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OF

INDIA

1924

74th ANNUAL ISSUE

OF THE

MADRAS CATHOLIC DIRECTORY

AND

ANNUAL GENERAL REGISTER

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Nihil obstat.

W. BOUTER,

Censor Deputatus.

Imprimatur:

† J. AELEN,

Archbishop of Madras.

Madras, 17th December 1923.
PREFACE.

Upon the writer of this Preface devolves the two-fold duty of introducing the Directory of the year to the public, and of apologising at the same time for its shortcomings. The first is by far the easier task of the two, for the simple reason that the Directory is now in its seventy-fourth year and is quite capable of chaperoning itself. By its regular annual appearance for the past 74 years it has secured a well-merited place in the reference library of every one who pretends to have any business with the Hierarchy of India, Burma and Ceylon—a place which, in the present order of things, is undisputed. With this assurance it bows itself into notice again this year.

The second task, however, is slightly more difficult, since it evolves the odious task of apologising 'by shifting the blame on to another.' The Compiler is at the best only a Compiler and has to depend both for the amount and the correctness of his information upon the sympathetic co-operation of the various dioceses throughout the length and breadth of this vast country. Thanks, however, to the ready co-operation of all the dioceses—save one—the necessary and latest information has been obtained and recorded. There is, however, another element of excuse for the shortcomings of this issue. Owing to the lamentable death of Rev. Fr. Beukers, who for the past nine years compiled the
Directory with painstaking care and trouble, and the serious illness of his successor in this task, the compilation of the book has been considerably disturbed and all omissions and errors, it is hoped, will be indulgently excused and charitably put down to this double affliction.

Reviewing the necrology of the past year, one notices with deep regret the deaths of the Rt. Rev. Dr. Joseph Van Reeth, S.J., Bishop of Galle, and the Rt. Rev. Dr. Julien Andrew Brault, O.M.I., Bishop of Jaffna; while the Archdiocese of Madras has been singularly unfortunate in losing five priests during the year 1923—the Rev. Fathers Klienschneider, Beukers, Merkes, Grand and Rajanather, all of whom were still in active service at the time of their death.

Finally, the outstanding events in Indian Ecclesiastical Polity are, doubtless, the erection of the Indian Bishopric of Tuticorin, the separation of the Diocese of Calicut from Mangalore with the prospect of an Indian Bishop over the latter, and lastly, the establishment of the Hierarchy in the Syrian Vicariates Apostolic of Malabar, with the election of the Rt. Rev. Dr. Augustine Kandathil as Metropolitan of the Syrian Catholics of Malabar.

The sincerest thanks of the Compiler are due to all who have co-operated in the compilation of this Directory.

MADRAS, S.W.: 
Feast of St. Peter's 
Chair at Rome, 1924.

A. F. T.
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THE HIERARCHY OF INDIA.

CREATED BY HIS HOLINESS POPE LEO XIII.

1st September 1886.

——

APOSTOLIC DELEGATION.

THE MOST REVEREND PETER PISANI,
Archbishop of Constance.

Residence.—The Apostolic Delegation, High Ground,
Bangalore (on leave in Italy.)

——

UNDER THE SACRED CONGREGATION OF
EXTRAORDINARY ECCLESIASTICAL AFFAIRS.

Ecclesiastical Province of Goa.

Metropolitan:


Suffragans:

The Most Rev. Dr. Sebastian Jose Pereira, Archbishop of Cranganore ad honorem, Bishop of Damaun.

Right Rev. Dom Jose Bento Martius Ribeiro, Bishop of Cochin.

UNDER THE SACRED CONGREGATION OF THE

PROPAGANDA FIDE.

Ecclesiastical Province of Agra.

METROPOLITAN:


Suffragans:

Right Rev. F. H. Caumont, Bishop of Ajmer.

A. J. Poli, O.C., Bishop of Allahabad.

Ecclesiastical Province of Bombay.

METROPOLITAN:


Suffragans:


Mangalore ... Vacant.

A. Faisandier, S.J., Bishop of Trichinopoly.

F. Tiburtius Roche, S.J., Bishop of Tuticorin.

Poona ... ... Vacant.

Ecclesiastical Province of Calcutta.

METROPOLITAN:


Right Rev. F. Perier, S.J., Co-adjutor to Archbp. of Calcutta.

Suffragans:


Sanctinus Tavaggia, Bishop of Krishnagar.

L. Van Hoeck, S.J., Bishop of Patna.

V. Rev. J. V. Lemberghe, S.J., Vice-Administrator of Assam.
Ecclesiastical Province of Madras.

Metropolitan:

Suffragans:
Right Rev. Dionysius Vismara, Bishop of Hyderabad.
" " Francis Stephen Coppel, Bishop of Nagpur.
" " John Mary Clerc, Bishop of Vizagapatam.
" " P. Rosillon, Co-adjutor Bishop of Vizagapatam.

Ecclesiastical Province of Pondicherry.

Metropolitan:

Suffragans:
Right Rev. Augustin Roy, Bishop of Coimbatore.
" " M. A. Chapuis, Bishop of Kumbakonam.
" " Emile Barillon, Bishop of Malacca.
" " L. Perrichon, Co-adjutor Bishop of Malacca.
" " M. Despatures, Bishop of Mysore.

Ecclesiastical Province of Simla.

Metropolitan:

Suffragans:

Ecclesiastical Province of Verapoly.

Metropolitan:
Suffragan:
Right Rev. Aloysius Maria Benziger, Bishop of Quilon.

Vicars Apostolic of Burma.
Right Rev. V. M. Segrada, Bishop of Irina and Vicar Apostolic of Eastern Burma.
,, ,, E. Foulquier, Bishop of Corydallus and Vicar Apostolic of Northern Burma.
,, ,, Alexander Cardot, Bishop of Limyra and Vicar Apostolic of Southern Burma.
,, ,, F. Perroy, Co-adjutor Vicar Apostolic of Southern Burma.

Ecclesiastical Province of Ceylon.
Metropolitan:
Most Rev. H. Coudert, o.m.i., Archbishop of Colombo.

Suffragans:
,, ,, Jules Andre Brault, o.m.i., Bishop of Jaffna.
,, ,, D. B. Beekmeyer, o.s.b., Bishop of Kandy.
,, ,, G. Robichez, s.j., Bishop of Trincomalle.

Under the Sacred Congregation for ORIENTAL CHURCHES.

Vicars Apostolic of the Syro-Malabar Rite.

Suffragans.
,, ,, Alexander Chulaparambil, Bishop of Busiris, Vicar Apostolic of Kottayam.
,, ,, Francis Vazhapilly, Vicar Apostolic of Trichur.
RULES OF FAST AND ABSTINENCE

In the Ecclesiastical Province of Madras.

1. All who have attained the age of 21 years and have not yet begun their 60th year are bound to fast on one meal and a collation on the seven Fridays of Lent and the Vigil of Christmas.

2. The collation may be taken in the morning and the full meal in the afternoon, or the full meal may be taken about noon and the collation in the evening.

3. All persons who have completed their seventh year are bound by the law of abstinence. The days of abstinence are: all the Fridays throughout the year, all Wednesdays in Lent, the Vigil of the Assumption and the Vigil of Christmas.

4. On abstinence days the use of flesh meat and the juice of flesh meat is forbidden.

5. The use of eggs, milk, butter and cheese, and the preparation of food with lard or other animal fat are allowed on all days throughout the year, Good Friday not excepted.

6. Fish and flesh are no longer forbidden at one and the same meal on all days when flesh meat is allowed.

7. On feast days of obligation outside Lent, there is neither fast nor abstinence.

8. The fast and abstinence on a Vigil is suppressed when the Vigil is anticipated.

9. On fast days the usual number of meals is allowed to all those who subsist by hard corporal labour, to the poor who cannot afford themselves one substantial meal in the day, to the sick and convalescent, etc. But all such persons, unless otherwise exempted, are bound to observe the rules of abstinence like persons under the age of 21 years.
10. If in the foregoing regulations further extenuation, in particular cases, be required, applications may be made to the Clergy of the Archdiocese, who are hereby authorized to commute the obligation of fast and abstinence for the inhabitants of their respective districts into other good works. The rules are so extremely light that further extenuations should not be demanded by the Faithful nor conceded by the Clergy, unless in rare and exceptional cases and for very grave reasons.

Holidays of Obligation.

The holidays of obligation in the Ecclesiastical Province of Madras are: The Ascension of Our Lord, Corpus Christi day, The Assumption of Our Lady and Christmas day.

† J. AELEN,
Archbishop of Madras.
MIXED MARRIAGES.

A ‘mixed marriage’ (that is, a marriage between a Catholic and one who, though baptised, does not profess the Catholic Faith), cannot take place without a dispensation from the Ordinary; and the dispensation cannot lawfully be given unless for a sufficient grave reason and subject to the following conditions:—

1. That all the children that may be born of the marriage shall be baptised, and brought up in the Catholic Faith.

2. That the Catholic party shall have full liberty for the practice of the Catholic religion.

3. That no religious marriage ceremony shall take place elsewhere than in the Catholic Church.

4. That a written promise to observe the above conditions shall be given by the non-Catholic party before marriage.

The first condition is necessary because children, who are not brought up in the Catholic Faith, are brought up out of the only revealed way of salvation. The justice and necessity of the 2nd condition are evident. With regard to the 3rd condition, the Church teaches: 1. That when the State recognises no marriage as valid that does not take place before a Protestant minister, and when therefore the Protestant minister, may in such respect be regarded as a civil functionary, Catholics may lawfully go through a form of marriage in his presence for the purpose of obtaining a civil validity for their union, and of having their future offspring acknowledged as legitimate. 2. That when no such necessity of the civil law exists (as in India, vide Indian Christian Marriage Act, 1872), the marriage of a Catholic before a Protestant minister is a grave sin—as being a participation in the religious rites of those who are separated from the Catholic Church, and therefore a sacrilege, and (as the Holy See has declared) in implicit adhesion to heresy.
MANNER OF RECEIVING
Protestants in the Catholic Church.

Profession of Faith.

Creed of Pope Pius IV.

I, N., (Christian Name) with a firm faith, believe and profess all and every one of those things which are contained in that Creed which the Holy Roman Church maketh use of, viz. :—I believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible. And in one Lord Jesus Christ, the only begotten Son of God, born of the Father before all ages. God of God, Light of Light, true God of true God, begotten, not made consubstantial with the Father by whom all things were made. Who, for us men, and for our salvation, came down from Heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man. He was crucified also for us, under Pontius Pilate. He suffered and was buried, and the third day He rose again according to the Scriptures. He ascended into Heaven, and sitteth at the right hand of the Father, and He shall come again with glory to judge the living and the dead—of whose kingdom there shall be no end. And I believe in the Holy Ghost, the Lord and life-giver who proceedeth from the Father and the Son, who, together with the Father and the Son, is adored and glorified; who spoke by the Prophets. And I believe in One Holy Catholic and Apostolic Church, and I confess one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come.—Amen.

I most steadfastly admit and embrace the Apostolic and Ecclesiastical Traditions and all other observances and constitutions of the same Church.

I also admit the Holy Scripture, according to that sense which our Holy Mother the Church, has held and doth hold, to which it belongs, to judge of the true sense and interpretation of the Scriptures; neither will I ever take and interpret them otherwise than according to the unanimous consent of the Fathers.
I also profess that there are truly and properly Seven Sacraments of the New Law, instituted by Jesus Christ Our Lord and necessary for the salvation of mankind, although not all of them necessary for every one, namely: Baptism, Confirmation, the Eucharist, Penance, Extreme-Unction, Order and Matrimony, and that they confer grace; and that of these Baptism, Confirmation and Order cannot be repeated without the sin of sacrilege. I also receive and admit the received and approved ceremonies of the Catholic Church used in the solemn administration of the aforesaid Sacraments.

I embrace and receive all and every one of the things which have been defined and declared in the Holy Council of Trent concerning original sin and justification.

I profess likewise, that in the Mass there is offered to God a true, proper, propitiatory Sacrifice for the living and the dead. And that in the most Holy Sacrament of the Eucharist, there is truly, really and substantially the Body and Blood, together with the Soul and Divinity of Our Lord, Jesus Christ, and that there is made a conversion of the whole substance of the Bread into the Body, and of the whole substance of the wine into the Blood; which conversion the Catholic Church calls Transubstantiation. I also confess that, under either kind alone, Christ is received whole and entire, and a true Sacrament.

I steadfastly hold that there is a Purgatory, and that the souls therein detained are helped by the suffrages of the faithful. Likewise that the saints reigning together with Christ are to be honoured and invoked, and that they offer prayers to God for us, and that their relics are to be held in veneration.

I most firmly assert that the images of Christ, of the Mother of God ever Virgin, and also of other Saints, ought to be had and retained, and that due honour and veneration are to be given them.

I also affirm that the power of granting Indulgences was left by Christ in the Church, and that the use of them is most wholesome to Christian people.

I acknowledge the Holy Catholic Apostolic Roman Church for the mother and mistress of all Churches, and I promise true obedience to the Bishop of Rome, Successor of St. Peter, Prince of the Apostles and Vicar of Jesus Christ,
I likewise undoubtingly receive and profess all other things which the Sacred Canons and all General Councils, and particularly the Holy Council of Trent and the Ecumenical Vatican Council have believed, defined and declared, and in particular about the supremacy and infallible teaching of the Roman Pontiff. And I condemn, reject and anathematise all things contrary thereto, and all heresies which the Church has condemned, rejected and anathematised.

I, N., (Christian Name), do at this present freely profess and sincerely hold this true Catholic Faith, out of which no one can be saved. And I promise most constantly to retain and confess the same entire and unstained, with God’s assistance, to the end of my life.

A SHORTER FORM OF PROFESSION OF FAITH.

I, N., (Name), son (or daughter) of (name and surname of the father), born in (place of birth and whether married or single), kneeling before you, Rev. Father, duly authorised by the Bishop of (Bishopric) having before my eyes the Gospels which I touch with my hand, and knowing that no one can be saved without that faith which the Holy Catholic Apostolic Roman Church holds, believes and teaches, against which I grieve that I have greatly erred, inasmuch as I have held and believed doctrines opposed to her teaching.

I now, enlightened by Divine Grace to see my past errors, profess that I believe the Holy Catholic Apostolic Roman Church to be the only true Church established on earth by Jesus Christ, to which I submit myself with my whole heart. I believe all the articles that she proposes to my belief and I reject all the articles that she rejects and condemns and I am ready to observe all that she commands me, and especially I profess that I believe—

One only God in three Divine Persons, distinct from and equal to each other—that is to say, the Father, the Son, and the Holy Ghost.

The Catholic doctrine of the Incarnation, Passion, Death and Resurrection of Our Lord Jesus Christ; and the personal union of the two Natures, the divine and the human, the divine Maternity of the most Holy Mary, together with her Immaculate Conception and most spotless Virginity.
The true, real and substantial presence of the Body and Blood, together with the Soul and Divinity of Our Lord Jesus Christ, in the Most Holy Sacrament of the Eucharist.

The seven Sacraments instituted by Jesus Christ for the salvation of mankind; that is to say, Baptism, Confirmation, Eucharist, Penance, Extreme-Unction, Order and Matrimony.

Purgatory, the Resurrection of the dead and everlasting life.

The Primacy, not only of honour, but also of jurisdiction of the Roman Pontiff, Successor of St. Peter, Prince of the Apostles, Vicar of Jesus Christ.

The veneration of the Saints and of their images.

The authority of the Apostolic and Ecclesiastical Traditions, and of the Holy Scriptures which we must interpret, and understand only in the sense which our Holy Mother the Catholic Church has held, and does hold.

And everything else that has been defined and declared by the Sacred Canons, and by the General Councils, especially by the Holy Council of Trent, and by the Ecumenical Vatican Council.

With a sincere heart, therefore, and with unfeigned belief I detest and abjure every error, heresy and sect opposed to the said Holy, Catholic and Apostolic Roman Church. So help me God, and these His Holy Gospels which I touch with my hand.

A very short form of profession of faith to be used only in case of very grave and urgent necessity.

Theologians teach that in case of an urgent necessity, as of grave illness, a short, comprehensive form may be used.

The following is an example:—

I, N., (Christian Name), do sincerely and solemnly declare that, having been brought up in the Protestant religion (or other religion as the case may be), but now, by the grace of God, having been brought to the knowledge of Truth, I firmly believe and profess all that the Holy Catholic and Roman Church believes and teaches and I reject and condemn whatever she rejects and condemns.
**Mode of Reception.**

The Priest authorized by the Bishop sits on a chair and the person to be received kneels before him and reads the above Profession of Faith, touching with his right hand the Gospel. Then the psalm Miserere, or De profundis, is recited ending with Gloria Patri. After this the Priest rises and says:


V. Et ne nos inducas in tentationem.
R. Sed libera nos a malo.
V. Salvum fac famulum tuum (vel famulum tuam) Domine.
R. Deus meus sperantem in Te.
V. Domine exaudi orationem meam.
R. Et clamor meus ad Te veniat.
V. Dominus vobiscum.
R. Et cum spiritu tuo.

OREMUS.

Deus cui proprium est misereri semper et parere. Te supplices deprecamur ut hunc famulum tuum (vel hunc famulum tuam) quem (vel quam) excommunicationis catena constringit, miseratio tuae pietatis clementer absolvat. Per Christum, etc.

(Here the Priest sits and says.)

Auctoritate Apostolica qua fungor in hac parte absolvete a vinculo Excommunicationis quam incurristi, et restituo te sacrosanctis ecclesiae Sacramentis, communioni et unitati fidelium, in nomine Patris, et Filii, et Spiritus Sancti.—Amen.

(The priest enjoins a salutary penance consisting of a prayer or visit to a church or the like. Then the Baptism, under condition, is administered, when needful to do so, and conditional absolution is given after a full confession of sins shall have been made.)
CATHOLIC INDIA AND CEYLON.

Statistical Review from 1900 to 1926.
(Revised Issue.)

By Rev. J. C. Houpert, S.J.

Division of the subject: We deal here only with the numerical growth of the Catholic Church in India and Ceylon. First comes a report, or analysis of results, then some tables which give—

I. The number of Catholics and priests by dioceses for the last twenty years.

II. The political distribution of Catholics.

III. The growth of clergy and people for the last sixty years.

The Growth of the Church.

1. Main results: The crowning feature of the whole is that, in 1921, the Catholics of India and Ceylon numbered almost, and by this time number more than, three millions. It is a record in our Indian mission annals. In the same area, seventy years ago, there were not one million Catholics. To-day we have three times that number, and, at this rate of progress, there will be nine or ten millions by the year A.D. 2000. Still, looking across the many centuries past, you will perhaps exclaim: "Such is the speed of snails!"

2. The decade now closed fared worse than the four previous ones. In the last ten years the growth has been of only 13 per cent. However, the world-war and repeated epidemics could hardly have dealt us milder blows. The financial straits in which we still live are a bar to progress too. Even so, the gain in the last decade has been of 337 thousand souls.

3. If we now come to details (in table I), we notice that the districts under the Portuguese Patronage contain less than one-fourth of the Catholics of India (605 thousand) and have increased by only 5 per cent. in each of the two last decades. The other lands hold three-fifths of the Catholics of India and in the last two decades have increased by 15
and 29 per cent., respectively; finally, our brethren of the
Syriac Rite, who number one-sixth of the Catholics of India
(440 thousand) have increased by 12 per cent. in the first
decade of this century and by 21 in the last decade. But this
we say with some misgiving, as the recensions in one or two
Vicariates are not complete. As to Ceylon, the smallest of
the four groups, its gain since 1900 has been 13 per cent.
every ten years, or more than one per cent. every year; and
the faithful there number now as many thousands as there
are days in the year.

4. Next in turn consider single dioceses. We find with
pleasure that in Lahore the sons of St. Francis have more
than doubled their congregations in each of the last two
decades. The Fathers of Milan also, since 1900, make rapid
progress in Krishnagar, in Eastern Burma and in Hyderabad;
while Simla, Verapoly, Quilon, Changanacherry and even
Poona and Assam have increased by one-fourth or more in
the last decade. Finally, Mangalore, Ajmere, Dacca, Nagpur,
Damaun, the other Syrian Vicariates, Jaffna and Colombo,
all stand at least three points above the 13 per cent. which
is the average increase for the last ten years.

5. Table II gives the political distribution of Catholics
under four different Governments. The totals and percent­
ages for Ceylon, and for British, French and Portuguese
India speak for themselves. The two last-named countries
keep at a standstill owing to emigration. Several dioceses
enrich others in the same way. One man’s loss is another’s
gain. Those Scotch of the East, the Bharathas of the Fishery
Coast settle and trade in Ceylon. From South-East India
many labourers pass over to Ceylon, Burma or Penang; and
for years already, there goes on the agrarian exodus of our
Telugu Reddi Catholics from the Madras Archdiocese across
the river Kistna into Hyderabad. (Catholic Leader, Sept. 14th.)
numbers given by Fr. B. Arens, S.J. (Handbuch p. 160) are in striking contrast:—

<table>
<thead>
<tr>
<th></th>
<th>Catholics (1918)</th>
<th>Baptised</th>
<th>Catechumens</th>
</tr>
</thead>
<tbody>
<tr>
<td>Africa</td>
<td>1,962,000</td>
<td>549,000</td>
<td></td>
</tr>
<tr>
<td>China</td>
<td>1,964,000</td>
<td>459,000</td>
<td></td>
</tr>
<tr>
<td>Japan</td>
<td>167,000</td>
<td>4,000</td>
<td></td>
</tr>
<tr>
<td>Indo-China</td>
<td>1,231,000</td>
<td>26,000</td>
<td></td>
</tr>
<tr>
<td>India and Ceylon (1921)</td>
<td>2,902,000</td>
<td>68,000</td>
<td></td>
</tr>
</tbody>
</table>

Both Africa and China are near the two million mark for the baptised and have moreover one-fourth or one-fifth again as many Catechumens. Ours stand to the baptised in the ratio of one to forty-three only.

The early Church faced difficulties like ours and had to humour all sorts of men. There were three classes: The *hearer* or inquirers, the *Catechumens* who were called Christians, and the candidates for baptism (*competentes*). Only the baptised were called the faithful. In practice we might inscribe as Catechumens all persons who undergo some preparation for becoming Catholic and who are likely to persevere.

7. A word now on the geographical distribution of Catholics. The Ecclesiastical map of India fully covers the whole sub-continent of Asia; but mind optical illusions. Unfortunately, from an apostolic point of view, nine acres of that field in every ten lie fallow. In that extensive waste of infidelity, which holds fully one-fifth of mankind, there are a favoured few oases. By this time almost one in every hundred Indians is a Catholic.

But on either side of this poor average there are extremes. On the one hand, in the Hindu kingdom of Travancore, more than one-fourth of the population, over one million, are Christians: half of them are Catholics; one-third Jacobites and there are Nestorians, Anglicans, Salvationists and others. On the other hand, in Bengal proper, with 550 persons to the square mile, the most densely peopled province in India, even more peopled than Europe if only we except Belgium and England, there were, sometime ago, 47 million pagans, half Hindus, half Muhammadans, but only 47 thousand Catholics, and here is the climax: in the United Provinces of Agra and Oudh we find 48 million
inhabitants, mostly Hindus and 12 thousand Catholics, that is, only one Christian in every four thousand souls.

8. Another remarkable feature is that the majority of Indian Catholics, one million and a half, live in the twelve southern dioceses or vicariates, all south of a line that runs from Madras across to Mangalore, within an area of 150 thousand square miles, or one-twelfth of India. The other twenty-four dioceses must go shares for the remaining eleven-twelfths of India; and they obtain each, on an average, 73 thousand square miles, a land equal to half the Madras Presidency, or to one-third of France. Truly, extensive is the harvest field and few are the reapers.

9. However, Catholic communities are found up and down the country, just as islands emerge from the Pacific Ocean. Here and there you may even meet with large and solid nuclei, endowed perhaps with greater vitality than the sedate old south. Such are the Catholic communities of Bombay, Goa, Salsette and Bassein in the West, Calcutta, Chota Nagpur and Rangoon in the East. Along with the peninsula south of the Madras-Mangalore line, these are the eight regions—or nine if we include Ceylon—in which the Catholic Church may be said to have anchored itself in the very life of the people.

10. Divers Protestant sects also glory in some model mission fields. The Anglicans boast of their Nadar converts in Tinnevelly, the Baptists of their Telugu Christians, the Lutherans of their aborigines of Chota Nagpur and Santhalia, the Episcopal Methodists of their missions round Delhi, the Presbyterians of their Chuhra Chamar, and other casteless converts in the Punjab, and finally the Welsh Calvinists of their Khast adherents in the Assam hills. Some of those missions grow double or threefold every ten years, and the next census sheets may cause us some surprises. But at present most of these mass-movements—and some are on a large scale, among the submerged sixth of the population—draw together only unbaptised adherents, if only we could fraternise with those non-commissioned pioneers as fore-runners of the true heralds of Christ, or value their endeavours as a preparation for the genuine Gospel message!

11. There is another side to the question.

A mass movement is a tide which one must utilise or lose, for all tides ebb and whole areas soon lapse again to
listlessness. Animistic tribes become Hinduised; while low-caste Hindus are incorporated by Islam. In those religions, boundary lines are yet ill-defined; it is a race as to which creed gets in first; and the one most handicapped by the ever-recurring, never-ending care of those who are in the fold is the Catholic Missionary.

And yet it has been said, if only the Church will put forth her full powers and concentrate her energies on this great work, there is before her a splendid opportunity of building up, within the next half century, from the poor and outcaste, a strong vigorous and progressive church of thirty or forty million people. The church is in trust with a priceless heritage of truth and life for all mankind. Has she ever, in a history of almost two thousand years, had the opportunity of meeting so large a part of her obligation on so grand a scale?

**The Growth of the Clergy.**

12. This brings us to a vital point, the very heart of the problem. In 1921 there were 3,156 priests in India and Ceylon, as compared with 2,882 ten years earlier. Thus in the last decade the church increased by thirteen per cent.; but the clergy, only by nine.

13. European priests have long since been a minority in India; they are at present about two-fifths of the whole (38 per cent.) or roughly 1,200 as compared with 1,960 priests from India and Ceylon. In the last ten years the European Clergy have remained stationary; more than one hundred priests were repatriated during the war. And several French Missions too were severely tried as to men, still more than as to means.

14. On the other hand, the Indian and Ceylonese priests have increased by 15 per cent. within the decade. However both sets of figures remain exposed to slight corrections.

15. The distribution of those three thousand priests really is what matters. The most favoured in that line is the ancient and venerable patriarchate of Goa, the Mother-Church of the whole East; and second best comes the Syriac Rite: there is one priest for every 700 faithful. Ceylon is rather poorly off, with only one priest for every 1,500 Christians (Directory of 1922). In only few of the other missions is there one priest for every thousand faithful.
16. But most under-manned of all are certain missions blessed with vast multitudes of faithful and moreover burdened with high schools and colleges and seminaries and convents. Here is a diocese with 180 priests, one-third of whom are not employed in direct parish work. The other two-thirds have on the average the care of 2,300 Christians each; and those are scattered in forty villages amid 60 thousand pagans. In such conditions the wearers of the trident, or the votaries of the crescent can receive but scanty help from the soldiers of the cross.

A STRIKING PARALLEL.

17. Let us now glance across the last sixty years and trace the growth of the Catholic membership along with that of the priesthood: from 1860 to date, for India and Ceylon, respectively (table III). Those figures were compiled years ago with a collection of Madras Directories at hand, together with a good library for reference. Some features of that double series are worth noticing.

18. In the decade ending with 1880 the number of Catholics grew by 297 thousand, and that of priests by 271; whereas in the last decade the respective numbers are 337 thousand and 240, and so with other decades: they are much alike in absolute value.

The largest growth has been that of 431 thousand; it took place in the first ten years of this century; but, except for the unexpected inrush of one lakh and more of aborigines in one part of India, that decade would not hold the first rank, as it does.

19. There is, we said, nothing abnormal in respect of numbers in those successive decades. But the series of percentages rather seems to decline as we go on. In order to see this better, take from table III the various percentages for the last six decades and juxtapose them thus:

| Increase in Catholics: | 12 23 18 16 19 13 |
| Increase in Priests:   | 12 16 23 8 11 9   |

20. Note also that the growth of the clergy almost always lags behind that of the people. What can we infer from those two findings? The case is nicely stated in the Examiner of last year (1921, p. 221).
21. The growth of Missions obeys certain laws:—

(a) At first there is the stimulus of novelty and conquest, the dash of pioneers; but as time goes on initiative dies out, and the reign of humdrum monotony sets in.

(b) Now-a-days the extensive policy, which aims at numbers, had to make room for the intensive policy, which aims at quality. Lest we filled the land with semi-pagans or apostates, the heads of missions had to stop wholesale admissions and to enforce what we may call the law of safety. But the evangelisation of India is by as much postponed.

(c) There is besides an automatic brake. You may baptise a fresh crowd every morning; but to make them real Catholics will take years. Unless the clergy increases as fast as the faithful, all further apostolate ipso facto stops. Missionary progress tends to choke itself.

22. And how does it stand with us in India? One point is clear: the clergy has not kept pace with the people, far from it. In the last sixty years the church has passed from one million and 171 thousand in 1860, to two millions and 970 thousand, an increase of 154 per cent. At this same rate the number of clergy should have passed from 1,504 in 1860 to 3,820; whereas in 1920 it stood at 3,156 only. We face a shortage of 675 priests. We cannot even cope with the faithful; then how to plan and make new conquests? Add to this that our numbers include all priests alive, the aged and the infirm, as well as the growing class of those who spend their lives in schools, colleges or seminaries, or in directing nuns.

The mere practice of more frequent confession, which now grows strong in certain quarters, calls for one priest more where up to now two sufficed.

It is for us cold comfort to learn from the following figures of Fr. B. Aerens, (ibid.) for 1918, that other missions are not much better off:—

<table>
<thead>
<tr>
<th>Mission-fields</th>
<th>Baptised and Catechumens</th>
<th>Priests</th>
</tr>
</thead>
<tbody>
<tr>
<td>Africa</td>
<td>2,511,000</td>
<td>2,109</td>
</tr>
<tr>
<td>China</td>
<td>2,423,000</td>
<td>2,344</td>
</tr>
<tr>
<td>Japan</td>
<td>171,000</td>
<td>271</td>
</tr>
<tr>
<td>Indo-China</td>
<td>1,257,000</td>
<td>1,483</td>
</tr>
</tbody>
</table>
Our conviction is that no mission can go ahead which has not at least one priest for every thousand Catholics.

23. But have those dark clouds no silver linings?—Our dozen Great Seminaries and Scholasticates now contain about six hundred candidates. This promises some eighty new priests every year; but even the very low death-rate of 2 per cent. per annum will dispose of sixty others every year. It will be long before the actual deficit, as shown above, of six or seven hundred priests shall be covered. The only solution is to double the number of those whose vocation we foster and facilitate.

24. Another suggestion is to fire the laity with the Apostolic spirit. One of them writes:—"In the glorious task of converting India it is meet that laymen hitherto neglectful—and neglected by an over-worked clergy—should assert themselves as also instruments of God in building up the Church." Without an active, and co-operating laity the ministry of the priest is handicapped on every side.

25. Finally, over against the laws that act as brakes, there are laws that favour progress. There is among others:

(a) The law of intercession:—Prayer of the right sort has limitless achieving power.

(b) The law of self-exertion:—The good use of every method and opportunity, concentration of effort and regular follow-up work will attain definite results.

(c) The law of sacrifice:—The cross borne with courage ransoms the world.

CONCLUSION.

The church has a pathetic past in India:

(I) For over a thousand years the little flock of the St. Thomas Christians, like a lonely sentinel in a hostile land, kept watch on the south-west coast.

(II) In the XIV century Dominican and Franciscan Fathers made their way overland to India. Some died martyrs, and for the others, distance proved an insurmountable obstacle to all follow-up work.

(III) The third era, a glorious one, was ushered in by valiant crusaders from Portugal in 1498. From Diu southwards to Cape Comorin and Ceylon, and up again to Mylapore
and beyond, Catholic communities have sprung up and remain. On the political horizon, even if the star of Portugal is setting, the Church outlives the State.

(IV) With the XIX century begins a new era of expansion. Excepting Goa, Pondicherry, two vicariates in Burma, which are older, and Simla with Kottayam which are younger, all the other dioceses of India and Ceylon were founded or again erected in the last century. But ours are still days of pioneer work. A fifth era will open when the monster Missions which now number forty are split up into four hundred of manageable size.

The past has not been without success, and the future is bright with hope. "The path of the Church in India has been opened up by hundreds of self-sacrificing men and women, religious and lay, Indian and foreign, who have counted it their highest and dearest privilege to spend themselves in that vast harvest field where the reapers are still so few." If now the laws for progress which we have established are brought into play, we may yet see that small flock of Christ, our three million Catholics prove to be like the tiny seed which grows into a mighty tree.
TABLE I.

The Catholic Clergy and People by Ecclesiastical Divisions.
<table>
<thead>
<tr>
<th>Ecclesiastical divisions</th>
<th>1901</th>
<th>1911</th>
<th>1921</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Agra ... A</td>
<td>9,442</td>
<td>7,047</td>
<td>8,142</td>
</tr>
<tr>
<td>2. Ajmere ... D</td>
<td>3,729</td>
<td>4,643</td>
<td>5,889</td>
</tr>
<tr>
<td>3. Allahabad ... P</td>
<td>7,612</td>
<td>9,312</td>
<td>10,410</td>
</tr>
<tr>
<td>4. Assam ... P</td>
<td>1,536</td>
<td>4,189</td>
<td>5,738</td>
</tr>
<tr>
<td>5. Bombay ... A</td>
<td>16,823</td>
<td>22,365</td>
<td>24,361</td>
</tr>
<tr>
<td>6. Burma, East ... V</td>
<td>9,300</td>
<td>20,177</td>
<td>21,031</td>
</tr>
<tr>
<td>7. Burma, North ... V</td>
<td>4,480</td>
<td>9,728</td>
<td>10,548</td>
</tr>
<tr>
<td>8. Burma, South ... V</td>
<td>42,000</td>
<td>57,957</td>
<td>60,880</td>
</tr>
<tr>
<td>9. Calcutta ... A</td>
<td>81,725</td>
<td>186,147</td>
<td>211,821</td>
</tr>
<tr>
<td>10. Coimbatore ... D</td>
<td>37,723</td>
<td>38,900</td>
<td>44,014</td>
</tr>
<tr>
<td>11. Dacca ... D</td>
<td>11,150</td>
<td>11,150</td>
<td>13,006</td>
</tr>
<tr>
<td>12. Hyderabad ... D</td>
<td>13,590</td>
<td>22,325</td>
<td>35,937</td>
</tr>
<tr>
<td>13. Kashmir ... P</td>
<td>3,000</td>
<td>4,400</td>
<td>5,000</td>
</tr>
<tr>
<td>14. Krishnagar ... D</td>
<td>4,412</td>
<td>6,669</td>
<td>13,981</td>
</tr>
<tr>
<td>15. Kumbakonam ... D</td>
<td>85,720</td>
<td>95,778</td>
<td>103,118</td>
</tr>
<tr>
<td>16. Lahore ... D</td>
<td>4,500</td>
<td>12,988</td>
<td>26,591</td>
</tr>
<tr>
<td>17. Madras ... A</td>
<td>44,343</td>
<td>53,529</td>
<td>58,245</td>
</tr>
<tr>
<td>18. Mangalore ... D</td>
<td>86,569</td>
<td>96,266</td>
<td>112,000</td>
</tr>
<tr>
<td>19. Mysore ... D</td>
<td>45,128</td>
<td>50,603</td>
<td>56,859</td>
</tr>
<tr>
<td>20. Nagpore ... D</td>
<td>9,550</td>
<td>15,990</td>
<td>19,000</td>
</tr>
<tr>
<td>21. Patna ... D</td>
<td>3,924</td>
<td>3,998</td>
<td>5,033</td>
</tr>
<tr>
<td>22. Pondicherry ... A</td>
<td>139,841</td>
<td>143,125</td>
<td>147,710</td>
</tr>
<tr>
<td>23. Poona ... D</td>
<td>14,024</td>
<td>16,622</td>
<td>21,861</td>
</tr>
<tr>
<td>24. Quilon ... D</td>
<td>87,600</td>
<td>120,142</td>
<td>150,989</td>
</tr>
<tr>
<td>25. Simla ... A</td>
<td>3,200</td>
<td>2,300</td>
<td>3,444</td>
</tr>
<tr>
<td>26. Trichinopoly ... D</td>
<td>210,355</td>
<td>254,966</td>
<td>278,429</td>
</tr>
<tr>
<td>27. Versapoly ... A</td>
<td>63,875</td>
<td>78,710</td>
<td>98,467</td>
</tr>
<tr>
<td>28. Vizagapatam ... D</td>
<td>13,218</td>
<td>11,848</td>
<td>8,792</td>
</tr>
<tr>
<td><strong>Carried over</strong> ...</td>
<td>1,053,769</td>
<td>1,361,842</td>
<td>1,560,827</td>
</tr>
</tbody>
</table>

(1) A = Archdiocese.
V = Vicariate Apostolic.

**People by Ecclesiastical Divisions.**

<table>
<thead>
<tr>
<th>Serial No</th>
<th>Percentage</th>
<th>Priests in 1911</th>
<th>Priests in 1921</th>
</tr>
</thead>
<tbody>
<tr>
<td>100-11</td>
<td>1911-21</td>
<td>European</td>
<td>Indian</td>
</tr>
<tr>
<td>1</td>
<td>...</td>
<td>16</td>
<td>36</td>
</tr>
<tr>
<td>2</td>
<td>27</td>
<td>21</td>
<td>30</td>
</tr>
<tr>
<td>3</td>
<td>22</td>
<td>12</td>
<td>30</td>
</tr>
<tr>
<td>4</td>
<td>173</td>
<td>37</td>
<td>14</td>
</tr>
<tr>
<td>5</td>
<td>34</td>
<td>9</td>
<td>62</td>
</tr>
<tr>
<td>6</td>
<td>117</td>
<td>4</td>
<td>15</td>
</tr>
<tr>
<td>7</td>
<td>117</td>
<td>6</td>
<td>28</td>
</tr>
<tr>
<td>8</td>
<td>39</td>
<td>15</td>
<td>48</td>
</tr>
<tr>
<td>9</td>
<td>128</td>
<td>14</td>
<td>153</td>
</tr>
<tr>
<td>10</td>
<td>3</td>
<td>13</td>
<td>40</td>
</tr>
<tr>
<td>11</td>
<td>64</td>
<td>61</td>
<td>20</td>
</tr>
<tr>
<td>12</td>
<td>47</td>
<td>14</td>
<td>16</td>
</tr>
<tr>
<td>13</td>
<td>79</td>
<td>112</td>
<td>12</td>
</tr>
<tr>
<td>14</td>
<td>12</td>
<td>8</td>
<td>35</td>
</tr>
<tr>
<td>15</td>
<td>189</td>
<td>105</td>
<td>35</td>
</tr>
<tr>
<td>16</td>
<td>22</td>
<td>9</td>
<td>43</td>
</tr>
<tr>
<td>17</td>
<td>13</td>
<td>17</td>
<td>32</td>
</tr>
<tr>
<td>18</td>
<td>12</td>
<td>12</td>
<td>52</td>
</tr>
<tr>
<td>19</td>
<td>67</td>
<td>19</td>
<td>25</td>
</tr>
<tr>
<td>20</td>
<td>4</td>
<td>27</td>
<td>14</td>
</tr>
<tr>
<td>21</td>
<td>23</td>
<td>9</td>
<td>83</td>
</tr>
<tr>
<td>22</td>
<td>23</td>
<td>25</td>
<td>25</td>
</tr>
<tr>
<td>23</td>
<td>29-2</td>
<td>14-6</td>
<td>990</td>
</tr>
</tbody>
</table>
### Table I.—The Catholic Clergy and Catechumens

<table>
<thead>
<tr>
<th>Ecclesiastical divisions</th>
<th>Catholics in</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>1901.</td>
<td>1911.</td>
</tr>
<tr>
<td>Brought forward</td>
<td>1,053,769</td>
<td>1,361,842</td>
</tr>
<tr>
<td>29. Goa Patriarchate</td>
<td>321,188</td>
<td>329,084</td>
</tr>
<tr>
<td>30. Cochin D</td>
<td>78,324</td>
<td>99,654</td>
</tr>
<tr>
<td>31. Damaun D</td>
<td>75,663</td>
<td>73,552</td>
</tr>
<tr>
<td>32. Mylapore D</td>
<td>71,789</td>
<td>72,554</td>
</tr>
<tr>
<td>Total Latin Rite</td>
<td>1,600,733</td>
<td>1,936,686</td>
</tr>
<tr>
<td>33. Changanacherry V</td>
<td>140,272</td>
<td>123,053</td>
</tr>
<tr>
<td>34. Ernakulam V</td>
<td>83,864</td>
<td>101,400</td>
</tr>
<tr>
<td>35. Kottayam V</td>
<td>75,653</td>
<td>73,552</td>
</tr>
<tr>
<td>36. Trichur V</td>
<td>71,789</td>
<td>72,554</td>
</tr>
<tr>
<td>Total Syriac Rite</td>
<td>315,923</td>
<td>364,660</td>
</tr>
<tr>
<td>Total India</td>
<td>1,916,656</td>
<td>2,301,346</td>
</tr>
<tr>
<td>37. Colombo A</td>
<td>205,520</td>
<td>224,385</td>
</tr>
<tr>
<td>38. Galle D</td>
<td>7,878</td>
<td>11,612</td>
</tr>
<tr>
<td>39. Jaffna D</td>
<td>42,500</td>
<td>49,579</td>
</tr>
<tr>
<td>40. Kandy D</td>
<td>21,140</td>
<td>27,938</td>
</tr>
<tr>
<td>41. Trincomalie D</td>
<td>7,980</td>
<td>8,731</td>
</tr>
<tr>
<td>Ceylon</td>
<td>285,018</td>
<td>322,163</td>
</tr>
<tr>
<td>INDIA &amp; CEYLON</td>
<td>2,201,674</td>
<td>2,623,509</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Serial No.</th>
<th>Percentage</th>
<th>Priests in 1911</th>
<th>Priests in 1921</th>
</tr>
</thead>
<tbody>
<tr>
<td>1901-11</td>
<td>1911-21</td>
<td>European</td>
<td>Indian</td>
</tr>
</tbody>
</table>

Note. — Are included in the above also the following:

Catechumens in—

<table>
<thead>
<tr>
<th></th>
<th>1911</th>
<th>1921</th>
</tr>
</thead>
<tbody>
<tr>
<td>Calcutta</td>
<td>71,545</td>
<td>47,163</td>
</tr>
<tr>
<td>Hyderabad</td>
<td>8,178</td>
<td>4,760</td>
</tr>
<tr>
<td>Lahore</td>
<td>4,511</td>
<td>16,453</td>
</tr>
<tr>
<td>Total</td>
<td>79,234</td>
<td>68,376</td>
</tr>
</tbody>
</table>

(1) A = Archdiocese.  D = Diocese.

V = Vicariate Apostolic.

(a) Census of 1918;
(b) Parish totals of 1922.
(c) Census of 1922.
**TABLE II.—Catholics by Political Divisions.**

<table>
<thead>
<tr>
<th>Catholics in</th>
<th>1901.</th>
<th>1911.</th>
<th>1221.</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>1. British India and Indian States—</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><em>Latin Rite</em></td>
<td>1,312,224</td>
<td>1,614,620</td>
<td>1,851,408</td>
</tr>
<tr>
<td><em>Decennial increase</em></td>
<td>...</td>
<td>21%</td>
<td>12%</td>
</tr>
<tr>
<td><em>Syriac Rite</em></td>
<td>315,923</td>
<td>364,660</td>
<td>440,488</td>
</tr>
<tr>
<td><em>Increase</em></td>
<td>...</td>
<td>12%</td>
<td>21%</td>
</tr>
<tr>
<td><strong>2. French India</strong></td>
<td>25,859</td>
<td>25,918</td>
<td>25,480</td>
</tr>
<tr>
<td><strong>3. Portuguese India</strong></td>
<td>262,650</td>
<td>296,148</td>
<td>288,741</td>
</tr>
<tr>
<td><strong>Total, India</strong></td>
<td>1,916,656</td>
<td>2,301,346</td>
<td>2,606,117</td>
</tr>
<tr>
<td><em>Percentage</em></td>
<td>...</td>
<td>20%</td>
<td>13%</td>
</tr>
<tr>
<td><strong>4. Ceylon</strong></td>
<td>285,018</td>
<td>322,163</td>
<td>363,986</td>
</tr>
<tr>
<td><em>Percentage</em></td>
<td>...</td>
<td>18%</td>
<td>13%</td>
</tr>
<tr>
<td><strong>India and Ceylon</strong></td>
<td>2,201,674</td>
<td>2,623,509</td>
<td>2,970,103</td>
</tr>
<tr>
<td><em>Percentage</em></td>
<td>...</td>
<td>19%</td>
<td>13%</td>
</tr>
<tr>
<td>Decade ending with</td>
<td>Countries</td>
<td>Catholics</td>
<td>Increase</td>
</tr>
<tr>
<td>-------------------</td>
<td>-----------</td>
<td>-----------</td>
<td>----------</td>
</tr>
<tr>
<td>1860</td>
<td>India</td>
<td>1,024,019</td>
<td>78,000</td>
</tr>
<tr>
<td></td>
<td>Ceylon</td>
<td>146,835</td>
<td>...</td>
</tr>
<tr>
<td></td>
<td>Total</td>
<td>1,170,854</td>
<td>7%</td>
</tr>
<tr>
<td>1870</td>
<td>India</td>
<td>1,140,172</td>
<td>143,000</td>
</tr>
<tr>
<td></td>
<td>Ceylon</td>
<td>173,269</td>
<td>...</td>
</tr>
<tr>
<td></td>
<td>Total</td>
<td>1,313,441</td>
<td>12%</td>
</tr>
<tr>
<td>1880</td>
<td>India</td>
<td>1,410,995</td>
<td>297,000</td>
</tr>
<tr>
<td></td>
<td>Ceylon</td>
<td>199,270</td>
<td>...</td>
</tr>
<tr>
<td></td>
<td>Total</td>
<td>1,610,265</td>
<td>23%</td>
</tr>
<tr>
<td>1890</td>
<td>India</td>
<td>1,659,243</td>
<td>283,000</td>
</tr>
<tr>
<td></td>
<td>Ceylon</td>
<td>233,856</td>
<td>...</td>
</tr>
<tr>
<td></td>
<td>Total</td>
<td>1,893,099</td>
<td>18%</td>
</tr>
<tr>
<td>1900</td>
<td>India</td>
<td>1,916,656</td>
<td>309,000</td>
</tr>
<tr>
<td></td>
<td>Ceylon</td>
<td>285,018</td>
<td>...</td>
</tr>
<tr>
<td></td>
<td>Total</td>
<td>2,201,674</td>
<td>16%</td>
</tr>
<tr>
<td>1910</td>
<td>India</td>
<td>2,301,346</td>
<td>431,000</td>
</tr>
<tr>
<td></td>
<td>Ceylon</td>
<td>322,163</td>
<td>...</td>
</tr>
<tr>
<td></td>
<td>Total</td>
<td>2,623,509</td>
<td>19%</td>
</tr>
<tr>
<td>1920</td>
<td>India</td>
<td>2,606,117</td>
<td>337,000</td>
</tr>
<tr>
<td></td>
<td>Ceylon</td>
<td>363,986</td>
<td>...</td>
</tr>
<tr>
<td></td>
<td>Total</td>
<td>2,970,103</td>
<td>13%</td>
</tr>
</tbody>
</table>
The Rt. Rev. Dr. Jules Andrew Brault, O.M.I.

In 1919, the writer of these lines was asked to record, for the benefit of the readers of the Catholic Directory, the principal features of the long and glorious career of the late Bishop Henry Joulain, Bishop of Jaffna from 1893 to 1918. At that time the widowhood of the church of Jaffna had just ceased and grief had given way to a great joy: Father Jules Andrew Brault had been elected to the see of Jaffna and the wonderful success which had crowned the Rev. Father's efforts in the various positions he had occupied in the archdiocese of Colombo made the clergy and people of Jaffna anticipate for their new pastor an illustrious and fruitful episcopate. Little did the writer of this sketch foresee that within less than three years of Father Brault's consecration he would be called upon to render to his saintly memory the same filial though painful duty which he had rendered to his predecessor's virtues and apostolic works.

Jules Andrew Brault was born in that lovely corner of France where men are handsome and wine is heady, the province of Anjou, at Brain, near Angers, on the 22nd of March 1867. His parents belonged to that class of peasant proprietors who have given so many apostles and not a few saints to the Church and who by the simplicity of their lives, by their faith, their virtue, and their integrity form the backbone of France, have enabled her to stand reverses which would have wiped out any other nation and to revive, phoenix-like, after the exhaustion and sufferings of revolutions, unsuccessful wars or glorious but life-drawing campaigns.

He first went to St. Joseph's Institute at Beauge—a sub-prefecture town famous for its many religious houses, its schools and its very large relic of the true cross. Having finished his elementary course there, he went for his secondary course to the College de Montgazon, on the outskirts of Angers, an institution famous throughout France as a house of culture and a nursery of illustrious ecclesiastics and great writers. The popularity of young Brault is still remembered
by the clergy of Maine-et-Loire who studied with him and who to this day, notwithstanding his episcopal dignity, cannot refer to him except as to "Tonton Jules," a sobriquet well deserved by the sympathetic young seminarist who very early began to exercise that catholic charity which made him soothe and comfort all those who had a cross to carry and was to be the chief feature of his priestly career. From the Petit Seminaire young Brault passed naturally to the Grand Seminaire where those master-kneeders of souls, the Sulpitian Fathers, began his training in the ecclesiastical sciences and virtues. But the seminaries and colleges of Maine-et-Loire were always the happy hunting-grounds of missionary bishops in quest of workmen for the far-off vineyards of the Lord. "Visit all my seminaries and colleges, my dear father,"—recently said the saintly Bishop Kumeau of Angers to an Oblate of Mary from Ceylon, "go and lecture before our young men. You may take with you as many as are willing to follow you. I know by experience that God sends me two new recruits whenever I allow a young seminarist to go to the foreign missions." That sublime spirit of faith seems to have been the watchword of several Bishops of Angers. It certainly inspired the illustrious Bishop Freppel in his relations with the various Oblate Bishops of Ceylon and North America. In 1886, Bishop Melizan of Jaffna was in France on a recruiting tour and had several opportunities of addressing the seminarians of Angers. The young Abbe Brault felt the call of God to a higher and harder life and determined to work all his life in the missions of the Oblates of Mary Immaculate. We find him in 1887 at Notre Dame de L'Osier, near Grenoble, making his novitiate. He then proceeds to Rome to finish his Theological studies. In 1890, he is ordained priest at Nice by the Oblate Bishop of Auch and sails for Ceylon immediately afterwards.

Fr. Brault's first year in Ceylon was spent in St. Bernard's Seminary, where he taught Philosophy whilst learning English and Sinhalese. After a short stay at Moratuwa he was appointed to Negombo, which was to be later on the scene of his most fruitful labours as missionary. Fr. Brault went there as Sinna Sawmy with Rev. Father Griaux as Kattalai Sawmy, whilst the saintly Mgr. Vistarini, who had been claimed back from Colombo by his beloved Negombians, enjoyed the title of "Engaludaya Sawmy" (our priest). They formed a happy trio, each after the other's
heart; Fr. Brault studied Tamil and learnt from Fr. Griaux those secrets of tactful administration which were to serve him in such good stead in later years. Mgr. Vistarini already enjoyed the reputation of a saint and the intimate relations of the angelic priest of Ceylon with our young missionary must have imparted to him much of his spirit and of his methods. These years of preparation under excellent masters led Fr. Brault to his first appointment as Parish Priest in 1895 at Palagaturai, a most important Mission with 7 Churches and 7,000 Catholics. He worked there for two years and went for two years also to Chilaw. Finally, in 1900, he returned to Negombo where he was to stay seven years as Parish Priest and Local Superior of the Oblates. When he was Parish Priest of Palagaturai he collected a large sum of money to erect a new Church at Kattuvel. At Negombo he built the Good Shepherd’s Convent and gave the finishing touches to the stately edifice of St. Mary’s Church. He replaced the dome which had come down, by a tower whose artistic proportions with the beautiful statues surmounting it are an ornament to the town. But there are in his old missions other memorials of the passing of Dr. Brault, which it is not possible to enumerate. His successors in the different missions bear testimony that the state of the mission, both temporal and spiritual, when they received its charge from him, was the highest tribute to the efficacy of Fr. Brault’s missionary work. Sweet and gentle but yet firm and strong was ever the touch of his hand. None, however, felt its strength, for love was its impulse, but the strength and firmness remained, for what Dr. Brault accomplished has lasted. And thus in him was realised that ideal of good government: *Suaviter in modo, fortiter in re*; gentle in manner, resolute in deed. It was the discernment of his high administrative qualities—his tact, his prudence and foresight, his sound judgment and clear understanding, which were already manifest as a natural instinct in his early missionary career, and which only gained added lustre from fresh opportunities, that led His Grace the Archbishop to select him as his Vicar-General when he was comparatively a young man and had been parish priest for a little over a decade. His Grace’s choice was itself an eloquent testimony to Dr. Brault’s merits and virtues as a missionary and administrator.
To the clergy Fr. Brault was more than an official figure. At all times and in all cases he had his heart open to his brother priests. He was solicitous for their health, eager for their spiritual advancement, quick to see their troubles and difficulties. Ready to speak for them, to intercede for them, to make everything smooth for them, to relieve them of unnecessary burdens, to give them all the help in his power, he never failed, above all, to feel for them. More than what he did was the manner in which he did it. He made the cause of others his own, and took as much delight in a favour conferred or secured as if he himself were the recipient. Few knew as he did the difficult art of refusing. When Bishop Brault refused a request or rejected a proposal, one could be sure that it was done in the best interest of others and that there was no other alternative possible. But the manner of his refusing took away the sting of disappointment.

But of all the labours of Bishop Brault as a priest in Colombo, that which left the most visible and lasting results was undoubtedly his work as general manager of schools in the Archdiocese. Single-handed he created and shaped a miniature Department of Education. In fact, the Director of Education was so full of admiration for Fr. Brault's organisation and for his annual reports on Catholic schools, that he once confessed: "I never write my annual report on Ceylon schools till Dr. Brault's report is out. I must know his views and conclusions before I publish mine."

An object to which he attached great importance was to show by the cogent arguments of facts and figures, repeated and reiterated year after year, "how ill-requited are the services of our vernacular teachers." All throughout his period of office as general manager he worked in season and out of season to secure better salaries for the teachers in vernacular schools. This was the only semblance of a fight that he ever waged. Upon every possible occasion he urged their just claims upon the Director of Education. Not waiting till justice was secured from those who owed justice, he himself cast about for ways and means for helping his teachers, and strengthened the foundations of a long cherished pension scheme and did everything that his charity could suggest and his resourcefulness invent for improving the status and prospects of the large body of teachers in the Vernacular schools.
It is not surprising that when Dr. Joulain expired in February 1919, the Order of the Oblates of Mary recommended to the Propaganda for nomination to the vacant see, him whom his brothers in religion and the Ceylon faithful considered as the ablest and saintliest priest in the land.

His consecration took place on February 15, 1920, and Fr. Chiorri, O.S.B., expressed everybody's feelings when he explained at the dinner which gathered four bishops and seventy-five Ceylon priests around the new bishop: "O felix Jaffnensis clerus et populus, qui tales ac tantum meruit habere ducem et pastorem, quem in hac tam praecellam ac memoranda die-in hymnis et canticis laudant." Alas! that we should not be able to chronicle the episcopal dicta and gesta of one who entered his new career under such favourable auguries. In his first pastoral, Bishop Brault revealed his heart: for a quarter of a century it had welled up with love of souls, love of priests! Made a Bishop, he opened the floodgates of his heart and sent the pent-up water of his love in torrential streams down the broad and parched-up spaces of his diocese. He then went to Rome to pay his homage to the Vicar of Christ; he assisted at the canonisation of Joan of Arc and went to place his diocese under the patronage of the Virgin of Lourdes. After a few weeks spent in the home of his boyhood in the company of his aged mother, he returned to the East just in time to be present at the Marian Congress.

He then began the visitation of his large diocese to gain first-hand information of the spiritual state and needs of his flock, preaching, advising, and administrating the Sacrament of Confirmation. Everywhere he gave proof of his ardent love of souls, of his wonderful wisdom and tact in handling and settling the most thorny situations. A Catholic who wrote of him after his death, wrote the short, yet very full, story of his episcopate under three headings—"Homo Dignissimus, Consolator Optimus, Corona Caritatis."

Less than three years after his consecration, Bishop Brault died. He died as he had lived and as he would have wished to die. In life, whilst ever ready to inconvenience himself for others, he would have none inconvenience himself on his account and so he died alone and unattended. The disease to which he succumbed was Angina pectoris. The first symptoms had been noticed in November 1921, and he had then,
as ever afterwards, treated the matter lightly. He gently ex postulated when his Vicar-General almost compelled him to visit Colombo and consult expert medical opinion. The diagnosis was given, but the attack apparently passed off. On 20th January 1923, the symptoms were again noticed. The following day he was worse, but when it was suggested that some one should watch by him during the night, he would not allow it. On Saturday morning, the 23rd, they found him dead on his bed with a sweet smile hovering upon his lips. Such was the end of this holy priest, this exemplary religious, this great Bishop—Bishop Brault the good, the loving, the beloved. He was loved much because he loved much. He accomplished much because his charity was great. And now he has gone to receive the reward of his labours, the crown of that charity which had consumed him.
REV. J. KLEINSCHNEIDER.

Once again it is our painful duty to chronicle the death of one of our old missionaries, Rev. J. Kleinschneider, who died last Sunday at Nellore. Better known as Father Klein, he worked, during his long missionary career, in every division of the diocese, and will consequently be mourned by a large circle of friends, both lay and clerical.

He was born in Lethe, in the diocese of Munster, on the 31st May 1854. While still a youth he went to Mill-Hill for his philosophy and theology and was ordained on the feast of St. Joseph, 1878. He was kept at home for a year to teach Latin and Rhetoric. He arrived in Madras on the 15th October 1879. Many stories are told of that arrival. Father Klein when at college never seemed to grow, he was gifted with perennial youth, and his baptismal certificate was the only proof he could adduce as witness of his passing years. In fact, the most minute searching never resulted in the discovery of a razor in his possession. Guess, then, the anxiety of those who had preceded him on the mission when they heard of his impending arrival. Would he have grown? Could be possibly have a beard? were questions that troubled the minds of the fathers who awaited his coming. When he did arrive, there was a flutter, for there appeared not the delicate youth of former days but a grown man, bearded and possessing a vigour that stuck to him and singled him out as one of the halest and heartiest men the mission has known.

His first mission was to the interior where as assistant to Father Grand he learnt the language and received his training. He was with Father Grand when that unfortunate accident happened that deprived the latter of his left arm,
be it was that accompanied him when he made that arduous journey to Guntur to receive medical aid. And latterly when both had grown old and Father Grand was waiting in patience for the call of his Master, Father Klein, as a last tribute of friendship, travelled up to Phiringipuram to see his old friend. This very journey laid him low, for the exertion was too much for him and he never recovered from it.

In December 1882, Father Klein was appointed Rector of the Seminary in Nellore. This was the period of his life that he loved to recall. For nine years he laboured here training young men for the priesthood; he turned out a fine body of men who have done solid work on the mission and who were undoubtedly a credit to him. Those who passed through his hands retain the fondest memories of Father Klein, they revered him for his talent, admired him for his piety and loved him for his beautiful and simple nature. It was with a heavy heart that he had to leave this dearly cherished work in 1891 at the call of his superior. He left India in 1891 to assume the Rectorship of the newly-founded college of the society in Brixen. Those were hard days. He had to undertake begging tours and make the institution known in order to attract vocations. On one of these tours he caught a severe cold which, neglected, developed into pneumonia. Though he did his best, he knew that that best did not include his heart, for that was far away in the seminary at Nellore. To his unbounded joy he was sent back in 1896. But alas, not to his seminary for, owing to inevitable reasons, that place had to be closed. He became military chaplain in Bellary.

His work here was many-sided; he ran an orphanage, attended to the soldiers and to the spiritual needs of the surrounding Catholic population. When Father Kuss relieved him of the orphanage, Fr. Klein's work lay chiefly among the soldiers. He opened a club and restaurant to attract them and he was in the habit of dining with them every night.
His kindly and child-like disposition appealed to them and won many an erring soul to God. The Good Shepherd nuns there will ever remember him as their counsellor and chaplain during a period of nineteen years.

He was twice the provincial of the Mill-Hill Fathers; to this office he was appointed in 1900 and was superseded by Dr. Aelen in 1902 when the latter came as co-adjutor to Archbishop Colgan; again was he made vice-provincial in 1915 when Fr. Mayer, the holder of the office, was unable to return to India owing to war restrictions.

In 1916 the arm of Government reached him and, in common with his countrymen, he was interned; but generosity was meted out to him and he was allowed to exercise his priestly functions in the Cathedral, Madras. He ministered to the nuns and the orphans in the adjoining convent. Although of a retiring disposition, the restrictions laid on him chafed him; he had always been a great walker and always had some little scheme or plan in his head and he loved nothing more than to talk about his intentions; though there were times when he considered prudence the better part of valour. When he was released from the restrictions, his joy knew no bounds and, being granted a holiday, he visited the old scene of his labours in Bellary. For a while he was posted to Perambur, and finally was appointed to Sellam-pattada. He remained here till a few weeks ago.

Close on two months ago, hearing that his friend Fr. Grand was failing, Fr. Klein sped to Phirangipuram to have a last chat and bid goodbye. This over, he paid some hurried visits to various stations deterred neither by the heat of the sun nor the mode of conveyance. He compressed within the limits of a week what a younger man might hesitate to do within a fortnight. When he returned to Madras he had lost his old buoyancy, yet, in spite of urgent entreaties to tarry a while to regain his strength, he persisted in going back to
Sellampattada for Sunday; it was then Friday. He did return to his mission and said Mass on Sunday but felt greatly fatigued after the effort. Then came a sick call to an outlying village. When he returned he collapsed; word was sent to Fr. Miclausie who hurried thither and had him removed to his own mission of Kilacheri. After recovering sufficiently he was brought to Madras and after a week or so he went to Guntur where, under the kind supervision of the nuns, he partly recovered. Eager to return to his mission, he left Guntur and breaking his journey at Madras for a couple of days, he hastened to his work but could not reach it. He halted at Kilacheri and there he remained till he could be conveyed back to Madras for treatment and care. He shrank from going to hospital and so he was taken to Nellore to be nursed by the Sisters. He was there but a couple of weeks when he died.

He was a man worth knowing. A more simple or beautiful soul it would be hard to meet. He was essentially a missionary, full of self-denial, and humility. He never despaired, no matter what the odds against him. His hope was a flaming thing that caught others. Even to the last he still hoped that he would share in the work of building up a seminary. It was a work that he passionately loved and pined after, and it is significant that, though he lay sick unto death in several places during the last few weeks of his life, it was Nellore at last, Nellore the place of his hopes, his dreams, of work achieved, that caught and gripped him. We commend his soul to the kind prayers of his friends.—R.I.P.

R.S.

THE LATE FATHER J. KLEINSCHNEIDER.

Good Father Klein is dead. How simple and unimportant it sounds. And yet his death is a loss, a great loss, to the Catholic community of the Diocese. As the beauty of an
ornament is marred by the loss of one of its best jewels, so the comeliness of our community has suffered by the removal from it of Fr. Klein.

It is the privilege of the writer to have known the beauty of the soul of the departed missionary. How can his character be summed up on all its effects and ramifications? Simplicity, child-like simplicity was the trait of his life. That simplicity threw a halo over all his actions. The fierce missionary spirit that burnt in him shone through the white robes of his simplicity. Nothing seemed to interest him so much as missionary work. How many plans he formed for the promotion of Christianity. And if his plans were not always carried out it must be ascribed to circumstances over which he had no control. A man who yearned so much for the conversion of the pagans could not but possess a large charitable heart. And so it was that the poor always found an open hand and heart when approaching him for help. He carried charity to an excess, if such a thing can be said of it. How well the writer remembers his visits when invariably one of his first doings was to go to the village shop to buy clothes for the poor he loved so well. He lived frugally and all the money he could spare went towards the relief of his brethren in Christ. When in his last illness he had to be taken on a rainy day to Madras, it was a shock to the writer to find his boots all leaky, so that he had to be carried bodily over the slush to the platform of the station. And so it came to pass that he died poor, poor as Job, for he literally left nothing of value behind him.

Wherefrom did he draw such abounding charity? From prayer. For he was essentially a man of prayer. From his love of God sprang his love of his neighbour. It was deifying to see him in his bullock bandy when travelling in his mission. He would not beguile his time by smoking a cigar, but out will come his large rosary and the journey was performed in almost continual prayer. Speaking of cigars
reminds me of his spirit of mortification. In his earlier days he was fond of smoking but he soon gave it up in the spirit of mortification.

And what of his meekness and patience. It was the meekness and patience of holy Job. When anyone else would have flared up in indignation at some effrontery, Fr. Klein remained calm and silent.

But enough! Let this appreciation of the man and his work be as a palm branch on his grave in Nellore where he now rests from his labours so faithfully performed throughout his long life. May his life be an inspiration to us who still tread this earth in our pilgrimage to a better world.

A. M.
The Late Rev. Fr. John Beukers.

Born 23rd February 1883.
Ordained Priest September 1907.
Died 4th February 1923.
The Archdiocese has sustained another loss in the death of Rev. J. Beukers who died in the General Hospital last Sunday (4th February 1923) morning. The angel of death has been busy in the ranks of the clergy lately, but hitherto, its victims had received timely warning and several had reached the allotted span of three score years and ten. But now, one in the prime of life, one whose varied activities were such as to render it difficult to replace him, has been taken from us and the diocese keenly feels and bemoans his loss.

Father Beukers was born in Holland on February 23, 1883, and, when a lad, received his classical education in the college of Rolduc. On completing his course here, he yearned to emulate the apostolic sanctity of his relative, Father Westerwoudt, a missionary working amongst the Dyaks of Borneo, one of the most remarkable and saintly men that Mill-Hill has produced. Consequently, he entered the college of the society in Roosendaal where, after a course of philosophy, he proceeded to St. Joseph’s, Mill-Hill, for his theological and kindred studies. He was raised to the Priesthood in September 1907 and at once appointed a professor of philosophy in Roosendaal. In 1913 he was sent to the Madras mission.

His work upon the mission was of short duration; it was not a work that caught the public eye, being carried on, as it were, behind the scenes. Yet his life was not only full and varied, it was a wonderful life, a daily crucifixion, for Father Beukers was a saint, a man of God. After his arrival in Madras, he was employed in the Archbishop’s office. Facilities were afforded him of learning Tamil which he fully availed himself of. As an incentive to study, he sat successfully for the Government educational test and was ready, before his death, to appear for the proficiency test. He soon had a working knowledge of the language and rendered valuable assistance in the parish. He was keenly interested in the Tamil schools attached to St. Teresa’s, he ran Royapetta parish for a couple of periods, was chaplain to the Church Park Convent, and all this in addition to his secretarial work in the office. He was the compiler of the “Directory,” a mass of intricate detail, which he got together with patience and care and made
valiant efforts to modernise and improve its usefulness. Amidst all this, he still found time to teach his little Tamil scholars hymns and chants. He was a gifted musician. For a period of three years, he worked in Kurnool, where he started an industrial school for boys.

That Father Beukers was a saint will be readily admitted by all those who really knew him, though his sanctity was, apparently, of the stern and rigid type. One priest who knew him as a boy in the early teens, recalls how, even in those early days, he was regarded as a model of attention to duty and rule, how frequent were his visits to the Blessed Sacrament. The same priest met him towards the end and found in him the old traits deepened and intensified. The present writer remembers a letter he received from Father Beukers soon after his ordination in which he dwelt upon the ravishing power of "Divine Love" and in which he laid bare the yearning aspirations of his own heart. His was not an impulsive piety that spends itself in enthusiastic outbursts, but a steady plodding, a constant striving after perfection carried on day by day without intermission. Those who had personal knowledge of him know how many ways he sought the means of mortifying himself. He had the habit of spending the hottest part of the day, between 12 and 12-30, before the Blessed Sacrament, though he was an early riser and spent an hour or so before the Blessed Sacrament before his Mass. This love for the "Prisoner of Love" characterised him through life and explains whence he drew his passion for selfless labour and self-denial.

For some time past he had not been well, but as soon as his case was diagnosed as one of appendicitis he was sent to the General Hospital. He was operated upon on Thursday, 25th January, 1923 and looked so well after the operation that no one suspected such a tragic turn. On the following Saturday, he took a bad turn after noon, blood poisoning had set in, he lapsed into unconsciousness and remained thus until he died on Sunday morning. He was brought to the Cathedral house, and in the evening, his remains were conveyed to the Cathedral where Matins were chanted; that night his body lay within the sanctuary guarded by Sodalists and after a solemn Requiem at 7 a.m., he was borne to St. Roque's followed by crowds of the Faithful.—R.I.P.

R. S.
PERSONAL SOUVENIRS OF THE LATE FATHER
JOHN BEUKERS.

It was my privilege to live for several years in close intimacy with Father Beukers as my co-worker and companion. The joy of this privilege is now, alas, changed into sorrow for his loss.

No great successes, in the eyes of the world, stand perhaps to my friend's credit, but visible success is not the measure of a priest's service. The characteristic of Father Beukers' life did not consist in great achievements, which find their way in the press and are talked about by the people. His life was made up of continuous, hidden priestly administrations, which gain souls for God and sow the good seed in the hearts of God's little ones. Father Beukers was a genuine priest with no spot or blemish on the white stole of his priesthood. There can be no higher praise. He performed the ordinary priestly duties but he performed them with extraordinary zeal and piety, and, therefore, he has, in the eyes of God, done great things, which will be the measure of his eternal reward. And his death has been in keeping with his life. He breathed his last in the public ward of the General Hospital. To the end he was in the midst of God's suffering poor, whom he had so often and so charitably visited and consoled on his priestly rounds in the slums of Madras.

When I sorrowfully reflect on what I have witnessed during the years, that Father Beukers lived with me, I am above all struck by his childlike piety, which made one feel as in touch with one of God's chosen beloved souls. It was edifying to see him with tightly interlocked fingers and devoutly shut eyes say grace before and after meals. In his agony, when the last moment was near, he made a supreme effort to bring those priestly hands once more together in prayer. He never said his prayers carelessly or irreverently, and he would never sit down in an easy position whilst saying his office. When at home he was accustomed to say it in church before the Blessed Sacrament. Every morning before Mass he spent a full hour in meditation and preparation, and every afternoon he went to church for an hour's adoration.

He was a great lover of church music and an accomplished musician. The shrill voices of his little Tamil singers jarred on his trained musical ear, but he never show-
ed any annoyance and he was happy when his boys and girls had creditably sung God's praises. His last effort and his last visit to the church was on the closing Sunday of his life, when he rose from his sick-bed in the evening to play the harmonium for his children's choir at Benediction. The Sunday after we were gathered round his dead body in the Sanctuary of the Cathedral, in solemn chant imploring God's mercy for the repose of his soul. And in front of the communion rails were several of Father Beukers' little singers of the previous Sunday, but now with tear-filled eyes mourning the death of their beloved "Swami," and gazing without fear at that radiant smiling face. The work done by Father Beukers, though unostentatious, was many-sided and he leaves a void which it will be difficult to fill.

Father Beukers studied the Tamil language very thoroughly and methodically, and he was just ready for the Government test of higher proficiency. He was the compiler of the Catholic Directory, a difficult and thankless task, to which, however, he returned every year with the same zeal. On the very day of his funeral the issue for 1923 was out. When sickness or other occupation obliged me to leave my work entirely in his hands, he was always ready with a sweet smile to lighten my burden. He took the greatest interest in the parish schools and knew every one of the children. He regularly visited one of the schools in the afternoon and his visits were always welcomed by teachers and pupils. At all times he was ready to hear confessions or to listen to the parishioners' tales of misery, and many a wayward sheep he brought back to the fold. He belonged to the Council of the Friend-in-Need Society and only when it was absolutely impossible to attend would he be absent from the weekly meeting or miss his turn as dispenser. He endeared himself to all the Catholics of Madras, for he was always ready to be of assistance in any other parish when that was required. From every part of Madras sorrowing Catholics of all classes came to pray for the repose of the soul of this excellent priest, who had in truth given his life for his sheep. "Wonderful bound of charity, closer and more vital than kindred, which shall be transfigured in the world of light, and unite pastor and flock to all eternity, when the flock shall all be told and the number be fulfilled, and the shepherds shall gather round the great shepherd of the sheep in the fold upon the everlasting hills." — R.I.P.

A. MERKES.
Very Rev. Fr. A. Merkes.

Born 26th November 1872.
Ordained Priest 25th July 1896.
Died 11th September 1923.
REV. A. MERKES.

The 11th of September, 1923, is a sad day for the Archdiocese of Madras! I am writing this a few hours after the receipt at "Archbishop's House" of the sorrowful, but not unexpected, news of the death of Rev. Adrian Merkes at 4 o'clock this morning (11th Sept. 1923) in St. Martha's Hospital, Bangalore. Not unexpected indeed, since Father Merkes was stricken down with an incurable disease towards the end of last year. We had great hopes that he might recover, through God's infinite mercy and the intercession of Blessed Sister Teresa. I spent a week in Bangalore early in July last that I might cheer and encourage my dear confrere after his miraculous recovery from almost veritable death to life. Just before my visit the physician had given up all hope of saving his patient, when the malady took a sudden turn for the better, inexplicable except by divine intervention. How cheerful and confident Father Merkes was! He had no doubt that "The Little Flower" had obtained for him a further spell of days to be offered to Almighty God in fervent prayer and labour in this vale of tears. But "The Little Flower" after showing what she could do for her loving client, was evidently bent on conducting him to the feet of the Master. She had proved her power with God; for Father Merkes appeared quite cured, except for extreme weakness, which daily gave way to returning strength and his usual bright outlook on life. What a happy week that was! How we talked of old times, humorous incidents and laughable happenings in the course of days devoted most earnestly to the service of God in the college and "on the Missions." Most wonderful was that recovery from the very edge of the grave—a miracle truly! But now? "Watchman, what of the night?" The night of death that has swallowed up life, given us tears for laughter, and mourning for joy? Oh, it is sweet for the dead that die in the Lord, but bitter for the living whose hearts are racked by the torture of the parting. What a void in our hearts, which loved nearly and dearly him who was so lovable! The words of the Psalmist, which Father Merkes and all his comrades recited regularly from youth upwards, spring into the mind and somewhat assuage our grief and help us to bear our loss as true Christians should: "Remember thy Creator in the days of thy youth, before the time of affliction come, and the years draw nigh of which thou shalt say: They please me not: Before the silver cord be broken and the golden fillet shrink back, and the pitcher be crushed at the fountain, and the wheel be broken upon the cistern, and the dust return into its earth, from whence it was and the spirit return to God, who gave it." So did Father Merkes
remember his Creator in the days of his springtime, in the
time of his spiritual sowing, in the autumn of his harvest-
ing, and in the winter of his death. His beautiful life was
a daily illustration of the psalmist’s: "My soul is contin-
ually in my hands; and I have not forgotten Thy Law.”
Hence it is he has died the death of a saint, who was
truly a saint, as all his priestly brethren can testify. Shall
we then grieve overmuch, or mayhap console ourselves
with the thought our beloved confrere’s spirit has returned
to God who gave it? So: “Now that he is dead, why should
I fast? Shall I be able to bring him back any more? I shall
go to him rather; but he shall not return to me.” Truly to
Adrian Merkes we can reverently apply the words of St. Paul,
"To me, to live is Christ and to die is gain. But I am
straitened between two: having a desire to be dissolved and
to be with Christ, being by much the better—But to remain
in the flesh is necessary for you.” So thought our holy
brother in Christ. I recall it well. How eager he was to be
with his well-beloved people in Nungambakam; to be back
among the little children he had gathered into his schools, to
go on building more accommodation for still further crowds
of the folk he loved so tenderly; to share again the heavy
work of the Archbishop’s secretariate, which he had so ably
shouldered and carried out through long, long years, often
in much pain of body and mind; for Father Merkes, to my
own knowledge, suffered all his life. He was afflicted with
painful headaches which were a constant trial. He would
often say, when I begged him to rest and leave his work
aside: "No, no, to work is a distraction, to be resting only
makes the pain worse, for then I have more time to think of
my ills." Often and often he has greeted me with a smile
and a laugh when I have discovered him at his desk, busily
engaged with his pen, and a handkerchief tightly bound
round his forehead to reduce the throbbing of his jumpy
nerves. To all this he was most anxious to return; for this
he begged Blessed Sister Teresa to obtain his cure; to this
he was more than willing to devote a long life, God willing.
But the Master was not willing, the Master wanted to pay
him his wages, him who had worked in His vineyard from
the first hour of the day, who had never stood idle in the
marketplaces, who had never waited to be asked to go into
the field and work. What an example of prayer and labour!
Fr. Merkes was always at concert-pitch, and, much as I
admired his example, I confess I could not follow it. There
are given to us all diversities of spirits, thank God! My spirit, I must say, is content with less. We really cannot all work at concert-pitch, though it is humiliating to say it.

Adrian Merkes was born at Ruemonde fifty years ago. He spent a most happy childhood under his parents' roof. From what I gathered from his own lips of that first ten years of his life, his father and mother were most model and saintly parents, bringing up their family on the fine Christian traditions handed down in a Protestant country by forbears who had to fight and suffer for their religion. No wonder Father Merkes inherited a sturdy character for well-doing. A few incidents of his childhood were narrated to me by my dear friend, all showing there was a spirit of holy joy in that Catholic household. At the age of ten Adrian was sent to the Grammar School of Nymegue. He joined Rozendaal Seminary, founded by the Most Rev. Dr. Aelen, after the completion of his humanities, and was thus one of the first students to study there in preparation for the course of Divinity at Mill-Hill, London, which he took up later. My personal recollection of Father Merkes goes back to 1894, when I made his acquaintance at Mill-Hill. He was studying Theology and was preparing for his priestly ordination, which took place on the 25th July, 1896, twenty-seven years ago. He was of a most cheerful spirit, full of fun and frolic, the life of any group, he happened to join. His hearty laughter rang through the cloisters at recreation time. Yet he was a most excellent example of obedience and a fervent observer of the rules of the college. Needless to say he was a clever student, devoted to his studies and consistently studious. This is proved by his work in Rozendaal, where he was professor of Theology and Philosophy for 6 years. When Father Merkes was selected for the Madras Mission in 1902, he joined Archbishop Aelen, who was then Coadjutor-Bishop to Archbishop Colgan, in Bellary, and afterward in Guntur, as Secretary. His work in Guntur was magnificent, for, besides clerical pursuits, he devoted himself to mission work. He built the Church of St. Agnes, a beautiful, substantial structure; an orphanage for non-caste children, which he committed to the care of the Dutch Sisters of Jesus, Mary and Joseph and which is now in a most flourishing condition. He was instrumental in getting up a novitiate for Telugu caste Sisters of the same order. This institution too is most flourishing, the nuns amalgamating with the European Sisters and forming one splendid convent of "East and West". In addition to these tasks Father
Merkes evangelized six neighbouring villages to which he was most attached. These villages were the objects of his most solicitous and tender ministrations. It is impossible to detail here all that Father Merkes did for the Guntur Mission. Only a quick review can be made. I must mention that he was the soul of hospitality. His parochial house was never, or scarcely ever, without a confrere. It was his delight to have a house full of missionaries, who were but too glad to find rest and recreation under that most hospitable roof. But, as ever, illness pursued Father Merkes and compelled him to go to Holland, where he underwent a most desperate operation. Most men would have been incapacitated for further work in India. In spite of invitations to stay in Europe and undertake less strenuous labour, he begged to be allowed to return to this missionary work. Before this, in 1912, on death of Dr. Colgan, Father Merkes was selected by Dr. Aelen to be his Vicar-General. On his return to India Father Merkes resigned this appointment, but kept up his secretarial work to the very last, until sickness compelled him to lay down his busy pen and take to his bed—an irksome task, the most difficult of all for his active brain and hands.

This is but a brief sketch of this truly worthy man of God—a few thoughts hastily put down for the current Catholic Leader.

Much more might be written; but I will sum up Adrian Merkes's character in the words of Ecclesiasticus, which the Breviary applies to a confessor. "Blessed is the man that is found without blemish: and that hath not gone after gold, nor put his trust in money, nor in treasures. Who is he, and we will praise him? for he hath done wonderful things in his life."

The hearts of priests and people will go out in sympathy to one lonely figure in "Archbishop's House," Nungambakam. His Grace is plunged in grief at the loss of his faithful secretary, friend and companion. All the long years of Father Merkes's life in India and Rozendaal have been most intimately associated with the work of the Archbishop, whether as Rector of the Seminary he founded, or as Archbishop of Madras. Always reliable, always ready, always cheerful, always at his side, our departed confrere was a tower of strength to his Archbishop—the relations between them were ever those of father and son. In all the splendid work that Father Merkes accomplished His Grace was intimately associated with his dearest son in Christ. The interests of one were the interests of the other. The silver cord
has snapped and the Archbishop's heart is desolate. Yet these things must be, the spirit must return to God when He wills. In this lies consolation. Whilst praying for the eternal repose of Adrian Merkes's gentle soul we can add a prayer that God may comfort the Archbishop—R.I.P.

W. G. HOOD.

FATHER MERKES' LAST ILLNESS AND FUNERAL.

A few lines concerning Fr. Merkes' last illness and funeral will be welcome—I feel sure—to his brother priests as well as to the readers of the "C.L." On Tuesday morning, the 5th September 1923,—eight days before his death—I arrived at St. Martha's, Bangalore. I was told by the Hospital Physician, that Father Merkes' state of health was such, that he could not allow me to pay him a visit on that day. Fr. Merkes somehow came to know that "a visitor from Madras" had arrived. Later in the day he called for me. On entering his room, he opened his eyes, lifted his head from the pillow and, with his usual smile on his face, said in a broken voice: "Tell me all the news about Madras" . . . Then he closed his eyes again and let his head fall back on the pillow. Evidently he was so weak that he was unable to keep up a conversation. I advised him to remain quiet and promised to see him again in the afternoon. So I did; on re-entering his room, he repeated the same question he had put me in the morning: "Tell me all the news about Madras." When I had given out a few items of news, I felt that he could not bear the strain, and consequently discontinued my narrative.

During the following 5 days he suffered most excruciating pains in spite of the best medical aid available, and in spite of the tender nursing of the "Good Shepherd" Sisters and their assistants. It was a pitiable sight to see him suffer such awful pains, not only on account of the breathing, which became more and more difficult, but also on account of bed sores, which began to appear on his left side as for a long time he had not been able—owing to the disease he was suffering from—to rest on his right. Though he was often in a semi-delirious state, yet it was evident from what he said at times, that his heart and soul were all the while in Madras: "Why shouldn't I go to Madras? . . . They can easily carry me to the Station . . . Why shouldn't I go to satisfy the wishes of my Archbishop? . . ." These and similar phrases were continually on his lips. Naturally, he
had no relish for food any longer; he longed only for the "Bread of Angels" which I brought him every morning after Mass.

He had expressed a wish to die on the feast of the Nativity of our Lady, the 8th instant, but it was not to be: our Heavenly Mother would keep him two days more in this valley of tears. On the evening of the feast (Saturday) when Fr. Pauline, the Hospital Chaplain, and myself were watching him, the hard breathing at once stopped, he opened his eyes and summoned by a gesture of his hand Fr. Pauline, who was asked to be good enough to convey his last greetings to his family in Holland. Then he summoned me, took me by the hand, bade me sit down and proceeded: 'Tell all the Fathers of the Diocese how sweet it is to die... Thank them on my behalf for all their kindnesses shown to me...’ And again stillness reigned in the sickroom, except for the heavy hard breathing. The two last days, Sunday and Monday, his pains to all appearances were less violent than on the previous days, but he became more and more delirious. On Sunday afternoon Fr. Pauline suggested that an injection should be given, which might mitigate his sufferings, but he refused. "Let me suffer for God" was his reply. At about 10 o'clock the same night he spoke, in my opinion, the last words in full consciousness and he uttered them with such a strong voice, that they could have been easily heard far away outside the building—and they were: "Come O Jesus, come do not delay, why dost thou delay?—" and again there was complete stillness in the room, except for the hard breathing, which would go on for another 30 hours. The following morning (Monday) he could not receive Holy Communion owing to vomiting, mostly blood. During the day I visited him very often, and as often as he had recognised me, a loving smile appeared on his face, that same old smile of more than 26 years ago, wherewith he received me as a student in Rozendaal College.

On my awakening the following morning at about half past three I heard the poor Father still breathing heavily. Shortly after I went to see him, and it was evident that his sufferings could not last much longer. Fr. Pauline was already in attendance. After the prayers for the dead had been recited (about 4 o'clock) Fr. Merkes expired calmly and peacefully and ministering Angels, in the stillness of the early morning, bore his spotless soul to Heaven, whilst his faithful Chaplain, two Sisters and myself were kneeling at his side.
When a couple of hours later, I entered once more the sickroom, my eyes fell on the yet smiling but immovable yellowish face of dear Fr. Merkes, lying on the same bed but clad in purple priestly vestments; his hands were folded on his breast, holding between his fingers his Rosary. Around him over the bed, was spread a garland of greenery and beautiful roses which reminded one of the "Little Flower," whose devoted client he had always been. Behind him on a small table stood a Crucifix between two wax candles and half a dozen small vases, filled with fresh flowers from the garden. During his four months' stay in the hospital, Fr. Merkes had made many friends among the patients. He was loved by the Sisters and Nurses, who attended on him. These and some acquaintances and Priests from the town came during the day to have a last glance at his smiling face and to pray awhile for the eternal repose of his soul.

It was arranged that the funeral should take place at 6 o'clock the same evening. The burial place for Priests in the compound of the S. Heart Church is situated about 2 miles from St. Martha's. About 5 o'clock the hearse entered the hospital grounds. At the same time arrived the Vicar-General of the Diocese, who, in the absence of the Bishop, performed the funeral ceremonies. The cortege—which preceded the hearse on its way to the graveyard—consisted of a few convalescent Priests and laymen from the hospital, a few Sisters and Nurses, but grew considerably in number on reaching the S. Heart Church compound. Here another batch of 16 Priests of the "Mission Etrangers" and a large congregation of Catholics were gathered to pay their last respects to the deceased Father. Having dressed in the Sacristy, the Priests in cotta and carrying a lighted taper, headed by the cross-bearer and followed by the officiating Priest, went to meet the coffin at the entrance of the Church, whose inner walls were draped in black. On their return to the Sanctuary the coffin was placed in front of the High Altar, whereupon the choir intoned the "Libera." After the last Absolution had been given, the earthly remains of good Father Merkes were borne to the grave, and laid to rest close to the graves of a number of brother priests, to await the resurrection of the dead.—R.I.P.
THE APOSTOLIC DELEGATION.

ESTABLISHED IN 1884 FOR INDIA AND CEYLON, AND EXTENDED TO INCLUDE BURMA IN 1920.


Secretary.—Rev. Joseph Paynumkal. Residence,—The Apostolic Delegation, Miller's Road, 10 A., Bangalore.

FORMER APOSTOLIC DELEGATES.


ARCHDIOCESE OF GOA.

I

History.

Before the Erection of the See.

On the new route to India being discovered by Vasco da Gama, the first care of the Kings of Portugal was to spread the Catholic Faith throughout the breadth and length of the newly acquired territory. The religious zeal of the Portuguese nation was evidenced by the fact that Admiral Gama's fleet was not devoid of the religious element, as we learn that there were some monks on board of whom F. Pedro de Covilha, Trinitarian, was killed at Calicut.

In the second fleet, commanded by Peter Alvares Cabral, in 1500, came some Franciscan Friars, with their Superior Fr. Henry de Coimbra. They were the first missionaries who settled down in India, and undertook the conversion of the heathen, Angediva island, near Karwar, had the honour of supplying the first neophytes, twenty-three in number, baptised after the first Mass said in the Island at the arrival of the fleet of P. A. Cabral, subsequently followed by many others from Cochin, Calicut, Cannanore, Quilon, etc.

The Christianities thus established, as well as the Portuguese who settled down in India, were governed by the Superiors of the Franciscan Missionaries who were shortly after followed by the Dominicans and others.

By Pontifical arrangements the directions of the new Colonial Christianities established by the Portuguese was under the care of the Military Order of Christ with head-quarters in Thomar, whose Prelate (Bishop) governed spiritually the Order, the Prelacy nullius of Thomar and the new dominions of the Portuguese Crown. Soon after the conquest of Goa by Alfonse de Albuquerque, 25th November 1510, St. Catherine's Day, the Church of St. Catherine of Goa was erected in memory of the victory, with a certain number of porcionarios (somewhat approaching the function of Canons), governed by Freire (Friar) of the Order of Christ, premordial head of a more regular ecclesiastical jurisdiction in India.
At the request of the King, D. Emmanuel I, Pope Leo X, by Ap. Letter, dated 7th June 1541, confirmed all the privileges of jurisdiction of the above-said military Order of Christ over all the provinces and lands discovered and to be discovered from Cape Bojader to India. At that time Bishops were sent to India by the King, as Great Master of the Order of Christ, for consecrating the Holy Oils, etc. Four or five of these Bishops passed through India from 1515 till 1535.

**Erection of the See—Bishopric.**

As the Portuguese Indian possessions increased Pope Clement VII at the request of the King, D. John III, erected the Ecc. Province of Funchal (Madeira), giving it as Suffragans the Bishopric of Sancti Jacobi (Cabo Verde), Sancti Thomae (Island) Goa and Sancti Michaelis (Azores), in private Consistory of 31st January 1533. The erection of the Bishopric of Goa dates from this epoch. The church of St. Catherine was raised to the rank of a Cathedral at the same time. D. Francis de Mello was appointed its first Bishop and consecrated at Lisbon. But, as the Pope died without sending the Bulls of erection of the See, they were expedited by his Successor, Paul III, Const. Acquum reputamus, 3rd November 1534. The first Bishop of Goa died before leaving for India: and meanwhile the Diocese was being governed by the Bishop of ringing (i.e., titular) D. Fr. Ferdinand Vaqueiro, Epus Aurensis.

After his death at Ormuz, on the 14th March 1535, Paul III appointed the 2nd Bishop of Goa, D. Fr. John Alphonse de Albuquerque, 11th April 1537, who was in fact the first Bishop who governed the Diocese effectually and laboured zealously in the evangelisation of India. On his death 28th February 1553, there was a vacancy of five years, during which arrangements were being made for the establishment of a Hierarchy in India.

**Ecclesiastical Province—Archbishopric.**

Pope Paul IV, Const. Etsi sancta et immaculata, 4th February 1558, raised the Bishopric of Goa to the rank of an Archbishopric with its suffragan See of Cochin and Malacca, to which in course of time were aggregated successively, Macao (23rd January 1576), Funay or Japan (19th February 1588), San Thome of Mylapore (6th January 1606), Prelacy of Mozambique (21st January 1612), Peking and Nanking (both 10th April 1690). The successive Archbishops since then
or April 13, 1721; arrived in Goa, September 25 of the same year, and governed till 1739 when he was translated to the Bishopric of Faro (Portugal); died 1750 or 1751, 1741,—Eugenio Trigneiros, Order of S. Jerome; trans. Macao. in 1739; died on the voyage from China, April 22, 1741. 1742,—Dom. F. Lourenco de Santa Maria e Mello, Franciscan; nom. by King John V in 1742; confirm by Pope Benedict XIV, 1744; arrived in Goa on September 19 of the same year, 1750.—Dom. Antonio Taveira da Neiva Brun da Selveira, Order of S. James, nom. in 1749 by King John V; confirmed by Pope Benedict XIV. January 19, 1750. Arrived in Goa, September 23 of the same year. Resigned in 1773 on account of his advanced age and failing health; died on his homeward voyage, after having rounded the Cape of Good Hope, June 2, 1775. 1773.—Dom. Francisco da Assumpcao e Brito, Augustinian; Bish. of Olinda de Pernambuco (Brazil), nom. Archbishop of Goa by King D. Jose Manoel in 1773, and confirmed by Pope Clement XIV, December 20 of the same year. Ceased to govern on February 5, 1780. 1783.—Dom. Fr. Manoel de Santa Catharina, Discalced Carmelite, fourteenth Bishop of Cochin, nom. in 1779 Apostolic Governor of the See of Goa, by Dona Maria I, Queen of Portugal. On the 13th of October of the same year this appointment was ratified by Pope Pius VI, and he was put in charge February 5, 1780. Formally constituted Archbishop, July 19, 1783, and installed November 21, 1784. Died February 10, 1812. 1812.—Dom. Fr. Manoel de S. Galdino, Franciscan, was appointed Co-adjutor with right of succession to the Archbishop of Goa, August 20, 1804, transferred from Macao, for which See he had been consecrated March 27, 1803. Succeeded to the Archdiocese in February 1812, and governed the See till July 15, 1831, when he died of cholera. 1834.—Dom. Jose Maria da Silva Torres, Benedictine, nom. Archbishop by Dona Maria Da Gloria II on Jan. 29, 1843, and confirmed by Pope Gregory XVI on June 19th following. Consecr, in Lisbon, October 8, 1843. and installed in Goa, March 7, 1844. Resigned the government of his See, March 26, 1849, and was nominated Archbishop of Palmira, i. p. i. Returned to Lisbon where he was confirmed by Pope Pius IX as Co-adjutor to the Archbishop of Braga. Died at Lisbon, November 1854. 1861.—Dom. Joao Chriostomo de Amorim Pessoa, Franciscan, Bishop of Santiago de Cabo Verde, nom. by Dom Pedro V early in 1851; confirm by Pope Pius IX on March 22nd of the same year.
Arrived in Goa, January 3, 1863. Returned to Portugal February 5, 1869, where he resigned in 1874. 1875.—Dom. Ayres d’Ornellas e Vasconcelles, Bishop of Funchal, transferred to Goa. November 17, 1874, and arrived December 27, 1875; died 28th November 1880. 1882.—Dom Antonio Sebastiao Valente, nominated on 12th May 1881 by D. Luis, King of Portugal, confirmed by the Holy See in solemn Consistory of 4th August of the same year, Consecrated at Lisbon, on 25th September 1881.

Patriarchate.

At last this ancient and illustrious See, which had already been Primatial of the East, was finally decorated with the title of Patriarchate of the East Indies by the Constitution Humanae Salutis Auct or of the 1st September 1886, which confirmed what was arranged in the Concordat made between the Holy See and the Portuguese Government on the 23rd June of the same year. The first Patriarch was the Archbishop Dom Antonio Sebastiao Valente, died at Goa, 25th January 1908, of failure of the heart, aged 62.

Suffragan Dioceses—Damaun, San Thome of Mylapore, Cochin, Macao and Mozambique.

Suffragans.—To Goa are now suffragans, Damaun with Archiepiscopal title of Cranganore, Cochin, Macao, San Thome of Mylapore and Mozambique, by the Convention and Concordat of 1886 above named and by the Brief Post initam of 1887. This is the present organization of the Ecclesiastical Province of Goa.

Position and Area, Boundaries and Division.

Portuguese Territory.—The territory of Goa lies on the Western Coast between 15°44’ and 14°53’ North Latit, and 73°44’ and 73°23’ East Longit, and is distant 250 miles S. S. E. from Bombay. Its extreme length from North to South is 97 kilometres; its greatest breadth from East to West is 64 kilom. Its entire area is 3,370 square kilometres.

On the North, this territory is bounded by the Tiracol of Arundum river which separates it from the Sawantwady State, and on the East by the Western Ghats, on the West by the Arabian Sea, and on the South by the district of Canara. It is divided into the old and new Conquests. The former,
Goa.

which came under the Portuguese sway at an early date, comprise the three Provinces of the Ilhas, Salsette, and Bardez.

**English Territory.**—On the North and East of the Portuguese territory is the Vicariate of the Ghats, i.e., the English District of Ratnagery, the States of Sawantwady and Sangly, and the Collectorate of Belgaum. On the South, the Vicariate of Canara, i.e., English Collectorate of North Canara.

**Languages spoken.**—Concani, Portuguese, Marathi, Hindustani and Canarese.

**Population.**—The entire population of the Archdiocese is 2,322,422:

<table>
<thead>
<tr>
<th></th>
<th>Portuguese territory</th>
<th>English</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>Catholics</td>
<td>289,803</td>
<td>36,887</td>
<td>326,690</td>
</tr>
<tr>
<td>Non-Catholics</td>
<td>212,130</td>
<td>1,783,602</td>
<td>1,995,732</td>
</tr>
</tbody>
</table>

II

**Clergy and Auxiliaries.**

The second and present Patriarch is:

His Excellency Dom Mathew d'Oliveira Xavier, transferred from the Diocese of Cochin by Royal Decree of King Emmanuel II, 31st December 1908, confirmed by His Holiness Pope Pius X. Consist. Bull, 26th February 1909, and proclaimed in solemn Consistory, 29th April 1909.


**Clercs.**—

Rev. Francisco Xavier da P. Rebello.


**ARCHIEPISCOPAL CURIA.**

**Vicarius Generalis et Judex Officialis.**—The Very Rev. Canon Augusto J. M. Carvalho.
Promotor justitiae et Defender vinculi.—The Very Rev. Thomas d'Aquino Barreto.


Vice-Cancellarius (2nd ,, ).—,, Canon Domingos Carlos de Mello.

(3rd ,, ).— Rev. Ave Maria D'Almeida.

(High Ecc. Court.)


Chapter of the Metropolitan and Patriarchal See.

Decanus.—Andre Thomas J. de Sousa.

Præcentor.—Augusto Jose Maria Carvalho.

Thesaurarius Major.—Francisco Correio da Silva.

Archidiaconus.—Francisco S. de Figueiredo.

Magister Schola.—Francisco Xavier Vaz.


Quartanarii.—1. Eusebio M. de Sa; 2. Pedro Consolacao de Sousa.


III

Institutions.

Theological Seminary at Rachol.—See list of seminaries at end of volume.

School Affiliated to the Seminary in Mapuca.


School for boys.—Ornella's School (Middle School) at Poona, 150 boys.

St. Paul's School, Belgaum. 140 boys with an orphanage.

School for girls.—There is one school for girls at Belgaum, Daughters of Charity of Canossa, with an orphanage.

Asylums for lepers.—At Belgaum. The number of inmates in these asylums is 22 (10 men and 12 women).

Religious Communities.

Religious of the Society of Jesus ... ... 10
Sisters of Charity of Canossa ... ... 9
ASSOCIATION OF INDIGENT CLERGY.

Founded by the Archbishop of Goa, Dom Antonio Sebastiao Valente by "Portaria," 14th July, 1905, and put into execution on other lines by Dom Theotonio Vieira de Castro, Bishop of San Thome of Mylapore and Governor of the Archdiocese of Goa by "Portaria," 18th September 1908, and re-organised by Portaria "Additamento," 3rd August 1914. Almost all the priests of the Archdiocese are members. It subsidises at present 91 priests. (Report for 1921.)

ASYLUM OF OUR LADY OF SERRA AND MARIE MAGDALENE.

(A house for the destitute.)

Founded by the Archbishop of Goa, Dom Fr. Aleixo de Meneses for women, both European and Anglo-Indian, and gives food and shelter to orphans, widows and aged women. Total about 150.

Hospitals for the poor Misericordia, at Ribandar; Hospicio, at Margao; Asylum at Mapuca.

Receives all kinds of sick people, invalids and lunatics, and lepers.

IV
Gazetteer.


The Archdiocese is divided into XII Districts,

I. DISTRICT.

Circumscription of the Island of Goa.

Vicar-General.—The Very Rev. Canon Augusto J. M. Carvalho.

Valha Goa.—Cathedral Church of St. Catharina, Vicar, Rev. A. J. Dias, Chapels 5. All attached to the Cathedral. Cath. Pop. 34.


II. DISTRICT:

Vicariate of Piedade.


Salsette.

III. DISTRICT.

Vicariate of Margao.


IV. DISTRICT.

Vicariate of Chinchinim.

Vicar Forane: Very Rev. Sinforiano Dias.


V. DISTRICT.

Vicariate of Verna:


VI, DISTRICT.

Vicariate of Mapuca.

Vicar Forane: Very Rev. Antonio C. Abel do Rosario e Souza.


VII. DISTRICT.

Vicariate of Calangute.


VIII. DISTRICT.

Vicariate of Aldona.


**IX. DISTRICT.**

**New Conquests.**

1st Vicariate of New Conquests.

**Vicar Forane:** Very Rev. Custodio Victorino Lobo.


X. DISTRICT.

2nd Vicariate of New Conquests.


XI. DISTRICT.

Vicariate-General of the Ghats.


Asgao.—S. Francis Xavier. Vicar, Rev. Estanislau Pais; Cath. Pop. 1,927.


XII DISTRICT.

Vicariate-General of Canara.

Vicar-General.—Very Rev. Thomas Francisco de Sousa; Residence: Karwar.

Vicariate of Honowar.—Vicar Forane Jose Nicolau D'Sousa.


Vicariate of Sadashivgad.—Vicar Forane (Vacant).


DIOCESE OF DAMAUN.

Secular Clergy.

I

Description and History.

This Diocese was erected by the Concordat of 23rd June 1886, concluded between the Holy See and His Most Faithful Majesty, the King of Portugal.

The whole of the territory comprised, including British and Portuguese parts belonged to the Archdiocese of Goa.

To govern the British territory there was in Bombay a Vicar-General of the Archbishop of Goa, whose jurisdiction extended from the Portuguese frontier of Damaun in the North to Korlay (Chaul) in the Island of Caranja (Kolaba Dt.) in the South, and bounded on the West by the Arabian Sea, the Western Ghats forming the greater part of the Eastern boundary. It was divided into four districts: Island of Bombay, Salsette or Thana, Bassein and Poona. The district of Poona passed on to the Diocese of Poona, excepting only one church in the town of Poona which remains, with extraordinary jurisdiction attached to the Archdiocese of Goa. The other three districts belong to the Diocese of Damaun. Its northern boundary is the river Narbada.

The Cath. Pop. according to the districts is: Island of Bombay, 35,096; Eastern Salsette, 7,754; Western Salsette, 11,325; Dharavi, 7,601; N. Bassein, 7,750; S. Bassein, 10,888; Damaun, 2,565; Diu, 221. Total, 83,200.

Former Prelate.

Dom. Ant. Pedro da Costa, presented to the H. See 25th November 1886, consecrated at Oporto 17th April 1887, died at Santarem, Portugal, 30th January 1900.

II

Clergy and Auxiliaries.

The present Bishop is:

The Most Rev. Dom Sabastiao Jose Pereira, Archbishop ad honorem of Cranganore. Born 4th October 1857, appointed
Prelate of Mozambique, consecrated 19th January 1898, transferred to Damaun 17th July 1900, arrived in Bombay 6th January 1902. Residence: Damaun and Middle Colaba, Bombay.


Calendarist of Diocese.—Rev. A. Rocha.

Clergy.—7 European, 98 Indian Priests.

Religious Communities.


2. The Franciscan Nuns at Dadar and Mount Mary's Hill, Bandora.

III

Institutions.

Educational.

At Damaun.—Diocesan Seminary, see List of Seminaries at the back of this volume.


Charitable Institutions.

Bombay.—Society of the clergy established by Dom Antonio Pedro da Costa, 1st Bishop of Damaun in 1891 for the succour of the old and infirm Priests of the Diocese.

Bombay.—Society of N. S. da Piedade, St. Fr. Xavier's, Dabul. (1869); Our Lady of Glory, Byculla, (1871).

Bandra.—St. Anthony's Guild.

Diu.—Widow's Home with school for girls.


Apostolate of the Press.

The Angelus.—A fortnightly, devoted to the honour of the Mother of God. Editor Rev. A. da Cruz, Gloria Church, Byculla, Bombay.

Gazetteer.

Churches: 53, Chapels: 22, Head Stations: 56,
Sub-Stations: 20.

I. Island of Bombay.


II. DISTRICT OF SALSETTE (EAST).

Vicar Forane; Very Rev. R. B. Dias: Residence, Thana.


DAMAUN.


III. DISTRICT OF SALSETTE (WEST).

Vicar Forane : Very Rev. D. de Sa. Residence, St. Andrew's, Bandra.


IV. DISTRICT OF DHARVI.


Damaun.


V. DISTRICT OF BASSEIN (SOUTH).


Sandor.—(Via Bassein Road, B. B. Ry.) St. Thomas, the Apostle, [1575, 1601]. C. Pop. 2,480. Vicar Rev. Niceno
VI. DISTRICT OF BASSEIN (NORTH).


VII. DISTRICT OF DAMAUN.


Damaun.


VIII. DISTRICT OF DIU.


DIOCESE OF COCHIN.

Secular Clergy.

I

History.

Erected by Bull of Pope Paul IV, dated 4th February, 1558.

Re-organised according to the Concordat of 23rd June 1886, concluded between His Holiness Pope Leo XIII and His Most Faithful Majesty the King of Portugal, Louis I.

BOUNDARIES.

First Territory.—Situated between the sea and the Archdiocese of Verapoly, is bounded on the North by a line of division between the Parish of Vypeen and that of Cruz Milagres; on the south by a straight line from the branchings of River Ranee near Vaopuram up to the Southern limit of Poorakadu; on the West by the Indian Ocean; and on the East (a) by the two big lakes of Cochin and Alleppey; (b) by the intervening small lakes which take their courses from the lake of Cochin to that of Alleppey, viz., Vyekkum; (c) by the River Ranee from Vaopuram up to the lake of Alleppey, so that on reaching eastwards Ourmandi (Travellers' Bungalow), it takes the main road that leads to Poroor and thence the road that leads to the same River Ranee.

Second Territory.—Situated between the sea and the Diocese of Quilon, is bounded on the North by a line of division between the villages of Pallithoray and Thumba; on the South-West by the Indian Ocean; on the South-East by an arm of the sea called Patnam; on the East by the Government Canal from Pallithoray up to the Kadavoo bridge, old landing place from Kadavoo by the straight line up to the Trivellum bridge; from Trivellum by the Government new road, to the 10th milestone from Trivandrum, Cangilavilayam and from this point by a straight line up to the junction of the two roads at Tambunancady; from Tambunancady by the road that goes to the River Poar, and from the place where the road crosses it by the same river and lastly by the canal up the Patnam.

Catholic population 112,721.
FORMER BISHOPS.


AFTER THE CONCORDAT.


II

CLERGY AND AUXILIARIES.

The present Bishop is: —


SECRETARY. — Rev. Vicente Mendes da Silva.

EPISCOPAL CURIA.


PROMOTOR JUSTITIA. — Very Rev. L. P. Windthorst.

CHANCELLOR. — Rev. Vicente Mendes da Silva.


Vice Official.—Vacant.

Auditor.—Very Rev. C. F. Platinho Monteiro.

Judices at Examinatores pro Synodales et parochi consultores:


Clergy.—European 11. Indian 65.

Religious Communities.

Religious Communities.—The Society of Jesus established at Cochin and at Alleppey. Religious 11.


III

Institutions.

[Alleppey : Seminary see at the end of this volume.]


Santa Cruz High School, Cochin.—Rev. J. Pires Antunes; Head Master, Rev. D. F. D'Silva, Teachers 33. Pupils 1,037.

St Mary's European Convent High School for Girls, Cochin.—Cannossian Sisters. Mary Mother Sisters 10. Teachers 13. Pupils 156.


St. Elizabeth’s Convent, Cattiparambu—(Palluruthy P. O.) [22nd Aug., 1915] Franciscan Missionaries of Mary. Mother M. Ransom, Religious 11; Chaplain, Rev. Stephen Panachery. Technical School for lace-making, etc.


Two Catechumenates at Alleppey.—One for men, attached to the Seminary and the other for women, attached to St. Joseph’s Convent.

Orphanages.

St. Anthony’s Orphanage, Alleppey.—For boys. Attached to the Seminary. Orphans 16.


St. Mary’s Orphanage, Cochin.—For girls. Attached to St. Mary’s Convent. Eurasian orphans 15 and Indian orphans 45.

Printing Press.

“Santa Cruz” Press, Alleppey.—Attached to St. Anthony’s Orphanage. Manager, Rev. J. Ribeiro Delgado, s.j.

Religious Associations.

Confraternities, 64; Congregations of the Third Order of St. Francis Assisi, 3; Association of the Sacred Family, 1; Conferences of St. Vincent de Paul, 2; Society of Jesus Mary and Joseph for the Relief of the Souls in Purgatory, 2; Sodalities of the Children of Mary, 10; Confraternity of Misericordia, 1; Apostleship of Prayer and Association of Christian Doctrine in almost every church and chapel.

IV

Gazetteer.

Parishes and Missions 42. Churches and Chapels 77.

The Diocese is divided into 5 Ecclesiastical Districts each under a Vicar Forane.

I. DISTRICT.

Vicar Forane: The Very Rev. D. J. L. de Nazaret, Residence, Amarabady, Cochin.


II. DISTRICT.


III. DISTRICT.


IV. DISTRICT.


SOUTH TRAVACORE MISSION.

Superior-General.—Very Rev. Mons. A. P. Lino S. de Souza. Postal address, Poovar P.O. Tel. address, Vizho-nam-Neyyathinkara.

Cochin.


Karungulam, with Poovar and Cochithura (Poovar P.O.). St. Andrew. Vicar, Rev. J. Gonsalves. C. Pop. 2,700. Schools 2, boys 102, girls 44.


DIOCESE OF
SAN THOME OF MYLAPORE.

( Secular Clergy.)

I

Description and History.

Position—Boundaries.—This historical Diocese was erected by Pope Paul V., by the Consistorial Allocation of the 9th January 1606 at the request of Philip II., King of Portugal. The Diocese takes its double name from the old town of Melia-por or Mylapore, which was, as it is yet, always a Brahmin town, and the adjacent European settlement of San Thome, so called because, as explained by Pope Paul V., in the Allocation referred to, the body of the Apostle St. Thomas was buried here—eo quod corpus ejusdem Sancti Thomae ibi requiescerit. The Diocese originally formed an integral part of that of Cochin from which it was subsequently separated and made to comprise Bengal, the Coromandel Coast, Orissa and ancient Pegu. According to the Concordat of the 23rd June 1886, and the subsequent Reversal Notes, the Diocese at present consists of two sections of continuous territory, while besides, the Bishop of Mylapore exercises ordinary jurisdiction over several churches and congregations scattered over Southern India and Bengal. The more important of these sections of continuous territory is bounded on the East by the Bay of Bengal, on the North by the Edward Elliot's Road and St George's Cathedral Road in the City of Madras; on the West by the road leading from Madras to Conjeeveram, in the Chingleput District; and on the South by the river Palar. The other section is bounded on the East, again by the Bay of Bengal; on the North by the rivers Vettar and Vennar; on the South by the civil district of Madura and the boundaries of Alangudi and Tirumanjam; and on the West by the Taluq of Kollattur, in the State of Pudukottah and the civil district of Trichinopoly.

Catholic population 82,160 Catechumens 535, Total population about 1,500,500.
THE APOSTLE, S. THOMAS, AND THE SAN THOME CATHEDRAL.

The local Indian tradition is that the Apostle St. Thomas was martyred at Thoma's Mount and interred at old Mylapore which lies buried under San Thome; and that there was a succession of Bishops at old Mylapore and in Malabar, till the time of a great persecution—the revival of Brahmanism—when the Bishops and the priests, together with a large number of Christians, having been put to death, the remnant fled to the mountain ranges that separate Malabar from the east of Southern India; and the episcopal succession being interrupted, when the last of their priests died out, they continued to keep up their faith by certain religious practices and surreptitious visits to the grave of St. Thomas, rendered possible by old Mylapore having been partially overwhelmed by the sea, when the Brahmins deserted it and founded the present Mylapore.

Much of this is supported by collateral evidence, and will point to a church of some sort having existed on the site where the Apostle was buried. And indeed, to the early Muhammadan Arab navigators, old Mylapore was not known as Mylapore but as Betumah, i.e., house, church or town of St. Thomas, San Thome (vide Renandot). It is this church, that the Ambassadors of Alfred the Great, King of England, are supposed to have visited in A.D. 883. (Vide article by a Bombay Civil Servant, reproduced in the Catholic Register of 25th May, 1895, etc., and chiefly vide the critical and excellent book, India and the Apostle Thomas by Mgr. Medlycott, London, David Nutt, 1905.)

Howbeit, it is an historical fact that the subsequent revival of Christianity in India was due to Persian merchants, in whose wake their Nestorian clergy followed. Thus it happened that when Marco Polo visited the place in the thirteenth century and the blessed Oderic de Bardone later on, there was a community of Nestorian Christians at San Thome, a chapel over the tomb of St. Thomas and a Nestorian monastery on the hill at St. Thomas Mount.

All of these institutions fell into disrepair by the end of the 16th century, when Mar Elias, the Nestorian Bishop of Malabar, made a futile appeal to have them repaired. (Bullarium Patronatus.) Hence when the Portuguese Commission
appointed by desire of King John III. of Portugal to search for the counterpart of the Ortona Relics of St. Thomas, reached San Thome in 1523, it found nothing but a heap of ruins. This was reported to the Viceroy, D. Duarte Menezes, who ordered the chapel to be rebuilt. It was while the foundations for this chapel were being dug, that the Portuguese stumbled on the grave of the Apostle and the Relics they had sought for. \(\text{(Oriente conquistado and Baulin.)}\)

Presently the hermits of St. Augustine established a Priory in San Thome and took charge of the Grave of the Apostle, St. Thomas, adjoining which they built a small church. This church was made the Parish church of San Thome in 1558, when the Diocese of Cochin was erected and comprehended San Thome. Hence the Parish Priest of San Thome is still called "The Prior." It was this church again that was made the Cathedral on the creation of the Diocese of San Thome in 1606. It was subsequently extended.

The original chapel of the Grave, the adjoining Augustinian church and its extension, just spoken of, stood intact till 1893 when Mgr. Reed da Silva pulled them down, together with the Old Priory, for the purpose of building the present Gothic Cathedral, on their site. His Lordship had the pleasure of completing the new Cathedral and having it consecrated by H. E. Mgr. Valente, the Patriarch of the East Indies, on the 10th May 1896.

The Diocese was consecrated to the Most Sacred Heart of Jesus on 22nd June 1900.

The Tricentenary of the Diocese was celebrated with great solemnity on the 9th January 1906, the Delegate Apostolic and 16 Bishops gracing the occasion with their presence.

On this occasion Dr. Theotonius de Castro, the present Bishop, had the fosse of the Grave of St. Thomas enlarged, and faced with beautiful marble, to enable pilgrims to have access to the bottom of the Grave and to enable Masses to be celebrated immediately over the Grave, according to the practice of the early Christians.

In January, 1912, the IV Eucharistic Congress in India was held at San Thome in which fourteen Bishops took part.
FORMER BISHOPS.


After the Concordat of 1886: 15th—The Right Rev. Dom Henrique Jose Reed da Silva, d.d., nominated to the See of Mylapore on the 4th March 1887, resigned in 1897, and retired to Portugal and is now the titular Bishop of Trajanopolis.

16th—The Right Rev. Dom Antonio Jose de Souza Barroso, d.d., nominated to the See of Mylapore on the 11th October, 1897, and transferred to the See of Oporto, Portugal, on the 19th June, 1899. Died at Oporto in November, 1918.

II

Clergy and Auxiliaries.

The present Bishop is:

The Right Rev. Dom Theotonio Manuel Ribeiro Vieira de Castro, D.D., D.C.L., nominated on the 12th June, 1899, by Dom Carlos, King of Portugal, and at the request of His Majesty confirmed by Pope Leo XIII on the 22nd of the same month; consecrated at Oporto on the 15th August, 1899.

Secretary.—Rev. Fr. Francis Carvalho.

Chaplain.—Rev. Fr. E. Williamson.

EPISCOPAL CURIA:


Fiscal Advocate.—Very Rev. A. S. Nunes.

Defender of the Bond of Marriage.—Rev. L. Soma.
Chancellor and Notary.—Rev. Fr. F. Durando.


Diocesan Board of Administration.—Very Rev. F. H. Franco, F. A. Carvalho, Rev. T. Fonseca.


Clergy.—74 priests: 17 European Anglo-Indian and Indian 61.

San Thome Seminary.—Seminarists 33.

Religious Communities.

Salesians of Dom Bosco (Mother House at Turin-Italy. at Tanjore and San Thome.


Diocesan Congregation.—Indian Nuns of the Order of Our Lady of Good Help.—Mother House, Madre de Deus, Mylapore. Mother General Rev. Lourdes Marie. 78 Nuns. Branch

III

Institutions.

Educational Institutions for Boys.

St. Bede's European High School.—Principal, Rev. A. S. Villa-Verde, B.A., Head Master, G. C. D'Cruz, B.A. Teachers 8, pupils 178.


St. Anthony's L. Sec. School, Negapatam.—V. Rev. A. X. Coelho, V. E. Teachers 6, pupils 74.


Educational Institutions for Girls.

San Thome.—Convent Middle School. Franciscan Missionary Nuns of Mary. Teachers 10, boys 88, girls 151.

St. Raphael's English School for Indian Girls of High Caste.—Franciscan Missionary Nuns of Mary. Teachers 10, small boys 33, girls 77, boarders 30.

St. Thomas' Mount.—L. Sec. School. Franciscan Missionary Nuns of Mary. Teachers 5, pupils 47.
SUMMARY OF SCHOOLS.

<table>
<thead>
<tr>
<th>School Type</th>
<th>Number of Students</th>
</tr>
</thead>
<tbody>
<tr>
<td>European High School—1 boy</td>
<td>1</td>
</tr>
<tr>
<td>Do. Middle Schools—2 girls</td>
<td>2</td>
</tr>
<tr>
<td>Non-European High Schools—5 boys</td>
<td>5</td>
</tr>
<tr>
<td>Do. L. Secondary Schools—4 boys</td>
<td>4</td>
</tr>
<tr>
<td>Elementary Mixed Schools—84 boys</td>
<td>84</td>
</tr>
<tr>
<td>girls</td>
<td></td>
</tr>
<tr>
<td>Industrial Schools—5 pupils</td>
<td>5</td>
</tr>
<tr>
<td>Total Schools</td>
<td>99</td>
</tr>
<tr>
<td>Total pupils</td>
<td>6,156</td>
</tr>
</tbody>
</table>

Printing Press—2
European Boarding House 1—Boarders 50

CHARITABLE INSTITUTIONS.


Home for poor old Indian women, San Thome. Franciscan Missionary Nuns of Mary. Inmates 46. Free Outdoor Dispensary attached to the San Thome Convent.

St. Nicholas Tolentino's Dispensary. Nagory, Dacca. Attendance during the year 3,496.

Dispensary Shibpur, Medical man and Apothecary attached. Distribution of alms, 3 times a year, to all classes of people, amounts to Rs. 1,550

Catholic Association, Portuguese Church, Calcutta. Managing Committee: Director, the Very Rev. Fr. Albano Teixeira; Vice-President, Rev. Isidoro da Costa; Treasurer, G. F. Bird, Esq., Secretary, A. Gomes, Esq., with seven members. Yearly charitable help given to 100 poor families.

ORPHANAGES.


4. Girls' Orphanage, St. Thomas' Convent, San Thome, for Europeans and A.I., 104, the Franciscan Missionary Nuns of Mary.

5. Girls' Orphanage St. Thomas' Convent for Indians, 92, Franciscan Missionary Nuns of Mary. Inmates are trained in industrial pursuits: lace-making, carpet-weaving, hand-painting, book-binding, etc.

6. The "Home of the Infant Jesus" for poor abandoned infants, Convent at St. Thome. Infants 11.


8. Orphanage, Convent of Our Lady of Good Help at Nagory (Bengal). Orphans 35.

9. Orphanage at Alvarpet (Mowbray's Road, Mylapore), Indian, Nuns of the Order of Our Lady of Good Help, Orphans 12.

In the other branches of this Order there are also some orphan girls.

THE APOSTOLATE OF THE PEES.

The Catholic Register, a monthly Catholic newspaper, issued at the nominal rate of Rs. 2 per annum (inclusive of postage to all parts of the world). Editor—F.A. D'Cruz, Esq. Address: San Thome, Madras, Manager: R. Coutts, Mylapore, Madras, S.

IV

Gazetteer.

Churches: 51, Chapels: 258, Head Stations: 49.

Divisions.—The Diocese is divided into five Ecclesiastica, Districts: —

I. DISTRICT OF SAN THOME.

Vicar Forane.—Very Rev. F. P. H. Franco, Pallavaram.

Stations within Municipal Limits of Madras.

Cathedral, San Thome. (Madras, S.; Tel.: Mylapore)—Vicars Rev. Sebastiao Rodrigues dos Santos and V. Rev.

MYLAPORE, THE LUZ. (MADRAS, S., TEL.: MYLAPORE).—OUR LADY OF LIGHT, [1516]; CHAPEL. OUR LADY OF THE VISITATION. REV. J. B. X. DE SOUZA, VICAR, C. POP. 573. 2 SCHOOLS, 100 PUPILS.


PUDUPET, EGMORE. (MADRAS, S.C., TEL.; MADRAS, E.)—SACRED HEART OF JESUS, [1848]; CHAPEL OF ST. FRANCIS. REV. F. X. V. BARRETO, VICAR, C. POP. 2,502. SCHOOL, 105 PUPILS.

NORTH GEORGETOWN, MADRAS. (MADRAS, E.; TEL.; MADRAS, M.).—ASSUMPTION OF OUR LADY, [1640.] REV. L. X. FERNANDES, VICAR, C. POP. 2,200. SCHOOL, 114 PUPILS.

NORTH GEORGETOWN, MADRAS. (MADRAS E., TEL.; MADRAS, M.).—OUR LADY OF REFUGE, [1845]. REV. JOSEPH NORONHA, C. POP. 300.


SOUTH GEORGETOWN, MADRAS. (MADRAS, E.; TEL.: MADRAS).—ST. JOHN THE BAPTIST, [1815], REV. STANISLAUS JOSEPH, VICAR. C. POP. 379.

STATIONS OUTSIDE MUNICIPAL LIMITS OF MADRAS.

CHINGLEPUT. (P.O. AND TEL.: CHINGLEPUT).—ST. JOSEPH. CHAPELS 4. REV. PETER ALOYSIUS, VICAR. C. POP. 1,001. CAT-CHUMENS 500. 8 SCHOOLS, 338 PUPILS.

KOVELONG. (P.O. AND TEL.: KOVELONG, CHINGLEPUT).—OUR LADY OF CARMEL. CHAPEL OF OUR LADY OF LOURDES, MUTTUKADU. REV. R. CORDEIRO, VICAR. C. POP. 300. 5 SCHOOLS, 305 PUPILS.

LITTLE MOUNT, SAIĐAPET. (P.O., AND TEL.: SAIĐAPET).—OUR LADY OF HEALTH. REV. S. PAES, VICAR, C. POP. 313. SCHOOL, 110 PUPILS.


II DISTRICT OF TANJORE.

Vicar Forane.—Very Rev. A. Moniz; Negapatam.


Karankanny. [Tirupundi (Tanjore); Tel.: Negapatam].—St. Antony of Lisbon—Rev. N. C. Paes, Vicar. Chapels 10. C. Pop. 1,930, 3 schools, 131 pupils.


Muttandipatty. [Sengippatti (Tanjore); Tel.: Vallam].—SS. Peter and Paul, Rev. S. P. Rodrigues, Vicar, Chapels 5. C. Pop. 3,516.

Negapatam. (P.O. and Tel.: Negapatam).—Our Lady of Lourdes. Vicar, V. Rev. A. Moniz v.F.; Pro-Vicar, Rev. A. Braganca; Assist., Rev. J. F. Colaco, Church of Mae de Deus, Negapatam. Chapels 15. C. Pop. 4,964. 6 schools, 340 pupils.


III. DISTRICT OF MADURA.


Avoor. [P.O. and Tel.: (Kolatur), Pudukottah].—Our Lady of the Assumption. [1740]. Rev. F. Regis Rathnam, Vicar, C. Pop. 177.

Cucurnim. [Rajasingamangalam (Ramnad); Tel.: Devipatnam].—St. Sebastian, Rev. G. Rodrigues, Visiting Missionary. C. Pop. 132.


Oriur. [Vattanam (Ramnad); Tel.: Tondi].—Nativity of Our Lady. Chapels 2. Rev. G. Rodrigues, Vicar. C. Pop. 143. 2 schools, 22 pupils.


IV. DISTRICT OF THE FISHERY COAST.

Vicar Forane.—Very Rev. C. C. Barreto.

Guardale. [Puthamtharwai (Tinnevelly); Tel.: Idaiyangudi].—St. Thomas the Apostle. Rev. S. B. Couto. C. Pop. 457.


Vaippar. [Vaippar (Tinnevelly; Tel.: Vilatikulam],—Assumption of Our Lady. Rev. T. Selvaroyan, Vicar. C. Pop. 1,850.

V. DISTRICT OF BENGAL.

Superior of the Portuguese Missions.—Very Rev. Theodoro Menezes, Bandel.

Bandel.—(P.O. and Tel.: Hoogly).—Our Lady of the Rosary. [1599]. Rev. Theodoro Menezes, Prior. C. Pop. 61 School, 95 pupils.
Boitakhana, Calcutta [147, Bow Bazaar Street, Calcutta; Tel.: Calcutta (2)].—Our Lady of Dolours. [1808]. Rev. Albano Teixeira, Vicar; Rev. N. Godinho, pro-Vicar, and Rev. Anthony Nader, Assist. C. Pop. 2,431.

Chinsurah. (Hooghly).—Jesus, Mary and Joseph. [1740]. Rev. Theodoro Menezes, Visiting Missionary. C. Pop. none at present.


Tesgong. [P.O. and Tel.: Rama (Dacca)].—Our Lady of the Rosary [1714]. Rev. Adolfo Monteiro, Vicar. C. Pop. 308. School, 64 pupils.

Tutel. [Daudpur (Dacca); Tel.: Nababganj].—Holy Ghost. Rev. Isidore da Costa, Missionary. C. Pop. 986. 2 schools, 175 pupils.
ARCHDIOCESE OF AGRA.

Suffraagan Diocese—Ajmer, Allahabad.
(Capuchins.)

I

History.

By the Bull "Humanae Salutis Auctor," of Our Holy Father Leo XIII, consisting and erecting the Catholic Hierarchy of India, the Vicariate Apostolic of Agra, was created a Metropolitan See, with an Archbishop as Metropolitan and five Suffragans, viz., the Bishops of Allahabad and Lahore, and the Prefects Apostolic of Kashmir and Kafiristan, Rajputana, Bettiah and Nepal. With the erection of the new Archdiocese of Simla, the 13th of September 1910, the Diocese of Lahore and the Apostolic Prefecture of Kashmir and Kafiristan were declared Suffragan Sees of the New Archdiocese.

The Archdiocese of Agra is bounded on the North by the Archdiocese of Simla, on the East by the Diocese of Allahabad, on the South and West by the Diocese of Ajmer.

VICARS APOSTOLIC OF TIBET-HINDOSTAN MISSION.


II

Clergy and Auxiliaries.

The present Archbishop is:

The Most Rev. Raphael Bernacchioni, o.c., born in Figline (Tuscany) on the 16th March 1854, arrived in the Mission of Agra on the 23rd December 1884, was elected Archbishop of Agra on the 27th August 1917 and consecrated in the Agra Cathedral on the 27th December of the same year.

Residence.—Winter, Agra, Summer, §Barlowganj, U. P. (Mussoorie).

ARCHIEPISCOPAL CURIA:

Vicar-General.—Right Rev. Fr. Christopher, o.c.

Chancellor and Secretary.—Very Rev. Fr. John Baptist, o.c.

Fiscal Advocate.—Very Rev. Fr. Bernardine, o.c.

Consultors.—Very Rev. Frs. John Baptist, o.c., Romulus o.c., Hilary o.c. James, o.c. and Hyacinth, o.c.
Pro-Synodal Examiners.—Very Rev. Frs. Bernandine, o.c., and Romulus, o.c.

Superior Reg. of the Mission.—Very Rev. Fr. John Baptist, o.c.

Diocesan Inspector of Schools.—Very Rev. Fr. H. Norman, D.D.

Religious Communities.

St. Francis' Monastery, Mussoorie.—Superior Rev. Fr. Lewis, o.c.


St. Patrick's Brothers, Mussoorie.—Provincial Rev. Bro. Coming, St. George's College, Barlowganj, P.O.

Nuns of Jesus and Mary, Agra. Dehra Dun, Delhi; Mussoorie; Hampton Court (Mussoorie) and Sardhana. Provincial Rev. Mother St. Doroty, the Convent, Simla.

Sisters of St. Francis of Assisi, Agra. Lady Superior Rev. Mother Fulgentia, St. Francis' Convent, Agra.

III

Institutions.

Educational Establishments.


St. Aloysius' School, Rev. Mother St. Cecilia. Boarders 40, day-scholars 20.


St. Francis' Foundling Home. Lady Superior Mother Fulgentia, 34 children.

Dehra Dun.—Convent of Jesus and Mary. Rev. Mother St. Angela, Boarders 25, day-scholars 37.

Delhi.—(Winter Season.) Convent of Jesus and Mary. Lady Superior Mother St. Collete, 75 pupils. Schools for Indian Christians 8; pupils 131.

Mussoorie.—(Summer Season.) Convent of Jesus and Mary. Hampton-Court, Lady Superior Mother St. Collete, Nuns 8; Lady Teachers 2; Boys 66; girls 44.

Barlowganj.—St. George's College, Brothers of St. Patrick, Principal Rev. Bro. A. J. Doyle, 244 pupils.


Convent of Jesus and Mary.—Boarding School. “Waverly,” Lady Superior Rev. Mother St. Raphael, Boarders 100; day-scholars 42; School for Indian, pupils 12.

Sardhana.—Orphanage for Indian Boys, Principal Rev. Fr. Anthony, o.c.; Fr. Lewis, s.p.; Fr. Albert, o.c., and Staff of Indian Teachers and Munshis and Artificers; 120 pupils and 78 day-scholars.

Sardhana.—Orphanage for Indian Girls, Nuns of Jesus and Mary.—Lady Superior Rev. Mother St. Marie de Jesus;

IV

Gazetteer.

Churches and Chapels: 27.

Head Stations 22: Sub-Stations 29.

**Agra Cantonment.**—Rev. Fr. Colombo, o.c., Editor of the Franciscan Annals.

**Agra Civil Lines.**—Church of Our Lady of Good Counsel, Very Rev. Fr. Hyacinth, o.c.

**Bandikui.**—Rev. Fr. Emilius, o.c.

**Bareilly.**—Rev. Fr. Jocundus, o.c.

**Chakrata (U.P.)**—Rev. Fr. Aloysius, o.c.

**Dehra-Dun (U. P.)**—Very Rev. Fr. Romulus, o.c.

**Delhi.**—Rev. Fr. Luke, o.c., in charge of the Indian Congregation, Rev. Fr. Hillary, o.c., and Fr. Francis, o.c.

**Gwalior.**—Rev. Fr. Lewis, o.c., one School, pupils 25.

**Khera-Khurd (Delhi District.)**—Rev. Fr. Symphorian, o.c., Schools 3, pupils 48.

**Lalyana (Meerut District.)**—Rev. Fr. Daniel, s.p., Schools 5, pupils 90.

**Landour (Mussoorie.)**—Very Rev. Fr. Bernardine, o.c.

**Meerut.**—Rev. Fr. Sylvester, o.c., Chaplain for the English and Indian Congregation.

**Meerut.**—Very Rev. Fr. John, o.c., second Chaplain.

**Moradabad.**—Rev. Fr. Bonaventure, o.c.


**Muttra.**—Rev. Fr. H. Norman, D.D., s.p.

**Roorkee.**—Rev. Fr. Candidus, o.c.

**Saharanpur.**—Rev. Fr. J. Rogers, s.p., School for European Children, pupils 30.

**Sardhana (Meerut District.)**—Very Rev. Fr. Pius Lyons, o.c., Curate.
**Sub-Stations.**

*Visited from Agra.*—Aligarh, Tundla, Etawah, Mainpuri, Biana.

*Do.* Bandikui.—Achnera, Ulwar, Baratpur, Rewari.

*Do.* Bareilly.—Shahjahanpur.

*Do.* Delhi.—Ghaziabad, Shahdara, Basna, Bulandshahr, Hapur Babughar, Malikpur.

*Do.* Gwalior.—Morar, Bhind, Dholpur.

*Do.* Lalyana.—Sewal (Meerut Dis.) Bhikanpur.

*Do.* Moradabad.—Tajpur, Nijibabad, Bijnor, Sherkot, Chandausi.

*Do.* Muttra.—Etah, Fategarh, Kasgunj.

*Do.* Saharanpur.—Muzaffarnagar.

*Do.* Roorkee.—Lansdowne, Lacksar, Hardwar.
DIOCESE OF AJMER.

I

Description and History.

(Capuchins of the Province of Paris.)

Boundaries.—By a decree of the Sacred Congregation of the Propaganda, approved and confirmed by Pope Leo XIII, on the 20th December 1891, a new mission was formed by partial dismemberment of the Archdiocese of Agra, under the name of the Prefecture Apostolic of Rajputana.

The Prefecture was erected into a Diocese by a decree, dated 22nd May 1913, and Rt. Rev. Fr. Fortunatus Caumont, Prefect Apostolic, was appointed on the same day first Bishop of the new Diocese.

On the North the Diocese is bounded by the Native State of Bahawalpur, which belongs to the Lahore Diocese. On the East it extends as far as the places called Abahari, Pipli, Rania, the District of Sirsa, Hissar, Rewari, the boundaries of the Native States of Alwar, Bharatpur, Dholpur, and the place called Sipri, which belong to the Archdioceses of Simla and Agra, respectively; towards the Diocese of Allahabad its limits extend as far as Lalipur and Bina; on the South by the Northern boundaries of the Bhopal State; the River Nerbudda separates it from the Nagpur Diocese; and on the West it extends as far as the boundaries of the Districts Baroda, Ahmedabad, Hyderabad, and Mount Abu, which belong to the Archdiocese of Bombay.

Area.—The total area of the Diocese is about 156,500 square miles.

Population.—According to the Census of 1911, the total population of the Diocese is about 12,977,300.

Catholic Population.—Europeans ... ... 622
   Do. Anglo-Indians ... ... 1,120
   Do. Indians ... ... 4,599

Total ... 6,341
II

Clergy and Auxiliaries.

Bishop.—The Rt. Rev. F. H. Caumont, D.D., O.C., born at Tours (France) in 1871, came to India in 1897, became Prefect Apostolic in 1903, nominated first Bishop of Ajmir on the 22nd May 1913, consecrated on the 28th October 1913.

EPISCOPAL CURIA.

Vicar-General.—Right Rev. Fr. Armand, O.C.

Chancellor.—Very Rev. Fr. Anatole, O.C.

Fiscal Advocate.—Very Rev. Fr. Pius, O.C.

Consultors.—Very Rev. Frs. Armand, O.C.; Pius, O.C.; Ferdinand, O.C.; Lucian, O.C.; Augustine, O.C.; Sylvain, O.C.

Superior-Regular.—Rt. Rev. Fr. Armand, O.C.

Secretary to H. L.—Rev. C. da Silva, D.D.

Clergy.—2 Secular Priests; 36 Capuchin Fathers; 7 Lay Brothers of the Capuchin Order.

Religious Communities.

The Franciscan Nuns of St. Mary of the Angels, at Ajmer, Mhow, Mariapur, Thandla, Indore, Mikhelpura.


The "Prabhudasi" Noviciate at Thandla.

The two noviciates are conducted by Franciscan Nuns.

III

Institutions.

EDUCATIONAL INSTITUTIONS FOR BOYS.

Ajmer.—St. Anselm’s H. School, 102 boarders, 153 day-scholars. Rev. Fr. Sylvain, Rector; Rev. Frs. Pius, Ferdinand, Gentilis, Arthur, Ralph, Diego, assisted by Brothers and secular teachers.

Mhow.—Sacred Heart School, 78 boarders, 3 day-scholars. Rev. Fr. Casimir, secular teachers.

Bhawanikhera.—St. Martin’s Training School for Teacher-catechists. Rev. Fr. Guy, assisted by a Brother and secular teachers.

Vernacular schools in 40 villages with 831 pupils.
Ajmer.

FOR GIRLS.

Under the Franciscan Nuns of St. Mary of the Angels.

**Ajmer.**—Convent H. School, 53 boarders, 183 day-scholars.

**Mhow.**—Convent H. School, 26 boarders, 93 day-scholars.

Under the Mission Sisters of Ajmer.

**Ajmer.**—The Sophia School for high class Indian girls, 15 boarders, 86 day-scholars. St. Angela’s Orphanage, 22 orphans.

OTHER INSTITUTIONS.


Under the Franciscan Nuns of St. Mary of the Angels.

**Indore.**—Nursing Home under Government management.

**Thandla.**—Catechumenate for women and Dispensary.

Under the Mission Sisters of Ajmer.

**Jhabua.**—St. Catherine’s Hospital.

RELIGIOUS SOCIETIES.

Third Order of St. Francis 78 members, Holy Rosary, Children of Mary, Propagation of the Faith, Holy Childhood, etc.

IV

Gazetteer.

Churches: 12, Head-stations: 17, Chapels: 12.


Jaipur.—S. Heart of Jesus and Mary. Out-st.: Tonk, etc. C. Pop. 103. Rev. Fr. Polycarp.


Ladpura.—St. John. C. Pop. 91.


Phalera.—S. Joseph. C. Pop. 91.
DIOCESE OF ALLAHABAD.

(Capuchins of the Province of Bologna, Italy.)

I

History.

See the History of the Diocese of Patna, Suffragan to the Archdiocese of Calcutta.

Position and Boundaries.—The Diocese is bounded on the East and South-East by the Archdiocese of Calcutta, on the South by the Diocese of Nagpur, on the West by the Archdiocese of Agra, and on the North by the Diocese of Patna and by the Himalaya Mountains which extend along the limits of the Mission. It lies between Lat. 82° and 30° North and 77°8 and 88°8 Long. East, and has an area of 60,000 miles.

Population.—27,192,030.

Catholic Population.—9,800.


Former Prelates.

Bishops of Allahabad.

1. Right Rev. Dr. Francis Pesci, o.c., was the first Bishop of Allahabad and governed the Diocese till his death which took place in Lyons (France) on the 9th of July 1896.

2. Right Rev. Dr. Charles Gentili, o.c., succeeded Dr. Pesci, born in Bertinoro (Italy) on the 18th November 1840, arrived in India on the 4th November 1870. He was erected Bishop of Allahabad on the 29th of March 1897 and consecrated on the 29th of June of the same year. He governed the Diocese till the 27th of August 1898 when he was elected Archbishop of Agra.

3. Right Rev. Dr. Victor Sinibaldi, o.c., born in Bologna on the 27th December 1844, came out to India on the 18th March 1871. He was consecrated Bishop of Allahabad on the 30th of November 1899. Died at Allahabad on the 5th of January 1902.

4. Right Rev. Dr. Petronius Gramigna, o.c.,
Allahabad.

born in Castel Bolognese on the 13th December 1844, arrived in the Mission of Allahabad on the 18th March 1871, was elected Bishop of Allahabad on the 10th August 1904 and consecrated in St. Joseph's Cathedral, Allahabad, on the 18th of October of the same year by Dr. C. Gentili, Archbishop of Agra. Died at Allahabad on the 18th December 1917, and was buried in the Cathedral of Allahabad, age 73 years.

II

Clergy and Auxiliaries.

BISHOP.


Residence,—Summer, Naini Tal. Winter, Allahabad.

Episcopal Curia.

Vicar-General.—Rt. Rev. Fr. Francis, o.c.

Chancellor.—Very Rev. J. Chrysostom, o.c.

Fiscal Advocate.—Very Rev. J. Lawrence, o.c.

Secretary.—Very Rev. Joseph Carrol, o.c.

Consultors.—Very Rev. Frs. Lewis, o.c., Celestine, o.c., Lawrence, o.c., Amedeus, o.c.

Pro-Synodal Examiners.—Rev. Frs. David, o.c., Bartholomew, o.c., Celestine, o.c., F. X, De Souza, s.p.

Superior Regular of the Mission.—Very Rev. Fr. Peter Mary, o.c.

Clergy.

27 Fathers of the Capuchin Order, 1 Brother of the same Order, 7 Secular Priests, and 16 Irish Christian Brothers.

Religious Communities.

Men.

1. Capuchins of the Province of Bologna, Italy ... 28
2. Irish Christian Brothers ... ... ... ... 16
3. Third Order Regular ... ... ... ... 5
### Allahabad.

#### Women.

1. Sisters of the I.V.B.M. of Bavaria ... ... 79
2. Do. of Loretto ... ... ... 12
3. Do. of St. Joseph ... ... ... 13
4. Do. of the 3rd Order of St. Francis (Indian) 15

#### III

### Educational Institutions for Boys.


### For Girls.


Cawnpore.—St. Mary's Convent. Day School, Sisters of the I.B.V.M. [1899.] Rev. Mother de Sales. 144 pupils.


Charitable Institutions.

Free Schools.

Allahabad.—St. Ann’s School, Sisters of the I.B.V.M. [1896.] Rev. Mother Patricia. 112 pupils.


Lucknow.—St. Joseph’s School. [1918.] Day and Boarding School for Poor Indian Boys. Rev. Fr. Celestine, o.c. 96 pupils.

Lucknow.—St. Agnes’ School, Sisters of Loretto. [1904.] Rev. Mother Clare. 92 pupils.


Pattabgarh.—Carpentry and Weaving School. 12 pupils.

Theresapur.—Little Theresa’s School, Sisters of the 3rd Order of St. Francis. 30 pupils.

Orphanages.


Shampura.—St. Francis’ Orphanage for boys. Rev. Fr. Andrew, o.c. [1875.] Orphans 163.

Industrial School. Shampura, where the Orphans are trained in iron and wood-work. Pure white bees-wax candles manufactured in Shampura by the orphans for the past 25 years. Specially made for hot climates, any size and description.

Catholic Press, 36 Cantonment, Cawnpore. Rev. Father Lewis, o.c.

Dispensaries.

Nine dispensaries in the Mission where medicines are given free, i.e., in Allahabad, Cawnpore, Theresapur, Saugor, Jeolikote and Shampura. The Nuns and Catechists go out into the villages, where they dispense medicines to the sick.
### Churches and Stations

| Churches | ... | ... | ... | ... | 25 |
| Chapels  | ... | ... | ... | ... | 10 |
| Head Stations | ... | ... | ... | ... | 22 |
| Sub-Stations  | ... | ... | ... | ... | 41 |

**Allahabad.**—The seat of the Government of the U.P., of Agra and Oudh.


- **Benares.**—St. Mary. [1818.] P.P., Rev. Fr. Paul, O.C.

- **Bhopal.**—(C.P.)—St. Francis. [1873.] P.P. Rev. Francis Xavier D'Souza, S.P.

- **Cawnpore.**—St. Patrick. [1862.] P.P., Very Rev. Fr. Lewis, O.C.

- **Chaubattia.**—St. Patrick and St. Bridget. [1884]. Open from—1st April to the 31st of October. Priest in charge, Rev. Joseph Hickie, S.P.

- **Dilkusha.**—(Lucknow Cant.)—St. Paul. 1862.] P.P., Rev. Fr. J. Chrysostom, O.C.

- **Faizabad.**—St. Mary. [1862.] P.P., Rev. Fr. Francis Mary, O.C.

- **Gorakhpore.**—St. Joseph [1875.] P.P., Rev. Thomas Considine, S.P.

- **Jhelikote.**—St. Antony. [1903.] P.P., Rev. Fr. Serafim, O.C.

- **Jhansi.**—S. Heart. [1892.] P.P., Rev. Fr. Anthony, O.C.

- **Lucknow.**—(Civil Lines).—St. Joseph [1862.] P.P., Rev. Fr. Lawrence, O.C., Rev. Fr. Stephen, O.C.

Ranikhet.—St. Bonaventure. [1898.] P.P., Rev. Fr. David, o.c.


Shampura (Saugor, C.P.).—Our Lady of Pompeii. [1897.] P.P., Rev. Fr. Peter Mary o.c.


Chunar.—St. Finbar. [1783], [1848]. Visited from Teresapur.

Partabghar.—Our Lady of Pompeii. [1898.] Rev. Fr. Alexander, o.c.

Robertsganj.—Rev. Fr. Celestine, s.p., Rev. Fr. Michael, o.c.

Sehore.—Small chapel dedicated to St. Francis. Visited from Bhopal.

ARCHDIOCESE OF BOMBAY.

THE SOCIETY OF JESUS, ARAGON PROVINCE.

Suffragans Sees.—Mangalore, Poona and Trichinopoly.)

I

Description and History.

The Archdiocese includes the Island of Bombay and the districts of Gujerat, (North of the Nurbudda), Kathiawar, Cutch, Sind and Baluchistan up to Cabul and the Punjab; besides six places within the circumscription of the Diocese of Damaun. It is bounded on the West by the Arabian sea, on the South by the Diocese of Damaun, on the East and North-East by the Dioceses of Lahore and Ajmer, on the North by Cabul and Prefecture Apostolic of Kashmir.

Catholic Population.—Under the jurisdiction of the Archbishop of Bombay:—Bombay Island 12,696; Saisette 3,651, Gujerat, Kathiawar, etc., 6,781; Sind 6,585, Total 28,723.

Position, Boundaries, etc.—In the year 1637 the Right Rev. Mathews de Castro Male, of the Brahmin caste, was appointed Vicar Apostolic of the Deccan. To the Vicariate of the Deccan were added in 1645 the kingdom of Golconda and Pegu. But as the latter kingdom was very remote it was in 1669 separated from the above Vicariate, and in its place was substituted the region known as the Kingdom of the great Mogul, by which name the Vicariate were afterwards called. The Mission then had two Vicars of the Institute of St. Philip Neri, both of the Brahmin caste. In 1696 its government was committed to the Discalced Carmelites. In the year 1720, for political reasons, the English expelled the Portuguese clergy from Bombay, and offered the Mission to the Vicar of the Great Mogul who, with the approbation of the Holy See, took charge of it in the same year. The Vicariate then began gradually to assume the name of Bombay. Of this Vicariate the northern parts was annexed to the Mission of Tibet in 1784. Between 1850 and 1854 the Mission was administered by the Capuchins. Then Pope Pius IX on 5th March 1854, divided the Vicariate of Bombay in two, namely, the Northern or Bombay, and the Southern or Poona Vicariate,
entrusting the Bombay District to the Capuchin Fathers and the Poona District to the Society of Jesus. Four years later, on the renunciation of the Northern Mission by the Capuchins, this portion also was given over to the Society of Jesus by a decree of the Sacred Congregation, 18th August 1858 and formed unto one Mission. The two Vicariates remained district, but Poona was administered by the Vicar Apostolic of Bombay.

When the Indian Hierarchy was established in 1886, Bombay was erected into an Archbishopric with the See of Poona as its suffragan. By an Apostolic Brief, 2nd October 1893, the Dioceses of Trichinopoly and Mangalore were also made suffragan to Bombay. The first Provincial Council was held in the same year.

**FORMER PRELATES.**

**I. Oratorian Bishops.** (1) In the year 1637 the Right Rev. Matheus de Castro was appointed Vicar Apostolic of the Kingdom of Bijapur. To this Vicariate of the Deccan, which lay outside the Portuguese dominions, was added in 1645 the Kingdom of Golconda, and in 1669 the region known as the Kingdom of the Great Mogul. Matheus de Castro is considered to have been the first Vicar Apostolic of the Great Mogul. He was a Brahmin, a native of Divar in Goa. He was educated at the College of Propaganda, Rome, entered the institute of St. Philip Neri as an Oratorian, and in 1637 was consecrated at Rome as Titular Bishop of Chrysopolis. On returning to his native land he built two churches at his own expense. Afterwards he went again to Rome and died in the year 1669, 75 years old, in the College of Propaganda. (2) D. Custodius do Pinho, nominated 30th April 1669, Bishop of Hierapolis and secular Vicar Apostolic of the Great Mogul, Bijapur and Golconda, consecrated apparently at Rome. He was a native of Verna in Saisette, Goa, a Brahmin, an alumnus of Propaganda and a kinsman of his predecessor. He was nominated 16th January 1694 to the Vicariate of Malabar, in succession to D. Raphael, but he never went to Malabar, and appears to have died in 1697. (3) D. Bisconti, an Italian, and an alumnus of Propaganda, about whom no details are known. After his death the Vicariate was entrusted to the Carmelites. **II Carmelite Bishops.** (4) Fre. Peter Paul Palma of St. Francis, O. D. O., nominated 20th September 1696 Archbishop of Ancyra, proba-
bly consecrated at Rome in the same year. He was a member of the ducal family of Pignatelli, his mother being a sister of Pope Innocent XII. He published on his arrival at Surat in 1699 a pastoral to the Vicariate and died there 4th January 1700, aged 58, and was interred in the Capuchin Church. (5) Fre. Peter D'Alcantara of St. Teresa, o. d. c., nominated 12th April 1704, Bishop of Sincopolis. Died at Surat in 1707. (6) Fre. Maurice of St. Teresa, o. d. c., nominated 12th May 1708, Bishop of Anastasiopolis. By a decree of the Hon'ble Company of Merchants of England, dated 3rd October 1718, he was authorised to fix the seat of his Vicariate at Bombay under the protection of the English Government, in place of the Portuguese clergy who were expelled from the Island. He died in the year 1726 at Surat, (7) Fre. Peter D'Alcantara of the Most Holy Trinity, o. d. c., nominated 3rd February 1728, Bishop of Areopolis and consecrated 19th November 1732. He was a native of Piedmont in Italy and died at Bombay on January 23rd, 1745. (8) Fre. Innocent of the Presentation, o. d. c., a native of Cologne, was nominated 19th January 1746, Bishop of Aureliopolis, consecrated 14th August 1748 at Verapoly. He died and was buried at Sunkery (Carwar) in 1753. (9) Fre. Sebastian Piacentini of St. Margaret, o. d. c., nominated 1st September 1754, but never reached Bombay, died 22nd June 1755 at Basra. (10) Fre. John Dominic of St. Clara, o. d. c., nominated 15th June 1755, Bishop of Assuris. He died at Carwar in 1772. (11) Fre. Charles of St. Conrad, o. d. c., translated 15th May 1773 from the Co-adjutorship of Malabar, to which he had been nominated 14th September 1764 and consecrated at Verapoly in 1765. He administered the Malabar Vicariate as Commissary Apostolic, 1780 to 1784, during a vacancy; and returning to Bombay, died there on 6th January 1785. (12) Fre. Angelinus of St. Joseph, o. d. c., nominated 12th August 1785 Bishop of Anthadon and consecrated at Lisbon. He died at sea in 1786 on his voyage to Bombay. (13) Fre. Victorinus of St. Mary, o. d. c., nominated 19th November 1787, Bishop of Gabalo consecrated 8th February 1789 at Verapoly. He died on the 31st May 1793, and was buried in the Fort Chapel at Bombay. During his time (1789) the Government first transferred the Island of Bombay to the Archbishop of Goa, then, in 1791, restored it to the Carmelites, and finally, in 1794 divided the churches, thereby establishing to jurisdictions in the Island. (14) Fre. Peter D'Alcantara of St. Anthony, o. d. c., nominated
Bishop of Antiphellus, 3rd June 1794, as Vic. Ap. of Bombay. He was consecrated at Verapoly on the 22nd November 1795. He went to Madras in 1834, as Vic. Ap. ad interim, returned to Bombay in the year following, died at his residence there, 9th October 1840, in the 80th year of his age, and was interred in the Cathedral. (15) Fre. Aloysius Mary Fortini of St. Teresa, o.d.c., nominated 8th August 1837, Bishop of Calama and Co-adjutor to the Vic. Ap. of Bombay and consecrated on May 13th, 1838. He succeeded to the Vicariate in October 1840, and died 5th January 1848 in the 53rd year of his age, at his residence in Bombay. He was buried in the Church of Salvacao, Dadar. (16) Fre. John Francis Whelan of St. Teresa, o.d.c., nominated 7th June 1842, Bishop of Aureliopolis and Co-adjutor to the Vic. Ap. of Bombay; consecrated 3rd July following in Dublin. He was an Irishman and arrived at Bombay on 15th March following, but after three years the state of his health obliged him to leave for Europe in March 1846. The death of Bishop Fortini, whom he succeeded in the Vicariate, necessitated his return to Bombay in November 1848; but he finally quitted India in February 1850 and resigned the Vicariate in that year. The Carmalites now asked to be relieved from the care of the Mission, and Pope Pius IX entrusted the Bombay district to the Capuchin Fathers, III Capuchin Bishop. (17) Fre. Anastasius Hartmann, O.S.F., Cap., Bishop of Derbe and Vicar Apostolic of Patna, nominated Administrator Apostolic of Bombay, 16th August 1849, took charge of the Mission on Bishop Whelan's departure. He became Vicar Apostolic on the 8th March 1854, and governed the Bombay Mission till June 1858, being also administrator ad interim of the Southern or Poona Vicariate. Upon his advice the Bombay Mission was given over to the Society of Jesus on 18th August 1856. VI. Jesuit Bishops. (18) Right Rev. F. Alexis Canoz, s.J., Bishop of Tamasus and Vicar Apostolic of Madura, appointed provisionally Administrator Apostolic of the two Vicariates of Northern and Southern Bombay upon Bishop Hartmann's departure to Europe. He governed the Vicariates until the arrival of Bishop Steins, s.J., in 1861, when he returned to his own Vicariate of Madura. (19) Right Rev. F. Walter Steins, s.J., Bishop of Nilopolis, Vicar Apostolic of Bombay and Administrator of Poona, consecrated 29th June 1861 at Brussels, was transferred in January 1867 to the Vicariate Apostolic of Western Bengal or Calcutta. (20) Right Rev. John Gabriel Leo Meurin, s.J., Bishop of Asealon, Vicar
Apostolic of Bombay and Administrator of Poona, appointed 27th March 1867, consecrated at Bombay 2nd February 1868, transferred to Mauritius 1887. He built St. Xavier's High School and College. (21) The Most Rev. George Porter, s.j., D.D., an Englishman, the first Archbishop of Bombay, nominated 21st December 1886, consecrated at Allahabad 27th February 1887. Died at Bombay, 28th September 1889. in the sixty-fourth year of his age and the 2nd of his Indian Apostolate. (22) The Most Rev. Theodore Dalhoff, s.j., D.D., became Administrator Apostolic and was appointed Archbishop 6th December 1891, and consecrated 13th January 1892. He died 12th May 1906, in the 70th year of his age and the fortieth of his Indian Apostolate. He built the Holy Name Church, Archbishop's House and the Convent School in Wodehouse Road. (23) The Most Rev. Hermann Jurgens, s.j., D.D., appointed 28th May 1907, consecrated July 14th. He built the Church of St. Ignatious at Jacob Circle and a new Foundling Home and Orphanage in Agripada. He died at Bombay 28th September 1916, in the 69th year of his age, the 30th of his Indian Apostolate and the 10th of his Episcopate.

II

Clergy and Auxiliaries.

Present Archbishop.—The Most Rev. Alban Goodier, s.j.,

Archiepiscopal Curia.

Vicar-General.—Very Rev. L. Bertran, s.j.,
Chancellor.—Very Rev. B. H. D'Monte, d.d.,
Economus.—Rev. W. Bennett, s.j.,


Private Secretary.—Rev. John Bigland.
Secretary, Records and Property.—Rev. E. R. Hull, s.j.
Diocesan Inspector of E. T. and Vernacular Schools; Rev. J. Dos Remedios.

Diocesan Examiner.—Rev. J. C. M. d’Mello.


Seminary.—Eleven Seminarists study in the Papal Seminary at Kandy, and at Mangalore.

Religious Communities.

Men.
1. The Society of Jesus, Aragon Province.
2. Capuchins of the Province of Paris, Abu Road.
3. Franciscan Missionary Brothers, Broach.

Women.
4. Nuns of Jesus and Mary, Bombay.
6. Franciscan Missionaries of Mary, Bombay.
7. Sisters of the Third Order of Our Lady of Mount Carmel, Ahmedabad.
8. Religious of the Presentation Order, Quetta.

III

Institutions.

Institutions for Boys.

Bombay.—(1) St. Xavier’s College, Affiliated to the University of Bombay, 1,148 students. Rev. F. Schaefer, s.j., V. Rector, Rev. E. Blatter, s.j., Principal; Revv. M. Sola, D. Berenguer, J. P. Cainus, J. Devine, H. Heras, A. Steichen, R. Zimmermann, 30 secular Professors.

(3) **Bombay.**—St. Mary’s High School, with European Orphanage, Mazagon, 223 Boarders, 346 day-scholars. Rev. A. Pernau, s.j., Rector; Rev. A. S. Llorca, Minister; Rev. H. Hennessy, Prefect of Studies; F. X. Haan, Procurator; Revv. V. Hommel, S. Boswin, J. Baudin, P. Bolet, A. Esteller, J. Arxe; M. Ruiz with 16 secular teachers and six Lay Brothers.

(4) **Bandra.**—St. Stanislaus’ Institution, Boarders, orphans and scholars Total 667. Rev. Marti, s.j., Superior and Procurator; Rev. P. Rosario, Prefect of Studies; Revv. F. Osario, H. Gildemeister, E. Gadea; A. P. D’Souza, four Lay Brothers and 18 secular teachers.


**INSTITUTIONS FOR GIRLS.**

I. **Under the Nuns of Jesus and Mary.**

(1) **Clare Road, Bombay.**—Convent High School, 626 pupils; Normal School, 30 pupils; St. Anne’s Par. School, 102 pupils.

(2) **Buleshwar, Bombay.**—St. Joseph’s English Teaching School, 200 pupils.

(3) **Wodehouse Road, Fort, Bombay.**—Convent High School, 262 pupils.

(4) **Parel, Bombay.**—St. Joseph’s High School, 118 boarders and day-scholars.

II. **Under the Daughters of the Cross.**

(5) **Bandra.**—St. Joseph’s Convent School and Orphanage, boarders, orphans and day-scholars. Total 735 Village school, 60 pupils.

(6) St. Joseph’s Home and Nursery, Bombay, comprising, besides infants, a school with 225 boarders and day scholars. St. Vincent’s Home, partly maintained by the St. Vincent Society.

(7) **Anand.**—St. Paul’s Convent and Orphanage, 40 inmates.
III. Sisters of the Third Order of Mt. Carmel.

(9) Ahmedabad.—Mount Carmel School.

IV. Religious of the Presentation Order.

(10) Quetta.—Convent School.

EDUCATIONAL STATISTICS.

English Education: College 1148; 4 secondary boys schools 3,143; 9 Convent girls schools 2,906; 19 Parochial schools 1782; Total English Education 8979. Vernacular Education 77 Gujarate, 7 Maratti, one Tamil, one Hindustani: Total Vernacular pupils 2210. Grand total of pupils 11,189.

CHARITABLE INSTITUTIONS, ETC.

(1) Albless Leper Home, Trombay, 22 inmates.

(2) Deaf and Dumb institution, Nesbit Road, Mazagon, Bombay, 25 pupils.

(3) St. Elizabeth's Nursing Home, Mathew Road, Choppate, Bombay.

(4) St. Catharine's Rescue Home, Clark Road, Mahaluxmi, Bombay.

(5) Society of St. Vincent de Paul, [1862]. 27 Conferences spread over the whole presidency, distributing annually about Rs. 12,000 in kind and in money.

(6) St. Vincent's Home at St. Joseph's Nursery, Bombay.

(7) St. Anthony's Home, Belassis Road, Bombay, 46 inmates; Poor School 39 pupils. Incharge of the Franciscan Missionaries of Mary.


(9) Hostel for women. Buycula, Bombay.

(10) Cavel Catholic Library, Bombay, [1863].

(11) Catholic Reading Guild, Girgaum, [1905].

(12) Society of the Precious Blood.—For the secular clergy, securing Masses after death. Entrance fee Rs. 250. Members 28.
50 confraternities and sodalities attached to churches and schools.

IV
Gazetteer of Churches and Stations.

IN BOMBAY ISLAND.


Mazagan.—Rosary Church. [1794.] Rev. M. X. Gomes, A. L. Pereira C. Pop. with Tank Bunder 1,023 Boys' and Girls' schools, 203 pupils.


Lower Mahim.—St. Francis of Assisi. [1856.] filial to Our Lady of Victories.

BOMBAY.

Girgaum.—St. Teresa. [1773], rebuilt 1836, enlarged 1912, filial to Cathedral. Rev. J. Dos Remedios. C. Pop. 343 Girls' High School, 446 pupils.


Mandvi.—St. Ignatius, [1853], for the fishermen, filial to Cathedral. Koli School 30 pupils.

Mahar Mission.—Mostly at Worli and Matunga. C. Pop. 1,350. Three schools 165 pupils Rev. E. Hoogewerf, s.j., St. Xavier's High School.

Tank Bunder.—St. Anthony, Blessed in 1891 for the fishermen, Filial to Mazagon. Koli School 23 pupils.

Besides the public Churches and Chapels the following 6 chapels attached to institutions are open for Mass : St. Xavier's High School; St. Joseph's Home; Clare Road Convent; Parel Convent; the Leper Asylum, Matunga; St. Antony's Home, Belassis Road.

II. IN SALSETTE AND TROMBAY ISLAND.


Tara.—Holy Cross. [1858] filial to Juvem.

All the above Churches in Salsette and Trombay lie within the circumseription of the Diocese of Damaun.

III. IN GUJERAT, KATHIAWAR AND KUTCH.


Gujarati Mission.—Founded in 1896. C. Pop. 5,133 comprising:

(a) Anand.—(Kaira Dt.) St. Francis Xavier's. Rev. P. Gunter, s.j., Vice-Superior of the Mission, R. Grau, s.j., Minister. C. Pop. 1,140. St. Francis Xavier's Convent, Orphanage and School, 40 pupils. Schools, 75 boys being trained for Catechists and Masters; 20 Vill. Schools, 545 pupils.

(b) Vadital.—(Via Boriavi, Kaira Dt.) Sacred Heart: Rev. S. Pereira. C. Pop. 701. 16 schools, 272 pupils.


(d) Nadiad.—(Kaira Dt.) The Immaculate Conception; Rev. J. Romani, s.j. C. Pop. 611. 13 schools, 400 pupils.

(e) Amod.—(P.O. Pondoli, Kaira Dt.) Holy Name. Rev. D’Souza. C. Pop. 611. 17 schools, 296 pupils.

(f) Kanjoda.—(Kaira Dt.) St. Peter’s, Rev. J. Menezes, (New Station).

Baroda.—Our Lady of the Rosary. [1852]. Rev. P. A. Fernandes. Rev. P. Cardo. C. Pop. 305. Out-St.: Chota Udipur 18; Broach 22; Godhra 21; Baria 10; Shivrajpur 7; Dhabhoi 8. Total 454 Par. School, 42 pupils.

Broach.—B. V. M. de Salute. Visited from Baroda.

Deesa.—Our Lady of Mount Carmel. [1852]. Visited from Abu Road.


IV. IN SIND AND BALUCHISTAN.


Manora.—New Chapel. [1921]. C. Pop. 100. Visited from St. Patricks.

Hyderabad.—(Sind.) St. Francis Xavier's. [1856], Stations along the line. C. Pop. 140. Rev. W. Wallrath, s.j., Military Chaplain. Par. School, 7 pupils.

Kotri.—(Sind.) The Immaculate Conception. [1880]. Stations along the line. C. Pop. 227. Rev. F. X. L. Fernandes. Par. School, 64 pupils.

Sukkur.—(Sind.) The Assumption. [1858]. C. Pop. 142. Out-St.: Rohri 36; Ruk 5; Shikarpur 2; Jacobabad 7; Larkhana 4; Pad-Ian 13. Total 198. Rev. E. Mascarenhas. Par. School, 4 pupils.

DIACÈSE OF MANGALORE.

(Society of Jesus, Venetian Province.)

Note.—By the Decree of the Holy See, issued on July 12, 1923, the Diocese of Mangalore has been divided, detaching from it the District of Malabar which has been erected into a Diocese, called the Diocese of Calicut.

But since the Decree was not given effect to at the time of going into Press, the Statistics are those of the Diocese of Mangalore on June 1st, 1923.

I

Description and History.

Diocese of Mangalore comprises the whole District of South Kanara and the District of Malabar as far as the Ponani River. It is bounded on the North by the Archdiocese of Goa, on the South by the Vicariate of Trichur, on the East by the Diocese of Mysore and Coimbatore and on the West by the Arabian Sea.

It cannot be said with any certainty when Christianity was first introduced into Kanara. The Franciscan Missionaries who accompanied the Portuguese expeditions to India came to Malabar, and it is not unlikely that Kanara which lies so close to Malabar formed part of their apostolic field of labour. The opening of XVI century brought Kanara many Portuguese settlers; these were soon followed by several Catholic families that emigrated into Kanara from Goa.

In 1660, Kanara was relieved of Goan jurisdiction, and Fr. Thomas de Castro, a Theatine, was appointed Vicar Apostolic of Kanara and Malabar. On the death of Mgr. Thomas de Castro, in 1684, Kanara once again passed under Goan jurisdiction and remained so till 1838. In 1838, Pope Gregory XVI again separated Kanara from Goa, and authorised by a Rescript, the Vicar Apostolic of Verapoly to exercise jurisdiction over it.

In February 1845, in answer to repeated supplications made by the Catholics of Kanara to the Holy See, Kanara
was erected into a new Vicariate with jurisdiction also over that portion of Malabar extending as far as the river Ponani, and Mgr. Bernardin of the Carmelite Order was appointed Pro-Vicar Apostolic of Mangalore. Though raised to a Vicariate, Mangalore still remained under the control of Verapoly, and it was only on March 12th, 1853, that it was definitely separated from Verapoly and formed a separate administration with Bishop Michael Antony of St. Luis Gonzaga, a Carmelite, as its first Vicar Apostolic. He was consecrated 15th May, 1853, in the Cathedral of Bombay by Bishop Hartmann.

Bishop Michael Antony resigned his See in 1870, and was succeeded by Bishop Mary Ephrem Garrelon of the Sacred Heart of Jesus, O.C.D., who was consecrated Bishop at Tangacherry near Quilon, on November 8th, 1868. After the death of Bishop Mary Ephrem, April 10th, 1873, the Vicariate was administered by Father Paul Joseph Vidal of the Sacred Heart, for a period of 3 years when it was again placed under Verapoly. In September 27th, 1878, Pope Leo XIII issued a Brief transferring the Vicariate of Mangalore, from the Carmelite Fathers to the Society of Jesus and assigning it to the Province of Venice. Father Nicholas Mary Pagani, S.J., of the Bombay Mission, was appointed Pro-Vicar Apostolic. Mgr. Pagani was subsequently nominated Bishop of Tricoma and Vicar Apostolic of Mangalore on February 21st, 1885, and was consecrated in Mangalore on October 25th, 1885. Mangalore continued to be a Vicariate until January 27th, 1887, when, by virtue of the Apostolic Letter "Humanae Salutis Auctor," it was raised to the dignity of a Diocese, with Mgr. Nicholas Mary Pagani, S.J., as its first Bishop. By an Apostolic Brief, dated October 2nd, 1883, the Diocese of Mangalore was made suffragan to Bombay. Bishop Pagani died on April 30th, 1895, and was succeeded by Mgr. Abundius Cavadini, S.J., who was nominated Bishop on December 2nd, 1895. Bishop Cavadini was consecrated in Bergamo, Italy, on June 28th, 1896. He died on March 26th, 1910.

Administration.—For purposes of ecclesiastical administration, the Diocese is divided into four districts, the Northern, the Southern, the Eastern and the Western, each presided over by a Vicar Forane. The districts in turn are sub-divided into parishes.

Patron of the Diocese; St. Joseph.
II

Clergy and Auxiliaries.

The present Bishop is:


Superior Regular of the Mission.—Very Rev. J. D. Alberti, s.j.

Episcopal Curia.

Vicar-General (S. Canara).—Very Rev. M. Lunazzi, s.j.
Vicar-General (Malabar).—Very Rev. J. D. Alberti, s.j.
Chancellor.—Rev. V. J. D’Souza.
Defensor Vindiculi.—S. Zanetti, s.j.


Religious Communities.


Their residence in Mangalore is intended for students of the Congregation who frequent the classes of the Diocesan Seminary. The number of students is 12.

2. Carmelite Nuns of the 2nd Order—Carmel of Mangalore, Sacred Heart Hill, Kankanady. 14 Choir Sisters, 5 Lay Sisters. Prioress, Bev-Mother Aimee of Jesus 4 Tourier Sisters from a separate (Community outside the enclosed Convent.


4. Sisters of charity, as under 3. Lady Superior Rev. Mother Caterina Vaccari. In charge of the Kankanady Hospitals for Catholics. 5 Sisters, European and Indian.
5. Sisters of the 3rd Order of Our Lady of Mount Carmel, a flourishing local Congregation founded 52 years ago, for the purpose of working in the Mangalore Diocese. 134 Sisters. Mother-house in Mangalore. Lady Superior General, The Rev. Mother Aloysia. This Congregation has now opened two houses in the Diocese of Trincomalee, in Ceylon, and another in the Archdiocese of Bombay.

They conduct a Second Grade College for women and three High Schools, European and Indian. Training School for Mistresses, several Secondary and Elementary Schools and Model and Industrial Schools. Number of pupils attending these several Institutions, 2,359.

6. Ursulines, who living in their families, assist the Parish Priests in Teaching Catechism.


**EDUCATIONAL INSTITUTIONS FOR BOYS.**

Seminary.—St. Joseph's, Mangalore.


1. Mangalore.—St. Aloysius' College, 1st Grade.


Mangalore.—The Rosario Secondary School, pupils 290.


**MANGALORE.**

*Kallianpur, Milagres.—* Secondary School, Rev. Fr. Lyons; pupils 287.

**EDUCATIONAL INSTITUTIONS FOR GIRLS.**

**Mangalore.**—St. Ann's 2nd Grade College for women.

**Mangalore.**—St. Ann's High School up to the VI Form Sr. Isabale; pupils 161.


St. Mary's incomplete Sec. School at Milagres, Sr. Eulic; pupils 154.

Victoria Caste Girls' Incomplete Sec. School at Urwa Sr. Frances; pupils 217.

**Calicut.**—St. Joseph's European High School. Mother M. Ange; pupils 163.


**Tellicherry.**—The Sacred Heart High School. Mother Candida; pupils 460. The Industrial School. Sr. Theodora; pupils 12.

**Cannanore.**—St. Teresa's European Middle School; Sr. Rose; pupils 152.

**Udipi.**—St. Cecilia's Industrial School. Sr. Agnes; pupils 21.

96 other schools in the Diocese.

Boarding house attached to St. Anne's St. Teresa's, Sacred Heart's St. Joseph's Girls' School, St. Joseph's European Boys' School and St. Michael's European Boys' School.

**CHARITABLE INSTITUTION.**

**Kankanady.**—Homœopathic Dispensary; Hospitals; Leper Asylum. Director, Rev. M. Lunazzi, S.J., Chief Medical Officer, Dr. L. P. Fernandes, B.A., L.M.S., Chaplain, Rev. S.B. Furtado, Rev. E. Rossetti, S.J.
Mangalore, Kankanady.—St. Joseph’s Asylum; Catechumenate and Orphanages for boys and girls; Hospital for new converts. Director, Rev. A. Rondano, S.J., Assistant, Rev. Bro. J.B. Foglieni, s.j.

Mangalore Milagres.—St. Antony’s Charity Institutes and Poor Homes, Religious articles are for sale for the benefit of the Institution. Director, Mgr. M. P. Collaco.

Technical Institution.

Mangalore Kankanady.—St. Joseph’s Asylum Workshop. A large industrial workshop is maintained for the training of boys in carpentry, shoemaking, moulding, statuary and smithery. Female industries for the training of the orphan girls, are under the direction of the Sisters of Charity. Director of the Workshop.—Rev. A. Rondano, S.J., Assistant—Rev. Bro. J. B. Foglieni, s.j.

Mangalore, Milagres.—St. Antony’s Charity Institutes.

Technical education is imparted to boys, and girls are trained in Domestic Economy. Director.—Mgr. M. P. Collaco.

Mangalore, Codialbail.—The Codialbail Printing Press, Manager,—Rev. Br. L. Doneda, C.J.

Other Institutions.

Mangalore.—The Mangalore Roman Catholic Provident Fund.

" The Mangalore Priests’ Aid Union.
" The Catholic Association of South Kanara.
" The Catholic Union Club.
" The Catholic Co-operative Credit Society.
" The Catholic Co-operative Trading Union, Ltd.

The Apostolate of the Press.

The Ange.—A Messenger of the S. Heart in Konkani, edited by the Rev. C. P. Gonsalves, S.J.

The Triumph Call.—Organ of the Apostolic Union of Secular Priests, edited by Rev. A. J. D’Souza.

Indian Catholic Truth Society, Konkani Branen, issues four pamphlets in the year.
The *Mangalore Magazine.*—Annual publication of St. Aloysius’ College.

The *Josephite.*—Annual publication of St. Joseph’s High School, Calicut.

The Catholic Educational Review. Edited by Mr. C. J. Varkey, M.A.

*Konkani Dirven.*—Fortnightly publication in Konkani. Edited by Mr. Alex. A. Pais, B.A., LL.B.

IV

Gazetteer.

Churches and Stations.

SOUTHERN DISTRICT.


*Bonnel.*—St. Lawrence, Vicar. Rev. S. F. Periera.


*Mangalore.*—Our Lady of Dolours, *Codialbail*—Bishop’s House—Very Rev. M. Lunazzi, s.j., Vicar, General and Procurator of the Mission, Rev. S. Zanetti, s.j., Diocesan Director of the Propagation of the Faith; Rev. V. J. D’Souza, Secretary to the Bishop; Rev. C. P. Gonsalves, s.j., and 3 Jesuit lay Brothers.


Manjeshwar.—Our Lady de Mercedes. C. Pop. 279, Rev. J. Menezes.


Ullal.—C. Pop. 1,305. Rev. F. X. Aranha, Vicar. Two schools, pupils 100.


Vorkady and Karady.—(Manjeshwar P.O., S. Canara), C. Pop. 1,236. Rev. V. Fernandes, Vicar. Two schools, pupils 154.

NORTH DISTRICT.

Vicar Forance.—Very Rev. F. Lyons.


SUB-STATIONS.


CENTRAL DISTRICT.


Suratkal.—C. Pop. 860. Rev. R. Pinto, Vicar. School, pupils 44.


EASTERN DISTRICT.

Vicar Forane—Very Rev. B. Aranha.


Beltangady.—C. Pop. 1,395. Rev. M. S. Fernandes, Vicar.


Vittal.—C. Pop. 716, Rev. L. Botelho Vicar.

MISSIONARY STATIONS FOR THE CONVERSION OF PAGANS IN SOUTH CANARA.

1. Badyar.—(Guruvayankere P.O.) Rev. S. Noronha, s.j., and Rev. A. Gaviraghi, s.j., Converts. 2,000. Arva. (Sub-Station).


**Churches and Stations in Malabar.**


**Missionary Stations for the Conversion of Pagans in Malabar.**

*Kanth.*—(Kanth P.O.).—Rev. P. R. Fernandes.—Converts, 30.

*Pinara.*—(Tellicherry P.O.).—Rev. N. Fernandes, s.j.
Retired Priests.—Revv. A. Pinto, P. Saldanha, and W. Pinto.

The services of the Revv. Fathers M. Chiappi, s.j., P. Alborghetti, s.j., C. Ghezzi, s.j., W. Noronha, L. F. Fernandes, and J. Menezes, have been lent to the Bombay and Poona Missions to replace the repatriated Jesuit Fathers of German nationality.
DIOCESE OF POONA.

(The Society of Jesus, Aragonian Province.)

I

Description and History.

Boundaries, etc.—Poona was erected into a distinct Vicariate Apostolic by dismemberment from Bombay, by a Papal Brief "Solicitudu Omnimium," 8th March 1854, and confided to the Society of Jesus. The administration was, however, vested in the Vicar Apostolic of Bombay, until on the establishment of the Hierarchy in 1887, Poona received its own Bishop and was made suffragan to Bombay.

The Diocese of Poona, in accordance with the Bull "Humane Salutis Auctor," the Concordat of 1886 and a subsequent Convention is bounded as follows:—North, by the Dioceses of Ajmer and Nagpur; East, by the Dioceses of Nagpur and Hyderabad and Madras; South by the Diocese of Mysore; and West, by the Archdiocese of Goa and the Diocese of Damaun. The Church of the Immaculate Conception, Poona, is an exempted church belonging to the Archdiocese of Goa.


FORMER PRELATES.


II

Clergy and Auxiliaries.

EPISCOPAL CURIA.

Administrator Apostolic.—Right Rev. M. Ricklin, S.J.

Chancellor.—Rev. Joseph.
Poona:

Advocatus Fiscalis.—Rev. P. Alborghetti, s.j.

Consultors.—Rev. X. Agreda, s.j., C. Ghezzi, s.j., J. B. Schsoeter, s.j., F. X. Schubiger, s.j.

Clergy.—Priests 32, viz., 15 of the Society of Jesus, 17 Secular Priests. 2 Lay-Brothers, s.j.

Auxiliaries.—Nuns of Jesus and Mary 12.—Daughters of the Cross 21.—St. Anne’s Sisters, 4. Sisters of St. Francis Xavier, 6. Teachers 105. Catechists 128.

III

Institutions.

I. High School.


II. Primary and Middle E. T. Schools.

At Bhusaval, Poona, Igatpuri, Lonavia, Sholapur, Dharwar, Hubli and Gadag; 7,163 pupils.

III. Convent Schools.

Hubli.—Convent of the S. Heart. Daughters of the Cross, 163 day-scholars.

Igatpuri.—Convent of the H. Family. Daughters of the Cross, 150 day-scholars.

Panchgani.—St. Joseph’s Convent. Daughters of the Cross, 105 boarders and day-scholars.

Poona.—St. Joseph’s Convent. Cong. of Jesus and Mary, 290 pupils of whom 145 day-scholars. Orphanage for European girls.

IV. Vernacular Schools.

Marathi Schools.—At Kendal, Valan, Sangamner, Rahata, Ahmednagar, Kunel, Manmad, 90 villages, 1,665 pupils.

Tamil Schools.—At Bhusaval, Poona, (St. Anne’s), Hubli, Gadag, Kirkee, Sholapur, Deolali, 444 pupils.

Kanarese Schools.—At Alnavar, Toomaricop and Gooldegood; 392 pupils.
IV
Gazetteer.

POONA DISTRICT.

Vicar Forane.—Very Rev. C. Ghezzi, s.j.


Mahableshwar.—The Holy Cross. C. Pop. 50 and during the season about 520. Rev. D. G. d'Almeida.

Miraj.—(Satara Dt.) Our Lady of Rosary. C. Pop. 222. Rev. S. Cota.


Poona. (iii) Sholapur Bazaar.—Chapel of St. Anne for Madrassis. St. Anthony's School, New Modikhana. 140 boys Poor House of St. Vincent de Paul.

Satara.—Our Lady of Health. Visited from Miraj.

AHMEDNAGAR DISTRICT.

Vicar Forane.—Very Rev. F. X. Schubiger, s.j.
Ahmednagar.—St. John the Baptist (for Troops) and Chapel of St. Anne. C. Pop. 387. Rev. Xavier Agreda, s.j., Military Chaplain.


Rahuta.—(Ahmednagar Dt.) St. F. Xavier. C. Pop. 3,792 in 46 vill Rev. J. M. Beryer.


Khandesh District.

Vicar Forane.—Very Rev. Fr. M. Chiappi, s.j.


Deolali.—St. Patrick, Military 300; Civil Pop. 448. Very Rev. M. Chiappi, s.j., Military Chaplain, Sub-sts.: Factory 7; Nasik, Chapel of the Holy Angels, 32. Total 487.

Dhulia.—St. Anne's visited from Manmad.


Canarese District.

Vicar Forane.—Very Rev. F. X. Patrao.

Ainawar.—(Dharwar Dt.) St. Anne. C. Pop. 230, Sub-sts.: Kakery 186; Godoli 156; Godgheri 12; Gundoli 41; Ningatmat 20; Tavargati 4; Karikati 9; Total 672. Rev. A. G. Pereira.


**Tumaricop.**—(Kalghatgi, Dharwar Dt.). The Rosary. C. Pop. 374. Sub-st.: Burdikotti, a small Chapel 20, Calwar, 10, Total 404. Rev. L. Frenken, s.j.

DIOCESE OF TRICHINOPOLY.

(Society of Jesus, Province of Toulouse, French.)

Patroness of the Diocese: The Immaculate Conception.

History and Description

History.—On Dec. 23, 1836, Pope Gregory XVI, at the earnest entreaty of Bp. Hebert, Vic. Ap. of Pondicherry, signed a Brief erecting "The Vicariate Apostolic of Madura" and entrusting it to the Society of Jesus. The new area was much smaller, of course, than the "Madura Mission" of bygone days. Four French Jesuits came down from Pondicherry to Trichinopoly in the early part of 1837, but no Vicar Apostolic was appointed till 1846, when one of the missionaries, who had come in 1839, Father Alexis Canoz, was chosen to fill up the post. The Vicariate was constituted into a Diocese under the Hierarchy in 1886, when still enjoying its first Vicar Apostolic, who thus became also the first Bishop of Trichinopoly.

Boundaries.—The Diocese of Trichinopoly is enclosed by the following Dioceses: N. Kumbakonam and Coimbatore; N. W., Coimbatore; W., Verapoly and Quilon, with the Western Ghauts lying between; N. E., Mylapore. It reaches the sea on the East and South.

Catholics.—279,319. Tamil is the vernacular.

Administration.

The Diocese is divided ecclesiastically into the "Districts of Trichinopoly, Madura, Palamecottah and the Fishery Coast. A District Superior and Vicar Forane presiding over each with special powers conferred on him by the Bishop. The sub-divisions of each district are called pangus (sections): there are at present some 77 sub-divisions in the Diocese.

Special features of the Diocesan Calendar.—Feb. 4, Blessed John de Britto, s.j., martyred at Oryur (Andavurani pangu, but Mylapore jurisdiction) in 1693.—June 30, Anniversary
of the Dedication of the Cathedral Church, Trichinopoly.
(Dedie. 29th June 1841.)—September 8. Our Blessed Lady's Nativity, Titular Feast of the same Cathedral Church.

FORMER PRELATES.

The Right Reverend Alexis Canoz, S.J., nominated Titular Bishop of Tamassus (Cyprus) and Vicar Apostolic of Madura by Pope Gregory XVI on May 19, 1846, and confirmed by Pope Pius IX on January 24, 1847; consecrated on June 29 following by Arch. Martine, Vic. Ap. of Verapoly, in the Trichinopoly Cathedral, which had been solemnly dedicated exactly 6 years before; proclaimed Bishop of Trichinopoly on September 1, 1886. Born September 11, 1805, he had joined the Society of Jesus, Aug. 24, 1824, and had entered the Vicariate December 18, 1836. His first labours were chiefly in Marava in the country about Ramnad. He died at Trichinopoly on December 2, 1888, at the age of 83. The Right Reverend John Mary Barthe, S.J., born April 8, 1849, joined the Society of Jesus, Aug. 21, 1869, and the Mission Feb. 11, 1886; elected Bp. of Trichinopoly on March 21, 1890, and consecrated at Ooty on June 15 following. In consequence of failing health, resigned his See and was appointed Titular Bishop of Paralaid (Lycia) on December 19, 1913. Residence: Sacred Heart College, Shembaganur, Madura D.t.

Clergy and Auxiliaries.

The present Bishop is:


EPISCOPAL CURIA.

Chancellor.—Rev. P. Brun, s.j.

Fiscal Advocate.—Rev. A. France, s.j.

Consultors.—Rev. Amalorpavam, s.j.; A. Bouhoure, s.j.; J. Mahe, s.j.; A. Joly, s.j.

CLERGY.

148 European and Indian Jesuit Priests, 31 Indian Secular Priests. Total 179 Priests. This number includes the Priests who are mostly engaged in educational work at St. Joseph’s College, St. Paul’s Seminary, at Shembaganur, Madura, Palamcottah and Tuticorin.

Petit Seminary attached to St. Joseph’s College Trichinopoly.

Trichinopoly.—Seminary, see end of volume.

Apostolic school attached to St. Mory’s High School, Madura (48); the Society of Jesus forms it own clerics up to the study of Theology exclusively in the College of the Sacred Heart, Shembaganur, Madura Dt. Rector:—Rev. E. Revel, s.j., Master of Novices, Rev. A. Ayraud, s.j., Minister, Rev. H. Grange, s.j., ; Procurator, Rev. J. Duffo s.j.; Professors; Revv. A. Anglade, V. Newton, C. Verdier, s.j., N. Schneider, E. Nespoulous, L. Klein, Scholastics 23, Novices 30, Brothers Co-adjutor 11.—Other Indian Jesuit Missions count students and novices in this institution.

The Brothers of the Sacred Heart, Indian lay religious, destined to assist the missionaries as catechists, schoolmasters, etc. Houses at Palamcottah, Trichinopoly and Irudaiyakulam. Members 54.

Voluntary Catechists 259, Catechists 143: Masters in Elementary Schools 990.

RELIGIOUS COMMUNITIES OF WOMEN.

European.

Daughters of the Holy Cross of Annecy, 3 Houses: two at Trichy, one at Tuticorin. Religious, 36. (15 Indians, 21 Europeans.)

Sisters of St. Joseph of Lyons, Madura. 13 Religious,

Presentation Convent and School, Kodaikanal, 15.

Indian.


The Oblates, pious women devoting themselves to the baptizing of heathen children 58.

The Beatists for Village School, 62.

The Auxiliary Sister, teaching and charitable work, under the Sisters of St. Augustine at Srivilliputhur, 4.

III

Institutions.

Educational Establishment for Boys (1).

1. College and High Schools.

St. Joseph's College, Trichinopoly, and St. Gabriel's, Madras, for the higher education of Indian youths. Being affiliated to the Madras University, it affords facilities to Catholic boys for prosecuting their studies from the lowest classes to the M.A. degree. From Negapatam, where it was opened in 1846 it was transferred to Trichinopoly in 1883. Large boarding-house for Indian Catholic boys in general (400), a semi-boarding for those of the town (150)—Total strength on rolls, College Dept., School Dept. 2,473 (Cath. 665.) Cath. day-scholars, 60.


(1) All figures for Colleges or Schools refer, as a rule, to March 31, 1921.
H. Gibbs T. Turakil T. Siqueira G. Tharithu Revv. (Scholastics) G. Gomez, J. Arulsami. R. Leguen, s.J.; 6 Brothers-Co-adjutor, s.J., 71 Tamil, Sanscrit Pundits and other lecturers and teachers. Among the Cath. pupils 349, belong to the Diocese of Trichinopoly, 67 to the Malabar Vicariates, 72 to Mylapore, 40 to Pondicherry, 40 to Madras, 22 to Kumbakonam, 18 to Cochin, 18 to Coimbatore, 15 to Quilon and Verapoly, 10 to other Dioceses.

R. C. High School, Dindigul.—Manager and Headmaster Rev. C. Sandapper, S.J.


St. Xavier's High School, Tuticorin (1884).—Manager and Headmaster Rev. A. Amalorpavam, S.J.; Lay staff, 23. Strength, 542 (Cath. 327).

St. Gabriel's, Madras.—Headmaster, Rev. E. Charrroin, s.J., Professors : H. Sauthier, s.J.

2. MIDDLE AND LOWER SECONDARY SCHOOLS.

St. Joseph's European Boys' (Middle) School, Trichinopoly Cantt.—Lay staff, 4. Strength, 68.

Number of boys in High and other Secondary Schools 2,998 (Cath. 1,303, Hindus 1,554).

3. ELEMENTARY SCHOOLS.

390 Diocesan Elementary Schools for Indian boys.—Total strength, 17,907 (Cath. 10,083), teachers 663—Boarding School at Irudeyakulam.
4. Training School.

Holy Family Training School for Teachers Trichinopoly Cantonment.—Director: Rev. R. Pestre, S.J.; Headmaster: Rev. J. Miranda, S.J., Lay staff. 6.—Strength 142 (Cath. 107). On the same premises are situated St. Joseph’s Industrial School (boys 78), St. Joseph’s Industrial School Press; with a boys’ orphanage (105) and model school.

Another Industrial School at Adepkalapuram (123).

St. Joseph's Industrial School has issued a catalogue of the goods in manufactures.

Educational Institutions for Girls.

1. High Schools.


St. Joseph’s European Girls’ High School, Trichinopoly Cantonment.—(1,396) Daughters of the Holy Cross; Religious 9, Lay staff, 3—Strength, 145 (Cath. 133)—Boarding house (15), European Orphanage (80).


2. Middle Schools.

European Girls’ (Middle) School, Tinicarin (1904).—Same management: Religious, 4; Lay staff, 2—Strength, 71 (Cath. 60).—Boarding House and European Orphanage.


Holy Redeemer’s Girls’ Middle School, Trichinopoly, Palakarai (1887).—Same management—Religious 10; Lay staff, 1. Strength 235—Boarding house (35).

R. C. Girls’ Middle School, Satankulam, Tinnevelly Dt,—Same management.—Religious, 8; Lay staff. 1—Strength, 174—(Cath. 63).—Boarders, 18.
Number of girls in the High School and other Secondary Schools: 1,531 (Cath. 988, Hindus 322.)

3. ELEMENTARY SCHOOLS.

60 Schools; nearly all managed by nuns: Religious 181, Lay staff, 68—Strength, 6,098 (Cath. 5,075. Boarding houses at Dindigul (12), Madura, Palameettah (30).

4. TRAINING SCHOOLS.

- R.C. Training School for Mistresses (Higher and Lower Elementary Grade) Viagoola Mada Convent, Trichinopoly Cantonment.—Indian Sisters of O. L. of Dolours; Lay staff, 4—Strength, 66 (Cath. 62).

Ouvroirs, St. Joseph’s European Convent, Trichy Cantonment ( )—St. Joseph’s European Convent, Madura ( )—St. Augustine’s European Convent, Srivilliputhur, Holy Cross European Convent, Tuticorin (in all 372).

II. CHARITABLE INSTITUTIONS.

1. Orphanages.

For boys:—Trichinopoly (St. Joseph’s Industrial School, premises), Cantonment and Adeikalapuram.

For European Girls:—St. Joseph’s European Convent, Cantonment, Trichy.

For Indian Girls:—St. Anne’s Convent, Cantonment, Trichy—Madura, European Convent.

Srivilliputhur, European Convent, Adeikalapuram (in all 974 Orphans).

Summary:—Boys in schools of all grades 23,539 (12,402 Cath, 10,055 Hindus)—Girls in schools of all grades 8,092 (6,517 Cath., 1,310 Hindus)—Total of pupils: 28,236.

2. Homes.

1. For aged Indians: Trichy, Madura, Adeikalapuram.
2. For Indian widows, at Trichy and Adeikalapuram.
3. For Brahman widows, at Trichy.

Brahman Converts’ Tope. (St. Mary’s Tope) at Trichinopoly.
Dispensaries.—Northern District: 3, Central Districts: 1, Southern District: 3.

III. The Press Association, Etc.

St. Joseph’s Industrial School Press, Cantonment, Trichy, edits a large number of Tamil and English books and pamphlets, chiefly religious. Prints also French and Latin works. Apply for catalogue—Chief periodicals: (Tamil) Messenger of the Sacred Heart, monthly; (subscribers 5,700: yearly subser. As. 12); The Morning Star the official organ of Indian Sodalities, B.M.V. (Sodalists, St. Joseph’s College), monthly, yearly subser. wth English supplement Re. 1 (subscribers 2,800), with Tamil Catholic Family Instructor, As. 9 (subscribers 1,500); the I.C.T.S. pamphlets; The Magazine (St. Joseph’s College), quarterly (subscribers 1,500), yearly subser. for other than students of the College Re. 1-8-0, single copy As. 8; My Mother (Marian Magazine in English for High School; edited by headmaster of St. Joseph’s H.S., Trivandrum), bimensal started June 1916; subscribers 1,700, subser. Re. 1-8. Catholic leaflets (handbills), in Tamil. St. Anthony’s Magazine, subser. 300, subser. Re. 1; R.C. Training School Magazine, subser. 300, subser. As. 9—Many schools have their magazine and other papers printed here.

Several hundreds of pius Associations and Sodalities help the spiritual life of the people. Foremost are:

The groups of The Apostolic of Prayer, Diocesan Director: Rev. A. France, s.J., The Sodalities of our Blessed Lady; The “Good Death” Sodalities; The Association of Voluntary Catechists.


IV

Gazetteer.

Of Stations, Churches and Elementary Schools.

TRICHINOPOLY OR NORTHERN DISTRICT.

TRICHINOPOLY (Long, 78°46' E. Lat. 10°46' N.

(Bishop's Secretary). Rev. Santiago, s.j., E. Peyret, s.j., Rev. Savarimuthu—Cath. 7,192; vills. 64; Churches, brick 25, clay 18.

2. Holy Redeemer's, Trichy, Palakarai—Revv. A. Andre, s.j., X. Gnanapragasam. Rev. Daniel, s.j.—Cath. 9,727; vills. 16; Churches, brick 4, clay 12.

Boys' sch. in both parishes together 16; 1,182; girls' sch. 3; 369.


Anandarayenkottai (Dindigul P. O., Madura Dt.)—Rev. d'Almeida—Cath. 5,343; vills.* 22; Churches, chapels brick 5, clay 6.

Avar (Kolatur P. O., Pudukottah.)—Rev. G. Revilla, s.j.—Cath. 5,748; vills. 84; Churches: brick 8, clay 10.

Ayampatti ( Tiruverumbur P. O., Trichy Dt.).—Rev. V. Jeganather, s.j.—Cath. 2,219; vills. 28; Churches: brick 6, clay 20.

Dindigul (Madura Dt.)—Revv. E. Perroquin, L. Lay, C. Sandsper, s.j.—Cath. 8,122; vills. 24; Churches: brick 14, clay 4.

Hanumandhampatti (Uttamapalayam P. O., Madura Dt.)—Rev. H. Audrain, s.j. Rev. L. Perrier s.j.—Cath. 2,080; vills. 6; Churches: brick 5, clay 1.

Karunkulam (Vayampatti P. O., Trichy Dt.)—Rev. G. Picaud, s.j., Asst.—Cath. 6,107; vills. 33; Churches: brick 4, clay 13.

Kodai kanal (Madura Dt.)—Rev. C. Ceyrac, s.j.—Cath. 1,419; vills. Church 1.

Kosavapatti (Dindigul P. O., Madura Dt.)—Rev. A. Mona, s.j.—Cath. 5,433; vills. 31; Churches: brick 6, clay 7.

Kottaikadu (Kadukakadu P. O., Pudukottah.)—Rev. Maria Louis, s.j.—Cath. 3,393; vills. 24; Churches: brick 9, clay 12.

* Villages where Catholics are found. The figures, except for schools, refer to the census of 1912; those for schools to June 1922.
Malayadipatti (Manaparai P.O., Trichy Dt.)—Rev. J. Cere, s.j.—Cath. 6,451; vills. 54; Churches: brick 7, clay 7.

Manalur (Iyampalayam P.O., Madura Dt.)—Rev. J. Pages, s.j.—Cath. 129.

Marambadi (Vedasandur P.O., Via Dindigul)—Rev. Y. Arulanandam, s.j.—Cath. 3,547; vills. 21; Churches: brick 9, clay 3.

Nanjur (Kolatur P.O., Puducottah)—Rev. I. Ananthu, s.j.—Cath. 4,359; vills. 58; Churches: brick 3, clay 23.

Palakurichi (Vellanadu P.O., Trichy Dt.)—Rev. P. Garnier, s.j.—Cath. 2,436; vills. 58; Churches: brick 3, clay 11.

Panjamtpatti (Ambaturai P.O., Madura Dt.)—Rev. J. Kueny, s.j., F. L. Kortz, s.j.—Cath. 9,950; vills. 17; Churches: brick 8, clay 3.

Panneipatti (Chintamanipati P.O., Trichy Dt.)—Rev. E. Wafflart, s.j.—Cath. 2,219; vills. 31; Churches: brick 6, clay 3.

Periaikulam (Madura Dt.)—Rev. F. X. David, s.j.—Cath. 1,292; vills. 9; Churches: brick 3.

Puducottah.—Rev. J. Vion, s.j.—Cath. 3,736; vills. 57; Churches: brick 13, clay 19.

Rayappenpatti (Uttampalayam P.O., Madura Dt.)—Rev. F. X. Selvanather, s.j.—Cath. 3,481; vills. 28; Churches: brick 8, clay 4.

Summanasur (Ramachandrapuram P.O., Puducottah.)—Rev. A. Samikannu, s.j.—Cath. 3,520; vills. 36; Churches: brick 15, clay 10.

Shembaganur.—(Madura Dt.)—Rev. E. Munch, s.j.—Cath. 234; vills. 2; Churches, brick 2.

Silukvarpatti (Madura Dt.)—Rev. E. Dides, s.j.—Cath. 5,852; vills. 26; Churches: brick 7, clay 5.

Summary: Northern Dt. vill. with Cath. 746. Brick churches or chapels 176; clay 179; boys' elem. sch. 111; 5,893; girls' elem. sch. 24; 1,809.
MADURA OR CENTRAL DISTRICT.

Cath. 64,750; Stations 22.

Andavurani (Vattanam P.O., Ramnad Dt.)—Rev. L. Leveil, s.J.—Cath. 4,250; vills. 107; Churches; brick 5, clay 14.

Arupukkottai.—(Ramnad Dt.)—Rev. G. Pignol, s.J.,—Cath. 1,604; vills. 17; Churches: brick 5, clay 7.

Idaiakkattur (Muthananthal P.O., Ramnad Dt.)—Rev. R. Pfeiffle, s.J., Cath. 1,051; vills. 23; Churches: brick 2.

Irudaiyakovil (Manjur P.O., Ramnad Dt.)—Rev. F. X. Laborde, s.J.—Cath. 5,247; vills. 33; Churches: brick 9, clay 15.


Kalladittidal (Rajasingamangalam P.O., Ramnad Dt.)—Rev. R. Missier—Cath. 4,267; vills. 87; Churches: brick 4, clay 17.

Kamutti (Ramnad Dt.)—Rev. G. Arnault, s.J.—Cath. 1,428; vills. 39; Churches: brick 8, clay 8.

Karankadu (Uppoor P.O., Ramnad Dt.)—Rev. D. S. Mariadas.—Cath. 3,590; vills. 101; Churches: brick 7, clay 21.

Kuthalur (Oyakondan-Siruvayal P.O., Ramnad Dt.)—Rev. X. Tivianather, s.J.—Cath. 4,569; vills. 82; Churches: brick 15, clay 33.


2. Sacred Heart for Anglo-Indians.—Rev. G. Simon, s.J. (Served from St. Mary’s.)

Mickelpatnam (Tirupuvanam P.O., Ramnad Dt.)—Rev. Dharmanadhar.—Cath. 1,566.

Puliyal (Ramnad Dt.)—Rev. F. M. Ignatius, s.J.—Cath. 5,224; vills. 75; Churches: brick 12, clay 24.

Ramnad.—Rev. V. Vignon, S.J.—Cath. 1,690; villas, 37; Churches: brick 8, clay 10.


Satrasampatti (Kaliarkovil P.O., Ramnad Dt.)—Rev. A. Gnanapragasam—Cath. 2,455; villas, 23; Churches: brick 4, clay 13.

Sivaganga (Ramnad Dt.)—Rev. G. Sicard, S.J.—Cath. 1,929; villas, 46; Churches: brick 10, clay 12.

Soranam (Paramakudi P.O., Ramnad Dt.)—Rev. P. Veaux, S.J., Cath. 4,535; villas, 54; Churches: brick 7, clay 15.

Suseiyapperpatnam (Kaliarkovil P.O., Ramnad Dt.)—Rev. A. Duhr, S.J.—Cath. 4,076; villas, 42; Churches: brick 17, clay 16.

Verkudu (Thangachimadam P.O., Ramnad Dt.)—Rev. J. Boddele, S.J.—Cath. 1,537; villas, 14; Churches: brick 7, clay 5.

Summary: Central District: Vill. with Cath. 956—brick churches, chapels 177, clay 219; boys's elem. sch. 76, 3,096; girls' elem. sch. 8, 817.

Palamcottah or Southern District.

Catholics 41,272; Stations 12.

Trichinopoly.


Kalugumalai (Tinnevelly, Dt.)—Rev. L. Keller, s.J., Rev. J. Vincent, s.J., Asst.—Cath. 4,612; vills. 101; Churches: brick 18, clay 28; boys' sch. 10; 335; girls' sch., 97.

Kamayanayakenpatti (Semmapudur P.O., Tinnevelly Dt.) Rev. E. Mas, s.J.,—Cath. 4,754; vills. 37; Churches: brick 11, clay 3.

Palamcottah (Tinnevelly Dt.)—Rev. J. Mahe. District Superior; P. Danasami, Minister and Procurator; Rev. O. Pistre, s.J.—Cath. 3,368; vills. 18; Churches: brick 8, clay 5.

Pannikulam (Tinnevely Dt.)—Rev. B. Dillinger, s.J.—Cath. 4,470; vills. 43; Churches: brick 15, clay 14.

Satur (Ramnad Dt.)—Rev. S. Talon, s.J.,—Cath. 2,363; vills. 44; Churches: brick 23, clay 19.

Sendamaram (Tinnevelly Dt.)—Rev. A. A. Couturier, s.J.—Cath. 4,362; vills. 41; Churches: brick 11, clay 7.


Sundaranachiapuram (Rajapalayam P.O., Ramnad Dt.)—Rev. P. Sabathe, s.J.—Cath. 2,793; vills. 40; Churches: brick 3, clay 19.

Tenkasi (Tinnevelly Dt.)—Rev. P. Papayah, s.J.—Cath. 4,201; vills. 52; Churches: brick 14, clay 13.

Viravanallur (Tinnevelly Dt.)—Rev. C. Yevenat, s.J.—Cath. 4,182; vills. 85; Churches: brick 81, clay 26.

Summary: Palamecottah Dt. vill. with Cath. 542—brick Churches 145, clay 111; boys' elem. sch. 116, 4,583; girls' elem. sch. 9, 870.
The District of Tuticorin has been erected into a Diocese.

The Limits of this new Diocese are not yet quite determined.—It is impossible to give at present the number of Parishes that compose it.—

**Bishop**: Rt. Rev. Francis Tiburtius Roche, S.J.

**Vicar-General**: Very Rev. L. Gnanapragasam.

**District of the Fishery Coast**.

Catholics 67,112; Stations 20.

**Alagappapuram** (Mylady P.O., Travancore)—Rev. S. Raja.—Cath. 1,841.

**Alantalai** (Tiruchendur P.O., Tinnevelly Dt.)—Rev. A. Missier—Cath. 1,020; vills. 2; Churches: brick 2.

**Anakarei** (Pettaikulam P.O., Tinnevelly Dt.)—Rev. A. Caussanel, S.J.—Cath. 3,529; vills. 25; Churches: brick 9, clay 11.

**Idindaqarei** (Kudangulam P.O., Tinnevelly Dt.)—Rev. G. Roche.—Cath. 3,246; vills. 35; Churches: brick 3.

**Kallikulam** (Tinnevelly Dt.)—Rev. Arulsami,—Cath. 5,763; vills. 24; Churches: brick 3, clay 9.

**Kavalkinaru** (Vadakankulam P.O., Tinnevelly Dt.)—Rev. C. Siluvainadar.—Cath. 4,453; vills. 11; Churches: brick 8, clay 1.

**Kuttapuly** (Via Panagudi, Tinnevelly Dt.)—Rev. T. Mickel—Cath. 2,484; vills. 9; Churches: clay 5.

**Manapad** (Tinnevelly Dt.—Rev. Mariasnsai Nather, Cath. 2,044; vills. 5; Churches: brick 5.

**Ovari** (Idaiyangudi P.O., Tinnevelly Dt.)—Rev. A. Fernando—Cath. 1,883; vill. 8; Churches: brick 4.

**Palaiyakayal** (Via Sawyerpuram, Tinnevelly Dt.)—Rev. B. Susainather.—Cath. 643.
Periaitai (Tinnevelly Dt.)—Rev. A. Gnanuswamy, Cath. 2,105; vills. 4; Churches: brick 3.

Pragasapuram (Nazareth P.O., Tinnevelly Dt.)—Rev. A. Adaiakulasamy, Cath. 3,191; vills. 23; Churches: brick 12, clay 7.

Punnakayal (Anboor P.O., Tinnevelly Dt.)—Rev. M. Fernando,—Cath. 4,003; vills. 35; Churches: brick 15, clay 11.

Satankulam (Tinnevelly Dt.)—Rev. X. Gabriel, Singarayan. Cath. 5,426; vill. 77; Churches: brick 13, clay 18.


Taruvaikulam (Via Tuticorin)—Rev. J. S. Lourdes—Cath. 3,640; vills. 27; Churches: brick 14, clay 7.


Vembar (Tinnevelly Dt.)—Rev. J. Mariadas—Cath. 5,003; vills. 43; Churches: brick 13, clay 11.

Virapandianpatnarn (Tinnevelly Dt.)—Rev. Perianayagam,—Cath. 1,213; vills. 3; Churches brick 2.

Summary: Dt. of the Fishery Coast:—289 brick Churches, chapels clay 167—boys' elem. sch. 87; 4,355; girls' elem. sch. 25; 2,602.

Castes. Bharathars, 29,835; Idyars, 2,262; Kammalars 5,650; Kallars, 3,045, Marvars, 2,444; Odeyars, 34,404; Pallars, 22,349; Panchamas, 43,707; Shanars, 56,033; Vanniar, 35,759, Vellalars, 24,835.

Other castes 16,171, Brahmins 95.

This refers to castes of Tuticorin, Madras, and Tuticorin combined. Of Total on p. 97.
ARCHDIOCESE OF CALCUTTA.

(Suffragan Dioceses—Dacea, Krishnagar, Patna and Assam.)
Society of Jesus, Belgian Province.

I

Description and History.

Boundaries.—The Archdiocese of Calcutta extends along the sea coast from the Kabadak to the Mahanadi River. It is bounded on the South by the Bay of Bengal and the Mahanadi River, on the North by the Diocese of Allahabad, on the West by the Diocese of Nagpur, and on the East by the Diocese of Krishnagar.

Catholic Population.—221,486.

Vicars-Apostolic.

The Very Rev. Robert St. Leger, appointed first Vicar Apostolic of Western Bengal, the 15th April 1834, retired in December 1838. The Right Rev. John Lewis Tabered, Bishop of Isauropolis, t.p.t., Vicar Apostolic of Cochin-China and Administrator of the Calcutta Vicariate. Born at Lyons 1794, on the 7th September 1827, he was appointed Bishop of Isauropolis and Vicar Apostolic of Cochin-China. In consequence of the persecution he was not consecrated till the 30th May 1830 at Bangkok, escaped to Penang in 1834, went to Calcutta in 1836, and was entrusted with the administration of the Vicariate of Calcutta in 1838. He died at Calcutta on the 31st July 1840. The Right Rev. Patrick Joseph Carew, Archbishop of Edessa and second Vicar Apostolic of Western Bengal. On the 6th March 1838 he was appointed Bishop of Philadelphia and Co-adjutor to the Vicar Apostolic of Madras, was consecrated in Maynooth, 24th June, 1838. Reached Madras in January 1839, and was translated to Bengal on 20th November 1840, promoted to the Archdiocese of Edessa on 30th May 1843. Died at Calcutta on the 2nd November, 1855. The Right Rev. Thomas Oliffe, Bishop of Mylene and Vicar Apostolic of W. Bengal. He was appointed

II

Clergy and Auxiliaries.

The Present Archbishop is: —


EPISCOPAL CURIA.

Co-adjutor Bishop and Vicar-General.


Fiscal Advocate.—Rev. L. Delaunoit, S.J.


RELIGIOUS COMMUNITIES.


Little Sisters of the Poor.—Superior, Rev. Sister Herminie, 2 Lower Circular Road, Calcutta.


Daughters of St. Anne.—A Diocesan Congregation of Indian Nuns. Superior General Rev. Mother Mary Anne Cecilia. Convents at Ranchi, Calcutta, Morapai, Noatolli, Samtollli, Kurdege, Gubabahar, Mandar, Hamirpur, Majhatoll Kaktabi and Noadih.

III

Institutions.

Educational Institutions for Boys.

Seminary.—See special list.

1.—Under the Society of Jesus:—


There are boarding schools for Indian boys at all the missionary stations.

2. Under the Irish Christian Brothers:—


Calcutta.—St. Joseph's High School, 69 Bow Bazaar Street, Rev. L. Maher.

Kurseong.—Goethals Memorial School. Rev. Anselm Principal.

3. Under the Daughters of the Cross:—

Kidderpore, Calcutta.—St. Paul's Nursery for little boys.

EDUCATIONAL INSTITUTIONS FOR GIRLS.

1. Under the Loreto Nuns:—


Day School, 65 Bow Bazaar Street, 169 Dhurrumtollah Street: 122 Lower Circular Road.
Entally.—Loreto Convent. Boarding and Day School and Bruce Institutions. Mother M. Hilda, St Mary's School for Indian girls.

Darjeeling.—Loreto Convent Boarding and Day School, Mother M. Annunciata. Special department for little boys.

Morapai.—Loreto Convent. Boarding School for Indian girls. Mother M. Barbara.

2. Under the Daughters of the Cross:—


Howrah.—St. Agnes and St. Elizabeth School. Sister M. Josephine.

Kurseong.—St. Helen's Boarding and Day School. Sister M. Imelda.

3. Under the Ursuline Nuns:—Boarding Schools for Indian girls in Ranchi, Khunti, Tongo, and Rengarih (Chota Nagpur).

Orphanages.


Entally.—Female Orphanage. Loretto Nuns. European and Indian Departments. Mother Hilda.


Charitable Institutions.

Kidderpore.—St. Vincent's Home and Hospital for Incurables.—68, Diamond Harbour Road, Calcutta. The Daughters of the Cross. Sister Theodosie. The institution is divided into five departments.

(a) St. Bridgid's Boarding house for ladies of small means.

(b) St. Gertrude's home for poor Eurasian women and girls.
(c) St. Barbara's home for Indian women and girls.

(d) St. Catherine's Hospital for incurables with separate wards for Europeans, Eurasians and Indians.

(e) A school and Creche (St. Paul's Nursery) for little boys and foundlings up to the age of 8 years.

Calcutta.—St. Joseph's House, 2, Lower Circular Road. 

The Little Sisters of the Poor. Asylum for destitute old men and women.

Society of St. Vincent de Paul.—Seven conferences under the Calcutta Town Council. Vice-President and Secretary, Mr. L. J. D'Santos. Council Rooms, 68, Bow Bazaar Street.

Ladies' Society of Vincent de Paul.—68, Bow Bazaar Street, Calcutta.

IV 

Gazetteer.

I. CALCUTTA DISTRICT.

Calcutta.—Long. 88° 27' E. Lat. 23° N.


St. John the Evangelist. (1808) Rev. P. Van Mulken, s.j., Vicar, Rev. C. Herman, s.j., Curate. 307 Upper Circular Road.

St. Ignatius. Rev. A. De Staercke, H. Boon, s.j., Curate. 51 Ekbalpore Road, Kidderpore.


St. Teresa. Rev. R. Louwyck, s.j., Vicar, Rev. J. Comerford, s.j., Curate. 92/1 Lower Circular Road.

Adra.—(B.N.Ry).—Rev. L. Lettens, s.j.

Asansol.—(E.I.Ry.—Rev. N. Krier, s.j., J. J. Bilmeyer, s.j.

Balasore.—(Orissa).—Rev. H. Gengler, s.j.

Darjeeling.—Rev. E. Van Tichelen, s.j., Station and Military Chaplain. Rev. C. Grant. Asst.

Dhanbad.—(E.I.Ry).—Rev. J. Dohet, s.j.

Dum Dum Cantonments.—Rev. L. Philippart, s.j., Military Chaplain.


Kharagpur.—(Midnapur Dist.).—Revv. G. Verloove, s.j., J. Vial, s.j.

Krishnochondropur.—(Baripada P.O., Mayurbhanj State).—Rev. G. Op de Beeck, s.j.

Kurseong.—(D.H Ry.).—Rev. D. Truyen, s.j.

Morapai.—(Magra Hat P.O. 24 Perganahs).—Revv. S. Van Haaren, s.j., A. Doutaine, s.j.

Purneak.—Rev. A. De la Croix, s.j.

Ragkabpur.—(Boral P.O. 24 Perganahs).—Rev. A. Velle, s.j.

Serampore.—(E.I.Ry.).—Rev. L. De Vos, s.j., also Military Chaplain of Barrackpore.

II. GINABAHAR DISTRICT.

Vicar Forane.—Very Rev. C. Vandendriessche, s.j.

Ginabahar.—Very Rev. C. Vandendriessche, s.j., Revv. P. Feron, s.j., P. D'Alcantara, s.j.

Gholeng.—Revv. A. Bossaers, s.j., M. Stas, s.j.
III. KHUNTI DISTRICT.

Vicar Forane.—Very Rev. P. Vanden Bossche, S.J.


Lachragarh.—(Kolebira P.O., Ranchi Dist.).—Rev. E. Horny, S.J.


Torp.—(Ranchi Dist.).—Rev. J. Petersen, S.J., L. Claeskens, S.J.

IV. RANCHI DISTRICT.

Vicar Forane.—Very Rev. J. Van Lemberghe, S.J.


Dighia.—(Bero P.O., Ranchi Dist.).—Rev. J. Bertrand, S.J., P. Lallemand, S.J.

Mandar.—(Ranchi Dist.).—Rev. C. Bleses, S.J., E. Jaivenois, S.J.

V. RENGARIAN DISTRICT.

Vicar Forane.—Very Rev. F. Merckx, S.J.


Gaibira.—(Sundargarh P.O., via Jharsuguda, B.N.Ry.)—Rev. H. Floor S.J., Geersart, S.J.

Kesramal.—(Raigangapur P.O., B.N.Ry.).—Rev. V. G. Pierret, S.J., S. Chaço,
Hamirpur.—(Panpsh P.O., B.N.Ry.).—Rev. T. Lambot, s.j., J. Delvaux s.j.

Kurdeg.—(Kinkel P.O., Ranchi Dist.).—Revv. C. Van Hegen, s.j., W. Hodge.

Samtollli.—(Simdega P.O., Ranchi Dist.).—Revv. L. Cardon, s.j., L. Dejardin, s.j., R. Minj.

VI. TONGO DISTRICT.

Vicar Forane.—Very Rev. F. Dwelshauvers, s.j.

Tongo.—(Chainpur P.O., Ranchi Dist.).—Very Rev. F. Dwelshauvers, s.j., supply S. Carbery s.j. S. Arlandoo.

Katkahi.—(Chainpur P.O., Ranchi Dist.).—Revv. J. Bressers, s.j., J. DeDuve, s.j., P. DeJaegher, s.j.

Mahuadand.—(Daltonganj, Palamau, Dist.).—Revv. L. DeKeyser, s.j., R. Beatore.

Majhatollli.—(Gumla P.O., Ranchi Dist.).—Rev. L. Liefman, s.j., J. D’Souza.

Noadih.—(Chainpur P.O., Ranchi Dist.).—Revv. A. Demonceau, s.j., P. Xalxo.

Soro.—(Gumla P.O., Ranchi Dist.).—Rev. C. Bretaudeau, s.j.
DIOCESE OF KRISHNAGAR.

(Society of Foreign Missions, Milan.)

I

Description and History.

History.—Position.—In the year 1885, at the request of the Most Rev. Dr. Carew, Archbishop and Vicar Apostolic of Western Bengal, the Sacred Congregation of the Propaganda sent out three Missionaries from the Seminary of St. Calocero of Milan, who laboured in six of the Districts of the Vicariate of Western Bengal, viz., Jessore, Nadia, Rajshahi, Moorshedabad, Bogra, Malda, and part of the Sunderbunds, which were provisionally united in 1855 under the name of Central Bengal, and placed under their care. This Mission was created a Prefecture Apostolic in June 1870, when the Provinces of Bootan and Assam as also the districts of Dinajpur, Cooch Behar, Rangpur and Faridpur were added to the original Mission of 1855, and Father Marietti, then in Italy, was nominated in the month of August 1870 to be the first Prefect Apostolic. On the resignation of Father Marietti, the Very Rev. F. Pozzi, of the Vicariate Apostolic of Hyderabad, was nominated Prefect Apostolic in April 1879.

It was constituted a Diocese under the Hierarchy on the 1st September 1886. In 1889 the provinces of Bootan and Assam were made over to the Prefect Apostolic of Assam. The Rt. Rev. Dr. Pozzi died on the 22nd October 1905.

Boundaries.—On the North the district of Darjeeling and the Prefecture Apostolic of Assam, on the East the Diocese of Dacca, on the South the Bay of Bengal and the District of the Purgannas, and on the West the Archdiocese of Calcutta.

The population of the whole Diocese is about 18 million inhabitants. The Catholic population is 14,872.

Bengali is spoken throughout the whole Diocese. However the Christians and catechumens of aboriginal races in the Northern part of the Diocese speak different languages: Santali, Mundari, Urdu, Hindi.
II

Clergy and Auxiliaries.

BISHOP.


EPISCOPAL CURIA.

Vicar-General.—Right Rev. Y. Macchi.
Chancellor.—Rev. Fr. Rocca.
Fiscal Advocate.—Rev. S. Monfrini.
Consultors.—Rev. O. Pedrotti, T. Castelli and P. Costa.
Clergy.—18 priests of the Society of Foreign Missions of Milan.

RELIGIOUS COMMUNITIES.

Franciscan Missionary Brothers (Congregatio Missionis S. Francisci Ass.) of Khandwa.—Central Provinces—first opened a House for the conversion of the Santals, in January 1910, at Dhanjuri, Birampur P.O., Dinapur District.


Sisters of Charity of Lovere (Italy) have educational, charitable and mission work, in charge of orphanages and boarding schools for Bengali girls, homes for old widows and sick catechumens, dispensaries, and also help in instructing the women in out-stations. 20 Sisters, who have three convents. Krishnagar, Nadia District: Provincial Sister Anna Gemo; Bhoborpara, Hadaipur P.O., Nadia Dt., Sister Eurosia Manzoni, Shimulia, Jhinkaragacha P.O., Jessore Dt., Sister Magdalena Manfredo.
III

Institutions.

EDUCATIONAL INSTITUTIONS FOR BOYS.

Three Orphanages and Boarding Schools for Bengali Catholic boys; Krishnagar, Shimulia, Bineeduar, 95 pupils.

At Krishnagar a training school for catechists and teacher-catechists, 7 candidates.

EDUCATIONAL INSTITUTIONS FOR GIRLS.

Three orphanages and Boarding Schools for Bengali Catholic girls. Sisters of Charity: Krishnagar, Bhoborpara, Shimulia, 102 pupils. 62 (elems) day schools, 1,235 children 420 Catholic girls, 340 Catholic boys and 475 non-Catholic boys.

CHARITABLE INSTITUTIONS.

Two homes for old widows and sick women, Krishnagar, Shimulia, 40 inmates; a similar one for old and sick men at Krishnagar, 8 inmates—all under the care of the Sisters of Charity.

Three free dispensaries, one at each of the three convents.
Six other managed by the Fathers, at Shimulia, Dhanjuri and Bineeduar,—daily treatments at each dispensary about 5 to 10.

IV

Gazetteer.


HEAD STATIONS.


Dhanjuri.—(Birampur P.O., Dinajpur Dt.) St. Francis of Assisi, Cath. 2,158, catechumens 100. Sub-st. 16, Rev. L. Mellera, A. Galbiati.


Phoolbary.—(Hidaipur P.O., Naida Dt). Our Lady of Victory. Cath. 508. catechumens 2, Sub-st. 6. attended from Bhoborpara.


Saidpur.—(Rangpur Dt.) Our Lady of Lourdes. C. Pop. of Saidpur and other stations on the E. B. State Railway 527. Rev. O. Pedrotti; Assist., Rev. J. Lazzaroni.

DIOCESE OF PATNA.

(Society of Jesus, Missouri Province)

History and Description

The Diocese of Patna was erected by a decree of the Holy See, dated 10th September 1919. By the terms of the decree the Diocese includes the whole of the former Prefecture of Nepal, and the eastern part of the Diocese of Allahabad lying to the South of the Ganges, viz., all the districts of North and South Behar (except the two districts of Purnea and of the Santal Pargannahs), the whole of Nepal and a small strip of about 80 square miles in the Darjeeling district. It has an area of 126,000 square miles, and total population of 25 millions.

The total Catholic population is 5,721.

The history of the Diocese may be said to begin in 1620, when the Fathers of the Society of Jesus came to Patna at the invitation of the Nawab. Little is known of the subsequent history of this first attempt at evangelization at Patna. In 1626 we find Jesuit Missionaries working in Thibet. Some 70 years later the mission of Thibet was entrusted by the S. Congreg. De Propaganda of the Capuchin Fathers, and in 1704, Rev. Fr. John Francis de Camerino was appointed the first Prefect of the Thibetan Mission. The territory of the Prefecture seems to have included not only Thibet and Nepal, but also an extensive part of the North of India from the Punjab to the Vicariate of Calcutta. In 1745 the Missionaries were compelled to leave Lhassa and Thibet; they continued their Apostolate in Nepal and opened a new Mission at Bettiah. When some twenty years later, in 1769, the Fathers had to withdraw from Nepal on account of the political unrest prevailing in that country, the Prefect of the Mission chose Patna as the place of his residence.

As far back as 1713 a substantial church and a residence for Missionaries had been erected in the town of Patna. But in 1763 the church had been all but destroyed by the soldiers
of the Nawab. The Prefect, Rev. Fr. Joseph a Roveto, decided to demolish the ruined building, and replace it by a larger church. In 1772 he laid the foundation of the fine and spacious church that stands still today though practically unused for divine service, on account of its isolation in the Mahomedan quarter of Patna.

Patna remained the Headquarters of the Mission until 1820. In that year the Vicariate Apostolic of Agra was erected, and to it were given all the territories formerly under the Prefects of Thibet and Nepal.

In 1845 Patna was detached from Agra and made into a separate Vicariate, the saintly Dr. A. Hartmann being appointed the 1st Vicar Apostolic. Four Vicars Apostolic in succession ruled the Vicariate which extended from Allahabad to Darjeeling. In 1871 Dr. Tosi transferred the residence from Patna to Allahabad, where a magnificent Cathedral had been erected. In 1886, on the establishment of the Hierarchy in India, the Vicariate was raised to the dignity of a bishopric, and Dr. Pesci, the last Vicar Apostolic of Patna, took the title of Bishop of Allahabad.

Six years later the districts of North Bihar, i.e., Champaran, Saran, Muzafferpur, Darbhanga and parts of the districts of Bhaagpur and Monghyr were separated from the Diocese of Allahabad and became the Prefecture Apostolic of Bettiah. The new Prefecture was entrusted to the Capuchins of North Tirol (Austria) and made suffragan to the Archdiocese of Agra. In 1893 the Kingdom of Nepal, hitherto subject to the Diocese of Allahabad, was added to the territory of the new Prefecture which then became the Prefecture Apostolic of Bettiah and Nepal. In 1906, a strip of the Darjeeling District was transferred from the jurisdiction of the Archbishop of Calcutta to the jurisdiction of the Prefect Apostolic.

At the outbreak of the war in 1915, the Austrian Fathers had to leave the Mission and the Sacred Congreg. de Propaganda appointed Rev. Fr Felix, o.c., of the Lahore Diocesan Administrator Apostolic of the Prefecture. Finally in 1919 was published the decree erecting the new Diocese of Patna, entrusting it to the Fathers of the Society of Jesus, and making it suffragan to the Archdiocese of Calcutta.

The Diocese includes all the districts of North and South Bihar (except the two districts of Purneah of the Santa
Pargannahs), the whole of Nepal and a small stripe of about 80 square miles, in the Darjeeling District. It has an area of 126,000 square miles, and a total population of 25 millions.

II

Clergy and Auxiliaries.

BISHOP.


Vicar-General.—Very Rev. Fr. P. T. Troy, S.J.


Clergy: 6 Fathers of the Society of Jesus and 7 Secular priests.

Religious Communities.

1. Irish Christian Brothers ... ... ... 9
2. Sisters of the I.B.V.M. (Bavaria) ... ... 17
3. Sisters of the Holy Cross (Switzerland) ... 13
4. Sisters of St. Joseph ... ... ... 3
5. Sisters of the 3rd Order of St. Francis (Indian Sisters) ... ... ... ... 13

III

Institutions.

Educational Institutions for Boys.


Bettiah.—Middle English School, 82 boys. Orphanages for boys.

Choohari.—Orphanage, 35 boys.
EDUCATIONAL INSTITUTIONS FOR GIRLS.


_Bettiah._—St. Joseph’s Convent Day School, 136 girls.

ORPHANAGES FOR GIRLS.


IV

Gazetteer.

Churches ... ... ... ... ... 15
Chapels ... ... ... ... ... 7
Head Stations ... ... ... ... ... 10
Sub-Stations ... ... ... ... ... 12


St. Mary's Home (Fakirana) [1897.] Visited.

_Bhagalpur._—The Immac. Conception [1779], rebuilt [1899.] Visited.

_Chakni._—(Bagaha P.O., Champaran Dt.) The Holy Family. [1883]. Rev. Benedict,
Champattia.—(Champaran Dt.) [1905.] Visited.

Choohari.—Via Bettia-Champaran. Assumption of the B.V.M. [1769.] Rev. H. Westropp, S.J.

Darbhanga.—Holy Rosary. [1854.] Visited.

Dinapore.—St. Stephen. [1854.] Very Rev. W. J. Eline, S.J.

Dossaya.—Bl. Mother of the Good Shepherd. [1898.] Visited.


Khagaul.—The Immac. Conception [1904].


Morpa.—(Baraignia P.O., Mozafferpur Dt.) [1907.] Rev. L. Patrick.

Muzafferpur.—St. Francis of Assisi. [1903.] Visited.

Patna.—The Visitation of the B.V.M. [1779.] Visited.


Samastipur.—St. Fidelis of Sigmaringa. [1892.] Rev. Wm. Smith.
PREFECTURE APOSTOLIC OF ASSAM.

I

History.

The Prefecture Apostolic of Assam was erected by a decree of the Sacred Congregation de Propaganda Fide in 1889 and placed in charge of the Society “Divini Salvatoris.” On the repatriation of the priests, consequent on the outbreak of the war, His Grace the Archbishop of Calcutta was appointed by the Holy See Administrator Apostolic of the Prefecture and from the 9th July 1915 the Fathers of the Belgian Province of the Society of Jesus have worked there till January 1923. By a decree, dated the 21st July 1921, the Prefecture has been entrusted to the Salesians of Don Bosco (Turin, Italy), who have taken over the Mission from January 1923. By a decree of the Sacred Congregation de Propaganda Fide on the 15th December 1922, the Right Rev. Monsignor L. Mathias, S.C., D.D., was appointed Prefect Apostolic of Assam.

Position, Boundaries.—The Prefecture comprises the Provinces of Assam, Bhutan, and Manipur. It is bounded on the North by Tibet, on the East by the Vicariate of Northern Burma, on the South by the Dioceses of Dacca and Krishnagar, and on the West by the District of Darjeeling and the Diocese of Krishnagar.

Population.—The general population of the Prefecture numbers 7,990,246, among whom there are 6,229 Catholics and 1,479 catechumens.

II

Clergy and Auxiliaries.


Clergy.—11 Priests of the Salesian Congregation, and 7 Brothers of the same Congregation.

Communities.—9 Irish Christian Brothers, 9 Loreto nuns of the Institute of the Blessed Virgin Mary from Rathfarnham, 18 Sisters of Notre Dame des Missions.
III
Institutions.


St. Anthony's Middle English School and Orphanage for Indian boys. Rev. Father P. Bonardi, s.C.

Don Bosco Industrial School, where Orphans are trained Printing, Tailoring, Shoemaking, and Woodwork etc. Rev. Father E. Bars, s.c., and 5 Salesian Brothers.


St. Ann's Workroom and Hostel free grown up Khasi girls.

St. Vincent's Home and Dispensaries.


Raliang.—Don Bosco Orphanage for boys, Director. Rev. Father J. Deponti, S.C.

St. Francis Xavier's Convent, Primary School and Orphanage. Under the Sisters of N. D. des M. Rev. Mother Mary, Prioress.

St. Vincent's Home and Dispensary.

St. Anne's Workroom.

34 Primary Mixed Schools in the various districts.

IV
Gazetteer.

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Chapels... ... ... ... ... ... ... 27
Head Stations... ... ... ... ... ... 10
Sub-Stations... ... ... ... ... ... 167

Shillong.—(20 Sub-Stations). C. Pop. 1,305. Church of the Divine Saviour. Parish Priest, Rev. Fr. H. Raygasse, s.c.; Vicar Rev. Fr. E. Bars, s.c.

Cherrapunjee.—Church of the Sacred Heart

Laitkynsew.—Church of Saints Peter and Paul

C. Pop. 410. (10 Sub-Stations) Rev. Fr. J. Hauber, s.c.


Nongbah.—C. Pop. These stations are served from Lamin.—C. Pop. Railiang.

III. District of Guwahati and Dibrugarh. Head Stations: Guwahati and Dibrugarh.


IV. District of Badapur.—Head Station: Bondashill.

Bondashill.—(14 Sub-Stations) C. Pop. 600. Church of St. Joseph, Rev. Fr. R. Tormo, s.c.

V. District of Haflong.—Head Station: Haflong.

Haflong.—(4 Sub-Stations). C. Pop. 120. Rev. Fr. J. Fergnani, s.c.

VI. Assam Bengal Railway.—Stations on the line from Pandu to Dibrugarh and the Chuppermukh-Silghat Branch are attended from Guwahati.

Stations on the line from Lumding to Haflong are attended from Haflong.

Stations on the line from Haflong to Badarpur and on to Lakhsam, including the Badarpur-Silchar, Kalaura-Sylet, and the Akhaura-Ashuganj Branches are attended from Bodarpur.
DIOCESE OF DACCA.

(Congregatio S. Crucis.)

I

History.

The Vicariate Apostolic of Bengal was erected in 1834, and by a decree of the Sacred Congregation de Propaganda Fide, dated 15th February 1850, the Vicariate Apostolic of Eastern Bengal was separated from it. The original territory of this Vicariate was curtailed by the establishment of the Prefecture Apostolic of Central Bengal in 1870 and again by the establishment of the Prefecture Apostolic of Assam in 1889. At present, it comprises the districts of Dacca, Backergunj, Mymensingh, Pubna, Noakhali, Tippera, Chittagong, together with the independent Raj of Hill Tipperah and the province of Arakan in Burma. The last named was annexed in the delimitation of 1870.

It was constituted a Diocese under the Hierarchy on the 1st September 1886.

It is bounded on the North by the Prefecture Apostolic of Assam, on the East by the Vicariates of Northern and Southern Burmas, on the South by the Bay of Bengal, and on the West by the Bay of Bengal and the Diocese of Krishnagar.

The general population of the Dacca Diocese numbers 18,123,300, of whom 11,730 are Roman Catholics exclusive of Catholics under the jurisdiction of the Bishop of Mylapore.

FORMER PRELATES.


II

Clergy and Auxiliaries.

BISHOP.

in Rome by His Eminence Cardinal Seraphini, November 5, 1916.

**Vicar-General and Superior regular.**—Rev. T. J. Crowley, c.s.c.

**Secretary.**—Rev. A. Le Pailleur, c.s.c.

Clergy and Auxiliaries:—19 Priests and 12 Brothers of the Congregation of Holy Cross, (Novitiate at Toomiliah.) 1 Secular Priest lent by the Archdiocese of Goa.


### III

**Educational Institutions.**

**Educational Institutions for Boys.**

**Akyab.**—Holy Cross Institution.—Rev. Brother Vital, c.s.c. Brother Louis, c.s.c. Brother Benedict, c.s.c.

**Bandura (Hashnabad P. O., Dacca Dt.)**—Holy Cross English High School. Rev. Brother Walter, c.s.c., Secretary Rev. Fr. J. B. Delanmay, c.s.c., Technical School Brother Joachim, c.s.c.


**Dacca.**—St. Gregory’s School, Higher Elem. Boarding and Day School for European Boys. Director, Rev. Y. Y. Hennessy, c.s.c. Professors, Rev. Brothers Ernest, c.s.c., Celestin, c.s.c., Bertin, c.s.c.

**Noakhali.**—Middle Vernacular, 3 Elem. Schools.

**Toomiliah.**—Middle Vern. 4 Elem. day and evening schools. Rev. Brother Eugene, c.s.c.

12 other Elem. schools in villages depending on Head Station.

**Educational Institutions for Girls.**

**Akyab.**—St. Ann’s Convent; Anglo-Burmese and Vernacular Schools. Mother Mary Veronica.

DACCA.

Dacca.—St. Francis Xavier's Convent: Higher Elem. Boarding and Day School, Mother Mary St. Ambrose.

Golla.—St. Thecla's Convent for Indian girls.

Orphanages.

Akyab.—Orphanage for Boys and Girls attached to St. Ann's Convent.

Chittagong.—Orphanage for boys attached to St. Placid's School. Orphanage for girls attached to St. Scholastica's Convent.

Dacca.—St. Gregory's School has a special department for orphan boys and St. Francis Xavier's Convent for orphan girls.

Golla.—Orphanage for Indian girls attached to St. Thecla's Convent.

CHARITABLE INSTITUTIONS.

Dispensaries.—Akyab, Chittagong, Dacca and Golla.

Creche.—Chittagong, Akyab, and Dacca. All these are under the care of the Sisters of Our Lady of the Mission.

CATECHISTS AND TRAINING SCHOOLS.

St. John the Baptist's Training School for Catechists at Tomiliah.

At Bandura.—Holy Cross H. E. School, prepares and presents candidates for the Matriculation Examination and Apostolic School.

CATHOLIC PRESS.


IV

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Akyab.—(Arakan, Burma).—Sacred Heart, Rev. J. M. Fleury, c.s.c.

Barisal.—(Backergunj Dt.)—St. Peter, Rev. Ph. Nanni, c.s.c.
Chaungtha.—(Kyeintali P.O., Sandoway Dt., Arakan).—Rev. L. Faineau, c.s.c.


Dharendra.—(Shabhar P.O., Dacca Dt.) attended from Dacca.

Gaurnadi.—(Backhergunj Dt.)—Sacred Heart. Rev. J. Fr. J. S. Chasse, c.s.c., Fr. A. de Montigny, c.s.c.


Narikalbari.—(Bandhabari P.O., Faridpur Dt.) Rev. Fr. M. Norekaner, c.s.c.

Noakhali.—Immaculate Conception. Rev. J. Saint-Martin, c.s.c.

(2) Rangamatia, Rev. Fr. J. de Costa.


(1) Sandoway.—(Arakan, Burma) church and Apostolic School, Rev. Fr. A. Mascarenhas, c.s.c.


Toomiliah.—Kalgunj P.O., Dacca Dt.)—St John the Baptist. Rev. Fr. Th. Crowley, c.s.c., Assist. Rev. C. Brooks, c.s.c.

E. B. Ry.—Stations between Dacca and Bahadurabad and Jagannathgunj, and jute stations on the Brahmaputra in the Districts of Mymensing and Pubna are attended from Dacca.

A. B. Ry.—Stations on the line. Tangi, Bhairab, Mymensing are attended from Toomiliah. Stations between Chandpur and Noakhali, Feni and Akhaura and in the Independent Hill Tipperah are attended from Noakhali. Stations between Feni and Chittagong and also in the Chittagong Hills are attended from Chittagong.
ARCHDIOCESE OF MADRAS.

(Suffragan Dioceses—Hyderabad, Vizagapatam and Nagpur.)

St. Joseph's Society, Mill Hill, and Secular Clergy.

I

Description and History.

The Catholic Mission at Madras was begun by French Capuchines in 1642. They built the Cathedral "St. Mary of the Angels" Armenian Street, in 1775 and continued the Mission in Madras till the arrival of Irish Missionaries in 1834.

Erected into an Apostolic Vicariate, 4th July 1832, confirmed 25th April 1831. Extended by the Bull: Multa Praeclare 24th April 1838. Raised to an Archiepiscopal See, 1st September 1886.

Boundaries.—The Archdiocese of Madras, in accordance with the delimitation fixed by the Concordat between the Holy See and the Crown of Portugal and by the concession of the Raichur Douab to the Diocese of Hyderabad, is now bounded as follows:—

On the North by the Diocese of Hyderabad, from which it is separated by the Tungabhadra, which joins the Kistna 18 miles east of Kurnool, and by the Kistna from the point of junction of the two rivers to the Bay of Bengal.

On the East it is bounded by the Southern arm of the Kistna, which falls into the Bay of Bengal, 15 miles south of Masulipatam, and from that to Elliot's Road, 3½ miles south of Madras, by the Bay of Bengal.

On the South it is bounded by the Diocese of Mylapore, from which it is separated by Elliot's Road, and St. George's Cathedral Road and the road that leads through Kunnatar to Conjeeveram, and from that point it is bounded by the Archdiocese of Pondicherry, from which it is separated by the River Palar.
On the West it is bounded by the Diocese of Mysore (from which it is separated by the civil boundaries of the Mysore territory) and a small portion on the North-West by the Diocese of Poona, from which it is separated by the Tungabhada.

The Archdiocese comprises besides the Town of Madras, the whole of the Guntur, Kurnool, Bellary, Anantapur, Cuddapah, Nellore and Chittoor Districts; that portion of the Chingleput District which lies to the north of Elliot's Road and St. George's Cathedral Road and the road which leads from Madras through Kunnatur, Sriperambudur and Conjeeveram to the Palar; and that portion of the North Arcot District which lies to the north of the Palar.

The area in square miles is about 40,359. Total Catholic population is 58,166. Total heathen population is about nine millions.

**Former Prelates.**

MADRAS.

Ireland, 17th November 1805; nominated 21st April 1841. Vicar Apostolic of Madras, consecrated 27th June following in the Chapel of Maynooth College and, installed 13th January 1842 in the Cathedral Church of St. Mary of Angels, Armenian Street, Madras. In 1867, he was created by Pius IX an Assistant at the Papal Throne. Dr. John Fennelly died at Madras on the 23rd January 1868, aged 62 years and 2 months. 6. The Right Rev. Stephen Fennelly, D.D., appointed Bishop of Thermopyle, and Vicar Apostolic of Madras, 1st March 1868, consecrated at Madras, 4th October 1868, died on the 3rd May 1880 at Yercaud, was interred in the Cathedral of St. Mary of Angels, Madras. 7. The Most Rev. Joseph Colgan, D.D., Archbishop of Madras, nominated in private consistory, May 1882, Bishop of Aureliopolis and Vicar Apostolic of Madras, and consecrated on the 24th August of the same year in the Catholic Cathedral. Promoted to the Archiepiscopal dignity by the decree of the 25th November 1886; he was proclaimed at Bangalore on the 25th January 1887, and nominated by Pope Leo XIII Assistant at the Pontifical Throne on the occasion of His Grace's Golden Jubilee, 4th February 1894. He died at Madras on the 12th February 1911, and was buried in the Cathedral of St. Mary of Angels, Madras, aged 86 years 10 months and 11 days.

II

Clergy and Auxiliaries.

The present Archbishop is:—

The Most Reverend John Aelen, D.D., consecrated at Rozendaal (Holland), 2nd February 1902, appointed Co-adjutor 31st July 1902; enthroned 17th Feb.

Chancellor and Secretary.—Very Rev. J. Aelen (Jr.).


On the West it is bounded by the Diocese of Mysore (from which it is separated by the civil boundaries of the Mysore territory) and a small portion on the North-West by the Diocese of Poona, from which it is separated by the Tungabhadra.

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II

Clergy and Auxiliaries.

The present Archbishop is:—

The Most Reverend John Aelen, D.D., consecrated at Rozendaal (Holland), 2nd February 1902, appointed Co-adjutor cum jure successionis 31st July 1902; enthroned 17th Feb. 1911. Residence:—Nungambakam High Road, Cathedral P. O., Madras, S. W.

ARCHEPISCOPAL CURIA.


Diocesan Board of Administration.—Rt. Rev. J. Kreyelmans, v.g., Rev. Y. Arulapa.

Chancellor and Secretary.—V. Rev. J. Aelen Jr.


**Religious Communities.**


Brothers of St. Francis of Assisi, Phirangipuram, in May 1889.—Transferred to Bellary in 1899, Rev. Br. B. Alexis, O.S.F., the Franciscan Monastery, Bellary.


St. Antony's Convent, Padupet, 1911. 5 Sisters.

(Religious of the Good Shepherd, Bellary. 23 Sisters. Rev. Mother Ignatius.)


(Sisters Hospitallers of St. Francis of Assisi, Bellary, May 1911. 7 Religious. Rev. Mother Nazareth. St. Joseph's Convent, Fort, Bellary.)
MADRAS.


Sisters of St. Francis of Assisi, Phirangipuram (Guntur District), November 1882. Director, Rev. G. Firman. Religious 29. Branch Houses; Rentachintala (January 1898), Religious 9, Patibanda (1905), Religious 11, Poloor (1912), Religious 6, and Ravipadu (1914), Religious 7.

Sisters of the Third Order of St. Francis of Assisi, Vepery, 21 Sisters. Ennur, St. Joseph's Convent.

Sisters of St. Francis Xavier, Bellary, 30 Sisters. Pakala, Branch Convent.


III

Educational Institutions for Boys.


Bellary Cowl Bazaar.—Sisters of St. Francis Xavier, Convent Schools, 130 pupils. Rev. Sister M. Agnes.

Church Park, Madras.—The S. Heart Eur. School, 50 pupils. Religious of the Presentation Order.

Egmore, Madras.—St. Antony's Eur. School, 327 pupils, Senior pupils given special training in all Commercial subjects, including Shorthand, Typewriting, Book-keeping, Correspondence and specialized teaching in music and drawing. Religious of the Presentation Order and 11 lay teachers.


Georgetown, Madras—Presentation Convent School, McLean Street, [1842], 170 pupils. Religious of the Presentation Order, lay teachers. St. Mary's Female Orphanage and Day School, 180 pupils, Religious of the Presentation Order, lay teachers.

Church Park, Madras.—Training School for Eur. Students, January 1912. This school comprises High, Middle and Primary grades managed by a staff of certificated and experienced teachers. Students receiving training, 30 Boarding and Day School for young ladies. Government gives a stipends of Rs. 20 and Rs. 15.

Guntur.—St. Joseph's Convent School for Telugu girls, 210 pupils, lay teachers 1, Indian Sisters teachers 8, European


Vepery, Madras.—Sisters of the Third Order of St. Francis of Assisi, School for Indian girls and boys, (1884), 238 pupils. Rev. Mother Gertrude.

At Kilacheri (1874), Royapuram (1885), North Georgetown (1900), Christianpet and Roshanagaram, Kottala and Panoor—Sisters of St. Anne conduct El. Schools for Indian girls, 372 pupils, some boarders. Indian girls and boys 1023 children.

At Phirangipuram (1882), Rentachintala (1898), Patibandha (1905), Ravipadu (1919) and Poloor (1905)—Sisters of St. Francis of Assisi conduct convent schools for Indian girls and boys, 900 pupils.

El. Schools for boys and girls attached to the various parish churches under the management of the priests in charge.

Charitable Institutions


Georgetown, Madras.—St. Mary’s Orphanage for Eur. and Eurasian girls. Religious of the Presentation Order, 125 orphans.
Guntur.—St. Joseph’s Orphanage for Telugu caste and non-caste girls, Sisters of J. M. J. 134 orphans—21 Indian sisters, 12 European sisters and 1 postulant, Rev. Mother Assumptia, St. Joseph’s Convent, Guntur.


Vepery, Madras.—The Sacred Heart Orphanage for Eur. and Eurasian girls, Religious of the Presentation Order, 100 orphans.

Orphanages attached to the Indian Convent at Royapuram, Vepery, Bellary and Phirangipuram.

OTHER INSTITUTIONS.

Georgetown, Madras.—Technical School attached to the Presentation Convent, Georgetown, where music, dress-making, typewriting and shorthand are taught. 40 pupils.

Vepery, Madras.—Technical School at the Presentation Convent, Vepery, where music, dress and lace-making are taught, 60 pupils.


Pudupet.—Catholic Young Women’s Home, intended to provide with a home for young ladies, who come to Madras for their studies or who take up appointments in the city. Superintendent : Mrs. Alice de Rozario, C. Y. W. Home, 27, Harris Road, Madras.

Vepery.—A Foundling Home attached to the Convent of the Third Order of St. Francis of Assisi.

Guntur, Nellore and Kurnool have Dispensaries managed by the Sisters of J. M. J.

THE APOSTOLATE OF THE PRESS.

The Madras Catholic Directory has been published in the Archdiocese, since the year 1851.
The Catholic Leader newspaper, started in May 1887, the official organ of the Archdiocese. Editor Rev. P. Thomas, Manager Mgr. A. R. John, The "Good Pastor" Press, St. Francis Xavier's, Broadway, Madras.

The Nalla Ayan, Tamil monthly published at the "Good Pastor" Press, Georgetown, Editor and Manager, Mgr. A. R. John, St. Francis Xavier's, Broadway, Georgetown, Madras, E.—English Mission Press.

IV

Gazetteer.

The Archdiocese is divided into 7 Ecclesiastical Districts:

DISTRICT OF MADRAS.


NELLORE DISTRICT.

Vicar Forane.—Rev. J. Walsh vice Rev. J. Aelen (Jr.).

KURNOOL DISTRICT.

Vicar Forane.—Rev. F. Mayr.

PHIRANGIPURAM DISTRICT.


Phirangipuram.—Three Norbertine Fathers from Holland are preparing for Missionary work and are engaged in studying the Telugu language.


Nungumbakam.—Rev. F. Theodore vice Rev. J. Aelen (Jr.).


Nellore.—Rev. J. Walsh vice Rev. J. Aelen (Jr.).

Mellavagu.—Rev. C. Ruygrok vice Rev. J. Walsh.


Archbishop’s Residence, Cathedral P.O., Madras, S.W. 
Most Rev. J. Aelen, d.d., Archbishop of Madras; Rt. Rev. 
Mgr. J. Kreyelmans, v.g., Very Rev. J. Aelen, Jr., Secretary.

Pudupet.—St. Antony, Marshall’s Road (1873) Cath. Pop. 
3,550. Rev. Y. Arulappa, Rev. A. Lopes, Chinadripet and 
Narasingapuram served from Pudupet. Sund. Hol.—Mass 5-30, 
7 (October to 31st March, 5-30, 7-15). Ben. 6-30.

Presentation Convent, 1 Eur. Prim. School, 1 Convent 
Sch. 3 El. schools, 5 parish schools, 718 pupils.

Rev. W. G. Hood. Schools—St. William’s Eur. boys and 
girls 100. St. John’s Tamil boys and girls 125, Sisters of the 
Immaculate Conception.

Sundays : Mass, 7-30 a.m. 
Evening : Exposition of the Bless. Sacrament 5-30 p.m.


Kassimode, Sund. 6-30. Presentation Convent and School, 
200 pupils. St. Anne’s Indian Convent and Boarding School, 
25 boarders, 194 pupils.

Mgr. Angelo. Sund. Hol. 7. As also on week days.

Fruytier. J. Balasami. Sund. 7, Ben. 6 Presentation Convent 
and Schools, 425 pupils. European Orphanages, 90. pupils 
St. Joseph’s Indian Convent and Schools, 238 pupils Sacred 
Heart Orphanage, 90 orphans.

served from St. Andrew’s. 6-30, 8; Ben. 6-30.

OUTSIDE MUNICIPAL LIMITS.

The Adyar, Madras, S.—St. Patrick’s Orphanage for Eur., 
Chaplain Rev. P. A. Menezes.

Presentation Convent and Eur. Boys’ School, 280 pupils.

II. DISTRICT OF BELLARY

Vicar Forane—Very Rev. G. Callenburg.


III. KILACHERI DISTRICT.

Vicar Forane—Very Rev. A. Miklauziec.


IV. Nellore District.

Vicar Forane—Very Rev. J. Aelen, Jr.


VI. Phirangipurarm District.

Vicar Forane—Rt. Rev. J. Kreyelmans, v.g.

Donakonda.—(Nellore Dt.) Our Lady of Victories (1909) Cath. Pop. 600. Sub-sts. 9—for the time being under Phirangipuram. 2 churches, 2 chapels, school, 24 children.


Convent with boarding institute of the Sisters of St. Fr. of Assisi. Home for widows. Orphanage for Indian girls. 6 El. schools with 550 pupils.

Siripuram.—(Phirangipuram P.O., Guntur Dt.)—The Circumcision. (1830-1906) Cath. Pop. 1,250. Rev. J. Metternick. 6 schools, 150 pupils Sub-sts. 11 Church, 8 chapels.


Tubadu.—(Satuluru P.O., Guntur Dt.) St. Vincent (1918). Cath. Pop. 1,600 visited from Siripuram, Sub-sts. 16 Churches, 11 chapels. 4 schools, 80 pupils.

VII. RENTANCHINTALA DISTRICT.

Vicar Forane—Very Rev. J. Bronwer.


DIOCESE OF HYDERABAD.

(Society of Foreign Missions, Milan.)

I

History.

Position, Boundaries.—The Diocese of Hyderabad is bounded on the East by the Bay of Bengal, on the North by the River Godavery, which separates it from the two Dioceses of Vizagapatam and Nagpur, on the West by the boundary between the Nizam's States and the Bombay Presidency, separating it from the Diocese of Poona, and on the South by the Tungabudra and Kistna, which separates it from the Archdiocese of Madras.

Most of the territory of the Diocese lies in the Nizam's Dominions. The Eastern portion of the Diocese comprising the Kistna District, is in British territory.

The population, according to the last census, is as follows:

In Nizam's territory ... ... ... 10,000,000
In British territory ... ... ... 2,000,000

Total ... 12,000,000

FORMER PRELATES.


II

Clergy and Auxiliaries.

The present Bishop is:


Episcopal Curia.

Chancellor.—Rev. S. Pasquali.
Fiscal Advocate.—Rev. C. Mariani.
Consultors.—Rev. S. Pasquali, H. M. Pezzoni, I. Pagani, C. D'Souza.
Procurator.—Rev. V. Cornalba.
Clergy.—European Priests 21, Indian Priests 15.

Religious Communities of Women.

Franciscan Missionaries of Mary, Hyderabad. Religious 11; Afsulganj Hospital, 8; Isolation Camp, 4.
Little Sisters of the Poor, Secunderabad. Religious 9.

Sisters of Charity, Secunderabad Civil Hospital, Religious 6; St. Francis Convent, 5.

III

Institutions.

Institutions for Boys.

Hyderabad.—All Saints' Institution. Boarders and Orphans 113. Day-scholars 121.
St. Thomas' Orphanage (Fr. Malberti's Memorial) for Indian boys. Boarders and Orphans 60. Day-scholars 60.


St. Mary's School for Indian boys. Day-scholars 181. Boarders 14. 38 schools, pupils 3,000.

**Institutions for Girls.**

Under the Sisters of St. Anne of Providence (Tunin).


**Bolarum.**—Industrial School for girls 33. European School, Boarders 231. Day-scholars 14.

**Kazipett.**—Railway School.


**Mottampalli.**—Convent School, Orphanage, Novitiate house for Telugu caste girls.

II. Under the Franciscan Missionaries of Mary.


**Other Institutions.**

1. **Secunderabad.**—Home for the aged, inmates 105. Little Sisters of the Poor.


4. A *Confraternity* has been established in the Diocese by a special privilege and enriched with indulgences by His Holiness Pope Leo XIII, called the "Confraternity of Prayer for the Conversion of Infidels, under the Patronage of Our Lady of Dolours and the Apostles of India. St. Thomas and St. Francis Xavier." Every Friday a Mass is celebrated at the Altar of the Confraternity for the conversion of infidels and is concluded with prayers for the purpose.

**IV**

**Gazetteer.**


*Avinigadda.*—(Kistna Dt.) Rev. C. Baldarelli Vill. 10


*Bayaram.*—(C/o Mail Agent, British Mail, Madira, N.G.S. Ry.) Rev. F. Rolla. Vill 14.


Sacred Heart English Convent and St. Francis' Telugu Convent.


Nandigama.—(Kistna Dt.) Rev. D. Desenzani, Vill. 29.
St. Ann’s English Convent—School and Boarding with St. Joseph's Orphanage.—St. Francis Tamil School, Boarding and Orphanage. Home for the aged. Little Sisters of the Poor. Home for Widows, etc.
Trimulgherry.—Rev. C. Mariani. St. Patrick’s Military Church within the entrenchment and Holy Family’s Church for the Tamil population. Soldier’s Institute.
Vangamarty.—(P.O., Nakrakal, Hyderabad-Deccan.) Rev. F. Peres. Vill. 11.
DIocese of Nagpur.

(Missionaries of St. Francis de Sales, Annecy, France.)

I

Description and History.

The Diocese of Nagpur was created by dismemberment from the Diocese of Vizagapatam by a Brief of Leo XIII, dated 29th July, 1887, and its boundaries were fixed by a decree of the Propaganda dated 10th July 1895.

It comprises:

1. The Central Provinces, including Berar, except: (a) the districts of Saugor and Damoh; (b) the tahsil of Sironcha in the Chanda District; (c) the feudatory States of Bastar and Kanker; (d) the feudatory States transferred in 1905 from the Chota Nagpur to the Central Provinces.

2. The part of the Nizam's territories lying north of the Godavery.

3. The part of the Indore State lying north of the Nerbudda.

4. The stations of the Rewah State on the Kutni-Bilaspur line (by delegation from the Bishop of Allahabad).

The total area is about 124,000 sq. miles with a total population of over 15 millions. The Catholics number about 19,000.

Former Bishops.

The Right Rev. Alexis Riccaz, D.D., was the first Bishop of Nagpur on its erection into a Bishopric, 29th July 1887, elected 26th June 1887, consecrated by his Metropolitan the Most Rev. Dr. J. Colgan, Archbishop of Madras, 20th November 1887 at Nagpur. Died at Jubbulpur, on the 8th September 1892, of debility, aged 58 years. The Right Rev. Charles Felix Pelvat, D.D., nominated Bishop of Nagpur, the 2nd October 1893, and consecrated at Nagpur, by his Metropolitan the Most Rev. Dr. J. Colgan, Archbishop of Madras, on

II
Clergy and Auxiliaries.

Bishop.

The Right Rev. Francis Stephen Coppel, D.D., nominated 22nd June 1907, consecrated at Nagpur by the Right Rev. J. M. Clerc, Bishop of Vizagapatam, on the 15th September 1907.

EPISCOPAL CURIA.

Vicar-General —Very Rev. A. Larrivaz.
Chancellor.—Rev. P. Vittoz.
Fiscal Advocate.—Rev. F. Pallud.

39 priests: 26 Europeans and 13 Indians.

RELIGIOUS COMMUNITIES.


III

Institutions.

A. High Schools.

Nagpur.—St. Francis de Sales High School for European boys, boarding establishment; 280 pupils. Rev. L. Dufresne, Principal; Revvs. Gerson Rowland, Gros, Damian Fernandez. A printing press is attached to the school, where a monthly Magazine, *The Salesian*, is published.

Jubbulpore.—St. Aloysius' High School for European boys, boarding establishment, 140 pupils. Rev. T. Mungier, Principal; Revvs. A. Chevallier, C. Fernandez, H. Arnand.


Jubbulpore.—St. Joseph's Convent High School for European girls, boarding establishment, Sisters of St. Joseph; 215 pupils.

B. Middle Schools.

Kamptee.—St. Joseph's Convent School for European girls; Sisters of St. Joseph; boarding establishment; 130 pupils.

Amraoti.—Holy Cross Convent School for European girls; Daughters of the Cross; boarding establishment; 110 pupils.

Kamptee.—St. Joseph's Schools for Indian boys, boarding establishment. Rev. Father F. Pallud, Father A. Mathew. 170 pupils.

Ghogargaou.—(Aurungabad Dt.)—R. C. Mission School (Middle Vernacular) for Indian boys. 60 pupils.

C. Industrial School.

Nagpur.—R. C. Mission Industrial School for Indian boys—Iron, wood and stone work. Staff, Brothers Alexis Voisin and Harold D'Silva; 60 pupils.
D. PRIMARY SCHOOL.

_Hurda._—St. Joseph's Convent School for European children—Sisters of St. Joseph; 50 pupils.


_Badnera._—R. C. School for European children; Daughters of the Cross; 25 pupils.

_**Nagpur.**_—Providence Girls' School for Indian girls; Sisters of Mary Imm.; 100 pupils; boarding establishment.

_**Nagpur.**_—St. Mary's, Tulsibagh, for Indian girls; 100 pupils; Sisters of Mary Imm.

About 50 schools connected with the missions _ad paganos._

CHARITABLE INSTITUTIONS.

Society of St. Vincent de Paul, Nagpur.

Poor House. Nagpur City, Sisters of Mary Imm.; 100 inmates.

Charitable dispensaries, 8 altogether: Sisters of Mary Imm., 3 at Nagpur, 1 at Chindwara; Daughters of the Cross at Amraoti, Ellichpur.

Orphanages: 11 altogether connected with the schools. namely, 2 European boys (Nagpur and Jubbulpore) 3 Indian boys (Nagpur; Kamptee) and Chindwara; 3 European girls (Amraoti, Kamptee and Jubbulpore); 4 Indian girls (Nagpur, Kamptee, Amraoti and Chikalda).

**IV**

_Gazetteer._

**CHURCHES** 7. **CHAPELS** 33.

Head Stations 16.—Sub-stations 15.

_Amraoti._—(Berar) Civil Station.—St. Francis Xavier—C. Pop. 250—Rev. F. Exartier, Chaplain.


Chikaldia.—(Berar) Sanatorium, and Mission ad paganos, C. Pop. 120. Rev. E. Thevenet.

Chindwara.—Rev. J. Servage. C. Pop. 75.

Ettichpur.—(Berar) Mission ad paganos ; S. H. ; Rev. L. Gayet ; 13 Catechists ; Barding Establishment for training Masters ; 26 pupils. C. Pop. 900.

Ghogargoan.—(P.O., Takliban, via Nevassa, Ahmednagar Dt.) Mission ad paganos, the Nizam's territory. The Maternity of the B.V.M. Rev. G. Jacquier ; 29 Catechists ; Boarding School for training Masters, 50 pupils. C. Pop. 3,500.


Itarsi.—Railway congregation.—Rev. C. J. D. Fernandez who visits also Hosungabad, Sahagpur, Mohpani. C. Pop. 200.

Jubbulpore.—Civil and Military Station ; SS. Peter and Paul : C. Pop. 1,470.—Military Chaplains ; Revv. F. J. Palluel, T. Muznier ; Rev. A. Joseph Indian congregation.


Khandwa.—(C. P.) Civil Station (125 Cath.) and mission ad paganos (1,975 Cath.)—Nativity of the B.V.M.—Rev. L. M. Bonnevie, E. Decisier. 14 Catechists; Boarding School to train Masters: 30 boarders.

Murtizapur.—Visited.—C. Pop. 30.

Nagpur.—Civil Station, Cathedral of S. Francis de Sales. C. Pop. 2,700.—Rev. A. Larrivaz, Chaplain, P. Vittez, Paul Yeruva.

Pachmarhi.—(C. P.) Sanatorium, and Military Station—St. Joseph—Military Chaplain, Rev. W. Livesay. C. Pop. 120.

DIOCESE OF VIZAGAPATAM.

(Congr. of St. Francis de Sales.)

I

Description and History.

Position, Boundaries.—This Mission was by a Decree of Gregory XVI, dated 10th March 1855, separated from the Vicariate Apostolic of Madras and was committed to the care of the Missionaries of the Congregation of St. Francis de Sales, and by a brief of Pius IX, dated 3rd April 1850, was erected into an Apostolic Vicariate. It was constituted into a Diocese under the Hierarchy on the 1st September 1886.

Taking into account the changes in the distribution of Provinces carried out by Government in 1905 and the Decree of the S. Congregation of Propaganda in 1895 fixing the boundaries between the two Dioceses of Nagpur and Vizagapatam, the latter may now be described as follows:—

It comprises.—Part of the Madras Presidency, viz., all the districts north of the Godavery River.

II. Part of the Central Provinces, viz., the Native State of Bastar, the Zemindari of Ahiri and the taluk of Sironcha.

III. Part of Behar and Orissa, viz., the British districts and tributary states of Orissa, which lie south of the Mahanadi river except the district of Sambalpur and the states of Sonapur and Patna.


FORMER PRELATES.


II

Clergy and Auxiliaries.

The present Bishop is:—


Co-adjutor Bishop:—


EPISCOPAL CURIA.

Vicar-General.—Rt. Rev. P. Rossillon.
Chancellor.—Rev. J. L. Contat.
Fiscal Advocate.—Very Rev. J. Demattraz.
Censors.—J. Demattraz J. Contat.
Procurator of the Mission.—J. B. Gonthier.
Superior Regular.—Very Rev. V. Demattraz.
VIZAGAPATAM.

CLERGY.

33 Missionaries of whom 2 are Indian Priests 2 are European seculars; 23 belong the Missionaries of St. Francis of sales, from France; 6 are Lazarist Fathers, from Spain.

7 Lay-Brothers of whom 6 are Salesians, one Lazarist.

Seminarists.—Kandy 3, Ranchi 3, Trichinopoly 2, Vizagapatam 2 Total 10.

RELIGIOUS COMMUNITIES.

Nuns of St. Joseph of Annecy (Savoy) : 67.

Indian Nuns of the same Congregation : 8. They are in charge of the principal educational institutions also of the nursing establishment and of the general supervision in the three civil hospitals, viz., at Vizagapatam, Cocanada and Cuttack. Some distribute medicines and visit the sick in the district.

III

Institutions.

A. EDUCATIONAL INSTITUTIONS.

(a) European High Schools.


(b) European Middle Schools.

Cuttack.—St. Joseph’s G. School. Pupils 83 Boarding.


(c) European Primary School.

Vizagapatam.—St. Joseph’s School. Pupils 70.

(d) Indian Schools.

Upper Primary Schools.

Surada.—For Orya and Kond boys. Pupils 81, Boarders Rev. F. Guemes.


Vizianagram.—For Hindu Caste girls. 179 pupils. Sisters of St. Joseph.

(e) Primary Schools.

Boys attending school 2,121.
Girls attending schools 1,226.

Inspector of Indian Elementary Schools: J. B. Salomon.

B. TRAINING SCHOOLS FOR CATECHISTS.

Kottadaba (Kottavalasa Station, B.N. Ry.)—Telugu catechists. Candidates 45. Rev. R. Maniouloux.


Palkonda.—For Panchma Catechists: (newly opened) Candidates 7. Rev. Father J. S. Salomon.

C. DISPENSARIES.

Five small Dispensaries are Managed by the Sisters of St. Joseph.

D. ORPHANAGES.

Vizagapatam.—St. Aloysius’ for Anglo-Indian boys’ Orphans 46. Rev. L. Contat.


Waltair Station.—For Tamil and Telugu girls. Inmates 92. Sisters of St. Joseph.

Palavaisa (Palkonda).

VIZAGAPATAM.

E. INDUSTRIAL SCHOOL.


IV

Gazetteer.

Head-stations 17. Sub-stations 79.


Binlipatam.—Visited from Vizagapatam. C. Pop. 11. Rev. Y. Vittoz.


Palavalsa.—C. Pop. 46. Rev. F. G. Bouchet.


Surada (Ganjam Dt.).—Sub-sts. 2. C. Pop. 322. schools 2. The Spanish Fathers.


Yanam (Godavari Dt.).—St. Anne, rebuilt in 1859. C. Pop. 29. Rev. A. Gangloff.
ARCHDIOCESE OF PONDICHERRY.

Suffragan Dioceses:
Coimbatore, Kumbakonam, Malaca and Mysore.

(Society of Foreign Missions of Paris.)

I
Description and History.

Position, Boundaries—The Archdiocese of Pondicherry is bounded on the East by the Bay of Bengal, from the mouth of the river Palar to the mouth of the Vellar; on the North by the Palar, which separates it from the Diocese of San Thome of Mylapore and the Archdiocese of Madras; on the West partly by the Mysore territory and the river Chunar, which separates it from the Diocese of Mysore, and partly by the Cauvery which separates it from the Diocese of Coimbatore; and on the South by the river Vellar, which separates it from the Diocese of Kumbakonam.

The first Missionaries who landed in Pondicherry on the 15th January 1674, were the Fathers of the Capuchin Order, who undertook the care of the Europeans settled there. The Fathers of the Society of Jesus came from Siam in the year 1689 and undertook the care of the Indians. The Mission of the Carnatic, which was entrusted in the year 1776 to the Priests of the Society for the Foreign Missions of Paris, was, by a Brief of Gregory XVI, dated 8th July 1836, erected into the Vicariate Apostolic of the Coast of Coromandel, and subsequently by a Brief of Pius IX, dated 3rd April 1850, divided into the Vicariats Apostolic of Pondicherry, Mysore and Coimbatore. Finally, the Vicariate Apostolic of Pondicherry was, by the Constitution Humanæ Salutis Auctor of Leo XIII, dated 1st September 1886, constituted an Archbishopric, and by a Brief of the same Pope, dated 7th June 1887, Pondicherry was made the Metropolitan See of the Ecclesiastical Provinces of the same name.
By a brief of His Holiness Leo XIII, dated 1st September 1899, the Diocese of Kumbakonam has been created by its dismemberment from the Archdiocese of Pondicherry.

*Catholic Population.*—147,710 according to the last census.

**FORMER PRELATES.**


2. Mgr. Nicholas Champenois, Bishop of Doliche in Euphratensis (Syria), nominated in 1786, as Co-adjutor to Mgr. Brigot and consecrated in January 1787 at Pondicherry by that primate whom he succeeded in 1791 as Superior of the Mission. He died 28th October 1810 at Pondicherry, and is buried there.


4. Mgr. Clement Bonnand, Bishop of Drusipare in Thracia; nominated in 1831, as Co-adjutor to Mgr. Herbert, by whom he was consecrated 10th November 1834, at Oulgaret near Pondicherry, and whom he succeeded in October 1836 as "Superior" of the Mission. On its erection into a Vicariate, 8th July 1836, he became first Vicar Apostolic of Pondicherry and was confirmed by the Brief *Multa preelarce*, 24th April 1838. This venerable and venerated prelate while employed on a laborious tour throughout the Missions of India, as Visitor Apostolic, died 21st March 1861, aged 65 years, at Benares in the North-Western Provinces of Hindustan. His remains were brought to Pondicherry on the 16th September 1896, and were interred there.


6. The Right Rev. Francis Jean Laouenan,

II

Clergy and Auxiliaries.

The present Archbishop is:


ARCHIEPISCOPAL CURIA.


Chancellor. — Very Rev. J. Dequiet.


Clergy. — 97, viz, 68 Europeans, 29 Indians.

Pondicherry. — Seminary, see separate list.

RELIGIOUS COMMUNITIES.

The Brothers of St. Gabriel, an Order founded by the Blessed G. de Montfort, for imparting secondary, Primary and technical education to boys and maintaining charitable institutions for men. There are 9 European and 13 Indian Brothers, in Tindivanam, Pondicherry and Yercaud; Superior; Rev. Brother Claudien, Tindivanam.
2. The Sisters of St. Joseph de Cluny, devote themselves to the education of girls and to the maintenance of charitable institutions: orphanages, technical schools, dispensaries, homes for the aged poor. The head-quarters and novitiate are at Pondicherry; 69 European and Indian nuns; Superioress: Rev. Mother Judicael, Pondicherry.

3. The Carmelite Nuns, devoted exclusively to the contemplative life, have two Convents, one in Pondicherry, 18 nuns and one in Karikal, 16.

4. The Sisters of the Holy and Immaculate Heart of Mary, an Indian Congregation, founded in 1844, under the rules of the Third Regular Order of St. Francis of Assisi, for the education of Indian girls. The novitiate is in Pondicherry; and there are 37 Convents, of which 19 are in this Diocese, 13 in the Diocese of Kumbakonam, 4 in the Diocese of Quilon and 1 in Madras. To the more important Convents is generally attached an Orphanage for Indian girls. The Congregation numbers 250 nuns; Superioress: Rev. Mother Pascal Marie.

The Sisters of Louis Gonzaga, founded about the middle of the 18th century for bringing up Panchama children; 50 nuns who conduct 6 schools and orphanages at Pondicherry, Oulgaret, Vellore, Mogaiyur and Vettavalam.

III

Educational Institutions for Boys.

The "Petit Seminaire—College," a Secondary School for the education of boys; three sections: French, English (up to Form IV), and Tamil. Rev. P. Escande.

Karikal.—St. Mary's School. Rev. Fr. H. Tesson. 120.


St. Mary's School, with a Typewriting Institution. Rev. Fr. F. Isaac. 175.
St. Mary's Home for Indian boys under 10 years of age, belonging to families of good standing. Sisters of St. Joseph de Cluny.


EDUCATIONAL INSTITUTIONS FOR GIRLS.

1. Pondicherry.—St. Joseph's Convent School, a day-school for European girls (123). Sisters of St. Joseph de Cluny. Attached a Technical Section were Eurasian girls (74) are taught needlework and lace-making. A similar Technical Section for Panchama girls is attached to the "Hospice Desbassyns," (girls 80) and another one for caste girls attached to the "Bon Secours" convent.

2. Karikal.—St. Joseph's Convent School for European, Eurasian and Indian girls. (Total 204 girls.)

3. Chandernagore.—School of the Immaculate Conception; Boarding establishment for European and Eurasian girls. (Total 105.)

4. Mahe.—St. Joseph's Convent School for European, Eurasian and Indian girls. Technical Section for Indian girls. (Total 60.)


28.—Elementary Schools for girls, 2,070 pupils.
CHARITABLE INSTITUTIONS.

Orphanage.—In Pondicherry "Ville blanche" two orphanages, one for Eurasian boys, (25) Brothers of St. Gabriel, one for Eurasian girls (51). Sisters of St. Joseph de Cluny. The former is called: "Orphelinat de N. D. des Anges"; the latter "Orphelinat-ouvroit de St. Joseph." Two orphanages for Indian boys, Tindivanam, Brothers of St. Gabriel, Chandernagore, the parish priest.

10 orphanages for Indian girls; two in Pondicherry, one in each of the following places: Karikal, Chandernagore, Mahe, Tindivanam, Cuddalore, Vellore, Arni and Mogaiyur. Besides, a certain number of orphan children is brought up in the various convents of the Congregation of the Immaculate Heart of Mary.

Dispensaries.—The Sisters of St. Joseph de Cluny maintain four dispensaries at Tindivanam, Arni, Cheyur and Alladhy.

Homes for the Aged Poor.—Three homes in Pondicherry, Karikal, and Cuddalore New Town, Sisters of St. Joseph de Cluny.

Asylum.—One asylum in Pondicherry chiefly intended for destitute Eurasian children and women (Le Refuge) Rev. Mother Anselme.

Hospitals.—Station Hospital of Chandernagore, Sisters of St. Joseph de Cluny. Municipal Hospital at Cuddalore. Sisters of St. Joseph de Cluny.

IV

Gazetteer.

Churches and Chapels: 205.
Head-stations: 61. Sub-stations: 1,490.

French Territory.

Catb. Pop. 25,480. Head-stations: 12,


Pondicherry.—Lat. 11° 56' N., Long. 79° 53' E.


Convent School, and boarding establishment for caste girls: Sisters of the Sacred Heart of Mary. Atelier for Church vestments attached. Rev. J. Dequidt.

Convent, School and Orphanage of the Nuns of St. Louis of Gonzaga. Rev. A. Combes.


IN ENGLISH TERRITORY.

DISTRICT OF SOUTH ARCOT.

C. Pop. 62,460. Head-stations : 22.


Sittamur.—(Vallam P.O., Tindivanam), Sub-sts. Aroonganoor, Tanil, Yellamangalam, Vengandoor. 21 vills. Church, 3 chapels. C. Pop. 1,184. Attended from Gingee. 2 schools. 40 pupils.


**District of North Arcot.**

*(South of the River Palar.)*

C. Pop. 36,278. Head-stations 15.


**Chetpet.**—50 vills. Church, 4 chapels. C. Pop. 6,142. Rev. Paul Arokiam. 4 schools, 150 pupils. Girls' school, 126 pupils.

**Cottampet.**—(Kanji P.O., Polur.) 50 vills. Church, 2 chapels. C. Pop. 1,275 Rev. J. Gnanadikam. School 30 pupils.
Pondicherry.


Peria Cojapalur.—(Arni P.O.) 36 vills, 4 chapels. C. Pop. 1,775. School, 40 pupils. Attended from Chetput.


Wandiwash.—Sub-sts. Acharapakam, Nelliankulam, Pinnepundi. 50 vills. 2 churches, 5 chapels. 3 schools, 75 pupils. C. Pop. 3,200. Rev. S. Paul.

District of Chingleput.

(South of River Palar.)

C. Pop. 8,605. Head-stations 4.


DISTRICT OF SALEM.

C. Pop. 10,584. Head-Stations 7.


DIOCESE OF COIMBATORE.

(Soc. Foreign Missions of Paris.)

I

Description and History.

Position, Boundaries.—This Diocese is bounded on the North by the Diocese of Mysore, on the East by the Archdiocese of Pondicherry and the Diocese of Kumbakonam, on the South by the Diocese of Trichinopoly and on the West by the Archdiocese of Verapoly and the Diocese of Mangalore.

Coimbatore was separated in 1846, from the Vicariate Apostolic of Pondicherry and confided to the care of the Right Rev. Marion de Presillac, and in 1859 constituted into a new Vicariate.

By the Encyclical Letter of the 1st September 1886, it was constituted a Diocese and on the 7th June 1887 made suffragan to the Archbishops of Pondicherry.

The Diocese includes: 1st the Collectorate of Coimbatore minus the Taluk of the Collegal; 2nd the Collectorate of the Nilgris; 3rd in the Malabar, the Taluks of Palghat and a part of Walluvanad; and 4th the Chittur Taluks and the Nelliamputy Hills in the Cochin territory and the Taluk of Karur (District of Trichy).

Cath. Pop, 45,556. Total Pop, 2,500,000.

Former Prelates.

The Right Rev. Melchior M.J. Marion de Presillac, Bishop of Prosa; nominated 12th May 1845 and consecrated 4th October 1846 at Karumathampatti near Coimbatore. On the erection of this Vicariate in 1850, he was appointed its first Vic. Ap. having been styled "Pro Vicar Apostolic" from 7th August 1846. He resigned in Europe in 1854. From 1854 to 1857, this Vicariate was administered by Mgr. Bonand, Vic. Ap. of Pondicherry, and from 1857 to 1865 by Mgr. Godelle till the appointment of Mgr. Depommier. The Right

II

Clergy and Auxiliaries.

The present Bishop is:—


EPISTICAL CURIA.

Vicar-General.—Very Rev. L. Bechu
Chancellor.—Rev. J. Perrin.
Fiscal Advocate.—Rev. L. Perriera.
Procurator.—Rev. A. Panet.

Clergy.—29 European and 25 Indian Priests and an Ecclesiastical Seminary.

Out of the 29 European Priests, 3 are in France.

RELIGIOUS COMMUNITIES.


COIMBATORE.


III

INSTITUTIONS.

SCHOOLS FOR BOYS.


Coimbatore.—Convent of Indian Nuns of the Presentation Order established by the late Rev. J. Ravel 1860. 54 Nuns, 6 Novices, 6 Postulants. The Nuns of the Presentation keep four schools for Indian girls, also an orphanage.


Coonoor.—18 Sisters of St. Joseph de Tarbes started [1900]. Boarding establishment and High School for European girls.

Ootacamund.—Convent of the Franciscan Missionaries of Mary [1873], wherein Nuns have opened two separate establishments, one designed for the education of young ladies, including, with the ordinary course of High School instruction, foreign languages, music, plain and fancy needlework.

71 Elementary Schools.
ORPHANAGES.

At Coimbatore an orphanage for Indian boys. The boys follow a regular course of instruction and are fitted for the various occupations of life. Rev. J. Perrin, A. M. Joseph.

In connection with the orphanage at Coimbatore, St. Joseph's Industrial School, (Sep. 1899), open to boys of all denominations. The pupils are now trained in the different branches of industry, viz., carpentry, rattan-work, iron-work, fitting, etc. Rev. R. Beyls Manager.

IV

Gazetteer.

Churches and Chapels 126. Catholics 45,556.


**COIMBATORE.**


*Paklipaleam.—*Vetupaleam, Poomaunoor, Cath. Pop. 337. Rev. Ignatious,


24
DIocese OF Kumbakonam.

(Society of Foreign Missions of Paris.)

I

History.

Position, Boundaries.—Kumbakonam was separated from the Archdiocese of Pondicherry on the 5th September 1889 by an Encyclical Letter. This Diocese is bounded on the North and West by the Archdiocese of Pondicherry, on the South by the Dioceses of Coimbatore, Trichinopoly and San Thome of Mylapore.

Catholic population.—103,870. Total population 3,400,000.

Former Prelates.


II

Clergy and Auxiliaries.

Bishop.

The present Bishop is:—


Episcopal Curia.


Official.—Right Rev. Mgr. A. Sovignet.
Kumbakonam.

Chancellor and Notary.—Rev. J. Laplace.

Promoter of Justice and Defender of the Bond of Marriage: Rev. P. Guyon.


Clergy.—Priests, 33 Europeans, 15 Indians.

Religious Communities.

A.—European Sisters Catechists of Mary Immaculate: Four houses; at Kumbakonam, Mayavaram, Tranquebar, Ayampett, 43 in Number. Besides the different works enumerated below, a novitiate to train Indian nuns, 13 Sisters and 2 Novices or Postulants, an Ouvroir where needlework, knitting, etc., are taught.

B.—Indian Sisters of the Holy and Immaculate Heart of Mary. Conduct 16 schools; in charge of two orphanages at Mayavaram and Michaelpatti. 86 in number.

III

Institutions.

1. Educational Institutions.

A.—For boys: Higher elementary schools 2; lower 51, Total 53.

B.—For girls: Higher elementary schools 4; lower 14, Total 17, managed by Nuns. Boarders are received in three schools, viz., St. Theresa’s school, Tranquebar, R. C. Convent schools, Kumbakonam and Mayavaram. Boarders, 15 in the first place, 12 in the second.

C.—St. Mary’s Industrial School, to teach orphans and other poor boys some useful work: 67 pupils. They are now trained in the different branches of industry: carpentry, rattan work, iron work, fitting. Manager: Rev. R. Michotte, Rev. J. F. Malfrayt. Boarders are received
Kumbakonam.

D.—Seminary: See under Pondicherry in the special list.

14 Ecclesiastical students in Kandy and Pondicherry, Penang Grand Seminaries. The Petit Seminarians number 34.

2. Charitable Institutions.

A.—A leper asylum, the Sisters Catechists of Mary Immaculate. During last year it received 100 inmates.

B.—A poor house, same Sisters; 62 old people were received last year.

C.—St. Anne’s Hospital, for woman children, with two sisters in charge, a lady Doctor, a lady apothecary, and a midwife. Sisters Catechists of Mary Immaculate.

D.—Seven dispensaries: 2 at Kumbakonam, 1 at Mayavaram, 1 at Tranquebar, 1 at Ayampet, 1 at Pottacudi, 1 at Michelpet. Six are kept by the Sisters Catechists of Mary Immaculate, and one by the Indian Nuns. More than 223,000 persons were registered in those dispensaries.

E.—A Foundling house, in charge of the Sisters Catechists of Mary Immaculate in which 92 children were admitted last year.

F.—5 Orphanages.

Pious Associations.

The Apostleship of Prayer, as well as the Archconfraternity of Our Lady of Mount Carmel are established in every parish. Besides, some other confraternities are established here and there.

Useful Associations.—Temperance Associations have been started in several parishes. Kumbakonam, Michelpatti (South), Mattoor, Konnekudi, Manalur.

IV

Gazetteer.

Churches and Chapels 522.

Head-stations 39. Sub-stations 98.

Kumbakonam.


Tirupanthurutti.—C. Pop. 1,700. Rev. J. Massol.


DISTRICT OF TRICHINOPOLY.


Kumbakonam.


District of South Arcot.


District of Salem.


DIOCESE OF MALACCA.

(Society of Foreign Missions of Paris.)

I

Description and History.

Position, Boundaries.—Malacca was erected into a Bishopric by Pope Paul IV., 4th February 1558. From 1783 with the decaying of the Portuguese dominion, the Diocese was governed by Episcopal Governors or Vicars-General under the Archbishop (Metropolitan) of Goa. By the Bull Multa praeclare Malacca was placed under the jurisdiction of the Vicar Apostolic of Ava and Pegu on the 24th April 1838. The Right Reverend Dr. Cao, then Vicar Apostolic of Ava and Pegu finding himself unable to provide a sufficient number of Missionaries for the extensive districts originally confided to his care petitioned the Holy See to be relieved from the care of Malacca. By the Brief Universi dominici gregis, dated 10th September 1841, the Malayan Peninsula was erected into a separate Vicariate, including the suppressed Bishopric of Malacca, along with Singapore, Penang and other places of the Straits, previously administered by the Vicar Apostolic of Western Siam.

The Islands of Solor and Timor (Oceania) belonged also to that Diocese. At present the Island of Timor (Portuguese Territory) and two exempted churches at Malacca and Singapore (which remained always under the Portuguese jurisdiction) belong to the Bishopric of Macao.

By the Decree of His Holiness Leo XIII, dated 10th August 1888, Malacca was constituted into a Diocese, and the Right Rev. Edward Gasnier, appointed Bishop of that See with the privilege of residing at Singapore. It was by a subsequent Decree included in the Ecclesiastical Province of Pondicherry.

Population.—3,500,000, Cath. Pop. 41,250. (1922 Census.)
FORMER BISHOPS.


II

CLERGY AND AUXILIARIES.

Co-adjutor Bishop:


Procurator.—Rev. L. Lambert, Military Chaplain.

Clergy.—36 Priests: 33 European and 3 indigenous; including the College and Procure Staff, 42 Priests.—Churches and Chapels, 76.

7 Religious Communities of men (52 Brothers of the Christian Schools), and 7 of women (198 Sisters of the Holy Infant Jesus).

III

INSTITUTIONS.

Penang.—Seminary, see special list at the end of this volume.


56 schools, 10,709 children, 27 orphanages, 1,226 orphans, 25
Gazetteer.

Churches and Chapels.—76—Head-stations, 36.

MALACCA TERRITORY.


NEGRI SEMBILAN.


Brogo.—St. Louis. Rev. R. Brossard.


Port Dickson—Our Lady of the Port. Rev. S. Fourgs.


Titi.—St. Augustine. Rev. S. Fourgs.

PENANG ISLAND.


St. Francis Xavier (for Indians). C. Pop. 2,000. Vicar, Rev. E. Sausseau,


MALACCA.


PERAK.


Krian Road.—St. Paul. C. Pop. 150, Rev. R. Cardou.


St. George's School, Rev. Bro.

St. Louis (for Indians). C. Pop. 800. Rev. V. Hermann.

Tapah.—Nativity of the B. V. M. C. Pop. 750. Rev. D. Perrissoud.


SLENZOR.


Klang.—Our Lady of Lourdes. C. Pop. 1,200 Rev. J. B. Souhait.


Malacca.

JOHORE.


Muar.—C. Pop. 150. Rev. J. Francois.

SINGAPORE ISLAND.


Singapore.—Long. 130° 50', Lat. 1° 17'. From Penang 380 miles by water.


Sacred Heart (for Chinese, also Cantonese and Kheb). C. Pop. 1,200. Vicar, Rev. V. Gazeau.


PROVINCE WELLESLEY.


Malang Tinggi.—The Holy Name of Mary. C. Pop. 500. Rev. M. Seet.

DIOCESE OF MYSORE.

(Society of Foreign Missions of Paris.)

I

Description and History.

Position, Boundaries.—Mysore was erected into a Vicariate in 1850, having previously in 1845 been separated from the Vicariate Apostolic of Pondicherry. It was constituted a Diocese under the Hierarchy on 1st September 1886. It comprises the territories of His Highness the Maharajah of Mysore and the British Provinces of Coorg, the Collegat, a part of Wynad, and the Taluk of Ossoor, Salem District. It is bounded on the North from Harihar eastward, by the Archdiocese of Madras, and from Harihar eastward, by the Diocese of Poona and Goa, the boundary line being the northern border of the Mysore territory; on the West by the Diocese of Mangalore, the Western Ghauts being the boundary; on the South by the Diocese of Coimbatore, the boundary line being the northern border of the District of Coimbatore; and on the East, partly by the Archdiocese of Madras and partly by that of Pondicherry.

In the Canarese parts (in the western portion of the Vicariate) a Mission was started in the middle of the seventeenth century by the Jesuits of Goa, and in some places may be found the descendants of those who then received the Faith. The Eastern and Telugu country was first visited by Father Mauduit, whose head-quarters were at Carveypondi. At the end of the year 1701 he made a tentative expedition into the Carnatic country and visited Arcot and Vellore, where he baptized a few neophytes. Thence passing through Pallicouda, Gudyatam, etc., he travelled as far as Colalam (Kolar). Unsuccessful in his endeavour to fix a mission station at Colalam, he turned eastwards, and arrived at Punganur where he baptized the first Telugu family. Father Bouchet, the first Superior of the Carnatic mission, fixed his
head-quarters at Takkolam, near Arkonam, and Father de la Fontaine, who afterwards succeeded him as Superior, had his residence at Punganur. From thence the French Jesuits worked their way up to Chikkabalapuram and right into what is now the Anantapur District, whence nearly all the old Telugu Christians, now scattered far and wide, originated. The progress of their work was arrested by the sanguinary persecution of Tippoo Sultan, which having ceased about the close of the year 1799, peace was restored to Mysore.

The celebrated Abbe Dubois himself, a member of the Foreign missions, spent most of his life with the Canarese Christians at Ganjam, Palhally and Settihally.

Catholic population 59,732.

**Former Prelates.**

Clergy and Auxiliaries.

The present Bishop is:—The Rt. Rev. M. Despatures, born in the diocese of Lille, France in 1873, nominated in the Consistory of 21-6-22, consecrated at Bangalore, 28th October 1922, by His Excellency P. Pisani, Apostolic Delegate.

Episcopal Curia.

Vicar-General.—Very Rev. E. Studer.

Chancellor.—Rev. J. L. Cochet.

Fiscal Advocate.—Rev. J. Faisandier.

Consultors.—Rev. E. Studor, Ph, Sigean, A. M. Tabard, P. M. Briand, J. B. Servanton, J. V. D'Souza, J. Faisandier.

Secretary to the Curia.—J. B. Servanton.

Clergy: 43 European Missionaries and 19 Diocesan Priests.

Religious Communities.


III. Sisters of the Good Shepherd from Angers, France. Number of houses in the Diocese 3.

(a) Shoolay, Bangalore Cant. 76 Religious. Rev. Mother Mary of St. John.

(b) Mysore, 17 Religious, Rev. Mother of Sacred Heart.

(c) St. Martha's Hospital Bangalore City, 13 Religious, Rev. Mother N. D. de la Garole.

V. The Indian Sisters of St. Anne, under the direction of the Sisters of the Good Shepherd, 3 houses.

(a) Sheolay, Bangalore Cant., Religious 59.
(b) Mysore, Religious 14.
(c) St. Martha's Hospital, Bangalore City, Religious 14.

VI. Sisters of Joseph of Tarbes, France, 4 houses in the Diocese. Rev. Mother Julie Marie, St. Joseph's Convent, Cleveland Town, Bangalore Cant.

(a) Cleveland Town, Bangalore Cant., 24 European and 15 Indian Religious. Rev. Mother Julie Marie.
(b) Bowring and Lady Curzon's Hospitals, Bangalore Cant., 5 European Religious. Rev. Mother Fulbert.
(c) Champion Reefs, Kolar Gold Fields, 6 European Religious. Rev. Mother Flavie.
(d) Mercara, Coorg, 4 European, Indian Religious. Rev. Mother M. Henriette.

VII. The Little Sisters of the Poor, Home, for the Aged Shoolay, Bangalore Cant.: Religious 14. Rev. Mother St. Irene.

VIII. Catechist Sisters of Mary Immaculate from France, 2 houses in the Diocese.

(a) Bangalore City, 7 Religious. Rev. Mother Anastasie.
(b) Sattihally, Hassan Dt., 3 Religious. Rev. Mother M. Felix.

III

Institutions.

EDUCATIONAL INSTITUTIONS FOR BOYS.

Bangalore.—Seminary, see special list at the end of this volume.

(a) St. Joseph's College (College Department), Shoolay, Bangalore Cant., 78 students. Principal: Rev. J.B. Argaut, B.A.

(b) St. Joseph's College for Eur., Shoolay, Bangalore Cant.; 482 pupils, of whom 250 are boarders. Principal: Rev. Father Vanpeene, B.A., with a staff of European Fathers, Brothers and laymen.
(c) St. Joseph's College for Indians, Shoolay, Bangalore Cant.; 720 pupils, Principal; Rev. Father Anconuturier, Rev. L. Michel, Rev. G. Lazaro with a staff of Indian teachers.

(d) St. Louis Boarding School, Brigade Road, Shoolay, Bangalore Cant., for non-caste Christian pupils of St. Joseph's College; 48 Boarders. Rev. G. Lazaro.

(e) St. Patrick's Middle School, Catholic Cathedral, Shoolay, Bangalore Cant.; 141 pupils. Rev. A. D. Lobo.

(f) St. Aloysius' Sec. School, Promenade Road, Cleveland Town, Bangalore Cant.; 94 pupils. Rev. F. Rodrigues.

(g) St. Anthony's Boys School, G. S. Convent, Shoolay, Bangalore Cant.; 120 pupils including 26 boarders. Rev. Mother St. Mary Winifred.

Mysore.—St. Joseph's School, Catholic Church, Mysore; 87 pupils. Rev. F. Noronha.

B. EDUCATIONAL INSTITUTIONS FOR GIRLS.


(b) Sisters of Anne, G. S. Convent, Shoolay, Bangalore Cant., conduct Elem. Schools in: St. Francis Xavier's, St. John's Hill, 160 pupils; St. Mary's, Blackpally, 86 pupils:—Sacred Heart's, Shoolay, 48 pupils.

(d) Catechist Sisters of Mary Immaculate, at St. Joseph's Church, Bangalore City, conduct one free Dispensary, one free Prim. School, 105 pupils.

Mysore.—Sisters of the G. S., conduct the G. S. Convent School for Eur., 130 pupils including 25 boarders, Rev. Mother of Sacred Heart;—the Guardian Angel Indian Girls' School, 100 pupils. Rev. of Sacred Heart; Industrial School, 79 pupils.


N.B.—There are besides, many Elem. Schools for boys and girls attached to the various parish churches in the districts.

CHARITABLE INSTITUTIONS.


St. Mary's Indian Orphanage for boys, Blackpully. Orphans 32. Rev. A. Rautureau, St. Mary's Church, Blackpully.


Settihally.—Indian Girls' Orphanage, Sisters of Mary Immaculate, 12 orphans.


St. Martha’s Hospital and Dispensary, Bangalore City (1886). Number of beds 95. Average dispensary treatment 236 per day. Religious of the G. S. Rev. Mother N. D. de la Garde.

Home for the Aged (1909), Shoolay; Little Sisters of the Poor, 120 inmates. Rev. Mother St. Irene.


Settihally.—Hospital (1860) and dispensary. Sisters of Mary Immaculate. Number of beds 12. Rev. Mother Felix.


OTHER INSTITUTIONS.

Agricultural Farms and Catholic settlements formed by orphans and converts at Mariapuram, Siluveipuram, Susai-paleam, Taippaliam and Kaniambetta. Vide IV Gazetteer.

Ouvroirs attached to the G. S. Convents at Bangalore and Mysore, 110 workers. Industrial Departments attached to the aforesaid Convents, 89 pupils. Industrial School for boys at Mysore, the parish priest, 24 inmates.

Hospital work done by the Sisters of St. Joseph of Tarbes in the Bowring and Lady Curzon Hospital at Bangalore.

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Head-stations 30. Sub-stations about 180.


St. Joseph’s College (College Department), Rev. J. B. Argaut, Principal.


Bangalore City.—St. Joseph (1852). C. Pop. 5,500, Churches 2, Chapels 3 School, 44 pupils, Convent of the
Catechist Sisters of Mary Immaculate with institution. Rev. P. Briand, L. Mascaranhas.


**Chickballapur.**—Sub-sts. Karbally, Devanhally, etc. C. Pop. 673. Churches or Chapels 4. Rev. G. Pinto.


**Dornaly.**—Hunsur, Cudlur, Gondalpett, Nanjangodu. C. Pop. 567. 4 Churches, School, 52 pupils. Rev. S. D’Silva.

**French Rocks.**—Sub-sts. 10; C. Pop. 831. Churches or Chapels 5, School 85 pupils, Rev. D. Leurent for Bangalore.


**Manantoddy.**—(Wynaad, Malabar), C. Pop. 510, School, 13 pupils, Rev. A. Jauffrineau from Kaniambetta.

**Mattigeri.**—(Salem District). Sub-sts. Madagondhapally, Dasarhally, Mardanthalley, etc. C. Pop. 1,438. Churches or Chapels 7. Four schools, 64 pupils. Rev. A. Nauroy.


**Mysore.**—St. Joseph. C. Pop. 1,910. Churches or Chapels 5. Four schools, 199 pupils. Revv. J. L. Cochet, F. Noronha

Within the parish, Good Shepherd Convent and institutions, 205 inmates. Rev. J. L. Cochet, Chaplain.


**Nelamangalam.**—New station among pagans: four schools, 121 boys. Rev. J. Fernandier from Bangalore.

**Settihalley.**—Our Lady of the Rosary (1852). C. Pop. 1,325 Churches or Chapels 4. 3 schools, 52 pupils. Convent of the Catechist Sisters of Mary Immaculate, Girls' school 25; Orphanage 11, one hospital. Rev. P. Meyniel.


**Susaipaleam.**—Near Chickballapur. Agricultural farm with settlement of new converts, 185. Rev. G. Pinto from Chickballapur.
Mysore.


Tirthahally.—Sub-sts. Maudangadde, Anantapur, Sagar, Sorab, etc. C. Pop. 1,738. Churches or Chapels 4. Rev. L. C. Mascarenhos.


Bangalore.—(Mysore Diocese).—St. Mary’s Ecclesiastical Seminary, Brigade Road, Schoolay, Bangalore Cant. Seminarians 34. Superior, Rev. Father A. Pointet. There are 6 ecclesiastical students in the Provincial Seminary at Pondicherry, and 2 in the Pontifical College de Propaganda Fide at Rome and 2 at the S. Papal Seminary Kandy.
ARCHDIOCESE OF SIMLA.

(Capuchin Franciscans, English Province.)

Suffragan Dioceses:

Lahore and Prefecture Apostolic of Kafristan
Kashmir.

I

Description and History.

The Archdiocese of Simla was erected by the Holy See on September 13, 1910. It was formed by separating certain districts from the Archdiocese of Agra and the Diocese of Lahore, respectively. From Agra, the new Archdiocese received the districts of Simla, Ambala, Hissar, Jind, Karnal, Loharu, Maler Kotla, Nabha and Patiala; from Lahore, the districts of Kulu, Lahul, Mandi, Spiti and Suket.

Ecclesiastical boundaries:—The Archdiocese of Simla is bounded on the North by Kashmir and Kafristan, on the South by Rajputana, on the East by Agra, and on the West by Lahore.

Total population 5,000,000. Catholic Population 2,339.

Languages: chiefly Hindi and Urdu and many dialects.

II

Clergy and Auxiliaries.


Secretary and Private Chaplain. Rev. Matthew Middlehurst, O.S.F.C.

Religious Communities of Women.

Simla.—Congregation of Jesus and Mry, 32, Reverend Mother St. Dorothy, Provincial Superioress, Mother St.
Gregory, Local Superioress, Convent of Jesus and Mary, Chelsea, Simla, E.


III

Institutions.

Simla.—St. Bede's Training College. [1903]. Jesus and Mary Nuns. 35 pupils.

(2) Jesus and Mary Convent, Chelsea. Boarding H. School [1870]. 134 pupils.

(3) St. Francis' Military Orphanage, Elysium House [1864] transferred Chelsea [1866]. 156 pupils.


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Churches and Chapels 13.


2. St. Francis of Assisi, Convent of Jesus and Mary, Simla. Rev. Matthew Middlehurst, o.s.f.c.

3. Loreto Convent Chapel, Tara Hall, Served from the Cathedral.

Ambala.—Most Holy Redeemer [1902]. Rev. F. Anthony Douglas, o.s.f.c., Rev. Fr. Aloysius Arkwright, o.s.f.c.

Dagshai.—(Simla Hills)). St. Patrick [1853], Rev. A. M. Correya.
Jutogh.—St. Patrick [1891]. Served from Simla.

Kasauli.—St. Patrick [1847]. Rev. Fr. Bonaventure Madden, o.s.f.c.


Sirsa.—Rev. Alban Swarbick, o.s.f.c.


Out-stations. From Ambala—Karnal, Patala, Rajpura, Bhatinda, Hisar, Jind, Nahun, Kalka, Kurukshetra, Malerkotla, Lairu, Nahar.

From Solon—Stations on the K. S. Railway.

Chail.—Rev. Fr. Isaias, o.s.f.c.

Narkanda.—Rev. Fr. John Mary, o.s.f.c.
DIOCESE OF LAHORE.

(Capuchins).

I

Description and History.

The Punjab was erected into a Vicariate Apostolic on the 18th September 1886 and constituted into a Diocese under the Hierarchy, with the title of Lahore on the 1st September 1886.

Total population—15,830,390.

Catholic population of the Diocese 28,769; catechumens 17,894.

II

Clergy and Auxiliaries.

BISHOP.

Rt. Rev. Dr. Fabian-Antony Eestermans, D.D., O.C., Consecrated at Antwerp (Belgium) on the 29th June 1905.

Residence: Lawrence Road, Lahore.

EPIscOpAL CURIA.

Vicar-General.—Rt. Rev. Fr. Leopold, O.C.
Chancellor.—Rev. Fr. Felix, O.C.
Fiscal Advocate.—Rev. Fr. Sigismund, O.C.
Consultors.—Rev. Frs. Leopold, O.C. Desire, O.C. Secy., Theodule, O.C., Mathew, O.C.
Clergy.—36 European Capuchin Priests, 5 Capuchin Brothers.

RELIGIOUS COMMUNITIES OF MEN.

2. The Tertiary Brothers of St. Francis of Assisi 1 at Lahore,

OF WOMEN.

1. The Nuns of Jesus and Mary at Lahore and Sialkot,

2. The Sisters of Charity of Jesus and Mary at Lahore,
   Mooltan, Dalhousie and Kushpur, 37; Superior : Rev. Mother Hippolya, Lahore : Mother Victorine, Dalhousie :
   Mother Maxima Mooltan ; and Mother Melitia, Khushpur.

3. The Franciscan Nuns of the Propagation of the Faith at Maryabad and Lahore, 9; Superior ; the Rev. Mother
   Eleanor, Maryabad. Mother Simon, Lahore.

4. A novitiate for Indian Franciscan Tertiary Sisters has been opened on the 24th June 1922 at Maryabad, actu­
   ally 16 professed Sisters.

III

Institutions.

EDUCATIONAL INSTITUTIONS FOR BOYS.

Lahore.—St. Antony's High School for Europeans and Eurasians. Rev. Bro. Gaynot, o.s.p., 4 Irish Brothers of
   St. Patrick, 6 lay teachers ; 210 pupils.

St. Francis' School, Lahore, for Catholic Indian orphan boys; Tertiary Brothers of St. Francis of Assisi. Orphans
   57; day-scholars 39.

Dalwal.—High School in the District of Jhelum for Indian boys. Fr. Mathew, 0.c., 3 Capuchin Fathers, 10
   teachers ; 336 pupils.

Elementary Schools for Indian children of both sexes at Khushpur, Adah, Sahowala, Maryabad, Franciscabad, Sialkot
   and Jamki, about or over 900 pupils.

EDUCATIONAL INSTITUTIONS FOR GIRLS.

The Nuns of Jesus and Mary have the following Institu­
   tions :

Lahore.—Convent, 150 pupils. Mother St. Mary Cecilia,
   12 Nuns.
Stalkot.—Convent, 63 pupils. Mother St. Anastasie, 6 Nuns.

The Sisters of Charity have the following Institutions:

Mooltan.—St. Mary’s Convent, 144 pupils, Mother Maxima, 8 Nuns.

Lahore.—St. Joseph’s Orphanage, 120 Indian orphan girls, foundling home and school for high class Indian girls, pupils 215, Rev. Mother Hyppolite.

Dalhousie.—Convent of the S. Heart, 153 pupils. Mother Victorine and 12 Nuns.

Khushpur.—(Lyallpure District).—St. Vincent’s Convent Dispensary School and Catechumenate. Rev. Mother Mélitie with 5 Nuns, 290 pupils.

The Franciscan Nuns of the Prop. of the Faith have:

Maryabad.—Convent with School and Catechumenate, Mother Eleanor, 4 Nuns 112 pupils.

Lahore.—Lunatic Asylum for females, 5 Franciscan Nuns, Rev. Mother Simon.

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Adah.—(Sialkot Dt.). C. Pop. 2,685 Catechumens 710 Rev. Gulielmus, o.c.

Antoniabad.—(Montgomery Dt.). C. Pop. 2,255. Revv. Felix, o.c., Arsene, o.c.

Amritsar.—C. Pop. 116. Visiting Chaplain, Rev. Jose, o.c.

Dalhousie.—C. Pop. in summer 310. Rev. Florian, o.c., Rev. Emmanuel, o.c., Military Chaplain.

Ferozepore.—C. Pop. 251. Rev. Macaire, o.c.

Montgomery.—C. Pop. 151. Rev. Father Sylvester, o.c.

Franciscabad.—(Jhang Dt.) C. Pop. 335. Rev. Philip, o.c.


Lahore.—Cathedral of the S. Heart of Jesus. C. Pop. 750. Rev. Ubald, o.c.

Immaculate Conception for Indians. C. Pop. 610. Catechumens 140. Revv. Innocent, o.c., Jose, o.c.

St. Antony.—C. Pop. 683. Rev. Cheodule, o.c., Hugolinus, o.c.

St. Joseph’s Chapel.—Sisters of Charity and Orphanage.

Fort Chapel affiliated to the Cathedral.

Lyallpur.—C. Pop. 3,149. Catechumens 1,518. Rev. Buñinus, o.c.


Lahore Cant.—C. Pop. 135. Rev. Leopold, o.c.


PREFECTURE APOSTOLIC OF KAFRISTAN AND KASHMIR.

(St. Joseph’s Society, Mill Hill.)

I

History.

Boundaries.—By a decree of the Sacred Congregation of the Propaganda, approved and confirmed by Our Holy Father Pope Leo XIII, the extensive religions of Kafristan and Kashmir were made a distant Mission as a Prefecture, and confided to the care of the Fathers of the Society of St. Joseph of Mill Hill. As this is an entirely new and unexplored missionary field, and as the countries it contains of difficult of access, the North-Western part of the Punjab comprising five Military stations, was attached to it to serve as a basis of operations. This portion has for its Southern and Eastern limits the river Jhelum and the District Mozaffarghar, Dhera-Ismail Khan, Shanpur and Pind Dada Khan. On the West it extends to the confines of Baluchistan, while for the rest the Prefecture is co-terminus with the regions of Kashmir, Cardistan, and Kafristan. Catholic population about 5,000.

II

Clergy and Auxiliaries.

PERFECT APOSTOLIC.


RELIGIOUS COMMUNITIES.

I. The Order of Jesus and Mary. Convent, Boarding, and day school, orphanage in Murree, 13 Sisters.

II. Sisters of the Presentation of Our Lady. Convent, day school in Rawalpindi 85, 8 Sisters. Convent, day school in Peshawar; 4 Sisters. Boarding, day school for small boys, in Murree, 4 Sisters.

III. The Franciscan Missionaries of Mary. Hospital and Dispensary for Indian women and children, Rawalpindi, 6 Sisters. Hospital and orphanage in Baramulla, Kashmir, 6 Sisters, 1 Lady Doctor.

III
Institutions.


Peshawar.—Presentation Convent Day School. Rev. Mother Gertrude.

Rawalpindi.—Presentation Convent Day School. Rev. Mother Josephine.

Hospital and Dispensary, Indian women and children Franciscan Missionaries of Mary.


IV
Gazetteer.


Rawalpindi City.—Rev. G. Stewart.
**Kapristan and Kashmir.**


**Nowshera.**—Revv. W. Boltoe and R. C. Maldon, B.A. Outstations Attock, Malakhond.

**Chirat and Khyber Pass.**—Rev. V. J. Connolly.


**Risalpur.**—Temporarily served from Nowshera.

**Campbellpore.**—Temporarily served from Nowshera.


**Srinagar.**—(Kashmir). Rev. J. Boland.

**Gulmarg.**—(Kashmir). Summer station served from Barramulla.

**Dera Ismail Khan** Rev. J. M. Clarke, N. W. F. Ford.
ARCHDIOCESE OF VERAPOLY.

(Discalced Carmelites.)
Suffragan Diocese: Quilon.

I
Description and History.

Boundaries.—The Archbishopric of Verapoly includes now only Christians of the Latin rite and extends in the North as far as the Ponany river, in the East it is bounded by the Western Ghauts, in the West by the Diocese of Cochin, and in the South by that of Quilon, the Rani river forming the limit between both.

Catholic population 105,711.

History.—The first Carmelite Missionaries who, in 1657, came to Malabar, were sent by Pope Alexander VII with orders to reconcile the St. Thomas' Christian or Syrian, with their Archbishop, Francis Garcia, S.J., whose authority they had forsaken, and to unite them again with the Catholic Church. Having failed in the first object of their mission they succeeded at least in the second. Rome being informed of their partial success decided to charge the Carmelites with the spiritual care of the Syrians. When the Dutch after 1663 had conquered Cochin and expelled the Portuguese Missionaries, the Carmelites were also entrusted with the spiritual care of the Latin Christians living in Dutch territory, the others remaining under the government of Portuguese Bishops. Since 1701 a great part of the Syrian Catholics were under the jurisdiction of the Archbishop of Cranganore; in the absence of most of them they were governed by the Vicar-General of Cranganore, appointed by the Archbishop of Goa. As long as the Goan jurisdiction lasted the government of the Syrians was in perpetual fluctuation, the churches freely passing from one jurisdiction to the other.

So things went on until 1st September 1886, when by the Bull Humanæ Salutis Auctor, with 34 Latin churches taken from Verapoly and some others from Quilon, the former Diocese of Cochin was restored. Shortly after by a Brief,
May 25th, 1887, Quod jam pridem the Syrians were exempted from the jurisdiction of the Archbishop of Verapoly and divided into two Vicariates Apostolic, the Northern of Trichur being entrusted to Bishop Medlycott, the Southern of Kottayam to Bishop Charles Lavigne, S.J. By the decree July 28th, 1890, these Vicariates were split into three, viz., Changanacherry, Ernakulam and Trichur under the government of Indian Bishops of the Syrian rite.

Vicars Apostolic.

Fr. Joseph of S. Maria de Sebastiani, O.D.C., nominated 16th December, 1656. Bishop of Hieropolis in Isauria, as first Vic. Ap. of Malabar, and consecrated at Rome early in 1660, returned to Malabar, in April 1661, but was obliged to leave India on the Dutch conquest of Cochin in 1663. D. Alexander de Campo, consecrated 31st January, 1663, at Kadaturuthi by Mgr. Joseph, with the title of Bishop of Megara in Achaia; he was an Indian priest of Kuravilangad, his real name being Parampil Chandi, died about 1678 at an advanced age.


The Most Rev. Dr. Bernard of Jesus Arguinzonis, O.C.D., nominated Tit. Archbishop of Philippi and Co-adjutor, cum jure successionis to the Archbishop of Verapoly on the 14th January 1896. Consecrated on the 9th August of the same year. Succeeded on the 19th August 1897. In consequence of failing health resigned his See in 1919; was appointed Titular Archbishop of Larissa, and retired to the Monastery of Mount Carmel (Palestine)

II

Clergy and Auxiliaries.

ARCHBISHOP AND COUNCIL.

The Most Rev. Dr. Angel Mary Perez Cecilia, O.C.D., nominated Archbishop of Oehrida and Co-adjutor, with the right of succession, to the Archbishop of Verapoly, on 18th June 1915; consecrated at Ernakulam on 28th October 1915, by the Bishop of Quilon. Succeeded on the See of Verapoly on the 6th February 1919. Enthroned on the 28th April 1919. Residence, Ernakulam (Cochin State).


Secretary.—Rev. Alexander Lenthaparampil.

Procurator.—Very Rev. Fr. Gereon, O.C.D.
VERAPOLY.

ARCHIEPISCOPAL CURIA.


Chancellor.—Rev. Alexander Lenthaparampil.

Promotor of Justice and Defender of the Bond of Marriage.—Rev. Thomas Mullur.


CLERGY.


Secular Fathers of the Latin Rite, 42; of the Syrian Rite, 2.

Tertiary Carmelite Fathers, 11; Professed Students, 5; Lay Brothers, 11. Novices, 4.

Catechists, 24.

RELIGIOUS COMMUNITIES OF MEN.

St. Teresa’s Monastery, Ernakulam.—Discalced Carmelite Fathers of First Order—Fathers 3, Brother 1.


Religious Communities of Women.


III

Institutions.

Educational Institutions.

Puthempally.—Seminary (see special list at the end of this volume.)

Ernakulam.—Petit Seminary (see special list at the end of this volume.)

Ernakulam.—Preparatory school for Aspirants to the Third Carmelite Order. Aspirants 24 attending St. Albert's High School. Director, Rev. Fr. Bernardine, T.O.C.D.

A.—For Boys.


Curishingal.—Santa Cruz, English I. S. School, up to II Form. Manager, Rev. Thomas Muller. Pupils 89. Teachers 6.

B.—For Girls.


Ernakulam.—St. Antony’s Malayalam School and Branch [1910]. Tertiary Sisters of Mount Carmel, 219 pupils. Three Sisters and 6 Lady Teachers.

Kottayam.—St. Joseph’s Convent Boarding School up to V class. Tertiary Sisters of Mount Carmel. 200 pupils with 8 boarders. Staff 10.


Verapoly.—St. Joseph’s Convent Boarding School up to VII class. Tertiary Sisters of Mount Carmel. 350 pupils including 24 boarders. Staff 18.

Chathiath.—Convent Boarding School of our Lady of Mount Carmel, up to II Form. Tertiary Sisters of Mount Carmel. Pupils 407 with 38 boarders. Teachers 16.

Curishingal.—Infant Jesus’ Convent Boarding School. Tertiary Sisters of Mount Carmel.

Parochial Vern. schools 114.

Total number of pupils in all schools:

Boys ... ... ... ... 8,760 14,438
Girls ... ... ... ... 5,678

Inspector of Parochial Schools: Rev. Thomas Muller.
CHARITABLE INSTITUTIONS FOR BOYS.


For Girls.

Ernakulam.—St. Teresa's Orphanage, Carmelite Sisters. Orphans 105, attend the Convent School. Their industries: Plain and fancy needle-work, lace and rope-making, weaving, etc.

Verapoly.—St. Joseph's Orphanage, Carmelite Sisters, Orphans 62, attend the Convent School: needle-work, etc.

Kottayam.—St. Joseph's Orphanage, Carmelite Sisters. Orphans 38, attend the Convent School; needle-work, weaving, etc.

Trichur.—St. Joseph's Orphanage, Carmelite Sisters. Orphans 30, attend the Convent School: needle-work, weaving, etc.

Chathiath.—Orphanage of our Lady of Mount Carmel, Carmelite Sisters. Orphans 12, attend the Convent School; needle-work, rope-making, etc.

For the Sick.


Other Institutions.

Provident Fund (Mutui Subsidii) for old and sick Priests. President, His Grace the Archbishop. Director of the Administrative Council, Very Rev. George Kurz.

Catholic Association of the Archdiocese of Verapoly Patron. President, Very Rev. Thomas X. Rocha. Secretary, Mr. K. X. Joseph.

Catholic Library and Reading Room, Ernakulam, Manager, Very Rev. George Kurz.
Publications.—The Messenger of the Sacred Heart monthly and Sathianadam, a weekly, both Malayalam; Eucharist and Priest, a monthly Magazine, in English; and Promptuarium Canonico Liturgicum, a monthly periodical in Latin for the use of the Clergy in the Missions, published at the Industrial School Press, Ernakulam.

IV

Gazetteer.

Churches and Chapels 80.

1. DISTRICT OF VERAPOLY.

(Cath. Pop. 23,373.)


Alwaye.—St. Anne’s [1890], Chapels, St. Francis Xavier, Alwaye (rebuilt, 1913); Apostle St. Thomas, Kutticattukara (1878). C. Pop. 1,239. P.P.; Rev. Fr. Angelus, C.D., School, 37 pupils.


Magnaly.—Seven Dolours [1811]. C. Pop. 270. Served from Cunemao.


Mannar.—Our Lady of Mt. Carmel [1900]. Chapels, St. Antony, Anna kadavu; S. H. of Jesus, Chunduvarray; O. L. 20


II. DISTRICT OF ERNAKULAM,

(Cath. Pop. 34,208.)

Vicar Forane, Very Rev. George Kurz.


Trichur.—S. Heart of Jesus [1874; rebuilt 1920]. C. Pop. 477, Rev. Aug. Kuttikal, P. P.

Vendurathy.—(P.O., Ernakulam).—SS. Peter and Paul, C. Pop. 2,690 Rev. Augustin Chakalakal, P. P. Schools 3; 260 pupils.

III. DISTRICT OF CURISHINGAL.

(Vicar Forane, Very Rev. Thomas Rocha)

(Vicar Forane, Very Rev. Thomas Rocha)


Curishingal.—(Ochenthuruthu P.O., Cochin).—Holy Cross [1855], Chapel, of St. Mary. C. Pop. 3,431. Rev. Thomas Mullur, P. P. Schools 5; 647 pupils.


IV. DISTRICT OF CRANGANORE.

(Vicar Forane, Very Rev. Michael Nelavereth)

Verapoly.


V. DISTRICT OF KOTTAYAM.

(Cath. Pop. 16,215.)

Vicar Forane, Very Rev. Fr. Serapion, O.C.D.


Podimattam.—S. Joseph [1922]. C. Pop. 763. Served from Vazhur, School, 74 pupils.


Nattacam.—(P.O. Kottayam) St. Teresa [1908]. C. Pop. 255. Served from Kurchy, School, 36 pupils.


Peermade.—St. Joseph’s Chapel. Served from Mundakayam.


DIOCESE OF QUILON.

(Discalced Carmelites.)

I

Description and History.

Formerly part of the old Cochin Diocese, united to the Vicariate Apostolic of Malabar (Verapoly) 28th April 1838. Its separation decreed and provisionally executed 12th May 1845 and finally confirmed as a separate Vicariate Apostolic 15th March 1853. Erected as an Episcopal See, 1st September 1886.

It comprises the Southern half of the Native State of Travancore, and the British territories of Tangacherry and Anjengo.

It extends from the northern branch of the Ranee river and from near Poracade in the North, along the Indian Ocean, the narrow Southern territory of the Cochin Diocese (which lies from South of Toumba to North of Patnam) and again the Indian Ocean till round Cape Comorin in the South, and is limited in the East by the summits of the Ghaut chain.

Catholic population 156,228, out of a total population of 1,900,000. Patron of the Diocese: Our Lady of Mount Carmel.

FORMER PRELATES.

The Right Rev. Bernardino Baccinelli of St. Teresa, o.c.d., appointed Pro-Vicar Apostolic of Quilon, 7th August 1845, nominated and consecrated Tit. Bishop of Heraclea in 1847; transferred in 1853 to Verapoly, died there on the 9th September 1868. The Right Rev. Bernardine Pontanova of S. Agnes, o.c.d., Bishop of Tanes and Co-adjutor to the Vic. Ap. of Verapoly, was nominated Vicar Apostolic of Quilon, the 15th March 1853, but died at Rome the same month. The Very Rev. Fr. Maurice of St. Albert, o.c.d., Missionary at Bombay, was nominated Pro-Vicar Apostolic of Quilon, the 16th February 1845, but died at Bombay the 8th March 1854,
The Rt. Rev. Charles Hyacinth Valeria, O.C.D., appointed Pro-Vicar Apostolic of Quilon the 31st May 1854, nominated as Vicar Apostolic of Quilon and Tit. Bishop of Miriophtus, the 26th May 1859, consecrated at Rome, the 5th June 1859, died at (Tangacherry) Quilon, the 24th December 1864. The Rev. Mary Ephrem Garrelon, O.C.D., appointed Pro-Vicar Apostolic in 1866, nominated Tit. Bishop of Nemesis and Vicar Apostolic of Quilon, the 24th July 1868, transferred to (Tangacherry) Quilon, the 8th November 1868, transferred to Mangalore, the 3rd July 1870, died there, the 10th April 1873. The Most Rev. Ildephonsus Borgna, O.C.D., nominated Tit. Bishop of Amyzon and Vicar Apostolic of Quilon the 24th May 1871, consecrated at Verapoly the 20th August 1871, retired in 1883, nominated Tit. Archbishop of Marianopolis in 1886, died at (Tuyet) Quilon, the 4th November 1894. The Rt. Rev. Ferdinand Maria Ossi, O.C.D., nominated Tit. Bishop of Maximianopoly and Administrator Apostolic of Quilon the 3rd April 1883, consecrated at Venice the 23rd September 1883, nominated 1st Bishop to the See of Quilon, the 14th December 1886, died at Grand (Belgium) the 16th August 1905.

II

Clergy and Auxiliaries.

The present Bishop is:

The Right Rev. Aloysius Maria Benziger, O.C.D., nominated Tit. Bishop of Tabae and Co-adjutor to the Bishop of Quilon, the 17th July 1900, consecrated the 18th November 1900, succeeded to the See of Quilon, the 16th August 1905. Residence, Olikaray, Quilon.

EPISCOPAL CURIA.

Vicar-General.—Rt. Rev. Fr. Bernardine, O.C.D.


Clergy.—87 Priests, of whom 29 Carmelite Fathers, 1 absent and 2 Tertiaries from various Provinces of Europe and 59 Indian Secular Priests. Seminarists 68, Nuns 182, of whom 63 are Europeans, besides 21 Postulants.
RELIGIOUS COMMUNITIES.


Sacred Heart, Residence at Trivandrum with 3 Carmelite Fathers and one Brother in charge of St. Joseph’s High School.

St. Elias’, Residence at Thukalay with 2 Carmelite Fathers.

Sisters of the Third Order Apostolic of Our Lady of Mount Carmel: 64 Sisters (of whom 3 Europeans) for the education of girls and care of orphans; 4 Convents: Trivandrum, Quilon, Tangacherry and Anjengo. Besides, 5 Sisters went to Salseette-Bombay. Mother General; Rev. Mary Michael.

Missionary Canonesses of S. Augustine, 35 European Sisters and 27 Indian Lay-Sisters, for the education of girls and care of orphans, foundlings and destitute women; 7 convents: Mulagumudu, Cape Comorin, Nagercoil, Kulasegram, Asaripallam, Mariapuram, Pilliady. Mother M. Madeleine, Lady Superior at Mulagumudu.

Sisters of the Holy Cross (from Menzigen); 28 Sisters of whom 3 Indians for nursing the sick in the Government Hospitals at Trivandrum and Quilon. Rev. Mother Emerita Eisenring, Provincial Superioress.

Sisters of the Holy and Immaculate Heart of Mary, from Pondicherry, 31 Sisters for the instruction of girls in vernacular school; Convent noviciate at Cogneracode, Cumbalam and Kadiapattanam. Rev. Mother Santosh Maria, Lady Superior.

III

Institutions.

Educational Institutions.

Quilon.—Theological and Preparatory seminaries see special list at the end of this volume.
QUILON.

A.—FOR BOYS.

Nagercoil.—S. Francis' Normal School, and Boarding for the training of Tamil Schoolmasters. Rev. Boniface Rebeira, Director and 4 Lay Teachers, 84 students, of whom 39 are free boarders.

Ittikaray-Quilon.—The Children’s Friend Normal School, and Boarding for the training of Malayalam Schoolmasters. Rev. Peter Morris, Director, and 4 Lay Teachers. 99 students, of whom 34 are free boarders.


Trivandrum.—St. Joseph’s Boarding, 18 boarders, (new).

Do. Carmel Hill, Catholic Hostel, 18 students.

B.—FOR GIRLS.

Cagneracode.—Blessed Margaret’s Home. Sisters of the Holy Heart of Mary conduct Vern. School, 165 children.

Asaripallam.—Convent of Missionary Can. 2 European Sisters, 1 Indian.


Mulagumudu.—Convent of the Holy Infant Jesus. Rev. Mother M. Augustine, Lady Superior; 16 Missionary Can. of St. Augustine, with 17 Lay Sisters and a few Lay Teachers, direct :—(a) Vern. School, 126 pupils ; (b) Ind. School, 266 pupils.

Nagercoil.—Convent of St. Joseph and Boarding. Rev. Sr. M. Arsene, Superior; 6 Missionary Can. of St. Augustine, direct: (a) Boarding with 60 borders. (b) English School and Vernacular Middle School, 23 Teachers. Children 381, (c) Ind. School, 82 girls.

Kulasegaram.—Convent of St. Ursula; 2 Missionary Can. of St. Augustine, 120 children.

Palliody.—Convent of Missionary Can., 3 European Sisters, 1 Indian. Children 250.


C.—MIXED SCHOOLS FOR BOYS AND GIRLS.

Anjengo.—St. Joseph’s English Middle School, Rev. R. M. Silva, Manager, 13 Lay Teachers. 262 children.

Anjengo.—Technical School, 8 Students, Weaving establishment, 8 looms.

Ittikaray Quilon.—Technical School, weaving establishment, 53 students.

Vern. El. Schools, 189.
Total number of pupils in all Schools:

- Boys: 11,677
- Girls: 8,211
  
**19,888.**

**CHARITABLE INSTITUTIONS.**

A Boys' Nazareth Orph. at Itticarry (near Quilon), Sisters of the Cross: Rev. Peter Morris, Director; orphans 53.


Infant Jesus Orph. for girls, at Mulagumudu, Missionary Can. of St. Augustine, 377 orphans; connected with home for foundlings and 62 destitute widows.

Orph. at Cape Comorin for girls; orphans 12, Orph. at Nagercoil for girls, orphans 31. A dispensary is kept by the Sisters at Mulagumudu, Cape Comorin and Asaripallam.

The Nursing Department in the General Hospital at Trivandrum, has been entrusted by the Government to 12 Sisters of the H. Cross; there are similarly in the District Hospital at Quilon 9 other Sisters of the H. Cross.

The Catholics in the Government Leper Asylum and Central Jail, Trivandrum, are regularly visited by a Father of the Carmelite Convent there.

**IV**

**Gazetteer.**

Churches and Chapels 213.

Head-stations, 53. Sub-station 160.


I.—DIVISION.

Cagneracode.—(P.O., Kottarakara), Cath. Pop. 1,712, Rev. Jacob Kandankulam. Schools 2; 255 pupils. Sisters Convent of St. Margaret Alacoque.
Gregory Alex. Schools 3; 397 pupils.

Peter Morris, School, 190 pupils. The Children's Friend 
Normal School Orph.

Candachera.—(P.O., Quilon), with Mangade and Chem-
magade. Cath. Pop. 2,035, Rev. Jacob Chattaparampally, 
Schools 2; 191 pupils.

Bravipuram.—(P.O., Mayanaad. C. Pop. 1,477. Rev. P. 
Menezes, School 128 pupils.

Pullichera.—(P.O., Mayanaad). Mayanaad, Airoor, C. 

Punalur.—Thenmalai. C. Pop. 988. Rev. Fr. Brocard, 
o.d.c.

Schools 2; 229 pupils.

Biederman. School, 167 pupils. Convent of O. L. of Mount 
Carmel.

Twyeth.—(P.O., Quilon). Chinnakaday chapel, C. Pop. 
Convent of St. Joseph. Sisters of the H. Cross (Dist. 
Hospital, Quilon.

Vaddy.—(P.O., Quilon). Holy Cross at Tangasseri, 
Mudakaray, Tiruvallaram. C. Pop. 2,938. Rev. E. Diaz 
Schools 2; 175 pupils. St. Raphael's Prep. Seminary, St. 
Aloysius' H. School.

II. DIVISION.

2,303. Rev. Mark P. Fernandez. Schools 3; 227 pupils.

Aravilai.—(P.O., Quilon). Aipuzah, Cadavur. C. Pop. 
1,819. Rev. A. Lopez. Schools 2; 159 pupils.

391 pupils.
Quilon.


III. Division.


IV. Division.


Mungode.—(With Venniacode).—Rev. Linus Miranda.


V. Division.

Kundambagam.—Karakamandabam. C. Pop. 865. Rev. F. Emmanuel, O.C.D. Schools 2; 144 pupils.


VI DIVISION.


VII. DIVISION.


Convent, School, Orph. of the Holy Infant Jesus, 14 European Sisters, 11 Indian Auxiliary Sisters, 237 orphans. Superiorress: Dame Mary Magdalene.

Thuckalay, Residence of the C. Missionaries, Rev. Frs, Eliseus, o.c.d., Paul, o.c.d.


VIII. DIVISION.


CHURCHES OF THE
SYRO-MALABAR RITE.

APOSTOLIC ORIGIN.

The Origin of the Indian Church is an Apostolic one. Both history and tradition testify that St. Thomas, one of the twelve Apostles of Jesus Christ, came to the East Indies, preached the Gospel and founded a church there. The Christians of Malabar firmly believe that the Apostle in the year A.D. 52 landed at Cranganore, a place which is now an obscure hamlet, but was in those days a flourishing seaport, called by ancient geographers Mouziri. St. Thomas erected seven churches on the Malabar Coast at Niranam, Quilon, Chayal, Cockamangalam, Maliankara (Cranganore), Kottakaw and Palur, which are specially venerated even by non-Christians.

Among others, the Apostle converted also many Brahmin families, and ordained priests and Bishops. Peter Jarrie, S.J., Thesaurus Berum Indicarum, Bordeaux, 1616, 2-3, pt. B. p. 339 says that the Apostle founded in the East eight Archbishoprics, of which Malabar was one. St. Thomas, it is believed, baptised also the Magi who adored the Infant Jesus and who were probably from Assyria or Persia. The Apostle preached also in other parts of India. In the year 67 he was martyred at Little Mount, a little distance from St. Thomas' Mount, and was buried at Mylapore, in the modern city of Madras.

WHAT TRADITION SAYS.

All authorities concur, that after the dispersion of the Apostles, St. Thomas preached among the Parthians and the Oriental Churches in Syria and Mesopotamia and they have always attributed to St. Thomas the preaching of the Gospel in Asia, even as far as China. At that date there had long been commerce between Europe and India, not only by caravans which took the land route through Persia, but also by ships down the Red Sea or the Persian Gulf.

The tradition is that St. Thomas journeyed down the Red Sea and halted at Socotra, whence he went on to Cranganore.
If the tradition be critically discussed it must be admitted that several ancient writers mention India as the scene of St. Thomas' labours. Thus St. Ephrem the Syrian (A.D. 300—328) in a hymn about the relics of St. Thomas at Edessa, depicts Satan exclaiming, "The Apostle whom I killed in India comes to meet me in Edessa." St. Gregory Nazianzen (329—389) in a homily says: "What, were not the Apostles foreigners? Granting that Judea was the country of Peter, what had Saul to do with the Gentiles, Luke with Achaia, Andrew with Epirus, Thomas with India, Mark with Italy." St. Ambrose (340—397) writes: "When the Lord Jesus said to the Apostles: 'Go and teach all nations,' even the kingdom that had been shut off by the barbaric mountains lay open to them, as India to Thomas, as Persia to Mathew."

Numerous other passages could be cited from various old liturgies and martyrologies which refer to the work of St. Thomas in India, and these passages at least show that the tradition that St. Thomas died in India was widespread among the early Churches, vide G. T. Mackenzie "Christianity in Travancore," Trivandrum, 1906: Nagam Aiya "The Travancore State Manual," Trivandrum, 1906: II. pp. 136-7-8: Dr. Medlycott, "India and St. Thomas," London, 1905.

The Anglo-Saxon Chronicle relates that King Alfred the Great, in gratitude to God for his victories, in 883 sent gifts not only to Rome but to the shrine of St. Thomas and St. Bartholomew in (Mylapore) India (vide The Catholic Encyclopedia). But some historians have erred in asserting that St. Bartholomew the Apostle also preached and was buried in East India. Historians testify that at the time of King Alfred the Great the Church of St. Thomas in Mylapore was in the possession of the Syrian Christians, and it was then called by them Beth Thoma or Mar Thoma. Beth Thoma is by some mistakenly constructed into Bartholomew. It is simply a mistaken meaning of the Syriac term. Beth Thoma or Mar Thoma (house or place of St. Thomas). On the other hand, we have no tradition that St. Bartholomew ever came to East India. The place of St. Bartholomew's preaching and shrine was India Citerior (Arabic Felix or Ethiopia now Persian Baluchistan) and Albanum in Armenia Major respectively (Brev, Rom. 24th August).
The acts (part II, C. 8) of the Ecumenical Council of Nicæa I in 325, show that a certain John represented himself to the Council and subscribed to the symbol of the Faith as Bishop of Great India and Persia (vide Labæ, "Sa crosancta concilia" Venice 172. Tom. II. lib. 2, c. 27, Col. 235; Fr. Samuel Giamile, "Genuinae Relationes" Rome 1902, p. 578).

This John was really a Syro-Chaldæan Bishop. This fact universally admitted by all historians clearly proves, against some recent writers, that the Ancient Apostolic Church of Indian-Syro-Chaldæan Bishops and Syro-Chaldæan Liturgy, before the Syrian colony, headed by Thomas Cana, landed in Malabar in 345 A.D. This colony, brought by Thomas Cana, only strengthened the Christian community in Malabar; but they did not newly give to the former Christians either the title "Syrian" or the Syriac Liturgy.

For both history and tradition attest, that to the primitive Church of India the Syro-Chaldæan Liturgy was given by St. Thomas the Apostle himself. When St. Thomas landed at Cranganore in the year 52, there was a Jewish colony in the neighbourhood. These Jews spoke Syro-Chaldaic as also the Jews in Syria at the time of Our Lord. The Apostle, being in this pagan country, first turned to the Jewish and converted them; their Synagogue was turned into a Christian Church, and divine service was conducted in Syro-Chaldaic, their vernacular. The converted Gentiles were united to the Jews, churches were multiplied, and Syro-Chaldaic was adopted by all in the divine service; Dorsey ("Portuguese Discoveries and Dependencies, etc." London 1893, p. 63). The tradition of the Church of Malabar about the Syriac Liturgy is attested in the letter of St. Thomas' Christians to Pope Gregory XIII written in 1578 (Giamil, "Genuinae Relationes" p. 85), Dr. Medlycott in his "India and the Apostle St. Thomas" p. 174 and Kayath in his "Syri Orientales" p. 148 also prove by historical facts, that the Liturgy of Malabar, instituted by the Apostle Thomas, was the Syro-Chaldaic.

MODERN HISTORY.

The Syrian Christians in Malabar are even to-day called Nazarani Mapilas or St. Thomas' Christians. The appellation Nazarani, was given to the primitive Christians in the early centuries. It originated from the derision of the Jews who called the Christians Nazarani, as Jesus was from Nazareth.
and called 'Nazarenus.' The Syrian Christians are also Mapilas: The term Mapila in a compound Malayalam word, Maha (great) and Pilla (son); hence it means Prince or Royal sons, which are the honorary titles, granted to Thomas Cana and his followers by Chereman Perumal, Emperor of Malabar. The Syrian Christian priests are called Cathanars, which is also an abbreviated form of the Malayalam words Carthan (Governor) and Nathan (Lord), i.e., governing Lord of the parish. The Syrian Christian Bishops are called Abuna and Mar. The term Abuna in Syriac means Father, and Mar means Lord, which are titles of respect, corresponding to Dominus in Latin, Monseigneur in French and Italian, Dom in Portuguese and Spanish. The Syrian Christians attach the title Mar to the names of Popes, Angels and Saints also. Ex. gr. Mar Papa or Mar Pios Papa, Mar Michael, Mar Joseph, etc.

The Church in Malabar was governed by the Syro-Chaldaean Bishops till the end of the 16th century. But the Portuguese authorities in India in 1600 substituted Latin Bishops for this Church, under the Royal Patronage of Portugal. The administration of Latin Bishops over the Syrian Christians of Malabar and their different rite occasioned, during the last three centuries, much discontent and dissension. As a result of these dissensions, towards the end of the 18th century, Jacobitism was unfortunately introduced in Malabar and it still remains in vigorous force; its followers were henceforth known as 'Jacobite Syrians' and vulgarly called Puthekoutucars, i.e., "new sect" whose number now exceeds 200,000 with some six native Bishops, while Catholic Syrian Christians in Malabar are distinguished from the others and called Pazheakuttucars, i.e., "old sect."

The Catholics of the Syro-Malabar rite remained under the jurisdiction of Verapoly and Cranganore, and after the suppression of that See under Goa, until Pope Leo XIII of immortal memory, by the Brief Quod Jam pridem of the 29th May 1887, separated the Churches of the Syrian rite on the Malabar Coast, from those of Latin dioceses and leaving the latter under the jurisdiction of the Archbishop of Verapoly and of the Bishop of Cochin, erected the former into two Vicariates Apostolic, one for Northern and the other for Southern Malabar, and styled them respectively of Trichur and Kottayam.

Again, Pope Leo XIII, by his vigilant solicitude for the preservation of the Oriental Rites, and in accordance with the
repeated prayers of the Syrian Catholic Christians of Malabar granted them three Bishops of their own rite and nationality; and thus, by the Brief *Quae Rei Sacrae* of 28th July 1896 a new division having been made, three Vicariates Apostolic were erected for them, namely, Trichur, Ernakulam and Changanacherry, which are not under the Ecclesiastical Province of Verapoly.

Finally His Holiness Pope Pius X of happy memory by the Brief *In universi Christiani* of 29th August 1911 restored the Vicariate Apostolic of Kottayam *pro gente suddistica*, i.e., for that Section of the Syro-Malabar Christians, who are known as 'Suddists'—descendants of the fourth century emigrant Syrians; and the Vicariate comprises all the churches and chapels of the Suddist Syrians on the Malabar Coast.
VICARIATE APOSTOLIC OF CHANGANACHERRY.

I

Description

Boundaries.—This Vicariate is bounded on the West by the Arabian Sea, on the South by the Diocese of Quilon, on the East by the Ghauts and on the North by the Vicariate of Ernakulam.

Catholic population 159,024.

II

Clergy and Auxiliaries.

Vicar Apostolic.


Episcopal Curia.

Vicar-General.—The Right Rev. Mgr. J. Kallarakal Domestic Prelate to H. H. the Pope.


Secretary.—James Kalacherry, Ph. D., D.D.

Religious Institutions.

Four Monasteries of Carmelite Tertiary Monks


CARMELITE TERTIARY NUNS.

These Nuns have their convents in Changanacherry, Mutholy, Pulinkunnu, Alleppey, Cherpunkal, Kuravelangad, Nedumkunnain, Muttuchira and Ramapuram. 86 Sisters and 79 Novices.

SISTERS OF THE H. ADORATION OF THE BL. SACRAMENT.

Convents in Champaculam, Thuruthi, Mallappally, Vashapally, Athrampusha, Mutholapuram, Edathua and Kanjiramattam 61 Sisters, 80 Novices.

FRANCISCAN TERTIARY NUNS:

Convents in Changanacherry, Kayipuram, Anacallu, Cannadiurumpu, Maniankunnu, Pala and Mattakara. 74 Sisters, 79 Novices.

The Tertiaries of St. Francis of Assisi are in 13 parishes; local directors being the Vicars themselves. Number of Professed Tertiaries 2,902. Novices 50. Vice-Superior, V. Rev. A. Kaipanplacal.

III

Institutions.

Kottayam.—Preparatory Seminary (see separate list), Seminarists 40.

EDUCATIONAL INSTITUTIONS FOR BOYS.


Parochial L. G. Mixed Schools 160.
EDUCATIONAL INSTITUTIONS


CATECHUMENATES.


IV

Gazetteer.

<table>
<thead>
<tr>
<th>Churches or Head-stations</th>
<th>...</th>
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<th>120</th>
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<td>Chapels or Sub-stations and Oratories</td>
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<td>Priests</td>
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<td>Clerics</td>
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</tbody>
</table>

32
1. DISTRICT OF CHANGANACHERRY.


Kilirur.—St. Francis De Sales [1913]. (Kottayam P.O.) Vicar, Rev. J. Nelluvelil, C. Pop. 270.


II. DISTRICT OF KALLURGAD.

V. F., Very Rev. J. Murikel.


Kainady.—St. Mary, Vicar, Rev. Fr. Eugenius. C. Pop. 81.


Chenganacherry.


Weslaham.—St. Xavier. Vicar, Rev. J. Kochupatalathumkel. C. Pop. 400.

III. District of Anacalluncal.


Chemnalamattam.—12 Apostles'. Vicar, Rev. S. Vallapally. C. Pop. 700.


Peringolam.—Sacred Heart, Vicar, Rev. L. Eiamthuri-thi. C. Pop. 195.


Thudanganal.—St. Thomas. Vicar, Rev. J. Kadamkavil. C. Pop. 150.

IV. DISTRICT OF PALAI.

V.F., Very Rev. J. Chakalail.


**Kadapilamattam.**—St. Mary. Vicar, Rev. G. Olikel.


**Lalam.** (Old).—(Palai P.O.). St. Mary [1661]. Vicar, Rev. S. Culam cuthiyil. C. Pop. 884.


**Mushur.**—St. Thomas [1919], Vicar, Rev. M. Maniangatt.


V. DISTRICT OF MUTTUCHIRA.


Mulakulam.—St. Mary [1834]. Vicar, Rev. T. Thottathil. C. Pop. 471.


VI. DISTRICT OF KURAVELANGAD.

V. F., Very Rev. J. Vechianikel.


Marangad.—(Kuravelangad P.O.). St. Fr. of Assisi [1825]. Vicar, Rev. S. Thayil, C. Pop. 2,156.


VII. DISTRICT OF KANJIROPALLY.

V. F., Very Rev. J. Kattakayam.

Anikad.—Our Lady of Dolours [1869]. Vicar, Rev. J. Koithara. C. Pop. 1,892.


VICARIATE APOSTOLIC OF
ERNAKULAM.

Description and History.

This Vicariate Ap. was erected by Pope Leo XIII by the decree "Quae ret sa crae" of 28th July 1896. It was constituted by joining together the southern extremity [Decanates of Angamaly and Parur] of the then Vicariate Ap. of Trichur that was under Bp. Medlycott, and the northern extremity [Decanates of Arakushey, Edapally, and Pallippuram] of the then Vicariate Ap. of Kottayam that was under Bp. Lavigne, S.J. It thus lies between the present Vicariates Ap. of Trichur and Changanacherry. The three Suddhist churches of churcham, Bramangalam and Karingom were also included in it. But by the decree. "In Universi Christiani" of Pope Pius X, dated 29th August 1911, these churches were taken from this Vicariate and given to the new Vicariate Ap. of Kottayam erected for the Sudhists. So it now comprises all the remaining churches of the Syrian rite of Malabar situated between the Chalakudy river and the Vempanad lake. It has, therefore, its territory in the Native States of Travancore and Cochin and in British Cochin, and is divided into the five decanates of Edapally, Angamaly, Arakushey, Pallippuram and Parur. Area: about 2,450 sq. miles.

Catholic population:—120,936 of a total population of about 1,179,000.

Language.—Malayalam.

II

Clergy and Auxiliaries.

The present Vicar Apostolic is:


Episcopal Curia.

Vicar-General.


Secretary.—Rev. Mathai Payapilly.

Clergy,—141 Indian Priests.

Religious Communities.

Monasteries.—Four Monasteries of Syrian-Carmelite Tertiary Monks at Carmel, Panapally, Thevera and Coonemau.

(For particulars Vide "The Carmelite Congregation in Malabar.)

Convents.—Carmelite Tertiary Sisters of the Syrinx rite, \textit{vis:}—At Coonemau (1866), Arakushay (1891), Vaikam (1892), Karukutty (1899), Chengal (1902), Parur (1910), Ernakulam (1915), Muttam (1916), Kothamangalam (1918), Professed Nuns 158 Novices 60, Postulants 16, Boarders 191.

III

Institutions.

A. Seminary.

Theological students —22 in Ap. Seminary, Puthenpally; 6 in St. Joseph’s Seminary, Mangalore; 7 in the Papal Seminary, Kandy; and 2 in the Urban College, Rome.

In the Petit Seminary 15.
B. ENGLISH SCHOOLS FOR BOYS.


5. Parur.—St. Peter’s E. M. School.


C. ENGLISH SCHOOLS FOR GIRLS,

Under the Carmelite Tertiary Nuns.


V. M. Schools. Arakushey and Vaikam.

E. OTHER ESTABLISHMENTS.

(a) Mixed Schools 232 under the local Vicars with 18,070 pupils.


(c) Catechumenates : 14 Catechumenates at Vashakulam, Kothamangalam, Kishkampalam, Chengal, etc,

### IV

#### Gazetteer.

<table>
<thead>
<tr>
<th>Type of Church</th>
<th>Number of</th>
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<tr>
<td>Parish Churches</td>
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<tr>
<th>Parish Name</th>
<th>Year</th>
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<td><strong>Angamaly</strong></td>
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<td>St. George</td>
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<td>3,652</td>
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<td><strong>Acaparam</strong></td>
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<td>S.S. Gervasis and Protasis</td>
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<td><strong>Elloor</strong></td>
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<td>B.V. Mary</td>
<td>[1901]</td>
<td>686</td>
<td>2</td>
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<td>Vicar, Rev. G. Perepaden</td>
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<td><strong>Karakotty</strong></td>
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<td>St. Francis Xavier</td>
<td>[1829]</td>
<td>2,991</td>
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<td>4,753</td>
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<td><strong>Thorur</strong></td>
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<td>St. Augustine (of Hippo)</td>
<td>[1874]</td>
<td>1,558</td>
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<td>Holy Cross</td>
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<td>3,632</td>
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<td>Asst., Rev. Antony Magnooran</td>
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<tr>
<td><strong>Mukarnur</strong></td>
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<td>Our Lady of Dolours</td>
<td>[1884]</td>
<td>1,558</td>
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<td>[691]</td>
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<td>720</td>
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<td>Chapels 2</td>
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</table>

II. ARAKUSHA DIVISION.


Nediachala.—B.V. Mary [1400]. Asst., Rev. J. Kuruvithatam.


III. Edapally Division.


Alwaye.—St. Dominic [1815]. C. Pop. 1,205. School 1, pupils 60. Vicar, Rev. Sergius Parackal.


IV. Kanjurn Division.


Mattur.—St. Antony [1900]. C. Pop. 1,246. School 1, pupils 100. Vicar, Rev. Paul Parapuram.

Vallum.—St. Theresa [1401]. C. Pop. 2,432. Schools 5, pupils 218. Vicar, Rev. J. Veshaparambil (Jr.).

V. TRIPPOONITHURA DIVISION.


Ampallur.—St. Fr. of Assisi [1810]. C. Pop 660 School 1, pupils 165. Vicar, Rev. J. Paremackel.


VI. PALLIPURAM DIVISION.


VII. PARUR DIVISION.


Ernakulam.


VIII. Mailakomp Division.


Kalayanthanni—[1908]. Vicar, Rev. G. Nampiaparambil


Painottur.—St. Antony [1918]. Vicar, Rev. Xavier Kochumuttam.


Vaikam Division.


THE VICARIATE APOSTOLIC OF KOTTAYAM.

I

Description and History.

Pope Leo XIII of immortal memory by the Brief Quod jam pridem of 20th May 1887, created the Vicariates Apostolic of Trichur and Kottayam for the Syrian Catholics of Malabar, separating them from the Archdiocese of Cranganore and the Vicariate Apostolic of Verapoly.

Again Pope Leo XIII by his vigilant solicitude for the preservation of the Oriental Rites answered the repeated prayers of the Syrian Catholic of Malabar by granting them three Bishops of their own Rite and nationality in 1896, and by the Brief Quae rei sacrae of 28th July 1896 the three Vicariates Apostolic of Trichur, Ernakulam and Changanacherry were created.

Finally His Holiness Pope Pius X of happy memory by the Brief In Universi Christiani of 29th August 1911 restored the Vicariate Apostolic of Kottayam Pro gente suddistica, i. e., for that section of the Syro-Malabar Christians, who are known as ‘Suddist’—descendants of the fourth century emigrant Syrians, and the Vicariate comprises all the churches and chapels of Suddist Syrian on the Malabar Coast.

Former Prelates.

II

Clergy and Auxiliaries.

The present Vicar Apostolic is:

Rt. Rev. Mar Alexander Chulaparambil, Titular Bishop of Busiris, born 14th October 1877, ordained priest 22nd December 1906, nominated Titular Bishop of Busiris and Vicar Apostolic of Kottayam on 16th July 1914, by His Holiness Pope Pius X of happy memory: consecrated at Kandy on 1st November 1914 by H. E. Mgr. Zaleski, Apostolic Delegate of the East Indies.

Residence: Catholic Bishop’s House, Kottayam.

Episcopal Curia.


Chancellor and Bishop’s Private Secretary.—Rev. Thomas Mukalel.


III

Institutions.

A. Seminarists.—In the Putbenpally Seminary 3; Papal Seminary, Kandy 4; Diocesan Seminary, Mangalore, 4; Urban College of the Propaganda Fide, Rome, 3; Diocesan Seminary of Kottayam, 6.


C.—Catholic Young men’s Union of Kottayam.

D.—Boarding institutions for boys 2; for girls 4.

E.—Catechumenates 2.

F.—St. Thomas’ Asylum, Kaipulay (under construction).

IV

Convents.

N.B.—The Convents are all of the Sisters of the Third Order of the Visitation.


3. St. Joseph’s Summer Home at Feror (Ettumanur P.O.), Sister Elizabeth of S. Heart.


V

Schools.

(a).—English School for Boys.


(c) Grant-in-aid Lower Grade Vern. schools for boys 17.

(d) Parish Schools 15.

(e) Higher Grade Vern. school for girls.—St. Margaret, Kaipuzha, of Visitation Sisters. Pupils 312.

(f) Lower Grade Vern. schools for girls. 4 Visitation Sisters.
VI

Gazetteer.

The Churches of the Vicariate are divided into three districts, each under a Vicar Forane.

I. DISTRICT OF KOTTAYAM.


Mattacara.—Chapel of St. George. Rev. A. Ramachanat.


Neericad.—Our Lady of Lourdes. Vicar, Rev. J. Malayil.


**Thuruthicad.**—(1922) under construction. Rev. Jacob Tharayil.

**Wakatthanam.**—(Changanacherry P.O.). St. Mathew (1917).


**II. DISTRICT OF KADUTHURUTHY.**


**Diamper.**—(Tripunithura) P.O.). All Saints' (1510). Chapel at Thaikat.


**Ramangulam.**—St. Thomas' Chapel attached to Piravam.

III. DISTRICT OF ELORE.


VICARIATE APOSTOLIC OF TRICHUR.

I

Description.

Boundaries.—The Vicariate of Trichur is bounded on the North by the Diocese of Mangalore, on the East by the Diocese of Coimbatore, on the West by the Indian Ocean and on the South by the Vicariate of Ernakulam.


FORMER PRELATES.


II

Clergy and Auxiliaries.


EPISCOPAL CURIA.


Private Secretary.—Rev. George Thekkekara.

General Secretary.—Rev. Mathew Edakolathur.
Religious Communities.

A. Of Men.

There are 3 Monasteries for the Tertiary Carmelite Monks at Ampalacad, Elthurnth and Pavaratti. For Particulars Vide "The Carmelite Congregation in Malabar."

B. Of Women.

There are 13 Convents: 8 of the Carmelite Sisters, 3 of the Clarist Sisters and 2 of the Holy Family.

Carmelite Tertiary Nuns.


7. Trichur.—Convent of the S. H. of Jesus (1907) with 13 Professed Nuns. 3 Novices. 5 Postulants and 1 Lay Sister. 5 are attending the Sirkar Training School. Rev. Mother Helena, Superior. Chaplain Rev. A. J. Ukken.

Franciscan Tertiary Nuns.


Holy Family Convent.

1.—Puthenchira.—Convent of the Holy Family. 10 Professed Nuns. 11 Novices. 4 Postulants. 1 Lay Sister. Chaplain, Rev. Joseph Vedaythil.


III

Institutions.

A. Seminary (see Special List).

Seminarists.—In the Puthenpally Seminary 23; Papal Seminary, Kandy 7; Diocesan Seminary, Mangalore 5; Urban College of the Propaganda de Fide, Rome 1.

B. Educational Institutions for Boys.


C. EDUCATIONAL INSTITUTIONS FOR GIRLS.

**Ampalacak.**—St. Joseph's Convent School, Carmelite Sisters. 166 pupils.

**Chalakudy.**—St. John Baptist's Convent School; Clarist Sisters. Pupils 230.

**Edathuruthy.**—St. Ann's Convent Primary School, Carmelite Sisters. Pupils 100.


**Karuvanur.**—St. Joseph's Convent School, Clarist Sisters. Pupils 356, including 20 boarding girls.


**Puthenchen.**—Holy Family Convent Primary Schools 2. Pupils 450.


**Trichur.**—St. Anne's Primary School. Carmelite Sisters. Pupils 76.

D. INSTITUTIONS (BOYS' ORPHANAGE)

**Trichur.**—St. Mary Pompeii Orphanage. 32 boys. 15 attending industrial work, 8 attending St. Thomas' College H. School. Rev. Curz, Panikulam. Director, Rev. Br. Peter, Manager.
Girls.


Besides two more orphanages, one at Puthenchira and another at Ampalacad.

IV

Gazetteer.

Churches or Head-stations ... ... ... 106
Chapels or Sub-stations ... ... ... 12


Ambakad.—(Trichur). C. Pop. 1,137, School, pupils 376, Vicar, Rev. Raphael Akkarapuram.


Aranattukara.—(Western) C. Pop. 1,454. Vicar, Rev. John Edathuruthykaren.


Cherlayam.—C. Pop. 166. School, Pupils 56. Vicar, Rev. Louis Chitalapully.


Ayenthol.—C. Pop. 204. Vicar, Rev. John Kizakudan.


Northern Pudukad.—Rev. Paul Chirayath.


THE CARMELITE CONGREGATION IN MALABAR.

This Religious Congregation, the first of the kind among the natives of India, was commenced in 1831, at Mannanam. The first eleven Fathers made their religious profession on the 8th December 1855. On the 1st October 1860, it was affiliated to the Discalced Carmelite Order. It was also approved by the Sacred Congregation of Propaganda Fide.

The constitution were approved by the Holy See on the 1st January 1885, for a trial term of six years. In December, 1902, the Very Rev. Fr. Alexander, T.O.C.D., M.A.P., one of the first eleven Fathers, was elected Prior-General. On the 8th December 1905, the Congregation celebrated its Golden Jubilee. The rules and constitutions were definitely approved for ever by the Holy See on the 12th March 1906.

The Definitorium of the Congregation includes the following:

Residence—St. Joseph's Monastery, Mannanam, Kottayam.


Secretary to the Prior-General.—Rev. Fr. Emmanuel of the H. Ghost.

Monasteries.

Ampalakat.—St. Teresa's Monastery.

Novitiate of the Congregation.—Founded in 1868. P.O., Adoor, Cochin; Anchal—Mala.

Vernacular School and Catechumenate. 2,006 baptised.

CHETHIPUSHAY.—MONASTERY OF THE S. HEART OF JESUS AND MARY.

Scholasticate of the Congregation.

Founded in 1883. Anchal and Post—Changanacherry.


St. Francis' Catechumenate mostly for pagans of the lowest class. Over 1,438 baptized. They attend the monastery church.

CUNEMAVOO—MONASTERY OF ST. JOSEPH.

Founded in 1890. Post—Verapoly, Anchal—Cunemavoo.


ELTHRUTH—MONASTERY OF THE PURIFICATION.


Professed Fathers.—V. Rev. Fr. Angel of the Mat. Dol., Prior; Paul of St. Teresa; Leopold of St. Joseph; Cosmas of Inf. Jesus; Augustine of St. Ambrose; Jacob of the Mother of Sorrows; Serapion of the Imm. Conception. Lay Brothers 4.

ESTABLISHMENT.


III. St. Joseph's Industrial School [1894]. Different handicrafts taught. Manager, Rev. Fr. Jacob of Mat. Dolor. St. Mary's Press attached to the above has published several popular Malayalam religious books.

IV. Good Shepherd Catechumenate [1903]. 845 baptised. Director, Rev. Fr. Augustine of St. Ambrose.


JEFFPOO—THE SACRED HEART HOUSE.

OF STUDENTS—MANGALORE.

Founded in 1890. Post—Kankanady.


The students attend classes in St. Joseph's Seminary and are taught by the Jesuit Fathers.

PAVARATTY (KAINMANGALAM)—ST. THOMAS' MONASTERY.

Founded in 1890. Post—Pavaratty, Chowghat, S. Malabar.


ESTABLISHMENT.

The Aspirants' Establishment.—Training boys to be admitted in the Congregation. Boys 16. Director, Rev. Fr. Gerard of St. Mary.


St. Francis Xavier's Catechumenate.—Mostly pagans of the lowest class. 1,018 baptised. Manager, Rev. Fr. Cosmos.
MANNANAM—ST. JOSEPH’S MONASTERY.

Mother House of the Congregation.—Founded on May 31, 1831. Post and Anchal—Mannanam.


ESTABLISHMENT.


III. Aspirants’ Establishment.—Training boys to be admitted in the Congregation. Director, Rev. Fr. Aloysius. They attend St. Ephrem’s High School. Aspirants 27.


V. St. Joseph’s Press started in 1846, Books printed in Malayalam, Tamil, Syro-Caldaic and English. A Triweekly newspaper, called Nasarani Deepika, Catholic organ, the oldest newspaper in Travancore, and a monthly magazine called the Flower of Carmel are issued from this Press. Manager of the Press—Rev. Fr. Paul of St. Mathew.

VI. Catechumenate. 2,538 baptized.

MUTHOLY—MONASTERY OF ST. JOHN OF THE CROSS.


MALABAR.

Establishment.


II.—St. Antony's L.G.S. English School [1918]. Manager, Rev. Fr. Jacob of St. Mary. Teachers 5. 150 pupils.

Panapally.—St. Philip Neri's Monastery.


Pullinkunnu.—St. Sebastian's Monastery.


Establishment.


II. Sacred Heart's Boarding House. Boarders 15.

III. Catechumenate [1871]. 1,954 baptized.

Thevara—Monastery of the S. Heart of Jesus.
Founded in 1880. Post and Anchal—Ernakulam.


Vazhakulam—Monastery of Our Lady of Mount Carmel.


English Middle School. 205 pupils. Catechumenate, 1347. converts.

Summary.

The Congregation has thus 8 Priorates, 4 Vicariate Monasteries and 1 Branch House. There are in all 109 Fathers, 33 students professed, and 26 Choir Novices, 22 Lay Brothers professed, and 16 Lay Novices besides 43 Aspirants.

Distributions of Convents according to the boundaries of Bishoprics:


In Mangalore.—Hospice of the Sacred Heart of Jesus, Jeppoo.

Establishment.

ARCHDIOCESE OF COLOMBO.

I

Description and History.

(Oblates of Mary Immaculate.)

Suffragan Sees: Galle, Jaffna, Kandy and Trincomalie.

Position—Boundaries.—The Archdiocese of Colombo comprises two out of the nine Provinces into which the Island of Ceylon is divided, viz., the Western Province, chief town, Colombo, and the North-Western Province, chief town, Kurunegala. It is bounded on the North by the Northern and North Central Provinces, on the East by the Central and Sabaragamuwa Provinces, on the South by the Sabaragamuva and Southern Province, and on the West by the sea.

Christianity was first preached in Ceylon in 1514 by St. Francis Xavier and his fellow labourers. The first public place of Christian worship was erected in Jaffna in 1580. The Island continued subject to the Bishopric of Cochin till 1836, when Pope Gregory XVI erected it into a Vicariate Apostolic. It was divided in 1843 into two Vicariates, viz., Colombo and Jaffna; in 1883, the Central Province was served from Colombo to form the Vicariate of Kandy. By the Constitution Humanae Salutis Auctor of the 1st September 1886, Colombo was erected into an Archiepiscopal See with Jaffna and Kandy as Suffragans.

By a brief of His Holiness Leo XIII, dated 26th August 1893, two new dioceses were erected, viz., the Diocese of Trincomalie, comprising the Eastern Province and the District of Tamankaduwa in the North Central Province, and the Diocese of Galle, composed of the Southern Province, and the Province of Sabaragamuwa. Besides the North-Western Province was detached from the Diocese of Jaffna to be annexed to the Archdiocese of Colombo. Thus the number of Suffragan Sees under the Metropolitan See of Colombo was raised to four, viz., Galle, Jaffna, Kandy and Trincomalie.

Catholic Population.—259,726 souls out of a total population of 1,539,861.
COLOMBO.

Vicars Apostolic.


Archbishops.


II

Clergy and Auxiliaries.

The present Archbishop:—

The Most Rev. A. Coudert, D.D., O.M.I., Domestic Prelate to His Holiness the Pope, Assistant at the Pontifical Throne and Roman Count, consecrated at Colombo on the 30th November 1898 as Co-adjutor, with right of succession to the Most Rev. Dr. Melizan, Archbishop of Colombo, and succeeded to the Metropolitan See of Colombo on the 27th June 1905.

Archiepiscopal Curia.


Chancellor.—V. Rev. E. Nicolas, O.M.I.
Fiscal Advocate.—V. Rev. E. Sergent, O.M.I.


Defensor-Vincoli.—V. Rev. E. Sergent, O.M.I.

Procurator-General.—Rev. J. A. Majorel, O.M.I.

Clergy.—123 missionaries, consisting of (a) 106 Oblate Fathers, of whom 29 are Ceylonese Priests, and (b) 18 Secular Priests, of whom 1 European and 17 Ceylonese Priests.

Religious Communities.


Brothers of the Christian Schools, 18 Brothers engaged in St. Benedict’s Institute, and important Novitiate at Mutwal, Colombo, with 11 Brothers, Novices and Scholastics.

Marist Brothers in charge of St. Mary’s College, Negambo.

The Ceylonese Franciscan Brothers [1892]. 40 Brothers employed in teaching and supervising the Orphanage and Industrial Schools, Maggona, and the schools at Wennapuwa, Maggona, Chilaw, Katuwapitiya, and Bolawalana.


Little Sisters of the Poor at Colombo [1888]. Nuns 18. Rev. Mother Agnes.

Franciscan Nuns, Missionaries of Mary. School and Orphanage at Moratuwa, General Hospital at Colombo, Industrial School at Borella and Lepers Asylum at Hendela, 85 Nuns.

Ceylonese Nuns of St. Francis Xavier, under the direction of the Nuns of the Good Shepherd, 158. 32 Vernacular Schools, 5,600 pupils. Rev. Mother Mary of St. Solange, Superior.

III

INSTITUTIONS.

EDUCATIONAL INSTITUTIONS FOR BOYS.

Borcella.—Seminary. See special list.


St. Benedict's College, Brothers of the Christian Schools, trains boys for the commercial and the clerical professions. 20 Brothers. Rev. Brother Claude, Director, 1,239, pupils. Boarders 78.

Grand Pass.—Colombo.—St. Joseph's School, Brothers of the Christian Schools. 283 pupils.

Mutwal.—Colombo.—De la Salle School, Brothers of the Christian Schools. 285 pupils.

Pettah.—Colombo.—St. Mary's High School, Brothers of the Christian Schools. 178 pupils.


Moratuwa.—Boys' English School. 226 pupils.

Chilaw.—Boys' English School. 101 pupils.

Also English Schools for boys: Hultsdorp, pupils 143, Puttalam, pupils 166, Maggona, pupils 118, Kurunegala, pupils 94, Kandana, pupils 182.

Maggona.—St. Vincent's Home. Rev. H. Boyer, D.D., O.M.I., Sub-director, Rev. F. W. Z. Dabrera o.m.i. Assisted by European Lay Brothers, o.m.i., and the Brothers of St. Francis. The Home comprises the following institutions:—

1. Boys' Orphanage, 78 boys.
2. Sinhalese School.
3. Boys' Reformatory, Registered by the Ceylon Government as "Certified Industrial School," for the detention of juvenile offenders, under the provision of Ordinance I of 1896. 304 boys.
4. Industrial School, Printing, Binding, Iron-work, Masonry, Carpentry, Tailoring and Gardening are taught separately to the boys of the Orphanage and those of the Reformatory.
5. Normal School for the training of Sinhalese school masters. 33 pupils.
6. The "Home" is the Mother House of the Sinhalese Order of the Franciscan Brothers.

EDUCATIONAL INSTITUTIONS FOR GIRLS.


Borella, Colombo.—The Sacred Heart School. Nuns of the G. Sh. 172 pupils.


Negombo.—English School. Nuns of the G. Sh. 245 pupils.

Moratuwa.—School of Our Lady of Victories. Ind. School, Franciscan Missionaries of Mary. Day, Boarding and Vern. Schools, 308 pupils.

Chilaw.—Convent English School. Nuns of the H. Family. 112 pupils.


SUMMARY OF SCHOOLS.

Total No. of English Schools 41 ... 
{ Boys' 24, Pupils 6,102
{ Girls' 17, ,, 2,817

Total No. of Vernacular Schools 165 
{ Boys' 234, ,, 20,507
{ Girls' 231, ,, 17,804

Total No. of Schools 506, Total No. of pupils 49,500.

CHARITABLE INSTITUTIONS,

Kotahena.—Orphanage for Girls, Nuns of the G. Sh. 181 girls.

Moratuwa.—Orphanage for Girls, Franciscan Nuns, Miss of Mary. 230 girls.

Negombo.—Orphanage for Girls. Nuns of the G. Sh. 142 girls.

Wennapuwa.—Orphanage for Girls. Sisters of the H. Family. 60 pupils.


Kalamulla.—Orphanage for Girls. Sinhalese Nuns of St. Fr. Xavier. 18 girls.

Convent of Our Lady and St. Antony, Kanatta Road, Colombo. Franciscan Nuns, Miss. of Mary. Poor children are taught needle-work and other industrial pursuits. 15 Nuns. 178 pupils. Rev. Mother Marie Cesarie.

Hospitals.—The Nursing Department in the General Hospital, Colombo, has been entrusted by the Ceylon Government to the Franciscan Nuns, Miss. of Mary; 46 European Nuns are employed in this work. The Government Hospital, Kurunegala, is likewise supplied with Nursing of the Sisters, Nuns of the Holy Family; 9 European and two Sinhalese Sisters are employed in this work.

Catholic Press.—The Mission possesses a printing establishment in which beside religious work in English and Sinhalese, two semi-weekly newspapers are printed, viz., the Ceylon Catholic Messenger in English and the Nanaratha Pradigaya in Sinhalese, and a monthly Magazine called the "Messenger of the Sacred Heart for Ceylon." Manager. Rev. C. Conrad, o.m.i. Editor, Rev. J. M. Lanigan, o.m.i., for the English newspaper.

IV

Gazetteer.

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COLOMBO DISTRICT.


Bambalapitiya, Colombo.—C. Pop. 2,050, V. Rev. P. M. Alles, o.m.i.

Borella.—Archbishop's House.
Superior, Rt. Rev. Mgr. G. Griaux, o.m.i., v.c. Rev. J. Major, o.m.i., Procurator: Rev. Charuel, o.m.i., Asst. Procr.; Rev. Hilaris Tissera, M.A.P., Chaplain of Hospitals and Prisons, Rev. F. Fernando, o.m.i., Private Secretary; Rev. J. Jameys, o.m.i., Manager of Schools.

Borella, Colombo.—C. Pop. 3,248. Rev. J. T. de Silva, M.A.P.

Colombo.—Cathedral Church of St. Lucia. Sub-stations: Our Lady of Dolours, St. Mary and St. Anthony. C. Pop. 17,277. Rev. J. B. Meary, o.m.i., P.P. Very Rev. Fr. Th. Guglieymi, o.m.i., Superior. Rev. I. Cozeret, o.m.i., C. Cardano, P. Girand, o.m.i.

Dehiwala.—Sub-station: Galkissa. C. Pop. 1,467. Rev. Don Peter, M.A.P.


Hanwella.—Sub-stations: Niripola, Mawalgama, Yattonvitta, Vellikanna, Kaluaggala, Nawagamuwa, Tittapattara. C. Pop. 3,144. Rev. L. Gourichon, O.M.I.


Mutwal.—Colombo.—(St. James). Rev. J. Montagnon, O.M.I. C. Pop. 4,149


Mutwal.—Colombo.—(St. Andrew). Rev. Leo Fernando, O.M.I., C. Pop. 2,757.


Tarala.—(Pugoda P.O.). C. Pop. 1,512. Rev. A. Guillaume, O.M.I.


Kalutara District.


Matugama.—Sub-stations: Thebuwana, Horana, Neboda and Estates, C. Pop. 1,659. Rev. Andrew Fernando, o.m.i.

Paiyagala.—Sub-stations: Mahapayagala, Pelepholwatte. C. Pop. 2,850. Rev. A. Harmant, o.m.i.

Wadduwa.—Sub-stations: Panadura, Moligoda, Arugoda, C. Pop. 2,163. Rev. F. Goury o.m.i.

NEGOMBO DISTRICT.


Burulapitiya.—(Minuwangoda P.O.). Sub-stations: Kalahugoda, Yatiyana, Kamaragoda, Galloluwa, Andiambalama, Udugampola. C. Pop. 3,678. Rev. E. Peyron, o.m.i.

Duwa.—(Pittipanne P.O.). Sub-stations Pittipanne, Talahena, Pittipanevidiya. C. Pop. 6,204. Revv. J. Perera, o.m.i., P. Peter Fernando, o.m.i.


Katunayaka.—Sub-stations: Kotarupe, Amandoluwa, Siduwa, Bandarawate. C. Pop. 4,494. Rev. A. P. Davy, o.m.i.


COLOMBO.


NORTH-WESTERN PROVINCE, CHILAW DISTRICT.


Haldanduwana.—Sub-stations : Dummalakottuwa, Kabatavila, Irabadagama and Dickwela. C. Pop. 2,212. Revv. L. Lefebvre, O.M.I., A. Serru, O.M.I.


Marawila.—C. Pop. 5,234. Rev. F. Thiry, Ph.D., D.D., O.M.I.


KURUNEGALA DISTRICT.

Kuliyapitiya.—(Dandagamuwa P.O.). Sub-stations: Valapitagama, Mandakondana, Polgahaagara, Kadawalagedra,
Veerkodiyan, Barigoda, Kattimahana, Hettypolu C. Pop. 3,530. Rev. E. Comes, o.m.i.

Kurunegala Town.—C. Pop. 1,211. Rev. P. Marque, o.m.i.


Nalawalana.—(Pannada P.O.). Sub-stations: Handalankawa, Hettiripuwa, Darsaluwa, Mutugaleagama, Maholawa, Pannala. C. Pop. 1,973. Revv. L. R. Lefebvre, o.m.i. A. Serru, o.m.i.

PUTTALAM DISTRICT.

Akkaraipattu North.—(Mampury P.O.). Sub-stations: Tettapalai, Narakali, Taluva, Nawatkadu, Mampury, Nalanttaluvai. C. Pop 1,607. Rev. A. Fendenheim, o.m.i.


Kalpentyn.—Sub-stations: Talavila, Palakuda, Dutch Bay, Ettalai, Mutwal, Kandakkuli, Kuringipitiya, Karativu. C. Pop. 1,373. Revv. G. Cazuguel, o.m.i., C. M. Fernando, m. ap.

Puttalam.—Sub-stations: Manaltivu, Karativu, Pomparipu, Selakandel, Kottukachia. C. Pop. 1,737. Revv. G. Cazuguel, o.m.i., C. M. Fernando, m. ap.

St. Anne's Talavillu.—(Etalai P.O.). Administrator, Rev. G. Cazuguel, o.m.i.
DIOCESE OF GALLE.

(Society of Jesus, Belgian Province)

I

History.

By the Brief of the Holy Father, dated 25th August 1893, two Civil Provinces of Ceylon, the Southern Province and the Sabaragamuva Province, were detached from the Archdiocese of Colombo and erected as the separate Diocese of Galle, being made suffragan to the Archdiocese of Colombo.

Catholic Population.—13,767 out of a total population of 1,037,338 from the Government Census of 1911. Total area 4,047 square miles.

II

Clergy and Auxiliaries.

Bishop.


Episcopal Curia.

Vicar-General.—Right Rev. J. B. de Geradon, S.J.
Chancellor.—Rev. E. Lermusieaux, S.J.
Fiscal Advocate.—Rev. A. Fernando, M.A.P.
Clergy.—19 Fathers, 4 Scholastics and 4 Co-adjutors of the Society of Jesus; 5 Secular Priests.

Religious Communities.

Sisters of Charity of Jesus and Mary (Mother House: Ghent, Belgium) at Galle, Kegalle Matara and Ratnapura. Religious 35.

III

Institutions.

ENGLISH SCHOOLS FOR BOYS.


English Schools in Ganegama 118, in Matara 226, in Hambantota 65 in Ratnapura 194, in Kegalle 186 pupils.

ENGLISH SCHOOLS FOR GIRLS.

*Galle.*—Sisters of Charity of Jesus and Mary (Belgium) conduct an English School, and Industrial School and Orphanage. 514 pupils. Rev. Mother Tiburce.

*Kegalle.*—Sisters of Charity of Jesus and Mary conduct an English School, Industrial School and Orphanage. 317 pupils. Superior, Rev. Mother Ursmer.

*Matara.*—Sisters of Charity of Jesus and Mary conduct an English School, Industrial School and Orphanage. 454 pupils. Rev. Mother Praxede.

38 Schools: 29 Vernacular and 9 English Schools, 5,255 pupils.

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SOUTHERN PROVINCE.


*Halpatota.*—(Dodanduwa P.O.). Sub-station: Balapitiya. C. Pop. 269. Rev. Vincent H. Fernando, Miss-

**Hiniduma.**—(Via Galle).—C. Pop. 149. Revv. J. Jacobs, s.j., P. Delwride, s.j.

**Matale.**—Sub-station: Deniyaya. C. Pop. 845. Rev. C. Feron, s.j.

**Province of Sabaragamuwa.**

**Balangoda.**—Sub-stations: Kiripatdeniya, Maratenna, Aluthuwara. C. Pop. 1,471. Revv. A. Stache, s.j., C. Piler, s.j.


DIOCESE OF JAFFNA.

(Oblates of Mary Immaculate.)

I

Description and History.

Position and Boundaries.—By a decree of His Holiness Leo XIII. dated 25th August 1893, the Diocese of Jaffna comprises the Northern and (excluding Tamankaduwa division) the North Central Province.

Total area in square miles is about 6,360.

The population is about 450,000.

The Catholic Population is 51,750.

Vicars Apostolic.

The Right Rev. Dr. Horatius Bettachini, Bishop of Torona and First Vicar Apostolic of Jaffna, appointed in 1845, Co-adjutor to Right Rev. Dr. Caetano Antonio, consecrated in St. Lucia’s Church at Colombo, 8th February 1846. On the 13th August 1849, he was made Vicar Apostolic of Jaffna. Dr. Bettachini died 26th July 1857. The Right Rev. John Stephen Semeria, O.M.I., Bishop of Olympia and Second Vicar Apostolic of Jaffna, born 7th February 1813. In 1856, he was nominated Bishop of Olympia and Co-adjutor Vicar Apostolic of Jaffna, and was consecrated at Marseilles 20th August 1856, succeeded as Vicar-Apostolic of Jaffna, 26th July 1857, died at Marseilles on his way back to India on the 23rd January 1868. The Right Rev. Dr. Christopher Bonjean, O.M.I., Bishop of Medea and Third Vicar Apostolic of Jaffna, born 23rd September 1823, elected Bishop of Medea and Vicar-Apostolic of Jaffna, 5th July 1868, consecrated at Tours, August 1868; Archbishop of Colombo, 25th November 1886; died at Colombo on the 3rd August 1902. The Right Rev. Dr. Theophilus Andrew Melizan, O.M.I., born 27th September 1814, nominated Bishop of Adrana and Co-adjutor to Bishop Bonjean 18th July 1879, was consecrated 25th January 1880; Archbishop of Colombo 15th April 1893; died at
Jaffna.


II

Clergy and Auxiliaries.

ADMINISTRATOR APOSTOLIC.

Right Rev. Mgr. L. Guitot.


Clergy.—49 Missionaries belong to the Congregation of the Oblates of Mary Immaculate, 5 Secular Priests.

RELIGIOUS COMMUNITIES.


III

Institutions.

EDUCATIONAL INSTITUTIONS.

Jaffna.—Preparatory Seminary see special list.

St. Patrick's Boarding School for Catholic boarders and the Students' Home for Hindu boarders attached. 236 boarders.


Jaffna.—The Industrial School, Sisters of the Holy Family, pupils 95. Superior, the Rev. Mother Praxede.

Anurâdhapura.—The Industrial School, Sisters of the Holy Family, pupils 32. Superior, the Rev. Mother St. Clement.

**SUMMARY OF SCHOOLS.**

Boys' and Girls' Schools, 125; Pupils... { Boys 5,375

Girls 3,308

**OTHER INSTITUTIONS.**


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**JAFFNA DISTRICT.**

Deltit and Islands.—C. Pop. 1,515. Churches, Chapels, Rev. E. Desloge, O.M.I.


Our Lady of Refuge. C. Pop. 1,615. Rev. H. Perrussel, O.M.I., P. P.


MANNAR DISTRICT.


Talaimannar.—C. Pop. 627. Rev. Al. Huctin, O.M.I.


NORTH CENTRAL PROVINCE.


Girl's School at Anuradhapura, Sisters of the Holy Family.

Boys' English School at Anuradhapura, Rev. S. Hilary, O.M.I. Four teachers.
DIOCESE OF KANDY.

(Benedictines of the Congregation of St. Silvester Abbot.)

I
Description and History.

By an Apostolic Brief of 16th April 1833, the Central and Uva Provinces of the Island of Ceylon were separated from Colombo, and erected into a Vicariate-Apostolic, and entrusted to the Silvestrine Congregation with Bishop Pagnani as Vicar Apostolic. Pope Leo XIII raised the same Vicariate to the dignity of a Diocese 1st September 1886.

Catholic population: 30,328 out of a total population of 889,685 according to the Government Census of 1911. Area 6,040 square miles.

II
Clergy and Auxiliaries.

BISHOP.

The Right Rev. D. Bede Beekmeyar, D.D., O.S.B., born 11th October 1873, elected on the 19th April 1912, and consecrated on the 30th June of the same year, Residence; Kandy.

The Right Rev. D. A. Pancrazi, O.S.B., Lord Abbot of the Kandy Monastery.

EPISCOPAL CURIA.

Vicar-General.—Very Rev. D. B. Galassi, Ph.D., O.S.B.

Chancellor.—Very Rev. D. B. Regno, O.S.B.

Fiscal Advocate.—Very Rev. D. P. Caspersz, O.S.B.


Clergy.—21 Benedictines, 5 Secular Priests and 1 Jesuit.
RELIGIOUS COMMUNITIES.


Monastery of the Oblates of St. Silvester, Abbot, Wahaeotte, 3 Oblates and 2 Postulants.

Nuns of the Good Shepherd; 3 houses (Kandy, Nuwara Eliya and Badulla). 30 Nuns.

Sisters of St. Francis Xavier, under the direction of the Rev. Mother Superior of the Nuns of the Good Shepherd, 2 houses (Matale and Navalapitiya).

House of the Franciscans, Missionaries of Mary at Nuwara Eliya 3 Sisters.


III

Educational Institutions.

St. Antony's Abbey, Scholastica 4.

For Boys.


Manager of Schools.—Very Rev. D. R. Galassi, O.S.B., St. Clement's Elementary School with a Vern. Department, for the children of the poor; 58 pupils.

Ampitiya.—3 Schools; 245 pupils.

Maxale.—Elem. School; 241 pupils.

Wahaeotte.—Vern. School, Oblate of St. Silvester. 241 pupils.
Nawalapitiya.—St. Mary's Prim. School. 151 pupils.

Ilatton.—Holy Cross School, 34 pupils.

Nuwara Eliya.—St. Francis Xavier's Prim. School. 95 pupils.

Bandarawela.—St. Joseph's Elem School. 68 pupils.

Badulla.—St. Mary's School. 34 pupils.

For Girls.

Kandy.—English Day and Boarding School. Nuns of the Good Shepherd Lady Superior. St. Mary of St. Aidan. In the English School 345 in the Vernacular School 100, and in the Industrial School 97 pupils.

Kandy.—St. Scholastica's School. Nuns of the Good Shepherd. 90 pupils.

Ampitiya.—St. Mary's School, 80 pupils.

Matale.—English Day and Boarding School, Sisters of St. Francis Xavier. 162 girls.

Wahacotte.—Vern. School, 38 girls.

Gampola.—St. Joseph's School, 68 girls.

Nawalapitiya.—St. Mary's School, 39 girls.

Nuwara Eliya.—English Day and Boarding School. Nuns of the Good Shepherd, 83 girls.

Industrial Vern. School. Franciscans Missionaries of Mary, for the children of the poor, 70 girls.

Badulla.—English Day and Boarding School. Nuns of the Good Shepherd, 58 girls.

Charitable and Other Institutions.

Orphanages for boys at Kandy and Wahacotte.

Orphanages for girls at Kandy, Matale, Nuwara Eliya and Badulla.

Benevolent Association at Kandy.

Confraternities of Mount Carmel in every Mission of the Holy Rosary, of Our Lady of Sorrow, of the Sacred Heart, of the Children of Mary, of the Apostleship of Prayer, etc.
Kandy.

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Ampitiya.—Very Rev. Fr. X. L’Hoie, S.J.
Badulla.—Churches 3. Rev. D. I. Caspersz, O.S.B.,
D. B. Martin, O.S.B. and D. H. Van Reyk, O.S.B.
Bandarawelai.—Churches 3. Very Rev. D. H. Leitan,
O.S.B.

Dimbula.—Churches 3. Very Rev. D. B. Hyde, O.S.B.,
and Rev. D. A. Van Langenberg, O.S.B.

Dumbara.—Churches 2. Rev. D. D. Dorckze, O.S.B.


Hatton.—Churches 3. D. A. M. Chiorri, O.S.B.

Kadugannava.—Churches 2. Very Rev. Fr. D. F. M.
Berenger, O.S.B.

Kandy.—Churches 4. Very Rev. D. B. Galassi, O.S.B.,

Rev. D. A. Weerasinghe, O.S.B.

Navalapitiya.—Churches 2. Rev. D. H. Lima, O.S.B.

Nuwara Eliya.—Churches 5. Rev. A. Sirivardena, Mis.
Ap., D. M. Silv/H, O.S.B.

DIOCESE OF TRINCOMALIE.

(Society of Jesus, French Province.)

I

History.

Created by a Brief of the Holy Father Leo XIII, dated 24th August 1893. The Diocese consists of the Civil Provinces called the Eastern Province and District of Taman-kuduwa in the North Central Province. Both those parts have been detached from the Diocese of Jaffua.

Catholic Population.—9,034 out of a total population of 200,321.

FORMER BISHOP.


II

Clergy and Auxiliaries.

The present Bishop is—


EPISCOPAL CURIA.

Vicar-General.—Very Rev. F. Bonnel, s.j.

Fiscal Advocate.—Rev. F. X. Heimburger, s.j.
Chancellor.—Rev. S. Marian, s.j.

Councillors.—Rev. M. Lemaitre, s.j., L. Dupont, s.j., S. Lazarus, M. A.P., G. Moreel, s.j.

Clergy.—16 Priests, 7 Scholastics and 5 Lay Brothers of the Society of Jesus. 2 Secular Priests—1 Oblate of Mary Immaculate.

RELIGIOUS COMMUNITIES.


Sisters of the third order of Our Lady of Mount Carmel at Batticaloa and Trincomalie. Mother-house in Mangalore. Number 11.

Franciscan Nuns, Missionaries of Mary, at the Leper Asylum, Batticaloa. Number 9.

III

EDUCATIONAL INSTITUTIONS.

St. Michael's College, Batticaloa.—260 pupils. Very Rev. F. Bonnel, s.j., Rector; Rev. C. Reichard, s.j., Prefect of Studies and Discipline; Rev. M. Lemaitre, s.j., Procurator; J. B. Patrick, s.j., Rev. A. Kethefuss, s.j., A.E.A. Crowther, s.j., 2 Lay Brothers, s.j., 9 Lay Teachers.

Other English Schools.—St. Cecilia's Girls' School, Batticaloa, 140 pupils.

St. Joseph's Boys' School, Trincomalie 159 pupils.
St. Joseph's Girls' School 119
St. Mary's Mixed School, Kalmunai 100

39 Vernacular Schools with 1,846 pupils.

1 Vernacular Training School with 16 students.

CHARITABLE INSTITUTIONS.

One Orphanage for girls at Batticaloa and one Orphanage for girls at Trincomalie; Sisters of the Apostolic Carmel. One Orphanage for Boys at Tandavanvelly.
### Other Institutions.


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**Batticaloa.**—St. Sebastian (Puliyadikudah). C. Pop. 1,205. Rev. E. Hoppenot, S.J.


**Muttur.**—C. Pop. 511. Rev. S. Lazarus, M.I.S. AP.

**Peria-Pullumalai.**—C. Pop. 112. Rev. R. Vandenbussche, S.J.

**Tannamunai.**—C. Pop. 701. Rev. R. Vandenbussche, S.J.

VICARIATE APOSTOLIC OF EASTERN BURMA.

(Society of Foreign Missions of Milan.)

I

Description and History.

Position—Boundaries.—On the recommendation of the Right Rev. D. Bigandet, this portion of the Vicariate Apostolic of Ava and Pegu was detached from the said Mission and entrusted by the Sacred Congregation of the Propaganda to the Seminary of the Foreign Missions of Milan, 1866. Erected at first into a Prefecture Apostolic. The Present Vicariate formed one of the divisions into which the Vicariate Apostolic of Ava and Pegu was split up in 1870.

It is divided into two portions: one on the East of the Salween river, and the other on the West of

WEST OF THE SALWEEN RIVER.

(I) North—From the Sittang river to the Salween river following the 20° of Latitude. (II) South—From the source of the Pyn river on the West Youma by a straight line to the Salween river. (III) East—The Salween river. (IV) East—The Salween river. (V) West—The Pegu Yoma in Toungoo District.

EAST OF THE SALWEEN RIVER.


FORMER PRELATES.

Very Rev. Father Biffi appointed in 1868, elected Bishop of Carthagena, consecrated in Italy and translated to the above Episcopal See in 1883, died at Carthagena on the 8th November 1896. Very Rev. Tancredi Conti, nominated Prefet
Apostolic in 1882, recalled to the Seminary of Milan in 1886. Right Rev. Dr. Rocco Tornatore; appointed Bishop of Castabala and Vicar Apostolic of Eastern Burma in 1899, consecrated at Mandalay on 8th December of the same year, arrived in the Mission in 1898. He was the first Apostle of the Karens, Commendatore of the Crown of Italy; and Knight of the Saints Mauritius and Lazarus; died on the Karen Hills on the 26th January 1908.

II

Clergy and Auxiliaries.

Right Rev. V. Em. Sagrada, d.d., elected Bishop of Irina in 1908, consecrated at Toungoo on 24th January 1909. Residence.—Clergy House, Toungoo.

Clergy.—European Priests: 23 of the Society of Foreign Missions, Milan, Toungoo.

Religious Communities.

The Sisters of the Reparation of Nazareth from Milan at Toungoo and Leiktho.

The Sisters of Charity of Venerable Capitanio at Kengtung in the S. Shan States.

III

Institutions.

Toungoo.—Anglo-Vernacular School for boys, 156 pupils. Vernacular School for Karen boys (80) who are being trained specially for the work of Catechists among the Karens.


Leiktho.—Boys' School. 85 pupils. Manager, Rev. A. Lanfranconi.

Convent School for girls. Sisters of the Reparation of Nazareth, girls 62. In many other villages of the Mission there are small schools for children of both sexes, Kengtung Convent School. Sisters of Charity, girls 50.
Orphanage for boys under their respective Parish Priests; at Leiktho with 68, Methelendaung with 49, Momblow with 30, Pekkong with 80, Wary with 71, Yado with 116, Doraukoo with 49, Hoja with 12, Mosho with 30 inmates. Venftung with 56, Mangpin with 22.

Orphanage for girls with 45 inmates at Leiktho under the management of the Sisters of the Reparation of Nazareth and one at Momblow with 27 inmates.

There are several schools for boys and girls in many villages under the management of the respective Parish Priests.

IV.

Gazetteer.

Churches and Chapels ... ... ... 258
Head-stations ... ... ... 14
Sub-stations ... ... ... 242


Convent of the Sisters of Charity.—Vernacular School for girls, 50 inmates.


Orphanage for boys, inmates 68. Orphanage for girls, 45 inmates. Sisters of the Reparation of Nazareth.


VICARIATE APOSTOLIC OF NORTHERN BURMA.

Society of Foreign Missions of Paris.

I

Description and History.

Position—Boundaries.—This Vicariate was formed by the division of the Vicariate Apostolic of Ava and Pegu by a decree of 28th June 1870 into the three separate Vicariates of Northern, Southern and Eastern Burma. It comprises all that part of Burma which constituted the Kingdom of Burma, hitherto under its native King, and since annexed by the British. It is bounded on the north by the Chinese province of Yun-nan, on the East by the Salween river, on the South by former British Burma and by the territories of the Independent Karen tribes, and on the West by the State of Munipoor, the Garroon Hills and the territories of independent Tipperah and Assam.

FORMER PRELATES.

The Right Rev. Dr. Ch. A. Bourdon, appointed Titular Bishop of Dardania and Vicar Apostolic of Northern Burma in 1872, consecrated at Rangoon on January 5th, 1873, retired to Singapore in 1887 and died there 3rd October 1888. The Right Rev. Dr. A. P. Simon, appointed Titular Bishop of Domiopolis and Vicar Apostolic in 1888, consecrated at Mandalay in June of that year, died at Mandalay in 1892. The Right Rev. Dr. A. M. Usse, appointed Titular Bishop of Selge and Vicar Apostolic in 1893, consecrated at Mandalay on April 1st, 1894, retired to France in 1902, died on 21st April 1905.

II

Clergy and Auxiliaries.

The Right Rev. Dr. E. Foulquier, elected August 1906, consecrated at Mandalay as Titular Bishop of Corydallus and Vicar Apostolic of Northern Burma, on 21st November of the same year.

Religious Communities.


2. Sisters of St. Joseph of the Apparition, 31 conduct schools at Mandalay, Maymyo, Rev. Mother Gustave.


III

Institutions.

Educational Institutions.


Mandalay.—St. Francis Xavier’s School, 210 pupils Rev. F. Hervy.


Maymyo.—A Seminary under the management of Rev. L. Moindor, assisted by a priest, Father Leo. 13 students.

Charitable Institutions.

Mandalay.—St. Joseph’s Lepuer Asylum. 247 patients, Number of lepers Hospitalized. Franciscan Missionaries of Mary. Superintendent, the Rev. M. Collard.

Mandalay.—China Street.—Orphanage for Chinese boys, 200, Rev. L. Lafon.

### IV

**Gazetteer.**

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<td>Sub-stations</td>
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**Maymyo.**—C. Pop. 1,525. Revv. J. M. Jarre, Military Chaplain, L. Moindrot.


**Mawge.** Visited by Rev. A. Faliere. C. Pop. 900.


VICARIATE APOSTOLIC OF SOUTHERN BURMA.
(Society of Foreign Missions of Paris.)

I
Description and History.
Position—Boundaries.—The Vicariate Apostolic of Ava and Pegu, which dates its origin from the year 1721, was at the request of the late Right Rev. Dr. Bigandet, Bishop of Ramatha and Vicar-Apostolic of Ava and Pegu, divided into three Vicariates, namely, that of Southern, Northern and Eastern Burma, and by a Decree of the Sacred Congregation of the Propaganda, 28th June 1870, the limits of these three Missions were clearly defined.

The Vicariate of Southern Burma comprises all the territory of Burma, subject to the English before the taking of Upper Burma, except the province of Arracan, which, under the arrangement of 1879, was attached to the Diocese of Dacca, and a part of the District of Toungboo, which has been attached to the Mission of Eastern Burma.

Catholic population.—61,107 out of 5,533,652.

Former Vicar Apostolic.
The Right Rev. Dr. Paul Ambrose Bigandet, elected Bishop of Ramatha and Co-adjutor to the Vicar Apostolic of Malaysia in 1846, appointed Administrator Apostolic of Ava and Pegu, and consecrated at Penang in 1856 Vicar Apostolic of Southern Burma in 1870, died at Rangoon, 19th March 1894, of pneumonia, aged 81 years.

II
Clergy and Auxiliaries.
The present Bishop is—
The Right Rev. A. Cardot, born 10th January 1857, consecrated at Rangoon on 24th June 1893, as Bishop of Limyra and Co-adjutor with right of succession to the Right Rev. Dr. Bigandet, Vicar Apostolic of Southern Burma, on 19th March 1894. Residence—Rangoon.
Right Rev. F. Perroy, born on 30th May 1866, consecrated at Rangoon on 18th January 1921, as Bishop of Medea and Co-adjutor.

Clergy.—36 European, 28 Secular Priests.

Religious Communities.


Nuns of the Good Shepherd at Rangoon conduct various schools. Religious 36.

Nuns of St. Joseph of the Apparition perform the same duties at Moulmein and at Bassein, and at Rangoon. Number 32.

Franciscan Nuns, Missionaries of Mary, 10 employed in Leper Asylum, Kemmendine.

Little Sisters of the Poor at Rangoon. Religious 15.

Karen Nuns of St. Francis Xavier, under the direction of the Nuns of St. Joseph of the Apparition, 56 conduct 14 Vernacular schools in different parts of the Vicariate; 851 pupils.

III

Institutions.

Preparatory Seminary.—Established at Moulmein in 1895. Director, Rev. J. Mourlaune, Students 11.


Educational Institutions for Boys.


Rangoon.—St. Antony’s Anglo-Vernacular High School for Tamil boys, Clergy of St. Antony's, Kandawglay, 404 pupils.
Southern Burma.


De la Salle's Technical Institute, Twante. Brothers of Christian Schools. Director, Bro. John, assisted by two Brothers, 80 pupils.

Institutions for Girls.


Rangoon.—Two Branch Convent Day Schools under the same Order as above. 615 pupils.


St. Michael's Anglo-Vernacular School Gyobingank. Pupils 100.

Educational Summary.

Total No. of Schools in the Vicariate... 147
" Boys' Schools... 15
" Girls... 17
" Mixed... 116
" Pupils. Boys... 5,464
" Girls... 4,824

Charitable Institutions.

38 Orphanages throughout the Vicariate. Orphan boys 508. Orphan Girls 541.

Home for aged poor, Rangoon [1889] in 1898 placed under the care of the Little Sisters of the poor. Number of inmates 180, Sisters 15.

Home for aged women, St. Joseph’s Convent Moulmein [1897] to commemorate to the Golden Jubilee of the late Rev. Mother Philomena. 11 inmates.

The Society of St. Vincent de Paul have Conferences at the Cathedral. St. John’s, St. Anthony’s and the Port, Rangoon.

IV

Gazetteer.

Churches Band Chapels 327. Head-stations 32.

BASEEIN DISTRICT.


HENZADA DISTRICT.

Dandi.—(Henzada). C. Pop. 1,060. Revv. L. A. Ravoire, J. Benedict,


SOUTHERN BURMA.


DELTA DISTRICT.


Yandoon.—C. Pop. 870. Revv. A. Ballenghien, L. Joachim.

RANGOON DISTRICT.

Brothers School. Chaplain, Rev. F. Whittaker (Clergy House).
Procurator of the Mission, P. Cathebras.
Leper Asylum, Kemmendine. C. Pop. 77. Rev. P. Rieu,
Thonze.—C. Pop. 2,007. Revv. V. Granger, Y. Mamy, Vincent.

TENASSERIM DISTRICT.

Moulmein.—St. Patrick’s. C. Pop. 948. Rev. X. Boulanger,
Ecclesiastical Seminary.—Superior, Revv. Y. Mourlane, B. Stephen, P. Baylon.


The following Stations with Chapels are regularly visited, viz.:

Amherst.—Rev. X. Boulanger, Moulmein.

Henzada.—Rev. F. Herard, Thenganaing.

Insein.—Rev. W. Donohoe, St. Anthony's, Rangoon.

Ngetyaneaw.—(Shwemyin). C. Pop. 120. Rev. M. Mignot, Nyaunglebin.

Pegu.—Rev. M. Mignot, Nyaunglebin.

Port Blair.—(Andaman Islands). C. Pop. 80, Rev. R. Chave, Kyauktan.

Prome.—Rev. L. Pavagean, Gyobingauk.

Syriam.—V. Rev. P. St. Guily, Cathedral, Rangoon.

Tavoy.—Rev. J. Maye, Mergui.

Thaton.—Rev. F. Loizeau, Theinzeik.

Theyetmyo.—C. Pop 400. Rev. R. Chave, Kyauktan.

Twante.—Rev. A. Bonnet, Nyaunggon.

On leave in Europe.—Rev. Lefebre, Mazoyer. Italy Rioufreyt, Bonner.
SEMINARIES.

FOR THE SECULAR CLERGY.


Borella.—(Colombo Archdiocese).—St. Bernard's Ecclesiastical Seminary, established in 1883. The number of students is 38, of whom 28 belong to the Archdiocese of Colombo and 10 to the Diocese of Jaffna. The full course lasts six years, two for Philosophy and four for Theology. Professors: V. Rev. E. Nicholas, Ph. D., O.M.I., Rev. L. Coquil, O.M.I., V. Rev. E. Sergent, O.M.I.

St. Aloysius' Preparatory Seminary. Students 44. Director, Rev. F. Euze, O.M.I. The pupils for their studies follow the course of St. Joseph's College.

Coimbatore.—See Pondicherry.


Jaffna.—(Jaffna Diocese).—St. Martin's Ecclesiastical Seminary, 21 junior students. Superior, Rev. A. Guyomar, O.M.I. The courses of Philosophy and Divinity have been transferred to Colombo in January 1907.
Kandy.—Ampitiya Papal Seminary for the education of the native Clergy of India and Ceylon, under the direction of the Fathers of the Society of Jesus. Students 82.


The Seminary was started by the Carmelite Father in 1858; it was taken over by the Fathers of the Society of Jesus in January 1879. The number of priests ordained in the Seminary since its foundation is 187.

The curriculum of studies covers a period of 9 years, 2 of which are given to Philosophy, 4 to Theology, Dogmatic as well as moral, and the remaining to Humanities. Concurrently with the study of these main subjects, the Students are also taught Scripture, Canon Law, Ecclesiastical History, Pastoral Theology, Sacred Liturgy and Church Music. Clerics are, moreover trained in the method of teaching catechism, ample opportunities being given them to reduce to practice the theory learnt in the classroom.

Several Academies are in existence, whose main object is to afford the students of the several Dioceses a help to cultivate and acquire proficiency in their respective vernaculars.

Students 99; 12 Dioceses contributing. Diocese of Mangalore 49, Archdiocese of Madras 4, Archdiocese of Bombay 6, Dioceses of Cochin 1, Mylapore 1, Poona 3, Vicariates of Changanacherry 4, Kottayam 3, Trichur 6, Nagpur 3, Trichinopoly 1, Ernakulam 6, 12 Carmelite students of the Syrian Rite attend the lectures in the Seminary.


Kumkakonam.—See Pondicherry.
Pondicherry.—(Situated in Pondicherry Archdiocese; but joint Seminary for the Province).—The Theological Seminary established in 1777; the course of studies lasts 6 years. Superior: Rev. Father P. Gayet; 22 Theological students. They belong to the dioceses of Pondicherry, Coimbatore, Mysore and Kumbakonam, each diocese contributing a professor. Professors: Rev. M. Veyret, J. Martin, J. Lesponne.


Puthempally.—(Situated in Verapoly Archdiocese).—The Apostolic Central Seminary of Puthempally. St. Joseph’s Clerical Seminary was established about the year 1764 at Verapoly. In 1866 Mgr. Bernardine, Vicar Apostolic of Verapoly, transferred it to Puthempally near Verapoly. In 1888 the Seminary was placed under the immediate jurisdiction of the Congregation de Propaganda Fide, and consequently exempted from the jurisdiction of the Bishops and declared as "Central Seminary" for both Syrian and Latin rites. Its direction is entrusted to the First Carmelite Order.

With the consent of their respective Ordinaries, any students of India may join the Philosophical and Theological classes in this Seminary after they have passed, or at least appeared for this Matriculation examination in a recognised school and acquired besides sufficient knowledge of the Latin language. The complete clerical course, which embraces ecclesiastical and some other important sciences, extends over a period of six years and a half.


St. Raphael's Preparatory Seminary. Director, Rev. John Varpeira, Rev. Vincent Fernandez. Students 40. There are also 2 students in the Papal Seminary at Kandy.


Number of students 26; 12 Theological students—9 study Philosophy, 5 Rhetoric, 3 belong to other Dioceses, 7 students in the Papal Seminary at Kandy.

FOR THE REGULAR CLERGY.


Kandy.—Monastery and Seminary of Silvestrine Benedictines.

Kurseong.—Bengal, St. Mary's Scholasticate for the Jesuit Indian Missions, at Asansol, 1880; at Kurseong, 1889.

Magnunel.—(Verapoly P.O.). Novitiate of Tertiary Carmelites (Latin rite).

Mannanam.—Travancore, Mother House and Novitiate of Syro-Malabar Tertiary Discalced Carmelites.

Ranchi.—Bengal, Manresa House Novitiate of the Society of Jesus, 1890.


Visagapatam.—Seminary of the Salesian Fathers of Annecy.
RELIGIOUS ORDERS AND SOCIETIES.

(In the various Dioceses of India, Burma, Ceylon and Malacca.)

(a) Priests—

Benedictines of St. Sylvester; in Kanday.

Capuchins; in Agra, Allahabad, Bettiah, Lahore, Ajmere and Simla.

Carmelite Tertiaries of the Syro-Chaldaean Rite; in Mangalore, Trichur, Changanacherry and Ernakulam.

Carmelite Tertiaries of the Latin Rite; in Verapoly.

Congregation of the Holy Cross; in Dacca.

Congregation of St. Francis de Sales; in Nagpur and Vizagapatam.

Discaled Carmelites; in Verapoly and Quilon.

Foreign Missions of Milan; in Hyderabad, Krishnagar and Eastern Burma.

Foreign Missions of Mill Hill; in Madras and Kashmir.

Foreign Missions of Paris; in Coimbatore, Kumbakonam, Mysore, Pondicherry, Northern and Southern Burma, Malacca.

Jesuits; in Bombay, Calcutta, Cochin, Goa, Galle, Trichinopoly, Mangalore, Poona, Trincomaltee and the Papal Seminary, Kandy.

Oblates of Mary Immaculate; in Colombo and Jaffna.

Society of the Divine Saviour; in Assam.

Salesians of Dom Bosco; in Mylapore.

(b) Brothers—

Brothers of St. Gabriel; in Pondicherry and Mysore.

Brothers of St. Patrick; in Madras, Coimbatore, Agra and Lahore.
Religious Orders and Societies.

Brothers of St. Francis of Assisi; in Colombo and Madras.

Brothers of the Sacred Heart; in Trichinopoly.

Brothers of the Immaculate Conception; in Mysore and Trichinopoly.

Brothers of St. Teresa; in Verapoly.

Brothers of St. Joseph; in Jaffna.

Brothers of the Christian School; in Colombo, Southern and Northern Burma and Malaca.

Christian Brothers; in Calcutta and Allahabad.

Franciscan Tertiaries: at Agra and Lahore.

Franciscan Missionary Brothers of Paderborn; Colombo, Nagpur and Agra.

Little Brothers of Mary; at Trincomalae.

(e) Sisters—

Canonesses of St. Augustine; in Quilon and Trichinopoly.

Carmelite-Tertiaries; in Mangalore, Quilon and Verapoly.

Carmelites of the 2nd Order; in Mangalore and Pondicherry.

Carmelites of the 3rd Order; in Verapoly.

Catechist Missionaries of Mary Immaculate (Paris); in Kumbakonam, Dacca and Nagpur.

Daughters of Charity of Loreto; in Krishnagar.

Daughters of St. Anne; in Calcutta.

Daughters of the Cross (Swiss); in Bettiah.

Daughters of the Cross (Belgian); in Bombay, Daccaun, Poona and Calcutta.

Daughters of the Cross (French); in Nagpur and Trichinopoly.

43
Franciscan Nuns of the Propagation of the Faith; in Lahore and Agra.

Franciscan Nuns of St. Mary of the Angels; in Ajmer.

Franciscan Missionaries of Mary; in Colombo, Hyderabad, Mylapore, Northern and Southern Burma, Kashmir and Coimbatore.

Franciscan Tertiaries; in Agra, Bettiah, Bombay, Hyderabad, Colombo, Madras, Mylapore and Poona.

Little Sisters of the Poor; in Calcutta, Colombo, Hyderabad, Mysore and Southern Burma.

Missionaries of Lyons; of Dacca.

Magdalenos of the Good Shepherd; in Mysore.

Nuns of Our Lady of Seven Dolours; in Trichinopoly.

Nuns of St. Anne; at Trichinopoly.

Nuns of Our Lady of Good Help; in Mylapore.

Nuns of the Presentation Order; in Coimbatore.

Nuns of Carmel; in Pondicherry.

Nuns of Jesus and Mary; in Lahore and Poona.

Sisters of the Institute of the Bl. Virgin Mary (XVIIth Century Foundation); in Allahabad.

Sisters of St. Anne of Providence; in Hyderabad.

Sisters of St. Clare; in Changanacherry.

Sisters of St. Luis of Gonzaga; in Pondicherry.

Sisters of St. Joseph de Cluny; in Pondicherry, Trichinopoly and Calcutta.

Sisters of St. Joseph de Tarbes; in Chimbateore and Mysore.


Sisters of St. Anne of the Good Shepherd; in Mysore Colombo, Madras, Kandy and South Burma.
Religious Orders and Societies.

Sisters of the Holy Infant; in Malacca.
Sisters of Our Lady of the Mission of Lyons; in Dacca.
Sisters of the Divine Saviour; in Assam.
Sisters of Charity of Milan; in Mangalore.
Sisters of Hospitallers of St. Francis of Assisi; in Madras and Cochin.
Sisters of Carity of Canossa; in Goa and Cochin.
Sisters of Charity of St. Vincent de Paul; in Lahore.
Sisters of the Immaculate Conception; in Mysore and Colombo.
Sisters of the Holy and Immaculate Heart of Mary; in Pondicherry, Kumbakonam and Quilon.
Sisters of St. Joseph of Lyons; in Trichinopoly.
Sisters of St. Anne; in Madras, Hyderabad and Mysore.
Sisters of St. Francis of Assisi; in Madras.
Sisters of St. Francis Xavier; in Madras and Colombo.
Sisters of the Third Order of St. Francis; in N. Burma and Damaun.
Sisters of St. Joseph of Annecy (Savoy); in Vizagapatam.
Sisters of St. Joseph of St. Jean-de-Maurienne, in Nagpur.
Sisters of St. Peter; in Colombo and Jaffna.
Sisters of the Holy Cross (Menzingen); in Quilon.
Sisters of the Holy Angels; in Galle.
Sisters of the Holy Adoration; in Changanacherry.
Sisters of the Reparation of Nazareth; in E. Burma.
Sisters of St. Joseph of the Apparition; in S. and N. Burma.
Sisters of Charity of Jesus and Mary (Belgium); in Galle.
Tertiaries of Jesus and Mary; in Agra.
Religious of the Divine Saviour; in Assam.
Religious of Jesus and Mary; in Agra, Bombay, Galle, Kashmir, Lahore, Poona and Simla.
Religious of the Presentation; at Madras, Trichinopoly and Kashmir.
Religious of the Good Shepherd; in Colombo, Kandy, Madras, Mysore and Southern Burma.
Religious of Jesus, Mary and Joseph (Bois-le-Duc); in Madras.
Religious of the Holy Family; in Jaffna and Colombo.
Urselines; in Mangalore.
Urseline Nuns of Thildoneck (Belgium); in Calcutta.
INSTITUTIONS FOR BROTHERS AND CATECHISTS.

INDIA.

Asansol.—Burdwan, St. Patrick's Novitiate. Irish Christian Brothers, 886.

Adyar.—Modras. Monastery of the Brothers of St. Patrick.

Bellar. — Novitiate of Regular Tertiaries of St. Francis of Assisi, 1889 and 1899.


Bangalore. — Brothers of the Immaculate Conception, 1893.

Ellichpur. — (Berar), Chekargaon and Khandwa.

Nagpur. — Training Schools for Teacher-Catechists.

Shembaganur. — (Madura) — Sacred Heart College and Novitiate for Jesuit Missions.

Trichinopoly. — Cantonment. Brothers of the Sacred Heart, Novitiate.

Trichinopoly. — Normal School for Teacher-Catechists.

BURMA.

Thonge. — Tharrawaddy, St. Thomas' Normal School.

Toungoo. — Karen Catechist School.

CEYLON.

Colombogam. — Brothers of St. Joseph.

Maggona. — Brothers of St. Vincent.

Mutwal. — Brothers of the Christian School.

Vahacotte. — Oblates of St. Sylvester,
INSTITUTIONS FOR NUNS AND LADY TEACHERS.

INDIA.

Ampalacakad.—Adoor P.O., Cochin. Carmelite Tertiary Nuns, Syriac rite. Also Novitiates at Arakushi, Changanceerry, Cunamavu, Trichur, etc.

Ajmer.—Mission Sisters, Third Order of St. Francis, Anglo-Indians.

Allahabad.—Institute of the Blessed Virgin Mary.

Bellary.—Sisters of St. Francis Xavier, Indian, 1896.

Bangalore.—Good Shepherd Convent, European.

Bangalore.—St. Anne's Convent, Indian.

Canceracode.—Quilon. Immaculate Heart of Mary, Indians.

Chakni.—Bettiah. Auxiliaries of the Third Order of St. Francis.

Coimbatore.—Presentation Order, Indian, 1860.


Darjeeling.—(Bengal). Institute of Blessed Virgin Mary of Irish Loreto Nuns, 1834.

Ernakulam.—(Cochin), and also Kottayam and Verapoly. Carmelite Tertiary Nuns.

Kaipusha.—(Mannanam P.O., Trav.). Nuns of the Visitations, Syriac rite.

Karaikal.—Sisters of St. Joseph.

Karanamur.—Trichur. Third Order of St. Clare (Syriac rite).

Madras.—Royapuram. Sisters of St. Anne, Indian, Mother House.

Madras.—Presentation Order, 1842.
Mangalore.—St. Anne's Upper Secondary Training School for Mistresses.

Mulagamodu.—Travancore. Missionary Cannonesses of St. Augustine, Belgian, Mother House. Also at Nagercoil, Cape Comorin, Mariapuram, Colasagaram.

Phirangipuram.—Guntur. Sisters of St. Francis of Assisi, Indian, 1882.

Pondicherry.—Carmelite Nuns, Indian.
   Do. Nuns of the I. H. of Mary, Indian, 1884.
   Do. Sisters of St. Joseph of Cluny.
   Do. Sisters of St. Luis Gonzaga, Indian.

Quilon.—Sisters of the Holy Cross. Also at Trivandrum and Kottayam.

Ranchi.—Bengal. Daughters of St. Anne, Indian 1899.

San Thome.—Madras. Order of O. Lady of Good Help, Indian, Mother House.

Sardhana.—Meerut. Regular Franciscan Tertiary Nuns, Indian, 1895.

Secunderabad.—Hyderabad. Tertiary Nuns of St. Francis of Assisi, Indian.

Simla.—Congregation of Jesus and Mary, European, 1842.

Simla.—St. Bede's Normal and Technical College for Lady Teachers.

Thandla.—Third Order of St. Francis, Indian.

Trichinopoly.—Congregation of St. Anne, Indian.

Trichinopoly.—Congregation of O. L. of Seven Dolours, Indian.

Trivandrum.—Travancore. Third Order Apostolic of Mount Carmel. Also at Quilon, Tangacherry and Anjengo.

Vepery.—Madras, Third Order of St. Francis of Assisi, Indian, 1884.
Institutions for Nuns and Lady Teachers.

**Vizianagaram.**—Training class for pupil teachers.

**Waltair.**—Sisters of St. Joseph of Annecy.

**Burma.**

**Bassein.**—St. Joseph’s Normal School for Girls.

**Rangoon.**—Nuns of St. Francis Xavier, Native

**Ceylon.**

**Colombo.**—Nuns of St. Francis Xavier, Native.

**Illicalai.**—Jaffna—Sisters of St. Peter, Native.

**Matata.**—Kandy. Native Sisters.
LIST OF PRIESTS

IN

INDIA, CEYLON, BURMA AND MALACCA.

A

Abewickreme, A. E., New Bazaar, Colombo.
Abraham, B., Adamben, Mannar P.O., Ceylon.
Abraham, J. Pallithode, Kuthiathode P.O.
Abranches, V., Benaulim, Goa.
Abreu, A. d', Versova, via Andheri, B.B.Ry.
Abreu, F. J. L., Piedade, Goa.
Abreu, Jose Leandro, Anjuna, Goa.
Abreu, Th., Kaia, Goa.
Accarion, P. V., Leper Asylum, Mandalan, Burma.
Adaikalasami, A., Pragasapuram, Nazareth, Tinnevelly Dt. Adirubasami, Salem.
Adrian, Kanatzogon, Wakema P.O., Burma.
Aelen, Most Rev. J., Archbishop, Cathedral P.O., Madras, S.W.
Agaccio, F., O.M.I., Chilaw, Ceylon.
Agasala, John, Piravam, Kuthattukulam P.O.
Agathangelus, o.c., Bina.
Agneda, X., s.j., Ahmednagar.
Agnol, P., Dali', Bolaram
Ailward, E. M., Parlakimedi, Ganjam Dt.
Akkara, John, Parapukara.
Akkara, Pius, Enammavu.
Akkarapuram, Raph., Ambakad, Trichur.
Alakalam, M., Atirampurba, Mannanam P.O.
Alapat, Very Rev. Paul, Ph.d., B.D., Aranattukara (Esstern.)
Alapat, Rt. Rev. Mgr., v.g., Trichur.
Alapat, John, Puducad.
Alapat, M., Kuravelangad.
Alban, o.c., Maryabad, Gujranwala District.
Alban, H., Lataunah, Daparka P.O., Bhagalpore Dt.
List of Priests.

Albaret, A., O.M.I., Sallansena, Kochikaddi P.O.
Albert, o.C., St. Fidelis' Monastery, Sardhana, Meerut Dt.
Albert, T. M., Taipaleam, Begur, Hobli.
Albert of St. Aloysius, T.O.C.D., Gunomao, Verapoly P.O.
Alborghetti, P., S.J., Cathedral, Poona.
Albuquerque, G., S.J., College, Mangalore.
Albuquerque, M. J. S., Rachol, Goa.
Albuquerque, P., Tilla Molla, Goa.
Alcantara, P. d', S.J., Ginabahar.
Alencerry, George, St. Berchman's, Changanacherry.
Alexander, O.C., Partabghar.
Alexander, O.M. Cap., Mariapur, Mhow.
Alexander, O.C.D., Quilon.
Alexander of St. Bonaventure, Vashakulam, Moovatupushey Post.
Allard, G., Keiguley Street, Rangoon.
Allard, L., Shan Mission, Bhamo Dist., Burma.
Allema, Ant. V., Navelim, Goa.
Alles, P. M., O.M.I., V. Rev., Bambalapitiya, Colombo.
Almeida, A. M., Panjim, Goa.
Almeida, A. R., St. Patrick's, Karachi.
Almeida, F., Matunga Bombay.
Almeida, F. B., Colva, Goa.
Almeida, Fulgence, Halyal.
Almeida, J., Assolna, Goa.
Almeida, J. F. E., Panjim, Goa.
Almeida, M. F., dos Praz., v.F., Verna, Goa.
Almeida, Antonio, M. S. d', Khanapur.
Almeida, Ave Maria d', Goa.
Almeida, D. G. d', Mahableshwar.
Almeida, T. d', Anandarayankottai, Dindigul P.O. Madura Dt.
Aloysius, O.C., Chakrata, U.P.
Aloysius, T.O.C.D., Mannanam.
Aloysius of St. Joseph, Mannanam.
Aloysius of St. Mary, Cunemavoo, Verapoly.
Aloysius, M., Shwebo, Burma.
Aloysius, P., Chingleput.
Aloysius, S., Pamunugama, Jaela P.O., Ceylon.
Alphonse, O.M., Cap., Nimach
Alphonse, A. J., Coorombagaram, Nedungadu, Tan jore.
List of Priests.

Alphonse, J., O.M.I., Mannar, Ceylon.
Alphonse of Mary, Pavaratti, Chowgunt, Malabar.
Alunkal, P. A., Kanamalli, Pallurathy P.O.
Alunkara, Cyriac, v.f., Vaikam.
Alunkara, K., Vaikam.
Alvares, J., Margao, Goa.
Alvares, Jose Hypolito, Santa Cruz, B.B. Ry.
Alvares, M.C., B.D., Seminary, Raebol.
Alvares, P., Margao, Goa.
Amaladassan, M. J., Vattavalum, Tandanrai.
Amalorpavanather, M., s.j., Tuticorin.
Ambooken John, Jr., Mathilagam.
Ambooken, John, Sr., Karoor.
Ambooken, John, Jr., Edakulam.
Ambooken, Augustin, Perampra.
Ambrose, A., Zaungdan, Henzada P.O., Burma.
Ambrose, M., Athicadoo, Coimbatore.
Ambrose, T., O.D.C., Mannanam.
Amedeus, O.C., V. Rev., Naini Tal.
Ambruzzi, A., S.J., College, Mangalore.
Ampiayath, G., Athirampuzha, Mannanam P.O.
Anandu, R. M., Cuddalore O.T., S. Arcot.
Anantole, O.M., Cap., Secretary, Ajmer.
Anastasius of St. Joseph, Jeppoo, Kankanady.
Andrade, F. X., Assagao, Goa.
Andrade, A. d’, Assagao, Goa.
Andrade, A. P. d’, Dadar, Bombay.
Andrade, A. P. d’, Velcaio, Goa.
Andre, G., Uluttitur. Pinnalur P.O., Chidambaram Taluk.
Andreas, A., Thinganaing, Henzada P.O., Burma.
Andrew, St. Mary’s, Oootacamund.
Andueza, T., S.J., Quetta, Baluchistan.
Andumalil, F., Vailar, Shertally P.O.
Angel, of Mater Dolorosa, Elthuruth. Trichur.
Angelus, Joseph, O.D.C., St. Theresa’s Seminary, Quilon.
Angelo, E. M., Mgr., St. Roch’s, Washermonpet, Madras.
Angelus, C. D., Alwaye.
Anglade, A., S.J., Shembaganur, Madura Dt.
Annunciation, G., Guiriz, Bassein Rd., B.B. Ry.
Anselmo, J. B., Rohanpur, Malda Dt.
List of Priests.

Antas, Ben., Goa.
Antas, J., Rais, Goa.
Anthony, Rampur, Mainatar P.O., Champaran Dt.
Anthony, O.C., Jhansi.
Anthony, O.C., Landour, Mussoorie.
Anthony, O.C., Lalyana, Meerut Dt.
Anthony, Sardhana, Meerut Dt.
Anthony, O.C., F. Teresapur.
Anthony, S. O.M.I., Patchilapali, Pallai, P.O., Ceylon.
Anthony, S. F. Cathedral, Agra.
Anthony of Joseph, Mannanam.
Anthony Nader, 147, Bow Bazaar St., Calcutta.
Anthonyysami, Cathedral, Pondicherry.
Antheos, Jos., Perambur, Madras N.
Antoine, A. T., Braiyur, Tirucoilur.
Antony, S.J., St. Joseph's College, Trichinopoly.
Antony, D. J., O.M.I., Halpe, Katama, P.O.
Antony, Magnooram.
Antunes, J. P., Rt. Rev., v.e., Cochin.
Appavo, J., S.J., Rajakembiram, Ramnad Dt.
Arakel, Jacob (Sr.), Mattam.
Arakel, Jacob (Jr.), St. Thomas' Boarding, Trichur.
Arakel, Pius, Mavelicaray P.O.
Arakhal, Seb. Pius, Matravilay.
Aranha, B. v.e., Bantval, S. Canara.
Aranha, F. H., Bela, Kumbla P.O., S. Canara.
Aranha, F. X. Ullal, S. Canara.
Arango, J. de B. C. das M. Poona.
Arango, R., Verna, Goa.
Arango, Rabhæl X., Poona.
Arango, Greg, Quilon.
Argaut, J. B., Principal, St. Joseph's College, Bangalore.
Arkwright, Aloysius, O.S.F.C., Ambala.
Arlandoo, S., Katkahi, Chainpur P.O., Ranchi Dt.
Armaud, O.M. CAP., v.G.
Arnaud, H., St. Aloysius' H. School, Jubbulpore.
Arnaud, G. S.J., Kamuti, Ramnad Dt.
Arnold, O.C., Sangala Hill, Lyalpur Dt.
Arrosio, A. G., St. Patrick's School, Secunderbad.
Arourja, Ign., Thuruthiporam, Cranganore P.O.
Arputham, I., Pattukotta, Tanjore Dt.
Arranjery, J., Kakur Kuravelangad P.O.
Arsene, O.C., Antoniabad, Montgomery Dt.
Arseniaus, O.C., St. Fidelis' Monastery, Sardhana, Meerut Dt.
List of Priests.

Arthur, O.C., Chuspur, Lyallpur Dt.
Arthur, O.M. CAP. Cathedral, Ajmer.
Arul. M. I., Karayur, Vettar P.O.
Arul Mary, p.s.s.; Tanjore.
Arulanandam, J. S.J., Marambadi, Vedaianandur P.O., Madura Dt.
Arulapa, Y., St. Anthony's Pudupet, Madras.
Arulnader, Erichelambady P.O. Coimbatore.
Arulsami, K., Kallikulam, Tinnevelly.
Asirvadam, S., O.M.I., Cathedral, Jaffna, Ceylon.
Astruc, J. B., S.J., St. Mary's, Madura.
Atbaide, A. F., Manori, via Malad, B.B. Ry.
Atbaide, L. F., Karwar.
Athenasius, O.C. Mussoorie.
Aubert, F., O.M.I., Grand Pass Colombo.
Aucouturier, F., Principal, St. Joseph's College, Indian Section, Bangalore.
Audrain, H. M., S.J., Hanumandhampatti, Uttamapalayam, Madura Dt.
Augustin, O.M. CAP., Parbatpura, Ajmer.
Augustin, J., O.M.I., Mullaitivu, Ceylon.
Augustine, of St. Ambrose, Elthuruh, Trichur P.O.,
Augustine, O.C., St. Joseph's College School, Allahabad.
Augustine, O.C.D., Trivandram.
Aurelianus, O.C.D., Seminary, Puthempally.
Auriol, L., Balik Pulau, Penang Island.
Auteard, V. Arriankuppam, Pondicherry.
Auve, A., Nibong Tebal, Province Wellesley, Straits Settlements.
Auzueh, C., Vayitri, Wynaad, Malabar.
Ayraud, A., S.J., Shembaganur, Madura Dt.
Ayyamkana, Th., Aruvithura.
Ayavedo, R. N., Parel, De Lisle Road, Bombay.
Azavedo, Braz, Karwar.
Azevedo, D. d'M, Mapuca, Goa.

B

Baguet, P. S.J., Kegalle.
Bailleau, H., Mayaveram.
Baizini, J., S.J., St. Aloysius' College, Mangalore.
Baker, B., Solon.
LIST OF PRIESTS.

Bakianader, Karikal.
Bakker, J., s.J., St. J. Berchman's H. School, Ranchi.
Balasamy, J., St. Andrew's, Vepery, Madras.
Baldarelli, C., Bezwada, Kistna Dt.
Ballenghien, A., Yandoon, Burma.
Baloche, P., St. Anthony's, Kuala Lumpur.
Bangar, S., Tuticorin.
Baptista, M., Bandra.
Bamboss, C., Chandor, Goa.
Barboza, F. M., s.J., Calicut, Malabar.
Barla, D.D., Sarvada, Murhu P.O., Ranchi Dt.
Baruabas, of St. Joseph, Vashakulam, Moovatupushay P.O.
Baron, A., Kotagiri, Nilgiri.
Baron, J. B., o.m.i., Narandasai, Kayts.
Barreto, Alb., Goa.
Barreto, D. V., Sadashivgad.
Barreto, F. X. E., Mgr., Seminary, Damaun, B.B. Ry.
Barreto, F. X. V., Egmore, Madras, S.C.
Barreto, J., Raia, Goa.
Barreto, Jose H.V.L., Tilla Molla, Goa.
Barreto, M. C., Benaulim, Goa.
Barreto, Manuel J., San Thome, Goa.
Barreto, R. V. Chandor, Goa.
Barreto, Thomas d' A., b.d., Seminary, Rachol.
Barretto, A., Benaulim, Goa.
Barrettto, C. C., Very Rev. v.F., Tuticorin.
Barretto, J., Benaulim, Goa.
Barretto, Joao C., Nirmol, Viear, B.B. Ry.
Barretto, P., Benaulim, Goa.
Barril, A., Cocosada, Godavari Dt.
Bars, E., s.c., Shillong, Khasi Hills.
Barthe, Rt. Rev. J. M., s.J., Bp. of Trichinopoly (Retired), Shembagaur, Madura.
Bartholomew, o.c., Allahabad.
Bartholomew of Jesus, Chethipushay, Changanacherry P.O.
Basil of Imm. Conc., Ampalakat, Adoo P.O.
Baumal, J., s.J., Srivilliputur, Ramaud Dt.
Baussonie, F., Thumboochettipaleam, Krishnarajapuram, Bangalore Dt.
Beatore, R., s.J., Mubuanda, Daltoganj P.O. Palamau Dt.
Beaud, C., o.m.i., Colombogam, Ceylon.
Becheras, E., Serangoon, Singapore Island.
List of Priests.

Bechu, L., v.g., Cathedral, Coimbatore.
Beckert, Xavier, Ernakulam.
Beernart, L., S.J., Kegalla, Ceylon.
Belgen, V., Bineeduvar, Dhamoir P.O., Dinajpur Dt.
Belletti, E., S.J., St. Joseph's Seminary, Mangalore.
Belliot, J. M., Bukit Timah, Singapore Island.
Benedict, Chakni, Bagaba P.O., Champaran Dt.
Benedict, J., Danbi, Henseda Dt., Burma.
Benedict, N., Suruvil, Kayts, Ceylon.
Benedict, W., Chalaw, Ceylon.
Benjamin, S. C., Vadivi, Caravaddi P.O., Ceylon.
Bennet, W., S.J., Wodehouse Road, Fort, Bombay.
Berenger, Dom. F.M., O.S.B., Kadugannawa, Ceylon.
Beretti, E., S.J., Calcutta.
Berger, Kupustahri, Berar.
Berger, J. M., Rahata, Ahmednagar Dt.
Bernard, O.M. C.A.P., Jhabua.
Bernard, L., S.J., Ranchi.
Bernard of St. Thomas, Jeppoo, Mangalore.
Bernardine, O.C., Very Rev. Landour, Mussoorie.
Bernardine, T.C.O.D., Ernakulam.
Berwaerts, A., S.J., Papal Seminary, Kandy.
Bertail, J. B., Tranquebar.
Bertels, J., S.J., St. Xavier's College, Calcutta.
Berthold of St. Joseph, Ampalakat, Adoor P.O.
Bertran, L. S.J., v.g., Fort, Bombay, St. Fr. Xavier's College.
Bertrand, J., S.J., Dighia, Bero P.O., Ranchi Dt.
Benys, K., Industrial School, Coimbatore.
Bianchi, M., Dinajpur, Dinajpur Dt.
Biederman, Seb., Tangasseri, Quilon P.O.
Biolley, C., Convent, Ootacamund.
Bizien, F. M., O.M.I., Mannar, Ceylon.
Blaise, L., Petit Seminaire, Pondicherry.
Blaisius, O.C.D., Ernakulam.
Blatter, E., S.J., St. Xavier's College, Bombay.
Blesses, C., S.J., Mandar, Ranchi District,
List of Priests.

Boats, L., Ravipadu, via Narasaravupett, Guntur Dt.
Bocarro, Elenterio, Aldona, Goa.
Boddele, J., Verkadu, Thangachemadam P.O., Ramnad Dt.
Bodson, F., s.J., Noatolly, Basia P.O., Ranchi Dt.
Bodson, L., s.J., St. John Berchman's H. School, Ranchi.
Boissiere, A., S. Heart, Ootacamund.
Boland, J., Srinagar, Kashmir.
Bolton, W., Peshawar.
Bonaldi, A., s.J., Cannanore.
Bonaventure, O.C., St. Peter's College, Agra.
Bonaventure, O.C., Moradabad.
Bonaventure of Jesus, Pullinkunnu.
Bohoure, A., s.J., Cathedral, Trichinopoly.
Bonniford, A., Settiapatty, Omalur P.O., Salem.
Bonnel, C., s.J., Trincomalile, Ceylon.
Bonnet, A., Nyaungon, Kyaiktaw P.O., Hanthawaddy Dt.
Burma.
Bonnevie, L. M. Khandwa, C.P.
Boon, H., s.J., 51 Ekbalpore Road, Kidderpore, Calcutta.
Boone, A., s.J., Sarwada, Murhu P.O., Ranchi Dist.
Borey, H., Our Lady's Church, Pondicherry.
Bosquet, F. M., Pondicherry.
Bossi, A., s.J., Ghoulon.
Bossi, R., Leiktho, Burma.
Boswell, G., s.J., 19 Market St., Calcutta.
Botelho, L., Visai, S. Canara.
Bouche, A., Paukseinbe, Bassein P.O., Burma.
Bouchet, F. J., Palavalsa.
Bouchet, J. F., Palkonda (Vizag. Dt.)
Bougarel, F., O.M.I., Beruwala, Ceylon.
Boulanger, X., Mouleoin, Burma.
Boulay, Ph., C.S.O., Chittagong.
Boulic, P., O.M.I., Bolawatta, Waikkal P.O., Ceylon.
Bourdot, J., s.J., St. Joseph's College, Trichinopoly.
Boury, Ch., O.M.I., Anuradhapura, Ceylon.
Bouter, W., Archbishop's House, Cathedral P.O., Madras.
Bouvier, E., O.M.I., Pettah, Colombo.
Boyer, E., Budamangalam, Avalurpet.
Boyer, H., d.D., O.M.I., Maggona, Ceylon.
Bozon, F., St. Joseph's College, Bangalore.
Braganca, A., Negapatam.
Braganca, A. X., Mapuca, Goa.
Braganca, Ant. L., Agacaim, Goa.
Braganca, Lcnquinhos, Ribandar, Goa.
Braganca, S. Cath. Inst. of I. C., Bombay.
Braganca, S. G., Reis Magos, Goa.
Brahmakulam, Paul, Kagnani, Trichur.
Brahmakulam, Sebastian, Parappur.
Bramley, Jose, 1st Mission, Belgaum.
Bressers, J., Kalkahi, Chainpur P.O., Ranchi Dt.
Bretaudau, C., s.j., Soso, Gumia P.O., Ranchi Dt.
Berton, F. L., o.m.1., Palagaturai, Kattuwa P.O.
Briend, P., City, Bangalore.
Bricaud, J., Kalkavery, Rasipuram P.O.
Briot, A., s.j., St. Fr. Xavier's College, Calcutta.
Brocard, O.D.C., Punalur.
Brocard of St. Thomas, Mutholy, Palai Post.
Brooks, C., o.s.c., Seminary, Toomiliah, Kaligunj P.O.,
Dacca Dt.
Brossard, E., Brogo, Negri Sembilan, S.S.
Brouwer, L. v.F., Rentachintala, Guntur District.
Browne, C., College, Bangalore.
Bruder, A., s.j., Adm., Apostolic Dioc. of Poona, Cathedral
St. Patrick's Poona.
Brun, M., Gabrielpuram, Valady, P.O.
Brun, P., s.j., Cathedral, Trichinopoly.
Bruyere, J., Salem.
Bucher, S., s.j., Hubli Ry. Stn.
Bulliard, J., Vadhavikkam, Jeyankondacholapuram, Trichi-

nopoly Dt.
Burg, J., Vander, 2, Armenian St., Madras.
Burgboffer, L., Our Lady of Dourdes, Singapore.
Burns, W., o.m.1., B.A., St. Joseph's College, Colombo.
Bury, H., s.j., Kalmunai, Ceylon.
Buzzoni, H., s.j., Seminary, Mangalore.

C

Cabral, V. H., Chicalim, Goa.
Cadorin, J. B., Hoja, Burma.
Caeiro, Vincente R. Pernem, Goa.
Caeiro, Clpirciano A., Azrem, Goa.
List of Priests.

Caeiro, Martires, Angediva.
Caius, J., s.j., St. Fr. Xavier's College, Bombay.
Cajetan, Jos., O.M.I., St. Joseph's College, Colombo.
Calderbank, Benedict, O.s., r.c., Cathedral, Simla.
Callenberg, G. v.F., Fort, Bellary.
Calri, S.c., M. Raliang, Jowai, P.O.
Cambiaso, L., Kijeng-tung, S. Shan States, Burma.
Camil of Jesus, Pavaratty, Chawghat, Malabar.
Camillus, O.C., Cathedral Allahabad.
Camisa, A., s.j., Pavur, Manjeshwar P.O., S. Canara.
Campos, A. B., Thumboly, Allepey P.O.
Campos, Pl. da C., Goa.
Campuzan, F., Yercaud, Salem Dt.
Candidus, O.C., Roorkee.
Capelle, M., Yercaud, Salem Dt.
Carbery, P., S.J., St. Xavier's College, Calcutta.
Carbery S., S.J., Tongo, Chainpur P.O., Ranchi Dt.
Cardano, C., Cathedral, Colombo.
Cardon, L., S.J., Santoli, Simdega P.O., Rauchi Dt.
Cardon, E., Krian Road, Perak, S.S.
Cardozo, C., Loutulim, Goa.
Carolus F., Kachin mission, Bhamo Dt.
Carneiro, P., Kendal, Khedla Parmanand P.O., Ahmednagar, Dt.
Carty, P., S.J., St. Joseph's College, Trichinopoly.
Carvalho, A., Majora, Goa.
Carvalho, A. J. M., v.g., Goa.
Carvalho, F., Cathedral, San Thome, Mylapore, Madras S.
Carvalho, J. F., Raia, Goa.
Carvalho, L. G., Trichinopoly.
Carvalho, L. Saligao, Goa.
Carvalho, M. J., Daman, B. B. Ry.
Carvalho, R., San Thome, Goa.
Casimir, O.M., CAP., Mhow.
Caspersz, Dom J., O.S.B., Badulla, Ceylon.
Cassinger, I., Clergy House, Rangoon.
Castanie, C., Pallapalem.
Castelino, N., Anjuna, Goa.
Castelino, G., Dindigul.
Castelli, T., Shimulia, Jhingargacha P.O., Jessore Dt.
Castets, J., S.J., St. Joseph's College, Trichinopoly.
List of Priests.

Cathalikatt, M., Pala.
Cathanar, Manuel, Thangby, Shertally P.O.
Cathanar, Matthew, Vaishambakad, Ambalapuzha P.O.
Cathrebras, F., Clergy House Rangoon.
Cattaneo, T., Rohanpur, Malda Dt.
Cazuguel, G., O.M.I., Kalpentyu, Ceylon.
Ceferine, O.C.D., Ernakulam.
Celestine, O.C., Robertsganj.
Cere, J., S.J., Malayadipatti, Manaparai P.O., Trichinopoly Dist.
Ceyrac, C., S.J., Kodaikanal, Madura Dt.
Chacho, S., Kesramal, Rajganpur P.O., B.N. Ry.
Chagnot, G., Maubin, Burma.
Chakada, G., Alleppey
Chakadavil, G., Chenganacherry.
Chakala, Z., Thaikattuomega.
Chakalakal, Augustine, Vendurathy, Ernakulam P.O.
Chakalakel, Th., Changanacherry.
Chakieth, Stanislaus, Chatanad, Parur P.O.
Chakkalamattam, Anthony, Engandur.
Chakkalamattetu, Thakavu.
Chalangady, T., Koodailore, Kottayam P.O.
Chaler, M., Pattiavaram, Devikapuram P.O., Polur.
Chalissery, Joseph, Edatturuthi, Trichur.
Chaliseri, Paul, Kottapadi.
Chamany, Francis, Mathilagam.
Chamany, Thomas, Kottayam.
Chamany, Joseph, Palliport.
Chandramkunnel, G., v.F., Anacalluncal, Palai P.O.
Changanacherry, A., Kuravelangad.
Charbonnel, P., Maryland, Jalun P.O., Henzada Dt., Burma.
Charles, O.M., CAP., Barwani.
Charles of the Passion, Mannanam.
Charroin, E., S.J., St. Gabriel's High School, Armenian St., Madras.
Chasse, J. S., C.S.C., Gaurnadi, Backbergung, Dt.
List of Priests.

Chassain, C., Kalkavery, Rasipuram P.O., Salem Dt.
Chatagnier, M., S.J., Seminary, Mangalore, S. Canara.
Chattaparampalli, Jacob, Candachers, Quilon P.O.
Chaumartin, H., Pondicherry.
Chave, Kyantkan, Syriam, Burma.
Chavanel, J. M., Ginjée, S. Arcot.
Chavara, T., Kainacary, Alleppey P.O.
Chavelil, Ale., Kanjiramattam Palai P.O.
Cheerampen, Francis, Ammadam, Trichur.
Chemalakuzhy, Jacob, Nindur, Ettumanur P.O.
Chempala, M., Kaduthuruthi, Kuravelangad P.O.
Chennakaden, Gerard, Palluruthy.
Cherubim of Infant Jesus, Pullinkunnu.
Cherinilath, M. Valapad.
Chettur, G., Kadavar.
Chevallet, E., Rajamundry, Godaveri Dt.
Chevallier, A., Jubbulpore, C.P.
Chiappi, M., S.J. v.F., Deolalee.
Chinnapp., K., Pedda-Parimi, Tadikonda P.O., Guntur.
Chiorri Dom., A. M., o.s.B., Katton, Ceylon.
Chirac, P., de, St. Mary’s Moulmein, Burma.
Chirail, J. Alleppey.
Chirakaparambil, Anthony, Carthedam, Narakal P.O.
Chiramal, Seb., Poya.
Chiramel, A., Kishkampalam.
Chiramel, J., Vaikam.
Chiramal, Seb., Kundur.
Chirayath, John, Kottakad.
Chirayath, Paul, Mullacherry.
Chirayeth, Joseph, Ambazhakad.
Chiryankandath, Jacob, Vijapuram.
Chittalapully, Jos., Irinjakkudak (Western, Trichur.)
Chittalapully, Louis, Arthat.
Chittalapully, Fr., Kallur.
Chittethashath, F., Kulachekaramangalam.
Chothirakunnel, J., Champacora, Changanacherry, Karukachal.
Chothirakunnel, I., Manimala, Kanjirapally P.O.
Choulet, E., College, Shoolay, Bangalore.
Chouvene, A., Covilur, Adamankotta P.O.
Chovan, O.M.I., College, Jaffna, Ceylon.
Christian, Peter, Kallikavilai.
Christopher, V. S.J., Noatelli, Basia P.O., Ranchi Dt.
Christopher, O.C., Rt. Rev. v.G., Cathedral, Agra.
List of Priests.

Chriyankandath, Jacob, Mukatukara.
Chrysostom, o.c., Dilkusha, Lucknow Cant.
Chully, G. Pothanikad.
Chully, Joseph, Kesschery.
Churakatt, M. Kanjirapally.
Claeskens, L. s.s., Torpa, Ranchi Dt.
Clarke, J. M., Dera Ismail Khan.
Clement, o.c., St. Peter's College, Agra.
Cletus, Nyaunglebin, Teungootine, Burma.
Clement, F. Minnur, via Tindivanam.
Clement, R. C.s.c., Chittagong.
Clement of Jesus' Cunemavoo, Verapoly.
Closset, A. s.s., Yatiyantota, Ceylon.
Coocikunnel, M. Marica.
Cochet, J. L., Mysore.
Coelho, A. F., Moolky, S. Canara.
Coelho, C., Margao, Goa.
Coelho, David, Borimar, Neralkatte P.O., S. Canara.
Coelho, E., s.s., St. Aloysius' College, Mangalore.
Coelho, I. M., s.s., Calicut, Malabar.
Coelho, L. s.s., Seminary, Mangalore.
Coelho, Rey, Cuttack, Orissa.
Coilparambil, M., Tuyeth, Quilon P.O.
Coimacat, Lazar, Chathiath, Ernakulam P.O.
Colaco, A. A. E., Bizey, S. Canara.
Colaco, A. M., s.s., College, Mangalore.
Colaco, J. F., Negapatam.
Colas, A., Tindivanam.
Colathinal, M., Cunninoni.
Collaco, F. X. l., Bandra.
Collaco, F. X., Badnera, Bebar, G. I. P. Ry.
Collaco, M. F., St. Antony's Institute, Mangalore, S. Canara.
Colaco, Ernesto, Velim Goa.
Colaco, Pits, Velim, Goa.
Colaco, Cursino, Velim, Goa.
Collad, F., Chanthagon.
Collanoor, Francis, Eranellur, Trichur.
Collanoor, Mathew Puthur.
Collard, M. St. John's Leper Asylum, Mandalay, Burma.
Collart, M., College, Shoolay, Bangalore.
Colli, H., Rt. Rev. Mgr., v.g., Bezwada, Kistna Dt.
<table>
<thead>
<tr>
<th>Name</th>
<th>Address</th>
</tr>
</thead>
<tbody>
<tr>
<td>Collin, J., O.M.I.</td>
<td>Negombo, Grand Street, Colombo.</td>
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<td>Collin, U.</td>
<td>Udumalpet.</td>
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<tr>
<td>Collorec, C., O.M.I.</td>
<td>Nagoda, Kaudane P.O., Ceylon.</td>
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<tr>
<td>Colombo, C.C.</td>
<td>Contonment, Agra.</td>
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<tr>
<td>Collot, M., S.J.</td>
<td>St. Xaviers's College, Calcutta.</td>
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<tr>
<td>Combes, A.,</td>
<td>Cathedral, Pondicherry.</td>
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<tr>
<td>Comerford, J., S.J.</td>
<td>92/1 Lower Circular Road, Calcutta.</td>
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<tr>
<td>Comes, E., O.M.I.</td>
<td>Kulispitiya, Daudagamuwa, Ceylon.</td>
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<tr>
<td>Conceicao, Joseph da</td>
<td>Cathedral, Cochin.</td>
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<tr>
<td>Conception, Augustine</td>
<td>Madathativila, Thuckalay P.O.</td>
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<td>Connolly, P. J.</td>
<td>Chirat.</td>
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<td>Considine, Thomas</td>
<td>Gorakhpore.</td>
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<td>Contat, J. L.</td>
<td>Cathedral, Vizagapatam.</td>
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<td>Coppel, Rt. Rev. Mgr. F. S.</td>
<td>Bp. of Nagpur, C.P.</td>
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<td>Coppin, J. B.</td>
<td>Ipoh, Perak, S.S.</td>
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<td>Coquil, L.</td>
<td>Seminary, Borella, Colombo.</td>
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<td>Cordeiro, Luis J. P.</td>
<td>Assagao, Goa.</td>
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<td>Cordeiro, R. K.</td>
<td>Kovalong, Chingleput Dt.</td>
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<td>Cordo, P.</td>
<td>Baroda, Bombay.</td>
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<td>Coppel, Rt. Rev. Mgr. F. S.</td>
<td>Bp. of Nagpur, C.P.</td>
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<td>Correia, J. G.</td>
<td>Moira, Goa.</td>
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<td>Correia, Vincente</td>
<td>Valpoy, Goa.</td>
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<td>Correia, A. M.</td>
<td>Dagshai, Simla Hills.</td>
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<tr>
<td>Corti, F., S.J.</td>
<td>Narol, Venur P.O., S. Canara.</td>
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<tr>
<td>Cosmas of Inf. Jesus</td>
<td>Elthuruth, Trichur P.O.</td>
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<tr>
<td>Costa, C.</td>
<td>Chandor, Goa.</td>
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<td>Costa, J. N.</td>
<td>Pulluvilla, Puvar P.O.</td>
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<td>Costa, P.</td>
<td>Shimulia, Jhinkargacha P.O., Jesore Dt.</td>
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<td>Costa, J. d'</td>
<td>R.C. Mission Boys' H. School, Nagpur, C.P.</td>
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<tr>
<td>Costa, A. da</td>
<td>Curtorim, Goa.</td>
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<tr>
<td>Costa, Aleixo Custodio</td>
<td>Innocencio da, Ponda, Goa.</td>
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<td>Costa, B. da</td>
<td>Curtorim, Goa.</td>
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<td>Costa, Cas, A. da.</td>
<td>Santhome, Goa.</td>
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<tr>
<td>Costa, B. da</td>
<td>St. Francis Xavier's, North George Town</td>
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<td>Madras.</td>
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<td>Costa, R. J. da.</td>
<td>Dabul, Burrows Lane, Bombay.</td>
</tr>
<tr>
<td>Costa, Sebastian' do, R.</td>
<td>Varea, Goa.</td>
</tr>
</tbody>
</table>
List of Priests.

Costa, Eduardo Z. da, Parra, Goa.
Costa, F. da, Curtorim, Goa.
Costa, F. C. da, Curtorim Goa.
Costa, F. V. da, Sirola, Goa.
Costa, Felesiano Victor da, Chandowar, Goa.
Costa, Fr. X. da, Goa.
Costa, H. da, San Thome, Goa.
Costa, Ignacio F. da, Loutulim, Goa.
Costa, Isid. da, Sutel, Daudpur P.O. Decca Dt.
Costa, J. da, Ranganatia Decca Dt.
Costa, M. da, Curtorim, Goa.
Costa, N. S. da, Nagoa, Goa.
Costa, V. da, San Thome, Goa.
Cotta, M. Gomes, Pomburpa, Goa.
Cotta, A. Taumaturgo, Loutulim, Goa.
Cotta, Carlos, Poonthura, Trivandrum P.O.
Cotta, Marcelino, Chinchinim, Goa.
Cotta, S., Miraj, Sastra Dt.
Couillaud, J., Monhla, via Ye-u, Burma.
Coumoul, Ph., O.M.I., Vennapuwa, Ceylon.
Coumoul, P., O.M.I., Rev. Maggona, Ceylon.
Coutinho, Amaro de S., C., Navelim, Goa.
Coutinho, J. N., Burrow's Lone, Dabul, Bombay.
Coutinho, T. J., Seminary, Damaun, B.B. Ry.
Couto, S. B., Gurdale, Tinnevelly.
Couturier, A., S.J., Sendamaram, Tinnevelly Dt.
Couturier, F., Kamptee, C.P.
Cowan, J., B.A., St. Aloysius' High School, Vizagapatam.
Cozeret, I., O.M.I., Cathedral, Colombo.
Cresdo, J. F., Bhavnagar, Kathiwar.
Crochet, J. M., Bilaspur, B.N. Ry.
Croctaine, C., O.M.I., Wattaia, Ceylon.
Crohan, F. X., S.J., St. Xavier's College, Calcutta.
Croos, C. V., O.M.I., Kalutara, Ceylon.
Crowley, T. J., C.S.C., Very Rev. v.g., Dacca.
Crowley, Th., C.S.C., Toomilish (Kaligunj P.O., Dacca Dt.)
Crowther, A. E. A., S.J., College, Batticaloa, Ceylon.
Croyssac, P., St. Mary's, Ootacamund.
Cruz, Luis F. da, Nuvem, Goa.
Cruz, Ag. D', Thaikudam, Trippunittura P.O.
Cruz, Jeremias d', Camangpode.
Cruz, A. da, Byculla, Bombay.
Cruz, R. da, Cheekamur, Arukutty P.O.
Culamartiyil, S. Lalam, Old Palai P.O.
Cunha, Baldinno da, Very Rev. Dacca.
Cunha, D. V. V., Uccesaim, Goa.
Cunha, Clement d', Cranganore.
Cunha, Augusto da, Assonora, Goa.
Cunha, Cipriano G. da, Navelim.
Cunha, I. da, San Thome, Goa.
Curioni, G., Bhoorpara, Hidaipuv P.O., Nadia Dt.
Curissumoottil, A., Thamarakunnum, Kaujirapally P.O.
Cussac, A., Villupuram, S. Arcot.
Cyriac, o. C.D., Seminary, Ernakulam.
Cyriac of St. Augustine, Ampalakat, Adoor P.O., Cochin.
Cyril, o. c., St. Fidelis’ Monastery, Sardhana, Meerut Dt.

D

Dabrera, W. Z., Maggona, Colombo.
Damiau of St. Aloysius, Mutholy, Palai P.O.
Danasami, P., S.J., Palamcottah.
Daniel, O.M., Cap., Kushalgarh.
Daniel, F., Konankuppam, S. Arcot.
Daniel of Imm. Conc., Jeppoo, Mangalore.
Daniel, S. P., Lalyana, Meerut Dt.
Darne, Aug., Cathedral, Mandalay, Burma.
Darras, A., Cuddalore N.T., S. Arcot.
Dasnoy, E., S.J., St. Mary’s, Kurseong, D.H.R.
Daurat, A., O.M.I., Kayts P.O., Ceylon.
David, O.C., Ranikhet.
David, F. X., S.J., Periakulam, Madura Dt.
Daviet, G., Aulia, Panadaccu P.O., Nimar Dt., C.P.
Davy, A. P., O.M.I., Katunayaka, Colombo.
De Berrally, J., S.J., Karra, Ranchi Dt.
Decisier, E., Khandwa, C.P.
Decoly, J., S.J., Sarakanei, Ramanad Dt.
De Duve, J., S.J., Katkahi, Chainpur P.O., Ranchi Dt.
Degeneve, J., St. Aloysius’ H. School, Vizagapatam.
De Gheidere, J., S.J., St. Joseph’s, Darjeeling.
De Jaegher, P., S.J., Katkahi, Chainpur P.O., Ranchi Dt.
Dejardin, L., S.J., Samtoli, Sindegat P.O., Ranchi Dt.
De Keyser, L., S.J., Mahnadana, Daltonganj, Palaman Dt.
De la Croix, S., S.J., St. Joseph’s, Darjeeling.
List of Priests.

Delannay, J. B., c.s.c., Bandura, Hashnabad P.O., Decca Dt.
Delaney, J., s.j., College, Galle, Ceylon.
Delanoit, L., s.j., 68, Bow Bazaar Street, Calcutta.
Delbor, C., s.j., Adaikalapuram, Virapandianpatnam P.O., Tinnevelly Dist.
Delgado, J. R., s.j., Seminary Cochin.
Deltour, A. J. B., Pillavadanday, Memadur, via Mayavaram.
Delvaux, J., s.j., Hamirpur, Panpoh P.O., B.N. Ry.
Delwaide, P., s.j., Hiniduma, via Galle.
Demattraz, V., Guanapuram, Waltair Ry. Stn.
Demonceau, A., s.j., Noadhi, Chainpur P.O., Ranchi Dt.
Denarie, P., Clerical College, Pulo Tikus, Penang, S.S.
Deniand, A., Seminary, Pondicherry.
Deolon, J., Muree.
Depigny, L., Periaversili, Lalgudi P.O., Trichinopoly Dt.
Deponti, J., s.c., Raliang, Jowai P.O., K. and J. Hills.
Dequidt, J., Pondicherry.
Deredle, N., Our Lady of Lourdes, Ipoh.
Descombes, P., Saluru, Vizag Dt.
Desenzani, D., Nandigama, Kistna Dt.
Deslandes, J. V., o.m.i., Sillalai, Ceylon.
Deslogue, E., o.m.i., Delft, Ceylon.
Despatres, Rt. Rev. M., Bp. of Mysore, St. John's Hill, Bangalore.
Dessa, A., s.j., 3, Dhurrumtollah St., Calcutta.
Dessalle, H., St. Anthony's, Kandawglay, Rangoon.
De Staercke, A., s.j., 51, Ekbalpore Road, Kidderpore.
Devadoss, M., Ennur, Chingleput Dt.
Devals, A., Our Lady of Sorrows, Penang.
Deville, J., s.j., St. Xavier's College, Calcutta.
Devin, G., Konalay, Irangalur P.O., Trichinopoly Dt.
Devine, J., s.j., St. Xavier's College, Fort, Bombay.
Devise, S. B., o.m.i., Maggona, Ceylon.
Devin, J., Nowshera.
De Vos, L., s.j., Serampore, E.I. Ry.
De Wachter, F. X., s.j., 3, Kullen Place, Howrah.
Dharmanather, Mickelpatnam, Tirupuvanam P.O., Ramnad Dt.
Dias, A. J., Cathedral, Goa.
Dias, Ant. C. Jose, Goa.
Dias, A. R. T., Goa.
Dias, F., Majorca, Goa.
List of Priests.

Dias, Fr. H., Naroa, Goa.
Dias, Greg, M. A., Tivim, Goa.
Dias, Luciano, Chinchinim, Goa.
Dias, J. J., Dadar, Bombay.
Dias, M., Raias, Goa.
Dias, S., v. F., Chinchinim, Goa.
Diaz, E., Vaddy. Quilon P.O.
Dides, E., s. J., Silukuvarpatti, Madura Dt.
Diego, O. M., C.A.P., St. Xavier's Seminary, Ajmer.
Diepen, J., Yarelu, Atmakur, Anantapur Dt.
Dillinger, B., s. J., Pannikulam, Tinnevelly Dt.
Diniz, Napoleo, Madura.
Dioudanat, E., s. J., Salaikramam, Paramakudi, Ramnad.
Dirckze, Dom. D., o. S. B., Dumbura, Ceylon.
Dominic, D. J., o. M. I., Weliveriya, Henarasgoda, Ceylon.
Dominic of Mater Dol., Mannanam.
Dominique, Nagalur.
Donohoe, W., St. Anthony's, Kandawglay, Rangoon.
Dontaine, A., s. J., Morapai, Magra Hat P.O., 24 Perganahs, Calcutta.
Doran, A., s. J., Rengaring, Simdega P.O., Ranchi Dt.
Dores, Jerome E., das, Arathinkal, Shertally.
Dores, G. das, Manacodam, Kuthiathode P.O.
Duffo, J., s. J., Shambaganur, Madura Dt.
Dufresne, L., St. Francis de Sales H.S., Nagpur.
Duhr, A. D., s. J., Susaiyaperpatnam, Kaliarkoil P.O., Ramnad Dt.
Dumoulin, L., s. J., St. Fr. Xavier's College, Calcutta.
Dupont, Ch., s. J., Papal Seminary, Kandy.
Dupont, G., s. J., College, Galle, Ceylon.
Durando, F., San Thome, Mylapore, Madras S.
Durier, A., Chandernagore, Bengal.
Dutay, J., B. A., College, Shoolay, Bangalore.
Duvelle, H. Johore, S. S.
Duvelle, L., Penang Town.
List of Priests.

E

Earath, J., Vilacumadun, Palai P.O.
Edakolathur, M., Trichur.
Edangarpilly, J., Diamperur (New).
Edathuruthi, John, Aranattukara (Western).
Edward, E., Maubin, Burma.
Egidius, o.M. CAP.
Egidius, o.c. Mount Abu, Bombay.
Ehrle O., s.J., Panchgani.
Elammunkapuzha, Francis, Thazhecad.
Elamthuruthi, L., Peringolam.
Eline, W. J., s J.,Very Rev., Dinaore.
Elises, o.C.D., Thuckalay.
Eliseus of St. Teresa, Cunamavoo, Verapoly P.O.
Elammunkapuzha, George, Chelur.
Elankunnappuzha, Francis, Kallithunkara.
Elur, Thomas, Areekara, Kuthattukulam P.O.
Emilian, o.C. Mooltan.
Emilian, o.c., Bandikui.
Emmanuel, of Holy Ghost, Mannanam.
Emmanuel, Nedumkunnam.
Emmanuel, o.C.D., Kundambagam.
Emmanuel, o.c., Dalhousie.
Emmanuel, S., o.M.I., College, Jaffna, Ceylon.
Engelbert, o.C., Very Rev., Naini Tal.
Enikattu, J., Ponkunnam, Kanjirapally P.O.
Ephrem of S. H. of Jesus and Mary, Pullinkunnu.
Ephrem of St. Zacharias, Pullinkunnu.
Ericeira, Mareo d', Kandacadavoo, Palluruthi P.O., Cochin.
Escande, H., Cuddalore New Town, South Arcot.
Escande, P., Seminary, Poudicherry.
Esteller, A., s.J., St. Mary's H. School, Mazagon, Bombay.
Eugenius, Kainady.
Eusebius of St. Zachary, Mannanam.
Euse, F., o.M.I., Seminary, Borella, Colombo.
Everett, D., Cathedral, Cochin.
Exartier, F., Amroati, Berar.
LIST OF PRIESTS.

F

Fabian, o.c., Pasrur, Sialkot Dt.
Fabiro, Feo. Xer. C. Valpoy, Goa.
Fabregas, M., s.j., St. Fr. Xavier’s H. School, Bombay.
Fagiano, S., Aurungabad. (Nizams Dominions).
Fahler, J. B., Cuddalore New Town, South Arcot.
Feinjau, L. c.s.c., Chaungtha, Kyeintali P.O., Sandoway Dt., Arakan.
Fairhall, H. A. Sabathu.
Faisandier, J., Bishop’s House, St. John’s Hill, Bangalore.
Falcao, Mathews, Sunkery.
Faleiro, R. L., Curtorim, Goa.
Falleiro, F. X., Caetono, Sanguem, Goa.
Fallon, J., s.j., St. Xavier’s College, Calcutta.
Faria, C., Guirim, Goa.
Faria, Socrates, da P., Guirim, Goa.
Faria, Victor, V., Carmona, Goa.
Faustin, o.c.d., Seminary, Puthenpully.
Favril, A., o.m.i., Passaiyoor, Jaffna P.O., Ceylon.
Felix, K. A., Erookoor, Shiakali P.O.,
Felix, o.c., Antoniapad, Montgomery Dt.
Fendenheim, A., o.m.i., Akkarapattu North, Mambury P.O., Ceylon.
Ferdinand, O.M. Capp., St. Anselm’s H. School, Ajmer.
Fergiani, J., s.c., Haflong.
Fernandes, Guirim, Goa.
Fernandes, A., Sandor, Bassein, B.B. Ry.
Fernandes, A. C., Burrow’s Land, Dabul, Bombay.
Fernandes, A. S. B., Anjuna, Goa.
Fernandes, A. X. Lourdeperam, Puvar P.O., Tavancore.
Fernandes, Ant., Aldona, Goa.
Fernandes, Bartholomew, Bhiravda, Goa.
Fernandes, Bernabe C., Chinchinim, Goa.
Fernandes, C. Belle, Katapadi P.O., S. Canara.
Fernandes, D. s.J., College Mangalore.
Fernandes, E., Ambolin, via Andheri, B.B. Ry.
Fernandes, Domingos, 1st Mis., Belgaum.
Fernandes, Floriano, J. J., Areal, Goa.
Fernandes, F. X. Trajano, S. Pedro, Goa.
Fernandes, F. X. L., Kotri, Sind.
Fernandes, G., Uran, Kollaba Dt.
List of Priests.

Fernandes, H. Korlay, Chaul via Revdanda, Kolaba Dt.
Fernandes, Innocencio, Taleigao, Goa.
Fernandes, Cirilo, Calangute, Goa.
Fernandes, Thos. Ci, Editor, Karmasal Kaira Dt.
Fernandes, J., M., 32, Park Street, Calcutta.
Fernandes, J., Colvale, Goa.
Fernandes, V., St. Patrick's, Karachi.
Fernandes, J. A., Tayil, Cannanore City P.O., Malabar.
Fernandes, J. M., Saligao, Goa.
Fernandes, Joao Salvador, Goa.
Fernandes, Joao Xavier, Guirim, Goa.
Fernandes, L., St. Patrick's, Karachi.
Fernandes, L., Goa, Velha.
Fernandes, L. F., St. Vincent's, Poona.
Fernandes, L. X., North Georgetown, Madras, E.
Fernandes, Lucio, Velcao.
Fernandes, M., Omzoor, Ferngipet P.O., S. Canara.
Fernandes, M. S., Beltangudy, S. Canara.
Fernandes, N., s.j., Pinarai, h. C. Church, Tellicherry P.O., N. Malabar.
Fernandes, Glympio. Alleppey.
Fernandes, P. A., Baroda.
Fernandes, Paul, Rajkot, Kathiawar.
Fernandes, P. R., Kanoth, N. Malabar.
Fernandes, P. do Rosario, Revora, Goa.
Fernandes, P. Duarte, Ponda, Goa.
Fernandes, R., Bandra.
Fernandes, R., Palluruthy, Cochin.
Fernandes, S. J., Girii, Kallianpur P.O., S. Canara.
Fernandes, J. T., Varea, Goa.
Fernandes, T. J., Sangamner, Ahmednagar Dt.
Fernandes, V., Vorkady, Manjeswar P.O., S. Canara.
Fernandes-Candes, J. G., Uran.
Fernandez, A., Manakudy, Cape Comorin P.O.
Fernandez, Anthony, Aibica, Kayenkulam P.O.
Fernandez, Anthony D., Melassaripallam, Koffat P.O.
Fernandez, Bernard, Colithottam, Chaivara P.O.
Fernandez, C., St. Aloysius' H. School, Jubbulpore.
Fernandez, Damian, St. Fr. de Sales' H. School, Nagpur.
Fernandez, E. Benaulim, Goa.
Fernandez, G., Mariapura Farm, Harohally P.O.
List of Priests.

Fernandez George, Vengode, Marthandam P.O.
Fernandez, Hygino, Utan, Bhayndar, B.B. Ry.
Fernandez, J., Benaulim, Goa.
Fernandez, C. J. D., Itarsi.
Fernandez, Jerome, Mamughil, Chavara P.O.
Fernandez, S. Buleshwar.
Fernandez, John, Kadiapatnam, Colachel, P.O.
Eernandez, Manuel, Mariapuram.
Fernandez, Mark P., Aranelur, Chavara P.O.
Fernandez, Marian, Kallady, Kottarakara P. O.
Fernandez, Pathrose, Camangoode.
Fernandez, S. Bernard, Neendagaray, Chavara, P.O.
Fernandez, Vincent, Cape Comorin.
Fernandez, Vincent, St. Raphael's Seminary, Quilon.
Fernando, A. Ovari, Idaiyangudi, Tinnevelly Dt.
Fernando, A. N., Galle, Ceylon.
Fernando, Andrew, o.m.i., Matugama, Ceylon.
Fernando, C. M. Kalpentyn, Ceylon.
Fernando, E. Romuald, o.m.i., Nagoda, Kandane P.O.,
Ceylon.
Fernando, Felician, o.m.i., Archbishop's House, Colombo.
Fernando, Germain, Balawalana, Negombo P.O.
Fernando, K. A., Kegalla, Ceylon.
Fernando, Hugo, St. Joseph's College, Colombo.
Fernando, J., o.m.s., Kurunegala, Ceylon.
Fernando, J. Aloy, Veyangoda, Ceylon.
Fernando, J. Francis, o.m.i., Tudella, Jaela P.O., Ceylon.
Fernando, J. R., o.m.i., Mattacottuwa, Madampe P.O.
Fernando, Leo, o.m.i., St. Andrew's, Mutwal, Colombo.
Fernando, M., Punnakayal, Authoor Post, Tinnevelly Dt.
Fernando, M. J., o.m.i., Nattandiya, Colombo.
Fernando, P. Matale, Ceylon.
Fernando, Vincent H., Halpatota, Dodanduwa P.O., Ceylon.
Fernando, P. Peter, o.m.i., Duwa, Pittipanne P.O.
Fron, P., s.j., Ghinabahur, Ranchi Dist.
Fron, O., s.j., Matara, Ceylon.
Ferraw, Teobaldo, Chinchinim, Goa.
Ferrao, A. P. Soccorro, Mapuca, Goa.
Ferrao, Apolinario L., Aldona, and Tiviru, Goa.
Ferrao, F. N. Ahmedabad.
Ferrao, J. J. Lazaro, Aldona Goa.
Ferrao, Martinho, dos R. N., Varca, Goa.
Ferrao, Thome Angelo, Aldona, Goa.
Ferrario, C., Mudgal, Lingsugur P.O., via Raichur, G.I.P. Ry.
Ferreira, J. C., Byculla, Bombay.
Ferreira, J. J., Seminary, Ranchi.
Ferreira, L., St. Vincent's H. School, Poona.
Ferreira, Miguel L., Ponda, Goa.
Ferrer, Kurda-Road, Orissa.
Fignous, H., Convent, Ootacamund.
Figueiredo, R., Loutalim, Goa.
Figueiredo, Celestine, Taleigao, Goa.
Figueiredo, F., Loutalim, Goa.
Figueiredo, B. Loutalim, Goa.
Figuirado, W., o.m.i., Weligampitiya, Jaela P.O., Ceylon.
Finner, Ch., c.s.c., Dacea.
Firman, G., Phirangipuram, Guntur Dt.
Fitzpatrick, J. P., Queen's Sanitorium, Poonamallee, Madras.
Floreux, J. M., o.s.c., Akyab, Arakan, Burma.
Floor, H., s.j., Gaibira, Sundargarh P.O., via B.N.Ry.
Florian, o.c., Dalhousie.
Fonseca, Charles, v.F., Puducuruchy, Perumathurai P.O.
Fonseca, F. X., Kupustalni Berar.
Fonseca, Francisco X., Assagao, Goa.
Fonseca, Gabriel B., Salvador de Mundo, Goa.
Fonseca, J. C., Orlem, Malad, Thane Dt.
Fonseca, N. I., Juvel, via Andheri, Salsette.
Fonseca, S. P., Kurla, G.I.P. Ry.
Fonseca, T., Madre de Deus, Mylapore, Madras.
Fonseca, C. E., Kalutura, Ceylon.
Ford, J., s.j., Tongo, Chainpur P.O., Ranchi Dt.
Forel, M., Borsar, Nagarsol P.O., Nasik Dt.
Foril, W. W. F. Dera Ismailkhan.
Forster, A., s.j., Bethiah.
Fortunig, T. St. Patrick's, Karachi.
Foubert, F., Convent, Ootacamund.
Foulquier, E., Maryland Zalun P.O., Henzada Dt.
Fourgs, S., Seremban, Negri Sembilan, S.S.
France, A., s.j., Cathedral Trichinopoly.
Francis, Kadai, Mergui, Tavoy, Burma.
Francis, o.c., Delhi.
Francis, o.c., Rt. Rev., v.g., Cathedral Allahabad.
Francis, J., O.M.I., Arippu, Mannar P.O., Ceylon.
Francis of Imm. Conc., Mannanam.
Francis Mary, O.C., Fyzabad.
Francis, P. M., O.M.I., St. James', Jaffna, Ceylon.
Francis, Regis, Karikal.
Francis, T. C. O. D., Cunemao.
Francis of the Infant Jesus, T. O. C. D., Cunemao, Verapoly P.O.
Francisco, C., Saligao, Goa.
Franco, Parra, Goa.
Franco, F. P. H., v.F., Pallavaram.
Franco, Miguel M., Talaulim, Goa.
Francois, J., Ayer Salak, Malacca.
Francotte, E., s.J., St. Xavier's College, Calcutta.
Froitas, J. C., Catholic Institute of I.C., Bombay.
Frenken, L., s.J., Sumaricep, Kolghati, Dharwar Dt.
Frendenreich, E., s.J., St. Paul's Seminary, Trichinopoly.
Froehly, F., s.J., College, Trichinopoly.
Fruytier, J. St. Andrew's, Vepery Madras.
Fulgentius, o.c.d., Vazbur, Poonam P.O.
Furtado, Antonio J. da P., Kunta.
Furtado, Herculano, B D., Seminary, Rachel.
Furtado, M., Magghe, Konduor P.O.
Furtado, P., Margao, Goa.
Furtado, S. B., Chaplain, Fr. Muller's Institute, Mangalore.
Furtado, V., San Thome Goa.

G

Gabillet, J., Ravattanallur, Uttaramallur P.O.
Gabriel of St. Joseph, Ampalakat, Adoor P.O.
Gabriel, Myaungmya, Burma.
Gabriel, X., Satankulam. Tinnvelly Dt.
Gadea, E., s.J., St. Fr. Xavier's High School, Bombay.
Galandis, J. B., s.J., Tellieherry.
Galassi, Dom. B., o.s.b., Kandy, Ceylon.
Gallati, A., Dnanjuri, Biramper P.O., Dinajpur Dt.
Gallati, F., s.J., St. Xavier's High School, Bombay.
Gama, L. S., Mormugao, Goa.
Gama, J. M. P. da, Cathedral, Damo'au, B.B. Ry.
Gama, Jose Bras da, Pomburpa, Goa.
Gama, L. da, Verna, Goa.
Gama, P. A. da, Anjuna Goa.
Gama, C., Valarpuram, Chingleput Dt.
Gaman, R., s J., Madura.
Gangler, E., St. Joseph's, Coonoor.
Gangloff, A., Yanam, Godavary Dt.
Garbelli, P., Chudderghat, Hyderabad.
Garnier, P., s J., Palakurichi, Vellanadu P.O., Trichy Dt.
Gaspar, O. C., Khushpur, Lyallpur Dt.
Gaston, H., Tindivanam.
Gaucker, J. M., Karumathampatty.
Gautier, P., o.m.i., Bishop's House, Jaffna, Ceylon.
Gavan Duffy, T. Tindivanam.
Gaviraghi, A., s J., Badyar, Guruvayankere P.O. S. Canara.
Gayet, L., Ellichpur, Berar.
Gaymard, F., Cathedral, Kumbakonam.
Gazeau, V., Sacred Heart Church, Singapore Town.
Geeraert, A., s J., Gaibira, Sondargurh P.O. via Jharsuguda, B.N. Ry.
Gengler, H., s J., Balasore, Orissa.
Genicot, J., s J., St. Mary's, Kurseong, D.H. Ry.
Gense, F., s J., St. Xavier's High School, Bombay.
Gentilhomme, S., Muthialpet, Pondicherry P.O.
Gentilis, o.m. cap., St. Anselm's H. School, Ajmer.
George of St. Francis, Vashakulam, Moovatupushey Post.
George of St. John, Thevara, Ernakulam, P.O.
Georgesz, J. E., College, Colombo.
Geradon, J. B. de, s J., v. g., Galle, Ceylon.
Gerard, F., o.c.d., Manivila, (P. O. Neyathinkara.)
Gerard, of St. Mary, Pavaratty, Chowghat, S. Malabar.
Gereon, o.c.d., Archbishop's House Ernakulam.
Gervase of the Bl. Saer., Mannanam.
Gerald, o.m., cap., Thandla.
Gervasius, t.o.c.d., St. Ephrem's, Mannanam.
Gheysens, V., s J., St. Joseph's, Darjeeling.
Ghier, L., Cathedral, Mandalay, Burma.
Gil, J., S. C., Gauhati.
Gildemeister, H., s J., St. Stanislaus' Inst., Bandra.
Gilhodes, Ch., Kaobin Mission, Bhamo Dt., Burma.
Gille, A., s J., 3, Portuguese Church St., Calcutta.
Gilles, J., s J., St. J. Berchman's Ranchi.
Gillet, C., s J., Seminary, Ranchi.
Gimenez, V., s J., St. Fr. Xavier's College, Bombay.
List of Priests.

Gioanini, D., S.J., College, Mangalore.
Gioanini, J., S.J., St. Joseph's Seminary, Kankanady, Mangalore.
Giraud, P., O.M.I., Cathedral, Colombo.
Gnanadikam, A., Michelpatty, Tirucuttupalle P.O., via Tanjore.
Gnanadikam, J., Cortampet, Kanji, Polur, N. Arcot.
Gnanapragasam, S.J., Samyanallur, Madura Dt.
Gnanapragasum, A., Satrasumpatti Kallarkovil P.O., Ramnad Dt.
Gnanapragasam, L., V.G., Tuticorin.
Gnanapragasam, X., Holy Redeemer's, Trichinopoly.
Gnanaprasar, A., O.M.I., Ceylon.
Gnanasamy, A., Periatalai, Tinnevelly Dist.
Godoe, J. L., Alladhy, Minambur P.O., Gingee.
Godinho, A. J., Taleigao, Goa.
Godinho, P. Paroda, Goa.
Godinho, C., Madre-de-Deus, Trivandrum P.O.
Godinho, Max., Shibpur, Padrishibpur, Bakergunge.
Godinho, N., 147, Bow Bazaar Street, Calcutta.
Goftart, J. B., S.J., 68, Bow Bazaar Street, Calcutta.
Gomes, A., Benaulim, Goa.
Gomes, A., Curtorim, Goa.
Gomes, A., Navelim, Goa.
Gomes, Sertorio, Chinchinim, Goa.
Gomes, A. X. Moira, Goa.
Gomes, T. Mc., Orlim, Goa.
Gomes, Andrew, E., Vypeen, Cochin.
Gomes, B. R. da R., Monk.
Gomes, F. X., Cavel, Bombay.
Gomes, F., Chinchinim, Goa.
Gomes, F. do R., Nuvem, Goa.
Gomes, J. A., Candolim, via Borivali, Thana Dist.
Gomes, Joas, Chinchinim, Goa.
Gomes, M. X., Rosary Church, Mazagon, Bombay.
Gomes, Marcos Antonio, Mapuca, Goa.
Gomes, P. M. da P., Curtorim, Goa.
Gomez, G., S.J., St. Mary's, Madura.
Gomez, Mary Ephrem, Anjengo.
Gonsalves, C. P., S.J., Codialbail, Mangalore.
Gonsalves, E., Shirva, S. Canara.
List of Priests.

Gonsalves, H. D., Cavel, Bombay.
Gonsalves, J., Karungulam, Puvar P.O.
Gonsalves, J. F., Papdi, Bassein. B.P. Ry.
Gonsalves, Jose M., Very Rev., 1st Miss., Belgaum.
Gonsalves, R., Valan, Khodla-Parmanand P.O., Ahmednagar Dt.
Gonsalves, S., S. J., St. Stanislaus' Inst., Bandra.
Gonsalves, T., S. J., College, Mangalore.
Gonsalves, T. F., Bhayndar, B.B. Ry.
Gonsalves, Ignacio M., Agacaim, Goa.
Gonsalves, Justinians, Velha Goa.
Gonsalves, V., Karkal, S. Canara.
Gonsalves, John, Edavanakad, Narakal P.O.
Gonsalvez, Bernard, Kottar.
Gonsalvez, Luis, Thuthur, Marthandam, P.O.
Gonthier, J. B., Cathedral, Vizagapatam.
Gonzaga, Joseph, Poonel, Edapally P.O.
Gonzaga, Simon, Puttentory, Sushindaram P.O.
Goodetteke, M., Wahacotte, Ceylon.
Goonewardena, A., Gampola, Ceylon.
Gothard, o. c., Sialkot.
Gowerin, J. Siluvepura, Chickhanavare P.O.
Goubert, J., s. J., Manresa House, Ranchi.
Gourchon, L. H., O. M. I., Hanwella, Ceylon.
Goury, F., O. M. I., Wadduwa, Colombo.
Goveas, T. St. Xavier's Tamil Church Mandalay.
Goyenетеk, L., Ss. Peter and Paul, Singapore.
Gracias, Dulcedonio, Siroda, Goa.
Gracias, M. Possidio, Goa, Velha.
Gracias, Mateus, Corlim, Goa.
Gracias, P. A., Betalbatim, Goa.
Gracias, W. M., Mala, Bandra.
Grampes, J. C., Kattoo, Alleppey P.O.
Grandjanny, L., Cheyur, Chingleput Dist.
Granger, V., Thonze, Burma.
Grant, C., S. J., Darjeeling.
Grassi, D., Hyderabad, Deccan.
Graton, A., Virarajendrapet, Crooz.
Gravere, T. B., Arni, N. Arcot Dt.
Gregory Alex. Calladay, Kottarakara P.O.
Gregory of St. Joseph, Pulinkunnu.
Gregory of Bl. Sacrament, Chethipushay, Changanacherry P.O.
Gregory, J. B., o.m.i., Trincomalie, Ceylon.
Griaux, G., o.m.i., v.g., Archbishop's House, Borella, Colombo.
Grignard, A., s.j., St. Mary's, Kurseong, D.H. Ry.
Gros, J., St. Francis de Sales' H. School, Nagpur, C.P.
Gross, G. I., s.j., Cathedral Trichinopoly.
Grossi, A. M., s.j., Calicut, Malabar.
Grossi, X., Rohanpur.
Gryffroy, J., s.j., Papal Seminary, Kandy.
Gueguen, G., o.m.i., Negombo, Grand Street, Ceylon.
Guesnon, G., o.m.i., Negombo, Sea Street, Ceylonu.
Guglielmi, Tn., o.m.i., V. Rev., Cathedral, Colombo.
Guido, O.C., Khushpur, Lyallpur Dt.
Guillaume, A., o.m.i., Tarala, Pugoda P.O., Ceylon.
Guilot, Rr. Rev. L., o.m.i., v.g., Jaffna, Ceylon.
Guilelmus, o.c., Adha, Sialkot Dt.
Gunasekara, M., o.m.i., Pamunugama, Jaela P.O.
Gunawardene, G., o.m.i., St. Joseph's College, Colombo.
Gunawardane, J. F., Avissavella, Ceylon.
Guntur, P., s.j., Anand, Kaira Dt.
Gussoni, E., Methelendaung, Burma.
Guyomar, B., o.m.i., B.A. (Cantab.). College, Jaffna, Ceylon.
Guyon, P., Tiruvadi, Tanjore Dist.
Gysman, J., Patibanda, Sattinapalle, Guntur Dist.

H

Haan, F. X., s.j., St. Mary's H. School, Mazagon, Bombay.
Haas, Aug., s.j., St. Joseph's College, Trichinopoly.
Harel, J., c.s.c., Runikhong, Raghara P.O., Dacca Dt.
Harmant, A., o.m.i., Payagala, Ceylon.
Harris, T., s.j., St. Xavier's College, Calcutta.
Hart, A., Mify, Chaplain, Cantonment, Ellary.
Hartenstein, H., s.j., Palamecottah, Tinnevelly Dt.
Haye, la, s.j., Trincomalie.
Hauber, J., s.c., Cherrapuajee.
Hayes, J., St. Andrew's, Vepery, Madras.
Hedde, J., Saveriarpaleam.
Hegglin, A., s.j., Jacob's Circle, Bombay.
Heimburger, F. X., s.j., Batticaloa, Ceylon.
Heliodore, O.C.D., Seminary, Puthenpally.
List of Priests.

Hennessy, H., S.J., St. Mary’s Nesbit Road, Mazagon, Bombay.
Henry, O.C.D., St. Teresa’s Seminary, Quilon.
Henry, Myaungmya, Burma.
Heptia, A., S.J., St. J. Berchman’s, Ranchi.
Heraud, F., Thinganaing, Henzada P.O., Burma.
Herder, George, Chellanam, Palluruthy P.O.
Heredia, Ant. Jose de Goa.
Herel, M., O.M.I., Nainamadama, Waikkal P.O., Ceylon.
Herman, C., S.J., 307 Upper Circular Road Calcutta.
Hermann, V., Church of St. Louis, Taiping, Perak, S.S.
Hermeland, O.M. cap., Military Chaplain, Mhow.
Herr, Frid., Shewbo, Burma.
Herry, Very Rev. E., St. Xavier’s, Mandalay, Burma.
Heijligers, A. J. M., San Thome Mylapore.
Hickie, Jos., Chaubattia.
Higoneng, G., Coviloor, Tirupatur.
Hilarion, of St. H. of Jesus, Kuravilaungad.
Hilary, o.c., Delhi.
Hilary, S., O.M.I., Anuradhapura, Ceylon.
Hippolytus, O.M., cap., Thandla.
Hodge, W., S.J., Kurdeg, Kinkel P.O., Ranchi Dt.
Hommel, V., S.J., St. Mary’s, Mazagon, Bombay.
Honore, D., S.J., St. Joseph’s College, Trichinopoly.
Hood, W. G., Royapetta, Madras.
Hoogewerf, F., S.J., St. Fr. Xavier’s H. School, Bombay.
Hoppenot, E., S.J., Batticaloa, Ceylon.
Horny, E. S.J., Lachragarh, Kolebira P.O., Ranchi Dt.
Houpert, C., S.J., Seminary, Trichinopoly.
Huctin, Alf., O.M.I., Passalai, Ceylon.
Huctin, V., O.M.I., Mullaitivu, Ceylon.
Hueber, H., O.M.I., Wattala, Ceylon.
Huet, J., Good Shepherd Convent, Choolay, Bangalore.
Huges, Paul, Mussorie.
Hugolin, O.M., cap., Ratlam.
Hugolinus, O.C., St. Anthony’s, Lahore.
Huguet, J., Nellitope, Pondicherry P.O.
Huysman, O., Uttamamur, Puvalur P.O. Trichinopoly.
Hyacinth of Mat. Dol., Pullinkunnu.
Hyde, Dom. B., O.S.B., Dimbula, Ceylon.
List of Priests.

I

Ienn, E., o.m.i., Tolegatty, Puttur P.O., Ceylon.
Ignace, M., Viriyur, S. Arect Dt.
Ignatius, Tirupur, via, Puklipaleam.
Ignatius, o.c.d., Manguli, Neyoor P.O.
Ignatius, p.s.s., Tanjore.
Ignatius, F. M., s.j., Puliyal, Ramanad Dt.
Ignatius, Maria, Carangade, Thuckalay P.O.
Ignatius, P., Tondamandurai, Vengalam P.O., Perambalur,
   Trichinopoly Dt.
Ignatius, S. M. F., Arambakam P.O. Madras.
Ignatius, Y., Vadakankulam, Tinnevelly Dt.
Ignatius of S. Heart, Panapally, Kuthiathode P.O.
Ildephousse, o.c.d., Seminary Putbempally.
Ildephonne, o.c.d., Neyattinegaray.
Illiparambil, Augustin, Mulempally, Verapoly P.O.
Immatty, Joseph, Mundur,
   Innocent of Mat. Dol., Jeppoo, Mangalore.
   Innocent, o.c., Ima. Coneep. Lahore.
   Innocent, o.c.d., v.f., Kallikavilai.
Irimpan, Thomas, Mala, Trichur.
Irimpan, Joseph, Chalakudi, Trichur.
Irsene, o.c., Antoniabad, Montgomery Dt.
Isaac, F., Cuddalore (New Town).
Isaias, o.S.F.C., Chail.
Isidore of St. Therssa, Kuravilangade.

J

Jackson, M., Pettah.
Jackson, S., Azikal, Kuthiathode P.O.
Jacob of Mary, Mutholy, Palai P.O.
Jacob of Mother of Dolours, Ethuruth, Trichur P.O.
Jacob of St. John of the Cross, Chethipushay, Changana-
   cherry P.O.
Jacobs, J., s.j., Hinduma, via Galle, Ceylon.
Jacquier, G., Ghogargaon, Takliban P.O., via Nevassa,
   Ahmednagar Dt.
Jaivenois, E., s.j., Mandar, Ranchi Dt.
James, o.c., Very Rev., Delhi.
James, P., o.m.i., Mannar, Ceylon.
Jambeau, P., H. School, Coimbatore.
Jamoays, J., o.m.i., Archbishop's House, Colombe.
Janssen, H., Rawalpindi.
Jaouen, V., O.M.I., Weliwitta, Kaduwella Post O.
Jaques, A., Majorda, Goa.
Jarre, J. M., Maymyo, Burma.
Jarvis, W., Guntur.
Jauffrineau, A., Kaniambetta, Panamaram P.O., Malabar.
Javamanne, A. M. B., O.M.I., Tuddela, Jaela P.O.
Jeandel, A., O.M.I., Vavunyai, Ceylon.
Jeganather, J., Tuticorin.
Joachim, Jamalpur.
Joachim, L., Yandoon, Burma.
Jocundus, O.C., Bareilly.
Johanus, P., S.J., St. Xavier's College, Calcutta.
John, A. P., Arathinkal, Shertally.
John, R. G., Mgr., St. F. Xavier's N. Georgetown, Madras.
John, B. A., O.M.I., College, Jaffna, Ceylon.
John Baptist, Bettiah.
John Capistran, O.C., V. Rev., St. Fidelis' Monastery, Sar- dhana, Meerut Dt.
John Chrysostome, O.C.D., Seminary, Puthempally.
John Damascene, O.C.D., Colathur, Neyattincara P.O.
John Emmanuel, O.C.D., Pattitaman, Ettumanur P.O.
John Joseph, O.C.D., Very Rev., Seminary, Puthempally, Verapoly P.O.
John Mary, O.S.F.C., Narakanda.
John Paul, Eramallore, Kuthiathode P.O.
John of the Cross, Ampalakat, Adoor P.O., Cochin.
John of St. Cyriac, Chethipushay, Changanacherry P.O.
John of Jesus and Mary, Chethipushay, Changanacherry P.O.
Joly, A., S.J., St. Mary's, Madura.
Jorge, Rose R., B.D., Seminary, Rachol.
Jose, O.C., Imn. Conc., Lahore.
Joseph, Boys' Orphanage, Coimbatore.
Joseph, O.C.D., V. Rev., St. Teresa's Seminary, Quilon.
Joseph, A., Jubbulpore.
Joseph, A., Lethama, Ainthobyu P.O., Burma.
Joseph, Anthony, Varadarajampet via Chidambaram.
Joseph, Stan., South Georgetown, Madras, E.
Joseph, S., Phalera.
Joseph. T. D., o.m.i., Waikkal, Ceylon.
Joseph, V., St. Vincent's, Poona.
Joseph Mary, Kalmunai, Ceylon.
Joseph of St. Anthony, Vashakulam, Moovatupushay P.O.
Joseph of S. H., Cunemavoo, Verapoly.
Joseph of Jesus Ampalakat, Adoor P.O., Cochin.
Juey, J., Kachin Mission, Bhamo Dt., Burma.
Julien, E., o.m.i., Dalugama, Kelaniya, Ceylon.
Julien, M. A., o.m.i., St. Joseph's College, Colombo.

K

Kadamkavil, J., Thudungananal.
Kadancary, Ph., Cathedral, Changanacherry.
Kadankary, J., Kurumpanadam, Changanacherry.
Kadankary, Z., Veliyanad Old Pulincunnu.
Kadavil, J., Thricodithanam, Changanacherry P.O.
Kadavil, James, Muttuchira.
Kadavil, John.
Kadavil, M., Vallacem.
Kacanat Paul, Warapatti, Muvattupuzha P.O.
Kagerer, Joseph, Perumanur, Ernakulam P.O.
Kajjalacem, J., Puthucary, Edathuva P.O.
Kaipanplakel, A., Changalam.
Kaithacott, J., Edakattvayal, Nazareth.
Kakanatt, M., Marica.
Kakanatt, Paul, Karacunnam.
Kalacherry, James, Thathanapally, Alleppey P.O.
Kalacherry, James, Changanacherry.
Kalangalil, M.
Kalaparampath, Abr., Mukattukara.
Kalapura, Andrew, Seminary, Puthempally.
Kalapurakel, S. Kudamalur, Mannanam Post.
Kalarikal, G., Kuttipushey.
Kalekattil, Th., Plassanal, Palai P.O.
Kallandanthil, M., Kallara, Vaikam P.O.
Kallarakel, J., v.c., Changanacherry.
Kamicherii, Philip, Kottayam.
Kammathuruthel, G., Kaduthuruthi, Kuranvelangad P.O.
Kandangalam, J., Kaluread, Alleppey P.O.
Kandankulam, Jacob, Cagneracode, Kottarakara P.O.
LIST OF PRIESTS.

Kandankulam, Joseph, Champaculam.
Kandathil, J., Kanjuur.
Kangooparampil, Z., Kucama, Chertalay P.O.
Kanjirathinkel, A., Pallipuram.
Kannakulam, F., Niranthanam, Palai P.O.
Kapil, Cy., Alleppey.
Karathra, Joseph, Puttenvelihara.
Kariampuzha, G., Aikarachira, Mannanam P.O.
Karingada, T., Kangirathanam, Kuravelangad P.O.
Karinnacherri, Justino, Kattoor, Alleppey P.O.
Karipery, John, Pariaram.
Karoot, G., Mattancherry P.O., Cochin.
Karottuvempeny, S., Vilacumadom, Palai P.O.
Karuvely, G., Pravithanam, Palai P.O.
Kathalikattil, M., Palai.
Katretbu, G., Champaculam.
Kattakayam, Cy., Kuravelangad.
Kattapuran, Joseph, Manjur, Ettumanur P.O.
Kattiekaren, J., Parur (Southern).
Kayalakatt, J., Karukutty.
Kayalakam, Alex., Karanchira.
Kayyalakom, Joseph, Puttenchira.
Kearus, M. Fr., C.I.C., Golla (Gobindapur P.O.), Dacca Dt.
Keet, D., Our Lady of Dolours, Royapuram, Madras.
Kehoe, C. C.S.C., Bandura, Hassanabad P.O., Dacca Dt.
Keller, L., S.J., Kalugumalei, Tinnevelly Dt.
Kemperman, R., Nowshera.
Keshakakkut, Z., Thottacad, Changanacherry, P.O.
Keyeu, F., S.J., 3. Portuguese Church Street, Calcutta.
Kishakedam, Th., Puvaramy, Palai P.O.
Kishakedom, G., Kalluread.
Kishakkakkut, Z., Thottacad, Changanacherry P.O.
Kishakakara, J., Palai.
Kizakudan, Ayenthol.
Klein, L S.J., Shembaganur, Madura Dt.
Knockaert, L., S.J., Purneah.
Kochikunnel, M. Muthalakodam.
Kochumuttam, J., Vashakulam.
Kochumuttam, Xavier, Paingottur.
List of Priests.

Kochupurakel, G., Kudamallur, Mannanam P.O.
Kochupalathumkel, J., Westlaram.
Koehl, J., Mudigere, Chickmagslur Dt.
Kohler, J., Kodiveri.
Koikara, Joseph, Vadakanchery.
Koikara, Joseph, Mullurkara.
Koikara, S., Kumpalam.
Koippallil, J., Kuravelangad.
Koithara, J., Anikad.
Koladyil, G., Cherpuncal, Palai P.O.
Kolamceilil, S.
Kolenchery, G., Angamaly.
Kooperdraad, Fr., St. Lazarus, Bellary.
Koopicat, Mgr. M., v.g., Kanankara, Mannanam P.O.
Kortz, L., s.j., Panjampatti, Ambaturai P.O., Madura Dt.
Koshi, F., b.a., L.T., Changanacherry.
Kottoo, Cyriac, Neelimattam.
Kottacapallil, A. Palai.
Kottur, John, Kaipazha, Mannanam P.O.
Kottur, Thomas, Kattachira, Ettamunur P.O.
Kreyelmans, J., v.g., Archbishop's House, Cathedral P.O., Madras S.W.
Krier, N., s.j., Assansol, E.I. Ry.
Kruz Michael, Trivandrum.
Kudiripy Jacob, Karukatty.
Kueny, J., s.j., Panjampatti, Ambaturai, Madura Dt.
Kuir, J., Notolli, Basia P.O., Kanchi Dt.
Kulandai, S., Connecudy, Lalgudy P.O. Trichinopoly.
Kunnalpilly, Th., Konshuruthy.
Kuriaspillly, Francis, Thuruthipuram, Cranganore P.O.
Kurisingal George, Kurichi, Pallam P.O.
Kurisunkal, John, Oshuca.
Kuruppadamad, M., Neichery.
Kurutbukulam, Seb., Chevir.
Kuruvidhatam, J., Nediachala.
Kuruvinakunnel, G., Koratti, Mundakayam P.O.
Kurz, George, v.F., Ernakulam.
Kushimattam, T., Thanolly, Palai P.O.
Kushumpil, Aug., Kadanad.
Kuttantbarapel, J., Mattacara, Palai P.O.
Kuttikal, Augustine, Trichur.
Kuttunnel, M., Kalurroad, Alleppey P.O.
List of Priests.

L

Laborde, F. X., s.J., Irudaiyakovil, Manjur P.O., Ramnad Dt.  
Labourse, Th., O.M.I., Mutwal, Ceylon.  
Lacerta, P. A., Bambolim, Goa.  
Lacombe, L., s.J., Trichinopoly.  
Laenen, D., s.J., St. Joseph's College, Darjeeling.  
Lafon, J. L., St. Joseph's, Mandalay, Burma.  
Lafond, E., C.S.C., Solepore, Hashara P.O., Dacca Dist.  
Lallemand, P., s.J., Dighia, Bero P.O., Ranchi Dt.  
Lambert, L., Singapore Town.  
Lambot, C., s.J., Papal Seminary, Kandy.  
Lambot, T., s.J., Hamirpur, Panposh P.O., B.N. Ry.  
Lanfranconi, A., Leiktho, Burma.  
Lanigan, J. M., O.M.I., Colombo.  
Lanza, A., Avutapally, Gannavaram P.O., Kistna Dt.  
Laplace, J., Bishop's House, Kumbakonam.  
Larnaudie, A., O.M.I., Jaffna, Ceylon.  
Larrivaz, A., Very Rev. v.g., Nagpur, C. P.  
Laserda, P. A., Sangnem, Goa.  
Lauder, J., s.J., St. Vincent's, Poona.  
Laurent, D. F., Imm. Conception Church, City, Bangalore.  
Laurent, F., s.J., St. Mary's, Madura.  
Laurent, P., Nabek, via Myinmu, Burma.  
Laval, A. M., Thumboochettipaleam, Krishnarajapuram, Bangalore Dist.  
Lay, J., s.J., Dindigul, Madura Dist.  
Lawrence, o.c., Lucknow (Civil Lines).  
Lawrence of St. Teresa, Vazhakulam, Moovatupushay P.O.  
Lazar, F., St. Louis' Boarding, Shoolay, Bangalore.  
Lazaro, G., College, Ind. Section, Bangalore.  
Lazarus, Saveriarpaleam.  
Lazarus, P., Harubally, Kankanahally Taluk.  
Lazarus, S., Muttur, Ceylon.  
Lazzarini, E., s.J., St. Joseph's Seminary, Mangalore.  
Lebeau, A., s.J., Palamcottah, Tinnevelly District.  
Leblanc, A., Sacred Heart Church, Pondicherry.  
Leblay, J., O.M.I., Vangalai, Mannar P.O., Ceylon.  
LeBonzec, T., Valeepaleam.  
Lee, S., Seremban, Negri Sembilan, S.S.  
Lefebvre, L., O.M.I., Haldanduwana, Ceylon.  
LeGoc, M., Ph. D., M.A., B.Sc., O.M.I., College, Colombo.
Leigh, C., s.j., St. Joseph’s College, Trichinopoly.
Leitan, Dom. H., O.S.B., Bandarawela, Ceylon.
LeMahec, F., St. Anthony’s, Kuala Lumpur, Selangor, S.S.
Lembergue, J. V., s.j., V. Rev., Shillong.
Lemaître, M., s.j., College, Batticaloa, Ceylon.
Lenthaparampil, Alexander, Ernakulam.
Leonard of St. Louis, Mutholy, Post Palai.
Leopold of St. Joseph, Elturuth, Trichur P.O.
LePailleur, A., o.s.c., Dacca.
Lermusieaux, E., s.j., V. Rev., College, Galle, Ceylon.
Leroud, J., Clerical College, Pulo Tikus, Penang, S.S.
Leroy, L., Mannargudi, Thanjore Dt.
Lesonne, J., Seminary, Pondicherry.
LeTellier, A., s.j., Haflong.
Lettens, L., s.j., Adra, B.N. Ry.
Leveil, L., s.j., Andavurani, Vattanam, Ramnad Dt.
Lewis, O.C., Gwalior.
Lewis, O.C., Very Rev. Fr., Cawnpore.
Lewis, O.C., Cathedral, Agra.
L’Hoir, F.X., s.j., V. Rev., Papal Seminary, Kandy, Ceylon.
Liefmans, L., s.j., Majhattolli, Gumla P.O., Ranchi Dt.
Ligeon, F., Atur, Salem Dt.
Liguori, O.C.D., Verapoly.
Lima, Dom. H., o.s.b., Nawalapitiya, Ceylon.
Lima, J., 1st Mission, Belgium.
Lima, D., de, Tarapur, Boisar, B.B. Ry.
Lima, P. J., de Dongrin, via Bhayundar, B.B. Ry.
Lima, Aristotiles, Arambol, Goa.
Limburg, C., s.j., 19, Market St., Calcutta.
Lissoni, J., Wary, Toungoo, Burma.
Livesay, W., Pachmarhi, C.P.
Llorea, S., s.j., St. Mary’s H. School, Mazagon, Bombay.
Llorens, H., s.j., St. Anne, Byculla, Bombay.
Lobo, A. D., Cathedral, Bombay.
Lobo, A. M., Gomes, Merces, Goa.
Lobo, A. Pinto, Panjim, Goa.
Lobo, A. S., Mammad.
Lobo, Angelo, Oxel. Goa.
Lobo, C. A., Bhusawal.
Lobo, Policarps, Pernem, Goa.
Lobo, D., Socorro, Goa.
Lobo, Est. G. B., Goa.
Lobo, F., J. S. Anna, Aldona, Goa.
Lobo, G., Udyavara, S. Canara.
Lobo, I., Blackpully, Bangalore.
Lobo, J. C. do R. V. Pinto, Assagao, Goa.
Lobo, J. P., Cathedral, Mangalore.
Lobo, J. Pinto, Saligao, Goa.
Lobo, J. S. Anna, Aldona, Goa.
Lobo, J., Oar Lady of Glory, Byculla, Bombay.
Lobo, Luis, Mapusa, Goa.
Lobo, L. Kokkadda, Uppinangady P.O.
Lobo, M., Saligao, Goa.
Lobo, Miguel Francisco, Condolim, Goa.
Lobo, M. A., Nagoa, Goa.
Lobo, Sobastio X, a.D., Saligao.
Lobo, V. X., Goa.
Lobo, Cornalius, Arsikere.
Loizeau, P., Theinzeik, Thaton Dt., Burma.
Long, T., O.M.I., College, Jaffna, Ceylon.
Lopus, Ant., Cuncolin Goa.
Lopes, Antoneto, St. Anthony's Pudupet, Madras.
Lopes, F. X., Valiathura, Trivandum P.O., Travancore.
Lopez, Augustine, Aravilai, Quilon P.O.
Lonibier, Cuddalore N. T., S. Arcot.
Louis, T.O.O.D., Coonemaw.
Louis, A., Mathoor.
Lourdes, A. S., Tannoor, Varadarajampet, P.O., Chidambaram, S. Arcot.
Lourdes, J. S., Taruvaikulam, via Tuticorin.
Lourdesamy, S., Pailnellore, Eechoor P.O., Chingleput Dt.
Louronco, J. C., B.D., Margoa, Goa.
Louronco, M. F. X. Nagoa, Goa.
Louwers, C., s.J., Ratnapura, Ceylon.
Louwyck, H., s.J., 92/1, Lower Circular Road, Calcutta.
Lowyck, G., s.J., 30, Park Street, Calcutta.
Loyon, R. J., Mahe, Malabar.
Lucas, O.C.D., St. Theresa's Seminary, Quilon.
Lucas, K., Gyobingauk, Tharrawady Dt., Burma.
Luchassa, H., s.J., Calicut.
Lucian, O.M. Cap., Cathedral, Ajmer.
Lucianus, O.C.D., Mundakayam.
Lucius, J., Ywegon, Bassein P.O. S. Burma.
Luis, Bonifacio, Bidi, Goa.
Ludovic of M. Dol., Ampalakat, Adoor P.O.
Luis, A., Burrow's Lane, Dabol, Bombay.
Luis, C. N., Taleigao, Goa.
Luis, D., Belman, Belaununu P.O., S. Canara.
Luis, Ros. da Piedade, Goa.
Luis, S. B. C., Kulur, Panambur P.O., S. Canara.
Luna, Florencio, R. de, Byculla, Bombay.
Luna, Hypolito, A., Guirim, Goa.
Lunazzi, M., S.J., v.e., Bishop's House, Mangalore.
Lyons, F. C. M., v.r., Kallianpur, S. Canara.
Lyons, Piss, O.S., r.C. Very Rev. Sardhana Meerut, Dt.

M

Macaire, Very Rev. O.C., Ferozepore.
MacCarthy, J., O.M.I., St. Joseph's College, Colombo.
Macedo, O.C., Bandikui.
Maery, A., S.J., Seminary Mangalore.
Madampady, George, Nadavaramp.
Madapatt, J., Palai.
Madathumchaly, J., Vashakulam.
Madden, Bonaventure, O.S.I.C., Kasauli.
Madeleinather, Melarco.
Maduvathuchery, J., Puthapally.
Magri, D., Cathedral, Chudderghat, Hyderabad.
Mahe, J., S.J., Palamcotta, Tinnevelly Dt.
Mahe, P., O.M.I., Wannapuwa, Ceylon.
Maisonabe, C., Tombo, Frome, Burma.
Makil, J. (Jur.), Chungam, Thodupuzha P.O.
Makil, Joseph, Kurumullur, Ettumanur P.G.
Makil, Lirke (Jur.), Nizbur, Ettumanur P.O.
Malamel, Andrew, Trichur.
Malayil, Jacob, Neericad.
List of Priests.

Malfrayt, J., St. Mary's Ind. School, Kumbakonam.
Maliakal, Joseph, Ollur.
Maliakal, Thomas, Trichur.
Malieckal, Paul, Kishakampalam.
Maliekal, A., Neyapushey.
Mampilly, J., Kuthiathod (Old).
Mamy, J., Thonze, Burma.
Manavalen, Jos, Chirakel.
Mandin, C., Meiktula, Burma.
Maniangatt, M., Mushur.
Maniànkott, G., Pallipuram.
Manikamparambil, J., Konthuruthy.
Manimalatharapil, Ph., Pravithanam Palai P.O.
Maniouloux, R., Kottadaba (Kottavellassa, B.N. Ry.)
Manjally, Ignatius, Kandassamkaduvu, Trichur.
Manjaly, Th., V.F., Arakusha.
Mannanal, Cy., Kaduthuruthi, Kuravelangad P.O.
Mannanal, Cy., Elikolam, Kanjirapally P.O.
Mannancherry, Th., Kappattuchira, Kanjirapally P.O.
Mannara, G., Kavil.
Maustra, Raph., Tallacom, Kottayam P.O.
Maramattam, J., Thampalakade, Kanjirapally, P.O.
Marc, Very Rev., O.C., Sialkot.
Marcelino, T. O., D.C., Mutholy, Palai P.O.
Marcellin, L., O.M.I., St. James’, Jaffna, Ceylon.
Marcellinus of St. Teresa, Mutholy, Palai P.O.
Marbesi, P. T., Dorawko, Toungoo, Burma.
Marcuzzi, Clergy House, Toungoo, Burma.
Mares, J., Irudaiyapuram, Karankadu, Uppoor, Ramnad D.t.
Margersit, C., O.M.I., Nalvady, Pandattaruppu, Ceylon.
Margues, Joao Jose, C. do R., Parra, Goa.
Margutti, G., Dinajpore, Dinajpur D.t.
Mariadoss, D. S., Karankadu, Uppoor P.O., Ramnad D.t.
Mariadoss, F. X., Sarakanei, Bamnad D.t.
Mariadoss, J. Vembar, Tinnevelly D.t.
Marianna, B., Ellore, Kistna D.t.
Mariapragasam, Nangatur, Anantapuram, Villupuram, S. Arcot.
Mariasonainather, Manapad, Tinnevelly D.t.
List of Priests.

Mariarockianather, Cathedral, Coimbatore.
Marian Dominique, Irunday, Tirukoilur P.O.
Marian Joseph, Mogaiyur.
Marian Joseph, Palghat.
Marian Joseph, Mathur, Natchiarkoil P.O., Kumbakonam.
Marian Louis, s.j., Kottaikadu, Kadukakadu P.O., Pudukottah.
Marian Louis, Erode.
Marian Savery, E., Oulgarai P.O., S Arcot.
Marian Sousainather, H. School, Coimbatore.
Mark, o.m. cap., Mhow.
Marque, P., O.m.i., Kurunagala Town, Ceylon.
Marques, H. B., Mahim, Bombay.
Marques, P., Saligao, Goa.
Marques, Paulo de R., Arambol, Goa.
Marrolliat, A., Makuria.
Marri, Dom. C., O.S.B., College, Kandy.
Martal, A., Kolapullur.
Mart, M., S.J., St. Peter’s, Bandra.
Martin, Dom. B., O.S.B., Badulla, Ceylon.
Martin, J. P., Grand Seminary, Pondicherry.
Martin, T., 19, Market Street, Calcutta.
Martin of S. H. of Jesus, Kuravilangad.
Martinus, Gouzaga, Varca, Goa.
Martires, J. Maria, Siolim, Goa.
Martyres, Rosario J. M. dos., Goa.
Maruthookunnel, T., Athirampusha, Mannanam P.O.
Mas, E., S.J., Kamayanayakanpatty, Semmapudur P.O., Tinnevelly Dt.
Mascarenhas, A., c.s.c., Sandoway, Arakan, Burma.
Mascarenhas, A. M., Chinchinim, Goa.
Mascarenhas, C. Joaquim, Velcao, Goa.
Mascarenhas, C. P., Salvador de Mundo, Goa.
Mascarenhas, E. P., Sukkur, Sind.
Mascarenhas, Hypolito, Loutulim, Goa.
Mascarenhas, J. D., Colva, Goa.
Mascarenhas, L. C., Tirthahally.
Mascarenhas, L., St. Joseph, Bangalore City.
Mascarenhas, M., Curtorim, Goa.
List of Priests.

Mascarenhas, R. F., Bendur, Manglaore.
Mascarenhas, V., Colva, Goa.
Masilamany, High School, Coimbatore.
Masilamani, I., S.J., Adaikalapuram, Virapandiyyapattanam P.O., Tinnevelly Dt.
Massari, B., Yado, Burma.
Massol, J., Tirupanthurutti.
Masson, J. M., O.M.I., Chilaw, Ceylon.
Matheickal, J., Muvattupuzha.
Mathevet, J., College, Shoolay, Bangalore.
Mathew, o.c., H. School, Dalwal.
Mathew of S. H., Ampalakat, Adoor P.O.
Mathew of St. Joseph, Kuravilangad.
Mathias, O.M., CAP., Nasirabad.
Mathias, E., Cathedral, Mangalore.
Mathias, S., Kallianpur, S. Canara.
Mathias, S., Karra, Ranchi Dt.
Mathias of St. Joseph, Mannanam.
Mathias, O.C.D., Amayannur, Kottayam P.O.
Mathias, Don. Akkaraiappattu South, Mundel P.O.
Mathias of Infant Jesus, Vashakulam, Moovatupushay P.O.
Mattam, Cy., Manvettam, Kottayam P.O.
Matthew, O.M., CAP., Mikhelpura.
Maury, N., Batu Gajah, Perak, S. S.
Maus, P., O.M.I., Negombo, Grand Street, Ceylon.
May, J., Kadai, Mergui, Tavoy, Burma.
Maylin, E., Kallakuruchi, S. Arcot.
Mayr, Ferd., Kurnool.
Mazeran, E., S.J., St. Mary's, Madura.
Mazoyer, J., O.M.I., Bolawalana, Negombo P.O., Tavoy.
Mazzetti, S.C., J., Kalianag, Jowal P.O.
Mazzola, A., Bhimavaram, Nakraka1 Post, Hyderabad Deccan.
McArdle, J. J., M.A., Phirangipuram, Guntur Dt.
McCormack, Igu., Fort, Bellary.
McDonough, M., S.J., St. Joseph's, Darjeeling.
McGrain, J., Kohat.
McKean, M., Murree.
McLoughlin, A., O.S.F.C., Cathedral, Simla.
Meary, J. B., O.M.I., Cathedral, Colombo.
Meckunuel, P. Kothamangalam.
Meederi, E., P.S.S., Tanjore.
Meecherikunnel, E., Nedumkunnam, Changanacherry P.O.
List of Priests.

Melga, J. M., O.M.I., Katuneriya, Wennapuwa P.O., Ceylon.
Mellera, L., Dhanjuri, Birampur P.O., Dinajpur Dt.
Mello, J. C. M. d’, Our Lady of Victories, Upper Mahim, Bombay.
Mello, J. C. de, Panjim, Goa.
Mello, Dom. C. de, Goa.
Melo, Pedro S. de Ratnagiri.
Melo, Vincente Salustiano de, Gulmona.
Melvattam, J., Thalayolaparampil, Kuravelangad P.O.
Menachery, J., Malayattur.
Menachery, James, Alur, Trichur.
Mendes, Antonio, Pungavoo, Alleppey P.O.
Mendes, Thomas, Edacochi, Palluruthy, Cochin.
Mendes, H. C., Our Lady of Victories, Upper Mahim.
Mendez, Marcelline, Puthenthal, Peramathural P.O.
Mendonca, B. V.; Ankola.
Mendonca, B. F., Mahim, Bombay.
Meneses, Filippe Nery, Nerul, Goa.
Menezes, A., Curtorim, Goa.
Menezes, A., Madantiar, Pungavatte P.O., S. Canara.
Menezes, Alexio S. Anna da P., Savantwadi, Goa.
Menezes, Azarias de Souza, Sar, via Kural, G.I.P. Ry.
Menezes, C., Udipi, S. Canara.
Menezes, G., Arur, Arukutri P.O., Cochin.
Menezes, M., Shirva, S. Canara.
Menezes, J., Alleppey.
Menezes, Jos., Manjeshwar, S. Canara.
Menezes, K. L. A., Mattanacherry, Cochin P.O.
Menezes, Luis Bruno, Seminary, Rachol.
Menezes, M. J., Nazareth, Cochin P.O.
Menezes, P., Eravipuram, Mayanaad P.O.
Menezes, P. A., St. Patrick’s Monastery, Adyar, Madras S.
Menezes, R., Loutulim, Goa.
Menezes, S., Urva near Mangalore.
Menezes, Simplicio, Koly-Kalian, via Santa Cruz, B.B. Ry.
Menezes, Th., Bandel, Hoogly.
Mercier, G., Kottapalayam, Turayur P.O., Trichinopoly Dt.
Merekx, E., s.J., U. F. Rengarin, Simdega P.O., Ranchi Dt.
Mesquita, Damaso S., Loutulim, Goa.
Mesquita, Lig. F., s. Jacintho, Goa.
Mesquita, V., Benaulim, Goa.
Mesquita, Zeferino Eulogio, Mapuca, Goa.
LIST OF PRIESTS.

Messias, Elv. P. R., Goa.
Mela, Luis s-de, Chinchinim, Goa.
Metternich, J., Siripuram, Phiraugipuram P.O., Guntur Dt.
32 Park Street, Calcutta.
Meunier, J., s.J., 30 Park Street, Calcutta.
Meyer, J. T., s.J., St. Patrick's, Karachi.
Meyers, Rob., Tellicherry.
Meyrieux, J., Kyailkat, Pyapon, Burma.
Mezin, F., Gingee.
Micheal, o.c., Robertsganj.
Michel, o.C. D., Very Rev. Ernakulam.
Michel of the H. Family, t.o.c.d., Magnumel, Verapoly P.O.
Mickel, T., Kuttapuly, via Panagudi, Tinnevelly Dt.
Middlehurst, Matthew, o.s.f.c., Simla.
Mignery, C., Tiruvetipuram, N. Arcot.
Mignot, M., Nyaunglobin, Toungoo Line, Burma.
Minj, R., Samtoli, Simdega P.O., Ranchi Dt.
Miranda, A., Cortalim, Goa.
Miranda, Carmelite, Sirsi, Goa.
Miranda, Linus, Munrode.
Miranda, S., s.J., St. Joseph’s College, Trichinopoly.
Missier, A., Alantalai, Tiruchendur, Tinnevelly Dt.
Missier, R., Kalladittidal, Rajasingamangalam P.O., Ramnad Dt.
Modrelli, M., Muttampilly, Jaggayapet, Kistna Dt.
Modindrot, L., Maymyo, Rurma.
Mona, A., s.j., Kosavapatti, Dindigul P.O. Madura Dt.
Monchalin, J., Polur, N. Arcot.
Monfrini, S., Bineeduar, Dhamoir P.O., Dinajpur Dt.
Moniz, A., Raja, Goa.
Moniz, Ant F. N., Agonda, Goa.
Moniz, J. M., v F., Diu via Ulna.
Moniz, L. G., Pilerne, Goa.
Moniz Roque, Margao, Goa.
Monnier, P., o.m.i., St. Joseph's College, Colombo.
Montagnon, A., o.m.i., Pamunugama, Jaela P.O., Ceylon.
Montagnon, J., Mutwal, Colombo.
Montaud, P., Adaiyalapuram, Vaerapandianpatnam, P.O., Tinnevelly Dt.
Monte, B. H. de, d.d., Cathedral, Bulleshwar, Bombay.
Monteiro, A., Tesgong, Ramz, P.O., Dacca.
Monteiro, C. F. Pl., v f., Alleppey.
Monteiro, Rosario F., Azossim, Goa.
Monteiro, E., Barrow's Lane, Dabul, Bombay.
Monteiro, Ismael, Malwan.
Monteiro, J., Loutulim, Goa.
Monteiro, Custodio, F., Sancoale, Goa.
Monteiro, J., Socorro, Goa.
Monteiro, M., Eruvine, Kuthiathode P.O.
Montigny de, A., c.s.c., Gaurnadi (Backhergunj Dt.)
Mookerjee, C., s.j., 3, Cullen Place, Howrah.
Moonjely, Thomas, Tripoonithura.
Mora, G., s.c., Tanjore, Tanjore.
Moraes, Carmino, Goa.
Moraes, E.P., Betalbatim, Goa.
Moreel, G., s.j., Batticaloa, Ceylon.

Moraes, E., o.m.i., St. Joseph's College, WelIewatte, Ceylon.
Morere, P., s.j., Srivilliputhur, Ramnad Dt.
Morin, V., Wellington.
Morris, M. Puthencaday, Kolasagaram P.O.
Morris, Peter, Cannuly, Mayanaad P.O.
Motta Vaz, M., St. Thomas Mount.
Motta, Pedro P., Seminary, Bachol.
Mourlanne, J., Seminary, Moulmein, Burma.
List of Priests.

Mourlanne, J. B., Kandawgyay, Rangoon.
Mourier, J., Kanatzogon, Wakema P.O., Burma.
Mowforth, Jhabua.
Mugnier, T., Jubbulpore.
Mukalel, T., Thirunakara, Kottayam P.O.
Mukkattukunnel, G., Krunapra.
Mulakal, G., Panapally.
Mulkens, F., s.j., St. Mary's, Kurseong.
Mullan, J., Rawalpindi.
Mullankushi, F., Thuruthy, Changanacherry P.O.
Mullur, Thomas, Curishingal, Oechenthuruthu P.O., Cochin.
Munch, E., Shembaganur, Madura Dt.
Mundacherry, Augustin, Panangad, Trippunnittura P.O.
Mundacherry, Joseph. Kumaracum, Kottayam P.O.
Mundattuchundail, E., Lalam New Palai, P.O.
Mundiany, A., Vaipur (New).
Munganksil, M.
Manganatt, J. Thamarakunu, Kanjirapally P.O.
Muntatuchuntel, T., v.f., Mailakomp.
Muntra Raphael, Gothuruthy, Parur P.O.
Murikal, G., Elangy, Karavelangad P.O., Piraven.
Murikal, J., v.f., Kalurcad. Alleppey P.O.
Murikel, Th., Palai.
Murikin, Philip. Changanacherry.
Murphy Jerome, Cathedral, Simla.
Muttathupadam, J., Puvarany, Palai, P.O.

N

Naganulil, G., Kudakachira, Palai P.O.
Nalkara, J., Karupampady.
Nallari, A., Kuruvanal, Palai P.O., Mutholy.
Nampiaparampil, G., Arakulam.
Nana, H., s.j., College, Mangalore.
Nanni, Ph., C.S.C., Barisol, Backergunj Dt.
Naravellil, Philip, Cherpuungal, Palai P.O.
Nasareth, Francisco A. C., Assagao, Goa.
Nasareth, L., Moira, Goa.
Nauroy, A., Mattigeri, Salem Dt.
Nazaire, Nyaunglebin, Toungoo Line, Burma.
Nazareth, Cas. Cr. De, Goa.
Nazareth, D. J. L. de, v.f., Amarabady, Cochin.
Nazareth, F. X., Gurpur.
List of Priests.

Nazareth, M., Anjuna, Goa.
Nazianzeno, J. G., Chellanum, Kuthiathode P.O.
Nebulone, P., S.J., College, Mangalore.
Nedumcallel, T., Ernakulam.
Nedunchira, J., Chengaliam.
Nedungadam, Augustine, Palarivattam, Edapally, P.O.
Neelamkavil, Fr., Manalur.
Nelavareth, Michael, V.F., Gowuruthy, Parur P.O.
Nelkunnachey, Alexander, Thuruthur, Cranganore P.O.
Nelluvellil, J., Kumarakam, Kottayam P.O.
Neriamparampil, Th.
Nespoulous, E., S.J., Shembaganur, Madura Dt.
Nettickatt, T., Mukannur.
Neves, Abilio, Cathedral, San Thome, Mylapore, Madras.
Neves, Jose Amelino das, Neura, Goa.
Neves, Lig, das, Vailavilla, Puvaram, Travancore.
Newton, V. S.J., Shembaganur, Madura Dt.
Nicholas of Jesus, Palai, Mutholy.
Nicholas, E., Ph.D., O.M.I., Seminary, Colombo.
Nicholas, N., Basseine, Burma.
Nicholas, P., O.M.I., Cathedral, Jaffna, Ceylon.
Nicholas, R., S.J., Adaikalapuram, Virapandiyanpattanam P.O., Tinnevelly Dt.
Nicholas, E., Ph.D., O.M.I., Seminary, Borolla, Colombo.
Niclas, H., S.J., Seminary, Ranchi.
Nirakal, A., Kumarakam, Kottayam P.O.
Niraveth, Mathew, Koodalore, New, Ettamanur P.O.
Noel, F., Akkravaram, Karipatti P.O., Salem.
Norckauer, M., C.S.C., Narikalbari (Bandhabari P.O., Faridpur Dt.)
Norman, H., D.D., Muttra.
Noronha, A. P., Valarpuram, Sriperambudur, Chingleput Dt.
Noronha, Alex., Colvalle, Goa.
Noronha, C., Neura, Goa.
Noronha, Caetano, St. Bartholomew, Goa.
Noronha, C. X., Manacherry, Palluruthy P.O., Cochin.
Noronha, Castilho, B.D., Seminary, Rachol.
Noronha, Elvino, Panjim, Goa.
Noronha, F., Mysore.
Noronha, S. J., Velim, Goa.
Noronha, J. L., Silvassa, Damaun, B. B. Ry.
Noronha, Joseph, North Georgetown, Madras E.
Noronha, Joseph, Cothad, Verapoly P.O.
List of Priests.

Noronha, A., Verna, Goa.
Noronha, J. C., Parel, De Lisle Road, 13, Bombay.
Noronha, Francis, A., Colva, Goa.
Noronha, S., S.J., Badyar, Guruvayankere P.O., S. Canara.
Noronha, S. X., Vailanganni, Tanjore Dist.
Noronha, Theo., Cortolim, Goa.
Noronha, W., Dharwar.
Noyappan, Y., Alex., Phirangipuram, Guntur Dt.
Noyens, C., S.J., Ranchi.
Nuyens, C., S.J., Mauresa House, Ranchi.

O

Obert, J., Shimulia, Jhinkargacha, Jessore Dt.
O’Donohue, J., Gnora Dakka.
Oliker, G., Kadapilamattam.
Olive, E., O.M.I., Madhu, Ceylon.
Olivier, O.M., C.A.P., Gangapur.
O’Loughlen, P., S.J., St. Xavier’s College, Calcutta.
Onamkulam, J., Kainecaru, Alleppey P.O.
Onatt, J., St. Joseph, Arikusha.
Ory, F., S.J., Jamalpur.
Op de Beeck, G., S.J., Krishnachandrapur, Baripada P.O., Moorbhunj State.
Ouillon, J. M., Procure des Missions Etrangeres, Singapore.

P

Paboun, J., Kanatzong, Wakema P.O., Burma.
Pacheco, J., Margao, Goa.
Padavupurakel, J., Payipad, Changanacherry P.O.
Padicamialy, St., Monipally, Kuthattukulam P.O.
Padicamialy, Thomas, Kunnancara, Mannam P.O.
Padingaraykarae, M., Kidanagrar, Changanacherry P.O.
Paes, G., Burrow’s Lane, Dabul, Bombay.
Paes, Norbert, Karanganuy, Tirupundi, Tanjore.
Paes, P., Guirim, Goa.
Paes, S. Little Mount Saidapet.
Pagani, J., Secunderabad.
Pages, J., Cherical College, Pulo Tikus, Penang, S.S.
Pages, J., S.J., Manalur, Iyampalayam P.O., Madura Dt.
Paillot, M., Our Lady's Church, Pondicherry.
Painadath, J. (Sr.), Melur.
Painadath, J. (Jr.), Mooshikulam.
Pais, Jos., Kinnigoly, Aikala P.O., S. Canara.
Pais, Estanislaw, Azgao, Goa.
Pakianather, A., Vallam, Tanjore Dt.
Palathamkal, P., Narakal.
Palayoor, Anthony, Puvatucheri.
Palayur, Mathew, Chirakel.
Palha, Jose F., Siridao, Goa.
Palha, Lamartine, Curca, Goa.
Pallen, Alexander, Kalur, Ernakulam P.O.
Pallieunnel, George, Marika, Kuthattukulam P.O.
Pallikunnel, Jacob, Paingalam, Palai P.O.
Pallikunnel, John, Very Rev. v.F., Ellore, Kuthattukulam P.O.
Pallikunnel, Joseph, Weliyamad.
Palliparampil, George, Ernakulam.
Pailud, F., Nagpur.
Pailuel, F. J., Jubbulpore.
Palluel, P., Kon siripatti, Thammampatti P.O., Atur, Salem.
Palocaren, John, b.a., Trichur.
Panachekil, Th., Boarding House, Changanacherry.
Panackerry, Stephen, Cathiparambu, Palluruthy P.O.
Panat, T., Kushupally.
Panet, A., Convent, Coimbatore.
Panickachery, J., Kunnumpuram.
Panikulam, A., Pallivashey.
Panikulam, J., Koratty.
Panikulam, Cruz, Seminary, Trichur.
Panikulam, Th., Ollnr.
Panikulam, Thomas, Chalachudi, Trichur.
Panjikaren, J. (Jr.), Ernakulam.
Panjikaren, J., Kokamangalam.
Panjikaren, Kuriakose, Kuthiyathod (New).
Papayab, P., S.J., Tenkasi, Tinnevelly Dt.
Parackal, Sergius, Alwaye.
Parakkal, Seb., Chunangavely.
Parakal, Z., v.F., Parur, Kottakavu.
Parambil, Paul, College, Trichur.
Parambil, Zacharias, Pallipore.
Parumpan, Joseph (Sr.), Thanisery.
Parampath, Joseph, Chittatur.
List of Priests.

Paramthirikal, Th. Cheruvatly, Kanjirapally P.O.
Paranjothi, L., s.j., St. Anne's, Byculla, Bombay.
Parapuram, P., Mattur.
Paredom, J., Vadacara, Koothattukolam P.O.
Paremaackel, J., Ampallur.
Paris, J., o.m.i., Halpe, Katana P.O.
Pariathamalam, C., Kothanallur, Etuttanur P.O.
Pascal, P., Myanngmya, Burma.
Pashepparambil, J., Kuravelangad.
Pasquali, S., Ellore, Kistna Dt.
Pastori, P., Pekkong, S. Shan States, Burma.
Patrick, O.d.c., Trivandrum.
Pastro, F. X., v.r., Gadag.
Patrick, L., Morpr, Baraignia P.O., Mozafferpur Dt.
Patrick, J. B., s.j., College, Batticaloa, Ceylon.
Paul, Arokiam, Cheput, N. Arcot Dt.
Paul, Fr., Tajpur, Bijnor Dt.
Paul, M., Karoor, Coimbatore Dt.
Paul, o.c., Benares.
Paul, O c., Mussoorie.
Paul, o.c.d., Thucklay.
Paul, o.m. cap., V. Rev., Thandla.
Paul, R. C., Uratur, Yerraguntla P.O., Cuddapah Dt.
Paul, S. Wandiwash, N. Arcot.
Paul, Stephen, Rajakamangalam, Kotter P.O.
Paul, Y., Kottala, Nandyal, P.O., Kurnool Dt.
Paul, of St. Mathew, Mannanam.
Paul of St. Teresa, Elthuruth, Trichur P.O.
Paulinus of Immaculate Concep., Panapally.
Paulus, J., s.j., St. Joseph's, Darjeeling.
Pavageau, L., Gyobingauk, Tharrawady Dt., Burma.
Payampalli, Xavier, Pullishera, Mayanaad P.O.
Payyanatt, J., Puracad, Alleppey P.O.
Payapally, G., Kudukutty.
Payapally, J., v.r., Edapally.
Payapilly, C., Cheranallur.
Payapilly, George, Chowara.
Payapilly, Mathew, Ernakulum.
Payapilly, V., Arakushey.
Paynumkal, J., Apostolic Delegation, Bangalore.
Pazayattil, Peter Mapranam.
Peal, F., s.j., Seminary Ranchi.
Peal, F., s.j., Darjeeling.
Pedrotti, D., Momblaw, Burma.
Pedrotti, O., Saidpur, Rangpur Dt.
Peedikayil, Cyril, Ollur.
Pelleteri, E., Chanthuywa, via Yau Burma.
Pera, L. C., Rt. Rev. v.g., Byculla, Bombay.
Pereira, Antony, Kottar.
Pereira, A., Parel, DeLisle Road, Bombay.
Pereira, A. G., Alnawar, Dharwar Dt.
Pereira, C., Cathedral, Mangalore, S. Canara.
Pereira, C. A., Assolna, Goa.
Pereira, C. M., Aldona, Goa.
Pereira, Francis, Quilon.
Pereira, Henry, Curumbanai, Colachel P.O.
Pereira, J., Carambolim, Goa.
Pereira, J., s.J., Seminary, Alleppey.
Pereira, J., s.J., Umerkhadi, Bombay.
Pereira, J., Benaulim, Goa.
Pereira, J., Margao, Goa.
Pereira, J., Luciano, Salvador de, Mundo, Goa.
Pereira, J., J., Vattal, Alleppey P. O.
Pereira, J. L., Marol, Andheri, B.B. Ry.
Pereira, João do R., Yellapur.
Pereira, John, Pullatope, Colachel P.O.
Pereira, L., 2nd Mission, Belgaum.
Pereira, L., St. Patrick's, Karachi.
Pereira, Lawrence, Kattanam, Kayenkulum P.O.
Pereira, P., Margao, Goa.
Pereira, P. J., Mapusa, Goa.
Pereira, Ignacinbo, Majorda, Goa.
Pereira, A. L., Rosary Church, Mazagan.
Pereira, Pantaleon, v.f., Mavelicaray.
Pereira, P. E., Damaun, via Vapi, B.B. Ry.
Pereira, Pelagio, Mormugao, Goa.
Pereira, Roncon, Macasana, Goa.
Pereira, S., Vadtal, via Borisavi, Kaira Dt.
Pereira, S. B., Mapuces, Goa.
Pereira, S. F., Bondel, Mangalore.
Perepadan, G., Elur.
List of Priests.

Perera, J., Aloysius, O.M.I., Negombo, Sea Street, Colombo.
Perera, I. E., Kandy, Ceylon.
Perera, Joseph G., O.M.I., College, Colombo.
Perera, John, O.M.I., Duwa, Pittipanne P.O.
Perera, N., O.M.I., Jaffna, Ceylon.
Perera, S., S.J., College, Galle, Ceylon.
Perez, F., Vangamarti, Nakrakal P.O., Nizam’s Dom.
Periyanyagam, J., Virapandianpatnam, Tinnevelly Dt.
Peries, P. E., O.M.I., Slave Island, Colombo.
Perman, A., S.J., St. Mary’s H. School, Mazagon, Bombay.
Perrier, L., S.J., Hanumandhampatti, Uttamapalayam P.O., Madura Dt.
Perrin, J., H. School, Coimbatore.
Perriere, L., V. Rev., Seminary, Coimbatore.
Perrisoud, D., Tapah, Perak, S.S.
Perroquin, E., S.J., Dindigul, Madura Dt.
Perumattam, Paul, Kuravelangad.
Perumpally, J., Kur, Kuravelangad P.O.
Perussel, H., O.M.I., Our Lady of Refuge, Jaffna, Ceylon.
Peter, Don, Dehiwala, Ceylon.
Peter, R., Viragadar, Pullambadi P.O., Trichinopoly Dt.
Peter, Mary, O.C., Shampura (Saugor P.O.)
Peter, Thomas, O.C.D., Mullanganavilai, Marthandam P.O.
Peter, of Holy Cross, Cunemavoo, Verapoly P.O.
Petersen, J., S.J., Torpa, Ranchi Dt.
Petit, J. B., Kodiveri.
Petite, C., Podanur.
Peyret, E., S.J., Cathedral, Trichinopoly.
Peyron, E., O.M.I., Burulapitiya, Minuwangoda P.O.
Pezzoni, H., Musulipatam, Kistna Dt.
Pfeiffe, R., S.J., Idaikatur, Muthananthal P.O., Ramnad Dt.
Philip, O.C., Franciscabad, Jiang Dt.
Philippar, L., S.J., Dum-Dum, Cantonment.
Piasecky, L., S.C., Guwahati.
List of Priests.

Picaud, G., S.J., Karungulam, Vayampatti P.O., Trichy Dt.
Picot, P., Coromandel, K.G.F.
Picot, L., St. John's Mg. Taulay St., Rangoon.
Pidiekel, J., Ramapuram, Palai P.O.
Piedade, Eum. d', Vadel, Narakal P.O.
Piedade, George d', Cunemao, Verapoly P.O.
Pierret, G., S.J., Kesramal, Rajganpur P.O., B.N. Ry.
Pignol, G., S.J., Arupukottai, Ramnad Dt.
Piler, C., S.J., Balangoda.
Pimenta, J. F., Nandakal, Virar, B. B. Ry.
Pimenta, M. S., Dadar, Bombay.
Piuatel, M., Mercara, Coorg.
Pinel, J., Pondicherry.
Pinto, Cath. Institute of Imm. Conception, Bombay.
Pinto, Aleixo H., Ribandar, Goa.
Pinto, C., Byculla, Bombay.
Pinto, C. Chrispin, Mgr. Aldona, Goa.
Pinto, F., Socorro, Goa.
Pinto, F. X., Socorro, Goa.
Pinto, F. X., Raichur, G. I. P. Ry.
Pinto, G., Chickbalapur.
Pinto, J. Socorro, Goa.
Pinto, J. F., Socorro, Goa.
Pinto, J. M., Aldona, Goa.
Pinto, John, Darkast, Manimangalam P.O., Chingleput Dt.
Pinto, L., Santa Cruz, Goa.
Pinto, L., Belloor, Bantval, S. Canara.
Pinto, M., Guirim, Goa.
Pinto, R. J. B., Agrar, Bantval P.O., S. Canara.
Pinto, Raph. Suratkal, S. Canara.
Pinto, S. J., Nagoa, Goa.
Pinto, S. Rachol, Goa.
Pinto, W. A., F. X., Kirem, Aikala P.O., S. Canara.
Pinto, W. J., Coondapoor, S. Canara.
Pinto, Floreneio, Anjuna, Goa.
Pinto, Caetaninho da Roche, Linharen, Goa.
Pires, Alberto, Cathedral, S. Thome, Madras.
Pirez, Joseph. Mampilly, Anjengo P.O.
Piron, Jos., S.J., Yatiyantota, Ceylon.
Piron, N., S.J., Papal Seminary, Kandy.
Pisani, P., His Excellency, Apostolic Delegate, Bangalore.
Pistre, O., S.J., Palamecotta Tinnevelly Dt.
Pistre, R., S.J., H. Family Training Sch., Trichinopoly.
List of Priests.

Pius, o.M., Cap., St. Anselm's H. School, Ajmer.
Plathottam, K., Ayana.
Plathottam, K., Palai.
Playoust, G., Ayyampett, Tanjore.
Pointet, A., Bangalore.
Polyarp, o.M. Cap., Jaipur.
Polyarp, Hashnabad, Dacca.
Ponnatumbynadar, G., Kurapettai, Vedudaiyanpattu P.O.
via Cuddalore O.T., S. Arcot.
Poologasingham, L., Murusuvil, Kodikamam P.O. Ceylon.
Pothathil, Joseph.
Poothathil, Thomas, Kidangur, Ettumanur P.O.
Populaire, E., s.J., St. Xavier's College, Calcutta.
Porrokat, M., Karur, Palai P.O.
Porakary, T., Mattacara.
Porta, E., s.J., Cannanore, Malabar.
Portaluppi, F., Mong-pyin, S. Shan States, Burma.
Porukara, A., Panuupra, Allepey P.O.
Pottedam, J., Punnathura, Ettumanur.
Pottacaren, Jacob, Velanad.
Poulin, J. B., o.M.I., Ilavalay, Pandattaruppu, Ceylon.
Poulnais, J., Hassan.
Pragasam, L., Perumpannyur, Kodavasal P.O.
Prazeres, P. M., Saude, Palluruthy P.O., Cochin.
Prazeres, Verissimo dos, Damaun, B. B. Ry.
Presentation, Marshal, v.F., Colachel.
Presentation, J. X., Arathinkal, Shertally.
Prince, L., s.J., Samayanallur, Madura Dt.
Prior, N., Roshanagaram, via Ponneri, Chingleput Dt.
Probst, P., Hurda, Hoshungbad Dt., C. P.
Proserpio, L., s.J., Rector, St. Aloysius' College, Mangalore.
Protase of Bl. V. M., Vazhakulam, Moovatupushay P.O.
Provost, F., Bassein, Rurma.
Prunier, H., Manalur, Narasingampet P.O.
Pruvot, C., s.J., St. Joseph's College, Trichinopoly.
Pudicheri, George, Ollur.
Pudichery, Dous, Muttam.
Pudichery, Mathai, Edatt.
List of Priests.

Pudicerry, Paul, Thundathineadavu.
Puducherry, Xavier, Peringoothucare.
Pulianathruthy, J., Arakusha.
Pulikal, Abraham, Velur.
Pulikaparampil, M., Pulincunnu.
Pulikil, H., Ellangulam, Kanjirapally P.O.
Pulikotil, Cyriac, Erumpattti.
Pulivelil, Emmanuel, Edakoli, Kuthattukulam P.O.
Pallocaren, Anthony, Ambazhakad.
Pulokaren, Joseph, College, Trichur.
Punnepadam, Z. Thekekara Schion, Allepey P.O.
Prakal, Th., V. Rev., Changanacherry.
Prakary, S., Vaipur (Old). Kanjirapalli P.O.
Prakary, T., Palayam, Palai P.O.
Prakel, Th., Pulincunnu.
Prathickal, M., Alengad.
Prathedath, J., Kudakachira, Palai P.O.
Prathempura, M. Paika, Palai P.O.
Prathempurakal P. Mevezes, Manacherry Palluruthy P.O.

Cochin.

Prathengady, Isaac, Kodavechur.
Prathenpura, Thomas, Ariampur (Northern.)
Prathenpural, Ph., Changanacherry.
Prathenpurakal, Th., Athirampuzha, Mannanam P.O.
Prathenpurakal, Z., Ramapuram, Palai P.O.
Prathenpurayil, A., Chennancary, Allepey.
Prathiedum, M., Mallapally.
Prathukary, Th., Kuningi Palai P.O.
Prathupara, P., Manjapra.
Prathur, Cyriac, Kundanur, Trichur.
Prathuva, J., Chakarakadav.
Prathuvettit, J., Koothrapally, Changanacherry.

Q

Quadros, B. A., Cabo de Rama, Goa.
Quadros, P., Cortalim, Goa.
Quadros, P., Loutulim, Goa.
Quadros, T. G., S. Mathias, Goa.
Quibler, J., Saluru, Vizagapatam Dt.
Quinn, H. J., s.j., St. Joseph's College, Trichinopoly.
Quinquenel, C., Pullambadi, Trichinopoly Dt.
List of Priests.

R

Rabardelle, J., Palayamkottai, Chidambaram, S. Arcot.
Raimondi, E., Yedashe, Toungoo, Burma.
Raja, S., Alagappapuram, Mylady P. O., Travancore.
Ralph, O. M., C.A.P., St. Anselm's H. School, Ajmer.
Ramachanat, A., Mattgrara.
Ramachanat, Joseph, Very Rev. v.r., Kadauthuruthby, Major
Rettummunnur P. O.
Ranzani, B., S. J., Seminary, Mangalore.
Raphael, O. M., C.A.P., Indore.
Raphael, M., Vikravandy.
Raphael, F., Eraiyur, Tirukoilur P. O.
Rassendirandar, T., Pudur, Karunguli, P. O.
Ratinam, F., Regis., Awoor, Kolatur Pudukottah.
Rattinam, K., Vadugarpatty, Pullambadi P. O., Trichinopoly
Dt.
Rautureau, A., Blackpully, Bangalore.
Ravasi, E., Teitashe, Burma.
Raymond, J., Kamptee, C. P.
Raygassee, s.c., H. Shilong.
Rabeira, Boniface, Nagerkoil.
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Sa, J. d', Palladka, Moodabidri P. O., S. Canara.
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Sa, C. B. de, Socarro, Goa.
Sa, C. F. de, Marcella, Goa.
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Sousa, Angelo d', Sanvordem, Goa.
Sousa, Angelo, d', Rachol, Goa.
Sousa, F. B. C. P. d', Margim, Goa.
Sousa, A. J. F. de, S. Estevam, Goa.
Sousa, D. J. de, Goa.
Sousa, Fabiao de, Arambol, Goa.
Sousa, Fel. Paulo de, Mandur, Goa.
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Sousa, Jose Lemos, E. Candolim, Goa.
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Souza, R. J. de, Tivim, Goa.
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Srampikel, E., Kayipuram, Pulincunnu P.O.
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Stanisias, A. Viriyur, S. Aroor Dt.
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Stanislaus, Kostka, Kottar.
Stanislaus, o.c., Sahowala, Sialkot Dt.
Stanislaus, O.C.D., Manalikara, Thuckalay P.O.
<table>
<thead>
<tr>
<th>Name</th>
<th>Title</th>
<th>Location</th>
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</thead>
<tbody>
<tr>
<td>Stanislaus of S. Joseph</td>
<td>Thevara, Ernakulam P.O.</td>
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<tr>
<td>Stas, M., S.J.</td>
<td></td>
<td>Gholeng</td>
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<td>Steenkiste, J., S.J.</td>
<td></td>
<td>St. Joseph's College, Trichinopoly</td>
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<td>Steichen, A., S.J.</td>
<td></td>
<td>St. Xavier's College, Fort, Bombay</td>
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<tr>
<td>Stephen, O.C.</td>
<td></td>
<td>Lucknow (Civil Lines)</td>
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<tr>
<td>Stephen, B., Seminary</td>
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<td>Moulmein, Burma</td>
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<td>Stephen of St. Thomas</td>
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<td>Mutholy, Palai P.O.</td>
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<td>Stewart, G.</td>
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<td>Rawalpindi City</td>
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<td>St. Guily, P.</td>
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<td>Very Rev., Cathedral, Rangoon</td>
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<td>Stouten, J.</td>
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<td>Mutlu, Tenali, Guntur Dt.</td>
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<td>Studer, E., v.g.</td>
<td></td>
<td>Bishop's House, St. John's Hill, Bangalore</td>
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<tr>
<td>Sullivan, R., 2.</td>
<td></td>
<td>Armenian Street, Georgetown</td>
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<td>Sundraraj, J., S.J.</td>
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<td>Satankulam, Tinnevelly Dt.</td>
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<td>Susainather, B.</td>
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<td>Palaiyakayal, Sawyerpuram, Tinnevelly Dt.</td>
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<td>Sullivan, O.M., CAP.</td>
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<td>St. Auselem's H. School, Ajmer</td>
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<td>Sylvanus, O.C.</td>
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<td>Sylvester, O.C.</td>
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<td>Symphorian, O.C.</td>
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<td>Khera Khurd, Delhi</td>
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<td>V. Rev., Ajmer</td>
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<td>Tabard, A. M.</td>
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<td>Cathedral, Shoolay, Bangalore</td>
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<td>Tabart, J., O.M.I.</td>
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<td>Kandawala, Katana P.O., Ceylon</td>
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<td>Talon, S., S.J.</td>
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<td>Satur, Ramnad Dt.</td>
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<td>Tanghe, R., S.J.</td>
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<td>Papal Seminary, Kandy</td>
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<td>Tanter, J., O.M.I.</td>
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<td>Toppu, Kochikadde P.O., Ceylon</td>
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<td>Tavares, Jose, M.</td>
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<td>1st Miss., Belgum</td>
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<td>Teissier, J. M. A.</td>
<td></td>
<td>Clerical College, Pulo Tikus, Penang, S.S.</td>
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<td>Teixeira, A. M.</td>
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<td>Rt. Rev. Mgr., v.g., San Thome, Madras</td>
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<td>Teixeira, Albano, 147</td>
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<td>Bow Bazaar Street, Calcutta</td>
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<td>Teixeira, W. M.</td>
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<td>Chiekmaglur</td>
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<td>Telles, E.</td>
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<td>Poinsur, via Borivli, B. B. Ry.</td>
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<td>Tellis, Sev.</td>
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<td>Kallianpur, S. Canara</td>
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<td>Ter Beck, G.</td>
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<td>Bitragunta Ry. Stn.</td>
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<td>Terrison, M. E.</td>
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<td>O.M.I., Moratuwa, Colombo</td>
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<td>Tesson, H.</td>
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Theodore, A. F., b.a., 2 Armenian Street, Madras.
Theodule, O.C., St. Anthony's, Lahore.
Theophane, O.C., Sialkot.
Thevenet, E., Very Rev., Chikalda, Berar.
Thiry, F., o.m.i., d.d., ph d., Maravila, Ceylon.
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Turlan, A., s.J., St. Mary’s, Madura.

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Vanden Abeele, R., S.J., Papal Seminary, Kandy.
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Vanpeene, L., B.A., College, Shoolay, Bangalore.
Van Reyk, Dom. H., O.S.B., Badulla, Ceylon.
Van Tichelon, E., S.J., Darjeeling.
Van Trooy, A., S.J., St. Xavier's College, Calcutta.
Varicat, J., Thitanad, Palai P.O.
Varin, R., S.J., St. Paul's Seminary, Trichinopoly.
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Veyret, M., Grund Seminary, Pondicherry.
Veysseyre, P., Champion Reefs, Kolar Gold Fields.
Viard, E., O.M.I., Point Pedro, Ceylon.
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Viegas, V., Curtolim, Goa.
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Vincent, J., s.J., Kalugumalai, Tinnevelly Dt.
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Vittoz, J., Bimlipatam.
Vittoz, P., c.p., Nagpur.
Vossen, L., s.j., Papal Seminary, Kandy.

W

Waelkens, H., s.j., North Point, Darjeeling.
Waffart, E., s.j., Panneipatti, Chintamanipatti, Trichinopoly District.
Wallrath, W., s.j., Hyderabad (Sind).
Walsh, J., Nellore.
Walsh, Sylvester, o.s.f.c., Cathedral Simla,
Walter, Francis, Carel, Kothaparamba P.O.
Waterkeyn, A., s.J., Seminary, Ranchi.
Wauters, L., s.J., 3, Dhurrumtollah St., Calcutta.
Weaver, J., s.J., College, Galle, Ceylon.
Weerasinghe, Dom. A., o.s.b., Matale, Ceylon.
Weiss, P., s.J., Quetta, Baluchistan.
Westelaken, J. V. de, Talacheruvu, Achampet, Guntur Dt.
Westermayer, S., Bolghatty, Mulavukad, Ernakulam P.O.
Westropp, H., s.j., Choohari, via Bettiah-Champaner.
White, W., West Ridge near Rawalpindi.
Whittaker, F., Clergy House, Rangoon.
Whyte, T., Rengarih, Simdeya P.O., Ranchi Dt.
Wieckramasinghe, W., Hambantota, Ceylon.
Wigny, A., s.j., St. Joseph's, Darjeeling.
List of Priests.

William, J. D., O.M.I., St. Joseph’s College, Colombo.
William, P., O.M.I., Cathedral, Jaffna, Ceylon.
William of the Assumption, Mannanam.
Williams, H., 3. Cullen St. Howrah.
Williamson, E., Bishop’s House, Mylapore, Madras.
Wiratunga, B., O.M.I., Moratuva, Ceylon.

X

Xalxo, P., Noadih, Chainpar P.O., Ranchi Dt.
Xavier, O.C.D., Trivandrum.
Xavier, A., Megalathur, Renganadapurum, via Tirucattupalle, Tanjore Dt.
Xavier, M. A., Puratapucudiy, Irungalur P.O., Trichinopoly Dt.
Xavier Francis, O.C.D., Manikanette, Kuravalangad P.O.
Pavier, J. Athicodoo, Coimbatore Dt.
Xavier, J. F., Rebandar, Goa.
Xavier, J. F., O.M.I., Navanturai, Ceylon.
Xavier, M. F., Pakala, Chittoor Dt.
Xavier, Y. Royaveram, Macherla Post, Guntur Dt.
Xavier, of Holy Cross, Mutholy, Palai Post.

Y

Yenveux, A., O.M.I., Borliassa, Waikkal P.O., Ceylon.
Yeruva, Paul, Nagpur, C. P.
Yvenat, C., s.J., Viravanallur, Tinnevelly Dt.

Z

Zacharias, O.C.D., Seminary, Puthenpally.
Zachary of St. Thomas, Chethipushay, Changanacherry P.
Zenetti, S., s.J., Codialbail, Mangalore.
Zearo, A., s.J., Narol, Venur P.O., S. Canara.
Zimmerman, R. S.J., St. Xavier’s College, Fort, Bombay.
Zurbitu, C., s.J., St. Xavier’s H. School, Fort, Bombay.
Zuzarte, D. J., Ammapet, Tanjore Dt.
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IN
INDIA, CEYLON, BURMA AND MALACCA.

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CATHOLIC PERIODICAL LITERATURE.

Issued in India, Burma and Ceylon.

Note.—The following list omits all mere Business Papers, such as Prize Lists, College Calendars and Reports, etc., etc.

It gives, as far as possible, for each Periodical its title, period of issue, first year of issue, size, pages, language, publishing house and annual subscription.

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Beukes, J. Archdiocese of Madras, 28th January, Madras.

Bockaert, A., s.J., Archdiocese of Calcutta, 22nd June, Noatoli.


Chakalakib, Z., Diocese of Changanacherry, Changanacherry.

Chenchery, J. Diocese of Changanacherry, Cherpumkal.

Chouanveb, C., o.m.i., Archdiocese of Colombo, 23rd August, 1923, Colombo.

Coelho, A. X., V. Rev. Diocese of Mylapore, 26th May 1923, Negapatam.


Deprins, J., S.J., Archdiocese of Calcutta, 16th June, Ranchi.

D’Souza, Francis, Diocese of Quilon, 18th September, Alleppey.

D’Souza, Lawrence, Diocese of Mangalore, 6th December, Mangalore.

Enderlin Ambrose, Diocese of Trichinopoly, 7th December, Trichinopoly.


Francis Paul, Archdiocese of Agra, 12th April Tajpur.

Furtado Bernardine, Diocese of Quilon, 1st July Mamughil.

Gaydow Hippolyts, Diocese of Nagpur, 26th January 1923, Nagpur.

Kleinschneider, J. Archdiocese of Madras, 7th January, Nellore.

Kreuzer, C. S.J., Diocese of Bombay, 2nd June, Bombay.

Kushumpil, J. Diocese of Changanacherry, Ramapuram.

Lobo Vincent, Diocese of Bombay, 28th November, Karachi.

Lourdes, M. Diocese of Trichinopoly, 24th January, Trichinopoly.

Manakatt, J. Diocese of Changanacherry, Kuravelangatt.

Manuel da Piedade, Diocese of Cochin, November 1922, Aratinkal.

Mary Arputham, Diocese of Trichinopoly, 26th August, Madura.

Mattele, G. S.J., Archdiocese of Calcutta, 14th May Khumti.

Mass Joseph, Diocese of Trichinopoly, 12th September, Kurseong.

Mavdo Aloysius, Archdiocese of Agra, 21st February, Nandikui.

Merkes, A., Archdiocese of Madras, 11th September, Bangalore.

Naganulil, Z., Diocese of Changanacherry, Palai.

Nava, J. Diocese of Krishnagar, 1st September, Shimulia.

O'Neill, E. S.J., Archdiocese of Calcutta, 11th June, Calcutta.

Apdebeeck, F. S.J., Archdiocese of Calcutta, 28th April, Ranchi.


Rajanader, J. Archdiocese of Madras, 29th December, Christianpet.
Rodricks Alexander, Diocese of Poona, 7th August, Ahmudnagar.

Tharapel, A. Diocese of Changanacherry, Barananganam.

Thayil Cy., Diocese of Changanacherry, Pulinunnu.

Vander Linden, P. S.J., Archdiocese of Calcutta, 10th June, Dighia.

Vetticatt, Al. Diocese of Changanacherry, Paipatt.

Vincent O.C.D., Diocese of Quilon, 25th October, Courtrial (Belgium).

Weinandy, W. S.J., Archdiocese of Calcutta, 1st April, Calcutta.