

THIRTY-SIXTH
ANNUAL REPORT

OF THE

American Seamen's Friend Society,

INCLUDING THE

THIRTY-SIXTH ANNUAL REPORT

OF THE

BOSTON SEAMAN'S FRIEND SOCIETY,

THE

TWENTY-EIGHTH ANNUAL REPORT

OF THE

AMERICAN BETHEL SOCIETY,

AND THE

SIXTEENTH ANNUAL REPORT

OF THE

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v. 36 WESTERN SEAMEN'S FRIEND SOCIETY.

1864.

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AMERICAN SEAMEN'S FRIEND SOCIETY.

LIFE MEMBERS AND DIRECTORS.

A payment of Twenty Dollars at one time constitutes a Life Member; one of Fifty Dollars, or the sum of Fifty Dollars, in one or two payments, a Life Director.

FORM OF BEQUEST.

I give and bequeath to THE AMERICAN SEAMEN'S FRIEND SOCIETY, incorporated by the Legislature of New York, in the year 1833, the sum of \$———, to be applied to the charitable uses and purposes of the said Society.

THE SAILOR'S MAGAZINE.

THE SAILOR'S MAGAZINE, a monthly pamphlet of thirty-two pages, will contain the proceedings of the American Seamen's Friend Society, and its Branches and Auxiliaries, with notices of the labors of local independent Societies, in behalf of Seamen. It will aim to present a general view of the history, nature, the progress and the wants of the SEAMEN'S CAUSE, commending it earnestly to the sympathies, the prayers and the benefactions of all Christian people.

It is designed also to furnish interesting reading matter for Seamen, especially such as will tend to their spiritual edification. Important notices to mariners, memoranda of disasters, deaths, &c., will be given. It will contain correspondence and articles from our Foreign Chaplains, and of Chaplains and friends of the cause at home. No field at this time presents more ample material for an interesting periodical. To single subscribers, \$1 a year in advance. To any one who will send us \$5 for five subscribers, a sixth copy will be sent gratis. POSTAGE in advance—quarterly, at the office of delivery—within the United States: *twelve cents a year.*

THE SEAMEN'S FRIEND.

A paper in pamphlet form, of *sixteen* pages, issued monthly, containing the most interesting articles of The Magazine, is designed for a larger circulation among Seamen, and the friends of the cause on land, and for *gratuitous* distribution.

It will also be furnished to subscribers for 25 cents per single copy, per annum, or eight copies for \$1, and at the latter rate for any greater number; payable always in advance. *Postage* same as for the Magazine, or in packages, at 2 cents for four ounces, or six copies.

It will also be furnished to Chaplains and Auxiliary Societies for *gratuitous* distribution among Seamen and Boatmen as a monthly 16 page tract, at the cost of paper and press-work, \$1 25 per 100.

THE LIFE-BOAT.

This is a little sheet published monthly by the Society, designed for Sabbath Schools, and for a wide distribution in Congregations, to aid in awakening a more general interest in the cause of Seamen. It will contain brief anecdotes, incidents, and other facts relative to Sea Libraries or Missions.

The Life Boat will be sent *gratuitously* to every person who will become a collector for Seamen, and forward through the S. S. superintendent or pastor a collection for the Society. Any Sabbath School or individual who will send us \$12, for a library for our "Sea Missions" in the fore-castle, shall have fifty copies gratis, monthly, for one year, with the postage prepaid by the Society.

It will also be furnished as a *four* page tract adapted to Seamen, and for gratuitous distribution among them at 30 cents per 100.

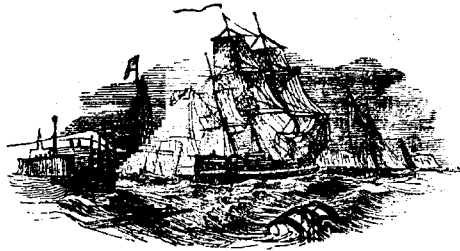
POSTAGE.—*When twenty five copies or more are ordered to one address, the postage will be prepaid by the Society.* If less than 25 are ordered, they can be sent only every other month, or the postage must be paid by those receiving them. Postage within the United States, 2 cents for 4 ounces or a package of 26.



THIRTY-SIXTH
ANNUAL REPORT

OF THE

American Seamen's Friend Society,



PRESENTED BY THE

BOARD OF TRUSTEES,

AT THE

ANNIVERSARY MEETING, MAY 9, 1864.



NEW YORK:

S. HALLET, BOOK AND JOB PRINTER No. 74 FULTON STREET.

1864.

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CONSTITUTION

OF THE

AMERICAN SEAMEN'S FRIEND SOCIETY.

ARTICLE I.—The name of this Society shall be "THE AMERICAN SEAMEN'S FRIEND SOCIETY."

ART. II.—The object of this Society shall be to improve the social and moral condition of seamen, by uniting the efforts of the wise and good in their behalf; by promoting in every port Boarding Houses of good character, Savings' Banks, Register Offices, Libraries, Museums, Reading Rooms and Schools; and also the ministrations of the Gospel, and other religious blessings.

ART. III.—Any person contributing two dollars annually, shall be a member of this Society, or by paying twenty dollars at any one time, shall be a member for life; and any person paying fifty dollars, either at one or two payments, shall be a director for life.

ART. IV.—The control and disposal of the funds, property and estate of the Society, and direction of its concerns, shall, in accordance with the act of incorporation, be vested in a Board of Trustees, consisting of twenty-four persons, who shall be chosen by the members of the Society, eight of whom shall be a quorum at a regular meeting convened. To guard against the evils of inexperienced legislation, the Board shall be divided alphabetically into three classes of eight each, one class of which, and one only, shall go out at the end of each year, and these be re-eligible. To guard furthermore against sectarian predominance, a majority of the Trustees shall at no time be of one denomination. Said Board shall have power to fill all vacancies that may occur therein; to appoint from their own number a President, a Treasurer, and other officers as the interest of the Society may require. They shall furthermore appoint such standing Committees as they shall deem needful to mature business for execution by the Board.

ART. V.—The Board shall have power to appoint their own meetings, form their rules of business, and, when necessary, convene the Society; they shall have the disposal of its funds, take such security of the Treasurer as they shall think proper, employ such means for accomplishing the object of the Society, as, in their judgment, its exigencies may require, keeping regular minutes of their proceedings.

ART. VI.—Any Society whose object is the welfare of Seamen may become *auxiliary* to this Institution by expressing its desire, forwarding its Constitution, list of officers, and annual report, and such surplus funds as may not be needed for its local use. Each auxiliary shall be entitled to send one delegate to all the meetings of the Society, and of the Board of Trustees.

ART. VII.—Societies for the same object in our large seaports, which may prefer to become *branches* of the National Society, with a view of forming their own auxiliaries, and thus enlarging the sphere of their operations, shall be received as such upon the terms above specified for auxiliaries; and shall be entitled to three delegates at all the meetings of the Society and the Board, and to any other privileges which in the progress of the Institution, the Board shall deem it expedient to grant.

ART. VIII.—Seafaring men, who are disposed to promote religious privileges while at sea, may be connected with this Society, its Branches, or Auxiliaries, as *Floating Committees*, under such regulations as the Board may adopt; and shall receive the sanction and assistance of the Society.

ART. IX.—This Society shall meet annually on the Monday preceding the second Thursday in May, in the City of New York, when the report of the Board shall be presented, and a new Board constituted, according to the provisions of the 4th Article.

ART. X.—All moneys already contributed, or that may hereafter be contributed, for the purpose of purchasing, or erecting a building or buildings for the use of the Society, shall be faithfully applied to that purpose, and no other. And no conveyance of real estate by this Society shall be made, without the written consent of at least two-thirds of the Trustees for the time being.

ART. XI.—No alteration shall be made in this Constitution, unless requested at an annual meeting, and sanctioned by two-thirds of the members present.

THIRTY-SIXTH ANNIVERSARY
OF THE
AMERICAN SEAMEN'S FRIEND SOCIETY.

In Irving Hall, New York, May 9, 1864.

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THE THIRTY-SIXTH ANNIVERSARY MEETING was held in Irving Hall on Monday, May 9th, at 7½ o'clock, P. M.

The President, WM. A. BOOTH, Esq., was in the chair.

The 60th Chapter of Isaiah was read, and prayer offered by REV. S. H. COX, D. D.

An abstract of the Annual Report was read by REV. H. LOOMIS, one of the Secretaries.

The singing was well conducted by LUCIUS HART, Esq., assisted by MR. GEORGE GRIFFIN, upon a Grand Piano generously furnished by WM. B. BRADBURY, Esq.

Addresses were made by Rev. E. N. SAWTELL, D. D., late Chaplain of the Society at Havre, France; REV. J. M. MANNING, of Boston; REV. C. S. ROBINSON, of Brooklyn; and a few remarks were made by GEN. WM. WILLIAMS, of Norwich, Ct.

In consequence of a thunder storm occurring just before the hour of meeting, the audience was not large, but seemed to be highly gratified.

At the close of the public exercises, the Society was called to order, and resolutions were adopted, thanking the speakers—also MR. HART, MR. GRIFFIN and MR. BRADBURY.

The following persons were then elected Trustees of the Society for the term of three years, viz :

|                           |  |                       |
|---------------------------|--|-----------------------|
| REV. ISAAC FERRIS, D. D., |  | JAMES DEMAREST, Esq., |
| “ C. S. ROBINSON,         |  | D. OLYPHANT, “        |
| “ H. LOOMIS,              |  | WM. A. BOOTH “        |
| “ JOEL PARKER, D. D.,     |  | RICHARD P. BUCK. “    |

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| FOR ONE YEAR.            | FOR TWO YEARS.           | FOR THREE YEARS.         |
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**L. P. HUBBARD, Esq. FINANCIAL AGENT.**

THIRTY-SIXTH  
ANNUAL REPORT.

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THE Board present their THIRTY-SIXTH Annual Report with mingled feelings of joy and sadness. Unwonted success, unusual trials and bereavements too, have marked the past year. While we meet at this Anniversary, the opposing forces in our strange National conflict are marshalled for the last terrible onset, to decide, we confidently trust, the fate of this most *diabolical* rebellion forever, and to *regenerate* a UNION of these States for all time to come. The Nation, breathless, awaits the result. May the God of Heaven give victory to the right! be the unceasing prayer of every patriot and Christian.

The rebellion has broken up for the time most of our Chaplaincies in the Southern ports. The Anglo-rebel piracies have so deranged and diverted our commerce from its ordinary channels, that some of our Foreign Chaplaincies are also suspended. The derangement in Exchange renders it unwise at present to establish new Chaplaincies or assume new obligations abroad.

A large mass of our seamen have been called into the Navy. There have we followed them with our Missionaries and our Loan Library system.

Our sailors, through the blockading squadrons, have held SECESSION in an iron grasp; through the Great River, they have struck REBELLION to the heart.

A new interest has been awakened among patriots and Christians in their behalf. The receipts of the Society have never been so large in any year of its existence as the last. A new event has happened to us. *The Society is out of debt*, having paid over \$20,000 of debt during the last eighteen months, and is ready to enlarge its operations at home and abroad, so soon as Providence shall open the way. Through some influences adverse, others prosperous, by God's Grace, we are able to report progress by spreading before you the reports of our Foreign and Domestic Chaplains and Missionaries, and our Sea Missions, with the reports of Branches, Auxiliaries and co-operative Societies.

Death has done more than its accustomed work among us during the past year. The lamented Admiral A. H. Foote, a Vice-President of the Society, long its earnest and faithful friend, by an inscrutable Providence, has been taken from the Navy, the Nation, the Church, at a time of their utmost need.

Peletiah Perit, Esq., also Vice-President of the Society from 1835 to 1843, Member of the Board from 1844 to the time of his death, March 8th, 1864, President of the Society from 1848 to 1856, identified in all its movements, honored as a merchant, beloved as a christian, a true friend of the sailor, has been called to his reward, in the ripeness of an honored age.

Still again, Capt. E. E. Morgan, a member of the Board since 1859, and one of the most efficient members in freeing the Society from its financial encumbrances, has suddenly passed away.

Still later, a crushing blow has fallen on one of our Secretaries, Rev. S. B. S. Bissell, in the death of his beloved companion, the devoted mother of his children.

"We a little longer wait," and toil on during the Master's pleasure, till called to join those friends above.

#### SEA MISSIONS.

We have sent out from New York and Boston nearly as many Loan Libraries during the past year as during the five preceding years. Rev. E. O. Bates, the Society's Missionary at the Brooklyn Navy Yard, has supplied every U. S. vessel sailing from this port with one or more of these libraries. Our Missionary, J. B. Tulloch and his successor, Rev. Ola Helland, have also supplied many



of the merchant ships sailing from New York. Capt. Bartlett, Missionary of the Boston Society, in connexion with our District Secretary, Rev. S. W. Hanks, has also supplied all U. S. vessels in Charlestown Navy Yard, and many of the merchant vessels from Boston. They have also supplied Libraries to the U. S. vessels from the Portsmouth Navy Yard, N. H. Libraries have been sent to New Orleans for naval vessels on the Western rivers, to U. S. vessels in the Blockading Squadrons on the Southern Coast, and to the Naval Hospitals in Florida; several to the Naval vessels and Hospital in Philadelphia; a few also to Chicago, for vessels on the Western Lakes.

In 1859, the first year of this systematic effort, *ten* Libraries were loaned to pious seamen going to sea; in 1860, *ninety-four*; 1861, *one hundred and thirteen*; 1862, *one hundred and seventeen*; 1863, *two hundred and eighteen*; the present year, *four hundred and twenty-one*; in all, *nine hundred and seventy-three*. Of that number, *three hundred and sixty-seven* are in the U. S. Navy, as Circulating Libraries, accessible to over 40,000 men, and *six hundred and six* in merchant vessels, accessible to over 16,000 men. The whole number of volumes in these Libraries is about 44,000, accessible to over 56,000 seamen at sea. Most of those first shipped are still afloat, and in a good state of preservation, though they have made six or seven voyages in as many ships, and been extensively read by as many crews. But few have been lost, by shipwreck, by pirates, or in battle. *Fifty-six* have been *re-shipped* from New York during the year. A record is kept of each Library under its number, the date of its shipment, return, *re-shipment*, to whom intrusted on each voyage, the number of men in the crews, and any interesting incidents of the voyage reported by the sailor having the care of it. Some of them have already a history of considerable interest. The system is working a revolution in sea life. Cards, bad books, profanity, idleness, drunkenness, Sabbath-breaking, on shipboard are vanishing. It is estimated from reports received that not less than 350 conversions have already taken place in connexion with this agency. The *Loan* system is altogether preferable to that of *giving* Libraries to ships. By it, we have a man *responsible* for the Library; it is returned, exchanged for one of different books, replenished and sent out again, kept free

from demoralizing books. The Sabbath Schools are taking a lively interest in this enterprise. Nearly one-half of these Libraries are credited on our books to different Sabbath Schools, who have furnished the cost of them, at the present time about \$12 each. No plan hitherto devised puts in operation more living agency, with facilities for reaching seamen so extensively, under so favorable circumstances and, at the same time, so economically, as this. Let it be pressed forward till every American ship has its pious or moral sailor or officer, with his Loan Library, as a part of the vessel's necessary outfit.

To counteract the increasing influence of intemperance, a system of *Temperance Organizations at Sea* in connexion with the Loan system has been inaugurated, which is promising much good. Each Library is accompanied with a *Temperance Pledge Book* containing a constitution for organizing a floating Temperance Society on shipboard. A Temperance document, designed to set forth in few words the *beginning, progress, and end of Intemperance*, has been issued during the year, in the form of a Tract. This Temperance allegory, called "*The Black Valley Rail Road from Sippington to Destruction*," has been read by many upon the sea and the land, with evident good results, as the following facts, selected from many such, will show:

An intemperate sailor, after 14 years absence from his father's house, returned in poverty and wretchedness, and this Tract was put into his hand by his father, as he sat by the hearthstone where, in his better days, he was accustomed to mingle with the family whose hearts he had broken by his intemperance. He read it with deep emotion and fast-falling tears, saying, "*Father, this Tract sets before me the cause of my ruin, as I have never seen it before. It is the Road on which I went to Destruction.*" Said another, "I have travelled on this Road long enough, and I am determined to leave it, though I am below the last stopping place, and though I break my neck in jumping off." Said another, with deep emotion and tears, "It is every word true, and I am on the Road, and am determined to go no further." Said another, "It is the best thing I ever saw in print, and I must have them for circulation among my shipmates." He procured them at his own expense, and organized a Temperance Society on board the man-of-war to which he belonged, and procured 150 signers to the pledge, "most of whom, like himself, knew all about the Road, having often travelled on it and almost over it." In a letter dated on shipboard, he writes, "A few Sabbaths ago we held our quiet *Temperance Prayer Meeting* on the main deck. A great many attended and signed the pledge, and among them our Captain." Since the publication of this document in the *Magazine*, more than 100,000 have been printed for circulation upon the sea and the land, and the evidence is abundant that the document is doing much good.

From the many letters received from these Sea Missionaries, we

subjoin the following, only selecting those reporting one or more hopeful conversions during the year.

No 287 was put on board the "Wild Rover" for San Francisco, in the care of a faithful Christian sailor. A letter just received from San Francisco says: "I have loaned the books in the fore-castle and among the officers. The Lord has been with me, and has led me beside the still waters. One has been converted. His mind was first awakened in a prayer meeting at the Mariners' Church in Boston. During the passage his mind was more powerfully impressed by reading the 'Inquirer' over. These books have been a blessing to many of my shipmates, and I trust a good work has begun in the hearts of many. I have had a happy time since I came here. Two strangers in the Sailors' Home have been inquiring the way of life: I have loaned books to them, and I believe both of them are now indulging hope in Him who has led captivity captive."

No. 140 went to California in the ship "Radiant" of Boston, in the hands of a young man who was converted in a prayer meeting at sea. He writes: "I loaned out the books among my shipmates and prayed that God would bless them to the interest of their souls. The second Sabbath at sea, I established a prayer meeting which I continued throughout the passage. I was the only professor of religion among the large ship's company, but Jesus, through whom we can do all things, was ever near to help me and fill my heart with joy unspeakable. Many were interested in attending the meeting and reading the books and tracts which I gave around Sabbath morning. Soon after we arrived at San Francisco, one of my shipmates was converted, and came out a burning and shining light. While there I saw the work of grace going on, and souls converted to God. I went from San Francisco to Puget Sound on the ship 'Starlight,' and thence to Melbourne and from this to Calcutta. I had loaned out the books among all the crew, as well as among officers. One boy read nearly all the books in the Library. One morning he came to me upon the topgallant fore-castle, and asked me to pray with him. We knelt down side by side, and I felt that Jesus was with us. The boy became a Christian, and when he left us at Melbourne, his name rang all over the ship, and his shipmates said he was the best boy they ever met with. On our voyage to Boston, many were interested in reading the books. One said, 'If I had had such good books to read before, I should have been a different man.'  
P. L."

THEY SWORE AT ME AND I PRAYED FOR THEM.

No. 403 was put on board the bark L—, from Boston to New Orleans, in the care of G. S. "When I went on board," he writes, "the men found out I was trying to be a Christian. They swore at me, and I prayed for them. They tried to dispute with me, but I could not speak English plain enough to argue with them, so I kept lifting up my heart to God for them, and I think he heard my prayer, for they changed their conduct and treated me kindly, and one of them, who went from the Home with me, I hope has become a Christian, and now prays with me. The Library has been a great blessing to me, and I think to all my shipmates. After reading the books, they have appeared kindlier to me."

No. 291 went to sea in the U. S. Gunboat "Huron," in the care of G. B—. He writes: "The Library is in good use. The books are read with great interest. We have good meetings also, in which a good interest is taken, and two have started for Christ. We are very much blessed in the privilege of holding the meetings undisturbed. God provides for us, and I trust we may have faith in Him.  
G. B."

No. 191 and 192 are still on board the U. S. Ship "Minnesota, where they were during the exciting scenes at Hampton Roads, when the "Cumberland" was sunk, and the "Congress" burned, and the "Minnesota" saved by the timely arrival of the "Monitor." Our faithful Christian brother writes: "Oh! my dear friend, God is doing a great work on board our ship. We hold our prayer meetings twice a week, and they are well attended. God is pouring out his Spirit among us. There are backsliders returning, and old sinners inquiring what they shall do to be saved. Those precious books of our Libraries, Oh! how I love to read them, and I believe they have been the means of doing a great deal of good in our ship. They are read with prayerful attention by a great many.

J. C. B."

Library 384, ship "Mameluke" for San Francisco. "I hasten to give you a short account of what I have done with the Library which you placed under my charge, and of what the Library has done for us. I loaned books to all who were willing to read them, and, Glory to God! He blessed the reading of these books to the conversion of at least two precious souls. One of them, the boat-swain, was an infidel, and argued against the reality of religion with me, from the time we left New York until we had weathered Cape Horn, when, reading 'Nelson on Infidelity,' he was convinced of his error, repented, and now rejoices in a bright hope of everlasting life through Jesus Christ, our Lord. Another man was awakened while reading 'Light on the Ocean,' and he also is now, to all human appearance, a new creature in Christ Jesus.

A. H. J."

Library 551 was put on board the schooner L. P. Smith, in care of Capt. H. Osborne. The Captain says: "It has done good service to myself and my crew. Most of the books have been read by us, with interest and profit. Some of my men have been bathed in tears while reading them. I have made it a practice to have my men aft morning and evening to family worship, at which time I read a chapter out of the Bible, and explain it as well as the Lord gives me grace to do, and it has not been vain. The Lord has blessed my efforts to do His will. Two of my men have been truly converted to God, and others have come under strong conviction of sin, one of whom found peace in believing a few days after going ashore in New York."

No. 37 has returned from its seventh voyage giving evidence of having been well used. It has been to Calcutta and Italy, and was some months in an hospital in the West Indies, where the books were read with great interest. The men in the hospital send thanks for the use of the books. It has gone to sea in the bark Grotto, for France and Italy, in the care of H. B——, an excellent Christian man.

Library 378.—"I kept the books in good circulation; all hands were eager to read them; there was neither officer nor man from the captain down who did not read some of them. What effect has been produced I cannot see now, but feel confident much good has been done. One man who was more or less awakened in New York has been greatly strengthened on this passage. He is here now striving earnestly to live a humble Christian at the feet of Jesus. Another one also seemed to be fully awakened to a sense of his lost condition."

#### GONE TO THE ALABAMA.

No. 404 went from Boston in the bark "Union Jack," for New Orleans. The vessel was taken by the Alabama and burnt. The library was taken on board the Alabama, and the books distributed among the crew, each taking one as far as they went, and getting his name written on the fly-leaf as a memento of the capture. The Captain has returned to Boston.

No. 272 and 276 are still in the "Housatonic." "The books are lent out and read with interest. Many who have just started in the Christian course have found great help in reading such books as Wesley's, Bunyan's, Vicar's, etc. We have had services on the Sabbath which have been well attended by officers and men. The Captain is always present and generally reads the Scriptures. We have had two conversions, and quite a number have been interested who, we hope, will come into the kingdom.  
V. A. B."

No. 502, on board U. S. ship "Galena."—"Thanks to the Society for their kindness in sending me so many choice books. I distributed them to all the ship's company, and one soul, I think, is drawing to the Lord. One more was deeply impressed.  
J. D. S."

"Library 609 lately made a voyage to Africa in the bark "Linda Stewart." Henry Brown, seaman, had charge of it. (Brown first gave himself to Christ when floating on a piece of wreck in the Baltic. During the storm, his ship had struck a rock, and gone to pieces; when picked up, he was nearly dead.) The chief mate read the books, gave up swearing, and began to pray; he was exhorted to do so by our missionary before he sailed. The second mate also read the books; he was a wicked man and a great swearer. But he told Brown he had read through every book in the library. "And," said he seriously, "I must give up swearing if I read these good books." And he did give up swearing, to the wonder of all. He did not knock anybody down after this.—No, a great change took place in him. He told Brown he was sorry for his past life; but he would now turn religious—he would go home, he said, and join the church. The men also read the books a good deal."

Library 608.—This library has lately been the means of leading a sailor to Christ.

No. 179 has made five voyages. The books have been read with great care. During the last voyage one sailor was converted. He left the vessel at the Western Islands, and returned as passenger.

No. 210 has been three voyages.—"I am happy to state that both myself and crew received much good by reading it, and several of my men have been led to seek the Saviour.  
B. D."

This library is nearly worn out.

No. 129.—"This library has been three voyages. The books have been attentively read, fore and aft. I think they have been the means of all my crew refraining from profane language, as hardly an oath has been uttered in my hearing after the books were circulated among the crew. In one case I have great reason to believe that they were the means of leading one to seek an interest in the Saviour, as the next book he read was the Bible, which he attentively read for two or three weeks, when he fell from aloft and was instantly killed.  
J. W. F."

No. 33.—"About fifteen months since a sailor was converted at the Hospital, and I put library No. 33 in his hands. Last week a Swede came home with the library in good order, saying he went from Boston in ship "Hampden" with this sailor, and he began to read the books, and was soon led to give his heart to Christ. The man was left in the hospital at Buenos Ayres. The library was left in the hands of this Swede, who speaks with a full heart of the good in the library."

No. 216.—“I have had in my possession a library, and have enjoyed its instruction for three years in succession. I consider these libraries an excellent thing for our fishermen, especially on the Sabbath. I have had the privilege of seeing a number of men converted while with me; and I think these libraries, in connection with the Bible, tracts, and other publications, assist our fishermen very much. These books are just what the young Christian needs on ship board.”

“Library No. 412 has been read by all on board, officers and men, and has had a good effect on the conduct of all. One French sailor has been led to seek his Saviour, and we hope will find him to the saving of his soul.”

A SHIP MASTER'S TESTIMONY.

Hong Kong, October 18th, 1863.

No. 343.—“When I sailed from New York twelve months ago, I received a library from the American Seamen's Friend Society, with the request that I would communicate with the agents for the benefit of the children that furnished it.

“I will just say, in the way of introduction, that I am from Massachusetts, and have my wife and daughter, a girl of thirteen years of age, and also about ten or twelve young men, from the same State, on board my ship.

“The library has been of great use to all on board, has been read and re-read, and I trust will be productive of much good.

“When we sailed, there were four professors of religion on board—myself, wife, and two of the crew—one of whom, the boatwain, was converted on the last voyage to China with me in the same ship. Throughout the voyage we have had prayers and singing of hymns, daily, in the cabin, and all invited to attend. Services in the cabin on the Sabbath, and social meetings during the week, when the weather would permit; and I am happy to say the Lord has been pleased to reward our labors. During the voyage the chief officer has been converted, also our daughter (which was a matter of rejoicing with us), and four of the crew. A number of the others have been awakened, and we can say: To God be all the Glory, for he has been pleased to notice us.”

No. 310.—“Please thank the children of the Sabbath School which furnished library 310, and tell them that the books which they gave to the poor sailors have been the means of saving one soul from the punishment of the wicked, and ask them to remember the sailors in their prayers.—GOD BLESS THE SABBATH SCHOOLS!”

## FOREIGN OPERATIONS.

### LABRADOR COAST.

CARIBOU ISLAND.—REV. C. C. CARPENTER, *Chaplain*.

Mr. and Mrs. Carpenter and their Assistant Missionary, Miss Brodie, retired from the summer station to winter quarters on Esquimaux River, the latter part of September, 1862. A little Chapel was built of logs sawed in halves and set upright, the

rough side with bark on, out, the seams caulked with moss, a process called "stogging," and pasted over on the inside with newspapers; the roof was covered with birch bark. Yet this primitive piece of architecture was the House of God, and proved to be a "Bethel" during the long cold winter. Though much of the winter the thermometer ranged from 23 to 36 degrees below zero, their huts were made comfortably warm by the great depth of snow outside,—ranging from *six* to *nine* feet deep when settled,—and good wood fires inside. Mr. Carpenter writes us, June 23d, 1863, from Caribou Island: "The long winter's imprisonment is just through, and vessels have come from the 'outside world.' We still melt snow, however, from huge snow banks alongside the door, and a great jam of ice in the straits makes a blockade here, which even an English Government steamer waiting near, cannot break. We have had a terrible winter, yet a glorious one, for the Spirit has been with us in our home in the bush, and brought a few souls to Christ. It is the dawn of day to us. Now the sailors will pour in."

Miss Brodie retires from the station this summer, on account of ill health, and Miss Margaret Macfarlane, of Camden, Me., is expected to take her place in the Mission.

To give a view of the labors and success of these self-denying and devoted Christians, we call attention to the following extracts from Mr. Carpenter's reports of both the winter and summer stations, published in the *Sixth Annual Report* of the Canada Foreign Missionary Society:

ESQUIMAUX RIVER, LABRADOR, }  
January 30, 1863 (Friday evening). }

"This afternoon, *for the first time*, an anxious inquirer has come to talk on the concerns of salvation; and he, a strong man, whom least of all we should have expected, from his past character and position, to become a seeker of Jesus. A silent, gradual work has, we have hoped, been going on in the minds of the people during the winter already past; but not till this week have we plainly felt the presence of the Holy Spirit in our midst. During the day, while Miss Brodie and myself are in the school, Mrs. Carpenter has visited some of the people; and, in the evenings, I have been among them, and everywhere we find the Spirit's work. Last Sabbath was particularly blessed, in that many, for our small congregation went away pricked in their hearts. The simple Gospel message—Believe in the Lord Jesus Christ, and be saved—was made an arrow—'a pin,' said one, 'that went right into my heart.' Two men have, it is hoped, come into the light and peace of Jesus; one is already saying 'Come,' to his neighbors, and has erected in his little hut the altar of family prayer. We hope that this is but the beginning of good things, and that Christ will yet be glorified in the salvation of many souls here. We feel to some extent the solemnity of the time, and are uniting our petitions with yours to-night, for grace and

guidance. Oh! what a joy, that God hears prayer, and will reveal Himself unto all that cry unto Him.

Here I must stop. I have written this *to-night* with the feeling that, while you are yet speaking, God hath heard, and will record it with humility and gratitude to Him."

ESQUIMAUX RIVER, LABRADOR, }  
May 27, 1863. }

"Our house was made comfortable, so that we have suffered very little when in it from the inclemency of the weather. The people have kindly brought us wood and water, and I have had no need to hire any labor.

Our settlement, you will understand, is composed of families who live on various islands and points during the summer for the prosecution of their different fisheries. When the fish is dried and disposed of in September, they nearly all remove their dwelling-places to more sheltered situations—nearer also to the wood and to their hunting grounds. The location of the winter station of our Mission at this point on the river is drawing, and will doubtless draw, the shoremen more together here to spend that season.

The number of families this winter is 14, and the population between 80 and 90. This does not include, of course, many other families out of the settlement, who in different ways come under the influence of the Mission. The men spend the winter in procuring fuel, and in hunting. While engaged in the latter, they carry provisions with them, and stop at night at little cabins away 'inside,' which are the common property of the hunters—usually returning, however, before the Sabbath. A merciful Providence has especially favored them the past winter in regard to game; for, while we hear from other parts of the coast of want and starvation, deer, ptarmigans and rabbits have been plentiful here. The day school, which we have only the past week closed, and the principal care of which devolved upon Miss Brodie, has been attended by forty scholars. Many of these were unable to read at all when the term commenced; now, there are scarcely any who cannot read in the New Testament. An *evening school* has also been kept for the instruction of the young men of the settlement, which has been, we believe, instrumental of good. Both this and the day school, although requiring much of our time and strength, we consider as valuable and almost indispensable auxiliaries in the greater work of evangelization.

The Providence of God united with His Spirit in the blessed work of arousing us to see how short life's day is, and how great a work we have to do. Two men at different times, while hunting, were in great danger from the sudden bursting of their guns. One of them only lost a finger, the other was most severely wounded—but both escaped very narrowly from shocking deaths. Soon after, an old man, well known to all the people, suddenly died in the settlement. These events were blessed to the increase of the interest, and the feeblest prayers and efforts seemed to have the Spirit's answering and accompanying blessing. I think that scarcely a heart was unvisited by the blessed influence, or unmoved by the feeling of conscious guilt and danger.

This presence made our meetings solemn, and our little log Chapel, oftentimes, not only a Bethel but a Bochim. Prayer meetings were appointed for week-day evenings, which, though naturally exciting much remark and ridicule, have been kept up to the present time. These, as well as other more private seasons of devotion in the course of evening visitation at the homes of the people, have proved very precious, verifying Jesus' promise in Jesus' presence and Jesus' peace.

A few have, we trust, been led by the Spirit to accept Christ and begin a new life, while the experience of many has apparently ended in conviction. In a few homes the family altar has been erected, a few names have been signed to the temperance pledge; the Sabbath is much better kept, and profanity is less common. In addition to these signs of inward experience and outward reformation



among the adults, we hope that the dear children of our flock have been also partakers in the blessing, and some hearts been touched with a desire to seek and love Jesus.

MISSION HOUSE, CARIBOU ISLAND, LABRADOR, }  
September 10, 1863.

The spring was long and cold, the ice continuing in the straits all the month of June, and snow on the land (in patches) even later.

The season since has, on the contrary, been remarkably warm and fine. The mercury has once gone up to 71°, a degree of heat which has never appeared on our thermometer record before; and not till this morning have we seen frost. That representative fruit of our country, the "baked apple" (the *rubus chamaemorus* of botanists), has consequently received ample baking, and we have gathered a store "for our winter," as the phrase is.

In our little garden too, we have also been successful this season in raising lettuce and rhubarb. Progress in this department is necessarily slow, as the soil has to be made; but we are confident that in a few years sufficient potatoes and turnips may be raised here to supply our need.

The first Quebec vessel arrived on the 12th of June (eight months after our last arrival in 1862), with its exciting news of continued war,—its cheering record of the progress of Christ's kingdom not only "by terrible things in righteousness," but by the silent influences of the "good spirit,"—and its sad tidings of death and mourning in home circles.

About a week later, the American vessels came, and afterwards the Nova Scotian fleet. These were more numerous than I have before seen them. The narrative of our summer work among these seamen, and the now scattered shoremen, would be only a repetition of the record of other years. Our Sabbath meetings have been better attended than ever before, both by sailors and the inhabitants. Indeed we have been encouraged by the interest manifested by some of the former in their faithful attendance upon these services, even when winds and waves might give them a better pretext for absence than many keepers at home in more favored lands can furnish. My visits to the sailors on their vessels, with religious reading, were always welcomed, and sometimes revealed interesting cases of Christian experience. Our visits among the people, so far as we were able to make them, have also shown a good state of feeling, although without any decided religious inquiry. The summer is now ended. The fishing vessels have nearly all left the coast, the American portion of them feeling much anxiety on account of the (we hope falsely) reported proximity of the rebel pirates.

I ought, with these brief notices of your Mission here, to advert to other Missions on the coast. The only Mission on the northwest coast, between the Moravian stations and the northern entrance of the straits of Belle Isle is at Battle Harbour, which is occupied by an excellent and devoted English minister, the Rev. Mr. Hutchinson, who has recently returned from a winter's residence in St. John's, Newfoundland. From him I have received very cordial and cheering letters. He preaches the Gospel in many different harbors, and at his own residence has a school. He says: "It cannot be, I think, but that good has been, through divine grace, done by our efforts in this way." Again: "My heart is sometimes cheered by seeing the effects of Divine grace accompanying the Word, but this has been chiefly among those who spend the winter in Newfoundland."

Rev. Mr. Botwood, sent out like the preceding by the Bishop of Newfoundland, is stationed at Forteau, in the straits, from thirty to forty miles distant from this station, and perhaps seventy-five miles from that of Mr. Hutchinson. Besides attending to his ministerial duties, his medical services are held in high repute in that vicinity. He is shortly to leave the coast to spend the winter in Quebec. I have also received a very fraternal letter from Rev. Mr. Goodi-

son, an earnest Wesleyan minister from Newfoundland, who spends each summer in a district including the coast between Forteau and Battle Harbor. This gentleman writes: "God hath owned my feeble endeavors to spread the kingdom of His dear Son; yesterday was an high day in this place. Two young females joined our little church in this place, they professing penitence for the past, and seeking grace at the hand of God, that they might in the future live to Him who died for all."

In the summer of 1861, the late Bishop of Quebec visited the coast, with the view of establishing a Mission in the immediate vicinity of your Mission here. Three different ministers have since been here successively in that service, but none are at present in the country. The last year's incumbent, Rev. Mr. Cookesley, previously assistant in the Port Natal Mission, is expected to return this season, and make his headquarters, as before, at Old Fort Island, a place about nine miles from either Caribou Island or Esquimaux River. There are no other Protestant Missions this side the mouth of the St. Lawrence.

### NORWAY.

REV. F. L. RYMKER, *Sailor Missionary.*

This devoted Sailor Missionary has spent the winter in Odense, Denmark, "the largest town in Denmark proper next to Copenhagen," where, he says, "my labors were blessed to the conversion of some poor sinners, which were organized into a church of which I was pastor." He also extended his labors into the country around, visiting and preaching in the villages. He speaks of the effect of the death of the King, the consequent closing of the places of amusement during the time of mourning, and also the breaking out of the war, as turning the thoughts of the people towards religion. His audiences had been unusually attentive and serious, sometimes composed in part of soldiers about to go forth to meet the enemy and perhaps death.

From June to October, he spent in Norway, traveling from port to port, and preaching the Gospel of the Kingdom. In these tours in Norway and Denmark he has traveled 1,252 miles, preached 157 sermons, conducted about 40 prayer-meetings, made 152 visits, 80 of them to ships or seamen's houses, sold 14 Bibles, 24 Testaments, 29 books, and distributed 6,200 pages of tracts, and received into the Church, by baptism, 24 believers, and 6 by testimony.

He gives an interesting communication to a convention in Sjel-land, Denmark, from the elder of a church in Skein, where he had formerly labored. The church consists now of *forty* members; ten had been added the past year; two ordained to preach the

Gospel. The letter also speaks of the work of God in other parts in the North of Norway, where some sailors and their families have been converted, and says: "The Spirit of God has come over the sea, and begins to melt the ice in this cold Norway." Of these places and of his former labors, Mr. Rymker says: "I have never, in all the time I have labored in Norway, seen so much anxious desire for the Word. I labored in Skein and Porsgrund much of the time I was in Norway, of necessity working with my hands by day, and preaching nearly every evening. The same I did at Lourvig, at Kragero, at Christiana, in Eichvald and Holmestrand. In every place, the question was: 'Can't you stay longer with us? or, don't you come again soon?'"

From a Sailor Missionary, Godfrett Hubertt, who seems to be laboring at his own charges, and whom he recommends to the Board for appointment, he gives us a letter, extracts from which we give below:

"To the praise and glory of God, through many dangers and trials, the Lord has preserved me by his grace and mercy, so that I can say, this day, that Jesus is mine, and that he owns me as an instrument to convert sinners to Christ. In H——, twelve redeemed sinners have been buried with Christ in baptism. Here, in Brazero, are a number, eight or ten, who wait for baptism, and who have been brought back from the error of Mormonism. In Arential also are some. Pray for me, dear brother, that the Lord will use me as an instrument to win many sinners to Christ. I have not in a long time heard from the Society in London, and do not know if I shall be supported by it; but this I know, that the Lord will do right and help me in all circumstances in life."

"I have before named this brother to you, Godfrett Hubertt. I can recommend him to you as a prosperous laborer in the good cause. I shall ask him to write his history to you. He is a single man, and well fitted for the work."

F. H. R.

## SWEDEN.

GOTHLAND.—J. LINDELIUS, *Sailor Missionary.*

This old sailor still lives, and, amidst many infirmities, performs considerable labor, although he does not report conversions, as formerly. On one of his visiting tours around the Island he was accompanied by a young Christian brother, by the name of Norman, when they held meetings for prayer and exhortation daily for a fortnight. On an other tour, he was accompanied by the Sailor Missionary Ljungberg, when for fourteen days they held services twice a day.

He has made 341 visits to ships and houses, conversed with 1,151 persons, most of them sailors or fishermen; preached 29 times, and held 66 prayer-meetings, besides the sermons and exhortations of the brethren who have labored with him.

He has sold 8 Bibles, 108 Testaments, 61 Psalters, and distributed a considerable number of tracts.

He has labored *fifteen* years on this his native island, since his conversion in this country; these years have witnessed great changes in the evangelical character of the inhabitants, most of them sailors or fishermen.

GOTTENBERG.—REV. F. O. NILSSON, *Sailor Missionary*.

This devoted and remarkably successful Sailor Missionary commenced his labors in Gottenberg as a colporteur in 1841, a few years after his conversion in this country. So efficient and successful was he in diffusing a pure Gospel among his countrymen, especially his brethren of the sea, that he came under the ban of the priesthood of the State Church, was banished by the civil courts, for "preaching the Gospel without authority," and left Gottenberg July 4th, 1851, arrived in Copenhagen, Denmark, the next day, where he was sent by the Society, and where he labored till April 1853, when he left with over one hundred of his countrymen, a large portion of them his own spiritual children, flying from persecution to this country, arriving in New York June 1853. He labored as a Baptist Missionary among his countrymen at the West, for *seven* years; returned to his native country, arriving in Sweden September 13th, 1860; has been laboring since under the patronage of two or three Baptist Churches in New York.

Soon after his arrival in Sweden, he petitioned the King to revoke his sentence of banishment, and three weeks after received the following "letter or patent" from the King, which, after stating who the petitioner is and the grounds of the sentence of his banishment, says:

"His Majesty the King has graciously caused your petition to be read in his presence, and it is his will on account of present circumstances, graciously to decree that all further prosecution of the above mentioned petitioner's punishment to which he was

sentenced, must by this be annulled (*fall-forfalla*). This is for all whom it concerns submissively to obey.

Signed: "CARL."

(With the Royal Seal.)

Countersigned: "LOUIS DE GEER, Justice,  
State Minister.

"This not only restores him as a subject, but gives him a privilege that no other dissenting minister has, of preaching the Gospel when and where he pleases, except in the temples of the State Church."

On the receipt of a letter from him, dated December 10th, 1863, he was re-appointed as Missionary to seamen in Gottenberg and vicinity, by the Board, at their meeting December 30th, and accepted of the appointment in a letter dated February 16th, 1864.

We subjoin extracts from these letters, to show both the influences of former years' labors and persecutions of Nilsson and his co-laborers, in Sweden, and the present favorable auspices under which he commences his labors in our service.

"Three years ago I arrived in Sweden, after ten years exile from my native country for Christ's sake.

The Lord has been doing great things for this country, in several respects, during these past ten or twelve years. The doctrines of religious, political and sound social liberty have made great progress in Sweden during this past decennary, and we have reason to believe that these principles will continue to progress more and more.

Although we have not yet full religious freedom by law, still the opinion for liberty has got so much into the people in general, that we seldom (comparatively) hear of any serious religious persecution from the authorities. And still here are great religious movements in almost all parts of the land. Several thousand have, within a few years, separated themselves from the State Church, and formed independent churches and societies. Hundreds of dissenting preachers are constantly proclaiming salvation to lost sinners through Jesus Christ. Some of these are eminently pious and highly gifted men, who travel up and down in the land, preaching the Gospel to rich and poor, in cities and hamlets, and often great numbers of sinners profess conversion and reconciliation to God. Oh glorious times!"

"Allow me to say further that I think the Lord has so ordered in His holy Providence, that I can labor among seamen here with more efficiency than ever in former years. I have now a little band of humble, but, I trust, faithful souls around me, to aid me with their prayers. I have now a fine and commodious location for religious meetings. A sailor, Capt. G. W. Schroeder, has built a fine place of worship, which I and my pious friends have the exclusive right to, located in a beautiful, and most suitable place for seamen, as it is not far from, but right in sight of the shipping and close to the fish market, and not far from where most of the steamers land. I have formed acquaintance with several sea captains. A steamboat captain and other pious sailors are among

my particular friends and fellow laborers in the work. The spirit of toleration is making progress very fast in Sweden. I am not only allowed to hold my meetings and to preach at the same time and hours when the established clergy have their worship in the churches, and that without any hindrance, but my preaching is well attended. I have always on Sundays large congregations. Generally, the hall is full, and it holds, commodiously seated, four hundred persons or more."

### DENMARK.

COPENHAGEN.—REV. P. E. RYDING, *Sailor Missionary.*

This earnest, laborious and successful Sailor Missionary, though pastor of a Baptist Church in Copenhagen,—organized in 1845, and at the end of 1863 numbering 127 communicants, 16 having been added during the year,—and of another Church in Bornholm, organized in 1853, and at the close of 1863 numbering 86 members, 13 added during the year,—has extended his labors to Sjælland, Amack, Ronne, Aagers and Malmo. At the commencement of the year he labored for some time in Ronne, holding daily prayer-meetings, assisted by others: at three different places were these meetings held. At Neto and Ankers, he has also held a series of union meetings. At Amack also he has been assisted by a devoted brother in preaching the Gospel, for a time.

He speaks of the eagerness of Swedish sailors to hear the Word and to read religious books. The Danish sailors, he says, are very docile, and he is much occupied in visiting them and furnishing them with religious reading. The Finnish sailors, though more ignorant and dissolute, are still respectful and ready to hear the Gospel. He has also extended his labors to Sabbath schools and the promotion of the religious interests of the children. He attended a conference meeting at Hamburg, composed of some hundred delegates, from Germany, Denmark, Sweden, Switzerland, Poland, France and England. "This conference," he says, "was a striking evidence of the blessing of Missions. About fifty years ago, there was but little of true Christianity in Denmark and Germany; but now there are many thousands of children of God in these countries and in Sweden."

In his letters he gives several instances of interesting cases of conversion; these accounts, though very interesting, are too long to be embodied in the Report.

In these journeyings he has preached 113 times during 1863, conducted 39 prayer-meetings, made 54 visits to families, 1,098 on ship board, distributed 473 Bibles, 426 religious pamphlets, 7,444 tracts, and baptized 12 believers.

**BELGIUM.**

**ANTWERP.—H. VOSKAMP, *Sailor Missionary.***

During the year 1863, Mr. Voskamp has sold 2,021 copies of the Holy Scriptures, and religious books in various languages, a large proportion of these to seamen, besides distributing a large amount of tracts. He has visited 2,553 vessels, the number entering the port during the year, from twenty different nations. Many of these ships he has visited several times. His visits to the hospital, among the sick and dying, have been frequent, where he has found our loan library No. 533 of great benefit to the convalescent. He also has visited the sailor boarding houses, and has made one tour to Hanover, 400 miles. In his letter he gives many instances of conversations with Roman Catholics and skeptics, and some instances of hopeful conversions of sailors and officers. From this remarkably central position has this humble colporteur sent forth, during the past *thirteen* years, about 22,000 Bibles and Testaments in many languages to the ends of the earth.

**SAILOR'S HOME.**

Through the persevering efforts of a few earnest Christians, prominent among whom are Mr. and Mrs. Kolkenbeck, the Sailor's Home enterprise has made some progress. An earnest appeal was sent out last year to various nations engaged in commerce with Antwerp, for means to start a Sailor's Home, as there was not a decent or moral sailor's boarding house in the city. These appeals have resulted so far, as we learn from letters from Mr. Kolkenbeck, dated July and October, in the following donations and pledges:

|                                                                   |           |
|-------------------------------------------------------------------|-----------|
| Hanoverian Government.....                                        | Fr. 1,000 |
| Collected in Glasgow through Mr. Bentyen, Danish Vice-Consul..... | 730       |
| Subscription of Mr. W. Wilfold, Tamise, near Antwerp.....         | 300       |
| Donation of Lord Aberdeen, Haddo House, Scotland.....             | 125       |
| Collected by Mrs. Kolkenbeck and sundry others in Ireland,        | 145       |

|                                                               |       |
|---------------------------------------------------------------|-------|
| Grant from the King of Prussia.....                           | 2,000 |
| Pledged by a merchant in Antwerp, about.....                  | 1,000 |
| Collected in New York by the Society, through H. Dollner..... | 2,500 |

Fr. 7,800

The following extract of a letter from Mr. Kolkenbeck shows their plan and estimated cost of starting the Home:

"We have been told by some of these people that, if we wish to succeed, the Bible and all religion must be excluded from the Sailor's Home, in order that the Catholics may be induced to take part in it; but we are determined strictly to keep to our programme, and to make God's Word the basis of our undertaking, certain as we are that the Lord of all silver and gold, can easily give us what we require to carry out our plan.

Our plan is now the following: as it is out of the question at present to build a Home, which would require a great deal of money, and besides would not be practical now, because the neighborhood of our docks is undergoing great alterations in consequence of the general enlargement of the city, we propose commencing on a small scale, as soon as we shall have the necessary funds. We have a suitable house in view, in which about thirty boarders could be accommodated.

|                                           |           |
|-------------------------------------------|-----------|
| The rent of this house would be.....      | Fr. 3,000 |
| (Perhaps it could be got a little less.)  |           |
| Window and other taxes.....               | 500       |
| Furniture.—30 beds, at Frs. 200 each..... | 6,000     |
| 50 chairs, at 3 each.....                 | 150       |
| 8 tables, at 40 each.....                 | 320       |
| Kitchen furniture.....                    | 500       |
| Salary of Superintendent.....             |           |
| Salary of domestics.....                  |           |
| Purchase of provisions, etc.....          |           |

So that we would require about..... Frs. 15,000  
to Frs. 20,000 to make a beginning.

We are praying the Lord that He will send us, in his own good time, the necessary funds, as well as the right man for Superintendent, and I hope, by my next, to be able to report further progress.

I remain, my dear Sir, very cordially yours,

H. KOLKENBECK."

#### ARRIVALS OF SHIPPING AT ANTWERP IN 1863.

"During the year 1863 2553 ships have entered our port, all of which have been visited at least once, some several times.

Those ships belonged to the following nations:

|                    |                                      |              |
|--------------------|--------------------------------------|--------------|
| America.....       | 49 ships, of an aggregate tonnage of | 51,492 tons. |
| Great Britain..... | 917                                  | " " 236,758  |
| Netherlands.....   | 121                                  | " " 19,045   |
| Denmark.....       | 277                                  | " " 27,183   |
| Sweden.....        | 41                                   | " " 8,032    |
| Norway.....        | 213                                  | " " 47,746   |
| Hanover.....       | 122                                  | " " 19,153   |
| Prussia.....       | 167                                  | " " 45,675   |
| Mecklenburg.....   | 62                                   | " " 14,130   |
| Oldenburg.....     | 12                                   | " " 1,889    |
| Hamburg.....       | 78                                   | " " 24,476   |
| Bremen and Lubeck. | 17                                   | " " 8,015    |



|                      |                                     |        |
|----------------------|-------------------------------------|--------|
| Russia.....          | 20 ships, of an agregate tonnage of | 6,035  |
| Belgium.....         | 120 " "                             | 41,845 |
| France.....          | 218 " "                             | 25,971 |
| Spain.....           | 40 " "                              | 8,655  |
| Italy.....           | 44 " "                              | 10,484 |
| Turkey, Greece, Peru | 4 " "                               | 1,095  |

H. VOSKAMP."

**FRANCE.**HAVRE.—REV. H. ROGERS, *Chaplain.*

Rev. E. N. Sawtell first commenced his labors at this important station, July, 1836. In 1842, the American Bethel in Havre was erected, chiefly through his efforts and funds raised by him in this country. July 1843, he left the station, and returned to this country. His successor, Rev. E. E. Adams, labored here for ten year, till June 1853. Dr. Sawtell returned to this field, Feb. 1855, where he has remained till Dec. 1863. On the last Sabbath of this year, Dec. 27, he preached his farewell discourse to the congregation to which he had ministered for fifteen years. The record of these years is on high. An interesting history of this Chaplaincy might be compiled from the Annual Reports of its progress for *thirty-two* years since it was first commenced by the Society.

The congregations for the past two years have been composed almost entirely of *English* seamen and residents, generally of the poorer class, a few Americans, and a few French families. *American* commerce there is almost wholly suspended by the war and piracies, and very few American seamen are in port. Still the congregations have been large, and much religious interest has been manifested.

The U. S. Consul, Hon. James O. Putnam, who has taken a lively interest in the Chaplaincy, says of it, "Upon the restoration of peace and our return to the normal state of affairs, Havre will afford a fine field for your operations."

The many tokens of affectionate regard from both the poor and the rich of the community in Havre, the resolutions passed by the congregations, the generosity of friends in England in paying the expenses of the Chaplain and his family to this country, all show the high estimation in which the Chaplain and his Ministry were held by Christians both in France and England, lay the Board un-

der renewed obligation to these friends, and cause us to feel a deeper interest in this Chaplaincy.

Dr. Sawtell made arrangements with Rev. H. Rogers, an English clergyman of the Baptist denomination, of the Robert Hall spirit, to supply the pulpit till the first of July, or till the wishes of the Board could be consulted. The Board, at their meeting in January, approved of the arrangement, and left the future for further correspondence with Mr. Rogers.

To show the present state of the Chaplaincy, and the devotion of the present incumbent to his work, we subjoin a few extracts from his journal for February.

"HAYRE, March 4th, 1864.

"To the Committee A. S. F. Socy.

"Dear Brethren:

"I enclose the report of this important station for February. I am thankful to be able to say we have much to encourage us in the increased attendance at public worship and at the Rooms."

*Extracts of Diary—February 1864.*

Feb. 4.—At the prayer meeting at the Reading Room, 10 sailors were present—6 or 7 prayed.

*Lord's Day, 7th.*—A very unfavorable morning, a considerable fall of snow during the night, but was agreeably disappointed in finding an unusually good attendance at the morning service. At 3 o'clock, held a Bethel meeting on board the "Six," and was much gratified; the cabin was crammed, and all places within hearing distance. The Captain said there were more than 40 present. There was also a large attendance in the evening, I think more than on last Sabbath evening. After sermon, between 40 and 50 remained to pray. I very much enjoyed the different services.

9th.—Seven young seamen met at the Reading Room, as a Bible class.

11th.—A good meeting at the Rooms—24 seamen present.

13th.—Went round the Docks, and visited many ships.

*Lord's Day, 14th.*—A good assembly this morning, many of the citizens (French Protestants) being there. In the afternoon held a Bethel meeting on board the "Anna Robertson"—about 30 present. Spoke from "Bethel," referred to its being now 50 years since the Flag was first hoisted in the Thames, and the blessings that had followed that Christian effort all over the world. A larger number of seamen present at the evening service than I had ever seen before (150, some said); they were very attentive, and over 40 stayed for prayer after the service.

*Lord's Day, Feb. 21st.*—A cold but clear frosty morning, but we had a good congregation. At 3 o'clock, held a Bethel meeting on board the "Anna Robertson," a lively and interesting service. There was again a large number of seamen at the evening meeting, more than 160. Capt. Anderson conducted the prayer meeting, after sermon about 40 seamen remained.

22d.—Devoted most of the day in calling upon several of the congregation, who, through illness, were not able to meet with us yesterday.

23d.—Again visited the Hospital, but there were not any American or English patients; found one Irish seaman who professed to be a Catholic, and one Dane who could speak a little English; he gratefully accepted a few Tracts, and I attempted to tell him of the Great Physician.

MARSEILLES.—REV. M. JOHN MAYERS, *Chaplain.*

Mr. Mayers has labored as English Chaplain in Marseilles for fourteen years. He was appointed by this Society in 1853, and a small appropriation made to him to labor among the small number of American seamen in that port. At one time, he started a Sailor's Home on a small scale, which was also aided by the Society. His most successful labors have generally been among the sick in the Hospital. The past year, quite a number of American residents have attended on his ministry. The number of American seamen in Marseilles the past year has been very small. He has preached on one Sabbath to a large and attentive audience, many of them Roman Catholics, on board the U. S. frigate "Constellation." He resigned his position, and left Marseilles, the latter part of 1863, after having served the Society *ten* years. His labors during that time have not been without instances of spiritual benefit to a considerable number of seamen.

## CHINA.

## HONG KONG.— — — — —.

Nothing has been attempted by the Society at this station since Rev. J. C. Beecher left it, March 1861.

## WHAMPOA.— — — — —.

Nothing has been attempted here, either, since the Bethel was destroyed by a typhoon, Sunday, July 27th, 1862, Rev. J. G. Schilling, then Chaplain, barely escaping with his family from the wreck, with their lives. The Bethel fund last year amounted to \$7,000, is on interest, and we are awaiting the return of American commerce to its old channels to commence again operations at that port.

## FUH CHAU.— — — — —.

A letter from B. J. Lyman, Esq., Marshall of the U. S. Consular Court, dated June 12th, 1863, informs us that there are from ten to twenty vessels constantly lying at the anchorage near Pagoda Island, ten or twelve miles below the city, with from 200 to 300 seamen; that there are three or four families of foreigners residing at the anchorage, while most of the Americans and En-

glish reside in the city ; that if the right man could be sent out as Chaplain, the foreign residents of the city would contribute towards sustaining the enterprise. A Bethel is needed at the anchorage.

#### SHANGHAI.—MISSIONARIES.

Our last report states that Rev. W. H. Pownall, English Chaplain to seamen here since June, 1858, had left with his motherless children for England, the latter part of 1862. We suppose something is doing by the English and American Missionaries for the seamen in port.

#### NING PO.—AMERICAN AND ENGLISH MISSIONARIES.

Nothing has been received at the Office from this station since the interesting account from Rev. H. B. Rankin, Missionary of the Presbyterian Board, of the dedication of a floating Bethel, July 28th, 1860.

#### JAPAN.

YOKOHAMA.—REV. S. R. BROWN, *Miss'y of the Ref. Dutch Ch.*

Something was done for seamen in Japan by Rev. J. Goble, Baptist Missionary, as early as the latter part of 1861. In 1862, the Society sent a package of reading matter for seamen to Mr. Goble, with the proffer of aid for boat hire to reach the shipping in the harbor. No communication, however, has since been received from Mr. Goble. A request for similar aid to Rev. S. R. Brown was presented to the Board at their meeting in March of the present year, through the Cor. Sec'y of the Board of Missions of the Dutch Reformed Church. The Board authorized the Secretary to respond to the request. Four of our Loan Libraries, making nearly 200 volumes, 50 seamen's Hymn Books, a bundle of Tracts from the Tract Society, and a quantity of SAILOR'S MAGAZINES, SAILOR'S FRIENDS and LIFE BOATS have been sent for the Reading Room, and for distribution, and a proffer of pecuniary aid in reaching seamen in that port.

To show the present state of affairs relative to seamen in that port, we are permitted to subjoin extracts from a letter from Hon. R. H. Pruyn, U. S. Minister to Japan, to Rev. Ph.

Peltz, Cor. Sec'y of the Board of Missions of the Dutch Ref. Church, dated Jan. 8, 1864, thankful that the Nation and the Church has such a representative at this critical time at Japan. The letter was not designed for publication, but we feel sure it can neither harm the author nor the cause to make it known.

"Since May we have about *flfty* ships, on an average, lying in this harbor, of which half have been men-of-war. You cannot imagine what scenes we have, alas! too often witnessed on shore. Four thousand seamen afloat, and these, in turn, sent ashore in hundreds for a holiday, with money plenty and rum cheap, what a liberal product of vice and drunkenness might be expected. Beside the foreign liquors of every color and mixture of adulteration, we have the Japanese *saki*, the extract from rice, an abominable liquor which a cast-iron throat and stomach may regard as palatable, but which has, in the eyes of some the one merit, of making rapidly and thoroughly drunk at the slightest possible cost. I have already mentioned in one of my letters the circumstance of a native woman insisting on a sailor's holiday, 'that it was the Sabbath day, because so many people were drunk.'

It is a great mercy that, with such an entire absence of restraint, we have had no violence resulting in death. It is due entirely, under God, to the good nature of the Japanese natives and coolies, who have submitted to many outrages peaceably, seeing *Jack* was drunk and not himself.

In this direction, and among these men, God's spirit is now moving, and manifesting His omnipotent power. Two warrant officers and three seamen of the British fleet have already been received into the Communion of our Church, and many others are now anxiously inquiring 'what they shall do to be saved.'

There is so much difficulty at present in reaching these men as to leave much of that portion of the work which man can accomplish, to those who are Christian men on board the ships. The men are only allowed on shore twice each week. And 'Dissenters,' American 'Dissenters,' would probably, at this early stage of the movement, be regarded as impertinent intruders on British ships of war, where the church service is regularly read each Sabbath morning, and ample means of grace therefore duly provided by law."

Mr. Pruyn, after giving an account of a meeting of seamen at his room for enquiry and prayer, and an interesting conversion of a Roman Catholic sailor by reading the book "The Journey to Heaven," says:

"The admissions to our Church last Sabbath were *five*. Wednesday evening, five other seamen were present at prayer meeting at Mr. Brown's; last evening, two others. Mr. R—, a converted sailor, and one of those who lead in prayer last evening, says: 'A deep feeling is spreading through the fleet, and has reached many of the ships;' and we pray that God may carry on the work so unexpectedly and favorably commenced, till every ship shall become a Bethel. May it not be that our little church has found an exhaustless field of labor."

"Now for a fact to stimulate and encourage the children of the Sabbath Schools. How did this work commence? One day, little Howard Brown, son of our Missionary and Pastor, was at a ship-chandler's store, where a sailor was swearing awfully. Hearing Mr. R—, the converted sailor, who was also there, express sorrow, and concluding he must be a Christian, he edged up to him, told him who he was, and invited him to visit his father. Mr. R— had been here four months, confined most of his time on shipboard, and a stranger, though desirous of Christian intercourse and fellowship, he knew not where to go. He knew nothing of the presence of our Missionaries. Though there is an Epis-

copal Chapel here, there was no one by whom he could be benefitted, or with whom he could associate. He called on Mr. Brown, afterwards brought others, and the good work was begun. Prayer meetings were regularly held on shore.

Will not you and our people remember these seamen in your prayers? God sets no limits to prayer. Pray that all these men who have been brought here to conquer Japan may be conquered by, and become the willing subjects of the Prince of Peace.

Yours, very truly,  
R. H. PRUYN, *U. S. Minister.*

### MICRONESIAN ISLANDS.

Whale ships have almost entirely abandoned these Islands. It is hoped before their return to them again, the natives will become evangelized.

### SANDWICH ISLANDS.

HONOLULU.—REV. S. C. DAMON, *Chaplain.*

The following Annual Report of Mr. Damon, should be numbered the *Thirtieth* Annual Report of the Chaplaincy, as Rev. John Diell, the first Chaplain, arrived at this station May 1st, 1833, consequently the Chaplaincy is *thirty-one* years old, May 1st, 1864. Mr. Damon arrived at this field Oct. 18th, 1842.

To show the great changes that have taken place on this field, its central position in the commerce of the Pacific, and the present state of the Chaplaincy, we subjoin MR. DAMON'S

### TWENTY-SECOND ANNUAL REPORT.

"Again the silent wheels of time  
Their annual round have driven."

"I can hardly realize that it is a twelve-month since I wrote my last Annual Report. In several respects that Report, with a few slight alterations, would answer for the year which has just closed. The year of our Lord 1862 was very similar to 1863. In grief, I may now report however that in the language of Isaiah, 'I stand continually upon the watch-tower in the day-time, and I am set in my ward whole nights.'—XXXI. 8.

I have been at my post every Sabbath the past year, not allowing myself a week's vacation. I have always preached once, and on many Sabbaths three times—at 11 o'clock, A. M. in the Bethel, 3½ P. M. at the U. S. Hospital, and at 7½ P. M. in my Lecture Room. Before the Sabbath service, I usually take a walk along the wharfs, and visit such vessels as are lying alongside the piers. When vessels of war have been in port, I have occasionally visited them Sabbath afternoons, with a basket of books, tracts and papers. During the week, it has been my practice to visit all vessels which have recently arrived in port.

VESSELS TOUCHING.—During the year there has been a large number of vessels touching at Honolulu, bound to Japan, China, Australia, Guano islands, and to the whaling grounds. These vessels do not remain but a few hours, before they are off. I have usually watched an opportunity to send off to the cabin and fore-castle of these vessels a few copies of 'THE FRIEND,' and other useful reading.

I receive many testimonials that such packages are very acceptable. In some instances, shipmasters have come to me, requesting that I would supply their ships' companies with reading matter. So much pleased was one captain of a China bound vessel, with this arrangement, that he gave me \$20 to aid me forward, and another gave me \$5.

**SABBATH SCHOOL.**—Our school has been uncommonly interesting during the past year. It has averaged about 70 pupils, and 10 teachers. One Sabbath we had 95, and on another, 32, but generally varying from 60 to 75.

**THE FRIEND.**—The last year concludes the 20th Volume, and I am most happy to report no debt remains unpaid. I published the 1st number of *THE FRIEND*, in January, 1843, and since that time it has been regularly issued. In closing up the 20th Volume, I improved the opportunity to offer a few additional remarks, from which I make the following extracts :

The changes and revolutions which have passed over the people of the Hawaiian Islands, and the inhabitants of Polynesia generally, are very great. It would require more than one volume of large proportions to record the history of Polynesia and the Pacific coasts of America, embraced within the interval between 1843 and 1863, yet the reader of the *FRIEND*, in reviewing its pages, will learn much relating to the history of this period—its commerce—its progress—its people—its civilization—its political and religious changes, and, in fine, our little sheet will be found a tolerably correct Monthly Record of Events.

It may seem somewhat remarkable, yet it is literally true, that when the first number of the *FRIEND* was issued, in January, 1843, there was not a newspaper published in the English language at the Sandwich Islands, or in any portion of Polynesia, or even on the Western Coast of either North or South America, from Bering's Straits to Cape Horn. The Sandwich Island *Gazette*, and *Polynesian*, had previously been issued, but both in 1843 were defunct while in Oregon, California, Mexico, Panama, Peru and Chili, not an English type had ever been set up. Since that period, O how changed the aspect! The genius of Anglo-Saxon type-ology has waved his wand, crying 'Presto—change,' and what crowds of printers have been marshaled into line, and now stand at their cases and presses. Their number is legion. We have English newspapers now printed in Oregon, California, Panama, Callao, Valparaiso, Japan, New Zealand and Samoan Islands. Their broad sheets with well written editorials and crowded advertising columns, quite overshadow our little 'seven by nine' sheet, and would leave us quite in the rear. Very well, we do not complain, but rather rejoice in witnessing all this vast stir and bustle.

We have not regarded editorial labor as our principal business, or toiled in it as a drudgery. It has been our *recreation*, and, for the most part, a *pleasant recreation*. We have most scrupulously avoided angry controversy with other papers. We have ever felt that our duty lay in another direction. We started with the idea that the sea-faring community, afloat in the broad Pacific, needed some publication which could be scattered gratuitously, broad-cast, in the cabin and fore-castle of every vessel. The success which has attended the regular publication of the *FRIEND*, for one-fifth of a century, shows that our idea was not visionary or impracticable, for we estimate that at least *five millions* of pages of the *FRIEND* have been printed, at a cost of \$17,128 50. This amount has been raised by our subscription list, advertising and donations. Although laboring under the patronage of the American Seaman's Friend Society, of New York, yet we have never called upon that society for help, neither have we called upon any other benevolent society for help, although the *FRIEND* has ever been ready to lend a helping hand to advocate every good enterprise. At one time the 'Home,' at another the 'Queen's Hospital,' at another the 'Missionary Society,' 'Stranger's Friend Society,' 'Temperance Society,' or any other good enterprise. We esteem it a special stroke of good fortune that we have always been able to promptly pay our printer, and sometimes even in advance. To be able to do this

has required the most prudent management in the financial department. We have usually imported our printing paper, and kept a year's stock on hand, so that we should not be compelled to go into the market and pay high prices, for in that case we should certainly have been compelled to suspend operations for want of funds.

**HOSPITALS.**—During the year I have been a constant visitor upon the inmates at the United States and Queen's Hospitals. The former is supported entirely by the Government of the United States. The smallest number has never been below twenty-five inmates, and of late it has contained about one hundred. In addition to my visits upon the Sabbath, I am often going there during the week. The Queen's Hospital is for natives of the Sandwich Islands and transient patients and seamen of various nations. During the last few weeks, William Tennoe, or Kanui, has been an inmate of the Queen's Hospital. An account of this man has often been published in the American papers. He is a native of Oahu, but has spent more than twenty-five years in the United States. He was taken to America with Obookiah, in 1807-8, and was educated at the famous Mission School in Cornwall, Ct. During the last few years he has been residing in San Francisco, and is now a member of the Bethel Church under charge of the Rev. Mr. Rowell, whose kindness and attention were very great towards this venerable old man. Kanui, or Tennoe (as his name is spelled in the Missionary publications) appears to be an humble and sincere Christian whose views of Christian experience are very much matured and elevated. He remembers with much interest and vividness his early friends and benefactors in Connecticut. It is a delight to him to have me in conversation refer to Dr. Cornelius, Dr. Beecher, Rev. Mr. Harvey, Rev. Mr. Daggett, Rev. Mr. Prentice, Rev. Mr. Mills, and other clergymen and laymen who took so deep an interest in the Cornwall school and its pupils.

**SAILOR'S HOME.**—The Home has been conducted as in former years and with similar results. It is now free from debt.

**CONCLUSION.**—The past year has been one of mercies and blessings. No prevailing sickness has spread its desolating ravages over our fair Islands. Peace has everywhere prevailed. We have lived in the enjoyment of mercies and favors. Neither war or the rumors of war have disturbed our repose. Our community deeply sympathizes with the fearful struggle now raging in the United States, and we anxiously wait for the mails; but we are hoping that the struggle is approaching the end. When that end comes, our prayer is that it may come to a country united and happy, but forever delivered from the abominable curse of slavery, that "sum of all villainies."

COST OF THIS CHAPLAINCY FOR 1863.

|                                                    |            |
|----------------------------------------------------|------------|
| Contributed by American Seamen Friend Society..... | \$800 00   |
| Subscription by Bethel Congregation.....           | 600 00     |
| Repairs in Bethel and general expenscs.....        | 146 57     |
| Cost of "The Friend".....                          | 548 00     |
|                                                    | \$2,094 37 |

*N. B.*—During the year contributions have been taken up in the Bethel, to assist in the *Lancashire Fund*:

- for support of Sabbath School Library.
- for support of Tennoe, etc., etc.

The Bethel unites with First Street Church, at monthly concerts, where about \$200 have been contributed for foreign Missions.

A contribution for aiding the Christian Commission has also been sent forward from Honolulu, besides contributions for various other benevolent objects.

S. C. DAMON, *Seamen's Chaplain.*

Honolulu, 10th January, 1864.



LAHAINA.—————, *Chaplain.*

During 1862 only *twelve* whale ships and *four* merchant vessels visited this port. No report has been received for 1863.

HILO.—REV. TITUS COAN, *Missionary.*

Only *six* whale ships have visited this port during the year 1863; yet, the fruits gathered by this *live* Christian Missionary may be more than at some larger ports.

We subjoin an interesting letter from Mr. Coan, dated November 27th, 1863:

We have had six whale ships here this season. Four have left us, and two are about to sail. We expect no more until March. There is a difference between six and sixty, the number of whalers we once had; but we welcome the few and do what we can for them.

English services have been kept up for their benefit; tracts and books have been distributed among the seamen, and opportunities sought and improved for religious conversation with them. We have found some tender and serious, and some who were willing to pledge themselves to serve the Lord.

Ten to twenty Portuguese sailors, from the Western Cape de Verde Islands, have called for Bibles and Tracts. On receiving them they kissed the Good Book and the hand which presented it with joyful earnestness. When asked if they could obtain the Bible of their priests, the answer was *no, never*. They also said that they would be obliged to conceal their Bibles from their priests and read them in secret.

A boat-steerer called the other day to tell me that a merchant of his acquaintance, in the State of New York, and an elder in the Church, dated his conversion at Hilo, when a sailor; and this same boat-steerer, before leaving my house, pledged himself to be the Lord's; and he did it with such evident candor, intelligence and earnestness, that I feel little doubt in his case. I expect to hear from him again, D. V., in due time.

Among the numerous letters received from seamen who have visited Hilo, one dates from a theological seminary, where my correspondent, who believes himself to have been converted at Hilo, is preparing for the ministry.

A ship master is now in my family, whose heart is exceedingly tender, and whose conscience is thoroughly aroused on the great subject of salvation by Christ. We hope he is born again. Time and after fruit will determine.

Not a few of such cases have cheered us in our prayers and labors for seamen, and we mention them merely as witnesses for Christ and the power of His Gospel.

REV. TITUS COAN.

## PERU.

CALLAO.—————, *Chaplain.*

From the Report of last year, it will be seen that the Board were awaiting the action of the Union Christian Association, organized by our Missionary in 1860, in Callao, in response to a very liberal offer of \$2,000 towards the erection of the Wheelwright Bethel, and the appointment of an other chaplain.

The following letter, the first definite reply, was received March 14th.

CALLAO, February 13th, 1864.

REV. H. LOOMIS, A. S. F. S., New York.

Dear Sir: Mr. Geo. Petrie has finally authorized me to inform you that he agrees to your proposition of sending our old friend J. A. Swaney out to Callao, to take charge of Callao church, and, of course, would like that he should come immediately, if possible, or at least within a month or two after receiving this, say for twelve months, as you proposed. Arrangements will be made here on his arrival. Mr. P. also requests that you notify the P. S. N. C. Directors at Liverpool, as above, so that, in case they have or are making arrangements to procure a minister for Callao, they need not send one, as Mr. P. and all of us prefer Mr. S., as we know him to be a good man, and do not want to run the risk of having one sent out who might displease. Mr. P. intends having the Wheelwright Church erected and ready in about three months from date, free of debt, as the P. S. N. C. subscribe largely towards it, also with your sanction to use the \$2,000 in my hands, we will be able to purchase ground and erect building, with Callao and Lima subscriptions included as above. Attend to this without delay. I only hope that friend S. is ready to come.

Yours truly,

W. B. COLVILLE.

On the receipt of the above, a correspondence was opened with Mr. Swaney; and the Board were about to reappoint him at their meeting March 30th, when the following communication was handed in to the meeting:

Pacific Steam Navigation Company, Harrington St., }  
LIVERPOOL, 16th March, 1864. }

CHARLES WEST, Esq., William St., New York.

Dear Sir: I have to request that you call on the Managers of the Seamen's Friend Society of your city, at your earliest convenience, and explain that, owing to arrangements now just completed in this country for providing ministers of the Established Church, at Panama, Callao and Valparaiso, the gentleman concerning whom Mr. Petrie has been in correspondence with the Society will not be required.

I am, dear Sir, yours, most truly,

W. COULON, *Secretary.*

Whereupon the Board deferred the further consideration of the subject for the present.

It is hoped that these "Ministers of the *Established Church*" are the Evangelical Missionaries of the Holy Catholic Church, in the "spirit and power of its Great Head and King;" and if His Gospel be proclaimed in its purity and power, we will rejoice, though others build on our foundation.

CHINCHA ISLANDS.— — — — —, *Chaplain.*

So soon as our commerce begins to return to its usual channels, the Board will take into consideration the expediency of using the \$2,000 and interest, now at Callao, in commencing operations again at this important station for labors among seamen.

## CHILI.

VALPARAISO.—REV. D. TRUMBULL, *Pastor.*Mr. JAMES MULLER, *Bible Colporteur.*

Mr. Trumbull writes that from *two to three hundred* American and English seamen are constantly in the bay on board their vessels. A movement has commenced in Mr. Trumbull's congregation to employ a colleague, that there may be preaching every Sabbath on ship-board in the bay. The Board have been requested to aid in the support of such a Mission, and Mr. T. has been encouraged to expect such aid. In the mean time, Mr. J. Muller, the Bible Colporteur during the past year, has visited every vessel of various nationalities, once, twice, or more times, each week, while lying in the harbor. During eight months, from March to November, he had visited 342 vessels, distributed 13,146 tracts and 1,483 news papers, two thirds of them to seamen. His most successful labors have been among seamen in the hospital. In the same report of eight months labors, he says: "I had not so great success in selling books as last year; but I hope more souls are able to call Valparaiso their "new birth-place" than last year. The greatest work has been among seamen in the hospitals. "Many souls are saved." After speaking somewhat in detail of *eight* interesting cases of conversion in the hospitals, he says: "Many others I could name who began to try to follow Christ, some of whom are now in Heaven." He holds religious services once or twice a week in one of the wards of the American Hospital, and speaks of the great kindness of Dr. Page, the surgeon of this Hospital. Of the English Hospital, he says: "It is not so, because the Chaplain of her Majesty's ship —— persuaded Dr. Bird to stop me to interfere in any way with the navy men, not to pray with a dying man, not to read the Bible with him! The same was it, as I came on board H. M.' ship—— for the purpose of distributing tracts and selling books. Asking the officer on deck for permission, he led me down to the Chaplain; but what a mistake! I thought to see in the Chaplain a Christian brother; but he told me that he could not give me permission to distribute tracts or sell books, because the tracts belong not to the Episcopal Church. I told him I was the agent of the Val-

paraiso Bible Society; but it was just the same. Four men from this vessel died already in the Hospital, and I had not the permission to pray with them before they died."

The Colporteur is a German, speaking the German, English and Spanish languages, and eminently fitted, and ordained by the Great Bishop of the Church Universal, for this work of saving souls, and bears the seal of his ministry in souls saved.

We subjoin an extract of a letter from Mr. Trumbull, dated March 17:

Our colporteur has gone continually to hospitals and ships. Hospitals' visits more than 150 during last year; boarded ships more than 500 times. He is thorough and faithful. We believe his efforts have been productive of good to the dying and to the well.

About fifty dollars worth of volumes, embracing the Scriptures and religious books, have been given away to seafaring men, especially when found in hospitals, and disposed to read, but without books of any kind. Also 20,000 tracts and 5,000 religious papers have been given away.

BUENOS AYRES, S. A.—REV. W. GOODFELLOW, *Missionary*.

Mr. Goodfellow commenced his labors in this port under an appointment of the M. E. Missionary Society in 1858. He is pastor of a church of foreign residents in Buenos Ayres, and sustained, we believe, by his congregation there. Just before he sailed he was requested by the Secretaries of this Society to look after the interests of seamen, and report what could be done by the Board. The following letter, dated November 2d, 1863, received March 17th, 1864, is the first communication directly from him on the subject. From it our Patrons will see the Society ought to do something there.

My dear Sir: I came to this place with a letter of suggestions and requests to which I have not given the heed to reply, though I have done what I could to fulfill your desires in looking after the interests of mariners in this port.

The sailors seldom come on shore, except on duty, and the ships lie from one to eight miles from the shore, at anchor. My opportunities of seeing them on shore are rare, and rarer still are our interviews on ship board. We have two pews set apart in our church for seafaring men, and they are generally filled with masters and mates. Of the sailors whom disease or misconduct, or discharge for other reasons, leaves on shore, I see much, and they draw largely on my attentions and the practical benevolence of our people. There is a British Hospital here, and our American friends give largely for its support; but its rules do not admit any but the British-born, free of charge, and no American enters without some one becoming responsible for the regular charges, about 80 cents per day.

Our U. S. consul here, Hon. H. R. Helper, passes all consular precedents in his generous provision for the poor. Every class of American citizens is made to feel the influence of his active benevolence.

As to further attention than I now give to the seafaring population of this city and harbor, I cannot give it consistently with my other duties, to which I was first appointed. My work would tax the energies of two or three men if it were all done, and, as there is but one, much remains undone. If I had an assistant in this city and harbor with whom I could work in harmony of purpose and manner, we could together meet your views. If I were reinforced by a brother Minister of our own Church, who could work under the direction of the same Missionary Board which I serve, that of the Methodist Episcopal Church, and thus be partly supported by that Society or from the resources of our church here, the burden of your Society might be made light, and a great deal of good might be done. We could always have a deck in the harbor, over which we could float a Bethel flag, and hearers could be gathered on the waters. I am acquainted with all the captains who trade regularly with this port, and I have no doubt but that, if this department of labor were organized, it would meet with encouragement here, both as to funds and results.

I am fraternally yours,

W. GOODFELLOW.

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### BRAZIL.

RIO DE JANEIRO.—————, *Chaplain.*

In our last year's Report, we printed an appeal to the Society, from American residents in Rio, for a Missionary and Chaplain to the residents and seamen in that port. They offer to defray the expense for a Bethel room for public worship if the Society will sustain a missionary. Some encouragement has been given them that ere long the Board will respond to the request, and re-occupy this, one of its old chaplaincies, and a most important station.

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## DOMESTIC OPERATIONS.

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### CALIFORNIA.

SAN FRANCISCO.—REV. JOSEPH ROWELL, *Chaplain.*

This laborious Chaplain is still at his post, and prosecuting his work with very encouraging success. He has started a plan of subscription by which seamen are to build a Bethel for themselves in San Francisco. A lot is soon to be purchased, and the present wooden building moved on to it, as a temporary arrangement, till the subscription accumulates to a sufficient amount to build a more commodious and substantial Bethel, which is much needed, as the present one has become too small for the congregation. The

abundant labors of the Chaplain and his co-laborers, and the prosperous condition of the Chaplaincy are best exhibited by his

#### SIXTH ANNUAL REPORT.

**THE CHURCH.**—The church itself has increased in numbers during the year, fourteen having been added to it, six by profession, and eight by certificate; while we have lost five, three by death, and two by dismission. Our present number of members is seventy-two, of whom about one half are resident here, and of these, several are disabled by poverty or old age, so that our active, working force is very small. But though a small church, it is far from being a dead one. Compared with the standard of our great Master's earthly life, our record is indeed a poor one, but compared with that of other churches around us, this church has no reason to blush. In proportion to numbers, I feel sure that no church in this city is more earnest and faithful than ours, in religious meetings, in contributions, or in active, self-denying labors for the salvation of souls. As an example of their spirit, it may be told that, although so few and poor, they pay seventy-five dollars a month towards the salary of their Pastor. Their spirituality is indicated by their interest in religious duties, and their faithfulness in the painful work of discipline of delinquent members. I would not speak boastingly—I confess with shame that we come far short of our whole duty—but I say these things, to show that the grace of God can enable a class of men, of whom many would not expect it, to compare favorably with the best of their more favored brethren, in the discharge of all Christian duties.

**THE HOSPITAL.**—The U. S. Marine Hospital has been, as in former years, a principal field of our labor and interest. Our labors there consist of preaching on the Sabbath, and visits for conversation, during the week, as well as the distribution of Bibles and tracts. God has blessed our labors there, and given us much of reward and encouragement in them. One poor sufferer there was led by the power of great affliction to yield to the persuasion of the Holy Spirit, and cast himself on Christ alone for salvation, and from that time his experience of God's grace was one of the richest and most striking I ever heard of. He seemed to abide continually in an atmosphere of love and glory. At his own request he was admitted to the church, and received the Lord's Supper, while lying helpless in bed. And when he came to die, God granted him such a triumphant departure as few even of our experienced Christians are ever permitted to witness. It was like Elijah's ascent in the chariot of fire.

Another remarkable case occurred there. A man, so stricken with paralysis as to be entirely helpless, blind, speechless, and for a time nearly imbecile in mind, was so far relieved as to be able to listen intelligently to instruction, and as if God would teach us never to limit the power of His grace, was (as I cannot doubt) truly regenerated, and thenceforward, through a long and weary sickness, was chastened and sanctified for a home in glory. No Christian could stand by his bedside, and see the grotesque and yet most expressive contortions of body and features, and uncouth sounds by which he struggled to express his delight in the things of God, and doubt that the Saviour had built a temple for himself in that deformed and helpless body.

In this hospital and other parts of our home field, I hope that a dozen or more have been converted, while many more have gone away, in an inquiring and anxious state of mind.

**SEA MISSIONS.**—A large and increasing part of the force of our church is expended in labors upon the sea itself. Very many out-bound vessels are supplied with bundles of Bibles, tracts and religious newspapers, to be distributed among the crews upon Sabbath days. On some ships we place the ten dollar libraries of the American Seamen's Friend Society, and hear of much good done by them. And especially we charge every member of the Church, in making a voyage, to

be a faithful missionary of Jesus Christ. Of course, not all of such are able to do much more than to lead a quiet Christian life among ungodly shipmates (and surely, even this is no small victory and mission labor, in the circumstances), but some have been enabled by God's grace, to do much more than this, even to win the souls of their shipmates to Christ and salvation. On ships where members of our church were employed, we have heard of the hopeful conversion during the year of not less than ten persons, and we hope of more. We believe that when a sailor is converted to God, he is not called to leave his sailor life, but to continue in it, and there devote himself to the work of spreading the salvation of God.

**LABORERS.**—Our working force has been smaller during this year than in former years; partly through ill health, and consequent loss of time of the Chaplain, and partly through the diminished number of our members, who were able to give time and effort to direct missionary labor. But through the larger part of the year we have had a missionary employed, giving, however, only a part of his time to our work. During the earlier months of our year, Brother Wirth filled this office, and during the latter part, Brother Gulick. The labors of both these have been blessed of God. For a small part of the year, also, Bro. Byrne was laboring with us, but was early removed to his present field of labor in New York. I desire, also, to make grateful mention of the most important aid rendered by a sister in the church, who, though not appointed to labor as a missionary, is doing the work of one, and in so doing is receiving and dispensing the rich grace of God. No labor, in our field, has been more blessed of God than hers.

**LABORS OF THE CHAPLAIN.**—Perhaps there is no better way of showing the nature of the work of a Seamen's Chaplain, than to give a list of such labors as can be enumerated. During this past year I have delivered, of sermons, lectures, and other public addresses, 160; attended 5 funerals, celebrated the Lord's Supper 17 times, on which occasions 14 persons have been received to our own church, and 23 to other churches. I have made of visits—to ships, 422; pastoral, 214; to the Hospital, 110; to boarding houses, 192; and others connected with my work, 1,874. I have attended 302 prayer-meetings, and 43 other meetings of a religious character. I have furnished 9 articles for publication in public prints, regarding our work, and have written 70 and received 72 letters respecting it. I have distributed on ship-board, in the Hospital and elsewhere, 159 Bibles, 223 New Testaments, (furnished by the California Bible Society) and other religious reading matter, equivalent to 264,787 pages of tracts. I have held 1,893 conversations with individuals regarding the great salvation. One hundred and seven persons have called upon me for religious conversation, and I have had the privilege of conversing and praying with a large number who were inquiring the way to be saved.

It is proper to say that a part of these labors were bestowed outside of my proper field. I was privileged to labor for a few days in a special work of grace at Clayton, where some fifteen souls were won to Christ. I claim no credit to myself for this labor, but desire to record my gratitude to God for the privilege and blessing of it, and for the fitting thus gained for more efficient labor among my own people.

**REVIVING.**—And now, in closing this report I desire to say, with exceeding gratitude to God, that the present condition of our field is more hopeful than it has been at any previous time. By the grace of God, the church have been enabled to do their duty in regard to the support of the Gospel among them, as also in regard to the work of discipline. Some peculiar trials also have befallen us, which have served to drive us nearer to God for help, and I have been led, for some months past, to preach more pointedly and faithfully than before. These and other means have received the blessing of God, who inspired them, and have been followed by the special work of the Holy Spirit. The

church are now in an unusually revived state: many sinners are concerned about the salvation of their souls, and a few have been brought to Christ. Past experience warns us not to claim too much, or speak too early: but we desire to say with thankfulness and faith, that there are increasing signs of a refreshing from the presence of God.

J. ROWELL, *Chaplain.*

### SOUTHERN STATES.

#### NEW ORLEANS.—REV. PETER BOUGHTON, *Chaplain.*

Our Chaplaincies in the Southern ports have been in a state of suspension since the rebellion, till near the close of 1863. The Board, at their meeting, Sept. 30th, referred the matter of a Southern Secretaryship and Chaplaincies to naval seamen at the West and South, to the Chaplaincy Committee, with power. On the 6th of October, the Committee appointed Rev. Peter Boughton Southern Secretary and Chaplain at New Orleans, especially to naval seamen. Mr. Boughton was directed to visit St. Louis and Cairo, and report; then proceed to New Orleans and devote his labors to seamen in that port. He left New York Oct. 20th, spent a few days in St. Louis in Missionary work among boatmen and soldiers, attending their prayer meetings, and distributing tracts. He also spent a few days, including a Sabbath, at Cairo, and strongly recommended the appointment of a Chaplain to naval seamen at that point. He left Cairo November 24th, and reported himself in New Orleans Dec. 9th. The first Sabbath after his arrival, he preached on the U. S. Flagship Pensacola, Commodore Bell, "on the open deck, to several hundred men, who listened with great apparent interest, *it being the first sermon which many of them had heard for two and a half years.*" He was very kindly received by the Commodore, officers and men, "who invited him to come and preach often to them." The number of United States vessels constantly in port varies from *ten* to *twenty-five*, carrying from 80 to 400 men each, and no chaplain on any of them.

He has preached once or twice on board some one of these vessels every Sabbath except two, when he visited Key West, his place being supplied by a clergyman in the city; also once, a Sabbath, at the Hospital. He reports a few hopeful conversions in connexion with his labors in the Hospital. Fifteen of our Loan Li-



braries have been forwarded to him, and placed on board U. S. vessels not already supplied. He has also devoted some attention to merchant seamen and boatmen in port. The Sailor's Home and Bethel he found occupied as U. S. Hospitals.

During the months of December, January, February and March besides our Loan Libraries, he has furnished 67 U. S. vessels with Testaments, books, pamphlets and papers provided by the Christian Commission, and distributed, partly to merchant seamen, 54,100 pages of tracts. The Chaplain has been earnest and indefatigable in his labors; the results cannot all be known till the Judgment.

### FLORIDA.

#### KEY WEST.— — — — —, *Chaplain.*

Mr. Boughton visited Key West in February, had interviews with the Admiral of the Squadron and clergymen of the place; found this place the rendezvous for *thirty-five* U. S. war ships, gunboats and vessels of all descriptions in the Government service—vessels carrying each from 25 to 400 men, and without any chaplain. There is also a military force and several hospitals. He strongly urges the appointment of a chaplain to this port. Loan Libraries have been sent to the hospitals.

Of this visit M. Boughton says, in a letter dated March 8th :

"You expressed a desire that I would not consume much time in my exploration along the coast of Florida. In reply, I will simply say, first, that I obtained a supply for preaching on shipboard in New Orleans before I left, and secondly, that my whole tour was strictly missionary.

I took with me a package of books, tracts and papers, which I distributed on the boat going over, among sailors, boatmen and soldiers (many of the latter being on board, on their way to New York), held religious services on the Sabbath, and out on the mighty deep preached to that class of our fellow-men among whom the blessed Savior commenced his eventful ministry. While at Key West, I preached on the flagship San Jacinto, and on the gunboat Huntsville. On Monday I visited and supplied nine gunboats with Bibles, Testaments, religious books, tracts, &c., and on Tuesday, I took passage for New Orleans, and distributed among the sailors and soldiers (a cavalry company being on board) reading matter which I had reserved for that purpose.

#### PENSACOLA.— — — — —, *Chaplain.*

Of this station, Mr. Boughton says: "Pensacola is becoming an important point, and I think the time will soon come when a Chaplain will be very much needed there."

## ILLINOIS.

CAIRO.— ———, *Chaplain.*

As this station is on the field of the Western Seaman's Friend Society, a correspondence was opened relative to the joint occupancy of this post on our part, especially for naval seamen. Feb. 13th, the Chaplaincy Committee appointed the Rev. L. C. Cheney, formerly our Chaplain in New Orleans, to this Station, this Society to pay half the expenses of the Chaplaincy. The appointment by the other Society was not made till early in April.

Mr. Boughton reports, under date Nov. 23d, "that there are on the Mississippi and its tributaries *ninety-five* U. S. gunboats, which, together with transports, supply-boats and tugs employed by the Government, make considerably over *one hundred* boats, manned by from *six to ten thousand men*. Cairo is the headquarters or rendezvous for this large fleet." There is a U. S. Chaplain on the receiving ship, but he, together with the pastors in the place, urged the appointment of a Chaplain.

[Since the above was written, we have heard of the death of Mr. Cheney.]

## NEW YORK.

BROOKLYN.—REV. E. O. BATES, *Missionary.*

Mr. Bates has been indefatigable in his labors, especially among our U. S. seamen at the Brooklyn Navy Yard. This is the most important and central point in the country from which to reach naval seamen. Mr. Bates has been furnished an office in the yard by the kindness of Capt. Brady and Mr. Maxon, chief of the Boiler Department, where he is visited by officers, marines and seamen. Every U. S. vessel sailing from the yard has been visited, furnished with Loan Libraries, our publications, Bibles, Testaments, Tracts and religious periodicals. He has an extensive correspondence with the Blockading Squadrons on the coast, and furnishes large supplies of reading matter to vessels and hospitals connected with them. In this work he has furnished over one hundred vessels with 144 of our Loan Libraries, consisting of about 6,500 volumes, and accessible as Circulating Libraries to over 16,000 seamen, 3,200 of our own publications ; "each vessel with a package

of Bibles from the Bible Society, for the cabin, wardroom, and one for each mess, and each sailor, who desired it, a Testament in his native language ; also with a package of tracts from the American Tract Society, of from 2,500 to 5,000 pages. During the past four months, he has supplied nearly 300 U. S. vessels with over 10,000 periodicals, magazines and pamphlets from the Christian Commission, also many prayer books from the Prayer Book Society, and over 20,000 religious papers from the American Tract Society in Boston.

He finds many pious officers and seamen in the Navy ready to coöperate with him, and has been treated with uniform courtesy and kindness by all.

In addition to this work, surely enough for one man, he has a preaching station near Atlantic Docks, in South Brooklyn, where he has a Mission Sabbath School of 150 children, many of them from families residing on canal boats laid up in the Atlantic Basin for the winter. At this station he preaches every Sabbath, generally twice, superintends the Sabbath School, holds temperance meetings one evening in the week, performs much pastoral labor among the poor, has attended 14 funerals, and baptized 30. Many Scandinavian seamen's families reside in this part of the city, to whom our Missionary in New York, Rev. Ola Helland, preaches at this station, once on the Sabbath, in the Norwegian language. The meetings in this Hall, rented for a Bethel, have generally been well attended, the audiences attentive, and not without instances of spiritual good. A permanent Bethel is beginning to be needed in this neighborhood.

NEW YORK.—REV. OLA HELLAND, } *Missionaries.*  
MR. JOHN BYRNE. }

Mr. J. B. Tulloch, who was mentioned in the report of last year as Missionary among seamen, especially for the supply of our Loan Libraries to merchant ships sailing out of New York, labored with great faithfulness and zeal till the latter part of February, having shipped about 150 of our Libraries, when he resigned, and Mr. Helland was appointed in connection with the City Tract Society as Missionary to seamen. He has labored for two months in the prayer meeting at the Sailor's Home, preaches in Brooklyn on the Sabbath, visits ships, and has sent out 23 of our Libraries,

many of our publications, and distributed many tracts. In his report, he speaks of the great religious interest in the meetings at the Home, and among the Scandinavians at his meetings in Brooklyn.

The Board, at their meeting in March, made a small appropriation to aid Mr. Byrne in missionary labors among seamen. He has labored the past year under the patronage of a few friends, in connexion with the Episcopal Bethels. He has taken part in 104 prayer meetings at the Home. He speaks of them as the most interesting meetings he has attended in this or any other city. He is expected to cooperate with Mr. Helland in the Loan Library work, and other missionary labors among seamen.

SAILOR'S HOME.—MR. JOHN H. CASSIDY, *Superintendent.*

The number of boarders received during the year at the Home is 2,214, making a total of 66,290 since the Home was opened, *twenty-two* years ago. Boarders, the past year, have deposited in the hands of the Superintendent, \$35,481, of which \$13,769 have been deposited in savings banks, and \$10,174 remitted to their friends. It is estimated that this Home alone has been the means of placing in savings banks more than *half a million* of dollars, and saving to seamen and their relatives *one million* more. The following fact shows one of the results: 619 of the boarders shipped without advance wages; last year, 730. The last two years, 1,349 from the Home have thus, of their own accord, made an inroad on the ruinous system of advance wages. The shipwrecked and destitute have been provided for as in former years. In the interesting prayer-meetings at the Home, *twenty-five* of the boarders have given evidence of recent conversion; many more have gone to sea deeply impressed with the importance of living better lives.

COLORED SAILOR'S HOME.—WM. P. POWELL, *Superintendent.*

In the "three days riots of July," this Home was rifled of all its furniture, clothing, and a valuable library belonging to the Superintendent, and the building greatly damaged, the keeper and his family escaping from the mob, over the roof, with their lives. In consequence it was closed nearly three months. It has received, however, during the balance of the year, 553 colored sailors, many

of them cooks and stewards, making 823 since it was opened July 1862. Seventeen shipwrecked and destitute have been relieved. The boarders have organized a society for mutual benefit and relief, under a charter from the State. That society holds a weekly prayer-meeting at the Home. There are about 3,300 colored seamen belonging to vessels sailing out of this port. It is estimated there are 9,000 in the U. S. Navy, 8,000 in other sea ports of this country, and 14,700 on the Western waters, making about 35,000 colored sailors in the naval and merchant service. They call loudly for a Sailor's Home in this City on a more ample and permanent basis.

## AUXILIARY AND BRANCH SOCIETIES.

### Pennsylvania Seamen's Friend Society.

REV. S. BONHOMME, *Secretary.*

#### SYNOPSIS OF THE TWENTIETH ANNUAL REPORT.

SEAMEN'S HOME.—THOMAS MCGUIRE, *Superintendent.*

The number of seamen accommodated during the year past was 1276, of whom 50 were cast-away sailors. These latter were received in the Home in a destitute condition, and were maintained until placed in a position to support themselves.

Nearly 16,000 mariners have shared its benefits and privileges since its establishment, in 1846.

The Superintendent reports that nearly \$100,000 have been deposited in his hands by boarders during the last seven years, a considerable portion of which they have sent to friends at home.

#### *Library Distribution.*

*Eighty-seven* libraries, containing 3,150 volumes, were distributed in the following order, namely :

|                      |    |              |
|----------------------|----|--------------|
| War vessels.....     | 26 | } Total, 87. |
| Merchant vessels.... | 60 |              |
| Naval asylum .....   | 1  |              |

#### *Tract Distribution.*

The number of pages of valuable tracts, in seven languages, disseminated among seamen, fishermen and boatmen, is 28,100.

*Book Publication.*

An edition of 1,021 volumes of the valuable work "The Moral Power of the Sea" has been issued by the Society.

*Scripture Distribution.*

The number of Bibles and Testaments distributed by the Philadelphia Bible Society to seamen and boatmen, in the Government and merchant services, is 3,694.

*Finances.*

The receipts during the year are \$3,898 66.

## FEMALE SEAMEN'S FRIEND SOCIETY.—31st Annual Report.

*President*.... MRS. THOS. WOOD.

*Cor. Secretary*, MRS. SARAH J. HALE.

|                                                    |          |
|----------------------------------------------------|----------|
| Receipts during the year.....                      | \$481 00 |
| Disbursed for the relief of seamen's families..... | 356 50   |

## PROVIDENCE, R. I.

The Evangelical Seamen's Friend Society, of which Rev. Lyman Whiting was President, and Rev. J. M. H. Dow was Chaplain, has been united during the year with the Providence Seamen's Friend Society, of which Rev. C. H. Plummer was Chaplain. The latter Society owned the old Bethel Church, which is well located and convenient for the purposes of the United Society. Both Chaplains have resigned to give place to a new election. At this stage of the affair the President resigned his pastoral charge and left Providence, so that we are not apprised of the precise state of the Chaplaincy at the present time.

## Maine Seamen's Union.

PORTLAND.— ———, *Chaplain.*

SAILOR'S HOME.— ———

Rev. S. H. Merrill, long the Chaplain at this station, has within the year resigned and gone into the army as Chaplain, we believe, of the Christian Commission. We only know that the Society are in pursuit of another Chaplain to fill the place. We have received no report of the Chaplaincy, or Home, for the past year.

THIRTY-SIXTH  
ANNUAL REPORT

OF THE

*Boston Seamen's Friend Soc'y,*



PRESENTED BY THE

BOARD OF MANAGERS,

AT THE

**ANNIVERSARY MEETING,**

Boston, May 25, 1864.

THIRTY-SIXTH

ANNUAL REPORT.



The Managers of this Society, in presenting to friends and benefactors their Annual Report, would state that, notwithstanding the exigencies of the times have interposed obstacles to the diffusion of truth among seamen while in port, and closed many of the usual avenues of influence, it has at the same time opened others, thus affording to the friends of the cause every reason for encouragement. In respect to other churches and communities, the war has claimed but a part—the males and the able-bodied—but in respect to seamen, who are with scarcely an exception eligible, the call has been excessive. The diminution of commerce has reduced the number of seamen in port. The large bounties offered, the prize-money and the excitements connected with its attainment, so congenial to the restless and daring character of seamen, has drawn great numbers of them into the Navy and even the Army. These divers calls, the various inducements held out by recruiting agents and runners in respect to the Army, Navy and merchant service, each pressing their claims with a pertinacity inspired by self-interest, and with arguments best known to themselves, has kept the minds of seamen in a constant ferment, a state most unfavorable to any religious impression. The demand for men in the merchant service, the unexampled rise in wages—men obtaining 30 dollars for short, and



25 dollars for long voyages, in lieu of 12 and 15, as in previous years—coupled with the high price of board, has so affected the stay of seamen on shore, that men coming from long voyages remain but a few days. In addition to this, many of these boarders have been seamen belonging to the British naval reserve, who are making all haste to Halifax or St. Johns, that they may return to report in season to the British government, and thus secure their bounty. It is not difficult to perceive to how great an extent circumstances like these must neutralize the influence of the Sailor's Home, rendering it not a home, destroying in a great measure its social character and transforming it into a place to touch and pass on. The same causes have operated in respect to the Mariners' Church, which, under the auspices of the same Society, is intimately connected with the Home. With a single exception, all the young men, landsmen, who were connected with it, are in the Army, thus removing at once all the male teachers in our Sabbath school. But we have no disposition to regret their departure: they are where they ought to be, in the service of their country. Without patronage and poor, they enlisted as privates; six of them have been promoted; a portion of them have been in all the battles of the Potomac army, and bear honorable scars; one fell at Gettysburg. They have been active in religious efforts, and thus discharged their duty, both as soldiers of their country and the Cross. Notwithstanding these adverse influences, there have been manifestations of the Divine Spirit; and at the Home and Church 23 have been brought to Christ. The Sabbath school, chiefly a mission school, has averaged throughout the year 130 scholars. There have been eight conversions. There have been received as boarders at the Sailors' Home 1,430 seamen, 270 less than last year, 83 shipwrecked and destitute, whose board has been given them to the amount of \$385 77, and clothing to the value of \$150. The proportion of destitute seamen has been increased by men who have lost their wages and most of their clothing in consequence of being taken by the "Alabama" and her consorts. More than 200 men have gone from the Home into the Army, and 600 into the Navy. There are other influences growing out of the war itself, of a very different character: it has enlisted in behalf of seamen the prayers of the Church and the

sympathies of the nation. This great sorrow which has passed over the land creates fellowship in suffering. Multitudes whose children are in the face of the enemy, whose bosoms are filled with manifold anxieties for beloved ones, touched by a common grief, have learned to feel, pray and labor for the seamen, whose ordinary life is of this character.

Within the last five years, the number of religious seamen has very much increased, but they have been scattered all over the ocean, one or two seldom more, most frequently one in a ship. Thus situated, many are crushed by the terrible pressure of temptation and persecution, or if they sustain a christian character, accomplish nothing more. Imagine the results should the churches of Christ be scattered, their members deprived of ordinances, and the hearts of christians separated by interposing strata of ungodly multitudes! but the war has brought eight or ten together on board a government ship where the discipline being strict, they are exposed to less annoyance from others, and never to personal violence. Thus there were at one time on board the "Wabash," 30 pious seamen, on the "Housatonic," 15 who held meetings and had revivals. Prayer meetings are held on board the "Minnesota," "Lancaster," "Tioga," "Huron," "Osipee," "Ironsides," "Marblehead" and "Dragon." The war has also collected on board the receiving ship "Ohio," at Charlestown, more than 25,000 seamen; 600 is the average number constantly there. The missionary of this Society, visits the ship, holds a weekly meeting, and distributes reading matter. He has distributed during the past year, there and at the hospital at Chelsea, 733 Bibles and Testaments, in different languages, 416 religious papers, 551,625 pages of tracts. What an opportunity for influence is here furnished, and well has Capt. Bartlett and the young men of the Christian Association improved it. An avenue opened by the very war itself, which has thus placed within the reach of christian influence, more than 25,000 men of all nations who are every night in the week, by some christian man or other, sought to turn to Christ, and the christian patriot must rejoice to know that the spirit of God has been poured out in connection with these efforts, and that great numbers of these men so brave, so true to the flag, while awaiting the summons to

battle, have sought with tears the prayers of God's people and professed hope in Christ. According to all the known laws and established precedents of religious experience, when these multitudes again scatter in merchant vessels over the globe, the seed thus sown will come up, and beside all waters bear fruit to God. The number of seamen at Chelsea hospital, where Capt. Bartlett has labored faithfully and successfully for many years, has been greatly increased by wounded seamen from the naval hospital. There have been received about 1,000 men, of all nations, during the past year. He has visited these men, given them books, held a weekly meeting among them, which all who are able, attend; has conversed and prayed with others, as they lay on their beds; he has attended the funeral services of 39. There has been a good deal of religious interest and 28 conversions; 430 libraries have been placed, by Capt. Bartlett, on board of merchant vessels and men-of-war; great numbers of letters have been received by him, from the seamen to whom they have been entrusted, testifying to the avidity with which they have been read by the ship's company; the writers in many cases ascribing their conversion to the influence of these books.

Seamen, as a body, are vastly more intelligent than men of a corresponding class on the land. The seamen of Northern Europe are all instructed in the common branches of learning, capable of appreciating and being influenced to a great extent by a good book read in the solitude of the ocean or during the long months passed on the blockade.

A German has recently left the Home, who, educated at a German University, besides being a thorough seaman and navigator, reads Latin, Greek and Hebrew, and speaks French, Spanish and Italian.

An officer in one of our gunboats, having a library, endeavored by conversing with the other officers and distributing books, to exert a good influence; but they replied to his solicitations with oaths and refused to read the books: he finally became discouraged, relinquished his efforts, and wrote home to his wife that he did no good or the library either; but one of the sailors, obtaining access to the books, read every one of them, they were the means of his

conversion and he has since written home to his relatives in Foxboro, in this State, to ask Capt. Bartlett to send him a library.

There are many of the children of the Church, many disobedient ones, upon the ocean, who with bitter anguish on the part of parents, have been sent to sea as a last resort. Misery begets reflection, in this state of mind good books often find them to the salvation of the soul. In this manner are we striving to foster a noble emulation, feed a growing virtue, and strengthen a fainting principle, that by words of kindness, by knowledge imparted, sympathy in sorrow, and shelter in distress, we may contribute to rear a race of God-fearing men to control our commerce, spread the gospel, defend the rights of their country, and bear its flag from sea to sea, and from the rivers to the ends of the earth.

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## THIRTY-SIXTH ANNIVERSARY

OF THE

## BOSTON SEAMEN'S FRIEND SOCIETY.

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The thirty-sixth Anniversary was held in the Music Hall, Boston, Wednesday May 25, 1864, at 10½ o'clock, A. M.

ALPHEUS HARDY, Esq., President of the Society occupied the Chair. Prayer was offered by the venerable Dr. JENKS, the first Chaplain to seamen in Boston. The Annual Report was presented by Rev. E. KELLOGG, Pastor of the Mariner's Church, Boston. Interesting and eloquent addresses were made by Capt. BARTLETT, Missionary of the Society in Boston; Rev. S. W. HANKS, District Secretary of the American Seamen's Friend Society; PETER LAWSON, a pious sailor; Rev. GEO. C. WILDES, of Salem, Mass., and Rev. WM. G. ELLIOTT, D. D., of St. Louis, Mo.

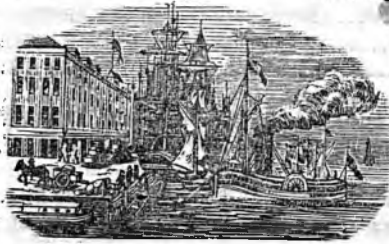
The music of the Great Organ and several Hymns by the large congregation added much to the interest of the occasion.

TWENTY-EIGHTH

ANNUAL REPORT

OF THE

American Bethel Society,



PRESENTED AT THE

ANNUAL MEETING,

HELD AT

Newark, Wayne Co., N. Y., April 17, 1864.

## LIST OF OFFICERS FOR 1864.

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### PRESIDENT,

HON. ADDISON GARDINER, ROCHESTER.

---

### VICE-PRESIDENTS,

|                                   |                                    |
|-----------------------------------|------------------------------------|
| MOSES BRISTOL.....Buffalo.        | HON. SAMUEL A. FOOTE.....Geneva.   |
| JOHN A. GRANGER....Canandaigua.   | BRADFORD R. WOOD.....Albany.       |
| HARVEY C. FENN.....Rochester.     | HON. JOHN PORTER.....Auburn.       |
| REV. JAMES B. SHAW.....Rochester. | J. M. SCHERMERHORN.....Homer.      |
| JUDGE ALLEN.....Oswego.           | HON. GEO. HASTINGS.....Mt. Morris. |
| HON. JOHN FINE.....Ogdensburg.    | SIMEON BENJAMIN.....Elmira.        |
| SPENCER KELLOG.....Utica.         | EDGAR B. DAY.....Catskill.         |
| HON. WILLIAM J. BACON.....Utica.  | HON. E.W. LEAVENWORTH,Syracuse.    |
| HON. HENRY A. FOSTER.....Rome.    | T. T. FLAGLER.....Lockport.        |

|                              |                                    |
|------------------------------|------------------------------------|
| RECORDING SECRETARY.....     | THEODORE BUTLER.....Buffalo.       |
| CORRESPONDING SECRETARY..... | REV. TIMOTHY STILLMAN.....Dunkirk. |
| TREASURER.....               | NOAH H. GARDNER.....Buffalo.       |

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### EXECUTIVE COMMITTEE,

|                    |                 |
|--------------------|-----------------|
| J. D. SAWYER.      | S. H. FISH.     |
| JOSEPH DART, JR.   | P. M. VOSBURGH. |
| JASON SEXTON.      | JESSE KETCHUM.  |
| F. P. WOOD.        | THOMAS FARNHAM. |
| WILLIAM DODSWORTH. | ANDREW PARKER.  |

# ANNUAL REPORT.

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In presenting their twenty-eighth Annual Report, the Executive Committee of the American Bethel Society find much to call forth their gratitude to the Great Head of the Church, and to their friends who have kindly furnished the means to sustain the Chaplains and Missionaries in their employ. The field we are called to cultivate is not only in many respects most interesting, but one which is constantly extending and enlarging itself, as the resources of our country are developed, and demands at our hands an increase of zeal and earnestness in the prosecution of the work, for it will doubtless continue to increase and enlarge its boundaries till the as yet undefined West shall all be brought under cultivation and all necessary channels of intercommunication are provided.

Surely no apology need be demanded at our hands for seeking to elevate the character and improve the condition of the great multitude whose lives are spent on the channels of inland commerce, for their relations to the world, both civil and religious, demand and deserve more of sympathy and Christian regard than they are likely ever to receive. For many years the Church and the world have deplored the vices and imoralities which have taken root, from year to year, in this prolific soil, and philanthropy, patriotism and religion have been seeking an appropriate remedy for these evils; and now all unite their efforts under a deep seated conviction that the Gospel, and the Gospel only, is an effectual remedy; and our Society and other affiliated organizations are employed to sow the seed, which is the Word of God, beside these inland waters.

Our relations to the American Seamen's Friend Society and the Western Seamen's Friend Society remain unchanged. In reference to the former, we are permitted to say they have shared more largely in the sympathies and co-operation of the Church than in former years, and have most successfully carried on their work at seaports abroad and at home; while, by their 1,000 or more libraries of religious books they have furnished valuable

reading matter for the sailors employed both in the Navy of the United States and merchantmen of our country, thus scattering seed from which an abundant harvest is anticipated.

Of the Western Seamen's Friend Society, whose field of operations embraces almost all the new fields of our enterprize which our rapidly growing country opens, we are permitted to say—they have held on their way, notwithstanding the embarrassments of the times, and have sustained their usual number of laborers.

The general features of our work remains the same as in former years, and we have, during the period embraced in this Report, prosecuted our work to the full extent of the means with which, as almoners of a public charity, we have been entrusted; and this evening we appear before a people who have contributed to the support of our missionary work, as Paul and Silas, who were sent out upon a missionary tour, when they returned to Antioch, from which they had been sent out, of whom it is written: "And when they had come and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles."

Of the fifteen employes of our Society in the State of New York we can say in general every one has proved himself worthy of the commission we gave them, and have adequately furnished an equivalent for the compensation we have returned for their services. Their reports differ materially as to the results they portray.

BUFFALO.—REV. L. S. CHURCH, *Chaplain*.

The success of our work at this most important point has not come up to some former years. Circumstances have arisen that have rendered it more difficult to hold Sabbath services on the dock than in times past. The rapidity with which vessels discharge their cargoes, and the short time they remain in port, has contributed not a little to this result. But more than this, the street railroads, all of which run their cars on the Sabbath, terminate near by the only eligible place on the dock for preaching, producing a constant disturbance, in consequence of which this service has been most seriously crippled and embarrassed. The morning service on the Sabbath has been attended by a smaller number than in former years, for the reasons above stated, to which may be added the fact that the many of the inhabitants in the vicinity of the place of worship are not Protestant, and those who are have a home in some church up town.

Our Chaplain occupies a portion of every week in visiting vessels, canal boats and canal stables, conversing with the men and boys as opportunity presents, and distributing Bibles, Testaments, tracts, religious papers, etc.



This kind of work employs all his time on the Sabbath which can be spared from the public service and the Sabbath school; and he reports that he found easy access to hundreds who would otherwise idle away the Sabbath without religious reading, and all have treated him with courtesy and respect. The labor bestowed for their spiritual welfare seems to be duly appreciated by them, and the tracts and other reading matter received with thankfulness, and are apparently read with interest. The Sabbath school is represented as in a flourishing condition, having an average attendance of 165, the teachers manifesting a commendable interest in its prosperity, and, with God's blessings, all feel sanguine of a successful future for the school. The Chaplain reports that during the year he has visited over *three thousand* canal boats, vessels and propellers,—visited over *two hundred and thirty* families,—distributed seventy-six thousand pages of tracts,—given away *sixty* Bibles—three hundred Testaments—three hundred volumes of Sunday school books, and over two thousand religious papers.

Of the canal Missionaries, Deacon David Dickey and Deacon Israel Starks, from their long experience in the work, are allowed to labor in any part of our field to which duty seems to call them. They are extensively known among the boatmen and drivers, and always heartily welcomed wherever they go.

Mr. Josiah Reid, on the Genesee valley canal, among other things, reports that he finds the work, as we represented it to him, rather hard, yet, like every thing else, with its pleasures also. He succeeded better than he anticipated. He says: "In conversing with the boatmen, I find it comparatively easy if I exercise care in selecting the time to introduce the subject of personal religion, and wisdom in the manner of doing it. They all seem willing to admit the danger of the course they are pursuing; but it is difficult to persuade them *to move*. They seem to have grown fast in their old tracks, and nothing but divine power can move them. They willingly receive and, I think, *read* the tracts. I sometimes feel discouraged, and yet I hope that the bread cast upon the waters will be gathered in after many days, and that the seed sown may bring forth much fruit to the glory of God.

Mr. H. J. Perry, located at Palmyra, reports:

Setting out with the hope that the *Great Missionary* would teach me his method and make me an agent in doing his work—also with the principle that the ridicule of those who cannot appreciate a kindness is not worth fearing, and the acquaintance of those who can is worth seeking after—the very first day's experience seemed to pledge a pleasant and successful summer's work. The first man I met acknowledged, after a brief conversation, that he would gladly be a Christian, but pleaded the often repeated excuse: "I cannot be a Christian when employed where I must break the fourth commandment." He took a Testament with appropriate passages marked, promised to read and practice it, with a hearty "I will," and went on his way. May the good seed, even God's own truth, bring forth its fruit!

Thus early did I meet the great obstacle to missionary labor among the boatmen—Sabbath breaking—legalized by the State and enforced by incorporated companies. Were this but removed the work of reform would be comparatively easy; but thorough reform in a business which requires the habitual violation of God's great commands is impossible. The two are incompatible. One or the other must be abandoned. But powerless to remove this great center evil of the canal, accepting the situation of things over which I had no control, my plan was quickly formed to carry the Gospel, not to boatmen as a class, but to men as individually responsible, to seek out those who are about deciding for life the great question on which depends their future destiny, to find out their religious opinions, remove errors and objections, urge the claims of the Gospel, and push the matter to the issue. In this way I have visited about twenty boats daily, and had access, by means of tracts, to many others.

My intercourse with the driver boys in the barn stations and about the locks has been rather pleasant than otherwise. When at Macedon, Newark, Clyde, Montezuma, Weedsport and Memphis, even for a short time, I never failed to visit the station-barns, in hope to find some whose hearts would beat a response to the presented picture of a successful life. The boys always treated me well. When I talked with them—both in the barns and on the tow path—of their duty and opportunity to cease breaking the great commandment, to abandon vicious habits, to love the Lord Jesus as their Savior, and become Christian boys and Christian men, many would unburden the feelings of their hearts and tell me the anxieties of their parents living, or what would be their disappointment could they be raised from the dead and find their sons regardless of early counsels. The betrayed emotion would show that the heart was far from being insensible to the approach of kindness and the conviction of religious truth.

Mr. M. H. Padelford reports as follows :

Of the magnitude and importance of this great work, I have never had any doubts; but its vastness I never comprehended until I came into personal contact with some thousands of the men who are employed on this great thoroughfare. I felt my insufficiency for commencing a work of this kind, and my prayer was daily for strength from on high, to comfort and strengthen the feeble Christian, and show to the sinner out of Christ his need of a Saviour's love. I was happily disappointed in most cases, in being treated and received with so much kindness. I had expected to meet with a great many repulses, and tried to prepare myself for this, but am happy to say that, with two or three exceptions, I was happily disappointed. Two captains whose boats I visited while lying in the city, had the harshness to order me off their boats, and otherwise treated me very unkindly; but, with the dying prayer of the martyred Stephen, I left them more determined than ever to battle down the strongholds of sin. I met with some very interesting cases. One lady who had lost her husband by the fortunes of war, and other disappointments, told me she had come to the conclusion that there was no reality in religion, and it was useless for her to try any longer to serve God. I pointed out to her the folly of such a course by telling her that then, when deprived of a companion, more than ever she needed the consolation which the religion of Jesus only can give. And I left her in tears with a promise that she would come back to her Father's house, where there is bread enough and to spare. And a young man, a backslider, I met, who promised me he would seek an injured Father's face. Another young lady who had never experienced the love of God in the soul, was, I trust, led to embrace the Saviour. I trust I have been instrumental in the hands of God, of leading some souls to Christ and of accomplishing some good. I should feel mortified, were I not confident of this, to think I had labored so long, and you had expended so much money, and no good accomplished. But I suppose eternity alone will reveal the results. Not a word fitly spoken, nor a tract opportunely given, will, I think, pass without a divine blessing. And yet I would not claim one word of praise or benefit for myself, but to God be all the glory. If He has used me for His glory, I bless Him for it. Another feature of the work with which I was much pleased was the willingness and even the eagerness with which they received the tracts. Often some of the hands would come to the edge of a boat which I was passing, and ask for some tracts. Oh, may God send home, by His Holy Spirit, the truths written on those pages.

|                              |        |
|------------------------------|--------|
| Number of boats visited..... | 1,290  |
| “ pages distributed.....     | 25,760 |
| “ magazines distributed..... | 80     |
| “ Testaments given away..... | 48     |

MR. ELLIOTT A. TUTTLE, LOCATED AT SYRACUSE.

We cannot do better justice to this Missionary than to let him speak for himself, which he does as follows:

“The next morning after I reached the city, I filled my hands and pockets with Testaments and Tracts, and started to find the canal and take a survey of my new field of labor—I was not long in finding it, for it passes nearly through the centre of the city. I approached it near the weigh-lock, where I saw a number of boats waiting their turn to be weighed. The Oswego canal forms a junction with the Erie, nearly opposite the weigh-lock. Up and down both canals were many boats, loading and unloading, and many more passing on their way. Across the tow-path side of the canal were a number of stables where the horses are kept, and between these stables, rum-holes were located, around the doors of which, groups of men and boys were standing. Horrible oaths greeted my ears, my heart sank within me, and I inquired in view of my mission in such a comparatively hopeless field: “*Who is sufficient for these things?*” and my soul was comforted in that dark and trying hour, and in many similar hours since, by calling to mind the promise of God: “Lo I am with you always, even unto the end of the world.”

I started forth to my work, trusting in God for wisdom and strength. On the first boat I boarded I met the captain near midships; he was an elderly man and rough looking. I gave him a tract and passed around the boat giving each of the hands a tract also, and conversed a little with each. When I came around again where I had left the Captain, I found him sitting down attentively reading his tract. I commenced conversation by asking him if he had ever been interested in the Saviour; he replied, not much: I then, in a familiar way, told him he was getting along in years, and that he was surrounded with many dangers, and that he must soon be called to meet God, and how necessary it was to be ready to meet him in peace. I also tried to impress upon his mind the goodness of God in sparing his life: this seemed to touch his heart, and he asked me to sit down by his side for he wished to talk with me.—I did so cheerfully, and he began to speak of the dealings of God with him. Among other things he said that, years ago, he was sick and nigh unto death, and that he then promised the Lord that if he would restore him to health, he would love and serve him. God did raise him up, but he did not keep his promise. While telling about his unfaithfulness to God, I saw the tears start in his eyes, and he seemed truly penitent; I then gave him a Testament which he received gratefully and promised to read and to give his heart to Christ. As I left, he shook my hand warmly, saying God bless you!—God did bless me while talking with him, and I parted from him feeling that I was where the Lord wanted me to be. I had heard so much about the boatmen being a rough class of people, that I had come among them not expecting much success as a missionary; but now, in the commencement of my mission work, I had found them more accessible than I anticipated. Afterwards, when I had gained their confidence, I found good soil to work upon, and hundreds have acknowledged that religion was what they needed, and with tearful eyes have promised me that they would seek for it without delay.

As a general fact, I found the drivers a very rough class, especially those of them who are known as Line Drivers. I visited all the stables in the city almost every day. At first many of them treated me ill, but finding that I returned only blessing for cursing, and satisfied that I really sought to do them good, they ceased their abuse almost entirely, and many seemed glad to see me when I came around. Several who at first were awfully profane, after speaking kindly to them about it when I found them alone, kept their promise that “I should hear no more of it from them.” I asked the boys as I met them, if they had ever been in a Sabbath School, and from their answers I found that those who had been in Sunday Schools were much better behaved than others. A number of those to whom I had given Testaments in the Spring, came to me in the Autumn, apparently glad to see me, showing their Testaments and assuring me they had read them through.

Profanity seems to be the most prevailing sin among the boatmen. I have re-

proved multitudes for this bad habit, most of whom would readily admit that it was a foolish and wicked habit, and they would endeavor to leave it off, and I ardently hoped they will succeed in the effort.

I have at times met with afflicted ones, and have had the blessed privilege of trying to afford consolation to their hearts by holding Jesus to them as the source of all comfort. As an example of this, I went to my work one evening just at dusk, when a man came up to me and said (pointing to a coal boat near by), there is a child dying on that boat, and the mother is feeling bad, it may be you can do some good there. I immediately stepped on board and into the cabin; the moment I saw them I knew them and they knew me, for I had met them before, and by their looks I perceived they were glad I had come. The mother was holding a baby about six months old, apparently near its end; they had called a physician who found it too late to do any thing and left. I remained until near midnight, and did all in my power for the comfort of the child and the good of the parents, and left them. The next morning early, I called again; the child was dead! In the course of the day we held a funeral service on deck, and it was a most affecting scene. When all was over and they were making preparations to go on, they took me by the hand and amid fast-falling tears, poured out their gratitude for the sympathy with which I had befriended them in their hour of affliction. They were not christians, but they had met with some manifestations of religion which they had never witnessed before and when parting promised to seek the Saviour without delay, and prepare to meet their child in heaven.

During the season, I have distributed about 60,000 pages of tracts, 175 Testaments, and several hundred religious papers and books. I have sold two family Bibles, one English and the other French, and have visited 1,924 boats, and had personal religious conversations with more than 2,000 individuals.

We have made these large extracts from Mr. Tuttle's report, as indicating the kind of labor our missionaries perform, and the manner of doing it; better than we could do it by a mere description, however happily conceived or elegantly expressed.

Mr. A. L. Green was stationed at Oswego, and reports himself as kindly met by sailors and boatmen and encouraged by the people.

Rev. M. T. Winton and Mr. Albert True, occupied Seneca Lake and adjacent canals—the North Branch Canal of Pennsylvania, and the Chenango Canal—here a wide field is opened for the labors of our missionaries, and one which is constantly increasing in interest and importance, and we can but hope that the labors of this year have prepared the way for glorious results hereafter.

**DELAWARE AND HUDSON CANAL.**—For satisfactory reasons, we have not done as much in this interesting field as in former years. Our two missionaries only made up four months of labor, and cannot report any great good accomplished. It having been proposed to change the mode of Missionary operations here, we can only wait for the developments which such a change will produce and trust in the Lord for the results.

#### THE TREASURY.

Our receipts for the year have been \$5,325.88, \$1,493.46 less than the previous year. But it will be remembered that last year we used a portion of the Waldo fund, which raised our means to the sum reported.

This year, our collections from churches and individuals exceeds the amount of the previous year, \$291.

Still, our expectations have not been fully realized, nor have our plans been fully carried out. Hence, in looking forward to another year, we must enquire of our patrons: What shall we do? With the indications of Providence manifested in the results of the past, we dare not go back nor remain as we are. We must then cast ourselves upon the sympathies, prayers and cooperation of our friends, as well as upon the strong arm of Almighty God to carry us forward. We ask our friends, may we not present our claims confidently expecting our share of their benefactions? May we not lay our cause which we love and which God has acknowledged and blessed, at your feet and entreat you to welcome it as a child of heaven, rather than cast it out as a foundling?

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## ANNUAL MEETING

OF THE

## AMERICAN BETHEL SOCIETY.

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The twenty-eighth Annual Meeting of the American Bethel Society was held at Newark, Wayne County, New York, April 17th, 1864. In the afternoon, at the Methodist Episcopal Church, a union meeting of the several congregations of the town listened to an appropriate sermon for the occasion, by Rev. H. Loomis, Secretary of the American Seamen's Friend Society, from Isaiah, LX: 5.

In the evening, at the Presbyterian Church, after prayer and praise, the Annual Report of the Treasurer was presented and accepted.

On the report of a nominating committee previously appointed for the purpose, Officers were elected for the ensuing year.

The Corresponding Secretary presented the twenty-eight Annual Report of the Executive Committee, which was accepted, adopted, and ordered to be published.

Addresses were made by several of the Missionaries, by Rev. H. Loomis, Secretary of the A. S. F. S., and by Rev. T. Stillman, Corresponding Secretary.

**CONSTITUTION.**

**OF THE**

**AMERICAN BETHEL SOCIETY.**

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**ARTICLE 1.**—This Society shall be denominated the “AMERICAN BETHEL SOCIETY.”

**ARTICLE 2.**—The object and business of this Society shall be to superintend Bethel operations upon the inland waters; to constitute a bond of union for the local societies, and aid such societies in obtaining funds and chaplains, especially to **EXTEND** efforts in the cause, organize new societies, establish new Bethel stations, and carry into effect such measures as are adapted to promote the improvement of that class of men who do business upon the inland waters of our country.

**ARTICLE 3.**—The officers of the Society shall be—a President, a Vice-President, a Treasurer, a Corresponding Secretary, a Recording Secretary, and thirty Directors, who shall be annually appointed by the Society; and who, together with the Directors for Life, shall constitute a Board, seven of whom shall be a quorum, at any meeting regularly convened.

**ARTICLE 4.**—The Officers and Directors shall appoint two persons from each of the Evangelical Churches in the City of Buffalo which contribute annually to our funds; who, together with the Treasurer, Corresponding Secretary, and Recording Secretary, shall be an Executive Committee—five of whom shall be a quorum, at any meeting regularly convened. This Committee shall have power to appoint its own meetings, form its own rules of business, and fill any vacancies in its own number which may occur during the year, and convene special meetings of the Board or Society; shall appoint agents and instruct them as to the field and manner of their labors; shall have disposal of the funds; and do such other business as the interests of the institution may require; and shall make an Annual Report of their proceedings to the Society.

**ARTICLE 5.**—Any one may become a member of this Society by contributing annually to its funds. Twenty dollars paid at one time shall constitute a member for life; and fifty dollars paid at one time shall constitute a Director for life; and any person, on the payment of a sum which, in addition to any previous contribution to the funds, shall amount to fifty dollars, shall be a Director for life.

**ARTICLE 6.**—Any Bethel or Seamen’s Friend Society may become auxiliary by agreeing to pay into the Treasury of this Society its surplus funds, and sending to the Corresponding Secretary a copy of its Constitution and Annual Report.

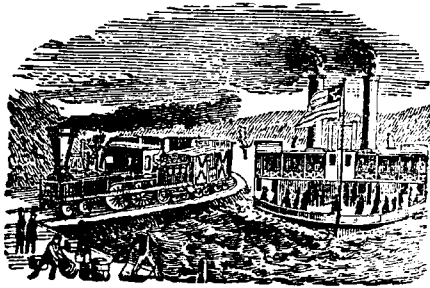
**ARTICLE 7.**—This Society shall meet annually, at such time and place as the Executive Committee shall designate.

**ARTICLE 8.**—No alteration shall be made in this Constitution without a vote of two thirds of the members present, at the annual meeting; nor unless the same shall have been proposed at a previous annual meeting, or recommended by the Executive Committee.

SIXTEENTH  
ANNUAL REPORT

OF THE

Western Seamen's Friend Society,



PRESENTED AT THE

ANNUAL MEETING,

HELD IN THE CITY OF DETROIT,

May 15th, 1864.

## OFFICERS:

### PRESIDENT,

HON. J. P. BISHOP.

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### VICE PRESIDENTS,

|                                      |                                     |
|--------------------------------------|-------------------------------------|
| W. W. SCARBOROUGH, Esq., Cincinnati. | GREELEY, Esq., St. Louis.           |
| B. ROUSE, Esq., Cleveland.           | C. G. HAMMOND, Esq., Chicago.       |
| W. H. BROWN, Esq., Chicago.          | JAMES TAYLOR, Esq., Cincinnati.     |
| Rev. S. J. BROWN, Cincinnati.        | HON. JOHN L. KETCHUM, Indianapolis. |
| J. H. SHOENBERGER, Esq., Pittsburgh. | T. P. HANDY, Esq., Cleveland.       |
| JOHN LEWIS, Esq., Milwaukee.         | ELI JOHNSON, Esq., Cincinnati.      |
| Rev. A. ELDRIDGE, D. D., Detroit.    | Rev. J. W. BUCKLEY, Detroit.        |
| WM. THAW, Esq., Pittsburgh.          | J. H. VAN DYKE, Milwaukee.          |

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### EXECUTIVE OFFICERS,

|                                  |                                |
|----------------------------------|--------------------------------|
| Rev. R. H. LEONARD, Cor. Sec.    | J. B. PARISH, Esq., Treasurer. |
| SAMUEL FOLJAMBE, Esq., Rec. Sec. | DAN P. EELLS, Auditor.         |

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### EXECUTIVE BOARD,

|                          |                           |                          |
|--------------------------|---------------------------|--------------------------|
| Rev. MOSES HILL,         | Rev. JOHN MONTEITH, Jr.,  | Rev. J. WHITELY,         |
| Rev. S. C. AIKEN, D. D., | Rev. J. A. THOME,         | Capt. S. F. DRAKE,       |
| CHARLES A. DEAN,         | BENJ. BARKER,             | Rev. S. B. PAGE,         |
| Rev. M. A. HOGE,         | Rev. LEWIS BURTON,        | Rev. J. LIGHTEL,         |
| WILLIAM H. STANLEY,      | Rev. WM. DAY,             | Rev. S. M. BEATTY,       |
| Rev. S. W. ADAMS, D. D., | Rev. J. A. MUDGE,         | CHAS. WHITAKER, Esq.,    |
| WM. W. ANDREWS, Esq.,    | GEO. HESTER,              | Rev. D. PROSSER,         |
| EDWIN ROUSE, Esq.,       | J. J. ELWELL, Esq.,       | C. J. BALLARD, Esq.,     |
| A. E. BROCK, Esq.,       | Rev. WM. H. SEALY,        | J. D. ROCKEFELLER, Esq., |
| B. STEEMAN, Esq.,        | H. B. TUTTLE, Esq.,       | L. ALCOTT, Esq.          |
| Rev. SAMUEL WOLCOTT,     | Rev. LAWSON CARTER, D. D. |                          |
| Dr. F. S. SLOSSON,       | Capt. W. B. GUYLE,        |                          |

### PITTSBURGH:

|                      |                         |                      |
|----------------------|-------------------------|----------------------|
| WM. THAW, Esq.,      | W. W. MAIR, Esq.,       | E. RAHM, Esq.,       |
| J. W. PENNOCK, Esq., | Rev. J. L. SANDS, Esq., | Rev. J. DALLAS,      |
| CHARLES HAYS, Esq.,  | WM. EVERSON, Esq.,      | JOSEPH PENNOCK, Esq. |
| WM. FREW, Esq.,      | J. HURLEY, Esq.,        |                      |



S I X T E E N T H

ANNUAL REPORT.

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It is always a period of interest, often of mirth and festivity, when mere political, social, or financial associations meet to review the doings and exploits of the past. But how different the interest, and how much more momentous the concern, when the friends and patrons of a great, humane, or missionary enterprise come together to recount the manifold gifts and blessings of him who hath said, "Preach the Gospel to every Creature."

We are assembled here to-day, the friends of the sailor, to celebrate the Sixteenth Anniversary of the Western Seamen's Friend Society, and while we lament our own mistakes as a society, we rejoice in the many evidences we have received of the Divine favor.

Our field of Christian labor is large, embracing an area of six million square miles, and more than twelve thousand miles of navigable waters, with a commerce of nine or ten hundred millions of dollars annually afloat, managed by 300,000 men and boys.

Our little band of *eighteen* brethren have gone forth on all these waters distributing the bread of life. Our principal stations and missions are in Pittsburg, Cleveland, Cincinnati, Detroit, Saginaw Bay, Sandusky, Lake Shore, Toledo, Milwaukee, Chicago, St. Louis, Upper and Lower Mississippi, Cairo, Upper and Lower Ohio, Illinois River, Illinois Canal, Ohio Canal, Wabash and Erie Canal, and the Miami.

These ministers have performed a vast amount of pastoral labor, and have preached the gospel to a vast number of people, who otherwise would not have heard it. Some of these men have preached more than two hundred sermons, others have made three and four hundred visits on ship and on shore during the year.

And God has fulfilled to them his promise: "Lo, I am with you always even unto the end of the world."

The letters and reports of these brethren, coming up from our lakes, rivers and canals, are full of interest. We call attention to some of them in the report.

How pleasant must be the reflection to this Society and its patrons, that now the voice of prayer and praise is heard on many ships in our ocean navy, and boats in our river flotillas; and thousands of christian men now man our merchant vessels, seagoing and inland bound, carrying with them the bread of life; blessing—not cursing—those with whom they come in contact.

How incalculably valuable will be the services of the mariner, when all sailors are converted, and commerce is sanctified unto the Lord.

Our Sabbath Schools are prosperous—some of them large and doing a wonderful work of good among the poor and neglected children about the docks and on the levees in the lower parts of our cities. Thousands of these neglected, homeless little wanderers are gathered in, clothed, fed, educated and saved, under the auspices of this society.

Finally, your Board see no cause from the workings and results of our efforts in any part of the field for discouragement; and never felt a deeper sense of the goodness of the cause, and the responsibility you have laid upon us.

Impressed with such feelings, we submit this report, earnestly appealing to the society and the friends of this noble charity, for increased sympathy and larger patronage.

Our treasury is in good condition. The patrons of the society have responded with cheerfulness and liberality to our calls for aid; and our stations and missions, with one exception, (Cleveland), are free of debt, and we hope soon to be able to fulfill the important injunction of scripture, "Owe no man anything."

#### CHURCHES AND MISSIONS.

CINCINNATI.—REV. B. FRANKLAND, *Chaplain*.

This great mission among the river boats on the Ohio; and among the lowly and neglected along the river banks, including thousands of boatmen, and thousands of stevedores, and thousands of boys soon to become river men, has never enjoyed a more prosperous year than the past. The Bethel here is truly a place of much interest. The Sabbath School at this station is undoubtedly the largest and one of the most efficient institutions of the kind in the land.

More than twelve hundred of its children are clothed by the *Ladies Bethel Aid Society*, to whom the Seamen's Friend Society is grateful, and of whom we are proud, and must say: "Many daughters have done virtuously, but thou excellest them all."

We call attention to the subjoined Report of the Chaplain :

CINCINNATI, May 10th, 1864.

*Dear Brother Leonard:*—Another year of undiminished activity and success has passed, and we can heartily rejoice with those laboring in other branches of Christian effort, that it has pleased the Lord, even in this time of excitement and civil commotion, to strengthen the hands of those who are striving to work for Christ and humanity.

In this particular field, in its various departments, the results have exceeded those of preceding years; and we feel that the cause is gaining ground in our community.

Our regular Church services have been kept up without interruption. We have had many precious seasons of interest: souls have been started in the Christian life; the weak have been encouraged; the careless and wandering warned of their danger. And yet we feel that there is still a lack in our means of extending our work in this direction. Our Church building itself is not inviting, either in outward aspect or inward accommodation. Where the mind is entirely indifferent, it is important that all proper means should be adopted to make the place of worship attractive—to win souls to Christ—by making its associations pleasant, as well as by the exercise of a loving spirit. We have reason to believe that with improvement in this respect, and the organization of a regular Church Society—a strong and influential membership could with reasonable effort be gathered together, even in this neglected part of the city.

In inviting to our meetings and Sabbath School, and our mission work generally, a large quantity of reading matter—bibles, tracts, newspapers, &c., have been distributed. This missionary work gives an opportunity to see human life and character in almost every aspect. At times called upon to rejoice with the joyous—at others to mourn with the afflicted; to minister to wants of both body and soul—to advise in cases of doubt and difficulty—in life—in the hour of death—in the house of mourning—by the open grave. Opportunities are thus continually offered for improvement. The harvest truly is plenteous, but the laborers are few.

Our Sabbath School, large and prosperous heretofore, has shown a still further increase over former reports. During this winter and spring our attendance has ranged from 1,000 to as high as 1,885 scholars on a Sunday afternoon, and even in the hot summer months we are steadily gaining. Made up from a class of the community which has been the hardest to reach, it shows the power of active Christian benevolence combined with moral and religious training. In this department we have had the self-denying labors of some fifty Christian ladies and gentlemen, who have cheerfully given their time, and in many cases of their means in carrying on this work. "A great door and effective" is opened to us through these children, to carry the gospel to those who are careless and wandering, and the efforts expended in training these children for usefulness and for heaven, cannot but tell on the habits of the future boatmen and sailors on our waters, as well as upon the community at large.

Our benevolent efforts have been efficiently carried forward. The Clothing Department is still under the charge of the Ladies' Bethel Aid Society. Though small in numbers, they have accomplished a large amount of work; collecting their own funds, to the amount, in the year, of some \$1,400, making up garments in considerable numbers, and taking charge of the distribution of these tokens of Christian love to the needy little ones. They merit the earnest gratitude of your Society—as they will assuredly reap a rich reward in the day when the full fruits of their labor is manifest. The statistics of their distributions are as follows: Garments distributed, 2,156, of these 2,067 were entirely new; material given to make up into garments, 832 yards of calico; 710 yards of white muslin, 218 yards of boys wear, which would be equal to about 600 garments. There has also been about 300 articles of clothing, bedding, etc., given by myself to families, which would in the aggregate give a total of something over 3,000 articles given during the year. We have not done much in the way of provisions during this year, the receipts having been light; but numerous small sums of money placed in our hands by kind friends have been given in cases of special need. Your society probably presents the best Relief Union that could be devised, for being brought into close contact with the poor we are able to guard, in a great measure, against imposition; and in all cases the relief granted is made to subserve the higher purpose of instilling moral religious truth into the minds of the recipients.

We have met with cordial and sympathizing support in the community. The work only needs to be more efficiently worked to become more and more a power. I desire here to express my obligation to those who have aided me by their counsel and personal efforts, and desire that the year to come may be marked by continued prosperity in all our Bethel stations.

Yours Respectfully,

B. FRANKLAND.

MILWAUKEE.—REV. G. GRIFFITHS, *Chaplain*.

Our Bethel in this fine city is not yet two years old, but we have had experience enough to know that much good may be effected here among seamen.

Milwaukee is becoming a city of immense commerce, and the enormous warehouses and grain elevators augur a brilliant future for this metropolis, and an important field for Bethel labor.

Rev. Mr. Nate, now District Secretary at Chicago, labored here as Chaplain a portion of the year, but was superceded in September by Rev. G. Griffiths. Both these brethren have labored with interest and success in this mission, as may be seen from the following extracts from their letters :

*To the Corresponding Secretary of the W. S. F. Society :*

DEAR BROTHER:—Eight months of another year has passed away with all their cares, toils and prayers, and though not all has been accomplished we could have desired, yet we are not discouraged. It is the Lord's work, and he will prosper it in his own good time. We have had regular service at the Bethel every Sabbath. The attendance has not been large, but those who have attended have seemed to be deeply interested, and we have reason to believe that some have been led to give their hearts to the Lord. It is truly encouraging to the missionary to find so many among our sailors and boatmen who love the Lord Jesus Christ.

May we not hope the day is not far distant when, through the liberality of the good people of this city, a good Bethel Church will be provided, in which these noble men who toil upon these western waters, may meet to worship God. There are many noble Christian men and women in this city, and we believe they will not be behind those of other cities in providing for the religious wants of the sailor.

Milwaukee, September, 1863.

J. NATE, *Chaplain*.

Brother Griffiths says, "I have held meetings regularly at the Bethel at the usual hour, and I have visited sailors and their families, urging them to attend church. This constant visitation is absolutely necessary as a constant labor, in order to succeed in reaching these people and building up a Bethel congregation. I have done considerable in the way of tract distribution, on ship-board and among families; and I have ground to hope my labors have not been in vain.

"Our Sabbath School at this station is in a healthy and prosperous condition."

CLEVELAND.—REV. J. E. LAPSLEY, *Chaplain*.

This Bethel station, for so many years one of our most efficient and useful, has suffered materially for several years past for want of a permanent Pastor, and still we have never passed a year without much to be grateful

for, and much evidence of the Divine favor. Even during the past year, some five or six precious souls have been hopefully converted and united with this church.

Our present minister is meeting with much to strengthen his faith and hope, and to encourage him in his labors. The attendance and interest in connection with the service at the Bethel are increasing, and the Sabbath School, with a *pair* of such Superintendents as this school has, and a corps of the best teachers in the community, could scarcely fail to be what this school is—one of the best in the city.

CHICAGO.—REV. J. H. LEONARD, *Chaplain.*

The commerce of this great *marine* city is still increasing, and the number of mariners in this port daily is *seven hundred*, and the whole number of different seamen and boatmen, who visit these docks annually, will not fall below 20,000.

Instead of one minister, we should have three or four to look after the spiritual interests of this vast multitude. And we hope soon to put a second laborer into this great harvest. The Bethel Church here is doing great good, and seems only to want a good and suitable house of worship to make it a great moral power for good on these waters.

REPORT OF THE CHAPLAIN.

*To the Corresponding Secretary of the W. S. F. Society :*

DEAR BROTHER :—I thank God for the preservation of my life through another year's labors in our great work, and for the measure of success that has attended my feeble efforts. My work has been about the same as in former years, occupying my head, heart, and hands, and demanding my undivided attention, and unwearied and unceasing labors in these times of civil commotion, to keep up an interest on the subject of Christianity. I have preached during the year twice every Sabbath at the Bethel, and once at the Marine Hospital, making three sermons for each Sabbath; and during the winter season I delivered a considerable number of sermons, lectures and addresses on week-day evenings—all aiming at the one great object—bringing sinners to Jesus, and encouraging praying souls to go forward.

We have sustained a regular weekly meeting for prayer and conference, at the Bethel, and frequent prayer meetings at the Hospital. These meetings are frequently seasons of interest and profit to those who attend them.

I have attended to the work of Tract distribution, putting large numbers of these little messengers of peace and love into the hands of sailors and boatmen, on their vessels, in their boarding houses, in the Hospital, and wherever they were to be found. I secure all the help possible in this blessed work, and the men are generally glad to be supplied with reading matter. I make this, as much as my other duties will allow, an every-day work, and in many instances I have seen great good accomplished in this way.

I have distributed, during the year, a large number of bibles and testaments among sailors and soldiers. The Sabbath School at the Bethel has met regularly every Sabbath during the year, and is a very prosperous and interesting School. I have kept the children and teachers fully supplied with Sunday School papers, and have provided a large library of books for the School.

The poor, and sick, and suffering have received much of my attention. The families of sailors and soldiers, gone to the war, have needed help; and in every case

of the kind coming to my knowledge, I have made it a point to see that their wants were supplied. The Bethel station here dispenses not only the bread of life to famishing souls, but provides also for the physical wants of many sufferers. God bless the poor, and bountifully reward all who relieve their wants. In every case of the death of a patient at the Hospital, we have a funeral service; and I have conducted a good many such services during the year.

Our religious meetings at the Hospital are held in one of the large halls of the building, and generally the men come out of their wards and take their seats in the congregation. I have held conversation with many hundreds of persons, on the subject of religion, written many letters, and striven, by doing the work of two men, and using every means in my power, to lead sinners to the Saviour. I have put a considerable number of Ship Libraries aboard of vessels on our lakes, and on gunboats on the Mississippi, which will prove a blessing to the men aboard. During the whole of the year we have had frequent tokens of the Divine approbation, in the conversion of sinners, at the Bethel and at the Hospital. God is with us on this station, and the work is in a prosperous state.

J. H. LEONARD, *Chaplain.*

#### DETROIT.—REV. J. L. KING, *Chaplain.*

Father Wells, who gave so many of the last years of his long and faithful ministry to this station, retired from the post in April, 1863. The first six months, the Bethel was supplied by Rev. Mr. Bennett, an excellent minister of the United Presbyterian church in Canada. In November Rev. J. L. King, our present chaplain, entered on his labors, and has met with constant and increasing encouragement. The attendance both on the Sabbath services and the weekly evening meetings is good, often to the full capacity of the house. The Sabbath school is under the superintendence of Mr. Wheaton and a faithful corps of the best teachers from the different churches of the city.

#### CHAPLAIN'S REPORT.

*Brother Leonard:* My labors in the Bethel in this city began on the 15th of last November. This report, therefore, will cover only half the year. During these six months hope and discouragement have been my portion alternately, still hope predominates; and it is growing to a strong confidence that the future will be better for us than the past has been. Owing to the absence of a regular resident Chaplain, the Bethel work in this city was at a low ebb indeed when I arrived. It is not now what it ought to be, but prospects are greatly improved. I found the *Sabbath School* disbanded, the library gone, the teachers and scholars either in other schools or neglecting the Sunday School entirely. After I had been here a month we reorganized the school, the former Superintendent taking his place again, and a sufficient corps of teachers offering their services at once. The liberality of the Superintendent furnished us with a good library, and a full supply of Sunday School papers. However, as most of the scholars had been scattered while our school was discontinued, we found it no easy matter to gather in enough to justify the continuance of the school. But after several weeks the number began to increase, and we now have a regular attendance of near fifty scholars, with ten teachers. Finding that many children were too poorly clad to attend Sunday School I determined to attempt to supply this want. With the assistance of several of the lady teachers, and of others benevolently disposed, I have been enabled to furnish clothes to nineteen poor children. In some cases a full suit was furnished, in others the gifts did not amount to so much—shoes, or a cap, or a bonnet being all that was needed, or all that, at the time, we were prepared to give. By caring thus for their temporal wants, we have induced several to attend, who otherwise would not have done so. Some Catholics are among the number of these. I hope during the next year to accomplish much more in the work of clothing the destitute. We have as yet only begun.

Before I came there had not been a *prayer meeting* kept up in the Bethel Chapel. However, I determined to make the effort, and on the 21st of January we held our first prayer meeting. There were eight present. Our meetings have been kept up regularly since that time. We now scarcely have less than *thirty* present at our Tuesday evening meetings, and frequently over forty. The spirit of God is also with us often, and "that is the best of all." Many, perhaps a majority, of those who meet with us, are professors of religion. And yet many are not. The poor, and the neglected, and the sailors, frequently come into these meetings, who would never enter one of the large and fashionable churches up-town.

The *preaching service* when I came was poorly attended. I preached my first sermon to a congregation of fifteen. And then there was only one sermon a day. We have now about seventy, as the average attendance at the afternoon services, and forty-five or fifty in the evening. I find it not only possible, but profitable to preach on Sabbath evening, as many attend then, who do not in the afternoon. Now that we have removed to a better room—one close to the river—and on the first floor, I feel sure our congregation will be still further increased, as more and more become interested and acquainted with our church for sailors.

One thing more I must not omit to mention. A little band of earnest Christians in the Congregational Church, who had associated themselves together as a City Missionary Society, and who were doing much good among the poor and neglected, resolved, during the month of February, to change their weekly meetings for prayer from their church to our chapel. They have met with us since, and the interest and success of the Bethel Prayer Meetings are mainly due to their presence, and their efforts to bring others. And now the Society has formed a union with another of similar character, from one of the Baptist churches, the new organization taking the name of the "Detroit City Missionary Society." Its doors are thrown open to all Christians without respect to denomination; and we think we have here what before long will become a strong and living auxiliary of the Western Seamen's Friend Society. The work they propose to do is extensive and beneficent. With God's blessing, the "Detroit City Missionary Society" will be, in time to come, a great power for good in this community, both to sailors and to those upon the land. It will be observed that the time covered by this report is principally the winter season. I came here only a short time before the closing of navigation; and it has now been a few weeks only since its re-opening. Sailors now are very numerous in our port, and the season for Christian efforts among them has fairly begun. I have distributed many thousands of pages of tracts upon our docks, and upon the boats. I usually enclose in each tract a printed slip, giving an invitation to the Bethel, and stating the hours of our service. This method of invitation has succeeded admirably, and brought many to our meetings who otherwise would not have attended. Thus far I have supposed it necessary to give the plans and results of my work to the present time. I can point to *four* who have made a profession of conversion as the result of these humble labors so far; and to *two* or *three* others who have been restored again from a relapse into sin. There is generally much more seriousness on the part of those who attend our services. Thankful, therefore, for these tokens of the Divine favor, and deeply sensible that all strength and efficiency comes from God orly. With a great sense of personal unworthiness, but with *hope in God*, I go forward in this work of preaching the Gospel to the poor.

Detroit, May 16th, 1864.

Yours in the Gospel,  
JOHN L. KING.

#### PITTSBURG.—REV. A. Z. YOUNG, *Chaplain*.

Our labors in this city have been much interrupted since the beginning of the war. A large portion of the time the boats usually employed in the Pittsburg trade have been in the government service, and kept down the rivers as transports. But something like the old trade and commerce is returning to the head of the Ohio, and we hope soon to see the old Bethel congregation blessed and prospering. Our services here have been sustained as usual, until our lease expired, and we were obliged to give up our pleasant

and comfortable chapel, and remove to a hall in the district school house. The Sabbath School is a very interesting and efficient one, accomplishing much good.

### MISSIONS.

Our Missionaries, some of them located, others traveling, have performed a vast amount of faithful labor in all parts of our field, and on almost every lake, river and canal in the whole west. These good brethren have labored among the fishermen and seamen, on the islands and along the coasts of Lake Superior in the North; and on the gunboats and transports of the Mississippi, and the Crescent City in the South.

A considerable number of ship's loan libraries have been placed on gunboats and other vessels, and thousands of bibles, testaments and other books have been distributed; with a vast amount of reading matter in the form of tracts, pamphlets and papers. This mode of missionary labor, accompanying the sailor on his voyage, the river man on his trip, and the fisherman on his smack, or at his island booth, enables the Missionary to seize the favorable moment to apply the truth.

## SIXTEENTH ANNIVERSARY

OF THE

## WESTERN SEAMEN'S FRIEND SOCIETY.

THE SIXTEENTH ANNIVERSARY of the WESTERN SEAMEN'S FRIEND SOCIETY was held in the city of Detroit on the 15th of May, 1864.

At 8 o'clock P. M. the Society assembled, a very large audience, in the 1st. Baptist Church, Rev. Mr. GRIFFITHS.

The Old Pioneer of the West, Rev. S. J. BROWNE, of Cincinnati, one of the Vice-Presidents, now nearly 80 years of age, who had traveled all the way from his home to be present at this Anniversary, was escorted to the Chair and presided. The exercises were opened with singing by the Choir, and prayer by Rev. Mr. GRIFFITHS.

Before introducing the Executive Officers, the President, Father BROWNE, made some most appropriate and very interesting remarks, respecting the early settlement of the west along our lakes and rivers; especially early navigation on these waters, when the birchen canoe, the shallop and the "dug-out" were ample to carry the commerce of the few scattered white inhabitants in the great valleys of the west.—His remarks were listened to with deep interest and pleasure by all.

The Report of the Treasurer, J. B. PARRISH, Esq., was presented and read by Rev. WM. DAY, of Cleveland. The Board of Trustees presented their Sixteenth Annual Report, from which extracts were read by the Corresponding Secretary, Rev. R. H. LEONARD. After the reading, the audience were addressed by Rev. Dr. ENDRIDGE, of Detroit; Rev. WM. DAY, of Cleveland, and Rev. J. B. BUCKLEY, of Detroit; and we must say we have seldom, if ever, heard three consecutive speeches at an Anniversary, or from any other platform, so appropriate, so well fitted to the occasion, and so full of interest to the end.



Dr. ELDRIDGE'S classic allusions to ancient navigation, when the first mast was stepped and the sail first bent, and the first cordage wreathed, were beautiful, and his contrast of ancient and modern commerce and navigation, and his perfect familiarity and use of the finest sea phrases were impressive and interesting. Showing a familiarity and appreciation of the whole subject of marine commerce and sea missions.

Rev. Mr. DAY gave a narration of facts and incidents in his own experience as chaplain to seamen, which were truly touching, and his description of life and labors among seamen was graphic and convincing.

Mr. BUCKLEY grasped the whole subject of missions among our five or six hundred thousand seamen, and the indispensable importance of our SEAMEN'S FRIEND SOCIETIES, on the ocean and on our inland waters, with an intellectual vigor and energy seldom carried into a platform speech, and his fervent and touching appeal in behalf of the cause was eloquent and stirring.

On motion of Dr. ELDRIDGE, the Reports were adopted and ordered printed in the usual form. The officers of the Society were then elected for the ensuing year.

An appropriate hymn was sung, and the Society adjourned to meet in the first Congregational Church, Rev. Dr. KIRCHELL'S, in the evening.

At 7½ o'clock in the evening the exercises were opened with singing the 107th psalm by the audience, led by the choir, and prayer by the venerable Geo. DUFFIELD, D. D. The meeting then listened to a fervent and interesting address from Rev. JOHN NATE, District Secretary of the Society west of Lake Michigan, former chaplain in Milwaukee. Many of the incidents related by Mr. NATE were thrilling, and his appeals in behalf of the neglected sailor moving.

Rev. B FRANKLAND who has labored so successfully for several years in the great Bethel enterprise in Cincinnati, and who, it is believed, has the largest Sabbath School in the United States under his care, then addressed the audience in a very spirited and interesting manner. His description of missionary labor among river men and their families, along the river in the lower parts of the city, were truly wonderful. He was listened to with deep interest and emotion, and the assembly regretted when he closed, though at a late hour. The meeting adjourned feeling more deeply than ever the importance of the cause.

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## APPENDIX.

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As usual, to complete the history of the progress of the Seamen's cause in this country for the year, we append brief reports, so far as we can obtain them, of local independent, but co-operative societies.

### BALTIMORE.

#### M. E. BETHEL.—REV. WM. H. LANEX, *Chaplain.*

The Sailors' City Bethel, situated on Lee street, near the Light street wharf, has been in successful operation for several years. The preaching has also been commenced and sustained part of the year on the receiving ship Baltimore, by Rev. Dr. Gere and his colleagues Revs. A. C. Gibson and J. Collins Stevens; and the post Chaplain at Fort McHenry, Rev. A. A. Reese is untiring in his labors among the boatmen and the poor of his neighborhood. Men employed on the bay and river boats, with some "old salts," and a large number of the poorer classes of permanent residents, make up his congregation. Large numbers of tracts and religious papers are distributed by the chaplain and his assistants. Mr. Laney recommends a tract-distributing tramp along the wharves before breakfast, the climbing in and out of vessels, and a few words of exhortation to the men in the cool morning air, as a tonic that never fails to produce a keen appetite for breakfast.

#### SEAMEN'S UNION BETHEL.—REV. H. FURLONG, *Chaplain.*

No report.

## PHILADELPHIA.

PHILADELPHIA SABBATH ASSOCIATION.—REV. J. MILLER, *Cor. Secretary.*  
 REV. WM. HANCE, MR. ENOCH REED, }  
 MR. J. H. DOREMUS, " G. L. SMITH, } *Canal Missionaries.*  
 MR. G. W. MARTIN.

We regret our space does not permit a detailed statement from the interesting reports of these devoted missionaries, embodied in the Twenty-third Annual Report of this association. Over 200,000 pages of tracts have been distributed. Many bibles and testaments, and other religious reading, to the thousands of boatmen on the canals of Pennsylvania, New Jersey, and Delaware. Many religious meetings have been held among the boatmen and canal driver boys. A good number of hopeful conversions are reported, and a general improvement of morals and manners of boatmen. One pious captain is mentioned who refused to run his boat on the Sabbath, yet had received \$100 premium for making more trips, and more successful ones, during the season, than any other boat.

Receipts, including balance of last year.....\$3,097 40  
 Disbursements..... 2,429 54

EASTBURN BETHEL.—REV. CHARLES H. EWING, *Chaplain.*

We give the Chaplain's Report:

As pastor of the Eastburn Mariners Church, in this city, I send, greeting, the year's report, as God permits me to make it. We have had, I regret to say, no special and general outpouring of the spirit, yet, there has been, I think, the dew and the increase that God giveth, visible. I believe in the sanctification and establishment of believers. There has been much prayer, sympathy and generous contribution in money manifested. We have had an increasing attendance upon the ministry of the word, and among the men of the sea from Sabbath to Sabbath, and in the week, with some few accessions to the church of an interesting and decided character. I have been enabled to make some 300 pastoral visits, spiritual in their character, to the families of the seamen, and likewise the same number of visits to the Seamen's Home and Boarding Houses, to the sailor himself, conducting therein several regular weekly services, and distributing therein and on the wharf, some 500 packages of the sailors series of tracts, issued by our Board of Publication. This part of my labor has had many cheering exhibitions to make me feel that God was pleased to work, through these labors among the poor and neglected. I have had, comparatively, but few funerals to attend, but much additional labor in visiting the sick, while the scattered and extensive field of operations, requiring pastoral effort, in connection, with that put forth for the men of the sea, has made demands which He has given the strength to meet "where we are and whom we serve."

Yours Fraternaly,

CHARLES HENRY EWING.

BAPTIST BETHEL.—REV. JOSEPH PERRY, *Chaplain*

EPISCOPAL BETHEL.—REV. SEPTIMUS JONES, *Chaplain.*

METHODIST BETHEL.—REV. D. C. PATTERSON, *Chaplain.*

No reports:

NEW BEDFORD PORT SOCIETY.

THOMAS A. GREENE, *President:*

REV. SAMUEL FOX, *Chaplain*

MR. DANIEL LILLELEY, *Supt. Sailors' Home.*

In reviewing the work of the year, says the Chaplain, we wish to make some approximate estimate of results. This is a most difficult task. Our duty appears to be to sow beside all waters, and leave the result with Him who is the fountain of moral life and power. Many have gone from us apparently disregarding all we have done, and yet the germs of truth may have been planted, that shall bring forth an abundant harvest. Instances bearing on this fact have come to our knowledge. One of our seamen shipped on board of a man-of-war. He was dissolute when last here. He wrote to a friend of the Bethel, speaking of a change and reformation. This was so great as to excite doubts as to his truthfulness. A letter was addressed to the First Lieutenant of the ship. His reply gave the strongest assurance that, though

he came on board with a bad character, he had won the confidence and respect of the officers, and was regarded as in every way trustworthy and reliable.

The temperance cause has been presented and urged on the seamen. Fifty-one men have signed the pledge since our last report.

The present aspect of the whaling interest is much more cheerful than when we made our last report. The encouraging success of the Greenland and other fisheries, during the past year, together with the unprecedentedly high price of whale oil, have imparted fresh activity to whaling operations, and but for the Confederate pirates, which thus far seem to have committed their depredations almost with impunity, we should expect to see a large increase in our fleet before the end of the year. The fact, however, will hardly be denied that many of our merchants have realized handsome returns during the past year.

The work of Bible and Tract distribution has been in active operation during the past year. I have placed on ship board, says Mr. Fox, 184 Bibles and 522 Testaments. In addition to these I have personally presented 119 English Bibles 172 English Testaments, 2 Portuguese Bibles, 3 Portuguese Testaments, 3 Spanish, 2 German and English, 3 French and English, 4 Hawaiian and English, and 5 Portuguese and English Testaments, making a total of 265 Bibles and 672 Testaments. For these we are indebted, as in former years, for kind facilities and cordial co-operation extended to us by the New Bedford Bible Society.

In his Annual Report, the Chaplain says, "the congregations on the Sabbath day have been limited in numbers, averaging about sixty in the forenoon, and one hundred and thirty-five in the afternoon. The appearance of order and attention has been very satisfactory."

## BOSTON.

BOSTON PORT SOCIETY.—REV. E. T. TAYLOR, *Chaplain*.

Father Taylor is yet at his post, having occasional assistance in his work. Says the Annual Report of the Seamen's Aid Society. "The sailor's true friend and devoted pastor has been spared to minister yet another year; by his counsels and his prayers sowing still the good seed, which is not lost, but will some time bear fruit."

BOSTON SEAMEN'S AID SOCIETY.—MARINER'S HOUSE, A. HAMILTON, *Sup't*.

The number of boarders at this excellent institution during the year 1863, was 1,655. A sailor, writing to Mr. Hamilton, says: "I suppose you thought I had forgotten you; but that I can never do. I trust I never shall forget the good lessons I received in the Mariner's House. It is sweet to think of the happy hours spent there. I wish I could be able to go to the prayer-meeting, and tell of the good I received from making my home in the Mariner's House. One great good I received from being there is, I have not drunk or tasted a drop of ardent spirits since I left Boston, except what the doctor gave me for medicine. And, O my friend and brother! it has taught me to live with God before men. I am fitting for a home in heaven."

Another writes:

MR. H. DEAR SIR,—It is so long since I have written you, I feel almost ashamed to commence. You know, sir, the old saying is, "One never thinks of a friend until he is needed;" but that will not apply to me, as I have often thought of the many pleasant hours I have spent in the Mariner's House. It was the first house I stepped into on my arrival in Boston, and I lay all my success to the good impressions received there. I have no doubt, if, like a great many other young men, I had been unfortunate enough to have got into one of those vile *rum-mills*, that certain persons call boarding-houses, the impressions implanted on my then young and fertile mind would have clung to me through life."

BOSTON BAPTIST BETHEL SOCIETY.—REV. PHINEAS STOWE, *Chaplain*.

During the year this Society has purchased the spacious house of worship belonging to the First Universalist Church, which they will hereafter occupy. The congregation averages at present about 350, 12 have been added to the church during the year. The cause of temperance has been advancing, and many have signed the pledge. The *Mariner's Exchange*, where seamen are admitted to a good *Reading Room* and to gratuitous instruction in *Navigation*, is sustained by this Society. Also a

boarding establishment to be called the *Naval House*. is now opened in the same spacious building, situated at the corner of *Fulton* and *Levis* streets.

BOSTON EPISCOPAL MISSION TO SEAMEN.—REV. J. T. BURRILL, *Rector*.

THE FREE CHURCH OF ST. MARY.—REV. JOHN P. ROBINSON, *Rector*.

*No Reports.*

## NEW YORK.

NEW YORK PORT SOCIETY.

{ REV. ———, *Pastor*,  
CAPT. S. ELLIOTT, *Missionary*,  
MR. WM. S. TURNER, *Agent*.

We have not been favored with an abstract of the annual report of this society, as no report has been published. We learn, however, that the society, in a pecuniary point of view, is prosperous—is out of debt, has received the donation of a church corner of Gouverneur and Madison streets; that its congregations are good; that it has taken under its care, as an out station, what is called the “Water Street Mission;” that its missionary and voluntary laborers are active and efficient. Rev. A. McGlashen, successor of Rev. C. J. Jones as pastor of the Mariner’s Church, after ten months labor, resigned and preached his farewell discourse Sabbath, June 5th. We subjoin a statistical report of his labors during the ten months, extracted from that discourse;

### *Statistics for Ten Months.*

Number of sermons preached, 127; addresses on religious subjects and temperance, 259; funerals attended, 35; meetings attended in which I took some part, 420; baptisms, 80; marriages solemnized, most of which I supplied with bibles from H. R. Corning, Esq., and obtained a promise from many that they would commence family worship, and read God’s word prayerfully, 204; vessels visited besides smaller crafts, 425; visits to church members and sick and afflicted, 460; calls received from seamen and others, 1744; conversed and prayed with or had religious conversations with and gave tracts, books and cards, 3996; administered the Lord’s Supper thirteen times, four of which were to the sick: members received into the church, and all on the profession of their faith except three, 48: pages of cards and tracts distributed, 18,200 Bibles and Testaments distributed 243: other books, 258: letters written and circulars sent, 408. By the blessing of the Lord I have been enabled to do a good deal of missionary work, which does not appear on the above statistics.

A. MCGLASHAN.

BAPTIST MARINER’S CHURCH.—REV. I. R. STEWARD, *Pastor*.

The following is the Pastor’s report, which he has kindly furnished us:

NEW YORK, April 25th, 1864.

*Dear Brother Loomis*:—The following is a brief account of our last years labor and success in the First Baptist Mariner’s Church in Oliver street, New York. It has been rather a barren season, and the Pastor has been laid aside for three months by loss of voice. The following is the result of his labors: Funerals attended, 59: religious meetings, 656: religious visits made, 1139: visits from sailors, 975: sermons preached, 385: sermons preached by others, 96, making altogether, 461: letters received, 724: letters addressed, 370: pages written, 602: baptised, 17.

### COLPORTEURS’ ABSTRACT.

Visits to seamen and others, 10,447: scriptures distributed, 1,361: persons induced to attend church, 2,816: prayer meetings attended, 649: addresses made, 125: boarding house visits, 2,948: vessels supplied with religious reading, 171: hopeful conversions, 22: backsliders reclaimed, 24: religious books distributed, 116: signed temperance pledge, 34: pages of tracts distributed, 331,988: for 6½ years, have had worship in our house every morning and evening.

### ABSTRACT OF TREASURER’S REPORT.

Expenses through the year, \$2,445 35: raised in the church, about \$2,000: raised outside of the church, 176 62: raised for benevolent objects and poor, 659 32. Expenses incurred in removing from Cherry to Oliver street, \$15,000: collected and reduced our debt to \$9,300. About one-half of this debt is pledged, provided the whole is raised. Come, who will give us a pull on the weather braces?

Respectfully,

REV. IRA R. STEWARD, *Pastor*.

METHODIST SCANDINAVIAN AND GERMAN BETHEL.—REV. O. G. HEDSTROM, *Pastor*.

MR. KASTENDICK, *German Missionary*.—HANS JOHNSON, *Swedish Missionary*.

Regular preaching and other religious services are held in the floating bethel, in the English, Scandinavian and German languages. We subjoin extracts from the Annual Report of the Methodist Missionary Society :

1. Four hundred and forty-five German vessels have entered our port, an average of over eight per week ; and all these vessels, as a general rule, find their berths convenient to the bethel ship.

2. There has been an average of three thousand German emigrants per month during the year. We think it clear that the Missionary must have his hands and heart full of a necessary and honorable work.

3. Two hundred and forty-one Scandinavian vessels have arrived during the year, and three thousand two hundred and thirty-five emigrants. The Bethel Ship being the resort of these people, seamen and emigrants, gives the Missionary a great power with the seamen for their temporal and eternal good. These Missionaries to seamen prove of unspeakable advantage to the parents and families of these men, by inducing them to take care of their money, by either sending it directly home or by depositing it in the Savings Bank for Seamen.

The *German Missionary* and Colporteur have visited about three hundred vessels, and induced many of the seamen to attend public religious services at the Bethel, and had the happiness to see some of them converted. Among these and the thousands of German emigrants coming into Castle Garden, in the neighborhood of the ship, there have been distributed about 70,000 pages of tracts, 475 volumes of different books, 230 Bibles and Testaments, 400 German Christian Almanacs, 768 copies of the Apologist, and 684 copies of the German Sunday School paper.

The Scandinavian seamen are not behind the Germans in disposition for good books ; and the fruit which we have gathered from these, both in our home and foreign fields, attests the blessedness of the work thus wrought among them. The following is the account of books and tracts distributed, with other kindred work performed, namely : 17,500 pages of tracts, 208 volumes of religious books, 210 Bibles and Testaments, 600 Missionary Advocates, 16 copies of the Swedish *Sunderbute*, or "Messenger."

Brother Johnson, the good ship-keeper, has also visited two hundred and twenty Scandinavian vessels as often as four times each, and sixteen seamen's boarding-houses weekly throughout the year.

#### EPISCOPAL MISSION TO SEAMEN.

FLOATING BETHEL, *E. River*.—REV. ROBERT W. LEWIS, *Rector*

*Extracts from the Twentieth Annual Report.*

"During the period of my ministry in the Church of Our Saviour, the chapel has been open for divine service each Sunday, morning and afternoon, with a full service and a sermon. The 35 Sundays give 70 Sunday services. Besides I superintend a Sunday School exercise, and address the sailors who remain in the afternoon for books.

I have also held ten week day services in the chapel, on days set apart by the Church or by the civil authorities, and have held twelve services at the home in Franklin Square. We have had an average attendance of 85 at each afternoon service at the chapel, and at these same services the attendance of sailors has averaged 32 at each service, and 369 sailors in all have remained to receive books.

I have administered the sacrament of baptism to 15 children, and to 1 adult, in all, 16 persons. I have 2 wishing to be confirmed, and I think I shall find others when the Bishop gives us a visitation. One of these two I have admitted to the communion. The Holy Supper has been administered by me on 8 occasions in public, to 135 communicants in all. I have solemnized 7 marriages, and have officiated at 11 funerals. A Sunday school was begun in November with about 12 children, and now there are upwards of 40 names on the rolls.

I have distributed 1,000 copies of miscellaneous works, 200 copies of the New Testament, 25 copies of the Holy Bible, 100 copies of the prayer book, and about 20,000 pages of religious tracts."

ROBERT W. LEWIS.

FLOATING BETHEL, *N. River*.—REV. H. FLOY ROBERTS, *Rector*.

During the Summer, our afternoon services were held on the wharf next to the

chapel; and we often gathered a goodly number to listen to the Word of Life with great apparent interest, and who afterwards entered the chapel to receive the books we had for distribution.

During the year the average attendance has been 65. The average of seamen has been 20, and 919 have remained after service to receive books, making an average of 18. Among these have been distributed the following books: Bibles, 75; Testaments, 150; prayer books, 110; miscellaneous, 1,100; and, including the number distributed on board of vessels, 36,000 pages of tracts.

There have been 19 baptisms, consisting of 1 adult and 18 infants: 7 marriages and 11 funerals: and the average number of communicants has been 21.

HENRY FLOY ROBERTS.

MISSION AT LARGE, *South street*.—REV. R. J. WALKER, *Missionary*.

"The average attendance at the out-door services, (for each Sunday) has been 170, of whom two-thirds were sailors and boatmen.

The Missionary has been assiduous in his attention to the sick and dying seamen in the Brooklyn City Hospital. Not less than 844 of this class have been admitted during the year. He has also visited the New York City Hospital occasionally.

During the year 3,007 sailors and boatmen have visited the Mission Rooms at the close of the afternoon open-air service. Their have been distributed among them 46 Bibles: 1,136 Testaments, (English, French, Spanish, Portuguese, Italian, German, Dutch, Danish, Swedish and Russian) 156 prayer books (English, French, Spanish and German): 63 Sailor's Manual of Devotion: 1,763 miscellaneous volumes in different languages: about 74,000 pages of tracts, in nearly every language of Europe, and many religious papers, pamphlets and magazines. The Missionary has baptized 2 adults and 5 children, attended 7 funerals, and administered the Lord's Supper on several occasions in the Brooklyn City Hospital."

Respectfully Submitted,

ROBERT J. WALKER.

NEW SAILOR'S HOME.—MR. J. MARRETT, *Superintendent*.

The following is his report for the past year:

"Received into the house, 509: left, unknown or gone to sea, 497: deposited in savings bank or sent to friends, \$7,212. We look upon this institution as an important adjunct to the rest of our work, affording a decent lodging to the well-disposed sailor, and bringing those of a different character amongst good associations and religious influence. The Missionaries alternate in holding services there on Wednesday evening, and one of them visits the house nearly every day."

THE TREASURER'S REPORT shows that there has been received during the year, \$7,570 74, and that he has paid out \$6,721 13."

MARINE COMMITTEE OF THE NEW YORK BIBLE SOCIETY.—J. S. PIERSON, Esq., *Ag't*.

*Extracts from the Fortieth Report.*

"The Committee have to report the circulation of 2,770 Bibles, and 20,475 Testaments, or 23,245 volumes, costing \$4,349 90, in their department during 1863; being an advance of 2,235 volumes upon the distribution of the previous year.

Of these issues, 2,712 volumes, costing \$1,654 81, were sold at the office, largely to persons not seamen; and about 9,000 volumes went to seamen through the agency of the captains of our packet ships, leaving 11,533 volumes as the actual amount of the distributions to ships and seamen. This will not seem large when we consider the steadily increasing amount of our shipping, as indicated by the list of arrivals of vessels at this port during 1863. Of these there were 7,984 coastwise, and 5,120 from foreign ports, or 13,104 in all from salt water. The addition of steamboats, canal boats, sloops, etc., from our inland waters, would largely increase this number.

The marked feature of the year has been the preponderance, in port, of shipping of foreign nations, owing to the operations of rebel privateers. Of this the British portion has needed comparatively little attention, while the vessels from the countries of southern Europe have presented an unusually interesting field; which we regret that we have not been able to cultivate as its importance deserves. Some 43 vessels, however, French; Spanish, Portuguese and Italian, have been carefully supplied—the cabin with the usual lettered Bible for general use, and each sailor who could read, with the Testament.

The other main items of the work may be given as follows: 122 large vessels (mostly clipper ships) bound to the *Pacific or East Indies*, have received supplies of Testa-

ments in suitable language to meet the wants of the successive crews, shipped during their voyages of from one to three years: 67 *new* vessels have been furnished with Bibles in large print, as a permanent supply for the cabin. We have endeavored in this way to benefit the large number of passengers on our river and ocean steamers, 48 of which (some of them requiring expensive outfits) have been supplied during the year.

471 *emigrant* ships have received small packages of cheap Testaments in English, Welch, French, German and Italian, for distribution among steerage passengers during the passage from the European ports to this country. The lives of many of the people (so often unacquainted with the Bible), presents no more favorable movement for sowing the seed of the Word, than just when the hard ground of old prejudices and habits is first being laid open to the air and sunlight of new sights, new associations and new hopes.

347 vessels, *bound to Roman Catholic ports*, have been made the vehicle for sending abroad small supplies of Scripture in Spanish, French, Portugese and Italian, to be lent or given as opportunities might present themselves. Of these, some 1,478 Testaments were furnished by the American Bible Society. The imagination follows with interest these single volumes going ashore in the hands of some workman, or merchant, or government official, into families and communities (sometimes far inland) from which the pure Word of God has been excluded for generations, by the interdiction of a tyrannical government and priesthood.

5,452 volumes (in 48 distinct grants) have been furnished for distribution to seamen by other agencies working in this city for their benefit—the Sailors' Home, the various seamen's churches, and the missionaries connected with them, and with the American and City Tract Societies.

## LIFE DIRECTORS AND LIFE MEMBERS

OF THE

## AMERICAN SEAMEN'S FRIEND SOCIETY,

CONSTITUTED DURING THE YEAR ENDING MAY 1, 1864.

### DIRECTORS FOR LIFE BY THE PAYMENT OF FIFTY DOLLARS.

Burgess, Rev. E., Dedham, Mass.  
Churchill, Wm. A., New Preston, Ct.  
Corwin, Rev. G. S., Elba, N. Y.  
Durand, Wm. C., Milford, Mass.  
Hillard, Rev. E. B., Kensington, Ct.  
Lathrop, Chas. C., Newark, N. J.

Meigs, John G., Williamsburg, N. Y.  
Phelps, George D., New York.  
Vermilye, J. D., Newark, N. J.  
Ward, Alexander M., N. Brighton, Ct.  
White, Rev. E. N., New Bochelle, N. Y.

### MEMBERS FOR LIFE BY THE PAYMENT OF TWENTY DOLLARS.

Adams, Dea. N. T., Jewett City, Ct.  
Allen, Dea. Frederick, Bristol, Ct.  
Allen, Daniel, N. Middleboro, Mass.  
Anderson, Wm. J., Princeton, N. J.  
Anderson, D. S., Newton, N. J.  
Avery, Rev. Fred. D., Columbia, Ct.  
Ayers, Perley, Oakham, Mass.  
Babbitt, Pliney H., Barre, Mass.  
Backus, J. W., Lowell, Mass.  
Balch, Samuel, Groveland, Mass.  
Baldwin, James B., Milford, Ct.  
Bancroft, H. L., Wilmington, Mass.

Bassett, Mary E., Newburyport, Mass.  
Barber, Dea. J. H., Windsor, Ct.  
Barrett, William, Barre, Mass.  
Bartholomew, Mrs. Erepta, Elba, N.Y.  
Beach, George W., Waterbury, Ct.  
Bean, Rev. George W., Lowell, Mass.  
Beecher, Samuel N., Naugatuck, Ct.  
Bell, J. M., Ashby, Mass.  
Belden, M. C., Gloversville, N. Y.  
Benedict, Charles, Waterbury, Ct.  
Blair, Charles, Collinsville, Ct.  
Boyd, Rev. C. H., Francestown, N. H.

- Brewer, Adelia, Stockbridge, Mass.  
 Brigham, Rev. C. A. G., Enfield, Mass.  
 Brown, Mrs. J. R., New York.  
 Browne, William S., Derby, Ct.  
 Bulkley, James E., Southport, Ct.  
 Burkhalter, Mrs. R., New York.  
 Burr, Rev. E. F., Lyme, Ct.  
 Campbell, William P., Haverhill, Mass.  
 Carter, Joseph, Waterbury, Ct.  
 Carter Minnie, " "  
 Carlton, Rev. I., East Glastenbury, Ct.  
 Chapin, Mrs. Clarissa, Chicopee, Mass.  
 Child, Bela, Thetford, Vt.  
 Churchill, Mrs. Samuel, New York.  
 Clapp, Elbridge, Quincy, Mass.  
 Coffey, Rev. Geo. H., Saugerties, N. Y.  
 Collins, S. W., Collinsville, Ct.  
 Cooper, Stephen, Francestown, N. H.  
 Coutant, Rev. L. J., N. Rochelle, N. Y.  
 Cortelyou, A. J., Six Mile Run, N. J.  
 Cozzens, H. Newton Center, Mass.  
 Crane, L. W., Stafford, Ct.  
 Damon, Mrs. A. D., Fitchburg, Mass.  
 Davis, Rev. Parley, Sharon, Mass.  
 DeLisle, Miss A. M., N'wb'yport, Mass.  
 Demares, Rev. James, Newark, N. J.  
 Dodge, Mrs. Eliza D., Nashua, N. H.  
 Drake, Dea. Ebenzer, Stoughton, Mass.  
 Dunbar, Col. Edw. L., Bristol, Ct.  
 Easton, Rev. T. South Glastenbury, Ct.  
 Eaton, John E., Pautucket, R. I.  
 Edward, Wilbur S., Trumbull, Ct.  
 Eldridge, Rev. J., D. D., Norfolk, Ct.  
 Ellsworth, Rev. A., Milford, Mass.  
 Ely, Dudley P., South Norwalk, Ct.  
 Evans, Dea. W., Newburyport, Mass.  
 Farrington, Daniel, Oxbow, N. Y.  
 Filbows, Samuel M., New Haven, Ct.  
 Finley, Evelin, Ackworth, N. H.  
 Flanders, Chas. N., Haverhill, N. H.  
 Fleet, O. S., New York.  
 French, Lysander, Montague, Mass.  
 Fuller, Eugene H., Brooklyn, Ct.  
 Gaston, Rev. John, Saugerties, N. Y.  
 George, Rev. B. Y., Newb'yport, Mass.  
 Gibbs, Rev. John M., Hamilton, C. W.  
 Gillespie, Thomas F., Buffalo, N. Y.  
 Glidden, Mrs. Sally, Beverly, Mass.  
 Gordon, Mrs. J. B., Plymouth, Mass.  
 Gordon, Timothy, Plymouth, Mass.  
 Grower, Charles, Franklin, Mass.  
 Graley, George A., Lenox, N. Y.  
 Graves, Mrs. M. J., Morristown, N. J.  
 Greenwood, Dexter, Hollis, N. H.  
 Harris, Edwin A., Fitchburg, Mass.  
 Hayt, Miss Jane, Patterson, N. Y.  
 Hayden, Elisha, Medford, Mass.  
 Hager, Eunice, Templeton, Mass.  
 Hall, Mrs. Lavinia, Winsted, Ct.  
 Hale, Mrs. Mary, Fitchburg, Mass.  
 Haldeman, John, Jr., Stamford, Ct.  
 Hamilton, Mrs. S. K., Chatham, Mass.  
 Hills, Eliza, Windham, N. H.  
 Hoagland, O. B., Six Mile Run, N. J.  
 Holden, Mrs. Jonas, Fitchburg, Mass.  
 Houghton, L. W., Bath, Me.  
 Hovey, Rev. Horace, Florence, Mass.  
 Hovey, Mrs. Helen " "  
 Howe, Fisher, Jr., New York,  
 Hoyt, Miss Amanda, Norwalk, Ct.  
 Hull, David R. Newton, N. J.  
 Hurd, Dr. F. P., South Reading, Mass.  
 Ingraham, Geo. B. O., Honolulu, S. I.  
 Jameson, Rev. E. O., E. Concord, N. Y.  
 Jewell, Marshall, Hartford, Ct.  
 Jewett, John C., Hollis, N. H.  
 Johnson, Samuel, Newton, N. J.  
 Jones, Artemas, Marlboro, Mass.  
 Judd, William A., Bethel, Ct.  
 King, Mrs. Sarah, New York,  
 Kingsbury, Horatio, Franklin, Mass.  
 Knapp, A. H., Newton Center, Mass.  
 Lamb, Charles, Fitchburg, Mass.  
 Lawrence, James H. V., Astoria, N. Y.  
 Lee, Rev. S. H., Bridgewater, Mass.  
 Lee, Mrs. Emma C., Bridgewater, Mass.  
 Lincoln, Mrs. Mary B., Chicopee, Mass.  
 Lopez, Richard F., Princeton, N. J.  
 Magie, Rev. David, Jr., Mendham, N. J.  
 Marshall, Miss D. A., Greenwich, Ct.  
 Martin, Henry, Wallingford, Ct.  
 Maxwell, Rev. J. A., S. Orange; N. J.  
 McLean, Rev. C. B., Collinsville, Ct.  
 McKenzie, Annie, Stamford, Ct.  
 McNeil, Adolphus, Bridgeport, Ct.  
 Mead, Frederick, Jr., New York.  
 Moody, Geo. A., M. D., Plainville, Ct.  
 Moore, L. H., South Norwalk, Ct.  
 Morgan, Wm. G., Jersey City, N. J.  
 Morris, Isaac T., New Haven, Ct.  
 Muzzy, William S., Spencer, Mass. )  
 Nevius, Simon H., Six Mile Run, N. J.  
 Nichols, Rev. Thomas, Chester, N. Y.  
 Nicholas, W. P., Newton, N. J.  
 Norton, S. P., Collinsville, Ct.  
 Norton, Augustin, Bristol, Ct.  
 Oakes, Roland T., Chicopee, Mass.  
 Orminster, Rev. Wm., Hamilton, C. W.  
 Palmer, Gersham, Bath, Me.  
 Palmer, Samuel, Worcester, Mass.  
 Palmer, Chauncey, Greenville, Ct.  
 Parker, Rev. E. P., Hartford, Ct.  
 Paul, Mrs. M. P., Newton Center, Mass.  
 Pearson, Rev. J. B., Ply'th Hollow, Ct.  
 Perry, Francis D., Southport, Ct.  
 Pierson, Miss A., H., Newark, N. J.



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| <p>Pierce, E. D., Hinsdale, Mass.<br/>                 Pinneo, Miss Mary E., Newark, N. J.<br/>                 Potter, Rev. E. S., Concord, Mass.<br/>                 Pratt, Miss Ella S., Chester, Ct.<br/>                 Prince, Eliza F., Winchester, Mass.<br/>                 Prouty, Edward, Spencer, Mass.<br/>                 Rankin, Henry W., Newark, N. J.<br/>                 Relyea, Rev. B. J., Greens Farms, Ct.<br/>                 Richardson, Sumner, Winthester, Mass.<br/>                 Robinson, William, Pittsfield, Mass.<br/>                 Root, Edward C., Plymouth, Ct.<br/>                 Root, Graham A., Sheffield, Mass.<br/>                 Rogers, Dwight E., Danbury, Ct.<br/>                 Ryerson, Thomas, Newton, N. J.<br/>                 Sanderson, Luthur, Whateley, Mass.<br/>                 Sargent, Hon. J., Wentworth, N. H.<br/>                 Saxton, Dea. N. C., Lebanon, Ct.<br/>                 Seeley, Gabriel, Jr., Chester, N. Y.<br/>                 Seelye, Miss H. C., Springfield, Mass.<br/>                 Seymour, Wm. O., Ridgefield, Ct.<br/>                 Shaw, Rev. Chas. G., Patterson, N. J.<br/>                 Sheldon, George R., New York<br/>                 Small, Samuel, York, Pa.<br/>                 Smith, Mrs. A. J., Newburyport, Mass.<br/>                 Spaulding, Josiah, Fitchburg, Mass.<br/>                 Sprague, D. J., South Orange, N. J.<br/>                 Spring, Mrs. J. H., Newburyport, Mass.<br/>                 Stanley, O. A., Franklin, Mass.<br/>                 Stegner, Lawrence, Lamira, Wis.<br/>                 Strong, Lieut., North Andover, Mass.<br/>                 Strong, Rev. J. P., Aquacknonk, N. J.</p> | <p>Stone, Mrs. Benj. P., Concord, N. H.<br/>                 Stowe, Mrs. Elizabeth, Suffield, Ct.<br/>                 St John, Col. F., Norwalk, Ct.<br/>                 Summers, Dudley, Greenville, Ct.<br/>                 Thurber, Rev. Edw. G., Walpole, Mass.<br/>                 Thurston, Wm., Newburyport, Mass.<br/>                 Thompson, Charles O., Peacham, Vt.<br/>                 Torrey, Rev. C. G., Westford, Vt.<br/>                 Tuttle, Julius, Naugatuck, Ct.<br/>                 Upson, Rev. Henry, New Preston, Ct.<br/>                 Van Cleef, Rev. C., D.D., New Hacken-<br/>                 sack, N. Y.<br/>                 Vandervoort, John C., New York.<br/>                 Van Riper, C. G., Aquacknonk, N. J.<br/>                 Van Sinderin, Wm. L., New York.<br/>                 Wales, Apollo, East Randolph, Mass.<br/>                 Waite, Rev. Clarendon, Rutland, Mass.<br/>                 Waite, Chester K., Whateley, Mass.<br/>                 Weed, Rev. Mrs. W. B., Norwalk, Ct.<br/>                 Wheaton, S. H., North Falmouth, Mass.<br/>                 White, Rev. John, Newburyport, Mass.<br/>                 Wiard, Dea. John, Plainville, Ct.<br/>                 Wilcox, Joseph E., Newport, N. H.<br/>                 Wilson, Mrs. Julia P., Norwalk, Ct.<br/>                 Winton, Dea. Ebenezer S., Easton., Ct.<br/>                 Winship, Thomas, Lowell, Mass.<br/>                 Wolcott, Rev. J. M., South Britain, Ct.<br/>                 Worthington, Capt. J. S., Portland, Ct.<br/>                 Wood, Mrs. T. F., North Chelmsford,<br/>                 Mass.</p> |
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RECEIPTS

OF THE

AMERICAN SEAMEN'S FRIFND SOCIETY.

FROM MAY 1, 1863, TO MAY 1, 1864.

|                               |       |                             |          |
|-------------------------------|-------|-----------------------------|----------|
| MAINE.                        |       |                             |          |
| Augusta, South Church,        | 36 70 | Yarmouth, First Cong ch,    | 17 00    |
| Bangor, Hammond st. Sunday    |       | Second Cong. ch,            | 18 00    |
| School,                       | 20 00 |                             | \$283 60 |
| Bath, Central ch,             | 50 10 | NEW HAMPSHIRE.              |          |
| Winter st. ch,                | 35 91 | Ackworth, Evelin Finley,    | 20 00    |
| Biddeford, Second Cong. ch,   | 17 00 | Bedford, B. Nichols,        | 5 00     |
| Bucksport, Elm st. ch,        | 20 00 | Cong. ch,                   | 33 00    |
| Castine, Unitarian ch,        | 12 25 | Barrington, Rev. C. Willey, | 4 00     |
| Kennebunkport, S. Cong. ch,   | 8 00  | Bennington, Cong. ch,       | 4 57     |
| Lewiston, Friends,            | 10 00 | Boscawen, Late George Coff- |          |
| New Gloucester, Friends,      | 11 00 | ing,                        | 10 00    |
| Saco, Benev. Society, First   |       | Bristol, Cong. ch,          | 16 00    |
| Parish                        | 17 20 | Candia, Cong. ch,           | 12 40    |
| Warren, Cong. ch, and Friend, | 10 50 |                             |          |



|                                  |        |                                  |        |
|----------------------------------|--------|----------------------------------|--------|
| Barre, Cong. ch,                 | 64 83  | Cotuit Port, Friends,            | 18 00  |
| Bedford, Cong. ch,               | 17 26  | Dalton, Cong. ch,                | 25 00  |
| Belchertown, Benev. Soc'y,       | 57 05  | Dedham, Cong. ch,                | 50 00  |
| Beverly, Ladies Sea. Fr'd Soc'y. | 20 00  | Dorchester, Sea. Fr'd. Soc'y,    | 25 00  |
| Blandford, Late Almira C.        |        | Dracut, Central ch,              | 12 45  |
| Boise,                           | 90 00  | Dudley, Cong. ch,                | 10 00  |
| Boxboro, Friend,                 | 1 00   | Dunstable, Mrs. Dunn,            | 4 00   |
| Boston, Mount Vernon S.          |        | Cong. ch,                        | 6 75   |
| School,                          | 14 00  | Easthampton, Payson ch,          | 102 65 |
| Shamut ch, (balance),            | 2 00   | East Long Meadow, Friends,       | 18 00  |
| Friends                          | 2 40   | East Medway, Cong. ch,           | 42 05  |
| Josiah S. Tappan                 | 10 00  | East Randolph, Winthrop ch,      | 84 79  |
| Friend,                          | 1 00   | Essex, Cong. ch,                 | 30 35  |
| Park st. ch,                     | 199 24 | Falmouth, Cong. ch, S. School,   | 22 00  |
| Berkley ch,                      | 41 28  | Fall River, Rev. Mr. Thurston's, |        |
| Phillips' ch,                    | 93 54  | ch,                              | 97 80  |
| Essex st. ch,                    | 254 80 | Florence, A. L. Williston,       | 100 00 |
| Old South ch,                    | 155 20 | Cong. ch,                        | 41 00  |
| Central ch,                      | 120 64 | Fitchburg, Calvinistic ch,       | 185 00 |
| A friend's thank offering,       | 10 00  | Franklin, Cong. ch               | 60 50  |
| A. I.,                           | 20 00  | Gardner, Second Cong. ch,        | 22 16  |
| M. I. S.,                        | 5 00   | Evan. ch,                        | 8 85   |
| A friend, per E. Kellogg,        | 10 00  | Georgetown, Ladies' Benev.       |        |
| Miss G. Norton,                  | 11 50  | Soc'y,                           | 6 00   |
| Friends,                         | 13 05  | Greenfield, Second Cong. ch,     | 25 00  |
| Braintree, First Parish S.       |        | Groton, Orthodox ch. and S.      |        |
| School,                          | 10 00  | School,                          | 39 40  |
| Bridgewater, Ladies' Benev.      |        | Groveland, Cong. ch,             | 84 40  |
| Society,                         | 40 00  | Hamilton, Cong. ch,              | 7 75   |
| Scotland Cong. ch,               | 7 10   | Gail Hamilton,                   | 1 00   |
| Bradford, Cong. ch,              | 21 34  | Hanover, First ch,               | 2 50   |
| Rev. T. McCollum                 | 5 00   | Harvard, Lydia Farr,             | 5 00   |
| Brookline, Harvard ch,           | 103 50 | Hardwick, Cong. ch,              | 5 30   |
| Friend,                          | 20 00  | Hatfield, Cong. ch,              | 67 05  |
| Byfield, A Friend                | 5 00   | Hadley, Russell Gen. Benev.      |        |
| Cambridgeport, Prospect st.      |        | Society,                         | 16 70  |
| ch,                              | 44 10  | First Cong. ch,                  | 5 00   |
| Cambridge, Shepherd ch,          | 47 35  | Hanover, Central ch,             | 6 00   |
| Campello, Cong. ca,              | 30 17  | Haverhill, Late Mrs. Martha      |        |
| Chatham, Cong. ch,               | 21 55  | Mitchell,                        | 20 00  |
| Charlestown, Winthrop ch,        | 73 32  | Hinsdale, Cong. ch. and S.       |        |
| First ch,                        | 30 00  | School,                          | 66 25  |
| Chelsea, Capt. S. Blanchard,     | 1 00   | Holliston, First ch,             | 23 00  |
| Chesterfield, R. Clarke,         | 5 00   | Hopkinton, Cong. ch. and S.      |        |
| Chicopee, Late Chas. E. Mos-     |        | School,                          | 27 85  |
| man,                             | 10 00  | Ladies' Bethel Society,          | 1 00   |
| A Friend,                        | 50 00  | Lancaster, Evangelical Cong.     |        |
| Mrs. N. Savage,                  | 2 00   | ch                               | 28 26  |
| Third Cong. ch,                  | 58 02  | Leicester, Cong. ch,             | 56 05  |
| Clinton, Cong. ch,               | 29 26  | Leominster, Cong. ch,            | 14 00  |
| Friends,                         | 12 00  | Littleton, Orthodox ch,          | 14 23  |
| C. C. Swan, for S. S.,           | 10 00  | N. Cong. ch,                     | 14 00  |
| Cohasset, Cong. ch,              | 22 21  | Long Meadow, Conr. Soc'y,        | 70 75  |
| S. School,                       | 10 00  | Lowell, Appleton st. ch,         | 23 10  |
| Friend,                          | 1 05   | Mrs. Burnap,                     | 10 00  |
| Concord, Cong. ch,               | 23 00  | High st. ch,                     | 30 05  |
| Conway, Cong. ch,                | 10 00  | First Cong. ch,                  | 27 36  |
| Late Esther Wing,                | 1 00   | Free Will Baptist,               | 20 00  |

|                               |        |                              |        |
|-------------------------------|--------|------------------------------|--------|
| John st. church,              | 42 65  | B. F. Clark,                 | 5 00   |
| Northen st. Baptist. ch,      | 20 25  | Northboro, Evan. ch,         | 36 15  |
| Appleton st. S. School,       | 10 00  | North Wilbraham, Cong. ch,   | 5 42   |
| First Unitarian ch,           | 15 89  | Oakham, Cong. ch,            | 34 00  |
| A Friend                      | 20 00  | Orange, S. School,           | 5 18   |
| Mary E. Spofford,             | 10 00  | Paxton, Cong. ch,            | 10 25  |
| Ludlow, Cong. ch,             | 7 02   | Pepperill, Late Mrs. Betsey  |        |
| Lunenburg, Cong. ch,          | 10 25  | Melville,                    | 30 00  |
| Lynn, Central ch,             | 10 00  | Cong. ch,                    | 44 50  |
| Manchester, Rev. V. Tenney's  |        | Peru, Cong. ch,              | 12 00  |
| ch,                           | 16 74  | Pittsfield, First Cong. ch,  | 87 55  |
| Marlboro, Cong. S. School,    | 20 20  | First S. School,             | 12 00  |
| Union ch,                     | 22 00  | South Cong. ch,              | 29 19  |
| Marshfield, First Cong. ch    | 8 60   | Walter Tracy,                | 10 00  |
| Friend,                       | 30 00  | S. Cong. ch. S. School       | 13 45  |
| Cong. ch,                     | 8 35   | Plainfield, Mrs. H. Hallock, | 1 00   |
| Mattapoisett, Cong. ch,       | 4 11   | Plymouth, Mrs. J. B. Gordon, | 40 00  |
| Milford, Cong. ch,            | 30 60  | Princeton, Cong. ch,         | 32 95  |
| Medfield, Mrs. S. A. Goodale, | 2 00   | Provincetown, Cong. ch,      | 28 39  |
| Cong. ch,                     | 18 00  | Quincy, Hancock ch,          | 41 75  |
| Medford, Mystic ch,           | 19 25  | Randolph, Cong. ch,          | 15 11  |
| Methuen, Cong. ch,            | 25 94  | Raynham, Cong. ch,           | 14 00  |
| Millbury, Union S. School,    | 12 45  | Reading, late A. Potomia,    | 68 09  |
| Monson, A. W. Porter,         | 100 00 | Bethesda ch,                 | 14 13  |
| Cong. ch,                     | 39 59  | Roxbury, Eliot ch,           | 146 25 |
| Montague, Cong. ch,           | 54 00  | A Friend,                    | 10 00  |
| Newburyport, Whitfield ch,    | 33 00  | Royalton, Cong. ch,          | 100 00 |
| John H. Spring,               | 10 00  | Rutland, Cong. ch,           | 26 55  |
| Mrs. John H. Spring,          | 10 00  | Sharon, Cong. ch,            | 35 00  |
| Ladies Bethel Society,        | 60 00  | Sheffield, First Cong. ch,   | 23 00  |
| Mrs. A. Follansbee,           | 50     | Shelburne, Evan. ch          | 10 25  |
| Female Bethel Society,        | 40 00  | Ladies' & Gent. Benev. So'y, | 15 85  |
| North ch,                     | 40 00  | Late Zera Hawks,             | 100 00 |
| Bellville ch,                 | 57 55  | Shelburne Falls, Cong. ch,   | 46 05  |
| David Wood,                   | 5 00   | Friend,                      | 1 00   |
| A Friend,                     | 25 00  | Shrewsbury, S. Brown,        | 25     |
| Newton, Center Cong. ch       | 41 00  | Cong. ch. & S. School,       | 27 00  |
| A Friend,                     | 20 00  | Somerville, First ch,        | 27 32  |
| Norton, Cong. ch,             | 34 01  | South Hadley Falls, G. F.    |        |
| North Falmouth, Rev L.        |        | Camp, L. M.,                 | 22 00  |
| Wheaton,                      | 20 00  | South Reading, Dr. E. P.     |        |
| North Amherst, Mrs. Roberts'  |        | Hurd, L. M.,                 | 31 64  |
| class,                        | 10 00  | South Abington, Second Cong. |        |
| North Andover, Trin. ch,      | 20 00  | ch,                          | 38 85  |
| Life Member,                  | 5 00   | South Hadley, Cong. ch,      | 12 60  |
| Northampton, John Clark,      | 40 00  | Southbridge, Friend,         | 33 33  |
| First Cong. ch,               | 143 85 | Southboro, Pilgrim ch. & S.  |        |
| Edward's ch,                  | 37 00  | School                       | 32 66  |
| North Bridgewater, First ch,  | 23 71  | South Boston, Rev. E. K. Al- |        |
| A. P. Apthorp,                | 1 00   | den,                         | 10 00  |
| North Brookfield, First ch,   | 43 25  | South Deerfield, First ch,   | 14 50  |
| North Dighton, Nathan Ide,    | 10 00  | Monument ch,                 | 10 00  |
| Mary Ide,                     | 22 00  | South Danvers, Friend,       | 1 00   |
| North Hadley, Cong. ch,       | 32 00  | Cong. ch,                    | 50 00  |
| First ch,                     | 15 00  | South Braintree, Cong. ch,   | 15 28  |
| North Middleboro, Cong. ch,   | 20 00  | South Dennis, Cong. ch,      | 24 88  |
| North Chelmsford, S. School,  | 27 62  | South Wellfleet, Cong. ch,   | 51 40  |
| Mrs. T. F. Wood,              | 20 00  | Spencer, Cong. ch,           | 42 80  |

|                                |            |
|--------------------------------|------------|
| Springfield, Olivet S. School, | 27 00      |
| Lewis Warriner,                | 12 00      |
| First Cong. ch,                | 79 00      |
| North " "                      | 33 05      |
| Stockbridge, Mrs. H. A. De     |            |
| Forest,                        | 10 00      |
| Cong. ch,                      | 53 50      |
| Stoughton, Cong. ch,           | 27 00      |
| Sunderland, Cong. ch,          | 15 16      |
| Taunton, Winslow ch,           | 15 85      |
| Templeton, Two Friends.        | 4 00       |
| Eunice Hagar.                  | 20 00      |
| Tewksbury, Cong. ch,           | 40 00      |
| Townsend, Evan, ch,            | 9 75       |
| Upton, Cong. ch,               | 36 56      |
| Walpole, Cong. ch,             | 30 05      |
| Friends,                       | 1 75       |
| Wellfleet, Cong. ch,           | 31 00      |
| Wenham, Cong. ch,              | 16 75      |
| West Boylston, A Friend,       | 10 00      |
| Westford, Cong. ch,            | 5 85       |
| Mrs. P. W. Carter,             | 2 00       |
| Westboro, Cong. ch, balance,   | 1 15       |
| Westfield, First ch,           | 18 00      |
| Westhampton, S. School,        | 5 00       |
| West Milbury, Cong. ch,        | 31 15      |
| West Dennis, Meth. S. School,  | 4 28       |
| West Granville, Friends,       | 5 00       |
| Westminster, Cong. ch,         | 25 00      |
| West Newton, B. F. Whitte-     |            |
| more,                          | 10 00      |
| Weymouth, Union ch,            | 16 14      |
| Whateley, First ch,            | 33 85      |
| Wilmington, Cong. ch. and S.   |            |
| School,                        | 47 46      |
| Winchenden, North ch,          | 5 50       |
| Winchester, Cong. ch,          | 97 02      |
| Williamstown, E. P.,           | 1 00       |
| Woburn, Chs. E. Richardson,    | 10 00      |
| Mark Downs,                    | 10 00      |
| S School,                      | 20 00      |
| Rebecca Rogers,                | 10 00      |
| Cong. ch,                      | 32 87      |
| Worcester, Central ch,         | 72 84      |
| Friend,                        | 20 00      |
| J. White,                      | 10 00      |
| E. G. Patridge,                | 5 00       |
| Yarmouth, Capt. S. G. Rogers,  | 2 00       |
|                                | \$7,803 04 |

RHODE ISLAND.

|                            |       |
|----------------------------|-------|
| Kingston, Cong. ch,        | 8 47  |
| Pawtucket, A Friend,       | 20 00 |
| Providence, Members of St. |       |
| John's ch,                 | 44 00 |
| Robert H. Ives,            | 25 00 |
| John C. Brown,             | 20 00 |

|                            |          |
|----------------------------|----------|
| Mrs. F. Arnold,            | 10 00    |
| Truman Beckwith,           | 5 00     |
| George Hail,               | 10 00    |
| Mrs. Green,                | 5 00     |
| C. F. Taylor,              | 5 00     |
| A Friend,                  | 5 00     |
| Westerly, Cong. ch. and S. |          |
| School,                    | 15 05    |
|                            | \$172 52 |

CONNECTICUT.

|                                  |        |
|----------------------------------|--------|
| Abington, Cong. ch,              | 12 50  |
| Friend,                          | 10 00  |
| Ansonia, First Cong. ch,         | 34 00  |
| Methodist Clergyman,             | 7 50   |
| Berlin, Rev. W. H. Moore,        | 1 00   |
| Bethel Cong. ch. & S. School,    | 69 66  |
| Birmingham, Cong. ch,            | 71 08  |
| Branford, Cong. ch,              | 16 33  |
| Mrs. Gillette,                   | 10 00  |
| Bridgeport, First Pres. ch,      | 21 00  |
| Pres. ch. S. School              | 12 00  |
| First Cong. ch,                  | 62 20  |
| Bristol, Cong. ch,               | 43 13  |
| First Cong. S. School,           | 26 86  |
| " " ch,                          | 62 20  |
| Brooklyn, Trin. ch. S. Sch'l,    | 20 50  |
| Canton, Center Cong. ch. S.      |        |
| School,                          | 12 00  |
| Centerbrook, Cong. ch,           | 15 00  |
| Cheshire, Cong. ch,              | 51 00  |
| Chester, Cong. S. School,        | 31 00  |
| Clinton, Late Mrs. E. Bucking-   |        |
| ham,                             | 190 00 |
| Colchester, First Cong. ch,      | 40 00  |
| Cong. ch. S. School,             | 11 00  |
| Collinsville, Cong. ch,          | 86 25  |
| " S. School,                     | 12 00  |
| Columbia, Cong. ch,              | 21 00  |
| Coventry, First Cong. ch,        | 5 00   |
| Danbury, First Cong. ch,         | 43 00  |
| Second Cong. ch. & S. Sch'l,     | 25 52  |
| Darien Depot, Cong. ch. & S.     |        |
| School,                          | 20 00  |
| Deep River, Cong. ch,            | 5 30   |
| Derby, First Cong. ch. S. Sch'l, | 28 85  |
| East Glastenbury, Cong. ch. S.   |        |
| School,                          | 23 68  |
| East Haddam, First Cong. ch,     | 7 00   |
| J. Parsons,                      | 3 00   |
| East Lyme, Cong. ch,             | 5 00   |
| East Putnam, Cong. ch,           | 6 00   |
| Easton, Cong. ch,                | 20 00  |
| East Woodstock, Friends,         | 4 72   |
| Ellington, Cong. ch,             | 30 80  |
| Enfield, First Cong. ch,         | 53 00  |
| Second, " "                      | 21 42  |

|                                         |        |                                      |          |
|-----------------------------------------|--------|--------------------------------------|----------|
| Essex, Cong. ch,                        | 14 50  | Plymouth ch,                         | 34 00    |
| Fair Haven, S. School, Second Cong. ch, | 13 46  | Theodore Stowe's class,              | 10 00    |
| Farmington, First Cong. ch,             | 34 11  | Young Ladies,                        | 20 00    |
| Cong. ch. S. School,                    | 24 00  | Millington, Cong. ch,                | 7 00     |
| Fairfield, Cong. ch,                    | 40 70  | Morris, Cong. ch. S. School,         | 12 00    |
| Mrs. A. H. Kellogg,                     | 5 00   | Mount Carmel, Cong. ch. S. School,   | 13 45    |
| Greenville, E. J. Smith,                | 1 00   | Naugatuck, Cong. ch. S. School,      | 46 16    |
| Green's Farms, Cong. ch,                | 23 05  | New Canaan, Cong. ch,                | 40 10    |
| Cong. S. School,                        | 24 00  | Few Britain, Center ch,              | 36 00    |
| Greenville, Cong. ch. & S. School,      | 42 78  | Second Cong. ch,                     | 60 00    |
| Greenwich, First Cong. ch,              | 42 70  | New Haven, College st. Cong. ch,     | 63 05    |
| Second, Cong. ch,                       | 94 00  | Third Cong. ch,                      | 117 71   |
| Jonas Mead, Jr.,                        | 10 00  | North " "                            | 90 40    |
| Griswold, First Cong. ch. & S. School,  | 38 00  | Centre " "                           | 213 74   |
| Groton, A Sailor,                       | 100 00 | Eli Whitney,                         | 20 00    |
| Guilford, First Cong. ch,               | 90 00  | Chapel st. Cong. ch,                 | 75 54    |
| Third Cong. ch,                         | 20 00  | South Cong. ch,                      | 28 50    |
| North Cong. ch,                         | 17 09  | New Hartford, Center Cong. ch,       | 8 00     |
| Hampton, Cong. ch,                      | 7 50   | New Milford, Ladies' Mite Society,   | 5 00     |
| Hartford, Mrs. Thomas S. Wilhams,       | 20 00  | Friends,                             | 15 25    |
| South Cong. ch,                         | 55 00  | Cong. ch,                            | 14 25    |
| North " "                               | 91 47  | New London, First Evang. ch,         | 80 03    |
| Mrs. L. H. Sigourney,                   | 10 00  | Second ch,                           | 82 63    |
| Center ch,                              | 169 50 | New Preston, Cong. ch. S. School,    | 12 00    |
| Pearl st. ch,                           | 76 50  | Center ch. S. School,                | 50 00    |
| Fourth Cong. ch,                        | 43 55  | Connecticut Friend,                  | 25 00    |
| Harwinton, Cong. ch. & S. School,       | 17 85  | Mrs. Bronson,                        | 2 00     |
| Hotchkisville, C. J. Minor,             | 1 00   | Newtown, Cong. ch,                   | 12 00    |
| Judah Baldwin,                          | 20 00  | Norfolk, Rev. J. Eldridge, D. D.,    | 30 00    |
| Jewett City, Cong. ch. S. School,       | 20 00  | Northfield, Cong. ch,                | 6 00     |
| Kensington, Cong. ch,                   | 50 00  | S. School,                           | 12 00    |
| Kent, Cong. ch. & S. School,            | 18 35  | North Greenwich, Cong. ch,           | 10 69    |
| Lebanon, Exeter ch,                     | 12 15  | North Guilford, Cong. ch. S. School, | 3 00     |
| E. Huntington,                          | 10 00  | North Moodstock, Cong. ch,           | 37 08    |
| Goshen Parish,                          | 20 75  | North Woodbury, Friend,              | 2 00     |
| S. School,                              | 14 60  | Norwalk, Mrs. L. North,              | 15 00    |
| Ledyard, Cong. ch. S. School,           | 19 15  | First Cong. ch,                      | 96 91    |
| Litchfield, First Cong. ch,             | 64 75  | " " S. School,                       | 14 00    |
| Long Rydge, S. B. Scofield,             | 3 00   | Anthony Comstock,                    | 10 00    |
| Lyme, Cong. ch. S. School,              | 24 60  | Miss J. A. Lockwood,                 | 10 00    |
| Hamburg, Cong. ch,                      | 20 00  | Norwich Town, C. W. Denison, Jr.,    | 10 00    |
| Madison, First Cong. ch,                | 25 60  | Norwich, Broadway ch,                | 103 00   |
| Manchester Center, Cong. ch. S. School, | 12 00  | First Cong. ch,                      | 48 88    |
| Manchester, Second Cong. ch,            | 10 00  | W. P. Greene,                        | 20 00    |
| Marlboro, Cong. ch. S. School,          | 5 75   | G. Greene,                           | 5 00     |
| Meriden, First Cong. ch,                | 58 37  | J. L. Greene,                        | 15 00    |
| Middlebury, Cong. ch,                   | 4 00   | Miss E. C. Greene,                   | 20 00    |
| Middletown, First Cong. ch,             | 68 00  | Second Cong. ch,                     | 123 50   |
| Milford, Wm. C. Durand,                 | 50 00  | Late Mrs. F. A. Morgan,              | 2,000 00 |
| Rev. Dr. Brace,                         | 5 00   |                                      |          |
| First Cong. ch. & S. School,            | 44 01  |                                      |          |



|                                      |        |                                          |        |
|--------------------------------------|--------|------------------------------------------|--------|
| Ref. D. ch., Bedford av. S. School,  | 10 00  | New York City, Cash, K. & K,             | 5 00   |
| Cattskill, Ladies' S. F. Soc'y.      | 80 38  | Mrs. Benjamin De Forest,                 | 10 00  |
| Miss J. R. Day,                      | 20 00  | Geo. B. De Forest,                       | 10 00  |
| Pres. ch,                            | 30 00  | Wm. H. Fogg,                             | 25 00  |
| E. B. Day,                           | 15 00  | B. J. Howland,                           | 10 00  |
| Champlain, Cong. ch,                 | 31 15  | Charles N. Talbot,                       | 50 00  |
| Chazy, Cong. ch. & S. School,        | 11 63  | John Bullard, Jr.,                       | 20 00  |
| Chester, Pres. ch,                   | 38 00  | John White,                              | 5 00   |
| Pres. ch. S. School,                 | 12 00  | Trustees of the Estate of E. Withington, | 100 00 |
| Coxackie, First Refd. Dutch ch,      | 30 02  | Wm. E. Dodge,                            | 100 00 |
| First Refd. D. ch. S. School,        | 10 00  | Wm. E. Curtis,                           | 5 00   |
| Second Refd. D. ch. S. School,       | 28 07  | W. Dennistoun,                           | 10 00  |
| Durham, Pres. ch,                    | 33 00  | Beebe & Brother,                         | 25 00  |
| Hays & Hull,                         | 10 00  | John Wheelwright,                        | 25 00  |
| Meth. ch,                            | 4 25   | A. R. Eno,                               | 5 00   |
| East New York, Refd. Dutch ch,       | 16 98  | Edward Banker,                           | 5 00   |
| Elba, Rev. E. S. Corwin,             | 30 00  | Henry P. Marshall,                       | 5 00   |
| Eriand,                              | 20 00  | D. D. Williamson,                        | 5 00   |
| Fishkill, Refd. Dutch ch,            | 36 50  | William Matthews,                        | 100 00 |
| Ref. D. ch. S. School,               | 10 00  | H. C. Van Vorst,                         | 3 00   |
| J. V. W. Vandervoort,                | 10 00  | Seymour Hoyt,                            | 5 00   |
| Flushing, Refd. Dutch ch. S. School, | 10 00  | J. M., Jr.,                              | 5 00   |
| Gloversville, M. C. Belden,          | 10 00  | L. T. Merrill,                           | 5 00   |
| Harlem, Refd. D. ch,                 | 76 79  | Freeman Dodd,                            | 5 00   |
| Refd. Dutch ch. S. school,           | 24 00  | Brooks Brothers,                         | 10 00  |
| Member Pres. ch,                     | 5 00   | Edward A. Lambert,                       | 10 00  |
| Harpersfield, Friends,               | 3 00   | David Dows,                              | 25 00  |
| Hempstead Pres. ch,                  | 20 63  | Norman White,                            | 10 00  |
| Meth. Ep. ch,                        | 17 52  | Henry A. Hurlbut,                        | 20 00  |
| " S. school,                         | 13 00  | Isaac N. Phelps,                         | 20 00  |
| Pres. ch,                            | 12 00  | Charles A. Meigs,                        | 50 00  |
| Jamaica, Pres. ch,                   | 56 10  | Wm. F. Cary,                             | 25 00  |
| Kinderhook, E. Morton,               | 2 00   | Geo. D. Phelps,                          | 10 00  |
| Lake Erie, Chs. Eggleston,           | 1 00   | Joseph W. Alsop,                         | 5 00   |
| Lenox, Mrs. L. Hall,                 | 20 00  | Erastus C. Benedict,                     | 5 00   |
| Malder, C. L. Isham,                 | 50 00  | Decius Beebe,                            | 3 00   |
| Manchester, L. Wells                 | 1 00   | Thomas Denny,                            | 25 00  |
| Mattawan, Joseph Howland,            | 100 00 | Wm. E. Dodge, Jr.,                       | 10 00  |
| Middletown, Mrs. M. Genung,          | 1 00   | Mrs. Elingwood,                          | 2 00   |
| Morristown, Capt. R. B. Chapman,     | 7 00   | John J. Phelps,                          | 20 00  |
| New York City, R. Paine,             | 2 00   | Sundry Friends, Cash,                    | 98 66  |
| Articles sold at S. Home,            | 12 00  | P. W. Engs,                              | 3 00   |
| Lug, Harrison & Co.,                 | 20 00  | A Friend,                                | 10 00  |
| D. Moffatt,                          | 100 00 | A. R. Mount,                             | 20 00  |
| Fourteenth st. Pres. ch,             | 297 39 | Mrs. A. Bronson,                         | 20 00  |
| Brick ch,                            | 300 70 | W. S. Gilman, Jr.,                       | 10 00  |
| A Lady,                              | 20 00  | A. M. Bruen,                             | 25 00  |
| Miniature Church,                    | 4 00   | Wm. Searles,                             | 10 00  |
| Legrand Lockwood, jr.,               |        | George L. Brown,                         | 20 00  |
| const., his mother, L. M.,           | 20 00  | Hoyt Brothers,                           | 10 00  |
| James Birtwistle, on the sea,        | 5 00   | James Hunter,                            | 25 00  |
| James Cruikshank,                    | 5 00   | Joseph Hoxie,                            | 10 00  |
| Caleb Barstow,                       | 5 00   | Rev. Dr. De Witt,                        | 5 00   |
|                                      |        | H. W. Mead,                              | 5 00   |
|                                      |        | Otis D. Swan,                            | 20 00  |
|                                      |        | Hobart Ford,                             | 20 00  |
|                                      |        | John H. Boynton,                         | 50 00  |



|                               |        |                                |        |
|-------------------------------|--------|--------------------------------|--------|
| New York City, Edwin Mead,    | 10 00  | N. Y. City, Caldwell & Morris, | 25 00  |
| D. Clarkson, Jr.,             | 10 00  | R. M. Olyphant,                | 100 00 |
| S. D. Babcock,                | 10 00  | James L. Schieffelin,          | 50 00  |
| Fisk & Hatch,                 | 25 00  | Samuel Sloan,                  | 25 00  |
| A. S. Waite,                  | 10 00  | J. P. C.,                      | 5 00   |
| W. N. Seymour,                | 10 00  | I. C. Whitmore,                | 50 00  |
| W. F. Dominick,               | 10 00  | Mrs. Sarah King, const.,       |        |
| Wm. Sloane,                   | 5 00   | self, L. M.,                   | 20 00  |
| Mansell & Thompson,           | 2 00   | Capt. A. T. Osgood, ship H.    |        |
| Peter Cooper,                 | 10 00  | S. Soulé,                      | 6 75   |
| Wm. C. Rhinelandler,          | 25 00  | Two sailors at S. Home,        | 2 00   |
| Seventh Pres. ch.,            | 46 15  | H. T. Morgan, \$100 for debt,  | 200 00 |
| A Friend,                     | 2 00   | Atlantic Mutual Ins. Co. for   |        |
| Refd. Dutch ch, Greenwich,    |        | Sailors Home, Antwerp,         | 100 00 |
| N. Y.,                        | 16 27  | Sun Mutual Ins Co., do.        | 50 00  |
| A Lady Friend,                | 15 00  | New York Mutnal Ins. Co.,      |        |
| Capt. Nathaniel Briggs,       | 50 00  | do. do.                        | 50 00  |
| Capt. Ambrose Snow            | 25 00  | Messrs. Funch, Meinck &        |        |
| T. Ketcham,                   | 10 00  | Windt, do. do.                 | 50 00  |
| Arthur W. Benson,             | 25 00  | Capt. Loins,                   | 1 00   |
| M. K. Jesup,                  | 20 00  | Widow's Thank Offering,        | 5 00   |
| H. J. Baker & Brother,        | 25 00  | Mercer st. Pres. ch,           | 307 80 |
| E. Anthony,                   | 5 00   | Fourth av. Pres. ch., \$20     |        |
| Theodore Gilman,              | 10 00  | from Mrs. Sam'l Churchill,     |        |
| Chs. H. Rogers,               | 10 00  | self L. M., \$50 from Geo.     |        |
| A Friend,                     | 20 00  | D. Phelps, const. self L.D.    | 216 66 |
| Madison sqr. Pres. ch,        | 258 95 | Orient Ins. Co. Sailors        |        |
| Sale of clothes Sailors Home, | 8 00   | Home, at Antwerp,              | 50 00  |
| G. G. Williams,               | 5 00   | Union Ins. Co. do.             | 50 00  |
| Wm. Curtis Noyes,             | 25 00  | Mercantile Ins. Co. do.        | 50 00  |
| Wm. Alex. Smith,              | 25 00  | Columbia Ins. Co. do.          | 100 00 |
| D. Olyphant, additional to    |        | Capt. F. M. Montell, U. S.     |        |
| collection of Pres. ch. Mor-  |        | gunboat Isis,                  | 10 00  |
| ristown, N. J.,               | 200 00 | Rufus S. King,                 | 5 00   |
| J. L. Merrill,                | 5 00   | A. A. Low & Brothers,'         | 100 00 |
| John H. Ormsbee,              | 5 00   | S. Cobb, Jr.,                  | 5 00   |
| J. H. Reed,                   | 50 00  | A. Beers                       | 10 00  |
| H. D. Carille,                | 20 00  | Townsend, Clinch & Dike,       | 20 00  |
| E. V. H.,                     | 5 00   | H. H. Schieffelin,             | 5 00   |
| Geo. A. Townsend.—Sub.,       | 5 00   | Dr. G. A. Sabine,              | 10 00  |
| Geo. W. Lane, additional to   |        | Geo. F. Betts,                 | 5 00   |
| collection in Rev. Dr.        |        | Richard Irvin,                 | 25 00  |
| Adams' ch,                    | 10 00  | Burger, Hurlbut & Living-      |        |
| P. Perit,                     | 100 00 | ston,                          | 25 00  |
| R. French,                    | 10 00  | Wm. Moller,                    | 10 00  |
| Wm. C. Martin,                | 5 00   | Wm. L. King.                   | 50 00  |
| Charles P. Kirkland,          | 25 00  | Pacific Mail Steamship Co.,    | 100 00 |
| Wm. M. Evarts,                | 10 00  | N. P. Hosack,                  | 5 00   |
| A Friend,                     | 10 00  | Wm. F. Lee,                    | 5 00   |
| M. A. Hoppock,                | 10 00  | Charles Gould                  | 10 00  |
| P. Button,                    | 10 00  | John T. Terry,                 | 25 00  |
| Samuel Frost,                 | 5 00   | S. Humphreys,                  | 50 00  |
| James Stokes,                 | 10 00  | Weston & Gray,                 | 100 00 |
| Anson G. Phelps Stokes,       | 5 00   | J. C. Sanford,                 | 25 00  |
| Wm. Oothout,                  | 25 00  | Charles C. Goodhue,            | 25 00  |
| Mrs. Moffat,                  | 5 00   | Wm. H. Webb,                   | 100 00 |
| Archibald Hall,               | 5 00   | George D. Morgan,              | 25 00  |
| Ketchum, Son & Co.,           | 25 00  | Sidney A. Schieffelin,         | 25 00  |

|                               |        |                              |        |
|-------------------------------|--------|------------------------------|--------|
| N. York City, John Steward,   | 100 00 | New York City, A Friend,     | 20 00  |
| John H. Swift,                | 10 00  | Dr. Willard Parker,          | 10 00  |
| John Slosson,                 | 5 00   | A Lady of Collegiate ch.,    | 3 00   |
| Theodore Perry,               | 5 00   | Market st. Ref. Dutch ch.,   | 76 24  |
| W. W. Wakeman,                | 100 00 | Ship's Librarian             | 3 00   |
| Alexander Van Rensselaer,     | 50 00  | Capt. S. S. Howes,           | 2 00   |
| A Friend,                     | 25 00  | Washington Mutual Ins. Co.,  | 75 00  |
| Part of the crew of gunboat   |        | Atlantic " "                 | 500 00 |
| Stars and Stripes, thro'      |        | Metropolitan " "             | 100 00 |
| S. B. Comstock,               | 10 00  | New York " "                 | 100 00 |
| Miss. S. S. school, Madison   |        | John R. Hurd,                | 25 00  |
| and Gouverneur sts., ship's   |        | Edmund Penfold,              | 25 00  |
| library,                      | 12 00  | A. E. & S. Davis,            | 5 00   |
| Wm. Lottimer & Co.,           | 20 00  | S. Marsh,                    | 10 00  |
| Moses Cristy,                 | 5 00   | Sun Mutual Ins. Co.,         | 200 00 |
| H. W. Peck,                   | 5 00   | Columbian " "                | 500 00 |
| F. Church,                    | 25 00  | Pacific " "                  | 100 00 |
| Edwin Burr,                   | 25 00  | Capt. G. Hall,               | 5 00   |
| Wm. H. Aspinwall,             | 100 00 | Through N. Y. Observer,      | 2 00   |
| Dr. Wm. N. Blakeman,          | 5 00   | James M. Hogg, U. S. gun-    |        |
| Col. Frank E. Howe,           | 5 00   | boat Sonoma,                 | 1 00   |
| A Friend in Illinois,         | 1 00   | Friends,                     | 9 19   |
| J. Taylor Johnston, \$100 for |        | Ref. Dutch ch. Fifth av. and |        |
| debt,                         | 125 00 | twenty-ninth st.,            | 125 63 |
| Mrs. C. L. Halsted,           | 5 00   | Mrs. A. M. Brouwer, Dr.      |        |
| D. H.,                        | 5 00   | Ganse's ch., for ship's li-  |        |
| Eli Wainwright,               | 10 00  | brary,                       | 12 00  |
| J. S. H.,                     | 5 00   | North West Protest. Ref.     |        |
| Charles Butler,               | 9 00   | Dutch ch, \$12 from each     |        |
| Knickerbocker,                | 5 00   | of the following named       |        |
| The Misses Oothout,           | 20 00  | persons, for ship's libra-   |        |
| A. R. Walsh,                  | 10 00  | ries: J. J. Donalson, W.     |        |
| J. N. C.,                     | 10 00  | J. Hutchinson, J. W.         |        |
| W. R. Powell,                 | 10 00  | Jackson, Mrs. Ripley, D.     |        |
| R. C. Root & Co.              | 10 00  | Quackenbush, Mrs. Wil-       |        |
| W. B. A.,                     | 50 00  | son, Mrs. Flagler, T. B.     |        |
| Vyse & Sons,                  | 25 00  | Van Buren, J. W. Beeck-      |        |
| Henry Young,                  | 20 00  | man, M. P. Woodruff, O.      |        |
| Atlantic Mutual Ins. Co.,     | 500 00 | King & Co., T. A. Brouwer    |        |
| Mercantile Mutual Ins. Co.,   | 200 00 | and wife, Mrs. Given, for    |        |
| Ball, Black & Co.,            | 25 00  | a Ganse library; \$20 from   |        |
| C. F. Hunter,                 | 10 00  | Mrs. R. Burkhalter, self     |        |
| Nathaniel Fisher,             | 5 00   | L. M.,                       | 274 45 |
| John A. D. Gray,              | 25 00  | Morris K. Jesup,             | 50 00  |
| Thomas H. Faile,              | 50 00  | Mrs. H. Ireland,             | 50 00  |
| B. W. Bonney,                 | 25 00  | S. Burkhalter,               | 5 00   |
| Capt. Wm. R. Bell, Steam-     |        | R. J. Dodge,                 | 5 00   |
| ship Morning Star,            | 10 00  | Ludlow Patton,               | 5 00   |
| L.,                           | 1 00   | Ira Bliss,                   | 25 00  |
| J. C. Baldwin,                | 100 00 | O. Wm. Bird,                 | 5 00   |
| Mrs. Parker,                  | 20 00  | Lorillard Spencer,           | 50 00  |
| A Friend,                     | 10 00  | Mead, Lacy & Co.,            | 50 00  |
| Central Pres. ch.,            | 40 00  | Wm. Augustus White,          | 50 00  |
| Broadway Tabernacle,          | 150 70 | Z. Stiles Ely,               | 25 00  |
| Rev. F. Graves, marriage fee, | 2 00   | J. Tuckerman,                | 20 00  |
| Washington sq. Ref. D. ch.,   | 58 08  | James. H. Knapp,             | 5 00   |
| Capt. S. A. Stowers,          | 5 00   | J. W. Hammersley,            | 5 00   |
| Jonathan Sturges,             | 100 00 | H. K. Corning,               | 200 00 |





TOTAL DONATIONS AND LEGACIES FOR THE YEAR.

|                              |             |
|------------------------------|-------------|
| Maine.....                   | \$ 283 66   |
| New Hampshire.....           | 1,190 30    |
| Vermont.....                 | 582 53      |
| Massachusetts.....           | 7,803 04    |
| Rhode Island.....            | 172 49      |
| Connecticut.....             | 8,888 19    |
| New York.....                | 17,462 77   |
| Canada West.....             | 90 00       |
| New Jersey.....              | 2,274 18    |
| Pennsylvania.....            | 121 33      |
| District of Columbia.....    | 5 00        |
| Delaware.....                | 5 00        |
| Illinois.....                | 126 00      |
| Ohio.....                    | 134 00      |
| Minnesota.....               | 30 00       |
| Florida.....                 | 10 00       |
| Iowa, Indiana, Michigan..... | 8 00        |
| California.....              | 1,289 75    |
| Honolulu.....                | 20 00       |
|                              | <hr/>       |
|                              | \$40,496 24 |

*American Seamen's Friend Society in Account with Samuel Brown, Assistant Treasurer.*

| May 1, 1864.                                | Dr.         | May 1, 1863.                            | Cr          |
|---------------------------------------------|-------------|-----------------------------------------|-------------|
| To Cash paid expenses of:—                  |             | To balance brought forward.....         | \$170 65    |
| Annual Meeting.....                         | 78 41       |                                         |             |
| Honolulu Station.....                       | 1,041 41    | By Collections and Donations, including |             |
| Havre ".....                                | 1,792 11    | special collections for debt.....       | \$87,453 63 |
| San Francisco.....                          | 1,280 30    | " Legacies.....                         | 3,036 61    |
| Norway, Sweden, Denmark and Ant-            |             | " Cash on account of Sailor's Ma-       |             |
| werp Stations.....                          | 473 45      | gazines.....                            | 668 67      |
| Marseilles Station.....                     | 100 00      | " Cash on account of Hymn-Books         |             |
| Labrador ".....                             | 224 00      | and Life-Boats,.....                    | 81 95       |
| Portland ".....                             | 107 01      | " Cash on account of Rent of            |             |
| New Orleans ".....                          | 397 50      | Rent of Sailor's Home, N. Y.....        | 915 67      |
| Boston Seamen's Friend Society.....         | 2,162 40    |                                         |             |
| Ships' Libraries.....                       | 4 991 56    |                                         |             |
| Shipwrecked and Destitute Sailors.....      | 223 82      |                                         |             |
| Missionary in Brooklyn and Navy Yard.....   | 500 00      |                                         |             |
| Sailor's Magazine.....                      | 3,350 54    |                                         |             |
| Hymn-Books.....                             | 226 50      |                                         |             |
| Life-Boat.....                              | 362 46      |                                         |             |
| Sailor's Home, Insurance, Taxes, Re-        |             |                                         |             |
| pairs and Furniture.....                    | 440 96      |                                         |             |
| Miss. Agent for Ship's Libraries, N. Y..... | 358 53      |                                         |             |
| Colored Sailor's Home, N. Y.....            | 734 72      |                                         |             |
| Annual Report.....                          | 190 85      |                                         |             |
| Salary of Secretary for Maine, New          |             |                                         |             |
| Hampshire, Vermont and Massa-               |             |                                         |             |
| chusetts.....                               | 1,400 00    |                                         |             |
| Secretaries' Salaries, New York.....        | 3,200 00    |                                         |             |
| Assistant Treasurer and Agent.....          | 1,000 00    |                                         |             |
| Financial Agent.....                        | 1,450 00    |                                         |             |
| Temporary Agents, Postage, Clerk,           |             |                                         |             |
| Rent, Fuel, Stationery, &c.....             | 1,329 59    |                                         |             |
| Travelling Expenses, Secretaries.....       | 441 35      |                                         |             |
| Permanent Loan in full.....                 | 11,000 00   |                                         |             |
| Interest on the same.....                   | 872 48      |                                         |             |
| To Balance.....                             | 2,628 20    |                                         |             |
|                                             | <hr/>       |                                         |             |
|                                             | \$42,353 18 |                                         |             |

Audited and found correct.

NATH'L. BRIGGS, } Auditing  
H. P. MARSHALL, } Committee.

\$42,353 18

# RECEIPTS

OF THE

## AMERICAN BETHEL SOCIETY.

|                                                                                                                                                                     |        |                                                                                                                |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------------------------------------------------------------------|-------|
| Adams, Pres. ch, 2 50; Bapt. ch, 3 41,                                                                                                                              | 5 91   | Canestota, Ref. Dutch ch, 10 50;                                                                               |       |
| Adams Basin, Meth. Epis. ch,                                                                                                                                        | 1 76   | M. E. ch, 9 92,                                                                                                | 20 42 |
| Alabama, Bapt. ch,                                                                                                                                                  | 5 75   | Canoga, Pres ch,                                                                                               | 3 58  |
| Albany, G. C. Treadwell, 20; T. W. Olcott, 20; Cash, 5,                                                                                                             | 45 00  | Careyville, Pres. ch,                                                                                          | 12 00 |
| Albion, Pres. ch, 48 50; Meth. Epis. ch, 4 11,                                                                                                                      | 52 61  | Cape Vincent, Pres. ch,                                                                                        | 5 00  |
| Alta, Bapt. ch,                                                                                                                                                     | 7 70   | Castleton, Pres. ch,                                                                                           | 9 00  |
| Amboy, Pres. ch, 21; M. E. ch, 5,                                                                                                                                   | 26 00  | Cazenovia, Pres. ch, 18 75; Bapt. ch, 9; M. E. ch, 21 35; Mrs. L. 1                                            | 50 10 |
| Astoria, E. J. Woolsey                                                                                                                                              | 50 00  | Charlotte, Pres. ch, 2 67; M. E. ch, 2 65,                                                                     | 5 32  |
| Athens, Pa., Ref. Dutch ch, 3 59; Epis. ch, 2 04; M. E. ch, 2 34                                                                                                    | 7 97   | Chili, Pres. ch, 11 35; M. E. ch, 5 19,                                                                        | 16 54 |
| Auburn, 1st Pres. ch,                                                                                                                                               | 58 91  | Chittenango, R. Dutch ch, 10 75; M. E. ch, 5 85,                                                               | 16 60 |
| Bath, 1st Pres. ch, 12 50; Bapt. ch, 6 72                                                                                                                           | 19 22  | Churchville, Cong. ch,                                                                                         | 14 53 |
| Bethany Center, 1st Pres. ch, 4 30; Bapt. ch, 2 30,                                                                                                                 | 6 60   | Clarence, Pres. ch, 8 63; M. E. ch, 2 71,                                                                      | 11 34 |
| Bethel, 1st Pres. ch, 10 75; Bapt. ch, 21 10; M. E. ch, 1 50                                                                                                        | 33 35  | Clarkson, Cong. ch, 13 16; M. E. ch, 9 12,                                                                     | 22 28 |
| Benton, 1st Pres. ch, 12 42; M. E. ch, 9 48,                                                                                                                        | 21 90  | Clifton, Bapt. ch,                                                                                             | 5 25  |
| Benton Center, Bapt. ch, 17 02; M. E. ch, 12 17,                                                                                                                    | 29 19  | Clinton, Individuals, 25; Bapt. ch, 1 63; M. E. ch, 1 50,                                                      | 28 13 |
| Bergen, Cong. ch,                                                                                                                                                   | 11 25  | Clyde, Pres. ch,                                                                                               | 6 45  |
| Binghampton, C. M'Kinney, 5; S. C. Hitchcock, 5; E. Hadley and family, 5; M'Kinney & Co, 5; Individuals, 19,                                                        | 39 00  | Corfu, Pres. ch,                                                                                               | 13 20 |
| Black Creek, Cong. ch,                                                                                                                                              | 94     | Corning, W. D. Turbe, 5; G. W. Pratt, 5; G. W. Patterson, Jr., 5; others, 16,                                  | 31 00 |
| Brighton, Cong. ch,                                                                                                                                                 | 11 81  | Coventry, East Cong. ch, 3 60; M. E. ch, 1 63,                                                                 | 5 23  |
| Brockport, Pres. ch, 23 20; Bapt. ch, 5,                                                                                                                            | 28 20  | Cuylerville, Pres. ch,                                                                                         | 4 58  |
| Buffalo, 1st Pres. ch, 76 54; Wash. Bapt. ch, 54 60; Grace M. E. ch, 21; Dean Richmond, 50;                                                                         |        | Deansville, Pres. ch, 2 50; Individuals, 3                                                                     | 5 50  |
| E. P. Dorr, 10; G. W. Tafft, 10; C. Ensign, 10; Individuals 7,                                                                                                      | 249 14 | De Ruyter, Bapt. ch                                                                                            | 4 75  |
| Burdett, M. E. ch,                                                                                                                                                  | 1 72   | Dryden, M. E. ch,                                                                                              | 3 10  |
| Byron, Pres. ch,                                                                                                                                                    | 11 15  | Earlville, M. E. ch,                                                                                           | 2 90  |
| Cambria, Cong. ch                                                                                                                                                   | 19 57  | East Avon, Pres. ch,                                                                                           | 6 50  |
| Camden, Pres. ch, 20 03; M. E. ch, 8 53,                                                                                                                            | 28 56  | East Bloomfield, Cong. ch,                                                                                     | 24 24 |
| Camillus, Bapt. ch, 10 81; M. E. ch, 6 25,                                                                                                                          | 17 06  | East Palmyra, Pres. ch,                                                                                        | 2 50  |
| Canadea, M. E. ch,                                                                                                                                                  | 91     | Eaton, Cong. ch, 5 35; Bapt. ch, 4,                                                                            | 9 35  |
| Canandaigua, Cong. ch, 48 95; Bapt. ch, 6 29; M. E. ch, 20; F. & G. Granger, 10; Mrs. Gregg, 10; Miss Chapin, 10; John A. Granger, 5; N. Grimes, 5; Miss Colman, 5, | 120 24 | Elbridge, Pres. ch, 10 28; Bapt. ch, 11 47,                                                                    | 21 75 |
|                                                                                                                                                                     |        | Elba, M. E. ch,                                                                                                | 4 48  |
|                                                                                                                                                                     |        | Elmira, S. Benjamin, 10; D. Decker, 5; S. Gillett, 3; Mrs. D. Pratt, 3; others, 29; Cong. ch, 27; M. E. ch, 10 | 87 00 |
|                                                                                                                                                                     |        | Farmersville, Ref. Duch ch, 5 25; Rev. J. B. Smith, 1,                                                         | 6 25  |
|                                                                                                                                                                     |        | Fairport, Free Bapt. ch, 3 50; Bapt. ch, 15 19; Cong. ch, 14 64,                                               | 33 33 |

|                                   |       |                                    |          |
|-----------------------------------|-------|------------------------------------|----------|
| Fairville, M. E. ch,              | 3 60  | Middleport, Meth. E. ch,           | 1 45     |
| Gains, Bapt. ch,                  | 13 39 | Millville, Pres. ch, 3 80; M. E.   |          |
| Gainsville, Pres. ch,             | 1 00  | ch, 3 60,                          | 7 40     |
| Gasport, Pres. ch,                | 5 28  | Milo, Bapt. ch,                    | 3 00     |
| Gates, Pres. ch,                  | 8 30  | Montrose, Pres. ch, 9; Bapt. ch,   |          |
| Geneva, J. C. Maxwell, 5; Judge   |       | 2 50; H. Drinker, 5,               | 16 50    |
| Foot, 5; Miss Parsons, 10;        |       | Montezuma, Meth. E. ch,            | 2 28     |
| J. O. Sheldon, 5; G. E. Stone,    |       | Morristown, Pres. ch, 3 40; M.     |          |
| 5; H. G. Otis, 10; L. M. Shel-    |       | E. ch, 0 60,                       | 4 06     |
| don, 5; H. E. Foster, 5; others,  |       | Moscow, Pres. ch,                  | 3 15     |
| 32,                               | 82 00 | Mt. Morris, Pres. ch, 7 96; An-    |          |
| Greece, Bapt. ch,                 | 11 84 | nual Meeting, 6 56,                | 14 52    |
| Gloversville, Cong. ch, 22 18;    |       | Newark, Pres. ch,                  | 30 09    |
| W. Miller, 1; M. E. ch, 12 26     | 35 44 | Newfane, Meth. E. ch,              | 3 37     |
| Hamilton, Cong. ch, 4 75; Bapt.   |       | New Hudson, Cong. ch,              | 2 80     |
| ch, 9 74; M. E. ch, 2 41          | 16 90 | New Woodstock, Bapt. ch, 22 17;    |          |
| Hamlin, Bapt. ch (by Treasurer),  | 4 00  | Meth. E. ch, 4,                    | 26 17    |
| Hammondspport, Pres. ch, 7 30;    |       | Nichols Corners, Pres. ch, 2 63;   |          |
| Sabbath School, 3,                | 10 30 | Meth. E. ch, 1 72                  | 4 35     |
| Hartland, Bapt. ch,               | 8 58  | Newark Valley, Cong. ch, 3 04;     |          |
| Havanna, Individuals,             | 12 00 | M. E. ch, 3 70,                    | 6 74     |
| Henrietta, Cong. ch, 4 66; Rev.   |       | North Bergen, Pres. ch,            | 4 40     |
| B. Bosworth, 1,                   | 5 66  | Nunda, Pres. ch, 6 78; Bapt. ch,   |          |
| Holley, Pres. ch, 5 43; Bapt. ch, |       | 4 11                               | 10 89    |
| 2 90,                             | 8 33  | New York, J. Lenox and friends,    |          |
| Homer, Cong. ch, 33 15; Bapt.     |       | 700; Del. & Hud. Canal, 290;       |          |
| ch, 13 35,                        | 46 50 | W. B. Astor, 50; W. B. Crosby,     |          |
| Honesdale, Pres. ch, 35 67; R. F. |       | 25; S. B. Schieffelin, 10; E.      |          |
| Lord, 10; R. F. L., Jr., 5; Z.    |       | Dwight, 5; G. Burchard, 5,         | 1,085 00 |
| H. Russell, 5,                    | 65 67 | Oakfield, Bapt. ch,                | 17 74    |
| Hopewell, Pres. ch,               | 2 00  | Ogden, Pres. ch, 14 03; Mite Soc.  |          |
| Horseheads, Bapt. ch, 6 80; M.    |       | 3; Mrs. Voorhies, 5,               | 22 08    |
| E. ch, 3,                         | 9 80  | Oneida, Pres. ch, 15 00; Bapt.     |          |
| Huron, Pres. ch,                  | 18 75 | ch, 15 50; M. E. ch, 3 61          | 34 11    |
| Jordon, Pres. ch, 4 75; Meth. E.  |       | Oneida Castle, Pres. ch,           | 3 25     |
| ch, 1 55                          | 6 30  | Oramel, Cong. ch,                  | 4 00     |
| Johnstown, Pres. ch, 23 75; Luth. |       | Orleans, Meth. E. ch,              | 5 50     |
| ch, 12 75; Meth. E. ch, 3 30      | 39 80 | Oriskany, Pres. ch,                | 1 50     |
| Knowlesville, Pres. ch, 20 05;    |       | Oswego, Individuals,               | 61 00    |
| Bapt. ch, 3 97; M. E. ch, 1 76,   | 25 78 | Ovid, Pres. ch, 18; M. E. ch, 12,  | 30 00    |
| Lagrange, Bapt. ch,               | 19 55 | Owego, Individuals,                | 60 00    |
| Le Roy, Pres. ch, 34 56; Bapt.    |       | Oxford, Pres. ch, 5 61; Bapt.      |          |
| ch, 10,                           | 44 56 | ch, 7 91; Epis. ch, 1 75,          | 15 27    |
| Lockport, Pres. ch, 32; Bapt.     |       | Painted Post, Meth. Epis. ch,      | 7 84     |
| church, 5 76; M. E. ch, 7 10;     |       | Palmyra, Cong. ch, 33 62; Bapt.    |          |
| Universalist ch, 2 44,            | 49 74 | ch, 5,                             | 38 62    |
| Lisle, Meth. E. ch, 4,            | 4 00  | Parma, 2d Bapt. ch,                | 1 00     |
| Livonia, Pres. ch,                | 35 90 | Parma Center, Pres. ch, 4 90; M.   |          |
| Lodi, Ref. Dutch ch, 3 12; Union  |       | E. ch, 2 40,                       | 7 30     |
| Meeting, 5 03                     | 8 15  | Pavillion, Pres. ch, 4 65; Bapt.   |          |
| Linden, Pres. ch,                 | 5 05  | ch, 12,                            | 16 65    |
| Lyons, Pres. ch, 60 30; Meth. E.  |       | Pekin, Free Meth. ch, 3 46; M.     |          |
| ch, 5 18,                         | 65 48 | E. ch, 19 75,                      | 23 21    |
| Madison, Bapt. ch,                | 7 00  | Penfield, Pres. ch, 4 50; Bapt.    |          |
| Manlius, Pres. ch, 2 50; Bapt.    |       | ch, 15; Meth. ch, 9 26,            | 28 76    |
| ch, 8 63,                         | 11 13 | Penn Yan, Individuals, 21; Bapt.   |          |
| Manlius Square, Pres. ch,         | 2 75  | ch, 7; Judge Wells, 3; E. B.       |          |
| Manchester, Bapt. ch,             | 5 09  | Jones, 5,                          | 36 00    |
| Marion, Individuals               | 6 12  | Pinehill, Union Meeting,           | 7 95     |
| Medina, Pres. ch, 14 60; Bapt.    |       | Pittsford, Pres. ch,               | 7 00     |
| ch, 24 60; M. E. ch, 8 20         | 47 40 | Pittston, Pa., Pres. ch, 10; Bapt. |          |
| Middlebury, Bapt. ch,             | 3 50  | ch, 6; Meth. E. ch, 5 84,          | 21 84    |

|                                                                                                                                                                        |        |                                                                                                                                                                     |        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| Port Byron, Pres. ch, 7 58; M. E. ch, 4 52,                                                                                                                            | 12 10  | Towanda, Pa., Individuals,                                                                                                                                          | 35 00  |
| Porter, M. E. ch, 3 95; Free Meth. ch, 2,                                                                                                                              | 5 95   | Utica, C. C. Kingsley, 20; J. C. Rockwell, 5; Parmer Kellogg, 3; C. C. Kellogg, 3; E. M. Gilbert, 5; Miss E. Riley, 5; Mrs. Ferris, 3; Cash, 50; Ref. Dutch ch, 43, | 137 00 |
| Portageville, Pres. ch,                                                                                                                                                | 2 10   | Victor, Pres. ch,                                                                                                                                                   | 5 95   |
| Prattsburgh, Pres. ch, 10 78; Bapt. ch, 3 35,                                                                                                                          | 14 13  | Vienna, 1st (O. S.) ch, 8; Wm. Mark and family, 2 50; 1st (N. S.) ch, 6 25; Mrs. D. Gates and family, 1 50,                                                         | 18 25  |
| Providence, Pa., Union Meeting,                                                                                                                                        | 7 21   | Waldo Fund,                                                                                                                                                         | 287 15 |
| Quality Hill, Pres. ch,                                                                                                                                                | 2 00   | Wampsville, Pres. ch,                                                                                                                                               | 7 00   |
| Ransomville, Pres. ch,                                                                                                                                                 | 11 00  | Watkins, Union Meeting,                                                                                                                                             | 5 25   |
| Redding, Bapt. ch, 2 74; Meth. ch, 3 69,                                                                                                                               | 6 43   | Waverley, Bapt. ch, 7; Meth. E. ch, 8 34; East M. E. ch, 2 20,                                                                                                      | 17 54  |
| Reynoldsville, Pres. ch,                                                                                                                                               | 8 40   | Waterville, Individuals,                                                                                                                                            | 18 00  |
| Rochester, Brick Pres. ch, 74 78; 1st Bapt. ch, 31 60; 2d Bapt. ch, 12 30; Rev. G. D. B., 1,                                                                           | 118 68 | Webster, Pres. ch, 6 22; Bapt. ch, 18 31; M. E. ch, 4,                                                                                                              | 28 53  |
| Rome, Pres. ch, 40 50; Bapt. ch, 24 10; M. E. ch, 11 80,                                                                                                               | 76 40  | West Aurora, Cong. ch,                                                                                                                                              | 3 00   |
| Rushville, Cong. ch, 20; Meth. E. ch, 18 42,                                                                                                                           | 38 42  | Wilkesbarre, Pa., G. N. Hollenback, 5; W. Sutherland, 5; Consolidated Coal Co., 5; W. Gildersleeve, 5; R. J. Flock, 5; others, 38; boatmen, 0 40,                   | 63 40  |
| Schenectady, Pres. ch, 70; 2d. Ref. Dutch ch, 4 25,                                                                                                                    | 74 25  | Wellsburgh, Bapt. ch, 2 68; M. E. ch, 0 58,                                                                                                                         | 3 26   |
| Scranton, Pa., Individuals, 30; Meth. E. ch, 9 32,                                                                                                                     | 39 32  | West Avon, Meth. E. ch,                                                                                                                                             | 4 25   |
| Seneca, Pres. ch,                                                                                                                                                      | 8 95   | West Bloomfield, Cong. ch,                                                                                                                                          | 18 96  |
| Skeneateles, Pres. ch, 22; Bapt. ch, 5 70; friends, 9 45; M. E. ch, 8 25; Epis. ch, 8,                                                                                 | 53 40  | Wethersfield, Ct., Frances Wright,                                                                                                                                  | 3 00   |
| Sherburne, Pres. ch, 5 61; Epis. ch, 1 75; Bapt. ch, 1 55; M. E. ch, 2 51,                                                                                             | 11 42  | Whitney's Point, Pres. ch, 2 63; Bapt. ch, 3 41,                                                                                                                    | 6 04   |
| Shortsville,                                                                                                                                                           | 4 86   | Williamson, Pres. ch,                                                                                                                                               | 12 04  |
| Somerset, Pres. ch, 5 26; Bapt. ch, 12 17,                                                                                                                             | 17 43  | Webster Pres. ch, 6 22; Bap. 18 31; Meth 4,                                                                                                                         | 28 53  |
| Sweden, Pres. ch, 12 05; M. E. ch, 4 55,                                                                                                                               | 16 60  | Wilson, Pres. ch, 6 27; Bapt. ch, 11 80,                                                                                                                            | 18 07  |
| Susquehanna, Pa., Pres. ch,                                                                                                                                            | 9 00   | Williamsville, M. E. ch,                                                                                                                                            | 4 35   |
| Sodus, Pres. ch, 6 18; Meth. E. ch, 6 15,                                                                                                                              | 12 28  | Woolcott, Pres. ch, 5 95; M. E. ch, 2 11,                                                                                                                           | 8 06   |
| Syracuse, 1st Pres. ch, 84 48; 1st Bapt. ch, 17 25; 1st M. E. ch, 15; 1st Ward ch, 31; Plymouth ch, 34 55; Park ch, 15 40; R. D. M., 1228; 1st Ward Meth. E. ch, 3 28, | 213 24 | Wyoming, Pa., M. E. ch,                                                                                                                                             | 5 00   |
|                                                                                                                                                                        |        | Wysox, Pres. ch,                                                                                                                                                    | 3 32   |
|                                                                                                                                                                        |        | Yates, Bapt. ch,                                                                                                                                                    | 15 35  |

*The American Bethel Society, in account with N. H. Gardner, Treasurer.*

| 1864.                                                | Dr.        |
|------------------------------------------------------|------------|
| March 31.—To printing Annual Report                  | \$30 00    |
| Counsel Fees                                         | 151 39     |
| Transportation                                       | 9 80       |
| Postage Stationary                                   | 28 21      |
| Taxes                                                | 64 56      |
| Corresponding Secretary, Chaplains, and Missionaries | 5,058 71   |
|                                                      | \$5,342 17 |

| 1863.                            | Cr.        |
|----------------------------------|------------|
| April 1.—By Balance on hand      | \$16 29    |
| 1864.                            |            |
| March 31.—From Waldo Fund        | 287 15     |
| By Contributions and Collections | 5,038 73   |
|                                  | \$5,342 17 |

BUFFALO, April 15, 1864.

We have examined the foregoing account, and compared its several items with the vouchers, and find the same correct and correctly engrossed.

ZENAS CLARK, }  
THEO. BUTLER, } *Auditors.*



# RECEIPTS

OF THE

## WESTERN SEAMEN'S FRIEND SOCIETY.

For Fifteen Months, ending April 1st, 1864.

### OHIO.

|                                                   |       |                                     |         |
|---------------------------------------------------|-------|-------------------------------------|---------|
| Amherst S. Cong. ch., 6 72; North<br>Citz., 4 42, | 11 14 | 114; Mrs. Washington, 20;           |         |
| Atwater Citz.                                     | 17 70 | W. J. Gordon, 25; M. C. Young-      |         |
| Antioch, M. E. ch.                                | 4 25  | love, 25; B. Rouse, Esq., 10;       |         |
| Ashtabula, M. E. ch, 3; Pres. ch,                 |       | Rhoder & Card, (Ton Coal),          |         |
| 8; Cong. ch, 1,                                   | 12 00 | 6 50; Sab. Sch. Festival, West      |         |
| Antwerp, M. E. ch,                                | 11 30 | side, 30; Estate of J. Gardner,     |         |
| Ashland, Pres. ch, 15 85; Citiz.,                 |       | 5; E. Cowles, 0 50; John Todd       |         |
| 8 25,                                             | 24 10 | (Ton Coal), 5 50; E. N. Ham-        |         |
| Allens Mills,                                     | 50    | mond (Ton Coal), 5 50               | 586 50  |
| Brownhelm, Cong. ch, 22 35; B.                    |       | Cuyahoga Falls, Cong. ch,           | 8 03    |
| Clough Esq., 5,                                   | 27 35 | Collamer, Cong. ch, 11 55; Pres.    |         |
| Bryan, M. E. ch, 24 75; Bap. ch,                  |       | ch, 15 80; Dic. ch, 1 91; Sch.      |         |
| 4; Citz., 44; Pres. ch, 1,                        | 73 75 | house Col, 6 33,                    | 35 59   |
| Belleville, M. E. ch, 10 90; Citi-                |       | Colrain, West Union chapel,         | 12 65   |
| zens, 3 25,                                       | 14 15 | Coshocton, Pres. ch, 20; Cit. 25,   | 45 00   |
| Bucyrus, Pres. ch, 8 75; M. E.                    |       | Canton, Citizens,                   | 65 15   |
| ch, 4; Cong ch, 2 25,                             | 15 00 | Canal-Dover, Citizens,              | 39 00   |
| Bristol, M. E. ch,                                | 1 25  | Crestline, M. E. ch,                | 9 20    |
| Bigelow Chapel,                                   | 5 35  | Centerton, M. E. ch,                | 9 55    |
| Bolivar, Citizens,                                | 5 00  | Canaan, M. E. ch,                   | 6 00    |
| Ball's School House,                              | 2 05  | Cadiz, Citizens,                    | 27 37   |
| Bridgeport, M. E. ch,                             | 5 40  | Columbiana, Citizens,               | 1 85    |
| Bellbrook, M. E. ch, 15 50; Citi-                 |       | Caladonia, Rev. Wm. Paul,           | 5 00    |
| zens, Goods, 7 50,                                | 23 00 | Cederville, M. E. ch, 38 50; Cit.   |         |
| Beaver-creek, Wes. Chap, 15 80;                   |       | in goods, 5 50,                     | 44 00   |
| Citizens, Prod., 19 60; Chap.,                    |       | Clear Springs, Camp Grove,          | 35 35   |
| 3 35; Hawkes Chapel, 8 51;                        |       | Clifton, Pres ch, 21 70; Liberty    |         |
| Citizens, Flour, 14 55; Ailers                    |       | Hall school, 1 10,                  | 22 80   |
| chap. United Breth. 6 15; Citi-                   |       | Centerville Union Meeting,          | 43 11   |
| zens, Wheat, 7 20,                                | 75 16 | Convoy Station Union Meeting,       | 4 50    |
| Burlington, M. E. ch, 38 25; Ci-                  |       | Cincinnati, Citizens, Corporations, |         |
| tizens, goods and produce,                        |       | Firms, Companies, &c., 3247 90;     |         |
| 21 90,                                            | 60 15 | Seventh-st. Cng. ch, Sabbath S.,    |         |
| Bath, Daniels chap. Bap. 4 75;                    |       | 50; City Council in Coal, 200;      |         |
| Wesley chap. 15 50; Citizens,                     |       | Col. at Anniversary Sab. sch.,      |         |
| in groceries, 2 80,                               | 23 05 | 251 03; Col. at Bethel Sabbath      |         |
| Bowersville, Meth. Prot. ch, 23;                  |       | school, 110 30; Ladies Bethel       |         |
| Citizens in produce, 18 35,                       | 41 35 | Aid Society, 2500,                  | 6359 23 |
| Bebb, Citizens,                                   | 4 25  | Clarksville, M. E. ch, 11 95; Jas.  |         |
| Bethel, Pres. ch,                                 | 9 75  | Linton, Shoes, 2 50,                | 14 45   |
| Branch, M. E. ch,                                 | 4 40  | Clarksburgh, M. E. ch, 12 25;       |         |
| Cleveland, 1st Pres. ch, 87; 2d                   |       | Citizens, 5 87,                     | 18 12   |
| Pres. ch, 168 50; Euclid-st.                      |       | Circleville, Cit., 34 75; Richard-  |         |
| ch, 38; 1st Bapt. ch, 46; Citiz.,                 |       | son & Trone, goods, 8 40.           | 43 15   |
|                                                   |       | College Corners M. E. ch, 3 60;     |         |
|                                                   |       | Citizens, 1 50,                     | 5 10    |
|                                                   |       | Clinton, Friends,                   | 1 75    |

|                                                                                                          |       |                                                                                                    |       |
|----------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------------------------|-------|
| Canal Fulton, M. E. ch, 3 75 ;<br>Pres. ch, (O. S.) 6 47 ; Friends,<br>3 25,                             | 18 47 | Lumberton, M. E. ch, 24 80 ; Cit.<br>produce, 25 79,                                               | 50 59 |
| Columbus Grove, Pres. ch,                                                                                | 5 75  | Locust Grove, M. E. ch,                                                                            | 6 17  |
| Carlton, Citizens,                                                                                       | 9 75  | Liberty, Tomlinson chapel,                                                                         | 15 75 |
| Dayton, Union Meet., 47 93; Sears<br>Mission, 3 50 ; Citizens, 11 50,                                    | 62 98 | Lima, M. E. ch, 24 50 ; Citizens,<br>goods, 37 30,                                                 | 61 80 |
| Delta, Citizens, 2 25 ; M. E. ch,<br>26 50 ; Pres. ch, 1 50,                                             | 30 25 | London, Union Meeting, 45 75 ;<br>Citizens, goods, 12 60 ; John<br>Kinney, 23 40,                  | 84 75 |
| Dresden, Bap. ch, 3 80 ; M. E. ch,<br>16 30 ; Pres. ch, 8 85 ; Citiz.<br>3 75,                           | 32 70 | Liverpool, M. E. ch,                                                                               | 4 15  |
| Defiance, M. E. ch, 30 20 ; Pres.<br>ch, 10,                                                             | 46 20 | Masters Corners, citizens,                                                                         | 4 50  |
| Dundee, M. E. ch,                                                                                        | 3 90  | Milleville, Citizens,                                                                              | 5 50  |
| Delaware, Rev. Prof. Wm. Godman,                                                                         | 1 00  | Miamiesburgh, Lut. ch, 3 95; Ger.<br>Ref. ch, 1 28 ; M. E. ch, 3 20,                               | 8 41  |
| Delphos, M. E. ch, 23 ; Citizens<br>in goods, 44 75,                                                     | 67 75 | Moscow, M. E. ch,                                                                                  | 5 65  |
| Deerfield, Shiloh. M. E. ch, 5 65 ;<br>Citizens, 8 50,                                                   | 14 15 | Medina, Pres. ch, 18 37 ; M. E.<br>ch, 2 78,                                                       | 21 15 |
| Edgarton, Cong. ch,                                                                                      | 1 60  | Middlebury, Citizens,                                                                              | 13 55 |
| Elyria, Pres. ch, 82 82 ; Bap.<br>ch, 3 14,                                                              | 85 96 | Madison, Cong. ch,                                                                                 | 19 00 |
| Eaton O., M. E. ch,                                                                                      | 33 50 | Middletown, Union Meeting,                                                                         | 18 05 |
| Elizabethtown, Citizens,                                                                                 | 8 25  | Millersburgh, Citizens,                                                                            | 27 70 |
| Edenburgh, M. E. ch,                                                                                     | 6 65  | Mansfield, Cong. ch, 44 ; M. E.<br>ch, 26 25 ; Pres. ch, 4 ; Prot.<br>Epis. ch, 2 ; Luth. ch, 2,   | 78 25 |
| Enon, M. E. ch, 5 70 ; Citizens, 6,                                                                      | 11 70 | Milton, M. E. ch, 8 50 ; G. W.<br>Hall, 0 50,                                                      | 9 00  |
| Elida, M. E. ch, 12 10 ; Citizens,<br>groceries, 2 71 ; Bap. ch, 3 25,                                   | 18 06 | Mt. Vernon, M. E. ch, 15 75; Rev.<br>Mr. Luce, 2 ; Alanson Nick-<br>land, 1 ; G. B. Arnold, 0 50,  | 19 25 |
| Fredericksburg, James Martin, Jr.,<br>2 ; M. E. ch, 5 96,                                                | 7 96  | Moreland, M. E. ch,                                                                                | 5 12  |
| Franklin, Pres. ch, 10 15 ; M. E.<br>ch, 8 32,                                                           | 18 47 | Massillon, Citizens,                                                                               | 24 50 |
| Fairview, M. E. ch,                                                                                      | 5 00  | Mt. Zion, Germ. Ref. ch,                                                                           | 8 25  |
| Franklin, Richland Co. M. E. ch,<br>31 15 ; Pres. ch, 2,                                                 | 33 15 | Mc Donald's Groon Un. Meet., 10 ;<br>Citizens, flour, 13 50,                                       | 23 50 |
| Fairfield, M. E. ch,                                                                                     | 8 90  | Morrow, M. E. ch,                                                                                  | 25 50 |
| Granville, Pres. ch, 59 02 ; Bap.<br>ch, 10 35 ; M. E. ch, 5 80 ; St.<br>Luke's ch, 12 60,               | 87 77 | Midway, M. E. ch, 3 10 ; Citizens,<br>18 95 ; B. F. Shepard, in dry<br>goods, 4,                   | 26 05 |
| Grafton, Cong. ch,                                                                                       | 14 70 | Mt. Sterling, M. E. ch,                                                                            | 47 82 |
| Galion, Lewth. ch, 2 ; Germ. Ref.<br>ch, 2 ; United Breth. 9 70 ; M.<br>E. ch, 20 75 ; Pres ch, 4 40,    | 38 85 | Manchester, Ger. Ref. ch,                                                                          | 1 00  |
| Grove, Luth. ch, 1 05 ; Cit. 1 20,                                                                       | 2 25  | Monrosville, citizens,                                                                             | 8 40  |
| Hamilton, M. E. ch, 5 50 ; Bap.<br>ch, 8 75,                                                             | 14 25 | Napoleon, M. E. ch,                                                                                | 30 00 |
| Haysville, M. E. ch,                                                                                     | 6 35  | New Richmond, M. E. ch,                                                                            | 10 55 |
| Hinckley, M. E. ch,                                                                                      | 5 70  | Newark, M. E. ch, (East), 11 05 ;<br>(West), 13 05,                                                | 24 10 |
| Harveysburgh, Unit. Breth., 4 55 ;<br>Citizens, col. by Miss Leona<br>Mills, 17 ; Cit., groceries, 1 25, | 22 80 | New Comerstown, M. E. ch, 5 70 ;<br>* Citizens, 8 25                                               | 13 95 |
| Johnstons Corners, M. E. ch,                                                                             | 1 35  | New Kirks, Citizens,                                                                               | 0 36  |
| Jasper, M. E. ch,                                                                                        | 18 27 | Northfield, M. E. ch, 4 18 ; U.<br>Pres. ch, 7 ; Pres. ch, (N. S.)<br>3 25 ; J. Leslie, 1,         | 15 43 |
| Jamestown, M. E. ch, 32 92 ; Cit.<br>produce, 5 11,                                                      | 38 03 | New London, Citizens,                                                                              | 17 25 |
| Kinsman, Cong. ch,                                                                                       | 24 65 | Novare, Citizens,                                                                                  | 8 00  |
| Lafayette, M. E. ch,                                                                                     | 7 75  | New Philadelphia, Citizens,                                                                        | 20 00 |
| Lewisburgh, United Breth. ch,                                                                            | 9 20  | Norwich, M. E. ch,                                                                                 | 7 85  |
| Lena, Cong. ch, 4 ; M. E. ch, 1 75,                                                                      | 5 75  | New Lisbon, M. E. ch, 5 45; Pres.<br>ch, 4 80,                                                     | 10 25 |
| Louisville, M. E. ch,                                                                                    | 3 80  | New Holland, M. E. ch, 25 75 ;<br>Union Sch. per Sup. Champlin,<br>17 39 ; Citizens, in goods, 20, | 63 14 |
| Ludlow, Union ch,                                                                                        | 28 50 | Oak Ridge, Pres. ch, (O S.)                                                                        | 10 55 |
|                                                                                                          |       | Orange, M. E. ch,                                                                                  | 4 50  |

|                                                                                                                                       |       |                                                                                                                                         |       |
|---------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------------------------------------------------------------------------------------|-------|
| Oberlin, bal, per Rev. S. G. Clark,<br>3 06; 1st Cong. ch, 37 03;<br>2nd Cong. ch, 18 25,                                             | 55 28 | Springfield, High-st. M. E. ch,<br>19 90; City Hall ch, 8 70; Cit.<br>1 60; Bethel Chapel, 12 90;<br>Citizens in vicinity, 13,          | 56 10 |
| Oxford, Bethel M. E. ch, 12 25;<br>Union Meeting, 39,                                                                                 | 51 25 | Shanesville, M. E. ch,                                                                                                                  | 7 66  |
| Olena, M. E. ch, 4 60; Pres. ch,<br>4 10,                                                                                             | 8 70  | Twinsburgh, M. E. ch, 4 52;<br>Cong. ch, 7 14,                                                                                          | 11 66 |
| Orville, M. E. ch,                                                                                                                    | 2 00  | Talmadge, Cong. ch,                                                                                                                     | 23 95 |
| Osborne, Union Chapel, 1 10;<br>Citizens, cash, 4; flour, 26 25,                                                                      | 31 35 | Urbana, Camp. Meeting, 23 50;<br>White & Co., Shoes, 8,                                                                                 | 31 50 |
| Old-Town, M. E. ch, 10 71;<br>Citizens, produce, 14 50,                                                                               | 25 21 | Uhrichville, Citizens,                                                                                                                  | 1 25  |
| Olivesburg, M. E. ch,                                                                                                                 | 10 75 | Vanwert, M. E. ch, 56 21; Pres.<br>ch, 7 15; Court House col, 3;                                                                        | 78 48 |
| Painsville, 1st ch, 88 05; Citiz.<br>2 62,                                                                                            | 90 67 | Citizens, produce, 12 07,                                                                                                               | 3 25  |
| Piqua, M. E. ch, 24 45; Wayne-st.<br>M. E. ch, 3 35; Pres. ch, (N. S.) 6,                                                             | 33 80 | West Barre, Bapt. ch,                                                                                                                   | 3 25  |
| Pulaski, M. E. ch, 8 85; Citizens,<br>3 95; Germ. Ref. ch, 1 20,                                                                      | 14 00 | Wapacaneta, J. Shawber, 3; Citiz.<br>2 95,                                                                                              | 5 95  |
| Peru, M. E. ch,                                                                                                                       | 10 75 | Windham, Con. ch, 39 64; Cit. 2 75,                                                                                                     | 42 89 |
| Polks, M. E. ch,                                                                                                                      | 5 50  | White Eyes, M. E. ch,                                                                                                                   | 1 75  |
| Putnam, M. E. ch, 8; Pres. ch,<br>15 50,                                                                                              | 23 50 | Wellington, Cong. ch, 26 14; M.<br>E. ch, 8 60,                                                                                         | 34 74 |
| Paintersville, Meth. Prot. ch,                                                                                                        | 13 50 | Wauseon, M. E. ch, 13; Cit. 42 55,                                                                                                      | 55 55 |
| Pleasant, Dixies Chap.                                                                                                                | 8 20  | Warren, Citizens,                                                                                                                       | 2 25  |
| Perry, Locust-Grove M. E. ch, 19;<br>Hay Run, 24 85,                                                                                  | 43 85 | Wadsworth, M. E. ch,                                                                                                                    | 1 68  |
| Pittsfield Sab. School,                                                                                                               | 8 05  | Waynsburgh, Citizens,                                                                                                                   | 5 00  |
| Ravena, Con. ch, 10; Dis. ch, 7 15,<br>Roscoe, M. E. ch,                                                                              | 17 15 | Wooster, Bapt. ch, 3; Luth. ch,<br>5; Germ. Ref. ch, 3 25; Pres.<br>ch., 19; Prot. E. ch, 3; M. E.<br>ch, 27 50,                        | 60 75 |
| Richland, Chapel M. E. ch, 7 50;<br>Citizens, produce, 8 80,                                                                          | 16 30 | Willshire, M. E. ch,                                                                                                                    | 17 50 |
| Ridge, Chapel M. E. ch, 38;<br>Sumersett School House, 3 82;<br>Gilliland's Chapel, 9 79; Citiz.<br>2 24; Grove Chap. Un. ch, 5 05,   | 58 90 | Wayne, Flat Fork Grove, 11 25;<br>Free-Will Bapt. ch, 11 15; Pic-<br>awa Co. Mt. Pleasant ch, 12 35;<br>Union ch, 6 95                  | 41 70 |
| Range, Grassy Point Chapels,                                                                                                          | 7 85  | Williams Port, M. E. ch,                                                                                                                | 8 00  |
| Richland, Clinton C. Prot. Chap.,                                                                                                     | 26 20 | Wilmington, M. E. ch, 30 15;<br>Citizens, 11 50,                                                                                        | 41 65 |
| Ridgeville, M. E. ch,                                                                                                                 | 12 85 | Xenia, M. E. ch, 17 43; Ger. Ref.<br>ch, 18 60; Colored M. E. ch,<br>6 60; Old Union Chapel, 18 83;<br>Citizens in cash & goods, 20 60, | 82 06 |
| Ridge, Citizens,                                                                                                                      | 2 25  | Yellow Creek, Pres. ch, (O. S.)                                                                                                         | 8 40  |
| Sylvania, Cong. ch,                                                                                                                   | 6 05  | Youngstown, Pres. ch, 32 95; M.<br>E. ch, 11 50; Citizens, 2 50,                                                                        | 46 95 |
| Spring Grove, Un. Meeting,                                                                                                            | 4 50  | Zanesville, M. E. ch, 29 50; 1st.<br>Pres. ch, 13 20; Bapt. ch, 4 25;<br>Prot. E. ch, 11; 2d. Pr. ch, 8 50,                             | 66 45 |
| Shalorsville, Mrs. Sturtevant,                                                                                                        | 1 00  | Zimmermanville, Citizens,                                                                                                               | 13 17 |
| Springborough, M. E. ch,                                                                                                              | 17 20 | Zoar, Chapel, M. E. ch, 23 35;<br>Citizens, goods, 1 94                                                                                 | 25 29 |
| Seville, Pres. ch, 12 57; M. E.<br>ch, 3 30,                                                                                          | 15 87 |                                                                                                                                         |       |
| Shelby, M. E. ch, 14 75; Un. Br.<br>ch, 3; Pres. ch, 3 45; Germ.<br>Ref. ch, 6 25; Christ. ch, 3 25;<br>Luth. ch, 7 20; Citiz. 23 70, | 61 60 |                                                                                                                                         |       |
| Sharon, M. E. ch,                                                                                                                     | 7 29  |                                                                                                                                         |       |
| Salem, Citizens,                                                                                                                      | 59 80 |                                                                                                                                         |       |
| Shanesville, M. E. ch,                                                                                                                | 2 60  |                                                                                                                                         |       |
| Spring Valley, M. E. ch, 8 80;<br>Citizens, goods and produce,<br>31 30,                                                              | 40 10 |                                                                                                                                         |       |
| Sugar Creek, Gladly Chapel, 8;<br>Citizens, produce, 19 58,                                                                           | 27 58 |                                                                                                                                         |       |
| Selina, M. E. ch,                                                                                                                     | 5 50  |                                                                                                                                         |       |
| Staubenville, Hamlin Chap. 15 91;<br>Kramer Chapel, 42, 20; 1st<br>Pres. ch, 6 71,                                                    | 64 82 |                                                                                                                                         |       |

## ILLINOIS.

|                                                                                                                                                      |        |
|------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| Alton, Pres. ch, (N. S.) 63 50; M.<br>E. ch, 19; Bapt. ch, 27 50;<br>Prot. Epis. ch, 27; Cong. ch, 5;<br>10th Reg. Kansas Vol., 31;<br>Citizens, 14, | 187 00 |
| Aurora, 1st Cong. ch, 11 50; 2nd.<br>Cong. ch, 1; Pres. ch, (O. S.)<br>3 50; M. E. ch, 16 20; John<br>Steward, 5,                                    | 37 20  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                                                                                                                                                                                                                             |        |
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| Alton, Upper Bapt. ch, 18; M. E. ch, 16; Pres. ch. (N. S.) 14,                                                                                                                                                                                                                                                                                                                                                                                                                        | 43 00   | Geneseo, Cong. ch, 16; M. E. ch, 8 55,                                                                                                                                                                                                      | 24 55  |
| Bunkerhill Cong. ch, 44 60; M. E. ch, 13 65; Citizens, 6,                                                                                                                                                                                                                                                                                                                                                                                                                             | 64 25   | Galena Junction, M. E. ch,                                                                                                                                                                                                                  | 9 00   |
| Brighton, M. E. ch, 18; Pres. ch. (N. S.) 20 25,                                                                                                                                                                                                                                                                                                                                                                                                                                      | 38 25   | Henry, Pres. ch, 20 25; M. E. ch, 12; Christian ch, 10; Cong. ch, 4; Citizens, 3,                                                                                                                                                           | 49 25  |
| Bloomington, Pres. ch, (O. S.) 2; (N. S.) 18; M. E. ch, 40 25,                                                                                                                                                                                                                                                                                                                                                                                                                        | 60 25   | Hillsborough, Cong. ch, 10; M. E. ch, 13; Pres. ch, (O. S.) 5 51; Citizens, 2,                                                                                                                                                              | 30 51  |
| Bellville, Pres. (N. S.) 22; M. E. 28 90; Ger. M. E. ch, 11 10; Bapt. ch, 11,                                                                                                                                                                                                                                                                                                                                                                                                         | 73 00   | Joliet, Pres. ch, 23 45; Citizens, 2, M. E. ch, 9 60,                                                                                                                                                                                       | 35 05  |
| Butler, Pres. ch,                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 20 00   | Jacksonville, 1st Pres. ch, 31 50; 2nd Pres. ch, 14 50; Westminster Pres. ch, 29 60; West M. E. ch, 22 45; Cong. ch, 11 75; Christian ch, 6 70,                                                                                             | 116 50 |
| Belvidere, Pres. ch, (N. S.) 40 05; M. E. ch, 6 61; Bapt. ch, 12 44,                                                                                                                                                                                                                                                                                                                                                                                                                  | 59 10   | Kansas, Pres. ch,                                                                                                                                                                                                                           | 14 50  |
| Batavia, Cong. ch, 24; M. E. ch, 5,                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 29 00   | Litchfield, Union Meeting,                                                                                                                                                                                                                  | 10 50  |
| Crystal Lake Station, Citizens,                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1 25    | Lasalle, Cong. ch, 15; M. E. ch, 1 50; Citizens, 5 75,                                                                                                                                                                                      | 22 25  |
| Cairo, Officers U. S. Navy,                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 24 00   | Lacon, Pres. ch, (N. S.) 46; Bapt. ch, 4; M. E. ch, 12 02,                                                                                                                                                                                  | 62 02  |
| Chicago, 1st Pres. ch. 200; 2nd Pres. ch, 264; 3rd Pres. ch, 25; Olivet Pres. ch, 20; North Pres. ch, 79; Plymouth Cong. ch, 17; New ch, 25; St. Jas. Prot. Epis. ch, 50; 1st Bapt. ch, 23; North Bapt. ch, 17; 1st Cong. ch, 52 61; Unitarian ch, 74; Jefferson-st. M. E. ch, 19 55; Bethel S. School, 11 41; Trinity Epis. ch, 92; Clark-st. M. E. ch, 53 50; Indiana-st. M. E. ch, 15; Wabash Av. M. E. ch, 36; New England Cong. ch, 38 05; Citizens, 185 10; North Pres. ch, 60, | 1357 22 | Lisbon, Cong. ch, 23 65; M. E. ch, 9; M. E. ch, in country 0 50,                                                                                                                                                                            | 33 15  |
| Crawford, School House,                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4 70    | Lewistown. M. E. ch, 4 50; Pres. ch, 25 50; M. Phelps Esq. & wife, 50,                                                                                                                                                                      | 80 00  |
| Canton, Pres ch, 6 35; Bapt. ch, 14 25; M. E. ch, 16 75; Cong. ch, 11,                                                                                                                                                                                                                                                                                                                                                                                                                | 48 35   | Lebanon, M. E. ch,                                                                                                                                                                                                                          | 50 50  |
| De Kalb, M. E. ch, 12; Cong. ch, 6; Bapt. ch, 9,                                                                                                                                                                                                                                                                                                                                                                                                                                      | 27 00   | Monmouth, Pres. ch, (O. S.) 14 95; United Pres. ch, 5 05,                                                                                                                                                                                   | 20 00  |
| Danville, M. E. ch, 60 25; Pres. ch, (N. S.) 13; U. Br. ch, 10 35; Ger. M. E. ch, 3 50; Cit. 2 50,                                                                                                                                                                                                                                                                                                                                                                                    | 89 60   | Mattoon, Pres. ch, (N. S.)                                                                                                                                                                                                                  | 7 00   |
| Decatur, Pres. ch, (O. S.) 20 50; U. Bre. ch, 5 75; Bapt. ch, 2; Ger. M. E. ch 1 85; Do. do. 16 25,                                                                                                                                                                                                                                                                                                                                                                                   | 46 35   | Napierville, Ger. Ev. As. ch, 41 09; Cong. ch, 9 90; M. E. ch, 4 30; Bapt. ch, 5 55; Epis. ch, 3; Lut. ch, 1 30; Citizens, 6,                                                                                                               | 71 14  |
| Evanston, M. E. ch,                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 60 05   | Olney, M. E. ch, 35 55; Pres. ch, (O. S.) 20 25; Ger. Evan. ch, 15 88; Bapt. ch, 6 35,                                                                                                                                                      | 78 03  |
| Elgin, Cong. ch, 13 34; Ref. Pres. ch, 2 05; M. E. ch, 5 35; Bapt. ch, 3 75,                                                                                                                                                                                                                                                                                                                                                                                                          | 24 49   | Oswego. M. E. ch, 12; Pres. ch, 9; Cong ch, 2 41,                                                                                                                                                                                           | 33 41  |
| Farmington, Cong. ch, 25; Pres. ch, 14; M. E. ch, 10 25; Bapt. ch, 10,                                                                                                                                                                                                                                                                                                                                                                                                                | 59 25   | Peoria, 1st Pres. ch, 32 50; 2nd Pres. ch, 45; Prot. Ep. ch. 27; Cong. ch, 20; Pres. ch, (N. S.) 24 50; 1st. M. E. ch, 16 50; 2nd M. E. ch, 10 50; United Pres. ch, 6 75; Ger. M. E. ch, 3 80; Evangelical Association, 3 70; Citizens, 12, | 202 25 |
| Grandview, M. E. ch, 6; Pres. ch, 12 50,                                                                                                                                                                                                                                                                                                                                                                                                                                              | 18 50   | Polo, M. E. ch, 25 10; Ind. Pres. ch, 12,                                                                                                                                                                                                   | 37 10  |
| Galena, Pres. ch, (O. S.) 14; (N. S.) 28; M. E. ch, 20; Bapt. ch, 7 10; Cong. ch. 1,                                                                                                                                                                                                                                                                                                                                                                                                  | 70 10   | Peru, Cong. ch, 13; M. E. ch, 5 75; Epis. ch, 4; Ger. Meth. S. Sch. 0 84; Citizens, 9,                                                                                                                                                      | 32 59  |
| Galesburgh, Cong. ch, 30 25; Pres. ch, (N. S.) 23 05; Pres. ch, (O. S.) 5; Dr. Beecher's ch, 5 50; M. E. ch, 11 65; Cherry-st. Bap. ch, 5 80                                                                                                                                                                                                                                                                                                                                          | 81 25   | Pictonica, M. E. ch. 27 25; Cong. ch, 16 80; Bapt. ch, 2; Cit. 9 75,                                                                                                                                                                        | 55 80  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         | <i>The following items from Peoria were omitted by mistake in the Report for 1862.</i>                                                                                                                                                      |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         | Peoria, 1st Pres ch, 12; 2nd Pres. ch, 13; Cong. ch, 7; M. E. ch, 7 56,                                                                                                                                                                     | 39 56  |

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| Princeton, Pres. ch, (O. S.) 12 ;<br>Cong. ch, 16 35 ; M. E. ch, 6 45 ;                                                                                                     | 34 80  | Broadhead, Cong. ch, 18 40 ; M.<br>E. ch, 11 68,                                                                                                                             | 30 08 |
| Plainfield, M. E. ch, 7 11 ; Cong.<br>Bapt. ch, 4 23 ; Evan. Ass. 3 ;<br>Col. in Sch. House, 0 33,                                                                          | 14 67  | Child's Station, Citizens,                                                                                                                                                   | 8 35  |
| Paris, M. E. ch, 32 60 ; Pres. ch,<br>(O. S.) 38 75,                                                                                                                        | 71 35  | Clinton Junction, Cong. ch, Mrs.<br>V. E. Bernon, 10 ; S. Sampson,<br>Esq. 5 ; D. W. Tolmon, 5 ; Other<br>members, 12 10 ; Bapt. ch,                                         | 59 35 |
| Quincy, Collins, Comstock & Co.,<br>10 ; C. H. Bull, 10 ; J. B. Roberts,<br>5 ; Pope & Baldwin, 5 ; F. L.<br>Giddings, 5 ; Other citizens,<br>18 55 ; Ger. M. E. ch, 31 45, | 85 00  | 16 75 ; M. E. ch, 10 50,<br>Darlington, M. E. ch, 20 62 ; Cong.<br>ch, 12 30 ; Bapt. ch, 5 70 ;                                                                              | 38 62 |
| Rockford, 1st Cong. ch, 6 93 ; 2nd<br>Cong. ch, 13 74 ; 1st M. E. ch,<br>6 03 ; 3rd M. E. ch, 9 25 ; Pres.<br>ch, (N. S.) 11 30,                                            | 47 25  | Dodgeville, M. E. ch, 30 ; Welsh<br>S. Sch. 12 35,                                                                                                                           | 42 35 |
| Richmond, M. E. ch,                                                                                                                                                         | 12 60  | Delavan, Cong. ch,                                                                                                                                                           | 14 00 |
| Reed's Grove, M. E. ch,                                                                                                                                                     | 8 40   | East Granville, M. E. ch,                                                                                                                                                    | 9 75  |
| Sandwich, M. E. ch, 11 76 ; Asberry<br>M. E. ch, 12 50 ; Mr. Castle, 1,                                                                                                     | 25 26  | Emerald Grove, M. E. ch, 17 60 ;<br>Cong. ch, 11 75,                                                                                                                         | 29 35 |
| Shelbyville, Lut. ch, 6 75 ; M. E.<br>ch, 38 47 ; Pres. ch, (N. S.) 38,                                                                                                     | 83 22  | Fou-du-Lac, Cong. ch, 32 65 ; Pres.<br>ch, 8 85 ; M. E. ch, 19,                                                                                                              | 60 50 |
| Springfield, 2d Pres. ch, 55 ; M.<br>E. ch, 49 75,                                                                                                                          | 104 75 | Fayette, M. E. ch,                                                                                                                                                           | 8 50  |
| Salem, M. E. ch, 13 ; Pres. ch, (O.<br>S.) 11 50 ; Cong. ch, 6 ; Epis.<br>ch, 6 ; Bapt. ch, 1 50 ; Cumb.<br>Pres. ch, 4,                                                    | 42 00  | Geneva, Pres. ch, 16 85 ; Sab. Sch.<br>10 71 ; M. E. ch, 1 85,                                                                                                               | 29 41 |
| State Line, Citizens,                                                                                                                                                       | 10 30  | Green Bush, M. E. ch, 6 30 ;<br>Whiting's School House, 3 62 ;<br>Harrison's School House, 4 12 ;<br>Grant's School House, 5,                                                | 19 04 |
| Sterling, Lut. ch, 6 60 ; Pres. ch,<br>(O. S.) 12 50 ; M. E. ch, 6 20 ;<br>Bapt. ch, 6 10 ; Cong. ch, 8 75,                                                                 | 40 15  | Green Bay, Pres. ch, M. D. Peak,<br>10 ; Other members, 11 ; M. E.<br>ch, 12 70 ; Bapt. ch, 12 50 ; Luth.<br>ch, 3 50 ; Morav. ch, 2 ; Capt.<br>Dingman, 2 ; H. Campbell, 3, | 56 70 |
| St. Charles, Cong. ch, 7 55 ; M.<br>E. ch, 3 ; Free Met. ch, 3 80,                                                                                                          | 13 85  | Grafton, M. E. ch,                                                                                                                                                           | 6 30  |
| Woodburn, Cong. ch,                                                                                                                                                         | 21 50  | Genoa, Cong. ch,                                                                                                                                                             | 12 40 |
| Winibago, M. E. ch,                                                                                                                                                         | 8 70   | Hart Prairie, M. E. ch,                                                                                                                                                      | 19 50 |
| Wilmington, Ppes. ch, J. H.<br>Daniels, 10 ; Other members,<br>3 15 ; M. E. ch, 10 30,                                                                                      | 23 45  | Hartford, M. E. ch, 17 81 ; Cong.<br>ch, 15 94 ; Bapt. ch, 2 50,                                                                                                             | 35 75 |
| Waukegan, Pres. ch, 16 65 ; M.<br>E. ch, 4 97 ; Bapt. ch, 2 ; Cong.<br>ch, 0 25,                                                                                            | 23 87  | Iron Ridge, M. E. ch,                                                                                                                                                        | 5 25  |
| Warrenville, M. E. ch,                                                                                                                                                      | 8 10   | Jonesville, Cong. ch, 34 57 ; M. E.<br>ch, 38 99 ; Bapt. ch, 1 ; Pres.<br>ch, (O. S.) 10 84,                                                                                 | 85 40 |
| Wheaton, Cong. ch, 18 60 ; M. E.<br>ch, 1 90,                                                                                                                               | 20 50  | Johnstown, Cong. ch, 15 20 ; Fr.<br>Will Bapt. ch, 7 50,                                                                                                                     | 22 70 |
| Waukegan, Pres. ch, 12 33 ; Cong.<br>ch, 1 75 ; Bapt. ch, 7 90 ; M.<br>E. ch, 14 03 ; Epis. ch, 1,                                                                          | 37 01  | Kenosha, Union Meeting, 11 05 ;<br>M. E. ch, 21 ; Bapt. ch, 3 ;<br>Citizens, 8 80,                                                                                           | 48 85 |
| WISCONSIN.                                                                                                                                                                  |        | Lamartine, M. E. ch, 6 60 ; Maxon<br>School House, 12 61 ; Harrison<br>School House, 2 75,                                                                                   | 21 96 |
| Appleton, Cong. ch, 16 ; M. E.<br>ch, 18 20,                                                                                                                                | 34 20  | Linden, M. E. ch,                                                                                                                                                            | 5 50  |
| Argill, M. E. ch,                                                                                                                                                           | 18 35  | Laxey, Prim. M. ch,                                                                                                                                                          | 15 80 |
| Beaver Dam, Pres. ch, (N. S.) 12 60 ;<br>Pres. ch, (O. S.) 4 04 ; Bapt.<br>ch, 8 05 ; M. E. ch, 2 75,                                                                       | 27 44  | Madison, Cong. ch, 28 ; M. E. ch,<br>3 30 ; Pres. ch, (O. S.) 17 25,                                                                                                         | 48 55 |
| Bloomfield, M. E. ch,                                                                                                                                                       | 10 80  | Monitowac, M. E. ch, 12 07 ; Pres.<br>ch, 4 55 ; Ger. M. E. ch, 0 73 ;<br>Rev. Mr. Mc Farland, 1,                                                                            | 18 35 |
| Beloit, Pres. ch, (O. S.) 21 75 ;<br>Bapt. ch, 4 ; M. E. ch, 3 80 ; 1st<br>Cong. ch, 30 65 ; 2nd Cong.<br>ch, 6 15,                                                         | 66 35  | Milton, M. E. ch, 10 ; 7th D. Bapt.<br>ch, 14 61,                                                                                                                            | 24 61 |
|                                                                                                                                                                             |        | Mineral Point, Prim. Meth. ch,<br>27 25 ; M. E. ch, 23 10 ; Cong.<br>ch, 15 35,                                                                                              | 65 70 |
|                                                                                                                                                                             |        | Maxonville, M. E. ch,                                                                                                                                                        | 10 00 |
|                                                                                                                                                                             |        | Monomonee Falls, M. E. ch,                                                                                                                                                   | 18 40 |
|                                                                                                                                                                             |        | Millwaukee, Rev. Mr. Helmer, 10 ;                                                                                                                                            |       |

Lewis & Co., 10; Dutcher Ball & Goodrich, 10, Rice Kros, 10; E. Cradmer, 10; R. Richards & Co., 10; Bradford & Stark, 10; S. S. Dagget, 10; Chapman & Indicott, 10; Wis. Leether Co., 10; M. M. Sinclair, 10; Goodrich & Terry, 10; John Nazro & Co., 10; Sherwin Newell & Pratt, 20; Angus Smith & Co., 25; Warton & Isley, 10; Bradford Kros, 10; William Jarvis, 10; Price Kros, 5; A. Finch, 5; O. H. Waldo, 4; Miles & Asmour, 5; W. P. Lynde, 5; John Ogden, 5; R. P. Fitzgerald, 5; W. M. Brigham, 3; Tracy & Bristol, 5; A. B. Cleaver, 3; A. W. Kellogg, 2; P. C. Hale, 2; H. D. Bell, 2; Mr. Simonds, 2; Daily Wisconsin, 6; Spr. St. M. E. ch, 3 95; Mat. Carpenter, 5; H. Van Dyke, 4; Citizens in small sums, 16, 236 95  
 Neosho, M. E. ch, 3 00  
 Orfordville, M. E. ch, 837; Smiley's Schoolhouse, 5; White's Schoolhouse, 2, 15 37  
 Oakfield, Rev. Mr. Darling, 10; Other citizens, 4 88, 14 88  
 Plymouth, Cong. ch, 6 78; Valley School House, 1 63, 8 41  
 Port Washington, Un. Meeting, 16 30  
 Racine, Pres. ch, 21 25; Cong. ch, 5 50; M. E. ch, 25 75; Ger. Ev. Assoc. 12 50, 65 00  
 Ripon, M. E. ch, 10 03; Cong. ch, 7 15; Bapt. ch, 7 58, 24 74  
 Sylvania, M. E. ch, 17 59  
 Sheboygan Falls, Un. Meet. 20 07; Mr. Bond, 10, 30 07  
 Spring Valley, M. E. ch, 12 00  
 Taycheedah, M. E. ch, 4 30; Belt's Sch. House, 1 80; Baker's Sch. House, 8 70; Berry's Sch. House, 6 05, 20 85  
 Two Rivers, Un. Meeting, 5 36  
 Utlers Corners M. E. ch, 11 00  
 Waukesha, Cong. ch, 14 24; M. E. ch, 10; Ger. M. E. ch, 3, 27 24  
 Watertown, M. E. ch, 1 60; Ger. M. E. ch, 5 73; Cong. ch, 5 50; Bapt. ch, 2 70, 15 53  
 West Granville, M. E. ch, 16 35  
 Waupun, Bapt. ch, 4 20; Free Will. Bapt. ch, 6 25; M. E. ch, 14; Cong. ch, 11 25; Christ. ch, 4 25, 39 95  
 Wauwautosa, Bapt. ch, 20 50; M. E. ch, 13 98; Un. Meet. 11 50, 45 98  
 Whitewater, M. E. ch, 16 35; Cong. ch, 13 20; Bapt. ch, 6 75, 36 30

## INDIANA.

Belleview, Citizens, 9 00  
 Brazille, Citizens, 12 25; Harmony M. E. ch, 5 85, 18 10  
 Bloomington, M. E. ch, 22; Citiz. 10 25, 32 25  
 Columbus, Citizens, 19 75  
 Cambridge city, M. E. ch, 4 00  
 Cleveland, M. E. ch, 0 85  
 Fort Wayne, 2nd Pres. ch, 10 65; Berry-st. M. E. ch, 18 14; Wayne-st. M. E. ch, 6; Rev. Mr. Kline. 1; Ger. Ref. ch, 6 70; Ger. M. E. ch, 2 35; Bapt. ch, 7 10; Eng. Luth. ch, 1 75; Cit. 15 87, 69 56  
 Franklin, Bapt. ch, 2 70; M. E. ch, 18; Pres. ch, 18, 38 70  
 Greensburgh, Pres. ch, 29 50; M. E. ch, 10 85; Christ. ch, 3 85, 44 20  
 Germantown, Luth. ch, 8 75  
 Greenwood, Pres. ch, 8 90  
 Greenfield, Citizens, 1 50  
 Greencastle, Roberts chap., 3 30; Asburg Union, 9 60; Cit. 2 95, 15 85  
 Indianapolis, Citiz., 182 75; Ger. M. E. ch, 25; Ger. Ref. ch, 12 60; Ger. Luth. ch, 6 25; Asburg M. E. ch, 5; Evang. Assoc. ch, 15 10; United Breth. ch, 3 20; St. Paul ch, 12 40; Ger. Pres. ch, 4, 266 30  
 Jeffersonville, Pres. ch, 16 25; M. E. ch, 20 50, 36 75  
 Knightstown, Citizens, 8 50; M. E. ch. Sab. Sch. 5, 13 50  
 Kokomo, Citizens, 12 45  
 Lawrenceburgh, Citizens, 9; Ger. M. E. ch, 4, 13 00  
 Lebanon, M. E. ch, 6 75  
 Logansport, Pres. ch, (O. S.) 8 45; M. E. ch, 4 55, 13 00  
 Madison, Citizens, 6 50  
 Newcastle, M. E. ch, 14; Luth. ch, 4 65, 18 65  
 New Albany, Citizens, 4 25; Pres. ch, (O. S.) 19 60; M. E. ch, 20; Ger. M. E. ch, 28 25; Bapt. ch, 4 10, 76 20  
 Pennville, M. E. ch, 5 00  
 Plainfield, M. E. ch, 4 70; M. E. ch, Sab. Sch. 4 05; Christ. ch, 5 10; Citizens, 5 90, 19 75  
 Peru Union Meeting, 12 45  
 Rockville, M. E. ch, 7 90; Pres. ch, 2, 9 90  
 Sugarplain, Friends Meeting, 24 55  
 Thorntown, Pres. ch, 4 50; M. E. ch, 3 20, 7 70  
 Vincens, 1st Pres. ch, 9; 2nd Pres. ch, 23 50, 32 50

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| Valparazo, Pres. ch, 20 : M. E. ch, 20, | 40 00 |
| Wabash, Citizens,                       | 8 50  |
| Zionville, Citizens,                    | 7 75  |

## PENNSYLVANIA.

Pittsburg, Clark & Co. 50: Cash, 25: Cramer & Rahm, 25: Citizens Ins. Co. 20: King & Pennoek, 10: B. A. Fahnestock Son & Co. 10: Nimick & Co. 10: Ch. Hayes, 5: Zug & Painter, 10: Singar Nimick & Co, 10: Isaac Jones, 10: S. Severance, 3: George B. Jones, 5: Hostetter & Smith, 5: Samuel W. Semple, 5; W. McCulley & Co. 5: A. & D. H. Chambers, 5: Spang Chalfant & Co. 5: Graff Bennet & Co. 5: Bryce, Richards & Co, 5: John Dunlap, 5: J. Shaffer, 5: John A. Wilson, 5: Jos. Horn, 5: M. P. Marshall, 5: N. Holmes & Sons, 10: J. H. Hill, 5: H. Childs, 5: McWhinney & Hare, 5: J. McCulley & Co. 5: J. H. Shoenerberger 25: James B. Lyon, 5; J. B. Canfield, 5: J. Mc. D. Crossan, 10: John Shepherd, 5: James W. Woodwell, 5: A. Patrick, 3: S. M. Kier, 20: R. Robinson & Co. 20: G. N. Hoffstol, 5: Geo. Metzgar, 5: Thos. Bakewell, 5: Del. Mutual Ins. Co. 3; George A. Berry, 5: C. G. Hussey, 10: W. W. Mair, 5: A. Carnega, 5: Mrs. M. Linford, 5: B. P. Bakewell, 5: W. McClintock, 3: Lloyd, Black & Co. 10: John Morehead, 5: H. McCreary & Co. 5: Means & Coffin, 5: W. B. Scaife, 5: R. E. Sellers & Co, 5: J. W. Barker & Co. 5: R. S. Smith, 5: Jas. Robb, 3: Little & Trimble, 5: C. H. Love, 2; D. Hugas, 1: A. Bates, 3: Thos. N. Howe, 5: Samuel Dalzell, 1: Rob. Lea, 3: F. M. Gordan, 3: Davis & Phillips, 2: R. H. Palmer, 2: W. W. Young, 1: D. Gregg & Co. 2: Daniel Cooper, 1: James Lyons, 5: John Bell, 2: John H. Ralston, 5: James Park Jr. 5: Geo. Bingham, 5: Geo. W. Wezeman, 3: Ballman & Garrison, 5: T. H. Nevin & Co. 3: Lambert & Shipton, 5: John M. Roberts, 5: Schroeder & Hageman, 3: John F. Loy, 2: Smithfield-st. M. E. ch, 29 58: Liberty-st. M. E. ch, 41 50:

James Gardner, 2: Wm. M. Faber, 5: Bissell & Co. 5: Jno. Bissel, 5: Benj. F. Vandevort, 2: — Wilson, 2: D. H. Stewart, 5: Wm. Dilworth: 5 Joseph Pennoek, 5: Thos. A. Spence, 2: S. H. Geyer, 3: Capt. Robert Beer, 5: Cadet. Wm. Dean, 5: J. P. Hanna & Co. 10: R. Watson, 5: James Verner, 3: Ramsey & Renton, 4: James White, 3: Wm. Holmes, 10: Mitchell Stevenson & Co. 5: —Yeager, 5: W. R. Murphey, 5 W. L. Haven, 5: T. Bell, 5: B. L. Fahnestock & Co. 3: R. S. Waring, 2: J. K. Moorhead, 10: J. S. Delworth & Co. 5: B. C. Sawyer, 6: J. J. Gillespie, 5: J. W. Tim, 1: Newmyer, Graff & Co. 5: Chess Smyth & Co, 5: Reymer & Bros. 2: S. H. McKinley 1: M. F. Kuntz, 2: A. Tindel, 3: Marshal & Bro. 2: Jos. Kirkpatrick & Br. 10: D. Wallace, 1: Miller & Rickertson, 10: Geo. Skinner, 5: W. Mackewon, 2: F. Sellers & Co. 5: W. R. Lowe, 1,

## MICHIGAN.

Albion, Rev. A. M. Fitch, 5: Cit. 21, 26 00  
 South, 13 05  
 Ann Arbor, Bapt. ch, 9 10  
 Augusta, Cong. ch, 11: Mr. Loomis, 1, 12 00  
 Bernien, Citizens, 1 44  
 Buchanan, A. Richards, 3: Cash 0 80, 3 80  
 Clinton, Citizens, 5: 25: Bapt. ch, 2 84: Cong. ch, 150, 9 59  
 Casopolis, Citizens, 13 50  
 Detroit, R. Hawley, 25: Keith & Carter, 10; E. A. Drury, 5: D. Stewart, 10: T. H. Hinchman, 5: Cleav. & Detroit S. Boat Line, 100: Buhl Ducharme & Co. 25, 180 00  
 Dowagiao, Bapt. ch, 4 83: M. E. ch, 2 63, 7 56  
 Edwardsburgh, Pres. & Meth. ch, 14 75: Smith's Chap. 5 85: 21 62  
 Bap. ch, 1 02, 9 25  
 Eckford, Pres. ch., 9 25  
 Fentonville, Bap. ch. 12: Pres ch. 3 75, 15 75  
 Grand Haven, Cong. ch., 5: Pres. ch., 13 80, 18 80  
 Grass Lake, Bap. ch., 5 75: M. E. ch., 2 91: citizens, 50 cts., 9 16

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| Grand Rapids, Cong. ch., 29 76:     |       |
| 1st M. E. ch., 13 50: Welsh Pres.   |       |
| ch., 5: Ref'd Pres. ch., 2 50,      | 50 76 |
| Homer, M. E. and Pres. chs.         | 10 61 |
| Jackson, Bap. ch.,                  | 5 00  |
| Lodi, Cong. ch.,                    | 6 95  |
| Mooneville, citizens,               | 2 94  |
| Marshall, Bap. ch., 6 45: M. E. ch. |       |
| 3 57: Rev. Mr. Willard, 1,          | 11 02 |
| Niles, citizens,                    | 5 00  |
| Parma, citizens, 12 16: North M.    |       |
| E. ch., 8 09,                       | 20 25 |
| Paw-Paw, Pres. ch., 5: M. E. ch.,   |       |
| 5 08: citizens, 2,                  | 12 08 |
| Pittsfield, citizens,               | 5 14  |
| Pontiac, Bap. ch., 10 55: Pres. ch. |       |
| 4 15: M. E. ch., 4 02: citizens, 2, | 20 72 |
| Springport, Pres. ch., 3 50: cash,  |       |
| 1 10,                               | 4 60  |
| St. Joseph, Cong. ch., 5 60: M. E.  |       |
| ch., 3 13: Bap. ch., 2 10,          | 10 83 |
| South Battlecreek,                  | 8 25  |
| Saline, Bap. and Pres. chs., 6 12:  |       |
| M. E. ch., 50 cts.,                 | 6 62  |
| Wayne, citizens,                    | 31 69 |

## IOWA.

|                                    |        |
|------------------------------------|--------|
| Burlington, Cong. ch., 43 45: M.   |        |
| E. ch., 25 20: Pres. ch., 20 95:   |        |
| Bapt. ch., 7 75: Ger. M. E. ch.,   |        |
| 6 00,                              | 103 35 |
| Davenport, M. E. ch., 11: cit'ns., |        |
| 23 50,                             | 34 50  |
| Lyons, Cong. ch., 26 59: M. E. ch. |        |
| 22 45: Epis. ch., 11: Bapt. ch.,   |        |
| 2 00: Pres. ch., 2 50,             | 64 45  |
| Mt. Pleasant, M. E. ch., 18 25:    |        |
| Pres. ch., (O. S.), 11 85: Rev.    |        |
| Geo. Moore, 10,                    | 40 10  |

## KENTUCKY.

|                                  |       |
|----------------------------------|-------|
| Covington, Maine Str. M. E. ch., |       |
| 8 62: Greenop St. M. E. ch. 12,  | 20 62 |
| Louisville, citizens,            | 64 00 |
| Newport, M. E. ch.,              | 3 20  |
| Portland, citizens,              | 10 00 |

## MISCELLANEOUS.

|                                     |        |
|-------------------------------------|--------|
| L. Wilcox, Esq., Hartford, Ct.,     | 5 00   |
| Avails of Exc'sion to Put-in-bay,   | 221 50 |
| Dr. Codman, Michigan,               | 5 00   |
| Fixtures & furniture sold at Pitts. | 125 00 |
| Goods and produce sold,             | 4 80   |
| F. Wood, a stranger,                | 1 00   |
| Fogg, Haughton & Co., Boston,       |        |
| box of Shoes,                       | 60 00  |
| Chase, Merrett & Co., Boston,       |        |
| box of Shoes,                       | 48 00  |

## RECAPITULATION.

|                     |           |
|---------------------|-----------|
| Ohio,.....          | 11,322 17 |
| Illinois,.....      | 4,364 55  |
| Wisconsin.....      | 1,742 03  |
| Indiana,.....       | 902 61    |
| Pennsylvania,.....  | 832 08    |
| Michigan,.....      | 562 94    |
| Iowa,.....          | 242 40    |
| Kentucky,.....      | 97 82     |
| Miscellaneous,..... | 470 30    |

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 \$20,536 90

*Western Seamens Friend Society, in account with J. B. Parrish, Treasurer.*

April 30th, 1864.                      • DR.

To Cash paid Chaplains, Missionaries and Secretaries, on account, Salaries and Traveling expenses,.....\$13,339 52

For Rents, Repairs & Contingent expenses at

|                                                                                |                |
|--------------------------------------------------------------------------------|----------------|
| Cincinnati,.....                                                               | 1,557 02       |
| Cleveland,.....                                                                | 605 25         |
| Chicago,.....                                                                  | 329 20         |
| Detroit,.....                                                                  | 388 48         |
| Pittsburg,.....                                                                | 166 59         |
| Milwaukee,.....                                                                | 265 00         |
| Toledo,.....                                                                   | 22 50          |
| St. Louis,.....                                                                | 20 00=3,349 04 |
| For Printing,.....                                                             | 191 58         |
| Freight & Express charges,..                                                   | 54 38          |
| Postage, Telegraphing, Reve.                                                   |                |
| Stamps, &c.,.....                                                              | 60 99          |
| Ships Libraries,.....                                                          | 95 88          |
| Discount on Goods sold,....                                                    | 17 00          |
| Donations to Children mostly of Seamen and Soldiers,...                        | 531 80         |
| Expended by Ladies Bethel Aid Soc'y on children in Cincinnati Bethel Sab. S. . | 2,500 00       |
| Balance on Hand,.....                                                          | 396 71         |

---

 \$20,536 90

April 30th, 1864.                      Cr.

By Collections, Subscriptions and Donations,..... 17,674 60  
 Goods and Furniture sold, 362 30  
 Ladies Bethel Aid Society at Cincinnati,..... 2,500 00  
 I have examined above account and compared the vouchers and believe the same to be correct.

DAN P. EELLS, Auditor.

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 \$20,536 90



**TOTAL RECEIPTS**  
 OF THE  
**AMERICAN SEAMEN'S FRIEND SOCIETY.**  
 BRANCHES AND AUXILIARIES,  
 FOR THE YEAR 1864.

—••—  
 RECAPITULATION.

|                                             |             |
|---------------------------------------------|-------------|
| AMERICAN SEAMEN'S FRIEND SOCIETY, - - -     | \$42,353 18 |
| BOSTON SEAMEN'S FRIEND SOCIETY, - - -       | 3,364 43    |
| MAINE SEAMEN'S UNION, - - - - -             | *600 00     |
| PROVIDENCE SEAMEN'S FRIEND SOCIETY, - - -   | *300 00     |
| PENNSYLVANIA SEAMEN'S FRIEND SOCIETY, - - - | 4,379 66    |
| AMERICAN BETHEL SOCIETY, - - - - -          | 5,342 17    |
| WESTERN SEAMEN'S FRIEND SOCIETY, - - - -    | 20,536 90   |
| TOTAL, - - - - -                            | \$76,876 34 |

\* Estimated, not having been reported.

## CONCLUSION.

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The Reports of the Society, Branches and Auxiliaries, show that there are *sixty-four* laborers in the various departments, at home and abroad; that there are, besides, *nine hundred and seventy-three* voluntary laborers in connection with our Loan Libraries, containing 44,000 good books, among 56,000 seamen at sea; that while the receipts have been nearly \$77,000, these labors have been sustained, including cost of collection, at an expense of only about \$60,000. Through the liberality of its patrons, the parent Society is out of debt, for the first time in its history; the Western Society is nearly so.

The operations of the Societies are spread over the oceans of the world, and the lakes, rivers and canals of this country. The Appendix shows *forty to fifty* more laborers, under the patronage of Local Independent Societies. These labors, as the Reports show, have not been in vain.

We labor for the sanctification of American Commerce—a commerce soon to be more extensive than that of any other nation, and most potent and far-reaching in its influences. We would have that commerce go forth to the nations on the high-toned principles of a Christian morality—an Evangelical piety. We labor and long for the day when our merchants, our sea captains, our sailors and boatmen shall be men of God, and known as such among all nations.

We labor for the spiritual welfare of our Gallant Navy of 620 vessels, requiring 50,000 men, our Government only providing for the ships, navy yards, and hospitals, 26 Chaplains.

We labor, further, for the evangelization of the 3,000,000 of seamen of all nations. What are a *hundred*, or even a *thousand* laborers among so many? We rejoice to know that the Church is waking up to this momentous work.

We are all ready for an advance, at home and abroad, so soon as peace shall return to the nation. May we not still rely on the prayers and increasing benefactions of the Church?

### SOCIETIES FOR SEAMEN IN THE UNITED STATES.

The following table will give a summary view of the Seamen's cause in this country, embracing the number of chaplains, missionaries and colporteurs laboring for seamen; the places of worship maintained, the number of Homes in operation and their yearly average of boarders, and the ordinary annual receipts of each society. These statements are not exact,—a few of them are only estimated from the best data at hand. They may serve, however, as an *approximate* view of the cause, showing with sufficient accuracy what is done by the christian public, in this interesting and productive field of benevolence.

#### American Seamen's Friend Society and its Connections.

| SOCIETIES.                                   | No. of Chaplains,<br>Missionaries, &c | Bethels.  | No. of Homes. | No. of Boarders<br>during the year. | Receipts.          |
|----------------------------------------------|---------------------------------------|-----------|---------------|-------------------------------------|--------------------|
| Amer. Sea. Fr. Soc., For. & Home Mis. ....   | 19                                    | 7         | 2             | 3,067                               | \$42,353 18        |
| Boston Seaman's Friend Society .....         | 2                                     | 1         | 1             | 1,460                               | 3,364 43           |
| Maine Seamen's Union .....                   | 1                                     | 1         | 1             | 700                                 | 600 00             |
| Providence Seamen's Friend Society....       | 1                                     | 1         | ..            | ....                                | 300 00             |
| Pennsylvania Seamen's Friend Soc.....        | 1                                     | ..        | 1             | 1,276                               | 4,379 66           |
| Richmond, Va., Bethel Society .....          | ..                                    | 1         | ..            | ....                                | .....              |
| New Orleans Seamen's Friend Soc.....         | ..                                    | ..        | 1             | ....                                | .....              |
| "    Ladies' Sea. Friend Soc.....            | ..                                    | 1         | ..            | ....                                | .....              |
| San Francisco Sea. Friend Society.....       | 2                                     | 1         | 1             | 1,000                               | .....              |
| Mobile Bethel Society.....                   | ..                                    | 1         | 1             | ....                                | .....              |
| American Bethel Society.....                 | 15                                    | 2         | ..            | ....                                | 5,342 17           |
| Western Seamen's Friend Society .....        | 18                                    | 8         | ..            | ....                                | 20,536 90          |
| <b>A. S. F. Society and Connections.....</b> | <b>59</b>                             | <b>24</b> | <b>8</b>      | <b>6,793</b>                        | <b>\$76,376 34</b> |

#### INDEPENDENT SOCIETIES.

|                                               |           |           |           |              |                     |
|-----------------------------------------------|-----------|-----------|-----------|--------------|---------------------|
| Salem Bethel.....                             | 1         | 1         | ..        | ....         | 1,000 00            |
| Boston Port Society .....                     | 2         | 1         | ..        | ....         | 3,000 00            |
| "    Seamen's Aid Society.....                | ..        | ..        | 1         | 1,655        | .....               |
| "    Baptist Bethel Society.....              | 1         | 1         | ..        | ....         | 2,500 00            |
| "    Church of St. Mary's.....                | 1         | 1         | ..        | ....         | 2,000 00            |
| "    Episcopal Mission.....                   | 1         | 1         | ..        | ....         | 2,000 00            |
| New Bedford Port Society .....                | 1         | 1         | 1         | 400          | 1,200 00            |
| New York Port Society.....                    | 3         | 1         | ..        | ....         | 9,500 00            |
| "    Episcopal Soc. for Seamen.....           | 3         | 2         | 1         | 509          | 7,570 74            |
| "    Methodist Missions.....                  | 3         | 1         | ..        | ....         | 3,000 00            |
| "    Baptist Bethel Society.....              | 2         | 1         | ..        | ....         | 2,445 35            |
| Albany Bethel.....                            | 1         | 1         | ..        | ....         | 1,000 00            |
| Eastburn Bethel, Philadelphia.....            | 1         | 1         | ..        | ....         | 1,500 00            |
| Philadelphia Sabbath Association.....         | 6         | ..        | ..        | ....         | 3,097 40            |
| Episcopal Bethel, Philadelphia.....           | 1         | 1         | ..        | ....         | 1,300 00            |
| Methodist do. do.....                         | 1         | 1         | ..        | ....         | 1,500 00            |
| Baptist do. do.....                           | 1         | 1         | ..        | ....         | 1,000 00            |
| Seamen's Union Bethel, Baltimore.....         | 1         | 1         | 1         | ....         | 1,000 00            |
| Sailor's City Bethel.....                     | 1         | 1         | ..        | ....         | 1,000 00            |
| Alexandria Bethel.....                        | 1         | 1         | ..        | ....         | .....               |
| Norfolk Seamen's Friend Society .....         | 1         | 1         | ..        | ....         | .....               |
| Wilmington do. do.....                        | 1         | 1         | 1         | ....         | .....               |
| Charleston Port Society.....                  | 1         | 1         | 1         | ....         | .....               |
| Savannah do. do.....                          | 1         | 1         | 1         | ....         | .....               |
| New Orleans Episcopal Bethel .....            | 1         | 1         | ..        | ....         | .....               |
| <b>Total Independent Societies .....</b>      | <b>37</b> | <b>24</b> | <b>7</b>  | <b>2,164</b> | <b>45,613 49</b>    |
| <b>Am. Sea. Fr. Soc. and connections.....</b> | <b>59</b> | <b>24</b> | <b>8</b>  | <b>6,793</b> | <b>76,876 34</b>    |
| <b>Whole Amount ... ..</b>                    | <b>96</b> | <b>48</b> | <b>15</b> | <b>8,957</b> | <b>\$122,489 83</b> |

## AMERICAN SEAMEN'S FRIEND SOCIETY.

|                                                                                                                                                                                              |   |                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------------------|
| REV. HARMON LOOMIS, }<br>REV. S. B. S. BISSELL, } <i>Cor. Sec's.</i><br>R. P. BUCK, <i>Treasurer.</i><br>SAMUEL BROWN, <i>Assistant-Treasurer.</i><br>L. P. HUBBARD, <i>Financial Agent.</i> | } | 80 WALL ST., NEW YORK. |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------------------|

|                                                                                                                                                                                                                                                                          |                     |                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------------------------------------------------------------------------------------------------|
| Rev. S. W. HANKS, 13 Cornhill, Boston,<br>" S. BONHOMME, Bible House, Philadelphia,<br>" TIMOTHY STILLMAN, Dunkirk, N. Y.<br>" DAVID DICKEY, Rochester, N. Y.<br>" R. H. LEONARD, Cleveland, <i>Cor. Secretary,</i><br>" JOHN NATE, Chicago, <i>Financial Secretary,</i> | } <i>Dis. Sec.,</i> | Mass., N. H., Vt. & Me<br>N. J., Pa., Del. and Md.<br>Western New York.<br>Rochester and Vicinity.<br>Western S. F. Society. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------------------------------------------------------------------------------------------------|

### CHAPLAINCIES OF THE SOCIETY.

|                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <i>In the United States.</i>                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                           |
| NEW YORK, } Rev. Ola. Helland,<br>} Mr. John Byrne,<br>BROOKLYN, Rev. E. O. Bates,<br>RICHMOND, VA., _____<br>MOBILEBAY, ALA., _____<br>NEW ORLEANS, LA., Rev. P. Boughton,<br>SAN FRANCISCO, CAL., Rev. J. ROWELL. | ANTWERP, H. Voskamp,<br>HAVRE, FRANCE, Rev. H. Rogers,<br>MARSEILLES, Rev. _____<br>VALPARAISO, } Rev. D. Trumbull,<br>} Mr. James Muller,<br>CALLAO, _____<br>CHINCHA ISLANDS, _____<br>OAHU, HONOLULU, Rev. S. C. Damon,<br>HILO, Titus Coan, Missionary,<br>LAHAINA, _____<br>WHAMPOA, _____<br>HONG KONG, _____<br>YOKOHAMA, JAPAN, Rev. S. R. Brown, |
| <i>In Foreign Ports.</i>                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                           |
| LABRADOR COAST, Rev. C. C. Carpenter,<br>COPENHAGEN, Rev. Peter E. Ryding,<br>NORWAY, Rev. F. L. Rymker,<br>GOTTENBERG, Rev. F. O. Nilsson,<br>GOTHLAND, J. Lindelius.                                              |                                                                                                                                                                                                                                                                                                                                                           |

|                                                                                          |                                                                                                          |
|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| <b>Boston Sea. Fr. Society.</b><br>Rev. ELIJAH KELLOG,<br>Capt. ANDREW BARTLETT, Miss'y. | <b>Providence Sea. Fr. Society.</b><br>Rev. _____<br><b>Portland, Sea. Friend Society,</b><br>Rev. _____ |
|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|

### AMERICAN BETHEL SOCIETY.

#### CHAPLAINCIES.

|                                                                                                                                                                                 |                                                                                                                                                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BUFFALO, N. Y.,<br>Rev. S. L. Church,<br>ROCHESTER,<br>Dea. David Dickey, <i>Missionary.</i><br>BROCKPORT,<br>Dea. Israel Starks, "<br>OSWEGO, N. Y.,<br>Mr. A. H. Green. "<br> | SYRACUSE, Mr. E. A. Tuttle,<br>PALMIRA, Mr. H. J. Perry,<br>ERIE CANAL, Mr. H. Paddleford,<br>BINGHAMPTON, Rev. M. T. Winton,<br>GENESEE VALLEY CANAL, Josiah Reid,<br>CHEMUNG _____,<br>SENECA LAKE, Albert True, |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

### WESTERN SEAMEN'S FRIEND SOCIETY.

#### CHAPLAINCIES.

|                                                                                                                                                                         |                                                                                                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CLEVELAND, OHIO, Rev. J. E. Lapsley,<br>CINCINNATI, OHIO, Rev. B. Frankland,<br>TOLEDO, OHIO, Rev. _____<br>PITTSBURGH, PA., Rev. A. Z. Young,<br>SANDUSKY, OHIO, _____ | DETROIT, MICH., Rev. J. L. King,<br>CHICAGO, ILL., Rev. J. H. Leonard,<br>ST. LOUIS, Mo., Rev. _____<br>MILWAUKEE, WIS., Rev: G. Griffiths,<br>LAKE SHORE, _____ |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|

#### ITINERANT MISSIONS.

|                                                           |                                                     |
|-----------------------------------------------------------|-----------------------------------------------------|
| OHIO AND MISSISSIPPI RIVERS,<br>OHIO CANAL AND THE MIAMI, | ILLINOIS RIVER AND CANAL,<br>WABASH AND ERIE CANAL. |
|-----------------------------------------------------------|-----------------------------------------------------|