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† J. AELEN,

Archbishop of Madras.

Madras, 31st January 1927.
PREFACE.

In introducing the Catholic Directory, it is our pleasing duty to reiterate our grateful thanks for the valuable assistance and information received from the Prelates and the Superiors of the Missions mentioned in this book.

The compilation of the Catholic Directory involves no small amount of labour, which, however, we believe is not spent in vain, for the Directory seems to be of great use to many working in the same field. But we would like to see the Directory develop into a still more useful publication and rendered acceptable to a wider circle. This can only come about with the practical sympathy and active co-operation of all friends and well-wishers.

We again give the Catholic Directory to the public, knowing that it is still incomplete, but trusting that all and everyone will help us to ensure its final success.

MADRAS, THE COMPILER.

Feast of St. Agnes,

1927.
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RULES OF FAST AND ABSTINENCE.

In the Ecclesiastical Province of Madras.

1. All who have attained the age of 21 years and have not yet begun their 60th year are bound to fast on one meal and a collation on the seven Fridays of Lent and the Vigil of Christmas.

2. The collation may be taken in the morning and the full meal in the afternoon, or the full meal may be taken about noon and the collation in the evening.

3. All persons who have completed their seventh year are bound by the law of abstinence. The days of abstinence are: all the Fridays throughout the year, all Wednesdays in Lent, the Vigil of the Assumption and the Vigil of Christmas.

4. On abstinence days the use of flesh meat and the juice of flesh meat is forbidden.

5. The use of eggs, milk, butter and cheese and the preparation of food with lard or other animal fat are allowed on all days throughout the year, Good Friday not excepted.

6. Fish and Flesh are no longer forbidden at one and the same meal on all days when flesh meat is allowed.

7. On feast days of obligation outside Lent, there is neither fast nor abstinence.

8. The fast and abstinence on a Vigil is suppressed when the Vigil is anticipated.

9. On fast days the usual number of meals is allowed to all those who subsist by hard corporal labour, to the poor who cannot afford themselves one substantial meal in the day, to the sick and convalescent, etc. But all such persons, unless otherwise exempted, are bound to observe the rules of abstinence like persons under the age of 21 years.
10. If, in the foregoing regulations, further extenuation, in particular cases, be required, applications may be made to the Clergy of the Archdiocese, who are hereby authorized to commute the obligation of fast and abstinence for the inhabitants of their respective districts into other good works. The rules are no extremely light that further extenuations should not be demanded by the Faithful nor conceded by the Clergy, unless in rare and exceptional cases and for very grave reasons.

Holidays of Obligation.

The holidays of obligation in the Ecclesiastical Province of Madras are: The Ascension of Our Lord, Corpus Christi day, the Assumption of Our Lady and Christmas day.

✠ J. AELEN,
Archbishop of Madras.
MIXED MARRIAGES.

A 'Mixed marriage' (that is, a marriage between a Catholic and one who, though baptised, does not profess the Catholic Faith), cannot take place without a dispensation from the Ordinary and the dispensation cannot lawfully be given unless for a sufficient grave reason and subject to the following conditions:

1. That all the children that may be born of the marriage shall be baptised, and brought up in the Catholic Faith.
2. That the Catholic party shall have full liberty for the practice of the Catholic religion.
3. That no religious marriage ceremony shall take place elsewhere than in the Catholic Church.
4. That a written promise to observe the above conditions shall be given by the non-Catholic party before marriage.

The first condition is necessary because children, who are not brought up in the Catholic Faith, are brought up out of the only revealed way of salvation. The justice and necessity of the 2nd condition are evident. With regard to the 3rd condition, the Church teaches: 1. That when the State recognises no marriage as valid that does not take place before a Protestant minister, and when therefore the Protestant minister may in such respect be regarded as a civil functionary, Catholic may lawfully go through a form of marriage in his presence for the purpose of obtaining a civil validity for their union, and of having their future offspring acknowledged as legitimate. 2 that when no such necessity of the civil law exists (as in India, vide Indian Christian Marriage Act, 1872), the marriage of a Catholic before a Protestant minister is a grave sin—as being a participation in the religious rites of those who are separated from the Catholic Church, and therefore a sacrilege, and (as the Holy See has declared) in implicit adhesion to heresy.
MANNER OF RECEIVING.

Protestants in the Catholic Church.

Profession of Faith.

 Creed of Pope Pius V.

I, N., (Christian Name) with a firm faith, believe and profess all and every one of those things which are contained in that Creed which the Holy Roman Church maketh use of, viz.:—I believe in one God, the Father Almighty, Maker of heaven and earth, of all things visible and invisible. And in one Lord Jesus Christ, the only begotten Son of God, born of the Father before all ages. God of God, Light of Light, true God of true God, begotten, not made, consubstantial with the Father by whom all things were made, Who, for us men, and for our salvation, came down from Heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man. He was crucified also for us, under Pontius Pilate. He suffered and was buried, and the third day He rose again according to the Scriptures. He ascended into Heaven, and sitteth at the right hand of the Father, and He shall come again with glory to judge the living and the dead—of whose kingdom there shall be no end. And I believe in the Holy Ghost, the Lord and life-giver who proceedeth from the Father and the Son, who, together with the Father and the Son, is adored and glorified; who spoke by the Prophets. And I believe in One Holy Catholic and Apostolic Church, and I confess one Baptism for the remission of sins: and I look for the resurrection of the dead, and the life of the world to come.—Amen.

I most steadfastly admit and embrace the Apostolic and Ecclesiastical Traditions and all other observances and constitutions of the same Church.

I also admit the Holy Scripture, according to that sense which our Holy Mother the Church has held and does hold, to which it belongs to judge of the true sense and interpretation of the Scriptures; neither will I ever take and interpret them otherwise than according to the unanimous consent of the Fathers.
I also profess that there are truly and properly Seven Sacraments of the New Law, instituted by Jesus Christ, Our Lord, and necessary for the salvation of mankind, although not all of them necessary for every one, namely: Baptism, Confirmation, the Eucharist, Penance, Extreme Unction, Order and Matrimony, and that they confer grace; and that of these, Baptism, Confirmation and Order cannot be repeated without the sin of sacrilege. I also receive and admit the received and approved ceremonies of the Catholic Church used in the solemn administration of the aforesaid Sacraments.

I embrace and receive all and every one of the things which have been defined and declared in the Holy Council of Trent concerning original sin and justification.

I profess likewise, that in the Mass there is offered to God a true, proper, propitiatory Sacrifice for the living and the dead. And that in the most Holy Sacrament of the Eucharist, there is truly, really and substantially the Body and Blood, together with the Soul and Divinity of Our Lord, Jesus Christ, and that there is made a conversion of the whole substance of the Bread into the Body, and of the whole substance of the Wine into the Blood; which conversion the Catholic Church calls Transubstantiation. I also confess that, under either kind alone, Christ is received whole and entire, and a true Sacrament.

I steadfastly hold that there is a Purgatory, and that the souls therein detained are helped by the suffrages of the faithful. Likewise, that the saints reigning together with Christ are to be honoured and invoked, and that they offer prayers to God for us, and that their relics are to be held in veneration.

I most firmly assert that the images of Christ, of the Mother of God ever Virgin, and also of other Saints, ought to be had and retained, and that due honour and veneration are to be given them.

I also affirm that the power of granting Indulgences was left by Christ in the Church, and that the use of them is most wholesome to Christian people.

I acknowledge the Holy Catholic Apostolic Roman Church for the mother and mistress of all Churches, and I promise true obedience to the Bishop of Rome, Successor of St. Peter, Prince of the Apostles and Vicar of Jesus Christ.
MANNER OF RECEIVING

I likewise undoubtingly receive and profess all other things which the Sacred Canons and all General Councils, and particularly the Holy Council of Trent and the Ecumenical Vatican Council have believed, defined and declared, and, in particular, about the supremacy and infallible teaching of the Roman Pontiff. And I condemn, reject and anathematise all things contrary thereto, and all heresies which the Church has condemned, rejected and anathematised.

I, N., (Christian Name) do at this present freely profess and sincerely hold this true Catholic Faith, out of which no one can be saved. And I promise most constantly to retain and confess the same entire and unstained, with God's assistance, to the end of my life.

A SHORTER FORM OF PROFESSION OF FAITH.

I, N., (Name) son (or daughter) of (name and surname of the father), born in (place of birth and whether married or single), kneeling before you, Rev. Father, duly authorised by the Bishop of (Bishopric) having before my eyes the Gospels which I touch with my hand, and knowing that no one can be saved without that faith which the Holy Catholic Apostolic Roman Church holds, believes and teaches, against which I grieve that I have greatly erred, inasmuch as I have held and believed doctrines opposed to her teaching.

I now, enlightened by Divine Grace to see my past errors, profess that I believe the Holy Catholic Apostolic Roman Church to be the only true Church established on earth by Jesus Christ, to which I submit myself with my whole heart. I believe all the articles that she proposes to my belief and I reject all the articles that she rejects and condemns and I am ready to observe all that she commands me, and especially I profess that I believe.—

One only God in three Divine Persons, distinct from and equal to each other—that is to say, the Father, the Son, and the Holy Ghost.

The Catholic doctrine of the Incarnation, Passion, Death and Resurrection of Our Lord Jesus Christ; and the personal union of the two Natures, the divine and the human, the divine Maternity of the most Holy Mary, together with her Immaculate Conception and most spotless Virginity.
MANNER OF RECEIVING

The true, real and substantial presence of the Body and Blood, together with the Soul and Divinity of Our Lord Jesus Christ, in the Most Holy Sacrament of the Eucharist.

The seven Sacraments instituted by Jesus Christ for the salvation of mankind; that is to say, Baptism, Confirmation, Eucharist, Penance, Extreme-Unction, Order and Matrimony.

Purgatory, the Resurrection of the dead and everlasting life.

The Primacy, not only of honour, but also of jurisdiction of the Roman Pontiff, Successor of St. Peter, Prince of the Apostles, Vicar of Jesus Christ.

The veneration of the Saints and of their images.

The authority of the Apostolic and Ecclesiastical Traditions, and of the Holy Scriptures which we must interpret, and understand only in the sense which our Holy Mother the Catholic Church has held, and does hold.

And everything else that has been defined and declared by the Sacred Canons, and by the General Councils, especially by the Holy Council of Trent, and by the Ecumenical Vatican Council.

With a sincere heart, therefore, and with unfeigned belief, I detest and abjure every error, heresy and sect opposed to the said Holy, Catholic and Apostolic Roman Church. So help me, God, and these His Holy Gospels which I touch with my hand.

A very short form of Profession of Faith to be used only in case of very grave and urgent necessity.

Theologians teach that in case of an urgent necessity, as of grave illness, a short, comprehensive form may be used.

The following is an example:

I, N., (Christian Name) do sincerely and solemnly declare that having been brought up in the Protestant religion (or other religion as the case may be), but now, by the grace of God, having been brought to the knowledge of Truth, I firmly believe and profess all that the Holy Catholic and Roman Church believes and teaches and I reject and condemn whatever she rejects and condemns.
MANNER OF RECEIVING

MODE OF RECEPTION.

The Priest authorised by the Bishop sits on a chair and the person to be received kneels before him and reads the above Profession of Faith, touching with his right hand the Gospel. Then the Psalm Miserere, or De profundis, is recited, ending, with Gloria Patri. After this the Priest rises and says:


V. Et ne nos inducas in tentationem.
R. Sed Libera nos a malo.
V. Salvum fac famulum tuum (vel famulam tuam) Domine.
R. Deus meus sperantem in Te.
V. Domine exaudi orationem meam.
R. Et. clamor meus ad Te veniat.
V. Dominus vobiscum.
R. Et. eum spiritu tuo.

OREMUS.

Deus cui proprium est misereri semper et parere, Te supplices deprecamur ut hunc famulum tuum (vel hanc famulam tuam) quem (vel quam) excommunications catena constringit, miseratio tuae pietatis clementer absolvat. Per Christum, etc.

HERE THE PRIEST SITS AND SAYS.

Auctoritate Apostolica qua fungor in has parte absolvo te a vinculo Excommunicationis quam incurristi, et restituo te sacrosanctis ecclesiae Sacramentis, communioni et unitati fidelium, in nomine Patris, et Filii, et Spiritus Sancti.—Amen.

(The priest enjoins a salutary penance consisting of a prayer or visit to a church or the like. Then the Baptism, under condition, is administered, when needful to do so, and conditional absolution is given after a full confession of sins shall have been made.)
THE DEPRESSED CLASSES.

Attention is called to the following words of His Lordship the Bishop of Dacca, in the Examiner, 4th December 1926:

"The Pariah—

...... in Hinduism, the Pariah is not a man, he has no rights, he is below the slave, a dog, a pig......

It is well known that in his so-called rebirth after death, a pious Hindu would prefer to be sent into a pig, or dog's body than into that of a Pariah!

A poor Pariah must keep himself far from any caste Hindu, because his very shadow falling on this man, would pollute him, etc.

You know the Law of Manu according to which, Pariahs must be kept away from the Vedas or Sacred Books, of Hinduism: should a Pariah touch the Book, his hand must be cut away; should his eyes perchance fall on the book, those eyes must be gouged out; and if he is so bold as to utter a word of the Sacred Vedas, his tongue must needs be torn out of his mouth, and so on, indefinitely: a Pariah is nobody: there is no hope, no salvation for him; only contempt, scorn, despicableness are his due.

The worst of the thing is that the poor Pariah thinks himself to be what he is told he is. He had, so far, no idea that he could ever emerge from his wretched social situation; and for centuries he has trained up his own children in these depressing feelings. But now new feelings are creeping up slowly, but surely, among these Pariah tribes, the feelings of human dignity and the craving for liberty: But how to assert this dignity and conquer this liberty? There is no other way
left to them than to embrace a religion where the caste system is unknown. There in India they have the choice only between two religions, which can enfranchise them and set them free from the tyranny of Hinduism and caste system, these are the Catholic religion and the Mahomedan sects......

Will these Pariahs turn Catholics or Mahomedans? That is one of the most serious problems of India for the missionaries to solve; for on the solution of it largely depends the conversion of the whole country.

The Pariahs (or depressed classes) number roughly 80 millions about one quarter of the whole population. Anybody can easily realise the immense and happy consequences the country and the Gospel will derive from the mass conversion of the Pariahs (or depressed classes), who, on the whole, are intelligent, though in many cases their intelligence is somewhat blunted by the accursed and depressing situation they live in."

His Lordship
The Bishop of Dacca.

These words are corroborated by an article in this same No. of Examiner, 4th December, "Irrigation of Mission Colonies", i.e., the Chenab Colony, founded by the Belgian Capuchins of Lahore. Speaking of the depressed classes among whom the Mission is founded, the writer says:

"......These people for ages past have been condemned by the Hindu Social system, to be outcastes, derisively named 'unclean' and treated (literally not merely figuratively) as if their shadows were polluting, and contact with their bodies positively demoralising to members of the higher castes; prohibited from entering temples and worshipping at the altars, and forbidden to listen to God's word, on pain of having their ears sealed with molten lead (a penalty which thanks to the Bishop's rule can no longer be inflicted, though the tradition still lives on). And yet, from time immemorial,
they have prided themselves upon being Hindus, have uncomplainingly performed the work of scavenging, and undertaken similar tasks which the higher castes of the community consider too filthy to engage in, and have stubbornly clung to the society which metes out to them sling­
ing obloquy for no personal misconduct of theirs, but solely because of the accident of birth.

To-day there are millions of these nominal Hindus, distributed in various parts of India everywhere loathed and execrated; of late years thousands of these lowly people have accepted Christianity; and, as a consequence, their worldly and spiritual conditions have greatly improved: But the Hindus continue to maintain a scornful attitude towards the converts, and treat them still as if they were Hindu outcastes. Indeed on account of their inclusion in the Christian fold, the entire body of native proselytes is laid open to being maligned, as belonging to this despised race."

THE DEPRESSED CLASSES xi
COMMENTARY AND APPEAL.

I. Sad indeed is the condition of those 80 millions of the depressed classes! They too are human beings, they have human feelings, they have a family, wife and children whom they love as much as any proud caste man loves his; and who, innocent victims of an iniquitous caste system, are to be for ever excluded from the enjoyment of life; they too have an immortal soul redeemed by the precious blood of Calvary; they too are the children of our common Father in Heaven. Therefore, feelings of humanity, and much more Christian charity and zeal for the salvation of souls, as well as the interests of our missions compel us to take to heart the words of the Bishop of Dacca, who anxiously asks: Will these millions of the depressed classes turn Catholics or Mahomedans? (or Protestant or Hindu?)

II. The matter is urgent:

The Protestants have already forestalled us. To speak only of the Punjab and the United Provinces: if they have achieved so great a success there, if, they have in 20 years' time (1901-1921—cf. Government census) gained in all 235,000;—if, in the Punjab the American Presbyterians have gained 127,000, the Salvationists 38,000, the Anglicans 31,000, the Methodists 31,000, etc.—if, in the United Provinces, the American Methodists have gained 44,000, etc.—it is chiefly, if not entirely from among the depressed classes that they have obtained such large increase—not only the Protestants, but other competitors also are bidding for the depressed classes, and opening their doors to them: the Hindus are,—through their Arya Samaj in the northern parts of India, and through the 'Missionaries' of the Bibek Ananda School (Ramkrishno Sect) in Bengal: the Mahomedans are—and in many parts, all over India, they are receiving them, in large numbers, into their fold (If it be true that the Mahomedans have in the decade 1911-1921, increased by 8 millions, this increase must have come from conquests among the depressed classes).
Other Associations are pursuing the same object; and it is to be noted that they address themselves even to our Christian converts, inviting them to join either the Mahomedan or Hindu communities; and that, to obtain their end, they will not fail to take undue advantage of and exploit the spirit of Nationalism, now spreading everywhere; so, there may lurk some danger in their new-born Proselytism.

Nor must we forget that, if these depressed classes, are now inferior in many respects, this inferiority is due to the ostracism which keeps them down; and once liberated from this, they will, under the influence of Education and Religion, rise rapidly to the level of the more fortunate caste people and become a power in the land, were it only by their number.

It is with good reason, therefore, that His Lordship of Dacca says: "This is one of the most serious problems of India for the missionaries to solve."

III. It is gratifying to see that the Belgian Capuchin Fathers of the Punjab (Lahore) have taken up, in earnest the case of these depressed classes. The "Examiner", in the No. quoted (4th Dec.), gives a glowing account of their work. Thousands have been reclaimed from a state of slavery and degradation, and form now excellent Catholic communities. The number of the converts has risen from 32,000 in 1921 to 60,000 at present, i.e., in 4 or 5 years' time: Churches, Schools, Convents, etc., nothing is wanting; a thorough transformation has taken place, and the most happy and encouraging results have been obtained.

The Patna mission, where Father Westropp, at the newly-started station, Our Lady of Victory, is working among the Dhoons, etc., is following suit. May his work lead to the complete conversion, in God's own time, of the 1,167,000 Dosadh and the 634,000 Musahars and other depressed classes so numerous in these districts! What a "Victory", what a triumph that will be: May "Our Lady of Victory" hasten the day!

Similar work is going on in some other missions.

The "Catholic Leader" of Madras and other papers have repeatedly, with great insistence, called attention to the work among the depressed classes.
IV. Therefore, the day seems to have come for a great general effort.

Everywhere there is an awakening among the depressed classes: they are becoming conscious of their human dignity, they crave for liberty, they clamour for fair treatment, for admission in the schools, etc., and Government is supporting their claim.

Now, is our opportunity!

The opportunity will pass! It will never be redeemed, if not availed of now. No time should be lost! and any hesitation, which may still linger in the mind of some, should be discarded!

The "Aboriginals" are taken care of; but what about the Depressed classes? And note, the former are only 9 or 10 millions, but the latter number 70 or 80 millions, i.e., one-quarter of the whole population of India (318 millions).

Speaking of this work among the depressed classes, Sir Michael O’Dwyer, late Lieutenant-Governor of the Punjab, in his address, at the late Catholic Manchester week (August) paid a deserved tribute to the missionaries working there and concluded by declaring that the "uplift of the lower castes and the outcastes was the noblest and loftiest work that could be done by the Missionaries in India."

The Catholic Church has always at all periods of her history, come forward as the Defender of the oppressed. Thus, in opening wide our doors to the depressed classes, we are acting in the spirit of the Church and in the spirit of her Divine Founder whose work was characterised by this Distinctive feature:

*Pauperes Evangelizantur!*

The low and the humble are entering the Kingdom!

A Missionary.
Part I.—General Information.

THE HIERARCHY OF THE CATHOLIC CHURCH.

The Catholic Hierarchy, or the governing body of the Catholic Church, consists of His Holiness the Supreme Pontiff, assisted by the Sacred College of Cardinals and by several Sacred Congregations, or permanent ecclesiastical committees, of which the Cardinals are the chief members; by the Patriarchs, Archbishops and Bishops; by the Apostolic Delegates, Vicars and Prefects, and by certain Abbots and other Prelates.

His Holiness the Pope Bishop of Rome and Vicar of Jesus Christ, Successor of St. Peter, Prince of the Apostles, Supreme Pontiff of the Universal Church, Patriarch of the West, Primate of Italy, Archbishop and Metropolitan of the Roman Province, Sovereign of the Temporal Dominions of the Holy Roman Church.

PIUS XI

ACHILLE RATTI.

NOW GLORIOUSLY REIGNING.

The two hundred and sixtieth successor of St. Peter, was born at Desio, March 31, 1857; ordained Priest, December 20, 1879; appointed Apostolic Visitor to Poland, 1918; appointed Nuncio, 1919; promoted to Titular See of Lepanto, July 3, 1919; created Cardinal, June 16, 1921; proclaimed, June 21, 1921; promoted to Archdiocese of Milan as Cardinal Archbishop, June 16, 1921; elected Pope, February 6, 1922; crowned, February 12, 1922.
His Holiness retains the Prefectship of the Congregation of the Holy Office, of the Consistorial Congregation and of the Congregation for the Oriental Church; the Protectorate of the Church and Chapter of SS. Celsus and Julianus; of the Greek Abbey of Grottaferrata, of the whole Order of St. Benedict; of the Order of Preachers (Dominicans); of the Order of Regular Clerks, called Theatines; of the Archeconfraternity of the Via Crucis, called the Lovers of Christ and Mary; of the Archeconfraternity of St. Rochus; of the Archeconfraternity of SS. John and Petronius of the Bolognesi.

THE SACRED COLLEGE OF CARDINALS.

The Cardinals, when duly constituted and proclaimed, form the Supreme Council or Senate of the Church. They are advisers of the Supreme Pontiff, and at the death of the Pontiff they elect his successor.

There are three Orders of Cardinals: Cardinal-Bishops, Cardinal-Priests and Cardinal-Deacons; but these Orders are distinct from those of the Hierarchy. With very few exceptions, the Cardinal Priests are Archbishops or Bishops, and the Cardinal Deacons are generally Priests. The Sacred College of Cardinals, when complete, consists of 70 members—6 Cardinal Bishops, 50 Cardinal Priests and 14 Cardinal Deacons.

The Cardinal Bishops take their title from the Suburban Sees of Rome, which are: Porto and Santa Rufina, Albano, Palestrina, Sabina, Frascati, Velletri. The Cardinal Dean has united to his See the See of Ostia. The Cardinal Priests take their title from the "Titular Churches" to which they are appointed; the Cardinal Deacons are appointed to other Churches called "Deaconies." The first Cardinal Bishop is Dean; the first Cardinal Priest is First Priest; and the first Cardinal Deacon is First Deacon of the Sacred College. The Dean has the right of consecrating, and the First Deacon the right of proclaiming and crowning a new Pope. On the death of the Pontiff, the Cardinal Camerlengo has the Administration of the affairs of the Holy See.

(The "creation" of a Cardinal sometimes precedes, even by several years, the "publication and proclamation." The Cardinal is then said to be "reserved in petto," and when proclaimed, he takes the precedence according to date of creation.)
The Roman Curia.

I. THE SACRED CONGREGATIONS.

CONGREGATION OF THE HOLY OFFICE.

(*Congregatio Sancti Officii.*)

Its object is to guard the teaching of faith and morals; to judge on heresy; the dogmatic doctrine of the Sacraments; matters concerning the dogmatic doctrine of indulgences of new prayers and devotions; all matters about the eucharistic fasting by priest; the impediments of *Disparitas cultus* and *mixta religio* and all questions which concern the so-called *Privilegium Paulinum*. There is a Department which is entrusted with the Commission of the former Congregation of the Index, of investigating and of condemning books and writings of any kind which are published. *Prefect*: His Holiness the Pope. *Secretary*: Raphael Cardinal Merry del Val. *Commissary*: Rev. M. John Lottini, O. P. *Office*: Palazzo del S. Ufficio.

CONSISTORIAL CONGREGATION:

(*Congregatio Consistorialis.*)

Its Office is *(a)* to prepare all matters for Consistories, and in places not subject to the Propaganda to found new Dioceses and Chapters, both Cathedral and Collegiate; to elect Bishops, Apostolic Administrators, etc.; *(b)* to regulate all matters concerning the government of the Dioceses not subject to the Propaganda; *(c)* to solve doubts concerning the competence of the Sacred Congregations; *(d)* to provide for the spiritual care of Emigrants. *Prefect*: His Holiness the Pope. *Secretary*: Cardinal Cajetan de Lai. *Assessor*: Most Rev. Mgr. 'Ubaldo Mannucci. *Office*: Palazzo della Cancellaria Apostolica.

CONGREGATION FOR THE ORIENTAL CHURCH:

(*Congregatio pro Ecclesia Orientali.*)

To this Congregation are referred all matters pertaining to persons, discipline and Rites of the Eastern Church, also mixed questions either of persons or things which arise owing to relation with the Latin Church. This Congregation has all the faculties for the Eastern Church which the other Congregations have in their respective jurisdiction, except
being made for the Holy Office. 

**Prefect**: His Holiness the Pope.  
**Secretary**: Cardinal John August Tacei.  
**Assessor**: Right Rev. Isaias Papadopoulos, Titular Bishop of Grazianopoils.

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**CONGREGATION OF THE SACRAMENTS.**

*(Congregatio de Disciplina Sacramentorum)*.  

To this Congregation is assigned the entire legislation concerning the Discipline of the Seven Sacraments, except their dogmatic doctrine, which is committed to the Holy Office, and their ceremonies, which belong to the Congregation of Sacred Rites. To it appertain therefore all Dispensations of matrimony *in foro externo*, legitimation of birth, Dispensations for candidates for Orders, Dispensations concerning the reception, the reservation of the most Holy Sacraments, etc. The same Congregation decides also questions regarding the Discipline of the Sacraments.  

**Prefect**: Cardinal Michael Lega.  
**Office**: Palazzo della Cancellaria Apostolica.
by simple or solemn vows and also of the secular third Orders,
and whether the matters to be treated are between Bishops
and Religious, or between Religious themselves; it is also
the competent tribunal in all causes, which are treated in Via
Disciplinaria, when a Religious is either defendant or com­
plainant; finally to this Congregation is reserved the
concession of dispensations from the common law for Religi­
ous. **Prefect**: Cardinal Camillus Laurenti. **Secretary**: Very
Rev. Abbot D. Maurus Serafini, o.s.b. Connected with this
Congregation is a new Commission to which are referred all
matters concerning the approbation of new Religious
**Secretary**: Very Rev. Ladislaus Marszalkiewicz, c.s.s.R.
**Office**: Palazzo della Cancellaria Apostolica.

**CONGREGATION FOR THE PROPAGATION OF FAITH.**

*(Congregatio de Propaganda Fide.)*

It has under its jurisdiction all those regions, in which
the missionary state still exists. This Congregation, how­
ever, hands over to the other special Congregations
everything concerning the faith or matrimony, or the
Discipline of the Sacred Rites, also all things affecting
Religious as Religious, taking upon itself only matters affect­
ing Religious whether singly or in bodies, considered as
missionaries. **Prefect**: Cardinal William Van Rossum, c.s.s.R.
**Secretary**: Mgr. Giobbe Filippi. **Office**: Palazzo della
Propaganda.

**CONGREGATION OF SACRED RITES.**

*(Congregatio Sacrorum Rituum.)*

It has the office to watch over the diligent observance of
the Sacred Rites and Ceremonies in the Latin Church; to
grant opportune dispensations; to bestow, relating to the
Sacred Rites and Ceremonies, insignia and privileges of
honour, both personal and local. It has to deal with every­
thing relating to the beatification and canonization of the
Saints or to the Sacred Relics.

To this Congregation are joined: the Liturgical Commissi­
ion, the Historico Liturgical Commission and the Commission
for Sacred Music. **Prefect**: Cardinal Anthony Vico; **Secretary**: 
Mgr. Alexander Verde. **Office**: Palazzo della Cancellaria
Apostolica.
THE HIERARCHY OF THE CATHOLIC CHURCH

CONGREGATION OF CEREMONIES.

*(Congregatio Cœrémoniarum.)*

This Congregation arranges all the Pontifical Ceremonies to be observed in the Pontifical Chapel and Court and in the sacred functions, which the Cardinals perform outside the Pontifical Chapel; it decides questions affecting the precedence of the Cardinals and of the Legates, whom many nations send to the Holy See. *Prefect*: Cardinal Vincent Vannutelli. *Secretary*: Mgr. Nicholas Canali.

CONGREGATION FOR EXTRAORDINARY AFFAIRS.

*(Congregatio de Negotiis Ecclesiasticis Extraordinariis.)*

This Congregation concerns itself only with those matters which are submitted by the Supreme Pontiff through the Cardinal Secretary of State, and especially such matters having connection with civil laws and relating to concordats. *Secretary*: Most Rev. Francisco Borgongini-Duca. *Office*: Segretaria di Stato, Palazzo Apostolico Vaticano.

CONGREGATION OF SEMINARIES AND UNIVERSITIES.

*(Congregatio Seminariorum et Universitatum Studiorum.)*

To this Congregation is committed the regulation of all things pertaining to the Seminaries and the Studies in the Catholic Universities, including those administered by the members of religious Societies. It examines and approves new institutions, grants the power to confer academic degrees and may confer degrees itself on men distinguished for special learning. *Prefect*: Cardinal Cajetan Bisleti. *Secretary*: Rt. Rev. James Sinibaldi, Titular Bishop of Tiberias. *Office*: Palazzo della Cancellaria.

CONGREGATION OF THE BASILICA OF ST. PETER.

*(Congregatio Reverendae Fabricæ S. Petri.)*

II. TRIBUNALS.

THE SACRED PENITENTIARY.

(Sacra Poenitentiaria.)

This sacred tribunal is limited in its jurisdiction to those matters which regard the *forum internum* non-sacramental as well as sacramental, and decides questions of conscience.

For the same *forum internum* it concedes favors, absolutions, dispensations, commutations, donations and condonations. The Sacred Penitentiary was charged by Pope Benedict XV with all concessions of Indulgences and with all questions pertaining to the gaining of Indulgences. *PENITENTIARY MAJOR*: Orestes Cardinal Giorgi. *Office*: Palazzo del S. Officio.

THE SACRED ROMAN ROTA.

(Sacra Romana Rota.)

To this tribunal devolve all contentious cases, requiring judicial procedure with trial proofs, civil as well as criminal (not major ones), which are treated in the Roman Curia. *Dean*: Mgr. Franc Egon Schneider. *Office*: Palazzo della Dataria.

THE APOSTOLIC SIGNATURE.

(Signatura Apostolica.)

This is the Supreme Tribunal of the *Curia Romana*. It treats as its principal objects complaints of nullity against a rotal sentence, a demand for *restitutio in integrum* against a rotal sentence, which has become a *res judicata*. *Secretary*: Mgr. Evaristus Lucidi. *Office*: Palazzo della Dataria.

III. OFFICE.

THE APOSTOLIC CHANCERY.

(Cancellaria Apostolica.)

The sole function is that of forwarding *sub plumbo* the Apostolic letters concerning the provision of consistorial benefices, the institution of new Dioceses and Chapters and the transaction of the other greater affairs of the church. *Chancellor*: Ottavius Cardinal Cagiano de Azevedo. *Office*: Palazzo della Cancellaria.
THE HIERARCHY OF THE CATHOLIC CHURCH

THE APOSTOLIC DATARY.

(Dataria Apostolica.)


THE APOSTOLIC CAMERA.

(Camera Apostolica.)

To this office belongs the care and the administration of the property and temporal rights of the Holy See, especially during the periods of vacancy. Chamberlain of the Holy Roman Church: Peter Cardinal Gasparri. Auditor: Mgr. Francisco Moretti.

THE SECRETARIATE OF STATE.

(Secretaria Status.)

This office consists of three parts: the first, which is presided over by the Secretary of the Congregation for Extraordinary Ecclesiastical Affairs, is concerned with extraordinary affairs. Secretary: Mgr. Francisco Borgongini-Duca. The second, presided over by the Substitute, deals with ordinary affairs, and to it belongs the right of granting all marks of honor, both ecclesiastical and civil (with the exception of those reserved for the Major-domate). Substitute: Mgr. Joseph Pizzardo. The third presided over by the Chancellor of the Apostolic Briefs, occupies itself with the sending of the Apostolic Briefs committed to it by the various Congregations. Chancellor: Mgr. Nicholas Sebastiani. Secretary of State: Peter Cardinal Gasparri. Office: Palazzo Apostolico Vaticano.

THE SECRETARIATE OF BRIEFS TO PRINCES AND OF LATIN LETTERS.

(Secretaria Brevium ad Principes et Epistolatarum Latinarum.)

**LIST OF ROMAN PONTIFFS.**

1. **I Century.**

<table>
<thead>
<tr>
<th>No.</th>
<th>Name</th>
<th>Elected</th>
<th>Died</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>St. Peter, of Bethsaida in Galilee</td>
<td>67</td>
<td>78</td>
</tr>
<tr>
<td>2</td>
<td>St. Linus, M.</td>
<td>78</td>
<td>90</td>
</tr>
<tr>
<td>3</td>
<td>St. Cletus, M.</td>
<td>90</td>
<td>100</td>
</tr>
<tr>
<td>4</td>
<td>St. Clement I. M.</td>
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2. **II Century.**

<table>
<thead>
<tr>
<th>No.</th>
<th>Name</th>
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</thead>
<tbody>
<tr>
<td>5</td>
<td>St. Anacletus, M.</td>
<td>100</td>
<td>112</td>
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<td>6</td>
<td>St. Evaristus, M.</td>
<td>112</td>
<td>121</td>
</tr>
<tr>
<td>7</td>
<td>St. Alexander I, M.</td>
<td>121</td>
<td>132</td>
</tr>
<tr>
<td>8</td>
<td>St. Sixtus I, M.</td>
<td>132</td>
<td>142</td>
</tr>
<tr>
<td>9</td>
<td>St. Telesphorus, M.</td>
<td>142</td>
<td>154</td>
</tr>
<tr>
<td>10</td>
<td>St. Hyginus, M.</td>
<td>154</td>
<td>158</td>
</tr>
<tr>
<td>11</td>
<td>St. Pius I, M.</td>
<td>158</td>
<td>167</td>
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<tr>
<td>12</td>
<td>St. Anicetus, M.</td>
<td>167</td>
<td>175</td>
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<tr>
<td>13</td>
<td>St. Soterus, M.</td>
<td>175</td>
<td>182</td>
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<tr>
<td>14</td>
<td>St. Eleutherius, M.</td>
<td>182</td>
<td>193</td>
</tr>
<tr>
<td>15</td>
<td>St. Victor I, M.</td>
<td>193</td>
<td>203</td>
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3. **III Century.**

<table>
<thead>
<tr>
<th>No.</th>
<th>Name</th>
<th>Elected</th>
<th>Died</th>
</tr>
</thead>
<tbody>
<tr>
<td>16</td>
<td>St. Zephyrinus, M.</td>
<td>203</td>
<td>221</td>
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<tr>
<td>17</td>
<td>St. Callistus I, M.</td>
<td>221</td>
<td>227</td>
</tr>
<tr>
<td>18</td>
<td>St. Urban I, M.</td>
<td>227</td>
<td>233</td>
</tr>
<tr>
<td>19</td>
<td>St. Pontian, M.</td>
<td>233</td>
<td>238</td>
</tr>
<tr>
<td>20</td>
<td>St. Anterus, M.</td>
<td>238</td>
<td>239</td>
</tr>
<tr>
<td>21</td>
<td>St. Fabian, M.</td>
<td>239</td>
<td>253</td>
</tr>
<tr>
<td>22</td>
<td>St. Cornelius, M.</td>
<td>253</td>
<td>255</td>
</tr>
<tr>
<td>23</td>
<td>St. Lucius I, M.</td>
<td>255</td>
<td>257</td>
</tr>
<tr>
<td>24</td>
<td>St. Stephen I, M.</td>
<td>257</td>
<td>260</td>
</tr>
<tr>
<td>25</td>
<td>St. Sixtus II, M.</td>
<td>260</td>
<td>261</td>
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<tr>
<td>26</td>
<td>St. Dionysius</td>
<td>261</td>
<td>272</td>
</tr>
<tr>
<td>27</td>
<td>St. Felix I, M.</td>
<td>272</td>
<td>275</td>
</tr>
<tr>
<td>28</td>
<td>St. Eutychian, M.</td>
<td>275</td>
<td>283</td>
</tr>
<tr>
<td>29</td>
<td>St. Caius, M.</td>
<td>283</td>
<td>296</td>
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<tr>
<td>30</td>
<td>St. Marcellinus, M.</td>
<td>296</td>
<td>304</td>
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### IV Century

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<tbody>
<tr>
<td>31. St. Marcellus I, M.</td>
<td>...</td>
<td>304 309</td>
</tr>
<tr>
<td>32. St. Eusebius</td>
<td>...</td>
<td>309 311</td>
</tr>
<tr>
<td>33. St. Melchiades</td>
<td>...</td>
<td>311 313</td>
</tr>
<tr>
<td>34. St. Sylvester I</td>
<td>...</td>
<td>314 337</td>
</tr>
<tr>
<td>35. St. Mark</td>
<td>...</td>
<td>337 340</td>
</tr>
<tr>
<td>36. St. Julius I</td>
<td>...</td>
<td>341 352</td>
</tr>
<tr>
<td>37. St. Liberius</td>
<td>...</td>
<td>352 366</td>
</tr>
<tr>
<td>38. St. Felix II*</td>
<td>...</td>
<td>363 365</td>
</tr>
<tr>
<td>39. St. Damasus I</td>
<td>...</td>
<td>367 384</td>
</tr>
<tr>
<td>40. St. Siricius</td>
<td>...</td>
<td>384 398</td>
</tr>
<tr>
<td>41. St. Anastasius I</td>
<td>...</td>
<td>399 402</td>
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### V Century

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<tbody>
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<td>42. St. Innocent I</td>
<td>...</td>
<td>402 417</td>
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<tr>
<td>43. St. Zozimus</td>
<td>...</td>
<td>417 418</td>
</tr>
<tr>
<td>44. St. Boniface I</td>
<td>...</td>
<td>418 423</td>
</tr>
<tr>
<td>45. St. Celestine I</td>
<td>...</td>
<td>423 432</td>
</tr>
<tr>
<td>46. St. Sixtus III</td>
<td>...</td>
<td>432 440</td>
</tr>
<tr>
<td>47. St. Leo I (the Great)</td>
<td>...</td>
<td>440 461</td>
</tr>
<tr>
<td>48. St. Hilary</td>
<td>...</td>
<td>461 468</td>
</tr>
<tr>
<td>49. St. Simplicius</td>
<td>...</td>
<td>468 483</td>
</tr>
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<td>50. St. Felix III</td>
<td>...</td>
<td>483 492</td>
</tr>
<tr>
<td>51. St. Gelasius I</td>
<td>...</td>
<td>492 496</td>
</tr>
<tr>
<td>52. St. Anastasius II</td>
<td>...</td>
<td>496 498</td>
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<td>53. St. Symmachus</td>
<td>...</td>
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### VI Century

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<td>54. St. Hormisdas</td>
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<td>55. St. John I</td>
<td>...</td>
<td>523 526</td>
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<tr>
<td>56. St. Felix IV</td>
<td>...</td>
<td>526 530</td>
</tr>
<tr>
<td>57. Boniface II</td>
<td>...</td>
<td>530 532</td>
</tr>
<tr>
<td>58. John II</td>
<td>...</td>
<td>532 535</td>
</tr>
<tr>
<td>59. St. Agapitus</td>
<td>...</td>
<td>535 536</td>
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<tr>
<td>60. St. Silverius, M.</td>
<td>...</td>
<td>536 538</td>
</tr>
<tr>
<td>61. Vigilius</td>
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<td>538 555</td>
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<tr>
<td>62. Pelagius I</td>
<td>...</td>
<td>555 560</td>
</tr>
<tr>
<td>63. John III</td>
<td>...</td>
<td>560 573</td>
</tr>
<tr>
<td>64. Benedict I</td>
<td>...</td>
<td>574 578</td>
</tr>
<tr>
<td>65. Pelagius II</td>
<td>...</td>
<td>578 590</td>
</tr>
<tr>
<td>66. St. Gregory I (the Great)</td>
<td>...</td>
<td>590 604</td>
</tr>
</tbody>
</table>

* Pope during exile of Liberius.
### LIST OF ROMAN PONTIFFS

#### VII Century.

<table>
<thead>
<tr>
<th>No.</th>
<th>Name</th>
<th>Elected</th>
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<td>67</td>
<td>Sabinian</td>
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<td>68</td>
<td>St. Boniface III</td>
<td>607</td>
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<td>69</td>
<td>St. Boniface IV</td>
<td>608</td>
<td>615</td>
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<td>70</td>
<td>St. Deusdedit I</td>
<td>615</td>
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<td>71</td>
<td>Boniface V</td>
<td>619</td>
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<td>72</td>
<td>Honorius I</td>
<td>625</td>
<td>638</td>
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<td>73</td>
<td>Severinus</td>
<td>640</td>
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<td>74</td>
<td>John IV</td>
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<td>75</td>
<td>Theodore I</td>
<td>642</td>
<td>649</td>
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<td>76</td>
<td>St. Martin I, M.</td>
<td>649</td>
<td>655</td>
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<tr>
<td>77</td>
<td>St. Eugenius I</td>
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<td>78</td>
<td>St. Vatalian</td>
<td>657</td>
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<td>79</td>
<td>Adeodatus II</td>
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<td>80</td>
<td>Donus I</td>
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<td>81</td>
<td>St. Agatho</td>
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<td>82</td>
<td>St. Leo II</td>
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<td>83</td>
<td>St. Benedict II</td>
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<td>84</td>
<td>John V</td>
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<td>Conon</td>
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<td>86</td>
<td>St. Sergius I</td>
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#### VIII Century.

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† Died before his consecration.
## LIST OF ROMAN PONTIFFS

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**LIST OF ROMAN PONTIFFS**

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### LIST OF ROMAN PONTIFFS

**XIII Century—cont.**

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**XIV Century.**

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**XV Century.**

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† Resigned.
### List of Roman Pontiffs

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<td>1667</td>
<td>1669</td>
</tr>
<tr>
<td>241</td>
<td>Clement X</td>
<td>1670</td>
<td>1676</td>
</tr>
<tr>
<td>242</td>
<td>Innocent XI</td>
<td>1676</td>
<td>1689</td>
</tr>
<tr>
<td>243</td>
<td>Alexander VIII</td>
<td>1689</td>
<td>1691</td>
</tr>
<tr>
<td>244</td>
<td>Innocent XII</td>
<td>1691</td>
<td>1700</td>
</tr>
</tbody>
</table>

#### XVIII Century

<table>
<thead>
<tr>
<th>No.</th>
<th>Name</th>
<th>Elected</th>
<th>Died</th>
</tr>
</thead>
<tbody>
<tr>
<td>245</td>
<td>Clement XI</td>
<td>1700</td>
<td>1721</td>
</tr>
<tr>
<td>246</td>
<td>Innocent XIII</td>
<td>1721</td>
<td>1724</td>
</tr>
<tr>
<td>247</td>
<td>Benedict XIII</td>
<td>1724</td>
<td>1730</td>
</tr>
<tr>
<td>248</td>
<td>Clement XII</td>
<td>1730</td>
<td>1740</td>
</tr>
<tr>
<td>249</td>
<td>Benedict XIV</td>
<td>1740</td>
<td>1758</td>
</tr>
<tr>
<td>250</td>
<td>Clement XIII</td>
<td>1758</td>
<td>1769</td>
</tr>
<tr>
<td>251</td>
<td>Clement XIV</td>
<td>1769</td>
<td>1774</td>
</tr>
<tr>
<td>252</td>
<td>Pius VI</td>
<td>1775</td>
<td>1799</td>
</tr>
</tbody>
</table>
### LIST OF ROMAN PONTIFFS

#### XIX Century

<table>
<thead>
<tr>
<th>No.</th>
<th>Name</th>
<th>Elected</th>
<th>Died</th>
</tr>
</thead>
<tbody>
<tr>
<td>253</td>
<td>Pius VII</td>
<td>1800</td>
<td>1823</td>
</tr>
<tr>
<td>254</td>
<td>Leo XII</td>
<td>1823</td>
<td>1829</td>
</tr>
<tr>
<td>255</td>
<td>Pius VIII</td>
<td>1829</td>
<td>1830</td>
</tr>
<tr>
<td>256</td>
<td>Gregory XVI</td>
<td>1831</td>
<td>1846</td>
</tr>
<tr>
<td>257</td>
<td>Pius IX</td>
<td>1846</td>
<td>1878</td>
</tr>
<tr>
<td>258</td>
<td>Leo XIII</td>
<td>1878</td>
<td>1903</td>
</tr>
</tbody>
</table>

#### XX Century

<table>
<thead>
<tr>
<th>No.</th>
<th>Name</th>
<th>Elected</th>
<th>Died</th>
</tr>
</thead>
<tbody>
<tr>
<td>259</td>
<td>Pius X</td>
<td>1903</td>
<td>1914</td>
</tr>
<tr>
<td>260</td>
<td>Benedict XV</td>
<td>1914</td>
<td>1922</td>
</tr>
<tr>
<td>261</td>
<td>Pius XI</td>
<td>1922</td>
<td>...</td>
</tr>
</tbody>
</table>
THE STRUCTURE OF MISSION ORGANISATION

ADAPTED FROM THE MANUAL OF CATHOLIC MISSIONS OF
B. ARENS, S.J., BY THE EDITOR.

"Going therefore, teach ye all nations: baptising them in
the name of the Father and of the Son and of the Holy Ghost;
teaching them to observe all things whatsoever. I have com-
mmanded you." (Matth. xviii, 19-20.) Such was the com-
mand by which Jesus Christ entrusted to His disciples the
mission of spreading the Church He had established. All
men must be gathered together in one fold, under one
shepherd.

The work whose object is to incorporate new nations to
Christ's kingdom upon earth, and the field where such work
goes on, are usually called "MISSION."

The preaching of the Gospel and the choosing of a
definite field of work are not left arbitrarily to the zeal of
any man or any society in particular. Both require a
mission, an order from higher authority.

The missionaries are the ambassadors of Christ in so far
as they are invested with an official delegation by the
ecclesiastical authority.

The organisation of Mission-work is two-fold: Central
and Local—

(1) Central: comprising (a) the Pope, (b) the
Congregations of Cardinals, (c) the General Superiors of
religious congregations or societies, having members in the
missions.

(2) Local: comprising (a) the Apostolic Delegates,
(b) the Bishops, (c) the Vicars and Prefects Apostolic, and the
Superiors of Missions.
THE STRUCTURE OF MISSION ORGANISATION

I. CENTRAL ORGANISATION.

(a) The Pope.—He is the Vicar of Christ upon earth. In the Pope lies the fulness of power which Christ conferred upon his Vicar.

Alone, the Pope has supreme power and no one in the Church has any authority, but that given him by the Pope. It is he who names and approves bishops. It is he who gives them their respective faculties or relieves them of their functions. It is from him that ultimately every mission begins and it is to him (or to the authority appointed by him) that missionaries have to give an account of their mission.

To-day, the Sovereign Pontiff Pope Pius XI is invested with the fulness of supreme power.

(b) The Congregations of Cardinals for Mission Affairs.—Up to the XV Century the affairs of the missions were treated in Consistories, i.e., in general meetings of the Pope and Cardinals. After the great geographical discoveries, these affairs were entrusted to the Catholic European Nations, Portugal, Spain and France, invested with the right of Protectorate or Padroado.

Soon, however, the need was felt of some special organisation having for object to centralize the work of the missions. Bd. Raymond Lully, the 1st Martyr of the 3rd Order of St. Francis, was the first to conceive a plan of Propaganda (XIII Century).

In 1568 Pope St. Pius V established two commissions of Cardinals for Mission affairs: the one to bring back the heretics to the true faith, the other to convert the infidels. Gregory XIII, his successor, established a third commission for the Eastern Rites and the reunion of Schismatic Churches. Clement VIII perfected the work of St. Pius V, and Gregory XIV established a General Congregation for Mission affairs.

But it was reserved to Gregory XV to proclaim the Canonical erection of the Sacra Congregatio de Propaganda Fide by the Constitution Inscrutabili Divinae of June 22, 1622. By a Motu Proprio of December 14 of the same year the office and powers of this new Congregation were defined.

The erection of the Congregatio de Propaganda Fide pro negotiis ritus oriental is by Pius IX on January 6, 1862, is also of
particular importance. Finally Benedict XV on May 1, 1917, separated the Congregation for the Eastern Affairs from that of Propaganda and raised it under the name of Congregatio pro Ecclesia Orientali to the same rank as the other Congregations of Cardinals.

Therefore, we have actually two separate Congregations for Mission Affairs: The Sacra Congregatio de Propaganda Fide, and the Congregatio pro Ecclesia Orientali.

1. The "Sacra Congregatio de Propaganda Fide."

Address: Palazzo della S. Congr. de Propaganda Fide, Piazza di Spagna 48.

A. Its object.—The propagation of the faith throughout the world.

B. Its office and powers.—From Code of Canon Law. Can. 252—

(1) to choose and change mission-staffs;
(2) to name vicars and prefects apostolic;
(3) to supervise mission Synods and approve their decrees;
(4) to erect new missions and fix territorial limits;
(5) to watch over mission Seminaries and missionary Societies without vows, although the mother-house is in Europe;
(6) to exercise jurisdiction over regulars in so far as they are missionaries;
(7) to regulate all ecclesiastical affairs within the territories of their jurisdiction.

Are excepted, all matters of faith, of matrimony and questions of Sacred Rites which are handed over to their proper Congregations. (See Roman Curia at the beginning.)

C. Organisation—

(1) The Cardinal-Prefect is the head of the Congregation. Although invested with very extensive powers, nevertheless many cases cannot be decided except conjointly with the other Cardinals, members of the Congregation: e.g., the erection of new prefectures, vicariates and dioceses, the nomination of bishops, the approval of provincial Synods, etc.
The actual Cardinal-Prefect is His Eminence William Maria Van Rosum, C.S.S.R., a Dutchman. Born at Twolle, Sept. 3, 1854; he entered the Redemptorists in 1873; was ordained priest in 1879; created Cardinal by Pius X in 1911; and named Prefect of Propaganda in 1918.

(2) The College of Cardinals assist the Prefect in his work. There are over 20 Cardinals, members of the Congregation of Propaganda.


The actual Secretary is Mgr. Francis Marchetti-Selraggiani, Archbishop of Seleucia.

In 1924 there were 29 Consultors, men well-versed in Mission affairs, chosen among bishops, priests and religious.

The minutanti and Scribes are ordinary clerks who receive their monthly emoluments. They have to prepare reports, file communications and do the ordinary clerical work of the Congregation.

Owing to the considerable amount of business transacted, there is an archivist with 7 assistants whose work consist in classifying letters and documents and keeping them in archives which contain historical treasures of the highest value.

D. Procedure.—All communications sent to Propaganda go first to the Cardinal-Prefect.

The Secretary meets him every morning and both go through the business of the Missions.

Once a week, the Cardinal-Prefect, the Secretary and other officials have an ordinary meeting. (Congressus ordinarius.) Once a month takes place a general meeting of all the Cardinals with the Secretary (comitia generalia), to transact the more important business.

The 1st and 3rd Thursdays of the month, the Cardinal-Prefect makes a report to the Holy Father.

The 2nd and 4th Mondays the Secretary brings the resolutions and decisions to the Holy Father to be ratified and signed.
The Superiors of Missions and missionaries may dispatch all their requests and communications to Propaganda, where they will be transmitted to the proper Congregation. Everything is done free from tax and free from charge.

E. Finances.—Gregory XV had endowed the Congregatio de Propaganda most liberally. He gave it a regular income in the shape of the Tax of the Ring: 500 gold coins which every newly-created Cardinal had to offer. Pius VII reduced this tax to 600 silver coins. Fr. Dominic of Jesus-Mary, a Carmelite and Bd. John Leonardi, founder of the Congregation of the Mother of God, tried to endow Propaganda with a regular income. The Spanish Cardinal Vives made a gift of his own palace to Propaganda and this is still used as the office of Propaganda. In course of time many Popes and Bishops made generous gifts to Propaganda. But during the French Revolution and the XIX Century the greater part of the capital of Propaganda foundered, and Propaganda never recovered from this disaster. Actually the amount of resources at its disposal is very limited, and comes mostly from the Association for the Propagation of the Faith.

Until 1908 there was at the head of the Finance Department a Cardinal called Cardinal-treasurer. Actually the Finance Department is managed by the Cardinal-Prefect assisted by the General Secretary of the Congregation, a pro-Secretary and 19 officers, nearly all laymen.

2. THE "SACRA CONGREGATIO PRO ECCLESIA ORIENTALI."

Seat: Palazzo della S. Congregazione per la Chiesa Orientale, Piazzo Scossavalli 65, Roma.

At all times, the Popes have shown a tender predilection for Eastern Rites; and the activities of the Congregatio de Propaganda were turned first towards the Churches in the East.

In 1862, Pius IX erected the Congregatio pro negotiis Ritus orientalis. It had a large staff and its own private administration, with the Cardinal-Prefect of Propaganda as head of the Congregation.

In 1917, the Congregation for Eastern affairs had 16 Cardinal members, 1 Secretary, 26 consultors, 4 minutanti, 3 scribes, 2 archivists and 2 interpreters. The fact, however,
of being attached to Propaganda appeared to many Eastern Catholics a slight on their Churches. To cut short any misunderstanding, Benedict XV by Motu Proprio of May 1, 1917, suppressed the old Congregation and erected the new Congregatio pro Ecclesia Orientali.

(a) Organisation.—It is the same as that of other Congregations. The Pope himself is the Prefect assisted by a certain number of Cardinals; one of whom being Secretary. In 1924, the Congregation was composed of 15 Cardinals, 1 assessor, 28 consultors, 4 minutanti, 3 scribes, 1 archivist, 1 protocolist, 1 treasurer and 2 interpreters. The actual Secretary is Cardinal Tacci Giovanni. The assessor is Mgr. Isaias Papadopoulos.

(b) Office and Powers.—The Congregation treats all affairs concerning persons, discipline and Rites of the Eastern Churches. It has for the East all the powers which all the other Congregations for the Latin Rite have, except those of the Congregation of the Holy Office.

(c) The Higher Superiors of Religious Institutes in charge of Missions.—These are the abbot-primate, and abbot-general of a monastic order; the abbot of each monastery; the Superiors-general of orders, the provincials or Superiors-regular who have the same office. These Superiors have on those of their subjects who are missionaries the same rights as they have on other subjects qua religiosi. But they have no jurisdiction whatever on mission-territories nor on missionaries qua missionarii. They have no voice in the direction of missions or works of apostolate, nor in the administration of property not belonging to the order or Congregation.

The Superiors of Societies and Seminaries for the Missions have less power on the subjects they have formed. In each case, reference ought to be made to the constitutions of the Society which have been approved by Rome.

II. LOCAL ORGANISATION.

In Mission Countries the jurisdiction belongs to Bishops, Vicars and Prefects Apostolic, and Superiors of Mission. By their side, in many countries there are Apostolic Delegates, and in many districts, religious Superiors.
To avoid misunderstandings, generally Bishops are chosen among the members of the Society or Congregation working in the place.

A. Apostolic-Delegates—In many countries or group of countries, the Pope has appointed Apostolic-Delegates. They have no ordinary jurisdiction. Their work consists in supervising the countries entrusted to their care and in keeping the Holy See informed of the state of ecclesiastical affairs. The Pope has granted them other faculties. (Canon Law 267, Sec. 2.)

B. Diocesan Bishops.—They have the same powers and the same privileges as Bishops in other parts of the world.

C. Vicars and Prefects Apostolic.—They rule the territories allotted to them as Vicars of the Pope, and they can be changed more easily than Diocesan Bishops.

Until the New Canon Law Vicars Apostolic were Bishops and Prefects Apostolic were simple priests. Now, both Vicars and Prefects can be either Bishops or simple priests. Now-a-days the only difference lies in the title and nomination. Vicars Apostolic are named by the Pope, while Prefects Apostolic are appointed by Propaganda. Both Vicars and Prefects Apostolic, in their own Mission, have the same faculties, the same rights, the same office as Bishops in their dioceses, except in some cases reserved to the Holy See. If they are Bishops they have the same honorary privileges as Titular Bishops. If they are simple priests they have the privileges of Apostolic Protonotaries.

Even though they are not Bishops they can give all the blessings reserved to Bishops, except the Pontifical Blessing. They can consecrate chalices, altar stones; they can grant 50 days of indulgence, give confirmation, the tonsure, and minor orders.

All missionaries, even religious qua missionarii are subject to their obedience, in whatever concerns the good working of the mission, the pastoral ministry, the reception of sacraments and the management of schools.

They have a right to make a Canonical visitation of all missionaries and they can exact an account of their administration, give reprimands and inflict punishments. Vicars and Prefects Apostolic have to send to Rome every
5th year a detailed report of their mission, to make a journey to Rome ad limina and give a personal account to the Holy Father.

Every year they have to send to Rome a report with Statistics of Baptisms, Sacraments and other important matters.

(d) Superiors of Missions are placed at the head of missions of smaller importance, i.e., just beginning, or growing very slow, where the need of a higher ecclesiastical dignitary is not yet felt. Generally they are not named by the Pope, nor Propaganda. Their powers are specified in every particular case by the Congregation of Propaganda.

(e) Superiors Regular.—In several missions manned by religious, the missionaries were under the authority of Bishops, Vicars and Prefects Apostolic, even as religious, qua religiosi. Of late years this has been modified and the actual tendency is to give to missionaries, qua religiosi, Superiors of their own order or society. The position of these Superiors varies very much. Some are provincials, others are Superiors under their General; in other places these Superiors are under the provincial but with almost equal powers. These Superiors Regular have full authority over their subjects in whatever concerns religious life.

Bishops, Vicars and Prefects Apostolic can oblige religious even exempt to accept charge of souls, when there is a death of Secular, priests, and when private dispositions of the Holy See are not averse to it.
State of Missions.—Comparative View of the years 1918 and 1923.

<table>
<thead>
<tr>
<th>Missions</th>
<th>Year</th>
<th>Catholics</th>
<th>Catechumens</th>
<th>Churches and Chapels</th>
<th>Catechists Schools</th>
<th>Children</th>
<th>Elementary Schools</th>
<th>Children</th>
<th>Total of Schools</th>
<th>Total of Children</th>
</tr>
</thead>
<tbody>
<tr>
<td>I. Asia</td>
<td>1923</td>
<td>6,687,829</td>
<td>677,480</td>
<td>25,341</td>
<td>15,773</td>
<td>366,990</td>
<td>9,210</td>
<td>493,422</td>
<td>25,247</td>
<td>916,928</td>
</tr>
<tr>
<td></td>
<td>1918</td>
<td>6,097,881</td>
<td>532,588</td>
<td>21,520</td>
<td>18,147</td>
<td>607,278</td>
<td>18,147</td>
<td>607,278</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Increase</td>
<td></td>
<td>589,948</td>
<td>144,892</td>
<td>3,821</td>
<td>7,627</td>
<td>18,682</td>
<td>8,937</td>
<td>113,856</td>
<td>7,100</td>
<td>309,650</td>
</tr>
<tr>
<td>II. Africa</td>
<td>1923</td>
<td>2,666,212</td>
<td>817,741</td>
<td>14,865</td>
<td>4,109</td>
<td>121,240</td>
<td>9,721</td>
<td>515,536</td>
<td>14,067</td>
<td>650,505</td>
</tr>
<tr>
<td></td>
<td>1918</td>
<td>1,873,686</td>
<td>548,631</td>
<td>5,647</td>
<td>5,317</td>
<td>317,176</td>
<td>5,317</td>
<td>317,176</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Increase</td>
<td></td>
<td>792,526</td>
<td>269,110</td>
<td>9,218</td>
<td>4,404</td>
<td>198,360</td>
<td>8,750</td>
<td>333,329</td>
<td></td>
<td></td>
</tr>
<tr>
<td>III. America</td>
<td>1923</td>
<td>2,650,778</td>
<td>11,936</td>
<td>1,929</td>
<td>43</td>
<td>6,172</td>
<td>1,287</td>
<td>119,585</td>
<td>1,391</td>
<td>128,194</td>
</tr>
<tr>
<td></td>
<td>1918</td>
<td>1,800,000</td>
<td>?</td>
<td>1,441</td>
<td>?</td>
<td>983</td>
<td>80,000</td>
<td>985</td>
<td>80,000</td>
<td></td>
</tr>
<tr>
<td>Increase</td>
<td></td>
<td>850,778</td>
<td>?</td>
<td>488</td>
<td>?</td>
<td>304</td>
<td>39,585</td>
<td>406</td>
<td>48,194</td>
<td></td>
</tr>
<tr>
<td>IV. Australasia,</td>
<td>1923</td>
<td>959,328</td>
<td>27,289</td>
<td>2,390</td>
<td>322</td>
<td>6,581</td>
<td>1,535</td>
<td>99,311</td>
<td>1,878</td>
<td>107,257</td>
</tr>
<tr>
<td>etc.</td>
<td>1918</td>
<td>873,991</td>
<td>12,806</td>
<td>2,088</td>
<td>?</td>
<td>1,242</td>
<td>80,802</td>
<td>1,242</td>
<td>80,802</td>
<td></td>
</tr>
<tr>
<td>Increase</td>
<td></td>
<td>85,337</td>
<td>14,483</td>
<td>302</td>
<td>?</td>
<td>293</td>
<td>18,509</td>
<td>636</td>
<td>26,455</td>
<td></td>
</tr>
<tr>
<td>General Increase</td>
<td></td>
<td>2,318,589</td>
<td>428,485</td>
<td>13,829</td>
<td>?</td>
<td>-3,936</td>
<td>142,598</td>
<td>16,892</td>
<td>717,628</td>
<td></td>
</tr>
</tbody>
</table>
THE CATHOLIC CHURCH IN INDIA.

THE APOSTOLIC DELEGATION

ESTABLISHED IN 1884 FOR INDIA AND CEYLON,
AND EXTENDED TO INCLUDE BURMA IN 1920.
(Since 1923, its competence extends also to the Padroado Dioceses.)

HIS EXCELLENCY THE MOST REVEREND

EDWARD MOONEY

(Archbishop of Irenopolis)

APostolic Delegate to the East Indies,

was born in the state of Maryland, U.S.A., in 1882 and made his theological studies in Rome, where he took the D.D. and was ordained priest in 1909. Returning to America, he filled various posts with distinction. He was first appointed professor of dogmatic theology in the Seminary of Cleveland, Ohio, then president of the Cathedral school of Latin in the same town and finally Vicar of St. Patrick's Church, Youngstown. He has been the spiritual Director of the American College in Rome since 1923. In Rome, Mgr. Mooney took an active part in the work of the Preservation of the Faith of Italian youth. He was also a member of the international Eucharistic League of Prayer for Peace and of the Commission charged with the responsibility of preparing a catechism for use throughout the world.

He was appointed Apostolic Delegate to the East Indies in January 1926, and he was consecrated Archbishop of Irenopolis on January 31, 1926, by Cardinal Van Rossum, assisted by Monsignor Marchetti, Secretary of the Congregation for Propaganda and Monsignor Serafini, Secretary of the Congregation of the Council. The ceremony was held in the Artistic Chapel of the American College. Indian students belonging to the College of Propaganda served.
India was represented by Mr. Padikara Mudaliar of Ceylon and England by Sir Odo Russell, British Minister to the Holy See.

**Auditor:** Rt. Rev. Leonard Cereone.

**Residence:** Bangalore, 2 Midford Gardens.

**Series of Apostolic Delegates:**
- **Ant. Agliardi,** Archbishop of Cesarea, 1884—1887.
- **Andr. Ajuti,** Archbishop of Acri, 1887—1891.
- **Lad. Zaleski,** Archbishop of Thebes, 1892—1916.
- **Petr. Pisani,** Archbishop of Constance, 1919—1924.

**GENERAL.**

I. The number of Catholics in India, Ceylon and Burma, from the returns of 1926 is 3,081,036.

Here are the numbers per dioceses:

<table>
<thead>
<tr>
<th>Diocese</th>
<th>Catholics</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Goa</td>
<td>326,690</td>
</tr>
<tr>
<td>2. Colombo</td>
<td>275,441</td>
</tr>
<tr>
<td>3. Trichinopoly</td>
<td>212,207</td>
</tr>
<tr>
<td>4. Calcutta</td>
<td>203,797</td>
</tr>
<tr>
<td>5. Quilon</td>
<td>176,980</td>
</tr>
<tr>
<td>6. Changanacherry</td>
<td>175,650</td>
</tr>
<tr>
<td>7. Pondicherry</td>
<td>142,738</td>
</tr>
<tr>
<td>8. Ernakulam</td>
<td>131,130</td>
</tr>
<tr>
<td>9. Cochin</td>
<td>118,213</td>
</tr>
<tr>
<td>10. Trichur</td>
<td>115,007</td>
</tr>
<tr>
<td>11. Mangalore</td>
<td>114,161</td>
</tr>
<tr>
<td>12. Versapoly</td>
<td>110,178</td>
</tr>
<tr>
<td>13. Kumbakonam</td>
<td>105,591</td>
</tr>
<tr>
<td>14. Damaum</td>
<td>94,333</td>
</tr>
<tr>
<td>15. Mylapore</td>
<td>88,623</td>
</tr>
<tr>
<td>16. Tuticorin</td>
<td>75,842</td>
</tr>
<tr>
<td>17. Mysore</td>
<td>61,347</td>
</tr>
<tr>
<td>18. South Burma</td>
<td>61,133</td>
</tr>
<tr>
<td>19. Madras</td>
<td>50,800</td>
</tr>
<tr>
<td>20. Jaffna</td>
<td>52,351</td>
</tr>
<tr>
<td>21. Coimbatore</td>
<td>47,583</td>
</tr>
<tr>
<td>22. Malacca</td>
<td>45,637</td>
</tr>
<tr>
<td>23. Hyderabad</td>
<td>38,532</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Diocese</th>
<th>Catholics</th>
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<tbody>
<tr>
<td>24. Kottayam</td>
<td>34,394</td>
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<td>25. Bombay</td>
<td>34,124</td>
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<td>30. Nagpur</td>
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<td>39. Assam</td>
<td>9,081</td>
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<tr>
<td>40. Calicut</td>
<td>8,433</td>
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<td>41. Ajmere</td>
<td>6,967</td>
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<tr>
<td>42. Patna</td>
<td>6,118</td>
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<tr>
<td>43. Kafiristan and</td>
<td>5,000</td>
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<tr>
<td>44. Simla</td>
<td>2,339</td>
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<tr>
<td>45. Padong</td>
<td>823</td>
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</table>
II. Catholic Church Organisation.—There are at present in India 10 ecclesiastical provinces made up of 10 archdioceses, 29 dioceses, 3 vicariates and 2 prefectures apostolic; in all (without Malacca) 44 units of jurisdiction in India, Ceylon and Burma, if the Mission of Padong be included in the list.

III. The Catholic Clergy in India, Ceylon and Burma amounts roughly to 2,675 priests of whom 1,493 are Indians or Ceylonese.

There are, including the Foreign Mission of Paris, Mill Hill and Milan 1,354 secular priests, and 1,000 regulars. Among the Regulars, the Jesuits have 500 priests in India and Ceylon; the Capuchins come next with 160 in number; the Oblates of Mary Immaculate 154 and the Syrian Carmelite 120. The other Societies have a membership below 70. These numbers are for 1926. There are 16 Missionary Societies of Priests.

IV. Catholic Residences.—The number of localities in India, Ceylon and Burma where Catholic Priests reside is about 1,500, while the number of Catholic localities is 690,000, so that not yet one in 432 localities has a residing priest. Surely India is still a land of Missions.
THE HIERARCHY OF INDIA.
CREATED BY HIS HOLINESS POPE LEO XIII.
1st September 1886.

UNDER THE SACRED CONGREGATION OF
EXTRAORDINARY ECCLESIASTICAL AFFAIRS.

Ecclesiastical Province of Goa.

METROPOLITAN.

Suffragans.
Damaun ... Vacant.
Right Rev. Dom Jose Bento Martius Ribeiro, Bishop of Cochin.


UNDER THE SACRED CONGREGATION FOR
ORIENTAL CHURCHES.

Ecclesiastical Province of Ernakulam.

METROPOLITAN.

Suffragans.
Changanacherry ... Vacant.
Right Rev. A. Chulaparambil, Bishop of Kottayam.
,, E. Vazhapilly, Bishop of Trichur.
THE HIERARCHY OF INDIA

UNDER THE SACRED CONGREGATION OF THE

PROPAGANDA FIDE.

Ecclesiastical Province of Agra.

METROPOLITAN.


Suffragans.

Right Rev. F. H. Caumont, Bishop of Ajmer.

" " A. J. Poli, O.C., Bishop of Allahabad.

Ecclesiastical Province of Bombay.

METROPOLITAN.


Suffragans.


Mangalore .... Vacant.

Poona .... Do.

Right Rev. A. Faisandier, S.J., Bishop of Trichinopoly.

" " F. Tiburtius Roche, S.J., Bishop of Tuticorin.

Ecclesiastical Province of Calcutta.

METROPOLITAN.


Suffragans.


" " S. Taveggia, Bishop of Krishnagar.

" " L. Van Hoeck, S.J., Bishop of Patna.

" " L. Mathias, S.C., Prefect Apostolic of Assam.
THE HIERARCHY OF INDIA

Ecclesiastical Province of Ceylon.

Metropolitan.
Most Rev. H. Coudert, o.m.i., Archbishop of Colombo.

Suffragans.
Galle ... ... Vacant.
Right Rev. J. A. Guyomar, o.m.i., Bishop of Jaffna.
' ' ' ' D. B. Beckmeyer, O.S.B., Bishop of Kandy.
' ' ' ' G. Robichet, s.J., Bishop of Trincomalee.

Ecclesiastical Province of Madras.

Metropolitan.
Most Rev. J. Aelen, Archbishop of Madras.

Suffragans.
Right Rev. D. Vismara, Bishop of Hyderabad.
' ' ' ' F. S. Coppel, Bishop of Nagpur.
' ' ' ' P. Rosillon, Bishop of Vizagapatam.

Ecclesiastical Province of Pondicherry.

Metropolitan.

Suffragans.
Right Rev. A. Roy, Bishop of Coimbatore.
' ' ' ' M. A. Chapuis, Bishop of Kumbakonam.
' ' ' ' E. Barillon, Bishop of Malacca.
' ' ' ' L. Perrichon, Co-Adjutor Bishop of Malacca.
' ' ' ' M. Despatures, Bishop of Mysore.
Ecclesiastical Province of Simla.

Metropolitan.


Suffragans.

Lahore ... ... Vacant


Ecclesiastical Province of Yerapoly.

Metropolitan.


Suffragans.

Right Rev. A. M. Benziger, Bishop of Quilon.

Vicars Apostolic of Burma.

Right Rev. V. M. Segrada, Bishop of Irina and Vicar Apostolic of Eastern Burma.

,, ,, E. Fouquier, Bishop of Corydallus and Vicar Apostolic of Northern Burma.

,, ,, F. Perroy, Vicar Apostolic of Southern Burma.

Mission of Padong (Bhootean).

Under the Vicar Apostolic of Tibet.

Superior: Very Rev. Father J. Donenel.
Part II.—Jurisdiction Units.

ARCHDIOCESE OF GOA.

Patriarchate of the East Indies.

Metropolitan to the province of Goa, which comprises as suffragans the Sees of Cochin, Damaun and Mylapore in India, Macao in China and Mozambique in East Africa.

The archdiocese lies both in British and Portuguese territory. Its area is 3,370 square miles.

(1) Portuguese Territory.—The territory of Goa lies on the Western Coast between 15° 44' and 14° 53' North Lat., and 73° 44' and 73° 23' East Long., and is distant 250 miles S. S. E. from Bombay. Its extreme length from North to South is 97 miles; its greatest breadth from East to West is 64 miles.

On the North, this territory is bounded by the Tiracol of Arundum river which separates it from the Sawantwady State, and on the East by the Western Ghats, on the West by the Arabian Sea, and on the South by the district of Kanara. It is divided into the old and new Conquests. The former, which came under the Portuguese sway at an early date, comprise the three Provinces of the Ilhas, Salsette and Bardez.

(2) British India.—On the North and East of the Portuguese territory is the Vicariate of the Ghats, i.e., the British District of Ratnagery, the States of Sawantwady and Sangly, and the Collectorate of Belgaum; on the South, the Vicariate of Kanara, i.e., British Collectorate of North Kanara.

Languages spoken.—Concani, Portuguese, English, Marathi, Hindustani and Kanarese.

Population.—The entire population of the Archdiocese is 2,322,422.

I. Foundation and History.

The history of the Portuguese conquests in India dates from the arrival of Vasco da Gama in 1498, followed by the acquisition of Cranganore in 1500, Cochin in 1506, Goa in 1510, Chaul in 1512, Calicut in 1513, Damaun in 1531, etc.
From the year 1500, missionaries of the different orders followed the conquerors and established Churches all along the coast where the Portuguese power was felt.

Before the conquest of Goa the management of the Portuguese missionary stations was confided to the Military Order of Christ whose headquarters were at Thomar. After the conquest of Goa, the St. Catherine's Church was erected with a certain number of Canons, governed by a Friar of the Order of Christ, who was at the same time the head of all ecclesiastical jurisdiction in the Indian Portuguese possessions.

In 1534 Goa was created an episcopal See Suffragan to Funchal in the Madeiras, with jurisdiction extending from the Cape of Good Hope to China. In 1557 Goa was raised to an archbishopric with Cochin and Malacca as suffragan. In 1576 the See of Macao was added and in 1588 Funchal in Japan. In 1600 a suffragan See was erected at Angamale, transferred in 1605 to Cranganore. In 1606 a 6th suffragan was added at San Thome, Mylapore.

Lastly in 1886 Leo XIII raised Goa to a Patriarchate of the East Indies ad honorem.

Series of Bishops.

1534. Francis de Mello.
1537. John Alphonse de Albuquerque.
1568—1571. Jorge Themudu, O.P.
1574—1576. Gaspar Leao Pereira (2nd time).
1578—1581. Henrique de Tarora, O.P.
1582—1588. Joao Vincente de Fousea, O.P.
1588—1593. Matheus de Medina, O. of Christ.
1595. Aleixo de Menezes, O.S. Aug.
1631—1633. Manoel Telles de Brito.
1636—1652. Francisco de Martyres, O.S.F.
1675—1678. Antonio Brandao Bernardine, O.S. Cister.
1681—1684. Manoel de Souza e Menezes.
1716. Sebastião d’Andrade Pessanha.
1721—1739. Ignacio de Santa Teresa, o.s. Aug.
1741. Eugenio Trigueiros, o.s. hIER.
1742—1749. Loureucuo de Santa Maria e Mello, o.s.f.
1750—1773. Antonio Taveira da Neiva Brun da Selveira, o.s.J.
1783—1812. Manoel de Santa Catharina, o.c.d.
1812—1831. Manoel de S. Galdino, o.s.f.
1831—1849. Jose Maria da Silva Torres, o.s.b.
1875—1880. Ayres d’Ornellas e Vasconcelles.

II. Clergy and Auxiliaries.

ARCHBISHOP AND METROPOLITAN.

PRIMATE OF THE EAST.

Patriarch of the East Indies.

His Excellency Mgr. Mateo de Oliveria Xavier, born in Valle da Urra, Portugal (1858); appointed Bishop of Cochin (October 11, 1897); transferred to Goa (April 29, 1909).


Assts.— 

Rev. Francisco Xavier da P. Rebello.
Joao Salvador Fernandes.

ARCHIEPISCOPAL CURIA.

Vicar-General and Official Judge.—The Very Rev. Canon Augusto J. M. Carvalho.

Promotor Justitiae et Defensor vinculi.—The Very Rev. Thomas d’Aquino Barretto.

Chancellor (1st Official).—The Very Rev. Placido da Costa Campos.

Vice-Chancellors : 

(2nd Official).—The Canon Domingos Carlos de Mello.
(3rd Official).—The Rev. Amaro Pinto Lobo,


Cathedral Chapter.

Precentor.—Augusto Jose Maria Carvalho.

Archdeacon.—Francisco S. de Figueiredo.

Magister Scholae.—Francisco Xavier Vaz.


Quartanarii.—(1) Eusebio M. de Sa, (2) Pedro Consolacao de Sousa.

III. Institutions.

*Theological Seminary at Rachol*—See list of seminaries at end of volume.

**School Affiliated to the Seminary in Mapuca.**

**Professors.**—Revs. Pero Joao Pereira and Marcos Antonio Gomes.

**School for boys.**—*Ornella’s School* (Middle School) at Poona, 150 boys.

St. Paul’s High School, Belgaum, 340 boys with an orphanage.

**School for girls.**—There is one school for girls at Belgaum, Daughters of Charity of Canossa, with an orphanage.

**Asylums for lepers.**—At Belgaum. The number of inmates in these asylums is 22 (10 men and 12 women).

**Religious Communities.**

Religious of the Society of Jesus ... ... 10
Sisters of Charity of Canossa ... ... 9

**Association of Indigent Clergy.**

Founded by the Archbishop of Goa, Dom Antonio Sebastiao Valente by “Portaria,” July 14, 1905, and put on other lines by Dom Theotonio Vieira de Castro, Bishop of San Thome of Mylapore and Governor of the Archdiocese of Goa by “Portaria,” September 18, 1908, and reorganised by Portaria “Additamento,” August 3, 1914. Almost all the priests of the Archdiocese are members. It subsidises at present 168 priests.

**Asylum of Our Lady of Serra and Marie Magdalen.**

(A house for the destitute.)

Founded by the Archbishop of Goa, Dom Fr. Aleixo de Meneses for women, both European and Anglo-Indian, and gives food and shelter to orphans, widows and aged women. Total about 150.
Hospitals for the poor Misericordia, at Ribandar; Hospicio, atMargao; Asylum at Mapuca.

Receives all kinds of sick people, invalids and lunatics, and lepers.

Gazetteer.

The Archdiocese is divided ecclesiastically into 12 Districts:

I. District.

Goa Island,

Vicar-General.—The Very Rev. Canon Augusto J. M. Carvalho.

Velha Goa.—Cathedral Church of St. Catharina: Vicar, Rev. A. J. Dias. Chapels 5. All attached to the Cathedral. Cath. 34.


II. DISTRICT.

Vicariate of Piedade.

Vicar Forane : Very Rev. J. Libano Paes.

GOA


Salsette.

III. District.

Vicariate of Margao.


IV. DISTRICT.

Vicariate of Chinchinim.


V. DISTRICT.

Vicariate of Verna.


VI. DISTRICT.

Vicariate of Mapuca.

Vicar Forane: Very Rev. Antonio C. Abel do Rosario de Souza.


Oxel.—N. S. do Mar.: Vicar, Rev. Angelo Lobo, Cath. 1,441. School, 35 boys.


VII. DISTRICT.

Vicariate of Calanguet.


VIII. DISTRICT.

Vicariate of Aldona.


IX. DISTRICT.

NEW CONQUESTS.

1st Vicariate of New Conquests.


X. DISTRICT.

2nd Vicariate of New Conquests.


XI. DISTRICT.

Vicariate of the Ghatas.


XII. DISTRICT.

Vicariate of Kanara.

Vicar-General.—Very Rev. Thomas Francisco de Sousa; Residence: Karwar.


Vicariate of Sadashivgad.—Vicar Forane (Vacant).


## RECAPITULATION

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<td>College and High School for girls</td>
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<td>Homes for the Aged</td>
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<td><strong>Total population</strong></td>
<td><strong>2,322,422</strong></td>
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<td>Baptisms {Infants: 9,035 Adults: 40}</td>
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<tr>
<td><strong>Total population</strong></td>
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<td>Non-Catholics {Hindus Mahomedans}</td>
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<td>Catholics</td>
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<td>Catholics {Portuguese territory}</td>
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<td>Catholics {British India}</td>
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<tr>
<td><strong>Total</strong></td>
<td><strong>326,690</strong></td>
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<tr>
<td>Non-Catholics {Portuguese territory}</td>
<td>212,130</td>
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<td>Catholics {British India}</td>
<td>1,783,602</td>
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<tr>
<td><strong>Total</strong></td>
<td><strong>1,995,732</strong></td>
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</table>
DIOCESE OF COCHIN.

I. Historical Notes.

The diocese was erected in 1558. It was re-organised as follows after the Concordat of 1886:—

First Territory.—Situated between the sea and the Archdiocese of Verapoly, it is bounded on the North by a line of division between the Parish of Vyppen and that of Crus Milagres; on the South by a straight line from the branchings of River Ranee near Vaopuram up to the Southern limit of Poorakadu; on the West by the Indian Ocean; and on the East (a) by the two big lakes of Cochin and Alleppey, (b) by the intervening small lakes which take their courses from the lake of Cochin to that of Alleppey, viz., Vyekkum, (c) by the River Ranee from Vaopuram up to the lake of Alleppey, so that on reaching eastwards Ourmandi (Travellers' Bungalow), it takes the main road that leads to Poroor and thence the road that leads to the same River Ranee.

Second Territory.—Situated between the sea and the Diocese of Quilon, it is bounded on the North by a line of division between the villages of Pallithoray and Thumba; on the South-West by the Indian Ocean; on the South-East by an arm of the sea called Patnamm; on the East on the Government Canal from Pallithoray up to the Kadavoo bridge, old landing place from Kadavoo by the straight line up to the Trivellum bridge; from Trivellum by the Government new road, to the 10th mile stone from Trivandrum, Cangilavilayam and from this point by a straight line up to the junction of the two roads at Tambunaneady; from Tambunaneady by the road that goes to the River Poar, and from the place where the road crosses it by the same river and lastly by the canal up the Patnamm.

Language: Malayalam.

Former Bishops.

1568. Jargo Themudo.
1576. Henrique de Tavora.
1578. Mattheus de Medina.
1588. Andre de Santa Maria.
1614. Sebastio de S. Pedro.
1628. Luiz de Brito e Menezes.
1631. Miguel da Cruz Rangel.
1659. Matheus Gomes Fereira.
1671. Antonio de S. Dionisio.
1687. Pedro de Silva.
1694. Pedro Pachoco.
1711. Francisco Laynes, s.J.
1722. Francisco de Vasconcellos, s.J.
1745. Clement Jose Collaco Lailao, s.J.
1760. Bernardo de S. Ceetana.
1779. Manoel de Santa Catharina.
1785. Jose pa Soledade.
1819. Thomae de Noronha.
1887—1897. J. Gomes Fereira.

II. Clergy and Auxiliaries.

BISHOP.


Secretary.—Rev. Vicente Mendes da Silva.

EPISCOPAL CURIA.

Promotor Justitiae.—Very Rev. L. P. Windthorst.

Chancellor.—Rev. Vicente Mendes da Silva.


Auditor.—Very Rev. C. F. Platinho Monteiro.


Clergy.—Priests, 73.
Religious Communities.

Society of Jesus, established at Cochin and at Alleppey: Religious 14.

The Sisters of Charity of Canossa, established at Cochin, Vypeen and Alleppey: Religious 25—12 European and 13 Indian Sisters.


The Missionary Canonesse's of St. Augustine, established at Thopo, Trivandrum: Religious—4 European and 3 Indian Sisters.


III. Institutions.

Diocesan Seminary, Alleppey.—Rector, Rev. J. Ribeiro Delgado. Seminarists 37. Besides there are 5 seminarists in Puthempally Seminary, 3 in Kandy and 2 in Goa.


Attached to St. Joseph's Convent there is a Boarding Establishment. Boarders 80.

St. Joseph's Convent Lower Grade Primary School for girls, Alleppey.—Teachers 9. Girls 337.

Industrial School for girls, Alleppey, attached to St. Joseph's Convent.—Teachers 5. Girls 69.

St. Mary’s European Convent English High School for girls, Cochin, under the Canossian Sisters.—Mother Superior, Mary Cavalcanti. Teachers 13. Girls 179.

St. Mary’s Convent Lower Grade Primary School for girls, Cochin.—Teachers 8. Girls 162.

Attached to St. Mary’s Convent there is a Boarding Establishment.

Industrial School for girls, Cochin, attached to St. Mary’s Convent.—Girls 12.

St. Elizabeth’s Convent, Cattiparambu (Palluruthy P. O.) (August 22, 1922).—Franciscan Missionaries of Mary, Mother M. Germaine. There is a Novitiate for Indian girls. Novices, Postulants and Aspirants, 34.

St. Elizabeth’s Convent Industrial School for girls, Cattiparambu, under the Franciscan Missionaries of Mary.—Girls 34. Vernacular Primary School. Pupils 103.

Our Lady of Miracles Convent and Industrial School for girls, Palluruthy, under the Franciscan Missionaries of Mary.—Newly opened (May 31, 1926).

Convent of Our Lady of Lourdes, Lourdepuram (Puvar P. O., Trivandrum), under the Franciscan Missionaries of Mary. Superior—Mother Ransom. Attached to the Convent there is a Poor Dispensary.

Convent of Our Lady of Lourdes Industrial School for girls, Lourdepuram.—Girls 135.

Holy Family Convent, Kattoor (Alleppey P. O.), under the Sisters of the Third Order of the Visitation (Indian). Malayalam Primary School, pupils 76.

There is also a Boarding Establishment attached to the Convent.

St. Rock’s Convent, Thopo, Trivandrum (Vallakadavoo P. O.), under the Missionary Canonesses of St. Augustine (July 28, 1924).—English School, girls 37. Malayalam School, girls 140.

Attached to the Convent there is a Boarding Establishment. Boarders 13.
Two Catechumenates at Alleppey.—One for men, attached to the Seminary, and another for women, attached to St. Joseph's Convent.

Home for the Aged, attached to the Seminary, Alleppey.

ORPHANAGES.


St. Mary's Orphanage, Cochin.—For girls. Attached to St. Mary's Convent. Eurasian orphans 14 and Indian orphans 51.

PRINTING PRESS.


RELIGIOUS ASSOCIATIONS.

Confraternities 68: Congregations of the Third Order of St. Francis Assisi, 5; Association of the Sacred Family, 1; Conferences of St. Vincent de Paul, 2; Society of Jesus, Mary and Joseph for the relief of the Souls in Purgatory, 2; Sodalities of the Children of Mary, 10; Confraternity of Misericordia, 1; Apostleship of Prayer and Association of Christian Doctrine in almost every church and chapel.

IV. Gazetteer.

Parishes and Missions, 43. Churches and Chapels, 77.

The Diocese is divided into 5 Ecclesiastical Districts each under a Vicar Forane.

I. DISTRICT.


Sanctuary of Our Lady of Miracles: Prior, Rev. A. C. Sequeira.


Manacherri (P. O., Palluruthy, Cochin).—St. Michael; Vicar, Rev. A. P. John. Cath. 1,100.


II. DISTRICT.

Vicar Forane: The Very Rev. L. P. Windthorst. Residence, Edacochi, Palluruthy P. O.


**COCHIN**


Thanghy (Shertally P.O., Travancore).—Our Lady of Purification: Vicar, Rev. Manuel Cathanar, Cath. 2,512. Vern. school 1, 161 pupils.

III. DISTRICT.

Vicar Forane: The Very Rev. S.C. Presentacao. Residence, Arathinkal, Shertally P.O.


8
COCHIN


**Chellanam** (Kuthiathode, P. O.).—St. George: Vicar, Rev. Silverio Jackson. Cath. 1,110. School, 190 pupils.

**Kandacadavoo** (Palluruthy P. O., Cochin).—St. Francis Xavier: Vicar, Rev. G. das Dores. Cath. 2,470. Schools 2; 180 pupils, boys and girls.

**IV. DISTRICT.**

**Vicar Forane:** The Very Rev. C. F. Platinho Monteiro. Residence, Alleppey.


**V. DISTRICT.**

*(South Travancore Missions.)*

**Superior,** The Very Rev. A. P. Lino de Souza. Residence, Vizhimjam, Puvar P. O., Trivandrum. Tel. Address, Neyyathinkara.

Madre-de-Deus, with Kanantura (Vallakadavoo P. O., Trivandrum).—Mother of God: Vicar, Rev. G. Godinho. Cath. 2,089. Schools 2; 364 pupils, boys and girls.


Valliathura, with Cheriathura and St. Francis Xavier (Vallakadavoo P. O., Trivandram).—St. Antony: Vicar, Rev. F. X. Lopes. Cath. 2,946. Schools 3, 2 supported by Government.; 561 pupils, boys and girls.


### RECAPITULATION

<table>
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<tr>
<th>Category</th>
<th>Number</th>
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<td>Bishop</td>
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<td>Secular Priests</td>
<td>63</td>
</tr>
<tr>
<td>Priests of Religious Orders</td>
<td>9</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td>73</td>
</tr>
<tr>
<td>Churches and chapels with resident priests</td>
<td>52</td>
</tr>
<tr>
<td>Other churches and chapels</td>
<td>25</td>
</tr>
<tr>
<td>Ecclesiastical students</td>
<td>47</td>
</tr>
<tr>
<td>Religious women</td>
<td>62</td>
</tr>
<tr>
<td>Do. men (not priests)</td>
<td>3</td>
</tr>
<tr>
<td>Elementary schools</td>
<td>88</td>
</tr>
<tr>
<td><strong>Total number of school children in these schools.</strong></td>
<td>9,653</td>
</tr>
<tr>
<td>High schools for boys</td>
<td>2</td>
</tr>
<tr>
<td>Number of students</td>
<td>1,289</td>
</tr>
<tr>
<td>High schools for girls</td>
<td>2</td>
</tr>
<tr>
<td>Number of students</td>
<td>489</td>
</tr>
<tr>
<td>Orphanages</td>
<td>3</td>
</tr>
<tr>
<td>Number of orphans</td>
<td>129</td>
</tr>
<tr>
<td>Dispensary</td>
<td>1</td>
</tr>
<tr>
<td>Home for the aged</td>
<td>1</td>
</tr>
<tr>
<td>Industrial schools</td>
<td>6</td>
</tr>
<tr>
<td><strong>Total number of young people under Catholic care</strong></td>
<td>11,653</td>
</tr>
<tr>
<td>Marriages</td>
<td>840</td>
</tr>
<tr>
<td>Baptisms</td>
<td>4,920</td>
</tr>
<tr>
<td>Deaths</td>
<td>2,220</td>
</tr>
<tr>
<td>Converts</td>
<td>176</td>
</tr>
<tr>
<td>Catholic population</td>
<td>118,213</td>
</tr>
</tbody>
</table>
DIOCESE OF DAMAUN.

The Diocese was erected on June 23, 1886, by dismemberment from the Archdiocese of Goa.

To govern the British territory there was in Bombay a Vicar-General of the Archbishop of Goa, whose jurisdiction extended from the Portuguese frontier of Damgaun in the North to Korlay (Chaul) in the Island of Caranja (Kolaba Dt.) in the South, and bounded on the West by the Arabian Sea, the Western Ghats forming the greater part of the Eastern boundary. It was divided into four districts: Island of Bombay, Salsette or Thana, Bassein and Poona. The district of Poona passed on to the Diocese of Poona, excepting only one church in the town of Poona, which remains, with extraordinary jurisdiction attached to the Archdiocese of Goa. The other three districts belong to the Diocese of Damaun. Its northern boundary is the river Narbada.

SERIES OF BISHOPS.

1. 1886—1900.—Dom Antonio Pedro da Costa.
2. 1900—1925.—Dom Sebastiao Jose Pereira.

CLERGY AND AUXILIARIES.


Rev. S. R. dos Santos, Secretary.

Curia Episcopalis.—Vicar-General, vacant; Very Rev. N. Figueired, Promoter Justitiae; Rev. A. F. de Souza, Defensor Vinculi; Rev. R. J. da G. Costa, Cancellarius.


Calendarist of Diocese.—Rev. A. Rocha.

Clergy.—7 European and 98 Indian Priests.

Religious Communities.


2. The Franciscan Nuns at Dadar and Mount Mary’s Hill, Baudora.

Institutions.

I. Educational.

At Damaun.—Diocesan Seminary—See list of Seminaries at the end of volume.

Bombay (Byculla).—Antonio de Souza’s High School for boys and girls (1796), started 1825, re-opened 1888. Principal, A. Soares, Esq., M.A., LL.B., Teachers 28. Pupils 407.

(Burrows Lane, Dabul).—St. Sebastian High School for boys (1904): Principal. Teachers 20. Pupils 467.


(Dadar).—Convent High School (1875). Rev. Mother Nazareth. 4 Sisters, 6 lay teachers, 191 pupils.


Bandra.—St. Andrew's High School for boys and girls. Principal, J. S. Pereira, Esq., B.Sc. Teachers 20. Pupils 406.

Mount Mary's Convent School. Boarding Middle School for girls conducted by the Franciscan Nuns. Teachers 11. Pupils 141.

Santa Cruz (Willingdon).—St. Teresa's Convent School, Boarding Middle School for girls conducted by the Carmelite Nuns. Teachers 9. Pupils 138.

There are Primary Schools for boys and girls, under the management of the Parish Priests or their Assistants at Sonapur, Dabul, Parel, Wadala, Worlee, Bandra (4), Ville Parle, Mt. Poinsur, Malvane, Thana, Marol, Amboli, Gorai, Uran, Utan, Manori, Kurla, Versova, Bhayandar, Dongri, Koly-Kalian, Vankola, Chaul, Papdy, Agashi, Manikpur, Guiriz, Nandakal, Koliwada and Aldea-Mar.

II. CHARITABLE.

Bombay.—Brotherhood of the Clergy for the succour of the old and infirm Priests of the Diocese.

Dabul. Society of N. S. da Piedade (1869).

Mazagon. Society of N. S. da Piedade (1871).

Bandra.—St. Anthony's Guild.

Diu.—Widows' Home with School for girls.

Bandra.—Orphanage for girls, conducted by the Franciscan Nuns.

Mount Poinsur.—Orphanage for boys conducted by the Franciscan Missionary Brothers.

III. SOCIAL.

The Bombay Catholic Welfare Organisation.—This Organisation was started in 1921 to promote social, educational, charitable and industrial work, and is composed of several Committees both of Clergymen and laymen. The Organisation has registered under the Act one Educational Society, one Catholic Young Men's Association and one Women Social Guild. It has several other branches, viz., a Missionary Society, a Vocation Crusade, a Circulating Free Library, an Information Bureau, an Employment Bureau, a Stamp Bureau, and a special
Co-operative Committee to organise Co-operative Housing, Credit, and Distributive Societies. Hon. Gen. Secretary, Dr. Cosmos Fernandes, M.D., M.L.C.

Bombay Catholic Educational Society.—Registered under Act XXVI of 1860, to promote education among Catholics in Bombay and Suburbs. Office, 20-B, Charri Road, Girgaum, Bombay. Secretary, A. Soares, M.A., LL.B.

Catholic Young Men's Association.—Registered under Act of 1860, to promote the moral, social, educational and physical welfare of Catholic young men. Office, 26-B, Charni Road, Bombay. Secretary, Dr. Socrates Noronha, L.M.S., B.Hy., J.P.

(a) Hostel for Young Men, at 20-B, Charni Road, Girgaum, Bombay. Superintendent, Sales d'Andrade, Esq., M.A.; (b) Hostel for Young Men at Clare Road, Byculla. Superintendent, A. Saldanha, Esq.; (c) Hostel for Poor Students at Sonapur, near Marine Lines Station, conducted by Franciscan Brothers.

Women's Social Guild.—Registered under Act of 1860, to promote the moral, social, educational and industrial welfare of women. Office, 20-B, Charni Road, Girgaum, Bombay. Secretary, Dr. (Mrs.) Mina Fernandes, B.A., M.B., B.S.

(a) Needleworks room, under the above Guild, conducted by the Franciscan Sisters. Address: Gloria Church, Byculla, Bombay, 8. (b) A Hostel for Women. Address: Burrows Lane, Girgaum Road, Bombay, 2.

Association Press.

The Angelus.—A fortnightly, devoted to the honour of the Mother of God. Gloria Church, Byculla, Bombay.

Gazetteer.


I. ISLAND OF BOMBAY.


II. DISTRICT OF SALSETTE (EAST).

Vicar-Forane: Very Rev. S. Fonseca.


III. District of Salsette (West).


IV. DISTRICT OF DHRVI.

**Vicar Forane:** Very Rev. C. X. Rebello, Residence: Utan.

**Bhaynār (B. B. Ry.).**—N. S. de Nazareth (1600, 1866, 1910): Cath. 817, Vicar, Rev. Timothy F. Gonsalves. Confr.: N. S. de Nazareth, St. Sebastian, St. Roque, N. S. do Rosario, St. Jerome (Kasi), Cath. 73, Schools, 33 pupils.


V. DISTRICT OF BASSEIN (SOUTH).

**Vicar Forane:** Very Rev. N. de Figueiredo. Residence: St. Thomas, Sandor.


DAMAUN


**VI. District of Bassein (North).**


**VII. District of Damaun.**

**Vicar Forane:** Very Rev. T. Coutinho. Residence: Damaun.


VIII. DISTRICT OF DIU.


RECAPITULATION.

Administrator of the Diocese ... ... 1
Secular Priests ... ... 98
Priests of Religious Orders ... ... 4

Total ... 103

Churches with Resident Priest ... ... 62
Missions with Churches ... ... 1

Total Churches ... 63

Ecclesiastical students ... ... 15
Religious women ... ... 48
Seminary ... ... 1
Parishes with Parochial Schools ... ... 34
Colleges and High Schools for Boys ... ... 6
College and High School for Girls ... ... 1
Orphanages ... ... 2
Orphans ... ... 250
Homes for the Aged ... ... 3
Catholic population ... ... 94,333
DIOCESE OF
SAN THOME OF MYLAPORE.

I. Foundation and History.

This Diocese takes its double name from the old Brahmin town of Meliapor or Mylapore, and from the adjacent European settlement of San Thome, so called because, the body of the Apostle St. Thomas was buried there—eo quod corpus ejusdem Sancti Thomae ibi requiesceret. Originally it formed part of that of Cochin from which at the request of Philip II of Portugal it was separated by Pope Paul V in 1606 and made to comprise Bengal, the Coromandel Coast, Orissa and ancient Pegu. At present it consists of two sections of continuous territory. The more and important of which is bounded on the East by the Bay of Bengal, on the North by the Edward Elliot's Road and St. George's Cathedral Road in the City of Madras; on the West by the road leading from Madras to Arcot, in the Chingleput District; and on the South by the river Palar. The other section is bounded on the East, again by the Bay of Bengal; on the North by the rivers Vettar and Vennar; on the South by the civil district of Madura and the boundaries of Alangudi and Tirumayam in the Pudukotah State; and on the West by the Taluk of Kolatur, in the Pudukotah State and the Civil district of Tricbinopoly. Besides, the Bishop of Mylapore exercises ordinary jurisdiction over several churches and congregations scattered over Southern India and Bengal.

EARLY HISTORY.

The local tradition is that the Apostle St. Thomas was martyred at Thomas' Mount and interred at old Mylapore which lies buried under San Thome; and that there was a succession of Bishops at old Mylapore and in Malabar, till the time of a great persecution—the revival of Brahmanism—when the Bishops and the priests, together with a large number of Catholics, having been put to death, the remnant fled to the mountain ranges that separate Malabar from the east of Southern India; and the episcopal succession being interrupted, when the last of their priests died out, they continued to keep up
their faith by certain religious practices and surreptitious visits to the grave of St. Thomas, rendered possible by old Mylapore having been partially overwhelmed by the sea, when the Brahmins deserted it and founded the present Mylapore.

The revival of Christianity in South India was due to Persian merchants, in whose wake their Nestorian clergy followed. Thus it happened that when Marco Polo visited the place in the 13th century and later on the Blessed Oderic de Bardone, there was a community of Nestorian Christians at San Thome, a chapel over the tomb of St. Thomas and a Nestorian monastery on the hill at St. Thomas' Mount.

All of these institutions fell into disrepair by the end of the 16th century, when Mar Elias, the Nestorian, Bishop of Malabar, made a futile appeal to have them repaired. Hence when the Portuguese Commission appointed by King John III of Portugal to search for the counterpart of the Ortona Relics of St. Thomas, reached San Thome in 1523, it found nothing but a heap of ruins. This was reported to the Viceroy, D. Duarte Menezes, who ordered the chapel to be rebuilt. It was while the foundations for this chapel were being dug, that the Portuguese stumbled on the grave of the Apostle and the Relics they had sought for.

Later on the hermits of St. Augustine established a Priory in San Thome and took charge of the Grave of the Apostle, St. Thomas, adjoining which they built a small church. This church was made the Parish church of San Thome in 1558, when the Diocese of Cochin was erected and comprehended San Thome. Hence the Parish Priest of San Thome is still called "The Prior." It was this church again that became the Cathedral on the creation of the Diocese of San Thome in 1666.

The original chapel of the Grave, the adjoining Augustinian church and its extension, stood intact till 1863, when Mgr. Reed da Silva pulled them down, together with the Old Priory, for the purpose of building on their site the present Gothic Cathedral which was consecrated on May 10, 1896.

In 1906, on the occasion of the Tricentenary of the Diocese Dr. Theotonius de Castro, had the fosse of the Tomb of St. Thomas enlarged to enable Mass to be celebrated immediately over the Grave, and to allow pilgrims to have access to the bottom of the Grave, of St. Thomas.
SERIES OF BISHOPS.


II. CLERGY AND AUXILIARIES.

BISHOP.

The Right Rev. Dom Theotonio Manuel Ribeiro Vieira de Castro, d.d., d.c.l., nominated on June 12, 1899; consecrated at Oporto on August 15, 1899.

Secretary.—Rt. Rev. Mgr. Francis Carvalho.

EPISCOPAL CURIA.


Fiscal Advocate.—Rev. Th. da F. Dias.

Defender of the Bond of Marriage.—Rev. M. Motha Vaz.

Chancellor and Notary.—Rev. Fr. F. Durando.

Auditors.—Revs. T. Menezes, T. Fonseca.


Diocesan Board of Administration.—Very Rev. F. H. Franco, F. A. Carvalho, Rev. T. Fonseca.


Clergy: 71 Secular Priests and 7 Priests of Religious Orders.

Seminarians: 27 Students.

RELIGIOUS COMMUNITIES OF MEN.

(1) Salesian Fathers: 7 members.

(2) Franciscan Brothers: 4 members.

RELIGIOUS COMMUNITIES OF WOMEN.

(1) Franciscan Missionaries of Mary.—Convents ... 3
    European and Anglo-Indian Nuns ... 27
    Indian Nuns ... ... ... 16

(2) Indian Nuns of the Diocesan Congregation of Our Lady of Good Help, with Mother House in Mylapore—
    Convents ... ... ... 12
    Nuns ... ... ... 59
    Novices ... ... ... 14
    Postulants ... ... ... 6
    Boarders ... ... ... 30

(3) Salesian Sisters, Tanjore ... ... ... 7

(4) "Good Shepherd" Sisters, Mylapore ... ... ... 6

EDUCATIONAL INSTITUTIONS FOR BOYS.

High Schools—

(1) St. Bede's European High School, San Thome—
    Principal: Rev. A. S. Villa-Verde.
    Headmaster: Mr. C. D'Cruz, B.A.
    Assistant Teachers ... ... ... ... 9
    Teachers for Religious Instructions ... ... 4
    Pupils ... ... ... ... 243
    Boarders ... ... ... ... 53
(2) Indian High School, San Thome—


Assistant Teachers ... ... ... 14
Pupils ... ... ... 321

Vice-Principal: Rev. A. C. F. Williamson.

(3) St. Antony's High School for boys, Tanjore, managed by Salesian Fathers—

Teachers ... ... ... ... 8
Boys ... ... ... ... 435

(4) St. Chrysostom's High School, Boytakhana, Bow Bazaar Street, Calcutta—

Staff of 6 Graduates,
Director: Rev. S. B. Couto.

(5) St. John's High School, Bandel, Bengal—

Manager: Rev. M. V. Rodrigues.

Teachers ... ... ... ... 10
Pupils ... ... ... ... 180

(6) St. Nicholas of Theotonio's High School, Nagory, Dacca—

Manager: Rev. S. A. Royan.

Teachers ... ... ... ... 8
Pupils ... ... ... ... 155

Lower Secondary Schools—

(1) St. Antony's Lower Secondary School, Negapatam—

Manager: Rev. A. Braganca.

Teachers ... ... ... ... 6
Pupils ... ... ... ... 87

(2) St. Antony's Lower Secondary School, Shibpur, Bengal—

Manager: Rev. M. J. A. Godinho.

Teachers ... ... ... ... 5
Pupils ... ... ... ... 104
Lower Secondary Schools—cont.

(3) Ornella's Lower Secondary School, Tuticorin-Fishery Coast—

Manager: Rev. Thomas Selvaroyan.

Teachers  ...  ...  ...  6
Pupils     ...  ...  ...  86

Educational Institutions for Girls.

(1) San Thome Convent Middle School managed by the Franciscan Missionaries of Mary—

Teachers  ...  ...  ...  19
Little Boys ...  ...  ...  65
Girls     ...  ...  ...  137

(2) St. Raphael's English School for Brahmin-Girls managed by the Franciscan Missionaries of Mary—

Teachers  ...  ...  ...  11
Pupils     ...  ...  ...  148

(3) Tamil School for Indian Girls managed by the Franciscan Missionaries of Mary—

Teachers  ...  ...  ...  8
Girls     ...  ...  ...  154
Little Boys ...  ...  ...  38

(4) St. Thomas' Mount Lower Secondary School managed by the Franciscan Missionaries of Mary—

Teachers  ...  ...  ...  5
Pupils     ...  ...  ...  51

(5) St. Lazarus School, Madre-de-Deus, Mylapore—

Teachers  ...  ...  ...  7
Pupils     ...  ...  ...  128

(6) St. Francis Xavier's School, Alwarpet, Mylapore, managed by the Indian Nuns of Our Lady of Good Help, Mylapore—

Teachers  ...  ...  ...  4
Pupils     ...  ...  ...  100
(7) St. Antony's English School for Girls
managed by the Indian Nuns of Our Lady
of Good Help, Mylapore—

Teachers ... ... ... ... 6
Pupils ... ... ... ... 105

N.B. — Besides the above there are a large number of Elementary
Schools for boys and girls spread throughout the Diocese.

INDUSTRIAL SCHOOLS—

(1) Boys: (a) St. Joseph's Industrial School, Chingleput.
(b) Salesian Industrial School, Tanjore.
(c) St. Ann's, Boytakhana, Calcutta.
Total number of pupils in them ... 141

(2) Girls: (a) San Thome Convent Industrial School.
(b) Madre-de-Deus Convent ,
(c) Salesian Sisters' Convent ,
Total number of pupils in them ... 118

PRINTING PRESSES: 3—

One in St. Joseph's Industrial School, Chingleput; another in St. Ann's Institute, 146, Bow Bazaar Street, Boytakhana, Calcutta; another in Tanjore, under the management of the Salesian Fathers.

BOARDING HOUSES—

(1) One attached to St. Bede's High School
—Boarders ... ... ... 53

(2) One in St. Ann's Institute, Calcutta ... 40

(3) One in St. Thomas' Convent of Franciscan
Missionaries of Mary for caste girls ... 50

(4) One in the Convent of Our Lady of Good
Help, Madre-de-Deus, Mylapore—
Boarders ... ... ... ... 35

CHARITABLE INSTITUTIONS—

(1) Home for old Indian men at Covelong. 1
Inmates ... ... ... ... 14

(2) Free Out-door Dispensary at Covelong ... 1
Average of cases treated yearly ... 2,080
CHARITABLE INSTITUTIONS—cont.

(3) Home for poor old women at San Thome under the Franciscan Missionaries of Mary
   Inmates .................................................. 45

(4) Free out-door dispensary attached to the San Thome Convent, under the Franciscan Missionaries of Mary—Average of cases treated: 150 patients daily; yearly about
   ............................................................. 5,075

(5) St. Nicholas of Tolentino’s Free Dispensary, Nagory, Dacca. Medical man and Apothecary attached. Attendance during the year about
   ............................................................. 4,084

(6) Free Dispensary, Shibpur, Medical man and Apothecary attached—Patients (yearly) ........................................................ 12,964

ORPHANAGES FOR BOYS—

(1) San Thome Orphanage for Europeans and Anglo-Indians—
   Director: Rev. Hanber, s.c., Asst. Director, Rev. G. Piesuir, s.c.
   Orphans .................................................. 182

(2) St. Joseph’s Orphanage, Chingleput—
   Director: Rev. Peter Aloysius.
   Orphans .................................................. 40

(3) St. Francis Xavier’s Orphanage, Tanjore—
   Director: Very Rev. E. Mederlet, s.c.
   Orphans .................................................. 63

(4) St. Ann’s Orphanage, 146, Bow Bazaar Street, Calcutta—
   Director: Rev. S. B. Coulo.
   Orphans .................................................. 82

ORPHANAGES FOR GIRLS—

(1) St. Thomas’ Convent, San Thome—
   Orphanage for European and Anglo-Indian girls, under the Franciscan Missionaries of Mary—Inmates .................................................. 104
   Orphanage for Indian girls—Inmates .................................................. 100
   Home for the Infant Jesus for poor abandoned infants—Inmates .................................................. 5
MYLAPORE

ORPHANAGES FOR GIRLS—cont.
(2) Madre-de-Deus Orphanage, Convent of Our Lady of Good Help, Mylapore—Inmates... 22
(3) Madre-de-Deus* Orphanage at Alwarpêt—Inmates ... ... ... ... 25
(4) Orphanage at Nagore, Dacca, Bengal—Inmates ... ... ... ... 25
(5) Orphanage at Covelong (Chingleput Dt.)—Inmates ... ... ... ... 18
(6) Orphanage at Tanjore—Inmates ... ... 22

N.B.—In the Indian Convents of the above Diocesan Congregation there are a few Orphans in each.

APOSTOLATE OF THE PRESS—
The "Catholic Register," a monthly Catholic Newspaper, issued at the nominal rate of Rs. 9 per annum (inclusive of postage to all parts of the world). Editor P. A. D'Cruz, Esq., K.S.G. Address: San Thome, Madras.

III. Gazetteer.
The Diocese is divided into five Ecclesiastical Districts:
—(1) San Thome, (2) Tanjore, (3) Madura, (4) Fishery Coast, (5) Bengal.

I. DISTRICT OF SAN THOME.
Number of Catholics: 16,474.
Number of Churches: 16.
Number of Chapels and Oratories: 33.


Stations within Municipal Limits of Madras.


Madre-de-Deus (Madras S., Tel.: Mylapore).—Chapel: St. Lazarus. Rev. R. Cordeiro, Vicar. Cath. 808.


STATIONS OUTSIDE MUNICIPAL LIMITS OF MADRAS.


Little Mount, Saidapet (P. O. and Tel.: Saidapet).—Our Lady of Health: Rev. S. Paes, Vicar, Cath. 265. 1 school, 104 pupils.


Palanellore (Echoor, Chingleput, Tel.: Sriperumbudur).—Our Lady of Health: Rev. Sanjivi Lourdusamy, Missionary. Cath. 1,086. Chapels, 4 schools, 174 pupils.

St. Thomas Mount (P. O. and Tel.: St. Thomas' Mount) —Expectation of Our Lady, Chapels: St. Patrick's Military Chapel, St. Anthony's, St. Sebastian's and Our Lady of Grace. Rev. P. Justin Vion, Vicar and Military Chaplain; Rev. R. de Souza, Chaplain of the Convent. Cath. 1,780. 3 schools, 380 pupils.

II. DISTRICT OF TANJORE.

Number of Catholics: 47,099.

Number of Churches: 13.
Number of Chapels and Oratories: 235.

Vicar Forane: Vacant.


Koradachery (P. O. and Tel.: Koradachery, Tanjore Dist.).—Chapels 5. Rev. A. Irudayam, Vicar, Cath. 1,000.


Muttandipatty [Sengippatti (Tanjore), Tel.: Vallam.—SS. Peter and Paul, Chapels 5. Cath. 3,518.

Negapatam (P. O. and Tel.: Negapatam).—Our Lady of Lourdes: Vicar, v.f.; Pro-Vicar, Rev. A. Braganca; Asst. Church of Mae-de-Deus, Negapatam. Chapels 15. Cath. 5,161. 3 schools, 294 pupils.


Tanjore (P. O. and Tel.: Tanjore).—Sacred Heart Church: Our Lady of Dolours (1757), Chapels 50. Rev. E. Mederlet, s.c., Vicar; Assts., Revs. G. Mora, s.c.; Ignatius, s.c.; G. Dahlart, s.c. Cath. 9,022. 16 schools, 68 pupils.


III. DISTRICT OF MADURA.

Catholics: 8,004.
Number of Churches: 8.
Number of Chapels and Oratories: 7.


IV. DISTRICT OF THE FISHERY COAST.

Number of Catholics: 6,559.
Number of Churches: 6.
Number of Chapels and Oratories: 9.

Vicar Forane: Very Rev. C. C. Barreto.

Guardale [Puthantkaruvai (Tinnevelly), Tel.: Idaiyangudi].—St. Thomas the Apostle: Rev. A. M. Cardoso. Cath. 4,049. 1 school, 34 pupils.


Vaippar [Vaippar (Tinnevelly), Tel.: Vilatikulam].—Assumption of Our Lady: Rev. Candido Nazareth, Vicar. Cath. 890. 2 schools, 305 pupils.

V. DISTRICT OF BENGAL.

Number of Catholics: 11,398.
Number of Churches: 11.

Superior: Very Rev. Theodoro Menezes, Calcutta (147, Bow Bazaar Street).


Hashnabad [(Dacca Dist.); Tel.: Nabobganj].—Our Lady of the Rosary (1777). The present one (1888). Cath. 3,350. 3 schools, 527 pupils.

Nayory (Dacca Dt., Tel.: Pubail).—St. Nicholas Tolentino (1664). The present one (1838). Rev. Adolfo Monteiro, Vicar; Rev. S. A. Coyan, Asst. Cath. 1,826. 3 schools, 308 pupils.

Shibpur [Shibpur (Padrishibpur), (Bakerganj); Tel.: Sahebganj Bakerganj].—Our Lady of Guidance. Chapels 2. Rev. Maximo Godinho, Vicar, Cath. 1,380. 2 schools, 158 pupils.


Tutel [Dayudpur (Dacca); Tel.: Nabobganj].—Holy Ghost. Rev. J. Sertorio, Missionary. Cath. 1,023. 2 schools, 136 pupils.

**RECAPITULATION.**

<table>
<thead>
<tr>
<th>Bishop</th>
<th>1</th>
</tr>
</thead>
<tbody>
<tr>
<td>Secular Priests:</td>
<td>67</td>
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<tr>
<td>European and Anglo-Indian</td>
<td>4</td>
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<tr>
<td>Indian</td>
<td>67</td>
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<tr>
<td>Religious Priests</td>
<td>7</td>
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<tr>
<td><strong>Total number of Priests</strong></td>
<td><strong>78</strong></td>
</tr>
<tr>
<td>Churches with Resident Priest</td>
<td>54</td>
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<tr>
<td>Chapels and Oratories</td>
<td>284</td>
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<td>Seminaries</td>
<td>2</td>
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<td>Number of students in Theological Seminary</td>
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<tr>
<td>Do. do. in Lower Seminary</td>
<td>27</td>
</tr>
<tr>
<td>Apostolic schools</td>
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<td>Number of students in Apostolic schools</td>
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<tr>
<td>Religious Communities of men</td>
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<tr>
<td>Do. do. of women</td>
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</tr>
<tr>
<td>Number of convents</td>
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<tr>
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<td>40</td>
</tr>
<tr>
<td>Do. of Indian Sisters (Novices included)</td>
<td>89</td>
</tr>
<tr>
<td>Category</td>
<td>Count</td>
</tr>
<tr>
<td>----------------------------------------------</td>
<td>-------</td>
</tr>
<tr>
<td>Total number of religious women</td>
<td>115</td>
</tr>
<tr>
<td>Dispensaries</td>
<td>4</td>
</tr>
<tr>
<td>Homes for the aged</td>
<td></td>
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<tr>
<td>Indian men</td>
<td>1</td>
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<tr>
<td>Do. women</td>
<td>1</td>
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<tr>
<td>Parishes with Parochial schools</td>
<td>42</td>
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<tr>
<td>Number of pupils in Parochial school's</td>
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<tr>
<td>High School for European boys</td>
<td>1</td>
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<td>Number of pupils in European High School</td>
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</tr>
<tr>
<td>High School for Indian boys</td>
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<tr>
<td>Number of boys in Indian High School</td>
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<tr>
<td>Lower Secondary School for Indian boys</td>
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<td>Number of girls in European Middle schools</td>
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<td>Elementary Mixed Schools for boys and girls</td>
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<td>Do. for girls</td>
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<td>Number of orphan boys</td>
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<td>Do. of orphan girls</td>
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<tr>
<td>Total young people under Catholic care</td>
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<td>Do. of Catechumens</td>
<td>725</td>
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<tr>
<td>Do. of Non-Catholics</td>
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</tbody>
</table>
ARCHDIOCESE OF AGRA.

Suffragan Dioceses—Ajmer, Allahabad.

(Capuchins.)

I. History and Foundation.

The Archdiocese of Agra lies between 25°30' and 32° N. Lat., and 75° and 81° E. Long. The area in square miles is 91,843.

It is bounded on the North by the Archdiocese of Simla, on the East by the Diocese of Allahabad, on the South and West by the Diocese of Ajmer.

The Archdiocese is an outcome of the Tibet Mission. Since 1703 the Sacred Propagation of the Faith had assigned to the Capuchins the Mission of Tibet. From 1704 to 1808 thirty bands of missionaries varying in number from two or three to eleven or twelve, were sent out. Owing to the unsettled condition of Europe, none were sent from 1808 to 1823. In 1820 the 1st Vicar Apostolic was appointed. In 1886, with the erection of the Hierarchy of India, the Vicariate Apostolic of Agra was created a Metropolitan See, with five Suffragans, viz., the Bishops of Allahabad and Lahore, and the Prefects Apostolic of Kashmir and Kafiristan, Rajputana, Bettiah and Nepal. On the creation of the new Archdiocese of Simla, 1910, the Diocese of Lahore and the Apostolic Prefecture of Kashmir and Kafiristan were attached as Suffragan Sees of the New Archdiocese.

Finally the Prefecture Apostolic of Bettiah and Nepal was united in 1924 to the new Diocese of Patna and made suffragan to the Archdiocese of Calcutta.

Series of Bishops.

Archbishops.—1. Michael Angelus Jacopi (1886-1891); 2. Emmanuel Van Den Bosch (1892-1898); 3. Charles Gentili (1898-1916).

II. Clergy and Auxiliaries.

ARCHBISHOP.

The Most Rev. Raphael Bernaccioni, O.C., born in Figline (Tuscan) on March 16, 1854; arrived in the Mission of Agra on December 23, 1884; was elected Archbishop of Agra on August 7, 1917.


ARCHIEPISCOPAL CURIA.

Vicar-General.—Right Rev. Fr. Christopher, O.C.

Chancellor and Secretary.—Very Rev. Fr. John Baptist, O.C.

Fiscal Advocate.—Very Rev. Fr. Bernardine, O.C.

Consultors.—Very Rev. Frs. John Baptist, O.C., Romulus, O.C.; Hilary, O.C.; James, O.C.; Hyacinth, O.C.; and H. Norman, D.D., S.P.

Pro-Synodal Examiners.—Very Rev. Frs. Bernardine, O.C. and Romulus, O.C.

Superior-Regular of the Mission.—Very Rev. Fr. Christopher, O.C.

Diocesan Inspector of Schools.—Mgr. N. Norman, S.P., D.D.

RELIGIOUS COMMUNITIES.

St. Fidelis' Monastery, Sardhana (Meerut Dist.).—Guardian and Master of Novices, Rev. Fr. Synphorian, O.C.; Assistant Master of Novices, Rev. Fr. Albert, O.C.; Curate, Rev. Fr. Pius Lyons, O.C. Novices 8, Postulants 2.


Nuns of Jesus and Mary.—Mother Provincial, Mother M. St. Borgia.

Sisters of St. Francis of Assisi.—Agra. Lady Superior, Mother Fulgentia, Khura-khurd (Delhi); Lady Superior, Mother Candida.

III. Institutions.


St. Aloysius' School; Lady Superior, Rev. Mother St. Clementine. Boarders 45, day-scholars 20.


Dehra-Dun.—Convent of Jesus and Mary: Lady Superior, Rev. Mother St. Clotild. Boarders 25, day scholars 37.

Delhi (Winter season).—Convent of Jesus and Mary: Lady Superior, Rev. Mother St. Collete. Pupils 46.

Mussoorie (Barlowganj).—St. George's College: Brothers of St. Patrick, Principal, Rev. Brother L. J. Dineen. Educational work, Allahabad University, including Intermediate Arts and Inter-Science, Cambridge. Senior, Junior and Preliminary Locals, Forest and Engineering College entrance examinations.
Staff.—Brothers of St. Patrick, assisted by lay-graduates and trained teachers. Number of students 267.


Mussoorie (Hampton Court).—(Summer season). Nuns of Jesus and Mary: Lady Superior, Mother St. Collete. Staff, Nuns assisted by lady teachers. Boys up to the age of 12. Boarders 58; Day-scholars, boys and girls 66.


Barlowganj (Mussoorie).—St. Raphael's Anglo-Vernacular Primary School for Indians. Pupils 33.

Saharanpur.—St. Patrick's Academy Day School, managed by the Parish Priest Rev. Fr. J. Rogers, and an assistant teacher. Number of pupils 30.

Sardhana (Meerut Dist.).—St. Charles's Anglo-Vernacular Middle school and Orphanage for Indian boys; Principal, Rev. Fr. Anthony, O.C. Staff, Priests assisted by Indian teachers. Pupils: Boarders 130; Day-scholars 80.

An Anglo-Vernacular School for Indian girls, managed by the Nuns of Jesus and Mary: Lady Superior, Mother St. Mary de Jesus. Number of pupils 50.

VI. Gazetteer.


Agra Contonment.—Rev. Fr. Colombo, O.C., Editor of the Franciscan Annals.
Agra Civil Lines.—Church of Our Lady of Good Counsel.
Rev. Fr. Colombo, o.c.

Baghur (Meerut District).—Rev. Fr. Anthony.

Bandikui.—Rev. Fr. Emilius, o.c.

Bareilly.—Rev. Fr. Athanasius, o.c.

Chakrata (U.P.).—Rev. Fr. Lewis, o.c.

Dehra-Dun (U.P.).—Very Rev. Fr. Romulus, o.c.


Gwalior.—Rev. Fr. Anthony, School 1, pupils 25.


Lahyana (Meerut District).—Rev. Fr. Daniel. Schools 5, pupils 90.

Landour (Mussoorie).—Rev. Fr. John Baptist, o.c.

Meerut.—Mgr. H. Noman, d.d., Chaplain for the English and Indian Congregation.

Meerut.—Very Rev. Fr. Anthony, o.c., second Chaplain.

Moradabad.—Rev. Fr. Clement, o.c.

St. Emilian’s Church (Mussoorie).—Rev. Fr. Sylvester, o.c., Station Chaplain.

St. Michael’s Church (Barlowganj).—Rev. Fr. Lewis, o.c., Parish Priest.

Waverly Convent (Mussoorie).—Rev. Fr. Boniventure, O.C.I.

Muttra.

Roorkee.—Rev. Fr. Singleton.


Sardhana (Meerut District).—Very Rev. Fr. Pius Lyons, o.c., Curate.

Bhikampur (Meerut District).—Rev. Fr. Francis, o.c.
### Recapitulation

<table>
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<td>High school for girls</td>
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<tr>
<td>Do. for girls</td>
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<tr>
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<td>3</td>
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<tr>
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<td>403</td>
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<tr>
<td>Orphanages for girls</td>
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<tr>
<td>Inmates</td>
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<tr>
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<tr>
<td>Number of Catholics</td>
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</tr>
<tr>
<td>Number of Non-Catholics</td>
<td>28,076,348</td>
</tr>
</tbody>
</table>

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**Agra**

**Sub-Stations.**

*Visited from Agra.*—Aligarh, Tundla, Etawah, Mainpuri, Bayana,

- **Do. Bandikui**.—Achhnera, Ulwar, Baratpur, Rewari.
- **Do. Bareilly**.—Shahjahanpur.
- **Do. Delhi**.—Ghaziabad, Shabdara, Basna, Bulandshahr, Hapur Babughar, Malikpur.
- **Do. Gwalior**.—Morar, Bhind, Dholpur.
- **Do. Lalyana**.—Sewal (Meerut Dist.), Bhikanpur.
- **Do. Moradabad**.—Tajpur, Nijibabad, Bijnor, Sherkot, Chandausi.
- **Do. Muttra**.—Etah, Fatehabad, Kasganj.
- **Do. Saharanpur**.—Muzaffarnagar.
- **Do. Roorkee**.—Landsdowne, Lacksar, Hardwar.
DIOCESE OF AJMER.

Capuchins:

I. Historical Notes.

By a decree of Pope Leo XIII of December 20, 1891, a new mission was formed by partial dismemberment of the Archdiocese of Agra, under the name of the Prefecture Apostolic of Rajputana.

The Prefecture was erected into a Diocese on May 22, 1913, and Right Rev. Fr. Fortunatus Caumont, Prefect Apostolic, was appointed first Bishop of the new Diocese.

On the North the Diocese is bounded by the Native State of Bahawalpur, which belongs to the Lahore Diocese. On the East it extends as far as Abahari, Pipli, Rania, the District of Sirsa, Hissar, Rewari, the boundaries of the Native States of Alwar, Bharatpur, Dholpur and Sipri, which belong to the Archdioceses of Simla and Agra, respectively; towards the Diocese of Allahabad its limits extend as far as Lalitpur and Bina; on the South by the Northern boundaries of the Bhopal State; the River Nurbudda separates it from the Nagpur Diocese; and on the West it extends as far as the boundaries of the Bombay Presidency. Total area of the Diocese about 158,100 square miles.

II. Clergy and Auxiliaries.

BISHOP.

The Right Rev. F. H. Caumont, O.C., born at Tours (France) in 1871, came to India in 1897, became Prefect Apostolic in 1903, nominated first Bishop at Ajmer on May 22, 1913, consecrated on the 28th October 1913.

EPISCOPAL CURIA.

Vicar-General.—Right Rev. Fr. Armand, O.C.

Chancellor.—Very Rev. Fr. Anatole, O.C.
AJMER

Fiscal Advocate.—Very Rev. Fr. Pius, o.c.

Consultors.—Very Rev. Frs. Armand, o.c.; Paul, o.c.; Pius, o.c.; Ferdinand, o.c.; Lucian, o.c.; Augustine, o.c.

Superior-Regular.—Right Rev. Fr. Armand, o.c.

Secretary to H.L.—Rev. Fr. da Silva, D.D., D.C.L., Ph.D.

Clergy.—2 Secular Priests, 35 Capuchin Fathers, 7 Lay Brothers of the Capuchin Order.

RELIGIOUS COMMUNITIES.

The Franciscan Nuns of St. Mary of the Angels, at Ajmer, Mhow, Mariapur, Thandla, Indore, Mikhulpura.

The Mission Sisters of Ajmer, Noviciate at Ajmer, missions at Jabuna, Parbatpura and Jaipur.

The "Prabhudasii" Noviciate at Thandla.

The two noviciates are conducted by Franciscan Nuns.

III. Institutions.

EDUCATIONAL INSTITUTIONS FOR BOYS.

Ajmer.—St. Anselm's H. School: 113 boarders, 168 day-schools. Rev. Fr. Hermeland, Rector; Rev. Frs. Pius, Ferdinand, Gentilis, Ralph, Diego, Francis-Regis assisted by Brothers and secular teachers.


Mikhulpura.—Training school for teachers and catechists: Rev. Frs. Guy, Mowforth and secular teachers.

Vernacular schools for boys and girls in 47 villages with 848 pupils.

EDUCATIONAL INSTITUTIONS FOR GIRLS.

Under the Franciscan Nuns of St. Mary of the Angels.

Ajmer.—Convent H. School: 42 boarders, 139 day-scholars.
Mhow.—Convent H. School: 38 boarders, 92 day-scholars
St. Joseph's School: 25 boarders.

Under the Mission Sisters of Ajmer.

Ajmer.—The Sophia School for high-class Indian girls: 26 boarders, 93 day-scholars.

Jaipur.—St. Angela's School: 31 boarders.

Other Institutions.


Under the Franciscan Nuns of St. Mary of the Angels.

Indore.—Nursing Home under Government management.

Thandla.—Catechumenate for women and Dispensary.

Religious Societies.

Third Order of St. Francis: 108 members, Holy Rosary, Children of Mary, Propagation of the Faith, Holy Childhood, etc.

IV. Gazetteer.

Churches: 15, Head stations: 17, Chapels: 12.


Batta (Ajmer).—St. Felix: Cath. 41, Rev. Fr. Simon.


Indore.—St. Francis; Cath. 259. Rev. Fr. Raphael.


Kushalgarh.—St. Paul: Cath. 11.

Ladpura.—S. John: Cath. 105.


Mhow—Sacred Heart and St. Antony’s; Cath. 1,171. Rev. Fr. Cyril, Military Chaplain; Rev. Fr. Hugolin, Convent Chaplain.


Phalera.—St. Joseph: Cath. 73.


Rambhapur.—Cath. 90, Rev. Fr. Gerald.
RECAPITULATION.

<table>
<thead>
<tr>
<th>Activity</th>
<th>Quantity</th>
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</thead>
<tbody>
<tr>
<td>Bishop</td>
<td>1</td>
</tr>
<tr>
<td>Secular Priests</td>
<td>2</td>
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<tr>
<td>Priests of Religious Orders</td>
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<tr>
<td><strong>Total</strong></td>
<td><strong>35</strong></td>
</tr>
<tr>
<td>Churches with Resident Priests</td>
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<tr>
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<td>Stations</td>
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<tr>
<td>High School for Boys</td>
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<tr>
<td>Parishes with Schools</td>
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<td>Schools for Girls</td>
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<td>Pupils, Schools</td>
<td>1,650</td>
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<tr>
<td>Orphan Asylums</td>
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<tr>
<td>Orphans</td>
<td>265</td>
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<td>Hospitals</td>
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<tr>
<td>Home for Aged</td>
<td>1</td>
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<tr>
<td><strong>Total Number of Young People under Catholic Care</strong></td>
<td>1,650</td>
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<tr>
<td>Population</td>
<td>12,664,000</td>
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<td>Europeans</td>
<td>484</td>
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<td>Anglo-Indians</td>
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<td>Indians</td>
<td>5,368</td>
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<td><strong>Total</strong></td>
<td><strong>7,029</strong></td>
</tr>
<tr>
<td>Non-Catholics</td>
<td>12,656,971</td>
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</table>
DIOCESE OF ALLAHABAD.

I. History and Foundation.

The Diocese is bounded on the South by the Diocese of Nagpur, on the West by the Archdiocese of Agra, and on the North by the Diocese of Patna and by the Himalaya Mountains which extend along the limits of the Mission. It lies between Lat. 82° and 30° North and 77°8 and 88°8 Long. East. Area 60,000 square miles.

(1) The present Mission of Allahabad dates its origin from 1845. It was separated from the Agra Vicariate in 1845 and made into a separate Vicariate Apostolic under the name of the Vicariate Apostolic of Patna.

(2) In 1861, the Province of Oudh was given by the Agra Mission to the Vicariate of Patna.

(3) In 1871, the District of Hazareebagh was separated from the Patna Vicariate and given to the Calcutta Mission.

In the same year Dr. P. Tosi, O.C., Vicar Apostolic of Patna, transferred his residence to Allahabad, where a magnificent Cathedral was being erected; and in 1886 on the establishment of the Hierarchy in India, Allahabad was raised to a Bishopric, Dr. Francis Pesci, O.C., becoming the First Bishop of Allahabad.

(4) In 1887, the Districts of Darjeeling and Purneah were taken away from the Diocese of Allahabad. In 1892, the Districts of Champaran, Saran, Muzaffarnagar, Darbhanga, Bettiah and parts of the Districts of Bhagalpore and Monghyr were erected into a separate Prefecture Apostolic under the title of Bettiah, to which in 1893 was also added the Kingdom of Nepal.

(5) Finally, in 1919, the Stations of Patna, Bankipore, Kurjee, Dinapore, Khagaul, Gaya, Jamalpore and Bhagalpore were detached from the Diocese of Allahabad, and added to the new Diocese of Patna, entrusted to the Jesuits from the Maryland Province.
ALLAHABAD

SERIES OF VICARS APOSTOLIC.

(1) Dr. Cajetan Carli, Bishop of Almira, was nominated 1st Vicar Apostolic of the newly-erected Vicariate of Patna on January 10, 1845. Having renounced his appointment as Vicar Apostolic of Patna, Fr. Anastasius Hartmann was consecrated Bishop of Derbe and first Vicar Apostolic of Patna on the March 15, 1866. Dr. Anastasius Hartmann remained Vicar Apostolic of Patna till August 16, 1849, in which year he was nominated Administrator Apostolic of Bombay and was succeeded by Dr. Athonasius Zuber, o.c., in 1849. He resigned his office in 1859. On January 24, 1866, Bishop A. Hartmann was nominated for the second time Vicar Apostolic of Patna and governed the Vicariate till his death, which took place at Cooyee (Bankipore) on April 24, 1866. He was succeeded by Dr. Paul Tosi, Bishop of Rhoeopolis who was elected Vicar Apostolic of Patna on February 9, 1868. He governed the Vicariate of Patna till February 1881, when he was appointed first Vicar Apostolic of the newly-erected Vicariate of the Punjab. Dr. Francis Pesci, succeeded Dr. Tosi in the Vicariate of Patna. He was elected Bishop of Mareionen on May 24, 1881.

ARCHBISHOPS.

(1) Francis Pesci, o.c., first Bishop of Allahabad (1886), died at Lyons (France) in 1896. (2) Charles Gentili, o.c., born in 1840, arrived in India in 1870. He was elected Bishop of Allahabad in 1897, and transferred to the Archdiocese of Agra in 1898. (3) Victor Sinibaldi, o.c., born in 1844, came to India in 1871. He was consecrated Bishop of Allahabad in 1899; died at Allahabad in 1902. (4) Petronius Gramigna, o.c., born in 1844, arrived in the Mission of Allahabad in 1871, was elected Bishop of Allahabad in 1904; died at Allahabad in 1917.

II. Clergy and Auxiliaries.

BISHOP.

Rt. Rev. Dr. Angelo Joseph Poli, o.c., born at Casola Valsenio, Italy, September 13, 1878; arrived in India, February 24, 1901; consecrated November 30, 1915, in St. Joseph's Cathedral as Co-adjutor Bishop of Allahabad, by Dr. C. Gentili, Archbishop of Agra; became Bishop of Allahabad on December 18, 1917.
ALLAHABAD

EPISCOPAL CURIA.

Vicar-General.—Rt. Rev. Fr. Francis, o.c.
Chancellor.—Very Rev. J. Chrysostom, o.c.
Fiscal Advocate.—Very Rev. J. Lawrence, o.c.
Secretary.—Very Rev. Joseph Carroll, o.c.
Consultors.—Very Rev. Frs. Francis, o.c.; Celestine, o.c.; Lawrence, o.c.; Amedeus, o.c.

Pro-Synodal Examiners.—Rev. Frs. David, o.c.; Bartholomew, o.c.; Celestine, o.c.; F. X. De Souza, s.p.

Superior Regular of the Mission.—Very Rev. Fr. Celestine, o.c.

CLERGY.

31 Capuchin Fathers, 3 Brothers, 10 Secular Priests.

RELIGIOUS COMMUNITIES.

Men.

1. Capuchins of the Province of Bologna, Italy ... 33
2. Irish Christian Brothers ... ... ... ... 16
3. Third Order Regular ... ... ... ... 6

Women.

1. Sisters of the I.B.M.V. of Munich (Bavaria) ... 88
2. Do. of Loreto Rathfarnam (Ireland) ... 12
3. Do. of St. Joseph ... ... ... ... 13
4. Do. of the 3rd Order of St. Francis (Indian)... 15
5. Canossian Daughters of Charity ... ... ... 9

III. Institutions.

EDUCATIONAL ESTABLISHMENTS.

Boys.


St. Joseph's College: Boarding and Day School (1886-1921), Principal, Rev. Fr. Augustine, o.c.; Headmaster, Rev. Fr. T. Hogan, s.p. 156 pupils.


Girls.


Charitable Institutions.

Free Schools.


Jeolikote.—Anglo-Vernacular School for Boys and Girls (1924). 56 pupils.


Partabgarh.—Carpentry and Weaving School (1920). 18 pupils.

Teresapur.—St. Teresa's School: Sisters of the 3rd Order of St. Francis (1920). 30 pupils.

Orphanages.


St. Anthony's Indian School for Girls (1896): Sister of I.B.M.V.


St. Francis' Orphanage for Boys: Rev. Fr. Modestus, o.c. Orphans, 163.

Industrial School where orphans are trained in iron and wood-work. Pure white bees-wax candles are manufactured in Shampura by the orphans for the past 25 years. Specially made for hot climates, and size and description.


Dispensaries.

Nine dispensaries in the Mission where medicines are given free, i.e., in Allahabad, Cawnpore, Teresapur, Saugor, Jeolikote and Shampura. The Nuns and Catechists go out into the villages, where they dispense medicines to the sick.

IV. Gazetteer.

Churches and Stations.

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<thead>
<tr>
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<tr>
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</table>

... 25
... 17
... 22
... 41
**Allahabad.**—The seat of the Government of the U.P. of Agra and Oudh.


**Benares.**—St. Mary (1818): P.P., Rev. Fr. Paul, O.C.

**Bhopal (C.P.).**—St. Francis (1873): P.P., Rev. Francis Xavier D’Souza.

**Cawnpore.**—St. Patrick (1862): P.P., Very Rev. Fr. Lewis, O.C.


**Fyzabad.**—St. Mary (1862): P.P., Rev. Fr. Bartholomew, O.C.


**Jeolikote.**—St. Antony (1903): P.P., Rev. Fr. Peter Mary, O.C.

**Jhansi.**—S. Heart (1892): P.P., Rev. Fr. Andrew, O.C.


**Shampura** (Saugor, C.P.).—Our Lady of Pompeii (1897): P.P., Rev. Fr. Modestus, O.C.

**Bina.**—S. Heart of Jesus (1919): Opened 25th March 1920, P.P., Rev. Fr. Lewis, O.C.

**Chunar.**—St. Finbar (1783): (1848): Visited from Tere-sapur.
ALLAHABAD

Partabghar.—Our Lady of Pompeii (1898): Rev. Fr. Alexander, o.c.

Sehore.—Small chapel dedicated to St. Francis, Visited from Bhopal.


RECAPITULATION.

<table>
<thead>
<tr>
<th>Category</th>
<th>Quantity</th>
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<tbody>
<tr>
<td>Bishop</td>
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<td><strong>Do. of Religious Women</strong></td>
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<td><strong>Do. of Non-Catholic Infants in art</strong></td>
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<tr>
<td><strong>Do. of Non-Catholics</strong></td>
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ARCHDIOCESE OF BOMBAY.

Suffragan Sees.—Calicut, Mangalore, Poona, Trichinopoly and Tuticorin.

I. Historical Notes.

The Archdiocese comprises the Island of Bombay with several outlying churches in the neighbouring Island of Salsette and a large portion of the Bombay Residency stretching northwards from the river Narhudda as far as Quetta, including the districts of Gujerat (Broach, Baroda, Ahmedabad), Kathiawar, Cutch, Sind and a portion of Beluchistan. The Archdiocese is bounded on the West by the Arabian sea, on the South by the Diocese of Damaun, on the East and North-East by the Diocese of Lahore and Ajmer, on the North by Cabul and Prefecture Apostolic of Kashmir.

EARLY HISTORY.

In 1534 the Portuguese began to settle in Bombay. They were accompanied by the Franciscans who gradually covered the island with churches, monasteries, and communities of converts. When in 1665 the island was ceded to the English, the work was continued by the same order and by secular clergy from Goa.

In the year 1720 for political reasons, the English expelled the Portuguese clergy from Bombay, and offered the Mission to the Vicar of the Great Mogul who, with the approbation of the Holy See, took charge of it in the same year. The Vicariate then began gradually to assume the name of Bombay. Of this Vicariate the northern part was annexed to the Mission of Tibet in 1784. Between 1850 and 1854 the Mission was administered by the Capuchins. Then Pope Pius IX on March 8, 1854, divided the Vicariate of Bombay in two, namely, the Northern or Bombay, and the Southern or Poona Vicariates, entrusting the Bombay District to the Capuchin Fathers and the Poona District to the Society of Jesus. Four years later, on the renunciation of the Northern Mission by the Capuchins, this portion also was given over to the Society of Jesus by a decree of the Sacred Congregation,
August 18, 1858, and formed into one Mission. The two Vicariates remained distinct, but Poona was administered by the Vicar Apostolic of Bombay. In 1886 the two Vicariates were elevated into Dioceses under separate Bishops.

**Series of Bishops.**

1. **Carmelites:** Maurice of St. Teresa, 1708-1726 (became Vicar Apostolic of Bombay in 1720); Peter of Alcantara (ii) 1728-1746; Innocent of the Presentation 1746-1753; Sebastian Piscenita 1754-1758; John Dominic of St. Clara 1758-1772; Charles of St. Conrad 1773-1785; Angelinus of St. Joseph 1785-1787; Vicar of St. Mary 1787-1794; Peter of Alcantara (iii) 1794-1810; Aloysius Mary Fortini 1840-1848; John Francis Whelan 1848-1850.

2. **Capuchins:** Anastasius Hartmann, 1850-1858.

3. **Jesuits:** Alexis Canoz (1858-1863); Walter Steins (1860-1867); Leo Meurin (1867-1886). First Archbishop; George Porter (1886-1889); Theodore Dalhoff (1891-1906); Hermann Jurgens (1907-1916); Alban Goodier (1919).

**II. Clergy and Auxiliaries.**

**Vicar-General.**—Rt. Rev. L. Bertran, s.J.

**Vicar Forane for Sind.**—Very Rev. V. Gimenez, s.J., Karachi.

**Chancellor.**—Rt. Rev. Mgr. B. H. D'Monte, d.d.

**Econornus.**—Rev. H. Llorens, s.J.


**Secretary, Records and Property.**—Rev. E. R. Hull, s.J.

**Diocesan Inspector of E. T. and Vernacular Schools.**—Rev. J. Dos. Remedios.

**Diocesan Examiner.**—Rev. J. C. M. d'Mello.

**Clergy.**—31 Secular Priests; 43 Religious Priests.

**Seminary.**—Ten Seminarists study in the Papal Seminary at Kandy, and at Mangalore.
REIGLIOUS COMMUNITIES OF MEN.

1. The Society of Jesus, Aragon Province. 43 Fathers, 14 Scholastics, 20 lay-brothers. Superior, Rev. L. Bertran, s.J.

2. Franciscan Missionary Brothers, Broach.

RELIGIOUS COMMUNITIES OF WOMEN.

3. Cong. of Jesus and Mary, Bombay.


5. Franciscan Missionaries of Mary, Bombay.


7. Presentation Order, Quetta.

III. Institutions.

EDUCATIONAL INSTITUTIONS FOR BOYS.


**Educational Institutions for Girls.**

**I. Under the Nuns of Jesus and Mary.**

(1) **Clare Road, Bombay.**—Convent High School, 615 pupils; Normal School, 34 pupils.

(2) **Buleshwar, Bombay.**—St. Joseph’s English Teaching School, 109 pupils.

(3) **Wodehouse Road, Fort, Bombay.**—Convent High School, 265 pupils.

(4) **Parel, Bombay.**—St. Joseph’s High School, 48 boarders and 86 day-scholars. Total 134.

**II. Under the Daughters of the Cross.**

(5) **Bandra.**—St. Joseph’s Convent School and Orphanage, 359 boarders, 110 orphans and 466 day-scholars. Total 936.

(6) St. Joseph’s Home and Nursery, Bombay, comprising, besides 42 Foundlings, a school with 185 orphans, 9 boarders and 35 day-scholars. St. Vincent’s Home, partly maintained by the St. Vincent Society, 60 widows and destitute persons.

(7) **Anand.**—St. Paul’s Convent and Orphanage, 73 inmates.

(8) **Karachi.**—St. Joseph’s Convent School and Normal School, 614 pupils.

**III. Sisters of the Third Order of Mt. Carmel.**

(9) **Ahmedabad.**—Mount Carmel School, 117 pupils.

**IV. Religious of the Presentation Order.**

(10) **Quetta.**—Convent School, 128 pupils.
EDUCATIONAL STATISTICS.


CHARITABLE INSTITUTIONS, ETC.

1. Albles Leper Home, Trombay, 22 inmates.
2. Deaf and Dumb institution, Nesbit Road, Mazagon, Bombay, 31 pupils.
3. St. Elizabeth's Nursing Home, Mathew Road, Chowpati, Bombay, 262 patients during the year.
5. Society of St. Vincent de Paul (1862). 27 Conferences spread over the whole presidency, distributing annually about Rs. 12,000 in kind and in money.
7. St. Anthony's Home, Belasis Road, Bombay, 59 inmates; Poor School, 99 pupils, In charge of the Franciscan Missionaries of Mary.
8. Ten dispensaries with 13,000 treatments; 10,000 free meals; 200 poor outsiders regularly supported.
11. Catholic Reading Guild, Girgaum (1906).

50 confraternities and sodalities attached to churches and schools.
IV. Gazetteer of Churches and Stations.

I. IN BOMBAY ISLAND.


Lower Mahim.—St. Francis of Assisi (1856): Filial to Our Lady of Victories.


BOMBAY

Mandvi.—St. Ignatius (1853): For the fishermen, Filial to Cathedral. Koli School, 30 pupils.

Mahar Mission.—Mostly at Worli and Matunga. Cath: varying from 1,500 to 3,000. Marathi schools, 118 pupils. Rev. P. Carneiro, s.j., St. Ignatius' Church.

Tank Bunder.—St. Anthony: Blessed in 1891 for the fishermen. Filial to Mazagoan.

Besides the public Churches and Chapels the following 6 chapels attached to institutions are open for Mass : St. Xavier's High School; St. Joseph's Home; Clare Road Convent; Parel Convent; the Leper Asylum, Matunga; St. Anthony's Home, Belassis Road.

II. IN SALSETTE AND TROMBAY ISLAND.


Juvem (via Andheri, Salsette).—St. Joseph (1853): Cath. 719, including Tare. Rev. N. I. Fonseca, Par. Sch., 51 pupils.


Tara.—Holy Cross (1858): Filial to Juvem.

All the above Churches in Salsette and Trombay lie within the territory of the Diocese of Damaun.
III. IN GUJERAT, KATHIAWAR AND KUTCH.


Gujerati Mission.—Founded in 1896. Cath. 5,530 comprising:

(a) Anand (Kaira Dist.).—St. Francis Xavier : Rev. R. Grau, s.t., Vice-Superior of the Mission. Rev. S. Avelli, 2 Lay Brothers. Cath. 1,977. St. Francis Xavier's Convent, Orphanage and School, 40 pupils. Schools, 75 boys being trained for Catechists and Masters; 20 village schools, 545 pupils.


(d) Nadiad (Kaira Dist.).—The Immaculate Conception: Rev. J. Menezes. Cath. 520. 9 schools, 400 pupils.

(e) Amod (P.O. Pondol, Kaira Dist.).—Holy Name: Rev. D. D'Souza. Cath. 688. 4 schools, 90 pupils; 10 Catech. schools.

(f) Kanjoda (Kaira Dist.).—St. Peter: (New Station served from Nadiad.) Cath. 600. 9 schools, 280 pupils.


Deesa.—Our Lady of Mount Carmel (1852). Visited from Abu Road.

IV. IN SIND AND BALUCHISTAN.


Manora.—New Chapel (1921): Cath. 100. Visited from St. Patrick's.


RECAPITULATION.

<table>
<thead>
<tr>
<th>Category</th>
<th>Secular Priests</th>
<th>Priests of Religious Orders</th>
<th>Total number of Priests</th>
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<td>Total</td>
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<table>
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<th>Missions with Churches</th>
<th>Visited Chapels</th>
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<tr>
<td>Total</td>
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**BOMBAY**

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<th>Category</th>
<th>Bombay Island</th>
<th>Salsette</th>
<th>Gujerat, Kathiawar, etc.</th>
<th>Sind</th>
<th>Total Parochial population</th>
<th>Extra-Parochial inmates of religious institutions</th>
<th>Total of Catholics</th>
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</thead>
<tbody>
<tr>
<td>Total population</td>
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<td>3,354</td>
<td>7,392</td>
<td>3,354</td>
<td>33,461</td>
<td>2,149</td>
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<td>Total Parochial population</td>
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</tr>
<tr>
<td>Total population</td>
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<tr>
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<td>Baptist in articulo Mortis</td>
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<td>Total baptisms</td>
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<tr>
<td>Total of Catholics</td>
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</tbody>
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DIOCESE OF CALICUT.

The Jesuits—Province of Venice and Diocesan Clery.

I. Historical Notes.

The Diocese of Calicut was erected by a Papal decree of June 12, 1923. Its territory consists of the District of Malabar, North of the Ponnani river, excluding the Palghat Taluk and that portion of the Walluvanad Taluk, which is situated on the eastern side of the watershed formed by the Western Ghauts.

With the exception of the Wynaad Taluk, which was detached from the Diocese of Mysore, and of the Walluvanad Taluk, detached from the Diocese of Coimbatore, the territory which forms the Diocese of Calicut was originally part of the Diocese of Mangalore.

Christianity was introduced in this part of Malabar at a very early date, but while it soon struck deep roots and flourished in Cochin and Travancore, South of the Ponnani river, we have no record of well-established Christian communities North of that river, except in the sea-coast towns of Calicut, Mahe, Tellicherry and Cannanore where Portugal and other European nations had formed trading settlements. In the interior of the district, with the exception of the Wynaad Taluk, there are only a few scattered Catholics. Mahe is under the jurisdiction of the Archbishop of Pondicherry.

Catholics : 8,438.

Patron of the Diocese.—St. Francis Xavier.

II. Clergy and Auxiliaries.

BISHOP.


Superior Regular.—Very Rev. A. Coelho, s.j.
EPISCOPAL CURIA.

Vicar-General.—Rt. Rev. M. F. Barboza, s.J.

Consultors.—The Revs. A. Coelho, s.J.; M. E. Barboza, s.J.; R. Meyers and Porta, s.J.

Clergy.—17 Jesuit Fathers, 5 Secular Priests.

RE Ligulous COMMUNITIES.

1. The Society of Jesus: 18 Fathers and 4 lay-brothers.

2. Sisters of Charity: Mother Vincenza, Superioress, and 4 Sisters.

3. Sisters of the Apostolic Carmel (Mother House in Mangalore).


   Sacred Heart Convent, Tellicherry: Mother Candida. Sisters 16.

   St. Teresa's Convent, Cannanore: Mother Lidwine, Sisters 15.

III

EDUCATIONAL INSTITUTIONS FOR BOYS.


Cannanore.—St. Michael's European Boys' Middle School: Pupils 171. Rev. J. Sampaoli, s.J., Manager.

EDUCATIONAL INSTITUTIONS FOR GIRLS.


Tellicherry.—Sacred Heart High School: Pupils 589. Mother Candida, A.C., Head Mistress.

Cannanore.—St. Teresa's Girls' Middle School and Boarding house: Pupils 213. Mother Lidwine, A.C., Head Mistress.

OTHER INSTITUTIONS.

St. Vincent's Home and Orphanages, Calicut: Inmates 121, Mother Vincenza, Superioress.

Union Club. 'Parish Stores,' Rev. M. F. Barboza, s.J., President.

St. Vincent De Paul's Society: President, Mr. V. Coelho.

IV. Gazetteer.

CHURCHES AND MISSIONARY STATIONS.


West Hill.—Chapel of St. Michael: Rev. A. Coelho, s.J., Chaplain.


Chala.—Chapel of the Immaculate Conception. Chaplain of Thayil.

**Calicut**

Challil.—Chapel of St. Peter: Vicar of Tellicherry.

Dharmapatam.—Chapel of the Immaculate Conception: Vicar of Tellicherry.


Meppadi.—Chapel of St. Francis Xavier: Vicar of Vayitri.

Sultan’s Battery.—Chapel of the Immaculate Conception: Cath. 55. Rev. E. Beretta, s.j., Chaplain.

**Missionary Stations.**


**Recapitulation.**

<table>
<thead>
<tr>
<th>Bishop</th>
<th>...</th>
<th>...</th>
<th>...</th>
<th>...</th>
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</tr>
</thead>
<tbody>
<tr>
<td>Diocesan Priests</td>
<td>...</td>
<td>...</td>
<td>...</td>
<td>...</td>
<td>5</td>
</tr>
<tr>
<td>Religious Priests</td>
<td>...</td>
<td>...</td>
<td>...</td>
<td>...</td>
<td>17</td>
</tr>
<tr>
<td><strong>Total number of Priests</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>22</td>
</tr>
</tbody>
</table>

| Churches with Resident Priests | ... | ... | 10 |
| Localities with a Chapel       |     | ... | 7  |
| **Total number of Localities** |     |     | 17 |

<p>| High Schools for Boys         |     | ... | 3  |
| Number of students            |     |     | 685|
| High Schools for Girls        |     | ... | 3  |
| Number of students            |     |     | 609|
| Elementary Schools            |     | ... | 13 |
| <strong>Total number of pupils</strong>    |     |     | 1,251|</p>
<table>
<thead>
<tr>
<th>Service</th>
<th>Count</th>
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<tbody>
<tr>
<td>Orphanages</td>
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<tr>
<td>Number of orphans</td>
<td>120</td>
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<tr>
<td>Industrial School</td>
<td>1</td>
</tr>
<tr>
<td>Total number of young people under Catholic care</td>
<td>2,626</td>
</tr>
<tr>
<td>Religious women</td>
<td>54</td>
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<tr>
<td>Religious men (not priests)</td>
<td>4</td>
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<td>Dispensaries</td>
<td>2</td>
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<td>Homes for the aged</td>
<td>1</td>
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<td>Baptisms</td>
<td>588</td>
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<td>Converts</td>
<td>168</td>
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<td>Catechumens</td>
<td>256</td>
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<td>Marriages</td>
<td>105</td>
</tr>
<tr>
<td>Catholic population</td>
<td>8,780</td>
</tr>
</tbody>
</table>
DIOCESE OF MANGALORE.

Diocesan Clergy.

The Diocese of Mangalore comprises the civil District of South Kanara. It is bounded on the North by the Archdiocese of Goa, on the South by the diocese of Calicut, on the East by the Diocese of Mysore and on the West by the Arabian Sea.

I. Early History.

It is not known when Christianity was first introduced into Kanara. The Franciscan Missionaries who accompanied the Portuguese expeditions to India came to Malabar, and it is not unlikely that Kanara which lies so close to Malabar formed part of their apostolic field of labour. The opening of XVI century brought Kanara many Portuguese settlers; these were soon followed by several Catholic families that emigrated into Kanara from Goa.

In 1660, Kanara was relieved of Goan jurisdiction, and Fr. Thomas de Castro, a Theatine, was appointed Vicar Apostolic of Kanara and Malabar. On the death of Mgr. Thomas de Castro, in 1684, Kanara once again passed under Goan jurisdiction and remained so till 1838. In 1838, Pope Gregory XVI again separated Kanara from Goa, and the Vicar Apostolic of Verapoly exercised jurisdiction over it.

In February 1845, in answer to repeated supplications made by the Catholics of Kanara to the Holy See, Kanara was erected into a new Vicariate with jurisdiction also over that portion of Malabar extending as far as the river Ponani, and Mgr. Bernardine of the Carmelite Order was appointed Pro-Vicar Apostolic of Mangalore. Though raised to a Vicariate, Mangalore still remained under the control of Verapoly, and it was only on March 12, 1853, that it was definitely separated from Verapoly and formed a separate administration with Bishop Michael Antony of St. Louis Gonzaga, a Carmelite, as its first Vicar Apostolic. He was consecrated May 15, 1853, in Bombay by Bishop Hartmanu.
Bishop Michael Antony resigned his See in 1870, and was succeeded by Bishop Mary Ephrem Garrelon of the Sacred Heart of Jesus, O.C.D. After the death of Bishop Mary Ephrem, April 10, 1873, the Vicariate was administered by Father Paul Joseph Vidal of the Sacred Heart, for a period of 3 years when it was again placed under Verapoly. In September 27, 1878, Pope Leo XIII transferred the Vicariate of Mangalore from the Carmelite Fathers to the Jesuits of the Province of Venice. Father Nicholas Mary Pagani, s.j. of the Bombay Mission, was appointed Pro-Vicar Apostolic. Mgr. Pagani was subsequently nominated Bishop of Tricemia and Vicar Apostolic of Mangalore on February 21, 1885. Mangalore continued to be a Vicariate until January 27, 1887, when, by virtue of the Apostolic Letter "Humanae Salutis Auctor," it was raised to the dignity of a Diocese, with Nicholas Mary Pagani, s.j., as its first Bishop. By an Apostolic Brief, dated October 2, 1883, the Diocese of Mangalore was made suffragan to Bombay. Bishop Pagani died on April 30, 1895, and was succeeded by Abundius Cavadini, s.j., who was nominated Bishop on December 2, 1895. Bishop Cavadini was consecrated in Bergamo, Italy, on June 28, 1896. He died on March 26, 1910, and was succeeded on August 17 by Mgr. Paul Perini, s.j. Mgr. Perini was consecrated on December 4 of the same year, in the Cathedral of Mangalore.

On June 12, 1923, the diocese of Mangalore was divided, and the district of Malabar was formed into the new diocese of Calicut. Mgr. Paul Perini was transferred to the new diocese as its first Bishop and the diocese of Mangalore was entrusted to its own diocesan clergy. Mgr. Joseph Pais who was nominated administrator Apostolic of the diocese of Mangalore having declined, the See fell vacant until October 13, when Mgr. Perini, s.j., the Bishop of Calicut, was appointed Administrator Apostolic of Mangalore.

For purposes of ecclesiastical administration, the Diocese is divided into four districts: the Northern, the Southern, the Eastern and the Western, each presided over by a Vicar Forane. The districts in turn are subdivided into parishes.


Catholics: 114,101.
II. Clergy and Auxiliaries.

See—Vacant.

ADMINISTRATOR APOSTOLIC.


EPISCOPAL CURIA.

Chancellor.—Rev. V. J. D’Souza.

Defensor Vinculi.—S. Zanetti, S.J.


Clergy.—The diocese is entrusted to the Indigenous Secular Priests.

RELIGIOUS COMMUNITIES.


Their residence in Mangalore is intended for students of the Congregation who frequent the classes of the Diocesan Seminary. The number of students is 12.

2. Carmelite Nuns of the 2nd Order: Carmel of Mangalore, Sacred Heart Hill, Kankanady. 16 Choir Sisters, 5 Lay Sisters, Prioress, Rev. Mother Aimee of Jesus, 4 Tourier Sisters form a separate Community outside the enclosed Convent.

3. Sisters of Charity: Lay Superior, Rev. Mother Seraphina Ghezzi. There are 13 Sisters, European and Indian, Mother-house in Milan, Italy, in charge of the Hospital for new converts and the female orphanage.

4. Sisters of Charity, as under 3: Lady Superior, Rev. Mother Caterina Vaccari, in charge of the Kankanady Hospitals for Catholics. 5 Sisters.

5. Sisters of the 3rd Order of Our Lady of Mount Carmel, a flourishing local Congregation founded 52 years.
ago, for the purpose of working in the Mangalore Diocese: 134 Sisters. Mother-house in Mangalore: Lady Superior-General, The Rev. Mother Aloysia. This Congregation has houses in the Dioceses of Calicut, Trincomalee, Kandy (Ceylon), and the Archdiocese of Bombay.

They conduct a First-Grade College, for women and one High School. Training School for Mistresses, several Secondary and Elementary Schools and Model and Industrial Schools.

6. Ursulines, who, living in their families, assist the Parish Priests in Teaching Catechism.


EDUCATIONAL INSTITUTIONS.

Boys.

Seminary.—St. Joseph's, Mangalore—See at the end of the Directory.


The Rosario Secondary School.


Girls.

Mangalore.—St. Agnes's 1st Grade College for women.

St. Agnes's High School up to the VI Form: Sr. Isabale.


St. Mary's incomplete Sec. School at Milagres: Sr. Clavissa.

Lady Hill School, Urwa: Hd. Mist., Sr. Frances.
UDIPI.—St. Cecilia's School: Sr. Agnes.
96 other schools in the Diocese.
Boarding houses are attached to St. Anne's and St. Agnes's.

CHARITABLE INSTITUTIONS.

Kankanady.—Homeopathic Dispensary; Hospitals; Leper Asylum; Director, Rev. M. Lunazzi, S.J.; Chief Medical Officer, Dr. L. P. Fernandes, B.A., L.M.S.; Chaplains, Rev. S. B. Furtado and E. Rossetti, S.J.

Mangalore, Kankanady.—St. Joseph's Asylum: Catechumenate and Orphanages for boys and girls; Hospital for new converts: Director, Rev. H. I. Buzzoni, S.J.; Asst., Rev. Bro. J. B. Foglieni, S.J.

Mangalore, Milagres.—St. Anthony's Charity Institutes and Poor Homes, Religious articles are for sale for the benefit of the Institution: Director, Mgr. M. P. Collaco.

TECHNICAL INSTITUTION.

Mangalore, Kankanady.—St. Joseph's Asylum Workshop: A large industrial workshop is maintained for the training of boys in carpentry, shoemaking, moulding, statuary and smithery. Female industries for the training of the orphan girls are under the direction of the Sisters of Charity. Director of the Workshop, Rev. H. I. Buzzoni, S.J.; Assistant, Rev. Bro. J. B. Foglieni, S.J.

Mangalore, Milagres.—St. Anthony's Charity Institutes.
Technical education is imparted to boys, and girls are trained in Domestic Economy. Director, Mgr. M. P. Collaco.

Mangalore, Codialbail.—The Codialbail Printing Press: Director, Rev. V. R. Fernandes.

OTHER INSTITUTIONS.

Mangalore.—1. Society for the Propagation of the Faith
Do. 2. Do. of the Holy Childhood.
Do. 3. The Mangalore Priests' Aid Union.
Do. 4. The Mangalore Roman Catholic Provident Fund.
Mangalore.—5. The Catholic Association of South Kanara.
Do. 6. The Catholic Union Club.
Do. 7. The Catholic Co-operative Credit Society.
Do. 8. The Catholic Bank, Ltd.

THE APOSTOLATE OF THE PRESS.

The Ange.—Messengers of the Sacred Heart in Konkani, edited by the Rev. C. P. Gonsalves, S.J.

The Triumph Call.—Organ of the Apostolic Union of Secular Priests, edited by Rev. A. J. D'Souza.

Indian Catholic Truth Society, Konkani Branch, issues four pamphlets in the year.

The Mangalore Magazine.—Annual publication of St. Aloysius' College.

The Catholic Educational Review, edited by Mr. C. J. Varkey, M.A.

IV. Gazetteer.

Churches and Stations.

SOUTHERN DISTRICT.

Vicar Forane: Very Rev. A. M. L. Vas.


Bondel.—St. Lawrence: Vicar, Rev. J. Rego, D.D.


Ullal.—Cath. 1,278. Rev. F. X. Aranha, Vicar. Two schools.


NORTH DISTRICT.

Vicar Forane: Very Rev. F. Lyons.


Airodi (Hungercutta P.O.)—St. Anthony: Chaplain, Rev. W. D’Souza, Cath. 572.

Giri (Kallianpur P.O.).—The Sacred Heart: Cath. 1,400. Chaplain, Rev. S. J. Fernandes.

Karkal — Cath. 5,600, Rev. S. D'Souza, Vicar; Rev. V. Gonsalves, Assistant. School.


CENTRAL DISTRICT.


Suratkal.—Cath. 929. Rev. R. Pinto, Vicar. School, pupils 44.


**EASTERN DISTRICT.**

Vicar Forane: Very Rev. B. Aranha.


Siddakatte.—St. Patrick: Chaplain, Rev. A. J. Silva,

MISSIONARY STATIONS FOR THE CONVERSION OF NON-CATHOLICS IN SOUTH KANARA.

1. Badyar (Guruvayankere P.O.).—Rev. A. Gaviraghi, s.j. Converts, 3,000. Aiva (Sub-station).
2. Kokkada (Uppinangadi P.O.).—Rev. R. Sequeira.
4. Narol (Venoor P.O.).—Revs. F. Corti, s.j. and A. Zearo, s.j. Converts, 2,779. Moodbidri (Sub-station).

Retired Priests.—C. Pereira and S. F. Pereira.

Lent to other dioceses.—Revs. L. F. Fernandes and W. Noronha to the diocese of Poona, and Rev. J. Meneses, to the Archdiocese of Bombay.
DIOCESE OF POONA.

Established March 8, 1854.

The Jesuits and Diocesan Clergy.

I. Historical Notes.

The Diocese of Poona is bounded on the North by the Dioceses of Ajmer and Nagpur; on the East by the Diocese of Nagpur and Hyderabad and Madras; on the South by the Diocese of Mysore; and on the West by the Archdiocese of Goa and the Diocese of Damaun. The Church of the Immaculate Conception, Poona, is an exempted church belonging to the Archdiocese of Goa.

Poona was erected into a distinct Vicariate Apostolic by dismemberment from Bombay, by a Papal Brief "Solicitudo Omnium," March 8, 1854, and confided to the Society of Jesus. The administration was, however, vested in the Vicar Apostolic of Bombay, until on the establishment of the Hierarchy in 1887. Poona received its own Bishop and was made suffragan to Bombay.

Catholics.—24,335.

Series of Bishops.

(1) B. Beiderliaden, s.j., consecrated February 27, 1887; died May 7, 1907. (2) B. Doering, s.j., consecrated December 8, 1907, resigned.

II. Clergy and Auxiliaries.

See—Vacant.

Episcopal Curia.

Vicar-General.—Rt. Rev. M. Riklin, S.J.


Clergy.—18 Fathers, s.j.; 19 Secular Priests; 1 Scholastic, s.j., 5 Brothers, s.j.

Seminary.—Eleven Seminarians study at Kandy, Mangalore and Trichinopoly.

Religious Communities.

Nuns of Jesus and Mary: 12 at Poona; Daughters of the Cross: 26 at Hubli, Igatpuri and Panchgani; St. Anne’s Sisters: 4 at Sangamner, with 4 tertiary novices; Sisters of St. Francis Xavier: 6 at Gadag and Guledgudd; Franciscan Missionaries of Mary: 2 at Kune.

III. Institutions.

I. High School for Boys.


II. Convent Schools.

Hubli.—Convent of the Sacred Heart: Daughters of the Cross, 174 day-scholars.

Igatpuri.—Convent of the Holy Family: Daughters of the Cross, 149 day-scholars. Poor school.

Panchgani.—St. Joseph’s Convent: Daughters of the Cross, 110 boarders and 42 day-scholars.

Poona.—St. Joseph’s Convent: Nuns of Jesus and Mary, 126 boarders and 232 day-scholars. Orphanage for European girls.

III. English-Teaching Middle Schools.

At Bhusaval, Dharwar, Hubli and Sangamner: 358 pupils:

IV. English-Teaching Primary Schools.

At Gadag, Igatpuri, Lonayla and Sholapur: 268 pupils,
V. Vernacular Schools.
Marathi schools.—At Ahmednagar, Deolali, Kendal, Kune, Rahata, Sangamner, Valan and 79 villages, with 1,591 pupils.

Tamil schools.—At Ahmednagar, Bhusaval, Deolali, Gadag, Hubli, Kirkee, Poona and Sholapur, with 475 pupils.

Kanarese schools.—At Gadag, Guledgudd and Tumalooop, with 197 pupils.

VI. Industrial Schools.
At Guledgudd, Kendal, Kune and Sangamner.

IV. Gazetteer.

POONA DISTRICT.

Vicar Forane: Very Rev. C. Ghezzi, s.J.

Dhoni.—St. Sebastian's: Served from Poona.

Khandala.—St. Joseph's (1861): Served from Lonavla.


Kolhapur.—St. Francis Xavier's (1869): Served from Miraj.


Mahableshwar.—Holy Cross (1831): Rev. D. G. D'Almeida. Cath. 50; during the season up to 500.


(III) St. Anne's, Sholapur Bazaar (1875) : Served from St. Xavier's. Tamil school, 183 pupils. Poor House of St. Vincent de Paul.

Satara.—Our Lady of Health (1841) : Served from Miraj.


AHMEDNAGAR DISTRICT.

Vicar Forane : Very Rev. F. X. Schubiger, S.J.


Vaian (Khedal-Parannand P.O.).—Sacred Heart (1889) : Cath. 2,650 in 35 villages. Marathi schools, 22 with 320 pupils.
POONA

KANDESH DISTRICT.

Vicar Forane: Very Rev. M. Chiappi, S.J.


Dhulia.—St. Anne's (1853): Served from Manmad.


KANARESE DISTRICT.


Alnavar.—St. Anne's (1894): Rev. A. Luis. Cath. 263. Sub-sts.: Kakeri, 191; Godoli, 123; Godgheri, 12; Gundoli, 53; Ninganibat, 22, etc. Total 680.


### RECAPITULATION

<table>
<thead>
<tr>
<th>Description</th>
<th>Number</th>
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<tbody>
<tr>
<td>Secular Priests</td>
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<tr>
<td>Religious Priests</td>
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<tr>
<td>Total</td>
<td>37</td>
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<tr>
<td>Churches with Resident Priest</td>
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<td>Missions with Churches</td>
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<tr>
<td>Total Churches</td>
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<td>Ecclesiastical students</td>
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<td>Religious women (incl. Nov. and Post.)</td>
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<tr>
<td>Do. men (not Priests)</td>
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<td>Seminary of Religious</td>
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<td>Parishes with Parochial schools</td>
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<td>Pupils</td>
<td>1,301</td>
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<td>College and High School for Boys</td>
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<td>High Schools for Girls</td>
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<tr>
<td>Number of students</td>
<td>833</td>
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<td>Orphanage</td>
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<td>Total young people under Catholic care</td>
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<tr>
<td>Marriages</td>
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<td>Baptisms: {Infants: 1,000} {Adults: 96}</td>
<td>Total 1,096</td>
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<tr>
<td>Converts</td>
<td>116</td>
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<tr>
<td>Deaths</td>
<td>406</td>
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<td>Catholic population</td>
<td>24,335</td>
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</tbody>
</table>

* Including Vernacular Parochial school but omitting Mission schools.

† These are adult converts; baptisms of pagan children destined to be brought up as Catholics, 255.
DIOCESE OF TRICHINOPOLY.

The Jesuits and Indian Clergy.

I. Historical Notes.

The Diocese of Trichinopoly is enclosed by the following Dioceses : N. Kumbakonam and Coimbatore; N. W. Coimbatore; E. Tuticorin, W. Verapoly and Quilon, with the Western Ghauts lying between; N. E. Mylapore. It reaches the sea on the East near the island of Pamban.

After the evangelisation of the Pearl Fishery Coast, chiefly by St. Francis Xavier in the 1st half of the 16th century, some converts of the coast came to Madura, and in 1594 the Portuguese Jesuit Father G. Fernandez settled in their midst; yet for want of a suitable method of Apostolate the Tamil hinterland remained untouched all through the 16th century.

1. The Ancient Madura Mission (1606—1780).—Taught by sad experience, the Italian Jesuit Father Robert de Nobili worked out in Madura his celebrated "accommodation method" in opposition to the then current procedure. He scored a remarkable success in spite of many trials. Gradually the Madura Mission spread from Madura over almost one-third of the Madras Presidency and gave birth to the Mysore Mission in 1658 and to the renowned Carnatic Mission of the French Jesuits in 1702. The Madura Mission itself was worked by Portuguese, French and Italian Jesuits as members of the province of Cochin down to, and even after the suppression of the Society in 1773.

2. Period of Transition (1773—1836).—Former Jesuit Fathers, Indian secular priests, and after 1776, members of the Paris Foreign Missions took charge of the far scattered Catholic communities. By and by the Archdiocese of Madras and Pondicherry, the dioceses of Coimbatore, Kumbakonam, Mylapore and even Hyderabad incorporated parts of the Ancient Madura and Carnatic Missions. But there was an extreme scarcity of Priests and little, if any, progress could be made.
3. The Modern Diocese of Trichinopoly.—At the request of Bishop Augustus Hebert of Pondicherry, Pope Gregory XVI confided the "Vicariate Apostolic of Madura" again to the Society of Jesus; in 1838 four French Jesuit Fathers came to Trichinopoly, the forerunners of several hundred Missionary volunteers of later days.

The subsequent history may be told in three chapters:—

(a) (1838–1861): A severe conflict of jurisdiction between the Padroado clergy and the Fathers sent by the Pope led to a concordat signed in 1857 and published in 1861. Meanwhile (b) (1846–1880), the Mission developed as the Apostolic Vicariate of Madura, under Alexis Canoz, S.J., consecrated Bishop in 1847. (c) (1886–1923): In 1886 the first Vicar Apostolic became also first residential Bishop of the new Diocese of the Trichinopoly. In 1893, in execution of a new concordat with Portugal, the Diocese handed over 21,000 Catholics along with 130 churches and chapels in Tanjore to the restored Diocese of Mylapore.

Finally in 1923, the southern half of the Palamcottah ecclesiastical district with 190 churches and chapels and 64,000 Catholics, became the new diocese of Tuticorin.

Actual population.—5 millions.

Patron of the Diocese.—The Immaculate Conception B.M.V.

The Diocese is divided into 3 ecclesiastical districts: Trichinopoly, Madura and Palamcottah, presided over by a Vicar Forane.

Series of Bishops.

(1) Alexis Canoz, S.J., nominated Titular of Tamassus (Cyprus) and Vicar Apostolic of Madura by Gregory XVI in 1846, and confirmed by Pius IX in 1847; proclaimed Bishop of Trichinopoly in 1886. Born in 1805, he joined the Mission in 1836; died at Trichinopoly in 1888. (2) John Mary Barthe, S.J., born in 1849, joined the Mission in 1886; Bishop of Trichinopoly in 1890. Resigned his See in 1913, and was appointed Titular Bishop of Paralaid (Lycia) in 1913. Residence: Sacred Heart College, Shembiganur, Madura Dist.

II. Clergy and Auxiliaries.

BISHOP.

The Rt. Rev. Augustine Faisandier, S.J., born June 30, 1853, near Le Puy, in France; entered the Society of Jesus
in 1874; arrived in India in 1889; in 1905, Superior Regular and Vicar-General; elected Titular Bishop of Dodona (Epira) and Co-adjutor cum jure successioni to the Bishop of Trichinopoly on March 30, 1909; consecrated on June 27 by Arch. Jurgens, s.J., at Trichinopoly; enthroned on February 8, 1914. Residence: The Cathedral, Trichinopoly Cantonment.

**EPISCOPAL CURIA.**

*Vicar-General.*—Rt. Rev. F. X. Froehly, s.J.

*Vicars Forane:* Rev. Frs. H. Sauthier, s.J.; J. Mabe, s.J., and H. Grange, s.J.

*Chancellor.*—Rev. E. Caulet, s.J.

*Secretary and Fiscal Advocate.*—Rev. A. France, s.J.

*Consultors.*—Rt. Rev. F. X. Froehly, s.J.; Revs. M. Amalorpavam, s.J.; A. Antonisamy, s.J.; H. Grange, s.J.; J. Mabe, s.J., and H. Sauthier, s.J.

*Superior Regular.*—Rt. Rev. F. X. Froehly, s.J.

*Vigilance Council.*—Rt. Rev. F. X. Froehly, s.J.; Revs. A. France, s.J., and J. P. Gnanapragasam, s.J.


*Diocesan Director of the Propagation of the Faith.*—Rev. Fr. G. Gomez.

*Director of Apostleship of Prayer.*—Rev. Fr. A. France, etc.

**CLERGY.**

The stations are served by 66 Jesuits and 11 Diocesan Priests.

*Trichinopoly, St. Paul's Seminary (Cantonment):*—Vice-Superior, Rev. F. Varin; Professors: Revs. F. Ignatius, J. Hager, A. France, S. Perrier, C. Houpert, A. Sabatier, s.J. Number of students 50: 16 Theol. stud., 15 study Phil., 11 Rhetoric, 5 study in Kandy, 15 teach in High Schools, 3
study in St. Joseph’s College, 22 out of the 50 belong to other Dioceses, viz., Tuticorin, Mylapore, Poona, Changanacherry and Vizagapatam.

Lower Seminary attached to St. Joseph’s College, Trichinopoly: Director, Rev. A. Bonhoure, s.J. Strength 30.

St. Xavier’s Apostolic School attached to St. Mary’s High School, Madura: Director, Rev. A. Turlan, s.J. Strength 40.

Religious Communities of Men.


Shembaganur, College of the Sacred Heart exclusively for the Society of Jesus—See end of volume. Scholasticates.

2. The Indian Brothers of the Sacred Heart (1902).—Lay Religious destined to assist missionaries as schoolmasters, Catechists. Members 63. 4 houses.

Mother House and Novitiate at Palamcottah: Cantonment Vice-Superior, Bro. Gnanapragasam; Director, Rev. R. Raja Adiseyam, s.J.

Religious Communities of Women.


European Sisters of St. Joseph of Lyons, Madura, 16 Religious. 4 Sisters in the Government Hospital.


European Irish Presentation Convent and School, Kodaikanal: Religious 13 and Noviciate.


Indian Sisters of the Immaculate Conception of Panjam-patti: Noviciate, Madura. Sisters, 73 Village schools.

The Oblates, pious women devoting themselves to the baptising of heathen children 58.

The Auxiliary Sisters, teaching and charitable work, under the Sisters of St. Augustine at Srivilliputtur, 4.

III. Institutions.

EDUCATIONAL ESTABLISHMENT FOR BOYS.

1. Colleges and High Schools.


Rector, Rev. A. Bonhauer, S.J.; Principal, College Dept., Rev. C. Leigh, S.J.


Semi-Boarding House (150). Rev. T. Kurian, S.J.


2. Middle and Lower Secondary Schools.

Trichinopoly.—St. Joseph's European Boys' (Middle) School: Lay staff, 4. Strength, 60. Manager, A France, S.J.

Irudayakulam.—Sacred Heart's Lower Secondary and Boarding School, conducted by the Brothers of the Sacred Heart: 13 Brothers; Lay staff, 3.


Strength, 225; Boarders, 136.

3. Elementary Schools.

365 Diocesan Elementary Schools for Indian boys.—Total strength, 18,021. Cath. 9,077, teachers 507.

4. Training School.


St. Joseph's Industrial School: Director, Rev. P. Hermen-tier, S.J. 35 boys.
TRICHINOPOLY

EDUCATIONAL INSTITUTIONS FOR GIRLS.

1. College and High Schools.


2. Middle Schools.


Superior, Mother Arputha Mary.


3. Elementary Schools.

43 schools; nearly all managed by nuns; Religious, 121; Lay staff, 42. Strength 4,612. Cath. 3,490.

4. Training Schools.


**Ouvroirs.** — St. Joseph's European Convent, Trichy; St. Joseph's European Convent, Madura; St. Augustine's European Convent, Srivilliputtur.
II. CHARITABLE INSTITUTIONS.

1. Orphanages.

For boys.—Trichy, St. Joseph’s Industrial School, and Ayampatti.

For European girls.—St. Joseph’s European Convent, Trichy. ; European Convent, Palamcottah.

For Indian girls.—St. Anne’s Convent, Trichy.; European Convent, Madura ; European Convent, Srivilliputtur.

2. Homes.

1. For aged Indians : Trichy., Madura.
2. For Indian widows at Trichy.
3. For Brahman widows at Trichy.

Brahman Converts' Tope (St. Mary's Tope), Trichinopoly.

Dispensaries, 12.

III. THE PRESS ASSOCIATION.

St Joseph's Industrial School Press, Cantonment, Trichy.—Edits a large number of Tamil and English books and pamphlets, chiefly religious. Prints also French and Latin works, Chief periodicals: Tamil Messenger of the Sacred Heart, monthly (yearly subscription Re. 1.4-0) ; The Rally. The Morning Star, the official organ of Indian Sodalities, B.M.V. (Re. 1) ; with Tamil Catholic Family Instructor (As. 9) ; the I. C. T. S. pamphlets ; The Magazine (St. Joseph’s College) (quarterly); Catholic leaflets. St. Anthony’s Magazine (subscription Re. 1); R. C. Training School Magazine (subscription As. 9).

Several hundreds of pious Associations and Sodalities help the spiritual life of the people. Foremost are:


IV. Gazetteer

Of Stations, Churches and Elementary Schools.

TRICHINOPOLY DISTRICT.

Cath. 107,530. Stations 25.

Vicar Forane: H. Sauthier, S.J.


Palmi (Madura Dt.).—Rev. Maria Louis, S.J. (ad paganos).


Summary: Vill. with Cath. 811. Brick churches or chapels 233; clay 171; Boys’ Elem. Sch. 126, 5,770; Girls’ Elem. Sch. 25, 1,769.

MADURA DISTRICT.

CATH. 63,998; STATIONS 23.

Vicar Forané: J. Mahe, S.J.


2. Sacred Heart for Anglo-Indians; Rev. A. Turlan, S.J. (served from St. Mary's).


Summary: Vill. with Cath. 900. Brick Churches or Chapels 189, clay 116. Boys' Elem. sch. 82, 3,639; Girls' Elem. school 8, 897.

PALAMCOTTAH DISTRICT.

Vicar Forane: H. Grange, S.J.

Catholics, 41,038; Stations, 11.


Summary: Villas. with Cath. 617, Brick Churches 169, clay 107; Boys' Elem. schools 114, 4,188; Girls' Elem. schools 10, 10,555.

<table>
<thead>
<tr>
<th>RECAPITULATION.</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Bishop</td>
<td>...</td>
</tr>
<tr>
<td>Secular Priests</td>
<td>...</td>
</tr>
<tr>
<td>Religious Priests</td>
<td>...</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td>164</td>
</tr>
<tr>
<td><strong>Churches with Resident Priests</strong></td>
<td>59</td>
</tr>
<tr>
<td><strong>Missions with Churches</strong></td>
<td>985</td>
</tr>
<tr>
<td><strong>Total Churches</strong></td>
<td>985</td>
</tr>
<tr>
<td><strong>Ecclesiastical students</strong></td>
<td>32</td>
</tr>
<tr>
<td><strong>Religious women</strong></td>
<td>461</td>
</tr>
<tr>
<td><strong>Do. men (Brothers)</strong></td>
<td>63</td>
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<tr>
<td><strong>Seminary of Religious Orders</strong></td>
<td>1</td>
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<tr>
<td><strong>Parishes with Parochial Schools</strong></td>
<td>59</td>
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<tr>
<td><strong>Catholic pupils</strong></td>
<td>8,761</td>
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<tr>
<td><strong>Colleges and High Schools for boys</strong></td>
<td>4</td>
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<tr>
<td><strong>Do. do. for girls</strong></td>
<td>2</td>
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<tr>
<td><strong>Orphanage School</strong></td>
<td>Nil.</td>
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<tr>
<td><strong>Orphans</strong></td>
<td><strong>&quot;</strong></td>
</tr>
<tr>
<td>Category</td>
<td>Number</td>
</tr>
<tr>
<td>-------------------------------</td>
<td>--------</td>
</tr>
<tr>
<td>Total young people under Cath. care.</td>
<td>22,633</td>
</tr>
<tr>
<td>Dispensaries</td>
<td>...</td>
</tr>
<tr>
<td>Homes for the aged.</td>
<td>...</td>
</tr>
<tr>
<td>Marriages</td>
<td>...</td>
</tr>
<tr>
<td><strong>Baptisms:</strong></td>
<td></td>
</tr>
<tr>
<td>Infants</td>
<td>8,361</td>
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<tr>
<td>Adults</td>
<td>7,556</td>
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<tr>
<td>Conversions</td>
<td>1,131</td>
</tr>
<tr>
<td>Catholic population</td>
<td>...</td>
</tr>
</tbody>
</table>

**Catholic population** 213,490
DIOCESE OF TUTICORIN.

Indian Secular Clergy.

I. Historical Notes.

Tuticorin was erected into a separate Diocese by dismemberment from Trichinopoly by a Brief of Pius XI of June 11, 1923, and confided to the Indian Secular Clergy.

The diocese is bordered on the East by the Pearl Fishery Coast along which it extends from Cape Comorin in the South to very near the Pamban Island on the North. On the West, the Cardamon Hills separate it from the Quilon Diocese. On the North, it is contiguous to the Trichinopoly Diocese.

EARLY HISTORY.

1. The Portuguese Jesuit Mission (1542-1780).—First among the Tamil people to join the Church were the Paravas on the Pearl Fishery Coast from Cape Comorin to Pamban Island. In 1534, when Vaz de Amaral, Captain of Cochin, sent his fleet round the Cape, 11 Franciscans also landed, and soon baptised some twenty thousand people. Yet no priest settled on the Coast until, in 1542, St. Francis Xavier came from Goa and, for two years, carried on his ever memorable apostolate. He baptised eight or ten thousand people, mostly children; above all, he catechised the whole caste with wonderful success. After him, for over two hundred years, there were always eight or ten European Jesuit Missionaries residing on the Coast, even during the hard Dutch rule (1617-1734) and even after the suppression of the Society of Jesus.

2. The Indian Secular Clergy (1780-1838).—As the Fathers died out, they were replaced by a few priests sent by the Bishops of Cochin and Cranganore.

3. The French Jesuit Mission (1838-1923).—For more than eighty years, the Fishery Coast formed part of the Diocese of Trichinopoly and has no separate history of its own. But in 1923, an area and a Catholic population twice greater than
those of the former Mission of the Fishery Coast were marked off into a new diocese, and confided to the Indian Secular Priests of the Trichinopoly Diocese.

There are 6 exempted churches under Mylapore jurisdiction with a Catholic population of 6,100.

Patron of the Diocese: The Sacred Heart of Jesus.

II. Clergy and Auxiliaries.

BISHOP.

Rt. Rev. Francis Tiburtius Roche, s.J., born on April 14, 1879, at Tuticorin; entered the Society of Jesus, February 5, 1898; Parish Priest of Holy Redeemer’s, Trichinopoly, 12 years; nominated Bishop, June 11, 1923; consecrated, September 23, 1923, at Tuticorin.

Residence: Bishop’s House, Tuticorin.

EPISCOPAL CURIA.


Diocesan Procurator: Rev. J. Roche.


Pro-Synodal Examiners: Very Revs. Y. Ignatius, J. Jeganather and D. Swaminather.

Parish Priests Consultors:

Censors and Vigilance Council:

Clergy: 28 Secular Priests, 2 Religious Priests, s.J.

Seminarians: 27: 4 Theologians and 3 Philosophers study at St. Paul’s Seminary, Trichinopoly and 3 Philosophers at Kandy.

17 Lower Seminarists at St. Joseph’s College, Trichinopoly.
Religious Communities of Women.


2. *Sisters of Our Lady of Dolours*: 14 houses—

   - *Alantalai*: 6 Sisters; Superior, Mother Ignatius Mary.
   - *Idindagarai*: 6 Sisters; Superior, Mother Regis Mary.
   - *Kuttapulli*: 6 Sisters; Superior, Mother Nallalosalai Mary.
   - *Manapad*: 11 Sisters; Superior, Mother Amaladass Mary.
   - *Obari*: 5 Sisters; Superior, Mother Catherine Mary.
   - *Palayakayal*: 5 Sisters; Superior, Mother Philip Neri.
   - *Periyatalai*: 5 Sisters; Superior, Mother Lazar Mary.
   - *Punnakayal*: 6 Sisters; Superior, Mother Siluvai Mary.
   - *Satankulam*: 9 Sisters; Superior, Mother Cordule Mary.
   - *Taruvaikulam*: 5 Sisters; Superior, Mother Denis Mary.
   - *Tuticorin*: 28 Sisters; Superior, Mother Francis Mary.
   - *Vadakangulam*: 9 Sisters; Superior, Mother Ceceli Mary.
   - *Vembar*: 4 Sisters; Superior, Mother Nambikai Mary.
   - *Virappandianpatnam*: 8 Sisters; Superior, Mother Lucia Mary.

3. *Sisters of St. Anne*: 2 houses—

   - *Adaikalapuram*: Sisters, 16; Superior, Mother Berchmans Mary.
   - *Sethuvaikal*: Sisters, 4; Superior, Mother Arockia Mary.
There are Dieudonne’s in the Adaikalapuram Convent, some 22 women in number who take care of orphans and who go abroad to administer Baptism in periculo mortis.

I. Institutions.

EDUCATIONAL INSTITUTIONS FOR BOYS.

1. High School.


2. Middle School.

Alagappapuram.—59 pupils, 54 Caths.

3. Elementary Schools.


EDUCATIONAL INSTITUTIONS FOR GIRLS.

1. High School.


2. Middle Schools.


3. Elementary Schools.

30 Diocesan Indian Elementary Girls’ Schools; Total strength 4,100. Cath. 2,365.
TUTICORIN

4. Industrial Schools.

*Tuticorin.*—Holy Cross Convent; Our Lady of Dolours' Convent.

*Adaikalapuram.*—St. Anne's Convent.

*Kalaveneri, Obari and Vadakangulam.*

II. Charitable Institutions.

1. Orphanages.

*Adaikalapuram.*—St. Anne's Convent.

*Tuticorin.*—Holy Cross Convent.

2. Home.

For the aged and for destitute widows and for foundlings.

*Adaikalapuram.*—St. Anne's Convent.

3. Dispensaries.


2. *Adaikalapuram.*

3. *Virapandianpatnam.*


5. *Idindagarai.*


7. *Kuthanguli.*

8. *Alantalai.*


<table>
<thead>
<tr>
<th>Dispensary</th>
<th>Number of patients treated in the year</th>
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<tbody>
<tr>
<td>Tuticorin</td>
<td>18,100</td>
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<tr>
<td>Adaikalapuram</td>
<td></td>
</tr>
<tr>
<td>Virapandianpatnam</td>
<td></td>
</tr>
<tr>
<td>Manapad</td>
<td></td>
</tr>
<tr>
<td>Idindagarai</td>
<td></td>
</tr>
<tr>
<td>Vadakangulam</td>
<td></td>
</tr>
<tr>
<td>Kuthanguli</td>
<td></td>
</tr>
<tr>
<td>Alantalai</td>
<td></td>
</tr>
<tr>
<td>Kallikulam</td>
<td></td>
</tr>
</tbody>
</table>

5. *Idindagarai.*—107 Sodalities of B.V.M. Confraternities and Associations for the spiritual life of the people.

IV. Gazetteer

Of Stations, Churches and Elementary Schools.

25 Parishes divided into 3 Ecclesiastical Districts: Tuticorin, Manapad and Vadakangulam.

I. TUTICORIN DISTRICT.

*Vicar Forane:* Very Rev. J. Jeganather.

*Palayakayal (Sawyerpuram P. O.).*—Rev. Benedict Fernando. Cath. 3,350; Churches and Chapels 22; villages 19; Boys' schools 7, pupils 321; Girls' schools 2, pupils 154.
<table>
<thead>
<tr>
<th>Location</th>
<th>Directorate</th>
<th>Population</th>
<th>Churches and Chapels</th>
<th>Villages</th>
<th>Boys' Schools</th>
<th>Girls' School</th>
</tr>
</thead>
<tbody>
<tr>
<td>Pragasapuram (Nazareth P.O.)</td>
<td>Rev. A. Adaiakalam</td>
<td>3,191</td>
<td>20</td>
<td>32</td>
<td>7</td>
<td>300</td>
</tr>
<tr>
<td>Punnakayat (Autoor P.O.)</td>
<td>Rev. B. S. Susainather</td>
<td>2,490</td>
<td>5</td>
<td>4</td>
<td>3</td>
<td>243</td>
</tr>
<tr>
<td>Sippikulam (Vaippar P.O.)</td>
<td>Rev. Felix Pookier</td>
<td>550</td>
<td>5</td>
<td>200</td>
<td>1</td>
<td>60</td>
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<tr>
<td>Taruvaikulam (via Tuticorin)</td>
<td>Rev. T. Michael</td>
<td>3,640</td>
<td>21</td>
<td>27</td>
<td>8</td>
<td>314</td>
</tr>
<tr>
<td>Tuticorin, Bishop's House</td>
<td>Rt. Rev. F. T. Roche, S.J., Bishop</td>
<td>6,500</td>
<td>8</td>
<td>1</td>
<td>4</td>
<td>243</td>
</tr>
<tr>
<td>Tuticorin Sacred Heart's Cathedral</td>
<td>Very Rev. J. Jeganather, Parish Priest</td>
<td>5,300</td>
<td>8</td>
<td>1</td>
<td>2</td>
<td>260</td>
</tr>
<tr>
<td>Vembir P. O.</td>
<td>Rev. S. Mariadoss</td>
<td>5,300</td>
<td>20</td>
<td>28</td>
<td>2</td>
<td>498</td>
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</table>

**II. MANAPAD DISTRICT.**

<table>
<thead>
<tr>
<th>Location</th>
<th>Directorate</th>
<th>Population</th>
<th>Churches and Chapels</th>
<th>Villages</th>
<th>Boys' Schools</th>
<th>Girls' School</th>
</tr>
</thead>
<tbody>
<tr>
<td>Alantatalai (Tiruchendur P. O.)</td>
<td>Rev. A. Missier</td>
<td>1,250</td>
<td>2</td>
<td>2</td>
<td>1</td>
<td>62</td>
</tr>
<tr>
<td>Manapad</td>
<td>Very Rev. A. M. Maranather, Rev. S. Guhanapragasam, Asst. Cath.</td>
<td>2,095</td>
<td>7</td>
<td>4</td>
<td>2</td>
<td>140</td>
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</tbody>
</table>
Periyatatalai P. O.—Rev. Mathew Fernando. Cath. 2,130; Churches and Chapels 2; villages 2; Boys’ school 1, pupils 64; Girls’ school 1, pupils 84.

Satankulam P. O.—Rev. F. X. Singarayar. Cath. 2,000; Churches and Chapels 12; villages 10; Schools for boys 5, pupils 258; Girls’ school 1, pupils 179.

Sokkenkudirupoo (Padukkapathu P. O.).—Rev. D. Saminather. Cath. 5,000; Churches and Chapels 18; villages 30; Boys’ schools 5, pupils 258; Girls’ school 1, pupils 123.

Somanathaperi (Moolakaraipatti P. O.).—Rev. X. Gabriel. Cath. 3,700; Churches and Chapels 25; villages 56; Boys’ schools 10, pupils 354; Girls’ school 1, pupils 250.

Virapandianpatnam P. O.—Rev. J. Periyansayagam. Cath. 1,200. Churches and Chapels 3; villages 2; Boys’ school 1, pupils 161; Girls’ schools 21, pupils 130.

III. VADAKANKULAM DISTRICT.

Vicar Forane: Very Rev. Y. Ignatius.

Alagappapuram (Myladi P. O., Travancore St. e).—Rev. Dharmanathar. Cath. 2,445; Churches and Chapels 3; villages 3; Boys’ schools: Elementary 1, pupils 193; Secondary 1, pupils 59.

Anakarai (Pettaikulam P. O.).—Rev. K. Arulsamy. Cath. 3,890; Churches and Chapels 20; villages 49; Boys’ schools 6, pupils 136.

Idindagarai (Kudankulam P. O.).—Rev. Gaspar Roche. Cath. 2,300; Churches and Chapels 3; villages 2; Boys’ school 1, pupils 164; Girls’ school 1, pupils 162.

Kallikulam P. O.—Rev. A. Caussanel, s.j. Cath. 3,763; Churches and Chapels 6; villages 8; Boys’ schools 2, pupils 133; Girls’ school 1, pupils 106.

Kavelkinatu (Vadakangulam P. O.).—Rev. Gabriel Devottab. Cath. 3,267; Churches and Chapels 9; villages 14; Boys’ schools 2, pupils 130; Girls’ school 1, pupils 113.

Kilavaneri (Vallioor P. O.).—Rev. S. Bangar. Cath. 2,860; Churches and Chapels 13; villages 12; Boys’ schools 4, pupils 186; Girls’ school 1, pupils 70.
**Kuttanguli (Khadapuram P. O.).—Rev. G. Michael. Cath. 1,251; Church 1; Boys' school 1, pupils 111; Girls' school 1, pupils 72.**

**Kuttapulli (via Terku-Karungulam P. O.).—Rev. J. S. Lourdes. Cath. 2,300; Churches and Chapels 5; villages 5; Boys' schools 2, pupils 148; Girls' school 1, pupils 125.**

**Obari (via Idayangudi).—Rev. Antony Fernando. Cath. 2,134; Churches and Chapels 5; villages 5; Boys' schools 2, pupils 148; Girls' school 1, pupils 125.**

**Vadakangulam P. O.—Very Rev. Y. Ignatius; Assistant: Rev. Stanislaus Raja. Cath. 4,765; Churches and Chapels 5; villages 8; Boys' schools 5, pupils 214; Girls' schools 1, pupils 107.**

**RECAPITULATION.**

<table>
<thead>
<tr>
<th>Description</th>
<th>Count</th>
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<tbody>
<tr>
<td>Bishop</td>
<td>1</td>
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<tr>
<td>Secular Priests</td>
<td>28</td>
</tr>
<tr>
<td>Priests of Religious Orders</td>
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</tr>
<tr>
<td>Total</td>
<td>31</td>
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<tr>
<td>Churches with Resident Priest</td>
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<td>Missions with Churches</td>
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<tr>
<td>Total Churches</td>
<td>232</td>
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<td>27</td>
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<tr>
<td>Religious women</td>
<td>153</td>
</tr>
<tr>
<td>Parishes with Parochial Schools</td>
<td>135</td>
</tr>
<tr>
<td>Pupils</td>
<td>9,700</td>
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<td>High schools</td>
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<tr>
<td>Orphanage schools</td>
<td>2</td>
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<tr>
<td>Orphans</td>
<td>182</td>
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<tr>
<td>Total young people under Catholic care</td>
<td>10,986</td>
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<td>Dispensaries</td>
<td>9</td>
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<tr>
<td>Home for the aged</td>
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</tr>
<tr>
<td>Baptisms, Pagen:</td>
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<tr>
<td>{ Infants 1,880 }</td>
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</tr>
<tr>
<td>{ Adults 530 }</td>
<td></td>
</tr>
<tr>
<td>Total</td>
<td>2,410</td>
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<td>Marriages</td>
<td>686</td>
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<td>Converts</td>
<td>275</td>
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<tr>
<td>Deaths (adults and children)</td>
<td>1,869</td>
</tr>
<tr>
<td>Catholic population</td>
<td>75,030</td>
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</table>
ARCHDIOCESE OF CALCUTTA.

(Suffragan Dioceses: Dacca, Krishnagar, Patna and Assam.)

The Jesuits, Belgian Province and Diocesan Clergy.

I. Historical Notes.

The Archdiocese of Calcutta extends along the sea coast from the Kabadak to the Mahanadi River. It is bounded on the South by the Bay of Bengal and the Mahanadi River, on the North by the Diocese of Patna, on the West by the Diocese of Nagpur and on the East by the Diocese of Krishnagar.

Cath. 265,940.

Former Prelates.

1. Robert St. Leger, appointed first Vicar Apostolic of Western Bengal in 1834; retired in 1838. 2. John Lewis Taberard, Bishop of Isauropolis, t.p.t., Vicar Apostolic of Cochin-China and the Administrator of the Calcutta Vicariate, born at Lyons 1794. In 1827, he was appointed Bishop of Isauropolis and Vicar Apostolic of Cochin-China. In consequence of the persecution he was not consecrated till 1830 at Bangkok, escaped to Penang in 1834, went to Calcutta in 1836 and was entrusted with the administration of the Vicariate of Calcutta in 1838. He died at Calcutta in 1840. 3. Joseph Carw, Archbishop of Edessa and second Vicar Apostolic of Western Bengal: In 1834 he was appointed Bishop of Philadelphia and Co-Adjutor to the Vicar Apostolic of Madras, was consecrated in Maynooth in 1838, reached Madras in 1839 and was translated to Bengal in 1840, promoted to the Archbishopric of Edessa in 1843, died at Calcutta in 1855. 4. Thomas Oliffe, Bishop of Mylene and Vicar Apostolic of W. Bengal: He was appointed Bishop of Mylene and Co-Adjutor to the Vicar Apostolic of Madras, consecrated Bishop of Nilopolis in 1861 at Brussels, installed in Bombay in 1862, translated to Western
CALCUTTA


II. Clergy and Auxiliaries.

ARCHBISHOP AND METROPOLITAN.

The Most Rev. Ferdinand Perier, s.j., nominated Bishop of Plataea, August 10, 1921, cum jure successionis; consecrated at Calcutta, December 21, 1921; enthroned July 20, 1924.

Residence: 32, Park Street, Calcutta.

ARCHIEPISCOPAL CURIA.


Chancellor.—Rev. G. Lechien, s.j.

Fiscal Advocate.—Rev. G. Druart, s.j.


RELIGIOUS COMMUNITIES.


The Salesians of Bon Bosco.—Revs. J. M. Gil, s.c., and P. A. Bonardi, s.c., 3, Portuguese Street, Calcutta.


Daughters of the Cross of Liège.—Provincial Superior: Rev. Sister Mary Josephine, St. Vincent’s Home, 68, Diamond Harbour Road, Kidderpore, Calcutta.

Little Sisters of the Poor.—Superior: Rev. Sister, Marie, 2, Lower Circular Road, Calcutta.

Ursuline Nuns of Thildonck (Belgium).—Provincial Superior; Rev. Mother Antonia, Convents at Ranchi, Khunti, Noatolli, Rengarib and Tongo.

Daughters of St. Anne.—A Diocesan Congregation of Indian Nuns. Superior General: Rev. Mother Mary Anne Cecilia, Convents at Ranchi, Calcutta, Morapai, Noatolli, Samtolli, Kurdeg, Ginabahar, Mandar, Hamirpur, Majhatolli, Katkahi and Noadih.

III. Institutions.

EDUCATIONAL INSTITUTIONS FOR BOYS.

1. Under the Society of Jesus:—

Calcutta.—St. Xavier’s College, 30, Park Street, affiliated to the Calcutta University; Rev. E. Roeland, s.J., Rector; Revs. L. Ameve, s.J.; A. Briot, s.J.; F. X. Crohan, s.J.; J. De Gheldere, s.J.; G. Dandoy, s.J.; P. Johanns, s.J.; H. Spelten, s.J.; L. Anderson, s.J.; J. Planequaert, s.J.; G. DeMunter, s.J.; Van Neste, s.J.; M. Vermeire, s.J.; T. Harris, s.J.; P. O'Loughlen, s.J.; V. Verbockhaven, s.J.; L. Bryan, s.J.; C. Nuyenu, s.J.; H. Boon, s.J.; T. Fitz Patrick, s.J.; P. O. Grady, s.J.; J. Sas, s.J.; M. Wery, s.J.; R. Robinson, s.J.; C. Van Bael, s.J.; A. De Block, s.J.; Professors and 25 Lay masters.

St. Anthony’s High School for Indian boys, 19, Market Street, affiliated to the Calcutta University; Rev. H. Williams, Director: Revs. G. Boswell and J. D’Souza. 7 Lay teachers.

Darjeeling.—St. Joseph’s College, North Point, affiliated to the Calcutta University; Rev. N. Krier, s.J.; Rector: Revs. J. Bouvez, s.J.; A. Le Tellier, s.J.; S. Van Merris, s.J.; J. Meunier, s.J.; E. De Coeq, s.J.; B. Tolley, s.J.; J. Blampain, s.J.; H. Jacquemotte, s.J.; M. McDonough, s.J.; J. Paulus, s.J.; F. Peal, s.J.; A. Shockaert, s.J.; A. Guffens, s.J.; H. Hosten, s.J.; D. Laenan, s.J. Professors and 17 Lay masters.

There are boarding schools for Indian boys at all the missionary stations.

2. Under the Irish Christian Brothers:—


Kurseong.—Goethals Memorial School: Rev. C. Webster, Principal.

3. Under the Daughters of the Cross:—

Kidderpore, Calcutta.—St. Paul’s Nursery for little boys.

EDUCATIONAL INSTITUTIONS FOR GIRLS.

1. Under the Loreto Nuns:—

Asansol (E. I. Ry.).—Loreto Boarding and Day School: Mother M. Gerard.

Calcutta.—Loreto House, 7, Middleton Row, Boarding and Day School: Mother M. Agatha.

Day School, 65, Bow Bazaar Street; 169, Dhurrumtollah Street; 122, Rower Circular Road.

Entally.—Loreto Convent Boarding and the Day School and Bruce Institutions: Mother M. Emilian, St. Mary’s School for Indian girls.

Darjeeling.—Loreto Convent Boarding and Day School: Mother M. Annunciata. Special department for little boys.

Morapai.—Loreto Convent Boarding School for Indian girls: Mother M. Clare.

2. Under the Daughters of the Cross:—

Kidderpore, Calcutta.—St. Teresa’s School: Sister M. Josephine.

21
Howrah.—St. Agnes and St. Elizabeth School: Sister Gertrude.

Kurseong.—St. Helen’s Boarding and Day School: Sister M. Imelda.

3. Under the Ursuline Nuns: Boarding schools for Indian girls in Ranchi, Khunti, Tongo and Rengarih (Chota Nagpur).

ORPHANAGES.

Kurseong.—The Goethals Memorial Orphanage, Irish Christian Brothers: Brother C. Webster, St. Alphonsus’ School (for Indian boys).


CHARITABLE INSTITUTIONS.

Kidderpore.—St. Vincent’s Home and Hospital for Incurables, 68, Diamond Harbour Road, Calcutta. The Daughters of the Cross. Sister Josephine. The institution is divided into five departments:

(a) St. Bridgid’s Boarding house for ladies of small means.

(b) St. Gertrude’s home for poor Eurasian women and girls.

(c) St. Barbara’s home for Indian women and girls.

(d) St. Catherine’s Hospital for incurables with separate wards for Europeans, Eurasians and Indians.

(e) A school and Creche (St. Paul’s Nursery) for little boys and foundlings up to the age of 8 years.

Calcutta.—St. Joseph’s House, 2 Lower Circle Road: The Little Sisters of the Poor. Asylum for destitute old men and women.
CALCUTTA

Calcutta.—Society of St. Vincent de Paul: Seven conferences under the Calcutta Town Council. Vice-President and Secretary, Mr. L. J. D'Santos. Council Rooms, 68, Bow Bazaar Street.

Ladies' Society of Vincent de Paul, 68, Bow Bazaar Street, Calcutta.

IV. Gazetteer.

I. CALCUTTA DISTRICT.

Calcutta.—Long. 88° 27' E., Lat. 23° N.


Adra (B. N. Ry.).—Rev. L. Lettens, S. J.

Asansol (E. I. Ry.).—Revs. P. Carbery, S. J. and J. J. Bilmeyer, S. J.
Darjeeling.—Rev. E. Van Ticelen, s.J., Station and Military Chaplain; Rev. C. Grant, Asst.

Dhanbad (E. I. Ry.).—Rev. J. Dohet, s.J.


Jamshedpur (14, C.D. Road, Northern Town).—Rev. G. Verloove, s.J.

Kharagpur (Midnapur Dt.).—Revs. J. Vial, s.J. and C. Limbourg, s.J.

Krishnachandrapur (Baripada P.O., Mayurbhanj State).—Rev. G. Op. de Beeck, s.J.

Kurseong (D. H. Ry.).—Rev. D. Truyen, s.J.

Morapai (Magrabat P.O., 24 Parganahs).—Revs. S. Van Haaren, s.J. and G. Ruwet, s.J.

Purneaj.—Rev. A. Dela Croix, s.J.

Raghabpur (Boral P.O., 24 Parganahs).—Rev. A. Velle, s.J.

Serampore (B.I. Ry.).—Rev. L. Philippart, s.J., Military Chaplain of Barrackpore; Rev. L. DeVos, s.J.

II. GANGPUR DISTRICT.

Vicar Forane : Very Rev. H. Floor, s.J.

Gaibira (Sundargarh P.O. via Jharsugudua, B. N. Ry.).—Very Rev. H. Floor, s.J.; Rev. J. Van Butsele, s.J.

Hamirpur (Panposh P.O., B. N. Ry.).—Revs. T. Lambot, s.J.; A. Geeraerts, s.J. and A. Grignard, s.J.


Kesramat (Raj Gangpur P.O., B. N. Ry.).—Revs. L. Fischer, s.J. and R. Minj.

III. JASHPUR DISTRICT.

Vicar Forane : Very Rev. A. Bossaers, s.J.

Gholeng (Jashpur P.O. via Ranchi).—Very Rev. A. Bossaers, s.J.; Revs. M. Stas, s.J. and H. Turkelboom, s.J.
Ambukona (c/o Nodib, Chainpur P. O., Ranchi Dt.).—Rev. A. Demoneau, s.J.

Ginabajhar (Narainpur P.O., Jashpur via Ranchi.)—Revs. E. Jaivenois, S.J. and J. Delvaux, S.J.

Musgutri (Bagicha P.O., Jashpur via Ranchi).—Rev. P. D. Alcantara, S.J.

Tamphara (Kurdeg, Kinkel P.O., Ranchi Dt.).—Revs. P. Feron, S.J. and H. Gallagher, S.J.

IV. KHUNTI DISTRICT.

Vicar Forane: Very Rev. P. Vanden Bossche, S.J.

Khunti (Ranchi Dt.).—Very Rev. P. Vanden Bossche, S.J.; Rev. J. Van Gerven, S.J.

Karra (Ranchi Dt.).—Revs. J. De Berraly, S.J. and P. Kongari.

Sarwada (Murbu P.O., Ranchi Dt.).—Revs. E. Horny, S.J. and D. Barla.

Torpa (Ranchi Dt.).—Revs. B. Lonneux, S.J.; J. Horo and S. Mathias.

V. NOATALI DISTRICT.

Vicar Forane: Very Rev. F. Bodson, S.J.

Noatali (Basi P.O., Ranchi Dt.).—Revs. F. Bodson, S.J.; V. Christopher, S.J.; P. Vanden Bon, S.J., and V. Gheysens, S.J.


Soso (Gumla P.O., Ranchi Dt.).—Rev. C. Bretaudeau, S.J.

VI. RANCHI DISTRICT.

Vicar Forane: Very Rev. J. Van Lemberghe, S.J.

VII. RENGARIH DISTRICT.

Vicar Forane: Very Rev. L. Cardon, S.J.


Kurdeg (Kinkel P. O., Ranchi Dt.).—Revs. J. De Duve, S.J., and W. Hodge.


VIII. TONGO DISTRICT.

Vicar Forane: Very Rev. F. Dwelshauvers, S.J.


Majhatollil (Raidih P. O., Ranchi Dt.).—Revs. G. Andries and S. Tigga.

Noadih (Chainpur P. O., Ranchi Dt.).—Revs. C. VanHoutte, S.J.; S. Chaicho and G. Martin.
CALCUTTA

RECAPITULATION.

Archbishop ... ... ... ... ... 1
Secular Priests ... ... ... ... ... 28
Priests of Religious Orders ... ... ... 168

Total ... 192

Churches with Resident Priest... ... ... 54
Missions with Churches ... ... ... 743

Total ... 797

Stations ... ... ... ... ... 40
Chapels ... ... ... ... ... 743
Colleges ... ... ... ... ... 4
Students ... ... ... ... ... 2,603
College for women ... ... ... ... ... 1
Baptisms: {Infants ... 1,406 } Total ... 20,025
{Adults ... 8,619 }
Converts ... ... ... ... ... 979
Deaths ... ... ... ... ... 3,871
Marriages ... ... ... ... ... 2,753
Catholic population ... ... ... ... ... 265,910

of whom 41,310 catechumens.
DIOCESE OF DACCA.

(The Congregation of the Holy Cross.)

I. Historical Notes.

The Vicariate Apostolic of Bengal was erected in 1834, and by a Papal decree, February 15, 1850, the Vicariate Apostolic of Eastern Bengal was separated from it. The original territory of this Vicariate was curtailed by the establishment of the Prefecture Apostolic of Central Bengal in 1870 and again by the establishment of the Prefecture Apostolic of Assam in 1889. At present, it comprises the districts of Dacca, Backerganj, Mymensingh, Pubna, Noakhali, Tipperah, Chittagong together with the independent Raj of Hill Tipperah and the Province of Arakan in Burma. The last named was annexed in the delimitation of 1870. It was constituted a Diocese under the Hierarchy in 1886.

It is bounded on the North by the Prefecture Apostolic of Assam, on the East by the Vicariates of Northern and Southern Burma, on the South by the Bay of Bengal and on the West by the Bay of Bengal and the Diocese of Krishnagar.

FORMER PRELATES.

1. Augustin Louange, c.s.c. 2. P. J. Hurtle, c.s.c. 3. Francis Frederic Linneborn, 1909-1915.

II. Clergy and Auxiliaries.

BISHOP.


Residence: Bishop's House, Ramna P.O., Dacca.

Vicar-General and Superior Regular.—Very Rev. T. J. Crowley, c.s.c.
Secretary.—Rev. J. Fleury, C.S.C.

Clergy: 25 Priests and 14 Brothers of the Congregation of Holy Cross, 1 Secular Priest lent by the Archdiocese of Goa. Seminary: 5 Seminariums at Mangalore and 1 Seminarium at Holy Cross Foreign Mission Seminary, Washington, U.S.A.

40 Sisters of Our Lady of the Missions of Lyons; Novitiate at Chittagong. Provincial Superior: Rev. Mother Mary St. Ambrose, St. Scholastica's Convent, Chittagong.

III. Institutions.

EDUCATIONAL INSTITUTIONS FOR BOYS.


Noakhali.—Middle Vernacular: 3 Elem. schools.

Toomiliyah.—Middle Vern.: 4 Elem. Day and Evening schools.

12 other Elem. schools in villages depending on Head Station.

EDUCATIONAL INSTITUTIONS FOR GIRLS.

Akyab.—St. Ann's Convent; Anglo-Burmese and Vernacular Schools. Mother Mary Berchmans.

DACCA

Dacca.—St. Francis Xavier’s Convent; Higher Elem Boarding and Day School. Mother Mary.

Golla.—St. Thecla’s Convent for Indian girls.

Orphanages.

Akyab.—Orphanage for boys and girls attached to St. Anne’s Convent.

Chittagong.—Orphanage for boys attached to St. Placid’s School. Orphanage for girls attached to St. Scholastica’s Convent.

Dacca.—St. Gregory’s School has a special department for orphan boys and St. Francis Xavier’s Convent for orphan girls.

Golla.—Orphanage for Indian girls attached to St. Thecla’s Convent.

Charitable Institutions.

Dispensaries.—Akyab, Chittagong, Dacca and Golla.

Creche.—Chittagong, Akyab and Dacca. All these are under the care of the Sisters of Our Lady of the Mission.

Catechists and Training Schools.

St. John the Baptist’s Training School for Catechists at Tomiliah.

At Bandura.—Holy Cross H. E. School prepares and presents candidates for the Matriculation Examination. Apostolic School: Director, Rev. Fr. Delannay, c.s.c.

Catholic Press.


IV. Gazetteer.

Head stations: 14; Churches and Chapels: 30.

Akyab (Arakan, Burma).—Sacred Heart; Rev. L. Lazarus, c.s.c.

Chaungtha (Kyeintali P. O., Sandoway Dt., Arakan).—Rev. A. Mascarenhas, C.S.C.


Dharendra (Shabbar P. C., Dacca Dt.).—Rev. J. J. de Costa.

Gauhati (Bakergunj Dt.).—Sacred Heart: Rev. Fr. J. S. Chassey, C.S.C.


Bhalukapara (Mymensing Dt.).—St. Elizabeth: Rev. C. Brooks, C.S.C.

Narikalbari (Bandabari P. O., Faridpur Dt.).—Rev. Fr. M. Norckaner, C.S.C.

Noakhali.—Immaculate Conception: Rev. Fr. R. Clement, C.S.C.

Rangamati, attended from Toomjilah.

Ranikhow (Bagmara P. O., Mymensing Dt.).—St. Joseph: Rev. J. Harel, C.S.C.


E. B. Ry.—Station between Dacca and Bahadurabad and Jagannathgunj, and jute stations on the Brahmaputra in the Districts of Mymensing and Pubna are attended from Dacca.

A. B. Ry.—Stations on the line. Tangi, Bhaireb, Mymensing are attended from Toomiliah. Stations between Chandpur and Koakhali, Feni and Akhaura and in the Independent Hill Tipperah are attended from Noakhalie. Stations between Feni and Chittagong and also in the Chittagong Hills are attended from Chittagong.

RECAPITULATION.

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<tr>
<td>Bishop</td>
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<td>Secular Priest</td>
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<td>Priests of Religious Orders</td>
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<td>Churches with Resident Priests</td>
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<td>Ecclesiastical students</td>
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<tr>
<td>Catholic population</td>
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<td>17,730</td>
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<td>Total population</td>
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DIOCESE OF KRISHNAGAR.

(The Society of Foreign Missions, Milan.)

I. Historical Notes.

In 1855, at the request of the Archbishop Carew, Vicar Apostolic of Western Bengal, the Congregation of Propaganda sent out three Missionaries from the Seminary of St. Calocero of Milan, who laboured in six of the Districts of the Vicariate of Western Bengal: Jessore, Nadia, Rajshahi, Moorshedabad, Bogra, Malda and part of the Sunderbunds, which were provisionally united in 1855 under the name of Central Bengal. This Mission was created a Prefecture Apostolic in 1870, when the Provinces of Bootan and Assam as also the districts of Dinajpur, Cooch Behar, Rangpur and Faridpur were added to the original Mission of 1855, and Father Marietti, then in Italy, was nominated in 1870 to be the first Prefect Apostolic. On the resignation of Father Marietti, the Very Rev. F. Pozzi of the Vicariate Apostolic of Hyderabad, was nominated Prefect Apostolic in April 1879.

It was constituted a Diocese under the Hierarchy in 1886. In 1889 the provinces of Bootan and Assam were made over to the Prefect Apostolic of Assam.

It is bounded on the North by the district of Darjeeling and the Prefecture Apostolic of Assam, on the East by the Diocese of Dacca, on the South by the Bay of Bengal and the District of 24 Pargannas and on the West by the Archdiocese of Calcutta.

Bengali is spoken throughout the whole Diocese. However the Christians and catechumens of aboriginal races in the Northern part of the Diocese speak different languages: Santali, Mundari, Hindi.

Former Bishop: Dr. Pozzi consecrated 1887; died October 22, 1905.
II. Clergy and Auxiliaries.

BISHOP.


Residence: Krishnagar, Nadia District.

EPISCOPAL CURIA.

Vicar-General.—Right Rev. J. Macchi.

Chancellor.—Rev. Fr. Rocca.

Fiscal Advocate.—Rev. S. Monfrini.

Consultors.—Rev. O. Pedrotti, T. Castelli, J. Lazzaroni and P. Costa.

Clergy.—21 Priests of the Society of Foreign Missions of Milan.

RELIGIOUS COMMUNITIES.

Franciscan Missionary Brothers (Congregatio Missionis S. Francisci Ass.) of Mount Poinsur (Borivali P.O.). They are helping the Missionaries in the conversion of the Santals. First opened a House in Dhanjuri in January 1910. There are now 5 Brothers at Beneedwar, Rohanpur and Dhanjuri.

Sisters of Charity of Lovere (Italy) have educational, charitable and mission work, in charge of orphanages and boarding schools for Bengali girls, homes for old widows and sick catechumens, dispensaries, and also help in instructing the women in out-stations, 23 Sisters in 3 convents of Krishnagar, Bhaborpara and Shimulia. Provincial: Sister Anna Gemo.

EDUCATIONAL INSTITUTIONS.

A training school for Catechists at Krishnagar; 10 candidates.

Seven Orphanages and Boarding School for Indian Catholic boys at Krishnagar, Shimulia, Bineedwar, Dinajpur, Dhanjuri, Nagrakata and Rohanpur; 203 pupils.
Two Orphanages and Boarding Schools for Bengali Catholic girls in charge of the Sisters of Charity at Krishnagar and Shimulia: 104 pupils.

47 Elementary Day Schools with 1,085 children.

Charitable Institutions.

Two homes for widows and sick women, Krishnagar, Shimulia, 26 inmates; a similar one for old and sick men at Krishnagar, 11 inmates—all under the care of the Sisters of Charity.

Three free dispensaries, one at each of the three convents. Four others managed by the Fathers at Dhanjuri, Dinajur, Rohanpur and Bineedu—daily treatments at each dispensary about 5 to 10.

IV. Gazetteer.


Head Stations.

Berampore (Bengal) attended from Krishnagar.—Cath. 35.


Bineedu (Dhamoir P. O., Dinajpur Dt.).—Sacred Heart of Jesus: Cath. 2,812, catechumens 150. Sub-sts. 25, Revs. S. Monfrini and A. Grossi; Bros. Gracia and Robert (Franciscan Brothers).


Dinajpur (Dinajpur Dt.).—St. Francis Xavier: Cath. 1,732, catechumens 100. Sub-sts. 10. Revs. V. Belgeri and M. Bianchi.

Jessore (Jessore Dt.).—Sacred Heart: Cath. 580, catechumens 3. Sub-sts, 2.; attended from Shimulia.

Krishnagar (Episcopal See).—Cathedral Church of the Divine Saviour (1898) (Nadia Dt.): Cath. 1,287, catechumens 60. Sub-sts. 10. Rev. Fr. Rocca and A. Negrini.
**Naqrakata (Jalpaiguri Dt.).—Sacred Heart: Cath. 1,879, catechumens 93. Sub-sts. 25. Rev. A. Galbiati.**

**Phoolbary (Hidaipur P. O., Nadia Dt.).—Our Lady of Victory: Cath. 706, catechumens 61. Sub-sts. 6; attended from Boboripara.**


**Saidpur (Rangpur Dt.).—Our Lady of Lourdes: Cath. of Saidpur and other stations on the E. B. State Railway, 493. Rev. O. Pedrotti; Asst., Rev. J. Lazzaroni.**


**RECAPITULATION,**

| Bishop          | ... | ... | ... | ... | 1 |
| Secular Priests | ... | ... | ... | ... | 21 |
| Churches with Resident Priests | ... | ... | ... | ... | 10 |
| Missions with Churches | ... | ... | ... | ... | 156 |

Total Churches: 166

| Stations        | ... | ... | ... | ... | * 442 |
| Ecclesiastical students | ... | ... | ... | ... | 6 |
| Novitiate       | ... | ... | ... | ... | † 1 |
| Students        | ... | ... | ... | ... | 3 |
| Schools for Coloured children | ... | ... | ... | ... | 47 |
| Pupils in schools | ... | ... | ... | ... | 1,085 |
| Industrial schools | ... | ... | ... | ... | 2 |
| Inmates         | ... | ... | ... | ... | 46 |

Total young people under Catholic care: 1,110

| Confirmations | ... | ... | ... | ... | 542 |
| Converts of this year | ... | ... | ... | ... | 1,321 |
| Marriages     | ... | ... | ... | ... | 230 |

Baptisms:  
- Children: 1,148  
- Adults: 909  
Total: 2,057

| Deaths         | ... | ... | ... | ... | 622 |
| Catholic population | ... | ... | ... | ... | 17,781 |
| Total population | ... | ... | ... | ... | 18 millions |
| Catechumens    | ... | ... | ... | ... | 999 |

* 166 stations with Churches plus 276 stations without chapels,

† For native sisters.
PREFECTURE APOSTOLIC OF ASSAM.

The Salesians of Don Bosco (Turin, Italy).

I. Historical Notes.

The Prefecture Apostolic of Assam was erected by a decree of the Sacred Congregation de Propaganda Fide in 1889 and placed in charge of the Salvatorians. On the repatriation of the priests, consequent on the outbreak of the war, the Archbishop of Calcutta was appointed by the Holy See Administrator Apostolic of the Prefecture and from July 9, 1915, the Fathers of the Belgian Province of the Society of Jesus have worked there till January 1923. By a decree, dated July 21, 1921, the Prefecture has been entrusted to the Salesians of Don Bosco (Turin, Italy), who have taken over the Mission from January 1923. By a decree of the Sacred Congregation de Propaganda Fide December 15, 1922, the Right Rev. Monsignor L. Mathias, s.c., D.D., was appointed Prefect Apostolic of Assam.

The Prefecture comprises the Provinces of Assam, Bhutan and Manipur. It is bounded on the North by Tibet, on the East by the Vicariate of Northern Burma, on the South by the Dioceses of Dacca and Krishnagar and on the West by the District of Darjeeling and the Diocese of Krishnagar.

Population: 8,141,840 Catholics 7,307 and 1,774 catechumens.

II. Clergy and Auxiliaries.


Résidence: Shillong.

Clergy.—11 Priests of the Salesian Congregation, 9 Brothers and 25 Novices of the same Congregation.
Communities.—10 Irish Christian Brothers, 10 Loreto nuns of the Institute of the B. V. M. from Rathfarnham, 22 Sisters of N. D. des Missions, 5 Daughters of Our Lady, Help of Christians.

III. Institutions.

Shillong.—Our Lady’s House—Salesian Novitiate. Director: Rev. F. S. Ferrando, s.c.

St. Edmund’s College, Boarding and Day School under the management of the Irish Christian Brothers: Rev. Brother McCann, Principal.

Loreto Convent Boarding and Day School under the management of the Loreto nuns: Rev. Mother M. Dorothea Coyle, Superioress.

St. Anthony’s Middle English School and Orphanage for Indian boys: Rev. Father J. Mora, s.c.

Don Bosco Industrial School, where Orphans are trained in printing, tailoring, shoemaking, woodwork, etc. Rev. Father J. Mora, s.c., and 12 Salesian Brothers.

St. Mary’s Middle English School and Orphanage Boarding and Day School under the management of the Sisters of N. D. des Missions; Rev. Mother M. Dionysius, Prioress.

St. Anne’s Workroom and Hostel free for grown-up Khasi girls.

St. Vincent’s Home and Dispensaries.

Haflong.—St. Agnes’ Mixed Elementary School under the management of the Sisters of N. D. des Missions: Rev. Mother Ermine, Prioress.

Jowai.—Church of the Sacred Heart: Rev. Father D. Farina, s.c.


Kailing.—Don Bosco Orphanage for boys; Director, Rev. Father J. Mazzetti.
ASSAM

Railway.—St. Francis Xavier’s Convent, Primary School and Orphanage. Under the Sisters of N. D. des M. Rev. Mother Mary, Prioress.

St. Vincent’s Home and Dispensary.

St. Anne’s Workroom.

37 Primary Mixed Schools in the various districts.

IV. Gazetteer.

Churches ... ... ... ... ... ... 10
Chapels ... ... ... ... ... ... 3
Head stations ... ... ... ... ... ... 10
Sub-stations ... ... ... ... ... 175

I. District of Shillong (Khasi Hills).—Head stations: Shillong, Cherrapunjee and Laitkynsew.

Shillong.—(20 sub-stations). Cath. 1,482. Church of the Divine Saviour: Parish Priest, Rev. Fr. C. Vendrame, s.c.

Cherrapunjee.—Church of the Sacred Heart: Cath. 560 (10 sub-stations). Rev. Fr. E. Bars, s.c.

Laitkynsew.—Church of Saints Peter and Paul:

II. District of Raliang (P. O. Jowai, K. and J. Hills) —Head stations: Raliang, Nongbah and Lamin.

Raliang (20 sub-stations).—Church of the Immaculate Conception: Rev. Fr. J. Mazzetti, s.c.

Nongbah.—Cath. These stations are served from Lamin.—Cath. Raliang.

Gauhati.—Church of St. John and Our Lady’s Orphanage for boys: Rev. Fathers L. Piasecki, s.c. and F. Marmol, s.c. and two Brothers.

Maria Mazzarello’s Convent under the Salesian Nuns: Rev. Mother M. Avis, Superioress.

Orphanage for girls: Weaving and Workroom.
III. Districts of Guwahati and Dibrugarh.—Head stations: Guwahati and Dibrugarh.

Guwahati-Dibrugarh (Sub-stations 90).—Cath. 3,112. Cat. Schumens 878, Guwahati, Church of St. Joseph: Rev. Fr. L. Piasecky, s.c.

IV. District of Badapur.—Head station: Bondashill.

Bondashill (14 sub-stations).—Cath. 605. Church of St. Joseph: Rev. Fr. R. Tormo, s.c.

V. District of Haflong.—Head station: Haflong.

Haflong (1 sub-stations).—Cath. 120. Rev. Fr. H. Raygasse, s.c.

VI. Assam-Bengal Railway.—Stations on the line from Pandu to Dibrugarh and the Dhuppermukh-Silghat Branch are attended from Guwahati.

Stations on the line from Lumding to Haflong are attended from Haflong.

Stations on the line from Haflong to Badarpur and on to Laksam, including the Badarpur-Silchar, Kalsura-Sylet, and the Akhaura-Ashuganj Branches are attended from Bodarpur.
DIACCESE OF PATNA.

(The Jesuits, Missouri Province and Diocesan Clergy.)

I. Historical Notes.

The Diocese of Patna was erected by a Papal decree of September 10, 1919. The Diocese includes the whole of the former Prefecture of Nepal, and the eastern part of the Diocese of Allahabad lying to the South of the Ganges, viz., all the districts of North and South Behar (except the two districts of Purneas and of the Santal Pargannahs), the whole of Nepal and a small strip of about 80 square miles in the Darjeeling district. Area 126,000 square miles, Population: 25 millions.


EARLY HISTORY.

The history of the Diocese may be said to begin in 1620, when the Fathers of the Society of Jesus came to Patna at the invitation of the Nawab. Little is known of the subsequent history of this first attempt at evangelization at Patna. In 1626 we find Jesuit Missionaries working in Tibet, some 70 years later the mission of Tibet was entrusted by the S. Congreg. De Propaganda to the Capuchin Fathers, and in 1704, Rev. Fr. John Francis de Camerino was appointed the first Prefect of the Thibetan Mission. The territory of the Prefecture seems to have included not only Tibet and Nepal, but also an extensive part of the Northern India from the Punjab to the Vicariate of Calcutta. In 1745 the Missionaries were compelled to leave Lhassa and Tibet; they continued their Apostolate in Nepal and opened a new Mission at Bettiah. When some twenty years later, in 1760, the Fathers had to withdraw from Nepal on account of the political unrest prevailing in that country, the Prefect of the Mission chose Patna as the place of his residence.

As far back as 1713 a substantial church and a residence for Missionaries had been erected in the town of Patna. But
in 1763 the church had been all but destroyed by the soldiers of the Nawab. The Prefect, Rev. Fr. Joseph a Koveto, decided to demolish the ruined building and replace it by a larger church. In 1772 he laid the foundation of the fine and spacious church that stands still to-day though practically unused for divine service, on account of its isolation in the Mahomedan quarter of Patna.

Patna remained the Headquarters of the Mission until 1820. In that year the Vicariate Apostolic of Agra was erected, and to it were given all the territories formerly under the Prefects of Tibet and Nepal.

In 1845 Patna was detached from Agra and made into a separate Vicariate, the saintly Dr. A. Hartmann being appointed the 1st Vicar Apostolic. Four Vicars Apostolic in succession ruled the Vicariate which extended from Allahabad to Darjeeling. In 1871 Dr. Tosi transferred the residence from Patna to Allahabad, where a magnificent Cathedral had been erected. In 1886, on the establishment of the Hierarchy in India, the Vicariate was raised to the dignity of a bishopric, and Dr. Pesci, the last Vicar Apostolic of Patna, took the title of Bishop of Allahabad.

Six years later the districts of North Bihar, i.e., Champaran, Saran, Muzaffarpur, Darbhanga and parts of the districts of Bhagalpur and Monghyr were separated from the Diocese of Allahabad and became the Prefecture Apostolic of Bettiah. The new Prefecture was entrusted to the Capuchins of North Tyrol (Austria) and made suffragan to the Archdiocese of Agra. In 1893 the Kingdom of Nepal, hitherto subject to the Diocese of Allahabad, was added to the territory of the new Prefecture which then became the Prefecture Apostolic of Bettiah and Nepal. In 1906, a strip of the Darjeeling District was transferred from the jurisdiction of the Archbishop of Calcutta to the jurisdiction of the Prefect Apostolic.

At the outbreak of the war in 1915, the Austrian Fathers had to leave the Mission, and the Sacr. Congreg. de Propaganda appointed Rev. Fr. Felix, O.C., of the Lahore Diocese Administrator Apostolic of Prefecture. Finally in 1919 was published the decree erecting the new Diocese of Patna, entrusting it to the Fathers of the Society of Jesus, and making it suffragan to the Archdiocese of Calcutta.
II. Clergy and Auxiliaries.

BISHOP.


Residence: Patna (Bankipur).

Vicar-General.—Very Rev. Fr. W. J. Eline, S.J.


Clergy.—7 Fathers of the Society of Jesus and 7 Secular priests.

RELIGIOUS COMMUNITIES.

1. Irish Christian Brothers ... ... ... 8
2. Sisters of the I.B.V.M. (Bavaria ... ... 20
3. Do. of the Holy Cross (Switzerland) ... 21
4. Do. of St. Joseph ... ... ... 3
5. Do. of the 3rd Order of St. Francis (Indian Sisters) ... ... ... 14

III. Institutions.

EDUCATIONAL INSTITUTIONS FOR BOYS.


Bettiah.—Middle English School, 82 boys. Orphanages for boys, Primary schools 137.

Choohari.—Orphanage, 45 boys.

EDUCATIONAL INSTITUTIONS FOR GIRLS.


Bettia,—St. Teresa's Convent Day School, 153 girls.
PATNA

ORPHANAGES FOR GIRLS.

Bankipore.—St. Joseph's Orphanages for European and Anglo-Indian girls; Sisters of the I.B.V.M. (1854.) 112 orphans.


Bettiah.—St. Mary's Home (Fakirana), Orphanage and Industrial School for Indian girls and women; Sisters of the Holy Cross. (1897.) Inmates 60.


IV. Gazetteer

Churches ... ... ... ... 13
Chapels ... ... ... ... 8
Head stations ... ... ... ... 10
Sub-stations ... ... ... ... 13

Bankipur.—St. Joseph (1848): R. B. Y. Sullivan, s.J.


St. Mary's Home (Fakirana) (1897): Visited.


Chakui (Bagaha P.O., Champaran D.t.).—The Holy Family (1883): Rev. F. Ory, S.J.

Champattia (Champaran D.t.) (1905). Visited.


Darbhanga.—Holy Rosary (1854), Visited.

Dinapore.—St. Stephen (1851): Very Rev. W. J. Eline, S.J.


**Kurji.**—Sacred Heart (1809): Rev. P. Y. Sontag, S.J.

**Lataunah (Daparka P.O., Bhagalpore Dt.).**—Sacred Heart (1894): Rev. John Baptist.

**Morpa (Baraignia P.O., Muzaffarpur Dt.) (1907).** Rev. L. Patrick.

**Muzaffarpur.**—St. Francis of Assisi (1903). Visited,

**Patna.**—The Visitation of the B. V. M. (1779): Rev. Benedict.


**Samastipur.**—St. Fidelis of Sigmaringa (1892): Rev. Joachim.

**RECAPITULATION.**

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<tr>
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<td>Bishop</td>
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<td>...</td>
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<td>17</td>
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</table>

| Churches with Resident Priest |       |       |       | 13    |
| Misions with Chapels         |       |       |       | 8     |
| Total number of Churches    |       |       |       | 21    |

| High School for boys       |       |       |       | 1     |
| Number of boys             |       |       |       | 197   |
| High School for girls      |       |       |       | 1     |
| Number of girls            |       |       |       | 215   |
| Elementary schools         |       |       |       | 19    |
| Number of pupils           |       |       |       | 1,004 |

24
### PATNA

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<td>416</td>
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ARCHDIOCESE OF ERNAKULAM.

SYRO-MALABAR RITE.

Suffragan Dioceses—Chenganacherry, Kottayam and Trichur.

Diocesan Clergy.

I. Historical Notes.

The Archdiocese comprises all the churches of the Syrian rite of Malabar situated between the Chalakudy river and the Vempanad lake. It has, therefore, its territory in the Native States of Travancore and Cochin and in British Cochin.

Area.—2,450 square miles.

Language.—Malealam.

Patron of the Diocese.—St. Thomas.

EARLY HISTORY.

1st Period up to 1600.—The Malabar Christians believe that the Apostle St. Thomas landed in 52 A.D. at Cranganore, which was then a flourishing seaport, called Mooziri. There was a Jewish colony, speaking Syro-Chaldaic, in the neighbourhood. The Jews became converts and their synagogue became the 1st Catholic Church. Gentiles joined Christianity and the St. Thomas' converts. Syro-Chaldaic was adopted by all in the Divine service.

St. Thomas erected 7 churches on the Malabar Coast at Niranam, Quilon, Chayal, Cockamangalam, Maliankara (Cranganore), Kottakaw and Palur.

2nd Period, 1600-1887.—The Malabar Church was governed by Syro-Chaldaean Bishops till the end of the 16th century. The Portuguese in 1600 substituted Latin Bishops under the Patronage of the King of Portugal. The administration of Latin Bishops over Syrian Christians and their different rites occasioned, during the last three centuries, much discontent.
and dissension. The result was the introduction of Jacobitism in Malabar where it remains still in vigorous force; its followers are known as "Jacobite Syrians" and their number exceeds 253,000 with six Bishops.

3rd Period, 1887-1923.—The Catholics of Syro-Malabar rite remained under the jurisdiction of Verapoly and Cranganore and after the suppression of that See, under Goa, until 1887, when Leo XIII separated the Churches of Syrian rite from those of Latin dioceses and erected the Vicariates Apostolic of Trichur and Kottayam.

In 1896 Leo XIII granted them 3 more Bishops of their own rite and a new division was made, viz., the Vicariates Apostolic of Trichur, Ernakulam and Changanacherry.

In 1911 Pius X restored the Vicariate Apostolic of Kottayam for that section of the Syro-Malabar Catholics, known as "Suddists", descendants from the 4th century emigrant Syrians; and the Vicariate comprises all the churches and chapels of the Suddist Syrians on the Malabar Coast.

Finally in 1923 Pope Pius XI established the Syro-Malabar Hierarchy with the Archdiocese of Ernakulam as Metropolitan and Primate and the dioceses of Changanacherry, Kottayam and Trichur as Suffragan Sees.

FORMER PRELATE.


II. Clergy and Auxiliaries.

ARCHBISHOP AND METROPOLITAN.

The Most Rev. Mar. Augustin Kandathil, born August 25, 1874; nominated Bishop of Arad and Co-adjutor cum jure successionis to the Vicar Apostolic of Ernakulam on Aug. 29, 1911; consecrated at Kandy by His Excellency Mgr. Zaleski, the Delegate Ap., on December 3, 1911; took charge of the administration, December 9, 1919; nominated Archbishop, December 22, 1923; and installed on November 16, 1924.
Archbishop Curia.


Secretary.—Rev. Fr. Mathai Payapilly.

Procurator.—Rev. Fr. Thomas V. Thaliath.

Clergy.—158 Secular Priests.

Religious Communities.

Monasteries.—Four Monasteries of Syrian-Carmelite Tertiary Monks at Carmel, Panapally, Thevera and Coonemau.

(For particulars vide "The Carmelite Congregation in Malabar.)

Convents.—Carmelite Tertiary Sisters of the Syrian rite, viz.:—At Coonemau (1866), Arakushy (1891), Vaikam (1892), Karukutty (1899), Chengal (1902), Parur (1910), Ernakulam (1915), Muttam (1916), Kothamangalam (1918). Professed Nuns 176, Novices 51, Postulants 19, Boarders 187.

III. Institutions.

A. Seminary.

Theological students—26 in Ap. Seminary, Puthenpally; 4 in St. Joseph's Seminary, Mangalore; 6 in the Papal Seminary, Kandy.


B. English Schools for Boys.

2. Thaikatucherry.—S. M. S. Jubilee English High School: Manager, Paraii A. J. Kunjavara Tharakan. Staff 8, strength 144.

3. Angamaly.—St. Joseph's E. M. School: Staff 6, strength 104.

4. Kanjoor.—St. Sebastian's E. M. School: Staff 5, strength 89.

5. Parur.—St. Peter's E.M. School: Staff 6, strength 80.

6. Parur.—St. Thomas' E.M. School: Staff 1, strength 29.

7. Vazhakulam.—Infant Jesus English Middle School: Staff 7, strength 106.

C. ENGLISH SCHOOLS FOR GIRLS.

Under the Carmelite Tertiary Nuns.


D. TERESA’S E.M. SCHOOL.

V. M. Schools: Arakushey, Vaikam, Moozlkulam, Vazhakulam and Kaloor.

E. OTHER ESTABLISHMENTS.

(a) Mixed schools, 241 under the local Vicars with 20,383 pupils.

(c) Catechumenates: Catechumenates at Vashakulam, Kothamangalam, Kishkampalam, Chengal, etc.

(d) Apostolic Union of Secular Priests.

(e) Society for the conversion; President, Most Rev. Augustine Kandathil, D.D.

(f) St. Joseph's Provident Fund for the aged and sick priests.


IV. Gazetteer.

1. Angamaly Division.


Thorur.—St. Augustine (of Hippo) (1874): Cath. 2,054. Schools 4, pupils 325. Rev. Sergius Parakal,


II. ARAKUSHA DIVISION.

Vicar Forane: Very Rev. Thomas Manjaly.


Pothanikad.—St. Francis Xavier (1831): Cath. 515. Schools 2, pupils 67. Rev. John Olikal,


Meenkunnam.—St. Joseph (1925).


III. Edapally Division.


IV. KANJNUR DIVISION.


Kaipattur.—Our Lady of Dolours (1898) : Cath. 1,290. School 1, pupils 83. Rev. S. Koikara.


V. TRIPONITHURA DIVISION.

Vicar Forane: Very Rev. J. Kavalakatt.


Diamperur (Old).—All Saints (510): Cath. 301. Rev. G. Payappilly (Koluvan).


Kumpalam.—Our Lady of Dolours (1859): Cath. 447. School 1, pupils 287, Rev. J. Kurisumkal (Sr.).


VI. PALLIPURAM DIVISION.


Oshuca.—St. Anne (1876): Cath. 184. School 1, pupils 74. Rev. Joseph Vattakkuchery (Sr.).


Valamangalam.—S. Heart (1925).

VII. PARUR DIVISION.


**Kuttippushey.**—St. Augustine of Hippo (1891): Cath. 675. School 1, pupils 58. Rev. J. Veshaparambil (Sr.).


**VIII. Mailakomp Division.**

**Vicar Forane:** Very Rev. P. Mekunnel.


Kodikulam (1902).—Cath. 1,100. Schools 3, pupils 71. Rev. M. Kurruppamadam.


IX. VAIKAM DIVISION.

Vicar Forane: Very Rev. C. Alunkara.


"Orslem chapel", Kulasekaramangalam.—Chaplain Rev. M. Kadavil (Sr.).

**RECAPITULATION.**

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<td>Category</td>
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<td>Baptisms:</td>
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<td>5,596</td>
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DIOCESE OF CHANGANACHERRY.

(Indian Secular Clergy, Syro-Malabar Rite.)

I. Historical Notes.

(See Archdiocese of Ernakulam.)

This Diocese is bounded on the West by the Arabian Sea, on the South by the Diocese of Quilon, on the East by the Ghauts and on the North by the Vicariate of Ernakulam.

FORMER PRELATE.

Mar. Thomas Kurialacherry, D.D., born, January 14, 1873; ordained priest at Rome, May 27, 1899; elected, August 28, 1918; proclaimed, August 30, 1911; consecrated, December 3, 1911; and took charge, December 15, 1911; died at Rome, June 2, 1925.

II. Clergy and Auxiliaries.

Sede Vacante Administrator Apostolic.—Mgr. Jacob Kallarakal, Domestic Prelate to H.H. the Pope.

EPISCOPAL CURIA.


Secretary.—Rev. James Kalacherry, Ph.D., D.D.

RELIGIOUS INSTITUTIONS.

Seven Monasteries of Carmelite Tertiary Monks.


CARMELITE TERTIARY NUNS.

These Nuns have their convents in Changanacherry, Mutholy, Pulinkunnu, Alleppey, Cherupakkal, Kuravelangad, Nedumkunnam, Muttuchira and Ramapuram. 139 Sisters, 45 Novices and 7 Lay Sisters.

SISTERS OF THE H. ADORATION OF THE BL. SACRAMENT.


FRANCISCAN TERTIARY NUNS.

Convents in Changanacherry, Kayipuram, Anacllu, Cannadiurumpu, Maniankunnu, Pala, 52. Mattakara and Kozhuvan. 121 Sisters, 32 Novices, 5 Lay Sisters and 52 orphans.

The Tertiaries of St. Francis of Assisi are in 13 parishes, local directors being the Vicars themselves. Number of Professed Tertiaries 3,249. Novices 150. Vice-Superior, Very Rev. A. Kaipanplael.
III. Institutions.

Kottayam.—Preparatory Seminary (see separate list). Seminaries 51.

EDUCATIONAL INSTITUTIONS FOR BOYS.

A. English Schools.


(3) Edathuva.—St. Aloysius' H. G. S. School: Manager, Rev. John Chirail, Teachers 25, pupils 430.


(8) Champakulam.—Sacred Heart's L. G. English School: Teachers 6, pupils 69. Manager, P. Sebastian.

(9) Barananganam.—St. Mary's L. G. English School: Manager, Rev. Fr. K. Plathottam. Teachers 7, pupils 133.


(12) **Ramapuram.**—St. Augustin’s L. G. English School: Manager, Rev. T. Kushumbil. Teachers 6, pupils 81.

(13) **Kuinucary.**—St. Mary’s L. G. E. School; Manager, Rev. J. Kalacherry. Teachers 6, pupils 112.

(14) **Kurumpanadam.**—St. Peter’s L. G. English School: Manager, Rev. Fr. Thomas Karingada. Teachers 6, pupils 103.


(16) **Elangi.**—L. G. English School: Manager, Rev. K. Murikal. Teachers 2, pupils 55.

B. Vernacular Schools.


(2) **Athirampuzha.**—St. Aloysius’ V. M. School: Manager, Rev. Fr. Thomas Puthenpura. Teachers 15, pupils 454.

(3) **Chumpakulam.**—St. Mary’s V. M. School: Manager, Rev. Fr. Joseph Kandaukulum. Teachers 10, pupils 371.

(4) **Chengalam.**—V. M. School: Manager, Very Rev. Z. Thail. Teachers 6, pupils 255.

(5) **Kuzhuvenal.**—V. M. School: Manager, Rev. Fr. Thomas Thottyil. Teachers 5, pupils 173.

(6) **Punnathura.**—V. M. School: Manager, Rev. Fr. John Pottedeth. Teachers 8, pupils 220.

Besides these, there are 160 Parochial L. G. V. Mixed schools.
EDUCATIONAL INSTITUTIONS FOR GIRLS ATTACHED TO THE CONVENTS:

A. English Schools.


B. Vernacular Schools.


(4) Cherpuankal.—Holy Cross V.M, School : Manager, Rev. Fr. George Olikal. Pupils 245.


(6) Anakallu.—Little Teresa’s V.M. School: Manager, Rev. Fr. Kuruvilla Plathottam. Pupils 140.

(7) Vazhapilly.—T.M.O.V.M. School : Manager, Rev. Fr. Jose Kandathiparampil. Pupils 475.

(9) Pulincunnoo.—Immaculata Conception V. M. School : Manager, Rev. Fr. Zicharias Vaachaparampil, Ph. D. Pupils 256.


(14) Nedumkunnam.—St. Teresa's : Manager, Rev. Fr. E. Mecherichunnel. Pupils 250.

(15) Pulincunnoo.—St. Joseph's L. G. V. School : Manager, Rev. Mother Mary Teresa. Pupils 188.


(20) Kanjira Mattam.—Little Flower's L. G. V. School : Manager, Rev. Fr. Alex. Chavalli. Pupils 290.

(21) Thuruthy.—St. Thomas' L. G. V. School : Manager, Rev. Fr. Jose Kaddathiparampil. Pupils 163.

(22) Vazhapilly.—T. M. O. L. G. E. Training School : Manager, Rev. Fr. Jose Kandathiparampil. Pupils 16.
(23) Vazhipilly.—I. M. O. Industrial School: Manager, Rev. Fr. Rose Kandathiparampil. Pupils 21.


IV. Conversion Work.

President.—His Lordship, the Rt. Rev. Bishop.

Director "ad paganos".—Rev. Fr. Th. Panaelikal; Asst., Rev. Fr. M. Alakulam.


Director "ad Heretics".—Rev. Fr. Domenic Thottacherry, M.A., L.T.

Stations.—Mallapally, Kallupara, Thiruvella, Nattakam and Iyyur.

V. Gazetteer.

Churches or Head stations ... ... ... 126
Priests ... ... ... ... 271

I. District of Changanacherry.

Vicar Forane: The Rt. Rev. Mgr. Jacob Kallarakall,


(3) Ithithanam (Changanacherry P. O.).—St. Mary's (1924); Rev. J. Kayalakam. Cath. 275.


(7) Kumarakam (Kottayam P. O.).—Navanazareth St. Sebastian (1914): Cath. 296.


II. DISTRICT OF KALLURGAD.

Vicar Forane: Very Rev. J. Kadavil.


(18) **Veiiyanad (Old)** (Pulincunnun P.O.).—St. Fr. Xavier: Rev. Z. Kandakary. Cath. 473.


**III. DISTRICT OF ANACALLUNCAL.**

**Vicar Forane:** Very Rev. Kuruvilla Platbottam.


(3) **Chemmalamattam.**—Twelve Apostles': Rev. J. Paredam.


IV. DISTRICT OF PALAI.

Vicar Forane: Very Rev. Jacob Kattakayam.


(4) Kadapilamattam.—St. Mary: Rev. S. Thayil. Cath. 1,772.


(13) **Mushur.**—St. Thomas (1919) : Vicar, Rev. M. Mauiaugatt. Cath. 1,010.

(14) **Nariveli** *(Ettaumanur).*—St. Augustin (1885) : Rev. M. Vashuthnapally. Cath. 1,739.


**V. DISTRICT OF MUTTUCHIRA.**


(13) Thuruthipilly.—St. John the Baptist: Cath. 595.

VI. DISTRICT OF KURAVELANGAD.


(6) Kuru (Kuravelangad P.O.).—St. Francis Xavier (1913): Rev. P. Vallikkapparampil.


(10) Vadacara (Koothattukulam P. O.).—St. John the Baptist (1818) ; G. Pattarumadam. Cath. 1,257.

VII. DISTRICT OF KANJIRAPALLY.


(3) Cheruvally (Kanjirapally P. O.).—St. Mary (1913) : Rev. Th. Paramthirikel. Cath. 862.


RECAPITULATION.

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<td>Baptisms:</td>
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<td>Infants</td>
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<td>Catholic population</td>
<td>175,650</td>
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THE DIOCESE OF KOTTAYAM.  
(Indian Secular Clergy, Syro-Malabar Rite.)

I. Historical Notes,
(See Archdiocese of Ernakulam.)

Pope Leo XIII, by the Brief *Quod jam pridem* of 1887, created the Vicariates Apostolic of Trichur and Kottayam for the Syrian Catholics of Malabar, separating them from the Archdiocese of Cranganore and the Vicariate Apostolic of Verapoly and gave them 2 Vicars Apostolic from the Latin Rite.

Again, Pope Leo XIII, by his vigilant solicitude for the preservation of the Oriental Rites, answered the repeated prayers of the Syrian Catholics of Malabar by granting them three Bishops of their own Rite and nationality in 1896, and by the Brief *Quaerei sarae* of July 28, 1896, the three Vicariates Apostolic of Trichur, Ernakulam and Changanacherry were created.

Again, Pope Pius X, by the Brief *Universi Christiani* of 1911, restored the Vicariate Apostolic of Kottayam *pro genere suddistica*, i.e., for that section of the Syro-Malabar Christians, who are known as 'Suddhists'—descendants of the fourth century emigrant Syrians, and the Vicariate comprised all the churches and chapels of Suddhist Syrians on the Malabar Coast.

Finally, Pius XI made Kottayam a Residential Episcopal See on December 21, 1923.

SERIES OF BISHOPS.

II. Clergy and Auxiliaries.

BISHOP.

Rt. Rev. Mar. Alexander Chulaparambil born, October 14, 1877; priest, December 22, 1906; nominated Titular Bishop of Busiris and Vicar Apostolic of Kottayam on July 16, 1914, by Pius X; consecrated at Kandy on November 1, 1914, by Mgr. Zaleski, Apostolic Delegate of the East Indies; proclaimed Bishop of Kottayam on December 21, 1923, by Pope Pius XI.

Residence: Catholic Bishop’s House, Kottayam.

EPISCOPAL CURIA.

Vicar-General.—Right Rev. Mgr. M. Kooplicat, Domestic Prelate to the Pope.


Chancellor.—Very Rev. Thomas Mapilet.

Private Secretary.—Vacant.

III. Institutions.

A. Seminarists.—In the Puthenpally Seminary, 2; Papal Seminary, Kandy, 5; Seminary of Mangalore, 2; Urban College of the Propaganda Fide, Rome, 3; Diocesan Seminary of Kottayam, 19.

B. (1) Catholic Reading-room, Kottayam, (2) Leo XIII Reading-room, Kaipulay, (3) “Bishop Makil Memorial” Reading-room, Kumaracem.

C. Catholic Young Men’s Union of Kottayam.

D. Boarding institutions for boys, 1; for girls, 4.

E. Catechumenates, 2.

F. St. Thomas’ Asylum, Kaipulay, 2.

G. The Catholic Mission Press and Depot, Kottayam.

H. Sacred Heart Mount Weaving Institution for poor boys, Kottayam.
IV

INSTITUTIONS FOR RELIGIOUS.

For men.

Sacred Heart Mount Community: Fathers 7, Brothers 12.

For women.

N.B.—The Convents are all of the Sisters of the Third Order of the Visitation.

1. Sacred Heart, Kaipuzha (Mannanam P.O.).—Professed Sisters 12, Novices 9, Aspirants 4. Rev. Sister Mary Agnes, Superior.


4. St. Anne, Kottayam.—Professed Sisters 9, 6 nursing in the Civil Hospital; Novices 12; Aspirants 2. Rev. Sister Mary Veronica, Superior.


Y

SCHOOLS.

(a) English schools for boys:


3. St. Mathew, Kannancara (Shertally P.O.).—Manager, Mgr. M. Kooplicat. Teachers 6, pupils 64.
(4) St. Stephen, Oozhavur (Kuthattukulam P. O.).—Manager, Rev. J. Pallieunnel. Teachers 5, pupils 64.

(5) St. Michael, Kaduthuruthy.—Manager, Rev. Philip Naravelil. Teachers 6, pupils 72.

(b) English School for girls: St. Anne, Kottayam: Manager, Rev. Philip Kamicheril. Teachers 2, pupils 156.

(c) Grant-in-aid Lower Grade Vern. schools for boys, 17.

(d) Parish schools, 15.

(e) Higher Grade Vern. schools for girls: St. Margaret, Kaipuzha and Visitation Sisters. Pupils 301.

(f) Lower Grade Vern. schools for girls, 4.

IV. Gazetteer.

The churches of the Diocese are divided into three districts, each under a Vicar Forane. The IV District includes Mission Stations under the protection of the Sacred Heart.


I. DISTRICT OF KOTTAYAM.


Kaipuzha (Munnanam P. O.).—St. George (1813): Two chapels. Rev. Luke Makil (Sr.).


Kattachira (Ettumanur P. O.).—Chapel of St. John the Evang. (1895): Rev. Jacob Tharayil in charge.


Kurumullur (Ettumanur P. O.).—St. Stephen (1903) : Rev. Thomas Poothathil.


Olasa (Kottayam P. O.).—St. Anthony of Padua (1913) : Rev. Joseph Makil (Jr.).


Punnathura (Ettumanur P. O.).—St. Thomas (Ap.) (1635) : Rev. Jacob Tharayil.


II. DISTRICT OF KADUTHURUTHY.


Bramangalam (Vaikam P. O.).—Our Lady of Mercy (1881) : Rev. John Kadaire.

Diamper (Tripunithura P. O.).—All Saints' (1510) : Chapel at Thaikat.


Kallara (Vaikam P. O.).—St. Thomas' (Ap.) (1900) : Rev. Mathew Niraveth.

Manjur (Ettumanur P.O.).—St. John the Evang. (1894) : Rev. Jacob Kattapuram.
Nindur (Ettumanur P.O.).—St. Michael (1860); Chapel, Rev. Luke Malladianhil.

Nizhur (Ettumanur P.O.).—Church of the Infant Jesus (1614); Rev. Jacob Pazhempallil.

Piravam (Kuthattukulam P.O.).—Holy Magi (1821); Rev. Thos. Kottur.

Wellur (Vaikam P.O.).—Holy Family (1891); Rev. Joseph Mangalathet.

III. DISTRICT OF OOHAVUR,

Vicar Forane; Very Rev. John Pallicunnel.

Amanacara.—Chapel of St. Sebastian; Rev. John Kottur in charge.

Areekara (Kuthattukulam P.O.).—St. Roch (1900); Rev. John Kottur.

Cherpungal (Palai P.O.).—SS. Peter and Paul (1917); Rev. George Kochery.

Chungam (Thodupuzha P.O.).—St. Martin (1579); Rev. Thos. Elur.

Edakoli (Kuthattukulam P.O.).—St. Anne’s Church (1912); Rev. E. Puliveli.

Oozhanur (Kuthattukulam P.O.).—St. Stephen (1631); Chapels 3. Rev. John Pallicunnel.

Kariacunnam (Thodupuzha P.O.).—St. Augustine (1874); Rev. J. Channalakuzhiy.

Koodallure (New) (Etumanur P.O.).—Our Lady (1897); Rev. M. Kalladauthil.

Marika (Kuthattukulam P.O.).—St. Anthony of Padua (1915); Rev. George Pallicunnel.

Monipally (Kuthattukulam P.O.).—Sacred Heart (1890); Rev. John Agasala.

Pungalam (Palai P.O.).—Our Lady (1627); Rev. Thomas Mukalel.

IV. MISSION STATIONS.

(Under the protection of the Sacred Heart.)

1) Nattagam (1895).—Our Lady's visited from Kot-tayam.


7) Eraviperur (P.O., Tiruvalla).—St. Joseph and St. Francis Xavier visited from Tiruvalla.

RECAPITULATION.

Bishop ... ... ... ... ... ... ... 1
Secular Priests ... ... ... ... ... ... ... 46
Churches with Resident Priests ... ... ... ... ... ... 28
Missions with Churches ... ... ... ... ... ... 6
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Incomplete High School for boys ... ... ... ... ... ... 1
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Home for the aged ... ... ... ... ... ... ... 1
Catholic population ... ... ... ... ... ... ... 34,891
DIOCESE OF TRICHUR.
(Syro-Malabar Rite)

I
SERIES OF BISHOPS.
1. A. E. Medlycott, Vicar Apostolic from 1887 to 1896.

II. CLERGY AND AUXILIARIES.

BISHOP.
The Rt. Rev. Mar Francis Vazhapilly, born May 18, 1878; nominated Bishop of Philadelphia and Vicar Apostolic of Trichur, April 5, 1921; consecrated at Trichur by Mgr. Pietro Pisani, Delegate Apostolic, July 6, 1921. With the erection of the Hierarchy for Syro-Malabar Rite on December 23, 1923, His Lordship became the Bishop of Trichur.

Residence: Catholic Bishop's House, Trichur.

EPISCOPAL CURIA.


Secretary.—Rev. George Thakkekara.

Director of Catechetical Schools.—Rev. Pius Akkara.

CLERGY.
103 Indian Priests.

RELIGIOUS COMMUNITIES.
A. Of men.
There are 3 Monasteries for the Tertiary Carmelite Monks at Ampulacced, Elthuruth and Pavaratti.
TRICHUR

B. Of women.

There are 18 Convents, 10 of the Carmelite Sisters, 5 of the Christ Sisters and 3 of the Holy Family.

CARMELITE TERTIARY NUNS.

(1) Ampalavad.—St. Joseph's Convent (1897) with 21 Professed Nuns, 1 Novice and 5 Lay Sisters: Rev. Mother Angela, Superior. Chaplain, Rev. Thomas Thattil.


(3) Edathurthy.—St. Anne's Convent (1913) with 14 Professed Nuns and 1 Lay Sister: Rev. Mother Gertrude, Superior. Chaplain, Rev. Pius Akkara.


(9) Trichur.—Convent of the Sacred Heart of Jesus (1907) with 22 Professed Nuns, 17 Novices and 1 Lay Sister. Two are attending the Sirkar Training School: Rev. Mother Helena, Superior. Chaplain, Rev. Paul Parambil.

FRANCISCAN TERtiARY NUNS.


(4) Mattom.—St. Mary's Convent (1926) with 5 Professed Nuns and 1 Lay Sister: Rev. Mother Clare, Superior. Chaplain, Rev. A. J. Ukken.


HOLY FAMILY CONVENT.


III. Institutions.

A. SEMINARY (See Special List).

Trichur.—St. Mary’s Preparatory Seminary: Rector, Rev. Fr. Anthony Thachuparambil. Pupils 36, of whom 14 are attending St. Thomas' College.

Seminarists.—In the Puthenpally Seminary, 24; Papal Seminary, Kandy, 6; Diocesan Seminary, Mangalore, 3; Urban College of the Propaganda de Fide, Rome, 1.
B. EDUCATIONAL INSTITUTIONS FOR BOYS.


C. EDUCATIONAL INSTITUTIONS FOR GIRLS.


Edathuruthy.—St. Anne's Convent Primary School: Carmelite Sisters. Pupils 130, Boarders 2.


Karuvanur.—St. Joseph's Convent School: Clarist Sisters. Pupils 365, including 12 Boarding girls. Industrial School, pupils 70.

Manalur.—St. Teresa's Primary School: Carmelite Sisters. Pupils 246.


Pariyaram.—St. John the Baptist’s Primary School: Carmelite Sisters. Pupils 221.

Puthenchira.—Holy Family Convent Primary Schools 2, pupils 380. Boarders 12.


St. Anne’s Primary School: Carmelite Sisters. Pupils 150.


Thumpoor.—Sacred Heart’s P. G. School: Sisters of the Holy Family. Pupils 120.

D. INSTITUTIONS.

Boys’ Orphanage.

Trichur.—St. Mary Pompeii’s Orphanage (1925) : 35 boys, 10 attending industrial work, 2 attending St. Thomas’ College H. School. Rev. George Thekkekara, Director; Rev. Br. Peter, Manager.

Puliyilakunnu.—St. Anthony’s Orphanage (1925) : Rev. Antony Pullokaren, Director; Valiyaveetil Thoman Kurikose, Manager. Orphans 11.

Girls’ Orphanage.

Trichur.—St. Anne’s Orphanage (1925) conducted by Carmelite Sisters: 3 boys, 20 girls, 10 women. 7 attending Convent High School. Rev. John Kizhakuden, Director; Rev. Mother Celestine, Manager.

Puthenchira.—Holy Family’s Orphanage (1915) conducted by the Holy Family Sisters: 12 orphans. Rev. Joseph Vitheyathil, Director; Rev. Mother Margaret, Manager.

Catechumenates, 3 : (1) Chiralayam, (2) Pazhayur, (3) Trichur.
IV. Gazetteer.

Churches or Head stations 102
Chapels or sub-stations... 44


Ambakad.—Cath. 1,205. Vicar, Rev. Raphael Akkara-puram.


Aranattukara (Eastern).—Cath. 2,375. School 1, pupils 250. Vicar, Very Rev. Paul Alapatt, Ph.D., B.D.

Aranattukara (Western).—Cath. 1,573. Vicar, Rev. John Edathuruthykarren.


Chelur.—Cath. 1,096. School 1, pupils 525. Rev. George Ellankunnapuzha.

Cherlayam.—Cath. 198. School 1, pupils 100. Vicar, Rev. Louis Chitalapully.

Chevur.—Cath. 1,139. Vicar, Rev. Abraham Pulikkel.


Chittatur.—Cath. 1,520. Schools 2, pupils 287. Vicar, Rev. Sebastian Brahma.
Choowanoor.—Cath. 508. Vicar, Rev. Louis Chittapalapully.


Engandiur.—Cath. 816. Schools 2, pupils 301. Vicar, Rev. Jacob Vadacherry.

Eranellur.—Cath. 1,373. Vicar, Rev. Francis Collanooor.

Irinjalakuda (Western).—Cath. 3,033. Vicar, Rev. Francis Cheerampan.


Mala.—Cath. 1,552. Vicar, Rev. Joseph Kayyalakom.

Manalur.—Cath. 2,054. Schools 4, pupils 590. Vicar, Rev. Jacob Arakal (Sr.).


Mattan.—Cath. 1,918. Schools 3, pupils 576. Vicar, Rev. John Ukken (Sr.).


Parapukara.—Cath. 2,630. Vicar, Rev. Jacob Menacherry.


Pavaratty.—Cath. 2,879. Schools 5, pupils 598. Vicar, Rev. Mathew Kollannur.


Vanantarapilly.—Cath. 1,763. School 1, pupils 381. Vicar, Rev. Joseph Parambeth (Jr.).


Ayenthul.—Cath. 280. Vicar, Rev. Francis Therattil.

Chandraponni.—Cath. 106. Vicar, Rev. Pius Akkara.

Chengatur.—Cath. 1,295. Schools 2, pupils 317. Vicar, Joseph Parampeth (Jr.).


Karamuk.—Cath. 315. School 1, pupils 181. Vicar, Rev. Jacob Arakal (Sr.).


Kundur.—Cath. 682. Vicar, Rev. George Puduchery.


Kuttikad.—Cath. 1,087. Vicar, Rev. Fr. George Pullikan.


Perinchiri.—Cath. 587. School 1, pupils 149. Rev. Cruz Panikulam.


Thanisery (Southern).—Cath. 1,630. Vicar, Rev. George Puduchery.

Thanisery.—Cath. 489. Vicar, Rev. Jacob Arakkel.


Mangad.—Cath. 266. School 1, pupils 102. Vicar, Rev. Cyriac Pulikotil.


Perumbadappu.—Rev. Pius Akkara.

Puthenvelikara.—Infant Jesus’ Church. Cath. 448. Thomas Maliakel.

Kunamuchi.—Cath. 1,179. Rev. Anthappan Valiyaveetil.


## RECAPITULATION.

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<th>Category</th>
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<td>Catholic population</td>
<td>120,087</td>
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ARCHDIOCESE OF MADRAS.

(Suffragan Dioceses—Hyderabad, Vizagapatam and Nagpur.)

(St. Joseph's Society, Mill Hill, and Secular Clergy)

I. Description and History.

The Catholic Mission at Madras was begun by French Capuchins in 1642. They built the Cathedral, "St. Mary of the Angels", Armenian Street, in 1775 and worked the Mission in Madras till the arrival of Irish Missionaries in 1834.

Erected into an Apostolic Vicariate, 4th July 1832, confirmed 25th April 1834. Extended by the Bull: Multa Praeclare 24th April 1838. Raised to an Archiepiscopal See, 1st September 1886.

Boundaries.—The Archdiocese of Madras, in accordance with the delimitation fixed by the Concordat between the Holy See and the Crown of Portugal and by the concession of Raichur Doab to the Diocese of Hyderabad, is now bounded as follows:

On the North by the Diocese of Hyderabad from which it is separated by the Tungabhadra, which joins the Kistna, 18 miles east of Kurnool, and by the Kistna from the point of junction of the two rivers to the Bay of Bengal.

On the East it is bounded by the Southern arm of the Kistna, which falls into the Bay of Bengal, 15 miles south of Masulipatam, and from that to Elliott's Road, 3½ miles south of Madras, by the Bay of Bengal.

On the South it is bounded by the Diocese of Mylapore, from which it is separated by Elliott's Road, and St. George's Cathedral Road and the road that leads through Kunnatur to Conjeeveram, and from that point it is bounded by the Archdiocese of Pondicherry, from which it is separated by the River Palar.

On the West it is bounded by the Diocese of Mysore (from which it is separated by the civil boundaries of the
Mysore territory) and a small portion on the North-West by the Diocese of Poona, from which it is separated by the Tungabhadra.

The Archdiocese comprises, besides the Town of Madras, the whole of the Guntur, Kurnool, Bellary, Anantapur, Cuddapah, Nellore and Chittoor Districts; that portion of the Chingleput District which lies to the north of Elliot's Road and St. George's Cathedral Road and the road which leads from Madras through Kunnatur, Sriperambudur and Conjeeveram to the Palar; and that portion of the North Arcot District which lies to the north of the Palar.

The area in square miles is about 40,359. The Catholic population is 58,166. Total heathen population is about nine millions.

**FORMER PRELATES.**

January 1842 in the Cathedral Church of St. Mary of Angels, Armenian Street, Madras. In 1867, he was created by Pius IX an Assistant at the Papal Throne. Dr. John Fennelly died at Madras on the 23rd January 1868, aged 92 years and 2 months. (6) The Right Rev. Stephen Fennelly, d.d., appointed Bishop of Thermopylae and Vicar Apostolic of Madras, 1st March 1868; consecrated at Madras, 4th October 1861; died on the 3rd May 1880 at Yercaud; was interred in the Cathedral of St. Mary of Angels, Madras. (7) The Most Rev. Joseph Colgan, d.d., Archbishop of Madras, nominated in private consistory, May 1882, Bishop of Aureliopolis and Vicar Apostolic of Madras, and consecrated on the 24th August of the same year in the Catholic Cathedral; promoted to the Archiepiscopal dignity by the decree of the 25th November 1886; he was proclaimed at Bangalore on the 25th January 1887, and nominated by Pope Leo XIII Assistant at the Pontifical Throne on the occasion of His Grace's Golden Jubilee, 4th February 1891. He died at Madras on the 12th February 1911, and was buried in the Cathedral of St. Mary of Angels, Madras, aged 86 years, 10 months and 11 days.

II. Clergy and Auxiliaries.

The present Archbishop is:

The Most Reverend John Aelen, d.d., consecrated at Rozendaal (Holland), 2nd February 1902; appointed Co-adjutor cum jure successions, 31st July 1902; enthroned, 17th Feb. 1911.

Residence: Archbishop's House, Nungambakam High Road, Cathedral P.O., Madras, S.W.

ARCHIEPISCOPAL CURIA.


Chancellor and Secretary.—Very Rev. J. Aelen (Jr.).


Religious Communities of Men.

(1) The Jesuits.—The Loyola College (1924), Nungumbaskam, Madras: 7 members. Rector, G. Foreau, S. J.


(4) The Norbertines (1923), Phirangipuram: 6 members. Superior, Rev. G. Bazelmans, C.P.R.

(5) Brothers of St. Francis of Assisi, Phirangipuram, in May 1889.—Transferred to Bellary in 1890: Rev. Br. B. Alexis, O.S.P., the Franciscan Monastery, Bellary.

Religious Communities of Women.


(3) St. Anthony’s Convent, Pudupet (1911): 5 Sisters, Superior, Mother Augustine.

(5) *Sisters Catechists of Mary Immaculate*.—4 Sisters are nurses in the Government Hospital, Royapuram.

(6) *The Salesian Sisters* of Don Bosco.—European Mixed School, North Georgetown, Broadway.


Three Sisters work as nurses in the Government Hospital.

(10) Indian Sisters of St. Anne, Royapuram, Madras, N.E., 24 Sisters; Kilacherri, Chingleput Dt., 8 Sisters; Panuur, 4 Sisters; Kottala, 3 Sisters; Christianpet, 3 Sisters; Rosmanagaram, 3 Sisters; North Georgetown, Madras, E., 10 Sisters.


(12) Indian Sisters of the Third Order of St. Francis of Assisi: Vepery, 21 Sisters; Ennur, St. Joseph's Convent and Pakala.

(13) Indian Sisters of St. Francia Xavier, Bellary: 30 Sisters.

III. Institutions.

EDUCATIONAL INSTITUTIONS FOR BOYS.


Georgetown, Madras.—St. Gabriel’s High School (late St. Mary’s College) (1839): Pupils 520. Headmaster and Manager, Bro. Victrice, 12 teachers.


Nungumbakam, Madras.—Loyola College, 1st Grade College (1924) by the Society of Jesus. Toulouse Province (France). Rectors, Rev. G. Foreau, S.J.; Professors, Revs. T. De Basenac, H. Burrows, L. Murphy, H. Quinn, A. Sauliere, L. Vion. Lay staff 2; strength 180. The Students’ Hostels for students studying in Loyola College.


Royapettah, Madras.—St. William’s European School, 110 pupils. Mother Margaret. 4 lay teachers.

Royapuram, Madras.—Eur. School, 200 pupils. Rev. Mother M. Magdalene. 5 Religious of the Presentation Order.


St. Paul’s Boarding School.—60 boys. Boarding fees Rs. 7. Manager, Rev. G. C. Bazelmans, O.P.

EDUCATIONAL INSTITUTIONS FOR GIRLS.


Egmore, Madras.—St. Anthony’s Eur. School, 341 pupils. Senior pupils given special training in all Commercial subjects, including Shorthand, Typewriting, Banking, Accountancy, Book-keeping, Correspondence and specialized teaching in music and drawing. French, etc. Religious of the Presentation Order and 11 lay teachers.


Georgetown, Madras.—Presentation Convent High School, McLean Street (1842), 170 pupils. Religious of the Presentation Order, lay teachers. St. Mary’s Female Orphanage and Day School, 180 pupils.

Church Park, Madras.—Training School for Eur. students (January 1912): This school comprises High, Middle and Primary grades managed by a staff of certificated and experienced teachers. Students receiving training, 40; Boarding and Day School for young ladies. Government gives stipends of Rs. 20 and Rs. 15. Rev. Mother Antony.

Guntur.—St. Joseph’s Convent School for Telugu girls; 200 pupils. Indian Sisters teachers 8; European Sisters teachers 2. Rev. Mother Assumptia. Sisters of Jesus, Mary and Joseph.


Vepery, Madras.—Sisters of the Third Order of St. Francis of Assisi, School for Indian girls and boys (1884) : 225 pupils. Rev. Mother Theresa.

At Kilakheri (1874), Royapuram (1885), North George-town (1900), Christianpet and Roshanagaram, Kottala and Panoor, Sisters of St. Anne conduct Ele. Schools for Indian girls, 372 pupils, some boarders. Indian girls and boys, 1,023 children.

At Phirangipuram (1882), Rentachintal (1898), Patibandha (1905), Ravipadu (1919) and Polur (1905) : Sisters of St. Francis of Assisi conduct convent schools for Indian girls and boys, 900 pupils.

Ele. Schools for boys and girls attached to the various parish churches under the management of the priests in charge.

Charitable Institutions.


Georgetown, Madras.—St. Mary's Orphanage for Eur. and Anglo-Indian girls : Religious of the Presentation Order, 125 orphans.

Madras, Graemes Road, Enfield.—The Institute for the Blind, Deaf and Dumb by the Missionary Canonsesses of St. Augustin : Superior, D. M. Arsene. 15 inmates.


Vepery, Madras.—The Sacred Heart Orphanage for European and Anglo-Indian girls. Religious of the Presentation Order, 100 orphans.

Orphanage attached to the Indian Convent at Royapuram, Vepery, Bellary and Phirangipuram.

OTHER INSTITUTIONS.


Georgetown, Madras.—Technical School attached to the Presentation Convent, Georgetown, where music, dressmaking, typewriting and shorthand are taught. 40 pupils.

Vepery, Madras.—Technical School at the Presentation Convent, Vepery, where music, dressmaking are taught. 65 pupils.


Pudupet.—The Students' Hostel opened by His Grace, Dr. J. Aelen, Archbishop of Madras, in July 1919, is intended to provide accommodation and protection for students of Pudupet Convent School of Commerce, Egmore, for the students of other schools and for the teachers and girls in business, who have to work in the city of Madras away from their homes. The Hostel is in charge of the Presentation Nuns. Rev. Mother Augustine.

Vepery.—A Foundling Home attached to the Convent of the Third Order of St. Francis of Assisi.

Guntur, Nellore and Kurnool have dispensaries managed by the Sisters of Jesus, Mary and Joseph.

THE APOSTOLATE OF THE PRESS.

The Madras Catholic Directory has been published in the Archdiocese, since the year 1851.
The Catholic Leader newspaper, started in May 1887, the official organ of the Archdiocese. Rev. P. Thomas, Editor and Manager, The “Good Pastor” Press, St. Francis Xavier’s, Broadway, Georgetown, Madras.

The Nalla Ayan, Tamil monthly, published at the “Good Pastor” Press, Georgetown: Editor, Mgr. A. R. John, St. Francis Xavier’s, Broadway, Georgetown, Madras, E.

IV. Gazetteer.

The Archdiocese is divided into 7 Ecclesiastical Districts:

I. DISTRICT OF MADRAS.


St. Mary’s European High School, 140 pupils: St. Gabriel’s High School, 520 pupils.

St. Anthony’s, Park Town.—(Sunday 6 o’clock) and the General Hospital served from the Cathedral.

Chintadripet.—St. Lazarus (1904), from Pudupet. Cath. 1,560. Daily Mass, 6-30 A.M. Sunday, 6 A.M. School, 123 pupils.

Narasingapuram, Mount Road.—St. Anthony (1916), from Pudupet. Sunday Mass at 7-30 A.M.; Ben. 6-30 P.M.

MADRAS


Presentation Convent: 1 European Primary School, 1 Convent School, 3 Elementary Schools, 5 parish schools, 900 pupils.

Royapettah.—The Purification (1848): Cath. 1,000. Rev. W. G. Hood. Schools, St. William's European boys and girls, 110; St. John's Tamil boys and girls, 120. Sisters of the Immaculate Conception. Sundays, Mass at 7-30 A.M.


New Town.—St. Joseph's (19th March 1912): Served from St. Andrew's, Masses at 6-30 and 8 A.M.; Ben. 6–30 P.M.
OUTSIDE MUNICIPAL LIMITS.


II. DISTRICT OF BELLARY.


Bellary St. Lazarus (1851-1873), Cowl Bazaar. Week days, H. Mass. 6-30 A.M.; Sundays 7 A.M.; Evening 5-30. Rev. Fred. Koperdraad. Cath. nearly 1,000. 1 Church and 5 Chapels. Railway Chaplain from Guntakal to Hospet with 1 Chapel.

1 Elementary boys' school for Tamil and Telugu.

1 Secondary school for Tamil girls. Headmistress, Sister Mary Agnes.

1 Tamil Orphanage and Boarding for boys with 26 Tamil boys.
1 St. Francis Xavier’s Convent with 23 Sisters, 7 Novices and 3 Postulants.

Home for old women and babies.

Orphanage and Boarding for Tamil and Telugu girls.


III. KILACHERI DISTRICT.

Vicar Forane: Very Rev. A. Miklauzie.

Arkonam.—Sacred Heart of Jesus: Cath. 1,400. Rev. J. Hayes. Sub-sts.: Ranipet, Averai, Karai, Alapankam, Conjeeveram, Methodu, Bulchetty, Gudiyyattam, Odiandrum and Tirupasur. 3 churches, 5 chapels, schools, 3 + 1 night school:


IV. NELLORE DISTRICT.

Vicar Forane: Very Rev. J. Walsh.


V. KURNOOL DISTRICT.

Vicar Forane: Rev. F. Mayr.


VI. PHIRANGIPURAM DISTRICT.


Donakonda (Nellore Dt.).—Our Lady of Victories (1909): Cath. 600. Sub-sts., 9, for the time being under Phirangipuram. 2 churches, 2 chapels, 2 schools, 54 children.


Pedda Parimi (Tadikonda P. O., Guntur Dt.).—Cath. 1,923. Rev K. Chinnappa. Sub-sts., 31. 18 schools, 520 pupils. 7 chapels.


Convent with boarding institute of the Sisters of St. Fr. of Assisi Home for widows. Orphanage for Indian girls. 6 Ele. schools with 600 pupils.


Tubadu (Satuluru P. O., Guntur Dt.).—St. Vincent (1918): Cath. 1,600; visited from Phirangipuram. 16 churches, 11 chapels. 4 schools, 80 pupils.

VII. RENTACHINTALA DISTRICT.

Vicar Forane: Very Rev. Y. Xavier.

Mellavagu (Karumpudi P. O., Guntur Dt.).—Cath. 4,450. 2 schools, 60 pupils. Sub-sts., 24. 2 churches, 8 chapels. Visited from Rayavaram.

Ravipadu (Narasaraopet Taluk, Guntur Dt.).—Cath. 1,840. The Imm. Conception (1897). Sub-sts., 15. Church, 4 chapels, 1 school, 146 pupils. Visited from Phirangipuram.


DIOCES OF HYDERABAD.

(The Society of Foreign Missions, Milan and Secular Diocesan.)

I. Historical Notes.

The Mission of Hyderabad-Deccan was cut off from the Vicariate Apostolic of Madras in 1851 and became a diocese in 1886. It is bounded (1) on the East by the Bay of Bengal; (2) on the North by the River Godavari, which separates it from the Dioceses of Vizagapatam and Nagpur; (3) on the West by the boundary between the Nizam's States and the Bombay Presidency, separating it from the Poona Diocese; (3) on the South by the Tungabhadra and Kistna, which separate it from the Archdiocese of Madras.

Most of the territory of the Diocese lies in the Nizam's Dominions. The Eastern portion of the Diocese comprising the Kistna District is in British territory.

EARLY HISTORY.

Little is known of the early history of this region. Certain documents relate that in the reign of Ibrahim Adil Shah I (1535—1557), there were Christians in Moodgul, in the south-west of the diocese. It is likely that the earliest conversions were made by the Franciscans who arrived in 1502. Soon after we read of Christians in Raichur and Chitapur who were visited by priests from Goa. Urban VIII in 1637 sent the Theatines to Bijapur, near Moodgul and Raichur. In 1637 the Oratorian Mateo de Castro, a Brahmin, was made Vicar Apostolic of the Deccan and Bijapur. Don Custodius de Pino succeeded Bishop de Castro in 1669; the 3rd vicar was Don Bisconti (1696). After 1696, all the Vicars Apostolic were Discalced Carmelites. In 1720, the island of Bombay was included into the vicariate, which was then called Vicar Apostolic of Bombay. In 1707 Carmelites from Goa evangelized Moodgul. For the next 50 years Moodgul was supplied with Jesuit missionaries. In 1797 Don Pedro d'Alcantara di San Antonio, 7th Vicar Apostolic, sent Father Joas Louis to Bijapur and Golconda and the Deccan. The Theatine Fathers were at Jamaon and Masulipatam in 1834.
many of them were priests of the Brahmin caste of Malabar. From 1550 till 1832 Hyderabad diocese had no regularly appointed missions, except those of Moodugul, Masulipatam. In 1832, Hyderabad-Deccan was a part of the Irish Mission of Madras and Daniel Murphy, the real founder of the new mission, was appointed Vicar Apostolic of Hyderabad in 1851. In 1854, the Milan Foreign Mission Fathers were called to the rescue and after the retirement of Bishop Murphy the Vicariate was entrusted to the Milan Foreign Missionaries.

Languages spoken: Telugu, Tamil, Kanarese, Coia, Marathi and Hindustani. Catholics 40,000. Population 11 millions.

FORMER PRELATES.


II. CLERGY AND AUXILIARIES.

BISHOP.


Residence: St. Mary's, Secunderabad.

EPISCOPAL CURIA.

Chancellor.—Rev. H. Saporiti.
Fiscal Advocate.—Rev. C. Mariani.
Consultors.—Revs. R. Mariani, H. M. Pezzoni, C. D'Souza and J. Tinti.
HYDERABAD

Procurator.—Rev. V. Corralba.

Clergy.—European Missionaries 22, Diocesan Priests 5.

RELIGIOUS COMMUNITIES OF MEN.

5 Franciscans of the English Province.

RELIGIOUS COMMUNITIES OF WOMEN.


Franciscan Missionaries of Mary, Hyderabad: Religious 11, Afsulganj Hospital 8; Isolation camp 4.

Little Sisters of the Poor, Secunderabad: Religious 9.

Sisters of Charity, Secunderabad Civil Hospital: Religious 6, St. Francis Convent 5.

Diocesan Sisters: Catechist Sisters of St. Francis 24
Telugu Sisters ... ... 17

III. Institutions.

INSTITUTIONS FOR BOYS.

Seminary students ... ... ... ... 12
Apostolic school... ... ... ... ... 18

Hyderabad.—All Saints' Institution: Boarders and orphans 113, day-scholars 121.

St. Thomas' Orphanage (Fr. Malberti's Memorial) for Indian boys : Boarders and orphans 60, day-scholars 60.

Secunderabad.—St. Patrick's School for European and Anglo-Indian boys: Boarders 53, day-scholars 30.

St. Mary's School for Indian boys: Day-scholars 181, boarders 14. Elementary schools 125, pupils 4,000.

Gunadila.—Elementary school: Orphans 45, day-scholars 35.

INSTITUTIONS FOR GIRLS.

I. Under the Sister of Anne of Providence (Turin).

Secunderabad.—St. Anne's Convent High School: Boarders 59, day-scholars 156. St. Joseph's Orphanage: Orphans

Bezwada.—Sacred Heart Convent School and Orphanage: Boarders 53, day-scholars 66, orphans 33. St. Anthony's Indian Convent School and Orphanage: Day-scholars 51, orphans 55.

Bolarum.—Industrial School for girls 33. European School: Boarders 13, day-scholars 14.

Kazipett.—Railway School.

Raichur.—St. Mary's Convent School and Orphanage: Day-scholars 30, boarders 9, orphan 1. Holy Family's Native school and Orphanage: Boarders 2, day-scholars 94, orphans 2.

Matranpalli.—Convent School, Orphanage. Novitiate house for Telugu caste girls.

Novapettah.—Convent School.

II. Under the Franciscan Missionaries of Mary.


III. Sisters of Charity.

St. Francis of Assisi Convent Elementary School: Orphanage and Industrial School, 170.

Other Institutions,

(1) Secunderabad.—Home for the aged, inmates 105: Little Sisters of the Poor.

(2) Society of St. Vincent de Paul, three branches: Hyderabad, Secunderabad and Raichur.

(3) Three Circulating Catholic Libraries. Young Men's Catholic Association at Secunderabad.

(4) A Confraternity has been established in the Diocese by a special privilege and enriched with indulgences by Pope Leo XIII, called the "Confraternity of Prayer for the Conversion of Infidels, under the Patronage of Our Lady of
Dolours and the Apostles of India. St. Thomas and St. Francis Xavier.” Every Friday a Mass is celebrated at the Altar of the Confraternity for the conversion of infidels and is concluded with prayers for the purpose.

IV. Gazetteer.

Churches and Chapels 233, head stations 20, secondary stations 250.

**Avinigadda** (Kistna Dt.).—Rev. C. Baldarelli. Vill. 10.

**Avutapally** (P.O., Gannavaram, Kistna Dt.).—Rev. A. Lanza. Vill. 25.

**Bayaram** (c/o Mail Agent, British Mail, Madira, N.G.S. Ry.).—Rev. L. Guastavino. Vill. 34.

**Beszwada** (Kistna Dt.).—Very Rev. H. M. Pizzoni, v.g. and Rev. C. D’Souza. Vill. 22.

Sacred Heart English Convent and St. Francis’ Telugu Convent.

**Bhimavaram** (P.O., Nakrakal, Hyderabad-Deccan).—Rev. A. Mazzola from Monugodu. Vill. 5.

**Bolarum**.—Rev. A. Testa. St. Anne’s Convent Industrial and English Schools. Sub-sts.: Nizambad and Medhak.

**Ellore** (Kistna Dt.).—Telugu Convent School. Vill. 23, Rev. B. A. Mariani.


**Kazipett** (c/o Station Master, N. G. S. Ry.).—Rev. J. Semnati. Vill. 12.


**Masulipatam** (Kistna Dt.).—Rev. C. Baldarelli. Vill. 30.

**Mudgal** (P.O., Kingsugar via Raichur, G.I.P. Ry.).—Rev. C. Ferrario. Vill. 5.

**Mottampally** (Jaggayapet P.O., Kistna Dt.).—Rev. H. Colli. Telugu Convent School and Dispensary. Vill. 8.

Nandigama (Kistna Dt.).—Rev. D. Desezuni. Vill. 19.


Secunderabad.—Residence of His Lordship the Bishop, Dr. Visrama. Rev. J. Tinty, Parish Priest; Rev. V. Cornalba, Procurator; and Rev. L. Vas., Rector, St. Patrick's English School and Boarding.

Singaram (Jaggayapet P.O., Kistna Dt.).—Rev. L. Misani. Vill. 10.

Trimulgherry.—Rev. P. Offredi, St. Patrick's Military Church within the entrenchment, and Rev. C. Mariani, Holy Family's Church for the Tamil population. Soldiers' Institute.

Uppalur.—Rev. F. X. Pinto.

Vangamarty (P.O., Nakrakal, Hyderabad-Dccan).—Rev. F. Peres. Vill. 11.

Vennenpuddy (Gudivada P.O., Kistna Dt.).—Rev. M. Modaelli, Vill. 21.
DIOCESE OF NAGPUR.

The Missionaries of St. Francis de Sales, Annecy, France and Diocesan Clergy.

I. Historical Notes.

The Diocese of Nagpur was created by dismemberment from the Diocese of Vizagapatam in 1887, and its boundaries were fixed by a decree of the Propaganda, dated July 10, 1895.

It comprises:—

I. The Central Provinces and Berar, except (a) the districts of Saugar and Damoh, (b) the tahsil of Sironcha and Zamindari of Ahiri in the Chanda District, (c) the feudatory states of Bastar, Sakti, Raigarh, Joshpur, Udaipur, Sarguja, Korea, Chang Bhakar.

II. The part of the Nizam's territories lying North of the Godavari.

III. The part of the Central India agency lying South of the Nerbuda.

IV. A part of Orissa, namely, the feudatory State of Patna and the portions of the State of Sonpur, and of the district of Sambalpur lying west of the Mahanadi.

V. The stations of the Rewah State on the Kutni-Bilaspur Railway line (by delegation of the Bishop of Allahabad).

Area 124,000 square miles. Population 15 millions. Catholics 21,000.

Languages spoken: Marathi, etc.

EARLY HISTORY.

Although the territories comprised under Nagpur were included within the Vicariate of the Great Mogul, there is no trace of any missionary ever having set foot there till the beginning of the 19th century.
Nagpur, Kamptee, Aurangabad and Jaulnah were first visited by Goan priests from Poona in 1814.

The Goan priests retained jurisdiction till 1839 when the districts fell to the jurisdiction of the Vicar Apostolic of Madras. FF. Breen (1844), Egen and Murphy (later Vic. Apost. of Hyderabad) took possession of Kamptee and Jaulnah.

In 1845 the missionaries of St. Francis of Sales from Annecy (France) were appointed to the charge of the northern portion of the Vicariate of Madras which became the vicariate of Vizagapatam, and subsequently Nagpur was separated from Vizagapatam.

**FORMER BISHOPS.**

(1) Alexis Riecaz was the first Bishop of Nagpur on its erection into a Bishopric, July 29, 1887; elected, June 26, 1887; consecrated by Dr. J. Colgan, Archbishop of Madras, November 20, 1887, at Nagpur; died, September 8, 1892. (2) Charles Felix Pelvat, nominated, October 2, 1893, and consecrated, December 10, 1893; died, July 23, 1900, at Nagpur. (3) J. M. Crochet, nominated, November 20, 1900; consecrated, February 10, 1901; died, June 6, 1903. (4) E. M. Bonaventure, elected, September 17, 1904; consecrated, February 5, 1905; died, March 12, 1907.

**II. CLERGY AND AUXILIARIES.**

**BISHOP.**

The Right Rev. Francis Stephen Coppel, D.D., nominated, June 22, 1907; consecrated at Nagpur by the Right Rev. J. M. Clerc, Bishop of Vizagapatam, September 15, 1907.

**EPISCOPAL CURIA.**

*Vicar-General.*—Very Rev. A. Larrivaz.

*Chancellor.*—Rev. P. Vittoz.

*Fiscal Advocate.*—Rev. F. Pallud.


25 European Missionaries and 13 Diocesan Priests, Seminarists 7.
RELIGIOUS COMMUNITIES.


III. Institutions.

A. HIGH SCHOOLS.

Nagpur.—St. Francis de Sales High School for European boys: Boarding establishment, 380 pupils. Rev. L. Dufresne, Principal; Revs. M. Gros, Damian Fernandez, A. Monteiro and A. Vas. A printing press is attached to the school, where a monthly magazine, The Salesian, is published.


Nagpur.—R. C. Mission Boys' High School (for Indian boys): 550 pupils, Rev. J. D'Costa, Principal.


B. MIDDLE SCHOOLS.


Amraoti.—Holy Cross Convent School for European girls; Daughters of the Cross, Boarding establishment, 160 pupils.
Kamptee.—St. Joseph's School for Indian boys; Boarding establishment. Rev. Father F. Pallud. 120 pupils.

C. INDUSTRIAL SCHOOLS.

Nagpur.—R.C. Mission Industrial School for Indian boys: Iron, wood and stone work. Staff, Brothers Harold D'Silva and Alfred Demanueli. 50 pupils.

For Indian girls; Needle works. 20 pupils. Under Sisters of Mary Immaculate.

D. PRIMARY SCHOOLS.


Nagpur.—St. Mary's, Tulsibagh, for Indian girls: 90 pupils. Sisters of Mary Immaculate.

About 40 small schools connected with the missions ad paganos. About 800 pupils.

Jubbulpore.—For the Indian children, 50 pupils. Sisters of Mary Immaculate.

CHARITABLE INSTITUTIONS.

Sisters of Mary Imm. Society of St. Vincent de Paul, Nagpur. 25 inmates.

Poor House, Nagpur City: Sisters of Mary Imm. 90 inmates.

Charitable dispensaries, 7 altogether: Sisters of Mary Imm. 3 at Nagpur, 1 at Chhindwara, 1 at Jubbulpore, Daughters of the Cross at Amraoti, Ellichpur.
Orphanages: 12 altogether connected with the schools, namely, 2 European boys' (Nagpur and Jubbulpore), 3 Indian boys' (Nagpur, Kamptee and Chindwara), 3 European girls' (Amraoti, Kamptee and Jubbulpore), 4 Indian girls' (Nagpur, Kamptee, Amraoti and Chikalda). 555 orphans.

IV. Gazetteer.

Head stations, 19; sub-stations with chapels, 14.

Amraoti (Berar) Civil Station.—St. Francis Xavier: Cath. 385. Rev. F. Exartier, Chaplain.


Hurda (Hoshungabad Dt., C. P.).—Railway congregation. The Imm. Conc. Rev. P. Probst visits Betul. Cath. 120.


Khandwa (C. P.).—Civil Station (65 Cath.) and mission ad paganos (2,270 Cath.). Nativity of the B.V.M. Rev. E. Decisier. 16 catechists. Boarding School to train masters, 15 boarders.


Murtiapur (Berar).—Rev. F. Collaco who visits Akola and Thegaon. Cath. 200.

RECAPITULATION.

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DIOCESE OF VIZAGAPATAM.

I. Historical Notes.

In 1845 this mission was separated from the Vicariate Apostolic of Madras and was committed to the care of the Missionaries of St. Francis de Sales, and by a brief of Pius IX, April 3, 1850, was erected into an Apostolic Vicariate. It was constituted into a Diocese under the Hierarchy in 1886.

Taking into account the changes in the distribution of Provinces carried out by Government in 1905 and the Decree of the S. Congregation of Propaganda in 1895 fixing the boundaries between the two Dioceses of Nagpur and Vizagapatam, the latter may now be described as follows:

It comprises: I. Part of the Madras Presidency, viz., all the districts north of the Godavari river.

II. Part of the Central Provinces, viz., the Native State of Bastar, the Zamindari of Ahiri and the taluk of Sironcha.

III. Part of Behar and Orissa, viz., the British districts and tributary states of Orissa, which lie south of the Mahanadi river except the district of Sambalpur and the states of Sonapur and Patna.

Area: 62,567 square miles. Languages spoken: Telugu all over the Mission as far north as Chicacole in the Ganjam District and Uriya northward.

EARLY HISTORY.

Although this district was well within the confines of the Diocese of Mylapore from 1606, and since 1834 formed part of the Vicariate Apostolic of Madras, next to nothing of Missionary work was done here until the year 1845 when it was erected into a vicariate. The first missionaries of St. Francis of Sales arriving at Vizagapatam found there one Theatine old priest, the last survivor of what was known as the Golconda Mission. There were only a scattering of Catholics in a few places mostly European Troops of camp followers. In 1850 their number was estimated at about 4,000 at a time when the Vicariate included the Nagpur Districts which were separated from Vizagapatam in 1887. In 1924, the Orissa country was confided to the Vincentians from Spain,
SERIES OF BISHOPS.

Vicars-Apostolic: (1) Theophilus Sebastian Neyret (1849-1862). (2) John Mary Tissot (1863) became Bishop of Vizagapatam in 1886.


II. Clergy and Auxiliaries.

BISHOP.

The Right Reverend Peter Rossillon, M.S.F.S., elected Bishop of Epiphanie and Co-adjutor cum jure successio to the Bishop of Vizagapatam on August 22, 1918; consecrated on May 7, 1919, at Annecy, France, by the Right Rev. P. L. Compiègne, Bishop of Annecy.

Residence: Vizagapatam Fort.

EPISCOPAL CURIA.

Vicar-General.—Very Rev. Mgr. V. Dematraz.

Chancellor.—Rev. J. L. Contat.

Fiscal Advocate.—Very Rev. V. Dematraz.

Consultors.—Very Rev. V. Dematraz; Rev. Frs. A. Rey, J. B. Gonthier and J. L. Contat.

Censors.—Very Rev. V. Dematraz and Rev. J. L. Contat.

Prosynodal Examiners.—J. L. Contat, J. Degeneve, P. Descombes and E. Chevallet.

Procurator of the Mission.—J. B. Gonthier.

CLERGY.

4 Secular Priests, 40 Religious Priests.

Seminarists.—Kandy 1, Ranchi 3, Trichinopoly 4, Vizagapatam 3. Total 11.

RELIGIOUS COMMUNITIES OF MEN.


RELIGIOUS COMMUNITIES OF WOMEN.

Nuns of St. Joseph of Annecy (Savoy), 65.

Indian Nuns of the same Congregation, 3.

They are in charge of the principal educational institutions of the nursing establishment and of the general supervision in the three civil hospitals, viz., at Vizagapatam, Cocanada and Cuttack. Some distribute medicines and visit the sick in the district.

III. Institutions.

A. EDUCATIONAL INSTITUTIONS.

(a) European High Schools.


(b) European Middle School.

Cocanada.—St. Joseph's G. School: Pupils 76, Boarding.

(c) European Primary School.

Vizagapatam.—St. Joseph's School: Pupils 56.

(d) Indian Schools.

Upper Primary Schools.

Palkonda.—Pupils 80. Rev. A. Barril.


For Telugu Hindu Caste girls under the patronage of Her Highness the Rani Saheba of Wadiwan. Pupils 163. Sisters of St. Joseph.

Vizianagram.—For Hindu Caste girls, 184 pupils. Sisters of St. Joseph.

(e) Primary schools 82. Boys attending schools: 2,410. Girls attending schools: 1,492.
Inspector of Indian Elementary Schools.—Rev. J. B. Solomon.

Inspector of Catechism.—Rev. A. Gangloff.

B. TRAINING SCHOOL FOR CATECHISTS.


C. DISPENSARIES.

Five small dispensaries are managed by the Sisters of St. Joseph.

D. ORPHANAGES.


Visagapatam.—St. Aloysius' School for Anglo-Indian boys: Orphans 45. Rev. L. Contat.

Waltair station.—For Tamil and Telugu girls. Inmates 80. Sisters of St. Joseph.


E. INDUSTRIAL SCHOOLS.

Visagapatam.—St. Aloysius' Industrial School recognized by Government. All apprentices have to sign a four years' agreement. They are given a practical engineering training and are made to follow a course in geometrical and scale drawing. No hostel. Outsiders must arrange for their own board and lodging. Total 37. Christians 16. Mahomedans 6, Hindus 15. Manager of the school, Rev. J. Cowman. Engineer in charge, Rev. Bro. Emile.

Waltair station, St. Joseph's Convent.—A school has been started where lace-making and weaving are being taught: pupils 26.

IV. Gazetteer.

| Churches | ... | ... | ... | 14 |
| Chapels  | ... | ... | ... | 62 |
| Head stations | ... | ... | ... | 12 |
| Sub-stations  | ... | ... | ... | 70 |


St. Anthony's Church: Rev. J. B. Gonthier.

Bimlipatam.—Visited from Vizagapatam, Rev. J. Vittoz.


Rajahmundry (Godavari Dt.).—Holy Redeemer (1902) : Cath. 316. Rev. E. Chevallet.


Yanam (Godavari Dt.).—St. Anne : Rebuilt in 1859, Cath. 40. Rev. A. Gangloff.

Orissa Mission.

Worked by the Vincentians. 15 Fathers.

Language.—Uriya is spoken in Ganjam District, north of Chicacole, as far north as Chanda in Orissa.

Total Uriya population : 1 million in the Mission.
VIZAGAPATAM

Head stations, 8; Sub-stations, 33. Schools, 15, Catholics, 2,471.

Superior: Very Rev. J. M. Fernandez, C.M.

Address: Berhampur, Ganjam Dt.

(1) European Middle School.

Cuttack.—St. Joseph's Girls' School: Boarding House, 75 pupils.

(2) Training School for Catechists.

Surada (Ganjam Dt.):—School for Catechists: 14 candidates. Rev. V. Guemes, C.M.

(3) Orphanages.

Cuttack.—St. Joseph's School for Anglo-Indian girls: Orphans 46. Managed by the Sisters of St. Joseph.

Surada.—30 boys and 28 girls. Rev. A. V. Guemes, C.M.

IV. Gazetteer.

Berhampur (Ganjam Dt.).—Cath. 25. Revs. R. Ferrer, C.M. and J. Aguilar, C.M.


Kurda Road (Jatui P.O.).—Sub-sts. 5. Cath. 250. Revs. O. Corbato, C.M. and C. Coello, C.M.

## RECAPITULATION.

<table>
<thead>
<tr>
<th>Description</th>
<th>Quantity</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bishop</td>
<td>1</td>
</tr>
<tr>
<td>Secular Priests</td>
<td>4</td>
</tr>
<tr>
<td>Religious Priests</td>
<td>40</td>
</tr>
<tr>
<td><strong>Total number of Priests</strong></td>
<td><strong>44</strong></td>
</tr>
<tr>
<td>Churches with Resident Priests</td>
<td>16</td>
</tr>
<tr>
<td>Missions with Chapels</td>
<td>62</td>
</tr>
<tr>
<td><strong>Total number of localities</strong></td>
<td><strong>96</strong></td>
</tr>
<tr>
<td>Seminarians</td>
<td>11</td>
</tr>
<tr>
<td>High school for boys</td>
<td>1</td>
</tr>
<tr>
<td>Number of students</td>
<td>205</td>
</tr>
<tr>
<td>High school for girls</td>
<td>1</td>
</tr>
<tr>
<td>Number of students</td>
<td>112</td>
</tr>
<tr>
<td>Elementary schools</td>
<td>82</td>
</tr>
<tr>
<td><strong>Total number of pupils</strong></td>
<td><strong>3,902</strong></td>
</tr>
<tr>
<td>Orphanages</td>
<td>8</td>
</tr>
<tr>
<td>Number of orphans</td>
<td>362</td>
</tr>
<tr>
<td>Religious women</td>
<td>73</td>
</tr>
<tr>
<td>Do. men (not priests)</td>
<td>10</td>
</tr>
<tr>
<td>Dispensaries</td>
<td>6</td>
</tr>
<tr>
<td><strong>Baptisms:</strong></td>
<td><strong>954</strong></td>
</tr>
<tr>
<td>{ Infants ...572 }</td>
<td></td>
</tr>
<tr>
<td>{ Adults ...382 }</td>
<td></td>
</tr>
<tr>
<td><strong>Children in periculo mortis</strong></td>
<td><strong>3,629</strong></td>
</tr>
<tr>
<td>Adults in do.</td>
<td><strong>130</strong></td>
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<tr>
<td><strong>Total baptisms</strong></td>
<td><strong>4,713</strong></td>
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<tr>
<td>Marriages</td>
<td>75</td>
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<tr>
<td>Converts</td>
<td>554</td>
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<td>Catechumens</td>
<td>2,724</td>
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<tr>
<td><strong>Number of Catholics</strong></td>
<td><strong>11,309</strong></td>
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<tr>
<td>Do. of Non-Catholics</td>
<td><strong>8,988,091</strong></td>
</tr>
<tr>
<td><strong>Total population</strong></td>
<td><strong>9,000,000</strong></td>
</tr>
</tbody>
</table>
ARCHDIOCESE OF PONDICHERRY.

Suffragan Dioceses: Coimbatore, Kumbakonam, Malacca and Mysore.

(The Society of Foreign Missions of Paris and Diocesan Clergy.)

I. Historical Notes.

The Archdiocese of Pondicherry is bounded (1) on the East by the Bay of Bengal, from the mouth of the river Palar to the mouth of the Vellar; (2) on the North by the Palar, which separates it from the Diocese of San Thome of Mylapore and the Archdiocese of Madras; (3) on the West partly by the Mysore territory and the river Chunar, which separates it from the Diocese of Mysore, and partly by the Cauvery which separates it from the Diocese of Coimbatore; (4) on the South by the river Vellar, which separates it from the Diocese of Kumbakonam.

Besides Pondicherry itself and the portion of British India contiguous to it, the archdiocese includes all the smaller outlying French possessions, viz., Karikal and Yanaon on the East Coast, Mahe on the West Coast and Chandernagore in Bengal.


EARLY HISTORY.

The first missionaries who landed at Pondicherry in January 1674 were the Capuchins. They took care of the Europeans settled there. In 1689, French Jesuits came from Siam and began work among the Indians. From Pondicherry the Jesuits proceeded inland and founded in 1700
what was called the Karnatic Mission. On the suppression of the Jesuits in 1773, the whole field was entrusted to the Paris Foreign Mission Seminary, including the Madura and Mysore Missions where the disbanded Jesuit Missionaries continued to work under the new regime till they gradually died out. In 1836, the mission was made into the Vicariate of Coromandel Coast. At the same time the Jesuits who had been restored in 1814 were placed once more in charge of Madura Mission, excepting the portion north of the Cauvery River which was retained by Pondicherry. In 1850 the vicariates of Mysore and Coimbatore were separated from Pondicherry. In 1886 Pondicherry was erected into an archbishopric with Mysore and Coimbatore as suffragans. Lastly in 1899 the southern portion of the diocese was cut off to form the Suffragan diocese of Kumbakonam.

Former Prelates.

(2) Nicholas Champenois, Bishop of Doliche in Euphratensis, nominated in 1786 as Co-adjutor and consecrated in January 1787; he succeeded in 1791 as Superior of the Mission; he died, October 28, 1810.
(3) Louis Charles August Herbert, Bishop of Halicarnassus, nominated in 1807 as Co-adjutor and consecrated, March 3, 1811; died, October 5, 1836.
(4) Clement Bonnand, Bishop of Drusipare, nominated in 1831 as Co-adjutor; consecrated, November 10, 1831, at Oulgaret; succeeded in October 1836 as "Superior" of the Mission. On its erection into a Vicariate, July 8, 1836, he became first Vicar Apostolic and was confirmed on April 24, 1838, and while on tour as Visitor Apostolic for India, died, March 21, 1868, at Benares.
(5) Joseph Isidore Godelle, Bishop of Thermoylae, nominated April 21, 1857, as Co-adjutor; consecrated, August 27; was Administrator Apostolic of Coimbatore from 1857 to 1865. He succeeded as Vic. Ap. of Pondicherry in March 1861; died, July 15, 1867.
(6) Francis Jean Laouenan, Bishop of Flaviopolis and Vicar Apostolic of Pondicherry, consecrated, October 11, 1868. On the establishment of the Indian Hierarchy in 1886 he was raised to the dignity of an Archbishop; died on September 28, 1892.
(7) Joseph Adolphus Gandy, nominated Archbishop of Claudiaopolis, March 15, 1882; consecrated at Pondicherry, September 9, 1883; confirmed in the Archiepiscopal See of Pondicherry in 1892; died at Yercaud, March 25, 1909.
II. Clergy and Auxiliaries.

ARCHBISHOP AND METROPOLITAN.


ARCHIEPISCOPAL CURIA.


Chancellor.—Very Rev. J. Dequidt.


Procurator of the Mission.—Rev. J. Pinel.

Clergy.—65 European Missionaries, 28 Indian Diocesan Priests.

Pondicherry.—Seminary—see separate list.

RELIGIOUS COMMUNITIES.

(1) The Brothers of St. Gabriel, an Order founded by the Blessed G. de Montfort, for imparting Secondary, Primary and Technical education to boys and maintaining charitable institutions for men. There are 9 European and 13 Indian Brothers in Tindivanam, Pondicherry and Yercaud; Superior: Rev. Brother Claudien, Tindivanam.

(2) The Sisters of St. Joseph de Clung devote themselves to the education of girls and to the maintenance of charitable institutions: orphanages, technical schools, dispensaries, homes for the aged poor. The headquarters and novitiate are at Pondicherry: 105 European and Indian nuns; Superior: Rev. Mother Marie du Sacre Coeur, Pondicherry.

(3) The Carmelite Nuns, founded by Fr. Coeurdox, S.J., in 1750, devoted exclusively to the contemplative life, have two Convents, one in Pondicherry, 19 professed and 7 novices and one in Karikal, 16 professed.
(4) The Sisters of the Holy and Immaculate Heart of Mary, an Indian Congregation, founded in 1844, under the rules of the Third Regular Order of St. Francis of Assisi, for the education of Indian girls. The novitiate is in Pondicherry; and there are 37 Convents, of which 19 are in this Diocese, 13 in the Diocese of Kumbakonam, 4 in the Diocese of Quilon and 1 in Madras. To the more important Convents is generally attached an Orphanage for Indian girls. The Congregation numbers 250 nuns; Superioress: Rev. Mother Regina Marie.

(5) The Sisters of St. Aloysius founded about the middle of the 18th century for bringing up Pancham children; 53 nuns who conduct 6 schools and orphanages at Pondicherry, Oulgaret, Vellore, Mogaiyur and Vettavalam.

III. Institutions.

Educational Institutions for Boys.

The "Petit Seminaire—College," a Secondary School for the education of boys; three sections: French, English (up to Form III) and Tamil. Rev. P. Escande.

Karikal.—St. Mary's School; Rev. Fr. H. Tesson, 120.


St. Mary's School with a Typewriting Institution: Rev. Fr. F. Isaac, 133.

St. Mary's Home for Indian boys under 10 years of age, belonging to families of good standing: Sisters of St. Joseph de Cluny.


Training School for Catechists: Rev. Father A. Leblanc.

113 Elementary Schools for boys, 3,700 pupils. Diocesan Director, Rev. Fr. F. Noel, Head Office, Tindivanam.

**Educational Institutions for Girls.**

1. **Pondicherry.**—St. Joseph’s Convent School, a day-school for European girls (123). Sisters of St. Joseph de Cluny. Attached a Technical Section where European girls (72) are taught needlework and lace-making. A similar Technical Section for Panchama girls is attached to the "Hospice Desbassyns" (girls 80) and another one for caste girls attached to the "Bon Secours" Convent.

2. **Karikal.**—St. Joseph’s Convent School for European, Eurasian and Indian girls. (Total 201 girls.)

3. **Chandernagore.**—School of the Immaculate Conception: Boarding establishment for European and Eurasian girls. (Total 117.)

4. **Mahe.**—St. Joseph’s Convent School for European, Eurasian and Indian girls. Technical Section for Indian girls. (Total 60.)


6. **Cuddalore.**—Higher Grade Elementary Girls’ School, Pudupalaiyam: Sisters of the Immaculate Heart of Mary, Boarding establishment attached. (Total 200 pupils.)

28 Elementary schools for girls, 2,070 pupils.

**Charitable Institutions.**

**Orphanage.**—In Pondicherry "Ville blanche" two orphanages: one for Eurasian boys, (34) Brothers of St. Gabriel; one for Eurasian girls, (72) Sisters of St. Joseph de Cluny. The former is called "Orphelinat de N. D. des Anges", the latter "Orphelinat-ouvroir de St. Joseph." Two orphanages for Indian boys: Tindivanam. Brothers of St. Gabriel and Chandernagore.

10 orphanages for Indian girls: two in Pondicherry, one in each of the following places: Karikal, Chandernagore, Mahe, Tindivanam, Cuddalore, Vellore, Arni and Mogaiyur. Besides orphan children are brought up in the various convents of the Congregation of the Immaculate Heart of Mary.
Dispensaries.—The Sisters of St. Joseph de Cluny maintain four dispensaries at Tindivanam, Arni, Cheyur and Alladby.

Homes for the Agent Poor.—Three homes in Pondicherry, Karikal and Cuddalore New Town: Sisters of St. Joseph de Cluny.

Asylum.—One asylum in Pondicherry chiefly intended for destitute Eurasian children and women (Le Refuge) : Rev. Mother Anselme.

Hospitals.—Station Hospitals of Pondicherry, Chandernagore and Cuddalore: Sisters of St. Joseph de Cluny.

<table>
<thead>
<tr>
<th>Churches and Chapels</th>
<th>Head stations</th>
<th>Sub-stations</th>
</tr>
</thead>
<tbody>
<tr>
<td>205</td>
<td>61</td>
<td>1,490</td>
</tr>
</tbody>
</table>

French Territory.

Cath. 35,480. Head stations 12.


Bahoor (S. Arcot).—Cath. 30. Attended from Pondicherry Cathedral.


Muthialpet (Pondicherry P.O.).—5 vills. Church, Cath: 1,320. Rev. S. Gentilhomme,

Oulgarai (S. Arcot) —4 vills. Church, 2 chapels. Cath. 1,925. Rev. E. Marie Sivery. Schools 2, girls 120.

Pondicherry.—Lat. 11° 56' N., 79° 53' E.


Petti Seminaire—College: Manager, Rev. P. Escande. Professors, Revs. A. Deniaud, Mirande and O. Bernadotte with a staff of teachers. 1,200 students, of whom 500 are Catholics.


Convent of the Carmelite Nuns: Superior, Rev. A. Combes; Chaplain, Rev. F. Bosquet.

Convent, School and boarding establishment for caste girls: Sisters of the Sacred Heart of Mary. Atelier for Church vestments attached, Rev. J. Dequidt.

Convent, School and Orphanage of the Nuns of St. Louis of Gonzaga: Rev. A. Combes.


IN ENGLISH TERRITORY.

DISTRICT OF SOUTH ARCOT.

Catholics ... ... ... ... 62,460
Head stations ... ... ... ... 22
**Alladhy** (Minambur P.O., Gingee) — Church, chapels. 38 vills. Cath. 3,500, Rev. J. L. Godde. 3 schools, 80 pupils. Charitable dispensary, Nuns of St. Joseph de Cluny.

**Attipakam** (Tirukkoyilur P.O.).—Sub-stn.: Devivaram. 12 vills. Church, chapels 4. Cath. 6,315. Rev. W. Marie-Pragasanander. 3 schools, 115 pupils.


**Irunday** (Tirukkoyilur P.O.).—Sub-sts.: Madampattu, Marnody and Sartanoor. 26 vills. Church, 5 chapels. Cath. 2,184. Rev. J. Gnanadikam. 2 schools, 33 pupils.

**Kallakurehi**.—Sub-sts.: Nariappanur, Televassal, Mollepur, Akrapakam and Cottalam. 75 vills. 2 churches, 5 chapels. Cath. 1,492. Rev. E. Maylin. 4 schools, 54 pupils.

**Konankuppam** (Vriddhachalam P.O.).—Sub-sts.: Colanoor, Tooroogam, Maleyanoor, Virarettykuppam and Cviolankuppam. 65 vills. 2 churches, 4 chapels. Cath. 2,785. Rev. F. Daniel. 3 schools, 51 pupils.


**Nangatoor** (Anantapuram P.O., Villupuram).—Sub sts.: Auery and Tettou. 27 vills. 2 churches, 7 chapels. Cath. 3,085. Rev. F. Mezin. 4 schools, 188 pupils.


District of North Arcot.

(South of the River Palar.)

Catholics ... ... ... 36,278
Head stations ... ... ... 15


Budamangalam (Avalurpet P. O.).—Sub-sts.: Maleyenoor and Velandel. 28 vills. Church, 3 chapels. Cath. 2,500. Rev. E. Boyer. 2 schools, 64 pupils.


Cortampet (Kanji P. O., Polur).—50 vills. Church, 2 chapels. Cath. 1,275. Attended from Polur. School, 30 pupils.


Namiandel (Kanji P. O., Polur).—Cath. 494. Attended from Polur. School, 60 pupils.


Peria Cojapalur (Arni P. O.).—36 vills. 4 chapels, Cath. 1,775. School, 30 pupils. Attended from Chetput.


DISTRICT OF CHINGLEPUT.

(South of the River Palar)

Catholics ... ... ... ... ... ... 8,605
Head stations ... ... ... ... ... ... 4


Ravuttanallur (Uttiramellur P. O.).—Sub-sts.: Carayavanapadi, Ongoor and Manambady. 25 vills. 2 churches, 4 chapels. Cath. 3,920. Rev. J. L. Gabillet. 8 schools, 170 pupils.

DISTRICT OF SALEM.

Catholics ... ... ... ... ... ... 10,584
Head stations ... ... ... ... ... ... 7

Cadagaihur (Dharmapuri P.O.).—Sub-sts.: Savadiur and Kottampatty. 10 vills. Church, 6 chapels. Cath. 1,160. Attended from Coviloor.


Settiapatty (Omalur P.O.).—Sub-sts.: Rettoor, Sankaridrug, Katteri, Sinnapanpatty and Yedapady. 33 vills. Church, 6 chapels, Cath. 2,513. 2 schools, 55 pupils. Convent School, 57 pupils. Rev. A. Bounefonds.


**RECAPITULATION.**

<table>
<thead>
<tr>
<th>Archdiocese</th>
<th>Diocesan Priests</th>
<th>Churches with Resident Priests</th>
<th>Localities with Chapels</th>
<th>Total number of Chapels</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
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<td></td>
<td>54</td>
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<td>305</td>
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<tr>
<td>Category</td>
<td>Number</td>
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<tr>
<td>--------------------------------</td>
<td>----------</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>Number of Seminarians</td>
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</tr>
<tr>
<td>Religious women</td>
<td>360</td>
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<tr>
<td>Do. Brothers</td>
<td>25</td>
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<td>Colleges and High Schools for boys</td>
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<td></td>
</tr>
<tr>
<td>Number of students</td>
<td>2,450</td>
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<tr>
<td>Colleges and High Schools for girls</td>
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<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Number of students</td>
<td>340</td>
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<td></td>
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<tr>
<td>Elementary schools</td>
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<tr>
<td>Total number of pupils</td>
<td>7,800</td>
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<tr>
<td>Orphanages</td>
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<tr>
<td>Number of orphans</td>
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<tr>
<td>Catechists</td>
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<tr>
<td>Industrial schools</td>
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<tr>
<td>Hospitals and Dispensaries</td>
<td>2 + 4</td>
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<tr>
<td>Homes for the Aged, etc.</td>
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<td></td>
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<tr>
<td>Baptism:</td>
<td></td>
<td></td>
<td></td>
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</tr>
<tr>
<td>Infants</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Adult</td>
<td></td>
<td></td>
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<td></td>
</tr>
<tr>
<td>Christ.</td>
<td>5,153</td>
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</tr>
<tr>
<td>A.M.</td>
<td>1,468</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>Total</td>
<td>6,883</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Converts (this year)</td>
<td>200</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Marriages</td>
<td>1,273</td>
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<td></td>
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<tr>
<td>Catholic population (Census 1921)</td>
<td>142,738</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
The Foreign Missions of Paris and Diocesan Clergy.

I. Historical Notes.

This Diocese is bounded as follows: (1) On the North by the Diocese of Mysore; (2) on the East by the Archdiocese of Pondicherry and the Diocese of Kumbakonam; (3) on the South by the Diocese of Trichinopoly; (4) on the West by the Archdiocese of Verapoly and the Diocese of Calicut.

Coimbatore was separated in 1816 from the Vicariate Apostolic of Pondicherry and confided to the care of Dr. Marion de Bresillac, and in 1850 constituted into a Vicariate.

By the Brief of September 1886, it was constituted into a Diocese and on June 7, 1887, made suffragan to the Archbishopric of Pondicherry.

The Diocese includes (1) the Collectorate of Coimbatore less the Taluk of Kollegal; (2) the Collectorate of the Nilgiris; (3) the Taluks of Palghat and a part of Walluvanad in Malabar; (4) the Chittoor Taluk and the Nelliampathy Hills in the Cochin territory and the Taluk of Karur (District of Trichinopoly).

Population 2,500,000. Catholics 47,583.

FORMER PRELATES.

Melchior Marion de Bresillac, Bishop of Prasé, nominated, May 12, 1845, and consecrated, October 4, 1846. On the erection of the Vicariate in 1850, he was appointed its first Vic. Ap. having been styled "Pro-Vicar Apostolic" from August 7, 1846. He resigned in Europe in 1854. From 1854 to 1857, this Vicariate was administered by Dr. Benand, Vic. Ap. of Pondicherry, and from 1857 to 1865 by Dr. Godelle.

Claude Mary Depommier, Bishop of Chrysopolis in Arabia, nominated, February 17, 1865; consecrated, October 8; died, December 8, 1873, at Negapatanam. Dr. Joseph Louis Bardon, elected, April 30, and consecrated, August 23, 1874,
as Bishop of Telmissus; nominated Bishop of Coimbatore under the Hierarchy (November 25, 1886); proclaimed at Bangalore, January 25, 1887; died, February 7, 1903. Dr. J. D. Peyramale, Bishop-Elect in succession to Dr. J. L. Bardon, died August 17, 1903.

II. Clergy and Auxiliaries.

BISHOP.

The Right Rev. Augustin Roy, D.D., born at Piu (Deux-Sevres), France, January 21, 1863; consecrated by Dr. Berton, Bishop of Kumbakonam, April 17, 1904, at Coimbatore.

EPISCOPAL CURIA.

Vicar-General.—Very Rev. L. Bechu.
Chancellor.—Rev. J. Perrin.
Fiscal Advocate.—Rev. L. Ferriere.
Procurator.—Rev. A. Panet.
Clergy.—27 European missionaries and 27 Diocesan Priests.

RELIGIOUS COMMUNITIES.

(1) Brothers of St. Patrick: St. Joseph's College, Coonoor, 5 Brothers.

(2) Indian Brothers of the Sacred Heart: St. Joseph's Industrial School, Coimbatore, 3 Brothers.

(3) Franciscan Missionaries of Mary: 4 Houses, 64 Nuns; The Nazareth Convent, Ootacamund: Chaplain, Rev. C. Biolley; The Immaculate Conception Convent, Coimbatore: Chaplain, Rev. A. Panet; St. Francis' Convent, Coimbatore: Chaplain, Rev. G. Boulanger; St. Mary's Convent, Kotagiri.


(5) Indian Nuns of the Presentation Order: The Presentation Convent, Coimbatore, founded in 1860 by Rev. J. Ravel: 54 Nuns, 6 Novices and 6 Postulants. 9 Houses;
Coimbatore, Palghat, Pallapalaiyam, Atticodoo, Dharapuram, Kodiveri, Ootacamund, Wellington and Coonoor. They are in charge of 12 Girls' Schools. Director, Rev. L. Perriere; Chaplain, Rev. S. Masillamani.

III. Institutions.

Educational Institutions for Boys.


St. Anthony's Secondary School (Incomplete), 270 Students: Manager, Rev. L. Riviere.

Ootacamund.—St. Joseph's Higher Elementary School, 240 Students: Manager, Rev. P. Crayssac.

Educational Institutions for Girls.

Coimbatore.—St. Francis Convent High School and Boarding Establishment for European and Anglo-Indian Girls (1916) under the Franciscan Missionaries of Mary, 214 pupils.

The Presentation Convent Secondary School (Incomplete) and Boarding Establishment for Indian Girls, under the Indian Nuns of the Presentation Order, 197 pupils: Manager, Rev. L. Bechu.

Coonoor.—St. Joseph's High School and Boarding Establishment for European and Anglo-Indian Girls, under the Sisters of St. Joseph de Tarbes (1900), 59 pupils.

St. Gabriel's Middle School and Boarding Establishment for Anglo-Indian Girls, under the Sisters of St. Joseph de Tarbes, 113 pupils.
Coimbatore—The Nazareth Convent High School and Boarding Establishment for European and Anglo-Indian Girls (1873) under the Franciscan Missionaries of Mary. 84 pupils.

Bethlehem Higher Elementary School, 169 pupils.

Elementary Schools.

There are 72 Elementary Schools for boys and girls in the Diocese.

Industrial School.

Coimbatore.—The St. Joseph's Industrial School (Sept. 1899) open to boys of all denominations. Pupils are trained in the different branches of Industry, viz., carpentry, rattan-work, fitting, etc. Manager, Rev. J. Perrin.

Training School.

Ootacamund.—Nazareth Convent Training School for Indian Mistresses (High and Lower Elementary Grade) under the Management of the Franciscan Missionaries of Mary.

Charitable Institutions.

Orphanages.

Coimbatore.—St. Michael's Orphanage for Indian Boys: The boys follow a regular course of instruction and are fitted for the various occupations of life, 137 orphans. Manager, Rev. A. M. Joseph.

The Immaculate Conception Convent Orphanage for Indian girls under the management of the Franciscan Missionaries of Mary, 120 orphans.

The Presentation Convent Orphanage for Indian girls under the management of the Indian Nuns of the Presentation Order, 48 orphans.

Ootacamund.—The Nazareth Convent Orphanage for Indian girls under the management of the Franciscan Missionaries of Mary, 110 orphans.

Dispensaries.

Coimbatore.—The Immaculate Conception Convent Hospital and Dispensary (October 1885) and Foundling Home.

Ootacamund.—The Nazareth Convent Dispensary and Foundling Home.
Kotagiri.—St. Mary's Convent Dispensary.

The Franciscan Missionaries of Mary are in charge of the above 3 dispensaries and Foundling Home.

The Apostolate of the Press.

The *Messenger of Truth* (Sathiy Thudan), Tamil Monthly, edited and published by Rev. L. Bechu, Cathedral, Coimbatore. Subscription Re. 1.

IV. Gazetteer.

Church and Chapels ........................................... 126
Catholics ...................................................... 45,966


Erode (Kumarapalaiyam, Kandapavalasu, Perumtaleeyur and Kanjicovil).—Cath. 923. Rev. A. Marie Louis.

Gudalur (The Nilgiri Dt.).—Cath. 1,520. Rev. S. Arulnather.


Kotagiri (The Nilgiri Dt.).—Cath. 800. Rev. A. Baron.


Ootacamund (The Nilgiri Dt.).—St. Mary's Church: Cath. 3,500. Rev. P. Crayssac and I. Mariassoussey Nather.

Church of the Sacred Heart: Cath. 1,500. Rev. A. Boissiere.


Pilinkolam.—Cath. 867. Rev. M. S. Michaelnather.


Valipalaiyam (via Avanashi, Kovalipalaiyam).—Mududorei, Kalpati and Gundapalaiyam, etc. Cath. 1,250. Rev. N. Mudeleinather.


Wellington (The Nilgiri Dt.).—Cath. 3,100. Rev. V. Morin, A. Francis.
DIocese OF KUMBAKONAM.

(The Foreign Missions of Paris and Diocesan Clergy.)

I. Historical Notes.

Kumbakonam was separated from the Archdiocese of Pondicherry on September 5, 1899. This Diocese is bounded on the North and West by the Archdiocese of Pondicherry, on the South by the Dioceses of Coimbatore, Trichinopoly and Mylapore.


The early history of the Diocese is one with that of the old Madura Mission and of the Pondicherry Diocese.

FORMER PRELATE.

H. M. Bottero, consecrated at Pondicherry, November 30, 1899; died in Kumbakonam, May 21, 1913.

II. Clergy and Auxiliaries.

BISHOP.

The Right Rev. M. A. Chapuis, D.D., born at St. Hostien in France, 1869; consecrated at Kumbakonam on July 25, 1911, by Bishop Bottero, as Co-adjutor Bishop with the title of Bishop of Castoria. He became Bishop of Kumbakonam after the death of Bishop Bottero.

EPISCOPAL CURIA.

Vicar-General.—Right Rev. Mgr. A. Sovignet.


Official.—Right Rev. Mgr. A. Sovignet.

Chancellor and Notary.—Rev. J. Laplace.

Promoter of Justice and Defender of the Bond of Marriage.—Rev. P. Guyon.
Procurator of the Mission.—Rev. J. Laplace.


Clergy.—Priests: 30 European Missionaries, 20 Diocesan Priests.

RELIGIOUS COMMUNITIES.

A. European Sisters Catechists of Mary Immaculate: 6 houses at Kumbakonam, Mayavaram, Tranquebar, Ayyampet, Atr and Purattacudi, 45 in number. Besides the different works enumerated below, a novitiate for Indian nuns, 15 Sisters and 2 Novices, an ouvrier where needlework, knitting, etc., are taught.

B. Indian Sisters of the Holy and Immaculate Heart of Mary conduct 16 schools; in charge of two orphanages at Mayavaram and Michaelpatti. 96 in number.

III. Institutions.

1. EDUCATIONAL INSTITUTIONS.

A. For boys.—Higher Elementary schools 2, lower 11. Total 53.

B. For girls.—Higher Elementary schools 4, lower 14. Total 18; managed by Nuns. Boarders are received in three schools: St. Teresa's School, Tranquebar; R. C. Convent schools, Kumbakonam and Mayavaram. Boarders: 15 in the first place, 12 in the second.

C. St. Mary's Industrial School, to teach orphans and other poor boys some useful work: 67 pupils. They are now trained in the different branches of industry: carpentry, rattan-work, ironwork, fitting. Manager, Rev. R. Michotte. Boarders are received.

D. Seminary—See under Pondicherry in the special list.

17 Ecclesiastical students in Kandy and Pondicherry, Penang Grand Seminaries. The Petit Seminarians number 39.
2. Charitable Institutions.

A. A Leper asylum, the Sisters Catechists of Mary Immaculate. During last year it received 100 inmates.

B. A Poor house, same Sisters; 62 old people were received last year.

C. St. Anne's Hospital for women and children with two Sisters in charge, a lady doctor, a lady apothecary and a midwife. Sisters Catechists of Mary Immaculate.

D. Eight dispensaries: 2 at Kumbakonam, 1 at Mayavaram, 1 at Tranquebar, 1 at Ayyampet, 1 at Purattacudi, 1 at Michaelpatti and 1 at Atur. Six are kept by the Sisters Catechists of Mary Immaculate and one by the Indian Nuns. More than 223,000 persons were registered in these dispensaries.

E. A Foundling house in charge of the Sisters Catechists of Mary Immaculate, in which 92 children were admitted last year.

F. Five orphanages.

Pious Associations.

The Apostleship of Prayer, as well as the Archconfraternity of Our Lady of Mount Carmel, are established in every parish. Besides, some other confraternities are established here and there.

Useful associations.—Temperance associations have been started in several parishes: Kumbakonam, Michaelpatti (South), Mattoor, Konnekudi and Pullampadi.

IV. Gazetteer.

Churches and Chapels ... ... ... 522
Head stations ... ... ... ... 39
Sub-stations ... ... ... ... 98

Ayyampet (Tanjore Dt.).—Sub-sts.: Yelakurchi, Papnasam, Tirukavalur (pilgrimage) and Kapistalam. Cath. 4,237. Rev. G. Playoust.


Molancoody (Kodavasal P.O.)—Cath. 1,618. Rev. K. Felix

Perumpannaynr (Kodavasal P.O.).—Cath. 900. Rev. L. Pragasam.


Vadagarai.—Cath. 2,050; attended from Manalur.

District of Trichinopoly.


Michaelpatti (North) (P.O., Thathampattaipaloor).—Sub-sts.: Cacapallam and Idangeni. Cath. 1,767; attended from Vadavikiam.


KUMBAKONAM


DISTRICT OF SOUTH ARCOT.


DISTRICT OF SALEM.


RECAPITULATION.

| Bishop | ... | ... | ... | ... | 1 |
| Diocesan Priests | ... | ... | ... | ... | 56 |
| Stations with Resident Priest | ... | ... | ... | ... | 39 |
| Number of Churches | ... | ... | ... | ... | 91 |
| Do. of Seminarians | ... | ... | ... | ... | 49 |
| Religious women | ... | ... | ... | ... | 152 |
| Brothers | ... | ... | ... | ... | 7 |
| Elementary schools | ... | ... | ... | ... | 67 |
| Orphanages | ... | ... | ... | ... | 7 |
| Number of orphans | ... | ... | ... | ... | 129 |
| Catholic population | ... | ... | ... | ... | 105,591 |
DIOCESE OF MALACCA.

N.B.—Malacca, although a suffragan of Pondicherry, is NOT IN INDIA.
The postage for a letter to the Straits Settlements Colony or to the Federated Malay States is 2 annas.

I. Historical Notes.

EARLY HISTORY.

The Catholic Faith was introduced into Malacca long before the fourteenth century. At that time India and all other Eastern countries depended on the Bishopric of Funchal. In 1545 the Dominicans in charge of Malacca and of the Molucca Archipelago founded a special branch of their order, the congregation of the East Indies which sent many missionaries, the most famous among them being Father Bermudez. In 1546 St. Francis Xavier visited Malacca. In 1558 Pope Paul IV erected a bishopric at Malacca and its first Bishop was the Dominican George of St. Lucia. The new diocese extended its jurisdiction all over the Far-East including China, Corea and Japan, until the creation of the See of Macao.

After 1783 the Diocese was governed by Vicars-General under the Archbishop Metropolitan of Goa.

In 1838, Malacca was transferred to the jurisdiction of the Vicar-Apostolic of Arakan and Pegu.

In 1841, the Malayan Peninsula was erected into a separate Vicariate, including the suppressed See of Malacca, Singapore, Penang and other stations in the straits formerly under the jurisdiction of the Vicar Apostolic of Western Siam.

The Island of Solor and Timor (Oceania) belonged also to this Diocese. At present the Island of Timor (Portuguese Territory) and two exempted churches at Malacca and Singapore, (which always remained under the Portuguese jurisdiction) belong to the Bishopric of Macao.

By the Decree of Leo XIII, August 10, 1888, Malacca was erected into a Diocese, and Dr. Edward Gasnier,
appointed Bishop of that See with the privilege of residing at Singapore. By a subsequent Decree it was included into the Ecclesiastical Province of Pondicherry.


Besides, some 6,000 more belong to the Diocese of Macao.

Former Prelates.

(1) Edward Gasnier, elected, February 2, 1878, as Bishop of Eucarpia and Vicar Apostolic of the Malayan Peninsula; preconized, March 28, 1878, by Leo XIII; and consecrated at Bangalore on June 2, 1878; nominated Bishop of Malacca under the Hierarchy, August 10, 1888; died, April 8, 1896, at Singapore. (2) Rene Fee, Bishop of Malacca, elected, July 21, 1896; consecrated at Singapore by Archbishop Gandy of Pondicherry on November 22, 1896; died, January 21, 1904.

II. Clergy and Auxiliaries.

Bishop.


Co-adjutor Bishop 'cum jure successionis.'

The Right Rev. Louis Perrichon consecrated in the Cathedral of the Good Shepherd, Singapore, on November 27, 1921.

Residence: Singapore.

Vicar-General.—Rt. Rev. E. Mariette, Singapore.

Procurator.—Rev. L. Lambert, Military Chaplain.

Clergy.—32 European missionaries and 6 Diocesan Priests; including the College and Procure Staff, 46 Priests, Churches and Chapels, 110.

Seminaries.—The College General at Penang: 132 students —See end of volume.

St. Francis Xavier's Seminary.—Supervisor, Rev. L. Auriol; Asst., Rev. L. Cordeiro. 6 students.
Procure of Foreign Missions.—Procurator, Rev. J. M. Ouillon.

RELIGIOUS COMMUNITIES OF MEN.

The Christian Brothers: 68 Brothers.


RELIGIOUS COMMUNITIES OF WOMEN.


III. Institutions.

FOR BOYS.

Singapore.—St. Joseph's Institution (Brass Batasah Road): Director, Rev. Bro. Marcian. 1,500 pupils.


FOR GIRLS.


Branch school for Tamil girls at Central Workshops. Pupils 84.

Ipoh.—Convent of the Holy Infant Jesus (Brewster Road): Supr., Rev. Mother S. Marcellin, Orphans 98, pupils 537.


Branch school for Tamil girls. Pupils 124.


Two branch schools 1.—Pulo-Tikus: Pupils 89; St. Fr. Xavier's Church (Tamils): Pupils 205.

Johore.—Convent of the Holy Infant Jesus: Pupils 150.


IV. Gazetteer.

SINGAPORE.

Bishop's House (Victoria Street): The Right Rev. Emile Barillon, Bishop of Malacca; The Right Rev. Louis Perrichon, Co-adjutor; Rev. L. Lambert, Procurator, Chaplain to the Forces.

Cathedral of the "Good Shepherd" (Corner of Queen St. and Brass Basah Road): Vicar, Rev. P. Ruaudel; Asst., Rev. E. Belet. Cath. 4,000.
MALACCA


Church of the Sacred Heart (Tank Road), Chinese Mission (Cantonese and Hakka) : Vicar, Rev. V. Gazeau. Cath. 1,300.; Asst., Rev. J. Lee.

Church of Our Lady of Lourdes (Ophir Road), Tamil Mission : Vicar, Rev. L. Burghoffer. Cath. 1,500.

Chapel of the Holy Family (East Coast Road) : Vicar, Rev. P. Ruaudel.


JOHORE.

Johore Bahru.—Church of Our Lady of Lourdes : Vicar, Rev. H. Duvelle. Cath. 1,000.


MALACCA.


Tanjong Kling.—Chapel of St. Joseph : Vicar, Rev. J. Frangois.

NEGRI SEMBILAN.


Port Dickson.—Church of Our Lady: Vicar, Rev. S. Fourgs.

Brogo.—Chapel of St. Louis: Vicar, Rev. E. Brossard.

Selangor.


Church of the Holy Rosary (Brickfields Road), Chinese Mission: Vicar, Rev. E. Brossard. Cath. 1,590.

Church of St. Anthony (Robertson Road), Tamil Mission: Vicar, Rev. F. Le Mahee. Cath. 2,400.


Klang.—Church of Our Lady of Lourdes: Vicar, Rev. J. B. Souhait. Cath. 1,600.

Assam Jawa.—Chapel of Our Lady of Good Help: Vicar, Rev. J. B. Souhait.

Perak.


Sitiawan.—Chapel of St. Francis: Vicar, Rev. D. Perrissoud.

Kampar.—Chapel of the S. Heart: Vicar, Rev. N. Maury.

Gopeng.—Chapel of St. Louis: Vicar, Rev. N. Maury.


Church of Our Lady of Lourdes (Selibin Road), Tamil Mission: Vicar, Rev. N. Deredec. Cath. 1,500.
Sungei Siput.—Chapel of St. John the Baptist: Vicar, Rev. J. B. Coppin.

Kuala Kangsar.—Chapel of St. Patrick: Vicar, Rev. R. Cardon.


Church of St. Louis (Kota), Tamil Mission: Vicar, Rev. V. Hermann. Cath. 1,250.

Krian Road.—Chapel of St. Paul: Vicar, Rev. R. Cardon.

Bogan Serai.—Church of St. Joseph: Vicar, Rev. L. Riboud; Asst., Rev. F. de Silva. Cath. 1,779. School; Boys 47, girls 30

Province of Wellesley.

Nibong Tebal.—Church of St. Anthony: Vicar, Rev. L. Riboud (acting). Cath. 1,758.


Penang.

Church of the Assumption (Farquhar Street): Vicar, Rev. A. Devals. Cath. 2,000.

Church of St. Francis Xavier (Penang Road), Tamil Mission: Vicar, Rev. E. Sussean. Cath. 2,700.


Pulo Tikus.—Church of the Immaculate Conception: Vicar, Rev. V. M. Renard. Boys' school, 221; girls' school, 89. Cath. 650.

Malacca


Kedah.

Alor Star.—Chapel of St. Michael. Vicar, Rev. V. M. Renard (attended from Penang).

Sungey Patane.—Chapel of St. Laurent: Vicar, Rev. V. M. Renard (attended from Penang). Cath. 4,183.

RECAPITULATION.

<table>
<thead>
<tr>
<th>Category</th>
<th>Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bishops</td>
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<tr>
<td>Secular Priests</td>
<td>38</td>
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<td>Churches with Resident Priests</td>
<td>25</td>
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<td>Missions with Churches</td>
<td>15</td>
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<td>Chapels</td>
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<td>Religious Brothers</td>
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<td>Do. women</td>
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<td>Ecclesiastical Students</td>
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<td>* Academies for young ladies</td>
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<td>Orphan Asylums</td>
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<td>Orphans</td>
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<td>Pupils</td>
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<td>Converts</td>
<td>35</td>
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<tr>
<td>Marriages</td>
<td>557</td>
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<tr>
<td>Deaths</td>
<td>1,053</td>
</tr>
<tr>
<td>Catholic population</td>
<td>52,161</td>
</tr>
</tbody>
</table>

* No Colleges or Academies but schools teaching up to Senior Cambridge.
DIOCESE OF MYSORE.

The Society of Foreign Missions of Paris and Diocesan Clergy.

I. Historical Notes.

Mysore was erected into a Vicariate in 1850, having been separated from Pondicherry in 1845. It became a Diocese under the Hierarchy in 1886. It comprises the territories of the Maharaja of Mysore and the British Provinces of Coorg, Kollegal Taluk, and the Taluk of Hosur, Salem District. It is bounded (1) on the North from Haribar eastward, by the Archdiocese of Madras, and from Haribar westward, by the Dioceses of Poona and Goa, the boundary line being the northern border of the Mysore territory; (2) on the West by the Diocese of Mangalore, the Western Ghauts being the boundary; (3) on the South by the Diocese of Coimbatore, the boundary line being the northern border of the District of Coimbatore; and (4) on the East, partly by the Archdiocese of Madras and partly by that of Pondicherry.

Catholics: 61,347.

EARLY HISTORY.

Originally Mysore belonged to the Archdiocese of Goa, but what early mission work was done there remains a matter of obscurity. At the beginning of the 17th century the Jesuits began a Mission among the Kanarese. In 1650 they founded the separate Mission of Mysore which comprised Salem and Coimbatore and which received over 10,000 Catholics. By the year 1760, the number of Catholics in the Mysore Mission had risen to 25,000. The Jesuits worked the mission till 1773, when the Society of Jesus was suppressed. However, ex-Jesuits remained at their post till they died out, under the jurisdiction of the Foreign Missions of Paris to whom the Jesuit Mission had been entrusted in 1776. After this date the History of Mysore is one with that of Pondicherry till 1845 when it was separated from the Vicariate of Pondicherry.
The famous Abba Dubois spent most of his life among the Kanarese at Ganjam, Palhally and Sittihally.

In the Telugu-speaking country, missions were started by the Jesuits as early as 1601. But the work advanced very little up to 1640. At that time other Jesuits adopting themselves to the Indian ways of living worked their way far into the Kingdoms of Gingee, Vellore and Golconda. In 1701 the Karnatic Mission was founded and confided to the French Jesuits driven away from Siam by persecution. It received half of the Kingdom of Gingee, the Kingdoms of Vellore and Golconda and over 5,000 Catholics. In 1760, the number of Catholics had risen to 30,000. After the suppression of the Society of Jesus in 1773, the French Jesuits remained at their post, till they died out, under the jurisdiction of the Superior of the Foreign Missions of Paris to whom the Karnatic Mission had been entrusted in 1776.

FORMER PRELATES.


II. CLERGY AND AUXILIARIES.

BISHOP.

The Rt. Rev. M. Despatrures, born in the Diocese of Lille, France, in 1873; nominated, June 6, 1922; consecrated at
MYSORE

Bangalore, October 28, 1922, by His Excellency P. Pisani, Apostolic Delegate.

**EPISCOPAL CURIA.**

Honorary Vicar-General.—The Rt. Rev. Ph. Sigean.

Official.—Rev. T. Mathevet.

Ovions.—Revs. A. Pointet and A. Lobo.

Chancellor.—Rev. L. Michel.


Procurator.—Rev. J. Faisandier.

**Clergy** : 44 European Missionaries and 24 Diocesan Priests.

**Religious Communities.**


II. Sisters of the Good Shepherd from Angers, France : Number of houses in the Diocese, 4.


(b) Mysore, Religious 17 : Rev. Mother of the Sacred Heart.

(c) St. Martha's Hospital, Bangalore City, Religious 13 : Rev. Mother N. D. de la Garde.


IV. The Indian Sisters of St. Anne, under the direction of the Sisters of the Good Shepherd : 3 houses.

(a) Schoolay, Bangalore Cant., Religious 59.

(b) Mysore, Religious 14.

(c) St. Martha's Hospital, Bangalore City, Religious 14.
V. Sisters of St. Joseph of Tarbes, France: 4 houses in the Diocese.

(a) Cleveland Town, Bangalore Cant., 24 Europeans and 15 Indian Religious: Rev. Mother Julie Moria.

(b) Bowring and Lady Curzon's Hospitals, Bangalore Cant., 5 European Religious: Rev. Mother Fulbert.

(c) Champion Reefs, Kolar Gold Fields, 6 European Religious: Rev. Mother Flavie.

(d) Mercara, Coorg, 4 European Religious: Rev. Mother M. Henriette.

VI. The Little Sisters of the Poor, Home for the Aged, Shoolay, Bangalore Cant., Religious 14: Rev. Mother St. Irene.

VII. Catechist Sisters of Mary Immaculata from France: 2 houses in the Diocese.

(a) Bangalore City, Religious 7: Rev. Mother Anastasie.

(b) Settibally, HassanDt., Religious 3: Rev. Mother M. Feliv.

III. Institutions.

A. EDUCATIONAL INSTITUTIONS FOR BOYS.

Bangalore.—Seminary—see special list at the end of this volume.

(a) St. Joseph's College (College Department), Shoolay, Bangalore Cant., 200 students. Principal, Rev. J. B. Argaut, B.A.


(c) St. Joseph's College for Indians, Shoolay, Bangalore Cant., 783 pupils. Principal, Rev. Father Michel; Rev. G. Lazaro with a staff of Indian teachers.

(d) St. Louis Boarding School, Brigade Road, Shoolay, Bangalore Cant., for pupils of St. Joseph's College, 46 boarders. Rev. G. Lazaro.
(e) St. Patrick’s Middle School, Catholic Cathedral, Shoolay, Bangalore Cant., 141 pupils. Rev. A. D. Lobo.

(f) St. Aloysius’ Sec. School, Promenade Road, Cleveland Town, Bangalore Cant., 450 pupils. Rev. F. Rodrigues.

(g) St. Anthony’s Boys’ School, G.S. Convent, Shoolay, Bangalore Cant., 120 pupils including 26 boarders. Rev. Mother St. Mary Winifred.

Mysore.—St. Joseph’s School, Catholic Church, Mysore, 123 pupils. Rev. M. Furtado.

B. EDUCATIONAL INSTITUTIONS FOR GIRLS.


(b) Sisters of St. Anne, G. S. Convent, Shoolay, Bangalore Cant., conduct Elem. Schools in St. Francis Xavier’s, St. John’s Hill, 244 pupils; St. Mary’s, Blackpully, 86 pupils; Sacred Heart’s, Shoolay, 48 pupils.


(d) Catechist Sisters of Mary Immaculate, at St. Joseph’s Church, Bangalore City, conduct one free Dispensary and one free Prim. School, 105 pupils.

Mercara (Coorg).—Sisters of St. Joseph: The Indian Girls' Sec. School, 180 pupils, including 10 boarders. Rev. Mother Henriette.


N.B.—There are besides many Ele. schools for boys and girls attached to the various parish churches in the districts.

CHARITABLE INSTITUTIONS.


St. Euphrasia's Indian Orphanage for girls, Shoolay, Orphans 141: Religious of the G. S. Rev. Mother Mary of Callista.

St. Mary's Indian Orphanage for boys, Blackpully, Orphans 35: Rev. A. Rauturean, St. Mary's Church, Blackpully.


Settihally — Indian Girls' Orphanage, Sisters of Mary Immaculate, 22 orphans.

Bangalore.—Foundling Home for Eur. children, Convent of the G. S., 18 infants: Rev. Mother Mary Berchmans.


St. Martha's Hospital and Dispensary, Bangalore City (1886). Number of beds 95. Average dispensary treatment, 236 per day. Religious of the G. S., Rev. Mother N. D. de la Garde.
Bangalore.—Home for the Aged (1909), Shoolay : Little Sisters of the Poor. 170 inmates. Rev. Mother St. Irene.


The Refuge for Indian women, Religious of the G. S., 117 inmates; Rev. Mother Mary of St. Francis Xavier.

Home for Soldiers' Widows, Religious of the G. S., 4 inmates; Rev. Mother Mary of the Immaculate Conception.

Setlihally — Hospital (1860) and dispensary: Sisters of Mary Immaculate. Number of beds 12. Rev. Mother Felix.


OTHER INSTITUTIONS.

Agricultural Farms and Catholic settlements formed by orphans and converts at Mariapuram, Silveipuram, Susai-paleam, Tippaliam and Kaniambettas. Ouvrers attached to the G. S. Convents at Bangalore and Mysore, 110 workers. Industrial Departments attached to the aforesaid Convents, 89 pupils. Industrial School for boys of Mysore; 21 inmates.

Hospital work done by the Sisters of St. Joseph of Tarbes in the Bowring and Lady Curzon Hospital at Bangalore.

IV. Gazetteer.

Head stations •••••••••• 30
Sub-stations •••••••••• 180


Bangalore Cant., Blackpully.—St. Mary’s (188?): Sub-sts.: Dobspot, Peenatcherry, etc. Cath. 5,295. Churches or chapels 5. Two schools, 141 pupils; two for girls, 98 pupils. Orphanage for non-caste Christian boys, 32 orphans. Revs. A. Rautureau and F. Noronha.

Bangalore Cant., St. John's Hill.—St. Francis Xavier: Cath, 9,038. Sub-sts.: Mestripaleam, Naganhall, etc. Churches or chapels 12. Schools: 4 for boys, 307 pupils; 1 for


Mariapura Farm (1884).—Cath. 665. School, 61 pupils. Orphanage, caste boys 44. Rev. G. Fernandez.

Mattige (Salem District).—Sub-sts.: Madagondhapally, Dasarhally, Mardanhally, etc. Cath. 1,864. Churches or Chapels 7. Four schools, 64 pupils. Rev. Cornelius Lobo.


Within the parish, Good Shephered Convent and institutions, 205 inmates. Rev. J. L. Cochet, Chaplain.


Solur.—New station among pagans. Four schools, 121 boys. Rev. M. D’Souza, Magadi Taluk, Bangalore Dt.


Susaipalaiyam.—Near Chickballapur. Agricultural farm with settlement of new converts, 897. Rev. G. Pinto from Chickballapur.


Thumboochettipalaiyam (Krishnarajpuram P.O., Bangalore Dt.).—Sub-sts.: Whitefield, Kadgudi, Krishnarajpuram, etc. Cath. 730. School, 40 pupils. Rev. A. M. Laval.

Tirthahally.—Sub-sts.: Maudagadde, Anantapur, Sagar, Sorab, etc. Cath. 1,850. Churches or Chapels 4. Rev. L. C. Mascarenhas.

Virarajendrapet (Coorg).—Cath. 1,513. Two schools, 131 pupils. Rev. A. Graton.

RECAPITULATION.

<table>
<thead>
<tr>
<th>Category</th>
<th>Number</th>
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<tbody>
<tr>
<td>Bishop</td>
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<tr>
<td>Priests of Religious Orders</td>
<td>...</td>
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<tr>
<td>Total</td>
<td>69</td>
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</table>
ARCHDIOCESE OF SIMLA.

(Capuchin Franciscans, English Province.)


I. Historical Notes.

The Archdiocese of Simla was erected by the Holy See in 1910. It was formed by separating from the Archdiocese of Agra the districts of Simla, Ambala, Hissar, Jind, Karnal, Loharu, Maler Kotla, Nabha and Patiala; from the diocese of Lahore, the districts of Kulu, Lahul, Mandi, Spiti and Suket.

The Archdiocese of Simla is bounded on the North by Kashmir and Kafristan, on the South by Rajputana, on the East by Agra and on the West by Lahore.

Population 5,000,000. Catholics 2,339.

Languages: Hindi and Urdu and many dialects.

II. Clergy and Auxiliaries.

Archbishop and Metropolitan.—The Most Rev. Anselm E. J. Kenealy, D.D., o.s.F.C.

Residence: Archbishop's House, Simla E.

Vicar-General.—Very Rev. Fr. Sylvester Walsh, o.s.F.C.

Secretary and Private Chaplain.—Rev. Matthew Middlehurst, o.s.F.C.

Religious Communities.


(2) Irish Loreto Nuns, 12: Mother Pancratius Loreto Convent, Tara Hall, Simla.
III. Institutions.

Simla.—(1) St. Bede's Training College (1903): Jesus and Mary Nuns, 35 pupils.

(2) Jesus and Mary Convent, Chelsea: Boarding H. School (1870), 134 pupils.

(3) St. Francis' Military Orphanage: Elysium House (1864): Transferred to Chelsea (1886), 156 pupils.

(4) St. Anselm's Day School Indian children (1916).


(6) St. Joseph Day School (1885).

(7) St. Edward's Day School for boys conducted by Christian Brothers.

IV. Gazetteer.

Churches and Chapels ... ... ... 13
Head stations ... ... ... 9
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(2) St. Francis of Assisi, Convent of Jesus and Mary, Simla: Rev. Matthew Middlehurst, O.S.F.C.

(3) Loreto Convent Chapel, Tara Hall, served from the Cathedral.


Kasauli.—St. Patrick (1848): Rev. Fr. Bonaventure Madden, o.s.f.c.

Sabadhu.—St. Francis of Assisi (1909): Rev. H. A. Fairhall

Sirsa.—Rev. Alban Swarbrick, o.s.f.c.


Out-stations from Ambala: Karnal, Patiala, Rajpura, Bhutinda, Hissar, Jind, Nahun, Kalka, Kurukshetra, Malerkotla, Lakhru and Nahar.

From Solon: Stations on the K.S. Railway.
DIOCESE OF LAHORE.

I

FORMER PRELATES

Pro-Vicar Apostolic of the Punjab.—V. R. F. Michael Angelo Jacopi was appointed in 1855 Pro-Vicar Apostolic of the Punjab.

Vicariate Apostolic of the Punjab.—Dr. Paul Tosi, Vicar Apostolic of Patna, was appointed first Vicar Apostolic of the newly-erected Vicariate of the Punjab, 18th September 1880.

This Vicariate was constituted into a Diocese under the Hierarchy with the title of Lahore on 1st September 1886.

(1) Rt. Rev. Symphorien Monarel, Vicar Apostolic of the Seychelles Islands, was appointed first Bishop of Lahore and died there on the 4th July 1890.

(2) Rt. Rev. Emmanuel Van Den Bosch, consecrated Bishop of Lahore in January 1891; went to Agra in 1892 as Archbishop of that Mission.

(3) Rt. Rev. Godfridus Peckmans, nominated Bishop of Lahore on the 2nd January 1893 and consecrated at Simla on the 19th August 1893; died at Dalhousie, 3rd August 1904.


II. Clergy and Auxiliaries.


Residence: Lawrence Road, Lahore.

EPISCOPAL CURIA.

Secretary.—Rev. Fr. Theodule, O.C.

Chancellor.—Rev. Fr. Felix, O.C.
**Fiscal Advocate.**—Rev. Fr. Sigismund, O.C.

**Consultors.**—Rev. Frs. Leopold, O.C.; Desire, O.C.; Theodore, O.C. and Mathew, O.C.

**Religious Communities of Men.**

1. The Capuchins of the Belgian Province: Superior Regular, Rev. Father Leopold, O.C., 40 Priests, 6 Brothers.


3. The Tertiary Brothers of St. Francis of Assisi, 1 at Lahore.

**Religious Communities of Women.**

1. The Nuns of Jesus and Mary at Lahore and Sialkot, 17: Superior, Rev. Mother St. Mary Marcelline at Lahore; Rev. Mother Anastasia at Sialkot.

2. The Sisters of Charity of Jesus and Mary at Lahore, Mooltan, Dalhousie and Khushpur, 44: Superior, Rev. Mother Hippolyte, Lahore; Mother M. Ceresie Dalhousie; Mother Marcia, Mooltan; and Mother Medarde Khushpur.

3. The Franciscan Nuns of the Propagation of the Faith at Maryabad, Lahore, Rahimpur, 10: Superior, the Rev. Mother Eleanor, Maryabad; Mother Simon, Lahore, Agnes, Rahimpur.

4. A novitiate for Indian Franciscan Tertiary Sisters was opened on June 24, 1922, at Maryabad, actually 18 professed Sisters.

**III. Institutions.**

**Educational Institutions for Boys.**


St. Francis' School, Lahore, for Catholic Indian orphan boys: Tertiary Brothers of St. Francis of Assisi. Orphans 80; day-scholars 39.
Dalwal.—High School in the District of Jhelum for Indian boys: Fr. Mathew, O.C., 3 Capuchin Fathers, 10 teachers, 340 pupils.

Elementary Schools for Indian children of both sexes at Khushpur, Adah, Antomirbad, Sahowala, Maryabad, Francisabad, Sialkot and Rahimpur, about 900 pupils.

Educational Institutions for Girls.

The Nuns of Jesus and Mary have the following Institutions:

Lahore.—Convent, 166 pupils: Mother St. Mary Marcelline, 12 Nuns.

Sialkot.—Convent, 52 pupils: Mother St. Anastasie, 6 Nuns.

The Sisters of Charity have the following Institutions:

Mooltan.—St. Mary's Convent, 128 pupils: Mother Marcia, 8 Nuns.

Lahore—St. Joseph's Orphanage, 140 Indian orphan girls, foundling home and school for high class Indian girls, pupils 278, Rev. Mother Hyppolite.

Dalhousie.—Convent of the S. Heart, 142 pupils: Mother Ceresie, 12 Nuns.

Khushpur (Lyallpur District).—St. Vincent's Convent, Dispensary School and Catechumenate: Rev. Mother Medarde, 5 Nuns, 244 pupils.

The Franciscan Nuns of the Prop. of the Faith have:

Maryabad.—Convent with School and Catechumenate: Mother Eleanor, 4 Nuns, 112 pupils.

Lahore.—Lunatic Asylum for females, 5 Franciscan Nuns: Rev. Mother Simon.

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Head stations ... ... ... ... 26
Sub-stations ... ... ... ... 26

41
Adah (Sialkot Dt.).—Cath. 1,957. Catechumens 594. Rev. Gulielmus, O.C.


Amritsar.—Cath. 50. Visiting Chaplain, Rev. Evariste, O.C.


Franciscabad (Jhang Dt.).—Cath. 380. Rev. Philip, O.C.

Jullunder.—Cath. 150. Sub-sts.; Dharmshala, Palour and Ludhiana. Rev. Walter, O.C.

Rhuspur (Lyallpur Dt.)—Cath. 6,487. Catechumens 1,873. Revs. Fabian, O.C.; Massei, O.C., and Florian, O.C.


St. Antony: Cath. 826. Revs Thedodule, C.C., and Evariste, O.C.

St. Joseph’s Chapel: Sisters of Charity and Orphanage.

Lyallpur.—Cath. 2,118. Catechumens 1,173. Rev. Rufinus, O.C.

Maryabad (Sheikhpura Dt.).—Cath. 1,443. Catechumens 608. Revs. Sigismund, O.C., and Oscar, O.C.

Lahore Cant.—Cath. 110. Rev. Leopold, O.C.

Mooltan.—Cath. 420. Sub-sts.; Khaupur, Bakkher, Muzzafargarh and Montgomery. Rev. Emilian, O.C.

Pasur (Sialkot Dt.).—Cath. 1,752. Catechumens 1,158. Rev. Jose, O.C.
Narowal (Sialkot Dt.).—Cath. 1,113. Catechumens 1,227. Rev. Guido, o.c.

Bahimpur (Montgomery Dt.).—Cath. 750. Catechumens 50. Revs. Felix, o.c., and Arthur, o.c.

Sahowala (Sialkot Dt.).—Cath. 2,793. Catechumens 1,263. Rev. Stanislaus, o.c.


Sargodha (Shabpur Dt.).—Cath. 2,018. Catechumens 2,125. Rev. Hugolin, o.c.


RECAPITULATION.

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<th>Category</th>
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<td>Novitiate</td>
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<td>Industrial Schools</td>
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<td>Dispensaries</td>
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<td>Marriages</td>
<td>403</td>
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<td>Baptisms:</td>
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<tr>
<td>Infants</td>
<td>3,368</td>
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<tr>
<td>Adults</td>
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<tr>
<td>Total population</td>
<td>15,947,950</td>
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<tr>
<td>Converts</td>
<td>1,926</td>
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<tr>
<td>Deaths</td>
<td>890</td>
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<tr>
<td>Catholic population</td>
<td>33,181</td>
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</table>
PREFECTURE APOSTOLIC OF KAFRISTAN AND KASHMIR.

The St. Joseph’s Society, Mill Hill.

I. Historical Notes.

By a decree of Leo XIII, the extensive regions of Kafristan and Kashmir were made a distinct Mission as a Prefecture, and confided to the Fathers of the Society of St. Joseph of Mill Hill. As this is an entirely new and unexplored missionary field, and as the countries it contains are difficult of access, the North-Western part of the Punjab comprising five military stations was attached to it to serve as a basis of operations. This portion has for its Southern and Eastern limits the river Jhelum and the Districts of Mozaffarqah, Dhera-Ismail Khan, Shanpur and Pind Dada Khan. On the West it extends to the confines of Baluchistan, while for the rest the Prefecture is co-terminous with the regions of Kashmir, Kardistan and Kafristan. Catholics 5,000.

II. Clergy and Auxiliaries.

Prefect Apostolic.


Residence: St. Joseph’s, Clyde Road, Rawalpindi, Punjab.

Vicar-Delegate.—The Very Rev. J. Mullan, M.B.E., M.C.

Clergy.—14 missionaries of the St. Joseph’s Society, Mill Hill.

Religious Communities.

(a) The Jesus and Mary Nuns.—Convent, Boarding and Day School and Orphanage: 13 Sisters, 6 Lay Teachers and 150 pupils.
(b) Irish Presentation Sisters.—(i) Convent and Day School in Rawalpindi: 8 Sisters, 85 pupils.

(ii) Boarding and Day School for small boys in Murree: 4 Sisters, 110 pupils.

(iii) Convent and Day School for boys and girls, Peshawar: 4 Sisters, 75 pupils.

(c) Franciscan Missionaries of Mary.—(i) Rawalpindi. Hospital and Dispensary for Indian women and children: 1 Lady Doctor, 8 Nursing Sisters. Over 13,000 patients annually.

(ii) Baramulla, Kashmir. Dispensary for native women and children: About 36,500 patients. 6 Sisters, Lady Doctor. Also, in Baramulla, a native Orphanage.

III. Institutions.

*Baramulla (Kashmir).—(i) St. Joseph's High School for Kashmir boys.

(ii) Orphanage for native boys and girls.


*Peshawar.—Presentation Convent Day School: Mother Gertrude, Superior.

*Rawalpindi.—(i) Presentation Convent Day School: Rev. Mother Brijid, Superior.

(ii) Hospital and Dispensary for Indian women and children: Mother Marie, Franciscan Missionaries of Mary, Superior.

*Yusufpur (Rawalpindi).—Orphanage for Indian boys and girls: Rev. G. Stewart in Charge.

IV. Gazetteer.


*Rawalpindi City.—Rev. J. M. Clarke.

*Yusufpur.—Rev. J. M. Clarke.
West Ridge.—Rev. J. O'Donahoe.


Khyra Gali, Barian, Kinidanna, Upper Topa, Lower Topa and Gharia.—Rev. G. Stewart.


Peshawar.—Rev. J. Devlin.


Risalpur, Hoti Mardan, Malakand, Campbellpore, Kohat and Bannu.—Rev. J. Styles.

Baramulla (Kashmir).—Rev. R. de Ruyter.

Srinagar (Kashmir).—Very Rev. J. Mullan, M.B.E., M.C.

Gulmarg (Kashmir).—Very Rev. J. Mullan, M.B.E., M.C.


**RECAPITULATION.**

<table>
<thead>
<tr>
<th>Priests</th>
<th>Churchs with Resident Priests</th>
<th>Localities with Churches</th>
<th>Number of Churches</th>
<th>Religious women</th>
<th>Elementary schools</th>
<th>Number of pupils</th>
<th>High school for girls</th>
<th>Number of students</th>
<th>Orphanages</th>
<th>Number of orphans</th>
<th>Total number of young people under Cath. care</th>
<th>Baptisms:</th>
<th>Conversions</th>
<th>Catholic population</th>
</tr>
</thead>
<tbody>
<tr>
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<td>...</td>
<td>...</td>
<td>...</td>
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<td>...</td>
<td>...</td>
<td>...</td>
<td>...</td>
<td>Infants 1,341</td>
<td>...</td>
</tr>
</tbody>
</table>

Total number of young people under Cath. care 500

1,402

40

5,000
ARCHDIOCESE OF VERAPOLY.

The Discalced Carmelites (Spanish Province) and Diocesan Clergy.

Suffragan Diocese: Quilon.

I. Historical Notes.

The Archbishopric of Verapoly includes only Christians of the Latin rite. It is bounded on the North by the Ponany river, on the East by the Western Ghauts, on the West by the Diocese of Cochin, and the South by that of Quilon, the Rani river forming the limit between both.

Catholics 114,795. Population 1,250,000.

EARLY HISTORY.

The first Carmelite Missionaries who, in 1657, came to Malabar, were sent by Pope Alexander VII with orders to reconcile the St. Thomas' Christians or Syrians, with their Archbishop, Francis Garcia, S.J., whose authority they had forsaken, and to unite them again with the Catholic Church. Having failed in the first object of their mission, they succeeded at least in the second. Rome being informed of their partial success decided to charge the Carmelites with the spiritual care of the Syrians. After 1663 when the Dutch had conquered Cochin and expelled the Portuguese Missionaries, the Carmelites were also entrusted with the spiritual care of the Latin Christians living in Dutch territory, the others remaining under the Government of Portuguese Bishops. Since 1701 a great part of the Syrian Catholics were under the jurisdiction of the Archbishop of Cranganore; in their absence they were governed by the Vicar-General of Cranganore, appointed by the Archbishop of Goa. As long as the Goan jurisdiction lasted, the government of the Syrians was in perpetual fluctuation, the churches freely passing from one jurisdiction to the other.

So things went on until September 1, 1886, when by the Bull Humanae Salutis Auctor, with 34 Latin churches taken from Verapoly and some others from Quilon, the former Diocese of Cochin was restored. Shortly after by a Brief,
May 25, 1887, *Quod jam pridem*, the Syrians were exempted from the jurisdiction of the Archbishop of Verapoly and divided into two Vicariates Apostolic, the Northern of Trichur being entrusted to Bishop Medlycott, the Southern of Kottayam to Bishop Charles Lavigne, S.J. By the decree of July 28, 1890, these Vicariates were split into three, viz., Changanacherry, Ernakulam and Trichur under the government of Indian Bishops of the Syrian rite.

**FORMER PRELATES.**


II. Clergy and Auxiliaries.

ARCHBISHOP AND METROPOLITAN.

The Most Rev. Dr. Angel Mary Perez Cecilia, O.C.D., nominated Archbishop of Ochrida and Co-adjutor, with right of succession, to the Archbishop of Verapoly, on June 18, 1915; consecrated at Ernakulam on October 28, 1915, by the Bishop of Quilon; succeeded to the See of Verapoly on February 6, 1919; enthroned on April 28, 1919.

Residence: Ernakulam (Cochin State).


Secretary.—Rev. George Kattachery, Ph.D., D.D., D.C.L.

Procurator.—Very Rev. Fr. Gerson, O.C.D.

ARCHIEPISCOPAL CURIA.


Chancellor.—Rev. George Kattachery, Ph.D., D.D., D.C.L.

Promoter of Justice and Defender of the Bond of Marriage.—Rev. Thomas Mullur.


CLERGY.


Indian Secular Priests of the Latin Rite, 48.

Tertiary Carmelite Fathers, 10; Professed Students, 13; Lay Brothers, 13; Novices 5.

Catechists 41.

RELIGIOUS COMMUNITIES OF MEN.

St. Teresa's Monastery, Ernakulam.—Discaled Carmelite Fathers of First Order—Fathers 3, Brothers 2.


RELIGIOUS COMMUNITIES OF WOMEN.

I. Congregation of the Third Order of Our Lady of Mount Carmel:

(1) St. Teresa's Convent, Ernakulam: Sisters 20, Novices 6.

(3) St. Joseph's Convent, Kottayam: Sisters 5.
(4) Our Lady of Mount Carmel Convent, Chattiath: Sisters 4.
(6) Infant Jesus' Convent, Curishingal: Sisters 3.
(7) The Little Flower's Convent, Palliport: Sisters 3.

II. Sisters of Charity (from Milan) for nursing the sick in the Government Hospital, Ernakulam: Sisters 6.

III. Institutions.

Educational Institutions.

Pathampally.—Seminary (see special list at the end of this volume).

Ernakulam.—Lower Seminary (see special list at the end of this volume).

Preparatory school for Aspirants to the Third Carmelite Order. Aspirants 16 attending St. Albert's High School. Director, Rev. Fr. George, T.O.C.D.

A. For Boys.


Chattiath.—St. Joseph’s English Middle School: Manager, Rev. Alex. Lenthaparampil. Pupils 34.


Cunemao.—St. Philomena’s English Middle School up to III Form: Manager, Rev. Fr. Francis, T.O.C.D. Pupils 112, teachers 6.

Curishingal.— Santa Cruz English L. S. School up to III Form : Manager, Rev. Thomas Muller. Pupils 93, teachers 5.


B. For Girls.

Ernakulam.— St. Teresa’s Convent 2nd Grade College affiliated to the Madras University and High School : Tertiary Sisters of Mount Carmel. Boarders 115, pupils 524, teachers 27.

St. Anthony’s Malayalam School : Tertiary Sisters of Mount Carmel. 247 pupils, 2 Sisters, 7 Lady teachers.

Kottayam.— St. Joseph’s Convent Boarding School up to V class : Tertiary Sisters of Mount Carmel. 177 pupils with 8 boarders, teachers 8.


Verapoly.— St. Joseph’s Convent Boarding School up to III Form : Tertiary Sisters of Mount Carmel. 382 pupils including 27 boarders, teachers 22.

Chathith.— Convent Boarding L. S. English School of Our Lady of Mount Carmel up to III Form : Tertiary Sisters of Mount Carmel. Pupils 429 with 53 boarders, teachers 20.


Parochial Vern. schools 133.
Total number of pupils in all schools:

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<tr>
<th></th>
<th>Boys</th>
<th>Girls</th>
<th>Total</th>
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<td>...</td>
<td>11,106</td>
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<td>8,304</td>
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<td></td>
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<td>19,410</td>
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Inspector of Parochial Schools, Rev. Thomas Mullur.

CHARITABLE INSTITUTIONS.

For Boys.


For Girls.

Ernakulam.—St. Teresa's Orphanage, Carmelite Sisters. Orphans 107, attend the Convent School. Their industries: Plain and fancy needle-work, lace and rope making, weaving, etc.

Verapoly.—St. Joseph's Orphanage, Carmelite Sisters. Orphans 51, attend the Convent School: needle-work, etc.

Kottayam.—St. Joseph's Orphanage, Carmelite Sisters: Orphans 35, attend the Convent School: needle-work, weaving, etc.

Trichur.—St. Joseph's Orphanage, Carmelite Sisters. Orphans 57, attend the Convent School: needle-work, lace-weaving, etc.

Chathiath.—Orphanage of Our Lady of Mount Carmel, Carmelite Sisters. Orphans 20, attend the Convent School: needle-work, rope-making, etc.

Curushingal.—Orphanage of the Little Flower, Carmelite Sisters. Orphans 20, attend the Convent School: needle-work, lace, etc.

Palliport.—The Little Flower's Orphanage, Carmelite Sisters. Orphans 17, attend the Convent School: needle-work, lace, etc.
For the Sick.


Other Institutions.

Provident Fund (Mutui Subsidii) for old and sick Priests. —President, His Grace the Archbishop. Director of the Administrative Council, Very Rev. George Kurz.

Catholic Association of the Archdiocese of Verapoly.—Patron, His Grace the Archbishop. President, Very Rev. Thomas P. Rocha. Secretary, Mr. K. X. Joseph.

Catholic Library and Reading Room, Ernakulam.—Manager, Very Rev. George Kurz.

Publications.—The Messenger of the Sacred Heart, monthly; the Little Flower of Jesus also monthly, and Sathianatham, a weekly, the three of them in Malayalam; Eucharist and Priest, a monthly Magazine, in English; and Promptuarium Canonico Liturgicum, a monthly periodical in Latin for the use of the Clergy in the Missions, are published at the Industrial School Press, Ernakulam.

IV. Gazetteer.

Churches and Chapels ... ... ... 86

I. DISTRICT OF VERAPOLY.

Catholics 25,239.


Alwaye.—St. Anne's (1890). Chapels: St. Francis Xavier, Alwaye (rebuilt 1923); Apostle St. Thomas, Kutti-cuttukara (1878). Cath. 1,340; P. P.; Rev. Fr. Angelus, c.d. School, 37 pupils.


Maglury.—Seven Dolours (1881): Cath. 280. Served from Cunemao.


II. DISTRICT OF ERNAKULAM.

Catholics 36,462.


Bolghatty (Mulavucad, Ernakulam P.O.).—St. Sebastian (1842): Catholics 2,596. Rev. Augustine D'Cruz, P.P. Schools 2, pupils 422.


III. DISTRICT OF CURISHINGAL.

Catholics 13,916.


IV. DISTRICT OF CRANGANORE.

Catholics 20,081.


Thuruthur (P.O., Cranganore).—St. Thomas the Apostle: Cath. 1,547. Rev. Alexander Nelkunachery, P.P. Schools 2, pupils 81.

V. DISTRICT OF KOTTAYAM.

Catholics 13,072.

Vicar Forane: Very Rev. Fr. John Emmanuel, o.c.d.


Peermade.—St. Joseph's Chapel. Served from Mundakayam.

Tellacam (P.O., Kottayam).—Our Lady of Mount Carmel (1908): Cath. 1,298. Rev. Thomas Chamany, P.P. Schools 2, pupils 130.

Vaishimbakal (P.O., Alleppey).—Holy Cross: Cath. 580.


VI: DISTRICT OF PATTITHANAM.

Catholics 6,025.

Vicar Forane: Very Rev. Fr. Fulgentius, o.c.d.


Kurumullur.—Our Lady of Sorrows (1925). Served from Pattithanam.


RECAPITULATION.

Archbishop ...
Secular Priests ...
Religious Priests ...
Do. Scholastics and Brothers ...
Do. Sisters ...
Seminarians in Philosophy and Theology ...
In the Preparatory Seminary ...
In the Aspirants House ...
Churches and Chapels ...
Churches with Resident Priest ...

... 1
... 48
... 37
... 33
... 71
... 32
... 29
... 16
... 86
... 49
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<th>Category</th>
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<td>Patients treated</td>
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<td>Others</td>
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<td>Catholic population</td>
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DIOCESE OF QUILON.

The Discalced Carmelites (Belgian Province)
and Diocesan Clergy.

I. Historical Notes.

Formerly part of the old Cochin Diocese, united to the
Vicariate Apostolic of Malabar (Verapoly), April 28, 1838. Its separation decreed and provisionally executed, May 12, 1845, and finally confirmed as a separate Vicariate Apostolic, March 15, 1853; erected as an Episcopal See, September 1, 1886.

It comprises the Southern half of the Native State of Travancore, and the British territories of Tangacherry and Anjengo.

It extends from the northern branch of the Ranee river and from near Poracade in the North, along the Indian Ocean, the narrow Southern territory of the Cochin Diocese (which lies from South of Toumba to North of Patnam) and again the Indian Ocean till round Cape Comorin in the South, and is limited in the East by the summits of the Ghant chain.

Catholics 185,702.

Patron of the Diocese: Our Lady of Mount Carmel.

FORMER PRELATES.

Bernardine Baccinelli of St. Teresa, O.C.D., appointed Pro-Vicar Apostolic of Quilon, August 7, 1845; nominated and consecrated Tit. Bishop of Heraclea in 1847; transferred in 1853 to Verapoly; died on September 9, 1868. Bernardine Pontanova of St. Agnes, O.C.D., Bishop of Tanes and Co-adjutor to the Vic. Ap. of Verapoly, was nominated Vicar Apostolic of Quilon, March 15, 1853; died the same month. Fr. Maurice of St. Albert, O.C.D., Missionary at Bombay, was nominated Pro-Vicar Apostolic of Quilon, February 16, 1845; died, March 8, 1854. Charles Hyacinth Valerga, O.C.D., appointed Pro-Vicar Apostolic of Quilon, May 31, 1854; nominated as Vicar Apostolic of Quilon and Tit.
Bishop of Miriophytus, May 26, 1859; consecrated, June 5, 1859; died at Quilon, December 24, 1861. Mary Ephrem Garrelon, o.c.d., appointed Pro-Vicar Apostolic in 1866; nominated Tit. Bishop of Nemesis and Vicar Apostolic of Quilon, July 24, 1868; consecrated, November 8, 1868; transferred to Mangalore, July 3, 1870; died, April 10, 1873. Ildephonsus Borgua, o.c.d., nominated Tit. Bishop of Amyzon and Vicar Apostolic of Quilon, May 24, 1871; consecrated, August 20, 1871; retired in 1883. Ferdinand Maria Ossi, o.c.d., nominated Tit. Bishop of Maximianopolis and Administrator Apostolic of Quilon, April 3, 1883; consecrated, September 23, 1883; nominated Bishop of Quilon, December 14, 1886; died, August 16, 1905.

II. Clergy and Auxiliaries.

Bishop.

The Rt. Rev. Aloysius Maria Benziger, o.c.d., nominated Tit. Bishop of Tabae and Co-adjutor to the Bishop of Quilon, July 17, 1900; consecrated, November 18, 1900; succeeded to the See of Quilon, August 16, 1905. Domestic Prelate to His Holiness the Pope, Assistant to the Pontifical Throne and Roman Count.

Residence: Olikaray, Quilon.

Episcopal Curia.

Vicar-General.—Rt. Rev. Fr. Bernardine, o.c.d.


Chancellor.—Rev. Alexander, o.c.d.

Fiscal Advocate.—Rev. Joseph, o.c.d.

Clergy.—97 Priests, of whom 26 Carmelite Fathers, from various Provinces of Europe and 71 Indian Secular Priests. Seminarists 72, Nuns 228, of whom 73 are Europeans, besides 5 Postulants.

Religious Communities.

Discalced Carmelite Missionaries from various Provinces of Europe 28 of whom two are Brothers. Very Rev. Fr. Joseph, o.c.d., Vicar Provincial.

Sacred Heart: Residence at Trivandrum with 2 Carmelite Fathers and one Brother in charge of St. Joseph's High School.


Sisters of the Third Order Apostolic of Our Lady of Mount Carmel: 32 Sisters (of whom 2 are Europeans) for the education of girls and care of orphans; 5 convents: Trivandrum, Quilon, Tangacherry, Anjengo and Negathinkaray. Besides, 5 Sisters are in Salsette-Bombay. Mother General, Rev. Mary Archangel.

Missionary Canonesses of St. Augustine: 41 European Sisters and 32 Indian Lay Sisters, for the education of girls and care of orphans, foundlings and destitute women; 7 convents: Mulagumudu, Cape Comorin, Colachel, Nagereoil, Kulasegaram, Asaripallam, Mariapuram and Palliady. Mother M. Madeleine, Lady Superior at Mulagumudu.

Sisters of the Holy Cross (from Menzigen): 33 Sisters (of whom 6 are Indians) for nursing the sick in the Government Hospitals at Trivandrum and Quilon. Rev. Mother Leonie Eisenring, Provincial Superioress.


III. Institutions.

Educational Institutions.

Quilon.—Theological and Preparatory seminaries—see special list at the end of this volume.

A. For Boys.

Nagereoil.—S. Francis' Normal School and Boarding for the training of Tamil Schoolmasters: Rev. Boniface Rebeira, Director, and 4 Lay teachers, 95 students, of whom 34 are free boarders.

Ittikaray-Quilon.—The Children's Friend Normal School and Boarding for the training of Malayalam Schoolmasters: Rev. Peter Morris, Director, and 4 Lay teachers. 76 students, of whom 40 are free boarders.

Quilon.—S. Aloysius' English High School; Rev. John Rebeira, Manager, and 24 Lay teachers. 518 pupils.

Trivandrum.—S. Joseph's English High School; Rev. Fr. Joseph, o.c.d., Manager, and 42 Lay teachers. 906 pupils (Headmaster, Rev. Fr. Patrick, o.c.d.).

Trivandrum.—St. Joseph's Boarding, 27 boarders.

Do. Carmel Hill Catholic Hostel, 65 students.

B. For Girls.

Cagneracode.—St. Margaret's Home; Sisters of the Holy Heart of Mary conduct Vern. School, 195 children.

Asaripallam.—Convent of Missionary Can.; 2 European Sisters, 1 Indian. Vern. and Ind. with 165 pupils.

Cape Comorin.—Convent of the Imm. Conception; Rev. Sr. M. Henriette, Superior. 3 Missionary Can. of St. Augustine, 3 Indian Sisters. Children 135 in Vern. schools, 153 in Ind. schools.

Mulagumudu.—Convent of the Holy Infant Jesus; Rev. Mother M. Augustine, Lady Superior; 17 Missionary Can. of St. Augustine, with 16 Lay Sisters and a few Lay teachers, direct:—(a) Vern. schools, 203 pupils; (b) Ind. schools, 303 pupils.

Mariapuram.—Convent of Missionary Can. with 6 European Sisters. Children 332.

Nagercoil.—Convent of St. Joseph and Boarding: Rev. Sr. M. Simon, Superior; 6 Missionary Can. of St. Augustine; direct:—(a) Boarding with 144 boarders; (b) English School and Vernacular Middle School, 23 teachers, children 560; (c) Ind. school, 82 girls.

Kulasegaram.—Convent of St. Ursula: 2 Missionary Can. of St. Augustine, 120 children.

Pallady.—Convent of Missionary Can., 3 European Sisters, 3 Indians. Children 505.
Quilon.—St. Joseph's Convent: Rev. Mother Mary Agnes, Superioress; 22 Sisters, Third O. Ap. of O. L. of Mount Carmel. 17 Lay teachers, direct: (a) Boarding, 64 boarders; (b) English High School, Vern. Middle School, 873 children; (c) Industrial School, 60 pupils.

Tangacherry.—Convent of O. L. of Mount Carmel: Rev. Mother Gerard, Superioress; 14 Sisters, Third O. Ap. of O. L. of Mount Carmel. 11 Lay teachers, direct: (a) Boarding, 48 boarders; (b) English High School, 191 pupils; Vern. School, 110 children; (c) Ind. School, 22 pupils.

Trivandrum.—The Holy Angels' Convent: Rev. Mother General, M. Michael; Rev. Mother Therese, Superioress; 36 Sisters, Third O. Ap. of O. L. of Mount Carmel, 25 Lay Teachers: (a) Boarding, 45 boarders; (b) English High School, 898 pupils; (c) Ind. and Technical School, 54 pupils; (d) Candidates prepared for Public Exam. in Piano, Violin, Drawing and Painting.


C. Mixed Schools for Boys and Girls.


Ittikaray, Quilon.—Technical School, Weaving establishment, 53 students.

Vern. Ele. Schools 1,780.

Total number of pupils in all schools:

Boys .............................................. 13,783
Girls .............................................. 10,708

Charitable Institutions.

A Boys' Nazareth Orph. at Itticarry (near Quilon): Sisters of the Cross. Rev. Peter Morris, Director; orphans 53.

Infant Jesus' Orph. for girls at Mulagumudu; Missionary Can. of St. Augustine, 381 orphans; connected with home for foundlings and 62 destitute widows.

Orph. at Cape Comorin for girls, 12. Orph. at Nagercoil for girls, orphans 31. A dispensary is kept by the Sisters at Mulagumudu, Cape Comorin and Asaripallam.

The Nursing Department in the General Hospital at Trivandrum has been entrusted by the Government to 12 Sisters of the H. Cross; there are similarly in the District Hospital at Quilon 9 other Sisters of the H. Cross.

The Catholics in the Government Leper Asylum and Central Jail, Trivandrum, are regularly visited by a Father of the Carmelite Convent there.

IV. Gazetteer.

Churches and Chapels ... ... ... 259
Head stations ... ... ... ... 62
Sub-stations ... ... ... ... 148


I DIVISION.


II DIVISION.


Aravilai (P. O., Quilon), Aipuzha, Cadavur.—Cath. 2,162. Rev. A. Lopez. Schools 2, pupils 159.


III DIVISION.


Kattanam (P. O., Kayenkulam).—Cath. 1,725. Revs. Lawrence Pereira, P. C, Nainan, Jacob and J. Gheevarghese.


IV DIVISION.


Mungode (with Venniacode).—Rev. Linus Miranda. Cath. 1,310. Schools 2, pupils 352.


V DIVISION.


VI DIVISION.


VII Division.


Convent School, Orph. of the Holy Infant Jesus, 17 European Sisters, 16 Indian Auxiliary Sisters, 381 orphans. Superioress, Dame Mary Magdalené.


VIII DIVISION.


**RECAPITULATION.**

<table>
<thead>
<tr>
<th>Bishop</th>
<th>1</th>
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<tbody>
<tr>
<td>Secular Priests</td>
<td>71</td>
</tr>
<tr>
<td>Priests of Religious Orders</td>
<td>26</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td>98</td>
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<tr>
<td>Ecclesiastical Students</td>
<td>72</td>
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<tr>
<td>Churches with Resident Priest</td>
<td>63</td>
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<tr>
<td>Most Rev. Churches</td>
<td>147</td>
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<tr>
<td><strong>Total number of Churches</strong></td>
<td>210</td>
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<tr>
<td>Chapels</td>
<td>49</td>
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<tr>
<td>High schools</td>
<td>6</td>
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<tr>
<td>English middle schools</td>
<td>12</td>
</tr>
<tr>
<td>Vernacular middle schools</td>
<td>8</td>
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<tr>
<td>Category</td>
<td>Number</td>
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<td>-----------------------------------------------</td>
<td>--------</td>
</tr>
<tr>
<td>Students</td>
<td>4,858</td>
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<tr>
<td>Technical Industrial schools</td>
<td>16</td>
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<tr>
<td>Total children</td>
<td>1,142</td>
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<td>Parishes and Missions with Catholic Schools</td>
<td>188</td>
</tr>
<tr>
<td>Pupils</td>
<td>24,491</td>
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<tr>
<td>Orphan Asylums</td>
<td>14</td>
</tr>
<tr>
<td>Orphans</td>
<td>646</td>
</tr>
<tr>
<td>Home for the aged and destitute</td>
<td>1</td>
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<tr>
<td>Destitute women</td>
<td>81</td>
</tr>
<tr>
<td>Baptisms (${\text{Infants 8,340}}$)</td>
<td></td>
</tr>
<tr>
<td>Total</td>
<td>11,252</td>
</tr>
<tr>
<td>Converts (${\text{Adults 2,912}}$)</td>
<td></td>
</tr>
<tr>
<td>Marriages</td>
<td>1,222</td>
</tr>
<tr>
<td>Deaths</td>
<td>2,178</td>
</tr>
<tr>
<td>Catholic population</td>
<td>185,702</td>
</tr>
<tr>
<td>Total population</td>
<td>2,100,000</td>
</tr>
</tbody>
</table>
THE MISSION OF PADONG.

(Foreign Missions of Paris,)

I. History.

The Padong Mission was founded in 1883, by Father Desgodius with two other missionaries. Trying to find a way to Tibet, they travelled nearly through all the borders of Tibet and Bhutan to get a footing for the headquarters of a new mission. Fr. Desgodius chose Padong as the best place, situated as it is on the high road from India to Lhassa, at the gate of Tabet.

The Padong Mission, although situated within the confines of the British Indian Empire, should have no place in the Catholic Directory of India, as it is still independent of the Apostolic Delegation of India and is subject to the Vicar Apostolic of Tibet.

However, Rome intends to separate the Padong Mission from Tibet proper and make it an independent Mission under the name of Southern Tibet Mission.

Languages: Nepali, Tibetan, Lepcha and Hindi.

Catholics: 823.

The area of Bhutan is about 20,000 square miles.

The population is estimated at 300,000.

CLERGY AND AUXILIARIES.

Superior.—The Very Rev. Jules Douenel.

Number of Priests: 5 belonging to the Paris Foreign Missions.

II. Foundation and History.

In 1703, Propaganda entrusted Tibet to the Italian Capuchins. Fr. Dominic was the first to reach Lhassa in 1709, but owing to poverty he had to retire from Tibet and Nepal in 1712. After an appeal to Rome a new batch
of missionaries with Fr. Orazio della Peuna as Prefect Apostolic reached Lhasa once more in 1716. They then met Fr. Desideri, a Jesuit who had come in their absence. A dispute arose which was settled in 1728 in favour of the Capuchins.

In 1718, the Capuchins opened a station at Drogne on the border of Eastern Bhutan. But in 1727, on the verge of starvation, the Capuchins were obliged to retire.

They came back in 1741, but owing to persecution they were driven away for good in 1745.

From 1745 till 1844 when the Lazarists Hue and Gabet visited Lhasa, no missionary entered Tibet proper. At that time, the Vicar Apostolic of Tibeto-Hindustan Giuseppe Antonio Borghi begged to be relieved of a part of his work, consequently in 1846 Gregory the XVI created the Vicariate Apostolic of Lhassa and confided to the Foreign Missions of Paris.

In 1847, Fr. Renon, m.e., tried to extend Tibet through Batay Chuna but he was expelled after 30 days' journey in the interior.

Fr. C. Renon was appointed Prefect Apostolic of Eastern Tibet while Fr. Rabin was Prefect Apostolic of Southern Tibet while trying to penetrate into Tibet through Northern India.

Fr. N. M. Krick and Fr. A. E. Bousey were murdered by the Abars in 1854. Finally the Vicariate was established in the eastern portion of Tibet.

In 1883, Fr. Auguste Desgodins tried to find a way through Bhutan.

**Religious Communities.**

*The Sisters of St. Joseph of Cluny* at Kalimpong.

**Institutions.**

Convent schools at Kalimpong (Senior Cambridge).

Orphanages: One at Padong, one at Maria Basti for boys only.
Schools: 7 schools for boys and 1 for girls.

1 M. E. school for boys: Manager, Rev. Benjamin Stolke.

1 Tibetan school and 2 night schools.

III. Gazetteer.


There are about 225 Catholics all over the district they are attached to Padong and Maria-Basti.

RECAPITULATION.

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<tbody>
<tr>
<td>Priests</td>
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<tr>
<td>Nuns</td>
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<tr>
<td>Schools for boys</td>
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<tr>
<td>School for girls</td>
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<td>...</td>
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<tr>
<td>Orphanages</td>
<td>...</td>
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<td>...</td>
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<tr>
<td>Catholic population</td>
<td>...</td>
<td>...</td>
<td>...</td>
<td>823</td>
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ARCHDIOCESE OF COLOMBO.

(The Oblates of Mary Immaculate and Diocesan Clergy.)

Suffragan Sees: Galle, Jaffna, Kandy and Trincomalee.

I. Historical Notes.

The Archdiocese of Colombo comprises two out of the nine Provinces into which the Island of Ceylon is divided, viz., the Western Province, chief town, Colombo, and the North-Western Province, chief town, Kurunegala. It is bounded on the North by the Northern and North Central Provinces, on the East by the Central and Sabaragamuwa Provinces, on the South by the Sabaragamuwa and Southern Provinces, and on the West by the sea.

Population: 1,739,028. Catholics 275,441.

EARLY HISTORY.

The Catholic Faith was first preached in Ceylon by the Franciscans. Odoric de Pordenone, a Franciscan, visited Ceylon in 1323 and baptised many idolaters. After 1500, the Faith spread rapidly, and the town of Colombo and surroundings were erected into a diocese and Don Juan de Monteiro was created first Bishop of Colombo.

This prelate received into the Church Don Juan Dharmapala, the grandson of the Cingalese King Buwenekabahu VII. This prince succeeded in 1542. Six years after his accession Colombo contained a Catholic population of 12,000 with 2 parishes, Our Lady's and St. Lawrence's, 4 monasteries or convents under the Cordeliers, Dominicans, Augustinians and Capuchins and a College conducted by the Jesuits. By the year 1597, the Portuguese had become masters of the whole island, except the Kingdom of Kandy.

But, after 1600 the Dutch arrived in the island, and after a struggle of more than 50 years they succeeded in obtaining possession of all the territory held by the Portuguese, Colombo fell in 1656 and Jaffna in 1658. In 1642 the Dutch had made a treaty with the King of Kandy by which all priests, friars and clergymen were banished from Ceylon. A
more severe persecution followed, where harbouring a priest was considered a capital offence. This lasted till the arrival of the English. In 1796 Colombo fell to the power of Britain and in 1806 an Act was passed repealing all the Dutch laws against Catholics.

During the Dutch period the ecclesiastical administration had been in the hands of the Bishop of Cochin.

The Island continued subject to the Bishopric of Cochin till 1836, when Gregory XVI erected it into a Vicariate Apostolic. It was divided in 1843 into two Vicariates, viz., Colombo and Jaffna; in 1883, the Central Province was severed from Colombo to form the Vicariate of Kandy. By the Constitution Humanae Salutis Auctor of September 1, 1886, Colombo was erected into an Archiepiscopal See with Jaffna and Kandy as Suffragans.

By a Brief of Leo XIII, August 26, 1893, two new dioceses were erected, the Diocese of Trincomalee, comprising the Eastern Province and the District of Tamankaduwa in the North Central Province, and the Diocese of Galle, composed of the Southern Province, and the Province of Sabaragamuwa. Besides, the North-Western Province was detached from the Diocese of Jaffna to be annexed to the Archdiocese of Colombo. Thus the number of Suffragan Sees under the Metropolitan See of Colombo was raised to four, viz., Galle, Jaffna, Kandy and Trincomalee.

**Former Prelates.**

Francis Xavier, a native of Goa, and at the time Superior of the Ceylon Mission, died 1835. Vincent De Rozario, Bishop of Thomacene, Vicar Apostolic of Colombo, appointed, 1836; consecrated, 1837; died at Colombo on April 29, 1842. Dr. Caetano Antonio, Bishop of Ursula and Vicar Apostolic of Colombo, appointed, 1843; consecrated, 1843; died at Colombo on January 25, 1857. In 1847 Fr. Bravi, a Silvestrine monk, was appointed Co-adjutor to Bishop Caetano Antonio, whom he succeeded as Vicar Apostolic on January 25, 1857. He died on August 15, 1860. On August 25, 1862, Fr. Sillani was appointed Vicar Apostolic. He died in Rome in 1878, and was succeeded on September 12, 1879, by Fr. Pagnani of the same Congregation. Christopher Ernest Bonjean, O.M.I., elected Bishop of Medea and Vicar Apostolic of Jaffna, June 5, 1868; translated to the Vicariate of
Colombo, April 20, 1883; translated to the Metropolitan Church of Colombo, November 25, 1886; died, August 3, 1892, Theophilus Andrew Melizan, o.M.i., consecrated on January 25, 1880, as Co-adjutor to Dr. Bonjean, then Vicar Apostolic of Jaffna and transferred to the Metropolitan See of Colombo on March 5, 1893; died, June 27, 1905.

II. Clergy and Auxiliaries.

ARCHBISHOP OF METROPOLITAN.

The Most Rev. A. Coudert, D.D., O.M.I., Domestic Prelate to His Holiness the Pope, Assistant at the Pontifical Throne and Roman Count, consecrated at Colombo on November 30, 1898, as Co-adjutor, with right of succession to Dr. Melizan, Archbishop of Colombo and succeeded to the Metropolitan See of Colombo on June 27, 1905.

ARCHIEPISCOPAL CURIA.


Chancellor.—Very Rev. E. Nicholas, O.M.I., Ph.D.

Fiscal Advocate.—Very Rev. E. Sergent, O.M.I.


Defensor-Vinculi.—Very Rev. E. Sergent, O.M.I.

Procurator-General.—Rev. J. A. Majorel, O.M.I.

Clergy.—126 missionaries, consisting of (a) 104 Oblate Fathers, of whom 30 are Ceylonese Priests, and (b) 22 Secular, Ceylonese Priests.

RELIGIOUS COMMUNITIES.


Brothers of the Christian Schools, 18 Brothers engaged in St. Benedict's Institute, and important Novitiate at Mutwal, Colombo, with 12 Brothers, Novices and Scholastics.

8 Marist Brothers in charge of St. Mary's College, Negombo.
The Ceylonese Franciscan Brothers (1892) : 40 Brothers employed in teaching and supervising the Orphanage and Industrial Schools, Maggona, and the schools at Wennapuwa, Maggona, Chilaw, Katuwapitiya and Bolawalana.

Nuns of the Good Shepherd : School and Orphanage at Kotahena. Several schools at Colombo ; Nuns 53.

Nuns of the Holy Family at Kurunegala, Wennapuwa and Bambalapitiya, besides hospital work ; Nuns 39.

Little Sisters of the Poor at Colombo (1888) : Nuns 18.
Rev. Mother Agnes.


Ceylonese Nuns of St. Francis Xavier, under the direction of the Nuns of the Good Shepherd, 174. 33 Vernacular Schools, 6,276 pupils. Rev. Mother Mary of St. Solange, Superior.


III. Institutions.

EDUCATIONAL INSTITUTIONS.

For boys.

Borella.—Serninary—See special list.


St Benedict’s College: Brothers of the Christian Schools train boys for the commercial and the clerical professions. 30 Brothers. Rev. Brother Claude, Director, 1,238 pupils. Boarders 98.

Grand Pass (Colombo).—St. Joseph’s School: Brothers of the Christian schools. 258 pupils.

Nutwall (Colombo).—De la Salle School: Brothers of the Christian schools. 278 pupils.

Pettah (Colombo).—St. Mary’s High School: Brothers of the Christian Schools. 226 pupils.


Moratuwa.—Boys’ English School, 241 pupils.

Chilaw.—Boys’ English School, 140 pupils.

Kalutara.—The Holy Cross Collegiate School: Rev. C. V. Cross, O.M.I. 275 pupils.

Also English Schools for boys: Hultsdorp, pupils 308; Puttalam, pupils 147; Maggona, pupils 155; Kurunegala, pupils 130; Kandane, pupils 201.

Maggona.—St. Vincent’s Home: Rev. H. Boyer, D.D., O.M.I., Sub-Director, Rev. W. Z. Dabrera, O.M.I., assisted by European Lay Brothers, O.M.I., and the Ceylonese Brothers of St. Francis. The Home comprises the following institutions:

(1) Boys’ Orphanage, 100 boys.

(2) Sinhalese school.

(3) Boys’ Reformatory, registered by the Ceylon Government as “Certified Industrial School,” for the detention of juvenile offenders, under the provisions of Ordinance I of 1896, 252 boys.
(4) Industrial School.—Printing, Binding, Iron-work, Masonry, Carpentry, Tailoring and Gardening are taught separately to the boys of the Orphanage and those of the Reformatory.

(5) Normal School for the training of Sinhalese schoolmasters, 31 pupils.

(6) The "Home" is the Mother House of the Ceylonese Order of the Franciscan Brothers.

For girls.


Borella (Colombo).—The Sacred Heart School: Nuns of the Good Shepherd. 148 pupils.


Negombo.—English School: Nuns of the Good Shepherd. 298 pupils.


Moratuwa.—School of Our Lady of Victories. Ind. School, Franciscan Missionaries of Mary. Day, Boarding and Vern. Schools. 438 pupils.

Chilaw.—Convent English School: Nuns of the Holy Family. 100 pupils.

Also English schools for girls at Grand Pass, pupils 100; Hultsdorp, pupils 308; Lock Gate, pupils 43; Kalutara, pupils 171; Puttalam, pupils 43 and Dehiwala, pupils 163.
COLOMBO

SUMMARY OF SCHOOLS.

Total number of English schools 43.
Girls' 18. 3,053
Boys' 25. 6,366

Total number of Venerable schools 465.
Girls' 230. 19,189
Boys' 235. 22,356

Total number of schools 508. Total number of pupils 50,964.

CHARITABLE INSTITUTIONS.

Kotahena.—Orphanage for girls: Nuns of the Good Shepherd. 199 girls.

Moratuwa.—Orphanage for girls: Franciscan Nuns, Miss. of Mary. 154 girls.

Negombo.—Orphanage for girls: Nuns of the Good Shepherd. 142 girls.

Wennapuwa.—Orphanage for girls: Sisters of the Holy Family. 65 pupils.

Kurunegala.—Orphanage for girls: Nuns of the Holy Family. 55 girls.

Kalamulla.—Orphanage for girls: Sinhalese Nuns of St. Fr. Xavier. 10 girls.

Convent of Our Lady and St. Anthony, Kanatta Road, Colombo: Franciscan Nuns, Miss. of Mary. Poor Children are taught needle-work and other industrial pursuits, 14 Nuns, 215 pupils. Rev. Mother Carla Elea.

Home for the aged (1818) at Colombo: 18 Little Sisters of the Poor. Rev. Mother Agnes. 200 inmates.

Hospitals.—The Nursing Department in the General Hospital, Colombo, has been entrusted by the Ceylon Government to the Franciscan Nuns, Miss. of Mary. 58 European Nuns are employed in this work. The Government Hospital, Kurunegala, is likewise supplied with Nursing of the Sisters. Nuns of the Holy Family. 12 European Sisters are employed in this work.

Catholic Press.—The mission possesses a printing establishment in which besides religious work in English and Sinhalese, two semi-weekly newspapers are printed, viz., the

IV. Gazetteer.

Churches and chapels ... ... ... 351
Head stations ... ... ... ... 64
Sub-stations ... ... ... ... 287

COLOMBO DISTRICT.


Bambalapitiya (Colombo).—Cath. 2,851, Rev. P. M. Gueguen, O.M.I.

Borella.—Archbishop’s House.


Borella (Colombo).—Cath. 4,552. Rev. A. M. B. Jayam­anne, O.M.I.


Dalugama (Kelaniva P.O.).—Sub-stations: Pamunuvilla, Hapugahakande, Kelaniya and Heliyagoda. Cath. 5,052. Rev. L. M. V. Thomas, O.M.I.


Mutwal (Colombo) (St. James).—Rev. J. Montagnon, o.m.i. Cath. 3,988.

Mutwal (Colombo) (St. John the Baptist).—Revs. J. M. Lagathu, o.m.i.; T. Laboure, o.m.i. Sub-station: Mattakuliya. Cath. 3,624.

Mutwal (Colombo) (St. Andrew).—Rev. V. Jaouen, O.M.I. Cath. 2,813.

Nagoda (Kandane P.O.).—Sub-station: Mattumagala. Cath. 4,530. Rev. M. E. Terrisson, o.m.i.

Ragama (Ragama P.O.).—Sub-station: Narangoda Paluwa. Cath. 2,300. Rev. C. Collorec, o.m.i.


Pettah (Colombo).—Sub-stations: St. Anne and St. Mary. Cath. 1,750. Rev. E. Bouvier, o.m.i., P.P., Military Chaplain.

Slave Island (Colombo).—Sub-station: Kollupitiya. Cath. 2,700. Rev. P. B. Peries, o.m.i., P.P.


Weliwitta (Kaduwela P.O.).—Sub-stations : Kotigawatta, Kotta, Talangane and Nawagamuwa. Cath. 1,817. Rev. F. Aubert, O.M.I.

Kalutara District.

Kalutara.—Sub-stations: Kalutara North, Katukurunda (2 churches) and Kalamulla (3 churches). Cath. 5,312. Very Rev. C. E. Fonseca, ; Rev. C. V. Croos, O.M.I.

Maggona.—Sub-Station: Dialagoda, Cath. 4,161, Rev. J. Jamoays, O.M.I.


Beruwala.—Sub-stations: Bandarawatte, Halawakanda, Kaluwamodera and Alutgama, Cath. 1,050. Rev. F. Bougarel, O.M.I.


NEGOMBO DISTRICT.


Burulapitiya (Minuwangoda P.O.).—Sub-stations: Kalahugoda, Yatiyana, Kamaragoda, Galloluwa, Andiambalama and Udugampola. Cath. 4,115. Rev. E. Peyron, O.M.I.


Pallansena (Kochekadde P.O.).—Sub-stations: Duwans, Kochikadde and St. Mary's. Cath. 3,292. Rev. A. Albaret, O.M.I.
COLOMBO


NORTH-WESTERN PROVINCE, CHILAW DISTRICT.


Marawila.—Cath. 6,454. Rev. J. M. Melga, O.M.I.


Waikkal (Waikkal P. O.).—Sub-stations: Nunjundankari, Tambarawila, Godele, St. Francis Xavier’s and Waikkala, Cath. 4,012. Rev. T. Don Joseph, O.M.I.


KURUNEGALA DISTRICT.


**PUTTALAM DISTRICT.**


**Talavillu St. Anne’s (Etala P. O.).**—Administrator, Rev. G. Cazuguel, O.M.I.

**Tettapalai (Mampurry P. O.).**—Sub-stations: Tettapalai, Narakali, Taluvi, Nawatkadu, Mampury and Nalantaluvi, Cath. 1,432. Rev. A. Fendenheim, O.M.I.

**RECAPITULATION.**

<p>| | | | | | |</p>
<table>
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<td>Archbishop</td>
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<td>Localities with Churches or Chapels</td>
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<td>Number of chapels</td>
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Number of seminarians (in big and small semi.)  100
Religious women  ...  ...  ...  ...  577
  Do. men  ...  ...  ...  ...  86
Colleges and High schools for boys  ...  ...  ...  *  10
  Number of boys  ...  ...  ...  ...  *  4,615
Colleges and High schools for girls  ...  ...  ...  *  8
  Number of students  ...  ...  ...  ...  *  2,567
Elementary schools  ...  ...  ...  ...  *  25
  Number of pupils  ...  ...  ...  ...  *  2,237
Orphanages...  ...  ...  ...  ...  8
  Number of orphans  ...  ...  ...  ...  816
Industrial schools  ...  ...  ...  ...  8
  Number of students  ...  ...  ...  ...  822
Hospitals and dispensaries  ...  ...  ...  ...  5
Home for the aged  ...  ...  ...  ...  1
Baptisms: \{ Infants 9,653 \} \{ Adults 1,790 \} Total  ...  ...  11,448
Marriages  ...  ...  ...  ...  ...  2,435
Catholic population  ...  ...  ...  ...  275,441

* English only.
The Society of Jesus, Belgian Province and Diocesan Clergy.

I. Historical Notes.

By a Brief of His Holiness Leo XIII, dated August 25, 1893, two Civil Provinces of Ceylon, the Southern Province and the Sabaragamuwa Province, were detached from the Archdiocese of Colombo and erected as the separate Diocese of Galle, being made suffragan to the Archdiocese of Colombo.

Area 4,047 square miles.
Population 1,143,000. Catholics 14,640.

II. Former Prelates.

Joseph Van Reeth, s.j., nominated in January 1895, and consecrated at Antwerp (Belgium), on March 19, 1895; died at Galle on September 11, 1923.

III. Clergy and Auxiliaries.

ADMINISTRATOR APOTOLIC.

Episcopal See—Vacant.

The Right Rev. Gaston Robichez, s.j., D.D., Bishop of Trincomalee, appointed Apostolic Administrator on December 23, 1923.

Residence : Batticoloa and Galle.

EPISCOPAL CURIA.

Vicar-General.—Right Rev. J. B. de Geradon, s.j.

Chancellor.—Rev. E. Lermisieaux, s.j.

Fiscal Advocate.—Rev. A. Fernando.

Consultors.—Revs. O. Feron, s.j.; J. B. de Geradon, s.j.; E. Lermusiaux, s.j.; Very Rev. Mgr. V. H. Fernando and Rev. L. Spillebout, s.j.
Clergy.—23 Fathers, 6 Scholastics and 5 Co-adjutors of the Society of Jesus; 7 Secular Priests.

Religious Communities.


Sisters of Charity of Jesus and Mary (Mother House: Ghent Belgium) at Galle, Kegalle, Matara and Ratnapura: Religious 40.


IV. Institutions.

English Schools.

For boys.


English Schools in Ganegama 118, in Matara 278, in Hambantota 42, in Ratnapura 171, in Kegalle 254 pupils.

For girls.

Galle.—Sisters of Charity of Jesus and Mary (Belgium) conduct an English School, an Industrial School and an Orphanage. Pupils 608. Superior, Rev. Mother Raphaeline.

Kegalle.—Sisters of Charity of Jesus and Mary conduct an English School, an Industrial School and an Orphanage. Pupils 450. Superior, Rev. Mother Praxedle.

Matara.—Sisters of Charity of Jesus and Mary conduct an English School, an Industrial School and an Orphanage. Pupils 489. Superior, Rev. Mother Ursmer.

42 schools: 31 Vernacular and English schools. Pupils 5,514.

Ratnapura.—Sisters of Charity of Jesus and Mary conduct an English School. Pupils 141. Rev. Mother Tiburce, Superior.
Halpatota (Dodanduwa P. O.).—St. Vincent's Nursery and Home (1907) for poor orphans, babies and old destitutes, Inmates 55.

Y. Gazetteer.

Churches and Chapels ... ... 78
Head stations ... ... 14
Sub-stations ... ... 20

Southern Province.


(2) Ganagama (Baddegama P. O.).—Sub-station: Tellambura. Cath. 606, Revs. Bastenier, s.j. and P. Delwaide, s.j.


(6) Hiniduma (via Galle).—Cath. 204. Rev. J. Jacobs, s.j.

Matara,—Sub-station: Deniyaya, Cath. 1,037. Rev. O. Feron, s.j.

Province of Sabaragamuwa.

Balangoda.—Sub-stations: Kiripatdeniya, Maratenna and Alutnuwara. Cath. 1,720. Revs. A. Stache, s.j. and N. M. Landadio, s.j.


Higgassoena.—Sub-stations: Eliyagoda and Diwurumpitiya:  

C. Louwers, s.j.

Utuwankanda.—Sub-stations: Rambukkana, Aranayake  
and Hewadiwala-Kudagama. Cath. 645. Rev. L. V. Fer-

nando.

RECAPITULATION:

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<th>Category</th>
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<td>Total Churches</td>
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<td>14,640</td>
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<td>Parochial schools</td>
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<td>Pupils</td>
<td>6,264</td>
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<td>Religious women</td>
<td>64</td>
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<td>Marriages</td>
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<td>Baptisms</td>
<td>979</td>
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<td>Converts</td>
<td>184</td>
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<td>Deaths</td>
<td>123</td>
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</table>
DIOCESE OF JAFFNA.

The Diocese of Jaffna comprises the Northern and the North Central Province (the Tamankaduwawa division excluded).

The area is 6,500 square miles, with a population of about half a million.

The Catholic faith in Jaffna must have been introduced soon after 1500. In 1547, the Kadeyars of the island of Munaar, living at a place called Patim sent a pressing invitation to St. Francis Xavier to baptise them. St. Francis Xavier sent them one priest who baptized all those who presented themselves. But the King of Jaffna, having heard of these conversions sent immediately soldiers to put everything in these villages to fire and sword. Thus about 700, or according to other accounts 400 new converts together with the priest were ruthlessly massacred. In 1548 St. Francis Xavier visited Patim on his way to St. Thomae of Mylapore. In 1580, under Portuguese protection, the first Catholic Church was built in Jaffna. In 1591, the whole peninsula surrendered to Andrea Furtado de Mendoza. Subsequently almost the entire population abjured idolatry and embraced the Catholic Faith. In 1658, Jaffna capitulated to the Dutch. At that time there were in the peninsula 50 priests, 1 Jesuit College, 1 Franciscan and 1 Dominican Convent. Under Dutch rule a long and harassing persecution came on, which ended only with the surrender of Ceylon to the English in 1796.

In 1686, Venerable Father Joseph Vaz came to Jaffna, where he found the Catholic religion proscribed by the Dutch Calvinists and under persecution. He settled at Sillale, a Catholic stronghold, and under a disguise revived the courage of the faithful. Pursued by the Dutch he moved to Putiam and ultimately to Kandy, where he was arrested as a Portuguese spy. After winning back the favour of the King of Kandy, he extended his operations to other parts of Ceylon.
In 1699, several oratorians came to his help and his success was so great that Mgr. de Tournon, the papal legate, conceived the idea of erecting Ceylon in a diocese with Fr. Vaz as Bishop, but the latter dissuaded him from this. Jaffna remained under the jurisdiction of Cochin till 1845 when Ceylon was divided into 2 Vicariates: Colombo and Jaffna. Bishop Horatius Bettachini was the 1st Vicar Apostolic of Jaffna. In 1847 the Oblates of Mary Immaculate came to Ceylon and in 1857 the Vicariate was handed over to them.

**Series of Bishops.**

Horatius Bettachini (1849-1857); John Stephen Semoria, o.m.I. (1857-1868); Christopher Bonjean, o.m.I. (1868-1886); Theophilus Andrew Melizan, o.m.I. (1886-1893); Henry Joulain, o.m.I. (1893-1919); Julian Andrew Brault, o.m.I. (1919-1923).

**II. Clergy and Auxiliaries.**

**Bishop.**

The Right Rev. John Alfred Guyomar, o.m.I., born, 1884; nominated Bishop of Jaffna on January 21, 1924; consecrated on March 9, 1924.

**Vicar-General.**—Very Rev. F. M. Bizien, o.m.I.

**Councillors.**—Very Revs. P. Francis, o.m.I.; C. Boury, o.m.I.; L. Cuitot, o.m.I.; H. Veyret, o.m.I.; K. Sebastian, M.S. AP.

**Clergy.**—53 Missionaries belong to the Congregation of the Oblates of Mary Immaculate, 6 Secular Priests.

**Religious Communities.**


III. Institutions.

EDUCATIONAL INSTITUTIONS.

Jaffna.—Preparatory Seminary—see special list.


St. Patrick’s Boarding School for Catholic boarders and the Students’ Home for Hindu boarders attached: 210 boarders.


Colombogam.—St. Joseph’s Industrial School, pupils 42. Director, Rev. K. Sebastian, O.M.I.


SUMMARY OF SCHOOLS.

Boys’ and Girls’ schools, 125; Pupils ... { Boys 5,690.
Girls 3,432.

OTHER INSTITUTIONS.

St. Joseph’s Catholic Club and Reading Room: Very Rev. P. M. Francis, O.M.I., President.


IV. Gazetteer.

Churches and Chapels ... ... ... 207
Head stations ... ... ... 30


Jaffna District.


Our Lady of Refuge: Cath. 1,645. Rev. H. Perrussel, O.M.I., P.P.


Myletty (Kangesanturai P. O.).—Cath. 1,427. Churches, Chapels 4. Rev. V. Huetin, O.M.I.


Passaiyoor (Jaffna P. O.).—Cath. 999. Churches 2. Rev. Fr. N. Santiago, o.m.i., Valimissam. Cath. 905. Churches 7. Rev. E. Viard, o.m.i., P.P.

Patchilopali (Pallai P.O.).—Cath. 847. Churches, Chapels 9. Rev. E. Destoge, o.m.i.


Sillalai.—Cath. 3,184. Churches, Chapels 5. Rev. H. Veyret, o.m.i.

Tolegatty (Puttur P. O.).—Cath. 1,512. Churches, Chapels 5. Rev. J. F. Xavier, o.m.i.

MANNAR DISTRICT.


Murungan (Mannar P. O.).—Rev. Fr. S. Peter, o.m.i. Churches, Chapels 19. Cath. 2,329.

Passalai.—Cath. 801. Churches, Chapels 11. Rev. S. Stanilaus, o.m.i.

Talaimannar.—Cath. 627. Rev. P. T. James, o.m.i. Chapels 4.

Vangalai (Mannar P. O.).—Cath. 1,245. Rev. J. Alphonse, o.m.i. Churches 3.

Arippu (Mannar P. O.).—Cath. 681. Rev. J. Francis, o.m.i. Churches 7.

Madhu.—Administrator, Rev. A. Huctin, o.m.i. Cath. 378. Churches, Chapels 10.

Mullaitivu.—Cath. 1,478. Churches, Chapels 12. Rev. S. Emmanuel, o.m.i.

Silavattei Estate (Mullaitivu).—Rev. Fr. Brohan, o.m.i.
NORTH CENTRAL PROVINCE.

Anuradhapura—Cath. 1,052. Chapels 7. Revs. Al, Hucin, o.m.i. and A. C. Navaratnam, o.m.i., Asst.

Vavunyai.—Cath. 505. Churches, Chapels 3. Rev. L. J. Augustine, o.m.i. P. P.; A. Jeandel, o.m.i.


Boys’ English School at Anuradhapura: Rev. A. G. Navaratnam, o.m.i.

RECAPITULATION.

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<td>Priests of religious congregations</td>
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<td>Localities with Chapels</td>
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<td>Industrial schools</td>
<td>3</td>
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<tr>
<td>Total number of young people under Catholic</td>
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<td>Baptisms: {Infants 1,832} {Adults 253} Total</td>
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<td>Catechumens</td>
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<td>Catholic population</td>
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DIOCESE OF KANDY.

(Benedictines of the Congregation of St. Silvester Abbot.)

I. Description and History.

By an Apostolic Brief of April 16, 1883, the Central and Uva Provinces of the Island of Ceylon were separated from Colombo, and erected into a Vicariate-Apostolic, and entrusted to the Silvestrine Congregation with Bishop Pagnani as Vicar Apostolic. Pope Leo XIII raised the same Vicariate to the dignity of a Diocese from September 1, 1886.

Catholic population: 32,780 out of a total population of 951,603 according to the Government Census of 1921. Area 5,559 square miles.

II. Clergy and Auxiliaries.

BISHOP.

The Right Rev. D. Bede Beekmeyer, D.D., O.S.B., born, October 11, 1873; elected on April 19, 1912; and consecrated on June 30 of the same year.

Residence: Kandy.

EPISCOPAL CURIA.

Vicar-General.—Very Rev. D. B. Galassi, Ph. D., O.S.B.
Chancellor.—Very Rev. D. B. Regno, O.S.B.
Fiscal Advocate.—Very Rev. D. P. Caspersz, O.S.B.


Clergy.—20 Benedictines, 5 Secular Priests and 1 Jesuit.

RELIGIOUS COMMUNITIES:

Monastery of the Oblates of St. Silvester, Abbot, Wahacotte: 2 Oblates and 2 Postulants.

Nuns of the Good Shepherd: 2 Houses (Kandy and Nuwara Eliya), 26 Nuns.

Sisters of St. Francis Xavier, under the direction of the Rev. Mother Superior of the Nuns of the Good Shepherd: 3 Houses (Matale, Gampola and Badulla), 18 Nuns.

House of the Franciscans: Missionaries of Mary at Nuwara Eliya, 3 Sisters.


III. Institutions.

St. Antony's, Abbey: Scholastics, 6.

For Boys.


Ampitiya.—Schools, 261 pupils.

Matale.—St. Thomas' School, 225 pupils.

Wahacotte.—Vernacular School, 153 pupils.

Nawalapitiya.—St. Mary's School, 196 pupils.

Hatton.—Holy Cross School, 30 pupils.

Nuwara Eliya.—St. Francis Xavier's School, 150 pupils.

Bandarawela.—St. Joseph's School, 62 pupils.

Badulla.—St. Bede's School, 130 pupils.
For Girls.

**Kandy.**—English Day and Boarding School: Nuns of the Good Shepherd. Lady Superior, St. Mary of St. Winifred. In the English School, 445; in the Vernacular School, 125; in the Industrial School, 100 pupils.

St. Scholastica's School: Nuns of the Good Shepherd, 180 pupils.

**Ampitiya.**—St. Mary's School, 89 pupils.

**Matale.**—English Day and Boarding School: Sisters of St. Francis Xavier, 185 pupils.

**Wahacotte.**—Vernacular School, 62 pupils.

**Gampola.**—St. Joseph's School, 110 pupils.

**Nawalapitiya.**—St. Mary's School, 51 pupils.

**Nuwara Eliya.**—English Day and Boarding School: Nuns of the Good Shepherd, 120 pupils.

Industrial and Vernacular School: Franciscan Missionaries of Mary; for the children of the poor, 73 pupils.

**Badulla.**—English Day and Boarding School: Sisters of St. Francis Xavier, 79 pupils.

CHARITABLE AND OTHER INSTITUTIONS.

Orphanages for boys at Kandy and Wahacotte.

Orphanages for girls at Kandy, Matale, Nuwara Eliya and Badula. Benevolent Association at Kandy.

Confraternities:—of Mount Carmel, in every Mission; of the Holy Rosary; of our Lady of Sorrow; of the Sacred Heart; of the children of Mary; of the Apostleship of Prayer; etc.

V. Gazetteer.

Churches ... ... ... ... 40
Chapels (exclusive of Estate small Chapels) ... 37
Head Stations ... ... ... 13

**Ampitiya.**—Very Rev. Fr. F. X. L'Hoir, s.j.


Dimbulu.—Churches 3. Very Rev. Fr. D. B. Hyde, O.S.B.

Dumbara.—Churches 2. Rev. D. D. Dirckze, O.S.B.


Hatton.—Churches 3. Rev. Frs. D. A. M. Chiorri, O.S.B., and A. Vissani, O.S.B.

Kadugannawa.—Churches 2. Very Rev. Fr. D. J. M. Berenger, O.S.B.


DIOCESE OF TRINCOMALEE.

I. Historical Notes.

Created by a Brief of Leo XIII, dated August 14, 1893. The Diocese consists of the Civil Provinces called the Eastern Province and District of Tamankuduwa in the North Central Province. Both those parts have been detached from the Diocese of Jaffna.

FORMER PRELATE.

Dr. Charles Lavinge (1898–1913).

II. Clergy and Auxiliaries.

BISHOP.


Residence: Bishop's House, Batticaloa.

EPISCOPAL CURIA.

Vicar-General.—Rt. Rev. F. Bonnel, s.j.

Fiscal Advocate.—Rev. F. X. Heimburger, s.j.

Chancellor.—Rev. S. Marian, s.j.

Vicars-Forane.—Revs. F. X. Heimburger, s.j. and L. Dupont, s.j.

Councillors.—Revs. M. Lemaitre, s.j.; F. X. Heimburger, s.j.; S. Marian, s.j. and M. Boutry, s.j.

Clergy.—18 Priests, 7 Scholastics and 5 Lay Brothers of the Society of Jesus. 1 Secular Priest. 1 Oblate of Mary Immaculate.

REligious Communities:

Fathers of the Society of Jesus: Very Rev. F. Bonnel, Superior Regular of the Mission,
Sisters of the Third Order of Our Lady of Mount Carmel at Batticaloa and Trincomalee. Mother-house in Mangalore. Number 14.

Franciscan Nuns, Missionaries of Mary, at the Leper Asylum, Batticaloa. Number 10. 37 Catholic patients.

III. Educational Institutions.

St. Michael's College, Batticaloa.—240 pupils, Very Rev. F. Bonnel, s.J., Rector; Revs. S. Marian, s.J., Prefect of Studies and Discipline; M. Lemaitre, s.J., Procurator; Rev. G. Moreel, s.J.; A. Aloysius, s.J.; S. Ponniah, s.J.; 3 Lay Brothers, s.J.; 9 Lay Teachers.

Other English Schools.—St. Cecilia's Girls' School, Batticaloa, 122 pupils.
St. Joseph's Boys' School, Trincomalee, 142 pupils.
St. Joseph's Girls' School ... 115 ..
St. Mary's Mixed School, Kalmunai 76 ..

40 Vernacular schools with 2,100 pupils.
1 Vernacular Training School with 18 students.

Charitable Institutions.

One Orphanage for girls at Batticaloa and one Orphanage for girls at Trincomalee; Sisters of the Apostolic Carmel.

One Orphanage for Boys at Batticaloa.

Other Institutions.

Batticaloa.—Catholic Club and Reading Room: Rev. A. Reichard, s.J., President, Catholic Credit Society.

Society of St. Vincent de Paul: Puliyanthivu Conference. 25 families visited weekly, Tandavanvelly 14, Puliyanthivu 18, Trincomalee 32, Kalmunai 10.

IV. Gazetteer.

Vicar Forane: Rev. F. X. Heimburger, s.J.

Batticaloa.—St. Mary and St. Anthony (Puliyanthivu): Cath. 2,583. Revs. F. X. Heimburger, s.J. and J. B. de la Haye, s.J.

Our Lady of Dolours (Tandavanvelly): Cath. 774. Rev. A. Reichard, s.J.

Kalmunai.—Cath. 1,305. Revs. H. Bury, s.j.; R. Vendenbusche, s.j. and P. Joseph-Mary.


Peria-Pullumalai.—Cath. 108. Rev. M. Boutry, s.j.


Tannamunai.—Cath. 757. Vicar Forane, Rev. M. Boutry, s.j.

Trincomalee.—Cath. 2,458. Rev. L. Dupont, s.j.; Vicar Forane, Rev. C. Bonnel, s.j.; J. B. Gregory, o.m.i.

RECAPITULATION.

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<td>Secular Priests</td>
<td></td>
<td></td>
<td>1</td>
</tr>
<tr>
<td>Priests of Religious Orders</td>
<td></td>
<td></td>
<td>18</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td></td>
<td></td>
<td><strong>20</strong></td>
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</table>

<p>| | | | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Churches with Resident Priests</td>
<td></td>
<td></td>
<td>8</td>
</tr>
<tr>
<td>Missions with Churches</td>
<td></td>
<td></td>
<td>38</td>
</tr>
<tr>
<td><strong>Total Churches</strong></td>
<td></td>
<td></td>
<td><strong>46</strong></td>
</tr>
</tbody>
</table>

<p>| | | | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
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</tr>
</thead>
<tbody>
<tr>
<td>Brothers</td>
<td></td>
<td></td>
<td>5</td>
</tr>
<tr>
<td>Ecclesiastical student</td>
<td></td>
<td></td>
<td>1</td>
</tr>
<tr>
<td>Colleges for boys</td>
<td></td>
<td></td>
<td>2</td>
</tr>
<tr>
<td>Students</td>
<td></td>
<td></td>
<td>375</td>
</tr>
<tr>
<td>Parochial schools</td>
<td></td>
<td></td>
<td>36</td>
</tr>
<tr>
<td>Pupils</td>
<td></td>
<td></td>
<td>2,300</td>
</tr>
<tr>
<td><strong>Total pupils in Colleges, Academies and Parochial schools</strong></td>
<td></td>
<td></td>
<td>2,100</td>
</tr>
<tr>
<td>Orphans</td>
<td></td>
<td></td>
<td>83</td>
</tr>
<tr>
<td><strong>Baptisms</strong></td>
<td></td>
<td></td>
<td>620</td>
</tr>
<tr>
<td>Infants</td>
<td>380</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Adults</td>
<td>210</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Marriages</strong></td>
<td></td>
<td></td>
<td>100</td>
</tr>
<tr>
<td><strong>Deaths</strong></td>
<td></td>
<td></td>
<td>340</td>
</tr>
<tr>
<td>Catholic population</td>
<td></td>
<td></td>
<td>10,203</td>
</tr>
<tr>
<td><strong>Total population</strong></td>
<td></td>
<td></td>
<td>200,321</td>
</tr>
<tr>
<td>Non-Catholics</td>
<td></td>
<td></td>
<td>190,288</td>
</tr>
</tbody>
</table>
VICARIATE APOSTOLIC OF EASTERN BURMA.

The Society of Foreign Missions of Milan.

1. Historical Notes.

On the recommendation of the Dr. Bigandet, this portion of the Vicariate Apostolic of Ava and Pegu was detached from the said Mission and entrusted to the Seminary of the Foreign Missions of Milan, 1866. Erected at first into a Prefecture Apostolic. The present Vicariate formed one of the divisions into which the Vicariate Apostolic of Ava and Pegu was split up in 1870.

It is divided into two portions: one on the East of the Salween river, and the other on the West of the same river.

WEST OF THE SALWEEN RIVER.

(I) North—From the Sittang river to the Salween river following the 20° of Latitude. (II) South—From the source of the Pyu river on the West Yoma by a straight line to the Salween river. (III) East—the Salween river. (IV) East—the Salween river. (V) West—the Pegu Yoma in Toungoo District.

EAST OF THE SALWEEN RIVER.

(I) North—the Yunnan. (II) South—Siam. (III) East—the Mekong river. (IV) West—the Salween river.

Catholics 24,185. 22,913 on the Kareen Hills.

FORMER PRELATES.

Dr. Biffi appointed in 1858, elected Bishop of Cartagena; consecrated in Italy and translated to Burma in 1883; died at Cartagena on November 8, 1896. Dr. Tancredi Conti, nominated Prefect Apostolic in 1882, recalled to the Seminary of Milan in 1886. Dr. Rocco Tornatore, appointed Bishop of Castabala and Vicar Apostolic of Eastern Burma in 1899, consecrated at Mandalay, December 8; arrived in the
Mission in 1868. He was the first Apostle of the Karens, Commendatore of the Crown of Italy; and Knight of the Saints Mauritius and Lazarus; died on the Karen Hills on January 26, 1908.

II. Clergy and Auxiliaries.

Vicar Apostolic.

Right Rev. V. Em. Sagrada, D.D., elected Bishop of Irina in 1908; consecrated at Toungoo on January 24, 1909.

Residence: Clergy House, Toungoo.

Clergy.—23 European Priests of the Society of Foreign Missions, Milan.

Religious Communities.

The Sisters of the Reparation of Nazareth from Milan at Toungoo, Leiktho, Kalaw and Pekkiong.

The Sisters of Charity of Venerable Capitanio at Kengtung in the S. Shan States.

III. Institutions.

Toungoo.—Anglo-Vernacular School for boys, pupils 178,

Vernacular School for Karen, boys 91, who are being trained specially for the work of Catechists among the Karens.


Leiktho.—Boys' School, pupils 63. Manager, Rev. A. Lanfranconi.

Convent School for girls. Sisters of the Reparation of Nazareth, girls 50. In many other villages of the Mission there are small schools for children of both sexes, Kengtung Convent School. Sisters of Charity, girls 90.
Leiktho.—Orphanage for boys under their respective Parish Priests: at Leiktho with 63, Methelendang with 35, Momblo with 30, Pekkong with 103, Wary with 71, Yado with 105, Dorauko with 49, Haja with 12, Mosko with 36 inmates, Kengtung with 72, Mongpin with 22.

Orphanage for girls with 50 inmates at Leiktho under the management of the Sisters of the Reparation of Nazareth: Kengtung 190, Dorauko 12.

There are several schools for boys and girls in many villages under the management of the respective Parish Priests.

IV. Gazetteer.

Churches and Chapels ... ... ... 301
Head stations ... ... ... ... 16
Sub-stations ... ... ... ... 287


Convent of the Sisters of Charity: Vernacular School for girls, 90 inmates.


Orphanage for boys, inmates 63. Orphanage for girls, inmates 50. Sisters of the Reparation of Nazareth.


Orphanage for girls, inmates 40. Sisters of the Reparation of Nazareth.


### Recapitulation

<table>
<thead>
<tr>
<th>Category</th>
<th>Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bishop</td>
<td>1</td>
</tr>
<tr>
<td>Number of Parishes</td>
<td>16</td>
</tr>
<tr>
<td>Number of mission churches</td>
<td>14</td>
</tr>
<tr>
<td>Total Chapels</td>
<td>131</td>
</tr>
<tr>
<td>Religious women (incl. novices and postulants)</td>
<td>35</td>
</tr>
<tr>
<td>Ecclesiastical students</td>
<td>19</td>
</tr>
<tr>
<td>Parochial schools</td>
<td>70</td>
</tr>
<tr>
<td>Pupils in academies and schools</td>
<td>3,001</td>
</tr>
<tr>
<td>Orphanages</td>
<td>15</td>
</tr>
<tr>
<td>Orphans</td>
<td>927</td>
</tr>
<tr>
<td>Marriages</td>
<td>662</td>
</tr>
<tr>
<td><strong>Baptisms:</strong> Infants 1,876 Adults 743 Total 2,619</td>
<td></td>
</tr>
<tr>
<td>Converts</td>
<td>12</td>
</tr>
<tr>
<td>Deaths amongst Catholics</td>
<td>1,419</td>
</tr>
<tr>
<td>Catholic population</td>
<td>224,503</td>
</tr>
</tbody>
</table>
VICARIATE APOSTOLIC OF NORTHERN BURMA.

The Society of Foreign Missions of Paris and Diocesan Clergy.

I. Historical Notes.

This Vicariate was formed by the division of the Vicariate Apostolic of Ava and Pegu by a decree of June 28, 1870, into the three separate Vicariates of Northern, Southern and Eastern Burma. It comprises all that part of Burma which constituted the Kingdom of Burma, hitherto under its native King, and since annexed by the British. It is bounded on the North by the Chinese province of Yunnan, on the East by the Salween river, on the South by former British Burma and by the territories of the independent Karen tribes, and on the West by the State of Munipoor, the Garrow Hills and the territories of independent Tipperah and Assam.

Catholics 11,608.

FORMER PRELATES.

(1) Ch. A. Bourdon, appointed Titular Bishop of Dardania and Vicar Apostolic of Northern Burma in 1872, consecrated at Rangoon on January 5, 1873; retired to Singapore in 1887 and died there, October 3, 1888. (2) A. P. Simon appointed Titular Bishop of Domitiopolis and Vicar Apostolic in 1888, consecrated at Mandalay in June, died at Mandalay in 1892. (3) A. M. Usse, appointed Titular Bishop of Selge and Vicar Apostolic in 1893, consecrated at Mandalay on April 1, 1894; retired to France in 1902; died on April 21, 1905.

II. Clergy and Auxiliaries.

VICAR APOSTOLIC.

The Right Rev. Dr. E. Foulquier, elected, August 1906; consecrated at Mandalay as Titular Bishop of Corydallus and Vicar Apostolic of Northern Burma, on November 21 of the same year.

RELIGIOUS COMMUNITIES.


(2) Sisters of St. Joseph of the Apparition, 36 conducting schools at Mandalay and Maymyo: Rev. Mother Gustave.

(3) Franciscan Sisters, Missionaries of Mary, 33 working in the Leper Asylum, Mandalay: Rev. Mother Desiree.

III. Institutions.

EDUCATIONAL INSTITUTIONS.


St. Francis Xavier's School, 260 pupils: Revs. F. Hervy and Fr. Goveas.

Maymyo.—St. Joseph's Girls' School, 12 Sisters. Sisters of St. Joseph of the Apparition: Rev. M. Gustave. 201 pupils. Several schools for boys and girls attached to the various stations, under the management of their respective parish priests.

A smaller Seminary under the management of Rev. L. Moindro, assisted by Father Leo, 16 students.

CHARITABLE INSTITUTIONS.


IV. Gazetteer.

| Head stations | ... | ... | ... | 20 |
| Sub-stations   | ... | ... | ... | 73 |

Chanthaywa (via Ye-u).—Cath. 941. Rev. E. Pelletier.


St. Xavier’s Tamil Church: Cath 900. Very Rev. E. Hervy, Pro-Vicar; T. Goveas.


Myingyan, Pakokku, Pagan, Yenangyaung, Singu, Minbu and Magwe.—Visited by Rev. A. Faliere, Cath. 1,100.


Nabet (via Myinmu).—Cath. 316. Rev. P. Laurent.


Administration for the year 1925-26 from 1st August 1925 to 1st August 1926.
## Northern Burma

### Recapitulation

<table>
<thead>
<tr>
<th>Category</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bishop</td>
<td>1</td>
</tr>
<tr>
<td>Secular Priests (European)</td>
<td>21</td>
</tr>
<tr>
<td>Burmese Priests</td>
<td>10</td>
</tr>
<tr>
<td>Churches with Resident Priests</td>
<td>20</td>
</tr>
<tr>
<td>Missions with Churches</td>
<td>20</td>
</tr>
<tr>
<td>Total Churches</td>
<td>64</td>
</tr>
<tr>
<td>Ecclesiastical students at Penang</td>
<td>17</td>
</tr>
<tr>
<td>Religious women</td>
<td>85</td>
</tr>
<tr>
<td>Seminaries (Latin students)</td>
<td>16</td>
</tr>
<tr>
<td>Parochial schools</td>
<td>31</td>
</tr>
<tr>
<td>Number of pupils</td>
<td>1,554</td>
</tr>
<tr>
<td>High school for boys</td>
<td>1</td>
</tr>
<tr>
<td>Number of pupils</td>
<td>29</td>
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<tr>
<td>High schools for girls</td>
<td>2</td>
</tr>
<tr>
<td>Number of pupils</td>
<td>42</td>
</tr>
<tr>
<td>Orphanages</td>
<td>10</td>
</tr>
<tr>
<td>Number of orphans</td>
<td>771</td>
</tr>
<tr>
<td>Hospitals and Dispensaries</td>
<td>11</td>
</tr>
<tr>
<td>Home for the aged (Leper Asylum)</td>
<td>1</td>
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<tr>
<td>Marriages</td>
<td>145</td>
</tr>
<tr>
<td><strong>Baptisms:</strong></td>
<td></td>
</tr>
<tr>
<td>Infants</td>
<td>926</td>
</tr>
<tr>
<td>Adults</td>
<td>287</td>
</tr>
<tr>
<td>Total</td>
<td>1,213</td>
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<tr>
<td><strong>Converts from Protestantism</strong></td>
<td>29</td>
</tr>
<tr>
<td><strong>Catechumens</strong></td>
<td>1,735</td>
</tr>
<tr>
<td><strong>Deaths</strong></td>
<td>330</td>
</tr>
<tr>
<td><strong>Catholic population</strong></td>
<td>11,667</td>
</tr>
</tbody>
</table>
VICARIATE APOSTOLIC OF SOUTHERN BURMA.

The Society of Foreign Missions of Paris and Diocesan Clergy.

I. Historical Notes.

The Vicariate Apostolic of Ava and Pegu, which dates its origin from the year 1721, was, at the request of Dr. Bigandet, Vicar-Apostolic of Ava and Pegu, divided into three Vicariates, namely, that of Southern, Northern and Eastern Burma, and by a Decree of the Sacred Congregation of the Propaganda, June 28, 1870, the limits of these three Missions were clearly defined.

The Vicariate of Southern Burma comprises all the territory of Burma, subject to the English before the taking of Upper Burma, except the province of Arakan, which, under the arrangement of 1879, was attached to the Diocese of Dacca, and a part of the District of Toungoo, which has been attached to the Mission of Eastern Burma.

Population 7 millions. Catholics 61,133.

FORMER VICAR APOSTOLIC.

(1) Paul Ambrose Bigandet, elected Bishop of Ramatha and Co-adjutor to the Vicar Apostolic of Malaysia in 1846; appointed Administrator Apostolic of Ava and Pegu, and consecrated at Penang in 1856, Vicar Apostolic of Southern Burma in 1870; died at Rangoon, March 19, 1894. (2) A. Cardot, consecrated, June 24, 1893, as Bishop of Limvra and Co-adjutor; became Vicar Apostolic, March 19, 1894; died, October 18, 1925.

II. Clergy and Auxiliaries.

VICAR APOSTOLIC.

Right Rev. F. Perroy, born on May 30, 1866; consecrated at Rangoon on January 18, 1921, as Bishop of Medea.

Clergy.—40 European missionaries, 26 Diocesan Priests.
Religious Communities.

Brothers of the Christian Schools conduct St. Paul's and St. Patrick's Institutions at Rangoon and Moulmein, respectively. Religious 22.

Nuns of the Good Shepherd at Rangoon conduct various schools. Religious 38.

Nuns of St. Joseph of the Apparition perform the same duties at Moulmein and at Bassein, and at Rangoon. Number 83.

Franciscan Nuns, Missionaries of Mary, 10 employed in Leper Asylum, Kemmendine.

Little Sisters of the Poor at Rangoon. Religious 15.

Kareen Nuns of St. Francis Xavier, under the direction of the Nuns of St. Joseph of the Apparition: 55 conduct 13 Vernacular schools in different parts of the Vicariate, 851 pupils. The Tamil Native Nuns of Our Lady of Seven Dolors (Trichinopoly), numbering 4, conduct the Tamil Vernacular school and orphanage at Kyauktan. Number of children under their care 31.

III. Institutions.

Preparatory Seminary.—Established at Moulmein in 1895. Director, Rev. J. Mourlanne. Students 15.

Professors.—Revs. A. Sandy, P. Baylon.


Educational Institutions.

For boys.


St. Anthony's Anglo-Vernacular High School for Tamil boys: Clergy of St. Anthony's, Kandawglay. Pupils 449.


For girls.


Two Branch Convent Day Schools under the same Order as above: Pupils 620.


St. Michael's Anglo-Vernacular School, Gyobingauk: Pupils 119.

EDUCATIONAL SUMMARY.

| Total number of schools in the Vicariate | ... | 169 |
| Do. of Boys' schools | ... | 19 |
| Do. of Girls' do. | ... | 25 |
| Do. of Mixed do. | ... | 125 |
| Do. of pupils, Boys | ... | 6,241 |
| Do. of do. Girls | ... | 4,864 |
Charitable Institutions.

34 Orphanages throughout the Vicariate. Orphan boys 817. Orphan girls 818.


Home for aged poor, Rangoon (1889), in 1898 placed under the care of the Little Sisters of the Poor. Number of inmates 192. Sisters 15.

Home for aged women, St. Joseph's Convent, Moulmein (1897), to commemorate the Golden Jubilee of the late Rev. Mother Philomena. Inmates 9.

The Society of St. Vincent de Paul have Conferences at the Cathedral, St. John's, St. Anthony's and the Port, Rangoon.

IV. Gazetteer.

Churches, Band Chapels ... ... ... 220
Head stations ... ... ... ... 32

Bassein District.

Bassein.—Cath. 1,520, Revs. F. Provost and N. Nicholas.

Kanatzogon (Wakema P. O.).—Cath. 4,387. Revs. J. Mourier, J. Faboun and Vincent,


Paukzeinbe (Bassein P.O.).—Cath. 1,435. Rev. A. Bouche.

Ywegen (Bassein P.O.).—Cath. 1,042. Rev. P. Charbonnel.

Henzada District.


**SOUTHERN BURMA**

*Maryland* (Zalun P.O., Henzada Dt.).—Cath. 1,879. Revs. E. Foulquier and Henry.

*Thinganaigag* (Henzada P. O.).—Cath. 1,200. Revs. Heraud and Adrian.


**DELTA DISTRICT.**


*Kyauktan* (Syriam).—Cath. 4,000. Revs. Chave and L; Phillippe.

*Maubin* and *Pyapon*.—Cath. 1,162. Revs. C. Chagnot and E. Edward.

*Nyaungon* (Kyaiktaw P. O., Hanthawaddy Dt.).—Cath. 656. Revs. A. Bonnet and R. de Rozario.

*Yaudoon*.—Cath. 1,024. Revs. A. Ballenghien and L. Joachim.

**RANGOON DISTRICT.**


SOUTHERN BURMA

TENASSERIM DISTRICT.


Papun (Papun District).—Cath. 255. Rev. P. Loizeau.


The following stations with chapels are regularly visited, viz.:

Amherst.—Rev. X. Boulanger, Moulmein.

Henzada.—Rev. J. Joseph, Lethama.

Insein.—Rev. W. Donohoe, St. Anthony's, Rangoon.

Nyetpyaudaw (Shwegyin).—Cath. 120. Rev. M. Mignot, Nyaunglebin.

Pegu.—Rev. M. Mignot, Nyaunglebin.

Port Blair (Andaman Islands).—Cath. 80. Rev. R. Chave, Kyauktan.

Prome.—Rev. J. Mamy, Gyobingauk.

Syriami.—Very Rev. P. St. Guily, Cathedral, Rangoon.

Tavoy.—Rev. J. Maye, Mergui.

Thaton.—Rev. B. Stephen, Theinzeik.

Thayetmyo.—Cath. 400. Rev. J. B. Mourlane, St. Anthony's, Rangoon.

Twante.—Rev. A. Bonnet, Nyaunggon.

On leave in Europe.—Revs. Lefebre and Mazoyer.
PART III.

ALPHABETICAL LISTS & REFERENCES.

I. List of Papal Honours.
II. Religious Orders & Missionary Societies.
III. Catholic Training Institutions.
IV. Catholic Newspapers & Periodicals.
I. LIST OF PAPAL HONOURS.

Catholic Knights.

1. ORDER OF ST. GREGORY THE GREAT.

de Sampayo, Thomas, Commander of the Order of St. Gregory the Great (K.C.S.G.), Chief Justice of Ceylon.

Chevaliers (Civil Class).

Mr. P. A. D'Cruz, K.S.G., Editor, Catholic Register, San Thome, Madras.
Dr. D. A. D'Monte (1925), Justice of the Peace, Hon. Presidency Magistrate, Bombay.
Mr. George Faulkner (1925), Bâr.-ât-Law, Calcutta.
Sir Charles E. Fox (1911), Burma.
Mr. A. Jeganatha Pillai (1920), Police Inspector, retired, Manager and Secretary of I. C. T. S., Morning Star O.C., Trichinopoly.
Mr. Edwin John, Agra.
Mr. Oswald Martin (1925), Architect, Calcutta.
Mr. Constantine Panioty (1925), Judge, Small Cause Court retired, Calcutta.
Mr. E. Raymond, Judicial Commissioner of Sind, Karachi.
Mr. R. W. Rodgers, Mandalay.
Mr. E. Theodore, Madras.

Chevalier (Military Class).

Clement Filose (1893), Gwalior.

2. ORDER OF ST. SYLVESTER.

(1) Mr. N. D. A. Silva W. Siriwârdene, K.C.S.S., Ceylon (1926).

Chevaliers.

(1) Charles E. Browne (1911), Burma.
(2) John W. Darwood (1911), Burma.
(3) Edward M. de Souza (1912), Burma.
(4) Dr. Em. M. de Souza (1911), Burma.
(5) Sir George A. John, Agra.
(6) Victor J. Máriano (1912), Burma.
(7) Mr. Dominic Ferreira, J.P., Solicitor, Bombay (1926).
(8) Mr. Gerson de Liena, S.J.O., Bombay (1926).

3. CROSS PRO ECCLESIA ET PONTIFICIA.

(1) Benjamin P. Lentaingne (1913), Burma.

Note.—The Editor will be thankful for corrections or additions to this list.

There is also a K. C. S. G, in Madras C. Register, March 1926.
II. RELIGIOUS ORDERS.

MISSIONARY CONGREGATIONS AND SOCIETIES.

(In India, Burma, Ceylon and Malacca.)

(a) Of Priests—(16).

**Benedictines** of St. Sylvester (O.S.B.): in Kandy (20 members).

**Carmelites** of the First Order, discaled (O.C.D.), from various provinces: in Quilon and Verapoly (65).

**Carmelite Tertiaries** of the Syro-Chaldaean Rite (T.O.C.D.), in Changanacherry, Ernakulam, Mangalore and Trichur (120 Fathers).

**Carmelite Tertiaries** of the Latin Rite: in Verapoly.

**Congregation of the Holy Cross** (C.S.C.): in Dacca (37).

**Franciscans, Friars (Minor)** (O.F.M.), English Province: in Hyderabad (5).

**Franciscans, Capuchins** (O.S.F.C.), from sundry European provinces: in Agra, Ajmere, Allahabad, Lahore and Simla (about 100 members).

**Foreign Missions of Milan**: in Hyderabad, Krishnagar and Eastern Burma (64).

**Foreign Missions of Paris**: in Coimbatore, Kumbakonam, Mysore, Pondicherry, Northern and Southern Burma, Malacca and Bhootan (211).

**Lazarists** (C.M.) or **Vincentians** in Orissa, Vizagapatam Diocese (11).

**Missionaries of St. Francis of Sales**: in Nagpur and Vizagapatam (54).

**Oblates of Mary Immaculate** (O.M.I.): in Colombo and Jaffna (154 Fathers).

**Premonstratensians or Norbertines** (O. Prœm) in Madras (6).

Salesians of Don Bosco, Turin (S.C.): in Assam, Madras and Mylapore (15).

Society of Jesus (S.J.) in Bombay, Calcutta, Cochin, Galle, Goa, Kandy, Madras, Mangalore, Patna, Poona, Trichinopoly, Trincomalee and Tuticorin (Priests 522, of whom Indians, 69).

Note.—Ten Indian dioceses are confided to the Secular Clergy; the rest to Regulars or Societies, who either help, or are helped by, the Secular Clergy.

(b) Of Brothers—(13).

Brothers of the Christian schools (de la Salle): Colombo, Burma and Malacca.

Brothers of the Immaculate Conception: Mysore, 1893.

Brothers of the Sacred Heart, Palamcottah: Coimbatore.

Brothers of St. Francis of Assisi: Bellary, 1889.

Brothers of St. Gabriel: Bezwada, Yercaud, Madras and Tindivanam.

Brothers of St. Joseph, Ceylonese: Jaffna.


Brothers of St. Teresa, Verapoly.

Ceylonese Franciscan Brothers, Colombo, 1892.

Franciscan Missionary Brothers (Congregatio Missionis S. Francisci): Agra, Allahabad, Bombay, Colombo, Krishnagar, Mylapore, Mount Pointsur (Damaun) and Nagpur.

Franciscan Tertiaries: Allahabad, Agra and Lahore.

Irish Christian Brothers: Allahabad, Assam, Calcutta and Patna.

Marist Brothers: Colombo.

Note.—Several of the religious Orders of Priests, already mentioned, admit also lay Brothers.
Of Sisters—(59).

Adoration Nuns, Indian: Changanacherry.

Canossian Daughters of Charity: Allahabad, Cochin, Damaun and Goa.

Carmelites: (1) 2nd Order—Mangalore and Pondicherry; (2) 3rd Order—Calicut, Mangalore, Quilon, Trincomalee and Verapoly. (3) 3rd Order—Syro-Chaldean, Travancore.

Catechist Missionaries of Mary Immaculate (Paris): in Kumbakonam, Madras, Nagpur and Mysore.

Daughters of the Cross (Swiss): in Patna and Quilon.


Daughters of the Cross (French): in Nagpur and Trichinopoly.

Daughters of St. Anne: in Calcutta.

Franciscan Nuns of the Propagation of the Faith: in Agra, Damaun and Lahore.

Franciscan Nuns of St. Mary of the Angels: in Ajmer.

Franciscan Missionaries of Mary: in Bombay, Burma, Cochin, Coimbatore, Colombo, Hyderabad, Kashmir, Mylapore, Poona and Trincomalee.

Franciscan Tertiaries: in Agra, Colombo, Hyderabad, Madras, Mylapore, Lahore and Patna.

Good Shepherd Nuns: in Colombo, Kandy, Madras, Mysore and Southern Burma.

Holy Child Nuns: Malacca.

Hospitallers of St. Francis of Assisi: in Madras.

RELIGIOUS ORDERS

Institute of B. V. M. of Karetharnham (Irish Loretto Nuns), XIX Century Foundation; in Allahabad, Calcutta, Assam and Simla.

Little Sisters of the Poor: in Calcutta, Colombo, Hyderabad, Mysore and Southern Burma.

Magdalenes of the Good Shepherd: in Mysore.

Mission Sisters: in India and Ajmer.

Missionary Canonesses of St. Augustine: in Cochin, Madras, Quilon, Trichinopoly, Palamecottah and Srivilliputtur.

Poor Clares, Indian: Changanacherry.

Prabuthai Nuns: Ajmer.

Presentation Order: Madras, Kashmir, Kodaikanal and Quetta.

Presentation Nuns, Indian: Coimbatore.

Reparation Nuns of Nazareth: Burma.

Sisters of Charity (Italian): Krishnagar.

Sisters of Charity of Jesus and Mary (Belgium): Galle and Lahore.

Sisters of the Holy Family (Bordeaux): Jaffna.

Sisters of the Immaculate Conception (Indian Béatès): Trichinopoly.

Sisters of the Immaculate Conception: Colombo and Mysore.

Sisters of the Immaculate Heart of Mary: Kumbakonam, Madras, Pondicherry and Quilon.

Sisters of Jesus and Mary: Agra.

Sisters of Jesus, Mary and Joseph (Bois-le-Duc): in Madras.

Sisters of Our Lady of Dolours (Indian): Trichinopoly, Tuticorin and Burma.

Sisters of Our Lady of Help (Indian): Mylapore.
Sisters of Our Lady of the Missions: (Lyons) Dacca.
Sisters of St. Ann: Hyderabad, Madras and Mysore.
Sisters of St. Ann: Trichinopoly.
Sisters of St. Ann of Providence: Hyderabad and Poona.
Sisters of the Holy Angels: (Ceylonese) Galle.
Sisters of St. Joseph of Anneoy (Savoy): Vizagapatam.
Sisters of St. Joseph of St. Jean-de-Maurienne: Nagpur.
Sisters of St. Joseph of Lyons: Trichinopoly.
Sisters of St. Louis of Gonzaga: Pondicherry.
Sisters of St. Francis Xavier: (1) Tamil, Madras; (2) Ceylonese, Colombo; (3) Karen, Rangoon.
Sisters of St. Peter: Colombo and Jaffna.
Teaching Nuns of the Holy Cross (Menzingen): in Quilon.
Ursulines: in Mangalore.
Ursuline Nuns of Thildonck (Belgium): Calcutta.
Visitation Nuns (Indian): Kottayam.
III. TRAINING INSTITUTIONS.

I. FOR THE PRIESTHOOD—(39):

Theological Seminaries—(13).

Allahabad.—Ecclesiastical Seminary (1919) : Rector, Very Rev. Fr. Bartholomew, o.m.c.; Vice-Rector, Rev. Fr. William Continho, s.c.; Spiritual Director, Rev. F. ’T. O. Horgan, s. F. Theology and Philosophy students 9.

Colombo (Borella).—St. Bernard's Ecclesiastical Seminary (1883) : Number of students 35, of whom 25 belong to the Archdiocese of Colombo and 10 to the Diocese of Jaffna. The course last six years, two for Philosophy and four for Theology. Professors: Very Rev. E. Nicholas, Ph.D., o.m.i., Rev. L. Coquil, o.m.i. and Very Rev. E. Sergent, o.m.i.

Kandy (Ampitiya, Ceylon).—Papal Seminary (1896) for the secular Clergy of India and Ceylon under the direction of the Society of Jesus: Students 92. Rector, Very Rev. F. X. L. Hoir, s.J., Professors: Revs. A. Berrewaerts, s.j.; C. Dupont, s.j.; E. Frutsaert, s.j.; J. Gryffroy, s.j.; C. Lambot, s.j.; A. Roelandts, s.j.; P. Sanders, s.j.; A. Verhuist, s.j.; L. Vosse, s.j.; R. Criem, s.j. and H. Kelsall, s.j.


The Seminary, started by the Carmelite Fathers in 1858 was taken over by the Society of Jesus in 1879. The number of priests ordained in the Seminary since its foundation is 199.

The studies last 9 years: 2 are given to Philosophy, 4 to Theology and 3 to Humanities. Clerics are, moreover, trained in the method of teaching catechism.

Several Academies are in existence which help to acquire proficiency in the Indian languages.

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Students 101; belonging to Mangalore, Ernakulam, Madras, Bombay, Calicut, Cochin, Mylapore, Poona, Changa-nacherry, Kottayam, Trichur, Fagpur and Dacca. 12 Carmelite students of the Syrian Rite attend the lectures in the Seminary.

Nellore (Madras Archdiocese).—St. John’s Theological Seminary (1926): Superior, Rev. W. Bouter; Students 11.

Pondicherry (Joint Seminary for the Province).—The Theological Seminary established in 1777; the course of studies lasts 6 years. Superior, Rev. P. Gayet; 27 Theological students. They belong to the dioceses of Pondicherry, Coimbatore, Mysore and Kumbakonam, each diocese contributing a professor. Professors: Revs. M. Veyret, J. Martin and J. Lesponne.

Pulo-Tikus, Penang (Malacca Diocese).—Clerical College for some of the Missions entrusted to the Society of the "Foreign Missions of Paris."

Students in Philosophy and Theology: 132.

Superior: Very Rev. Y. Pagès.

Directors Rev. Y. Tessier.

.. .. G. Dénarié,

.. .. H. Monjean,

.. .. M. Rouhan,

.. .. P. Piffault.

.. .. Y. Davias.

Puthempally (Verapoly Archdiocese).—Apostolic Central Seminary, or St. Joseph’s Seminary; established about the year 1764 at Verapoly; in 1866 transferred to Puthempally, near Verapoly; in 1888 placed under the immediate jurisdiction of the Congregation de Propaganda Fide, exempted from the jurisdiction of the Bishops and declared a "Central Seminary" for both Syrian and Latin rites. Its direction is entrusted to the First Carmelite Order.

With the consent of their Ordinaries, any students of India may join this Seminary after they have passed, or at least appeared for, the Matriculation Examination and
acquired sufficient knowledge of the Latin language. The course, which embraces ecclesiastical and other sciences, extends over six years and a half.


Started at Bankuli in 1914; transferred to Ranchi in 1915. 13 Theological students and 12 in Philosophy and Rhetoric.


Students 42: 16 study Theology, 15 Philosophy, 11 Rhetoric, 20 belong to other Dioceses, namely to Tuticorin, Mylapore, Poona, Vizagapatam and Changanacherry, 5 study in Kandy and 8 in College or High Schools.

Scholasticates—(5).

Chethipushay (Changanacherry Post).—Third Order of Discalced Carmelites: Very Rev. Cyriac of St. Augustine, Prior, 28 students.

Kurseong (Bengal).—St. Mary's College for the Jesuit Indian Missions; at Asansol, 1880; at Kurseong, 1889.


Shillong (Assam).—Our Lady's House, Salesian scholasticate, 1922; for novitiate and philosophy. Director, Rev Fr. J. Deponti, S.C.

Lower Seminaries—(17).


Bangalore (Mysore).—St. Mary's Seminary, Brigade Road, Shoolay.

Changanacherry.—St. Thomas' Seminary (at Kottayam).

Coimbatore.—St. Joseph's Seminary.

Colombo (Borella).—St. Aloysius' Preparatory Seminary: Students 50. Director, Rev. B. Wiratunga, O.M.I. The pupils follow the course of St. Joseph's College.


Jaffna (Jaffna Diocese).—St. Martin's Ecclesiastical Seminary: 31 junior students. Superior, Rev. C. Boury, o.m.i.

Kottayam (Travancore).—St. Stanislaus Diocesan Seminary.


Moulmein (South Burma).—Preparatory Seminary (1895) Director, Rev. J. Mourlanne. Students 10.


Quilon.—St. Raphael's Seminary: Director, Rev. John Repeira, Rev. V. Fernandez. Students 30.


Trichinopoly.—St. Joseph's Seminary (in the College): Director, Rev. L. Lacombe, s.j. Students 40, from different dioceses.

APOSTOLIC SCHOOLS—(4).

Bandura (Dacca).—Holy Cross Apostolic School.

Hyderabad (Deccan).—Students 22. Rector, Rev. D. Grassi.
II. FOR THE RELIGIOUS LIFE.

Most of the Religious Orders and Societies founded in India and Ceylon have training institutions, called Novitiates, generally attached to Mother Houses.

The same holds for the Orders and Societies that belong to European provinces. Most of them are recruited partly also in India and Ceylon.

See the list of Religious Orders and Societies for Priests, Brother and Nuns.

III. FOR TEACHERS AND CATECHISTS—(18).

_Aliabad._—School for apprentice-catechists; a two years' course.

_Bhavanikkera_ (Ajmer).—St. Martin’s Training school for teacher-catechists.

_Ellichpur, Berar (Nagpur)._—Boarding House for training masters (26).

_Ittikaray_ (Quilon).—Normal School for Malayalam schoolmasters.

_Kottadaba_ (Kottavalasa, B. N. Ry.).—For Telugu catechists.

_Krishnagar._—For teachers and catechists (9).

_Maggona_ (Colombo).—Normal School for Sinhalese teachers (30).

_Nagercoil_ (Travancore).—St. Francis’ normal school for Tamil teachers (84).

_Palkonda_ (Vizagapatam Dt.).—For Panchama catechists (4).

_Ranchi_ (B. and Orissa).—School for Uraon : Teacher-catechists.
Surada (Ganjam Dt.).—For Oriya and Khond catechists (4).

Thonze (Burma).—St. Thomas' Vernacular Normal School for teachers (26).

Tindivanam (Pondicherry).—St. Joseph's School for teachers and catechists.

Tumiliya (Dacca).—St. John the Baptist School for catechists.

Toungoo (Burma).—Karen Catechist School.

Trichinopoly (Cantonment).—Holy Family Institute for teacher-catechists (120).

Trichinopoly (St. Joseph's College).—Department for Licentiate in teaching (50).

IV. FOR SCHOOLMISTRESSES—(10).

Bangalore (Mysore).—Secondary Grade Training School: European teachers (16).

Bangalore (Mysore).—Secondary Grade Training School: for Indian teachers (48).

Bassein (Burma).—St. Joseph's Vernacular Normal School (16).

Karachi (Sind).—St. Joseph's Normal School.

Madras (Church Park).—Training School for European students (33).

Mangalore.—St. Ann's Training School for Mistresses.

Phirangipuram (Guntur Dt.).—Training School for Telugu Schoolmistresses (28).

Poona.—Normal Training School for Lady Teachers.

Simla.—St. Bede's Training College (35).

Trichinopoly (Cantonment).—Training School for Mistresses (66).

Trichinopoly (Fort).—Holy Cross Normal School (28).
V. Catholic Arts Colleges—(28).

(a) For young men.

*Agra.*—St. Peter's College (1846) : Rector, Very Rev. Hyacinth, o.c. Students (184).

*Allahabad.*—St. Joseph's College (1921) : Rector, Rev. Fr. Augustine, o.c. (125).

*Bangalore* (Shoolay, Mysore).—St. Joseph's College for Indians (783).

*Bangalore.*—St. Joseph's College for Europeans (482).

*Barlowganj* (Agra).—St. George's College : Brothers of St. Patrick. Students 284.

*Calcutta.*—St. Xavier's College : Rector, Rev. Fr. Roe, s.j.

*Changanacherry.*—St. Berchman's College (1922) : Students 225.

*Darjeeling* (North Point).—St. Joseph's College : Rector, Rev. Fr. Krier, s.j.

*Hyderabad.*—All Saints' College : English Friars Mission (1925).

*Madras.*—Loyola College (1925) : Rector, Rev. Fr. Foreau, s.j. Catholics 26 ; total 282.

*Mangalore.*—St. Aloysius' College : Rector, Rev. Fr. Proserpio, s.j. (1501).


*Palamcottah* (Tinnevelly Dt.).—St. Xavier's College (1924) : Rector, Rev. A. Gnanapragasam, s.j. Catholics 629 ; total 1,315.

*Shillong* (Assam).—St. Edmund's College : Irish Christian Brothers.

*Trichinopoly.*—St. Joseph's College (1882) : Rector, Rev. Fr. Bonhoure, s.j. Students, Catholics 649 ; total 2,142.


Galle.—St. Aloysius’ College: Rector, Rev. Fr. Lermusiaux, S.J. (531).


Kandy.—St. Anthony’s College: Rector, Rev. Fr. Regno, O.S.B. (590).

Negombo.—Maris Stella College: Marist Brothers (630).

Wellewatte (Colombo).—St. Joseph’s College: Principal, Rev. Fr. Pereira, O.M.I.

Wellewatte.—St. Benedict’s College: Director, Rev. Brother Claude (1,299).

(b) For women.

Bangalore (Mysore).—Sacred Heart College: Good Shepherd Nuns (1903).

Mangalore (Kankanady P.O.).—St. Ann’s College: Apostolic Carmel Nuns (43).

Panchgani.—St. Joseph’s College: Daughters of the Cross (1926).


VI. HIGH AND SECONDARY SCHOOLS—(164).

The number of Catholic High, Upper and Lower Secondary schools is—

1. For boys: in India and Burma 103, in Ceylon 2.

2. For girls: in India and Burma 55, in Ceylon 3; besides a greater number of convent schools of various standards.
VII. Technical or Vocational Schools—(67).

The number of Catholic technical, industrial, commercial or vocational schools is—

1. For boys
   - in India and Burma ... 27
   - in Ceylon ... 1

2. For girls
   - in India and Burma ... 32
   - in Ceylon ... 7

VIII. Elementary Schools—(3,752).

Exact numbers for our Catholic elementary schools for boys and girls are not available for the present. Some ten years their total, including mixed schools, was—

- In India and Burma ... 3,062
- In Ceylon ... 690

The number of Catholic children at school has never been and hardly can be ascertained. A far more important subject is that of literacy. Leaving aside all children below the age of five (12 per cent of the whole) by the census of 1921 the literate numbered—

- In the total Indian population eight per cent.
- In the Christian population twenty-eight per cent.

The same proportion is found also for the Catholics in Southern India.—Census of India I, p. 71.
IV. CATHOLIC NEWSPAPERS AND PERIODICALS.

Issued in India, Burma and Ceylon.

Note.—The following list omits all mere Business Papers, such as Prize Lists, College Calendars and Reports, etc., etc.

It gives, as far as possible, for each Periodical, its title, period of issue, first year of issue, size, pages, language, publishing house and annual subscription.

**English**—61.

**Bi-weekly**—(1).

*Ceylon Catholic Messenger.*—Bi-weekly, 1869, Catholic Press, Colombo, Rs. 9.

**Weeklies**—(6).

*Catholic Leader.*—Weekly, 1887, foolsc. (20), G. P. Press, Madras, Rs. 6.

*Cochin Argus.*—British Cochin, Political and General.

*The Examiner.*—Weekly, 1850, foolsc. (23), Examiner Press, Medows Street, Bombay, Rs. 8.

*Jaffna Catholic Guardian.*—Weekly, 1876, 4 to, St. Joseph's Catholic Press, Jaffna, Rs. 3-12.

*Malabar Herald.*—British Cochin, Political.

*Simla Times.*—Weekly, foolsc. Simla, Rs. 8.

**Fortnightlies**—(2).

*The Angelus.*—Gloria Church, Byculla, Bombay, 1912, 8vo (16), Rs. 3.

Monthlies—(18).

Catholic Register.—Monthly, 1890, foolsc. (20), St. Joseph's Orphanage Press, Chingleput, 2.

Catholicus.—Catholic Press, Cawnpore (Allahabad), Monthly, Rs. 2 per annum.

The Crusader.—Monthly, 1917, 8vo. St. Anselm's Press, Ajmer, Rs. 2.

East Indian Herald.—Bombay Fort, 1925, Rs. 3.

Eucharist and Priest.—Monthly, 1894, 8vo, (16), Ind. School Press, Ernakulam, Rs. 3–8 per annum.

Franciscan Annals of India.—Monthly, 1910, 8vo (IV—40), St. Francis' Press, The Cathedral, Agra, Rs. 3.

Indian C. T. S.—Monthly, 1919, 8vo (32). Trichy, Cantonment, Rs. 3.

The Light of the East.—Calcutta, Catholic Orphan Press, 1923, foolsc. (8), Re. 1.

The Madonna.—Parish Magazine, Karachi, 1925.

The Malabar Catholic Student.—Organ of the M. C. S. League, Two-monthly 1922, 8vo, St. Joseph's I. S. Press, Trichinopoly, in English and Malayalam.

Messenger of the Sacred Heart for India.—Monthly, 1909, 12mo (40), Examiner Press, Medows Street, Bombay, Re. 1.

Messenger of the Sacred Heart for Ceylon.—Monthly, 1923, 8vo (32), Colombo, Re. 1.

The Morning Star.—Monthly, 1908, 16mo (32), St. Joseph's I. S. Press, Trichinopoly, Re. 1.


St. Mary's Parish Magazine.—Monthly (Secunderabad), 1913, 12mo (60). P. Priest, Re. 1.

The Salesian.—Monthly, 1903, Nagpur, St. Francis of Sales' College.
NEWSPAPERS AND PERIODICALS

The Trumpet Call.—Organ of the Apostolic Union, Monthly, Mangalore, 1909.


Quarterlies—(4).

Angel of the Good Shepherd.—College Magazine, Bangalore.

The Catholic Educational Review (Mangalore).—An illustrated Quarterly, 1920, demi cr. quarto (63), Rs. 3.

The Magazine.—St. Joseph’s College, Trichinopoly, Quarterly, 1912.

The Magazine.—St. Joseph’s High School, Pavaratti.

Annuals and Others—(30).

The Antonian.—St. Anthony’s College, Kandy.

Apostolic Union of Secular Priests.—Yearly, 1902, 8vo (48), St. Joseph’s I. S. Press, Trichinopoly.

Blue and White.—St. Joseph’s College, Colombo.

Bombay Catholic Welfare Organisation Bulletin.—Twice a year.

Catholic Calendar.—For the Ecclesiastical province of Calcutta, 1890, 8vo (52), Catholic Orphan Press, Calcutta.

Catholic Directory of India.—Yearly, 1851, 16mo (500). (Catholic Supply Society, Madras), Re. 1-8.

Echoes from St. Bede’s.—Yearly, 1909, Simla.

Forward.—Yearly, Catholic Messenger Press, Colombo.

The Friend.—Organ of Ind. Catholic Association, Rangoon. Bi-monthly, Rs. 2.

Indo-Portuguese Review.—Temple Street, Calcutta.


The Mangalore Magazine.—Yearly, Codialbail Press, Mangalore, Re. 1.
The Mangalorean Review.—Organ of Mangalore Catholic Association, Bombay, Re. 1.

North Point Annual.—St. Joseph's College, Darjeeling, 1896, 8vo (80), Catholic Orphan Press, Calcutta.


Our Little Paper.—1919, quarto (36), St. Joseph's High School, Trivandrum. Thrice a year.

Palm Leaves of Loreto in India.—Twice a year, 1904, 4to (6 or 7), D'Rozario, 11, British India Street, Calcutta.

Pink and Blue.—St. Mary's College, Pettah, Colombo.

Saint Benedict's Magazine, Colombo.

St. George's College Annual.—1908, Manor House, Mussoorie.


St. Joseph's College Annual, Bangalore.

St. Mary's Magazine.—Half-yearly, 1912, St. Mary's European High School, Madras, Rs. 2.

St. Mary's College Magazine (Bombay).—Yearly 1909. 8vo (56), Bombay.

St. Michael's Annual, 1914, Batticaloa, Ceylon.

St. Patrick's Annual, Jaffna.

St. Xavier's College Magazine (Bombay).—Yearly 1908, Bombay.

Verapoly Archdiocese Gazette (Ernakulam).—English, Latin, Malayalam. Occasional.

The Vincentian.—Annual. St. Vincent's H, School, Poona.


Telugu—1.

Veluthuru.—The Light, Monthly, 1926, Editor Rev. M. Modaelli.
NEWSPAPERS AND PERIODICALS

BENGALI—2.

Little Boys' Own School.—Yearly, Calcutta.

Dharma Jyoti.—Dacca, Monthly.

BURMA—1.

The Sewer (Burmasa).—Bi-monthly, Thonze (Prome Line), Rs. 3.

FRENCH—2.

L' Ami des Enfants.—Tindivanam.

Le Semeur.—Monthly, Re. 1. Occasional.

GUJARATHI—1.

Al Pavitra Anthakaranno Dut Guzarat Mate.—Monthly, 1911, 8vo (12), 8 As. 9. Anand, Kaira Dt.

HINDI—3.

Ferishta.—Bi-monthly, 1908, Khandwa Mission, Nagpur, C.P.

Nishkalank, Ranchi,—Catholic Mission, Monthly, 8 As.

Satya Sambad.—Monthly, 1908, 8vo (12) Catholic Mission Press, Bettiah, Champaran, As. 8 per annum.

ITALIAN—1.

La Missione di Mangalore.—Twice a year (40—50).

KANARESE—1.

Jesu Tiru Hrudayaadha Doothanu.—The Kanarese Messenger of S. Heart, Monthly, Crown 8vo, Subscription Re. 1 only. Editor Fr. I. H. Lobo, St. Mary's Church, Blackpully, Bangalore.

KONKANI—5.

Dor Mhuinianchi Boiti.—Monthly, January 1915, 8vo (32). St. Patrick's, Karachi, Re. 1.

Konkani Dirven.—Mangalore. Weekly, Rs. 3, in Anglo-Konkani.

The Ange.—Mangalore (S. Heart Messenger).

I. C. T. S., Konkani Branch, four pamphlets a year.

Ave Maria.—Monthly, 1919, 8vo (54), Bombay, Rs. 3.
NEWSPAPERS AND PERIODICALS

LATIN—1.

Promptuarium Canonico Liturgicum.—Monthly, 8vo (36). Ind. School Press, Ernakulam, Cochin, Rs. 2 a year.

MALAYALAM—11.

Anantha Barathi —Changanacherry.

Catholikka Lokam.—Thrice a month, St. Thomas' Press, Trichur, Anglo-Malayalam, Rs. 3.

Catholic Messenger.—Monthly, Mannanam, Rs. 2.


The Flower of Carmel.—Monthly, St. Joseph's Press, Mannanam, Travancore.

The Kerala Thasan.—Anglo-Malayalam Newspaper, Trivandrum, Rs. 4.

Kottayam Patrika.—Weekly, 1922, Kottayam.

Nazrani Deepika.—Tri-weekly, 1887, St. Joseph's Press, Mannanam, Travancore.

Paracheena Tharaka.—Weekly, 1904, St. Mary's Press, Elthuruth, Trichur P.O.

Sathianadam.—Voice of Truth, Weekly, English and Malayalam, folio (6), 35th year, Rs. 3-8.

Tiru Hrudaya Dutan.—Monthly, 1891, 4to (16), Magnusmey, Verapoly, Re. 1.

PORTUGUESE—6.

A Indio-Portugueza.—Weekly, 1859, folio (4). Orlim Goa, Rs. 5-8.

A Lanterna.—Weekly, 1914, Orlim, Goa, Rs. 5-8.

The Anglo-Lusitano.—Weekly, 1886, folio (6), Bombay, Rs. 4, also English.

O Crente.—Weekly, 1886, folio (c), Novo Goa, Rs. 4.

O Heraldo.—Daily, folio, Goa.

O Vinte tress de Novembo.—Weekly, Alleppey.

SINGHALESE—2.

Nanaratha Pradipaya.—Tri-weekly, Colombo.

Bhaktprabodhnya.—Monthly, Maggona Press.
NEWSPAPERS AND PERIODICALS

Tamil—13.

Bharathakula Mithiran.—Tuticorin, Weekly, Rs. 6.
Catholic Paropakari.—Madras, Monthly.

Catholiku Sathiya Pothini.—Catholic Family Teacher, Monthly, 1911, St. Joseph’s I. S. Press, Trichinopoly.

Indian C. T. S., Tamil branch.—Monthly, 8vo, Trichy. Cant., Re. 1.


Pothu Nalam.—Weekly, Madras.

Pun Kotthu (R. C. Training School Magazine).—Monthly, Trichinopoly, Re. 1.

Sarva Viabi.—Weekly, foolscap (5), Catholic Mission Press, Pondicherry, Rs. 3.

Sathiya Nesan.—Monthly, 1926, Selvam & Co., St. Thomas’ Mount, Madras, Re. 1.

Sathiya Thudan.—Monthly, 1914, 8vo (20), Cathedral, Coimbatore, Re. 1.

Sathiya Veda Pathukavelan.—Weekly, foolsc. (4), St. Joseph’s Catholic Press, Jaffna, Rs. 2.

Seba Apostala Sahei Panjanga.—Yearly, 1894, 12mo (32), St. Joseph’s I. S. Press, Trichinopoly.

Tiru Iruthaya Thudan.—Monthly, 1887, 12mo (3), ib. Rs. 1-2.

Urdu—1.

Paigami Kush Khabari.—Weekly, Urdu, St. Francis’ Press, Agra, Rs. 2 per annum.

SUMMARY.

Catholic Periodicals { in European Languages ... 68
} in Indian Languages ... 40

Total ... 108

Note.—Errors and omissions in any of the previous lists should be pointed out to—

THE EDITOR, C. DIRECTORY,
ARCHBISHOP’S HOUSE,
Cathedral P.O., Madras.
The Catholic Indian Association of S. India.

The Catholic Indian Association of S. India originally called "The Madras Catholic Indian Association" was founded on May 31, 1899, with the cordial blessing of the Hierarchy. The Right Rev. Theophilus Mayer, Auxiliary Bishop of Madras, was the 1st President of the association and after him, His Grace the Archbishop of Madras has been the President, and the late Hon'ble Diwan Bahadur L. D. Swamikannu Pillay, M.A., B.L., LL.B., I.O.S., C.I.E., was the 1st Honorary Secretary for 18 years.

The present incumbents: His Grace the Most Rev. J. Aelen, Archbishop of Madras, President.

MR. M. P. A. TAMBY PILLAY,
Honorary Secretary.

The object of the association is to draw closer the bond of union among Catholic Indians and to promote their social, material and general welfare; and to protect the rights and interest of Catholic Indians.

It is managed by an Executive Committee composed of one priest and one layman nominated by the ordinary of the diocese where there are branches of the association and ten elected members.

The office of the association is in Madras.

No. 2. VADAMALAY PILLAY STREET,
Vepery, Madras N.C.

The C.I.A. has on its roll 1,480 members with 30 branches comprising the Dioceses of Madras, Mylapore, Pondicherry, Kumbakonam, Coimbatore, Trichinopoly and Tuticorin.

The annual subscription of an ordinary member is one Rupee, of which one-half is retained by the Branch Association for its local use; for a life member Rs. 30; and for a Patron Rs. 250.

The annual general meeting is usually held in one of the important Catholic centres in Southern India.

In order to give some fixity to the character and scope of the association the C.I.A. was registered in the year 1918 under the Indian Companies Act VII of 1913.
PART IV.

ALPHABETICAL LISTS & REFERENCES.

Index of Residences of Priests.
Archbishops, Bishops & Prefects Apostolic.
Priests, Secular & Regular.
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Archbishops, Bishops and Apostolic Prefects in India, Malacca and Ceylon.

Archbishop Patriarch.


Archbishops.


Bishops.

Barillon, Rt. Rev. Emile, Bishop of Malacca, Singapore.


Beckmeyer, Rt. Rev. Bede, O.S.B., Bishop of Kandy, Kandy.


Castro, Rt. Rev. Theotonius M. R. de, Bishop of Mylapore, Madras S.

Caumont, Rt. Rev. Fortunatus, Bishop of Ajmer, Ajmer.


Coppel, Rt. Rev. Francis S., Bishop of Nagpur, C.P.


Roche, Rt. Rev. Francis, S.J., Bishop of Tuticorin, Tuticorin.

Rossillon, Rt. Rev. Peter, Bishop of Epiphanie, Co-adjutor Bishop, Vizagapatam.


Taveggia, Rt. Rev. Sanctino, Bishop of Krishnagar, Krishnagar, Nadia Dt.


Vazhapilly, Rt. Rev. Francis, Bishop of Trichur, Trichur.

Vismara, Rt. Rev. Denis, Bishop of Hyderabad, St. Mary's House, Secunderabad.

Prefects Apostolic.


Winkley, Rt. Rev. R. J., Prefect Apostolic of Kafristan, St. Joseph's, Clyde Road, Rawalpindi.
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Mgr. denotes those who, as Domestic Prelates of the Pope or as Vicars-General, have the title of Monsignore; V. F. denotes Vicars Forane; V. G., Vicars-General; M. Ap., Missionary Apostolic.
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Abranches, V., Bandelim, Goa.
Abrso, A. d', Versovi, via Andheri, B.B. Ry.
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Abreu, Th., Baja, Goa.
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Antony, s. J., St. Joseph's College, Trichinopoly.
Apisani, L., Singaram, Kistna Dt.
Appavo, J., s. J., Rajakembirim, Ramnad Dt.
Arakel, Jacob (Sr.), Manallur.
Arakel, Jacob (Jr.), St. Thomas' Boarding, Trichur.
Arakel, Paulo M. P., Thumpoly, Alleppey P.O.
Arakel, Pius, Paucaray, Mavelicarey P.O.
Arakal, Seb. Pius, Vanniakudi.
Arancherry, John, Kakur.
Arapan, B., v f., Bantval, S. Canara.
Arapan, F. H., Bela, Kumbia P.O., S. Canara.
Arapan, F. X., Ullal, S. Canara.
Aranjo, J. de B. C. das M., Poona.
Arano, R., Verna, Goa.
Arano, Greg, Quiion.
Argaut, J. B., Principal, St. Joseph's College, Bangalore.
Arkwright, Aloysius, o. s. F.C., Ambala.
Arkwright, W., Belgam, Goa.
Arlandoo, S., Katakahi, Chimpur P.O., Ranehi Dt.
Armaud, H., o. m., c. a. p., v. g.
Armaud, H., St. Aloysius' H. School, Jubbulpore.
Armand, G., s. J., Kamuti, Ramnad Dt.
Arosio, A. G., Hyderabad-Deccean.
Aronja, Ign., Thuruthipuram, Cranganore P.O.
Arputham, I., Puttukotta, Tanjore Dt.
Arputhamsi, S., Koneripatti.
Arsene, o. c., Montgomery.
Arsenius, o. c., St. Fidelis' Monastery, Sardhana, Meerut Dt.
Arul, L. M., Panicancoopum, S. Arcot.
Arul, M. I., Karayur, Vattar P.O.
Arulanandam, J., s. j., Kalugumalai.
Arulapa, Y., St. Anthony's, Pudupet, Madras.
Arulnader, S., Gudalore, Nilgiri Dt.
Arulnader, J. M., s. j., St. Joseph's College, Trichinopoly.
Arulsami, Ammapet, Tanjore.
Arulsami, K., Anakarai, Pettikulam P.O., Tinnevelly.
Astrut, J. B., s. J., St. Mary's, Madura.
Athaide, A. F., Monori via Malad, B. B. Ry.
Athaide, L. F., Karwar.
Athanasius of Bl. Sac., Pavaratty, Chowghat, S. Malabar,
Athanasius, o. c., Mussoorie.
Aubert, F., O.M.I.S., Chilan.
Auconturier, F., Principal, St. Joseph’s College, Indian Section, Bangalore.
Audrain, H. M., s.j., Dindigul, Madura Dt.
Augustin, O.M., Cap., Parbatpura, Ajmere.
Augustine of St. Ambrose, Cunemavoo, Verapoly.
Augustine, o.c., St. Joseph’s College School, Allahabad.
Augustine, o.o.d., Trivandrum.
Aurelianus, C.C.D., Seminary, Puthempally.
Autemard, V., Arriankuppm, Pondicherry.
Auve, A., Nibong Tebal, Province Wellesley, Straits Settlements.
Auzuech, C., Magghe, Kondoor P.O.
Avelli, S., Anand, Kaira Dt.
Ayraud, A., s.j., Shembaganur, Madura Dt.
Ayyamkanal, Th., Aruvithura.
Ayavedo, R. N., Parel, De Lisle Road, Bombay.
Azavedo, Braz, Karwar.
Azevedo, D. d’, Mapuca, Goa.

Bailleau, H., Mayavaram.
Baker, B., Solon.
Bakianader, Karikal.
Bakker, J., s.j., St. J., Berchman’s H. School, Ranchi.
Baldarelli, C., Bezwada, Kistna Dt.
Bangar, S., Tuticorin.
Baptista, M., Bandra.
Barbosa, C., Chandor, Goa.
Barboza, F. M., s.j., Calicut, Malabar.
Baria, D. D., Sarvada, Murhu P.O., Ranchi Dt.
Barbosa of St. Joseph, Vashakulam, Moovatupushay P.O.
Baron, A., Kotagiri, Nilgiri.
Barreto, Alb, Goa.
Barreto, Avertano, Colva, Goa.
Barreto, D. V., Sadashivgad.
Barreto, F. X. E., Mgr., Seminary, Damaun, B.B. Ry.
Barreto, F. X. V., Egmore, Madras.
Barreto, J., Raja, Goa.
Barreto, Jose H. V. L., Tilla Molla, Goa.
Barreto, M. C., Benaulim, Goa.
Barreto, Manuel J., San Thome, Goa.
Barreto, R. V., Chandor, Goa.
Barreto, Thomas d’ A., Seminary, Rachol.
Barreto, A., Benaulim, Goa.
Barretto, José, *Benedikt.* Goa.
Barretto Joao C., Nirmol, Vicar, B.B. Ry.
Barril, A., Coceanada, Godavari Dt.
Bars, E., s.c., Cherrapunjee.
Barholomew, o.c., Allahabad.
Barholomew of Jesus, Chethipushay, Changanacherry P.O.
Basil of Imm. Cne., Ampalakat, Adoo P.O.
Bauwal, J., s.J., Srivilliputtur, Ramnad Dt.
Baussonie, F., Thumbochettipalem, Krishnarajapuram, Bangalore Dt.
Bazelmans, C. J., St. Paul’s Seminary, Phiraqipuram.
Beatore, R., s.J., Muhuadand, Daltoganj P.O., Palaman Dt.
Beckert, Xavier, Ernakulam.
Belgeri, V., Dinajpur, Dinajpur Dt.
Belleri, E., s.J., St. Joseph’s Seminary, Mangalore.
Benedict, Patna.
Benedict, Fernando, Palayakayal, Sawrypuram P.O.
Benedict, W., Pamunugama, Jaela P.O.
Berenguer, A., Byculla, Bomay.
Beretta, E., s.J., Vayitri.
Berger, J.M., Rahata, Ahmednagar Dt.
Bernadotte, Petit Seminaire, Pondicherry.
Bernard, o.m., C.A.P., Jhabua.
Bernard, Dos Santas, Belgam, Goa.
Bernard, L., s.J., Ranchi.
Bernard of St. Thomas, Chethipushay, Changanacherry.
Bernardine, o.c., Very Rev., Chakrata, U.P.
Bernardine, t.c.o.d., Ernakulam.
Berrewaerts, A., s.J., Papal Seminary, Kandy.
Bertail, J. B., Tanquebar.
Bertoci, Lewis, o.c., Cathedral, Agra.
Berthold of St. Joseph, Cunemavoo, Verapoly.
Bertram, F. X., s.J., Loyola College, Nungambakam, Madras.
Bertrand, J., s.J., Dighia, Bero P.O., Ranchi Dt.
Beyls, R., Industrial School, Coimbatore.
Bianchi, M., Dinajpur, Dinajpur Dt.
Biederman, Sebb., Tangasseri, Quilon P.O.
Bigland John, Mil. Chap., Colaba.
Biolley, C., Convent, Ootacamund.
Blaise, L., Petit Seminaire, Pondicherry.
Blaisins, O.C.D., Ernakulam.
Blatter, E., S.J., St. Xavier's College, Bombay.
Bleses, C., S.J., Mandar, Ranchi Dt.
Boats, L., Achampet, Guntur Dt.
Boscarro, Eleuterio, Aldona, Goa.
Boddele, J., Verkadu, Thangachemadam P.O., Ramnad Dt.
Bodsen, F., S.J., Noatatoli, Basia P.O., Ranchi Dt.
Boissiere, A., S. Heart, Ootacamund.
Boland, J., Srinagar, Kashmir.
Bolton, W., Peshawar.
Bonaldi, A., S.J., Cannanore.
Bona venture, O.C., St. Peter's College, Agra.
Bona venture, O.C., Moradabad.
Bona venture, O.C.D., V.F., Verapoly.
Bona venture of Jesus, Pullinkunnu.
Bonhoure, A., S.J., St. Joseph's College, Trichinopoly.
Bonneford, A., Settiapatty, Omalsur P.O., Salem D.t.
Bonnevie, L. M., Khandwa, C.P.
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Borey, H., Yercaud.
Bosquet, F. M., Pondicherry.
Bossaers, A., S.J., Gholong.
Boswell, G., S.J., 19, Market Street, Calcutta.
Botelho, L., Visal, S. Canara.
Bouchet, F. J., Palavalsa.
Bouchet, J. F., Palkonda (Vizag. D.t.).
Boudoul, R., Mission Depot, Pondicherry.
Boulay, Ph., C.S.C., Chittagong.
Bourdot, J., S.J., St. Joseph's College, Trichinopoly.
Bouter, W., St. John's Seminary, Nellore.
Bouvez, J., S.J., St. Joseph's, Darjeeling.
Boyer, E., Budamangalam, Avalurpet.
Bozon, F., St. Joseph's College, Bangalore.
Braganca, Albert, Karankanny, Tanjore.
Braganca, A., Negapatanam.
Braganca, A. X., Mapuca, Goa.
Braganca, Ant. L., Carambolim, Goa.
Braganca, Lonquinhos, Ribandar, Goa.
Braganca, S., Bombay.
Braganca, S. G., Reis Magos, Goa.
Brahmakulam Paul, Kagnani.
LIST OF PRIESTS

Brahmakulam Sebastian, Chittatur.
Brambilla, L., Dhansuri, Birlampur P.O.
Bramley, Jose, 1st Mission, Belgaum.
Bressers, J., Mahuadam, Palamau Dt.
Bretandau, C., S.J., Soso, Gumla P.O.
Briand, P., City, Bangalore.
Bricaud, J., Kalkavery, Kasipuram P.O.
Briot, A., S.J., St. Xavier's College, Calcutta.
Brouard of St. Thomas, Mutholy, Palai Post.
Brohm, G., Phirangipuram, Guntur Dt.
Brooks, C., o.s.c., Haluaghat, Mymensing Dt.
Browne, C., College, Bangalore.
Bruder, A., S.J., St. Patrick's, Poona.
Brum, de, G., Phirangipuram.
Brun, M., Gabrielpuram, Valady P.O.
Brun, P., S.J., Cathedral, Trichinopoly.
Bruyere, J., Salem.
Bryan, L., S.J., St. Xavier's College, Calcutta.
Bulliard, J., Vadhavikam, Jeyankondacholaparam, Trichinopoly Dt.
Burg, J., Vander, Right Rev., v.e., 2, Armenian Street, Georgetown, Madras.
Burrows, L., S.J., Loyola College, Nungambakkam, Madras.
Buzzoni, H., S.J., Seminary, Mangalore.

C

Cabrál, V. H., Chicalim, Goa.
Cadavil, J., V.F., Mututchitra, Kurunvelangad P.O., Kaduthuruthy.
Caeiro, Martires, Angediva.
Cairns, J., S.J., St. Fr. Xavier's College, Bombay.
Calderbank, Benedict, o.s., F.U., Cathedral, Simla.
Callenberg, G., v.F., Fort, Bellary.
Calri, S.C., Union, Jowai P.O.
Camil of Jesus, Pavuratty, Chowghat, Malabar.
Camillus, o.c., Cathedral, Allahabad.
Camisa, A., S.J., Pavur, Manjesbwar P.O., S. Calcutta.
Campos, A. B., Thumpoly, Alleppey P.O.
Campos Lucas, A., Anjuna, Goa.
Campos, Pl. da C., Goa.
Campuzan, F., Yercaud, Salem Dt.
Candidus, o.C., Roorkee.
Capell, M., Yercaud, Salem Dt.
Carbery, P., S.J., St. Xavier's College, Calcutta.
Carbery, S., s.j., Tongo, Chandipur P.O., Ranchi Dt.
Cardon, L., s.j., Samtoli, Simdega P.O., Ranchi Dt.
Cardozo, C., Coutilm, Goa.
Carmeiro, P., Kendal, Khedla Parmanand P.O., Ahmednagar Dt.
Carroll, Joseph, O.C., Allahabad.
Carty, P., s.j., St. Joseph's College, Trichinopoly.
Carvalho, A., Majorda, Goa.
Carvalho, A. J. M., v.g. Goa.
Carvalho, F., San Thome, Mylapore, Madras S.
Carvalho, J. P., Goa.
Carvalho, L. G., Trichinopoly.
Carvalho, L., Saligao, Goa.
Carvalho, M. J., Damaun, B.B. Ry.
Carvalho, R., San Thome, Goa.
Casares, M., C.M., Surda, Ganjam Dt.
Casimir, O.M., Cap., Mhow.
Castanie, C., Pallapaleam.
Castelino, N., Anjuna, Goa.
Castelino, G., Dindigul.
Castelino, Uccassaim, Goa.
Castelino, M., Puttur.
Castelli, T., Shimulia, Jhingargacha P.O., Jessore Dt.
Castets, J., S.j., Cathedral, Trichinopoly.
Cathalikatt, M., Pala.
Cathanar Manuel, Thanghy, Shertally P.O.
Cathanar Matthew, Vaisshambakad, Ambalapuzha P.O.
Cattaneo, T., Bahanpur, Maida Dt.
Caulet, E., Cathedral, Trichy.
Caussanel, A., S.J., Kallikulam, Tinnevelly Dt.
Ceferine, O.C.D., Ernakulam.
Celestine, O.C., Lucknow, Civil Lines.
Cere, J., S.J., Malayadipatti, Manaparai P.O., Trichinopoly District.
Ceyrac, C., s.j., Kosavapatti, Dindigni P.O.
Chacho, S., Noadish, Chandipur P.O., Rachi Dt.
Chakala, Z., Thalikattucherry.
Chakalail, Joseph, Konjirapally.
Chakalakal Augustine, Vendurathy, Ernakulam P.O.
Chakkalamatteth, Thzakavu.
Chaler, M., Pattisavaram, Devikapuram P.O., Polur.
Chalissey Joseph, Edatturuthi, Trichur.
Chalisery Paul, Veitur.
Chamany Francis, Mathilagam.
Chamany Thomas, Tellacam, Kottayam P.O.
List of Priests

Chamany Joseph, Pallipore.
Changanacherry, Aug., Kadanad.
Charles, o.m., Cap., Barwani.
Charles of Passion, o.l., Pavaratty, Malabar.
Charrión, E., s.j., St. Xavier's College, Palamecottah.
Chasse, J. S., c.s.c., Gaurnadi, Backergung Ut.
Chatagnier, M., s.j., Seminary, Mangalore.
Chattaparampalli Jacob, Candachera, Quilon P.O.
Chaumartí, H., Pondicherry.
Chavanol, J. M., Ginjee, S. Arcot.
Chavara, T., Kainacary, Alleppey P.O.
Chavell, Ale., Kanjiramattam, Palai P.O.
Cheeraman, Francis, Irinjalakuda (Western).
Chemakuzhy Jacob, Nindur, Ettumanur P.O.
Chempai, Mathew, Manimala (New).
Chennakaden, Gerard, Palluruthy.
Chernbim of Infant Jesus, Pullinkunnu.
Cherunilath, M., Valapad.
Cheturr, G., Kadavur.
Chevallet, E., Rajahmundry, Godavari Dt.
Chevallier, A., Subbulpore, C.P.
Chiappi, M., s.j., V.F., Deolalee.
Chinnapp, K., Pedda-Parimi, Tadikonda P.O., Guntur.
Chirail, J., Alleppey.
Chirakaparambil, Anthony, Carthedum, Narakal P.O.
Chiramal, Seb, Poya.
Chiramal, A., Kishikampalam.
Chiramal, Joseph, Karacunnan.
Chiramal, Seb., Kundur.
Chirayath, Ignatius, Arthat.
Chirayath, Paul, Mulhacherry.
Chirayath, Joseph, Ambashakad.
Chiryankandath, Jacob, Vijapuram.
Chittalapully, Jos., Puthenchira.
Chittalapully, Fr., Kallur.
Chittethashath, F., Kulachekaramangalam.
Chothirakunnel, J., Champacora, Changanacherry, Karukachal.
Chothirakunnel, I., Manimala, Kanjiapally P.O.
Choulet, B., College, Shoolay, Bangalore.
Chouvene, A., Covilur, Adamankotta P.O.
Christian, Peter, Kallikavilai.
Christopher, V., s.j., Noatalli, Basia P.O., Ranchi Dt.
Christopher, O.C., V.G., Cathedral, Agra.
Chriyanandath, Jacob, Mukatukara.
Chrysostone of St. John of the Cross, Mannan v Chalil, Joseph, Kuthiafhod (Old).
Churakatt, M., Changanacherry.
Chuvalur, Andrew, Ollur.
Claeskens, L., s. J., Torpa, Ranchi Dt.
Clarke, J. M., Rawalpindi.
Clarke, J. M., Dera Ismail Khan.
Clement, o. c., Moradabad.
Clement, F., Minnur via Tindivanam.
Clement, Karikal.
Clement, R., c. s. c., Noakhali.
Clement of Jesus, Cunemavoo, Verapoly.
Clodoald, Thandla.
Coccikunnel, M., Marica.
Cochet, J. L., Mysore.
Coelho, A. F., Moolky, S. Canara.
Coelho, A. J., s. J., Shoranur.
Coelho, C., Margao, Goa.
Coelho, C., c. M., Kurda Road.
Coelho, David, Borimar, Neralkatte P. O., S. Canara.
Coelho, E., s. J., St. Aloysius' College, Mangalore.
Coelho, Lucancio, Ponda, Goa.
Coelho, L., s. J., Seminary, Mangalore.
Coelho, M., c. M., Cuttack.
Coilparambil, M., Twewith, Quilon P. O.
Colaco, A. A. E., Bizey, S. Canara.
Colaco, A. M., s. J., College, Mangalore.
Colaco, B., Vaippar, Tinnevelly.
Colaco, Jose, Ernesto, Puona.
Colaco, Olimpio, Velim, Goa.
Colaco, Olimpio, Hashnabad, Dacca Dt.
Collaco, F., Murtizapur.
Collaco, F. X. I., Bandra.
Collaco, M. P., St. Anthony's Institute, Mangalore.
Colas, A., Tindivanam.
Colaathial, M., Cunninomi.
Collanoor, Francis, Eranellur, Trichur.
Collard, M., College, Shooley, Bangalore.
Colli, H., Mottampally.
Collin, Udumalpet.
Collin, A., Kolapullur.
Colombo, c. c., Cantonment, Agra.
Collot, M., s. J., St. Xavier's College, Calcutta.
Combes, A., Cathedral, Pondicherry.
Comerford, J., s.J., 92/1, Lower Circular Road, Calcutta.
Conceicao, Joseph da, Cathedral, Cochin.
Conception, Augustine, Madathativila, Thuckalay P.O.
Connolly, P.J., Chierat.
Corbato, O., C.M., Khurda Rd., Jutui P.O.
Cordeiro, Luis J. P., Assagao, Gao.
Cordeiro, R., San Thome, Mylapore, Madras S.
Cordo, C., Broach, Bombay.
Cornaiba, V., Secunderabad.
Correa, Cl., Perumpilly, Narakal P.O.
Correa, Joseph, Gothuruthy, Parur P.O.
Correa, Pedro Vincente, Gulrim, Gao.
Correya, A. M., Dagshai, Simla Hills.
Corti, F., s.J., Narol, Venur P.O., S. Canara.
Cosmas of Iuf. Jesus, Elthurath, Triebur P.O.
Costa, J. N., Pulluvilla, Puvar P.O.
Costa, P., Shimulia, Jhinkargacha P.O., Jesore Dt.
Costa, J. d', Nagpur, C.P.
Costa, V. da, Curtorim, Gao.
Costa, Bartolomeu da, Taleigao, Gao.
Costa, B. da, Curtorim, Gao.
Costa, Alevinoda, Sanvordem, Gao.
Costa, Camilo A., Margao, Gao.
Costa, R. J. da, Dabul, Burrows Lane, Bombay.
Costa, Sebastian do, R., Varea, Gao.
Costa, C. da, Curtorim, Gao.
Costa, Felesiano, Victor da, Chandowar, Gao.
Costa, Fr. X. da, Gao.
Costa, H. da, San Thome, Gao.
Costa, Isid. da, Stuel, Dandpur P.O., Dacca Dt.
Costa, J. da, Dharendra.
Costa, M. da, Curtorim, Gao.
Costa, V. da, San Thome, Gao.
Cotta, M. Gomes, Pomburpa, Gao.
Cotta, A., Taumaturgo, Curtorim, Gao.
Cotta, Carlos, Poonthura, Trivandrum P.O.
Cotta, Marcelino, Chinebinim, Gao.
Cotta, S., Miraj, Sagastra Dt.
Contin, E., Vizianagaram.
LIST OF PRIESTS

Coutinho, Armando de S. C., Navelim, Goa.
Coutinho, T. Damao Pequeno, B. B. Ry.
Couto, S. B., Gurdale, Tinnevelly.
Couturier, A., S.J., Viravanellur, Tinnevelly Dt.
Couturier, F., Jubbulpore.
Cowman, J., B.A., Vizagapatam.
Creado, J. F., Bhavnagar, Kathiawar.
Crues, J., S.J., Poona.
Crochet, J. M., Bilaspur, B.N. Ry.
Crohan, F. X., S.J., St. Xavier's College, Calcutta.
Croyssac, P., St. Mary's, Ootacamund.
Cruz, Luis F. da, Nuvem, Goa.
Cruz, Augusto D., Bilaspur, B.N. Ry.
Cruz, Jeremias d', Candacbera, Quilon P.O.
Cruz, Michael, Peringalalai.
Cruz, K. da, Chackiamuri, Arukuty P.O.
Culamarthiyal, S., Lalam, Old Palai P.O.
Cunha, Baldinno da, Dacca.
Cunha, D. V. V., Uccasaim, Goa.
Cunha, Charie D., Thuruthipuram, Changanore P.O.
Cunha, Clement d', Cranganore.
Cunha, Augusto da, Assonora, Goa.
Cunha, Ciprians G. da, Navelim.
Cussac, A., Villupuram, South Arcot.
Cyriac of St. Joseph, Ampalakat.
Cyriac, O.C.D., Seminary, Ernakulam.
Cyriac, Elias of Holy Family, Jeppoo, Kankanady.
Cyriac of St. Augustine, Chethipushay, Changanacherry.
Cyril, Thuckalay.
Cyril, O.C., Military Chaplain, Mhow.
Cyrile, M. A., Gnanapuram, Waltair Ry. Station.

D

Daalhoff, Th. Van., Bellary.
Damian of St. Aloysius, Mannanam.
Danasami, P., S.J., Palameottah.
Dandoy, G., S.J., Cathedral, Calcutta.
Daniel, A., S.J., St. Xavier's College, Palameottah.
Daniel, O.M., CAP., Kushalgarh.
Daniel, F., Konankuppam, South Arcot.
Daniel of Imm. Conc., Jeppoo, Mangalore.
LIST OF PRIESTS

Daniel, S. P., Lalyana, Meerut Dt.
Dasnoy, E., s.j., St. Mary's, Kurseong, D.H.P.
David, o.c., Ranikhet.
David, F. X., S. J., Rayapenpatti, Uttamapalaiyam P.O.
Dayiet, G., Aulia, Pandhana P.O., Nimar Dt., C.P.
De Basenach, s.j., Loyola College, Madras.
De Berrally, J., s.j., Karra, Ranchi Dt.
Deciser, E., Khandwa, C.P.
Decoly, J., s.j., Saarakaneir, Ramnad Dt.
De Duve, J., s.j., Kathahi, Chinpur P.O., Ranchi Dt.
Degeannev, J., St. Aloysius' H. School, Vizagapatam.
De Jaeghe, P., s.j., Katkahi, Chinpur P.O., Ranchi Dt.
Dejardin, L., s.j., Santolli, Sindega P.O., Ranchi Dt.
De Keiser, L., s.j., Bemerla, Bishenpur P.O., Ranchi Dt.
De la Croix, S., s.j., 68, Bow Bazaar Street, Calcutta.
Delannay, J. B., c.s.c., Bandura, Hashnabad P.O., Dacca Dt.
Delbor, C., s.j., Palamecott, Tinnevelly Dt.
Delgado, J. R., s.j., Seminary, Cochin.
Deletour, A. J. B., Palayam, Karambalur P.O., Trichy.
Delvaux, J., s.j., Ginabahar, Narsingpur P.O., Ranchi Dt.
Demattez, V., Cathedral, Vizagapatam.
Demonceau, A., s.j., Noadih, Chinpur P.O., Ranchi Dt.
Deniaud, A., Seminary, Pondicherry.
Deniz, A., s.j., St. Xavier's, Bombay.
Depigny, L., Periaversili, Lalgudi P.O.
Dequidt, J., Pondicherry.
Descombres, P., Salur, Vizag. Dt.
Desenzani, D., Mandigama, Kistna Dt.
Desire, Dalhousie.
Desrochers, O., c.s.c., Toomilians, Kailgunj, Dacca Dt.
Dessa, A., 3, Dhurrumtollah Street, Calcutta.
Deville, J., s.j., St. Xavier's College, Calcutta.
Devine, G., Konala, Irangalur P.O., Trichinopoly Dt.
Delvin, J., Peshawar.
Devot, Gabriel, Kavelkaran, Vadakangulam P.O.
De Vois, L., s.j., Serampore, E.I. Ry.
De Wachter, F. X., s.j., 3, Kullen Place, Howrah.
Dharmanather, Alagappuram, Myladi P.O., Travancore State.
Dias, A. J., Cathedral, Velha Goa.
Dias, Ant. C. Jose, Goa.
Dias, C. Ars. T., Goa.
Dias, Jose M., Majorda, Goa.
Dias, Jose F., Sirides, Goa.
Dias, Fr. H., Narora, Goa.
Dias, Greg, M. A., Tivim, Goa.

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LIST OF PRIESTS

Dias, Luciano, Chinchinim, Goa.
Dias, J. J., Dadar, Bombay.
Dias, M., Raia, Goa.
Dias, S., v.F., Chinchinim, Goa.
Dias, E., Vaddy, Quilon P.O.
Diederich, A., S.J., Palamcottah.
Dides, E., S.J., Puducota.
Diego, O.M., CAP., St. Xavier's Seminary, Ajmer.
Diepen, J., Poloor, Nandyal, Kurnool Dt.
Dillinger, B., S.J., Panikulam, Tinnevelly Dt.
Diniz, V., Curtorim, Goa.
Dioudonat, E., S.J., Salaikramam, Paramakudi, Ramnad.
Dominic of Mater Dol., Mannanam.
Dominique, M., Naglar.
Dontaine, A., S.J., St. Francis Xavier, Calcutta.
Doran, H., S.J., Howrah.
Dores, Jerome E. das, Azhikal, Cochin.
Dores, G. das, Kandacadavoo, Palluruthy P.O., Cochin.
Duart, A., S.J., 3, Dhurumtollah Street, Calcutta.
Dubbelman, I. O. Pr., Guutur.
Dufour, S.J., Ranchi.
Dufresne, L., St. Francis de H.S., Nagpur.
Duhrr, A., S.J., Susaiyapparpatnam, Kiliarkoil P.O., Ramnad Dt.
Duhrr, J., S.J., St. Xavier's College, Bombay.
Dumoulin, L., S.J., St. Fr. Xavier's College, Calcutta.
Duraiasami, C. X., Palayankottai via Chidambaram.
Durier, A., Chandernagore, Bengal.
Dutay, J., B.A., College, Shoolay, Bangalore.
Dwelahshwers, F., S.J., Tongo, Chainpur P.O., Ranchi Dt.
D’Yepes, Dominic, Chathiath, Ernakulam P.O.

E

Earath, J., Vilacumadam, Palai P.O.
Edacatt, J., Palluruthy, Cochin.
Edakolathur, M., Trichur.
Edangarpilly, J., Kunnumpuram.
Edathuruthi, John, Aranattukarn (Western),
Egidius, Jhabua.
Egidius, o.c., Mount Abu, Bombay.
LiST OF PRIÊûTS

Elias of St. Joseph, Elthuruth, Trichur.
Eline, W. J., S. J., Singapore.
Eliseus, 0. C. D., Thuckalay.
Eliseus of St. Teresa, Cunamavoo, Verapoly P. O.
Ellamkunnappuzha, George, Chelur.
Ellamkunnappuzha, Francis, Pudukad.
Ellamkunnappuzha, Jacob, Ambazhakad.
Elur, Thomas, Chungam, Thodupuzha P. O.
Emilian, O. C., Mooltan.
Emmanuel of Holy Ghost, Palai, Mutholy.
Emmanuel, Nedumkunnam.
Emmanuel, John, 0. C. D., Kottayam.
Emmanuel, 0. C. D., Kundambagam.
Engelbert, O. C., Naini Tal.
Engelbert, 0. C. D., Neyattinkaray.
Enkatt, J., Vaipur (New).
Ephrem of S. H. of Jesus and Mary, Pullinkunnu.
Ephrem of St. Zacharias, Pullinkunnu.
Eranical, Cyr., Thruthicad, Tiruvalla P. O.
Ericeira, Marco d', Kattoor, Alleppy P. O., Cochin.
Escande, H., Cuddalore New Town, South Arcot.
Escande, P., Seminary, Pondicherry.
Espierres, J. d', S. J., St. Joseph's, Darjeeling.
Esteller, A., S. P., St. Mary's H. School, Mazagon, Bombay.
Estroccio, Weneestan, Bicholim, Goa.
Eugenijs, Kainady.
Eugenijs of Imm. Con., Cunamavoo, Verapoly.
Eusebius of St. Zachary, Mannanam.
Eze, F., O. M. I., Grand Pass, Colombo.
Everett, D., Cathedral, Cochin.
Exartier, F., Amroati, Barar.

F

Fabian, O. O., Khushpur.
Fabiro, F. X., J. C., Valpoj, Goa.
Fabregas, M., S. J., St. Fr. Xavier's H. School, Bombay.
Fagiano, S., Aurungabad (Nizam's Dominions).
Fairhall, H. A., S. Bastu.
Faisandier, J., Bishop's House, St. John's Hill, Bangalore.
Falcoa, Mathaus, Sunkery.
Faleiro, R. L., Curtorim, Goa.
Faliere, A., Meiktula.
Falleiro, F. X., Beneido, Siroda, Goa.
Fargeton, A., Leper Asylum, Kemmendine.
List of Priests

Faria, C., Guirim, Goa.
Faria, Socrates da P., Guirim, Goa.
Faria, Victor V., Carmona, Goa.
Farina, D., S.C., Jowai.
Faustin, O.C.D., Seminary, Puthenpully.
Felix, K. A., Molancoddy, Kodavasal Post.
Felix, O.C., Rahimpur, Montgomery Dt.
Fell, J., S.J., St. Xavier’s College, Bombay.
Ferrario, C., Raichur.
Ferdinand, O.M., C.A.P., St. Anselm’s H. School, Ajmer.
Fernandes, Guirim, Goa.
Fernandes, A., Nevelim.
Fernandes, A., Sandor, Bassein, B.B. Ry.
Fernandes, A. C., Burrow’s Lane, Dabul, Bombay.
Fernandes, A. S. B., Anjuna, Goa.
Fernandes, A. X., Lourdepuram, Puvar P.O., Travancore.
Fernandes, Ant. Xavier, Ribander, Goa.
Fernandes, Arthur, Belgaum.
Fernandes, Bartholomew, Bhiravda, Goa.
Fernandes, Bernabe C., Chinchinim, Goa.
Fernandes, C., Belle, Katapati P.O., S. Canara.
Fernandes, D., S.J., College, Mangalore.
Fernandes, Floriano J. J., Tilla Molla, Goa.
Fernandes, F. X., Trajano, S. Pedro, Goa.
Fernandes, F. X. L., Kotri, Sind.
Fernandes, Fr. H. Oct., Goa.
Fernandes, G., Uran, Kollaba Dt.
Fernandes, H. Koral, Chaul via Revdanda, Kolaba Dt.
Fernandes, I., Tumaricope, Kalghatgi P.O.
Fernandes, Cirelo, Calangute, Goa.
Fernandes, Thos. C., Editor via Boriavi, Kaira Dt.
Fernandes, J., Rt. Rev. Mgr., Vicar-General, 32, Park Street, Calcutta.
Fernandes, J., Colvalle, Goa.
Fernandes, V., St. Patrick’s, Karachi.
Fernandes, J. A., Thayil.
Fernandes, J. M., Saligao, Goa.
Fernandes, J., Onofre, B.D., Seminary, Rachol.
Fernandes, Joao Salvador, Goa.
Fernandes, Duarte, Guirim, Goa.
Fernandes, L., Sangamner.
Fernandes, L., Goa, Velha.
Fernandes, L. F., St. Xavier’s, Poona.
Fernandes, L. X., North Georgetown, Madras E.
<table>
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<tr>
<th>Name</th>
<th>Location</th>
<th>Additional Information</th>
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<td>Fernandes, Lucio</td>
<td>Agacaim, Goa</td>
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<td>Kayenkulam P.O.</td>
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<td>Fernandez, A.</td>
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<td>Fernandez, C.</td>
<td>St. Aloysius' H. School, Jubbulpur</td>
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<td>Mariapura Farm, Harohally P.O.</td>
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<td>St. Raphael's Seminary, Quilon</td>
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<td>Ahmedabad.</td>
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<td>Mudgal, Lingsugar P.O. via</td>
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<td>Byculla, Bombay.</td>
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<td>V., Ambolim via Andheri, B.B.</td>
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<td>St. Vincent's H. School, Poona</td>
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<td>Ferreira, L.</td>
<td>Miguel L., Ponda, Goa.</td>
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<td>Berhampore.</td>
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<td>Fidelis</td>
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<td>Fignous, H.</td>
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<td>Figueiredo, R.</td>
<td>Loutalim, Goa.</td>
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<td>v.F., Sandor via Bassein Rd.,</td>
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<td>Florian, O.C.</td>
<td>Khuspur, Lyallpur Dt.</td>
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<td>Fonseca, Charles</td>
<td>v.F., Pudducuruchy, Perumathurai P.O.</td>
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<td>Kupustalni, Berar.</td>
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<td>Fonseca, Gabriel</td>
<td>B. Salvador de Mundo, Goa.</td>
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<td>Orlem, Malad, Thana Dt.</td>
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<td>Juven via Andheri, Salsette.</td>
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<td>Fonseca, T.</td>
<td>Madre de Deus, Mylapore, Madras</td>
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<td>Ford, J., S J.</td>
<td>Tongo, Chaiupar P.O., Ranchi Dt.</td>
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<td>Forean, G., S J.</td>
<td>Loyola College, Cathedral P.O.</td>
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<td>Forer, M.,</td>
<td>Borsar, Nagarsol P.O., Nasik Dt.</td>
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<td>Foril, W. W. F.</td>
<td>Dera Ismail Khan.</td>
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<td>Forster, Aug.,</td>
<td>S.J., Cohoohari via Bettia-Champan.</td>
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<tr>
<td>Fortunig, S.J.</td>
<td>St. Patrick’s H. School, Karachi</td>
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</tbody>
</table>
LIST OF PRIESTS

Fortnig, T., St. Patrick’s, Karachi.
Foubert, F., Convent, Ootacamund.
Foulquier, E., Maryland, Zilam P.O., Harda Dt.
France, A., s.j., Cathedral, Trichinopoly.
Francis, A., Wellington.
Francis, o.c., Rt. Rev., v.g., Cathedral, Allahabad.
Francis, o.c., Bhikampur, Meerut Dt.
Francis of Imm. Conc., Mannanam.
Francis, Mary, o.c., Dilkusha, Lucknow Cant.
Francis, Regis, Karikal.
Francis, T., o.c.d., Cuddalore.
Francis of the Infant Jesus, T., o.c.d., Cunemão, Verapoly P.O.
Francisco, C., Saligao, Goa.
Franco, Parra, Goa.
Franco, Miguel M., Talaulim, Goa.
Freitas, J. C., Catholic Institute of I.C., Bombay.
Frenken, L., s.j., Hubli.
Froehly, F., s.j., Very Rev., Cathedral, Trichinopoly.
Fruytier, J., Vepery, Madras.
Fulgentius, o.c.d., Pattithanam, Ettumanur P.O.
Furtado, Antonio J. da P., Kunta.
Furtado, Herculano, B.D., Seminary, Raebol.
Furtado, M., St. Joseph’s, Mysore.
Furtado, S. B., Chaplain, Fr. Muller’s Institute, Mangalore.
Furtado, V., San Thome, Goa.

G

Gabillet, J., Ravuttanallor, Utteramerur P.O.
Gabriel of St. Joseph’s, Ampalakat, Adoor P.O.
Gabriel, X., Somatheperi, Moolakaraipatty P.O., Tinnevelly Dt.
Gadea, E., s.j., St. Fr. Xavier’s High School, Bombay.
Galbiati, A., Nagrakata, Jalpaiguri Dt.
Gallagher, s.j., Tapkara, Kurdeg, Kinkel P.O.
Gallati, F., s.j., St. Xavier’s High School, Bombay.
Gama, L. S., Mormugao, Goa.
Gama, J., M. P. da, Cathedral, Damaun, B.B. Ry.
Gama, Jose Bras da, Pomburpa, Goa.
Gama, P. A. da, Anjuna, Goa.
Gama, C., Valarpuram, Chingleput Dt.
Gamon, E., s.j., Madura.
LIST OF PRIESTS

Gangler, E., St. Joseph's, Coonoor.
Gangloff, A., Yanam, Godavari Dt.
Garcia, P., O.M., Surada, Ganjam Dt.
Gaspar, O. C., Antonisabad, Montgomery Dt.
Gaston, H., Tindivanam.
Gauthier, J. M., Karumathampatty.
Gaviraghi, A. S. J., Baidyar, Guruvayankere P.O., S. Canara.
Gayet, L., Ellichpur, Berar.
Gayet, P., Right Rev. Mgr., v.c., Seminary, Pondicherry.
Gaymard, F., Cathedral, Kumbakonam.
Gazeau, V., Sacred Heart Church, Singapore Town.
Gengler, H., S.J., Balasore, Orissa.
Genicot, J., S.J., St. Xavier's High School, Bombay.
Gense, J., S.J., St. Xavier's High School, Bombay.
Gentilhomme, S., Muthialpet, Pondicherry P.O.
Gentilis, O.M., Cap., St. Anselm's High School, Ajmer.
George of St. Francis Assisium, Karianad, Trichur.
George of St. John, Thevaras, Ernakulam P.O.
Georgesz, J. E., College, Colombo.
Gerard of St. Mary, Pavaratty, Chowghat, S. Malabar.
Gering, P., S.J., Shembaganur.
Gervase of the Bl. Saer., Mannanam.
Gerald, O.M., OAP., Rambhapur.
Gerard of St. Mary, Cunemavoo, Verapoly.
Gervasius, T., O.C.D., St. Ephrem's, Mannanam.
Gheyssens, V., S.J., Noatelli, Basi P.O., Ranchi Dt.
Gilles, S.J., St. J., Berchmans', Ranchi.
Gillet, C., S.J., Seminary, Ranchi.
Gimelez, V., S.J., St. Patrick's, Karachi.
Gioninini, J., S.J., St. Joseph's Seminary, Kankanady, Mangalore.
Gnanadikam, A., Michaelpatty, Tirucattupalle P.O. via Tanjore.
Gnanadikam, J., Irundav.
Gnanapragasam, A., Ramnad.
Gnanapragasam, Rt. Rev. L., v.c., Adaikalapuram, Vrapiyandianpatnam P.O.
Gnanapragasam, S., Manapad.
Gnanapragasam, A., Ramnad.
Gnanusamy, L., Tuticorin.
LIST OF PRIESTS

Goffart, J. B., Cathedral, Calcutta.
Godee, J. L., Alladhiy, Minambur P.O., Gingee.
Godinho, A. J., Taleigao, Goa.
Godinho, Bento, Paroda, Goa.
Godinho, Pius, Paroda, Goa.
Godinho, G., Madre-de-Deus, Trivandrum P.O.
Godinho, Max., Shibpur, Padrishpur, Bakergunj.
Godinho, N., 147, Bow Bazaar Street; Calcutta.
Goggin, C. S. C., Barisal.
Gombert, E. J., s.j., St. Joseph’s College, Trichinopoly.
Gomes, A., Benaulim, Goa.
Gomes, B., Curtorim, Goa.
Gomes, A., Novelim, Goa.
Gomes, Sertorio, Chinchinim, Goa.
Gomes, A. X., Moira, Goa.
Gomes, J. M. L., Orlim, Goa.
Gomes, Andrew E., Vypeen, Cochin.
Gomes, B. R. da R., Monky.
Gomes, F., Chinchinim, Goa.
Gomes, R. do R., Nuyem, Goa.
Gomes, J. A., Condolim via Borivli, Thana Dt.
Gomes, Joas, Chinchinim, Goa.
Gomes, M. X., Rosary Church, Mazagon, Bombay.
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K

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L

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<table>
<thead>
<tr>
<th>Name</th>
<th>Location</th>
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</thead>
<tbody>
<tr>
<td>Llores, S., s.j.</td>
<td>St. Mary's H. School, Mazgon, Bombay.</td>
</tr>
<tr>
<td>Llorens, H., S.j.</td>
<td>Wodehouse Road, Fort, Bombay.</td>
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<tr>
<td>Lobo, A. D.</td>
<td>Cathedral, Bombay.</td>
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<tr>
<td>Lobo, A. Pinto, Panjim</td>
<td>Goa.</td>
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<td>Lobo, A. S.</td>
<td>Manmad.</td>
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<td>Lobo, Angelo, Oaxel</td>
<td>Goa.</td>
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<tr>
<td>Lobo, C. A.</td>
<td>Bhusawal.</td>
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<tr>
<td>Lobo, Polycarps, Pernem</td>
<td>Goa.</td>
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<td>Lobo, Custodio, Victoriolo</td>
<td>v.F., Goa.</td>
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<td>Lobo, D. Socorro, Goa.</td>
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<td>Lobo, Est. G. Faustino</td>
<td>Merees, Goa.</td>
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<td>Lobo, F. J. S., Anns</td>
<td>Aldona, Goa.</td>
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<td>Lobo, Odyavara, S. Kanara</td>
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<td>Lobo, I., Haroballi</td>
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<td>Lobo, J., Pinto, Saligao</td>
<td>Goa.</td>
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<td>Lobo, J., Sert, Goa.</td>
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<td>Lobo, Joao F., B.D.</td>
<td>v.F., Aldona, Goa.</td>
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<td>Lobo, J., Our Lady of Glory</td>
<td>Byculla, Bombay.</td>
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<td>Lobo, Luis, Mapuca</td>
<td>Goa.</td>
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<td>Lobo, L., Kodaba, S. Kanara</td>
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<td>Lobo, M., Saligao</td>
<td>Goa.</td>
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<td>Lobo, Miguel Francisco</td>
<td>Condoilm, Goa.</td>
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<td>Lobo, M. A., Nagoa</td>
<td>Goa.</td>
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<td>Lobo, Sebastiano X., B.D.</td>
<td>Saligao.</td>
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<td>Lobo, V. X., Goa.</td>
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<td>Lobo, Cornelius, Mattigeri</td>
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<tr>
<td>Lopus, Ant., Cuncolin</td>
<td>Goa.</td>
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<tr>
<td>Lopes, F. X., Valiathura</td>
<td>Trivandrum P.O., Travancore.</td>
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<td>Lopez, Augustine, Aravilai</td>
<td>Quilon P.O.</td>
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<td>Loubiere, Cuddalore N.T.</td>
<td>S. Arcot.</td>
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<tr>
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<td>Louis, A., Shinnapallam.</td>
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<tr>
<td>Lourdes, A. S., Tennoor</td>
<td>Varadarajamset P.O., Chidambaram.</td>
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<td>Lourdesamy, S., Palnellore</td>
<td>Echoor P.O., Chingleput Dt.</td>
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<tr>
<td>Louroneyo, J. C., B.D.</td>
<td>Margao, Goa.</td>
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<tr>
<td>Louroneyo, M. F. X.</td>
<td>Margao, Goa.</td>
</tr>
<tr>
<td>Louwyck, K., S.J., 92/1,</td>
<td>Lower Circular Road, Calcutta.</td>
</tr>
<tr>
<td>Loyon, R. J., Mahe, Malabar</td>
<td></td>
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</tbody>
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Luis, S. B. C., Kulur, Panambur P.O., S. Kanara.
Luke, o.c., Delhi.
Luna, Florencio, R. de Bycula, Bombay.
Luna, Hypolito, A. Guirim, Goa.

M

Macaire, Very Rev., o.c., Ferozepore.
Macedo, o.c., Bandikui.
MacGregor, D., c.s.c., Dacca.
Macry, A., s.j., Seminary, Mangalore.
Madalai, R. P., Kumbakonam.
Madampakam, G., v.g., Angamaly.
Madampady, George, Nadavaramp.
Madapatt, J., Palai.
Madathiprambil, A., Edamuttam.
Madathumchaly, J., Vashakulam.
Madden, Bonaventure, o.s.l.c., Kasauli.
Madeleineather, N., Valipalaiyam.
Maduvathuchery, J., Puthampally.
Macgregor, c.s.c., Dharendra, Shabbor P.O.
Magliasani, Lewis, O.C., Cathedral, Agra.
Mahe, J., s.j., Madura.
Mailadareil, J., Koratti.
Makil, Joseph, Arathinkal, Shertally.
Makil, J. (Jnr.), Olasa, Kottayam P.O.
Makil, Lirke (Jnr.), Monipally, Kuthattukulam P.O.
Makil, Luke (Sr.), Kaipuzha, Mannanam P.O.
Malamel, Andrew, Kalletunkara.
LIST OF PRIESTS

Malfrait, J., Manalur, Narasingampet P.O., Kumbakonam.
Maliakal, Joseph, Olur.
Maliakal, Thomas, Puthenvelikara.
Malickel, Mathew, Changanacherry.
Maliekal, A., Neyapushay.
Mampilly, Joseph, Chemp.
Manavalen, Jos., Kalparamp.
Mandin, C., Chantbagon.
Mangan, M., C.S.C., Toomiliah.
Mangalathet, Joseph, Bramangalam, Vaikam P.O.
Mangaly, Paul, Karukutt.
Maniath, M., Mushur.
Maniapett, G., Pallipuram.
Manikampambily, J., Konthuruthy.
Manimalatharapil, Ph., Pravithanam, Palai P.O.
Maniouloux, R., Palkonda, Vizag. Dt.
Manjally, Ignatus, Kottapadi.
Manjaly, Th., v.F., Arakusha.
Mannanal, Cyriacus, Kuruvanal.
Mannanal, Zacharias, Malainchipara.
Mannancherry, Th., Karur, Palai P.O.
Mannara, G., Kavil.
Manuel, S., Hanumandampatti, Madura Dt.
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Maramattam, J., Thampalakade, Kanjirapally P.O.
Mare, Very Rev., O.C., Sialkot.
Marcelino, T. O., D.C., Mutholy, Palai P.O.
Marcellinus of St. Teresa, Chethipushay, Changanacherry.
Marcian, Lahore.
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Marfine of S. Heart, Kuriand, Trichur.
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Margues, Joso Jose, C. do R., Parra, Goa.
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Mariadoss, F. X., Kutbalur, Ramnad Dt.
Mariadoss, J., Puliyal, Ramnad Dt.
Mariadoss, S., Vembar P.O.
Mariadoss, Lazar, Salurn, Vizagapatam.
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Mariather, A. M. J., Manapad.
Mariander, M. D.
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Maria Joseph, A., Pillavadanday.
Marie Louis, A., Erode.
Marie Pragananader, W., Attipaukam.
Marie Savery, E., Oulgarai P.O., South Arcot.
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Martins, J. N., San Thome, Goa.
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Tinnevelly Dt.
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Mascarenhas, A. M., Chinchinim, Goa.
Mascarenhas, C., Joaquim, Velcao, Goa.
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Mascarenhas, Thomas, Panjim, Goa.
Mascarenhas, V., Colva, Goa.
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Mathew of St. Joseph, Kuravilangad.
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Mathias, S., Karra, Ranchi Dt.
Mathias of St. Joseph, Mannanam.
Mathias, O.C.D., Amayannur, Kottayam P.O.
Mathias, Don, Akkaraipattu South, Mundel P.O.
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Mattathil, Ph., Athirampuzha.
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Mayr, Ferd., Kurnool.
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Mazetti, S.C., "J., Raliga, Jowal P.O.
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Meecherikunnel, E., Nedumennum, Changanacherry P.O.
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Mello, J. C. M. d', Our Lady of Victories, Upper Mahim, Bombay.
Mello, P. P. D', Rahta.
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Menachery, J., Malayattur.
Menachery, James, Alur, Trichur.
Menachery, Jacob, Parapukara.
Mendes, Francis Liban, Raia, Goa.
Mendes, H. C., Our Lady of Victories, Upper Mahim.
Mendes Luis, Belgaum.
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Mendonca, B. F., Mahim, Bombay.
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Menezes, Alexio S. Anna da P., Savantwadi, Goa.
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Menezes, G., Arur, Arukutil P.O., Cochin.
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Mesquita, V., Benaulim, Goa.
Mesquita, Zeferino Eulogio, Mapusa, Goa.
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Meyer, T., s.J., Poona.
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LIST OF PRIESTS

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Michael, Cathedral, Coimbatore.
Michael of S. Heart, Panapally, Kuthiathode P.O.
Michaelnather, M. S., Piliakolam.
Michael, J., Pullambadi.
Michael, F. X., Michelpatty (South).
Michael of St. Teress, Elthuruth, Trichur.
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Michotte, R., St. Mary’s Ind. School, Kumbakonam.
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Mickael, G., Kuttanguli, Radhapuram P.O., Tinnevelly Dt.
Middlehurst, Mathew, O.S.F.C., Simla.
Mignery, C., Tiruvetipuram, N. Arcot.
Miins, Carnevalo L., Bhobarpara, Hidaipur P.O., Nadia Dt.
Milet, H. P., s.J., Jamalpur.
Minezes, A., Panjim, Goa.
Minezes, J., Kanjoda, Kaira Dt.
Minezes, J., Romualdo, B.D., Rachol.
Mingamakil, M., Changalam.
Minj, M., Mandar, Ranchi Dt.
Minj, R., Lachragarb, Kolebira P.O., Ranchi Dt.
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Miranda, Carmelite, Sirsi, Goa.
Miranda, Linus, Mungode.
Miranda, J. L., s.J., Tuticorin.
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Missier, Remigius, Adaikalapuram, Virapandiyanspatnam P.O.
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Modestus, o.c., Shampura, C.P.
Mona, A., s.J., Holy Redeemer’s, Trichinopoly.
Monchalin, J., Polur, N. Arcot.
Monfrini, S., Bineeduar, Dhamoir P.O., Dinajpur Dt.
Moniz, A., Raia, Goa.
Moniz, Ant. F., Sanguem, Goa.
Moniz, A., Madras Luz Church.
Moniz, L. G., Pilerne, Goa.
LIST OF PRIESTS

Monnard, J., Saluru, Vizag, Dt.
Montaud, P., Palamcottah, Tinnevelly Dt.
Monteiro, A., Tesgong, Rama P.O., Dacca.
Moutereiro, C. F. Pl., v.f., Allepey.
Monteiro, Rosario F., Azossim, Goa.
Monteiro, E., Barrow’s Lane, Dabul, Bombay.
Monteiro, J., Loutulim, Goa.
Monteiro, Custodio F., Sancoale, Goa.
Monteiro, J., Socorrow, Goa.
Monteiro, Miguel, Pallithode, Kuthiathode P.O.
Monteiro, N., Parla via Andneri, B.B. Ry.
Montigny, de A., c.s.c., Chittagong.
Mookerjee, C., s.j., 3, Cullen Place, Howrah.
Moonjely, Thomas, Edat.
Mora, G., s.o., Tanjore, Tanjore.
Moraes, Carmino, Goa.
Moraes, E. P., Betalbatim, Goa.
Morere, P., s.j., Srivilliputtur, Ramnad Dt.
Morin, V., Yercaud.
Morris, M., Eravipuram, Mayanad P.O.
Morris, Peter, Cannuly, Mayanad P.O.
Morris, Pius, Mulagumudu.
Motha Vaz, M., Palakarai, Trichinopoly.
Motta, Pedro P., Seminary, Rachol.
Mowforth, Mhow.
Mudiapper, S., s.j., St. Xavier’s College, Palamcottah.
Mugnier, Ch., Kamptee.
Mukalel, T., Cathedral, Kottayam P.O.
Mukkattukunnel, G., Erumapra.
Mulakal, G., Panapally.
Mulkens, F., s.j., St. Mary’s, Kurseong.
Mullankushi, F., Thuruty, Changanacherry P.O.
Mullur, Thomas, Curishingal, Ochenthuruthu P.O., Cochin.
Munch, J., s.j., St. Paul’s Seminary, Trichinopoly.
Mundacherry, Augustin, Panagad, Trippunittura P.O.
Mundaerry, Joseph, Kumaraacam, Kottayam P.O.
Mundaleu, T., Curupampady.
Mundianikel, A., Ponkunnam.
Mungamakil, Mathew, Elangai.
Muntatuchamel, T., v.f., Mailakomp.
Muntra, Raphael, Kottayam.
Murikal, G., Elangy, Karuvelangad P.O., Piraven.
Murikal, J., Muttuchira.
LIST OF PRIESTS

Marikal, Th., Alloppay.
Murikel, Cyr., Kudamallur.
Murikel, Philip, Thalayolaparampil.
Murphy, Jerome, Cathedral, Simla.
Murphy, L., S.J., Loyola College, Madras.
Musaripurambil, Th., Mulakulam.
Muttathupadam, J., Puvarany, Palai P.O.

N

Nadayam, Jacob, Changalam.
Naduvathebery, J., Ernakulam.
Naganulil, G., Kudakachira, Palai P.O.
Nalkara, J., Alwaye.
Nana, H., S.J., Cannanore.
Nanni, Ph., C.S.C., Barisal, Backergunj Dt.
Naralakatt, Lucea, Kalayanathani.
Nasareth, Francisco A. C., Assagao, Goa.
Nasareth, L., Moira, Goa.
Navez, L., Mandar, Ranchi Dt.
Nazareth, Cas, Cr. De, Goa.
Nazareth, D. J. L. de, v.r., Amarabady, Cochin.
Nazareth, M. F. de, Bambolim, Goa.
Nazareth, F. X., Gurpur.
Nazareth, Stephen, Mariapuram.
Nazareth, S. J., Negapatam.
Nazianzeno, J. G., Thuthur, Cochin.
Nebulone, P., S.J., College, Mangalore.
Nedumeallel, Thomas, Rt. Rev., v.g., Ernakulam.
Nedunchira, Jacob, Chengalam, Kottayam P.O.
Nedungadam, Augustine, Palarivattam, Edapally P.O.
Neelamkavil, Fr., Palayur.
Neerakel, Alexander, Mannarapara.
Negrini, A., Krishnagar.
Nelavareth, Michael, v.F., Gówuruthy, Perur P.O.
Nelkunachey, Alexander, Thuruthur, Caranganore P.O.
Nellaryil, Aug., Poovathod.
Neriamparampil, Th. Kavalam, Pullincunnur P.O.
Nespoulous, E., S.J., Shembaganur, Madura Dt.
Nethereekal, John, Kuravelangad.
Nettikaden, Th., Kottamathy.
Neves, Jose Amelino das, Neurs, Goa.
Neves, Lig. das, Nellavilla, Puver P.O., Travancore.
Newton, V., S.J., Shembaganur, Madura Dt.
Nicholas of Jesus, Kurianad, Trichur.
LIST OF PRIESTS

Nicholas Dominic, Matravilay.
Nicholas, H., S.J., Seminary, Ranchi.
Nidiry, J., Kuravelangad.
Niraveth, Mathew, Kallara, Vaikam P.O.
Noel, F., Tindivanam, S. Arcot.
Norokauer, M., C.S.C., Narikalbari (Bandabari P.O., Faridpur Dt.).
Norman, H., D.D., Bandikui.
Noronha, A. P., Sellampattida, Perambukam P.O., Chingleput Dt.
Noronha, C., Neura, Goa.
Noronha, Castaneo, St. Bartholomew, Goa.
Noronha, Castilhas, B.D., Seminary, Rachol.
Noronha, Elvino, Panjim, Goa.
Noronha, F., Blackpully, Bangalore Cant.
Noronha, S.J., Chandor, Goa.
Noronha, J. L., Silvassa, Damaun, B.B. Ry.
Noronha, Joseph, North Georgetown, Madras E.
Noronha, Joseph, Cothad, Verapoly P.O.
Noronha, M., Dornhally.
Noronha, A., Verna, Goa.
Noronha, J. C., Parel, De Lisle Road, 13, Bombay.
Noronha, Francis A., Colva, Goa.
Noronha, S. X., Vailangani, Tanjore Dt.
Noronha, Theo., Cortolim, Goa.
Noronha, W., Dharwar.
Nuyens, C., S.J., St. Xavier's, Calcutta.

O

Obasail, Karlan, Alleppey.
Obert, J., Dhanjuri, Birampur P.O.
O'Donohue, J., West Ridge.
Offredi, P., Trimulgherry.
Olikal, John, Pothanikad.
Olikel, G., Cherpuneal.
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Oliveira, J. F. d', Varca, Goa.
Olivier, o.m., CAP., Gangapur.
O'Loughlen, P., S.J., St. Xavier's College, Calcutta.
Onamkulothil, J., Athirampuzha.
Onatt, J., St. Joseph's, Ariknsha.
Ory, F., S.J., Chakni, Bagaha P.O., Champaran Dt.
LIST OF PRIESTS

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Op de Beek, G., s.J., Krishnachandrapur, Baripada P.O., Moorbhunj State.

P

Pacheco, J., Margao, Goa.
Padavupurakel, J., Peyipad, Changanacherry P.O.
Padicamialy, Thomas, Koodallore (New), Ettumanur P.O.
Padicara, J., Kottangal.
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Paes, R., Little Mount, Saidapet.
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Painadath, J. (Jr.), Angamaly.
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Pais, Estanislaw, Azgko, Goa.
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Pakianather, Irudayamputtu, S. Arcot.
Palathamkal, Paul, Muttam.
Pakiar, Felix, Sippikulam, Vaippar P.O., Manappad.
Palatty, U.
Palayoor, Anthony, Puvattcheri.
Palayur, George, Kundanur.
Palayur, Mathew, Palliseri.
Palha, Lamartine, Curae, Goa.
Pallen, Alexander, Kalur, Ernakulam P.O.
Pallikunnel, George, Marine, Kuthattukulam P.O.
Pallikunnel, Jacob, Paingalam, Palai P.O.
Pallikunnel, John, Very Rev., v.F., Oozhavun, Kuthattukulam P.O.
Pallikunnel, Joseph, Kumaracam (New), Kottayam P.O.
Palliparampil, George, Pouel, Edapally P.O.
Pallur, F., Nagpur.
Palluel, F. J., Jubbulpore.
Polocaren, John, B.A., Trichur.
Panachekil, Th., Boarding House, Changanacherry.
Panacherry, Stephen, Manacherry, Palluruthy P.O., Cochin.
Panakel, Aug., Kolangai.
Panat, Th., Mukannur.
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LIST OF PRIESTS

Panet, A., Convent, Coimbatore.
Panikachery, J., Kokamangalam.
Panikulam, A., Palluvashiy.
Panikulam, J., Koratty.
Panikulam, Cruz, Perinchiri.
Panikulam, Th., Chirakal.
Panikulam, Thomas, Karanchira, Trichur.
Panikaren, J., Chakarakadavu.
Panikaren, Kuriakose, Kuthiathod (New).
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Parambil, Paul College, Trichur.
Parambil, Zacharias, Palliport.
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Parampath, Joseph (Jr.), Kattur.
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Paranthucuttikal, Cy., Peringolam.
Paredom, J., Vadac rs, Koothattukolam P.O.
Parekunnel, Th., Mattuchira.
Parmackel, J., Ampallur.
Parmackel, Mathew, Mutholapuram.
Paris, J., o.m.i., Halpe, Katna P.O.
Parianumatam, Cy., Mattacara.
Pashapelakel, G., Mattacara.
Pashpeakambar, J., Kuravelangad.
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Pattarumadathil, G., Koodalore.
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Paul, o.c.d., Manalikara, Thuckalay P.O.
Paul, o.m., CAF, Very Rev., Thandla.
Paul, R. C., Cuddapah.
Paul, S., Wandiwash, N. Arcot.
Paul, Stephen, Rajakamangalam, Kottar P.O.
Paul, Y., Kottala, Nandyal P.O., Kurnool Dt.
Paul, Yeruwa, Bitragunta Ry. Station.
Paul of St. Mathew, Mannanam.
LIST OF PRIESTS

Paul of St. Teresa, Elthuruth, Trichur P.O.
Paulinus of Immaculate Concep., Panapally.
Paulus, J., S.J., St. Joseph’s, Darjeeling.
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Payyanatt, J., Puracad, Alleppey P.O.
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Payapilly, C., Kadamakudy.
Payapilly, George, Manjapra.
Payapilly, Mathew, Ernakulam.
Payapilly, V., Arakushey.
Payayattil, Peter, Mapranam.
Pazhempally, Jacob, Payingalam.
Peal, Fr., S.J., North Point, Darjeeling.
Pedrotti, O., Saidpur, Rangpur Dt.
Pedikayil, Cyril, Ottur.
Peillex, Y., Ghogargaon.
Pereira, Antony, Kottar.
Pereira, A., Parel, DeLisle Road, Bombay.
Pereira, A., Dabul, Bombay.
Pereira, A., Benaulim, Goa.
Pereira, S., Alnawar, Dharwar Dt.
Pereira, C., Cathedral, Mangalore, S. Kanara.
Pereira, C. A., Assolna, Goa.
Pereira, C. M., Aldona, Goa.
Pereira, Francis, Quilon.
Pereira, Henry, Curumbanai, Colachel P.O.
Pereira, J., Carambolim, Goa.
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Rowland, Gerson, St. Fr. de Sales' H.S., Nagpur.
<table>
<thead>
<tr>
<th>Name</th>
<th>Location</th>
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<tbody>
<tr>
<td>Roy, P.</td>
<td>Karungulam</td>
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<tr>
<td>Rozario, R.</td>
<td>Eneyam, Colachel P.O.</td>
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<td>Rumbolds, W. G.</td>
<td>Very Rev., Srinagar</td>
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<td>Rufinus, O.C.</td>
<td>Lyallpur</td>
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<td>Rumbolds, W. G.</td>
<td>Very Rev. Peshawar</td>
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<td>Ruygrok, C.</td>
<td>Archbishop's House, Cathedral Post, Madras</td>
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<td>Ruyton, B. de</td>
<td>Baramulla, Kashmir</td>
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<td>Ryan, M. D.</td>
<td>Pudur, Karunguli P.O.</td>
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<td>Sa, Eufemiano de</td>
<td>Aldona, Goa</td>
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<td>Sa, M. Benj.</td>
<td>Moira, Goa</td>
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<td>Sa, G. F. d'</td>
<td>Guledgudd</td>
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<td>Sa, J. d'</td>
<td>Palladka, Moodabidri P.O., S. Kanara</td>
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<td>Sa, A. F. B. H. de</td>
<td>Goa</td>
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<tr>
<td>Sa, Avelino J. de</td>
<td>v.f., Bicholim, Goa</td>
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<td>Sa, C. A. de</td>
<td>Paidade, Goa</td>
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<td>Sa, Claudio, B. de</td>
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<td>Sa, C. F. de</td>
<td>Marcella, Goa</td>
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<td>Sa, Caetano, F. de</td>
<td>Uccassaim, Goa</td>
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<td>Sa, Dom. de</td>
<td>v.f., St. Andrew's, Bandra</td>
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<td>Sa, E. de</td>
<td>Scolim, Goa</td>
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<td>Sa, Eus. M. de</td>
<td>Goa</td>
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<td>Sa, O. de</td>
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<td>Saldanha, Benedito</td>
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<td>Saldanha, P.</td>
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Ukken, George, Pathur.
Ukken, John (Jr.), Kandassankaduvu.
Ukken, John (Sr.), Mattam.
<table>
<thead>
<tr>
<th>Name</th>
<th>Location</th>
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<tr>
<td>Vaehon, A.</td>
<td>Erukoor, Shiyali P.O.</td>
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<td>Vadachery, A.</td>
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<td>Vadacherry, Peter</td>
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<td>Vadakel, George</td>
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<td>Vadakemuri, Abraham</td>
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<td>Vadakeyil, J.</td>
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<td>Vadana, M.</td>
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<td>Vadassery, Jacob</td>
<td>Kundanur.</td>
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<td>Vagail, George</td>
<td>Muthedam, Tripunittura P.O.</td>
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<td>Vaimattam, J.</td>
<td>Nirapel P.O.</td>
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<td>Valet, L.</td>
<td>Surada, Ganjam Dt.</td>
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<td>Vallaveettil, J.</td>
<td>Kallur.</td>
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<td>Valliaveettil, Anthappan</td>
<td>Pudusseri.</td>
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<td>Vallivitil, Th.</td>
<td>Aruvithura.</td>
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<td>Valles, Cypriano</td>
<td>Anjuna, Goa.</td>
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<td>Valliarampath, G.</td>
<td>Kothavara.</td>
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<td>Valliarampath, J.</td>
<td>Chaly.</td>
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<td>Valliaveettil, G.</td>
<td>Vashukulam.</td>
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<td>Vallikaparambil, P.</td>
<td>Mutholapuram, Kuravelangad P.O.</td>
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<td>Valiyaparampil, Joseph</td>
<td>Lonavla.</td>
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<td>Van Austen, G. S.J.</td>
<td>Halapota, D. Dodanduwa P.O.</td>
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<td>Van Butsele, J. S.J.</td>
<td>the Presbytery, Ranchi Dt.</td>
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<td>Vanden Berg, A. S.J.</td>
<td>Ranchi.</td>
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<td>Vanden Bon, C. S.J.</td>
<td>Torpa.</td>
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<td>Vanden Bom, P. S.J.</td>
<td>Noatolli, Basia P.O., Ranchi Dt.</td>
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<td>Vandaudiessche, C. S.J.</td>
<td>v.F., Ginabahur, Ranchi Dt.</td>
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<td>Vander Schueren, T. S.J.</td>
<td>St. Xavier’s College, Calcutta.</td>
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<td>Van Eesbeek, H. S.J.</td>
<td>St. Xavier’s College, Calcutta.</td>
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<td>Van Gerven, J. S.J.</td>
<td>Presbytery, Ranchi.</td>
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<td>Van Haaren, S. S.J.</td>
<td>Morapai, Magra Hat P.O., 24 Perganahs.</td>
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<td>Van Hecke, C. S.J.</td>
<td>Kurdeg, Rinkel P.O., Ranchi Dt.</td>
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<td>Van Houtte, C. S.J.</td>
<td>Noadib, Chainpur P.O., Ranchi Dt.</td>
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<tr>
<td>Van Mulken, P. S.J.</td>
<td>307, Upper Circular Road, Calcutta.</td>
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<tr>
<td>Van Neste, S.J.</td>
<td>St. Xavier’s College, Calcutta.</td>
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<tr>
<td>Vanniamparambil, Francis</td>
<td>Punnapara.</td>
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<tr>
<td>Vanpeene, L. B.A.</td>
<td>St. Patrick’s Cathedral, Bangalore Cant.</td>
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<td>Van Tichelen, E. S.J.</td>
<td>Darjeeling.</td>
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Varin, R. S J., St. Paul's Seminary, Trichinopoly.
Vas, M., Hospett, Moodbidri P.O., S. Kanara.
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Collorce, C., O.M.I., Ragma P.O.
Comes, F., O.M.I., Kuliapitiya, Daudagamuwa, Ceylon.
Cooray, P., Kegalle.
Coumoul, Ph., O.M.I., Wennapuwa, Ceylon.
Croetsine, C., O.M.I., Wattala, Ceylon.
Cross, C. V., O.M.I., Kalutara, Ceylon.

D
Dabrers, W., Z., Maggona, Ceylon.
Daurat, A., O.M.I., Kayts P.O., Ceylon.
Davy, A. P., O.M.I., Katunayaka, Colombo.
Delaney, J., S.J., Kegalle, Galle, Ceylon.
Delwaide, P., S.J., Ganagama.
Deslondes, F. V., O.M.I., Mannar.
Destoge, E., O.M.I., Patchilopoli.
Dessy, L., Havalay.
Devisse, H., O.M.I., Tudella, Jetela P.O.
Direkze, Dom., D., O.S.D., Dumbara, Ceylon.
Dominic, D. J., O.M.I., Weliveriya, Gampha P.O.

E
Emmanuel, S., O.M.I., Mullaitivu.
Euze, F., O.M.I., Grand Pass, Colombo.

F
Fendenheim, A., O.M.I., Tetapalai, Mampury P.O.
Fernando, A. W., Kalgana.
Fernando, Andrew, O.M.I., Matugama, Ceylon.
Fernando, Chas. M., Medellewitta, Jetela P.O.
Fernando, E., Romwald, O.M.I., Kandane.
Fernando, Felix, O.M.I., Borella, Archbishop's House, Colombo.
Fernando, P., Germain, Haldanduwana.
Fernando, M. J., o.m.i., Nattandiya.
Fernando, K, Sebastian, o.m.i., Cathedral, Colombo.
Fernando, Hugo, Moratuwa, Colombo.
Fernando, J. Aloy, Veyangoda, Ceylon.
Fernando, J, Francis, o.m.i., Borella,
Fernando, J. R., o.m.i., Mattacottuwa, Madampe P.O,
Fernando, Pius Matale, Ceylon.
Fernando, Very Rev, Mgr., V. H., Galle.
Fernando, P. Jos., Toppu.
Fernando, P. Peter, o.m.i., Halpe, Katana P.O.
Fernando, U. John, Pamunugama.
Fernando, O., S J., Matara, Ceylon.
Figuero, W., o.m.i., Weligampitiya, Jaela P.O., Ceylon.
Fonseca, C. E., Kalutara, Ceylon.
Fonseca, H. M., Basil, Duwa, Pitipane P.O.
Francis, J., o.m.i., Arippu, Maunar P.O., Ceylon.
Francis, P. M., o.m.i., St. James’, Jaffna, Ceylon.

G

Galassi, Dom. B., o.s.b., Kandy, Ceylon.
Gautier, F., o.m.i., Bishop’s House, Jaffna, Ceylon.
Georgesz, J. E., o.m.i., Tudella, Jaela P.O.
Gnanaprakasar, S., o.m.i., Nallore, Ceylon.
Goonetilleke, M., Wahacotte, Ceylon.
Goonewadens, A., Gampola, Ceylon.
Gouriehon, L. H., o.m.i., Hanwille, Ceylon.
Goury, F., o.m.i., Wadduwa, Colombo.
Gregory, J. B., o.m.i., Trincomalee, Ceylon.
Griaux, G., o.m.i., v.g., Archbishop’s House, Borella, Colombo.
Gueguen, P. M., o.m.i., Bambalapitiya, Colombo.
Guesnon, G., o.m.i., Negombo, Sea Street, Ceylon.
Guglielmi, Th., o.m.i., Very Rev., Cathedral, Colombo.
Guillaume, A., o.m.i., Bolawalana.
Guiraud, L. P., o.m.i., Wattala.
Gunasekera, M., o.m.i., Pamunugama.
Gunawardane, G., o.m.i., St. Joseph’s College, Colombo.
Gunawardene, J. F., Avissavella, Ceylon.

H

Harmant, A., o.m.i., Payagalu, Ceylon.
Haye, de la J., S.J., Batticaloa, Puliyantivu, Ceylon.
LIST OF PRIESTS

Heimburger, F. O., S. J., Batticaloa, Ceylon.
Hilary, S. G., Cathedral of St. Mary, Jaffna.
Happenot, E., S. J., Talankudah, Ceylon.
Huetin, A., Madhu, Mannar.
Huetin, A., O. M. I., Anuradhapura.
Huetin, V., O. M. I., Mysetty.
Huelur, H., O. M. I., Kurunegala P. O.
Hyde, Dom. B., O. S. B., Dimbulag, Ceylon.

J

Jacobs, J., S. J., Hinduma via Galle, Ceylon.
James, P. T., O. M. I., Talaimannar, Ceylon.
Jamoys, J., O. M. I., Magazine.
Jayamanne, O. M. I., Borella, Colombo.
Jauen, V., O. M. I., Mutwal, St. Andrew's, Colombo.
Jeandel, A., O. M. I., Vavunyai, Ceylon.
Jeyawardena, V., Galle.
John, B. A., O. M. I., College, Jaffna, Ceylon.
Joseph-Mary, P., Kalmunai.
Julien, E., O. M. I., Cathedral, Colombo.
Julien, M. A., O. M. I., Wemapuwa, Colombo.

L

Labour, Th., O. M. I., Mutwal, Colombo.
Lagathu, J. M., O. M. I., Mutwal, Colombo.
Landadio, N. M., S. J., Balangoda.
Langenberg, D. A., Van, O. S. B., Kandy.
Laneigan, J. M., O. M. I., Colombo.
Larnandie, O. M. I., Jaffna, Ceylon.
Lazarus, S., Muttar, Ceylon.
Lebley, J., O. M. I., Ilavalay.
Le Febvre, L., O. M. I., Naalawalana, Pannal P. O.
Le Goe, M., Ph. D., M. A., B. Sc., O. M. I., College, Colombo.
Lemaitre, M., S. J., College, Batticaloa, Ceylon.
Long, T., O. M. I., College, Jaffna, Ceylon.
Louwers, C., S. J., Rakwans, Ceylon.
LIST OF PRIESTS

M

Mähe, P., O.M.I., Wennapuwa, Ceylon.
Marcelin, B., O.M.I., St. James's, Jaffna, Ceylon.
Margerit, C., O.M.I., Naranthanai.
Margue, P., O.M.I., Bolawalana.
Marri, Dom., C., O.S.B., College, Kandy.
Martin, S. R., O.M.I., Adamben, Mannar P.O.
Masson, J. M., O.M.I., Chilaw, Ceylon.
Mathias, Don, Kattakadu, Mundel P.O.
Mauss, H. G., O.M.I., Palagaturai, Kattuwa P.O.
Mazoyer, J., O.M.I., Moratuwa.
Melga, J. M., O.M.I., Marawila, Ceylon.
Milliner, J., O.M.I., Cathedral, Colombo.
Mounier, P., O.M.I., St. Joseph's College, Colombo.
Montagnon, J., S.J., St. James, Mutwal, Colombo.

N

Navarathnam, A. C., O.M.I., Anuradhapura.

O

Olive, E., O.M.I., Naranthani, Kayts.

P

Paris, J., O.M.I., Halpe, Kalmu P.O.
Perera, J., Aloysius, O.M.I., Bolawalana, Negombo P.O.
Perera, D. J. N., O.M.I., B.Sc., St. Joseph's College, Well-
    watte, Ceylon.
Perera, J. E., Kandy, Ceylon.
Perera, Joseph, G., O.M.I., College, Colombo.
Perera, John, O.M.I., Duwa, Pittipanne P.O.
Perera, Michael, Chilaw.
Perera, N., O.M.I., Jaffna, Ceylon.
Perera, Roland, Kalpentyn.
Perera, S., S.J., College, Galle, Ceylon.
Peries, P. B., O.M.I., Slave Island, Colombo.
LIST OF PRIESTS

Perussell, H., O.M.I., Our Lady of Refuge, Jaffna, Ceylon.
Peter, P. Don., Tarala, Pugoda P.O.
Peter, S., O.M.I., Murungan, Mannar.
Peyron, E., O.M.I., Burulapitiya.
Piler, C., S.J., Yatiyantota.
Piron, Jos., S.J., Yatiyantota, Ceylon.
Poologasingam, L., Murusuvil.
Poulain, J. B., O.M.I., Navalay, Pandattaruppu, Ceylon.

R

Reymann, C. J., O.M.I., Cathedral, Colombo.
Reichard, C., S.J., College, Batticaloa.
Reichard, A., S.J., Batticaloa.
Rigollet, P., O.M.I., Katuneriya.
Rodrigo, L., O.M.I., Point Pedro.
Rothehfuss, A., S.J., College, Kalmunai.

S

Sampayo, De J. B., Kirimetiagara, Kadwata P.O.
Santiago, J., Cathedral, Colombo.
Santiago, N., O.M.I., Chundicelly.
Silva, J. T. de, Dehiwala.
Silva, Th. de, O.M.I., St. Joseph's College, Colombo.
Sirirwardona, A., Nuwara Eliya.
Soden, M., S.J., College, Galle.
Souhait, J. M., O.M.I., Borella, Colombo.
Stache, A., S.J., Balangoda, Ceylon.
Standeart, Aug., S.J., Kegalle.
Stanislaus, S., O.M.I., Passalai.

T

Tabart, J., O.M.I., Kandowala, Katana P.O.
Tanter, J., O.M.I., Negembo Sea Street.
Terrisson, M. E., Nagoda.
Thomas, L. M. V., O.M.I., Dalugama, Colombo.
Tissera, Hileris, Negombo, Grand Street, Colombo.
LIST OF PRIESTS

V

Vanden Abeele, R., S.J., Papel Seminary, Kandy.
Van Langenbergh, Dom. A., O.S.B., Kandy.
Van Reyk, Dom. H., O.S.B., Badulla.
Varnat, A., O.M.I., Kurunegala Town.
Vandenbussche, R., S.J., Kalmunai.
Veyret, H., O.M.I., Sillalai.
Viard, E., O.M.I., Passaiyoor, Jaffna.
Vissani, A., O.S.B., Hatton.

W

Wiekramasinghe, W., Hambantota.
William, D. J., O.M.I., Borella.

X

Xavier, S. Francis, O.M.I., Delft.
Xavier, J. F., O.M.I., Tolegatty.

Y

Yeveux, A., O.M.I., Borlassa.
IN BURMA.

A

Accarion, P. V., Leper Asylum, Mandalay.
Adrian, Thinganaigag, Henzada P.O.
Alexis, P., Chanthagon.
Allard, G., Keguley Street, Rangoon.
Allard, L., Chaungu via Sagaing.
Aloysius, M., Monblu via Ye-n.
Ambrose, Zaungdan, Henzada P.O.
Andrian, T., Meiktula.

B

Ballenghein, A., Yandoon.
Barbieri, Clergy House, Toungoo.
Baylon, P., Seminary, Moulmein.
Benedict, J., Danbi, Henzada Dt.
Bonetta, E., Keng-tung (S. Shan States).
Bonnet, A., Nyaungon, Kyaiktau P.O., Hanthawaddy Dt.
Borzano, E., Mosbo.
Bossi, R., Leiktho.
Bouche, A., Paukseinbe, Bassein P.O.
Boulanger, X., Moulmein.

C

Cadorin, J. B., Hoja.
Cambiaso, L., Monglin, S. Shan States.
Caroibus, F., Kachin Mission, Bhamo Dt.
Cassinger, L., Clergy House, Rangoon.
Cathiebras, F., Clergy House, Rangoon.
Chagnon, G., Maubin.
Charbonnel, P., Ywegon, Bassein P.O.
Chave, Kyaiktan (Syriam).
Chirac, P. de, St. Mary's, Moulmein.
LIST OF PRIESTS

Cletus, Nyaunglebin, Toungoo Line.
Collard, F., Kachin Mission.
Collard, M., St. John's Leper Asylum, Mandalay.
Cremonesi, A., Yedashe, Toungoo.

D
Darne, Aug., Cathedral, Mandalay.
Dessale, H., St. Anthony's, Kandawglay, Rangoon.
Donohoe, W., St. Anthony's, Kandawglay, Rangoon.

E
Edward, E., Maubin.

F
Fargeton, A., Leper Asylum, Kemmendine.
Fasoli, J., Pekkong.
Feineau, L., C.S.C., Sandoway; Arakan.
Foulquier, E., Maryland.
Francis, Kadai (Mergui Tavoy).

G
Gabriel, Myaungmya.
George, F., Shwebo.
Ghier, L., Cathedral, Mandalay.
Gilbodes, Ch., Kachin Mission, Bhamo Dt.
Goveas, T., St. Xavier's Tamil Church, Mandalay.
Granger, V., Thonze.
Guily, St. P., Rangoon.
Gussoni, E., Methelendaung.

H
Henry, Maryland, Zalun P.O., Henzada Dt.
Heraud, F., Thinganaigag, Henzada P.O.
Herr, Frid, Shewbo.
Hervy, E., St. Xavier's, Mandalay.

66
LIST OF PRIESTS

J
Jarre, J. M., Maymyo.
Joachim, C., Yandoon.
Joseph, A., Lethama, Ainthabyu P.O.
Juery, J., Kachin Mission, Bhamo Dt.

L
Lafon, J. D., St. Joseph’s, Mandalay.
Lanfranconi, A., Leiktho.
Laurent, P., Nabet via Myinmu.
Lissoni, J., Wary, Toungoo.
Loizean, P., Papun.
Lucas, K., Gyobingauk, Tharrawady Dt.
Lucius, J., Zaungdan, Henzada P.O.

M
Maisonabe, C., Tombo, Prome.
Mamy, J., Gyobingauk, Tharrawaddy Dt.
Mandin, C., Chanthagon.
Manghisi, P., Keng-tung.
Marcelin, L., Seminary, Moulmein.
Marbesi, P. T., Durauko, Toungoo.
Marcuzzi, V., Momblaw.
Massari, B., Yado.
Matthew, Theinzeik.
Maye, J., Kadai (Mergui, Tavoy).
Metivier, A., C.S.C., Sandoway, Arakan.
Meyrieux, J., Kyailkat, Pyapon.
Michael, St. Mary’s, Moulmein.
Mignot, M., Nyaunglebin, Toungoo Line.
Moindrot, L., Maymyo.
Mora, P., Teitasho.
Mourlanne, J., Seminary, Moulmein.
Mourlanne, J. B., St. Anthony’s, Kandawglay, Rangoon.
Mourier, J., Kanatzogon, Waksma P.O.

N
Nazaire, Nyaunglebin, Toungoo Line.
Nicholas, N., Bassein.
LIST OF PRIESTS

P

Paboun, J., Kanatzogon, Wakema P.O.
Paquet, A. M., Shan Mission, Bhamo Dt.
Pascal, P., Myaungmyo.
Pastori, P., Pekkonp, S. Shan States.
Pavagean, L., Thonze.
Peano, Clergy House, Toungoo.
Pedretti, D., Kalaw, S. Shan States.
Pelletier, E., Chantluywa via Ye-u.
Peter, Bonaventure, Bhamo, Nanhline.
Phillipe, L., Kyauktan, Syriam.
Picot, L., St. John’s, Taulay Street, Rangoon.
Portaluppi, F., Mongpyin, S. Shan States.
Provost, F., Bassein.

R

Raimondi, E.
Ravoire, L., Daubi, Henzada Dt.
Resinelli, Clergy House, Toungoo.
Roche, C., Shan Mission, Bhamo Dt.
Roy, Koighey Street, Rangoon.
Rozario, R. de, Nyaungon, Kyaiktaw P.O., Hanthawaddy Dt.
Ruppin, J., St. Michael’s, Mandalay.

S

St. Guily, P., Rangoon.
Sandy, A., Moulmein Seminary.
Santos, J. dos, Manikpur, Bassein Rd.
Sellos, A., St. Anthony’s, Kandawglay, Rangoon.
Sousa, El. Man., Kolivada, Bassein Rd.
Stephen, B., Theinzeik, Thatton Dt.

V

Valladares, C., Merees, Bassein.
Vas, F. X., Palle via Bassein Rd.
Verine, G., Rangoon.
Vincent, Kanatzogon, Wakema P.O.
Vismare, C., Monglin, (S. Shan States).

W

Whittaker, F., Clergy House, Rangoon.
IN MALACCA.

A
Auguin, G., Balik Pulan, Penang.

B
Beeheras, E., Saranggong, Singapore.
Belliot, J. M., Bukit Timah, Singapore.
Brossard, E., Brogo, Negri Sebilan.
Burghoffer, L., Our Lady of Lourdes, Singapore.

C
Cardon, R., Taiping, Perak.
Coppin, J. B., Ipoh, Perak.

D
Deredee, N., Our Lady of Lourdes, Ipoh, Perak.
Devals, A., Church of the Assumption, Penang.
Duvelle, H., Johore, Bahru.
Duvelle, L., Kuala Lumpur, Selangor.

F
Fourgs, S., Seremban, Negri Sebilan.
Francois, J., Muar, Johore.

G
Gazeau, V., Sacred Heart's, Singapore.
Goyenètche, L., Our Lady of Sorrows, Penang.

H
Hermann, V., Taiping, Perak.
LIST OF PRIESTS

L

Lambert, L., Bishop's House, Singapore
Lee, J., Sacred Hearts', Singapore.
Lee, S., SS. Peter and Paul, Singapore.
Le Mahéc, P., St. Anthony's, Kuala Lumpur, Selangor.

M

Mariette, E., SS. Peter and Paul, Singapore.
Maury, N., Kampar, Perak.

P

Perissoud, D., Teluk Anson, Perak.

R

Renard, V. M., Pulo Tikus, Penang.
Riboud, L., Bagan Serai, Perak.
Ruaudel, P., Cathedral, Singapore.

S

Sausseau, E., St. Xavier's, Penang.
Seet, M., Matang Tinggi, Wellesley.
Seyres, M., Kula Lumpur.
Silva, F. de, Began Serai, Perak.
Soubait, J. B., Klang, Selangor.
Souza, R. de, St. Francis Xavier's, Malacca.