

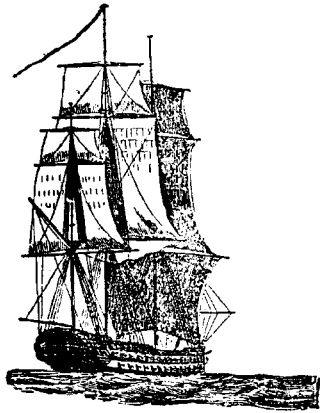
TWENTY-FOURTH

ANNUAL REPORT

OF THE

American Seamen's Friend Society.

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NEW YORK:

JOSEPH H. JENNINGS, PRINTER, 122 NASSAU STREET.

1852.

# AMERICAN SEAMEN'S FRIEND SOCIETY,

Office, 80 Wall street, New York.

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## COMMUNICATIONS

May be addressed to

CHARLES N. TALBOT, Esq., *Treasurer*  
SAMUEL BROWN, *Assistant do.*  
REV. JOHN SPAULDING, } *Secretaries*  
REV. HARMON LOOMIS, }  
REV. WILLIAM BUSHNELL, *Secretary of American Seamen's*  
*Friend Society, Office 193 Washington Street, Boston.*

### Form of a Bequest to the Society.

I give and bequeath to THE AMERICAN SEAMEN'S FRIEND SOCIETY incorporated by the Legislature of New York in the year 1833, the sum of \$——— to be applied to the charitable uses and purposes of the said Society  
*New York and Marine Bible Society.*

Seamen and others can obtain the Scriptures in more than *twenty* different languages, by calling at the office of the Society, No. 80 Wall street, or at the Sailor's Home, No. 190 Cherry street.

J. S. PIERSON *General Agent.*

### Sailor's Magazine.

The *Sailor's Magazine* published by this Society, is devoted to the improvement of the social and moral condition of seamen. It must therefore, be an interesting work for all who feel concerned in the welfare of this peculiar and very important class of men. It is issued monthly—and contains thirty two pages octavo—is printed on good type and paper, and is occasionally embellished with engravings. Price \$1, 00 a year, payable in advance.

Matters relating to the *Magazine* should be addressed to Mr. SAMUEL BROWN, 80 Wall street.

### Seamen's Hymn Book.

The *Seamen's Devotional Assistant and Mariner's Hymns*, is published by the American Seamen's Friend Society, for the use of Seamen. It is a book of 443 pages, 24 mo., and contains 722 hymns, with forms of prayer for all occasions, and burial service. It is stereotyped, printed on good paper, and well bound. Price 37 1-2 cents single. To Booksellers and societies a discount of one fifth.

For sale at the Society's office, and by the agents of the *Magazine*, and seamen's preachers in most of our seaports.

Used in the *Mariner's Churches* and *Bethel Meetings* throughout the United States. Approved by ministers of all denominations.

### Members of the Society.

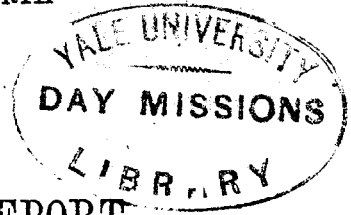
Subscription of two dollars constitutes an annual Member, twenty dollars a life member, and fifty dollars a life director of the American Seamen's Friend Society. Life directors and life members receive the *Magazine* gratis.

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## ANNIVERSARY.

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The Twenty-Fourth Anniversary of the American Seamen's Friend Society was celebrated in the Broadway Tabernacle, New York, on Monday evening, May 10th, 1852.

The President P. Perit Esq. in the chair.

After singing by the Fourteenth Street Presbyterian church choir, and prayer by the Rev. J. N. Wyckoff D. D. of Albany; the President made a few remarks alluding to the death of D. W. C. Oliphant Esq, one of the early friends, and an officer of the Society.

An abstract of the Annual Report was read by the Rev. H. Loomis one of the Secretaries.

The very large audience was addressed by Rev. Geo. Loomis, late Seamen's Chaplain in China; Capt. A. H. Foote, U. S. Navy; Rev. William T. Sprole Chaplain of Military Academy, West Point, N. Y. and the Rev. E. L. Magoon New York.

The unwearied attention of the audience to the last, is the best testimony of its interest in the cause and its advocacy during the evening.

After the benediction by Rev. I. Ferris D. D. of New York, the Society were called to order, and one class of Trustees elected for the ensuing year.

# OFFICERS

OF THE

## AMERICAN SEAMEN'S FRIEND SOCIETY,

FOR THE YEAR 1862.

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TWENTY-FOURTH ANNUAL REPORT  
OF THE  
AMERICAN SEAMEN'S FRIEND SOCIETY.

Presented May 10th, 1852.

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“The Kingdom of God cometh not with observation.” It is a Kingdom of Light. No observation, however close, can mark the progress of light, during any single moment, in its conquests over darkness. It is only by comparing the gilded spire, the dew drop glittering in a risen sun, with their somber hue in the star-light preceeding the dawn, that we can see the reign of light has come. A *year* in the ordinary history of the Church, or the progress of its benevolent enterprises, or any department of its benevolent action, is but a *moment*. We must separate our land marks by centuries, or the dividing of centuries, to mark the progress, and observe the mighty changes; and then see rather that the reign of God has come, than that it cometh. Standing as we do, in the middle of the nineteenth century, if we look back on its dawn, how *vast* the *changes*! How wonderful the *progress* in *Science*, in *Arts*, in *Commercial intercourse*, in *Government's*, in *Religion*! Zion's light shining—darkness flying—hoary institutions Despotic, Papal, Pagan, once so potent, tottering on the brink of the grave. Errors civil and ecclesiastical, venerable and venerated for age, waning and ready to vanish away. On the land and on the sea, every where, old things passing away, all things becoming new. No where have these changes been more marked and wonderful than on the ocean, the sphere of this Society's operations. Even thirty years mark mighty changes in the extent of our commerce, in the tonnage, speed, and beauty of our ships, and the number and character of our seamen. Thirty years ago, voyages were long and dubious, no steamer ventured on the perilous way, now ocean's currents and gales are known and being mapped and marked; and ocean chariots for the race, are on the ring, that ring, the circle of the earth.

Then our tonnage was little more than *one million*; the number of our seamen, less than *fifty thousand*; now it is almost *four millions*, our seamen and boatmen more than *four hundred thousand*. Then drunkenness and profanity were the sailor's characteristics, the rule; now they are becoming the exceptions, more than *seventy thousand* of them are men pledged to temperance. Then the sailor's boarding house was a den, its keeper a *land shark*, now nearly *fifty* Sailor's Homes and temperance boarding houses grace our sea ports, many of them places of prayer.

Then they were tumbled on board like cotton bales, or brutes, to navigate the ship or wreck her; now they walk on board like men, and gird her for an ocean race. Then they were governed in too many instances like brutes, with the hand spike, or lash; now if governed at all, it must be by *law*. Then the lewd song book and the wild adventures of fabled buccaniers, his only lore; now the Bible, the Hymn Book, the lives and deeds of the mighty dead, often beguile his solitary hours; then only three ministers of Jesus in this land, had strength of faith sufficient to proclaim to him, "Sailor there's hope for thee;" Stafford in New York, Eastburn in Philadelphia, and Jenks in Boston. Now more than Sixty Ministers and Missionaries, besides Naval Chaplains, are regularly preaching the Gospel to seamen. All day long the Sabbath sun, in its course around the Globe looks down on congregations under the Ministry of our Chaplains. Then a praying sailor was rarely to be found; now thousands of them are men of prayer. Then "darkness was upon the face of the deep," and "all sat in the region and shadow of death." Now "the Spirit of God moves upon the face of the waters," and in revivals sweet and powerful educes a new creation, and many a ship is a Bethel indeed. Let Zions full heart overflow at the return of the abundance of the sea to her. Let the world "break out in unknown strains and sing surpassing grace."

But the Board of the Society are called on for the Report of a single year, for a single page in the history of these mighty changes. Death has wrought changes among us. During the year, D. W. C. Oliphant one of our earliest and most devoted friends, and long an officer of the Society, has closed his labors on earth, for the rewards of heaven. Capt. Edward Whiting also, and David L. Dodge, long zealous and efficient friends and so to the last, have gone to their rest.

In presenting their Twenty Fourth Annual Report, they invite attention, first to their

## FOREIGN OPERATIONS.

Three additional Chaplains have sailed to their distant fields of labor within the past year. The Rev. Eli Corwin to San Francisco, the Rev. J. Rowell to Panama, and the Rev. J. C. Fletcher to Rio de Janeiro, and the fourth, the Rev. James Mc Gregor Bertram has recently been appointed to act as seamen's chaplain at St. Helena.

### BRAZIL:

#### RIO DE JANEIRO.—REV. J. C. FLETCHER, *Chaplain*.

Rev. J. C. Fletcher bearing a joint commission from this Society, and the American and Foreign Christian Union, sailed with his wife from Richmond Va., in the bark Rebecca on the 6th of January last, and arrived in this important field of labor on the 15th of February.

It is the third city in size on this continent, having over *two hundred thousand* inhabitants. Its exports to the United States alone, during the year ending June 30, 1851, were \$8,432,558.73. The Foreign arrivals during 1851, were 1,210 vessels, measuring 317,347 tons. The coastwise arrivals for the

same year, were 1,935 vessels under sail and 359 steamers. The arrivals of seamen could not have been less than 22,000. Of the Foreign arrivals 292 vessels were under the American Flag.

Mr. Fletcher and family were most cordially received by American and English residents, and Captains and Sailors; made welcome to the hospitalities of Ex-Governor Kent, the Consul and Lady till they could rent a house for themselves. Mr. Fletcher's first ministrations were among the sick and dying. The Yellow fever was again making sad havoc among Foreign seamen. He had often been called to point sinners awakened to the Lamb of God, as their only hope in the dying hour.

### NEW GRENADA.

PANAMA.—REV. J. ROWELL, *Chaplain*.

The Rev. Joseph Rowell sailed from New York in the steamer Georgia, on the 26 of Dec. last for this station; and arrived January 10th. From *five to six thousand* seamen annually arrive at Panama, and the Island of Taboga. Our Chaplain has commenced his labors among them, and the larger number of wayfarers, passing and re-passing to and from the Land of Gold. Mr. R. met with a cordial welcome from the American Consul and other residents.

In a communication dated 17th March, he gives a most interesting account of the conversion of a Romish Sailor under his ministration. There had been other cases of awakening and manifest influence of truth, on the minds of seamen through this Chaplain's untiring energy and zeal in the work of saving souls.

### CALIFORNIA.

SAN FRANCISCO.—REV. ELI CORWIN, *Chaplain*.

This station, though in the United States, is put down as one of our Foreign Chaplaincies. The Rev. E. Corwin and wife sailed from New York, in the ship Comet, October 1, 1851, via Cape Horn. The crew of this noble ship including officers, numbered *sixty-two*, making together with the passengers a congregation of *seventy-seven* souls, to whom Mr. Corwin preached four Sabbaths in the Atlantic, and four in the Pacific oceans. "It was a welcome sound, says the Chaplain, to hear the two large bells of the ship tolling for service; we seemed in mid ocean to have run upon a New England village, with its spires pointing to heaven and its Sabbath bells inviting to come."

He arrived in San Francisco January 12th, and met a cordial reception from both pastors and churches. There arrived at that port during nine months and a half, ending September 1st, 1850, 231,488 tons of shipping, from our own and Foreign ports, carrying nearly *ten thousand* seamen; the number arriving during the whole year, was probably over *thirteen thousand*. Mr. Corwin on his arrival found that the Rev. Mr. Taylor had been appointed by the Methodist Conference to preach to seamen in that port, that he had commenced his labors some months before, with encouraging success; had purchased a water lot as a site for a Bethel at \$300, and the ship Panama for \$1000, and raised two or three thousand dollars to fit it up for a Chapel. Mr. C. speaks in the highest terms, of the qualifications and devotion of Mr. Taylor, in this good work. He has from 50 to 100 seamen at the Bethel services, has organized a church composed as he says of "California Converts."

### CHILI.

VALPARAISO.—REV. DAVID TRUMBULL, *Chaplain*.

During the year 1850, 422 American, and 342 British vessels visited this port, with more than *ten thousand* seamen; besides many vessels and multitudes of seamen of other nations. The chaplain urges the necessity of a Sailor's Home



in that city to save some of these thousands from the snares laid in their path. The sick and dying in the Hospital engage a share of the chaplain's attention, cases of inquiry after the way of salvation, not unfrequently occur there. "I found, says the chaplain, on one of my visits an old black man reading his Bible to such listening to him." A few sailors had entered the Bible class. In his last letter, dated February 24th he says, "On the last Lords day there were more seamen present at the Chapel than usual, and they were attentive. Two pious sea-captains are here, who appear really to be refreshed with the ministrations of the word of God." Bibles and tracts are also distributed among seamen by the chaplain. In this work he is often assisted by pious sailors and captains; some of whom in their coasting voyages, carry the word of God to other ports also. One such, after having distributed many Bibles on the coast, left \$12, as a donation to the American Bible Society. That captain refused to sail out of port on the Sabbath; and when his owners, native Chilians, found it was not a Sailor's superstition, but a matter of conscience, they readily yielded to his wishes. The present Secretary of the Treasury, a native Chilian, was a graduate of Brown University, Providence, R. I., and had introduced several reforms into the Custom House laws, beneficial to the commerce of the country.

### SANDWICH ISLANDS.

HONOLULU.—REV. SAMUEL C. DAMON, *Chaplain*.

This station has been supplied by Rev. T. E. Taylor, Chaplain at Lahaina during Mr. Damon's absence on a visit to this country. The field of labor for both these devoted and successful chaplains may be considered, as the Whaling fleet of this country, together with the numerous merchant vessels and men-of-war visiting these Islands. This fleet consisted in 1851 of 558 ships and barks 27 brigs and 35 schooners; carrying more than 15,000 men. Besides this multitude of whalers in 1850, 469 merchant vessels visited the Islands with not far from 5,000 men, and 14 men-of-war with probably 4,000 men. Such the multitudes to whom these Chaplains minister, almost always preaching to them for the last time.

Mr. Taylor has regularly preached the Gospel in the Bethel often to crowded congregations: In his last communication, he says, "Now that our harbor is nearly full of ships the chapel is often uncomfortably full in the morning." Again he says, "I have found more seamen who were thinking seriously of the great subject of religion, than in any former year of my labors among them. I have fallen in with more cases of apparent christian character, and proper christian feelings. Some ships have experienced a refreshing from the presence of the Lord." "In one the captain and mate seemed greatly quickened in the divine life, and several of the men thought they had passed from death unto life. It cheered my heart to hear them speak and pray in our Bethel meetings. "Fifteen," says a sailor of this crew in a letter to his praying mother, "are now rejoicing in hope. Some of the penitent request me to ask you and Aunty to pray for them, and all of us, which I know you are doing. We painted our ship just before arriving at Honolulu, hoping to look the *Queen* of the *Harbor*; but a better name we bear, the *Bethel Ship*." Besides visiting the sick in the Hospital and from ship to ship, the chaplain has distributed 156 Bibles and Testaments in seven different languages, 517 volumes of religious books, 800 pamphlets and newspapers, and 5000 pages of tracts, valued at \$312.32. He says, "On board our whale ships are many Portuguese very anxious to get the Bible." He speaks also of a mate converted by reading "Doddridge's Rise and Progress," while on the voyage. In this way the living and the mighty dead are preaching the Gospel from this important station.

LAHAINA.—REV. T. E. TAYLOR, *Chaplain*.

During Mr. Taylor's absence at Honolulu, the pulpit of the Bethel has been

supplied by Rev. Mr. Pogue, one of the missionaries of the American Board, but we have had no communication from the station within the year.

**HILO.**—REV. TITUS COAN, *Missionary of the American Board.*

In a recent communication Mr. Coan says, "The whole number of vessels of all classes arriving at Hilo, during the year 1851, was 96. We had 26 whalers here during the fall shipping season. English services are regularly sustained while ships are in port; but this is not a tithe of the labor needed, or of the labor actually performed for seamen. Every ship is visited, and furnished with a large bundle of religious tracts, papers, pamphlets, and books; and our doors, and hearts, and lips are ever open to bless the sailor, to the extent of our strength and ability." Mr. C. speaks of his own heart's encouragement, by the frequent receipt of letters of grateful acknowledgments from sailors and officers who had been awakened or converted by his ministry, though strangers or forgotten by him. One of these from a student now in one of our Theological Seminaries.

**CHINA.**

**CANTON.**—REV. EDWARD H. HARLOW, *Chaplain.*

There entered this port, during *seven* months, ending June 30th, 1850, 21,969 tons of American shipping, with not far from 1000 men, and probably twice as much English tonnage, with double the number of Seamen. To these *three thousand* our Chaplain ministers. Mr. Harlow arrived at his station the 31st March, 1851, a few weeks after Mr. Loomis had left.

The Chaplain says, "I find in the Bethel every needed convenience for a place of worship, and a comfortable residence." Again, in a communication, dated Nov. 29, 1851, he says: "I rejoice that thus far I have had the pleasure of seeing the blessing of the Lord crowning my feeble labors. Our congregations at the Bethel have been large and respectable, all through the summer and autumn. Seldom have we had less than 200, and better attention and decorum you will not see in any church on land." And again, on another occasion—"I find untold satisfaction in preaching Jesus to the hardy sailor. There is power in the Gospel to make stern-vizaged men, who shrink not from the danger of the deep, when the voice of the storm is heard, weep like children." Oct. 19th, he says: "Have preached to-day to the crews of the British steamer *Nemesis*, and the U. S. ship *Saratoga*. Our Chapel was filled to overflowing."

Their Bethel Prayer Meetings on Sabbath evenings had been often interesting. Of one of them he says: "Four pious captains were present. We were able, by faith, to claim the promise. I shall never forget the blessedness of that hour."

In addition to these Sabbath services, the Chaplain has made it a point to visit every ship, and supply them with Bibles and tracts. It had been unusually sickly, several had died. The Chaplain had found, at the sailor's death-bed, cases of painful interest in the awakened and terrified consciences, and one of comfortable hope obtained at the last. A Home, on a small scale, had been opened for Seamen.

**SHANGHAI.**—MISSIONARIES.

From July 1st, 1850, to Feb. 1st, 1851, *seven months*, seventeen American, and forty British ships, cleared from this port, with not far from 1200 men. Its commerce is rapidly increasing, and the station claims the attention of this Society. It furnishes field enough for a devoted Seamen's Chaplain.

**ST. HELENA.**

This island, about thirty miles in circumference, and ten in diameter, contains about 7000 inhabitants. Rev. James McGregor Bertram says: "From one to

ten vessels, principally large merchant ships, arrive at this island every day through the year, besides from twelve to twenty ships of war annually, generally remaining in port from one day to three weeks. About one-fifth of them are American ships."

For several years Mr. B. has labored successfully among Seamen and Landmen, at the Cape of Good Hope, Malaga's Island, Saldana Bay, and at this Island, without aid from any Missionary Board. Your Board have made a small appropriation towards the support of this zealous and successful Missionary, to act as Seamen's Chaplain among the many Seamen touching at St. Helena.

## WEST INDIES.

### HAVANA, CUBA.

At this port are annually more than 12,000 Seamen in American vessels, besides half as many more, probably, in ships of other nations. One, who had been connected with Bethel operations in New England, says: "A Chaplaincy in this port is more desirable, and more promising, than one in Boston. I doubt if a larger congregation can be gathered for worship in any port, than here." The Rev. Mr. Parsons, who was on this extensive field last year, and with encouraging success, was obliged to leave on account of a Spanish law, which obliges residents of more than three months to *domiciliate*, which Mr. P. was about to do, but could not take the oath, which required him to swear himself a *good Catholic*. Such is Romish *toleration*.

#### ST. THOMAS.—REV. THOMAS H. NEWTON, *Chaplain*.

This port has become a depot for the British Royal Mail Steam-ship Company, and is thus connected by steam with Europe, the United States, Mexico, South America, and some of the other West India Islands. It is also a storehouse for merchandise, from various nations, designed for other islands; and so it becomes a centre of intercourse with these islands, and especially with the ports of the Spanish island, Porto Rico, containing 400,000 inhabitants. It also presents facilities for repairing ships, which often put in for such repairs; so that not far from 3000 vessels of 200,000 tons, and carrying over 8000 men, visit this port annually.

The Chaplain needs a Bethel on land; but, for the present, preaches on ship-board, to audiences varying from fifty to 250. But this faithful Chaplain's labors do not end with Sabbath preaching. He visits from ship to ship. In a letter dated Jan. 7th, he says: "A few days since I visited a schooner, distributed Bibles and tracts. This led to religious conversation, then to seriousness, then to reading and expounding the Scriptures, then to prayer; and when we arose, most of the crew were in tears." A more important part of his work still, is Bible distribution, and that in various languages. March 5th, he says: "A Portuguese was so glad to get a Portuguese Testament, that he gave me all the money he had for it. A Spaniard who saw, for the first time in his life, the Scriptures in his native tongue, got a Testament. He skipped, and uttered such exclamations, as to show hearty delight. A Portuguese wished for a Bible to take home, though he could not read: "But," said he, "suppose me get sick, I not read, let me find some good Portuguese who can, then it will be nice to this poor heart to hear good things in the Bible." In this way many Bibles and books are sent by this Chaplain where Missionaries would not be tolerated.

## FRANCE.

### HAVRE—REV. E. E. ADAMS, *Chaplain*.

The number of arrivals of vessels, coastwise and foreign, during the first eight months of 1851 were 3354, and of departures 3385. At an average of

ten men a vessel, the arrivals of seamen would be 33,540, a large proportion of them English and Americans, though many of them French and from almost all nations.

The Chaplain says, in a recent communication, "Last month there were twenty American ships in port. All the masters except three attended chapel. This month, twenty-four in port at a time, only *ten* captains in church, but more mates; one Sabbath had a congregation of 250. There is an average of ninety at church, sometimes many more." And again, "We have had very large congregations of late; more captains and mates, and seamen than usual." In another he speaks of the sickness and great mortality among seamen, and says, "This state of things has operated to produce a degree of seriousness among the better class of seamen, and our church is well attended."

The Chaplain mentions cases of awakening and hopeful conversion. "To-day, met a pilot whose mind was set at rest by my sermon yesterday." And again, "At the close of the service last evening, a sailor came to me under deep religious anxiety." Still, another "received a letter from a grateful mother in London, giving intelligence of the awakening of her son under a sermon preached three years ago. He is now connected with one of the largest establishments in London."

These instances and others are our best report of his usefulness and success. Besides preaching and visiting the hospital he has extensively visited the ships in port. During one month he had visited forty American vessels, and as many English; conversed with nearly all the officers and men, amounting to more than a thousand. Bible and tract distribution has not been neglected; and in this he has sometimes aid from pious sailors.

BORDEAUX.—REV. J. L. SCHIEP, *Moravian Chaplain.*

The number of American seamen in this port is comparatively small. The English have many, but render the Chaplain no aid. Your Board have thought it advisable to make a small appropriation to sustain this Chaplain in his labors among the seamen of all nations.

SWEDEN.

A. M. LJUNGBERG, E. ERIKSON AND J. LINDALIUS, *Sailor Missionaries.*

STOCKHOLM.—A. M. LJUNGBERG, *Missionary.*

This devoted sailor missionary has visited many vessels and preached the gospel in his personal conversation to many a captain and crew during the past year, and that not without success. On one of those occasions, he says, "I obtained grace to speak with a sailor; he bought a bible. He wept bitterly for his sins."

He had sold 417 Bibles, and 194 Testaments during three months. He spent the month of July at

GOTTLAND, WITH J. LINDALIUS, *Missionary.*

The Island of Gottland, in the Baltic Sea, contains about 40,000 sea faring people.

Lindalius says in a communication, "Although many are ungodly, still there are a few who know the Lord. We count about half a dozen recent converts who seem steadfast." Ljungberg says, "I was there almost the whole of July. As I drove about with Brother Lindalius from one parish to another, it was an uncommon pleasure to hear the men, women, and children sing the praises of the Lord; so that it echoed in the woods. About *fifty* or *sixty* have been seriously affected during the time that Brother Lindalius has, by the grace of God, wrought there. Children from the ages of *nine* to *fourteen* years, have come

to a true and living faith. Drunkards even, in some instances, seemed truly converted to God.

**GOTTENBURG.—E. ERIKSON, *Missionary.***

This sailor missionary was appointed as successor of F. O. Nelson, who left this station on the 4th of July last, under sentence of banishment, for laboring to save the souls of his fellow countrymen, without orders, from the National Church. He spent several months previous in connection with Erikson, laboring among seamen and taking leave of his friends; some of whom were made such by the persecutions that had fallen upon him. He says in his last letter from Sweden, "The interest among seamen for the Bible has increased every year. More have been distributed the last three months than in any equal time since I have labored here."

During *nine* months Erikson, in connection with a colporteur of the British and Foreign Bible Society, had circulated, by sale, 2,202 copies of the Sacred Scriptures, in the Swedish and Norwegian languages, the greater part among seamen.

**DENMARK.**

**COPENHAGEN.—F. O. NELSON, *Chaplain.***

The chaplain arrived on this field, July 5th, 1851, and was affectionately received by Mr. Foster, an English Missionary in Denmark, and by the people of God; and immediately set about his work among seamen, with his usual zeal and love of the Gospel, and will probably find a wider field of usefulness here, than, in Sweden. The arrivals of vessels coastwise and foreign in Copenhagen, in 1850—were Danish 8,333, Foreign 2,746, altogether 11,079, and measuring 553,776 tons. The arrivals of seamen could not have been less than 20,000.

**DOMESTIC OPERATIONS.**

Along our Sea Board, in nearly all our ports are local societies more or less intimately connected with us, in labors among seamen. As usual, we give a brief report of their fields, labors, and success, so far as we know them.

**NEW ORLEANS.—REV. C. W. WHITALL & REV. J. L. SEYMOUR, *Chaplains.***

There arrived in this port, during the year ending August 31st, 1851, 615 ships, 320 Barks, 315 Brigs, 704 Schooners, and 190 Sea Steamers; total 2,144. There could not have been less than 30,000 arrivals of Seamen in them. During the same time, there were 2,918 Steam-Boat arrivals, with about 75,000 arrivals of Boatmen. There are not far from 20,000 Boatmen employed in the inland commerce of this city. What are two Chaplains among so many?

Rev. J. L. Seymour has labored the past winter under the direction of the New Orleans Seamen's Friend Society, auxiliary to the Am. Society, has preached to congregations averaging 40 Seamen on the Sabbath convened in a temporary hall in the second municipality, has often discoursed to larger groups of Sailors on Ship-Board, has distributed 20,000 pages of tracts, and delivered weekly lectures at the Sailor's Home and attended many prayer meetings. The Home had received 1,452 boarders within the year, and lacked a small amount of sustaining itself. Over a thousand names of Sailors are on the temperance pledge in this port. Rev. C. W. Whittall preaches to Seamen in the lower part of the city, and is sustained by the Episcopal Churches. It is understood, that it is in contemplation to erect a second Sailor's Home in that part of the City.

**MOBILE.—REV. ALEXANDER MCGLASHAN, *Chaplain***

The commerce of Mobile is not far from *one third* that of New Orleans.

More than *ten thousand* Seamen are occupied in the commerce of this port. There is no more hopeful field in the world, for preaching the Gospel to Seamen, than in the Bay of Mobile, where a large fleet of ships for six or eight months in the year may be seen riding at anchor with their crews shut out from the evil influences of the shore. In addition to the Home and Bethel in the city, a floating Bethel in the Bay, is much needed.

The Chaplain says in a recent communication, "the congregations of Seamen have been generally good, especially at night." The Gospel has been listened to with attention; often with deep solemnity. In the early part of January, several being deeply affected in view of their sins, inquired what they must do to be saved; and several I trust were savingly converted to God. Some of these, united with the Bethel Church, others who were rejoicing in hope, were denied, that privilege, by being compelled to go immediately to sea. I noticed with pleasure, that each one, as he found peace and pardon was anxious to tell his friends what the Lord had done for his soul. Eight had been added to the church within a few months. "The weekly temperance meetings have for the most part been highly interesting. About *forty thousand* pages of tracts had been distributed, besides a number of Bibles and other Evangelical books. The Sailor's Home had been well filled during the winter. More applied than could be received for want of bedding. The debt on the Home had been paid.

SAVANNAH.—REV. THOMAS HUTCHINGS, *Chaplain*.

During the year ending June 30th 1850; 118 vessels, American and Foreign, measuring 57,017 tons entered this port from Foreign Countries, besides probably a larger amount of shipping engaged in the coasting trade. It has more than one half as much commerce as Mobile. About 5,000 seamen enter this port annually. Two Societies are laboring for their welfare, the Port Society sustaining preaching in the Bethel, and the Female Seamen's Friend Society, sustaining the Sailor's Home, kept by Capt. O. C. Parker. From their Fifth Annual Report, we learn that 1,150 Seamen have boarded at the Home within the past year. And many had been refused admission for want of room; 52 have signed the Temperance Pledge; 44 ship-wrecked men have been relieved; and there had been a better attendance at family worship, than ever before.

CHARLESTON.—REV. WM. B. YATES, *Chaplain*.

The number of vessels, American and Foreign, which entered this port, from Foreign Countries, during the year ending June 30th 1850, was 303, measuring 96,619 tons. The commerce of this port is a little over *one fourth* that of New Orleans. The arrivals of Seamen must be from 7 to 8,000 annually.

The congregations in the Bethel have been sometimes 300. The average attendance about 150. The Bethel Church numbers 60 communicants. "Ten have given evidence of conversion during the past year, and many others have left for sea deeply impressed on the subject of their soul's salvation, *twenty* Bibles, many other volumes, and 60,000 pages of tracts have been distributed. The sick in the Hospital have been visited. The Home is in a prosperous condition, The number of Boarders within the year about 375. The Home has sustained itself. The Charleston Marine Temperance Society, now numbers 5,680. Several interesting letters of thanks from those who had signed the pledge have been received by the Chaplain.

NORFOLK.—REV. WM. H. STARR, *Chaplain*.

The Bethel which was burnt down in 1848, is nearly rebuilt. The Seamen's Friend Society in this port has owned a site for a Sailor's Home, and \$6,000 have been raised for its erection; but as their lot has been taken by the government for a Custom-House site, this desirable object has been delayed for a time; so those of 6,000 Seamen annually visiting this port, who must board on shore, are still doomed to the 27 grogeries, called Sailor Boarding houses.

BALTIMORE.—REV. E. E. ALLEN, *Chaplain*.

There entered this port, during the year 1851, exclusive of the Bay craft, 103 Ships, 214 Barks, 346 Brigs, 970 Schooners; total 1633 vessels, carrying not less than 16,500 men. No communication has been received from this Chaplain.

PHILADELPHIA.—REV. MR. TRAPIER, *Chaplain*.

During the year ending June 30th 1850, 537 vessels, measuring 132,370 tons entered Philadelphia from Foreign ports, carrying not less than 5,300 men. Probably, twice as many more are engaged in the coasting trade, making not far from 15,000 Seamen, who annually enter the port. For these thousands, there are two Bethels; the Eastburn Bethel, now without a pastor, and the Episcopal Floating Bethel, Rev. Mr Trapier, pastor. Within the year the pastor of the Eastburn Bethel, Rev. O'Douglas, long a faithful and successful laborer in this field, has been called to his rest; seamen have lost in his death a warm hearted and faithful friend, and the friends of Seamen a zealous co-laborer.

The average attendance at these Bethels during the year, has been encouraging.

Besides the ministrations in the Bethels, Bibles and Tracts in various languages have been extensively circulated among Seamen.

The Sailor's Home has been prosperous, with 1048 boarders within the year; 95 of whom signed the temperance pledge. There has been a good attendance of the boarders at the morning and evening worship, and also at the Bethel.

The Pennsylvania Seamen's Friend Society, with their efficient auxiliary, the Philadelphia Seamen's Friend Society, has erected and furnished this Home for the sailor and aided many ready to perish. As this work is so far accomplished, it is hoped and expected, that the American Society, through their agency in the great City of Philadelphia, and greater State of Pennsylvania, will receive substantial aid in increasing and sustaining Foreign Chaplaincies.

PORTLAND.—REV. J. R. FRENCH, *Chaplain*.

During the year ending June 30th, 1850, 447 vessels entered this port from Foreign countries, measuring 64,195 tons and carrying about 2,500 men; the coasting trade is probably much larger. It is the third port in the extent of its commerce in New England. It is safe to estimate the number of sailors that enter here annually at from 5 to 6,000.

The Chaplain says, "the average number of seamen attending the Bethel on Sabbath, is between 50 and 60. The average congregation made up in part of others, is not far from 400." There have been 16 hopeful conversions of seamen and many other cases of interest. Five at one time came into the Chaplain's office enquiring what they must do to be saved. They signed the temperance pledge, and had it pasted in their Bibles. One of them an Englishman said, "this book I never possessed before. Now I'll keep the pledge and study the Bible." Their prayer meetings have after been interesting and solemn. Five in the Marine Hospital have been confirmed in the Episcopal Church. Says Rev. J. Pratt,—"It was a scene never to be forgotten. Bowed there to renew their vows with God were five men; a Dane, a Swede, a Norwegian, an Irishman, and an American. How mysterious the providence that had gathered these hardy wanderers into the house of sickness, and then brought them to the truth as it is in Jesus." The religious interest at the Bethel still continues. Sixty three thousand pages of tracts and 75 Bibles have been distributed by the Chaplain among Seamen. Monthly Temperance meetings have been held in the Bethel, and many have signed the pledge. "The Maine Liquor law, says the Chaplain, works well, and has made many a careless Sailor a temperance man."

It is hoped that Maine which builds more ships and furnishes more Seamen than any State in the Union, will increase both in interest and substantial aid in the good cause.

**BOSTON.**—REV. E. T. TAYLOR, REV. G. W. BOURNE, REV. P. STOW, REV. J. P. ROBINSON, REV. C. WILTBERGER, *Chaplains*, and CAPT. SULLIVAN, *Marine Missionary*.

The foreign arrivals of vessels in this port during the year ending, June 30th, 1851, were of American, 888 of 286,900 tons carrying 8778 men and 150 boys; Foreign 2,029 of 275,317 tons with 12,874 men. The coastwise arrivals during the same period were Registered vessels 3,407 of 190,830 tons, with 21,165 men and 664 boys; of licenced tonnage 444,046, and 626 tons of fishing vessels. Total arrivals 6,324 vessels of 1,197,709 tons carrying 42,817 men and 814 boys.

For the accommodation of these multitudes, are 5 *places* of religious worship, under the Bethel Flag. The average Sabbath attendance of Seamen at them all, is not far from 550, and a larger number of others. In some of these Bethels there has been unusual religious interest, most of the year, resulting in many hopeful conversions. At one Bethel 1,000 have signed the temperance pledge. At an other 120 within four months, the pledges being pasted into their Bibles. Some thousands of Bibles and Testaments have been distributed, and a large number of religious books. The Sailor's Home in Purchase street, has had 1,756 boarders, and the Mariner's House in North Square 1165, 50 of whom it was hoped had passed from death unto life. The Mariner's House sustains itself, and the Home nearly so. Besides these, there are some *thirty* other Temperance Boarding Houses. It is estimated that nearly 10,000 have boarded in these within the year. We must record Boston as the *Flag City*, for Sailor's Temperance Boarding Houses. Over \$20,000 have been deposited by Seamen in the Saving's Banks, as one of the fruits of these operations.

**NEW BEDFORD.**—REV. MOSES HOWE, *Chaplain*.

This city owns nearly half the whaling fleet of this country; has in its employment, over *ten thousand* Seamen. sustains a Seamen's Chaplain on a reduced salary; has a Mariner's Home given by a benevolent individual, and which for neatness, and comfort will compare with any other establishment of the kind in the country.

The Chaplain has preached 179 Sermons within the year; attended 180 funerals, and aided; seamen in settling 86 voyages, amounting to \$28,398,25 most of which, except what belonged to Portuguese Seamen has gone to the sharks. He has distributed on ship-board 534 Bibles, and 1608 Testaments; and more than 11,000 tracts, magazines, pamphlets, and newspapers; and kept a register of 4,869 men, clearing from this port. The Mariner's Home has received within the year 633 boarders. The congregations at the Bethel have averaged about 300. It is believed that the Chaplain's labors are not without saving results to souls.

**PROVIDENCE.**—REV. J. O. BARNEY, *Chaplain*

The Chaplain says, "There are about 8,000 arrivals of Seamen during a year; most of the commerce is coast-wise. Attendance of Seamen at the Bethel from 20 to 40 with a larger number of others. The practice of sailing on Saturday night or Sabbath morning has tended to diminish the congregation. A Baltimore line of *Sabbath keeping Packets* had recently been started. *One hundred* Bibles and 4 or 5,000 tracts have been distributed. Still more has been effected by personal conversation, preaching the gospel thus from vessel to vessel, some have become hopefully pious, and many permanently temperate. The very active and efficient Ladies Seamen's Friend Society of Providence, still continues to aid the cause at home and abroad.

**NEW YORK AND BROOKLYN.**—REV. HENRY CHASE, REV. B. C. C. PARKER, REV. JAS. PERRY, REV. I. STEWARD, REV. D. V. M. JOHNSON, REV. O. G. HEDSTROM, REV. S. B. NEWMAN, REV. MR. BURNETT and REV. MR. REMSEN, *Chaplains*.



The number of vessels arrived from Foreign ports during the year 1851 is 3843 measuring 1,624,051. 3-4 tons and carrying 55,835 men. The coastwise clearances during the same year, which vary not much probably from the arrivals, were not far from 4,803 with a tonnage of 1,214,942. Though this tonnage is somewhat less than that of foreign arrivals, the vessels are smaller and carry more men to the 100 tons. It is safe to estimate that the total arrivals of seamen were not less than 110,000 besides multitudes more in the River craft, and that over 6,000 are generally in port. For these multitudes there are *seven* Mariners Bethels provided, and *nine* Seamen's preachers appointed to proclaim to them the Gospel. Two of these Bethels and three Chaplains are sustained by the Episcopal Church Missionary Society for Seamen. Two Bethels and three Chaplains sustained by the Domestic Missionary Board of the Methodist Episcopal Church. One, the Baptist Mariners' Church, by the Baptist Churches, one in Brooklyn, sustained by its friends, of various denominations, and one, the Old Mariners' Church, in Roosevelt street, sustained by Collections in New York by the American, and Port Societies. The average Sabbath attendance at these Bethels, is about 1,500 over 450 of the attendance are Seamen. As this part of the congregations changes almost every Sabbath, it is reasonable to suppose that not far from 20,000 every year, hear the gospel proclaimed at these Bethels.

Over *four hundred* communicants are connected with the Bethel churches, but scattered over the four quarters of the globe. An interesting epistolary correspondence is kept up between the pastors and their scattered flocks. Over 50 have been added to these Churches during the year, and many more hopefully converted to God. These Chaplains besides Sabbath preaching and many Social meetings with seamen and personal conversations have distributed, in connexion with Mr. Pierson, the active agent of the Marine Committee of the New York Bible Society, more than 15,000 Bibles and Testaments in many languages; and about 150,000 pages of tracts, and many volumes of evangelical books, chiefly among seamen, and so sounded out the word of God through hem throughout the earth.

#### SAILOR'S HOME.

The number of sailor boarders at the Home within the year, has been 3,027, 211 of whom have become officers of ships; 993 have signed the temperance pledge, 370 of them apparently reformed inebriates; not far from \$11,000 have been deposited by boarders in the Saving's Bank; 218 shipwrecked and destitute men and boys have been relieved at an expense of \$683, besides a considerable amount of clothing furnished by various Ladies Societies; nine have married and thirteen are dead. The whole number that have boarded at the Home, in ten years, since it was first opened, is 33,527.

The present condition and future prospects for extensive usefulness of this institution were never more flattering. Under the judicious and careful management of Captain Sayre and those connected with him, it seems gradually approximating towards becoming a self sustaining Institution.

#### COLORED SAILOR'S HOME.

Early this year Mr. Powell, who has so long and successfully kept this house removed to England. During *seven* months since his successor Mr. Lyon has been connected with it, the number of boarders has been 247; 24 of them were destitute; fourteen of whom were relieved without expense to the House, ten were indebted \$46 when they left.

#### OTHER TEMPERANCE HOUSES.

Three of the larger houses have received 4,233 within the year. The boarders of one of them have deposited in the Savings Bank, or sent to their friends \$1,165 25; *seventy-five* have signed the pledge. Three of the smaller houses have boarded from 500 to 600 within the year. The whole number who have boarded in temperance houses in New York within the year, is

about 7,000. The cause of temperance among seamen, in this port is onward. The Marine Temperance Society numbers over 27,500 members.

#### SAVING'S BANK.

The Seamen's Saving's Bank has over \$5,000,000 on deposit, a considerable portion of which belongs to seamen—a sum much larger in this one Bank, than has been expended the last fifteen years in the whole United States, for the moral and religious improvement of these men.

#### SAILOR'S SNUG HARBOR.—REV. R. QUIN, *Chaplain*

In this Institution, sustained by the munificent bequest of Captain Randal, are 295 aged and disabled seamen, with ample provision for their comfortable support during their declining years, and for their spiritual preparation for the next world. We have reason to believe that many are prepared here for the haven of eternal rest.

#### SEAMEN'S RETREAT.—REV. D. E. FRAMBES, *Chaplain*.

This Institution is sustained by the State of New York, out of a tax levied on Seamen. The Chaplain's ministrations here are to the sick and dying. The number admitted during this year is 2956—167 of whom have died. Some of these died in the triumphs of faith, others have given more faint hopes of the genuineness of a death-bed repentance. *Fifteen*, who have been discharged from the Retreat, have given evidence of true conversion. A Temperance Society was organized Oct. 31st, 1851: It has now, within six months, 358 members. Weekly Temperance Meetings are held, in which Sailors, who know by sad experience the evils of intemperance, come forward to plead the cause of temperance. "In short," says the Chaplain, "these meetings cannot be beaten." The sick Sailor finds here, in the Superintendent, Physician and Chaplain, kind and sympathizing friends, interested in the welfare both of soul and body. The Institution, and its inmates, have suffered a severe loss in the death of Dr. A. J. Rand, who died of ship fever 9th of March.

#### PROVISION FOR SICK SEAMEN ABROAD.

The Board has devoted considerable attention to this subject during the year, and has corresponded extensively with foreign and domestic Chaplains, and others. It has been found that Congress has appropriated ample funds for the care of American Seamen sick in foreign ports; but that a modification in the United States laws is necessary to render the aid of the Government more generally available.

#### BURIAL OF THE DEAD.

This subject, too, has had the attention of the Board. It has been found that, while the fruits of the Sailor's labors have made beautiful the cemeteries around our city, and reared many a splendid monument to the memory of our departed merchant princes, he has been unhonored in his death. We have neither built nor garnished his sepulchre; but his bones have been left to mingle with mother earth in Potter's Field, and the stranger's resting-place left unknowable and unknown, though carefully sought by kindred and friend. A plot of ground has been given to this Society by the Trustees of the Greenwood Cemetery, for this object, and arrangements are now making, by underwriters and merchants of the city, in connection with the Board, to purchase a larger plot in some of the Cemeteries, for the decent interment of Seamen.

#### FLOGGING AND SPIRIT RATIONS IN THE NAVY.

No cases have come to the knowledge of the Board, of mutiny, insubordina-

tion, or any ill effect in the Navy, of the abolition of this barbarous custom. On the contrary, letters have been received from naval officers at sea, setting forth the good effects of a more rational and law-like mode of government and discipline on ship-board, though from some quarters in the merchant service complaints have been heard. It is hoped, and believed, that the spirit ration—the real cause of the lash in *most* instances, and which should have been abolished first, and but one abolition would have been necessary—will soon follow its offspring, and offshoot to oblivion.

### INLAND SAILORS.

#### AMERICAN BETHEL SOCIETY.—REV. T. STILLMAN, *Cor. Secy.*

This Society is an affiliated Branch of the Am. Sea. Fr. Socy., but with an independent directory and patronage. In connection with its principal branch, the Western Seamen's Friend's Society, it occupies a field embracing most of our inland commerce, valued at more than *six hundred million* dollars, and carried on by 250,000 Boatmen and Inland Sailors. It employed, during the year ending April 1st, five Bethel preachers, stationed at Buffalo, Oswego, Whitehall, Troy, and one on the Hudson River, and twenty-seven Canal Missionaries, for part of the year, all laboring for the moral and spiritual improvement of this mass of men.

#### WESTERN SEAMEN'S FRIEND SOCIETY.—REV. R. H. LEONARD, Cleveland, O., *Cor. Secy.*; REV. A. M. FITCH, Detroit, *Financial Secy.*

This Society has employed, during a part, or the whole of its financial year, ending Oct. 15th, fourteen ordained or licensed Chaplains, two lay canal Missionaries. Eight of these have been located at Erie, Cleveland, Sandusky, Toledo, Detroit, Chicago, Milwaukie, and Cincinnati, as stationed preachers to the multitudes of Boatmen congregated in these cities. The other eight have acted as Missionaries on the Ohio Canal, the canals of Western Pennsylvania and Eastern Ohio, the Wabash and Erie, the Miami, and the White Water Canals; and on the Ohio, the Upper Mississippi, the Illinois, and St Clair Rivers. By personal conversation, and Sabbath preaching, the Gospel has thus been proclaimed to many thousands, and in some instances with manifest immediate good results. Bibles and Evangelical books and tracts have been largely distributed, not only among Boatmen, but to the multitudes of foreign emigrants floating through these thoroughfares to the great West.

#### ST. LOUIS, MO.—WESTERN BOATMAN'S UNION OF ST. LOUIS—REV. CHARLES J. JONES, *Chaplain.*

About 10,500 boatmen arrive in this city annually. Not far from 1600, during the business season of the year, are constantly in port. A Boatman's Church the first west of the Lakes, was organized on the 17th of March, 1850, with *ten* members. *Thirty-one* have been added to it since: the membership is now *twenty-nine*. The devoted and efficient pastor is a converted sailor. A Bethel has been erected, at an expense of nearly \$15,000, most of which has been paid. A congregation, numbering from 150 to 200, steadily worship in it, most of whom are boatmen, and their families. Several, who have not joined the church, have died, giving evidence of genuine conversion, through the instrumentality of the Chaplain's ministrations. About 17,000 pages of tracts, and many volumes of religious books, have been distributed. A Boatmen's Saving's Bank is in existence, and a Boatmen's Home in contemplation.

#### PHILADELPHIA SABBATH ASSOCIATION.—REV. JEREMIAH MILLER, *Secretary.*

As the efforts of this Society are directed mainly to the canals of Pennsylvania we gather a few facts from their Eleventh Annual Report. Three clergymen besides the Secretary, and three theological students, have been employed by the

Society for a part of the year, to labor among boatmen and emigrants on the canals of this State. They have preached at different places on the canals, to congregations, composed of boatmen and wayfarers, and numbering from thirty to 600, and in personal conversation to some *thousands* more. They have distributed 250,000 pages of tracts, and many Bibles and Testaments. Several touching instances are related by these missionaries, of their labors among the orphan and homeless driver boys, and of hopeful conversions among the men. The Canal Commissioners have passed a resolution to close the Locks on Sabbath against all, except packet boats, in all the Canals of the State.

#### SAILOR'S MAGAZINE.

This work is now in the Twenty-fourth year of its age. It is not for us to say whether it is in its prime, or whether its old age shall be still more vigorous. We may say, however, that it is one of the few Magazines which has increased in favor with the sailor, and the people, from the beginning until now; and that, with every year, there is accumulating material to give it interest and usefulness with both. Its monthly circulation is now nearly 6000 copies.

#### SHIP'S LIBRARIES.

A beginning has been made towards furnishing ships with libraries, composed of religious and other books, of a useful and interesting character. These Libraries are furnished to owners and captains at less than cost.

#### FINANCES.

The receipts from all sources during the year, ending May 1st, 1852, including a balance of \$243.64 from last year's account, are \$23,660.64, an increase of \$2,970.43 over the previous year. The expenditures during the same time have been \$22,591.01. A more particular statement is found in the Treasurer's report. The increase has been owing to a much larger amount of legacies this year than last, some of which have been received opportunely for the relief of the treasury, at the time of its greatest need.

#### CONCLUSION.

We have thus taken a cursory view of the field occupied by this Society, and the doings of the Board, and its Chaplains, for a year.

We have found *eleven* Seamen's Chaplains, and *three* Sailor Missionaries, in foreign ports, with *three* Chaplains in our own; altogether *seventeen* laborers, sustained wholly, or in part, by this Society; and laboring among an aggregate of more than 170,000 seamen annually arriving at these several stations; and preaching the Gospel stately on the Sabbath, each to congregations numbering from *fifty to five hundred* seamen, and a larger number of wayfarers, strangers and natives: reaching thus, every year, *fifty thousand* sailors, composing these ever-changing congregations. What is more, and above all, we have found that God has set his seal to his word. In nearly every station there have been more or less hopeful conversions to Christ. In other cases, conviction has reached the conscience; they have gone out wounded, probably to meet their Saviour on the sea. Many thousand Bibles and Testaments, and hundreds of thousands of pages of Evangelical truth, in various languages, have been put afloat. His word cannot return void—it will accomplish the thing whereto it is sent; but the judgment day alone can reveal what triumphs it has accomplished. We have found also co-laboring with us, and sustained by local societies in our own ports, twenty-seven Ministers of the Word, laboring among an aggregate of about 250,000 seamen, annually arriving at these stations; and, on our Western waters, as auxiliaries, twenty-four Ministers, and thirty-two Canal Missionaries, laboring among the 250,000 boatmen and inland sailors of the great West.

Here, too, as well as on the foreign field, God hath wrought with his servants, and honored his own Gospel, and many have been the triumphs of his grace. In some of these Bethels have been revivals of considerable power and extent—in nearly all of them individual awakenings and conversions; but

the sheaves from this seed sown upon the waters, and by the side of *all* waters, can not *now* be gathered. We cannot number the converts; but, we trust at the Judgment no inconsiderable host shall appear to crown the labors of the past year. Tens of thousands of Bibles have been sent out from our own ports to Denmark, Sweden, Norway, France, Spain, Portugal and Italy; in short, to the dwellers of almost every nation on the earth, that all may read the word in their own tongue, wherein they were born.

The seamen, afloat on every sea, have thus had Moses and the Prophets, and Apostles too. Let them hear them. Nay, more, the dead have pressed upon them the same messages of the Almighty. Bunyan and Baxter, and Doddridge, and a host of other mighty dead, have gone out with them to sea, and, in many a fore-castle and cabin, have called them to repentance, and pointed them to the saint's everlasting rest. More than this, even. The sympathies of the Church on land have been awakened, and greatly increased: the prevailing intercessions of Zion have gone up to God: the consciousness of the fact has girded many a sailor for the conflict, in the hour of temptation and peril; and, though still and silent, yet mightier than the voice of the storm, has given him the victory, turned him to Zion, and thus bound the dweller on the sea, and on the land together, in a covenant of unchanging, eternal love.

Let an impressive fact or two illustrate the thought.

A vessel was overtaken with a terrific hurricane, in the middle of the Atlantic Ocean. After the most astonishing efforts to weather the storm, the awful intelligence from the captain broke on the ears of the passengers: "The vessel is on her beam ends, and will never right again; death is certain."

"Not at all, sir," exclaimed a little sailor boy, "God will save us yet."

"Why do you think so?" said the captain, with strong feeling and astonishment.

"Because, sir, at this moment they are praying under the Bethel Flag in the City of Glasgow, for all sailors in distress, and us among the rest, *and God will hear their prayers; now, see if he don't.*"

The captain, an old weather beaten tar, exclaimed, with the tears running down his cheeks, "God grant that their prayers may be heard in our behalf, my little preacher."

At that moment a great wave struck the ship, and righted her. A simultaneous shout of exultation, gratitude and praise, louder than the storm, went up to God. A few days after, the noble ship rode safely into New York harbor.

Another fact of the past year; and, had our eyes been opened, like the eyes of the Prophet's servant, we had seen a mother in this land, morning and evening, sending up strong crying to God for her sailor boy on the Pacific Ocean, though separated by the globe, yet united in spirit; we had seen the Great Heart of the God of the whole earth *moved* by that petitioner, and his Spirit go down like a dove upon that ship, touch the heart of the captain and mates, melt the hearts of many of that crew of forty men, and fill them with joys unknown before; we had seen thus Zion's *power* exerted—more potent than the silver and gold of her treasury—*that* which sanctifies her gold, and works it into that golden chain that links earth to heaven. But, while Zion may exult and praise God for these manifestations of grace, we must remind the Church that the work is not yet done. What the 26,000 that have found an asylum in Temperance Homes, the scores of thousands still dwelling in dens of drunkenness and shame on our own shores? What the few thousands of men of prayer among them, to the *two millions* still out of Christ? What the *fourteen* Missions abroad to the *one million* seamen—half the number on the globe—that must have the instrumentalities of their redemption from the *American* Church, or perish without the Gospel?

Again we call on the Church for her aid, her faith, and her prayers, that this work be not hindered, till in every port where the sailor toils, and sickens, and dies, shall be *his minister*, to proclaim to him Heaven's messages of mercy—to watch around his dying couch, and point him to Christ—till every ship shall become a Bethel, and every sailor a man of prayer.

LIFE DIRECTORS AND LIFE MEMBERS  
OF  
THE AMERICAN SEAMEN'S FRIEND SOCIETY.

**DIRECTORS FOR LIFE**

BY THE PAYMENT OF FIFTY DOLLARS,

MADE DURING THE PAST YEAR, ENDING MAY 1, 1852.

Abbott, Rev. J. J., Uxbridge, Mass.	Johnson, Capt. Nath. C., New York.
Barnes, Rev. William, Foxboro, Mass.	Loomis, Rev. Reuben N. Williamsburgh, N. Y.
Bartlett, Charles, Po'keepie, N. Y.	McCarrell, Rev. Joseph, Newburgh, N. Y.
Bevridge, Thos., Newburg, N. Y.	Murdock, Rev. John M., Hartford, Ct.
Creagh, Rev. Barth'w, Williamsburgh, N. Y.	Oakey, Rev. Peter D., Jamaica, N. Y.
Eggleston, Rev. N, H, Broo'lyn, N. Y.	Rhees, Rev. M. J, Williamsburgh, N. Y.
Farrington, John B. Newburg, N. Y.	Roberts, M. O, New York.
Farrington, Rev. Thom T., Salem, N. Y.	Ritter, Thomas, M. D., New York.
Gould, James R., N. Y.	Smith, Rev. Henry B., New York.
Gulliver, Rev. J.P., Norwich, Ct.	Wells, Rev. John D., Williamatburgh, N. Y.
Hoyt, Rev. William C., Williamsburgh, N. Y.	

# MEMBERS FOR LIFE

BY THE PAYMENT OF TWENTY DOLLARS.

Made during the past year, ending May 1st 1852.

- Abbott, Mrs. Lydia, Waterbury, Ct.  
Abbott, Mrs. Hannah B., Andover, Mass.  
Alliger, Rev. J. B., Jamaica, N. Y.  
Allen, Mrs. Mehitable, Princeton, Mass.  
Allgeo, John, Flatbush, N. Y.  
Atwood, William, Union Springs, N. Y.
- Baldwin, Calvin, Newark, N. J.  
Bailey, Mrs. Sally, Andover, Mass.  
Bainbridge, Rev. Thomas, Harlem, N. Y.  
Bartlett, Charles T., Pokeepsie, N. Y.  
Bartlett, Howard, Pokeepsie, N. Y.  
Beach, Samuel, M. D., Bridgeport, Ct.  
Beach, Mrs. Sarah, Middletown, N. Y.  
Bell, Capt. Charles, Orange, N. J.  
Benjamin, Hiram, Bethel, Ct.  
Benjamin, Capt. G., Preston, Ct.  
Bentley, Rev. Charles, Green Farms, Ct.  
Bigelow, Edward, New York.  
Bishop, Timothy, New Haven, Ct.  
Blackler, Mrs. Mary, Marblehead, Mass.  
Blackler, Miss Martha H., Marblehead, Mass.  
Bowen, Rev. Charles J., Newbury Port, Mass.  
Bowers, Miss Emma, E. Brooklyn, N. Y.  
Boardman, M ss Julia G., Exeter, N. H.  
Bonnell, Mrs. Sarah E., New Providence, N. J.  
Bradbury, Mrs. Mary J., New Providence, N. J.  
Brigham, Henry H., Boylston, Mass.  
Bruen, Rev. James M., Clintonville, N. Y.  
Bryant, Deacon Aaron, South Reading, Mass.  
Buck, Rev. Charles D. Peekskill, N. Y.  
Bunce Miss Emma, Hartford, Ct.
- Camp, Harriet, Sackets Harbor, N. Y.  
Carew, S., Stonington, Ct.  
Carman, Joseph, Jr., Caldwell, N. J.  
Chapman, Mrs. D., Westbrook, Ct.  
Chandler, Mrs. Rachel, Yarmouth, Me.  
Chadwick, Miss Elizabeth A., Exeter, N. H.  
Chester, Charles T., Shelter Island, N. Y.  
Churchill, Mrs. Lydia, Lyme, N. H.
- Clarke, John H., Rochester, Mass.  
Cleaveland, Rev. Charles, Boston, Mass.  
Cobbs, Mrs. William H., Exeter, N. H.  
Cooley, Rev. E. F., Ewing, N. J.  
Cook, Mrs. Harriet B., Bloomfield, N. J.  
Corbit, Rev. Wm. P., Newark, N. J.  
Cordley, Rev. C. M., West Randolph, Mass.  
Corwin, Mrs. Henrietta S., California.  
Corwin, Rev. Eli, California.  
Currier, John, Haverhill, Mass.
- Dater, Rev. Henry, Branchville, N. J.  
Davis John, Bethuen, Mass.  
Day, Rev. William, Cleaveland, Ohio  
De Forest, Ben. L., New York.  
Demarest, Daniel, Newark, N. J.  
Dennison, Mrs. Amy M., Westerly, R. I.  
Dill, Rev. James H., Wichester Center, Ct.  
Dodge, Miss Frances L., Mount Joy, Pa.  
Dole, Mrs. Marian, Shelburne, Mass.  
Doughty, Mrs. Eliza, New Providence, N. J.  
Duncan, Francis, New York,  
Dunscob, Deacon Jacob, Andover, Mass.  
Dyer, Catharine Lee, Providence, R. I.
- Elwood, Rev. David M., Trumbull, Ct.  
Emerson, Rev. David, Reading, Mass.  
Estey, Mrs. Anna, Nashua, N. H.
- Fairbanks, Horace, St. Johnsbury, Vt.  
Ferris, Rev. John M., Tarrytown, N. Y.  
Fletcher, Miss Elizabeth R., Dunstable, Mass.  
Fisher, Miss Julia, Westboro, Mass.  
Ford Dea, William N., Plainfield, Mass.  
French, Rev. James, Exeter, N. H.
- Gardner, Mrs. Sarah, Providence, R. I.  
Greeley, Rev. E. H., Haverhill, N. H.  
Gerome, Timothy G., Bloomfield, Ct.  
Gillett, Mrs. T. P., Branford, Ct.  
Goodwin, Miss Elizabeth P., Hartford, Ct.  
Goodrich, Rev. William H., Bristol, Ct.  
Goodrich, Mary J. Stockbridge, Mass.  
Gordon, Alexander, Woodbury, Ct.

- Graves, Miss Mary N., Newbury Port, Mass.  
 Greene, Gardner, Norwich, Ct.  
 Grosvenor, Edward P., Newbury Port, Mass.  
 Halliday, Rev. D. M., Peckskill, N. Y.  
 Haines, Jeremiah, Bridgehamton, N. Y.  
 Hale, Mrs. Mary L., Newbury Port, Mass.  
 Havens, Remington, Shelter Island, N. Y.  
 Hayt, Catharine L., Fishkill Village, N. Y.  
 Hoff, Stephen, New York,  
 Holland Deacon, Grafton, Mass.  
 Howland, Miss Susan, Hartford, Ct.  
 Howard, Mrs. George A., Catskill, N. Y.  
 Hubbard, Russell, Norwich, Ct.  
 Hyde, Azariah, Benson, Vt.  
 Isham, Giles L., New York.  
 Ives, Isaac W., Danbury, Ct.  
 Jones, Mrs. Martha, North Hadley, Mass.  
 Joy, Andrew E., Bridgeport, Ct.  
 Kellogg, Asa B., Malden, N. Y.  
 Kellogg, Mrs. A., Fairfield, Ct.  
 Kingman, Rev. Mr. Bethel, Vt.  
 Kimball, James M., Grafton, Mass.  
 Kimball, Rev. James, Oakham, Mass.  
 Knight, Capt. Hale, Brooklyn, N. Y.  
 Kip, Isaac L., New York  
 Kirtland, Capt. E., Westbrook, Ct.  
 Kitchen, Mrs. Catharine, Newbury Port, Mass.  
 Lane, Nathan, New York.  
 Leach, Rev. B. N., Peekskill, N. Y.  
 Littell, Hiram B., New York.  
 Locke, Mrs. H. N., Springfield, N. J.  
 Lott, Samuel G., Flatbush, N. Y.  
 Locke, Rev. William E., Springfield, N. J.  
 Lockwood, Mrs. Mary E., New York.  
 Lockwood, Rev. Samuel, Cortlandtown, N. Y.  
 Lockwood, Miss Jane E., Norwalk, Ct.  
 Lundy, Rev. J. P., Sing Sing, N. Y.  
 Lyman, Horatio N., Goshen, Ct.  
 Mann, Rev. Asa, Exeter, N. H.  
 Mason, Rufus, Sullivan, N. H.  
 McLane, Rev. J. Williamsburgh, N. Y.  
 McKinstry, Henry, Williamsburgh, N. Y.  
 McCurdy, Theodore F., New York.  
 McReid, Rev. J., Middletown, Ct.  
 Meacom, Mrs. Margaret, Beverly, Mass.  
 Medbury, Mrs. R. B., Newbury Port, Mass.  
 Merrill, Rev. J. H., Montague, Mass.  
 Miller, Mrs. William H., Hudson, N. Y.  
 Miller, Benjamin C., Newark, N. J.  
 Mitchell, Capt. T. G., Yarmouth, Me.  
 Moore, Mrs. Nancy, Hopkinton, Mass.  
 Morgan, Frances A., Norwich, Ct.  
 Morgan, Mrs. Elizabeth, New London, Ct.  
 Munson, Rev. F., North Greenwich, Ct.  
 Osborn, John W., Birmingham, Ct.  
 Page, Rev. Samuel, Haverhill, N. H.  
 Paine, Rev. John C., Gardiner, N. H.  
 Palmer, N. B., 2d Stonington, Ct.  
 Palmer, Darius M., Greenwich, Ct.  
 Parsons, Rev. Henry M., Moriches, N. Y.  
 Parker, Daniel, Williamsburgh, N. Y.  
 Pease, Mrs. Aaron G., Waterbury, Vt.  
 Peck, William H., Greenwich, Ct.  
 Perkins, Rev. Ariel E. P., Phillipston, Mass.  
 Perkins, Miss L. D., Litchfield, Ct.  
 Perry Calvin, Shrewsbury, Mass.  
 Pheips, Rev. Philip, Hastings, N. Y.  
 Pierce, Rev. Charles H., Andover, Mass.  
 Pomroy, Ralph, Williamsburgh, N. Y.  
 Prentice, Nathaniel S., Brooklyn, N. Y.  
 Pritchett, Rev. E. C., Pawtucket, R. I.  
 Price, Deacon John, Manchester, Mass.  
 Quigley, Lucien G., Norwalk, Ct.  
 Quintard, John H., Norwalk, Ct.  
 Renner, Mrs. Mary P., Derby, Ct.  
 Rice, Arvin, Jr., Hannibal, N. Y.  
 Richardson, Capt. Josiah, Shrewsbury, Mass.  
 Rice, Mrs. John, Jewett, N. Y.  
 Roosevelt, Rev. Washington, New York.  
 Robinson, William F., New London, Ct.  
 Rouse, Rev. Henry H., Stamford, Ct.  
 Rowland, Miss Sarah A., Exeter, N. H.  
 Russell, Mrs. John, North Hadley, Mass.  
 Sargent, Susan, Stockbridge, Mass.  
 Shaurman, Mrs. Maria B., New York.  
 Sherman, Deacon Isaac, Bridgeport, Ct.  
 Sherman, Robert, Pawtucket, R. I.  
 Sherwood, Mrs. J. M., Milford, Ct.  
 Sing, Rev. Charles B., White Plains, N. Y.  
 Slater, Horatio N., Providence, R. I.  
 Smith, Stephen, Mason Village, N. H.  
 Smith, Mrs. Julia, New Providence, N. J.  
 Smith, Edward, Easthampton, Mass.  
 Sparkman, James D., Williamsburgh, N. Y.  
 Sprague, Rev. I. N., Caldwell, N. J.  
 Sprague, Mrs. Phebe S. do. do.



Stebbins, P. W., New York.	Wait, Mrs. Electa, Shelburne, Mass.
Stickney Mrs. S., Watertown, Mass.	Wells, Mrs. John D., Williamsburgh, N. Y.
Skinner, James G. Hartford, Ct.	Wheat, J. A., Nashua, N. H.
Tirrell, Albert, South Weymouth, Mass.	White, Erskine N., New York.
Toppan, Mrs. Moses, Newbury Port, Mass.	Whiting, Mrs. Frances, Great Barring- ton, Mass.
Tucker, Harriet P., Lenox, Mass.	Whittemore, William F., Holliston, Mass.
Tyler, Rev. Josiah, Africa Mission.	Williston, A. L., Northampton, Mass.
Van Rensselaer, Miss Harriet, Hudson, N. Y.	Wiley, Rev. Junius M., Stonington, Ct.
Vermilyea, Rev. A. G., Newbury Port, Mass.	Woodworth, Miss H., Great Barrington, Mass.
Vermilyea, Mrs. H. L., Newbury Port, Mass.	Woodward, George M., Taunton, Mass.
Warren, Rufus E. Grafton, Mass.	Wyckoff, R. M., Brooklyn, N. Y.
Wasson, Rev. David A., Groveland, Mass.	Young, James, New York.

# DONATIONS

TO THE AMERICAN SEAMEN'S FRIEND SOCIETY, FROM  
APRIL 15, 1851, TO APRIL 15, 1852.

⚓ The following list of moneys received, will not agree precisely with the Treasurer's account in another part of this Report, as that is calculated from May 1, 1851, to May 1, 1852; whereas this list comprehends the moneys acknowledged in the Magazine of the year, commencing with April 15th, and ending April 15th.

<b>MAINE.</b>			
<i>North Edgcomb.</i>			
Capt. W. Ryan, . . .	\$1 00	Friends, . . .	4 00
<i>Yarmouth.</i>			
Capt. T. G. Mitchell, . . .	20 00	<i>Hillsborough.</i>	
Ladies' Beth. Society, . . .	20 00—40 00	Cong'l Society, . . .	2 10
<i>Total,</i>			
	41 00	<i>Haverhill.</i>	
<b>NEW HAMPSHIRE.</b>			
<i>Ackworth.</i>			
Miss H. Ware, . . .	4 50	Cong'l Society, . . .	29 00
<i>Candia.</i>			
Cong'l Society, . . .	25 00	<i>Hollis.</i>	
<i>Concord.</i>			
South Cong'l Soc'y, . . .	13 00	A Friend, . . .	5 00
Ladies' S. F. Society, . . .	50 00—63 00	Mrs. E. R. Jewett, . . .	600 00—605 00
<i>Durham.</i>			
Cong'l Society, . . .	4 58	<i>Hinsdale.</i>	
<i>Dunbarton.</i>			
Cong'l Society, . . .	1 00	Cong'l Society, . . .	8 00
<i>Exeter.</i>			
Ladies' S. F. Society, . . .	165 00	<i>Lyme.</i>	
<i>Franklin.</i>			
Orthodox Church, . . .	8 00	Ladies' S. F. Society, . . .	20 00
		<i>Lebanon.</i>	
		Cong'l Society, . . .	17 57
		<i>Marlboro'.</i>	
		Church and Society, . . .	2 50
		<i>Mason Village.</i>	
		Stephen Smith, . . .	20 00
		<i>Meredikh Bridge.</i>	
		Cong'l Society, . . .	10 06
		<i>Newport.</i>	
		Cong'l Society, . . .	12 00

<i>New Alstead.</i>		<i>Thetford.</i>	
M. Concert Cong'l Society, .	7 00	A few Friends, .	12 00
<i>New Ipswich.</i>		<i>Waterbury.</i>	
Cong'l Society, .	15 00	Cong'l Society, .	20 00
<i>Northampton.</i>		Meth. Epis. Ch. .	7 00—27 00
Rev. L. Franch's Society, .	14 40	<i>Westford.</i>	
<i>Nashua.</i>		Cong'l Society, .	3 00
Olive Street Society, .	71 26	Total,	231 79
First Cong'l Society, .	20 00—91 26		
<i>Ossipee.</i>		MASSACHUSETTS.	
Rev. H. Wood, .	1 00	<i>Athol.</i>	
<i>Peterboro.</i>		Rev. Mr. Chipman's Cong'n,	10 00
Pres. Church, .	3 96	<i>Andover.</i>	
<i>Plainfield.</i>		Ladies' S. F. Society, .	80 00
Friends, .	2 00	South Church, .	15 71—95 71
<i>Sullivan.</i>		<i>Amherst.</i>	
Cong'l Soc'y, .	40 00	Faculty and Students, .	12 00
Total,	1,175 97	Ladies' Society, .	31 13
VERMONT.		Gent. do. .	31 18—74 31
<i>Alburgh.</i>		<i>Attleboro.</i>	
A Friend, .	1 00	Young Ladies' S. F. Society,	25 00
<i>Bethel.</i>		<i>Ashby.</i>	
Cong'l Society, .	10 00	Cong'l Society, .	6 84
<i>Benson.</i>		Rev. C. W. Wood, .	15 00—21 84
First Cong'l Society, .	7 85	<i>Amesbury and Salisbury.</i>	
<i>Dunbarton.</i>		Rev. Mr. Bacon's Society, .	10 40
Cong'l Society, .	14 00	<i>Abbington.</i>	
<i>Fairfax.</i>		Rev. Mr. Ward's Society, .	16 40
Union Meeting, .	13 09	<i>Belchertown.</i>	
<i>Georgia.</i>		Rev. S. Wolcot's So-	
Union Meeting, .	10 39	ciety, .	45 00
<i>Norwich.</i>		Ladies' Sew. Society, .	23 00—66 00
North Cong'l Society, .	5 00	<i>Belleville.</i>	
<i>Rutland.</i>		Rev. D. Fisk's Society, .	21 45
Cong'l Society, .	9 00	<i>Boylston.</i>	
<i>St. Johnsbury.</i>		Cong'l Society, .	20 00
Second Cong'l Society, .	74 40	<i>Bridgewater.</i>	
<i>St. Albans.</i>		Trinitarian Society, .	6 05
Cong'l Society, .	45 60	<i>Bradford.</i>	
		Church and Society, .	21 32
		<i>Beverly.</i>	
		Ladies' S. F. Society, .	20 00

<i>Bethuen.</i>		<i>Groveland.</i>	
Rev. J. C. Philips' Cong'n,	20 50	Fem. S. F. Soc'y,	6 00
<i>Branitree.</i>		Cong'l Society,	16 28—22 28
Rev. Mr. Perkins' Cong'n,	11 00	<i>Grafton.</i>	
<i>Chickopee Falls.</i>		Ev. Ch. and Society,	60 00
Ladies' Benev. Society,	10 00	<i>Gloucester.</i>	
<i>Clinton.</i>		J. Bacon,	2 11
C. Jewett,	5 00	<i>Great Barrington.</i>	
Mr. and Mrs. Brown,	3 00—8 00	Miss A. Burt,	1 00
<i>Chesterfield.</i>		Cong'l Society,	40 85—41 85
A Friend,	1 00	<i>Hatfield.</i>	
<i>Campello.</i>		Friends,	78 00
Rev. D. Huntington's Society,	20 50	<i>Hopkinton.</i>	
<i>Dunstable.</i>		Orthodox Church,	17 85
A Friend,	20 00	Meth. Epis. Church,	19 00
A Friend,	20 00	Ladies' Beth. Society,	25 00—61 85
Rev. Mr. Adams' Soc'y,	15 96—55 96	<i>Holden.</i>	
<i>Danvers.</i>		Mrs. M. Hubbard,	9 07
First Church and So-		<i>Holliston.</i>	
ciety,	12 66	Cong'l Society,	72 17
Third do. do.	11 23—23 89	<i>Haverhill.</i>	
<i>Dalton.</i>		Central Cong'l Society,	20 75
Cong'l Society,	7 00	<i>Hingham.</i>	
<i>Dracot.</i>		Ev. Ch. and Society,	7 75
Rev. Mr. Thompson's		<i>Hadley.</i>	
Society,	4 02	Russell Benev. Society,	30 00
Bathsheba French,	100 0—104 02	<i>Hinsdale.</i>	
<i>Enfield.</i>		Cong'l Society,	64 00
Benev. Society,	100 00	<i>Lynn.</i>	
<i>East Hampton.</i>		Central Ch.,	5 00
Rev. Dr. Clark's Cong'n,	12 85	<i>Lincoln.</i>	
Edward Smith,	20 00—32 85	Rev. Mr. Jackson's Society,	7 53
<i>East Abington.</i>		<i>Lowell.</i>	
Cong'l Society,	18 0	High street Society,	23 00
<i>Fall River.</i>		<i>Lee.</i>	
Central Church,	57 52	Cong'l Society,	85 78
<i>Foxboro.</i>		<i>Lawrence.</i>	
Cong'l Society,	38 00	Chris. Free Gift Soc'y,	5 00
<i>Groton.</i>		<i>Lancaster.</i>	
S. W. Rowe,	1 00	A Lady,	3 00
<i>Gardiner.</i>		<i>Long Meadow.</i>	
Ladies of First Society,	10 00	Young Ladies' M. Society,	10 00

<i>Lenox.</i>		<i>Natick.</i>	
Cong'l Society, . . .	64 00	Cong'l Society, . . .	15 47
<i>Milbury.</i>		<i>Oxford.</i>	
Second Ch., . . .	11 06	Juv'l S. F. Society, . . .	69 00
First " . . .	10 00—21 06	<i>Plainfield.</i>	
<i>Montague.</i>		S. School in Cong'l So-	20 00
Cong'l Society, . . .	25 95	ciety, . . .	2 00
<i>Manchester.</i>		Rev. W. A. Hanley, . . .	1 00—23 00
Church and Society, . . .	19 52	Mrs. E. H. Hallock, . . .	
<i>Marblehead.</i>		<i>Phillipston.</i>	
Rev. Mr. Lawrence's Cong'n,	40 00	Cong'l Society, . . .	20 55
<i>Medway Village.</i>		<i>Paxton.</i>	
Cong'l Society, . . .	31 50	Friends, . . .	11 25
<i>North Truro.</i>		<i>Princeton.</i>	
Cong'l Society, . . .	2 00	Mrs. M. Allen, . . .	20 00
<i>North Braintree.</i>		<i>Pittsfield.</i>	
Friends, . . .	20 75	Rev. Dr. Humphrey, . . .	5 00
<i>North Weymouth.</i>		Second Cong'l Soc'y,	14 00—19 00
Rev. J. Emery's Cong'n, . . .	12 25	<i>Plymouth.</i>	
<i>Northampton.</i>		Ch. of Pilgrimage, . . .	16 00
A. L. Williston, . . .	20 00	<i>Rockport.</i>	
Young Ladies' S. F. So-	40 30	Rev. Mr. Gale's Society, . . .	25 00
ciety, . . .	40 30	<i>Reading.</i>	
Benev. Soc'y, 1st Parish, 89 00	5 00	Bethel Church, . . .	30 16
Fem. Relief Society, . . .	5 00	<i>Stockbridge.</i>	
Ladies' Benev. Society,	18 69	Cong'l Socie'y, . . .	37 00
Edward's Church, . . .	15 75—188 74	<i>Salem.</i>	
Gentlemen's do. do.		Bapt. Assoc., . . .	10 17
<i>Newbury Port.</i>		Crombie st. Ch., . . .	17 88—28 05
First Pres. Church, . . .	40 00	<i>Sherburne.</i>	
Dr. E. Cross, . . .	2 00	Rev. Mr. Dowse's Cong'n, . . .	14 72
Ladies' S. F. Soc'y, . . .	60 00	<i>Shelburne.</i>	
North Society, . . .	21 89—123 89	Gent. S. F. Soc'y, . . .	22 10
<i>North Hadley.</i>		Ladies' do. do. . . .	9 69
Fem. Benev. Soc'y, . . .	20 00	Cong'l Society, . . .	14 88—46 67
Russelville Ladies' So'y, 21 50		<i>Shrewsbury,</i>	
Cong'l Society, . . .	21 50	Friends, . . .	40 00
A Mother, . . .	2 00—65 00	<i>South Weymouth.</i>	
<i>North Brookfield.</i>		Rev. Mr. Terry's Soc'y, . . .	11 02
Rev. Dr. Snell's Cong'n, . . .	28 80	Rev. Mr. Harding's do., . . .	20 00—31 02
<i>North Woburn.</i>		<i>Sunderland.</i>	
Chris. Free Gift Soc'y, . . .	3 00	Cong'l Society, . . .	24 38
<i>Newbury.</i>			
Dr. Withington's Soc'y, . . .	21 11		
<i>Newton.</i>			
Eliot Church, . . .	54 18		

<i>South Braintree.</i>		<i>West Chesterfield.</i>	
Rev. Mr. Hammond's Soc'y,	10 00	C. Thayer,	1 00
<i>South Dennis.</i>		<i>Westboro.</i>	
Congregational Society,	9 50	Miss J. Fisher,	20 00
<i>South Reading.</i>		Ev. Ch and Soc'y,	85 66—105 66
Cong'l Society,	25 00	<i>West Stockbridge.</i>	
<i>Simsbury.</i>		Rev. S. Bryant,	1 00
B. McLean,	10 00	Total. 7,568 62	
<i>Sharon.</i>		RHODE ISLAND.	
Friend,	1 00	<i>Bristol.</i>	
<i>Templeton.</i>		W. H. S. Bailey,	15 00
Rev. L. Labin's Soc'y,	20 00	<i>Pawtucket.</i>	
<i>Taunton.</i>		Sewing Circle Cong. Soc'y,	40 00
Rev. Mr. Mattby's Ch.,	36 00	<i>Providence.</i>	
Spring street Soc'y,	18 00—54 00	First Bap. Ch.	254 50
<i>Uxbridge.</i>		Beneficent do.	214 25
Ladies' S. F. Soc'y,	20 00	Ben'n Dyer,	100 00
<i>Upton.</i>		Edw'd Carrington,	200 00
Evang. Church,	9 00	Alex. Dnnnan,	20 00
<i>West Newbury.</i>		R. H. Ives,	25 00
Cong' Soc'y, Second Parish,	8 00	Ladies of St. John's Church,	47 00
<i>Windsor.</i>		Mrs. Fuller,	2 00
Friends,	2 00	R. M. Larned,	10 00
<i>West Medway.</i>		Wm. T. Dorrence,	10 00
Cong'l Soc'y,	23 50	High street Church,	104 25
<i>West Randolph.</i>		Third Baptist,	26 78
Cong'l Society,	25 26	Friends,	7 50
<i>Ware Village.</i>		E. Knight,	2 00
Cong'l Society,	51 44	A Friend,	5 00—1,028 29
<i>Wenham.</i>		<i>Westerly.</i>	
Young Ladies' Soc'y,	8 55	First Bap. Ch.	20 00
<i>Westminster.</i>		Cong'l Ch.,	10 75
First Cong'l Society,	26 50	Seventh Day Bap. Ch.,	8 30—39 05
<i>Watertown.</i>		Total, 1,122 32	
Mrs. L. Stickney,	15 00	CONNECTICUT.	
<i>West Boylston.</i>		<i>Brooklyn.</i>	
First Cong'l Soc'y,	35 00	E. Newbury,	10 29
<i>Worcester.</i>		<i>Bethlehem.</i>	
Union Church,	56 35	A Friend,	10 00
Cal. Cong'l Soc'y,	140 00	<i>Branford.</i>	
Elizabeth Waldo,	2158 98	A Friend,	50 00
Mrs. E. Salisbury,	2000 00	Cong'l Soc'y,	16 75—66 75
Juvenile Society,	20 00—4,3753	<i>Bristol.</i>	
		Cong'l Soc'y,	38 00
		Meth. Epis. Ch.	10 00
		Bapt. Church,	3 75—51 75

<i>Bridgeport.</i>		<i>Greenville.</i>	
First Cong'l Soc'y, . . .	48 77	A Friend, . . .	10 50
Second do. . .	43 04—91 81	Cong'l Soc'y, . . .	16 00— 26 50
<i>Birmingham.</i>		<i>Goshen.</i>	
Cong'l Soc'y, . . .	64 91	Cong'l Society, . . .	20 00
Meth. Epis. Ch., . . .	24 27—89 28	<i>Hartford.</i>	
<i>Bethel.</i>		Center Ch. M. Con-	
Cong'l Society, . . .	36 84	cert, . . .	
<i>Clinton.</i>		Lucy Osborne, . . .	
A Friend, . . .	2 00	Ladies' S. F. Society, . . .	
Sewing Soc'y, . . .	10 00	North Cong. Soc'y, . . .	
Benev. Society, . . .	15 00	First Bapt. Ch., . . .	
Cong'l Society, . . .	10 00—37 00	Second do. do. . .	
<i>Cheshire.</i>		Central Church, . . .	
Friend, . . .	1 00	Fourth Cong'l Soc'y, . . .	
<i>Colchester.</i>		28 38—696 32	
First Cong'l Society, . . .	27 60	<i>Hamden.</i>	
First Bapt. do. . .	1 25	Rev. T. A. Lovejoy, . . .	
Cong'l Society, . . .	13 85—42 70	1 00	
<i>Deep River.</i>		<i>Huntington.</i>	
Rev. E. Rich, . . .	1 00	Mrs. B. Punderson, . . .	
<i>Derby.</i>		Cong'l Soc'y, . . .	
Sewing Circle, . . .	20 00	7 04— 12 04	
<i>Danbury.</i>		<i>Lyme.</i>	
Meth. Epis. Ch., . . .	12 00	First Cong'l Society, . . .	
First Cong'l Society, . . .	55 09	42 00	
Mrs. Isaac Ives, . . .	20 00—87 09	<i>Litchfield.</i>	
<i>Darien..</i>		First Cong'l Society, . . .	
Cong'l Society, . . .	10 00	66 25	
<i>Easton.</i>		<i>Lebanon.</i>	
C. T. Prentice, . . .	2 00	Exeter Soc'y, . . .	
<i>East Haddam.</i>		Goshen Soc'y, . . .	
Rev. J. Parson's Cong., . . .	27 00	South Soc'y, . . .	
<i>Farmington.</i>		47 50— 76 05	
Cong'l Society, . . .	36 70	<i>Milford.</i>	
<i>Fairfield.</i>		Dea Smith, . . .	
First Cong'l Soc'y, . . .	27 62	Second Soc'y, . . .	
Mrs. A. Kellogg, . . .	20 00	S. School, . . .	
Cong'l Soc'y, . . .	13 75—61 37	First Society, . . .	
<i>Greenwich.</i>		26 00— 71 00	
Second Cong'l Soc'y, . . .	113 00	<i>Meridan.</i>	
First do. do. . .	20 00—133 00	A. A. Stevens, . . .	
<i>Greensfarms.</i>		First Soc'y, . . .	
Cong'l Soc'y, . . .	1 00	17 58— 22 58	
E. B. Adams, . . .	10 00— 11 00	<i>Middletown.</i>	
		First Cong'l Soc'y, . . .	
		Meth. Epis. Ch., . . .	
		22 25— 75 46	
		<i>Monroe.</i>	
		Balance, . . .	
		0 25	
		<i>Madison.</i>	
		Ladies' Union Soc'y, . . .	
		39 00	

<i>New Haven.</i>		<i>Portland.</i>	
Rev. E. G. Swift, . . .	5 00	H. Talcott, . . . . .	3 00
Center Church, . . .	194 69	<i>Rocky Hill.</i>	
North do. . . . .	123 81	G. G. . . . .	0 50
Third do. . . . .	61 75	<i>Suffield.</i>	
Chapel street do. . .	43 74	Ladies' S. F. Society, . .	26 10
Howe street, . . . .	23 50	<i>Somers.</i>	
First Meth. Ch., . . .	24 75	Cong'l Society, . . . . .	28 00
President Day, . . . .	10 00	Rev. Dr. Vail's Cong'n, 14 00—	42 00
President Woolsey, . .	5 00	<i>Stamwich.</i>	
Center Ch. S. School, .	47 70	Cong'l Society, . . . . .	10 75
A Little Boy, . . . .	0 25	<i>Saybrook.</i>	
Mrs. S. Hoadley, . . .	301 00	First Cong'l Society, . . .	38 25
S. R. Hotchkiss, . . .	138 16—969 35	<i>Stamford.</i>	
<i>North Greenwich.</i>		Bethesda Bapt. Ch., . . .	25 00
Cong'l Society, . . . .	36 75	First Cong'l Soc'y, . . . .	59 66— 84 66
<i>Norwich.</i>		<i>Southington.</i>	
A Friend, . . . . .	20 00	Cong'l Society, . . . . .	18 00
Wm. P. Greene, . . . .	25 00	<i>Salisbury.</i>	
First Cong'l Soc'y, . . .	36 00	Cong'l Society, . . . . .	45 00
Ladies of 2d do. . . .	79 59	<i>Stonington.</i>	
Maine street Ch., . . .	91 00	Cong'l Society, . . . . .	132 10
Second Society, . . . .	145 00	<i>Terrysville.</i>	
Friends . . . . .	6 00—402 59	Cong'l Society, . . . . .	10 00
<i>Norfolk.</i>		E. Terry, . . . . .	30 00— 40 00
Cong'l Society, . . . .	49 00	<i>Trumbull.</i>	
<i>New London.</i>		Cong'l Society, . . . . .	23 06
A Friend, . . . . .	3 00	<i>Torrington.</i>	
Second Cong'l Soc'y, . .	140 00	Cong'l Society, . . . . .	18 24
Capt. E. Morgan, . . . .	20 10	<i>Weathersfield.</i>	
First Cong'l Soc'y, . . .	50 00—243 00	Martha Bulkley, . . . . .	11 25
<i>North Stonington.</i>		<i>Wolcotville.</i>	
Cong'l Society, . . . .	18 00	Cong'l Society, . . . . .	14 00
<i>New Hartford.</i>		E. Hall, . . . . .	5 00— 19 00
Cong'l Society, . . . .	10 00	<i>Winchester Center.</i>	
<i>New Milford.</i>		Sewing Society, . . . . .	10 00
Ladies' Mite Soc'ty, . .	5 00	<i>Woodbury.</i>	
Miss McMahon, . . . .	1 00	South Cong'l Society, . . .	33 00
Cong'l Soc'y, . . . . .	11 00	North do. do. . . . .	29 00— 62 00
A Friend, . . . . .	5 00— 22 00	<i>Wilton.</i>	
<i>New Canaan.</i>		Cong'l Society, . . . . .	28 00
Cong'l Society, . . . .	23 19	<i>Winsted.</i>	
<i>Norwalk.</i>		Cong'l Society, . . . . .	31 40
First Cong'l Soc'y, . . .	74 22		
<i>Oakham.</i>			
Cong'l Society, . . . .	26 29		
<i>Plainville.</i>			
Cong'l Society, . . . .	6 00		



<i>Wallingford.</i>		<i>Denton.</i>	
Cong'l Soc'y,	17 00	Pres. Church,	20 00
<i>Waterbury.</i>		<i>Franklinville.</i>	
Meth. Epis. Ch.,	20 00	Pres. Church,	10 00
Cong'l Society,	48 85	<i>Fishkill.</i>	
Bapt. do.	3 55-- 72 40	B. Everett,	1 00
<i>Westbrook.</i>		First Pres. Ch.,	15 00-- 16 00
Chs. Chapman, 2d	20 00	<i>Fishkill Village.</i>	
Ladies' S. F. Soc'y,	23 70-- 43 70	Ref. Dutch Church,	44 04
<i>Watertown.</i>		<i>Flatbush.</i>	
Ladies' Benev. Soc'y,	20 00	Ref. Dutch Church,	40 25
Cong'l Society,	18 36-- 38 36	<i>Greenwich.</i>	
<i>West Hartford.</i>		Ref. Dutch Church,	25 01
S. School,	20 00	<i>Geneva.</i>	
Total,	4,604 24	C. A. Cook,	15 00
NEW YORK.		<i>Goshen.</i>	
<i>Astoria.</i>		John Deforest,	20 00
Pres Church,	39 94	<i>Hudson.</i>	
Ref. Dutch,	26 62	Sewing Soc'y, 1st Ch.,	20 00
R. M. Blackwell,	5 00-- 71 56	Ladies' S. F. Soc'y,	20 00
<i>Brooklyn.</i>		First Ref. D. Church,	8 50-- 48 50
Ch. of the Pilgrims,	231 69	<i>Harlem.</i>	
A Friend,	20 00	Meth. Epis. Ch.,	20 00
Second Pres. Church,	234 66	Pres. Church,	30 00
Christ Church,	78 60	Ref. Dutch Church,	28 17-- 78 17
Third Pres. Church,	40 00	<i>Harper's Field.</i>	
Clinton Av. Cong. Society,	108 00	A few Friends,	10 00
Cong. Soc'y, Bridge st.,	50 00	<i>Huntington.</i>	
South Pres. Ch.	157 63--920 58	C. R. W.,	1 00
<i>Bridgehamton.</i>		Pres. Church,	9 85-- 10 85
Pres. Church,	27 63	<i>Hannibal.</i>	
<i>Bethlehem.</i>		A. Rice, jr.,	20 00
Pres. Church,	24 00	Cong'l Soc'y,	8 00-- 28 00
A Free Gift,	3 00-- 27 00	<i>Jamaica.</i>	
<i>Catskill.</i>		Meth. Epis. Ch.	8 30
Ref. Dutch Ch.,	4 57	Ref. Dutch Ch.,	30 50
Pres. Church,	56 89	Pres. Church,	56 00-- 94 80
A Friend,	20 00	<i>Jasper.</i>	
H. Whittelsey,	20 00	Friends,	2 00
Ladies' Beth. Soc'y,	70 00--171 46	<i>Jewett.</i>	
<i>Columbia Village.</i>		Fem. Benev. Society,	11.50
Cong'l Society,	10 00	<i>Kinsboro.</i>	
<i>Coldenham.</i>		Rev. Dr. Yales' Cong'n,	25 28
Mrs. H. Howell,	2 00		
<i>Durham.</i>			
S. Williston,	10 00		

<i>Malone.</i>	Spring st. Pres. Ch.,	70 50
Cong'l Society, - - 16 00	P. F. Schools, - -	20 00
<i>Montgomery.</i>	W. Parker, M. D.,	20 00
Good Will Ch., - - 20 00	Pres. Ch., Pearl st.,	86 15
<i>Marbletown.</i>	A. G. Phelps, jr.,	100 00—3,039 56
Rev. E. L. Van Dyck, - 5 00	<i>North Hempsted.</i>	
<i>Morristown.</i>	Ref. Dutch Church, -	10 76
R B. Chapman, - - 3 00	<i>Newburgh.</i>	
<i>Mott Haven.</i>	First Asso. Ref. Ch.,	89 30
J. L. Mott, - - 5 00	Second do. do.,	156 75
<i>Malden.</i>	Friend, -	0 50
Pres. Church, - - 66 29	Ref. Dutch Ch., -	20 00
<i>Moriches.</i>	First Pres. Ch., -	20 25—286 80
Pres. Church, - - 20 00	<i>Newport.</i>	
<i>New York.</i>	N. Post, - - -	10 00
J. C. Whitmore, - 50 00	<i>New Rochelle.</i>	
John Johnston, - 25 00	A few Ladies, - - -	3 00
Miniature Beth. Ch., 3 30	<i>Peekskill.</i>	
Friends, - - 62 12	First Pres. Ch., -	43 89
A Reader of the Mag. 10 00	Ref. Dutch do., -	4 00
Bap. Ch. Amity st., 50 00	A. Wells, - -	5 00—52 89
Mercer st. Pres. Ch., 608 25	<i>Fokeepsie.</i>	
A Friend, - 75 00	Chs. Bartlett, -	100 00
First Pres. Ch., - 223 00	Ref. Dutch Ch., -	16 70
Dr. T. Ritter, - 75 00	Pres. Church, -	68 48
Eleventh Pres. Ch., 20 00	Second Ref. D. Ch.,	13 81—198 99
A Friend, - 10 00	<i>Patchogue.</i>	
First Meth. Ep. Ch., 57 50	Cong'l Society, - - -	11 00
Seventh Pres. Ch., 80 00	<i>Roslyn.</i>	
Brick Church, - 225 50	Union Meeting, - - -	2 84
Central Pres. Ch., 71 52	<i>Southampton.</i>	
Allen street do. 47 32	J. Foster, - - -	3 00
Ref. Dutch Church,	Pres. Church, -	34 88
Manhattan, - 13 22	J. F., - - -	4 00—41 88
A Son, - 20 00	<i>Sag Harbor.</i>	
Thomas Hale, - 20 00	Pres. Church, -	50 00
Messrs. Oliphant &	Friends, - - -	4 00—54 00
Sons, - 75 00	<i>Shelter Island.</i>	
Ref. Dutch Church,	Pres. Church, - - -	46 13
Market street, - 126 74	<i>Valatie.</i>	
J. Terbell, - 200 00	Pres. Church - - -	10 25
Ref. D. Ch., 21st st. 17 04	<i>Woodburne</i>	
Mr. Shaurman, - 20 00	A Strong - - -	1 00
Chas. Gould, - 50 00		
Wm. M. Halsted, - 25 00		
B. L. Kip, - 20 00		
Pres. Ch., Bleeker st., 88 72		
Pres. Ch., 13th st., 58 83		
Pres. do., 32d st., 20 23		
Ref. Dutch Church,		
Wash. sq., - 148 69		
Broadway Tabernacle, 49 80		
Tenth Pres. Ch., 96 13		

<i>Williamsburgh.</i>		<i>Lambertville.</i>	
Second Pres. Church	110 00	Pres Church	15 13
First Pres	" - 32 70	<i>Middlebush.</i>	
Ref Dutch	" - 34 61	Ref Dutch Ch	- 25 00
First Bapt	" - 50 00	<i>N. Germantown-</i>	
Mrs Torrey	- 20 00	Lutheran Ch	- 2 10
Third Meth Ch	- 127 50	<i>Newton.</i>	
Second Meth Epis Ch	64 58—438 94	Friends	- 11 50
<i>White Plains.</i>		<i>Neshantic.</i>	
Pres Ch	- 14 75	Ref Dulch Ch	- 42 00
Second Meth Epis Ch	20 00—34 75	<i>Newark.</i>	
	6,117 71	Franklin st Meth Ch	29 91
NEW JERSEY.		Halsey st	" " 7 87
<i>Aquackanonk.</i>		E B.	- 2 00
A Friend	- - 5 00	A Sailor	- " 3 00
<i>Amwell.</i>		Central Pres Ch	33 87
First and Second Pres Ch	- 38 00	Second " "	- 34 74
<i>Belvidere.</i>		First Ref Dutch Ch	49 00
A Lott	- - 2 00	Conc't Rev Mrs Poors ch	17 50
First Pres Ch	- 10 00—12 00	Rev Wm Bradley	5 00—182 89
<i>Branchville.</i>		<i>New Providence.</i>	
Ref Dutch Ch	- - 24 75	Ladies S F Soc'y	- - 80 00
<i>Bloomfield.</i>		<i>Orange.</i>	
J C Baldwin	- 3 00	First Pres Ch	- 41 13
Pres Church	- 39 00	Second	- 43 19—84 32
Young Ladies' M Soc'y	20 00—62 00	<i>Patterson.</i>	
<i>Burlington.</i>		A Friend	- - 6 00
Individuals	- - 42 00	<i>Readington.</i>	
<i>Blairstown.</i>		Ref Dutch Ch	- - 32 00
Pres. Church	- - 6 82	<i>Springsfield.</i>	
<i>Connecticut Farms.</i>		Pres Church	- - 22 70
Pres Church	- - 20 00	<i>Trenton.</i>	
<i>Cinton.</i>		First Pres Ch	- - 20 50
Pres Church	- - 16 81	<i>Whitehouse.</i>	
<i>Caldwell.</i>		Ref Dutch Ch	- - 1 67
Pres Church	- - 53 37		900 00
<i>Ewing.</i>		PENNSYLVANIA.	
Pres Church	- - 20 00	<i>Philadelphia.</i>	
<i>Freehold</i>		Mr Porter	- - 4 85
Pres Church	- - 7 60	<i>Shippensburg.</i>	
<i>Hacketstown.</i>		Rev B Sadtler	- - 2 00
Pres Church	- 21 72	<i>Williamsport.</i>	
Meth Epis Ch	- 3 15—24 87	Miss J H Faries	- - 4 00
<i>Jersey City.</i>			7 85
Ref D Ch Grand st	- - 37 28		

MARYLAND.		OHIO.	
Capt. C. K. Stribling, U S N	35 00	<i>Richmond.</i>	
DISTRICT OF COLUMBIA.		J. Butcher - - -	1 00
<i>Washington.</i>		<i>Strongville.</i>	
Rev. W. C. Ridgeley - -	1 00	Rev. T. Willister - -	1 00
TENNESSEE.		<i>Walnut Hill.</i>	
<i>Jonesville.</i>		Miss M Overaker - -	20 00
Mrs. R. Dean - - -	5 00		<hr/> 22 00
<i>Sparta.</i>		IOWA.	
J. C. Manning - - -	1 00	<i>Hillsborough.</i>	
	<hr/> 6 00	Rev. O. French - - -	1 00
ILLINOIS.		MISCELLANEOUS.	
<i>Peorid.</i>		Steward - - -	10 00
Concert Cong Soc'y - -	4 00	Express - - -	9 83
INDIANA.		Mrs. S. W. Lind - -	5 00
<i>Wabash.</i>		Citiz's of St Thoms WI	205 00
A young Christian - -	10 00	Captains and Crews do.	57 00
		A Friend - - -	5 00
		A. L. VanBlarlom B.	
		Ayres - - -	10 00—301 83

**GRAND TOTAL.**

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MAINE, . . . . .	\$41 00
NEW HAMPSHIRE, . . . . .	1175 97
VERMONT, . . . . .	231 79
MASSACHUSETTS, . . . . .	7568 62
RHODE ISLAND, . . . . .	1122 32
CONNECTICUT, . . . . .	604 24
NEW YORK, . . . . .	6117 71
NEW JERSEY, . . . . .	900 00
PENNSYLVANIA, . . . . .	7 85
DISTRICT OF COLUMBIA, . . . . .	1 00
MARYLAND, . . . . .	35 00
TENNESSEE, . . . . .	6 00
INDIANA, . . . . .	10 00
ILLINOIS, . . . . .	4 00
OHIO, . . . . .	22 00
IOWA, . . . . .	1 00
MISCELLANEOUS, . . . . .	301 83

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**22,150 33**

Dr.

The AMERICAN SEAMEN'S FRIEND SOCIETY IN ACCOUNT with CHARLES N. TALBOT, Treasurer.

Cr.

1852.		1851.	
May 1. To Cash paid expenses of Annual Meeting,	-	May 1 By Balance brought forward,	\$ 243 64
" Canton Station,	-	1852. " Collections and Donations from May 1851,	18902 38
" Honolulu "	-	May 1. " Legacies,	3514 39
" Lahaina "	-	" Cash on account of Sailor's Magazine,	920 07
" Havre "	-	" " " Hymn Books and Libraries,	80 16
" Valparaiso "	-		
" Rio de Janeiro Station,	-		
" St. Thomas "	-		
" Copenhagen, Stockholm, Gottenberg and Gotland Station,	-		
" Bordeaux "	-		
" Panama "	-		
" San Francisco "	-		
" New Orleans "	-		
" Mobile "	-		
" Seamen's Cause at Providence, Port Society, N. Y.; their proportion of collections in City Churches,	-		
" Interest on Mortgage,	-		
" Secretaries' Salaries,	-		
" Secretary for Mass.,	-		
" Assistant Treasurer and Agent,	-		
" Traveling Expenses of Secretaries,	-		
" Rent and Ann Report,	-		
" Ships' Libraries and Hymn Books,	-		
" Sailor's Magazines,	-		
" Sailor's Home Furniture and Repairs,	-		
" " Taxes,	-		
" " Insurance,	-		
" Shipwreck'd and Destitute Sailors, Colored Sailor's Home, N. Y.,	-		
" Balance of Temporary Loans,	-		
" Postage, Boy, Fuel, and Office Exp.	-		
To Balance,			
	\$ 23660 64		
		E. E. New York, May 1, 1852.	
		CHARLES N. TALBOT, Treasurer.	
		New York, May 1, 1852.	
		Examined and found correct.	
		RUFUS DAVENPORT, } THOMAS HALL, } Auditing Com.	\$ 23660 64

# CONSTITUTION

OF THE

## AMERICAN SEAMEN'S FRIEND SOCIETY.

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ARTICLE I.—The name of this Society shall be “THE AMERICAN SEAMEN'S FRIEND SOCIETY.”

ART. II.—The object of the Society shall be to improve the social and moral condition of seamen, by uniting the efforts of the wise and good in their behalf; by promoting in every port, Boarding Houses of good character, Savings Banks, Register Offices, Libraries, Museums, Reading Rooms, and Schools; and also the ministration of the Gospel, and other religious blessings:

ART. III.—Any person contributing two dollars annually, shall be a member of this Society, or by paying twenty dollars at any one time, shall be a member for life; and any person paying fifty dollars, either at one or two payments shall be a director for life.

ART. IV.—The control and disposal of the funds, property, and estate of the Society, and the directions of its concerns, shall in accordance with the act of incorporation, be vested in a Board of Trustees, consisting of twenty-four persons, who shall be chosen by the members of the Society, at its annual meeting, and the Trustees last chosen shall hold their office until others are chosen, eight of whom shall be a quorum at any meeting regularly convened. To guard against inexperienced legislation, the Board shall be divided alphabetically into three classes of eight each, one, class of which and one only, shall go out at the end of each year, and these be re-eligible. To guard furthermore against sectarian predominance, a majority of the Trustees shall at no time be of one denomination. Said Board shall have power to fill all vacancies that may occur therein: to appoint from their own number, a President, a Treasurer and such other officers, as the interest of the Society may require. They shall furthermore appoint such standing committees as they shall deem needful to mature business for execution by the Board.

ART. V.—The Board shall have power to appoint their own meetings, form their rules of business, and, when necessary, convene the Society; they shall have the disposal of its funds, take such security of the Treasurer as they shall think proper, employ such means for accomplishing the object of the Society as, in their judgment, its exigencies may require, keeping regular minutes of their proceedings.

## CONSTITUTION

ART. VI.—Any Society whose object is the welfare of Seamen, may become *auxiliary* to this Institution, by expressing its desire, forwarding its Constitution, list of officers and annual report, and such surplus funds as may not be needed for its local use. Each auxiliary shall be entitled to send one delegate to all the meetings of the Society, and of the Board of Trustees.

ART. VII.—Societies for the same object in our large sea-ports, which may prefer to become *branches* of the National Society, with a view of forming their own auxiliaries, and thus enlarging the sphere of their operations, shall be received as such upon the terms above specified for auxiliaries; and shall be entitled to three delegates at all the meetings of the Society and the Board, and to any other privileges which, in the progress of the Institution, the Board shall deem it expedient to grant.

ART. VIII.—Seafaring men, who are disposed to promote religious privileges while at sea, may become connected with this Society, its Branches, or Auxiliaries, as *Floating Committees*, under such regulations as the Board may adopt, and shall receive the sanction and assistance of the Society.

ART. IX.—This Society shall meet annually, on the Monday preceding the second Tuesday in May, in the city of New-York, when the Report of the Board shall be presented, and a new Board constituted, according to the provisions of the 4th Article.

ART. X.—All moneys already contributed, or that may hereafter be contributed, for the purpose of purchasing or erecting a building or buildings, for the use of the Society, shall be faithfully applied to that purpose, and no other. And no conveyance of real estate by this Society shall be made without the written consent of at least two-thirds of the Trustees for the time being.

ART. XI.—No alteration shall be made in this Constitution, unless requested at an annual meeting, and sanctioned by two-thirds of the members present.