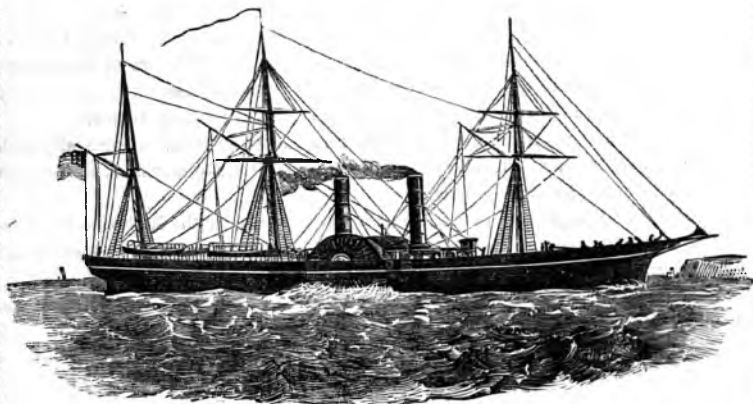


THIRTIETH
ANNUAL REPORT
OF THE
AMERICAN SEAMEN'S FRIEND
SOCIETY.



PRESENTED MAY 10,

1858.

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NEW YORK:
S. Hallet, Printer, 107 Fulton Street.

AMERICAN SEAMEN'S FRIEND SOCIETY,

OFFICE, 80 WALL STREET, NEW YORK.

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REV. ISRAEL P. WARREN, } *Corresponding Secretaries.*
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THE SAILOR'S MAGAZINE.

THE SAILOR'S MAGAZINE will contain the proceedings of the American Seamen's Friend Society, with notices as far as received of the labors of other Societies, and of individuals in behalf of Seamen. It will aim to present a general view of the history, nature, the progress and the wants of the SEAMEN'S CAUSE, commending it earnestly to the sympathies, the prayers and the benefactions of all Christian people.

It is designed also to furnish interesting reading matter for Seamen, especially such as will tend to their spiritual edification. Important notices to mariners, memoranda of disasters, deaths, &c., will be given.

Increased attention will be paid the coming year to render the Magazine in all respects worthy of the patronage of the public, and eminently useful in promoting this important and interesting cause of benevolence.

PRICE—\$1 00 per annum. It is sent gratuitously to Life Members and Directors, and to all Pastors who forward an Annual Collection from their Congregations.

POSTAGE, in advance :—Within the State, *three cents a year*; elsewhere in the United States, *six cents.*

THE LIFE BOAT.

This is a little sheet published monthly by the Society, designed for Sabbath Schools, and for a wide distribution in Congregations, to aid in awakening a more general interest in the cause of Seamen. It will contain brief anecdotes incidents, and other facts pertaining to this cause, illustrated with cuts, &c.

The Life Boat will be sent *gratuitously*, to every child who will become a collector for Seamen, and forward through the S. S. superintendent or pastor a collection for the Society. Many Sabbath Schools have thus effectually aided the work, and receive in return a package of papers monthly.

To congregations or Sabbath Schools purchasing it, the Life Boat will be furnished monthly at the rate of \$5.00 *per hundred copies* for one year, if taken at the office, or \$6.00 sent by mail.

POSTAGE.—*When fifty copies or more are ordered to one address the postage will be prepaid by the Society.* If less than 50 are ordered, they can be sent only every other month, or the postage must be paid by those receiving them.

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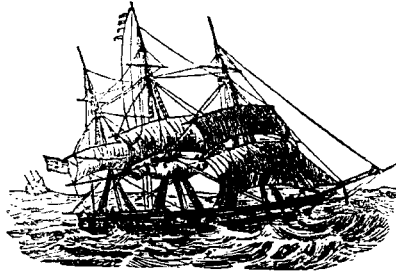


THIRTIETH
ANNUAL REPORT

OF THE

AMERICAN SEAMEN'S FRIEND

SOCIETY,



PRESENTED BY THE

BOARD OF TRUSTEES

AT THE

ANNIVERSARY MEETING, MAY 10, 1858.

NEW-YORK:

S. HALLET, PRINTER AND TRANSLATOR, 107 FULTON ST.

1858.

CONSTITUTION
• OF THE
AMERICAN SEAMEN'S FRIEND SOCIETY.

ARTICLE I.—The name of this Society shall be "THE AMERICAN SEAMEN'S FRIEND SOCIETY."

ART. II.—The object of this Society shall be to improve the social and moral condition of seamen, by uniting the efforts of the wise and good in their behalf; by promoting in every port Boarding Houses of good character, Savings' Bank-, Register Offices, Libraries, Museums, Reading Rooms and Schools; and also the ministrations of the Gospel, and other religious blessings.

ART. III.—Any person contributing two dollars annually, shall be a member of this Society, or by paying twenty dollars at any one time, shall be a member for life; and any person paying fifty dollars, either at one or two payments, shall be a director for life.

ART. IV.—The control and disposal of the funds, property and estate of the Society, and direction of its concerns, shall, in accordance with the act of incorporation, be vested in a Board of Trustees, consisting of twenty-four persons, who shall be chosen by the members of the Society, eight of whom shall be a quorum at a regular meeting convened. To guard against the evils of inexperienced legislation, the Board shall be divided alphabetically into three classes of eight each, one class of which, and one only, shall go out at the end of each year, and these be re-eligible. To guard furthermore against sectarian predominance, a majority of the Trustees shall at no time be of one denomination. Said Board shall have power to fill all vacancies that may occur therein; to appoint from their own number a President, a Treasurer, and other officers as the interest of the Society may require. They shall furthermore appoint such standing Committees as they shall deem needful to mature business for execution by the Board.

ART. V.—The Board shall have power to appoint their own meetings, form their rules of business, and, when necessary, convene the Society; they shall have the disposal of its funds, take such security of the Treasurer as they shall think proper, employ such means for accomplishing the object of the Society, as, in their judgment, its exigencies may require, keeping regular minutes of their proceedings.

ART. VI.—Any Society whose object is the welfare of Seamen may become *auxiliary* to this Institution by expressing its desire, forwarding its Constitution, list of officers, and annual report, and such surplus funds as may not be needed for its local use. Each auxiliary shall be entitled to send one delegate to all the meetings of the Society, and of the Board of Trustees.

ART. VII.—Societies for the same object in our large seaports, which may prefer to become *branches* of the National Society, with a view of forming their own auxiliaries, and thus enlarging the sphere of their operations, shall be received as such upon the terms above specified for auxiliaries; and shall be entitled to three delegates at all the meetings of the Society and the Board, and to any other privileges which in the progress of the Institution, the Board shall deem it expedient to grant.

ART. VIII.—Seafaring men, who are disposed to promote religious privileges while at sea, may become connected with this Society, its Branches, or Auxiliaries, as *Floating Committees*, under such regulations as the Board may adopt; and shall receive the sanction and assistance of the Society.

ART. IX.—This Society shall meet annually on the Monday preceding the second Thursday in May, in the City of New York, when the report of the Board shall be presented, and a new Board constituted, according to the provisions of the 4th Article.

ART. X.—All moneys already contributed, or that may hereafter be contributed, for the purpose of purchasing, or erecting a building or buildings for the use of the Society, shall be faithfully applied to that purpose, and no other. And no conveyance of real estate by this Society shall be made, without the written consent of at least two-thirds of the Trustees for the time being.

ART. XI.—No alteration shall be made in this Constitution, unless requested at an annual meeting, and sanctioned by two-thirds of the members present.

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THIRTIETH ANNIVERSARY.

The THIRTIETH ANNUAL MEETING of the American Seamen's Friend Society, was held in the Church of the Puritans, New York, on Monday evening, May 10, 1858.

WILLIAM A. BOOTH, Esq., President, in the chair.

The services commenced with prayer by Rev. I. Ferris, D. D., of New York.

An abstract of the Annual Report was presented by the Rev. I. P. Warren, one of the Secretaries; whereupon, on motion of Gen. William Williams, of Norwich, (Ct.) seconded by Rev. Geo. Hughes, of Philadelphia, it was resolved that the Report, an Abstract of which had been presented, be published under the direction of the Board of Trustees.

The President then introduced to the audience the Rev. P. Boughton, Secretary of the Western Seamen's Friend Society, who spoke of the vast extent of lake-shore, canals, and navigable waters of the West, and consequently of the numerous sailors and boatmen in that section of our land. He spoke of the good effects of the efforts of the Society, the numbers of children gathered into the Sabbath schools, and of sailors converted and brought to Christ. The old idea that it was almost impossible for the sailor to be saved, except in very rare instances, was now exploded. These men who go down upon the great deep, are exposed to dangers from the tempest and the gale; but far greater is the danger to them on the shore, from land-sharks, worse than those at sea, and from all kinds of temptations which surround them the moment they come on shore. He asked if nothing should be done for the sailor? Yes, something must be done to save him from the storms of eternity. Christians must pray for him. He believed that the millennium would not be ushered in till the sailor was brought in.

Rev. Mr. Hanks, Secretary of the Boston Seamen's Friend Society, was next introduced. He had in his hand a Bible and a daguerreotype, which were found in the chest of a boy who was shipwrecked on our coast. The chest was washed ashore, and this Bible found in it, with these words, placed there by the mother:

" A parent's blessing on her son
Goes with this holy thing;
The love that would retain the one
Must to the other cling.
Remember, 'tis no common toy--
A mother's gift--remember, boy."

He urged the necessity of providing the Bible for every sailor boy.

The President remarked, that they were always pleased to hear from the sailor himself, and called upon Captain Lunt, who said he had been a sailor all his life. His first recollections were of his mother watching and praying for the safe

return of his father, who was a sailor. At the age of fourteen, his father having died, he went to sea under the protection of a brother. He himself was taken sick; afterwards the brother was taken sick, and died. He, however, still followed the sea. He had three times been shipwrecked, and twice cast away. In 1832, when he was a captain, the vessel in which he was, was struck by a cake of ice, which stove in her bows; they took to an open boat, and for forty-eight hours they were beaten about till they nearly gave up all hope. Finally they spied a light, which proved to be a small schooner from "way down East." He immediately hailed the schooner, and told them he was wrecked, and wanted to come on board. The reply was, "Oh, Cape Canso is only 150 miles; I guess you'll fetch." However, they were taken on board, and soon found the "skipper," who treated them very kindly. He gave an amusing description of the fare on board, which consisted of "stu'n-sail tea," black bread, herring and potatoes, with a spoonful of molasses as a luxury. He related several other instances, in order to show the hardships to which sailors were exposed.

The Rev. W. H. Milburn was then introduced, who said that the early influence of our mercantile marine upon peaceful heathen lands, who thus received the vices that festered in our cities, was deleterious and almost destructive. If it was different now, it was because of the establishment of such societies as this, which have defended the temporal interests of the sailor, while also taking care of his spiritual welfare; that they may go forth now feeling, that though they sink to death and lie upon coral reefs, they may rely upon a God, who will watch over and take care of their souls. These sailors go forth to all nations, either to spread vice and wickedness, or else as ministers of the Gospel of Christ. Supplied with Bibles, as they are by this Society, do they not go out carrying the good seed with them? With all their generosity and warmth of character concentrated and directed in the right way, was not this a practical Christianity and a practical benevolence which befriended him, and put into his hands the means of doing so much good? Let us use the sailor as a missionary, and, in order to use him, let him be provided for and cared for. He thought this Society deserving of our warmest sympathy and our hearty co-operation.

During the services the choir sung in a very tasteful manner three hymns appropriate to the occasion,—after which, the benediction was pronounced by Rev. Dr. Wyckoff, of Albany, N. Y.

After the public services, the Society elected Trustees for the ensuing year; and passed the usual votes of thanks to the speaker and the choir.

THIRTIETH

ANNUAL REPORT.

THE AMERICAN SEAMEN'S FRIEND SOCIETY celebrates to-day its THIRTIETH ANNIVERSARY. A generation has passed since TRUAIR, writing in the old "Mariner's Magazine," after alluding to the success which had attended the efforts of individuals and local societies for seamen, first suggested the idea of a National Seamen's Friend Society, to secure "concentration of effort, and a unity of action and design";—a suggestion which was carried into effect in the Spring of 1828. Of those who participated in that movement, the greater part have gone to their rest. During the past year, we have parted with RUFUS DAVENPORT, Esq., who was a member of the first Board of Trustees, and who continued in that capacity till his death. He was one of the earliest, most active, and persevering friends of the cause in this city, having been also one of the founders of the New York Port Society, and chosen on its first Board of Directors in 1818.

The fathers and pioneers of the cause are passing away,—let it be the care of their successors to perform with equal fidelity the duties which devolve in turn upon them.

With still greater rapidity are those who constitute the objects of our sympathy and labors passing to their account. The average duration of a life at sea is little more than ten years, and nearly three generations of sailors have, within the brief lifetime of this Society, completed their voyage to eternity. How many of them have reached the "port of peace" we cannot know. It is at least a source of great gratification to believe, that not a few have done so,—that a class of men for whom half a century ago nothing had been done, or even attempted,—who amid the countless dangers both temporal and spiritual, to which they were exposed, were left in utter disregard, as if already foredoomed to perdition, are now recognized as within the reach of the Gospel, and in proportion to the means expended upon them, sharing as fully and richly in the converting grace of God's Spirit as any other.

The past year has been a marked one in the history of this cause—a year of mingled gloom and gladness. Unexampled disaster to business interests, depression of commerce, dismissing thousands of seamen to idleness and consequent temptations, and a diminution of the resources of the Christian public, have been followed by an outpouring of spiritual blessings, nearly, or quite without a parallel in modern times. We desire to record it with special thankfulness, that this Society has in respect to these events been doubly favored,—spared on the one hand from a falling off in its resources, and receiving on the other the signal blessing of God's Spirit upon its efforts both at home and abroad.

We would devoutly regard these as a new seal of the divine approval set to its humble endeavors, and an encouragement to pursue them with increased energy and faith, till according to the promise "the abundance of the sea shall be converted to Him."

We proceed to sketch briefly the history of our work for the year.

FOREIGN OPERATIONS.

NEW BRUNSWICK.

ST. JOHN.—REV. E. N. HARRIS, *Chaplain.*

E. W. FLAGLOR, *Sup't. of Sailor's Home.*

Mr. Harris pursued his labors at this port during the last Summer and Autumn with a good degree of success. "I have," he writes, "felt more than usually encouraged from meeting parents, especially mothers, who have manifested the greatest pleasure in seeing me, from what their sons, and, in some cases husbands, have told them of the benefits derived from our operations in this city, humble and inadequate to the real wants of the port as they are." Four sailors were hopefully converted; one of them in connection with reading a Bible which his sister had given him in Scotland eight years before. Another, who two years previous had boarded at the Home in that port, on visiting it again, attended worship in the Bethel, and a few days after sent a grateful note of acknowledgment to Mr. H., stating that his sermon had prompted him that very afternoon, to commence a new life of service to God.

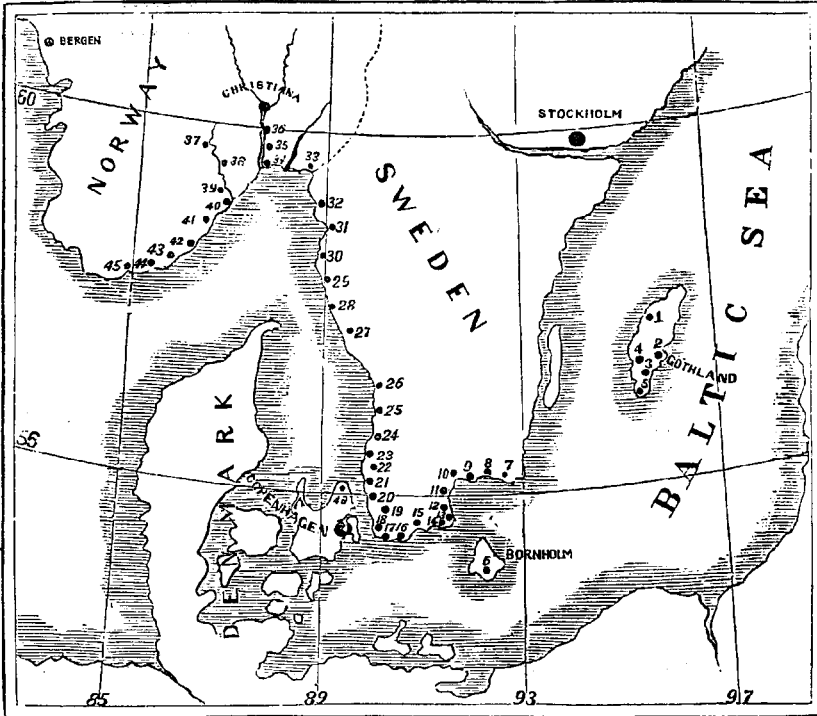
The pecuniary embarrassments of the Winter, however, together with the lukewarmness of some who should be supporters of the cause,* so straitened the resources of the chaplain, that he was compelled to devote himself for a season to other fields of labor. He accordingly made tours for preaching through the maritime villages of that Province and Nova Scotia, and at length accepted a temporary engagement at Yarmouth, N. S., in the midst of a sea-faring people, and where he has an extensive field of usefulness among that class of men. It is not yet known what he will ultimately decide upon as to his future labors.

Meanwhile his late post in the "Marine Hall" at St. John's, as well as the other preaching places for seamen in that city, are well supplied; the former by Rev. J. E. Bell, pastor of the Germain St. Baptist Church, and Editor of the "Christian Visitor." The "Back Shore Bethel" is supplied by Rev. B. Demill, City Missionary, and "Bond's Bethel," at Sand Point, on the west side of the harbor, by Rev. J. McInnis, of the Baptist Home Missionary Society. The average attendance of seamen at these places, is about one hundred. In the present depressed state of the shipping business, it is much less.

The Sailors' Home, under the care of Mr. E. W. Flaglor, is prosperous,—the present scarcity of seamen in port considered. The number of boarders from June to January last, was 300.

* A prominent clergyman of St. John in a letter highly commendatory of Mr. H., says: "The course he has pursued in forming a Mariner's Church, in which he designs to receive converted sailors to the Lord's table *without regard to creed*, does not meet the approval of many in the denomination to which he belongs."

DENMARK.

COPENHAGEN.—Rev. P. E. RYDING, *Chaplain.*

- | | | |
|--------------------|------------------|--------------------|
| 1. Wisby, | 16. Tralleborg, | 31. Tranam, |
| 2. Nyan, | 17. Falsterbo, | 32. Stromstad, |
| 3. Skoga, | 18. MALMO, | 33. Frederiksthal, |
| 4. Stenbro, | 19. Lund, | 34. Moss, |
| 5. Barshaga, | 20. Landskrona, | 35. Soon, |
| 6. Ronne, | 21. Helsingborg, | 36. Drobak, |
| 7. Carlskrona, | 22. Eatsta, | 37. Skien, |
| 8. Carlishavn, | 23. Laholm, | 38. Poregrund, |
| 9. Solvitzborg, | 24. HALMSTAD, | 39. Stathalle, |
| 10. Christianstad, | 25. Falkenberg, | 40. Langerund, |
| 11. Aarhus, | 26. Warberg, | 41. Tvedestrاند, |
| 12. Cimbrithavn, | 27. Gottenberg, | 42. Arendal, |
| 13. Hoby, | 28. Kangel, | 43. Grimstad, |
| 14. Loderup, | 29. Udevalla, | 44. Lillesand, |
| 15. Ystad, | 30. Braland, | 45. Christiansand. |

KJØBEN-HAVN the "Merchant's Port" is the key to the Baltic Sea, and to the Straits which lead into it. In addition to the large number of seamen resorting to that port, it is in the vicinity of numerous islands, and of the coasts both of Denmark and Sweden, abounding in villages containing a population almost wholly made up of fishermen and sailors. The importance of this station will

be seen from the following statistics of the vessels passing the Sound in the year 1856.

German	6579	Italian.....	36
English	4772	Portuguese.....	30
Norwegian	3275	Belgian.....	19
Swedish.....	2358	Spanish.....	2
Danish.....	2396	Greek.....	1
Russian.....	422		
French.....	389	Total.....	20372
American.....	93		

These vessels paid the usual Sound dues at Helsingør or Elsinore, a few miles distant from Copenhagen. Of the above number 10,167 vessels arrived in the latter port, besides some twenty men-of-war, the whole containing not less than 70,000 seamen, exclusive of the fishermen who resort here from the adjacent coasts in great numbers.

Besides the intrinsic importance of this port from the vast number of seamen visiting it, the fact that many hundreds of the maritime population of these shores enter our own service, both naval and commercial, renders it peculiarly proper that some attention should be given by us to the spiritual improvement of this people.

Mr. Ryding, (himself a converted sailor) divides his regular labors between Copenhagen and Bornholm, an island lying a few miles eastward, belonging to Denmark. In each of these places, he has, with God's blessing, gathered an Evangelical Church, of which he has the pastoral oversight. The statistics of these Churches, as reported by him, at the close of 1857 were as follows ;

	Copenhagen.	Bornholm.
Founded,.....	1845.	1853.
Additions in 1857: By baptism,.....	13	14
letter,.....	2	—
re-admittance.....	8	1
Removals in 1857: By death,.....	1	3
dismissal,.....	4	1
excommunication,.....	3	4
increase,.....	15	7
Whole number December 1857,....	92	63

In addition to the care of these churches Mr. R. makes occasional tours for preaching, and the distribution of books along the neighboring coasts. His visits are eagerly welcomed by the people, and are attended with very remarkable success. One of these tours he describes as follows :

"I went to Sweden on the 7th April. I visited Malmö, Ystad, Lund, Christianstad, Sölvißborg, Carlshavn, and several smaller towns. I also visited the vessels and spoke to the seamen wherever I found them, and gave them some tracts. I held many meetings, often twice a day, and sometimes even at night. Some of the meetings were so numerously attended that we were obliged to hold them under the open sky. From the early morning people flocked together. The crowd being too great for the house, we chose the wood for our temple. This wood is about three miles in length and one in breadth, (a Swedish mile is 18,000 ells,) and the hill we chose for our meeting place is about one mile in circumference and 300 ells above the level of the water. The crowd which was too large for the house, was as nothing in this temple of the Lord. It was for me an elevated thought to think that the highest Majesty had once

preached on a mountain and taught. And it was a heavenly sight for my eyes to see this multitude, desirous of knowledge, either standing, sitting, or lying down, waiting to hear the word of life. The sky above my head, the earth beneath my feet, and round about me a great multitude of immortal souls for whom the blood of Jesus flowed. The Lord poured out his Spirit upon us. He gave grace to speak, ears to hear, and hearts to receive his word. Tears gave evidence that the word went to the heart. When the service was ended I baptized three persons in a brook at the foot of the hill. When we returned from this holy ordinance, a number of people had assembled in a house in the wood who requested to hear the word of God, and I commenced immediately to preach again to the attentive crowd. The enemy fumed with rage and the desire of revenge, and the police was sent out to catch us, but as I only stayed one or two days in any place they came always too late. The clergy and guardians of the church had assembled to hold counsel about what they should do to those who had been baptized, as they are not able to bear them, and in that parish about thirty have been baptized.

Having stayed three days in this parish I went on the fourth day to Sölvitsborg in order to go by steamer to Ystad. I had twice before been at this place, and I wished at this time to hold a parting meeting there, for there were many who sought the Lord with sincere hearts. But the enmity on the part of the clergy and many of the people, was great. Before I arrived at Sölvitsborg the brethren sent a messenger to warn me, the town being in a tumult, and they feared lest I should fall into the hands of the people. The messenger guided me behind the city to the house of a clergyman's widow, situated at the outskirts of the city. Those who believed in the Lord were soon assembled, and we quickened our souls by the word of God. In the evening I went into the city to another house, where the saints were wont to assemble, and some of them coming there at night, I spoke to them till midnight."

In a subsequent letter Mr. R. sums up the fruits of these labors as follows:

"Rather more than one year ago there were no Baptists in these provinces. The first three were baptized by myself on the 11th of September, 1856. No more were baptized till the first day of April, 1857. From September, 1856, to September, 1857, have been baptized there 380 persons, and formed 11 churches, namely, in Carlsbavn, 15 members; in Grodby, 38 members; Taagaryds 72, Christianstad 20. Yngstoe 60, Laangaryds 10, Ulstorp 60, Wenestad 30, Male 35, Haasshult 30, Broby 10, together 280 members. Haasshult is in Smaaland, Carlsbavn in Blekingen, the other 9 in Skeane. May the Lord add many of such as shall be saved.

This summer I made a journey to Bornholm where I baptized 12 believers who have been cleansed from their sins through the blood of Jesus."

Mr. R. performs also an extensive work of visiting and tract distribution. His statistics of this work during three-quarters of the year 1857, are as follows:—Vessels visited, 784; houses visited, 126; tracts distributed, 144,000; religious pamphlets and books sold or given away, 258; copies of the Scriptures, 287. "One good," he remarks, "connected with laboring among seamen, is, that they carry much of the word of God with them to other places."

Numerous incidents of much interest attend the labors of this devoted servant of God. One aged man was taught at the meetings that Christ had come into the world to save *sinners*, and died soon after with a supporting faith in Him. A lady who had been blessed by his labors, sent to him a touching letter, saying, "I thank you for the precious moments we spent together, when I sat, like Mary at the feet of Christ, and learned the word of God of one he had sent." A fisherman's daughter, at service at a clergyman's, having been brought to Christ, was so diligent in her efforts for others, that the clergyman said "Kristine will soon make all my servants holy," and attempted in vain to destroy her influence.

Of the field of labor presented by the people of those coasts, Mr. R. remarks:

"In Denmark and Norway the governments lay no obstacles in the way for evangelical preachers, but in Sweden there is persecution. There are not a few earnest and zealous servants of the Lord in Sweden. They labor with

great success in the inner part of the land, but there are but few who care for the seamen. Those in the inner part of the land have so much to do, that they have no time to extend their labors to seamen. There is not, as far as I know, a single regenerate Christian laboring in the southern parts, or at least the southern coasts of Sweden. Zealous laborers are needed about Cimbrithavn Ystad, Tralleborg, Landskrona, Helsingborg, and all the coast. Besides these, there are several islands, which wait for the preaching of the Gospel. Norway appears now to awake from its long sleep. A former clergyman of the Established Church, has formed a free Apostolic Church at Skien. I can say that Norway on the whole, is in want of evangelical preachers. With the exception of these brethren, I do not think that there are many earnest servants of the Lord in Norway. Christiana, population 26,141, and Bergen, population 25,611 might be particular good stations for a missionary.

NORWAY.

REV. FREDERICK L. RYMKER, *Missionary.*

In consequence of the urgent recommendations of Mr. Ryding, Mr. Rymker, (also a converted sailor,) was appointed in connection with his duties as an agent of the Baptist Publication Society, to labor for seamen in Norway. In a letter, dated at Toldner, Jan. 11, 1858, he writes :

"By the guidance of our Heavenly Father, I have been brought to this place, which though itself a small town of 3,000 or 4,000 inhabitants, has Skien three or four miles above, Brevig, six or seven below, and Langerund at the mouth of the river; places containing from 1,000 to 8,000 people, with a shipping equal I think to the largest cities in Norway, and a number of seamen, reckoning the country around, more than corresponding."

Mr. R. gives an interesting account of a series of meetings held by him in this vicinity, the results of which he sums up as follows.

"I am happy to say, that about thirty souls seem to have found peace in believing in the Lord Jesus Christ, and a great many are seeking that unspeakable blessing. The rooms are nearly full at our meetings, (and they will hold over 200), and I have calls to go to other places.

Our friends have not only furnished these rooms, but some of them have supplied me and my family with what we need. I was encouraged accordingly to fetch my family here, and now live in the midst of them; and we rejoice together in the work of the Lord in the salvation of precious souls.

Besides my labors here, I have made a tour to Christiana, Fredericksthal and Sarpsborg. In the last place, our Methodist brethren have a flourishing church, and a very neat and commodious meeting-house."*

SWEDEN.

GOTHLAND.—REV. J. LINDELIUS, *Missionary.*

This missionary is now in advanced age, and is able to do but little in the work which he has formerly prosecuted with much success. He still distributes tracts and Testaments among the seamen as he has opportunity. The cause of Evangelical Christianity has made good progress upon the island, and hundreds of praying people are found here. The seamen, however, are still in much darkness, and greatly need an efficient missionary and colporteur to labor among them.

* These brethren were sailors, converted at the Swedish Bethel, New York.

FRANCE.

HAVRE.—REV. E. N. SAWTELL, D. D., *Chaplain.*

The importance of this port as a station for missionary labors for seamen, will be seen from the fact, that 5,454 vessels in the foreign trade arrived in the port of Havre in 1852, having 927,950 tons, manned by at least 56,000 seamen. The number engaged in the coasting trade is probably as great. Of the foreign vessels, 196 were American, measuring 153,170 tons, and having some 5,000 men.

Dr. Sawtell writes, that his labors were never more abundant, nor has he ever seen a fairer prospect of reaping an abundant harvest. His congregation has more than doubled in the last six months. A great increase of young men, French, German and Swiss, regularly attend; especially his Sabbath evening service. He has also an interesting Sabbath School and Bible class.

Instances of good resulting from his labors, are very frequent. A young English girl in his Bible class, gives pleasing evidence of a change of heart, and has united with the church. A Catholic lady, with whom he had frequent conversations on the subject of religion twenty years ago, being fond of debate, used his arguments *playfully* with her Catholic friends, and so often, that she became thoroughly convinced of their truth, and is now hopefully converted to God.

On one occasion when he had been sorely tried by pecuniary embarrassment, and he was tempted to doubt whether he ought not to leave Havre, Dr. S. heard one Sabbath morning a tap at the door, and on opening it, the following letter was handed him:

“DEAR BROTHER IN CHRIST,

“I hope the Lord will continue to bless your labors in this city. Sure I am that many of my countrymen will, in the great day of judgment, bless God that they ever came to Havre, and heard the Gospel from your lips. Many a good minister of Christ in that day will no doubt be surprised at the harvest gathered from seed, which he sowed in tears while on earth. And now, as there are some praying sailors in port, who believe that God hears and answers prayer, and who love to hold up the hands of their minister, will you have the kindness to appoint an extra prayer meeting this evening, immediately after divine service, and oblige many friends. May the Lord bless and prosper you in your great work in this dark land, and to God be all the glory.
(Signed) “AN ENGLISH CAPTAIN.”

“Had a voice from heaven” says he, “called audibly to me, I do not think it would have taken me more by surprise than did this letter. The prayer meeting was appointed, and a precious meeting it was.”

“The next day, I received another letter from a pastor in the south of France, giving a most interesting account of how the Lord was blessing the preaching of the word in his congregation, and of God’s great mercies to him and to his aged parents, and finally concluded his letter by breaking forth into the most rapturous strains of praise and heartfelt gratitude to God, for having led him, when a young man, a clerk in a counting-house, and a bigoted Roman Catholic, into the English and American chapel, where he heard that glorious Gospel preached, which led him first to Christ, then into the ministry. He closed his letter by subscribing himself, “Your most grateful and affectionate son in the faith,
LOUIS DELAMARE.”

An important part of the duties of a seamen’s chaplain, is the visitation of sick and disabled sailors in the hospitals. From 90 to 130 belonging to Ameri-

can ships, are annually received into the hospital at Havre. The scenes which are witnessed there, are often of deep interest.

"In one of my daily beats around the hospital, and among the cots appropriated to English and American sailors, I espied a young man with keen black eyes, and thin American visage, that particularly attracted my attention, and I approached his cot with more than usual interest. After a few preliminary inquiries, which moistened his eyes, I put, what to me is the question of questions,—"*Have you a pious, praying mother?*" This was more than he could stand. He burst into tears, and seizing his coat, drew a number of letters from the pocket, saying, "Yes, indeed I have. Please read these letters received to-day, and you'll see how my mother prays for me." I tried to read them, but my heart and my eyes failed me. Such pleading, such tender solicitude, such beseeching his return to his father's house and to his mother's arms,—her only darling son. O, it was enough to melt the heart of a stone! When he saw the difficulty I had in reading them, having become more calm himself, he said, 'Well, lay down the letters, and I'll tell you all about it.'"

It was the old story. He had run away from home seven years before, and gone to sea, and though frequently in the United States, had never returned to visit his friends. He had been associated with the vilest characters, and been equally vile himself. In Australia, at the mines, he had at one time accumulated over seventeen hundred pounds sterling, which was squandered in sin. Dr. S. visited him almost daily, and labored to induce him to give his heart to God, and if restored to health to return to his parents.

"Upon the first point, he is serious, thoughtful, often tender, and melted to tears—listens with deep earnestness to all my counsels, reads carefully, and I hope prayerfully such tracts as I select for him. And as to the second point, he has given me his solemn pledge that if God spares him, he will return to his father's house."

A few days later this sailor was sufficiently recovered to write to his parents humbly confessing his faults, and promising to return to them immediately. How inadequate are all human words to portray the joy with which those heart-stricken parents will receive their long lost prodigal to their arms!

At a meeting recently held in the hospital, Dr. S. gave to the inmates some account of the great revival in New York, and of the many sailors who were converted. "It was" he writes, "a meeting of thrilling interest. Some four or five were deeply anxious. One poor fellow who was convalescent followed me out of the ward, and begged me to pray for him, saying, 'I have a good pious mother in Philadelphia. I ran away too, and now I want to get back home. I am determined to be a Christian, and return and be a blessing to my mother;—do pray for me!'"

In his visits to the hospitals, Dr. S. has had frequent observation of the extent to which brutal treatment of sailors is practised in American vessels, and of the wounds and maladies resulting from it. This treatment he has exposed and denounced at length in his letters during the year. Would that his words glowing with eloquent indignation, might arouse our whole country to the magnitude of the evil, and forbid the subject to rest, until some effective remedy be discovered and applied.

Large numbers of British seamen resort annually to the port of Havre, where they share equally with our own the labors of our chaplain. A portion of his support is therefore furnished him from England. The Board acknowledge gratefully the valuable services of Wm. Ferguson, Esq., Treasurer of the London Committee, in aiding to secure the sums thus provided. Their amount for the year was about \$730.

MARSEILLES.

REV. M. JOHN MAYERS, *Chaplain*.

• REV. ARTHUR CANNEY, *Assistant*.

MR. ——— MCGREGOR, *Superintendent S. Home*.

During the past year Mr. Canney, who had previously aided the Chaplain as a lay reader, has taken orders; and besides visiting the ships and hospital, has a weekly public service, with extemporaneous prayers and exhortations at the Sailor's Home. Three American sailors are reported as having been savingly benefited by the ministry of the word.

The Sailor's Home is an important agency for good in Marseilles. If there were no other evidence of this fact, the opposition it encounters from the wicked, would be sufficient. A petition of ten or twelve proprietors of crimping-houses and gin shops, was lately addressed to the Prefect of the Department, asking that the Home might be shut up, inasmuch as it injured their trade. The officer appointed to inquire into the matter, reported that the Home had been established to protect seamen in port from intoxication, and the evils practised in the low public houses, and he had therefore to regard the establishment as a public benefit! Of course little was effected against it by this movement.

The Home has recently been enlarged, and is now well kept by Mr. and Mrs. McGregor, the Superintendents. By far the larger number of its inmates are American sailors. Mr. Mayers makes honorable mention of our Consul, Col. Morgan, who sympathizes in his benevolent labors, and recommends all his seamen to the Home.

NEW GRANADA.

ASPINWALL—PANAMA—REV. J. ROWELL, *Chaplain*.

Mr. Rowell has pursued his labors at the Isthmus during the year, amid many discouragements. One year ago he was anticipating the erection of a church and parsonage, but in consequence, partly, of the financial troubles, he has been disappointed. The Panama R. R. Co. have kindly furnished a room for a Chapel, and apartments for the Chaplain and his family, but these are insufficient for the wants of the station. The attendance upon the Chapel is comparatively small, and the want of room renders social meetings impossible.

Mr. R. has preached regularly at Aspinwall, except one Sabbath in each month, when he visited Panama and held service on board the U. S. sloop of war Decatur. The ordinary attendance on the Sabbath worship has been much as heretofore, with some increase in the number of seamen. Visiting of the shipping, and the distribution of tracts and books, have been prosecuted as usual.

The fruits of these labors are briefly summed up thus. "Many have been brought under good influences, some turned back from vicious courses, some preserved from falling into them, many rebuked, warned, entreated &c. Considerable improvement in the observance of the Sabbath, is apparent. One encouraging fact is, that nearly all who attend public worship do so regularly. I see the same faces Sabbath after Sabbath, and the earnest attention my hearers give shows that they are really interested in the doctrines and preaching of

the Gospel. A blessed influence pervades our assemblies, and I hardly ever leave the chapel without tokens that good has been wrought there.

Most of the Testaments and other books distributed were in the Spanish language. I consider the circulation of these among the natives as one of the most hopeful features of my work."

Mrs. R. has taught a school, both on Sundays and week days, so far as her health has permitted, for the benefit of the children of the natives.

During the year the health of Mr. R and his family has been much impaired, and this, with the embarrassments of his work above named has determined him to remove from that Station. He expects, with the cordial approbation of the Board, to transfer his labors to San Francisco.

BRAZIL.

RIO JANEIRO.

Mr. W. R. Escher who was, last year, mentioned as conducting a Sunday School, and some other private efforts for seamen, has been compelled by his business to relinquish them, and at present we know of none now laboring in this cause at this Station.

Mr. E. sends us the following statistics as to the number of foreign vessels and seamen in port, derived from the Rio Price Current for 1855. The figures are the average of the monthly reports for the year.

NATION.	NO. OF VESSELS.	TONNAGE.	SEAMEN.
American.....	30	10,500	390.
British.....	22	8,800	330.
Hamburg.....	6	1,800	78.
Danish.....	8	2,400	104.
French.....	7	2,800	119.
Spanish.....	9	2,700	135.
Swedish.....	9	2,700	126.
Others.....	21	6,300	273.
Total.....	112	38,000	1,555.

This is exclusive of vessels of war. Mr. Escher thinks that the numbers for 1857, are probably one fourth larger than the above.

Here, then, is an average of about 800 English speaking seamen *constantly* in this port, and no one to break to them the bread of life! Mr. E. is very urgent in the expression of his desire that a Chaplain may be sent thither at once. The known liberality of the government, would permit of the freest scope for his labors, and a man of the right character could not fail to have here a field of usefulness as large and as promising as he could desire. Shall a post of so much importance and interest be suffered by our churches to remain vacant?

BUENOS AYRES.

Rev. W. Goodfellow, who was recently sent out by the Methodist Episcopal Missionary Society to this City, has accepted an appointment by this Board to look after the interests of seamen visiting there. We have as yet received no report from him.

CHILI.

VALPARAISO, { Rev. DAVID TRUMBULL, *Pastor.*
 { D. VON KREVELIN, *Colporteur.*

Occasional incidents of much interest are reported by Mr. T., showing the beneficial results of labors for seamen. An officer of the British navy addressed a letter to him gratefully acknowledging the good received by him and others from his preaching, and concludes: "These will suffice to encourage you, when you see a poor wandering sailor looking in, for one evening, and to lead you to feel, that even in his case, the word shall not go forth void, but shall accomplish the work which God has prepared for it."

Mr. T. speaks favorably of several of the vessels of our navy which have touched at that port. Among them was the steamer Merrimac, Commodore Long, of which Rev. Mr. Davis is chaplain, whose services, he says, are very acceptable on board. "Besides worship on Sundays, daily prayers are held morning and evening. The Commodore is confined to his room by an injury on the knee, so his cabin door is set open; Capt. Hitchcock comes forward; the officers and crew stand near; the crew gather about; the band play some pieces of sacred music, and then the chaplain offers an extemporaneous prayer. On board they have also a large and well selected library purchased in Boston before the ship sailed."

Mr. Trumbull being occupied mostly with his duties as pastor of the Protestant church at V., he can not perform the labor which is requisite for the seamen in that port, and has repeatedly called for help. Accordingly the Board have recently appointed Mr. Dirck Von Krevelin, who was for a time supported as a colporteur by Mr. Trumbull's church, and was strongly recommended by him, to continue his aid in that capacity under the direction of Mr. T. It is expected that Mr. K., with his wife, will also keep a boarding-house for sailors in that port. Through the kindness of friends, principally of the Baptist churches, in Baltimore (of one of which Mr. and Mrs. K. were members) an outfit was provided for them, and a passage secured to the Isthmus.

The entire coast of Chili presents an inviting field for evangelical labor. "There are," says Mr. Trumbull, "from 700 to 1,000 English speaking seamen in this port all the time; then there are working men in this city, more in Santiago, more in Copiabo, seamen in Talcahuano, miners in Coronal and Coquimbo. And how are these wanderers to be reached? O! I wish you could extend a helping hand to this country; to our countrymen, and to Englishmen scattered in the length and breadth of it; especially in sending a chaplain to this port and another to Talcahuano." In another letter he says: "Before concluding this letter, I wish I might call the attention of Christians to TALCAHUANO, as a port needing a chaplain for seamen, and landsmen as well. It is south of this. Many whalers resort there to refit every year. I was there in March last, when thirty-six whalers were at anchor. Mr. Consul Crosby expressed great anxiety to have a minister come there. Several said they were willing to aid in supporting him, if one should come."

 P E R U .

CALLAO AND THE CHINCHA ISLANDS.

This station is one of the greatest importance on the S. American coast. From 50 to 150 American vessels are constantly at the Islands loading with guano, and containing often 1,500 men at one time. These lie here for their cargoes from 60 to 120 days, as each has to wait its turn for a load. Not unfrequently there will be 30 to 50 ladies in the fleet, the wives of officers. For the spiritual wants of all these souls there is no provision whatever on the ground. Occasionally a vessel which has a pious captain will have worship on Sabbaths, and invite the crews of the other vessels to be present.

Earnest appeals continue to be received for the appointment of a chaplain to this station. An English gentleman residing at Callao called a few months since at the office of the Society, to present his request in person. Having long waited in vain for an appointment to be made by them, and seeing no immediate prospect of it, he proposed visiting Great Britain, in hopes of awakening the attention of the British Christians to the subject. We have not heard the result.

The Board are pained to be unable, in the present state of their funds, to respond to these calls, alike so urgent and so interesting.

S A N D W I C H I S L A N D S .

HONOLULU.—REV. S. C. DAMON, *Chaplain*.

In consequence of the severe and long protracted labors in this great central resort of the North Pacific shipping, the health of Mr. D. became so impaired as to compel him to a few weeks absence in the early part of the year. He made a tour to the other islands of the group, and communicated much interesting information respecting the missions, and the state of the people generally.

With this exception, the work of the station has been carried forward with its usual vigor. Though not many particulars have been communicated, it is believed that few posts of Christian labor can be named more important than this. The annual visits of the whaling fleet to these islands bring thither many hundreds of souls who, but for the efforts of our chaplains, would be altogether exiles from the means of grace, and the blessings of christianity.

The Sailor's Home has been conducted by Mr. and Mrs. Thrum, "with the most gratifying success." A small debt remained still against the building, but measures are in operation which promise its discharge very soon.

LAHAINA.—REV. S. E. BISHOP, *Chaplain*.

Mr. B. wrote in Nov.: "The religious interest among us is not materially different from the past. I have a sterile field in the resident population of Lahaina. I hope my labors have not been without effect. But, as elsewhere, the earnest plain exhibition of humbling gospel truth is not welcome to all.

There are several interesting young men in the hospital, who make regular drafts on my library, and my newspaper basket. Ships are expected shortly, which will set us all at work again."

At a later date he says, "seventy-five ships have visited us the past season,

and a few still remain. My hands and heart have been full." Several incidents of the work have been mentioned by him of the usual interest.

HILO.—Rev. T. COAN, *Pastor.*

Hilo is situated on the N. E. coast of Hawaii, the largest island of the group. It was made a port of entry about three years ago, since which the number of vessels and seamen resorting thither has been much increased.

Application was made to this Society last summer for the appointment of a chaplain to this port.

The embarrassed state of their treasury have rendered the Board unable to comply with this call.

MICRONESIAN ISLANDS.

Missionaries, A. B. C. F. M.

A chapel for seamen, originally given to this Society by a sea captain, on the south side of Ascension Island, at Ronkiti, is occupied by Rev. Mr. Sturges, who, in addition to his work for the natives, does what is practicable in behalf of sailors visiting there.

Rev. Dr. Gulick resides on the eastern part of the island, near the Ponatik, or Middle Harbor, so called.

In a letter received from him last summer, he says:

"It has been in my heart to do more for seamen. In Nov., 1855, I attempted to hire the king of the tribe to erect a chapel for seamen at the harbor, for which I promised a high price. But he was set against allowing the Gospel to get the slightest hold of him or his, and would not, even as a matter of business, build a house for others to worship in. Afterwards, by the influence of a captain, he told me white men might erect the house.

"During the past summer, I procured the frame of a house 30 feet by 20, and applied to him for permission to erect it. Again he refused. In November, Captain Coffin, ship Roscoe, entered the harbor, and by personal influence, with difficulty secured his consent; but a sub-chief threatened he would leave the tribe if it were built; and so the matter stopped, though we offered the enormous sum of \$50 for the native work on the building. The timbers are now snugly piled up in one of my out-houses, waiting a more favorable turn of affairs; a turn which will surely come at no very distant day. I almost hope that when our whaling fleet is in this winter the combined influence of several captains will carry it. I think we shall have a chapel before I am again called upon to report to you."

The number of vessels visiting the islands from 1852 to 1857, was as follows:—

Whalers,.....	135	Steamer,.....	1
Traders,.....	7	Missionary vessel,.....	1
Merchantmen,.....	2		
Total,.....			146

CHINA.

HONG KONG—Rev. J. C. BEECHER, *Chaplain.*

In our last Annual Report an account was given of the breaking up of the station at Canton, in consequence of the Anglo-Chinese war, in which the floating Bethel at Whampoa was burnt. Mr. B. removed his family to Hong Kong, and set himself forthwith to prosecute the work of his chaplaincy at that place.



Hong Kong, is an island lying at the entrance of the broad estuary which constitutes the Canton river, and near to the northern shore. It came into the possession of the British by treaty with China in 1843. Its roadstead is very capacious, and constitutes, during the war, the chief resort of ships engaged in the Canton trade, as well as the war fleet on duty in those waters.

Securing temporary accommodations for his family, Mr. B. first arranged to commence religious services in the sailor quarter of the town, which he describes as

“a horrible locality—in which every other house is a shop at the bottom, a brothel up stairs, while the intermediate buildings is brothel altogether. In this locality stands a chapel, erected by the London Mission for the use of the Chinese; and it struck me that possibly a few of the boarding-house keepers, who also inhabit that locality, might be persuaded to attend public worship, and bring with them some of the sailors who on the Sabbath come ashore. Dr. Legge kindly acceded to my request for permission to use the chapel, and I commenced with a congregation of eight, which was increased to sixty, with prospect of further increase. There is some interest among the boarding-house keepers, and they are constant attentive hearers.”

He next undertook the task of building a seamen's chapel in a more eligible situation, to be under his control. In this effort he received much encouragement from the residents of the place, and a handsome subscription in aid of the requisite funds. It was his intention at first to locate the chapel on shore, but the majority of the subscribers preferred a floating one. The building was completed in November, at an expense of about \$7,000, the whole of which it is expected will be ultimately procured at that station. It contains, in addition to the chapel, apartments for the residence of the chaplain, with reading room, library, &c.

The value of the Bethel which was burnt at Whampoa, has been included by the English in their claims for indemnification upon the Chinese authorities, and it is presumed will be recovered from them.

The new Bethel being finished, which Mr. B. pronounces “a creditable thing of the kind,” he says:

“The attendance is good, better than I anticipated. And inasmuch as the captains of ships in the harbor are gradually becoming persuaded to allow what liberty is given upon week days, and refuse it totally upon Sabbaths, except to attend service, the cha-

pel may not only prove beneficial to the sailors, but conduce also to the good order of the colony on the Sabbath."

In reference to the importance of Hong Kong as a field of labor, he writes at different times as follows :—

"Taking all things into account there is not in the East Indies a port in which there is so wide a field for a chaplain's labors.

"There is not a Sabbath in which there are not from two to five hundred sailors ashore in this little town.

"There are to-day one hundred and twenty-three ships, barks, and brigs in the harbor, not counting the numerous 'lorchas,' most of which are under European officers. There are many more ships expected and nearly due, so that the harbor bids fair to be crowded this winter, and my field of labor almost boundless. May God give me grace to labor manfully in it. There never was a place where a young, active minister of the gospel could exert his every energy more fully than here, for the revival field is entirely unoccupied.

"I could, without difficulty, establish even now, two chaplaincies upon a sound basis in China, beside the one in this place; and if your finances will allow, I think they cannot be better applied. And if they do not allow it, it is time for the good people to bethink themselves of what is doing out here.

"In all these new ports which are surely about to be thrown open, a seamen's chapel, if well located and respectably sustained, will be THE Chapel of the port, and for a considerable time at least, will be the place of worship for residents as well as visitors, and thus will be very soon self supporting.

"There is going to be a great revolution in the trade of this quarter of the globe; and that which is to be, will be to that which has been, as the sunlight is to the first breaking of day. I hope our good people at home will not be asleep, for there is everything to awaken their sympathy. Believe me, if we can occupy the main ports, as they become flooded with commerce, and a neat, comfortable Yankee chapel stands with open doors to welcome all who approach it, there will be a great work done here and Society aid will not long be required.

"My chapel finished, the next thing is a Sailor's Home, which I am confident of carrying out if I live two years. As soon as the present war is finished the price of building materials will decrease, and there are arrangements in progress which will afford a good site for the Home, and for a chapel on shore, which is a thing really needed here. The government will give the land, and will contribute largely to the building. Should this be the case I shall consider China my home for the rest of my life. There is a wider field here than I could find elsewhere, not for popularity, but for honest quiet work. And the climate and general course of things are such as to make this a most delightful residence."

SHANGHAI.—MR. A. L. FREEMAN.

Mr. F. writes :—

"The new floating chapel, of which I wrote you in a previous letter having been completed, was dedicated to the service of God on the first Sabbath morning in May. Since that time services have been held on the Sabbath, on nearly every occasion, before a large and respectful attendance. The missionaries are united in the work and are doing all that lies in their power to make the truth known among seamen. We have reason to believe that the Lord is blessing it to the good of souls. In form the place has much the appearance of an abridged edition of Noah's Ark, with a few modern improvements, and is capable of holding about 350 persons. To make the place more attractive the merchants in the town have generously provided a harmonium. The total cost of the building has been a trifle above \$3,000, all of which has been subscribed by the resident merchants of Shanghai.

"The Bible and tract distribution is still kept up on the Sabbath. Of late, a large number of Bibles has been required to supply seamen who were destitute of the word of God.

"One poor fellow who left here some months ago, anxious about his soul's salvation, went to Amoy, sickened and died. A shipmate writes me thus: 'The Bible you gave him was his dying pillow, and his head rested upon it when he died. I trust he found forgiveness through the Lord Jesus.'

"A pious Welsh captain came into port a few weeks since, scattering the influence of a good example wherever he went. A friend going on board of his vessel a few mornings since to see him, was met by the mate, with the remark, 'You'll have to

wait a little while, he's down to prayers.' It is needless to add that nothing was lost by waiting till prayers were over. His care for his crew and his apprentice boys was more like the care of a father for his children than anything else that I can think of. At sea on the Sabbath, a Bible class meets around the cabin door for the purpose of studying the word of God, with the captain for a class-leader. It does one good to meet with such a man as this.

"At the Seamen's Hospital a sermon is preached every Wednesday afternoon to the patients. Visits for conversation and tract distribution are also kept up."

TURKEY.

SMYRNA.

Rev. E. M. Dodd, Missionary of the A. B. C. F. M., in a communication soliciting aid for that port, writes :

"Smyrna is with reference to the United States the chief port of Turkey. During the fig season from twenty to thirty vessels (American) are often here at once; during the year about sixty vessels are here. A month is the average duration of their stay.

"There are also 100 to 200 English vessels here during the year. I cannot bear to have all these sailors come and go with no effort for their spiritual welfare, but it is impossible for me to do anything for them, as I am alone here, with the care of two churches and the missionary work of this whole region in my hands.

"If it does not seem to you worth while to send a chaplain here, (though I hope you may see your way to do so,) can you not at least support a colporteur for the shipping?"

"I keep a supply of the Tract Society's books and Scriptures in different languages, and a colporteur who could go on board of vessels as they arrive, with a note from me to the Captains, (whom I generally know,) and a supply of books to sell to the sailors, who after a voyage hither, begin to feel their want of some reading, could do a great deal of good.

"I have one or two American members of my church here who understand English, and whom I could employ in this work had I the funds."

In reply to this application the Board have authorized Mr. D. to engage a colporteur for this service, to labor under his supervision, and have made a small appropriation for his support.

DOMESTIC OPERATIONS.

NEW YORK.

Rev. OLA HELLAND, *Norwegian Missionary.*

Capt. DANIEL TRACY, *Sup't. of Sailor's Home.*

Mr. ALBRO LYONS, *Sup't. of Colored S. Home.*

Mr. Helland has continued his labors in the joint employ of the A. S. F. and N. York P. Society, as a missionary among the Scandinavians who resort hither, and his work has shared in those special blessings of God's Spirit which have been so remarkably bestowed in this year of revival. He has preached regularly in Norwegian at the Mariner's Church, corner of Catherine and Madison Streets, on the Sabbath afternoon, and held a Norwegian prayer-meeting in the week, besides abundant labors in visiting, distributing books, tracts, &c. More than twenty conversions are reported by him among his countrymen during the year, not including a considerable number who professed a similar experience, but left port ere sufficient time had elapsed to test its reality.

Mr. H. closes this Spring his very useful and acceptable labors in this city, expecting to engage in the missionary work among the Scandinavian population in our Western States. We can not doubt that much good will be accomplished by him in that important field.

THE SAILOR'S HOME has continued as heretofore under the superintendence of Capt. Tracy. Owing in great measure to the depressed state of the shipping business and the comparative scarcity of seamen in this port, it has had fewer boarders than in some former years. In other respects the Home has enjoyed its usual prosperity. Not a few have, we trust, found it the birth-place of their souls for heaven.

The number of boarders in the Home during the year has been 2,257, making the aggregate of 52,353 since its establishment. 172 shipwrecked and destitute have the past year received aid.

Capt. Tracy's lease expired on the 1st of May, and the Board bear cheerful testimony to the fidelity and ability with which he has kept the Institution for the past five years. He will be succeeded by Captains E. Richardson and E. Walford, in a joint occupancy of the House. The building and furniture are being put in good repair; and it is confidently hoped, that under their administration it will be found worthy of its long-established reputation, and constitute a true Home for hundreds of mariners visiting our port.

THE COLORED SAILOR'S HOME, kept by Mr. Lyons, has been sustained under embarrassments similar to those already spoken of. The number of its boarders has been 245, of whom 49 were objects of charity to the amount of \$370.04. The Board appropriate \$300 annually, for the aid of this worthy establishment.

THE SAILORS' MAGAZINE has had a regular circulation of 8,000 copies monthly. Owing to a change in the mode of distribution, dispensing for the most part with agencies, a saving of some 500 copies has been effected, without any considerable diminution of paying subscribers.

Since January, the "Life Boat," a little sheet of four pages, designed for Sabbath Schools and promiscuous circulation, has been published each month at a trifling expense. We have pleasing evidence of its acceptableness, so far as it known, and hope that it will aid in imparting an interest to the cause, and securing increased collections, especially from the children.

PORTLAND.

Rev. SAMUEL H. MERRILL, *Chaplain,*

Capt. JOHN DICK, *Sup't. of Sailor's Home.*

Mr. Merrill reports fourteen persons as giving evidence of conversion during the past year, all but two of whom were sailors. One who was converted eighteen months ago, has made several voyages since to the West Indies, and has returned each time a wiser and stronger Christian. At the first prayer-meeting after his last voyage, almost the whole crew that sailed with him were found kneeling at his side in prayer. The captain testified, that in a long experience at sea, he had never sailed with such a crew before,—so well behaved, obedient and efficient. One of them, an "old Salt," said he had never been to sea before where they had prayer in the forecabin, and he wanted this religion."

Since the death of Capt. Bailey, in May 1857, the Sailor's Home has been kept by Capt. John Dick. The number of boarders in the year past was 771, of whom 41 received charitable assistance.

A "Bethel Flag Circle," of twenty ladies, meet weekly, and a similar one of younger ladies once a fortnight, the avails of whose work are appropriated to the Bethel. Still another association of nearly 100, pay each \$1 per annum. The balance of its support, besides other donations from friends of the cause in the city, is paid by this Society from funds contributed to our treasury from Maine.

PROVIDENCE.

Rev. H. FULTON, *Missionary.*

The labors of Mr. F. were continued at Providence during four months only of the last Summer. Three or four seamen were mentioned by him as savingly benefited by those labors.

SAN FRANCISCO.

F. HENNELI, *Sup't. of Sailor's Home.*

Mention was made in our last Report of the very interesting work performed by Rev. G. S. Davis in this port. He was obliged shortly after to relinquish this work for want of support; and the little chapel which he had caused to be erected, has since, for the most part stood empty, while nearly twenty thousand seamen visiting that port annually, were without any suitable provision for their spiritual wants.

In these circumstances a communication was addressed to this Society by two of the resident clergymen of that city, stating that Mr. Davis was ready to transfer to us the occupancy of the chapel, and urging the appointment of a laborer there. It was intimated that something might be realized from the contributions of the citizens in aid of this object, and in a few years it might probably become self-supporting.

The Board have accordingly accepted the charge of the chapel, in trust, and expect that Mr. Rowell, who has been stationed at the Isthmus, will enter upon his labors in this most inviting field early in the season.

The Sailor's Home in San Francisco, kept by Mr. F. Hennell, under the care of the Ladies' S. F. Society, is in very successful operation, and is doing a good work for seamen.

THE SOUTHERN STATES.

Rev. A. McGLASHAN, *District Secretary for the South.*

For many years the American Seamen's Friend Society have sustained a Bethel Ship in Mobile Bay, and have occasionally rendered temporary aid to several other ports. Dr. Parker retired from his charge of the former last fall.

In view of the extensive commerce of several of the Southern ports, particularly Mobile and New Orleans, and of the oft repeated and pressing calls for help in maintaining evangelical efforts for seamen there, the Board appointed Mr. McGlashan, who has long labored in the cause at Mobile, to be a Secretary of the Society for the Southern States, in the hope of awakening an interest in

that portion of our country, and of obtaining from it, in part at least, the means for the prosecution of the work in those ports. The fact that the great majority of the seamen visiting them are from the North, makes it peculiarly proper that this Society should co-operate in efforts to provide for them the means of grace during their sojourn there.

Mr. McG's report, though embracing notices of operations not under the direction of this Society, is most conveniently presented as a whole, excepting Alexandria, Richmond, Norfolk, Wilmington and Charleston, which are noticed hereafter in their proper place.

GALVESTON, April 23, 1858.

Report of the Southern Secretary of the American Seamen's Friend Society.

There are, perhaps, more than one hundred and fifty thousand seamen and boatmen who throng our Southern ports every year. The most of these men come and go again without hearing the Gospel,—they are uncared for, except by those who are willing to corrupt and destroy them for the sake of gain. It is the object of our efforts, with the blessing of God, to shield them from these corrupting influences, and to provide the Gospel for them in those ports where it is most needed.

I have not, as yet, been able to visit all the ports of the South, but will give a brief outline of some of them.

SAVANNAH, GEO.

I visited this city in January, and found the Bethel Church closed. Rev. T. L. Hutchings, the chaplain, from loss of voice was unable to preach. On account of ill-health and the growing infirmities of age, he will probably soon resign. I left \$110, of the amount that I raised in Savannah, to aid the friends of the cause there to procure a young man of the right stamp to fill that important post. Savannah is a city of growing commercial importance, as you will see by the following letter from the Hon. John Boston, collector of that port.

COLLECTOR'S OFFICE, Savannah 23d March, 1858.

DEAR SIR,

The number of vessels propelled by steam and sails that entered into this port during the year ending the 31st December, 1857, (the abstracts for the present quarter not being made up,) was 495, and the tonnage of the same was 360,682. The number of seamen was 12,237. Many vessels arrive and depart without entering or clearing, having no foreign goods on board, and therefore no estimate can be arrived at, as to their number, tonnage, or number of seamen. The imports for the same period amounted to \$671,469—and the exports amounted to \$7,974,577. We have a Seaman's Home under the direction of the ladies,—a Mariner's Church, under the care of Rev. T. L. Hutchings, pastor, and supported by the Port Society at Savannah.

Very respectfully, your obed't servant,

JOHN BOSTON, Collector.

APALACHICOLA.

This port should not be overlooked. Its exports of cotton are large, and a large number of boatmen and sailors are required to do the business of commerce. A chaplain should be stationed here to look after the temporal interest of these river and ocean men; to tell them the story of the Cross, and to point them to Christ, whose blood cleanseth from sin.

PENSACOLA AND MILTON, FA.

These two ports are not far apart. I intend to visit them at an early day, and see what provision can be made for the seamen and boatmen. The Montgomery and Pensacola Railroad is rapidly advancing to completion, which will add much to the commercial importance of the latter place.

MOBILE.

More than 20,000 seamen and boatmen are required to bring and to take away the cotton and lumber which pass through this port. Last financial year to Sept. 1st, the cotton alone that was exported from Mobile, was valued at \$32,308,804 55. When the Railroads now being built are completed, the imports and exports will be greatly increased, and the number of seamen required proportionately increased.

There is a Sailor's Home and a Bethel Church in Mobile. The Home is old and too

small for the place, and the Bethel Church is badly located. A new Home and Bethel Church are greatly needed. The Bethel Society own a large and desirable lot for the purpose; and a small portion of the funds has been raised, of which Thomas Porteous, Esq., gave \$1,000. This good beginning should encourage vigorous efforts till a sufficient amount is raised.

Mr. Henry Parsons, the Superintendent of the Sailor's Home, has exerted himself for the temporal good of seamen. Average number of boarders in the Home about 40.

The Ladies' Bethel Society engaged the services of Rev. W. F. McRea, as chaplain to seamen in Mobile. His useful labors have been somewhat interrupted by sickness in his family.

The Bethel and Hospital Ship in Mobile Bay belonging to your Society, is in good repair. The season, however, was too far advanced to engage the services of a Physician and Chaplain for the present year. Capt. Wm. Frears, who has been chief nurse on the ship for four years past, received a number of patients on board, and treated them successfully, and distributed tracts and Bibles among seamen in the Bay.

I spent one Sabbath there, and preached to a very attentive congregation of seamen. We hope by the blessing of God to raise sufficient funds to enable us to place a good Physician and Chaplain on that noble Bethel Ship, for the benefit of that large fleet of merchant ships. Several hundreds of sick sailors have been successfully treated there within the last five years, and many souls, we trust, have there been led to Christ. The enterprise is expensive, but the expense is light when compared to the good accomplished.

NEW ORLEANS.

In this great commercial city, there are annually some fifty thousand boatmen and sailors, exposed to grog shops and "land sharks" of the worst kind. I was delighted to find that the last wing of the Sailor's Home had been finished and well furnished a few months since.

The "Home" is a substantial brick building, and will accommodate 250 sailors at one time. The spacious dining-room is 86 by 36 feet, and all parts of the building well arranged. The Report of this Institution by J. W. Stanton, Esq., is worthy of a place in the columns of the best periodicals in our country. "New Orleans may now boast of a Sailor's Home, better than elsewhere found in the United States. Indeed, it is believed to be excelled but by one in the world—that at Liverpool, erected under the countenance and patronage of the Royal Family, aided by the powerful and wealthy nobility of the British Empire."

The Superintendent, Mr. F. Rickerts, has been industrious and faithful in guarding the interests of the House, aided by his excellent wife. The land and building cost, say \$53,000, the furnishing about \$12,000 more, besides about \$5,000 due the Superintendent, which last two items are not yet paid for, leaving a debt of \$17,000. Two offices and a clothing store under the East wing, rent for nearly a thousand dollars. When the debt is paid the house will be self-supporting.

The number of boarders last year, although the building was unfinished, was 1,453. The income for board for the year ending this month was \$8,787 40; and board given to shipwrecked and destitute sailors, amounting to \$123. The income for the last month was \$1,200, quite equalling the outgo. All this is encouraging, but there is no Bethel Church in this part of the city where most of these men congregate. I engaged the services of the Rev. Mr. McAllister, a young man of talent and education to conduct the services at the Home, and to preach to seamen in that part of the city. A Bethel Church should be built at once near the "Home." In the lower part of the city there is a church, opposite the United States' Mint, where seamen are invited to worship, and the middle tier of pews is appropriated to their use. The Rector, Rev. Amos D. McCoy, is a talented and zealous man. His whole heart is in the good work.

* The principal items embraced in Rev. Mr. McCoy's report are the following :

"The attendance of seamen is fluctuating, sometimes not more than 15 or 20, at others 75. The church is supported partly by the 'Young Men's Seamen's Missionary Society of the P. E. Church,' and partly by rent of pews. The attention has been serious, and on several occasions the question has been asked—'What must I do to be saved?' I humbly hope some have been converted.

One young man remained after service, and wished to sign the temperance pledge. I invited him to my study, and earnestly urged him to break entirely from his evil habits, and seek relief in prayer from his troubles. 'Do you tell me to pray?' he exclaimed. "Nobody has ever told me to pray since I left my mother 16 years ago."—and he burst into a flood of tears. May the grace of God be sufficient for him! He signed the pledge, and thought he would begin to pray that night."

The Hon. Mr. Hatch, Collector of the Port of New Orleans, and his gentlemanly deputy, have furnished me with interesting statistics in regard to the commerce and Custom-house, &c.

GALVESTON.

Galveston is a thriving city. It is the principal port of Texas, and notwithstanding the partial failure of crops last year, she exported over \$5,000,000. A large number of vessels are enrolled in this district. About 350 steamers and sailing vessels trade with this port, and about 4,000 men are employed in them. We contemplate making an effort to establish a Sailor's Home here, which is greatly needed.

All which is respectfully submitted,

ALEXANDER McGLASHAN.

AUXILIARY & BRANCH SOCIETIES.

The American Seamen's Friend Society has hitherto differed from several of our public benevolent societies, having a *national* name, in that it has not, like them, embraced as a constituent part of itself, the various local societies which co-operate in the same cause. Each has been not only independent, but with one or two exceptions dissociated from the rest, having, though friendly, neither unity nor concert of action. The result has been exceedingly unfavorable not only from the ordinary consequences of a want of unity, but because of the impression made thereby on the public mind, of the relative importance of the cause. To a great extent the annual receipts of a society are taken as an exponent of its wants. A local society operating in a single port, appealing to the community for \$5,000 per annum for seamen, gives the impression through that community that this sum is all that is needed for that cause, and that its importance, compared with a missionary work, which calls for \$300,000 per annum, is small in the ratio of these demands. In the same way the American S. F. Society has suffered in the public estimation. When soliciting aid from churches the inquiry is often made as to the amount of our receipts and expenditures, and this being learned the application is refused because the object is so small. "We can not," it is said, "contribute to every good cause, we must aid the *more important ones*, and leave the remainder to others."

From these and other considerations it has long been felt to be desirable to secure a greater unity between the various societies laboring in this cause not to interfere with the independence of any, but while each, like the various State and County Missionary, Bible and Tract Societies, performs its own work in its own way, they should still, like harmonious members of the same body, be associated in one rational organization, which should stand before the Christian public as a representative of THE SEAMEN'S CAUSE; a visible exponent of its importance, and a successful applicant for that share in its regard and its support which the moral interests connected with the SHIPPING AND COMMERCE OF THE GLOBE deservedly claim.

During the past year something has been done to effect this object, though not all that is desirable. Agreements have been made with the Penn. S. F.

Society, the A. Bethel Society and the Western S. F. Society, which with those previously existing with the Boston S. F. Society, and the N. Y. Port Society, enable us to present the cause to-day under both a real and visible unity, greater than has ever been recorded before. It is hoped that this unity will be extended in the future, and serve as well to increase the efficiency of each individual society as to promote the prosperity and success of our common cause.

We subjoin a brief report of each of these associate societies for the present year.

1. BOSTON SEAMEN'S FRIEND SOCIETY.

REV. ELIJAH KELLOGG, *Chaplain,*

JOHN O. CHANY, *Sup't. of Sailor's Home.*

This Society by its Constitution is a "Branch of the American Society." It sustains a Chapel and a Sailor's Home in the port of Boston. During the year the blessing of God has attended the labors of the efficient chaplain of the Mariner's Church, and the friends of the cause have occasion to rejoice at what God has wrought. In connection with the unusual religious awakening in the city of Boston, the Mariner's Church has shared in the blessing. A daily prayer-meeting has been attended, at which many seamen have testified to the power of the Gospel in calming that "tempest of the soul" which a conviction of sin had produced. At these morning and evening prayer-meetings, the chaplain has been greatly encouraged by the presence of young men from the city churches. The sympathy thus expressed, has greatly aided and encouraged the friends of the cause, who have hitherto sustained the meetings with very little help from the other churches. During the year, the congregation and Sabbath School have nearly doubled, and about fifty souls have, it is hoped, been gathered into the flock of the Good Shepherd, and gone forth to exert a Christian influence in the world.

At the Sailor's Home, there have been 2,493 boarders during the year, making in all 31,806, since its establishment in 1836. 81 shipwrecked and destitute seamen have been helped, at an expense in board and clothing of \$655 53.

Rev. S. W. Hanks, who acts as Corresponding Secretary of the Boston Society, and District Secretary of the American Society, has presented the cause to 76 different congregations during the year, having preached and lectured 119 times. His field of labor has been in Massachusetts, Vermont and New Hampshire. He has corresponded extensively with the pastors of churches and attended conferences, and has found everywhere a deep sympathy with the cause which he represents. In addition to the contributions in money and clothing, and bedding for the Home, 532,000 pages of reading matter have been forwarded for distribution among seamen.

2. THE SOCIETY FOR PROMOTING THE GOSPEL AMONG SEAMEN IN THE PORT OF NEW YORK.

REV. CHARLES J. JONES, *Pastor, Mariner's Church.*

REV. OLA HELLAND, *Norwegian Missionary.*

MR. JOSEPH H. GARDNER, *Missionary.*

MR. L. P. HUBBARD, *Agent.*

This Society is classified here, not because it is in any sense subordinate to the American Seamen's Friend Society, but because in view of the importance of the work it is performing in this port, and of a considerable debt yet resting upon it from the purchase of the Mariner's Church, it is aided by the latter, receiving annually an amount equal to one-half of our collections for the cause, in this city and Brooklyn. The appropriation to that Society of so considerable a sum, makes it proper that some notice of its operations should appear in our Report.

The Mariner's Church, corner of Catherine and Madison Streets, has during the year shared largely in the divine blessing. Mr. Jones reports the remarkable fact, that "at each of the twenty-five communion seasons enjoyed by the church since its organization, (March 1856,) we have received from 3 to 60 persons to membership. Of these 119 were seamen, and more than three-fourths were received on profession. Since April, 1857, 129 have been added on profession, and 14 by certificate. The present membership is 295 persons."

Three services for preaching have been held on the Sabbath, one of them in Norwegian, besides morning and afternoon prayer meetings, and the Sabbath school, and a Bible class for colored seamen. Several industrious assistants visit the sailor boarding-houses, and invite as many as they meet to attend. More than 3,600 seamen are reported to have been brought to the sanctuary by this means during the year, who otherwise would probably not have come. The forenoon of every week day is devoted by the pastor to the reception of calls from sailors for religious conversation and prayer.

He reports 964 such visits made him during the year, besides some hundreds at his house; 558 of the seamen were temperance men, and 89 signed the pledge there. Three regular weekly prayer meetings are held, one in Norwegian; also a teacher's meeting, on Saturday evening.

Mr. Gardner has been laboring as far as practicable among the colored seamen of this port. He visits them at their boarding-houses, and holds meetings at the Colored Home and elsewhere, as he has an opportunity.

Mr. Hubbard, who has labored in this field nearly a quarter of a century, is still active, both as a financial agent and Missionary of the Society.

During a part of the year, service was held in the Reading Room of the Church on Sabbath morning, in Chinese, for the benefit of Chinese sailors and others in port. Rev. Dr. McCartee, formerly missionary to China, officiated.

Persons of nearly sixty different nations, have here been brought to the knowledge of Christ in two years past.

3. PENNSYLVANIA SEAMEN'S FRIEND SOCIETY.

Rev. GEORGE HUGHES, *Cor. Sec. and Dist. Sec. of A. S. F. Society.*

THOMAS MCGUIRE, *Superintendent of Sailor's Home.*

Rev. Mr. May, who had served as Corresponding Secretary of this Society for seven years past, relinquished this service in consequence of advanced age, and has been succeeded by Rev. Mr. Hughes, late of Trenton, N. J.

About 800 seamen have boarded at the Home the past year, of whom more than fifty were destitute, and received charitable aid.

The monthly returns made to the Board by the Superintendent, contain many points of interest, showing that the results crowning our efforts in this direction, are in the highest sense remunerative—and encourage to more liberal outlays, and greater energy.

“One month we have this testimony—‘Some of the pious seamen have returned, giving strong proof of their faithfulness, and bringing their sheaves with them. One sailor has devoted one-tenth of his earnings to the cause of his master.’ Another report says: ‘Quite an interest is manifested by the boarders in attending the Bethels; they turn out in large numbers.’

Again the Superintendent reports: ‘One who went out from the Home without hope, has returned filled with hope of immortality, and others are strongly impressed with the necessity of attending to this matter.

The Report of October last, is one of pleasant, yet mournful interest. It states, ‘That five young men of promise took quarters at the Home; the Superintendent felt much interest in them, and conversed with them personally about spiritual things. He persuaded them to sign the Temperance pledge, four of whom kept it. The other, through the instrumentality of a drunken captain, yielded to temptation, and lost his life as the consequence. He shipped as mate with this drunken captain. Through bad management, the vessel was detained a long time in the stream, and the parties being drunk most of the time, the mate fell over board, and was drowned.’ How lamentable such a fall! and what cause to thank God and take courage, when we find four out of five rescued from such an appalling doom! In February, the Superintendent reported the month past ‘as a busy one.’ He had fifty of the crew of the U. S. Frigate Congress, just from the Mediterranean station under his charge; which, in addition to others, made his family number about 100. And yet good order reigned. The men from ‘The Congress,’ deposited with him \$10,000 of their earnings, in silver, which were thus saved from the ‘land sharks,’ and devoted to their dependent families and friends. Numbers from other houses were heard to say: “*We wish we had come to THE HOME.*” Three of the men came to Mr. McGuire, at the Navy Yard, and begged him to take care of their money—saying: “We know if we take it where we board, we shall lose it all, and soon be shipped again. Take care of it for us, and if ever we come to Philadelphia again, *we will steer clear of the grog-shops, and bring to at THE HOME.*” He did so. They went away apparently with light hearts, and that evening paid their bills, and moved to the Home. The money was sent home to their friends, and they shipped in a short time for Europe.

The examples of the beneficial influence of the Home might be greatly multiplied, but we will forbear, after referring to two more facts, which we deem worthy of permanent record. A young sailor, a short time ago, entered the Home, wicked and careless about religious matters. He was brought under divine influence, converted, and is now successfully laboring as a Missionary in the West, under the auspices of the American Sunday School Union.

Mr. McGuire recently received a letter from a sailor, who boarded at the Home last fall. He was, to all appearances an unpromising man, furnishing little ground to hope that he would ever be converted. He now writes: ‘That he is thankful to Mrs. McGuire for her kindness to him, and the good advice which he received—that he had faithfully read the good books presented to him on leaving the Home, and that he is now rejoicing in the Lord!’

These facts speak powerfully respecting the vast moral and religious influence of the Sailor’s Home, showing, that the effects are not transitory, but permanent—following the mariner when far away upon the sea.”

Mr. Hughes labored very actively and successfully in securing the outfit of Mr. Krevelin, whom the parent Society has sent to Valparaiso. The amount necessary, was contributed chiefly by the churches in Baltimore, and farewell meetings were held there and in Philadelphia, which it is believed awakened a new interest in the cause.

In respect to their connection with the American Seamen’s Friend Society, the Board of the Pennsylvania Society remark:

“The relations of the Pennsylvania Seamen’s Friend Society to the American Seamen’s Friend Society, have from the first, been of the most fraternal character. And it has been the design of your Board to co-operate with that noble Institution, in the

prosecution of its benevolent plans, in relation to seamen in the various ports of our world. They have been anxious so to increase their resources, that they may do something worthy of Philadelphia and the 'Keystone State,' in connection with that Society, in the work of founding Bethels, establishing Homes, and commissioning faithful Chaplains and Colporteurs. They are well persuaded that the Pennsylvania Society is not measuring up to the lofty standard which it should adopt for its government, *in simply raising an amount of money annually, sufficient to sustain our Home in this port.* It becomes us to take a higher stand-point of vision—to conceive broader plans—and to give a wider range to our benevolent action. We believe that interest enough can be awakened among our enterprising merchants and citizens generally, to greatly augment our annual receipts—so that we may remit to the American Society an amount worthy of our commercial position. And we are the more impressed with the importance of this view of the subject, when we consider that the American Seamen's Friend Society is receiving constantly the most importunate appeals from distant ports for the appointment of chaplains, *to which appeals it is unable to respond!*

Most inviting doors are now thrown open to us in every direction. Shall Pennsylvania, and Delaware, and Maryland, and New Jersey turn a deaf ear to those calls? We hope not."

4. THE AMERICAN BETHEL SOCIETY.

REV. TIMOTHY STILLMAN, *Cor. Sec'y. and Dist. Sec'y. A. S. F. Society.*

REV. J. W. ELLIOTT, *Joint District Sec'y of the two Societies.*

The twenty-second annual meeting of the American Bethel Society was held in the Lafayette Street Presbyterian church in the City of Buffalo, on Wednesday April 7th. The meeting was opened with prayer by the Rev. Dr. Hickok of Union College.

After the transaction of the business of the meeting, the election of officers, &c., the Reports of the Treasurer and of the Executive Committee were read, accepted and adopted.

The Report of the Executive Committee recited briefly the history of the Society from its organization, showing the rapidity with which the inland commerce of our country has increased, as its natural resources have been developed, until its value is now to be counted by hundreds of millions.

The Report made special mention of the labors of Rev. Philander Griffin, chaplain at Buffalo, who is enjoying at the present time in common with all the other evangelical churches of the city, a refreshing from on high, in which a large number of sailors and boatmen with their families, have entered the service of Christ.

The Sabbath School of the Bethel Church reports one hundred and fifty scholars, to whom faithful teachers are unfolding the Scriptures and endeavoring to make known the way of life.

The Report also made mention of twelve Missionaries on the Erie Canal and its tributaries, from all of whom encouraging reports had been received, which furnishes unmistakable evidence that God who is rich in mercy looks with favor on the efforts to elevate and improve the watermen. Special mention was made of the labors of Dea. Johnson on the Delaware and Hudson Canal.

In closing, the Report revealed the fact, that considerable progress had been made during the year in the work of consolidating the several fractions into which the field has heretofore been necessarily divided.

The American Seamen's Friend Society and the American Bethel Society, have formed an alliance from which much good is anticipated,—at least it is confi-

dently expected that this feeling which seems to be spreading in favor of consolidating our religious societies, which now hold towards each other an affiliating relation, will accept this movement, and cheerfully cooperate in carrying forward our plans to success.

These two Societies have united in the appointment of Rev. J. W. Elliott as a District Secretary, representing the interests of both, in Central New York, and earnestly commend him to the prayers, the sympathies and cooperation of all friends of the sailor and boatman. Deacon David Dickey of Rochester, who entered the service of the American Bethel Society in 1845, and who the past year has been providentially hindered from devoting more than a small portion of his time to this, will with the opening season resume his position in Western New York, where he is so favorably known and so universally beloved, and it is confidently believed that with these helps and others, which Providence from time to time may furnish, we shall enter the field with the opening season under brighter prospects than ever before. May God grant that we may find favor with his people.

5. THE WESTERN SEAMEN'S FRIEND SOCIETY.

Rev. J. R. LEONARD, *Cor. Secretary.*

Rev. P. BOUGHTON, *Financial do.*

This Society was formerly an offshoot of the American Bethel Society, having its centre of operations at Cleveland. Its Annual Report has not come to hand. It sustains chaplains at Cleveland, Sandusky, Toledo and Cincinnati in Ohio, also at Pittsburgh, Chicago, and St. Louis, with a number of Colporteur Missionaries on the rivers and canals of the Western States.

INDEPENDENT SOCIETIES.

In addition to the work of this Society and its Auxiliaries, it has been customary to record briefly the operations of other similar Societies, so far as to give a general view of the cause for the year. We subjoin a notice of those among them from whom a report has been received.

SALEM.

Rev. MICHAEL CARLTON.

(*No Report has been received.*)

BOSTON SEAMEN'S AID SOCIETY.

N. HAMILTON, *Superintendent of Mariner's Home.*

At this excellent House, there have been 1,786 boarders during the year, making in all about 11,000 since the present Superintendent took charge of the house six years ago. It is a neat, well ventilated, model Home for seamen, and its influence together with that of the Sailor's Home in Purchase Street, under the excellent management of Mr. Chany, has done much in elevating the character of sailor boarding-houses generally.

During the year, covered by the last Report \$214 78 cts. have been given to the sick and destitute in board and clothing.

BOSTON PORT SOCIETY.

REV. E. T. TAYLOR, *Chaplain.*

Father Taylor is still at his post. His ministry continues to be largely attended—his congregations averaging about 500, of whom 300 are estimated to be seamen. An interesting daily prayer meeting has been held at his Bethel in North Square, to which multitudes have flocked, and many it is hoped, have become Christians.

During the year, ending June 1857, 3,012 vessels visited the port of Boston, containing 25,077 men.

BOSTON BAPTIST BETHEL SOCIETY.

REV. PHINEAS STOWE, *Chaplain.*

At this Bethel there is a congregation of about 300, of whom about one half are seamen. During the last winter one whole crew came forward and made a profession of religion, and united with the Bethel Church. At sea, the "Star of Hope," "gleamed on the billow," and Christ was revealed there to the "wanderers weary."

A legacy of \$1,000 has been received for the erection of a Bethel, and the ladies of the Bethel Society are hoping ere long to see a substantial edifice completed.

MARINE MISSION AT LARGE.

Captain Sullivan has continued his labors in connection with this mission a part of the year. He is now laid aside by sickness, but will resume his useful labors if health permits.

FREE CHURCH OF ST. MARY, RICHMOND STREET.

REV. JOHN P. ROBINSON, *Rector.*

In his interesting "Thirteenth Annual Report," Mr. R. gives the following as among the statistics of the year:—

Baptized,	19,	2 sailors.
Confirmed,	8,	7 sailors, and the wife of an officer.
Marriages,	8,	
Funerals,	30,	23 sailors.
Present number of communicants, 87.		
Receipts for the year, besides clothing, &c.,		\$1,271 78
Bibles and Testaments distributed,		1,180 00
Prayer Books,		600 00
Other religious books,		750 00
Tracts, &c., "without count."		

Three of the persons confirmed were the captain and two seamen of the same vessel,—one was the son of a clergyman, a prodigal from his father's house, here first brought back to Christ. The captain has made his ship a Bethel, and has regular religious services on board daily.

EPISCOPAL MISSION TO SAILORS, 293 COMMERCIAL STREET.

REV. JOHN IRWIN, *Chaplain.*

Services are held at this mission in a large Hall, capable of containing some 200 people. The attendance though not numerous, is respectable, a good proportion of whom are seamen. Several cases of seriousness among them are reported, and some conversions in the Chelsea Marine Hospital, in connection with the labors both of Mr. Irwin and Mr. Robinson.

NEW BEDFORD PORT SOCIETY.

REV. MOSES HOWE, *Chaplain.*

MR. ——— LISLEY, *Superintendent of Sailor's Home.*

Our meetings at the Bethel, says Mr. H., are better attended and more interesting this Spring, than they were last year, and more is doing for seamen now, than has ever been done for them in this place before.

The Mariner's Home has been well patronized, and is expected to pay more than its current expenses.

Mrs. E. Phipps is engaged in efforts for seamen at this port, of a very interesting character.

We copy from the Annual Report of the N. B. P. Society :—

"1,500 seamen have received from her hands 800 Bibles and Testaments, in nine different languages, 36,000 tracts, papers, and pamphlets, besides about a thousand volumes, consisting in part of prayer and hymn books, elementary readers and arithmetics. In addition to these, she has expended for the benefit of the sailor the sum of 232 dollars. On one occasion the number of sailors in her school was upwards of seventy. Not less than 400 different seamen enjoyed the benefits of sabbath-school instruction during the past season, from the months of June to November, inclusive ; and for this time the estimated aggregate is about 1,200 men. To her many sailors have repeated their *letters* for the first time.

In this benevolent enterprise, she has been ably assisted by the chaplain and a few devoted teachers. "Many prayers," says her record, "have been coupled with these earnest, faithful labors, that the God of heaven would lead the sailor into the path of virtue ; and some, we trust, have by these instrumentalities been induced to enter that 'narrow way' that leads to life eternal."

"I have yet," she says in another place, "to receive the first cent from a sailor, for I have labored neither for the praise nor the reward of men. To the New Bedford Bible Society, to Mr. Kemp of the American Tract Society, to Rev. S. W. Hanks, of the Boston Seamen's Friend Society, and to Mrs. Abbe of Boston, I am indebted more than to all others for the means of carrying on this work." Other kind friends, however, have not been backward in lending her their aid. From one gentleman of this city she received a gift of 440 hymn-books ; and several of the church societies have contributed donations in her behalf.

These efforts, however, have not been confined to the sabbath school. Accompanied by a friend, she has been accustomed to visit the sloops and schooners at our wharves on Sabbath mornings, distributing on board these, and to the sailors she casually met tracts and pamphlets. More than 400 seamen have received from her, at her own house, bundles of reading matter to take to sea. "In many instances," says her report, "I endeavored to lead them to strive for the highest honors of their profession. To aid in this, I have distributed about 75 arithmetics, as a knowledge of arithmetical principles must be acquired before navigation can be understood."

The beautiful flag which floats from the Bethel every Sabbath morning, conveying by telegraphic signal the tidings of salvation unto many, is the work of her hands, aided by Mr. Sampson, a converted sailor, and her assistant lady teachers.

Such is a very brief and imperfect summary of her labors. We think it a remarkable illustration of the happy results of persistent effort, concentrated and directed into a noble channel. It would be difficult to estimate the full effect of such disinterested labors, given "without money and without price ;" the reward of such is from above.

The same self sacrificing spirit which but yesterday lighted as with an angelic presence the Crimean hospitals, sheds a radiance as pure, in the humbler sphere of a charity like ours. If anything will command the involuntary homage of the roughest sailor, it must be a devoted benevolence like this; if anything will arouse his dormant self-respect, it must be the knowledge that such as these take an interest in his welfare."

NEW YORK.

1. EPISCOPAL MISSIONARY SOCIETY FOR SEAMEN.

Rev. B. C. C. PARKER, *Floating Bethel, E. River.*

Rev. J. M. WAITE, *do. do. N. River.*

Rev. E. F. REMINGTON, *Missionary at large.*

J. MARRETT, *Superintendent New Sailors Home.*

The three clergymen laboring under the care of this Society report during the year an aggregate of 96 baptisms, 30 confirmations, 24 marriages, 30 funerals, 2,300 vols. of religious books, 1,122 copies of the Scriptures, 802 Prayer Books, and 175,000 pages of Tracts distributed.

The "New Sailor's Home" has had the past year 1,005 boarders, of whom 43 received charitable aid.

The expenses of the year were \$9,747.54, and the receipts have been sufficient to meet them. The work of the Society has been prosecuted with vigor, and much good is accomplished in behalf of the Sailor.

2. METHODIST CHAPELS.

Rev. O. G. HEDSTROM, *Pastor, Swedish Bethel Mission, N. R.*

Rev. S. V. N. NEWMAN, *Assistant Pastor, do. do.*

Rev. J. S. INSKIP, *Cherry street Chapel.*

The Swedish Bethel at Pier No. 11 N. R., is under the direction of the Missionary Society of the M. E. Church. Its pastors report that they have an average attendance on public worship of over 300, about one-half of whom are sailors. The year has been one of much spiritual prosperity, and some 50 souls have hopefully been added to the Lord.

Pastor Hedstrom says that there is not now one-quarter of the intemperance prevailing among Scandinavian seamen that formerly was, while there is even a greater ratio of increase in their habits of frugality. More than half of the whole number have now investments in the Seamen's Savings Bank, or in some other form of property.

Forty-one missionaries have been raised up in connection with this Bethel, who are now laboring partly in this and partly in the father-land.

The chapel in Cherry street, under the ministry of Rev. Mr. Corbitt, (now succeeded by Mr. Inskip,) has been greatly blessed. One hundred and fifty converts are reported, all, except six, adults, while thirty were above forty years of age. About one-third of the number were seafaring men.

3. BAPTIST MARINER'S SOCIETY.

Rev. IRA E. STEWARD, *Pastor.*

Meetings have been held at the Chapel, 234 Cherry street, almost daily since the early part of winter, and a revival of remarkable power and extent has been enjoyed. A report published in April, says :

"Already 109 converts have been baptized, (among them one Jew,) and about 40 more have been converted, some of whom have gone to sea without the opportunity of baptism, some have gone to other churches, and others are waiting baptism. For

thirteen Sabbath evenings in succession, baptisms have been administered; the converts, many of them seamen, representing some twenty different nations. The pastor, Rev. Ira R. Steward, himself a sea captain for some fourteen years, has preached 124 sermons during the period, with great acceptance and power. Many instances of the striking effect of preaching have occurred. One hardened sailor, who had just come in from a voyage in which he was shipwrecked and left in mid ocean with nothing but a plank between him and eternity, without any thought of his soul, on hearing but a part of a sermon was so convicted as to have no rest till he found the Savior. The congregation has increased to about 500. Of the Sabbath school, originally numbering 50 pupils, 32 have been hopefully converted, 21 have united with the church, and the number of pupils has nearly doubled. Prayer-meetings have been held from 11 to 12 A.M., and will be continued for weeks to come."

4. MARINER'S FAMILY INDUSTRIAL SOCIETY.

Mrs. C. W. HAWKINS, *1st Directress*.

This Society aids the destitute families of seamen by furnishing them employment. Eighty families have been thus supplied regularly through the year. A lady missionary has labored among the poor. The "Mariner's House," under the auspices of this Society has had 358 boarders, of whom 43 signed the temperance pledge, and about twenty have given evidence of conversion. They support the "Mariner's Family Asylum," on Staten Island, for the aged female relatives of seamen, and publish the *Sea Bird*, a small monthly periodical devoted to the improvement of sailors and their families.

5. SOCIETY FOR THE RELIEF OF DESTITUTE CHILDREN OF SEAMEN.

Mrs. W. A. TOMLINSON, *1st Directress*.

This institution maintains a "Home" for the children on Staten Island, where more than 100 are properly cared for. It is an excellent charity, costing some \$6,000 per annum.

6. SEAMEN'S SAVINGS BANK.

Notwithstanding the pecuniary difficulties of the year this institution has received on deposit over a *quarter of a million of dollars* from seamen in this period. The whole amount of their earnings now in the institution is about two and a half millions of dollars.

The Marine Temperance Society, the New York City Bible and Tract Societies, and other similar charities have pursued their work during the year in the usual manner and with ordinary success.

BROOKLYN.

Rev. E. O. BATES, *William street Bethel, Atlantic Dock*.

Rev. WILLIAM BURNETT, *Bethel 39 Main street*.

* We have received no report from the William street Bethel.

Mr. Burnett has shared largely in the blessing of God's Spirit on his labors, both in his Bethel, and on board the Receiving Ship North Carolina. He has sustained regular weekly temperance meetings without an exception for 16 years past, and 20,000 names are enrolled on the pledge.

PHILADELPHIA.

1. EASTBURN MARINER'S CHURCH.—Rev. J. B. RIPLEY, *Pastor*.

This church is supported by endowment of "Father Eastburn," one of the earliest preachers to seamen in this country, whose "works do follow him." The congregation is large, numbering usually some 400, of whom about one-sixth are seamen. The church (Presbyterian) embraces 140 members, about one-fourth of whom are seamen. Mr. R. writes, "Our church is gradually increasing in numbers and favor in the com-

munity. More sailors than ever attend, and more interest is apparent among them. I trust there have been some recent conversions."

Systematic efforts are made to supply seamen with books and tracts, from which good results are often witnessed. Many seamen in port attend the Sabbath School.

2. METHODIST MARINER'S BETHEL.—Rev. V. GRAY, *Chaplain*.

A large congregation attend here, a considerable portion of whom are seamen. 20,000 pages of tracts were put in circulation among them during the year. The church is self-sustaining—its receipts the last year, \$1,896 63.

3. PHILADELPHIA SABBATH ASSOCIATION.

JOHN A. BROWN, Esq., *President*.

Rev. JEREMIAH MILLER, *Cor. Sec.*

Missionaries :

Delaware Division and Lehigh Canals,	REV. WILLIAM HANCE.
North and West Branch Canals,	Rev. SEPTIMUS BACON.
Susquehanna and Juniata Canals,	MR. A. O. FORBES.
Pennsylvania Canal, (from Columbia to Harrisburgh,)	MR. J. Y. COWHICK.
Delaware and Chesapeake Canal,	Rev. WM. M. JAMES.
Schuylkill Canal,	MR. OWEN REDDY.

The sphere of this Association is principally to labor for the boatmen, locktenders, and drivers employed upon the canals of the State. Six missionaries have been thus employed during the year, whose efforts have been attended with cheering results. "If," says the Report, "we have the clear evidence of marked improvement in the character and habits of individuals, if the profane oath is seldom heard, and gambling, quarreling and drunkenness are rarely witnessed, if they have been brought to listen with respectful attention to the truths of the Gospel, and are returned to their winter homes with supplies of tracts and Testaments, better husbands, better sons, better brothers and better citizens, and more disposed to profit by the means of grace—this alone would be worth much more than all the expenditure of money and toil which our efforts cost. All this we have; and much more than this, we have the evidence, so far as human eyes can read the heart, that every year some at least, while yet amid these scenes of exposure and temptation, have become the subjects of the converting grace of God. In no previous year have so many of the boatmen been apparently led to embrace the Savior as their portion and their hope."

The receipts of the Association for the year were \$3,761 85, expenditures \$2,873 36.

BALTIMORE.

1. SEAMEN'S UNION BETHEL.

Rev. G. H. DAY, *Chaplain*.

EDWARD KIRBY, *Supt. of Sailor's Home*.

Mr. D. reports his average congregation to be 300 to 400, of whom from 70 to 80 are seamen. During the year 160 persons have been hopefully converted, 60 of whom were sailors; and the work is still in progress. The Bethel Church embraces 100 members, "all under the banner of union, knowing no distinction or sectarianism." 95,000 pages of tracts, and 100 Bibles and Testaments have been distributed. The Bethel is sustained by voluntary contributions.

The Home is "doing well."

2. SAILOR'S CITY BETHEL.

Rev. W. H. LANEY, *Chaplain*.

The number of members of this church is 225, of whom there are "at least two-thirds sailors, and sailor's wives and widows." About 50 conversions among seamen

occurred during the year. Average congregation 350, of whom nearly one half are sailors. "Our Bethel cause is progressing,—much good is being accomplished, and more interest is being manifested in the community generally for the sailor.

The Bethel is sustained by collections in the congregation, and donations of individuals, and of the Methodist churches in the city. Receipts, about \$1,000 per annum.

ALEXANDRIA.

Mr. SYLVESTER SCOTT.

From a very interesting letter of Mr. S., we learn that the Young Men's Christian Association sustain services for seamen and boatmen at that place, in pleasant weather in the open air, at other times in the "Corn Exchange," which will accommodate an audience of 100. The services are conducted by the pastors of the city in turn. The Sabbath School, numbering from 60 to 80, "is composed of boys and girls picked up from the alleys and wharves."

RICHMOND

A Bethel church formerly existed below the city, which has been relinquished, and a new church built upon "the Hill." Seamen are invited to worship with the congregation in that church.

"There has been improvement in the attendance on these services; many have become more respectable and upright citizens. One or two I trust converted."

NORFOLK—WILMINGTON.

No information respecting the cause in these ports has been received.

CHARLESTON.

Rev. WM. B. YATES, *Chaplain.*Mrs. MARY WHITE, *Supt. Sailor's Home.*

The Charleston Port Society is one of the most efficient of our institutions for seamen. From its Annual Report, it appears that the attendance at the Bethel has been larger than for many years previous. Six seamen give evidence of conversion, and a large number have left under deep conviction. "Some of these have been permitted to return, and tell what a dear Savior they have found at sea."

Many Bibles and Testaments, and 60,000 pages of tracts have been distributed.

The Marine Total Abstinence Society has held weekly meetings since its organization, and "since 1842, has never had a meeting without obtaining from one to sixty signatures!" The number of names now on its books is 70,000.

The Home, under the excellent management of Mrs. White, has been prosperous; although, as elsewhere, owing to the depression of business, the number of boarders has been less than usual, amounting to 478 for the year.

MARINE SCHOOLS.

An enterprise has been commenced in Charleston and Baltimore, for the establishment of Floating Marine Schools, to educate boys for the profession of sailors. The project was suggested by Mr. Yates many years ago, and has been strongly commended by several eminent men most familiar with marine affairs. Dr. Sawtell, of Havre, in a recent letter, with great eloquence and ability urges this as promising the most effective remedy for the degradation and abuses now tolerated in the service.

The following is an extract from the first annual report of the Floating School at Baltimore:

BALTIMORE, ———.

Gentlemen:—In submitting to you the first annual report of the Floating School, allow me to express the pleasure it gives in being able to present one so truly favorable. This useful adjunct to our excellent system of education, has now been practically tested; the hopes which it elicited from its projectors have

thus far been realized ; its efficiency has now been made thoroughly apparent. The happy experience of a few months past gives ample evidence of what may be anticipated in the future. From the small number of *eight pupils*, with which the school was organized on the 14th of Sept. last, it has speedily increased, until in the short space of a little more than three months, there have been enrolled forty-nine scholars.

The few facts which have now been presented to your consideration, will, it is trusted, tend to the establishment of the fact, that the Floating School of Baltimore is not to be regarded as a failure. May we indulge the earnest hope, that the day is not far distant, when by its operations, the world-wide fame of the Baltimore Clippers shall be counterbalanced by the superior intelligence and seamanship of the gallant souls who shall man them." (Signed) ROBERT KERR.

A Committee of the Charleston Port Society, appointed last year to consider this subject, have reported in favor of a similar institution at that port. In a recent letter of Mr. Y. we learn that the undertaking is to be commenced. "Our worthy President," he writes, "R. Yeaton, Editor of the Courier, has started the list with \$500, and I hope soon to report as many thousands. The thing takes well with us."

SYDNEY, N. S. W.

Rev. L. E. THELKELED, *Chaplain*.

A Bethel Union of much interest exists in this distant port. From its 12th annual report it appears that a new and large Mariner's Church is in progress of erection there, at a cost of about £6,000. It was expected to be completed early in the present year. The chaplain has performed a very laborious service in ministering to seamen, and with some cheering results. The number of British and foreign vessels visiting the port in 1857 was 814, with crews amounting to 16,435 men. There is also a Floating Chapel at Melbourne, and an institution has been established for its support called the "Victoria Bethel Union."

FINANCES.

The receipts of the American S. F. Society for the past year from all sources were.....\$25,187 27

Expenditures.....\$28,173 17

The receipts last year were.....\$22,812 25*

Showing an advance during the year of.....\$ 2,375 02

Full returns of the receipts of our associate Societies have not yet been received. The aggregate amount contributed for the cause in this country is about \$100,000 per annum.

CONCLUSION.

Such is a detail of the labors of the year in behalf of Seamen. It is impossible to sum up their results. Much has been done—many an earnest word spoken, many a truth sent out on the printed page, many a cup of cold water given to some poor, sick, homeless one in the name of Christ, which has had no record on earth. Many a seed has been sown which may spring up and yield its blossoms and fruits in coming years ;—perhaps fountains of influence opened which will send out their life-giving streams to the end of time. It is enough for us to know that "the sea is His"—not merely its mighty waters, but the vastly greater wealth of souls, who are in training upon it for Eternity, and that no item of faith, of prayer or toil which has entered into that training shall fail of a final recognition and reward.

* Exclusive of Boston S. F. S.

We are encouraged anew to feel that the work for seamen which has now completed its thirtieth year is the *work of God*. That a work of such difficulty and so many obstacles,—one which cannot, in the nature of things, exhibit such splendid visible and permanent achievements, as some others, to stimulate the interest of the public, and draw forth their gifts,—a work which is so preeminently a work of *faith* should still be permitted to hold on its way,—and that the blessing of the Holy Spirit should so largely have attended it to the conversion of souls, are to us cheering evidences that God is with us, and that the cause is one dear to the Saviour's heart. Herein is our confidence in its ultimate triumph. Though commerce may be in great measure indifferent to the spiritual wants of the sailor, and though greed and lust may conspire to prolong his degradation that they may live upon his vices, yet if it have its seat in the divine sympathies, and its support in divine power and promise, we may be assured that the cause shall prosper. We labor not in it in vain—we spend not our strength for nought.

We are impelled also to a deep conviction that a work so important, and so favored of Heaven should be greatly enlarged, and to that end should share far more liberally in the regard and the benefactions of God's people. For a whole year past numerous most interesting and pressing appeals for help have lain before us unanswered for the want of means to do so. Other ports resorted to by thousands of our seamen annually are equally destitute.—The sailor will find there ample provision for his lusts, and his ruin,—furnished too often by unprincipled men from christian lands, but he will find nothing to save, or to do him good. Scarcely *twenty thousand dollars* in all, a sum not equal to the annual income of many a professed Christian who has obtained his wealth by commerce, are given by the entire body of American Churches to provide for American sailors in foreign ports the means of salvation. Nor is this pittance increasing in anything like the ratio of the demand. While the amount of our shipping and commerce quadruples itself in twenty-five years, the resources of the cause, and the extent of our operations are scarcely greater than they were twelve years ago.

We throw ourselves then, anew upon the consideration and support of the christian public. We ask them to inquire into the merits and the wants of this cause,—the personal need of the sailor himself,—the condition of our marine service, as connected with the honor and prosperity of our country,—and the moral influences which, through our commerce we are sending forth upon all the nations of the world,—and consider whether they are not summoned by Providence to take hold of the work of evangelizing seamen with vigor. The sea is, no less than the land, a part of that field which God committed to the husbandry of his Church—its many-furrowed bosom is likewise visited by the gentle showers of His spirit, and now offers itself to us white to the harvest. "PRAY YE THEREFORE THE LORD OF THE HARVEST THAT HE WILL SEND FORTH LABORERS INTO HIS HARVEST."

LIFE DIRECTORS AND LIFE MEMBERS
OF THE
AMERICAN SEAMEN'S FRIEND SOCIETY.

In reprinting the list of Life Directors and Members of the Society it is thought advisable to omit residence and marks of decease. It is nearly impossible to render the list accurate in respect to these, and they are constantly fluctuating from year to year. If errors or omissions are noticed, it is requested that they may be reported.

DIRECTORS FOR LIFE,
BY THE PAYMENT OF FIFTY DOLLARS.

Abbott, Rev. J. J.	Beckley, Samuel M.	Brown, Daniel,
Abbott, Rev. Joseph,	Beecher, Rev. Charles,	Brown, James,
Abbott, Rev. J. S. C.	Beman, Rev. N.S.S., D.D.	Brown, Rev. Joseph,
Abeel, Rev. David, Jr.	Bement, Rev. William,	Brown, Joseph B.
Adams, Rev. G. E.	Benedict, Rev. Henry,	Brown, Stuart,
Adams, Rev. E. E.	Benedict, J. W.	Brownlee, Rv. Wm.C.DD.
Aiken, Rev. S. C.	Bent, Rev. Josiah,	Bryant, James,
Alden, Rev. L.	Berry, Capt. Charles C.	BUCHANAN, JAMES,
Alexander, Rev. Arch. DD.	Bethune, Rev. G.W., DD.	Buckingham, Mrs. Giles,
Alexander, Rev. J.W. DD.	Bevridge, John,	Budington, Rev. W.I. DD.
Allan, Rev. John,	Bevridge, Thomas,	Buel, Rev. A. P.
Allen, Rev. J.	Bigelow, Capt. C. H.	Bull, William G.
Allen, Moses,	Bishop, Rev. S. E.	Burchard, Rev. Sam'l D.
Allen, M. Odingsel,	Blanchard, Rev. Amos,	Burnham, Rev. A. W.
Allen, Rev. William, DD.	Blodgett, Rev. C., D. D.	Bush, Rev. Charles P.
Alsop, Joseph W. jun.	Boardman, Rev. A. C.	Bushnell, Rev. George,
Alvord, Rev. John W.	Bockelman, Capt. P. G.	Bushnell, Rev. H., D. D.
Anderson, Rev. James,	Boies, Rev. Artemas,	Butler, B. F.
Andrews, Rev. David,	Bolton, Curtis,	Hutler, B. F. jun.
Angier, Rev. L. H.	Bond, Rev. Alvan, D. D.	Cady, Rev. Daniel R.
Archer, Deacon, S. H.	Bond, Rev. William B.	Caldwell, W. W.
Arms, Rev. H. P.	Bond, Mrs. Sophia,	Cameron, Gilbert,
Arnold, George W.	Boorman, James,	Camp, Rev. A. C.
Arnold, Rev. Joel R.	Bouton, Rev. Nathaniel,	Campbell, Rev. J. N. DD.
Aspinwall, William H.	Bradbury, Rev. E.	Campbell, Rev. R.
Astor, John Jacob,	Bradford, Rev. Z.	Campbell, Robert,
Atwater, Rev. L. H., D.D.	Bradley, Rev. W.	Carleton, Rev. G. J.
Atwood, Rev. Anson S.	Bowers, William C.	Carnahan, Rev. Jas. D.D.
Austen, David,	Brainard, Rev. D. S.	Carrington, Edward,
Austin, Mrs. Sarah E.	Braman, Rev. Milton P.	Carrol, Rev. D. L., D. D.
Averill, Augustin,	Brantley, Rev. W. T.	Carver, Rev. Thomas G.
Axson, Rev. J. S. K.	Breck, Rev. Robert L.	Chambers, Rev. T. W.
Axtel, Rev. D. C.	Breckenridge, Rev. J. DD.	Champion, Aristarchus,
Babcock, Rev. Rufus, DD.	Breed, Rev. W. J.	Chapin, Rev. Calvin, DD.
Bacon, Rev. Leonard, DD.	Brewer, Charles,	Chapman, Rev. F. W.
Bailey, Rev. Stephen,	Brewster, Joseph,	Chase, Rev. Henry,
Bailey, William A.	Bridge, Lewis K.	Chase, Rev. M.
Ballard, William,	Briggs, Capt. Nathaniel,	Chauncey, Henry,
Baker, Rev. Daniel,	Brinckerhoff, Rev. Abr'm.	Cheever, Rev. G. B., DD.
Barnes, Rev. William,	Brinsmade, Rev. H. N. DD.	Child, Rev. Willard,
Bartlett, Charles,	Bronson, Theodore B.	Church, Sheldon P.
Beach, Rev. Isaac C.	Brown, Capt. B. B.	C'app, Rev. G. S.

- Clark, Rev. Abner, P.
 Clark, Rev. Clinton,
 Clark, Rev. E. W.
 Clark, Rev. Frederick G.
 Clark, John,
 Clary, Rev. T. F.
 Clay, Henry,
 Cleaveland, Rev. J. P. DD.
 Coan, Rev. Titus,
 Cobb, Capt. Edward B.
 Codman, Rev. John, D.D.
 Cogswell, Rev. Jona., DD.
 Collins, A. M.
 Colton, Rev. A. M.
 Cone, Rev. S. H., D. D.
 Conover, George F.
 Cook, Thomas B.
 Cook, Zebedee,
 Cook, A. L.
 Cooleage, Nathaniel,
 Corning, Capt. Asa A.
 Corning, Edward,
 Corning, Ephraim,
 Corning, Jasper,
 Corning, Leonard,
 Copp, Rev. J. A.
 Coster, John G.
 Couch, Rev. Paul,
 Cowles, Deacon Rufus,
 Cox, Capt. Arthur,
 Cox, Rev. Samuel H. DD.
 Cozens, Rev. S. W.
 Crane, Rev. E. W.
 Crane, Rev. J.
 Crane, Rev. J. R., D. D.
 Creagh, Rev. Bartholomew
 Crosby, Clarkson F.
 Crosby, Edward N.
 Crosby, Howard,
 Crosby, John P.
 Crosby, Rev. Josiah D.
 Crosby, Robert R.
 Crosby, William B.
 Crosby, William H.
 Cross, Rev. Isaac,
 Curtis, C.
 Cutler, Rev. B. C., D. D.
 Cutter, Rev. Ebenezer,
 Daggett, Rev. O. E., D. D.
 Damon, Rev. S. C.
 Dana, Rev. Samuel,
 Darling, Rev. Henry,
 Dashiell, Rev. A. H.
 Davidson, Rev. Robt. DD.
 Davie, Rev. J. T. M.
 Davis, Rev. Emerson, DD.
 Davis, Rev. J. K.
 Day, Edgar B.
 Day, George B.
 Day, Matthias W.
 Day, Orrin,
 Day, S. Sherwood,
 Decker, Israel,
 Dennison, Rev. A. C.
 Denton, Nehemiah,
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 Beard, A. E.
 Beard, Dea. John F.
 Beardsley, Miss Marcia,
 Beattie, Rev. R. H. W.
 Beckwith, Rev. E. B.
 Beckwith, D. W.
 Beecher, Rev. Charles,
 Beecher, Rev. Henry W.
 Beecher, Mrs. Maria,
 Beecher, Rev. William,
 Beeman, Mrs. E. L. W.
 Beeman, Rev. W. H.
 Beers, Cyrenius,
 Beers, Rev. Daniel,
 Belcher, Mrs. Charles,
 Belcher, Mrs. Lydia,
 Belcher, Mrs. S.
 Belden, Rev. Pomroy,
 Belknap, A. B.
 Belknap, Gen. Isaac,
 Belknap, Robert B.
 Bell, Capt. Charles,
 Bell, Miss Elizabeth,
 Bemis, W. L.
 Benedict, Rev. Abraham,
 Benedict, Miss Catherine,
 Benedict, George,
 Benedict, Prof. G. W.
 Benedict, Rev. H.
 Benedict, Jesse W.
 Benedict, Dea. John H.
 Benedict, Miss Lorena,
 Benedict, Rev. Timothy,
 Benedict, William H.
 Benjamin, Dea. Everard,
 Benjamin, Capt. G.
 Benjamin, Hiram,
 Benjamin, Dea. William P.
 Bennett, Dea. Charles,
 Bennett, Mrs. C. E.
 Bennett, Hosea,
 Bennett, John F.
 Bennett, John O.
 Bennett, Lyman,
 Bennett, Miss Mary,
 Benson, E. W.
 Benson, F. A.
 Bent, Mrs. Paulina,
 Bentley, Rev. Charles,
 Bentley, Rev. D. N.
 Benton, Mrs. Henry,
 Berry, Elizabeth,
 Berry, T. S.
 Best, Rev. Jacob,
 Betts, Carmil,
 Betts, Mrs. C. C.
 Betts, Frederick B.
 Betts, George W.
 Betts, Miss Juliette,
 Betts, Miss Mary L.
 Beverage, John,
 Biddle, Capt. James,
 Bidwell, Mrs. Susan,
 Bierwith, Leopold,
 Bigelow, Charles,
 Bigelow, David,
 Bigelow, Edward,
 Bigelow, Mrs. Eliza,
 Bigelow, John A.
 Bigelow, Rev. Jonathan,
 Bigelow, Mrs. Mary D.
 Bigelow, Richard,
 Bigelow, Richard H.
 Bill, Edward C.
 Bill, Jacob,
 Billings, Rev. R. S.
 Billwaring, Charles,
 Bingham, Miss Esther,
 Bingham, Dea. J.
 Birch, Mrs. Rachel,
 Bishop, Rev. A. H.

- Bishop, Edward,
 Bishop, Timothy,
 Bishop, Mrs. Timothy,
 Bishop, Timothy H.
 Bissel, Edward C.
 Bissel, Harvey,
 Bissel, R. H.
 Bissel, Rev. S. B. S.
 Bissell, Sherwood C.
 Blackington, William,
 Blackler, Mrs. Mary,
 Blackler, Miss Martha H.
 Blain, Rev. J.
 Blain, Rev. William,
 Blair, Sherman,
 Blake, Elial,
 Blake, E. B.
 Blake, George W.
 Blake, Mrs. Nathan B.
 Blake, Mrs. Sarah P.
 Blakesee, Erastus,
 Blakeslee, Dea. Milo,
 Blakeman, Rev. Phineas,
 Blanchard, Hiram,
 Blanchard, Rev. John,
 Blanchard, Dr. S. W.
 Blatchford, Mrs. A.
 Blatchford, Miss Mary A.
 Blatchford, Dr. Thomas,
 Blauvelt, Rev. Mr.
 Bleckler, Capt. William G.
 Bleeker, Miss F. M.
 Bleeker, Noel Denny,
 Bliss, Rev. George R.
 Bliss, Rev. Isaac,
 Bliss, J. C.
 Blodgett, Mrs. H. M.
 Blood, David,
 Blonfield, Smith,
 Bloomer, Mrs.
 Blydenburg, Lucius B.
 Blythe, Rev. Joseph W.
 Board, Miss Phebe,
 Board, Miss Susan,
 Boardman, Benjamin,
 Boardman, Chauncey,
 Boardman, Rev. George S.
 Boardman, Rev. John,
 Boardman, Miss Julia G.
 Boardman, Levi,
 Boccock, Rev. J. H., D. D.,
 Bogardus, Peter,
 Bogart, James, jr.
 Bogue, Rev. H. P.
 Boice, Rev. J. C.
 Boies, Mrs. Susan L.
 Bokec, David,
 Bond, Dr. A.
 Bond, Elias,
 Bond, Rev. Elias, Jr.
 Bond, Mrs. H.
 Bond, Henry R.
 Bond, Rev. Lewis,
 Bond, Mrs. M. A.
 Bond, Mrs. Sophia E.
 Bond, Theophilus,
 Bones, John,
 Bonnel, Mrs. Sarah, E.
 Boorman, J. Marcus,
 Boorman, Robert,
 Booth, A.
 Booth, Rev. Chauncey,
 Booth, William A.
 Borland, John,
 Bostwick, Ezra B.
 Boswell, John L.
 Bosworth, Alonzo W.
 Bosworth, John,
 Bosworth, Lewis,
 Bourne, Abraham J.
 Bourne, Dea. B. S.
 Bourne, John Henry,
 Bourne, Mrs. Warren A.
 Boutelle, Mrs. Mary E.
 Boutelle, Rev. Thomas,
 Bouton, Rev. James D.
 Bouton, John,
 Bowdich, Mrs. Mary C.
 Bowen, Rev. Charles, J.
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 Bowers, Miss Emma E.
 Bowers, George W.
 Bowers, Henry,
 Bowers, Rev. John N.
 Bowers, Luke K.
 Bowman, Rev. George A.
 Bowman, Thomas,
 Bowne, James,
 Bowyer, Mrs. Agatha,
 Boyce, Dea. James,
 Boyd, John S.
 Boyd, J. H.
 Boyd, Rev. James,
 Boyd, Thomas, M. D.
 Boyd, Thomas J.
 Boynton, Rev. John,
 Boyter, Rev. Charles,
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 Brace, Rev. Jonathan,
 Brace, Thomas,
 Brackett, Alonzo,
 Bradbury, Mrs. Mary J.
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 Bradford, Mrs. M. M.
 Bradford, Rev. T. E.
 Bradford, Mrs. Rev. Z.
 Bradley, Francis,
 Bradley, Joseph M.
 Bradley, Mrs. Richard,
 Bradley, Theodore,
 Bradley, Rev. T. S.
 Bradley, William H.
 Bragdon, Capt. Samuel L.
 Bragdon, Mrs. W. C. E.
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 Braman, Rev. Isaac,
 Brand, Benjamin,
 Bray, Rev. John E.
 Bray, Mrs. E. W.
 Bray, Miss Isabella,
 Bray, Mrs. Margaret H.
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 Brewster, Mrs. Jonathan,
 Brewster, Rev. Joseph,
 Brewster, Lemuel,
 Brewster, Miss Sarah P.
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 Briggs, Mrs. Catherine,
 Briggs, Capt. Nathan,
 Briggs, Dea. Samuel,
 Briggs, Rev. William T.
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 Brigham, Henry H.
 Brigham, Rev. John C., D. D.
 Brigham, Rev. Levi,
 Brigham, Mrs. Sarah,
 Brigham, Miss Susan,
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 Brinkerhoff, George,
 Brinkerhoff, Mrs. Dr. I.
 Brinkerhoff, Louis D.
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 Brinsmade, P. A.
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 Brockway, Rev. D.
 Brognard, Mrs. M.
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 Bronson, Israel,
 Bronson, Rev. Oliver,
 Bronson, Theodorus,
 Brooks, Mr.
 Brooks, Mrs. Catherine
 Brooks, Mrs. Elizabeth,
 Brooks, Capt. John,
 Brooks, Lucia,
 Brouwer, Jacob,
 Brown, Mrs. Amanda,
 Brown, Amos,
 Brown, Dr. Chauncey,
 Brown, Mrs. Eliza,
 Brown, George W.
 Brown, Mrs. Hannah,
 Brown, Dea. H. C.
 Brown, Rev. Hope,
 Brown, James S.

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 Brown, Samuel,
 Brown, Miss Susan,
 Brownell, Rev. George L.
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 Bruce, Rev. N. F.
 Bruen, Rev. James M.
 Brumley, Capt. Reuben,
 Bryan, Rev. E. D.
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 Bryant, Dea. Aaron,
 Bryant, Rev. Sidney,
 Buchanan, M'Kean,
 Buchanan, Mrs. Sarah H.
 Buck, Rev. Charles D.
 Buck, Daniel,
 Buck, Rev. J. J.
 Buck, John,
 Buck, L. M.
 Buck, Lyman,
 Buck, Rev. William,
 Buck, William J.
 Buckingham, David W.
 Buckingham, Mrs. Eliza,
 Buckingham, Mrs. Harriet,
 Buckingham, Samuel,
 Buckingham, Rev. E. G.
 Buckingham, William A.
 Buckingham, Mrs. W. A.
 Buel, Charles H.
 Buel, Miss Mary P.
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 Bulkley, William,
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 Bullard, Rev. Asa,
 Bullard, Miss Candace.
 Bullard, Rev. C. H.
 Bullard, Rev. E. W.
 Bullard, Mrs. Harriet N.
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 Burbank, John C.
 Burber, William H.
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 Burdick, Rev. Alfred B.
 Burgess, Daniel,
 Burgess, Mrs. Elizabeth,
 Burnap, Rev. U. C.
 Burnap, U. C. jr.
 Burnell, Mrs. Beulah,
 Burnham, Rev. Abraham,
 Burnham, C. G.
 Burnham, Mrs. D. S.
 Burnham, Joseph W.
 Burnham, Samuel,
 Burr, Charles H.
 Burr, George A.
 Burr, Mrs. Lucretia,
 Burrall, Miss E. M.
 Burritt, Ransom,
 Burtis, James A.
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 Bushnell, Dea. Horace,
 Bushnell, Rev. William,
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 Butler, Silas,
 Butler, Willard Parker,
 Butterfield, William,
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 Cahoone, Rev. William,
 Caldwell, Mrs. Sarah,
 Caldwell, J.
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 Calkins, Mrs. Clara C.
 Calkins, Rev. J. F.
 Camp, Harriet,
 Camp, Miss Mary,
 Campbell, Charles,
 Campbell, David,
 Campbell, Rev. James N.
 Campbell, Rev. William H.
 Campbell, Rev. Peter,
 Campbell, Rev. R.
 Capron, Miss Abby W.
 Capron, Mrs. C. B.
 Capron, Miss R. C.
 Capron, William C.
 Carew, Abby C.
 Carew, S.
 Carew, S. S.
 Carle, Rev. John H.
 Carlton, Dea. Edward,
 Carlton, Michael J.
 Cerman, Joseph, jr.
 Carpenter, Miss A. E. E.
 Carpenter, Benjamin,
 Carpenter, Dea. Charles,
 Carpenter, Rev. E.
 Carpenter, Rev. E. G.
 Carpenter, Rev. George,
 Carpenter, Miss Lydia S.
 Carpenter, Mrs. Rebecca A.
 Carr, Miss Ruth,
 Carr, Mrs. Alila,
 Carrington, Mrs. Candace C.
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 Carruth, Mrs. Ann D.
 Carruthers, Mrs. Sally,
 Carter, Mrs. Elias,
 Carter, Mrs. Ezra,
 Carter, Miss M. E.
 Carter, Mrs. Thomas N.
 Cartwright, Alexander J.
 Carswell, Mrs. Margaret,
 Carver, Capt. J.
 Carver, Moses A.
 Carwith, James H.
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 Cary, Rev. Benjamin,
 Cary, Mrs. C. P.
 Cary, Dea. F. W.
 Cary, Rev. Lorenzo,
 Case, Mrs. Emily W.
 Case, Rev. M. P.
 Cate, Charles A.
 Catlin, Miss Ellen D.
 Chadwick, Capt. Charles,
 Chadwick, Mrs. Elizabeth E.
 Chaffin John C.
 Chambers, Rev. John, D. D.,
 Chambers, Peter Dewitt,
 Chambers, Rev. T. W.
 Chamberlain, Cyrus,
 Chamberlain, George,
 Chamberlain, Mrs. Lydia,
 Champlin, Charles C.
 Champlin, Capt. Christopher H.
 Champlin, William Henry,
 Chandler, Rev. A., D. D.
 Chandler, Mrs. G. B.
 Chandler, Henry,
 Chandler, Isaac,
 Chandler, Capt. Joseph,
 Chandler, Lewis,
 Chandler, Mrs. Lucy R.
 Chandler, Mrs. Lucy W.
 Chandler, Miss Mary Ann,
 Chandler, Mrs. Phebe A.
 Chandler, Mrs. R.
 Chandler, Mrs. Rachel,
 Chandler, Samuel,
 Chandler, William H.
 Chapin, Rev. Horace B.
 Chapin, Josiah,
 Chapin, Dea. Marcus,
 Chapin, Rev. Perez,
 Chapin, Mrs. Persis,
 Chapin, Rev. Seth,
 Chapin, Walter B.
 Chapin, William C.
 Chapman, Mrs. D.
 Chapman, Edward,
 Chapman, Capt. George,
 Chapman, Capt. John M.
 Chapman, Dea. Samuel,
 Chase, Daniel,
 Chase, Mrs. Leonard,
 Chase, Mrs. Abel,
 Chase, Perry J.
 Chase, Sprague,

- Chatfield, H. W.
 Cheeseman, Edward,
 Cheever, Miss Eliza B.
 Chenery, Miss A. D.
 Chester, Charles T.
 Chester, Mrs. Francis M.
 Chester, Rev. William,
 Chester, W. W.
 Chew, Thomas L.
 Chichester, Mrs. E. V. A.
 Chichester, Theodore,
 Chidlaw, Rev. B. W.
 Chidsey, Capt. W. H.
 Childs, Horace,
 Childs, Mrs. M. R.
 Chilton, W. P.
 Chipman, Rev. R. M.
 Chittenden, Mrs. Mary G.
 Chittenden, Miss Sarah B.
 Christian, John,
 Christie, William H.
 Church, Mrs. Charlotte,
 Church, Harvey,
 Church, Rev. J. H., D. D.
 Church, John R.
 Church, Sheldon P.
 Churchill, Mrs. C.
 Churchill, Mrs. G. N.
 Churchill, Rev. John,
 Churchill, Mrs. Lydia,
 Churchill, Capt. William,
 Claffin, Hardy,
 Claffin, Mrs. Polly J.
 Clagget, Mrs. Mary,
 Clany, Mrs. Caroline A.
 Clapp, Alice,
 Clapp, Mrs. Cecilia E.
 Clapp, Mrs. Rev. C. W.
 Clapp, Dea. Richard,
 Clark, Andrew,
 Clark, Atherton,
 Clark, Rev. B. F.
 Clark, Charles,
 Clark, Curtis,
 Clark, Rev. E. B.
 Clark, Rev. E. L.
 Clark, Rev. Frederick G.
 Clark, Rev. F. N.
 Clark, Rev. Henry,
 Clark, Isiah Howe,
 Clark, James B.
 Clark, John,
 Clark, John H.
 Clark, Rev. Joseph B.
 Clark, Latham,
 Clark, Rev. Moses P.
 Clark, Oliver,
 Clark, Oliver S.
 Clark, Peter G.
 Clark, Rev. P. K.
 Clark, Richard P.
 Clark, Mrs. Sarah B.
 Clark, Rev. Sereno D.
 Clark, Rev. T. S.
 Clark, T. W.
 Clark, William,
 Clark, Rev. William,
 Clarkson, Rev. F.
 Clay, Anne,
 Clay, Miss Emma J.
 Clay, Thomas C.
 Clemn, Rev. W. T. D.
 Clemons, Mrs. Eliza E.
 Cleveland, Rev. Charles.
 Cleveland, Rev. Elisha L., DD.
 Cleveland, Rev. George W.
 Cleveland, Rev. J. B.
 Cleveland, Mrs. J. C.
 Cleveland, John,
 Cleveland, Mrs. Juliana,
 Cleveland, Susan P.
 Cleveland, William,
 Cleverly, Dea. J.
 Cobb, Rev. Alvan,
 Cobb, Mrs. Hannah,
 Cobb, John S.
 Cobb, Rev. L.
 Cobb, Mrs. Lydia,
 Cobbs, Eliza S.
 Cobbs, Mrs. William H.
 Coburn, Abel,
 Coburn, Mrs. M. P.
 Cochran, John H.
 Cochran, Levi,
 Cochran, S.
 Goe, Rev. D. B., D. D.
 Goe, Mrs. Elizabeth,
 Goe, Mrs. Grace, L.
 Goe, Mrs. Huldah,
 Goe, Rev. Noah,
 Goe, Rev. Samuel G.
 Goffee, Rev. Addison,
 Coffin, Jared,
 Coffin, Joseph D.
 Coffin, Mrs. Samuel,
 Coggin, David,
 Cogswell, George, M. D.
 Cogswell, Rev. John,
 Coit, Dr. B. B.
 Coit, Mrs. Gordon S.
 Coit, Lemuel,
 Coit, Robert,
 Coit, Capt. W. W.
 Colburn, Rev. J.
 Colburn, Mrs. M. B.
 Colby, Charles A.
 Colby, Edwin J.
 Cole, Asa,
 Cole, Mrs. Jonathan,
 Cole, Rev. John,
 Cole, Rev. John T.
 Cole, Nathan A.
 Coleman, J. B.
 Coleman, Lemuel,
 Coleman, Rev. Lyman, D.D.
 Collins, Mrs. Mary N.
 Collins, Miss Ruth,
 Colt, Miss Catherine,
 Colton, Benjamin W.
 Colton, Rev. C.
 Colton, George,
 Colton, Rev. Henry,
 Colton, Maria,
 Colton, Mrs. Naomia R.
 Colton, Deacon Roderick,
 Colton, Miss Sarah E.
 Colton, Rev. T. G.
 Colton, Mrs. Wealthy,
 Colton, Rev. Willis,
 Colver, Rev. C. K.
 Colwell, Mrs. Jane,
 Combrie, Mrs. Eliza P.
 Combrie, John,
 Comstock, Rev. D. C.
 Comstock, Capt. J. J.
 Comstock, Miss Ruth A.
 Conant, Rev. R. T.
 Conant, Rev. Thomas,
 Conant, Dea. William,
 Condit, A. H.
 Condit, Rev. J. B.
 Condit, Rev. J. D.
 Cone, Dea. Joseph E.
 Cone, Rev. Luther, H.
 Conklin, Isaac N.
 Conklin, Rev. Luther,
 Connor, Mrs. Mary F.
 Converse, Mrs. Abigail,
 Converse, Rev. James,
 Cooke, Amos C.
 Cook, Mrs. Ann Maria,
 Cook, Asa,
 Cook, Charles A. jr.
 Cook, Miss Elizabeth H.
 Cooke, Rev. George,
 Cook, Mrs. Hannah,
 Cook Mrs. Harriet B.
 Cook, Henry,
 Cook, Rev. J. B.
 Cook, Josiah,
 Cook, Luther D.
 Cook, Rev. N. B.
 Cook, Rev. Phineas,
 Cook, Robert L.
 Cook, Mrs. Ruth,
 Cook, Mrs. S. H.
 Cook, Mrs. Sophia,
 Cooledge, Miss Betsey,
 Cooledge, Miss Sarah P.
 Cooledge, Dea. Aaron,

- Cooley, Rev. E. F.
Cooley, Miss Naomi C.
Cooley, William B.
Cooper, Charles,
Cooper, Ezra J.
Cooper, George R.
Cooper, Gilbert H.
Cooper, Rev. J. T.
Cooper, Rev. W. H.
Corbitt, Rev. William P.
Cordley, Rev. C. M.
Cornell, Mrs. E. C.
Cornell, Rev. R. F.
Corning, Daniel A.
Corning, Edwin,
Corning, E. L.
Corning, Eliza S.
Corning, George W.
Corning, H. K.
Corning, Jasper, Jr.
Corning, Laura C.
Corning, Mrs. Leonard,
Corning, Robert E.
Corning, Rev. S.
Cornwell, Amos,
Corson, Theophilus,
Cortelyou, Peter,
Corwin, David,
Corwin, Elder,
Corwin, Rev. Eli,
Corwin, Rev. G. S.
Corwin, Mrs. Henrietta S.
Cory, Edwin,
Cowles, John E.
Cowles, Rev. Orson,
Cowles, W. C.
Cozzens, Mrs. Abba,
Crane, Mrs. Anna H.
Crane, Rev. Ethan B.
Crafts, Rev. E. P.
Crawford, Rev. Elijah,
Crawford, James B.
Crawford, Rev. R.
Cressy, Mrs. Ellen,
Cressy, Rev. George,
Cressy, Sarah,
Crocker, Rev. A. B.
Crocker, Rev. Dr.
Crocker, Mrs. Lucretia,
Crocker, Capt. Daniel,
Crookshank, Rev. William,
Crosby, Prof. Alpheus,
Crosby, Mrs. Frederick,
Crosby, Mrs. Freeman,
Crosby, Mrs. Joseph,
Crosby, J. Schuyler,
Crosby, N. A.
Crosby, Rev. Stephen,
Cross, Mrs. Frances A. J.
Cross, Rev. J. W.
- Cross, Hannah L.
Cross, Miss Mary E.
Cross, Miss Mary,
Crothers, William,
Crowell, Rev. Robert,
Culver, Nathaniel,
Cumming, John P.
Cummings, A. P.
Cummings, Rev. Eben E.
Cummings, Miss F. G.
Cummings, John,
Cummings, Josiah,
Cummings, Rev. Preston,
Cummings, Ralph W.
Cunningham, Capt. Nehemiah,
Currier, William,
Curry, Rev. Daniel,
Curtis, Mrs. Anne,
Curtis, Booth,
Curtis, Rev. Corban,
Curtis, Mrs. Emily C.
Curtis, Lewis J.
Curtis, Miss Martha A.
Curtis, Miss Mary,
Curtis, Samuel S.
Curtis, Styles W.
Curtis, Rev. William B.
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Cushman, Rev. David,
Cushman, Mrs. E. H. S.
Cushman, Rev. R. S.
Cutler, Mrs. Adeline H.
Cutler, Master Thomas W.
Cutler, Nehemiah, M. D.
Cutler, Pliny,
Cutter, Stephen,
Cutter, William T.
Cuyler, Rev. Theodore L.
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Daggett, Rev. Theophilus,
Dales, Rev. John B.
Damon, Samuel,
Dana, Miss Abby F.
Dana, Miss Abigail,
Dana, Miss Anna H.
Dana, Rev. Daniel, D. D.
Dana, Rev. Gideon W.
Dana, Mrs. Henrietta,
Dana, Mrs. J. J.
Dana, Rev. John J.
Dana, Miss Sarah E.
Dana S. W.
Danforth, E. J.
Danforth, Rev. Francis,
Danforth, Rev. John N.
Danforth, Nathaniel,
Daniels, Mrs. George,
Daniels, Mrs. Martha S.
Daniels, Paul,
Daniels, Dea. Timothy,
- Dant, Charles,
Darling, Rev. George,
Darling, Henry,
Darling, Mrs. Henry A.
Darling, Miss Mary,
Darrah, A. F.
Dator, Rev. Henry,
Davenport, Dea. Theo.
Davis, Mrs. Amasa B.
Davis, Charles,
Davis, Mrs. Elizabeth,
Davis, Rev. Gustavus F., D. D.
Davis, Mrs. Harriet N.
Davis, Rev. Henry,
Davis, Henry C.
Davis, James,
Davis, Capt. J. H.
Davis, John,
Davis, John G.
Davis, Joseph H.
Davis, Joshua H.
Davis, Rev. M.
Day, Rev. Alvah,
Day, Henry E.
Day, Rev. Henry N.
Day, Ellen Mary,
Day, James H.
Day, Miss J. Hope M.
Day, Rev. Pliny B.
Day, Robert L.
Day, Mrs. Sophia A.
Day, Sophia H.
Day, Mrs. S. S.
Day, Rev. William,
Dayton, John A.
Dean, Rev. Artemas,
Dean, J.
Dean, Mrs. Marietta,
Dean, Mrs. Margaret,
Dean, Rev. Myron M.
Dearborn, Nat. H.
Dearborn, Miss Nancy,
Decamp, Mrs. Anna,
De Forest, Benjamin L.
De Forest, George B.
De Forest, Lockwood,
De Forest, W. W.
Delamatar, John,
Delaney, Elder James,
Delano, Mrs. Henry A.
Delano, Rev. Samuel,
Demarest, Daniel,
Demarest, Rev. D. D.
Demarest, Rev. James,
Demill, Mrs. Sophia,
Demund, Rev. I. S.
Dennis, Rev. R. G.
Dennison, Mrs. Amy M.
Dennison, Rev. Charles W.
Dennison, Ebenezer,

- Dennison, Rev. Frederick,
 Denning, Ralph,
 Denny, Charles,
 Denny, Joseph A.
 De Pew, Rev. Theron C.
 Destin, Mrs. George,
 Devereux, Seth K.
 Dewey, Rev. Amasa,
 Dewey, Rev. C., D. D.
 Dewey, Samuel W.
 De Witt, Hon. Alexander,
 De Witt, Rev. John,
 De Witt, Theodore F.
 Dexter, Rev. S. D.
 Dexter, Martha M.
 Dibble, Mrs. Fally,
 Dibble, M. S.
 Dickey, Mrs. Janette,
 Dickinson, Rev. Charles,
 Dickinson, Colton,
 Dickinson, Mrs. Emily B.
 Dickinson, Rev. Erastus,
 Dickinson, Lewis S.
 Dickinson, Mrs. Lois A.
 Dickinson, Miss Sophia,
 Dickinson, William Hadley,
 Dill, Rev. James H.
 Dimmick, Bradford,
 Dinsmore, Harriet,
 Dinsmore, Rev. John,
 Dinsmore, L. F.
 Disbrow, Charles E.
 Dixy, Capt. Richard W.
 Dodd, Mrs. Amzi,
 Dodd, Rev. Stephen,
 Dodd, Rev. Mr.
 Dodge, E.
 Dodge, Miss Frances L.
 Dodge, Issachar,
 Dodge, Rev. John,
 Dodge, Rev. Orin,
 Dodge, Stephen,
 Dodge, William E.
 Dodge, William E., Jr.
 Dodson, Capt. R.
 Doe, Rev. Franklin,
 Doggett, Rev. David S.
 Doggett, Rev. T.
 Dole, Rev. George T.
 Dole, Mrs. Jane P.
 Dole, Mrs. Marian,
 Dole, Rev. N.
 Douaghe, Mrs. A.
 Donnelly, Mrs. John M.
 Doolittle, Rev. Charles,
 Doolittle, Rev. Edgar J.
 Doolittle, Elisha,
 Doremus, Robert Ogden,
 Dorn, Thomas J.
 Dorsey, Rev. Edwin,
 Doughty, Mrs. Eliza,
 Doughty, Col. W.
 Douglas, Mrs. George,
 Douglas, Miss Margaret,
 Douglas, Rev. Thomas,
 Dow, Hon. Neal,
 Dowling, Rev. John, D. D.
 Downe, Mrs. Hannah L.
 Downer, Miss Jane A.
 Downs, Mrs. Betsey L.
 Downs, Rev. C. S.
 Downs, Dea. Henry,
 Downs, Capt. J. W.
 Dowse, Rev. Edmund,
 Drake, John B.
 Drakeley, George,
 Draper, George,
 Driggs, Mrs. Joana,
 Drown, Miss Nancy M.
 Drummond, Dea. Alexander,
 Dubois, Rev. George,
 Dubois, General Nathaniel,
 Dudley, Rev. John,
 Duffey, Benjamin,
 Dulles, Joseph,
 Dunmer, P. C.
 Dunbar, Rev. Duncan,
 Duncan, Francis,
 Dunham, Helen M.
 Dunham, Joshua S.
 Dunlap, Miss Emily,
 Dunlop, Franklin,
 Dunn, William,
 Dunning, Czar,
 Dunning, Rev. Halsey,
 Dunscomb, Dea. Jacob,
 Dupont, Capt. S. F.
 Durand, William M.
 Duren, Dea. E. F.
 Durfee, M. C.
 Durfee, Charles,
 Duryea, Rev. John H.
 Duryee, Rev. Paul,
 Duryee, William Rankin,
 Dutton, Rev. Aaron,
 Dutton, Mrs. Henry A.
 Dutton, Dea. Samuel,
 Dwight, Mrs. Catherine,
 Dwight, James,
 Dwight, Rev. John,
 Dwight, Rev. Samuel G.
 Dyer, Catherine Lee,
 Dyer, Charles,
 Dyer, Capt. Jesse,
 Dyer, John W. W.
 Dyer, Mrs. Sarah,
 Eagleton, Rev. William,
 Eames, Rev. M. H.
 Eastman, Mrs. Emily P.
 Eaton, H. F.
 Eaton, Rev. J. M. R.
 Eaton, Rev. Sylvester,
 E. D. Mrs.
 Eddy, Rev. Hiram,
 Eddy, Rev. Zachary,
 Edgar, Mrs. Ann H. B.
 Edgar, Rev. Cornelius H.
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 Edgerton, Miss C. M.
 Edmunson, C.
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 Edwards, Edwin W.
 Edwards, Eliza W.
 Edwards, George W.
 Edwards, Harriet L.
 Edwards, Rev. J. E.
 Edwards, Rev. Jonathan,
 Edwards, Rev. Mr.
 Edwards, Sophia M.
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 Edwards, Walter,
 Edwards, Rev. W. B.*
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 Eldridge, Mrs. L. C.
 Eldridge, Mrs. Isabella T.
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 Elliott, Capt. Clark,
 Elliott, Rev. J. L.
 Elliott, Miss Lucy C.
 Elliott, Mrs. M. A.
 Elliot, Capt. Samuel,
 Ellis, Charles,
 Ellis, Miss Eliza,
 Elmendorf, Rev. A.
 Elmer, William, Jr.
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 Ellwood, John,
 Ely, Mrs. Emily,
 Ely, Joseph,
 Ely, William W., M. D.
 Ely, Rev. William,
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 Emerson, Rev. Brown,
 Emerson, Rev. David,
 Emerson, Miss Ellen,
 Emerson, Rev. J. E.
 Emerson, Mrs. M. E.
 Emerson, Miss Nancy,
 Emerson, Mrs. R. H.
 Emery, Rev. Joshua,
 Emery, Lewis F.
 Emery, Mrs. Mary,
 Emery, William,
 Emery, William P.
 Emmons, Monroe,
 English, Rev. J. T.
 English, Mrs. Rebecca,
 Engs, George,
 Entler, Rev. George K.

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 Estey, Mrs. Anne,
 Evans, Miss Susan,
 Everest, Rev. Cornelius B.
 Everest, Frederick W.
 Everett, Benjamin N.
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 Fabrique, Mrs. Rev. Charles,
 Faille, Thomas H.
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 Fairbanks, Charles,
 Fairbanks, Dexter,
 Fairbanks, Erastus,
 Fairbanks, Horace,
 Fairbanks, Joseph P.
 Fairbanks, Thaddeus,
 Fairchild, Rev. J. H.
 Fales, Leander,
 Fales, Capt. Nathaniel,
 Fancher, Rev. Bela,
 Fanning, Andrew M.
 Fanning, Mrs. Susan,
 Farman, Dea. Chester,
 Farnham, Robert,
 Farr, Philena,
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 Farwell, Mrs. Prudence,
 Faulkner, Miss L. A.
 Faulkner, Mrs. Lydia,
 Faxon, Dea. Elisha,
 Faxon, Elisha, jr.
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 Fay, Mrs. Lydia E. B.
 Fay, Mrs. Lydia M.
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 Fenner, Rev. John P.
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 Ferris, Nathaniel H.
 Ferris, Capt. Samuel,
 Ferris, Stephen G.
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 Fessenden, Rev. T. K.
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 Field, Capt. John,
 Field, Rev. Julius,
 Field, Rev. Pindar,
 Field, Rev. T. K.
 Filey, Mrs. Sarah,
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 Fisher, Miss Julia,
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 Fisher, Oscar,
 Fisher, Rev. Samuel W.
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 Fiske, Rev. John O.
 Fisk, Rev. Potius,
 Fisk, Theron,
 Fitch, Alexander,
 Fitch, Asa,
 Fitch, Elijah,
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 Fitz, Rev. H.
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 Flagg, Miss Sally,
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 Flemming, George C.
 Flemming, Colonel Lewis,
 Flemming, Thomas,
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 Fletcher, Miss Lucy,
 Fletcher, Mark,
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 Flint, Miss Mary,
 Floy, Rev. James,
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 Flynt, Jonathan R.
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 Foote, Miss Emily F.
 Foote, Eudocia Maria,
 Foote, Rev. John,
 Foote, Miss Josephine,
 Foote, Master W. Leffingwell,
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 Ford, Dea. William,
 Forrest, William,
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 Foster, Rev. A. B.
 Foster, Andrew,
 Foster, Rev. E. F.
 Foster, Charles,
 Foster, Mrs. E. B.
 Foster, Rev. Edon B.
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 Foster, Mrs. Martha T.
 Foster, Capt. Moses,
 Foster, S. F.
 Foster, Mrs. Susan C.
 Foster, Rev. W.
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 Freeman, Rev. Charles,
 Freeman, Rev. Hiram,
 Freeman, Mrs. James,
 Freeman, Mrs. Martha,
 Freeman, Mrs. Sarah,
 Freeman, Seth,
 Frelinghuysen, Theodore,
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 French, Francis M.
 French, Capt. H. W.
 French, Rev. James,
 French, Rev. J. C.
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 French, Rev. Jona,
 French, John,
 French, Miss Kate,
 French, Mrs. Minerva,
 French, Rev. O.
 French, Mrs. P. R.
 French, Dea. Samuel F.
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 Fuller, Rev. Samuel,
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 Gale, Rev. Thomas A.
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 Ganse, Rev. Henry,
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 Gibbs, Capt. R. T.
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 Green, John C.
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 Haines, Richard T.
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 Hale Rev. George,
 Hale, George,
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 Hale, Miss Mary,
 Hale, Mary L.
 Hale, Sarah W.
 Hale, Thomas,
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 Halliday, Rev. S. F.
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 Halsey, Rev. Luther, D. D.
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 Halsey, Rev. John T.
 Halsey, Capt. S. B.

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 Hammond, Rev. H. L.
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 Harding, Isaiah,
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 Harding, Rev. Sewell,
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 Harrison, Rev. Marcus,
 Harrison, Mary Thornton,
 Hart, Rev. Burdett,
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 Haskell, Lott,
 Haslet, John,
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 Hastings, Eurotas P.
 Hastings, Emma E.
 Hastings, Rev. Thomas S.
 Hastings, Mrs. Rev. T. S.
 Hatch, Charles B.
 Hatch, Dea. Mark P.
 Hathaway, Rev. George W.
 Haven, Mrs. Elizabeth L.
 Haven, Rev. John,
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 Havens, Archibald R.
 Havens, Ludovick,
 Havens, Miss Nancy M,
 Havens, Remington,
 Havens, R.
 Hawes, Rev. Alfred,
 Hawes, Capt.
 Hawes, Rev. Josiah T.
 Hawkins, Ira,
 Hawks, Wells, J.
 Hawley, Miss Alpha,
 Hawley, Mrs. Daniel,
 Hawley, Mrs. F. S.
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 Hawley, Henry A,
 Hawley, Miss Sarah J.
 Hawley, Rev. Z. K.
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 Hayes, J. W.
 Hayes, Rev. S. H.
 Hayt, Catherine L.
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 Hazen, Rev. R. S.
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 Hemenway, Rev. Daniel,
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 Hendrickson, Rev. George R.
 Hendrie, Capt. Charles,
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 Herrick, William,
 Herrick, Rev. W. T.
 Henry, Rev. S. C.
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 Hoyer, John S.
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 Hidden, Mrs. M. E.
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 Higgins, Dea. T.
 Higgins, Capt. T. S.
 Higgins, William B.
 Hildreth, Rev. Hosea,
 Hildreth, S. G.
 Hildreth, Mrs. Lucretia,
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 Hill, Miss S. M.
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 Himrod, Rev. J. S.
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 Hines, John C.
 Hinks, John W.
 Hindsdale, Stephen,
 Hindsdale, William,
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 Hitchcock, Rev. U.
 Hitchcock, Rev. William D.
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 Hedges, Charles,
 Hedges, Henry P.
 Hodge, Rev. Charles, D.D.
 Hodges, Francis L.
 Hodges, Rev. S. H.
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 Hoce, Rev. C. F.
 Hoff, Stephen,
 Hoffman, Hon. Ogden,
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 Holbrook, J. D.
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 Holley, Mrs. M. A.
 Holley, Rev. P. T.
 Holm, Capt. Jacob,
 Holman, Edwin.
 Holman, Rev. Sidney,
 Holmes, Cornelius S.
 Holmes, Capt. Jeremiah,
 Holmes, Samuel P.
 Holt, D. V. R.
 Holt, Dea. Solomon,
 Holt, Stephen P.
 Homan, Richard,
 Homes, James,
 Hone, Philip,
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 Hopkins, Rev. Judson H.
 Hopkins, Rev. Mark, D. D.
 Hopkins, Rev. Samuel,
 Hoppin, Amos E.
 Hoppin, Benjamin,
 Hoppin, Frederiek,
 Hoppin Rev. James M.
 Hoppin, W. W., jr.
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 Hornbeck, Henry W.
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 Horton, Rev. Francis W.
 Horton, Gilbert,
 Horton, Rev. William,
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 Hosford, Mrs. Henry,
 Hosford, Miss Mary E.
 Hoskin, Rev. Charles H.
 Hosmer Sarah V.
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 Hotchkiss, Rev. F. W.
 Hotchkiss, Dea. R. H.
 Hough, Rev. Alfred,

Hough, Rev. Lent S.	Hunter, Mrs. John,	Ives, Robert H.
Houghtaling, J. B.	Hunter, Rev. John H.	Ives, S. R.
House, J. C.	Huntington, Rev. D.	Ives, Philo B.
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Hovey, Rev. Jonathan.	Huntington, Rev. Enoch S.	Irwin, Mrs. Rebecca R.
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Hovey, Mary G.	Huntington, Mrs. S. L.	Jackson, Mrs. Maria T.
Hovey, Miss Mary J.	Huntington, William,	Jackson, Rev. Samuel O.
Howard, Mrs. George A.	Huntington, W. E.	Jackson, Hon. William,
Howard, Rev. Leland,	Huntington, William Lyman,	Jackson, Rev. William,
Howard, Nathan,	Hurd, Ellen Amelia,	Jameson, Rev. T. C.
Howe, Miss E. H.	Hurd, Edward Payson,	James, Rev. Horace,
Howe, Elizabeth L.	Hurd, Mrs. Horace,	Janes, Mrs. Phebe,
Howe, Mrs. Fanny,	Hurd, Rev. Philo E.	Jaques, Mrs. Susan W.
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Howe, Mrs. Mehitabel,	Hurlbut, George Lewis,	Jenkins, Rev. Abraham,
Howe, Rev. Samuel B.	Hurlbut, Rev. Joseph,	Jenkins, Francis I.
Howland, Miss Susan,	Hurlbut, Mary R.	Jenkins, Mrs. Mary J.
Howland, William S.	Hurlbut, Matilda,	Jenks, Rev. William, D. D.
Hoyt, Miss Amanda,	Hurlbut, P. H.	Jennings, Rev. Isaac,
Hoyt, Miss Clotilda,	Hurlbut, William H.	Jennings, Joseph H.
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Hoyt, G. A.	Hutchinson, Rev. Elijah,	Jewett, Rev. L.
Hoyt, Henry J.	Hutchinson, Mrs. S. R.	Jewett, Mrs. Mary J.
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Hoyt, James Phillips,	Hutton, Mrs.	Jewett, Rev. S. D.
Hoyt, Dea. John,	Hurry, William,	Jewett, Rev. W. R.
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Hubbard, Mrs. Lucy T.	Hyatt, James W.	Johnson, Mrs. Anne, W.
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Hubbard, Richard,	Hyde, Azariah,	Johnson, James S.
Hubbard, Russell,	Hyde, Caroline,	Johnson, James W.
Hubbard, Samuel,	Hyde, Charles Ashford,	Johnson, John,
Hubbell, Charles B.	Hyde, Joseph,	Johnson, J. Corey,
Hubbell, Rev. Stephen,	Hyde, Rev. Lavius,	Johnson, Rev. Leonard,
Hubbell, Mrs. Stephen,	Hyde, Mrs. Lucy,	Johnson, Miss Mary E.
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Hudson, D.	Hyde, Rev. William A.	Johnson, Osgood,
Hudson, Frances Ann,	Hyer, Rev. William S.	Johnson, Rev. Samuel,
Hudson, Mrs. Mary C.	Ide, Alexis W.	Johnson, Mrs. Sarah E. B.
Higgins, Miss Caroline,	Ide, Jacob, D. D.	Johnson, Thomas B.
Hubert, Rev. V. M.	Ilsley, Rev. Silas,	Johnson, Whitfield S.
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Hull, William,	Ingraham, Mrs. Phebe,	Johnston, James S.
Hungerford, Dea. Joel,	Ingram, Rev. James,	Johnston, Mrs. James E.
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Hunt, Miss Elizabeth,	Ives, Rev. Alfred E.	Jones, Rev. Elisha O.
Hunt, Mrs. Mehitabel	Ives, Dea. Charles G.	Jones, Frederick H.
Hunt, Seth B.	Ives, Mrs. Hope,	Jones, G.
Hunt, Rev. W. W.	Ives, Isaac W.	Jones, Miss Julia,
Hunter, Asa,	Ives Rev. Mark,	Jones, Mrs. Hannah H.

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 Joy, Jesse,
 Joy, Joseph F.
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 Judd, Mrs. Warren,
 Judson, Mrs. Curtis,
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 Kellogg, Charles H.
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 Kellogg, Miss Mary D.
 Kellogg, Rev. N.
 Kellogg, Nathan,
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 Kelsey, Dea. Noah,
 Kendall, Chiles,
 Kendall, Edward,
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 Kendall, Nathan,
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 Kimball, Emerson W.
 Kimball, Rev. James,
 Kimball, James M.
 Kimball, John H.
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 Kingsbury, John L.
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 Kinney, Rev. Ezra D.
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 Kirtland, Rev. O. L.
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 Knowles, Jesse,
 Knowles, Mrs. Susan E.
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 Knox, Rev. John, D. D.
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 Knox, William E.
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 Krebs, Miss Sarah H.
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 Wood, Rev. Daniel T.
 Wood, Capt. David,
 Wood, Eliphalet,
 Wood, Mrs. Frances N.
 Wood, Rev. G. I.,
 Wood, Capt. George H.
 Wood, Rev. Henry,
 Wood, Rev. Jeremiah,
 Wood, Rev. J. B. W.
 Wood, Rev. John,
 Wood, Mrs. O. E.
 Wood, S. D.
 Wood, Rev. Mrs.
 Woodford, O. P.
 Woodbury, Rev. Isaac,
 Woodbury, Miss Louise,
 Woodbridge, Mrs.
 Woodbridge, Rev. Sylvester,
 Woodbridge, S. G.
 Woodhull, Mrs. George S.
 Woodhull, Lieut. M.
 Woodhull, Rev. Richard,
 Woodruff, Rev. Silas R.
 Woodruff, William S.
 Woods, Rev. Leonard, D. D.
 Woods, Mrs. Lucia J.
 Woods, S., D. D.
 Woodward, Ebenezer,
 Woodward, George M.
 Woolcot, Frederick H.
 Woolcot, Rev. Samuel,
 Woodworth, Rev. C. L.
 Woodworth, David,
 Woodworth, Mrs. D. S.
 Woodworth, Rev. Francis C.
 Woodworth, John,
 Woodworth, Oliver,
 Woodworth, Roswell,
 Woodworth, Mrs. S. U.
 Wooley, Britain L.
 Wooley, Charles William,
 Worden, Thomas C.
 Worden, Nathaniel S.
 Worden, T. C., jr.
 Wordin, N. Eugene,
 Worth, Mrs. A. A.
 Worth, John,
 Worth, J. F.
 Wright, Rev. Edmund,
 Wright, Rev. E. S.
 Wright, Henry D., M. D.
 Wright, Mrs. Luther,
 Wyckoff, Miss E. M.
 Wyckoff, Mrs. J.
 Wyckoff, Richard L.
 Wyckoff, H. M.
 Yynn, Rev. A. M.
 Yeaton, Isaac P.
 Yeomans, Rev. J. W.
 Young, Mrs. Charles B.
 Young, Miss E. N.
 Young, James,
 Young, Rev. Mr.
 Young, Rev. J. S.
 Young, Rev. Jeremiah S.
 Young, Rev. John K.
 Young Ladies' Sewing Society.
 Younglove, Miss Ann,

RECEIPTS

OF THE

AMERICAN SEAMEN'S FRIEND SOCIETY.

FROM MAY 1, 1857 TO MAY 1, 1858.

MAINE.			
Bangor, First Cong. Church, two collections,	\$60 00	Waterville Bapt. Ch	23 05
" " Parish S. S.,	62 90	" Cong. "	13 60
" Central Cong. Ch.	33 50	" Three Friends,	3 50
" " " S. S.	30 43	Wells, J. B. Cook,	1 00
" Hammond St. S. S. (Wm. H. L. MILLS.)	30	Winthrop Cong. Ch.	17 00
Bath, Winter St. Cong. Ch. (Rev. JOHN O. FISKE, L. M.)	31 00	" Meth. Epis. Ch.	9 25
" Center Cong. Ch.	23 21	Yarmouth Cong. Ch. (Rev. Mr. & Mrs. AIKEN, L. M.)	40 00
" " Infant class,	1 00	" Ladies' Bethel Soc. (Mrs. DESIAH B. LORING, L. M.)	20 00
" " A friend,	50		\$962 29
Bellport, Cong. Ch.	10 00	NEW HAMPSHIRE.	
Blue Hill, " " (Deacon BENJ. STEVENS, L. M.)	20 00	Atkinson Cong. Ch.	11 22
Brunswick, Cong. Ch.	30 00	Bath " " (HORACE D. ABBOTT, L. M.)	20 00
Bucksport, " "	31 41	Boscawen " " "	14 00
" Meth. Ep. Ch.	9 47	Candia " " (Mrs. F. PATTEN, L. M.)	20 00
Castine, Gentlemen, (Mrs. LUCRETIA H. WEBBER and Miss MARY H. VOSE, L. M.)	86 00	Charlestown Cong. Ch.,	7 00
" Friends, after lecture,	24 00	Concord, South Cong. Ch.	50 00
Cumberland, Cong. Ch.	20 37	" First Bap. Ch. (MARY S. FLANDERS, L. M.)	20 00
Dennysville, " "	10 00	Dover Cong. Ch.	22 75
Erro Mainensis,	7 00	Dumbarton " "	9 30
Freeport First " " (Rev. E. S. FISH and Dea. J. P. WHELAN, L. M.)	33 00	Exeter Seamen's F. Society,	17 52
" Second Cong. Ch. (Mrs. J. S. C. ABBOTT, L. M.)	20 00	Fitzwilliam Cong. Ch.	6 41
Hallowell, Rev. Mr. Butterfield's ch.	31 28	" John Whittemore,	3 00
Kennebunk Union Meeting,	50 50	Francistown, John L. Kingsbury,	5 00
" Port South Cong. Ch.	24 00	Gilsum, Two Friends,	2 00
Lewiston, Pine St. Cong. Ch.	12 62	Great Falls Cong. Ch.	8 75
" Falls First " "	24 80	Haverhill 1st " " (LYMAN BUCK & J. C. BURBANK, L. M.)	30 00
" Free Will Bap. Ch.,	20 40	Lyme Cong. Ch.	37 18
Searsport Cong. Ch.	30 00	" Bap. "	9 00
" A Friend,	50	" Seamen's F. Soc'y, (NANCY Y. PORTER, L. M.)	9 00
South Berwick Cong. Ch. (ISAAC P. YEATON, G. C. WALINGFORD & CHARLES E. NORTON, L. M.)	66 50	Manchester First Cong. Ch. (WM. HARTSHORN and WM. PATTEN, L. M.)	44 09
Union Friends,	50	" First Cong. Ch. S. S.	12 00
		" Franklin St. Ch.	17 16
		Marlboro Cong. Ch.	11 56

Mason, Center Cong. Ch.	3 45
" Village " " (Rev. S. J. ASTIN, L. M.)	24 00
Mount Vernon Cong. Ch. (Deacon Wm. Conant, L. M.)	20 00
Oxford Cong. Ch.	13 00
Pelham, " "	22 11
Portsmouth Ladies' S. F. Soc'y,	17 00
Raymond Cong. Ch.	6 66
Roxbury, S. S. Arnold,	5 00
South Merrimack, Rev. Dan. Sawyer,	1 00
Stratham Cong. Ch. (B. F. Clark, L. M.)	22 65
West Concord, two collections,	20 00
LEGACY.	
Mrs. Mary Holt, (Mrs. Mary Ann Bradford, L. M.)	20 00
	<hr/> \$561 81

VERMONT.

Berlin Cong. Ch., (Rev. James Hobart & David Hobart, L.M.)	40 00
Burlington Cong. Ch., (Rev. Spencer Marsh, L. M.)	39 42
" Unit. Ch.	15 19
" H. H. Norcross,	2 00
Chelsea Cong. Ch., (Rev. J. C. Houghton, L. M.)	20 41
Dummerston Cong. Ch., (Rev. B. F. Foster, L. M.)	16 00
East Poultney Cong. Ch.,	8 00
Fairfax Bap. Ch.	2 00
Fairhaven Cong. Ch.	10 00
Georgia Meth. Epis.	4 00
" Capt. J. Post,	50
Greensboro Cong. Ch., (Geo. W. Blake, L. M.)	20 00
Montpelier Cong. Ch., (Rev. W.H. Lord, L. M.)	36 39
Peru Cong. Ch.,	11 60
Rutland S. S.,	2 00
" J. B. Clark,	10 00
St. Alban's Cong. Ch., (Rev. J. E. Rankin, L. D.)	57 50
St. Johnsbury First Cong. Ch.,	87 41
Townshend Cong. Ch. (2 collections)	19 72
Westminster, Cong. Ch.,	9 75
	<hr/> \$411 89

MASSACHUSETTS.

Abington Cong. Ch., (Rev. Frederick Abbe, L. M.)	21 52
Agawam, Cong. Ch.,	10 56
Amesbury, Mills Village Ch.,	20 00
" " " (GEO. CHAMBERLAIN, L.M., part.)	9 67
Amherst, Faculty and Students' Am. Coll.,	21 35
" Gent. & Lad. Benev. Soc.	50 32
Andover Chapel,	21 49
" Ladies' S. F. Soc., (Rev. James H. Merrill & Mrs. L. W. Merrill, L. M.)	40 00

Andover, Ballardvale Union Ch., (Rev. H. S. Greene, L.M. Boston),	20 00
Ashburnham, Ladies' 1st Cong. Ch.	13 00
" One Cent Society,	2 12
Ashby, Cong. Ch.,	20 00
Ashland, Cong. Ch.,	13 00
" A Friend,	1 00
" [Dexter Rockwood, L.M.]	20 00
Auburn, Cong. Ch.,	6 00
Bedford, " "	32 00
Belchertown, Cong. Ch.,	45 00
" " S. School,	
Beverly, Dane St. Ch.	25 39
" Rev. Mr. Richards' Ch.,	12 06
" Unitarian Ch., [Mrs. Rev. --- Thayer, L. M.]	21 00
" Ladies' S. F. Soc. [Mrs. Lucretia Hildreth, L.M.]	20 00
Billerica, Cong. Ch.,	10 00
Boston. Individuals,	215 00
Carlisle, " "	9 00
Centerville, " "	7 91
Chatham, Cong. Ch., [Nathaniel Danforth, L. M.]	25 40
Chester, Cong. Ch.,	6 00
Chicopee, 1st Cong. Ch.,	12 20
" 2d " "	12 00
" Rev. Mr. Cone's Ch., [Geo. W. Fitz, L. M.]	20 00
Concord, Cong. Ch.,	12 66
Conway, 1st " "	37 25
Dracut, Central " "	13 48
Dunstable, Cong. " "	22 92
East Abington, Cong. Ch.,	7 75
East Hampton, Payson Ch., [two collections,]	57 47
East Mansfield, Cong. Ch.,	9 00
East Medway, " "	36 00
East Weymouth, " " [Rev. E. S. Potter, L. M.]	20 00
Enfield. Benev. Soc.,	100 00
Essex, Cong. Ch., [Dea. Francis Burnham & Uriah G. Spofford, L. M.,]	41 41
Fall River, Central Ch.,	83 50
Falmouth, Cong. Ch.,	4 00
Foxboro, " "	13 80
" " [Daniel Hewins & Erastus Greene, L. M.]	46 54
Franklin, Cong. Ch.,	21 22
Georgetown, " " [Rev. Chas. Beecher, L.M.]	36 00
Gill, Rev. Mr. Foster,	5 00
Grafton, " " [John P. Haven, L. M.,]	20 00
Granby, " "	15 38
Grantville, Rel. Soc., [Rev. E. S. Atwood, L. M.,]	20 00
Groton, Cong. Ch.,	31 88
Groveland, Cong. Ch., [Rev. T. Doggett, L. M., part,]	18 00
Hadley, Gent. Benev. Soc. 1st Ch.	5 00
" " " " 3d " "	9 00

Hadley, Young Lad. S. F. Soc., [ALFONSO DICKINSON & HORACE COOK, L. M.,] 40 00	Rio, [Miss C. FROTHING- HAM, L. M.,] 20 00
Harvard, Cong. Ch., 28 05	Newton Corner, ALFRED B. ELY, Esq., L.D. 50 00
Haverhill, Center Ch., [Capt. JOHN ANDERSON, L. M., bal.] 15 50	" Cong. Ch., [WARREN ELLIS, DANIEL STONE & A. LIT- TLE, L. M.,] 64 12
Hingham, Cong. Ch., 4 00	North Abington, Cong. Ch., 15 40
Hinsdale, " " 75 50	North Adams, Cong. Ch., 8 75
Holliston, " " 40 00	North Amherst, " " 27 72
Holyoke, 1st " " 10 00	Northampton, 1st Par. Gent. Benev. Soc. 47 50
Hopkinton, 1st Cong. Ch., 16 00	" Edward's Ch., Male Benev. Soc., 47 25
Lawrence, Lawrence St. Ch., [Capt. CHAS. H. BIGELOW, L.D. and NATHANIEL WHITE and CHARLES A. COLBY, L.M.,] also a gold ring, 100 89	" Edward's Ch., Female do. 19 40
Lenox, Cong. Ch., 25 78	" John Clark, 50 00
Leverett, Cong. Ch., 11 51	" Ladies' S. F. Soc. 31 30
" J. L. Rice, 1 60	North Andover, Cong. Ch., [Geo. H. DAVIS, L. M.,] 28 00
Long Meadow, Gent. Benev. Soc. 54 90	North Billerica, 1 00
" Ladies " " 28 12	Northboro, 28 00
[SAM. KILBOURNE, L. M.] 28 12	North Chelmsford, Cong. Ch., [Rev. B. F. CLARK and SAMUEL WOOD, L.M., Boston,] 23 00
Lowell, Appleton St. Ch., 31 50	North Reading, " " 2 79
" High St. Ch. [JOSEPH ELY and Rev. OWEN STREET, L. M.,] 23 24	North Wilbraham, " 2 00
" John Street Ch., 65 50	Orange, S. School, 16 00
" Meth. Epis. Ch. 3 19	Oxford, Cong. Ch., 38 20
" 1st Unitarian Ch., [Rev. FREDERICK HINCKLEY, L.M.] 22 77	Pepperell, Cong. Ch., [Rev. E. P. SMITH, L. M., Boston,] 30 06
" Mr. Abbott, 2 00	Philipston, Cong. Ch., 15 48
Ludlow, Cong. Ch., 14 03	Pittsfield, Busy Bee Soc., 70 00
Marblehead, 1st Cong. Ch., [HANNAH L. CROSS, L. M.] 36 00	" Walter Tracy, 10 00
Marlboro, Union Ch., [Rev. LEVI FIELD, L. M.,] 30 00	" South Cong. Ch., 14 07
Marshfield, Cong. Ch., [JOHN HENRY BOURNE, L. M.,] 32 62	Plainfield, Mrs. H. Hallock, 1 00
Medfield. A. Goodale, 1 00	Princeton, Cong. Ch., 34 32
Medway Village, Cong. Ch., 14 00	Putney, Cong. Ch., 6 33
Milford, Cong. Ch., S. S., 14 39	Randolph, " " 34 00
Milbury, 2d Cong. Ch., 14 00	Reading, Bethesda Ch., [Rev. W. H. WILCOX, L. M.,] 20 09
Monson, Cong. Ch., [ALBERT NOR- CROSS & ABRAHAM HASKELL, L. M.,] 57 00	" Old South Ch., 16 33
" A. W. Porter, 50 00	Rehoboth, Cong. Ch., 21 00
Montague, 1st Cong. Ch., [Rev. BROWN EMERSON, L. M.,] 25 39	" Mrs. Joanna Mason, 5 00
New Bedford, North Cong. Ch., 40 06	Royalston, Cong. Ch., 48 39
" Pacific " " 28 65	Salem, South Ch., 33 00
" Oliver Crocker, Esq., [Rev. H. W. PARKER, L. D., balance,] 10 00	Sheffield, Rev. Levi Boardman, 5 00
" Messrs. B. & G. 4 00	Shirley Village, Cong. Ch., 6 69
Newbury, Dr. Withington's Ch., 28 76	Shrewsbury, " " 24 00
Newburyport, Mr. Vermilyea's Ch. [Wm. H. JOHNSON, L.M.] 30 00	South Abington, " " 13 50
" Bellville Ch., 31 00	South Adams, " " 5 57
" Ladies' Bethel Soc. for Rio, [Mrs. MARY A. PAT- TEN, L. M.,] 20 00	Southboro, Pilgrim Ch., 16 54
" do. do. for Bethel Flag, [Mrs. SUSAN W. JAQUES, L. M.,] 20 00	Southbridge, 1st Cong. Ch., 14 00
" Ladies' Bethel Soc. for	" Glove Village Ch., [E. B. BLAKE, L. M.,] 23 31
	South Danvers, Cong. Ch., [LEON- ARD POOLE, L. M.,] 34 00
	South Deerfield, Monument Ch., [Wm. ANDERSON, L.M.,] 20 00
	Southfield, Rev. O. Loveland, 5 00
	South Weymouth, Mr. Terry's Ch., 10 00
	Spencer, Cong. Ch., [Rev. S. G. DODD, L. M.,] 26 70
	Springfield, 1st Cong. Ch., 61 50
	" A Friend, 1 00
	" W. C. G., 20 00

Stockbridge, Cong. Ch., [MARY CURTISS, L. M.]	32 50
Sudbury, Evang. Ch.,	24 30
Taunton, Winslow Cong. Ch.,	13 08
Templeton, " "	17 28
Townsend, " "	14 24
Upton, Cong. Ch., [REV. ANDREW J. WILLARD, L. D.,]	50 00
Warwick, Trinitarian Soc.,	2 00
Wellfleet, South Cong. Ch.,	8 00
West Amesbury, Cong. Ch., [FRANCIS SARGENT, L. M.,]	36 75
Westboro, Cong. Ch.,	36 96
" Ref. Institute Ch., (Rev. T. SLEEPER, L. M.,)	26 00
West Dracut, Cong. Ch.,	6 04
Westfield, 1st Cong. Ch.,	40 00
" 2d " "	13 51
Westford, (additional)	0 50
West Newbury, A Friend, Miss ANNA M. ORDWAY, L. M.,	20 00
West Springfield, Cong. Ch.,	28 44
Weymouth, Cong. Ch., [REV. S. K. B. PERKINS, L. M.,]	20 67
Williamstown, Prof. Tatlock,	1 00
Wilmington, Cong. Ch.,	9 08
Winchester, " " JAMES K. PIERCE, L. M.,	33 80
Woburn, " " " "	36 58
Worcester, Union Ch.,	50 38
" David Whitcomb,	7 50
LEGACY.	
Northampton, Estate of Jane K. Welsh,	50 00
Estate of Mehitabel D. Colton,	50 00
	\$4335 53
RHODE ISLAND.	
Pawtucket, Union Meeting, [ISAAC CROCKER and JOSHUA WOOD, L. M.,]	40 03
" 1st Ch., Ladies' Sewing Circle, [MRS. LYDIA NEWELL, L. M.,]	20 00
" Miss Ann E. Shorey, [Miss PHILEE ROBINSON, L. M.,]	20 00
Providence, 1st Baptist Ch., [EDWARD FROST, L. M.,]	122 04
" Armory Hall, Bap. Ch.,	60 00
" 1st Medth. Epis. Ch.,	7 84
" Beneficent Cong. Ch.,	101 50
" Central, " "	152 50
" High Street, " "	70 47
" St. John's Epis. " "	100 00
" J. B. Nichols, [EDWARD H. REMINGTON, L. M.,]	20 00
" S. Arnold,	5 00
" Miss Parkes,	2 50
Westerly, Baptist Ch.,	14 00
" Cong. Ch.,	8 00
	743 88

CONNECTICUT.	
Abington, Cong. Ch.,	17 00
Berlin, Ladies' Benevolent Soc.	5 00
" Cong. Ch. S. S., [Dea. A. NORTH, L. M.,]	20 60
Bethel, Cong. Ch., [HARRY SEELYE, L. M.,]	30 24
Birmingham, Cong. Ch., [REV. Z. EDDY, L. M.,]	25 50
Rev. T. P. Gillett,	10 00
Branford, Cong. Ch., [Dea. HARVEY PAGE, L. M.,]	20 00
" Cong. Ch., [Dea. WM. LINSLEY, L. M., prev. ack']	
Canaan, 2d Cong. Ch.,	19 15
Canterbury, 1st " "	8 00
Central Village, " "	5 67
Cheshire, Mrs. C. Stevens,	1 00
Clinton, Cong. Ch.,	16 00
" Benevolent Assoc.,	20 00
Colchester, a Friend,	20 00
Danbury, Cong. Ch.,	47 90
" Miss Bull's School,	1 00
Derby, Cong. Ch. S. S., [REV. C. C. TIFFANY, L. M.,]	31 00
East Haddam, 1st Cong. Ch.,	7 00
East Haven, Cong. Ch., [Deacon REUEL ANDREWS, L. M.,]	20 90
Easton, Rev. C. T. Prentice,	2 00
Ellington, Charles Hyde,	5 00
Essex, Cong. Ch., [REV. JAMES GALLUP, L. M.,]	21 00
Fairfield, Cong. Ch.,	13 00
Fair Haven, " "	23 35
Farmington, " "	27 86
Goshen, " "	11 64
" Miss Abby Lyman,	5 00
Green's Farms, Cong. Ch.,	29 50
" " S. School,	3 50
Greenville, Cong. Ch., [Dea. F. W. CARY, L. M.,]	25 00
Greenwich, 1st Cong. Ch.,	20 00
" 2d " "	94 19
Groton, Cong. Ch., [REV. SYLVESTER HINE, L. M.,]	12 48
" Capt. E. Morgan,	9 00
Guilford, 3d Cong. Ch.,	21 00
" Rev. T. A. Lovejoy,	5 00
Hart'ord, 1st Cong. Ch.,	225 25
" South " "	31 00
" North " "	100 34
" Pearl St. " "	117 75
" 1st Baptist " "	10 28
" Friends,	26 00
Harwinton, Cong. Ch.,	15 15
Jewett City, " "	6 00
Kensington, " "	10 00
Lebanon, " "	22 40
" Goshen, " "	16 00
Litchfield Co. A friend,	20 00
Lisbon, Cong. Ch.,	7 00
Lyme, 1st " "	27 70
Manchester, E. B. Hibbard,	1 00

Madison, Ladies' Union Soc., [Rev. SAMUEL FISKE & Mrs. CHAS. A. REDFIELD, L. M.,]	35 00	Portland, Rev. H. Talcott,	2 00
Meriden Center, Cong. Ch.,	11 00	Rocky Hill, Cong. Ch., S. S., [Dea. T. D. WILLIAMS, L.M.,]	22 00
Milford, 1st " "	38 38	Salisbury, Cong. Ch.,	25 40
" 2d " "	17 00	" Rev. Adam Reid, D.D.,	5 00
" Meth. Epis. "	3 40	Simsbury, Cong. Ch.,	9 79
Naugatuck, Cong. Ch.,	23 00	Somers, " "	10 00
New Britain So., Cong. Ch.,	17 00	South Britain, " " [Rev. AMOS E. LAWRENCE, L.M.,]	20 78
New Canaan, Mrs. Lorana Whitall,	2 00	Southbury, Cong. Ch.,	10 13
New Haven, 1st Cong. Ch.,	116 70	Southington, " " [Dea. T. HIGGINS, L.M.,]	36 67
" " " " S. S. [Miss HARRIET E. PECK, L. M.,]	24 11	" Baptist Ch.,	12 96
" North Cong. Ch., (also Watch Key,)	94 05	So'th Norwalk, [THEODORE CHICHESTER, L.M., bal.,]	3 00
" 3d Cong. Ch., [Deacon CYPRIAN WILCOX, L.M.,]	66 05	Stamford, Presb. Ch.,	41 48
" Chapel St. Cong. Ch.,	42 25	Stonington, Cong. Ch.,	127 99
" College St. " [W. P. STONE, L. M.]	70 00	{Of which Captain E. Smith to const. ANNA SMITH, L. M., 5 00}	
" College St. Cong., Rev. E. Strong,	3 00	Suffield, Ladies' S. F. Soc., [Mrs. LATINIA MORRIS, L. M.,]	33 58
" South Cong. Ch.,	22 00	Torrington, Cong. Ch.,	19 42
" Howe St. " "	14 50	Wallingford, " "	22 15
New London, 1st Cong. Ch.,	113 22	" Baptist Ch.,	9 08
" 2d " " "	107 00	Waterbury, 1st Cong. Ch.,	29 33
" Ladies of do.,	85 50	" 2d " " "	31 95
" Friends,	7 00	" Dea. P. W. Carter,	3 00
[Of the above Capt. A. Barnes to const. GEORGE H. STEVENS L.M., and H. P. Havens to const. Mrs. H. W. BARTLETT L.M.]		" Meth. Epis. S. S.,	15 00
New Milford, Cong. Ch.,	32 30	" Mrs. Russell Todd,	2 00
" Ladies Meth. Soc.,	5 00	Westbrook, Cong. & Meth. Chs.,	30 45
Norfolk, Cong. Ch.,	60 00	West Hartford, Cong. S. S., [CHES- TER FRANCIS, L.M.]	21 58
North Mansfield, Cong. Ch., [Rev. A. LIVERMORE, L. M., part,]	18 23	West Meriden, Cong. Ch.,	25 00
Norwalk, 1st Cong. Church, [Miss AMANDA HOYT, Miss SUSAN BROWN, JOSEPH ST. JOHN, CHARLES E. LOCKWOOD, L. M.]	95 75	Westport, " "	41 03
Norwich, 1st Cong. Ch.,	62 75	" Meth. Epis. S. S.,	1 75
" 2d " " "	173 00	Wethersfield, Cong. Ch., [Rev. WILLIS COLTON, L.M.]	42 00
" 5th Cong. Ch.,	46 75	" Cong. Ch., S. S.,	15 15
" 5th " " Ladies,	24 25	West Woodstock, Cong. Ch.,	3 00
" Baptist Ch.,	11 27	Winsted, a friend,	3 00
" A. Hubbard,	5 00	Whitneyville, " "	10 42
" Wm. P. Green, [A. G. SMITH, L. D.,]	70 00	" " " S. S.,	9 41
" Hon. Wm. A. Buckingham, [DWIGHT W. HAIKES, L. M., ack. above,]		Wolcott, a friend,	5 00
" Mrs. William Williams, [THOMAS W. CUTLER, L.M., balance,]	10 00	Woodbury, 1st Cong. Ch., [HENRY P. SUMMERS & EDWIN WHITLOCK, L. M.,]	41 05
" Gen. William Williams, [HIRAM C. HAYDON, L.M., acknowledged above,]		" 2d Cong. Ch., [Deacon TRUMAN H. JUDSON, L. M.,]	20 00
" A little boy's sacrifice,	06	" A Friend,	5 00
Plymouth Hollow, Cong. Ch.,	12 00	" A. W. Mitchell,	40 00
		" Judah Baldwin,	5 00
		LEGACIES.	
		Hartford, Estate of Elizabeth Rogers,	629 39
		Wethersfield, Estate of Timothy Stillman,	500 00
			\$4769 76
		NEW YORK.	
		Astoria, Presb. Ch.,	\$57 57
		" Ref. D. "	26 40

RECEIPTS.

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Berkshire, Cong. Ch., [Rev. C. T. MILLS, L. M.,]	33 71	New York, Allen St.	62 00
Binghampton, Presb. Ch.,	58 15	" Carmine St.	65 31
" Mrs. S. J. Smith,	1 00	" Seventh "	39 50
Bridgehampton, Presb. Ch., [Rev. THOMAS M. GRAY, L. D., part,]	85 00	" Eleventh "	25 88
Bristol, Daniel Bigelow,	5 00	" Thirteenth St.	" "
" Mrs. Kellogg,	3 00	[JOHN C. HINES, WM. H. CHRISTIE, WM. S. JOHNSON, JOHN P. CUMMING, L. M.,]	92 54
Brooklyn, Clinton Av. Cong. Ch.,	145 86	" Fourteenth St. Pres. Ch.,	469 78
" N. England "	" "	" " "	" "
[Rev. WM. R. TOMKINS, DAVID B. HUNT, & CHAS. AIKMAN, L. M.,]	60 03	" Fourth Av.	109 86
" Pilgrim Cong. Ch.,	115 59	" Mercer St.	376 13
" Plymouth " "	275 35	" Spring St.	36 29
" South " "	75 78	" Coll. Ref. D. Ch., S. S. Scholars,	4 65
" 1st Presb. " "	29 74	" Greenwich Ref. D. Ch.,	26 98
" 2d " "	116 22	" Market St. " "	107 58
" Central Presb. " "	74 43	" South " " "	35 57
" South " "	64 00	" Wash. Square "	140 89
" South 3d St. Presb. Ch.,	65 85	" Miniature Bethel "	5 00
" 3d Meth. Epis. Ch., [Rev. E. L. JAMES, JAMES L. TRUSLOW, & GEORGE D. HUBBARD, L. D.,]	142 01	" Adriatic Steamer, con. box,	33 28
" A Friend,	50	" A Friend,	1 00
" Rev. H. Belden,	3 00	" " "	2 00
" Rev. H. Loomis, [WM. SEARLE, L. M.,]	20 00	" " "	2 00
" Thomas Pundersen,	10 00	" " "	3 00
" Supplying Pulpit,	8 04	" " "	5 00
Catskill, Ladies' Bethel Soc.	100 00	" " "	5 00
Chelsea, Presb. Ch.,	117 40	" " "	10 00
Chester, " "	25 95	" " "	10 00
" Meth. Epis. Ch.,	8 00	" " "	25 00
Clarkson, 1st Pres.	15 70	" " "	100 00
Elba, a friend, [Mrs. FALLY DIBBLE L. M.,]	20 00	" A mite for sailors,	1 00
Flatbush, Ref. D. Ch.,	30 01	" An old sailor,	5 00
Franklinville, Presb. Ch.,	11 00	" A widow's mite,	1 00
Harlem, Ref. D. Ch.,	37 60	" John C. Baldwin,	50 00
" Meth. Epis. Ch.,	11 15	" Alfred E. Beach,	10 00
Harpersfield, Rev. H. Boies,	5 00	" Mrs. E. H. Blatchford,	10 00
Hudson, 1st Presb. Ch., Ladies S. Circle, [Mrs. JULIA A. SCOTT, L. M.,]	30 00	" Nathaniel Briggs,	25 00
Jamaica, Ref. D. Ch., [2 collections,]	57 19	" William A. Booth,	200 00
" Meth. Epis. Ch.,	7 41	" [B. F. BUTLER, jr., L. D.,]	30 00
Jasper, a friend,	1 00	" [WILLARD P. BUTLER, L. M.,]	20 00
Jewett Presb. Ch.,	7 00	" Cary & Co.,	100 00
Le Roy, Theron Fiske,	3 00	" E. K. Collins,	25 00
Middletown, Mrs. M. Gening,	2 00	" Wm. B. Crosby,	50 00
Mt. Sinai, Cong. Ch.,	31 00	" W. W. De Forest,	50 00
Newark Valley, Mr. Dean,	1 25	" James Demarest,	100 00
New Lotts, Ref. D. Ch.,	19 02	" Duncan, Sherman & Co.,	100 00
Newtown, St. James' Ch.,	9 00	" W. C. Gilman, Esq.,	20 00
New York, Ch. of the Puritans,	" "	" Goodhue & Co.,	100 00
" S. B. HUNT, T. S. BERRY, DEXTER FAIRBANKS, REV. I. P. WARREN & WM. PLAIN, L. M.,]	234 19	" John C. Green,	100 00
" Tabernacle Cong. Ch.,	38 30	" [CORNELIUS S. HOLMES, L. M., by his father,]	20 00
" 1st Presb. "	65 31	" Charles Junell,	65 00
		" J. F. D. Lanier,	50 00
		" Olyphant Sons,	150 00
		" [WILLIAM R. POWELL, L. M.,]	25 00
		" M. L. R.,	10 00
		" Miss Rosa P. Smith,	5 00
		" Mrs. L. Spencer,	100 00

"	Meth. Epis. Ch., [Rev. DAVID S. DOGGETT, D. D., L. M.,]	20 00
"	Sailors' Invalid Friend,	1 00
"	— Ch.,	22 50
		<u>\$166 50</u>

VIRGINIA.

Alexandria,	1st Presb. Ch., [Mrs. MARY CLAGGETT, L.M.]	20 00
"	2d Presb. Ch., [Rev. F. J. TIMLOW, M.D., L.M.,]	27 01
"	G. Cazenove,	5 00
"	Mr. Davy,	1 00
"	C. F. Lee,	5 00
Petersburgh,	St. Paul's Ch., [Rev. W. H. PLATT, L. D.,]	50 00
"	2d Presb. Ch.,	32 00
"	Washington St. Meth. Epis. Ch.,	31 00
"	Grace Ch.,	25 73
"	[FRANKIN DUNLOP, Esq., L. M.,]	25 00
"	Alexander McIlvaine,	4 00
"	C. C. Fisher,	5 00
"	Andrew Kaven,	5 00
"	A. G. MacIlvaine,	10 00
"	T. W. Bradbury,	5 00
"	Miss Wilson,	5 00
"	A. Donnan,	5 00
"	Rev. A. W. Miller,	5 00
"	W. H. Beasley,	10 00
"	E. H. Osborne,	5 00
"	R. Dunlop,	5 00
"	Individuals,	22 00
Richmond,	3d Presb. Ch.,	20 00
A friend in Virginia,		10 00
		<u>\$337 74</u>

GEORGIA.

Augusta,	Baptist Ch., [Rev. J. E. RYSON & W. H. TURPIN, L. M.,]	43 00
"	Christian "	10 00
"	Episcopal "	12 00
"	Meth. Epis. "	35 00
"	Presb. Ch., [Rev. JOSEPH R. WILSON, D.D., L.D., & Mrs. JEANIE WILSON, L. M.,]	156 00
Columbus,	Baptist Ch.,	7 00
"	Epis. "	12 00
"	Meth. Epis. Ch., [Rev. A. M. WYNN, L. M.,]	20 00
"	Presb. Ch., [Rev. SAM'L H. HIGGINS, D.D., L. D.,]	61 00
"	Individuals,	2 00
Savannah,	Baptist Ch.,	5 00
"	Epis. Ch.,	10 00
"	Independent Ch., [Rev. J. S. K. AXSON, D. D., L. D.,]	106 25

"	1st Presb. Ch., [Rev. DAVID H. PORTER, L.M.,]	20 00
		<u>\$497 25</u>

ALABAMA.

Mobile,	Christ's Ch., [Rev. BENJAMIN B. LEACOCK, L. D.,]	50 00
"	1st Meth. Ep. Ch., [Rev. MARK ANDREWS, L. M.,]	20 00
"	1st Meth. Epis. Ch., [Rev. ALLEN S. ANDREWS, L. M.,]	20 00
"	1st Presb. Ch., [Rev. HENRY MANDEVILLE, D.D., L. D.,]	50 00
"	3d Presb. Ch., [Rev. WM. MEIKLE, L. M.,]	20 00
"	4th Presb. Ch., [Rev. JAS. McLEANE, L. M.,]	20 00
"	J. A. M. BATTLE, Esq., L.M.,	20 00
"	[CHAS. W. GASCOIGNE, Esq., L. M.,]	20 00
"	[HENRY L. REYNOLDS, Esq., L. M.,]	20 00
"	[WILLIAM STEWART, Esq., L. M.,]	20 09
"	Other Donations,	965 69
Montgomery,	Bapt. Ch., [Rev. J. T. TICHENOR & Rev. J. M. MITCHELL, L.M.]	45 00
"	Pres. Ch., [Rev. GEO. F. W. PETRIE, L. D.,]	50 00
"	Meth. Ep. Ch., [Rev. A. H. MITCHELL, D. D., L. D.,]	57 35
"	Prot. Mth. Ch., [Rev. F. L. B. SHAVER, L. D.,]	53 00
"	[Mrs. ELIZA TH WHITING, L. M., by her husband,]	20 00
"	Other Donations,	181 00
Selma,	Presb. Ch., [Rev. A. A. PORTER, L. D., Mrs. ISA J. PORTER, L. M.,]	79 50
"	Meth. Ep. Ch., [Mrs. MARY W. WADSWORTH, L. M.,]	28 00
"	Cumberland, Presb. Ch., [Rev. L. C. RANSOM, L. M.,]	20 50
"	Baptist Ch., [Rev. A. G. McGRAW, L. M.,]	22 50
"	Individuals,	12 00
		<u>\$1794 54</u>

MISCELLANEOUS.

Ohio,	Walnut Hills, Miss M. Overaker, [PHINEAS MIXER, jr. L. M.,]	30 00
"	Columbus, W. B. Brown,	1 00
Michigan,	Milford, Miss R. Tracy,	15 00
Illinois,	Rosamond, widow's mite,	2 00
"	Plymouth, Electra Terrill,	1 00
Iowa,	Mt. Pleasant, Rev. Geo. Moore,	1 00

Aspinwall, Rev. J. Rowell, [Mrs. ALLEN McLANE, L. M.,]	20 00
A friend, by S. J. Parker,	3 00
San Francisco, A friend,	85 00
London, Eng., Mrs. Ferguson,	5 00
Glasgow, Scot., A. F. Stoddard, Esq.,	20 00
Havre, Fr., collections & presents,	217 53
Porto Rico, W. I., Mrs. E. Lind,	10 00
Proceeds of the sale of a boat,	85 00
Carpenter Fund, [Rev. HENRY CUM- MINGS, L. M.,]	900

\$504 53

Total Donations and Legacies for the year.

Maine, - - -	\$962 79
New Hampshire, - - -	561 81
Vermont, - - -	411 89
Massachusetts, - - -	4335 53
Rhode Island, - - -	743 88
Connecticut, - - -	4769 76
New York, - - -	6207 80
New Jersey, - - -	1277 17
Pennsylvania, - - -	152 62
Maryland, - - -	88 90
District of Columbia, - - -	166 50
Virginia, - - -	337 74
Georgia, - - -	497 25
Alabama, - - -	1794 54
Miscellaneous, - - -	504 53
	2 812 21

Receipts into the Treasury of the Boston Seamen's Friend Society.

Boston, Bowdoin St. Cong. Ch.,	\$ 80 00
" Central " " "	92 35
" Essex St. " " "	164 86
" Mt. Vernon, " " "	110 00
" Old South, " " "	79 41
" Park St. " " "	
GARDNER S. SAMSON & HEN.	
L. RICHARDSON L. M., Boston,	255 12
" Pine St. Cong. Ch.	47 22
" Salem St. " " "	
(Rev. G. W. FIELD, L. M., Boston,	64 89
" Shawmut, Cong. Ch.	51 74
Brighton, " " "	40 00
Brookline, Eliza Pierce,	5 00
Cambridge, Shepherd Soc.	80 18
Cambridgeport Cong. Ch.,	41 58
Charlestown, Winthrop,	41 60
Chelsea, Broadway,	40 30
Cotuit Port Mon. Con.,	17 00
East Boston, Maverich Ch.	37 47
East Cambridge, Mrs. Tyler,	5 00
Henniker, N. H.	6 00
Medford, Mystic Ch.	9 58
Somerville, Cong. Ch.,	31 88
South Malden, " " "	6 86
West Taunton Sewing Circle,	12 00

Worcester First Ch.,	46 55
" Dr. Sweetser's Ch.	74 80
	\$1,441 47
Legacy, Mrs. Anna McFarland, Northboro,	400 00
	\$1,841 47

Receipts into the treasury of the American Bethel Society.

Rev. S. STILLMAN, Sec.

Albion, Baptist Ch.,	21 41
Attica, Presb. " "	3 85
Auburn, 1st Presb. Ch.,	40 91
" 2d " " "	26 10
Avon, Baptist Ch.,	4 32
Bellona, Pres. Ch.,	18 00
" Meth. " " "	4 00
Bergen, Presb. Ch.,	12 41
" Stone " " "	7 03
" North " " "	8 02
Brighton, Cong. Ch.,	7 35
Buffalo, 1st Presb. Ch.,	112 00
" North " " "	90 00
Byron, Presb. Ch.,	7 05
Canandaigua, Cong. Ch.,	53 60
" S. School Class,	4 50
Careyville, Presb. Ch.,	5 56
" Meth. " " "	2 52
Castile, Presb. Ch.,	4 34
Chili, " " "	12 23
Churchville, Cong. Ch.,	3 66
" Bapt. " " "	2 10
Clarence, Presb. Ch.,	5 15
" Meth. " " "	85
Clarkson, Cong. Ch.,	14 36
Clifton, Baptist " "	1 87
Clyde, Presb. " "	10 19
Corning, Baptist " "	2 81
Darien, " " "	2 05
Elmira, indiv. Presb. Ch.,	21 00
" Cong. " " "	19 00
East Bloomfield, " " "	22 61
East Palmyra, Presb. Ch.,	6 00
Fairport, " " "	8 67
" Baptist " " "	8 43
Fowlersville, Cong. " "	5 45
Gaines, Presb. " "	3 56
Gates, " " "	17 46
Geneva, " " "	26 70
Greece, 1st Baptist " "	4 28
" E. S. Walker,	1 00
Havanna, Citizens,	9 75
Henrietta, Cong. Ch.,	6 27
Holley, Presb. " "	9 25
" Baptist " " "	3 75
Homer, Mich., Presb. Ch.,	5 62
Honesdale, Pa., " " "	48 02
Honeyoye, " " "	7 44
" Meth. " " "	2 91
Huron, Presb. " "	4 74
Ithaca, Ref. D. " "	14 00

RECEIPTS.

77

Interest on Waldo Fund,	577 69	" H. C. Fenn,	20 00
Lagrange, Baptist Ch.,	2 63	" 1st Baptist Ch.,	38 15
Lockport, Presb. "	28 83	Rome, Presb. "	27 78
" Baptist "	5 68	Rondout, " "	25 00
" Cong. "	5 35	Rushville " "	4 92
Lyons, Presb. "	17 65	" Ladies' Bethel Soc.,	3 40
" Meth. "	3 26	" Meth. Ch.,	1 80
Le Roy, Presb., "	15 36	Schenectady, Presb. Ch.,	80 00
Medina, " "	10 00	" 2d Ref. D. Ch.,	7 69
" Meth. "	2 40	Seneca Falls, Presb. "	10 50
M. Morris, Presb. "	12 65	Sweden, " "	8 58
" Meth. "	2 40	" Meth. "	1 04
" J. R. Murray,	10 00	Syracuse, Cong. "	24 05
N. Y., Del. & Hudson Canal Co.,	400 00	" Park "	10 00
" A friend,	500 00	" 2d Baptist "	7 74
" Capt. Silas Holmes,	50 00	Utica, 1st Presb. Ch., [D. KNAPP &	
" John Wurts,	25 00	Wm. KNAPP, L. M.,]	43 13
" W. B. Crosby,	25 00	" Westminster Ch.,	10 07
" S. B. S.,	25 00	" Legacy of Herman Terry,	100 00
Nunda, bal., Presb. Ch.,	75	Unionville, Baptist Ch.,	3 75
" Baptist "	5 28	Waterford, 2d Presb. Ch.,	4 00
" Meth. "	1 92	Webster, Bapt. "	10 00
Ogden, Presb. "	16 10	" Presb. "	6 00
" Baptist "	5 25	West Aurora, Cong. "	5 00
Parma, 2d " "	7 25	Wethersfield Ch., Legacy of Dea.	
Palmyra, Baptist "	5 00	Timothy Stillman,	500 00
" M. C. Gates,	1 00	White's Corners, Presb. Ch.,	8 30
Pavillion, Baptist Ch.,	4 85	Wilson, Baptist "	5 80
Pembroke, Presb. "	8 29	" Presb. "	7 63
Penfield, Baptist "	9 20	Wolcott, " "	17 24
Perry, Presb. "	2 64	Warsaw, Theron Fisk,	5 00
" Baptist "	4 46	West Bloomfield,	13 11
Pittsford, Cong. "	5 33	Vernon, Mt. Vernon Ch.,	10 00
Prattsburgh, Bap. "	3 69	York, Presb. Ch.,	10 00
" Pres. "	14 75	Testaments sold,	36
Rochester, 1st Presb. Ch.,	30 00	Collected by Rev. J. W. Elliott,	295 96
" Brick "	75 89		
" Thomas Parsons,	25 00	Total,	\$3,974 66

Dr.

American Seamen's Friend Society in account with Charles N. Talbot, Treasurer.

Cr.

1857.			1858.		
May 1.	To balance brought forward.....	\$ 1,960 81	May 1.	By Collections and Donations from May, 1857.....	\$21,844 36
1868.	To cash paid expense of Annual Meeting.....	39 00		" Legacies.....	958 39
"	" Canton Station.....	1,849 40		" Cash on account of Sailor's Magazine.....	1,848 33
"	" Honolulu ".....	810 78		" " " Ships Libraries and Hymn Books.....	71 19
"	" Lahaina ".....	879 18		" " " Debts due Sailor's Home, New York..	65 00
"	" Havre ".....	1,323 07		" " " Loan made to Colored Home.....	300 00
"	" Aspinwall ".....	376 06		" " " Rent of Sailor's Home—one year.....	500 00
"	" St. John ".....	200 00		" " " Additional Loan on Sailor's Home.....	3,000 00
"	" Sweden & Norway Stations.....	320 00			
"	" Marseilles Station.....	200 00			
"	" Valparaiso ".....	98 00			
"	" Repairing and keeping chapel at Mobile Bay.....	3,211 74			
"	" Chaplain's salary and travelling expenses.....	1,613 47			
"	" Savannah Station.....	110 00			
"	" Providence ".....	125 00			
"	" Portland ".....	54 50			
"	" Port Soc. N. Y., proportion of collections.....	1,500 81			
"	" Sailor Colporteur, New York.....	500 00			
"	" Assistant Treasurer and Agent.....	1,200 00			
"	" Secretary of Mass. and New Hampshire, salary and travelling expenses.....	1,809 88			
"	" Rent and Annual Report.....	502 44	E. E.	May 1, 1858. } CHARLES N. TALBOT, Treasurer.	
"	" Sailor's Magazine.....	2,616 22			
"	" Hymn Books, Libraries and Life Boat.....	255 78			
"	" Sailors' Home, repairs and furniture.....	2,006 92			
"	" " Taxes.....	428 63			
"	" " Insurance.....	157 50			
"	" " Shipwrecked and destitute Sailors.....	500 00			
"	" Secretaries' travelling expenses.....	273 92			
"	" Colored Sailors' Home, to aid in keeping the house.....	310 25			
"	" Temporary Agents.....	462 18			
"	" Loaned to fit up house in Franklin Square.....	226 00			
"	" Paid 2½ years' interest on mortgage.....	1,800 00			
"	" Postage, Clerk, Cartage, Stationary, Fuel, &c.....	569 47			
"	" Secretaries' Salaries.....	3,000 00			
		\$30,133 98		By balance.....	2,046 71
					\$30,133 98

The foregoing account has been examined and the payments compared with the vouchers, and found correct.

HENRY P. MARSHALL, }
 } Auditing
 } Committee.

LIFE MEMBERS AND DIRECTORS.

A payment of Twenty Dollars at one time constitutes a Life Member one of Fifty Dollars, or a sum which in addition to a previous payment makes Fifty Dollars, a Life Director.

FORM OF A BEQUEST.

I give and bequeath to THE AMERICAN SEAMEN'S FRIEND SOCIETY, incorporated by the Legislature of New York, in the year 1833, the sum of \$——, to be applied to the charitable uses and purposes of the said Society.

SHIP'S LIBRARIES.

Miscellaneous Libraries for ships furnished at our office, 50 Wall Street, for considerably less than the cost price. These books are selected, and libraries costing from five to twenty dollars, furnished at the shortest notice. Bibles and Testaments in various languages, may be had either at this office, or at the Depository of the New York Bible Society, 7 Beekman Street.

CLOTHING

will, as far as practicable, be distributed to shipwrecked and destitute seamen at the Home—and contributions of articles are solicited from the Ladies, and the benevolent generally, for that purpose. Also, bedding, &c., for the Sailor's Home.

SAVINGS' BANKS FOR SEAMEN.

All respectable Savings' Banks are open to deposits from Seamen, which will be kept safely, and secure regular installments of interest. Seamen's Saving Banks as such, are established in New York, 78 Wall Street, and Boston, Tremont Street, open daily between 10 and 2 o'clock.

WHY SHOULD WE CARE FOR SAILORS ?

1. Because they have *souls*. They are working out upon the ocean their destinies for eternity.
2. Because they are *needy*. Their occupation calls them away from the means of grace, and subjects them to demoralizing influences of every kind.
3. Because they are peculiarly exposed to *hardship*. They encounter storm and shipwreck, are treated often with great cruelty, are cheated and plundered on shore, and frequently have neither home nor friends.
4. Because they cannot provide the means of grace *for themselves*. They are poor, without local attachments, or organization; they cannot co-operate as landmen do, for their own mutual improvement.
5. Because *vast interests* are committed to their care. They have for the time being the custody of ship and cargo, and all on board. Millions of treasure, and many thousand precious lives are dependent upon their fidelity and skill.
6. Because they have the *elements of a noble character*. They are men, brave, hardy, generous. They need only to become the servants of Christ, to exhibit some of the noblest specimens of manhood. Such men are worth saving to virtue and to Christ.
7. Because sailors exert a *vast influence* in the world. They go everywhere, visit every shore, and every port, and come into contact with every class of people. Wicked sailors scatter the seeds of pollution and death, hinder the work of missions, and bring reproach on their calling and country. Let them become the servants of Christ, and they will be equally efficient in doing good.
8. Because their conversion to Christ is a subject of *divine promise*. "The abundance of the sea shall be converted unto Thee." "The ships of Tarshish shall wait for Zion to bring her sons from far, their silver and gold with them to the name of the Lord."
9. Because efforts for the salvation of seamen have been attended with the *divine blessing*. Multitudes have been reclaimed from intemperance, and become virtuous and frugal. Thousands have been converted to Christ. The Gospel has been to them as well as to others, the power and the wisdom of God unto salvation.
10. Because seamen are *rapidly passing to eternity*. They are the most short-lived of all professions—sickness, exposure, and vice making the average duration of a sea life less than twelve years. They pass away like the swift ships. What is done for them *must be done quickly*.

SOCIETIES FOR SEAMEN IN THE UNITED STATES.

The following table will give a summary view of the seamen's cause in this country, embracing the number of chaplains, missionaries and colporteurs laboring for seamen; the places of worship maintained, with the average attendance on each; the number of Homes in operation and their yearly average of boarders, and the ordinary annual receipts of each society. These statements are not exact,—many of them are only estimated from the best data at hand. They may serve, however, as an *approximate* view of the cause, showing with sufficient accuracy what is done by the christian public, in this interesting and productive field of benevolence.

A. S. F. SOC. AND ITS CONNECTIONS.

SOCIETIES.	No. of Chaplains, Missionaries, &c.	Places of Worship.	Average attendance.	No. of Homes.	Average Annual Boarders.	Receipts.
AMERICAN SEAMEN'S FRIEND SOC.,	17	19		2	3,500	\$25,000
Maine Seamen's Union,	1	1	150	1	700	*600
Boston Seamen's Friend Society,	1	1	300	1	2,400	5,000
New York Port Society,	4	1	400			*4,000
Pennsylvania Seamen's Friend Soc.,	—	—		1	1,000	1,000
Mobile Bethel Society,	2	2	250	1	1,000	*2,000
American Bethel Society,	20	15				5,000
Western Seamen's Friend Society,	30	20				18,000
A. S. F. Society and Connections,	75	59		6		\$60,600

* Exclusive of amount received from A. S. F. S.

INDEPENDENT SOCIETIES.

Salem Bethel,	1	1	200			1,000
Boston Port Society,	1	1	200			3,000
“ Seamen's Aid Society,	—	—		1	1,800	*2,000
“ Baptist Bethel Society,	1	1	200			2,000
“ Church of St. Mary's,	1	1	150			1,500
“ Episcopal Mission,	—	1	100			1,600
“ Mission at large,	1	1				1,500
New Bedford Port Society,	1	1	200	1	500	1,200
Episcopal Society for Seamen, N.Y.	3	2	300	1	800	5,000
Methodist Missions, N. Y.,	4	3	500			6,000
American Baptist Bethel Society,	1	1	250			1,500
Albany Bethel,	1	1	250			1,000
Eastburn Bethel, Philadelphia,	1	1	400			2,000
Philadelphia Sabbath Association,	6	6				3,500
Episcopal Bethel Philadelphia,	1	1				1,000
Methodist, “	1	1	500			1,800
Seamen's Union Bethel, Baltimore,	1	1	350	1	800	1,000
Sailor's City Bethel, “	1	1	350			1,000
Alexandria Bethel.	1	1	100			—
Norfolk Seamen's Friend Society,	—	—				—
Wilmington “ “	1	1	200	1	700	1,200
Charleston Port Society,	1	1	250		600	2,000
Savannah, “ “	1	1	200	1	1,000	2,000
New Orleans Seaman's Friend Soc.,	1	1	150	1	1,500	1,200
“ Episcopal Bethel,	1	1	300			1,200
San Francisco Seamen's Fr'd Soc.,	1	1		1	600	3,000
Total Independent Societies,	31	32		9		48,200
Am. Sea. Fr'd Soc. and connections,	75	59		6		60,600
Whole Amount,	106	91		15		108,800

* Exclusive of sales of clothing.