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ANNUAL REPORT

OF THE

American Seamen's Friend Society,

INCLUDING THE

THIRTEENTH ANNUAL REPORT

OF THE

WESTERN SEAMEN'S FRIEND SOCIETY,

AND THE

THIRTY-THIRD ANNUAL REPORT

OF THE

Boston Seaman's Friend Society.

1861.

Bix
Amst
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NEW-YORK:

PRINTED BY S. HALLET, No. 107 FULTON STREET.

CONSTITUTION
OF THE
AMERICAN SEAMEN'S FRIEND SOCIETY.

ARTICLE I.—The name of this Society shall be “**THE AMERICAN SEAMEN'S FRIEND SOCIETY.**”

ART. II.—The object of this Society shall be to improve the social and moral condition of seamen, by uniting the efforts of the wise and good in their behalf; by promoting in every port Boarding Houses of good character, Savings' Bank, Register Offices, Libraries, Museums, Reading Rooms and Schools; and also the ministrations of the Gospel, and other religious blessings.

ART. III.—Any person contributing two dollars annually, shall be a member of this Society, or by paying twenty dollars at any one time, shall be a member for life; and any person paying fifty dollars, either at one or two payments, shall be a director for life.

ART. IV.—The control and disposal of the funds, property and estate of the Society, and direction of its concerns, shall, in accordance with the act of incorporation, be vested in a Board of Trustees, consisting of twenty-four persons, who shall be chosen by the members of the Society, eight of whom shall be a quorum at a regular meeting convened. To guard against the evils of inexperienced legislation, the Board shall be divided alphabetically into three classes of eight each, one class of which, and one only, shall go out at the end of each year, and these be re-eligible. To guard furthermore against sectarian predominance, a majority of the Trustees shall at no time be of one denomination. Said Board shall have power to fill all vacancies that may occur therein; to appoint from their own number a President, a Treasurer, and other officers as the interest of the Society may require. They shall furthermore appoint such standing Committees as they shall deem needful to mature business for execution by the Board.

ART. V.—The Board shall have power to appoint their own meetings, form their rules of business, and, when necessary, convene the Society; they shall have the disposal of its funds, take such security of the Treasurer as they shall think proper, employ such means for accomplishing the object of the Society, as, in their judgment, its exigencies may require, keeping regular minutes of their proceedings.

ART. VI.—Any Society whose object is the welfare of Seamen may become *auxiliary* to this Institution by expressing its desire, forwarding its Constitution, list of officers, and annual report, and such surplus funds as may not be needed for its local use. Each auxiliary shall be entitled to send one delegate to all the meetings of the Society, and of the Board of Trustees.

ART. VII.—Societies for the same object in our large seaports, which may prefer to become *branches* of the National Society, with a view of forming their own auxiliaries, and thus enlarging the sphere of their operations, shall be received as such upon the terms above specified for auxiliaries; and shall be entitled to three delegates at all the meetings of the Society and the Board, and to any other privileges which in the progress of the Institution, the Board shall deem it expedient to grant.

ART. VIII.—Seafaring men, who are disposed to promote religious privileges while at sea, may become connected with this Society, its Branches, or Auxiliaries, as *Floating Committees*, under such regulations as the Board may adopt; and shall receive the sanction and assistance of the Society.

ART. IX.—This Society shall meet annually on the Monday preceding the second Thursday in May, in the City of New York, when the report of the Board shall be presented, and a new Board constituted, according to the provisions of the 4th Article.

ART. X.—All moneys already contributed, or that may hereafter be contributed, for the purpose of purchasing, or erecting a building or buildings for the use of the Society, shall be faithfully applied to that purpose, and no other. And no conveyance of real estate by this Society shall be made, without the written consent of at least two-thirds of the Trustees for the time being.

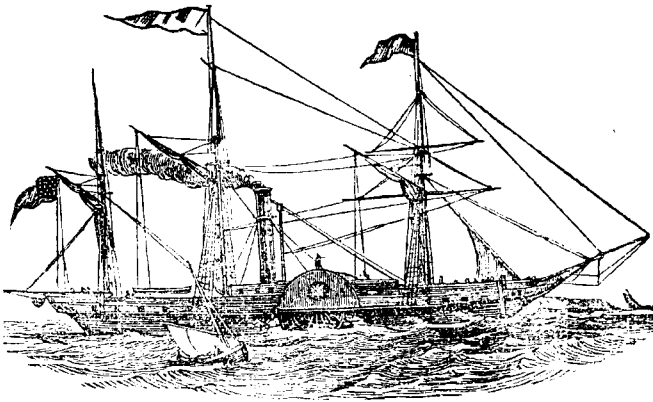
ART. XI.—No alteration shall be made in this Constitution, unless requested at an annual meeting, and sanctioned by two-thirds of the members present.

YALE UNIVERSITY
DAY MISSIONS
THIRTY-THIRD

ANNUAL REPORT

OF THE

American Seamen's Friend Society,



PRESENTED BY THE

BOARD OF TRUSTEES,

AT THE

Anniversary Meeting, May 6, 1861.

New-York:

S. HALLET, BOOK AND JOB PRINTER, 107 FULTON STREET.

1861.

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FOR ONE YEAR.

FOR TWO YEARS.

FOR THREE YEARS.

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THIRTY-THIRD ANNIVERSARY.
OF THE
AMERICAN SEAMEN'S FRIEND SOCIETY,

At Irving Hall, New York, May 6, 1861.

THE ANNIVERSARY SERMON from the text 1st Kings, 18th: 44, was delivered by Rev. JAMES EELLS, Sabbath evening, May 5th, in the Reformed Dutch Church on the Heights, Brooklyn. The *New York Observer* says: "It was an eloquent exhibition of the power of this Institution, to give the Gospel to individual seamen, and through them to the world." The select audience was large and deeply attentive to the close. Rev. Mr. ROBINSON of the Presbyterian Church and the Secretaries participated in the services.

THE ANNIVERSARY MEETING, was held Monday evening May 6th, in IRVING HALL, New York. Notwithstanding the inclemency of the evening, the Hall was tolerably well filled at an early hour.

WM. A. BOOTH, ESQ., President, in the chair.

The services were opened by an original Hymn,

"Once more O God we come," &c.,

sung by the congregation, led by LUCIUS HART, ESQ.

Prayer was offered by Rev. M. HUTTON, D. D. of New York.

An abstract of the Thirty-Third Annual Report, was presented by Rev. H. LOOMIS, one of the Secretaries.

A letter from Rev. A. H. LEONARD, assigning as reasons of his absence, the state of the times, and the departure of his son for the army in defence of his country, was read by the President.

Rev. S. W. HANKS, District Secretary, made an effective address, exhibiting the usefulness of our Sea Missions.

An original Hymn, founded on Isa. 42, 10-12,

"Wake the prophetic Song," &c.,

was sung by the congregation.

JOHN B. GOUGH, Esq., next addressed the meeting in his usually felicitous style, moving the audience now to laughter, now to tears, in a speech utterly impossible justly to report, as the action and the tones of voice can not be printed.

The Patriotic Hymn,

"My Country 'tis of thee," &c.,

was sung with great spirit by the congregation.

In the absence of Rev. A. A. WILLITS, who was expected to make the closing address, Rev. C. J. JONES of the Mariners' Church, New York, gave a very interesting narative of God's work of grace on the sea.

After the Doxology, the Benediction was pronounced by Rev. Mr. GUERNSEY, the Society was called to order, one class of Trustees elected for the three years ensuing, a vote of thanks to the speakers and leader of the music was passed, and the meeting adjourned to May, 1862.



THIRTY-THIRD

ANNUAL REPORT.

THE REPORT of last year presented the Seamen's Cause as enjoying unprecedented prosperity. No year in the history of the Society had witnessed so manifest and extensive Divine influences among the men of the sea; so many hopeful conversions; so much zeal and activity among the converts; so fair prospects of a radical and ultimately entire reform of the marine service.

Christian liberality too had replenished the treasury with unusually large receipts, especially in the Southern States, for the enlargement of our operations in their ports. Nor is there now in the presentation of the Thirty-Third Report, anything discouraging to the eye of faith, in the progress of the past year, or the prospects for the future. We seem, however, as we look forth on the nations in their restlessness, our own in particular, to have arrived at the point described by the prophet Zechariah, as a "day neither light nor dark." The Church, in a kind of amazement at the events of the time, seems waiting in this dubious, gloomy twilight to see what is to come on the earth, awaiting a new order for her efforts and labors, that for the moment paralyzes her benevolence and cripples her enterprises. Yet the mass of men for whom she should unceasingly labor, without tarry, move on still to their future destiny of weal or woe.

God's gracious Spirit, however, still works among the men of the sea in its tender and subduing power. The inquiry after the way of salvation seems as general, as earnest as ever. Is it not an indication, notwithstanding the darkness and turmoil of the hour, "That it shall come to pass, that at evening time it shall be light:" "That living waters shall go out from Jerusalem, half of them

towards the 'Eastern' Sea, and half of them towards the 'Western' Sea"; and the Church shall no more fail to give forth continually her beneficent influences; "And the Lord shall be king over all the earth" ?

SEA MISSIONS.

The number of converted sailors disposed to engage in this work is increasing. The Report of last year stated that one hundred and four ten dollar libraries had been sent off to sea under the care of as many sailor missionaries. The current year has added to their number 113, making the whole number now afloat 217, at an expense of about \$2,170, which has been met chiefly by the children of the Sabbath Schools.

The libraries have been faithfully cared for by those who have had them in charge. When the ship *Mastiff* was burned upon the Pacific Ocean the library was taken into the long boat, and carried a thousand miles to a safe landing. The whole number of *volumes* in all these libraries is about *Ten Thousand*, and more than Four Thousand Seamen have had access to them. Nearly half the libraries have been heard from, some of them several times. In many cases prayer meetings have been kept up during the voyage.

We look upon this agency as second only to the preaching of the Gospel by an educated ministry. It is an essential aid to our chaplaincies at home and abroad. It carries the gospel from them out upon the sea. It meets the sailor on his own element, shut up to it from the counteracting evil influences on land. It meets him from one in sympathy with him. It is almost a self-sustaining agency. It proclaims the good news of salvation, warm from the heart of the convert in his first love, "without money and without price." The work in itself becomes a shield and buckler to the convert himself. It gives him work for his Master in his own calling, and if it shall induce him to remain in that calling, will soon fill the service with better officers as well as better crews. The seed thus cast upon the waters, by the children, is bearing much fruit on the ocean; nor there alone, but in the dark parts of the earth, where the people are ready to perish for the bread of

life. One library, No. 22, found its way into a hospital in Havana, Cuba, left by the sailor missionary at the earnest request of its inmates. Another cast ashore from the *Cicero*, wrecked on the coast of Florida, had several of its wet volumes and tattered leaves carefully dried and stitched together by the wreckers, for the use of themselves and children. A few volumes of another are left by the missionary among the inhabitants of Fortune Island, at their earnest request. Another missionary, having No. 108, himself a monument of grace, deprived himself and shipmates of Bibles and tracts in various languages, to meet the earnest demands of the Roman people of Martinique.

We subjoin a few extracts from communications of several of the sailor missionaries. Rev. Mr. HANKS, Massachusetts Secretary, says :

“Interesting intelligence is coming to hand concerning the work of the Lord far away upon the sea. Our sailor missionaries are at work, and God is greatly blessing their efforts. More than fifty of them have now been heard from. All of them seem to have been faithful, and some of them, amidst persecution and opposition, have “stood up for Jesus,” and overcome in his strength. The letters which we are receiving through Capt. BARTLETT now, more frequently than ever, are of the most encouraging character. One of these missionaries, who has library No. 108, says: ‘The crew seem never so well pleased as when they can sit down and read the books that are in the library.’ Says another (60): ‘The books have been read with interest by crew and officers. I am thankful that the library has been put on board the ship.’ Another, (62) writes: ‘The library has been read through, and all the tracts, and they have done a great deal of good. One of my shipmates has joined the army of the Lord, and, thanks be to Him who is able to do all things, he has gained two more to our number.’—Another (70), writes: ‘The crew are all very fond of reading the books in the library. When we left Boston there were three on board that professed Christ. One of them has been taken for second mate; the other is with me in the fore-castle, where we have prayers every night.’ Another (75), says: ‘The crew take great interest in the library. When we left Boston, two of the men made fun of us, but with the help of the Lord we stood it all. After they left, the captain got two more who loved to swear, but after a while they stopped, and there was a great change.’ Another (27), from a man-of-war, writes: ‘The library, I am happy to inform you, has been circulated around the ship, and many take a great interest in reading the books. My prayer to God is that he will bless it to the conversion of their souls. Our meetings have continued during the cruise. Within the past few weeks God has blessed us abundantly, and drawn us together in the bonds of brotherly love. I am well assured, and do firmly believe, that God will pour out His Spirit upon this ship’s company. I am fully resolved to go boldly on toward the mark of my high calling in God, through Christ Jesus our Lord.’ From another more recent letter we learn that two pious sailors from this ship have been transferred to another man-of-war, by request of the captain, for the purpose of establishing a prayer-meeting, and exerting a christian influence.
S. W. H.”

We add the following extracts from various letters :

“I know you will rejoice when I give you the following facts: When I first

went on board my heart was pained with the blasphemy of the men assembled at card-playing, wrangling and taking the name of Jesus in vain. I could not stand it, and I warned them of their danger, as sinners against God, and unless they would try and desist from such awful blasphemy I would take my meals out on the deck, as I could not stand and hear the name I love any longer spoken evil of; they calmed down a little, and when I told them "I had a good library of books they might have to read, which would be a comfort to them, but to bring them on board while cards were on the same table I could not do it, I respected my library too much," they all, with one voice, agreed to exchange the cards for the books, and soon I had the pleasure of seeing the mate and crew with a good book reading away. Swearing soon ceased, in a great measure. I bless God for the library, and I pray daily for the lovers of Jesus who take such an interest in my poor brethren of the ocean, that heaven's richest blessings may be theirs. Your young brother in Christ. A. H. M."

[Library No. 65.]

My Dear Brethren,—I write to let you know what Christ hath done through me since I left you. The library I found to be useful on board the vessel. The men seemed anxious to read the books, and I trust that the bread thus cast upon the waters will be found after many days. Going out we had our daily prayers in the fore-castle. When we arrived in Mobile we felt it our duty to distribute tracts among the shipping. We felt that the Lord was with us and blessed us. When at the Quarantine ground on the Mississippi river the people on shore invited me to come to their houses to sing and pray. I asked the crew of a vessel if they would like me to hold a meeting on Sabbath afternoon, and they all agreed to it; but when I got on board the order was to go to sea. So we were all disappointed, but God punished the captain for his wickedness, for we were cast up high and dry upon an island for six weeks. Then I found the library of great use, as we had nothing to do but to wait for a change of the wind to raise the water in order to get off. I asked the captain if we could not have a meeting in the cabin, as there was no church on shore. He allowed it, but never came to it. F. P. G."

RIO GRANDE.

"We have been very happy since we left Boston, and the second Sunday out we commenced a prayer-meeting in the cabin, after we got the consent of the captain so to do, and we have kept it up ever since.

We have commenced family prayers in the fore-castle, and they seem to have done good, and I hope, by the time we get back to Boston, that every one on board will be a disciple and a follower of Jesus Christ. I hope that you will pray for us all on board this little vessel, that we may come home with the Bethel flag flying at the masthead and every one a true disciple of Jesus Christ. D. W."

[Library No. 98.]

Dear Sir,—I am this morning rejoicing greatly in the Lord, and my thoughts wander back to the place where I first tasted the sweetness of Redeeming love, and where God in his infinite mercy spoke to my soul; and never, with the help of God, will I forget those who have been the instruments in his hand of pointing my thirsty soul to the Lamb of God. Great fear came over me when I came on board at New Orleans, and the most terrible swearing made me flee to a place where Jesus took the fear of man from my soul, so that I could testify (through the Spirit's influence) of the God of love and mercy, to rebuke and warn them of the judgment to come. Blasphemy and swearing were subsequently silenced by the power of God. God has given me a precious season of rejoicing, and I feel that my efforts to honor God are not in vain. The Lord sends me souls, daily and hourly, whom I can point and lead to Jesus. The hospital in Brooklyn I have visited several times, where precious souls are fleeing to Christ and taking hold of the cross by faith. Your friend in Christ,

[Library 86.]

C. L. W."

"The library, No. 108, that you were kind enough to put on board, and under my care, was the means of doing a great good, by the grace of God, to the sailors; for I can say that after they began to read them I never heard a bad word out of any man's mouth. Glory be to God.

One of the men came to me with tears in his eyes, and said, 'God bless the people that put on board that library for the use of poor sailors, and if you know them or ever see them, tell them that there is one lost soul brought nearer to Christ, by reading from your library.' That, my dear brother, was a French boy who was brought up in the Roman Catholic faith, until the Lord made known to him his lost condition by reading those books. May God bless the library and them that put it on board."

"Dear Sir,—You placed a library, No. 28, in the hands of Henry Brunt, who was shipmate with me in the bark *Flight*, and he having been left in the hospital sick in Mobile last May, I took charge of this library at his request, which I now most respectfully beg to return to you.

For your encouragement, and for the encouragement of the friends who have kindly provided these libraries for the sailor, I would say that last voyage, which was over six months, most of the crew of the *Flight* have been very thankful for the privilege of reading these good books, and I know that some of the crew have been very deeply interested in perusing them.

On looking over the library you can easily tell which of the books have been read most by their being a good deal more soiled than the others. 'The Sinner's Friend,' 'Pilgrim's Progress,' and a few others *smell pretty much of tar*.

Yours affectionately,

GEORGE MCA.—"

"Dear Sir,—I am very happy to inform you that the library you placed on board the *D— F—*, in my care has been very edifying and beneficial to me. The books have been read by others on board, and I verily believe that the second mate has been brought to consider and to feel that he is a sinner. It is evident to three of our number that he has become very much changed within the last four weeks, and I have great faith that he will soon be converted.

Please pray for me.

H. F. T."

[Library No. 102.]

FOREIGN OPERATIONS.

LABRADOR COAST.

CARIBOU ISLAND.—REV. C. C. CARPENTER, M. D., *Chaplain*.

This devoted missionary left this station in the Autumn of 1859, and spent the winter in New England, perfecting himself in the science of medicine, and in collecting material for his summer and winter Mission-houses. It will be recollected that the last Report left the summer Mission-house—which is to serve for Bethel, reading-room, school-house and parsonage—on Caribou Island, unroofed by an October gale, before it could be completed. It will be remembered also, that the resident inhabitants retire from the

stormy coast to spend their eight months winter in less exposed inland positions. This renders a winter Mission-house necessary for missionary labors among them during the best part of the year for that kind of work.

Mr. CARPENTER sailed again from Montreal, early in the summer of 1860, down the St. Lawrence in a vessel chartered to take out the material for his winter house, and for the repairs and completion of his summer house. On his arrival, after a long and dangerous voyage, he found several fishing vessels from Newburyport, Mass., having on board the sail boat *Glad Tidings*, furnished by the Female Bethel Society of Newburyport, Mass., and considerable other material for the mission, free of charge for freight, had preceded him. At the last intelligence the summer house had been repaired and nearly completed, and the winter house had just been raised on the banks of the Esquimaux river, and it was hoped would be ready for occupancy during the long winter. The chaplain has spent his first winter in that land of cold and night, when the people have little else to do but read his scanty supply of books, have the children instructed in the rudiments of education, and hear from the lips of the missionary the news of salvation. No intelligence can be had from him till spring opens a way for the summer fleet. During the last summer he had preached to large numbers of seamen at the Island, ministered to the sick, and distributed considerable quantities of reading matter to them, to be carried to their homes in various parts of those northern regions.

In his last communication, dated Oct. 1st., Mr. C. says :

“Many vessels from different countries have been visited, and thousands of tracts, papers, magazines and books, have been distributed. Oftentimes, also, packages have been sent by these schooners to their harbors in Nova Scotia, Cape Breton Island, Prince Edward’s Island, &c., where they will furnish winter reading for many destitute communities. A quantity of tracts were also sent to a missionary station in Greenland to be distributed to sailors coming there.

Some good has been done, I hope, in other ways. The traffic in intoxicating liquors, here, as everywhere, the great curse of the sailor, has been in a measure stopped—I hope permanently. In their place, I furnish less exciting medicines. Said a sick sailor, on the first vessel boarded this season, “I have prayed that you would come, that I might get help.” Several other cases of sickness occurred, in which medicines availed to cure or relieve. I don’t know that any sailors’ souls have been cured, but many have heard the gospel remedy preached in our little kitchen. We have had some precious prayer-meetings, when tears would gather, in seamen’s eyes, as *seamen’s hymns* were sung, or a brother seaman’s prayer or exhortation earnestly poured forth. God who seeth in secret,

only knows the results. Externally, I hope for better things next year; for I trust then the chapel and the sailor's reading room will be ready. More vessels will come under the influence of the mission; for, said a captain, from one of the provinces, 'I shall always anchor handy here now.'

That these facilities and opportunities may be improved, I hardly need to beg an increased appropriation from your committee, a larger case of reading *and singing* matter from your office, and, *above all*, the continued prayers of the seamen's friends. In haste, very truly yours. C. C. CARPENTER.

NORWAY.

PORSGRUND.—REV. F. L. RYMKER, *Sailor Missionary.*

This devoted sailor missionary is still laboring for the souls of his countrymen with his accustomed zeal and faithfulness, and not without instances of success. His labors have not been confined to Porsgrund, where he resided till last autumn, when he removed to Laurvig—where he preaches regularly 'in his own hired house,'—but he visits the different ports around the coast of Norway, and once during the year some of the ports of Sweden. In these tours he proclaims the things of the Kingdom to individuals on board ship and from house to house, distributes Bibles and tracts, holds prayer meetings, and often preaches to considerable congregations. In these journeys during the year he has traveled 685 miles, preached 171 times, conducted 103 prayer meetings, made 566 visits, 199 of them on ship board or to families of seamen, sold 76 Bibles, 108 testaments, and distributed 19,370 pages of tracts, and organized two small churches.

In the following extracts from his letters will be seen both the spirit and success of the missionary.

"I am just arrived, a few days, from Sweden. I visited Gottenburg, and the First Baptist Church in Sweden, in the country north of Gottenburg, where I visited eleven years since. During a month there I preached fourteen times, mostly in Gottenburg, sold 50 of your small Bibles and about 30 Testaments, distributed 2,500 pages of tracts, visited 130 families, and travelled nearly 100 miles. Gottenburg has about 30,000 inhabitants: 200 or 300 ships in the harbor—some of all nations. This is the largest commercial city in Scandinavia. The city owns 135 ships over such as measure 20 tons. In the whole of Sweden are more than 1,700 ships, with a tonnage of about 250,000 tons. I am tempted to desire to live in Gottenburg and labor among the 30,000 inhabitants, and the 5,000 seamen that visit this port annually, for, so far as I know, there is no special colporteur there, or in the province ten miles around. How much light soever there may be in other parts of Sweden, surely it is dark here.

On my way home from Gottenburg, at Laurvig I baptized three men, heads of families, of ages between 30 and 40.

"In the performance of these labors I have enjoyed some happy hours. You see that I have changed my residence from Porsgrund to Laurvig. Here the

Lord has given me the privilege to preach the word in my own hired house, twice every Sabbath, and once on a weekday evening; also a prayer-meeting every Saturday night. These means have been blessed by the grace of God to the conversion and awakening of three or four persons. The testimony we have for this is a change in their daily walk, a constant attendance on the word preached, and their prayer and praise to God.

I have also visited Porsgrund twice, and enjoyed the privilege of preaching to larger congregations than when I lived there, and also to occupy a large hall which I was not able to get before. I visited this time a sailor that, by the grace of God, was converted on my last coming to Porsgrund. He is now in the last stage of consumption, but has a good prospect of reaching Immanuel's Land, and this was his greatest joy. I was happy also to meet another young sailor that this past summer has tried his religion which he found a year ago, in the belief of the truth as it is in Jesus."

"I will hope that you will not leave me, nor the thousands that need the help of a Seamen's Friend Society, such as you have the honor through the gracious approbation of God to be. I am happy to be able to tell you again of others who rejoice in the mercy of God. It was the other day, as we talked about the joy over every sinner that is converted to God, one said, 'Here sits a great sinner converted through Grace; O how different am I now from what I was a year ago!' Another said, 'I have never lived in such a happy winter as this!' Another falls on his knees and confessed and said, 'O I never knew before that I was such a great sinner as I am, save me O God!' Another rejoices in tribulations and said, 'What is all this? Soon we shall be in heaven in eternal glory!'

In Porsgrund a Sailor is gone to his rest and glory; dying of consumption he called his relations to his bed and exhorted them to turn to God, and expressed his joy also that God, through my instrumentality, had mercy on him."

DENMARK.

COPENHAGEN.—REV. P. E. RYDING, *Sailor Missionary.*

Mr. RYDING is now in his eighth year of earnest labor in this important field. As was stated in the last Report, he is the pastor of a church in Copenhagen, numbering in the commencement of 1860, 120 members, and one at Bornholm, numbering at the same period 87, and gathered principally by this converted sailor since 1853; but his labors are not confined to these flocks, they are abundant in other places also. He emphatically preaches the gospel to the poor on ship-board, in the tavern, in the Alms-house, in the large congregation, and from house to house; sometimes reviled and persecuted, sometimes rejoicing in the joy of those converted under his ministry, sometimes sympathizing with the converts in their sufferings under persecution from their nearest kindred, then testing the power of prayer and the triumphs of the gospel over the enraged persecutors, of which, in his letters, he gives some remarkable instances.

There seems to be a somewhat general religious movement in

Denmark and Sweden, in which their seamen are to a considerable extent included. In his churches and in his frequent journeyings during the year, Mr. RYDING has preached in eight different towns 111 times, held 47 prayer meetings, visited 1350 vessels, made 256 house visits, distributed 322 Bibles and testaments, 453 religious pamphlets, and 12,400 tracts; baptized 21 believers and ordained 4 brethren as teachers.

We subjoin a few extracts from his letters.

"July 21, I went to Sweden. I went along the east coast and visited several seaports. At some of these places I found opportunity to preach the gospel, and where this could not be done, I was limited to speaking to people and to distributing religious tracts. At several places, I preached to large congregations, and in two places I baptized one believer at each place.

I went then to Carlskrone, a large seaport with 11,000 inhabitants. * * *

"During my stay at Carlskrone I baptized three pardoned sinners, and formed a church of seven members, which are the first fruits in Carlskrone. I preached once or twice every day during my stay there, both in the houses and under the open sky. The hearers were attentive, and there was a great desire to hear the word.

In this city there are 4,500 seamen and workmen, who all belong to the navy, besides those who belong to the merchantmen. I had opportunity to labor among the seamen. Some of them have received the faith, and rejoice in the redemption through Christ. Some of them are on voyages with the royal ships, and I hope they bear testimony of the grace they have been the subjects of. There are considerable revivals, particularly among the seamen, and I had the privilege to see that the word of God made great progress among them. But also Satan carries on his work." * * *

"In Carlskrone I preached several times, and several people received the word with gladness. I baptized one at that place. In many ports in Sweden the word has free course, and many people find pleasure in the ways of truth. One brother has received permission to preach in the established church, and sometimes he preaches to more than 800 hearers. The tolerance is thus becoming great in many parts, even among the priests, and I hope that Sweden soon will receive full religious liberty."

"On the 16th I came to Aagers. At 7 o'clock I preached to a large assembly. When I had finished, several people came from their labor, and I was asked to preach again. The second sermon was ended about 10 o'clock, but the desire to worship was so great that we continued praying till after midnight. Many poured out their hearts in prayers and praises to God. There was on the whole a strong desire to hear the word, and the mouths of the scornful were stopped by the preaching of the cross."

"During the first three months of 1860, I have for the most part labored at at Rønne in Bornholm. I have partly visited people in their houses and exhorted them to seek the Lord, and partly preached at different places in the town.

In the western quarter of the town, which is mostly inhabited by seamen and fishermen, I have labored part of the time, and the Lord has blessed the labors; several sinners have been awakened."

"The Lord has shown great mercy toward some young people. It happened that a young man, who had not filled the first 20 years, but was nevertheless well experienced in the way of wickedness, came to the meeting last winter. The word of God reached his heart, and he received strength to depart from the way of sin. Having found the true joy he became very zealous, and led many of his youthful companions to hear the word of God, and he had already had the

joy to see many of these exchange the gin-shop and dancing-room for the meeting-room and the prayer-meeting. Several young seamen who have been at home this winter have visited the meetings, and I hope that some of them have got serious thoughts about eternity. Two sincere Christian seamen have left us to seek their earthly subsistence. I supplied them with tracts, that they might labor in the cause of the Lord."

"On the 7th of April I left Ronne for Copenhagen. I have had great joy among the seamen, and some of the brave sons of the sea are gathered as precious wheat in the garner of the Lord. I went in search of seamen on the vessels, in the streets and in the harbor, and called upon them in the name of my king to surrender to his mercy."

"Sunday 13th was a day of rejoicing. Several poor sinners who had found favor in the sight of God, and who for some time had been catechumens, were brought before the church, and after a good confession of their faith in the Lord Jesus Christ, they were baptized."

SWEDEN.

GOTHLAND.—J. LINDELIUS, *Sailor Missionary.*

The present wonderful work of God in Sweden, growing in a measure, doubtless, out of the struggle for religious liberty, and the waking up of the national church to a new spiritual life, is attributable, to a considerable extent, to the early efforts of sailor missionaries. Twenty years ago, F. O. NELSON, and ORLOFF PETERSON, simple, humble, converted sailors, full of the love of Christ and the souls of men, were telling to their countrymen what the Lord had done for their souls, proclaiming to the mere formalists of the Established church, the nature and necessity of the "new birth." This unlawful and unauthorized preaching by simple sailors to the common people, awakened an opposition that has finally resulted in the organization of many of the converts into Baptist churches, of which in 1858 there were 69, numbering 3,316 members. Hence the struggle for toleration and religious liberty, which is waking up the mind of the nation to the truth as it is in Jesus.

Says the London Quarterly Review, in an article on the present remarkable revival of religion in Sweden :

"Scarce any means have been employed besides the circulation of tracts and the reading of the Scriptures. Small meetings for prayer and reading, almost entirely by laymen, were everywhere largely attended. The lowest estimate places the number of converts, or as they are termed in Sweden, "readers," at 250,000, out of a population of 3,500,000. The morality of these people is remarkable. Drinking has so decreased that two-thirds of the distilleries have been closed. In the parishes bordering on Russia, where nearly every man was guilty of smuggling, hundreds of persons refunded the duties of which they had defrauded the government. Many sold their property to obtain the money, and others who could not raise the sum at once, discharged the debt by installments.

The perplexed officers of customs laid the matter before the King, who decided that the proceeds should be distributed among the poor. The average number of lawsuits was decreased from 5,800 to three, four and six. In villages once remarkable for their profanity, not an oath is heard, and the Bible and sermons have replaced low literature to such an extent, that the booksellers only keep religious works. The awakening has pervaded all classes, and is extending among the nobility and the wealthy. Instances of "sudden conversion" are not unfrequent, and the "Divine impulse" had been so irresistibly felt in the midst of secular arrangements, or in the streets, as to lead the people to fall on their knees and cry for mercy. In other instances, persons have been compelled to retire from parties, overcome with emotion and penitential tears, which contrasted strangely with their splendid dresses and jewels.

No such revival has ever before been known in Sweden. It may be said that there is scarcely a church or congregation there which has not felt its power—scarcely a community to be found which has not contributed to swell the number of those who are hoping in Christ."

Thirteen years ago, JOHN LINDELIUS, a dissolute Swedish sailor, was converted in the Swedish Bethel in New York. He was soon after sent by this Society as sailor missionary to his native Island, Gothland. Owing, partly, to his inability to write in the English language, comparatively little has been known of the results of his labors, till a visit from him to this country last autumn. From him we learn that when he commenced his labors on the Island, he knew of but one man who seemed experimentally acquainted with the doctrine of the "new birth." He was himself a member of the State Church, and the converts through his instrumentality remained in the same church, though under a species of bondage to its dead formality. Two years ago a converted Jew on the Island became a Baptist, and soon Baptist churches were organized, which furnished a kind of refuge for many of these converts, about 360 of whom have left the State church for the Baptist. LINDELIUS' mission seems to have been the commencement, and to a considerable extent, the instrumentality of this evangelical work. His christian sympathy with these converts, though in another church, awakened opposition to him from his own church, which has greatly hindered his labors.

After spending some weeks here, much of the time in Bethel and Union prayer-meetings, with a spirit rested from persecution, and refreshed by christian communion, he has returned to tell his countrymen of the blessings of religious liberty, and the catholic union of christian hearts in America, though of different denominations. He arrived home the 20th of December, and immediately commenced a series of meetings in his own house, and has

held meetings in several places. Of them he says: "The word of God has taken effect in many hearts, glory be to God. One of my great opposers who long withstood the word of God, has now come to me, and very tenderly asked me to forgive him."

FRANCE.

HAVRE.—REV. E. N. SAWTELL, D. D., *Chaplain.*

Soon after our last Anniversary, Dr. Sawtell arrived in this country, on a visit of a few months, and returned to his station early in November. The pulpit was supplied during his six months' absence, part of the time by Rev. Mr. ARMSTRONG, from Ireland, and the balance by Rev. Dr. HARDENBURG, of New York, very acceptably to the congregations which were, frequently, unusually large. Dr. H. also spent much time in visiting the shipping, and in Bible and tract distribution.

Soon after the Chaplain's return he was again* obliged to leave the pulpit in charge of another, for a few weeks, in order to visit England, to collect funds for the payment of a debt that had accrued on the Chaplaincy. This was in accordance with the arrangement made by the Board when he entered our service in Havre six years ago, that he should raise part of the support of the Chaplaincy among British christians. These absences have necessarily interrupted his labors among seamen for the time.—Consequently our report of this station is less full and interesting than ordinarily.

The Board take pleasure in the acknowledgment of their obligation to WM. FERGUSON, Esq., and other Christian friends in Great Britain, for their continued interest and substantial aid in the work, especially to Rev. ALEXANDER MUNRO, D. D., of Manchester, for his friendly and effective efforts in behalf of the chaplain and chaplaincy.

In a letter dated April 2nd, 1861, the Chaplain says:

"I see no indications of providence that I ought to leave this field, but on the contrary to 'stand by the ship.' I have never preached to larger assemblies in Havre, than since I returned from England; and last Sabbath evening after service several ship masters stopped to speak to me, and one of them remarked,—
"This persecution is doing you and the cause good; it is making you better known; and if it lasts much longer the chapel will not hold the people. * * *
Last Sabbath I preached twice, in addition to the usual prayer meeting at 4 o'clock P. M. I received a request from seamen to have a prayer meeting after

the evening service as a number of ships were to leave port during the week, but knowing there were those in the assembly that could not remain longer than the ordinary service, after announcing the prayer meeting, I pronounced the benediction, but more than one hundred remained for the prayer meeting, among them three American captains."

MARSEILLES.—REV. M. JOHN MAYERS, *Chaplain*.

"The number of American vessels," says the Chaplain, "arriving at this port average about *sixty* a year, and of English, about *seventy* or *eighty*. The English are very small, but the American vessels are of a larger size." There can not be much less than 2,000 English-speaking seamen on these ships.

Mr. MAYERS' most successful labors for seamen have been in the Hospital. His attentions to the sick and dying sailors, even with the most loathsome and contagious diseases, have been unremitting; and it is believed the conversion of some souls has been the result of these labors. He has also frequently visited all the American ships as well as the English, for the distribution of Bibles, tracts, and personal conversation with the crews where he could gain access. Several of these visits were peculiarly interesting to the Chaplain, from the fact that he found a considerable portion of the crews devotedly pious.

He has preached the gospel regularly to seamen, officers, and strangers who have attended the English church. He speaks with much affection of captains and their wives, and temporary sojourners at Marseilles, who have manifested such regard for morality, and for the ordinances of the gospel, as to attend regularly on his ministry. It is deeply to be regretted that this cannot be the universal testimony relative to all officers, crews and passengers of American vessels in every foreign port. They are our representatives in these ports, but it is lamentably true, that too many of them wofully *misrepresent* the morals and religion of their country.

Although neither he or the Society have at present any responsibility in the temporal management of the former Home for American and English seamen, the inmates of the establishment have received a portion of his labors.

In one of his letters he says :

"I continue to visit the Home three or four times a week. I address myself to each seaman separately to get hold of his state of mind, and to minister to him instruction, advice and exhortation accordingly. I find here, as well as

in the Hospital, the Swedes, Norwegians and Danish seamen,—who form for the most part the crews of American ships—the most promising cases, sober, quiet and religiously disposed men, and who never fail to attend my ministry on the Sabbath day.

Of a visit to the Hospital he says :

“ I found a sailor named F——, of the ship K——, very ill. The bed in which he lay was surrounded by three or four others, occupied by seamen of various protestant denominations. Knowing that he was a Papist, I did not address him pointedly, at first, but in distributing testaments and tracts to the others, the sailor asked why he was passed by. I told him ‘ I was apprehensive he would not appreciate the Word of Life, and be willing to search the Scriptures.’ He assured me that he was seeking the way of life, that he highly prized the Word of God, feeling that up to that time he had been groping in darkness, but that the light of life had now broken in upon him. He was conscious of being a great sinner, but believed that Jesus was the great Saviour, and that there was no other name given under heaven among men whereby we must be saved.”

Again he says :

“ There are at this moment twelve or fourteen American families here, bound for different parts of the East and of Italy ; and it ought to be a satisfaction to your Society to feel that you assist in the support of a mission which ministers to the instruction, edification, and spiritual wants of your countrymen.”

He adds : “ Your Society will, I am sure, gratefully receive good reports of English seamen, as well as American. The work is the same, and souls are of equal value in the sight of God. I have lately met with what I think is very rare, an entire ship’s crew well nigh of God-fearing, God-serving seamen,—the crew of the *Catharine Jane*, Thompson, master of Sunderland, with whom I felt it a great privilege to hold communion, and whom I found walking in the faith and according to the doctrine of God, our Saviour.”

In another letter, of later date, Mr. M. says :

“ I found on board the ‘ E—— P——,’ Capt. H——, a number of most pious and God-fearing seamen, mostly Norwegians. I would especially mention one A. N. A——, a pattern of Christian piety and consistency. I have rarely met with his equal. While he was here he and his companions were never absent from church, morning and evening. I felt it a real privilege to have communion with these humble and devout christians. When I visited them on board of their ship, I saw them in the midst of their hard work, and yet full of joy and peace in believing.”

ASIA MINOR.

SMYRNA.—REV. E. M. DODD, *Missionary A. B. C. F. M.*

Two years ago, at the request of Mr. DODD, a small appropriation was made for the support of a colporteur to labor under his direction, among the 3,000 American and English seamen annually in that port. As we have no report, we presume nothing is doing for them, except what personal labor Mr. D. may be able to perform among them.

CHINA.

HONG KONG.—REV. J. C. BEECHER, *Chaplain*.

Mr. BEECHER has labored at this station with his accustomed energy and love for his work. He has preached regularly to very good congregations on board the Floating Bethel, except when prevented by stormy Sabbaths during the typhoon season. He has held frequent week-evening fore-castle meetings on board different ships, for the purpose of social conversation, reading and explaining the scriptures, and prayer. He says of these meetings: "They are the pleasantest epochs of the last year's life." Tuesday evenings the Chaplain met seamen at his study. These occasions were generally enlivened by sacred music, of which seamen are peculiarly fond, as it often revives the memory of other days; social intercourse and sometimes prayer. The good accomplished by this kind of labor can not be known till the judgment. At one period, on the arrival of the *Benefactor* and the U. S. ship *Hartford*, with pious seamen on board, the meetings, both at the Bethel and on ship board, were of unusual religious interest. During the stay of these crews in port, under the Divine influences manifested at the meetings, there were a goodly number of hopeful conversions among the crews of other ships. Others were awakened to a sense of sin, and to an inquiry after the way of salvation.

In one of his communications, the Chaplain speaks of profanity, among both officers and men, as the starting point in the career to most of the degrading vices of seamen. He had made some investigations, and jotted down some statistics of this degrading habit among officers, under the following heads:

- 1st. Captains who do not swear at all.
- 2nd. Captains who "only swear when they are mad."
- 3rd. Captains who swear naturally and at all times, except before ladies and clergymen.
- 4th. Captains who swear without reserve or exception.

The figures for each class, taken from one year's pretty accurate observation, he says, "impress my mind painfully with astonishment."

He speaks of the good influence of captain's wives, not only on

the crews at sea, but on society in port, when any considerable number of them are there.

The Bethel again sustained considerable damage by collision with a Chinese junk, and having the roof blown off in a typhoon. Through the liberality of captains and crews, it has been put in perfect order at a cost of \$400.

On account of the health of Mrs. BEECHER, now in this country, this self-denying, devoted Chaplain, sorely against his own wishes, is compelled to leave this interesting and wide field, where he desires to live and labor. He is expected to arrive in New York sometime in May, after five years absence in the service of the Society.

In sundry communications Mr. B. says :

“As for my own personal labors and intercourse with seamen, the last year has been an improvement upon previous years. Five evenings in the week, from seven to half-past eight o'clock, I have visited one ship each evening, and enjoyed a social conversation in the fore-castle, with reading and practical application of Scripture and prayer when it seemed to me desirable. These evening visits are the pleasantest epochs of the past year's life, and, in reality, are of more real, lasting effect than our Sabbath services.

It gives me pleasure to say that in no single instance have I been made otherwise than very welcome in every fore-castle visited. Nor can I remember hearing a word spoken which was not at once respectful and cordial.”

“I would bear testimony to the good influence exerted by the wives of ship-masters, and the desirableness of their accompanying their husbands, when it can be done. I cannot conceive how any ship-owner should object to any master taking his wife with him. The influence of a noble woman I have seen exemplified more than once. It affects favorably every soul on board ship, even at sea, but especially in port. I might particularize upon this point, but perhaps it is unnecessary. I will only say that the standard of morality and decency in this port is high or low according as the number of ladies is large or small.—And what is true generally, I know to be even more strikingly true of individual cases.”

“Just as I was borne down and discouraged, it pleased God to bring joy and gladness to my soul. Three weeks ago there came here from California, a young Methodist clergyman whom I received into my house, and who occupied my pulpit one Sunday while I went to Whampoa to see about the prospect of rebuilding there. Just at that time, it happened that the barque “Benefactor” came in, bringing Capt CORNING and his worthy First Officer, and Second Officer, all sturdy, honest Christian men. A British ship was also here, three of whose company have given evidence of a change of heart. My ministerial friend proved a true worker. He preached a practical sermon on Sunday, and Capt. CORNING proposed a meeting for Sunday evening. It was well attended, and it was evident that there was some interest awakening.

I came home on Thursday, and you may believe did'nt throw cold water on the work. Last Sunday was a blessed time—Chapel full morning and evening. I found I was not alone. Two English captains spoke and prayed with tears, and several sailors asked for prayers in their behalf.”

“On Thursday evening our chapel was two-thirds full, many new ones having made their appearance. On Friday evening I met with two prayer meetings on

board two more ships, and there are now more invitations than I can find time to accept.

Every evening of last week I have found opportunity to meet for prayer on board some ship. To-day has been a busy time. Our chapel was well attended in the morning. In the afternoon I preached on board one of the English transport ships, and in the evening the chapel was crowded; more than twenty talked or prayed. Some a year old in Christian life—noble fellows from the *Hartford*—God bless and protect them. Some a month old—some even now in bitterness, but steadfastly working and praying.

My soul has been half way to heaven all this week, and though wearied with this day's excitement and labor, I cannot lie down to sleep until I tell you to bless God with me. Oh my heart is full, my cup runneth over!"

"Truly the last three weeks have been bright and joyous. I think that fourteen staunch sailors have come out upon the Lord's side, and the interest still continues. Such a state of things have never been known in China before."

WHAMPOA, CANTON.

The Government has paid the indemnity for the Floating Bethel burned by the Chinese January 1857, so that the Bethel Committee there, have in hand \$9,500, for rebuilding so soon as affairs are in a more settled state, and another chaplain shall be ready to enter the field. Did our treasury permit, one would be appointed immediately. It is hoped it will be built on the Island of Whampoa, in the midst of the foreign community which seems likely to settle there.

Of this field Mr. BEECHER says:

"I have just returned from a three days trip to Whampoa and Canton. My old parish looked wonderfully natural, and offers an attractive field which I should love to occupy could I remain in China.

The Whampoaites are very desirous to have the chapel rebuilt, and could I find any one to relieve me here I would at least go up and make temporary arrangements."

"Whampoa is being well filled with ships, and I have had frequent invitations to return to my former station.

In fact, once established at Whampoa, I do not know that the United States has a position in which I should feel that I could be more influential for good, or for which the experience of the last five years has better fitted me."

FUH CHAU.

The anchorage around Pagoda Island, ten miles below the city, is still destitute of a seamen's chaplain to preach the Gospel to the thousands of seamen annually there. The Board did hope to have the means to answer the appeal made by the missionaries and foreign residents at Fuh Chau, more than three years since, for a chaplain at this station. When will the church enable us to respond to this call? Three chaplains should be sent out to China this year.

NINGPO. MISSIONARIES.

“Last year TWO HUNDRED foreign vessels were reported at the English Consulate, nor did this number complete the list.” There could not have been less than 3,000 arrivals of seamen in port during the year.

A letter from Rev. H. V. RANKIN, missionary of the Presbyterian Board, dated August 9th 1860, informs us, that during the week of the ‘World’s concert of prayer,’ one day in that week was set apart as a day of prayer for ‘Foreigners in Heathen lands,’ and the special matter of seamen in that port came before them. “Our hearts,” says Mr. R., “were stirred within us, and in immediate connexion therewith, as if in direct answer to prayer, the gratuitous offer was made to the missionaries, by one of the merchants here, of a convenient vessel for Bethel purposes. It is an interesting circumstance, that the vessel thus kindly offered is the *Flying Fish*, of the U. S. Exploring Expedition, which, during the eventful researches under Com. WILKES, sailed, it is said, into higher latitudes than any vessel afloat. She was afterwards sold by Government authority at Singapore, and her name was changed by the purchaser. Now, after many years of mercantile service, she is moored in the Ningpo river as a Floating Bethel for seamen.”

The vessel was thoroughly overhauled and a house built on her for a commodious Bethel, at an expense of \$600, most cheerfully contributed by foreign residents and seamen. The pulpit is regularly supplied by the missionaries of the Presbyterian, Church of England, and Baptist Societies. It was dedicated to the service of God on the 28th of July. The Board rejoice in the success and prospects of this enterprise, in this labor of love.

SHANGHAI.—REV. W. H. POWNALL, *Chaplain*.

The Floating Bethel in this port was dedicated May 1857. Mr. POWNALL, appointed by the English Colonial Church and School Society, took charge of it June 1858. The number of seamen arriving in that port during that year could not have been much less than 16,000 in 800 vessels, most of them English and American. Early in 1859 the funds had been raised, and a superintendent appointed for a Sailors Home.

We regret having no communication from the chaplain during the year.

MICRONESIAN ISLANDS.**ASCENSION ISLAND.**

Rev. A. A. STURGESS, }
 " E. P. ROBERTS, } *Missionaries A. B. C. F. M.*

STRONG'S ISLAND.—Rev. Mr. SNOW, *Missionary, A.B.C.F.M.*

EBON ISLAND.—Rev. E. G. DOANE, }
 " " Dr. GULICK, } *Missionaries, A.B.C.F.M.*

The principal intelligence from these Islands since our last Report, is that there had been a great decrease in the number of ships touching at the Islands, to the very great benefit of the Mission to the natives.

The colored sailor Johnson, a native of Philadelphia, a resident, and long a terror to the Islands, had met with a violent death at the hands of another colored sailor, which also had produced a change in favor of the peace and morals of the islanders.

We presume Mr. STURGESS still holds a Sabbath service in the little Bethel on the south side of Ascension Island when any ships are in port.

Dr. GULICK who was on the East side of Ascension Island at Ponatik harbor, after battling long and manfully with those vices of seamen, so destructive of the very existence of the native population, had removed to Ebon Island to supply the place of Rev. Dr. PIERSON who was obliged to leave on account of the health of his wife.

Rev. E. P. ROBERTS takes his place at Ponatik, and hopes to carry out the plan of Dr. GULICK in building a small Bethel. The six missionaries at these Islands, have published a strong appeal to American ship owners, against those degrading vices of their crews, which not only destroy their own souls, but the souls of the people for which the missionaries labor, and not only that, but are fast depopulating the Island. Mr. DOANE writes under date Aug. 9th 1860, from Ebon Island: "Our Island has been the scene of some activity in oil making, and some eight different ships have touched at the Island, for the purpose of getting cocoanuts and other trade with the natives."

Mr. ROBERTS writes Rev. S. C. DAMON, under date March 30, 1860.

"I have written you several times this winter, but since writing I have received

a package of the *Friend*, which will be faithfully distributed. I have very much needed some such reading to distribute among seamen the past season. Sailors often enquire for reading matter, and I about as often rob my private library to supply them. It hardly need be told you, that a sailor will read something, either good or bad, if he can read at all. One sailor, an "old salt," told me he had some papers he had read over and over many times. I am sorry to say that they were papers not as good as the *Friend*. The *Friend* is often called for, and I lend my copy. I wish I was able to pay for 20 copies for our whaling fleet. I consider it an excellent paper for seamen. Now and then a bound volume might be sold. You may send me a few bound volumes to sell, and I will of course be responsible to you for them. Portuguese books and Bibles are wanted: also English books; we have English Bibles and testaments in supply."

Capt. PIERCE, of the *Magnolia*, wishes to leave a man with me who came from Chicopee, Mass. Think I shall take him, out of compassion for the boy, for he evidently has the consumption—spits blood, &c. I do not know what is best in such cases. Wish I had the counsel of older heads. I wish to do the boy good, body and soul. He is anxious to get home to his friends, and I tell him if he is faithful, he will probably have a passage on the *Morning Star* to Honolulu.

Now and then I find an honorable exception to the mass of seamen. I have fallen in with two mates this season, and one captain, of whom I have written before. It is very discouraging, is it not, to see the mass going with a *will* into the jaws of *death*?

I hope to be able to get a Bethel put up near Ponatik, should I be continued at my present post for a year or two. Much good could be done in this way.

As ever, your brother,

E. P. ROBERTS."

SANDWICH ISLANDS.

HONOLULU.—REV. S. C. DAMON, *Chaplain*.

Mr. DAMON is just completing his twentieth year of service in this Chaplaincy, having been appointed April, 1841, and arrived on the field October, 1842. The labors of the past year have been like those of previous years: preaching in the Bethel; conducting the Wednesday and Friday evening prayer meetings; meeting sailors in the reading room, in his study, and on ship board; counseling the wayward; relieving the destitute; visiting the hospital; ministering to the sick; burying the dead; writing letters of condolence to bereaved friends; editing the "*Friend*," principally for seamen in the Pacific; looking after the interests of the Sailor's Home; and managing with skill and economy the finances of the Bethel, Home and "*Friend*," so that, by the liberality of the residents in Honolulu, and officers and crews of ships touching there, he is able to report all free of debt.

Surely the Chaplain leads no idle life, nor has his twenty years' ministry been without fruit, apparent in the institutions that have grown up around him, for the benefit of seamen and strangers.—

Much is due also to the liberal government and the benevolent residents of the Islands, for the present prosperity of the Chaplaincy. For a more full exhibition of its condition we subjoin extracts from the Chaplain's last annual report.

BETHEL SERVICES.

"In regard to our Bethel Church, I have no additions to report from among seamen, not but pious seamen have visited us, and several were converts, but as they have remained so very few days in port, and were attached to ships, it was not deemed advisable for them to connect themselves with our church. I have administered the sacrament four times at the Bethel during the year. At our last communion I noticed five shipmasters present, this was so rare a spectacle that it attracted my special attention.

Our prayer meetings have been much better attended during the past year than during any former year of my labors in Honolulu. We always have a prayer meeting on Wednesday evening at the Bethel, and of late on Friday evening at the reading room of the Home. Some of these meetings have been most solemn, and the religious experiences of seamen deeply interesting. The meeting at the Home on Friday evening is sustained by members of the other churches in Honolulu. The members of the Methodist and First Street Churches in Honolulu, are much interested in the welfare of seamen. Both churches nobly assisted to pay off the debt upon the Home.

During the past year some of my people have most generously contributed nearly *four hundred dollars* for an Organ Harmonium for the Bethel. I do not know to this day, who were the contributors. It was done so quietly and cheerfully. It is a matter of great rejoicing that during the last seven or eight years we have been favored with excellent singing. The choir helps me very much in labors upon the Sabbath. * * * Sailors delight in good singing, and if they do not come to hear me they will come to hear good singing."

BIBLE DISTRIBUTION.

"The sale and distribution of Bibles and Testaments from the Depository, at the Sailor's Home, are as follows:

English Bibles,.....	308	Testaments,.....	120
German ".....	46	".....	13
Spanish ".....	00	".....	5
French ".....	00	".....	1
Portuguese.....	172	".....	157
Welsh ".....	00	".....	1
Danish ".....	00	".....	7
Swedish ".....	5	".....	7
Russian ".....	00	".....	10
Chinese ".....	00	".....	15
Rarotangan.....	71	".....	00
Dutch ".....	4	".....	00
Total,.....	606	Total,.....	336

FUNERALS.

"Since my last annual report I have attended the funerals of the following persons, who were seamen:

- January 18, 1860. CHARLES WILSON. U. S States.
 " SULLIVAN H. MARTIN, a native of the State of Maine, where it is reported his family now reside.
 March 18. CHARLES H. BROWN. He had been living some time in Honolulu. I could not learn from what part of the States he came.
 March 19. — EDWARDS. Sick for a long time in the Hospital.

- April 14. Capt. E. B. HOOPER, late from San Francisco, but originally from Massachusetts.
 October 18. Capt. WM. CLAREY, late from California, but originally from Baltimore. He has a brother in the United States Navy.
 October 23. CHARLES BROWN.
 November 17. ANDREW J. BLUE, a colored seaman discharged from a whaleship. He was a native of Washington, D. C., but had resided in Canada, where he had connected himself with a Baptist Church near Toronto. I saw him frequently during his sickness and fully believe that he died a follower of our Lord and Saviour Jesus Christ.
 December 10. JOHN BARBER. I know not to what part of the world he belonged.
 " " JAMES BOMJEE, a colored man, from Nantucket or Martha's Vineyard. He had resided many years in Honolulu.
 December 15. JOHN DIEMANN. He was a native of Germany. A few hours before his death he sent for me to administer the sacrament. On my arrival at the Queen's Hospital I found him asleep—When he awoke he knew me, and desired to proceed with the ceremony, but while in the act of receiving the bread and wine he died, greatly to my surprise. It was a scene I shall not soon forget
 December 26. A. P. ROSENTHAL, a Swedish seaman."

THE SAILOR'S HOME.

"From the first opening of the Home, in 1856, it has gone steadily forward, ever diffusing a healthful and salutary influence. Never was that influence greater or more salutary than during the passing season. Under the able and efficient management of Mrs. THRUM, aided by the members of her family, the Home has been gradually gaining upon the confidence of both the sea-faring and resident community. Those prejudices that once prevailed have melted away, until now the success and usefulness of the Home are admitted facts, not to be gainsaid. It is our honest belief, that the police and Hawaiian government never had a more efficient aid from any quarter than from the Home as conducted by Mrs. THRUM. There is something more than a joke in the sailor's remark, that "Mother Thrum manages the sailors better than a regiment of constables."

It is worthy of special remark, that among the boarders and others resorting to the Home, the most uniform sobriety, regularity and respectability has been manifest. A private boarding house would not have been kept more quiet and orderly. The Chairman of the Executive Committee can speak with confidence and intelligence upon this and other topics connected with the Home, for he has daily visited the establishment, and is thoroughly conversant with the entire management.

SAML. C. DAMON, J. T. WATERHOUSE, H. J. H. HOLDSWORTH,
Executive Committee.

FINANCES.

"The following summary will show what has been raised for the support of the Seamen's Cause at Honolulu, during the year 1860:

To Pay off debt on the Home,.....	\$400 00
Carry forward the Home,.....	300 00—700 00
Chaplain's Salary,.....	800 00
Support of "Friend,".....	816 00
Incidental expenses of Bethel,.....	276 00
Ladies Stranger's Friend Society, for sick and destitute seamen,.....	150 00
New Organ Harmonica, for Bethel,.....	350 00
	<hr/>
	\$3,092 00

SHIPPING IN THE PORTS OF THE ISLANDS IN 1859 & 1860.

Merchant vessels at the ports of the Hawaiian Islands.

	1859.		1860.	
Inside,.....	No. 120.	Tons 41,714	No. 108.	Tons 33,630
Outside,.....	" 19.	" 17,527	" 9.	" 7,596
	139.	59,241	109.	41,226
	Decrease in number, 30; in tons, 18,015.			

Whaling vessels at the ports of the Hawaiian Islands.

		1859.		1860.	
Inside.....	No. 470	Tons	No. 272	Tons	
Outside,.....	" 79	"	" 53	"	
	549	325	
Decrease in number, 224.					

LAHAINA.—REV. S. E. BISHOP, *Chaplain.*

Mr. BISHOP still continues his labors at this port, yet under some discouragements, owing to the great falling off in the whaling business, the diminished number of seamen in port, and the decrease in trade of the place; some of the business community having already turned their attention to sugar planting and wheat growing. Only about forty ships entered the port during the fall shipping season; "Yet it would be sad," says the Chaplain, "for the 2,000 seamen on board ship, and the 100 per annum in the hospital, to be left without any stated word of warning and counsel, in the midst of all the surrounding temptations." Still the Sabbath services in the Bethel had been kept up to the usual number. The services in the hospital had been unusually well attended, and with increasing religious interest, and it was hoped there had been some conversions.

The United States Consular and Hospital affairs had been investigated by the government. It is thought that in some of the ports of the Islands from \$50,000 to \$75,000 per annum of government funds had not been quite legitimately used.

Mrs. BISHOP had opened a school for the education of native girls, an enterprise greatly needed for the moral elevation of the inhabitants of the Island, and the not very indirect improvement of seamen resorting there.

In a late communication Mr. B says :

"Some increase of interest has appeared of late in the Hospital, both in attendance upon the Sabbath exercises, and in expressions of personal interest in religion. Our regular P. M. services last Sabbath, was attended by all the English speaking patients in the Hospital. * * * Since my last letter I have been called to bury two of the Hospital patients, whose deaths were triumphant over the grave, through hope in Christ. Both had been sick for a long time. The case of one was alluded to in my last as 'thinking anxiously of what is beyond death.' His convictions deepened, and soon after he sought and found the Saviour, and was greatly sustained and comforted by the love of Christ. The other was a young farmer from Western Virginia, a man of wonderful resolution. His fortitude was amazing. His courage never flagged during a long and painful illness, nor did he give up while he could rise in bed. His Christian character partook

of this. When he entered the Lord's service, he seemed to do it with his whole being. His firm, bold, consistent piety, made him highly respected in the Hospital. He was for months looking bravely at death, though hoping to get well, and was always full of cheerfulness and talk. I longed to have that man live as one whose life would be faithful."

"The READING ROOM affords salutary recreation for many of the Hospital men. A large number of newspapers and magazines are regularly supplied by persons who subscribe for and read them, then send them to the Room. Few reading rooms present a more tempting display. Seamen from ships are constantly there. Writing materials are gratuitously supplied, and many hundreds of letters have been written home that otherwise would not have been."

We subjoin a few extracts from the Chaplain's journal :

"*February 7th.*—at our Tuesday evening prayer meeting, several seamen being present we had the pleasure of hearing for the first time in prayer, the voice of one young man connected with the Hospital, who has lately found hope in the Saviour. As he is now employed in town, we hope to find his religious influence of great service among seamen.

24th.—Exhort and pray with a dying Kingsmillman at the Hospital. He seemed to understand, and earnestly smiled assent when I told him he must ask Jesus to save him. I cannot but hope that grace had wrought upon his heart, poor dark Pagan that he has been. He died a few days after."

March 26th.—A parting visit from four of my best friends at the Hospital, who have shipped to go north once more. It is hard to part with these young men, who have seemed so eagerly to receive the word. The Lord keep them and make the word bring forth the saving fruit in their hearts!"

"*28th.*—Calls from four fine looking youths, from two different ships, just from home; one is a pious worthy boy, the son of poor parents, who is respected by his companions for his consistent character, though they call him 'green,' as no doubt he is in some respects. Another is the only son of a minister, whose prayers and entreaties follow his wayward child."

"*April 19th.*—Received a call from a young man whose earnest countenance deeply interested me. By his own account and that of others, I learn that he is very active in seeking the salvation of his shipmates, and that he is very influential among them. A few of them have very quietly formed themselves into a sort of society, to reform from swearing and other vices, and hold prayer meetings. It seems that S— has been an exhorter in the M. E. Church, but fell into a dark state, from which he was aroused in New Bedford, last winter, just before sailing, and has ever since then faithfully 'stood up for Jesus.'"

HILO.—Rev. TITUS COAN, *Pastor.*

Mr. COAN is pastor of a native church numbering about 5,000 members, many of whom were heathen when he arrived at the Island. Notwithstanding this extensive charge, he is compelled to labor among seamen during the shipping season, and hold an English service for them and the foreign residents once on the Sabbath, or leave them destitute of the Gospel. On the 17th of March 1860, Mr. C. left the Island as a delegate to visit the Marquesas Islands Missions under the care of the Hawaiian Missionary Society. The voyage was made in the children's ship *Morning Star*. He was absent two months.

On board the *Morning Star* he writes:

"Latitude 4 30, N. L. 144 W.

"All is pleasant on board the '*Star*.' We have daily religious worship, and I have seen no disobedience and heard no oath or any thing boisterous among the men. All attend prayers, and all appear respectful and attentive. How cheering to see this, and how comforting could we feel assured that each sailor worships God 'in spirit and in truth!' And how vast and profound the consolation could we know that the legions of seamen abroad, upon all waters, praise Him who 'made the sea and the dry land.'

"From every realm of this ruined world you hear of the ravages of sin through the agency of sailors. Missionaries in the North and South Pacific, along the shores of all continents and islands, and upon the banks of all navigable rivers and fountains of water, feel the influence of this ubiquitous class of men. They fall like the star '*Wormwood*' upon all the waters of the earth, making them bitter to the soul.

"But faith and hope point to a bright day, and even *night* comes to help and comfort us. Sailors are men—immortal men—and men with like passions as the rest of us. I never feel like separating them, in my love, and sympathies, and care, from other men, or of distinguishing them as an individual class."

"Since I last wrote you we have kept up an English service at Hilo. Ships have come and gone as in other days. Many seamen have been seen and counselled on the greatest of all subjects, and many have seemed affected and thoughtful. Ships have always been supplied with Bibles, books and tracts. Great numbers of Portuguese sailors still call for tracts.

"In shipping seasons a large share of my time is occupied in seeing seamen, at my house and by the wayside—and we trust in the Lord that some of the seed thus scattered, morning and evening, will spring up unto eternal life.

"Thanks for all the encouragement you give, that we may yet have a Chaplain at Hilo."

Again after his return, under date Feb. 6, 1861, he writes :

"We go on much as usual at Hilo, doing what we can for seamen, in hunting them up, in distributing tracts and books among them, in conversing with them in our own house, and by the way side, and in preaching on the Sabbath to all who will hear. The history of the last shipping season is very similar to those of former years, except that fewer ships than usual have visited Hilo. * * * Since our fall shipping left, I have suspended my English service for a season, because the congregation is small and because of the pressure of my other labors. * * I shall, D. V., resume English preaching when ships return. Many seamen with whom I have conversed, have appeared serious and tender, and numbers have expressed a determination to forsake sin and serve the Lord! We try to sow the good seed beside all waters, and to sow it morning and evening, in season and out of season, always and everywhere; and then we leave it with God whose word shall not return void. * * * A Chaplain of the *right stamp* is important in *many* respects. The Lord direct you as he did Samuel in finding David.

Yours in the Gospel,

T. COAN.

CHILL

VALPARAISO.—Rev. D. TRUMBULL, *Pastor*.

D. VON KREVELIN, *Sailor Missionary*.

While Mr. KREVELIN was laboring with his accustomed zeal and success on board the various ships in the harbor, it was thought

best by the friends on the ground, that he should open a Sailor's Home, on a small scale, as an experiment. Accordingly a house was rented, and opened in July, 1860. It was soon filled with boarders to its utmost capacity, and at first gave promise of great usefulness; but in consequence of a systematic opposition from sailor-landlords, it was soon found that the Missionary's labors on ship-board were much hindered, instead of being aided, by the Home. After about five month's trial it was given up. The great need in this port seems to be a combined and systematic effort by all the foreign residents, in both the English and American congregations to build a Sailor's Home on such a scale and foundation as not easily to be overthrown, and a Floating Bethel which seems to be a necessity here to reach seamen in the harbor to any considerable extent. An ordained Clergyman, adapted to combine these influences and elicit such aid from the residents, and at the same time to labor among seamen, is greatly needed in this port to devote his whole time and energies to this work. Few fields are more needy, or give higher promise of permanent usefulness, could these enterprises be carried out.

Mr. KREVELIN on account of the health of his wife, and a strong desire to educate himself more thoroughly for the Ministry, left for the United States early in Dec. 1860, and has been recently licensed to preach by the Baptists in Baltimore.

Of him Mr. TRUMBULL says: "I am sorry he has considered it necessary to leave. He leaves here with an unblemished character as a man and as a christian, and leaves the general impression that he is a good man who has really given himself to the work of Christ and the salvation of men."

During eleven months, from Jan. 1st to Dec. 1st., the Missionary had held 100 meetings on board various ships, with congregations varying from 20 to 50; also week evening meetings at the Home during five months, and daily morning and evening worship. He has visited the sick in the Hospital, distributed a large number of tracts, and sold many Bibles and books. Many of these meetings have been deeply interesting. He names twelve hopeful conversions that had come to his knowledge, and many others anxiously inquiring the way of salvation, when they left port. Since he left Mr. TRUMBULL has resumed his visits to the Hospital, and has a

considerable attendance of officers and their wives and a few sailors at his church.

As a general fact, the Missionary seems to have found most favor and encouragement among the English shipping, though he has also been cordially received by many American officers.

It seems to be the fact that the English crews are not much inclined to desert from their ships in this port, while American crews not unfrequently make their escape. This is attributable to the brutality of some American officers, and in some instances to fraudulent treatment relative to wages or fare on ship-board. Some revolting instances have been reported, in which life is supposed to have been sacrificed at sea, and also in the attempt to escape to land in port. It is lamentable that the good name of *American* ship masters should be disgraced in Foreign ports, by a few *brutes* in human form, who happen to be invested with a little brief absolute authority. It is more lamentable, if possible, that foreign Chaplains should be exposed to the prejudice and opposition of larger numbers of the fraternity for exposing the flagrant crimes of the few to the reprobation of a humane public.

We subjoin extracts from letters received both from the Pastor and Missionary.

"Occasionally I hear of cases of cruel treatment on board American ships. It is not always, indeed it is seldom, easy to find out the truth; but the impression prevails that American shipmasters are very inhuman, more especially those commanding fast ships."

Under date of July 2nd, Mr. TRUMBULL writes that "ten or twelve of the crew of the *Pelican* (the ship last mentioned by Mr. KREVELIN,) became deeply anxious. Three or four of them found peace; the rest were seeking when the ship sailed. The Captain seemed to be striving against sin."

Under dath of May 12th, Mr. KREVELIN writes :

Dear Brother—"Although it is but a short time since I sent in my Annual Report, I feel that you will rejoice with me in this blessed news of the conversion of three souls, while I ask you to lift up your heart in prayer and thanksgiving to God with me, seeing that my labors although feeble are not in vain.

On April 9th, I went on board the American ship L—, which had returned from the coast with the captain sick. On entering the cabin my ears were saluted with "Bless God Mr. K. for your labors!" and as I inquired into his state, I found that long before God had laid his afflictive hand upon his body, he was sick of sin within the soul. Both captain and lady had been praying for mercy since they left here, for the first time, May 15th, and after a long struggle with unbelief, they at last were enabled, by God's mercy, to lay hold of the Lamb through faith, and rejoice in a sin-pardoning God. Captain B. was restored to health, and his heart is filled with the love of God, and the souls of his fellow-men."

"In my last letter I sent word of a young man who was converted here about eighteen months since, on board of the ship *Santiago*, and now God has visited

that ship again. On the 22d of April it pleased the Lord to strike the arrow of conviction into the heart of the carpenter. He was in that state a long time before he told me, and when he did speak to me, he said that he dared not sleep for fear he should wake in hell. On the 21st of May it pleased the Lord to remove the load of guilt, which enabled him to rejoice in Jesus his Saviour. When he found peace it came with such power, that he cried from his room, "Captain F.! captain F.! I have found Jesus! I have found Jesus! He has saved me!" The first mate on hearing this, thought he was mad, went to his room, and when he entered, the carpenter was on his knees and cried, "Mr. F.! come down on your knees! Come down on your knees! Jesus has heard me, He will also hear you. O, do Mr. F.—do pray to God!" He always was a very quiet man, but the spirit of God loosed his tongue, and now he could not keep silent. The sail-maker who was a professor of religion, but had never experienced a change of heart, began to pray and found peace; and so these three Christians hold a prayer-meeting every night, and the captain on the Lord's day."

PERU.

CALLAO.—REV. N. P. GILBERT, *Chaplain.*

At the date of our last Report, Rev. J. A. SWANEY had labored at this port and at the Chincha Islands one year. He continued his labors in Callao, holding one Sabbath service in the Bethel on shore, and occasional services on ship board, in the harbor, till December 3d, 1860, when Rev. N. P. GILBERT arrived and took charge of the Bethel here, that Mr. S. might devote his entire time to the Islands. This reinforcement was rendered necessary by the sudden and spirited movement of the residents and seamen at both points, for the establishment of permanent Bethels. A subscription was started by GEO. PETRIE, Esq., Agent of the British Steam Ship Navigation Company, to purchase a site for the Bethel; the noble WM. WHEELWRIGHT, Esq., a native of Newburyport, Mass., through whose agency principally this line was established on that coast, has shipped the frame of the church, at his own expense, from the United States. It is expected to be ready for occupancy early the present year. Mr. GILBERT found on his arrival an organized church, on the broad basis of an evangelical christianity, composed of 40 members, denominated the 'Union Christian Association,' which, on the retirement of Mr. SWANEY, invited him to become the Pastor, and, connected with it, a Sabbath School of 18 scholars, the first, probably, ever established in Peru. These institutions, promising so much future good to the country and the seamen resorting there, as well as the Floating Bethel at the Islands, have grown up with the Divine blessing on the very

efficient labors of Mr. SWANEY, in the short space of 18 months. Mr. GILBERT is under a joint commission of this Society and the Am. and For. Christian Union.

We add a few extracts from sundry communications of Mr. SWANEY. July 19 he writes :

"I am happy to say that since I last wrote (14th inst.), the prospects in Callao have brightened beyond any former period. On Monday last, a German well known in Callao, and a man of sterling worth, applied to me for baptism.— He made a satisfactory profession of faith in Christ, and of a change of heart.— He was a Jew by birth, but his mother was a christian. He seemed much affected—said his mind had been stirred of late. On Sunday night last Mr. PETRIE assured me that he would move at once for a subscription towards building a Church in Callao. If Mr. P. undertakes it, it will be done. I was interested to see it come up so soon after the subscription at the Chincha Islands, and was delighted beyond measure.

Mr. WHEELWRIGHT and Mr. P. are contemplating a church which will hold 500 people, partitioned off meantime so that there can be a school-room, and yet in such a way that it can all be thrown into one if the congregation should so increase as to demand it.

Dr. TREVITT, our present U. S. Consul, takes an interest in our church, and attends service regularly with his family. Mr. CLAY has manifested a praiseworthy interest in our Bethel.

"On Sabbath October 21, 1860, the foreign residents in Callao organised under the name of the "Union Christian Association." The following persons gave their names on the Sabbath of organization, viz: GEO. PETRIE, JOHN HERN, W. B. COLVILLE, MARY E. COLVILLE, SARAH A. SWANEY, W. EHLERS, R. BEAUMONT. Others have united since, and the number is now 36.

My annual report for 1860 dates February 9th. Since that time I have made 429 calls and 286 visits, distributed 1,604 tracts and 9 testaments; attended 9 funerals; baptized 4 children and 1 adult, and solemnized 7 marriages.

On Monday, December 3, our hearts were gladdened by the arrival of Rev. N. P. GILBERT and lady, who are to be our successors in Callao. Just here it is appropriate that I should designate the point at which I leave off, and where Mr. GILBERT begins.

Our congregation numbers from thirty to sixty. We have a Sabbath School attended by scholars numbering from twelve to eighteen. We have the frame for a church, donated, by Mr. WHEELWRIGHT, about ready now to be shipped from New York. This frame is 100 feet long and 45 wide and 17 high. Twenty-five feet of the length is designed for a school room. We have a concentration of the Protestant forces in an organization, the distinctive features of which are, that the members, now numbering forty, take the Bible for their guide in faith and practice—that Baptism and the Lord's Supper are to be observed—that a Council consisting of six members annually elected, and the Pastor, is to transact all business, and to act as a Board of Trustees for holding property.

On Sabbath last Mr. GILBERT preached an excellent sermon. He has a wide field before him. His heart is in the work, and God is with him. The Lord of the harvest, who looks to the sowing, will doubtless give his laborer the early or the latter rain.

J. A. SWANEY.

Under date of February 18th, 1861, Mr. GILBERT writes :

"The work is progressing here. In a few days three months will have passed since I came here. I have preached every Sunday at the Bethel, visited the Hospital every week and conversed with the sick. Held services there on Sabbath, and hope to do so regularly hereafter. Our average attendance at the

Bethel is about *forty*. By far the larger proportion of this number are residents. The Sabbath School continues in a flourishing condition. The average attendance is about *fifteen*.

We held Communion Service on February 3d, for the first time in Callao; eleven communed. It was a very solemn occasion. Two especially were considerably moved. Those two observed the Lord's Supper for the first time.— One of them was a Scotch lady, a captain's wife, the other was a teacher. * * * I find ample opportunity for labor and great need of faith, perseverance and Divine grace. I have distributed tracts on ship board and on shore, and given away a few testaments. I have enjoyed these pastoral visits much, and at these interviews endeavor to urge personal piety. Twice have I been called to the dying bed. Mrs. ——— appeared to be ready to die; just before she died she prayed the Lord to receive her soul. The other was a case at the Hospital. The young man had been dissipated, but when I saw him seemed penitent, and hoped in Christ that his sins were forgiven. He spent his last hours in prayer until speech failed him. He died with his hands clasped as if in prayer. I have baptized four children, married three couple, and attended four funerals. I endeavor to improve these funeral occasions, where I often meet those I do not see on the Sabbath.

The frame of the church at last accounts was completed and ready to be shipped around Cape Horn. If my life is spared until another year I hope to be able to report more satisfactorily. May the Church at home pray for the Church in Peru, and may the Kingdom of God be established in every land and on every ship.

Yours very truly,

N. P. GILBERT."

CHINCHA ISLANDS.—REV. J. A. SWANEY, *Chaplain*.

In June last Mr. SWANEY visited the Islands and held religious services on board three or four ships in the harbor. So much interest was awakened for the spiritual wants of the multitudes of seamen there, that several captains, of their own accord, started a subscription for a Floating Bethel, which soon amounted to over \$2,000. In July the *Lucy L. Hale*, a vessel admirably adapted to that purpose, was so damaged by fire in the harbor of Callao as to render her unseaworthy, but not so injured as to unfit her for a Bethel. She was offered to the Chaplain for \$2,000, has been purchased and fitted up for a Bethel and parsonage, and at the last advices, March 1st, had been some time ready and waiting to be towed down to the Islands, with the Chaplain and family on board. The cost, when completed and riding at her anchorage at the Islands, is expected to be little less than \$6,000, a large share of which is generously met by the English and American officers and crews there, while residents at Callao have also aided in the good work.

The thanks of the Board are due to the British Minister at Lima, for his influence in securing the permission of the Peruvian Government for its anchorage at the Chinchas.

Mr. SWANEY, while fitting it up, and after he was relieved of the charge at Callao, has spent several Sabbaths at the Islands, and preached to good and attentive congregations on board various ships.

As a matter of history, and record of the principal movers in this enterprise, we subjoin extracts from sundry communications of the Chaplain.

Under date of June 6, Mr. S. says :

"Permit me to send you the following testimonials to the value of the Chinchas as a place for a Chaplain :

'Having been thirty-seven years at sea, and twenty-seven years master, and visited almost all parts of the world, it is my opinion, no other port on the globe can hold out as many inducements for usefulness to seamen, as this place, for a permanent floating Bethel.

BAILLEY FOSTER, *Ship Santa Clara.*'

'We, the undersigned masters of vessels, believe the Chincha Islands to be the best field for a Seamen's Chaplain in any foreign port with which we are acquainted. Also, whatever may be the objection to floating Bethels in other ports, in this one we think a floating Bethel would be necessary to the prosperity of the the work.—WM. POUSELAND, ship George Peabody ; J. M. ROBERTS, ship Peruvian ; G. GATES, ship Twilight ; R. WAITE, ship Hanasuket ; W. R. GRACE, store ship Challenger ; A. A. GARDNER, ship John Bryant ; THEODORE CORNER ; J. K. WATTS, ship Sam. Watts ; J. K. CROSBY, M. D., store ship Challenger ; K. K. DRUMMOND, ship Spark of the Ocean ; C. R. HUMPHREY, ship State of Maine ; ALBERT KELLY, ship Ellen Wood ; HENRY PEARSONS, ship Star of Hope ; N. G. CLIFFORD, ship Gibraltar ; DANL. D. BAKER, ship Corinne. I will not copy the remaining names. All who have ever been to the Chinchas will witness in their favor.

Yesterday I preached twice on board the *Prima Donna*, Capt. PRAY. At the forenoon service there were more than one hundred men and women ; at the afternoon service about fifty. The congregations were solemn and attentive. In the afternoon there was no little emotion, as tears from several quarters indicated.

Last night we had prayer meeting on board the *St. Vincent de Paul*. There were twenty-five present, and a goodly number who volunteered to pray. Several made remarks. We had a precious and profitable season of Christian communion.

Friday 29th.—My congregations last Sunday at the Chinchas were about as the Sunday before. On Thursday night 21st, there were sixty present at a lecture. Some anxiety had been expressed for a floating Bethel and Chaplain, and at the close of the lecture I gave an opportunity for remarks. Capt. PRAY proposed a subscription. Captains PITMAN, SCHROEDER, RICH, and others, seconded the proposition and discussed the subject. The plan was not matured before Saturday evening. The following is a copy :

'CHINCHA ISLANDS, June 21, 1860.—As many have expressed a desire that a Bethel be established at these Islands, at a meeting on board the ship *Prima Donna*, of the above date, the following gentlemen were chosen to obtain subscriptions, viz : Captains PITMAN, RICH, MOORE, and WILLIAMS, who have selected as Trustees, 1st, the Director of the Pacific S. N. Company at Lima, at present Mr. NAYLOR ; 2d, the American Consul at Callao, at present Dr. TREVITT ; 3d, the General Agent of the P. S. N. Co., at Callao, at present Mr. PETRIE ; 4th, the Seamen's Chaplain at Callao, appointed by the American Seamen's Friend

Society, at present Rev. J. A. SWANEY; and Messrs. COLE and GRACE at the Islands as Secretaries.

It is understood that the Bethel is to be free to the seamen of all nations; to be placed under the government of the AMERICAN SEAMEN'S FRIEND SOCIETY, at New York; that subscriptions be solicited among the shipping now lying here, and continued among those arriving till the object be attained, each member of the present Committee to name a successor, or one to be named by those remaining as each shall leave the Islands."

In a letter, dated January 9th, he writes:

"On Sabbath, June 17, 1860, I stood on the deck of the *Prima Donna*, (at the Chinchas,) and fell into a kind of reverie, and thought,—'Is it possible to have a Bethel fixed right here within two years. Suppose I should determine that it shall be done, (D. V.) what would be the result?' There is a prospect that it will be done much sooner.

I was at the Islands on Sunday, 23d December, 1860. Preached at 11 A. M. and 3 P. M. on board the *Redan*, Capt. EVANS. The vessel was so well fitted up that one could scarcely keep from thinking of the tabernacle of the Jews in the wilderness. I almost forgot I was on the water. At 11 o'clock there were 150 present, at 3 there were 79. Held prayer meeting at 7 P. M. on board the *Gosport*, Capt. MERRILL, 34 persons present, had a good time."

DOMESTIC OPERATIONS.

CALIFORNIA.

SAN FRANCISCO.—REV. J. ROWELL, *Chaplain*.

The importance of this field, and the diligence and success in its cultivation by this laborious Chaplain, may be best learned from his

THIRD ANNUAL REPORT.

"Another year of labor in this great field has closed. *It is a 'great field.'*—and the longer I stay here the more deeply am I impressed with the fact. This is not a large city, nor a very wealthy one, nor has it yet attained to any remarkable importance in the world; but the *beginnings* of greatness are here.—The *foundations* for very great influence in the world are now being laid here, and most weighty results are depending on *how* they are laid. California is a young giant just waking into consciousness of his latent strength, and San Francisco is the heart of California, of which the life-blood is commerce. On the training of this heart hang vast interests and influences. In a few years iron rails will bind us to the Atlantic, while steamships will make us the nearest neighbors to the various nations scatted along the west coast of North America, the innumerable islands of the vast Pacific, including Australia, and the most densely populated countries of the world, viz: those of Eastern Asia. San Francisco must soon be the entrepot, so far at least as the United States are concerned, to the largest,

most populous and productive lands that stud and border it, of all the oceans. Who then will set a bound to the *moral influences* that is soon to radiate hence over all this ocean? And who can estimate too highly the importance of early and earnest efforts to sanctify the commerce of this city?

Although I am not able to point at any very marked good results, yet I can say that in almost every thing pertaining to this field, the year now ending shows a *real healthful growth*, while in no respect has there been any retrogression. The average attendance at church has been larger than before, and has been gradually becoming more and more a sailor congregation. This increase is the more encouraging in view of the fact that we have this year been unable to make so great efforts to secure the attendance of strangers, as during the year preceding.

The Sabbath School, which heretofore has been strictly a mission school, supported from without, is now under the superintendency of a member of our church, and in a growing and prosperous condition. Connected with it is a Bible Class of young men, well attended and of much promise. The average attendance of the school is between fifty and sixty.

Besides the service at the church, I have maintained a Sabbath preaching service at the United States Marine Hospital, with encouraging results. A number of hopeful conversions have taken place there during the past year, and the presence of God's spirit among the patients has been almost constantly manifest.

Besides the Sabbath services, we have been able to continue and enlarge upon our former evening meetings. A Tuesday evening lecture has been maintained, and attended as well, as in the circumstances, we could expect. The Friday evening prayer meeting, at the Sailor's Home, has been regularly held, and with very encouraging results. It is a meeting of great interest and usefulness. Besides these, we have instituted and maintained for nearly a year, a weekly prayer meeting at a temperance sailor's boarding house, frequented mostly by Scandinavians. This meeting has also been marked with God's blessing. The wife of the keeper of this house expects to unite with the church at our next communion.

Our sea missions are becoming a matter of much interest and importance.—About one-third of the whole number of our members, are absentees, most of whom are on various vessels, and all these are expected to be earnest laborers for Jesus. From several of these, cheering news comes to us, from time to time. One of them has been God's instrument in the hopeful conversion of four of his shipmates, and others have had some success in bringing souls to Christ. One is on the flag ship of the Pacific squadron, at Panama, and is laboring faithfully for God and souls, though in very discouraging circumstances, since he receives opposition rather than aid from those in authority. At his request the Chaplain made intercession with the Captain for some little place where he and two or three others might go aside to pray, and strange as it may seem, the request was denied, with indignation at the presumption of it, not even in the main-top could these brethren pray. Yet to a *theatrical company* among the men, the fire room is assigned for rehearsals. On this ship also the rules of the service are daily violated, by the omission of religious services, required by those rules.—This sea service of the church we expect to enlarge continually, as God increases our ability, and we expect also an increase of his blessing upon it.

Several of the most efficient of our young men who were volunteer laborers with us last year, are now at sea, and we have sad occasion to feel their loss, but there is a good spirit among those that remain, and they have done much for the salvation of seamen, by inviting them to church, personal appeals, and the distribution of tracts and Bibles.

During the year we have laid the foundation for a church library, which promises to be very useful. The books are intended to be loaned, not only to members of the church, but also to long-shoremen and their families. Our young men lend the volumes, about the water front, to such as are likely to make a good use of them, and when one book has been read, replace it by another.

We are also on the point of establishing another kindred enterprise, viz: a Sabbath Reading Room at church. The plan is, with our church library, and such religious periodicals as we can procure, to keep open house for sailors, long-shoremen, and all strangers, during the hours intervening between the Sabbath School in the morning, and the preaching in the afternoon, and to have always, two or three zealous and prudent men present, to engage in personal labor with such of those who come in as may desire conversation.

Were it not for extending this report, I might narrate many items of interest connected with my labors during this year just closing, but will only add a brief summary of such statistics as can be put on paper. Sermons preached, 105; lectures, 46; prayer-meetings, 357; funerals, 9; marriages, 4; visits, pastoral and official, 436; to boarding houses, 239; to ships 340; to the hospital, 144; to the sick at their houses, 20; religious conversations, 1,043; letters regarding my work received, 66; written, 81; Bibles and testaments distributed, 606; and religious reading matter equivalent to 345,000 pages of tracts, or, with what our young men have distributed, more than 600,000 pages. Hopeful conversions more than twenty. The Lord's Supper has been administered seven times, and fifteen persons, nearly all connected with the sea, added to the church. One member has died, leaving our present number 36—a net increase of about 70 per cent. Average attendance at church, 75, of whom about one-half on each Sabbath are strangers. Considering the size of the congregation, and the fact that we have had no revival, the number of conversions, and the increase of the church, are somewhat remarkable. It grieves me to have no larger results to report, though to ourselves, our 'small things' seem precious. But we are looking and praying *in faith*, for greater blessings in the future.

J ROWELL.

S O U T H E R N S T A T E S .

Southern Secretary.

The last report of Rev. A. McGLASHAN brought the history of our enterprises for seamen in Southern ports, down to April 15, 1860. Rev. E. B. CLEGHORN was appointed his successor as Southern Secretary, but owing to the state of the country, and his other employments, only gave part of his time for six months, chiefly to raising funds for building the Bethel in New Orleans, the site for which had been purchased by Mr. McGLASHAN, and \$4,525 45 raised for building. To this amount Mr. CLEGHORN reports about \$2,500 additional, making about \$7,000 in reserve for that object. For a temporary Bethel, a small wooden building was purchased last fall and removed to the lot at an expense of about \$500. It answers very well for a preaching place till the present troubles pass away.

NEW ORLEANS.—REV. L. C. CHENEY, *Chaplain.*

I. J. FOREAKERS, *Sailor Missionary.*

We regret having no report from the Ladies Bethel Society which principally pays the current expenses of this Chaplaincy; or of the Sailor's Home. We subjoin the Chaplain's report:

"We got into our temporary Bethel last fall where our congregations have been larger than formerly. We have been prospered in our Bethel labors. Our meetings have been interesting and profitable; manifestly owned and blessed of God. The number of conversions it is impossible to give. About 120 have manifested their desires for salvation, and requested an interest in our prayers, either by rising or speaking. We have commenced a Sabbath School with about *fifty* scholars, besides a Bible Class of sailors. We have no church organization as yet, but hope to have soon. All things considered, we have great cause for gratitude and encouragement.

Very respectfully, your brother in Christ,

L. C. CHENEY.

GALVESTON, TEXAS.

Our last report states that about \$6,000 had been raised for a Sailor's Home, and negotiations were about to be entered into for a site. No report during the past year.

MOBILE, ALA.

MOBILE BAY.—REV. WM. SPILLMAN, M. D., *Chaplain*.

It will be recollected that last year the Bethel Ship and Hospital was placed under the oversight and support of the M. E. Church South. During a storm last September, the ship sunk. Since that time, as the following reports show, services have been continued on board the ships in the bay. A new Bethel has also been built in the city.

"The Mission in the Mobile Bay has been continued. In consequence of the loss of the Bethel Ship last fall, the chaplain, Dr. SPILLMAN, has been obliged to officiate on the different vessels in the bay. His services have been acceptable to all interested in the Seaman's Cause.

"The Bethel Board, last summer, commenced building a new Bethel Church. It was expected the building would have been completed last fall; but this could not be accomplished. The building is now finished, and the Board are endeavouring to secure the services of a chaplain.

"The Board have endeavoured to make the *Sailor's Home* as attractive as their means would permit. The average number of seamen at the Home the past season has been equal to any previous year.

J. W. HOLMES, *Secretary Mobile Bethel Board.*"

REPORT OF THE BAY CHAPLAIN.

"You are aware of the misfortune we met with last September in the sinking of the Bethel Ship, and the entire loss of all its fixtures. Individually, I lost my entire library, surgical instruments, and other valuables.

I have been engaged in the active duties of the mission since the 18th of January, have distributed fifteen or twenty thousand pages of tracts, together with a considerable number of Bibles and testaments. Have preached as often as weather and other circumstances would admit, and attended to the sick on board of the ships. I have felt the necessity of a chapel very much, as I rarely ever meet with a cabin large enough to preach in, consequently have to preach on deck in the open air; and not having a hospital for the sick, causes me to be exposed a great deal to bad weather in visiting the ships. In some cases I have found it very troublesome, especially in cases of severe wounds, or where it was necessary to amputate limbs. On one ship I had to amputate two legs, and also

the anterior portion of two feet. You can therefore see the great importance of having another floating Bethel in this bay, where the bodies and souls of poor sailors may be properly cared for. May the Lord open the hearts of his people to contribute liberally for the purpose of procuring another floating Bethel for this bay.

As to conversions, I know not that I can report any. I have, however, witnessed much seriousness, and with some a great change in conduct. Many have solemnly promised to quit that vice so common to sailors, *swearing*, and also to spend a portion of every day in reading the Bible, and in prayer to Almighty God.

In conclusion, I will add that, notwithstanding the losses and disappointments I have met with, I still feel greatly encouraged in carrying on this mission. May the Lord prosper the undertaking, and hasten on the glorious era when every seaman's heart shall be a fit temple for the in-dwelling of the Holy Ghost, and every ship a Bethel devoted to his service.

W. SPILLMAN, *Chaplain and Physician.*

SAVANNAH, GEO.—Rev. W. A. I. FULTON, *Chaplain.*

No Report.

CHARLESTON, S. C.—Rev. WM. B. YATES, *Chaplain.*

We have received no report of the Bethel or Home. It is probable, since the commencement of hostilities, early last winter, few seamen have been in port and comparatively little accomplished in the work of Salvation.

MARINE SCHOOL, Capt. CRIMAR, *Superintendent.*

Of this Institution we subjoin the following from the correspondent of the New York Times.

Rev. W. B. YATES, worked with his peculiar energy for fifteen years before he could convince the people of Charleston that such a school was actually benefiting their own interests, by gradually building up a complete nursery for seamen, who would eventually completely revolutionize the *canaille*, who still ship as first class hands in every port in the world, but when once at sea—by their incompetence and debauchery, very frequently lose the ship and swamp the owners.

This Marine School only takes boys of good character, giving a preference to those who are poor. None under fifteen or even nineteen are admitted. They serve an apprenticeship of three years, being fully instructed in that time in all the branches of a common school education, and thoroughly, every day, in practical seamanship, and the more advanced in navigation. When they graduate, they are every way competent for second or even first mates. There are now forty-two boys, who cost the State about \$10,000 per annum. In 1859, the State gave this Marine School \$5,000; this city gave them \$1,200. In 1860, the State contributed \$6,000, and Charleston \$1,000. The balance was raised from private sources. The boys have such an excellent character, that fifteen of them are now in the service of the Government as couriers and mail agents for the fortifications. They are also drilled at present in infantry and gunnery tactics by one of the Trustees, a gentleman of wealth and leisure, who did the State good services in 1812.

Capt. CRIMAR has contributed largely to make this school efficient, and his wife, by her gentle offices, makes the boys feel perfectly at home. I may add

that Boston's distinguished citizen, R. B. FORBES, considers this school a blessing to Charleston merchants, and has written to Parson YATES that he believes the Boston merchants would save thousands annually if they would inaugurate such a system on a large scale. Your New-York millionaires might, with advantage, imitate the Parson's example. It certainly would prove like "bread thrown on the waters." Mr. YATES will be most happy to communicate with any who wish any details of the "Marine School."

WILMINGTON, N. C.—Rev. JNO. N. ANDREWS, *Chaplain.*

The Bethel was built in 1859 by Capt. GILBERT POTTER at his own expense of about \$5,000, and dedicated Nov. 20th. of that year. The present Chaplain commenced his labors Jan. 1st. 1861. We call attention to his first brief but interesting report, and also to the report of the Superintendent of the Home.

"You are aware that my connections with this work, is of but recent date Jan. 1st 1861, and nearly six weeks of that time has been spent at the bedside of a member of my family—during which time I have not preached a sermon. I am now at my post, ready to work and in the kind Providence of God, hope to be able to give more earnest and faithful attention to the interests of seamen than heretofore.

Since the dedication of the Bethel in the latter part of 1859, to the commencement of the present year, services have been held irregularly by the ministers of the various churches of the town; and for about one month by the Rev. Mr. ROBERTSON of Baltimore. The 'Young men's Christian Association,' have also occupied it, holding prayer meetings, and the superintendent of the Home, Capt. G. W. Williams, assisted by members of other churches, has regularly held the Monday night prayer-meetings, and temperance meetings.

The report given below runs from Mar. 1st. 1860. to March 1st. 1861.

Number of Sermons, by the Pastor, since Jan. 1st 1861,	- - -	6
" " by other Ministers since Mar. 1st 1860,	- - -	30
" of Prayer-meetings,	- - -	45
" of Conversions,	- - -	4
Average attendance,	- - -	75
Number who have signed the pledge,	- - -	196

The Pastor for reasons stated above, has had but little opportunity to visit vessels or distribute Bibles and tracts. No Church has yet been organized in the Bethel.

About 30 seamen and masters, have left the port deeply impressed upon the subject of their souls' salvation, and promising to give their earnest attention to it.

One young man converted in the Home within the year, is now a self constituted missionary among the shipping upon the coast of Honduras; another is preparing for the Ministry.

The interest in the work, is increasing in the port, and we are gaining the confidence of business men. God smiles upon us, and if the past has been dark, the future is opening with rays of light and promise.

JNO. N. ANDREWS, *Pastor.*

SAILOR'S HOME, Capt. G. W. WILLIAMS, *Superintendent.*

The Superintendent reports, from March 1st 1860 to March 1st 1861.

Number of Boarders,	- - -	1,022.
" of Sick,	- - -	136
" of Deaths,	- - -	1
" of Destitute,	- - -	52

Expenses to the Home, - - - - -	\$ 216.42
Amount Deposited, - - - - -	6,729.10
" sent Home, - - - - -	207.67

The Home is self sustaining.

Many interesting cases might be given if space would admit. Intemperance among seamen is much less frequent than in former years. The better class of seamen, either remain on ship-board or come to the Home. The low boarding houses, have either died out, or maintain a sickly and languishing existence.

\$5,675 were deposited at one time by three seamen.

GEO. W. WILLIAMS, *Superintendent.*

NORFOLK, VA.—REV. R. GATEWOOD, *Chaplain.*

No report.

RICHMOND, VA.—REV. F. J. BOGGS, *Chaplain.*

At the date of our last report, a site for a Bethel had been purchased, and about \$9,000, including \$3,000 granted by the City, had been raised to meet the expense of lot and building. The building of a beautiful Bethel was commenced, and the basement completed, and dedicated to the service of God and the Sailor, Feb. 17th 1861. The Chaplain was assisted at the dedication services, by the Rev. J. C. FLETCHER, the former Chaplain at Rio de Janeiro.

The want of means, owing to the state of the times, has compelled the suspension of the work on the Bethel for the present. This very efficient Chaplain is laboring in this field with much success, and not a little self-denial for the want of means. Would that the state of our treasury permitted us to grant relief.

ALEXANDRIA, VA.—MR. SYLVESTER SCOTT, *President, Y. M. C. A.*

We regret having no report from this devoted laborer for seamen at his own charges.

BALTIMORE, MD.

THE METH. EPIS. BETHEL.—REV. WM. H. LANEY, *Chaplain*

Says the Chaplain in a communication to the *Methodist*:

"There has been a steady and healthy work of grace at the Bethel during the Conference year; and more than half of that period we have spent in a gracious state of revival. As nearly as we can ascertain, over one hundred persons have professed religion; ninety-five of whom have joined the Methodist Episcopal Church at the Bethel. A considerable portion of these were either directly or indirectly connected with a seafaring life. The converts who have remained at the Bethel, have for the most part maintained a christian deportment. The mission is in a prosperous condition, with a flourishing Sabbath-school attached,

of one hundred and forty scholars. Forty-five thousand pages of religious tracts have been distributed among sailors, and two thousand one hundred and fifty-seven vessels visited."

SEAMEN'S UNION BETHEL.—Rev. ———

No Report.

Pennsylvania Seamen's Friend Society,

REV. J. W. KRAMER, *Secretary,*

ABSTRACT OF THE TWENTIETH ANNUAL REPORT.

The Corresponding Secretary has traveled during the year in Pennsylvania, New Jersey and Delaware. Many have listened to our claims upon their liberality with evidences of interest in our cause. The receipts of the Society have however fallen short of the preceding year to a very serious extent. This has been the result of several causes. There were two months in the beginning of the year when the Society was without a Corresponding Secretary, and for the last five months there has been such an entire prostration of all business interests of the country, that we, in common with other benevolent associations, have suffered in receipts from this cause.

We regret to record another fact, the resignation of our late President, THOMAS WATSON, Esq., who has been connected with the Society since its organization. His name is found in the act of incorporation, granted by the General Assembly of Pennsylvania, in 1846. He was our second President, and to him the sailor and his friends owe much.

SAILOR'S HOME.—THOMAS MCGUIRE, *Superintendent.*

There have been a few less than 1000 persons received into the Home the past year, of whom 45 were shipwrecked and destitute. Of the boarders 30 have given some evidence of conversion; seven have been baptized during the past three months.

BETHEL.

EASTBURN BETHEL.—REV. J. B RIPLEY, *Chaplain.*

Owing to the ill health of the Chaplain most of the year, less has been accomplished than usual, and we have no report of what has been done.

EPISCOPAL BETHEL.—REV. SEPTIMUS JONES, *Chaplain.*

No report.

BAPTIST BETHEL.—REV. MR. PERRY, *Chaplain.*

No report.

METHODIST BETHEL.—————, *Chaplain.*

No report.

PHILADELPHIA SABBATH ASSOCIATION.—REV. J. MILLER, *Cor. Sec'y.*

From the twentieth annual report we learn that the Society has employed five missionaries on the Canals of the State during the canal season, and that

their labors have been attended with considerable success. The Sabbath is better observed than in former years, and there is a stronger and more healthful moral and religious influence among boatmen than formerly.

Receipts of the Society during the year,.....	\$2,607 72
Making, with a balance of last year of.....	909 64=
Expenditures,.....	\$3,517 36
	\$2,875 00

Massachusetts, Maine, and New Hampshire.

REV. S. W. HANKS, *District Secretary.*

We give the following report of Mr. HANKS of the state of the seamen's cause on his field.

BOSTON SEAMEN'S FRIEND SOCIETY.

REV. ELIJAH KELLOGG, *Chaplain.*

JOHN O. CHANEY, *Superintendent Sailor's Home.*

CAPT. ANDREW BARTLETT, *Missionary to Seamen.*

The attendance at the Chapel has been good, and the divine blessing has accompanied the efforts of the year. Young men of the Christian Association have continued to co-operate with the Chaplain, and the interest of the prayer meeting and the Sabbath school has been well sustained. Twenty-two have been added to the church by profession, and many others who have not made a profession have gone to sea entertaining a hope that they were christians.

Capt. BARTLETT has continued his labors as Sailor Missionary. At the Chelsea Hospital, in the prayer meetings, and among the wanderers away from home and friends, he has performed an important service. Nearly a hundred *Seamen's Libraries*, additional to those previously sent, have been put into the hands, for the most part, of pious sailors under his superintendence, making in all about two hundred. Under the head of "*Sea Missions*," interesting facts relating to this department of efforts for seamen will be found. See also *Report of the Boston Seamen's Friend Society*. At the Sailor's Home, where a good Reading Room is constantly open to seamen, 2,350 sailors have found a quiet temporary home, making in all 38,625 since the institution was established. 121 destitute sailors have been assisted with board and clothing during the year, at an expence of \$903.21

BOSTON BAPTIST BETHEL SOCIETY.

REV. PHINEAS STOWE, *Chaplain.*

The attendance at this Church, is estimated at 300, a large portion of whom are Seamen and their families. 25 have been added to the Church during the last year. The Universalist Church upon Hanover Street has been recently purchased for the use of the Bethel Society. \$10,000 have been paid down, and arrangements made for the payment of the remainder at an early date. The annual expenses of this Society, are about \$2,500.

BOSTON PORT SOCIETY.

REV. E. T. TAYLOR, *Chaplain.* REV. J. W. BARNES, *Colleague.*
 WILLIAM BRIDGET, *Missionary.*

The number of attendants at this place, is estimated at 600, one half of whom are Sailors and their families. About 50 have been added to the Church.

Says the Annual Report of the Seamen's Aid Society:

"The Rev. Father Taylor, in his anxious solicitude for seamen that they should be faithfully dealt with, asked of him who loves to aid these societies to abound in every good word and work, that a colporteur might be employed to serve with him in his great charge,—the sea. He selected a man who was trained at sea, converted in the Bethel, and for some thirteen years has been one of those favored men who walk and talk with God. His labors commenced about one year ago, as sexton and missionary of the Bethel Church, employed by the Boston Port Society; and although hundreds of others are seeking the ruin of sailors by degrading them in every way,—robbing them of their money, and what little character they may have, or are trying to have,—while their name is Legion, and they operate and co-operate to bring about their wicked purposes, it has been plainly seen that God has honored his servant in many ways. His labors have been blessed to men on board ships, in hospitals, by the wayside; and are very manifest in bringing them to the house of God.

From us the old patriarch needs no commendation. He still lives. His eye grows not dim; his vigor seems as youthful as a man of half his years. His colleague makes his home in your House, where his labors are felt, as the past year has manifested. In the commencement of the year, a deep religious feeling pervaded our family. Many have sought, by "repentance toward God, and faith in the Lord Jesus Christ," the boon of everlasting life.

BOSTON SEAMEN'S AID SOCIETY.

N. HAMILTON, *Superintendent Mariner's Home.*

At this excellent institution, 1879 boarders have found a transient home during the year. \$194.48 have been expended for sick and destitute Seamen.

Says the superintendent in closing his report:

We are happy to say that the religious influence which has pervaded the House through the year, more or less, has never been so prevalent, nor operated with so much power as it is doing at the present time. Many of our family have been made its happy participants, and the work is still onward. While we report these glorious results accruing from your beneficence to seamen, we would acknowledge the ceaseless labors of the pastors and the missionary of the Bethel, and the blessed privileges afforded by the constant services held in the church in which so many of your family have been converted to God, causing angels to rejoice in seeing men thus raised to their intended position before him: and that the spiritual prosperity of your Institution is so merged with that of the Bethel, that we cannot discriminate. Their interests seem to be one and the same,—to bless, elevate, and make man respect himself by loving God.

FREE CHURCH OF ST. MARY'S.

Rev. J. P. ROBINSON, *Rector.*

Extracts from the Sixteenth Annual Report.

SUNDAY SERVICES.

These are—Sunday School, at nine o'clock, and from two to half past three, P.M.

Morning Prayer and sermon at quarter past ten; Evening Prayer and Sermon at seven during the winter, and half past seven the remaining part of the year.

At the close of the evening services, the Rector supplies those who are going to sail before another Sunday, with Bibles, prayer books, testaments, books, tracts and papers, and the avidity with which they receive these books awakens hopes of deep and peculiar interest.

Numerous instances have come to the knowledge of the Rector, that these books have proved means of grace, and through the Divine blessing, instrumental in the salvation of those who had received them.

Baptisms—adults, 3; infants, 22. Confirmed, 11. Marriages, 20. Funerals, 23. Communicants, 95.

BOOK DISTRIBUTION.

BIBLES.	TESTAMENTS.	TESTAMENTS.
English,.....525	English,.....750	Swedish,.....40
German,7	Italian,.....15	Danish,.....32
Danish,.....3	German,30	Dutch,10
Spanish,6	Welsh,.....23	Spanish,20
French,.....5	Portuguese,115	
Portuguese,40	French,.....33	
PRAYER BOOKS.		
American,.....600	French,.....12	
Church of England,..60	German,.....9	

EPISCOPAL MISSION TO SEAMEN.

Rev. JOHN T. BARRILL, *Chaplain.*

We call attention to the Chaplain's Report.

"This is the established Missionary Agency of the Episcopal Church in this city to seamen, under the direction of a 'Board of Missions.' It is the broadest and fullest sense *free*; no contributions being either solicited or allowed within the walls of its chapel, and no money received from sailors for Bibles or other books. To preach the simple Gospel of Christ, to relieve the temporal wants of shipwrecked and needy sailors, and to furnish those going to sea with Bibles, prayer-books, tracts and other religious reading, is the work of this Mission.

The number in attendance on the services at the Chapel is, in the morning from 40 to 50; in the evening over 100. At the Tuesday evening prayer meeting, there are usually about 25. The sacrament of the Lord's Supper, is administered once a month. Many sailors commune here, but we do not register their names as communicants; they are now at sea: others are found in their places for one or two Sabbaths, and then they follow. Thus a change is constantly going on; from 15 to 20 are usually present at one time. The amount required to carry on the mission for one year in its present mode of operation, is about \$2,000. The results for the last year have been very encouraging.

J. T. BARRILL.

PORTLAND, ME.

REV. SAMUEL H. MERRILL, *Chaplain.*

CAPT. NELSON, *Superintendent Sailor's Home.*

THE CHAPLAIN'S REPORT.

In February last I entered upon the sixth year of my labors in this field. You are aware that it is one whose occupant should be a man of patience and genius,—patience to hold on with very little sympathy from outside of a small but pre-

cious circle of christian friends, and genius for hard work. In view of the manner in which this service is regarded by too many good people, I have often been, — well no matter what; but in view of what has seemed to me the importance of the field, with more than 17,000 seamen coming and going, with annual arrivals of from 2,500 to 2,600, averaging 7 per day, I have held on, and with steadily increasing encouragement. I said in my last report that though things have moved slowly they moved in the right direction. I am happy now to be able to say that this movement has become decidedly more active. This is seen in the increased numbers at our Home, at our Bethel service, in the general spirit of serious inquiry among seamen, and in the increased frequency of conversions. If ever Divine grace has operated anywhere I am sure it has operated here among the men of the sea.

An old sailor came to the Home—a regular old grumbler, remarkable for his bitter hatred of religious things, and the only sailor who ever treated me uncivilly. He was called old —, nobody seemed to know that he had any other name, but the kind attention shown him touched his heart, and when he went again to sea he told a christian brother that if he lived to return he would follow up the meetings. A few weeks since he returned a converted man. Another, an Englishman by birth, when he came to the home was intemperate, but no sooner had he come under the influence of Divine truth than it fastened upon him as with hooks of steel. He at once ‘knocked off’ his bad habits, and soon gave evidence of having become a new man in Christ Jesus. One of the first things he did was to write a letter to a relative in the old country who, it seemed had deeply wronged him, telling him what God had done for his soul, and that he trusted he had received forgiveness, so he most heartily forgave. There has been no time within the last year when there has not been a state of things which has indicated the especial presence of the Holy Spirit. Among the subjects of this work are a number of officers who are exerting a most happy influence among their crews.

My experience in this work, has proved to me several things which I wish to put on record, not because they are new, but because they should be often repeated. 1st. Sailors, even the most wicked and degraded, *can be*, and not unfrequently, *have* been converted. 2nd. The curse of curses to sailors, is *rum*. 3d. The worst enemies of sailors are the sharks, who of course profess to be their best friends, and are usually the first to meet them when they come into port. 4th. No other class of men is so easily influenced by those they consider their friends. 5th. When they come under the influence of the Gospel, no other class of men is so likely to be converted. 6th. When soundly converted, no other class of men makes such devoted christians.

Yours truly,

S. H. MERRILL.

NEW BEDFORD PORT SOCIETY.

THOMAS A. GREEN, *President*.

REV. J. D. BUTLER, *Chaplain*.

MR. DAVID ILLSLEY, *Superintendent*.

Says the Annual Report of this Society :

“The managers of the ‘New Bedford Port Society for the Moral Improvement of Seamen,’ in presenting their thirty-first annual report, would express their grateful conviction, that the smile of an approving Providence has rested upon and blessed the instrumentalities committed to their charge, in a signal manner, during the past year. It is their belief, that at no former period have the varied operations of the Society been marked by more real vitality. The second year

of the ministrations of the Rev. JAMES D. BUTLER, as Chaplain and Agent of the Society, has proved, to the satisfaction of the Managers, that the high expectations formed of his efficiency and zeal in the important and responsible office to which he was appointed have not been misplaced; and they congratulate the Society upon the acquisition of an officer so energetic and competent in the discharge of the duties devolving upon him.

"In every department of Christian effort," says his last report, "connected with our interesting field of operations, with perhaps one exception, a decided advance upon the position attained during the preceding year is clearly indicated." The average number present at the forenoon services at the Bethel, from the first of April to the first of November, inclusive, was about 125; while the attendance in the afternoon averaged 250 for the entire season.

An interesting feature of the past year's operations has been the meetings on board of ships just going to sea. Seventeen of these meetings have been held, at the request of the captains and agents of the ships. In no instance has the privilege of holding any of these been solicited by the Chaplain. There is something beautiful as well as appropriate in this spontaneous consecration of a ship on the eve of her adventurous voyage.

The Sabbath School for seamen, under the charge of B. F. T. JENNEY, was opened on the first Sunday of March, and continued until the close of November. The aggregate attendance was 1,953. 1,146 different persons received the benefit of instruction. 6,056 tracts have been distributed, under the direction of the Superintendent. In connection with this, a temperance movement has been initiated which is worthy of mention.

We have commenced putting libraries on board of those ships where the agents or captains have expressed a desire for them. A good selection of books, comprising about fifty volumes, can be offered at a little over \$11; the libraries to be returned at the end of the voyage, in order to be replenished and put on board other ships belonging to the same house. Eight ships have been supplied the present season.

Expenses for the year, \$1,200."

PROVIDENCE, R. I.

EVANGELICAL SEA. FR.'D SOC.'Y.—REV. P. HAWKES, *Chaplain*.

We call attention to the Chaplain's report:

"In taking a retrospect of the past year I feel that we have occasion both for regret and gratitude; regret that we have done so little in the vineyard of our God; gratitude, that he has been so gracious and mindful of us.

At the commencement of the year covered by this report, we were in the midst of a most interesting revival of religion, some twenty souls were we trust, plucked as brands from the burning. Often at the altar of prayer we see the men of the ocean. In one instance, the whole crew of a bark, save the captain, were forward at the altar for prayer, expressing the feeling of the publican, God be merciful to us sinners. Three young sailors, returned by the American Consul at Fayall, stopped with us over the Sabbath, and attended divine service with us at the Bethel. Our text was, 'I saw among the simple ones, a young man void of understanding.' I obtained a pass for them to Boston on Monday. One of them wrote me a few days after leaving here, saying that the text was ringing constantly in his mind, 'a young man void of understanding.' He attended FATHER TAYLOR'S Bethel in Boston, bowed at the altar of prayer, and found the Saviour precious to his soul. Instances might be multiplied, but I hasten to present a statistical report.

During the warm season, June, July, August and September, we had preach-

ing on ship board every Sabbath morning at 9 o'clock, A. M. These meetings were generally well attended, and we trust good was done. Our regular services in the Bethel are, preaching twice on the Sabbath, and prayer and conference in the evening. We have three social meetings during the week, viz: Tuesday, Thursday, and Friday evenings. Number of members in the church, 79; number of conversions, 20; Sabbath School, 1 superintendant, 11 teachers, 70 scholars, and 350 volumes in library; conversions in Sabbath School, 5. We have visited the Marine Hospital during the past year 19 times.

TREASURER'S REPORT.

Amount of expenses for the year closing April 1st, 1861,..... \$931 22
 Amount of receipts,..... 901 09

Balance due to meet expenses,..... \$ 30 13

A. G. KENDALL, *Sec'y.*

 NEW YORK.

SAILORS HOME, { CAPT. E. RICHARDSON, AND } *Superintendents.*
 { " E. WALFORD, }

The number of boarders received during the year, has been 2,711, total since the Home was opened *nineteen* years, 58,905. Destitute men and boys, relieved 187, at an expense of \$717.89. Amount deposited by boarders in the Bank or sent to friends at home, \$12,183. Regular family worship has been kept up morning and evening, and generally well attended. The Saturday evening prayer meetings have sometimes been crowded, and often of deep and thrilling interest, as one after another of the men of the sea have told what the Lord has done for their souls.

BETHELs.

The five Bethels in this city under the patronage of four local Societies, continue to exert their hallowing influences on many of the 200,000 seamen annually arriving at the port. Connected with these missions, are seven ordained ministers, and several lay missionaries. In some of the Bethels, services have been held daily through the year, and perhaps no year in the history of these institutions, has witnessed more manifest Divine influences in the conversion and sanctification of souls.

NEW YORK PORT SOCIETY.

MARINER'S CHURCH.—Rev. C. J. JONES, *Pastor.*

CAPT. S. ELLIOTT, *Missionary.* L. P. HUBBARD, Esq., *Agent.*

We extract from the Forty-Third Annual Report, the following items, which show conclusively the efficiency and success of this Society and its laborers.

“Present membership of the Church, 594. Three-fourths of them seamen. Additions during the year, 84. Members of the Church are in seven U. S. Ships

of War, and in various merchant vessels. The pastor maintains an extensive correspondence with them, and learns of a good number of hopeful conversions through their instrumentality. Seven who have been members of the Church, are preparing for the ministry. The services in Church are 3 prayer meetings, 2 sermons, a bible class for seamen, another for young men, and a third for young ladies, besides those of the Sabbath school on the Sabbath; and through the week, 6 morning prayer-meetings and 5 evening meetings. At these meetings, hundreds have risen for prayers, and many have been made to rejoice in a Savior's love. The Sabbath school has 31 teachers and 276 scholars. In it have been several hopeful conversions.

The Pastor reports 794 visits, of which 297 were pastoral, 119 to ships and boarding houses, 378 official; sermons and addresses 222, of which 39 were at funerals; calls received, 4,744, of which 1,713 were seamen; letters received 883; written 906; volumes distributed 878; baptisms 114 infants and 5 adults; prayer in private with 495 persons."

Mr. J. GARDNER who labored for the Society for 4 months of the year reports, visits to sailor boarding-houses 448, to families 12, religious conversations with 1,600 seamen, prayer with 220 persons, temperance pledges 219, meetings attended 109, calls from seamen 410, Bibles distributed 36, testaments 899.

Capt. ELLIOTT reports for seven months, visits to sailor boarding-houses 1,014 religious conversation with seamen 5,544, families visited 85, prayed with 1,213 persons, temperance pledges 384, meetings attended 418, visits to the sick 86, calls of seamen at the office 1,489, Bibles distributed 31, Testaments 1,868.

BAPTIST MARINER'S CHURCH.—Rev. J. R. STEWARD, *Pastor*.

The labors and success of this devoted Pastor and his collaborators, may be seen from the following brief but comprehensive Report.

"I would simply say, that the aspect of our interest and our success, varies but very little from the previous year. Our meetings are kept up in the same manner as they have been for over three years. Our S. School has more than doubled so that we have hardly room for the attendance. The following are the Statistics of our Colporteurs and my own Annual Report.

COLPORTEURS.

Number of visits to seamen and others, 35,790; to vessels and boarding houses 8,668; induced to attend Church, 5,384; families and vessels destitute of Scriptures, 436; copies of Scriptures given away, 406; backsliders reclaimed, 38; signed Temperance Pledge, 268; pages of Tracts and other reading distributed, 365,887; vessels supplied with reading, 248.

PASTOR'S REPORT.

Number of new sermons prepared, 272; sermons preached myself, 477; sermons preached for me, 20; religious visits, 1,166; visits received from sailors only, 1,813; religious meetings attended, 980; funerals attended, 57; letters received, mostly from sailors, 702; addressed, 404; persons baptized, mostly sailors, 67.

We have three Ministers and several other brethren, laboring in Sweden with much success. The news from our sailor brethren, from abroad, is most cheering.

Yours Truly,

IRA R. STEWARD, *Pastor 1st. Bap. Mar. Ch.*

EPISCOPAL MISSION TO SEAMEN.

EXTRACTS FROM THE SEVENTEENTH ANNUAL REPORT.

FLOATING BETHEL, E. RIVER.—Rev. B. S. HUNTINGTON, *Rector*.

"The number of seamen who have heard the Gospel at our Sunday and week services during the past year, cannot have been less than three thousand. As

these men are generally on shore but a few days at a time, and but two or three Sundays in the year, it is impossible to judge correctly of results.

The distribution of books and tracts during the past year, has amounted to about 100 Bibles, 800 Testaments, 1,000 bound volumes, and 12,000 pages of Tracts.

The Parochial statistics are as follows: Baptisms, adult, 1; Infants, 16; Marriages, 5; Burials, 4. Candidates are expected for Confirmation and Communion on their return from sea.

The present condition and prospects of our Mission demand renewed gratitude and zeal. It is to be hoped that as its importance becomes better known by the Church, the means will be afforded for enlarging its operations."

B. S. HUNTINGTON.

FLOATING BETHEL, N. RIVER.—Rev. H. F. ROBERTS, *Rector*.

"The attendance at the Chapel since the first of May last has been, according to estimate, 8,313, giving an average of 88 persons at each service. Of these 2,363 have been seamen and boatmen, making an average of 25, or nearly one third of the whole. 674 seamen and boatmen have remained behind the congregation to receive books and tracts, making an average of 14 for each day; and among these have been distributed 150 Bibles, 250 Testaments, 125 Prayer Books, 1,097 volumes of miscellaneous books, and a large number of tracts, papers and magazines.

There have been 12 Baptisms, one being an adult; 12 Funerals; 6 Marriages; 3 persons Confirmed; and an average of 31 persons partaking of the Sacrament of the Lord's Supper.

HENRY FLOY ROBERTS.

MISSIONARY AT LARGE.—Rev. R. J. WALKER.

"Divine Service has been celebrated twice on each Lord's day throughout the year at Coenties Slip, with the same regularity as in a Church edifice. The prayers have been said and the sermon has been preached almost invariably in the open air. It has been only in extremely severe weather that the Missionary and his hearers have sought shelter in the adjoining room. On pleasant days the congregation has frequently numbered 150 or 200 persons, a large proportion being seamen, or others who gain their livelihood on the rivers or canals of the interior.

Every Sunday afternoon, at the conclusion of the second service, the room No. 31 Coenties Slip has been filled with men eager to receive the Word of God, or some religious book, to carry with them to their ships or barges. Sixty, eighty, and even a hundred boatmen and sailors have sought admittance at the same time."

NEW SAILOR'S HOME.—J. MARRETT, *Superintendent*.

"At the date of our last Report, there were 21 seamen at the Home, 784 have entered since, making a total of 805 boarders during the past year.

The Superintendent has received from these boarders the sum of \$7,600, which money has either been sent home to the families of the seamen or been deposited in the Savings Banks."

SWEDISH BETHEL.

REV. O. G. HEDSTROM, and REV. O. P. PETERSON, *Chaplains*.

MR. HANS JOHNSON, *Lay Missionary*.

The services on the Sabbath at this Bethel are in Swedish in the morning, German preaching in the afternoon, and English in the evening, besides

prayer-meetings and Sabbath School. On five evenings in the week there are services in these various languages. Number of members in the church 64, probationers 11.

We subjoin a brief report of this Bethel Mission from the M. E. Mission Report.

"THE BETHEL SHIP MISSION, continues to have the countenance and partial services of Rev. O. G. HEDSTROM, whose robust constitution has finally been undetermined. But the Head of the Church has provided, in the person and ministry of Rev. O. P. PETERSON, a spiritual son of brother HEDSTROM, a true successor in this great work. No better evidence could be desired by the Church of the goodness of this mission, than the record we are able still to make without abatement; the revival commenced in the ship in 1845 continues to this day, a revival productive of the best type of evangelical Christianity in every one of its essential features. We do not hesitate to invite the attention of brethren from every section of our work who may at any time be called to New York, to visit this mission on a Sabbath morning to witness the services there conducted for the benefit of Scandinavian seamen and landsmen."

MARINE COMMITTEE OF THE N. YORK BIBLE SOCIETY.

JOHN S. PIERSON, Esq. *Agent.*

The importance of the *Agency* of Seamen in the work of the universal diffusion of the Word of God may be seen in the following extracts from the Thirty-seventh Annual Report of the New York Bible Society.

"The following comprise nearly all the distributions made in behalf of the Committee on naval stations:

To U. S. sloop of war <i>Savannah</i> , twelve German Testaments,.....	12
" gunboat <i>Iroquois</i> , eleven Bibles,.....	11
" receiving ship <i>North Carolina</i> , one Bible, six Testaments, . .	7
" steam frigate <i>Niagara</i> , forty Bibles,.....	40
" ship <i>Cumberland</i> , eighty-six Bibles, thirty-four Testaments,	120

Your Committee again take pleasure in acknowledging the continued kindly feeling manifested on the part of the Rev. J. STOCKBRIDGE, in furthering the interests of our common cause, but sincerely regret that they are obliged to report his detachment by the federal authorities from the U. S. receiving ship *North Carolina* in July last; yet trust he may ere long be reinstated to that post of duty where God has so eminently blessed his labors.

In a letter but recently received from him, he says:

"The great revival which took place on board the *North Carolina* during my chaplaincy, has no parallel in the history of the navies of the world. The influence of that revival is felt to-day in every American squadron. In not a few ships the *daily evening prayer meeting* is maintained, and in others, occasional prayer meetings, conducted in all cases by sailors. On board the *North Carolina* I encouraged the sailors to lead the meetings themselves, so that as each draft left the ship, a competent leader might go with it; in this way, leaders were trained who would not suffer in comparison with landsmen of ten times their experience."

REPORT OF MARINE COMMITTEE.

"This Committee during the past fourteen months have put in circulation 2,933 Bibles and 22,544 Testaments; total, 25,447 volumes. Of this number about 10,000 Testaments were placed on shipboard for the benefit of emigrants coming to this port; and 3,559 volumes were sold at the office in charge of this Commit-

tee, to persons not seamen, for which the receipts were \$1,223 81. Total receipts from sales, \$1,370 31.

The field of this Committee is the shipping and seamen of the port of New York, the second city in the world for the amount of its ocean commerce. An estimate made at the U. S. Revenue Barge Office puts the arrivals for 1860 of vessels from salt water alone at 15,764; of which 4,451 were from foreign ports. This number represents not less than 110,000 seamen, arriving from the ocean; to whom must be added the thousands of boatmen and sailors navigating the steamboats, market sloops, fishing craft, canal boats, &c., that belong to our inland waters.

The main items of the distributions embrace 1,587 vessels, and are as follows:

- 133 *new* vessels have been furnished with one or more lettered Bibles, in large print, as a permanent supply for the cabin table. Of these thirty-five were river or ocean steamers; some of which, as the *J. G. King*, *R. R. Cuyler*, *Daniel Drew*, *Peruana*, *Fire-dart*, &c., &c., were of large size, and required expensive supplies.
- 208 large vessels, mostly, clipper ships, bound on *long voyages* to the East Indies or Pacific, supplied with testaments in various languages, for giving to destitute sailors at sea.
- 488 packet ships, bound to European ports, for *emigrants*, furnished with packages of cheap Testaments in English, Welsh, German, French and Italian, for distribution to steerage passengers on the voyage to this country. These embrace

228 vessels bound to Liverpool.

66 vessels bound to London.	43 vessels bound to Havre.
22 " " Antwerp.	16 " " Rotterdam.
76 " " Bremen.	39 " " Hamburg.

732 American vessels bound to 117 *different Roman Catholic ports* have been made the vehicles for sending the truth to various points of nominal Christendom, in the shape of a Bible in the proper language placed in the cabin, or several Testaments furnished for lending or giving to passengers, custom house officers, visitors from the shore, &c.

16 grants have been made to captains of Aspinwall steamers, for their passengers, and thus 809 pocket Testaments have been placed in the hands of young men and others bound to California.

65 grants, embracing 4,724 volumes have also been made to the pastors of various churches for seamen, the Port Society's missionaries, and other individuals and institutions laboring for the good of sailors in this port.

The Committee have continued as their Agent their well tried and experienced friend JOHN S. PIERSON, Esq., through whom the work accomplished has been performed, and to whom the Committee are becoming great debtors for his invaluable zeal and industry.

BROOKLYN.

WILLIAM STREET BETHEL.—Rev. E. O. BATES, *Chaplain*.

This Bethel located among seamen, riggers, canal and river men and their families, has been under special Divine influences, and a good number have turned to the Lord. We subjoin a brief report from the devoted Chaplain.

"We have been favored by the Great Head of the Church, with a revival of his work during the past winter. 40 have professed to have found peace with God, through faith in our Lord Jesus Christ.

In some instances parents and children together, have bowed at the mercy seat, as penitents, and have rejoiced in a knowledge of reconciliation with God. The home of the inebriate has become the home of unity and peace.

We still have a good religious influence attending our meetings.

The Sabbath School connected with the Bethel, is in a prosperous state, numbering 300 scholars. A large number of tracts and other religious matter, has been distributed during the year. We begin a new year with encouragement still to labor; praying that the multitudes, whose business is on the ocean, rivers, and canals, may be brought to the knowledge of God.

Yours, &c.,

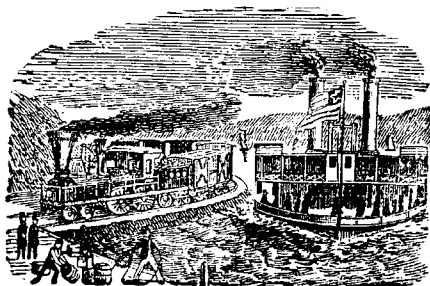
E. O. BATES."



THIRTEENTH
ANNUAL REPORT

OF THE

WESTERN SEAMEN'S FRIEND SOCIETY,



PRESENTED AT THE

ANNUAL MEETING,

HELD IN THE CITY OF CHICAGO,

May 12th, 1861.

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ANNIVERSARY.

The Thirteenth Anniversary, was held in the 2nd Presbyterian Church, in Chicago May 12th, 1861.

At 3½ P. M., CHARLES G. HAMMOND, Esq., one of the Vice-Presidents, took the chair and called the meeting to order.

The audience then united in singing an appropriate hymn; after which Rev. R. W. PATTERSON, D.D., read the Scriptures and offered prayer.

The Treasurer's Report was read by Rev. P BOUGHTON, Financial Secretary.

The Annual Report was then presented, from which extracts were read by Rev. R. H. LEONARD, Corresponding Secretary.

Rev. Dr. KIRK, of Boston, and Rev. Dr. TIFFINEY, of Chicago, then addressed the audience in a very interesting manner, showing the great usefulness of Seamen and Boatmen, to commerce and christianity; speaking of their sacrifices and our obligations to them. These gentlemen were listened to with great interest.

The Secretaries made some remarks, and statements respecting the encouragements and prosperity of the enterprise on their field; and appealed earnestly for sympathy and support.

Officers were then elected for the ensuing year.

After singing a hymn, the audience was dismissed with the apostolic benediction.

THIRTEENTH ANNUAL REPORT
OF THE
WESTERN SEAMEN'S FRIEND SOCIETY.

We have met this evening to celebrate the Thirteenth Anniversary of the *Western Seamen's Friend Society*. It is a period of no small moment, when the Christian Ministers, and Missionaries, of a religious association like this, meet in their annual convocation, to review the labors of the year, and whether the tasks have been well or ill performed, lay aside the duties of the past, and assume the new and weightier responsibilities of another period.

These brethren have ever been encouraged and inspired, *first*, by the example of our Saviour himself, who devoted so much of his life-time on earth to the sailor, making them so efficient and useful in the introduction and spread of the Gospel in the beginning of the Christian era. Peter and James, John and Andrew his brother, all rude mariners, but whose hearts responded to the first touch of christian sympathy and kindness, and whose eloquent and fearless voices made the enemies of christianity tremble throughout the Roman Empire.

Secondly—By the promises and prophecies in the Bible concerning the ingathering of those “far off upon the seas;” and the gracious manifestations of God's Spirit among these men and their families the past year.

It must be a pleasing reflection to all, and a gratifying fact to the christian, that hundreds of boats and vessels, not on the seas alone, but on our lakes and inland waters, are now commanded by masters and officers who maintain religious devotions and often public services on shipboard.

And we have little doubt, if the church will closely watch the providence of God, and cooperate in his designs and plans, in a few years most ships of any pretensions will carry on board as one of the ship's company, a sort of itinerant lay preacher of the Gospel, and distribute the bread of life on all waters.

Indeed the profession of the navigator entitles him to the consideration of all, on account of the intimate relation he bears to all branches of human pursuits, whether of science, learning, business, or religion.

We can admire the heroic lives and wonderful achievements of such men as Cabot, Columbus, Franklin, Vanderbilt, Reid, Ward, Collins, and Kane, who have discovered seas and continents, and whitened oceans, lakes, and rivers with the sails of commerce.

We are proud to number our ships on every sea and in every port on earth, and to count our wealth, and comforts, and luxuries laid at our doors from every land and clime by the hard hand of the sailor.

And shall we enjoy all the advantages and blessings of commerce forgetful of those noble fellows, who have sacrificed home and friends, and then their own lives by tens of thousands and hundreds of thousands, as the price they have paid for the achievements of commerce, and the triumphs of navigation? Or shall we show our gratitude, our self-respect, and our sympathy, by extending to them and their families such comforts and privileges as their peculiar circumstances will admit?

Before proceeding to an account of our labors on the western waters, we wish to glance at the doings of our noble old mother institution, the *American Seamen's Friend Society*.

This Society, with her eastern branches, has charge of the enterprise on the Atlantic and Pacific coasts and in foreign lands.

The labors of this Society have been most wonderfully blessed and prospered from the beginning, but more especially the last two or three years.

The accommodations of the fore-castle, and the moral and religious privileges of the sailor have been vastly improved. Thousands of suitable books and libraries have been placed on foreign bound ships; and thousands of missionaries are now floating on these sea-going ships in all parts of the world, both in our merchant and naval service, in the persons of *pious sailors*.

Our own peculiar and important field of labor in the western states and territories is large, extending over more than twelve thousand miles of navigable waters.

We have had sixteen laborers in all on our field during the year, most of whom have spent their whole time in the work. These brethren have labored in Pittsburgh, Cleveland, Cincinnati, Detroit, Sandusky, Lake Shore, Toledo, Milwaukee, Chicago, St. Louis, Upper and Lower Mississippi, Cairo, Upper and Lower Ohio, Illinois River, Saginaw Bay, Illinois Canal, Ohio Canal, Wabash and Erie Canal, and the Miami.

The past year has been one of considerable interest on our whole field.

It is believed that nearly 5,000 persons are brought more or less under

the influence of the Gospel, in or out of the Bethels and on ship-board, by means of our Society, every week.

4,000 children have been taught in our Sabbath Schools; 2,000 poor and orphan children have been clothed, and hundreds of sailor's and boatmen's widows and children have been fed, and clothed, and sheltered.

For the details of our operations at the different stations and missions, we must refer you to the printed reports of the Chaplains which will be ready for circulation in a few days.

The Reports and letters of our chaplains and missionaries, come to us full of interest, and rich with incident.

We give below a brief account of some of our principal stations, referring the reader to our printed local Reports, for fuller particulars respecting our field.

CHICAGO.—Rev. J. H. LEONARD, *Chaplain.*

This is one of the largest and most important fields of labor under the patronage of this Society; and our church edifice is the meanest. It is a small wooden building erected twenty years ago, has pretty much circumnavigated the city, and is now squat on a little patch of western prairie, for which Mr. Newberry charges us \$150 a year. Notwithstanding all these embarrassments and disabilities, the station has been one of our most useful and prosperous for years.

There have been from fifteen to forty conversions at this station every year for the last seven. And many a noble tar has here found a sheet anchor for his soul to hold him sure and steadfast in the storms and temptations of his sea-going life.

It is believed that a new church here, would be largely attended by seamen and their families, and add much to the usefulness of the station.

The Chaplain is a most indefatigable laborer and accomplishes a large amount of good in the fore-castle and on the deck of the ship, and in the humble homes of the sailors family.

The Sabbath School, of about one hundred children, is well sustained and doing much good.

Nor can we close our brief sketch of this station, without alluding to the invaluable services of the Chaplain's wife.

Not only is she found by the side of her husband, on his visits to the homes and ships of the sailor; among the sick at the Marine Hospital, and gathering the poor and neglected children into the Sabbath School, but she is often seen unaccompanied by any one, on the decks of boats and vessels, distributing books, and tracts, and Bibles among the wandering sailors, and leading them in scores to the Bethel. How grateful must the kind and

gentle voice of woman fall on the ear of the sailor, accustomed only to the loud, rude voice of the officers in command, whose order must be heard above the howl and roar of the tempest, and who has not heard the kind voice of a mother or a sister for years.

PITTSBURGH.—Rev. J. DALLAS, *Chaplain*.

The Bethel here has been one of considerable prosperity and usefulness, ever since its establishment in 1853. The attendance of boatmen and their families on the services is very encouraging.

It is believed the Bethel has been the means of the reformation of many a wandering mariner, and by its labors, many have been brought into the communion of the church.

The sabbath school has always been one of much prosperity and interest. It has a company of the best teachers in the city, who come from different congregations and Churches, to instruct a large company of neglected children and youth who have been gathered in from the streets, and the banks of the rivers.

CINCINNATI.—Rev. S. D. CLAYTON, *Chaplain*.

In this city we have our largest and one of our most prosperous stations. Our chapel, located on the public landing, will accommodate from 200 to 300 persons, and is well filled two or three times a week.

Our operations among the children and youth at this station is perhaps the most interesting feature of our enterprise, and attracts the attention and patronage of the citizens most. These children are not only instructed in the sabbath school on Sunday, but several times in the week are assembled for instruction in music and other useful subjects.

These children are nearly all of them poor, many of them destitute; of the 1,500 in the school 800 of them depend on the Society for shoes, clothes and books, and some of the little homeless wanderers, for food and shelter.

This station seems to be blessed of our Heavenly Father, and is doing good among the river men and their families. The chaplain says in one of his letters, "Some ten or twelve have applied for membership in the Bethel Church."

DETROIT.—Rev. N. M. WELLS, *Chaplain*.

This city is every year becoming a more important field for the operations of our Society. As the city becomes larger and shipping increases, we feel the importance and necessity of more efficient Bethel influences on the Detroit river.

The attendance at the Bethel is not large but uniform, and we have reason to hope that considerable good is done among seamen and their families by the kind visits of Father WELLS. Indeed all we can reasonably expect, and more, is performed by this aged minister now nearly 80 years old.

The sabbath school is a pleasant little school of 80 scholars, a company of excellent teachers and good singing.

CLEVELAND.—Rev. S. M. BEATTY, *Chaplain*.

In the early part of last summer, our old chaplain, Rev. D. PROSSER, resigned, and left the pulpit vacant. For some time the congregation declined and became somewhat scattered; but since the appointment of our present chaplain in October, they have gradually returned; the audience has increased, and the Bethel seems now to be in as prosperous a condition as usual.

The sabbath school is large and prosperous, with the old chartered superintendent, the best corps of teachers in town, and CHARLEY DOCKSTADER for chorister.

ST. LOUIS.—Rev. — PILE, *Chaplain*.

This station has been called to pass through severe trials during the past year. Discipline, always a delicate and difficult task, has produced more than the usual excitement in this church. Imprudence and rashness, always productive of disturbance, and often bad consequences, have not proved exceptions here.

We regret to report that another change in the pastorate of this station has been deemed necessary, still the Bethel is not barren, not unfruitful.— It is enjoying some prosperity, and every religious interest; and we have a band of good brethren in connection with this church, who love to labor and do good; and we look for a salutary influence again to go forth from this Bethel, to cheer and comfort the hearts of thousands of wanderers on the great Mississippi, and the humble dwellers in the lower parts of this great metropolis.

The sabbath school has numbered from one hundred to two hundred during the year, and is really a great moral power among the neglected children and youth.

The disturbed condition of our beloved land and nation at the present time, affects this station more than any one on our field, and sometimes seems almost to threaten its existence. Still we hope for the restoration of peace and harmony among our citizens, and with that peace returning prosperity to our benevolent institutions.

MISSIONS.

Our itinerate missions have by no means been the least attractive and interesting portions of our field.

Our missionaries on the Mississippi, Ohio, Missouri and Illinois rivers, and on several of the canals, have sent in many interesting letters and reports which we have not space to publish here, but will publish in the religious newspapers on their respective fields.

Much has been done also by local missionaries, and settled ministers and pastors, for the benefit of mariners and their families, at many lake ports and river towns on all parts of our field.

CONCLUSION.

We have in the Report aimed to present the Lord's work among seamen through the instrumentality of the Society, its Branches and Auxiliaries, and independent co-operative societies. It will be perceived that almost over the entire field, there has been little or no diminution of Divine influences among the men of the sea for the past three years. God has manifested his readiness to save. His providence too is continually opening new and important fields for more chaplains. There is nothing discouraging but the want of means to prosecute these labors. Must the work be hindered, because the Church has not yet learned to make great sacrifices, in troublous times? If a noble patriotism can pour out twenty-five millions, in a single month, to save the country, can not the Church come up to her full standard, in Christian benevolence to save the world? Will she yield to a panic, to a retrenchment in her benefactions, to an inglorious retreat? Let her watchword be *onward*, and though the kingdoms of the world shake and be overthrown, she shall not be moved, nor her work cease.

LIFE DIRECTORS AND LIFE MEMBERS
OF THE
AMERICAN SEAMEN'S FRIEND SOCIETY.

Constituted during the year ending May 1st, 1861.

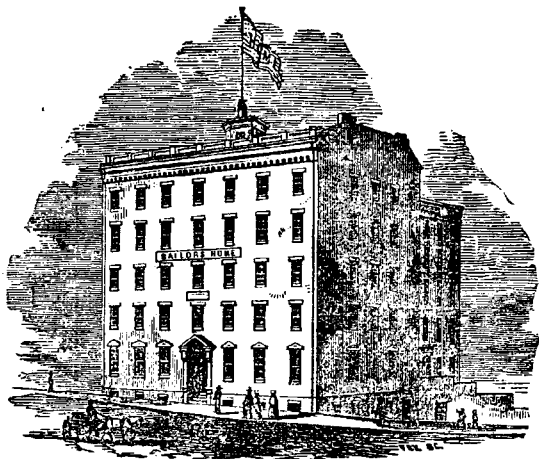
DIRECTORS FOR LIFE BY THE PAYMENT OF FIFTY DOLLARS.

Beach, Alfred E., Stratford, Ct.	Hoyt, Capt. J. C., San Francisco, Cal.
Billings, Frederick, San Francisco, Cal.	Jennings, O. B., San Francisco, Cal.
Bissell, Rev. S. B. S., Norwalk, Ct.	McGlashen, Rev. Alex., N. Pelham, U. C.
Butler, John, Jr., Tarrytown, N. Y.	McKee, Rev. J. C., Newark, N. J.
Cushman, Rev. D., Warren, Me.	McLane, Louis, San Francisco, Cal.
Flint, E. P., San Francisco, Cal.	Sather, P., San Francisco, Cal.
Gray, Nathan, San Francisco, Cal.	Thomas, Capt. J. B., San Francisco, Cal.

MEMBERS FOR LIFE, BY THE PAYMENT OF TWENTY DOLLARS.

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Abbott, Nath., do do	Clark, J. G., Chester, N. Y.
Adams, Mrs. Sylvia, Grafton, do	Clarke, Miron, Manchester, Vt.
Aims, Mrs. Wm. A., Greenfield, do	Clemens, Mrs. David S., Hadley, Mass.
Alden, Rev. E. K., South Boston, do	Cobb, John R., Winchester, Mass.
Anthony, Rev. G., New Marlboro, do	Cook, Mrs. Rufus, Hadley, Mass.
Atkinson, Rev. Timothy, Westport, Ct.	Cooley, Sedgewick S., Deerfield, Mass.
Atwood, Mrs. Phebe, Chatham, Mass.	Crosswell, Robt. W., Springfield, Mass.
Baker, Erastus E., Franklin, Mass.	Cruikshanks, Rev. James, Newbury- port, Mass.
Bailey, Mrs. Parmelia F., Andover, do	Cummins, Rev. J., Attleboro, Pa.
Baldwin, Rev. E. C., Bethel, Ct.	Curtis, J. E., Marlboro, Mass.
Bardwell, Baxter E., Shelburne, Mass.	Curtis, Edwin, New York.
Bassett, Miss Emma Jane, Derby, Ct.	Dare, John H., St. George's, Del.
Bell, Rev. Hiram, Killingly, Ct.	Darrow, Titus H., Plainville, Ct.
Beesley, Theophilus E., Philadel., Pa.	Davis, Rev. J. B., Titusville, N. J.
Bill, John Harper, Norwich, Ct.	Davis, Thomas D., New York.
Bisbee, Capt. Wm., Newburyport, Mass.	Davis, Mrs. Emily M., Syracuse, N. Y.
Blackington, John, Attleboro, do	Dean, Mrs. Abby T., Foxboro, Mass.
Blake, Geo. W., Medway, do	De Forest, Benjamin, Brooklyn, N. Y.
Blakeley, Dea. Curtis, Bristol, Ct.	De Forest, Henry, Derby, Ct.
Bliss, Mrs. Julia A., W. Killingly, R.I.	De Witt, Theodore F., New York.
Boutelle, Rev. James, Sanbornton, N.H.	Derikson, Samuel, do.
Brigham, Dea. Eldridge, West Spring- field, Mass.	Duncan, Thomas, Astoria, N. Y.
Bristol, Dea. Amos S., Milford, Ct.	Easton, J., Westboro, Mass.
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Brown, Rev. Wm. B., Newark, N. J.	Fay, Mrs. Martha, Grafton, Mass.
Bulgaria, Eskezagra, Greenfield, Mass.	Fellows, Rev. Franklin, Kennebunk, Me
Button, Dea. Joel, Griswold, Ct.	Ferguson, Henry C., Hartford, Ct.
Camp, Geo. H. Sackets Harbor, N. Y.	Fitch, Mrs. Emily M. New Haven, Ct.
Carpenter, Daniel, Foxboro, Mass.	Ford, Mrs. Anna, N. Bridgewater, Mass
Car nter, Chas. C., Greenfield, Mass.	

- Port, Rev. John, Lambertsville, N. J.
 Frisbie, Rev. A. L., Ansonia, Ct.
- Gilbert, Rev. N. P., Callao, Peru.
 Gilbert, Mrs. Mary A. Z., do
 Gillmur, David, New York.
 Goddard, James W., Waterford, Ct.
 Goble, Mrs. Phebe Ann, Newark, N. J.
 Gosman, Rev. A., Bloomfield, N. J.
 Grant, Miss Maria C., Lyme, N. H.
 Grover, Mrs. Caroline, Foxboro, Mass.
- Hale, Mrs. Anna M., Penington, N. J.
 Handy, Mrs. Cornelia S., Fairfield, Ct.
 Handforth, Henry, Greenfield, Mass.
 Hastings, Solon S., Princeton, Mass.
 Hanfield, Capt. Charles, New York.
 Headley, Rev. P. C., Greenfield, Mass.
 Higgins, Capt. Thos. A., New York.
 Hodgeman, F. R., West Milbury, Mass.
 Hooker, Rev. E. C., Newburyport, do
 Hovey, Rev. George L., Greenfield, do
 Hoyt, John, Elba, N. Y.
 Hutchinson, John B., S. Abington, Ms.
 Hughes, Eleanor C., New Haven, Ct.
 Hyde, Harlan, Greenville, Ct.
- Jackson, Hannah A., Newton Centre, Mass.
- Jessup, Mrs. Ann, Greenwich, Ct.
 Johnson, Miss Laura R., Hadley, Mass.
- Keys, Freeman, Newbury, Vt.
 Keyes, Susan, Fitchburg, Mass.
 Kilborn, J. L., Springfield, Mass.
 Kimball, Mrs. Hervey, Newburyport, Mass.
- Kimball, Rev. J. P., Falmouth, Mass.
 Kimball, Hon. Edmund, Wenham, do
 Kimball, Mrs. Mary, do do
 Kittridge, Mrs. A. A., Beverley, Mass.
 Kirk, Rev. W. H., Belvidere, N. J.
 Knowlton, Rev. A. G., Richborough, Pa.
- Lamphier, Jeremiah, New York.
 Laning, Aaron S., Penington, N. J.
 Lansing, Rev. John A., Catskill, N. Y.
 Latham, Mrs. Nancy, New London, Ct.
 Learned, Bela Peck, Norwich, Ct.
 Lester, Andrew, New York.
 Litchfield, Leonard, Northboro Mass.
 Lobdell, Rev. Francis, Warren, R. I.
 Low, Charles, Fitchburg, Mass.
- Marcey, Virgil, M. D., Cold Spring, N. J.
 Marshall, Mrs. Abigail, Milford, Ct.
 Martha, Mary, Long Meadow, Mass.
 McCurdy, Richard A., New York.
 McLaughlin, Rev. J. W., Bristol, Pa.
 McGlashan, Mrs. Alex., Pelham, U. C.
- Meech, Hezekiah, Griswold, Ct.
 Merrick, Aaron W., S. Amherst, Mass.
 Merrick, Jonathan, do do
 Miller, Rev. Levi, North Falmouth, do
 Moore, Mrs. E., Southboro, Mass.
 Moore, Mrs. Thos. H. do do
 Moors, Joseph, Groton, do
 Moors, Rufus, do do
 Morgan, Capt. Augustus, New York.
 Mott, Rev. D., Lowell, Mass.
- Narramore, Master Frank J., Bridgeport, Ct.
 Narramore, Robert, Birmingham, Ct.
 Newell, Capt. Geo., Farmingham, Mass
- Packard, Mrs. Harmony, N. Bridge-water, Mass.
- Pearre, Rev. Dr. S. E., Philadelphia, Pa.
 Peck, Geo. A., Birmingham, Ct.
 Peck, Dea. Samuel, Wallingford, Ct.
 Perry, Mrs. Ann Eliza, Southport, Ct.
 Perkins, Abram, North Marlboro, Mass
 Pike, Rev. D. P., Newburyport, Mass.
 Pillsbury, Mrs. Sarah A., Andover, do, Mass.
- Prentice, Ezra., Brooklyn, N. Y.
- Quackenbush, Rev. Daniel McLaren, Yorkville, N. Y.
- Richardson, Rev. E., Dover, N. H.
 Risley, Capt. S. E., Marlton, N. J.
 Roberts, Dea. Oliver, Manchester, Mass
 Rockwood, Frank B., Hartford, Ct.
- Sanford, Leonard J., New Haven, Ct.
 Sears, Rev. J. C., Six-mile-Run, N. J.
 Seeley, Rev. R. H., Haverhill, Mass.
 Smith, Mrs. Enos, Hadley, Mass.
 Smith, Rev. A. B., Southbury, Ct.
 Snow, George W., Brooklyn, N. Y.
 Spencer, Miss Ellen A., Hartford, Ct.
 Stackpole, Joseph, Chicopee, Mass.
 Stone, Rosanna E., Newton Center, Mass
 Strickland, Capt. W., Beverley, Mass.
- Taylor, Horace, South Norwalk, Ct.
 Taylor, Rev. J. H., New Rochelle, N. Y.
 Todd, Lucy B., Madison, Ct.
 Trask, A., Brooklyn, N. Y.
- Upham, Rev. Nath. L. Manchester, Vt.
- Wakeman, Wm. W., Southport, Ct.
 Wakeman, Robt. P., do do
 Wheaton, Rev. S., N. Falmouth, Mass.
 White, Lucy, Curtisville, Mass.
 Willard, M. B., Madison, Ct.
 Williams, Mrs. Sarah, N. Andover, Mass
 Wright, Levi D., Bridgehampton, N. Y.



The Sailor's Home, Purchase Street, Boston.

Notice to the Patrons of the Boston Seaman's Friend Society.

Communications may be directed to Rev. S. W. HANKS, Corresponding Secretary, 13 Cornhill, Boston.

Remittances of funds may be made to Rev. S. W. HANKS, or to Mr. THOMAS D. QUINCY, Treasurer of the Society, 34 Commercial Street, Boston. Remittances for Seamen's Libraries should be made to Rev. S. W. HANKS, 13 Cornhill, Boston.

Mariner's Church.

Rev. ELIJAH KELLOG, Pastor. The Mariner's Church is situated in Summer Street, corner of Sea Street.


Public Worship—Three services each Sabbath.


Sabbath School—for the whole Congregation, at half-past one o'clock, P. M.

Bibles and Tracts for Seamen.


May be had at all times at the Sailor's Home.

Notice to Sewing Circles and Benevolent Associations.

 Bedding and Clothing suitable for destitute Seamen, also Books suitable for the Library, always wanted at the Sailor's Home.

 Packages of Books for distribution among Seamen should be directed to
SEAMAN'S FRIEND SOCIETY,
No. 13 Cornhill, Boston.

From.....

 Packages of CLOTHING for destitute Seamen, Bedding, etc., should be directed to

JOHN O. CHANY,
Sailor's Home, 99 Purchase Street, Boston.

From.....

Form of a Bequest,

RECOMMENDED FOR ADOPTION.

I do hereby give and bequeath to the BOSTON SEAMAN'S FRIEND SOCIETY, the sum of _____ dollars, to be paid within _____ months after my decease, and to be applied to the uses and purposes of the said Society, and under its direction; for which the receipt of the Treasurer of the Society for the time being shall be a sufficient discharge.

THIRTY-THIRD
ANNUAL REPORT

OF THE

BOARD OF MANAGERS

OF THE

BOSTON SEAMAN'S FRIEND SOCIETY.

PRESENTED AT THE

ANNIVERSARY MEETING,

Boston, May 29, 1861.

OFFICERS
OF THE
BOSTON SEAMAN'S FRIEND SOCIETY.

1861.

ALPHEUS HARDY, Esq., PRESIDENT.
WILLIAM ROPES, Esq., VICE PRESIDENT.
FREDERICK A. BENSON, SECRETARY.
THOMAS D. QUINCY, TREASURER.
ABNER KINGMAN, AUDITOR.

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CHARLES SCUDDER,
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EDWARD S. TOBEY,
HENRY LINCOLN,
ABNER KINGMAN,
AVERY PLUMER, JR.

FREDERICK D ALLEN,
JOSEPH C. TYLER,
WILLIAM LINCOLN
EDWIN LAMSON,
FRANKLIN SNOW.

EXECUTIVE COMMITTEE.

ALPHEUS HARDY,
WILLIAM ROPES,

CHARLES SCUDDER,
ABNER KINGMAN.

*Corresponding Secretary of the Boston Seaman's Friend Society, and District
Secretary of the American Seaman's Friend Society.*

REV. S. W. HANKS.

CONSTITUTION.

ARTICLE 1. This Association shall be denominated "THE BOSTON SEAMAN'S FRIEND SOCIETY," and shall be considered a Branch of the American Seaman's Friend Society.

ART. 2. The object of the Society shall be to furnish regular evangelical ministrations for Seamen, and to employ such other means for their spiritual and temporal welfare, as are contemplated by the National Institution.

ART. 3. Any person paying annually not less than three dollars shall be a member. The payment of twenty dollars by a person, shall constitute the individual so contributing, a member for life.

ART. 4. The Officers of the Society shall be a President, a Vice President, a Treasurer, and a Secretary, to be chosen at the Annual Meeting, and twelve Managers, who shall fill their own vacancies. These officers shall constitute a Board of Directors. Five of the Board shall constitute a quorum at any meeting regularly convened.

ART. 5. There shall be an Annual Meeting of the Society, at such time as the Directors shall appoint, when a Report shall be exhibited, and officers shall be chosen for the ensuing year. All elections of officers shall be by ballot.

ART. 6. The Directors shall fix the times of their meetings, and the mode of calling the same, and adopt rules of proceeding, not inconsistent with this Constitution.

ART. 7. The first, second and fourth articles of this Constitution shall be unalterable, as they embrace fundamental principles, which have led to the institution of the Society. The other articles may be altered; but only at Annual Meetings, and upon recommendation of the Board of Directors.

ANNUAL MEETING.

The Thirty-third Anniversary of the Boston Seaman's Friend Society was celebrated in Tremont Temple, on Wednesday, May 29, 1861, at 11 o'clock, A. M. ALPHEUS HARDY, Esq., the President of the Society, being detained by illness, Hon. WM. HOPES, Vice President, took the chair.

The services commenced with prayer by Rev. Dr. SHEPARD, of Bristol, R. I.

Rev. H. LOOMIS, Secretary of the American Seaman's Friend Society, made a statement respecting the operations of the Parent Society.

The report of the Board of Managers was then given by Rev. ELIJAH KELLOGG, which was followed by an address by Capt. ANDREW BARTLETT. Rev. Mr. TODD, of Winter street church, Boston, and Rev. J. T. HEADLEY, of Hatfield, Mass., who were expected to address the meeting, were unable to be present, on account of sickness.

ANNUAL REPORT.

There is a peculiar interest attending the first steps of any process—the interest of novelty and expectation. Hence the springing of the seed, the unfolding of the bud, in nature, and the period of childhood, in relation to the human species, possess to all minds a freshness of interest which does not appertain to the ripened grain, the expanded flower, and matured manhood. Yet this latter stage of the process is infinitely more valuable, as the consummation of that which the former but promised. Thus, in respect to the seaman's cause; though the novelty of the new process, and the interest excited by the thrilling incidents which accompanied the revival, some years since, have in some measure worn off, yet we are able to present evidence of greater real progress than ever before—proofs that the stream of spiritual influence is widening and deepening. When, three years ago, the Spirit of God was poured out upon the men of the sea, and they began to rise up in great numbers in prayer meetings, where they were never seen before, and gave evidence of grace, it was a thing so unusual as to send a thrill of astonishment through the whole community. Christians, who, for thirty years or more, had been contributing to the seaman's cause and praying for their salvation, could hardly credit their own senses, and manifested the weakness of their faith by their astonishment when those prayers were answered. But at that period, these men, collected in the narrow compass of a single city, or of a prayer meeting, comprised within themselves all of interest that then existed; while the vast ocean beyond lay with its millions of ungodly men, heaving in a black and rayless night. Since that period, these men have gone in great numbers over the extent of the earth. Until within three years, there were but ten pious seamen at the Home here. Now, we are seldom without them, and frequently, during the past year, there have been twenty

at one time. Previous to that period, nearly all the religious influence exerted upon seamen at the Home, was through the pastor, books, the superintendent, and inmates of the house, resident on the land. But such has been the progress of the work of grace, that week after week, the Home is inhabited by pious seamen, who induce their shipmates to attend the meetings, pray with them in their rooms, and thus bring them to Christ. At one time, they prayed with one of their number until two o'clock in the morning, nor left him until he had given himself to Christ. Some of these men have been the instruments of twenty and even thirty conversions.

A little more than a year ago, a young sailor came to the Home, destitute of food and clothing, in consequence of intemperance. On Tuesday evening, he happened to be in the reading-room when the hour for meeting arrived. Being thus caught, his impulse was to go out, and he rose from his chair for that purpose; but the room was by this time filled. He said he felt that it was mean to get up and leave a meeting, in a religious house, where he had been received when destitute. He sat down again. As the meeting went on, he became disturbed; the religious instructions of his parents were brought to mind; past memories rekindled. In a few days, he found peace. The very next day after his conversion, he went to sea on a long voyage. At the end of the voyage, he returned, full of the Spirit of Christ. Wishing to know the opinion of his shipmates in regard to him, I said to one of them, "You had a pious man on board?" "Yes, Steve; he was a praying man. We ain't any of us praying men, but he is. If there is any religion going, that fellow has got it. We know him; we have tried him." They had tried him in a furnace fire. The vessel was the "Godess," of Boston, bound to Bombay, and carried missionaries. As soon as they were clear of the land, Stephen went to the missionaries, and said, "I am a young man, and ignorant. Yesterday, I gave my heart to God. I am alone in this ship, as respects Christian society. You must take care of me." Upon this appeal, the missionaries gave him instruction, and set up a Bible class and prayer-meeting in the fore-castle; but in a short time, the sailors became restive, and thrust them out. Stephen then went on his knees and prayed to God to give them some place

in which to continue their religious exercises. In a few days, the carpenter, apparently the worst man in the ship, came to him and offered him his room for the prayer-meeting. No sooner had they begun to pray, than the men from without began to annoy them in every possible manner. They continued, returning good for evil, blessing for cursing, and when the vessel returned, four of the worst of these men followed him to the Home. Two of them have been converted, another has gone to sea under deep conviction of sin, and the other has abandoned his habits of intemperance.

There have been received as boarders at the Home, 2,350 seamen, 121 of whom were destitute or shipwrecked. Board has been given them to the amount of \$693 21, and clothing to the amount of \$210. A prayer-meeting has been sustained by the young men of the Christian Association, on board of the receiving ship, Ohio, where much interest has been awakened. During the last month, there have been as many as two hundred seamen, sometimes, at the meetings. Two hundred and fifty Bibles, fifty Testaments, 42,200 pages of tracts, 6,000 religious and temperance papers, and 1,200 American Tract Almanacs, have been distributed among them. The Sabbath School at the Mariner's Church has averaged one hundred. A prayer-meeting has been sustained by Capt. Bartlett at the hospital in Chelsea, in which there have been abundant manifestations of grace. As the result of these efforts, we have, throughout the year, enjoyed the influences of the Spirit. One week ago, a man at the Home, who had not been in a Church for sixteen years, was persuaded to go to meeting. He was converted, and is now on board the cutter, happy in his Saviour. There have been at the Home and the Church, 74 Conversions; on the receiving ship Ohio, 55; at the hospital in Chelsea, 28; at sea, 37. In all, 194. Adding to these the conversions of the two previous years, it will appear that in the last three years, there have been sent upon the sea, in connection with this single church, 438 pious seamen. These men are scattered in the blockading fleet, in the army, and over the sea and the land; and we have thousands of other pious seamen; for, during these latter years of the right hand of God, wherever a river rolls its burden to the sea, or a city dots the sea coast, this spirit-

ual tribute has been poured into the ocean. Christian seamen now pace the deck, man the yards, and handle the batteries of the American navy, and they will not be found wanting in the hour of trial.

The young men who, for the past year, have thronged our meetings and knelt upon the planks of the receiving ship to pray for seamen, have, many of them, gone to do battle for their country, and are themselves the subjects of prayer by those who remain behind.

Captain ANDREW BARTLETT, Seaman's Missionary, has, through the past year, labored with great assiduity, "in season and out of season," for the men of the sea. He has carried on an extensive correspondence by letter with pious seamen in all parts of the world, encouraging their hearts, and receiving in return reports of spiritual progress which, transmitted by him, have stimulated the prayers and efforts of Christians throughout the land. He has sustained a prayer-meeting at Chelsea hospital one evening in each week, participated in another every Sunday evening, visited the sick in their wards, exhorted the dying, buried the dead, and in every way labored to promote the spiritual interests of seamen. He has placed on board the different vessels in the naval and merchant marine 195 libraries; and there have occurred 103 conversions on board the ships, of different classes which have been furnished with libraries. Sixteen men-of-war have libraries which are read by more than three thousand men. The Niagara, during her outward and home voyages, had fifty conversions. On board this ship, the sailors held a prayer-meeting in the fore-castle. The Japanese said to the officers, "You have shown us your railroads, your printing presses, your steamboats, your forts and your cannon. We have eaten of your ice-creams, seen your military, partaken of your festivities; but you have never told us yet how you worship your God. What are these sailors doing in the fore-castle?" The reply was, "They are worshipping their God." The Japanese then attended, with many of the officers, the meeting of the seamen for prayer. While in Japan, twenty-five of them held a prayer-meeting in an idol temple, thus giving to the Japanese an illustration of how the seamen of this great nation worship their God.

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OF THE

## AMERICAN SEAMEN'S FRIEND SOCIETY,

FROM MAY 1, 1860, TO MAY 1, 1861.

### MAINE.

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|-----------------------------------|----------|
| Augusta, South ch.                | 18 72    |
| Bangor, Hammond-st. ch.           | 10 00    |
| "    1st Cong. ch.                | 21 00    |
| Bath, R. W. Holden,               | 2 00     |
| Biddeford, Monthly con., 2nd ch.  | 10 00    |
| Bonville, Mrs. Sewall,            | 1 00     |
| Brookville, Cong. ch. S. school,  | 7 00     |
| Bucksport, Cong. ch.              | 21 00    |
| "    Meth. ch.                    | 6 00     |
| Camden, Cong. ch.                 | 17 23    |
| Cumberland County, Friend,        | 3 00     |
| Gorham, Cong. ch.                 | 18 23    |
| Kennebunk, Cong. ch.              | 33 14    |
| Kennebunk Port, Cong. ch.         | 14 30    |
| Portland, Phebe Cummings,         | 10 00    |
| "    High-st. S. school,          | 12 00    |
| Saco, Benev. Society, 1st Parish, | 30 50    |
| Searsport, H. Darling,            | 10 00    |
| Warren, Benev. Society,           | 10 00    |
| Wells, 2nd ch.                    | 10 00    |
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|                                   | \$265 12 |

### NEW HAMPSHIRE.

|                                      |       |
|--------------------------------------|-------|
| Auburn, Cong. ch.                    | 6 00  |
| Bedford, Blanchard Nichols,          | 5 00  |
| Binnington, Mrs. D. Whitte-<br>more, | 1 00  |
| Boscawen, Ladies Benev. Soc.         | 30 00 |
| Candia, Cong. Soc.                   | 15 00 |
| Chichester, Cong. ch.                | 5 00  |
| Chester, 1st do                      | 14 00 |
| Danville, S. Withington              | 10 00 |
| Dover, Belknap ch.                   | 16 00 |
| "    1st Cong. ch.                   | 40 00 |
| Exeter, 1st Cong. ch.                | 38 22 |
| Gilsum, Members Cong. ch.            | 5 00  |
| Great Falls, Cong. ch.               | 11 00 |
| Hancock, Miss Anna Tuttle,           | 1 00  |
| Haverhill, Cong. ch.                 | 11 00 |

|                                 |          |
|---------------------------------|----------|
| Keene, S. D. Osborn,            | 8 00     |
| Laconia, Cong. ch.              | 10 10    |
| Loudon, Rev. L. Townsend,       | 1 00     |
| Lyme, Young Ladies' S. F. Soc.  | 22 00    |
| Lyndboro, H. C. Boutell,        | 1 00     |
| Mason Village, Cong. ch.        | 29 40    |
| Manchester, L. Marshall,        | 1 00     |
| Merriden, Friend to the Sailor, | 5 00     |
| Nashua, Pearl-st. ch. (add.)    | 40 90    |
| "    1st Cong. ch.              | 23 06    |
| "    Olive-st. S. school,       | 50 83    |
| New Ipswich, 2nd ch. S. school, | 2 24     |
| Newport, Cong. ch.              | 10 46    |
| "    Meth. ch.                  | 7 54     |
| Northampton, Cong. ch.          | 5 75     |
| New London, 1st ch. S. school,  | 1 12     |
| Ossipee Centre, Cong. ch.       | 3 00     |
| Pelham, Cong. ch.               | 20 76    |
| "    Late Lucy Cutter,          | 200 00   |
| Plainfield, Friend,             | 3 00     |
| Rindge, J. B. Bread,            | 5 00     |
| Rochester, N. H. Cong. ch.      | 12 00    |
| Sanbornton, Cong. ch.           | 20 31    |
| Sanbornton Bridge, Cong. ch.    | 17 00    |
| Sandwich, Cong. ch.             | 3 00     |
| West Concord,                   | 10 24    |
| Winchester, 2nd ch.             | 10 00    |
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|                                 | \$731 93 |

### VERMONT.

|                                     |       |
|-------------------------------------|-------|
| Acutneyville, Rev. M. Kim-<br>ball, | 2 00  |
| Berlin, Cong. ch.                   | 5 25  |
| Brattleboro, Fanny Tyler,           | 10 00 |
| Castleton, Cong. ch.                | 56 40 |
| "    Sunday school,                 | 34 37 |
| Chelsea, Cong. ch.                  | 10 25 |
| Fairfax, Baptist ch.                | 6 92  |
| Georgia, Cong. ch.                  | 5 00  |
| Manchester, Baptist ch.             | 4 48  |
| "    Cong. ch.                      | 65 25 |
| "    "    S. school,                | 14 71 |

|                                          |          |
|------------------------------------------|----------|
| Montpelier, Chas. Brown,                 | 5 00     |
| "    Life Member,                        | 5 00     |
| "    W. H. Kingsbury,                    | 1 45     |
| Newbury, Cong. ch.                       | 30 00    |
| Pittsford, Cong. ch.                     | 24 14    |
| Rupert, A. Johnson,                      | 10 00    |
| Rutland, Cong. ch.                       | 38 13    |
| St. Albans, 1st Cong. ch.                | 33 00    |
| St. Johnsbury, N. ch.                    | 87 41    |
| "    S. ch.                              | 3 00     |
| "    N. ch. S. school,                   | 0 90     |
| "    Mission do                          | 0 78     |
| Thetford, Cong. ch.                      | 21 00    |
| Waterbury, Cong. ch.                     | 25 30    |
| "    Meth. ch.                           | 4 36     |
| Westford, Cong. ch.                      | 15 50    |
| West Charleston, Rev. C. Dunn,           | 1 00     |
| West Rutland, Cong. ch.                  | 35 26    |
| "    Friends,                            | 3 00     |
| West Townsend, Cong. ch.                 | 4 34     |
| "    Rev. S. Arnold,                     | 10 00    |
| West Brattleboro, S. school,             | 15 00    |
| White River Junction, Thank<br>Offering, | 5 00     |
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MASSACHUSETTS.

|                                            |       |
|--------------------------------------------|-------|
| Abington Center,                           | 25 00 |
| Andover West, Sea. Fr. Soc.                | 80 00 |
| "    Theol. Seminary,                      | 25 78 |
| "    South ch.                             | 33 50 |
| Agawam, Cong. ch.                          | 8 38  |
| "    Anonymous,                            | 20 00 |
| Amherst College,                           | 12 00 |
| Ashburnham, Cong. ch.                      | 25 00 |
| Ashfield, Cong. ch.                        | 14 03 |
| "    1st ch.                               | 8 56  |
| Ashby, Cong. ch.                           | 12 00 |
| Ashland, Cong. ch.                         | 7 30  |
| "    D. Rockwood,                          | 2 00  |
| Attleboro, Young Ladies S. F. So.          | 51 00 |
| Bernardston, Cong. ch.                     | 1 00  |
| Beverly, Ladies S. F. Soc.                 | 20 00 |
| Billerica, Cong. ch.                       | 17 49 |
| Boston, Old South, S. school,              | 10 00 |
| "    A Friend,                             | 25 00 |
| "    A Friend,                             | 3 00  |
| "    Roxbury,                              | 5 00  |
| "    Mount Vernon Church<br>Sunday school, | 10 00 |
| "    E. Coleman,                           | 3 00  |
| "    Capt. J. Auld,                        | 5 00  |
| Brookline, Howard-st. S. school            | 10 00 |
| Centerville, Cong. ch.                     | 10 00 |
| Center Abington, Cong. ch.                 | 25 00 |
| Charlestown, T. Doan,                      | 10 00 |

|                                         |        |
|-----------------------------------------|--------|
| Chattham, Cong. ch.                     | 25 00  |
| Chicopee, N. Mostnan,                   | 10 00  |
| "    2nd Cong. ch.                      | 11 88  |
| "    3rd do and S.<br>school,           | 40 13  |
| Clinton, 1st Evan. ch.                  | 10 00  |
| "    "    S. school,                    | 8 00   |
| "    "    Class,                        | 10 00  |
| Cohasset, Cong. ch.                     | 18 80  |
| "    Ladies S. F. Soc.                  | 10 00  |
| Conway, Late Mrr. S. H.<br>Adams,       | 100 00 |
| "    1st Cong. ch.                      | 6 50   |
| Cotuit Port, Central ch.                | 15 00  |
| Dalton, Cong. ch.                       | 7 50   |
| Deerfield, Orthodox ch.                 | 11 23  |
| Dracut, Central ch.                     | 12 02  |
| "    D. Varnum,                         | 10 00  |
| East Randolph, S. school,               | 10 00  |
| East Abington, Cong. ch.                | 28 00  |
| Easton, Evan. ch.                       | 11 00  |
| East Douglass, Cong. ch.                | 22 00  |
| East Hampton, Payson ch.                | 42 80  |
| Edgarton, S. school,                    | 2 00   |
| Enfield, Benev. Soc.                    | 80 00  |
| "    Cong. ch.                          | 80 00  |
| Essex, Cong. ch.                        | 21 05  |
| Falmouth, Cong. ch.                     | 51 79  |
| Fall River, Central ch.                 | 69 16  |
| Fitchburg, C. C. ch.                    | 50 00  |
| "    Friends,                           | 14 53  |
| "    A Life Member,                     | 1 00   |
| Foxboro, Cong. ch.                      | 88 69  |
| Frapkln, Cong. ch.                      | 29 77  |
| Framingham, Cong. ch. and S.<br>school, | 37 00  |
| Gardner, 1st Cong. ch.                  | 10 00  |
| "    Evan. ch.                          | 16 00  |
| Georgetown, Ladies Ben. Soc.            | 10 00  |
| Gill, Cong. ch.                         | 3 00   |
| Grafton, Evan. Soc.                     | 40 00  |
| Granby, Cong. ch.                       | 13 04  |
| Greenland, Cong. ch.                    | 10 29  |
| Greenfield, 1st Cong. ch.               | 45 77  |
| "    2nd do                             | 76 84  |
| Groton, Union Orthodox ch.              | 47 03  |
| "    South Baptist ch.                  | 12 25  |
| Hadley, Young Ladies S. F.<br>Society,  | 80 00  |
| "    Friends,                           | 1 00   |
| "    Russell, Gen. Ben. Soc.            | 11 74  |
| "    1st Cong. ch.                      | 6 00   |
| Hamilton, D. Harris,                    | 0 35   |
| Hatfield, Sewing Circle,                | 20 00  |
| "    Two Friends,                       | 10 00  |
| Harvard, Evan. ch.                      | 25 50  |
| Haverhill, North Cong. ch.              | 82 54  |
| Holliston, Cong. ch.                    | 27 80  |

|                                     |        |                                                  |        |
|-------------------------------------|--------|--------------------------------------------------|--------|
| Hopkinton, Cong. ch.                | 12 00  | " Bellville ch.                                  | 48 30  |
| " Friend,                           | 1 00   | " Friends,                                       | 30 60  |
| Hubbardstown, Cong. ch.             | 10 00  | North Amherst, Cong. ch. and school,             | 83 32  |
| Kingston, Baptist ch.               | 11 15  | Northfield, Cong. ch.                            | 2 00   |
| " Friends,                          | 1 55   | North Bridgewater, Porter ch.                    |        |
| " Cong. ch.                         | 8 14   | Ladies Char. Association,                        | 55 00  |
| Lawrence, Lawrence-st. ch.          | 31 38  | North Hadley, Cong. ch.                          | 34 00  |
| Lee, Cong. ch.                      | 42 75  | Northboro, Cong. ch.                             | 24 46  |
| Leicester, 1st Cong. ch.            | 23 84  | Northampton, Edward's ch.                        | 71 28  |
| Lenox, Cong. ch.                    | 32 40  | " 1st Cong. ch.                                  | 85 40  |
| Leverett, Friends,                  | 2 00   | North Andover, Trinity ch.                       | 20 00  |
| Leominster, Cong. ch.               | 9 00   | North Falmouth, Cong. ch.                        | 20 00  |
| Littleton, Cong. ch.                | 10 00  | North Becket, Cong. ch.                          | 11 00  |
| " Rev. Mr. Loomis's ch.             | 7 50   | Orange, Sunday school,                           | 18 04  |
| Longmeadow, Ladies Ben. Soc.        | 26 77  | Oxford, Late Juvenile S. F. Soc.                 | 9 00   |
| " Gent. Associa.                    | 40 85  | Pepperell, Cong. ch.                             | 6 90   |
| Lowell, 1st Cong. ch., Bible class, | 10 00  | Phillipston, Cong. ch.                           | 10 00  |
| " Friend,                           | 1 00   | Plainfield, Mrs. H. Hallock,                     | 1 00   |
| " John-st. Cong. ch.                | 102 08 | Pittsfield, The Busy Bee,                        | 50 00  |
| " John-st. Baptist ch.              | 10 00  | " Mrs. R. Todd,                                  | 2 00   |
| " Kirk-st. do                       | 106 00 | " Walter Tracy,                                  | 10 00  |
| " Appleton-st do                    | 40 78  | Plympton, Mrs. W. M. Bisbee,                     | 20 00  |
| " High-st. do                       | 47 76  | Princeton, Cong. ch.                             | 25 28  |
| " Free Will Baptist ch.             | 16 51  | " S. Hastings,                                   | 10 00  |
| " 1st Cong. ch.                     | 52 54  | Randolph, Late M. K. Alden,                      | 110 00 |
| " A Friend,                         | 2 00   | Reading, Bethesda ch.                            | 11 00  |
| Lynn, Chesnut-st. Cong. ch.         | 4 00   | Rochester Center, Ladies Sewing Circle,          | 10 00  |
| Manchester, Orthodox Cong. ch.      | 30 73  | Rockport, Cong. ch.                              | 15 00  |
| " Rev. Mr. Tenney's ch.             | 19 02  | " Second ch.                                     | 11 00  |
| Mansfield, Cong. ch.                | 7 00   | Roxbury, Elizab. M. Dutch,                       | 20 00  |
| Marlboro, Cong. ch.                 | 27 00  | Royalton, Cong. ch.                              | 58 80  |
| " Union Cong. ch.                   | 30 00  | Salem, South Cong. Ch.                           | 26 21  |
| Marshfield, Cong. ch.               | 12 04  | " Crombie-street ch.                             | 39 92  |
| Medway, 1st Cong. ch.               | 15 92  | Sheffield, Cong. ch.                             | 5 75   |
| Medway Village, Friends,            | 13 00  | Shelburn, Gent. and Ladies Benev. Asso. and Soc. | 37 71  |
| " Mrs. S. Perry                     | 10 00  | Shelburn Falls, Cong. ch.                        | 21 00  |
| Medfield, Mrs. S. A. Goodell,       | 2 00   | Shirley, Friend,                                 | 1 00   |
| Medford, Mystic Cong. ch.           | 30 91  | Sherburn, Evan. Soc.                             | 13 71  |
| " 1st Cong. ch.                     | 14 58  | Sippecan, Cong. ch.                              | 10 72  |
| Middleboro, Cong. ch. and S. S.     | 10 00  | South Reading, Cong. ch.                         | 36 66  |
| " 1st Cong. ch.                     | 45 45  | South Weymouth, Cong. ch.                        | 8 00   |
| Millbury, Late Mrs. E. Goffe,       | 100 00 | South Abington,                                  | 18 64  |
| Montague, Late Mrs. M. T. Richards, | 12 00  | South Egremont, Cong. ch.                        | 8 00   |
| " Ladies Ben. Soc.                  | 2 00   | South Danvers, South Cong. ch.                   | 33 25  |
| " Rev. E. Moody,                    | 3 00   | South Amherst, Late Esther Merrick,              | 30 00  |
| Monson, Cong. ch.                   | 32 45  | " Mr. Merrick,                                   | 10 00  |
| " Ladies Praying Circle,            | 18 00  | South Deerfield, 1st ch.                         | 31 41  |
| " Infant S. school and Friends,     | 12 34  | " Monument ch.                                   | 7 00   |
| Newbury, Byfield ch.                | 6 25   | " Juvenile Ben. Society,                         | 3 00   |
| New Braintree, S. school,           | 6 00   | South Dartmouth, Cong. ch.                       | 5 00   |
| Newton Centre, Late S. Stone,       | 40 00  | Southboro, Pilgrim ch.                           | 18 00  |
| Newburyport, Female S. S. Soc.      | 20 00  | Southwick, Cong. ch.                             | 3 66   |
| " Titcomb-st. ch.                   | 24 00  | Southboro, Mrs. E. Moore,                        | 40 00  |
| " Ladies Beth. Soc.                 | 30 00  |                                                  |        |
| " Female do                         | 40 00  |                                                  |        |

|                                 |       |
|---------------------------------|-------|
| Stoneham, A. Richardson,        | 1 00  |
| Springfield, South Cong, ch.    | 23 21 |
| “ 1st church,                   | 51 32 |
| “ South ch.                     | 23 21 |
| “ Little Girl,                  | 1 00  |
| “ J. L. Kilbon,                 | 20 00 |
| Sommerville,                    | 25 90 |
| Sudbury, Cong. ch.              | 23 15 |
| Stæckbridge, Cong. ch.          | 42 50 |
| Taunton, Marv Ide,              | 10 00 |
| Templeton, Trinity ch.          | 20 00 |
| Tewksbury, Cong. ch.            | 38 00 |
| Tolland, Cong. ch.              | 3 00  |
| Townsend, Cong. ch.             | 18 02 |
| “ Sunday school,                | 2 10  |
| Upton, Cong. ch.                | 12 53 |
| Waltham, Cong. ch.              | 18 21 |
| Wayland, Lydia B. Draper,       | 10 00 |
| Wellfleet, Cong. ch. S. school, | 12 00 |
| West Amesbury, Cong. ch.        | 41 16 |
| “ A Friend,                     | 5 00  |
| West Medway, Cong. ch. and      |       |
| Sunday school,                  | 41 00 |
| West Milbury, S. A. Small,      | 30 00 |
| Westfield, 1st ch.              | 30 00 |
| “ 2nd ch.                       | 14 50 |
| West Hampton, Cong. ch.         | 8 37  |
| West Newbury, First Parish,     | 1 45  |
| Westford, Cong. ch.             | 7 18  |
| West Granville, 1st Cong. ch.   | 4 25  |
| Westboro, 1st Evan. ch.         | 26 50 |
| West Cambridge, Cong. ch.       | 69 35 |
| West Springfield, Mittaneague   |       |
| Society,                        | 8 00  |
| “ 1st Cong. ch.                 | 51 32 |
| Winchester, Cong. ch.           | 55 45 |
| Winchenden, Cong. ch.           | 4 00  |
| Worcester, Ladies Benév. Soc.   |       |
| Old South,                      | 12 00 |
| “ Union ch.                     | 27 84 |
| “ Central ch.                   | 57 22 |
| X. Y. Z.,                       | 30 00 |

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RHODE ISLAND.

|                            |        |
|----------------------------|--------|
| Barrington, Cong. ch.      | 15 00  |
| Providence, Beneficent ch. | 123 90 |
| “ S. school,               | 5 00   |
| “ High-st. ch.             | 38 73  |
| “ do. S. school,           | 13 00  |
| “ Richmond-st. ch.         | 50 41  |
| “ St. John's Epis. ch.     | 88 00  |
| “ First Baptist ch.        | 42 00  |
| “ Brown-st. Bapt. ch.      | 23 00  |
| “ Central Cong. ch.        | 116 00 |
| “ Class of S. S. Girls,    | 5 00   |
| “ John D. Bigelow,         | 20 00  |

|                                  |       |
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| Slaterville, Master W. M. Drake, | 0 25  |
| Westerly, Cong. ch.              | 11 00 |

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CONNECTICUT.

|                               |          |
|-------------------------------|----------|
| Ansonia, Cong. ch.            | 23 50    |
| Bethel, Cong. ch.             | 27 77    |
| Birmingham, Cong. ch.         | 46 09    |
| Brantford, Cong. ch.          | 25 07    |
| Bridgeport, 1st. Cong. ch.    | 70 06    |
| Bristol, Cong. ch.            | 20 30    |
| Canterbury, 1st Cong. ch.     | 7 50     |
| “ Friend,                     | 10 00    |
| Chester, Late Rev. E. G.      |          |
| Swift,                        | 1,887 45 |
| Cheshire, Mrs. S. Stevens,    | 1 00     |
| Clinton, Cong. ch.            | 15 00    |
| Colchester, Cong. ch.         | 30 00    |
| “ Ladies Sewing Soc.          | 10 00    |
| Cromwell, Cong. ch.           | 10 00    |
| Danbury, Dea. E. T. Hoyt,     | 5 00     |
| “ 1st Cong. ch.               | 54 58    |
| Derby, 1st Cong. ch.          | 40 00    |
| Durham, 1st Cong. ch.         | 5 00     |
| East Lyme, Cong. ch.          | 6 00     |
| East Hartford, Cong. ch.      | 30 00    |
| East Haven, 1st Cong. ch.     | 31 00    |
| East Windsor Hill, Cong. ch.  | 28 37    |
| East Woodstock, Cong. ch.     | 9 00     |
| Fair Haven, S. school, 2nd    |          |
| Cong. ch.                     | 8 00     |
| Fairfield, Parker Handy,      | 20 00    |
| “ Cong. ch. and S. school,    | 65 62    |
| “ A. H. K.                    | 5 00     |
| Farmington, 1st Cong. ch.     | 22 00    |
| Glastenbury, 1st Cong. ch.    | 23 00    |
| “ Union Prayer                |          |
| Meeting,                      | 14 28    |
| Goshen, Cong. ch.             | 14 00    |
| Greenfield, Cong. ch.         | 4 50     |
| Greensfarms, Cong. ch.        | 26 34    |
| Greenville, Cong. ch.         | 27 00    |
| Griswold, 1st Cong. ch.       | 44 72    |
| Greenwich, 1st Cong. ch.      | 20 25    |
| “ 2nd do                      | 63 09    |
| Groton, Cong. ch.             | 12 00    |
| Guilford, Mrs. Sarah Griffing | 100 00   |
| “ 3rd Cong. ch.               | 15 00    |
| Hamden, East Plains, Cong.    |          |
| church,                       | 15 00    |
| Hartford, Theol. Student,     | 2 00     |
| “ Widow's Mite,               | 1 00     |
| “ 4th Cong. ch.               | 42 00    |
| “ Pearl-st. ch.               | 72 65    |
| “ North ch.                   | 81 55    |
| “ Friend,                     | 20 00    |



RECEIPTS.

85

|                                        |        |                                       |            |
|----------------------------------------|--------|---------------------------------------|------------|
| " Pres. ch. South 3rd. street (add.)   | 14 50  | " B. F. Butler,                       | 25 00      |
| " Central Pres. ch.                    | 102 59 | " Mrs. H. Ireland,                    | 40 00      |
| " Second Pres. ch.                     | 142 79 | " George F. Betts,                    | 20 00      |
| " East Ref. Dutch ch.                  | 21 58  | " North West Pres. ch.                | 6 85       |
| " Mrs. Punderson,                      | 5 00   | " Mercer-st. Pres. ch.                | 416 35     |
| " South Cong. ch.                      | 5 50   | " Rev. Dr. De Witt,                   | 20 00      |
| " Mrs. H Newman,                       | 2 00   | " Collegiate Ref. Dutch churches,     | 149 85     |
| " Park Pres. ch.                       | 49 94  | " J. C. Whitmore,                     | 50 00      |
| " Clinton Av. Cong. ch. and S schools, | 34 60  | " Ladies of 4th Av. ch.               | 5 00       |
| " Clinton Av. Cong. ch.                | 181 36 | " B. Livingston Kip,                  | 20 00      |
| Bridgethampton, Pres. ch.              | 22 61  | " H. T. Morgan,                       | 50 00      |
| Catskill, Bethel Flag Soc.             | 125 00 | " Thirteenth Pres. ch.                | 60 00      |
| " Ref.*Dutch ch.                       | 25 00  | " Tabernacle Cong. ch.                | 103 62     |
| " Pres. ch.                            | 72 86  | " Ref. Dutch ch. Wash- ington-square, | 66 31      |
| Chester, Pres. ch.                     | 67 00  | " 1st-st. Pres. ch.                   | 7 10       |
| Clarkson, 1st. Cong. ch.               | 6 45   | " Church of the Puritans              | 40 45      |
| Coxsackie, 2nd Ref. Dutch ch.          | 17 69  | " Ref. Dutch ch., Mar- ket-street,    | 78 39      |
| Coventry, A. E. Hoyt,                  | 5 00   | " Wm. M. Halsted,                     | 100 00     |
| East Brooklyn, Ref. Dutch ch.          | 34 47  | " Chas. N. Talbot,                    | 25 00      |
| Elba, G. S. Corwin,                    | 20 00  | " H. K. Corning,                      | 100 00     |
| Fishkill, Ref. Dutch ch.               | 27 58  | " George H. Brown,                    | 100 00     |
| " do do S. school,                     | 10 00  | North Granville, Mrs. A. Carr,        | 1 00       |
| Flatlands, Ref. Dutch ch.              | 31 83  | North East Center, Cong. ch.          | 3 00       |
| Flatbush, Ref. Dutch ch.               | 34 60  | Pokeepsie, Pres. ch.                  | 35 70      |
| Franklinville, Pres. ch.               | 6 50   | " 1st. Ref. Dutch ch.                 | 14 48      |
| Greenville, J. O. Wells,               | 15 00  | " 2nd do do                           | 25 86      |
| Harlem, Ref. Dutch ch.                 | 40 00  | Pompey, Lucy E. Dow,                  | 10 00      |
| Hudson, Ladies' S. F. Soc.             | 40 00  | Port Ewen, Rev. C. L. Van Dyck,       | 5 00       |
| " Ref Dutch ch.                        | 16 50  | Sag Harbor, Pres. ch.                 | 19 00      |
| Ithaca, Ref. Dutch ch.                 | 9 34   | Sangerfield, Late Mrs. L. Lewis       | 5 00       |
| " Pres. ch. S. school,                 | 10 00  | Shelter Island, Pres. ch.             | 14 25      |
| Jamaica, Pres. ch.                     | 78 36  | Snug Harbor, E. A. Kramer,            | 10 00      |
| Jasper, Mrs. C. Lamson,                | 1 00   | Southampton, Pres. ch.                | 38 00      |
| Mamaroneck, Mrs. A. B. Haven,          | 2 00   | Syracuse, Mrs. E. M. Davis,           | 5 00       |
| Middleton, Mrs. M. Genung,             | 1 00   | " Mrs. M. A. Maltbie,                 | 20 00      |
| Miller's Place, Mount Sinai, Cong. ch. | 16 00  | Tarrytown, 2nd Ref. Dutch ch.         | 81 02      |
| Morristown, Capt. R. B. Chapman,       | 3 00   | " John Butler, jr.                    | 50 00      |
| Newbury, Friends,                      | 0 75   | Troy, R. D. Silliman,                 | 5 00       |
| New Rochelle, Friends,                 | 8 00   | Warsaw, Meth. Epis. ch.               | 9 02       |
| " Pres. ch.                            | 24 50  | " Friends,                            | 1 50       |
| Newtown, Friend,                       | 0 50   | Watertown, Rev. J. Sessions,          | 4 00       |
| " St. James's ch.                      | 8 68   | Whitehall, Meth. Epis. ch.            | 7 20       |
| New York City, Miniature ch.           | 5 00   | " Sunday school,                      | 15 00      |
| " Passengers of Steam- er Adriatic,    | 127 84 | Williamsburg, 1st Pres. ch.           | 45 00      |
| " Friends,                             | 101 13 | " Cong. ch. South 9th street,         | 38 93      |
| " 14th-st. Pres. ch.                   | 132 11 | " Pastor Ref. D. ch.                  | 3 00       |
| " John C. Baldwin,                     | 50 00  | " Rev. Mr. Wells, Pres. ch.           | 50 00      |
| " 4th Av. Pres. ch.                    | 28 80  | Yorkville, Ref. Dutch ch.             | 20 25      |
| " 7th Av. Pres. ch.                    | 45 76  |                                       |            |
| " West Pres. ch.                       | 49 56  |                                       |            |
| " Ref. Dutch church, Bleeker-st.       | 21 51  |                                       |            |
|                                        |        |                                       | \$4,706 38 |

## NEW JERSEY.

|                                   |          |
|-----------------------------------|----------|
| Bloomfield, Pres. ch.             | 58 07    |
| “ A Friend,                       | 20 00    |
| Chatham, Mrs. S. C. Bonnell,      | 1 00     |
| Elizabeth, J. W. Lum,             | 2 00     |
| Flemington, A Friend,             | 2 00     |
| Jersey City, Van Voorst, Dutch    |          |
| Ref. ch.                          | 45 75    |
| Melburn, S. school,               | 25 00    |
| Newark, 1st Pres. ch.             | 138 92   |
| “ 3rd do                          | 84 52    |
| “ 1st do S. school,               | 20 00    |
| “ Central Pres. ch.               | 50 00    |
| “ 2nd Pres. ch.                   | 56 68    |
| “ do School,                      | 20 00    |
| “ South Park-st. Pres. ch.        | 37 17    |
| “ Friends,                        | 12 00    |
| “ Cong. ch.                       | 24 54    |
| “ Missionary Soc.                 | 12 00    |
| Orange, 1st. Pres. ch.            | 50 00    |
| “ 2nd do                          | 67 09    |
| “ John Snyder,                    | 3 00     |
| Pasaic Bridge, Mrs. J. B. Aycrigg | 10 00    |
| Patterson, Mrs. L. Atterbury,     | 10 00    |
| “ Mrs. C. B. Atterbury            | 30 00    |
| Pennington, Pres. ch.             | 40 02    |
| “ Miss Anna M. Hale               | 20 00    |
| Princeton, S. S. Baker,           | 1 00     |
| Six-Mile Run, Peter Cortelyon,    | 20 00    |
| Stuartsville, Daniel Hulshizer,   | 20 00    |
|                                   | <hr/>    |
|                                   | \$880 76 |

## PENNSYLVANIA.

|                                  |          |
|----------------------------------|----------|
| Dunmore, T. R. R. Townsend,      | 10 00    |
| Philadelphia, Miss J. H. Faries, | 1 00     |
| “ Penn. S. F. Soc.               | 200 00   |
|                                  | <hr/>    |
|                                  | \$211 00 |

## DISTRICT OF COLUMBIA.

|                                        |       |
|----------------------------------------|-------|
| Washington, Com. C. K. Strib-<br>ling, | 20 00 |
|----------------------------------------|-------|

## VIRGINIA.

|                                          |         |
|------------------------------------------|---------|
| Alexandria, A Sailor,                    | 0 25    |
| Petersburg, Mr. McIlvaine,               | 3 00    |
| Virginia Valley, New Year's<br>Offering, | 50 00   |
|                                          | <hr/>   |
|                                          | \$53 25 |

## GEORGIA.

|                       |      |
|-----------------------|------|
| Savannah, T. D. Felt, | 5 00 |
|-----------------------|------|

## INDIANA.

|                              |      |
|------------------------------|------|
| West Creek, Sailor's Friend, | 3 00 |
|------------------------------|------|

## MICHIGAN.

|                         |       |
|-------------------------|-------|
| Augusta, Wm. P. Palmer, | 23 16 |
|-------------------------|-------|

## ILLINOIS.

|                                  |         |
|----------------------------------|---------|
| Beardstown, Cong. ch. S. school, | 50 00   |
| Chicago, Mrs. Geo. Bowen,        | 2 00    |
| Plymouth, Mrs. E. Tirrell,       | 1 00    |
|                                  | <hr/>   |
|                                  | \$53 00 |

## WISCONSIN.

|                             |         |
|-----------------------------|---------|
| Delayan, Cong. ch.          | 9 75    |
| Lewiston, Conrad Steigener, | 10 00   |
|                             | <hr/>   |
|                             | \$19 75 |

## MISSOURI.

|                            |      |
|----------------------------|------|
| Hudson, Mrs. A. L. Browne, | 0 60 |
|----------------------------|------|

## CALIFORNIA.

|                                  |        |
|----------------------------------|--------|
| San Francisco, Capt. C. J. Hoyt, | 50 00  |
| “ Frederick Billings,            | 50 00  |
| “ E. P. Flint,                   | 50 00  |
| “ Cong. ch.                      | 120 00 |
| “ Panama Steam-<br>Ship Co.      | 100 00 |
| “ Cal. Steam-Ship<br>Nav. Co.    | 100 00 |
| “ Wm. T. Coleman,                | 50 00  |
| “ Capt. J. B. Thomas             | 50 00  |
| “ P. Sather,                     | 50 00  |
| “ Lewis McLane,                  | 50 00  |
| “ Nathaniel Gray,                | 50 00  |
| “ O. B. Jennings,                | 50 00  |
| “ Dewitt, Kettle & Co            | 50 00  |
| “ Dickson, De Wolf<br>& Co.      | 25 00  |
| “ Stevens, Baker &<br>Co.        | 25 00  |
| “ Thos. H. Selby &<br>Co.        | 25 00  |
| “ W. C. Talbot & Co.             | 25 00  |
| “ Ross, Dempster &<br>Co.        | 25 00  |



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>“ Janson, Bowd &amp; Co. 25 00</p> <p>“ C. P. Lolor, 25 00</p> <p>“ Macondry &amp; Co. 25 00</p> <p>“ Hawley &amp; Co. 25 00</p> <p>“ D. C. cCuen, 10 00</p> <p>“ A. McCreary, 10 00</p> <p>“ J. B. Newton, 10 00</p> <p>“ Stanford Brothers, 10 00</p> <p>“ Bray &amp; Brothers, 10 00</p> <p>“ Tubbs &amp; Co. 10 00</p> <p>“ Sundry Individuals, 86 00</p> <p style="text-align: right;">\$1,191 00</p> <p style="text-align: center;">CANADA.</p> <p>North Pelham, Rev. A. Mc-Glashen, 165 43</p> <p style="text-align: center;">ENGLAND.</p> <p>London, A Friend, 20 00</p> | <p><i>Total Donations and Legacies for the year.</i></p> <p>Maine, - - \$ 265 12</p> <p>New Hampshire, - - 731 93</p> <p>Vermont, - - 593 20</p> <p>Massachusetts, - - 5,416 59</p> <p>Rhode Island, - - 551 29</p> <p>Connecticut, - - 7,053 07</p> <p>New York, - - 4,706 38</p> <p>New Jersey, - - 880 76</p> <p>Pennsylvania, - - 211 00</p> <p>District of Columbia, - - 20 00</p> <p>Virginia, - - 52 25</p> <p>Georgia, - - 5 00</p> <p>Indiana, - - 3 00</p> <p>Illinois, - - 53 00</p> <p>Michigan, - - 23 16</p> <p>Wisconsin, - - 19 75</p> <p>Missouri, - - 60</p> <p>California, - - 1,191 00</p> <p>Canada, - - 165 43</p> <p>England, - - 20 00</p> <p style="text-align: right;">Total, - - \$21,963 53</p> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

*American Seamen's Friend Society in Account with Charles N. Talbot, Treasurer.*

| May 1, 1861.                                                            | Dr.        | May 1, 1860.                        | Ca.         |
|-------------------------------------------------------------------------|------------|-------------------------------------|-------------|
| To Cash paid expenses of:—                                              |            | By Balance brought forward          | \$ 216 91   |
| Hong Kong Station                                                       | \$1,197 29 | May 1, 1861.                        |             |
| Honolulu                                                                | 978 79     | By Collections and Donations        | 19,376 08   |
| Lahina                                                                  | 601 50     | “ Legacies                          | 2,587 45    |
| Havre                                                                   | 954 51     | “ Cash on account of Sailor's Mag.  | 1,168 91    |
| San Francisco                                                           | 1,609 89   | “ “ “ Ships' Libraries              | 40 00       |
| Callao                                                                  | 300 00     | “ “ “ Hymn Books                    | 36 75       |
| Sweden and Norway Stations                                              | 566 19     |                                     |             |
| Chincha Isles Station                                                   | 1,665 72   |                                     |             |
| Marseilles                                                              | 100 00     |                                     |             |
| Mobile                                                                  | 345 43     |                                     |             |
| Valparaiso                                                              | 171 49     |                                     |             |
| Labrador                                                                | 32 29      |                                     |             |
| Savannah                                                                | 25 00      |                                     |             |
| New Orleans                                                             | 25 00      |                                     |             |
| New Haven Society                                                       | 48 72      |                                     |             |
| Boston Seamen's Friend Soc on account                                   | 564 37     |                                     |             |
| Ships' Libraries                                                        | 1,168 81   |                                     |             |
| Hymn Books                                                              | 137 50     |                                     |             |
| Sailor's Magazines                                                      | 2,980 04   |                                     |             |
| Annual Report                                                           | 327 01     |                                     |             |
| Life Boat                                                               | 216 00     |                                     |             |
| Annual Meeting                                                          | 80 00      |                                     |             |
| Salary of Secretary for Maine, New Hampshire, Vermont and Massachusetts | 1,400 00   |                                     |             |
| Travelling Expenses, Office Rent, Postage, &c., for the same            | 421 17     |                                     |             |
| Secretaries Salaries, New York                                          | 3,000 00   |                                     |             |
| Assistant Treasurer and Agent                                           | 1,200 00   |                                     |             |
| Travelling Expenses of Secretaries                                      | 129 93     |                                     |             |
| Sailor's Home—Repairs and Furniture                                     | 2,131 04   |                                     |             |
| Shipwrecked and Destitute Sailors                                       | 178 25     |                                     |             |
| Colored Sailor's Home                                                   | 270 80     |                                     |             |
| Rent of Office                                                          | 348 61     |                                     |             |
| Temporary Loan                                                          | 70 00      |                                     |             |
| Postage, Clerk, Stationery, Fuel, &c.                                   | 512 77     |                                     |             |
| \$23,657 62                                                             |            | Audited and found correct.          |             |
|                                                                         |            | NAT'L BRIGGS, } <i>Auditing</i>     |             |
|                                                                         |            | H. P. MARSHALL, } <i>Committee.</i> |             |
|                                                                         |            | By Balance                          | 241 49      |
|                                                                         |            |                                     | \$23,657 62 |

# RECEIPTS

OF THE

## WESTERN SEAMEN'S FRIEND SOCIETY.

### OHIO.

|                                                                                                                                           |         |                                                                                                                                                                                                                             |                |
|-------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Ackron—Second Cong. church,<br>5 36; L. B. Austin, 5 00,                                                                                  | \$10 36 | John A. Foote, Esq., 10 00;<br>S. Witts, Esq., 50 00; Mrs.<br>H. P. Weddell, 2 00; Citi-<br>zens, 63 00; First Baptist<br>ch, 15 60; Citizens, 89 19;<br>Collected and expended on<br>Bethels, 71 86,                       | 547 63         |
| Ashtabula—Bapt. ch., 2 47;<br>Meth. E. ch., 5 00,                                                                                         | 7 47    | Collamer—Pres. ch, 10 62;<br>Cong. ch, 8 22,                                                                                                                                                                                | 18 84          |
| Ashland—Pres. ch., 26 64;<br>Meth. E. ch., 4 80; Luth.<br>ch., 2 30,                                                                      | 33 74   | Columbus—Wesley chapel,<br>Cook's Corners—Cong. ch,                                                                                                                                                                         | 14 70          |
| Athens—Citizens,<br>Aurora—Cong. ch., 8 77; Bap-<br>tist ch., 1 44,                                                                       | 22 75   | Cumminsville—Meth. E. ch,<br>Cincinnati—Vine-street Cong.<br>ch, 61 00; Children's Aid<br>Soc. for Industrial School,<br>28 00; Young Men's Chris.<br>Union, a stove, 10 00; Chris-<br>tie chapel Meth. Epis. ch,<br>22 00, | 5 25<br>7 50   |
| Bellefontaine—Luth. ch., 5 55;<br>Christian ch., 4 75; Pres.<br>ch., 16 02,                                                               | 26 32   | Citizens Subscriptions,                                                                                                                                                                                                     | 3,063 06       |
| Bloomington—Citizens,<br>Brighton—Meth. E. ch,                                                                                            | 56 35   | Elyria—Pres. ch, 45 75; Meth.<br>E. ch, 7 25,                                                                                                                                                                               | 53 00          |
| Brownhelm—Cong. ch, 15 33;<br>Ladies Sewing Society, 10<br>44; Meth. E. ch, 2 10,                                                         | 27 87   | Ellsworth—Pres. ch,<br>East Cleveland—Pres. ch,                                                                                                                                                                             | 9 55<br>11 34  |
| Brooklyn—Meth. E. ch,<br>Buck Creek, Pres. ch,                                                                                            | 15 47   | Findlay—Luth. ch, 6 05; M.<br>E. ch, 14 34; Pres. ch, 28<br>50,                                                                                                                                                             | 48 89          |
| Burton—Cong. ch,<br>Bucyrus—Meth. E. ch, 5 66;<br>Luth. ch, 5 00; Cong. ch,<br>7 20,                                                      | 17 86   | Freedom—Union Meeting,<br>Freemont—Pres. ch,                                                                                                                                                                                | 12 07<br>32 25 |
| Cardingdale—Citizens,<br>Canfield—Union Meeting, 5 34;<br>Pres. ch, 9 17,                                                                 | 3 93    | Greenfield—Pres. ch, 16 86;<br>Free Pres. ch, 3 69; Citizens<br>2 75,                                                                                                                                                       | 23 30<br>6 40  |
| Canton—Pres. ch, 20 40; Luth.<br>ch, 6 08; Union Meeting,<br>7 75,                                                                        | 34 23   | Grafton—Citizens,<br>Granville — Pres. ch, 41 73;<br>Baptist ch, 12 82; Prot. E.<br>ch, 8 10; Meth. E. ch, 4 00;                                                                                                            | 66 65          |
| Chagrin Falls—Meth. E. ch,<br>3 01; Cong. ch, 11 26; Dis-<br>ciples ch, 3 38,                                                             | 17 59   | Gustavus—Union Meeting, 10<br>00; Cong. ch., 6 71,                                                                                                                                                                          | 16 71          |
| Claridon—Cong. ch,<br>Chillicothe—Prot. Meth. ch,<br>4 15; Main street Meth. E.<br>ch, 8 34; Citizens, 29 00;<br>Dr. E. P. Safford, 5 00, | 46 49   | Harmer—Meth. Epis. ch,<br>Hillsboro—Meth. E. ch, 30 64;<br>Rev. Mr. Steele, 1 00,                                                                                                                                           | 13 56<br>31 64 |
| Cleveland—First Pres. ch, 84<br>77; Second Pres. ch, 86 00;<br>Euclid-street Pres. ch, 64 21;<br>Bapt. ch, 6 00; Bethel, 5 00;            |         | Huntington—Cong. ch, 8 40;<br>Union Meeting, 6 83,                                                                                                                                                                          | 15 23          |

Hudson—Pres. ch, 14 50; M.  
E. ch, 3 29, 17 79  
Ironton—Pres. ch, 25 00, M.  
E. ch, 9 54; Citizens, 4 00, 38 54  
Jasper—Meth. E. ch, 6 00  
Kinsman—Pres. ch, 27 38  
Lebanon—Pres. ch, 26 00; M.  
E. ch, 21 25; Prot. Meth.  
ch, 8 25; Cumb. Pres. ch,  
10 00, 65 50  
London — Pres. and Meth.  
chs, 34 00; Kingsley chapel,  
2 25, 36 25  
Logan—Citizens, 20 50  
Lyme—Cong. ch, 12 89  
Marietta—Meth. E. ch, 12 08;  
Cong. ch, 34 75, 46 83  
Madison—Cong. ch, 16 25;  
Bapt. ch, 2 33; Citizens,  
0 69, 19 27  
Massillon—Pres. ch, 13 32;  
Prot. E. Sunday School, 6  
88, 20 20  
Mansfield—Cong. ch, 40 00;  
Eng. Luth. ch, 11 38; Meth.  
E. ch, 13 64; Citizens, 2 50, 67 52  
Medina—Pres. ch, 15 68;  
Union Meeting, 5 26; Citi-  
zens, 0 88, 21 82  
Milan—Pres. ch, 24 50; Citi-  
zens, 6 10, 30 60  
Middlebury—Citizens, 5 96  
Middletown—Meth. E. ch, 5  
81; Bapt. ch, 6 00; Pres.  
ch, 16 63, 28 44  
Morrow—Meth. E. ch, 3 20  
New Richmond—Pres. ch, 4 80  
Newark—Meth. E. ch, 9 16  
Newton Falls—Pres. ch, 6 60;  
Meth. E. ch, 1 15, 7 75  
Norwalk—Pres. ch, 18 90;  
Meth. E. ch, 8 48; Citizens,  
5 00, 32 38  
Oberlin—Meth. E. ch, 9 38;  
First Cong. ch, 36 86; Second  
Cong. ch, 7 94, 54 18  
Painsville—Pres. ch, 31 80;  
Meth. E. ch, 2 70; Citizens,  
3 50, 38 00  
Piketon—Meth. E. ch, 5 20  
Piqua—First Pres. ch, 8 25;  
Second Pres. ch, 4 50; Bapt.  
3 00; Prot. Epis. 6 00; First  
Meth. Epis. 8 15; Second  
Meth. Epis. 6 03; City Ho-  
tel, 2 50; Friend, 0 25, 38 68  
Portsmouth—B. B. Gaylord,  
Esq. 5 00

Plymouth—Cong. ch, 6 10;  
Meth. E. ch, 4 26; Pres. ch,  
12 25; Luth., 7 72, 30 33  
Pomeroy—Citizens, 17 50  
Putnam—Pres. ch, 34 90; M.  
E. ch, 4 61, 39 51  
Red Lion—Meth. E. ch, 14 20  
Root, James, Esq. 50 00  
Shelby—Citizens, 15 00  
Sandusky—Rent of Bethel,  
Springborough—Meth E. ch, 13 00  
Springfield — Luth., 12 50;  
Prot. E. ch, 8 11; High-st.,  
Meth. E. ch, 4 47; Prot. M.  
ch, 3 21, 28 29  
Staunton—Meth. E. ch, 39 75  
Steubenville—Second Pres. ch,  
10 25; Creamer Chapel M.  
E. ch, 2 60; Hamline Cha-  
pel M. E. ch, 1 30; First  
Pres. ch, 13 22, 27 37  
Solon—Cong. ch, 10 35; Citi-  
zens, 4 45, 14 80  
Talmage—Pres. ch, 48 80;  
Cong. 8 00; Ladies' Sem-  
inary, 14 60; Union Chapel,  
12 45, 83 85  
Tiffin—Meth. E. ch, 12 31;  
Prot. Meth. ch, 4 19; Ger.  
Reformed ch, 7 67; Rev. Dr.  
Keiffer, 5 00; Citizens, 7 25, 36 42  
Urbana — Pres. ch, 10 03;  
United Pres. ch, 4 75, 14 78  
Walnut Hills Meth. E. ch, 32 82  
Warren—Pres. church, 24 63;  
Bapt. ch, 5 71; Citizens, 1,  
31 34  
Washington—James Allen, 5 00  
Wellington—Union Meeting,  
20 44; Mr. De Wolf, 5 00, 25 44  
Windham—Meth. E. ch, 2 50;  
Cong. ch, 13 44; Pres. ch,  
20; Meth. E. ch, 1 75, 37 69  
Wooster—Pres. ch, 25 00;  
Citizens, 6 20, 31 20  
Xenia—Meth. E. ch, 31 00  
Youngstown—Pres. ch, 32 41;  
Meth. E. ch, 7 75, 40 16  
Zanesville—Second-st. Meth.  
E. ch, 12 62; Seventh-street  
Meth. E. ch, 6 75; Citizens,  
20 00, 39 37  
Zoar—Meth. E. ch, 11 05

MISSOURI.

Fulton—Rev. W. E. Dickey, 0 50  
St. Charles—Pres. and Meth.  
chs., 17 35

St. Joseph—Citizens, 3 25  
 Saint Louis—Collection in  
 Bethel, 8 70; J. Cooper Wil-  
 liams, 10 80; Sundry per-  
 sons, 8 85; Rent of Parson-  
 age, 114 17; Subscription of  
 Citizens, 1,259 18, 1,401 70  
 Subscriptions for Bethel pur-  
 poses, 600 00

## ILLINOIS.

Au Sable, 0 25  
 Astoria—Meth. E. ch, 1 75  
 Aurora—Meth. E. ch, 4 81;  
 First Cong. ch, 10 21; Se-  
 cond Cong. ch, 2 50; Sunday  
 School, 1 00, 18 52  
 Browning Meth. E. ch, 2 35  
 Bloomington—Meth. Epis. ch,  
 7 00; Second Meth. E. ch,  
 3 50; N. S. Pres. ch, 5 90;  
 O. S. Pres. ch, 5 00; Cong.  
 ch, 2 00; A Citizen, 2 00, 25 40  
 Bristol—Cong. ch, 7 50  
 Batavia—Cong. ch, 5 00; Meth.  
 E. ch, 6 79, 11 79  
 Beardstown Park, 3 30  
 Bird's S. House—Meth. E. ch,  
 6 25; Friend, 0 50, 6 75  
 Bath—Christian ch, 0 60  
 Bird's Meth. E. ch, 0 85  
 Bethel Bapt. ch, 4 46  
 Chicago—First Pres. ch, 175  
 00; Second Pres. ch, 275 00;  
 Olivet Pres. church, 10 00;  
 North Pres. ch, 66 00; Ply-  
 mouth Cong. ch, 10 00; First  
 Cong. ch, 55 19; New Eng-  
 land Cong. ch, 38 60; Tri-  
 nity Prot. Epis. 61 00; Ta-  
 bernacle Bapt. ch, 13 29;  
 Unitarian ch, 89 00; Clark-  
 st. Meth. E. ch, 34 00; In-  
 dian-st. Meth. E. church,  
 26 00; Jef. Ave., Meth. E.  
 ch, 21 00; Wabash Av., M.  
 E. ch, 7 00; Citizens, 63 50, 944 56  
 Collinsville—Cong. and Meth.  
 E. chs, 7 75; Mrs. C. P.  
 Menison, 20 00, 27 75  
 Cairo—Pres. and Meth. E. ch, 15 30  
 Centralia—Pres. ch, 3 50  
 Charleston—Citizens, 2 00  
 Dixon—Pres. ch, 8 00; Luth.  
 ch, 3 69; Bapt. ch, 1 43, 13 12  
 Deer Park—Meth. E. ch, 2 00  
 Concord—Meth. E. ch, 34 51

Cannahan, Meth. E. ch, 11 12  
 Canton Meth. E. ch, 2 95;  
 Pres. ch, 5 65; Cong. ch,  
 4 25; 12 85  
 Chester—Citizens, 9 80  
 Cario—Rev. Mr. Martin, 1 00  
 Elmwood Meth. E. ch, 2 88  
 Edward's Station, 2 53  
 Farmington Meth. E. ch, 2 50  
 Ottawa—First Cong. ch, 8 50;  
 Plymouth Cong. ch, 7 50;  
 Meth. E. ch, 4 12; Pres.  
 South ch, 6 64, 26 76  
 Joliet—Pres. ch, 11 21; Prot.  
 Epis. ch; 6 00; Meth. E. ch,  
 1 25, 18 46  
 Jacksonville—First Pres. ch,  
 41 00; Cong. ch, 39 00; M.  
 E. East Charge, 10 00; M.  
 E. West Charge, 10 50;  
 Citizens, 6 50, 107 05  
 Floria—Citizens, 2 89  
 Fremont Baptist ch, 2 24  
 Galesbury—First Cong. ch,  
 10 44; Second Cong. ch,  
 14 70; Meth. E. ch, 4 59;  
 First Bapt. 2 50; Second  
 Pres. ch, 8 00, 40 23  
 Galena—First and 2nd Pres.  
 chs, 21 25; Bapt. and Meth.  
 E. chs, 3 71; German M. E.  
 ch, 4 75, 29 71  
 Harlem—Citizens, 6 81  
 Henepin Meth. E. ch, 7 40  
 Henry—Christian ch, 7 86;  
 Pres. ch, 4 65, 12 51  
 Havana—Meth. E. ch, 2 06;  
 Pres. ch, 3 30, 5 36  
 Hopewell Meth. E. ch, 1 50  
 Hillsborough—Pres. ch, 13 58;  
 Cong. ch, 9 25; Citizens,  
 3 75, 26 58  
 Kingston Meth. E. ch, 7 75, 9 55  
 Rockford—First Cong. ch,  
 9 91; Second Cong. ch, 39  
 50; Meth. E. ch, 5 00; Bapt.  
 1 50, 55 71  
 Lockport—Cong. ch, 3 02; M.  
 E. ch, 7 22, 10 24  
 Lang's Chapel, 2 65  
 Lancaster, 5 35  
 Mattoon—Citizens, 5 50  
 Moline—Cong. ch, 4 25; Meth.  
 E. ch, 1 45, 5 70  
 McKenely Meth. E. ch, 3 95  
 Monticello Pres. ch, 50 55  
 Naples—Pres. ch, 2 65; Meth.  
 E. ch, 6 08, 8 73

Mt. Sterling—Meth. E. ch,  
1 45; O. S. Pres. ch, 1 60;  
N. S. Pres. ch, 2 00; Citi-  
zens, 1 50, 6 55  
Nervells Meth. E. ch,  
1 00  
Peoria—First Pres. ch, 22 00;  
Second Pres. ch, 32 50; Se-  
cond Pres. N. S. ch, 5 50;  
Reformed Pres. ch, 4 10;  
Cong. 6 16; S. D. Hill, 2 00, 72 26  
Plainfield—Meth. E. ch, 6 46;  
Cong. ch, 5 80, 12 26  
Pekin Meth. E. ch,  
3 77  
Pason Cong. ch,  
10 45  
Pavois—Citizens,  
6 00  
Pleasant View Meth. E. ch,  
2 10  
Quincy—First Pres. ch, 35 00;  
Cong. and Pres. chs, 12 55, 47 55  
Rock Island—Citizens,  
3 00  
Rents S. House,  
2 00  
Sugar Grove Meth. E. ch,  
2 45  
Springfield—First Pres. ch,  
3 50; Second Pres. ch, 50  
20; Third Pres. ch, 5 00;  
Lutheran ch, 7 50; Citizens,  
7 00, 73 20  
St. Charles—Meth. E. ch, 4  
65; Cong. ch, 9 54; Bapt.  
ch, 2 00, 16 19  
Salem Meth. E. ch,  
0 50  
Savannah—Citizens,  
1 45  
Shelbyville—Pres. ch, 21 00;  
Meth. E. ch, 5 00; Luth.  
ch, 4 70, 30 70  
Tuale Centre Meth. E. ch,  
0 70  
Wight Meth. E. ch,  
2 00  
Warsaw—Citizens,  
1 50  
Vermont Meth. E. ch,  
1 23

IOWA.

Anamosa Cong. ch, 1 25  
Belleville—Citizens,  
1 95  
Cass Cong. ch,  
1 71  
Clinton Pres. and Meth. E. ch,  
5 35  
Davenport—Meth. E. ch, 6 15;  
Christian ch, 1 75; Bapt.  
ch, 1 50, 9 40  
Dubuque—Cong. ch, 11 75;  
Meth. and Bapt. ch, 5 50, 17 25  
Fulton Bapt. ch,  
1 05  
Iowa City—Pres. and Meth.  
E. ch, 13 20  
Keokuk—Citizens,  
9 00  
Lyons—Cong., Meth. and Pres.  
chs, 7 65  
Lansing Cong. ch,  
1 00

McGregor—Cong. ch, 7 35;  
Meth. E. ch, 1 10, 8 45  
Muscatine—Citizens,  
22 25  
Sabula—Citizens,  
2 80

WISCONSIN.

Beaver Dam Bapt. and Pres.  
chs, 3 65  
Beloit—Cong ch, 6 03; Citi-  
zens, 3 00, 9 03  
Desoto Cong. ch,  
1 00  
Fond Du Lac—Cong. ch, 7 60;  
Citizens, 5 72, 13 32  
Kenosha Pres. and Meth. Epis.  
ch,  
12 33  
Lacrosse Cong. and Meth Epis.  
ch,  
4 15  
Madison—Pres. ch, 5 50;  
Bapt. ch, 3 85; Cong. ch,  
3 25, 12 60  
Prairie du Chien—Meth. E.  
and Cong. chs., 6 93  
Portage—Citizens,  
1 50  
Ripon—Cong. ch, 7 09; Bapt.  
ch, 5 16, 12 25  
Racine—Baptist ch, 8 30;  
Pres. ch, 4 75; Meth. ch,  
4 29, 17 34

MICHIGAN.

Albion—Meth. E. ch, 8 96;  
Pres. ch, 4 00; Bapt. ch,  
3 02, 15 98  
Adrian—Pres. ch, 19 00; Meth  
E. ch, 8 65; Cong. ch, 5 00;  
Bapt. ch, 4 72, 37 37  
Ann Arbor—Pres. ch, 15 00;  
Cong. ch, 8 45; Bapt. ch,  
4 33, 27 78  
Battlecreek—Pres. ch, 20 00;  
Bapt. ch, 4 52; Meth. E. ch,  
3 62, 28 14  
Buchanan—Pres. ch, 7 25;  
Meth. E. ch, 5 40; Disciples  
ch, 2 57, 15 22  
Clinton Cong. ch,  
1 51  
Detroit—First Pres. ch, 155  
00; Second Pres. ch, 175 50;  
Third Pres. ch, 157 00;  
Fourth Pres. ch, 26 50;  
United Pres. ch, 15 00;  
Cong. ch, 47 50; First Meth.  
E. ch, 60 00; Third Meth.  
E. ch, 5 25; Citizens, 109  
50, 751 25



|                                |       |
|--------------------------------|-------|
| Murry U. Pres. ch,             | 1 05  |
| New Albany—First Pres. ch,     |       |
| 13 75; Second Pres. ch, 56     |       |
| 25; Fourth Pres. ch, 4 00,     | 74 00 |
| Newdiscovery Bapt. ch,         | 1 80  |
| Noblesville—Citizens,          | 7 00  |
| Oswego Baptist ch,             | 1 05  |
| Peru—Citizens,                 | 11 50 |
| Pendleton—Citizens,            | 8 75  |
| Pine Creek—Mr. Hartsock,       | 1 00  |
| Pisgah N. S. Pres. ch,         | 2 10  |
| Pic-Nic Party at Walnut Grove, | 4 07  |
| Princeton—Citizens,            | 21 25 |
| Providence U. Pres. ch,        | 5 10  |
| Richmond—Union Chapel M.       |       |
| E. ch, 8 70; Pearl-st. M. E.   |       |
| ch, 13 80; Citizens, 12 75,    | 35 25 |
| Rising Sun—Citizens,           | 10 25 |
| Rochester—J. Holmes,           | 0 50  |
| Rockville—Mrs. M. H. McNutt,   | 1 50  |
| Robroy—Citizens,               | 6 00  |
| Rossville Bapt. ch,            | 4 05  |
| Romney—Friends,                | 6 50  |
| Rushville—Citizens,            | 11 50 |
| Swisher Chapel Meth. E. ch,    | 2 75  |
| Salem U. Pres. ch,             | 5 15  |
| School House,                  | 1 65  |
| Shelbyville—Citizens,          | 2 05  |
| Spencer—Citizens,              | 7 25  |
| Sugar Grove Camp Meeting,      | 10 85 |
| South Bend—Citizens,           | 5 50  |
| Terre Haute—Citizens,          | 12 00 |
| Thornton—Citizens,             | 7 50  |
| Union Meth. E. ch,             | 2 50  |
| Vetland Meth. E. ch,           | 4 33  |
| Warren Meth. E. ch,            | 1 70  |
| Wabash—Citizens,               | 10 75 |
| Warsaw—Citizens,               | 5 25  |
| Winnimac Meth. E. ch,          | 2 00  |
| Zion Meth. E. ch,              | 1 75  |
| Zionville—Citizens,            | 6 65  |

KENTUCKY.

|                               |        |
|-------------------------------|--------|
| Columbus Meth. E. and Pres.   |        |
| chs,                          | 3 93   |
| Louisville—First Pres. ch, 90 |        |
| 00; Chesnut-st. Pres. ch,     |        |
| 120 00; Rev. W. W. Wright,    |        |
| 5 00,                         | 215 00 |
| Paducah Pres. ch,             | 6 05   |

MINNESOTA.

|                            |      |
|----------------------------|------|
| Mineapolis—Citizens,       | 5 59 |
| St. Paul—Central Pres. ch, |      |
| 8 16; Knox Pres. ch, 5 00; |      |
| Ingersoll Pres. ch, 5 00;  |      |

|                           |       |
|---------------------------|-------|
| Cong. ch, 2 50; Meth. E.  |       |
| ch, 2 00; Citizens, 5 00, | 27 66 |
| St. Anthony Cong. ch,     | 4 90  |

VIRGINIA.

|                             |       |
|-----------------------------|-------|
| Parkersburg—Meth. E. chs,   |       |
| 13 16; Baptist ch, 3 33;    |       |
| Citizens, 2 00,             | 18 49 |
| Wheeling—First Pres. ch, 11 |       |
| 65; Second Pres. ch, 17 50; |       |
| Rev. A. Paul, 5 00,         | 34 15 |

PENNSYLVANIA.

|                               |          |
|-------------------------------|----------|
| Pittsburg—Citizens,           | 1,056 50 |
| Cambridge First Pres. ch,     | 5 00     |
| Johnstown—Luth. ch, 13 03;    |          |
| Meth. E. ch, 6 38; Pres. ch,  |          |
| 19 44; D. G. Morell, Esq.,    |          |
| 10 00,                        | 48 85    |
| Rochville Grand Run ch, 5 00; |          |
| Mrs. G. W. Hampson, 1 00,     | 6 00     |

RECAPITULATION.

|               |             |
|---------------|-------------|
| Ohio,         | 5,902 36    |
| Illinois,     | 1,879 63    |
| Missouri,     | 2,022 60    |
| Michigan,     | 1,278 43    |
| Pennsylvania, | 1,116 35    |
| Kentucky,     | 224 98      |
| Indiana,      | 689 73      |
| Iowa,         | 102 31      |
| Wisconsin,    | 94 10       |
| Virginia,     | 52 64       |
| Minnesota,    | 38 15       |
|               | <hr/>       |
|               | \$13,401 38 |

DISBURSEMENTS.

|                                |             |
|--------------------------------|-------------|
| Travelling Expenses and Sala-  |             |
| ries of Secretaries, Chaplains |             |
| and Missionaries,              | 9,776 51    |
| Bethel Expenses:               |             |
| Cincinnati,                    | 1,789 29    |
| Saint Louis,                   | 977 08      |
| Detroit,                       | 313 21      |
| Pittsburg,                     | 255 00      |
| Chicago,                       | 115 71      |
| Cleveland,                     | 39 83       |
| Printing Annual Report,        | 91 55       |
| Postage and Telegraph,         | 40 10       |
| Counterfeit Money,             | 3 00        |
|                                | <hr/>       |
|                                | \$13,401 38 |

# RECEIPTS

OF THE

## BOSTON SEAMEN'S FRIEND SOCIETY.

|                                                                                                                                                                                     | Dr.        |                                                                                                                                                  |             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 1860-61.                                                                                                                                                                            |            | To Cash Paid James E. Nevill,<br>Sexton, Salary one year to<br>May 1, 1861                                                                       | 150 00      |
| To Balance Old Account,                                                                                                                                                             | \$2,975 73 | " Cash Paid James E. Verill,<br>for Sundries for Church                                                                                          | 43 45       |
| " Cash paid for Use of Music<br>Hall, &c., for Anniversary,                                                                                                                         | 41 50      | " Cash Paid Printing Annual<br>Reports, Cards, &c.                                                                                               | 124 00      |
| " Cash paid for Playing Organ<br>at Anniversary                                                                                                                                     | 5 00       |                                                                                                                                                  |             |
| " Cash for Advertising                                                                                                                                                              | 2 50       |                                                                                                                                                  |             |
| " " Coal for Church                                                                                                                                                                 | 11 00      | To Balance Old Account, due                                                                                                                      | \$10,402 72 |
| " " Music in Church                                                                                                                                                                 | 48 00      | Treasurer                                                                                                                                        | 258 07      |
| " Interest paid                                                                                                                                                                     | 1,378 92   | Also Note as entered May 31,<br>1861, 6 months, remains in<br>hands of the Treasurer, and<br>unpaid by the Society for 2,500 00<br>and interest. |             |
| " Cash Paid Suffolk Savings<br>Bank-Note                                                                                                                                            | 2,000 00   |                                                                                                                                                  |             |
| " Cash Paid Suffolk Savings<br>Bank on account of Mort-<br>gage                                                                                                                     | 1,000 00   | Cr.                                                                                                                                              |             |
| " Cash Paid Insurance                                                                                                                                                               | 25 00      | By Cash from the following<br>sources:                                                                                                           |             |
| " " Tax on Stores under<br>Church                                                                                                                                                   | 93 00      | Rent and Stores under Mariner's<br>Church                                                                                                        | \$800 00    |
| " Cash Paid Boston Gas Light<br>Co.'s Bill                                                                                                                                          | 70 88      | Half Taxes on same                                                                                                                               | 46 50       |
| " Cash Paid American Sea. Fr.<br>Society, from Littleton \$10,<br>Fall River, \$69 16, Chiches-<br>ter, N. H., \$5, Worcester,<br>\$57 22, Cotuit Port, \$15,<br>Springfield, \$20, | 176 38     | Bond of T. Boland, paid                                                                                                                          | 2,000 00    |
| " Cash Paid S. W. Hanks,<br>amount from Mystic Church<br>for Library                                                                                                                | 10 00      | Interest received                                                                                                                                | 117 83      |
| " Cash Paid Mariner's Church<br>Sabbath School                                                                                                                                      | 31 00      | Treasurer's Note, dated May 31,<br>6 months, payable to Wm.<br>Ropes, and discounted by<br>him                                                   | 2,500 00    |
| " Cash Paid Mass. S. S. Society<br>for Song-books                                                                                                                                   | 30 50      | James E. Verill, Sexton, Pew-<br>rents collected to May 1,<br>1861                                                                               | 50 25       |
| " Cash Paid J. P. Magee, for<br>books                                                                                                                                               | 55 80      |                                                                                                                                                  | \$5,514 58  |
| " Cash Paid Work on Organ                                                                                                                                                           | 15 00      |                                                                                                                                                  |             |
| " " Repairing Gas Pipe                                                                                                                                                              | 4 70       |                                                                                                                                                  |             |
| " " Supplying Pulpit                                                                                                                                                                | 51 00      |                                                                                                                                                  |             |
| " " Rev. Elijah Kel-<br>logg's Salary one year to<br>May 7, 1861                                                                                                                    | 1,500 00   |                                                                                                                                                  |             |
| " Cash Paid Captain Andrew<br>Bartlett, Salary one year to<br>April 20, 1861                                                                                                        | 550 00     |                                                                                                                                                  |             |
| " Cash Paid Captain Andrew<br>Bartlett for Travelling Ex.                                                                                                                           | 9 36       |                                                                                                                                                  |             |

LEGACIES AND DONATIONS.

|                                                                  |        |
|------------------------------------------------------------------|--------|
| <i>East Abington</i> , Rev. Mr. Walk-<br>er's Church and Society | 28 00  |
| <i>Center Abington</i> , Rev. Mr. Ab-<br>be's Church and Society | 25 00  |
| <i>Boston</i> , Col. at Annual Meeting                           | 70 29  |
| " Bowdoin Street Church                                          | 93 41  |
| " Essex Street Church                                            | 171 92 |
| " Mount Vernon "                                                 | 163 21 |
| " Old South "                                                    | 201 84 |



|                                                                                                                      |                                                             |          |
|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------|
| <i>Boston</i> , Park Street                                                                                          | "                                                           | 150 15   |
| "                                                                                                                    | Phillips                                                    | " 96 26  |
| "                                                                                                                    | Salem Street                                                | " 80 00  |
| "                                                                                                                    | Shawmut                                                     | " 165 00 |
| "                                                                                                                    | Abner Kingman                                               | 50 00    |
| "                                                                                                                    | Mrs. H. H. Hyde                                             | 50 00    |
| "                                                                                                                    | Geo. Rogers                                                 | 10 00    |
| "                                                                                                                    | J. W. Field                                                 | 1 00     |
| "                                                                                                                    | Through Capt. Bartlett                                      | 1 00     |
| "                                                                                                                    | Boudoin St. S. S. Miss'y                                    |          |
| Soc in aid of Capt. Bartlett                                                                                         |                                                             | 15 00    |
| <i>Chelsea</i> , Winnisimmett Church                                                                                 |                                                             | 36 93    |
| <i>Chichester</i> , N. H. Cong. Church and Society                                                                   |                                                             | 5 00     |
| <i>Cotuit Port</i> , Monthly Concert                                                                                 |                                                             | 15 00    |
| <i>Dorchester</i> , Donation of Mrs. Nancy Oliver, City of Boston Bond sold                                          | 1,015 41                                                    |          |
| "                                                                                                                    | Winifred Atkins, to constitute Thomas D. Quincy, Jr., L. M. | 20 00    |
| "                                                                                                                    | M. A. Quincy                                                | 2 00     |
| <i>Fall River</i> , Central Cong. Church                                                                             |                                                             | 69 16    |
| <i>Jamaica Plain</i> , Mather Church and Society (\$20 of which for Libraries)                                       |                                                             | 60 00    |
| <i>Littleton</i> , Cong. Church                                                                                      |                                                             | 10 00    |
| <i>Manchester</i> , Legacy of Martha Lee (through Louisa Lord, Ex. 1,000 00                                          |                                                             |          |
| <i>Medford</i> , Cong. Church                                                                                        |                                                             | 14 58    |
| "                                                                                                                    | Mystic Church (\$10 of which for Library)                   | 30 91    |
| <i>South Royalston</i> , 2nd Cong. Ch.                                                                               |                                                             | 10 00    |
| <i>Somerville</i> , Church and Society                                                                               |                                                             | 25 90    |
| <i>Southboro</i> , Estate of S. T. Lane                                                                              |                                                             | 50 00    |
| <i>Springfield</i> , John L. Kilborn to const. himself a L. M. of Am. Sea. Fr. Society, N. Y.                        |                                                             | 20 00    |
| <i>Stoneham</i> , Abigail Richardson                                                                                 |                                                             | 1 00     |
| <i>Wells, Me.</i> Legacy of Mrs. Olive S. Curtis (through Jos. Dane, Ex.                                             |                                                             | 50 00    |
| <i>Worcester</i> , Central Church                                                                                    |                                                             | 57 21    |
| <i>Windsor</i> , Vt. Executors of the Will of the late Mrs. Dorinda W. Freeman bequeathed to Boston Sea. Fr. Society |                                                             | 300 00   |
| American Sea. Fr. Society, N. Y.                                                                                     |                                                             | 464 88   |

\$10,144 65

By Balance due Treasurer, 258 07

\$10,402 72

BOSTON, MAY 24, 1861.  
E. E. and Balance due Treasurer to New Account, 258 07  
and Note \$2,500 and interest.

THOS. D. QUINCY, Treasurer.

BOSTON, MAY 24, 1861.—The Subscriber being appointed a Committee to examine the Accounts of the Treasurer, has attended to that duty, and finds it correctly cast and properly vouched, and a balance of Two Hundred and Fifty Eight Dollars and Seven Cents; also a Note as named above, for Twenty Five Hundred Dollars and interest, due the Treasurer.

ABNER KINGMAN.

CLOTHING, &c., RECEIVED AT THE SAILOR'S HOME.

- From Ladies of Nashua, N. H., for Capt. Stevens' Room.
  - 2 Bedquilts.
  - 2 Comforters.
  - 8 Sheets.
  - 8 Pillow Cases.
  - 2 Roller Towels.
- Dorcas Society, Brighton, Mass.
  - 1 Doz. Cotton Shirts.
- Young Ladies of the Congregational Ch., North Hadley.
  - Clothing \$23.
  - Cash \$1.
- Mrs. H. L. Dowse, Amberst, N. H.
  - 3 Pairs Woolen Stockings.
- Ladies' Hatfield Benevolent Society, Hatfield, Mass.
  - 2 Bedquilts.
  - 8 Pairs Sheets.
  - 10 Pairs Pillow Cases.
  - 10 Shirts.
  - 1 Coat.
  - 2 Vests.
  - 2 Pair Pants.
  - 1 Pair Stockings.
- Ladies' Benevolent Society, Marlboro'.
  - 2 Pairs Sheets.
  - 2 Pairs Pillow Cases.
  - 2 Bed spreads.
  - 2 Comforters.
- Ladies Pawtucket Cong. Sewing Circle.
  - \$14 00 for Oil Carpet for their Room in the Home.
- Sewing Circle, East Medway.
  - 4 Comforters.
  - 4 Pillow Cases.
  - 8 Striped Shirts.
  - 6 Pairs Woolen Socks.
- Ladies' Bethel Society, Hopkinton, Mass.
  - 6 Pairs Drawers.

Total Receipts of the American Seamen's Friend Society, Branches and Auxiliaries .....\$54,652 46

## AMERICAN SEAMEN'S FRIEND SOCIETY.

### LIFE MEMBERS AND DIRECTORS.

A payment of Twenty Dollars at one time constitutes a Life Member; one of Fifty Dollars, or the sum of Fifty Dollars, in one or two payments, a Life Director.

### FORM OF A BEQUEST.

I give and bequeath to THE AMERICAN SEAMEN'S FRIEND SOCIETY, incorporated by the Legislature of New York, in the year 1833, the sum of \$——, to be applied to the charitable uses and purposes of the said Society.

### THE SAILOR'S MAGAZINE.

THE SAILOR'S MAGAZINE, a monthly pamphlet of thirty two pages, will contain the proceedings of the American Seamen's Friend Society, with notices as far as received of the labors of other Societies, and of individuals in behalf of Seamen. It will aim to present a general view of the history, nature, the progress and the wants of the SEAMEN'S CAUSE, commending it earnestly to the sympathies, the prayers and the benefactions of all Christian people.

It is designed also to furnish interesting reading matter for Seamen, especially such as will tend to their spiritual edification. Important notices to mariners, memoranda of disasters, deaths, &c., will be given. It will contain correspondence and articles from our Foreign Chaplains, and those of Chaplains and friends of the cause at home. No field at this time presents more ample material for an interesting periodical. To single subscribers, \$1 a year in advance. To any one who will send us \$5 for five subscribers a sixth copy will be sent gratis. POSTAGE in advance:—Within the State, *three cents a year*; elsewhere in the United States, *six cents*.

### THE SEAMEN'S FRIEND.

A paper in pamphlet form, of *sixteen* pages, issued monthly, containing the most interesting articles of The Magazine, is designed for a larger circulation among Seamen, and the friends of the cause on land, and for *gratuitous* distribution to Life Directors and Members, to Pastors of Churches, Sabbath School Superintendents, etc., likewise as far as practicable, to congregations.

It will also be furnished to subscribers for 25 cents per single copy, per annum, or eight copies for \$1, and at the latter rate for any greater number; payable always in advance. *Postage*, same as for the Magazine.

### THE LIFE BOAT.

This is a little sheet published monthly by the Society, designed for Sabbath Schools, and for a wide distribution in Congregations, to aid in awakening a more general interest in the cause of Seamen. It will contain brief anecdotes, incidents, and other facts pertaining to this cause, illustrated with cuts, etc.

The Life Boat will be sent *gratuitously*, to every person who will become a collector for Seamen, and forward through the S. S. superintendent or pastor a collection for the Society. Any Sabbath School or individual who will send us \$12, for a library for our "Sea Missionaries" in the fore-castle, shall have 50 copies gratis, monthly, for one year, with the postage prepaid by the Society.

POSTAGE.—*When fifty copies or more are ordered to one address, the postage will be prepaid by the Society.* If less than 50 are ordered, they can be sent only every other month, or the postage must be paid by those receiving them.

### SOCIETIES FOR SEAMEN IN THE UNITED STATES.

The following table will give a summary view of the Seamen's cause in this country, embracing the number of chaplains, missionaries and colporteurs laboring for seamen; the places of worship maintained, with the average attendance on each; the number of Homes in operation and their yearly average of boarders, and the ordinary annual receipts of each society. These statements are not exact—a few of them are only estimated from the best data at hand. They may serve, however, as an *approximate* view of the cause, showing with sufficient accuracy what is done by the christian public, in this interesting and productive field of benevolence.

#### American Seamen's Friend Society and its Connections.

| SOCIETIES.                                    | No. of Chaplains,<br>Missionaries, &c. | Bethels.  | Average<br>Attendance | No. of Homes. | No. of Boarders<br>during the year. | Receipts.          |
|-----------------------------------------------|----------------------------------------|-----------|-----------------------|---------------|-------------------------------------|--------------------|
| Amer. Sea. Fr. Soc., Foreign Mis. . .         | 12                                     | 7         |                       | 2             | 2,711                               | \$23,657 62        |
| Boston Seaman's Friend Society . .            | 2                                      | 1         | 300                   | 1             | 2,350                               | 4,330 07           |
| Maine Seamen's Union . . . . .                | 1                                      | 1         | 200                   | 1             | 700                                 | 1,200 00           |
| Providence Evan. Bethel Society . .           | 1                                      | 1         | 200                   | ..            | ..                                  | 901 09             |
| Pennsylvania Seamen's Friend Soc. .           | ..                                     | ..        | ..                    | 1             | 1,000                               | *2,042 87          |
| Richmond, Va., Bethel Society . .             | 1                                      | 1         | ..                    | ..            | ..                                  | 1,000 00           |
| New Orleans Seamen's Friend Soc . .           | ..                                     | ..        | ..                    | 1             | 1,000                               | 2,500 00           |
| "    Ladies' Sea. Friend Soc. . .             | 2                                      | 1         | 150                   | ..            | ..                                  | 1,000 00           |
| San Francisco Sea. Friend Society..           | 1                                      | 1         | 150                   | 1             | 1,500                               |                    |
| Mobile Bethel Society . . . . .               | 2                                      | 2         | ..                    | 1             | 1,231                               |                    |
| American Bethel Society . . . . .             | 12                                     | 2         | ..                    | ..            | ..                                  | 4,619 53           |
| Western Seamen's Friend Society . .           | 16                                     | 8         | ..                    | ..            | ..                                  | 13,401 28          |
| <b>A. S. F. Society and Connections . . .</b> | <b>50</b>                              | <b>25</b> | <b>..</b>             | <b>8</b>      | <b>10,492</b>                       | <b>\$54,652 46</b> |

\* Exclusive of \$250 00 paid American Seamen's Friend Society.

#### INDEPENDENT SOCIETIES.

|                                              |           |           |           |           |               |                     |
|----------------------------------------------|-----------|-----------|-----------|-----------|---------------|---------------------|
| Salem Bethel . . . . .                       | 1         | 1         | 200       | ..        | ..            | 1,000 00            |
| Boston Port Society . . . . .                | 2         | 1         | 600       | ..        | ..            | 3,000 00            |
| "    Seamen's Aid Society . . . . .          | ..        | ..        | ..        | 1         | 1,879         |                     |
| "    Baptist Bethel Society . . . . .        | 2         | 1         | 300       | ..        | ..            | 2,500 00            |
| "    Church of St. Mary's . . . . .          | 1         | 1         | 200       | ..        | ..            | 2,000 00            |
| "    Epis. Mission to Seamen . . .           | 1         | 1         | 75        | ..        | ..            | 2,000 00            |
| New Bedford Port Society . . . . .           | 1         | 1         | 250       | 1         | 500           | 1,200 00            |
| New York Port Society . . . . .              | 3         | 1         | 100       | ..        | ..            | 9,207 41            |
| "    Episcopal Soc. for Seamen . .           | 3         | 2         | 300       | 1         | 805           | 8,255 16            |
| "    Methodist Missions . . . . .            | 8         | 1         | 500       | ..        | ..            | 3,000 00            |
| "    Baptist Bethel Society . . . .          | 2         | 1         | 500       | ..        | ..            | 2,000 00            |
| Brooklyn Bethel . . . . .                    | 1         | 1         | 200       | ..        | ..            | 1,200 00            |
| Albany Bethel . . . . .                      | 1         | 1         | 250       | ..        | ..            | 1,000 00            |
| Eastburn Bethel, Philadelphia . . . .        | 1         | 1         | ..        | ..        | ..            | 1,500 00            |
| Philadelphia Sabbath Association . .         | 5         | ..        | ..        | ..        | ..            | 3,517 36            |
| Episcopal Bethel, Philadelphia . . . .       | 1         | 1         | 100       | ..        | ..            | 1,300 00            |
| Methodist do. do. . . . .                    | 1         | 1         | 900       | ..        | ..            | 1,500 00            |
| Baptist do. do. . . . .                      | 1         | 1         | ..        | ..        | ..            | 1,000 00            |
| Seamen's Union Bethel, Baltimore . .         | 1         | 1         | 350       | 1         | 800           | 1,000 00            |
| Sailor's City Bethel . . . . .               | 1         | 1         | 350       | ..        | ..            | 1,000 00            |
| Alexandria Bethel . . . . .                  | 1         | 1         | 100       | ..        | ..            |                     |
| Norfolk Seamen's Friend Society . .          | 1         | 1         | 75        | ..        | ..            | 1,000 00            |
| Wilmington do. do. do. . . . .               | 1         | 1         | 75        | 1         | 1,022         | 1,200 00            |
| Charleston Port Society . . . . .            | 1         | 1         | 250       | 1         | 480           | 2,000 00            |
| Savannah do. do. . . . .                     | 1         | 1         | ..        | 1         | ..            |                     |
| New Orleans Episcopal Bethel . . . .         | 1         | 1         | 300       | ..        | ..            | 1,200 00            |
| <b>Total Independent Societies . . . . .</b> | <b>38</b> | <b>25</b> | <b>..</b> | <b>7</b>  | <b>5,466</b>  | <b>52,579 93</b>    |
| <b>Am. Sea. Fr. Soc. and connections . .</b> | <b>50</b> | <b>25</b> | <b>..</b> | <b>8</b>  | <b>10,492</b> | <b>54,652 46</b>    |
| <b>Whole Amount . . . . .</b>                | <b>88</b> | <b>50</b> | <b>..</b> | <b>15</b> | <b>15,958</b> | <b>\$107,232 39</b> |

## AMERICAN SEAMEN'S FRIEND SOCIETY.

OFFICES, { 80 WALL STREET, NEW YORK.  
 { 13 CORNHILL, BOSTON.  
 { BIBLE HOUSE, COR. 7TH & WALNUT STS., PHILADELPHIA.

REV. HARMON LOOMIS, }  
 REV. S. B. S. BISSELL, } *Corresponding Secretaries,*  
 CHARLES N. TALBOT, ESQ., } *Treasurer.*  
 SAMUEL BROWN, *Assistant-Treasurer.*

Rev. S. W. HANKS, Boston, *Dis. Sec.,* Mass., N. H., Vt. & Me.  
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