Nihil obstat.

A. F. THEODORE,
Censor Deputatus.

Imprimatur:

✠ J. AELEN,
Archbishop of Madras

Madras, 17th December 1924.
PREFACE.

This, the Seventy-Fifth issue of the Catholic Directory of India, Burma and Ceylon, goes out under the happy auspices of a Blessing from the Visitor Apostolic to India. His Excellency the Most Revd. Alexis H. Lepicier, O.S.M., D.D., has very graciously blessed the Compiler and all those who have co-operated with him in bringing out the Directory. That this issue has merited in any special manner this courteous treatment, is, to the Compiler, a matter of doubt, for he is fully aware that in spite of every effort at accuracy, errors and misprints have crept in. Yet, he feels sure that this Volume, like its renowned predecessors, goes forth on its annual mission of usefulness and interest to a large number of Catholics of India, Burma and Ceylon. In the name of his Co-operators and in his own name, the Compiler thanks His Excellency the Visitor Apostolic for his very kind thought and Blessing.

It is a pleasant duty also to the Compiler to thank all those who have helped him in getting out this issue, though he has also to confess that a few have failed in submitting the usual sacred returns. To Rev. J. C. Houpert S.J., of Trichinopoly, the writer of that interesting and instructive article
Christianity in India, based on statistics, the Compiler is deeply indebted, and to those who have kindly submitted suggestions for improving the Directory he proffers the hope that the next issue will be able to embody them.

Though it is not the legitimate task of the Prefacer to pass in review the chief events of the History of the Catholic Church in India during the last year, yet he cannot refrain from remarking that undoubtedly the outstanding feature to Indian Ecclesiastical History, is the Visit of the Papal Representative to India, the Visitor Apostolic, whose presence in our midst is an earnest of the abiding interest of our Holy Father in the Church in India and a promise of its greater progress in the future.

The Necrology this year chronicles the death of many zealous Missionaries to whom the call of the Master came during the last year, and prominent among them is the Most Rev. Brice Meuleman, late Archbishop of Calcutta, who was called to his reward after 23 years of arduous labour directing the destinies of one of the largest Archdioceses of India.

Once more the Compiler thanks His Excellency the Visitor Apostolic for his kind Blessing and all those who have helped in the compilation of this the Seventy-Fifth issue of the Catholic Directory of India, Burma and Ceylon.

THE COMPILER.
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**From 1st October 1923 to 30th September 1924.**

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**N.B.—**Figures not returned have been supplied from the returns of 1923.

* Total for all Baptisms.
THE HIERARCHY OF INDIA.
CREATED BY HIS HOLINESS POPE LEO XIII,
1st September 1886.

APOSTOLIC DELEGATION.
(Vacant.)

APOSTOLIC VISITOR.
THE MOST REVEREND ALEXIS HENRY
M. LEPICIER o.s.M., d.d.,
Archbishop of Tarsus.

UNDER THE SACRED CONGREGATION OF
EXTRAORDINARY ECCLESIASTICAL AFFAIRS,
Ecclesiastical Province of Goa.

METROPOLITAN:

Suffragans.
The Most Rev. Dr. Sebastian Jose Pereira, Archbishop of Cranganore ad honorem, Bishop of Damaun.
Right Rev. Dom Jose Bento Martius Ribeiro, Bishop of Cochin.
Dr. Theotonio Manuel Ribeiro Vieira de Castro, D.D., D.C.L., Bishop of San Thome of Mylapore (Now in Portugal).
HIERARCHY OF INDIA.

UNDER THE SACRED CONGREGATION OF THE

PROPAGANDA FIDE.

Ecclesiastical Province of Agra.

METROPOLITAN:

Most Rev. Raphael Bernacchoni, o.c., Archbishop of Agra.

Suffragans:

Right Rev. F. H. Caumont, Bishop of Ajmer.
" " A. J. Poli, o.c., Archbishop of Allahabad.

Ecclesiastical Province of Bombay.

METROPOLITAN:

Most Rev. A. Goodier, s.j., Archbishop of Bombay.

Suffragans:

Right Rev. Paul Perini, s.j., Bishop of Calicut.
Mangalore .......... Vacant.
Poona .......... Vacant.
" " A. Faisandier, s.j., Bishop of Trichinopoly.
" " F. Tiburtius Roche, s.j., Bishop of Tuticorin.

Ecclesiastical Province of Calcutta.

METROPOLITAN:

Most Rev. F. Perier, s.j., Archbishop of Calcutta.

Suffragans:

Right Rev. J. Legrand, c.s.c., Bishop of Dacca.
" " Sanctinus Taveggia, Bishop of Krishnagar.
" " L. Van Hoesch, s.j., Bishop of Patna.
V. Rev. J. V. Lembergbe, s.j., Vice-Administrator of Assam.
Ecclesiastical Province of Madras.

METROPOLITAN:

Suffragans:
Right Rev. Dionysius Vismara, Bishop of Hyderabad.
,, ,, Francis Stephen Coppel, Bishop of Nagpur.
,, ,, John Mary Clerc, Bishop of Vizagapatam.
,, ,, F. Rosillon, Co-adjutor Bishop of Vizagapatam.

Ecclesiastical Province of Pondicherry.

METROPOLITAN:

Suffragans:
Right Rev. Augustin Roy, Bishop of Coimbatore.
,, ,, M. A. Chapuis, Bishop of Kumbakonam.
,, ,, Emile Barillon, Bishop of Malacca.
,, ,, L. Perrichon, Co-adjutor Bishop of Malacca.
,, ,, M. Despatures, Bishop of Mysore.

Ecclesiastical Province of Simla.

METROPOLITAN:

Suffragans:

Ecclesiastical Province of Yerapoly.

METROPOLITAN:
Hierarchy of India.

Suffragan:
Right Rev. Aloysius Maria Benziger, Bishop of Quilon.

Vicars Apostolic of Burma.
Right Rev. V. M. Segrada, Bishop of Irina and Vicar Apostolic of Eastern Burma.

E. Foulquier, Bishop of Corydallus and Vicar Apostolic of Northern Burma.

Alexander Cardot, Bishop of Limyra and Vicar Apostolic of Southern Burma.

F. Perroy, Co-adjutor Vicar Apostolic of Southern Burma.

Ecclesiastical Province of Ceylon.
Metropolitan:

Suffragans:


D. B. Beekmeyer, O.S.B., Bishop of Kandy.

G. Robichez, S.J., Bishop of Trincomalee.

Under the Sacred Congregation for Oriental Churches.

Archdiocese of the Syro-Malabar Rite.

Suffragans:
Right Rev. Thomas Kurialacherry, Bishop of Changanacherry.

Alexander Chulaparambil, Bishop of Kottayam.

Francis Vazhapilly, Bishop of Trichur.
RULES OF FAST AND ABSTINENCE

In the Ecclesiastical Province of Madras.

1. All who have attained the age of 21 years and have not yet begun their 60th year are bound to fast on one meal and a collation on the seven Fridays of Lent and the Vigil of Christmas.

2. The collation may be taken in the morning and the full meal in the afternoon, or the full meal may be taken about noon and the collation in the evening.

3. All persons who have completed their seventh year are bound by the law of abstinence. The days of abstinence are: all the Fridays throughout the year, all Wednesdays in Lent, the Vigil of the Assumption and the Vigil of Christmas.

4. On abstinence days the use of flesh meat and the juice of flesh meat is forbidden.

5. The use of eggs, milk, butter and cheese and the preparation of food with lard or other animal fat are allowed on all days throughout the year, Good Friday not excepted.

6. Fish and flesh are no longer forbidden at one and the same meal on all days when flesh meat is allowed.

7. On feast days of obligation outside Lent, there is neither fast nor abstinence.

8. The fast and abstinence on a Vigil is suppressed when the Vigil is anticipated.

9. On fast days the usual number of meals is allowed to all those who subsist by hard corporal labour, to the poor who cannot afford themselves one substantial meal in the day, to the sick and convalescent, etc. But all such persons, unless otherwise exempted, are bound to observe the rules of abstinence like persons under the age of 21 years.
10. If, in the foregoing regulations, further extenuation, in particular cases, be required, applications may be made to the Clergy of the Archdiocese, who are hereby authorized to commute the obligation of fast and abstinence for the inhabitants of their respective districts into other good works. The rules are so extremely light that further extenuations should not be demanded by the Faithful nor conceded by the Clergy, unless in rare and exceptional cases and for very grave reasons.

Holidays of Obligation.

The holidays of obligation in the Ecclesiastical Province of Madras are: The Ascension of Our Lord, Corpus Christi day, the Assumption of Our Lady and Christmas day.

J. AELEN,
Archbishop of Madras.
A 'Mixed marriage' (that is, a marriage between a Catholic and one who, though baptised, does not profess the Catholic Faith), cannot take place without a dispensation from the Ordinary: and the dispensation cannot lawfully be given unless for a sufficient grave reason and subject to the following conditions:—

1. That all the children that may be born of the marriage shall be baptised, and brought up in the Catholic Faith.

2. That the Catholic party shall have full liberty for the practice of the Catholic religion.

3. That no religious marriage ceremony shall take place elsewhere than in the Catholic Church.

4. That a written promise to observe the above conditions shall be given by the non-Catholic party before marriage.

The first condition is necessary because children, who are not brought up in the Catholic Faith, are brought up out of the only revealed way of salvation. The justice and necessity of the 2nd condition are evident. With regard to the 3rd condition, the Church teaches: 1. That when the State recognises no marriage as valid that does not take place before a Protestant minister, and when therefore the Protestant minister may in such respect be regarded as a civil functionary, Catholics may lawfully go through a form of marriage in his presence for the purpose of obtaining a civil validity for their union, and of having their future offspring acknowledged as legitimate. 2. That when no such necessity of the civil law exists (as in India, vide Indian Christian Marriage Act, 1872), the marriage of a Catholic before a Protestant minister is a grave sin—as being a participation in the religious rites of those who are separated from the Catholic Church, and therefore a sacrilege, and (as the Holy See has declared) in implicit adhesion to heresy.
MANNER OF RECEIVING
Protestants in the Catholic Church.

Profession of Faith.
Creed of Pope Pius IV.

I. N., (Christian Name) with a firm faith, believe and profess all and every one of those things which are contained in that Creed which the Holy Roman Church maketh use of, viz.:—I believe in one God, the Father Almighty, Maker of heaven and earth, of all things visible and invisible. And in one Lord Jesus Christ, the only begotten Son of God, born of the Father before all ages. God of God, Light of Light, true God of true God, begotten, not made, consubstantial with the Father by whom all things were made. Who, for us men, and for our salvation, came down from Heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man. He was crucified also for us, under Pontius Pilate. He suffered and was buried, and the third day He rose again according to the Scriptures. He ascended into Heaven, and sitteth at the right hand of the Father, and He shall come again with glory to judge the living and the dead—of whose kingdom there shall be no end. And I believe in the Holy Ghost, the Lord and life-giver who proceedeth from the Father and the Son, who, together with the Father and the Son, is adored and glorified; who spoke by the Prophets. And I believe in One Holy Catholic and Apostolic Church, and I confess one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come.—Amen.

I most steadfastly admit and embrace the Apostolic and Ecclesiastical Traditions and all other observances and constitutions of the same Church.

I also admit the Holy Scripture, according to that sense which our Holy Mother the Church has held and does hold, to which it belongs, to judge of the true sense and interpretation of the Scriptures; neither will I ever take and interpret them otherwise than according to the unanimous consent of the Fathers.
I also profess that there are truly and properly Seven Sacraments of the New Law, instituted by Jesus Christ, Our Lord, and necessary for the salvation of mankind, although not all of them necessary for every one, namely: Baptism, Confirmation, the Eucharist, Penance, Extreme-Unction, Order and Matrimony, and that they confer grace; and that of these, Baptism, Confirmation and Order cannot be repeated without the sin of sacrilege, I also receive and admit the received and approved ceremonies of the Catholic Church used in the solemn administration of the aforesaid Sacraments.

I embrace and receive all and every one of the things which have been defined and declared in the Holy Council of Trent concerning original sin and justification.

I profess likewise, that in the Mass there is offered to God a true, proper, propitiatory Sacrifice for the living and the dead. And that in the most Holy Sacrament of the Eucharist, there is truly, really and substantially the Body and Blood, together with the Soul and Divinity of Our Lord, Jesus Christ, and that there is made a conversion of the whole substance of the Bread into the Body, and of the whole substance of the Wine into the Blood; which conversion the Catholic Church calls Transubstantiation. I also confess that, under either kind alone, Christ is received whole and entire, and a true Sacrament.

I steadfastly hold that there is a Purgatory, and that the souls therein detained are helped by the suffrages of the faithful. Likewise, that the saints reigning together with Christ are to be honoured and invoked, and that they offer prayers to God for us, and that their relics are to be held in veneration.

I most firmly assert that the images of Christ, of the Mother of God ever Virgin, and also of other Saints, ought to be had and retained, and that due honour and veneration are to be given them.

I also affirm that the power of granting Indulgences was left by Christ in the Church, and that the use of them is most wholesome to Christian people.

I acknowledge the Holy Catholic Apostolic Roman Church for the mother and mistress of all Churches, and I promise true obedience to the Bishop of Rome, Successor of St. Peter, Prince of the Apostles and Vicar of Jesus Christ.
I likewise undoubtingly receive and profess all other things which the Sacred Canons and all General Councils, and particularly the Holy Council of Trent and the Ecumenical Vatican Council have believed, defined and declared, and, in particular, about the supremacy and infallible teaching of the Roman Pontiff. And I condemn, reject and anathematise all things contrary thereto, and all heresies which the Church has condemned, rejected and anathematised.

I. N., (Christian Name), do at this present freely profess and sincerely hold this true Catholic Faith, out of which no one can be saved. And I promise most constantly to retain and confess the same entire and unstained, with God's assistance, to the end of my life.

A SHORTER FORM OF PROFESSION OF FAITH.

I. N., (Name), son (or daughter) of (name and surname of the father), born in (place of birth and whether married or single). kneeling before you, Rev. Father, duly authorised by the Bishop of (Bishopric) having before my eyes the Gospels which I touch with my hand, and knowing that no one can be saved without that faith which the Holy Catholic Apostolic Roman Church holds, believes and teaches, against which I grieve that I have greatly erred, inasmuch as I have held and believed doctrines opposed to her teaching.

I now, enlightened by Divine Grace to see my past errors, profess that I believe the Holy Catholic Apostolic Roman Church to be the only true Church established on earth by Jesus Christ, to which I submit myself with my whole heart. I believe all the articles that she proposes to my belief and I reject all the articles that she rejects and condemns and I am ready to observe all that she commands me, and especially I profess that I believe—

One only God in three Divine Persons, distinct from and equal to each other—that is to say, the Father, the Son, and the Holy Ghost.

The Catholic doctrine of the Incarnation, Passion, Death and Resurrection of our Lord Jesus Christ; and the personal union of the two Natures, the divine and the human, the divine Maternity of the most Holy Mary, together with her Immaculate Conception and most spotless Virginity.
The true, real and substantial presence of the Body and Blood, together with the Soul and Divinity of Our Lord Jesus Christ, in the Most Holy Sacrament of the Eucharist.

The seven Sacraments instituted by Jesus Christ for the salvation of mankind; that is to say, Baptism, Confirmation, Eucharist, Penance, Extreme Unction, Order and Matrimony.

Purgatory, the Resurrection of the dead and everlasting life.

The Primacy, not only of honour, but also of jurisdiction of the Roman Pontiff, Successor of St. Peter, Prince of the Apostles, Vicar of Jesus Christ.

The veneration of the Saints and of their images.

The authority of the Apostolic and Ecclesiastical Traditions, and of the Holy Scriptures which we must interpret, and understand only in the sense which our Holy Mother the Catholic Church has held, and does hold.

And everything else that has been defined and declared by the Sacred Canons, and by the General Councils, especially by the Holy Council of Trent, and by the Ecumenical Vatican Council.

With a sincere heart, therefore, and with unfeigned belief, I detest and abjure every error, heresy and sect opposed to the said Holy, Catholic and Apostolic Roman Church. So help me, God, and these His Holy Gospels which I touch with my hand.

A VERY SHORT FORM OF PROFESSION OF FAITH TO BE USED ONLY IN CASE OF VERY GRAVE AND URGENT NECESSITY.

Thologians teach that in case of an urgent necessity, as of grave illness, a short, comprehensive form may be used.

The following is an example:

I, N., (Christian Name), do sincerely and solemnly declare that, having been brought up in the Protestant religion (or other religion as the case may be), but now, by the grace of God, having been brought to the knowledge of Truth, I firmly believe and profess all that the Holy Catholic and Roman Church believes and teaches and I reject and condemn whatever she rejects and condemns.
MANNER OF RECEIVING.

MODE OF RECEPTION.

The Priest authorized by the Bishop sits on a chair and the person to be received kneels before him and reads the above Profession of Faith, touching with his right hand the Gospel. Then the psalm Miserere, or De profundis, is recited, ending with Gloria Patri. After this the Priest rises and says:


V. Et ne nos inducas in tentationem.
R. Sed libera nos a malo.
V. Salvum fac famulum tuum (vel famulum tuam) Domine.
R. Deus meus sperantem in Te.
V. Domine exaudi orationem meam.
R. Et clamor meus ad Te veniat.
V. Dominus vobiscum.
R. Et cum spiritu tuo.

OREMUS.

Deus cui proprium est misereri semper et parcere. Te supplices deprecamur ut hunc famulum tuum (vel hunc famulum tuam) quem (vel quam) excommunicationis catena constringit, miseratio tuae pietatis elementer absolvat. Per Christum, etc.

(HERE THE PRIEST SITS AND SAYS.)

Auctoritate Apostolica qua fungor in hac parte absolvo te a vinculo Excommunicationis quam incurristi, et restituo te sacrosanctis ecclesiae Sacramentis, communioni et unitati fidelium, in nomine Patris, et Filii, et Spiritus Sancti.—Amen.

(The priest enjoins a salutary penance consisting of a prayer or visit to a church or the like. Then the Baptism, under condition, is administered, when needful to do so, and conditional absolution is given after a full confession of sins shall have been made.)
CHRISTIANITY IN INDIA.

An Analysis of Census Returns.

By Father J. C. Houpert, S.J.

Many solid facts are best expressed in figures and many a problem needs the help of statistics. Now it so happens that in India, we have better materials at hand than in most other missions or even some European countries. Why not make some use of them?

In last year's *Directory* I have given full details about our Catholic affairs. Let me just state again here one of the main findings:

The glaring dearth of priests.

<table>
<thead>
<tr>
<th></th>
<th>1871</th>
<th>1921</th>
<th>Increase per cent.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Catholics</td>
<td>1,140,172</td>
<td>2,606,117</td>
<td>129</td>
</tr>
<tr>
<td>Priests</td>
<td>1,626</td>
<td>2,898</td>
<td>78</td>
</tr>
</tbody>
</table>

Clearly, the flock has increased much faster than its shepherds. Moreover, they are most unequally distributed. Priests abound on the West Coast from Damaun or Bombay downwards, but they are scarce everywhere else. If we drew the line between the effective parochial clergy on the one hand and the teaching, directing or retired clergy on the other, our situation would look appalling from a missionary point of view. Here is a vast field of labour open if we wish to recover our balance. But let me now draw attention to some other features. I group the information obtained in five tables.

I The Religions of India.
II The Christians by race and denomination.
III The territorial distribution of Christians.
IV The territorial distribution of Catholics.
V The most Christian towns in India.
CHRISTIANITY IN RELATION TO OTHER GREEDS.

If you had to catechize one hundred persons taken at random in India, you could safely assume you had before you 68 Hindus, 22 Mussulmans, 3 Buddhists, 3 Animists, one Christian and one Sikh. Of the remaining two, one could be a Christian or a Buddhist, and the other a Parsi, a Jain, or possibly a Jew.

The population of British India now stands at 319 millions. But our 38 Catholic Missions include also Bhutan, Kafristan, Sikkim and Nepal, a total of 325 million souls, one-fifth of mankind, and more than there are Catholics in the world.

In the last ten years the population has increased only by one per cent. The influenza epidemic of 1918 proved to be a great disaster; it was accompanied by scarcity and followed by a second crop failure in 1920. Our imagination is shocked when comparing the mortality caused by the late world-war with that of the epidemic. The war cost 10 million lives all told and only 58 thousand of them, or six per mille were Indian; but the influenza harvested 12 or 13 million lives in India alone. Two waves crossed India; the first wave caused in four months (August to November 1918) more havoc than the plague in 20 years (1898-1918) and twice more than the four years of famine ending in 1901. Two-fifths of the population, 125 million people, were attacked by the disease. The mortality was greatest in the tracts where Hindus predominate: in Bombay and the Central Provinces; but fortunately for us it was much lower in the Christian parts of Madras.

This is one of the reasons why, in the last decade, Hinduism lost in numbers, while Islam gained 3 per cent and Christianity 23 per cent, or almost one in four.

Already for the last forty years Hinduism is steadily losing in relative strength while Christianity is gaining fast, as the following figures show:

<table>
<thead>
<tr>
<th></th>
<th>1881</th>
<th>1921</th>
</tr>
</thead>
<tbody>
<tr>
<td>The Christians</td>
<td>73</td>
<td>150</td>
</tr>
<tr>
<td>The Hindus</td>
<td>7,432</td>
<td>6,856</td>
</tr>
<tr>
<td>The Mussulmans</td>
<td>1,974</td>
<td>2,174</td>
</tr>
</tbody>
</table>
This same decline of Hindus and ascendancy of Christians is seen by watching the decennial rates.

<table>
<thead>
<tr>
<th></th>
<th>1911-21</th>
<th>11-01</th>
<th>01-91</th>
<th>1881-1921</th>
</tr>
</thead>
<tbody>
<tr>
<td>Christians</td>
<td>4.8</td>
<td>32.6</td>
<td>28.0</td>
<td>155</td>
</tr>
<tr>
<td>Hindus</td>
<td>216.7</td>
<td>5.0</td>
<td>-3</td>
<td>15</td>
</tr>
<tr>
<td>Muslims</td>
<td>68.7</td>
<td>6.7</td>
<td>8.9</td>
<td>37</td>
</tr>
<tr>
<td>All Religions</td>
<td>318.9</td>
<td>6.4</td>
<td>1.4</td>
<td>18.6</td>
</tr>
</tbody>
</table>

The numerical decline of their religion is a sore spot for our Hindu brethren. Social reformers blame Hindu social customs, such as child marriage and compulsory widowhood, as the sources of the mischief. Their reasoning is this: As Christians still number less than 5 millions, and as conversions to Islam at present are rare, on both these heads the total loss to Hinduism cannot exceed three millions. The net loss is even less, because at every Census a large number of Animists return themselves as Hindus. Therefore the main cause of our decline must be ascribed to our social customs, those chiefly from which our Muslim countrymen are free. This is evident if we remember the two facts that govern Hindu Society: The universality of early marriage and the large number of widows. Premature marriage causes the high mortality among Hindu women between the ages of 15 and 30, when they should be in the prime of life; and social tyranny produces the large number of Hindu widows. At present we find among Hindus 97,100 widows below the age of ten and the formidable, if it were not pitiable, array of 20,219,000 widows at all ages. Only one in nine Christian women is a widow, and one in seven Mussalmans; but among Hindus the proportion is one in five. Thus Christianity could prove even India's social salvation. If India accepted Christ, what a rush upwards we should witness in the curve even of its temporal happiness.

The Dravidian races apart, Hindus have less vitality and fecundity than Muhammadans. The latter are now 69 millions, one-fifth of the population. One-third of all Muhammadans live in Bengal, one-fifth in the Punjab, and in both Provinces they are over half of the population. Also one-third of Assam is Muhammadan, three-fourths of Kashmir, but nine-tenths in Baluchistan and the N. W. Frontier Province.
Islam has increased by only three per cent in the last decade. For one thousand years it had on its side in India its preaching, its political prestige, its social attractions; but at present it makes few converts, and does not raise them in the scale of morality; Nor is it a stepping-stone to Christianity.

CATHOLICS COMPARED WITH OTHER CHRISTIANS.

The Catholics of British India by the civil Census number now 2,247,000, those of French India 25 thousand, and those of Portuguese India 259 thousand. This makes a grand total of 2,561,000 Catholics (Latin and Syriac Rites) as against 2,506,000 other Christians: Orientals, Protestants and unclassified, all told. Our relative strength may be shown as follows:—(taken from Table II):

<table>
<thead>
<tr>
<th></th>
<th>1921</th>
<th>1911</th>
<th>Increase per cent.</th>
<th>Proportion per mille.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Catholics in India</td>
<td>2,561.0</td>
<td>2,301.3</td>
<td>11</td>
<td>505</td>
</tr>
<tr>
<td>Oriental Christians</td>
<td>369.3</td>
<td>317.0</td>
<td>16</td>
<td>73</td>
</tr>
<tr>
<td>Protestants</td>
<td>2,060.9</td>
<td>1,635.0</td>
<td>26</td>
<td>406</td>
</tr>
<tr>
<td>Christians undefined</td>
<td>75.9</td>
<td>17.9</td>
<td>...</td>
<td>16</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>5,067.1</strong></td>
<td><strong>4,271.2</strong></td>
<td><strong>19</strong></td>
<td><strong>1,000</strong></td>
</tr>
</tbody>
</table>

A great defect vitiates comparisons: there is no common standard for the word "Christian". It should include only persons validly baptised who do not profess another faith. This holds good for the Oriental Christians. On the other hand, I deemed it better to include as Catholics also our Catechumens in Lahore, Hyderabad and Chota Nagpur, some 68 thousand in all. But in the Protestant totals we find one-third of the congregation, or 700 thousand unbaptized "adherents", a word which has a very elastic meaning. Some years ago the Protestant ratios were: baptised, 67 per cent; mere adherents, 33 per cent. (Year Book, 1912)

Keeping this in mind and taking the figures as they stand, we obtain, in every 100 Christians in India, 51 Catholics, 41 Protestants, 7 Oriental Schismatics and one or two unspecified Christians. The Catholics still enjoy an absolute majority,
As for races, the European Christians number 176 thousand, the Anglo-Indians 113 thousand, and the Indians 42 millions. One in every five Europeans is a Catholic, but one in every two Anglo-Indians. The British element varies as the regiments stationed for a time in India.

The Census Commissioner has doubts about the correctness of the returns for the sub-divisions of the Syrian Churches. In fact a re-classification had to be made after consulting the various Church authorities (Census of India, 1921, I. p. 121.) Too many had returned themselves merely as "Syrian Christians;" and among the Catholics great confusion reigned in the matter of rite.

The three groups of non-Catholic Syrians have a lowest common multiple of beliefs and practices superior to that of Protestant sects; and we still hope that St. Thomas one day will hand over the children of his converts to St. Peter as a joint patrimony.

On comparing now the relative strength of those Syrian Churches as given in Table II we notice that the Catholics maintain an absolute majority of 55 per cent. and the Jacobites (so called, because they no longer hold monophysite doctrines) come second with 32 per cent. The Syro-Chaldaens or Nestorians have in ten years dwindled from 14 to 2 thousand; whereas according to an estimate the Reformed or Protestantised party rose from 76 to 112 thousand. It is a case of schism flirting with heresy, to which no other Oriental Church so far consented. This Anglico-Syrian party seems to be the only fruit of the Church of England's courting other Christian bodies. And even that party now claims complete autonomy.

Probably the number of Indian Protestants falls below the mark. Inquiry in the United Provinces has shown that Arya Samajists induced Christian converts to give their names as Hindus and that some 50 thousand have done so.

The 140 Protestant missionary societies in India, like a monster prism, break up the white light of Christianity into many coloured rays. At present the five leading Protestant communities or groups are the Anglicans, Baptists, Lutherans, Methodists and Presbyterians. Among the minor denominations I notice a Deva Sabha, a Prathyksha Reksha.
The growth of the various denominations in absolute numbers is strikingly shown as follows:—

<table>
<thead>
<tr>
<th>Christians in India</th>
<th>1921</th>
<th>Increase in thousands</th>
</tr>
</thead>
<tbody>
<tr>
<td>Latin Catholics</td>
<td>1,823</td>
<td>432</td>
</tr>
<tr>
<td>Anglicans</td>
<td>533</td>
<td>40</td>
</tr>
<tr>
<td>Baptists</td>
<td>444</td>
<td>107</td>
</tr>
<tr>
<td>Lutherans</td>
<td>241</td>
<td>32</td>
</tr>
<tr>
<td>Methodists</td>
<td>208</td>
<td>36</td>
</tr>
<tr>
<td>Presbyterians</td>
<td>255</td>
<td>74</td>
</tr>
</tbody>
</table>

Outsiders remark that Christianity appeals to those who can hope for nothing from their own people; or as a Hindu critic puts it: "In almost all cases, the converts have exchanged their religion for material advantages. The missionaries who kindly came to their help in times of need seldom failed to exact their pound of flesh in the garb of spiritual salvation." This view he calls "The truth about conversions." But he mistakes the shadow for the substance. Temporal help may occasion conversions; but they are a purely spiritual process and, as every missionary knows, sham converts are not worth having. The adoption of Christianity entails material benefits as a natural consequence of moral and intellectual improvement; the adoption of Hinduism does nothing of the kind. On the other hand, neophytes of good position have to face material loss and social inconvenience. Even out-caste converts often are subject to bitter persecution. Such is the boasted tolerance of Hinduism that it stops outside the frontiers of truth.

The Territorial Distribution of Christians.

The five million Christians of India live in only a few parts of our sub-continent. Three-fifths, or 59 per cent, live in the Madras Presidency and its States. In every thousand persons of the population in the British districts, 32 are Christians; in Cochin 270; and in Travancore as many as 290. In the Punjab, in Bihar and Orissa, the number of Christians exceeds 300 thousand; in Bombay, in Burma and
in the United Provinces, it exceeds 200 thousand. Then we drop to Assam and Bengal which have more than 100 thousand each.

There are now two and a half times as many Christians as forty years ago. In the south, growth has been continuous; it has been very fast in Assam, Bihar, Orissa, the Central Provinces and Hyderabad, chiefly among the aboriginal tribes during the famine decade ending in 1901. In the last ten years extraordinary progress has been made by the Welsh Calvinistic Methodists in Assam. "A sort of revivalist wave passed over the Lushai hills." The Christian population has doubled in numbers. (See Table III).

Another centre of mass movements is Bihar and Orissa where Mundas, Oraons, Kharias and Santhals give themselves in thousands to Catholics, Anglicans and Lutherans alike. But the Catholics registered the highest growth, namely 26 P. C.

In the Punjab, too, great progress has been made in the last decade: the Methodists increased by 122 thousand and the Catholics by 24 thousand. Finally, in Travancore, the increase of Christians in the last ten years has been 30 per cent. but that of the population only 16.

Of late, two new forces have entered those mission fields: the progressive organisation, social and political, of the depressed classes and the growing interest taken in them by the Arya Samaj, the Ramakrishna Mission and other Hindu reform movements.

The progress of Christianity in the seven major provinces may be found instructive.

<table>
<thead>
<tr>
<th>Province</th>
<th>Population in millions</th>
<th>Increase in thousands</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bengal</td>
<td>46.7</td>
<td>19</td>
</tr>
<tr>
<td>Bihar and Orissa</td>
<td>34.0</td>
<td>25</td>
</tr>
<tr>
<td>Bombay</td>
<td>19.3</td>
<td>33</td>
</tr>
<tr>
<td>Central Provinces</td>
<td>13.9</td>
<td>4</td>
</tr>
<tr>
<td>Madras</td>
<td>42.3</td>
<td>172</td>
</tr>
<tr>
<td>Punjab</td>
<td>20.7</td>
<td>146</td>
</tr>
<tr>
<td>United Provinces</td>
<td>45.4</td>
<td>23</td>
</tr>
</tbody>
</table>
Notice the steady growth of Christians in Madras, the rapid advance in the Punjab, the declining rate in the Central Provinces, and the little headway made in the largest Indian Province, Bengal.

A Hindu writer remarks with satisfaction. "The only province which has been able to keep itself free from missionaries is Bengal. It has 47 million people, but only 102 thousand Indian Christians, and only 35 thousand of them, or less than one per mille, are Catholics. Again, the Indian States have been safer in this respect than the British territory: in the latter, Christians have increased by 139 per cent, in the last forty years, but in the States by 132 only. And if we exclude Cochin and Travancore, the remaining Indian States do not contain even 160 thousand Christians.

All that I can answer is: the pity is, 'tis true. On the clock of centuries the hour for the conversion of Bengal has not yet struck. But we neither despair of divine grace, nor deem the keen Bengali mind duller for truth than that of Negroes or of jungle-Wallas. Meanwhile let us not delude ourselves with the idea that the Gospel has been preached to India, or even in one-tenth of India.

The Territorial Distribution of Catholics.

On the ecclesiastical map, our Catholic missions form a network which embraces the entire Indian world. But the reality is far otherwise. Two-thirds of the Catholics of India live in the Madras Presidency and its States; and if we add Goa, Pondicherry and Mysore, we obtain four-fifths, almost two millions out of 2 millions and a half. These same lands have an area of 192,000 square miles, or one-eighth of our Indian missions, so that one-fifth of our Catholics live scattered over seven-eighths of the country. In our 38 Missions only eight in every thousand persons are Catholics. The Shepherd in the Gospel had 99 sheep in the fold and only one out in the wilderness. Here the proportion is totally reversed.

Moreover, mind the distribution of those stray sheep. The nineteen southern dioceses contain 54 million people, whereas the nineteen other dioceses or vicariates have 271 millions or an average of over 14 millions each. As long as a handful of priests has the nominal charge of 14 million souls, the evangelisation of India cannot be said to have
begun in earnest. In this light the conversion of India appears an almost absurdly distant and difficult undertaking.

A word may be added here on the civil and the ecclesiastical census of Catholics. Both recensions agree substantially and tend to agree more and more, as seen below for British India, Burma and the States (000's omitted).

(1) By the Civil Census.  
<table>
<thead>
<tr>
<th>Rite</th>
<th>1901</th>
<th>1911</th>
<th>1921</th>
</tr>
</thead>
<tbody>
<tr>
<td>Latin</td>
<td>1,192</td>
<td>1,491</td>
<td>1,823</td>
</tr>
<tr>
<td>Syriac</td>
<td>323</td>
<td>413</td>
<td>424</td>
</tr>
<tr>
<td>Total</td>
<td>1,515</td>
<td>1,904</td>
<td>2,247</td>
</tr>
</tbody>
</table>

(2) By the Church Census.  
<table>
<thead>
<tr>
<th>Rite</th>
<th>1901</th>
<th>1911</th>
<th>1921</th>
</tr>
</thead>
<tbody>
<tr>
<td>Latin</td>
<td>1,312</td>
<td>1,615</td>
<td>1,851</td>
</tr>
<tr>
<td>Syriac</td>
<td>314</td>
<td>365</td>
<td>440</td>
</tr>
<tr>
<td>Total</td>
<td>1,626</td>
<td>1,980</td>
<td>2,291</td>
</tr>
</tbody>
</table>

There are sins of commission and omission (no formal sins, I dare say) on both sides, as I have shown in the Examiner (March 15th '24, p. 106). But I fully endorse Mr. Marten’s remark (Census of India, I, 120), “The accuracy of the figures depends entirely on the amount of interest taken by the missionaries at the time of the census and the assistance which they give to the census staff. The number of Christians who returned no denomination is very considerable.” And Mr. Edye adds, “The difficulty is overcome to some extent by asking the missions to issue to their converts slips having the name of the sect written on them in the vernacular.” Well may the Babel of Protestant denominations puzzle the Hindu and Muhammadan census staff.

The Christian Urban Population.

Table V below will be new to many. Out of 1,600 towns in India that have 5,000 inhabitants or more, only 36 contain at least 5,000 Christians. The five most Christian towns are Bombay, Madras, Calcutta, Bangalore and Rangoon. The three next towns are almost equally Christian: Mangalore, Pondicherry and Trichinopoly. Half Cochin is Christian, almost half Ernakulam and Trichur and one-third of Mangalore and Quilon.
Another surprise is the rate of town-dwellers in every 1,000 persons of various religions, it is as follows:

<table>
<thead>
<tr>
<th>Religion</th>
<th>Christians</th>
<th>Mussulmans</th>
<th>Hindus</th>
<th>All Religions</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>204</td>
<td>124</td>
<td>98</td>
<td>102</td>
</tr>
</tbody>
</table>

One-fifth of the Christians live in towns and only one-tenth of the Hindus. But India remains a rural country: here 10 per cent. of the people are urban, in France 44 and in England 79.

Here again, the percentage of town-dwellers varies inversely as the total strength of each religion. This law holds equally for Parsis, Jains, Muslims, Hindus and Christians. It should be added that most non-Indian Christians are town dwellers and that our central institutions are in towns.

**Christian Education.**

This subject is a vast one; here are only a few notes. We call literate only those who can read a letter from a friend and write an answer to it. In working out the ratios we shall also omit all persons below five years old. In this way we find at present only 8 per cent., or 23 Millions, literate in India; and the ratios are: for males 14 per cent., but for females only two. Even these statistics are exaggerated, because the census staff is not supposed to verify the literacy of adults. Now it is a well known fact that most of the literate school children relapse into illiteracy within the next ten years. It takes four or five years of instruction before a person becomes literate; but only one in seven children remains long enough at school.

The inefficiency of the ordinary village school is due to the short duration of school life, irregularity of attendance, unpunctuality of the teacher and the excessive number of classes assigned to him. Universal experience has moreover shown that the best teacher for young children is a woman: few men succeed in an infant class. Hence the excessive stagnation in the lower standards: in 1922, out of a total attendance at Schools and Colleges in India of 7,594,000, no less than 4,898,000, or two-thirds, were reading in the infant and first classes (which in some provinces are synonymous).

Quinquennial Review. 1922; I, p. 110.
The state of literacy in the three main religions is shown below:

Number per mille who are literate:

<table>
<thead>
<tr>
<th>Religions</th>
<th>Literate.</th>
<th>Literate in English.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Christian</td>
<td>285</td>
<td>355</td>
</tr>
<tr>
<td>Hindu</td>
<td>75</td>
<td>130</td>
</tr>
<tr>
<td>Mussulman</td>
<td>53</td>
<td>93</td>
</tr>
<tr>
<td>Tribal</td>
<td>9</td>
<td>16</td>
</tr>
<tr>
<td>All Religions</td>
<td>82</td>
<td>139</td>
</tr>
</tbody>
</table>

Parsis, Jains and Buddhists come ahead of all; but the Christians are next; among them, 3 in 10 males and 2 in 10 females are literate; whereas only one Muhammadan male in 11 and one female in 116 can read and write; while for Hindus the ratios are 1 in 8 and 1 in 63.

Note however that some Hindu Castes stand very high: among Tamil Brahmans, 7 in every ten males are literate, among Malayalam Brahmans, 2 in 10 females and among the Kayasthas of Bengal, more than half the males. In Madras the most literate Hindu Castes are the Brahman, Nayar, Komati, Chetti Vaniyan, Kammalan and Vellala.

It is interesting to know the absolute number of literate Christians. We give below those of South India. In the Madras Presidency, for instance, where Tamil is the language most used, 219 thousand Christians are literate and 55 thousand literate in English. In Cochin and Travancore, where Malayalam and Tamil prevail, the literate number, 422 thousand, and the English-knowing, 27 thousand.

Literate Indian Christians in South India:

<table>
<thead>
<tr>
<th>Numbers in thousands.</th>
<th>Indian Christians.</th>
<th>Literate.</th>
<th>Literate in English.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bombay</td>
<td>221.0</td>
<td>39.0</td>
<td>17.9</td>
</tr>
<tr>
<td>Cochin</td>
<td>260.3</td>
<td>45.8</td>
<td>22.3</td>
</tr>
<tr>
<td>Madras Pre.</td>
<td>1,327.2</td>
<td>146.1</td>
<td>71.5</td>
</tr>
<tr>
<td>Travancore</td>
<td>1,168.7</td>
<td>225.0</td>
<td>128.7</td>
</tr>
<tr>
<td>Mysore</td>
<td>52.0</td>
<td>9.7</td>
<td>4.8</td>
</tr>
<tr>
<td>All India</td>
<td>4,753.9</td>
<td>759.3</td>
<td>414.6</td>
</tr>
</tbody>
</table>

All Christians.  

CHRISTIANITY IN INDIA.  xxiii
The Knights of the pen will be glad to learn that at present 2½ million people in India know English and that their potential English-knowing Christian constituency of all races in British India is 416 thousand. Of the English-knowing Christians, some 80 thousand live in Madras, and its States, 27 thousand in Bombay, 14 thousand in Burma, 11 thousand in Bengal, 8 thousand in the United Provinces, 5 thousand each in Mysore and the Punjab and 16 thousand in other parts.

About Catholics we have the following information:

Literate Indian Catholics in South India:

<table>
<thead>
<tr>
<th>Indian Catholics</th>
<th>Latin Rite</th>
<th>Literate Males</th>
<th>Literate Females</th>
<th>Literate per cent</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bombay</td>
<td>...</td>
<td>143.0</td>
<td>24.5</td>
<td>7.9</td>
</tr>
<tr>
<td>Cochin</td>
<td>...</td>
<td>107.1</td>
<td>20.9</td>
<td>10.8</td>
</tr>
<tr>
<td>Madras Presidency</td>
<td>...</td>
<td>730.9</td>
<td>85.6</td>
<td>35.7</td>
</tr>
<tr>
<td>Travancore</td>
<td>...</td>
<td>327.0</td>
<td>51.7</td>
<td>27.3</td>
</tr>
<tr>
<td>Mysore</td>
<td>...</td>
<td>467.6</td>
<td>6.8</td>
<td>2.5</td>
</tr>
</tbody>
</table>

For all Indian Christians the average of literacy is 25 per cent (all ages), but most of the above averages for Catholics are below that mark. Next think of the vast dark mass of 80 per cent of our illiterate Catholics. As spiritual growth depends also on intellectual enlightenment, we have to wage a constant war on ignorance in all its forms. It is one of the problems of our missionary policy. Some Missions already ask themselves, “Has the time not come for us to concentrate on the education of our own community, Indian and Anglo-Indian?”

For some decades many cherished the belief that the important thing to do was to educate the higher castes in towns, so that Christian truth might spread out from towns to villages and flow from the top down to the humble classes of society. But when has such a process taken place? Is it not therefore wiser to let the education of the faithful take precedence and not to spend a rupee or a man on the education of outsiders as long as our Christians and Catechumens overtax our energy and means? It is true that a non-proselytising Catholic school loses golden opportunities; on the
other hand, to work on raw material which experience shows us to be impervious to missionary influence is spending energy in the wrong direction to the detriment of the Christians. It is certainly worth the while to make an examination of conscience on that subject.

Let us now briefly see the missionary and the Catholic position in the field of education. The following numbers refer only to British India, not to the Indian States, and only to recognized institutions whether under public or private management.

### INSTITUTIONS AND SCHOOLS IN BRITISH INDIA IN 1922.

<table>
<thead>
<tr>
<th>Institutions</th>
<th>Total.</th>
<th>Missionary.</th>
<th>In mission institutions.</th>
<th>In all institutions.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Public Institutions</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Arts Colleges</td>
<td>169</td>
<td>42</td>
<td>11,711</td>
<td>45,923</td>
</tr>
<tr>
<td>Professional Colleges</td>
<td>64</td>
<td>...</td>
<td>...</td>
<td>13,662</td>
</tr>
<tr>
<td>High Schools</td>
<td>2,248</td>
<td>333</td>
<td>98,452</td>
<td>594,910</td>
</tr>
<tr>
<td>Middle Schools</td>
<td>6,739</td>
<td>544</td>
<td>61,600</td>
<td>644,614</td>
</tr>
<tr>
<td>Training</td>
<td>1,072</td>
<td>112</td>
<td>3,972</td>
<td>26,931</td>
</tr>
<tr>
<td>Other</td>
<td>2,939</td>
<td>131</td>
<td>5,922</td>
<td>105,775</td>
</tr>
<tr>
<td>Primary</td>
<td>160,072</td>
<td>10,672</td>
<td>412,873</td>
<td>6,310,400</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td>173,301</td>
<td>11,834</td>
<td>594,530</td>
<td>7,742,255</td>
</tr>
</tbody>
</table>

The Professional Colleges are for law, medicine, engineering, teaching, agriculture, veterinary science, commerce and forestry; whereas the special schools ("Others" above) are for art, law, medicine, surveying, industry, commerce, agriculture, etc. One-fourth of the Arts Colleges and of their pupils belong to missionary bodies, but only one-eighth of the pupils of secondary schools, and one-sixteenth of the pupils of primary schools.

There remains the task of sifting those "missionary institutions. With the help of the "benemerita", Catholic Educational Review (Christmas, 1923), I find 16 Catholic Arts Colleges (in British India) against 27 Protestant ones, 52 Catholic High Schools (Upper Secondary) against 281
Protestant ones, and a dozen Catholic training institutions against 100 Protestant ones. We should mention also our 12 theological seminaries or professional colleges, and 10 preparatory seminaries ranking with high or training schools.

As to European schools the majority of which is under private, usually denominational, management, the Catholic proportion is more favourable. In the Bombay Presidency, for example, there are in all 87 institutions, of which 82 are aided: of these, 45 are managed by Catholic missions, 16 by Anglicans, 5 by other Protestants and one by Jews. The remaining 20 are undenominational and half of them are railway schools. But, generally, most of the undenominational European Schools in India are managed or aided by railway companies.

With regard to female education we are far outdistanced. I find three Catholic Arts Colleges for women (in Mangalore, Trichy and Bangalore), some 15 High schools and 7 seven training institutions. Perhaps those numbers are incomplete. On the other hand, the following statement shows all the Mission institutions for girls (Quinquennial Review, II, 70).

<table>
<thead>
<tr>
<th>1921-22.</th>
<th>Arts Colleges</th>
<th>Secondary Schools</th>
<th>Primary Schools</th>
<th>Special Schools</th>
<th>Total.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Institutions</td>
<td>10</td>
<td>303</td>
<td>1,200</td>
<td>131</td>
<td>1,644</td>
</tr>
<tr>
<td>Scholars</td>
<td>660</td>
<td>40,724</td>
<td>85,194</td>
<td>4,809</td>
<td>131,387</td>
</tr>
</tbody>
</table>

Finally, the following table gives certain scholars distributed by race, creed and stage of education, all in thousands only.

<table>
<thead>
<tr>
<th>Recognised Institutions, both sexes.</th>
<th>In European Countries</th>
<th>In Indian Christians</th>
<th>In Brahmins</th>
<th>In Non-Brahmins</th>
<th>In Mussulmans</th>
<th>In Others</th>
<th>Total.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Europeans</td>
<td>1.2</td>
<td>16.9</td>
<td>5.5</td>
<td>1.9</td>
<td>44.6</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Indian Christians</td>
<td>2.2</td>
<td>65.4</td>
<td>201.1</td>
<td>9.2</td>
<td>277.9</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Brahmins</td>
<td>20.0</td>
<td>227.6</td>
<td>628.9</td>
<td>35.0</td>
<td>911.6</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Non-Brahmins</td>
<td>26.8</td>
<td>543.3</td>
<td>3,596.2</td>
<td>31.7</td>
<td>4,197.9</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mussulmans</td>
<td>7.0</td>
<td>207.7</td>
<td>1,503.2</td>
<td>42.1</td>
<td>1,760.0</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Others</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| In Mission Institutions | 11.7 | 160.1 | 412.9 | 9.9 | 594.5 |
| In all Institutions | 59.6 | 1,239.5 | 6,310.4 | 132.7 | 7,742.2 |
There are almost 8 million pupils in recognised institutions, besides 640,000 in private or non-recognised schools for the Koran, for Sanskrit and various vernaculars.

It is interesting to compare the proportions of the student population among Brahmans and among Christians. There are now 14.3 million Brahmans in India and 4.7 million Christians (European and Indian), a proportion of one in three. But the proportion for scholars in colleges is only one in six, in secondary schools, more than one in three, and in primary schools almost one in three.

Finally, the proportion of non-Christian students in missionary institutions is more than two-thirds in colleges, but about one-half in secondary and in primary schools.
I.—The Religions of India.

<table>
<thead>
<tr>
<th>In British India and its States.</th>
<th>Totals in thousands</th>
<th>Increase per mille</th>
<th>Proportion per mille in 1921</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>1911.</td>
<td>1921.</td>
<td></td>
</tr>
<tr>
<td>Whole Population</td>
<td>315,133</td>
<td>318,942</td>
<td>12</td>
</tr>
<tr>
<td>Hindus—</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Brahmanic</td>
<td>217,338</td>
<td>216,261</td>
<td></td>
</tr>
<tr>
<td>Arya</td>
<td>243</td>
<td>468</td>
<td>921</td>
</tr>
<tr>
<td>Brahma</td>
<td>6</td>
<td>6</td>
<td>161</td>
</tr>
<tr>
<td>Mussulmans</td>
<td>66,647</td>
<td>68,735</td>
<td>31</td>
</tr>
<tr>
<td>Buddhists</td>
<td>10,721</td>
<td>11,571</td>
<td>79</td>
</tr>
<tr>
<td>Tribal Religions</td>
<td>10,295</td>
<td>9,775</td>
<td>31</td>
</tr>
<tr>
<td>Christians—</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Catholic</td>
<td>1,904</td>
<td>2,247</td>
<td>180</td>
</tr>
<tr>
<td>Non-Catholic</td>
<td>1,972</td>
<td>2,507</td>
<td>271</td>
</tr>
<tr>
<td>Total</td>
<td>3,876</td>
<td>4,754</td>
<td>226</td>
</tr>
</tbody>
</table>

| Sikhs                           | 3,014               | 3,239             | 74                          |
| Jains                           | 1,248               | 1,178             |                             |
| Parsis                          | 100                 | 102               | 17                          |
| Jews                            | 21                  | 22                | 38                          |
| Miscellaneous                   | 37                  | 18                |                             |
| Unclassified                    | 1,609               | 2,771             |                             |

1. Add for 1921 the Catholics of French and Portuguese India (314,221); you obtain 2,561,000 Catholics against 2,507,000 Non-Catholics.

2. The Unclassified are mostly Mussulmans in the N. W. F. Province. Note also that our Missions include Nepal, Kafristan, Sikkim, Bhutan and French and Portuguese India, a total population of 325 millions, not to mention the 4½ millions of Ceylon.
TABLE II.

The Christians by Race and Denomination.


## The Christians by Race and Denomination

<table>
<thead>
<tr>
<th></th>
<th>Europeans</th>
<th>Anglo-Indians</th>
<th>Indians</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>1911</td>
<td>1921</td>
<td>1911</td>
</tr>
<tr>
<td>All Christians</td>
<td>199,776</td>
<td>175,737</td>
<td>101,657</td>
</tr>
<tr>
<td>Catholics, Total</td>
<td>40,121</td>
<td>32,102</td>
<td>57,030</td>
</tr>
<tr>
<td>Latin Rite</td>
<td>40,119</td>
<td>32,101</td>
<td>57,024</td>
</tr>
<tr>
<td>Syriac Rite</td>
<td>2</td>
<td>1</td>
<td>6</td>
</tr>
<tr>
<td>Orientals, Total</td>
<td>1,663</td>
<td>1,584</td>
<td>47</td>
</tr>
<tr>
<td>Abyss. Armenian, Greek</td>
<td>1,658</td>
<td>1,461</td>
<td>47</td>
</tr>
<tr>
<td>Syrian</td>
<td>3</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td>Jacobite</td>
<td>75,848</td>
<td>112,017</td>
<td>48</td>
</tr>
<tr>
<td>Reformed Syrian</td>
<td>344</td>
<td>656</td>
<td></td>
</tr>
<tr>
<td>Protestants, Total</td>
<td>1,635,022</td>
<td>2,060,932</td>
<td></td>
</tr>
<tr>
<td>Anglican</td>
<td>492,752</td>
<td>533,180</td>
<td>.8</td>
</tr>
<tr>
<td>Baptist</td>
<td>337,226</td>
<td>444,479</td>
<td>32</td>
</tr>
<tr>
<td>Congregationalist</td>
<td>135,265</td>
<td>124,306</td>
<td></td>
</tr>
<tr>
<td>Lutheran</td>
<td>218,500</td>
<td>240,816</td>
<td>10</td>
</tr>
<tr>
<td>Methodist</td>
<td>171,844</td>
<td>208,135</td>
<td>21</td>
</tr>
<tr>
<td>Presbyterian</td>
<td>181,130</td>
<td>254,838</td>
<td>41</td>
</tr>
<tr>
<td>Salvationist</td>
<td>52,407</td>
<td>88,922</td>
<td>70</td>
</tr>
<tr>
<td>S. India U. Church</td>
<td>...</td>
<td>65,749</td>
<td></td>
</tr>
<tr>
<td>Minor Denominations</td>
<td>13,714</td>
<td>27,888</td>
<td></td>
</tr>
<tr>
<td>Protestant Unclassified</td>
<td>32,181</td>
<td>73,909</td>
<td>130</td>
</tr>
</tbody>
</table>
| The total number of Catholics for 1921 in British, French and Portuguese India and the States is by the Civil Church Census 2,606,117.
### III. — The Territorial Distribution of Christians.

<table>
<thead>
<tr>
<th>Provinces and States</th>
<th>Total Population 1921</th>
<th>Christians 1921</th>
<th>Christians 1911</th>
<th>Increase per mille Christians 1921</th>
<th>Increase per mille Christians 1911</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ajmer-Merwara</td>
<td>495,000</td>
<td>5,311</td>
<td>5,432</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Andamans, Nicobars</td>
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### — The Catholics of the Latin Rite.

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**Note:** The data reflects the distribution and demographics of Christians across various provinces and states in India as of 1921. The figures include population counts, religious affiliations, and other demographic details.
IV.—The Most Christian Towns in India in 1921.

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V.—The Catholic Hierarchy.

The ecclesiastical hierarchy of the Catholic Church numbered in March 1924:—

| Titles of Archbishop with residential sees | ... | ... | 219 |
| Titles of Bishop with residential sees | 882 |
| Apostolic Vicariates | ... | ... | 207 |
| Apostolic Prefectures | ... | ... | 82 |

Total of units of jurisdiction | ... | 1,390 |

There were also 18 Apostolic Delegations and 28 prelatures nullius dioceses, priorates or abbacies.
With my Blessing

† ALEXIS HENRY M. LEPICIER, O.S.M.,
Archbishop of Tarsus,
Visitor Apostolic to India.
His Excellency

The Most Rev. ALEXIS HENRY M. LEPICIER, O.S.M., D.D.,
Archbishop of Tarsus, Visitor Apostolic to India.

Mgr. Lepicier was born at Vaucouleurs, Diocese of Verdun, France, on February 28, 1863. He joined the Servites of Mary in March 1878 at the early age of 15. From 1878 till the time of his ordination to the priesthood on the 19th September 1885, he was in London. After his ordination, Father Lepicier went to Rome to complete his ecclesiastical studies. In 1890 he was sent back to England where he was appointed Novice Master and Prior of the Servites in London. In 1892, he was appointed Lecturer at the Propaganda College, Rome, in succession of Mgr. Sattoli, later Cardinal Sattoli, who, when appointed delegate to the United States, wished that his chair should be filled by "the most accomplished of his pupils all imbued with the doctrine of Aquinas". He served also as Consultant of many Congregations and Commissions. In 1913 Father Lepicier was elected Superior General of his Order and in this capacity travelled extensively through Europe and America. He was also deputed by the Holy See to visit several countries on missions connected with the administration of the Church. On May 24, 1924, Mgr. Lepicier was appointed Visitor Apostolic to India and was consecrated Bishop on Ascension Day by Cardinal Van Rossum, Prefect of the Sacred Congregation of the Propaganda. His Excellency arrived in Bombay on October 2. His Excellency is specially fitted for the responsible and onerous duties he has now assumed. For the last 25 years, he was on the Papal Commission for the re-organisation of diocesan Synods and during this period he had particular charge of the Synods of India. His Excellency, therefore, has not come to a field altogether unknown to him, and we feel sure that under the guidance of a prelate of such brilliant talents and such varied experience, a new era will dawn for the progress and prosperity of the Church in India.
The Most Rev. BRICE MEULEMAN, S.J., D.D.
Born at Ghent, March 1862.
Consecrated Archbishop at Calcutta, May 25th, 1902.
Died 15th July 1924.
IN MEMORIAM.

HIS GRACE ARCHBISHOP BRICE MEULEMAN.

The news of its Pastor's death has plunged the Church of Calcutta, Bengal and Chota Nagpur into deep mourning. Mgr. Brice Meuleman had gone home to Belgium to recover from a lingering illness, and letters revived hopes for a speedy recovery, when a cable reached Calcutta late in the evening on Tuesday, July 15, announcing that His Grace had died that same day in Marseilles. By his death, every priest in the diocese, and among the laity, many of the humblest and poorest feel they have lost a personal friend.

Brice Meuleman was born at Ghent in March 1862, joined the Society at the early age of 17, and after the termination of his philosophy in Louvain was sent to India in October 1886. He first lectured on philosophy at St. Xavier's College, and, after his ordination, was appointed lecturer of theology at Kurseong, Rector of St. Mary's College, and Superior of the Bengal Mission. He was then only 38 years of age, and two years later, in May 1902, was consecrated Archbishop of Calcutta in succession to the late Archbishop Goethals.

He was as unlike his predecessor as well could be, and everybody noted the contrast between the venerable, princely and solemn demeanour of Dr. Goethals, and the rapid, nervous movements of his young successor. Thin, wiry, fond of exercise and long mountain excursions, sprightly and quick in repartee, he held promise of an episcopal career where things would hum. They did happen with lightning rapidity. The first year after his consecration in 1902 he established the Ursuline Nuns in Chota Nagpur, toured the whole mission three times on his bicycle, and recast the parochial division of Calcutta by raising the churches of St. John's and of St. Francis Xavier's to the status of parishes.

Archbishop Meuleman's preferences were always to centre on Chota Nagpur, for he was first and foremost a missionary Bishop, with strong inclinations for outdoor work and dealings with unsophisticated people, and a hatred of display and ceremonial which often made him disappear from Calcutta whenever official dinners or receptions should have required his presence. Yet Calcutta
was far from being neglected. The Kidderpore chapel was erected in 1904, the Xaverian Club was founded in 1905, St. Thomas' House, the Provident Co-operative Society and the Catholic Carpenters' Association, in 1909, the Catholic Association, the Orphanage for Bengalee girls and St. Aloysius' Orphanage in 1911, the Cathedral Parish School in 1912, St. Vincent's Home in 1915, St. Anthony's School in 1917, the Cathedral Hostel in 1918.

It would be more difficult to enumerate all the works that were started and developed under Mgr. Meuleman's episcopate in Chota Nagpore, where enormous districts were opened to Catholicism under the vigorous impulse of his episcopal zeal: Gangpur, Jashpur, Biru, Barway. In Ranchi, St. John's School started its evolution in 1902, the girls' school in 1905; Ursuline convents were founded in Ranchi, (1903), Khunti (1904), Tongo (1907), Rengar in (1908); the Apostolic School was opened in 1903, the Ranchi Church was built in 1906, the Co-operative Society was founded in 1909, St. Albert's Seminary in 1914.

New mission stations, with church, school, presbytery, followed each other in rapid succession: Soso in 1902, Samboli and Kurdeg in 1903, Majhatoli in 1904, Tongo Church in 1905, Ginabahar and Kesramal in 1906, Noadih in 1908, Dighia in 111, and after a short period of consolidation and rest for weathering the effects of the war, Gholeng in 1917, Hamirpur in 1918. Ambakona, Tapkara, Musgutri, Lachragarh and Gabilena in 1923. Jashpur, which numbered not a single Christian in 1905, numbers over 35,000 Catholics today; Gangpur rose from a few hundred to over 25,000 Catholics. And yet Jashpur weathered two open persecutions, from which the young Christianity was only saved by the strenuous efforts and the intervention of the Archbishop.

The results of his twenty-three years' administration were ably summarised by a contributor to the Englishman:—

"The Archdiocese of Calcutta which at his election numbered only 174 priests or aspirants to the priesthood, 86,491 Catholics or catechumens, 298 churches or chapels, 203 catechists, 200 nuns and brothers, and 148 schools with 7,839 children, numbers now 248 priests, 231,632 Catholics and catechumens, 791 churches or chapels, 821 catechists, 300 brothers and nuns, 616 schools with 17,790 children. The Catholic population has almost trebled in 23 years,"
Such was the work carried on under his administration. Much of it is evidently due to the men who devoted their lives' energies to its accomplishment, but his was the inspiration, the policy, the direction. And here a word must be said about the late Archbishop's intellectual capabilities.

Whether it was due to his mental keenness or to his democratic temperament, it is difficult to say, but he had a surprising capacity always to see the point of the under-dog, all the more surprising for a man like an archbishop whose powers are essentially monarchical. He had always a good word to say for both sides, both because he understood them and because he loved them. Deeply thoughtful, there wasn't a problem in India, political, social or religious, on which he did not form an opinion, and the opinion was always personal, fresh and sometimes startling to holders of more traditional views. He was an independent thinker, but as safe as the most tenacious traditionalist, because his reading was wide and his heart was loyal.

His knowledge of men was as deep as his knowledge of things, a knowledge that stood him in good stead in the administration of a big diocese, where the handling of men is of paramount importance. It is not an easy thing to lead 250 educated men, even Jesuits, and subject their work to a common policy; it requires an even balance between direction from headquarters and that initiative on the spot of which the Belgian racially is so passionately fond. Mgr. Meuleman had that instinct of a born administrator which is common enough, but also in knowing what to overlook.

Rev. Fr. G. Dandoy has contributed to the Englishman a pen-picture of the Archbishop which deserves reproduction:

"Dr. Meuleman did not disappoint those who hoped much from him. Under his government, the Bengal Mission developed wonderfully. From the first, Archbishop Meuleman was not much known to the general public of Bengal outside his own Church. The heavy work of governing and visiting a vast and intensely progressive diocese, and, later, his gradually failing health naturally kept him among his own.

"Besides, he was of a retiring disposition. Seldom did he appear in public, except at official functions or at parties given by European or Indian friends of old standing. But those who had the privilege of coming in contact with him will..."
long remember his striking personality, unerrings
and unfaulling courtesy. His natural abilities were of
the highest order. He had all the penetrating
intelligence, the coolness and the energy in action
of a born statesman.

"To his own people what appealed even more than
his great administrative ability was his simplicity of
life and intense sanctity. He could hardly be
persuaded to wear the insignia of his high office
outside great civil or ecclesiastical functions. And
as to his sanctity, his entire devotion to his
dioceces, his untiring labours, the sacrifice he made
of his health and comforts lest the cause of Christ
in Bengal should suffer, offer a better testimony
than mere words.

"On the day of his consecration, Dr. Pelekmanx, Bishop
of Lahore, congratulated the Archdiocese of Calcutta
on its choice of a prelate, who was mans sana in corpore
sano. His mind, clear as crystal and as penetrating as
steel, never gave way, even when incapacitated by
the fell disease that for years tortured him. But his
body was broken. The weight of the burden he had so
willingly taken up at his superiors' bidding had
worn out his strong and wiry frame. When he
left for Europe he was a mere ghost of his former self.

"And now the last sacrifice has been made. He left his
beloved Bengal with a sure presentiment that never
again would he see its shores and the equally sure
presentiment that he would never reach Belgium.
Catholics mourn a dear Father, India, a loving and
devoted friend!"

Of the dying Archbishop's last words and feelings and
the circumstances of his death we shall hear only later.
But before he left Calcutta for Kurseong, he told a
missionary: "I shall be glad to go." — "Go where? To
Darjeeling, my lord?" — "No," replied the Archbishop,
"to die. I have been ill and useless so long, whereas
younger and stronger men could carry on ever so much
better. My time is up."

The following tribute paid to the late Archbishop by
Mr. W. C. Wordsworth, who knew him personally, appeared
in the Statesman:

"The twenty-three years of his rule have seen many
developments, and Dr. Meuleman will remain in memory as a
great missionary bishop. Indeed he regarded his elevation
to the highest dignity in the Mission as a splendid opportunity to indulge to the full his missionary zeal. In discharge of his responsibilities he gave special attention to Chota Nagpur, where he introduced the Thildonck Ursulines to establish convents, and founded St. Albert’s Seminary at Ranchi to train an Indian clergy, from which the first Oraon was ordained in 1917. But his zeal for missionary work did not relax the care with which the late prelate supervised the other interests of his great charge. He reorganized the parochial administration of Calcutta and revivified the Catholic Association of Bengal. He stimulated the development of Catholic co-operative societies, spending his time and energies freely in their behalf. He made primary education a special care. In 1909 only two primary schools in the Mission could satisfy even the moderate tests of efficiency then imposed by Government. The Archbishop took such energetic steps to mend matters that by 1917, despite the embarrassments, financial and otherwise, consequent on the War, he had the satisfaction of knowing that 377 schools had been pronounced up to standard. Along with these strenuous labours came the anxiety and strain of the War, as also the additional burden of responsibility of the Church in Assam. The Archbishop set an example of drastic economy. He sold his horse and carriage, dismissed most of his servants, and accepted the simple hospitality of St. Xavier’s College next door, while at Christmas he paid his official calls in the familiar conveyance of the Little Sisters of the Poor. Heavy and long-continued responsibilities in time told their tale. His health failed, and two years ago, he was forced to return to Europe to recuperate. A short furlough seeming to have restored his strength, he eagerly returned to the land he loved so well. But appearances were deceptive, the bills brought no recovery, and on medical advice he again left for Belgium, which he was not destined to see. A man of great gifts and of rare charm of manner, Dr. Meuleman had won universal respect, and the sense of loss will not be confined within the Church of which he was so distinguished a ruler.”—(Catholic Herald of India).
THE RT. REV. JOHN ALFRED GUYOMAR, O.M.I., B.A., (CANTAB.)
Consecrated on 9th March 1924.
LOYOLA COLLEGE, MADRAS.

LAYING OF THE FOUNDATION STONE BY H. E. THE GOVERNOR OF MADRAS.

His Excellency Lord Willingdon laid the foundation stone of the new Catholic College on Monday at 4.45 p.m., on the college grounds, Sterling Road, Nungumbakam, in the presence H. E. Lady Willingdon and of a distinguished gathering of ladies and gentlemen. Those present included the Right Rev. Mgr. J. Kreyelmans, v. g., Very Rev. L. Planchard, S.J., Superior of the Madura Mission, Rev. Frs. F. Bertram, S.J., F. Froehly, S.J., H. J. Quinn, S.J., of St. Joseph’s College, Trichinopoly, H. Sauthier, S.J., almost all the city priests of the Archdiocese of Madras, a number of priests of the diocese of Mylapore, the Hon. Sir Arthur Knapp, Hon. Mr. C. P. Ramaswamy Iyer, the Hon. the Rajah of Kollengode, Hon. Dewan Bahadur L. D. Swamikannu Pillai, Dewan Bahadur Bhavanandam Pillai, Dewan Bahadur Parankusam Naidu, Justice Spencer, Justice M. Devadas, Rev. Dr. E. M. Macphail, Vice Chancellor, Mrs. Macphail, Rev. and Mrs. Meston, Rev. and Mrs. Moffat, Messrs T. V. Sheshagiri Iyer, S. Satyamurthi, Littlehailes, Arthur Davis, Scott Bremner, Warmington, M. Ruthnasamy, Lee, White, Cammiade, T. Arumainathan and a host of other influential gentlemen too numerous to mention. The band of St. Patrick’s Orphanage, Adyar, was in attendance. The ground plan showing the location of the college with the situation of the hostels and play-grounds and a drawing showing the front elevation of the proposed building were exhibited for the inspection of the public.

His Grace Archbishop Aelen could not be present as his health was causing grave anxiety and as his medical attendant ordered him complete rest. His Grace blessed the stone
privately on Saturday last. The site was blessed by the Right Rev. J. Kreyelmans in the following words of the ritual:

Bless, O Lord Omnipotent God, this site that there abide in it health and purity, success and virtue, humility and holiness, meekness and the fulness of Thy Law; may thanksgiving be to the Father, the Son and the Holy Ghost, and may this blessing remain in this place and on its inhabitants now and for ever.—Amen.

HISTORY OF THE PROJECT.

After the ceremony of the blessing of the site, Fr. Bertram expressed regret at the unavoidable absence of His Grace the Archbishop of Madras and traced the history of the project as follows:

YOUR EXCELLENCY.

I beg leave to trace in a few words the history of the project which Your Excellency is about to inaugurate.

The project of a Catholic College in Madras dates back to the last decade of the last century. The necessity was already then felt of giving the Catholics of the Presidency facilities for higher education in the Capital itself, and of placing them on a level with the other communities of the land. The various communities of the province have long had each its own College at the seat of the University. The Catholics had none, and if they desired for their children a secular education not divorced from religion, they had to send them out of Madras.

Impressed by the disadvantages under which they were labouring, the late Archbishop of Madras, Dr. Colgan, and the Delegate Apostolic for India, at that time, His Excellency Mgr. Zaleski, requested the authorities of St.
Joseph's College, Trichinopoly, to open a College in the Presidency Town, first in 1895 and again in 1907, but St. Joseph's was not in a position to comply with their request.

Undaunted by these two failures, our present revered Archbishop, Dr. Aelen, had no sooner taken possession of his See than he re-opened the question of the Catholic College in Madras. He did so in February 1912 in a letter, the purport of which was: Close down St. Joseph's in Trichinopoly, open St. Joseph's in Madras. The magnitude of the sacrifice he demanded of Trichinopoly gives the measure of the importance which he, and with him all the Catholics of this town, attached to the foundation of the desired institution. It however appeared to us in Trichinopoly, that this importance, which was fully recognized, did not justify the sacrifice demanded of us, and an attempt was made to find other solutions to the problem which would satisfy both Madras and Trichinopoly. While the problem was under consideration, the Great War broke out, and it was agreed between His Grace and us that the project should be left alone till the return of peace.

The agreement was observed till 1918, when His Grace, under pressure of circumstances, asked us to take over the management of St. Gabriel's High School, Armenian Street, which we did in the June of that year. We were well aware that by coming to Madras, we were committing ourselves, and we were held to be committing ourselves, to the execution of the long delayed project of a College. We accordingly took steps at an early date to fulfil this expectation. The first need was a site. We were fortunate in finding one. The 54 acres of land on which we stand were acquired in the course of 1919, 1920 and 1921, at a cost of about Rs. 60,000. It will be admitted that a better site than this could scarcely be desired.
The problem which next confronted us was much more formidable than the acquisition of a site, difficult as the latter was: it was the problem of finance and the staff. It was the more formidable that we then contemplated a complete College scheme with courses ranging from the Intermediate to the Honours. Such a scheme would obviously have been very costly, scarcely within the range of possibility.

But a new fact occurred which profoundly altered the problem with which we were confronted. I refer to the University Act of 1923 and its far reaching consequences, particularly to the clauses concerning the Constituent Colleges and those regulating admission to the University courses. In the light of this new factor, we revised our scheme and decided to make a modest beginning with only a few groups of the B. A. Pass course while awaiting events. This new programme has this advantage that it allows us time and space for future developments, and enables us to regulate the rate of advance by the progress made in the working out of the University Act—and, need I say so, by our own resources.

In the opinion of some imaginative people these resources are unlimited, but, in sober truth, they are very limited, so limited indeed that we shall have to seek help from the public. Everyone knows of our unsuccessful attempt to gather funds in Europe. The donations received, including 100,000 lire given by His Holiness Pope Benedict XV and other sums given by various Catholic Societies, amount to about Rs. 40,000, owing to bad exchange, whereas we require about 1½ lakhs for the first year only.

The other problem, viz., finding the staff, was not less difficult than finding the money. People who believe that we have boards concealed in our cellars also believe that our reserves in men are inexhaustible. I wish I knew where these reserves are hiding. As a matter of fact, given that the new College was in no way to interfere with St. Joseph’s College and other Institutions of the Madura Mission, the difficulty of finding the staff for it was such that, till very lately, it appeared unsurmountable and it was feared that the project might have to be postponed for many years. The difficulty was happily overcome by our Superior General, who induced the Provincial of the English Jesuits to send us two men. These two English Jesuits, with two former lecturers of
St. Joseph's now in Europe, will form the foundation of the staff, and a few lay professors will complete it.

We have also decided to fall in with the requirements of the new University Act as regards residence. The new College will be residential. We propose to house the students in cottages containing each about 30 single rooms, and we intend to build a few of these cottages in the course of the next academic year.

If all goes well, we hope to seek recognition in the (i) (v) and (vi) groups of the B. A. Degree course, and to open these courses in July 1925.

The new Institution is to be known as the Loyola College, Loyola being our family name, and one we may be permitted to be proud of.

It is at present under the general management of the Society of St. Joseph's College, Trichinopoly. Being the child of St. Joseph's College, it will endeavour to conform to the traditions of the parent institution. What these traditions are it is superfluous to say: they are known to all. But I may mention one point in particular, viz., that although primarily intended for Catholics, the new College will be open to students of all races, castes and creeds.

In conclusion, we beg to offer our sincere thanks to Her Excellency for honouring us with her presence this evening, and to Your Excellency for so kindly consenting to perform the function. The presence of Your Excellencies on this occasion is, to us, not only a powerful encouragement to proceed with the arduous work we are taking in hand, but also an earnest of its successful completion. Our joy will be complete if Your Excellency will be so kind as to permit us to associate your name with one of the buildings of the nascent institution. I am sure all will agree that "Willingdon House" will be a most fitting and auspicious name for one of the future hostels.

THE CEREMONY.

His Excellency then laid the foundation stone and declared it well and truly laid. The stone is 3½ feet high, 2½ feet broad, and 1 foot deep. Inside the foundation stone was placed a sealed packet containing one eight-anna coin and one two-anna coin of 1924 which the Jesuit Fathers obtained from the Bombay Mint through the kind services
of Dewan Bahadur L. D. Swamikannu Pillay. There was also a scroll enclosed with the following inscription:

I. H. S.

In the year of Our Lord
One thousand nine hundred and twenty-four
the Tenth day of March,
His Holiness Pope Pius XI
AND
His Majesty King George V,
Emperor of India
gloriously reigning,
during the terms of office of:—
His Paternity Włodymierz Ledochowski,
General of the Society of Jesus,
His Excellency the Right Honourable
Rufus Daniel, Earl of Reading,
Viceroy and Governor-General of India,
THIS FOUNDATION-STONE
of the
LOYOLA COLLEGE, MADRAS,
was blessed by
His Grace the Most Rev. J. Aellen,
Archbishop of Madras,
and laid by
His Excellency the Right Honourable
Sir Freeman Freeman-Thomas
Earl Willingdon of Ratton,
Governor of Madras,
in the presence of
The Lady Willingdon.

May God have them all in His safe keeping.

A.M.D.G.
HIS EXCELLENCY'S SPEECH.

His Excellency before delivering his speech expressed on his own behalf and on behalf of all those present deep regret at the absence of His Grace the Archbishop of Madras owing to his ill health and hoped sincerely that he might be restored to complete health. His Excellency then said:

FATHER BERTRAM, LADIES AND GENTLEMEN,

I deem it a great honour and privilege to have been invited by you, to take a principal part to-day in this important ceremony and to lay the foundation stone of the Loyola College which, I hope, may become in future years a very important addition to the constituent colleges under the University of Madras. Let me add that I much appreciate the suggestion you made, Father Bertram, in your speech that my name should be associated with this great educational project by having one of your students' hostels called after me. I gratefully accept the compliment you wish to pay me, and am glad to feel that my name will be associated with the great work of your Mission both in our Presidency and throughout the country which has done such immense service towards the educational advance of our people. (Applause).

You will have listened, I am sure, Ladies and Gentlemen, with great interest to Father Bertram's account of the history of this project, and I warmly congratulate you on having acquired this fine site for the purposes of your college in the future. It is perfectly true that the University Act which was passed last year will have far reaching consequences throughout our Presidency, consequences which, I profoundly hope and believe, may be of immense advantage to the education of our people. I look forward to the time, and I trust it won't be far distant, when we shall have two or three other great University centres in other parts of this Presidency, (and this to my mind is an essential concomitant of progress in University life) a really comprehensive and consistent policy of development in our elementary, secondary and higher education in order to secure a co-ordination of all branches of our educational system. I happen to know that my Hon'ble colleague, the Education Minister, is busily engaged in working out a policy on these lines; but our difficulty at present, as you tell me yours is with regard
to this project, is largely a question of finance. Still I am always an optimist and believe that before long, financial light will shine through the clouds and that Government will be able to make a great advance in this all important matter; and I think I may say that this optimism is shared by the members of your Mission to-day, and I wish to congratulate you very warmly on the fact that notwithstanding your difficulties in regard to finance, you are readily undertaking this further responsibility by the institution of an entirely new College in Madras besides continuing up to its high standard of work and learning your fine college at Trichinopoly, of my visit to which I have still a very keen and vivid recollection, and working towards its possible development in the future into a constituent college of a new University in that town.

But I am convinced that if this advance is to come, particularly in regard to the establishment of Universities, we must to some extent rely here as in other countries on generous endowments from private individuals who wish to help forward the educational welfare of their fellow countrymen. Even now the formation of an Andhra University is awaiting the promise of some generous endowments and an amicable settlement among those in authority as to the most suitable location of the first new University for the Telugus. I gratefully acknowledge such help as has been given in the past by generous donors in the cause of education, but I want to see more evidence of a sense of public spirit in our Presidency, greater realisation by those who are placed in position of authority and responsibility, either by the votes of their fellow citizens which have placed them on any public body to represent them, or by the fact of their having a great hereditary tradition and prestige, or again by the fact of the possession of wealth, that Providence never intended any one of us only to look after our own selfish interests and advancement but chiefly, during the short time our lives last, to do all we can, according to our opportunities, to help forward the general benefit of the whole community among whom we live. It is only by getting rid of all personal jealousies and rivalries, by taking a larger view of our duties to the people that public spirit will satisfactorily develop, and that, in the cause of education, Universities will be established largely through private benefactions in various parts of our Province, with constituent colleges thoroughly efficiently equipped
so as to give the best educational advantages to the students. My great regret is that in this as in so many other great projects that are on the threshold of development, I shall not be amongst you to help forward its satisfactory progress. But, believe me, my spirit will be with you in all you do, and perhaps before many years are passed, I may appear again in the flesh and have an opportunity of meeting the students of your college at Loyola, and I hope, receive an equally friendly welcome to that which I very vividly call to mind when I met all your students in your great hall of St. Joseph's College at Trichinopoly. (Applause).

In once more thanking you for your courtesy in inviting me here to-day to take part in this ceremony, I trust that the Loyola College may in future years advance from strength to strength, and become of great value towards increasing the efficiency of our educational life under the Madras University. (Applause).

This over, light refreshments were served to the guests, and their Excellencies then left the place amidst loud cheers.

On the occasion of the laying of the foundation stone of the new College, His Grace the Archbishop of Madras received the following telegram from Mr. P. C. Lobo, District and Sessions Judge of Anantapur:

Thanks of all Catholics of the Presidency are due to Your Grace for arranging to open Loyola College. Pray accept hearty congratulations.—(Catholic Leader).
THE APOSTOLIC DELEGATION.

(Vacant.)

APOSTOLIC VISITOR.

His Excellency The Most Rev. Alexis H. M. Lepicier, o.s.m., d.d., Archbishop of Tarsus.

Secretary.—Very Rev. Hildebrand Calvani, o.s.m.

Residence.—The Apostolic Delegation, Bangalore

FORMER APOSTOLIC DELEGATES.


ARCHDIOCESE OF GOA.

I

History.

Before the Erection of the See.

On the new route to India being discovered by Vasco da Gama, the first care of the Kings of Portugal was to spread the Catholic Faith throughout the breadth and length of the newly acquired territory. The religious zeal of the Portuguese nation was evidenced by the fact that Admiral Gama’s fleet was not devoid of the religious element, as we learn that there were some monks on board of whom F. Pedro de Covilham, Trinitarian, was killed at Calicut.

In the second fleet, commanded by Peter Alvares Cabral, in 1500, came some Franciscan Friars, with their Superior Fr. Henry de Coimbra. They were the first missionaries who settled down in India, and undertook the conversion of the heathen. Angediva island, near Karwar, had the honour of supplying the first neophytes, twenty-three in number, baptized after the first Mass said in the Island at the arrival of the fleet of P. A. Cabral, subsequently followed by many others from Cochin, Calicut, Cannanore, Quilon, etc.

The Christianities thus established, as well as the Portuguese who settled down in India, were governed by the Superiors of the Franciscan Missionaries who were shortly after followed by the Dominicans and others.

By Pontifical arrangements the directions of the new Colonial Christianities established by the Portuguese was under the care of the Military Order of Christ with head-quarters in Thomar, whose Prelate (Bishop) governed spiritually the Order, the Prelacy nullius of Thomar and the new dominions of the Portuguese Crown. Soon after the conquest of Goa by Alfonse de Albuquerque, 25th November 1510, St. Catherine’s Day, the Church of St. Catherine of Goa was erected in memory of the victory, with a certain number of porcionarios (somewhat approaching the function of Canons), governed by Freire (Friar) of the Order of Christ, primordial head of a more regular ecclesiastical jurisdiction in India.
At the request of the King, D. Emmanuel I, Pope Leo X, by Ap. Letter, dated 7th June 1541, confirmed all the privileges of jurisdiction of the above-said military Order of Christ over all the provinces and lands discovered and to be discovered from Cape Bojador to India. At that time Bishops were sent to India by the King, as Great Master of the Order of Christ, for consecrating the Holy Oils, etc. Four or five of these Bishops passed through India from 1515 till 1535.

Erection of the See—Bishopric.

As the Portuguese Indian possessions increased, Pope Clement VII at the request of the King, D. John III, erected the Ecc. Province of Funchal (Madeira), giving it as Suffragans the Bishopric of Sancti Jacobi (Cabo Verde), Sancti Thomae (Island) Goa and Sancti Michaelis (Azores), in private Consistory of 31st January 1533. The erection of the Bishopric of Goa dates from this epoch. The church of St. Catherine was raised to the rank of a Cathedral at the same time. D. Francis de Mello was appointed its first Bishop and consecrated at Lisbon. But, as the Pope died without sending the Bulls of erection of the See, they were expedited by his Successor, Paul III, Const. Aequum reputamus, 3rd November 1534. The first Bishop of Goa died before leaving for India: and meanwhile the Diocese was being governed by the Bishop of ring (i.e., titular) D. Fr. Ferdinand Vaqueiro, Epus Aurensis.

After his death at Ormuz, on the 14th March 1535, Paul III appointed the 2nd Bishop of Goa, D. Fr. John Alphonse de Albuquerque, 11th April 1537, who was in fact the first Bishop who governed the Diocese effectually and laboured zealously in the evangelisation of India. On his death, 28th February 1553, there was a vacancy of five years, during which arrangements were being made for the establishment of a Hierarchy in India.

Ecclesiastical Province—Archbishopric.

Pope Paul IV, Const. Etsi sancta et immaculata, 4th February 1558, raised the Bishopric of Goa to the rank of an Archbishopric with its suffragan Sees of Cochin and Malacca, to which in course of time were aggregated successively, Macao (23rd January 1579), Funay or Japan (19th February 1588), San Thome of Mylapore (6th January 1606). Prelacy of Mozambique (21st January 1612), Peking and Nanking (both 10th April 1690). The successive Archbishops since then
or April 13, 1721; arrived in Goa, September 25 of the same year, and governed till 1739 when he was translated to the Bishopric of Faro (Portugal); died 1750 or 1751, 1741.—Eugenio Trigneiros, Order of St. Jerome; trans. Macao, in 1739; died on the voyage from China, April 22, 1741. 1742,—Dom. F. Lourenco de Santa Maria e Mello, Franciscan; nom. by King John V in 1742; confirmed by Pope Benedict XIV, 1744; arrived in Goa on September 19 of the same year, 1750.—Dom. Antonio Taveira da Neiva Brun da Selveira, Order of S. James, nom. in 1749 by King John V; confirmed by Pope Benedict XIV, January 19, 1750. Arrived in Goa, September 23 of the same year. Resigned in 1773 on account of his advanced age and failing health; died on his homeward voyage, after having rounded the Cape of Good Hope, June 2, 1775. 1773.—Dom. Francisco da Assumpcao e Brito, Augustinian; Bish. of Olinda de Pernambuco (Brazil), nom. Archbishop of Goa, by King D. Jose Manoel in 1773, and confirmed by Pope Clement XIV, December 20 of the same year. Ceased to govern on February 5, 1780. 1783.—Dom. Fr. Manoel de Santa Catharina, Discalced Carmelite, fourteenth Bishop of Cochin, nom. in 1779 Apostolic Governor of the See of Goa, by Dona Maria I, Queen of Portugal. On the 13th of October of the same year this appointment was ratified by Pope Pius VI, and he was put in charge, February 5, 1780. Formally constituted Archbishop, July 19, 1783, and installed November 21, 1784. Died February 10, 1812. 1812.—Dom. Fr. Manoel de S. Galdino, Franciscan, was appointed Co-adjutor with right of succession to the Archbishop of Goa, August 20, 1804, transferred from Macao, for which See he had been consecrated March 27, 1803. Succeeded to the Archbishopric in February 1812, and governed the See till July 15, 1831, when he died of cholera. 1834.—Dom. Jose Maria da Silva Torres, Benedictine, nom. Archbishop by Dona Maria Da Gloria II on Jan. 29, 1843, confirmed by Pope Gregory XVI on June 19th following. Consecr. in Lisbon, October 8, 1843, and installed in Goa, March 7, 1844. Resigned the government of his See, March 26, 1849, and was nominated Archbishop of Palmira, i. p. i. Returned to Lisbon where he was confirmed by Pope Pius IX as Co-adjutor to the Archbishop of Braga. Died at Lisbon, November 1854. 1861.—Dom. Joao Chriostomo de Amorim Pessos, Franciscan, Bishop of Santiago de Cabo Verde, nom. by Dom Pedro V early in 1851; confirmed by Pope Pius IX on March 22nd of the same year.
Arrived in Goa, January 3, 1863. Returned to Portugal, February 5, 1869, where he resigned in 1874. 1875.—Dom Ayres d'Ornellas e Vasconcelles, Bishop of Funchal, transferred to Goa. November 17, 1874, and arrived December 27, 1875; died 28th November 1880, 1882.—Dom Antonio Sebastiao Valente, nominated on 12th May 1881 by D. Louis, King of Portugal, confirmed by the Holy See in solemn Consistory of 4th August of the same year. Consecrated at Lisbon, 25th September 1881.

Patriarchate.

At last this ancient and illustrious See, which had already been Primatial of the East, was finally decorated with the title of Patriarchate of the East Indies by the Constitution Humanae Salutis Auctor of the 1st September 1886, which confirmed what was arranged in the Concordat made between the Holy See and the Portuguese Government on the 23rd June of the same year. The first Patriarch was the Archbishop Dom Antonio Sebastiao Valente, died at Goa, 25th January 1908, of failure of the heart, aged 62.

Suffragan Diocese—Damaun, San Thome of Mylapore, Cochin, Macao and Mozambique.

Suffragans.—To Goa are now suffragans, Damaun with Archiepiscopal title of Cranganore, Cochin, Macao, San Thome of Mylapore and Mozambique, by the Convention and Concordat of 1886 above named and by the Brief Post initam of 1887. This is the present organization of the Ecclesiastical Province of Goa.

Position and Area, Boundaries and Division.

Portuguese Territory.—The territory of Goa lies on the Western Coast between 15°44' and 14°53' North Latit. and 73°44' and 73°23' East Longit. and is distant 250 miles S. S. E. from Bombay. Its extreme length from North to South is 97 kilometres; its greatest breadth from East to West is 61 kilomet. Its entire area is 3,370 square kilometres.

On the North, this territory is bounded by the Tiracol of Arundum river which separates it from the Sawantwady State, and on the East by the Western Ghats, on the West by the Arabian Sea, and on the South by the district of Canara. It is divided into the old and new Conquests. The former,
which came under the Portuguese sway at an early date, comprise the three Provinces of the Ilhas, Salsette, and Bardez.

**English Territory.**—On the North and East of the Portuguese territory is the Vicariate of the Ghats, i.e., the English District of Ratnagery, the States of Sawantwady and Sangly, and the Collectorate of Belgaum. On the South, the Vicariate of Canara, i.e., English Collectorate of North Canara.

**Languages spoken.**—Concani, Portuguese, Marathi, Hindustani and Canarese.

**Population.**—The entire population of the Archdiocese is 2,322,422.

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<th>Portuguese territory</th>
<th>English</th>
<th>Total</th>
</tr>
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<tbody>
<tr>
<td>Catholics</td>
<td>289,803</td>
<td>36,887</td>
<td>326,690</td>
</tr>
<tr>
<td>Non-Catholics</td>
<td>212,130</td>
<td></td>
<td>1,995,732</td>
</tr>
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II

**Clergy and Auxiliaries.**

The second and present Patriarch is:—

His Excellency Dom Mathew d'Oliveira Xavier, transferred from the Diocese of Cochin by Royal Decree of King Emmanuel II, 31st December 1908, confirmed by His Holiness Pope Pius X. Consist. Bull, 26th February 1909, and proclaimed in solemn Consistory, 29th April 1909.


**Clerics.**—

| Rev. Francisco Xavier da P. Rebello. |

**ARCHIEPISCOPAL CURIA.**

**Vicarius Generalis et Judex Officialis.**—The Very Rev. Canon Augusto J. M. Carvalho.
Promotor justitia et Defensor vinculi.—The Very Rev. Thomas d’ Aquino Barreto.


Vice-Cancellarius (2nd ,, ).— Canon Domingos Carlos de Mello.

3rd ,, ).— Rev. Amaro Pinto Lobo.

(High Ecc. Court.)


Chapter of the Metropolitan and Patriarchal See

Decanus.—Andre Thomas J. de Sousa.

Procecentor.—Augusto Jose Maria Carvalho.

Thesaurarius Major.—Francisco Correio da Silva.

Archidiaconus.—Francisco S. de Figueiredo.

Magister Schola.—Francisco Xavier Vaz.


Quartanarii.—1. Eusebio M. de S; 2. Pedro Consolacao de Sousa.


III

Institutions.

Theological Seminary at Rachol.—See list of seminaries at end of volume.

School Affiliated to the Seminary in Mapuca.


School for boys.—Ornella’s School (Middle School) at Poona, 150 boys.

St. Paul’s School, Belgaum, 140 boys with an orphanage.

School for girls.—There is one school for girls at Belgaum, Daughters of Charity of Canossa, with an orphanage.

Asylums for lepers.—At Belgaum. The number of inmates in these asylums is 22 (10 men and 12 women).

Religious Communities.

Religious of the Society of Jesus ... ... 10
Sisters of Charity of Canossa ... ... 9
ASSOCIATION OF INDIGENT CLERGY.

Founded by the Archbishop of Goa, Dom Antonio Sebastiao Valente by "Portaria," 14th July, 1905, and put into execution on other lines by Dom Theotonio Vieira de Castro, Bishop of San Thome of Mylapore and Governor of the Archdiocese of Goa by "Portaria," 18th September 1908, and re-organised by Portaria "Additamento," 3rd August 1914. Almost all the priests of the Archdiocese are members. It subsidises at present 91 priests. (Report for 1921.)

ASYLUM OF OUR LADY OF SERRA AND MARIE MAGDALENE.

(A house for the destitute.)

Founded by the Archbishop of Goa, Dom Fr. Aleixo de Meneses for women, both European and Anglo-Indian, and gives food and shelter to orphans, widows and aged women. Total about 150.

Hospitals for the poor Misericordia, at Ribandar; Hospicio, at Margao; Asylum at Mapuca.

 Receives all kinds of sick people, invalids and lunatics, and lepers.

Gazetteer.


The Archdiocese is divided into XII Districts.

I. DISTRICT.

Circumscription of the Island of Goa.

Vicar-General.—The Very Rev. Canon Augusto J. M. Carvalho.

Velha Goa.—Cathedral Church of St. Catharina, Vicar, Rev. A. J. Dias, Chapels 5. All attached to the Cathedral. Cath. Pop. 34.


II. DISTRICT.

Vicariate of Piedade.

Vicar Forane; Very Rev. J. Libano Paes.


Salsette.

III. DISTRICT.

Vicariate of Margao.

Vicar Forane: Very Rev. F. X. Pereira.


Goa.


**IV DISTRICT.**

**Vicariate of Chinchinim.**


V. DISTRICT.

Vicariate of Verna.


VI. DISTRICT.

Vicariate of Mapuca.

Vicar Forane: Very Rev. Antonio C. Abel do Rosario e Souza.


VII. DISTRICT.

Vicariate of Calangute.


VIII. DISTRICT.

Vicariate of Aldona.

Vicar Forane: Very Rev. João Francisco Lobo B.D.


IX DISTRICT.

New Conquests.

1st Vicariate of New Conquests.


X. DISTRICT.

2nd Vicariate of New Conquests.


XI. DISTRICT.

Vicariate-General of the Ghat.


Goa.


XII DISTRICT.

Vicariate-General of Canara.

Vicar-General.—Very Rev. Thomas Francisco de Sousa; Residence: Karwar.

Vicariate of Honowar.—Vicar, Forane Jose Nicolau D’Sousa.


Vicariate of Sadashivgad.—Vicar Forane (Vacant).


DIOCESE OF DAMAUN.

Secular Clergy.

I

Description and History.

The Diocese was erected by the Concordat of 23rd June 1886, concluded between the Holy See and His Most Faithful Majesty, the King of Portugal.

The whole of the territory comprised, including British and Portuguese parts belonged to the Archdiocese of Goa.

To govern the British territory there was in Bombay a Vicar-General of the Archbishop of Goa, whose jurisdiction extended from the Portuguese frontier of Damaun in the North to Korlay (Chaul) in the Island of Caranja (Kolaba Dt.) in the South, and bounded on the West by the Arabian Sea, the Western Ghats forming the greater part of the Eastern boundary. It was divided into four districts: Island of Bombay, Salsette or Thana, Bassein and Poona. The district of Poona passed on to the Diocese of Poona, excepting only one church in the town of Poona, which remains, with extraordinary jurisdiction attached to the Archdiocese of Goa. The other three districts belong to the Diocese of Damaun. Its northern boundary is the river Narbada.

The Cath. Pop. according to the districts is: Island of Bombay, 42,910; Eastern Salsette, 8,200; Western Salsette, 12,500; Dharavi, 7,924; N. Bassein, 7,854; S. Bassein, 11,930; Damaun, 2,792; Diu, 223. Total, 94,333.

Former Prelate.


II

Clergy and Auxiliaries.

The present Bishop is:

Prelate of Mozambique, consecrated 19th January 1898, transferred to Damaun 17th July 1900, arrived in Bombay 6th January 1902. Residence: Damaun and Middle Colaba, Bombay.


Calendarist of Diocese.—Rev. A. Rocha.

Clergy.—7 European, 98 Indian Priests.

Religious Communities,


2. The Franciscan Nuns at Dadar and Mount Mary's Hill, Bandora.

III

Institutions.

Educational.

At Damaun.—Diocesan Seminary, see List of Seminaries at the back of this volume.


CHARITABLE INSTITUTIONS.

Bombay.—Society of the clergy established by Dom Antonio Pedro da Costa, 1st Bishop of Damaun in 1891 for the succour of the old and infirm Priests of the Diocese.

Bombay.—Society of N. S. da Piedade, St. Fr. Xavier's, Daubul. (1869); Our Lady of Glory, Byculla, (1871).

Bandra.—St. Anthony's Guild.

Diu.—Widow's Home with School for girls.

Bandra.—(Hill). Orphanage, Rev. Mother H. Innocents, Orphans 90.

Mount Poinsur.—Orphanage, Rev. Bro. Matthew. C.M.S. Fr. Orphans 70.

APOSTOLATE OF THE PRESS.

The Angelus.—A fortnightly, devoted to the honour of the Mother of God. Gloria Church, Byculla, Bombay,

Gazetteer.


I. ISLAND OF BOMBAY.


II. DISTRICT OR SALSETTE (EAST).

Vicar Forane; Very Rev. R. B. Dias:

Residence, Thana.


### III. District of Salsette (West).

_Vicar Forane: Very Rev. D. de Sa._
Residence, St. Andrew's, Bandra.


_Bandra.—St. Andrew, the Apostle, [1575]. C. Pop. 6,000_ 


IV. DISTRICT OF DHARVI.


Damaun.


V. DISTRICT OF BASSEIN (SOUTH).


Sandor.—(Via Bassein Road, B. B. Ry.) St. Thomas, the Apostle, [1575, 1601]. C. Pop. 2,480. Vicar Rev. Niceno

VI. DISTRICT OF BASSEIN (NORTH).


VII. DISTRICT OF DAMAUN.


VIII. DISTRICT OF DIU.


Brancavara.—(Diu, via Una.) St. Andrew. [1630], C. Pop. 35. Sund. M. 8.
DIOCESE OF COCHIN.

Secular Clergy.

I

History.

Erected by Bull of Pope Paul IV; dated 4th February, 1558.

Re-organised according to the Concordat of 23rd June 1886, concluded between His Holiness Pope Leo XIII and His Most Faithful Majesty the King of Portugal, Louis I.

BOUNDARIES.

First Territory.—Situated between the sea and the Archdiocese of Verapoly, is bounded on the North by a line of division between the Parish of Vyppen and that of Cruz Milagres; on the south by a straight line from the branchings of River Ranee near Vaopuram up to the Southern limit of Poorakadu; on the West by the Indian Ocean; and on the East (a) by the two big lakes of Cochin and Alleppy; (b) by the intervening small lakes which take their courses from the lake of Cochin to that of Alleppey, viz., Vyekkum; (c) by the River Ranee from Vaopuram up to the lake of Alleppey, so that on reaching eastwards Ourmandi (Travellers' Bungalow), it takes the main road that leads to Poroor and thence the road that leads to the same River Ranee.

Second Territory.—Situated between the sea and the Diocece of Quilon, is bounded on the North by a line of division between the villages of Pallithoray and Thumba; on the South-West by the Indian Ocean; on the South-East by an arm of the sea called Patnam; on the East by the Government Canal from Pallithoray up to the Kadavoo bridge, old landing place from Kadavoo by the straight line up to the Trivellum bridge; from Trivellum by the Government new road, to the 10th mile stone from Trivandrum, Cangilavilayam and from this point by a straight line up to the junction of the two roads at Tambunancady; from Tambunancady by the road that goes to the River Poar, and from the place where the road crosses it by the same river and lastly by the canal up the Patnam.

Catholic population: 112,721.
FORMER BISHOPS.


AFTER THE CONCORDAT.


II

CLERGY AND AUXILIARIES.

The present Bishop is:—


Secretary.—Rev. Vicente Mendes da Silva.

EPISCOPAL CURIA.


Promotor Justitiae.—Very Rev. L. P. Windthorst.

Chancellor.—Rev. Vicente Mendes da Silva.

Cochin.


Vice Official.—Vacant.

Auditor.—Very Rev. C. F. Platinho Monteiro.

Judices at Examinatores pro Synodales et parochi consultores:


Clergy.—Europeans 10. Indians 58.

Religious Communities.

Religious Communities.—The Society of Jesus established at Cochin and at Alleppey. Religious 12.


Missionary Canonesses of St. Augustine, at Thope, Trivandrum.

Sisters of the Third Order of the Visitation, at Kattoor (Alleppey).

III

Institutions.

[Alleppey: Seminary see at the end of this volume.]

Leo XIII High School, Alleppey.—Rev. J. Ribeiro Delgado, s.j., Teachers 34. Pupils 960.

Santa Cruz High School, Cochin.—Rev. J. Pires Antunes ; Head Master, Rev. W. Arkwright. Teachers 33. Pupils 1,037.

St. Mary's European Convent High School for Girls, Cochin.—Cannossian Sisters. Mary Mother Sisters 10. Teachers 13. Pupils 156,


St. Elizabeth's Convent, Cattiparambu—(Palluruthy P. O.) [22nd Aug., 1915] Franciscan Missionaries of Mary, Mother M. Ransom, Religious 11; Chaplain, Rev. Stephen Panachery. Technical School for lace-making, etc.


Two Catechumenates at Alleppey.—One for men, attached to the Seminary and the other for women, attached to St. Joseph's Convent.

Orphanages.

St. Anthony's Orphanage, Alleppey.—For boys. Attached to the Seminary. Orphans 16.


St. Mary's Orphanage, Cochin.—For girls. Attached to St. Mary's Convent. Eurasian orphans 15 and Indian orphans 45.

Printing Press.


Religious Associations.

Confraternities, 64: Congregations of the Third Order of St. Francis Assisi, 3; Association of the Sacred Family, 1; Conferences of St. Vincent de Paul, 2; Society of Jesus, Mary and Joseph for the Relief of the Souls in Purgatory, 2; Sodalities of the Children of Mary 10; Confraternity of Misericordia, 1; Apostleship of Prayer and Association of Christian Doctrine in almost every church and chapel.

IV

Gazetteer.

Parishes and Missions 42. Churches and Chapels 77.

The Diocese is divided into 5 Ecclesiastical Districts each under a Vicar Forane.

I. DISTRICT.


II. DISTRICT.

Vicar Forane: The Very Rev. L. P. Windthorst, Residence, Edacochi.

Cochin.


III. DISTRICT.


IV. DISTRICT.


SOUTH TRAVANCORE MISSION.

Superior-General.—Very Rev. Mons. A. P. Lino S. de Souza. Postal address, Poovar P.O. Tel. address, Vizhigam-Neyyathinkara.


Karungulam, with Poovar and Cochinthura (Poovar P.O.). St. Andrew. Vicar, Rev. J. Gonsalves. C. Pop. 2,700. Schools 2, boys 102, girls 44.


DIOCESE OF
SAN THOME OF MYLAPORE.

(Secular Clergy.)

I

Description and History.

Position—Boundaries.—This historical Diocese was erected by Pope Paul V., by the Consistorial Allocution of the 9th January 1606 at the request of Philip II., King of Portugal. The Diocese takes its double name from the old town of Meliapor or Mylapore, which was, as it is yet, always a Brahmin town, and the adjacent European settlement of San Thome, so called because, as explained by Pope Paul V., in the Allocution referred to, the body of the Apostle St. Thomas was buried here—eo quod corpus ejusdem Sancti Thomae ibi requiescit. The Diocese originally formed an integral part of that of Cochin from which it was subsequently separated and made to comprise Bengal, the Coromandel Coast, Orissa and ancient Pegu. According to the Concordat of the 23rd June 1886, and the subsequent Reversal Notes, the Diocese at present consists of two sections of continuous territory, while besides, the Bishop of Mylapore exercises ordinary jurisdiction over several churches and congregations scattered over Southern India and Bengal. The more important of these sections of continuous territory is bounded on the East by the Bay of Bengal, on the North by the Edward Elliot's Road and St. George's Cathedral Road in the City of Madras; on the West by the road leading from Madras to Conjeeveram, in the Chingleput District; and on the South by the river Palar. The other section is bounded on the East, again by the Bay of Bengal; on the North by the rivers Vettar and Vennar; on the South by the civil district of Madura and the boundaries of Alangudi and Tirumanjam; and on the West by the Taluq of Kollattur, in the State of Pudukottah and the Civil district of Trichinopoly.

Catholic population 86,922. Catechumens 535, Total population about 2,000,000.
**THE APOSTLE, S. THOMAS, AND THE SAN THOME CATHEDRAL.**

The local Indian tradition is that the Apostle St. Thomas was martyred at Thomas' Mount and interred at old Mylapore which lies buried under San Thome; and that there was a succession of Bishops at old Mylapore and in Malabar, till the time of a great persecution—the revival of Brahmanism—when the Bishops and the priests, together with a large number of Christians, having been put to death, the remnant fled to the mountain ranges that separate Malabar from the east of Southern India; and the episcopal succession being interrupted, when the last of their priests died out, they continued to keep up their faith by certain religious practices and surreptitious visits to the grave of St. Thomas, rendered possible by old Mylapore having been partially overwhelmed by the sea, when the Brahmins deserted it and founded the present Mylapore.

Much of this is supported by collateral evidence, and will point to a church of some sort having existed on the site where the Apostle was buried. And indeed, to the early Muhammadan Arab navigators, old Mylapore was not known as Mylapore but as Betumah, i.e., house, church or town of St. Thomas, San Thome (vide Renandot). It is this church, that the Ambassadors of Alfred the Great, King of England, are supposed to have visited in A.D. 883. (Vide article by a Bombay Civil Servant, reproduced in the Catholic Register of 25th May, 1895, etc., and chiefly vide the critical and excellent book, *India and the Apostle Thomas* by Mgr. Medlycott, London, David Nutt, 1005.)

Howbeit, it is an historical fact that the subsequent revival of Christianity in India was due to Persian merchants, in whose wake their Nestorian clergy followed. Thus it happened than when Marco Polo visited the place in the thirteenth century and the blessed Oderie de Bardone later on, there was a community of Nestorian Christians at San Thome, a chapel over the tomb of St. Thomas and a Nestorian monastery on the hill at St. Thomas' Mount.

*All of these institutions fell into disrepair by the end of the 16th century, when Mar Elias, the Nestorian Bishop of Malabar, made a futile appeal to have them repaired.* (Bullarium Patronatus.) Hence when the Portuguese Commission
appointed by desire of King John III of Portugal to search for the counterpart of the Ortona Relics of St. Thomas, reached San Thome in 1523, it found nothing but a heap of ruins. This was reported to the Viceroy, D. Duarte Menezes, who ordered the chapel to be rebuilt. It was while the foundations for this chapel were being dug, that the Portuguese stumbled on the grave of the Apostle and the Relics they had sought for. (Oriente Conquistado and Raulini)

Presently the hermits of St. Augustine established a Priory in San Thome and took charge of the Grave of the Apostle, St. Thomas, adjoining which they built a small church. This church was made the Parish church of San Thome in 1558, when the Diocese of Cochin was erected and comprehended San Thome. Hence the Parish Priest of San Thome is still called "The Prior." It was this church again that was made the Cathedral on the creation of the Diocese of San Thome in 1666. It was subsequently extended.

The original chapel of the Grave, the adjoining Augustinian church and its extension, just spoken of, stood intact till 1863 when Mgr. Reed da Silva pulled them down, together with the Old Priory, for the purpose of building the present Gothic Cathedral on their site. His Lordship had the pleasure of completing the new Cathedral and of having it consecrated by R. H. Mgr. Valente, the Patriarch of the East Indies, on the 10th May 1896.

The Diocese was consecrated to the Most Sacred Heart of Jesus on the 22nd June 1900.

The Tricentenary of the Diocese was celebrated with great solemnity on the 9th January 1906, the Delegate Apostolic and 16 Bishops gracing the occasion with their presence.

On this occasion Dr. Theotonius de Castro, the present Bishop, had the fosse of the Grave of St. Thomas enlarged, and faced with beautiful marble, to enable pilgrims to have access to the bottom of the grave and to enable Masses to be celebrated immediately over the Grave, according to the practice of the early Christians.

In January, 1912, the IV Eucharistic Congress in India was held at San Thome in which fourteen Bishops took part,
FORMER BISHOPS.


After the Concordat of 1886: 15th—The Right Rev. Dom Henrique Jose Reed da Silva, d.d., nominated to the See of Mylapore on the 4th March 1887, resigned in 1897, and retired to Portugal and is now the titular Bishop of Trajanopolis.

16—The Right Rev. Dom Antonio Jose de Souza Barroso, d.d., nominated to the See of Mylapore on the 11th October, 1897, and transferred to the See of Oporto, Portugal, on the 19th June, 1899. Died at Oporto in November, 1918.

II

CLERGY AND AUXILIARIES.

The present Bishop is:

The Right Rev. Dom Theotonio Manuel Ribeiro Vieira de Castro, d.d., d.c.l., nominated on the 12th June, 1899, by Dom Carlos, King of Portugal, and at the request of His Majesty confirmed by Pope Leo XIII on the 22nd of the same month; consecrated at Oporto on the 15th August, 1899.

Secretary.—Rev. Fr. Francis Carvalho.

EPISTOCAL CURIA.

Vicar-General "Officialis Curiae" and "Administrator of the Diocese."—Right Rev. Antonio M. Teixeira

Fiscal Advocate.—Vacant.

Defender of the Bond of Marriage.—Rev. L. Soma.

Chancellor and Notary.—Rev. Fr. F. Durando.

Auditors.—Rev. T. Menezes, T. Fonseca.


Diocesan Board of Administration.—Very Rev. F. H. Franco, F. A. Carvalho, Rev. T. Fonseca.


Clergy.—75 priests: 14 European Anglo-Indian, and 61 Indian.

San Thome Seminary.—Seminarists 33.

Religious Communities.

1. Salesians of Dom Bosco (Mother House at Turin, Italy,) at Tanjore and San Thome.

2. The Franciscan Missionary Brothers (Headquarters.—Mount Poinsur.


III

Institutions.

Educational Institutions for Boys.


St. Anthony’s High School, Tanjore.—V. Rev. E. Mederlet S. C. Manager; teachers 8: pupils 438.

St. Chrysostom’s High School, Boitakana, Bow Bazar Street, Calcutta.—Rev. Anthony Nader, Director, Teachers 8, pupils 150.


St. Nicholas Tolentina’s High School, Manager.—Rev. Sales da Silva. Teachers 8; Pupils 138.

St. Anthony’s L. Sec. School, Negapatam.—V. Rev. A. Moniz V. F. Teachers 6, pupils 66.

St. Anthony’s L. Sec. School, Shibpur, Bengal.—Rev. M. Godinho. Teachers 5, pupils 54.

Educational Institutions for Girls.

San Thome.—Convent Middle School. Franciscan Missionary Nuns of Mary. Teachers 10, pupils 238.

St. Raphael’s English School for Indian Girls of High Caste.—Franciscan Missionary Nuns of Mary. Teachers 10, pupils 180, boarders 46.

St. Thomas’ Mount—L. Sec. School. Franciscan Missionary Nuns of Mary. Teachers 5, pupils 64.

St. Lazarus’ School, Mylapore, Sisters of Our Lady of Help. Teachers 10; pupils 123.
SUMMARY OF SCHOOLS

European High School—1; boys ... ... 225
Do. Middle Schools—2; girls ... 302
Non-European High Schools—6; boys ... 1,205
Do. L. Secondary Schools—2; boys 120
Elementary Mixed Schools—82; boys ... 2,716
Do. do. girls ... 1,895
Industrial Schools—6; pupils ... ... 259

Total Schools 99. Total pupils ... 6,722


Boarding Houses—5; one for European boys attached to St. Bede's High School, one for European Girls attached to St. Thomas' Convent Middle School, one for boys attached to St. Ann's Institute, Calcutta, and one for Indian Caste girls attached to St. Raphael's School and one for Indian Caste girls attached to Bon Secours Convent School.

CHARITABLE INSTITUTIONS.

Home for poor old Indian men in Kovalong. Inmates 18.
Free Out-door Dispensary. Average number of cases treated 1,800.

Home for poor old Indian women, San Thome. Franciscan Missionary Nuns of Mary. Inmates 43. Free Out-door Dispensary attached to the San Thome Convent. Average number of cases treated daily 200.

St. Nicholas' Tolentino's Dispensary, Nagory, Dacca, Attendance during the year 3,500.'

Dispensary Shibpur. Medical man and Apothecary attached. Distribution of alms, 3 times a year, to all classes of people, amounts to Rs. 1,550; cases treated during the year 22,724.

Catholic Association, Portuguese Church, Calcutta. Managing Committee: Director, the Very Rev. Fr. Albano Teixeira; Vice-President, Rev. Isidoro da Costa; Treasurer, G. F. Bird Esq., Secretary, A. Gomes Esq., with seven members. Yearly charitable help given to 100 poor families.
Orphanages.


5. Girls' Orphanage, St. Thomas' Convent, San Thome, for Europeans and A.I., 120, the Franciscan Missionary Nuns of Mary.

6. Girls' Orphanage St. Thomas' Convent for Indians, 100 Franciscan Missionary Nuns of Mary. Inmates are trained in industrial pursuits: lace-making, carpet-weaving, hand-painting, book-binding, etc.

7. The "Home of the Infant Jesus" for poor abandoned infants, Convent at St. Thome. Infants 5.


In the other branches of this Order there are also some orphan girls.

The Apostolate of the Press.

The Catholic Register, a monthly Catholic newspaper, issued at the nominal rate of Rs. 3 per annum (inclusive of postage to all parts of the world), Editor—F.A. D'Cruz, Esq., Address: San Thome, Madras, Manager: Rev. P. Pereira, Mylapore, Madras, S.
Mylapore.

IV

Gazetteer.

Churches: 51, Chapels: 258, Head Stations: 49.

Divisions.—The Diocese is divided into five Ecclesiastical Districts:

I. DISTRICT OF SAN THOME.

Vicar Forane,—Very Rev. F. P. H. Franco, Pallavaram.

STATIONS WITHIN MUNICIPAL LIMITS OF MADRAS.


Mylapore.—Madre de Deus (Madras S., Tel.; Mylapore).—Chapel: St. Lazarus. Vicar, Rev. T. Fouseca. C. Pop. 676.


STATIONS OUTSIDE MUNICIPAL LIMITS OF MADRAS.


Kovelong. (P. O. and Tel.: Kovelong, Chingleput).—Our Lady of Carmel. Chapel of Our Lady of Lourdes, Muttukadu, Rev. R. Cordeiro, Vicar. C. Pop. 363. 5 Schools, 325 pupils.

Little Mount, Saidapet (P. O., and Tel.: Saidapet).—Our Lady of Health. Rev. S. Paes, Vicar. C. Pop. 992. 1 School, 135 pupils.


St. Thomas’ Mount. (P. O. and Tel.: St. Thomas’ Mount). Expectation of Our Lady, Chapels: St. Patrick’s Military Chapel, St. Anthony’s, St. Sebastian’s, and Our Lady of Grace. Rev. M. Motha Vaz, Vicar and Military Chaplain; Rev. R. de Souza, Chaplain of the Convent, C. Pop. 1,696. 4 schools, 264 pupils.

II DISTRICT OF TANJORE.

Vicar Forane.—Very Rev. A. Moniz; Negapatam.


Karankanny, [Tirupundi (Tanjore); Tel.: Negapatam]—St. Antony of Lisbon—Rev. N. C. Paes, Vicar. Chapels 10. C. Pop. 1,644. 3 schools, 131 pupils.

Mylapore. [Sengippatti (Tanjore); Tel.: Vallam]—S.S. Peter and Paul. Rev. S. P. Rodrigues, Vicar, Chapels 5. C. Pop. 3,518.

Negapatam (P. 0. and Tel.: Negapatam).—Our Lady of Lourdes. Vicar, V. Rev. A. Moniz V.F.; Pro-Vicar, Rev. A. Braganca; Assist., Rev. J. F. Colaco, Church of Mae de Deus, Negapatam. Chapels 15. C. Pop. 5,064. 6 Schools, 340 pupils.

Padrigudi, [Mimisal (Tanjore); Tel.: Manamelkudi]—St. James. Vicar, Rev. D. Roque, Chapels 20. C. Pop. 5,431.


Tanjore, (P. O. and Tel.: Tanjore).—Sacred Heart Church, Our Lady of Dolours. [1757]. Chapels 50. Rev. E. Mederlet s.c, Vicar, Assist., Rev. G. Mora, s.c. Rev. Ignatius, s.c., Rev. G. Dahlart, s.c, C. Pop. 8,275. 14 schools, 604 pupils.

Tiruturaipundi, [P.O. and Tel.: Tiruturaipundi (Tanjore)].—Our Lady of Lourdes. Chapels 22. Rev. L. Soma, Vicar, C. Pop. 3,941. 6 schools, 146 pupils.

Vailanganni [Vailanganni (Tanjore); Tel.: Negapatam].—Our Lady of Health. Chapels 4. Rev. S. K. Norouha, Vicar, C. Pop. 1,417. 4 schools, 184 pupils.


III.—DISTRICT OF MADURA.


Avoor, [P.O. and Tel.: (Kolatur) Pudukottah].—Our Lady of the Assumption. [1740]. Rev. F. Regis Rathnam, Vicar, C. Pop. 200.

Cucurnim. [Rajasingamangalam (Rajnad); Tel.: Devipattam].—St. Sebastian. Rev. G. Rodrigues, Visiting Missionary. C. Pop. 132.


IV. DISTRICT OF THE FISHERY COAST.

Vicar Forane.—Very Rev. C. C. Barreto.


Vaippar [Vaippar (Tinnevelly : Tel. : Vilatikulam),—

V. DISTRICT OF BENGAL.


Chinsurah. (Hoogly).—Jesus, Mary and Joseph. [1740]: Rev. Theodoro Menezes, Visiting Missionary. C. Pop. none at present.


Nayory.—[Dacca Dt. ; Tel. : Pubait].—St. Nicholas Tolentino [1664]. The present one [1888]. Rev. H. Balduino, Rector ; Pro-Vicar Rev. : Polycarpo ; Rev. Leopoldo d'Silva, Assist. C. Pop. 2,537. School, 227 pupils.


Tutel.—[Daudpur (Dacca) ; Tel. : Nabobganj].—Holy Ghost, Rev. Isidore da Costa, Missionary. C. Pop. 986. 2 schools, 175 pupils.

ARCHDIOCESE OF AGRA.

Suffragan Dioceses—Allahabad, Ajmer.
(Capuchins.)

I

History.

By the Bull "Humanae Salutis Auctor," of Our Holy Father Leo XIII, constituting and erecting the Catholic Hierarchy of India, the Vicariate Apostolic of Agra was created a Metropolitan See, with an Archbishop as Metropolitan and five Suffragans, viz., the Bishops of Allahabad and Lahore, and the Prefects Apostolic of Kashmir and Kafiristan, Rajputana, Bettiah and Nepal. With the erection of the new Archdiocese of Simla, on the 13th of September 1910, the Diocese of Lahore and the Apostolic Prefecture of Kashmir, and Kafiristan were declared Suffragan Sees of the New Archdiocese.

The Archdiocese of Agra is bounded on the North by the Archdiocese of Simla, on the East by the Diocese of Allahabad, on the South and West by the Diocese of Ajmer.

VICARS APOSTOLIC OF TIBET-HINDOOSTAN MISSION.


II

Clergy and Auxiliaries.

The present Archbishop is:

The Most Rev. Raphael Bernacchioni, O.C., born in Figline (Tuscany) on the 16th March 1854, arrived in the Mission of Agra on the 23rd December 1884, was elected Archbishop of Agra on the 7th August 1917 and consecrated in the Agra Cathedral on the 27th December of the same year.

Residence.—Winter, Agra, Summer, Barlowganj, U. P. (Mussoorie).

ARCHIEPISCOPAL CURIA.

Vicar-General.—Right Rev. Fr. Christopher, O.C.

Chancellor and Secretary.—Very Rev. Fr. John Baptist, O.C.

Fiscal Advocate.—Very Rev. Fr. Bernardine, O.C.

Consultors.—Very Rev. Frs. John Baptist, O.C., Romulus O.C., Hilary O.C., James, O.C. and Hyacinth, O.C.

Pro-Synodal Examiners.—Very Rev. Frs. Bernardine, O.C. and Romulus, O.C.
Superior Reg. of the Mission.—Very Rev. Fr. Christopher, o.c.

Diocesan Inspector of Schools.—Very Rev. Fr. H. Norman, D.D.

Religious Communities.

St. Francis' Monastery, Mussoorie.—Superior, Rev. Fr. Lewis, o.c.


St. Patrick's Brothers, Mussoorie.—Provincial, Rev. Bro. Coming, St. George's College, Birlowganj, P.O.

Nuns of Jesus and Mary, Agra. Dehra Dun, Delhi; Mussoorie; Hampton Court (Mussoorie) and Sardhana.

Sisters of St. Francis of Assisi, Agra. Lady Superior, Rev. Mother Fulgentia, St. Francis' Convent, Agra.

III

Institutions.

Educational Establishments.


St. Aloysius' School, Rev. Mother St. Cecilia. Boarders 40, day-scholars 20.


St. Joseph's Orphanage for Indian Christian Girls. Lady Superior, Mother St. Bertille, 120 pupils,
St. Francis' Foundling Home. Lady Superior, Mother Fulgentia, 34 children.

Dehra Dun.—Convent of Jesus and Mary. Rev. Mother St. Angela, Boarders 25, day-scholars 37.

Delhi—(Winter Season.) Convent of Jesus and Mary. Lady Superior, Mother St. Collete, 45 pupils.

Mussorie.—(Summer Season.) Convent of Jesus and Mary. Hampton-Court, Lady Superior, Mother St. Collete, Nuns 8; Lady Teachers 4; Boys 56 day-scholars 66.


Barlowganj.—St. Raphael's School for Indians. Pupils 36.


Sardhana.—Orphanage for Indian Boys, Principal: Rev. Fr. Anthony, o.c., Fr. Lewis, s.p.; Fr. Cajetan o.c., and Staff of Indian Teachers and Munshis and Artificers; 120 pupils and 78 day-scholars.

Sardhana.—Orphanage for Indian Girls. Nuns of Jesus and Mary.—Lady Superior, Rev. Mother St. Marie de Jesus; Pupils 36.

Gazetteer.

Church and Chapels: 27.

Head Stations 22: Sub-Stations 29.


Agra Cantonment.—Rev. Fr. Colombo, o.c., Editor of the Franciscan Annals.

Agra Civil Lines.—Church of Our Lady of Good Counsel, Very Rev. Fr. Hyacinth, o.c.
Baghu (Meerut District.)—Very Rev. Fr. James, O.C.
Bandikui.—Rev. Fr. H. Norman, D.D., S.P.
Bareilly.—Rev. Fr. Jocundus, O.C.
Chakrata (U. P.)—Rev. Fr. Bernardine, O.C.
Dehra-Dun (U. P.)—Very Rev. Fr. Romulus, O.C.
Rev. Fr. Hilary, O.C., Schools for Indians 8, pupils 135.
Lady Superior, Rev. Mother Attilia.
Lalyana (Meerut District)—Rev. Fr. Daniel, S.P., Schools 5, pupils 90.
Landour (Mussoorie.)—Rev. Fr. John Baptist, O.C.
Meerut.—Rev. Fr. Sylvester, O.C., Chaplain for the English and Indian Congregation.
Meerut.—Very Rev. Fr. John, O.C., second Chaplain.
Moradabad.—Rev. Fr. Bonaventure, O.C.
Mussoorie.—Rev. Fr. Athanasius, O.C., Station Chaplain.
Muttra.—Rev. Fr. Aloysius, O.C.
Roorkee.—Rev. Fr. Emilius, O.C.
Sardhana (Meerut District)—Very Rev. Fr. Pius Lyons, O.C., Curate.
Tajpur. (Bijnor District.)—Rev. Fr. Clement, O.C.

SUB-STATIONS.

Visited from Agra.—Aligarh, Tundla, Etawah, Mainpuri Biana.

Do. Bandikui.—Achnera, Ulwar, Baratpur, Rewari.
Visited from Bareilly.—Shabjahanpur.

Do. Delhi.—Ghaziabad, Shahdara, Basna, Bulandshahr, Hapur Babughar, Malikpur.

Do. Gwalior.—Morar, Bhind, Dholpur.

Do. Lalyana.—Sewal (Meerut Dis.) Bhikanpur.

Do. Moradabad.—Tajpur, Nijibabad, Bijnor, Sherkot, Chandausi.

Do. Muttra—Etah, Fategarh, Kasgunj.

Do. Saharanpur.—Muzaffarnagar.

Do. Roorkee.—Lansdowne, Lacksar, Hardwar.
DIOCESE OF ALLAHABAD.

(Capuchins of the Province of Bologna, Italy.)

I

History.

In the year 1871 the Rt. Rev. Dr. P. Tosi, O.C., Vicar Apostolic of Patna, transferred his residence to Allahabad, where a magnificent Cathedral was being erected; and in 1886 on the establishment of the Hierarchy in India, Allahabad was raised to the dignity of a Bishopric, Dr. Francis Pasci, O.C., last Vicar Apostolic of Patna, becoming the First Bishop of Allahabad. In 1887 the Districts of Darjeeling and Purneah were separated from the Diocese of Allahabad and added to the Archdiocese of Calcutta. In 1892 the Districts of Champaran, Sarau, Muzaffarnagar, Darbhanga, Bettiah and parts of the Districts of Bhagalpore and Monghyr were taken from the Diocese of Allahabad, and erected into a separate Prefecture Apostolic under the title of Bettiah, to which in 1893 was also added the Kingdom of Nepal. Finally, in 1919, the eastern part of the Diocese of Allahabad lying to the South of the Ganges comprising the Stations of Patna, Bankipore, Kurjee, Dinapore, Khagaul, Gaya, Jamalpore, and Bhagalpore, was detached from the Diocese of Allahabad, and added to the newly erected Diocese of Patna, entrusted to the Fathers of the Society of Jesus from Maryland.

Position and Boundaries.—The Diocese is bounded on the East and South-East by the Archdiocese of Calcutta, on the South by the Diocese of Nagpur, on the West by the Archdiocese of Agra, and on the North by the Diocese of Patna and by the Himalaya Mountains which extend along the limits of the Mission. It lies between Lat. 82° and 30° North and 77°8 and 88°8 Long. East, and has an area of 60,000 miles.

Population.—27,192,630.

Catholic Population.—9,800.

FORMER PRELATES.

BIshopS OF ALLAHABAD.

I. Right Rev. Dr. Francis Pesci, o.c., was the first Bishop of Allahabad (1886) and governed the Diocese till his death which took place in Lyons (France) on the 9th of July 1896. 2. Right Rev. Dr. Charles Gentili, o.c., succeeded Dr. Pesci, born in Bertinoro (Italy) on the 18th November 1840, arrived in India on the 4th November 1870. He was elected Bishop of Allahabad on the 29th of March 1897 and consecrated on the 29th of June of the same year. He governed the Diocese till the 27th of August 1898 when he was elected Archbishop of Agra. 3. Right Rev. Dr. Victor Sinibaldi, o.c., born in Bologna on the 27th December 1844, came out to India on the 18th March 1871. He was consecrated Bishop of Allahabad on the 30th of November 1899. Died at Allahabad on the 5th of January 1902. 4. Right Rev. Dr. Petronius Gramigna, o.c., born in Castle Bolognese on the 13th December 1844, arrived in the Mission of Allahabad on the 18th March 1871, was elected Bishop of Allahabad on the 10th August 1904 and consecrated in St. Joseph's Cathedral, Allahabad, on the 18th of October of the same year by Dr. C. Gentili, Archbishop of Agra. Died at Allahabad on the 18th December 1917, and was buried in the Cathedral of Allahabad aged 73 years.

II

Clergy and Auxiliaries.

Bishop.


EPISCOPAL CURIA.

Vicar-General.—Rt. Rev. Fr. Francis, o.c.
Chancellor.—Very Rev. J. Chrysostom, o.c.
Fiscal Advocate.—Very Rev. J. Lawrence, o.c.
Secretary.—Very Rev. Joseph Carroll o.c.
Consultors.—Very Rev. Frs. Francis, o.c., Celestine, o.c., Lawrence, o.c., Amedeues, o.c.

Pro-Synodal Examiners.—Rev. Frs. David, o.c., Bartholomew, o.c., Celestine, o.c., F.X. De Souza, s.p.

Superior Regular of the Mission.—Very Rev. Fr. Celestine o.c.

Clergy.

27 Fathers of the Capuchin Order, 1 Brother of the same Order, 7 Secular Priests, and 16 Irish Christian Brothers.

Religious Communities.

Men.

1. Capuchins of the Province of Bologna, Italy ... 28
2. Irish Christian Brothers ... ... ... ... 16
3. Third Order Regular ... ... ... ... 6

Women.

1. Sisters of the I.V.B.M, of Bavaria ... ... ... 79
2. Do. of Loretto ... ... ... ... 12
3. Do. of St. Joseph ... ... ... ... 13
4. Do. of the 3rd Order of St. Francis (Indian) ... 15

III

Institutions.

Educational Establishments for Boys.


For Girls.


Charitable Institutions.

Free Schools.


Allahabad.—St. Fidelis, Anglo-Vernacular School for boys, (1924) Franciscan Brothers, 94 pupils.


Lucknow.—St. Agnes' School, Sisters of Loretto. [1904.] Rev. Mother Clare. 136 pupils.


Teresapur.—Little Teresa’s School, Sisters of the 3rd Order of St. Francis [1920] 30 pupils.

ORPHANAGES.


Shampura.—St. Francis’ Orphanage for Indian Girls. Sisters of the 3rd Order of St. Francis. [1875.] Orphans, 125.

Shampura.—St. Francis’ Orphanage for boys. Rev. Fr. Andrew, O.C. Orphans, 163.

Industrial School, Shampura, where the Orphans are trained in iron and wood-work. Pure white bees-wax candles are manufactured in Shampura by the orphans for the past 25 years. Specially made for hot climates, any size and description.

Catholic Press, 36, Cantonment, Cawnpore. [1918] Rev. Father Lewis O.C.

DISPENSARIES.

Nine dispensaries in the Mission where medicines are given free, i.e., in Allahabad, Cawnpore, Teresapur, Sangor, Jeolikote and Shampura. The Nuns and Catechists go out into the villages, where they dispense medicines to the sick.

IV

Gazetteer.

CHURCHES AND STATIONS.

Churches ... ... ... ... 25
Chapels ... ... ... ... 10
Head Stations ... ... ... ... 22
Sub-Stations ... ... ... ... 41

Allahabad.—The seat of the Government of the U. P. of Agra and Oudh.


Benares.—St. Mary, [1818.] P.P., Rev. Fr. Paul, O.C.,

Bhopal.—(C.P.)—St. Francis. [1873.] P. P. Rev. Francis Xavier D’Souza, S.P.
Cawnpore.—St. Patrick. [1862.] P.P., Very Rev. Fr. Lewis, O.C.

Chambattia.—St. Patrick and St. Bridget. [1884]. Open from 1st April to the 31st of October. Priest in charge, Rev. Joseph Hickie, S.P.


Fyzabad.—St. Mary [1862.] P.P., Rev. Fr. Cosmas, O.C.

Gorakhpore.—St. Joseph [1875.] P.P., Rev. Thomas Considine, S.P.

Jeelikote.—St. Antony. [1903.] P.P., Rev. Fr. Serafim, O.C.

Jhansi.—S. Heart. [1892.] P.P., Rev. Fr. Anthony, O.C.


Banikhet—St. Bonaventure. [1898.] P.P., Rev. Fr. David, O.C.

Saugor.—St. Raphael, [1874.] P.P. Rev. P. D’Souza, S.P.

Shampura (Saugor, C.P.).—Our Lady of Pompeii. [1897.] P.P., Rev. Fr. Peter Mary O.C.


Chunar.—St. Finbar. [1783], [1848]. Visited from Teresapur.

Partabghar.—Our Lady of Pompeii. [1898.] Rev. Fr. Alexander, O.C.

Sehore.—Small chapel dedicated to St. Francis. Visited from Bhopal.

Teresapur.—(1919). P.P., Rev. Fr. Francis Anthony, O.C.
DIOCESE OF AJMER.

Description and History.

(Capuchins of the Province of Paris.

Boundaries.—By a decree of the Sacred Congregation of the Propaganda, approved and confirmed by Pope Leo XIII, on the 20th December 1891, a new mission was formed by partial dismemberment of the Archdiocese of Agra, under the name of the Prefecture Apostolic of Rajputana.

The Prefecture was erected into a Diocese by a decree, dated 22nd May 1913, and Rt. Rev. Fr. Fortunatus Caumont, Prefect Apostolic, was appointed on the same day first Bishop of the new Diocese.

On the North the Diocese is bounded by the Native State of Bahawalpur, which belongs to the Lahore Diocese. On the East it extends as far as the places called Abahari, Pipli, Rania, the District of Sirsa, Hissar, Rewari, the boundaries of the Native States of Alwar, Bharatpur, Dohlpur, and the place called Sipri, which belong to the Archdioceses of Simla and Agra, respectively; towards the Diocese of Allahabad its limits extend as far as Lalipur and Bina; on the South by the Northern boundaries of the Bhopal State; the River Nur-budda separates it from the Nagpur Diocese; and on the West it extends as far as the boundaries of the Bombay Presidency.

Area.—The total area of the Diocese is about 158,100 square miles.

Population.—According to the Census of 1921, the total population of the Diocese is about 12,664,000.

Catholic Population.—Europeans ... ... 602
Do. Anglo-Indians ... ... 1,140
Do. Indians ... ... 4,843

Total ... 6,585
II

Clergy and Auxiliaries.

Bishop.—The Rt. Rev. F. H. Caumont, D.D., O.C., born at Tours (France) in 1871, came to India in 1897, became Prefect Apostolic in 1903, nominated first Bishop of Ajmir on the 22nd May 1913, consecrated on the 28th October 1913.

Episcopal Curia.

Vicar-General.—Right Rev. Fr. Armand, O.C.

Chancellor.—Very Rev. Fr. Anatole, O.C.

Fiscal Advocate.—Very Rev. Fr. Pius, O.C.

Consultors.—Very Rev. Frs. Armand, O.C.; Pius, O.C.; Ferdinand, O.C.; Lucian, O.C.; Augustine, O.C.; Sylvain O.C.

Superior-Regular.—Rt. Rev. Fr. Armand, O.C.

Secretary to H. L.—Rev. C. da Silva, D.D.

Clergy.—2 Secular Priests; 35 Capuchin Fathers; 6 Lay Brothers of the Capuchin Order.

Religious Communities.

The Franciscan Nuns of St. Mary of the Angels, at Ajmer, Mhow, Mariapur, Thandla, Indore, Mikhelpura.

The Mission Sisters of Ajmer, Noviciate at Ajmer, missions at Jhabua and Parbatpura.

The "Prabhudasi." Noviciate at Thandla.

The two noviciates are conducted by Franciscan Nuns.

III

Institutions.

Educational Institutions for Boys.

Ajmer.—St. Anselm's H. School, 102 boarders, 166 day-scholars. Rev. Fr. Sylvain, Rector; Rev. Frs. Pius, Ferdinand, Gentilis, Arthur, Ralph, Diego, assisted by Brothers and secular teachers.

Mhow.—Sacred Heart School, 69 boarders, Rev. Fr. Casimir, secular teachers.
Ajmer.


Vernacular schools for boys and girls in 36 villages with 881 pupils.

For girls.

Under the Franciscan Nuns of St. Mary of the Angels.

Ajmer.—Convent H. School, 53 boarders, 154 day-scholars.

Mhow.—Convent H. School, 44 boarders, 91 day-scholars. Under the Mission Sisters of Ajmer.

Ajmer.—The Sophia School for high class Indian girls, 23 boarders, 93 day-scholars. St. Angela’s Orphanage, 26 orphans.

Other Institutions.


Indore.—Nursing Home under Government management.

Thandla.—Catechumenate for women and Dispensary.

Religious Societies.

Third Order of St. Francis. 114 members, Holy Rosary, Children of Mary, Propagation of the Faith, Holy Childhood etc.

IV

Gazetteer.


Ladpura.—S. John. C. Pop. 93.


Phalera.—St. Joseph. C. Pop. 65.

Abu Road.—Holy Name. Out-st.: Mount Abu. C. Pop. 139, Rev. Fr. Cyril.
ARCHDIOCESE OF BOMBAY.

THE SOCIETY OF JESUS, ARAGON PROVINCE.

Suffragan Sees.—Mangalore, Poona, Trichinopoly, and Tuticorin.

Description and History.

The Archdiocese includes the Island of Bombay and the districts of Gujerat, (North of the Nurbudda), Kathiawar, Cutch, Sind and Baluchistan up to Cabul and the Punjab; besides six places within the circumscription of the Diocese of Damaun. It is bounded on the West by the Arabian sea, on the South by the Diocese of Damaun, on the East and North-East by the Dioceses of Lahore and Ajmer, on the North by Cabul and Prefecture Apostolic of Kashmir.

Catholic Population.—Under the jurisdiction of the Archbishop of Bombay:—Bombay Island 14,300; Salsette 2,911 Gujerat, Kathiawar, etc., 6,997; Sind 7,174. Total 31,382 Parochial Population. Add Extra-Parochial inmates of religious institutions, etc. 1,768: Total 33,750.

Position, Boundaries, etc.—In the year 1637 the Right Rev. Mathews de Castro Male, of the Brahmin caste, was appointed Vicar Apostolic of the Deccan. To the Vicariate of the Deccan were added in 1645 the kingdom of Golconda and Pegu. But as the latter kingdom was very remote, it was in 1669 separated from the above Vicariate, and in its place was substituted the region known as the Kingdom of the great Mogul, by which name the Vicariate was afterwards called. The Mission then had two Vicars of the Institute of St. Philip Neri, both of the Brahmin caste. In 1696 its government was committed to the Discalced Carmelites. In the year 1720 for political reasons, the English expelled the Portuguese clergy from Bombay, and offered the Mission to the Vicar of the Great Mogul who, with the approbation of the Holy See, took charge of it in the same year. The Vicariate then began gradually to assume the name of Bombay. Of this Vicariate the northern part was annexed to the Mission of
Tibet in 1784. Between 1850 and 1854 the Mission was administered by the Capuchins. Then Pope Pius IX on 8th March 1854, divided the Vicariate of Bombay in two, namely, the Northern or Bombay, and the Southern or Poona Vicariates, entrusting the Bombay District to the Capuchin Fathers and the Poona District to the Society of Jesus. Four years later, on the renunciation of the Northern Mission by the Capuchins, this portion also was given over to the Society of Jesus by a decree of the Sacred Congregation, 18th August 1858, and formed into one Mission. The two Vicariates remained distinct, but Poona was administered by the Vicar Apostolic of Bombay.

When the Indian Hierarchy was established in 1886, Bombay was erected into an Archbishopric with the See of Poona as its suffragan. By an Apostolic Brief, 2nd October 1883, the Dioceses of Trichinopoly and Mangalore were also made suffragan to Bombay. The first Provincial Council was held in the same year.

**FORMER PRELATES.**

(1) **Oratorians:** Mattheus de Castro, 1637-1689; Custodius de Penha, 1669-1696.

(2) **Carmelites:** Peter Paul Palma, 1696-1700; Peter of Alcantara, 1704-1707; Maurice of St. Teresa, 1708-1726 (became Vicar Apostolic of Bombay in 1720); Peter of Alcantara (2) 1728-1746; Innocent of the Presentation 1746-1753; Sebastian Piacentina 1754-1758; John Dominic of St. Clara 1758-1772; Charles of St. Conrad 1773-1785; Angelinus of St. Joseph 1785-1787; Victor of St. Mary 1787-1794; Peter of Alcantara (3) 1794-1840; Aloysius Mary Fortini 1840-1848; John Francis Whelan 1848-1849.

(3) **Capuchins:** Anastasius Hartman 1849-1858.

(4) **Jesuits:** Alexius Canoz 1858-1860; Walter Steins 1860-1867; Leo Meurin 1867-1886. **First Archbishop:** George Porter 1886-1889; Theodore Dalhoff 1891-1906; Hermann Jurgens 1907-1916.

II

**Clergy and Auxiliaries.**

**Present Archbishop.**—The Most Rev. Alban Goodier, s.j., D.D., appointed December 15th, 1919, consecrated at West-

**Archbishop’s Curia.**

*Vicar-General*—Very Rev. L. Bertran, S.J.,

*Chancellor*—Rt. Rev. Mgr. B. H. D’Monte, D.D.,

*Economus*—Rev. W. Bennett, S.J.,


*Vicar Forane for Sind.*—Very Rev. V. Gimenez, S.J., Karachi.

*Private Secretary*—Rev. John Bigland.

*Secretary, Records and Property*—Rev. E. R. Hull, S.J.

*Diocesan Inspector of E. T. and Vernacular Schools*; Rev. J. Dos. Remedios.

*Diocesan Examiner*—Rev. J. C. M. d’Mello.


*Seminary*—Eleven Seminarists study in the Papal Seminary at Kandy and at Mangalore.

**Religious Communities.**

**Men.**

1. The Society of Jesus, Aragon Province.
2. Franciscan Missionary Brothers, Broach.

**Women.**

4. Cong. of Jesus and Mary, Bombay.
6. Franciscan Missionaries of Mary, Bombay.
7. Third Order of Our Lady of Mount Carmel, Ahmedabad.
8. Presentation Order, Quetta.
III

Institutions.

EDUCATIONAL INSTITUTIONS FOR BOYS.


EDUCATIONAL INSTITUTIONS FOR GIRLS.

I.—Under the Nuns of Jesus and Mary.

(1) Clare Road, Bombay.—Convent High School, 626 pupils; Normal School, 30 pupils; St. Anne's Par. School, 102 pupils.

(2) Buleshwar, Bombay.—St. Joseph's English Teaching School, 200 pupils.

(3) Wodehouse Road, Fort, Bombay.—Convent High School, 262 pupils.
Bombay.

(4) Parel, Bombay.—St. Joseph's High School, 52 boarders and 73 day-scholars. Total 125.

II. Under the Daughters of the Cross.

(5) Bandra.—St. Joseph's Convent School and Orphanage, 324 boarders, 62 orphans and 425 day-scholars. Total 811.

(6) St. Joseph's Home and Nursery, Bombay, comprising, besides 42 Foundlings, a school with 185 Orphans, 9 boarders, and 35 day scholars. St. Vincent's Home, partly maintained by the St. Vincent Society. 60 Widows and destitute persons.

(7) Anand.—St. Paul's Convent and Orphanage. 73 inmates.

(8) Karachi.—St. Joseph's Convent School and Normal School, 551 pupils.

III. Sisters of the Third Order of Mt. Carmel.

(9) Ahmedabad.—Mount Carmel School. 101 pupils.

IV. Religious of the Presentation Order.

(10) Quetta.—Convent School, 116 pupils.

Educational Statistics.

English Education: College 1,158; 4 secondary boys' schools 3,231; 9 Convent girls' schools 2,246; 18 Parochial schools 1,829; Total English Education 8,464. Vernacular Education 71, Gujarati 9, Marathi, one Tamil, one Hindustani: Total Vernacular pupils 2,330. Grand total of pupils, 10,794.

Charitable Institutions, Etc.

(1) Albless Leper Home, Trombay, 22 inmates.

(2) Deaf and Dumb institution, Nesbit Road, Mazagaon, Bombay, 25 pupils.

(3) St. Elizabeth's Nursing Home, Mathew Road, Chowpate, Bombay. 250 Patients during the year.

(4) St. Catharine's Rescue Home, Sewri, Bombay; 30 inmates.

(5) Society of St. Vincent de Paul. [1862]. 27 Conferences spread over the whole presidency, distributing annually about Rs. 12,000 in kind and in money.
(6) St. Vincent's Home at St. Joseph's Nursery, Bombay.

(7) St. Anthony's Home, Belassis Road, Bombay, 46 inmates; Poor School, 20 pupils. In charge of the Franciscan Missionaries of Mary.

(8) Hostel for men, Cavel, Bombay.

(9) Hostel for women, Byculla, Bombay.

(10) Cavel Catholic Library, Bombay, [1863].

(11) Catholic Reading Guild, Girgaum, [1905].

(12) Society of the Precious Blood.—For the secular clergy, securing Masses after death. Entrance fee Rs. 250. Members 28.

50 confraternities and sodalities attached to churches and schools.

IV

Gazetteer of Churches and Stations.

IN BOMBAY ISLAND.


Bombay.


Lower Mahim—St. Francis of Assisi, [1856.], filial to Our Lady of Victories.


Mandri—St. Ignatius. [1853], for the fishermen, filial to Cathedral. Koli School, 30 pupils.

Mahar Mission.—Mostly at Worli and Matunga. C. Pop. varying from 1,500 to 3,000. Three schools, 141 pupils. Rev. E. Hoogewerf, s.j., St. Ignatius' Church.


Besides the public Churches and Chapels the following 6 chapels attached to institutions are open for Mass : St. Xavier's High School; St. Joseph's Home; Clare Road Convent; Parel Convent; the Leper Asylum, Matunga; St. Antony's Home, Belassis Road.

II. In Salsette and Trombay Island.

Bombay,—


_Tara._—Holy Cross. [1858] filial to Juvem.

All the above Churches in Salsette and Trombay lie within the territory of the Diocese of Damaun.

III. IN GUJERAT, KATHIWAR AND KUTCH.

_Abu Road._—(Now handed over to Ajmere). Sub-stations visited for us from Abu Road :—Deesa 15 ; Palanpur 16 ; Mehsana 17. Total 48.


_Gujarati Mission._—Founded in 1896. C. Pop. 5,300 comprising :—


(b) _Vadtal._—(Via Boravi, Kaira Dt.) Sacred Heart. Rev. S. Pereira. C. Pop. 602. 11 schools, 272 pupils.

(d) Nadiad.—(Kaira Dt.) The Immaculate Conception. Rev. J. Romani, s.J. C. Pop. 420. 9 schools, 400 pupils.


Deesa.—Our Lady of Mount Carmel. [1852]. Visited from Abu Road.


IV. IN SIND AND BALUCHISTAN.


Manora.—New Chapel. [1921]. C. Pop. 100. Visited from St. Patrick's.


Sukkur.—(Sind) Assumption. [1858]. C. Pop. 142 Out-Station: Rohri 35; Ruk 5; Shikarpur 2; Jacobabad 7; Larkhana 4; Pad-Ian 13. Total 213. Rev. E. Mascarenhas. Par. School, 37 pupils.

DIOCESE OF CALICUT.

(The Society of Jesus—Province of Venice.)

I

Description and History.

The Diocese of Calicut was erected by a Decree of the Holy See dated 12th July 1923. Its territory consists of the District of Malabar, North of the Ponani river, excluding the Palghat Taluq and that portion of the Walluvanad Taluq, which is situated on the eastern side of the watershed formed by the Western Ghauts.

With the exception of the Wynad Taluq, which was detached from the Diocese of Mysore, and of the Walluvanad Taluq, detached from the Diocese of Coimbatore, the territory which forms the Diocese of Calicut was originally part of the Diocese of Mangalore.

It seems certain that Christianity was introduced in this part of Malabar at a very early date, but while it soon struck deep roots and flourished in Cochin and Travancore, South of the Ponmani river, we have no record of well established Christian communities North of that river, except in the sea coast towns of Calicut, Mahe, Tellicherry and Cannanore, where Portugal and other European nations had formed trading settlements. In the interior of the District, with the exception of the Wynad Taluq, there are only a few scattered Catholics. Mahe is under the Jurisdiction of the Archbishop of Pondicherry.

Catholic population about 8,500.

II

Clergy and Auxiliaries.

The present Bishop is:


Superior Regular of the Mission.—Very Rev. J. D. Alberti, s.J.
CALICUT.

EPISCOPAL CURIA.

Vicer General.—Very Rev. J. D., Alberti, s.j.


Clergy.—14 Jesuit Fathers, 4 secular Priests.

RELIGIOUS COMMUNITIES.

1. The Society of Jesus, 14 Fathers, 3 lay-brothers.
3. Sisters of the Apostolic Carmel (Mother House in Mangalore):
   Sacred Heart Convent, Tellicherry. Mother Candida, Sisters 15.
   St. Teresa’s Convent, Cannanore. Mother Lidwine, Sisters 15.

III

EDUCATIONAL INSTITUTIONS FOR BOYS.


Cannanore:—St. Michael’s European Boys’ Middle School, Pupils, 195. Rev. A. Bonsardi, s.j., Manager.

EDUCATIONAL INSTITUTIONS FOR GIRLS.


Other Institutions.


Union Club, 'Parish Stores', 'Catholic Improvement Association'. Rev. F. M. Barboza, S.J., President.

IV

Gazetteer.

Churches and Missionary Stations.


West Hill.—Chapel of St. Michael. Military Chaplain.

Shoranur.—Chapel of St. Antony. Vicar of Calicut.


Chala.—Chapel of the Immaculate Conception. Chaplain of Thayil.


Challil.—Chapel of St. Peter. Vicar of Tellicherry.

Dharmapatam.—Chapel of the Immaculate Conception. Vicar of Tellicherry.


Meppadi.—Chapel of St. Francis Xavier. Vicar of Vayitri.

Sultan's Battery.—Chapel of the Immaculate Conception. Vicar of Vayitri.

MISSIONARY STATIONS.


DIOCESE OF MANGALORE.

(Secular Priests of the Diocese.)

I

Description and History.

Diocese of Mangalore comprises the civil District of South Kanara. It is bounded on the North by the Archdiocese of Goa, on the South by the diocese of Calicut, on the East by the Diocese of Mysore and on the West by the Arabian Sea.

It cannot be said with any certainty when Christianity was first introduced into Kanara. The Franciscan Missionaries who accompanied the Portuguese expeditions to India came to Malabar, and it is not unlikely that Kanara which lies so close to Malabar formed part of their apostolic field of labour. The opening of XVI century brought Kanara many Portuguese settlers; these were soon followed by several Catholic families that emigrated into Kanara from Goa.

In 1660, Kanara was relieved of Goan jurisdiction, and Fr. Thomas de Castro, a Theatine, was appointed Vicar Apostolic of Kanara and Malabar. On the death of Mgr. Thomas de Castro, in 1684, Kanara once again passed under Goan jurisdiction and remained so till 1838. In 1838, Pope Gregory XVI again separated Kanara from Goa, and authorised, by Rescript, the Vicar Apostolic of Verapoly to exercise jurisdiction over it.

In February 1845, in answer to repeated supplications made by the Catholics of Kanara to the Holy See, Kanara was erected into a new Vicariate with jurisdiction also over that portion of Malabar extending as far as the river Ponani, and Mgr. Bernardine of the Carmelite Order was appointed Pro-Vicar Apostolic of Mangalore. Though raised to a Vicariate, Mangalore still remained under the control of Verapoly, and it was only on March 12th, 1853, that it was definitely separated from Verapoly and formed a separate administration with Bishop Michael Antony of St. Louis Gonzaga, a Carmelite, as its first Vicar Apostolic. He was consecrated 15th May, 1853, in the Cathedral of Bombay by Bishop Hartmann.
Bishop Michael Antony resigned his See in 1870, and was succeeded by Bishop Mary Ephrem Garrelon of the Sacred Heart of Jesus, o.c.d., who was consecrated Bishop at Tangasseri near Quilon, on November 8th, 1868. After the death of Bishop Mary Ephrem, April 10th, 1873 the Vicariate was administered by Father Paul Joseph Vidal of the Sacred Heart, for a period of 3 years when it was again placed under Verapoly. In September 27th, 1878, Pope Leo XIII issued a Brief transferring the Vicariate of Mangalore, from the Carmelite Fathers to the Society of Jesus and assigning it to the Province of Venice. Father Nicholas Mary Pagani, s.j., of the Bombay Mission was appointed Pro-Vicar Apostolic. Mgr. Pagani was subsequently nominated Bishop of Tricomia and Vicar Apostolic of Mangalore on February 21st, 1885, and was consecrated in Mangalore on October 25th, 1885. Mangalore continued to be a Vicariate until January 27th, 1887, when, by virtue of the Apostolic Letter "Humanae Salutis Auctor," it was raised to the dignity of a Diocese, with Mgr. Nicholas Mary Pagani, s.j., as its first Bishop. By an Apostolic Brief, dated October 2nd, 1883, the Diocese of Mangalore was made suffragan to Bombay. Bishop Pagani died on April 30th, 1895, and was succeeded by Mgr. Abundius Cavadini, s.j., who was nominated Bishop on December 2nd, 1895. Bishop Cavadini was consecrated in Bergamo, Italy, on June 28th, 1896. He died on March 26th, 1910, and was succeeded on August 17th by Mgr. Paul Perini, s.j., Mgr. Perini was consecrated on December 4th of the same year, in the Cathedral of Mangalore.

By the Apostolic Brief: "cum auctus fidelium grex" of 12th June 1923, the diocese of Mangalore was divided, separating from it the district of Malabar and forming it into a new diocese called the diocese of Calicut. Mgr. Paul Perini was transferred to the new diocese as its first Bishop and the diocese of Mangalore was entrusted to its own secular clergy. Mgr. Joseph Pais who was nominated administrator Apostolic of the diocese of Mangalore having declined to accept the office, the See fell vacant until October 13, when Mgr. Perini, s.j., the Bishop of Calicut was, in addition to his own charge, appointed Administrator Apostolic of Mangalore.

Administration.—For purposes of ecclesiastical administration, the Diocese is divided into four districts, the Nor...
thern, the Southern, the Eastern and the Western, each presided over by a Vicar Forane. The districts in turn are sub-divided into parishes.


II

Clergy and Auxiliaries.

See of Mangalore:—Vacant.

Administrator Apostolic:—


Episcopal Curia.

Chancellor.—Rev. V. J. D'Souza.

Defensor Vinculi.—S. Zanetti, S.J.


Religious Communities.


Their residence in Mangalore is intended for students of the Congregation who frequent the classes of the Diocesan Seminary. The number of students is 12.

2. Carmelite Nuns of the 2nd Order—Carmel of Mangalore, Sacred Heart Hill, Kankanady. 14 Choir Sisters, 5 Lay Sisters, Prioress, Rev. Mother Aime of Jesus. 4 Tourier Sisters form a separate Community outside the enclosed Convent.


4. Sisters of Charity, as under 3. Lady Superior Rev. Mother Caterina Vaccari. In charge of the Kankanady Hospitals for Catholics. 5 Sisters, European and Indian.
5. Sisters of the 3rd Order of Our Lady of Mount Carmel, a flourishing local Congregation founded 52 years ago, for the purpose of working in the Mangalore Diocese. 134 Sisters, Mother-house in Mangalore. Lady Superior General, The Rev. Mother Aloysia. This Congregation has houses in the Dioceses of Calicut, Trincomalee, (Ceylon), and the Archdiocese of Bombay.

They conduct a First Grade College for women and one High School. Training School for Mistresses, several Secondary and Elementary Schools and Model and Industrial Schools.

6. Ursulines, who, living in their families, assist the Parish Priests in Teaching Catechism.


Educational Institutions For Boys.

Semenary.—St. Joseph’s, Mangalore.


1. Mangalore.—St. Aloysius’ College, 1st Grade.


Mangalore.—The Rosario Secondary School.

Kallianpur, Milagres.—Secondary School, Rev. Fr. Lyons.

Educational Institutions For Girls.

Mangalore.—St. Agnes’s 1st Grade College for women.

Mangalore.—St. Ann’s High School up to the VI Form Sr. Isabale.

St. Mary's incomplete Sec. School at Milagres. Sr. Eulic.

Udipi.—St. Cecilia's School. Sr. Agnes.

96 other schools in the Diocese.

Boarding houses are attached to St. Anne's, and St. Agnes's.

Charitable Institutions.

Kankanady.—Homeopathic Dispensary; Hospitals; Leper Asylum. Director, Rev. M. Lunazzi, S.J., Chief Medical Officer, Dr. L. P. Fernandes, B.A., L.M.S., Chaplains, Rev. S. B. Furtado, Rev. E. Rossetti, S.J.

Mangalore, Kankanady.—St. Joseph's Asylum; Catechumenate and Orphanages for boys and girls; Hospital for new converts. Director, Rev. A. Rondano, S.J., Assistant, Rev. Bro. J. B. Foglieni, S.J.

Mangalore, Milagres.—St. Antony's Charity Institutes and Poor Homes. Religious articles are for sale for the benefit of the Institution. Director, Mgr. M. P. Collaco.

Technical Institution.

Mangalore, Kankanady.—St. Joseph's Asylum Workshop. A large industrial workshop is maintained for the training of boys in carpentry, shoemaking, moulding, statuary and smithery. Female industries for the training of the orphan girls are under the direction of the Sisters of Charity. Director of the Workshop.—Rev. Rondano, S.J., Assistant—Rev. Bro. J. B. Foglieni, S.J.

Mangalore, Milagres.—St. Antony's Charity Institutes.

Technical education is imparted to boys, and girls are trained in Domestic Economy. Director.—Mgr. M. P. Collaco.

Mangalore, Codialbail.—The Codialbail Printing Press, Director.—Rev. V. R. Fernandes,
OTHER INSTITUTIONS.

Mangalore.—The Mangalore Roman Catholic Provident Fund.

,, The Mangalore Priests' Aid Union.

,, The Catholic Association of South Canara.

,, The Catholic Union Club.

,, The Catholic Co-operative Credit Society.

,, The Catholic Co-operative Trading Union, Ltd.

THE APOSTOLATE OF THE PRESS.

The Ange.—Messengers of the S. Heart in Konkani, edited by the Rev. C. P. Gonsalves, S.J.

The Triumph Call.—Organ of the Apostolic Union of Secular Priests, edited by Rev. A. J. D'Souza.

Indian Catholic Truth Society, Konkani Branch, issues four pamphlets in the year.

The Mangalore Magazine.—Annual publication of St. Aloysius' College.

The Catholic Educational Review. Edited by Mr. C. J. Varkey, M.A.

Konkani Dirven.—Fortnightly publication in Konkani. Edited by Mr. Alex A. Pais, B.A., LL.B.

IV

Gazetteer.

Churches and Stations.

SOUTHERN DISTRICT.

Vicar Forane.—Very Rev. A. M. L. Vas.

Bela.—(Kumbala P. O., S. Canara,) Sub-St.; Kasaragod C. Pop. 2,204. Rev. F. H. Aranha, Vicar.


Bondel.—St. Lawrence, Vicar. Rev. S. F. Periera.


N. S. de Milagres.—C. Pop. 4,634, Rev. S. J. C. Vas, Vicar. Two Schools, Revv. D. Sequeira and D. D'Souza, Assistants.

Manjeshwar.—Our Lady de Mercede. C. Pop. 279, Rev. J. Menezes.


Ullal.—C. Pop. 1,305. Rev. F. X. Aranha, Vicar. Two schools.


NORTH DISTRICT.


Airodi.—(Hungercutta P.O.) St. Antony—Chaplain, Rev. J. Rego.


Pangala.—St. John, the Evang. Chaplain, Rev. H. Gonsalves.


Udipi.—C. Pop. 847, Rev. C. Menezes, Vicar, School.

Udyavara.—C. Pop. 1,591, Rev. G. Lobo, Vicar, School.

CENTRAL DISTRICT.


Mangalore.—C. Pop. 1,068. Rev. A. F. Coelho, Vicar, School.


Surathkal.—C. Pop. 860. Rev. R. Pinto, Vicar. School, pupils 44.


EASTERN DISTRICT.

Vicar Forane—Very Rev. B. Aranha.

Agrar.—(Bantval P.O., S. Canara); C. Pop. 3,114. Rev. Reg Pinto, Vicar, Rev. L. Carvalho, Assist, School.


Kokkada.—(Uppinangadi P.O.)—Rev. Ros. Sequeira.


Vittal.—C. Pop. 716, Rev. L. Botelho, Vicar.
MISSIONARY STATIONS FOR THE CONVERSION OF PAGANS IN SOUTH CANARA.

Badyar.—(Guruvayankere P.O.) Rev. S. Noronha, s.j., and Rev. A. Gaviraghi, s.j., Converts. 2,000. Arva. (Sub-Station).


Retired Priests:—Revv. Alex Pinto, W. Pinto, C. Pereira.

Lent to other dioceses:—Revv. L. F. Fernandes and W. Noronha to the diocese of Poona, and Rev. J. Meneses, to the Archdiocese of Bombay.
DIOCESE OF POONA.

(The Society of Jesus, Aragonian Province)

I

Description and History.

Boundaries, etc.—Poona was erected into a distinct Vicariate Apostolic by dismemberment from Bombay, by a Papal Brief "Solicitude Omnium," 8th March 1854, and confided to the Society of Jesus. The administration was, however, vested in the Vicar Apostolic of Bombay, until on the establishment of the Hierarchy in 1887, Poona received its own Bishop and was made suffragan to Bombay.

The Diocese of Poona, in accordance with the Bull "Humanae Salutis Auctor," the Concordat of 1886 and a subsequent Convention is bounded as follows:—North, by the Dioceses of Ajmer and Nagpur; East, by the Dioceses of Nagpur and Hyderabad and Madras; South by the Diocese of Mysore; and West, by the Archdiocese of Goa and the Diocese of Damaun. The Church of the Immaculate Conception, Poona, is an exempted church belonging to the Archdiocese of Goa.


Former Prelates.

Right Rev. B. Beiderlinden, S.J., D.D., consecrated 27th February 1887; died 7th May 1907.


II

Clergy and Auxiliaries.

EPISCOPAL CURIA.

Vicar-General.—Very Rev. M. Riklin, S.J.

Chancellor.—Rev. Joseph Valiyaparampil.

Consultors.—Rev. P. Alborghetti, s.j., Very Rev. C. Ghezzi, s.j., Very Rev. F. X. Schubiger, s.j.

Clergy.—15 Fathers, S.J.; 18 secular priests; 5 Brothers, S.J.

Seminary.—Eleven seminarists study at Kandy, Mangalore and Trichinopoly.

Auxiliaries.—Nuns of Jesus and Mary, 11, at Poona; Daughters of the Cross, 16, at Hubli, Igatpuri and Panchgani; St. Anne’s Sisters, 4, at Sangamner; Sisters of St. Francis Xavier, 7, at Gadag, Assangi and Gulegdudd.

III

Institutions.

I. HIGH SCHOOL FOR BOYS.


II. CONVENT SCHOOLS.

Hubli.—Convent of the S. Heart. Daughters of the Cross, 179 day scholars.

Igatpuri.—Convent of the H. Family. Daughters of the Cross, 90 day-scholars. Poor school.

Panchgani.—St. Joseph’s Convent. Daughters of the Cross, 86 boarders and 36 day-scholars.

Poona.—St. Joseph’s Convent. Nuns of Jesus and Mary, 135 boarders, 227 day-scholars. Orphanage for European girls. Total: 221 boarders and 532 day-scholars.

III. MIDDLE E. T. SCHOOLS.

At Bhusaval, Dharwar. Hubli; 324 pupils.

IV. PRIMARY E. T. SCHOOLS.

At Gadag, Igatpuri, Lonavia, Sangamner, Sholapur; 312 pupils.
V. VERNACULAR SCHOOLS.

Marathi Schools.—At Ahmednagar, Devlali, Kendal, Kune, Rahata, Sangamner, Valan and 78 villages with 1,614 pupils.

Tamil Schools.—At Devlali, Gadag, Hubli, Kirkee, Poona, Sholapur with 431 pupils.

Kanarese Schools.—At Alnavar, Gadag, Assangi, Guledgudd, Tumaricop, with 173 pupils.

VI. INDUSTRIAL SCHOOLS.

At Assangi, Kune and Kendal.

IV

Gazetteer.

POONA DISTRICT.

Vicar Forane.—Very Rev. C. Ghezzi, S.J.

Dhond.—St. Sebastian’s. Served from Poona.

Khandala.—St. Joseph’s [1861]. Served from Lonavla.


Kolhapur.—St. Francis Xavier’s [1869]. Served from Miraj.


Mahableshwar.—Holy Cross [1831]. Rev. D. G. d’Almeida. C. Pop. 50; during the season 473.

Miraj.—H. Rosary [1906]. Rev. S. Cotta. C. Pop. 102. Sub-sts.: Kolhapur 67; Satara 40; Sangli 12; etc. Total 230.


Poona.


(III).—St. Anne's, Sholapur Bazaar [1875]. Served from St. Xavier's. Tamil school, 157 pupils. Poor House of St. Vincent of Paul.

Satara.—Our Lady of Health (1841). Served from Miraj.


AHMEDNAGAR DISTRICT.

Vicar Forane.—Very Rev. F. X. Schubiger, s.j.


KHANDESH DISTRICT.

Vicar Forane.—Very Rev. M. Chiappi, s.j.


Dhulia. — St. Anne's (1853). Served from Manmad.


KANARESE DISTRICT.


Alnavar. — St. Anne's (1894). Rev. F. Barreto. C. Pop. 227. Sub-sts.: Kakeri 183; Godoli 153; Godgheri 12; Gundoli 42; Ningenbat 25; etc. Total 660. Vernacular (Kanarese) school, 9 pupils.


Guledgudd. — Immaculate Conception (1868). Served from Assangi.


DIOCESE OF TRICHINOPOLY.

(Society of Jesus, Province of Toulouse, French.)

PATRONESS OF THE DIOCESE: THE IMMACULATE CONCEPTION.

I

History and Description.

History.—On Dec. 23, 1836, Pope Gregory XVI, at the earnest entreaty of Bp. Hebert, Vic. Ap. of Pondicherry, signed a Brief erecting "The Vicariate Apostolic of Madura" and entrusting it to the Society of Jesus. The new area was much smaller, of course, than the "Madura Mission" of bygone days. Four French Jesuits came down from Pondicherry to Trichinopoly in the early part of 1837, but no Vicar Apostolic was appointed till 1846, when one of the missionaries, who had come in 1839, Father Alexis Canoz, was chosen to fill up the post. The Vicariate was constituted into a Diocese under the Hierarchy in 1886, when still enjoying its first Vicar Apostolic, who thus became also the first Bishop of Trichinopoly.

Boundaries.—The Diocese of Trichinopoly is enclosed by the following Dioceses: N. Kumbakonam and Coimbatore; N. W., Coimbatore; E. Tuticorin W. Verapoly and Quilon, with the Western Ghauts lying between; N. E., Mylapore. It reaches the sea on the East and South.

Catholics.—212,207. Tamil is the vernacular.

ADMINISTRATION.

The Diocese is divided ecclesiastically into the "Districts of Trichinopoly, Madura, and Palamcottah. A District Superior and Vicar Forane presiding over each with special powers conferred on him by the Bishop. The sub-divisions of each district are called pangus (sections): there are at present some 59 sub-divisions in the Diocese.

Special features of the Diocesan Calendar.—Feb. 4, Blessed John de Britto, s.j., martyred at Oryur (Andavarani pangus but Mylapore jurisdiction) in 1693.—June 30, Anniversary of the Dedication of the Cathedral Church, Trichinopoly. (Dedic. 29th June 1841.)—September 8. Our Blessed Lady's Nativity, Titular Feast of the same Cathedral Church.
TRICHINOPOLY.

FORMER PRELATES.

The Right Reverend Alexis Canoz, S.J., nominated Titular Bishop of Tamassus (Cyprus) and Vicar Apostolic of Madura by Pope Gregory XVI on May 19, 1846, and confirmed by Pope Pius IX on January 24, 1847; consecrated on June 29 following by Arch. Martine, Vic Ap. of Verapoly, in the Trichinopoly Cathedral, which had been solemnly dedicated exactly 6 years before; proclaimed Bishop of Trichinopoly on September 1, 1886. Born September 11, 1805, he had joined the Society of Jesus, Aug. 24, 1824, and had entered the Vicariate, December 18, 1836. His first labours were chiefly in Marava in the country about Ramnad. He died at Trichinopoly on December 2, 1888, at the age of 83. The Right Reverend John Mary Barthe, S.J., born April 8, 1849 joined the Society of Jesus, Aug. 21, 1869, and had entered the Vicariate, December 18, 1836. His first labours were chiefly in Marava in the country about Ramnad. He died at Trichinopoly on December 2, 1888, at the age of 83. The Right Reverend John Mary Barthe, S.J., born April 8, 1849 joined the Society of Jesus, Aug. 21, 1869, and had entered the Vicariate, December 18, 1836. His first labours were chiefly in Marava in the country about Ramnad. He died at Trichinopoly on December 2, 1888, at the age of 83. The Right Reverend John Mary Barthe, S.J., born April 8, 1849 joined the Society of Jesus, Aug. 21, 1869, and had entered the Vicariate, December 18, 1836. His first labours were chiefly in Marava in the country about Ramnad. He died at Trichinopoly on December 2, 1888, at the age of 83. The Right Reverend John Mary Barthe, S.J., born April 8, 1849 joined the Society of Jesus, Aug. 21, 1869, and had entered the Vicariate, December 18, 1836. His first labours were chiefly in Marava in the country about Ramnad. He died at Trichinopoly on December 2, 1888, at the age of 83. The Right Reverend John Mary Barthe, S.J., born April 8, 1849 joined the Society of Jesus, Aug. 21, 1869, and had entered the Vicariate, December 18, 1836. His first labours were chiefly in Marava in the country about Ramnad. He died at Trichinopoly on December 2, 1888, at the age of 83.

Clergy and Auxiliaries.

The present Bishop is:


EPISCOPAL CURIA.


Chancellor.—Rev. P. Brun, S.J.
Fiscal Advocate.—Rev. A. France, S.J.


CLERGY.

148 European and Indian Jesuit Priests, 31 Indian Secular Priests. Total 179 Priests. This number includes the Priests who are mostly engaged in educational work at St. Joseph’s College, St. Paul’s Seminary, at Shembaganur, Madura, Palamcottah and Tuticorin.

Petit Seminary attached to St. Joseph’s College Trichinopoly.

Trichinopoly.—Seminary, see end of volume.


The Brothers of the Sacred Heart, Indian lay religious, destined to assist the missionaries as catechists, schoolmasters, etc. Houses at Palamcottah, Trichinopoly and Irudaiyakulam, Members 54.

Voluntary Catechists 259, Catechists 143 : Masters in Elementary Schools 990.

RELIGIOUS COMMUNITIES OF WOMEN.

European.

Daughters of the Holy Cross of Annecy, 3 Houses : two at Trichinopoly, one at Tuticorin. Religious, 36. (15 Indians, 21 Europeans.)

Sisters of St. Joseph of Lyons, Madura. 13 Religious.


Presentation Convent and School, Kodaikanal, 15.
Indian.


The Oblates, pious women devoting themselves to the baptism of heathen children 58.

The Beates for Village School, 62.

The Auxiliary Sisters, teaching and charitable work, under the Sisters of St. Augustine at Srivilliputhur, 4.

III

Institutions.

Educational Establishment for Boys (1).

1. College and High Schools.

St. Joseph's College, Trichinopoly, and St. Gabriel's, Madras, for the higher education of Indian youths. Being affiliated to the Madras University, it affords facilities to Catholic boys for prosecuting their studies from the lowest classes to the M.A. degree. From Negapatam, where it was opened in 1846, it was transferred to Trichinopoly in 1883. Large boarding-house for Indian Catholic boys in general (400), a semi-boarding for those of the town (150)—Total strength on rolls, College Dept., School Dept. 2,473 (Cath. 665.) Cath. day-scholars, 60.


(1) All figures for Colleges or Schools refer, as a rule, to March 31, 1921.
the Diocese of Trichinopoly, 67 to the Malabar Vicariates, 72 to Mylapore, 40 to Pondicherry, 40 to Madras, 22 to Kumbakonam, 18 to Cochin, 18 to Coimbatore, 15 to Quilon and Verapoly, 10 to other Dioceses.

**R.C. High School, Dindigul.**—Manager and Headmaster Rev. C. Sandapper, S.J.


**St. Xavier's High School, Tuticorin (1884)**—Manager and Headmaster Rev. A. Amalorpavam, S.J.; Lay staff, 23. Strength, 542 (Cath. 327).

**St. Gabriel's, Madras.**—Headmaster, Rev. E. Charroin, S.J., G. Gross, S.J.

2. Middle and Lower Secondary Schools.

**St. Joseph's European Boys' (Middle) School, Trichinopoly Cantt.**—Lay staff, 4. Strength, 68.

Number of boys in High and other Secondary Schools 2,998 (Cath. 1,303, Hindus 1,554).

3. Elementary Schools.

390 Diocesan Elementary Schools for Indian boys.—Total strength, 17,907 (Cath. 10,083), teachers 663—Boarding School at Irudeyakulam.

4. Training School.

On the same premises are situated *St. Joseph's Industrial School* (boys 78), *St. Joseph's Industrial School Press*; with a boys' orphanage (105) and model school.

Another Industrial School at Adeikalaparam (123).

*St. Joseph's Industrial School* has issued a catalogue of the goods it manufactures.

**Educational Institutions for Girls.**

1. **High Schools.**

   *Presentation Convent School, Mt. St. Joseph, Kodaikanal, Religious, 15.*

   *St. Joseph's European Girls' High School, Trichinopoly Cantonment.*—(1,896) Daughters of the Holy Cross; Religious 9, Lay staff, 3—Strength, 145 (Cath. 133)—Boarding house (15), European Orphanage (80).


2. **Middle Schools.**

   *European Girls' (Middle) School, Tuticorin (1904).*—Same management: Religious, 4; Lay staff, 2—Strength 71 (Cath. 60).—Boarding House and European Orphanage.

   *St. Philomena's Girls' (Middle) School, Viagoola Mada Convent, Trichinopoly Cantonment, (1868).*—Indian Sisters of O. L. of Dolours. Religious 8; Lay staff, 2—Strength 160, Boarding house (110).

   *Holy Redeemer's Girls' Middle School, Trichinopoly, Palakarai (1887).*—Same management—Religious 16; Lay staff, 1. Strength 235—Boarding house (35).

   *R. C. Girls' Middle School, Satankulam, Tinnevelly Dt.*—Same management.—Religious, 8; Lay staff, 1—Strength, 174—(Cath. 63).—Boarders, 18.

   Number of girls in the High School and other Secondary Schools: 1,531 (Cath. 988, Hindus 322.)

3. **Elementary School.**

   60 Schools; nearly all managed by nuns: Religious 181, Lay staff, 68—Strength, 6,098 (Cath. 5,075. Boarding houses at Dindigul (12), Madura, Palamcottah (30).
4. Training Schools.

R. C. Training School for Mistresses (Higher and Lower Elementary Grade) Viaagoola Mada Convent, Trichinopoly Cantonment.—Indian Sisters of O. L. of Dolours; Lay staff, 4—Strength, 66 (Cath. 62).


II. Charitable Institutions.

1. Orphanages.

For boys:—Trichinopoly (St. Joseph's Industrial School, premises). Cantonment and Adeikalapuram.

For European Girls:—St. Joseph's European Convent, Cantonment, Trichy.

For Indian Girls:—St. Anne’s Convent, Cantonment, Trichy—Madura, European Convent.

Srivilliputhur, European Convent, Adeikalapuram (in all 974 Orphans).

Summary:—Boys in schools of all grades 23,539 (12,402 Cath, 10,055 Hindus)—Girls in schools of all grades 8,092 (6,517 Cath., 1,310 Hindus)—Total of pupils: 28,236.

2. Homes.

1. For aged Indians: Trichy, Madura, Adeikalapuram.

2. For Indian widows, at Trichy and Adeikalapuram.

3. For Brahman widows, at Trichy.

Brahman Converts' Tope. (St. Mary's Tope) at Trichinopoly.

Dispensaries.—Northern District: 3, Central Districts: 1, Southern District: 3.

III. The Press Association, Etc.

St. Joseph's Industrial School Press. Cantonment, Trichy. Edits a large number of Tamil and English books and pamphlets, chiefly religious. Prints also French and Latin works. Apply for catalogue—Chief periodicals: (Tamil Messenger of
the Sacred Heart, monthly; (subscribers 5,700; yearly subcn. As. 12); The Morning Star, the official organ of Indian Sodalities, B.M.V. (Sodalists, St. Joseph’s College), monthly, yearly subcn. with English supplement Re. 1 (subscribers 2,300), with Tamil Catholic Family Instructor, As. 9 (subscribers 1,500); the I.C.T.S. pamphlets; The Magazine (St. Joseph’s College), quarterly (subscribers 1,500), yearly subcn. for other than students of the College Re. 1–8–0, single copy As. 8; My Mother (Marian Magazine in English for High School; edited by headmaster of St. Joseph’s H. S., Trivandrum), bi-mensal; started June 1916; subscribers 1,700. subcn. Re. 1–8. Catholic leaflets (handbills), in Tamil, St. Anthony’s Magazine, subscr. 300 subcn. Re. 1; R.C. Training School Magazine, subscr. 300, subcn. As. 9—Many schools have their magazine and other papers printed here.

Several hundreds of pious Associations and Sodalities help the spiritual life of the people. Foremost are:


IV

Gazetteer.

Of Stations, Churches and Elementary Schools.

TRICHINOPOLY OR NORTHERN DISTRICT.

TRICHINOPOLY (Long 78°46’ E.) Lat 10°46’ N.


14
Boys' sch. in both parishes together 16; 1,182; girls' sch. 3; 369.


Anandarayenkottai (Dindigul P.O., Madura Dt.)—Rev. d'Almeida—Cath. 5,343; vills.* 22; Churches, chapels brick 5, clay 6.

Aeur (Kolatur P.O., Pudukottah.)—Rev. G. Revilla, s.J.—Cath. 5,748; vills. 84; Churches: brick 8, clay 10.

Ayampatti. (Tirunverumbur P.O., Trichy Dt.)—Rev. L. Perrier, s.J.—Cath. 2,219; vills. 28; Churches: brick 6, clay 20.

Dindigul (Madura Dt.)—Rev. J. Kueny, C. Sandapper, s.J.—Cath. 8,122; vills. 24; Churches: brick 14, clay 4.

Hawumandhampatti (Uttamapalayam P.O., Madura Dt.)—Rev. H. Andrain, s.J. Rev. V. Jeganather, s.J.—Cath. 2,080; vills. 6; Churches: brick 5, clay 1.


Kodaikanal (Madura Dt.)—Rev. V. Vignon s.J.—Cath. 1,419; vills. Church 1.

Kosavapatti (Dindigul P.O., Madura Dt.)—Rev. C. Ceyrac S.J.—Cath. 5,433; vills. 31; Churches: brick 6, clay 7.

Kottaikadu (Kadukkadu P.O., Pudukottah.)—Rev. Maria Louis, s.J.—Cath. 3,393; vills. 24; Churches: brick 9, clay 12.

Malayadipatti (Manaparai P.O. Trichy Dt.)—Rev. J. Cere, s.J.—Cath. 6,451; vills. 54; Churches: brick 7, clay 7.

Manalur (Iyampalayam P.O. Madura Dt.)—Rev. J. Pages, s.J.—Cath. 129.

Marambadi (Vedasandur P.O., Via Dindigul)—Rev. Y. Arulanandam, s.J.—Cath. 3,547, vills. 21; Churches: brick 9, clay 3.

* Villages where Catholics are found. The figures, except for schools, refer to the census of 1912: those for schools to June 1922.
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**Tiruchirappalli.**


*Panneipatti* (Chintamanipati P.O., Trichy Dt.)—Rev. E. Waffler, S.J.—Cath. 2,219; vills. 34; Churches: brick 6, clay 3.

*Perakulam* (Madura Dt.)—Rev. Savarimuthu.—Cath. 1,292; vills. 9; Churches: bricks 3.


*Rayappanpatti* (Uttamapalayam P.O., Madura Dt.)—Rev. F. X. Selvanther, S.J.—Cath. 3,481; vills. 28; Churches: brick 8, clay 4.

*Summanasur* (Ramachandrapuram P.O., Puducottah.)—Rev. A. Samikannu, S.J.—Cath. 3,520; vills. 36; Churches: brick 15, clay 10.

*Shembaganur.*—(Madura Dt.)—Rev. P. Leonard, S.J.—Cath. 234; vills. 2; Churches, brick 2.

Silukvarpatti (Madura Dt.)—Rev. P. Hermentier, S.J.—Cath. 5,852; vills. 25; Churches: brick 7, clay 5.

**Summary:** Northern Dt. vill. with Cath. 746. Brick churches or chapels 175; clay 179; boys' elem. sch. 111; 5,893; girls' elem. sch. 24; 1,809.

**Madura and Central District.**

Cath. 64,780; Stations 22.

*Andavurani* (Vattanam P.O., Ramnad Dt.)—Rev. L. Level, S.J.—Cath. 4,250; vills. 106; Churches: brick 5, clay 14.


*Idaiyattur* (Muthananthal P.O., Ramnad Dt.)—Rev. R. Pfeiffe, S.J., Cath. 1,601; vills. 28; Churches: Brick 2
Irudaiyakovil (Manjur P.O., Ramnad Dt.)—Rev. F. X. Laborde, S.J.—Cath. 5,247; vill. 33; Churches: brick 9, clay 15.


Kalladittidal (Rajasingamangalam P.O., Ramnad Dt.)—Rev. Roine—Cath. 4,267; vill. 87; Churches: brick 4, clay 17.

Kamutti (Ramnad Dt.)—Rev. G. Arnvult, S.J.—Cath. 1,428; vill. 39; Churches: brick 8, clay 8.


Kuthalur (Oyakondan-Siruvayil P.O., Ramnad Dt.)—Rev. X. Thivinather, S.J.—Cath. 4,569; vill. 82; Churches: brick 15, clay 33.


2. Sacred Heart for Anglo-Indians.—Rev. A. Turlan, S.J. (Served from St. Mary's.)

Mickelpatnam (Tirupuvanam P.O., Ramnad Dt.)—Rev. Dharmanather.—Cath. 1,566.

Puliyal (Ramnad Dt.)—Rev. F. J. Mariadas.—Cath. 5,224; vill. 75; Churches: brick 12, clay 24.


Ramnad.—Rev. A. Guanapragasam.—Cath. 1,690; vill. 37; Churches: brick 8, clay 10.


Samayanallur (Madura Dt.)—Rev. L. Prince, S.J., Cath. 1,136; vill. 29; Churches: brick 7, clay 7.

Sarakanei (Ramnad Dt.)—Rev. J. Decaly, S.J., F. X. Mariadas—Cath. 2,791; vill. 43; Churches: brick 5, clay 3.

Sivaganga (Ramnad Dt.)—Rev. G. Sicard, s.J.—Cath. 1,929; villas. 46; Churches: brick 10, clay 12.

Suranam Paramakudi P.O., Ramnad Dt.) Rev. P. Veaux, s.J., Cath. 4,535; villas. 84; Churches: brick 7, clay 15.

Suseiyapperpatnam (Kaliarkovil P.O., Ramnad Dt.)—Rev. A. Duhr, s.J.—Cath. 4,076; villas. 12; Churches: brick 17, clay 16.

Verkadu (Thaugachimadam P.O., Ramnad Dt.)—Rev. J. Boddele, s.J.—Cath. 1,537; villas. 14; Churches: brick 7, clay 5.

Summary: Central District: Vill. with Cath. 956—brick churches, chapels 117, clay 219; boy's elem. sch. 76, 3,096; girls' elem. sch. 8, 817.

Palamcottah or Southern District.
Catholics 41,272; Stations 11.


Kalugumalai (Tinnevelly, Dt.)—Rev. L. Keller, s.J., Rev. J. Vincent, s.J., Asst.—Cath. 4,612; villas. 101; Churches: brick 18, clay 23; boys' sch. 10; 335; girls' sch. 97.

Kamayanayakenpatti (Semmapudur P.O., Tinnevelly Dt.) Rev. E. Mas, s.J.—Cath. 4,754; villas. 37; Churches: brick 11, clay 3.


Pannikulam (Tinnevelly Dt.)—Rev. E. Dillinger, s.J.—Cath. 4,470; villas. 43; Churches: brick 15, clay 14.

Saturn (Ramnad Dt.)—Rev. S. Talon, s.J.—Cath. 2,363; villas. 44; Churches: brick 23, clay 19.

Sendamaram (Tinnevelly Dt.)—Rev. A. A. Couturier, s.J.—Cath. 4,362; villas. 41; Churches: brick 11, clay 7.
Srivilliputhur (Ramnad Dt.)—Rev. P. Morere, J. Baumal, s.j.—Cath. 4,240; vills. 38; Churches: brick 9, clay 9.

Sundaranachiapuram (Rajapalayam P.O., Ramnad Dt.)—Rev. P. Sabathe, s.j.—Cath. 2,793; vills. 40; Churches: brick 3, clay 19.

Tenkasi (Tinnevelly Dt.)—Rev. P. Papayah, s.j.—Cath. 4,201, vills. 52; Churches: brick 14, clay 13.

Viravanallur (Tinnevelly Dt.)—Rev. C. Yvenat, s.j.—Cath. 4,182, vills. 85; Churches: brick 81, clay 26.

Summary: Palamcottah Dt. vills. with Cath. 542—brick Churches 145, clay 111; boys' elem. sch. 116. 4,583; girls' elem. sch. 9. 870.
DIOCESE OF TUTICORIN.

The limits of this new Diocese are not yet quite determined; the Parishes that composed the former District of Tuticorin are herewith given.

Bishop: Rt. Rev. Francis Tiburtius Roche S.J.—Born on the 14th April 1879 at Tuticorin; entered the Society of Jesus, February 5th, 1898; Parish Priest of Holy Redeemer's, Trichinopoly, 12 years; Nominated Bishop, June 11th, 1923; Consecrated September 23rd 1923 by by His Lordship Mgr. Faisandier S.J., at Tuticorin.


I. TUTICORIN DIVISION.

Tuticorin: Sacred Heart's Cathedral: Very Rev. Fr. J. Jeganather, Vicar Forane and Parish Priest; Revv. S. Bangar; S. Guanapragasam, J. Roche. Rev. J. L. Miranda S. J., Manager, St. Xavier's High School. Catholics, 6,500; Churches and chapels 8; Boys' elementary Schools 4; pupils 225; St. Aloysius' Secondary School for girls; pupils 300; Elementary School for girls 2, pupils 230; Convent of the Sisters of the Holy Cross, pupils 75. Boys' High School 1, pupils 780.

Palayakayal, (Sawyerpuram P.O.): Rev. B. S. Soosainather; Catholics 1,860; Churches and Chapels 14; Villages 14; Schools 6; pupils 479.

Pragasapuram, (Nazareth P.O.): Rev. A. Adaikalam; Catholics 3191; Churches and Chapels 20; Villages 32; Schools 8; Pupils 286.

Punnakayal (Autoor, P. O.)—Rev. Mathew Fernando; Catholics 2676; Churches and Chapels 12; Villages 10; Schools 2; Pupils 150.

Tamraikulam (Via Tuticorin).—Rev. J. Michael; Catholics 3640; Churches and Chapels 21; Villages 27; Boys' Schools 8; Pupils 400; girls' School 1; Pupils 65.
Vcmbar P. O.—Rev. S. Mariadoss and Rev. Gabriel Devottah; Catholics 5300; Churches and Chapels 20; Villages 28; Schools for boys 10; Pupils 360; Schools for girls 2; pupils 148.

II. MANAPAD DIVISION.

Manapad.—Very Rev. J. M. Mariasusainather, Vicar Forane and Parish Priest; Catholics 2,095; Villages 4; Churches and Chapels 6; Schools for boys 2; girls' School 1; Pupils 332.

Adaikalapuram (Virapandanpatnam P. O.,) —Very Rev. Mgr. J. M. Louis v.c., and Rev. Remigius Missier Orphanage, asylum and parish; Catholics 1,950; Churches and Chapels 4; Villages 4; Schools 4; Boys 207; girls 137.

Alantallai (Tiruchendur P. O.) —Rev. A. Missier; Catholics 1,250; Churches and Chapels 2; Villages 2; Schools 2; Boys 62; Girls 87.

Periyatalai P. O. Rev. L. Gnanusamy; Catholics 2,130; Churches and Chapels 2; Villages 2; Schools 2; Boys 78; Girls 92.

Satankulam P. O.—Rev. F. X. Singarayer; Catholics 2,000; Churches and Chapels 10; Villages 10; Schools for boys 5, and Secondary girls' School 1; Pupils 500.

Sokkenkudirupoo, (Padukkapathu P. O.)—Rev. D. Swamianather; Catholics 4,754; Churches and Chapels 13; Villages 16; Schools 6; Pupils 287.

Somanatheperi (Moolakaraipatty P. O., Tinnevelly Dt.)—Rev. X. Gabriel; Catholics 3700; Churches and Chapels 25; Villages 56; Schools 11; pupils 367.

Virapandanpatnam P.O.—Rev. J. Periyanayagam; Catholics 1,200; Churches and Chapels 3; Villages 2; Schools 2; Pupils 273.

III. VADAKANGULAM DIVISION.

Vadakangulam P.O.—Very Rev. Y. Ignatius, Vicar Forane and Parish priest; Catholics 4,765; Churches and Chapels 5; Villages 8; Schools 7; Pupils.

Alagappapuram (Myladi P.O., Travancore State) Rev. Stanislaus Raja; Catholics 2,445; Churches and Chapels 3; Villages 3; Schools 3; Pupils 294.
Tutticorin.

Anakarai (Pettaikulam P. O., Tinnevelly Dt.) Rev. K. Arulsamy; Catholics 3,890; Churches and Chapels 20; Villages 49; Schools 8; Pupils 170.

Idindagarai, (Kudankulam P. O.) Rev. Gaspar Roche; Catholics 2,300; Churches and Chapels 3; Villages 2; Schools 2; Pupils 331.


Kavelkinaru. (Vadakangulam P. O.) Rev. C. Siluvainathan; Catholics 3,257; Churches and Chapels 9; Villages 14; Schools 2; Pupils, Boys 98; Girls 113.

Kuttanguli (Rhadapuram P. O., Tinnevelly Dt.) Rev. G. Michael; Catholics 1,251; Schools 2; Pupils 166.

Kuttapulli (Via Panagudi, Tinnevelly Dt.) Rev. J. S. Lourdes; Catholics 2,300; Churches and Chapels 5; Villages 5; Schools 3; Pupils 148 Boys and 114 Girls.

Uvari (Via Idayangudi, Tinnevelly Dt.) Rev. Antony Fernando; Catholics 2,134; Churches and Chapels 5; Villages 7; Schools 6; Pupils 308.
ARCHDIOCESE OF CALCUTTA.

(Suffragan Dioceses—Dacca, Krishnagar, Patna and Assam.)

Society of Jesus, Belgian Province.

I

Description and History.

Boundaries.—The Archdiocese of Calcutta extends along the sea coast from the Kabarok to the Mahanadi River. It is bounded on the South by the Bay of Bengal and the Mahanadi River, on the North by the Diocese of Allahabad, on the West by the Diocese of Nagpur, and on the East by the Diocese of Krishnagar.

Catholic Population.—221,486.

Vicars-Apostolic.

The Very Rev. Robert St. Leger, appointed first Vicar Apostolic of Western Bengal, the 15th April 1834, retired in December 1838. The Right Rev. John Lewis Tabered, Bishop of Isauropolis. i.p.t., Vicar Apostolic of Cochin-China and Administrator of the Calcutta Vicariate. Born at Lyons 1794. on the 7th September 1827, he was appointed Bishop of Isauropolis and Vicar Apostolic of Cochin-China. In consequence of the persecution he was not consecrated till the 30th May 1830 at Bangkok, escaped to Penang in 1834, went to Calcutta in 1836, and was entrusted with the administration of the Vicariate of Calcutta in 1838, He died at Calcutta on the 31st July 1840. The Right Rev. Patrick Joseph Carew, Archbishop of Edessa and second Vicar Apostolic of Western Bengal. On the 6th March 1838 he was appointed Bishop of Philadelphia and Co-adjutor to the Vicar Apostolic of Madras, was consecrated in Maynooth, 24th June, 1838. Reached Madras in January 1839, and was translated to Bengal on 20th November 1840, promoted to the Archbishopric of Edessa on 30th May 1843. Died at Calcutta on the 2nd November, 1855. The Right Rev. Thomas Oliffe, Bishop of Mylene and Vicar Apostolic of W. Bengal. He was appointed Bishop of Mylene and Co-adjutor, Vicar Apostolic in 1842, succeeded in 1855, died at Naples, 13th May 1858. The Most

II

Clergy and Auxiliaries.

The present Archbishop is:


ARCHIEPISCOPAL CURIA.

Chancellor.—
Fiscal Advocate.—Rev. L. Delannoit, s.J.

RELIGIOUS COMMUNITIES.


Daughters of the Cross of Liege.—Provincial Superior. Rev. Sister Mary Theodosia, St. Vincent's Home, 68 Diamond Harbour Road, Kidderpore, Calcutta.

Little Sisters of the Poor.—Superior, Rev. Sister Hermine, 2, Lower Circular Road, Calcutta.

Ursuline Nuns of Thildonck (Belgium).—Provincial Superior, Rev. Mother Antonia. Convents at Ranchi, Khunti, Rengarih and Tongo.

Daughters of St. Anne.—A Diocesan Congregation of Indian Nuns. Superior General Rev. Mother Mary Anne Cecilia. Convents at Ranchi, Calcutta, Morapai, Noatolli, Samtolli, Kurdeg, Ginabshar, Mandar, Hamirpur, Majhatolli Katkahi and Noadih.

III

Institutions.

EDUCATIONAL INSTITUTIONS FOR BOYS.

Seminary.—See special list.

1.—Under the Society of Jesus:

St. Anthony’s High School for Indian Boys, 19, Market Street. Affiliated to the Calcutta University. Rev. H. Williams, Director, Revs. G. Boswell, T. Martin, 7 lay teachers.


There are boarding schools for Indian boys at all the missionary stations.

2. Under the Irish Christian Brothers:—


Kurseong.—Goethals Memorial School. Rev. Anselm Principal.

3. Under the Daughters of the Cross:—

Kidderpore, Calcutta.—St. Paul’s Nursery for little boys.

EDUCATIONAL INSTITUTIONS FOR GIRLS.

1. Under the Loreto Nuns:—

Asansol, E. I. Ry.—Loreto Boarding and Day School. Mother M. Gerard.


Day School, 65, Bow Bazaar Street, 169 Dhurrumtollah Street: 122 Lower Circular Road.

Entally.—Loreto Convent. Boarding and Day School and Bruce Institutions. Mother M. Hilda, St. Mary’s School for Indian girls.
Darjeeling.—Loreto Convent Boarding and Day School. Mother M. Annunciata. Special department for little boys.

Morapai.—Loreto Convent. Boarding School for Indian girls. Mother M. Barbara.

2. Under the Daughters of the Cross:—

Kidderpore Calcutta.—St. Teresa’s School. Sister M. Theodosie.

Howrah.—St. Agnes and St. Elizabeth School. Sister Josephine.

Kurseong.—St. Helen’s Boarding and Day School. Sister M. Imelda.

3. Under the Ursuline Nuns:—Boarding Schools for Indian girls in Ranchi, Khunti, Tongo, and Rengarih (Chota Nagpur).

Orphanages.


Entally.—Female Orphanage. Loretto Nuns. European and Indian Departments. Mother Hilda.


Charitable Institutions.

Kidderpore.—St. Vincent’s Home and Hospital for Incurables.—68, Diamond Harbour Road, Calcutta. The Daughters of the Cross. Sister Theodosie. The institution is divided into five departments.

(a) St. Bridgid’s Boarding house for ladies of small means.

(b) St. Gertrude’s home for poor Eurasian women and girls.

(c) St. Barbara’s home for Indian women and girls.

(d) St. Catherine’s Hospital for incurables with separate wards for Europeans, Eurasians and Indians.
(e) A school and Creche (St. Paul's Nursery) for little boys and foundlings up to the age of 8 years.

Calcutta.—St. Joseph's House, 2, Lower Circle Road. The Little Sisters of the Poor. Asylum for destitute old men and women.

Society of St. Vincent de Paul.—Seven conferences under the Calcutta Town Council. Vice-President and Secretary, Mr. L. J. D'Santos. Council Rooms, 68, Bow Bazaar Street.

Ladies' Society of Vincent de Paul.—68, Bow Bazaar Street, Calcutta.

IV

Gazetteer.

I. CALCUTTA DISTRICT.

Calcutta.—Long. 88° 27' E. Lat. 23° N.


Adra.—(B.N.Ry.).—Rev. L. Letteus, s.J.
Asansol.—(E.I.Ry.). Revv. N. Krier, s.J., J.J. Bilmeyer, s.J.
Balasore.—(Orissa).
Dhanbad.—(E.I.Ry.).—Rev. J. Dohet s.J.
Dum Dum' Cantonments.—Rev. L. Philippart, s.J., Military Chaplain.
Kharagpur.—(Midnapur Dist ).—Revv. G. Verloove, s.J., C. Limbourg, s.J.
Krishnachondrupur.—(Baripada P.O., Mayurbhanj State).—Rev. G. Op. de Beeck, s.J.
Kurseong.—(D.H.Ry.).—Rev. D. Truyen, s.J.
Morapai.—(Magra Hat P.O. 24 Parganahs).—Revv. S. Van Haaren, s.J., A. Dontaine, s.J.
Purneah.—Rev. J. Vial, s.J.
Raghabpur.—(Boral P.O. 24 Parganahs).—Rev. A. Velle, s.J.
Serampore.—(E.I.Ry.).—Rev. L. De Vos, s.J., also Military Chaplain of Barrackpore.

II. GANGPUR DISTRICT.
Vicar Forane.—Very Rev. H. Floor s.J.
Kesramal.—(Rajgangpur P.O., B.N.Ry.) Revv. G. Pierret s.J. P. Lallemand, s.J.
III. JASHPUR DISTRICT.

Vicar Forane.—Very Rev. A. Bossaers S.J.


Ambakona.—(via Noadih, Chainpur P.O., Ranchi Dist.) Rev. A. Demonceay S.J.

Ginabahar.—(Narainpur P.O., Jashpur, via Ranchi) Revv. C. Vandendriessche S.J., J. Delvaux S.J.

Musgutri.—(Bagicha P.O., Jashpur, via Ranchi) Rev. P. D’Alcantara S.J.

Tapkara.—(Kurdeg, Kinkel P.O., Ranchi Dist.) Rev. P. Feron S.J.

IV. KHUNTI DISTRICT.

Vicar Forane.—Very Rev. P. Vanden Bossche, S.J.


V. RANCHI DISRRICT.

Vicar Forane.—Very Rev. J. Van Lembergh, S.J.


Mandar.—(Ranchi Dist.).—Rev. C. Bleses, S.J., L. Navez, S.J.

VI. RENGARIH DISTRICT.

Vicar Forane.—Very Rev. F. Merckx, S.J.


Kurdeg.—(Kinkel P.O., Ranchi Dist.).—Rev. C. Van Hecke, S.J., W. Hodge.


VII. TONGO DISTRICT.

Vicar Forane.—Very Rev. F. Dwelschauvers, S.J.


Noadih.—(Chainpur P.O., Ranchi Dist.).—Rev. C. VanHoutte, S.J., S. Chacho.

Soso.—(Gumla P.O., Ranchi Dist.).—Rev. C. Breteudeau, S.J.
DIACONE OF DACCA.

(Congregatio S. Crucis.)

I

History.

The Vicariate Apostolic of Bengal was erected in 1834, and by a decree of the Sacred Congregation de Propaganda Fide, dated 15th February 1850, the Vicariate Apostolic of Eastern Bengal was separated from it. The original territory of this Vicariate was curtailed by the establishment of the Prefecture Apostolic of Central Bengal in 1870 and again by the establishment of the Prefecture Apostolic of Assam in 1889. At present, it comprises the districts of Dacca, Backerganj, Mymensingh, Pubna, Noakhali, Tipperah, Chittagong, together with the independent Raj of Hill Tipperah and the Province of Arakan in Burma. The last named was annexed in the delimitation of 1870.

It was constituted a Diocese under the Hierarchy on the 1st September 1886.

It is bounded on the North by the Prefecture Apostolic of Assam, on the East by the Vicariates of Northern and Southern Burma, on the South by the Bay of Bengal, and on the West by the Bay of Bengal and the Diocese of Krishnagar.

The general population of the Dacca Diocese numbers 18,123,300, of whom 11,730 are Roman Catholics exclusive of Catholics under the jurisdiction of the Bishop of Mylapore.

FORMER PRELATES.


II

CLERGY AND AUXILIARIES.

BISHOP.


Vicar-General and Superior Regular.—Very Rev. T. J. Crowley, c.s.c.

Secretary.—Rev. A. Le Pailleur, c.s.c.

Clergy and Auxiliaries:—25 Priests and 12 Brothers of the Congregation of Holy Cross, (Novitiate at Toomiliah.) 1 Secular Priest lent by the Archdiocese of Goa.


III

Institutions.

EDUCATIONAL INSTITUTIONS FOR BOYS.

Akyab.—Holy Cross Institution.—Rev. Brother Ernest, c.s.c., Brother Louis, c.s.c., Brother Benedict, c.s.c., Bertin, c.s.c.

Bandura (Hashnabad P.O., Dacca Dt.)—Holy Cross English High School. Rev. Brother Walter, c.s.c., Secretary, Rev. Fr. J. B. Delanmey, c.s.c., Technical School: Brother Joachim, c.s.c.


Dacca.—St. Gregory’s School, Higher Elem. Boarding and Day School for European Boys. Director, Rev. Y. Y. Hennessy, c.s.c., Professors, Revv. Brothers Celestin, c.s.c., Eugene, c.s.c., Anthony, c.s.c.

Noakhali.—Middle Vernacular, 3 Elem. Schools.

Toomiliah.—Middle Vern. 4 Elem. day and evening schools.

12 other Elem. schools in villages depending on Head Station.

EDUCATIONAL INSTITUTIONS FOR GIRLS.

Akyab.—St. Ann’s Convent; Anglo-Burmese and Vernacular Schools. Mother Mary Veronica.
Dacca.


Dacca.—St. Francis Xavier’s Convent: Higher Elem. Boarding and Day School, Mother Mary.

Golla.—St. Thecla’s Convent for Indian girls.

Orphanages.

Akyab.—Orphanage for Boys and Girls attached to St. Ann’s Convent.

Chittagong.—Orphanage for boys attached to St. Placid’s School. Orphanage for girls attached to St. Scholastica’s Convent.

Dacca.—St. Gregory’s School has a special department for orphan boys and St. Francis Xavier’s Convent for orphan girls.

Golla.—Orphanage for Indian girls attached to St. Thecla’s Convent.

Charitable Institutions.

Dispensaries.—Akyab, Chittagong, Dacca and Golla.

Creche.—Chittagong, Akyab, and Dacca. All these are under the care of the Sisters of Our Lady of the Mission.

Catechists and Training Schools.

St. John the Baptist’s Training School for Catechists at Tomiliah.

At Bandura.—Holy Cross H. E. School, prepares and presents candidates for the Matriculation Examination and Apostolic School.

Catholic Press.


IV

Gazetteer.

Head Stations ... 13; Churches and Chapels ... 30

Akyab.—(Arakan, Burma).—Sacred Heart, Rev. R. Clement, c.s.c.
Barisal.—(Backergunj Dt.)—St. Peter, Rev. Ph. Nanni, C.S.C.

Chaunghtha.—(Kyeintali P.O., Sandoway Dt., Arakan).—Rev. L. Faineau, C.S.C.


Dharendra.—(Shabhar P.O., Dacca Dt.) attended from Dacca.


Narikalbari.—(Bandhabari P.O., Faridpur Dt.) Rev. Fr. M. Norekaner, C.S.C.

Noakhali.—Immaculate Conception Rev. Fr. C. Finner, C.S.C.

(2) Rangamatia, Rev. Fr. J. de Costa.


(1) Sandoway.—(Arakan, Burma) church and Apostolic School, Rev. Fr. A. Mascarenhas, C.S.C.


E. B. Ry.—Stations between Dacca and Bahadurabad and Jagannathgunj, and jute stations on the Brahmaputra in the Districts of Mymensing and Pubna are attended from Dacca.

A. B. Ry.—Stations on the line. Tangi, Bhairab, Mymensing are attended from Toomiliah. Stations between Chandpur and Noakhali, Feni and Akhaura and in the Independent Hill Tipperah are attended from Noakhali. Stations between Feni and Chittagong and also in the Chittagong Hills are attended from Chittagong.
DIOCESE OF KRISHNAGAR.

(Society of Foreign Missions, Milan.)

I

Description and History.

History.—Position.—In the year 1855, at the request of the Most Rev. Dr. Carew, Archbishop and Vicar Apostolic of Western Bengal, the Sacred Congregation of the Propaganda sent out three Missionaries from the Seminary of St. Calocero of Milan, who laboured in six of the Districts of the Vicariate of Western Bengal, viz., Jessore, Nadia, Rajshahi, Moorshedabad, Bogra, Malda, and part of the Sunderbunds, which were provisionally united in 1855 under the name of Central Bengal, and placed under their care. This Mission was created a Prefecture Apostolic in June 1870, when the Provinces of Bootan and Assam as also the districts of Dinajpur, Cooch Behar, Rangpur and Faridpur were added to the original Mission of 1855, and Father Marietti, then in Italy, was nominated in the month of August 1870 to be the first Prefect Apostolic. On the resignation of Father Marietti, the Very Rev. F. Pozzi, of the Vicariate Apostolic of Hyderabad, was nominated Prefect Apostolic in April 1879.

It was constituted a Diocese under the Hierarchy on the 1st September 1886. In 1889 the provinces of Bootan and Assam were made over to the Prefect Apostolic of Assam. The Rt. Rev. Dr. Pozzi died on the 22nd October 1905.

Boundaries.—On the North the district of Darejeeling and the Prefecture Apostolic of Assam, on the East the Diocese of Dacca, on the South the Bay of Bengal and the District of the Purgannas, and on the West the Archdiocese of Calcutta.

The population of the whole Diocese is about 18 million inhabitants. The Catholic population is 16,244.

Bengali is spoken throughout the whole Diocese. However the Christians and catechumens of aboriginal races in the Northern part of the Diocese speak different languages: Santali, Mundari, Urdu, Hindi.
II

Clergy and Auxiliaries.

BISHOP.


EPISCOPAL CURIA.

Vicar-General.—Right Rev. Y. Macchi.

Chancellor.—Rev. Fr. Rocca.

Fiscal Advocate.—Rev. S. Monfrini.

Consultors.—Rev. O. Pedrotti, T. Castelli and T. Lazzaroni, and P. Costa.

Clergy.—19 priests of the Society of Foreign Missions of Milan.

RELIGIOUS COMMUNITIES.

Franciscan Missionary Brothers (Congregatio Missionis S. Francisci Ass.) of Kbandwa.—Central Provinces—first opened a House for the conversion of the Santals, in January 1910, at Dhanjuri, Birampur P.O., Dinajpur District.

A second House for the conversion of the same tribe was opened at Bineeduar, Dhamoir P.O., Dinajpur District, in 1911. Bro. Garcia and Bro. Robert. The work of this Brotherhood is entirely mission work for the conversion of the pagans.

A third House of the same Brotherhood at Rohanpur P.O., Malda District. Bro. Felix.

Sisters of Charity of Lovere (Italy) have educational, charitable and mission work, in charge of orphanages and boarding schools for Bengali girls, homes for old widows and sick catechumens, dispensaries, and also help in instructing the women in out-stations. 20 Sisters, who have three convents. Krishnagar, Nadia District: Provincial: Sister Anna Gemo; Bhoborpara, Hidaipur P.O., Nadia Dt., Sister Europeia Manzoni, Shimulia, Jhinkaragacha P.O., Jessore Dt., Sister Magdalena Manfredi.
III

Institutions.

Educational Institutions for Boys.

Five Orphanages and Boarding Schools for Bengali Catholic boys: Krishnagar, Shimulia, Bineeduar, Dinajpur and Rohanpur, 136 pupils.

At Krishnagar a training school for catechists and teacher-catecbists, 8 candidates.

Educational Institutions for Girls.

Three orphanages and Boarding Schools for Bengali Catholic girls. Sisters of Charity: Krishnagar, Bhoborpara, Shimulia, 104 pupils. 48 (elemq.) day schools, 1,241 children 251 Catholic girls, 400 Catholic boys and 590 non-Catholic boys.

Charitable Institutions.

Two homes for old widows and sick women, Krishnagar, Shimulia, 26 inmates; a similar one for old and sick men at Krishnagar, 6 inmates—all under the care of the Sisters of Charity.

Three free dispensaries, one at each of the three convents; Five others managed by the Fathers, at Shimulia, Dhanjuri, Dinajpur, Rohanpur and Bineeduar,—daily treatments at each dispensary about 5 to 10.

IV

Gazetteer.

Churches and Chapels 166. Head Stations 10. Sub-stations 141.

Head Stations.


Krishnagar.—(Birampur P.O., Dinajpur Dt.) St. Francis of Assisi, Cath. 1,800, catechumens 100. Sub-st. 16, Revv. J. Obert, L. Brambilla, A. Galbiati.


Phoolbary.—(Hidaipur P.O., Nadia Dt.). Our Lady of Victory. Cath. 519. catechumens. 5, Sub-st. 6. attended from Bhoborpara.


Saidpur.—(Rangpur Dt.) Our Lady of Lourdes. C. Pop. of Saidpur and other stations on the E. B. State Railway, 486. Rev. O. Pedrotti ; Assist., Rev. J. Lazzaroni.

DIocese of Patna.
(Society of Jesus, Missouri Province.)

I
Description and History.

The Diocese of Patna was erected by a decree of the Holy See, dated 10th September 1919. By the terms of the decree the Diocese includes the whole of the former Prefecture of Nepal, and the eastern part of the Diocese of Allahabad lying to the South of the Ganges, viz., all the districts of North and South Behar (except the two districts of Purneah and of the Santal Pargannahs), the whole of Nepal and a small strip of about 80 square miles in the Darjeeling district. It has an area of 126,000 square miles, and total population of 25 millions.

The total Catholic population is 5,896.

The history of the Diocese may be said to begin in 1620, when the Fathers of the Society of Jesus came to Patna at the invitation of the Nawab. Little is known of the subsequent history of this first attempt at evangelization at Patna. In 1626 we find Jesuit Missionaries working in Thibet. Some 70 years later the mission of Thibet was entrusted by the S. Congreg. De Propaganda to the Capuchin Fathers, and in 1704, Rev. Fr. John Francis de Camerino was appointed the first Prefect of the Thibetan Mission. The territory of the Prefecture seems to have included not only Thibet and Nepal, but also an extensive part of the Northern India from the Punjab to the Vicariate of Calcutta. In 1745 the Missionaries were compelled to leave Lhassa and Thibet: they continued their Apostolate in Nepal and opened a new Mission at Bettiah. When some twenty years later, in 1769, the Fathers had to withdraw from Nepal on account of the political unrest prevailing in that country, the Prefect of the Mission chose Patna as the place of his residence.
As far back as 1713 a substantial church and a residence for Missionaries had been erected in the town of Patna. But in 1763 the church had been all but destroyed by the soldiers of the Nawab. The Prefect, Rev. Fr. Joseph a Roveto, decided to demolish the ruined building, and replace it by a larger church. In 1772 he laid the foundation of the fine and spacious church that stands still to-day though practically unused for divine service, on account of its isolation in the Mahomedan quarter of Patna.

Patna remained the Headquarters of the Mission until 1820. In that year the Vicariate Apostolic of Agra was erected, and to it were given all the territories formerly under the Prefects of Thibet and Nepal.

In 1845 Patna was detached from Agra and made into a separate Vicariate, the saintly Dr. A. Hartmann being appointed the 1st Vicar Apostolic. Four Vicars Apostolic in succession ruled the Vicariate which extended from Allahabad to Darjeeling. In 1871 Dr. Tosi transferred the residence from Patna to Allahabad, where a magnificent Cathedral had been erected. In 1886, on the establishment of the Hierarchy in India, the Vicariate was raised to the dignity of a bishopric, and Dr. Pesci, the last Vicar Apostolic of Patna, took the title of Bishop of Allahabad.

Six years later the districts of North Bihar, i.e., Champaran, Saran, Muzafferpur, Darbhanga and parts of the districts of Bhagalpur and Monghyr were separated from the Diocese of Allahabad and became the Prefecture Apostolic of Bettiah. The new Prefecture was entrusted to the Capuchins of North Tyrol (Austria) and made suffragan to the Archdiocese of Agra. In 1893 the Kingdom of Nepal, hitherto subject to the Diocese of Allahabad, was added to the territory of the new Prefecture which then became the Prefecture Apostolic of Bettiah and Nepal. In 1906, a strip of the Darjeeling District was transferred from the jurisdiction of the Archbishop of Calcutta to the jurisdiction of the Prefect Apostolic.

At the outbreak of the war in 1915, the Austrian Fathers had to leave the Mission, and the Saer. Congreg. de Propaganda appointed Rev. Fr. Felix, o.c., of the Lahore Diocese Administrator Apostolic of Prefecture. Finally in 1919 was published the decree erecting the new Diocese of Patna, entrusting it to the Fathers of the Society of Jesus, and making it suffragan to the Archdiocese of Calcutta.
II

**Clergy and Auxiliaries.**

**Bishop.**


**Vicar-General.**—Very Rev. Fr. P. J. Troy, s.j.


Clergy: 7 Fathers of the Society of Jesus and 8 Secular priests.

**Religious Communities.**

1. Irish Christian Brothers ... ... ... 9
2. Sisters of the I.B.V.M. (Bavaria) ... ... 18
3. Sisters of the Holy Cross (Switzerland) ... 17
4. Sisters of St. Joseph ... ... 3
5. Sisters of the 3rd Order of St. Francis (Indian Sisters) ... ... ... 12

III

**Institutions.**

**Educational Institutions for Boys.**


*Bettiah.*—Middle English School, 82 boys. Orphanages for boys, Primary Schools, 137.

*Choohari.*—Orphanage, 24 boys.

**Educational Institutions for Girls.**


*Bettiah.*—St. Teresa's Convent Day School, 162 girls.
Orphanages for Girls.


IV

Gazetteer.

Churches ... ... ... ... ... 15
Chapels ... ... ... ... ... 8
Head Stations ... ... ... ... ... 10
Sub-Stations ... ... ... ... ... 13


St. Mary’s Home (Fakirana) [1897.] Visited.

Bhagalpur.—The Immac. Conception [1779], rebuilt [1899.] Visited.

Chakni.—(Bagaha P.O., Champaran Dt.) The Holy Family. [1883]. Rev. F. Ory, s.j.

Champattia.—(Champaran Dt.) [1905.] Visited.


Darbhanga.—Holy Rosary. [1854.] Visited.

Dinapore.—St. Stephen. [1854.] Very Rev. W. J. Eline, s.j.

Dossaia.—Bl. Mother of the Good Shepherd. [1898.] Visited.
Ghyree.—(P.O. Victoria Paharia, Champaran Dt.) Our Lady of Victory. [1924.] Rev. Henry J. Westropp. S.J.


Khagaul.—The Immac. Conception [1904].


Morpa.—(Baraignia P.O., Muzafferpur Dt.) [1907.] Rev. L. Patrick.

Muzafferpur.—St. Francis of Assisi. [1903.] Visited.

Patna.—The Visitation of the B.V.M. [1779.] Rev. Benedict.


Samastipur.—St. Fidelis of Sigmaringa. [1892.] Rev. Wm? Smith.
PREFECTURE APOSTOLIC OF ASSAM.

Salesians of Don Bosco (Turin, Italy).

I

Description and History.

The Prefecture Apostolic of Assam was erected by a decree of the Sacred Congregation de Propaganda Fide in 1889 and placed in charge of the Society "Divini Salvatoris." On the repatriation of the priests, consequent on the outbreak of the war, His Grace the Archbishop of Calcutta was appointed by the Holy See, Administrator Apostolic of the Prefecture and from the 9th July 1915 the Fathers of the Belgian Province of the Society of Jesus have worked there till January 1923. By a decree, dated the 21st July 1921, the Prefecture has been entrusted to the Salesians of Don Bosco (Turin, Italy), who have taken over the Mission from January 1923. By a decree of the Sacred Congregation de Propaganda Fide on the 15th December 1922, the Right Rev. Monsignor L. Mathias, s.c., d.d., was appointed Prefect Apostolic of Assam.

Position, Boundaries.—The Prefecture comprises the Provinces of Assam, Bhutan, and Manipur. It is bounded on the North by Tibet, on the East by the Vicariate of Northern Burmas, on the South by the Dioceses of Dacca and Krishnagar, and on the West by the District of Darjeeling and the Diocese of Krishnagar.

Population.—The general population of the Prefecture numbers 8,141,840, among whom there are 6,783 Catholics and 1,290 catechumens.

II

Clergy and Auxiliaries.


Clergy.—11 Priests of the Salesian Congregation, 7 Brothers and 12 Novices of the same Congregation.

Communities.—10 Irish Christian Brothers, 10 Loreto nuns of the Institute of the Blessed Virgin Mary from Rathfarnham, 22 Sisters of Notre Dame des Missions, 6 Daughters of Our Lady, Help of Christians.
III

Institutions.


St. Anthony’s Middle English School and Orphanage for Indian boys. Rev. Father P. Bonardi, s.c.

Don Bosco Industrial School, where Orphans are trained in printing, tailoring, shoemaking, woodwork etc. Rev. Father Bonardi s.c., and 5 Salesian Brothers.

St. Mary’s Middle English School and Orphanage Boarding and Day School. Under the management of the Brothers of Notre Dame des Missions. Rev. Mother M. Berchmans, Prioress.

St. Ann’s Workroom and Hostel free for grown up Khasi Girls.

St. Vincent’s Home and Dispensaries.


Raliang.—Don Bosco Orphanage for boys. Director, Rev. Father J. Fergnani s.c.

St. Francis Xavier’s Convent, Primary School and Orphanage. Under the Sisters of N. D. des M. Rev. Mother Mary, Prioress.

St. Vincent’s Home and Dispensary.

St. Anne’s Workroom.

37. Primary Mixed Schools in the various districts.

IV

Gazetteer.

| Churches | ... | ... | ... | ... | 10 |
| Chapels  | ... | ... | ... | ... | 3  |
| Head Stations | ... | ... | ... | ... | 10 |
| Sub-Stations | ... | ... | ... | ... | 175 |

18

**Shillong.**—(20 Sub-Stations). C. Pop. 1,404. Church of the Divine Saviour. Parish Priest, Rev. Fr. J. Hauber, s.c.; Vicar: Rev. Fr. E. Bars, s.c.

**Cherrapunjee.**—Church of the Sacred Heart. C. Pop. 410. (10 Sub-Stations) Rev. Fr. E. Bars, s.c.

**Laitkynsew.**—Church of Saints Peter and Paul.


**Nongbah.**—C. Pop. These stations are served from Lamin.—C. Pop. Raliang.

III. Districts of Gauhati and Dibrugarh. Head Stations: Gauhati and Dibrugarh.


IV. District of Badapur.—Head Station: Bondashill.

**Bondashill.**—(14 Sub-Stations C. Pop. 600. Church of St. Joseph, Rev. Fr. R. Tormo, s.c.

V. District of Haflong.—Head Station: Haflong.

**Haflong.**—(4 Sub-Stations). C. Pop. 820. Rev. Fr. H. Raygasse, s.c.

VI. Assam-Bengal Railway.—Stations on the line from Pandu to Dibrugarh and the Chuppermukh-Silghat Branch are attended from Gauhati.

Stations on the line from Lumding to Haflong are attended from Haflong.

Stations on the line from Haflong to Badarpur and on to Laksam, including the Badarpur-Silchar, Kalaura-Sylet, and the Akhauaa-Ashuganj Branches are attended from Bodarpur.
ARCHDIOCESE OF MADRAS.

(Suffragan Dioceses—Hyderabad, Vizagapatam and Nagpur.)


I

Description and History.

The Catholic Mission at Madras was begun by French Capuchins in 1642. They built the Cathedral, "St. Mary of the Angels", Armenian Street, in 1775 and worked the Mission in Madras till the arrival of Irish Missionaries in 1834.

Erected into an Apostolic Vicariate, 4th July 1822, confirmed 25th April 1834. Extended by the Bull: Multa Fraeclare 24th April 1838. Raised to an Archiepiscopal See, 1st September 1886.

Boundaries.—The Archdiocese of Madras, in accordance with the delimitation fixed by the Concordat between the Holy See and the Crown of Portugal and by the concession of the Raichur Doab to the Diocese of Hyderabad, is now bounded as follows:

On the North by the Diocese of Hyderabad from which it is separated by the Tungabhadra, which joins the Kistna, 18 miles east of Kurnool, and by the Kistna from the point of junction of the two rivers to the Bay of Bengal.

On the East it is bounded by the Southern arm of the Kistna, which falls into the Bay of Bengal, 15 miles south of Masulipatam, and from that to Elliot's Road, 3½ miles south of Madras, by the Bay of Bengal.

On the South it is bounded by the Diocese of Mylapore, from which it is separated by Elliot's Road, and St. George's Cathedral Road and the road that leads through Kunnatur to Conjeeveram, and from that point it is bounded by the Archdiocese of Pondicherry, from which it is separated by the River Palar.

On the West it is bounded by the Diocese of Mysore (from which it is separated by the civil boundaries of the
Mysore territory) and a small portion on the North-West by the Diocese of Poona, from which it is separated by the Tungabhadra.

The Archdiocese comprises, besides the Town of Madras, the whole of the Guntur, Kurnool, Bellary, Anantapur, Cuddapah, Nellore and Chittoor Districts; that portion of the Chingleput District which lies to the north of Elliot's Road and St. George's Cathedral Road and the road which leads from Madras through Kunnatur, Sriperambudur and Conjeeveram to the Palar; and that portion of the North Arcot District which lies to the north of the Palar.

The area in square miles is about 40,359. The Catholic population is 58,166. Total heathen population is about nine millions.

**Former Prelates.**

January 1842 in the Cathedral Church of St. Mary of Angels, Armenian Street, Madras. In 1867, he was created by Pius IX an Assistant at the Papal Throne. Dr. John Fennelly died at Madras on the 23rd January 1868, aged 62 years and 2 months. 6. The Right Rev. Stephen Fennelly, d.d., appointed Bishop of Thermopylae and Vicar Apostolic of Madras, 1st March 1868, consecrated at Madras, 4th October 1868, died on the 3rd May 1880 at Yercaud, was interred in the Cathedral of St. Mary of Angels, Madras. 7. The Most Rev. Joseph Colgan, d.d., Archbishop of Madras, nominated in private consistory, May 1882, Bishop of Aureliopolis and Vicar Apostolic of Madras, and consecrated on the 24th August of the same year in the Catholic Cathedral. Promoted to the Archiepiscopal dignity by the decree of the 25th November 1886; he was proclaimed at Bangalore on the 25th January 1887, and nominated by Pope Leo XIII Assistant at the Pontifical Throne on the occasion of His Grace's Golden Jubilee, 4th February 1894. He died at Madras on the 12th February 1911, and was buried in the Cathedral of St. Mary of Angels, Madras, aged 86 years 10 months and 11 days.

II

Clergy and Auxiliaries.

The present Archbishop is:—

The Most Reverend John Aelen, d.d., consecrated at Rozendaal (Holland), 2nd February 1902, appointed Co-adjutor cum jure successionis 31st July 1902; enthroned 17th Feb. 1911. Residence:—Nungambakam High Road, Cathedral P. O., Madras. S. W.

ARCHIEPISCOPAL CURIA.


Chancellor and Secretary.—Very Rev. J. Aelen (Jr.).


Religious Communities.


Brothers of St. Francis of Assisi, Phirangipuram, in May 1889.—Transferred to Bellary in 1899, Rev. Br. B. Alexis, o.s.p., the Franciscan Monastery, Bellary.


St. Anthony's Convent, Pudupet, (1911.) 5 Sisters.


3 Sisters work as nurses in the Government Hospital.


Sisters of St. Francis Xavier, Bellary, 30 Sisters.


III

INSTITUTIONS.

EDUCATIONAL INSTITUTIONS FOR BOYS.


Nungumbakam, Madras.—Loyola College (under construction) managed by the Society of Jesus (Toulouse
Province) from the Diocese of Trichinopoly. Rev. G. Gros, S.J.


**Royaparam, Madras.**—Eur. School, 200 pupils, Rev. Mother M. Magdelene, 5 Religious of the Presentation Order.

**Phirangipuram, Lower Secondary School.**—Headmaster Rev. C. Brohm; one Sister, 5 lay teachers.


**Educational Institution for Girls.**


**Church Park, Madras.**—The S. Heart Eur. School, 50 pupils. Religious of the Presentation Order.

**Egmore, Madras.**—St. Antony’s Eur. School, 341 pupils. Senior pupils given special training in all Commercial subjects, including Shorthand, Typewriting, Banking, Accountancy, Book-keeping, Correspondence and specialized teaching in music and drawing. French &c. Religious of the Presentation Order and 11 lay teachers.


**Georgetown, Madras.**—Presentation Convent High School, McLean Street, [1842], 170 pupils. Religious of the Presentation Order, lay teachers. St. Mary’s Female Orphanage and Day School, 180 pupils, Religious of the Presentation Order, lay teachers.
Church Park, Madras.—Training School for Eur. Students, January 1912. This School comprises High, Middle and Primary grades managed by a staff of certificated and experienced teachers. Students receiving training 33. Boarding and Day School for young Ladies. Government gives stipends of Rs. 20 and Rs. 15.


Vepery, Madras.—Sisters of the Third Order of St. Francis of Assisi, School for Indian girls and boys, (1884) 225 pupils. Rev. Mother Gertrude.

At Kilacheri (1874), Royapuram (1885), North Georgetown (1900), Christianpet and Roshanagaram, Kottala and Panoor—Sisters of St. Anne conduct Ely. Schools for Indian girls, 372 pupils, some boarders. Indian girls and boys 1023 children.

At Phirangipuram (1882), Rentachintala (1898), Patibandha (1905), Ravipadu (1919) and Poloor (1905)—Sisters of St. Francis of Assisi conduct convent schools for Indian girls and boys, 900 pupils.

Ely. Schools for boys and girls attached to the various parish churches under the management of the priests in charge.

Charitable Institutions.


Georgetown, Madras.—St. Mary’s Orphanage for Eur. and Anglo-Indian girls. Religious of the Presentation Order, 125 orphans.


Vepery, Madras.—The Sacred Heart Orphanage for Eur. and Anglo-Indian girls. Religious of the Presentation Order, 100 orphans.

Orphanages attached to the Indian Convent at Royapuram, Vepery, Bellary and Phirangipuram.

Other Institutions.

Nellore.—Theological Seminary—(under construction)
Phirangipuram.—Petit Seminary.

Georgetown, Madras.—Technical School attached to the Presentation Convent. Georgetown, where music, dressmaking, typewriting and shorthand are taught. 40 pupils.

Vepery, Madras.—Technical School at the Presentation Convent. Vepery, where music, dressmaking are taught, 60 pupils.


Pudupet.—The Catholic Young Women’s Home opened by His Grace, Dr. J. Aelen, Archbishop of Madras in July 1919, is intended to provide accommodation and protection for students, Teachers and girls in business, who have to work in the city of Madras away from their homes. The “Home” is in charge of the Superintendent, Mrs. Alice de Rozario.
**Madras.**

_Vepery._—A Foundling Home attached to the Convent of the Third Order of St. Francis of Assisi.

_Guntur, Nellore and Kurnool_ have dispensaries managed by the Sisters of Jesus, Mary and Joseph.

The Apostolate of the Press.

The _Madras Catholic Directory_ has been published in the Archdiocese, since the year 1851.

The _Catholic Leader_ newspaper, started in May 1887, the official organ of the Archdiocese. Rev. P. Thomas, Editor and Manager. The "Good Pastor" Press, St. Francis Xavier's, Broadway, Georgetown, Madras.

The _Nalla Ayan_, Tamil monthly, published at the "Good Pastor" Press, Georgetown, Editor, Mgr. A. R. John, St. Francis Xavier's, Broadway, Georgetown, Madras.

**IV**

Gazetteer.

The Archdiocese is divided into 7 Ecclesiastical Districts:

I. DISTRICT OF MADRAS.


_St. Patrick's Chapel_ (Sund. 6 o'clock) and the General Hospital served from the Cathedral.


_Narasingapuram, Mount Road._—St. Antony (1916), from Pudupet. Sund., 730, Ben., 6-30.


Presentation Convent, 1 Eur. Prim. School, 1 Convent Sch. 3 El. schools, 5 parish Schools, 718 pupils.


Sundays: Mass, 7 A.M.
Evening: Exposition of the B. Sacrament 5-30 P.M.


New Town.—St. Joseph’s (19th March 1912). Sun. served from St. Andrew’s. Masses at 6-30, 8 A.M.; Ben. 6-30 P.M.

OUTSIDE MUNICIPAL LIMITS.


II. DISTRICT OF BELLARY.

Vicar Forane.—Very Rev. G. Callenburger.


1 Elementary boys’ school for Tamil and Telugu.

1 Secondary school for Tamil girls. Head-mistress: Sister Mary Agnes.

1 Tamil Orphanage and Boarding for boys with 26 Tamil Boys.
1 St. Francis Xavier's Convent with 23 Sisters, 7 Novices and 3 Postulants.

Home for old women and babies.
Orphanage and Boarding for Tamil and Telugu Girls.


III. _Kilacheri District._

Vicar Forane—Very Rev. A. Miklauzie.


Valarpuram.—(Chingleput Dt.) Sacred Heart (1850 1909)
Sub-sts.: Nemely, Thodigadu, Naipakam, Gndapakam. 2
Churches, 1 chapel.

IV. NELLORE DISTRICT.

Vicar Forane—Very Rev. G. ter Beek.

Arambakum.—Rev. S. F. M. Ignatius.

Bitragunta.—(Nellore Dt.) The Holy Family. (1909).

Christianpet.—(Nandyal P. O., N. Arcot Dt.) Our Lady

Rev. J. Walsh. St. Mary's Convent. 7 Schools, 420 pupils.
non-Caste Orphanage—Dispensary Sub-sts.:—Kisnapatam,
Walluru, Chintaredhipalem, Elluwadi Dinne Issutrapalem
Mittapalem, Battaivadapalem, Razupalem, Nawabpet, Ven-
katagiri, Kalahasti, Rabadapalem, Mulapet. 1 Church: 8
chapels.

of Assisi. 2 Schools. 94 pupils. Sub-sts. 11. Churches 3,
Chapels 4.

Pulicat.—Including Ennur (Priest's Residence). Cath.
Pop. 230. Rev. N. Prior. These two are places of pilgrimage
of the Shrine of Our Lady of Joy and St. Joseph, respectively.

Roshanagaram.—(Via Ponnneri, Chingleput *Dt.) Rev. N.
Prior. Cath. Pop. 1,169. Sub-sts. Periapaliam, Periapaliam,
Surapindi, Balakistapuram, 4 schools, 120 children. 1 Church
4 Chapels.

V. KURNOOL DISTRICT.

Vicar Forane.—Rev. F. Mayr.

Kottala.—(Nandyal P. O.). Rev. Y. Paul, St. Joseph's

Sub-Stations.—Kondupalle and Ponnatota.

F. Mayr. Sacred Heart Convent of the Sisters of J. M. J.
Dispensary, and Goshis Hospital; Orphanage for girls,
MADRAS.


VI. PHIRANGIPURAM DISTRICT.

Vicar Forane.—

Donakonda.—(Nellore Dt.) Our Lady of Victories (1909) Cath. Pop. 600. Sub-sts. 9—for the time being under Phirangipuram. 2 churches, 2 chapels, 2 schools, 54 children.


Pedda Parimi.—(Tadikonda P.O., Guntur Dt.) Cath. Pop. 1,923. Rev. K. Chinnappa. Sub-sts. 31. 18 schools, 520 pupils. 7 chapels.


Convent with boarding institute of the Sisters of St. Fr. of Assisi. Home for widows. Orphanage for Indian girls. 6 El. Schools with 600 pupils.

Siripuram.—(Phirangipuram P.O., Guntur Dt.)—The Circumcision. (1830-1906) Cath. Pop. 1,200. Rev. J. Metternick. Assistant, Rev. C. Aelen. 6 schools, 150 pupils, Sub-sts. 11, Church, 8 chapels.


Anantaram.—Mokkapadoo reddigudom, Chennarazupalem.

Tubadu.—(Satuluru P.O., Guntur Dt.) St. Vincent (1918). Cath. Pop. 1,600; visited from Siripuram, Sub-sts. 16 Churches, 11 chapels. 4 schools, 80 pupils.

Kanaparthby and 6 other villages of the Tubadu Mission temporary to Phirangipuram. Cath. Pop. 600, chapels 4; 2 schools with 60 pupils.

VII. RENTACHINTALA DISTRICT.

Vicar Forane—Very Rev. J. Brouwer.

Mellavagu.—(Karumpudi P.O., Guntur Dt.) Cath. Pop. 1,450. Rev. C. Ruysgrok. 2 Schools, 60 pupils. Sub-sts., 24, 2 churches, 8 chapels.


DIOCESE OF HYDERABAD.

(Society of Foreign Missions, Milan.)

I

History.

Position, Boundaries.—The Diocese of Hyderabad is bounded on the East by the Bay of Bengal, on the North by the River Godavery, which separates it from the two Dioceses of Vizagapatam and Nagpur, on the West by the boundary between the Nizam’s States and the Bombay Presidency, separating it from the Diocese of Poona, and on the South by the Tungabadra and Kistna, which separates it from the Archdiocese of Madras.

Most of the territory of the Diocese lies in the Nizam’s Dominions. The Eastern portion of the Diocese comprising the Kistna District, is in British territory.

The population, according to the last census, is as follows:

<p>| | | | |</p>
<table>
<thead>
<tr>
<th></th>
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<tbody>
<tr>
<td>In Nizam’s territory</td>
<td>...</td>
<td>...</td>
<td>10,000,000</td>
</tr>
<tr>
<td>In British territory</td>
<td>...</td>
<td>...</td>
<td>2,000,000</td>
</tr>
<tr>
<td>Catholic population</td>
<td>...</td>
<td>...</td>
<td>35,546</td>
</tr>
<tr>
<td>Catechumens</td>
<td>...</td>
<td>...</td>
<td>5,625</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>...</strong></td>
<td><strong>...</strong></td>
<td><strong>12,041,171</strong></td>
</tr>
</tbody>
</table>

FORMER PRELATES.


II

Clergy and Auxiliaries.

The present Bishop is:


EPISCOPAL CURIA.

Chancellor.—Rev. H. Saporiti.
Fiscal Advocate.—Rev. C. Mariani.
Consultors.—Revv. C. Mariani, H. M. Pezzoni, I. Pagani, C. D'Souza.

Procurator.—Rev. V. Cornalba.

Clergy.—European Priests 22, Indian Priests 5.

RELIGIOUS COMMUNITIES OF WOMEN.

Franciscan Missionaries of Mary, Hyderabad. Religious 11; Afsulganj Hospital, 8; Isolation Camp, 4.
Little Sisters of the Poor, Secunderabad. Religious 9.
Sisters of Charity, Secunderabad Civil Hospital, Religious 6; St. Francis Convent, 5.

Diocesan Sisters. { Catechist Sisters of St. Francis 24
Telugu Sisters 17

III

INSTITUTIONS FOR BOYS.

<table>
<thead>
<tr>
<th>Institution</th>
<th>Students</th>
</tr>
</thead>
<tbody>
<tr>
<td>Seminary Students</td>
<td>11</td>
</tr>
<tr>
<td>Apostolic School</td>
<td>22</td>
</tr>
</tbody>
</table>
Hyderabad.—All Saints' Institution. Boarders and Orphans 113. Day-scholars 121.

St. Thomas' Orphanage (Fr. Malberti's Memorial) for Indian boys. Boarders and Orphans 60. Day-scholars 60.

Secunderabad.—St. Patrick’s School for European and Anglo-Indian boys. Boarders 38. Day-scholars 50.

St. Mary’s School for Indian boys. Day-scholars 181, Boarders 14. Elementary Schools 128, pupils 4,000.

INSTITUTIONS FOR GIRLS.

Under the Sisters of St. Anne of Providence (Turin).


Kazipett.—Railway School.


Novapettah.—Convent School.

II. Under the Franciscan Missionaries of Mary.

OTHER INSTITUTIONS.

1. **Secunderabad.**—Home for the aged, inmates 105. Little Sisters of the Poor.


4. **A Confraternity** has been established in the Diocese by a special privilege and enriched with indulgences by His Holiness Pope Leo XIII, called the "Confraternity of Prayer for the Conversion of Infidels, under the Patronage of Our Lady of Dolours and the Apostles of India, St. Thomas and St. Francis Xavier." Every Friday a Mass is celebrated at the Altar of the Confraternity for the conversion of infidels and is concluded with prayers for the purpose.

IV

Gazetteer.


**Avinigadda.**—(Krishna Dt.) Rev. C. Baldarelli. Vill. 10.


**Bayaram.**—(C/o Mail Agent, British Mail, Madira, N.G.S. Ry.) Rev. L. Guastavino. Vill. 34.

**Bezwada.**—(KistnaDt.) Very Rev. B. M. Pezzoni v.e., Vill. 22.

Sacred Heart English Convent and St. Francis' Telugu Convent.


Trimulgherry.—Rev. P. Offredi, St. Patrick's Military Church within the entrenchment, and Rev. C. Mariani, Holy Family's Church for the Tamil population. Soldiers' Institute.

Uppalur.—Rev. F. X. Pinto.

Vangamarty.—(P.O., Nakrakal, Hyderabad-Deccan.) Rev. F. Peres. Vill. 11.

DIOCESE OF NAGPUR.

(Missionaries of St. Francis de Sales, Annecy, France.)

I

Description and History.

The Diocese of Nagpur was created by dismemberment from the Diocese of Vizagapatam by a Brief of Leo XIII, dated 29th July, 1887, and its boundaries were fixed by a decree of the Propaganda, dated 10th July 1895.

It comprises:

I. The Central Provinces and Berar, except: (a) the districts of Saugor and Damoh; (b) the tahsil of Sironcha and Zemindari of Ahiri in the Chanda District; (c) the feudatory states of Bastar, Sakti, Raigarh, Joshpur, Udaipur, Sarguja, Korea, Chang Bhakar.

II. The part of the Nizam's territories lying North of the Godavari.

III. The part of the Central India agency lying South South of the Nerbuda.

IV. A part of Orissa, namely, the feudatory State of Patna and the portions of the State of Sonpur, and of the district of Sambalpur lying west of the Mahanadi.

V. The stations of the Rewah State on the Kutni—Bilaspur Railway line (by delegation of the Bishop of Allahabad.)

The total area is about 125,000 with a total population of 15 millions. The Catholics number about 20,000.

FORMER BISHOPS.

The Right Rev. Alexis Riccaz, D.D., was the first Bishop of Nagpur on its erection into a Bishopric, 29th July 1887, elected 26th June 1887, consecrated by his Metropolitan the Most Rev. Dr. J. Colgan, Archbishop of Madras, 20th November 1887, at Nagpur. Died at Jubbulpur, on the 8th September 1892, of debility, aged 58 years. The Right Rev. Charles Felix Pelvat, D.D., nominated Bishop of Nagpur, the 2nd
October 1893, and consecrated at Nagpur, by his Metropolitan the most Rev. Dr. J. Colgan, Archbishop of Madras, on the 10th December 1893. Died 23rd July 1900 of cholera, at Nagpur, aged 55 years. The Right Rev. J. M. Crochet, D.D., nominated Bishop of Nagpur, on the 20th November, 1900, consecrated at Madras on 10th February 1901, in the Cathedral Church of St. Mary of Angels, by His Grace the Most Rev. J. Colgan, D.D., Archbishop of Madras. Died of heart disease at Jubbulpur, 6th June 1903, aged 59 years. The Right Rev. E. M. Bonsaventure D.D., elected 17th September 1904, consecrated at Nagpur by the Right Rev. Dr. H. M. Bottero, Bishop of Kumbakonam, on 5th February 1905. Died of Bright’s disease at Chavanoop (Savoy,) on 12th March 1907, aged 56 years.

II

Clergy and Auxiliaries.

BISHOP.

The Right Rev. Francis Stephen Coppel, D.D., nominated 22nd June 1907, consecrated at Nagpur by the Right Rev. J. M. Clerc, Bishop of Vizagapatam, on the 15th September 1907.

EPISCOPAL CURIA.

Vicar-General.—Very Rev. A. Larrivaz.

Chancellor.—Rev. P. Vittoz.

Fiscal Advocate.—Rev. F. Pallud.


38 priests: 26 Europeans and 12 Indians.

RELIGIOUS COMMUNITIES.


Nagpur.


III
Institutions.

A. HIGH SCHOOLS.

Nagpur.—St. Francis de Sales High School for European boys, boarding establishment; 300 pupils. Rev. L. Dufresne, Principal; Revv. Gerson Rowland, Gros, Damian Fernandez. A printing press is attached to the school, where a monthly Magazine, The Salesian, is published.

Jubbulpore.—St. Aloysius' High School for European boys, boarding establishment, 140 pupils. Rev. T. Mugnier, Principal; Revv. A. Chevallier, C. Fernandez, H. Arnaud.


Jubbulpore.—St. Joseph's Convent High School for European girls, boarding establishment, Sisters of St. Joseph; 215 pupils.

B. MIDDLE SCHOOLS.

Kamptee.—St. Joseph's Convent School for European girls; Sisters of St. Joseph; boarding establishment; 130 pupils.

Amraoti.—Holy Cross Convent School for European girls; Daughters of the Cross; boarding establishment; 127 pupils.

Kamptee.—St. Joseph's Schools for Indian boys, boarding establishment. Rev. Father F. Pallud, 170 pupils.

Ghogargaon.—(Aurungabad Dt.)—R. C. Mission School (Middle Vernacular) for Indian boys. 60 pupils.

C. INDUSTRIAL SCHOOL.

Nagpur.—R. C. Mission Industrial School for Indian boys—Iron, wood and stone work. Staff, Brothers Harold D'Silva and Alfred Demanuelli; 60 pupils.

21
D. PRIMARY SCHOOL.


_Badnera._—R. C. School for European children; Daughters of the Cross; 40 pupils.

_Nagpur._—Providence Girls' School for Indian girls; Sisters of Mary Imm.; 100 pupils; boarding establishment.

_Nagpur._—St. Mary's, Tulsibagh, for Indian girls; 100 pupils; Sisters of Mary Imm.

About 50 small schools connected with the missions ad paganos.

CHARITABLE INSTITUTIONS.

Society of St. Vincent de Paul, Nagpur.

Poor House. Nagpur City, Sisters of Mary Imm.; 100 inmates.

Charitable dispensaries, 8 altogether: Sisters of Mary Imm., 3 at Nagpur, 1 at Chindwara; Daughters of the Cross at Amraoti, Ellichpur.

Orphanages: 11 altogether connected with the schools, namely, 2 European boys' (Nagpur and Jubbulpore); 3 Indian boys' (Nagpur, Kamptee and Chindwara); 3 European girls' (Amraoti, Kamptee and Jubbulpore); 4 Indian girls' (Nagpur, Kamptee, Amraoti and Chikalda).

IV

Gazetteer.

CHURCHES 7. CHAPELS 33.

Head Stations 16.—Sub-stations 15.

_Amraoti._—(Berar) Civil Station.—St. Francis Xavier—C. Pop. 250—Rev. F. Exartier, Chaplain.

Aurungabad.—(Nizam’s territory). Civil and Military and mission ad paganos. Station, St. Francis de Sales.—Chaplain: Rev. Father S. Fagiano who also visits Jalna, Nander, Purna, Hingoli. C. Pop. 300.


Chikalda.—(Berar) Sanatorium, and Mission ad paganos, C. Pop. 120. Rev. E. Thevenet.

Chindwara.—Rev. J. Servage. C. Pop. 75.

Ellichpur.—(Berar) Mission ad paganos; S. H.; Revv. L. Gayet and Father Collac; 13 Catechists: Boarding Establishment for training Masters; 26 pupils, C. Pop. 900.

Ghogargaon.—(P.O., Takliban, via Nevassa, Ahmednagar Dt.) Mission ad paganos, the Nizam’s territory. The Maternity of the B.V.M. Rev. G. Jacquier; 29 Catechists; Boarding School for training Masters, 50 pupils. C. Pop. 3,500.


Itarsi.—Railway congregation.—Rev. C. J. D. Fernandez who visits also Hosbungalabad, Sahagpur, Mohpani. C. Pop. 200.

Jubbulpore.—Civil and Military Station; SS. Peter and Paul; C. Pop. 1,470.—Military Chaplain; Revv. F. J. Palluel, T. Mugnier; Rev. A. Joseph: Indian congregation.

Kupustalni.—(Berar) Mission ad paganos. S. H.—Rev. P. X. Fonseca; 16 Catechists; Boarding School for training Masters; 125 pupils, of whom 45 are boarders. C. Pop. 1,800.

Kamptee.—(C. P.) Military Station. The Imm. Conc. C. Pop. 800. Rev. F. Couturier, Military Chaplain; Rev. J.
Raymond visits Tumsar, Bandra, Gondia, Bolaghat, Neinpur. C. Pop. 160.

*Khandwa.*—(C. P.) Civil Station (125 Cath.) and mission ad paganos (1,975 Cath.)—Nativity of the B.V.M.—Rev. E. Decisier. 14 Catechists; Boarding School to train Masters: 30 boarders.

*Murtisapur.*—Visited.—C. Pop. 30.

*Nagpur.*—Civil Station, Cathedral of St. Francis de Sales. C. Pop. 2,700.—Rev. A. Larrivaz, Chaplain, P. Vittes, Paul Yeruva.

*Pachmarhi.*—(C. P.) Sanatorium, and Military Station—St. Joseph—Military Chaplain, Rev. L. M. Bonnevie. C. Pop. 120.

DIOCESE OF VIZAGAPATAM.

(Congr. of St. Francis de Sales.)

I

Description and History.

Position, Boundaries.—This Mission was by a Decree of Gregory XVI, dated 10th March 1855, separated from the Vicariate Apostolic of Madras and was committed to the care of the Missionaries of the Congregation of St. Francis de Sales, and by a brief of Pius IX, dated 3rd April 1850, was erected into an Apostolic Vicariate. It was constituted into a Diocese under the Hierarchy on the 1st September 1886.

Taking into account the changes in the distribution of Provinces carried out by Government in 1905 and the Decree of the S. Congregation of Propaganda in 1895 fixing the boundaries between the two Dioceses of Nagpur and Vizagapatam, the latter may now be described as follows:

It comprises.—Part of the Madras Presidency, viz., all the districts north of the Godavari River.

II. Part of the Central Provinces, viz., the Native State of Bastar, the Zemindari of Ahiri and the taluk of Sironcha.

III. Part of Behar and Orissa, viz., the British districts and tributary states of Orissa, which lie south of the Mahanadi river except the district of Sambalpur and the states of Sonapur and Patna.


Former Prelates.


II

Clergy and Auxiliaries.

The present Bishop is: —


Co-adjutor Bishop: —


EPISCOPAL CURIA.

Vicar-General.—Rt. Rev. P. Rossillon.
Chancellor.—Rev. J. L. Contat.
Fiscal Advocate.—Very Rev. J. Demattraz.
Censors.—J. Demattraz, J. Contat.
Prosynodal Examiners.—J. L. Contat, J. Dengeneve, P. Descombres, E. Cheyallet.
Procurator of the Mission.—J. B. Gonthier.
Superior Regular.—Very Rev. V. Demattraz.
CLERGY.

40 Missionaries of whom 4 are Indian Priests, 2 are European seculars: 23 belong to the Missionaries of St. Francis of Sales, France; 11 are Lazarist Fathers from Spain.

5 Lay-Brothers of whom 4 are Salesians, one Lazarist.

Seminarists.—Kandy 2, Ranchi 3, Trichinopoly 2, Hyderabad 1. Total 8.

RELIGIOUS COMMUNITIES.

Nuns of St. Joseph of Annecy (Savoy): 66
Indian Nuns of the same Congregation: 9.

They are in charge of the principal educational institutions of the nursing establishment and of the general supervision in the three civil hospitals, viz., at Vizagapatam, Cocanada and Cuttack. Some distribute medicines and visit the sick in the district.

III

Institutions.

A. EDUCATIONAL INSTITUTIONS.

(a) European High Schools.

Visagapatam.—St. Aloysius' High School for boys with boarding establishment; pupils 194. Principal Rev. L. Contat, b.a.; Professor Rev. C. Semellaz, b.a., J. Degeneve, V. Demattraz, b.a., J. B. Gonthier, J. Baud; two lay-brothers, four lay-teachers. Rev. J. Degeneve is in charge of the choir and the school band.


(b) European Middle Schools.


(c) European Primary School.

Visagapatam.—St. Joseph’s School, Pupils 72.
(d) Indian Schools.

Upper Primary Schools.

Palakonda.—Pupils 80. Rev. E. Barril.


Vizagapatam.—For Telugu Hindu Caste girls under the patronage of Her Highness the Rani Saheba of Wadhwan. Pupils 763. Sisters of St. Joseph.


(e) Primary Schools: 68.

Boys attending schools: 2071.

Girls attending schools: 1264.

Inspector of Indian Elementary Schools: Rev. J. B. Salomon.

Inspector of Catechism: Rev. A. Gangloff.

B. Training School for Catechists.


C. Dispensaries.

Five small Dispensaries are managed by the Sisters of St. Joseph.

D. Orphanages.


Surada.—For Orya boys: Orphans 30. For Orya girls: Orphans 37. Rev. F. Guemes.

Waltair Station.—For Tamil and Telugu girls. Inmates 85 Sisters of St. Joseph.

Palavalsa (Palkonda).


E. INDUSTRIAL SCHOOLS.

Vizagapatam.—St. Aloysius' Industrial School recognised by Government. All apprentices have to sign a four years' agreement. They are given a practical engineering training and are made to follow a course in geometrical and scale drawing. No hostel. Outsiders must arrange for their own board and lodging. Total 37. Christians 16. Mahomedans 6. Hindus 15. Manager of the school, Rev. J Cowman. Engineer in charge, Rev. Bro. Emile. Secretary, Rev. E. Coutin.

Waltair Station, St. Joseph's Convent.—A school has been started where lace-making and weaving are being taught: pupils 8.

IV

Gazetteer.


Head-stations 17. Sub-stations 79.

Kurda Road.—(Orissa).—Sub-stations 5. C. Pop. 207 Rev. Ferrer.


Cuttack.—(Orissa)—Our Lady of the H. Rosary [1862]. C. Pop. 148. Rev. F. Aguilar, 1 school.


22


Rajahmundry.—(Godavari Dt.)—H. Redeemer (1902) C. Pop. 399. Rev. É. Chevallet.


Surada.—(Ganjam Dt.).—Sub-sts. 2. C. Pop. 322, schools 2. The Spanish Fathers.

Visagapatam.—Long 84° 21' East. Lat. 17' 42' North, St. Anne’s Cathedral (1854), Sub-sts. 3. C. Pop. 893, Revv. J. L. Contat, A. Rey, J. B. Gonthier. Schools 5.


Yanam.—(Godavari Dt.).—St. Anne, rebuilt in 1859. C; Pop. 23, Catechumens 10. Rev. A. Gangloff.
ARCHDIOCESE OF PONDICHERRY.

Suffragan Dioceses:

Coimbatore, Kumbakonam, Malacca and Mysore.

(Society of Foreign Missions of Paris.)

I

Description and History.

Position, Boundaries.—The Archdiocese of Pondicherry is bounded on the East by the Bay of Bengal, from the mouth of the river Palar to the mouth of the Vellar; on the North by the Palar, which separates it from the Diocese of San Thome of Mylapore and the Archdiocese of Madras; on the West partly by the Mysore territory and the river Chunar, which separates it from the Diocese of Mysore, and partly by the Cauvery which separates it from the Diocese of Coimbatore; and on the South by the river Vellar, which separates it from the Diocese of Kumbakonam.

The first Missionaries who landed in Pondicherry on the 15th January 1674, were the Fathers of the Capuchin Order, who undertook the care of the Europeans settled there. The Fathers of the Society of Jesus came from Siam in the year 1689 and undertook the care of the Indians. The Mission of the Carnatic, which was entrusted in the year 1776 to the Priests of the Society for the Foreign Missions of Paris, was, by a Brief of Gregory XVI, dated 8th July 1836, erected into the Vicariate Apostolic of the Coast of Coromandel, and subsequently by a Brief of Pius IX, dated 3rd April 1850, divided into the Vicariates Apostolic of Pondicherry, Mysore and Coimbatore. Finally, the Vicariate Apostolic of Pondicherry was, by the Constitution Humanae Salutis Auctor of Leo XIII, dated 1st September 1886, constituted an Archbishopsric, and by a Brief of the same Pope, dated 7th June 1187, Pondicherry was made the Metropolitan See of the Ecclesiastical Province of the same name.
By a brief of His Holiness Leo XIII, dated 1st September 1899, the Diocese of Kumbakonam has been created by its dismemberment from the Archdiocese of Pondicherry.

Catholic Population.—142,389 according to the last census.

Former Prelates.

1. Mgr. Pierre Brigot, Bishop of Tabraca in Numidia, Vic. Ap. of Siam, appointed Superior of the Mission of Pondicherry, by Pontifical Brief, 30th September 1776, and confirmed by letters patent of the 30th December following, from Louis XVI, King of France. He died 16th June 1791 at Pondicherry at an advanced age. 2. Mgr. Nicholas Champpennois, Bishop of Doliche in Euphratesensis (Syria), nominated in 1786, as Co-adjutor to Mgr. Brigot and consecrated in January 1787 at Pondicherry by that prelate whom he succeeded in 1791 as Superior of the Mission. He died 28th October 1810 at Pondicherry, and is buried there. 3. Mgr. Louis Charles, Augustus Herbert, Bishop of Halicarnassus in Caria; nominated in 1807 as Co-adjutor to Mgr. Champpennois and consecrated four years later on the 3rd March 1811 at Verapoly by the Bishop of Sura, Vic Ap. He died 5th October 1836, aged 74, at Pondicherry. 4. Mgr. Clement Bonnand, Bishop of Drusipare in Thracia; nominated in 1831, as Co-adjutor to Mgr. Herbert, by whom he was consecrated 10th November 1834, at Oulgaret near Pondicherry, and whom he succeeded in October 1836 as "Superior" of the Mission. On its erection into a Vicariate, 8th July 1836, he became first Vicar Apostolic of Pondicherry and was confirmed by the Brief Multa preclarus, 24th April 1838. This venerable and venerated prelate while employed on a laborious tour throughout the Missions of India, as Visitor Apostolic, died 21st March 1861, aged 65 years, at Benares in the North-Western Provinces of Hindustan. His remains were brought to Pondicherry on the 16th September 1896, and were interred there. 5. The Right Rev. Joseph Isidore Godelle, Bishop of Thermopylae in Achaia; nominated 21st April 1857 as Co-adjutor to the Vic. Ap. of Pondicherry; consecrated 27th August following at Karmatampatty by Mgr. Bonnand; was Administrator Apostolic of the Vicariate of Coimbatore from 1857 to 1865. His Lordship succeeded as Vic. Ap. of Pondicherry in March 1861 on the death of Mgr. Bonnand. Died 15th July 1867 at Chambery in Savoy. 6. The Right Rev. Francis Jean Laouenan,

II

Clergy and Auxiliaries.

The present Archbishop is:—


ARCHIEPISCOPAL CURIA.


Chancellor.—Very Rev. J. Dequidt.


Clergy.—93, viz: 65 Europeans, 28 Indians,

Pondicherry.—Seminary, see separate list.

RELIGIOUS COMMUNITIES.

The Brothers of St. Gabriel, an Order founded by the Blessed G. de Montfort, for imparting Secondary, Primary and Technical education to boys and maintaining charitable institutions for men. There are 9 European and 13 Indian Brothers, in Tindivanam, Pondicherry and Yercaud; Superior: Rev. Brother Claudien, Tindivanam.
2. *The Sisters of St. Joseph de Cluny* devote themselves to the education of girls and to the maintenance of charitable institutions: orphanages, technical schools, dispensaries, homes for the aged poor. The head-quarters and novitiate are at Pondicherry: 105 European and Indian nuns; Superior: Rev. Mother Marie du Sacré Cœur, Pondicherry.

3. *The Carmelite Nuns*, devoted exclusively to the contemplative life, have two Convents, one in Pondicherry, 19 professes and 7 novices, and one in Karikal, 16 professes.

4. *The Sisters of the Holy and Immaculate Heart of Mary*, an Indian Congregation, founded in 1844, under the rules of the Third Regular Order of St. Francis of Assisi, for the education of Indian girls. The novitiate is in Pondicherry; and there are 37 Convents, of which 19 are in this Diocese, 13 in the Diocese of Kumbakonam, 4 in the Diocese of Quilon and 1 in Madras. To the more important Convents is generally attached an Orphanage for Indian girls. The Congregation numbers 250 nuns; Superior: Rev. Mother Pascal Marie.

*The Sisters of Louis Gonzaga*, founded about the middle of the 18th century for bringing up Panchama children; 50 nuns who conduct 6 schools and orphanages at Pondicherry, Oulgaret, Vellore, Mogaiyur and Vettavalam.

### III

**Educational Institutions for Boys.**

The "Petit Séminaire—Colleges," a Secondary School for the education of boys; three sections: French, English (up to Form III) and Tamil. Rev. P. Escande.

**Karikal.**—St. Mary's School. Rev. Fr. H. Tessou. 120.


St. Mary's School, with a Typewriting Institution. Rev. Fr. F. Issac 133.
St. Mary's Home for Indian boys under 10 years of age, belonging to families of good standing. Sisters of St. Joseph de Cluny.


EDUCATIONAL INSTITUTIONS FOR GIRLS.

1. Pondicherry.—St. Joseph's Convent School, a day-school for European girls (123). Sisters of St. Joseph de Cluny. Attached a Technical Section where European girls (72) are taught needlework and lace-making. A similar Technical Section for Panchama girls is attached to the "Hospice Desbassyns." (girls 80) and another one for caste girls attached to the "Bon Secours" Convent.

2. Karikal.—St. Joseph's Convent School for European, Eurasian and Indian girls. (Total 204 girls.)

3. Chandernagore.—School of the Immaculate Conception. Boarding establishment for European and Eurasian girls. (Total 117.)

4. Mahe.—St. Joseph's Convent School for European, Eurasian and Indian girls. Technical Section for Indian girls. (Total 60.)


28 Elementary Schools for girls, 2,070 pupils.
CHARITABLE INSTITUTIONS.

Orphanage.—In Pondicherry "Ville blanche", two orphanages, one for Eurasian boys, (34) Brothers of St. Gabriel, one for Eurasian girls (72) Sisters of St. Joseph de Cluny. The former is called: "Orphelinat de N. D. des Anges"; the latter "Orphelinat-ouvroir de St. Joseph." Two orphanages for Indian boys, Tindivanam, Brothers of St. Gabriel: Chandernagore, the parish priest.

10 orphanages for Indian girls; two in Pondicherry, one in each of the following places: Karikal, Chandernagore, Mahe, Tindivanam, Cuddalore, Vellore, Arni and Mogaiyur. Besides, orphan children are brought up in the various convents of the Congregation of the Immaculate Heart of Mary.

Dispensaries.—The Sisters of St. Joseph de Cluny maintain four dispensaries at Tindivanam, Arni, Cheyur and Alladhy.


Asylum.—One asylum in Pondicherry chiefly intended for destitute Eurasian children and women (Le Refuge) Rev. Mother Anselme.

Hospitals.—Station Hospitals of Pondicherry, Chandernagore and Cuddalore. Sisters of St. Joseph de Cluny.

IV

Gazetteer.

Churches and Chapels: 205

Head-stations: 61. Sub-stations: 1,490.

French Territory.

Cath. Pop. 25,480. Head-stations: 12.


Pondicherry.—Lat. 11° 56' N., 79° 53' E.

1.—Metropolitan Church of the Immaculate Conception. Subsidiary Churches 2, chapel. C. Pop. 6,082. Revv. A. Combes, Anthonisami.


Convent, School, and boarding establishment for caste girls: Sisters of the Sacred Heart of Mary. Atelier for Church vestments attached. Rev. J. Dequidt.

Convent, School and Orphanage of the Nuns of St. Louis of Gonzaga. Rev. A. Combes.


IN ENGLISH TERRITORY.

DISTRICT OF SOUTH ARCOT.

C. Pop. 62,460. Head-stations ; 22.


Kallakurchi.—Sub-sts. Nariappanur, Televasal, Mollapur, Akrapakam, Cottalam, 75 vills. 2 churches, 5 chapels. C. Pop. 1,492. Rev. E. Maylin, 4 schools, 54 pupils.


Ulluthur.—(Pinnalur P.O., Chidambaram Taluk). Sub-sts. Vadhavallur Nekanam, Nellicollay, Kollacudy. 21 vills. Church, 6 chapels. C. Pop. 2,313, Attended from Cuddalore O.T.


DISTRICT OF NORTH AROOT.

(South of the Palar.)

C. Pop. 36,278. Head-stations 15.


Pondicherry.


Peria Cojapalur.—(Arni P.O.) 36 vills. 4 chapels. C. Pop. 1,775. School, 30 pupils. Attended from Chetput.


District of Chingleput.

(South of River Palar.)

C. Pop. 8,605. Head-stations 4.

Pudur.—(Karungul P.O.) Sub-STS. Thatchoor, Valayaputthur. 68 vills. 2 churches, 4 Chapels. C. Pop. 2,564. 3 schools, 136 pupils, Convent School, 76 pupils. Rev. T. Rassendiranader.

Ravuttanallur.—(Uttiramellur P.O.) Sub-STS. Carevapanpadi, Ongoor, Manambady. 25 vills. 2 churches, 4 chapels. C. Pop. 3,920. 8 schools. 170 pupils. Rev. J. L. Gabillet.

District of Salem.

C. Pop, 10,584. Head- Stations 7.


DIOCESE OF COIMBATORE.

(Soc. Foreign Missions of Paris.)

I

Description and History.

Position, Boundaries.—This Diocese is bounded on the North by the Diocese of Mysore, on the East by the Archdiocese of Pondicherry and the Diocese of Kumbakonam, on the South by the Diocese of Trichinopoly and on the West by the Archdiocese of Verapoly and the Diocese of Calicut.

Coimbatore was separated in 1846, from the Vicariate Apostolic of Pondicherry and confided to the care of the Right Rev. Marion de Bresillac, and in 1850 constituted into a new Vicariate.

By the Encyclical Letter of the 1st September 1886, it was constituted a Diocese and on the 7th June 1887 made suffragan to the Archbishopric of Pondicherry.

The Diocese includes: 1st the Collectorate of Coimbatore minus the Taluk of Kollegal; 2nd the Collectorate of the Nilgris; 3rd in Malabar, the Taluks of Palghat and a part of Walluvanad; and 4th the Chittur Taluk and the Nelliampathy Hills in the Cochin territory and the Taluk of Karur (District of Trichinopoly).

Cath. Pop. 45,966. Total Pop. 2,500,000.

FORMER PRELATES.


II

Clergy and Auxiliaries.

The present Bishop is:


EPISCOPAL CURIA.

Vicar-General.—Very Rev. L. Bechu.

Chancellors.—Rev. J. Perrin.

Fiscal Advocate.—Rev. S. Perriere.


Procurator Rev. A. Panet.

Clergy.—29 European and 27 Indian Priests and an Ecclesiastical Seminary.

Out of the 29 European Priests, 2 are in France.

REligious Communities.


5. Indian Nuns of the Presentation Order, Coimbatore, Palghat, Pallapalaiyam, Atticodoo, Dharapuram, Kodiveri, Ootacamund, Wellington, and Coonoor. 54 Nuns. 6 Novices and 6 Postulants. Director; Rev. L. Perriere. Chaplain, Rev. E. Sibuet.

III
Institutions.
Schools for Boys.


Coimbatore.—Convent of Indian Nuns of the Presentation Order established by the late Rev. J. Ravel 1860. 56 Nuns, 6 Novices. The Nuns of the Presentation keep 12 schools for Indian girls, also an orphanage.


Coonoor.—11 Sisters of St. Joseph de Tarbes started [1900]. Boarding establishment and High School for European girls.

Ootacamund.—Convent of the Franciscan Missionaries of Mary [1873], wherein Nuns have opened two separate establishments, one designed for the education of young ladies, including, with the ordinary course of High School instruction, foreign languages, music, plain and fancy needlework.

2 Elementary Schools.

Orphanages.

At Coimbatore an orphanage for Indian boys. The boys follow a regular course of instruction and are fitted for the various occupations of life. Revv. J. Perrin, A. M. Joseph.
In connection with the orphanage at Coimbatore, St. Joseph’s Industrial School, (Sep. 1899), open to boys of all denominations. The public are now trained in the different branches of industry, Viz., carpentry, rattan-work, iron-work, fitting, etc. Rev. R. J. Perrin, Manager.

IV

**Gazetteer.**

**Church and Chapels** 126. Catholics 45,966.


Pollachi.—Cath. Pop. 300 Rev. Autouinather.


DIOCESE OF KUMBAKONAM.

(Society of Foreign Missions of Paris.)

I

History.

Position, Boundaries.—Kumbakonam was separated from the Archdiocese of Pondicherry on the 5th September 1899 by an Encyclical Letter. This Diocese is bounded on the North and West by the Archdiocese of Pondicherry, on the South by the Dioceses of Coimbatore, Trichinopoly and San Thome Mylapore.

Catholic population.—105,035. Total population 3,400,000.

FORMER PRELATE.


II

Clergy and Auxiliaries.

Bishop.

The present Bishop is:


EPISCOPAL CURIA.


Official.—Right Rev. Mgr. A. Sovignet.

Chancellor and Notary.—Rev. J. Laplace.

Promoter of Justice and Defender of the Bond of Marriage: Rev. P. Guyon.


Clergy.—Priests, 34 Europeans, 17 Indians.

Religious Communities.

A.—European Sisters Catechists of Mary Immaculate: Four houses; at Kumbakonam, Mayavaram, Tranquebar, Ayyampett, 43 in number. Besides the different works enumerated below, a novitiate to train Indian nuns, 13 Sisters and 2 Novices or Postulants, an Ouvroir where needlework, knitting, etc., are taught.

B.—Indian Sisters of the Holy and Immaculate Heart of Mary, Conduct 16 schools; in charge of two orphanages at Mayavaram and Michelpatti. 86 in number.

III

Institutions.

1. Educational Institutions.

A.—For boys: Higher elementary schools 2; lower 51, Total 53.

B.—For girls: Higher elementary schools 4; lower 14, Total 18, managed by Nuns. Boarders are received in three schools, viz., St. Teresa's School, Tranquebar, R. C. Convent schools, Kumbakonam and Mayavaram. Boarders, 15 in the first place, 12 in the second.

C.—St. Mary's Industrial School, to teach orphans and other poor boys some useful work: 67 pupils. They are now trained in the different branches of industry: carpentry, rattan work, iron work, fitting. Manager: Rev. R. Michotte, Rev. J. F. Malfrayt. Boarders are received.

D.—Seminary: See under Pondicherry in the special list.

14 Ecclesiastical students in Kandy and Pondicherry, Penang Grand Seminaries. The Petit Seminarians number 34.
2. CHARITABLE INSTITUTIONS.

A.—A Leper asylum, the Sisters Catechists of Mary Immaculate. During last year it received 100 inmates.

B.—A Poor house, same Sisters; 62 old people were received last year.

C.—St. Anne's Hospital, for women and children, with two Sisters in charge, a lady Doctor, a lady apothecary, and a midwife. Sisters Catechists of Mary Immaculate.

D.—Seven dispensaries: 2 at Kumbakonam, 1 at Mayavaram, 1 at Tranquebar, 1 at Ayyampet, 1 at Prottacudi, 1 at Michaelpatti; six are kept by the Sisters Catechists of Mary Immaculate and one by the Indian Nuns. More than 223,000 persons were registered in these dispensaries.

E.—A Foundling house, in charge of the Sisters Catechists of Mary Immaculate in which 92 children were admitted last year.

F.—5 Orphanages.

PIOUS ASSOCIATIONS.

The Apostleship of Prayer, as well as the Archconfraternity of Our Lady of Mount Carmel, are established in every parish. Besides, some other confraternities are established here and there.

Useful Associations.—Temperance Associations have been started in several parishes. Kumbakonam, Michaelpatti (South), Mattoor, Konnekudi, Pullampadi.

IV

Gazetteer.

Churches and Chapels 522.

Head-stations 29. Sub-stations 98.


Tirupanthurutti.—C. Pop. 1,700. Rev. J. Massol.

Molancoody.—Kodavasal P.O.) C. Pop. 1,618. Attended from Mathur.


DISTRICT OF TRICHINOPOLY.

Kumbakonam.


DISTRICT OF SOUTH ARCOT.


DISTRICT OF SALEM.


DIOCESE OF MALACCA.

(Society of Foreign Missions of Paris.)

I

Description and History.

Position, Boundaries.—Malacca was erected into a Bishopric by Pope Paul IV, 4th February 1558. From 1783 with the decaying of the Portuguese dominion, the Diocese was governed by Episcopal Governors or Vicars-General under the Archbishop (Metropolitan) of Goa. By the Bull Multa præclare Malacca was placed under the jurisdiction of the Vicar Apostolic of Ava and Pegu on the 24th April 1838. The Right Reverend Dr. Cao, then Vicar Apostolic of Ava and Pegu, finding himself unable to provide a sufficient number of Missionaries for the extensive districts originally confided to his care, petitioned the Holy See to be relieved from the care of Malacca. By the Brief Universi dominici gregis, dated 10th September 1841, the Malayan Peninsula was erected into a separate Vicariate, including the suppressed Bishopric of Malacca, along with Singapore, Penang and other places of the Straits, previously administered by the Vicar Apostolic of Western Siam.

The Islands of Solor and Timor (Oceania) belonged also to that Diocese. At present the Island of Timor (Portuguese Territory) and two exempted churches at Malacca and Singapore (which remained always under the Portuguese jurisdiction) belong to the Bishopric of Macao.

By the Decree of His Holiness Leo XIII, dated 10th August 1888, Malacca was constituted into a Diocese, and the Right Rev. Edward Gasnier, appointed Bishop of that See with the privilege of residing at Singapore. It was by a subsequent Decree included in the Ecclesiastical Province of Pondicherry.

Population.—3,500,000, Cath. Pop. 44,514. (1923 Census.)

Former Bishops.

The Right Rev. Edward Gasnier, D.D., the first Bishop of Malacca, elected 2nd February 1878, as Bishop of Eucarpia and Vicar Apostolic of the Malayan Peninsula, preconized...

The present Bishop is: The Right Rev. Emile Barillon, D.D., etc; etc.

II

Clergy and Auxiliaries.

Co-adjutor Bishop:

The Right Rev. Louis Perrichon, Co-adjutor Bishop "cum jure successionis". Consecrated in the Cathedral of the Good Shepherd, Singapore, on the 27th November 1921. Residence, Singapore.


Procurator.—Rev. L. Lambert, Military Chaplain.

Clergy.—36 Priests: 32 European and 4 indigenous; including the College and Procure Staff, 43 Priests.—Churches and Chapels, 85.

7 Religious Communities of men (60 Brothers of the Christian Schools), and 7 of women (197 Sisters of the Holy Infant Jesus).

III

Institutions.

Penang.—Seminary, see special list at the end of this volume.


59 schools, 10,999 children, 25 orphanages, 1,241 orphans,
Gazetteer.

Churches and Chapels.—85.—Head-stations, 36.

MALACCA TERRITORY


NEGRI SEMBILAN.


Batang Labu.—Chapel of the Maternity of Our Lady (for the Mantras). Rev. S. Fourgs.

Brogo.—St. Louis. Rev. R. Brossard.


Fort Dickson.—Our Lady of the Port. Rev. S. Fourgs.


Titi.—St. Augustine. Rev. S. Fourgs.

PENANG ISLAND.


Malacca.


Perak,


Krian Road.—St. Paul. C. Pop. 150, Rev. E. Cardon.

Taiping.—Our Lady of the Sacred Heart. C. Pop. 450.  
St. George's School, Rev. Bro. Gilbert.

St. Louis (for Indians). C. Pop. 800. Rev. V. Hermann.

Tapah.—Nativity of the B. V. M. C. Pop. 750. Rev. D. Perrissoud.


Selangor.


Muar.—C. Pop. 150. Rev. J. Francois.

SINGAPORE ISLAND.


Singapore.—Long. 130° 50', Lat. 1° 17'. From Penang 380 miles by water.


Sacred Heart (for Chinese, also Cantonese and Kheb). C. Pop. 1,200. Vicar, Rev. V. Gazeau.


PROVINCE WELLESLEY.


Machang Tinggi.—The Holy Name of Mary. C. Pop. 500. Rev. M. Seet.

DIOCESE OF MYSORE.

(Society of Foreign Missions of Paris.)

I

Description and History.

Position, Boundaries.—Mysore was erected into a Vicariate in 1850, having previously in 1845 been separated from the Vicariate Apostolic of Pondicherry. It was constituted a Diocese under the Hierarchy on 1st September 1886. It comprises the territories of His Highness the Maharajah of Mysore and the British Provinces of Coorg, Kollegal, Taluk, a part of Wynad, and the Taluk of Hosur, Salem District. It is bounded on the North from Harihar eastward, by the Archdiocese of Madras, and from Harihar westward, by the Diocese of Poona and Goa, the boundary line being the northern border of the Mysore territory; on the West by the Diocese of Mangalore, the Western Ghauts being the boundary; on the South by the Diocese of Coimbatore, the boundary line being the northern border of the District of Coimbatore; and on the East, partly by the Archdiocese of Madras and partly by that of Pondicherry.

In the Canarese parts (in the western portion of the Vicariate) a Mission was started in the middle of the seventeenth century by the Jesuits of Goa, and in some places may be found the descendants of those who then received the Faith. The Eastern and Telagu country was first visited by Father Manduit, whose head-quarters were at Carveypondi. At the end of the year 1701 he made a tentative expedition into the Carnatic country and visited Arcot and Vellore, where he baptized a few neophytes. Thence passing through Palliconda, Gudiyatam, etc., he travelled as far as Colalam (Kolar). Unsuccessful in his endeavour to fix a mission station at Colalam, he turned eastwards, and arrived at Punganur where he baptized the first Telugu family. Father Bouchet, the first Superior of the Carnatic mission, fixed his
head-quarters at Takkolam, near Arkonam, and Father de la Fontaine, who afterwards succeeded him as Superior, had his residence at Punganur. From thence the French Jesuits worked their way up to Chikkabulapuram and right into what is now the Anantapur District, whence nearly all the old Telugu Christians, now scattered far and wide, originated. The progress of their work was arrested by the sanguinary persecution of Tippoo Sultan, which having ceased about the close of the year 1799, peace was restored to Mysore.

The celebrated Abbe Dubois himself, a member of the Foreign Missions, spent most of his life with the Canarese Christians at Ganjam, Palhally and Setthihally.

Catholic population 59,732.

FORMER PRELATES

II

Clergy and Auxiliaries.

Bishop:—The Rt. Rev. M. Despatures, born in the diocese of Lille, France in 1873, nominated in the Consistory of 21-6-22, consecrated at Bangalore, 28th October 1922, by His Excellency P. Pisan, Apostolic Delegate.

EPISCOPAL CURIA.

Vicar-General.—The Very Rev. E. Studer.

Honorary Vicar-General.—The Very Rev. Ph. Sigean.

Fiscal Advocate.—The Very Rev. Ph. Sigean.

Chancellor.—Rev. L. Michel.

Consultors.—Revvs. E. Studer, Ph. Sigean, P. M. Briand, J. B. Servanton, L. Michel, J. Faisandier, J. V. D'Souza, L. Vanpeene.

Clergy: 44 European Missionaries and 19 Diocesan Priests.

Procurator.—Rev. J. Faisandier.

RELIGIOUS COMMUNITIES.


II. Sisters of the Good Shepherd from Angers, France. Number of houses in the Diocese 3.


(b) Mysore, 17 Religious, Rev. Mother of the Sacred Heart.

(c) St. Martha's Hospital, Bangalore City, 13 Religious, Rev. Mother N. D. de la Garde.

IV. The Indian Sisters of St. Anne, under the direction of the Sisters of the Good Shepherd, 3 houses.

(a) Shoolay, Bangalore Cant. Religious 59.
(b) Mysore, Religious 14.
(c) St. Martha's Hospital, Bangalore City, Religious 14.

V. Sisters of St. Joseph of Tarbes, France, 4 houses in the Diocese.

(a) Cleveland Town, Bangalore Cant., 24 European and 15 Indian Religious. Rev. Mother Julie Morie.
(b) Bowring and Lady Curzon's Hospitals, Bangalore Cant. 5 European Religious. Rev. Mother Fulbert.
(c) Champion Reefs, Kolar Gold Fields, 6 European Religious. Rev. Mother Flavie.
(d) Mercara, Coorg, 4 European Religious. Rev. Mother M. Henriette.


VII. Catechist Sisters of Mary Immaculate from France, 2 houses in the Diocese.

(a) Bangalore City, 7 Religious. Rev. Mother Anastasie.
(b) Settihally, Hassan Dt., 3 Religious. Rev. Mother M. Felix.

III

Institutions.

Educational Institutions for Boys.

Bangalore.—Seminary, see special list at the end of this volume.

(a) St. Joseph's College (College Department), Shoolay, Bangalore Cant., 125 students. Principal: Rev. J.B. Argaut, B.A.
Mysore.

(c) St. Joseph's College for Indians, Shoolay, Bangalore Cant.; 783 pupils, Principal; Rev. Father Auconturier, Rev. L. Michel, Rev. G. Lazaro with a staff of Indian teachers.

(d) St. Louis Boarding School, Brigade Road, Shoolay, Bangalore Cant., for non-caste Christian pupils of St Joseph's College; 45 Boarders. Rev. G. Lazaro.

(e) St. Patrick's Middle School, Catholic Cathedral, Shoolay, Bangalore Cant.; 141 pupils. Rev. A. D. Lobo.

(f) St. Aloysius' Sec. School, Promenade Road, Cleveland Town, Bangalore Cant.; 386 pupils. Rev. F. Rodrigues.

(g) St. Antony's Boys' School, G. S. Convent, Shoolay, Bangalore Cant.; 120 pupils including 26 boarders. Rev. Mother St. Mary Winifred.

Mysore.—St. Joseph's School, Catholic Church, Mysore; 87 pupils. Rev. M. Furtado.

B. EDUCATIONAL INSTITUTIONS FOR GIRLS.


(b) Sisters of St. Anne, G. S. Convent, Shoolay, Bangalore Cant.; conduct Elem. Schools in: St. Francis Xavier's, St. John's Hill, 244 pupils; St. Mary's, Blackpully, 86 pupils:—Sacred Heart's, Shoolay, 48 pupils.

(d) Catechist Sisters of Mary. Immaculate, at St. Joseph's Church, Bangalore City, conduct one free Dispensary, one free Prim. School, 105 pupils.

_Mysore._—Sisters of the G. S., conduct the G. S. Convent School for Eur., 130 pupils including 25 boarders. Rev. Mother of the Sacred Heart:—the Guardian Angel Indian Girls' School, 100 pupils. Rev. of the Sacred Heart; Industrial School, 79 pupils.


_N. B._—There are besides, many Elem. Schools for boys and girls attached to the various parish churches in the districts.

**CHARITABLE INSTITUTIONS.**


St. Euphrasia's Indian Orphanage for girls, Shoolay. Orphans 141, Religious of the G. S. Rev. Mother Mary of Callista.

St. Mary's Indian Orphanage for boys, Blackpully. Orphans 32. Rev. A. Rautureau, St. Mary's Church, Blackpully.


_Settihally._—Indian Girls' Orphanage, Sisters of Mary Immaculate, 12 orphans.


St. Martha's Hospital and Dispensary, Bangalore City, (1886). Number of beds 95. Average dispensary treatment 236 per day. Religious of the G. S. Rev. Mother N. D. de la Garde.

Home for the Aged (1909), Shoolay; Little Sisters of the Poor, 170 inmates. Rev. Mother St. Irene.


Settihally.—Hospital (1860) and dispensary. Sisters of Mary Immaculate. Number of beds 12. Rev. Mother Felix.


Other Institutions.

Agricultural Farms and Catholic settlements formed by orphans and converts at Mariapuram, Siluvempuram, Susai-paleam, Tiappaliam and Kaniambetta. Vide IV Gazetteer. Ouvroirs attached to the G. S. Convents at Bangalore and Mysore, 110 workers. Industrial Departments attached to the aforesaid Convents, 89 pupils. Industrial School for boys at Mysore, 24 inmates.

Hospital work done by the Sisters of St. Joseph of Tarbes in the Bowring and Lady Curzon Hospitals at Bangalore.

IV

Gazetteer.

Head-stations 30. Sub-stations about 180.

MYSORE.


Chickballapur.—Sub-sts.: Karhally, Devanhally, etc. C. Pop. 887. Churches or Chapels 4. Rev. G. Pinto.


Dornhally.—Huusur, Cudlur, Goudalpett, Naujangodu. C. Pop. 697. 4 Churches, School, 52 pupils. Rev. S. D'Silva, M. Noronha.

French Rocks.—Sub-sts.: 10; C. Pop. 561. Churches or Chapels 5, School, 85 pupils, Rev. M. Pinatel.


Within the parish, Good Shepherd Convent and institutions, 205 inmates. Rev. J. L. Cochet, Chaplain.

Mysore.—(Anapaileam and Railway Quarters) St. Sebastian’s Church. C. Pop. 293. Rev. R. Feuga.
Mysore.

Nelamangalam.—New station among pagans: four schools, 121 boys. Rev. F. Noronha.


Tirthahally.—Sub-sts. Mandagadde, Anantapur, Sagar, Sorab, etc. C. Pop. 1,738, Churches or Chapels 4. Rev. L. C. Mascarenhas.

ARChDIOCESE OF SIMLA.

(Capuchin Franciscans, English Province.)

Suffragan Dioceses:
Lahore and the Prefecture Apostolic of Kafristan and Kashmir.

(According to the returns of 1924):

I

Description and History.

The Archdiocese of Simla was erected by the Holy See on September 13, 1910. It was formed by separating certain districts from the Archdiocese of Agra and the Diocese of Lahore, respectively. From Agra, the new Archdiocese received the districts of Simla, Ambala, Hissar, Jind, Karnal, Loharu, Maler Kotla, Nabha and Patiala; from Lahore, the districts of Kulu, Lahul, Mandi, Spiti and Suket.

Ecclesiastical boundaries:—The Archdiocese of Simla is bounded on the North by Kashmir and Kafristan, on the South by Rajputana, on the East by Agra, and on the West by Lahore.

Total population 5,000,000. Catholic Population 2,339.
Languages: chiefly Hindi and Urdu and many dialects.

II

Clergy and Auxiliaries.


Secretary and Private Chaplain, Rev. Matthew Middlehurst, O.S.F.C.

Religious Communities of Women.

Simla.—Congregation of Jesus and Mary, 32, Reverend Mother St. Dorothy, Provincial Suparioress, Mother St. 27
Gregory, Local Superioress, Convent of Jesus and Mary, Chelsea, Simla, E.


III

Institutions.

Simla.—St. Bede's Training College. [1003]. Jesus and Mary Nuns, 35 pupils.

(2) Jesus and Mary Convent, Chelsea. Boarding H. School [1870]. 134 pupils.

(3) St. Francis' Military Orphanage, Elysium House [1864] transferred to Chelsea [1866]. 156 pupils.


IV

Gazetteer.

Churches and Chapels 13.


2. St. Francis of Assisi, Convent of Jesus and Mary Simla. Rev. Matthew Middlehurst, O.S.F.C.

3. Loreto Convent Chapel, Tara Hall. Served from the Cathedral.

Ambala.—Most Holy Redeemer [1902], Rev. F. Anthony Douglas, O.S.F.C., Rev. Fr. Aloysius Arkwright, O.S.F.C.

Dagshai.—(Simla Hills)). St. Patrick [1853], Rev. A. M. Correa.
Simla.

Jutogh.—St. Patrick [1891]. Served from Simla.

Kasauli.—St. Patrick [1847]. Rev. Fr. Bonaventure Madden, O.S.F.C.


Sirsal.—Rev. Alban Swarbrick, O.S.F.C.


From Solon—Stations on the K. S. Railway.

Chail.—Rev. Fr. Isaías, O.S.F.C.

Narkanda.—Rev. Fr. John Mary, O.S.F.C.
DIOCESE OF LAHORE.

(Capuchins).

I

Description and History.

The Punjab was erected into a Vicariate Apostolic on the 18th September 1886 and constituted into a Diocese under the Hierarchy, with the title of Lahore on the 1st September 1886.

Total population.—15,894,825.

Catholic population of the Diocese 30,432; catechumens 22,576.

I

Clergy and Auxiliaries.

BISHOP.

Rt. Rev. Dr. Fabian-Anthony Eestermans, D.D., O.C., Consecrated at Antwerp (Belgium) on the 29th June 1905.

Residence: Lawrence Road, Lahore.

EPISCOPAL CURIA.

Vicar-General.—Rt. Rev. Fr. Leopold, O.C.

Chancellor.—Rev. Fr. Felix, O.C.

Fiscal Advocate.—Rev. Fr. Sigismund, O.C.

Consultors.—Rev. Frs. Leopold, O.C., Desire, O.C., Secy., Theodule, O.C., Mathew, O.C.

Clergy.—40 European Capuchin Priests, 5 Capuchin Brothers.

RELIGIOUS COMMUNITIES OF MEN.

2. The Tertiary Brothers of St. Francis of Assisi, 1 at Lahore.

OF WOMEN.


2. The Sisters of Charity of Jesus and Mary at Lahore, Mooltan, Dalhousie and Khushpur, 42; Superior: Rev. Mother Hippolyte, Lahore: Mother Victorine, Dalhousie: Mother Marcia, Mooltan; and Mother Melitia, Khushpur.


4. A novitiate for Indian Franciscan Tertiary Sisters has been opened on the 24th June 1922 at Maryabad, actually 16 professed Sisters.

III

Institutions.

EDUCATIONAL INSTITUTIONS FOR BOYS.


St Francis' School, Lahore, for Catholic Indian orphan boys; Tertiary Brothers of St. Francis of Assisi. Orphans 80; day-scholars 39.

Dalwal.—High School in the District of Jhelum for Indian boys. Fr. Mathew, O.C.; 3 Capuchin Fathers, 10 teachers; 336 pupils.

Elementary Schools for Indian children of both sexes at Khushpur, Adah, Sahowala, Maryabad, Franciscoabad, Sialkot and Jamki, about or over 900 pupils.

EDUCATIONAL INSTITUTIONS FOR GIRLS.

The Nuns of Jesus and Mary have the following Institutions:

Lahore.—Convent, 150 pupils. Mother St. Mary Marcelline, 12 Nuns.
Sialkot—Convent, 63 pupils. Mother St. Anastasie, 6 Nuns.

The Sisters of Charity have the following Institutions:—

Mooltan.—St. Mary's Convent, 120 pupils, Mother Marcia, 8 Nuns.

Lahore.—St. Joseph's Orphanage, 140 Indian orphan girls, foundling home and school for high class Indian girls, pupils 240, Rev. Mother Hyppolite.

Dalhousie.—Convent of the S. Heart, 153 pupils. Mother Victorine and 12 Nuns.

Khushpur.—(Lyallpur District).—St. Vincent's Convent, Dispensary School and Catechumenate. Rev. Mother Melitia with 5 Nuns, 331 pupils.

The Franciscan Nuns of the Prop. of the Faith have:—

Maryabad.—Convent with School and Catechumenate, Mother Eleanor, 4 Nuns, 112 pupils.

Lahore.—Lunatic Asylum for females, 5 Franciscan Nuns, Rev. Mother Simon.

IV

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Antoniabad.—(Montgomery Dt.). C. Pop. 1,767. Revv. Felix, o.c., Arsene, o.c.

Amritsar.—C. Pop. 116. Visiting Chaplain, Rev. Hugolin o.c.

Dalhousie.—C. Pop. in summer 310. Rev. Waiter o.c. Rev. Desire, o.c., Military Chaplain.

Ferozepore.—C. Pop. 626. Rev. Macaire, o.c.

Montgomery.—C. Pop. 405. Rev. Father Gaspar, o.c.

Franciscabad.—(Jhang Dt.) C. Pop. 372. Rev. Philip, o.c.

Jullunder.—C. Pop. 185. Sub-sts. Dharmsala, Philour, Ludhiana, Rev. Sylvanus, o.c.
Khushpur.—(Lyallpur Dt.) C. Pop. 6,180. Catechumens 4,100. Revv. Arthur, o.c., Guido, o.c., Florian, o.c.


St. Antony—C. Pop. 650. Revv. Théodore, o.c., Hugolinus, o.c.

St. Joseph’s Chapel.—Sisters of Charity and Orphanage. Fort Chapel affiliated to the Cathedral.

Lyallpur.—C. Pop. 2,335. Catechumens 1,715. Rev. Rufinus, o.c.


Lahore Cant.—C. Pop. 91. Rev. Leopold, o.c.


PREFECTURE APOSTOLIC OF KAFRISTAN AND KASHMIR.

(St. Joseph's Society, Mill Hill.)

I

History.

Boundaries.—By a decree of the Sacred Congregation of the Propaganda, approved and confirmed by Our Holy Father Pope Leo XIII, the extensive regions of Kafristan and Kashmir were made a distinct Mission as a Prefecture, and confided to the care of the Fathers of the Society of St. Joseph of Mill Hill. As this is an entirely new and unexplored missionary field, and as the countries it contains are difficult of access, the North-Western part of the Punjab comprising five Military stations, was attached to it to serve as a basis of operations. This portion has for its Southern and Eastern limits the river Jhelum and the District Mozaffarghar, Dhera-Ismail Khan, Shanpur and Pind Dada Khan. On the West it extends to the confines of Baluchistan, while for the rest the Prefecture is co-terminous with the regions of Kashmir, Cardistan, and Kafristan. Catholic population about 5,000.

II

Clergy and Auxiliaries.

Perfect Apostolic.


Vicar-Delegate.—The Very Rev. W. G. Rumbolds.


Number of Clergy.—16, belonging to St. Joseph’s Foreign Missionary Society, Mill Hill, London.
REligious Communities.

(a) The Jesus and Mary Nuns. Convent, Boarding and Day School and Orphanage. 13 Sisters, 6 Lay Teachers and 150 pupils.

(b) Irish Presentation Sisters. 1. Convent, and Day School in Rawalpindi. 8 Sisters, 85 pupils.

2. Boarding and Day School for small boys in Murree. 4 Sisters, 110 pupils.

3. Convent and Day School for boys and girls. 4 Sisters, 75 pupils.

(c) Franciscan Missionaries of Mary. 1. Rawalpindi. Hospital and Dispensary for Indian women and children. 1 Lady Doctor, 8 Nursing Sisters. Over 13,000 patients annually.

2. Baramulla, Kashmir. Dispensary for native women and children. About 36,500 patients. 6 Sisters. Also, in Baramulla, a native Orphanage.

III

Institutions.


2. Orphanage, for native boys and girls.


Peshawar.—Presentation Convent Day School. Mother Gertrude, Superior.


2. Hospital and Dispensary for Indian women and children. Mother Marie, Franciscan Missionaries of Mary, Superior.

Yusufpur.—(Rawalpindi). Orphanage for Indian boys and girls. Rev. G. Stewart in charge.
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Rawalpindi.—Rev. John Mullan, O. B. E., M. C.

Rawalpindi City.—Rev. G. Stewart.

Yusufpur.—Rev. G. Stewart.

West Ridge.—Rev. J. O’Donahoe.


Peshawar.—Rev. J. McGrain.


ARCHDIOCESE OF VERAPOLY.

(Discalced Carmelites.)

Suffragan Diocese: Quilon.

I

Description and History.

Boundaries.—The Archbishopric of Verapoly includes now only Christians of the Latin rite and extends in the North as far as the Ponany river, in the East it is bounded by the Western Ghauts, in the West by the Diocese of Cochin, and in the South by that of Quilon, the Ranni river forming the limit between both.

Catholic population 108,570.

History.—The first Carmelite Missionaries who, in 1657, came to Malabar, were sent by Pope Alexander VII with orders to reconcile the St. Thomas' Christians or Syriacs, with their Archbishop, Francis Garcia, S.J., whose authority they had forsaken, and to unite them again with the Catholic Church. Having failed in the first object of their mission, they succeeded at least in the second. Rome being informed of their partial success decided to charge the Carmelites with the spiritual care of the Syriacs. When the Dutch after 1663 had conquered Cochin and expelled the Portuguese Missionaries, the Carmelites were also entrusted with the spiritual care of the Latin Christians living in Dutch territory, the others remaining under the Government of Portuguese Bishops. Since 1701 a great part of the Syrian Catholics were under the jurisdiction of the Archbishop of Cranganore; in the absence of most of them they were governed by the Vicar-General of Cranganore, appointed by the Archbishop of Goa. As long as the Goan Jurisdiction lasted, the government of the Syrians was in perpetual fluctuation, the churches freely passing from one jurisdiction to the other.

So things went on until 1st September 1886, when by the Bull Humanae Salutis Auctor, with 34 Latin churches taken from Verapoly and some others from Quilon, the former Diocese of Cochin was restored. Shortly after by a Brief,
May 25th, 1887, Quod jam pridem, the Syrians were exempted from the jurisdiction of the Archbishop of Verapoly and divided into two Vicariates Apostolic, the Northern of Trichur being entrusted to Bishop Medlycott, the Southern of Kottayam to Bishop Charles Lavigue, S.J. By the decree of July 28th, 1890, these Vicariates were split into three, viz., Changanacherry, Ernakulam and Trichur under the government of Indian Bishops of the Syrian rite.

Vicars Apostolic.


The Most Rev. Dr. Bernard of Jesus Arguinzoniz, O.D.C., nominated Tit. Archbishop of Philippi and Co-adjutor, cum jure successionis to the Archbishop of Verapoly on the 14th January 1896. Consecrated on the 9th August of the same year. Succeeded on the 19th August 1897. In consequence of failing health, resigned his See in 1919; was appointed Titular Archbishop of Larissa, and retired to the Monastery of Mount Carmel (Palestine).

II

Clergy and Auxiliaries.

ARCHBISHOP AND COUNCIL.

The Most Rev. Dr. Angel Mary Perez Cecilia, O.C.D., nominated Archbishop of Ochrida and Co-adjutor, with the right of succession, to the Archbishop of Verapoly, on 15th June 1915; consecrated at Ernakulam on 28th October 1915, by the Bishop of Quilon. Succeeded on the See of Verapoly on the 6th February 1919. Enthroned on the 28th April 1919. Residence, Ernakulam (Cochin State).


Procurator.—Very Rev. Fr. Gereon, O.C.D.
ARCHIEPISCOPAL CURIA.


Chancellor.—Rev. Alexander Lenthaparampil.

Promoter of Justice and Defender of the Bond of Marriage.—Rev. Thomas Mullur.


CLERGY.


Secular Fathers of the Latin Rite, 48; of the Syrian Rite, 2.

Tertiary Carmelite Fathers, 10; Professed Students, 9; Lay Brothers, 9. Novices, 4.

Catechists, 26.

REligious Communities of Men.

St. Teresa’s Monastery, Ernakulam.—Discalced Carmelite Fathers of First Order—Fathers 3, Brothers 2.


**RELIGIOUS COMMUNITIES OF WOMEN.**


**III**

**Institutions.**

**EDUCATIONAL INSTITUTIONS.**

*Puthampally.*—Seminary (see special list at the end of this volume.)

*Ernakulam.*—Petit Seminary (see special list at the end of this volume.)

*Ernakulam.*—Preparatory school for Aspirants to the Third Carmelite Order. Aspirants 24 attending St. Albert's High School. Director, Rev. Fr. Bernardine, T.O.O.D.

A.—*FOR BOYS.*


*Palliport.*—St. Mary's English Middle School, up to III Form. Manager, Rev. Joseph Chamany. Pupils 111. Teachers.

Curishingal.—Santa Cruz, English L. S. School, up to II Form. Manager, Rev. Thomas Muller. Pupils 62. Teachers 2.


B.—For Girls.


Ernakulam.—St. Antony's Malayalam School and Branch [1910]. Tertiary Sisters of Mount Carmel, 205 pupils. Three Sisters and 6 Lady Teachers.

Kottayam.—St. Joseph's Convent Boarding School up to V class. Tertiary Sisters of Mount Carmel, 197 pupils with 8 boarders. Staff 9.


Verapoly.—St. Joseph's Convent Boarding School up to VII class. Tertiary Sisters of Mount Carmel. 367 pupils including 24 boarders. Staff 19.

Chathiath.—Convent Boarding L. S. English School of our Lady of Mount Carmel, up to III Form. Tertiary Sisters of Mount Carmel. Pupils 440 with 55 boarders. Teachers 17.


Parochial Vern. schools 116.

Total number of pupils in all schools:

Boys ... ... ... 10,060
Girls ... ... ... 6,386

Inspector of Parochial Schools: Rev. Thomas Muller,
CHARITABLE INSTITUTIONS FOR BOYS.


For Girls.

Ernakulam.—St. Teresa's Orphanage, Carmelite Sisters. Orphans 110, attend the Convent School. Their industries: Plain and fancy needle-work, lace and rope-making, weaving, etc.

Verapoly.—St. Joseph's Orphanage, Carmelite Sisters, Orphans 62, attend the Convent School; needle-work, etc.

Kottayam.—St. Joseph's Orphanage, Carmelite Sisters. Orphans 21, attend the Convent School; needle work, weaving, etc.

Trichur.—St. Joseph’s Orphanage, Carmelite Sisters. Orphans 30, attend the Convent School; needle-work, weaving, etc.

Chathiath.—Orphanage of Our Lady of Mount Carmel, Carmelite Sisters. Orphans 16, attend the Convent School; needle-work, rope-making, etc.

Curushingal.—Orphanage of the Little Flower, Carmelite Sisters. Orphans 13, attend the Convent School; needle-work, lace, etc.

For the Sick.

Magnumel (near Verapoly).—St. Joseph's Hospital, under the direction of the Rev. Bros. Nicholas Verhouven and Isidore D’Costa. Dispensary attached to the Hospital. Patients treated last year 13,205: in-patients 240, out-patients 10,800.

Other Institutions.

Provident Fund (Mutui Subsidii) for old and sick Priests. President, His Grace the Archbishop. Director of the Administrative Council, Very Rev. George Kurz.

Catholic Association of the Archdiocese of Verapoly. Patron: His Grace the Archbishop — President, Very Rev. Thomas X. Rocha. Secretary, Mr. K. X. Joseph.

Catholic Library and Reading Room, Ernakulam, Manager, Very Rev. George Kurz.
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Verapoly.

Publications.—The Messenger of the Sacred Heart, monthly and Sathianatham, a weekly, both Malayalam; Eucharist and Priest, a monthly Magazine, in English; and Promptuariun Canonico Liturgicum, a monthly periodical in Latin for the use of the Clergy in the Missions, published at the Industrial School Press, Ernakulam.

IV

Gazetteer.

Churches and Chapels 82.

1, District of Verapoly.

(Cath. Pop. 23,344.)


Alwaye.—St. Anne's [1890], Chapels, St. Francis Xavier, Alwaye (rebuilt, 1923); Apostle St. Thomas, Kuttichattukara (1878). C. Pop. 1,281. P. P.; Rev. Fr. Angelus, O.C.D., School, 37 pupils.


Magnaly.—Seven Dolours [1811]. C. Pop. 271. Served from Cunemao.


Mannar.—Our Lady of Mt. Carmel [1900]. Chapels: St. Antony, Annakadavu; S. H. of Jesus, Chunduvarray; O. L.
VERAPOLY.

of Mount Carmel, Mattupatty; St. Joseph, Surianalee. C. Pop. 2,350. Resident Priest, Rev. Fr. Salustiusz, C.D. School, 1; children, 32.


II. DISTRICT OF ERNAKULAM.

(Vath. Pop. 35,225.)

Vicar Forane, Very Rev. George Kurz.

Bolghatty.—(Mulavucad, Ernakulam P.O.)—St. Sebastian [1842]. C. Pop. 3,144. Rev. Augustine D'Cruz, P.P.; Schools 2; 350 pupils.


KALUR.—(P.O., Ernakulam).—St. Francis Xavier [1890], rebuilt [1906]. C. Pop. 1,853. Rev. Alexander Pallen, P.P. Schools 3; 480 pupils.


Trichur.—S. Heart of Jesus [1874; rebuilt 1920]. C. Pop. 816, Rev. Aug. Kuttikal, P. P.


III. DISTRICT OF CURISHINGAL.

Vicar Forane, Very Rev. Thomas Rocha.

Cath. Pop. 13,498.)


IV. DISTRICT OF CRANGANORE.

Vicar Forane, Very Rev. Michael Nelavereth;


V. DISTRICT OF KOTTAYAM.

(Cath. Pop. 17,549)

Vicar Forane, Very Rev. Fr. John Emmanuel, O.C.D.


Peermade.—St. Joseph’s Chapel. Served from Mundakayam.


DIOCESE OF QUILON.

(Discalced Carmelites.)

I

Description and History.

Formerly part of the old Cochin Diocese, united to the Vicariate Apostolic of Malabar (Verapoly) 28th April 1838. Its separation decreed and provisionally executed 12th May 1845 and finally confirmed as a separate Vicariate Apostolic 15th March 1853. Erected as an Episcopal See, 1st September 1886.

It comprises the Southern half of the Native State of Travancore, and the British territories of Tangacherry and Anjengo.

It extends from the northern branch of the Ranee river and from near Poracade in the North, along the Indian Ocean, the narrow Southern territory of the Cochin Diocese (which lies from South of Toumba to North of Patnam) and again the Indian Ocean till round Cape Comorin in the South, and is limited in the East by the summits of the Ghaut chain.

Catholic population 172,839, out of a total population of 2,100,000. Patron of the Diocese: Our Lady of Mount Carmel.

FORMER PRELATE.

The Right Rev. Bernardine Baccinelli of St. Teresa, O.C.D., appointed Pro-Vicar Apostolic of Quilon, 7th August 1845, nominated and consecrated Tit. Bishop of Heraclea in 1847; transferred in 1853 to Verapoly, died there on the 9th September 1868. The Right Rev. Bernardine Pontanova of S. Agnes, O.C.D., Bishop of Tanes and Co-adjutor to the Vic. Ap. of Verapoly, was nominated Vicar Apostolic of Quilon, the 15th March 1853, but died at Rome the same month. The Very Rev. Fr. Maurice of St. Albert, O.C.D., Missionary at Bombay, was nominated Pro-Vicar Apostolic of Quilon, the 16th February 1845, but died at Bombay the 8th March 1864,
The Rt. Rev. Charles Hyacinth Valerga, O.C.D., appointed Pro-Vicar Apostolic of Quilon the 31st May 1854, nominated as Vicar Apostolic of Quilon and Tit. Bishop of Mirophythus, the 26th May 1859, consecrated at Rome, the 5th June 1859, died at (Tangacherry) Quilon, the 21st December 1864. The Rev. Mary Ephrem Garrelon, O.C.D., appointed Pro-Vicar Apostolic in 1866, nominated Tit. Bishop of Nemesis and Vicar Apostolic of Quilon, the 24th July 1868, consecrated at (Tangacherry) Quilon, the 8th November 1868, transferred to Mangalore, the 3rd July 1870, died there, the 10th April 1873. The Most Rev. Ildephonsus Borgna, O.C.D., nominated Tit. Bishop of Amyzon and Vicar Apostolic of Quilon the 24th May 1871, consecrated at Verapoly the 20th August 1871, retired in 1883, nominated Tit. Archbishop of Mariopolis in 1886, died at (Tuyet) Quilon, the 4th November 1894. The Rt. Rev. Ferdinand Maria Ossi, O.C.D., nominated Tit. Bishop of Maximanopolis and Administrator Apostolic of Quilon the 3rd April 1883, consecrated at Venice the 23rd September 1883, nominated 1st Bishop to the See of Quilon, the 14th December 1886, died at Grand (Belgium) the 16th August 1905.

II

Clergy and Auxiliaries.

The present Bishop is :

The Rt. Rev. Aloysius Maria Benziger, O.C.D., nominated Tit. Bishop of Tabae and Co-adjutor to the Bishop of Quilon, the 17th July 1900, consecrated the 18th November 1900, succeeded to the See of Quilon, the 16th August 1905. Residence, Olikaray, Quilon.

EPISCOPAL CURIA.

Vicar-General.—Rt. Rev. Fr. Bernardine, O.C.D.


Clergy.—96 Priests, of whom 30 Carmelite Fathers, 1 absent and 2 Tertiaries from various Provinces of Europe and 66 Indian Secular Priests. Seminarists 68, Nuns 214, of whom 63 are Europeans, besides 21 Postulants.
Religious Communities.


Carmel Hill Monastery of D. Carmelites from Belgium at Trivandrum. Fathers 4 and 1 Brother. V. Rev. Fr. Gregory O.C.D., Superior.

Sacred Heart, Residence at Trivandrum with 3 Carmelite Fathers and one Brother in charge of St. Joseph's High School.

St. Elias', Residence at Thukalay with 2 Carmelite Fathers.

Sisters of the Third Order Apostolic of Our Lady of Mount Carmel; 76 Sisters (of whom 3 Europeans) for the Education of girls and care of orphans; 4 Convents: Trivandrum, Quilon, Tangacherry and Anjengo. Besides, 5 Sisters went to Salsette-Bombay. Mother General: Rev. Mary Michael.

Missionary Canonesses of St. Augustine, 43 European Sisters and 29 Indian Lay-Sisters, for the education of girls and care of orphans, foundlings and destitute women; 7 convents: Mulagumudu, Cape Comorin, Colachel, Nagercoil, Kulasegaram, Asaripallam, Mariapuram, Palliady. Mother M. Madeleine, Lady Superior at Mulagumudu.

Sisters of the Holy Cross (from Menzigen); 35 Sisters of whom 3 Indians for nursing the sick in the Government Hospitals at Trivandrum and Quilon. Rev. Mother Emerita Eisenring, Provincial Superioress.

Sisters of the Holy and Immaculate Heart of Mary, from Pondicherry, 31 Sisters for the instruction of girls in vernacular schools; Convent noviciate at Cognersacode, Cumbalam and Kadiapattanam. Rev. Mother Santosha Maria, Lady Superior.

III

Institutions.

Educational Institutions.

Quilon.—Theological and Preparatory seminaries: see special list at the end of this volume.
A.—For Boys.

*Nagercoil.*—S. Francis’ Normal School, and Boarding for the training of Tamil Schoolmasters. Rev. Boniface Rebiera, Director and 4 Lay Teachers, 84 students, of whom 39 are free boarders.

*Ittikaray—Quilon.*—The Children’s Friend Normal School, and Boarding for the training of Malayalam Schoolmasters. Rev. Peter Morris, Director, and 4 Lay Teachers. 99 students, of whom 35 are free boarders.


*Trivandrum.*—St. Joseph’s Boarding, 27 boarders, (new), Carmel Hill, Catholic Hostel, 45 students.

B.—For Girls.


*Asaripallam.*—Convent of Missionary Can. 2 European Sisters, 1 Indian. Vern. and Ind. with 128 pupils.


*Mulagumudu.*—Convent of the Holy Infant Jesus. Rev. Mother M. Augustine, Lady-Superior; 16 Missionary Can. of St. Augustine, with 17 Lay Sisters and a few Lay Teachers, direct:—(a) Vern. Schools, 126 pupils; (b) Ind. Schools, 266 pupils.

Nagercoil.—Convent of St. Joseph and Boarding. Rev. Sr. M. Arsene, Superior; 6 Missionary Can. of St. Augustine, direct: (a) Boarding with 102 boarders. (b) English School and Vernacular Middle School, 23 Teachers' Children 381, (c) Ind. School, 82 girls.

Kulasegaram.—Convent of St. Ursula; 2 Missionary Can. of St. Augustine, 120 children.

Palliady.—Convent of Missionary Can., 3 European Sisters, 1 Indian. Children 298.

Quilon.—St. Joseph’s Convent, Rev. Mother Mary Agnes, Superior; 17 Sisters, Third O. Ap. of O. L. of Mount Carmel, 17 Lay Teachers, direct: (a) Boarding, 85 boarders. (b) English H. School, Vern. Middle School, 818 children. (c) Industrial School, 69 pupils.


C.—Mixed School for Boys and Girls.

Anjengo.—St. Joseph’s English Middle School, Rev. R.M. Silva, Manager, 13 Lay Teachers. 262 children.

Anjengo.—Technical School, 8 Students, Weaving establishment, 8 looms.

Ittikaray Quilon.—Technical School, weaving establishment, 53 students.

Veru. El. Schools, 189.
Total number of pupils in all Schools:

<table>
<thead>
<tr>
<th>Boys</th>
<th>Girls</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>14,479</td>
<td>6,739</td>
<td>21,218</td>
</tr>
</tbody>
</table>

Charitable Institutions.

A Boys' Nazareth Orph. at Itticarry (near Quilon), Sisters of the Cross: Rev. Peter Morris, Director; orphans 53.


Infant Jesus' Orph. for girls, at Mulagumudu, Missionary Can. of St. Augustine, 377 orphans; connected with home for foundlings and 62 destitute widows.

Orph. at Cape Comorin for girls; orphans 12. Orph. at Nagercoil for girls, orphans 31. A dispensary is kept by the Sisters at Mulagumudu, Cape Comorin and Asaripallam.

The Nursing Department in the General Hospital at Trivandrum, has been entrusted by the Government to 12 Sisters of the H. Cross; there are similarly in the District Hospital at Quilon 9 other Sisters of the H. Cross.

The Catholics in the Government Leper Asylum and Central Jail, Trivandrum, are regularly visited by a Father of the Carmelite Convent there.

IV

Gazetteer.

Churches and Chapels 249.

Head-stations, 59. Sub-stations, 145.


I.—Division.


Candachera.—(P.O., Quilon), with Mangade and Chemmagade. Cath. Pop. 2,033, Rev. Jeremias D'Cruz. Schools 2; 191 pupils.


Quilon.—Tope, C. Pop. 2,597. Rev. Gregory Aranjo. Schools 2; 229 pupils.


II Division.


Aravilai.—(P.O., Quilon), Aipuzha, Cadavur. C. Pop. 1,819, Rev. A. Lopez. Schools 2; 159 pupils.


III DIVISION.


IV. DIVISION.


Mungode.—(With Venniacode).—Rev. Linus Miranda. C. Pop. 1,236. Schools 2; 352 pupils.


V. DIVISION.

Kundambagam.—Karakamandalam. C. Pop. 865. Rev. F. Emmanuel, o.c.d. Schools 2; 144 pupils.


Convent of the D. Carmelites. St. Joseph's H. School

VI DIVISION.


Puthencaday.—(P.O., Kulasegaram). Toduvetty. Attoor, Tiekarachy, Unavilakady, Kesaburam, Tettiod, Kuruvicade,


Venganoor.—Balaramapuram. C. Pop. 1,410 Rev. Gregory Alex. Schools 2, with 162 children.

VII Division.


Quilon.


Convent School, Orph. of the Holy Infant Jesus, 14 European Sisters, 11 Indian Auxiliary Sisters, 237 orphans. Superioress: Dame Mary Magdalene.


VIII. Division.


CHURCHES OF THE SYRO-MALABAR RITE.

APOSTOLIC ORIGIN.

The Origin of the Indian Church is an Apostolic one. Both history and tradition testify that St. Thomas, one of the twelve Apostles of Jesus Christ, came to the East Indies, preached the Gospel and founded a church there. The Christians of Malabar firmly believe that the Apostle in the year A.D. 52 landed at Cranganore, a place which is now an obscure hamlet, but was in those days a flourishing seaport, called by ancient geographers Mouziri. St. Thomas erected seven churches on the Malabar Coast at Niranam, Quilon, Chayal, Cackamangalam, Maliankara (Cranganore), Kottakaw and Palur, which are specially venerated even by non-Christians.

Among others, the Apostle converted also many Brahmin families, and ordained priests and Bishops. Peter Jarrie, s.j., Thesaurus Rerum Indicarum, Bordeaux, 1616, 2-3, pt. B. p. 339, says that the Apostle founded in the East eight Archbishoprics, of which Malabar was one. St. Thomas, it is believed, baptised also the Magi who adored the Infant Jesus and who were probably from Assyria or Persia. The Apostle preached also in other parts of India. In the year 67 he was martyred at Little Mount, a little distance from St. Thomas’ Mount, and was buried at Mylapore, in the modern city of Madras.

WHAT TRADITION SAYS.

All authorities concur that after the dispersion of the Apostles, St. Thomas preached among the Parthians and the Oriental Churches in Syria and Mesopotamia and they have always attributed to St. Thomas the preaching of the Gospel in Asia, even as far as China. At that date there had long been commerce between Europe and India, not only by caravans which took the land route through Persia, but also by ships down the Red Sea or the Persian Gulf.

The tradition is that St. Thomas journeyed down the Red Sea and halted at Socotra, whence he went on to Cranganore,
If the tradition be critically discussed, it must be admitted that several ancient writers mention India as the scene of St. Thomas' labours. Thus St. Ephrem the Syrian (A.D. 300—328) in a hymn about the relics of St. Thomas at Edessa, depicts Satan exclaiming: "The Apostle whom I killed in India comes to meet me in Edessa." St. Gregory Nazianzen (329—389) in a homily says: "What, were not the Apostles foreigners? Granting that Jude was the country of Peter, what had Saul to do with the Gentiles, Luke with Achaia, Andrew with Epirus, Thomas with India, Mark with Italy." St. Ambrose (340—397) writes: "When the Lord Jesus said to the Apostles: 'Go and teach all nations,' even the kingdom that had been shut off by the barbaric mountains lay open to them, as India to Thomas, as Persia to Matthew."

Numerous other passages could be cited from various old liturgies and martyrologies which refer to the work of St. Thomas in India, and these passages at least show that the tradition that St. Thomas died in India was widespread among the early Churches, vide G. T. Mackenzie "Christianity in Travancore," Trivandrum, 1906; Nagam Aiya "The Travancore State Manual." Trivandrum, 1906: II. pp. 136-7-8.; Dr. Medlycott, "India and St. Thomas," London, 1905.

The Anglo-Saxon Chronicle relates that King Alfred the Great, in gratitude to God for his victories, in 883, sent gifts not only to Rome but to the shrine of St. Thomas and St. Bartholomew in (Mylapore) India (vide The Catholic Encyclopedia). But some historians have erred in asserting that St. Bartholomew the Apostle also preached and was buried in East India. Historians testify that at the time of King Alfred the Great, the Church of St. Thomas in Mylapore was in the possession of the Syrian Christians, and it was then called by them Beth Thoma or Mar Thoma. Beth Thoma is by some mistakenly constructed into Bartholomew. It is simply a mistaken meaning of the Syriac term, Beth Thoma or Mar Thoma (house or place of St. Thomas). On the other hand, we have no tradition that St. Bartholomew ever came to East India. The place of St. Bartholomew's preaching and shrine was India Citerior (Arabic Felix or Ethiopia now Persian Baluchistan) and Albanum in Armenia Major respectively (Brev, Rom. 24th August).
The acts (part II, C. 8) of the Ecumenical Council of Nicaea I in 325, show that a certain John represented himself to the Council and subscribed to the symbol of the Faith as Bishop of Great India and Persia (vide Labbé, "Sacrosancta concilia." Venice 172. Tom. II. lib. 2, c. 37, Col. 235; Fr. Samuel Giamile, "Genuinae Relationes," Rome 1902, p. 578).

This John was really a Syro-Chaldaean Bishop. This fact universally admitted by all historians clearly proves, against some recent writers, that the ancient Apostolic Church of Indian-Syro-Chaldaean Bishops and Syro-Chaldaean Liturgy, before the Syrian colony, headed by Thomas Cana, landed in Malabar in 345 A.D. This colony, brought by Thomas Cana, only strengthened the Christian community in Malabar; but they did not newly give to the former Christians either the title "Syrian" or the Syriac Liturgy.

For both history and tradition attest, that to the primitive Church of India, the Syro-Chaldaean Liturgy was given by St. Thomas the Apostle himself. When St. Thomas landed at Cranganore in the year 52, there was a Jewish colony in the neighbourhood. These Jews spoke Syro-Chaldaic, as also the Jews in Syria at the time of Our Lord. The Apostle, being in this pagan country, first turned to the Jews and converted them; their Synagogue was turned into a Christian Church, and divine service was conducted in Syro-Chaldaic, their vernacular. The converted Gentiles were united to the Jews, churches were multiplied, and Syro-Chaldaic was adopted by all in the divine service: Dorsey ("Portuguese Discoveries and Dependencies, etc." London, 1893, p. 63). The tradition of the Church of Malabar about the Syriac Liturgy is attested in the letter of St. Thomas' Christians to Pope Gregory XIII written in 1578 (Giamil, "Genuinae Relationes," p. 55). Dr. Medlycott in his "India and the Apostle St. Thomas," p. 174, and Kayath in his "Syri Orientales," p. 148, also prove by historical facts, that the Liturgy of Malabar, instituted by the Apostle Thomas, was the Syro-Chaldaic.

MODERN HISTORY.

The Syrian Christians in Malabar are even to-day called Nazarani Mapilas or St. Thomas' Christians. The appellation, Nazarani, was given to the primitive Christians in the early centuries. It originated from the derision of the Jews who called the Christians Nazarani, as Jesus was from Nazareth.
and called 'Nazarenus.' The Syrian Christians are also Mapilas: The term Mapila is a compound Malayalam word, Maha (great) and Pilla (son); hence it means Prince or Royal son, which are the honorary titles, granted to Thomas Cana and his followers by Chereman Perumal, Emperor of Malabar. The Syrian Christian priests are called Cathanars, which is also an abbreviated form of the Malayalam words Carthan (Governor) and Nathan (Lord), i.e., governing Lord of the parish. The Syrian Christian Bishops are called Abuna and Mar. The term Abuna in Syriac means Father, and Mar means Lord, which are titles of respect, corresponding to Dominus in Latin, Monseigneur in French and Italian, Dom in Portuguese and Spanish. The Syrian Christians attach the title Mar to the names of Popes, Angels and Saints also. Ex. gr. Mar Papa or Mar Pious Papa, Mar Michael, Mar Joseph, etc.

The Church in Malabar was governed by the Syro-Chaldean Bishops till the end of the 16th century. But the Portuguese authorities in India in 1600 substituted Latin Bishops for this Church, under the Royal Patronage of Portugal. The administration of Latin Bishops over the Syrian Christians of Malabar and their different rites occasioned, during the last three centuries, much discontent and dissension. As a result of these dissensions, towards the end of the 18th century, Jacobitism was unfortunately introduced in Malabar and it still remains in vigorous force; its followers were henceforth known as 'Jacobite Syrians' and vulgarly called Puthakuttucars, i.e., 'new sect' whose number now exceeds 200,000 with some six native Bishops, while Catholic Syrian Christians in Malabar are distinguished from the others and called Pazheakuttucars, i.e., 'old sect.'

The Catholics of the Syro-Malabar rite remained under the jurisdiction of Verapoly and Crauganore, and after the suppression of that See under Goa, until Pope Leo XIII of immortal memory, by the Brief Quod Jam pridem of the 29th May 1887, separated the Churches of the Syrian rite on the Malabar Coast, from those of Latin dioceses and leaving the latter under the jurisdiction of the Archbishop of Verapoly and of the Bishop of Cochin, erected the former into two Vicariates Apostolic, one for Northern and the other for Southern Malabar, and styled them respectively of Trichur and Kottayam.

Again, Pope Leo XIII, by his vigilant solicitude for the preservation of the oriental Rites, and in accordance with the
repeated prayers of the Syrian Catholic Christians of Malabar; granted them three Bishops of their own rite and nationality; and thus, by the Brief _Quae Rei Sacrae_ of 28th July 1896, a new division having been made, three Vicariates Apostolic were erected for them, namely, Trichur, Ernakulam and Changanacherry, which are not under the Ecclesiastical Province of Verapoly.

His Holiness Pope Pius X of happy memory, by the Brief _In universi Christiani_ of 29th August 1911, restored the Vicariate Apostolic of Kottayam _pro gente suddistica_, i.e., for that Section of the Syro-Malabar Christians, who are known as 'Suddists'—descendants of the fourth century emigrant Syrians; and the Vicariate comprises all the churches and chapels of the Suddist Syrians on the Malabar Coast.

Finally, by the Bull _Romani Pontifices_, the Syro-Malabar Hierarchy was erected by H. H. Pope Pius XI on 21st Dec. 1923, with the Archdiocese of Ernakulam as the Metropolitan and the Dioceses of Changanacherry Kottayam and Trichur as its suffragans.
ARCHDIOCESE OF ERNAKULAM.

Suffragan Dioceses—Changanacherry, Trichur and Kottayam.

I Description and History.

This Archdiocese was erected as Vicariate Apostolic by Pope Leo XIII by the decree "Quae rei sacrae" of 28th July 1896. It was constituted by joining together the southern extremity [Decanates of Angamaly and Parur] of the then Vicariate Ap. of Trichur that was under Bp. Medlycott, and the northern extremity [Decanates of Arakushey, Edapally, and Pallippuram] of the then Vicariate Ap. of Kottayam that was under Bp. Lavigne, s.j. It thus lies between the present Dioceses of Trichur and Changanacherry. The three Buddhist churches of Chuncam, Bramangalam and Karingom were also included in it. But by the decree "In Universi Christiani" of Pope Pius X, dated 29th August 1911, these churches were taken from this Vicariate and given to the new Vicariate Ap. of Kottayam erected for the Buddhists. So, it now comprises all the remaining churches of the Syrian rite of Malabar situated between the Chalakudy river and the Vempanad lake. It has, therefore, its territory in the Native States of Travancore and Cochin and in British Cochin, and is divided into the nine deanates of Angamaly, Arakushey, Edapally, Kanjur, Tripoonithura, Pallipuram, Parur, Mailakomp and Vaikam. On the erection of the Syro-Malabar Hierarchy it was raised to a Metropolitan See by H. H. Pope Pius XI by the Bull "Romani Pontifices" dated 21st December 1923. Area about 2,450 sq. miles.

Catholic population:—126,656 of a total population of about 1,180,000.

Language.—Malayalam.

Clergy and Auxiliaries.

The Archbishop is:

The Most Rev. Mar Augustine Kandathil, born August 25, 1871; nominated Bishop of Arad and Co-adjutor cum jure successionis to the Vicar Apostolic of Ernakulam on 29th August 1911; consecrated at Kandy by His Excellency Mgr. Zaleski, the Delegate Ap. on 3rd December 1911. Took charge of the administration 9th December 1919, nominated Archbishop 22nd December 1923.

Vicar-General.—Rt. Rev. Fr. Thomas Nedumkallel.


Secretary.—Rev. Fr. Mathai Payapilly.

Procurator.—Rev. Fr. Thomas V. Thaliath.

Clergy.—148 Indian Priests.

Religious Communities.

Monasteries.—Four Monasteries of Syrian-Carmelite Tertiary Monks at Carmel, Panapally, Thevera and Coonemau.

(For particulars Vide "The Carmelite Congregation in Malabar.)

Convents.—Carmelite Tertiary Sisters of the Syrian rite, viz. :—At Coonemau (1866), Arakushey (1891), Vaikam (1892), Karukutty (1899), Chengal (1902), Parur (1910), Ernakulam (1915), Muttam (1916), Kochamangalam (1918), Professed Nuns 178, Novices 36, Postulants 31, Boarders 169.

Institutions.

A. Seminary.

Theological students—26 in Ap. Seminary, Puthenpally; 6 in St. Joseph’s Seminary, Mangalore; 7 in the Papal Seminary, Kandy; and 1 in the Urban College, Rome. In the S. Heart’s Petit Seminary 19.
B. ENGLISH SCHOOLS FOR BOYS.


C. ENGLISH SCHOOLS FOR GIRLS.

Under the Carmelite Tertiary Nuns.


Karukutty.—E. M. School. Teachers 4. Pupils 68. Boarders 28:

V. M. Schools. Arakushey and Vaikam.

E. OTHER ESTABLISHMENTS.

(a) Mixed Schools 254 under the local Vicars with 18,655 pupils.

(c) Catechumenates: 14 Catechumenates at Vashakulam, Kothamangalam, Kishkampalam, Cheugal, etc.

(d) Apostolic Union of Secular Priests.

(e) Society for the conversion. President: Most Rev. Augustine Kandathil D. D.

(f) St. Joseph’s Provident Fund for the aged and sick priests.


IV

Gazetteer.

Parish Churches ... ... ... ... 99
Filial Churches ... ... ... ... 7
Chapel Oratories ... ... ... ... 41

I. ANGAMALY DIVISION.


V. TRIPONITHURA DIVISION.


VI. PALLIPURAM DIVISION.


VII. PARUR DIVISION.


VIII. MAILAKOMP DIVISION.


I. VAIKAM DIVISION.

Ernakulam.


**II. Arakusha Division.**


**Ayana.**—Sacred Heart of Jesus [1894]. C. Pop. 1,005, Schools 3, pupils 177. Vicar, Rev. M. Kakanath.

**Kallurkad.**—St. Augustine [of Hippo] [1898]. C. Pop. 1,620. Schools 6, pupils 301. Vicar, Rev. George Kishakedom.


Thottakara.—SS. George and Sebastian [1902]. C. Pop. 1,080. School 1, pupils 110. Vicar, Rev. G. Kochuparambil.


III. Edapally Division.


IV. KANJNUR DIVISION.


DIOCESE OF CHANGANACHERRY.

I

Description.

Boundaries.—This Diocese is bounded on the West by the Arabian Sea, on the South by the Diocese of Quilon, on the East by the Ghauts and on the North by the Vicariate of Ernakulam.

Catholic population 159,024.

II

Clergy and Auxiliaries.

BISHOP.


EPISCOPAL CURIA.

Vicar-General.—The Right Rev. Mgr. J. Kallarakal, Domestic Prelate to H. H. the Pope.


Secretary.—Rev. James Kalacherry, Ph. D., D.D.

RELIGIOUS INSTITUTIONS.

Four Monasteries of Carmelite Tertiary Monks.


CARMELITE TERTIARY NUNS.

These Nuns have their convents in Changanacherry, Mutholy, Pulinkunnu, Alleppey, Cherpunkal, Kuravelangad, Neddumkunnam, Muttuchira and Ramapuram. 86 Sisters and 68 Novices. 6 Lay Sisters.

SISTERS OF THE H. ADORATION OF THE BL. SACRAMENT.

Convents in Champaculam, Thuruthi, Mallappally, Vashapally, Athrampusha, Mutholapuram, Edathua and Kanjiramattam. 72 Sisters, 70 Novices.

FRANCISCAN TERTIARY NUNS.

Convents in Changanacherry, Kayipuram, Anacallu, Cannadiurumpu, Maniankunnu, Pala and Mattakara. 73 Sisters, 89 Novices.

The Tertiaries of St. Francis of Assisi are in 13 parishes; local directors being the Vicars themselves. Number of Professed Tertiaries 2,902. Novices 50. Vice-Superior, V. Rev A. Kaipanplacal.

III

Institutions.

Kottayam.—Preparatory Seminary (see separate list), Seminarists 43.
EDUCATIONAL INSTITUTIONS FOR BOYS.

A. ENGLISH SCHOOLS.


C&ANGANACHERRY.


B. Vernacular Schools.


Besides these, there are 160 Parochial L. G. V. Mixed schools with a total strength of

EDUCATIONAL INSTITUTIONS FOR GIRLS. ATTACHED TO THE CONVENTS.

A. English Schools.


B. Vernacular Schools.


(4) **Cherpunkal.**—Holy Cross, H. G. V. M. School, Manager, Rev. Fr. George Ouckal. Pupils 230.

(5) **Rampuram.**—Sacred Heart's H. G. V. M. School, Manager, Rev. Fr. Scaria Puthenpurackal. Pupils 221.

(6) **Anakallu.**—Little Teresa's H. G. V. M. School, Manager, Rev. Fr. George Chundrankumel. Pupils 40.


(14) **Nedumkunnam.**—St. Teresa's. Manager, Rev. Fr. E. Mechencumel. Pupils 120.

(15) **Pulincunnoo.**—St. Joseph's L. G. V. School Manager, Rev. Mother Mary Clare. Pupils 140.


(18) Mutholapuram.—St. Paul’s, Manager, Rev. Fr. Paul Pallickaparampil. Pupils 140.

(19) Muttuchira.—St. Agnes’ L. G. V. School, Manager, Rev. Fr. Jacob Muriickal. Pupils 169.

(20) Kanjira Mattam.—Little Flower’s, Manager, Rev. Fr. Alex. Chavalli. Pupils 169.

(21) Thuruthy.—St. Thomas’ L. G. V. School, Manager, Rev. Fr. Jose Kandathiparampil. Pupils 184.


CATECHUMENATES.


IV

Gazetteer.

Churches or Head-stations ... ... ... 120
Chapels or Sub-stations and Oratories ... ... ... 75
Priests ... ... ... 264
Clerics ... ... ... 85

1. DISTRICT OF CHANGANACHERRY.


Kidanagra.—(Changanacherry P.O.,) St. Gregory [1898], Vicar, Rev. M. Padingarekaray, C. Pop. 230.


Kuruppanadam.—(Changanacherry P.O.), St. Anthony [1887]. Vicar, Rev. J. Kandankary, C. Pop. 3,206.


Mallapally.—St. Athanasius (1915) Vicar, Rev. Fr. M. Pulikaparambil. C. Pop. 208.

Muttar.—(Changanacherry P.O.), St. George [1850]. Vicar, Rev. G. Vellapilly. C. Pop. 1593.


Nedumcunnam.—(Changanacherry P.O., Karukachal), St. John the Baptist [1803]. C. Pop. 1722. Vicar, Rev. E. Meecherikunnel.


Thottacad.—(Changanacherry P.O.), St. George [1803]. Vicar, Rev. Z. Kishakekutt. C. Pop. 1,397.

Thricodithananam.—(Changanacherry P.O.), St. Francis Xavier. Vicar, Rev. J. Kadavil. C. Pop. 1,564.

Thuruthy.—(Changanacherry P.O.), St. Augustin [1835]. Vicar, Rev. F. Mullankushi C. Pop. 1,901. 2 Chapels.

Vallpur (Old).—(P.O., Kunjirapally). St. Mary [1812].
Vicar, Rev. S. Purakary. C. Pop. 495.

II. DISTRICT OF KALLURGAD.

V. F., Very Rev. J. Kadavil.

Aleppey.—Holy Cross [1400]. Puthenpurail. Vicar,

Chennancary.—(Aleppey P.O.). St. Joseph [1801]. Vicar,
Z. Kanjuparambil.

Kainacary.—(Aleppey P.O.). St. Mary’s [1860]. Vicar,
Rev. J. Kalachery. Asst. Vicar, Rev. Z. Punnepadam. C.
Pop. 1,111. School, 120 pupils.

Kainady.—St. Mary. Vicar, Rev. Fr. Eugenius. C.
Pop. 100.

Kalurad.—(Aleppey P.O.). St. Mary [1427]. Vicar,
C. Pop. 4,654. 1 chapel.

250.

Karwatta.—(Edathua P.O.). St. Joseph [1874]. Vicar,
Rev. Z. Srampikel. C. Pop. 250.

Kavalam.—(Pulincunnu P.O.). St. Teresa [1868].

Koilmuku.—(Edathua P.O.). St. George [1844]. Vicar,
2 chapels.

Mitracary.—(Pulincunnu P.O., Velianadu). St. Xavier

Mucama.—(Chertalay; P.O.). St. George [1869]. Vicar,
Rev. Th. Chalamgady. C. Pop. 85, 1 chapel.

Pulincunnu.—St. Mary [1557]. Vicar, Rev. Th. Purakel.
C. Pop. 3,100. 4 chapels. Assts., Revv. Fr. Abraham, Puthu-
parambil.

A. Pornkara. C. Pop. 100.


Veliyanad (Old).—Pulincunnu P.O.) St. Fr. Xavier, Vicar, Rev. Z. Kandakary. C. Pop. 348.


Weslaham.—St. Antony. Vicar, Rev. J. Kochupadamkkel. C. Pop. 400.

III. DISTRICT OF ANACALLUNCAL.


Thudanganal.—St. Thomas. Vicar, Rev. J. Kadamkavil. C. Pop. 150.

IV. DISTRICT OF PALAI.
V.F., Very Rev. J. Chakalail.


Kadapilamattam.—St. Mary. Vicar, Rev. S. Thayil. C. Pop. 1722.


V. DISTRICT OF MUTTUCHIRA.


Malapuram.—St. Teresa. C. Pop. 680.


VI. **DISTRICT OF KURAVELANGAD.**

V.F., Very Rev. Vecbiankel.


VII. DISTRICT OF KANJIRAPALLY.

V. F., Very Rev. J. Kattakayam.

Anikad.—Our Lady of Dolours [1869]. Vicar, Rev. J. Koithara. C. Pop. 1,892, 1 chapel.


Chenapady.—St. Mary, (1920) Vicar, Rev. M. Chempala. C. Pop.


Names of New Priests.

THE DIOCESE OF KOTTAYAM.

I

Description and History.

Pope Leo XIII of immortal memory by the Brief Quod jam pridem of 20th May 1887, created the Vicariates Apostolic of Trichur and Kottayam of the Syrian Catholics of Malabar, separating them from the Archdiocese of Cranganore and the Vicariate Apostolic of Verapoly.

Again, Pope Leo XIII, by his vigilant solicitude for the preservation of the Oriental Rites, answered the repeated prayers of the Syrian Catholics of Malabar by granting them three Bishops of their own Rite and nationality in 1896, and by the Brief Quae rei sacrae of 28th July 1896 the three Vicariates Apostolic of Trichur, Ernakulam and Changanacherry were created.

Again, His Holiness Pope Pius X of happy memory by the Brief In Universi Christiani of 29th August 1911 restored the Vicariate Apostolic of Kottayam Pro gente suddistica, i.e., for that section of the Syro-Malabar Christians, who are known as ‘Suddhists’—descendants of the fourth century emigrant Syrians, and the Vicariate comprised all the churches and chapels of Suddhist Syrians on the Malabar Coast.

Finally, The gloriously reigning Supreme Pontiff Pope Pius XI made Kottayam a Residential Episcopal See on 21st Dec. 1923.

FORMER PRELATES.

II
Clergy and Auxiliaries.

The present Bishop is:

Rt. Rev. Mar Alexander Chulaparambil born 14th October 1877, ordained priest 22nd December 1906, nominated Titular Bishop of Busiris and Vicar Apostolic of Kottayam on 16th July 1914, by His Holiness Pope Pius X of happy memory; consecrated at Kandy on 1st November 1914 by H. E. Mgr. Zaleski, Apostolic Delegate of the East Indies. Proclaimed Bishop of Kottayam on 21st December 1923 by His Holiness Pope Pius XI.

Residence: Catholic Bishop's House, Kottayam.

EPISCOPAL CURIA:


Chancellor and Secretary.—Rev. Thomas Mukalel.


III
Institutions.

A. Seminarists.—In the Puthenpally Seminary 3; Papal Seminary, Kandy, 4; Seminary of Mangalore, 4; Urban College of the Propaganda Fide, Rome, 3; Diocesan Seminary of Kottayam, 5.


C.—Catholic Young Men's Union of Kottayam.

D.—Boarding institutions for boys 1; for girls 5.

E.—Catechumenates 2.

F.—St. Thomas' Asylum, Kaipulay (under-construction).

IV

CONVENTS.

N.B.—The Convents are all of the Sisters of the Third Order of the Visitation.


V

SCHOOLS.

(a) — English School for Boys.


(b) English School for girls, St. Anne, Kottayam, Rev. Thomas Mukalel. Teachers 9. Pupils 156.

(c) Grant-in-aid Lower Grade Vern. schools for boys 17.

(d) Parish Schools 15.
The churches of the Vicariate are divided into three districts, each under a Vicar Forane. The IV District includes the Mission Stations only.

I. DISTRICT OF KOTTAYAM.


Mattacara.—Chapel of St. George. Rev. A. Ramachanat.


II. DISTRICT OF KADUTHURUTHY.


Diamper.—(Tripunithura) P.O.). All Saints’ (1510). Chapel at Thaikat.


III. DISTRICT OF ELLORE.


IV. MISSION STATIONS.

1. Nattagam (1895) : Our Lady’s. Visited from Kottayam.


DIocese OF TRICHUR.

I

Description.

Boundaries.—The Diocese of Trichur is bounded on the North by the Diocese of Calicut, on the East by the Diocese of Coimbatore, on the West by the Indian Ocean and on the South by the Archdiocese of Ernakulam.

Population.—There are 1,09,275 Catholics under the jurisdiction of the Bishop of Trichur.

Former Prelates.


II

Clergy and Auxiliaries.


Episcopal Curia.


Private Secretary.—Rev. George Thékkkekara.

General Secretary.—Rev. Mathew Edakolathur.

RELIGIOUS COMMUNITIES.

A. OF MEN.

There are 3 Monasteries for the Tertiary Carmelite Monks at Ampalacad, Elthuruth and Pavaratti. For Particulars Vide "The Carmelite Congregation in Malabar."

B. OF WOMEN.

There are 14 Convents: 9 of the Carmelite Sisters, 3 of the Clarist Sisters and 2 of the Holy Family.

CARMELITE TERTIARY NUNS.


**FRANCISCAN TERTIARY NUNS.**


**HOLY FAMILY CONVENT.**


**III**

**Institutions.**

**A. SEMINARY (see Special List).**

*Seminarists.*—In the Puthenpally Seminary 26; Papal Seminary, Kandy, 4; Diocesan Seminary, Mangalore 5; Urban College of the Propaganda de Fide, Rome, 1; Preparatory, Seminary, Trichur, 32.

**B. EDUCATIONAL INSTITUTIONS FOR BOYS.**


C. Educational Institutions for Girls.

Ampalad.—St. Joseph's Convent School, Carmelite Sisters. 130 pupils.

Chalakudy.—St. John the Baptist Convent School; Clarist Sisters. Pupils 250.

Edathuruthy.—St. Anne's Convent Primary School, Carmelite Sisters. Pupils 120.


Karuvanur.—St. Joseph's Convent School, Clarist Sisters. Pupils 300, including 12 Boarding girls.

Manalur.—St. Teresa's Primary School 1. Carmelite Sisters. Pupils 211.


Trichur.—St. Anne’s Primary School. Carmelite Sisters. Pupils 133.

Trichur.—St. Clare’s Primary School. Clarist Sisters. 125 pupils.

D. INSTITUTIONS (BOYS’ ORPHANAGE).

Trichur.—St. Mary Pompeii’s Orphanage. 35 boys. 15 attending industrial work, 8 attending St. Thomas’ College H. School. Rev. Curz, Paikkulam. Director, Rev. Br. Peter, Manager.

GIRLS.

Trichur.—Sacred Heart of Jesus’ Orphanage conducted by Carmelite Sisters. 22 girls, 6 attending Convent Lower Secondary School. Rev. A. J. Ukken, Director, Rev. Mother Helen, Manager.

ORPHANAGES.

Girls.


CATECHUMENATES 3.

1. Chivalayam.
2. Pazhayur.
3. Trichur.

IV

Gazetteer.

Churches or Head-stations ... ... ... 109
Chapels or Sub-stations ... ... ... 12


Arthat.—C. Pop. 973. Schools 2, pupils 276. Vicar, Rev. Louis Chittalapully.


Choowanoor.—C. Pop. 488. Vicar, Rev. Louis Chittalapully.


Mullurkara.—C. Pop. 112. Vicar, Rev. Abraham Kalapambath.


Edakulam.—C. Pop. 332. School 1. Pupils 110. Rev. John Ambooken (Junior.)


Peringoottucare.—C. Pop. 328. School 1, Pupils 80. Vicar, Rev. Xavier Puduseri.


Northern Pudukad.—Rev. Paul Chirayath.


Puthenvelikara.—Infant Jesus' Church.—Rev. Joseph Karathara.

Kunamuchi.—Rev. Anthappan Valiyaveetil.

THE CARMELITE CONGREGATION
IN MALABAR.

This Religious Congregation, the first of the kind among the natives of India, was commenced in 1831, at Mannanam. The first eleven Fathers made their religious profession on the 8th December 1855. On the 1st October 1860, it was affiliated to the Discalced Carmelite Order. It was also approved of by the Sacred Congregation of Propaganda Fide.

The constitutions were approved by the Holy See on the 1st January 1885 for a trial term of six years. In December, 1902, the Very Rev. Fr. Alexander, T.O.C.D., M.A.P., one of the first eleven Fathers, was elected Prior-General. On the 8th December 1905, the Congregation celebrated its Golden Jubilee. The rules and constitutions were definitely approved of for ever by the Holy See on the 12th March 1906.

The Definitorium of the Congregation includes the following:


Secretary to the Prior-General.—Rev. Fr. J. Ambrose O-Mother of Dolours.

Monasteries.

AMPALAKAT.—ST. TERESA’S MONASTERY.

Novitiate of the Congregation.—Founded in 1868. P.O., Adoor, Cochin; Anchal—Mala.


Vernacular School and Catechumenate. 2,006 baptised.
CHETHIPUSHAY.—MONASTERY OF THE S. HEARTS OF JESUS AND MARY.

Scholasticate of the Congregation.

Founded in 1883. Anchal and Post—Changanacherry.


St Francis' Catechumenate mostly for pagans of the lowest class. Over 1,438 baptised. They attend the monastery church.

CUNEMAVOO—MONASTERY OF ST. JOSEPH.

Founded in 1890. Post—Verapoly, Anchal—Cunemavoo.


ELTHRUTH—MONASTERY OF THE PURIFICATION.


Establishment.


IV. Good Shepherd Catechumenate [1903]. 845 baptised.
Director, Rev. Fr. Paul,


JEPPPOO—THE SACRED HEART HOUSE.
OF STUDENTS—MANGALORE.

Founded in 1890. Post—Kankanady.

Professed Fathers.—1. Rev. Boniface of Jesus, Superior.

The students attend classes in St. Joseph’s Seminary and are taught by the Jesuit Fathers.

PAVARATTY (KAINIMANGALAM)—ST. THOMAS’ MONASTERY.

Founded in 1890. Post—Pavaratty, Chowghat, S. Malabar.


ESTABLISHMENT.


**St. Francis Xavier's Catechumenate.**—Mostly pagans of the lowest class. 1,018 baptised. **Manager,** Rev. Fr. Lazar of Bl. Sacr.

**MANNANAM—ST. JOSEPH'S MONASTERY.**

**Mother House of the Congregation.**—Founded on May 31, 1831. **Post and Anchal—Mannanam.**


**ESTABLISHMENT.**


III. Aspirants' Establishment.—Training boys to be admitted in the Congregation. **Director,** Rev. Fr. Gervase. They attend St. Ephrem's High School. Aspirants 37.


V. St. Joseph's Press started in 1846, Books printed in Malayalam, Tamil, Syro-Chaldaic and English. A Tri-weekly newspaper, called *Nasarani Deepika,* Catholic organ, the oldest newspaper in Travancore, and a monthly magazine called the *Flower of Carmel* are issued from this Press. **Manager of the Press—Rev. Fr. Daniel of Imm. Con.**

VI. Catechumenate. 2,538 baptised.

**MUTHOLY—MONASTERY OF ST. JOHN OF THE CROSS.**

Founded in 1870. **Post—Palai. Anchal—Mutholy.**

**Professed Fathers.**—1. Eusebius of St. Zachary, Prior. 2. Leonard of St. Luise. 3. Laurence of St. Teresa. 4,

ESTABLISHMENT.


PANAPALLY.—ST. PHILIP NERI'S MONASTERY.


PULLINKUNNU.—ST. SEBASTIAN'S MONASTERY.


ESTABLISHMENT.


II. Sacred Heart's Boarding House. Boarders 15.

III. Catechumenate [1871]. 1,951 baptized.

THEVARA—MONASTERY OF THE S. HEART OF JESUS.
Founded in 1880. Post and Anchal—Ernakulam.


Primary Vern. School, 250 pupils Manager, Rev. Fr. Abraham of St. Mary.
Vazhakulam—Monastery of Our Lady of Mount Carmel.


English Middle School. 205 pupils. Catechumenate, 1,347 converts.

Summary.

The Congregation has thus 8 Priorates, 4 Vicariate Monasteries and 1 Branch House. There are in all 120 Fathers, 33 students professed, and 25 Choir Novices, 46 Lay Brothers professed, and 16 Lay Novices besides 67 Aspirants.

Distribution of Convents according to the boundaries of Bishoprics:


In Mangalore.—Hospice of the Sacred Heart of Jesus, Jeppoo.

Establishment.

ARCHDIOCESE OF COLOMBO.

I

Description and History.

(Oblates of Mary Immaculate.)

Suffragan Sees: Galle, Kandy and Trincomalee.

Position—Boundaries.—The Archdiocese of Colombo comprises two out of the nine Provinces into which the Island of Ceylon is divided, viz., the Western Province, chief town, Colombo, and the North-Western Province, chief town, Kurunegala. It is bounded on the North by the Northern and North Central Provinces, on the East by the Central and Sabaragamuwa Provinces, on the South by the Sabaragamuwa and Southern Provinces, and on the West by the sea.

Christianity was first preached in Ceylon in 1544 by St. Francis Xavier and his fellow labourers. The first public place of Christian worship was erected in Jaffna in 1586. The Island continued subject to the Bishopric of Cochin till 1836, when Pope Gregory XVI erected it into a Vicariate Apostolic. It was divided in 1843 into two Vicariates, viz., Colombo and Jaffna; in 1883, the Central Province was severed from Colombo to form the Vicariate of Kandy. By the Constitution Humanae Salutis Auctor of the 1st September 1886, Colombo was erected into an Archepiscopal See with Jaffna and Kandy as Suffragans.

By a brief of His Holiness Leo XIII, dated 26th August 1893, two new dioceses were erected, viz., the Diocese of Trincomalee, comprising the Eastern Province and the District of Tanankaduwa in the North Central Province, and the Diocese of Galle, composed of the Southern Province, and the Province of Sabaragamuwa. Besides, the North-Western Province was detached from the Diocese of Jaffna to be annexed to the Archdiocese of Colombo. Thus the number of Suffragan Sees under the Metropolitan See of Colombo was raised to four, viz., Galle, Jaffna, Kandy and Trincomalee.

Catholic Population.—265,299 souls out of a total population of 1,739,028.
Vicars Apostolic.

The Rev. Francis Xavier, a native of Goa, and at the time Superior of the Ceylon Mission, died 1835. Rt. Rev. Vincent De Rozario, Bishop of Thomacene, Vicar Apostolic of Colombo, appointed 1836, consecrated 1837, died at Colombo on the 29th April 1842. Rt Rev. Dr. Caetano Antonio, Bishop of Ursula and Vicar Apostolic of Colombo, appointed 1843; consecrated 1843; died at Colombo on the 25th January 1857, aged 79 years. In 1847 Fr. Bravi, a Silvestrine monk, was appointed Co-adjutor to Bishop Caetano Antonio, whom he succeeded as Vicar Apostolic on the 25th January 1857. He died on the 15th August 1860. On the 25th August 1862 Fr. Sillani was appointed Vicar Apostolic. He died in Rome in 1878, and was succeeded on the 12th September 1879 by Fr. Pagnani of the same Congregation.

Archbishops.


II

Clergy and Auxiliaries.

The present Archbishop:—

The Most Rev. A. Coudert, D.D., O.M.I., Domestic Prelate to His Holiness the Pope, Assistant at the Pontifical Throne and Roman Court, consecrated at Colombo on the 30th November 1898 as Co-adjutor, with right of succession to the Most Rev. Dr. Melizian, Archbishop of Colombo, and succeeded to the Metropolitan See of Colombo on the 27th June 1905.

Archiepiscopal Curia.


Chancellor.—V. Rev. E. Nicholas, O.M.I., Ph. D.
Fiscal Advocate.—V. Rev. E. Sergent, O.M.I.


Defensor-Vinculi.—V. Rev. E. Sergent, O.M.I.

Procurator-General.—Rev. J. A. Mojorel, O.M.I.

Clergy.—126 missionaries, consisting of (a) 105 Oblate Fathers, of whom 31 are Ceylonese Priests, and (b) 21 Secular Priests, of whom are 1 European and 20 Ceylonese Priests.

Religious Communities.


Brothers of the Christian Schools, 19 Brothers engaged in St. Benedict’s Institute, and important Novitiate at Mutwal, Colombo, with 8 Brothers, Novices and Scholastics.

Marist Brothers in charge of St. Mary’s College, Negombo.

The Ceylonese Franciscan Brothers [1892]. 40 Brothers employed in teaching and supervising the Orphanage and Industrial Schools, Maggona, and the schools at Wennapuwa Maggona, Chilaw, Katuwapitiya, and Bolawalana.


Little Sisters of the Poor at Colombo [1888]. Nuns 18. Rev. Mother Agnes.

Franciscan Nuns. Missionaries of Mary. School and Orphanage at Moratuwa General Hospital at Colombo, Industrial School at Borella and Leper Asylum at Hendela, 94 Nuns.

Ceylonese Nuns of St. Francis Xavier, under the direction of the Nuns of the Good Shepherd, 168. 32 Vernacular Schools, 6,326 pupils. Rev. Mother Mary of St. Solange, Superior.
Colombo.


III

Institutions.

Educational Institutions for Boys.

Borella.—Seminary, See special list.


St. Benedict’s College, Brothers of the Christian Schools, trains boys for the commercial and the clerical professions. 20 Brothers. Rev. Brother Claude, Director, 1,299 pupils. Boarders 102.

Grand Pass.—Colombo.—St. Joseph’s School, Brothers of the Christian Schools. 277 pupils.

Mutwal.—Colombo.—De la Salle School, Brothers of the Christian Schools. 290 pupils.

Pettah.—Colombo.—St. Mary’s High School, Brothers of the Christian Schools. 211 pupils.


Moratuwa.—Boys’ English School. 243 pupils.

Chilaw.—Boys’ English School. 137 pupils.
Kalutara.—The Holy Cross, Collegiate School. Rev. C. V. Cross, o.m.i. 227 pupils.

Also English Schools for boys: Hultsdorp, pupils 223, Puttalam, pupils 208, Maggona, pupils 177, Kurunegala, pupils 108, Kandane, pupils 180.

Maggona.—St. Vincent's Home. Rev. H. Boyer, d.d., o.m.i., Sub-director, Rev. W. Z. Dabrera, o.m.i., Assisted by European Lay Brothers, o.m.i., and the Brothers of St. Francis. The Home comprises the following institutions:

1. Boys' Orphanage, 82 boys.
2. Sinhalese School.
3. Boys' Reformatory, Registered by the Ceylon Government as "Certified Industrial School," for the detention of juvenile offenders, under the provisions of Ordinance I of 1896. 287 boys.
4. Industrial School. Printing, Binding, Iron-work, Masonry, Carpentry, Tailoring and Gardening are taught separately to the boys of the Orphanage and those of the Reformatory.
5. Normal School for the training of Sinhalese schoolmasters. 30 pupils.
6. The "Home" is the Mother House of the Sinhalese Order of the Franciscan Brothers.

EDUCATIONAL INSTITUTIONS FOR GIRLS.


Borella, Colombo.—The Sacred Heart School. Nuns of the G. Sh. 145 pupils.

Negombo.—English School. Nuns of the G. Sh. 245 pupils.


Moratuwa.—School of Our Lady of Victories. Ind. School, Franciscan Missionaries of Mary. Day, Boarding and Vern. Schools. 428 pupils,


SUMMARY OF SCHOOLS.

Total No. of English Schools 41...  
Boys' 24, Pupils 6,465  
Girls' 17, " 2,804

Total No. of Vernacular Schools 465  
Boys' 234, "  21,687  
Girls' 231, "  18,941

Total No. of Schools 506. Total No. of pupils 49,897.

CHARITABLE INSTITUTIONS.

Kotahena.—Orphanage for Girls. Nuns of the G. Sh. 183 girls.

Moratuwa.—Orphanage for Girls. Franciscan Nuns, Miss. of Mary. 209 girls.

Negombo.—Orphanage for Girls. Nuns of the G. Sh. 209 girls.

Wennapuwa.—Orphanage for Girls. Sisters of the H. Family. 66 pupils.


Kalamulla.—Orphanage for Girls. Sinhalese Nuns of St. Fr. Xavier. 10 girls.

Convent of our Lady and St. Antony, Kanatta Road, Colombo. Franciscan Nuns, Miss. of Mary. Poor children are taught needle-work and other industrial pursuits 15 Nuns, 228 pupils. Rev. Mother Marie Leonard.

Hospitals.—The Nursing Department in the General Hospital, Colombo, has been entrusted by the Ceylon Government to the Franciscan Nuns, Miss. of Mary; 56 European Nuns are employed in this work. The Government Hospital, Kurunegala, is likewise supplied with Nursing of the Sisters, Nuns of the Holy Family; 9 European and two Sinhalese Sisters are employed in this work.

Catholic Press.—The Mission possesses a printing establishment in which besides religious work in English and Sinhalese, two semi-weekly newspapers are printed, viz., the Ceylon Catholic Messenger in English and the Nanaratha Pradipaya in Sinhalese, and a monthly Magazine called the "Mes­senger of the Sacred Heart for Ceylon." Manager, Rev. D. J. William, o.m.i., Editor, Rev. J. M. Lanigan, o.m.i., for the English newspaper.

IV

Gazetteer.

Churches and chapels ... ... ... 340
Head-stations ... ... ... 63
Sub-stations ... ... ... 300

COLOMBO DISTRICT.


Bambalapitiya, Colombo.—C. Pop. 2,050. Rev. P. M. Gueguen, o.m.i.

Borella.—Archbishop’s House.

Superior, Rt. Rev. Mgr. G. Griaux, o.m.i., v.g. Rev. C. Conrad, o.m.i. Rev. J. Majorel, o.m.i., Procurator; Rev. Charuel, o.m.i., Asst. Procr. Rev. D. J. William, o.m.i., Manager of the C. Press. Rev. Hilaris Tissera, M.Ap., Chaplain of Hospitals and Prisons, Rev. F. Fernando, o.m.i., Private Secretary: Rev. J. B. Meary, o.m.i., Manager of Schools.

Colombo.—Cathedral Church of St. Lucia. Sub-stations: Our Lady of Dolours, St. Mary and St. Antony. C. Pop. 17,277. Rev. J. Milliner, o.m.i., P. P. Very Rev. Fr. Th. Guglielmi, o.m.i., Superior. Rev. I. Cozeret, o.m.i., C. Cardano, Rev. J. Santiago, Mis.Ap., and Rev. K. Sebastian Fernando, o.m.i.

Dalugama.—(Kelaniya P.O.) Sub-stations: Pamunuvilla, Hapugahake, Kelaniya, Peliyagoda. C. Pop. 4,970. Rev. E. Julien, o.m.i.


Grand Pass. Colombo.—Sub-stations: Madampittiya, Shedawatte, C. Pop. 3,170. Rev. Fr. F. Euze, o.m.i.

Hanwella.—Sub-stations: Niripola, Mawalgama, Yattoolita, Wellikanna, Kaluaggala, Nawagamuwa, Tittapattara. C. Pop. 3,144. Rev. L. Gourichon, o.m.i.


Middlewitta.—(Jaela P.O.). Sub-stations: Nivandama, Makevitta, Thibotugoda, Bolatta, Wellikade, Yakkuoduwa, and Ganemulla. C. Pop. 3,381. Rev. L. M. V. Thomas, o.m.i.

Moratuwa.—Sub-stations: Katukurunda, Moratumulla, Uyana, Lunawa, Koralawella, Sarikkamulla, Wewala, Ratmalana, Villorawatta, Angulana. C. Pop. 13,518. Revv. J. Jamoays, o.m.i. J. M. Lagathu, o.m.i., H. Mauss, o.m.i., H. Fernando, Mis.Ap.

Mutwal.—Colombo.—(St. James). Rev. J. Montagnon o.m.i. C. Pop. 4,149.

Mutwal, Colombo.—(St. John the Baptist). Revv. A. Varnat, o.m.i., T. Labours, o.m.i., Sub-station: Mattakuliya, C. Pop. 3,965.

Mutwal.—Colombo.—(St. Andrew). Rev. Leo Fernando, o.m.i., C. Pop. 2,757.

COLOMBO.


Weligampitiya.—(Jaela P. O.) Sub-stations; Wewala, Kalaeliya, Batagama, Hapugoda. C. Pop. 6,940. Rev. W. Figurado, O.M.I.


KALUTARA DISTRICT.


Matugama.—Sub-stations: Thebuwana, Horana, Neboda and Estates, C. Pop. 1,659. Rev. Andrew Fernando, O.M.I.


NEGOEMO DISTRICT.


Colombo.


_Pallansena._—(Kochikadde P. O.). Sub-stations: Duwana, Kochikadde and St. Mary’s. C. Pop. 3,287 Rev. A. Albaret, O.M.I.


North-Western Province, Chilaw District.


_Chilaw._—Sub-stations: Kanjikuli, Karukupane, Pambala, Bandarawatta, Kottapitiya, Ambakandavila, Talagapitiya, Demetapitiya, Mandalana, Hiripokuna and Ottupalla-ma C. Pop. 6,982. Revv. J. M. Masson, O.M.I., F. Agaccio, O.M.I., F. Aubert, O.M.I.


_Marawila._—C. Pop. 5,234. Rev. J. M. Melga, O.M.I.


Kurunegala District.


Kurunegala Town.—C. Pop. 1,211. Rev. P. Marque, O.M.I. Rev. J. Royer, O.M.I.


Puttalam District.


St. Anne’s Talavilu.—(Etalai P.O.). Administrator, Rev. G. Cazuguel, O.M.I.
DIOCESE OF GALLE

(Society of Jesus, Belgian Province)

I

History.

By a Brief of His Holiness Leo XIII, dated 25th August 1893, two Civil Provinces of Ceylon, the Southern Province and the Sabaragamuwa Province, were detached from the Archdiocese of Colombo and erected as the separate Diocese of Galle, being made suffragan to the Archdiocese of Colombo.

Catholic Population.—14,286 out of a total population of 1,143,000 from the Government Census of 1921. Total area 4,047 square miles.

II

Former Bishop.


III

Clergy and Auxiliaries.


Residence: Batticaloa and Galle.

EPISCOPAL CURIA.

Vicar-General.—Right Rev. J. B. de Geradon, S.J.

Chancellor.—Rev. E. Lermusieaux, S.J.

Fiscal Advocate.—Rev. A. Fernando, MJS.AP.
Consultors.—Rev. V. O. Feron, S.J.; J. B. de Garadon, S.J.; E. Lermusieaux, S.J.; V. H. Fernando, Mis.AP.

Clergy.—22 Fathers, 5 Scholastics and 5 Co-adjutors of the Society of Jesus; 7 Secular Priests.

Religious Communities.

Fathers of the Society of Jesus.—Superior: Very Rev. E. Lermusieaux, S.J.

Sisters of Charity of Jesus and Mary (Mother House: Ghent, Belgium) at Galle, Kegalle, Matara and Ratnapura. Religious 40.


IV

Institutions.

English Schools For Boys.


English Schools in Ganegama 112, in Matara 212, in Hambantota 63, in Ratnapura 193, in Kegalle 211 pupils.

English Schools For Girls.

Galle.—Sisters of Charity of Jesus and Mary (Belgium) conduct an English School, an Industrial School and an Orphanage. 527 pupils.

Kegalle.—Sisters of Charity of Jesus and Mary conduct an English School, an Industrial School and an Orphanage. 340 pupils. Superior, Rev. Mother Ursmer.

Matara.—Sisters of Charity of Jesus and Mary conduct an English School, an Industrial School and an Orphanage. 449 pupils. Rev. Mother Praxede.

41 Schools: 31 Vernacular and 10 English Schools. 5,514 pupils.
GALLÉ.

V

Gazetteer.

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SOUTHERN PROVINCE.


**Matara.**—Sub-station: Deniyaya. C. Pop. 890. Rev. O. Feron, S.J.

PROVINCE OF SABARAGAMUWA.


DIOCESE OF JAFFNA.

(Oblates of Mary Immaculate.)

I

Description and History.

Position and Boundaries.—By a decree of His Holiness Leo XIII, dated 25th August 1893, the Diocese of Jaffna comprises the Northern and (excluding Tamankaduwa division) the North Central Province.

Total area in square miles is about 6,360.
The population is about 464,000.
The Catholic Population is 51,873.

Vicars Apostolic.

The Right Rev. Dr. Horatius Bettachini, Bishop of Torona and first Vicar Apostolic of Jaffna, appointed in 1845, Co-adjutor to Right Rev. Dr. Caetano Antonio, consecrated in St. Lucia’s Church at Colombo, 8th February 1846. On the 13th August 1849, he was made Vicar Apostolic of Jaffna. Dr. Bettachini died 26th July 1857. The Right Rev. John Stephen Semeria, O.M.I., Bishop of Olympia and Second Vicar Apostolic of Jaffna, born 7th February 1813. In 1856, he was nominated Bishop of Olympia and Co-adjutor Vicar Apostolic of Jaffna, and was consecrated at Marseilles 20th August 1856, succeeded as Vicar Apostolic of Jaffna, 26th July 1857, died at Marseilles on his way back to India on the 23rd January 1868. The Right Rev. Dr. Christopher Bonjean, O.M.I., Bishop of Medea and Third Vicar Apostolic of Jaffna, born 23rd September 1823, elected Bishop of Medea and Vicar Apostolic of Jaffna, 5th July 1868, consecrated at Tours, August 1868: Archbishop of Colombo, 25th November 1886; died at Colombo on the 3rd August 1902. The Right Rev. Dr. Theophilus Andrew Melizan, O.M.I., born 27th September 1844, nominated Bishop of Adran and Co-adjutor to Bishop Bonjean 18th July 1879, was consecrated 25th January 1880: Archbishop of Colombo 15th April 1893; died at Toulouse in France on 27th June 1905. The Right Rev.

II

Clergy and Auxiliaries.

The present Bishop is—The Right Rev. John Alfred Guyomar, O.M.I., B.A. Born 1884, nominated Bishop of Jaffna on the 21st January 1924, consecrated on 9th March 1924.

Vicar-General.—V. Rev. F. M. Bizien, O.M.I.

Procurator.—V. Rev. Fr. L. Guitot, O.M.I.


Clergy.—49 Missionaries belong to the Congregation of the Oblates of Mary Immaculate, 5 Secular Priests.

RELIGIOUS COMMUNITIES.


III

Institutions.

EDUCATIONAL INSTITUTIONS.

Jaffna.—Preparatory Seminary, see special list.

Jaffna.


St. Patrick's Boarding School for Catholic boarders and the Students' Home for Hindu boarders attached. 236 boarders.


Colomboam.—St. Joseph's Industrial School, pupils 115, Director, Rev. K. Sebastian, O.M.I.

Jaffna.—The Industrial School, Sisters of the Holy Family, pupils 95. Superior, the Rev. Mother Praxede.

Anuradhapura.—The Industrial School, Sisters of the Holy Family, pupils 32. Superior, the Rev. Mother St. Clement.

Summary of Schools.

Boys' and Girls' Schools, 125; Pupils...

Other Institutions.


IV

Gazetteer.

Churches and Chapels ... ... ... 201
Head-stations ... ... ... ... 27

Jaffna District.

Delft and Islands.—C. Pop. 1,642. Churches, Chapels, Rev. E. Desloge, O.M.I.


Jaffna.—89° 13' Long. E. Lat. 9° 45' N., Bishop's House, St. Charles' (Jaffna). Rt. Rev. Mgr. L. Guitot, O.M.I., Supe-


Our Lady of Refuge. C. Pop. 1,615. Rev. H. Perrussel, O.M.I., P. P.


Sillalai.—C. Pop. 3,105. Churches, Chapels 5; Rev. H. Veyret, O.M.I.

MANNAR DISTRICT.


Tulaimannar.—C. Pop. 627. Rev. S. Stanislaus, O.M.I.


NORTH CENTRAL PROVINCE.


Girl's School at Anuradhapura, Sisters of the Holy Family.

Boys' English School at Anuradhapura, Rev. S. Hilary, O.M.I. Four teachers.
DIÓCESE OF KANDY.

(Benedictines of the Congregation of St. Silvester Abbot.)

I

Description and History.

By an Apostolic Brief of 16th April 1883, the Central and Uva Provinces of the Island of Ceylon were separated from Colombo, and erected into a Vicariate-Apostolic, and entrusted to the Silvestrine Congregation with Bishop Pagnani as Vicar Apostolic. Pope Leo XIII raised the same Vicariate to the dignity of a Diocese from 1st September 1886.

Catholic population : 32,780 out of a total population of 951,603 according to the Government Census of 1921. Area 5,559 square miles.

II

Clergy and Auxiliaries.

BISHOP.


EPISCOPAL CURIA.

Vicar-General.—Very Rev. D. B. Galassi, P.H.D., O.S.B.

Chancellor.—Very Rev. D. B. Regno, O.S.B.

Fiscal Advocate.—Very Rev. D. P. Caspersz, O.S.B.


Clergy.—20 Benedictines; 5 Secular Priests; 1 Jesuit.
KANDY.

Religious Communities.


Monastery of the Oblates of St. Silvester, Abbot, Wahacotte. 2 Oblates, 2 Postulants.

Nuns of the Good Shepherd; 2 Houses (Kandy, and Nuwara Eliya,) 26 Nuns.

Sisters of St. Francis Xavier, under the direction of the Rev. Mother Superior of the Nuns of the Good Shepherd, 3 Houses. (Matale, Gampola and Badulla,) 18 Nuns.

House of the Franciscans, Missionaries of Mary at Nuwara Eliya. 3 Sisters.


III

Educational Institutions.

St. Antony's Abbey. Scholastics, 6,

For Boys.


Ampitiya.—Schools; 261 pupils.

Matale.—St. Thomas' School—225 pupils.

Wahacotte.—Vernacular School—153 pupils.

Nawalapitiya.—St. Mary's School—196 pupils.

Hatton.—Holy Cross School—30 pupils.

Nuwara Eliya.—St. Francis Xavier's School—150 pupils.
Bandarawela.—St. Joseph’s School—62 pupils.

Badulla.—St. Bede’s School—130 pupils.

For Girls.

Kandy.—English Day and Boarding School. Nuns of the Good Shepherd. Lady Superior, St. Mary of St. Winifred. In the English School, 445; in the Vernacular School, 125; in the Industrial School, 100 pupils.

Kandy.—St. Scholastica’s School. Nuns of the Good Shepherd, pupils 180.

Ampitita.—St. Mary’s School, 89 pupils.

Matale.—English Day and Boarding School. Sisters of St. Francis Xavier, 185 pupils.

Wahacotte.—Vernacular School. 62 pupils.

Gampola.—St. Joseph’s School. 110 pupils.

Nawalapitiya.—St. Mary’s School. 51 pupils.

Nuwara Eliya.—English Day and Boarding School. Nuns of the Good Shepherd. 120 pupils.

Nuwara Eliya.—Industrial and Vernacular School. Franciscan Missionaries of Mary; for the children of the poor, 73 pupils.

Badulla.—English Day and Boarding School. Sisters of St. Francis Xavier. 79 pupils.

Charitable and Other Institutions.

Orphanages for boys at Kandy and Wahacotte.

Orphanages for girls at Kandy, Matale, Nuwara Eliya and Badulla. Benevolent Association at Kandy.

Confraternities:—of Mount Carmel, in every Mission; of the Holy Rosary; of Our Lady of Sorrow; of the Sacred Heart; of the children of Mary; of the Apostleship of Prayer; etc:

IV

Gazetteer.

Churches

... ... ... ... 40

Chapels.—(exclusive of Estate small Chapels) ... 37

Head Stations ... ... ... ... 13
Ampitiya.—Very Rev. Fr. F. X. L'Hoir S.J.
Dumbara.—Churches 2. Rev. D. D. Dirckze, o.s.b.
DIOCESE OF TRINCOMALEE.

(Society of Jesus, French Province.)

I

History.

Created by a Brief of the Holy Father Leo XIII, dated 24th August 1893. The Diocese consists of the Civil Provinces called the Eastern Province and District of Taman-kuduwa in the North Central Province. Both those parts have been detached from the Diocese of Jaffna.

Catholic Population.—9,523 out of a total population of 200,321.

FORMER BISHOP.


II

Clergy and Auxiliaries.

The present Bishop is—


Residence: Bishop’s House, Batticaloa.

EPISCOPAL CURIA.

Vicar-General.—Very Rev. F. Bonnel, S.J.

Fiscal Advocate.—Rev. F. X. Heimburger, S.J.

Chancellor.—Rev. S. Marian, S.J.
Councillors.—Revv. M. Lemaitre, s.j., L. Dupont, s.j., S. Lazarus, M.A.P., G. Moreel, s.j.

Clergy.—17 Priests, 7 Scholastics and 5 Lay Brothers of the Society of Jesus. 2 Secular Priests—1 Oblate of Mary Immaculate.

Religious Communities.


Sisters of the third order of Our Lady of Mount Carmel at Batticaloa and Trincomalee. Mother-house in Mangalore. Number 11.

Franciscan Nuns, Missionaries of Mary, at the Leper Asylum, Batticaloa. Number 9.

III

Educational Institutions.

St. Michael's College, Batticaloa.—240 pupils. Very Rev. F. Bonnel, s.j., Rector; Rev. C. Richard, s.j., Prefect of Studies and Discipline; Rev. M. Lemaitre, s.j., Procurator; A. Rothenfuss, s.j.; A. E. A. Crowther, s.j.; J. B. Patrick, s.j.; G. Theophilus, s.j., 3 Lay Brothers, s.j., 9 Lay Teachers.

Other English Schools.—St. Cecilia's Girls' School, Batticaloa, 122 pupils.
St. Joseph's Boys' School, Trincomalee, 130 pupils.
St. Joseph's Girls' School, 115
St. Mary's Mixed School, Kalmunai 85
39 Vernacular Schools with 1,801 pupils.
1 Vernacular Training School with 14 students.

Charitable Institutions.

One Orphanage for girls at Batticaloa and one Orphanage for girls at Trincomalee; Sisters of the Apostolic Carmel. One Orphanage for Boys at Tandavanvelly.

Other Institutions.

Batticaloa.—Catholic Club and Reading Room. Rev. A. Reichard, s.j., President.—Catholic Credit Society.

VI

Gazetteer.

Churches and Chapels ... ... ... ... 35
Head-stations ... ... ... ... 8


Batticaloa.—St. Sebastian (Puliyadikudah). C. Pop. 1,265. Rev. T. B. de la Haye, S.J.


Peria-Pullumalai.—C. Pop. 50. Rev. R. Vandenbussche, S.J.

Tannamunai.—C. Pop. 650. Rev. R. Vandenbussche, S.J.


Talarkudah.—C. Pop. 62. Rev. E. Hoppenot S.J., Miss. “ad paganos.”
VICARIATE APOSTOLIC OF EASTERN BURMA.

(Society of Foreign Missions of Milan.)

I

Description and History.

Position—Boundaries.—On the recommendation of the Right Rev. D. Bigandet, this portion of the Vicariate Apostolic of Ava and Pegu was detached from the said Mission and entrusted by the Sacred Congregation of the Propaganda to the Seminary of the Foreign Missions of Milan, 1866. Erected at first into a Prefecture Apostolic. The Present Vicariate formed one of the divisions into which the Vicariate Apostolic of Ava and Pegu was split up in 1870.

It is divided into two portions: one on the East of the Salween river, and the other on the West of the same river.

WEST OF THE SALWEEN RIVER.

(I) North—From the Sittang river to the Salween river following the 20° of Latitude. (II) South—From the source of the Pyu river on the West Yoma by a straight line to the Salween river. (III) East—The Salween river. (IV) East—The Salween river. (V) West—The Pegu Yoma in Toungoo District.

EAST OF THE SALWEEN RIVER.


Catholic Population.—22,498, out of several millions. On the Karen Hills 288 villages with a population of 22,913.

FORMER PRELATES.

Very Rev. Father Biffi appointed in 1868, elected Bishop of Carthagena, consecrated in Italy and translated to the above Episcopal See in 1883, died at Carthagena on the 8th November 1896. Very Rev. Tancredi Conti, nominated Prefect
Apostolic in 1882, recalled to the Seminary of Milan in 1886, Right Rev. Dr. Rocco Tornatore; appointed Bishop of Castabala and Vicar Apostolic of Eastern Burma in 1899, consecrated at Mandalay on 8th December of the same year, arrived in the Mission in 1868. He was the first Apostle of the Karens, Commandatore of the Crown of Italy; and Knight of the Saints Mauritius and Lazarus; died on the Karen Hills on the 26th January 1908.

II

Clergy and Auxiliaries.

Right Rev. V. Em. Sagrada, d.d., elected Bishop of Irina in 1908, consecrated at Toungoo on 24th January 1909. Residency.—Clergy House, Toungoo.

Clergy.—European Priests: 23 of the Society of Foreign Missions, Milan, Toungoo.

Religious Communities.

The Sisters of the Reparation of Nazareth from Milan at Toungoo and Leiktho.

The Sisters of Charity of Venerable Capitanio at Kengtung in the S. Shan States.

III

Institutions.

Toungoo.—Anglo-Vernacular School for boys, 178 pupils. Vernacular School for Karen boys (80) who are being trained specially for the work of Catechists among the Karens.


Leiktho.—Boys' School, 53 pupils. Manager, Rev. A. Lanfranconi.

Convent School for girls. Sisters of the Reparation of Nazareth, girls 50. In many other villages of the Mission there are small schools for children of both sexes, Kengtung Convent School. Sisters of Charity, girls 60.
Orphanage for boys under their respective Parish Priests; at Leiktho with 53, Methelendaung with 35, Momblow with 30, Pekkong with 19, Wary with 71, Yado with 105, Doraukoo with 49, Hoja with 12, Mosho with 36 inmates. Kengtung with 60, Mongpin with 22.

Orphanage for girls with 50 inmates at Leiktho under the management of the Sisters of the Reparation of Nazareth and one at Momblow with 27 inmates.—Kengtun 65, Wary 22, Doraukoo 12.

There are several schools for boys and girls in many villages under the management of the respective Parish Priests.

**IV**

**Gazetteer.**

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Convent of the Sisters of Charity.—Vernacular School for girls, 65 inmates.


VICARIA PETOLOGIC OF NORTHERN BURMA.

Society of Foreign Missions of Paris.

I

Description and History.

Position—Boundaries.—This Vicariate was formed by the division of the Vicariate Apostolic of Ava and Pegu by a decree of 28th June 1870 into the three separate Vicariates of Northern, Southern and Eastern Burma. It comprises all that part of Burma which constituted the Kingdom of Burma, hitherto under its native King, and since annexed by the British. It is bounded on the north by the Chinese province of Yun-nan, on the East by the Salween river, on the South by former British Burma and by the territories of the Independent Karen tribes, and on the West by the State of Munipoor, the Garrow Hills and the territories of independent Tipperah and Assam.

FORMER PRELATES.

The Right Rev. Dr. Ch. A. Bourdon, appointed Titular Bishop of Dardania and Vicar Apostolic of Northern Burma in 1872, consecrated at Rangoon on January 5th, 1873, retired to Singapore in 1887 and died there 3rd October 1888. The Right Rev. Dr. A. P. Simon, appointed Titular Bishop of Domitiopolis and Vicar Apostolic in 1888, consecrated at Mandalay in June of that year, died at Mandalay in 1892. The Right Rev. Dr. A. M. Usse, appointed Titular Bishop of Selge and Vicar Apostolic in 1893, consecrated at Mandalay on April 1st, 1894, retired to France in 1902, died on 21st April 1905.

II

Clergy and Auxiliaries.

The Right Rev. Dr. E. Foulquier, elected August 1906, consecrated at Mandalay as Titular Bishop of Corydallus and Vicar Apostolic of Northern Burma, on 21st November of the same year.

Religious Communities.


2. Sisters of St. Joseph of the Apparition, 31 conduct schools at Mandalay, Maymyo, Rev. Mother Gustave.


III

Institutions.

Educational Institutions.


Mandalay.—St. Francis Xavier's School, 210 pupils. Rev. F. Hervy.


Maymyo.—A Seminary under the management of Rev. L. Moindort, assisted by a priest, Father Leo. 13 students.

Charitable Institutions.


Mandalay.—Orphanage for Chinese boys 200, Rev. L. Lafon.

NORTHERN BURMA.

IV

Gazetteer.

Head-stations | ... | ... | ... | ... | 20
Sub-stations | ... | ... | ... | ... | 60

Chanthagon.—C. Pop. 454. Rev. C. Mandin. Sub-stns.—Myokine, Kinlat, Magyidaw, Zawgyi, Simpyu (Kyaukse District via Paleik).


2 Missionaries died during the year: J. Couillaud at Monhla. J. B. Remandet at Chaung-u.
VICARIATE APOSTOLIC OF
SOUTHERN BURMA.

(Society of Foreign Missions of Paris.)

I
Description and History.

Position—Boundaries.—The Vicariate Apostolic of Ava and Pegu, which dates its origin from the year 1721, was, at the request of the late Right Rev. Dr. Bigandet, Bishop of Ramatha and Vicar-Apostolic of Ava and Pegu, divided into three Vicariates, namely, that of Southern, Northern and Eastern Burma, and by a Decree of the Sacred Congregation of the Propaganda, 28th June 1870, the limits of these three Missions were clearly defined.

The Vicariate of Southern Burma comprises all the territory of Burma, subject to the English before the taking of Upper Burma, except the province of Arakan, which, under the arrangement of 1879, was attached to the Diocese of Dacca, and a part of the District of Tounghoo, which has been attached to the Mission of Eastern Burma.

Catholic population.—61,643 out of 7,367,111.

Former Vicar Apostolic.

The Right Rev. Dr. Paul Ambrose Bigandet, elected Bishop of Ramatha and Co-adjutor to the Vicar Apostolic of Malaysia in 1846, appointed Administrator Apostolic of Ava and Pegu, and consecrated at Penang in 1856 Vicar Apostolic of Southern Burma in 1870, died at Rangoon, 19th March 1894, of pneumonia, aged 81 years.

II
Clergy and Auxiliaries.

The present Bishop is—

The Right Rev. A. Cardot, born 10th January 1857, consecrated at Rangoon on 24th June 1893, as Bishop of Limyra and Co-adjutor with right of succession to the Right Rev. Dr. Bigandet, Vicar Apostolic of Southern Burma, on 19th March 1894. Residence—Rangoon.
Right Rev. F. Perroy, born on 30th May 1866, consecrated at Rangoon on 18th January 1921, as Bishop of Medea and Co-adjutor.

**Clergy.**—38 European, 28 Secular Priests.

**Religious Communities.**


Nuns of the Good Shepherd at Rangoon conduct various schools. Religious 39.

Nuns of St. Joseph of the Apparition perform the same duties at Moulmein and at Bassein, and at Rangoon. Number 31.

Franciscan Nuns, Missionaries of Mary, 10 employed in Leper Asylum, Kemmendine.

Little Sisters of the Poor at Rangoon. Religious 13.

Karen Nuns of St. Francis Xavier, under the direction of the Nuns of St. Joseph of the Apparition, 59 conduct 14 Vernacular schools in different parts of the Vicariate; 851 pupils. The Tamil Native Nuns of Our Lady of Seven Dolors (Trichinopoly), numbering 4, conduct the Tamil Vernacular school and orphanage at Kyauktan. Number of children under their care 31.

**III**

**Institutions.**

**Preparatory Seminary.**—Established at Moulmein in 1895. Director, Rev. J. Mourlaune. Students 10.

**Professors.**—Rev. A. Sandy, P. Baylon.


**Educational Institutions for Boys.**


Rangoon.—St. Antony's Anglo-Vernacular High School for Tamil boys, Clergy of St. Antony's, Kandawglay, 415 pupils.


De la Salle's Technical Institute, Twante. Brothers of Christian Schools. Director, Bro. John, assisted by two Brothers, 97 pupils.

Institutions for Girls.


Rangoon.—Two Branch Convent Day Schools under the same Order as above. 593 pupils.


Educational Summary.

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<th>Boys' Schools</th>
<th>Girls'</th>
<th>Mixed</th>
<th>Pupils, Boys</th>
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Total No. of Schools in the Vicariate ... ... 162

Boys' Schools ... ... ... 17

Girls' ... ... ... 16

Mixed ... ... ... 129

Pupils, Boys ... ... ... 5,750

Girls ... ... ... 4,687
Southern Burma.

Charitable Institutions.

44 Orphanages throughout the Vicariate. Orphan boys 798. Orphan girls 753.

Leper Asylum, Kemmendine, Rangoon, Rev. P. Rieu, Superintendent. 10 Franciscan Nuns. Missionaries of Mary. Number of lepers of both sexes 275.


Home for aged women, St. Joseph’s Convent, Moulmein [1897] to commemorate the Golden Jubilee of the late Rev. Mother Philomena. 9 inmates.

The Society of St. Vincent de Paul have Conferences at the Cathedral, St. John’s, St. Anthony’s and the Port, Rangoon.

IV

Gazetteer.

Churches, Band Chapels 267. Head-stations 32.

Bassein District.


Myaungmya and Kyontaloke.—C. Pop. 4,836. Revv. P. Pascal, Gabriel.


Henzada District.


DELTA DISTRICT.

Kyaiiktat.—(Pyapon.) C. Pop. 4,485, Rev. J. Meyrieux.


Nyaungon.—(Kyaiktaw P.O., Hanthawaddy Dt.) C. Pop. 793. Revv. A. Bonnet, R. de Rozario.

Yandoon.—C. Pop. 978 Revv. A. Ballenghien, L. Joachim.

RANGOON DISTRICT.


St. Antony, Kandawglay.—C. Pop. 10,000. Revv. J. B. Mourianne, A. Sellos, H. Dessale.

Leper Asylum, Kemmendine. C. Pop. 77. Rev. P. Rieu.


Thonse.—C. Pop. 2,009. Revv. V. Granger, L. Pavagean.
Southern Burma:

Tenasserim District.


Papun.—(Papun District). C. Pop. 133 Rev. P. Loizeau.


The following Stations with Chapels are regularly visited, viz.:

Amherst.—Rev. X. Boulanger, Moulmein.

Henzada.—Rev. A. Ambrose Zaungdan.

Insein.—Rev. W. Donohoe, St. Anthony's, Rangoon.

Ngetpyaudaw.—(Shwegyin). C. Pop. 120. Rev. M. Mignot, Nyaunglebin.

Pegu.—Rev. M. Mignot, Nyaunglebin.

Port Blair.—(Andaman Islands). C. Pop. 80. Rev. R. Chave, Kyauktan.

Prome.—Rev. J. Mamy, Gyobingauk.

Syriam.—V. Rev. P. St. Guily, Cathedral, Rangoon.

Tavoy.—Rev. J. Maye, Mergui.

Thaton.—Rev. B. Stephen, Theinzeik.

Thayetmyo.—C. Pop. 400. Rev. R. Chave, Kyauktan.

Twante.—Rev. A. Bonnet, Nyaunggon.

On leave in Europe.—Revv. Lefebre, Mazoyer, Rioufreyt.
SEMINARIES.
FOR THE SECULAR CLERGY.


Borella.—(Colombo Archdiocese)—St. Bernard's Ecclesiastical Seminary, established in 1883. The number of students is 35, of whom 25 belong to the Archdiocese of Colombo and 10 to the Diocese of Jaffna. The full course lasts six years, two for Philosophy and four for Theology. Professors: V. Rev. E. Nicholas, Ph. D., O.M.I., Rev. L. Coquil, O.M.I., V. Rev. E. Sergent, O.M.I.

St. Aloysius' Preparatory Seminary. Students 50, Director, Rev. B. Wiratunera, O.M.I. The pupils for their studies follow the course of St. Joseph's College.

Coimbatore.—See Pondicherry.


Jaffna.—(Jaffna Diocese).—St. Martin’s Ecclesiastical Seminary, 31 junior students. Superior, Rev. C. Boury, O.M.I. The courses of Philosophy and Divinity have been transferred to Colombo in January 1907.
Seminaries.

Kandy.—Ampitiya Papal Seminary for the education of the native Clergy of India and Ceylon, under the direction of the Fathers of the Society of Jesus. Students 94.


The Seminary was started by the Carmelite Fathers in 1858; it was taken over by the Fathers of the Society of Jesus in January 1879. The number of priests ordained in the Seminary since its foundation is 199.

The curriculum of studies covers a period of 9 years, 2 of which are given to Philosophy, 4 to Theology, Dogmatic as well as Moral, and the remaining to Humanities. Concurrently with the study of these main subjects, the students are also taught Scripture, Canon Law, Ecclesiastical History, Pastoral Theology, Sacred Liturgy and Church Music. Clerics are, moreover, trained in the method of teaching catechism, ample opportunities being given them to reduce to practice the theory learnt in the class-room.

Several Academies are in existence, whose main object is to afford the students of the several Dioceses a help to cultivate and acquire proficiency in their respective vernaculars.

Students 101; 14 Dioceses contributing: Dioceses of Mangalore, Archdiocese of Ernakulam, Archdiocese of Madras, Archdiocese of Bombay, Dioceses of Calicut, Cochin, Mylapore, Poona, Changanacherry, Kottayam, Trichur, Nagpur, Trichinopoly and Dacca. 12 Carmelite students of the Syrian Rite attend the lectures in the Seminary.

Pondicherry.—(Situated in Pondicherry Archdiocese; but joint Seminary for the Province).—The Theological Seminary established in 1777; the course of studies lasts 6 years. Superior: Rev. P. Gayet; 27 Theological students. They belong to the dioceses of Pondicherry, Coimbatore,


Puthempally.—(Situated in Verapoly Archdiocese).—The Apostolic Central Seminary of Puthempally. St. Joseph's Clerical Seminary was established about the year 1764 at Verapoly. In 1866 Mgr. Bernardine, Vicar Apostolic of Verapoly, transferred it to Puthempally near Verapoly. In 1888 the Seminary was placed under the immediate jurisdiction of the Congregation de Propaganda Fide, and consequently exempted from the Jurisdiction of the Bishops and declared as "Central Seminary" for both Syrian and Latin rites. Its direction is entrusted to the First Carmelite Order.

With the consent of their respective Ordinaries, any students of India may join the Philosophical and Theological classes in this Seminary after they have passed, or at least appeared for the Matriculation Examination in a recognised school and acquired, besides, sufficient knowledge of the Latin language. The complete clerical course, which embraces ecclesiastical and some other important sciences, extends over a period of six years and a half.


St. Raphael's Preparatory Seminary. Director, Rev. John Repeira, Rev. Vincent Fernandez. Students 36. There are also 2 students in the Papal Seminary at Kandy.


Number of students 35; 12 Theological students—18 study Philosophy, 4 Rhetoric, 13 belong to other Dioceses, 7 students in the Papal Seminary at Kandy.


For the Regular Clergy.


Kandy.—Monastery and Seminary of Silvestrine Benedictines.

Kurseong.—Bengal, St. Mary’s Scholasticate for the Jesuit Indian Missions at Asansol, 1880; at Kurseong, 1889.
Mannanam.—Travancore, Mother House and Novitiate of Syro-Malabar Tertiary Discalced Carmelites.

Ranchi.—Bengal, Manresa House, Novitiate of the Society of Jesus, 1890.

Shembaganur.—Madura District. Sacred Heart's College and Novitiate for the Jesuit Indian Mission, 1895. Scholastics, Juniors, Novices.

Visagapatam.—Seminary of the Salesian Fathers of Annecy.
RELIGIOUS ORDERS AND SOCIETIES.

(In the various Dioceses of India, Burma, Ceylon and Malacca.)

(a) Priests—

Benedictines of St. Sylvester; in Kandy.

Capuchins; in Agra, Allahabad, Bettiah, Lahore, Ajmere and Simla.

Carmelite Tertiaries of the Syro-Chaldaen Rite; in Mangalore, Trichur, Changanacherry and Ernakulam.

Carmelite Tertiaries of the Latin Rite; in Verapoly.

Congregation of the Holy Cross; in Dacca.

Congregation of St. Francis de Sales; Nagpur and Vizagapatam.

Discalced Carmelites; in Verapoly and Quilon.

Foreign Missions of Milan; in Hyderabad, Krishnagar and Eastern Burma.

Foreign Missions of Mill Hill; in Madras and Kashmir.

Foreign Missions of Paris; in Coimbatore, Kumbakonam, Mysore, Pondicherry, Northern and Southern Burma, Malacca.

Jesuits; in Bombay, Calcutta, Cochin, Goa, Galle, Trichinopoly, Mangalore, Poona, Trincomalee and the Papal Seminary, Kandy.

Oblates of Mary Immaculate; in Colombo and Jaffna.

Society of the Divine Saviour; in Assam.

Salesians of Dom Bosco; in Mylapore.
Religious Orders and Societies.

(b) Brothers—

Brothers of St. Gabriel; in Pondicherry and Mysore.

Brothers of St. Patrick; in Madras, Coimbatore, Agra and Lahore.

Brothers of St. Francis of Assisi; in Colombo and Madras.

Brothers of the Sacred Heart; in Trichinopoly.

Brothers of the Immaculate Conception; in Mysore and Trichinopoly.

Brothers of St. Teresa; in Verapoly.

Brothers of St. Joseph; in Jaffna.

Brothers of the Christian School; in Colombo, Southern and Northern Burma and Malacca.

Christian Brothers; in Calcutta and Allahabad.

Franciscan Tertiaries; at Agra and Lahore.

Franciscan Missionary Brothers of Paderborn; Colombo, Nagpur and Agra.

Little Brothers of Mary; at Trincomalee.

(c) Sisters—

Canonesses of St. Augustine; in Quilon and Trichinopoly.

Carmelite-Tertiaries; in Mangalore, Quilon and Verapoly.

Carmelites of the 2nd Order; in Mangalore and Pondicherry.

Carmelites of the 3rd Order; in Verapoly.

Catechist Missionaries of Mary Immaculate (Paris); in Kumbakonam, Dacca and Nagpur.

Daughters of Charity of Lovere; in Krishnagar.
Daughters of St. Anne; in Calcutta.

Daughters of the Cross (Swiss); in Bettiah.

Daughters of the Cross (Belgian); in Bombay, Damaun, Poona and Calcutta.

Daughters of the Cross (French); in Nagpur and Trichinopoly.

Franciscan Nuns of the Propagation of the Faith; in Lahore and Agra.

Franciscan Nuns of St. Mary of the Angels; in Ajmer.

Franciscan Missionaries of Mary; in Colombo, Hyderabad, Mylapore, Northern and Southern Burma, Kashmir and Coimbatore.

Franciscan Tertiaries; in Agra, Bettiah, Bombay, Hyderabad, Colombo, Madras, Mylapore and Poona.

Little Sisters of the Poor; in Calcutta, Colombo, Hyderabad, Mysore and Southern Burma.

Missionaries of Lyons; of Dacca.

Magdalenes of the Good Shepherd; in Mysore.

Nuns of Our Lady of Seven Dolours; in Trichinopoly.

Nuns of St. Anne; at Trichinopoly.

Nuns of Our Lady of Good Help; in Mylapore.

Nuns of the Presentation Order; in Coimbatore.

Nuns of Carmel; in Pondicherry.

Sisters of the Institute of the Bl. Virgin Mary (XVIIIth Century Foundation); in Allahabad.

Sisters of St. Anne of Providence; in Hyderabad and Poona.

Sisters of St. Clare; in Changancherry.

Sisters of St. Louis of Gonzaga; in Pondicherry.

Sisters of St. Joseph de Cluny; in Pondicherry, Trincomalee and Calcutta.
Sisters of St. Joseph de Tarbes; in Coimbatore and Mysore.


Sisters of St. Anne of the Good Shepherd; in Mysore, Colombo, Madras, Kandy and South Burma.

Sisters of the Holy Infant; in Malacca.

Sisters of Our Lady of the Mission of Lyons; in Dacca.

Sisters of the Divine Saviour; in Assam.

Sisters of Charity of Milan; in Mangalore.

Sisters of Hospitallers of St. Francis of Assisi; in Madras and Cochin.

Sisters of Charity of Canossa; in Goa and Cochin.

Sisters of Charity of St. Vincent de Paul; in Lahore.

Sisters of the Immaculate Conception; in Mysore and Colombo.

Sisters of the Holy and Immaculate Heart of Mary; in Pondicherry, Kumbakonam and Quilon.

Sisters of St. Joseph of Lyons; in Trichinopoly.

Sisters of St. Anne; in Madras, Hyderabad and Mysore.

Sisters of St. Francis Xavier; in Madras, Poona and Colombo.

Sisters of the Third Order of St. Francis; in N. Burma and Damaun.

Sisters of St. Joseph of Annecy (Savoy); in Vizagapatam.

Sisters of St. Joseph of St. Jean-de-Maurienne; in Nagpur.

Sisters of St. Peter; in Colombo and Jaffna.

Sisters of the Holy Cross (Menzingen); in Quilon,
Sisters of the Holy Angels; in Galle.
Sisters of the Holy Adoration; in Changanacherry.
Sisters of the Reparation of Nazareth; in E. Burma.
Sisters of St. Joseph of the Apparition; in S. and N. Burma.
Sisters of Charity of Jesus and Mary (Belgium); in Galle.
Tertiaries of Jesus and Mary; in Agra.
Religious of the Divine Saviour; in Assam.
Religious of Jesus and Mary; in Agra, Bombay, Galle, Kashmir, Lahore, Poona and Simla.
Religious of the Presentation; at Madras, Trichinopoly and Kashmir.
Religious of the Good Shepherd; in Colombo, Kandy, Madras, Mysore and Southern Burma.
Religious of Jesus, Mary and Joseph (Bois-le-Duc); in Madras.
Religious of the Holy Family; in Jaffna and Colombo.
Urselines; in Mangalore.
Urseline Nuns of Thildoneck (Belgium); in Calcutta.
INSTITUTIONS FOR BROTHERS
AND CATECHISTS.

INDIA.

Asansol.—Burdwan, St. Patrick's Novitiate. Irish Christian Brothers, 886.

Adyar.—Madras Monastery of the Brothers of St. Patrick.

Bellary.—Novitiate of Regular Tertiaries of St. Francis of Assisi, 1889 and 1899.

Bellary.—Cowl Bazaar. Institute for Catechists, 1906.

Bangalore.—Brothers of the Immaculate Conception, 1893.

Ellichpur.—(Berar), Chekargaon and Khandwa.

Nagpur.—Training Schools for Teacher-Catechists.

Shembaganur.—(Madura)—Sacred Heart's College and Novitiate for Jesuit Missions.

Trichinopoly.—Cantonment. Brothers of the Sacred Heart, Novitiate.

Trichinopoly.—Normal School for Teacher-Catechists.

BURMA.

Thonge.—Tharrawaddy, St. Thomas' Normal School.

Toungoo.—Karen Catechist School.

CEYLON.

Colombogam.—Brothers of St. Joseph.

Maggona.—Brothers of St. Vincent.

Mutwal.—Brothers of the Christian School.

Vahacotte.—Oblates of St. Sylvester.
INSTITUTIONS FOR NUNS AND LADY TEACHERS.

INDIA.

_Ampalacaud._—Adoor P.O., Cochin. Carmelite Tertiary Nuns, Syriac rite. Also Novitiates at Arakushi, Changanacherry, Cunamavu, Trichur, etc.


_Allahabad._—Institute of the Blessed Virgin Mary.

_Bellary._—Sisters of St. Francis Xavier, Indian, 1896.

_Bangalore._—Good Shepherd Convent, European.

_Bangalore._—St. Anne’s Convent, Indian.

_Congeracode._—Quilon. Immaculate Heart of Mary, Indians.

_Chakni._—Bettiah. Auxiliaries of the Third Order of St. Francis.

_Coimbatore._—Presentation Order, Indian, 1860.


_Darjeeling._—(Bengal). Institute of Blessed Virgin Mary of Irish Loreto Nuns, 1834.

_Ernakulam._—(Cochin), and also Kottayam and Verapoly, Carmelite Tertiary Nuns.

_Kaipusara._—(Mannanam P.O., Trav.). Nuns of the Visitations, Syriac rite.

_Karaikal._—Sisters of St. Joseph.

_Kuruvanur._—Trichur. Third Order of St. Clare (Syriac rite).

_Madras._—Royapuram. Sisters of St. Anne, Indian, Mother House.

_Madras._—Presentation Order, 1842.
Mangalore.—St. Anne's Upper Secondary Training School for Mistresses.

Mulagamodu.—Travancore, Missionary Canonesses of St. Augustine, Belgian, Mother House. Also at Nagercoil, Cope Comorin, Mariapuram, Kulasegaram.

Phirangipuram.—Guntur. Sisters of St. Francis of Assisi, Indian, 1882.

Pondicherry.—Carmelite Nuns, Indian.

Do. Nuns of the I. H. of Mary, Indian, 1884.

Do. Sisters of St. Joseph of Cluny.

Do. Sisters of St. Louis Gonzaga, Indian.

Quilon.—Sisters of the Holy Cross. Also at Trivandrum and Kottayam.

Ranchi.—Bengal. Daughters of St. Anne, Indian, 1899.

San Thome.—Madras. Order of O. Lady of Good Help Indian, Mother House.

Sardhana.—Meerut. Regular Franciscan Tertiary Nuns, Indian, 1895.

Secunderabad.—Hyderabad. Tertiary Nuns of St. Francis of Assisi, Indian.

Simla.—Congregation of Jesus and Mary, European, 1842.

Simla.—St. Bede's Normal and Technical College for Lady Teachers.

Thandla.—Third Order of St. Francis, Indian.

Trichinopoly.—Congregation of St. Anne, Indian.

Trichinopoly.—Congregation of O. L. of Seven Dolours, Indian.

Trivandrum.—Travancore. Third Order Apostolic of Mount Carmel. Also at Quilon, Tangacherry and Anjengo.

Vepery.—Madras, Third Order of St. Francis of Assisi, Indian, 1884.
Institutions for Nuns and Lady Teachers.

Visianagaram.—Training class for pupil teachers.
Waltair.—Sisters of St. Joseph of Annecy.

Burma.
Bassein.—St. Joseph's Normal School for Girls.
Rangoon.—Nuns of St. Francis Xavier, Native.

Ceylon.
Colombo.—Nuns of St. Francis Xavier, Native.
Illivalai.—Jaffna—Sisters of St. Peter, Native.
Matale.—Kandy. Native Sisters.
CATHOLIC PERIODICAL LITERATURE.

Issued in India, Burma and Ceylon.

Note.—The following list omits all mere Business Papers, such as Prize Lists, College Calendars and Reports, etc., etc.

It gives, as far as possible, for each Periodical, its title, period of issue, first year of issue, size, pages, language, publishing house and annual subscription.

ENGLISH.

The Angelus.—Fortnightly, Gloria Church, Bombay.

Apostolic Union of Secular Priests.—Yearly, 1902, 8vo. (48), St. Joseph’s Press, Trichinopoly.

Blue and White.—St. Joseph’s College, Colombo.

The Bombay East Indian.—Weekly, Rs. 5.


Catholic Calendar.—For the Ecclesiastical province of Calcutta, 1890, 8vo. (52), Catholic Orphan Press, Calcutta.

Catholic Directory of India.—Yearly, 1851, 16mo. : (500). Catholic Supply Society, Madras, Rs. 1.

Catholic Herald of India.—Weekly, 1865, foolsc. (20), C.O. Press, Calcutta, Rs. 1.

Catholic Register.—Monthly, 1890, foolsc. (20), St. Joseph’s Orphanage Press, Chingleput, Rs. 2.

Catholic Leader.—Weekly, 1887, foolsc. (20), G. P. Press, Madras, Rs. 6.

Ceylon Catholic Messenger.—Bi-weekly, 1869, Catholic Press, Colombo, Rs. 9.

Echoes from St. Bede’s.—Yearly, 1909, Simla.

Eucharist and Priest.—Monthly, 1894, 8vo. (16), Ind. School Press, Ernakulam. Rs. 3-8 per annum.

The Examiner.—Weekly, 1850, foolsc. (23), Examiner Press, Medows Street, Bombay, Rs. 8.
Franciscan Annals of India.—Monthly, 1910, 8vo. (IV—40), St. Francis' Press, The Cathedral, Agra, Rs. 3.

Indian C. T. S.—Monthly, 1919, 8vo. (32), Trichy. Cantonment, Rs. 3.

Jaffna Catholic Guardian.—Weekly, 1876, 4vo, St. Joseph's Catholic Press, Jaffna, Rs. 3-12.

The Josephite.—Annual, 1913. Organ of the St. Joseph's European High School, Calicut, Re. 1

The Magazine.—St. Joseph's College, Trichinopoly, Quarterly, 1912.

Mangalore Magazine.—Yearly, Codialbail Press, Mangalore, Re. 1.

Messenger of the Sacred Heart for India.—Monthly, 1909, 12mo. (40), Examiner Press, Medows Street, Bombay, Re. 1.

Messenger of the Sacred Heart for Ceylon.—Monthly, 1923, 8vo. (32), Colombo, Re. 1.


North Point.—Half-yearly, 1893, 8vo. (16) ib.


Our Little Paper.—Two-monthly, 1919, quarto (36), St. Joseph’s H. School, Trivandrum.

Palm Leaves of Loreto in India.—Twice a year, 1904, 4to. (66 or 7), D'Rozaario, 11, British India St., Calcutta.

Report of General Meeting of Catholic Indian Association of Southern India.—Yearly, 1908.

The Salesian.—Monthly, 1903, Nagpur, St. Francis of Sales’ College.

Simla Times.—Weekly, foolsc. Simla, Rs. 8.


St. Anthony's Magazine.—(Trichinopoly, Re. 1.

St. George's College Annual.—1908. Manor House, Mussoorie.


St. Mary's Magazine.—Half-yearly, 1912, St. Mary's European High School, Madras, Rs. 2.


St. Patrick's Annual.—Jaffna.


The Crusader.—Monthly, 1917, 8vo. St. Anselm's Press, Ajmer, Rs. 2.


The Trumpet Call.—Organ of the Apostolic Union. Monthly, Mangalore, 1909.


BENGALI.

Little Boys' Own School.—Yearly, Calcutta.


BURMA.

The Sower (Burmasa).—Bi-monthly, Thonze (Prome Line); Rs. 3.
Canarese.

_Jesu Tiru Hrudayadhoo Doothanu._—The Canarese Messenger of S. Heart. Size Crown 8vo. Annual subscription with postage, Re. 1 only. Editor Fr. I. H, Lobo, St. Mary's Church, Blackpully, Bangalore.

Konkanin.

_Dor Mhuinianchi Roiti._—Monthly, January 1915, 8vo. (32), St. Patrick's, Karachi, Re. 1.

_Konkani Dirven._—(Mangalore), Bi-monthly. Re. 1-4 per annum.

_The Ange._—Mangalore.

French.

_Le Semeur._—Monthly, Re. 1.

Gujarathi.

_Av Pavitrah Anthakaranama Dut Guzarat Mate._—Monthly, 1911, 8vo. (12), 8 As. 9, Anand, Kaira Dt.

Hindi.

_Ferishta._—Bi-monthly, 1908, Khandwa Mission, Nagpur, C. P.

_Satya Sambad._—Monthly, 1908, 8vo. (12), Catholic Mission Press, Bettiah, Champaran. As. 8 per annum.

Italian.

_La Missione di Mangalore._—Twice a year (40—50).

Latin.

_Promptuarium Canonico Liturgicum._—Monthly, 8vo. (36), Ind. School Press, Ernakulam, Cochin. Rs. 2 a year.

Malayalam.

_Catholic Messenger._—Monthly, Mannanam, Rs. 2.


_Kottayam Pattrika._—Weekly, 1922—Kottayam.


_Paracheena Tharaka._—Weekly, 1904, St. Mary's Press, Elthuruth, Tricbur P. O.
Sathianadam.—Voice of Truth, Weekly, English and Malayalam, folio (6), 35th year, Rs. 3-8.

Tiru Brudaya Dutan.—Monthly, 1891, 4to. (16). Magnumney, Verapoly. Re. 1.

PORTUGUESE.

A Indio Portuguesa.—Weekly, 1859, folio, (4) Orlim, Goa, Rs. 5-8.

A Lantern.—Weekly, 1914. Orlim, Goa, Rs. 5-8.

A Anglo Lusitano.—Weekly, 1886, folio (6), Bombay, Rs. 4.

O Crento.—Weekly, 1886, folio, (c), Novo Goa, Rs. 4.

O Heraldo.—Daily, folio, Goa.

O Vinte tres de Novembro.—Weekly, Alleppy.

SINGHALESE.

Navarlhy Pradipaya.—Tri-weekly, Colombo.

Bhaktprabodhanya.—Monthly, Maggona Press.

TAMIL.

Catholiku Sathiya Pothini.—Catholic Family Teacher, Monthly, 1911, St. Joseph's I. S. Press, Trichinopoly.

Indian C. T. S., Tamil branch.—Monthly, 8vo. Trichy. Cant., Re. 1.


R. C. Training School Magazine.—Trichinopoly, As. 9.

Sarva Viabi.—Weekly, foolsc. (5), Catholic Mission Press, Pondicherry Rs. 3.

Sathiya Thudan.—Monthly, 1914, 8vo. (20), Cathedral Coimbatore, Re. 1.


Tiru Irudeya Thudan.—Monthly, 1887, 12mo. (3) ib. Rs. 1-2.

URDU.

Paigami Kush Khabari.—Weekly, Urdu, St. Francis' Press, Agra, Rs. 2. per annum.
LIST OF PRIESTS

IN

INDIA, CEYLON, BURMA AND MALACCA.

A

Abela, Leo, o.c., Bandara.
Abewickreme, A. E., New Bazaar, Colombo.
Abraham, B., Adamben, Mannar P. O., Ceylon.
Abraham, J. Azhikal, Kuthiathode P. O., Cochin.
Abranches, V., Benaulim, Goa.
Abreu, F. J. L., Piedade, Goa.
Abreu, Jose Leandro, Anjuna, Goa.
Abreu, Th., Raia, Goa.
Accarion, P. V., Leper Asylum, Mandalay, Burma.
Adaikalam, A., Pragasapuram, Nazareth, Tinnevelly Dt,
Adirubassami, Salem.
Adrian, Lethama, Anthabayu P. O.
Aelen, Most Rev. J. Archbishop, Cathedral P. O., Madras,
S.W.
Aelen, J. (Jr.), Very Rev. Archbishop's House, Cathedral
P. O., Madras.
Aelen, Ch. Siripuram, Phirangipuram, Guntur Dt.
Agaceio, F., o.m.i., Chilaw, Ceylon.
Agasala, John, Pirivam, Kuthattukulam P. O.
Agathangelus, o.c., Bina.
Agneda, X., s.j., Ahmednagar.
Agnol, P., Dall', Bolarum.
Aguilar, F., Cuttack, Orissa.
Ailloud, E. M., Parlakimedi, Ganjam Dt.
Akkara Anthony, Perinchiri.
Akkara, John, Parapukara.
Akkara, Pius, Trichur.
Akkarapuram, Raph., Ambakad, Trichur.
List of Priests.

Alakalam, M., Nechikattupara.
Alapatt, Very Rev. Paul, Ph. D., B.D., Aranattukara (Eastern.)
Alapatt, Rt. Rev. Mgr., v.g., Trichur.
Alapatt, M., Kuravelangad.
Alban, O.C., Maryabad, Gujranwala District.
Alban, H., Lataunah, Deparka P. O., Bhagalpore Dt.
Albaret, A., O.M.I. Sallansena, Kochikadi P. O.
Albert, O.C., St. Fidelis’ Monastery, Sardhana, Meerut Dt.
Albert, T. M., Taipaleam, Begur, Hubli.
Albert of St. Aloysius, T.O.C.D., Gunomao, Verapoly P. O.
Alberti, J. D., S.J., Very Rev., v.g., Calicut.
Alborghetti, P., S.J., Cathedral, Poona.
Albuquerque, G., S.J., College, Mangalore.
Albuquerque, M. J. S., Rachol, Goa.
Albuquerque, P., Morgin, Goa.
Alecantra, P. D., S.J., Musgutri, Bagicha P. O., Ranchi.
Alencherry, George, St. Berchman’s, Changanacherry.
Alexander, O.C. - Partabghar.
Alexander, O.M., C.F., Mariapur, Mhow.
Alexander, O.C.D., Quilon.
Alexander of St. Bonaventure, Vashakulam, Moovatupushey Post.
Allard, G., Keiguley Street, Rangoon.
Allard, L., Chaung-u via Sagaing.
Allema, Ant. V., Navelim, Goa.
Alles, P. M., O.M.I., V. Rev., Negambo, Grand Street.
Allur Jacob, Palayur.
Almeida, A. R. St. Patrick’s, Karachi.
Almeida, F., Matunga, Bombay.
Almeida, F. B., Colva, Goa.
Almeida, Fulgencio, Halyal.
Almeida, J., Assolna, Goa.
Almeida, J. A. C., Assolna, Goa.
Almeida, Joseph D’, Chengalam, Kottayam P. O.
Almeida, Antonio M. S. d’, Khanapur.
Almeida, Ave Maria d’, Goa.
Almeida, D. G. d’, Mahabaleshwar.
Almeida, T. d’, Anandarayankotta, Dindigul P. O., Madura Dt.
Aloysio, Joseph a S., Edacoichi, Pallurthy P. O., Cochin.
Aloysius, O.C., Muttia.
### List of Priests:

<table>
<thead>
<tr>
<th>Name</th>
<th>Occupation</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aloysius, T.O.D.C.</td>
<td></td>
<td>Mannanam.</td>
</tr>
<tr>
<td>of St. Joseph</td>
<td></td>
<td>Mannanam.</td>
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<tr>
<td>Aloysius of St. Mary</td>
<td></td>
<td>Verapoly.</td>
</tr>
<tr>
<td>Aloysius, M.,</td>
<td></td>
<td>Manilla, via Ye-u.</td>
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<tr>
<td>P.,</td>
<td></td>
<td>Chingleput.</td>
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<tr>
<td>Aloysius, Stephen</td>
<td></td>
<td>Waikhet P.O.</td>
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<tr>
<td>Alphonse, o.m.,</td>
<td></td>
<td>Mannar P.O.</td>
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<tr>
<td>Alphonse of Mary</td>
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<td>Pavaratti Chowghat, Malabar.</td>
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<td>Alunkal, P. A.,</td>
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<td>Alunkara, C.</td>
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<td>Alvarese, J.,</td>
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<tr>
<td>Alvarese, Jose</td>
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<td>Santa Cruz, B.B. Ry.</td>
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<tr>
<td>Alvarese, M.C.,</td>
<td></td>
<td>Seminary, Rachul.</td>
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<tr>
<td>Alvarese, P.,</td>
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<td>Almaladassan, M.J.</td>
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<td>Vattalum, Tandarai.</td>
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<td>Amalorpavanather, M.</td>
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<td>Madura.</td>
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<tr>
<td>Ambrookeen, John, Jr.</td>
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<td>Ambrookeen, John, Sr.</td>
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<td>Ambrookeen Paul</td>
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<td>Pariaram.</td>
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<td>Ambrookeen, Augustin</td>
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<td>Perungra.</td>
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<tr>
<td>Ambrose, A.,</td>
<td></td>
<td>Zaungdan, P.O., Burma.</td>
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<tr>
<td>Ambrose, M.,</td>
<td></td>
<td>Athicadoo, Coimbatore.</td>
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<tr>
<td>Ambrose, T.,</td>
<td></td>
<td>Mannanam.</td>
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<tr>
<td>Ambedeus, o.c., V.</td>
<td></td>
<td>Rev. Naini Tal.</td>
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<tr>
<td>Ambruzzi, A.,</td>
<td></td>
<td>College, Mangalore.</td>
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<tr>
<td>Ambiaath, G.,</td>
<td></td>
<td>Kudamallur.</td>
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<tr>
<td>Anandu, R.M.,</td>
<td></td>
<td>Cuddalore O.T., S. Arcot.</td>
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<tr>
<td>Ananthu, I., s.J.,</td>
<td></td>
<td>Nanjir, Kolatur P.O., Puducottah.</td>
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<tr>
<td>Anantole, o.m., cap.,</td>
<td></td>
<td>Secretary, Ajmer.</td>
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<tr>
<td>Anastasius, of St.</td>
<td></td>
<td>Jeppoo, Kankauady.</td>
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<tr>
<td>Andrew, F. X.,</td>
<td></td>
<td>Assagao, Goa.</td>
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<tr>
<td>Andrade, A. d',</td>
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<td>Assagao, Goa.</td>
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<td>Andrade, A. P. d',</td>
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<td>Dadar, Bombay.</td>
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<tr>
<td>Andrade, A. P. d',</td>
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<td>Velcao, Goa.</td>
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<td>Andrade, L.F.B.J. d',</td>
<td></td>
<td>Calangute, Goa.</td>
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<tr>
<td>Andre, A., s.J.,</td>
<td></td>
<td>Palakarai, Trichinopoly.</td>
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<tr>
<td>Andreas, A.</td>
<td></td>
<td>Hanzada P.O., Burma.</td>
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<tr>
<td>Andrew, St. Mary's, Ots.</td>
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<td>Ootacamund.</td>
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<tr>
<td>Andriez, G. s.J.,</td>
<td></td>
<td>Gholeng, Jasbpur P.O., Ranchi.</td>
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<tr>
<td>Andueza, T., s.J.,</td>
<td></td>
<td>Hyderabad, (Sind.).</td>
</tr>
</tbody>
</table>
Andumalil, F., Vailar, Shertally P.O.
Angel, of Mater Dolorosa, Elthuruth, Trichur.
Angelus, Joseph, o.d.c., St. Teresa’s Seminary, Quilon.
Angelo, E. M., Mgr., St. Roch’s, Washermanpet, Madras.
Angelus, C. D., Alwaye.
Anglade, A., s.j., Shembaganur, Madura Dt.
Annunciation, G., Guiriz, Bassein Rd., B.B. Ry.
Anselmo, J. B., Rohanpur, Malda Dt.
Antas, Ben., Goa.
Antas, J., Rais, Goa.
Anthony, Rampur, Mainatar P.O., Champaran Dt.
Anthony, o.c., Jhanshi.
Anthony, o.c., Landour, Mussoorie.
Anthony, o.c., Lalyana, Meerut Dt.
Anthony, Sardhana, Meerut Dt.
Anthony, o.c., F. Teresapur.
Anthony, S. o.m.i., Patchilapali, Pallai P.O., Ceylon.
Anthony, S.P. Gwalior.
Anthony of Joseph, Mannanam.
Anthony Nather, 147, Bow Bazaar St., Calcutta.
Anthonyysami, Cathedral, Pondichery.
Anthos, Jos., Perambur, Madras N.
Antoine, A. T., Eraiyur, Tirukoilur.
Antony, s.j., St. Joseph’s College, Trichinopoly.
Antunes, J. P., Rt. Rev., v.g., Cochin.
Appavo, J., s.j., Rajakembiram, Ramnad Dt.
Arakel, Jacob (Sr.), Mannalur.
Arakel, Jacob (Jr.), St. Thomas’ Boarding, Trichur.
Arakel Paulo M. P. Thumpoly, Alleppey P.O.
Arakel, Pius, Paucaray, Maveliarcay P.O.
Arakel, Seb. Pius, Vanniakudi.
Aranha, B. v.F., Bantval, S. Canara.
Aranha, F.H., Bela, Kumbla P.O., S. Canara.
Aranha, F.X. Ullal, S. Canara.
Aranjo, J., de B. C. das M. Poona.
Aranjo, R., Verna, Goa.
Aranjo, Raphael X., Poona.
Aranjo, Greg, Quilon.
Argaut, J. B., Principal, St. Joseph’s College, Bangalore.
Arkwright, Aloysius, o.s.f.c., Ambala.
Arlandoo, S., Katkahi, Chainpur P.O., Ranchi Dt.
Armand, H. o.m. c.a.p., v.g.
Armand, H., St. Aloysius’ H. School, Jubbulpore.
Arnault, G. s J., Kamuti, Ramnad Dt.
List of Priests.

Aronja, Ig., Thruthipuram, Cranganore P.O.
Arputham, I., Pattukotta, Tanjore Dt.
Arsene, O.C., Antoniabad, Montgomery Dt.
Arsenius, O.C., St. Fidelis' Monastery, Sardhana, Meerut Dt.
Arthur, O.C., Chuspur, Lyallpur Dt.
Arthur, O.M. CAP., Cathedral, Ajmer.
Arul, L. M., Irudayampattu, Kallakurchi P.O., S. Arcot.
Arul, M. I., Karayur, Vettar P.O.
Arulanandam, J. S.J., Marambadi, Vedaiandur P.O., Madura Dt.
Arulapa, Y., St. Antony's, Pudupet, Madras.
Arulnader, S., Gudalure, Nilgiri Dt.
Arulsami, Amapset, Tanjore.
Arulsuni, K., Anakarai, Petaikulam, P.O., Tinnevelly.
Asirvadam, S., O.M.I., Cathedral, Jaffna, Ceylon.
Astrauc, J.B., S.J., St. Mary's, Madura.
Athaide, A. F., Manori, via Malad, B.B. Ry.
Athaide, L. F., Karwar.
Athanasius of Bl. Sacr., Pavaratty, Chowgatt, S. Malabar.
Athanasius, O.M., Mussoorie.
Aubert, F. O.M. Ls Chilau.
Aucouturier, F., Principal, St. Joseph's College, Indian Section, Bangalore.
Audrain, H. M., S.J., Hanumandampatti, Uttamapalayam, Madura Dt.
Auguin, G., Balik Pulan, Penang Island.
Augustin, O.M. CAP., Parbatpura, Ajmere.
Augustin, J., O.M., Mullaitivu, Ceylon.
Augustine, of St. Ambrose, Elthuruth, Trichur P.O.
Augustine, O.C., St. Joseph's College School, Allahabad.
Augustine, O.C.D., Trivandrum.
Aurelianus, O.C.D., Seminary, Puthempally.
Autemard, V., Arriankuppam, Pondicherry.
Auve, A., Nibong Tebal, Province Wellesley, Straits Settlements.
Auzuech, C., Magghe, Kondoor P.O.
Ayrand, A., S.J., Shembaganur, Madura Dt.
Ayamkanal, Th., Aruvithura.
Ayavedo, R. N., Parel, De Lisle Road, Bombay.
Azavedo, Braz, Karwar.
Azevedo, D. d', Mapuca, Goa.
List of Priests.

B

Baguet, P. s.j., Kegalle.
Bailleau, H., Mayavaram.
Baizini, J., s.j., St. Aloysius' College, Mangalore.
Baker, B., Solon.
Bakker, J., s.j., St. J. Berchman's H. School, Ranchi.
Balasamy, J., St. Andrew's, Vepery, Madras.
Baldarelli, C., Muslipatam, Kistna Dt.
Baldinno, E., Nayory, Dacca Dt.
Ballenghien, A. Yandoon, Burma.
Bangar, S. Tuticorin.
Baptista, M., Bandra.
Barbosa, C., Chandor, Goa.
Barboza, Amer-Agonda, Goa.
Barboza, F. M., s.j., Cathedral, Calicut, Malabar.
Barla, D. D., Sarvada, Murhu P.O., Ranchi Dt.
Barnabas, of St. Joseph. Vashakulam, Moovatupushay P.O.
Baron, A., Kotagiri, Nilgiri Dt.
Baron J. B., o.m.i, Mannar, Ceylon.
Barreto, Alb., Goa.
Barreto, D. V., Sadashivgad.
Barreto, F., Alnavar.
Barreto, F. X. E., Mgr., Seminary, Damaun, B.B. Ry.
Barreto, F. X. V., Egmore, Madras, S. C.
Barreto, J., Raia, Goa.
Barreto, Jose, H.V.L., Tilla Molla, Goa.
Barretto, M. C., Benaulim, Goa.
Barreto, Manuel, J., San Thome, Goa.
Barreto, R. V. Chandor, Goa.
Barreto, Thomas d' A., B.D., Seminary, Rachol.
Barreto, A., Benaulim, Goa.
Barreto, C. C., Very Rev. v F., Tuticorin.
Barreto, J Penaulim, Goa.
Barreto, P., Benaulim, Goa.
Barril, A., Palkonda, Vizag. Dt.
Bars, E., s.c., Cherrapunjee.
Barthe, Rt. Rev. J. N., s.j., Bp. of Trichinopoly (Retired),
    Shembaganur, Madura.
Bartholomew, o.c., Allahabad.
Bartholomew, of Jesus, Chethipushay, Changanacherry P.O.
Basil of Imm. Conc., Ampalakat, Adoo P.O.
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Baudin, J. M., s. J., Ahmednagar.
Baumal, J., s. J., Srivilliputur, Ramnad Dt.
Baussonne, F., Thumboochettipalayam, Krishnarajapuram, Bangalore Dt.
Beaure, R., s. J., Muhuaund, Daltoganj P.O., Palamu P.O.
Beaud, C., O.M.I., Coimbusam, Ceylon.
Bechevas, E., Serangoon, Singapore Island.
Bechu, L. v.c., Cathedral, Coimbatore.
Beckert, Xavier, Ernakulam.
Beekmeyer, Rt. Rev. D. Bede, o.s.b., Bp. of Kandy, Kandy.
Belsen, E. St. Anthony's, Kuala Lumpur.
Belgeu, V., Bineeduar Dhamoir P.O., Dinajpur Dt.
Belleri, E., s. J., St. Joseph's Seminary, Mangalore.
Bellot, J. M., Bukit Timah, Singapore Island.
Benedict, Patna.
Benedict, J., Danbi, Henda Dt., Burma.
Benedict, N., Navanturai.
Benedict, W., Pamunugama, Jaela P.O.
Benjamin, S. C., Vadivi, Carravadi P.O., Ceylon.
Bennett, W., s. J., Woodehouse Road, Fort, Bombay.
Beretta, E. S.J., Vayitri.
Berger, J. M., Rabata, Ahmednagar Dt.
Bernard, O.M., Cap., Jhabua.
Bernard, L. S.J., Ranchi.
Bernard, of St. Thomas, Jeppoo, Mangalore.
Bernardine, O.C., Very Rev. Chakrata, U. P.
Bernardine, T.C.O.D., Ernakulam.
Berrewaerts, A. S.J., Papal Seminary, Kandy.
Bertall, J. B., Tanquebar.
Bertels, J., St. Xavier's College, Calcutta.
Bertocci, O.C., Cathedral, Agra.
Berthold of St. Joseph, Ambalakat, Adoor P.O.
Bertram, F.X., s. J., St. Joseph's College, Trichipoly.
Bertrand, J. S.J., Dighia, Bero P.O., Ranchi Dt.
Beyls, R., Industrial School, Coimbatore.
Bianchi, M., Dinajpur, Dinajpur Dt.

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Biederman, Seb. Tangasseri, Quilon P.O.
Bolley, C., Convent, Ootacamund.
Bizien, F.M., o.m.i., v.g., Very Rev. Jaffna.
Blaise, L. Our Lady of Angels, Pondicherry.
Blaisius, o.c.d., Ernakulam.
Blatter E., S.J., St. Xavier's College, Bombay.
Bleses, C., S.J., Mandar, Ranchi District.
Boerato, Eientorio, Aldona, Goa.
Boddele, J., Verkadu, Thangachimadam P.O., Ramnad Dt.
Boisson, F., S.J., Noatolli, Basia, P.O., Ranchi Dt.
Boissiere, A., S. Heart, Ootacamund.
Bonaventure, o.c., St. Peter's College, Agra.
Bonaventure, o.c.d., Very Rev., v.f., Verapoly.
Bonaventure, of Jesus, Pullinkunnan.
Bohoure, A., S.J., Cathedral, Trichinopoly.
Bonneford, A., Settiapatty, Omalur P.O., Salem.
Bonnei, C., S.J., Trincomalee, Ceylon.
Bonnet, A., Nyaungon, Kyaiktaw P.O., Thangawaddy Dt., Burma.
Bonnevie, L. M. Pachmarhi, C.P.
Boon, H., S.J., 51, Ekbalpore Road, Kidderpore, Calcutta.
Boone, A., S.J., Sarwada, Murhu P.O., Ranchi Dist.
Borey, H., Our Lady's Church, Pondicherry.
Bosquet, F. M., Pondicherry.
Bossie, A., S.J., Gholong, Jashpur P.O., Via Ranchi.
Bosi, R., Leiktho, Burma.
Boswell, G., S.J., 19, Market St., Calcutta.
Botelho, L., Visal, S. Canara.
Bouche, A., Paukseinbe, Bassein P.O., Burma.
Bouchet, J. F., Cocanada, Godavari Dt.
Bougarel, F., O.M.I., Beruwala, Ceylon.
Boulanger, X., Moulmein, Burma.
Boulay, Ph., C.S.C., Chittagong.
Boulic, P., O.M.I., Bolawatta, Waikkal P.O., Ceylon.
Bourdot, J., S.J., St. Joseph's College, Trichinopoly.
Bouter, W. R. C. Chaplain, St. Lazarus, Bellary.
Bouvez, J., S.J., St. Joseph's, Darjeeling.
Bouvier, E., O.M.I., Pettah, Colombo.
Boyer, E., Budamangalam, Avalurpet.
List of Priests.

Boyer, H., d.d., o.m.i., Maggona, Ceylon.
Bozon, F., St. Joseph's College, Bangalore.
Braganza, A., Negapatam.
Braganca, A. X., Mapusa, Goa.
Braganca, Ant. L., Carambolim, Goa.
Braganca, Lonquinhos, Ribandar, Goa.
Braganca, S. Cath. Inst. of I. C., Bombay.
Braganca, S. G., Reis Magos, Goa.
Brahmakulam, Paul, Kailur.
Brahmakulam, Sebastian, Parappur.
Brambilla, L., Dhanjuri, Birampur P.O.
Bramley, Jose, 1st Mission, Belgaum.
Bressers, J., Katkabi, Chainpur P.O., Ranchi Dt.
Bretaudan, C., s.j., Soso, Gumla P.O., Ranchi Dt.
Berton, F. L., o.m.i., Palagaturai, Kattuwa P.O.
Briand, P., City, Bangalore.
Bricaud, J., Kalkavery, Raspur, P.O.
Briot, A. s.j., St. Fr. Xavier's College, Calcutta.
Brocard of St. Thomas, Mutholy, Palai Post.
Brohm, G., Phirangipuram, Guntur Dt.
Brossard, E., Brogo, Negri, Sembilan, S.S.
Brouwer, I. v.f., Rentachintala, Guntur, District.
Browne, C., Collège, Bangalore.
Bruder, A., s.j., Adm. Apostolic, Dioc. of Poona, Cathedral St. Patrick's Poona.
Brun, M., Gabrielpuram, Valady, P.O.
Brun, B., s.j., Cathedral, Trichinopoly.
Bruyere, J., Salem.
Bucher, S., s.j., Hubli, Ry. Stn.
Bulliard, J., Vadhavikkam, Jeyankondahalapuram, Trichinopoly Dt.
Burg, J., Vander, 2, Armenian St., Madras.
Burghoffer, L., Our Lady of Lourdes, Singapore.
Burns, W., o.m.i., B.A., St. Joseph's Colombo.
Bury, H., s.j., Kalmunai, Ceylon.
Buzznoi, H., s.j., Seminary, Mangalore.

C

Cabral, V.H., Chicalim, Goa.
Cadorin, J.B., Hoja Burma.
List of Priests.

Caeiro, C. Dabul, Burrow's Lane, Bombay.
Caeiro, Vencente R. Pernem, Goa.
Caeiro, Cipiriano A., Aazrem, Goa.
Caeiro, Martires. Angediva.
Caius, J., S.J., St. Fr. Xavier's College, Bombay.
Cajetan, Jos., O.M.I., St. Joseph's College, Colombo.
Calderbank, Benedict, o.s., F.C., Cathedral, Simla,
Callenberg, G., V.F., Fort, Bellary.
Calri, S.C., M. Raliang, Jowai, P. O.
Cambiaso, L., Kijing-tung, S. Shan, States, Burma,
Camil of Jesus, Pavaratty, Chowghat, Malabar.
Camisa, A., S.J., Pavar, Manjeshwar P.O., S. Canara.
Campos, A. B., Trumpoly, Alleppey, P.O.
Campos, Lucas, A., Anjuna, Goa.
Campos, Pl. da C., Goa.
Campuzan, F. Yercaud, Salem Dt.
Capelle, M., Yercaud, Salem Dt.
Carbery, P., S.J., St. Xavier's College, Calcutta.
Carbery, S. S.J., Tongo, Chainpur P.O., Ranchi Dt.
Cardono, C., Cathedral, Colombo.
Cardon, L., S.J., Samtoli, Simdega P.O., Ranchi Dt.
Cardon, R., Krian Road, Perak, S.S.
Cardozo, C., Loutulim, Goa.
Carolus, F. Kachin mission, Bhamo Dt.
Carneiro, P., Kendal, Khedla Parmanand P.O., Ahmednagar.

Carrol, Joseph, o.c., V. Rev. Allahabad.
Carty, P., S.J., St. Joseph's College, Trichinopoly.
Carvalho, A., Majora, Goa.
Carvalho, A.J.M., v.c., Goa.
Carvalho, E., Cathedral, San Thome, Mylapore, Madras S.
Carvalho, J. F., Raija, Goa.
Carvalho, L., Agrar, Bantval P.O., S. Kanara.
Carvalho, L. G., Trichinopoly.
Carvalho, L. Saligao, Goa.
Carvalho, E., San Thome, Goa.
Casimir, O.M., C.A.P., Mhow.
Caspersz, Dom J., O.S.B., Badulla, Ceylon.
Caassinger, I., Clergy House, Rangoon.
Castanie, C., Pallapaleam.
Castelino, N., Anjuna, Goa.
Castelino, G. Gindigul.
Castelli, T. Shimulia, Jhingargacha P.O., Jessore Dt.
List of Priests.

Castets, J., S.J., St. Joseph's College, Trichinopoly.
Cathalikatt, M., Pala.
Cathanar, Manuel, Thanghy, Shertally P. O.
Cathanar, Matthew, Vaishambakad, Ambalapuzha P. O.
Cathebras, F., Clergy House, Rangoon.
Cattaneo, T., Rohanpur, Malda Dt.
Cault, E., Panjampatti, Ambaturai P. O., Trichy.
Caussanel, A., S.J., Kallikulam P. O., Tinnevelly Dt.
Cazuguel, G., O.M.I., Kalpentyu, Ceylon.
Ceferine, O.C.D., Ernakulam.
Celestine, O.C., Lucknow, Civil Lines.
Cere, J., S.J., Malayadipatti, Manaparai P. O., Trichinopoly Dist.
Ceyrac, C., S.J., Kosavapatti, Dindigul P. O.
Chacho, S., Noadih, Chainpur P. O., Ranchi Dt.
Chagnot, G., Maubin, Burma.
Chakadavil, G., Weshapura.
Chakala, Z., Thakattueberry.
Chakalail, J., V.R., Palai.
Chakalakal, Augustine, Vendurathy, Ernakulam P. O.
Chakkalamatteth, Thzakavu.
Chalamgady, Th., Mucama, Chertalay P. O.
Chaler, M., Pattiavaram, Devikapuram P. O., Polur.
Chalissery, Joseph, Edatturuthi, Trichur.
Chaliseri, Paul, Kottapadi.
Chamany, Francis, Mathilagam.
Chamany, Thomas, Tellacem, Kottayam P. O.
Chamany, Joseph, Palliport.
Chandramkunnel, G., O.F., Anacalluncal, Palai P. O.
Changanacherry, Aug., Kaduthuruthi.
Charbonnel, P., Ywegen, Bassein P. O.
Charles, O.M., C.F., Barwani.
Charles of the Passion, Mannam.
Charroin, E., S.J., St. Gabriel's High School, Armenian St., Madras.
Chasse, J. C., C.S.C., Gaurnadi, Bäckbergung Dt.
Chassain, C., Kalkavery, Rasipuram P. O., Salem Dt.
Chatagnier, M., S.J., Seminary, Mangalore, S. Canara.
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Chavara, Th., Thanapally, Alleppey P. O.
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Chempala, M., Chenapady.
Chennakadeu, Gerard, Palluruthy.
Cherubim of Infant Jesus, Pullinkunnu.
Cherunilath, M. Valapad.
Chettur, G., Kadavur.
Chevallet, E., Rajamundry, Godaveri Dt.
Chevallier, A. Jubbulpore, C. P.
Chinnappa, K., Pedda-Parimi, Tadikonda P. O., Guntur.
Chiorri Dom., A. M., o.s.B., Hatton, Ceylon.
Chirac, P., de. St. Mary's, Moulmein, Burma.
Chirail, J., Koilmuku, Edathuva P. O.
Chirakal Isaac, Angamaly.
Chirakaparambil, Anthony, Carthedam, Narakal P. O.
Chiramai George, Chalakudi, Trichur.
Chiramal, Seb., Poya.
Chiramel, A., Kishkampalam.
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Chiramel, Seb., Kundur.
Chirayath, John, Kottakad.
Chirayath, Paul, Kagnani.
Chirayeth, Joseph, Pariaram.
Chiryankandath, Jacob, Vijapuram.
Chittalapully, Jos., Irinjalakuda (Western, Trichur.)
Chittalapully, Louis, Arthad.
Chittalapully, Fr., Avattathur.
Chittetheshath, F., Kulachekaramangalam.
Chothirakunnel, J., Champacors, Changanacherry, Karukachal.
Chothirakunnel, J., Thamarakunun, Kanjirapally P. O.
Choulet, B., College, Shoolay, Bangalore.
Chouvene, A., Covilur, Adamankotta P. O.
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Christopher, V., S.J., Noatolli, Basia P. O., Ranchi Dt.
Christopher, o.c., Rt. Rev. v.G., Cathedral, Agra.
Chriyankandath, Jacob, Mukatukara.
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Chully, Joseph, Kuthiathod (old.)
Churakkatt, M. Changanacherry.
Claskens, L. s.j., Torpa, Ranchi Dt.
Clarke, A.M., Khyra Gali.
Clarke, J. M., Dera Ismail Khan.
Clement, o.c., St. Peter's College, Agra.
Cletus, Nyaunglebin, Teungootine, Burma.
Clementi o.c., Tajpur, Bijnor Dt.
Clement, F. Minnur, via Tindivanam.
Clement, S J., Karikal.
Clement, R. c.s.c., Akyab, Arakan, Burma.
Clement of Jesus, Cunemavoo, Verapoly.
Clodoald, Thandia.
Closet, A. s.J. Yatiyantota, Ceylon.
Coceikunnel, M. Marica.
Cochet, J. L., Mysore.
Coelho, A. F., Moolky, S. Canara.
Coelho, C., Margao, Goa.
Coelho, David, Borimar, Neralkatte P.O., S. Canara.
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Coelho, L. s.j., Seminary, Mangalore.
Colilparambil, M., Tuyeth, Quilon P.O.
Colaco, A.A. E., Bizey, S. Canara.
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Colaco, F. X.I., Bandra.
Colaco, F.X., Ellichpur, Berar.
Colaco, M.P., St. Antony's Institute, Mangalore, S. Canara.
Colaco, Ernesto, Velim Goa.
Colaco, Pits, Velim, Goa.
Colaco, Cursino, Velim, Goa.
Collart, M. St. John's Leper Asylum, Mandalay, Burma.
Collard, M. College, Shoolay, Bangalore.
Collin, J., o.m.i., Superior, Negombo, Grand Street, Colombo,
List of Priests.

Collin, Udumalpet.
Collolare, C., o.m.i., Ragama P.O.
Colombo, C., Cantonment, Agra.
Collot, M., S.J., St. Xavier's College, Calcutta.
Combes, A., Cathedral, Pondicherry.
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Conceicao, Joseph da, Cathedral, Cochin.
Conception, Augustine, Madathativila, Thuckalay P.O.
Connolly, P.J., Chierat.
Conrad, C., o.m.i., Archbishop's House, Colombo.
Considine, Thomas, Gorakhpore.
Contat, J. L., Cathedral, Vizagapatam.
Coppel, R. Rev. Mgr. F. S., Bp. of Nagpur, C.P.
Coppin, J. B., Ipoh, Perak, S.S.
Coquil, L., Seminary, Borella, Colombo.
Cordeiro, Luis, J. P., Assagao, Goa.
Cordeiro, R. Kovalong, Chingleput Dt.
Cordo, C., Broach, Bombay.
Cornalba, V., Secunderabad.
Correa, Cl., Perumpilly, Narakal P.O.
Correa, J. L., Vincente, Bicholim, Goa.
Correa, Pedro Vincente, Guirim, Goa.
Correia, J. G., Moira, Goa.
Correya, A. M., Dagshai, Simla Hills.
Corti, F., S.J., Narol, Venur P.O., S. Canara.
Cosmas of Inf. Jesus, Elthuruth, Trichur P.O.
Cosmas, O.C., Fyzabad.
Costa, C., Chandor, Goa.
Costa, J. N., Pulluvilla, Puvar P.O.
Costa, P., Shinulia, Jhinkargacha P.O., Jesore Dt.
Costa, J. d', R.C. Mission Boys' H. School, Nagpur, C.P.
Costa, A. da, Curtorim, Goa.
Costa, A.G. de, Majorda, Goa.
Costa, Aleixo Custodio Innocencio da, Ponda, Goa.
Costa, B. da, Curtorim, Goa.
Costa, Camilo A. da, Areal, Goa.
Costa, Cas., A. da, Assagao, Goa.
Costa, R. J. da, Dabul, Burrows Lane, Bombay.
Costa, Sebastian do, R. da, Varea, Goa.
Costa, F. da, Curtorim, Goa.
List of Priests.

<table>
<thead>
<tr>
<th>Name</th>
<th>Location</th>
<th>Other Details</th>
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<tr>
<td>Costa, P. C. da</td>
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<td>Cowman, J.</td>
<td>b.a., St. Aloysius' High School, Vizagapatam.</td>
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<td>Cozeret, L.</td>
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<td>Very Rev. Dacea</td>
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<td>Assonora, Goa</td>
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<td>Navèlim</td>
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<td>San Thome, Goa</td>
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<td>Curioni, G.</td>
<td>Bhoborpara, Hidaipur P.O., Nadia Dt.</td>
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<td>Cussac, A.</td>
<td>Villupuram, S. Arcot</td>
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<td>Cyriac, O.C.D.</td>
<td>Seminary, Ernakulam</td>
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<td>Cyriac of St.</td>
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<td>Cyrille, M. A.</td>
<td>Gnanapuram, Waltair Ry. Station</td>
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**D**

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<td>Daalhoff, Th. Van.</td>
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<td>Dabrera, W. Z.</td>
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<td>Dahlert, S. C.</td>
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<td>Damau of St. Aloysius</td>
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<td>Danassami, P.</td>
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<td>Daniel, O.M. CAP.</td>
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<td>Daniel, F. Konankuppa</td>
<td>m. S. Arcot</td>
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<td>Jeppoo, Mangalore</td>
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<td>Daniel, S. P.</td>
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<td>Darue, Aug.</td>
<td>Cathedral, Mandalay, Burma</td>
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<td>Darras, A.</td>
<td>Cuddalore N.T., S. Arcot</td>
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<td>Dasnoy, E. S.J.</td>
<td>St. Mary's, Kurseong, D. H. R.</td>
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<td>Daurat, A. O.M.I.</td>
<td>Kayts P.O., Ceylon</td>
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<td>David, O.C.</td>
<td>Ranikhet</td>
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<td>David, F. X. S.J.</td>
<td>Holy Redeemer's, Trichinopoly</td>
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<td>Dayiet, G. Aulia</td>
<td>Pandhana P.O., Nimar Dt., C.P.</td>
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<td>Davy, A. P. O.M.I.</td>
<td>Katunayaka, Colombo</td>
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<td>De Berrally J.</td>
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<td>Decisier, E.</td>
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<td>Decoely, J. S.J.</td>
<td>Sarakanei, Ramnald Dt.</td>
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<td>De Duve, J. S.J.</td>
<td>Kathahi, Chairpar, P.O., Ranchi Dt.</td>
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<td>Degeneve, J.</td>
<td>St. Aloysius' H. School, Vizagapatam.</td>
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<tr>
<td>De Gheldere J. S.J.</td>
<td>St. Joseph's, Darjeeling</td>
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<td>De Jaegher, P. S.J.</td>
<td>Katkabi, Chainpur P.O., Ranchi Dt.</td>
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<td>Dejardin, L. S.J.</td>
<td>Samtoli, Sindega P.O., Ranchi Dt.</td>
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<tr>
<td>De Keyser, L. S.J.</td>
<td>Mahnadanai, Daltonganj, Palamau Dt.</td>
</tr>
</tbody>
</table>
List of Priests:

De la Crox, S., S.J., 68, Bow Bazaar Street, Calcutta.
Delannay, J. B., c.s.c., Bandura, Hashnabad P. O., Dacca Dt.
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Demattraz, V., Guanapuram, Waltair Ry. St.
Demeuseay, A., S.J., Noadih, Cinapur P. O., Ranchi Dt.
Denarie, P., Clerical College, Pulo Tikus, Penang, S. S.
Deniard, A., Seminary, Pondicherry.
Depigny, L., Periaversili, Lalgudi P. O., Trichinopoly Dt.
Dequidt, J., Pondicherry.
Deredia, N., Our Lady of Lourdes, Ipoh.
Descombes, P., Saluru, Vizag. Dt.
Desenzani, D., Nandigama, Kistna Dt.
Desire, Dalbousie.
Deslandes, F. V., O.M.I., Mannar.
Desloge, E., O.M.I., Delft, Ceylon.
Depatures, Rt. Rev. M., Bp. of Mysore, St. John's Hill, Bangalore.
Dessa, A., 3, Dhurrumtollah St., Calcutta.
Dessalle, H., Anthony's, Kandawglay, Rangoon.
De Staercke, A., S.J., 51, Ekbalpore Road, Kidderpore.
Devals, A., Our Lady of Assumption, Penang.
Devile, J., S.J., St. Xavier's College, Calcutta.
Devine, G., Konaly, Irangalur P. O., Trichinopoly Dt.
Devine, J., S.J., St. Xavier's College, Fort, Bombay.
Devise, S. B., O.M.I., Maggona, Ceylon.
Devlin, J., Baramulla, Kashmir.
Devottah, Gabriel, Vembar P. O.
De Vauchter, F. X., S.J., 3, Kullen Place, Howrah.
Dharmanather, Mickelpatnam, Tirupuvanam P.O., Ramnad Dt.
Dias, A. J., Cathedral, Goa.
Dias, Ant. C, Jose, Goa.
Dias, C, Ars. T., Goa.
Dias, F., Majorda, Goa.
Dias, Jose, F. Sirides, Goa.
Dias, Fr, H., Naroa, Goa.
Dias, Greg, M. A., Tivim, Goa.
Dias, Luciano, Chinchinim, Goa.
Dias, J. J., Dadar, Bombay.
Dias, M., Raia, Goa.
Dias, S., v.F., Chinchinim, Goa.
Dias, X., Palkonda, Vizag, Dt.
Dias, E., Vaddy, Quilon P. O.,
Diederich, A., s.J., Palamcottta.
Dides, E., s.J., Puducotta.
Diego, o.M., CAP., St. Xavier’s Seminary, Ajmer.
Diepen, J., Yarelu, Atmakur, Anantapur Dt.
Dillinger, B., s.J., Panikulam, Tinnevelly Dt.
Diniz, Napoleo, Madura.
Diondanat, E., s.J., Salaikramam, Paramakudi, Ramnad.
Dirckze, Dom, D., O.S.B., Dumbara, Ceylon.
Dominic, D. J., o.m.i., Weliveriya, Gampaka P. O.
Dominic of Mater Dol., Mannanam.
Dominique, Naglur.
Donohoe, W., St. Anthony’s, Kandawglay, Rangoon.
Doran, A., S.J., Rengarin, Simdega P. O., Ranchi Dt.
Doran, H., S.J., Howrah.
Dores, Jerome E., das, Arathinkal, Shertally.
Dores, G. das, Kandacadavoo, Palluruthy P. O., Cochin.
Douglas, Anthony, O.S., f.c., Ambala.
Druart, A., S.J., 3, Dhurrumtollah Street, Calcutta.
Dubbelman, I. O. P., Guntur.
Duffo, J., S.J., Shembaganur, Madura Dt.
Dufresne, L., St. Francis de H. S., Nagpur.
Dubr, A. D., S.J., Susaiyapparpatnam, Kiliarkoil P. O., Ramnad Dt.
Dumoulin, L., S.J., St. Fr. Xavier’s College, Calcutta.
Dupont, Ch., S.J., Papal Seminary, Kandy.
Dupont, G., S.J., College, Galle, Ceylon.
Duraisami, Tennoor, Varadarajampet, P. O., S., Arcot Dt.
Durier, A., Chandernagore, Bengal.
Dutay, J., B.A., College, Shoolay, Bangalore.
Duvelle, H. Johore, S. S,
Duvelle, L., Kuala Lumpur, Selanger.
List of Priests.

Dwelshauwers, F., S.J., V.F., Tonga, Chaimpur P. O., Ranchi.
D't.
D'Yepes, Dominic, Chathiath, Ernakulam P. O.

E

Earath, J., Vilacumad, Palai P. O.
Edacatt, J. Palluruthy, Cochin.
Edakolathur, M., Trichur.
Edangarpilly. J., Nedungad.
Edathuruthi, John, Aranattukara (Western).
Edward, E., Maubin, Burma.
Egidius, Jhabua.
Egidius, o.C. Mount Abu, Bombay.
Ehrle, O., S.J., Panchgani.
Elamkunnapuzha, Francis, Thazead.
Elankunnapusha, P., V.F., Tripoonithura.
Eliseus, o.C.D., Thuckalay.
Eliseus of St. Teresa, Cunamavoo, Versapoly P.O.
Elamkunnapuzha, George, Chelur.
Elamkunnapuzha, Francis, Puducad.
Elur, Thomas, Areekara, Kutbattukulam P.O.
Emilian, o.C., Mooltan.
Emilius, O.C., Koorkee.
Emmanuel, of Holy Ghost, Mannanam.
Emmanuel, Nedumkunnam.
Emmanuel, O.C.D., Kundambagam.
Emmanuel, O.C., Lahore.
Emmanuel, S. O.M.I., College, Jaffna, Ceylon.
Engelbert, O.C.D., Neyattinayar.
Enekkatt, J., Vaipur (New).
Ephrem of S. H. of Jesus and Mary, Pullinkunnu.
Ephrem of St. Zacharias, Pullinkunnu.
Eranical, Cyr., Thuruthicad, Thiruvalla P.O.
Ericeira, Marco d', Kattoor, Alleppy P.O., Cochin.
Escande, H., Cuddalore New Town, South Arcot.
Escande, P., Seminary, Pondicherry.
Espierres, J. d', S.J., St. Joseph's, Darjeeling.
Esteller, A., S.J., St. Mary’s H. School, Mazagon, Bombay.
Eugenius, Kainady.
Eusebius of St. Zachary, Mannanam.
Euze, F., o.m.i., Grand Pass, Colombo.
Everett, D., Cathedral, Cochin.
Exartier, F., Amroati, Berar.

Fabian, O.C., Pasaur, Sialkot Dt.
Fabiro, Feo. Xer. C. Valpoy, Goa.
Fabregas, M., S.J., St. Fr. Xavier’s H. School, Bombay.
Fagiano, S., Aurunganabad, (Nizam’s Dominions).
Fahrer, J. B., Cuddalore New Town, South Arecot.
Feineau, L. C.S.C., Chaungtha, Kyeintali P.O., Sandoway Dt., Arakan.
Fairhall, H. A., Sabathu.
Faisandier, J., Bishop’s House’, St. John’s Hill, Bangalore.
Falcoa, Matheus, Sunkery.
Faleiro, R. L., Curtorim, Goa.
Faliere, A., Meiktula.
Falleiro, F. X., Caetono, Sanguem, Goa.
Fallon, J., S.J., St. Xavier’s College, Calcutta.
Faria, C., Guirim, Goa.
Faria, Socrates, da P., Guirim, Goa.
Faria, Victor, V., Carmona, Goa.
Faustin, o.c.d., Seminary, Puthenpully.
Felix, K. A., Erookoor, Shiyally P.O.
Felix, o.c., Antoniapad, Montogomery Dt.
Fendenheim, A., O.M.I., Akkarapatty North, Mambury P.O. (Ceylon.
Ferdinand, O.M. Cap., St. Anselm’s H. School, Ajmer.
Fergnani, J. S.C., Raliang.
Fernandes, Guirim, Goa.
Fernandes, A., Sandor, Bassein, B.B. Ry.
Fernandes, A. C., Burrow’s Lane, Dabul, Bombay.
Fernandes, A. S. B., Anjuna, Goa.
Fernandes, A. X. Lourdepuram, Puvar P.O., Travancore.
Fernandes, Ant., Aldona, Goa.
Fernandes, Bartholomew, Bhiravda, Goa.
Fernandes, Bernabe C., Chinchinim, Goa.
Fernandes, C. Belle, Katapati P.O., S. Canara.
List of Priests.

Fernandes, D. S.J., College, Mangalore.
Fernandes, E., Ambolin, via Andheri, B. B. Ry.
Fernandes, Domingos, 1st Mis., Belgaum.
Fernandes, Floriano, J. J., Tilla Molla, Goa.
Fernandes, F. X. Trajano, S. Pedro, Goa.
Fernandes, F. X. L., Kotri, Sind.
Fernandes, G., Uran, Kollaba Dt.
Fernandes, H. Korlay, Chaul via Revdanda, Kolaba Dt.
Fernandes, I. J. Tumarieop, Kalghatgi P.O.
Fernandes, Inocencio, Taleigao, Goa.
Fernandes, Cirelo, Calangute, Goa.
Fernandes, Thos. Ci. Editor, Karmasal, Kaira Dt.
Fernandes, J., Colvalle, Goa.
Fernandes, V., St. Patrick’s, Karachi.
Fernandes, J. A., Thinil.
Fernandes, J. M., Saligao, Goa.
Fernandes, J. Onofre, B.D., Seminary, Raebol.
Fernandes, Joao Salvador, Goa.
Fernandes, Joao Xavier, Guirim, Goa.
Fernandes, L. Sangamner.
Fernandes, L., Goa, Velha.
Fernandes, L.F., St. Xavier’s, Poona.
Fernandes, L. X., North Georgetown, Madras, E.
Fernandes, Lucio, Velca.
Fernandes, M., Omzoor, Ferangipet P.O., S. Canara.
Fernandes, M. S., Beltangady, S. Canara.
Fernandes, N., s.j., Cannanore.
Fernandes, Gympio, Alleppey.
Fernandes, P. A., Baroda.
Fernandes, Paul, Rajkot, Kathiawar.
Fernandes, P. R., Calicut.
Fernandes, P. d. Rosario, Revora, Goa.
Fernandes P. Duarte, Ponda, Goa.
Fernandes, R., Bandra.
Fernandes, R., Pallurthy, Cochin.
Fernandes, S. J., Giri; Kallianpur P.O., S. Canara.
Fernandes, J. T., Varca, Goa.
Fernandes, T. J., Sangamner, Ahmednagar Dt.
Fernandes, V. R., Procurator, Codialbail, Mangalore.
Fernandes-Candes, J. G., Uran.
<table>
<thead>
<tr>
<th>Name</th>
<th>Location</th>
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<tbody>
<tr>
<td>Fernandez Emmanuel</td>
<td>Kayenkulam P.O.</td>
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<tr>
<td>Fernandez A.</td>
<td>Manakudy, Cape Comorin P.O.</td>
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<tr>
<td>Fernandez A.</td>
<td>Badnera, Berar, G.P. Ry. Station</td>
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<tr>
<td>Fernandez Anthony</td>
<td>Aibica, Kayenkulam P.O.</td>
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<td>Fernandez Anthony D.</td>
<td>Melassaripallem, Koffat P.O.</td>
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<tr>
<td>Fernandez C.</td>
<td>St. Aloysius' H. School, Jubbulpore</td>
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<tr>
<td>Fernandez Damian</td>
<td>St. Fr. de Sales' H. School, Nagpur</td>
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<td>Fernandez E.</td>
<td>Benaulim, Goa</td>
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<td>Fernandez G.</td>
<td>Mariapura Farm, Harohally P.O.</td>
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<td>Fernandez George</td>
<td>Vengode, Marthandam P.O.</td>
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<td>Fernandez Hygino</td>
<td>Utan, Bhayndar, B.B. Ry.</td>
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<td>Fernandez J.</td>
<td>Benaulim, Goa</td>
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<td>Fernandez J. D.</td>
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<td>Fernandez Jerome</td>
<td>Mamughil, Chavara P.O.</td>
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<td>Fernandez S.</td>
<td>Bulesbwar</td>
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<td>Fernandez John</td>
<td>Kadiapatanam, Colachel, P.O.</td>
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<td>Fernandez Mark P.</td>
<td>Aranellur, Chavara P.O.</td>
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<td>Fernandez Marian</td>
<td>Kallady, Kottarakara P.O.</td>
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<td>Fernandez Martin</td>
<td>M., Kottar</td>
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<td>Fernandez Patrose</td>
<td>Camangoode</td>
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<td>Fernandez S. Bernard</td>
<td>Neendagaray, Chavara P.O.</td>
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<td>Fernandez Vincent</td>
<td>Cape Comorin</td>
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<td>Fernandez Vincent</td>
<td>St. Raphael's Seminary, Quilon</td>
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<td>Fernando Antony</td>
<td>Uvari, Idaiyangudi, Tinnevelly Dt.</td>
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<td>Fernando A. N.</td>
<td>Kalyana</td>
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<td>Fernando Andrew</td>
<td>O.M.I., Matugama, Ceylon</td>
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<td>Fernando Ch. M.</td>
<td>Halpe, Katana P.O.</td>
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<td>Fernando E.</td>
<td>Romuald, O.M.I., Nagoda, Kandane P.O.</td>
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<td>Fernando Felician</td>
<td>O.M.I., Archbishop's House, Colombo</td>
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<td>Fernando Germain</td>
<td>Haldanduwana</td>
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<td>Fernando M. A.</td>
<td>Kegalla, Ceylon</td>
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<td>Fernando K. Sebastian</td>
<td>O.M.I., Cathedral, Colombo</td>
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<td>Fernando H.</td>
<td>Moratuwa, Colombo</td>
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<td>Fernando d.</td>
<td>O.M.S., Kurunegala, Ceylon</td>
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<td>Fernando J. Aloy</td>
<td>Veyangoda, Ceylon</td>
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<td>Fernando J. Francis</td>
<td>O.M.I., Tudella, Jaela P.O., Ceylon</td>
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<td>Fernando J. H.</td>
<td>O.M.I., Mattacottuwa, Madampe P.O.</td>
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<td>Fernando L.</td>
<td>Balangoda</td>
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<td>Fernando Leo</td>
<td>O.M.I., St. Andrew's, Mutwal, Colombo</td>
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<tr>
<td>Fernando Mathew</td>
<td>Punnakayal, Authoror Post, Tinnevelly Dt.</td>
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<td>Fernando M. J.</td>
<td>O.M.I., Nattandiya, Colombo</td>
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<td>Fernando Pius</td>
<td>Matale, Ceylon</td>
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</tbody>
</table>
LIST OF PRIESTS.

Fernando, Vincent H., Halpateta, Dodanduwa P.O., Ceylon.
Fernando, V. H., Galle.
Fernando, P. Peter, O.M.I., Duwa, Pittipanne P.
Feron, P., s.j., Tapkara, Ranchi Dist.
Feron, O., s j., Matara, Ceylon.
Ferrao, Theobaldo, Chinchinim, Goa.
Ferrao, A. P. Soccorro, Mapuca, Goa.
Ferrao, Apolinario L., Aldona and Tiviru, Goa.
Ferrao, F. N. Ahmedabad.
Ferrao, J. J. Lazaro, Aldona, Goa.
Ferrao, Martinho, dos R. N. Varca, Goa.
Ferrao, Theme Anuelo, dos R. N. Varca, Goa.
Ferrario, Theobaldo, Chincbinim, Goa.
Ferreira, J. J. Seminary, Rachol.
Ferreira, L. St. Vincent's H. School, Poona.
Ferreira, Miguel L. Ponda, Goa.
Ferrer, Kurda Road, Orissa.
Figouros, H. Convent, Ootacamund.
Figueredo, R. Loutalim, Goa.
Figueredo, Celestins, Taleigao, Goa.
Figueredo, F. Loutalim, Goa.
Figueredo, B. Loutalim, Goa.
Figueredo, Fr. S. de, Goa.
Figuerado, W., o.m.i., Weligampitiya, Jaela P.O., Ceylon.
Finner, Ch., o.s.c., Noakhali.
Firman, G., Phiraugipuram, Guntur Dt.
Fitzpatrick, J. P., Sanitarium, Poonamallee, Madras.
Fleury, J. M., c.s.c., Toomilliah, Kaligunj, P. O. Dacca Dt.
Floor, H. s.j., Gaibira, Sundargarh P.O., via B. N. Ry.
Florian, o.c., Khuspur, Lyallpur Dt.
Fonseca, Charles, v.F., Pudducuruchy, Perumathurai P.O.
Fonseca, F. X., Kupustaini, Berar.
Fonseca, Francisco X., Assagao, Goa.
Fonseca, Gabriel B. Salvador de Mundo, Goa.
Fonseca, F. C., Orlem, Malad, Thana Dt.
Fonseca, N. L., Juvem, via Andheri, Salsette.
Fonseca, S. P., Kurla, G.I.P. R.,
Fonseca, T., Madre, de Dues, Mylapore, Madras.
Fonseca, C. E., Katutura, Ceylon.
Fonseca, H. M. Basil., Mattacottuwa, Madampe P.O.
Ford, J. s.j., Tonga, Chainpur P.O., Ranchi Dt.

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LIST OF PRIESTS.

Forel, M., Borsar, Nagarsol P.O., Nasik Dt.
Foril, W. W. F., Dera Ismail Khan.
Forster, Aug., s.j., Choohari, via Bettia-Champaran.
Fortunig, s.j., St. Patrick's H. School, Karachi,
Fortnig, T. St. Patrick's, Karachi.
Foubert, F. Convent, Ootacamund.
Foulquier, Rt. Rev. E. D.D., Vic. Apost. of Northern Burma,
Mandalay,
Foulquier, E., Maryland, Zalun P. O., Henzada Dt.
Fourgs, S. Seremban, Negri Sembilan S. S.
France, A., s.j., Cathedral, Trichinopoly.
France, Kadai, Mergui, Tavoy, Burma.
Francis, J., o.m.i., Arippu, Mannar P.O., Ceylon.
Francis of Imm. Conc., Mannanam.
Francis, Mary, o.c., Dilkusha, Lucknow Cant.
Francis, P. M., o.m.i. St. James's, Jaffna, Ceylon.
Francis, Regis, Karikal.
Francis, T. O. C. D., Cuneo,
Francis of the Infant Jesus, T. O. C. D., Cuneo, Verapoly
P.O.
Francisco, C., Saligao, Goa.
Franco, Parra, Goa.
Franco, F. P. H., v.F., Pallavaram.
Franco, Miguel M. Talaulim, Goa.
Francois, J., Ayer Salak, Malacca.
Francotte, E., s.j., St. Xavier's College, Calcutta.
Froitas, J. C., Catholic Institute of I.C., Bombay.
Frenken. L. s.j., Sumaricop, Kalghat, Dharwar Dt.
Freudenreich, s.j., St. Paul's Seminary, Trichinopoly.
Froehly, F. s.j., College, Trichinopoly.
Fruytier, J. 2, Armonian Street, George Town, Madras.
Fulgentius, o.c.d., Vazhur, Poncunam P.O.
Furtado, Antonio J. da P., Kunta.
Furtado, Hereclano, B.D., Seminary, Rachol.
Furtado, M., St. Joseph's, Mysore.
Furtado, S. B., Chaplain, Fr. Muller's Institute, Mangalore,
Furtado, V., San Thome, Goa.

G

Gabillet, J., Ravuttanallur, Utteramerur P.O.
Gabriel of St. Joseph's, Ampalakat, Adoor P.O.
Gabriel, Myaungmya, Burma.
Gabriel, X., Somanatheperi, Moolakaraipatty P.O., Tinnevelly Dt.
Gadea, E., s.J., St. Fr. Xavier's High School, Bombay.
Galassi, Dom. B., o.s.b., Kandy, Ceylon.
Galbiati, A., Dhaujuri, Birampur P.O., Dinajpur Dt.
Gallati, F., s.J., St. Xavier's High School, Bombay.
Gama, L. S., Mormugao, Goa.
Gama, Jose Bras da, Pomburpa, Goa.
Gama, L. da, Verna, Goa.
Gama, P. A. da, Anjuna Goa.
Gama, C., Valarpuram, Chingleput Dt.
Gamon, K., s.J., Madura.
Gangler, E., St. Joseph's, Coouour.
Gangloff, A., Yanam, Godavary Dt.
Gaspar, O. C., Montgomery.
Gaston, E., Tindivanam.
Gaucher, J. M., Karumathampatty.
Gautier, F., O.M.I., Bishop's House, Jaffa, Ceylon.
Gavan, Duffy, T. Tindivanam.
Gaviraghi, A., S.J., Badyar, Guruvayunkere P.O., S. Canara.
Gayet, L., Ellipapur, Berar.
Gayet, P. Rt. Rev. Mgr. v.g., Seminary, Pondicherry.
Gaymard, F. Cathedral, Kumbakonam.
Gazzeu, V., Sacred Heart Church, Singapore Town.
Gengler, H., s.J., Balasore, Orissa.
Genicot, J., S.J., St. Xavier's High School, Bombay.
Gentilhomme, S., Muthiaipet, Pondicherry P.O.
Gentilis, O.M. CAP., St. Anselm's H. School, Ajmer.
George of St. Francis, Vashakulam, Moovatupushey Post.
George of St. John, Vavara, Ernakulam, P.O.
Georgesz, J. E., College, Colombo.
Gerald of St. Mary, Pavaratty. Chowgat, S. Malabar.
Gervase of the Bl. Sacr., Mannananam.
Gerald, O.M., CAP., Thandla.
Gervasius, T.O.C.D., St. Ephrem's, Mannananam.
Gheyssens, V., s.J., St. Joseph's, Darjeeling.
Ghier, L., Cathedral, Mandalay, Burma.
Gil, J., s.C. Gauhati.
Gildemeister, H., s.J., St. Stanislaus' Inst., Bandra,
List of Priests.

Gilhodes, Ch., Kachin Mission, Bhamo Dt., Burma.
Gille, A., S.J., 3, Portuguese Church St., Calcutta.
Gilles, S.J., St. J. Berchman's, Ranchi.
Gillet, C., S.J., Seminary, Ranchi.
Gimenez, V., S.J., St. Patrick's, Karachi.
Gioanini, D., S.J., College, Mangalore.
Gioanini, J., S.J., St. Joseph's Seminary, Kankanady, Mangalore.
Gnanadikam, A., Michaelpatty, Trirucattupalle P.O., via Tanjore.
Gnanadikam, J., Cortampet, Kanji, Polur, N. Arcot.
Gnanapragasam, S.J., Samaynallur, Madura Dt.
Gnanapragasam, A., Satrasumpatti, Kaliarkovil P.O., Ramnad Dt.
Gnanapragasam, S., Tuticorin.
Gnanapragasam, A., S.J., Ramnad.
Gnanaprasar, S., O.M.I., Nallore, Ceylon.
Gnanasamy, L., Periyatalai, Tinnevelly Dist.
Godec, J. L., Alladhy, Minambur P.O., Gingee.
Godinho, A. J., Taleigao, Goa.
Godinho, P. Paroda, Goa.
Godinho, G., Madre-de-Deus, Trivandrum P.O.
Godinho, Max., Shibpur, Padrishibpur, Bakergunge.
Godinho, N., 147, Bow Bazaar Street, Calcutta.
Gomes, A., Benaulim, Goa.
Gomes, A., Curtorim, Goa.
Gomes, A., Navelim, Goa.
Gomes, Sertorio, Chinchinim, Goa.
Gomes, A. X. Moira, Goa.
Gomes, T. M., Orlim, Goa.
Gomes, Andrew, E., Vypeen, Cochin.
Gomes, B. R. da R., Monki.
Gomes, F., Chinchinim, Goa.
Gomes, F. do R., Nuvem, Goa.
Gomes, J. A., Candolim, via Borivli, Thana Dist.
Gomes, Joao, Chinchinim, Goa.
Gomes, M. X., Rosary Church, Mazagon, Bombay.
Gomes, Marcos Antonio, Mapusa, Goa.
Gomes, P. M. da P., Curtorim, Goa.
Gomes, G., S.J., St. Mary's, Madura.
Gomez, Mary Ephrem, Anjengo.
List of Priests.

Gonsalves, H., Pangala.
Gonsalves, H. D., Cavel, Bombay.
Gonsalves, J., Karungulam, Puvar P.O.
Gonsalves, Jose M., Very Rev., 1st Miss., Belgaum.
Gonsalves, R., Valan, Khodla-Parmanand P.O., Ahmednagar Dt.
Gonsalves, S., s.J., St Stanislaus' Inst. Bandra.
Gonsalves, T., s.J., College, Mangalore.
Gonsalves, T. F., Bhayndar, B. B. Ry.
Gonsalves, Ignacio M., Agacaim, Goa.
Gonsalves, Justinians, Velha Goa.
Gonsalves, V. Karkal, S. Camara.
Gonsalves, John, Edayanakad, Narakal P.O.
Gonsalvez, Bernard, Kottar.
Gonsalvez, Luis, Chellanam, Kuthiathode P.O. Cochin.
Gontier, J. B., Cathedral, Vizagapatam.
Gonzaga, Joseph, Ponel, Edapally, P.O.
Gonzago, Simon, Colibotam, Chavara, P.O.
Goonetilleke, M., Wabacotte, Ceylon.
Goonewadena, A., Gampola, Ceylon.
Gothard, O.C., Sialkot.
Gowarin, J., Siluwepura, Chickhanavar P.O.
Goubert, J., s.J., Manresa House, Rauchi.
Gourichon, L. H., O.M.I., Hanwella, Ceylon.
Goury, F., O.M.I., Wadduwa, Colombo.
Goveas, T. St. Xavier's Tamil Church, Mandalay.
Goyenetche, L., Our Lady of Sorrows, Penang.
Gracias, Dulcedonio, Siroda, Goa.
Gracias, M. Possidio, Goa, Velha.
Gracias, Mateus, Corlim, Goa.
Gracias, P. A., Betlabatiw, Goa.
Gracias, W. M., Mahim, Bandra.
Grandjanny, L. Cheyur, Chingleput Dist.
Granger, V., Thonzee, Burma.
Grant, C. S.J., Darjeeling.
Grassi, D., Hyderabad, Deccan.
Graty, A., Virarajendrapet, Crooiz.
Grant, R., s.J., Anand, Kaira Dt.
Gravere, T. B., Arui, N. Arcot Dt.
Gregory Alex. Venganoor.
Gregory of St. Joseph's, Pulinkunu.
List of Priests.

Gregory of Bl. Sacrament, Chethipushay, Changanacherry P.O.
Gregory, J. B., O.M.I., Trincomalee, Ceylon.
Griaux, G., O.M.I., Archibishop’s House, Borella, Colombo.
Grignon, A., s.j., St. Mary’s, Kurseong, D. H. Ry.
Gros, J., St. Francis de Sales’ H. School, Nagpur, C.P.
Grossi, A. M., s.j., Cathedral, Calicut, Malabar.
Grossi, X., Rohanpur.
Gryffroy, J., s.j., Papal Seminary, Kandy.
Gueguen, G., O.M.I., Bambalapitiya, Colombo.
Guesnon, G., O.M.I., Negombo, Sea Street, Ceylon.
Guyon, P., Tiruvadi, Tanjore Dist.
Gussman, J., Patibanda, Sattinapalle, Guutur Dist.

H

Haan, F. X., s.j., St. Mary’s H. School, Mazagon, Bombay.
Haas, Aug., s.j., St. Joseph’s College, Trichinopoly.
Harel, J., c.s.c., Ranikhong, Rangmara P. O., Dacca Dt.
Harmant, A., O.M.I., Payagala, Ceylon.
Harris, T., s.j., St. Xavier’s College, Calcutta.
Hart, A., 2, Armenian Street, George Town, Madras.
Hartenstein, H., s.j., Palamcottah, Tinnevelly Dt.
Haye, de la., S.J., Batticaloa, Ceylon.
Hauber, J., s.c., Shillong.
Hayes, J., St. Andrew’s Vepery, Madras.
Hector, o.c., Imm. Conception, Lahore.
Hedde, J., Saveriarpaleam.
Heinburger, F. X., s.j., Batticaloa, Ceylon.
List of Priests.

Heliodore, O.C.D., Seminary, Puthenpally.
Hennessy, H., s.j., St. Mary’s, Nesbit Road, Mazagon, Bombay.
Hennessy, J. J., c.s.c., Dacca.
Henry, o.c.d., St. Teresa’s Seminary, Quilon.
Henry, Maryland, Zalun P. O.
Heptia, A., s.j., St. J. Berchman’s, Ranchi.
Heraud, P., Thinganaing, Henzada P. O., Burma.
Herder, George, Chellanaam, Palluruthy P. O.
Heredia, Ant. Jose de Goa.
Herman, C., s.j., 307, Upper Circular Road, Calcutta.
Hermeland, o.m. cap., Military Chaplain, Mhow.
Hermentier, P., Silukvappatti, Madura Dt.
Herr, Frid., Shewbo, Burma.
Hervey, Very Rev. E., St. Xavier’s, Mandalay, Burma.
Hijoneng, G., Coviloor, Tirupatur.
Hilarion, of S. H. of Jesus, Kuravilangad.
Hiliary, o.c., Delhi.
Hiliary, S., o.m.i., Anuradhapura, Ceylon.
Hippolytus, o.m., cap., Thandla.
Hodge, W. s.j., Kurdeg, Kinkel P. O., Ranchi Dt.
Hogan, S. P., Cathedral, Allahabad.
Hommel, V., s.j., St. Mary’s, Mazagon, Bombay.
Honore, D., s.j., St. Joseph’s College, Trichinopoly.
Hood, W. G., Royapettah, Madras.
Hoogewerf, F., s.j., St. Ignatius, Jacob’s Circle, Bombay.
Hoppenot, E., s.j., Talarkudah, Ceylon.
Horo, J. Torpa, Ranchi Dt.
Horny, E., s.j., Lachragarb, Kolebira P. O., Ranchi Dt.
Hosten, H., s.j., St. Joseph’s, Darjeeling.
Houpert, C., s.j., Seminary, Trichinopoly.
Hourmant, J. L., Kottapalayam, Tuarayur P. O., Trichy.
Huetin, Alf., O.M.I., Anuradhapura.
Huetin, V., O.M.I., Mullaivu, Goa.
Hueber, H., O.M.I., Negombo, Sea Street.
Huet, J., Good Shepherd Convent, Choolay, Bangalore.
Huges, Paul, Mussorie.
Hugolin, M.O., cap., Amritsar.
Hogolinus, O.C., St. Anthony’s, Lahore.
Huguet, J., Nellitope, Pondicherry P. O.
Hull, E. R., s.j., St. Xavier’s High School, Fort, Bombay.
Huysman, O., Uttamanur, Puvalur P. O., Trichinopoly.
Hyacinth, o.c., Very Rev., St. Peter’s College, Agra.
Hyacinth of Mat. Dol., Pullinkunnu.

I

Iann. E., o.m.i., Tolagatty, Puttur P.O., Ceylon.
Ignace, M., Viriyur, St. Peter’s College, Agra.
Ignatius, Tirupur, via, Pulikapaleam.
Ignatius, o.c.d., Manguli, Neyoor P.O.
Ignatius, P.S.S., Tanjore.
Ignatius, P. M., s.j., Puliyal, Ramnad Dt.
Ignatius, Maria, Carangade, Thuckalay P.O.
Ignatius, P., Toudamandurai, Vengam P.O., Perambalur, Trichinopoly Dt.
Ignatius, S. M., F., Arambakam P.O., Madras.
Ignatius, Y., Vadalankulam, Tinnevelly Dt.
Ignatius of S. Heart, Panapally, Kuthiathode P.O.
Ilephonse, o.c.d., Seminary, Putthenpally.
Ilephonse, O.C.D., Neyattincaray.
Ilathuparambil, J., Thiruthipilly.
Illiparambil, Augustin, Mulempally, Verapoly P.O.
Imatty, Joseph, Mundur.
Innocent of Mat. Dol., Jeppoo, Mangalore.
Innocent, O.C.D., V.F., Kallikavilai.
Irimpan, Thomas, Mala, Trichur.
Irimpan, Joseph, Thanisery.
Irsenp, o.o, Antoniabad, Montgomery Dt.
Isaac, F., Cuddalore (New Town).
Isajas, o.S.F.C., Chail.
Isidore of St. Teresa, Kurlavilangade.

J

Jackson, M., Pettah.
Jackson, S., Manacodam, Kuthiathode P.O., Cochin.
Jacob of Mary, Mutholy, Palai P.O.
Jacobo of Mother of Dolours, Elthuruth, Trichur P.O.
Jacob of St. John of the Cross, Chethipushay, Changana-
cherry P.O.
Jacquemart, P., St. John’s Hill, Bangalore Cant.
Jaquier, G., Ghogargaon, Taklitran P.O., via Nevasas, Ahmednagar Dt.
List of Priests.

James, O.C., Very Rev. Baghu, Meerut Dt.
James, P., O.M.I., Mannar, Ceylon.
Jambeau, P., H. School, Coimbatore.
Jamoys, J., O.M.I., Moratuwa.
Jaouen, V., O.M.I., Weliwitta, Kaduwela P.O.
Jaques, A., Majorca, Goa.
Jarre, J. M., Maymyo, Burma.
Jaurineau, A., Mercara, Coorg.
Jammannee, A. M. B., O.M.I., Tudda, Jala P.O.
Jaudel, A., O.M.I., Vavunaya, Ceylon.
Jegana, V., S.J., Hanumanandampatti, Uttamapalayam P.O., Madura Dt.
Joachim, Jamallpur.
Joachim, L., Yandoon, Burma.
Jocundus, O.C., Bareilly.
Johanus, P.S.J., St. Xavier's College, Calcutta.
John, A. P., Arathinkal, Shertally.
John, A.R., Mgr., St. F. Xavier's, N. Georgetown, Madras.
John, B. A., O.M.I., College, Jaffna, Ceylon.
John Baptist, Bettiah.
John Baptist, O.C., Landour, Mussoorie.
John Capistran, O.C., V. Rev., St. Fidelis' Monastery, Saradvana, Meerut Dt.
John Chrysostome, O.C.D., Seminary, Puthemppally.
John Damascene, O.C.D., Manivila, Neyathinkara P.O.
John Emmanuel, O.C.D., Pattitamani, Estumanur P.O.
John Josph, O.C.D., Very Rev., Seminary, Puthemppally, Verapoly P.O.
John Mary, O.D.C., Punalur.
John Mary, O.S.F.C., Narakanda.
John Paul, Eramallore, Kuthiathode P.O.
John Pallian, Eloor.
John of the Cross, Ampalakat, Adoor P.O., Cochin.
John of St. Cyrine, Chethipushay, Changanacherry P.O.
John of Jesus and Mary, Chethipushay, Changanacherry P.O.
Joly, A., S.J., St. Mary's Madura.
Jorge, Rose R., B.D., Seminary, Rachel.
Jose, O.C., Sangala-Hill, Lyallpur Dt.
Joseph, Boys' Orphanage, Coimbatore.
Joseph, O.C.D., V. Rev., St. Teresa's Seminary, Quilon.

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List of Priests.

Joseph, A., Jubbulpore.
Joseph, A., Lethama, Ainthobyu P.O., Burma.
Joseph, Anthony, Varadarajampet, via Chidambaram.
Joseph, K., Maddikera, Kurnool Dt. via Guutakal.
Joseph, Stan., South Georgetown, Madras, E.
Joseph, S., Phalera.
Joseph, V., St. Vincent's, Poona.
Joseph Mary, Kalmunai, Ceylon.
Joseph of St. Anthony, Vashakulam, Moovatupushay P.O.
Joseph of S. E., Cunemavoo, Verapoly.
Joseph of Jesus, Ampalakat, Adoor P.O., Cochin.
Juan Anthony, Makuva, Vizag. Dt.
Juery, J., Kaehin Mission, Bhamo Dt., Burma.
Julien, E., O.M.I., Dalugama, Kelaniya, Ceylon.
Julien, M. A., O.M.I., St. Joseph's College, Colombo.

K

Kadamkavil, J., Thudungananal.
Kadancary, Ph., Cathedral, Changanacherry.
Kadankery, J., Kurumpanadam, Changanacherry.
Kadankrey, Z., Veilyanad Old Pulincunnu.
Kadavil, J., Thriecodithanam, Changanacherry P.O.
Kadavil, James, V.E., V. Rev. Kalurced, Alleppey P.O.
Kadavil, John, Ettumanur.
Kagerer, Joseph, Perumanur, Ernakulam P.O.
Kaipanplakel, A., Changanalam.
Kaithacott, J., Edakattvayal, Nazareth.
Kakanatt, M., Ayana.
Kakanatt, Paul, Karaecunnam.
Kalacherry, James, Kainacary, Alleppy P.O.
Kalaparampath, Abr., Mullurkara.
Kalapura, Andrew, Seminary, Puthempally.
Kalapurakel, S. Kudamalur, Mannanam Post.
Kalarikal, G., Kidangur.
Kallamparambel, J., Anacaluncal.
Kalladanthil, M., Kallara, Vaikam P.O.
Kallarakel, J., V.G., Changanacherry.
Kamiheril, Philip, Kottot, Tiruvalla P.O.
Kammathuruthel, G., Kaduthuruthi, Kurvelengad P.O.
LIST OF PRIESTS.

Kandancary, Ph. Alleppey.
Kanapilly Leopold, Kurchy, Pallam P.O.
Kandangalam, J., Kaluread, Allepy P.O.
Kandankulam, Jacob, Cagneracode, Kottarakara P.O.
Kandankulam, Joseph, Champaculam.
Kandathil, C., Narakal.
Kandathil, Joseph, Perumanoor.
Kanjuparambil, Z., Chennancary.
Kanjirathinkel, A., Pallipuram.
Kannamkulam, F., Chittar.
Kapil, Cy., Alleppey.
Kapilumakel, Palai.
Karathra, Joseph, Puttenvelihurs.
Karismapuzha, G., Aikaraehira, Mannanam P.O.
Karingada, T., Kangirathanam, Kuravelangad P.O.
Karinnancherri, Justino, Kattoor, Alleppey P.O.
Karippery, John, Mullacherry.
Karroot, G. Mattancherry P.O., Cochin.
Karuvely, G., Pravithanam, Palai P.O.
Kathalikattil, M., Palai.
Katrethu, G., Champaculam.
Kattakayam, Cy., Kuravelangad.
Kattakel, Z., Kakur.
Kattapuram, Joseph, Nizhur, Ettumannur P.O.
Kattiparam, Jacob., Oola, Kottayam P.O.
Kattareth, A., Thehekara Sehion.
Kattiekaren, J., Parur (Southern).
Kayalakatt, J., Karukuttty.
Kayalakam, Alex., Alimpur, (Northern).
Kayyalacathu, Kumarakam, Kottayam P.O.
Kayyalakom, Joseph, Puttenchira.
Kearus, M. Fr., c.i.c., Golla (Gobindapur P.O.), Dacca Dt.
Keet, D., Our Lady of Dolours, Royapuram, Madras.
Kehoe, C., C.S.C., Bandura, Hashnabad P.O., Dacca Dt.
Keller, L., s.J., Kalugumalai, Tinnevelly Dt.
Kemperman, R., Nowshera.
Kenealy, Most Rev. Anselm E.J., o.s.f.c., Archbp. of Simla.
Keshakakutt, Z., Thottacad, Changanacherry P.O.
Keyeu, F., s.J., 3, Portuguese Church Street, Calcutta.
Kieffer, E. C., s.J. Igatpuri.
Kilian, John A., s.J., Kurji.
Kishakedam, Th., Puvarany, Palai P.O.
Kishakedam, G., Kalluredd.
Kishakakutt, Z., Thottacaud, Changanacherry P.O.
Kishakekara, J., Palai.
Kizakudan, Ayenthik.
Klein, L, s.J.. Shembaganur, Madura Dt.
Knockaert, L., s.J., Purneah.
Kochery, G., Kariencunnam, Thodupuzha P.O.
Kochikunnel, M., Puthanpally.
Kochumuttam, John, Vallacam.
Kochumuttam, Xavier, Paingottur.
Kochuparambil, G., Thottakara.
Kochupurakel, G., Kudamallur, Mannanam P.O.
Kochupalathumkel, Anthony, Weslaham.
Koebl, J., Mudegere, Chickmagalur Dt.
Kohler, J., Kodiveri, via Erode.
Koikara, Joseph, Mukattukara.
Koikara, Joseph, Alengad.
Koikaru, S., Kumpalam.
Koipallil, J., Kuravelangad.
Koithara, J., Anikad.
Kolenchery, G., Nellimatham.
Kooperdraad, Fr., St. Lazarus, Bellary.
Kooplicat, Mgr. M., v.g, Kanankara, Mannanam P.O.
Kortz, L., s.J., Panjampatti, Ambaturai P.O., Madura Dt.
Kottoor, Cyrilac, Pallipuram.
Kottucapallil, A. Palai.
Kottur, John, Kaipazba, Mannanam P.O.
Kreyelmanns, J., v.g., Archbishop's House, Cathedral P.O.
Madras, S.W.
Krier, N., s.J., Assansol, E.I.Ry.
Kudiripy Jacob, Kothamangalam.
Kueny, J., s.J., Dindigul, Madura Dt.
Kuirur, J., Noatoli, Basia P.O., Ranchi Dt.
Kujur, J., Noatoli, Basia P.O.,
Kulandai, S., Connecudy, Lalgudy P.O., Trichinopoly.
Kunnnapally, J., Koilmuku, Edavatha P.O.
Kunnel, Th., Kunangi.
Kuriapally, Francis, Thurnthipuram, Cranganore P.O.
Kurkamattam, M., Mattacara.
Kurusunkal John, (Sh) Diamperur (old).
Kurisimmuthil, O.C. Manimala.
Kurisunkal, John, Kishakampalam.
Kuruppmadam, M., Kodikulam.
Kuruthukulam, Seb., Chevur.
Kuruvithatam, J., Nediachala.
Kurz, George, v.f., Ernakulam.
Kushimattam, T.. Thanoly, Palai P.O.,
Kushumbil, Th., Ramapuram.
Kuttantharapel, J., Kothanallur.
Kuttikal, Augustine, Trichur.
Kuttummel, M., Kaluread, Alleppey P.O.

L

Laborde, F. X., s.j., Irudaiyakovil, Manjur P.O., Ramnad Dt.
Laboure, Th., o.m.i., Mutwal, Ceylon.
Lacombe, L., s.j., Trichinopoly.
Laenen, D., s.j., St. Joseph's College, Darjeeling.
Lafon, J. L., St. Joseph’s, Mandalay, Burma.
Lafond, E., c.s.c., Solepore, Hasbura P.O., Dacca Dist.
Lagathu, J. M., o.m.i., Moratuwa, Colombo.
Lallemand, P., s.j., Kesramal, Rajagangpur P.O., B. N. Ry.
Lamahe, J. M., Velanthangal, Pennathur, Tiruvannamalai.
Lampert, L., Singapore Town.
Lambot, C., s.j., Papal Seminary, Kandy.
Lanfranconi, A., Leiktho, Burma.
Lanigan, J. M., o.m.i., Colombo.
Lanza, A., Avutupally, Gannavaram P.O., Kistna Dt.
Laplace, J., Bishop's House, Kumbakonam.
Laraudie, o.m.i., Jaffna, Ceylon.
Larrivaz, A., Very, Rev. v.g., Nagpur, C. P.
Laserda, P. A., Sanguem, Goa.
Lauder, J., s.j., St. Ignatius, Kirkee.
Laurent, D. F., Imm. Conception Church, City, Bangalore.
Laurent, F., s.j., St. Mary’s, Madura.
Laurent, P., Nabe, via Myinmu, Burma.
Laval, A., M., Thumboochechipaleam, Krishnajapuram,
Bangalore Dist.
Lay, J., s.j., Palakurichi, Vellanadu P.O., Trichy Dt.
Lawrence, o.c., Lucknow (Civil Lines).
Lawrence, John, Vizianagaram.
Lawrence of St. Teresa, Vazbakulam, Muovatupushay P.O.
List of Priests.

Lazaro, F., St. Louis' Boarding, Shoolay, Bangalore.
Lazaro, G., College, Ind. Section, Bangalore.
Lazarus, Saveriapaleam.
Lazarus, P., Harubally, Kankanahally Taluk.
Lazarus, S., Muttur, Ceylon.
Lazzarini, E., S.J., St. Joseph's Seminary, Mangalore.
Lebeau, A., S.J., Palamcottah, Tinnevelly District.
Leblanc, A., Sacred Heart Church, Pondicherry.
Leblay, J., O.M.I., Suruvil, Kayts.
LeBozec, T., Valeepaleam.
Lee, J., Malacca.
Lee, L., S.S. Peter and Paul, Singapore.
Lefebvre, L., O.M.I., Haldanduwana, Ceylon.
Leigh, C., S.J., St. Joseph's College, Trichinopoly.
LeMahec, F., St. Anthony's, Kuala Lumpur, Selangor, S.S.
Lembeerge, J. V., S.J., V. Shillong.
Lemaitre, M., S.J., College, Batticalon, Ceylon.
Lenthaparampil, Alexander, Ernakulam.
Leonard of St. Louis, Mutholy, Palai Post.
Leonard, P. Shembaganur, Madura Dt.
Leopold of St. Joseph, Elthuruth, Trichur P. O.
LePailleur, A., O.S.C., Dacca.
Leroud, J., Clerical College, Pulo Tikus, Penang, S.S.
Leroy, L. Mannargudi, Tanjore Dt.
Lespoune, J., Seminary, Pondicherry.
LeTellier, A., S.J., Haflong.
Leveil, L., S.J., Andavurani, Vattanam, Ramnad Dt.
Lewis, O.C., Mussoorie.
Lewis, O.C., Very Rev. Fr., Cawnpore.
Lewis, O.C., Cathedral, Agra.
Ligeon, F., Atur, Salem Dp.
List of Priests.

Lima, Dom, H., O.S.B., Nawalapitiya, Ceylon.
Lima, J., 1st Mission, Belgaum.
Lima, D., de Tarapur, Boisar, B. B. Ry.
Lima, P. J., de Dongrin, via Bhayendar, B. B. Ry.
Lima, Aristotiles, Arambol, Goa.
Limbourg, C., S. J., Kharagpur, Midnapur Dt.
Lissoni, J., Wary, Toungoo, Burma.
Llorca, S., S. J., St. Mary's H. School, Mazagon, Bombay.
Llorens, H., S. J., St. Anne, Byculla, Bombay.
Lobo, A. D., Cathedral, Bombay.
Lobo, A. M., Gomes, Merces, Goa.
Lobo, A., Pinto, Panjim, Goa.
Lobo, A. S., Manmad.
Lobo, Angelo, Oxel, Goa.
Lobo, C. A., Bhusawal.
Lobo, Polycarps, Pernem, Goa.
Lobo, D., Socorro, Goa.
Lobo, Est., G. B., Goa.
Lobo, F. J., S. Anna, Aldona, Goa.
Lobo, Udyavara, S. Canara.
Lobo, I., Blackpully, Bangalore.
Lobo, J., Pinto, Saligao, Goa.
Lobo, J., Sert, Goa.
Lobo, Joao F., b.d., v.F., Aldona, Goa.
Lobo, J., Our Lady of Glory, Byculla, Bombay.
Lobo, Luis, Mapuc, Goa.
Lobo, L., Kodaba, S. Kanara.
Lobo, M., Saligao, Goa.
Lobo, Miguel Francisco, Condolim, Goa.
Lobo, M. A., Nagoa, Goa.
Lobo, Sebastio X., b.d., Saligao.
Lobo, V. X., Goa.
Lobo, Cornelius, Arsikere.
Loizeau, P., Papun, Burma.
Lombardini, L., s. J., Manantoddy.
Long, T., o.m.i., College, Jaffna, Ceylon.
Lopus, Ant., Cuncolin, Goa.
Lopes, Antoneto, St. Antony's Pudupet, Madras.
Lopes, F. X., Valiathura, Trivandrum P. O., Travancore.
Lopez, Augustine, Aravilai, Quilon P. O.
Loubiero, Cuddalore, N. T., S. Arcot.
Louis, t. o. c. p., Coonemaw.
List of Priests.

Louis, A. Mathoor.
Louis, J.M., Very Rev., Vicar General, Adaikalapuram, Virapandianpattanam P.O.
Lourdes, A. S., Tenoor, Varadarajampet P. O., Chidambaram, S. Arcot Dt.
Lourdes, J. S., Kuttapulli, via Panagudi, Tinnevelly, Dt.
Lourdesamy, S., Palnellore, Eechoor P.O., Chingleput Dt.
Louronco, J. C., B.D., Margao, Goa.
Louronco, M. F. X. Nagoa, Goa.
Louwers, D., S.J., Ratnapura, Ceylon.
Louwyek, R., S.J., 92/1, Lower Circular Road., Calcutta.
Loyon, R. J., Mahe, Malabar,
Lucas Antony, Kallikavilai.
Lucas, O.C.D., St. Teresa's Seminary, Quilon.
Lucas, K., Gyobingauk, Tharrawady Dt. Burma.
Lucian, O.M.Cap., Cathedral, Ajmer.
Lucianus, O.C.D., Mundakayam.
Luis, Bonifacio, Bidi, Goa.
Ludovic of M. Dol., Ambalakat Adoor, P.O.
Luis, C. N., Taleigao, Goa.
Luis, D., Belman, Belamannu, P.O., S. Canara.
Luis, Ros. da Piedade. Goa.
Luis, R.P.B., Belman, Belamannu P.O., Canara.
Luis, S. B. C., Kulur, Panambur P.O., S. Canara.
Luna, Florencio. R. de, Byeuila, Bombay.
Luna, Hypolito, A. Guirim, Goa.
Lyons, F. C. M., v.F., Ballianapur, S. Canara.
Lyons, Piss, O.S.F., Very Rev., Sardhana, Meerut, Dt.,

M

Macaire, Very Rev., O.C., Ferozepore.
MacCarthy, J., O.M.I., St. Joseph's College, Colombo.
Macedo, O.C., Bandikui.
Macy, A. S.J., Seminary, Mangalore.
Madampady, George, Nadavaramp.
Madappatt, J., Palai.
Madathiparambil, A., Edamuttam.
Madathumubaly, J., Vashakulam.
Madden, Bonaventure, O.S.I.C., Kasauli.
List of Priests.

Madeleinather, Melarcod.
Maduvathuchery, J., Puthanpally.
Magri, D., Cathedral, Chudderghat, Hyderabad.
Mahe, J., s.j., Palamecottah, Tinnevelly Dt.
Mahe, P., o.m.i., Wennapuva, Ceylon.
Majorel, J., o.m.i., Archbishop's House, Colombo.
Mailadareil, J., Koratti.
Maisonabe, C., Tombo, Prome, Burma.
Makil, J. (Jur.), Chungam, Thodupuzha P.O.
Makil, Lirke (Jur.), Monipally, Kuthattukulam P.O.
Makil, Luke, Nindur, Ettumanur P.O.
Malsamal, Andrew, Palayur.
Malayil, Jacob, Neericad.
Malfrait, J., Manahur, Narasingampet P.O., Kumbakonam.
Maliakal, Joseph, Ollur.
Maliakal, Thomas, Thirur.
Maliekal, A., Neyapushhey.
Mampilly Joseph, Chemp.
Mampilly, Joseph, Keechery.
Mamy, J., Gyobingauk, Burma.
Manavalen, Jos. Velur.
Mandin, C. Chanthagon.
Mangaly Paul, Karukutty.
Maniangatt, M. Mushur.
Maniaikott, G., Pallipuram,
Manikamparambil, J., Konturuthy.
Manimalatharapil. Ph., Pravithanam Palai, P.O.
Maniouloux, R., Kottadaba, (Kottavolassa., B. N. Ry.)
Manjally, Ignatius, Kandassamakaduvu, Trichur.
Manjaly, Th., v.P., Arakusha.
Mannanal, Cy., Elikolam, Kunnipally P.O.
Mannancherry, Th., Karur, Palai P.O.
Mannara, G., Kavil.
Manunr, Z., Kunnipally.
Maphashery, Ant. Verapoiy.
Maramattam, J., Thamgalakade, Kunnipally P.O.
Marc. Very Rev., o.c., Sialkot.
Marcelino, T. O., d.c., Mutholy, Palai P.O.
Marcelin, B., o.m.i., St. James's, Jaffna, Ceylon.
Marcelin, L., Seminary, Moulmein, Burma.
Marcellinus of St. Teresa, Muttolly, Palai, P.O.
Marbesi, P. T., Dorawko, Toungoo, Burma.
Marcuzzi, Clergy House, Toungoo, Burma.

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LIST OF PRIESTS.

Mares, J., Irudayapuram Rajasingamangalam, P.O. Ramnad Dt.
Margaret, C., o.m.i., Noronthanai, Kayts.
Margue, Joao Jose, C. do R., Parra, Goa.
Margutti, G., Dinajpore, Dinajpur Dt.
Mariadoss, F. X., Sarakanei, Ramnad Dt.
Mariadoss, J., Pulliyal, Ramnad Dt.
Mariadoss, S., Vembar P.O.
Mariadoss, Lazar, Kottadaba, Kottavalasa, B. N. Ry.
Mariam, S., s.j., Batticaloa, Ceylon.
Marianader, M. D., Petit Seminaire, Pondicherry.
Marianandam, S., Seminary Mylapore.
Mariani, C., Trimulgherry.
Mariana, B., Ellore, Kistna Dt.
Mariapragasam, Naugatur, Avanapuram, Villupuram, S. Arcot.
Marisusai, Cathedral, Trichinopoly.
Mariarokianather, Cathedral Coimbatore.
Marie Dominique, Irunday, Tirkoilur P.O.
Maria Joseph, Mogaiyur.
Marie Joseph, Palghat.
Maria Joseph, Mathur, Nachiarcoil P.O., Kumbakonam.
Maria Louis, s.j., Kottaikadu, Kadukakadu P.O., Pudur, kottah.
Marie Louis, Erode.
Marte Savery, E., Oulgarai P.O., S. Arcot.
Marie Sousainather, H. School, Coimbatore.
Mark, o.m. cap., Mhow.
Marque, P., o.m.i., Kurenegaia Town, Ceylon.
Marques, H. B. Mahim, Bombay.
Marques, P., Saligao, Goa.
Marques, Paulo, do R., Arambol, Goa.
Marrolliat, A., Makuria.
Marri, Dom., C., O.S.B., College, Kandy.
Martial, A., Kolapullur.
Marti, M. S.J., St. Peter's, Bandra.
Martin, A., s.j., Iruthayakulam, Vikramasingapuram P.O., Tinnevelly Dt.
Martin, Dom, Bl. O.S.B., Kandy, Ceylon.
Martin, J. P., Grand Seminary, Pondicherry.
Martin, R., o.m.i., Cathedral, Jaffna, Ceylon.
List of Priests.

Martin, T., 19, Market Street, Calcutta.
Martin of S. H. of Jesus, Kuravilangad.
Martins, Gonzaga, Varca, Goa.
Martries, J. Maria, Siolim, Goa.
Martyres, Rosario J. M. dos., Goa.
Maruthookunnel, T., Athirampuzha, Mannanam P.O.
Mas. E., s.J., Kamayananayakanpatty, Semmapudur P.O.

Tinnevely Dt.

Mascarenhas, A., c.s.c., Sandoway, Arakan, Burma.
Mascarenhas, A. M., Chinchinim, Goa.
Mascarenhas, C. Joaquim, Velcaq, Goa.
Mascarenhas, C. P., Salvador de Mundo, Goa.
Mascarenhas, E. P., Sukkur, Sind.
Mascarenhas, Hypolito, Loutulim, Goa.
Mascarenhas, J. D., Colva, Goa.
Mascarenhas, L. C., Tirthahally.
Mascarenhas, L. St. Joseph's, Bangalore City.
Mascarenhas, M., Curtorim, Goa.
Mascarenhas, K. F., Bendur, Mangalore.
Mascarenhas, V., Colva, Goa.
Masilamany, High School, Coimbatore.
Masilamani, I., s.J., Adaikalaparam, Virapandiyapattanam P.O., Tinnevelly Dt.

Massari, B., Yado, Burma.
Massol, J., Tirupanthurutti.
Masson, J. M., o.m.i., Chilaw, Ceylon.
Matheickal, J., Muvattupuzha.
Mathevet, J., College, Shoolay, Bangalore.
Mathew, o.c., H. School, Dalwal.
Mathew of S. H. Ampalakat, Adoor P.O.
Mathew, of St. Joseph, Kuravilangad.
Mathias, d.L., Vorkady, Manjeshwar P.O., S. Canara.
Mathias, E., Cathedral, Mangalore.
Mathias, L., s.c., V. Rev., Shillong, Khasi Hills.
Mathias, S., Karra, Ranchi Dt.
Mathias of St. Joseph, Mannanam.
Mathias, o.c.d., Amayannur, Kottayam P.O.
Mathias, Don. Aikkaraipattu South, Mundel P.O.
Mathias, of Infant Jesus, Vashakulum, Moovatupushay P.O.
Mathias, Thomas, Neyattinkara.
Mattam, Cy., Manvettam, Kottayam P. O.
Mattam, S., Anacalluncal.
Matthew, O.M., CAP., Mikhelpura.
Mattathil, Ph. Athirampuzha.
Maury, N., Batu Gajah, Perak, S. S.
Maye, J. Kadai, Mergui, Tavoy, Burma.
Maylin, E., Kallakurichi, S. Areot.
Mayr, Ferd., Kurnool.
Mazeran, E., s.J., St. Mary’s Madura.
Maunyer, J., O.M.I., Bolawalana, Negombo P.O., Ceylon.
Mazetti, s.C., J., Rajang, Jowal P.O.
Mazzola, A., Bhamavaram, Nakrakal Post, Hyderabad, Deccan.
McArdle, J. J., M.A., 2, Armenian Street, George Town, Madras.
McCormack, Ign., Port, Bellary.
McDonough, M., S.J., St. Joseph’s, Darjeeling.
McGrain, J., Peshawar.
McLoughlin, A., O.S.F.C., Cathedral, Simla.
Meecherikunne, E., Nedumcunnam, Changanacherry P.O.
Melga, J. M., O.M.I., Marawila, Ceylon.
Mello, J. C. M. de, Our Lady of Victories, Upper Mahim, Bombay.
Mello, P. P. D’, Sangamner.
Mello, J. C. de, Panjim, Goa.
Mello, Dom. C. de, Goa.
Melo, Pedro, S. de Ratnagiri.
Melo, Vincente Salustiano de, Gulmona.
Melvattam, J., Thalayaraparampil, Kuravelangad P.O.
Menachery, J., Malayattur.
Menachery, James, Alur, Trichur.
Mendes, H. C., Our Lady of Victories, Upper Mahim.
Mendez, Marcelline, Putheithope, Peramuthurai P.O.
Mendonca, B. V., Ankola.
Mendonca, B. F., Mahim, Bombay.
Meneses, Filipe Nery, Nerul, Goa.
Menezes, A., Curtorim, Goa.
Menezes, A., Maduntar, Punjakkatte P.O., S. Canara.
Menezes, Alexio S. Anna da P., Savantwadi, Goa.
Menezes, Azarias de Souza, Sar, via Kurla, G.I.P. Ry.
Menezes, C., Udipi, S. Canara.
Menezes, G., Arur, Arukutti P.O., Cochin.
Menezes, M., Shirva, S. Canara.
Menezes, J., Pungavoo, Alleppey P.O.
Menezee, Jos., Manjeshwar, S. Canara.
Menezes, K.L.A., Mattanucherry, Cochin P.O.
Menezes, Luis Bruno, Seminary, Rachol.
Menezes, M. J., Nazareth, Cochin P.O.
Menezes, P., Calladay, Kottarakara P.O.
Menezes, P. A., St. Patrick's Monastery, Adyar, Madras S.
Menezes, R., Loutulim, Goa.
Menezes, S., Urva near Mangalore.
Menezes, Simplicio, Koly-Kalian, via Santa Cruz, B.B. Ry.
Menezes, Th., Bandel, Hoogly.
Merekx, F., s.j., U. F., Rengarin, Simdega P.O., Ranchi Dt.
Mesquita, Damaso S., Loutulim, Goa.
Mesquita, Lig. F., S. Jacintho, Goa.
Mesquita, V., Benaulim, Goa.
Mesquita, Zeferino Eulogio, Mapuca, Goa.
Messias, Elv. P. R., Goa.
Mela, Luis s.de, Chinchinim, Goa.
Metternich, J., Siripuram, Phirangipuram P.O., Guntur Dt.
Mennier, J., s.j., 30, Park Street, Calcutta.
Meyer, J. J., s.j., v.f., Quetta, Baluchistan.
Meyer, J. T., s.j., St. Fr. Xavier's H. School, Bombay.
Meyer, T., s.j., Poona.
Meyers, Rob., Tellicherry.
Meyniel, P., Setthibally.
Meyriex, J., Kyailkat, Pyapon, Burma.
Mezin, F., Ginee.
Michael, o.c., Cathedral, Allahabad.
Michael, o.c.d., Very Rev. Ernakulam.
Michael of the Family, t.o.c.d., Magnunel, Verapoly P.O.
Michael, M. J., St. Peter's, Royapuram, Madras.
Michael, Cathedral, Coimbatore.
Michael of S. Heart, Panapally, Kuthiathode, P.O.
Michelathber, Piliakolam.
Michael, C., Mayavaram.
Michael, St. Mary's, Moumein, Burma.
Michael, F. X., Pillavadanday, Memadur P.O., via Mayavaram.
Michel, K. C. J., Clerical College, Pulo Tikus, Penang, S. S.
Michael, L., Bishop's House, Bangalore.
Michotte, R., St. Mary's Ind. School, Kumbakonam.
Mickael, T., Taruvaikulam, via Tuticorin.
Mickael, G., Kuttanguli, Radhapuram P. O., Tinnevelly Dt.
Middleburst, Mathew, O.S.F.C., Simla.
Mignery, C., Tiruvetipuram, N. Arcot.
Mignot, M., Nyanglobin, Toungoo Line, Burma.
Miins, Carnevalo, L., Bhoborpara, Hidaipur P.O., Nadia Dt.
Miklauzic, A., v.F., Kilacheri, Chingleput Dt.
Milet, H. P., S.J., Jamalpur.
Milliner, J., O.M.I., Cathedral, Colombo.
Minezes, A., Panjim, Goa.
Minezes, J., Kanjoda Kaira Dt.
Minezes, J., Romualdo, B.D., Rachol.
Mingamaki, M., Changalam.
Minji, R., Lachragarh, Kolabira, P.O., Ranchi Dt.
Miranda, A., Cortalim, Goa.
Miranda, Carmelite, Sirsi, Goa.
Miranda, Linus, Mungode.
Miranda, J. L., S.J., Tuticorin.
Miranda, S., S.J., St. Joseph's College, Trichinopoly.
Missier, A., Alantailai, Tiruchendur, Tinnevelly Dt.
Modaelli, M., Vennesapady, Gudivada P. O., Kistna Dt.
Moindrot, L., Maymyo, Burma.
Mona, A., S.J., Holy Redeemer's, Trichinopoly.
Monchalin, J., Polur, N. Arcot.
Monfrim, S., Bineeduar, Dharmoor P.O., Dinajpur Dt.
Moniz, A., Raja, Goa.
Moniz, Ant. F., Sanguem, Goa.
Moniz, A., v.F., Negaparam.
Moniz, L. G., Pilerne, Goa.
Moniz Roque, Margao, Goa.
Monnier, P., o.m.i., St. Joseph's College, Colombo.
Montagnon, A., o.m.i., Pamunugama, Jaela P.O., Ceylon.
Montagnon, J. s.J., Mutwal, Colombo.
Montaud, L., Palamcottah, Tinnevelly Dt.
Monteiro, A., Tesgong, Rama, P.O., Dacca.
Monteiro, C. F. Pl., v.r., Alleppey.
Monteiro, Rosario F., Azossim, Goa.
Monteiro, E., Barrow's Lane, Dabul, Bombay.
Monteiro, Ismael, Malwan.
Monteiro, J., Lontulim, Goa.
Monteiro, Custodio, F., Sancoale, Goa.
Monteiro, J., Socorrows, Goa.
Monteiro, Miguel, Pallithode, Kuthiathode, P.O.
Monteiro, N., Parla, via Andneri, B.B. Ry.
Montiguy, de, A., c.s.c., Gaurnadi (Backhergunj Dt.)
Mookerjee, C., s.j., 3, Cullen Place, Howrah.
Moonjely, Thomas, Diamperur, (New.)
Mora, G., s.c., Tanjore, Tanjore.
Moraes, Carmino, Goa.
Moraes, E. P., Betalbatim, Goa.
Moreel, G., s.j., Batticaloa, Ceylon.
Morel, E., o.m.i., St. Joseph’s College, Wellewatte, Ceylon.
Morere, P., s.j., Srivilliputhur, Ramnad Dt.
Morin, V., Yercaud.
Morris, M., Eravipuram, Mayanaad P.O.
Morris, Peter, Cannuln, Mayanaad P.O.
Morris Pius, Mulagumudu.
Motha Vaz, M., St. Thomas Mount.
Motta, Pedro P., Seminary, Rachol.
Mourlanne, J., Seminary, Moulmein, Burma.
Mourlanne, J. B., Kandawglay, Rangoon.
Mourier, J., Kanatzogon Wakema P.O., Burma.
Mowforth, Jhabua.
Mugnier, T., Jubbulpore.
Mukalel, T., Thirunakara, Kottayam P.O.
Mukkattukunnel, G., Erumapra.
Mulakal, G., Panapally.
Mulkens, F., s.j., St. Mary’s, Kurseong.
Mullan, J., Rawalpindi.
Mullankushi, F., Thuruty, Changanacherry P.O.
Mullur, Thomas, Curishingal, Ochenthuruthu P.O., Cochin.
Mundacherry, Augustin, Panagad, Trippuittura P.O.
Mundacherry, Joseph, Kumaracal, Kottayam P.O.
Mundaleu, T., Kurupampady.
Mundattuchanda, E., Maniamkunu.
Mundianikel, A., Ponkunnam.
Muntatuchanet, T., v.t., Mailakomp.
Muntra Raphael, Kottayam.
Murikal, G., Elangy, Karavelangad P.O., Piraven.
Murikal, J., Muttuchira.
Murikel, Th., Alleppey.
Muriken, Philip, Changanacherry.
Murphy Jerome, Cathedral, Simla.
Musaripurambil, Th., Mulakulam.
Muttathupadam, J., Puvarany, Palai P.O.
N

Naduvathebery, J., Ernakulam.
Naganulil, G., Kudakachira, Palai, P.O.
Nalkara, J., Alwaye.
Nallari, A., Kuruvanal, Palai P.O., Mutholy.
Nampiaparampil, G., Sankrappilly.
Nana, H., s.J., Cannanore.
Manni, Ph., c.s.c., Barisal. Backergunj Dt.
Naravelli, Philip, Manjur, Ettumanur P.O.
Nasareth, Francisco A. C., Assagao, Goa.
Nasareth, L., Moira, Goa.
Nauroy, A., Mattigeri, Salem Dt.
Navez, L., Mandar, Ranchi Dt.
Nazaire, Nvauncelein, Toungoo Line, Burma.
Nazareth, Cas. Cr. De, Goa.
Nazareth, D. J. L. de, v.F., Amarabady, Cochin.
Nazareth, M. F. de, Bambolim, Goa.
Nazareth, F. X., Gurpur.
Nazareth, M., Anjuna, Goa.
Nazareth, Stephen, Mariapuram.
Nazianzeno, J. G., Thuthur, Cochin.
Nebulone, P., s.J., College, Mangalore.
Nedunchira, Jacob, Chengalam, Kottayam P.O.
Nedungadam, Augustine, Palavattam, Edapally P.O.
Neelamkavil, Fr., Mattam.
Negrini, A., Shimulia, Jhingaragacha P.O.
Nelahareth, Michael, v.F., Gowurunthy, Parur P.O.
Neelakunachey, Alexander, Thuruthur, Cranganore P.O.
Neriamparampil, Th. Kavalam, Pullijununnu P.O.
Nespouous, E., s.J., Shembaganur, Madura Dt.
Nettikaden, Th., Kottamathy.
Neves, Abilio, Cathedral, San Thome, Mylapore, Madras.
Neves, Jose Amelino das, Neura, Goa.
Neves, Lig, das, Nallavilla, Puvan P.O., Travancore.
Newton, V., s.J., Shembaganur, Madura Dt.
Nicholas of Jesus. Palai, Mutholy.
Nicholas Dominie, Matravitay.
Nicholas, E., Ph.D., o.m.i., Seminary, Colombo.
Nicholas, N., Bassein, Burma.
Nicholas, R., s.J., Palameottah.
Nicholas, E., Ph.D., o.m.i., Seminary, Borolla, Colombo.
List of Priests.

Niclas, H., S.J., Seminary, Ranchi.
Nidiry, J., Kuravangad.
Niraku, A., Kumarakam, Kottayam P.O.
Niraveth, Mathew, Koodalore, New, Ettamanur P.O.
Noel, F., Coorambagaram, Nedungadu P.O. Tanjore Dt.
Norekauer, M., C.S.C., Narikalbari (Bandabari P.O., Faridpur Dt).
Norman, H., D.D., Bandikui.
Noronha, A. P., Sellampattida, Perumbaukam P.O., Chingleput Dt.
Noronha, C., Neura, Goa.
Noronha, Caetano, St. Bartholomew, Goa.
Noronha, Carlos, Manacherry, Palluruthy P.O., Cochin.
Noronha, Castilho, B.D., Seminary, Rachol.
Noronha, Elvino, Panjim, Goa.
Noronha, F., Nelamangalam.
Noronha, S. J., Velim, Goa.
Noronha, J. L., Silvassa, Daman, B.B. Ry.
Noronha, Joseph, North Georgetown, Madras E.
Noronha, Joseph, Cothad, Verapoly P.O.
Noronha, M., Dornhally.
Noronha, A., Verna, Goa.
Noronha, J. C., Parel, De Lisle Road, 13, Bombay.
Noronha, Francis, A., Colva, Goa.
Noronha, S., S.J., Badyar, Guruvayunkere P.O., S. Canara.
Noronha, S. X., Vailangani, Tanjore Dist.
Noronha, Theo., Cortolim, Goa.
Noronha, W., Dharwar.
Noyappah, Y., Alex., Phirangipuram, Guntur Dt.
Noyeus, C., S.J., Ranchi.
Nuyens, C., S.J., Manresa House, Ranchi.

O

Obert, J., Dhanjuri, Birampur P.O.
O'Donohue, J., West Ridge.
Offredi, P., Trimulgherry.
Olikal, J., Vashakulam.
Olikel, G., Cherpuneal.
Olive, E., O.M.I., Madhu, Ceylon.
Oliveira, J. F. d', Varca, Goa.
Olivier, O.M., CAP., Gangapur.
O'Loughlen, P., S.J., St. Xavier's College, Calcutta.
Onamkulothil, J., Athiramputha.

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Onatt, J., St. Joseph, Arikusba.
Ory, F., s.J., Chakni, Bagaha P.O., Champaran Dt.
Oscar, O.C., Maryabad, Gujarawala Dt.
Op de Beeck, G., s.J., Krishnachandrapur, Baripada P.O..
Moorbunj State.
Ouillon, J. M., Procure des Missions Etrangeres, Singapore.

P

Paboun, J., Kanatzogon, Wakema P.O., Burma.
Pacheco, J., Margao, Goa.
Padavupurakel, J., Peyipad, Changanacherry P.O.
Padicamialy, Thomas, Kunnancara, Mannanam P.O.
Padicara, J., Kottangal.
Padingararvkarae, M., Kidanagrae, Changanacherry P.O.
Paes, G., Burrow's Lane, Dabul, Bombay.
Paes, Norbert, Karanganny, Tirupundi, Tanjore.
Paes, P., Guirim, Goa.
Paes, R., Little Mount, Saidapet.
Pagani, J., Secunderabad.
Pages, J., Cherical College, Pulo Tikus, Penang, S. S.
Pages, J., s.J., Manalur, Iyampalayam P.O., Madura Dt.
Paillot, M., Our Lady's Church, Pondicherry.
Painadath, J. (Sr.), Melur.
Painadath, J. (Jr.), Angamaly.
Pais, Jos., Kinnigoly, Aikala P.O., S. Canara.
Pais, Estanislaw, Azgao, Goa.
Pakkiam, F. Satrasampatti, Kaliarkovil P.O.
Pakianather, A., Vallam, Tanjore Dt.
Pakianather, Karikal.
Palathamkal, Paul, Muttam.
Palatty, U.
Palayoor, Anthony, Puvatucher.
Palayur, Mathew, Palliseri.
Palha, Lamartine, Curca, Goa.
Pallen, Alexander, Kalur, Ernakulam P.O.
Pallikunnel, George, Marika, Kuthattukulam P.O.
Pallikunnel, Jacob, Paingalam, Palai P.O.
Pallikunnel, John, Very Rev. v.F., Ellore, Kuthattukulam P.O.
Pallikunnel, Joseph, Weliyanad.
Palliparampil, George Ernakulam.
Pallur, F., Nagpur.
Palluel, F. J., Jubbulpore.
Palluel, P., Konaripatti, Thammampatti P.O., Atur, Salem.
Palogaren, John, B.A., Trichur.
Panachekil, Th., Boarding House, Changanacherry.
Panacherry, Stephen, Manacherry, Palluruthy P.O. Cochin.
Panat, Th. Mukannur.
Panet, A., Convent, Coimbatore.
Panikachery, J., Kunnumpuram.
Panikulam, A., Palluvashey.
Panikulam, J., Koratty.
Panikulam, Cruz, Seminary, Trichur.
Panikulam, Th. Chirakal.
Panikulam, Thomas, Karanchira, Trichur.
Panjikareu, J., Kokamangalam.
Panjikaren, Kuriakose, Kuthiathod, (New).
Papayah, P., S J., Tenkasi, Tinnevelly Dt.
Paquet, A. M., Shan Mission.
Parackal, Sergius, Thorur.
Parakal, Seb., Chunangamvely.
Parakal, Z., v.F., Parur, Kottakavu.
Parambil, Paul, College, Trichur.
Parambil, Zacharias, Palliport.
Parampaul, Joseph (Sr.), Kundur.
Parampaul, Joseph, (Jr.) Kattur.
Paramthirikal, Th. Cheruvatly, Kanjirapally P.O.
Paranjothi, L., S J., St. Anne's, Byculla, Bombay.
Paranthucuttikal, Cy. Peringolam.
Paredom, J., Vadacara, Koothattukolam P.O.
Paremaekel, J., Ampallur.
Paris, J., o.m.I., Balpe, Katana P.O.
Pariahattanam, Cy., Mattacara.
Pascal, P., Myanugmva, Burma.
Pashepparambil, J., Kuravelangad.
Pastori, P., Pekkong, S. Shan States, Burma.
Patrick, O.D.C., Trivandrum.
Patrick, L., Morpr, Baraignia P.O., Mozafferpur Dt.
Patrick, J. B., s.J., College, Batticaloa, Ceylon.
Pattamana, Sebastian, Chathanad, Parur P.O.
Pattarumadathil, G. Koodalore.
Paul, Arokiam, Chetput, N. Arcot Dt.
List of Priests.

Paul, Fr., Tajpur, Bijnor Dt.
Paul, M., Karoor, Coimbatore Dt.
Paul, O.C., Benazes.
Paul, O.C., Mussoorie.
Paul, O.C.D., Manalikara, Thuckalay P.O.
Paul, O.M. CAP., V. Rev., Thandla.
Paul, R. C., Punnur, Kandoor—Tiruvallur, Chingleput Dt.
Paul, S. Wandiwash, N. Arcot.
Paul, Stephen, Rajakamangalam, Kottar P.O.
Paul, Y., Kottala, Nandyal, P.O., Kurnool Dt.
Paul, of St. Mathew, Mannanam.
Paul of St. Teresa, Elthuruth, Trichur P.O.
Paulinus of Immaculate Conception, Panapally.
Paulus, J., S.J., St. Joseph’s, Darjeeling.
Pavageau, L., Thonze, Burma.
Payampalli, Xavier, Pullichera, Mayanaad P.O.
Payyanatt, J., Puracaud, Alleppey P.O.
Payapally, G., Kudukutty.
Payapilly, C., Kadamakudy.
Payapilly, George, Manjapr.
Payapilly, Mathew, Ernakulam.
Payapilly, V., Arakushey.
Payanumakal, J., Apostolic Delegation, Bangalore.
Pazayattil, Peter Mapranam,
Pazempally, Jacob, Bramangalam, Vaikam P.O.
Peal, F., S.J., Seminary, Ranchi.
Peal, F., S.J., Darjeeling.
Pedrotti, D., Momblaw, Burma.
Pedrotti, O., Saidpur, Rangpur Dt.
Peedikayil, Cyril, Ollur.
Pelletier, E., Chanthuywa, via Ye-n Burma.
Pereira, Antony, Kottar.
Pereira, A., Parel, DeLisle Road, Bombay.
Pereira, A., Dabul, Bombay.
Pereira, A. G., Alnawar, Dharwar Dt.
Pereira, C., Cathedral, Mangalore, S. Canara.
Pereira, C. A., Assolna, Goa.
Pereira, C. Mi, Aldons, Goa.
List of Priests.

Pereira, Francis, Quilon.
Pereira, Henry, Curumbanai, Colachel P.O.
Pereira, J., Carambolim, Goa.
Pereira, J. S.J., Seminary, Alleppey.
Pereira, J. S.J., Umerkhadi, Bombay.
Pereira, J. Benaulim, Goa.
Pereira, J., Margao, Goa.
Pereira, J., Luciano, Salvador de, Mundo, Goa.
Pereira, J. J., VattaI, Alleppey P.O.
Pereira, J. L., Marol, Andheri, B. B. Ry.
Pereira, John, Pullatope, Colachel P.O.
Pereira, L., 2nd Mission, Belgaum.
Pereira, L., St. Patrick's Karachi.
Pereira, Lawrence, Kattanam, Kayankulam P.O.
Pereira, P., Margao, Goa.
Pereira, Pedro, E, Nachinola, Goa.
Pereira, P. J., Mapuco, Goa.
Pereira, P., San Thome, Mylapore, Madras S.
Pereira, Ignacio, Majorda, Goa.
Pereira, A. L., Rosary Church, Mazagon.
Pereira, Pantaleon, v.F., Mavelicaray.
Pereira, P. E., Damaun, via Vapi, B. B. Ry.
Pereira, Pelagio, Mormugao, Goa.
Pereira, Roncon, Macasana, Goa.
Pereira, S., Vadтал, via Boraivi, Kaira Dt.
Pereira, S. B., Mapuca, Goa.
Pereira, S. F., Bondel, Mangalore.
Pereira, Thomas B., Trivandrum.
Perepadan, G., Kuttipushay.
Perera, J., Aloysius, O.M.I., Boluwala, Negombo P. O.
Perera, J. E., Kandy, Ceylon.
Perera, Joseph, G., O.M.I., College, Colombo.
Perera, John, O.M.I., Duwa, Pittipanne P. O.
Perera, N., O.M.I., Jaffna, Ceylon.
Perera, S., S.J. College, Galle, Ceylon.
Peres, F., Vangamarti, Nakrakal P. O., Nizam's Dom.
Peres, Cecilia, Angel Mary, Most Rev. O.C.D., d.d., Arch. bishop of Verapoly, Ernakulam.
Periyanayagam, J., Virapandianpatnam, Tirunelvely Dt.
List of Priests.

Peries, P. B., O.M.I., Slave Island, Colombo.
Perier, A., S.J., St. Mary's H. School, Mazagon, Bombay.
Perriu, J., H. School, Coimbatore.
Perrier, L., V. Rev., Seminary, Coimbatore.
Perrisoud, D., Tapah, Perak, S.S.
Perumattam, Paul, Kuravelangad,
Perumpally, J., Kur, Kuravelangad P. O.
Perussel, R., O.M.I., Our Lady of Refuge, Jaffna, Ceylon.
Peter, Don, Dehiwala, Ceylon.
Peter, R., Viragaloor, Pullambadi P. O., Trichinopoly Dt.
Peter, Mary, O.C., Shampura (Saugor P. O.)
Peter, Thomas, O.C.D., Mullanganavilai, Marthandam P. O.
Peter, of Holy Cross, Cunemavoo, Verapoly P. O.
Petersen, J., S.J., Khunti, Ranchi Dt.
Petit, J. B., Kodiveri.
Petite, C., Podanur.
Peyret, E., S.J., Cathedral, Trichinopoly.
Peyrou, E., O.M.I., Burulapitiya, Minuwangoda P. O.
Pezzoni, H. M., Bt. Rev., v.e., Bezwada, Kistna Dt.
Pfeiffle, R., S.J., Idaikatur, Muthananthal P. O., Ramnad Dt.
Phipp, O.C., Franciscoabad, Jhang Dt.
Phillippart, L., S.J., Dum-Dum, Cantonment.
Philippe, L., Kayuktan, Syriam.
Piasceky, L., S.C., Gauhati.
Picaud, G., S.J., Karungulam, Vayampatti P. O., Trichy Dt.
Picot, P., Coromandel, K.G.F.
Picot, L., St. John's Mg. Taulay St., Rangoon.
Piedade, Emm. d', Vadel, Narakal P. O.
Piedade, George d', Cunemao, Verapoly P. O.
Pignol, G., S.J., Arupukottai, Ramnad Dt.
Piler, C., S.J., Galle, Ceylon.
Pilathottathil, G., Poovathod.
Pimenta, J. F., Nandakal, Virar, B. B. Ry.
Pimenta, M. S., Dadar, Bombay.
Pinatel, M., French Rocks.
List of Priests.

Pinel, J., Pondicherry.
Pinto, A., Shirva.
Pinto, Cath. Institute of Imm. Conception, Bombay.
Pinto, Aleixo H., Ribandar, Goa.
Pinto, A. J., Chingleput.
Pinto, C., Byculla, Bombay.
Pinto, C. Chrispin, Mgr. Aldona, Goa.
Pinto, F., Socorro, Goa.
Pinto, F. X., Uppalur.
Pinto, G., Chickbalapur.
Pinto, J., Socorro, Goa.
Pinto, J. F., Socorro, Goa.
Pinto, J. M., Aldona, Goa.
Pinto, John, Darkast, Manimangalam P. O., Chingleput Dt.
Pinto, L., Santa Cruz, Goa.
Pinto, L., Belloor, Bantval, S. Canara.
Pinto, M., Cathedral, Mangalore.
Pinto, M., Guirim, Goa.
Pinto, R. J. E., Agrar, Bantval P. O., S. Canara.
Pinto, Raph. Suratkal, S. Canara.
Pinto, S. J., Nagoa, Goa.
Pinto, S. Rachel, Goa.
Pinto, W. J., Coondapoor, S. Canara.
Pinto, Florencio, Anjuna, Goa.
Pinto, Caetaninho da Rocha, Linharen, Goa.
Pires, Alberto, Cathedral, S. Thome, Madras.
Pires, Joseph, Mampally, Anjengo P. O.
Piron, Jos., S. J., Yatiyantota, Ceylon.
Piron, N. S. J., Pagal Seminary, Kandy.
Pisani, P., His Excellency, Apostolic Delegate, Bangalore.
Pistre, O. S. J., Paimecottah, Tinnevelly Dt.
Pistre, R., S. J., H. Family Training Sch., Trichinopoly.
Pinus, O. C. D., V. F., Kottar.
Pinus, O. M., Cap., St. Anselm's H. School, Ajmer.
Plathottam, K., Palai.
Palayoust, G., Ayyampettai, Tanjore.
Pointet, A., Bangalore.
Polycarp, O. M., Cap., Jaipur.
Polycarro, Nayory, Decca Dt.
Ponnutambynather, G., Kurapettai, Veludayianpattu P. O.
via Cuddalore, O. T., S. Arcot.
List of Priests.

Poologasingham, L., Murusuvil, Kodaikamam P.O., Ceylon.
Poopathil, Joseph, Kumaraesam, (New.)
Poopathil, Thomas, Karumullur, Ettumanur P.O.
Populaire, E., S.J., 30, Park Street, Calcutta.
Porrokatt, Th., Kappattuchira.
Porakary, T., Mattacara.
Porta, R., S.J., Kaniambetta.
Portaluppi, F., Mong-pyin, S. Shan States, Burma.
Porukara, A. Panupra, Alleppey P.O.
Poruthur, John, Trichur.
Pottedam, J., Punathura, Ettumanur.
Pottedcareu, Josebi Velyanad,
Poulain, J. B., O.M.I., Ilavalay, Pandattaruppu, Ceylon.
Poultnais, J., Hassan.
Pragasam, L., Perumpnayur, Kodavasal P.O.
Prazeres, Verissimo dos, Damaum, B. B. Ry.
Presentacao, Marshal, V.F., Colachel.
Presentacao, S. C., V.F., Arathinkal, Shertally.
Presentation, J. X., Eruvine, Kuthiathode P.O., Cochin.
Prince, I. S.J, Samayangallur, Madura Dt.
Prior, N., Roshanagaram, w/o Ponneri, Chingleput Dt.
Probst, P., Hurda, Hoshangabad Dt., C.P.
Proserpio, L. S.J., Rector, St. Aloysius' College, Mangalore.
Protase, of Bl. V. M., Vazhakulam, Moovatupushay P.O.
Provost, F., Bassein, Burma.
Prudent, L., Panicancoopam, Pannti P.O., S. Arcot.
Prunier, H., Cathedral, Kumbakonam.
Pruvot, C. S.J., St. Joseph's College, Trichinopoly.
Pudicherry, George, Engandur.
Pudicherry, A., V.F., Kaninur.
Pudicherry, Douis, Muttam.
Pudicherry, Mathai, Edatt.
Puducherry, Xavier, Peringoottucare.
Pulianthruh, J., Arakshah.
Pulikal, Abraham, Kalletunkara.
Pulikal, C., Karimannah,
Pulikal, J., Kanjrur.
Pulikaparampil, M., Mallapally.
Pulikil, H., Ellangulam, Kanjirapally P.O.
Pulikotil, Cyriac, Erumapatti.
Pulivelil, Emmanuel, Edakoli, Kuthattukulam P.O.
Pulloqaren, Anthony, Ambazhakad.
Pullokaren, Joseph's College, Trichur.
LIST OF PRIESTS.

Punnepadam, Z., Kainacary, Alleppey P.O.
Purakal, Th., V. Rev. Changanacherry.
Purakary, S, Vaipur (Old), Kanjirapalli, P.O.
Purakary, T, Palayam, Palai P.O.
Purakel, Th., Pulincunnu.
Patharickal, M., Cheranallur.
Pathedath, J., Kudakachira, Palai P.O.
Pathempura, M., Paiks, Palai P.O.
Pathempurakal P, Menezes, Alleppey,
Pathengady, Isaac, Kodavechur.
Pathenpurakal, Ph., Changanacherry.
Pathenpurakel, G., Veliyanad (New), Pulincunnu.
Pathenpurakel, Th., Arthirampuzha, Mannanam P.O.
Pathenpurakel, Z., Ramapuram, Palai P.O.
Pathenpurayil, A. Chennancary, Alleppey.
Pathiedum, M., Mallapally.
Pathukary, Th., Niranthanam.
Pathupara, P., Narakal.
Pathuparambil, Abr., Pulincunnu.
Pathuva, J., Chakarakaday.
Pathuvettal, Koothrapally, Changanacherry.

Q

Quadros, B.A., Cabo de Rama, Goa.
Quadros, P., Cortalim, Goa.
Quadros, P., Loutulim, Goa.
Quadros, T. G. S. Mathias, Goa.
Quibler, J., Cocanada, Godavari Dt.
Quinquenel, C., Pullambadi, Trichinopoly Dt.

R

Raimondi, E., Yedashe, Toungoo, Burmah.
Raja, S., Alagappapuram, Mylady P.O., Travancore.
Ralph, O.M., C.A., St. Anselm's H. School, Ajmer.
Ramachanat, A., Mattacars.
Ramachanat, Joseph, Very Rev. v.F, Kaduthuruthy, Major
Ettumanur P.O.
Ranzani, B., S.J., Seminary, Mangalore.
Raphael, O.M., C.A., Indore.
Raphael, M., Vikravandy.

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LIST OF PRIESTS.

Raphael, F., Eraiyur, Tirukoilur P.O.
Rassendiransather, T., Pudur, Karunguli P.O.
Rathnam, F., Regis., Awoor, Kolatur, Pudukottah.
Rattinam, K., Vadugarpatty, Pullambadi P.O., TrichinopolyDt.
Ranturean, A., Blackpully, Bangalore.
Ravasi, E., Teitasbo, Burma.
Raymond, J., Kamptee, C.P.
Raygasse, s.c., H. Haflong.
Rabeira, Boniface, Nagerkoil.
Rabeira, John, St. Raphael's Seminary, Quilon.
Rebello, A., Chandor, Goa.
Rebello, A. S., Velvao, Goa.
Rebello, E., Cirem, Aikala P.O., S. Canara.
Rebello, F. X. da P., Goa.
Rebello, G., Utan via Bhavudur, B.B. Ry.
Rebellho, J. D. Margao, Goa.
Rebello, P.G.C., Guirim, Goa.
Rebello, V. S., Permanur, Ullal P.O., South Canara.
Reginald, O.M. Cap., Nasirabad.
Regis, F., Viriyur, S. Arcot Dist.
Regno, Very Rev. Dom B., o.s.b., Prior, Kandy, Ceylon.
Rego, J., Airodi, Hungarcutta P.O., S. Canara.
Rego, Jacinto, M., Galgibaga, Goa.
Rego, Miguel A., Margao, Goa.
Regno, P.D., Omzoor, Feranjipet P.O., S. Canara.
Richard, C., S.J., College, Batticaloa, Ceylon.
Richard, A., S.J., Batticaloa, Ceylon.
Reis, F. M. dos., Goa.
Reis, Lopo J. dos, Loutulim, Goa.
Reislander, Thomas, Vettimugalil, Ettumanur P.O.
Remedios, J. F. dos, Saligao, Goa.
Remedios, J. dos, Girgaum, Bombay.
Remigius, Adaikalaparam, Virapandiyanpattanam P.O.
Repetto, P. J., S.J., Seminary, Kankanady, Mangalore.
Resinelli, Clergy House, Toungoo, Burma.
Revel, E., S.J., Shembaganur, Madura Dt.
Revilla, G., S.J., Avur, Kolatur, Pudukottah P.O.
Rey, A., Cathedral, Vizagapatam.
Rey, Julius, Saluru, Vizag. Dt.
Rey, Joseph, Makuva, Vizag. Dt.
Ribond, L., Began Serai, Perak, S. S.
Rigollet, P., O.M.I., Katuneriya, Wennapuwa P.O.
Rocca, Fr., Krishnagar, Nadia Dt.
Rieu, P., Leper Asylum, Kemmendine, Rangoon.
Riviere, L., Coonoor.
Robichez, G., s.J., Bp. of Trincomalle, Batticaloa, Ceylon.
Roch. T. M., Toloorpatty, Thotiyam, Trichinopoly Dt.
Rocha, A., Middle Coloba, Bombay.
Rocha, L. B., Tuticorin.
Rocha, Santana Ag, da, Goa.
Rocha, Thomas, v.F., Vallarpadam, Cochin P.O.
Rocbe, Coonoor.
Rocbe, C., Shan Mission, Bhamo Dt., Burma.
Roche, Gaspar, Idindagarei, Kudankulam P.O., Tinnevelly Dt.
Roche, s.J., Rt. Rev. Francis Tiburtius, Bishop of Tuticorin.
Roche, J., Tuticorin.
Rodrigo, L., O.M.I., Point Pedro.
Rodrigues, A., San Thome, Goa.
Rodrigues, C. F., Santa Ignez, Goa.
Rodrigues, Domingo, Manacherry, Pulluruthy P.O.
Rodrigues, Fl. J. dos M., Curtorim, Goa.
Rodrigues, J., Areal, Goa.
Rodrigues, J., Chinchinim, Goa.
Rodrigues, J., Margao, Goa.
Rodrigues, J., San Thome, Goa.
Rodrigues, J., Constantino S., Penha de Franca, Goa.
Rodrigues, M., Bandra.
Rodrigues, M., Karamsad, Kaira Dt.
Rodrigues, M. V., Hashnabad, Dacca.
Rodrigues, Michael, Muttipettab, Tirupullany P. O., Ramnad Dt.
Rodrigues, Piedade V., San Thome, Goa.
Rodrigues, S. P., Muttandipatti, Sengipatti P.O., Tanjore.
Rodrigues, T., San Thome, Goa.
Rodrigues, J. A., Puttur, S. Canara.
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List of Priests.

Roeland, E., S.J., St. Xavier’s College, Calcutta.
Roes, B., Fort, Bellary.
Roger, O.C., Pasrur, Sialkot Dt.
Rogers, J., Saharanpur.
Roine, A., S.J., Kalladittidal, Rajasingamangalam P.O.
Roliz, Antonio, S.J., Seminary, Alleppey.
Rolla, F., Mottampally, Jaggarayapett, P.O., Kistna Dt.
Romulius, O.C., Very Rev. Dehra Dun U.P.
Rondano, A., S.J., Homeopathic Daspensary, Mangalore.
Roque, D., Padrigudi, Mimisal P.O., Tanjore Dt.
Rosa, Ant, Rob., Panjim, Goa.
Rosa, da Silva M. Cavel, Bombay.
Rosario, Antonio de, Arathinkal, Shertally.
Rosario, B. P., S.J., Tellicherry.
Rozario, J., de, Pazhangad, Arukuty P.O.
Rosario, A. S. de, Dadar, Bombay.
Rosario, P., S.J., St. Stanislaus’, Bandra, Bombay.
Rosario, Raphael de, Nyaungon, Kyaiktaw P.O., Kathawaddy Dt.
Rosetti, E., S.J., Fr. Muller’s Institute, Mangalore.
Rossillon, R. Rev. P., Co-adjutor Bishop, Vizagapatam.
Rotbelfuss, A., S.J., College, Batticaloa, Ceylon.
Rouvellac, J., O.M.I., Ilavalay, Pandattaruppu, Ceylon.
Rowland, Gerson, St. Fr. de Sales’ H. S., Nagpur.
Roy, Keighey Street, Rangoon.
Royer, J., O.M.I., Kurunegala Town.
Rozario, R., Eneyam, Colachel P.O.
Ruandel, P., Cathedral, Singapore Town.
Ruginus, O.C., Lyallpur.
Ruppin, J., St. Michael’s, Mandalay, Burma.
Ruygrok, C., Mellavagu, Karrampudi, P.O., Guntur Dt.

S

Sa, Eufemiano, de, Aldona, Goa.
Sa, M. Benj., Moira, Goa.
Sa, G. F. d’, Assang.
Sa, J. d’, Palladka, Moodabidri P.O., S. Canara.
Sa, A. F. B. H. de Goa.
List of Priests.

Sa, Avelino J. de, v.f., Bicholim, Goa.
Sa, C. A. de, Paidade, Goa.
Sa, Claudio, B. de, Naga.
Sa, C. F., de, Marcella, Goa.
Sa, Caetano, F. de, Uccassaim, Goa.
Sa, Dom. de, v.f., St. Andrew's, Bandra.
Sa, E. de, Scolim, Goa.
Sa, Eus. M. de, Goa.
Sa, F. X. Lucas de, Colvalle, Goa.
Sa, M. de, Cavel, Bombay.
Sa, O. de, Byculla, Bombay.
Sa, Peregrino, Chinchinim, Goa.
Sa, Valentine, J. de, S. Estevam, Goa.
Sabathe, F., S.J., Sundaranachipuram, Rajapalayam P.O., Ramnad Dt.
Sabino, O.C.D., Seminary, Puthenpully.
Sacre, L., Thely, Mambalapatu, S. Arcot.
Saint-Germain, G., College, Shoolay, Bangalore.
Saldanha, A., S.J., St. Joseph's College, Trichinopoly.
Saldanha, Benedito, Goa.
Saldanha, G., S.J., College, Mangalore.
Saldanha, Cirilo, Mapuca, Goa.
Saldanha, L., Bajpe, S. Canara.
Saldanha, Th., San Thome, Goa.
Saldanha, V., Malvane, via Malad, B.B. Ry.
Salomon, J. B., Palkonda, Vizagapatam Dt.
Salustiues, O.C.D., Mannar.
Samikannu, A., S.J., Sammanasur, Ramachandrapuram P.O., Puducottah.
Saminather, S., Ellathagiri, Varattanapalli P.O., Salem.
Sampaoli, J., S.J., Calicut.
Sampayo, J. B., de Kirimetiagara, Kadavatta, Ceylon.
Sandapper, C., S.J., Dindigul, Madura Dt.
Sanders, P., S.J., St. Xavier's College, Calcutta.
Sandy, A., Moulmein, Burma.
Sanjeevi, M., Koneripatti, Thammampatti P.O.
Santiago, J., S.J., Cathedral, Trichinopoly.
Santiago, J., Cathedral, Colombo.
Santiago, N., O.M.I., Myletty, Kangesanturai P.O., Ceylon.
Santos, J. dos, Manikpur, Bassein Rd., B.B. Ry.
Santos, Seb. Rod. dos, Secretary, Middle Colaba, Bombay.
Saporiti, H., Narimitta, o/c Station Master, N. G. T. S. S. Railway.
Sardioba, A. C., Jacob's Circle, Bombay.
Sauliere, A., S.J., St. Gabriel's, Armenian Street, Madras.
Sauthier, H., S.J., Cathedral, Trichinopoly.
Savarimuthu, Periakulam, Madura Dt.
Saveriar, E., Wellington.
Saverinather, Kurapatti, Veludaiyanpattu P.O., via Cuddalore, S. Arcot.
Saverinather, M., Chittur, Coimbatore Dt.
Schaefer, V. Rev. F., S.J., St. Xavier's College, Bombay.
Schipper, J., Guntakal Ry. Station.
Schneider, N., S.J., Shembaganur, Madura Dt.
Schoeter, J. B., S.J., Kirkee.
Sebastian, K., O.M.I., Colombogan, Ceylon.
Seet, Michael, Bukit Mertajam, Strait Settl.
Sallos, A., St. Anthony's, Kandawglay, Rangoon.
Selvanather, A., Attipakam, Tirukoilur, S. Arcot.
Selvanather, F. X., S.J., Rayappennpattu, Uttamapalayam P.O., Madura Dt.
Selvarooyan, Thomas, Vaippar, Tinnevelly Dt.
Semellaz, C., St. Aloysius' High School, Vizagapatam.
Seminati, L., Kazipett, N. G. S. Ry.
Sequeira, A. C., Pullurutby, Cochin P.O.
Sequeira, D. N. S. de Milagres, Mangalore.
Sequeira, J. S., Ferar, Mijar P.O., S. Canara.
Sequeira, J. Ph. Cathedral, Calicut.
Sequeira, Ros., Kokada, Uppinangady P.O., S. Canara.
Seraphim, o.c., Jeolikete.
Serapion, of the Immacul. Conc., Elthuruth, Trichur.
Sergent, E., O.M.I., V. Rev. Seminary, Borella, Colombo.
Servage, J., Chindwara, C.P.
Seivanton, J. B., St. John's Hill, Bangalore.
Seyres, M., Singapore.
Shrampikel, Y.
Sicard, G., S.J., Sivaganga, Ramnad Dt.
Sigismundus, o.c., Sargodha, Shahpur Dist.
Silveinather, Cruz, Kavalkinaru, Vadakankulam, Tinnevelly Dt.
Silva, A. J., Bantval, S. Canara.
Silva, C., Taccode Moodbidri P.O., S. Canara.
Silva, R. M., Anjengo.
Silva, D. F., d', S. J., Cochin.
Silva, Leopoldo d', Nayory, Dacca Dt.
Silva, S. d', Dornaly.
Silva, A. da, Benaulim, Goa.
Silva, C. da, Benaulim, Goa.
Silva, C. F. da, Panjim, Goa.
Silva, Joaquim E. da, B. D., Curtorim, Goa.
Silva, V. da, Margao, Goa.
Silva, Vincent Mendes da, Cochin.
Silva, J. T. de, Borella, Colombo.
Silva, Th. de, o. M. I., St. Joseph's College, Colombo.
Silva, Paulo da, Velim, Goa.
Silvester, of the B. Sacr. Very Rev. Fr., Chethipushay, Changanacherry.
Simon, O. M. Cap., Batta.
Simon, of S. H. Mannanam.
Simon, T. O. C. D., St. Ephrem's Mannanam.
Simon, G. S. J., Cathedral, Trichinopoly.
Simon, Stock, Cunemavoo, Verapoly P. O.
Singarayar, Satankulam, Tinnevelly.
Singleton, F. X., S. J., Samtoli, Simdega P. O., Ranchi Dt.
Siqueira, L. C., Graca, Goa.
Siqueira, Luis Gonzaga, Aramhol, Goa.
Sirirwardena, A., Nuwara, Eliya, Ceylon.
Smith, Win, Samastipur.
Soares, A. G., Santa Cruz, Goa.
Soares, Dominges, Vingurla, Goa.
Soares, F., Major da, Goa.
Soares, P. R., Worli, Bombay.
Soares, Rodolfo, B. D., Seminary, Rachel.
Soares, V. C. da Conceicao, Aldona, Goa.
Soden, M., S. J., College, Galle, Ceylon.
Sola, M., S. J., St. Fr. Xavier's College, Bombay.
Soma, Lazaro, Tirutturaippundi, Tanjore Dt.
Sontag, P. J., S. J., Bankipur.
Soufflet, P., S. J., Karankadu, Uppoor P. O., Ramanad Dt.
Souhait, J. B., Klang, Selangor, S. S.
Souhait, J. M., o. M. I., Negombo, Sea Street.
Sousa, Andre, Lig., Goa.
Sousa, Andre, Th. J., Goa.
<table>
<thead>
<tr>
<th>Name</th>
<th>Location</th>
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<tbody>
<tr>
<td>Sousa, Braz Pol.</td>
<td>Seraulim, Goa</td>
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<tr>
<td>Sousa, B., Din</td>
<td>via Una</td>
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<td>Sousa, Paulo Jose</td>
<td>Penha da Franca, Goa</td>
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<td>Sousa, Jose N. d`</td>
<td>v.F., Honowar</td>
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<td>Sousa, Angelo d`</td>
<td>Sanvordem, Goa</td>
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<td>Sousa, Angelo, d`</td>
<td>Raehol, Goa</td>
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<tr>
<td>Sousa, Accurcio de</td>
<td>B.D., Seminary, Rachel</td>
</tr>
<tr>
<td>Sousa, Pedro P. de</td>
<td>Pernem, Goa</td>
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<td>Sousa, Ant. J. F. de</td>
<td>Goa</td>
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<td>Sousa, C. Fr. de</td>
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<td>Sousa, Casimiro Lazaro</td>
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<td>Sousa, D. J. de</td>
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<td>Sousa, Fabiao de</td>
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<td>Sousa, J. C. de</td>
<td>Uccdassaim, Goa</td>
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<td>Sousa, Jose M. de</td>
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<td>Sousa, Just. de</td>
<td>Agashi, Virar, B. B. Ry.</td>
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<td>Sousa, Luciano de</td>
<td>Calangute, Goa</td>
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<td>Sousa, M. de</td>
<td>Mahim, Bombay</td>
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<td>Sousa, Piedade, de</td>
<td>Cabo de Rama, Goa</td>
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<td>Sousa, Pedro Consolacao</td>
<td>Goa</td>
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<td>Sousa, Vincente F. de</td>
<td>Goa</td>
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<td>Sousa, C. Xavier, de</td>
<td>Nachinola, Goa</td>
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<td>Sousa, Elia, Benj. de</td>
<td>Mapuca, Goa</td>
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<td>Sousa, Jose Lemos</td>
<td>E. Candolim, Goa</td>
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<td>Souza, Belarmino E.</td>
<td>Mapuca, Goa</td>
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<td>Souza, J.,</td>
<td>Margao, Goa</td>
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<td>Souza, M.,</td>
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<tr>
<td>Souza, A. J.,</td>
<td>d`, Urva, S. Canara</td>
</tr>
<tr>
<td>Souza, A. P. d`</td>
<td>St. Peter`s, Bandra</td>
</tr>
<tr>
<td>Souza, Ant. d`</td>
<td>St. John`s Hill, Bangalore</td>
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<tr>
<td>Souza, C. d`,</td>
<td>Secunderabad</td>
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<tr>
<td>Souza, D. d`,</td>
<td>Amod, Pandoli P. O., Kaira Dt.</td>
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<td>Souza, D. d`,</td>
<td>Milagres, Mangalore</td>
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<td>Souza, F. E. d`</td>
<td>Seminary, Mangalore</td>
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<td>Souza, F. S. d`,</td>
<td>Kulshekar P. O., S. Canara</td>
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<td>Souza, Fr. X. d`,</td>
<td>Bhopal, C. P.</td>
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<td>Souza, G. d`,</td>
<td>Hubli Ry. Stn.</td>
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<td>Souza, G. I. d`,</td>
<td>v.F., Pezar, Bajpe P. O., S. Canara</td>
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<td>Souza, H. M. d`,</td>
<td>Champion Reefs, Kolar Gold Fields</td>
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<tr>
<td>Souza, J. d`,</td>
<td>Majhatolli, Gumla P. O., Ranchi Dt.</td>
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<td>Souza, J. D. d`,</td>
<td>Shimoga</td>
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<tr>
<td>Souza, J. B. de`,</td>
<td>Culvem, via Borivli, Thana Dt.</td>
</tr>
</tbody>
</table>
LIST OF PRIESTS.

Souza, J. L. d’, Bolkunjé, Aikala P. O., S. Canara.
Souza, J. V. d’, S. Heart Church, Shoolai, Bangalore.
Souza, L. d’, Kirem, Aikala P. O., S. Canara.
Souza, M. d’, Thottam, Malpe P. O., S. Canara.
Souza, Manuel d’, Thana, Bori P. O., Nagpur Dt.
Souza, P. S., d’, Byndoor, S. Canara.
Souza, P. d’, Sougor, C. P.
Souza, D’, Kallianpur.
Souza, P. R. d’, Coondapoor, S. Canara.
Souza, S. d’, Karkal, S. Canara.
Souza, W. d’, Karkal, S. Canara.
Souza, A. do, Assagao, Goa.
Souza, A. F. de, Socorro, Goa.
Souza, A. F. de, Nirmol, B. B. Ry.
Souza, A. P. Lino, S. de, Poovar, P. O.
Souza, Affonso Maria L de, Nachinola, Goa.
Souza, Angelo de, Assagao, Goa.
Souza, Bras D. de Mapes, Goa.
Souza, C. F. de, Aldona, Goa.
Souza, C. F. de, Saligao, Goa.
Souza, Caetano R. de, Uccassaim, Goa.
Souza, Cypriano X. de, Aldona, Goa.
Souza, Conceicao, Calangute, Goa.
Souza, D. de, Assagao, Goa.
Souza, D de, Guirim, Goa.
Souza, D. J. de, Parra, Goa.
Souza, P. P. de, Parra, Goa.
Souza, Gaspar. N. C. de Aldona, Goa.
Souza, Hermenigildo de, Gornai, via Borivli, B. B. Ry.
Souza, Hilario de, Moira, Goa.
Souza, J, Alleluia de, Saligao, Goa.
Souza, J. B. X. de, The Luz, Mylapore, Madras S.
Souza, J. F. de, Socorro, Goa.
Souza, J. M., Andre de, Pernem, Goa.
Souza, J. V., de, Siolim, Goa.
Souza, Philip, Neri, de, Anjuna, Goa.
Souza, Joaquim Pascoal de, Sanquelim, Goa.
Souza, d’, L., Bendur, Mangalore.
Souza, L. de, Assagao, Goa.
List of Priests.

Souza, L. M. de, Agacaim, Goa.
Souza, Leonardo C, de, Assagao, Goa.
Souza, Luis M. de, Assagao, Goa.
Souza, Luis Paulo, F. de, Pernem, Goa.
Souza, L. F. A. de, Dabol, Burrow's Lane, Bombay.
Souza, Maquel J. de, San Thome Goa.
Souza, Ca. de, Calangute, Goa.
Souza, Miguel, G. de, Guirim, Goa.
Souza, H. de, Douli via Bassein Road, B.B. Ry. Bombay.
Souza, P. A. de, Siolim, Goa.
Souza, R. de, Seremban.
Souza, R. St. Thomas' Mount.
Souza, R. J. de, Tivim, Goa.
Souza, Roque S. de, Koly-Kalian, via Santa Cruz, B.B. Ry.
Souza, S. H. de, Royapuram, Madras, N.E.
Souza, Sebastiao Mariano de, Very Rev., v.g., Belgaum.
Souza, Sertorio A. de Mapuca, Goa.
Souza, T. C. de, Aldona, Goa.
Souza, Thomas, Francisco de, Very Rev. v.g., Karwar,
Souza, V. Fermino, de, Parla Andheri, via B.B. Ry.
Souza, V. T. de, Mapusa, Goa.
Souza, Walter de, Bandra
Souza, X. de, Saligao, Goa.
Souza, Joaquim T. d' Assumpcao, Velca, Goa.
Sovignet, A. v.G., Cathedral, Kumbakonam.
Spillebout, L. s.j., Katnapura.
Srampikel, Z., Karwatta, Edathuva P.O.
Srampikel, E., Kayipuram, Pullincunnu P. O.
Srampikel, Veliyanad, (New).
Stache, A. S.J., Balangoda, Ceylon.
Stafforst, C., Polur, Nandyal P.O., Kurnool Dt.
Standeart, A., S.J., Kegalle.
Staniforth, Oswald, o.s.f.c., s.j.,
Stanislas, P. Viriyur, S. Arcot Dt.
Stanislaus, O.m.i., S., Passalai.
Stanislaus, Kostka, Kottar,
Stanislaus, o.c., Sahowala, Sialkot Dt.
Stanislaus, o.c.d., Puthencady Kulasegaram P.O.
Stanislaus, of S. Joseph, Thevara, Ernakulam P.O.
Stas, M., s.j., Gholeng, Jashpur P, G, via Ranchi.
Steenkiste, J. s.j., St. Joseph's College, Trichinopoly.
Steichen, A. S.J., St. Xavier's College, Fort, Bombay.
Stephen B., Theinzeik, Burma.
Stephen of St. Thomas, Mutholy, Palai P.O.
Stewart, F., Rawalpindi City.
St. Guily, P. Very Rev., Cathedral, Rangoon.
Stontlen, J., Muthur, Tenal, Guntur Dt.
Stritt, F., s.j., Cathedral, Trichinopoly.
Studero, E., v.g., Bishop’s House, St. John’s Hill, Bangalore.
Sullivan, R., 2, Armenian Street, Georgetown, Madras.
Sundraraj, J., s.j., Satankulam, Tinnevelly Dt.
Susainather, B. S., Palaiyakayal, Sawyerpuram, Tinnevelly Dt.
Swarbrick, Alban, o.s.f.c., Sirsa.
Swaminather, L. Sokkankudirupoo, Pudukkapattu P.O.
Sylvain, o.m., cap., St. Anselm’s H. School, Ajmer.
Sylvanus, o.c., Jullunder.
Sylvester, o.c., Montgomery.
Sylvester, of the Bl. Sacr., Mannanam.
Symphorian, o.c., Khera Khurd, Delhi.
Symphorian, o.m, cap, V. Rev., Ajmer.

Tabard, A. M., Cathedral, Shoolay, Bangalore.
Tabart, J., o.m.i., Kandawala, Katana P.O., Ceylon.
Talon, S., s.j., Satur, Ramnad Dt.
Tangbe, R. s.j., Papal Seminary, Kandy.
Tanter, J., o.m.i., Toppu, Kochikadde P.O., Ceylon.
Tavares, Jose, M., 1st Miss., Belgum.
Teissier, J., M. A., Clerical College, Pulo Tikus, Penang, S.S.
Teixeira, A. M., Rt. Rev. Mgr., v.g., San Thome, Madras.
Teixeira, Albano, 147, Bow Bazaar Street, Calcutta.
Teixeira, W. M., Chickmagalur.
Telles, E., Poinsur, via Borivli, B. B. Ry.
Tellis Sev., Kallianpur, S. Canara.
Ter Beek, G., Bitragunta Ry. Stn.
Terrison, M. E., o.m.i., Nagoda. Kandane P.O.
Tesson, H., Karikal.
Thachil, John, Cherp, Trichur.
Thachil, Paul, Parur, Kottakavu.
Thakatil, Thomas, Enammavu.
Thalakottur, Cyrice, Vylattur.
Thaliath, J., Kandanad.
Thaliath, T. C., Thuruthipuram.
Thanikal, Mathew, Pavaratty.
Tharapel, E., Punjar, Palai P.O.
Tharayil, G., Cheenamangalam.
Tharayil, Jac., Thuruthicad, Tiruvalla P.O.
Thashath, John, Osbucha.
Thashatheyil, M., Payingalam, Palai P.O.
Thattil, Thomas, Ambazhakad.
Thayankery, J., Vallam.
Thayankery, J., Mannarapara.
Thayil, S., Kadapilamattam.
Theckekara, Paul, Kalayanathini.
Theckekunnel, Seb., Peringushey.
Thekamaliekal, M., Changanacherry.
Thekkekara, Francis, Pothanikad.
Thekkekara, George, Trichur.
Thekuden, Joseph, Vantarapully.
Thekumuthala, J. (Jr.), Acaparamp.
Thekumuthala, J. (Sr.), Koratty.
Thengumthottam, A., Palai.
Theodule, o.C., St. Anthony's, Lahore.
Theophane, o.C., Sialkot.
Thevenet, E., Very Rev., Chikalda, Berar.
Thomas, D., Pannur, Kandoor, Tiruvallur, Chingleput Dist.
Thomas, L. M. V., o.m.i., Midelwitta, Jacila P.O., Ceylon.
Thomas, M., Thana, Bori P.O., Nagpur Dt.
Thomas, P., St. Fr. Xavier's, N. Georgetown, Madras.
Thomas of Mary, Thevara, Ernakulam P.O.
Thomas of St. John of the Cross, Cunemavoo, Verapoly.
Thopil, T., Puthucary, Edathuva P.O.
Thottankara, M., Tripunittura.
Thotiyil, Th., Koshuvanall, Palai P.O.
Thottunkal, J., Vadayar.
Thuruthy, Mathew, V. F., Very Rev., Edecat, Kottayam P.O.
Tignous, H., Kotagiri.
Timmerman, C., s.J., St., Joseph's, Darjeeling.
Tinti, J., Secunderabad.
Tissera, Hilaris, Archbishop's House, Colombo.
Tivianather, X. s.J., Kuttalur, Oyakondau, Siruvayal P.O.
Ramnad Dt.
Tobias, M., Shwebo, Burma.
Tomatis, Geo, P.S.S., Orphanage, Mylapore.
Tormo, R., S.C., Bondashill.
Torquato, Joaquim, Assolna, Goa.
Toubianc, E., Kokkudi, Kilapaluvur, Tanjore.
Tournier, L., Valparai, Annamalai Hills.
Tralaparambatt, Abraham, Tirur.
Trenkamp, F., S.J., Kune, Khandala P.O.
Trudeau, J., Vellore.
Trindade, J. Asst., Vypeen, Cochin P.O.
Turkeenburg, G., S.J., St. J. Berchman’s, Ranchi.
Turlan, A., S.J., St. Mary’s, Madura.

U

Ubald, O.C., Cathedral, Lahore.
Ukken, A. J., St. Thomas’ College, Trichur.
Ukken, George, Chittattur.

V

Vachon, A., Michaelpatty, N., Thuthampattaipaloor P.O.
Vadachery, A., Malayattur.
Vadacherry Peter, Curishingal, Ochetanuruthu P.O.
Vadakel, M., Athirampuzha, Mannanam P.O.
Vadakel, Mathew, Seminary, Puthemully.
Vadakemury, Th. Elamgat.
Vadakemury, E., Lalam, (New).
Vadakemury, E., Muttuchira, Kuravelangad P.O.
Vadakeyil, J., Palai.
Vadan, M. Marangad.
Vadassery, Jacob, Kundanur.
Vagail, George, Mutbedam, Tripunttura P.O.
Vaimattam, J., Nirapel P.O.
Valentine, O.C.D., Pothi, Talayola, Vaikam P.O.
Valiaveettil, J., Kalur.
Valiyaveettil, Anthappan, Pudusseri.
Valiavittil, Th., Aruvithura.
Valladares, C., Merces, Bassein, B. B. Ry.
Valles, Cypriano, Anjuna, Goa.
Valliarampath, G., Kothavara.
Valliarampath, J., Chaly.
List of Priests.

Vallikaveettil, G., Vashukulam.
Vallikaparambil, P., Mutbolapuram, Kuravelangad P.O.
Vallyaparambil, Joseph, Lonavla.
Van Austen, G., S.J., Ganagama, Baddegama P.O., Ceylon.
Vanden Abeele, R., S.J., Papal Seminary, Kandy.
Vanden Bon, C., S.J., Torpa.
Vanden Bom, P., S.J., Noatolli, Basia P.O., Ranchi Dt.
Vandenbussels, R., S.J., Tanamunai, Ceylon.
Vander Schueren, T., S.J., St. Xavier's College, Calcutta.
Van Butsele, J., S.J., the Presbytery, Ranchi Dt.
Van Eesbeek, H. S.J., St. Xavier's College, Calcutta.
Van Haaren, S.S.J., Morapai, Magra Hat P.O., 24 Perganahs.
Van Höcker, C.S.J., Kurdeg, Kinkal P.O., Ranchi, Ranchi Dt.
Van Houtte, C., S.J., Noadih, Chainpur P.O., Ranchi Dt.
Van Langenberg Dom, A.O.S.B., Kandy, Ceylon.
Van Lamoerghe Dom, S.J., 307, Upper Circular Road, Calcutta.
Van Reyk, Dom. H., O.S.B., Badulla, Ceylon.
Van Tichelon, E., S.J., Darjeeling.
Van Trooy, A., S.J., St. Xavier's College, Calcutta.
Vrricat, J., Kadanad.
Varin, R., S.J., St. Paul's Seminary, Trichinopoly.
Varnat, A., O.M.I., Mutwal, Colombo.
Vas A. M. L., v.f., Cathedral, Mangalore.
Vas, F. X., Palle, via Bassein Road, B.B. Ry.
Vas, M., Hospett, Moodbidri P.O., S. Cauara.
Vas, Menino, Naroa, Goa.
Vas, J., Filipe, Pr. S. Estovam, Goa.
Vas, Romualdo, Cabo de Rama, Goa.
Vas, S., J.C., Milagres, Mangalore.
Vashakal, J., Ramapuram, Palai P.O.
Vashathara, J., Mooshikulam.
Vashathara, L., Eshupunna.
Vash deposited M., Nariveli, Ettumunur.
Vattakattucherry, J., Thaikattucherry.
Vattamattathill, Th., Thitanad.
Vattoedam, G., Thumpoly, Alleppy P.O.
Vattapally, M., Elangy, Kuravelengad P.O., Piravam.
Vattapally, S., Plasanal.
Vattoly Ittoop., Kusbnpally.
Vaz, Fr. X. Piedade, Goa.
Vaz, J. M. H., Velly, Kazhakuttam P.O., Travancore.
Vaz, J. V. S. R., Koly-Kalian, via S. Cruz, B.B.ry.
Vaz, Joaquim Luis, S. Braz, Goa.
Vaz, Jas, W.D., Kilacheri.
Vaz, Lucio F., Goa, Velha.
Vaz, N., Margao, Goa.
Vazhappilly, Seb., Puttenpeedika.
Vazhappilly, Francis, R. Rev., Bishop of Trichur, Trichur.
Veaux, P., Karikal.
Veauz, P., S.J., Suranam, Paramakudi P.O., Ramnad Dt.
Vechiainikel, J., v.f., Kuravelangad.
Veadayathil, Joseph, Puthenchira.
Vellappatt, M., Chemmalamattam.
Vellapilly, G., Muttar, Changanaeherry P.O.
Vellaringat, J., Vilacumadam.
Velloso, A., Colvalle, Goa.
Verbockhaven, V., S.J., St. Xavier's College, Calcutta.
Verdes, E., San Thome, Goa.
Verdier, C., S.J., Shembaganur, Madura Dt.
Verdure, P., St. Joseph's, Cuddalore N. T., S. Arcot.
Verelts, A., S.J., St. J. Berchman's, Ranchi.
Verine, G., Cantonment, Rangoon.
Verloove, G., S.J., Karagpur, Midnapur Dt.
Vermeire, M., S.J., St. Xavier's College, Calcutta.
Veshaparampil, J., (Jr.), Kothamangalam.
Veshamparampil, J., (Sr), Kaipat.
Vettikapillil, C., Muthalakodam.
Vettithuruthel, Th., Mittracary, Pulineenuu P.O., Velianadu,
Veyret, H., O.M.I., Sillalai.
Veyret, M., Grand Seminary, Pondicherry.
Veyssevre, F., Champion Reefs, Kolar Gold Fields.
Vial, J. S.J., Purneah.
Viard, E., O.M.I., Passaiyoor, Jaffua P.O.
Vida, J. S. de, Lonavla, Poona Dt.
Viegas, Cruz, Gaspar, Valpoy, Goa.
List of Priests.

Viegas, Gustavo, Bicholim, Goa.
Viegas, Joaquim, A., Canacona, Goa.
Viegas, V., Curtolim, Goa.
Vignon, V., S.J., Kodaikanal, Madura Dt.
Vincent, Kanatzogon, Wakema P. O.
Vincent, O.C.D.
Vincent, J., S.J., Kalugumalai, Tirunelvelly Dt.
Vion, J., St. Peter’s, Royapuram, Madras.
Vismara, Rt. Rev. Dionysius, D.D., Bp. of Hyderabad, St. Mary’s, Secunderabad.
Vissani, A., O.S.A., Hatton, Ceylon.
Vitalis, O.C.D., Chathikath, Ernakulam.
Vithayathil John, Thundathincadav.
Vittoz, J., Bimlipalatam.
Vittoz, P., C.P., Nagpur.
Vossen, L., S.J., Papal Seminary, Kandy.

W

Waëlkens, H., S.J., North Point, Darjeeling.
Waffart, E., S.J., Panneipatti, Chintamanipatti, Trichinopoly District.
Walsh, J., Nellore.
Walsh, Sylvester, O.S.F.C., Cathedral, Simla.
Walter, O.C., Dalhousie.
Walter, Francis, Carel, Kothaparamba P. O.
Waterkeyn, A., S.J., Seminary, Ranchi.
Wanters, L., S.J., 3, Dhurrumtollah St., Calcutta.
Weaver, J., S.J., College, Galle, Ceylon.
Weiss, P., S.J., Quetta, Baluchistan.
Werf, E., Van der., Rentachintala, Guntur Dt.
Westelaken, J. V. de, Talacheruvu, Aiahampet, Guntur Dt.
Westermayer, S., Thaikudam, Tripunitura P.O.
White, W., Murree.
Whittaker, F., Clergy House, Rangoon.
Whyte, T., Rengari, Simdeya P. O., Ranchi Dt.
Wickramasinghe, W., Hambantota, Ceylon.
Wigny, A., s.j., St. Joseph’s, Darjeeling.
William, D. J., o.m.i., Archbishop’s House, Colombo.
William, P., o.m.i., Murugan, Mannar P.O.
William of the Assumption, Mannanam.
Williams, H., 19 Market Street, Calcutta.
Williamson, E. F., Chingleput.
Windhorst, L., v.f., Edacochi, Palluruthy, Cochin.

X

Xalxo, P., Dighia, Bero P.O., Raich P.O.
Xavier, o.c.d., Trivandrum.
Xavier, A., Megalatur, Renganadapuram, via Tirucuttapalle, Tanjore P.O.
Xavier, M.A., Purasapady, Irungalur P.O., Trichinopoly P.O.
Xavier Francis, o.c.d., Manikanette, Kuravelangad P.O.
Xavier, J. Athicoodoo, Coimbatore P.O.
Xavier, J., Madhu.
Xavier, J. F., Rebandar, Goa.
Xavier, S. F., o.m.i., Chundiculley, Ceylon.
Xavier, M. F., Arkonam Ry. Station.
Xavier, Y. Rayavaram, Macherla Post, Guntur P.O.
Xavier of Holy Cross, Mutholy, Palai P.O.

Y

Yenneux, A., o.m.i., Borlassa, Waikkal P.O., Ceylon.
Yeruna, Paul, Nagpur, C. P.
Yvenrat, C., s.j., Viravassilu, Tinnevelly P.O.

Z

Zacharias, o.c.d., Seminary, Puthemppally.
Zachary of St. Thomas, Chethipushay, Changanacherry P.
Zearo, A., s.j., Venur P.O., S. Canara.
Zimmerman, R. s.j., St. Xavier’s College, Fort, Bombay.
Zurbitu, C., s.j., St. Xavier’s H. School, Fort, Bombay.

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## LIST OF RESIDENCES OF PRIESTS

**IN**

**INDIA, CEYLON, BURМА AND MALACCA.**

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CLERICAL OBITUARY 1923-1924.


Alphonse, Rev. A. J. Archdiocese of Pondicherry, 4th January 1924, Cuddalore N. T.

Arputham, Rev. L. M., Diocese of Trichinopoly, 26th August 1923, Madura.


Bayol, Rev. F. Archdiocese of Pondicherry, 14th July 1924, Pondicherry.

Beernaert, Rev. L. Diocese of Galle, 9th July, 1924, Colombo.

Bodson, Rev. L. S.J., Archdiocese of Calcutta, 18th May Kurseong.


Castelli, Rev. Thomas, Diocese of Hyderabad, 31st October 1924, Secunderabad.

Couillaud, Rev. J. Vicariate of Northern Burma, 3rd May 1924, Mandalay.


Coelho, Rev. Ariosto X, Diocese of Mylapore, 26th May 1923, Negapatam.


de Souza, Rev. Pio A. S., Diocese of Mylapore, 16th May 1923, Dacca.

Devadoss, Rev. M., Archdiocese of Madras, 9th November 1924, Madras.

Ephrem, Rev. T.O.C.D., Diocese of Changanacherry, Pulinchunnoo.
Euphrasius, Rev. O.C.D., Diocese of Quilon, 5th September 1924, Trivandrum.

Francotte, Rev. E., S.J., Archdiocese of Calcutta, 29th December 1923, Calcutta.

Frenzenreich, Rev. P. E., Diocese of Trichinopoly, 28th July 1923, Trichinopoly.


Hegglin, Rev. Aloysius S.J., Archdiocese of Bombay, 1st December 1923, Bombay.


Kappil, Rev. George, Diocese of Changanacherry, Pulincunnoo.

Kochety, Rev. Mathew Diocese of Kottayam, 24th July 1924, Kndallore.


Lowyck, Rev. G. S.J., Archdiocese of Calcutta, 2nd September, 1924, Calcutta.


Mathias, Rev. J. S., Diocese of Mangalore, 16th July 1924, Mangalore.

Mathias, Rev. Diocese of Ajmer, 17th April 1924, Indore.

Meuleman, Most Rev. B. S.J., Archdiocese of Calcutta, 15th July 1924, Marseilles.

Mollera, Rev. L. Diocese of Krishnagar, 14th January 1924, Dhanjuri.


Pallivathukal, Rev. A. Diocese of Changanacherry, Ramapuram.

Pasquali, Rev. Silvius, Diocese of Hyderabad, 7th July 1924, Ellore.
Paulus, Rev. F. s.J., Archdiocese of Calcutta, 8th April 1924, Ginabahar.

Prudent, Rt. Rev. L. Archdiocese of Pondicherry, 14th February 1921, Pondicherry.

Prudent, Bro. Diocese of Ajmer, 5th September 1924, Ajmer.

Pulayangathil, Rev. P. J., John, Diocese of Kottayam, 26th March 1924, Kottayam.

Ravard, Rev, E. Vicariate of Eastern Burma, 23rd November 1923, Toungo.

Remandet, Rev. J. B., Vicariate of Northern Burma, 17th August 1924, Chaung-u.

Saldanha, Rev. P. Diocese of Mangalore, 18th June 1924, Mangalore.


Silva, Rev. C. Diocese of Mangalore, 14th February 1924, Mangalore.

Tharitu, Rev. G. Diocese of Trichinopoly, 8th October 1923, Mangalore.


Ulakapady, Rev. Thomas. Diocese of Changanacherry, Edathuva.

Vicillerd, Rev. Francois Xavier, Diocese of Coimbatore, 14th March 1924, Bangalore.
