CATHOLIC DIRECTORY
OF
INDIA, CEYLON AND BURMA
1926.

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NOTE.

The Catholic Directory, now in its 76th year of publication, was known up to 1912 as the Madras Catholic Directory and Annual General Register. It was then preceded by the Ordo rectitandi Officii Divini, etc., which is now issued separately.

Each sheet of the Directory contains, as far as possible, the latest information down to the time of its going to press.

Nihil obstat.

P. JUSTIN VION,
Censor Deputatus.

Imprimatur:

† J. AELEN,
Archbishop of Madras.

Madras, 15th January 1926.
In offering the Catholic Directory for 1926, the editor thinks he ought to tender a few words of apology to the reader.

Fully aware of the many short-comings, omissions and oversights which have crept in the present issue, the editor can vouchsafe to assert that this is a fair attempt at embodying most of the suggestions and constructive criticisms which were sent to him in the course of last year.

The chief improvement of the present issue consists in this: the book has been divided into three parts: 1. General Information; 2. Territorial Units; 3. Alphabetical Lists and References. This renders classification of items more easy and opens the way for further improvements which we contemplate in the next issue.

The Historical Notes of several dioceses have been recast and to make them still more precise and concise the editor ventures to call for the help of all those who could give any assistance on the subject.

The list of Priests is still very faulty. It appeared to the editor like a maze which he tried to unravel. He struck off several names of priests whom he knew to be dead for several years. On the other side he added many names of priests whom he knew personally for the last decade and who had not yet found their way into the Directory. These had been mostly working in Colleges. Besides he got letters from several priests
complaining that their names were omitted in the Directory; and strange to say in the proofs he got from the Chancelleries these names were not mentioned either. Therefore, if any omission of the kind is still to be found, the editor asks that a report be made, not to the editor, but to headquarters, where the mistake may be corrected in the proofs for the next issue.

We cannot thank the Chancellors sufficiently for their readiness in providing the required information, only Kandy having failed to forward the Gazetteer.

The list of our Auxiliaries has been asked. This we cannot give this year as the number of all our helpers, brothers, sisters, sanyassins is still to be desired. If the various Chancelleries give us the number of helpers they have, perhaps next year we may give an exact list of Auxiliaries.

We thank most heartily the Rev. C. Houpert, S.J., for his yearly contribution to the Catholic Directory and especially for the great amount of valuable practical help he has so readily given to the editor.

We must not omit our thanks to Mr. Arputhasawmy Udayar for the notice on the late L. D Swamikannu Pillai. Indeed, Diwan Bahadur L. D. Swamikannu Pillai was a unique man in the annals of the Catholic Church in India and several have thought with good reason that his loss ought to be recorded in the Catholic Directory.

The Editor,

January 1926.

P. J. V.
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The Catholic Directory of India, Burma and Ceylon, 1926; Sacred Returns for 1925.

From October 1924 to September 1925.
Part I.—General Information.

THE CATHOLIC HIERARCHY.

The Catholic Hierarchy, or sacred governing body of the Catholic Church, consists of:—1. His Holiness the Pope, assisted by the College of Cardinals, the Sacred Congregations (of which the Cardinals are the chief members), the Tribunals and the offices of the Roman Curia:—2. The Patriarches, Archbishops and Bishops:—3. The Apostolic Delegates, Vicars and Prefects—and 4. certain Abbots and Prelates.

1. His Holiness the Pope, Pius XI (Achilles Ratti), Bishop of Rome and Vicar of Jesus Christ, 260th Pontiff of the Universal Church, Patriarch of the West, Primate of Italy, Metropolitan of the Roman Province, Sovereign of the Temporal Dominions of the Holy Roman Church.

THE SOVEREIGN PONTIFF.

His Holiness Pope Pius XI. (Achilles Ratti), the 260th Roman Pontiff, was born at Desio, May 31, 1857; ordained Priest, December 20, 1879; named Archbishop of Naupacte, July 3 (eons. at Warsaw, Oct. 28), 1919; translated to Milan and made Cardinal, June 13, 1921; elected Pope, February 6, crowned, February 12, 1922.

LIST OF THE ROMAN PONTIFFS

Chiefly as given on the walls of St. Paul’s Basilica at Rome.

(The date of accession of some of the earlier Popes is uncertain.)

ST. PETER, PRINCE OF THE APOSTLES.

Having received from Our Lord Jesus Christ the Supreme Pontificate, to be transmitted to his Successors, established his See at Antioch; and thence transferred it, in 42, to Rome, where he suffered martyrdom, June 29, 67.
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<td>Sergius II.</td>
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<td>S. Leo IV.</td>
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<tr>
<td>Benedict III.</td>
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<tr>
<td>S. Nicholas the Gr.</td>
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<td>John VIII.</td>
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<tr>
<td>Marinus I.</td>
<td>882</td>
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<tr>
<td>S. Adrian III.</td>
<td>884</td>
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<td>Stephen VI.</td>
<td>885</td>
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<td>Formosus</td>
<td>891</td>
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<td>Boniface VI.</td>
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<td>Stephen VII.</td>
<td>897</td>
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<tr>
<td>Romanus, A. D.</td>
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<td>Theodore II.</td>
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<td>Leo V.</td>
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<td>John X.</td>
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<td>Leo VI.</td>
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<tr>
<td>Leo VII.</td>
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<tr>
<td>Stephen IX.</td>
<td>705</td>
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<tr>
<td>Marinus II.†</td>
<td>715</td>
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<td>Agapitus II.</td>
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<td>Benedict VII.</td>
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<td>John XIV.</td>
<td>816</td>
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<td>John XV.</td>
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<td>Gregory V.</td>
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<td>Silvester II.</td>
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<tr>
<td>John XVII.‡</td>
<td>827</td>
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<tr>
<td>John XVIII.</td>
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<td>Benedict VIII</td>
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<td>John XIX.</td>
<td>858</td>
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<td>Benedict IX.</td>
<td>867</td>
</tr>
<tr>
<td>Gregory VI.</td>
<td>872</td>
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<tr>
<td>Clement II.</td>
<td>882</td>
</tr>
<tr>
<td>Damascus II.</td>
<td>884</td>
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<td>S. Leo IX §</td>
<td>885</td>
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<td>Stephen X.</td>
<td>896</td>
</tr>
<tr>
<td>Nicholas II.</td>
<td>897</td>
</tr>
<tr>
<td>Alexander II.</td>
<td>898</td>
</tr>
<tr>
<td>S. Gregory VII.</td>
<td>898</td>
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<tr>
<td>B. Victor III.</td>
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<tr>
<td>B. Urban II.</td>
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<td>Paschal II.</td>
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<td>Gelasius II.</td>
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<tr>
<td>Callistus II.</td>
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<td>Honorius II.</td>
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<td>Innocent II.</td>
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<tr>
<td>Celestine II. A.D.</td>
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<td>Lucius II.</td>
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<tr>
<td>B. Eugene III</td>
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<td>Anastasius IV.</td>
<td>931</td>
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<tr>
<td>Adrian IV. (Eng.)</td>
<td>936</td>
</tr>
</tbody>
</table>

* S. Steph II., 752 (died before consecration.)
† Marinus I., II., were also called (Martinus) Martin II., III.
‡ John XVI. (927) was an Antipope.  § Leo VIII. (963), Antipope.
<table>
<thead>
<tr>
<th>Pope</th>
<th>Year</th>
<th>Successor</th>
<th>Year</th>
</tr>
</thead>
<tbody>
<tr>
<td>Alexander III.</td>
<td>1159</td>
<td>Callistus III.</td>
<td>1455</td>
</tr>
<tr>
<td>Lucius III.</td>
<td>1181</td>
<td>Pius II.</td>
<td>1458</td>
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<tr>
<td>Urban III.</td>
<td>1185</td>
<td>Paul II.</td>
<td>1464</td>
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<td>Gregory VIII.</td>
<td>1187</td>
<td>Sixtus IV. A.D.</td>
<td>1471</td>
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<td>Clement III.</td>
<td>1187</td>
<td>Innocent VIII.</td>
<td>1484</td>
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<tr>
<td>Celestine III.</td>
<td>1191</td>
<td>Alexander VI.</td>
<td>1492</td>
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<td>Innocent III.</td>
<td>1198</td>
<td>Pius III.</td>
<td>1503</td>
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<tr>
<td>Honorius III.</td>
<td>1216</td>
<td>Julius II.</td>
<td>1503</td>
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<td>Gregory IX.</td>
<td>1227</td>
<td>Leo X.</td>
<td>1513</td>
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<td>Celestine IV.</td>
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<td>Adrian VI.</td>
<td>1522</td>
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<tr>
<td>Innocent IV.</td>
<td>1243</td>
<td>Clement VII.</td>
<td>1523</td>
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<td>Alexander IV.</td>
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<td>Paul III.</td>
<td>1534</td>
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<td>Urban IV.</td>
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<td>Julius III.</td>
<td>1550</td>
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<td>Clement IV.</td>
<td>1265</td>
<td>Marcellus II.</td>
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<tr>
<td>B. Gregory X.</td>
<td>1271</td>
<td>Paul IV.</td>
<td>1555</td>
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<tr>
<td>B. Innocent V.</td>
<td>1276</td>
<td>Pius IV.</td>
<td>1555</td>
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<tr>
<td>Adrian V.</td>
<td>1276</td>
<td>S. Pius V.</td>
<td>1566</td>
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<tr>
<td>John XX *</td>
<td>1276</td>
<td>Gregory XIII.</td>
<td>1572</td>
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<tr>
<td>Nicholas III.</td>
<td>1277</td>
<td>Sixtus V.</td>
<td>1585</td>
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<tr>
<td>Martin IV.</td>
<td>1281</td>
<td>Urban VII.</td>
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<td>Honorius IV.</td>
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<td>S. Celestine V.</td>
<td>1294</td>
<td>Clement VIII.</td>
<td>1592</td>
</tr>
<tr>
<td>Boniface VIII. †</td>
<td>1294</td>
<td>Leo XI.</td>
<td>1605</td>
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<tr>
<td>B. Bened. ‡</td>
<td>1303</td>
<td>Paul V.</td>
<td>1605</td>
</tr>
<tr>
<td>Clement V.</td>
<td>1305</td>
<td>Gregory XV.</td>
<td>1621</td>
</tr>
<tr>
<td>John XXII.</td>
<td>1316</td>
<td>Urban VIII.</td>
<td>1623</td>
</tr>
<tr>
<td>Benedict XII:</td>
<td>1334</td>
<td>Innocent X.</td>
<td>1644</td>
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<tr>
<td>Clement VI.</td>
<td>1342</td>
<td>Alexander VII.</td>
<td>1655</td>
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<tr>
<td>Innocent VI:</td>
<td>1352</td>
<td>Clement IX.</td>
<td>1667</td>
</tr>
<tr>
<td>B. Urban V.</td>
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<td>Clement X.</td>
<td>1670</td>
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<td>Gregory XI.</td>
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<td>Alexander VIII.</td>
<td>1689</td>
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<tr>
<td>Boniface IX.</td>
<td>1389</td>
<td>Innocent XII.</td>
<td>1691</td>
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<tr>
<td>Innocent VII.</td>
<td>1404</td>
<td>Clement XI.</td>
<td>1700</td>
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<tr>
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<td>Innocent XIII.</td>
<td>1721</td>
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<tr>
<td>Alexander V.</td>
<td>1409</td>
<td>Benedict XIII.</td>
<td>1720</td>
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<tr>
<td>John XXIII.</td>
<td>1410</td>
<td>Clement XII.</td>
<td>1730</td>
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<tr>
<td>Martin V.</td>
<td>1417</td>
<td>Benedict XIV.</td>
<td>1748</td>
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<tr>
<td>Eugene IV.</td>
<td>1431</td>
<td>Clement XIII.</td>
<td>1754</td>
</tr>
<tr>
<td>Nicholas V.</td>
<td>1447</td>
<td>Clement XIV.</td>
<td>1769</td>
</tr>
</tbody>
</table>

* Commonly called John XXI. † Boniface VII (974), Antipope. ‡ Benedict X (1058.) Antipope.
2. The Sacred College of Cardinals.—There are at present (September 1925) sixty-three Cardinals. When in full strength, the Sacred College consists of six Cardinal-Bishops, fifty Cardinal-Priests and fourteen Cardinal-Deacons, seventy in all, the Senate of His Holiness.

3. The Sacred Congregations.—Of the twelve Roman congregations, the following three are more directly concerned with India:

(a) The S. Congregation di Propaganda Fide.—Palazzo di Propaganda Fide, Piazza di Spagna, Roma.
   Prefect:—Cardinal Van Rossum.
   Secretary:—Mgr. F. Marchetti—Selvaggiani.

(b) The S. Congregation for the Oriental Church.—Piazza Scossaravalli, 65.
   Prefect:—His Holiness the Pope.
   Secretary:—Cardinal Tacci.

(c) The S. Congregation for Extraordinary Church Affairs.—Secretariat of State, Vatican.
   Members:—Cardinal Vannutelli and nineteen other Cardinals.
   Secretary:—Mgr. F. Borgongini—duca.

4. Units of Catholic Jurisdiction.—In March 1925 there were 1,402 units, viz:

| Titles of Archbishop, residential units | 229 |
| " of Bishops                    | 856 |
| Apostolic Vicariates          | 209 |
| " Prefectures                 | 81  |
| Abbacies and Prelacies, unattached | 27  |
THE HIERARCHY OF INDIA.

CREATED BY HIS HOLINESS POPE LEO XIII,
1st September 1886.

APOSTOLIC DELEGATION.

THE MOST REV. EDWARD MOONEY,
Archbishop of Irenopolis.

Metropolitan:

Suffragans.
Archbishop of Cranganore ad honorem, Bishop of Damaun. (Vacant.)
Right Rev. Dom Jose Bento Martius Ribeiro, Bishop of Cochin.

HIERARCHY OF INDIA.

UNDER THE SACRED CONGREGATION OF THE

PROPAGANDA FIDE.

Ecclesiastical Province of Agra.

Metropolitan:

Suffragans:
Right Rev. F. H. Caumont, Bishop of Ajmer
... ... A. J. Poli, O.C., Archbishop of Allahabad.

Ecclesiastical Province of Bombay.

Metropolitan:

Suffragans:
Mangalore ... Vacant.
Poona ... ... Vacant,
... ... A. Faisandier, S.J., Bishop of Trichinopoly.
... ... F. Tiburtius Roche, S.J., Bishop of Tuticorin.

Ecclesiastical Province of Calcutta.

Metropolitan:

Suffragans:
Right Rev. J. Legrand, c.s.c., Bishop of Dacca.
... ... Sanctinus Taveggia, Bishop of Krishnagar.
... ... L. Van Hoeck, S.J., Bishop of Patna.
... ... L. Mathias, S.C., Prefect Apostolic of Assam.
Ecclesiastical Province of Madras.

**METROPOLITAN:**

**Suffragans:**
Right Rev. Dionysius Vismara, Bishop of Hyderabad.

,, ,, Francis Stephen Coppel, Bishop of Nagpur.

,, ,, John Mary Clerc, Bishop of Vizagapatam.

,, ,, P. Rosillon, Co-adjutor Bishop of Vizagapatam.

Ecclesiastical Province of Pondicherry.

**METROPOLITAN:**

**Suffragans:**
Right Rev. Augustine Roy, Bishop of Coimbatore.

,, ,, M. A. Chapuis, Bishop of Kumbakonam.

,, ,, Emile Barillon, Bishop of Malacca.

,, ,, L. Perrichon, Co-adjutor Bishop of Malacca.

,, ,, M. Despatures, Bishop of Mysore.

Ecclesiastical Province of Simla.

**METROPOLITAN:**

**Suffragans:**


Ecclesiastical Province of Verapoly.

**METROPOLITAN:**
Suffragan.
Right Rev. A. M. Benziger, Bishop of Quilon.

Vicars Apostolic of Burma.
Right Rev. V. M. Segrad, Bishop of Irina and Vicar Apostolic of Eastern Burma.
" " E. Foulquier, Bishop of Corydallus and Vicar Apostolic of Northern Burma.
" " F. Perroy, Vicar Apostolic of Southern Burma.

Ecclesiastical Province of Ceylon.

Metropolitan.

Suffragans.
Galle ... ... Vacant.
" " D. B. Beekmeyer, O.S.B., Bishop of Kandy.
" " G. Robichez, S.J., Bishop of Trincomallee.

Under the Sacred Congregation for Oriental Churches.

Ecclesiastical Province of Ernakulam.

Metropolitan and Primate.

Suffragan.
Changanacherry ... Vacant.
Right Rev. A. Chulaparambil, Bishop of Kottayam.
" " F. Vazhapilly, Bishop of Trichur.
THE APOSTOLIC DELEGATION.

Mgr. Edward Mooney.

Residence.—The Apostolic Delegation, Bangalore.

FORMER APOSTOLIC DELEGATES.


Most Rev. Alexis M. Lepicier, o.s.m., Archbishop of Tarsus, Visitor Apostolic, 1924—1926.
LIST OF PAPAL HONOURS.

Catholic Knights.

1. **Order of St. Gregory the Great (founded by Pope Gregory XVI in 1831).**
   
   *For rewarding Soldiers and Civilians.*
   
   de Sompaeo, Thomas, Commander of the Order of St. Gregory the Great (k.c.s.g.), Chief Justice of Ceylon.

   **Chevaliers (Civil Class).**
   
   Mr. F. A. D'Cruz (k.s.g.), Editor, Catholic Register, San Thome, Madras.
   Dr. D. A. D'Monte (1925), Justice of the Peace, Hon. Presidency Magistrate, Bombay.
   Mr. George Faulkner (1925), Bar.-at-Law, Calcutta.
   Sir Charles E. Fox (1911), Burma.
   Mr. A. Jeganatha Pillai (1920), Police Inspector, retired, Manager and Secretary of I. C. T. S., Morning Star O.C., Trichinopoly.
   Mr. Edwin John, Agra.
   Mr. Oswald Martin (1925), Architect, Calcutta.
   Mr. Constatine Panioty (1925), Judge, Small Cause Court, retired, Calcutta.
   Mr. E. Raymond, Judicial Commissioner of Sind, Karachi.
   Mr. R. W. Rodgers, Mandalay.
   Mr. E. Theodore, Madras.

   **Chevalier (Military Class).**
   
   Clement Filose (1893), Gwalior.

2. **Order of St. Sylvester (reconstituted by Pope Gregory XVI).**
   
   **Chevaliers.**
   
   (1) Charles E. Browne (1911), Burma.
   (2) John W. Darwood (1911), Burma.
   (3) Edward M. de Souza (1912), Burma.
   (4) Dr. Em. M. de Souza (1911), Burma.
   (5) Sir George A. John, Agra.
   (6) Victor J. Mariano (1912), Burma.

3. **Cross Pro Ecclesia et Pontifice.**

   Benjamin P. Lentaigne (1913), Burma.

   *Note.*—The Editor will be thankful for corrections or additions to this list.
STATISTICAL FACTS.

BY FATHER J. C. HOUPERT, S.J.

Too many trees hide the forest. After reading through directories and reports cramful of details, one likes to obtain a general view. This is being attempted in the following notes:—

1. The number of Christians in India and Ceylon, in 1921—

<table>
<thead>
<tr>
<th></th>
<th>India</th>
<th>Ceylon</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>Catholics</td>
<td>2,606,000</td>
<td>384,000</td>
<td>2,970,090</td>
</tr>
<tr>
<td>Other Christians</td>
<td>2,506,000</td>
<td>79,600</td>
<td>2,585,000</td>
</tr>
</tbody>
</table>

This makes a grand total of over five and a half million Christians in our Missions of India and Ceylon. Catholics, the only true Christians, have an absolute majority in India; and are five times more numerous in Ceylon than all the "denominations" together.

2. Catholic Church Organisation.—There are at present ten ecclesiastical provinces made up of ten archdioceses, twenty-nine dioceses, three Vicariates and two Prefectures Apostolic; in all (without Malacca) forty-three territorial units of jurisdiction in India and Ceylon.

3. The Catholic Clergy in the same Missions amounts to 3,200 priests, of whom to thousand are Indians or Ceylonese; and of those again six hundred belong to the Syriac rite. By another cross division we obtain one thousand regulars and 2,200 secular priests, if we include in the latter the Foreign Mission of Paris, Mill-Hill and Milan, who total 330. Among the regular clergy, the Society of Jesus at present has five hundred priests in India or Ceylon; next come the Capuchin Franciscan Fathers, 160 in number, the Oblate Fathers of Ceylon who number 154 and the Syrian Carmelite Fathers who total 120 priests. The other Societies of regulars have a membership below seventy at present.

4. There are 16 Missionary Societies of Priests, 12 of Brothers, and over 60 of nuns. With all our elaborate
statistics we find here a big gap: the number of our Mission Workers. That of priests known and that of nuns now exceeds 5,000; but we have only ancient data, those of 1912, for our brothers who then were 735 in number, nuns 3,615, catechists 2,727 and teachers 5,616. With the 2,891 priests of that time this makes a grand total of 15,584 Mission Workers. Have we now reached 20,000?

5. Catholic Training Institutions. We have at present 18 theological seminaries or scholasticiates and 21 preparatory Seminaries or Apostolic Schools. As to other institutions we may better see where we stand if we compare our numbers with those of Non-Catholic Missions (Directory of Christian Missions, Ajmer, 1925).

<table>
<thead>
<tr>
<th>Institutions</th>
<th>Catholic</th>
<th>Protestant</th>
</tr>
</thead>
<tbody>
<tr>
<td>Teachers' Normal Schools</td>
<td>25</td>
<td>94</td>
</tr>
<tr>
<td>Arts Colleges</td>
<td>28</td>
<td>50</td>
</tr>
<tr>
<td>Secondary Schools</td>
<td>164</td>
<td>664</td>
</tr>
<tr>
<td>Vocational Schools</td>
<td>67</td>
<td>170</td>
</tr>
</tbody>
</table>

The Catholic numbers are probably not quite complete; a good many "Convent Schools" are not classified at all. In other lines Non-Catholic Missions display remarkable activity. They maintain 187 dispensaries, 221 hospitals, 68 homes for lepers, 8 for consumptives and 11 for the blind.

6. Catholic Residences. The number of localities in India and Ceylon in which Catholic Priests reside is nearly 1,500. The number of localities in British India and its States alone is 688,000, so that not yet one in 432 localities has a residing priest. Surely we are still at the beginning of things.

7. Catholic Literature. The latest survey (September 1925) shows that we have 112 periodicals, among them one daily (O Heraldo) three bi-weeklies (the Ceylon Catholic Messenger, the Nazrarani Deepika and the Nanaratha Pradipaya) 21 weeklies and 46 monthlies. As to language, 72 appear in English and 39 in the vernaculars.

Here again a side-look on Non-Catholic Missions may be interesting. They publish, in India and Ceylon, 140 periodicals, the majority, namely 84, in the Vernaculars. For our 50 monthlies or bi-monthlies they issue 95.
8. The two and a half millions of Non-Catholic Christians already mentioned (in No. 1, above) form three groups:

<table>
<thead>
<tr>
<th>Group</th>
<th>Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Syrians</td>
<td>369,000</td>
</tr>
<tr>
<td>Protestants</td>
<td>2,140,000</td>
</tr>
<tr>
<td>Unclassified</td>
<td>76,000</td>
</tr>
</tbody>
</table>

The Syrians are either Reformed, i.e., Protestantised (112,000), or Jacobites who number 253,000, or seven in ten.

Of the two million and more Protestants one-third are unbaptised adherents, and 773,000, and one-third are "communicants, or church members in full standing." This shows in what precarious state Protestant Christianity still finds itself. In the Catholic total we have only 63,000 catechumens (not even 2 per cent) and all Catholics of ten years and above, that is, 87 per cent may safely be put down as "communicants" in the real sense of the word.

9. The number of Protestant Missionary Societies at present in India and Ceylon is 166, several belong to the same denomination and several denominations co-operate in what they call Union Institutions, such as the Madras Christian College, the Women's Christian College, the Serampore College and several Training Schools for pastors. Training Institutions for pastors and evangelists are 61 in number, and those for other "workers," 65. A comparison of such institutions with our seminaries would be incongruous; but it explains well what follows.

10. The strong point of the Indian Protestant Missions is their immense army of "Mission-Workers," who actually number fifty-seven thousand. They are distributed into four classes, as shown in the table below. 22 thousand are engaged in pastoral and evangelistic work, 30 thousand on the field of education, 2 thousand in the medical line as doctors or nurses, and 3,500 remain unclassified.

Educational work alone employs more than half (53 per cent.) of all mission agents; but, as they carefully note, there is no hard and fast line between education and evangelisation; many do direct work of both kinds. There is one "worker," mission paid, for every fourteen communicants!
This bird's eye view sufficiently reveals some strong and weak points in both Catholic and Non-Catholic Missions. It does not minimize the solid good that we are doing. It shows moreover on the Catholic side bright promises for the future.

_Protestant Mission Workers in India and Ceylon (1924)._  

<table>
<thead>
<tr>
<th></th>
<th>Pastoral and Evangelistic</th>
<th>Educational</th>
<th>Medical</th>
<th>Unclassified</th>
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THE PREFECTURE APOSTOLIC
OF ASSAM.


Assam did not receive any of the blessings of Christianity until much later than the other parts of India. Whilst the South of India can boast of having benefited by the zeal of St. Thomas the Apostle, who was martyred there by fanatical pagan priests, and whilst it claims as a special patron the great Jesuit Missionary, St. Francis Xavier, the North, and particularly the region of which we intend to speak, has seen the Catholic Missionary fix his tent permanently in its wide plains and amongst its lofty mountains only during the last fifty years.

Unfortunately, Protestantism had been propagated in these regions half a century before and the insidious tree will only be uprooted with great difficulty. In reality there had been earlier attempts on the part of ardent and zealous priests who laboured untiringly to bring the Faith to the people of these mountains, but it is difficult to say with precision when these first attempts were made. When the great Catholic movement was developing in Lower Bengal prior to 1678 it seems that its effects were felt even in Assam. In the work of a certain writer named McCash written in 1837 it is stated that in Assam “there are about sixty Portuguese, descendants of Portuguese soldiers who were at one time in the service of the Nawab of Dacca. They are Roman Catholics and every family possesses some rudely-made image or other, generally of the Blessed Virgin, carved in wood and stuck in the ground after the Hindoo custom. They do not pay any more attention to Sunday than the other natives do, their food and dress are the same, and they sometimes intermarry with the Mussulman families. Some are employed as couriers, others as shepherds.”

One of those native Christian villages was discovered at Bondas Hill, a place near Badapur along the River Barae in the Valley of Sylhet. It is the one remaining vestige of ancient Christianity in Assam. It is said that they were
given that locality to dwell in about the beginning of the eighteenth century by a Mussulman Nawab who came from Meerut accompanied by Mussulmans and native Christians. Where the Nawab had enrolled these soldiers, history does not say, but they settled down at Bondas Hill and constructed a fort there. After the war of Birmania (1820-28) the Nawab, as a reward for his loyalty, received a grant of land at Baniagany, and the returns from this permitted the Catholics of Bondas Hill to live in idleness. Disputes broke out amongst the members of the little community, their fields were gradually sold to inhabitants of neighbouring villages, and the majority of them (wrote Allen in 1905) earn their living by hard daily toil.

According to an account written in the same year by Fr. Marcellino, a Missionary of the Congregation of the Divine Saviour at Badapur, the Nawab marched into Assam at the head of six hundred Mussulman soldiers and four or five hundred Catholics. This Father affirms that he could find no document to prove that these Christians had been visited before 1850. We know however that the remnants of these Christian families at Bondas Hill were visited in 1844 by a Fr. Trycenon who penetrated to the north-west of Assam amongst the native tribes in the valley of the Brahmaputra and found the Nagas very favourably inclined to Catholicism. This we learn from a letter of his written on the 4th Sept. at the foot of the Nagas Hills.

From 1870 Fr. Fourmod of the diocese of Dacca was able to remain at Bondas Hill for three years and eventually other priests from the same diocese came to reside here for short periods of time. Further on, when I have treated of the introduction of Catholicism amongst the inhabitants of the valley of the Brahmaputra, I shall be able to say something of the foundation of a residence with permanent Missionaries in this region.

Fortunately there is still living at Shillong an excellent Catholic family of the name of Delanougerede who came to Assam in 1848 and then settled at Gauhati, and who remember the first Missionaries that came to the valley of the Brahmaputra. In February, 1850, Assam had been joined to the Vicariate of Tibet; the first Missionaries, Frs. Robin, Krick and Bernard tried to go by way of Bhutan. They went along the Brahmaputra and got as far as Dewangiri, but
difficulties of every kind prevented their further progress and Fr. Bernard, himself worn out and emaciated, had to support his half-dead superior back to Gauhati.

In the meantime Fr. Krick had gone to Dibrugarh to try to obtain a passage through the Mishmis to Tibet but the chief would not grant him permission to go through. A lieutenant made a sketch of the confab and sent it to France; in this picture the chief of the Mishmis is seen tranquilly and indifferently smoking his pipe whilst the Missionary is energetically trying to convince him, and to overcome his obstinacy.

In a very interesting letter written from Saikwock on December 1st 1851, Fr. Krick tells of his journey from Gauhati to Tezpar. There he found Catholics who were most desirous of seeing a priest. They had lost much of their religion through living amongst Protestants. A Catholic European doctor was living amongst them and the Missionary was able to baptise this gentleman’s wife who had been a Protestant. The priest stopped there for a month and a half instructing and catechising the people and then he again sought Bramaputra and followed it northwards. At a certain point the boatmen deserted him but he was hospitably received by the sacerdotal tribe named Hadia Doeris. These provided him with two fresh boatmen; one was a dwarf and the other was blind of an eye, but with their help and the guidance of Providence he arrived at Saikwock and became the guest of a certain Captain Smith.

"On the 19th of November," so he wrote, "a Captain Wath who had come to Saikwock to arrange with his colleague for an expedition to Dihong to protect the gold diggers there proposed that I should accompany him, and he promised to put me in touch with the savage tribe called Abors. We set out with an escort of 200 soldiers with nine transport elephants, and after five or six days we fell in with 700 Abors, all armed with the bow and arrow and a spear of enormous length. After treating with them in a most friendly manner regarding their affairs Capt. Wath besought them to receive me and to conduct me to Tibet.

'We would not dare,' they said, 'we are afraid something might happen to our guest.'

During the interview the savage dress of our native friends and at the same time their entirely European cast of
features had struck me as strange, and observing them more closely I saw that each one bore an extraordinary tattoo-mark. This was a cross neatly designed and painted in dark blue colour on their faces. The greater number had these crosses tattooed on the forehead; some had them on the nose, and others had one of double lines stretching from the top of the forehead to the point of the nose. The savages could not tell me the origin of this symbol; all they knew was that one who wore it was protected in this life and rapt immediately to Heaven after his death, and that the Supreme Being divided His happiness with those marked with the Cross! I made them understand that I was a priest, a master of prayer, and that I had come to tell them of the mysterious power of this Cross. I took my own crucifix from my neck, kissed the figure of Our Lord, and each one of the savages kissed it in turn after me.”

However, Fr. Krick could arrange nothing definite with them, they would not even provide the necessary carriers, and so his plan had to be abandoned and he had to content himself with visiting the Kamptis and returned afterwards to Gauhati. That Sign of the Cross which he had found amongst the savages seemed to say that their ancestors had been evangelised perhaps in the thirteenth or fourteenth century. History tells us that St. Giacinto of Poland and Blessed Oderic of Friuli had penetrated beyond the Himalayas and evangelised Tibet, gaining daily victories over barbarism and infidelity, and the famous legend of Tsong-Kaba seems to point to even an earlier attempt at evangelisation in those regions.

In 1853, the dauntless Missionary wanted to make another attempt to reach the interior of Tibet but he was not allowed. In the following year, however, in company with Fr. Bourry he set out on a third expedition and was determined that this time nothing would turn him from his purpose and he would attempt the passage at all costs.

According to the Delanougerede family the Missionaries had taken many gifts with them to distribute to the tribal chiefs. One of these savages, whose greed had been aroused at the sight of the Missionaries’ baggage, determined to murder and rob them. Fr. Krick was one morning reciting his Breviary when the assassin stole up quietly behind him and, when the Missionary bent down to pluck a flower
growing in the path, cut off his head at one fell stroke. Fr. Bourry who had been ill that morning was lying in bed in his tent when he was suddenly aroused by the entrance of this savage chief and some of his friends. The priest was a strong man, and when he understood the intentions of his visitors he strove by every means in his power to defend himself but was overcome by numbers. His head was cut off and his body hacked to pieces. His servant managed to escape and carry the news to Gauhati. A military expedition which was sent against these natives by the English Government avenged the cruel death of the first martyrs of Assam.

Fr. Bernard visited Nowgong where he erected a little chapel and from this place set out for Darjeeling hoping to effect an entrance into Tibet from there. The English Government had granted a piece of land to the Missionaries, the same on which the Mission Station stands to-day. Fr. Robin thought of calling the Trappists to that part but sickness prevented him from materialising his plan and the land returned to the Government.

After this no Missionary was seen in Assam till 1860 when one day a Hindoo Babu came to inform the Delanongerede family that a Catholic priest had sought lodgings at the bungalow. This was Fr. Mercier from Dacca. He had done the whole journey on foot and during the course of it he had been robbed of his boots and stockings. Only one who knows the great distance he had to travel, the difficulties he had to overcome and the excessive heat he had to contend with, can have a just idea of the gigantic task which the good Father had set himself. He had travelled over a thousand kilometres, over mountains and through valleys, under a scorching sun and with no conveniences, it was altogether a strange undertaking and, for any but the highest motives, an imprudent one. During his stay he was fitted out with a new pair of boots, and he afterwards returned in the same manner and by the same way as he had come.

Other priests came from Dacca for short intervals but had always to return on account of sickness or for some other reason. Fr. James De Broy arrived in 1872 and he was the first Missionary to be stationed definitely in Assam. He was an Italian by birth and belonged to the Missionaries of Calogero of Milan. His sojourn amongst the people of Assam lasted until the arrival of the Fathers of the Divine Saviour
in 1890. During this time—nearly eighteen years—the zealous priest travelled from centre to centre along the valley, and being of a bright and cheerful disposition he was well loved and long remembered by the people of these regions. He left Assam to enter the Jesuit noviciate but his remaining years on earth were few: he was stricken with apoplexy whilst saying Mass and died at Barrackpore in 1898.

Fr. De Broy had been sent by the Bishop of Krishnagar under whose jurisdiction the Assam Mission was at that time. The Mission first belonged to the Prefecture Apostolic of Bengal; it was annexed to the Vicariate of Tibet in 1850, but was finally restored to Bengal so that the Bishop of Krishnagar had to send Missionaries here until the Prefecture Apostolic was erected.

Right from 1918, the Congregation of the Propagation of the Faith had asked us to take over this Mission so badly in need of help, but our own scarcity of personnel had compelled us to refuse. However, after a time, when the same Congregation insisted, we managed somehow to get together eleven valiant Missionaries, who made their preparations at once and sailed from Marseilles on the 24th of December, 1921, arriving in Assam on the 12th of January 1922. They saw at once the great promise there was for the Faith in that far-away land, though at the same time the difficulties in the way did not escape their notice: but these did not deter them for they had unlimited faith in the Help of Christians whose statue they were rejoiced to find already installed in the Church at Shillong, and they set to work immediately.

On the 27th of January, a fortnight after our arrival in India, Fr. Carbery, S. J., a devoted Missionary labouring in the valley of the Brahmaputra had the misfortune to fall and break his leg on one of his excursions, and it was necessary that his place should be taken at once by one of our brethren. Fr. Gil set out immediately and arriving at Gauhati, the central post of the Mission, on the 1st of March began to explore the valley, and to learn the language, usages, and customs of the people.

But even before this, the visit to Assam of the Superior General of the Sisters of Our Lady of the Mission, had enabled us to instil new life into the Mission-station at Raling, where Fr. Grignard, in spite of all his efforts and sacrifices, had not
been able to do the work of the two Missionary Fathers, two Brothers and three Sisters who had been labouring there before the war and who had to depart when that catastrophe broke out. The Rev. Mother declared herself to give us some of her Sisters for immediate work on the Mission, and so on the feast of Our Lady of Lourdes our little band was broken up, Frs. Hauber and Deponti, and Brothers Calzi and Conti being chosen for Raliang. We accompanied them several miles on their way, and then with a hearty farewell, wishing them God-speed and all success on their new apostolate, we took our leave of them. Four Sisters set out on the same journey some days later, so in very truth Raliang was given a new lease of religious life.

But trials were not lacking for us even from the first: Fr. Grignard fell seriously ill and was not fully restored to health until May, and then his Superiors recalled him to his former Mission where his help was urgently needed; this left our brethren working by themselves at Gaubati and Raliang.

In the meantime other events occurred to remind us that Our Lord wishes for sacrifice and suffering as a basis for every work of redemption. Being anxious to acquire an accurate knowledge of the needs of the Mission and of its possibilities as soon as possible I decided, after having made a visitation of the existing stations, to set out with Fr. Lefebvre for one of the districts of Bhoi country. We started off on the 6th of March, and, having been badly directed, we found ourselves, at eleven o'clock that same night still in the middle of dark forest, where more than once the bowing of wild beasts rendered us silent and thoughtful and not a little afraid.

The sound of a drum reached us on the night air, and seemed to say that not far off there must be human habitations. We followed the sound and soon came upon a rude bamboo hut much dilapidated and offering a loop-hole for the entrance of every wind that blew. A family feast was in progress and we were invited to make ourselves at home and to share with the inmates the protection of the rude dwelling. When the revels were ended all huddled together to seek some repose—a curious mixture of human beings and domestic animals! We stretched ourselves out in a corner and endeavoured to get what rest we could until the dawn of the
new day. The condition in which we found ourselves and certain visitors who paid us their attentions during the night reminded us of the trenches, and our slumber was anything but peaceful.

Early in the morning we said Mass and set out again on our way, but we had mistaken the route, and darkness found us again at fault and thankful for a very humble shelter. We were amongst the Mikirs, many of whom, no doubt, had never seen a European, and scrutinised us by the light of their blazing fires as though we wereoddities, and I suppose that, to them, we presented rather an uncanny aspect.

We could see that the whole country-side was celebrating some feast or other for there were signs of revelry everywhere. After partaking of some refreshment we looked about and discovered an empty hut which appeared to be abandoned, and which would suit us very nicely, we thought, as sleeping quarters for the night. We appropriated it forthwith and had just tucked ourselves in nicely (a simple process on the whole), when the natives, who had seemed rather to avoid us before, now came trooping into our quarters and improvised a ball and native games which lasted till morning, and all to the accompaniment of incessant drumming on tambours and the piping of reed instruments that did not cease even for an instant. Then the fire had to be kept going all the time, and as the hut was known to be unused liberal use was made of the materials that composed it, so that very soon we were as good as lying in the open.

Seeing that we had made an unhappy choice of a hotel we got on the road again at a very early hour and stumbled on our way still very sleepy. At 9 o'clock we arrived at Umpanay where we found our first few Catholics, and where we were able to celebrate Mass.

This first round that we made lasted fifteen days and was the occasion of many disappointments for us. The difficulty of finding roads and footpaths, the great wide rivers that had to be crossed, the high mountains to be scaled and the lack of sustaining food—all helped to weaken us almost to the last extreme. We decided to work our way back to Shillong but little suspected that 70 miles lay between us and our residence there, and that another chain of lofty mountains had to be crossed. But we managed it somehow and arrived
at Shillong at 11 o'clock one night in a rather pitiable condition and scarcely able to drag our weary limbs after us. It might be thought that we had been imprudent but it was all really due to our ignorance of the country: we had to pay dearly, however, for our experience—poor Fr. Lefebvre had to take to bed almost immediately and after eight days set out on the long journey from which there is no returning, fortified by all the consolations of Mother Church, and edifying us all by his holy dispositions and resignation. I began to feel unwell myself from that time, and after another visit to Guwahati was stricken with typhoid which, with the many complications that followed on it, kept me in bed for many months.

These were the first trials that characterised the initial stages of our Assam apostolate, and many minor ones accompanied them. A beautiful statue of Our Lady, Help of Christians, despatched to us by our Superior General, Fr. Rinaldi, went astray and has never been heard of, our school at Hongbah was burnt down, and our large and beautiful church at Shillong was threatening to collapse owing to a series of earthquakes in that part. But notwithstanding all we have much to be thankful for; God has blessed our work and our sacrifices have not been without fruit. In November our small number was reinforced by the arrival of another contingent of Salesians, and more reinforcements reached us in January, 1923, so that we were compelled to utter a special prayer of gratitude to God, to Our Lady, Help of Christians, and to Don Bosco.

During that month the Jesuit Fathers, who had given us such valuable assistance right from the beginning, withdrew entirely from the Mission, their services being required for the needs of their own vast territory in Bengal. And now the Salesians, scattered about the country in various residences, do what they can for the extension of the kingdom of Christ in the midst of those millions of souls who inhabit the vast Prefecture confided to the Congregation by the Church.
THE TRICHUR CHURCH.

A BRIEF SKETCH OF ITS TRUE HISTORY.

The town was entirely pagan and was one of the principal centres of Hinduism. In 1812 Fifty-two Catholic families from Ollur, Aranattukara and other neighbouring villages were brought over to Trichur by the express wish of the then reigning Raja of Cochin. The Raja encouraged them to carry on different kinds of trade, supplying them with the requisite capital and setting apart a central part of the town with the name Puthenpetta (new street) for their residence. Very soon His Highness granted them by a theettooram (Royal edict) a suitable site for the erection of a church. In 1814 the church was built under the Jurisdiction of Goa represented by a priest—Governor of Cranganore. It was dedicated to Our Lady of Dolours. The church continued to be under the Portuguese Padroado till 1838, when by a Papal decree, Multum praclare, this church together with other Syrian churches under the Padroado was transferred to the jurisdiction of the Archbishop of Verapoly subsequent to a Concordat between the Vatican and the Portuguese Government. From 1838 the church remained subject to the Vicariate Apostolic of Verapoly till 1861.

The First Schism,

In 1861 a certain Romo-Syrian Bishop by name Thomas Rocos was sent to Malabar by Joseph Oudo, Catholic Patriarch of Babylon, in response to the oft-repeated requests of some of the Romo-Syrians of Malabar. On arriving here Bishop Rocos called himself “Metropolitan and Commissioner of the Roman Catholic Syrians in Malabar”. Almost all the Romo-Syrian churches in Malabar including the church of Our Lady of Dolours at Trichur, submitted to him. But the schism ended in 1862 when Bishop Rocos being convinced of his wrong attitude, chiefly through the efforts of the Missionaries of Verapoly, sailed back from Cochin.
Return to the Original Faith.

After the departure of Roco, the church of Our Lady of Dolours at Trichur reverted to the Original faith and placed itself under the jurisdiction of Goa. Thus it continued once again to be Catholic till 1874.

The church falls again into Schism.

In 1874, the same Catholic Patriarch of Babylon, Joseph Oudo, sent another Syrian Bishop named John Elias Mellus at the request of the people of Trichur. On 7th February, 1875, Bishop Mellus published a proclamation, wherein he professed himself to have been sent out by the Patriarch with the permission of Pope Pius IX. Not before long, however, the people of Ollur got in reply to an enquiry by them an autograph letter of Pope Pius IX through the then Diwan of Cochin, the late Mr. T. Sankunny Menon. In this letter the Romo-Syrians of Malabar were commanded "to give no heed to the falsehoods of Bishop Mellus who by Our authority has been already excommunicated". The faithful of the country were warned in the same letter that "the Patriarch of Babylon holds no power or jurisdiction from Us over the churches and people of Malabar". The autograph letter is dated 1st May, 1875. At the time of the proclamation of this document Bishop Mellus had under him about 60 churches in Travancore, Cochin and British Malabar, but most of them soon afterwards left Mellus and returned to the true fold either under Verapoly or the Padroado. In the meantime an order was sent from Rome asking the Patriarch to recall Bishop Mellus from India. The Patriarch obeyed this order at once, but Bishop Mellus remained obdurate.

The efforts of the Holy See to end the Mellusan Schism.

In 1876 Dr. Leo Meurin, Bishop of Bombay, was sent to Malabar as Visitor Apostolic. Dr. Meurin visited several Romo-Syrian churches and made the people understand that Bishop Mellus was an impostor. The Visitor Apostolic also opened negotiations with the party of Bishop Mellus but with little immediate effect.

The departure of Bishop Mellus.

The Patriarch’s order recalling Mellus was eventually obeyed in 1881, when the latter left India for good. He made
his reconciliation with the Patriarch, submitted to the Holy See and was placed in charge of his former diocese of Aera, in Chaldea, where he died.

The Schism after Mellus' departure.

When Mellus left Trichur, he placed his adherents in charge of a native priest named Thondanat Anthony and a Cor-episcopus named Augustine, a Chaldean priest who had accompanied Mellus from Mosul. Thondanat Anthony was ordained priest in 1850 by Dr. Louis, Bishop of Verapoly. How he fell out with the European missionaries of Verapoly after his ordination, how he proceeded to Babylon and got himself consecrated Bishop by the Nestorian Patriarch and his subsequent history are detailed in the Travancore State Manual. Thondanat Anthony died in 1900. The Corepiscopus continued to preside over the dwindling remnants of the Schismatics, a very large number of them having in the meantime reverted to their old faith. The Corepiscopus died in 1910.

The origin of a separate church for the Syrian Catholics at Trichur

The Lourdes Church,

A word about the present Lourdes Church seems called for in this connection. When Bishop Mellus created this schism, only four families remained loyal to the old faith. At their request a small chapel was constructed in 1874 under the auspices of the late Dr. Leonard Mellano, Archbishop of Verapoly. The spiritual needs of this small congregation were attended to by priests from the Carmelite Monastery at Elthuruth, four miles to the west of Trichur. The number of parishioners of this chapel increasing every year, a separate site with a suitable building in it was purchased close by. The religious services and functions were then transferred to the latter. It was since rebuilt and is now known as the Latin Church. One of the priests resident in the chapel for some years was a European Missionary, Polycarp by name, who about the year 1885, purchased a piece of land and built the present Lourdes Church on it. Bishop Medlycott, the first Vicar Apostolic of Trichur, arrived here in 1887. With some understanding with the Archbishop of Verapoly the Lourdes Church was allowed to be used by Bishop Medlycott as his Cathedral church. In
1905 after negotiations with Rome the Lourdes Church and its premises were completely given over to the late Bishop John Menachery, Medlycott's successor, on payment of a nominal price.

How a part of the congregation of the Church of Our Lady of Dolours turned "Nestorian".

When the Cor-episcopus was advancing in years, his people looked out for a successor to him. The Local Protestants, both European and Indian, happened to get information of this matter. They approached the Schismatics with suggestions that a bishop could be got down from Mar Simon, the Nestorian Patriarch of Babylon. Also a Protestant gentleman named Ittiyera Chandy, a retired apothecary of the Cochin Medical service, came to Trichur from Kottayam, his native place, and resided in the Church for about three months. The people were made to believe that the doctrines and practices of the church presided over by Mar Simon were the same as those of the Church of Our Lady of Dolours. A faction of the parish placed reliance on this assurance and consented to open negotiations with the Patriarch. They had also interviews with the local Protestant Pastor, the late Rev. J. H. Bishop M. A. After some correspondence with Mar Simon, one Rev. Brown, belonging to the Canterbury Archbishop's mission in Assyria, came to Trichur and held long conversations with the parishioners. A former application to Mar Simon asking for a bishop for their community was prepared in consultation with the Protestants. But it was signed by only a few of the parishioners. The rest kept aloof as their suspicion was roused by the gratuitous interference of the Protestants. In response to this requisition Mar Simon deputed in 1907 Mar Abimalek Timotheus to Trichur. Even before his arrival several churches had already come back from schism to the Catholic faith, mostly of their own accord and in some cases through litigation. Consequently when Mar Abimalek Timotheus came to Trichur only two churches, namely the Church of Our Lady of Dolours and a small village church at Pattikad about 6 miles from Trichur acknowledged him as their bishop. On his arrival the bishop of course found that the doctrines and practices of the church were Roman Catholic. For a little over a year he kept quiet. Then gradually he began to preach his doctrines and to act independently of the Cor-episcopus. A certain Fr.
John residing in the church was interdicted by Mar Timotheus for baptising a heathen and his wife on the plea that adults ought not to be baptised without the express permission of the bishop. This event led to a civil suit in 1909 in which Fr. John claimed damages for defamation to the extent of Rs. 1500 and he got a decree for Rs. 300-and costs and the decision was upheld by the Chief Court on appeal. In his written statement filed in Court in this case Mar Timotheus stated among other things that "the allegations in paras 3 and 4 of the plaint that I am attempting to establish Nestorian faith in the church are false"! The deposition of Mar Abimalek Timotheus in connection with this case clearly shows his creed as well as his Protestant connections. He does not believe in transubstantiation nor in purgatory. He objects very strongly to the use of images, invocation of saints and the celibacy of the clergy. He calls the Blessed Virgin Mary the Mother of Jesus and not of God and does not acknowledge that the sacraments are seven in number. Owing to the doctrinal innovations which Mar Timotheus attempted to introduce in the church as his opponents considered them to be, the latter (who thenceforward called themselves Independent Catholics) took legal steps in 1910 to get the bishop and his adherents restrained from having anything to do with the church. On the application of the plaintiffs the court gave a temporary injunction pending the final disposal of the suit and appointed a receiver to look after the temporal affairs of the church and its properties. By virtue of this injunction the defendants were ordered to have their religious services in the separate building, namely, a small church about a mile off and subsidiary to the main one. It is needless to follow in detail the progress of this suit and its conclusion since they are still fresh in our memory. Suffice it to quote here a few extracts from the recorded evidence in the case which will give some insight into the character of the Bishop's mission to Trichur.

Extract from the judgment of the first Court:—"From 1904 till 1908 there had been a series of applications, and the correspondence was carried on during the major part of this period by the late Ittiyera Chandy (a native Protestant), a pensioned apothecary of this State, as agent of the plaint church. Apothecary Chandy did not correspond with Mar Simon direct but approached the latter through two channels.

Extract from Rev. Walsh’s letter, dated, 15 July, 1905, to Mr. Ittiyera Chandy:—“If the Trichur brethren are brought into living union with their brethren in Kurdistan and thereby with the (Canterbury) Archbishop’s Assyrian Mission, they might, in God’s mercy, become the rallying point for the present disintegrated parts of the Syrian community. Their historical claims on continuity would be a powerful lever towards unity and if they could of their own initiative free themselves of Roman errors and become a zealous Missionary Church full of the Holy Spirit, maintaining their freedom and independence, I should think the Reformed Syrians first and later on the Jacobites would be drawn to them by irresistible force. Then they would work as a sister Church to the Church of England and in communion with her for the great common purpose in the evangelisation of England. Eventually the Church of England might hand over her bodies of native Christians in that part of India and concentrate herself in other regions...... I gave our Bishop, Dr. Whitehead, full particulars of the Chaldean Church when he was here and he was very much interested.”

Extract from the deposition of the late Rev. J. H. Bishop:—“Dr. Brown was sent here by the Archbishop of Canterbury in connection with the Christian Mission of which he was the head...... Mar Simon is by name a Nestorian but not by doctrine. I knew it from Dr. Wigram...... I don’t know if Mar Simon comes under the designation Protestant. Personally I would call him a Protestant.”

It is worthy of note in this connection that Bishop Rocos came here 47 years and Bishop Mellus 60 years after the foundation of the Church. On either occasion there lived numerous men in and out of Trichur who had actually seen the Church being founded as Roman Catholic. The Cochin Census Report of 1874, the year of Bishop Mellus’ arrival, when describing the town of Trichur, says, in page 19 of its Appendix, that “the habitations of the Christians are in compact form collected in the vicinity of Romo-Syrian Church, from which run several streets.” Again on page 40
of the Statistical table of the Cochin Census Report of 1880 the number of Roman Catholics in the Trichur District is given as 23,772, that of Protestants as 544, and of Jacobites as 445 and no other Christian denomination is mentioned in it. Sir William Hunter in his Imperial Gazetteer of India, writing of Trichur, says, "The fortifications now out of repair were erected in 1774. The Zilla or District Court and Jail are here as well as a Roman Catholic Church and an establishment of the Church Missionary Society." The Madras Catholic Directory of 1851 contains a list of the churches then under the Archbishop of Verapoly. The Trichur Church was then in his jurisdiction and finds a place in the list. The Cochin State Manual unhesitatingly calls the Church Romo—Syrian. Further, Rev. Whitehouse, formerly Pastor of British Cochin and Dr. Spencer, Bishop of Madras, both Anglicans, happened to visit the church during the first half of the last century and have, in their well known books, testified to the church being Roman Catholic.

In reply to a letter, dated 27th August, 1870, from the Diwan of Cochin to the Governor of Cranganore asking for detailed list of the churches under him, the latter wrote to Diwan under date, 9th November, 1870, giving cover to the list called for. The Trichur Church is included in it. Certified copies of these documents were obtained from the Huzur office and filed in the suit instituted by the Catholic parishioners, which will be referred to later on.

A venerable old Romo-Syrian priest belonging to the diocese of the Bishop of Trichur who had said mass in the Trichur Church in his younger days while the Church was yet Catholic, is still alive. He has never been 'Nestorian' nor Protestant nor Jacobite till now. It is needless to labour this point since it is public property that the Church of Our Lady of Dolours at Trichur was originally founded as a Roman Catholic Church; and there is no known historical work whatever stating to the contrary. The Church has now been finally declared to have been 'Nestorian' all along. Among the members of the present 'Nestorian' families themselves there are numerous Roman Catholic laymen and a priest.

Catholic efforts to Redeem the Church from Schism and Heresy.

The first of these was made by Bishop Medlycott, first Vicar Apostolic of Trichur, who stood as the sole plaintiff in a
civil suit instituted by him—and, to be brief, he lost the case. One of the issues laid down was whether the plaintiff had any locus standi, in other words whether he was entitled to sue in respect of the Trust? And the issue was decided against him at any rate by the first Court although plaintiff's counsel invited the attention of the Court to the Canon Law which lays down that the Bishop is the administrator of the revenues of the Churches situated within his diocese.

The next attempt was made by a body of representative Catholic parishioners who instituted a similar suit, in which the present Independents and 'Nestorians' were joint defendants. In this case about 50 documents, among others, from the archives of the plaint church in the custody of the Receiver appointed by the Court, were produced in evidence which conclusively showed that the church was Roman Catholic. But the scope of inquiry was preliminarily narrowed down to the question as to whether the suit was not barred by the law of res judicata and it was decided that according to the Canon Law the Bishop alone is competent to sue in a matter like this and that because Bishop Medlicott had already sued, the plaintiffs had no right to come in again and the suit was dismissed on this solitary ground.

_Later Visitors to the Church._

Sir Charles and Lady Todhunter visited the church two years ago and at a glance into the interior thereof exclaimed "A purely Roman Catholic Church."

Two or three months before the announcement of the award the Arbitrator in the Church case, Mr. C. W. E. Cotton C.I. E., I. C.S., Political Agent to the Governor-General, Madras States, visited the church, saw the altars, the image of Our Lady of Dolours to whom the church is dedicated, the lighted candles, the Crucifix, all the statues of Saints and Angels in the Church, the image of the dead body of Christ which is taken in procession round the church after the Mass of the Pre-Sanctified on Good Friday, the vessels set in the walls containing Holy water, the confessional, the pictures of the fourteen stations on the Via Crucis or the way of the cross, the list inscribed on the wall of the names of certain deceased parishioners for whose souls Masses are said on stated dates, in short he had a close inspection of the church and its premises.
How the protracted litigation ended.

In the result it has now been declared that "the defendants-respondents (Nestorians) representing the Yogakars are entitled to be in possession and enjoyment of plaintiff church and connected properties in trust for the worship of God according to the faith, doctrines, practices and discipline observed by the first defendant, Mar Timotheus."

It may be recalled here that one of the three Judges of the Cochin Chief Court found that the Church was Nestorian in character, another that it was Independent Catholic and the third that it was purely Roman Catholic.
RULES OF FAST AND ABSTINENCE.

In the Ecclesiastical Province of Madras.

1. All who have attained the age of 21 years and have not yet begun their 60th year are bound to fast on one meal and a collation on the seven Fridays of Lent and the Vigil of Christmas.

2. The collation may be taken in the morning and the full meal in the afternoon, or the full meal may be taken about noon and the collation in the evening.

3. All persons who have completed their seventh year are bound by the law of abstinence. The days of abstinence are: all the Fridays throughout the year, all Wednesdays in Lent, the Vigil of the Assumption and the Vigil of Christmas.

4. On abstinence days the use of flesh meat and the juice of flesh meat is forbidden.

5. The use of eggs, milk, butter and cheese and the preparation of food with lard or other animal fat are allowed on all days throughout the year, Good Friday not excepted.

6. Fish and flesh are no longer forbidden at one and the same meal on all days when flesh meat is allowed.

7. On feast days of obligation outside Lent, there is neither fast nor abstinence.

8. The fast and abstinence on a Vigil is suppressed when the Vigil is anticipated.

9. On fast days the usual number of meals is allowed to all those who subsist by hard corporal labour, to the poor who cannot afford themselves one substantial meal in the day, to the sick and convalescent, etc. But all such persons, unless otherwise exempted, are bound to observe the rules of abstinence like persons under the age of 21 years.
10. If, in the foregoing regulations, further extenuation, in particular cases, be required, applications may be made to the Clergy of the Archdiocese, who are hereby authorized to commute the obligation of fast and abstinence for the inhabitants of their respective districts into other good works. The rules are so extremely light that further extenuations should not be demanded by the Faithful nor conceded by the Clergy, unless in rare and exceptional cases and for very grave reasons.

**Holidays of Obligation.**

The holidays of obligation in the *Ecclesiastical Province of Madras* are: The Ascension of Our Lord, Corpus Christi day, the Assumption of Our Lady and Christmas day.

*+ J. AELEN,*  
*Archbishop of Madras.*
MIXED MARRIAGES.

A 'Mixed marriage' (that is, a marriage between a Catholic and one who, though baptised, does not profess the Catholic Faith), cannot take place without a dispensation from the Ordinary and the dispensation cannot lawfully be given unless for a sufficient grave reason and subject to the following conditions:

1. That all the children that may be born of the marriage shall be baptised, and brought up in the Catholic Faith.

2. That the Catholic party shall have full liberty for the practice of the Catholic religion.

3. That no religious marriage ceremony shall take place elsewhere than in the Catholic Church.

4. That a written promise to observe the above conditions shall be given by the non-Catholic party before marriage.

The first condition is necessary because children, who are not brought up in the Catholic Faith, are brought up out of the only revealed way of salvation. The justice and necessity of the 2nd condition are evident. With regard to the 3rd condition, the Church teaches: 1. That when the State recognises no marriage as valid that does not take place before a Protestant minister, and when therefore the Protestant minister may in such respect be regarded as a civil functionary, Catholic may lawfully go through a form of marriage in his presence for the purpose of obtaining a civil validity for their union, and of having their future offspring acknowledged as legitimate. 2. That when no such necessity of the civil law exists (as in India, vide Indian Christian Marriage Act, 1872), the marriage of a Catholic before a Protestant minister is a grave sin—as being a participation in the religious rites of those who are separated from the Catholic Church, and therefore a sacrilege, and (as the Holy See has declared) in implicit adhesion to heresy.
MANNER OF RECEIVING.
Protestants in the Catholic Church.

Profession of Faith.
Creed of Pope Pius V.

I. N., (Christian Name) with a firm faith, believe and profess all and every one of those things which are contained in that Creed which the Holy Roman Church maketh use of, viz. :—I believe in one God, the Father Almighty, Maker of heaven and earth, of all things visible and invisible. And in one Lord Jesus Christ, the only begotten Son of God, born of the Father before all ages. God of God, Light of Light, true God of true God, begotten, not made, consubstantial with the Father by whom all things were made. Who, for us men, and for our salvation, came down from Heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man. He was crucified also for us, under, Pontius Pilate. He suffered and was buried, and the third day He rose again according to the Scriptures. He ascended into Heaven, and sitteth at the right hand of the Father, and He shall come again with glory to judge the living and the dead—of whose kingdom there shall be no end. And I believe in the Holy Ghost, the Lord and life-giver who proceedeth from the Father and the Son, who, together with the Father and the Son, is adored and glorified; who spoke by the Prophets. And I believe in One Holy Catholic and Apostolic Church, and I confess one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come.—Amen.

I most steadfastly admit and embrace the Apostolic and Ecclesiastical Traditions and all other observances and constitutions of the same Church.

I also admit the Holy Scripture, according to that sense which our Holy Mother the Church has held and does hold, to which it belongs to judge of the true sense and interpretation of the Scriptures; neither will I ever take and interpret them otherwise than according to the unanimous consent of the Fathers.
I also profess that there are truly and properly Seven Sacraments of the New Law, instituted by Jesus Christ, Our Lord, and necessary for the salvation of mankind, although not all of them necessary for every one, namely: Baptism, Confirmation, the Eucharist, Penance, Extreme Unction, Order and Matrimony, and that they confer grace; and that of these, Baptism, Confirmation and Order cannot be repeated without the sin of sacrilege. I also receive and admit the received and approved ceremonies of the Catholic Church used in the solemn administration of the aforesaid Sacraments.

I embrace and receive all and every one of the things which have been defined and declared in the Holy Council of Trent concerning original sin and justification.

I profess likewise, that in the Mass there is offered to God a true, proper, propitiatory Sacrifice for the living and the dead. And that in the most Holy Sacrament of the Eucharist, there is truly, really and substantially the Body and Blood, together with the Soul and Divinity of Our Lord, Jesus Christ, and that there is made a conversion of the whole substance of the Bread into the Body, and of the whole substance of the Wine into the Blood; which conversion the Catholic Church calls Transubstantiation. I also confess that, under either kind alone, Christ is received whole and entire, and a true Sacrament.

I steadfastly hold that there is a Purgatory, and that the souls therein detained are helped by the suffrages of the faithful. Likewise, that the saints reigning together with Christ are to be honoured and invoked, and that they offer prayers to God for us, and that their relics are to be held in veneration.

I most firmly assert that the images of Christ, of the Mother of God ever Virgin, and also of other Saints, ought to be had and retained, and that due honour and veneration are to be given them.

I also affirm that the power of granting Indulgences was left by Christ in the Church, and that the use of them is most wholesome to Christian people.

I acknowledge the Holy Catholic Apostolic Roman Church for the mother and mistress of all Churches, and I promise true obedience to the Bishop of Rome, Successor of St. Peter, Prince of the Apostles and Vicar of Jesus Christ.
I likewise undoubtingly receive and profess all other things which the Sacred Canons and all General Councils, and particularly the Holy Council of Trent and the Ecumenical Vatican Council have believed, defined and declared, and, in particular, about the supremacy and infallible teaching of the Roman Pontiff. And I condemn, reject and anathematise all things contrary thereto, and all heresies which the Church has condemned, rejected and anathematised.

I. N. (Christian Name), do at this present freely profess and sincerely hold this true Catholic Faith, out of which no one can be saved. And I promise most constantly to retain and confess the same entire and unstained, with God's assistance, to the end of my life.

A Shorter Form of Profession of Faith,

I. N. (Name), son (or daughter) of (name and surname of the father), born in (place of birth and whether married or single), kneeling before you, Rev. Father, duly authorised by the Bishop of (Bishopric) having before my eyes the Gospels which I touch with my hand, and knowing that no one can be saved without that faith which the Holy Catholic Apostolic Roman Church holds, believes and teaches, against which I grieve that I have greatly erred, inasmuch as I have held and believed doctrines opposed to her teaching.

I now, enlightened by Divine Grace to see my past errors, profess that I believe the Holy Catholic Apostolic Roman Church to be the only true Church established on earth by Jesus Christ, to which I submit myself with my whole heart. I believe all the articles that she proposes to my belief and I reject all the articles that she rejects and condemns and I am ready to observe all that she commands me, and especially I profess that I believe—

One only God in three Divine Persons, distinct from and equal to each other—that is to say, the Father, the Son, and the Holy Ghost.

The Catholic doctrine of the Incarnation, Passion, Death and Resurrection of our Lord Jesus Christ; and the personal union of the two Natures, the divine and the human, the divine Maternity of the most Holy Mary, together with her Immaculate Conception and most spotless Virginity,
The true, real and substantial presence of the Body and Blood, together with the Soul and Divinity of Our Lord Jesus Christ, in the Most Holy Sacrament of the Eucharist.

The seven Sacraments instituted by Jesus Christ for the salvation of mankind; that is to say, Baptism, Confirmation, Eucharist, Penance, Extreme Unction, Order and Matrimony.

Purgatory, the Resurrection of the dead and everlasting life.

The Primacy, not only of honour, but also of jurisdiction of the Roman Pontiff, Successor of St. Peter, Prince of the Apostles, Vicar of Jesus Christ.

The veneration of the Saints and of their images.

The authority of the Apostolic and Ecclesiastical Traditions, and of the Holy Scriptures which we must interpret, and understand only in the sense which our Holy Mother the Catholic Church has held, and does hold.

And everything else that has been defined and declared by the Sacred Canons, and by the General Councils, especially by the Holy Council of Trent, and by the Ecumenical Vatican Council.

With a sincere heart, therefore, and with unfeigned belief, I detest and abjure every error, heresy and sect opposed to the said Holy, Catholic and Apostolic Roman Church. So help me, God, and these His Holy Gospels which I touch with my hand.

A very short form of profession of faith to be used only in case of very grave and urgent necessity.

Theologians teach that in case of an urgent necessity, as of grave illness, a short, comprehensive form may be used.

The following is an example:

I, N. (Christian Name), do sincerely and solemnly declare that, having been brought up in the Protestant religion (or other religion as the case may be), but now, by the grace of God, having been brought to the knowledge of Truth, I firmly believe and profess all that the Holy Catholic and Roman Church believes and teaches and I reject and condemn whatever she rejects and condemns.
Manner of Receiving.

Mode of Reception.

The Priest authorised by the Bishop sits on a chair and the person to be received kneels before him and reads the above Profession of Faith, touching with his right hand the Gospel. Then the Psalm Miserere, or De profundis, is recited, ending, with Gloria Patri. After this the Priest rises and says:

Kyrie eleison, Christe eleison, Kyrie eleison—Pater noster.

V. Et ne nos inducas in tentationem.
R. Sed libera nos a malo.
V. Salvum fac famulum tuum (vel famulam tuam) Domine.
R. Deus meus sperantem in Te.
V. Domine exaudi orationem meam.
R. Et clamor meus ad Te veniat.
V. Dominus vobiscum.
R. Et cum spiritu tuo,

Oremus.

Deus cui proprium est misereri semper et par cere, Te supplices deprecamur ut hunc famulum tuum (vel hanc famulam tuam) quem (vel quam) excommunications catena constringit, miseratio tuae pietatis clementer absolvat. Per Christum, etc.

(Here the Priest sits and says.)

Auctoritate Apostolica qua fungor in hac parte absolveto a vinculo Excommunicationis quam incurristi, et restituo te sacrosanctis ecclesiae Sacramentis, communioni et unitati fidelium, in nomine Patris, et Filii, et Spiritus Sancti.—Amen.

(The priest enjoins a salutary penance consisting of a prayer or visit to a church or the like. Then the Baptism, under condition, is administered, when needful to do so, and conditional absolution is given after a full confession of sins shall have been made.)
Part II.—Territorial Units.

ARCHDIOCESE OF GOA.

I

Historical Notes:

After the new route to India had been discovered by Vasco da Gama, the first care of the Kings of Portugal was to spread the Catholic Faith throughout India. This is evidenced by the fact that on board Admiral Gama's fleet there were some monks among whom Fr. Pedro de Covilham, a Trinitarian who was killed at Calicut.

In 1500 with the second fleet, commanded by Peter Alvares Cabral, came some Franciscan Friars, with Fr. Henry de Coimbra as Superior. They were the first Portuguese Missionaries who settled in India, and who undertook the conversion of the Hindus. Angediva island, near Karwar, supplied the first neophytes, twenty-three of them being baptised after the first Mass had been said in the Island. Subsequently more conversions were made at Cochin, Calicut, Cannanore, Quilon, etc.

These Indian Christians, as well as the Portuguese who settled down in India, were administered by the Superiors of the Franciscan Missionaries. Shortly after, these were followed by Dominicans and other orders.

By Pontifical agreement the management of the new Christian Stations established by the Portuguese was under the care of the Military Order of Christ with head-quarters in Thomar, whose Prelate (Bishop) governed spiritually the Order, the Prelacy nullius of Thomar and the new dominions of the Portuguese Crown. Soon after the conquest of Goa by Alfonso de Albuquerque, November 25, 1510, St. Catherine's Day, the Church of St. Catherine of Goa was erected in memory of the victory, with a certain number of porcionarios (somewhat approaching the function of Canons), governed by Frei (Friar) of the Order of Christ, primordial head of a more regular ecclesiastical jurisdiction in India.

At the request of the King, D. Emmanuel I. Pope Leo X, by Ap. Letter, dated June 7, 1541, confirmed all the privileges of jurisdiction of the above-said military Order of
Christ over all the provinces and lands discovered and to be discovered from Cape Bojader to India. At that time Bishops were sent to India by the King as Great Master of the Order of Christ, for consecrating the Holy Oils, etc. Four or five of these Bishops passed through India from 1515 till 1535.

As the Portuguese Indian possessions increased at the request of the King, D. John III, Pope Clement VII, in private consistory of January 31, 1533, erected the Ecc. Province of Funchal (Madeira), giving it as Suffragans the Bishopric of Sancti Jacobi (Cabo Verde), Sancti Thomae (Island) Goa and Sancti Michaelis (Azores). The erection of the Bishopric of Goa dates from this time. The church of St. Catherine being raised to the rank of a Cathedral, D. Francis de Mello was appointed its first Bishop and consecrated at Lisbon. But, as the Pope died without sending the Bulls of erection of the See, these were expedited by his Successor, Paul III, Const. Aequum reputamus, 3rd November 1534, The first Bishop of Goa died before leaving for India: and meanwhile the Diocese was administered by the Bishop of ring (i.e., titular) D. Fr. Ferdinand Vaqueiro, Epus Aurensis.

After his death at Ormuz, on the 14th March 1535, Paul III appointed the 2nd Bishop of Goa, D. Fr. John Alphonse de Albuquerque, April 11, 1537, who was in fact the first Bishop who governed the Diocese effectually and laboured zealously in the evangelisation of India. On his death, 28th February 1553, there was a vacancy of five years, during which arrangements were being made for the establishment of a Hierarchy in India.

Pope Paul IV, Const. Etsi sancta et immaculata, 4th February 1558, raised the Bishopric of Goa to the rank of an Archbishopric with Cochin and Malacca, as suffragan Sees, to which in course of time were aggregated Macao (January 23, 1579), Funay or Japan (February 19, 1588), San Thome of Mylapore (January 6, 1606), Prelacy of Mozambique (January 21, 1612), Peking and Nanking (both April 10, 1690).

**Former Bishops.**

1560.—Dom. Gaspar Leao Pereira, Canon of Evora. Consecr. in Lisbon, April 15 or 22, 1560 (resigned in 1567).

1568.—Dom. Fr. (Friar) Jorge Themudu, Dominican, Consecr. in Lisbon; Transf. from Cochin; Nom. Arch. of Goa, 1567,
1741. 1742—Dom. F. Lourenco de Santa Maria e Mello, Franciscan; nom. by King John V. in 1742; confirmed by Pope Benedict XIV, 1744; arrived in Goa on September 19, of the same year, 1750.—Dom. Antonio Taveira da Neiva Brun da Selveira, Order of S. James, nom. in 1749 by King John V; confirmed by Pope Benedict XIV, January 19, 1750. Arrived in Goa. September 23, of the same year. Resigned in 1773 on account of his advanced age and failing health; died on his homeward voyage, after having rounded the Cape of Good Hope, June 2, 1775, 1773.—Dom. Francisco da Assumpcao e Brito, Augustinian; Bish. of Olinda de Pernambuco (Brazil), nom. Archbishop of Goa, by King D. Jose Manoel in 1773, and confirmed by Pope Clement XIV, December 20, of the same year. Ceased to govern on February 5, 1780. 1783.—Dom. Fr. Manoel de Santa Catharina Discalced Carmelite, fourteenth Bishop of Cochin, nom. in 1779 Apostolic Governor of the See of Goa, by Dona Maria I, Queen of Portugal. On the October 13 of same year this appointment was ratified by Pope Pius VI, and he was put in charge, February 5, 1780. Formally constituted Archbishop, July 19, 1783, and installed November 21, 1784. Died February 10, 1812.—Dom. Fr. Manoel de S. Galdino, Franciscan, was appointed Co-adjutor with right of succession to the Archbishop of Goa, August 20, 1804, transferred from Macao, for which See he had been consecrated, March 27, 1803. Succeeded to the Archbishopric in February 1812, and governed the See till July 15, 1831. 1834.—Dom. Jose Maria da Silva Torres, Benedictine, nom. Archbishop by Dona Maria Da Gloria II on Jan. 29. 1843, confirmed by Pope Gregory XVI on June 19 following. Consecr. in Lisbon, October 8, 1843, and installed in Goa, March 7, 1844. Resigned, March 26, 1849, and was nominated Archbishop of Pampiria, i. p. i. Returned to Lisbon where he was confirmed by Pope Pius IX as Co-adjutor to the Archbishop of Braga. Died at Lisbon, November 1854. 1861.—Dom. Joao Chrsostomo de Amorim Pessoa, Franciscan, Bishop of Santiago de Cabo Verde, nom. by Dom Pedro V early in 1851; confirmed by Pope Pius IX on March 22, of the same year. Arrived in Goa, January 3, 1863, Returned to Portugal, February 5, 1869, where he resigned in 1874. 1875.—Dom. Ayres d'Ornellas e Vasconcelles, Bishop of Funchal, transferred to Goa. November 17, 1874, and arrived December 27, 1875; died November 28, 1880. 1882.—Dom. Antonio Sebastiao Valente, nominated on May 12, 1881, by D. Louis, King of
Portugal, confirmed by the Holy See in solemn Consistory of August 4, of the same year. Consecrated at Lisbon, September 25, 1881.

At last this ancient and illustrious See, which had already been Primatial of the East, was finally adorned with the title of Patriarchate of the East Indies by the Constitution \textit{Humanae Salutis Auctor} of the 1st September 1886, which confirmed what was arranged in the Concordat made between the Holy See and the Portuguese Government on the 23rd June of the same year, The first Patriarch Dom Antonio Sebastia. Valente, died at Goa, 25th January 1908, of failure of the heart, aged 62.

\textit{Suffragans.}—To Goa are now suffragans, Damaun with Archiepiscopal title of Cranganore, Cochin, Macao, San Thome of Mylapore and Mozambique, by the Convention and Concordat of 1886 and by the Brief \textit{Post initam} of 1887.

\textit{Portuguese Territory.}—The territory of Goa lies on the Western Coast between 15°44' and 14°53' North Latit. and 73°44' and 73°23' East Longit. and is distant 250 miles S. S. E. from Bombay. Its extreme length from North to South is 97 miles; its greatest breadth from East to West is 64 miles. Its entire area is 3,370 square miles.

On the North, this territory is bounded by the Tiracol of Arundum river which separates it from the Sawantwady State, and on the East by the Western Ghats, on the West by the Arabian Sea, and on the South by the district of Canara. It is divided into the old and new Conquests. The former, which came under the Portuguese sway at an early date, comprise the three Provinces of the Ilhas, Salsette, and Bardez.

\textit{British India.}—On the North and East of the Portuguese territory is the Vicariate of the Ghats, \textit{i.e.}, the British District of Ratnagery, the States of Sawantwady and Sangly, and the Collectorate of Belgaum. On the South, the Vicariate of Canara, \textit{i.e.}, British Collectorate of North Canara.

\textit{Languages spoken.}—Concani, Portuguese, Marathi, Hindustani and Canarese.

\textit{Population.}—The entire population of the Archdiocese is 2,322,422.
Catholics

<table>
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<th>Territory</th>
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<td>Portuguese territory</td>
<td>289,803</td>
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<tr>
<td>British India</td>
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Non-Catholics

<table>
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<tr>
<td>British India</td>
<td>1,783,602</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>1,995,732</strong></td>
</tr>
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</table>

## II

**Clergy and Auxiliaries.**

**Patriarch.**

His Excellency Dom Mathew d’Oliveira Xavier, transferred from the Diocese of Cochin by Royal Decree of King Emmanuel II, December 31, 1908, confirmed by Pope Pius X. Consist. Bull, February 26, 1909, and proclaimed in solemn Consistory, April 29, 1909.


**Assists.**

- Rev. Francisco Xavier da P. Rebello.

**Archiepiscopal Curia.**

- **Vicarius Generalis et Judex Officialis.**—The Very Rev. Canon Augusto J. M. Carvalho.
- **Promotor Justitiae et Defensor vinculi.**—The Very Rev. Thomas d’ Aquino Barretto.
- **Cancellarius.** (1st Official).—The Very Rev. Placido da Costa Campos.
- **Vice-Cancellarius (2nd „).**—„, Canon Domingos Carlos de Mello.
- **3rd „.**—Rev. Amaro Pinto Lobo.

**Desembargadores or Pro-Synodales Judices.**—Very Rev. Francisco Salvador de Figueiredo, Casimiro Cristovao de Nazareth, Mons. Maurilio Claudio Alvares, Mons. Ganganelli da Piedade Rebello, Mons. Joao Francisco Exeislo d’ Almeida,


**Chapter of the Metropolitan and Patriarchal See**

**Decanus.**—Andre Thomas J. de Sousa.

**Praecentor.**—Augusto Jose Maria Carvalho.

**Thesaurarius Major.**—Vacant.

**Archidiaconus.**—Francisco S. de Figueiredo.

**Magister Scholae.**—Francisco Xavier Vaz.


**Quartanarii.**—1. Eusebio M. de Sa; 2. Pedro Consolaca de Sousa.


III

Institutions.

Theological Seminary at Rachol.—See list of seminaries at end of volume.

School Affiliated to the Seminary in Mapuca.


School for boys.—Ornella's School (Middle School) at Poona, 150 boys.

St. Paul’s School. Belgaum, 140 boys with an orphanage.

School for girls.—There is one school for girls at Belgaum, Daughters of Charity of Canossa, with an orphanage.

Asylums for lepers.—At Belgaum. The number of inmates in these asylums is 22 (10 men and 12 women).

Religious Communities.

Religious of the Society of Jesus ... ... 10
Sisters of Charity of Canossa ... ... 9

Association of Indigent Clergy.

Founded by the Archbishop of Goa, Dom Antonio Sebastiao Valente by "Portaria," July 14, 1905, and put into execution on other lines by Dom Theotonio Vieira de Castro, Bishop of San Thome of Mylapore and Governor of the Archdiocese of Goa by "Portaria," September 18, 1908, and re-organised by Portaria "Additamento," August 3, 1914. Almost all the priests of the Archdiocese are members. It subsidises at present 108 priests. (Report for 1924.)

Asylum of Our Lady of Serra and Marie Magdalene.

(A house for the destitute.)

Founded by the Archbishop of Goa, Dom Fr. Aleixo de Meneses for women, both European and Anglo-Indian, and gives food and shelter to orphans, widows and aged women. Total about 150.
Hospitals for the poor Misericordia, at Ribandar; Hospicio, at Margao; Asylum at Mapuca.

Receives all kinds of sick people, invalids and lunatics, and lepers.

**IV**

**Gazetteer.**


The Archdiocese is divided into XII Districts.

**I. DISTRICT.**

*Circumscription of the Island of Goa.*

**Vicar-General.**—The Very Rev. Canon Augusto J. M. Carvalho.

**Velha Goa.**—Cathedral Church of St. Catharina, Vicar, Rev. A. J. Dias, Chapels 5. All attached to the Cathedral, Cath. Pop. 34.


II. DISTRICT.

Vicariate of Piedade.

Vicar Forane; Very Rev. J. Libano Paes.


Salsette.

III. DISTRICT.

Vicariate of Margao.

Vicar Forane : Very Rev. F. X. Pereira.


IV. DISTRICT.

Vicariate of Chinchinim.

Vicar Forane: Very Rev. Sinforiano Dias.


V. DISTRICT.

Vicariate of Verna.


VI. DISTRICT.

Vicariate of Mapuca.

Vicar Forane: Very Rev. Antonio C. Abel do Rosario de Souza.


Goa.


VII. DISTRICT.

Vicariate of Calanguet.


Goa:


VIII. DISTRICT.

Vicariate of Aldona.


IX. DISTRICT.

New Conquests.

1st Vicariate of New Conquests.


X. DISTRICT.

2nd Vicariate of New Conquests.


XI. DISTRICT.

Vicariate-General of the Ghats.


XII. DISTRICT.

Vicariate-General of Cunara.

Vicar-General.—Very Rev. Thomas Francisco de Sousa; Residence : Karwar.

Vicariate of Honowar.—Vicar, Forane Jose Nicolao D'Sousa.


Vicariate of Sadashivgad.—Vicar Forane (Vacant).


DIOCESE OF DAMAUN.

Secular Clergy.

Historical Notes.

The Diocese was erected by the Concordat of June 23, 1886, concluded between the Holy See and the King of Portugal.

The whole of the territory including British and Portuguese parts belonged to the Archdiocese of Goa.

To govern the British territory there was in Bombay a Vicar-General of the Archbishop of Goa, whose jurisdiction extended from the Portuguese frontier of Damaun in the North to Korlay (Chaul) in the Island of Caranja (Kolaba Dt.) in the South, and bounded on the West by the Arabian Sea, the Western Ghats forming the greater part of the Eastern boundary. It was divided into four districts: Island of Bombay, Salsette or Thana, Bassein and Poona. The district of Poona passed on to the Diocese of Poona, excepting only one church in the town of Poona, which remains, with extraordinary jurisdiction attached to the Archdiocese of Goa. The other three districts belong to the Diocese of Damaun. Its northern boundary is the river Narbada.

Cath. Population: Island of Bombay, 42,910; Eastern Salsette, 8,200; Western Salsette, 12,500; Dharavi, 7,924; N. Bassein, 7,854; S. Bassein, 11,930; Damaun, 2,792; Diu, 223. Total, 94,335.

FORMER PRELATES.

Dom Antonio Pedro da Costa, appointed November 25, 1886, consecrated at Oporto, April 17, 1887, died at Santarem, Portugal, January 30, 1900.

Dom Sebastiao Jose Pereira appointed Prelate of Mozambique, consecrated January 19, 1898, transferred to the See of Damaun, July 17, 1900, died at Colaba, Bombay, August 24, 1925.
Clergy and Auxiliaries.


Rev. S. R. Santes, Secretary.


Curia Episcopalis.—Vicar-General, vacant; Very Rev. N. Figueiredo, Promotor Justitiae; Rev. A. F. de Souza, Defensor Vinculi; Rev. R. J. da G. Costa, Cancellarius.


Clergy.—7 European, 98 Indian Priests.

Religious Communities.


2. The Franciscan Nuns at Mount Mary's, Bandra, and Dadar. Superiors, Revv. Mother Innocents and Mother Nazareth.


Institutions.

I. Educational.

At Damaun.—Dioecesan Seminary.—See list of Seminaries at the end of this volume.


Bombay.—(Burrows Lane, Dabul) St. Sebastian Goan High School for boys (1904).

Principal.—Rev. Fr. Leo, O.M.C., R.D. Teachers 20. Pupils 467.


Bombay.—(Dadar) Convent High School (1875) Rev. Mother Nazareth, 4 Sisters, 6 lay teachers. 191 pupils.


Bandra.—Mount Mary's Convent School. Boarding Middle School for girls conducted by the Franciscan Nuns. Teachers 11. Pupils 141.


There are Primary Schools for boys and girls, under the management of the Parish Priests or their Assistants at Sonapur, Dabul, Parel, Wadala, Worlee, Bandra (4), Ville Parle, Mt. Poinsur, Malvane, Thana, Marol, Amboli, Gorai, 9
Uran, Utan, Manori, Kurla, Versova, Bhayndar, Dongrim, Koly-Kalian, Vankola, Chaul, Papdy, Agashi, Manikpur, Guiriz, Nandakal, Koliwada and Aldea-Mar.

II. CHARITABLE.

Bombay.—Brotherhood of the Clergy established by Dom Antonio Pedro da Costa, 1st. Bishop of Damaun, in 1891 for the succour of the old and infirm Priests of the Diocese.

Bombay.—Dabul. Society of N. S. da Piedade (1869).

Bombay.—Mazagon. Society of N. S. da Piedade (1871).

Bandra.—St. Anthony’s Guild.

Diu.—Widows’ Home with School for girls.

Bandra.—Orphanage for girls, conducted by the Franciscan Nuns.

Mount Poinsur.—Orphanage for boys conducted by the Franciscan Missionary Brothers.

III. SOCIAL.

The Bombay Catholic Welfare Organisation.—This Organisation was started in 1921 to promote social, educational, charitable and industrial work, and is composed of several Committees both of Clergymen and laymen. The Organisation has registered under the Act one Educational Society, one Catholic Young Men’s Association and one Women Social Guild. It has several other branches, viz., a Missionary Society, a Vocation Crusade, a Circulating Free Library, an Information Bureau, an Employment Bureau, a Stamp Bureau, and a special Co-operative Committee to organise Co-operative Housing, Credit, and Distributive Societies. Hon. Gen. Secretary, Dr. Gosmas Fernandes, M.D., M.L.C.

Bombay Catholic Educational Society.—Registered under Act XXI of 1860, to promote education among Catholics in Bombay and Suburbs. Office, 20-B, Charni Road, Girgaum, Bombay. Secretary, A. Soares, M.A., L.L.B.

Catholic Young Men’s Association.—Registered under Act of 1860, to promote the moral, social, educational and
physical welfare of Catholic young men. Office, 20-B, Charni Road, Bombay. Secretary, Dr. Socrates Noronha, L.M. & S., B. Hy., J. P.

(a) Hostel for Young Men, at 20-B, Charni Road, Girgaum, Bombay. Superintendent, Sales d'Andrade, Esq., M.A., (b) Hostel for Young Men at Clare Road, Byculla. Superintendent, A. Saldanha, Esq., (c) Hostel for Poor Students at Sonapur, near Marine Lines Station, conducted by Franciscan Brothers.

Women's Social Guild.—Registered under Act of 1860, to promote the moral, social, educational and industrial welfare of women. Office, 20-B, Charni Road, Girgaum, Bombay. Secretary, Dr. (Mrs.) Mina Fernandes, B.A., M.B.B.S.

(a) Needleworks room, under the above Guild, conducted by the Franciscan Sisters. Address: Gloria Church, Byculla, Bombay, 8. (b) A Hostel for Women.

Address: Burrows Lane, Girgaum Road, Bombay, 2.

APOSTOLATE OF THE PRESS.

The Angelus.—A fortnightly, devoted to the honour of the Mother of God. Gloria Church, Byculla, Bombay.

Gazetteer.


I. ISLAND OF BOMBAY.


II. DISTRICT OR SALSETTE (EAST).


III. DISTRICT OF SALSETTE (WEST).

Vicar Forane: Very Rev. D. de Sa. Residence, St. Andrew's, Bandra.


Damaun.


Santa Cruz.—(B. B. Ry.) Holy Cross, Chapel, Rev. J. H. Alvares. School, 28 pupils.


IV. District of Dharvi.


V. District of Bassein (South).


VI. DISTRICT OF BASSEIN (NORTH).


VII. DISTRICT OF DAMAUN,


VIII. DISTRICT OF DIU,


DIOCESE OF COCHIN.

Diocesan Clergy.

I

Historical Notes.

Erected by Bull of Pope Paul IV, dated February 4, 1558.

Re-organised according to the Concordat of June 23, 1886, concluded between His Holiness Pope Leo XIII and His Most Faithful Majesty the King of Portugal, Louis I.

First Territory.—Situated between the sea and the Archdiocese of Verapoly, is bounded on the North by a line of division between the Parish of Vypeen and that of Cruz Milagres; on the South by a straight line from the branchings of River Ranees near Vaopuram up to the Southern limit of Poorakadu; on the West by the Indian Ocean; and on the East (a) by the two big lakes of Cochin and Alleppey; (b) by the intervening small lakes which take their courses from the lake of Cochin to that of Alleppey, viz., Vyekkum; (c) by the River Ranees from Vaopuram up to the lake of Alleppey, so that on reaching eastwards Ourmandi (Travellers' Bungalow), it takes the main road that leads to Poreoor and thence the road that leads to the same River Ranees.

Second Territory.—Situated between the sea and the Diocese of Quilon, is bounded on the North by a line of division between the villages of Pallithoray and Thumba; on the South-West by the Indian Ocean; on the South-East by an arm of the sea called Patnam; on the East on the Government Canal from Pallithoray up to the Kadavoo bridge, old landing place from Kadavoo by the straight line up to the Trivellum bridge; from Trivellum by the Government new road, to the 10th mile stone from Trivandrum, Cangilavilayam and from this point by a straight line up to the junction of the two roads at Tambunaneady; from Tambunaneady by the road that goes to the River Pors, and from the place where the road crosses it by the same river and lastly by the canal up the Patnam.

Catholic Population, 112,721,
FORMER BISHOPS.

From 1558 up to the Concordat of 1886, eighteen Bishops governed the Diocese, viz.:

1568.—Dom Fr. Jargo Themudo.
1576.—Dom Fr. Henrique de Tovora.
1578.—Dom Fr. Matheus de Medina.
1588.—Dom Fr. Andre de Santa Maria.
1614.—Dom Fr. Sebastiao do S. Pedro.
1628.—Dom Fr. Louis de Brito e Menezes.
1631.—Dom Fr. Miguel da Cruz Rangel.
1659.—Dom Fr. Matheus Gomes Fereira.
1671.—Dom Fr. Antonio de S. Dionisio.
1687.—Dom Fr. Pedro de Silva.
1711.—Dom Fr. Sebastiao de S. Ceetana.
1722.—Dom Fr. Antonio de S. Dionisio.
1745.—Dom Clement Jose Collaco Lailac.
1760.—Dom Fr. Bernardo de S. Ceetana.
1785.—Dom Fr. Jose pa Soledade.
1819.—Dom Fr. Thomaz de Noronha.

AFTER THE CONCORDAT.

1887.—J. Gomes Fereira, appointed first Bishop under the Concordat of June 23, 1886. Consecrated 1887. Died at Goa, May 4, 1897.

II

CLERGY AND AUXILIARIES.

Bishop—

Secretary.—Rev. Vicente Mendes da Silva.

EPISCOPAL CURIA.

Promotor Justitiae.—Very Rev. L. P. Windthorst.
Chancellor.—Rev. Vicente Mendes da Silva.


Auditor.—Very Rev. C. F. Platinho Monteiro,

Judices et Examinatores pro Synodales et parochi consultores:


Clergy.—Europeans 10. Indians 58.

Religious Communities.

Religious Communities.—The Society of Jesus established at Cochin and at Alleppey. Religious 14.


Institutions.

Lower Seminary, Alleppey.—Rector, Rev. J. Ribeiro Delgado. Seminarists 37. Besides there are 6 seminarists in Puthempally Seminary, 2 in Kandy and 2 in Goa.

[Alleppey: Seminary—See at the end of this volume.]


St. Mary's European Convent High School for Girls, Cochin.


St. Elisabeth's Convent, Cattiparambu—(Palluruthy P. O.) [August 22, 1915] Franciscan Missionaries of Mary Mother M. Germaine. Religious 16; Chaplain, Rev. Stephen Pana-chery. Technical School for lace-making, etc.


St. Rock's Convent, Thopo, Trivandrum.—(Vallakadavoo P. O.) under the Missionary Canonesses of St. Augustine (28-7-1924).

English and Malayalam Schools newly opened.

Holy Family Convent, Kattoor.—(Alleppey P. O.) under the Sisters of the Third Order of the Visitation. Malayalam Primary School and Boarding house.

Two Catechumenates at Alleppey.—One for men, attached to the Seminary and the other for women, attached to St. Joseph's Convent.

Orphanages.


St. Mary's Orphanage, Cochin.—For girls. Attached to St. Mary's Convent. Eurasian orphans 14 and Indian orphans 49.

Printing Press.

RELIGIOUS ASSOCIATIONS.

Confraternities, 64: Congregations of the Third Order of St. Francis Assisi, 3; Association of the Sacred Family, 1; Conferences of St. Vincent de Paul, 2; Society of Jesus, Mary and Joseph for the relief of the Souls in Purgatory, 2; Sodalities of the Children of Mary, 10; Confraternity of Misericordia, 1; Apostleship of Prayer and Association of Christian Doctrine in almost every church and chapel.

IV

Gazetteer.

Parishes and Missions, 42. Churches and Chapels, 77.

The Diocese is divided into 5 Ecclesiastical Districts each under a Vicar Forane.


I. DISTRICT.


COCHIN.


II. DISTRICT.

Vicar Forane: The Very Rev. L. P. Windthorst, Residence, Edacochi.


III. DISTRICT.


IV. DISTRICT.


Cochin.


Vaishambakad.—(Ambalapuzha P. O.) With Proeado. Vicar, Rev. Mathew Cathanar, C. Pop. 582.


**South Travancore Mission.**

Superior-General.—Very Rev. Mons. A. P. Lino S. de Souza. Postal address, Poovar P. O., Tel. address, Vizhinam-Neyyathinkara.


Thopo, St. Rock.—(Vallakadavoo, P. O., Trivandrum), Vicar, Rev. J. Trindade.

Valiathura, with Cheriathura and St. Francis Xavier. (Trivandrum P. O.) St. Anthony, Vicar, Rev. F. X. Lopes. C. Pop. 2,514. Schools 3, 2 supported by Government, boys 186, girls 137.


Velignam.—(Poovar P. O.) Vicar, Rev. Mgr. Lino de Souza. C. Pop. 1,341. School 1, pupils 1,921.
Pulluvilla, with Pallam and St. Peter.—(Puvar P. O.)

Karungulam, with Poovar and Cochithura (Poovar P. O.).
St. Andrew. Vicar, Rev. J. Gonsalves. C. Pop. 2,700. Schools 2, boys 102, girls 44.


DIOCESE OF
SAN THOME OF MYLAPORE.

(Diocesan Clergy.)

I

Historical Notes.

This historical Diocese was erected by Pope Paul V, by the Consistorial Allocution of January 9, 1606, at the request of Philip II, King of Portugal. The Diocese takes its double name from the old town of Meliapor or Mylapore, which was, as it is yet, always a Brahmin town, and the adjacent European settlement of San Thome, so called because, the body of the Apostle St. Thomas was buried here—eo quod corpus ejusden Sancti Thomae ibi requiescet. The Diocese originally formed a part of that of Cochin from which it was subsequently separated and made to comprise Bengal, the Coromandel Coast, Orissa and ancient Pegu. According to the Concordat of June 23, 1886, and the subsequent Reversal Notes, the Diocese at present consists of two sections of continuous territory, while besides, the Bishop of Mylapore exercises ordinary jurisdiction over several churches and congregations scattered over Southern India and Bengal. The more important of these sections of continuous territory is bounded on the East by the Bay of Bengal, on the North by the Edward Elliot’s Road and St. George’s Cathedral Road in the City of Madras; on the West by the road leading from Madras to Conjeeveram, in the Chingleput District; and on the South by the river Palar. The other section is bounded on the East, again by the Bay Bengal; on the North by the rivers Vettar and Vennar; on the South by the civil district of Madura and the boundaries of Alangudi and Tirumayam; and on the West by the Taluq of Kollatur, in the State of Pudukottah and the Civil district of Trichinopoly.

EARLY HISTORY.

The local tradition is that the Apostle St. Thomas was martyred at Thomas' Mount and interred at old Mylapore which lies buried under San Thome; and that there was a succession of Bishops at old Mylapore and in Malabar, till the time of a great persecution—the revival of Brahmanism—when the Bishops and the priests, together with a large number of Catholics, having been put to death, the remnant fled to the mountain ranges that separate Malabar from the east of Southern India; and the episcopal succession being interrupted, when the last of their priests died out they continued to keep up their faith by certain religious practices and surreptitious visits to the grave of St. Thomas, rendered possible by old Mylapore having been partially overwhelmed by the sea, when the Brahmins deserted it and founded the present Mylapore.

Much of this is supported by collateral evidence, and will point to a church of some sort having existed on the side where the Apostle was buried. And indeed, to the early Mahommedan Arab navigators, old Mylapore was not known as Mylapore but as Betumah, i.e., house, church or town of St. Thomas, San Thome. It is this church that the Ambassadors of Alfred the Great, King of England, are supposed to have visited in A.D. 883.

Howbeit it is an historical fact that the subsequent revival of Christianity in India was due to Persian merchants, in whose wake their Nestorian clergy followed. Thus it happened that when Marco Polo visited the place in the thirteenth century and later on the blessed Oderic de Bardone there was a community of Nestorian Christians at San Thome, a chapel over the tomb of St. Thomas and a Nestorian monastery on the hill at St. Thomas' Mount.

All of these institutions fell into disrepair by the end of the 16th century, when Mar Elias, the Nestorian Bishop of Malabar, made a futile appeal to have them repaired. (Bularium Patronatus.) Hence when the Portuguese Commission appointed by desire of King John III of Portugal to search for the counterpart of the Ortona Relics of St. Thomas, reached San Thome in 1523, it found nothing but a heap of ruins. This was reported to the Viceroy, D. Duarte Menezes,
who ordered the chapel to be rebuilt. It was while the founda-
tions for this chapel were being dug, that the Portuguese
stumbled on the grave of the Apostle and the Relics they had
sought for.

Presently the hermits of St. Augustine established a
Priory in San Thome and took charge of the Grave of the
Apostle, St. Thomas, adjoining which they built a small
church. This church was made the Parish church of San
Thome in 1558, when the Diocese of Cochin was erected and
comprehended San Thome. Hence the Parish Priest of San
Thome is still called "The Prior." It was this church
again that was made the Cathedral on the creation of the
Diocese of San Thome in 1666. It was subsequently extended.

The original chapel of the Grave, the adjoining Augusti-
nian church and its extension, just spoken of, stood intact
till 1863 when Mgr. Reed da Silva pulled them down, together
with the Old Priory, for the purpose of building the present
Gothic Cathedral on their site. His Lordship had the
pleasure of completing the new Cathedral and of having it
consecrated by H. H. Mgr. Valente, the Patriarch of the East
Indies, on May 10, 1896.

The Diocese was consecrated to the Most Sacred Heart
of Jesus on the 22nd June 1900.

The Tricentenary of the Diocese was celebrated with
great solemnity on January 9, 1906, the Delegate Apostolic
and 16 Bishops gracing the occasion with their presence.

On this occasion Dr. Theotonius de Castro, the present
Bishop, had the fosse of the Grave of St. Thomas enlarged,
and faced with beautiful marble, to enable pilgrims to have
access to the bottom of the grave and to enable MASSES to be
celebrated immediately over the grave, according to the
practice of the early Christians.

In January, 1912, the 4th Eucharistic Congress in India
was held at San Thome in which fourteen Bishops took part.

**Former Prelates.**

Before the Concordat of 1886: 1st—D. Fr. Sebastiao de
S. Pedro elected in 1606. Aug.; 2nd—D. Fr. Luiz de Brito
Menezes. Aug.; 3rd—D. Fr. Paulo da Estrela, O.M., etc.

After the Concordat of 1886; 15th—Dom Henrique Jose Reed da Silva, d., nominated on March 4, 1887, resigned in 1897, and retired to Portugal and is now the titular Bishop of Trajanapolis.

16—Dom Antonio Jose de Souza Barrosso, d., nominated on October 11, 1896, and transferred to the See of Oporto, Portugal, on June 11, 1899. Died at Oporto in November 1918.

II

Clergy and Auxiliaries.

Bishop:

The Right Rev. Dom Theotonio Manuel Ribeiro Vieira de Castro, D.D., D.C.L., nominated on the 12th June, 1899, by Dom Carlos, King of Portugal, and at the request of His Majesty confirmed by Pope Leo XIII on the 22nd of the same month; consecrated at Oporto on the 15th August 1899.

Secretary.—Rt. Rev. Mgr. Francis Carvalho.

EPISCOPAL CURIA.


Fiscal Advocate.—Rev. Th. da F. Dias.

Defender of the Bond of Marriage.—Rev. M. Motha Vaz.

Chancellor and Notary.—Rev. Fr. F. Durando.


Diocesan Board of Administration.—Very Rev. F. H. Franco, F. A. Carvalho, Rev. T. Fonseca.


The Diocese is divided into 5 Ecclesiastical Districts, viz.:

SAN THOME, TANJORE, MADURA, FISHERY COAST AND BENGAL.

1. Catholic Population of 1st District ... 16,999
   "   " of 2nd "  ... 46,282
   "   " of 3rd "  ... 8,068
   "   " of 4th "  ... 6,958
   "   " of 5th "  ... 10,316

Total ... 88,923

2. Catechumens (Catechumenates 3) ... 358

3. Churches of 1st District ... ... ... 16
   "   of 2nd "  ... ... ... 12
   "   of 3rd "  ... ... ... 8
   "   of 4th "  ... ... ... 6
   "   of 5th "  ... ... ... 10

52
4. **Chapels and Oratories** in 1st District ... 33
   "       " in 2nd       " ... 235
   "       " in 3rd       " ... 7
   "       " in 4th       " ... 9

      284

5. **Priests, Europeans and Anglo-Indians** ... 14
   "       " Indians ... ... ... ... 67

6. **Seminaries** ... ... ... ... 2
   Apostolic Schools... ... ... ... 2
   (1) Alumni in Theological Seminary ... 12
   (2) "       in Lower Seminary ... ... 25
   (3) "       in Apostolic Schools ... ... 35

7. **Religious Communities** ... ... ... 2
   (1) Salesian Fathers ... ... ... 7
   (2) Franciscan Brothers ... ... ... 4
   (3) Franciscan Missionaries of Mary (Convents) ... ... ... ... 3
       European and Anglo-Indian Nuns in these ... ... ... ... 27
       Indian Nuns ... ... ... ... 16
   (4) Diocesan Congregation of Indian Nuns of the Congregation of Our Lady of Good Help, with Mother House in Mylapore—
       Convents ... ... ... ... 12
       Nuns ... ... ... ... 59
       Novices ... ... ... ... 6
       Postulants ... ... ... ... 11
       Boarders ... ... ... ... 30
   (5) Salesian Sisters, Tanjore ... ... ... 6
   (6) " Good Shepherd " Sisters, Mylapore ... ... 6

8. **Educational Institutions for Boys—**
   **High Schools** ... ... ... ... 6
(1) St. Bede's European High School, San Thome—

**Head Master—Mr. C. D'Cruz, B.A.**

<table>
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<th>Assistant Teachers...</th>
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<th>...</th>
<th>9</th>
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<tr>
<td>Teachers for Religious Instructions...</td>
<td>...</td>
<td>...</td>
<td>3</td>
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<tr>
<td>Pupils...</td>
<td>...</td>
<td>...</td>
<td>220</td>
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<tr>
<td>Boarders...</td>
<td>...</td>
<td>...</td>
<td>34</td>
</tr>
</tbody>
</table>

**Principal—Rev. A. S. Villa-Verde.**

(2) Non-European High School, San Thome High School—

**Head Master—M. B. R. S. Arulanandam Pillai, B.A., L.T.**

<table>
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<th>Assistant Teachers...</th>
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<th>13</th>
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<tr>
<td>Pupils...</td>
<td>...</td>
<td>...</td>
<td>336</td>
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**Principal—Rev. A. J. M. Heijligers.**

(3) St. Antony's High School for boys, Tanjore—

<table>
<thead>
<tr>
<th>Teachers...</th>
<th>...</th>
<th>...</th>
<th>8</th>
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<tbody>
<tr>
<td>Boys...</td>
<td>...</td>
<td>...</td>
<td>243</td>
</tr>
</tbody>
</table>

**Managed by Salesian Fathers.**

(4) St. Chrysostom's High School, Boytakhana, Bow Bazaar Street, Calcutta. Staff of 6 Graduates—

| Pupils... | ... | ... | 110 |

**Director—Rev. Antony Nadar.**

(5) St. John's High School, Bündel, Bengal—

<table>
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<tr>
<th>Teachers...</th>
<th>...</th>
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<th>10</th>
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<tbody>
<tr>
<td>Pupils...</td>
<td>...</td>
<td>...</td>
<td>166</td>
</tr>
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**Manager—Very Rev. T. O. Menezes.**

(6) St. Nicholas of Theotonio's High School, Nagory, Dacca—

<table>
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<th>Teachers...</th>
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<th>8</th>
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<tr>
<td>Pupils...</td>
<td>...</td>
<td>...</td>
<td>141</td>
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</table>
Manager—Rev. Balduino da Cunha.

LOWER SECONDARY SCHOOLS—

(7) St. Antony's Lower Secondary School,
Negapatam—

Teachers ... ... ... ... 6
Pupils ... ... ... ... 76

Manager—Very Rev. A. Moniz.

(8) St. Antony's Lower Secondary School,
Shibpur, Bengal—

Teachers ... ... ... ... 5
Pupils ... ... ... ... 54

Manager—Rev. M. J. A. Godinho.

9. EDUCATIONAL INSTITUTIONS FOR GIRLS—

(1) San Thome Convent Middle School—

Teachers ... ... ... ... 10
Little Boys ... ... ... ... 65
Girls ... ... ... ... 137

Managed by Franciscan Missionaries of Mary.

(2) St. Raphael's English School for Brahmin Girls—

Teachers ... ... ... ... 11
Pupils ... ... ... ... 148

Managed by Franciscan Missionaries of Mary.

(3) Tamil School for Indian Girls—

Teachers ... ... ... ... 8
Girls ... ... ... ... 154
Little Boys ... ... ... ... 38

Managed by Franciscan Missionaries of Mary.

(4) St. Thomas' Mount Lower Secondary School—

Teachers ... ... ... ... 5
Pupils ... ... ... ... 64

Managed by Franciscan Missionaries of Mary.

(5) St. Lazarus School, Madre-de-Deus, Mylapore—

Teachers ... ... ... ... 10
Pupils ... ... ... ... 112
(6) St. Francis Xavier's School, Alwarpet, Mylapore—

Teachers ... ... ... ... 4
Pupils ... ... ... ... 100

Managed by the Indian Nuns of Our Lady of Good Help, Mylapore.

(7) St. Antony’s English School for Girls—

Teachers ... ... ... ... 5
Pupils ... ... ... ... 99

Managed by the Indian Nuns of Our Lady of Good Help, Mylapore.

N.B.—Besides the above there are a large number of Elementary Schools for boys and girls spread throughout the Diocese.

10. INDUSTRIAL SCHOOLS—

Boys :—
(a) St. Joseph’s Industrial School, Chingleput.
(b) Salesian Industrial School, Tanjore.
(c) St. Ann’s, Boytakhana, Calcutta.

Total number of pupils in them ... 141

Girls :—San Thome Convent Industrial School.
Madre-de-Deus Convent ,, ,,
Salesian Sisters' Convent ,, ,,

Total number of pupils in them ... 118

SUMMARY OF SCHOOLS.

(a) European High School for boys ... 1. Pupils 225
(b) ,, Middle H. Schools for girls 2. ,, 302
(c) Indian High Schools for boys ... 5. ,, 1,205
(d) ,, L. S. Schools for boys ... 2. ,, 120
(e) Elementary Mixed Schools for boys and girls ... ... ... 82. 
Boys 2,716
Girls 1,895
(f) Industrial Schools for boys and girls 6. 
Boys 141
Girls 118

Total schools, 98; Pupils 6,722
11. PRINTING PRESSES : 3—

One in St. Joseph's Industrial School, Chingleput; another in St. Ann's Institute, 146, Bow Bazaar Street, Boytakhana, Calcutta; another in Tanjore, under the management of the Salesian Fathers.

12. BOARDING HOUSES : 4—

(1) One attached to St. Bede's High School—Boarders ... ... ... 38
(2) One in St. Ann's Institute, Calcutta ... 40
(3) One in St. Thomas' Convent of Franciscan Missionaries of Mary for caste girls ... ... ... 50
(4) One in the Convent of Our Lady of Good Help, Madre-de-Deus, Mylapore—Boarders ... ... ... 35

13. CHARITABLE INSTITUTIONS—

(1) Home for old Indian men at Covelong. 1 Inmates ... ... ... 18
(2) Free Out-door Dispensary at Covelong, 1 Average of cases treated yearly ... 1,800
(3) Home for poor old women at San Thome under the Franciscan Missionaries of Mary ... ... ... 1 Inmates ... ... ... 45
(4) Free out-door dispensary attached to the San Thome Convent, under the Franciscan Missionaries of Mary—Average of cases treated : 150 patients daily; yearly about ... ... 5,075
(5) St. Nicholas of Tolentino's Free Dispensary, Nagory, Dacca. Medical man and Apothecary attached. Attendance during the year about ... ... 3,500
(6) Free Dispensary, Shibpur. Medical man and Apothecary attached—Patients (yearly) ... ... ... 22,724
14. ORPHANAGES FOR BOYS—

(1) San Thome Orphanage for Europeans and Anglo-Indians—Orphans ... ... 182

**Director**—Very Rev. George Tomatis, S.C., Asst.
**Director**—Rev. G. Fiesuir, S.C.

(2) St. Joseph’s Orphanage, Chingleput—
Orphans ... ... ... ... 66

**Director**—Rev. Peter Aloysius.

(3) St. Francis Xavier’s Orphanage, Tanjore—
Orphans ... ... ... ... 115

**Director**—Very Rev. E. Mederlet, S.C.

(4) St. Anu’s Orphanage, 146, Bow Bazaar Street, Calcutta—
Orphans ... ... ... ... 60

**Director**—Rev. Antony Nadar.

15. ORPHANAGES FOR GIRLS—

(1) St. Thomas’ Convent, San Thome—
Orphanage for European and Anglo-Indian girls, under the Franciscan Missionaries of Mary—Inmates ... 104

(2) St. Thomas’ Convent—San Thome—
Orphanage for Indian girls. Inmates. 100

(3) St. Thomas’ Convent, San Thome—
Home for the Infant Jesus for poor abandoned infants—Inmates ... 5

(4) Madre-de-Deus Orphanage, Convent of Our Lady of Good Help, Mylapore—
Inmates ... ... ... ... 22

(5) Madre-de-Deus Orphanage at Alwarpet—
Inmates ... ... ... ... 25

(6) Orphanage at Nagore, Dacca, Bengal—
Inmates ... ... ... ... 25

**N.B.—** In the Indian Convents of the above Diocesan Congregation there are a few Orphans in each.
16. **APOSTOLATE OF THE PRESS**

The "Catholic Register", a monthly Catholic Newspaper, issued at the nominal rate of Rs. 2 per annum (inclusive of postage to all parts of the world). Editor F. A. D'Cruz, Esq., K.S.G. Address: San Thome, Madras.

### Gazetteer

Churches: 51, Chapels: 258, Head Stations: 49.

**Divisions.**—The Diocese is divided into five Ecclesiastical Districts:—

I. **DISTRICT OF SAN THOME.**


**STATIONS WITHIN MUNICIPAL LIMITS OF MADRAS.**

*Cathedral, San Thome.* (Madras S., Tel.: Mylapore).—


*Mylapore.—Madre de Deus* (Madras S., Tel.: Mylapore).—


Stations Outside Municipal Limits of Madras.


II. DISTRICT OF TANJORE.

Vicar Forane: Very Rev. A. Moniz, Negapastam.


Padrigudi, [Mimisal (Tanjore). Tel. : Manamelkudi].—St. James, Vicar, Rev. D. Roque. Chapels 20, Cath. 6,096.


III. DISTRICT OF MADURA.


IV. DISTRICT OF THE FISHERY COAST.

Vicar Forane: Very Rev. C. C. Barreto.


Vaippar [Vaippar (Tinnevelly), Tel.: Vilatikulam].—Assumption of Our Lady. Rev. B. Colaco, Vicar. Cath. 1,850.

V. DISTRICT OF BENGAL.


Boitakhana. [Calcutta (147, Bow Bazaar Street. Calcutta; Tel.: Calcutta (2)].—Our Lady of Dolours. [1808.] Vicar, Rev. N. Godinho and Rev. Anthony Nader, Director of St. Anne's Orphanage. Cath. 2,643.

Chinsurah. (Hooghly).—Jesus, Mary and Joseph. [1740.] Rev. Theodoro Menezes, Visiting Missionary.


ARCHDIOCESE OF AGRA.

Suffragan Sees—Ajmer, Allahabad.
(Italian Capuchins.)

I

Historical Notes.

By the Bull "Humanae Salutis Auctor," of Leo XIII, erecting the Catholic Hierarchy of India, the Vicariate Apostolic of Agra was created a Metropolitan See, with a Metropolitan and five Suffragans, viz., the Bishops of Allahabad and Lahore, and the Prefects Apostolic of Kashmir and Kafiristan, Rajputana, Bettiah and Nepal. With the erection of the Archdiocese of Simla, on September 13, 1910, Lahore, Kashmir and Kafiristan were declared Suffragan Sees of the New Archdiocese.

The Archdiocese of Agra is bounded on the North by the Archdiocese of Simla, on the East by the Diocese of Allahabad, on the South and West by the Diocese of Ajmer.

Population:

Catholics: 10,016.

Vicars Apostolic of Tibet-Hindoostan Mission.


II

Clergy and Auxiliaries.

Archbishop.—The Most Rev. Raphael Bernacchioni, o.c., born in Figline (Tuscany) on the 16th March 1854, arrived in the Mission of Agra on the 23rd December 1884, was elected Archbishop of Agra on the 7th August 1917 and consecrated in the Agra Cathedral on the 27th December of the same year.

Residence.—(Winter,) Agra, (Summer,) Barlowganj, U. P. (Mussoorie).

Archbishop's Curia.

Vicar-General.—Right Rev. Fr. Christopher, o.c.

Chancellor and Secretary.—Very Rev. Fr. John Baptist, o.c.

Fiscal Advocate.—Very Rev. Fr. Bernardine, o.c.

Consultors.—Very Rev. Frs. John Baptist, o.c., Romulus, o.c., Hilary, o.c., James, o.c., Hyacinth, o.c. and H. Norman, D.D., S.P.
Pro-Synodal Examiners.—Very Rev. Frs. Bernardine, o.c. and Romulus, o.c.

Superior Regular of the Mission.—Very Rev. Fr. Christopher, O.C.

Diocesan Inspector of Schools.—Very Rev. Fr. H. Norman, S.P., D.D.

Religious Communities.


St. Fidelis Monastery, Sardhana (Meerut Dt.).—Guardian and Master of Novices, Rev. Fr. John Capistran, O.C.; Vicar, Rev. Fr. Synphoria, O.C.; Assistant Master of Novices, Rev. Fr. Albert, O.C.; Curate, Rev. Fr. Pius Lyons, O.C., Novices 6, Postulants 2.


Nuns of Jesus and Mary.—Mother Provincial, Mother M. St. Borgia.


III.

Institutions.

Educational Establishments.


Delhi (Winter season).—Convent of Jesus and Mary. Lady Superior Mother St. Collete. Pupils 46.


Staff.—Brothers of St. Patrick assisted by lay graduates and trained teachers. Number of students 295.


Hampton Court (Mussooree)—(Summer season).—Nuns of Jesus and Mary. Lady Superior, Mother St. Colette. Staff, Nuns assisted by lady-teachers. Boys up to the age of 12. Boarders 58; Day-scholars, boys and girls 66.

Barlowgang (Mussooree).—St. Raphael's Anglo-Vernacular Primary School for Indians. Pupils 40.

Saharampur.—St. Patrick's Academy Day School, managed by the Parish Priest Rev. Fr. J. Rogers, and an assistant teacher. Number of pupils 30.

Sardhana (Meerut Dt.).—St. Charles's Anglo-Vernacular Middle School and Orphanage for Indian boys. Principal Rev. Fr. Anthony, o.c. Staff, Priests assisted by Indian teachers. Pupils: boarders 130, day-scholars 80.

Anglo-Vernacular School for Indian girls, managed by the Nuns of Jesus and Mary. Lady Superior, Mother St. Mary de Jesus. Number of pupils 50.

IV.

Gazetteer.

Churches and Chapels, 28.


Agra Cantonment.—Rev. Fr. Colombo, o.c., Editor of the Franciscan Annals.

Agra Civil Lines.—Church of Our Lady of Good Counsel. Rev. Fr. John, o.c.

Baghu (Meerut District).—Very Rev. Fr. James, o.c.

Bandikui.—Rev. Fr. H. Norman, D.D., S.P.

Bareilly.—Rev. Fr. Jocundus, o.c.

Chakrata (U.P.)—Rev. Fr. Bernardine, o.c.

Dehra-Dun (U.P.)—Very Rev. Fr. Romulus, o.c.


Lalyana (Meerut District).—Rev. Fr. Daniel, S.P. Schools 5, pupils 90.

Landour (Mussooree).—Rev. Fr. John Baptist, O.C.

Meerut.—Rev. Fr. Sylvester, O.C., Chaplain for the English and Indian Congregation.

Meerut.—Very Rev. Fr. Anthony, O.C., second Chaplain.

Moradabad.—Rev. Fr. Clement, O.C.

St. Emilian's Church (Mussooree).—Rev. Fr. Athanasius, O.C., Station Chaplain.

St. Michael's Church (Barlowganj).—Rev. Fr. Lewis, O.C., Parish Priest.

Waverly Convent (Mussooree).—Rev. Fr. Boniventure, O.C.

Muttra.—Rev. Fr. Aloysius, O.C.

Roorkee.—Rev. Fr. Singleton, S.P.


Sardhana (Meerut District).—Very Rev. Fr. Pius Lyons, O.C., Curate.

Bhikampur (Meerut District).—Rev. Fr. Francis, O.C.

SUB-STATIONS.


Do. Bandikui.—Achnera, Ulwar, Baratpur, Rewari.

14
Visited from Bareilly.—Shahjahanpur.

Do. Delhi.—Ghaziabad, Shahdara, Basna, Bulandshahr, Hapur Bahughar, Malikpur.

Do. Gwalior.—Morar, Bhind, Dholpur.

Do. Lalyana.—Sewal (Meerut Dist.), Bhikanpur.

Do. Moradabad.—Tajpur, Nijibabad, Bijnor, Sherkot, Chandausi.

Do. Muttra.—Etah, Fategarh, Kaspunj.

Do. Saharanpur.—Muzaffarnagar.

Do. Roorkee.—Lansdowne, Lacksar, Hardwar.
DIOCESE OF AJMER.

Capuchins of the Province of Paris and Diocesan Clergy.

I

Historical Notes.

By a decree of Pope Leo XIII of the 20th of December 1891, a new mission was formed by partial dismemberment of the Archdiocese of Agra, under the name of the Prefecture Apostolic of Rajputana.

The Prefecture was erected into a Diocese on May 22, 1913, and Rt. Rev. Fr. Fortunatus Caumont, Prefect Apostolic, was appointed on the same day first Bishop of the new Diocese.

On the North the Diocese is bounded by the Native State of Bahawalpur, which belongs to the Lahore Diocese. On the East it extends as far as Abahari, Pipli, Rania, the District of Sirsa, Hissar, Rewari, the boundaries of the Native States of Alwar, Bharatpur, Dholpur and Sipri, which belong to the Archdioceses of Simla and Agra, respectively; towards the Diocese of Allahabad its limits extend as far as Lalitpur and Bina; on the South by the Northern boundaries of the Bhopal State; the River Nurbudda separates it from the Nagpur Diocese; and on the West it extends as far as the boundaries of the Bombay Presidency. Total area of the Diocese about 158,100 square miles.

Population about 12,664,000.

Catholics.—Europeans ... ... ... ... 661
    Anglo-Indians ... ... ... ... 1,183
    Indians ... ... ... ... 5,123

Total ... ... 6,967
II

Clergy and Auxiliaries.

Bishop.—The Rt. Rev. F. H. Caumont, D.D., O.C., born at Tours (France) in 1871, came to India in 1897, became Prefect Apostolic in 1903, nominated first Bishop at Ajmer on the 22nd May 1913, consecrated on the 28th October 1913.

Episcopal Curia.

Vicar-General.—Right Rev. Fr. Armand, O.C.
Chancellor.—Very Rev. Fr. Anatole, O.C.
Fiscal Advocate.—Very Rev. Fr. Pius, O.C.
Consultors.—Very Rev. Frs. Armand, O.C.; Pius, O.C.; Ferdinand, O.C.; Lucian, O.C.; Augustine, O.C.; Sylvain, O.C.
Superior-Regular.—Rt. Rev. Fr. Armand, O.C.
Secretary to H.L.—Rev. C. da Silva, D.D.
Clergy.—2 Secular Priests; 37 Capuchin Fathers; 6 Lay Brothers of the Capuchin Order.

Religious Communities.

The Franciscan Nuns of St. Mary of the Angels, at Ajmer, Mhow, Mariapur, Thandla, Indore, Mikhelpura.

The Mission Sisters of Ajmer, Noviciate at Ajmer, missions at Jhabua and Parbatpura.

The "Prabhudasi." Noviciate at Thandla.

The two noviciates are conducted by Franciscan Nuns.

III

Institutions.

Educational Institutions for Boys.

Ajmer.—St. Anselm's H. School, 102 boarders, 190 day-scholars. Rev. Fr. Hermeland, Rector; Rev. Frs. Pius, Ferdinand, Gentilis, Arthur, Ralph, Diego, Francis-Regis assisted by Brothers and secular teachers.

Mhow.—Sacred Heart School, 61 boarders, Rev. Fr. Casimir, secular teachers.
Michelpura.—Training school for teachers and catechists. Rev. Fr. Guy assisted by a Brother and Secular teachers.

Vernacular schools for boys and girls in 47 villages with 985 pupils.

GIRLS.

Under the Franciscan Nuns of St. Mary of the Angels.

Ajmer.—Convent H. School, 40 boarders, 129 day-scholars.

Mhow.—Convent H. School, 37 boarders, 97 day-scholars.

Under the Mission Sisters of Ajmer.

Ajmer.—The Sophia School for high-class Indian girls, 26 boarders, 93 day-scholars. St. Angela's Orphanage, 27 orphans.

OTHER INSTITUTIONS.


Under the Franciscan Nuns of St. Mary of the Angels.

Indore.—Nursing Home under Government management.

Thandla.—Catechumenate for women and Dispensary.

RELIGIOUS SOCIETIES.

Third Order of St. Francis. 105 members. Holy Rosary, Children of Mary, Propagation of the Faith, Holy Childhood, etc.

IV

Gazetteer.

Churches: 15, Head-stations: 18, Chapels: 12.


Phalera.—St. Joseph. Cath. 84.


DIOCESE OF ALLAHABAD.

Capuchins of the Province of Bologna, Italy and
Diocesan Clergy.

I

Historical Notes.

In 1871 Dr. P. Tosi, O.C., Vicar Apostolic of Patna, transferred his residence to Allahabad, where a magnificent Cathedral was erected; and in 1886 on the establishment of the Hierarchy in India, Allahabad was raised to a Bishopric. Dr. Francis Pasci, O.C., becoming the First Bishop of Allahabad. In 1887 the Districts of Darjeeling and Purneah were taken away from the Diocese of Allahabad. In 1892 the Districts of Champaran, Saran, Muzaffarnagar, Darbhanga, Bettiah and parts of the Districts of Bhagalpore and Monghyr were erected into a separate Prefecture Apostolic under the title of Bettiah, to which in 1893 was also added the Kingdom of Nepal. Finally, in 1919, the Stations of Patna, Bankipore, Kurjee, Dinapore, Khagaul, Gaya, Jamalpore, and Bhagalpore, were detached from the Diocese of Allahabad, and added to the new Diocese of Patna, entrusted to the Jesuits from Maryland Province.

The Diocese is bounded on the South by the Diocese of Nagpur, on the West by the Archdiocese of Agra, and on the North by the Diocese of Patna and by the Himalaya Mountains which extend along the limits of the Mission. It lies between Lat. 82° and 30° North and 77°8 and 88°8 Long. East. Area 60,000 square miles.

Population.—27,192,630.

Catholics.—10,526.

FORMER PRELATES.

I. Francis Pesci, o.o., first Bishop of Allahabad (1886), died at Lyons (France) in 1896. 2. Charles Gentili, o.o., born in 1840, arrived to India in 1870. He was elected Bishop of Allahabad in 1897, elected Archbishop of Agra in 1898. 3. Victor Sinibaldi, o.c., born in 1844, came out to India in 1871. He was consecrated Bishop of Allahabad in 1899. Died at Allahabad in 1902. 4. Petronius Gramigna, o.c., born in 1844, arrived in the Mission of Allahabad in 1871, was elected Bishop of Allahabad in 1904, died at Allahabad in 1917.

II

Clergy and Auxiliaries.

BISHOP.


EPISCOPAL CURIA.

Vicar-General.—Rt. Rev. Fr. Francis, o.c.
Chancellor.—Very Rev. J. Chrysostom, o.c.
Fiscal Advocate.—Very Rev. J. Lawrence, o.c.
Secretary.—Very Rev. Joseph Carroll, o.c.
Consultors.—Very Rev. Frs. Francis, o.c., Celestine, o.c., Lawrence, o.c., Amedeus, o.c.

Pro-Synodal Examiners.—Rev. Frs. David, o.c., Bartholomew, o.c., Celestine, o.c., F. X. De Souza, S.P.

Superior Regular of the Mission.—Very Rev. Fr. Celestine, o.c.

CLERGY.

26 Capuchin Fathers, 2 Brothers, 7 Secular Priests and 16 Irish Christian Brothers.
ALLAHABAD.

RELIGIOUS COMMUNITIES.

Men.
1. Capuchins of the Province of Bologna, Italy ... 28
2. Irish Christian Brothers ... ... ... 16
3. Third Order Regular ... ... ... ... 6

Women.
1. Sisters of the I.B.M.V. of Munich (Bavaria) ... 88
2. Do. of Loreto Rathfarnam (Ireland) ... 12
3. Do. of St. Joseph ... ... ... ... 13
4. Do. of the 3rd Order of St. Francis (Indian). 15
5. Canossian Daughters of Charity ... ... 5

III

Institutions.

EDUCATIONAL ESTABLISHMENTS

Boys.


Girls.


Charitable Institutions.

Free Schools.


St. Anthony’s Middle School for Girls. Boarding and Day School. [1923.] Canossian Daughters of Charity, 35 pupils.

St. Fidelis. Anglo-Vernacular School for Boys. [1924.] Franciscan Brothers. 94 pupils.

Lucknow.—St. Joseph’s School. [1918.] Day and Boarding School for P. or Boys. Rev. Fr. Celestine, o.c. 125 pupils.

St. Agnes’ School, Sisters of Loreto. [1904.] Rev. Mother Clare. 136 pupils.


Partabgarh.—Carpentry and Weaving School. [1920.] 12 pupils.

Teresapur.—St. Teresa’s School. Sisters of the 3rd Order of St. Francis. [1920.] 30 pupils.
ORPHANAGES.


St. Anthony's Indian School for girls. [1896.] Sisters of I.B.M.V.


Industrial School, Shampura, where the orphans are trained in iron and wood-work. Pure white bees-wax candles are manufactured in Shampura by the orphans for the past 25 years. Specially made for hot climates, any size and description.

_Catholic Press, 36, Cantonment, Cawnpore. [1918.] Rev. Father Lewis, o.c._

DISPENSARIES.

Nine dispensaries in the Mission where medicines are given free, i.e., in Allahabad, Cawnpore, Teresapur, Saugor, Jeolikote and Shampura. The Nuns and Catechists go out into the villages, where they dispense medicines to the sick.

IV

Gazetteer.

Churches and Stations.

- Churches ... ... ... ... ... 25
- Chapels ... ... ... ... ... 17
- Head Stations ... ... ... ... ... 22
- Sub-Stations ... ... ... ... ... 41

_Allahabad._—The seat of the Government of the U. P. of Agra and Oudh.


_Benares._—St. Mary. [1818.] P.P., Rev. Fr. Paul, o.c.


Fyzabad.—St. Mary. [1862.] P. P., Rev. Fr. Agathangelus, o.c.

Gorakhpur.—St. Joseph. [1875.] P. P., Rev. Michael, o.c.

Jeolikote.—St. Antony. [1903.] P. P., Rev. Fr. Seraphim, o.c.

Jhansi.—St. Heart. [1892.] P. P., Rev. Fr. Andrew, o.c.


Ranikhet.—St. Bonaventure. [1898.] P. P., Rev. Fr. David, O.C.


Shampura (Saugor, C. P.).—Our Lady of Pompeii. [1897.] P. P., Rev. Fr. Modestus, o.c.


Chunar.—St. Finbar. [1783.] [1848.] Visited from Teresapur.

Partabghar.—Our Lady of Pompeii. [1898.] Rev. Fr. Alexander, O.C.

Sehore.—Small chapel dedicated to St. Francis. Visited from Bhopal.

ARCHDIOCESE OF BOMBAY.

The Jesuits, Aragon Province and Diocesan Clergy.

Suffragan Sees.—Calicut, Mangalore, Poona, Trichinopoly and Tuticorin.

I

Historical Notes.

The Archdiocese includes the Island of Bombay and the districts of Gujerat (North of the Nurbudda), Kathiawar, Cutch, Sind and Baluchistan up to Cabul and the Punjab; besides six places within the circumscription of the Diocese of Damaun. It is bounded on the West by the Arabian sea, on the South by the Diocese of Damaun, on the East and North-East by the Dioceses of Lahore and Ajmer, on the North by Cabul and Prefecture Apostolic of Kashmir.

Catholics.—Under the jurisdiction of the Archbishop of Bombay:—Bombay Island 13,277; Salsette 3,059; Gujerat, Kathiawar, etc., 6,871; Sind 8,197. Total 31,361. Parochial population. Add Extra-Parochial inmates of religious institutions, etc., 2,763: Total 34,124.

EARLY HISTORY.

In the year 1637 Mathews de Castro Male, of the Brahmin caste, was appointed Vicar Apostolic of the Deccan. To the Vicariate of the Deccan were added in 1645 the kingdoms of Golconda and Pegu. But as the latter kingdom was very remote, it was in 1669 separated from the above Vicariate, and in its place was substituted the region known as the Kingdom of the great Mogul, by which name the Vicariate was afterwards called. The Mission then had two Vicars of the Institute of St. Philip Neri, both of the Brahmin caste. In 1696 its government was committed to the Discalced Carmelites. In the year 1720 for political reasons, the English expelled the Portuguese clergy from Bombay, and offered the
Mission to the Vicar of the Great Mogul who, with the approbation of the Holy See, took charge of it in the same year. The Vicariate then began gradually to assume the name of Bombay. Of this Vicariate the northern part was annexed to the Mission of Tibet in 1784. Between 1850 and 1854 the Mission was administered by the Capuchins. Then Pope Pius IX on 8th March 1854, divided the Vicariate of Bombay in two, namely, the Northern or Bombay, and the Southern or Poona Vicariates, entrusting the Bombay District to the Capuchin Fathers and the Poona District to the Society of Jesus. Four years later, on the renunciation of the Northern Mission by the Capuchins, this portion also was given over to the Society of Jesus by a decree of the Sacred Congregation, 18th August 1858, and formed into one Mission. The two Vicariates remained distinct, but Poona was administered by the Vicar Apostolic of Bombay.

Former Prelates.

(1) Oratorians: Mathews de Castro, 1637-1689; Custodi de Penha, 1669-1696.

(2) Carmelites: Peter Paul Palma, 1696-1700; Peter of Alcantara; (i) 1704-1707; Maurice of St. Teresa, 1708-1726 (became Vicar Apostolic of Bombay in 1720); Peter of Alcantara; (ii) 1728-1746; Innocent of the Presentation 1746-1753; Sebastian Piacentina 1754-1758; John Dominic of St. Clara 1758-1772; Charles of St. Conrad 1773-1785; Angelinus of St. Joseph 1785-1787; Victor of St. Mary 1787-1794; Peter of Alcantara; (iii) 1794-1840; Aloysius Mary Fortini 1840-1848; John Francis Welan 1848-1850.

(3) Capuchins: Anastasius Hartmann, 1850-1858.


II

Clergy and Auxiliaries.

ARCHEPISCOPAL CURIA.

Vicar-General.—Rt. Rev. L. Bertran, s.j.

Chancellor.—Rt. Rev. Mgr. B. H. D'Monte, d.d.

Economus.—Rev. H. Llorens, s.j.


Vicar Forane for Sind.—Very Rev. V. Gimenez, s.j., Karachi.

Private Secretary.—Rev. John Bigland.

Secretary, Records and Property.—Rev. E. R. Hull, s.j.

Diocesan Inspector of E. T. and Vernacular Schools.—Rev. J. Dos. Remedios.

Diocesan Examiner.—Rev. J. C. M. d'Mello.


Seminary.—Ten Seminarists study in the Papal Seminary at Kandy, and at Mangalore.

RELIGIOUS COMMUNITIES.

Men.

1. The Society of Jesus, Aragon Province.

2. Franciscan Missionary Brothers, Broach.

Women.

3. Cong. of Jesus and Mary, Bombay.


5. Franciscan Missionaries of Mary, Bombay.


7. Presentation Order, Quetta.
III

INSTITUTIONS.

EDUCATIONAL INSTITUTIONS FOR BOYS.


EDUCATIONAL INSTITUTIONS FOR GIRLS.

I.—Under the Nuns of Jesus and Mary.

(1) Clare Road, Bombay.—Convent High School, 626 pupils; Normal School, 30 pupils; St. Anne's Par. School, 102 pupils.

(2) Buleshwar, Bombay.—St. Joseph's English Teaching School, 32 pupils.
(3) **Wodehouse Road, Fort, Bombay.**—Convent High School, 262 pupils.

(4) **Parel, Bombay.**—St. Joseph's High School, 52 boarders and 73 day-scholars. Total 125.

**II. Under the Daughters of the Cross.**

(5) **Bandra.**—St. Joseph's Convent School and Orphanage, 324 boarders, 62 orphans and 425 day-scholars. Total 811.

(6) St. Joseph's Home and Nursery, Bombay, comprising, besides 42 Foundlings, a school with 185 orphans, 9 boarders and 35 day-scholars. St. Vincent's Home, partly maintained by the St. Vincent Society, 60 widows and destitute persons.

(7) **Anand.**—St. Paul's Convent and Orphanage, 73 inmates.

(8) **Karachi.**—St. Joseph's Convent School and Normal School, 551 pupils.

**III. Sisters of the Third Order of Mt. Carmel.**

(9) **Ahmedabad.**—Mount Carmel School, 101 pupils.

**IV. Religious of the Presentation Order.**

(10) **Quetta.**—Convent School, 116 pupils.

**Educational Statistics.**

*English Education:* College 1,158; 4 secondary boys' schools, 3,340; 9 Convent Girls' schools, 2,984; 18 Parochial schools, 2,123; Total English education 9,605. *Vernacular education* 63, Gujarati 6, Marathi. Total Vernacular pupils, 1,762. Grand total of pupils, 11,367.

**Charitable Institutions, Etc.**

(1) Albless Leper Home, Trombay, 22 inmates.

(2) Deaf and Dumb institution, Nesbit Road, Mazagon, Bombay, 25 pupils.

(3) St. Elizabeth's Nursing Home, Mathew Road, Chowpati, Bombay, 250 patients during the year.
(4) St. Catharine's Rescue Home, Sewri, Bombay; 30 inmates.

(5) Society of St. Vincent de Paul. [1862.] 27 Conferences spread over the whole presidency, distributing annually about Rs. 12,000 in kind and in money.

(6) St. Vincent's Home at St. Joseph's Nursery, Bombay.

(7) St. Anthony's Home, Belassis Road, Bombay, 46 inmates; Poor School, 20 pupils. In charge of the Franciscan Missionaries of Mary.

(8) Ten dispensaries with 16,000 treatments; 8,000 free meals; 200 poor outsiders regularly supported.

(9) Hostel for women, Byculla, Bombay.

(10) Cavel Catholic Library, Bombay. [1863.]

(11) Catholic Reading Guild, Girgaum. [1905.]

(12) Society of the Precious Blood.—For the secular clergy, securing Masses after death. Entrance fee Rs. 250. Members 28.

50 confraternities and sodalities attached to churches and schools.

IV

Gazetteer of Churches and Stations.

IN BOMBAY ISLAND.


Wodehouse Road, Fort.—The Holy Name superseding the old Fort Chapel in 1905. The Most Rev. A. Goodier, s.j., d.d., Archbishop; Rt. Rev. L. Bertran, s.j., Rev. H. Llorens, s.j., Rev. H. Roper, s.j., Editor of the Examiner. Bro. S. Buesser, s.j. Cath. 2,240. Fort Convent School, 264 pupils,


Lower Mahim.—St. Francis of Assisi. [1856.] Filial to Our Lady of Victories.


Mandvi.—St. Ignatius. [1853.] For the fishermen, Filial to Cathedral. Koli School, 30 pupils.

Mahar Mission.—Mostly at Worli and Matunga. Cath. varying from 1,500 to 3,000. Marathi schools, 118 pupils. Rev. P. Carneiro, S.J., St. Ignatius' Church.


Besides the public Churches and Chapels the following 6 chapels attached to institutions are open for Mass: St. Xavier's High School; St. Joseph's Home; Clare Road Convent; Parel Convent; the Leper Asylum, Matunga; St. Antony's Home, Belassis Road.
II. IN SALSETTE AND TROMBAY ISLAND.


*Juvem.*—(Via Andheri, Salsette.) St. Joseph. [1154.] Cath. 749, including Tare. Rev. N. I. Fonseca, Par. Sch., 51 pupils.


*Tara.*—Holy Cross. [1858.] Filial to Juvem.

All the above Churches in Salsette and Trombay lie within the territory of the Diocese of Damaun.

III. IN GUJERAT, KATHIWAR AND KUTCH.

*Abu Road.*—(Now handed over to Ajmere). Sub-stations visited for us from Abu Road:—Deesa 15; Palanpur 16; Mehsana 17. Total 48.

Gujarati Mission.—Founded in 1896. Cath. 5,132 comprising:


(f) Ranjoda.—(Kaira Dt.) St. Peter. (New Station served from Nadiad.) Cath. 500. 9 schools, 280 pupils.


Deesa.—Our Lady of Mount Carmel. [1852.] Visited from Abu Road.

IV. IN SIND AND BALUCHISTAN.


Manora.—New Chapel. [1921.] Cath. 100. Visited from St. Patrick's.


DIOCESE OF CALICUT.

The Jesuits—Province of Venice and Diocesan Clergy.

I

Historical Notes.

The Diocese of Calicut was erected by a Papal decree of June 12, 1923. Its territory consists of the District of Malabar, North of the Ponani river, excluding the Palghat Taluq, and that portion of the Walluvanad Taluq, which is situated on the eastern side of the watershed formed by the Western Ghauts.

With the exception of the Wynaad Taluq, which was detached from the Diocese of Mysore, and of the Walluvanad Taluq, detached from the Diocese of Coimbatore, the territory which forms the Diocese of Calicut was originally part of the Diocese of Mangalore.

Christianity was introduced in this part of Malabar at a very early date, but while it soon struck deep roots and flourished in Cochin and Travancore, South of the Ponnani river, we have no record of well-established Christian communities North of that river, except in the sea-coast towns of Calicut, Mahe, Tellicherry and Cannanore where Portugal and other European nations had formed trading settlements. In the interior of the District, with the exception of the Wynaad Taluq, there are only a few scattered Catholics. Mahe is under the Jurisdiction of the Archbishop of Pondicherry.

Catholics : 8,438.

Patron of the Diocese.—St. Francis Xavier.

II

Clergy and Auxiliaries.


Superior Regular.—Rt. Rev. J. D. Alberti, s.J.
Calicut.

Episcopal Curia.

Vicar-General.—Rt. Rev. J. D. Alberti, S.J.


Clergy.—14 Jesuit Fathers, 4 secular Priests.

Religious Communities.

1. The Society of Jesus, 14 Fathers, 3 lay-brothers.
2. Sisters of Charity. Mother Vincenza, Superior, and 3 Sisters.
3. Sisters of the Apostolic Carmel (Mother House in Mangalore):
   Sacred Heart Convent, Tellicherry. Mother Candida, Sisters 15.
   St. Teresa's Convent, Cannanore. Mother Lidwine, Sisters 15.

Educational Institutions for Boys.


Educational Institutions for Girls.


Tellicherry.—Sacred Heart High School. Pupils 481. Mother Candida, A.C., Head Mistress.

Cannanore.—St. Teresa's Girls' Middle School and Boarding house. Pupils 178. Mother Lidwine, A.C., Head Mistress.

Other Institutions.


Union Club, 'Parish Stores,' 'Catholic Improvement Association.' Rev. M. F. Barboza, s.j., President.

IV

Gazetteer.

Churches and Missionary Stations.


West Hill.—Chapel of St. Michael. Military Chaplain.


Chala.—Chapel of the Immaculate Conception. Chaplain of Thayil.

Challi.—Chapel of St. Peter. Vicar of Tellicherry.

Dharmapatam.—Chapel of the Immaculate Conception. Vicar of Tellicherry.


Meppadi.—Chapel of St. Francis Xavier. Vicar of Vayitri.

Sultan's Battery.—Chapel of the Immaculate Conception. Vicar of Vayitri.

MISSIONARY STATIONS,


DIOCESE OF MANGALORE.

Diocesan Clergy.

Historical Notes.

The Diocese of Mangalore comprises the civil District of South Kanara. It is bounded on the North by the Archdiocese of Goa, on the South by the diocese of Calicut, on the East by the Diocese of Mysore and on the West by the Arabian Sea.

Early History.

It is not known when Christianity was first introduced into Kanara. The Franciscan Missionaries who accompanied the Portuguese expeditions to India came to Malabar, and it is not unlikely that Kanara which lies so close to Malabar formed part of their apostolic field of labour. The opening of XVI century brought Kanara many Portuguese settlers; these were soon followed by several Catholic families that emigrated into Kanara from Goa.

In 1660, Kanara was relieved of Goan jurisdiction, and Fr. Thomas de Castro, a Theatine, was appointed Vicar Apostolic of Kanara and Malabar. On the death of Mgr. Thomas de Castra, in 1684, Kanara once again passed under Goan jurisdiction and remained so till 1838. In 1838, Pope Gregory XVI again separated Kanara from Goa, and the Vicar Apostolic of Verapoly exercised jurisdiction over it.

In February 1815, in answer to repeated supplications made by the Catholics of Kanara to the Holy See, Kanara was erected into a new Vicariate with jurisdiction also over that portion of Malabar extending as far as the river Ponani, and Mgr. Bernardine of the Carmelite Order was appointed Pro-Vicar Apostolic of Mangalore. Though raised to a Vicariate, Mangalore still remained under the control of Verapoly, and it was only on March 12, 1853, that it was definitely separated from Verapoly and formed a separate administration with Bishop Michael Antony of St. Louis Gonzaga, a Carmelite, as its first Vicar Apostolic. He was consecrated May 15, 1853, in Bombay by Bishop Hartmann.
Bishop Michael Antony resigned his See in 1870, and was succeeded by Bishop Mary Ephrem Garrelon of the Sacred Heart of Jesus, O.C.D. After the death of Bishop Mary Ephrem, April 10, 1873, the Vicariate was administered by Father Paul Joseph Vidal of the Sacred Heart, for a period of 3 years when it was again placed under Verapoly. In September 27, 1878, Pope Leo XIII transferred the Vicariate of Mangalore from the Carmelite Fathers to the Jesuits of the Province of Venice. Father Nicholas Mary Pagani, S.J., of the Bombay Mission was appointed Pro-Vicar Apostolic. Mgr. Pagani was subsequently nominated Bishop of Tricomi and Vicar Apostolic of Mangalore on February 21, 1885. Mangalore continued to be a Vicariate until January 27, 1887, when, by virtue of the Apostolic Letter "Humanae Salutis Auctor," it was raised to the dignity of a Diocese, with Nicholas Mary Pagani, S.J., as its first Bishop. By an Apostolic Brief, dated October 2, 1883, the Diocese of Mangalore was made suffragan to Bombay. Bishop Pagani died on April 30, 1895, and was succeeded by Abundius Cavadini, S.J., who was nominated Bishop on December 2, 1895. Bishop Cavadini was consecrated in Bergamo, Italy, on June 28, 1896. He died on March 26, 1910, and was succeeded on August 17 by Mgr. Paul Perini, S.J. Mgr. Perini was consecrated on December 4 of the same year, in the Cathedral of Mangalore.

On June 12, 1923, the diocese of Mangalore was divided, and the district of Malabar was formed into the new diocese of Calicut. Mgr. Paul Perini was transferred to the new diocese as its first Bishop and the diocese of Mangalore was entrusted to its own diocesan clergy. Mgr. Joseph Pais who was nominated administrator Apostolic of the diocese of Mangalore having declined, the See fell vacant until October 13, when Mgr. Perini, S.J., the Bishop of Calicut, was appointed Administrator Apostolic of Mangalore.

For purposes of ecclesiastical administration, the Diocese is divided into four districts: the Northern, the Southern, the Eastern and the Western, each presided over by a Vicar Forane. The districts in turn are sub-divided into parishes.


Catholics 114,161.
II

Clergy and Auxiliaries.

See—Vacant.


EPISCOPAL CURIA.

Chancellor.—Rev. V. J. D'Souza.

Defensor Vinculi.—S. Zanetti, s.j.


RELIGIOUS COMMUNITIES.


Their residence in Mangalore is intended for students of the Congregation who frequent the classes of the Diocesan Seminary. The number of students is 12.

2. Carmelite Nuns of the 2nd Order—Carmel of Mangalore, Sacred Heart Hill, Kankanady. 16 Choir Sisters, 5 Lay Sisters, Prioress, Rev. Mother Aimee of Jesus. 4 Tourier Sisters form a separate Community outside the enclosed Convent.


5. Sisters of the 3rd Order of Our Lady of Mount Carmel, a flourishing local Congregation founded 52 years
ago, for the purpose of working in the Mangalore Diocese. 134 Sisters. Mother-house in Mangalore. Lady Superior General, The Rev. Mother Aloysia. This Congregation has houses in the Dioceses of Calicut, Trincomalee, (Ceylon), and the Archdiocese of Bombay.

They conduct a First Grade College for women and one High School. Training School for Mistresses, several Secondary and Elementary Schools and Model and Industrial Schools.

6. Ursulines, who, living in their families, assist the Parish Priests in Teaching Catechism.


**Educational Institutions For Boys.**

*Seminary.*—St. Joseph's, Mangalore—See at the end of the Directory.

1. **Mangalore.**—St. Aloysius' College, 1st Grade.


**Mangalore.**—The Rosario Secondary School.

*Kallianpur, Milagres.*—Secondary School, Rev. Fr. Lyons.

**Educational Institutions for Girls.**

**Mangalore.**—St. Agnes's 1st Grade College for women.

**Mangalore.**—St. Agnes's High School up to the VI Form. Sr. Isabale.

St. Mary's incomplete Sec. School at Milagres. Sr. Clavissa.


Udipi.—St. Cecilia's School. Sr. Agnes.

96 other schools in the Diocese.

Boarding houses are attached to St. Anne’s and St. Agnes’s.

Charitable Institutions.

Kankanady.—Homeopathic Dispensary; Hospitals; Leper Asylum. Director, Rev. M. Lunazzi, s.J., Chief Medical Officer, Dr. L. P. Fernandes, B.A., L.M.S., Chaplains, Rev. S. B. Furtado, Rev. E. Rossetti, s.J.

Mangalore, Kankanady.—St. Joseph's Asylum; Catechumenate and Orphanages for boys and girls; Hospital for new converts. Director, Rev. H. I. Buzzoni, s.J., Assistant, Rev. Bro. J. B. Foglieni, s.J.

Mangalore, Milagres.—St. Antony’s Charity Institutes and Poor Homes. Religious articles are for sale for the benefit of the Institution. Director, Mgr. M. P. Collaco.

Technical Institution.

Mangalore, Kankanady.—St. Joseph’s Asylum Workshop. A large industrial workshop is maintained for the training of boys in carpentry, shoemaking, moulding, statuary and smithery. Female industries for the training of the orphans are under the direction of the Sisters of Charity. Director of the Workshop.—Rev. H. I. Buzzoni, s.J., Assistant—Rev. Bro. J. B. Foglieni, s.J.

Mangalore, Milagres.—St. Antony's Charity Institutes.

Technical education is imparted to boys, and girls are trained in Domestic Economy. Director.—Mgr. M. P. Collaco.

OTHER INSTITUTIONS.

Mangalore.—The Mangalore Roman Catholic Provident Fund.

The Mangalore Priests' Aid Union.

The Catholic Association of South Kanara.

The Catholic Union Club.

The Catholic Co-operative Credit Society.

The Catholic Bank, Ltd.

THE APOSTOLATE OF THE PRESS.

The Ange.—Messengers of the S. Heart in Konkani, edited by the Rev. C. P. Gonsalves, S.J.

The Triumph Call.—Organ of the Apostolic Union of Secular Priests, edited by Rev. A. J. D'Souza.

Indian Catholic Truth Society, Konkani Branch, issues four pamphlets in the year.

The Mangal ore Magazine.—Annual publication of St. Aloysius' College.

The Catholic Educational Review. Edited by Mr. C. J. Varkey, M.A.

Konkani Dirven.—Fortnightly publication in Konkani: Edited by Mr. Alex. A. Pais, B.A., LL.B.

IV

Gazetteer.

Churches and Stations.

SOUTHERN DISTRICT.

Vicar Forane.—Very Rev. A. M. L. Vas.


Ullal.—Cath. 1,206, Rev. F. X. Aranha, Vicar. Two schools.


NORTH DISTRICT.


Gangule.—Cath. 1,568. Rev. A. Pinto, Vicar.


Udipi.—Cath. 1,040, Rev. C. Menezes, Vicar. School.


Central District.


Suratkal.—Cath. 905. Rev. R. Pinto, Vicar. School, pupils 44.


EASTERN DISTRICT.

Vicar Forane: Very Rev. B. Aranha.


Vittal.—Cath. 883, Rev. L. Botelho, Vicar.

MISSIONARY STATIONS FOR THE CONVERSION OF NON-CATHOLICS IN SOUTH KANARA.

Badyar.—(Guruvayankere P.O.). Rev. A. Gaviraghi, s.j., Converts, 3,000. Arva. (Sub-Station).


Retired Priests.—Revv. Alex Pinto, A. Menezes, R. P. B. Luis, G. Pereira.

‘Lent to other dioceses.—Revv. L. F. Fernandes and W. Noronha to the diocese of Poona, and Rev. J. Meneses, to the Archdiocese of Bombay.
DIOCESE OF POONA.

The Jesuits, Aragonian Province, and Diocesan Clergy.

I

Historical Notes.

The Diocese of Poona is bounded on the North by the Dioceses of Ajmer and Nagpur; on the East by the Diocese of Nagpur and Hyderabad and Madras; South by the Diocese of Mysore; and West by the Archdiocese of Goa and the Diocese of Damaun. The Church of the Immaculate Conception, Poona, is an exempted church belonging to the Archdiocese of Goa.

Poona was erected into a distinct Vicariate Apostolic by dismemberment from Bombay, by a Papal Brief "Solicitudo Omnium," 8th March 1854, and confided to the Society of Jesus. The administration was, however, vested in the Vicar Apostolic of Bombay, until on the establishment of the Hierarchy in 1887, Poona received its own Bishop and was made suffragan to Bombay.

Catholics—24,233.

FORMER PRELATES.


II

Clergy and Auxiliaries.

See—Vacant.


EPISCOPAL CURIA.

Vicar-General.—Rt. Rev. M. Riklin, S.J.

Consultors.—Rev. P. Alborghetti, s.j., Very Rev. C. Ghezzi, s.j., Very Rev. F. X. Schubiger, s.j.

Clergy.—18 Fathers, s.j.; 17 Secular Priests; 6 Brothers, s.j.

Seminary.—Thirteen Seminarists study at Kandy, Mangalore and Trichinopoly.

REligious communities.
Nuns of Jesus and Mary: 10, at Poona; Daughters of the Cross: 29, at Hubli, Igatpuri and Panchgani; St. Anne’s Sisters: 3, at Sangamner, with 4 tertiary novices; Sisters of St. Francis Xavier: 6, at Gadag and Guledgudd; Franciscan Missionaries of Mary: 2, at Kune.

III
Institutions.

I. HIGH SCHOOL FOR BOYS.


II. CONVENT SCHOOLS.

Hubli.—Convent of the Sacred Heart. Daughters of the Cross, 145 day-scholars.

Igatpuri.—Convent of the H. Family. Daughters of the Cross, 129 day-scholars. Poor school.

Panchgani.—St. Joseph’s Convent. Daughters of the Cross, 90 boarders and 60 day-scholars.

Poona.—St. Joseph’s Convent. Nuns of Jesus and Mary, 130 boarders and 205 day-scholars. Orphanage for European girls.

III. ENGLISH-TEACHING MIDDLE SCHOOLS.

At Bhusaval, Dharwar, Hubli, Sangamner; 357 pupils.
IV. ENGLISH TEACHING PRIMARY SCHOOLS.

At Gadag, Igatpuri, Lonavla, Sholapur: 282 pupils.

V. VERNACULAR SCHOOLS.

Marathi schools.—At Ahmednagar, Deolali, Kendal, Kune, Rahata, Sangamner, Valan and 84 villages, with 1,489 pupils.

Tamil schools.—At Ahmednagar, Bhusaval, Deolali, Dharwar, Gadag, Hubli, Kirkee, Poona, Sholapur, with 493 pupils.

Kanarese schools.—At Gadag, Guledgudd, Tumareicop, with 145 pupils.

VI. INDUSTRIAL SCHOOLS.

At Guledgudd, Kendal, Kune and Sangamner.

IV

Gazetteer.

POONA DISTRICT.

Vicar Forane: Very Rev. C. Ghezzi, s.J.

Dhond.—St. Sebastian's. Served from Poona.

Khandala.—St. Joseph's [1861]. Served from Lonavla.


Kolhapur.—St. Francis Xavier's [1869]. Served from Miraj.


Mahableshwar.—Holy Cross [1831]. Rev. D. G. D’Almeida. Cath. 50; during the season up to 500.


(III) St. Anne’s, Sholapur Bazaar [1875]. Served from St. Xavier’s. Tamil school, 161 pupils. Poor House of St. Vincent de Paul.

Satara.—Our Lady of Health [1841]. Served from Miraj.


AHMEDNAGAR DISTRICT.

Vicar Forane: Very Rev. F. X. Schubiger, S.J.


Kandesh District.

Vicar Forane: Very Rev. M. Chiappi, S.J.


Dhulia.—St. Anne’s [1853]. Served from Manmad.


Kanarese District.


Assangi.—St. Francis X. Served from Guledgudd.


DIOCESE OF TRICHINOPOLY.

The Jesuits, Toulouse Province and Diocesan Clergy.

I

Historical Notes.

The Diocese of Trichinopoly is enclosed by the following Dioceses: N. Kumbakonam and Coimbatore; N. W. Coimbatore; E. Tuticorin, W. Verapoly and Quilon, with the Western Ghauts lying between; N. E., Mylapore. It reaches the sea on the East near the island of Pamban.

After the evangelisation of the Pearl Fishery Coast, chiefly by St. Francis Xavier in the 1st half of the 16th century, some converts of the coast came to Madura, and in 1594 the Portuguese Jesuit Father G. Fernandez settled in their midst; yet for want of a suitable method of Apostolate the Tamil hinterland remained untouched all through the 16th century.

1. The Ancient Madura Mission (1606—1780).—Taught by sad experience, the Italian Jesuit Father Robert de Nobili worked out in Madura his celebrated "accommodation method" in opposition to the then current procedure. He scored a remarkable success in spite of many trials. Gradually the Madura Mission spread from Madura over almost one-third of the Madras Presidency and gave birth to the Mysore Mission in 1688 and to the renowned Carnatic Mission of the French Jesuits in 1702. The Madura Mission itself was worked by Portuguese, French and Italian Jesuits as members of the province of Cochin down to, and even after to suppression of the Society in 1773. The ancient Madura Mission counts two martyrs: Venerable A. Criminale, martyred in 1549, Blessed John Britto, martyred in 1734.

2. Period of Transition (1773—1836).—Former Jesuit Fathers, Indian secular priests, and after 1776, members of the Paris Foreign Missions took charge of the far scattered Catholic communities. By and by the Archdioceses of Madras and Pondicherry, the dioceses of Coimbatore, Kumbakonam, Mylapore and even Hyderabad incorporated parts of the
Ancient Madura and Carnatic Missions. But there was an extreme scarcity of Priests and little, if any, progress could be made.

3. The Modern Diocese of Trichinopoly.—At the request of Bishop Augustus Hebert of Pondicherry, Pope Gregory XVI confided the "Vicariate Apostolic of Madura" again to the Society of Jesus. In 1838 four French Jesuit Fathers came to Trichinopoly, the forerunners of several hundred Missionary volunteers of later days.

The subsequent history may be told in three chapters:—

(a) (1838—1861) A severe conflict of jurisdiction between the Padroado clergy and the Fathers sent by the Pope led to a concordat signed in 1857 and published in 1861. Meanwhile (b) (1846—1886), the Mission developed as the Apostolic Vicariate of Madura, under Alexis Canoz, S.J., consecrated Bishop in 1847. (c) (1886—1923) In 1886 the first Vicar Apostolic became also first residential Bishop of the new Diocese of the Trichinopoly. In 1893, in execution of a new concordat with Portugal, the Diocese handed over 21,000 Catholics along with 130 churches and chapels in Tanjore to the restored Diocese of Mylapore.

Finally in 1923, the southern half of the Palamcottah ecclesiastical district with 190 churches and chapels and 64,000 Catholics, became the new diocese of Tuticorin.

Actual population.—About 6 millions.

Catholics:—223,000 besides some 8 thousand more who belong to one or other of the 8 exempted churches under the jurisdiction of Mylapore.

Patron of the Diocese.—The Immaculate Conception B.M.V.

The Diocese is divided ecclesiastically into 3 districts: Trichinopoly, Madura and Palamcottah, presided over by a Vicar Forane.

Former Prelates.

1. Alexis Canoz, S.J., nominated Titular of Tamassus (Cyprus) and Vicar Apostolic of Madura by Gregory XVI in 1846, and confirmed by Pius IX in 1847; proclaimed Bishop of Trichinopoly in 1886. Born in 1805, he joined the Mission
in 1836. Died at Trichinopoly in 1888. 2. John Mary Barthe, s.j., born in 1849, joined the Mission in 1886; Bp. of Trichinopoly in 1890. Resigned his See in 1913, and was appointed Titular Bishop of Paralaid (Lycia) in 1913. Residence: *Sacred Heart College, Shembaganur, Madura Dt.*

II

**Clergy and Auxiliaries.**

**Bishop.**

The Rt. Rev. Augustine Faisandier, s.j., born June 30, 1853, near Le Puy, in France; entered the Society of Jesus in 1874, arrived in India in 1889; in 1905, Superior Regular and Vicar-General; elected Titular Bishop of Dodona (Epira) and Co-adjutor *cum jure successioni* to the Bishop of Trichinopoly on March 30, 1909; consecrated on June 27 by Arch. Jurgens, s.j., at Trichinopoly. Enthroned on February 8, 1914. Residence: *The Cathedral, Trichinopoly Cantonment.*

**Episcopal Curia.**

*Vicar-General.*—Rt. Rev. F. X. Froehly, s.j.

*Chancellor.*—Rev. E. Caulet, s.j.

*Secretary and Fiscal Advocate.*—Rev. A. France, s.j.

*Consultors.*—Rt. Rev. F. X. Froehly, s.j., Revv. M. Amalorpavam, s.j., A. Gnanapragasam, s.j., H. Grange, s.j., J. Mahe, s.j., H. Sauthier, s.j.

*Superior Regular.*—Rt. Rev. F. X. Froehly, s.j.


**Clergy.**

The stations are served by 66 Jesuits and 11 Diocesan Priests.

*St. Paul's Seminary, Trichinopoly*—See end of volume.

St. Xavier's Apostolic School attached to St. Mary's High School, Madura. Director: Rev. A. Turlan, S.J. Strength: 40.

RELIGIOUS COMMUNITIES OF MEN.


Shembaganur, College of the Sacred Heart exclusively for the Society of Jesus—See end of volume—Scholastics.

2. The Indian Brothers of the Sacred Heart (1902).—Lay Religious destined to assist missionaries as schoolmasters, Catechists. Members: 50. 4 houses.


RELIGIOUS COMMUNITIES OF WOMEN.


European Sisters of St. Joseph of Lyons, Madura. 15 Religious. 4 Sisters in the Government Hospital.


European Irish Presentation Convent and School, Kodaikanal. Religious 15 and Novitiate.


Indian Sisters of St. Anne.—Novitiate, Trichinopoly Cantonment. Religious 104. Various charitable works, village schools.


The Oblates, pious women devoting themselves to the baptizing of heathen children 58.
The Auxiliary Sisters, teaching and charitable work, under the Sisters of St. Augustine at Srivilliputhur, 4.

III

Institutions.

Educational Establishment for Boys.

1. Colleges and High Schools.


Professors: Revv. S. J's. A. Antonisamy; J. Bourdot; A. Camboulives; P. Carty; E. Gombert; A. Haas; D. Honore; C. Pruvot; A. Saldanha; J. Steenkiste.

High School Headmaster, Rev. J. M. Arulnather. Asst. Rev. J. Ananthu. Teachers, Revv. (Scholastics); G. Lacouague; T. Purakil; M. Savarinayagam; J. Silva; W. Utarid.—H. Gibbs (student) and 6 Lay Brothers—Lay Staff 71.


Semi-Boarding House: (150); Rev. T. Kurian, S.J.


2. MIDDLE AND LOWER SECONDARY SCHOOLS.

Trichinopoly.—St. Joseph's European Boys' (Middle) School, —Lay staff, 4. Strength, 65. Manager A. France, S.J.

Irudayakulam.—Sacred Heart's Lower Secondary and Boarding School, conducted by the Brothers of the Sacred Heart. 13 Brothers; Lay staff, 3.


Chaplain: Rev. A. Martin, S.J.

Strength: 225; Boarders: 136.

3. ELEMENTARY SCHOOLS.

359 Diocesan Elementary Schools for Indian boys.—Total strength, 16,536. Cath. 6,795, teachers 535.

4. TRAINING SCHOOL.


EDUCATIONAL INSTITUTIONS FOR GIRLS.

1. COLLEGE AND HIGH SCHOOLS.


2. MIDDLE SCHOOLS.


Superior: Mother Arputha Mary.

Trichinopoly, Palakarai,—Holy Redeemer's Girls' Middle School (1887).—Same management. Religious 10; Lay staff, 1. Strength 235. Boarding house 35.

Superior: Mother.

3. ELEMENTARY SCHOOLS.

42 schools; nearly all managed by nuns; Religious 117, Lay staff, 37. Strength 3,202, Cath. 2,357.

4. TRAINING SCHOOLS.


II. CHARITABLE INSTITUTIONS.

1. Orphanages.

For boys.—Trichy. St. Joseph's Industrial School.

For European girls.—St. Joseph's European Convent, Trichy.; European Convent, Palamcottah.

For Indian girls.—St. Anne's Convent, Trichy.; European Convent, Madura; European Convent, Srivilliputtur.
2. Homes.

1. For aged Indians: Trichy, Madura.
2. For Indian widows at Trichy.
3. For Brahman widows at Trichy.

Brahman Converts' Tope (St. Mary's Tope), Trichinopoly.

Dispensaries, 6.

III. The Press Association:

St. Joseph's Industrial School Press, Cantonment, Trichy.—Edits a large number of Tamil and English books and pamphlets, chiefly religious. Prints also French and Latin works. Chief periodicals: Tamil Messenger of the Sacred Heart, monthly (yearly subscription Re. 1-4-0); The Morning Star, the official organ of Indian Sodalities, B. M. V. (Re. 1); with Tamil Catholic Family Instructor, (As. 9); the I. C. T. S. pamphlets; The Magazine (St. Joseph's College) (quarterly); Catholic leaflets, St. Anthony's Magazine, (subscription Re. 1); R. C. Training School Magazine, (subscription As. 9).

Several hundreds of pious Associations and Sodalities help the spiritual life of the people. Foremost are:


IV

Gazetteer

Of Stations, Churches and Elementary Schools.

TRICHINOPOLY DISTRICT.


Vicar Forane: H. Sauthier, s.j.


Anandarayenkottai (Dindigul P.O., Madura Dt.).—Rev. d'Almeida. Cath. 5,343; vills. 22; Churches, chapels: brick 5, clay 6. Elem. schools—Boys—girls—.

Avur (Kolatur P.O., Pudukottah).—Rev. G. Revilla, s.J. Cath. 5,748; vills. 84; Churches: brick 8, clay 10. Elem. schools.

Ayampatti (Tiruverumbur P.O., Trichy. Dt.).—Rev. L. Perrier, s.J. Cath. 2,219; vills. 28; Churches: brick 6, clay 20. Elem. Schools—Boys—girls—.


Kodaikanal (Madura Dt.).—Rev. V. Vignon, s.J. Cath. 1,419; Church 1, Elem. schools.

Kosavapatti (Dindigul P.O., Madura Dt.).—Rev. C. Ceyrac, s.J. Cath. 5,433; vills. 31; Churches: brick 6, clay 7. Elem. schools.
Kottaikadu (Kadukakadu P.O., Pudukotah State).—Rev. Maria Louis, S.J.; Cath. 3,393; vill. 24; Churches: brick 9, clay 12. Elem. schools.

Malayadipatti (Manaparai P.O., Trichy, Dt.).—Rev. J. Cere, S.J.; Cath. 6,451; vill. 54; Churches: brick 7, clay 7. Elem. schools.


Nanjur (Kolatur P.O., Pudukotah).—Rev. E. Stritt, S.J.; Cath. 4,359; vill. 58; Churches: brick 3, clay 23. Schools.


Panneipatti (Chintamanipati P.O., Trichy, Dt.).—Rev. E. Waffart, S.J.; Cath. 2,219; vill. 34; Churches: brick 6, clay 3. Schools.

Periyakulam (Madura Dt.).—Rev. F. M. Savarimuthu; Cath. 1,292; vill. 9; Churches: brick 3. Schools.


Rayappanpatti (Uttamapalayam P.O., Madura Dt.).—Rev. F. X. David, S.J.; Cath. 3,481; vill. 28; Churches: brick 8, clay 4. Schools.


Shembaganur (Madura Dt.).—Rev. P. Gering, S.J.; Cath. 234; vill. 2; Churches: brick 2. Elem. schools.
Silukuvarpatti (Madura Dt.).—Rev. P. Hermentier, s.j. Cath. 5,852; vills. 26; Churches: brick 7, clay, 5. Elem. schools.

Summary: Vill. with Cath. 746. Brick churches or chapels 175; clay 179; Boys’ Elem. Sch. 121, 5,496; Girls’ Elem. Sch. 23, 1,582.

MADURA DISTRICT.

Cath. 64,780; Stations 22.

Vicar Forane: J. Mahe, s.j.


Arupukottai (Ramnad Dt.).—Rev. G. Pignol, s.j. Cath. 1,604; vills. 17; Churches: brick 5; clay 7. Elem. schools.

Idaiyattur (Muthananthal P.O., Ramnad Dt.).—Rev. G. Picaud, s.j. Cath. 1,051; vills. 28; Churches: Brick 2.

Irudaiyakovil (Manjur P.O., Ramnad Dt.).—Rev. F. X. Laborde, s.j. Cath. 5,247; vills. 33; Churches: brick 9, clay 15. Elem. schools.


Kalladittidal (Rajasingamangalam P.O., Ramnad Dt.).—Rev. Roine, s.j. Cath. 4,267; vills. 87; Churches: brick 4, clay 17. Elem. schools.


Kuthalur (Oyakondan-Siruvayal P.O., Ramnad Dt.).—Rev. X. Thivinather, s.j., Rev. X. Mariadas. Cath. 4,569; vills. 82; Churches: brick 15, clay 33. Elem. schools;

2. Sacred Heart for Anglo-Indians.—Rev. A. Turlan, s.J. (served from St. Mary's).

Mickelpatnam (Tirupuvanam P.O., Ramnad Dt.).—Rev. Dharmanather. Cath. 1,566; Elem. school.

Puliyal (Ramnad Dt.).—Rev. F. J. Mariadas. Cath. 5,224; vills. 75; Churches: brick 12, clay 24; Elem. schools.

Rajakembiram (Ramnad Dt.).—Rev. J. Appavoo, s.J. Cath. 2,332; Elem. schools.

Ramnad.—Rev. A. Guanapragasam. Cath. 1,690; vills. 37; Churches: brick 8, clay 10; Elem. schools.

Salaiktamam (Paramakudi P.O., Ramnad Dt.).—Rev. E. Dioudonat, s.J. Cath. 3,347; vills. 62; Churches: brick 5, clay 8; Elem. schools.

Samayanallur (Madura Dt.).—Rev. A. Swamidorai. Cath. 1,225; vills. 25; Churches: brick 6, clay 6; Elem. schools.

Sarakanei (Ramnad Dt.).—Rev. J. Decoly, s.J. Cath. 2,791; vills. 43; Churches: brick 5, clay 8; Elem. schools.

Satrasampatti (Kaliarkovil P.O., Ramnad Dt.).—Rev. M. Yagappan. Cath. 2,455; vills. 23; Churches: brick 4, clay 13; Elem. schools.

Sivaganga (Ramnad Dt.).—Rev. G. Sicard, s.J. Cath. 1,929; vills. 46; Churches: brick 10, clay 12; Elem. schools.

Suranam (Paramakudi P.O., Ramnad Dt.).—Rev. P. Veaux, s.J. Cath. 4,535; vills. 84; Churches: brick 7, clay 15; Elem. schools.

Suseiyapperpatnam (Kaliarkovil P.O., Ramnad Dt.).—Rev. A. Duhr, s.J. Cath. 4,076; vills. 42; Churches: brick 17, clay 16; Elem. schools.
Valandur (Usilampatti P.O., Madura Dt.).—Rev. I. Prince, s.j. Cath. 407; vills. 11; Churches: brick 8, clay 2.

Verkadu (Thangachimadam P.O., Ramnad Dt.).—Rev. J. Boddele, s.j. Cath. 1,537; vills. 14; Churches: brick 7, clay 5; Elem. schools.

Summary: Vill. with Cath. 956. Brick Churches or Chapels 117, clay 219; Boys' Elem. sch. 76, 3,369; Girls' Elem. sch. 9, 1,060.

Palamcottah District.

Vicar Forane: H. Grange, s.j.
Catholics 41,272; Stations 10.

Kalugumalai (Tinnevelly Dt.).—Revv. L. Keller, s.j.; J. Vincent, s.j. Cath. 4,612; vills. 101; Churches: brick 18, clay 23; Boys' sch. 10, 335; Girls' sch. 97.

Kamayanayakenpatti (Semmapudur P.O., Tinnevelly Dt.).—Rev. E. Mas, s.j. Cath. 4,754; vills. 37; Churches: brick 11, clay 3; Elem. schools.

Palamcottah (Tinnevelly Dt.).—Revv. H. Grange, Superior; P. Danasami, Parish Priest; C. Delbor, A. Diederich, P. Montaud, s.j.; J. Arulanandam, s.j. Cath. 3,368; vills. 18; Churches: brick 8, clay 5; Elem. schools.

Pannikulam (Tinnevelly Dt.).—Rev. B. Dillinger, s.j. Cath. 4,470; vills. 43; Churches: brick 15, clay 14; Elem. schools.

Satur (Ramnad Dt.).—Rev. S. Talon, s.j., Cath. 2,363; vills. 44; Churches: brick 23, clay 19; Elem. schools.

Sendamaram (Tinnevelly Dt.).—Rev. A. A. Couturier, s.j. Cath. 4,302; vills. 41; Churches: brick 11, clay 7; Elem. schools.

Srivilliputtur (Ramnad Dt.).—Revv. P. Morerc, J. Baumal, s.j. Cath. 4,240; vills. 38; Churches: brick 9, clay 9; Elem. schools.

Sundaranachiapuram (Rajapalayam P.O., Ramnad Dt.).—Rev. A. Joly, s.j. Cath. 2,793; vills. 40; Churches: brick 3, clay 19; Elem. schools.
Tenkasi (Tinnevelly Dt.).—Rev. P. Papayab, s.j. Cath. 4,201; vills. 52; Churches: brick 14, clay 13; Elem. schools.

Viravanallur (Tinnevelly Dt.).—Rev. C. Yvenat, s.j. Cath. 4,182; vills. 85; Churches: brick 81, clay 26; Elem. schools.

Summary: Vills. with Cath. 542, Brick Churches 145, clay 111; Boys' Elem. Sch. 120, 4,469; Girls' Elem. Sch. 9, 560.

GENERAL SUMMARY.

57 stations. Boys in schools of all grades, 18,545 (8,800 Caths. 9,317 Hindus). Girls in schools of all grades, 4,669 (3,655 Caths., 1,024 Hindus). Total of pupils, 23,214.

Number of boys in Colleges, High and other Secondary schools, 4,960 (Caths. 1,617, Hindus 3,225).

Number of girls in College, High School and other Secondary schools, 1,159 (Caths. 841, Hindus 226).

Voluntary Catechists 259, Catechists 143, Masters in Elementary Schools 524.
DIOCESE OF TUTICORIN.

(Diocesan Clergy.)

I

Historical Notes.

Tuticorin was erected into a separate Diocese by dismemberment from Trichinopoly by a Brief of Pius XI of June 11, 1923, and confided to the Diocesan Clergy.

The diocese is bordered on the East by the Pearl Fishery Coast along which it extends from Cape Comorin in the South to very near the Pamban Island on the North. On the West, the Cardamon Hills separate it from the Quilon Diocese. On the North, it is contiguous to the Trichinopoly Diocese.

The past of this diocese falls into three periods:—

1. The Portuguese Jesuit Mission (1542-1780).—First among the Tamil people to join the Church were the Paravas on the Pearl Fishery Coast from Cape Comorin to Pamban Island. In 1534, when Vaz de Amaral, Captain of Cochin, sent his fleet round the Cape, 11 Franciscans also landed, and soon baptised some twenty thousand people. Yet no priest settled on the Coast until, in 1542, St. Francis Xavier came from Goa and, for two years, carried on his ever memorable Apostolate. He baptised eight or ten thousand people, mostly children; above all, he catechised the whole caste with wonderful success. After him, for over two hundred years, there were always eight or ten Portuguese, Italian or French Jesuit Missionaries residing on the Coast, even during the hard Dutch rule (1647-1734) and even after the suppression of the Society of Jesus. A letter of 1780 still mentions eight stations manned by former Jesuits.

2. The Indian Secular clergy (1780-1838).—As the Fathers died out, they were replaced by a few priests sent by the Bishops of Cochin and Cranganore.

3. The French Jesuit Mission (1838-1923).—For more than eighty years, the Fishery Coast formed part of the Diocese of Trichinopoly and has no history of its own. But in 1923, an area and a Catholic population twice greater than those of the former Mission of the Fishery Coast were marked off into a new diocese. Trichinopoly handed over to it besides
one Jesuit member as its first Bishop, also 30 of its Indian secular priests along with 190 churches and chapels, 290 villages and a Cath. 64,000 made up mostly of ancient Parava Catholics and more recent Nadar converts.

There are 6 exempted churches under Mylapore jurisdiction with a Catholic population of—

Population: About 2 millions.
Cath. 70,252.
Patron of the Diocese: The Sacred Heart of Jesus.

II

Clergy and Auxiliaries.

Bishop: Rt. Rev. Francis Tiburtius Roche, D.D., s.j.—Born on April 14, 1879, at Tuticorin; entered the Society of Jesus, February 5, 1898; Parish Priest of Holy Redeemer's, Trichinopoly, 12 years; Nominated Bishop, June 11, 1923; Consecrated, September 23, 1923, by Bishop Faisandier, s.j., at Tuticorin.

Residence: Bishop's House, Tuticorin.

EPISCOPAL CURIA.


Chancellor and Secretary: Rev. J. Roche.

Fiscal Advocate: Vacant.


Censors and Vigilance Council:

Pro-Synodal Examiners:

Clergy: 27 Diocesan Priests, 2 Religious Priests, s.j:

Seminary: 26 students.

3 theologians and 4 philosophers study at St. Paul's Seminary, Trichinopoly.

2 philosophers at the Papal Seminary, Kandy.

17 Lower Seminarists at St. Joseph's College, Trichinopoly.
RELIGIOUS COMMUNITIES.


Their chief work: Conducting a Middle School and an Industrial School; embroidery and fancy needlework. Visiting the sick. Keeping one dispensary.

2. Sisters of Our Lady of Dolours.—14 houses in this Diocese:

<table>
<thead>
<tr>
<th>Location</th>
<th>Number of Sisters</th>
<th>Superioress</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tuticorin</td>
<td>23</td>
<td>Superioress, Mother Francis Mary.</td>
</tr>
<tr>
<td>Palayakayal</td>
<td>5</td>
<td>Superioress, Mother Philip Neri.</td>
</tr>
<tr>
<td>Punnakayal</td>
<td>6</td>
<td>Superioress, Mother Anastasi Mary.</td>
</tr>
<tr>
<td>Taruvaikulam</td>
<td>5</td>
<td>Superioress, Mother Denis Mary.</td>
</tr>
<tr>
<td>Vembar</td>
<td>4</td>
<td>Superioress, Mother Nambikai Mary.</td>
</tr>
<tr>
<td>Manapad</td>
<td>11</td>
<td>Superioress, Mother Amaladass Mary.</td>
</tr>
<tr>
<td>Alantalai</td>
<td>6</td>
<td>Superioress, Mother Ignatius Mary.</td>
</tr>
<tr>
<td>Satankulam</td>
<td>9</td>
<td>Superioress Mother Mathias Mary.</td>
</tr>
<tr>
<td>Periyatalai</td>
<td>5</td>
<td>Superioress, Mother Lazar Mary.</td>
</tr>
<tr>
<td>Virapandianpatnam</td>
<td>8</td>
<td>Superioress, Mother Lucia Mary.</td>
</tr>
<tr>
<td>Vadakangulam</td>
<td>9</td>
<td>Superioress, Mother Ceceli Mary.</td>
</tr>
<tr>
<td>Idindagarai</td>
<td>6</td>
<td>Superioress, Mother Regis Mary.</td>
</tr>
<tr>
<td>Kuttapulli</td>
<td>6</td>
<td>Superioress, Mother Nallalosanai Mary.</td>
</tr>
<tr>
<td>Obari</td>
<td>5</td>
<td>Superioress, Mother Catherine Mary.</td>
</tr>
</tbody>
</table>

Total 108
3. Sisters of St. Anne—2 houses:

Adaikalapuram: Sisters, 16; Superioress: Mother Berchmans Mary.

Sethuvaikal: Sisters, 4; Superioress, Mother Arokia Mary.

There are Dieudonne's in the Adaikalapuram Convent, some 22 women in number who take care of orphans and who go abroad to administer Baptism in periculo mortis.

I

Institutions.

Educational Institutions for Boys.

1. High School.


2. Middle School.

Alagappapuram.—59 pupils, 24 Caths.

3. Elementary Schools.


Educational Institutions for Girls.

1. High School.


2. Middle School.


3. Elementary Schools.


4. Industrial Schools.

Tuticorin.—Holy Cross Convent; Our Lady of Dolours' Convent.

Adaikalapuram.—St. Anne's Convent.

Obari and Vadakangulam.

II

Charitable Institutions.

1. Orphanages.

Tuticorin.—Holy Cross Convent.

Adaikalapuram.—St. Anne's Convent.

2. Home.

For the aged and for destitute widows and for foundlings.

Adaikalapuram.—St. Anne's Convent.

3. Dispensaries.

Tuticorin.—Holy Cross Convent.

Adaikalapuram.—St. Anne's Convent.

Seven Sodalities. B.V.M. Confraternities and Associations for the Spiritual Life of the People.

IV

Gazetteer

Of Stations, Churches, Elementary Schools.

24 Parishes divided into 3 Ecclesiastical Districts: Tuticorin, Manapad, Vadakangulam.
I. TUTICORIN DISTRICT.


Palayakayal (Sawyerpuram P. O.).—Rev. Benedict Fernando. Cath. 1,860; Churches and Chapels 14; villages 14; Boys' schools 4, pupils 227; Girls' schools 2, pupils 147.

Pragasapuram (Nazareth P.O.).—Rev. A. Adaikalam. Cath. 3,191; Churches and Chapels 20; villages 32; Boys' schools 7, pupils 300; Girls' school.

Punnakayal (Autoor P. O.).—Rev. B. S. Susainather. Cath. 2,676; Churches and Chapels 12; villages 10; Boys' schools 4, pupils 192; Girls' school 1, pupils 131.

Taruvaikulam (via Tuticorin).—Rev. T. Michael. Cath. 3,640; Churches and Chapels 21; villages 27; Boys' schools 8, pupils 314; Girls' school 1, pupils 75.

Tuticorin (Sacred Heart's Cathedral).—Very Rev. J. Jeganather, Parish Priest; Revs. L. Gnanuswamy, J. Roche. Cath. 6,500. Churches and Chapels 8; Elem. Boys' schools 4; pupils 243; Elem. Girls' schools 2, pupils 214.

Vembar P. O.—Rev. S. Mariadoss and Rev. Gabriel Devottah. Cath. 5,300; Churches and Chapels 20; villages 28; schools for boys 10, pupils 498; schools for girls 2, pupils 50.

II. MANAPAD DISTRICT.


Adaikalapuram (Virapandianpatnam P. O.).—Rt. Rev. Mgr. J. M. Louis, v.g., and Rev. Remigius Missier, Orphanage, asylum and parish. Cath. 1,950; Churches and Chapels 4; villages 4; Boys' schools 3, pupils 212; Girls' schools 11, pupils 150.

Alantalai (Tiruchendur P. O.).—Rev. A. Missier. Cath. 1,250; Churches and Chapels 2; villages 2; Boys' school 1, pupils 62; Girls' school 1, pupils 106.

Manapad.—Very Rev. A. M. Marianather, Rev. S. Gnanapragasam, Asst. Cath. 2,095; villages 4; Churches and Chapels 6; Schools for boys 2, pupils 181; Girls' school 1, pupils 181.
Periyatalai P. O.—Rev. Mathew Fernando. Cath. 2,130; Churches and Chapels 2; villages 2; Boys' school 1, pupils 64; Girls' school 1, pupils 84.

Satankulam P.O.—Rev. F. X. Singararayer; Cath. 2,000; Churches and Chapels 10; villages 10; Schools for boys 5, pupils 325 and Secondary Girls' school 1, pupils 179.

Sokkenkudirupoo (Padukkapathu P. O.).—Rev. D. Saminather. Cath. 4,754; Churches and Chapels 13; villages 16; Boys' schools 35, pupils 258; Girls' school 1, pupils 80.

Somanatheperi (Moolakaraipatty P. O., Tinnevelly Dt.).—Rev. X. Gabriel. Cath. 3,700; Churches and Chapels 25; villages 56; Boys' schools 10; pupils 334; Girls' school 1, pupils 250.

Virapandianpatnam P. O.—Rev. J. Periyansayagam. Cath. 1,200. Churches and Chapels 3; villages 2; Boys' schools 1, pupils 161; Girls' schools 21, pupils 130.

III. VADAKANKULAM DISTRICT.

Vicar Forane: Very Rev. Y. Ignatius.

Alagappapuram (Myladi P. O., Travancore State).—Cath. 2,445; Churches and Chapels 3; villages 3; Boys' schools: Elementary 1, pupils 193; Secondary 1, pupils 59; served from Vadakankulam.

Anakarai (Pettaikulam P. O., Tinnevelly Dt.).—Rev. K. Arulswamy. Cath. 3,890; Churches and Chapels 20; villages 49; Boys' schools 6, pupils 136.

Idindagarai (Kudankulam P. O.).—Rev. Gaspar Roche, Cath. 2,300; Churches and Chapels 3; villages 2; Boys' school 1, pupils 164; Girls' school 1, pupils 162.

Kallikulam P. O.—Rev. A. Caussanel, S.J. Cath. 3,763; Churches and Chapels 4; villages 8; Boys' schools 2, pupils 133; Girls' school 1, pupils 106.

Kavelkinaru (Vadakangulam P. O.).—Cath. 3,257; Churches and Chapels 9; villages 14; Boys' schools 2, pupils 130; Girls' school 1, pupils 113,
**Kilavaneri** (Vallioor P. O.).—Rev. S. Bangar. Cath. 2,860; Churches and Chapels 8; villages 12; Boys’ schools 4, pupils 151; Girls’ school 1, pupils 70.

**Kuttangudi** (Bhadapuram P. O., Tinnevelly Dt.).—Rev. G. Michael. Cath. 1,251; Church 1; Boys’ school 1. pupils 111; Girls’ school 1, pupils 72.

**Kuttapulli** (via Terku-Karungulam P. O., Tinnevelly Dt.).—Rev. J. S. Lourdes. Cath. 2,300; Churches and Chapels 5; villages 5; Boys’ schools 2, pupils 148; Girls’ school 1, pupils 125.

**Obari** (via Idayangudi, Tinnevelly Dt.).—Rev. Anthony Fernando. Cath. 2,134; Churches and Chapels 5; villages 7; Boys’ schools 5, pupils 214; Girls’ school 1, pupils 107.

**Vadakangulam** P. O.—Very Rev. Y. Ignatius; Assistant priests: Rev. Stanislaus Raja and Rev. M. Packier. Cath. 4,765; Churches and Chapels 5; villages 8; Boys’ schools 8, pupils 367; Girls’ schools 8, pupils 226.

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**SUMMARY OF SCHOOLS.**

**NUMBER OF PUPILS.**

<table>
<thead>
<tr>
<th></th>
<th>Total</th>
<th>Catholics</th>
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</thead>
<tbody>
<tr>
<td><strong>I. In the Elementary Schools</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>For boys</td>
<td>4,834</td>
<td>3,882</td>
</tr>
<tr>
<td>For girls</td>
<td>2,409</td>
<td>2,365</td>
</tr>
<tr>
<td><strong>II. In the Middle Schools</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>For boys</td>
<td>59</td>
<td>24</td>
</tr>
<tr>
<td>For girls</td>
<td>179</td>
<td>62</td>
</tr>
<tr>
<td><strong>III. In the High schools</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>For boys</td>
<td>734</td>
<td>479</td>
</tr>
<tr>
<td>For girls</td>
<td>308</td>
<td>291</td>
</tr>
<tr>
<td><strong>IV. In the Industrial schools.</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>For boys</td>
<td>30</td>
<td>28</td>
</tr>
<tr>
<td>For girls</td>
<td>108</td>
<td>108</td>
</tr>
<tr>
<td><strong>Grand Total</strong></td>
<td>5,657</td>
<td>4,413</td>
</tr>
<tr>
<td>For boys</td>
<td>3,094</td>
<td>2,826</td>
</tr>
<tr>
<td>For girls</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
ARCHDIOCESE OF CALCUTTA.

(Suffragan Dioceses—Dacca, Krishnagar, Patna and Assam.)

The Jesuits, Belgian Province, and Diocesan Clergy.

I

Historical Notes.

The Archdiocese of Calcutta extends along the sea coast from the Kabadak to the Mahanadi River. It is bounded on the South by the Bay of Bengal and the Mahanadi River, on North by the Diocese of Patna, on the West by the Diocese of Nagpur and on the East by the Diocese of Krishnagar.

Cath. 208,797.

FORMER PRELATES.

1. Robert St. Leger, appointed first Vicar Apostolic of Western Bengal in 1834; retired in 1838. 2. John Lewis Tabered, Bishop of Isanropolis, i.p.i., Vicar Apostolic of Cochin-China and Administrator of the Calcutta Vicariate, born at Lyons 1794. In 1827, he was appointed Bishop of Isanropolis and Vicar Apostolic of Cochin-China. In consequence of the persecution he was not consecrated till 1830 at Bangkok, escaped to Penang in 1834, went to Calcutta in 1836 and was entrusted with the administration of the Vicariate of Calcutta in 1838. He died at Calcutta in 1840. 3. Joseph Carew, Archbishop of Edessa and second Vicar Apostolic of Western Bengal—In 1838 he was appointed Bishop of Philadelphia and Co-Adjutor to the Vicar Apostolic of Madras, was consecrated in Mapnooth in 1838, reached Madras in 1839 and was translated to Bengal in 1840, promoted to the Archdiocese of Edessa in 1843, died at Calcutta in 1855. 4. Thomas Oliffe, Bishop of Mylene and Vicar Apostolic of W. Bengal—He was appointed Bishop of Mylene and Co-Adjutor, Vicar Apostolic in 1842, succeeded in 1855, died at Naples in 1858. 5. Augustus Van Heule, S.J., Archbishop of Amida and Vicar Apostolic of Western Bengal—Died a few

II

Clergy and Auxiliaries.

Archbishop:


ARCHIEPISCOPAL CURIA.


Chancellor.—Rev. J. Bertels, S.J.

Fiscal Advocate.—Rev. L. Delaunoit, S.J.


RELIGIOUS COMMUNITIES.


Daughters of the Cross of Liege.— Provincial Superior: Rev. Sister Mary Theodosia, St. Vincent’s Home, 68, Diamond Harbour Road, Kidderpore, Calcutta.

Little Sisters of the Poor.— Superior: Rev. Sister Hermine, 2, Lower Circular Road, Calcutta.

Ursuline Nuns of Thildonck (Belgium).— Provincial Superior: Rev. Mother Antonia. Convents at Ranchi, Khunti, Rengarib and Tongo.

Daughters of St. Anne.— A Diocesan Congregation of Indian Nuns. Superior General: Rev. Mother Mary Anne Cecilia. Convents at Ranchi, Calcutta, Morapai, Noatolli, Samtolli, Kurdeg, Girabshar, Mandar, Hamirpur, Majhatolli, Katkahi and Noadib.

III

Institutions.

EDUCATIONAL INSTITUTIONS FOR BOYS.

Seminary—See special list.

1. Under the Society of Jesus:—

Calcutta.— St. Xavier’s College, 30, Park Street, affiliated to the Calcutta University. Rev. E. Roeland, s. J., Rector; Revs. L. Amée, s. J.; A. Briot, s. J.; F. X. Crohan, s. J.; P. Johanns, s. J.; H. Spelten, s. J.; T. Vander Schueren, s. J.; Van Neste, s. J.; M. Vermeire, s. J.; T. Harris, s. J.; P. O’Loughlen, s. J.; H. Van Eesbeek, s. J.; V. Verboeckhoven, s. J.; L. Bryan, s. J.; C. Nuyens, s. J.; H. Boon, s. J.; P. O. Grady, s. J.; H. Bampton, s. J.; J. Sas, s. J.; M. Wery, s. J.; R. Dobinson, s. J.; C. de Benle, s. J.; A. De Block, s. J.; Professors and 25 Lay masters.

St. Anthony’s High School for Indian boys, 19, Market Street. Affiliated to the Calcutta University. Rev. H. Williams, Director; Revs. G. Boswell, J. D’Souza, 7 Lay teachers.


There are boarding schools for Indian boys at all the missionary stations.

2. Under the Irish Christian Brothers:—


Calcutta.—St. Joseph’s High School, 69, Bow Bazaar Street, Rev. F. Lillis.

Kurseong.—Goethals Memorial School. Rev. A. Cooney, Principal.

3. Under the Daughters of the Cross:—

Kidderpore, Calcutta.—St. Paul’s Nursery for little boys.

EDUCATIONAL INSTITUTIONS FOR GIRLS.

1. Under the Loreto Nuns:—

Asansol (E. I. Ry.).—Loreto Boarding and Day School. Mother M. Gerard.

Calcutta.—Loreto House, 7, Middleton Row, Boarding and Day School. Mother M. Agatha.

Day School, 65, Bow Bazaar Street, 169 Dhurrumtollah Street, 122, Lower Circular Road.
Entally.—Loreto Convent. Boarding and Day School and Bruce Institutions. Mother M. Emilian, St. Mary's School for Indian girls.

Darjeeling.—Loreto Convent Boarding and Day School. Mother M. Annunciata. Special department for little boys.

Morapai.—Loreto Convent. Boarding School for Indian girls. Mother M. Clare.

2. Under the Daughters of the Cross:—


Howrah.—St. Agnes and St. Elizabeth School. Sister Josephine.

Kurseong.—St. Helen's Boarding and Day School. Sister M. Imelda.

3. Under the Ursuline Nuns:—Boarding schools for Indian girls in RANCHI, KHUNTI, TONGO and RENGARIH (Chota Nagpur).

ORPHANAGES.

Kurseong.—The Goethals Memorial Orphanage. Irish Christian Brothers. Brother A. Cooney, St. Alphonsus' School (for Indian boys).


CHARITABLE INSTITUTIONS.

Kidderpore.—St. Vincent's Home and Hospital for Incurables, 68, Diamond Harbour Road, Calcutta. The Daughters of the Cross. Sister Theodosie. The institution is divided into five departments:—

(a) St. Bridgid's Boarding house for ladies of small means.
(b) St. Gertrude's home for poor Eurasian women and girls.

c) St. Barbara's home for Indian women and girls.

d) St. Catherine's Hospital for incurables with separate wards for Europeans, Eurasians and Indians.

e) A school and Creche (St. Paul's Nursery) for little boys and foundlings up to the age of 8 years.

Calcutta.—St. Joseph's House, 2, Lower Circle Road. The Little Sisters of the Poor. Asylum for destitute old men and women.

Society of St. Vincent de Paul.—Seven conferences under the Calcutta Town Council. Vice-President and Secretary, Mr. L. J. D'Santos. Council Rooms, 68, Bow Bazaar Street.

Ladies' Society of Vincent de Paul.—68, Bow Bazaar Street, Calcutta.

IV

Gazetteer.

I. CALCUTTA DISTRICT.

Calcutta.—Long 85° 27' E., Lat. 23° N.

Cathedral Church of Our Lady of the Holy Rosary (1697).—Rev. F. Keveux, s.j., Asst. Vicar; Revs. G. Dandoy, s.j.; J. B. Goffart, 3, Portuguese Church Street.

St. Francis Xavier (1900).—Vicar, Rev. L. Delaunoit, s.j.; Rev. A. Dontaine, s.j., Curate, 68, Bow Bazaar Street.

St. Thomas the Apostle (1840).—Rev. J. Meunier, s.j., Vicar; Rev. E. Populaire, s.j., Curate, 30, Park Street.

Sacred Heart of Jesus (1832).—Rev. L. Wauters, s.j., Vicar; Revs. G. Druart, s.j.; A. Dessa, Curates, 3, Dhurrumtollah Street.

St. John the Evangelist (1808).—Rev. P. Van Mulken, s.j., Vicar; Rev. C. Herman, s.j., Curate, 307, Upper Circular Road.

St. Ignatius.—Rev. A. De Staercke, s.j., Vicar; R. Tanghe, s.j., Curate, 51, Ekbalpore Road, Kidderpore.


St. Teresa.—Rev. R. Louwvck, s.j., Vicar; Rev. J. Comerford, s.j., Curate, 92/1, Lower Circular Road.

Adra (B. N. Ry.).—Rev. L. Lettens, s.j.

Asansol (E. I. Ry.).—Revs. P. Carbery, s.j.; J. J. Bilmeyer, s.j.

Darjeeling.—Rev. E. Van Tichelen, s.j., Station and Military Chaplain; Rev. C. Grant, Asst.

Dhanbad (E. I. Ry.).—Rev. J. Dohefc, s.j.

Howrah—Our Lady of Happy Voyage (1832).—Rev. F. X. DeWachter, s.j., Vicar; Revs. C. Mookerjee, s.j.; H. Doran, s.j., Curates.

Kharagpur (Midnapur Dist.).—Revs. G. Verloove, s.j.; C. Limbourg, s.j.

Krishnochondropur (Baripada P.O., Mayurbhanj State).—Rev. G. Op. de Beeck, s.j.


Morapai (Magra Hat P.O., 24 Perganahs).—Revs. S. Van Haaren, s.j.; A. Dontaine, s.j.

Purneah.—Rev. J. Vial, s.j.

Raghabpur (Boral P.O., 24 Perganahs).—Rev. A. Velle, s.j.

Serampore (E. I. Ry.).—Rev. L. Philippart, s.j., Military Chaplain of Barrackpore; Rev. L. DeVos, s.j.
II. GANGPUR DISTRICT.

Vicar Forane: Very Rev. H. Floor, s.j.

Gaibira (Sundargarh P.O. via Jharsugudua, B. N. Ry.).—Very Rev. H. Floor, s.j.; Rev. J. Staquet, s.j.

Hamipur (Panposh P.O., B. N. Ry.).—Revs. T. Lambot, s.j.; A. Geeraerts, s.j.

Jhunmur (Thana Raiboga, Rajgangpur P.O., B. N. Ry.).—Rev. P. Lallemand, s.j.

Kesramal (Rajgangpur P.O., B. N. Ry.).—Revs. G. Pierret, s.j.; L. Fischer, s.j.; A. Verhulst, s.j.

III. JASHPUR DISTRICT.

Vicar Forane: Very Rev. A. Bossaers, s.j.

Gheleng (Jashpur P.O. via Ranchi).—Very Rev. A. Bossaers, s.j.; Revs. M. Stas, s.j.; G. Andries, s.j.

Ambakona (c/o Noadih, Chainpur P.O., Ranchi Dist.).—Rev. A. Demonceau, s.j.

Ginabahar (Narainpur P.O., Jashpur via Ranchi).—Rev. C. Vandendriessche, s.j.; J. Delvaux, s.j.; H. Turkelboom, s.j.

Musgutri (Bagicha P.O., Jashpur via Ranchi).—Rev. P. D'Alcantara, s.j.

Taphara (Kurdeg, Kinkel P.O., Ranchi Dist.).—Revs. P. Feron, s.j.; H. Gollagher, s.j.

IV. KHUNTI DISTRICT.

Vicar Forane: Very Rev. P. Vanden Bossche, s.j.

Khunti (Ranchi Dist.).—Very Rev. P. Vanden Bossche, s.j.; Rev. J. Petersen, s.j.

Karra (Ranchi Dist.).—Revs. J. De Berraly, s.j.; S. Mathias.
Lachragarh (Kolebira P. O., Ranchi Dist.).—Revs. E. Horny, s.J.; R. Minji.

Noatolli (Basi P.O., Ranchi Dist.).—Revs. F. Bodson, s.J.; V. Christopher, s.J.; P. Vanden Bon, s.J.; V. Gheysens, s.J.

Sarwada (Murhu P.O., Ranchi Dist.).—Revs. A. Boone, s.J.; D. Barla.

Torpa (Ranchi Dist.).—Revs. B. Lonneux, s.J.; L. Claeskens, s.J.; J. Boro.

V. RANCHI DISTRICT.

Vicar Forane: Very Rev. J. Van Lemberghe, s.J.

Ranchi.—Manresa House, Very Rev. Van Lemberghe, s.J.; Rector; Revs. L. Bernard, s.J.; A. Van den Berg, s.J.; F. Peal, s.J.; J. Goubert, s.J.; A. Scharlaeken, s.J.; M. Dufour, s.J.; A. Verhoustraeten, s.J.

The Presbytery.—Revs. J. Van Gerven, s.J.; J. Kerketa, s.J.; T. Martin.

Dighia (Bero P.O., Ranchi Dist.).—Revs. J. Bertrand, s.J.; P. Xalxo.

Mandar (Ranchi Dist.).—Revs. C. Bleses, s.J.; M. Minj.

VI. RENGARIH DISTRICT.

Vicar Forane: Very Rev. F. Merckx, s.J.

Rengarigh (Simdega P.O., Ranchi Dist.).—Very Rev. F. Merckx, s.J.; Revs. A Doran, s.J., T. Whyte.

Kurdeg (Kinkel P.O., Ranchi Dist.).—Revs. C. Van Hecke, s.J.; W. Hodge.

Samtolli (Simdega P.O., Ranchi Dist.).—Revs. L. Cardon, s.J.; L. Dejardin, s.J.
VII. TONGO DISTRICT.

Vicar Forane: Very Rev. F. Dwelshauvers, s.j.

*Tongo* (Chainpur P.O., Ranchi Dist.).—Very Rev. F. Dwelshauvers, s.j.; Revs. J. Ford, s.j.; S. Carbery, s.j.; S. Arlandoo.

*Bemerla* (Bishenpur P.O., Ranchi Dist.).—Rev. L. DeKeyser, s.j.

*Katkahi* (Chainpur P.O., Ranchi Dist.).—Revs. P. DeJaegher, s.j.; J. DeDuve, s.j.; A. Heptia, s.j.; E. Campion.

*Majhadand* (Daltonganj, Palamau Dist.).—Revs. J. Bressers, s.j.; R. Beatore.

*Majhatolli* (Raidih P.O., Ranchi Dist.).—Revs. L. Liefmans, s.j.; S. Tigga.

*Noadih* (Chainpur P.O., Ranchi Dist.).—Revs. C. VanHoutte, s.j.; J. Merckx, s.j.; S. Chacho.

*Soso* (Gumla P.O., Ranchi Dist.).—Rev. C. Bretandeau, s.j.
DIOCESE OF DACCA.

(The Congregation of the Holy Cross.)

I

Historical Notes.

The Vicariate Apostolic of Bengal was erected in 1834, and by a Papal decree, February 15, 1850, the Vicariate Apostolic of Eastern Bengal was separated from it. The original territory of this Vicariate was curtailed by the establishment of the Prefecture Apostolic of Central Bengal in 1870 and again by the establishment of the Prefecture Apostolic of Assam in 1889. At present, it comprises the districts of Dacca, Baekerganj, Mymensingh, Pubna, Noakhali, Tipperah, Chittagong together with the Independent Raj of Hill Tipperah and the Province of Arakan in Burma. The last named was annexed in the delimitation of 1870. It was constituted a Diocese under the Hierarchy in 1886.

It is bounded on the North by the Prefecture Apostolic of Assam, on the East by the Vicariates of Northern and Southern Burma, on the South by the Bay of Bengal and on the West by the Bay of Bengal and the Diocese of Krishnagar.

Population: 18,123,300. Catholics 17,730 exclusive of those under the jurisdiction of Mylapore.

Former Prelates.


II

Clergy and Auxiliaries.

Bishop.

Vicar-General and Superior Regular.—Very Rev. T. J. Crowley, C.S.C.

Secretary.—Rev. A. Le Pailleur, C.S.C.

Clergy: 25 Priests and 14 Brothers of the Congregation of Holy Cross. 1 Secular Priest lent by the Archdiocese of Goa. Seminary: 7 Seminarians at Mangalore and 1 at Holy Cross Foreign Mission Seminary, Washington, U.S.A.

40 Sisters of Our Lady of the Missions of Lyons; Novitiate at Chittagong. Provincial Superior: Rev. Mother Mary St. Ambrose, St. Scholastica's Convent, Chittagong.

III

Institutions.

Educational Institutions for Boys.


Noakhali.—Middle Vernacular, 3 Elem. schools.

Toomiliah.—Middle Vern., 4 Elem. Day and Evening schools.

12 other Elem. schools in villages depending on Head Station.
EDUCATIONAL INSTITUTIONS FOR GIRLS.

Akyab. — St. Ann's Convent; Anglo-Burmese and Vernacular Schools. Mother Mary Burchmans.


Golla. — St. Thecla's Convent for Indian girls.

Orphanages.

Akyab. — Orphanage for boys and girls attached to St. Anne's Convent.

Chittagong. — Orphanage for boys attached to St. Placid's School. Orphanage for girls attached to St. Scholastica's Convent.

Dacca. — St. Gregory's School has a special department for orphan boys and St. Francis Xavier's Convent for orphan girls.

Golla. — Orphanage for Indian girls attached to St. Thecla's Convent.

CHARITABLE INSTITUTIONS.

Dispensaries. — Akyab, Chittagong, Dacca and Golla.

Creche. — Chittagong, Akyab and Dacca. All these are under the care of the Sisters of Our Lady of the Mission.

CATECHISTS AND TRAINING SCHOOLS.

St. John the Baptist's Training School for Catechists at Tomiliah.

At Bandura. — Holy Cross H. E. School prepares and presents candidates for the Matriculation Examination. Apostolic School: Director Rev. Fr. Dellannay, O.S.C.
CATHOLIC PRESS.


IV

Gazetteer.

Head stations: 14; Churches and Chapels: 30.

Akyab (Arakan, Burma).—Sacred Heart. Rev. L. Lazarus, C.S.C.

Barisal (Backergunj Dt.).—St. Peter, Rev. Ph. Nanni, C.S.C.

Chaungtha (Kyeintali P.O., Sandoway Dt., Arakan).—Rev. A. Mascarenhas, C.S.C.


Dharendra (Shabhar P.O., Dacca Dt.).—Rev. D. Mac Gregor, C.S.C.

Gaurnadi (Backergunj Dt.).—Sacred Heart. Rev. S. Fr. J. S. Chasse, C.S.C.


Halnaghat (Mymensing Dt.).—St. Elizabeth. Rev. C. Brooks, C.S.C.

Narikalbari (Bandhabari P.O., Faridpur Dt.).—Rev. Fr. M. Norekaner, C.S.C.

Noakhali.—Immaculate Conception. Rev. Fr. J. Da Costa. Rangamatia, attended from Toomiliah.

Ranikhong (Bagmara P.O., Mymensing Dt.).—St. Joseph. Rev. J. Harel, C.S.C.


E. B. Ry.—Stations between Dacca and Bahadurabad and Jagannathgunj, and jute stations on the Brahmaputra in the Districts of Mymensing and Pubna are attended from Dacca.

A. B. Ry.—Stations on the line, Tangi, Bhairab, Mymensing are attended from Toomiliah. Stations between Chandpur and Noakhali, Feni and Akhaura and in the Independent Hill Tipperah are attended from Noakhali. Stations between Feni and Chittagong and also in the Chittagong Hills are attended from Chittagong.
DIOCESE OF KRISHNAGAR.

(The Society of Foreign Missions, Milan.)

I

Historical Notes.

In 1855, at the request of the Archbishop Carew, Vicar Apostolic of Western Bengal, the Congregation of Propaganda sent out three Missionaries from the Seminary of St. Calocero of Milan, who laboured in six of the Districts of the Vicariate of Western Bengal: Jessore, Nadia, Rajshahi, Moorshedabad, Bogra, Malda and part of the Sunderbunds, which were provisionally united in 1855 under the name of Central Bengal. This Mission was created a Prefecture Apostolic in 1870, when the Provinces of Bootan and Assam as also the districts of Dinajpur, Cooch Behar, Rangpur and Faridpur were added to the original Mission of 1855, and Father Marietti, then in Italy, was nominated in 1870 to be the first Prefect Apostolic. On the resignation of Father Marietti, the Very Rev. F. Pozzi, of the Vicariate Apostolic of Hyderabad, was nominated Prefect Apostolic in April 1879.

It was constituted a Diocese under the Hierarchy in 1886. In 1889 the provinces of Bootan and Assam were made over to the Prefect Apostolic of Assam, Bishop.

It is bounded on the North by the district of Darejeeling and the Prefecture Apostolic of Assam, on the East by the Diocese of Dacca, on the South by the Bay of Bengal and the District of 24 Pargannas and on the West by the Archdiocese of Calcutta.


Bengali is spoken throughout the whole Diocese. However, the Christians and catechumens of aboriginal races in the Northern part of the Diocese speak different languages: Santali, Mundari, Hindi.
Former Bishop: Dr. Pozzi consecrated 1887. Died October 22, 1905.

II

Clergy and Auxiliaries.

BISHOP.


EPISCOPAL CURIA.

Vicar-General.—Right Rev. J. Macchi.

Chancellor.—Rev. Fr. Rocca.

Fiscal Advocate.—Rev. S. Monfrini.

Consultors.—Rev. O. Pedrotti, T. Castelli and T. Lazza-roni, and P. Costa.

Clergy.—21 Priests of the Society of Foreign Missions of Milan.

RELIGIOUS COMMUNITIES.

Franciscan Missionary Brothers (Congregatio Missionis S. Francisci Ass.) of Mount Poinsur (Boriwli P.O.). They are helping the Missionaries in the conversion of the Santals. First opened a House in Dhanjuri in January 1910. There are now 4 Brothers at Beneedwar and Rohanpur.

Sisters of Charity of Lovere (Italy) have educational, charitable and mission work, in charge of orphanages and boarding schools for Bengali girls, homes for old widows and sick catechumens, dispensaries, and also help in instructing the women in out-stations. 23 Sisters in 3 convents of Krishnagar, Bhoborpara and Shimulia. Provincial: Sister Anna Gemo.

EDUCATIONAL INSTITUTIONS.

A training school for Catechists at Krishnagar: 10 candidates.
Six Orphanages and Boarding School for Indian Catholic boys at Krishnagar, Shimulia, Bineeduar, Dinajpur, Dhanjuri and Rohanpur: 180 pupils.

Two Orphanages and Boarding Schools for Bengali Catholic girls in charge of the Sisters of Charity at Krishnagar and Shimulia: 104 pupils.

50 Elementary Day Schools with 1,266 children.

**Charitable Institutions:**

Two homes for widows and sick women, Krishnagar, Shimulia, 26 inmates; a similar one for old and sick men at Krishnagar, 6 inmates—all under the care of the Sisters of Charity.

Three free dispensaries, one at each of the three convents. Four others managed by the Fathers at Dhanjuri, Dinajur, Rohanpur and Bineeduar—daily treatments at each dispensary about 5 to 10.

**Gazetteer.**


**Head Stations.**

**Berampore** (Bengal) attended from Krishnagar.—Cath. 35.


**Bineeduar** (Dhamoir P.O., Dinajpur Dt.).—Sacred Heart of Jesus. Cath. 2,725, catechumens 200, Sub-sts. 25. Revs. S. Monfrini and A. Grossi; Bros. Gracia and Robert (Franciscan Brothers).

**Dhanjuri** (Birampur P.O., Dinajpur Dt.).—St. Francis of Assisi. Cath. 1,800, Catechumens 246, Sub-sts. 16. Revs. J. Obert and L. Brambilla.

**Dinajpur** (Dinajpur Dt.).—St. Francis Xavier. Cath. 1,650, catechumens 100, Sub-sts. 10. Revs. V. Belgeri and M. Bianchi.
**Krishnagar.**

*Jessore* (Jessore Dt.).—Sacred Heart. Cath. 580, catechumens 3. Sub-sts. 2; attended from Shimulia.


*Phoolbari* (Hidaipur P.O., Nadia Dt.).—Our Lady of Victory. Cath. 452, catechumens 8. Sub-sts. 6; attended from Bhoborpara.


DIACOSE OF PATNA.

(The Jesuits, Missouri Province and Diocesan Clergy.)

I

Historical Notes.

The Diocese of Patna was erected by a Papal decree of September 10, 1919. The Diocese includes the whole of the former Prefecture of Nepal, and the eastern part of the Diocese of Allahabad lying to the South of the Ganges, viz., all the districts of North and South Behar (except the two districts of Purneah and of the Santal Pargannahs), the whole of Nepal and a small strip of about 80 square miles in the Darjeeling district. Area 126,000 square miles, Population: 25 millions.

Catholics: 6,225.

Early History.

The history of the Diocese may be said to begin in 1620, when the Fathers of the Society of Jesus came to Patna at the invitation of the Nawab. Little is known of the subsequent history of this first attempt at evangelization at Patna. In 1626 we find Jesuit Missionaries working in Tibet. Some 70 years later the mission of Tibet was entrusted by the S. Congreg. De Propaganda to the Capuchin Fathers, and in 1704, Rev. Fr. John Francis de Camerino was appointed the first Prefect of the Tibetan Mission. The territory of the Prefecture seems to have included not only Tibet and Nepal, but also an extensive part of the Northern India from the Punjab to the Vicariate of Calcutta. In 1745 the Missionaries were compelled to leave Lhasa and Tibet; they continued their Apostolate in Nepal and opened a new Mission at Bettiah. When some twenty years later, in 1769, the Fathers had to withdraw from Nepal on account of the political unrest prevailing in that country, the Prefect of the Mission chose Patna as the place of his residence.
As far back as 1713 a substantial church and a residence for Missionaries had been erected in the town of Patna. But in 1763 the church had been all but destroyed by the soldiers of the Nawab. The Prefect, Rev. Fr. Joseph a Roveto, decided to demolish the ruined building and replace it by a larger church. In 1772 he laid the foundation of the fine and spacious church that stands still to-day though practically unused for divine service, on account of its isolation in the Mahomedan quarter of Patna.

Patna remained the Headquarters of the Mission until 1820. In that year the Vicariate Apostolic of Agra was erected, and to it were given all the territories formerly under the Prefects of Tibet and Nepal.

In 1845 Patna was detached from Agra and made into a separate Vicariate, the saintly Dr. A. Hartmann being appointed the 1st Vicar Apostolic. Four Vicars Apostolic in succession ruled the Vicariate which extended from Allahabad to Darjeeling. In 1871 Dr. Tosi transferred the residence from Patna to Allahabad, where a magnificent Cathedral had been erected. In 1886, on the establishment of the Hierarchy in India, the Vicariate was raised to the dignity of a bishopric, and Dr. Pesci, the last Vicar Apostolic of Patna, took the title of Bishop of Allahabad.

Six years later the districts of North Bibar, i.e., Champaran, Saran, Muzafferpur, Darbhanga and parts of the districts of Bhagalpur and Monghyr were separated from the Diocese of Allahabad and became the Prefecture Apostolic of Bettiah. The new Prefecture was entrusted to the Capuchins of North Tyrol (Austria) and made suffragan to the Archdiocese of Agra. In 1893 the Kingdom of Nepal, hitherto subject to the Diocese of Allahabad, was added to the territory of the new Prefecture which then became the Prefecture Apostolic of Bettiah and Nepal. In 1906, a strip of the Darjeeling District was transferred from the jurisdiction of the Archbishop of Calcutta to the jurisdiction of the Prefect Apostolic.

At the outbreak of the war in 1915, the Austrian Fathers had to leave the Mission, and the Sacr. Congreg. de Propaganda appointed Rev. Fr. Felix, o.c., of the Lahore Diocese Administrator Apostolic of Prefecture. Finally in 1919 was published the decree erecting the new Diocese of Patna, entrusting it to the Fathers of the Society of Jesus, and making it suffragan to the Archdiocese of Calcutta.
II

Clergy and Auxiliaries.

BISHOP.


Vicar-General.—Rt. Rev. Fr. W. J. Eline, S.J.


Clergy.—7 Fathers of the Society of Jesus and 7 Secular priests.

RELIGIOUS COMMUNITIES.

1. Irish Christian Brothers ... ... ... 8
2. Sisters of the I.B.V.M. (Bavaria): ... ... 21
3. Sisters of the Holy Cross (Switzerland) ... ... 16
4. Sisters of St. Joseph ... ... ... 3
5. Sisters of the 3rd Order of St. Francis (Indian Sisters) ... ... ... 12

III

Institutions.

EDUCATIONAL INSTITUTIONS FOR BOYS.


Bettiah.—Middle English School, 82 boys. Orphanages for boys, Primary schools 137.

Choohari.—Orphanage, 36 boys.

EDUCATIONAL INSTITUTIONS FOR GIRLS.


Bettia.—St. Teresa’s Convent Day School, 150 girls.
Orphanages for Girls.


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St. Mary's Home (Fakirana) [1897]. Visited.


Chakni (Bagaha P.O., Champaran Dt.).—The Holy Family [1883]. Rev. F. Ory, S.J.

Champattia (Champaran Dt.) [1905]. Visited.


Darbhanga.—Holy Rosary [1854]. Visited.
**Patna.**

*Dinapore.—* St. Stephen [1854]. Very Rev. W. J. Eline, S.J.

*Dossaya.—* Bl. Mother of the Good Shepherd [1898]. Visited.

*Ghyree (P.O., Victoria Paharia, Champaran Dt.).—* Our Lady of Victory [1924]. Rev. Henry J. Westropp, S.J.


*Morpa (Baraignia P.O., Muzafferpur Dt.). [1907].* Rev. L. Patrick.

*Muzafferpur.—* St. Francis of Assisi [1903]. Visited.

*Patna.—* The Visitation of the B. V. M. [1779]. Rev. Benedict.

*Rampur (Mainatar P.O., Champaran Dt.).—* St. Francis Xavier [1893]. Rev. Anthony.

PREFECTURE APOSTOLIC OF ASSAM.

The Salesians of Don Bosco (Turin, Italy).

I

Historical Notes.

The Prefecture Apostolic of Assam was erected by a decree of the Sacred Congregation de Propaganda Fide in 1889 and placed in charge of the Salvatorians. On the repatriation of the priests, consequent on the outbreak of the war, the Archbishop of Calcutta was appointed by the Holy See, Administrator Apostolic of the Prefecture and from July 9, 1915, the Fathers of the Belgian Province of the Society of Jesus have worked there till January 1923. By a decree, dated July 21, 1921, the Prefecture has been entrusted to the Salesians of Don Bosco (Turin, Italy), who have taken over the Mission from January 1923. By a decree of the Sacred Congregation de Propaganda Fide December 15, 1922, the Right Rev. Monsignor L. Mathias, S.C., D.D., was appointed Prefect Apostolic of Assam.

The Prefecture comprises the Provinces of Assam, Bhutan and Manipur. It is bounded on the North by Tibet, on the East by the Vicariate of Northern Burma, on the South by the Dioceses of Dacca and Krishnagar, and on the West by the District of Darjeeling and the Diocese of Krishnagar.

Population: 8,141,840, Catholics 7,307 and 1,774 catechumens.

II

Clergy and Auxiliaries.

Clergy.—11 Priests of the Salesian Congregation, 9 Brothers and 25 Novices of the same Congregation.

Communities.—10 Irish Christian Brothers, 10 Loreto nuns of the Institute of the B. V. M. from Rathfarnham, 22 Sisters of N. D. des Missions, 5 Daughters of Our Lady, Help of Christians.

III

Institutions.

Shillong.—Our Lady’s House—Salesian Novitiate. Director: Rev. F. J. Deponti, S.C.

St. Edmund’s College, Boarding and Day School. Under the management of the Irish Christian Brothers. Rev. Brother McCann, Principal. Strength:


St. Anthony’s Middle English School and Orphanage for Indian boys. Rev. Father P. Bonardi, S.C. Strength:

Don Bosco Industrial School, where Orphans are trained in printing, tailoring, shoemaking, woodwork, etc. Rev. Father Bonardi, S.C., and 7 Salesian Brothers.

St. Mary’s Middle English School and Orphanage Boarding and Day School. Under the management of the Brothers of St. N. D. des Missions. Rev. Mother M. Dionysius, Prioress. Strength:

St. Anne’s Workroom and Hostel free for grown-up Khasi girls.

St. Vincent’s Home and Dispensaries.


Raling.—Don Bosco Orphanage for boys. Director: Rev. Father J. Fergnani, S.C.
St. Francis Xavier’s Convent, Primary School and Orphanage. Under the Sisters of N. D. des M. Rev. Mother Mary, Prioress.

St. Vincent’s Home and Dispensary.

St. Anne’s Workroom.

37 Primary Mixed Schools in the various districts.

**IV**

**Gazetteer.**

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I. District of Shillong (Khasi Hills). Head stations: Shillong, Cherrapunjee and Lairkynsew.

**Shillong.**—(20 sub-stations). Cath. 1,482. Church of the Divine Saviour. Parish Priest, Rev. Fr. J. Hauber, s.c.; Vicar: Rev. Fr. E. Bars, s.c.

**Cherrapunjee.**—Church of the Sacred Heart.

**Lairkynsew.**—Church of Saints Peter and Paul.

II. District of Raliang (P.O. Jowai, K. and J. Hills).—Head stations: Raliang, Nongbah and Lamin.

**Raliang** (20 sub-stations).—Church of the Immaculate Conception. Rev. J. Fergnani, s.c.; Asst. Fr. J. Mazzetti, s.c.

**Nongbah.**—Cath. These stations are served from Lamin. —Cath. These stations are served from Raliang.

III. Districts of Gauhati and Dibrugarh. Head stations: Gauhati and Dibrugarh.

IV. District of Badarpur.—Head station: Bondashill.


V. District of Haflong.—Head station: Haflong.

Haflong (4 sub-stations).—Cath. 120. Rev. Fr. H. Raygasse, S.C.

VI. Assam-Bengal Railway.—Stations on the line from Pandu to Dibrugarh and the Chuppermukh-Silghat Branch are attended from Gauhati.

Stations on the line from Lumding to Haflong are attended from Haflong.

Stations on the line from Haflong to Badarpur and on to Laksam, including the Badarpur-Silchar, Kalauna-Sylet, and the Akhaura-Ashuganj Branches are attended from Bodarpur.
ARCHDIOCESE OF MADRAS.

(Suffragan Dioceses—Hyderabad, Nagpur and Vizagapatam.

The St. Joseph's Society Mill Hill and Diocesan Clergy.

I

Historical Notes.

The Archdiocese of Madras is bounded as follows:—

1. On the North by the Diocese of Hyderabad from which it is separated by the Tungabhadra, which joins the Kistna, 18 miles east of Kurnool, and by the Kistna from the point of junction of the two rivers to the Bay of Bengal.

2. On the East it is bounded by the Southern arm of the Kistna, which falls into the Bay of Bengal, 15 miles south of Masulipatam, and from that to Elliot's Road, Madras, by the Bay of Bengal.

3. On the South it is bounded by the Diocese of Mylapore, from which it is separated by Elliot's Road, and St. George's Cathedral Road and the road that leads through Kunnatur to Conjeeveram, and from that point it is bounded by the Archdiocese of Pondicherry, from which it is separated by the River Palar.

4. On the West it is bounded by the Diocese of Mysore, from which it is separated by the civil boundaries of the Mysore territory and a small portion on the North-West by the Diocese of Poona, from which it is separated by the Tungabhadra.

The Archdiocese comprises, besides the Town of Madras, the whole of the Guntur, Kurnool, Bellary, Anantapur, Cuddapah, Nellore and Chittoor Districts; that portion of the Chingleput District which lies to the north of Elliot's Road and St. George's Cathedral Road and the road which leads from Madras through Kunnatur, Srirampur and Conjeeveram to the Palar; and that portion of the North Arcot District which lies to the north of the Palar.

Within the confines of the Archdiocese there are 5 exempted churches in Madras belonging to the jurisdiction of St. Thomae of Mylapore, and on the other hand Adyar in the Mylapore confines is under the jurisdiction of Madras.

EARLY HISTORY.

1. THE MADRAS MISSION.

From the year 1606 the districts covered by the present Archdiocese of Madras belonged to the Padroado See of St. Thomae. In 1642, the French Capuchins started a Mission in Madras which was erected into a Prefecture Apostolic under Propaganda. The Capuchins built the Cathedral "St. Mary of the Angels," Armenian Street, in 1775 and St. Andrew's, Vepery. This mission was kept up by the same order until the substitution of a Vicariate Apostolic in 1832, which was confided to the Irish Missionaries in 1834. It was raised to an Archiepiscopal See in 1886. The Vicariate of Madras was at first very extensive, but was reduced by the erection of new vicariates: those of Vizagapatam in 1849 and Hyderabad in 1851.

2. THE TELUGU MISSION.

1st period, 1601-1640.—The first serious attempt at converting the Telugus was made in 1601 at Chandragiri, the capital of the Raja of Vijianagar. Fr. Francis Ricci, s.j., an eminent theologian and skilled linguist, who was well versed in both the Tamil and Telugu languages was the founder of that Mission. He was assisted by another Jesuit priest and a lay-brother skilled in the art of painting. This foundation was strongly favoured by the Raja who not satisfied with giving the missionaries land for a residence and a chapel free of charge, also contributed a yearly subsidy of 300 pardaos (450 shillings) for their maintenance. Fr. Ricci translated into Telugu the prayers and the catechism and added a few points of controversy. A school for caste children was also opened which attracted numerous pupils, and for the use of which Fr. Ricci wrote a summary, accompanied with a refutation of the fables of the Puranas.
At the invitation of the Raja, another residence was started at Vellore. Nevertheless years passed, no conversions occurred. It was only in 1601 that 6 immigrants received baptism. Fr. Antony Rubino, a future martyr in Japan, reached Chandragiri in 1607. In 1609 he wrote the following to his Provincial: From the time this mission was founded till now, only 15 have been made Christians, and they are the dregs of society. Their lives are so scandalous that I have resolved not to baptize any other. And he entreated his superior to be allowed to go away to some other place.

2nd period. 1640-1800.—In July 1607 F. Robert de Nobili, S.J., had begun at Madura new method of missionary work by adapting himself to the ways of Bramin Sanyassis. Between 1640 and 1688, other Jesuits, on the same line, began to spread the Gospel in the Kingdoms of Gingee, Vellore and Golconda.

In 1704 the Mission of the Karnatic was separated from the Madura Mission and confided to the French Jesuits who had been driven away from Siam. It received half the Kingdom of Gingee, the Kingdoms of Vellore and Golconda and over 5,000 Catholics. In 1759, the number of Catholics in the Karnatic Mission alone had risen to 30,000. In 1773 after the suppression of the Society of Jesus, ex-Jesuits remained in the Karnatic Mission alone or united to the Missionaries of the Paris Foreign Missions Society to whom the Jesuit Missions were confided in 1776.

3rd period, 1800-1835.—As the ex-Jesuits gradually died out, the Telugu Missions were partly deserted. A few Capuchins, Carmelites and Theatines with some priests from Goa kept up some more important stations, but nothing was done in the way of missionary work.

4th period, 1835 downwards.—The number of Telugu Catholics living in Madras, Hyderabad and Vizagapatam in the year 1835 is estimated at 54,000. In that year the Irish Missionaries were called upon to gather together the ruins of the once flourishing Karnatic Mission. But being so few in number they could hardly minister to the needs of Catholics spread over such an immense territory. The advent of the St. Joseph's Mill-Hill Missionaries in 1882 began a new era of expansion and prosperity for the Telugu Missions.
FORMER PRELATES.

The list of Capuchin Prefects Apostolic from 1642 to 1832 is not accessible.

**Vicars Apostolic:**


II

**Clergy and Auxiliaries.**

**Archbishop:**

The Most Rev. John Aalen, D.D., born at Waspik, Dioc. of Bois-ie Duc (Holland) Dec. 24, 1854; came to Madras 1890; elect. December 2, 1901; consecrated at Rozendaal (Holland) February 2, 1902; appointed Co-adjutor cum jure successionis July 31, 1902; enthroned February 17, 1911. Residence: Archbishop's House, Nungambakam High Road, Cathedral P.O., Madras S.W.

**Archiepiscopal Curia.**


Chancellor and Secretary.—Rev. J. Aelen (Jr.).


RELIGIOUS COMMUNITIES OF MEN.

The Society of Jesus. Loyola College (1924), Nungambakam, Madras: 7 Members. Rector: G. Foreau, S.J.


Brothers of St. Gabriel, Madras. Will assume the direction of St. Gabriel’s Indian High School, Armenian Street, after the midsummer holidays. Principal: Rev. Bro. Victrice, A.C.P.

Brothers of St. Francis of Assisi, Phirangipuram, in May 1889.—Transferred to Bellary in 1899, Rev. Br. B. Alexis, O.S.F., the Franciscan Monastery, Bellary.

26
Religious Communities of Women.

Religious of the Presentation Order (1842).—St. Mary’s Convent, Georgetown, Madras E. (Mother House), 13 Sisters. S. Heart Convent, Church Park, Mount Road, Madras S. W., 12 Sisters. St. Peter’s Convent, Royapuram, Madras N. E., 6 Sisters. Mother General: Rev. Mother Xavier.


St. Anthony’s Convent, Pudupet (1911).—5 Sisters.


The Canonesses of St. Augustin from Louvain (Belgium), Madras (1926). Mackay’s Gardens Institute for the blind, deaf and dumb. Superior: Lady Magdalen.


European Sisters of the Holy Angels.—4 Sisters work as nurses in the Government Hospital.


Sisters of St. Francis of Assisi, Phirangipuram (Guntur District), November 1882—Director, Rev. G. Firman. Mother General Mary Vincent. Religious 29. Branch Houses:
Rentalintala (January 1898)—Religious 9; Patibanda (1905)—Religious 11; Poloor (1912)—Religious 6; and Ravipadu (1914)—Religious 7.

Indian Sisters of the Third Order of St. Francis of Assisi, Vepery, 21 Sisters; Ennur, St. Joseph's Convent.

Sisters of St. Francis Xavier, Bellary, 30 Sisters.


### III

**Institutions.**

**Educational Institutions for Boys.**


*Georgetown, Madras, Armenian Street.*—St. Gabriel's High School for Indian boys. Headmaster and Manager: Rev. E. Charroin, S.J. Teachers: 12, pupils 520.


*Phirangipuram High School.*—Headmaster and Manager: Rev. C. Brohm; one Sister, 6 lay teachers, 200 students.


EDUCATIONAL INSTITUTION FOR GIRLS.


Bellary Cowl Bazaar.—Indian Sisters of St. F. Xavier Convent schools. Rev. Sister M. Agnes.


Egmore, Madras.—St. Anthony’s Eur. School, 328 pupils. Senior pupils given special training in all Commercial subjects, including Shorthand, Typewriting, Banking, Accountancy, Book-keeping, Correspondence and specialized teaching in music and drawing, French, &c. Religious of the Presentation Order and 11 lay-teachers.


Church Park, Madras.—Training School for Eur. students [1912]. This school comprises High, Middle and Primary grades managed by a staff of certificated and experienced teachers. Students receiving training 40, Boarding and Day School for young ladies. Government gives stipends of Rs. 20 and Rs. 15. Rev. Mother Antony.
**Guntur.**—St. Joseph's Convent School for Telegu girls, 180 pupils, lay-teacher 1, Indian Sisters teachers 2, European Sister teaching 1. Rev. Mother Assumptia, Sisters of Jesus, Mary and Joseph.


At Kilachery (1874), Royapuram (1885), North George-town (1900), Christianpet and Roshanagaram, Kottala and Pannur—Sisters of St. Anne conduct Ely. schools for Indian girls, 372 pupils, some boarders. Indian girls and boys, 1,023 children.

At Phirangipuram (1882), Rentachintala (1898), Patibandha (1905), Ravipadu (1914) and Poloor (1905)—Sisters of St. Francis of Assisi conduct convent schools for Indian girls and boys, 900 pupils.

Ely. schools for boys and girls attached to the various parish churches under the management of the priests in charge.

**Charitable Institutions.**


**Georgetown, Madras.**—St. Mary's Orphanage for Eur. and Anglo-Indian girls. Religious of the Presentation Order, 125 orphans.
Madras, Graeme's Road, Enfield.—The Institute for the Blind, Deaf and Dumb by the Missionary Canonesses of St. Augustin. Superior: Rev. Lady Magdelen.


Vepery, Madras.—The Sacred Heart Orphanage for European and Anglo-Indian girls, Religious of the Presentation Order, 100 orphans.

Orphanages attached to the Indian Convent at Royapuram, Vepery, Bellary and Phirangipuram.

Other Institutions.

Nellore.—Theological Seminary (under construction), Phirangipuram.—Lower Seminary. 20 students. Director Rev. G. C. Bazelmans, O.P.R.

Georgetown, Madras.—Technical School attached to the Presentation Convent, Georgetown, where music, dress-making, type-writing and shorthand are taught, 40 pupils.

Vepery, Madras.—Technical School by the Presentation Convent, 65 pupils.


Pudupet.—The Students’ Hostel opened by His Grace Dr. J. Aelen, Archbishop of Madras, in July 1919 is intended to provide accommodation and protection for the students of Pudupet Convent School of Commerce, Egmore, for the students of other schools and for the teachers and girls in business, who have to work in the city of Madras away from their homes. The Hostel is in charge of the Presentation Nuns. Rev. Mother Augustine.
Vepery.—A Foundling Home attached to the Convent of the Third Order of St. Francis of Assisi.

Guntur, Nellore and Kurnool have dispensaries managed by the Sisters of Jesus, Mary and Joseph.

THE APOSTOLATE OF THE PRESS.

The Catholic Directory for India, Burma, Ceylon and Malacca has been published in the Archdiocese, since the year 1851. Compiler: Rev. P. Justin Vion, Archbishop’s House, Nungambakam.

The Catholic Leader newspaper, started in May 1867, the official organ of the Archdiocese. Rev. P. Thomas, Editor and Manager, The “Good Pastor” Press, St. Francis Xavier’s, Broadway, Georgetown, Madras.

The Nalla Ayan, Tamil monthly, published at the “Good Pastor” Press, Georgetown, Editor, Mgr. A. R. John, St. Francis Xavier’s, Broadway, Georgetown, Madras E.

IV

Gazetteer.

The Archdiocese is divided into 7 Ecclesiastical districts:

I. DISTRICT OF MADRAS.


Sund., Holy Mass 7, 8-30 A.M. Ben. 6-30 P.M. October to January 6 P.M. Week-days, Mass 6-30 A.M. October to February, 7 A.M.

St. Patrick’s Chapel (Sunday Mass at 6 A.M.).
Chintadripet.—St. Lazarus (1904), from Pudupet. Cath. 1,560. Daily Mass, 6-30 A.M. Sund. 6 A.M. School, 123 pupils.

Narasingapuram, Mount Road.—St. Antony (1916), from Pudupet. Sund. Mass 7-30 A.M. Ben. 6-30 P.M.


Boyapetta.—The Purification (1848). Cath. 1,000. Rev. W. G. Hood. Schools—St. William’s Eur. boys and girls, 111; St. John’s Tamil boys and girls, 113; Sisters of the Immaculate Conception.

Sundays: Mass 7-30 A.M.

Evening: Exposition of the B. Sacrament 5-30.


Kasimode.—Our Lady of the Rosary (1808). Cath. 1,000. Sunday Mass 7 A.M. S. Xavier’s Tamil School by the Sisters of St. Anne, 50 pupils.

Vepery.—St. Andrew's (1830). Cath. 4,600. Revs. J. Fruytier, K. Joseph. Sunday Mass 7 A.M. Ben. 6 P.M.

New Town.—St. Joseph's (1912) served from Vepery. Sunday Masses 6-30, 8 A.M. Ben. 6-30 P.M.

OUTSIDE MUNICIPAL LIMITS.

Madavaram Orphanage.—Rev. R. C. Paul.


II. DISTRICT OF BELLARY.


Bellary, St. Lazarus (1851-1873).—Cowl Bazaar. Week days 6-30 A.M. H. Mass, Sundays 7 o'clock, Evening 5-30 P.M. Rev. Fred. Koperdraad. Cath. 1,000. 1 Church and 5 Chapels. Railway Chaplain from Guntakal to Hospet with 1 Chapel.

1 Elementary Boys' School for Tamil and Telugu.

1 Secondary school for Tamil girls. Head-mistress: Sisters Mary Agnes. 6 teachers, 60 girls.

1 Tamil Orphanage and Boarding for boys with 26 Tamil Boys.


III. Kilacheri District.

Vicar Forane: Very Rev. A. Miklauzic.

Arkonam.—Sacred Heart of Jesus. Cath. 1,400. Rev. J. Hayes. Sub-sts.: Ranipet, Averai, Karai, Alapaukam, Conjeeveram, Muthodu, Balchetty, Gudiyattam, Odiandrum, Tirupasur. 3 churches, 5 chapels; schools: 3 + 1 night school.


IV. Nellore District.

Vicar Forane: Very Rev. G. Ter Beek.

Bitragunta (Nellore Dt.).—The Holy Family (1909). Cath. 1,132. Rev. G. Ter Beek. Sub-sts. 13. 8 chapels,


V. KURNOOL DISTRICT.

Vicar Forane: Rev. F. Mayr.


VI. PHIRANGIPURAM DISTRICT.


Phirangipuram (Guntur Dt.).—Church of the Nativity, Cath. 5,000. Rev. G. Firman, B. Hanraets. Sub-stations 21. 12 chapels. Educational institutions.


Tubadu (Satuluru P.O., Guntur Dt.).—St. Vincent (1918). Cath. 1,600; visited from Phirangipuram. Sub-sts. 16, 1 church, 3 schools, 11 chapels. 100 pupils.

VII. RENTACHINTALA DISTRICT.


Ravipadu (Narasaraopet Taluk, Guntur Dt.).—The Immaculate Conception (1897). Rev. Y. Xavier, C. Aelev. Sub-sts. 40, 3 churches, 12 chapels, 3 schools. 200 pupils.


DIOCESE OF HYDERABAD.

(The Society of Foreign Missions, Milan and Secular Diocesan.)

I

Historical Notes.

The Mission of Hyderabad-Deccan was cut off from the Vicariate Apostolic of Madras in 1851 and became a diocese in 1886. It is bounded: 1. On the East by the Bay of Bengal, on the North by the River Godavari, which separates it from the Dioceses of Vizagapatam and Nagpur. 2. On the West by the boundary between the Nizam's States and the Bombay Presidency, separating it from the Poona Diocese. 3. On the South by the Tungabhadra and Kistna, which separates it from the Archdiocese of Madras.

Most of the territory of the Diocese lies in the Nizam's Dominions. The Eastern portion of the Diocese comprising the Kistna District is in British territory.

EARLY HISTORY.

Little is known of the early history of this region. Certain documents relate that in the reign of Ibrahim Adil Shah I (1535-1557), there were Christians in Moodgul, in the south-west of the diocese. It is likely that the earliest conversions were made by the Franciscans who arrived in 1502. Soon after we read of Christians in Raichur and Chitapur who were visited by priests from Goa. Urban VIII in 1637 sent the Theatines to Bijapur, near Moodgul and Raichur. In 1637 the Oratorian Mateo de Castro, a Brahmin, was made Vicar Apostolic of the Deccan and Bijapur. Don Custodius de Pino succeeded Bishop de Castro in 1669; the 3rd vicar was Don Bisconti (1696). After 1696, all the Vicars Apostolic were Discalced Carmelites. In 1720, the island of Bombay was included into the vicariate, which was then called Vicar Apostolic of Bombay. In 1707 Carmelites from Goa evangelized Moodgul. For the next 50 years Moodgul was supplied with Jesuit missionaries. In 1797 Don Pedro
d’Alcantara di San Antonio, 14th Vicar Apostolic, sent Father Joas Louis to Bijapur and Golconda and the Deccan. The Theatine Fathers were at Jaman and Masulipatam in 1834, many of them were priests of the Brahmin caste of Malabar. From 1550 till 1832 Hyderabad diocese had no regularly appointed missions, except those of Moodgul, Masulipatam. In 1832, Hyderabad-Deccan was a part of the Irish Mission of Madras and Daniel Murphy, the real founder of the new mission, was appointed Vicar Apostolic of Hyderabad in 1851. In 1854, the Milan Foreign Mission Fathers were called to the rescue and after the retirement of Bishop Murphy the Vicariate was entrusted to the Milan Foreign Missionaries.

Languages spoken: Telugu, Tamil, Canarese, Coia, Marathi and Hindustani. Catholics 40,000. Population 11 millions.

Former Prelates.


II

Clergy and Auxiliaries.

Bishop:


Episcopal Curia.


Chancellor.—Rev. H. Saporiti.
Fiscal Advocate.—Rev. C. Mariani.

Consultors.—Revs. R. Mariani, H. M. Pezzoni, I. Pagani, C. D'Souza and J. Tinti.

Procurator.—Rev. V. Cornalba.

Clergy.—European Missionaries 22, Diocesan Priests 5.

RELIGIOUS COMMUNITIES OF MEN.

5 Franciscans of the English Province.

RELIGIOUS COMMUNITIES OF WOMEN.


Franciscan Missionaries of Mary, Hyderabad: Religious 11; Afsulganj Hospital 8; Isolation camp 4.

Little Sisters of the Poor, Secunderabad: Religious 9.

Sisters of Charity, Secunderabad Civil Hospital, Religious 6; St. Francis Convent 5.

Diocesan Sisters. { Catechist Sisters of St. Francis 24
                          Telugu Sisters 17

III

INSTITUTIONS FOR BOYS.

Institutions for Boys.

Seminary students ... ... ... 11
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Hyderabad.—All Saints' Institution: Boarders and orphans 113, day-scholars 121.

St. Thomas' Orphanage (Fr. Malberti's Memorial) for Indian boys: Boarders and orphans 60, day-scholars 60.

Secunderabad.—St. Patrick's School for European and Anglo-Indian boys: Boarders 38, day-scholars 50.
St. Mary's School for Indian boys: Day-scholars 181, boarders 14. Elementary schools 128, pupils 4,000.

**Gunadala.**—Elementary school: Orphans 45, day-scholars 35.

**INSTITUTIONS FOR GIRLS.**

_I. Under the Sisters of St. Anne of Providence (Turin)._  


_Bolarum._—Industrial School for girls 33. European School: Boarders 13, day-scholars 14.

_Kazipett._—Railway School.

_Raichur._—St. Mary's Convent School and Orphanage: Day-scholars 30, boarders 9, orphan 1. Holy Family's Native School and Orphanage: Board 2, day-scholars 94, orphans 2.


_Novapettah._—Convent School.

_II. Under the Franciscan Missionaries of Mary._  


_III. Sisters of Charity._

St. Francis of Assisi Convent. Elementary School; Orphanage and Industrial School, 170.
OTHER INSTITUTIONS.

1. Secunderabad.—Home for the aged, inmates 105. Little Sisters of the Poor.


4. A Confraternity has been established in the Diocese by a special privilege and enriched with indulgences by Pope Leo XIII, called the “Confraternity of Prayer for the Conversion of Infidels, under the Patronage of Our Lady of Dolours and the Apostles of India. St. Thomas and St. Francis Xavier.” Every Friday a Mass is celebrated at the Altar of the Confraternity for the conversion of infidels and is concluded with prayers for the purpose.

IV

Gazetteer.

Churches and Chapels 233, head stations 20, secondary stations 250.

Avinigadda (Kistna Dt.).—Rev. C. Baldarelli. Vill. 10.

Avutapally (P. O., Gannavaram, Kistna Dt.).—Rev. A. Lanza. Vill. 25.

Bayaram (c/o Mail Agent, British Mail, Madira, N.G.S: Ry.).—Rev. L. Guastavino. Vill. 34.

Beswada (Kistna Dt.).—Very Rev. H. M. Pezzoni, v.g. Vill. 22.

Sacred Heart English Convent and St. Francis’ Telugu Convent.

Bhimavaram (P. O., Nakrakal, Hyderabad-Deccan).—Rev. A. Mazzola from Monugodu. Vill. 5.


Ellore (Kistna Dt.).—Telugu Convent School. Vill. 23. Rev. B. Marianna.

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Kasipett (c/o Station Master, N. G. S. Ry.)—Rev. J. Semnati. Vill. 12.


Masulipattam (Kistna Dt.)—Rev. C. Baldarelli. Vill. 30.


Mottampally (Jaggayapat P.O., Kistna Dt.)—Rev. F. Rolla. Telugu Convent School and Dispensary. Vill. 8.


Nandigama (Kistna Dt.).—Rev. D. Desenzani. Vill 19.


Secunderabad.—Residence of His Lordship the Bishop, Dr. Visrama. Rev. I. Pagani. Parish Priest; Rev. V. Cornalba, Procurator; Revs. J. Tinty, L. F. Vas, Rector, St. Patrick's English School and Boarding.

Trimulgherry.—Rev. P. Offredi, St. Patrick's Military Church within the entrenchment, and Rev. C. Mariani, Holy Family's Church for the Tamil population. Soldiers' Institute.

Uppalur.—Rev. F. X. Pinto.

Vangamarty (P.O., Nakraka), Hyderabad-Deccan.—Rev. F. Peres. Vill. 11.

Vennenapuddy (Godivada P.O., Kistna Dt.).—Rev. M. Modaelli. Vill. 21.
DIOCESE OF NAGPUR.

The Missionaries of St. Francis de Sales, Annecy, France and Diocesan Clergy.

I

Historical Notes.

The Diocese of Nagpur was created by dismemberment from the Diocese of Vizagapatam in 1887, and its boundaries were fixed by a decree of the Propaganda, dated July 10, 1895.

It comprises:

I. The Central Provinces and Berar, except: (a) the districts of Saugor and Damoh, (b) the tahsil of Sironcha and Zamindari of Abiri in the Chanda District, (c) the feudatory states of Bastar, Sakti, Raigarh, Joshpur, Udaipur, Sarguja, Korea, Chang Bhakar.

II. The part of the Nizam's territories lying North of the Godavari.

III. The part of the Central India agency lying South of the Nerbuda.

IV. A part of Orissa, namely, the feudatory State of Patna and the portions of the State of Sonpur, and of the district of Sambalpur lying west of the Mahanadi.

V. The stations of the Rewah State on the Kutnibilaspur Railway line (by delegation of the Bishop of Allahabad).

Area 124,000 square miles, Population 15 millions: Catholics 21,000.

Languages spoken: Marathi, etc.
EARLY HISTORY.

Although the territories comprised under Nagpur were included within the Vicariate of the Great Mogul, there is no trace of any missionary ever having set foot there till the beginning of the 19th century,

Nagpur, Kamptee, Aurangabad and Jaulnah were first visited by Goan priests from Poona in 1814.

The Goan priests retained jurisdiction till 1839 when the district fell to the jurisdiction of the Vicar Apostolic of Madras. FF. Breen (1844), Egen and Murphy (later Vic. post of Hyderabad) took possession of Kamptee and Jaulnah.

In 1845 the missionaries of St. Francis of Sales from Auneey (France) were appointed to the charge of the northern portion of the Vicariate of Madras which became the vicariate of Vizagapatam, and subsequently Nagpur was separated from Vizagapatam.

FORMER BISHOPS.

1. Alexis Riccaz was the first Bishop of Nagpur on its erection into a Bishopric, July 29, 1887; elected June 26, 1887; consecrated by Dr. J. Colgan, Archbishop of Madras, November 20, 1887, at Nagapur; died September 8, 1892.

2. Charles Felix Pelvat, nominated October 2, 1893, and consecrated December 10, 1893; died July 23, 1900, at Nagpur.

3. J. M. Crochet, nominated November 20, 1900; consecrated February 10, 1901; died June 6, 1903.

4. E. M. Bonaventure, elected September 17, 1904; consecrated February 5, 1905; died March 12, 1907.

II

CLERGY AND AUXILIARIES.

BISHOP.

The Right Rev. Francis Stephen Coppel, D.D., nominated June 22, 1907; consecrated at Nagpur by the Right Rev. J. M. Clerc, Bishop of Vizagapatam, September 15, 1907.
NAGPUR.

EPISCOPAL CURIA.

Vicar-General.—Very Rev. A. Larrivaz.

Chancellor.—Rev. P. Vittoz.

Fiscal Advocate.—Rev. F. Pallud.


Religious Communities.


III

Institutions.

A. High Schools.

Nagpur.—St. Francis de Sales High School for European boys, boarding establishment 335 pupils. Rev. L. Dufresne, Principal; Revs. M. Gros, Damian Fernandez, A. Monteirs, A printing press is attached to the school, where a monthly magazine, The Salesian, is published.


B. MIDDLE SCHOOLS.


Amraoti.—Holy Cross Convent School for European girls. Daughters of the Cross, boarding establishment, 132 pupils.

Kamptee.—St. Joseph's Schools for Indian boys, boarding establishment. Rev. Father F. Pallud, 145 pupils.

C. INDUSTRIAL SCHOOL.

Nagpur.—R. C. Mission Industrial School for Indian boys. Iron, wood and stone work. Staff, Brothers Harold D'Silva and Alfred Demauelli, 60 pupils.

D. PRIMARY SCHOOL.


Badnera.—R. C. School for European children. Daughters of the Cross, 45 pupils.

Nagpur.—Providence Girls' School for Christian Indian girls. Sisters of Mary Imm., 100 pupils. Boarding establishment.

Nagpur.—St. Mary's, Tulsibagh, for Indian girls, 100 pupils. Sisters of Mary Imm.

About 40 small schools connected with the missions ad paganos.
CHARITABLE INSTITUTIONS.

Society of St. Vincent de Paul, Nagpur.

Poor House: Nagpur City. Sisters of Mary Imm., 100 inmates.

Charitable dispensaries, 8 altogether: Sisters of Mary Imm., 3 at Nagpur, 1 at Chindwara. Daughters of the Cross at Amraoti, Ellichpur.

Orphanages: 11 altogether connected with the schools, namely, 2 European boys' (Nagpur and Jubbulpore), 3 Indian boys' (Nagpur, Kamptee and Chindwara), 3 European girls' (Amraoti, Kamptee and Jubbulpore), 4 Indian girls' (Nagpur, Kamptee, Amraoti and Chikalda).

IV

Gazetteer.

Churches 7, chapels 33.

Head stations 16, sub-stations 15.


Khandwa (C. P.).—Civil Station (65 Cath.) and mission ad paganos (2,074 Cath.). Nativity of the B.V.M. Rev. E. Decisier. 12 catechists. Boarding School to train masters, 15 boarders.


DIOCESE OF VIZAGAPATAM.

The Missionaries of St. Francis de Sales and Diocesan Clergy.

I

Historical Notes.

In 1845 this mission was separated from the Vicariate Apostolic of Madras and was committed to the care of the Missionaries of St. Francis de Sales, and by a brief of Pius IX, April 3, 1850, was erected into an Apostolic Vicariate. It was constituted into a Diocese under the Hierarchy in 1886.

Taking into account the changes in the distribution of Provinces carried out by Government in 1905 and the Decree of the S. Congregation of Propaganda in 1895 fixing the boundaries between the two Dioceses of Nagpur and Vizagapatam, the latter may now be described as follows:—

It comprises.—I. Part of the Madras Presidency, viz., all the districts north of the Godavari River.

II. Part of the Central Provinces, viz., the Native State of Bastar, the Zamindari of Abiri and the taluk of Sironcha.

III. Part of Behar and Orissa, viz., the British districts and tributary states of Orissa, which lie south of the Mahanadi river except the district of Sambalpur and the states of Sonapur and Patna.


EARLY HISTORY.

Although this district was included within the confines of the Portuguese Diocese of Mylapore from 1606, and since 1834 formed part of the Vicariate Apostolic of Madras, next to nothing of Missionary work was done here until the year 1845 when it was erected into a vicariate. The first missionaries of St. Francis of Sales arriving at Vizagapatam found
there one old priest, a Theatine, the last survivor of what was known as the Golconda Mission. There were only a scattering of Catholics in a few places mostly European Troops or camp followers. In 1850 their number was estimated at about 4,000 at a time when the Vicariate included the Nagpur Districts which were separated from Vizagapatam in 1887.

**Former Prelates.**


**II**

*Clergy and Auxiliaries.***

**BISHOP.**


**Co-Adjutor Bishop.**

The Right Reverend Peter Rossillon, M.S.F.S., elected Titular Bishop of Epiphanie and Co-adjutor *cum jure successiónis* to the Bishop of Vizagapatam on August 22, 1918; consecrated on May 7, 1919, at Annecy, France, by the Right Rev. P. L. Compistrou, Bishop of Annecy.

**Episcopal Curia.**

Vicar-General.—Rt. Rev. P. Rossillon.

Chancellor.—Rev. J. L. Contat.

Fiscal Advocate.—Very Rev. J. Demattraz.

Censors.—J. Demattraz, J. Contat.

Prosynodal Examiners.—J. L. Contat, J. Degeneve, P. Descambers, E. Chevallet.

Procurator of the Mission.—J. B. Gonthier.

Superior Regular.—Very Rev. V. Demattraz.

Clergy.

6 Diocesan Priests, 23 Missionaries of St. Francis of Sales, 11 Vincentian Fathers from Spain for the Orissa Mission.

8 Lay-Brothers of whom 7 are Salesians, 1 Vincentian.

Seminarists.—Kandy 2, Ranchi 3, Trichinopoly 2, Hyderabad 1. Total 8.

Religious Communities.

Nuns of St. Joseph of Annecy (Savoy) : 65.

Indian Nuns of the same Congregation : 8.

They are in charge of the principal educational institutions of the nursing establishment and of the general supervision in the three civil hospitals, viz., at Vizagapatam, Cocanada and Cuttack. Some distribute medicines and visit the sick in the district.

III

Institutions.

A. Educational Institutions.

(a) European High Schools.


(b) European Middle Schools.

Cuttack.—St. Joseph’s G. School. Pupils 78, Boarding.
Cocanada.—St. Joseph’s G. School. Pupils 84, Boarding.

(c) European Primary Schools.

Visagapatam.—St. Joseph’s School. Pupils 60.

(d) Indian Schools.

Upper Primary Schools.

Palkonda.—Pupils 80. Rev. E. Barril.


For Telugu Hindu Caste girls under the patronage of Her Highness the Rani Saheba of Wadhwan. Pupils 163. Sisters of St. Joseph.

Visianagram.—For Hindu Caste girls, 184 pupils. Sisters of St. Joseph.


Inspector of Indian Elementary Schools.—Rev. J. B. Salomon.

Inspector of Catechism.—Rev. A. Gangloff.

B. Training School for Catechists.

Kottadaba (Kottavalasa Station, B. N. Ry.).—Telugu catechists. Candidates 22. Rev. J. Rey.


C. Dispensaries.

Five small dispensaries are managed by the Sisters of St. Joseph.

D. Orphanages.


Waltair station.—For Tamil and Telugu girls. Inmates 88. Sisters of St. Joseph.

Palavalsa (Palkonda).


E. Industrial Schools.

Vizagapatam.—St. Aloysius' Industrial School recognised by Government. All apprentices have to sign a four years' agreement. They are given a practical engineering training and are made to follow a course in geometrical and scale drawing. No hostel. Outsiders must arrange for their own board and lodging. Total 37. Christians 16. Mahomeds 6. Hindus 15. Manager of the school, Rev. J. Cowman. Engineer in charge, Rev. Bro. Emile.

Waltair station, St. Joseph's Convent.—A school has been started where lace-making and weaving are being taught: pupils 22.

IV

Gazetteer.

Churches 16, Chapels 36.

Head stations 17, Sub-stations 79.

Bimlipatam.—Visited from Vizagapatam. Rev. J. Vittoz.


Cuttack (Orissa).—Our Lady of the H. Rosary [1862]. Cath. 169. Rev. F. Agnilar. 1 school.


Kottadaba (Kottavalasa, B. N. Ry.).—Our Lady of the S. H. [1882]. Sub-sts. 5. Cath. 1,102. Revs. J. Rey and X. Dias. 3 schools.


GANJAM DISTRICT.

Dantolinguy (Ganjam Dt.).—Substs. 6. Cath. 368. 1 school. The Vincentian Fathers.

Dighy (Surada, Ganjam Dt.).—Substs. 13. Cath. 530. 6 Schools. The Vincentian Fathers.

Kattinga (Ganjam Dt.).—Substs. 7. Cath. 865. 8 schools. The Vincentian Fathers.

Surada (Ganjam Dt.).—Substs. 2. Cath. 322. 2 schools; The Vincentian Fathers.
ARCHDIOCESE OF PONDICHERRY.

Suffragan Dioceses: Coimbatore, Kumbakonam, Malacca and Mysore.

(The Society of Foreign Missions of Paris and Diocesan Clergy.)

I

Historical Notes.

The Archdiocese of Pondicherry is bounded: 1. On the East by the Bay of Bengal, from the mouth of the river Palar to the mouth of the Vellar. 2. On the North by the Palar, which separates it from the Diocese of San Thome of Mylapore and the Archdiocese of Madras. 3. On the West partly by the Mysore territory and the river Chunar, which separates it from the Diocese of Mysore, and partly by the Cauvery which separates it from the Diocese of Coimbatore. 4. On the South by the river Vellar, which separates it from the Diocese of Kumbakonam.

Besides Pondicherry itself and the portion of British India contiguous to it, the archdiocese includes all the smaller outlying French possessions, viz., Karikal and Yanaon on the East Coast, Mahe on the West Coast, and Chandernagore in Bengal.


EARLY HISTORY.

The first missionaries who landed at Pondicherry in January 1674 were the Capuchins. They took care of the Europeans settled there. In 1689, French Jesuits came from Siam and began work among the Indians. From Pondicherry the Jesuits proceeded inland and founded in 1700 what
was called the Karnatic Mission. On the suppression of the Jesuits in 1773, the whole field was entrusted to the Paris Foreign Mission Seminary, including the Madura and Mysore Missions where the disbanded Jesuit Missionaries continued to work under the new regime till they gradually died out. In 1836, the mission was made into the Vicariate of Coromandel Coast. At the same time the Jesuits who had been restored in 1814 were placed once more in charge of Madura Mission, excepting the portion north of the Cauvery River which was retained by Pondicherry. In 1850 the vicariates of Mysore and Coimbatore were separated from Pondicherry. In 1886 Pondicherry was erected into an archbishopric with Mysore and Coimbatore as suffragans. Lastly in 1899 the southern portion of the diocese was cut off to form the Suffragan diocese of Kumbakonam.

FORMER PRELATES.

2. Nicholas Champenois, Bishop of Doliché in Euphratensis, nominated in 1786 as Co-adjutor and consecrated in January 1787; he succeeded in 1791 as Superior of the Mission; he died October 28, 1810.
3. Louis Charles August Herbert, Bishop of Halicarnassus, nominated in 1807 as Co-adjutor and consecrated March 3, 1811; died October 5, 1836.
4. Clement Bonnand, Bishop of Drusipare, nominated in 1831 as Co-adjutor; consecrated November 10, 1834, at Oulgaret; succeeded in October 1836 as “Superior” of the Mission. On its erection into a Vicariate, July 8, 1836, he became first Vicar Apostolic and was confirmed on April 24, 1838, and while on tour as Visitor Apostolic for India died March 21, 1868, at Benares.
5. Joseph Isidore Godele, Bishop of Thermoylae, nominated April 21, 1857, as Co-adjutor; consecrated August 27; was Administrator Apostolic of Coimbatore from 1857 to 1865. He succeeded as Vic. Ap. of Pondicherry in March 1861; died July 15, 1867.
6. Francis Jean Laouenan, Bishop of Flaviopolis and Vicar Apostolic of Pondicherry, consecrated October 11, 1868. On the establishment of the Indian Hierarchy in 1886 he was raised to the dignity of an Archbishop; died on September 28, 1892.
7. Joseph Adolphus Gandy, nominated Archbishop of Claudiopolis, March 15, 1882;
consecrated at Pondicherry September 9, 1883; confirmed in
the Archiepiscopal See of Pondicherry in 1892; died at
Yercaud March 25, 1909.

II

Clergy and Auxiliaries.

ARCHBISHOP AND METROPOLITAN.

The Most Rev. Elie Jean Joseph Morel, D.D., nominated
Archbishop of Pondicherry, May 11, 1909; consecrated at
Pondicherry by the Right Rev. A. M. Bottero, Bishop of
Kumbakonam, September 21, 1909.

ARCHIEPISCOPAL CURIA.

Vicar-General and Fiscal Advocate.—Rt. Rev. Mgr. P.
Gayet.

Chancellor.—Very Rev. J. Dequidt.

Consultors.—Revs. H. Borey, A. Combes, J. Pinel,
T. Rasendiranader and P. Verdure.

Procurator of the Mission.—Rev. J. Pinel.

Clergy.—65 European Missionaries, 28 Indian Diocesan
Priests.

Pondicherry.—Seminary—see separate list.

RELIGIOUS COMMUNITIES.

The Brothers of St. Gabriel, an Order founded by the Bles-
sed G. de Montfort, for imparting Secondary, Primary and
Technical education to boys and maintaining charitable insti-
tutions for men. There are 9 European and 13 Indian
Brothers in Tindivanam, Pondicherry and Yercaud; Supe-
rior: Rev. Brother Claudien, Tindivanam.

2. The Sisters of St. Joseph de Cluny devote themselves
to the education of girls and to the maintenance of charitable
institutions: orphanages, technical schools, dispensaries,
homes for the aged poor. The head-quarters and novitiate are
at Pondicherry: 105 European and Indian nuns; Superioress;
Rev. Mother Marie du Sacre Coeur, Pondicherry.
3. The Carmelite Nuns, founded by Fr. Coeurdoux, S.J., in 1750, devoted exclusively to the contemplative life, have two Convents, one in Pondicherry, 19 professed and 7 novices and one in Karikal, 16 professed.

The Sisters of the Holy and Immaculate Heart of Mary, an Indian Congregation, founded in 1844, under the rules of the Third Regular Order of St. Francis of Assisi, for the education of Indian girls. The novitiate is in Pondicherry; and there are 37 Convents, of which 19 are in this Diocese, 13 in the Diocese of Kumbakonam, 4 in the Diocese of Quilon and 1 in Madras. To the more important Convents is generally attached an Orphanage for Indian girls. The Congregation numbers 250 nuns; Superioress: Rev. Mother Pascal Marie.

The Sisters of St. Aloysius founded about the middle of the 18th century for bringing up Panchama children; 53 nuns who conduct 6 schools and orphanages at Pondicherry, Oulgaret, Vellore, Mogaiyur and Vettavalam.

III

Institutions.

EDUCATIONAL INSTITUTIONS FOR BOYS.

The "Petit Seminaire—College," a Secondary School for the education of boys; three sections: French, English (up to Form III) and Tamil. Rev. P. Escande.

Karikal.—St. Mary's School. Rev. Fr. H. Tesson, 120.


St. Mary's School with a Typewriting Institution. Rev. Fr. F. Issac, 133.

St. Mary's Home for Indian boys under 10 years of age, belonging to families of good standing. Sisters of St. Joseph de Cluny.

Training School for Catechists. Rev. Father A. Leblanc.


113 Elementary Schools for boys, 3,700 pupils. Diocesan Director: Rev. Father F. Noel, Head Office: Tindivanam.

EDUCATIONAL INSTITUTIONS FOR GIRLS.

1. Pondicherry.—St. Joseph's Convent School, a day-school for European girls (123). Sisters of St. Joseph de Cluny. Attached a Technical Section where European girls (72) are taught needlework and lace-making. A similar Technical Section for Panchama girls is attached to the "Hospice Desbassyns" (girls 80) and another one for caste girls attached to the "Bon Secours" Convent.

2. Karikal.—St. Joseph's Convent School for European, Eurasian and Indian girls. (Total 204 girls.)

3. Chandernagore.—School of the Immaculate Conception. Boarding establishment for European and Eurasian girls. (Total 117.)

4. Mahe.—St. Joseph's Convent School for European, Eurasian and Indian girls. Technical Section for Indian girls. (Total 60.)


28 Elementary Schools for girls, 2,070 pupils.
CHARITABLE INSTITUTIONS.

Orphanage.—In Pondicherry "Ville blanche", two orphanages: one for Eurasian boys, (34) Brothers of St. Gabriel; one for Eurasian girls, (72) Sisters of St. Joseph de Cluny. The former is called "Orphelinat de N. D. des Anges", the latter "Orphelinat-ouvroir de St. Joseph." Two orphanages for Indian boys: Tindivanam, Brothers of St. Gabriel and Chandernagore.

10 orphanages for Indian girls: two in Pondicherry, one in each of the following places: Karikal, Chandernagore, Mahe, Tindivanam, Cuddalore, Vellore, Arni and Mogaiyur. Besides, orphan children are brought up in the various convents of the Congregation of the Immaculate Heart of Mary.

Dispensaries.—The Sisters of St. Joseph de Cluny maintain four dispensaries at Tindivanam, Arni, Cheyur and Ajladhy.


Asylum.—One asylum in Pondicherry chiefly intended for destitute Eurasian children and women (Le Refuge). Rev. Mother Anselme.

Hospitals.—Station Hospitals of Pondicherry, Chandernagore and Cuddalore. Sisters of St. Joseph de Cluny.

IV

Gazetteer.

Churches and Chapels 205. Head stations 61, Sub-stations 1,490.

French Territory.

Cath. 25,480. Head stations 12.

Bahoor (S. Arcot).—Cath. 30. Attended from Pondicherry Cathedral.

Chandernagore (Bengal).—Church, chapel, Cath. 330. Rev. A. Durier, Elem. School, girls 22.


Muthialpet (Pondicherry P.O.).—5 vills. Church, Cath. 1,320. Rev. S. Gentilhomme.


Oulgarai (S. Arcot).—4 vills. Church, 2 chapels. Cath. 1,925. Rev. E. Marie Savery. Schools 2, girls 120.

Pondicherry. Lat. 11° 56' N., 79° 53' E.


Petit Seminaire—College. Manager, Rev. P. Escande. Professors: Revs. A. Deniaud and O. Bernadotte with a staff of teachers. 1,200 students, of whom 500 are Catholics.


Convent, School and boarding establishment for caste girls: Sisters of the Sacred Heart of Mary. Atelier for Church vestments attached. Rev. J. Dequidt.

Convent, School and Orphanage of the Nuns of St. Louis of Gonzaga. Rev. A. Combes.


IN ENGLISH TERRITORY.

DISTRICT OF SOUTH ARCOT.

Catholics 62,460. Head stations 22.


Irunday (Tirukkoilur P.O.).—Sub-sts.: Madampattu, Marnody and Sartanooor. 26 villages. Church, 4 chapels. Cath. 2,184. Rev. Marie Dominique. 2 schools, 38 pupils.

Kallakurichi.—Sub-sts.: Nariappanur, Televasal, Mollapur, Akrapakam and Cottalam. 75 villages. 2 churches, 5 chapels. Cath. 1,492. Rev. E. Maylin. 4 schools, 54 pupils.

Konankuppam (Vriddhachalam P.O.).—Sub-sts.: Colanoor, Toorogam, Maleyanoor, Virarettykuppam and Covilankuppam. 65 villages. 2 churches, 4 chapels. Cath. 2,785. Rev. F. Daniel. 3 schools, 51 pupils.


DISTRICT OF NORTH ARCOT.

(South of the Palar.)

Cath. 36,278. Head stations 15.


Cortampet (Kanji P.O., Polur).—50 vills. Church, 2 chapels. Cath. 1,275. Attended from Polur. School, 30 pupils.


Namandal (Kanji P.O., Polur).—Cath. 494. Attended from Polur. School, 60 pupils.


Peria Cojapalur (Arni P.O.).—36 vills. 4 chapels, Cath. 1,775. School, 30 pupils. Attended from Chetput.


Velantangal (Pennathur P.O. via Tiruvannamalai).—Sub-sts.: Torapady and Sattiamangalam. 25 vills. Church, 2 chapels, Cath. 2,480. 3 Boys' schools, 206 pupils. Girls' school, 60 girls. Rev. E. Boyer.


District of Chingleput.

(South of River Palar.)

Cath. 8,605. Head stations 4.


District of Salem.

Cath. 10,584. Head stations 7.


Cadagathur (Darmapuri P.O.).—Sub-cts.: Savadiur and Kottampatty. 10 vills. Church, 6 chapels. Cath. 1,160. Attended from Coviloor.


DIOCESE OF COIMBATORE.

The Foreign Missions of Paris and Diocesan Clergy.

I

Historical Notes.

This Diocese is bounded as follows: (1) on the North by the Diocese of Mysore; (2) on the East by the Archdiocese of Pondicherry and the Diocese of Kumbakonam; (3) on the South by the Diocese of Trichinopoly; (4) on the West by the Archdiocese of Verapoly and the Diocese of Calicut.

Coimbatore was separated in 1846 from the Vicariate Apostolic of Pondicherry and confided to the care of Dr. Marion de Bresillac, and in 1850 constituted into a Vicariate.

By the Brief of September 1886, it was constituted into a Diocese and on June 7, 1887, made suffragan to the Archbishopric of Pondicherry.

The Diocese includes: (1) the Collectorate of Coimbatore less the Taluk of Kollegal; (2) the Collectorate of the Nilgiris; (3) the Taluks of Palghat and a part of Walluvanad in Malabar; (4) the Chittoor Taluk and the Nelliampathy Hills in the Cochin territory and the Taluk of Karur (District of Trichinopoly).

Population 2,500,000. Catholics 47,583.

FORMER PRELATES.

Melchior Marion de Bresillac, Bishop of Pruse, nominated May 12, 1845, and consecrated October 4, 1846. On the erection of the Vicariate in 1850, he was appointed its first Vic. Ap. having been styled "Pro Vicar Apostolic" from August 7, 1846. He resigned in Europe in 1854. From 1854 to 1857, this Vicariate was administered by Dr. Bonand, Vic. Ap. of Pondicherry, and from 1857 to 1865 by Dr. Godelle. Claude Mary Depommier, Bishop of Chrysopolis in Arabia,
nominated February 17, 1865; consecrated October 8; died December 8, 1873, at Negapatam. The Joseph Louis Bardou, elected April 30, and consecrated August 23, 1874, as Bishop of Telmissus; nominated Bishop of Coimbatore under the Hierarchy, November 25, 1886; proclaimed at Bangalore January 25, 1887; died February 7, 1903. J. D. Peyramale, Bishop-Elect in succession to Dr. J. M. Bardou, died August 17, 1903.

II

Clergy and Auxiliaries.

Bishop.


Episcopal Curia.

Vicar-General.—Very Rev. L. Bechu.

Chancellor.—Rev. J. Perrin.

Fiscal Advocate.—Rev. S. Perriere.


Procurator.—Rev. A. Panet.

Clergy.—30 European missionaries and 27 Diocesan Priests and an Ecclesiastical Seminary.

Out of the 30 European Priests, 4 are in France.

Religious Communities.


2. Indian Brothers of the Sacred Heart, St. Joseph's Industrial School: 3.


III

Institutions.

SCHOOLS FOR BOYS.


Coimbatore.—Convent of Indian Nuns of the Presentation Order established by the late Rev. J. Ravel, 1860, 56 Nuns and 6 Novices. The Nuns of the Presentation keep 12 schools for Indian girls; also an orphanage.


Coonoor.—11 Sisters of St. Joseph de Tarbes started [1900]. Boarding establishment and High School for European girls.

Ootacamund.—Convent of the Franciscan Missionaries of Mary [1873], wherein Nuns have opened two separate establishments, one designed for the education of young ladies, including, with the ordinary course of High School, instruction, foreign languages, music, plain and fancy needlework.

Two Elementary schools.
Orphanages.

At Coimbatore an orphanage for Indian boys. The boys follow a regular course of instruction and are fitted for the various occupations of life. Revs. E. Perie and A. M. Joseph.

In connection with the orphanage at Coimbatore, St. Joseph's Industrial School (Sep. 1899), open to boys of all denominations. The pupils are now trained in the different branches of Industry, viz., carpentry, rattan-work, iron-work, fitting, etc. Rev. R. J. Perrin, Manager.

IV
Gazetteer.

Church and Chapels 126. Cath. 45,966.


Erode (Koomarapalaiyam, Kandapavalasu, Perumtaleeyur, Kanjicovil).—Cath. 875. Rev. Marie Louis.

Gudivode (Nilgiri Dt.).—Cath. 1,520. Rev. S. Arulnather.


Piliakolam.—Cath. 800. Rev. Michaelnather.

Pollachi.—Cath. 300. Rev. Antoninather.


Valipalaiyam (via Avanashi Kovilipalayam).—Mududorei, Kalpati, Gundapalaiyam, etc. Cath. 1,380. Rev. T. Le Bonzee.


Wellington (Nilgiri Dt.).—Cath. 3,000. Revs. V. Morin, E. Saveriar.
DIOCESE OF KUMBAKONAM.

(The Foreign Missions of Paris and Diocesan Clergy.)

I

Historical Notes.

Kumbakonam was separated from the Archdiocese of Pondicherry on September 5, 1899. This Diocese is bounded on the North and West by the Archdiocese of Pondicherry, on the South by the Dioceses of Coimbatore, Trichinopoly and Mylapore.


The early history of the Diocese is one with that of the old Madura Mission and of the Pondicherry Diocese.

FORMER PRELATE.

H. M. Bottero, consecrated at Pondicherry November 30, 1899; died in Kumbakonam May 21, 1913.

II

Clergy and Auxiliaries.

BISHOP.

The Right Rev. M. A. Chapuis, D.D., born at St. Hostien in France, 1869; consecrated at Kumbakonam on July 25, 1911, by Bishop Bottero, as Co-adjutor Bishop with the title of Bishop of Castoria. He became Bishop of Kumbakonam after the death of Bishop Bottero.

EPISCOPAL CURIA.


**Official.**—Right Rev. Mgr. A. Sovignet.

**Chancellor and Notary.**—Rev. J. Laplace.

**Promoter of Justice and Defender of the Bond of Marriage.**—Rev. P. Guyon.

**Procurator of the Mission.**—Rev. J. Laplace.


**Clergy.**—Priests: 34 European Missionaries, 17 Diocesan Priests.

**Religious Communities.**

A.—*European Sisters Catechists of Mary Immaculate:* 5 houses; at Kumbakonam, Mayavaram, Tranquebar, Ayyampet, 48 in number. Besides the different works enumerated below, a novitiate for Indian nuns, 15 Sisters and 2 Novices, an ouvrier where needlework, knitting, etc., are taught.

B.—*Indian Sisters of the Holy and Immaculate Heart of Mary* conduct 16 schools: in charge of two orphanages at Mayavaram and Michelpatti. 86 in number.

### Institutions.

1. **Educational Institutions.**

A.—*For boys*—Higher elementary schools 2, lower 51. Total 53.

B.—*For girls*—Higher elementary schools 4, lower 14. Total 18; managed by Nuns. Boarders are received in three schools. St. Teresa’s School, Tranquebar; R. C. Convent schools, Kumbakonam and Mayavaram, Boarders, 15 in the first place, 12 in the second.
C.—*St. Mary's Industrial School*, to teach orphans and other poor boys some useful work: 67 pupils. They are now trained in the different branches of industry: carpentry, rattan-work, ironwork, fitting. Manager: Rev. R. Michotte, Rev. J. F. Malfrayt. Boarders are received.

D.—*Seminary*—See under Pondicherry in the special list. 17 Ecclesiastical students in Kandy and Pondicherry, Penang Grand Seminaries. The Petit Seminarians number 34.

2. CHARITABLE INSTITUTIONS.

A.—*A Leper asylum*, the Sisters Catechists of Mary Immaculate. During last year it received 100 inmates.

B.—*A Poor house*, same Sisters; 62 old people were received last year.

C.—*St. Anne’s Hospital*, for women and children, with two Sisters in charge, a lady doctor, a lady apothecary and a midwife. Sisters Catechists of Mary Immaculate.

D.—*Eight dispensaries*: 2 at Kumbakonam, 1 at Mayavaram, 1 at Tranquebar, 1 at Ayyampet, 1 at Protacudi, 1 at Michelpatti; 1 at Attur; six are kept by the Sisters Catechists of Mary Immaculate and one by the Indian Nuns. More than 223,000 persons were registered in these dispensaries.

E.—*A Foundling house*, in charge of the Sisters Catechists of Mary Immaculate, in which 92 children were admitted last year.

F.—*Five orphanages*.

PIIOUS ASSOCIATIONS.

The Apostleship of Prayer, as well as the Archconfraternity of Our Lady of Mount Carmel, are established in every parish. Besides, some other confraternities are established here and there.

Useful associations.—Temperance associations have been started in several parishes: Kumbakonam, Michelpatti (South), Mattoor, Konnekudi, Pullampadi.

Ayyampet (Tanjore Dt.).—Sub-sts.: Yelakurchi, Papanasam, Tirukavalar (pilgrimage), Kapistalam. Cath. 4,085. Rev. G. Playoust.


Molancoody (Kodavasal P.O.).—Cath. 1,618. Attended from Mathur.

Perumpannayur (Kodavasal P.O.).—Cath. 900. Rev. L. Pragasam.


Vadagarai (Tiruvadamarudur P.O.).—Cath. 2,050. Attended from Manalur.

**District of Trichinopoly.**


Kumbakonam.


DISTRICT OF SOUTH ARCOT.


DISTRICT OF SALEM.


DIOCESE OF MALACCA.

The Foreign Missions of Paris and Diocesan Clergy.

I

Historical Notes.

EARLY HISTORY.

The Catholic Faith was introduced into Malacca long before the fourteenth century. At that time India and all other Eastern countries depended on the Bishopric of Funchal. In 1545 the Dominicans in charge of Malacca and of the Molucca Archipelago founded a special branch of their order, the congregation of the East Indies which sent many missionaries, the most famous among them being Father Bermudez. In 1546 St. Francis Xavier visited Malacca. In 1558 Pope Paul IV erected a bishopric at Malacca and its first Bishop was the Dominican George of St. Lucia. The new diocese extended its jurisdiction all over the Far-East including China, Corea and Japan, until the creation of the See of Macao.

After 1783 the Diocese was governed by Vicars-General under the Archbishop Metropolitan of Goa.

In 1838, Malacca was transferred to the jurisdiction of the Vicar-Apostolic of Ara and Pegu.

In 1841, the Malayan Peninsula was erected into a separate Vicariate, including the suppressed See of Malacca, Singapore, Penang and other stations in the straits formerly under the jurisdiction of the Vicar Apostolic of Western Siam.

The Island of Solor and Timor (Oceania) belonged also to this Diocese. At present the Island of Timor (Portuguese Territory) and two exempted churches at Malacca and Singapore (which always remained under the Portuguese jurisdiction) belong to the Bishopric of Macao.

33
By the Decree of Leo XIII, August 10, 1888, Malacca was erected into a Diocese, and Dr. Edward Gasnier, appointed Bishop of that See with the privilege of residing at Singapore. By a subsequent Decree it was included into the Ecclesiastical Province of Pondicherry.

Population: 3,500,000. Catholics: 45,637.

**Former Prelates.**

1. Edward Gasnier, elected February 2, 1878, as Bishop of Eucarpia and Vicar Apostolic of the Malayan Peninsula; preconized March 28, 1878, by Leo XIII; and consecrated at Bangalore on June 2, 1878; nominated Bishop of Malacca under the Hierarchy, August 10, 1888; died April 8, 1896, at Singapore. 2. Rene Fee, Bishop of Malacca, elected July 21, 1896; consecrated at Singapore by the Archbishop Gandy of Pondicherry on November 22, 1896; died January 21, 1904.

**II**

**Clergy and Auxiliaries.**


Co-adjutor Bishop "cum jure successionis."

The Right Rev. Louis Perrichon, consecrated in the Cathedral of the Good Shepherd, Singapore, on November 27, 1921. Residence: Singapore.

Vicar-General.—Rt. Rev. E. Mariette, Singapore.

Procurator.—Rev. L. Lambert, Military Chaplain.

Clergy.—30 European missionaries and 4 Diocesan Priests; including the College and Procure Staff, 40 Priests, Churches and Chapels 88.

Seminary.—The College General at Penang: 126 students —See end of volume.

Agency for Foreign Missions.—Singapore.

Procurator.—Rev. J. M. Onillon.
MALACCA.

RELIgIOUS COMMUNITIES OF MEN.

The Christian Brothers : 62 Brothers.


RELiGIOUS COMMUNITIES OF WOMEN.


III

Institutions.

FOR BOYS.


FOR GIRLS.


**Malacca.**


**Johore.**—Convent of the Holy Infant Jesus. 80 pupils.

**Klang.**—Convent of the Holy Infant Jesus. 102 pupils.

57 schools: Total 11,833 children; 7 orphanages: Total 1,277 orphans.

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**III

Gazetteer.**

**Singapore.**

Bishop's House (Victoria Street). The Right Rev. Émile Barillon, Bishop of Malacca; The Right Rev. Louis Perrichon, Co-adjutor; Rev. L. Lambert, Procurator, Chaplain to the Forces and to the General Hospital.


Church of the Sacred Heart (Tank Road), Chinese Mission (Cantonese and Hakka), Vicar Rev. V. Gazeau. Cath. 1,300.

Chapel of the Holy Family (East Coast Road). Vicar Rev. P. Ruandel.


**JOHORE.**


**MALACCA.**


**NEGRI SEMBILAN.**


*Port Dickson.*—Church of Our Lady. Vicar Rev. S. Fourgs.

*Brogo.*—Chapel of St. Louis. Vicar Rev. E. Brossard.

**SELANGOR.**


PERAK


Kampar.—Chapel of the S. Heart. Vicar Rev. N. Maury.

Gopeng.—Chapel of St. Louis. Vicar Rev. N. Maury.


Church of Our Lady of Lourdes (Selibin Road), Tamil Mission. Vicar Rev. N. Dereedec. Cath. 1,700.

Sungei Siput.—Chapel of St. John the Baptist. Vicar Rev. J. B. Coppin.


Taiping.—Church of Our Lady of the S. Heart (Klian Pau.). Vicar Rev. R. Cardon. Cath. 800.

MALACCA.


PROVINCE WELLESLEY.

Nibong Tebal.—Church of St. Anthony. Vicar Rev. L. Riboud (acting) included in Bagan Serai).


PENANG.


KEDAH.


Sungey Patarri.—Chapel of St. Laurent (attended from Penang). Cath. 1,200.
The Society of Foreign Missions of Paris and Diocesan Clergy.

I

Historical Notes.

Mysore was erected into a Vicariate in 1850, having been separated from Pondicherry in 1845. It became a Diocese under the Hierarchy in 1886. It comprises the territories of the Maharaja of Mysore and the British Provinces of Coorg, Kollegal Taluk, and the Taluk of Hosur, Salem District. It is bounded (1) on the North from Haribar eastward, by the Archdiocese of Madras, and from Haribar westward, by the Diocese of Poona and Goa, the boundary line being the northern border of the Mysore territory; (2) on the West by the Diocese of Mangalore, the Western Ghauts being the boundary; (3) on the South by the Diocese of Coimbatore, the boundary line being the northern border of the District of Coimbatore; (4) and on the East, partly by the Archdiocese of Madras and partly by that of Pondicherry.

Catholics: 61,347.

Early History.

Originally Mysore belonged to the Archdiocese of Goa, but what early mission work was done there remains a matter of obscurity. At the beginning of the 17th century the Jesuits began a Mission among the Canarese. In 1650 they founded the separate Mission of Mysore which comprised Salem and Coimbatore and which received over 10,000 Catholics. By the year 1760, the number of Catholics in the Mysore Mission had risen to 25,000. The Jesuits worked the mission till 1773, when the Society of Jesus was suppressed. However, ex-Jesuits remained at their post till they died out, under the jurisdiction of the Foreign Missions of Paris to whom the Jesuit Missions had been entrusted in 1776. After this date the History of Mysore is one with that of Pondicherry till 1845 when it was separated from the Vicariate of Pondicherry.
The famous Abbé Dubois spent most of his life among the Canarese at Ganjam, Palhally and Setthally.

In the Telugu-speaking country, missions were started by the Jesuits as early as 1601. But the work advanced very little up to 1640. At that time other Jesuits adopting themselves to the Indian ways of living worked their way far into the Kingdoms of Gingee, Vellore and Golconda. In 1704 the Karnatic Mission was founded and confided to the French Jesuits driven away from Siam by persecution. It received half of the Kingdom of Gingee, the Kingdoms of Vellore and Golconda and over 5,000 Catholics. In 1760, the number of Catholics had risen to 30,000. After the suppression of the Society of Jesus in 1773, the French Jesuits remained at their post, till they died out, under the jurisdiction of the Superior of the Foreign Missions of Paris to whom the Karnatic Mission had been entrusted in 1776.

**FORMER PRELATES.**


**Clergy and Auxiliaries.**

**BISHOP:**

The Rt. Rev. M. Despatures, born in the diocese of Lille, France, in 1873; nominated June 6, 1922; consecrated at
Mysore.

Bangalore, October 28, 1922, by His Excellency P. Pisani, Apostolic Delegate.

**EPISCOPAL CURIA.**

*Vicar-General.*—The Rt. Rev. E. Studer.


*Chancellor.*—Rev. L. Michel.

*Consultors.*—Rev. E. Studer, Ph. Sigean, P. M. Briand, J. B. Servantou, L. Michel, J. Faisandier, J. V. D'Souza, L. Vanpeene.

*Procurator.*—Rev. J. Faisandier.

Clergy: 44 European Missionaries and 19 Diocesan Priests.

**RELIGIOUS COMMUNITIES.**


II. Sisters of the Good Shepherd from Angers, France. Number of houses in the Diocese 3.


(b) Mysore, 17 Religious. Rev. Mother of the Sacred Heart.

(c) St. Martha’s Hospital, Bangalore City, 13 Religious. Rev. Mother N. D. de la Garde.


IV. The Indian Sisters of St. Anne, under the direction of the Sisters of the Good Shepherd, 3 houses.

(a) Shoolay, Bangalore Cant., Religious 59.

(b) Mysore, Religious 14.

(c) St. Martha’s Hospital, Bangalore City, Religious 14.
V. Sisters of St. Joseph of Tarbes, France, 4 houses in the Diocese.

(a) Cleveland Town, Bangalore Cant., 24 European and 15 Indian Religious. Rev. Mother Julie Morie.

(b) Bowring and Lady Curzon’s Hospitals, Bangalore Cant., 5 European Religious. Rev. Mother Fulbert.

(c) Champion Reefs, Kolar Gold Fields, 6 European Religious. Rev. Mother Flavie.

(d) Mercara, Coorg, 4 European Religious. Rev. Mother M. Henriette.


VII. Catechist Sisters of Mary Immaculate from France, 2 houses in the Diocese.

(a) Bangalore City, 7 Religious. Rev. Mother Anastasie.

(b) Settihally, Hassan Dt., 3 Religious. Rev. Mother M. Feliv.

III

Institutions.

Educational Institutions for Boys.

Bangalore.—Seminary—see special list at the end of this volume.

(a) St. Joseph’s College (College Department), Shoolay, Bangalore Cant., 125 students. Principal: Rev. J. B. Argaut, B.A.


(c) St. Joseph’s College for Indians, Shoolay, Bangalore Cant., 783 pupils. Principal: Rev. Father Aucouturier, Rev. L. Michel, Rev. G. Lazaro with a staff of Indian teachers.
(d) St. Louis Boarding School, Brigade Road, Shoolay, Bangalore Cant., for pupils of St. Joseph's College, 46 boarders. Rev. G. Lazaro.

(e) St. Patrick's Middle School, Catholic Cathedral, Shoolay, Bangalore Cant., 141 pupils. Rev. A. D. Lobo.

(f) St. Aloysius' Sec. School, Promenade Road, Cleveland Town, Bangalore Cant., 386 pupils. Rev. F. Rodrigues.

(g) St. Antony's Boys' School, G. S. Convent, Shoolay, Bangalore Cant., 120 pupils including 26 boarders. Rev. Mother St. Mary Winifred.


B. EDUCATIONAL INSTITUTIONS FOR GIRLS.


(b) Sisters of St. Anne, G. S. Convent, Shoolay, Bangalore Cant., conduct Elem. Schools in St. Francis Xavier's, St. John's Hill, 244 pupils; St. Mary's, Blackpully, 86 pupils; Sacred Heart's, Shoolay, 48 pupils.


(d) Catechist Sisters of Mary Immaculate, at St. Joseph's Church, Bangalore City, conduct one free Dispensary and one free Prim. School, 105 pupils.


N.B.—There are besides many Elem. schools for boys and girls attached to the various parish churches in the districts.

Charitable Institutions.


St. Mary's Indian Orphanage for boys, Blackpully. Orphans 35 Rev. A. Rautureau, St. Mary's Church, Blackpully.


Settihally.—Indian Girls' Orphanage, Sisters of Mary Immaculate, 22 orphans.


St. Martha's Hospital and Dispensary, Bangalore City (1886), Number of beds 95. Average dispensary treatment 236 per day. Religious of the G. S. Rev. Mother N. D. de la Garde.

Home for the Aged (1909), Shoolay; Little Sisters of the Poor. 170 inmates. Rev. Mother St. Irene.


Settinally.—Hospital (1860) and dispensary. Sisters of Mary Immaculate. Number of beds 12. Rev. Mother Felix.


Other Institutions.

Agricultural Farms and Catholic settlements formed by orphans and converts at Mariapuram, Siluveipuram, Susai-paleam, Tippaliam and Kaniambetta. Ouvroirs attached to the G. S. Convents at Bangalore and Mysore, 110 workers. Industrial Departments attached to the aforesaid Convents, 89 pupils. Industrial School for boys at Mysore, 24 inmates.

Hospital work done by the Sisters of St. Joseph of Tarbes in the Bowring and Lady Curzon Hospitals at Bangalore.

IV

Gazetteer.

Head stations 30. Sub-stations about 180.


Bangalore City Ry. Station.—Immaculate Conception, Cath. 621. Sub-sts.: Closepet, Chennapatna, Sivasamudram, Rev. D. F. Laurent. 3 chapels. School, 30 boys.


Mariapura Farm (1884).—Cath. 665. School, 64 pupils. Orphanage, caste boys 44. Rev. G. Fernandez.

Mattigeri (Salem District).—Sub-sts.: Madagondhapally, Dasarhally, Mardhanally, etc. Cath. 1,390. Churches or Chapels 7. Four Schools, 64 pupils. Rev. A. Nauroy.


Within the parish, Good Shepherded Convent and institutions, 205 inmates. Rev. J. L. Cochle, Chaplain,

Solur.—New station among pagans. Four schools, 121 boys. Rev. F. Noronha, Magadi Taluk, Bangalore Dist.


Susaipalaiyam.—Near Chickballapur. Agricultural farm with settlement of new converts, 897. Rev. G. Pinto from Chickballapur.


Thumbochettipalaiyam (Krishnaraipuram P.O., Bangalore Dt.).—Sub-sts.: Whitefield, Kadgudi, Krishnaraipuram, etc. Cath. 730. School, 40 pupils. Rev. A. M. Laval.

Tirthahally.—Sub-sts.: Maudagadde, Anantapur, Sagar, Sorab, etc. Cath. 1,850. Churches or Chapels 4. Rev. L. C. Mascarenhas.

Virarajendrapet (Coorg).—Cath. 1,513. Two schools, 131 pupils. Rev. A. Graton.
ARCHDIOCESE OF SIMLA.

(Capuchin Franciscans, English Province.)


I

Historical Notes.

The Archdiocese of Simla was erected by the Holy See in 1910. It was formed by separating from the Archdiocese of Agra the districts of Simla, Ambala, Hissar, Jind, Karnal, Loharu, Maler Kotla, Nabha and Patiala; from the diocese of Lahore, the districts of Kulu, Lahul, Mandi, Spiti and Suket.

The Archdiocese of Simla is bounded on the North by Kashmir and Kafristan, on the South by Rajputana, on the East by Agra and on the West by Lahore.

Population 5,000,000. Catholics 2,339.

Languages: Hindi and Urdu and many dialects.

II

Clergy and Auxiliaries.


Vicar-General.—Very Rev. Fr. Seraphin Honniball.

Secretary and Private Chaplain.—Rev. Matthew Middlehurst, O.S.F.C.

Religious Communities of Women.

Simla.—(1) Congregation of Jesus and Mary, 32, Reverend Mother St. Borgia, Provincial Superioress; Mother St. Gregory, Local Superior, Convent of Jesus and Mary, Chelsea, Simla E.

III

Institutions.

_Simla._—(1) St. Bede's Trining College (1003). Jesus and Mary Nuns, 35 pupils.

(2) Jesus and Mary Convent, Chelsea, Boarding H. School (1870), 134 pupils.

(3) St. Francis' Military Orphanage. Elysium House (1864); transferred to Chelsea (1886), 156 pupils.

(4) St. Anselm's Day School Indian children (1916).


(6) St. Joseph Lay School (1885).

IV

Gazetteer.

Churches and Chapels 13.


3. Loreto Convent Chapel, Tara Hall, served from the Cathedral.


_Jatogh_ (St. Patrick) (1891).—Served from Simla.
Kasauli (St. Patrick, 1847).—Rev. Fr. Bonaventure Madden, O.S.F.C.


Sirsa.—Rev. Alban Swarbrick, O.S.F.C.


Out-stations from Ambala.—Karnal, Patala, Rajpura, Bhatinda, Hissar, Jind, Nabun, Kalka, Kurukshetra, Malerkotla, Lalru, Nahar.

From Solon.—Stations on the K.S. Railway.

Narkanda.—Rev. Fr. John Mary, O.S.F.C.
DIOCESE OF LAHORE.

The Capuchins of the Belgian Province.

I

Historical Notes.

The Punjab was erected into a Vicariate Apostolic on September 18, 1886, and constituted into a Diocese under the Hierarchy, with the title of Lahore on September 1, 1886.


II

Clergy and Auxiliaries.

BISHOP.

The Rt. Rev. Dr. Fabian-Anthony Estermans, D.D., O.C., consecrated at Antwerp (Belgium) on June 29, 1905. Residence: Lawrence Road, Lahore.

EPISCOPAL CURIA.

Vicar-General.—Rt. Rev. Fr. Leopold, O.C.

Chancellor.—Rev. Fr. Felix, O.C.

Fiscal Advocate.—Rev. Fr. Sigismund, O.C.

Consultors.—Rev. Frs. Leopold, O.C., Desire, O.C., Secy: Theodule, O.C., Mathew, O.C.

Clergy.—40 European Capuchin Priests, 6 Capuchin Brothers.

RELIGIOUS COMMUNITIES OF MEN.

1. The Brother of St. Patrick (Ireland), 4 at Lahore, Superior Rev. Bro. Gaynor, O.S.P.
2. The Tertiary Brothers of St. Francis of Assisi, 1 at Lahore.

**Religious Communities of Women.**


2. The Sisters of Charity of Jesus and Mary at Lahore, Mooltan, Dalhousie and Khushpur, 42. Superior: Rev. Mother Hippolyte, Lahore; Mother M. Cheresie Dalhousie; Mother Marciv, Mooltan; and Mother Medarde Khushpur.


4. A novitiate for Indian Franciscan Tertiary Sisters has been opened on June 24, 1922, at Maryabad, actually 16 professed Sisters.

**III**

**Educational Institutions for Boys.**


St. Francis' School, Lahore, for Catholic Indian orphan boys. Tertiary Brothers of St. Francis of Assisi. Orphans 80; day-scholars 39.

*Dalwal.*—High School in the District of Jhelum for Indian boys. Fr. Mathew, O.C., 3 Capuchin Fathers, 10 teachers, 336 pupils.

Elementary Schools for Indian children of both sexes at Khushpur, Adah, Sahowala, Maryabad Franciscabad, Sialkot and Jamki, about or over 900 pupils,
Educational Institutions for Girls.

The Nuns of Jesus and Mary have the following Institutions:

**Lahore.**—Convent, 150 pupils. Mother St. Mary Marceline, 12 Nuns.

**Sialkot.**—Convent, 63 pupils. Mother St. Anastasie, 6 Nuns.

The Sisters of Charity have the following Institutions:

**Multan.**—St. Mary's Convent, 126 pupils, Mother Marcia, 8 Nuns.

**Lahore.**—St. Joseph's Orphanage, 140 Indian orphan girls, foundling home and school for high class Indian girls, pupils 278, Rev. Mother Hyppolite.

**Dalhousie.**—Convent of the S. Heart, 142 pupils. Mother Cheresie and 12 Nuns.

**Khushpur** (Lyallpur District).—St. Vincent's Convent, Dispensary School and Catechumenate. Rev. Mother Medarde with 5 Nuns, 331 pupils.

The Franciscan Nuns of the Prop. of the Faith have:

**Maryabad.**—Convent with School and Catechumenate. Mother Eleanor, 4 Nuns, 112 pupils.

**Lahore.**—Lunatic Asylum for females, 5 Franciscan Nuns. Rev. Mother Simon.

IV

Gazetteer.


**Adah** (Sialkot Dt.).—Cath. 2,032. Catechumens 781. Rev. Guliemus, O.C.


Dalhousie.—Cath. in summer 310. Rev. Cheophane, o.c.; Rev. Desire, o.c., Military Chaplain.

Ferozepore.—Cath. 796, Rev. Macaire, o.c. Catechumens 1,339.


Franciscabad (Jhang Dt.).—Cath. 342. Rev. Philip, o.c.

Jullunder.—Cath. 139, Sub-sts.: Dharmasala, Puiour, Ludhiana. Rev. Walter, o.c.

Khushpur (Lyallpur Dt.).—Cath. 6,487. Catechumens 4,887. Revs. Fabian, o.c.; Guido, o.c.; Florian, o.c.


St. Antony.—Cath. 650. Revs. Theodule, o.c.; Hugolius, o.c.

St. Joseph's Chapel.—Sisters of Charity and Orphanage.

Lyallpur.—Cath. 2,311. Catechumens 1,844. Rev. Rufinus, o.c.


Lahore Cant.—Cath. 91. Rev. Leopold, o.c.


Pasrur (Sialkot Dt.).—Cath. 2,508. Catechumens 1,755. Rev. Sylvesler, o.c.
Norowal (Sialkot Dt.).—Cath. 828. Catechumens 1,480. Rev. Roger, o.c.


Sahowala (Sialkot Dt.).—Cath. 2,793. Catechumens 1,250. Rev. Stanislaus, o.c.


Sargodha (Shahpur Dt.).—Cath. 1,863. Catechumens 2,140. Rev. Sigismundus, o.c.

PREFECTURE APOSTOLIC OF KAFRISTAN AND KASHMIR.

The St. Joseph's Society, Mill Hill.

I

Historical Notes.

By a decree of Leo XIII, the extensive regions of Kafristan and Kashmir were made a distinct Mission as a Prefecture, and confided to the Fathers of the Society of St. Joseph of Mill Hill. As this is an entirely new and unexplored missionary field, and as the countries it contains are difficult of access, the North-Western part of the Punjab comprising five Military stations was attached to it to serve as a basis of operations. This portion has for its Southern and Eastern limits the river Jhelum and the Districts of Mozaffarghar, Dhera-Ismail Khan, Shanpur and Pind Dada Khan. On the West it extends to the confines of Baluchistan, while for the rest the Prefecture is co-terminous with the regions of Kashmir, Kardistan and Kafristan. Catholics 5,000.

II

Clergy and Auxiliaries.

PREFECT APOSTOLIC.


Vicar-Delegate.—The Very Rev. W. G. Rumbolds.


Clergy.—16 missionaries of the St. Joseph's Society, Mill Hill,
Religious Communities.

(a) The Jesus and Mary Nuns. Convent, Boarding and Day School and Orphanage. 13 Sisters, 6 Lay Teachers and 150 pupils.

(b) Irish Presentation Sisters. (i) Convent and Day School in Rawalpindi. 8 Sisters, 55 pupils.

(ii) Boarding and Day School for small boys in Murree. 4 Sisters, 110 pupils.

(iii) Convent and Day School for boys and girls, Peshawar. 4 Sisters, 75 pupils.

(c) Franciscan Missionaries of Mary. (i) Rawalpindi. Hospital and Dispensary for Indian women and children. 1 Lady Doctor, 8 Nursing Sisters. Over 13,000 patients annually.

(ii) Baramulla, Kashmir. Dispensary for native women and children. About 36,500 patients. 6 Sisters, Lady Doctor. Also, in Baramulla, a native Orphanage.

III

Institutions.

Baramulla (Kashmir).—(i) St. Joseph's High School for Kashmir boys.

(ii) Orphanage for native boys and girls.


Peshawar.—Presentation Convent Day School. Mother Gertrude, Superior.

Rawalpindi.—(i) Presentation Convent Day School. Rev. Mother Brijid, Superior.

(ii) Hospital and Dispensary for Indian women and children. Mother Marie, Franciscan Missionaries of Mary, Superior.
285  KAFRISTAN AND KASHMIR.

Yusufpur (Rawalpindi).—Orphanage for Indian boys and
girls. Rev. G. Stewart in charge.

IV

Gazetteer.

Rawalpindi.—Rev. J. M. Clarke.

Rawalpindi City.—Rev. G. Stewart.

Yusufpur.—Rev. G. Stewart.

West Ridge.—Rev. J. O'Donahoe.


Khyra Gali, Bariian, Kuldanna, Upper Topa, Lower
Topa and Gharia.—Rev. J. J. Styles.

Ghora Dakka Khan Spur, Dunga Gali, Nathia Gali,
Kalabagh and Bara Gali.—Rev. J. O'Donahoe.

Peshawar.—Rev. J. Deolin.

Cherat and Khyber Pass.—Rev. P. Connolly.

Risalpur, Hoti Mardan, Malakand, Campbellpore, Kohat
and Bannu.—Rev. R. A. Malden.

Baramulla (Kashmir).—Rev. R. de Ruyter.

Srinagar (Kashmir).—Very Rev. W. G. Rumbolds.

Gulmarg (Kashmir).—Very Rev. W. G. Rumbolds.

Rowshera.—Rev. W. Botton.
ARCHDIOCESE OF VERAPOLY.

The Discalced Carmelites (Spanish Province) and Diocesan Clergy.

Suffragan Diocese: Quilon.

I

Historical Notes.

The Archbishopric of Verapoly includes only Christians of the Latin rite. It is bounded on the North by the Ponany river, on the East by the Western Ghauts, on the West by the Diocese of Cochin, and on the South by that of Quilon, the Rani river forming the limit between both.

Catholics 110,178.

EARLY HISTORY.

The first Carmelite Missionaries who, in 1657, came to Malabar, were sent by Pope Alexander VII with orders to reconcile the St. Thomas' Christians or Syrians, with their Archbishop, Francis Garcia, S.J., whose authority they had forsaken, and to unite them again with the Catholic Church. Having failed in the first object of their mission, they succeeded at least in the second. Rome being informed of their partial success decided to charge the Carmelites with the spiritual care of the Syrians. After 1663 when the Dutch had conquered Cochin and expelled the Portuguese Missionaries, the Carmelites were also entrusted with the spiritual care of the Latin Christians living in Dutch territory, the others remaining under the Government of Portuguese Bishops. Since 1701 a great part of the Syrian Catholics were under the jurisdiction of the Archbishop of Cranganore: in their absence they were governed by the Vicar-General of Cranganore, appointed by the Archbishop of Goa. As long as the Goan Jurisdiction lasted, the government of the Syrians was in perpetual fluctuation, the churches freely passing from one jurisdiction to the other.
So things went on until September 1, 1886, when by the Bull _Humanae Salutis Auctor_, with 34 Latin churches taken from Verapoly and some others from Quilon, the former Diocese of Cochin was restored. Shortly after by a Brief, May 25, 1887, _Quod jam pridem_, the Syrians were exempted from the jurisdiction of the Archbishop of Verapoly and divided into two Vicariates Apostolic, the Northern of Trichur being entrusted to Bishop Medlycott, the Southern of Kottayam to Bishop Charles Lavigne, S.J. By the decree of July 28, 1890, these Vicariates were split into three, _vis._, Changanacherry, Ernakulam and Trichur under the government of Indian Bishops of the Syrian rite.

**Former Prelates.**

Fr. Joseph of S. Maria de Sebastiani, O.D.C., nominated December 16, 1656, Bishop of Hieropolis in Isauria, as first Vic. Ap. of Malabar, and consecrated at Rome in 1660, returned to Malabar in April 1661, but was obliged to leave India on the Dutch conquest of Cochin in 1663. Dr. Alexander de Campo, consecrated January 31, 1663, at Kadaturuthi by Mgr. Joseph, with the title of Bishop of Megaa in Achaia; he was an Indian priest of Kuravilangad, his real name being Parampil Chandi, died about 1678 at an advanced age. D. Thomas de Castro, created by Apostolic Letters of August 30, 1675, Bishop of Fulevila and Vicar Apostolic of Travancore, Tanjore, etc. He was a native of Goa and died July 16, 1684. D. Raphael de Figueredo Salgado, elected Bishop A. de Campo was consecrated in 1677, died October 12, 1695. Fr. Angelus Francis of St. Teresa, O.D.C., was consecrated Vicar Ap. of Malabar May 22, 1701; confirmed Vicar Ap. of the Diocese of Cranganore and Cochin on March 13, 1709; and died October 17, 1712. Fr. John Baptist Mulvedi of St. Teresa, O.D.C., was consecrated Vicar Ap. of Malabar, April 14, 1717; died April 6, 1750, at Verapoly. Fr. Florence of Jesus of Nazareth, O.D.C., was consecrated April 22, 1747; succeeded in 1750, and died July 26, 1773, at Verapoly. Fr. Francis Sales, a Mater Dolorosa, O.D.C., was consecrated Vic. Ap. of Malabar at Paris; arrived at Verapoly, October 13, 1775, left in 1780 and died in 1787. Fr. John Mary of St. Thomas, O.D.C., nominated 1780, Vic. Ap. of Malabar; he died before consecration. Fr. Aloysius Mary of Jesus, O.D.C., consecrated Vic. Ap. of Malabar, September 25, 1785. Fr. Raymond of Joseph, O.D.C., Vic. Ap. of Malabar,

II

Clergy and Auxiliaries.

ARCHBISHOP AND METROPOLITAN.

The Most Rev. Dr. Angel Mary Perez Cecilia, O.C.D., nominated Archbishop of Ochrida and Co-adjutor, with right of succession, to the Archbishop of Verapoly, on June 18, 1915; consecrated at Ernakulam on October 28, 1915, by the Bishop of Quilon; succeeded on the See of Verapoly on February 6, 1919; enthroned on April 28, 1919. Residence: Ernakulam (Cochin State).


Secretary.—Rev. Alexander Lenthaparampil.

Procurator.—Very Rev. Fr. Gereon, O.C.D.

ARCHIEPISCOPAL CURIA.


CLERGY.


Diocesan Priests of the Latin Rite, 48; of the Syrian Rite, 2.

Tertiary Carmelite Fathers, 10; Professed Students, 13; Lay Brothers, 9; Novices 4.

Catechists 29.

RELIGIOUS COMMUNITIES OF MEN.

St. Teresa's Monastery, Ernakulam.—Discalced Carmelite Fathers of First Order—Fathers 3, Brothers 2.


RELIGIOUS COMMUNITIES OF WOMEN.

I. Congregation of the Third Order of Our Lady of Mount Carmel:
   (1) St. Teresa's Convent, Ernakulam.—Sisters 20.
   (2) St. Joseph's Convent, Verapoly.—Sisters 13, Novices 6.
   (3) St. Joseph's Convent, Kottayam.—Sisters 5.
   (4) Our Lady of Mount Carmel Convent, Chathiah.—Sisters 4.
   (6) Infant Jesus' Convent, Curichingal.—Sisters 4.
   (7) The Little Flower's Convent, Palliport.—Sisters 4.

II. Sisters of Charity (from Milan) for nursing the sick in the Government Hospital, Ernakulam.—Sisters 5.

III

INSTITUTIONS.

EDUCATIONAL INSTITUTIONS.

Puthampally.—Seminary (see special list at the end of this volume).

Ernakulam.—Lower Seminary (see special list at the end of this volume).

Preparatory school for Aspirants to the Third Carmelite Order. Aspirants 10 attending St. Albert's High School. Director, Rev. Fr. George, O.C.D.

A.—For Boys.


Verapoly, Cheranalur.—The Little Flower's English L.S. School, up to II Form. Manager, Very Rev. Fr. Liguori, O.C.D. Pupils 93, teachers 3.

Curishingal.—Santa Cruz English L.S. School, up to II Form. Manager, Rev. Thomas Muller. Pupils 93, teachers 4.


B.—For Girls.

Ernakulam.—St. Teresa's Convent 2nd Grade College, affiliated to the Madras University. Tertiary Sisters of Mount Carmel. Boarders 85, pupils 460, teachers 29.


Kottayam.—St. Joseph's Convent Boarding School up to V class. Tertiary Sisters of Mount Carmel. 175 pupils with 8 boarders, teachers 8.

Our Lady's Poor School for the depressed castes. Tertiary Sisters of Mount Carmel. Pupils 144, teachers 5.


Verapoly.—St. Joseph's Convent Boarding School, up to III Form. Tertiary Sisters of Mount Carmel. 361 pupils including 22 boarders, teachers 20.
Verapoly.

Chathiath.—Convent Boarding L. S. English School of Our Lady of Mount Carmel, up to III Form. Tertiary Sisters of Mount Carmel. Pupils 448 with 55 boarders, teachers 17.


Parochial Vern. schools 124.

Total number of pupils in all schools:

Boys ::::: 10,672
Girls ::::: 7,223

17,895

Inspector of Parochial Schools: Rev. Thomas Mullur.

Charitable Institutions.

For Boys.


For Girls.

Ernakulam.—St. Teresa's Orphanage, Carmelite Sisters. Orphans 107, attend the Convent School. Their industries: Plain and fancy needle-work, lace and rope-making, weaving, etc.

Verapoly.—St. Joseph's Orphanage, Carmelite Sisters. Orphans 51, attend the Convent School: needle-work, etc.

Kottayam.—St. Joseph's Orphanage, Carmelite Sisters. Orphans 30, attend the Convent School: needle-work, weaving, etc.

Trichur.—St. Joseph's Orphanage, Carmelite Sisters. Orphans 48, attend the Convent School: needle-work, lace-weaving, etc.

Chathiath.—Orphanage of Our Lady of Mount Carmel, Carmelite Sisters. Orphans 20, attend the Convent School: needle-work, rope-making, etc.
Curushingal. — Orphanage of the Little Flower, Carmelite Sisters. Orphans 18, attend the Convent School: needlework, lace, etc.

Palliport. — The Little Flower's Orphanage. Carmelite Sisters. Orphans 12, attend the Convent School: needlework, lace, etc.

For the Sick.


Other Institutions.

Provident Fund (Mutui Subsidii) for old and sick Priests.— President, His Grace the Archbishop. Director of the Administrative Council, Very Rev. George Kurz.

Catholic Association of the Archdiocese of Verapoly.— Patron, His Grace the Archbishop. President, Very Rev. Thomas P. Rocha. Secretary, Mr. K. X. Joseph.

Catholic Library and Reading Room, Ernakulam.—Manager, Very Rev. George Kurz.

Publications.— The Messenger of the Sacred Heart, monthly; the Little Flower of Jesus also monthly; and Sathianatham, a weekly, the three of them in Malayalam; Eucharist and Priest, a monthly Magazine, in English; and Promptuarium Canonico Liturgicum, a monthly periodical in Latin for the use of the Clergy in the Missions, are published at the Industrial School Press, Ernakulam.

IV

Gazetteer.

Churches and Chapels: 34.

I. DISTRICT OF VERAPOLY.

Catholics 24,147.

Verapoly.

Alwaye.—St. Anne's (1890). Chapels: St. Francis Xavier, Alwaye (rebuilt 1923); Apostle St. Thomas, Kutticattukara (1878). Cath. 1,204; P. P.; Rev. Fr. Angelus, C.D. School, 37 pupils.


II. DISTRICT OF ERNAKULAM.

Catholics 35,091.


Verapoly.


III. DISTRICT OF CURISHINGAL.

Catholics 13,632.


IV. DISTRICT OF CRANGANORE.

Catholics 19,397.


V. DISTRICT OF KOTTAYAM.

Catholics 12,376.

Vicar Forane: Very Rev. Fr. John Emmanuel, O.C.D.


**Verapoly.**


Peermade.—St. Joseph's Chapel. Served from Mundakayam.


VI. DISTRICT OF PATTITHANAM.

Catholics 5,515.

Vicar Forane: Very Rev. Fr. Fulgentius, O.C.D.


Kurumullur.—Our Lady of Sorrows (1925). Served from Pattithanam.


38
DIOCESE OF QUILON.

The Discalced Carmelites (Belgian Province)
and Diocesan Clergy.

I

Historical Notes.

Formerly part of the old Cochin Diocese, united to the Vicariate Apostolic of Malabar (Verapoly) April 28, 1838. Its separation decreed and provisionally executed May 12, 1845 and finally confirmed as a separate Vicariate Apostolic March 15, 1853; erected as an Episcopal See, September 1, 1886.

It comprises the Southern half of the Native State of Travancore, and the British territories of Tangacherry and Anjengo.

It extends from the northern branch of the Ranee river and from near Poracade in the North, along the Indian Ocean, the narrow Southern territory of the Cochin Diocese (which lies from South of Toumba to North of Patnam) and again the Indian Ocean till round Cape Comorin in the South, and is limited in the East by the summits of the Ghaut chain.

Total population 2,100,000.
Catholics 176,980.

Patron of the Diocese: Our Lady of Mount Carmel.

FORMER PRELATES.

Bernardine Baccinelli of St. Teresa, O.C.D., appointed Pro-Vicar Apostolic of Quilon, August 7, 1845; nominated and consecrated Tit. Bishop of Heraclea in 1847; transferred in 1853 to Verapoly; died on September 9, 1868. Bernardine Pontanova of S. Agnes, O.C.D., Bishop of Tanes and
Co-adjutor to the Vic. Ap. of Verapoly, was nominated Vicar Apostolic of Quilon, March 15, 1853; died the same month. Fr. Maurice of St. Albert, O.C.D., Missionary at Bombay, was nominated Pro-Vicar Apostolic of Quilon, the February 16, 1845; died March 8, 1854. Charles Hyacinth Valerga, O.C.D., appointed Pro-Vicar Apostolic of Quilon May 31, 1854; nominated as Vicar Apostolic of Quilon and Tit. Bishop of Miriophytus, May 26, 1859; consecrated June 5, 1859; died at Quilon, December 24, 1864. Mary Ephrem Garrelon, O.C.D., appointed Pro-Vicar Apostolic in 1866; nominated Tit. Bishop of Nemesis and Vicar Apostolic of Quilon, July 24, 1868; consecrated November 8, 1868; transferred to Mangalore, July 3, 1870; died April 10, 1873. Ildephonsus Borgna, O.C.D., nominated Tit. Bishop of Amyzon and Vicar Apostolic of Quilon, May 24, 1871; consecrated August 20, 1871; retired in 1883. Ferdinand Maria Ossi, O.C.D., nominated Tit. Bishop of Maximanopolis and Administrator Apostolic of Quilon April 3, 1883; consecrated September 23, 1883; nominated Bishop of Quilon, December 14, 1886; died August 16, 1905.

II

Clergy and Auxiliaries.

BISHOP.

The Rt. Rev. Aloysius Maria Benziger, O.C.D., nominated Tit. Bishop of Tabae and Co-adjutor to the Bishop of Quilon, July 17, 1900; consecrated November 18, 1900; succeeded to the See of Quilon, August 16, 1905. Domestic Prelate to His Holiness the Pope, Assistant to the Pontifical Throne and Roman Count.

Residence: Olikaray, Quilon.

EPISCOPAL CURIA.

Vicar-General.—Rt. Rev. Fr. Bernardine, O.C.D.


Chancellor.—Rev. Alexander, O.C.D.

Fiscal Advocate.—Rev. Joseph, O.C.D.
Clergy.—96 Priests, of whom 28 Carmelite Fathers, from various Provinces of Europe and 68 Indian Secular Priests. Seminarists 78, Nuns 226, of whom 73 are Europeans, besides 71 Postulants.

RELIGIOUS COMMUNITIES.


Sacred Heart. Residence at Trivandrum with 2 Carmelite Fathers and one Brother in charge of St. Joseph's High School.

St. Elia's. Residence at Thukalay with 1 Carmelite Father.

Sisters of the Third Order Apostolic of Our Lady of Mount Carmel: 82 Sisters (of whom 2 are Europeans) for the education of girls and care of orphans; 4 convents: Trivandrum, Quilon, Tangacherry and Anjengo. Besides, 5 Sisters went to Salsette-Bombay. Mother General: Rev. Mary Michael.

Missionary Canonesses of St. Augustine, 41 European Sisters and 32 Indian Lay Sisters, for the education of girls and care of orphans, foundlings and destitute women; 7 convents: Mulagumudu, Cape Comorin, Colachel, Nagercoil, Kulasegaram, Asaripallam, Mariapuram, Palliady. Mother M. Madeleine, Lady Superior at Mulagumudu.

Sisters of the Holy Cross (from Menzigen); 36 Sisters of whom 6 Indians for nursing the sick in the Government Hospitals at Trivandrum and Quilon. Rev. Mother Emerita Eisenring, Provincial Superioress.

Sisters of the Holy and Immaculate Heart of Mary, from Pondicherry, 36 Sisters for the instruction of girls in vernacular schools: Convent noviciate at Cogneracode, Cumbalum and Kadiapattanam. Rev. Mother Regina Maria, Lady Superior.
III

Institutions.

EDUCATIONAL INSTITUTIONS.

Quilon.—Theological and Preparatory seminaries—see special list at the end of this volume.

A.—For Boys.

Nagercoil.—S. Francis’ Normal School, and Boarding for the training of Tamil Schoolmasters. Rev. Boniface Rebeira, Director and 4 Lay teachers, 93 students, of whom 39 are free boarders.

Ittikaray-Quilon.—The Children’s Friend Normal School and Boarding for the training of Malayalam Schoolmasters. Rev. Peter Morris, Director, and 4 Lay teachers, 16 students, of whom 35 are free boarders.


Trivandrum.—St. Joseph’s Boarding, 27 boarders.

Do. Carmel Hill Catholic Hostel, 50 students.

B.—For Girls.

Cagneracode.—Blessed Margaret’s Home. Sisters of the Holy Heart of Mary conduct Vern. School, 195 children.

Asaripallam.—Convent of Missionary Can. 2 European Sisters, 1 Indian. Vern. and Ind. with 165 pupils.

Mulagumudu.—Convent of the Holy Infant Jesus. Rev. Mother M. Augustine, Lady Superior; 17 Missionary Can. of St. Augustine, with 16 Lay Sisters and a few Lay teachers, direct:—(a) Vern. schools, 203 pupils; (b) Ind. schools, 303 pupils.

Mariapuram.—Convent of Missionary Can. with 6 European Sisters. Children 332.

Nagercoil.—Convent of St. Joseph and Boarding. Rev. Sr. M. Arsene, Superior; 6 Missionary Can. of St. Augustine, direct: (a) Boarding with 133 boarders; (b) English School and Vernacular Middle School, 23 teachers, children 560; (c) Ind. school, 82 girls.

Kulasegaran.—Convent of St. Ursula; 2 Missionary Can. of St. Augustine, 120 children.

Palliady.—Convent of Missionary Can., 3 European Sisters, 3 Indians. Children 505.

Quilon.—St. Joseph's Convent, Rev. Mother Mary Agnes, Superioress; 22 Sisters, Third O. Ap. of O. L. of Mount Carmel, 17 Lay teachers, direct: (a) Boarding, 62 boarders; (b) English H. School, Vern. Middle School, 710 children; (c) Industrial School, 69 pupils.


Trivandrum.—The Holy Angels' Convent. Rev. Mother General, M. Michael; Rev. Mother Thérèse, Superioress: 36 Sisters, Third O. Ap. of O. L. of Mount Carmel, 25 Lay Teachers: (a) Boarding, 45 boarders; (b) English H. School, 898 pupils; (c) Ind. and Technical School, 54 pupils, (d) Candidates prepared for Public Exam. in Piano, Violin, Drawing and Painting.

C.—Mixed School for Boys and Girls.


Technical School; 8 students, Weaving establishment, 8 looms.

Ittkaray Quilon.—Technical School, Weaving establishment, 53 students.

Vern. El. School 78.

Total number of pupils in all schools:

<table>
<thead>
<tr>
<th>Boys</th>
<th>Girls</th>
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<tbody>
<tr>
<td>...</td>
<td>...</td>
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<tr>
<td>13,208</td>
<td>9,988</td>
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<tr>
<td>23,196</td>
<td></td>
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</tbody>
</table>

CHARITABLE INSTITUTIONS.

A Boys' Nazareth Orph. at Itticarry (near Quilon), Sisters of the Cross: Rev. Peter Morris, Director; orphans 53.


Infant Jesus' Orph. for girls, at Mulagumudu, Missionary Can. of St. Augustine, 381 orphans; connected with home for foundlings and 62 destitute widows.

Orph. at Cape Comorin for girls; 12. Orph. at Nagercoil for girls, orphans 31. A dispensary is kept by the Sisters at Mulagumudu, Cape Comorin and Asaripallam.

The Nursing Department in the General Hospital at Trivandrum, has been entrusted by the Government to 12 Sisters of the H. Cross; there are similarly in the District Hospital at Quilon 9 other Sisters of the H. Cross.

The Catholic in the Government Leper Asylum and Central Jail, Trivandrum, are regularly visited by a Father of the Carmelite Convent there.
IV

Gazetteer.

Churches and Chapels 249.

Head stations 59. Sub-stations 145.


I. DIVISION.


II DIVISION.


Aravilai (P.O., Quilon), Aipuzha, Cadavur.—Cath. 2,162. Rev. A. Lopez. Schools 2, pupils 159.


III DIVISION.


IV DIVISION.


Mungode (with Venniacode).—Rev. Linus Miranda. Cath. 1,310. Schools 2, pupils 352.


V Division.


VI Division.


VII Division.


Quilon.


Convent School, Orph. of the Holy Infant Jesus, 17 European Sisters, 16 Indian Auxiliary Sisters, 381 orphans. Superioress: Dame Mary Magdalene.


VIII Division.


ARCHDIOCESE OF ERNAKULAM.

Suffragan Dioceses—Chengannacherry, Kottayam and Trichur. Diocesan Clergy, Syro-Malabar Rite.

I

Historical Notes.

EARLY HISTORY.

Tradition tells us that St. Thomas, one of the twelve Apostles of Jesus Christ, came to India, preached the Gospel and founded a church there. The Christians of Malabar believe that the Apostle in 52 A.D. landed at Cranganore, a place which is now an obscure hamlet, but was in those days a flourishing seaport, called by ancient geographers Mouziri. St. Thomas erected seven churches on the Malabar Coast at Niranam, Quilon, Chayal, Cockamangalam, Maliankara (Cranganore), Kottakaw and Palur, which are specially venerated even by non-Christians.

Among others, the Apostle converted also many Brahmin families, and ordained priests and Bishops. The Apostle founded in the East eight Arch bishoprics, of which Malabar was one. The Apostle preached also in other parts of India. In the year 67 he was martyred at Little Mount, a little distance from St. Thomas' Mount, and was buried at Mylapore, in the modern city of Madras.

WHAT TRADITION SAYS.

After the dispersion of the Apostles, St. Thomas preached among the Parthians and the Oriental Churches in Syria and Mesopotamia have always attributed to St. Thomas the preaching of the Gospel in Asia. At that date there had long been commerce between Europe and India, not only by caravans which took the land route through Persia, but also by ships down the Red Sea or the Persian Gulf.
St. Thomas journeyed down the Red Sea and halted at Socotra, whence he went on to Cranganore, and several ancient writers mention India as the scene of St. Thomas' labours. Thus St. Ephrem the Syrian (A.D. 300–328) in a hymn about the relics of St. Thomas at Edessa, depicts Satan exclaiming "The Apostle whom I killed in India comes to meet me in Edessa." St. Gregory Nazianzen (329–389) in a homily says: "What, were not the Apostles foreigners? Granting that Judea was the country of Peter, what had Saul to do with the Gentiles, Luke with Achaia, Andrew with Epirus, Thomas with India, Mark with Italy." St. Ambrose (340–397) writes: "When the Lord Jesus said to the Apostles: 'Go and teach all nations,' even the kingdom that had been shut off by the barbaric mountains lay open to them, as India to Thomas, as Persia to Matthew.

Numerous other passages could be cited from various old liturgies and martyrologies which refer to the work of St. Thomas in India, and these passages at least show that the tradition that St. Thomas died in India was widespread among the early Churches.

The Anglo-Saxon Chronicle relates that King Alfred the Great, in gratitude to God for his victories, in 883, sent gifts not only to Rome but to the shrine of St. Thomas and St. Bartholomew in Mylapore. But some historians have erred in asserting that St. Bartholomew the Apostle also preached and was buried in East India. Historians testify that at the time of King Alfred the Great, the Church of St. Thomas in Mylapore was in the possession of the Syrian Christians, and it was then called by them Beth Thoma or Mar Thoma. Beth Thoma is by some mistakenly constructed into Bartholomew. It is simply a mistaken meaning of the Syriac term, Beth Thoma or Mar Thoma (house or place of St. Thomas). On the other hand, we have no tradition that St. Bartholomew ever came to East India. The place of St. Bartholomew's preaching and shrine was India Citerior (Arabia Felix or Ethiopia now Persian Baluchistan) and Albanum, in Armenia Major respectively (Brev. Rom., 24th August).

The Acts (part II, C. 8) of the Ecumenical Council of Nicea I in 325, show that a certain John represented himself to the Council and subscribed to the symbol of the Faith as
Bishop of Great India and Persia (vide Labe, "Sacrosancta concilia" Venice 172. Tom. II. lib. 2, c. 37, Col. 235; Fr. Samuel Giamile, "Genuinae Relationes" Rome 1902, p. 578).

This John was really a Syro-Chaldaean Bishop. This fact universally admitted by all historians clearly proves, against some recent writers, that the ancient Apostolic Church of Indian-Syro-Chaldaean Bishops and Syro-Chaldaean Liturgy, before the Syrian colony, headed by Thomas Cana, landed in Malabar in 345 A.D. This colony, brought by Thomas Cana, only strengthened the Christian community in Malabar; but they did not newly give to the former Christians either the title "Syrian" or the Syriac Liturgy.

For both history and tradition attest, that to the primitive Church of India, the Syro-Chaldaean Liturgy was given by St. Thomas the Apostle himself. When St. Thomas landed at Cranganore in the year 52, there was a Jewish colony in the neighbourhood. These Jews spoke Syro-Chaldaic. The Apostle, being in this pagan country, first turned to the Jews and converted them; their Synagogue was turned into a Christian Church, and divine service was conducted in Syro-Chaldaic, their vernacular. The converted Gentiles were united to the Jews, churches were multiplied, and Syro-Chaldaic was adopted by all in the divine service. The tradition of the Church of Malabar about the Syriac Liturgy is attested in the letter of St. Thomas' Christians to Pope Gregory XIII written in 1578.

MODERN HISTORY.

The Syrian Christians in Malabar are even to-day called Nazarani Mapilas or St. Thomas' Christians. The appellation, Nazarani, was given to the primitive Christians in the early centuries. It originated from the derision of the Jews who called the Christians Nasarani, as Jesus was from Nazareth. The Syrian Christians are also Mapilas. The Syrian Christian priests are called Carthanars, which is also an abbreviated form of the Malayalam words Carthan (Governor) and Nathan (Lord), i.e., governing Lord of the parish. The Syrian Christian Bishops are called Abuna and Mar. The term Abuna in Syriac means Father, and Mar means Lord, which are titles of respect, corresponding to Dominus in Latin, Monseigneur in French and Italian, Dom in Portuguese.
and Spanish. The Syrian Christians attach the title Mar to the names of Popes, Angels and Saints also. Ex. gr. Mar Papa or Mar Pios Papa, Mar Michael, Mar Joseph, etc.

The Church in Malabar was governed by the Syro-Chaldean Bishops till the end of the 16th century. But the Portuguese authorities in India in 1600 substituted Latin Bishops for this Church, under the Royal Patronage of Portugal. The administration of Latin Bishops over the Syrian Christians of Malabar and their different rites occasioned, during the last three centuries, much discontent and dissension. As a result of these dissensions, towards the end of the 18th century, Jacobitism was unfortunately introduced in Malabar and it still remains in vigorous force; its followers were henceforth known as 'Jacobite Syrians' and vulgarly called Patheloutucars, i.e., "new sect" whose number now exceeds 200,000 with some six native Bishops, while Catholic Syrian Christians in Malabar are distinguished from the others and called Pacheakuttucars, i.e., "old sect."

The Catholics of the Syro-Malabar rite remained under the jurisdiction of Verapoly and Cranganore, and after the suppression of that See under Goa, until Pope Leo XIII, by the Brief Quod Jam pridem of May 29, 1887, separated the Churches of the Syrian rite on the Malabar Coast, from those of Latin dioceses and leaving the latter under the jurisdiction of the Archbishop of Verapoly and of the Bishop of Cochin, erected the former into two Vicariates Apostolic, one for Northern and the other for Southern Malabar, and styled them respectively of Trichur and Kottayam.

Again, Pope Leo XIII granted them three Bishops of their own rite and nationality; and thus, by the Brief Quae Ret Sacrae of July 1896, a new division having been made, three Vicariates Apostolic were erected for them, namely, Trichur, Ernakulam and Changanacherry, which are not under the Ecclesiastical Province of Verapoly.

Pope Pius X, by the Brief In universi Christiani of Aug. 1911, restored the Vicariate Apostolic of Kottayam pro gente suddistica, i.e., for that Section of the Syro-Malabar Christians, who are known as 'Suddists'—descendants of the fourth century emigrant Syrians; and the Vicariate comprises all the churches and chapels of the Suddist Syrians on the Malabar Coast.
Finally, by the Bull *Romani Pontifices*, the Syro-Malabar Hierarchy was erected by Pope Pius XI on December 21, 1923, with the Archdiocese of Ernakulam as the Metropolitan and the Dioceses of Quanganacherry Kottayam and Triichur as its suffragans.

This Archdiocese comprises all the churches of the Syrian rite of Malabar situated between the Chalakudy river and the Vempanad lake. It has, therefore, its territory in the Native States of Travancore and Cochin and in British Cochin, and is divided into the nine decanates of Angamaly, Arakushey, Edapally, Kanjur, Tripoonithura, Pallipuram, Parur, Mailakomp and Vaikam.

Area about 2,450 sq. miles. Population: about 1,180,000. Catholics 131,130.

*Language.*—Malayalam.

**FORMER PRELATE.**


**II**

**CLERGY AND AUXILIARIES.**

**ARCHBISHOP AND METROPOLITAN.**

The Most Rev. Mar Augustine Kandathil, born August 25, 1874; nominated Bishop of Arad and Co-adjutor *cum jure successionis* to the Vicar Apostolic of Ernakulam on Aug. 29, 1911; consecrated at Kandy by His Excellency Mgr. Zaleski, the Delegate Ap. on December 3, 1911; took charge of the administration December 9, 1919; nominated Archbishop December 22, 1923; and installed on November 16, 1924.

**ARCHIEPISCOPAL CURIA.**


*Secretary.*—Rev. Fr. Mathai Payapilly.
Procurator.—Rev. Fr. Thomas V. Thaliath.

Clergy.—153 Secular Priests.

Religious Communities.

Monasteries.—Four Monasteries of Syrian-Carmelite Tertiary Monks at Carmel, Panapally, Thevera and Coonemau.

(For particulars vide "The Carmelite Congregation in Malabar.)

Convents.—Carmelite Tertiary Sisters of the Syrian rite, viz.:—At Coonemau (1866), Arakushey (1891), Vaikam (1892), Karukutty (1899), Chengal (1902), Parur (1910), Ernakulam (1915), Muttam (1916), Kothamangalam (1918), Professed Nuns 171, Novices 61, Postulants 16, Boarders 185.

III

Institutions.

A. Seminary.

Theological students—23 in Ap. Seminary, Puthenpally; 5 in St. Joseph's Seminary, Mangalore; 6 in the Papal Seminary, Kandy; and 1 in the Urban College, Rome.


B. English Schools for Boys.


5. Parur.—St. Peter’s E.M. School. Staff 6, strength 86.
7. Vazhakulam.—Infant Jesus English Middle School. Staff 7, strength 23.

C. ENGLISH SCHOOLS FOR GIRLS.

Under the Carmelite Tertiary Nuns.


E. OTHER ESTABLISHMENTS.

(a) Mixed schools 250 under the local Vicars with 19,791 pupils.


(c) Catechumenates: 14 Catechumenates at Vazhakulam, Kothamangalam, Kishkampalam, Chengal, etc.

(d) Apostolic Union of Secular Priests.

(e) Society for the conversion. President: Most Rev. Augustine Kandathil, D.D.

(f) St. Joseph’s Provident Fund for the aged and sick priests.
Ernakulam.


IV

Gazetteer.

Parish Churches... ... ... ... 100
Filial Churches... ... ... ... 7
Chapel Oratories... ... ... ... 41

I. ANGAMALY DIVISION.


II. ARAKUSHA DIVISION.

Vicar Forane: Very Rev. Thomas Manjaly.


III. Edapally Division.


IV. Kanjaur Division.

Vicar Forane: Very Rev. Chiramel.


V. TRIPONITHURA DIVISION.

Vicar Forane: Very Rev. J. Kavalakatt.


VI. PALLIPURAM DIVISION.


VII. PARUR DIVISION.

Vicar Forane: Very Rev. L. Parackal.


VIII. MAILAKOMP DIVISION.


Sankrappilly (1922).—Cath. 525. School 1, pupils 75. Rev. G. Nampiaparambil.
I. VAIKAM DIVISION.

Vicar Forane: Very Rev. C. Alunkara.


"Orseml chapel," Kulasekaramangalam.— Chaplain Rev. M. Kadavil (Sr.).
DIOCESE OF CHANGANACHERRY.

(Indian Secular Clergy, Syro-Malabar Rite.)

I

Historical Notes.

(See Archdiocese of Ernakulam.)

This Diocese is bounded on the West by the Arabian Sea, on the South by the Diocese of Quilon, on the East by the Ghauts and on the North by the Vicariate of Ernakulam.

Catholics 175,650.

FORMER PRELATE.

Mar. Thomas Kurialacherry, D.D., born January 14, 1873; ordained priest at Rome, May 27, 1899; elected, August 28, 1918; proclaimed, August 30, 1911; consecrated December 3, 1911; and took charge December 15, 1911; died at Rome June 2, 1925.

II

Clergy and Auxiliaries.

(See—Vacant.)

Administrator Apostolic.—Mgr. Jacob Kallarakal, Domestic Prelate to H.H. the Pope.

EPISCOPAL CURIA.


Secretary.—Rev. James Kalacherry, Ph.D., D.D.
Religious Institutions.

Four Monasteries of Carmelite Tertiary Monks.


Carmelite Tertiary Nuns.

These Nuns have their convents in Changannacherry, Mutholy, Pulinkunnu, Alleppey, Cherpunkal, Kuravelangad, Nedumkunnam, Muttucheria and Ramapuram. 98 Sisters and 67 Novices. 6 Lay Sisters.

Sisters of the H. Adoration of the Bl. Sacrament.

Convents in Champaculam, Thurnthi, Mallappally, Vashapally, Athrampusha, Mutholapuram, Edathua, Kanjiramattam and Kadanad. 83 Sisters and 69 Novices.

Franciscan Tertiary Nuns.

Convents in Changannacherry, Kayipuram, Anaecullu, Cannadiurumpu, Manianukunnu, Pala and Mattakara, 88 Sisters, 72 Novices, 4 Lay Sisters.
The Tertiaries of St. Francis of Assisi are in 13 parishes; local directors being the Vicars themselves. Number of Professed Tertiaries 2,902. Novices 50. Vice-Superior, Very Rev. A. Kaipanplacal.

III

Institutions.

Kottayam.—Preparatory Seminary (see separate list). Seminarists 37.

EDUCATIONAL INSTITUTIONS FOR BOYS.

A. English Schools.


B. Vernacular Schools.


Besides these, there are 160 Parochial L. G. V. Mixed schools.
EDUCATIONAL INSTITUTIONS FOR GIRLS ATTACHED TO THE CONVENTS.

A. English Schools.


B. Vernacular Schools.


CHANGANACHERRY.

IV

Conversion Work.

President.—The Rt. Rev. Bishop.

Directors.—For work among the Pagans: Rev. Fr. Th. Panachikal. For work among the Jacobites: Rev. Fr. Domnic Thottacherry, M.A., L.T.

Catechumenates.—At Changanganacherry, Thuruthy, Thrikadystam, Chettupusha, Kumpanadam, Athirumpusha, Puthuppally, Marangoly, Mutholy, Kuru, Kaduthuruthy and Kothanallur.

V

Gazetteer.

Churches or Head stations ... ... ... 120
Chapels or Sub-stations and Oratories ... ... ... 75
Priests ... ... ... 264
Clerics ... ... ... 85

I. DISTRICT OF CHANGANACHERRY.


Champacara (Changanacherry, Karukachal).—Sacred Heart. Rev. J. Chothirakunnel, Cath. 1,015.


Thrissodithanam (Changanacherry P.O.).—St. Francis Xavier. Rev. J. Kadavil. Cath. 1,617.


II. DISTRICT OF KALLURGAD.

Vicar Forane: Very Rev. J. Kadavil.


III. District of Anacalluncal.


IV. DISTRICT OF PALAI.


<table>
<thead>
<tr>
<th>Village</th>
<th>Description</th>
<th>Father</th>
<th>Year</th>
<th>Cathedrals</th>
<th>Chapels</th>
</tr>
</thead>
<tbody>
<tr>
<td>Kadopilamattam</td>
<td>Palai P.O. - St. Mary, Rev. S. Thayil</td>
<td>Cath. 1,791.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lalam (Old)</td>
<td>Palai P.O. - St. Mary (1661)</td>
<td>Rev. S. Gulamaeuthiyl</td>
<td>Cath. 1,057.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mushur</td>
<td>Palai P.O. - St. Thomas (1919)</td>
<td>Vicar, Rev. M. Maniangatt</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Nariveli</td>
<td>Ettumanur - St. Augustin (1885)</td>
<td>Rev. M. Vashuthnapally</td>
<td>Cath. 1,739.</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>


V. DISTRICT OF MUTTUCHIRA.


48


VI. DISTRICT OF KURAVELANGAD.


VII. DISTRICT OF KANJIARPALLY.

Vicar Forane: Very Rev. J. Kattakayam.


THE DIOCESE OF KOTTAYAM.

(Indian Secular Clergy, Syro-Malabar Rite.)

I

Historical Notes.

(Pope Leo XIII, by the Brief Quod jam pridem of 1887, created the Vicariates Apostolic of Trichur and Kottayam for the Syrian Catholics of Malabar, separating them from the Archdiocese of Cranganore and the Vicariate Apostolic of Verapoly and gave them 2 Vicars Apostolic from the Latin Rite.)

Again, Pope Leo XIII, by his vigilant solicitude for the preservation of the Oriental Rites, answered the repeated prayers of the Syrian Catholics of Malabar by granting them three Bishops of their own Rite and nationality in 1896, and by the Brief Quarei sacræ of July 28, 1896, the three Vicariates Apostolic of Trichur, Ernakulam and Changanacherry were created.

Again, Pope Pius X, by the Brief In Universi Christiani of 1911, restored the Vicariate Apostolic of Kottayam Pro gente suddistica, i.e., for that section of the Syro-Malabar Christians, who are known as ‘Suddhists’—descendants of the fourth century emigrant Syrians, and the Vicariate comprised all the churches and chapels of Suddhist Syrians on the Malabar Coast.

Finally, Pius XI made Kottayam a Residential Episcopal See on December 21, 1923.

FORMER PRELATES.

He was the first Vicar Apostolic of Changanacherry from 1896—1911; transferred to Kottayam in 1911; died at Kottayam, January 26, 1914.

Catholics 34,891.

II

Clergy and Auxiliaries.

Bishop.


Residence: Catholic Bishop's House, Kottayam.

EPISTOPAL CURIA.


Chancellor and Secretary.—Rev. Thomas Mukalel.


III

Institutions.

A. Seminarists.—In the Puthenpally Seminary, 3; Papal Seminary, Kandy, 5; Seminary of Mangalore, 2; Urban College of the Propaganda Fide, Rome, 3; Diocesan Seminary of Kottayam, 17.

B. (1) Catholic Reading-room, Kottayam, (2) Leo XIII Reading-room, Kaipulay, (3) "Bishop Makil Memorial" Reading-room, Kumaraam.

C. Catholic Young Men's Union of Kottayam.

D. Boarding institutions for boys 1, for girls 4.

E. Catechumenates 2.

F. St. Thomas' Asylum, Kaipulay, 2.
G. The Catholic Mission Press and Depot, Kottayam.
H. Sacred Heart Mount Weaving Institution for poor boys, Kottayam.

IV
INSTITUTIONS FOR RELIGIOUS.

For men.
Sacred Heart Mount Community.—Fathers 6, Brothers 4.

For women.
N.B.—The Convents are all of the Sisters of the Third Order of the Visitation.


4. St. Anne, Kottayam.—Professed Sisters 9, 6 nursing in the Civil Hospital, Novices 6, Aspirants 4. Rev. Sister Mary Veronica, Superioress.


V
SCHOOLS.

(a) English Schools for boys.


KOTTAYAM.


(b) English School for girls: St. Anne, Kottayam. Manager: Rev. Thomas Mukalel. Teachers 2, pupils 156.

(c) Grant-in-aid Lower Grade Vern. schools for boys, 17.

(d) Parish schools, 15.

(e) Higher Grade Vern. school for girls: St. Margaret, Kaipuzha and Visitation Sisters. Pupils 301.

(f) Lower Grade Vern. schools for girls, 4.

VI

Gazetteer.

The churches of the Diocese are divided into three districts, each under a Vicar Forane. The IV District includes Sacred Heart Mission Stations only.

I. DISTRICT OF KOTTAYAM.


Kaipusha (Mannanam P.O.).—St. George (1813). Two chapels. Rev. Luke Makil (Sr.).

KOTTAYAM

Kattachira (Ettumanur P.O.).—Chapel of St. John the Evangelist (1895). Rev. Jacob Tharayil in charge.


Mattacara.—Chapel of St. George. Rev. A. Ramachanat.


Olasa (Kottayam P.O.).—St. Antony of Padua (1913). Rev. Joseph Makil (Jr.).


II. DISTRICT OF KADUTHURUTHY.


Diamper (Tripunithura P.O.).—All Saints' (1510). Chapel at Thaikat.


III. DISTRICT OF Oozhavur.


Areekara (Kuthattukulam P.O.).—St. Roeh (1900). Rev. John Kottur.

Cherpungal (Palai P.O.).—SS. Peter and Paul (1917). Rev. (Vacant) visited from Kidangur.


Edakoli (Kuthattukulam P.O.).—St. Anne’s Church. (1912), Rev. E. Puliveli.


Karincunnam (Thodupuzha P.O.).—St. Augustine (1874). Rev. G. Kochery.


Marika (Kuthattukulam P.O.).—St. Antony of Padua (1915). Rev. George Pallicunnel.

Monipally (Kuthattukulam P.O.).—Sacred Heart (1890). Rev. John Agasala.
Paingalam (Palai P.O.).—Our Lady (1627). Rev. Jacob Pallicunnel.


IV. Mission Stations.

1. Nattagam (1895).—Our Lady's. Visited from Kottayam.


6. Thuruthicad.—Sacred Heart and St. Dominic (1922) (P.O., Tiruvalla).

7. Eraviperur (P.O., Tiruvalla).—St. Joseph and St. Francis Xavier visited from Thiruvalla.
DIocese OF TrICHUR.

(Diocesan Clergy, Syro-Malabar Rite.)

I

Historical Notes.

(See Archdiocese of Ernakulam.)

The Diocese of Trichur is bounded on the North by the Diocese of Calicut, on the East by the Diocese of Coimbatore, on the West by the Indian Ocean and on the South by the Archdiocese of Ernakulam.

Catholics 115,007.

Former Prelates.

1. First Vicar Apostolic: Dr. A. E. Medlycot, Bishop of Tricomia and Vicar Apostolic of Trichur from 1887 to 1896. Resigned.


II

Clergy and Auxiliaries.

Bishop.

TRICHUR.

EPISCOPAL CURIA.


Secretary.—Rev. George Thekkekara.

Director of Catechetical Schools.—Rev. Pius Akkara.

CLERGY.

144 Indian Priests.

RELIGIOUS COMMUNITIES.

A. Of men.

There are 3 Monasteries for the Tertiary Carmelite Monks at Ampalacad, Elthuruth and Pavaratti. For particulars vide "The Carmelite Congregation in Malabar" at the end of the volume.

B. Of women.

There are 15 Convents, 9 of the Carmelite Sisters, 4 of the Christ Sisters and 2 of the Holy Family.

CARMELITE TERTIARY NUNS.


8. Trichur.—Convent of the Sacred Heart of Jesus (1907) with 11 Professed Nuns, 3 Novices, 6 Postulants and 1 Lay Sister. 2 are attending the Sirkar Training School. Rev. Mother Helena, Superior. Chaplain, Rev. A. J. Ukken.


Franciscan Tertiary Nuns.


Holy Family Convent.


### III

**Institutions.**

#### A. SEMINARY (see Special List).

*Trichur.*—St. Mary’s Preparatory Seminary. Rector, Rev. Fr. Joseph Pullokaren. Pupils 31, of whom 16 are attending St. Thomas’ College.

**Seminarists.**—In the Puthenpally Seminary, 25; Papal Seminary, Kandy, 6; Diocesan Seminary, Mangalore, 4; Urban College of the Propaganda de Fide, Rome, 1.

#### B. EDUCATIONAL INSTITUTIONS FOR BOYS.


#### C. EDUCATIONAL INSTITUTIONS FOR GIRLS.


Karunamur.—St. Joseph’s Convent School, Clarist Sisters. Pupils 229, including 12 Boarding girls. Industrial School, pupils 80.

Manalur.—St. Teresa’s Primary School 1. Carmelite Sisters. Pupils 244.


St. Anne’s Primary School. Carmelite Sisters, Pupils 150.


D. INSTITUTIONS...

Boys’ Orphanage.

Trichur.—St. Mary Pompeii’s Orphanage: 35 boys, 15 attending industrial work, 8 attending St. Thomas’ College H. School. Rev. George Thekkekara, Director; Rev. Br. Peter, Manager.

Girls’ Orphanage.

Trichur.—St. Anne’s Orphanage conducted by Carmelite Sisters. 25 girls, 7 attending Convent Lower Secondary School. Rev. John Kizhakuden, Director; Rev. Mother Celestine, Manager.

Puthenchira.—Holy Family’s Orphanage conducted by the Holy Family Sisters. 11 girls. Rev. Joseph Videyathil, Director; Rev. Mother Teresa, Superior.

Catechumenates, 3: (1) Chivalayam, (2) Pazhayur, (3) Trichur.

IV

Gazetteer.

Churches or Head stations ... ... ... 102
Chapels or sub-stations ... ... ... Nil.


Arimpur (Southern).—Cath. 599. Vicar, Rev. Alexander Kayyalakam.


Aranattukara (Western).—Cath. 1,523. Vicar, Rev. John Edathuruthy karen.
<table>
<thead>
<tr>
<th>Village</th>
<th>Catholic Population</th>
<th>Schools</th>
<th>Pupils</th>
<th>Vicar, Rev.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Arthad</td>
<td>966</td>
<td>2</td>
<td>290</td>
<td>Louis Chittalapally</td>
</tr>
<tr>
<td>Chalakudi</td>
<td>6,519</td>
<td>12</td>
<td>1,270</td>
<td>Joseph Irinpan; Asst., George Chiramal</td>
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<tr>
<td>Chelur</td>
<td>1,076</td>
<td>1</td>
<td>530</td>
<td>George Ellamkunnelapuzha</td>
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<tr>
<td>Cherlayam</td>
<td>192</td>
<td>1</td>
<td>62</td>
<td>Louis Chittalapully</td>
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<tr>
<td>Cherp</td>
<td>1,122</td>
<td>1</td>
<td>272</td>
<td>Andrew Malamel</td>
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<td>Chevur</td>
<td>1,046</td>
<td>1</td>
<td>282</td>
<td>Abraham Kalaparameth</td>
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<tr>
<td>Chirakel</td>
<td>494</td>
<td>1</td>
<td>115</td>
<td>Thomas Panikulam</td>
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<tr>
<td>Chittatur</td>
<td>1,498</td>
<td>2</td>
<td>336</td>
<td>George Ukken</td>
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<tr>
<td>Choowanoor</td>
<td>496</td>
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<td>Louis Chittalapully</td>
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<tr>
<td>Edatturuthi</td>
<td>1,125</td>
<td>3</td>
<td>636</td>
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<tr>
<td>Enammavu</td>
<td>2,228</td>
<td>3</td>
<td>519</td>
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<td>Engandiur</td>
<td>807</td>
<td>2</td>
<td>342</td>
<td>Jacob Vadachery</td>
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<tr>
<td>Eranellur</td>
<td>1,373</td>
<td>3</td>
<td>215</td>
<td>Francis Collanoor</td>
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<tr>
<td>Irinjalakuda (Western)</td>
<td>2,966</td>
<td>4</td>
<td>509</td>
<td>Joseph Chittalapilly</td>
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<tr>
<td>Irinjalakuda (Eastern)</td>
<td>1,292</td>
<td></td>
<td></td>
<td>Jacob Arakel</td>
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<tr>
<td>Kagnani</td>
<td>231</td>
<td>1</td>
<td>272</td>
<td>Joseph Koikara</td>
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<tr>
<td>Kalletunkara</td>
<td>1,349</td>
<td>2</td>
<td>315</td>
<td>Abraham Pulikal</td>
</tr>
</tbody>
</table>


Mala.—Cath. 1,482. School 1, pupils 229. Vicar, Rev. Sebastian Kurutbukulam.

Manalur.—Cath. 1,995. Schools 3, pupils 629. Vicar, Rev. Jacob Arakal (Sr.).


Mathilagam.—Cath. 703. School 1, pupils 172. Rev. John Ambookken (Jr.).

Mattam.—Cath. 1,873. Schools 6, pupils 1,172. Vicar, Rev. Francis Neelamkavil.


Porthur.—Cath. 429. School 1, pupils 75. Very Rev. Lewis Thekkiniath.


TRICHUR.


Vylattur.—Cath. 1,357. Schools 2, pupils 368. Rev. Cyriac Thalakottur.


Avattathur.—Cath. 1,414. School 1, pupils 64. Rev. Francis Chittlapully.


Chengalur.—Cath. 1,256. Schools 2, pupils 370. Vicar, Joseph Parampeth (Jr.).


Karamuk.—Cath. 316. School 1, pupils 198. Vicar, Rev. Jacob Arakal (Sr.).

Karoor.—Cath. 616. School 1, pupils 73. Vicar, Rev. George Puduchery.


Perinchiri.—Cath. 588. School 1, pupils 149.


Thanisery (Southern).—Cath. 1,582. Vicar, Rev. Thomas Thaicattil.

Thanisery (North).—Cath. 480. Vicar, Rev. Jacob Arakkel.


St. Anne’s West Fort.—Cath. 503. School 1, pupils 155. Vicar, Rev. John Kizakudan.


Oorakam.—Cath. 316. School 1, pupils 75. Vicar, Rev. Francis Chittlapilly.


Perumbadappu.—Rev. Pius Akkara.

Puthenvelikara.—Infant Jesus’ Church.—Rev. Joseph Karathara.


Retired.—Revs. George Vayalathil, Thomas Akkarapatty, Stephen Valapila, Henricus Nellichey, Joseph Tharayil, George Madampady, Joseph Parambeth (Sr.), Joseph Kallinga,
THE CARMELITE CONGREGATION
IN MALABAR.

This Religious Congregation, the first of the kind among the natives of India, was commenced in 1831, at Mannanam. The first eleven Fathers made their religious profession on December 8, 1855. On October 1, 1860, it was affiliated to the Discalced Carmelite Order. It was also approved of by the Sacred Congregation of Propaganda Fide.

The constitutions were approved by the Holy See on January 1, 1885, for a trial term of six years. In December 1902, the Very Rev. Fr. Alexander, T.O.C.D., M.AP., one of the first eleven Fathers, was elected Prior-General. On December 8, 1905, the Congregation celebrated its Golden Jubilee. The rules and constitutions were definitely approved of for ever by the Holy See on March 12, 1906.

The Definitorium of the Congregation includes the following:


Secretary to the Prior-General.—Rev. Fr. J. Ambrose of Mother of Dolours.

Monasteries.
Ampalakat.—St. Teresa’s Monastery.

Novitiate of the Congregation.—Founded in 1868. P.O., Adoor, Cochin; Anchal—Mala.


Vernacular School and Catechumenate. 2,006 baptised.

CHETHIPUSHAY.—MONASTERY OF THE SACRED HEARTS OF JESUS AND MARY.

Scholasticate to the Congregation.

Founded in 1883. Anchal and Post—Changanacherry.


St. Francis' Catechumenate mostly for pagans of the lowest class. Over 1,438 baptised. They attend the monastery church.

CUNEMAVOO.—MONASTERY OF ST. JOSEPH.

Founded in 1890. Post—Verapoly, Anchal—Cunemavoo.


ELTHURUTH.—MONASTERY OF THE PURIFICATION.

Founded in 1858. Anchal—Elthuruth, Post—Trichur.

ETABLISHMENT.


KURIANAD.—ST. ANNE'S MONASTERY.

Founded on December 8, 1922.


JEOPOO.—THE SACRED HEART HOUSE OF STUDENTS—MANGALORE.

Founded in 1890. Post—Kankanady.


The students attend classes in St. Joseph's Seminary and are taught by the Jesuit Fathers.

PAVARATTY (KAHMIMANGALAM).—ST. THOMAS' MONASTERY.

Founded in 1890. Post—Pavaratty, Chowghat, S. Malabar.

ESTABLISHMENT.


_St. Francis Xavier's Catechumenate._—Mostly pagans of the lowest class. 1,018 baptised. _Manager_, Rev. Fr. Lazar of Bl. Sacr.

MANNANAM—ST. JOSEPH'S MONASTERY.


ESTABLISHMENT.


II. St. Aloysius' Boarding House.—For Christian boarders, 80 boarders. _Rector_, Rev. Frs. M. Joachim and Gaspar.
III. Aspirants' Establishment.—Training boys to be admitted in the Congregation. Director, Rev. Fr. Garvase. They attend St. Ephrem's High School. Aspirants 30.


V. St. Joseph's Press started in 1846, Books printed in Malayalam, Tamil, Syro-Chaldaic and English. A Tri-weekly newspaper, called Nazarani Deepika (Catholic organ), the oldest newspaper in Travancore, and a monthly magazine called the Flower of Carmel are issued from this Press. Manager of the Press—Rev. Fr. Daniel of Imm. Con.

VI. Catechumenate. 6,050 baptised.

MUTHOLY—MONASTERY OF ST. JOHN OF THE CROSS.


ESTABLISHMENT.

I. Catechumenate. 1,390 baptised. Manager, Rev. Fr. Hillarion of Sacred Heart; Assts., 4 Catechists. Schools for low caste 2.


PANAPALLY.—ST. PHILIP NERI'S MONASTERY.


PULLINKUNNU.—ST. SEBASTIAN'S MONASTERY.


ESTABLISHMENT.


II. Sacred Heart's Boarding House. Boarders 15.

III. Catechumenate (1871). 1,954 baptized.

THEVARA—MONASTERY OF THE SACRED HEART OF JESUS.

Founded in 1880. Post and Anchal—Ernakulam.


VAZHAKULAM—MONASTERY OF OUR LADY OF MOUNT CARMEL.


SUMMARY.

The Congregation has thus 9 Priorates, 3 Vicariate Monasteries and 1 Branch House. There are in all 120 Fathers, 37 students professed and 30 Choir Novices, 53 Lay Brothers professed, besides 70 Aspirants.

Distribution of Monasteries according to the boundaries of Bishoprics:

In Ernakulam: (1) Our Lady of Mount Carmel Monastery, Vashakulam; (2) St. Philip Neri, Panapally; (3) St. Joseph's, Cunemavoo; (4) Sacred Heart of Jesus, Thervara.

In Trichur: (1) St. Teresa's Monastery, Ambalakat; (2) Purification of the B. V. Mary, Elthuruth; (3) St. Thomas the Apostle, Kainimangalam (Pavaratty).

In Changnachery: (1) St. Joseph's Monastery, Mannanam; (2) St. Sebastian's, Pullinkunnu; (3) St. John of the Cross, Mutholy; (4) Sacred Heart of Jesus and Mary, Chethipuzhay; (5) St. Anne's Monastery, Kurianad.

In Mangalore: Hospice of the Sacred Heart of Jesus, Jeppoo.

ESTABLISHMENT.

ARCHDIOCESE OF COLOMBO.

(The Oblates of Mary Immaculate and Diocesan Clergy.)

Suffragan Sees; Galle, Jaffna, Kandy and Trincomalee.

I

Historical Notes.

The Archdiocese of Colombo comprises two out of the nine Provinces into which the island of Ceylon is divided, viz., the Western Province, chief town, Colombo, and the North-Western Province, chief town, Kurunegala. It is bounded on the North by the Northern and North Central Provinces, on the East by the Central and Sabaragamuwa Provinces, on the South by the Sabaragamuwa and Southern Provinces, and on the West by the sea.

Population 1,739,028. Catholics 275,441.

Early History.

The Catholic Faith was first preached in Ceylon by the Franciscans. Odoric de Pordenone, a Franciscan, visited Ceylon in 1323 and baptised many idolaters. After 1500, the Faith spread rapidly, and the town of Colombo and surroundings were erected into a diocese, and Don Juan de Monteiro was created first Bishop of Colombo.

This prelate received into the Church Don Juan Dharmapala, the grandson of the Cingalese King Buwenekabahu VII. This prince succeeded in 1542. Six years after his accession Colombo contained a Catholic population of 12,000 with 2 parishes, Our Lady's and St. Lawrence's, 4 monasteries or convents under the Cordeliers, Dominicans, Augustinians, and Capuchins and a College conducted by the Jesuits. By the year 1597, the Portuguese had become masters of the whole island, except the Kingdom of Kandy.

But, after 1600 the Dutch arrived in the island, and after a struggle of more than 50 years they succeeded in obtaining possession of all the territory held by the Portuguese.
Colombo fell in 1656 and Jaffna in 1658. In 1642 the Dutch had made a treaty with the King of Kandy by which all priests, friars, and clergymen were banished from Ceylon. A more severe persecution followed, where harbouring a priest was considered a capital offence. This lasted till the arrival of the English. In 1796 Colombo fell to the power of Britain and in 1806 an Act was passed repealing all the Dutch laws against Catholics.

During the Dutch period the ecclesiastical administration had been in the hands of the Bishop of Cochin.

The Island continued subject to the Bishopric of Cochin till 1836, when Gregory XVI erected it into a Vicariate Apostolic. It was divided in 1843 into two Vicariates, viz., Colombo and Jaffna; in 1853, the Central Province was severed from Colombo to form the Vicariate of Kandy. By the Constitution *Humanae Salutis Auctor* of September 1, 1886, Colombo was erected into an Archiepiscopal See with Jaffna and Kandy as Suffragans.

By a Brief of Leo XIII, August 26, 1893, two new dioceses were erected, the Diocese of Trincomalée, comprising the Eastern Province and the District of Tamankaduwa in the North Central Province, and the Diocese of Galle, composed of the Southern Province, and the Province of Sabaragamuwa. Besides, the North-Western Province was detached from the Diocese of Jaffna to be annexed to the Archdiocese of Colombo. Thus the number of Suffragan Sees under the Metropolitan See of Colombo was raised to four, viz., Galle, Jaffna, Kandy and Trincomalée.

**Former Prelates.**

Francis Xavier, a native of Goa, and at the time Superior of the Ceylon Mission, died 1835. Vincent De Rozario, Bishop of Thomacene, Vicar Apostolic of Colombo, appointed 1836, consecrated 1837, died at Colombo on April 29, 1842. Dr. Caetano Antonio, Bishop of Ursula and Vicar Apostolic of Colombo, appointed 1843; consecrated 1843; died at Colombo on January 25, 1857. In 1847 Fr. Bravé, a Silvestrine monk, was appointed Co-adjutor to Bishop Caetano Antonio, whom he succeeded as Vicar Apostolic on January 25, 1857. He died on August 15, 1860. On August 25, 1862, Fr. Sillani was appointed Vicar Apostolic. He died in Rome in
1878, and was succeeded on September 12, 1879, by Fr. Pagnani of the same Congregation. Christopher Ernest Bonjean, o.m.i., elected Bishop of Jaffna, June 5, 1868; translated to the Vicariate of Colombo, April 20, 1883; translated to the Metropolitan Church of Colombo, November 25, 1886; died August 3, 1892. Theophilius Andrew Melizan, o.m.i., consecrated on January 25, 1880, as Co-adjutor to Dr. Bonjean, then Vicar Apostolic of Jaffna and transferred to the Metropolitan See of Colombo on March 5, 1893; died June 27, 1905.

II
Clergy and Auxiliaries.
ARCHBISHOP AND METROPOLITAN.

The Most Rev. A. Coudert, d.d., o.m.i., Domestic Prelate to His Holiness the Pope, Assistant at the Pontifical Throne and Roman Count, consecrated at Colombo on November 30, 1898, as Co-adjutor, with right of succession to Dr. Melizan, Archbishop of Colombo and succeeded to the Metropolitan See of Colombo on June 27, 1905.

ARCHIEPISCOPAL CURIA.

Vicar-General.—Rt. Rev. Mgr. G. Griaux, o.m.i.
Chancellor.—Very Rev. E. Nicholas, o.m.i., Ph.D.
Fiscal Advocate.—Very Rev. E. Sergent, o.m.i.

Consultors.—Very Revs. E. Nicholas, o.m.i.; E. Sergent, o.m.i.; Th. Guglielmi, o.m.i.; Ph. Coumoul, o.m.i.; C. E. Fonseka, Mis. Ap.; M. LeGoc, o.m.i.; P. M. Alles, o.m.i.

Defensor-Vinculi.—Very Rev. E. Sergent, o.m.i.

Procurator-General.—Rev. J. A. Majorel, o.m.i.

Clergy.—122 missionaries, consisting of (a) 100 Oblate Fathers, of whom 29 are Ceylonese Priests, and (b) 22 Secular Priests, of whom are 1 European and 21 Ceylonese Priests.

RELIGIOUS COMMUNITIES.

Oblates of Mary Immaculate, 100 Priests and 8 Lay Brothers. Very Rev. N. H. Lefrere, o.m.i., Vicar of Missions. Residence: St. Francis Xavier's House, Bambalapitiya.
Brothers of the Christian Schools, 19 Brothers engaged in St. Benedict's Institute, and important Novitiate at Mutwal, Colombo, with 8 Brothers, Novices and Scholastics.

6 Marist Brothers in charge of St. Mary's College, Negombo.

The Ceylonese Franciscan Brothers (1892). 40 Brothers employed in teaching and supervising the Orphanage and Industrial Schools, Maggona, and the schools at Wennapuwa, Maggona, Chilaw, Katuwapitiya and Bolawalana.


Franciscan Nuns. Missionaries of Mary. School and Orphanage at Moratuwa General Hospital at Colombo. Industrial School at Borella and Leper Asylum at Hendela. 103 Nuns.

Ceylonese Nuns of St. Francis Xavier, under the direction of the Nuns of the Good Shepherd, 170. 33 Vernacular Schools, 6,326 pupils. Rev. Mother Mary of St. Solange, Superior.

Ceylonese Nuns of the Immaculate Conception, affiliated to the congregation of the Nuns of the Holy Family, Nuns 193. 34 Convents with 5,310 pupils. Provincial, Superioress, Rev. Mother Marie of St. Praxedes.

III
Institutions.

EDUCATIONAL INSTITUTIONS.

For boys.

Borella.—Seminary—See special list.

Colombo.—St. Joseph's College, Oblates of Mary Immaculate (March 1, 1896) prepare students for the Cambridge Examination and the London University Degrees. 1,179 pupils, 130 boarders. Rector, Rev. M. J. LeGoc, o. m. i.,


Mutwal (Colombo).—De la Salle School. Brothers of the Christian schools. 320 pupils.

Pettah (Colombo).—St. Mary's High School. Brothers of the Christian Schools. 250 pupils.


Moratuwa.—Boys' English School. 246 pupils.

Chilaw.—Boys' English School. 149 pupils.

Kalutara.—The Holy Cross Collegiate School. Rev. C. V. Cross, O.M.I. 256 pupils.

Also English Schools for boys: Hultsdorp, pupils 244; Puttalam, pupils 141; Maggona, pupils 181; Kurunegala, pupils 120; Kandane, pupils 189.

Maggona.—St. Vincent's Home. Rev. H. Boyer, D.D., O.M.I., Sub-director, Rev. W. Z. Dabrera, O.M.I., assisted by European Lay Brothers, O.M.I., and the Ceylonese Brothers of St. Francis. The Home comprises the following institutions:

1. Boys' Orphanage, 99 boys.
2. Sinhalese School.
3. Boys' Reformatory, registered by the Ceylon Government as "Certified Industrial School," for the detention of juvenile offenders, under the provisions of Ordinance I of 1896. 272 boys.

4. Industrial School.—Printing, Binding, Iron-work, Masonry, Carpentry, Tailoring and Gardening are taught separately to the boys of the Orphanage and those of the Reformatory.

5. Normal School for the training of Sinhalese schoolmasters. 21 pupils.

6. The "Home" is the Mother House of the Ceylonese Order of the Franciscan Brothers.

For girls.


Borella (Colombo).—The Sacred Heart School. Nuns of the Good Shepherd. 147 pupils.


Negombo.—English School. Nuns of the Good Shepherd. 221 pupils.


Also English schools for girls at Grand Pass, pupils 99; Hulsdorp, pupils 244; Lock Gate, pupils 43; Kalutara, pupils 232; Puttalam, pupils 35 and Dehiwala, pupils 132.

**Summary of Schools.**

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<th>Total No. of English schools</th>
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<td>Boys'</td>
<td>25</td>
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<td>Girls'</td>
<td>18</td>
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<td>Pupils</td>
<td>6,508</td>
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<tr>
<th>Total No. of Vernacular schools</th>
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<tr>
<td>Boys'</td>
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<tr>
<td>Girls'</td>
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<td>Pupils</td>
<td>21,713</td>
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<table>
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<tr>
<th>Total No. of schools</th>
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</thead>
<tbody>
<tr>
<td>Total No. of pupils</td>
<td>49,836</td>
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</tbody>
</table>

**Charitable Institutions.**

*Kotahena.*—Orphanage for girls. Nuns of the Good Shepherd. 185 girls.

*Moratuwa.*—Orphanage for girls. Franciscan Nuns: Miss. of Mary. 164 girls.

*Negombo.*—Orphanage for girls. Nuns of the Good Shepherd. 142 girls.


*Kurunegala.*—Orphanage for girls. Nuns of the Holy Family. 50 girls.

*Kalamulla.*—Orphanage for girls. Sinhalese Nuns of St. Fr. Xavier. 10 girls.

Convent of Our Lady and St. Antony, Kanatta Road, Colombo. Franciscan Nuns, Miss. of Mary. Poor Children are taught needle-work and other industrial pursuits, 16 Nuns, 252 pupils. Rev. Mother Carla Elena.

Home for the aged (1818) at Colombo. 16 Little Sisters of the Poor. Rev. Mother Agnes. 209 inmates.

**Hospitals.**—The Nursing Department in the General Hospital, Colombo, has been entrusted by the Ceylon Government to the Franciscan Nuns, Miss. of Mary. 57 European Nuns are employed in this work. The Government Hospital, Kurunegala, is likewise supplied with Nursing of the Sisters, Nuns of the Holy Family. 13 European Sisters are employed in this work.
Catholic Press.—The mission possesses a printing establishment in which besides religious work in English and Sinhalese, two semi-weekly newspapers are printed, viz., the Ceylon Catholic Messenger in English and the Nanaratha Pradipaya in Sinhalese, and a monthly Magazine called the "Messenger of the Sacred Heart for Ceylon." Manager, Rev. D. J. William, O.M.I.; Editor, Rev. J. M. Lanigan, O.M.I., for the English newspaper.

IV

Gazetteer.

Churches and chapels ... ... ... ... 348
Head stations ... ... ... ... 64
Sub-stations ... ... ... ... 284

COLOMBO DISTRICT.


Bambalapitiya (Colombo).—Cath. 3,059. Rev. P. M. Gueguen, O.M.I.

Borella.—Archbishop’s House.


Grand Pass (Colombo).—Sub-stations: Madampitiya, Sedawatte. Cath. 2,787. Rev. Fr. F. Euze, o.m.i.

Hanwella.—Sub-stations: Niripola, Mawalgame, Yattonvitta, Velliganna, Kaluaggala, Tittapattara. Cath. 3,478. Rev. L. Gourichon, o.m.i.

Kandana.—Cath. 2,730. Rev. E. Romuald Fernando, o.m.i.


Mutwal (Colombo) (St. James).—Rev. J. Montagnon, o.m.i. Cath. 3,988.

Mutwal (Colombo) (St. John the Baptist).—Revs. J. M. Lagathu, o.m.i.; T. Laboure, o.m.i. Sub-station: Mattakuliya. Cath. 3,624.

Mutwal (Colombo) (St. Andrew).—Rev. V. Jaouen. Cath. 2,813.

Nagoda (Kandana P.O.).—Sub-station: Mattumagala. Cath. 4,530. Rev. M. E. Terrisson, o.m.i.

Ragama (Ragama P.O.).—Sub-station: Narangoda Paluwa. Cath. 2,300. Rev. C. Collorec, o.m.i.


Pettah (Colombo).—Sub-stations: St. Anne, St. Mary. Cath. 1,750. Rev. E. Bouvier, o.m.i., P.P., Military Chaplain.

Slave Island (Colombo).—Cath. 2,700. Rev. P. B. Peries, o.m.i., P.P.

Tarala (Pugoda P. O.).—Cath. 1,592. Rev. A. Guillaume, o.m.i.

Tudella (Jaela P. O.).—Sub-stations: Dehiyagate, Delaturna, Kanuwana, Udamitta, Kotugada, Ekala, Opata, Raddoluwa. Cath. 8,915. Revs. A. M. B. Jayamanne, o.m.i.; J. E. Georgesz, o.m.i.


Wattala.—Sub-stations: Holy Rosary, Manbola, Nayakakapude, Wellepalliya, Hekitta. Cath. 7,809. Revs. C. Croetaine, o.m.i.; L. P. Guiraud, o.m.i.

Weligampitiya (Jaela P. O.).—Sub-stations: Wewala, Kalaeliya, Batagama, Hapugoda. Cath. 6,593. Rev. W. Figurado, o.m.i.

Weliwitta (Kaduwella P. O.).—Sub-stations: Kotigawatta, Kotta, Talangame, Nawagamuwa. Cath. 1,817. Rev. P. Aubert, o.m.i.

Kalutara District.


Maggona.—Sub-station: Dialagoda. Cath. 4,161, Rev. H. Devise, o.m.i.

St. Vincent's Orphanage. Revs. H. Boyer, D.D., o.m.i.; W. Z. Dabrera, o.m.i.
Colombo. 377


Wadduwa.—Sub-stations: Panadura, Moligoda, Arugode, Cath. 2,005. Rev. F. Goury, O.M.I.

NEGOMBO DISTRICT.


Burulapitiya (Minuwangoda P. O.).—Sub-stations: Kalahugoda, Yatiyana, Kamaragoda, Galloluwa, Audimbalama, Udugampola. Cath. 4,115. Rev. E. Peyron, O.M.I.


Palagaturai (Kattuwa P.O.).—Sub-stations: Velihena, Kattuwa. Cath. 4,052. Rev. F. Breton, O.M.I.

Pallansena (Kochekadde P.O.).—Sub-stations: Duwana, Kochikadde and St. Mary's. Cath. 3,292. Rev. A. Albaret, O.M.I.


North-Western Province, Chillaw District.


Marawila.—Cath. 6,454. Rev. J. M. Melga, O.M.I.


**KURUNEGALA DISTRICT.**


*Kurunegala Town.*—Cath. 1,828. Rev. A. Varnat, O.M.I.


**PUTTALAM DISTRICT.**


*St. Anne's Talavillu* (Etalai P.O.).—Administrator, Rev. G. Cazuguel, O.M.I.
The Society of Jesus, Belgian Province and Diocesan Clergy.

I

Historical Notes.

By a Brief of His Holiness Leo XIII, dated August 25, 1893, two Civil Provinces of Ceylon, the Southern Province and the Sabaragamuwa Province, were detached from the Archdiocese of Colombo and erected as the separate Diocese of Galle, being made suffragan to the Archdiocese of Colombo.

Area 4,047 square miles.
Population 1,143,000. Catholics 14,043.

II

Former Prelate.

Joseph Van Reeth, s.j., nominated in January 1895, and consecrated at Antwerp (Belgium), on March 19, 1895; died at Galle on September 11, 1923.

III

Clergy and Auxiliaries.

ADMINISTRATOR APOSTOLIC.

Episcopal See—Vacant.

The Right Rev. Gaston Robichez, s.j., d.d., Bishop of Trincomalee, appointed Apostolic Administrator on December 23, 1923.

Residence: Batticaloa and Galle.
Galle.

EPISCOPAL CURIA.

Vicar-General.—Right Rev. J. B. de Geradon, S.J.

Chancellor.—Rev. E. Lermusieaux, S.J.


Clergy.—23 Fathers, 5 Scholastics and 5 Co-adjutors of the Society of Jesus; Secular Priests.

RELIGIOUS COMMUNITIES.

Fathers of the Society of Jesus.—Superior, Very Rev. E. Lermusieaux, S.J.

Sisters of Charity of Jesus and Mary (Mother House: Ghent Belgium) at Galle, Kegalle, Matara and Ratnapura. Religious 40.


IV

Institutions.

ENGLISH SCHOOLS.

For boys.


English Schools in Ganegama 118, in Matara 215, in Hambantota 54, in Ratnapura 154, in Kegalle 222 pupils.

For girls.

Galle.—Sisters of Charity of Jesus and Mary (Belgium) conduct an English School, an Industrial School and an Orphanage. Pupils 537.
Kegalle.—Sisters of Charity of Jesus and Mary conduct an English School, an Industrial School and an Orphanage. Pupils 372. Superior, Rev. Mother Praxeole.

Matara.—Sisters of Charity of Jesus and Mary conduct an English School, an Industrial School and an Orphanage. Pupils 475. Superior, Rev. Mother Ursmer.

42 schools: 31 Vernacular and English schools. Pupils 5,514.


Y

Gazetteer.

Churches and Chapels ... ... ... 77
Head stations ... ... ... ... 14
Sub-stations ... ... ... ... 29

Southern Province.


Matara.—Sub-station: Deniyaya. Cath. 856. Rev. O. Feron, S.J.
Province of Sabaragamuwa.


Ratnapura.—Sub-stations: Dehigahapitya. Cath. 1,301, Revs. L. Spillebout, s.J.; P. Delwaide, s.J.


DIOCESE OF JAFFNA.

The Oblates of Mary Immaculate and Diocesan Clergy.

I

Historical Notes.

By a decree of Leo XIII, dated August 25, 1893, the Dioceese of Jaffna comprises the Northern and the North Central Province (the Tamankaduwa division excluded).

Area 6,500 square miles. Population about half a million. Catholics 51,873.

EARLY HISTORY.

The Catholic faith in Jaffna must have been introduced soon after 1500. In 1547, the Kadeyars of the island of Manaar, living at a place called Patim sent a pressing invitation to St. Francis Xavier to baptise them. St. Francis Xavier sent them one priest who baptized all those who presented themselves. But the King of Jaffna, having heard of these conversions sent immediately soldiers to put everything in these villages to fire and sword. Thus about 700, or according to other accounts 400 new converts together with the priest were ruthlessly massacred. In 1548 St. Francis Xavier visited Patim on his way to St. Thomae of Mylapore. In 1580, under Portuguese protection, the first Catholic Church was built in Jaffna. In 1591, the whole peninsula surrendered to Andrea Furtado de Mendoza. Subsequently almost the entire population abjured idolatry and embraced the Catholic Faith. In 1658, Jaffna capitulated to the Dutch. At that time there were in the peninsula 50 priests, 1 Jesuit College, 1 Franciscan and 1 Dominican Convent. Under Dutch rule a long and harassing persecution came on, which ended only with the surrender of Ceylon to the English in 1796.

In 1686, Venerable Father Joseph Vaz came to Jaffna where he found the Catholic religion prescribed by the Dutch Calvinists and under persecution. He settled at Sillale,
Catholic stronghold, and under a disguise revived the courage of the faithful. Pursued by the Dutch he moved to Putlam and ultimately to Kandy, where he was arrested as a Portuguese spy. After winning back the favour of the King of Kandy, he extended his operations to other parts of Ceylon.

In 1699, several oratorians came to his help and his success was so great that Mgr. de Tournon, the papal legate, conceived the idea of erecting Ceylon in a diocese with Fr. Vaz as Bishop, but the latter dissuaded him from this. Jaffna remained under the jurisdiction of Cochin till 1845 when Ceylon was divided into 2 Vicariates: Colombo and Jaffna. Bishop Horatius Bettachini was the 1st Vicar Apostolic of Jaffna. In 1847 the Oblates of Mary Immaculate came to Ceylon and in 1857 the Vicariate was handed over to them.

FORMER PRELATES

Clergy and Auxiliaries.

Bishop.


Vicar-General.—Very Rev. F. M. Bizien, O.M.I.

Procurator.—Very Rev. Fr. L. Guitot, O.M.I.

Councillors.—Very Revs. P. Francis, O.M.I.; C. Boury, O.M.I.; H. Veyret, O.M.I.; K. Sebastian, M.I.A.P.

Clergy.—54 Missionaries belong to the Congregation of the Oblates of Mary Immaculate, 6 Secular Priests.

RELIGIOUS COMMUNITIES.


III

Institutions.

EDUCATIONAL INSTITUTIONS.

Jaffna.—Preparatory Seminary—see special list.

St. Patrick's Boarding School for Catholic boarders and the Students' Home for Hindu boarders attached. 197 boarders.


Colombogam.—St. Joseph's Industrial School, pupils 115. Director, Rev. K. Sebastian, O.M.I.


**Summary of Schools.**

Boys' and Girls' Schools, 125; Pupils... Boys 5,645 
Girls 3,396

**Other Institutions.**


**IV**

**Gazetteer.**

Churches and Chapels ... ... ... 201
Head stations ... ... ... 29

**Jaffna District.**

Delit and Islands.—Cath. 1,642. Churches, Chapels; Rev. S. Francis Xavier.

Jaffna.—89° 13' Long. E., Lat. 9° 45' N. Bishop's House. St. Charles' (Jaffna). Rt. Rev. Fr. P. M. Bizien, o.m.i., Superior; Revs. A. Larnaudie, o.m.i.; F. Gautier, o.m.i.; N. Pereira, o.m.i.; S. G. Hilary, o.m.i.; L. Dessy, o.m.i.; and Lay Brothers, Rev. E. Groussault, o.m.i.; and J. Andrewskey, o.m.i.

Cathedral Church of St. Mary, Rev. S. Asirvatham, o.m.i., P. P.; Revs. N. Pereira, o.m.i.; S. Peter, o.m.i. Cath. 6,314. Churches and Chapels 5.

St. James. Revs. B. Marcellin, o.m.i., P. P.; P. Francis, o.m.i., Asst. Cath. 1,525.

Our Lady of Refuge. Cath. 1,615. Rev. H. Perrussel, o.m.i., P. P.

Kayts.—Cath. 3,391. Churches, Chapels 5. Rev. A. Daurat, o.m.i., P. P.


Myletty (Kangesanturai P.O.).—Cath. 1,421. Churches, Chapels 4. Rev. V. Huctin, o.m.i.

Nallorai.—Cath. 1,060. Churches 12. Rev. S. Gnana-pragasari, o.m.i.

Chundically.—Cath. 1,319. Churches 8. Rev. N. Santiago, o.m.i.

Naranthrai (Kayts).—Cath. 2,002. Churches, Chapels 2. Revs. C. Margerit, o.m.i.; E. Olive, o.m.i.

Suruvili (Kayts).—Cath. 1,306. Churches 7. Rev. S. Anthony, o.m.i.


Passaiyoor (Jaffna P.O.).—Cath. 1,800. Churches 2. Rev. Fr. E. Jenn, o.m.i., P. P., Valimissam. Cath. 328. Churches 8. Rev. E. Viard, o.m.i., P. P.

Patchilapali (Pallai P.O.).—Cath. 880. Churches, Chapels 8. Rev. E. Destoge, o.m.i.


MANNAR DISTRICT.


Talaimannar.—Cath. 627. Rev. Charles Navaratnam, O.M.I.

Vangalai (Mannar P.O.).—Cath. 1,198. Rev. J. Alphonse, O.M.I.

Arippu (Mannar P.O.).—Cath. 789. Rev. J. Francis, O.M.I.


Silavattei Estate (Mullaitivu).—Rev. Fr. Broban, O.M.I.
NORTH CENTRAL PROVINCE.


Boys' English School at Anuradhapura, Rev. B. Abraham. Four teachers.
DIOCESE OF KANDY.

(Benedictines of the Congregation of St. Silvester Abbot.)

I
Description and History.

By an Apostolic Brief of April 16, 1883, the Central and Uva Provinces of the Island of Ceylon were separated from Colombo, and erected into a Vicariate Apostolic, and entrusted to the Silvestrine Congregation with Bishop Pagnani as Vicar Apostolic. Pope Leo XIII raised the same Vicariate to the dignity of a Diocese from September 1, 1886.

Catholics 32,780 out of a total population of 951,603 according to the Government Census of 1921. Area 5,559 square miles.

II
Clergy and Auxiliaries.

Bishop.

The Right Rev. D. Bede Beekmeyer, D.D., O.S.B., born October 11, 1873; elected on April 19, 1912; and consecrated on June 30 of the same year. Residence: Kandy.

EPISTOPAL CURIA.

Vicar-General.—Very Rev. D. B. Galassi, Ph.D., O.S.B.

Chancellor.—Very Rev. D. B. Regno, O.S.B.

Fiscal Advocate.—Very Rev. D. P. Caspersz, O.S.B.

Councillors.—Very Rev. D. H. Leitan, O.S.B.; Very Revs. D. J. M. Berenger, O.S.B.; D. B. Hyde, O.S.B.; Pius Fernando, Mis.AP.

Clergy.—20 Benedictines, 5 Secular Priests, 1 Jesuit.
Religious Communities.


Monastery of the Oblates of St. Silvester, Abbot, Wahacotte. 2 Oblates, 2 Postulants.

Nuns of the Good Shepherd. 2 Houses (Kandy and Nuwara Eliya), 26 Nuns.

Sisters of St. Francis Xavier, under the direction of the Rev. Mother Superior of the Nuns of the Good Shepherd, 3 Houses (Matale, Gampola and Badulla), 18 Nuns.

House of the Franciscans, Missionaries of Mary at Nuwara Eliya. 3 Sisters.


III

Educational Institutions.


For Boys.


Ampitiya.—Schools, 261 pupils.

Matale.—St. Thomas' School, 225 pupils.

Wahacotte.—Vernacular School, 153 pupils.

Nawalapitiya.—St. Mary's School, 196 pupils.
Kandy.—Holy Cross School, 30 pupils.

Nuwara Eliya.—St. Francis Xavier’s School, 150 pupils.

Bandarawela.—St. Joseph’s School, 62 pupils.

Badulla.—St. Bede’s School, 130 pupils.

FOR GIRLS.

Kandy.—English Day and Boarding School. Nuns of the Good Shepherd. Lady Superior, St. Mary of St. Winifred. In the English School, 445; in the Vernacular School, 125; in the Industrial School, 100 pupils.

Kandy.—St. Scholastica’s School. Nuns of the Good Shepherd, pupils 180.

Ampitiya.—St. Mary’s School, 89 pupils.

Matara.—English Day and Boarding School. Sisters of St. Francis Xavier, 185 pupils.

Wahacotte.—Vernacular School, 62 pupils.

Gampola.—St. Joseph’s School, 110 pupils.

Nawalapitiya.—St. Mary’s School, 51 pupils.

Nuwara Eliya.—English Day and Boarding School. Nuns of the Good Shepherd. 120 pupils.

Nuwara Eliya.—Industrial and Vernacular School. Franciscan Missionaries of Mary; for the children of the poor, 73 pupils.

Badulla.—English Day and Boarding School. Sisters of St. Francis Xavier. 79 pupils.

CHARITABLE AND OTHER INSTITUTIONS.

Orphanages for boys at Kandy and Wahacotte.

Orphanages for girls at Kandy, Matale, Nuwara Eliya and Badulla. Benevolent Association at Kandy.

Confraternities: of Mount Carmel, in every Mission; of the Holy Rosary; of Our Lady of Sorrow; of the Sacred Heart; of the children of Mary; of the Apostleship of Prayer, etc.
Gazetteer.

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<td>13</td>
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Ampitiya.—Very Rev. Fr. F. X. L’Hoir, S.J.


Dumbara.—Churches 2. Rev. D. D. Dirckze, O.S.B.


Kadugannawa.—Churches 2. Very Rev. Fr. D. J. M. Berenger, O.S.B.


DIOCESE OF TRINCOMALEE.

The Society of Jesus, Champagne Province and Diocesan Clergy.

I

Historical Notes.

Created by a Brief of Leo XIII, dated August 14, 1893. The Diocese consists of the Civil Provinces called the Eastern Province and District of Tamankuduwa in the North Central Province. Both those parts have been detached from the Diocese of Jaffna.


Former Prelate.

Dr. Charles Lavigne, S.J., Domestic Prelate and Assistant at the Pontifical Throne, born January 6, 1840; consecrated November 13, 1887, Vicar Apostolic of Kottayam (Malabar); transferred to the See of Trincomalee in 1898; died at Montpelier, France, July 11, 1913.

II

Clergy and Auxiliaries.

Bishop.


Residence: Bishop’s House, Batticaloa.

Episcopal Curia.

Vicar-General.—Rt. Rev. F. Bonnel, S.J.
Fiscal Advocate.—Rev. F. X. Heimburger, S.J.
Chancellor.—Rev. S. Marian, S.J.

Clergy.—18 Priests, 7 Scholastics and 5 Lay Brothers of the Society of Jesus. 1 Secular Priest. 1 Oblate of Mary Immaculate.

Religious Communities.


Sisters of the third order of Our Lady of Mount Carmel at Batticaloa and Trincomalee. Mother-house in Mangalore. Number 12.

Franciscan Nuns, Missionaries of Mary, at the Leper Asylum, Batticaloa. Number 9.

Educational Institutions.


Other English Schools.—St. Cecilia's Girls' School, Batticaloa, 122 pupils.

St. Joseph's Boys' School, Trincomalee, 130 pupils.

St. Joseph's Girls' School " 115 "

St. Mary's Mixed School, Kalmunai 86 "

40 Vernacular schools with 1,831 pupils.

1 Vernacular Training School with 15 students.

Charitable Institutions.

One Orphanage for girls at Batticaloa and one Orphanage for girls at Trincomalee; Sisters of the Apostolic Carmel. One Orphanage for Boys at Tandavanvelly.
TRINCOMALEE.

OTHER INSTITUTIONS.

Batticaloa.—Catholic Club and Reading Room. Rev. A. Reichard, S.J., President, Catholic Credit Society.


IV

Gazetteer.

Churches and Chapels 36
Head stations 9


Kalmunai.—Cath. 1,138. Revs. S. Mariau; A. Rothenfuss, S.J.


Peria-Pullumalai.—Cath. 50. Rev. M. Boutry, S.J.

Talanudah.—Cath. 75. Rev. E. Hoppenot, S.J., Mis. "ad paganos."

Tannamunai.—Cath. 650. Rev. M. Boutry, S.J.

VICARIATE APOSTOLIC OF EASTERN BURMA.

The Society of Foreign Missions of Milan.

I

Historical Notes.

On the recommendation of the Dr. Bigandet, this portion of the Vicariate Apostolic of Ava and Pegu was detached from the said Mission and entrusted to the Seminary of the Foreign Missions of Milan, 1866. Erected at first into a Prefecture Apostolic. The present Vicariate formed one of the divisions into which the Vicariate Apostolic of Ava and Pegu was split up in 1870.

It is divided into two portions: one on the East of the Salween river, and the other on the West of the same river.

WEST OF THE SALWEEN RIVER.

(I) North—From the Sittang river to the Salween river following the 20° of Latitude. (II) South—From the source of the Pyu river on the West Yoma by a straight line to the Salween river. (III) East—The Salween river. (IV) East—The Salween river. (V) West—The Pegu Yoma in Toungoo District.

EAST OF THE SALWEEN RIVER.


Catholics 24,185. 22,913 on the Kareen Hills.

FORMER PRELATES.

Dr. Biffi appointed in 1868, elected Bishop of Carthagena; consecrated in Italy and translated to Burma in 1883; died at Carthagena on November 8, 1896. Dr. Tancredi Conti,
EASTERN BURMA.

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nominated Prefect Apostolic in 1882, recalled to the Seminary of Milan in 1886. Dr. Rocco Tornatore, appointed Bishop of Castabala and Vicar Apostolic of Eastern Burma in 1890, consecrated at Mandalay December 8, arrived in the Mission in 1868. He was the first Apostle of the Karens, Commendatore of the Crown of Italy; and Knight of the Saints Mauritius and Lazarus; died on the Karen Hills on January 26, 1908.

II

Clergy and Auxiliaries.

Vicar Apostolic.

Right Rev. V. Em. Sagrada, D.D., elected Bishop of Irina in 1908, consecrated at Toungoo on January 24, 1909. Residence; Clergy House, Toungoo.

Clergy.—23 European Priests of the Society of Foreign Missions, Milan.

Religious Communities.

The Sisters of the Reparation of Nazareth from Milan at Toungoo, Leiktho and Kakaw.

The Sisters of Charity of Venerable Capitanio at Kengtung in the S. Shan States.

III

Institutions.

Toungoo.—Anglo-Vernacular School for boys, pupils 178.

Vernacular School for Karen, boys 91, who are being trained specially for the work of Catechists among the Karens.


Leiktho.—Boys' School, pupils 63. Manager, Rev. A. Lamfancopi.
Convent School for girls. Sisters of the Reparation of Nazareth, girls 50. In many other villages of the Mission there are small schools for children of both sexes, Kengtung Convent School. Sisters of Charity, girls 90.

Orphanage for boys under their respective Parish Priests: at Leiktho with 63, Methelendang with 35, Momblow with 30, Pekkong with 103, Wary with 71, Yado with 105, Durauko with 49, Haja with 12, Mosho with 36 inmates, Kengtung with 72, Mongpin with 22.

Orphanage for girls with 50 inmates at Leiktho under the management of the Sisters of the Reparation of Nazareth: Kengtun 190, Durauko 12.

There are several schools for boys and girls in many villages under the management of the respective Parish Priests.

IV

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Convent of the Sisters of Charity.—Vernacular School for girls, 90 inmates.


Orphanage for boys, inmates 63. Orphanage for girls, inmates 50. Sisters of the Reparation of Nazareth.
**Eastern Burma.**


VICARIATE APOSTOLIC OF NORTHERN BURMA.

The Society of Foreign Missions of Paris, and Diocesan Clergy.

I

Historical Notes.

This Vicariate was formed by the division of the Vicariate Apostolic of Ava and Pegu by a decree of June 28, 1870, into the three separate Vicariates of Northern, Southern and Eastern Burma. It comprises all that part of Burma which constituted the Kingdom of Burma, hitherto under its native King, and since annexed by the British. It is bounded on the North by the Chinese province of Yun-nan, on the East by the Salween river, on the South by former British Burma and by the territories of the independent Karen tribes, and on the West by the State of Munipoor, the Garraw Hills and the territories of independent Tipperah and Assam.

Catholics 11,608.

FORMER PRELATES.

(1) Ch. A. Bourdon, appointed Titular Bishop of Dardania and Vicar Apostolic of Northern Burma in 1872, consecrated at Rangoon on January 5, 1873; retired to Singapore in 1887 and died there October 3, 1888. (2) A. P. Simon appointed Titular Bishop of Domitiopolis and Vicar Apostolic in 1888, consecrated at Mandalay in June, died at Mandalay in 1892. (3) A. M. Usse, appointed Titular Bishop of Selge and Vicar Apostolic in 1893, consecrated at Mandalay on April 1, 1894; retired to France in 1902; died on April 21, 1905.

Clergy and Auxiliaries.

VICAR APOSTOLIC.

The Right Rev. Dr. E. Foulquier, elected August 1906, consecrated at Mandalay as Titular Bishop of Corydallus and Vicar Apostolic of Northern Burma, on November 21 of the same year.

Religious Communities.


(2) Sisters of St. Joseph of the Apparition, 31 conduct schools as Mandalay. Maymyo, Rev. Mother Gustave.

(3) Franciscan Sisters, Missionaries of Mary. 33 working in the Leper Asylum, Mandalay. Rev. Mother Desiree.

III

Institutions.

Educational Institutions.


Maymyo.—St. Joseph's Girls' School, 12 Sisters. Sisters of St. Joseph of the Apparition. Rev. M. Gustave. 201 pupils. Several schools for boys and girls attached to the various stations, under the management of their respective parish priests.

A Seminary under the management of Rev. L. Moindort, assisted by a priest, Father Leo. 13 students.

Charitable Institutions.


Orphanage for Chinese boys 200, Rev. L. Lafon.

IV

Gazetteer.

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Chaungu (via Sagaing).—Cath. 610. Rev. L. Allard. Sub-station; Monywa.


Northern Burma.


Nabet (via Myinmu).—Cath. 267. Rev. P. Laurent.

Shan Mission (Bhamo District).—Cath. 358. Revs. C. Roche, A. M. Paquet.


VICARIATE APOSTOLIC OF SOUTHERN BURMA.

The Society of Foreign Missions of Paris and Diocesan Clergy.

I

Historical Notes.

The Vicariate Apostolic of Ava and Pegu, which dates its origin from the year 1721, was, at the request of Dr. Bigandet, Vicar-Apostolic of Ava and Pegu, divided into three Vicariates, namely, that of Southern, Northern and Eastern Burma, and by a Decree of the Sacred Congregation of the Propaganda, June 28, 1870, the limits of these three Missions were clearly defined.

The Vicariate of Southern Burma comprises all the territory of Burma, subject to the English before the taking of Upper Burma, except the province of Arakan, which, under the arrangement of 1879, was attached to the Diocese of Dacca, and a part of the District of Toungoo, which has been attached to the Mission of Eastern Burmas.

Population 7 millions. Catholics 61,133.

FORMER VICAR APOSTOLIC.

(1) Paul Ambrose Bigandet, elected Bishop of Ramatha and Co-adjutor to the Vicar Apostolic of Malaysia in 1846, appointed Administrator Apostolic of Ava and Pegu, and consecrated at Penang in 1856, Vicar Apostolic of Southern Burma in 1870, died at Rangoon March 19, 1894. (2) A. Cardot, consecrated June 24, 1893, as Bishop of Limyra and Co-adjutor; became Vicar Apost. March 19, 1894; died October 18, 1925.

II

Clergy and Auxiliaries.

VICAR APOSTOLIC

Right Rev. F. Perroy, born on May 30, 1866; consecrated at Rangoon on January 18, 1921, as Bishop of Medea.

Clergy.—40 European missionaries, 26 Diocesan Priests,
Religious Communities.

Brothers of the Christian Schools conduct St. Paul's and St. Patrick's Institutions at Rangoon and Moulmein, respectively. Religious 22.

Nuns of the Good Shepherd at Rangoon conduct various schools. Religious 38.

Nuns of St. Joseph of the Apparition perform the same duties at Moulmein and at Bassein, and at Rangoon. Number 33.

Franciscan Nuns, Missionaries of Mary, 10 employed in Leper Asylum, Kemmendine.

Little Sisters of the Poor at Rangoon. Religious 15.

Kareen Nuns of St. Francis Xavier, under the direction of the Nuns of St. Joseph of the Apparition: 55 conduct 13 Vernacular schools in different parts of the Vicariate, 851 pupils. The Tamil Native Nuns of Our Lady of Seven Dolors (Trichinopoly), numbering 4, conduct the Tamil Vernacular school and orphanage at Kyauktan. Number of children under their care 31.

III

Institutions.

Preparatory Seminary.—Established at Moulmein in 1895. Director, Rev. J. Mourlaune. Students 15.

Professors.—Revs. A. Sandy, P. Baylon.


Educational Institutions.

For boys.


Rangoon.—St. Antony’s Anglo-Vernacular High School for Tamil boys. Clergy of St. Antony’s, Kandawglay. Pupils 449.


For girls.


Two Branch Convent Day Schools under the same Order as above. Pupils 620.


St. Michael’s Anglo-Vernacular School, Gyobingauk. Pupils 119.

Educational Summary.

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CHARITABLE INSTITUTIONS.

34 Orphanages throughout the Vicariate. Orphan boys 817. Orphan girls 818.


Home for aged poor, Rangoon (1889), in 1898 placed under the care of the Little Sisters of the Poor. Number of inmates 192. Sisters 15.

Home for aged women, St. Joseph's Convent, Moulmein (1897), to commemorate the Golden Jubilee of the late Rev. Mother Philomena. Inmates 9.

The Society of St. Vincent de Paul have Conferences at the Cathedral, St. John's, St. Anthony's and the Port, Rangoon.

IV

Gazetteer.

Churches, Band Chapels 220. Head stations 32.

Bassein District.

Bassein.—Cath. 1,526 Revs. F. Provost, N. Nicholas.


Paukeinbe (Bassein P.O.).—Cath. 1,435. Rev. A. Bouche.

Ywegen (Bassein P.O.).—Cath. 1,042. Rev. P. Charbonnel.

Henzada District.

Danbi (Henzada).—Cath 1,010. Revs. L. A. Ravoire, J. Benedict.


Lethama (Ainthabyu P.O.).—Cath. 1,361; Rev. A Joseph.
Maryland (Zalun P. O., Henzada Dt.).—Cath. 1,879. Revs. E. Foulquier, Henry.

Thinganaigag (Henzada P. O.).—Cath. 1,200. Revs. F. Heraud, Adrian.

Zaungdan (Henzada P. O.).—Cath. 2,812. Rev. A. Ambrose, J. Lucius.

Delta District.


Kyauktan (Syriam).—Cath. 4,000. Revs. Chave, L. Philippe.


Nyaungon (Kyaiktaw P. O., Hanthawaddy Dl.).—Cath. 656. Revs. A. Bonnet, R. de Rozario.

Yandoon.—Cath. 1,024. Revs. A. Ballenghien, L. Joachim.

Rangoon District.


SOUTHERN BURMA.

TENASSERIM DISTRICT.


Papun (Papun District).—Cath. 252. Rev. P. Loizeau.


The following stations with chapels are regularly visited, viz.:

Amherst.—Rev. X. Boulanger, Moulmein.

Henzada.—Rev. J. Joseph, Lethama.

Insein.—Rev. W. Donohoe, St. Anthony’s, Rangoon.

Nyetpyaudaw. (Shwegyin).—Cath. 120. Rev. M. Mignot, Nyaunglebin.

Pegu.—Rev. M. Mignot, Nyaunglebin.

Port Blair (Andaman Islands).—Cath. 80. Rev. R. Chave, Kyauktan.

Prome.—Rev. J. Mamy, Gyobingauk.

Syriam.—Very Rev. P. St. Guily, Cathedral, Rangoon.

Tavoy.—Rev. J. Maye, Mergui.

Thaton.—Rev. B. Stephen, Theinzeik.

Thayetmyo.—Cath. 400. Rev. J. B. Mourlane, St. Anthony’s, Rangoon.

Twante.—Rev. A. Bonnet, Nyaunggon.

On leave in Europe.—Revs. Lefebre, Mazoyer.
PART III.

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</table>
II.—Archbishops, Bishops and Apostolic Prefects in India, Malacca and Ceylon.

Archbishop-Patriarch.


Archbishops.

Aelen, Most Rev. John (Jr.), Archbishop of Madras, Cathedral P.O., Madras.


Bishops.

Barillon, Rt. Rev. Emile, Bishop of Malacca, Singapore.

Beckmeyer, Rt. Rev. Bede, O.S.B., Bishop of Kandy, Kandy.


Caumont, Rt. Rev. Fortunatus, Bishop of Ajmer, Ajmer.


Clerc, Rt. Rev. John M., Bishop of Vizagapatam, Vizagapatam, Fort.

Coppel, Rt. Rev. Francis S., Bishop of Nagpur, C.P.


Roche, Rt. Rev. Francis, S.J., Bishop of Tuticorin, Tuticorin.
Rossillon, Rt. Rev. Peter, Bishop of Epiphanie, Co-adjutor Bishop, Vizagapatam.


Taveggia, Rt. Rev. Sanetino, Bishop of Krishnagar, Krishnagar, Nadia Dt.


Vazhapilly, Rt. Rev. Francis, Bishop of Trichur, Trichur.

Vismara, Rt. Rev. Denis, Bishop of Hyderabad, St. Mary’s House, Secunderabad.

Prefects Apostolic.


Winkley, Rt. Rev. R. J., Prefect Apostolic of Kafiristan, St. Joseph’s, Clyde Road, Rawalpindi.
III.—Priests, Secular and Regular in India, Malacca and Ceylon.

Note.—The letters after the names of Regulars denote the Order or Congregation to which they belong:—

Benedictines, o.s.b.; Carmelites, o.c.d.; Carmelite Tertraries, t.o.c.d.; Capuchin Franciscans, o.c. or o.m.h.c.; Congregation of the Holy Cross, c.s.c.; Franciscans, Friars Minors, o.f.m.; Lazarists, Congregation of the Mission, c.m.; Oblates of Mary Immaculate, o.m.i.; Premonstratensian Reformed Congregation, c.r.p.; Salesians, s.c.; Society of Jesus, s.j.

Mgr. denotes those who, as Domestic Prelates of the Pope or as Vicars-General, have the title of Monsignore; V. F. denotes Vicars Forane; V. G., Vicars-General; M.Ap., Missionary Apostolic.
LIST OF PRIESTS.

A

Abela, Leo, O.C., Bandara.
Abewickreme, A. E. New Bazaar, Colombo.
Abraham, B., Adamben, Mannar P.O., Ceylon.
Abraham, J., Arathinkal, Shertally.
Abranches Antonio, Mandur, Goa.
Abranches, V., Banaulim, Goa.
Abreu, A. d’., Versovi, via Andheri, B.B. Ry.
Abreu, Jose Leandro, Anjuna, Goa.
Abreu, Th., Raja, Goa.
Accasion, P. V., Leper Asylum, Mandapay, Burma.
Adeikalanather, A., Pragasapuram, Nazareth, Tinnevelly District.
Adirubasami, Salem.
Adrian Thingsanaing, Hanzada P.O.
Aelen, Most Rev. J., Archbishop, Cathedral P.O., Madras, S.W.
Aelen, Ch. Ravipadu, Narasaraopet, Guntur District.
Agaccio, F., O.M.I., Chilaw, Ceylon.
Agasala, John, Monipally, Kuthattukulam P.O.
Agathangelus, O.C., Fyzabad.
Agneda, X., S.J., Ahmednagar.
Agno, P., Dalit’, Bolarum.
Aguilar, J., Khurda Road, Jatni P.O.
Ailloud, E. M., Parlakimedi, Ganjam District.
Akkara Anthony, Perinchiri.
Akkara, John, Parapukara.
Akkara, Pius, Trichur.
Akkarapuram, Raph., Ambakad, Trichur.
Alakalam, M., Nechkattupara.
Alapatt, M., Ruravelangad.
Alban, O.C., Maryabad, Gujranwala District.
Alban, H., Lataunah, Dekarka P.O., Bhagalpore District.
Albaret, A., O.M.I., Sallansens, Kochkaddi P.O.
Albert, O.C., St. Fedelis’ Monastery, Sardhana, Meerut District.
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Alunkara, Cyriac, v.F., Vaikam.
Alunkara, K., Vaikam.
Alvares, J., Margao, Goa.
Alvares, Jose Hypolito, Santa Cruz, B.B. Ry.
Alvares, M. C., B.D., Seminary, Rachol.
Alvares, P., Margao, Goa.
Amaldassan, M.J., Vaṭṭavalum, Tandarai.
Amalorpavanather, M., s.J., Madura.
Ambooken, John (Jr.), Mathilagam.
Ambooken, John (Sr.), Karoor.
Ambooken, John (Jr.), Edakulam.
Ambooken Paul, Pariaram.
Ambooken, Augustin, Perampra.
Ambrose, A.
Ambrose, M., Athicandoo, Coimbatore.
Ambrose, T., O.D.C., Mannanam.
Amdeus, o.c., Very Rev., Naini Tal.
Ameye, L., s.J., St. Xavier’s College, Calcutta.
Ambuzzi, A., s.J., College, Mangalore.
Ampiyath, G., Kadamallur.
Anandu, R. M., Ulluthur, S. Arcot.
Ananthu, T., S.J., Ayyampet, Tiruvirambur P.O.
Anantole, O.M., CAP., Secretary, Ajmer.
Andrade, Basilio Galgibaga, Goa.
Andrade, F. X., Assagao, Goa.
Andrade, Lazaro, Anjuna, Goa.
Andrade, Pereira, San Thomo, Mylapore, Madras.
Andrade, A. d’, Assagao, Goa.
Andrade, A. P. d’, Dadar, Bombay.
Andrade, A. P. d’, Velcao, Goa.
Andreas, A.
Andre, A., s.J., Karunkulam, Trichinopoly.
Andrew, St. Mary’s, Ootacamund.
Andrew, o.c., Jhansi.
Andries, G., s.J., Gholeng, Jashpur P.O., Ranchi.
Andueza, T., S.J., Hyderabad (Sind).
Andumalil, F., Vailar, Shertally P.O.
Angels of Mater Dolorosa, Elthuruth, Trichur.
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Angelus, Joseph, o.d.c., St. Teresa's Seminary, Quilon.
Angeleo, E. M., Mgr., St. Roch's, Washermanpet, Madras.
Angelus, C. D., Alwaye.
Anglade, A., S.J., Shembaganur, Madura Dt.
Annunciation, G., Guirim, Bassein Rd., B.B. Ry.
Anselmo, J. B., Kohanpur, Malda Dt.
Antas, Ben., Goa.
Antas, J., Rais, Goa.
Anthony, Rampur, Mainatar P.O., Champaran Dt.
Anthony, o.c., Landour, Mussoorie.
Anthony, o.c., Lalyana, Meerut Dt.
Anthony, o.c., Meerut.
Anthony, S., O.M.I., Patchilapali, Pallai P.O., Ceylon.
Anthony, S. P., Gwalior.
Anthony of St. Joseph, Chethipushay, Changanacherry.
Anthony Nather, 147, Bow Bazaar St., Calcutta.
Anthonysami, Cathedral, Pondicherry.
Anthos, Jos., Perambur, Madras N.
Antonie, A. T., Mogaiyur, S. Arcot.
Anthony, S. J., St. Joseph's College, Trichinopoly.
Appavo, J., S.J., Rajakembiram, Ramnad Dt.
Arakel, Jacob (Sr.), Manallur.
Arakel, Jacob (Jr.), St. Thomas' Boarding, Trichur.
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Arakal, Seb. Pius, Vanniakudi.
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Aranha, F. H., Bela, Kumbla P.O., S. Canara.
Aranha, F. X., Ullal, S. Canara.
Arango, J., de B. C. das M., Poona.
Arango, R., Verna, Goa.
Arango, Greg, Quilon.
Argaut, J. B., Principal, St. Joseph's College, Bangalore.
Arkwright, Aloysius, O.S.F.C., Ambala.
Arkwright, W., Belgam, Goa.
Arlandoo, S., Kalkahi, Chinpur P.O., Ranchi Dt.
Armaud, H., O.m., Cap., v.g.
Armand, H., S. Aloysius' H. School, Jubbulpore.
Arnault, G., S.J., Kamuti, Ramnad Dt.
Aronja, Ign., Thuruthipuram, Cranganore P.O.
Arputham, I., Puthukotta, Tanjore Dt.
Arsene, O.C., Montgomery.
Arsenius, O.C., St. Fidelis' Monastery, Sardhana, Meerut, Dt.
Arthur, O.C.
Arthur, O.C., Rahimpur, Montgomery Dt.
Arul, L. M., Paniancooopum, S. Arcot.
Arul, M. I., Karayur, Vattar P.O.
Arulanandam, J., S.J., Palameotta.
Arulapa, Y., St. Antony's, Pudupet, Madras.
Arulinader, S., Gudalore, Nilgiri Dt.
Arulsami, Ammapet, Tanjore.
Arulsami, K., Anakarai, Pettaikulam P.O., Tinnevelly.
Asirvadam, S., O.M.I., Cathedral, Jaffna, Ceylon.
Astruc, J. B., S.J., St. Mary's, Madura.
Athaide, A. F., Monori via Malad, B.B. Ry.
Athaide, L. F., Karwar.
Athanasius, O.C., Mussoorie.
Aubert, F., O.M.I., Chilan.
Aucouturier, F., Principal, St. Joseph's College, Indian Section, Bangalore.
Audrain, H. M., S.J., Hanumandhampatti, Uttamapalayam, Madura Dt.
Auguin, G., Balik Pulan, Penang Island.
Augustin, O.M., Cap., Parbatpura, Ajmere.
Augustin, J., O.M.I., Mullaitivu, Ceylon.
Augustine of St. Ambrose, Cunemavoo, Verapoly.
Augustine, v.C., St. Joseph's College School, Allahabad.
Augustine, O.C.D., Trivandrum.
Aurelianus, O.C.D., Seminary, Puthempally.
Autemard, V., Arriankuppam, Pondicherry.
Auve, A., Nibong Tebal, Province Wellesley, Straits Settlements.
Auzueh, C., Magghe, Kondoop P.O.
Avelli, S., Anand, Kaira Dt.
Ayraud, A., S.J., Shembaganur, Madura Dt.
Ayyamkanal, Tn., Aruvithura.
Ayavedo, R. N., Parel, De Lisle Road, Bombay.
Azavedo, Braz, Karwar.
Azevedo, D. d', Mapuca, Goa.

Baguet, P., S.J., Kegalle.
Bailleau, H., Mayavaram.
Baker, B., Solon.
List of Priests.

Baldarelli, C., Masulipatam, Kistna Dt.
Baldinno, H., Navory, Dacca Dt.
Ballenghien, A., Yandoon, Burma.
Bangar, S., Kilavaneri, Vallioor P.O.
Baptista, M., Bandra.
Barbosa, C., Chandor, Goa.
Barboza, Amer-Agonda, Goa.
Barboza, F. M., S.J., Cathedral, Calicut, Malabar.
Baris, D. D., Sarvada, Murhu P.O., Ranchi Dt.
Barnabas of St. Joseph, Mannanam.
Baron, A., Kotagiri, Nilgiri Dt.
Baron, J. B., O.M.I., Mannar, Ceylon.
Barreto, Alb., Goa.
Barreto Avertano, Colva, Goa.
Barreto, D. V., Sadashivgad.
Barreto, F., Alnavar.
Barreto, F., Panjim, Goa.
Barreto, F. X. E., Mgr., Seminary, Damaun, B.B. Ry.
Barreto, F. X. V., Egmore, Madras, S. C.
Barreto, J., Rajas, Goa.
Barreto, M. C., Benaulim, Goa.
Barreto, Manuel J., San Thome, Goa.
Barreto, E. V., Chandor, Goa.
Barreto, Thomas d'A., B.D., Seminary, Rachol.
Barreto, A., Benaulim, Goa.
Barreto, J., Benaulim, Goa.
Barreto, P., Benaulim, Goa.
Barril, A., Palkonda, Vizagapatam Dt.
Baro, E., S.C., Cherrapunjee.
Bartholomew, O.C., Allahabad.
Bartholomew of Jesus, Chethipushay, Changanacherry P.O.
Bastemier, E., S.J., Ganagama, Beddegama P.O.
Basil of Imm. Conc., Jeppoo, Kankanyl.
Baud, J., St. Aloysius' H School, Vizagapatam.
Baudin, J. M., S. J., Kendal.
Baumal, J., S.J., Srivilliputtur, Ramnad District.
Baussenie, F., Thumbochettipaleam, Krishnarajapuram, Bangalore Dt.
List of Priests

Beatore, R., s.j., Muhuadand, Daltoganj P.O., Palaman Dt.
Beaud, C., o.m.i., Colombogam, Ceylon.
Becheras, E., Serangoon, Singapore Island.
Bechu, L., v.g., Cathedral, Coimbatore.
Beckert, Xavier, Ernakulam.
Beekmeyer, Rt. Rev. D. Bede, o.s.b., Bp. of Kandy, Kandy.
Belet, E., St. Antony’s, Kuala Lumpur.
Belgeri, V., Dinajpur, Dinajpur District.
Belleri, E., s.j., St. Joseph’s Seminary, Mangalore.
Belliot, J. M., Bukit Timah, Singapore Island.
Benedict, Patna.
Benedict, Fernando, Palayakayal, Sawyerpuram P.O.
Benedict, J., Danbi, Hanzada Dt., Burma.
Benedict, N., Navanturai.
Benedict, W., Pamunugama, Jaela P.O.
Benjamin, S. C., Vadivi, Carrafi P.O., Ceylon.
Berenguer, A., Byculla, Bombay.
Beretta, E., S.J., Vayitri.
Berger, J. M., Rahata, Ahmednagar District.
Bernachioni, Most Rev. Raphael, o.c., Archbishop of Agra.
Bernadotte, Petit Semiare, Pondicherry.
Bernard, O.m., Cap., Jhabua.
Bernard, Dos Santas, Belgam, Goa.
Bernard, L., S.J., Ranchi.
Bernard of St. Thomas, Chethipushay, Changanacherry.
Bernardine, O.C.D., Very Rev. Chakrata, U.P.
Bernardine, T.C.O.D., Ernakulam.
Berrewaerts, A., S.J., Papal Seminary, Kandy.
Bertail, J. B., Tanquebar.
Bertoeci, Lewis, o.c., Cathedral, Agra.
Berthold of St. Joseph, Kunemavoo, Verapoly.
Bertram, F. X., S.J., Loyola College, Nungambakam, Madras.
Bertran, L., S.J., v.g., Fort, Bombay, St. Fr. Xavier’s College.
Bertrand, J., S.J., Dighia, Ber P.O., Ranchi District.
Beyle, R., Industrial School, Coimbatore.
Bianchi, M., Dinajpur, Dinajpur Dt.
Biederman, Seb., Tangasseri, Quilon P.O.
Bigland John, Mil. Chap., Colaba.
Biolley, C., Convent, Ootacamund.
List of Priests.

Bizieu, F. M., o.m.i., v.g., Very Rev., Jaffna.
Blaise, L., Our Lady of Angels, Pondicherry.
Blaisius, O.C.D., Ernakulam.
Blatter, E., s.j., Panchgan.
Blases, C., s.j., Mandar, Ranchi District.
Bocarro, Elenterio, Alona, Goa.
Boddele, J., Verkadu, Thangachimadam P.O., Ramnad Dt.
Bodson, F., s.j., Noatolli, Basia P.O., Ranchi Dt.
Boissiere, A., s. Heart, Cocacumund.
Bolet, P., s.j., Ahmednagar.
Bolton, W., Nowshera.
Bonaventure, o.c., St. Peter’s College, Agra.
Bonaventure, o.c., Mussoorie.
Bonaventure of Jesus, Pullinkunnu.
Bonheure, A., s.j., St. Joseph’s College, Trichinopoly.
Boniface of Jesus, Kurianad, Trichur.
Bonneworld, A., Selliapatty, Omalur P.O., Salem.
Bonnel, C., s.j., Trinomalee, Ceylon.
Bonnel, E., s.j., Very Rev., v.g., Batticaloa, Ceylon.
Bonnet, A., Nyaungon, Kyauktaw P.O., Hanthawaddy Dt., Burma.
Bonnewie, L. M., Pachmarhi, C.P.
Boon, H., s.j., St. Xavier’s, Calcutta.
Boone, A., s.j., Sarwada, Murhu P.O., Ranchi Dist.
Borey, H., Our Lady’s Church, Pondicherry.
Bosquet, F. M., Pondicherry.
Bossi, R., Leiktho, Burma.
Boswell, G., s.j., 19, Market St., Calcutta.
Botelho, L., Visai, S. Canara.
Bouche, A., Paukeinbe, Bassein P.O., Burma.
Bouchet, J., Cocanada, Godavari Dt.
Bougarel, F., o.m.i., Beruwala, Ceylon.
Boulanger, X., Moulmein, Burma.
Boulay, Ph., o.s.c., Chittagong.
Boulic, P., o.m.i., Bolawatta, Waikkal P.O., Ceylon.
Bourdou, J., s.j., St. Joseph’s College, Trichinopoly.
Bouter, W. R. C., Chaplain, St. Lazarus, Bellary.
Boutry, M., s.j., Peria-Pullumalai.
Bouvez, J., s.j., St. Joseph’s, Darjeeling.
Bouvier, E., o.m.i., Pettah, Colombo.
Boyer, E., Velangamal, N. Arcot.
Boyer, H., d.d., o.m.i., Maggona, Ceylon.
List of Priests.

Bozon, F., St. Joseph's College, Bangalore.
Braganca, Albert, Karankanny, Tanjore.
Braganza, A., Negapatam.
Braganca, A. X., Mapuca, Goa.
Braganca, Ant. L., Carambolim, Goa.
Braganca, Lonquinbos, Ribandar, Goa.
Braganca, S. G., Reis Magos, Goa.
Brahmakulam, Paul, Kailur.
Brahmakulam, Sebastian, Parappur.
Brambilla, L., Dhanjuri, Birampur P.O.
Bramley, Jose, 1st Mission, Belgaum.
Bressers, J., Mahuadam, Palamau Dt.
Bretaudiu, C., S.J., Soso, Gumla P.O., Ranchi Dt.
Berton, E. L., o.m.i., Palagaturai, Kattuwa P.O.
Briand, P., City, Bangalore.
Brieu, J., Kalkaverry, Kxisipuram P.C.
Briot, A., S.J., St. Fr. Xavier's College, Calcutta.
Brocard of St. Thomas, Mutholy, Palai Post.
Brohm, G., Phirangipuram, Guntur Dt.
Brooks, C., c.s.c., Haluaghat, Mymensingh Dt.
Brossard, E., Brogo, Negri, Sembilan, S.S.
Brouwer, I., v F., Rentachintala, Guntur District.
Browne, C., College, Bangalore.
Bruder, A., s.j., Adm. Apostolic, Dioc. of Poona, Cathedral, St. Patrick's, Poona.
Brun, M., Gabrielpuram, Valady P.O.
Brun, P., S.J., Cathedral, Trichinopoly.
Bruyere, J., Salem.
Bryan, L., S.J., St. Xavier's College, Calcutta.
Bulliard, J., Vadhavikkam, Jeyankondacholapuram, Trichinopoly Dt.
Burg, J., Vander, Right Rev., v.e., 2, Armenian Street, Madras.
Burghoffer, L., Our Lady of Lourdes, Singapore.
Burns, W., o.m.i., B.A., St. Joseph's, Colombo.
Burrows, L., S.J., Loyola College, Nungambakam, Madras.
Bury, H., S.J., Batticaloa, Puliyadikudah, Ceylon.
Buzznoi, H., S.J., Seminary, Mangalore.

C

Cabral, V. H., Chicalim, Goa.
Cadorin, J. B., Hoja, Burma.
Caeiro, C. Dabul, Burrow's Lane, Bombay.
Caeiro, Vincente R. Pernem, Goa.
Caeiro, Cipiriano A., Azrem, Goa.
Caeiro, Martinres, Angediva.
Cains, J., S.J., St. Fr. Xavier's College, Bombay.
Cajetan, Jos., O.M.I., St Joseph's College, Colombo.
Calderbank, Benedict, O.S., T.C., Cathedral, Simla.
Calri, S.C., M. Railang, Jowai P.O.
Cambiasso, L., Monglin, Burma.
Camboulives, A., S.J., St. Joseph's College, Trichinopoly.
Camillus, K. C., Allahabad.
Camissa, A., S.S., Pavar, Maheshwar P.O., S. Kannara.
Campion, E., Katkahi, Ranchi.
Campos, A. B., Thumpoly, Alleppey P.O.
Campos, P. da C., Goa.
Camuzan, F., Yercaud, Salem D.t.
Capelle, M., Yercaud, Salem D.t.
Carbery, S., S.J., Tonga, Chainpur P.O., Ranchi D.t.
Cardono, C., Cathedral, Colombo.
Cardou, R., Krian Road, Perak, S.S.
Cardozo, C., Loulelim, Goa.
Carrolus, F., Kashin Mission, Bhamo D.t.
Carneiro, P., Mahar Mission, Bombay.
Carty, P., S.J., St. Joseph's College, Trichinopoly.
Carvalho, A., Majorda, Goa.
Carvalho, A. J. M., v.e., Goa.
Carvalho, F., Cathedral, San Thome, Mylapore, Madras S.
Carvalho, J. P., Raia, Goa.
Carvalho, L., Agrar, Bantval P.O., S. Kannara.
Carvalho, L. G., Trichinopoly.
Carvalho, L. Saligao, Goa.
Carvalho, R., San Thome, Goa.
Casares, M., O.S.M., Surada, Ganjam D.t.
Casimir, O.M., Cap., Mbow.
Casolaro, J., S.J., Galle.
Caspersz, Dom J., O.S.B., Badulla, Ceylon.
Casinger, L., Clergy House, Rangoon.
Castanie, C., Pallapaleam.
LIST OF PRIESTS.

Castelino, Uccassaim, Goa.
Castelino, M., puttur.
Castelino, N., Anjuna, Goa.
Castelino, G., Gindigul.
Castelli, T. Shimultia, Jhingargaicha P.O., Jessore Dt.
Castets, J., s J., Cathedral, Trichinopoly.
Cathalikatt, M., Pal.
Cathanar, Manual, Thanghy, Shertally P.O.
Cathanar, Matthew, Vaishambakad, Ambalapuzha P.O.
Cathedral, F., Clergy House, Rangoon.
Cattaneo, T., Rahapur, Malda Dt.
Caulet, F., Cathedral, Trichy.
Caussanel, A., S.J., Kallikulam P.O., Thenivelly Dt.
Cazuguel, G., O.M.I., Kalpeatyu, Ceylon.
Ceferine, O.C.D., Ernakulam.
Celestine, O.C., Lucknow, Civil Lines.
Cere, J., S.J., Malayadipatti, Manaparai P.O., Trichinopoly Dist.
Ceroni, J., Bhoborpara, Hidaipur P.O., Nadia Dt.
Ceyrac, C., S.J., Kosavapatti, Dindigul P.O.
Chaebo, S., Noahin, Chainpur P.O., Ranchi Dt.
Chagnot, G., Maubin, Burma.
Chakadavil, G., Weshapura.
Chakala, Z., Thakattucherry.
Chakalakal, Augustine, Vendurathy, Ernakulam P.O.
Chakkalamatteth, Thzakavu.
Chalamgady, Th., Musama, Chertalay P.O.
Chaler, M., Pattivaram, Devikapuram P.O., Polur.
Chalisery, Joseph, Edatturuthi, Trichur.
Chaliseri, Paul, Kottapadi.
Chamany, Francis, Mathilagam.
Chamany, Thomas, Tellacam, Kottayam P.O.
Chamany, Joseph, Pallipori.
Chandramkunnel, G., O.F., Anacalunical, Palai P.O.
Changanacherry, Aug., Kaduthuruthi.
Charbonnel, P., Ywegen, Bassein P.O.
Charles, O.M., Cap., Barwani.
Charles of Passion, O.L., Pavarattty, Malabar.
Charroin, E., S.J., Loyola College, Madras.
Chasse, J. C., C.S.C., Gaurnadi, Backbergung Dt.
Chassain, C., Kalkavery, Rasipuram P.O., Salem Dt.
Chatagnier, M., S.J., Seminary, Mangalore, S. Kanara.
Chattaparampalli, Jacob, Mamughil, Chavara P.O.
Chaur Martin, H., Pondicherry.
Chave,
Chavanel, J. M., Sittamur, S. Arcot.
Chavara, Th., Thathanpally, Alleppey P.O.
Chavelil, Ale., Kanjiramattam, Palai P.O.
Cheerampen, Francis, Ammadam, Thrissur.
Chemalakuzhy, Jacob, Kidanagur, Ettumanur P.O.
Chempala, M., Cherapady.
Chennakaden, Gerard, Palluruthy.
Cherubim of Infant Jesus, Pullinkunnu.
Cherunilath, M., Valapad.
Chettur, G., Kadavar.
Chevallet, E., Rajahmundry, Godavari Dt.
Chevallier, A., Jubbulpore, C.P.
Chinnappa, K., Pedda-Parimi, Tadikonda P.O., Guntur.
Chiorri Dom., A. M., O.S.B., Hatton, Ceylon.
Chirac, P. de, St. Mary's, Moulmein, Burma.
Chirail, J., Koilmuku, Edathuva P.O.
Chirakal Isaac, Angamaly.
Chiramal, George, Chalakudi, Thrissur.
Chiramal, Seb., Poya.
Chiramel, A., Kishkampalam.
Chiramel, J., Vaikam.
Chiramel, Joseph Warapatti, Muvattupuzha P.O.
Chiramel, Seb., Kundur.
Chirayath, John, Kottakad.
Chirayath, Paul, Kagnani.
Chirayuth, Joseph, Pariram.
Chiryankandath, Jacob, Vijnapuram.
Chittalapully, Jos., Irinjalakuda (Western, Thrissur).
Chittalapully, Louis, Arthat.
Chittalapully, Fr., Avattathur.
Chitteatherath, F., Kulacheekaramangalam.
Chothirakunnel, J., Champacora, Changanacherry, Karukad....
Chothirakunnel, J., Thamarakunnu, Kanjiramapally P.O.
Choulet, B., College, Shoolay, Bangalore.
Chouven, A., Covilur, Adamankotta P.O.
Chovan, O.M.I., College, Jaffna, Ceylon.
Christian, Peter, Colathur, Neyattinkara P.O.
Christopher, V., S.J., Noatolli, Basia P.O., Ranchi Dt.
Christopher, O.C., Rt. Rev., V.G., Cathedral, Agra.
Chriyankandath, Jacob, Mukatukara.
Chrysostone of St. John of the Cross, Mannanam.
Chully, Joseph, Kuthiathod (Old).
Churakatt, M., Changanacherry.
Claeskens, L., S.J., Torpa, Ranchi Dt.
Clarke, J. M., Rawalpindi.
Clarke, J. M., Deraj Ismail Khan.
Clement, O.C., Moradabad.
Cletus, Nyauuglebin, Teungootine, Burma.
Clement, F. Minnur via Tindivanam.
Clement, s.J., Karikal.
Clement, R., C.S.C., Chittagong.
Clement of Jesus, Kunemavoo, Verapoly.
Clodoald, Thandla.
Closset, A., s.J., Higgassena, Ceylon.
Coccikunnel, M. Marica.
Cochet, J. L., Mysore.
Coelho, A. F., Moolky, S. Canara.
Coelho, C., Margao, Goa.
Coelho, David, Borimar, Neralkatte P.O., S. Canara.
Coelho, E., S.J., St. Aloysius' College, Mangalore.
Coelho, Inocencio, Ponda, Goa.
Coelho, L., S.J., Seminary, Mangalore.
Coelho, Ry. M., Cuttack.
Coilparambil, M., Tuyeth, Quilon P.O.
Cojandesawmi, P. M., Eraliyur.
Colaco, A. A. E., Bizey, S. Canara.
Colas, A., Tindivanam.
Colathinal, M. Cunnounni.
Colaco, A. M., S.J., College, Mangalore.
Colaco, B., Vaippar, Tinnevelly.
Colaco, Olympia, Hashnabad, Dacca Dt.
Collaco, F. X., I., Bandra.
Collaco, M. P., St. Antony's Institute, Mangalore, S. Canara.
Colaco, Jose, Ernesto, Poona, Goa.
Colaco, Olimpio, Velim, Goa.
List of Priests.

Collard, F., Kachin Mission.
Collanoor, Francis, Eranellur, Trichur.
Collanoor, Mathew, Puthur.
Collart, M., St. John's Leper Asylum, Mandalay, Burma.
Collard, M. College, Shoolay, Bangalore.
Colli, H., Raichur, G.I.P. Ry.
Collin, J., O.M.I., Superior, Negombo, Grand Street, Colombo.
Collin, Udumalpet.
Collorce, C., O.M.I., Ragama P.O.
Colombo, c.c., Cantonment, Agra.
Collot, M., S.J., St. Xavier's College, Calcutta.
Combes, A., Cathedral, Pondicherry.
Comerford, J., s.j., 92/1, Lower Circular Road, Calcutta.
Comes, E., O.M.I., Kulapitiya, Daudagamuwa, Ceylon.
Conceicao, Joseph da, Cathedral, Cochin.
Conception, Augustine, Madathativila, Thuckalay P.O.
Connolly, P. J., Chierat.
Contat, J. L., St. Aloysius' High School, Vizagapatam.
Coppel, Rt. Rev. Mgr. F. S., Bp. of Nagpur, C.P.
Coppin, J. B., Ipoh, Perak, S.S.
Coquil, L., Seminary, Borella, Colombo.
Corbato, O., c.m., Khurda Rd., Jotni P.O.
Cordeiro, Luis, J. P., Assagao, Goa.
Cordeiro, E., Covelong, Chingleput Dt.
Cordo, C., Broach, Bombay.
Cornalba, V., Secunderabad.
Correa, Cl., Perumpilly, Narakal P.O.
Correa, Joseph, Gothurthy, Parur P.O.
Correa, Pedro Vincente, Guirim, Goa.
Correia, J. G., Moira, Goa.
Correya, A. M., Dagshai, Simla Hills.
Corti, E., S.J., Narol, Venur P.O., S. Canara.
Cosmas of Inf. Jesus, Elthuruth, Trichur P.O.
Costa, J. N., Puluvilla, Puvur P.O.
Costa, P., Shimulia, Jhinkargacha P.O. Jesore Dt.
Costa, J. d', R.C. Mission Boys' H. School, Nagpur, C.P.
Costa, A. da, Curtorim, Goa.
Costa, Bartolomew do, Taleigao, Goa.
Costa, B. da, Curtorim, Goa.
Costa, Alevinoda, Sanvordem, Goa.
Costa, Cas, A. da, Assagao, Goa.
Costa, R. J, da, Dabul, Burrows Lane, Bombay.
Costa, Sebastian do, R., Varea, Goa.
Costa, F. da, Curtorim, Goa.
Costa, F. C. da, Curtorim, Goa.
Costa, Felesiano, Victor da, Chandowar, Goa.
Costa, Fr. X. da, Goa.
Costa, H. da, San Thome, Goa.
Costa, Isid. da, Stuel, Daudpur P.O., Dacca Dt.
Costa, J. da, Noakhali.
Costa, M. da, Curtorim, Goa.
Costa, N. S. da, Nagoa, Goa.
Costa, V. da, San Thome, Goa.
Cotao, M. Gomes, Pomburpa, Goa.
Cotta, A. Taumaturgo, Loutulim, Goa.
Cotta, Carlos, Poonthura, Trivandrum P.O.
Cotta, Marcelino, Chinchinim, Goa.
Cotta, S., Miraj, Sastra Dt.
Coudert, Most Rev. A., d.d., o.m.i., Archbishop of Colombo, Borella, Colombo.
Coumoul, Ph., o.m.i., Vennapuwa, Ceylon.
Coumoul, P., o.m.i., Very Rev., Maggona, Ceylon.
Coutin, E., Palkonda.
Coutinho, Amaro de S. C., Navelim, Goa.
Coutinho, J. N., Burrow's Lane, Dabul, Bombay.
Coutinho, T. Damao Pequeno, B.B. Ry.
Couto, S. B., Gurdale, Tinnevelly.
Couturier, A., s.j., Viravanelur, Tinnevelly District.
Couturier, F., Kamptee, C.P.
Cowman, J., b.a., Vizagapatam.
Creado, J. F., Bhavnagar, Kathiawar.
Crues, J., s.j., Poona.
Crochet, J. M., Bilaspur, B.N. Ry.
Croctaine, C., o.m.i., Wattala, Ceylon.
Crohan, F. X., s.j., St. Xavier’s College, Calcutta.
Croos, C. V., o.m.i., Kalutara, Ceylon.
Crowley, T. J., c.s.c., Very Rev., v.g., Dacca.
Crowther, A. E. A., s.j., College, Batticalos, Ceylon.
Croyssac, P., St. Mary’s, Ootacamund.
Cruz, Luis F. da, Nuvem, Goa.
Cruz, Aug. D., Bolghatty, Mulavucad, Ernakulum P.O.
Cruz, Jeremisa d’, Candachera, Quilon P.O.
Cruz, Michael, Peringamalai.
Cruz, R. da, Chackiamuri, Arukuty P.O.
List of Priests.

Culamartiyl, S., Lalam, Old Palai P.O.
Cunha, D. V. V., Uccasaim, Goa.
Cunha, Charle, D., Thuruthipuram, Changanore P.O.
Cunha, Clement d’, Cranganore.
Cunha, Augusto da, Assonora, Goa.
Cunha, Ciprians G. da, Navelim.
Curioni, G.
Cussac, A., Villupuram, South Arcot.
Cyprian of St Joseph, Ampalakat.
Cyriac, o.c.d., Seminary, Ernakulam.
Cyriac, Elias of Holy Family, Jeppoo, Kankanady.
Cyriac of St. Augustine, Very Rev. Chethipushay, Chromanerry.
Cyriac, Thuckalay.
Cyriac, o.c., Military Chaplain, Mhow.
Curile, M. A., Guanapuram, Waltair Railway Station.

D

Daalhoff, Th. Van., Guntakal Railway Station.
Dabrera, W. Z., Maggona, Colombo.
Dablert, S. C., p.s.s., Tanjore.
Damian of St. Aloysius, Mananam.
Dansami, P., s.J., Palamcottah.
Dandoy, G., s.f., Cathedral, Calcutta.
Daniel, A., s.J., St. Xavier’s College, Palamcottah.
Daniel, o.m., cap., Kushalgarh.
Daniel, F., Konankuppam, South Arcot.
Daniel of Imm. Conc., Jeppoo, Mangalore.
Daniel, S. P., Lalyana, Meerut District.
Darue, Aug., Cathedral, Mandalay, Burma.
Darras, A., Cuddalore N.T., South Arcot.
Dasony, E., s.J., St. Mary’s, Kurseong, D.H.R.
Durat, A., o.m.i., Kayts P.O., Ceylon.
David, O.C., Ranikhet.
David, F. X., s.J., Raypanpatti, Uttamapalaiyam P.O.
Dayiet, G., Aulia, Pandhana P.O., Nimar Dt., C.P.
Davy, A. P., o.m.i., Katunaysaka, Colombo.
De Basenach, s.J., Loyola College, Madras.
De Berrally, J., s.J., Karra, Ranchi District.
Deciser, E., Khandwa, C.P.
Decoly J., s.J., Sarakanaii, Ramnad District.
De Duve, J., s.J., Kathahi, Chinpar P.O., Ranchi Dt.
List of Priests.

Degeneve, J., St. Aloysius’ H. School, Vizagapatam.
De Jaegher, P., S.J., Katkahi, Chainpur P.O., Ranchi Dt.
Dejardin, L., s.j., Samtolli, Sindega P.O., Ranchi Dt.
De Keyser, L., S.J., Bemerla, Bishenpur P.O., Ranchi Dt.
De la Croix, S., s.j., 65, Bow Bazaar Street, Calcutta.
Delannay, J. B., c.s.c., Sandura, Rashnabad P.O., Dacca District.
Delaney, J., s.j., Kegalle, Galle, Ceylon.
Delbor. C., S.J., Palamcotta, Tinnevelly Dt.
Delgado, J. R., S.J., Seminary, Cochin.
Deltour, A. J. B., Palayam, Karambalur P.O., Trichy.
Delvaux, J., S.J., Ginabahar, Narainpur P.O., Ranchi.
Delwaide, P., s.j., Ratnapura.
Dematteaz, V., Cathedral, Vizagapatam.
Demonceau, A., s.j., Noadih, Chinapur P.O., Ranchi Dt.
Denarie, P., Clerical College, Pulo Tikus, Penang, S.S.
Deniaud, A., Seminary, Pondicherry.
Deniz, A., s.j., St. Xavier’s, Bombay.
Depigny, L., Periaversili, Lalbudi P.O., Trichinopoly Dt.
Dequidt, J., Pondicherry.
Deredle, N., Our Lady of Lourdes, Ipoh.
Descombes, P., Salur, Vizag. Dt.
Desenzani, D., Mandigama, Kistna Dt.
Desire, Dalhousie.
Deslandes, F. V., O.M.I., Mannar.
Desloge, E., O.M.I., Delft, Ceylon.
Despatures, Rt. Rev. M., Bp. of Mysore, St. John’s Hill, Bangalore.
Desrochers, O., c.s.c., Toomiliah, Kaligunj, Dacca Dt.
Dessa, A., 3, Dhurrumtollah St., Calcutta.
Dessalle, H., Anthony’s, Kandawglay, Rangoon.
De Staercke, A., S.J., 51, Ekbalpore Road, Kidderpore.
Devals, A., Our Lady of Assumption, Penang.
Devile, J., s.j., St. Xavier’s College, Calcutta.
Devine, G., Konały, Irangalur P.O., Trichinopoly Dt.
Devise, S. B., O.M.I., Maggona, Ceylon.
Devlin, J., Peshawar.
Devota, Gabriel, Vembar P.O.
De Wachter, F. X., S.J., 3, Kullen Place, Howrah.
Dharmanather, Mickelpatnam, Tirupurunam P.O., Ramnad District.
Dias, A. J., Cathedral, Goa.
Dias, Ant. C. Jose, Goa.
List of Priests.

Dias, C, Ars. T., Goa.
Dias, F., Majorda, Goa.
Dias, Jose, F. Sirides, Goa.
Dias, Fr. H., Naroa, Goa.
Dias, Greg, M. A., Tivim, Goa.
Dias, Luciano, Chinchinim, Goa.
Dias, J. J., Dadar, Bombay.
Dias, M., Raia, Goa.
Dias, S., v.F., Chinchinim, Goa.
Dias, X., Kottadaha, Kottavalasa, B.N. Ry.
Dias, E., Vaddy, Quilon P.O.
Diederich, A., S.J., Palamecottah.
Dides, E., S.J., Puducota.
Diego, o.m., cap., St. Xavier's Seminary, Ajmer.
Diepen, J., Poloor, Nandyal, Kurnool Dt.
Dillinger, B., S.J., Panikulam, Tinnevelly Dt.
Dioudonat, E., S.J., Salaikramam, Paramakudi, Ramnad.
Dircrza, Dom, D., o.S.B., Dumbara, Ceylon.
Dominic, D. J., o.m.i., Weliveriya, Gampaka P.O.
Dominic of Mater Dol., Mannanam.
Dominique, Naglur.
Dourohoe, W., St. Antony's, Kandawglay, Rangoon.
Doutaine, A., S.J., St. Francis Xavier, Calcutta.
Doran, A., s.J., Rengarin, Simdega P.O., Ranchi Dt.
Doran, H., S.J., Howrah.
Dores, Jerome E. das, Azhikal, Cochin.
Dores, G. das, Kandacadavoo, Palluruthy P.O., Cochin.
Druart, A., s.J., 3, Dhurrnmollah Street, Calcutta.
Dubbelman, I. O. P., Guntur.
Duffo, J., S.J., Shembaganur, Madura Dt.
Dufour, S.J., Ranchi.
Dufresne, L., St. Francis de H. S., Nagpur.
Duhr, A. D., S.J., Suvaiyapperpatnam, Kiliarkoil P.O., Ramnad Dt.
Duhr, J., S.J., St. Xavier's College, Bombay.
Dumoulin, L., S.J., St. Fr. Xavier's College, Calcutta.
Dupont, Ch., S.J., Papal Seminary, Kandy.
Dupont, G., S.J., College, Galle, Ceylon.
Duraisami, Palayankottai via Chidambaram.
Durier, A., Chandernagore, Bengal.
Dutay, J., B.A, College, Shoolay, Bangalore.
Duvelle, H., Johore, S.S.
Duvelle, L., Kuala Lumpur, Selangor.
D’Yepes, Dominic, Chathith, Ernakulam P.O.

E

Earath, J., Vilacumadum, Palai P.O.
Edacatt, J., Palluruthy, Cochin.
Edakolathur, M., Trichur.
Edangarpilly, J., Nedungad
Edathuruthhi, John, Aruvattukara (Western),
Edward, E., Maubin, Burma.
Egidius, Jhabua.
Egidius, o.c., Mount Abu, Bombay.
Elias of St. Joseph, Elthuruth, Trichur.
Eliseus, o.c.d., Thuckalay.
Eliseus of St. Teresa, Cunamavoo, Verapoly P.O.
Ellamkunnapuzha, George, Chelur.
Ellamkunnapuzha, Francis, Puducad.
Elur, Thomas, Chungam, Thodupuzha P.O.
Emilian, o.c., Mooltan.
Emmanuel of Holy Ghost, Palai, Mutholy.
Emmanuel, Nedumkunnam.
Emmanuel, John, o.c.d., Very Rev., Kottayam.
Emmanuel, o.c.d., Kundambagam.
Emmanuel, o.c.
Emmanuel, S., o.m.i., College, Jaffna, Ceylon.
Engelbert, o.c., Very Rev., Naini Tal.
Engelbert, o.c.d., Neyattinaray.
Enekatt, J., Vaipur (New).
Ephrem of S. H. of Jesus and Mary, Pullinkunnu.
Ephrem of St. Zacharias, Pullinkunnu.
Eranical, Cyr., Thiruthicad, Tiruvalla P.O.
Ericeirs, Marco d’, Kattoor, Alleppy P.O., Cochin.
Escande, B., Cuddalore New Town, South Arcot.
Escande, P., Seminary, Pondicherry.
Esteller, A., s.p., St. Mary’s H. School, Mazagon, Bombay.
Estrocio, Wengestan, Bichqlim, Goa.
Eugenius, Kainady.
Eugenius of Imm. Con., Cunemavoo, Verapoly.
Eusebius of St. Zachary, Mannanam.
Enze, F., O.M.I., Grand Pass, Colombo.
Everett, D., Cathedral, Cochin.
Exartier, F., Amroati, Berar.

Fabian, O.C., Khushpur.
Fabiro, F.E.O. Xer. C., Valpoy, Goa.
Fabregas, M., S.J., St. Fr. Xavier's H. School, Bombay.
Fagiano, S., Aurungabad (Nizam's Dominions).
Feineau, L., C.S.C., Sandoway, Arakan, Burma.
Fairhall, H.A., Sabathu.
Faisandier, J., Bishop's House, St. John's Hill, Bangalore.
Falcão, Mathews, Sunkery.
Falleiro, R. L., Curtorim, Goa.
Faliere, A., Meiktula.
Falleiro, F. X., Benedito, Siroda, Goa.
Fargeton, A., Leper Asylum, Kemmendine.
Faria, C., Guirim, Goa.
Faria, Socrates da P., Guirim, Goa.
Faria, Victor V., Carmona, Goa.
Fazlin, O.C.D., Seminary, Puthenpully.
Felix, K. A., Erookoor, Shiayally P.O.
Felix, O.C., Rahimpur, Montgomery Dt.
Fell, J., S.J., St. Xavier's College, Bombay.
Fendehenheim, A., O.M.I., Akkaraipatty North, Mambury P.O., Ceylon.
Ferdinand, O.M., C.A.P., St. Anselm's H. School, Ajmer.
Fergnani, J., S.C., Ratulang.
Fernandes, Guirim, Goa.
Fernandes, A., Sandor, Bassein, B.B. Ry.
Fernandes, A. C., Burrow's Lane, Dabul, Bombay.
Fernandes, A. S. B., Anjuna, Goa.
Fernandes, A. X., Lourdeputam, Puvar P.O., Travanacore.
Fernandes, Arthur, Belgaum.
Fernandes, Bartholomew, Bhiravda, Goa.
Fernandes, Bernabe C., Chinchinim, Goa.
Fernandes, C., Belle, Katapati P.O., S. Canara.
Fernandes, D., S.J., College, Mangalore.
Fernandes, E., Amboln via Andheri, B.B. Ry.
Fernandes, Floriano J.J., Tilla Molla, Goa.
LIST OF PRIESTS.

Fernandes, F. X. Trajano, S. Pedro, Goa.
Fernandes, F. X. L., Kotri, Sind.
Fernandes, Fr. H. Oct., Goa.
Fernandes, G., Uran, Kolaba Dt.
Fernandes, H. Korlay, Chaul via Revdanda, Kolaba Dt.
Fernandes, I. Tumaricop, Kalghatgi P.O.
Fernades, Cirelo, Calangute, Goa.
Fernandes, Thos. Cl. Editor via Boriavi, Kaira Dt.
Fernandes, J., Rt. Rev. Mgr., Vicar-General, 32, Park Street, Calcutta.
Fernandes, J., Colvalle, Goa.
Fernandes, V., St. Patrick’s, Karachi.
Fernandes, J. A., Thayil.
Fernandes, J. M., Saligao, Goa.
Fernandes, Joao Salvador, Goa.
Fernandes, Duarte, Guirim, Goa.
Fernandes, L., Sangamner.
Fernandes, L., Goa, Velha.
Fernandes, L. F., St. Xavier’s, Poona.
Fernandes, L. X., North Georgetown, Madras E.
Fernandes, Lucio, Agacaim, Goa.
Fernandes, Lucio, Colva, Goa.
Fernandes, M. Omzoor, Ferangipet P.O., S. Canara.
Fernandes, M. S., Beltangady, S. Canara.
Fernandes, N., S.j., Cannanore.
Fernandes, Octaviano, Areal, Goa.
Fernandes, Glympio, Areal, Goa.
Fernandes, P. A., Baroda.
Fernandes, Paul, Rajkot, Kathiawar.
Fernandes, P. R., Calicut.
Fernandes, P. d.’ Rosario, Revora, Goa.
Fernandes, R., Bandra.
Fernandes, R., Palluruthy, Cochin.
Fernandes, Roque Pio, Siolim, Goa.
Fernandes, S. J., Giri, Kallianpur P.O., S. Canara.
Fernandes, J. T., Varea, Goa.
Fernandes, T. J., Sangamner, Ahmednagar Dt.
Fernandes, V. R., Procurator, Codialbail, Mangalore.
Fernandes-Candes, J. G., Uran.
Fernandez, Emmanuel, Kayenkulam P.O.
Fernandez, A., Manakudy, Cape Comorin P.O.
Fernandez, Anthony, Aibica, Kayenkulam P.O.
Fernandez, Anthony D., Melassaripallem, Koffat P.O.
Fernandez, C., St. Aloysius' H. School, Jubbulpore.
Fernandez, Damian, St. Fr. de Sales' H. School, Nagpur.
Fernandez, E., Benaulim, Goa.
Fernandez, G., Mariapura Farm, Harohally P.O.
Fernandez, George, Vengode, Marthandam P.O.
Fernandez, Hygino, Utan, Bhayndar, B.B. Ry.
Fernandez, J., Benaulim, Goa.
Fernandez, J. M. c.m., Surada, Ganjam Dt.
Fernandez, C. J. D., Itarsi.
Fernandez, Jerome, Manughil, Chavara P.O.
Fernandez, S. Buleshwar.
Fernandez, John, Kadiapatnam, Colachel P.O.
Fernandez, Mark P., Aranellur, Chavara P.O.
Fernandez, Marian, Kallady, Kottarakara P.O.
Fernandez, Martin M., Kottar.
Fernandez, Pathrose, Camangoode.
Fernandez, S. Bernard, Neendagaray, Chavara P.O.
Fernandez, Vatleine, Guihim, Goa.
Fernandez, Vincent, Cape Comorin.
Fernandez, Vincent, St. Raphael's Seminary, Quilon.
Fernando, Antony, Uvari, Idaiyangudi, Tinnevelly Dt
Fernando, A. N., Kalyana.
Fernando, Andrew, o.m.i., Matugama, Ceylon.
Fernando, Ch. M. Halpe, Katana P.O.
Fernando, E. Romuald, o.m.i., Nagoda, Kandane P.O.,
Ceylon.
Fernando, Felician, o.m.i., Archbishop's House, Colombo.
Fernando, Germain, Haldanduwana.
Fernando, M. A., Kegalla, Ceylon.
Fernando, K. Sebastian, o.m.i., Cathedral, Colombo.
Fernando, H., Moratuwa, Colombo.
Fernando, d., o.m.i., Kurunegala, Ceylon.
Fernando, J. Aloy, Veyangoda, Ceylon.
Fernando, J. Francis, o.m.i., Tudella, Jaela P.O., Ceylon.
Fernando, J. R., o.m.i., Mattacottuwa, Madampe P.O.
Fernando, L. V., Hewadiwala.
Fernando, Mathew, Periyatalai P.O.
Fernando, M. J., o.m.i., Nattandiya, Colombo.
Fernando, Pius Matale, Ceylon.
Fernando,
Fernando, P. Peter, o.m.i., Duwa, Pittipanne P.O.
Feron, P., s.j., Tapkara, Ranchi Dt.
List of Priests.

Feron, O., s.j., Matara, Ceylon.
Ferrao, Theobaldo, Chinchinim, Goa.
Ferrao, A. P. Soccorro, Mapuca, Goa.
Ferrao, F. N., Ahmedabad.
Ferrao, J. J. Lazar, Aldona, Goa.
Ferrao, Martinho, dos N., Varca, Goa.
Ferrao, Thome Anuelo, Aldona, Goa.
Ferrario, C., Mudgal, Lingsugur P.O. via Raichur, G.I.P. Ry.
Ferreira, J. C., Byculla, Bombay.
Ferreira, J. J., Seminary, Rachol.
Ferreira, L., St. Vincent's H. School, Poona.
Ferreira, Miguel L., Ponda, Goa.
Ferrer, R., c.m., Berhampur.
Fidelis, Cathedral, Ajmer.
Fignons, H., Convent, Ootacamund.
Figueiredo, A. Loutalim, Goa.
Figueiredo, Celestins, Taleigao, Goa.
Figueiredo, F., Vypeen, Cochin.
Figuero, F., Loutalim, Goa.
Figuero, B., Lautalim, Goa.
Figuero, Fr. S. de, Goa.
Figurado, W., o.m./i., Weligampitiya, Jaela P.O., Ceylon.
Firman, G., Phirangipuram, Guntur Dt.
Fischer, L., s.j., Rajgangpur P.O. B.N. Ry.
Fitzpatrick, J. P., Sanitarium, Poonamallee, Madras.
Fleury, J. M., c.s.c., Solepore, Hashara P.O., Dacca Dt.
Floor, H., s.j., Gaibira, Sundargarh P.O. via B.N. Ry.
Florian, o.c., Huspur, Lyallpur Dt.
Fonseca, Charles, v.f., Pudducuruchy, Perumathurai P.O.
Fonseca, F. X., Kupustaini, Berar.
Fonseca, Francisco X., Assagao, Goa.
Fonseca, Gabriel B. Salvador de Mundo, Goa.
Fonseca, F. C., Orelm, Malad, Thana Dt.
Fonseca, N. I., Juvein via Andheri, Salsette.
Fonseca, S. P., Kurla, G.I.P. Ry.
Fonseca, T., Madre de Deus, Mylapore, Madras.
Fonseca, C. E., Kalutura, Ceylon.
Fonseca, H. M., Basil., Mattacottuwa, Madampe P.O.
Ford, J., s.j., Tongo, Chaintpur P.O., Ranchi Dt.
Forean, G., s.j., Rector, Loyola College, Madras.
Fors, M., Borsar, Nagarsol P.O., Nasik Dt.
Foril, W. W. F., Dera Ismail Khan.
List of Priests.

Forster, Aug., s.j., Cohoohari via Bettia-Champanar.
Fortunig, s.j., St. Patrick's H. School, Karachi.
Fortnig, T., St. Patrick's, Karachi.
Foubert, F., Convent, Ootacamund.
Foulquier, E., Maryland, Zalun P.O., Henzada Dt.
Fourgs, S., Seremban, Negri Sembilan, S.S.
France, A., s.j., Cathedral, Trichinopoly.
Francis, Kadi, Mergui, Tavoy, Burma.
Francis, O.C., Rt. Rev., v.g., Cathedral, Allahabad.
Francis, O.C., Bhikampur, Meerut Dt.
Francis, J., O.M.I., Arippu, Mannar P.O., Ceylon.
Francis of Imm. Conc., Mannanam.
Francis, Mary, o.c., Dilkusha, Lucknow Cant.
Francis, P. M., o.m.i., St. James's, Jaffna, Ceylon.
Francis, Regis, Karikal.
Francis, T., O.C.D., Cunemao.
Francis of the Infant Jesus, T., O.C.D., Cunemao, Verapoly P.O.
Francisco, C., Saligao, Goa.
Franco, Parra, Goa.
Franco, F. P. H., v.F., Pallavaram.
Franco, Miguel M., Talaulim, Goa.
Francois, J., Ayer Salak, Malacca.
Froitas, J. C., Catholic Institute of I.C., Bombay.
Frenken, L., s.j., Hubli.
Froehly, F., s.j., Very Rev., v.g., Cathedral, Trichinopoly.
Fruytier, J., St. Andrew's, Madras.
Fugentius, o.c.d., Pattithanam, Ettumanur P.O.
Furtado, Antonio J. da P., Kunta.
Furtado, Herculano, b.d., Seminary, Rachol.
Furtado, M., St. Joseph's, Mysore.
Furtado, S. B., Chaplain, Fr. Muller's Institute, Mangalore.
Furtado, V., San Thome, Goa.

G

Gabillet, J., Ravuttanallur, Utteramerur P.O.
Gabriel of St. Joseph's, Ampalakat, Adoor P.O.
Gabriel, Myaungmya, Burma.
Gabriel, X., Somanathperi, Moolakaraipatty P.O., Tinnevelly Dt.
Gadea, E., s.j., St. Fr. Xavier's High School, Bombay.
Galassi, Dom. B., o.s.b., Kandy, Ceylon.
Galbiati, A., Nagarakata, Jalpaiguri Dt.
Gallagher, S.J., Tapkara, Kurdeg, Kinkel P.O.
Gallati, F., S.J., St. Xavier’s High School, Bombay.
Gama, L. S., Mormugao, Goa.
Gama, Jose Bras da, Pomburpa, Goa.
Gama, P. A. da, Anjuna, Goa.
Gama, C., Valarpuram, Chingleput Dt.
Gamon, R., S.J., Madura.
Gangler, E., St. Joseph’s, Coonoor.
Gangloff, A., Yanam, Godavari Dt.
Garcia, P., C.M., Surada, Ganjam Dt.
Gaspar, O. C., Antoniabad, Montgomery Dt.
Gaston, G., Naugatooor, S. Arcot.
Gaucer, J. M., Karumathampatty.
Gautier, F., O.M.I., Bishop’s House, Jaffna, Ceylon.
Gavan, Duffy, T.
Gaviraghi, A., S.J., Badyar, Guruvayankere P.O., S. Canara.
Gayet, L., Ellichpur, Berar.
Gayet, P., Right Rev. Mgr., v.g., Seminary, Pondicherry.
Gaymard, F., Cathedral, Kumbakonam.
Gazeau, V., Sacred Heart Church, Singapore Town.
Gengler, H., S.J., Balasore, Orissa.
Genicot, J., S.J., St. Xavier’s High School, Bombay.
Gense, J., S.J., St. Xavier’s High School, Bombay.
Gentilhomme, S., Muthialpet, Pondicherry P.O.
Gentilis, O.M., C.A.P., St. Anslem’s High School, Ajmer.
George of St. Francis Assisium, Kurianad, Trichur.
George of St. John, Thevara, Ernakulam P.O.
Georgesz, J. E., College, Colombo,
Gerard of St. Mary, Pavaratty, Chowghat, S. Malabar.
Gerson, o.c.d., Archbishop’s House, Ernakulam.
Gering, P., S.J., Shembaganur.
Gerald, O.M. Cap., Rambhapur.
Gerard of St. Mary, Cunemavoo, Verapoly.
Gervasius, T., o.c.d., St. Ephrem’s, Mannanam.
Gheyssens, V., S.J., Noatolli, Basi P.O., Ranchi Dt.
Ghier, L., Cathedral, Mandalay, Burma.
Gil, J., S.C., Gauhati.
Gilhodes, Ch., Kachin Mission, Bhamo District, Burma.  
Gilles, s.j., St. J. Berchmans', Ranchi.  
Gillet, C., s.j., Seminary, Ranchi.  
Gimenez, V., s.j., St. Patrick's Karachi.  
Gioanini, J., s.j., St. Joseph's Seminary, Kankanady, Mangalore.  
Gnanadikam, A., Michaelpatty, Trirucattupalle P.O. via Tanjore.  
Gnanadikam, J., Attipakam.  
Gnanapragasam, s.j., St. Joseph's Normal School, Trichinopoly.  
Gnanapragasam, A., Ramnad.  
Gnanapragasam, Bt. Rev. L., v.g., Adaikalaburam, Vira-
pandiyanpatnam P.O.  
Gnanapragasam, S., Manapad.  
Gnanapragasam, A., Ramnad.  
Gnanaprasakasar, S., o.m.i., Nallore, Ceylon.  
Gnannusamy, L., Tuticorin.  
Goffart, J. B., Cathedral, Calcutta.  
Godec, J. L., Alladhy, Minambur P.O., Ginge.  
Godinho, A. J., Taleigao, Goa.  
Godinho Bento, Paroda, Goa.  
Godinho, Pis., Paroda, Goa.  
Godinho, G., Madre-de-Deus, Trivandrum P.O.  
Godinho, Max., Shibpur, Padrshipur, Bakergunj.  
Godinho, N., 147, Bow Bazaar Street, Calcutta.  
Gomes, A., Benaulim, Goa.  
Gomes, A., Curtorim, Goa.  
Gomes, A., Newlim, Goa.  
Gomes, Sertorio, Chinchinim, Goa.  
Gomes, A. X., Moira, Goa.  
Gomes, J. M. L., Orlim, Goa.  
Gomes, Andrew E., Vypeen, Cochin.  
Gomes, B. R. da R., Monky.  
Gomes, F., Chinchinim, Goa.  
Gomes, F. do R., Nuvem, Goa.  
Gomes, J. A., Condolim via Borivli, Thana D.t.  
Gomes, Joas, Chinchinim, Goa.  
Gomes, M. X., Rosary Church, Mazagon, Bombay.  
Gomes, Marcos Antonio, Mapua, Goa.  
Gomes, P. M. da P., Curtorim, Goa.  
Gomez, G., s.j., St. Mary's, Madura.  
Gomez, Mary Ephrem, Anjengo.
List of Priests.

Gonsalves, H., Pangala.
Gonsalves, H. D., Cavel, Bombay.
Gonsalves, J., Karungulam, Puvar P.O.
Gonsalves, Jose M., Very Rev., 1st Miss., Belgaum.
Gonsalves, R., Valan, Khodla-Parmarand P.O., Ahmednagar Dt.
Gonsalves, S., s.J., St Stanislaus’ Inst., Bandra.
Gonsalves, T., s.J., College, Mangalore.
Gonsalves, T. F., Bhayndar, B.B. Ry.
Gonsalves, Ignacio M., Ribindar, Goa.
Gonsalves, Justiniano, Velha, Goa.
Gonsalves, V., Karkal, S. Canara.
Gonsalves, John, Edayanakad, Narakal P.O.
Gonsalvez, Bernard, Kottar.
Gonsalvez, Luis, Chellanam, Kuthiathode P.O., Cochin.
Gonthier, J. B., St. Anthony’s Church, Vizagapatam.
Gonzaga, Joseph, Carthedam, Narakal P.O.
Gonzago, Simon, Colithotam, Chavara P.O.
Goonetilleke, M., Wahacotte, Ceylon.
Goonewadens, A., Gampola, Ceylon.
Gothard, O.C., Sialkot.
Gowarin, J. Suluvpura, Chickhanavar P.O.
Goubert, J., s.J., Manresa House, Ranchi.
Gourichon, L. H., o.m.i., Hanwella, Ceylon.
Goury, F., o.m.i., Waduwa, Colombo.
Goveas, T., St. Xavier’s Tamil Church, Mandalay.
Goyenetche, L., Our Lady of Sorrows, Penang.
Gracias, Duleedonio, Sirosa, Goa.
Gracias, M. Possidio, Goa, Velha.
Gracias, Mateus, Corlim, Goa.
Gracias, P. A., Bettalbatim, Goa.
Gracias, W. M., Mahim, Bandra.
Grandjanny, L., Cheyur, Chingleput Dt.
Grange, H., Palamecottah.
Granger, V., Thonzee, Burma.
Grant, C., s.J., Darjeeling.
Grassi, D., Hyderabad, Deccan.
Graton, A., Virarajendrapet, Crooz.
Grau, R., s.J., Anand, Kaira Dt.
Gravere, T. B., Arni, N. Arcot Dt.
Gregory, Alex., Venganooor.
List of Priests.

Gregory of St. Joseph’s, Pulinkunnu.
Gregory, J. B., O.M.I., Trincomalee, Ceylon.
Griaux, G., O.M.I., v.g., Archbishop’s House, Borella, Colombo.
Grignon, A., S.J., St. Mary’s, Kurseong, D.H. Ry.
Gros, G., St. Francis de Sales’ H. School, Nagpur, C.P.
Grossi, A. M., S.J., Cathedral, Callicut, Malabar.
Grossi, A., Binceduw, Dinajpur Dt.
Gryffroy, J., S.J., Papal Seminary, Kandy.
Guégneu, G., O.M.I., Bambalapitiya, Colombo.
Guemes, C. M., Surada, Ganjam Dt.
Guesnon, G., O.M.I., Negombo, Sea Street, Ceylon.
Guido, O.C., Khushpur, Lyallpur Dt.
Guillaume, A., O.M.I., Tarala, Pugoda P.O., Ceylon.
Guiraud, L. P., O.M.I., Wattala.
Guitot, Very Rev. L., O.M.I., Procurator, Jaffna, Ceylon.
Guilelmus, O.C., Adha, Sialkot Dt.
Gunasekara, M., O.M.I., Pamunugama, Jaala P.O.
Gunawardene, G., O.M.I., St. Joseph’s College, Colombo.
Gunawardane, J. F., Avissavella, Ceylon.
Gunter, J., Quetta.
Gussoni, E., Methelendabung, Burma.
Gustavine, L., Bayaram, Madira, N.G.S. Ry.
Guyon, P., Triuvadi, Tanjore Dist.

H

Haan, F. X., S.J., St. Mary’s H. School, Mazagon, Bombay.
Haas, Aug., S.J., St. Joseph’s College, Trichinopoly.
Hanraets, H., Phirangipuram, Guntur Dt.
Harel, J., C.S.C., Ranikhong, Rangrama P.O., Dacea Dt.
Harmant, A., O.M.I., Payagala, Ceylon.
Harris, T., S.J., St. Xavier’s College, Calcutta.
Hartenstein, H., S.J., St. Xavier’s College, Palameettab,
Tinnevelly Dt.
Hayacinth, Fr., Jeppo, Kankanady.
Haye, de la, S.J., Batticaloa, Puliyanivu, Ceylon.
Hauber, J., S.C., Tanjore.
Hayes, J., Arkonam Ry. Station.
Hector, O.C., Imm. Conception, Lahore.
Hedde, J., Saveriarpaian.
Heimburger, F. O., s.j., Batticaloa, Ceylon.
Heliodore, o.c.d. Seminary, Pulchery.
Hennessy, H., s.j., St. Mary's, Nesbit Road, Mazagon, Bombay.
Henry, o.c.d., St. Teresa's Seminary, Quilon.
Henry, Maryland, Zalun P.O.
Heptia, A., s.j., Katkabi.
Heras, H., s.j., St. Xavier's College, Bombay.
Heraud, F., Thinganaing, Henzada P.O., Burma.
Herder, George, Chellamam, Palluruthy P.O.
Heredia, Ant. Jose de, Goa.
Herman, C., s.j., 307, Upper Circular Road, Calcutta.
Hermontier, P. Silukvarpatti, Madura Dt.
Herr, Frid., Shewbo, Burma.
Hervy, Very Rev. E', St. Xavier's, Mandalay, Burma.
Heijligers, A. J. M., San Thome, Mylapore.
Hickie, Jos., Chabattias.
Higoneng, G., Coviloor, Tirupatur.
Hilarion of S. H. of Jesus, Kurvilangad.
Hilary, S., o.m.i., Anuradhapura, Ceylon.
Hippolytus, o.m., cap., Thandla.
Hodge, W., s.j., Kurdeg, Kinkle P.O., Ranchi Dt.
Hogan, S. P., Cathedral, Allahabad.
Hommel, V., s.j., St. Mary's, Mazagon, Bombay.
Honniball, Seraphir, Very Rev. Fr., Simla.
Honore, D., s.j., St. Joseph's College, Trichinopoly.
Hood, W. G., Royapettah, Madras.
Hoppenot, E., s.j., Talarkudab, Ceylon.
Horo, J., Torpa, Ranchi Dt.
Horny, E., s.j., Lachragarh. Kolebira P.O., Ranchi Dt.
Hosten, H., s.j., St. Joseph's, Darjeeling.
Houpert, C., s.j., St. Paul's Seminary, Trichinopoly.
Hourmant, J. L., Kottapalayam, Turayur P.O., Trichy.
Hucin, Alf., o.m.i., Anuradhapura.
Hucin, V., o.m.i., Mullaitivu, Goa.
Hueber, E., o.m.i., Negombo, Sea Street.
Huet, J., Good Shepherd Convent, Chooly, Bangalore.
Huges, Paul, Mussorie.
Hugolin, M. O., cap., Amritsar.
Hugolin, Thandla.
Hogolinus, o.c., St. Anthony's, Lahore.
Huguet, J., Nellitope, Pondicherry P.O.
Hull, E. K., s.j., St. Xavier's High School, Fort, Bombay.
Huysman, O., Uttamanur, Puvalur P.O., Trichinopoly.
Hyacinth, o.c., Very Rev., St Peter's College, Agra.
Hyacinth of Mat. Dol., Pullinkunnun.
Hyde, Dom. B., o.s.b., Dimbula, Ceylon.

I
Ienn, E., o.m.j., Tolagatty, Puttur P.O., Ceylon.
Ignace, M., Viriyur, S. Arcot Dt.
Ignatius, Triupur via Pullipaleam.
Ignatius, o.c.d., Manguli, Neyyoor P.O.
Ignatius, P., s.s., Tanjore.
Ignatius, F. M., S.J., St. Paul's Seminary, Trichinopoly.
Ignatius, Maria, Carangade, Thuckalay P.O.
Ignatius, P., Tondamandurai, Vengalam P.O., Perambalur, Trichinopoly Dt.
Ignatius, S. M. F., Arambakam P.O., Madras.
Ignatius, Y., Vadakankulam, Tinnevelly Dt.
Ignatius of S. Heart, Chethipushay, Changanacherry.
Ildephonse, o.c.d., Seminary, Puthempally.
Ildephonse, o.c.d., Neyattincaray.
Illathuparambil, J., Thuruthipilly.
Illiparambil, Augustin, Mulempally, Verapoly P.O.
Immatty, Joseph, Mundur.
Innocent of Mat. Dol., Jeppoo, Mangalore.
Innocent, o.c., Antoniabad, Montgomery Dt.
Innocent, o.c.d., v.r., Kallikavilai.
Innocent of the H. Cross, Cunemavoo, Verapoly.
Irimpan, Thomas, Mala, Trichur.
Irimpan, Joseph, Thanisery.
Irsene, o.c., Antoniabad, Montgomery Dt.
Isaac, F., Cuddalore (New Town).
Isidore of St. Teresa, Kurivilangade.

J
Jackson, M., Pettah.
Jackson, S., Manacodam, Kuthiathode P.O., Cochin.
Jacob of Mary, Chethipushay, Changanacherry.
Jacob of Mother of Dolours, Elthuruth, Trichur P.O.
Jacob of St. John of the Cross, Chethipushay, Changanacherry P.O.
Jacobs, J., s.j., Hinduma via Galle, Ceylon.
Jacquemart, P., St. John's Hill, Bangalore Cant.
Jacquemotte, H., North Point, Darjeeling.
LIST OF PRIESTS.

James, o.c., Very Rev. Baghu, Meerut Dt.
James, P., O.M.I., Mannar, Ceylon.
Jambeau, F. H., School, Coimbatore.
Jamoays, J., O.M.I., Moratuwa.
Jaouen, V., O.M.I., Weliwitta, Kaduwella P.O.
Jaques, A., Majorda, Goa.
Jarre, J. M., Maymyo, Burma.
Jarvis, W., Pattibanda, Sattenapalle, Guntur Dt.
Jeanfrin, A., Mercara, Coorg.
Jaumanne, A. M. B., O.M.I., Tedia, Jaela P.O.
Jayawardene, V., Balangoda.
Jeadel, A., O.M.I., Vavunyai, Ceylon.
Jaganathar, s.J., Cathedral, Trichy.
Jaganathar, J., Tuticorin.
Jerome, o.c., Khera Khurd, Delhi Dt.
Joachim, Jamalpur.
Joachim, L., Yandoon, Burma.
Jocundus, o.c., Bareilly.
Johaans, P., s.J., St. Xavier’s College, Calcutta.
John, o.c., Civil Lines, Agra.
John, A. P., Manacherry, Cochin.
John, A. R., Mgr., St. F. Xavier’s, N. Georgetown, Madras.
John, B. A., O.M.I., College, Jaffna, Ceylon.
John Baptist, Bettiah.
John Baptist, o.c., Landour, Mussoorie.
John Baptist, o.c., Very Rev., Agra,
John, Capistran, o.c., Very Rev., St. Fidelis’ Monastery, Sardhana, Meerut Dt.
John, Chrysostome, o.c., Seminary, Puthempally.
John Damascene, o.c.d., Manivilla, Neyathinkara P.O.
John Emmanuel, o.c.d., Pattitamam, Ettumanur P.O.
John Joseph, o.c.d., Very Rev., Seminary, Puthempally,
Verapoly P.O.
John Mary, o.c.d., Punair.
John Mary, O.S.P.C., Narakanda.
John Paul, Eramalllore, Kuthiathode P.O.
John Pallian, Eloor.
John of the H. Cross, Pavaratty, Malabar.
John of St. Cyriac, Chethipushay, Changanacherry P.O.
John of Jesus and Mary, Chethipushay, Changanacherry P.O.
Joly, A., s.J., Sundaranachiyapuram, Ramnad Dt.
Jose, Rose, R., b.d., Seminary, Rachel.
Jose, o.c., Sangala-Hill, Lyallpur Dt.
Joseph, Boys’ Orphanage, Coimbatore.
LIST OF PRIESTS.

Joseph, o.c.d., Very Rev., St. Teresa's Seminary, Quilon.
Joseph, t.o.c.d., Verapoly.
Joseph, A., Jubbulpore.
Joseph, A., Lethama, Anthobyu P.O., Burma.
Joseph, Anthony, Varadarajampet via Chidambaram.
Joseph, K., St. Andrew's, Vepery.
Joseph, J., Lethama.
Joseph, Stan., South Georgetown, Madras E.
Joseph, S., Phalera.
Joseph, T. D., o.m.i., Waikkal, Ceylon.
Joseph, V., St. Vincent's, Poona.
Joseph of St. Anthony, Vashakulam, Moovalupushay P.O.
Joseph of Jesus, Pavaratty, Malabar.
Juan Anthony, Makuva, Vizagapatam Dt.
Jugery, J., Kaolin Mission, Bhamo Dt., Burma.
Julien, E., o.m.i., Dalugama, Kelaniya, Ceylon.
Julien, M. A., o.m.i., St. Joseph's College, Colombo.
Julian Peter, Fr. Ampalakat, Cochin.

K

Kadamkavil, J., Thudungananal.
Kadaneary, Ph., Cathedral, Changanacherry.
Kadankary, J., Kurumpanadam, Changanacherry.
Kadankary, Z., Veilyanad (old), Pulincunnu.
Kadavil, J., Thricodithanam, Changanacherry P.O.
Kadavil, James, v.f., Very Rev., Kalurcad, Alleppey P.O.
Kagerer, Joseph, Perumanur, Ernakulam P.O.
Kaipanplakel, A., Changalam.
Kaithacott, J., Edakattvayal, Nazareth.
Kakanatt, M., Ayana.
Kakanatt, Paul, Karacunnam.
Kalacherry, James, Kainacary, Alleppey P.O.
Kalaparampath, Abr., Mullurkara.
Kalapura, Andrew, Seminary, Puthempally.
Kalapurakel, S. Kudamalur, Mannanam Post.
Kalarikal, G., Kidangur.
Kallampambel, J., Anacallurcal.
Kalladanthil, M., Nindur, Ettrumanur P.O.
Kallarakel, J., v.g., Changanacherry.
Kamicheril, Philip, Kottot, Tiruvalla P.O.
Kammathuruthel, G., Kaduthuruthi, Kurovelengad P.O.
List of Priests.

Kandancary, Ph., Alleppey.
Kanapilly Leopold, Curishingal, Ochenthuruthu P.O.
Kandangalam, J., Kalurcad, Alleppey P.O.
Kandankulam, Jacob, Cagneracode, Kottarakara P.O.
Kandankulam, Joseph, Champaculam.
Kandathil, C., Narakal.
Kandathil, Joseph, Perumanoor.
Kanjiparambil, Z., Chennancary.
Kanjirathinkel, A., Pallipuram.
Kannamkulam, F., Chittar.
Kapil, Cy., Alleppey.
Kapilumakel, E'alai.
Kariampuzha, G., Aikarsachira, Mannanam P.O.
Karingada, T., Kangirathanam, Kuravelangad P.O.
Karinnancherri, Justino, Kattoor, Alleppey P.O.
Karippery, John, Mullacherry.
Karroot, G., Mattancherry P.O., Cochin.
Karnvely, G., Pravithanam, Palai P.O.
Kathalikattil, M., Palai.
Katrethu, G., Champaculam.
Kattakayam, Cy., Kuravelangad.
Kattakayam, J., v.f., Kanjirapally.
Kattakel, Z., Kakur.
Kattapuram, Joseph, Kannancara, Mannanam P.O.
Kattapuram, Jacob, Manjur, Ettumanur P.O.
Kattareth, A., Thekekkara Sebion.
Kattiekaren, J., Parur (Southern).
Kayalakatt, J., Karnkutty.
Kayalakam, Alex., Alimpir (Northern).
Kayyalacathu, Kumarakam, Kottayam P.O.
Kayyalakom, Joseph, Puttenchira.
Kearus, M. Fr., c.i.c., Golla (Gobindapur P.O.), Dacca Dt.
Keeet, D., Our Lady of Dolours, Royapuram, Madras.
Kehoe, C., c.s.c., Bandura, Hashnabad P.O., Dacca Dt.
Keller, L., s.j., Kalugumalai, Tinnevelly Dt.
Kemperman, R., Nowshera.
Kenealy, Most Rev. Anselm E. J., o.s.f.c., Archbp. of Simla, Simla.
Kerketa, s.j., Ranchi.
Keshakakutt, Z., Thottacad, Changanacherry P.O.
Keyeux, F., s.j., 3, Portuguese Church Street, Calcutta.
List of Priests.

Kishakedam, Th., Puvarany, Palai P.O.
Kishakedom, G., Kalluread.
Kishakakutt, Z., Thottacak, Changanacherry P.O.
Kizakudar, Ayenthol.
Klein, L., S.J., Shembaganur, Madura Dt.
Knockaert, L., S.J., North Point, Darjeeling.
Kochery, G., Kariencunam, Thodupuzha P.O.
Kochikunnel, M., Puthanpally.
Kochumuttam, John, Vellacam.
Kochumuttam, Xavier, Paingottur.
Kochuparambil, G., Thottakara.
Kochupurakel, G., Kodumallur, Mannanam P.O.
Kochnapalathunkal, Anthony, Weslaham.
Kohli, J., Mudgere, Chickmagalur Dt.
Kohler, J., Kodiveri via Erode.
Koikara, Joseph, Mukattukara.
Koikara, Joseph, Alengad.
Koikara, S., Kumpalam.
Koipallil, J., Kuravelangad.
Koithara, J., Anikad.
Kolenchery, G., Nellimatham.
Kooperdraad, Fr., St. Lazarus, Bellary.
Kooplicat, Mgr. M., v.G., Kannakara, Mannanam P.O.
Kortz, L., S.J., Panjampatti, Ambattur P.O., Madura Dt.
Koshi, F., B.A. L.T., Changanacherry.
Kottoor, Cyriac, Pallipuram.
Kottucapallil, A., Palai.
Kottur, John, Areekara, Kuthattukulam P.O.
Kottur, Thos., Piravam, Kuthattukulam P.O.
Krier, N., S.J., St. Joseph's College, Darjeeling.
Kudiripy, Jacob, Kothamangalam.
Kueny, J., S.J., Dindigul, Madura Dt.
Kujur, J., Noatolli, Basia P.O.
Kulandai, S., Conneckundy, Laigundy P.O., Trichinopoly.
Kunnappally, J., Koilmuku, Edavatha P.O.
Kunnell, Th., Kuningi.
Kuriaipally, Francis Carel, Kothaparamba P.O.
Kurkamattam, M., Mattacara.
Kurusunkal John (Sh.), Diamperur (old).
Kurisimmuthil, O.C., Manimala.
Kurisunkal, John, Kishakampalam.
Kuruppamadam, M., Kodikulam.
Kuruthukulam, Seb., Chevur.
Kuruvilla, S.J., Cathedral, Trichinopoly.
Kuruvithatam, J., Nediachala.
Kurz, George, v.F., Ernakulam.
Kushimattam, T., Thanoly, Palai P.O.
Kushumbi, Th., Ramapuram.
Kuttanthurapel, J., Kothanakur.
Kuttikal, Augustine, Trichur.
Kuttummel, M., Kaluread, Alleppey P.O.

L

Laborde, F. X., s.J., Irudaiyakovil, Manjur P.O., Ramnad Dt.
Labourre, Th., O.M.I., Mutwal, Ceylon.
Laconme, L., S.J., Trichinopoly.
Laenen, D., S.J., St. Joseph's College, Darjeeling.
Lafon, J. D., St. Joseph's, Mandalay, Burma.
Lagathu, J. M., O.M.I., Moratuwa, Colombo,
Lamatho, J. M., Ginja.
Lambert, L., Singapore Town.
Lambot, C., S.J., Papal Seminary, Kandy.
Lanfranconi, A., Leiktho, Burma.
Lanigan, J. M., O.M.I., Colombo.
Lanza, A., Avutupally, Gannavaram P.O., Kistna Dt.
Laplace, J., Bishop's House, Kumbakonam.
Larnaudie, O.M.I., Jaffna, Ceylon.
Larrivaz, A., Very Rev., v.g., Nagpur, C.P.
Lauder, J., S.J., St. Ignatius, Kirkee.
Laurent, D. F., Imm. Conception Church, City, Bangalore.
Laurent, F. s.J., St. Mary's, Madura.
Laurent, P., Nabek via Myinmu, Burma.
Laval, A. M., Thumboechettipalem, Krishnarajapuram,
Bangalore Dt.
Lawrence, O c., Lucknow (Civil Lines).
Lawrence, John, Vizanagram.
Lawrence of St. Teresa, Vazhakulam, Moovatupushay P.O.
Lazar of Bl. Sacr., Pavaratty, Malabar.
Lazaro, F., St. Louis' Boarding, Shoolay, Bangalore.
Lazaro, G., College Ind. Section, Bangalore.
Lazarus, Saveriarpalem.
Lazarus, P., Harobally, Kankanahally Taluk.
List of Priests.

Lazarus, S., Muttur, Ceylon.
Lazzarini, E., s.j., St. Joseph's Seminary, Mangalore.
Lazzaroni, J., Saidpur, Rangpur Dt.
Lebeau, A., s.j., St. Xavier's College, Palamcottah, Tinnevelly Dist.
Leblanc, A.
Leblay, J., o.m.i., Surnvil, Kayts.
LeBonze, T., Vellore.
Lechien, G., s.j., Ranchi.
Lee, J., Malacca.
Lee, L., s.s. Peter and Paul, Singapore.
Lefebvre, L., o.m.i., Haldanduvana, Ceylon.
Lefrere, N. H., o.m.i., Very Rev., Bambalapitiya, Ceylon.
Legoe, M., Ph.D., m.a., b.sc., o.m.i., College, Colombo.
Leigh, C., s.j., St. Joseph's College, Trichinopoly.
Lejeune, Y. M., o.m.i., m.a., St. Joseph's College, Colombo.
LeMaire, F., St. Anthony's, Kuala Lumpur, Selangor, S.S.
Lemaitre, M., s.j., College, Batticaloa, Ceylon.
Lenthaparampil, Alexander, Ernakulam.
Leonard of St. Louis, Mutholy, Palai Post.
Leonard, P., s.j., Shebbaganur, Madura Dt.
Leopold of St. Joseph, Very Rev., Elthuruth, Trichur P.O.
LePailleur, A., o.s.c., Dacca.
Lermusieaux, E., s.j., Very Rev., College, Galle, Ceylon.
Leroud, J., Clerical College, Pulo Tikus, Penang, S.S.
Leroy, L., Mannargudi, Tanjore Dt.
Lesonne, J., Seminary, Pondicherry.
LeTellier, A., s.j., Haflong.
Lettens, L., s.j., Adra, B.N. Ry.
Leveil, L., s.j., Andavurani, Vattanam, Ramnad Dt.
Lewis, O.C., Bina.
Lewis, O.C., Mussoorie.
Lewis, O.C., Very Rev. Fr., Cawnpore.
Lewis, O.C., Cathedral, Agra.
L. Hoir, F. X., s.j., Very Rev., Papal Seminary, Kandy, Ceylon.
Liefmans, L., s.j., Majhattoli, Gumla P.O., RanchiDt.
Ligeon, F., Atur, Salem Dt.
Lima, Dom. H., o.s.b., Nawalapitiya, Ceylon.
Limma, J., 1st Mission, Belgaum.
List of Priests.

Lima, D., de Tarapur, Boisar, B.B. Ry.
Lima, P. J., de Dongrin via Bhayndar, B.B. Ry.
Lima, Aristotiles, Arambol, Goa.
Limbourg, C., s.j., Kharagpur, Midnapur Dt.
Linus of M. Dol., Ampalakat, Cochin,
Lissoni, J., Wary, Toungoo, Burma.
Llorea, S., s.j., St. Mary's H. School, Mazagon, Bombay.
Llorens, H., s.j., Wodehouse Road, Fort, Bombay.
Lobo, A. D., Cathedral, Bombay.
Lobo, A., Pinto, Panjim, Goa.
Lobo, A. S., Manmad,
Lobo, Angelo, Oxel, Goa.
Lobo, C. A., Bhusawal,
Lobo, Polycarp, Pernem, Goa.
Lobo, Custodio, Viktorino, v.f., Goa.
Lobo, D., Socorro, Goa.
Lobo, Est., G. Faustino, Merces, Goa.
Lobo, F. J., S., Anna, Aldona, Goa.
Lobo, Udya, S., Canara.
Lobo, I., Blackpully, Bangalore.
Lobo, J., Pinto, Saligao, Goa.
Lobo, J., Sert, Goa.
Lobo, J., Our Lady of Glory, B. C., Bombay.
Lobo, Luis, Mapuca, Goa.
Lobo, L., Kodaba, S. Kanara.
Lobo, M., Saligao, Goa.
Lobo, Miguel Francisco, Condolim, Goa.
Lobo, M. A., Nagoa, Goa.
Lobo, Sebastio X., R.D., Saligao.
Lobo, V. X., Goa.
Lobo, Cornelius, Arsikere.
Lookeuau, P., Papan, Burma.
Lombardini, L., s.j., Manantoddy.
Long, T., o.m.i., College, Jaffna, Ceylon.
Lopus, Ant., Cuncolin, Goa.
Lopes, Antoneto, St. Antony's, Pudupet, Madras.
Lopes, F. X., Valiathura, Trivandrum P.O., Travancore.
Lopez, Augustine, Aravalai, Quilon P.O.
Loubiero, Cuddalore, N.T., S. Areot.
Louis, T., o.c.d., Coonemaw.
Louis, A., Mathoor.
<table>
<thead>
<tr>
<th>Name</th>
<th>Title/Role</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Louis, J. M.</td>
<td>Very Rev., Vicar-General</td>
<td>Adaikalapuram, Virapandiyangpatuam P.O.</td>
</tr>
<tr>
<td>Lourdes, A. S.</td>
<td>Tennoor, Varadarajampet P.O.</td>
<td>Chidambaram, S. Arcot Dt.</td>
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<tr>
<td>Lourdes, J. S.</td>
<td>Kuttapulli via Panagudi</td>
<td>Tinnevelly Dt.</td>
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<td>Lourdesamy, S.</td>
<td>Palnellore, Echloor P.O.</td>
<td>Chingleput Dt.</td>
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<tr>
<td>Louronneo, J. C.</td>
<td>M.D., Margao</td>
<td>Goa</td>
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<td>Louwers, C., S J.</td>
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<td>Rakhwane, Ceylon</td>
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<tr>
<td>Louwyck, R. S J.</td>
<td>22/1, Lower Circular Road</td>
<td>Calcutta</td>
</tr>
<tr>
<td>Loyon, R. J.</td>
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<tr>
<td>Lucas Antony</td>
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<tr>
<td>Lucas, O.C.</td>
<td>St. Teresa’s Seminary</td>
<td>Quilon</td>
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<td>Lucas, K.</td>
<td>Gyobingauk, Tharrawady Dt.</td>
<td>Burma</td>
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<td>Lucianus, O.C.</td>
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<td>Mundakayam</td>
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<td>Lucius, J.</td>
<td>Zaungdan</td>
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<td>Luis, Bonifacio</td>
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<td>Ludovic of M. Dol.</td>
<td>Ambalakat, Adoor P.O.</td>
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<td>Luis, C. N.</td>
<td>Taleigao</td>
<td>Goa</td>
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<td>Luis, D.</td>
<td>Belman, Belamannu P.O., S.</td>
<td>Canara</td>
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<tr>
<td>Luis, Ros, da</td>
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<td>Luis, R. P. B.</td>
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<td>Luis, S. B. C.</td>
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<tr>
<td>Luke, O.C.</td>
<td></td>
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<tr>
<td>Luna, Florencio, R.</td>
<td>de Byculla, Bombay</td>
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<tr>
<td>Luna, Hypolito, A.</td>
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<td>Guirim, Goa</td>
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<tr>
<td>Lyons, F. C. M.</td>
<td>v.R. Ballianapur</td>
<td>S. Canara</td>
</tr>
</tbody>
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**M**

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<th>Name</th>
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<tr>
<td>Macaire, Very Rev.,</td>
<td>O.C., Ferozepore</td>
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<tr>
<td>MacCarthy, J., O.M.I.</td>
<td>St. Joseph’s College, Colombo</td>
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<tr>
<td>Macedo, O.C.</td>
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<td>Bandikui</td>
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<tr>
<td>Macry, A. S.J.</td>
<td></td>
<td>Seminary, Mangalore</td>
</tr>
<tr>
<td>Madalai, Asst.</td>
<td>Puratacudy, Irungalore P.O.</td>
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<tr>
<td>Madampady, George</td>
<td></td>
<td>Nadavaramp</td>
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<td>Madapatt, J.</td>
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<td>Palai</td>
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<td>Madathiparambil, A.</td>
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<td>Edamuttam</td>
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<tr>
<td>Madathumchaly, J.</td>
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<td>Vashakulam</td>
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<tr>
<td>Madden, Bonaventure</td>
<td>O.S.I.O.</td>
<td>Kasauli</td>
</tr>
</tbody>
</table>
List of Priests:

Madeleinather, Melarcood.
Maduvathuchery, J., Puthanpally.
Macgregor, c.s.C., Dharendra, Shabbor P.O.
Magri, D.; Cathedral, Chudderghat; Hyderabad.
Magliacani, Lewis, o.C.; Cathedral, Agra.
Mabe; J., s.j., Madura.
Mabe; P., o.M.I., Wennapuwa; Ceylon.
Mailadareil, J., Koratti.
Maisonabe, C., Tombo, Prome, Burma.
Makil, Joseph, Arathinkal, Sbertally.
Makil, J. (Jnr.), Olasa, Kottayam P.O.
Makil, Lirke (Jnr.), Monipally, Kuthattukulam P.O.
Makil, Luke (Sr.), Kaipuzha, Mannanam P.O.
Malamel, Andrew, Palayur.
Malfrait, J., Manalur, Narasingampet P.O., Kumbakonam.
Maliakal, Joseph, Ollur.
Maliakal, Thomas, Thrur.
Maliakal, A., Neyapushhey.
Mampilly, Joseph, Cheemp.
Mampilly, Joseph, Kechery.
Many, J., Gyohingauk, Burma.
Manavalen, Jos., Velur.
Mandin, C., Chanthagon.
Mangalathet, Joseph, Bramangalam, Vaikam P.O.
Mangaly, Paul, Karukutty.
Maniathatt, M., Mushur.
Maniarkatt, G., Pallipuram.
Manickamparambil, J., Konthuruthy.
Manimalatharapil, Ph., Pravithanam Palai P.O.
Maniouloux, R., Makuva.
Manjally, Ignatus, Kandassamakaduva, Trichur.
Manjal, Th., v.F., Arakusha.
Mannanai, Cy., Elikolam, Kanjirapally P.O.
Mannancherry, Th., Karur, Palai P.O.
Mannara, G., Kavil.
Mannur, Z., Kanjirapally.
Manuel, S., Hanumandhamppatti, Madura Dt.
Mapheshery, Ant., Verapoly.
Maramattam, J., Thampalakade, Kanjirapally P.O.
Marc, Very Rev., o.C., Sialkot.
Marcelino, T. O., d.c., Mutholy, Palai P.O.
Marcelin, B., o.M.I., St. James’s, Jaffna, Ceylon.
Marcellin, L., Seminary, Moulmein, Burma.
Marcellinus of St. Teresa, Chethipushay, Changanacherry.
Marcian, Lahore.
Marbesi, P. T., Dorawko, Toungoo, Burma.
Marcuzzi, Clergy House, Toungoo, Burma.
Mares, J., Irudayapuram Rajasingamangalam P.O., Ramnad Dt.
Marthe of S. Heart, Kurianad, Trichur.
Marginit, C., o.m.i., Noronthanai, Kayts.
Margues, João Jose, C. do R., Parra, Goa.
Marguti, G.
Mariadoss, F. X., Kuthalur, Ramnad Dt.
Mariadoss, J., Puliyal, Ramnad Dt.
Mariadoss, S., Vembar P.O.
Mariadoss, Lazar, Saluru, Vizagapatam.
Marian, S., s.j., Kalmunai.
Marianather, A. M. J., Manapad.
Marianader, M. D.
Marianandam, S., Seminary, Mylapore.
Mariani, C., Trimulgherry.
Mariannas, B., Ellore, Kistna Dt.
Mariasusai, J., Madura,
Marianather, A. M. J., Manapad, Tinnevelly Dt.
Mariarokianather, Cathedral, Coimbatore,
Mariadoss, L., Salur.
Marie Dominique, Irunday, Tirukkoyilur, P.O.
Maria Joseph, Mogaiyur.
Marie Joseph, Palghat.
Maria Joseph, Mathur, Nachiarkoil P.O., Kumbakonam.
Maria Louis, s.j., Kottaikadu, Kadukakadu P.O., Pudukottah.
Marie Louis, Erode.
Marie Pragasamander, W., Attipankam.
Mare Savery, E., Oulgarai P.O., South Arecot.
Marie Sousainather, H. School, Coimbatore.
Mark, o.m., Cap., Bhawanishera, Nasirabad.
Marque, P., o.m.i., Kurenegala Town, Ceylon.
Marques, H. B., Mahim, Bombay.
Marques, P., Saligao, Goa.
Marques, Paulo do R., Arambol, Goa.
Marrolliat, A., Makuria.
Marri, Dom., C., o.s.b., College, Kandy.
List of Priests.

Martial, A., Kolapullur.
Martí, M., s.j., St. Peter’s, Bandra.
Martin, A., s.j., Sendamaran, Tinnevelly Dt.
Martin, Dom, Bl. o S.B., Kandy, Ceylon.
Martin, J. P., Grand Seminary, Pondicherry.
Martin, F., Panjim; Goa.
Martin, R., o.M.I., Cathedral, Jaffna, Ceylon.
Martin, T., Ranchi.
Martin of S. H. of Jesus, Kuravilangad.
Martinelli, Krishnagar.
Martins, Gonzaga, Varca, Goa.
Martins, J. N., San Thome, Goa.
Martíres, J., Marie, Siolim, Goa.
Martíres, Rosario J. M. dos., Goa.
Maruthookunnel, T., Athirampusha, Mannanam P.O.
Mas, E., s.j., Kamayanayakanpatty, Semmapudur P.O., Tinnevelly Dt.
Mascarenhas, A., Pallavaram.
Mascarenhas, A., c.s.c., Chaunghtha, Kyeintali P.O., Sandoway Dt., Arakan.
Mascarenhas, A. A., Punnakayal, Autoor P.O.
Mascarenhas, A. M., Chinchinim, Goa.
Mascarenhas, C., Joaquim, Velcao, Goa.
Mascarenhas, C. P., Salvador de Mundo, Goa.
Mascarenhas, E. P., Sukkur, Sind.
Mascarenhas, Hypolito, Loutulim, Goa.
Mascarenhas, J. D., Colva, Goa.
Mascarenhas, L. C., Tirthahally.
Mascarenhas, L., St. Joseph’s, Bangalore City.
Mascarenhas, M., Curtorim, Goa.
Mascarenhas, R. F., Bendur, Mangalore.
Mascarenhas, V., Colva, Goa.
Masilamany, High School, Coimbatore.
Masilamani, I., s.j., AdaiKalapuram, VirapandiyaPattanam P.O., Tinnevelly Dt.
Massari, B., Yado, Burma.
Massol, J., TirupanthuruTTI.
Masson, J. M., o.m.i., Chilaw, Ceylon.
Matheickal, J., Muvattupuzha.
Matthevet, J., College, Shoolay, Bangalore.
Mathew, o c., H. School, Dalwal.
Mathew of S. H., Ampalakat, Adoor P.O.
Mathew of St. Joseph, Kuravilangad.
List of Priests.

Mathias, D.L., Vorkady, Manjeshwar P.O., S. Canara.
Mathias, E., Cathedral, Mangalore.
Mathias, S., Karra, Ranchi Dt.
Mathias of St. Joseph, Mannanam.
Mathias, O.C.D., Amayannur, Kottayam P.O.
Mathias, Don. Akkaraipattu South, Mundel P.O.
Mathias of Infant Jesus, Vashakulam, Moovatupushay P.O.
Mathias, Thomas, Neyattinkara.
Mattam, Cy., Manvettam, Kottayam P.O.
Mattam, S., Anacalluncal.
Matthew, O.M., CAP., Mikhailpura.
Mattathil, Ph., Athirampuzha.
Maury, N., Batu Gajah, Perak, S.S.
Mauss, H. G., O.M.I., Moratuwa, Colombo.
Maye, J., Kadai, Mergui, Tavoy, Burma.
Maylin, E., Kallakurichi, S. Arcot.
Mayr, Ferd., Kurnool.
Mazeran, E., S.J., St. Mary's, Madura.
Mazoyer, J., O.M.I., Bolawalana, Negombo P.O., Ceylon.
Mazetti, S.C., J., Raliang, Jowal P.O.
Mazzola, A., Bhimavaram, Nakrakal Post, Hyderabad, Deccan.
McArdle, J. J., M.A., 2, Armenian Street, Georgetown, Madras.
McCormack, Ign., Fort, Bellary.
McDonough, M., S.J., St. Joseph's, Darjeeling.
McLoughlin, A., O.S.F.C., Cathedral, Simla.
Meckunnel, Paul, Marica.
Mederiet, E., P.S.S., Tanjore.
Meecherikunnel, E., Nedumcunnam, Changanacherry P.O.
Melga, J. M., O.M.I., Marawila, Ceylon.
Mello, J. C. M. d', Our Lady of Victories, Upper Mahim, Bombay.
Mello, P. P. D', Rahta.
Mello, J.C. de, Panjim, Goa.
Mello, Dom. C. de, Goa.
Melo Eusebis, Chandor, Goa.
Melo, Pedro S. de, Katmagiri.
Melo, Vincente Salustiano D', Malwan, Goa.
Melvattam, J., Thalalayakampitikul, Kuravelangad P.O.
Menachery, J., Malayattur.
Menachery, James, Aler, Trichur.
Mendes, Francis Liban, Raia, Goa.
Mendes, H. C., Our Lady of Victories, Upper Mahim.
Mendes, Luis, Belgaum.
Mendes, Marcelline, Puthunthope, Perambathurai P.O.
Mendonca, B. V., Ankola.
Mendonca, B. F., Mahim, Bombay.
Meneses, Filippe Nery, Nerul, Goa.
Menezes, A., Curtorim, Goa.
Menezes, Alexio S. Anna de P., Savantwadi, Goa.
Menezes, C., Udipi, S. Canara.
Menezes, G., Arur, Arukutti P.O., Cochin.
Menezes, M., Shirva, S. Canara.
Menezes, J., Pungavoo, Alleppey P.O.
Menezes, J., Nadiad, Kaira Dt.
Menezee, Jos., Manjeshwar, S. Canara.
Menezes, K. L. A., Mattancherry, Cochin P.O.
Menezes, Luis Bruno, Seminary, Rechol.
Menezes, M. J., Nazareth, Cochin P.O.
Menezes, P., Calladay, Kottarakara P.O.
Menezes, P. A., St. Patrick’s Monastery, Adyar, Madras S.
Menezes, R., Loutulim, Goa.
Menezes, S. F., Coondapoor, Mangalore.
Menezes, Simplicio, Koly-Kalian via Santa Cruz, B.B. Ry.
Menezes, Th., Bande Hoogly.
Merckx, J., s.J., Noadib, Chainpur, P.O., Ranchi.
Mesquita, Lig. F., S. Jacintho, Goa.
Mesquita, V., Benaulim, Goa.
Mesquita, Zeferino Eulogio, Mapuca, Goa.
Messias, Elv. P. R., Goa.
Mela, Luis s-de, Chinchinim, Goa.
Meteivier, A., c.s.c., Sandoway, Arakan, Burma.
Metternich, J., Siripuram, Phirangipuram P.O., Guntur Dt.
Meunier, J., s.J., 30, Park Street, Calcutta.
Meyer, J. T., s.J., St. Fr. Xavier’s H. School, Bombay.
Meyer, T., s.J., Poona.
Meyers, Rob., Tellicherry.
Meyniel, P., Setthithally.
Meyrieux, J., Kayilkat, Pyapon, Burma.
Mezin, F., Tindivanam.
LIST OF PRIESTS.

Michael, O.C., Gorakhpore.
Michael of the Family, T.O.C.D., Magnumel, Verapoly P.O.
Michael, M.J., St, Francis Xavier's, Broadway, Madras.
Michael, Cathedral, Coimbatore.
Michael of S. Heart, Panapally, Kuthiathode P.O.
Michaelnather, Piliakolam.
Michael, C., Mayavaram.
Michael, St. Mary's, Moulmein, Burma.
Michael, F.X., Pillavandanday, Memudur P.O. via Mayavaram.
Michael, K.C.J., Clerical College, Pulo Tikus, Penang, S.S.
Michael of St. Teresa, Elthuruth, Trichur.
Michael, L., Bishop's House, Bangalore.
Michotte, R., St. Mary's Ind. School, Kumbakonam.
Mickael, T., Taurvaiknam via Tuticorin.
Mickael, G., Kuttanguli, Radhapuram P.O., Tinnevelly Dt.
Middlehurst, Mathew, C.S.C., Simla.
Mignery, C., Tiruvetipiram, N. Arcot.
Mignot, M., Nyaunglobin, Toungoo Line, Burma.
Mins, Carnevalo L., Bhoborpara, Hidaipur P.O., Nadia Dt.
Miklauzie, A., v.o., Kilacheri, Chingleput Dt.
Milet, H.P., s.j., Jamalpur.
Milliner, J., o.m.i., Cathedral, Colombo.
Minezes, A., Panjim, Goa.
Minezes, J., Kanjoda, Kaira Dt.
Minezes, J., Romualdo, B.D., Rachol.
Mingamakil, M., Changalam.
Minj, M., Mandar, Ranchi Dt.
Minj, R., Lachragarb, Kolebira P.O., Ranchi Dt.
Miranda, A., Cortalim, Goa.
Miranda, Carmelite, Sirsi, Goa.
Miranda, Linus, Mungode.
Miranda, J.L., s.j., Tuticorin.
Miranda, S., s.j., St. Xavier's College, Palamcottah.
Missier, A., Aantalai, Tiruchendur, Tinnevelly Dt.
Missier, Remigius, Adaikalaburam, Virapandiyanpatnam P.O.
Modaelli, M., Vennapupyter, Gudivada P.O., Kistna Dt.
Modestus, o.c., Shampura, C.P.
Moindrot, L., Maymyo, Burma.
Mona, A., s.j., Holy Redeemer's, Trichinopoly.
Monchalin, J., Polur, N. Arcot.
Monfrini, S., Bineeduar, Dhamoir P.O., Dinajpur Dt.
Moniz, A., Raja, Goa.
Moniz, Ant. F., Sanguem, Goa.
Moniz, A., v F., Negapatam.
Moniz, L. G., Pilerne, Goa.
Monnard, J., Cathedral, Vizagapatam.
Monnier, P., O.M.I., St. Joseph's College, Colombo.
Montagnon, A., O.M.I., Pamunugama, Jaela P.O., Ceylon.
Montagnon, J., v s J., Mutwal, Colombo.
Montaud, C., v s J., Trichy.
Montaud, P., Palamecottab, Tinnevelly Dt.
Monteiro, A., Tesgong, Rama P.O., Dacca.
Monteiro, C. F. Pl., v.F., Alleppey.
Monteiro, Rosario F., Azossim, Goa.
Monteiro, E., Barrow's Lane, Dabul, Bombay.
Monteiro, J., Loutulim, Goa.
Monteiro, Custodio F., Saneole, Goa.
Monteiro, J. Socorrow, Goa.
Monteiro, Miguel, Pallithode, Kuthiathode P.O.
Montero, N., Parla via Andneri, B.B. Ry,
Montiguy, de A., C.S.C., Toomiliah, Kaligunj P.O., Dacca Dt.
Mookerjee, C., s.J., 3, Cullen Place, Howrah.
Moonjely, Thomas, Diamperur (new).
Mora, G., s.C., Tanjore, Tanjore.
Moraes, Carmine, Goa.
Moraes, E. P., Betalbatim, Goa.
Morel, E., O.M.I., St. Joseph's College, Welisawatte, Ceylon.
Morere, P., S.J., Srivilliputtrur, Ramnad Dt.
Morin, V., Yercaud.
Morris, M., Eravipuram, Mayanaad P.O.
Morris, Peter, Cannulry, Mayanaad P.O.
Morris, Pius, Mulagumudu.
Motha Vaz, M., St. Thomas' Mount.
Motta, Pedro P., Seminary, Rachol.
Mourianne, J., Seminary, Moulmein, Burma.
Mourianne, J. B., Thayetmyo, St. Anthony's, Rangoon.
Mourier, J., Kanatzogon Wakema P.O., Burma.
Mowforth, Mhow.
Mudiapper, S., s.J., St. Xavier's College, Palamcottab.
Mugnier, T., Jubbulpore.
Mukalel, T., Cathedral, Kottayam P.O.
List of Priests:

Mukkattukunnel, G., Erumapra.
Mulakal, G., Panapally.
Mulkens, F., s.j., St. Mary's, Kurseong.
Mullankushi, F., Thuruty, Changanacherry P.O.
Mullur, Thomas, Curishingal, Ochenthuruthu P.O., Cochin.
Munch, J., s.j., St. Paul's Seminary, Trichinopoly.
Mundacherry, Augustin, Panagad, Trippunttura P.O.
Mundacherry, Joseph, Kumaracan, Kottayam P.O.
Mundalen, T., Kurupampady.
Mundattuchunda, E., Maniamkunnu.
Mundianikel, A., Ponkunnam.
Muntathuchantel, T., v.F., Mailakomp.
Muntra, Raphael, Kottayam.
Murikal, G., Elangy, Karuvelangad P.O., Phaven.
Murikal, J., Muttuchira.
Murikal, Th., Alleppey.
Muriken, Philip, Changanacherry.
Murphy, Jerome, Cathedral, Simla.
Murphy, L., s.j., Loyola College, Madras.
Musripurambil, Th., Mulakulam.
Muttathupadam, J., Puvarany, Palai P.O.

N

Naduvathchery, J.; Ernakulam.
Naganulil, G., Kudakachira, Palai P.O.
Nalkara, J., Alwaye.
Nallari, A., Kuruvanal, Palai P.O., Mutholy.
Nampiaparambil, G., Sankrappilly.
Nana, H., s.j., Cannanore.
Manni, Ph., c.s.o., Barisal, Bakersgunj Dt.
Nasareth, Francisco A. C., Assagao, Goa.
Nasareth, L., Moira, Goa.
Nauroy, A., Mattigeri, Salem Dt.
Navez, L., Mandar, Ranchi Dt.
Nazaire, Nyaunglebin, Toungoo Line, Burma.
Nasareth, Cas, Cr. De, Goa.
Nasareth, D. J. L. de, v.F., Amarabady, Cochin.
Nasareth, M. F. de, Bambolim, Goa.
Nasareth, F. X. Gurpur.
Nasareth, Stephen, Mariapuram.
Nasareth, S. J., Negapatam.
Nazianzeno, J. G., Thuthur, Cochin.
List of Priests.

Nebulone, P., S.J., College, Mangalore.
Nedumalil, Thomas, Rt. Rev. V. G., Ernakulam.
Nedunehira, Jacob, Chengalam, Kottayam P.O.
Nedungadam, Augustine, Palarivattam, Edapally P.O.
Neelamkavil, Fr., Mattam.
Negrin, A., Shimulia, Jhingaragacha P.O.
Nelavareth, Michael, v.F., Gowuruthy, Perur P.O.
Nelkunnachey, Alexander, Thuruthur, Caranganore P.O.
Neriamparambil, Th., Kavalam, Pullincunnu P.O.
Nespoulos, E., S.J., Shembaganur, Madura Dt.
Nettikaden, Th., Kottamathy.
Neves, José Amelino das, Neurs, Goa.
Neves, Lig, das, Nallavilla, Puvar P.O., Travancore.
Newton, V., S.J., Shembaganur, Madura Dt.
Nicholas of Jesus, Kurianad, Trichur.
Nicholas Dominic, Matrivilay.
Nicholas, E. P., Ph.D., o.m.i., Seminary, Colombo.
Nicholas, N., Bassein, Burma.
Nicholas, E., Ph.D., o.m.i., Seminary, Borolla, Colombo.
Nielas, H., S.J., Seminary, Ranchi.
Nidiry, J., Kuravelangad.
Nirakal, A., Kumarakam, Kottayam P.O.
Niraveth, Mathew, Kaliara, Vaikam P.O.
Noel, F., Tindivanam, S. Arcot.
Norlander, M., C.S.C., Narikalbari (Bandabari P.O., Faridpur Dt.).
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Noronha, Castilha, B.D., Seminary, Rachol.
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Noronha, W., Dharwar.
Noyappah, Y., Alex., Phirangipuram, Guntur Dt.
Nuyens, C., s.j., St. Xavier’s, Calcutta.

O

Obert, J., Dhanjuri, Birampur P.O.
O'Donohue, J., West Ridge.
Offredi, P., Trimulgherry.
Olikal, J., Vashakulam.
Olikel, G., Cheripuneal.
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Op de Beek, G., s.j., Krishnachandrapur, Baripada P.O., Moorbhunj State.
Onillon, J. M., Procure des Missions Etrangeres, Singapore.

P

Paboun, J., Kanatzogon, Wakema P.O., Burma.
Pacheco, J., Margao, Goa.
Packier, M., Vadakangulam P.O.
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Paes, P., Guirim, Goa.
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Pages, J., s.j., Manalur, Iyampalayam P.O., Madura Dt.
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Painadath, J. (Jr.), Angamaly.
Pais, Jos., Kinnigoly, Aikala P.O., S. Canara.
Pais, Estanislaw, Azgao, Goa.
Pakianather, A., Vallam, Tanjore Dt.
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Palatty, U.
Palayoor, Anthony, Puvatucheri.
Palayur, Mathew, Palliseri.
Palba, Lamartine, Curcha, Goa.
Palen, Alexander, Kalur, Ernakulam P.O.
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Pallikunnel, Jacob, Paingalam, Palai P.O.
Pallikunnel, John, Very Rev., v.f., Oozhavun, Kuthattukulam P.O.
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Palliparampil, George, Ponel, Edapally P.O.
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Paul, O.C.D., Mandalikara, Thuckalay P.O.
Paul, R. C., Cuddapah.
Paul, S., Wandiwash, N. Arcot.
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Paul of St. Teresa, Elthuruth, Trichur P.O.
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Pereira, J., Margao, Goa.
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Pereira, P. J., Mapusa, Goa.
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Perera, D. J. N., o.m.i., B.Sc., St. Joseph’s College, Wel-lawatte, Ceylon.
List of Priests.

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Perrier, L. V., Rev., Seminary, Coimbatore.
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Peter, Thomas, O.C.D., Mullanganavilai, Marthandam P.O.
Peter of the Holy Cross, Ampalakat, Cochin.
Pelersen, J., S.J., Khunti, Ranchi Dt.
Petit, J. B., Kodiveri.
Petite, C., Pondanur.
Peyret, E., S.J., Cathedral, Trichinopoly.
Peyron, E., O.M.I., Burulapitiya, Minuwangoda P.O.
Pfeiffer, R., S.J., St. Xavier's College, Palamecottah.
Phillip, O.C., Franciscabad, Jhang Dt.
Philippe, L., Kayuktan, Syriam.
Piasecky, L., S.C., Gauhati.
Picaud, G., S.J., Idaikattur, Ramnad Dt.
Picot, P., Coromandel, K.G.F.
Picot, L., St. John's Mg. Tanlay St., Rangoon.
Piedade, Emm. d', Vadel, Narakal P.O.
<table>
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<tr>
<th>Name</th>
<th>Location</th>
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<td>Piedade, George d'</td>
<td>Cunemao, Verapoly P.O.</td>
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<td>Nandakal, Virar, B.B. Ry.</td>
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<td>Pinto, A.</td>
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<td>Pinto, Cath. Institute of Imm. Conception</td>
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<td>Pinto, A. J.</td>
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<td>Uppalur</td>
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<td>Pinto, G.</td>
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<td>Pinto, J. M.</td>
<td>Aldona, Goa</td>
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<td>Pinto, John</td>
<td>Darkast, Manimangalam P.O., Chingleput Dt.</td>
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<td>Pinto, L.</td>
<td>Santa Cruz, Goa</td>
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<td>Pinto, L.</td>
<td>Belloor, Bantval P.O., S. Canara</td>
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<td>Pinto, M.</td>
<td>Cathedral, Mangalore</td>
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<td>Agrar, Bantval P.O., S. Canara</td>
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<td>Pinto, Raph. Suraikal</td>
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<td>Nagoa, Goa</td>
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<td>Pinto, Florence da Rocha</td>
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<td>Pires, Alberto</td>
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<td>Pires, Joseph</td>
<td>Mampally, Anjengo P.O.</td>
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<td>Piron, Jos., s.J.</td>
<td>Yatiyantota, Ceylon</td>
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<td>Pisani, P.</td>
<td>His Excellency, Apostolic Delegte, Bangalore</td>
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<td>Pistre, O., s.J.</td>
<td>St. Xavier's, Palanoppad, Tinnevelly Dt.</td>
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<td>Pistre, R., s.J.</td>
<td>H. Family Training School, Trichinopoly</td>
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<td>Pius, o.c.d., v.F.</td>
<td>Kottar</td>
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<td>Pius, o.m., cap.</td>
<td>St. Anselm's H. School, Ajmer</td>
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<td>Pius of H. Family</td>
<td>Chethipushay</td>
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<td>Planat, P.</td>
<td>Pondicherry</td>
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<td>Planchard, J., s.J.</td>
<td>Panjampatti, Madura Dt.</td>
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<td>Plathottam, K.</td>
<td>Palai</td>
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</table>
Palayoust, G., Ayyampett, Tanjore.
Pointet, A., Bangalore.
Polycarp, O.M., C.A.P., Jaipur.
Polycarro, Nayo, Dacca Dt.
Ponnuttambynather, G., Kurapettai, Veludaiyanpattu P.O.
via Cuddalore O.T., S. Arcot.
Pooologasingham, L., Murusuvil, Kodaikamam P.O., Ceylon.
Poothathil, Joseph, Ettumanur.
Poothathil, Thomas, Kurumullur, Ettumanur P.O.
Poulaire, E., S.J., 30, Park Street, Calcutta.
Porrokatt, Th., Kappattuchira.
Porakany, T., Matlicable.
Porta, R., S.J., Kaniambetta.
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Porukara, A. Pannupra, Alleppey P.O.
Poruthur, John, Trichur.
Pottedam, J., Punnathurs, Ettumanur.
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Presentacao, S. C., V.F., Arathinkal, Shertally.
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Padichery, Mathai, Edatt.
Paduchery, Xavier, Peringootucare.
Pulianthruthy, J., Arakasha.
Pulikal, Abraham, Kalletunkara.
**List of Priests.**

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Pulikal, J., Kanjirapally.
Pulikaparamil, M., Mallapally.
Pulikil, H., Ellangulam, Kanjirapally P.O.
Pulikotil, Cyriac, Erumpatti.
Pulivelil, Emmanuel, Edakkoli, Kuthattukulam P.O.
Pullocaren, Anthony, Ambazhakad.
Pullokaren, Joseph's College, Trichur.
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Purakary, S., Vaipur (old), Kanjirapalli P.O.
Purakary, T., Palayam, Palai P.O.
Purakel, Th., Pulincunnu.
Putharickal, M., Cheranallur.
Puthedath, J., Kudakachira, Palai P.O.
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Puthenpurakel, G., Veliyanad (new), Pulincunnu.
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Puthenpurakkal, Z., Ramapuram, Palai P.O.
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Puthiedum, M., Mallapally.
Puthukary, Th., Niranthanam.
Puthupara, P., Narakal.
Puthuparambil, Abr., Pulincunnu.
Puthuva, J., Chakarakaday,
Puthuvettil, Koothrapally, Changanacherry.

**Q**

Quadros, B. A., Cabo de Rama, Goa.
Quadros, A., Margao, Goa.
Quadros, P., Cortalim, Goa.
Quadros, P., Loutulim, Goa.
Quadros, T. G. S. Mathias, Goa.
Quibler, J., Coecania, Godavari Dt.
Quinquetel, C., Pulambadi, Trichinopoly Dt.
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R

Raimondi, E., Yedashe, Toungoo, Burma.
Raja Adiseyam, S.J., Palamecottah.
Ralph, O.M., Cap., St. Anselm’s H. School, Ajmer.
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Ettumanur P.O.
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Raphael, M., Vikravandy.
Raphael, P.
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Rathnam, F. Regis, Awoor, Kolatur, Pudukottah.
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Dt.
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Ravasi, E., Teitasho, Burma.
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Raygasse, S.C., H. Haflong.
Rabeira, Boniface, Nagercoil.
Rabeira, John, St. Raphael’s Seminary, Quilon.
Rebello, A., Chandor, Goa.
Rebello, A., Cathedral, Mangalore.
Rebello, A. S., Velcao, Goa.
Rebello, O., V.F., Utan via Bhayndar, B.B. Ry.
Rebello, E., Cirem, Aikala P.O., S. Canara.
Rebello, F. X. da P., Goa.
Rebello, G., Utan via Bhavudur, B.B. Ry.
Rebellho, J. D., Margao, Goa.
Rebello, P. G. C., Guirim, Goa.
Rebello, V. S., Permanur, Ullaial P.O., South Canara.
Reginald, O.M., Cap., Nasirabad.
Regis, F., Viriyur, S. Aroto Dt.
Regno, Very Rev. Dom B., O.S.B., Prior, Kandy, Ceylon.
Rego, Miguel A., Margao, Goa.
Regno, P. D., Omzoor, Ferunjipet P.O., S. Canara.
Richard, C., S.J., College, Batticaloa, Ceylon.
Richard, A., S.J., Batticaloa, Ceylon.
Riet, J., V.D., Christianpet, Katpadi Post.
Reis, F. M. dos, Goa.
Reis, Lopo J., dos, Loutulim, Goa.
List of Priests.

Reislander, Thomas, Vettumughelil, Ettumanur P.O.
Remedios, J. F. dos, Saligao, Goa.
Remedios, J., dos, Girgaum, Bombay.
Remigius, Adaikalapuram, Virapandiyanpattanam P.O.
Renoux, C., Cuddalore N.T.
Repotto, P. J., s.J., Seminary, Kankanady, Mangalore.
Resinelli, Clergy House, Toungoo, Burma.
Revel, E., s.J., Shembaganur, Madura Dt.
Revilla, G., s.J., Avur, Kolatur, Pudukottah P.O.
Rey, A., Cathedral, Vizagapatam.
Rey, Julius, Kottadaba, Kottavalasa, B.N. Ry.
Ribond, L., Began Serai, Perak, S.S.
Rigollet, P., O.M.I. Katuneriya, Wennapuwa P.O.
Rocca, Fr., Krishnagar, Nadia Dt.
Riklin, M., s.J., Rt. Rev., v.g., Poona.
Rieu, P.
Riviere, L., Coonoor.
Robicbez, G., s.J., Bp. of Trincomallee, Batticaloa, Ceylon.
Roch, T. M., Toloorpatthy, Thotiyam, Trichinopoly Dt.
Roch, S. P., Terespur.
Rocha, A., Middle Coloba, Bombay.
Rocha, L. B., Tuticorin.
Rocha, Santana Ag. da, Goa.
Rocha, Thomas, v.F., Vallarpadam, Cochin P.O.
Roch, Coonoor.
Roch, C., Shan Mission, Bhamo Dt., Burma.
Roche, Gaspar, Idindagarei, Kudankulam P.O., Tinnevelly Dt.
Roche, s.J., Rt. Rev. Francis Tiburtius, Bishop of Tuticorin.
Roche, J., Tuticorin.
Rodrigo, L., o.m.i., Point Pedro.
Rodrigues, A., San Thome, Goa.
Rodrigues, Atanasio, Galmona, Goa.
Rodrigues, Domingo, Manacherry, Pullurinthy P.O.
Rodrigues, Fl. J. dos M., Curtorim, Goa.
Rodrigues, J., Areal, Goa.
Rodrigues, J., Chinchinim, Goa.
Rodrigues, J., Margao, Goa.
Rodrigues, J., San Thome, Goa.
Rodrigues, J., Constantino S., Penha do Franca, Goa.
Rodrigues, M., Bandra.
Rodrigues, M., Karamsad, Kaira Dt.
Rodrigues, M. V., Hashnabad, Dacca.
Rodrigues, Michael, Muttupettab, Tirupullany P.O., Ramnad Dt.
Rodrigues, Respicio, Sanguem, Goa.
Rodrigues, Piedade V., San Thome, Goa.
Rodrigues, S. P., Muttandipatti, Sengipatti P.O., Tanjore.
Rodrigues, T., San Thome, Goa.
Rodrigues, J. A., Puttur, S. Canara.
Roeland, E., S.J., St. Xavier's College, Calcutta.
Roes, B., Fort, Bellary.
Roger, o.C., Norowal, Sialkot Dt.
Rogers, J., Saharanpur.
Roine, A., S.J., Kalladittidal, Rajasingamangalam P.O.
Rolla, F., Mottampally, Jaggarayapett P.O., Kistna Dt.
Romani, S.J., Kune.
Romulus, o.C, Very Rev., Dehra Dun, U.P.
Ronduno, A., S.J., Homoeopathic Dispensary, Mangalore.
Roper, H., S.J., Editor, Wodehouse Road, Fort, Bombay.
Roque, D., Padrigudi, Mimisal P.O., Tanjore Dt.
Rosa, da Silva M. Cavel, Bombay.
Rosario, A. de, Belgaum, Goa.
Rosario, Antonio de, Arathinkal, Shertally.
Rosario, B. P., S.J., Tellicherry.
Rozario, J. de, Pazhangad, Arukuty P.O.
Rosario, A. S. de, Dadar, Bombay.
Rosario, P., S.J., St. Stanislaus', Bandra, Bombay.
Rosario, Raphael de, Nyaungon, Kyaiktaw P.O., Hanthawaddy Dt.
Rosetti, E., S.J., Fr. Muller's Institute, Mangalore.
Rossillon, Rt. Rev. P., Co-adjutor Bishop, Vizagapatam.
Rothefuss, A., S.J., College, Kalmunai, Ceylon.
Rowland, Gerson, St. Fr. de Sales' H. S., Nagpur.
Roy, Keighey Street, Rangoon.
Roy, P., Dindigul, Madura Dt.
LIST OF PRIESTS.

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Rozario, R., Eneyam, Colachel P.O.
Ruandel, P., Cathedral, Singapore Town.
Rufinus, o.c., Lyallpur.
Ruppin, J., St. Michael's, Mandalay, Burma.
Ruygrok, C., Archbishop's House, Cathedral Post, Madras.
Ruyton, B. de., Baramulla, Kashmir.

S

Sa, Eufemiano de, Aldona, Goa.
Sa, M. Benj., Moira, Goa.
Sa, G. F. d', Guledgudd.
Sa, J. d', Palladka, Moodabidri P.O., S. Canara.
Sa, A. F. B. H. de, Goa.
Sa, Avelino J. de, v.F., Bicholim, Goa.
Sa, C. A. de, Paidade, Goa.
Sa, Claudio, B. de, Nagoa.
Sa, C. F. de, Marcella, Goa.
Sa, Caetano, F. de, Uccassaim, Goa.
Sa, Dom, de, v.F., St. Andrew's, Bandra.
Sa, E. de, Scolim, Goa.
Sa, Eus. M. de, Goa.
Sa, F. X. Lucas de, Colvalle, Goa.
Sa, M. de, Cavel, Bombay.
Sa, O. de, Byculla, Bombay.
Sa, Peregrino, Chinchinim, Goa.
Sa, Valentine, J. de, S. Estevan, Goa.
Sabathe, F., S.J., Sacred Heart College, Shembaganur.
Sabatier, A., s.J., Seminary, Trichinopoly.
Sabino, O.C.D., Seminary, Pathenpully.
Sacasa, F., s.J., St. Xavier's, Bombay.
Sacre, L.' Thely, Mambalapattu, S. Arcot.
Saint-Germain, G., College, Shoolay, Bangalore.
Saldanha, A., s.J., St. Joseph's College, Trichinopoly.
Saldanha, Benedito, Goa.
Saldanha, G., s.J., College, Mangalore.
Saldanha, Cirilo, Mapuea, Goa.
Saldanha, L., Bajpe, S. Canara.
Saldanha, P., Kallianpur.
Saldanha, Th., San Thome, Goa.
Saldanha, V., Malvane via Malad, B. 3. By,
Salomon, J. B., Parvatipur, Vizagapatam Dt.
Salustinus, O.C.D., Mannar.
Samikannu, A., S.J., Sammanasur, Ramachandrapuram P.O., Puducottah.
Saminather, S., Ellathagiri, Varattanapalli P.O., Salem.
Sampoli, J., S.J., Calicut.
Sampayo, J. B., de Kirimetiagara, Kadavatta, Ceylon.
Sandapper, C., S.J., Dindigul, Madura Dt.
Sanders, P., S.J., St. Xavier’s College, Calcutta.
Sandy, A., Moulmein, Burma.
Sanjeevi, M., Koneripatti, Thammaampatti P.O.
Santiago, J., S.J., Cathedral, Trichinopoly.
Santiago, N., O.M.I., Myletty, Kangesanturai P.O., Ceylon.
Santos, J. dos, Manikpur, Bassein Rd., B.B. Ry.
Santos, Seb. Rod. dos, Secretary, Middle Colaba, Bombay.
Saporiti H., Narimitta, c/o Station Master, N.G.T.R.S. Ry.
Sardinha, A. C., Jacob’s Circle, Bombay.
Sardinha, Constancio Roque, Tilla Molla, Goa.
Sauliere, A., S.J., Loyola College, Madras.
Sauthier, H., S.J., Cathedral, Trichinopoly,
Savarimuthu, F. M., Pariyakulam, Madura Dt.
Saveriar, E., Wellington.
Saverinather, Kurapatti, Veludaiyanpatti P.O. via Cuddalore, S. Arcot.
Saverinader, Polur, N. Arcot.
Saverinather, M., Chittur, Coimbatore Dt.
Scheler, F., S.J., St. Xavier’s College, Bombay.
Schill, P., S.J., Samtoli, Ranchi Dt.
Schipper, J., Yaleru, Atmakur, Anantapur Dt.
Schneider, N. S.J., Shembaganur, Madura Dt.
Schroeter, J. B., S.J., Kirkee.
Sebastian, C., C.M., Berhampur.
Sebastian, K., O.M.I., Colombogan, Ceylon.
Seet, Michael, Bukit Mertajam, Straits Setts.
Sellos, A., St. Anthony’s, Kandawglay, Rangoon.
Selvanather, A., Karikal.
Selvanather, F. X., S.J., Holy Redeemer’s, Trichinopoly.
Semelz, C., St. Aloysius’ High School, Vizagapatam.
Seminati, L., Kozipett, N.G.S. Ry.
Sequeira, A. C., Pulluruthy, Cochin P.O.
Sequeira, D. N. St. de, Milagres, Mangalore.
List of Priests.

Sequeira, J. S., Ferar, Mijar P.O., S. Canara.
Sequeira, J. Ph., Cathedral, Calicut.
Sequeira, Ros., Kokada, Uppinangady P.O., S. Canara.
Seraphim, o.c., Jeolikete.
Serapion of the Imm. Conc., Pavaratty, Malabar.
Sargent, E., o.m.i., Very Rev., Seminary, Borella, Colombo.
Servage, J., Chindwara, C.P.
Servanton, J. B., St. John's Hill, Bangalore.
Sevrin, O., s.j., Ranchi.
Seyres, M., Singapore.
Sheel, J., s.j., North Point, Darjeeling.
Shrampike', Y.
Sieard, G., s.j., Sivaganga, Ramnad Dt.
Siegismundus, o.c., Sargodha, Shabpur Dist.
Silva, A. J., Bantval, S. Canara.
Silva, A. F., Taccode Moodbidri P.O., S. Canara.
Silva, Dom, M., O.S.B., Nuwara Eliya, Ceylon.
Silva, Pedeinho, Cuneolin, Goa.
Silva, R. M., Anjengo.
Silva, Leopoldo d', Nayory, Dacca Dt,
Silva, S. d', Dornaly.
Silva, A. da, Benaulim, Goa.
Silva, Braz da, V.F., Nandakal, Virar, B.B. Ry.
Silva, C. da, Benaulim, Goa.
Silva, C. F., da, Panjim, Goa.
Silva, Joaquim E. da, b.d., Curtorim, Goa.
Silva, V. da, Margao, Goa.
Silva, Vincent Mendes da, Cochín.
Silva, J. T. de, Borella, Colombo.
Silva, Th. de, o.m.i., St. Joseph's College, Colombo.
Silva, Paul da, Velim, Goa.
Simon, o.m., cap., Batta,
Simon of S. H., Mannanam.
Simon, t.o.c.d., St. Ephrem's, Mannanam.
Simon, G., s.j., Cathedral, Trichinopoly.
Simon, Stock, St. Joseph, Cunemavoo, Verapoly P.O.
Singarayar, Satankulam, Tinnevelly.
Singleton, S. P., Roorekee.
Siqueira, L. C., Graca, Goa.
Siqueira, Luis Gonzaga, Arambol, Goa.
Sirirwardena, A., Nuwara Eliya, Ceylon.
Sironi, L., Kigeng-tung, Burma.

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Smith, Win, Samastipur.
Soares, A.G., Santa Cruz, Goa.
Soares, Domingos, Vingurla, Goa.
Soares, F., Majorda, Goa.
Soares, P. R., Worli, Bombay.
Soares, Rodolfo, B.D., Seminary, Rachol.
Soares, V. C. da Conceica, Aldona, Goa.
Soenen, M., S.J., College, Galle, Ceylon.
Sola, M., S.J., St. Fr. Xavier’s College, Bombay.
Soma, Lazaro, Tirutturapundi, Tanjore Dt.
Sontag, P. J., S.J., Bankipur.
S ounce, Asst., Kumbakonam.
Soufflot, P., S.J., Karankadu, Uppoor P. O., Ramnad Dt.
Souhait, J. B., Klang, Selangor, S.S.
Souhait, J. M., O.M.I., Negombo, Sea Street.
Sousa, Ant. C. Abel de Rozario, V.F., Mapusa, Goa.
Sousa, Andre, L.G., Goa.
Sousa, Andre, Th. J., Goa.
Sousa, Braz Pol., Seraulim, Goa.
Sousa, B., Din via Una.
Sousa, Cirilo, Anjuna, Goa.
Sousa, Leonardo, Siolim, Goa.
Sousa, Silvestre, Belgaum, Goa.
Sousa, Paulo Jose, Penha da Franca, Goa.
Sousa, Jose, N. d’, V.F., Honowar.
Sousa, Angelo, d’, Rachol, Goa.
Sousa, Accurcio de, B.D., Seminary, Rachol.
Sousa, Pedro P. de, Pernem, Goa.
Sousa, Ant. J. F. de, Goa.
Sousa, C. Fr. de, Batim, Goa.
Sousa, Casimiro Lazaro de, S. Estevam, Goa.
Sousa, D. J. de, Goa.
Sousa, Fabiao de, Arambol, Goa.
Sousa, J. C. de, Ucassaim, Goa.
Sousa, Jose M. de, Tivim, Goa.
Sousa, Just, de, Agashi, Virar, B.B. Ry.
Sousa, Luciano de, Calangute, Goa.
Sousa, Ligorio Maria de, Agacaim, Goa.
Sousa, M. de, Mahim, Bombay.
Sousa, Piedad de, Cabo de Rama, Goa.
Sousa, Pedro Consolacao de, Goa.
Sousa, Vincente F. de, Goa.
List of Priests.

Sousa, C. Xavier, de, Nachinola, Goa.
Sousa, Elia Benj. de, Mapuca, Goa.
Sousa, Jose Lemos, E. Candolim, Goa.
Sousa, Belarmino E., Mayuca, Goa.
Sousa, J., Margao, Goa.
Sousa, M., Mapuca, Goa.
Sousa, A J. d', Urva, S. Canara.
Sousa, A. P. d', St. Peter's, Bandra.
Sousa, Ant. d', St. John's Hill, Bangalore.
Sousa, C. d', Secunderabad.
Sousa, D. d', Amod, Pandoli P.O., Kaira Dt.
Sousa, D. d', Madantar, Mangalore.
Sousa, F. E. d', Seminary, Mangalore.
Sousa, F. S. d', Kulshekhar P.O., S. Canara.
Sousa, Fr. X. d', Bhopal, C.P.
Sousa, J. d', 19, Market Street, Calcutta.
Sousa, J. D. d', Shimoga.
Sousa, Antonio Escal. de, Para Goa.
Sousa, J. B. de', Culvem via Borivil, Thana Dt.
Sousa, Antonio Escal. de', Para, Goa.
Sousa, J., L. d', Bolkunje, Aikala P.O., S. Canara.
Sousa, J. M. d', Mogarnada, Panimangalore P.O., S. Canara.
Sousa, J. V. d', S. Heart Church, Shoolai, Bangalore.
Sousa, L. d', Kirem, Aikala P.O., S. Canara.
Sousa, M. d', Thottam, Malpe P.O., S. Canara.
Sousa, Manuel d', Thana, Bori P.O., Nagpur Dt.
Sousa, P. S. d', Byndoor, S. Canara.
Sousa, P. d', Sougor, C.P.
Sousa, P. R. d', Coondapoor, S. Canara.
Sousa, S. d', Airodi, S. Canara.
Sousa, V. J. d', Codialbail, Mangalore.
Sousa, W. d', Karkal, S. Canara.
Sousa, A. de, Assagao, Goa.
Sousa, A. F. de, Nirmol, B.B. Ry.
Sousa, A. P. Lino, S. de, Poovar P.O.
Sousa, Affonso, Maria L. de, Nachinola, Goa.
Sousa, Angelo de, Assagao, Goa.
Sousa, Brass D. de Mapes, Goa.
Sousa, C. F. de, Aldona, Goa.
Sousa, C. F. de, Saligao, Goa.
Sousa, Caetano R. de, Uccassaim, Goa.
List of Priests.

Souza, Cypriano X. de, Aldona, Goa.
Souza, Conceicao, Calangute, Goa.
Souza, D. de, Assagao, Goa.
Souza, D. de, Guirim, Goa.
Souza, D. J. de, Parra, Goa.
Souza, Gaspar, N. C. de, Aldona, Goa.
Souza, Hermenigildo de, Gorai via Borivli, B.B. Ry.
Souza, Hilario de, Moira, Goa.
Souza, J., Alleluia de, Saligao, Goa.
Souza, J. B. X. de, Madura.
Souza, J. F. de, Socorro, Goa.
Souza, J. M. Andre de, Pernem, Goa.
Souza, J. V. de, Siolim, Goa.
Souza, Philip Neri de, Anjuna, Goa.
Souza, Joaquim Pascoal de, Sanquelim, Goa.
Souza, L. d', Bendur, Mangalore.
Souza, L. de, Assagao, Goa.
Souza, L. M. de, Agacaira, Goa.
Souza, Leonardo C. de, Assagao, Goa.
Souza, Luis M. de, Assagao, Goa.
Souza, Luis Paulo, F. de, Pernem, Goa.
Souza, L. F. A. de, Dabul, Burrow's Lane, Bombay.
Souza, Manuel J. de, San Thome, Goa.
Souza, Ca. de, Calangute, Goa.
Souza, Miguel, G. de, Guirim, Goa.
Souza, H. de, Douli via Bassein Road, B.B. Ry., Bombay.
Souza, P. A. de, Siolim, Goa.
Souza, R. de, Seremban.
Souza, R., St. Thomas' Mount.
Souza, R. J. de, Tivim, Goa.
Souza, Roque S. de, Koly-Kalian via Santa Cruz, B.B. Ry.
Souza, S. H. de, Royapuram, Madras N.E.
Souza, Sebastiao Mariano de, Very Rev., v.g., Belgium.
Souza, Sertorio A. de, Mapuca, Goa.
Souza, T. C. de, Aldona, Goa.
Souza, Thomas, Francisco de, Very Rev., v.g., Karwar.
Souza, V. Fermino de, Parla, Andheri via B.B. Ry.
Souza, V. T. de, Macasana, Goa.
Souza, Waltar de, Bandra.
Souza, X. de, Saligao, Goa.
Souza, Joaquim T. d', Assumpcao, Velcao, Goa.
Sovignet, A., v.g., Cathedral, Kumbakonam.
List of Priests.

Spelten, H., S.J., St. Xavier's College, Calcutta.
Srampikel, Z., Karwatta, Edathova P.O.
Srampikel E., Kayipuram, Pulluncunnu P.O.
Srampikel, Veliyanad (new).
Stache, A., s.J., Balangoda, Ceylon.
Staffhorst, C., Ramadurgam, Chippigiri Post, Bellary Dt.
Standeart, Aug., s.J., Kegalle.
Staniforth, Oswald, O.S.F.C., S.J.
Stanislas, P., Viriyur, S. Arcot Dt.
Stanislaus, O.M.I., S. Passalai.
Stanislaus: Kostka, Kottar.
Stanislaus, O.C., Sahowala, Sialkot Dt.
Stanislaus, O.C.D., Puthencady, Kulasegaram P.O.
Stanislaus of St. Joseph, Thevara, Ernakulam P.O.
Stanislaus Raja, Vadakangulam P.O.
Staquet, J., s.J., Gaibra, Sundargarh P.O., B.N. Ry.
Stas, M., s.J., Gholeng, Jashpur P.G. via Ranchi.
Steichen, A., S.J., St. Xavier's College, Fort, Bombay.
Stephen, B., Theinzeik, Burma.
Stephen of St. Thomas, Ampalakat, Cochin.
Stewart, F., Rawalpindi City.
Stoutlen, J., Mutlur, Tenali, Guntur Dt.
Stritt, F., S.J., Nanjur, Pudukottab.
Styles, J., Khyra Gali.
Sullivan, R., 2, Armenian Street, Georgetown, Madras.
Sundraraj, J., S.J., St. Joseph's College, Trichinopoly.
Suzanther, B. S., Punnakayal, Autoor P.O.
Swarbrick, Alban, O.S.F.C., Sirsa.
Swamidorai, A., Samayanallur, Madura Dt.
Swamikannu, A., s.J., Sammanassur, Ramachandrapuram P.O.
Swaminather, L., Sokkankudirupoo, Pudukkapattu P.O.
Sylvain, O.M., Cap., Ratlam.
Sylvanus, O.C., Sialkot.
Sylvester, O.C., Pasrur, Sialkot Dt.
Sylvester of the Bl. Saer., Mannanam.
Symphorian, O.C., Delhi.
LIST OF PRIESTS.

T

Tabart, J., o.m.i., Kandawala, Katana P.O., Ceylon.
Talon, S., s.j., Irudayakulam, Víkramasingapuram P.O.
Tangue, R., s.j., 51, Ekbalpore Road, Kidderpore.
 Tanner, J., o.m.i., Toppu, Koehikadde P.O., Ceylon.
Tavares, Jose, M., 1st Miss., Belgaum.
Teissier, J. M. A., Clerical College, Pulo Tikus, Penang S.S.
Teixeira, A. M., Rt. Rev. Mgr., v.g., San Thome, Madras.
Teixeira, W. M., Chickmagalur.
Telles, E., Poinsur via Borivli, B.B. Ry.
Tellis, Sev., Kalliaupur, S. Canara.
Ter Beek, G., Bitragunta Ry. Stn.
Terrison, M. E., o.m.i., Nagoda, Kandane P.O.
Tesson, H., Karikal,
Thachil, John, Cherp, Trichur.
Thachil, Paul, Parur, Kottakavu.
Thakatil, Thomas, Euammavu.
Thalakottur, Cyriac, Vylattur.
Thaliath, J., Kandanad.
Thaliath, T. C., Thuruthiparam,
Thanikal, Matthew, Pavaratty.
Tharapel, E., Punjar, Palai P.O.
Tharayil, G., Chennamangalam.
Tharayil, Jac., Kattachira, Ettumonur P.O.
Thashath, John, Oshuca.
Thashatheyil, M., Payingalam, Palai P.O.
Thattil, Thomas, Ambazhabad.
Thayankery, J., Vallam.
Thayankery, J., Mannarapara.
Thayil, S., Kadapilamattam.
Theekekara, Paul, Kalayanthani.
Theekkunnel, Seb., Peringushey.
Thekamaleikal, M., Changanacherry.
Thekekara, Francis, Pothanikad.
Thekekara, George, Trichur.
Thekuden, Joseph, Vantarapully.
Thekumuthala, J. (Jr.), Acaparamp.
Thekumuthala, J. (Sr.), Koratty.
Thengumthottam, A., Palai.
THEODORE, A. F., 2, Armenian Street, Georgetown, Madras.
Theodule, O.C., St. Anthony's, Lahore.
Theophane, O.C., Dalhousie.
Thevenet, E., Very Rev., Chikaldia, Berar.
Thomas, D., Pannur, Kandoor, Tiruvallur, Chingleput Dt.
Thomas, L. M. V., O.M.I., Midellewitta, Jacla P.O., Ceylon.
Thomas, M., Thans, Bori P.O., Nagpur Dt.
Thomas, P., St. Fr. Xavier's, N. Georgetown, Madras.
Thomas of Mary, Thevara, Ernakulam P.O.
Thomas of St. John of the Cross, Gunemavoo, Verapoly.
Thopil, T., Puthucary, Edathuva P.O.
Thottunkara, M., Tripunittura.
Thottivil, Th., Koshuvanal, Palai P.O.
Thottunkal, J., Vadayar.
Thuruthy, Mathew, V.F., Very Rev., Edecat, Kottayam P.O.
Tigga, S., Majhatolli, Raidih P.O., Ranchi.
Tignon, H., Kotagiri.
Timmerman, C., S.J., St. Joseph's, Darjeeling.
Tinti, J., Secunderabad.
Tissera, Hilaris, Archbishop's House, Colombo.
Tivanath, X., S.J., Kuttalur, Oyakondan, Siruvayal P.O., Ramnad Dt.
Tormo, R., S.C., Bondashill.
Torquato, Joaquim, Assolna, Goa.
Toubianc, E., Kokkudi, Kilapaluvar, Tajuore.
Tournier, L., Valparai, Annamalai Hills.
Tralaparambatt, Abraham, Tirur.
Trenkamp, F., S.J., Sangamner, Ahmednagar.
Trideau, J., Vellore.
Trindade, Thopo, Vallakadavoo P.O., Trivandrum.
Turkelboom, H., S.J., Gisbahar.
Turkenburg, G., S.J., St. J. Berchman's, Ranchi.
Turlan, A., S.J., St. Mary's, Madura.

UB

Ubald, O.C., Cathedral, Lahore.
Ukken, A.J., St. Thomas' College, Trichur.
Ukken, George, Chittattur.

V

Vachon, A., Michaelpatty N., Thathampattaipaloor P.O.
Vadachery, A., Malayattur.
LIST OF PRIESTS.

Vadacherry, Peter, Ernakulam.
Vadakel, M., Athirampuzha, Mannanam P.O.
Vadakel, Mathew, Seminary, Puthemply.
Vadakemury, Th., Elamgat.
Vadakemury, E., Lalam (new).
Vadakemury, E., Mutuchira, Kuravelangad P.O.
Vadakeyil, J., Palai.
Vadana, M. Marangad.
Vadassery, Jacob, Kundanur.
Vagail, George, Muthadam, Tripunittura P.O.
Vaimattam, J., Nirapel P.O.
Valet, L., Surada, Gannam Dth.
Valiaveettill, J., Kalur.
Valiyaveetel, Anthappan, Pudusseri.
Valiavittel, Th., Aruvithura.
Valladares, C., Merses, Bassein, B.B. Ry.
Valles, Cypriano, Anjuns, Goa.
Valliarampath, G., Kothavara.
Valliarampath, J., Chaly.
Valliaaveettil, G., Vashukalam.
Vallikaparambil, P., Vithalapuram, Kuravelangad P.O.
Valiyaparambil, Joseph, Lonavla.
Van Austen, G., S.J., Halpatota, Dodanduwa P.O.
Van Butsele, J., S.J., the Presbytery, Ranchi Dth.
Vanden Abeele, R., S.J., Papal Seminary, Kandy.
Vanden Bon, C., S.J., Torpa.
Vanden Bos, P., S.J., Noatelli, Basia P.O., Ranchi Dth.
Vander Schueren, T., S.J., St. Xaviar’s College, Calcutta.
Van Eesbeek, H., S.J., St. Xaviar’s College, Calcutta.
Van Hoeke, C., S.J., Kurdeg, Rinkel P.O., Ranchi Dth.
Van Houtte, C., S.J., Noadih, Chainpur P.O., Ranchi Dth.
Van Langenberg Dom A., O.S.B., Kandy, Ceylon.
Van Neste, S.J., St. Xaviar’s College, Calcutta.
Vanpeene, L., B.A., College, Shoolay, Bangalore.
Van Reyk, Dom. H., O.S.B., Badulla, Ceylon.
List of Priests.

Van Tichelou, E., S.J., Darjeeling.
Vanriet, J., Kadanad.
Varin, E., S.J., St. Paul's Seminary, Trichinopoly.
Varnat, A., O.M.I., Mutwal, Colombo.
Vas, A. M. L., V.F., Cathedral, Mangalore.
Vas, F. X., Palle via Bassein Road, B.B. Ry.
Vas, M., Hospett, Moodbidri P.O., S. Canara.
Vas, Menino, Naroa, Goa.
Vas, J. Filipe, Pr. S. Estovam, Goa.
Vas, Romualdo, Cabo de Rama, Goa.
Vas, S., J.C., Milagres, Mangalore.
Vashakal, J., Ramapuram, Palai P.O.
Vashathara, J., Mooshikulam.
Vashathara, I., Eshupunna.
Vashuthnapally, M., Narivel, Ettumanur.
Vattakkattucherry, J., Thaikattucherry.
Vattamattathil, Th., Thitanad.
Vattoedam, G., Thumpoly, Allepey P.O.
Vattapally, M., Elangy, Kuravelengad P.O., Piravam.
Vattapally, S., Plasanal.
Vattoly Ittoop., Kushupally.
Vaz, Fr. X., Fiedade, Goa.
Vaz, J. M. H., Velly, Kazhaknttam P.O., Travancore.
Vaz, Joaquim Luis, S. Braz, Goa.
Vaz, Jas. W. D', Kilacheri.
Vaz, Lucio F., Goa, Velha.
Vaz, N., Margao, Goa.
Vazhapully, Seb., Puttenpeedika.
Vazhappilly, Francis, Rt. Rev., Bishop of Trichur, Trichur.
Veaux, P., Karikal.
Veauz, P., S.J., Suranam, Paramakudi P.O., Kamnad.
Vechianikel, J., V.F., Kuravelangad.
Vedayathil, Joseph, Puthenchira.
Vellapatt, M., Chemmalamattam.
Vellapilly, G., Muttar, Changanacherry P.O.
Vellaringat, J., Vilacamadam.
Velloso, A., Colvalle, Goa.
Vennath, John, Kurchy, Pallam P.O.
Verhockhaven, V., S.J., St. Xavier's College, Calcutta.
Verdes, H., San Thome, Goa.
Verdier, C., S.J., Shembaganur, Madura Dt.
Verdure, P., St. Joseph's, Cuddalore N.T., S. Arcot.
Vorels, A., s.j., St. J. Berchman's, Ranchi.
Verhaustraeten, A., S.J., Manresa House, Ranchi.
Verine, G., Cantonment, Rangoon.
Verlœve, G., S.J., Karagpur, Midnapur Dt.
Vermeiro, M., S.J., St. Xavier's College, Calcutta.
Veshaparampil, J. (Jr.), Kothamangalam.
Veshamparampil, J. (Sr.), Kaipatur.
Vetikapillil, C., Muthalakodam.
Vethothurethel, Th., Mittracary, Pulincunnu P.O., Velianadu.
Veyret, H., o.m.i., Sillalai.
Veyret, M., Grand Seminary, Pondicherry.
Veysseyre, F., Champion Reefs, Kolar Gold Fields.
Vial, J., S.J., Purneah.
Viard, E., o.m.i., Passaiyoor, Jaffna P.O.
Vida, J. S. de, Lonavla, Poona Dt.
Viegas, Cruz, Gaspar, Valpoy, Goa.
Viegas, Joaquim A., Canacona, Goa.
Viegas, John, Rain, Goa.
Viegas, V., Curtolim, Goa.
Vignon, V., S.J., Montjikal, Kodaikanal, Madura Dt.
Vincent, Kanatzogan, Wakema P.O.
Vincent of Bl. Sacr., Ampalakat, Cochin.
Vismara, C., Monglin.
Vismara, Rt. Rev. Dionysius, d.d., Bp. of Hyderabad, St. Mary's, Secunderabad.
Visasni, A., o.s.B., Hatton, Ceylon.
Vitalis, o.C.D., Chathiar, Ernakulam.
Vithayathil John, Thundathinecadav.
Vittoz, J., Cathedral, Vizagapatam.
Vittoz, P., c.p., Nagpur.
Voisin, R. A., Vizianagaram.
Vongala, F. X., St. Rock's, Washermanpet, Madras.
Vossen, L., S.J., Papal Seminary, Kandy.

W
Wafflart, E., S.J., Panneipatti, Chintamanipatti P.O., Trichinopoly Dt.
Walsh, J., Nellore.
Walsh, Sylvester, O.S.F.C., Cathedral, Simla.
Walter, O.C., Jullunder.
Waterkeyn, A., S.J., Seminary, Ranchi.
Wauters, L., S.J., 3, Dhurruntollah St., Calcutta.
Weaver, J., S.J., College, Galle, Ceylon.
Weerasinge, Dom. A., O.S.B., Matale, Ceylon.
Weiss, P., S.J., Hubli.
Werf, E., Van der., Rentichintala, Guntur Dt.
Westermayer, S., Thaikudam, Tripunithura P.O.
White, W., Murree.
Whittaker, F., Clergy House, Rangoon.
Whyte, T., Renganath, Simdeya P.O., Ranchi Dt.
Wickramasinghe, W., Hambantota, Ceylon.
Wigny, A., S.J., St. Joseph's, Darjeeling.
William, D. J., O.M.I., Archibishop's House, Colombo.
William, P., O.M.I., Murugan, Mannar P.O.
William of the Assumption, Mannanam.
Williams, H., 19, Market Street, Calcutta.
Williamson, E. F., Calcutta, Botyakana.
Windthorst, L., V.F., Edaeochi, Palluruthy, Cochin.
Wyss, S., C.S.C., Toomiliah, Kaligunj P.O., Dacca Dt.

X
Xalxo, P., Dighia, Bero P.O., Rachi Dt.
Xavier, O.C.D., Trivandrum.
Xavier, A., Megalathur, Renganadapuram via Tiruvattuppallee, Tanjore Dt.
Xavier, M. A., Puratacudy, Irungalpur P.O., Trichinopoly Dt.
Xavier, Francis, O.C.D., Manikanette, Kuravelangad P.O.
Xavier, J., Athicockoo, Coimbatore Dt.
Xavier, J., Madhu.
Xavier, Antonio, F., Rebandar, Goa.
Xavier, S. F., O.M.I., Chundiully, Ceylon.
Xavier, Y., Ravipadu, Narasaraopet P.O., Guntur Dt.
Xavier of Holy Cross, Mutholy, Palai Post.
LIST OF PRIESTS.

Y

Yagappan, M., Satrasampatti, Ramnad Dt.
Yenveux, A., O.M.I., Borlassa, Waikkal P.O., Ceylon.
Yeruva, Paul, Nagpur, C.P.
Yvenat, C., S.J., Soudamaram, Tinnevelly Dt.

Z

Zecharias, O.C.D., Seminary, Puthemmpally.
Zechar of St. Thomas, Chethipushay, Changanacherry P.O.
Zearo, A., S.J., Venur P.O., S. Canara.
Zimmerman, R., S.J., St. Xavier’s College, Fort, Bombay.
Zurbitu, C., S.J., St. Xavier’s H. School, Fort, Bombay.
IV.—RELIGIOUS ORDERS.

MISSIONARY CONGREGATIONS AND SOCIETIES.

(In India, Burma, Ceylon and Malacca.)

(a) Of Priests—(16).

Benedictines of St. Sylvester (O.S.B.): in Kandy (20 members).

Carmelites of the First Order, discalced (O.C.D.), from various provinces: in Quilon and Verapoly (65).

Carmelite Tertiaries of the Syro-Chaldaean Rite (T.O.C.D.): in Mangalore, Trichur, Changanacherry and Ernakulam (120 Fathers).

Carmelite Tertiaries of the Latin Rite: in Verapoly.


Franciscans, Friars (Minor) (O.F.M.), English Province: in Hyderabad.

Franciscans, Capuchins (O.S.F.C.), from sundry European provinces: in Agra, Ajmere, Allahabad, Lahore and Simla (about 150 members).

Foreign Missions of Milan: in Hyderabad Krishnagar and Eastern Burma (64).

Foreign Missions of Paris: in Coimbatore, Kumbakonam, Mysore, Pondicherry, Northern and Southern Burma and Malacca (211).

Lazarists (C.M.) or Congregation of the Mission in Orissa, Vizagapatam Diocese.

Missionaries of St. Francis de Sales: in Nagpur and Vizagapatam (54).

Oblates of Mary Immaculate (O.M.I.): in Colombo and Jaffna (154 Fathers).

Premonstratensian Congregation (C.R.P.): in Madras.

Salesians of Don Bosco, Turin (S.C.): in Assam and Mylapore (15).

Society of Jesus (S.J.) from sundry European provinces: in Bombay, Calcutta, Cochin, Galle, Goa, Kandy, Madras, Mangalore, Patna, Poona, Trichinopoly, Trincomallee and Tuticorin (496 Fathers).

Note.—Ten Indian dioceses are confided to the Secular Clergy; the rest to Regulars or Societies, who either help, or are helped by, the Secular Clergy.

(b) Of Brothers—(13).

Brothers of the Christian schools (de la Salle): Colombo, Burma and Malacca.

Brothers of the Immaculate Conception: Mysore, 1893.

Brothers of the Sacred Heart, Palamcottah: Coimbatore.

Brothers of St. Francis of Assisi: Bellary, 1899.

Brothers of St. Gabriel: Tindivanam.

Brothers of St. Joseph, Ceylonese: Jaffna.


Brothers of St. Teresa, Verapoly.

Ceylonese Franciscan Brothers, Colombo, 1892.

Franciscan Missionary Brothers (Congregatio Missionis S. Francisci): Agra, Allahabad, Bombay, Colombo, Krishnagar, Mylapore, Mount Pointsur (Daman) and Nagpur.

Franciscan Tertiaries: Allahabad, Agra and Lahore.

Irish Christian Brothers: Allahabad, Assam, Calcutta and Patna.

Marist Brothers: Colombo.

Note.—Several of the religious Orders of Priests, already mentioned, admit also lay Brothers.

(c) Of Sisters—(59).

Adoration Nuns, Indian: Changanacherry.

Canossian Daughters of Charity: Allahabad, Cochin, Daman and Goa.
Carmelites: (1) 2nd Order—Mangalore and Pondicherry.
(2) 3rd Order—Mangalore, Calicut, Quilon, Trincomalle and Verapoly.
(3) 3rd Order—Syro-Chaldean, Travancore.

Catechist Missionaries of Mary Immaculate (Paris): in Kumbakonam, Dacca, Nagpur and Mysore.

Daughters of the Cross (Swiss): in Patna and Quilon.

Daughters of the Cross (Belgian): in Bombay, Damaun, Poona and Calcutta. Provincial House—St. Vincent's Institution, Kidderpore, Calcutta and Bengal. The Noviciate for India is in Kurseong, D.H. R.

Daughters of the Cross (French): in Nagpur and Trichinopoly.

Daughters of St. Anne: in Calcutta.

Franciscan Nuns of the Propagation of the Faith: in Lahore, Agra and Damaun.

Franciscan Nuns of St. Mary of the Angels: in Ajmer.

Franciscan Missionaries of Mary: in Bombay, Burma, Cochin, Coimbatore, Colombo, Hyderabad, Kashmir, Mylapore, Poona and Trincomalle.

Franciscan Tertiaries: in Agra, Hyderabad, Colombo, Madras, Mylapore, Lahore and Patna.

Good Shepherd Nuns: in Colombo, Kandy, Madras, Mysore and Southern Burma.

Holy Child Nuns: Malacca.

Hospitaliers of St. Francis of Assisi: in Madras.


Institute of B.V.M. of Rathfarnham (Irish Loretto Nuns), XIXth Century Foundation: in Allahabad, Calcutta, Assam and Simla.

Little Sisters of the Poor: in Calcutta, Colombo, Hyderabad, Mysore and Southern Burma.

Magdalenies of the Good Shepherd: in Mysore.

Mission Sisters: in India and Ajmer.
Missionary Canonesses of St. Augustine: in Cochin, Quilon, Trichinopoly, Palamcottah, Srivilliputtur and Madras.

Poor Clares, Indian: Changanacherry.

Prabuthasi Nuns: Ajmer.

Presentation Order: Madras, Kashmir, Kodaikanal and Quetta.

Presentation Nuns, Indian: Coimbatore.

Reparation Nuns of Nazareth: Burma.

Sisters of Charity (Italian): Krishnagar.

Sisters of Charity of Jesus and Mary (Belgium): in Galle and Lahore.

Sisters of the Holy Family (Bordeaux): Jaffna.

Sisters of the Immaculate Conception (Indian Bénédictines): Trichinopoly.

Sisters of the Immaculate Conception: in Mysore and Colombo.

Sisters of the Immaculate Heart of Mary: in Pondicherry, Kumbakonam and Quilon.

Sisters of Jesus and Mary: Agra.

Sisters of Jesus, Mary and Joseph (Bois-le-Duc): in Madras.

Sisters of Our Lady of Dolours, (Indian): Trichinopoly, Tuticorin and Burma.

Sisters of Our Lady of Help (Indian): Mylapore.

Sisters of Our Lady of the Missions: (Lyons) Dacca.

Sisters of St. Ann: Madras, Mysore and Hyderabad.

Sisters of St. Ann: Trichinopoly.

Sisters of St. Ann of Providence: Hyderabad and Poona.

Sisters of the Holy Angels: (Ceylonese) Galle.
Sisters of St. Joseph of Annecy (Savoy): in Vizagapatam.

Sisters of St. Joseph of St. Jean-de-Maurienne: in Nagpur.


Sisters of St. Louis of Gonzaga: in Pondicherry.

Sisters of St. Francis Xavier: (1) Tamil, Madras; (2) Ceylonese, Colombo; (3) Karan, Rangoon.

Sisters of St. Peter: in Colombo and Jaffna.

Teaching Nuns of the Holy Cross (Menzingen): in Quilon.

Urselines: in Mangalore.

Urseline Nuns of Thildonek (Belgium): in Calcutta.

Visitation Nuns (Indian): Kottayam.
The Catholic Indian Association of S. India.

The Catholic Indian Association of S. India originally called "The Madras Catholic Indian Association" was founded on May 31, 1899, with the cordial blessing of the Hierarchy. The Right Rev. Dr. Theophilus Mayer, Auxiliary Bishop of Madras, was the 1st President of the association and after him, His Grace the Archbishop of Madras has been the President, and the Hon'ble Diwan Bahadur L. D. Swamikannu Pillay, M.A., B.L., LL.B., I.O.S., C.I.E., was the 1st Honorary Secretary for over 18 years.

The present incumbents: His Grace the Most Rev. Dr. J. Aelen, S.J., Archbishop of Madras, President.

Mr. M. P. A. Tamby Pillay,
Honorary Secretary.

The object of the association is to draw closer the bond of union among Catholic Indians and to promote their social, material and general welfare; and to protect the rights and interest of Catholic Indians.

It is managed by an Executive Committee composed of one priest and one layman nominated by the ordinary of the diocese where there are branches of the association and ten elected members.

The office of the association is in Madras,
No. 2, Vadamalay Pillay Street,
Vepery, Madras N.C.

The C.I.A. has on its roll 1,480 members with 30 branches comprising the Dioceses of Madras, Mylapore, Pondicherry, Kumbakonam, Coimbatore, Trichinopoly and Tuticorin.

The annual subscription of an ordinary member is Rupee one, of which one-half is retained by the Branch Association for its local use and for a life member Rs. 30; and for a Patron Rs. 250.

The annual general meeting is usually held in every important Catholic centres in Southern India.

In order to give some fixity to the character and scope of the association it was thought necessary to have the C.I.A. registered in the year 1918 under the Indian Companies Act VII of 1913.
V.—TRAINING INSTITUTIONS.

I.—FOR THE PRIESTHOOD—(39).

Theological Seminaries—(13).


Colombo (Borella).—St. Bernard’s Ecclesiastical Seminary (1883). Number of students 35. of whom 25 belong to the Archdiocese of Colombo and 10 to the Diocese of Jaffna. The course lasts six years, two for Philosophy and four for Theology, Professors: Very Rev. E Nicholas, Ph.D., O.M.I., Rev. L. Coquil, O.M.I., Very Rev. E. Sergent, O.M.I.

Kandy (Ampitiya).—Papal Seminary for the education of the secular Clergy of India and Ceylon under the direction of the Fathers of the Society of Jesus, Students 91.


The Seminary, started by the Carmelite Fathers in 1858, was taken over by the Fathers of the Society of Jesus in 1879. The number of priests ordained in the Seminary since its foundation is 199.

The curriculum of studies covers a period of 9 years: 2 are given to Philosophy, 4 to Theology and the remaining to Humanities. The students are also taught Scripture, Canon Law, Ecclesiastical History, Pastoral Theology, Sacred Liturgy and Church Music. Clerics are, moreover, trained in
the method of teaching catechism, ample opportunities being
given them to reduce to practice the theory learnt in the
class-room.

Several Academies are in existence, whose main object
is to afford the students of the several Dioceses a help to
acquire proficiency in their respective vernaculars.

Students 101; belonging to Mangalore, Ernakulam,
Madras, Bombay, Colicut, Cochin, Mylapore, Poona, Changanacherry,
Kottayam, Trichur, Nagpur and Dacca. 12 Carmelite students of the Syrian Rite attend the lectures in
the Seminary.

Nellore (Madras Archdiocese).—Theological Seminary, 1936.

Pondicherry (Joint Seminary for the Province).—The
Theological Seminary established in 1777; the course of
studies lasts 6 years. Superior: Rev. P. Gayet; 27 Theologi-
cal students. They belong to the dioceses of Pondicherry,
Coimbatore, Mysore and Kumbakonam, each diocese contribu-
ting a professor. Professors: Revs. M. Veyret, J. Martin,
J. Lesponde.

Pulo-Tikus (Malacca Diocese).—General Clerical Col-
lege, for the education of the Clergy of the Missions entrusted
the Congregation of the "Foreign Missions of Paris,"
J. A. Teissier, K. C. J. Michel, G. Denarie, J. Lerond,

Pathempally (Verapoly Archdiocese).—Apostolic Central
Seminary, or St. Joseph's Seminary; established about
the year 1764 at Verapoly; in 1866 transferred to
Pathempally near Verapoly; in 1888 placed under the
immediate jurisdiction of the Congregation de Propa-
ganda Fide, exempted from the jurisdiction of the Bishops
and declared a "Central Seminary" for both Syrian and
Latin rites. Its direction is entrusted to the First Carme-
lite Order.

With the consent of their Ordinaries, any students of
India may join this Seminary after they have passed, or at
least appeared for, the Matriculation Examination and
acquired sufficient knowledge of the Latin language. The course, which embraces ecclesiastical and other sciences, extends over six years and a half.


Started at Bankuli in 1914; transferred to Ranchi in 1915. 13 Theological students and 12 in Philosophy and Rhetoric.

San Thome (Mylapore Diocese).—Rector, Very Rev. S. Marianaudam. Upper and Lower Seminary (33).

Number of students 34: 14 Theological students, 15 study Philosophy, 4 Rhetoric, 14 belong to other Dioceses, namely to Tuticorin, Mylapore, Poona and Vizagapatam, 5 study in Kandy and 4 in College or High School.

Scholasticates—(5).

Chethipushay (Changanacherry Post).—Third Order of Discalced Carmelites. Very Rev. Cyriac of St. Augustine, Prior, 28 students.

Kurseong (Bengal).—St. Mary’s College for the Jesuit Indian Missions; at Asansol, 1880; at Kurseong, 1889.


Shembaganur (Madura Dt.).—Sacred Heart College, for the Jesuit Missions in India and Ceylon, opened 1895. Rector, Rev. Fr. E. Revel, s.j.; Professors: the Rev. Frs. A. Ayraud, P. Leonard, A. Anglade, A. Combaltuzier, J. Duffo, J. Gering, L. Klein, E. Nespoulous, V. Newton, F. Sabathe, C. Verdier, s.j. Students 89, novices 32, juniors 17, philosophers 40. The course of training lasts seven years.

Shillong (Assam).—Our Lady’s House, Salesian scholasticate, 1922; for novitiate and philosophy. Director, Rev. Fr. J. Deponti, S.C.

Lower Seminaries—(17).


Bangalore (Mysore).—St. Mary’s Seminary, Brigade Road, School.

Bellary (Madras).—Lower Seminary. Director, W. Bouteras. 10 students.

Changanacherry.—St. Thomas’ Preparatory Seminary.

Coimbatore.—St. Joseph’s Seminary.
Colombo (Borella).—St. Aloysius' Preparatory Seminary. Students 50. Director, Rev. B. Wiratunga, o.m.i. The pupils for their studies follow the course of St. Joseph's College.


Jaffna (Jaffna Diocese).—St. Martin's Ecclesiastical Seminary. 31 junior students. Superior, Rev. C. Boury, o.m.i.

Kottayam (Travancore).—St. Stanislaus Diocesan Seminary.

Kumbakonam.—Preparatory Diocesan Seminary.


Moulmein (South Burma).—Preparatory Seminary, 1895. Director, Rev. J. Mourlanne. Students 10.


Quilon.—St. Raphael's Seminary. Director, Rev. John Repeira, Rev. V. Fernandez. Students 36. There are also 2 students in the Papal Seminary at Kandy.


Trichinopoly.—St. Joseph's Seminary (in the College). Director, Rev. L. Lacombe, s.j. Students 40, from different dioceses.
TRAINING INSTITUTIONS.

APOSTOLIC SCHOOLS—(4).

Bandura (Decca).—Holy Cross Apostolic School.

Hyderabad (Deccan).—Students 22. Rector, Rev. D. Grassi.


Ranchi (B and Orissa).—St. Aloysius’ Apostolic School.

II.—FOR THE RELIGIOUS LIFE.

All the Religious Orders and Societies founded in India and Ceylon have training institutions, called Novitiates, generally attached to Mother Houses.

The same holds for the Orders and Societies that belong to European provinces. Most of them are recruited partly also in India and Ceylon.

See the list of Religious Orders and Societies for Priests, Brothers and Nuns.

III.—FOR TEACHERS AND CATECHISTS—(16).

Bhavanikkera (Ajmer).—St. Martin’s Training school for teacher-catechists.

Ellichpur, Berar (Nagpur).—Boarding House for training masters (26).

Ittikaray (Quilon).—Normal School for Malayalam schoolmasters.

Kottadaba (Kottavalasa, B.N. Ry.).—For Telugu catechists.

Krishnagar.—For teachers and catechists (9).

Maggona (Colombo).—Normal School for Sinhalese Teachers (30).

Nagercoil (Travancore).—St. Francis’ normal school for Tamil teachers (84).

Palkonda (Vizagapatam Dt.).—For Panchama catechists (4).
Ranchi (B. and Orissa).—School for Uxaon catechists and schoolmasters.

Surada (Ganjam Dt.).—For Oriya and Khond catechists (4).

Thonze (Burma).—St. Thomas' Vernacular Normal School for boys (26).

Tindivanam (Pondicherry).—St. Joseph's School for teachers and catechists.

Tomiliya (Dacca).—St. John the Baptist School for catechists.

Toungoo (Burma).—Karen Catechist School.

Trichinopoly (Cantonment).—Holy Family Institute for teacher-catechists (20).

Trichinopoly (St. Joseph's College).—Department for Licentiate in teaching.

IV.—For Schoolmistresses—(9).

Bangalore (Mysore).—Secondary Grade Training School. European teachers (16).

Bangalore (Mysore).—Secondary Grade Training School for Indian teachers (48).

Bassein (Burma).—St. Joseph's Vernacular Normal School (16).

Karachi (Sind).—St. Joseph's Normal School.

Madras (Church Park).—Training School for European students (33).

Mangalore.—St. Ann's Training school for mistresses.

Phirangipuram (Guntur Dt.).—Training school for Telugu schoolmistresses (28).

Poona.—Normal Training School for Lady Teachers.

Simla.—St. Bede's Training College (35).

Trichinopoly (Cantonment).—Training school for mistresses (66).
V.—Catholic Arts Colleges—(28).

(a) For young men.


Bangalore (Shoolay, Mysore).—St. Joseph's College for Indians (783).

Bangalore.—St. Joseph's College for Europeans (482).


Calcutta.—St. Xavier's College. Rector, Rev. Fr. Roe-land, S.J.

Changanacherry.—St. Berchman's College (1922). Students 225.

Darjeeling (North Point).—St. Joseph's College. Rector, Rev. Fr. Krier, S.J.

Hyderabad.—All Saints' College. English Friars Mission, 1925.


Mangalore.—St. Aloysius' College. Rector, Rev. Fr. Pro-serpio, S.J. (1501).


Palamcottah (Tinnevelly Dt.).—St. Xavier's College (1924). Principal, Rev. A. Libean, S.J. (1,078).

Shillong (Assam).—St. Edmund's College. Irish Christian Brothers.

Training Institutions.


Kandy.—St. Anthony's College. Rector, Rev. Fr. Regno, O.S.B. (596).

Negombo.—Maris Stella College. Marist Brothers (630).

Wellewatte (Colombo).—St. Joseph's College. Principal, Rev. Fr. Pereira, O.M.I.

Wellewatte.—St. Benedict's College. Director, Rev. Brother Claude (1,299).

(b) For women.

Bangalore (Mysore).—Sacred Heart College. Good Shepherd Nuns (1903).

Mangalore (Kankanady P.O.).—St. Ann's College. Apostolic Carmel Nuns (43).

Panchgani.—St. Joseph's College. Daughters of the Cross (1926).

Trichinopoy (Fort).—Holy Cross College (1925). Sisters of the Holy Cross (438).

VI.—High and Secondary Schools.—(164).

The number of Catholic High, Upper and Lower Secondary schools is—

1. For boys: in India and Burma 103, in Ceylon 2.

2. For girls: in India and Burma 55, in Ceylon 3; besides a greater number of convent schools of various standards.
VII.—Technical or Vocational Schools—(67).

The number of Catholic technical, industrial, commercial or vocational schools is—

1. For boys
   \[ \begin{align*}
   & \text{in India and Burma} \quad \ldots \quad \ldots \quad 27 \\
   & \text{in Ceylon} \quad \ldots \quad \ldots \quad 1
   \end{align*} \]

2. For girls
   \[ \begin{align*}
   & \text{in India and Burma} \quad \ldots \quad \ldots \quad 32 \\
   & \text{in Ceylon} \quad \ldots \quad \ldots \quad 7
   \end{align*} \]

VIII.—Elementary Schools—(3,752).

Exact numbers for our Catholic elementary schools for boys and girls are not available for the present. Some ten years their total, including mixed schools, was—

- In India and Burma \ldots \ldots \ldots \ldots 3,062
- In Ceylon \ldots \ldots \ldots \ldots 690

The number of Catholic children at school has never been and hardly can be ascertained. A far more important subject is that of literacy. Leaving aside all children below the age of five (12 per cent. of the whole) by the census of 1921 the literate numbered—

- In the total Indian population eight per cent.
- In the Christian population twenty-eight per cent.

The same proportion is found also for the Catholics in Southern India.—Census of India I, p. 71.
VI.—CATHOLIC NEWSPAPERS AND PERIODICALS.

Issued in India, Burma and Ceylon.

Note.—The following list omits all mere Business Papers, such as Prize Lists, College Calendars and Reports, etc., etc.

It gives, as far as possible, for each Periodical, its title, period of issue, first year of issue, size, pages, language, publishing house and annual subscription.

ENGLISH—63.

Ceylon Catholic Messenger.—Bi-weekly, 1869, Catholic Press, Colombo, Rs. 9.

Weeklies—(8).

Catholic Leader.—Weekly, 1887, foolsc. (20), G.P. Press, Madras, Rs. 6.

Cochin Argus.—British Cochin, Political and General.

The Examiner.—Weekly, 1850, foolsc. (23), Examiner Press, Medows Street, Bombay, Rs. 8.

Jaffna Catholic Guardian.—Weekly, 1876, 4vo, St. Joseph's Catholic Press, Jaffna, Rs. 3-12.

Malabar Herald.—British Cochin, Political.

Simla Times.—Weekly, foolsc. Simla, Rs. 8.


Fortnightly—(1).

The Angelus.—Gloria Church, Byculla, Bombay, 1912, 8vo (16), Rs. 3.
Monthlies—(19).

*Catholic Register.*—Monthly, 1890, foolsc. (20), St. Joseph’s Orphanage Press, Chingleput, 2.

*Catholicus.*—Catholic Press, Cawnpore (Allahabad), Monthly, Rs. 2 per annum.


*East Indian Herald.*—Bombay Fort, 1925, Rs. 3.

*Eucharist and Priest.*—Monthly, 1894, 8vo (16), Ind. School Press, Ernakulam, Rs. 3-8 per annum.

*Franciscan Annals of India.*—Monthly, 1910, 8vo (IV—40), St. Francis’ Press, The Cathedral, Agra, Rs. 3.

*Indian C. T. S.*—Monthly, 1919, 8vo (32), Trichy. Cantonment, Rs. 3.

*The Light of the East.*—Calcutta, Catholic Orphan Press, 1923, foolsc. (8), Re. 1.


*The Malabar Catholic Student.*—Organ of the M. C. S. League, Two-monthly 1922, 8vo, St. Joseph’s I.S. Press, Trichinopoly, in English and Malayalam.

*Messenger of the Sacred Heart for India.*—Monthly, 1909, 12mo (40), Examiner Press, Medows Street, Bombay, Re. 1.

*Messenger of the Sacred Heart for Ceylon.*—Monthly, 1923, 8vo (32), Colombo, Re. 1.

*The Morning Star.*—Monthly, 1908, 16mo (32), St. Joseph’s I.S. Press, Trichinopoly. Re. 1.

*My Mother.*—1916, Monthly, Re. 1-8, St. Joseph’s I.S. Press, Trichinopoly.


*St. Mary’s Parish Magazine.*—Monthly (Secunderabad), 1913, 12mo (60). P. Priest, Re. 1.
The Salesian.—Monthly, 1903, Nagpur, St. Francis of Sales’ College.

The Trumpet Call.—Organ of the Apostolic Union, Monthly, Mangalore, 1909.


Quarterlies—(4).

Angel of the Good Shepherd.—College Magazine, Bangalore.

The Catholic Educational Review (Mangalore).—An illustrated Quarterly, 1920, demi cr. quarto (63), Rs. 3.

The Magazine.—St. Joseph’s College, Trichinopoly, Quarterly, 1912.

The Magazine.—St. Joseph’s High School, Pavaratti.

Annuals and Others—(29).

The Antonian.—St. Antony’s College, Kandy.

Apostolic Union of Secular Priests.—Yearly, 1902, 8vo (48), St. Joseph’s I.S. Press, Trichinopoly.

Blue and White.—St. Joseph’s College, Colombo.

Bombay Catholic Welfare Organisation Bulletin.—Twice a year.

Catholic Calendar.—For the Ecclesiastical province of Calcutta, 1890, 8vo (52), Catholic Orphan Press, Calcutta.

Catholic Directory of India.—Yearly, 1851, 16mo (500), (Catholic Supply Society, Madras), Re. 1-8.

Echoes from St. Bede’s.—Yearly, 1909, Simla.

Forward.—Yearly, Catholic Messenger Press, Colombo.

The Friend.—Organ of Ind. Catholic Association, Rangoon. Two-monthly, Rs. 2.

Indo-Portuguese Review.—Temple Street, Calcutta.

Mangalore Magazine.—Yearly, Codialbail Press, Mangalore, Re. 1.

Mangalorean Review.—Organ of Mangalore Catholic Ass., Bombay, Re. 1.

North Point Annual.—St. Joseph’s College, Darjeeling, 1896, 8vo (80), Catholic Orphan Press, Calcutta.


Our Little Paper.—1919, quarto (36), St. Joseph’s High School, Trivandrum. Thrice a year.

Palm Leaves of Loreto in India.—Twice a year, 1904, 4to (66 or 7), D’Rozario, 11, British India Street, Calcutta.

Pink and Blue.—St. Mary’s College, Pettah, Colombo.

Saint Benedict’s Magazine, Colombo.

St. George’s College Annual.—1908. Manor House, Mussoorie.


St. Joseph’s College Annual, Bangalore.

St. Mary’s Magazine.—Half-yearly, 1912, St. Mary’s European High School, Madras, Rs. 2.

St. Mary’s College Magazine (Bombay).—Yearly 1909. 8vo (56). Bombay.

St. Michael’s Annual, 1914, Batticaloa, Ceylon.

St. Patrick’s Annual, Jaffna.

St. Xavier’s College Magazine (Bombay).—Yearly 1908. Bombay.

Verapoly Archdiocese Gazette (Ernakulam).—English, Latin, Malayalam. Occasional.

The Vincentian.—Annual. St. Vincent’s H. School, Poona.

NEWSPAPERS AND PERIODICALS.

BENGALI—2.

Little Boys' Own School.—Yearly, Calcutta.

Dharma Jyoti.—Dacca, Monthly.

BURMA—1.

The Sewer (Burmasa).—Bi-monthly, Thonze (Prome Line), Rs. 3.

FRENCH—2.

L' Ami das Enfants.—Tindivanam.

Occasional.

Le Semeur.—Monthly, Re. 1.

GUJARATHI—1.

Al Pavitra Anthakaranno Dut Guzarat Mate.—Monthly, 1911, 8vo (12), 8 As. 9., Anand, Kaira Dt.

HINDI—3.

Ferishta.—Bi-monthly, 1908, Khandwa Mission, Nagpur, C. P.

Nishkalank, Ranchi.—Catholic Mission, Monthly, 8 As.

Satya Sambad.—Monthly, 1908, 8vo (12) Catholic Mission Press, Bettiah, Champaran, As. 8 per annum.

ITALIAN—1.

La Missione di Mangalore.—Twice a year (40—50).

KANNARESE—1.

Jesu Tiru Hrudayadha Boothanu.—The Kannarese Messenger of S. Heart, Monthly, Crown 8vo, Subscription Re. 1 only. Editor Fr. I. H. Lobo, St. Mary's Church, Blackpully, Bangalore.

KONKANI—5.

Dor Mhuinianchi Rotti.—Monthly, January 1915, 8vo (32), St. Patrick’s, Karachi, Re. 1.

Konkani Dirven.—Mangalore. Weekly, Rs. 3, in Anglo-Konkani.

The Ange.—Mangalore (S. Heart Messenger).

I. C. T. S., Konkani Branch, four pamphlets a year.

Ave Maria. —Monthly, 1919, 8vo (54), Bombay, Rs. 3.
LATIN—1.
Promptuarium Canonico Liturgicum.—Monthly, Svo (36). Ind. School Press, Ernakulam, Cochin, Rs. 2 a year.

MALAYALAM—11.
Anantha Barathi.—Changanacherry.

Catholikka Lokam.—Thrice a month, St. Thomas' Press, Trichur. Anglo-Malayalam, Rs. 3.

Catholic Messenger.—Monthly, Mannanam, Rs. 2.


The Flower of Carmel.—Monthly, St. Joseph's Press, Mannanam, Travancore.

The Kerala Thasan.—Anglo-Malayalam Newspaper, Trivandrum, Rs. 4.

Kottayam Patrika.—Weekly, 1922, Kottayam.

Nazrani Deepika.—Tri-weekly, 1887, St. Joseph's Press, Mannanam, Travancore.

Paracheena Tharaka.—Weekly, 1904, St. Mary's Press, Elthuruth, Trichur P.O.

Sathianadam.—Voice of Truth, Weekly, English and Malayalam, folio (6), 35th year, Rs. 3-8.

Tiru Hrudaya Butan.—Monthly, 1891, 4to (16), Mangumey, Verapoly, Re. 1.

PORTUGUESE—6.

A Indio-Portuguesa.—Weekly, 1859, folio (4), Orlim Goa, Rs. 5-8.

A Lanterna.—Weekly, 1914, Orlim, Goa, Rs. 5-8.

The Anglo-Lusitano.—Weekly, 1886, folio (6), Bombay, Rs. 4, also English.

O Crente.—Weekly, 1886, folio (c), Novo Goa, Rs. 4.

O Heraldo.—Daily, folio, Goa.

O Vinte tress de Novembro.—Weekly, Alappuzha.

SINGHALESE—2.

Nanoratha Pradipaya.—Tri-weekly, Colombo.

Bhaktprabodhano.—Monthly, Maggona Press.
Tamil—12.

Bharathakula Mithiran.—Tuticorin, Weekly, Rs. 6.

Catholic Paropakari.—Madras, Monthly.


Indian C.T.S., Tamil branch.—Monthly, 8vo, Trichy. Cant., Re. 1.


Pothu Nalam.—Weekly, Madras.

Pun Kotthu (R.C. Training School Magazine)—Trichinopoly, Re. 1.

Sarva Viabi.—Weekly, foolscap (5), Catholic Mission Press, Pondicherry, Rs. 3.

Sathiya Thudan.—Monthly, 1914, 8vo (20), Cathedral, Coimbatore, Re. 1.

Sattia Veda Padukavelan.—Weekly, foolsc. (4), St. Joseph's Catholic Press, Jaffna, Rs. 2.

Seba Apostala Sabei Panjangam.—Yearly, 1894, 12mo (32), St. Joseph's I.S. Press, Trichinopoly.

Tiru Irudeya Thudan.—Monthly 1887, 12mo (3), ib. Rs. 1-2.

Urdu—1.

Paigami Kush Khabari.—Weekly, Urdu, St. Francis' Press, Agra, Rs. 2 per annum.

Summary.

Catholic Periodicals

\[
\begin{align*}
\text{in European Languages} & \quad 73 \\
\text{in Indian Languages} & \quad 39 \\
\text{Total} & \quad 112
\end{align*}
\]

Note.—Errors and omissions in any of the previous lists should be pointed out to—

THE COMPILER, C. DIRECTORY,
ARCHBISHOP'S HOUSE,
Archbishop's House,
Cathedral P.O., Madras.
VII.—CLERICAL OBITUARY.

Ladislas Michael Zaleski, Latin Patriarch of Antioch.
Former Delegate Apostolic of India and Ceylon, from 1891 to 1916.

ARCHBISHOP.

August 4, 1925.—Sebastian Jose Pereira, Archbishop of Cranganore ad honorem, Bishop of Damaun.

BISHOPS.

June 2, 1925.—Thomas Kurialacherry, Rome, Changanacherry.

October 18 .. Alexander Cardot, Moulmein, South Burma.

PRIESTS.

November 9, 1924.—M. Devadoss, Madras.

120 „ J. Baizini, s.J., Mangalore.

December 3 „ Ch. Lytton, o.m.i., Colombo.

18 „ T. Considine, Gorakhpore, Allahabad.

21 „ O. Ehrle, s.J., Poona.

27 „ Ch. Conrard, o.m.i., Borella, Colombo.

January 4, 1925.—J. B. Farher, m.E., Bangalore, Pondicherry.

23 „ Chirakaparampil Magnumeey, Verapoly.

February 4 „ W. Pinto, Coondapoor, Mangalore.

11 „ Cruz Siluvainather, Kavelkinaru, Tuticorin.

15 „ Dominic, o.c.d., Ernakulam.

26 „ E. Lafond, o.s.c., Dacca.

May 29 „ D. Gioanini, s.J., on Sea, Mangalore.

31 „ J. Bucher, s.J., Hubli, Poona.

June 3 „ J. Rey, S., Fr. S., Visagapatam.

6 „ I. Cozeret, o.m.i., Borella, Colombo.

10 „ J. Devine, s.J., Poona.

14 „ A. Van Trooy, s.J., Calcutta.

26 „ Paul, o.c., Mussoorie, Agra.
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<th>Month</th>
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<td>July</td>
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<td>I. Rouvellae, O.M.I., Jaffna</td>
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<td>J. Balasamy, Madras</td>
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<td>J. J. Royer, O.M.I., Colombo</td>
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<td>M. C. Paes, Karaugau, Mylapore</td>
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<td>September</td>
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<td>Tobias, Mandalay, N. Burma</td>
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<td>C. Kornel, Bhagalpur, Patna</td>
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<td>Rosario P. B. Luis Belman, Mangalore</td>
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<td>G. Tomatis, S.C., Bangalore, Mylapore</td>
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<td>J. P. Antunes, S.J., Cochin</td>
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<td>December</td>
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<td>P. Lazarus, Mysore</td>
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**R.I.P.**

**Summary.**

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MGR. ZALESKI.

MGR. Zaleski was the scion of an ancient aristocratic family of Lithuania and was born in the ancestral castle of Wielona on May 26, 1852. He had an excellent liberal education and moved among the highest circles of the society of his native land. At the age of 28, already conversant with several modern languages, including Polish, Russian, French, English, Italian, Spanish and German, he entered the diocesan Seminary of Warsaw. On the 20th of October 1882, he was ordained priest and the same year was sent to Rome where he joined the College of Noble Ecclesiastics, the training school of Papal diplomats. On the 3rd of March 1885, he was appointed a member of the Council of the Sacred Congregation of the Propaganda, for Eastern Affairs, and in that capacity made several journeys to Turkey, Greece, Rumania, Bulgaria, Egypt and Palestine. In recognition of his services he was nominated a Private Chamberlain of His Holiness, Pope Leo XIII, on December 15, 1885.

At this time events of far-reaching importance were taking place in India and Ceylon. The famous Apostolic Constitution, "Humanae Salutis Auctor" had been promulgated in September 1886, and the same year MGR., later Cardinal, Agliardi, Delegate Apostolic to the East Indies, left Rome to establish the hierarchy in India and Ceylon. MGR. Zaleski accompanied him as his Secretary, and thus first arrived in Colombo at the end of December 1885.

On MGR. Zaleski's return to Rome in the following year, with MGR. Agliardi, he was appointed Domestic Prelate to His Holiness and sent to England as Councillor to the Papal Embassy to London on the occasion of the Jubilee of Queen Victoria. We next find him in Paris as Councillor to the Papal Nunciature, in the French capital; and there, in February 1891, he was created an Officer of the Legion of Honour.

From Paris MGR. Zaleski was summoned back to Rome by Leo XIII and sent again to these shores entrusted with the mission of founding a Papal Seminary for the training of an indigenous clergy for the East Indies.
Mgr. Zaleski arrived in Colombo on the 5th of January 1891, and after travelling about Ceylon and India and interviewing several Bishops, returned to Kandy having decided to establish the Seminary in that historic and salubrious spot. His decision was sanctioned by Rome in the early part of 1892, and about the same time, March 15, 1892, he was nominated Delegate Apostolic in succession to Mgr. Aiuti who had succeeded Mgr. Agliardi. On the 15th of May following he was consecrated titular Archbishop of Thebes, the ceremony taking place in the cathedral of Calcutta.

Returning to Ceylon he busied himself about the work nearest to his heart—the foundation of the Seminary. Pending the construction of a suitable building he opened the Seminary in temporary quarters on the 24th of April 1893. Meanwhile protracted negotiations for the acquisition of the present extensive grounds in Ampitiya had come to a satisfactory close and the same year he laid the first stone of the great Papal Seminary. Rome signalled the event by striking a commemorative medal in the following year. The medal bore on one side an effigy of Pope Leo XIII, and on the reverse the inscription, as significant as it is inspiring Filii Tui, India, tibi administris salutis.

A portion of the buildings was completed in 1895 and the great main wing in 1899. In the former year Mgr. Zaleski added to his munificence by donating to the young institution a beautiful Chapel dedicated to his own national Patroness, Our Lady of Ostrobrama.

All through his lengthy tenure of office as Delegate Apostolic, nay until his death, he retained the warmest interest in the Seminary which owes so much to him, and which may be regarded as a living and lasting memorial to his charity and zeal. Before he left Ceylon he had the deep satisfaction of seeing his work realising his best expectations. It had given about 150 priests to India and a number of Bishops as well, to consecrate the latter of whom it had been his greatest happiness.

Mgr. Zaleski's active work as Papal Delegate came to a close about the end of 1916 when he was nominated Latin Patriarch of Antioch. Thereafter he lived in Rome in tranquil retirement but ever following with paternal solicitude all matters of Catholic interest in the East Indies and ever ready
to extend a hearty welcome to such as visited him from these parts. The best part of his life he had given to these lands in whose service he had all but exhausted his physical strength. To their cause, too, he devoted his best talents, and even as he has left us a tangible memorial of himself in stone mortar, so too he has enshrined his name in our Ecclesiastical history by numerous valuable writings, the fruit of extensive researches undertaken at much labour and great pecuniary cost. Among his principal works we may mention: Life of Fr. Joseph Vaz; The Martyrs of India; The Saints of India; St. Francis Xavier; His Apostolate in India; Missionaries of To-day; Stories for Children; The Apostle St. Thomas; Monita et Exempla S. Francisci Xaverii; Epistolae ad Missionarios (2 vols.). Most of these works, originally written in French, have been printed in an English version as well.

Mgr. Zaleski, however, will best be remembered for his great urbanity and kindliness of character, his fatherly charity towards the poor. His hearty manner in receiving visitors, the unobtrusive condescension with which he bent down to the lowest endeared him to all that approached him and won him the affection of a people naturally ready to return love for love. So, though it is now several years since Mgr. Zaleski has left, many will remember him; remembering, mourn for him; and mourning pray for his eternal rest. Most keenly of all his death will be felt by the community at the Papal Seminary, to whom we extend our heart-felt sympathy.—Ceylon Catholic Messenger,
RT. REV. MAR. THOMAS KURIALACHERRY,
Bishop of Changanacherry.
Dr. Thomas Kurialacherry.

Dr. Thomas Kurialacherry, the late Bishop of Changanacherry, was born on Jan. 14, 1873, at Champakulam, Travancore, in a wealthy and influential family, whose antiquity goes back to the four priestly families founded by St. Thomas the Apostle. In his younger days he was educated chiefly at the Carmelite Eng. School at Mannanam, where he distinguished himself for his learning and deep piety. After completing his studies there, he was sent over to Rome by Dr. Lavigne, S.J., the then Vic. Apostolic of Kottayam. The young man of 17 notwithstanding his tender age gladly welcomed the opportunity and stayed in the Propaganda College for nearly 10 years, during which time his piety and application impressed the authorities and his classmates so favourably that Mgr. Cammasei, the then Rector of the Propaganda College, wrote to Dr. Lavigne expressing his warm appreciation of the Deacon's conduct and behaviour. Again when Dr. Lavigne was in Rome in 1896, the Rector of the Propaganda College pointed to Th. Kurialacherry and called him "un piccolo santo", "a little saint," in the presence of his Bishop. No wonder that the Prop. College has the following noteworthy remarks about this distinguished alumnus in their records: "vere in omnibus optimus: fuit diligens perfectus contubernalis: pietatem summopere coluit: ad missiones aptissimus." Moreover this distinguished student was the prefect of a section of younger students, during the last few years of his stay in Rome.

After completing his theological studies Rev. Fr. Th. Kurialacherry set out on an Italian tour, during which, he had the chance of visiting several distinguished prelates among whom the most remarkable was Cardinal Joseph Sarto of Venice, who was so enchanted by this zealous Indian Priest, that he presented him with a chalice in token of his regard and esteem. This intimacy was not forgotten even after the elevation of the saintly Cardinal to the Pontifical dignity. The zealous Indian Priest also held a very warm corner of his heart for the loving Pope, as we will have occasion to note hereafter. In 1905 Fr. Kurialacherry went to Rome as the private Secretary to the Vic. Apostolic of Ernakulam and had an audience of the Holy Father, when previous relations had been renewed. In 1911 The Holy See felt the necessity of appointing a new Vic. Apostolic for Changanacherry. At this time Mgr. M. Makil and Mgr. J. Menacherry, the Vics. Apostolic of Changanacherry and Trichur, had been in Rome, and the Holy Father asked them if Fr. Kurialacherry was
fit for episcopal dignity. No wonder there was a consensus of opinion between the Pope and the Prelates concerned. The result was that Rev. Fr. Kurialacherry was nominated Bishop of Pella and Vic. Apostolic of Changanacherry, on August 28, 1911.

As priest Fr. Kurialacherry had filled many responsible posts in various lines of activity. He was Rector of St. Berchmans’ Boarding House for a year. For about three years he was the Manager of St. Aloysius’ Eng. H. School, Edathuva, during which time he did much for the improvement and development of that institution. He had been the Vicar of Koilmuk, Kavalam, Chennaukerry, Champakulam and other parishes also. Moreover he was the organiser of the Franciscan Tertiaries and the promoter of the devotion to the S. Heart. His publications on the devotion to the S. Heart, and an account of his European tour, have won him a place as a writer of simple and elegant Malayalam prose. His lucid and soul-stirring sermons attracted many to his pulpit. The good priest with his burning zeal for the salvation of souls and the glory of God devoted as much attention to the cause of female education and even to the establishment of a new Order of nuns, called “The Sisters of Adoration of the Bl. Sacrament,” which has at present 140 members, and who conduct one Eng. H. School, one training school and many elementary schools in different parts of the diocese.

When Providence placed the good priest at the head of the diocesan administration he applied all his zeal for the welfare of the whole flock entrusted to his charge. H. Lordship’s first Pastoral Letter chalked out the main lines of his policy. While warmly exhorting the priests to have a keen eye on the salvation of souls, H. Lordship emphatically advised the laity to be obedient to the priests and to co-operate with them in the needed reforms. The promotion of higher education, the suppression of social evils, the increase of zeal and fervour among the rank and file of the people—these in brief, were the programme that H. Lordship had before his mind. It is no exaggeration to say that the unremitting labours of the Prelate for the last 14 years bore abundant fruit. Education developed by leaps and bounds, His Lordship was responsible for the foundation of St. Berchmans’ College at the headquarters, which is one of the pioneer institutions in Malabar. Moreover, four new H. Schools came
to being, out of which 2 are intended for the education of girls. Moreover religious houses for women are scattered in almost every major parish of the diocese, and thereby female education is conducted on sound Catholic lines. Two Training Schools are also newly established for the training of teachers for the numerous elementary schools of the diocese. H. Lordship was deeply moved by the wild intemperance of the community, and so issued an order prohibiting the scandalous use of intoxicating liquors, especially on public occasions. This wise measure besides resulting in great moral and financial advantage of the community, has won for H. Lordship the undying veneration and esteem of the heretics and pagans of the land. The spread of immoral literature and play which were the breeding grounds of many a social evil, were also attacked by the Prelate with equal success and the consequent social improvement. The monthly Pastorals exhorting the people to greater spiritual and moral progress, were a special feature of H. Lordship's regime. H. Lordship's motto was to "renew everything in Christ," and the 14 years of constant labours have achieved what was humanly possible for the zealous Prelate.

As already stated H. Lordship had been to Rome twice before his consecration. After the consecration H. Lordship went on a European tour to visit the Holy Father and to collect funds for the educational institutions of the diocese. During this tour H. Lordship went to Rome, visited H. H. Pope X, a few months before His Holiness's demise, travelled through Italy, France, Belgium, England, Switzerland, Austria and Germany, and visited many distinguished Princes and Prelates, Universities, Libraries, Cathedrals and institutions of Western Christendom. The right royal welcome accorded to H. Lordship by the late Emperor Francis Joseph of Austria and the King of Bavaria, are specially remarkable. H. Lordship attended the Eucharistic Congress at Lourdes and the Eucharistic Procession at Munich, in which places H. Lordship was the object of the pious curiosity of the admiring multitude. However, the latter portion of H. Lordship's tour was threatened by war-clouds, which having hovered ominously over the European horizon for a short time, began to pour down with all its disastrous consequences. Anyhow, the Almighty brought H. Lordship safe from the din and bustle of the Great European War, to his gentle flock and to his aged mother. The death of His Lordship's mother
at the ripe old age of 99, and the celebration of the Bishop's Sacerdotal Silver Jubilee, were occasions on which the spontaneous feelings of loyalty and personal admiration of his people were sufficiently demonstrated.

The fourth European tour of H. Lordship was also the last. When H. Lordship set out for Europe in March last, his health was decidedly on the decline. However the prelate wanted to consummate his plans for the welfare of his diocese, and set out for the Eternal City, where H. Lordship had audience of H. H. the Pope on two occasions, publicly thanked the Holy See for the recent erection of the Syro-Malabar Hierarchy and submitted his administrative reports to the authorities concerned. 27th May 1925 was the 26th anniversary of H. Lordship's ordination and so, at the request of the Rector of the Prop. College, H. Lordship celebrated Holy Mass in the College chapel. Shortly after the Bishop fell ill, and quietly passed away on the 2nd June. H. Lordship's venerable body was interred in the Prop. Cemetery, assisted by a large number of prelates, priests and students from the different parts of the world. The Clergy and Laity of Syro-Malabar are specially thankful to the Mother Church in Rome for the honour that she has done to their Senior Bishop, who, as the Observatore Romano has so significantly remarked, has died a hostage in Rome.

The accompanying table shows the progress of the diocese during the regime of the late Bishop:

<table>
<thead>
<tr>
<th>Item</th>
<th>In 1911.</th>
<th>In 1925.</th>
<th>Increase.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cath. population</td>
<td>123,000</td>
<td>175,650</td>
<td>52,650</td>
</tr>
<tr>
<td>Parishes</td>
<td>85</td>
<td>126</td>
<td>41</td>
</tr>
<tr>
<td>Chapels</td>
<td>53</td>
<td>75</td>
<td>22</td>
</tr>
<tr>
<td>Priests (secular)</td>
<td>215</td>
<td>269</td>
<td>54</td>
</tr>
<tr>
<td>Eng. H. School for boys</td>
<td>3</td>
<td>5</td>
<td>2</td>
</tr>
<tr>
<td>Eng. Mid. School, for boys</td>
<td>1</td>
<td>10</td>
<td>9</td>
</tr>
<tr>
<td>Eng. H. School for girls</td>
<td>...</td>
<td>2</td>
<td>2</td>
</tr>
<tr>
<td>Eng. Mid. School for girls</td>
<td>...</td>
<td>3</td>
<td>3</td>
</tr>
<tr>
<td>Boarding Houses</td>
<td>4</td>
<td>25</td>
<td>21</td>
</tr>
<tr>
<td>College</td>
<td>...</td>
<td>1</td>
<td>1</td>
</tr>
<tr>
<td>Converts</td>
<td>129</td>
<td>21,432</td>
<td>21,303</td>
</tr>
<tr>
<td>Monasteries and monks</td>
<td>4/37</td>
<td>5/81</td>
<td>1/44</td>
</tr>
<tr>
<td>Nunneries and nuns</td>
<td>8/86</td>
<td>25/402</td>
<td>17/316</td>
</tr>
<tr>
<td>Press and Catholic journals</td>
<td>2/2</td>
<td>5/5</td>
<td>3/3</td>
</tr>
</tbody>
</table>
Rt. Rev. Cardot,
Vicar Apostolic of Southern Burma.
DR. ALEXANDER CARDOT.

"Bishop Cardot is dying," "Bishop Cardot is dead," such were the two wires falling like thunderbolts amidst a serene sky in less than the space of one hour, striking unexpectedly and with consternation the Clergy and Catholics of Rangoon on the morning of 18th October last.

His Lordship, whose strength was visibly declining, had gone to Moulmein for a change at the end of September. His stay there seemed to have benefitted him and he was expected back in Rangoon within a few days. But God had decreed otherwise. On the evening of the 15th the dear Bishop took ill, on the 17th he received, fully conscious, the last rites of the Church, and on the 18th morning, he peacefully breathed his soul to God.

He was 68 years of age and had been 46 years a missionary priest in Burma, 32 years as Bishop. According to his desire, his remains were interred at Moulmein, in St. Patrick's Church, where he had been in charge for many years.

By a formal wish the lamented Prelate prohibited a panegyric being pronounced at his funeral, but I don't think it will be wanting in respect towards his humility and last will, if I now briefly draw your attention to the great work he has done in this Mission during his long Episcopate.

To him, after God, we are indebted for the present flourishing state of our holy religion in this Vicariate. Gifted in organization, he has put every parish on a proper working basis and has established new posts even in the most remote parts of our Mission field. By introducing and spreading everywhere in this Mission the devotion to the Sacred Heart, he has awakened the piety of our Catholics and made their faith a lively and active one. Wonderful was the progress made under him in the secular and religious education of the children, due to the establishment of normal schools for the training of teachers and the creation of an order of Native Nuns to take charge of girls. But above all his other works the most outstanding one, which shines forth like a precious gem, is the formation of a native Clergy.
When his Lordship succeeded Bishop Bigandet only five native priests were at work on the Mission; on the day of his funeral they were 25 forming a crown around his coffin, and another 20 young men now completing their studies in theology will be ordained within a few years. Turning to the material side, I will only recall to your minds the untiring endeavours of Bishop Cardot to give the Mission its beautiful Cathedral, and its ecclesiastical Seminary.

You see, then, dearly beloved brethren, the life of your lamented chief Pastor was full of works because full of the greatest zeal for the glory of God and the advancement of the Mission, as well as for the salvation and sanctification of your souls. Truly could he say on his death-bed "I have fought a good fight, I have finished my course, I have kept the faith. As to the rest, there is laid up for me a crown of justice, which the Lord, the just Judge, will render to men that day."—(II Tim., Chap. IV.)

I have just placed before you, dearly beloved brethren, a few of the great deeds of your late Bishop; in order to give praise to whom praise is due, but especially to excite in your hearts feelings of profound gratitude towards him and urge you on to pray for him. You all know the dear Bishop had to go through the great trial of blindness for the past two years, and we may say that he had his purgatory on earth. We can then hope that God has already received him into Paradise and granted him the reward promised to his faithful servants. However, the Divine Justice, being infinite, is beyond our limited knowledge and judgment; so much that we cannot be absolutely certain of his Divine Decrees. For this reason I earnestly invite you to continue your fervent prayers for the repose of the soul of our dear departed.

† FELIX PERRÔY,
BISHOP OF MEDEA,
Vicar Apostolic of Southern Burma.
L. D. SWAMIKANNU PILLAY.

Louis Dominic Swamikannu Pillay was born at Somanoor, a weaving centre in the Coimbatore, District on the 1st of April 1865. His father, Louis Pillay, was a pupil of the Christian Brothers who were in charge of some educational institutions in Southern India. To this fact and to the circumstance that like his brother, Father Aloysius, Louis Pillay had received a seminary training, he owed it that he had a very good knowledge of Latin and French and was well qualified to lay the foundations of a good classical knowledge which brought his son into prominence in his academic career.

Swamikannu Pillay’s regular schooling began with his admission along with his elder brother, Mr. Muthukannu Pillay, into St. Joseph’s College, Negapatam, the only first grade college in those days which could boast of a well-conducted boarding establishment for Catholics of Southern India and Ceylon. Two influences were at work in moulding his intellect and character. He soon felt the strength of the classical tradition built up by such humanists as Father Brunni, s.j., Doctor Barrow, s.j., m.a., sometime Don of St. Edmund’s Hall, Oxford, Father Gallo, s.j., an eminent theologian, Fathers Abren and Bangar, to which list was soon to be added the name of Father Jean who was destined to exercise profound influence on the intellectual development of his favourite pupil. The other influence, altogether spiritual, was associated with the Sodality of the Blessed Virgin and its new director, Father Eyraud, s.j. Father Gallo, as was characteristic of him as well as of other fathers of the Turin province who were also labouring in the Madura Mission, had implanted in the heart of his spiritual children a tender devotion to the Blessed Mother. It was the work of Father Eyraud to awaken enthusiasm in the study of Catholic Doctrine and Bible History and to make of the Sodality a real training ground of Christian piety and Christian character. The rules which were enforced with scrupulous rigour had first to be studied by all postulants who were frequently examined on them before their admission to the Sodality. Admission was regarded as a privilege and perseverance as well as promotion in the Sodality were dependent on continued good behaviour and application in studies. The
conferences were as a rule learned discourses. It speaks well of the classical attainments of Mr. Swamikannu and some of his schoolmates who were members of the Sodality that they were able, with ease, to follow the conferences preached in Latin by Father Lessman, S.J., of the Bombay Mission who was then staying in the college as visitor. He was a pupil at that time of the Vth class. Not only did he make great progress in his studies, but he also advanced in virtue under the able direction of Father Eyraud, S.J., for whom he ever after cherished great affection as was evinced by his awarding annually a prize in St. Joseph’s College, Trichinopoly, in his honoured memory. There were two other features of his school life which were destined to have great effect on his after life. One was the spirit of emulation fostered by the Camp system. This showed itself in a friendly rivalry between him and Mr. Arokiasamy Pillay, now Public Prosecutor, Ramnad, who stood second to him in all subjects except Mathematics where he invariably carried off the prize. This led to Swamikannu Pillay taking Mathematics for his B.A. while his rival took Philosophy, to show thereby that he was not incapable of achieving distinction in Mathematics. The other feature was the facility with which he wrote Latin verses.

His success in the Matriculation Examination (he took a first class) was a great event in those days. The writer remembers Father Santiago telling him that when he went to the S. P. G. College, Tanjore, which was the examination centre for the District, the professors of that college, pointing to him whispered to those near them, “He took a first class in Matriculation.” A great deal of this admiration for brilliant young men survived in Mr. Swamikannu Pillay’s time and he was looked upon as an intellectual prodigy. He stood first in the Presidency in F.A. Among his professors were the late Father Jean, S.J., Father Morel, S.J., Father Centres, S.J., Father Gnanspragasam and his brother the late Mr. M. B. Susai Pillay, M.A.

As has already been said, he had an ambition to achieve distinction in Mathematics. Therefore, despite the fact that Father Centres had to devote his time exclusively to science and there was none to teach him Mathematics, he took that subject, availing himself of the presence of Father du Ranquet, a new arrival from France. But here a fresh difficulty
presented itself. Father du Ranquet was just beginning to study English and he was ignorant of French. This difficulty he got over by writing all difficult problems, which he could not solve with the help of keys, at the top pages of a note-book and sending them to the Father. The latter would work them in five or six steps. So wonderfully brief and lucid were these solutions as compared with those found in the keys that when the Father was somewhat able to express himself in halting English supplemented by gestures, he asked him to account for the contrast. Father du Ranquet illustrated his method by referring to the fable of the hare and the cat, how when these animals were suddenly apprised of danger to their lives by the hunter's horn, the former began to run pursued by the hounds while the latter quickly got up a tree and was safe from pursuit. The moral of the tale was that success in mathematical studies depended on the right and prompt application of formula and principles as opposed to the mechanical lengthening out of the solution. The note-books containing the problems worked out were among his valued manuscripts. He never gave up his mathematical studies. Even in the midst of his official career, he was found revising from time to time his Differential and Integral Calculus.

His appreciation of the talents of Father du Ranquet was only second to his unbounded admiration of the classical attainments of Father Jean. He was of opinion that the command of elegant, idiomatic Latin prose was a surer mark of Latin scholarship than facility to compose verses. As a student, he had recourse to certain ingenious tricks, to catch Father Jean tripping. When asked to read a few sentences from Cicero, Livy or Catiline, he purposely altered a word or phrase, to see whether the Father perceived the change. But the trained ear of Father Jean would at once detect the mistake and suggest the right word or phrase. Swamikannu Pillay once told the writer that it was a great mortification to the Father, a source of distraction to him, to hear Latin read by some priests in utter disregard of quantity.

His success in the matriculation examination, which had drawn public attention to St. Joseph's College, had also the effect of bringing Swamikannu Pillay prominently before the educated portion of the Catholic Community. The Fathers
of the Mission in particular began to bestow special care and attention on him and afford him every facility for intellectual progress. Never was watchfulness and zeal more fruitful than in this case. His successes in F.A., and B.A., in both of which he took a first class and stood first in the Presidency, brought great credit to the College and its Rector, Father Jean; who was appointed in 1882 a member of the Educational Commission. The same year Sir W. W. Hunter, President of the Commission, paid a visit to the College accompanied by Dr. Miller of the Christian College, Madras. Swamikannu Pillay distinguished himself on that occasion by reading a Latin poem of welcome the elegance and melody of which was much appreciated by Dr. Hunter who replied in a few Latin verses composed there and then, verses in which he compared St. Joseph's College to classic ground and its Rector to a gardener transplanted from a far-famed academic grove in the west.

When the College was transferred to Trichinopoly, Swamikannu Pillay followed it thither. He took a first class in M.A., in Language and Literature. How thorough and conscientious was his preparation for it appears from the fact that he was not satisfied with a critical reading of the textbooks prescribed but read the complete works of the different authors. He was now a professor of English, contributing not a little to the popularity of the College in its new home where it had to struggle hard for its very existence on account of the opposition of the S.P.G., authorities who had been first in the field and who resented the invasion of what they had long regarded as their own private preserve by the Jesuits who, to add insult to injury, opened, their new College in close proximity to theirs. He did not rest from his intellectual pursuits but formed plans for achieving new academic distinctions. He brought a microscope and entered on a course of scientific studies with a view to take the London B. Sc degree in natural sciences.

Amid his literary and scientific labours he felt the time had come for him to choose his future state of life. His mother, his brother and married sister were living with him and his father was urging him to marry. The earnestness with which he prepared himself to know the will of God in regard to his own future points to deep, solid piety. Mention has been already made of his admission into the Sodality of
the Blessed Virgin at Negapatam under the direction of Father Eyraud. He had always been a consultor and, often appointed Prefect. His piety, which was unostentatious, appeared strikingly in his manners, mien and deportment, in his dress, which was simple and neat and in his humility and modesty which were all the more striking in one whose academic achievements were of a very high order. A more convincing proof of the genuineness and solidity of his piety than his complete absence of all traces of vanity, pride and self-complacency, it would be hard to find in the annals of Catholic scholarship. To a man of such deep piety, the choice of a state of life was a serious and solemn task. The Superior of the Madura Mission, the late Father Barbier, S.J., thought he was cut out for the Society. He himself felt he was called to an apostolate in the world. However, he would not arrive at any decision without light and guidance from heaven. He went through the spiritual exercises under the direction of the late Father Sewell, S.J., and when he came out of the retreat it was understood that his vocation was to do good in the world as a layman and not as a religious. How true and faithful he was to his vocation, how his light shone, how he helped the Church and the Catholic cause in Southern India, in a measure and in ways different from and hardly possible to the clergy, religious or secular, is a matter of common knowledge. But this is to anticipate the moral and spiritual values, purposes and results of his actions, works and exercises of piety of which a fuller account will be given later.

Having resolved upon a career in the world it had to be next decided whether he was to continue to be professor in a private mission college where the maximum salary was about Rupees Two Hundred or try for an appointment in Government service with prospects of steady promotion. With the permission of the Fathers who could ill afford to use his services he joined the Government Secretariat as a clerk on Rupees Fifty. To a man of varied literary attainments, this new position, with the worry and teasing incidental to it, appeared a monotonous drudgery. When to this was added the temper of the Under Secretary (Mr. Butterworth, whose relations with him later were very cordial) Swamikannu Pillay applied for permission to resign and accepted the Latin mastership of the Presidency College. In addition to his work as professor, he took to the study of Law, attended
Lectures in private and was the first Catholic from the south to take the degree of Bachelor of Laws. (Some years after he took the LL.B., degree of the London University.) Here again the question presented itself whether he had to practise as a lawyer or re-enter Government service. Had he chosen the former course he would probably have retired as a Justice of the High Court. Twice did the Madras Government propose his name for a Judge's place; (Sir Havelock's Government recommended him for a District Judgeship and Lord Ampthill's for a Small Cause Judgeship); but on both those occasions a bye-law to the effect that none but those who had put in a practice of at least six months in the High Court should be raised to the Bench was quoted against him. Thus he lost all chance of adorning the Bench and gave up his preparation for the London LL.M. As regards Government service, he found it extremely difficult to enter the Provincial Educational Service. Another disappointment was his failure to take the first place in the Provincial Civil Service examination which went to Dewan Bahadur Ramachandra Rao. The latter's subject was Mathematics, an exact science, where it is easy to score very high marks while in History and Political Economy, the subjects taken by Swamikannu Pillay, a large margin has to be made for differences of opinion, for accuracy and arrangement of matter from the examiner's standpoint. Sir Harold Stokes, however, came to his rescue. He had heard of his attainments. He was convinced of the justice of the claims put forward on his behalf by the Indian Christian Association. He appointed him Deputy Collector and posted him to Kurnool.

His life as Divisional Officer was not without trials. A riot broke out in Kurnool which he succeeded in quelling by persuasion and personal appeal to both rioters and shopkeepers. The D. S. P. reported to Government that the riot would have been nipped in the bud had the Divisional Officer given orders to the Police to open fire on the mob. Swamikannu Pillay had to submit an explanation which was found satisfactory. We next find him in Madras as Assistant Secretary to the Board of Revenue. After some years the post of Secretary fell vacant owing to the retirement of Dewan Bahadur Ramachandra. Influences were at work to snatch the prize from him. But his capacity and hard work carried the day. Mr. Weir the Board member asked
him to finish some work which had been long in arrears. Working all day and a considerable part of the night, he finished the work within a fortnight, and just a day before the question of appointment came up for consideration. Mr. Weir who had not thought of him till then was so thoroughly convinced of his talents and abilities that he forthwith recommended his appointment as Secretary. He then held successively the appointments of Collector and District Magistrate, Registrar of Co-operation—a new Department where his mastery of the literature on Co-operation in English, French and German enabled him to introduce much-needed legislation, reform and development and to popularize the scheme by his tours and lectures. At the request of Lord Pentland, he delivered the convocation address. His Excellency evinced his satisfaction by sending him a letter of thanks. He was allowed a year’s extension. The highest place to which he could naturally aspire, that of an Executive Councillor, was denied him. Instead he was appointed Secretary to the Madras Legislative Council in which capacity he accompanied the President Sir Rajagopalachari to England, to study parliamentary practice. He succeeded Sir Rajagopalachari as President, when the latter was appointed to the India Council and elected in the second reformed Council as its first non-official President. He was arranging to stand for the Indian Christian constituency of Ramnad and Tinnevelly with a view to re-election as President when death surprised him.

In his death Catholic scholarship has suffered an irreparable loss. He had a facile pen. Ideas he had to gather, but the power of expression came most naturally to him. His mastery of languages both ancient and modern was remarkable. Not that these are not scholars like him, especially among the Catholic clergy, men who are authorities in Greek and Latin and in several spoken tongues of Europe, men who find time in the midst of their arduous missionary labours to revise their Homer or other classical authors, but considering that, as matters stand, very few among the educated Catholic laity show any aptitude for the study of languages or are capable of the sustained labours involved in overcoming the difficulties of grammar and philology or take the trouble of perfecting the knowledge of the single vernacular or classical language which they have to read for the Intermediate or B. A. his linguistic attainments appear
nothing short of marvellous. This was not all. To keep up and render available for ready use all information acquired, he devised a system of memory aids. He improved upon Pitman's short hand system. He found in the study of Indian chronology a potent means of correcting many wrong dates and extravagant chronological assumptions of writers on Indian history and ancient civilization. The publication of the several volumes of Indian Ephemeris cost him much labour and many weary years of patient mathematical calculation. Some articles contributed by him to the Indian Antiquary on the probable date of Buddha's death or the date of the Tamil poet Manikkavasagan showed the possibilities of Indian chronology as an aid to historical research. At the same time, to correct the prejudices and superstitions of the average Indian scholar he was at great pains to show, as in his last lectures and in two I. C. T. S. tracts, that the pretentions of Indian astrologers to foretell the future, were grounded neither on reason, fact or science.

In his death the Catholic Indian community has lost a great leader, one whose character and moral greatness inspired confidence, evoked admiration and compelled imitation and compliance. To him was not given the power of swaying men and keeping them spell-bound by fairy eloquence, by great daring and courage or by overmastering strength of will. His influence or leadership was of a mild nature. It was the outcome of deep earnestness and disinterestedness, of good example and a virtuous life. He practised all the devotions and exercises of piety learnt at school and promptly adopted others which had acquired greater prominence in recent times. As a sodalist and a member of the Apostleship of Prayer, he kept up the habit of reciting the office of the Blessed Virgin, of preparing for all feasts recommended to Sodalists and of being in close touch with the old sodality in his Alma Mater and the one established in his parish. He faithfully followed the First Friday devotions. He was a weekly communicant until the practice of frequent and daily communion came to be preached when he quietly adopted it and persevered in it to the end. He visited Trichinopoly once a year or, if official business stood in the way, once in two years to go through the Spiritual Exercises. After the death of his first wife, he began to read the Lives of Captain Marceau, Admiral de
Senis, the Holy Man of Tours and other prominent Catholic laymen. He cultivated the devotion to the Holy Face and like the Holy Man of Tours he kept a lamp burning night and day before it. It was his idea to remain a widower all his life, a resolution in which he would have persevered but for the step taken by his father, who near seventy years old, in mourning a young woman. It took him some time to recover from the shock and, as his stepmother had to remain under his support, he thought it prudent to marry again. When the idea of Reparation to the Sacred Heart and the practice of enthronement of the Sacred Heart picture began to spread he adopted both practices and had a light burning before the enthroned picture of the Sacred Heart. His soul nurtured on these devotions expanded in grace and overflowed in good works. In his own family circle he was a model husband, a model parent, a benefactor of those among his relations who needed his help. His hospitality was boundless. More enjoyable even than his hospitality was the charm of his conversation.

In his public activities he devoted to the social and intellectual amelioration of the members of his own community a large part of his time which, if it had been given to the good of the general public, would have earned him undying fame and gratitude. He was one of the founders of the Catholic Former Pupils Association, St. Joseph's College, Trichinopoly, and for a quarter of a century the Secretary to its annual meeting. He was one of the founders, and for a little over twenty years, the Honorary Secretary of the Catholic Indian Association of Southern India. But for him the latter would hardly have entered on its second or third year of its existence. He had to meet criticisms, reconcile conflicting interests, differences of opinion. He had to dispense favours, to extend its patronage to delegates from mofussil stations who attended general meetings primarily for their own good. At a later stage, he had to face stormy meetings, to put up with noisy agitations or disturbances of an ultra democratic kind. His patience, his forbearance, his sweetness of temper disarmed opposition and enforced respect for his person. Even after his resignation of the secretaryship, for encouraging such activities and aims as were incompatible with his position as Government servant, he continued to be the life and directing force of the Association.
His sincerity and earnestness were beyond cavil. His simplicity of manners and easy accessibility, his geniality, modesty and humility which to those who had not known him conveyed no impression, no idea of his position or condition until he began to speak or read his report were the surest marks of Christian perfection. They were a source of edification to the clergy. A Bishop and his Vicar-General were struck with amazement to find him walking up towards them on the beach and kneeling down to kiss the Bishop's ring. In this respect he reminded one of the Duke of Norfolk. One among many instances might here be recounted to show how his humility seemed to grow as he rose in his official position. He was Collector and District Magistrate when, happening to pass through the headquarters of a district, he deemed it his duty as a Catholic to pay his respects to the Bishop of the place. As he was waiting in the parlour, he began to read a book he found on the table, a new commentary in Latin on the Apocalypse of St. John. When His Lordship came and saw what he was doing he told him that the language of the work he was reading was far too difficult to understand. It was ordinary Church Latin, and Church Latin or classical Latin, it could present no difficulty to one who was an acknowledged master of its language and literature, one who was examiner and a member of the Board of Studies in that language and often consulted by Latin scholars of eminence. Swamikannu Pillai relished the humour of the situation and though chuckling within himself was as cheerful and humble as ever.

In these days of little learning and much vapouring, of restiveness and noise agitation, the example of this simple, humble and modest Catholic, a scholar of undoubted pre-eminence, a retired government servant whose merits had won for him the titles of Dewan Bahadur, Distinguished Service Order and Companion of the Indian Empire, to which would have been added, had life been spared to him for a few months more, a Knighthood, one who had risen to the highest position of honour in the Presidency next to that of His Excellency, was a steadying influence, an inspiration, a beacon light to all. In him all elements combined to make him great and noble learning with virtue, patience with fortitude, humility with literary and social eminence. Here indeed was a great Catholic. When comes such another?

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