Twenty-third Annual Report
for 1883
of
The Woman's
Union Missionary Society
Of America for Heathen Lands

January, 1884
New York
Officers of the
Woman's Union Missionary Society
for 1884.

PRESIDENT,
MRS. JACOB LE ROY.

VICE-PRESIDENTS:

NEW YORK.
MRS. WILLIAM RANSOM.
MRS. HENRY JOHNSON.

BROOKLYN.
MRS. R. L. WYCKOFF,
MRS. S. B. CHITTENDEN,
MRS. HORACE WATERS,
MRS. J. B. HUTCHINSON,
MRS. GEO. STANNARD.

TOMPKINSVILLE, S. I.
MRS. WM. WALTON CLARK.

PHILADELPHIA, PA.
MRS. G. D. BOARDMAN,
MRS. JOHN PATTON.

ALBANY, N. Y.
MRS. S. PRUYN,
MRS. ROBERT STRAIN.

SYRACUSE, N. Y.
MRS. R. TOWNSEND.

PLATTSBURG, N. Y.
MRS. M. K. PLATT.

AMHERST, MASS.
MRS. L. P. HICKOK.

NORWICH, CONN.
MRS. J. D. HERR.

MORRISTOWN, N. J.
MRS. H. A. BUTTOLPH,
MRS. GEO. WETMORE COLLES.

PRINCETON, N. J.
MRS. CHARLES OLDEN.

HIGHLANDS, N. J.
MRS. R. R. PROUDFIT.

CHICAGO, ILL.
MRS. O. F. AVERY.

ROCKFORD, ILL.
MRS. RALPH EMERSON.

RUTLAND, VT.
MRS. NEWTON KELLOGG.

LOUISVILLE, KY.
MRS. JOHN A. MILLER.

CORRESPONDING SECRETARY AND EDITOR OF "THE MISSIONARY LINK."
MISS S. D. DOREMUS, 47 East 21st Street.

RECORDING SECRETARY,
MISS E. A. DEAN, pro tem.

TREASURER,
### ASSISTANT TREASURER

**Mrs. J. E. Johnson, 159 West 11th Street.**

### AUDITOR

**John Paton, Esq., 52 William Street.**

### MANAGERS:

#### EPISCOPAL

- Mrs. D. J. Ely,
- Mrs. D. J. Lyons,
- Mrs. C. P. Turnbull,
- Miss M. Messenger.

#### METHODIST

- Miss Dora Robinson,
- Miss E. W. Beers.

#### BAPTIST

- Mrs. W. S. Mikels,
- Mrs. S. R. Beebe,
- Mrs. A. S. Patten,
- Mrs. D. C. Hughes.

#### CONGREGATIONAL

- Mrs. S. E. Warner,
- Mrs. W. H. Harris,
- Miss J. Van Vorst,
- Miss M. E. Thalheimer,
- Miss E. C. Buck.

#### REFORMED

- Mrs. W. Williams,
- Mrs. W. P. Powers,
- Mrs. A. Van Santvoord,
- Mrs. S. Vanderpoel.

#### METHODIST

- Miss Dora Robinson,
- Miss E. W. Beers.

#### BAPTIST

- Mrs. W. S. Mikels,
- Mrs. S. R. Beebe,
- Mrs. A. S. Patten,
- Mrs. D. C. Hughes.

#### PRESBYTERIAN

- Miss Sarah Wallace,
- Mrs. S. Cutter,
- Mrs. H. Southmayd,
- Mrs. Z. S. Ely.

#### REFORMED EPISCOPAL

- Mrs. J. Howard-Smith,
- Miss E. A. Dean,
- Mrs. M. C. Morrison.

#### FRIENDS

- Mrs. Congdon,
- Mrs. Wood.

### HONORARY DIRECTORS:

- Mrs. J. A. Paddock, Mrs. R. S. Storrs, Mrs. H. M. Storrs,
- Mrs. J. P. Robinson, Mrs. W. Ormiston, Mrs. J. Mathews,
- Mrs. E. P. Rogers, Mrs. R. I. Brown, Mrs. W. Baker,
- Mrs. N. Thayer, Miss E. M. Graves, Mrs. W. Appleton,
- Mrs. A. P. Stokes, Mrs. E. Stanislaus Jones,
- Mrs. John T. Terry.
A beautiful legend exists in the hill-country of India, regarding a queen greatly beloved by her people, whose life was devoted to their interests. It is said in olden times the people of Chambra suffered grievous distress for want of water. The queen, taking the sorrow of her subjects greatly to heart, consulted the will of the gods, how the constant curse of drought could be removed. The reply, "If the ruler of Chambra die for her people abundant water shall be given," met with the self-sacrificing response, "Here am I," from the generous queen. Bravely standing on the lofty position designated by the gods, the devoted woman was buried alive for the sake of her people. Thereupon a fountain of pure, sweet water flowed from the spot, descending to quench the thirst of the people of Chambra, visiting each hut, and bearing to each its life-giving blessing.

It is easy to guess the application of this beautiful legend, which so naturally forms itself into a parable. We, by whose homes the first pure waters of salvation are constantly flowing, need hardly be reminded that they gush from a grave; and, mingling with the music of those sparkling waters comes the echo of words spoken—the commission given before that supreme moment of sacrifice: "Freely ye have received, freely give"; "Whosoever shall do, and teach my commandments, shall be called great in the kingdom of heaven."
In response to this echo, resounding with increasing power through the ages, our foreign missionaries for twenty-three years have been noiselessly and faithfully fulfilling its behest. Gathered up, with infinite toil, into the quaint and twisted vehicle of a foreign language,—at early dawn beside the Ganges,—in the little school,—the hospital,—the secluded zenana,—the offer of these pure and life-giving waters has been repeated, until strength failed, and some have fallen at their post. Others labor on, gathering in the harvest of souls, surrounded by native helpers, some of whom were children rescued from the streets and trained in our Orphanage, until competent to become Christian helpers. They can now speak to their people in their own tongue, and through the medium of the native mind, of the wonderful works of God. Let us listen to the tale they tell of another year's completed work.

Encouragement strong and suggestive must be gathered from the words of one who gave the key-note to the Second Decennial Conference of INDIA, which met in Calcutta the 28th of December, 1882, when 460 missionaries were present:—"The marked progress of mission work in ten years may be seen in the growth of railways, which has made travelling easy; the hostility of the Mohammedans and the timidity of the Hindus has been lessened; education, especially in mission schools, has accomplished a great deal,—so much that even the moral character of the people has undergone a considerable change. Leper asylums have been opened, in one of which 300 persons had been baptized during the year. Woman's work in India, which began with ragged schools and orphanages, now includes zenana-teaching, medical missions, boarding-, normal-, and Sunday-schools,
homes for the homeless, and every department of Christian work found in any land. Woman's evangelistic work is not confined to the zenanas. The working-women are the largest class of women in India. Their minds are pitifully narrow, but they are human; and as they have gone about their lowly tasks, there has come to every one of them human sorrow, with its awakenings and questionings, and they have had thoughts of life and death, of sin and responsibility, of destiny and of God. One woman of this class, who came a long way to be taught, and who has since taught others, was first awakened by the single word "salvation," which caught her ear as she passed a preaching-stand in the bazaar."

An English missionary adds: "No class of society in India suffers more from their position as heathens than the women of India, and whilst they are the greatest sufferers from heathenism, there is no class that has gained so much where they have accepted Christianity as these women. You can see it in their faces. There is a tone of depression and of sadness, a haggard and a worn look—something unsatisfied on the faces of idol-worshippers, but on the faces of Christian women, on the other hand, there is that look of growing refinement and satisfaction, and something that tells of a hope that is brighter than what they have known before."

Of our own work in

CALCUTTA

Miss Hook gives us a few striking pictures:

"Our family, when all are in good running-order, consists of twelve missionaries and eight native Bengali teachers; of the latter there are about forty besides, living in their own homes. This is the staff of workers that go out every day to teach in the zenanas and zenana schools. We have one large omnibus and seven smaller conveyances to take them all to different localities in the city. In the city we have twelve schools and nearly a
hundred zenanas. There is also a country station twelve miles distant, where there are six schools. The missionaries spend two days a week in each school, and visit the zenanas once, the native teachers working under the ladies in the schools every day. When Dr. Phillips Brooks was visiting Calcutta, we arranged to bring the schools together, that he might give the prizes. The school-rooms were too small, but a Hindu gentleman loaned us the court of a very large house in the vicinity. He entered into the plan with great spirit, giving the use of the lawn, laying down floor-cloths, placing marble-top tables for the dolls, benches and chairs for the guests, and decorating the place with green wreaths on all the pillars. From his garden he brought a great profusion of flowers, and lastly gave $8.00 for the first prize to each school. Twelve schools in the city I examined with a clergyman of the London Mission, who pronounced the instruction in Scripture very thorough. Some, besides being conversant with Scripture history as far as the Israelites in the wilderness, were closely examined, and answered well through the Gospels of St. Matthew and St. Luke; one girl five chapters of the Acts of the Apostles; and five could recite three chapters of the entire Sermon on the Mount. All the others who could read, answered well on the Creation, Fall, Deluge, Abraham, Isaac, and Jacob; knew something of Joseph and Moses; and had a general knowledge of Christ's birth, life, death, and resurrection. The little ones were examined in the alphabet and the catechism orally. All commit to memory verses and hymns, and a large number could recite the 5th chapter of St. Matthew.

"Minnie, one of our orphan girls, was married during the past year to a man who for many years has been a professing Christian, and noted for goodness and a consistent walk and conversation. We trust and believe that
Minnie's home will be one where true love will reign and God be honored and served. She is a loss to the Mission, for she has been a good and successful teacher for more than four years. Several times the question was asked: Who are those five blooming girls behind the bride? Those are some who, in infancy, were picked up, little starvelings, in the streets, now working for the regeneration of their countrywomen. The work in the zenanas is silently going on; we cannot hold it up to be seen, but those six girls are something visible, and show that the Mission has not been in vain.

"In one house all the exercises are evangelistic. The missionary gathers from fifteen to thirty-five women together, and they are much interested. The singing of hymns charms them greatly, and it is difficult to get away from them so eager are they for more. Many of them have already learned to read. In many of the houses others gather to hear the Bible lessons beside the pupils learning to read. As we secure ladies who have a gift for preaching I hope to have more and larger gatherings for prayer, singing, and Scripture explanations.

"I think this is a critical period for the Church in India. Give us your prayers for it, that it may be a city set upon a hill, and remember often our Christian teachers and their young families. The heathen are still very numerous, and there is a vast deal to be done with them. Your work and ours is one; let us each do our part, sympathize with one another, pray for and stay up each other's hands, and so in harmony travel to the home above, where I trust we shall find many of the redeemed from India. God has acknowledged our work by giving it many years of blessing and prosperity."

Nor do we lack more positive testimony to the growth of the good cause.

"A pupil of mine," writes Miss Sunder, "was baptized
lately, and is in our Home. I have never witnessed a more comforting scene than this Hindu woman kneeling at her bedside and praying. It encourages me to go on teaching of the Saviour, who is dearer to me than ten thousand. Every morning I teach her, and while I am visiting my zenanas, she is preparing her lesson for the next day, and sewing—an accomplishment new to women in this country. We trust she will become a teacher, and a very useful one to her own sex.

“One of my pupils, who has become a Christian, soon will be able to take a primary division in one of the schools. The native teachers and I have morning prayers together, and it is very comforting to me to see her, Bible in hand, joining the others. In the prayer-meeting for the girls every Wednesday evening she led in prayer once, and did it very acceptably.”

Our native missionary, Miss DUTT, gives her testimony thus:

“The convert baptized at Barrackpore is rapidly improving in every thing. She visited her Hindu relatives and friends, to whom she spoke of the great truths she has just discovered for herself. Among them she has a very dear friend who is also a widow, and who entertains a great regard for her. Her conversion made its impression on the mind of the friend, who thought it could not be a question of small importance that made her so decided, and she began to be of an inquiring spirit, and desired to hear more of this new doctrine. She had brothers who zealously guarded her from communication with Christians, or their approach to her. She has an invalid father much attached to her, who is very careful lest his daughter be beguiled away by Christians. One day, however, her father gave her some Christian tracts, little knowing that they treated of the subject he guarded his daughter against, and when our convert went to see
them she told her privately that she had seen for herself the truth of what she had come to believe, and that she also will follow her before long.

"Lately her daughter, our young sister in the faith, was baptized at Barrackpore. The fundamental doctrines of our religion, so earnestly and zealously grasped by her mother, had been instilled into her young mind, and she now possesses a deep and earnest love for, and a strong faith in, the Saviour. The more I see of these two converts I am impressed with the deep sincerity and earnestness that are in them."

Miss CADDY thus speaks of a new departure in her work:—"A wealthy Hindu lady who lives near by comes to our Home for instruction in English, and two Christian women living in the house also study with me. One of these was baptized some time ago. We are trying to induce others to follow the example of the Hindu lady, but it is such a difficult thing, that we consider it quite a step for her husband to permit her to come to me. We have taken up Barth's Bible stories in Bengali, and she listens with interest."

Of the sixty-five girls who have filled our

ORPHANAGE

during the past year, we have this vivid glimpse from the pen of Mrs. PAGE:

"The girls have just finished their Saturday's mending, and are now going off to play. The lazy ones will fling themselves down under some shady tree, as soon as they have had their lunch, and go off to sleep, while others will carry their boxes to the garden, turn out all their contents, and look fondly on the dolls and bits of ribbon that constitute their worldly treasures. Play away, children! Our dear Lord condescended to take notice of the little ones who were playing in the market-place, and
even lent His gracious ear to some of their sayings as they frolicked about before Him; perhaps some of these were among the favored band whom He took up in His arms and blessed. I like to think it.

"I have an interesting little girl of six now in my school, who so loves Jesus that she is always talking of Him as if He were a personal friend of hers. One morning she asked me: 'Does God love little children if they say their lessons nicely?' Then she added, thoughtfully: 'It is He that makes them do that; they could not do it alone.' On the whole I am proud of my children, for they do not behave like the pupils of other native orphanages, if report speaks true, and I have far less anxiety and trouble with them than other teachers have; that is saying a good deal in praise of my poor waifs, gathered in from the highways and hedges of this city.

"I have lately had my normal class examined, and three of my girls have passed and will soon begin work in the zenanas.

"When I have time to leave my orphan charge, I can visit some zenanas. Once I was talking about death to a woman who had lost her child, and I asked her how she would furnish a chamber for a guest whom she desired to make very happy and very comfortable. She pointed to all the best things in her home and said: 'I would place this and that in my friend's room; she should want for nothing.' 'And so,' I rejoined, 'God is furnishing Heaven for us; all the brightest, purest, fairest, are there. Your little child has gone home, and you should endeavor with heart and soul, mind and strength, to follow Jesus, who carries the lambs in His arms and folds them to His bosom because He loves them dearly.' Very often a simple illustration like this has more effect than the finest of sermons. They will listen eagerly, and long treasure up in their memories any thing of the sort. I was sur-
prised to hear a woman relate a sweet little story to some of her friends, and I asked: 'Who told you that, Bo?' 'Why,' she replied, 'you yourself told me years ago.' So the bread cast upon the waters is found again after many days.'

The inspiration for our missionaries may be found in this reply of Miss Marston:—'A Babu said to me: 'What a most wonderful love you must have for our people, that you can give up father and mother and home, and come to this distant land to teach us!' 'Yes, Babu,' I said, 'we do care for you very much, but it is because Christ has loved us both so much more that we are here to do this for Him and your people.'"

The same cheering aspect of the work in Allahabad is presented by Miss Lathrop:

"The number of pupils in the zenanas is about the same as last year. As I go from house to house and see the little ones who, but for our care, would be still in entire ignorance of all books, I have been very thankful we have the opportunity of telling them of Jesus and His salvation. We have fourteen schools, centres of Christian light and influence, in and about Allahabad.

"In one there is a class of seven women, not of the highest castes. When their daily tasks at home are done, they can gather in the school-room. Often they come bringing their babies, who, brown as the earth, crawl about on the mud-floor without fear of soiling their scant garments. The little children are wonderfully good and patient; a dozen will not make the noise that two strong-limbed, strong-lunged American infants would. In spite of the babies the mothers go on with their reading or work, knitting generally. All these women have learned to read, so that with effort, they can get through
with a chapter in 'Peep of Day' in Hindi, and a few questions and answers in a simple catechism. They have committed to memory many Bible verses, and Christian hymns, which they sing with evident delight. They have accomplished this in six or seven months of rather irregular work, and we are pleased with their progress. Learning is one step, and we may hope the whole truth will be, by the Spirit, so impressed upon their hearts as to make them willing to forsake their idols and all false systems for the true God.

"A God of purity and love is a new revelation to them. The little ones, therefore, to whom we can teach the truth before their minds are filled with errors, are the ones on whom our greatest hopes and expectations rest. In the zenanas we see those whom we believe know and are trying to serve God and look alone to Christ to aid them. Visiting one of these women a few days since she said, with tears filling her eyes: 'When I think of Heaven, that holy, happy place, I long to be there so much that I feel I can hardly stay here where every thing is full of sin, and where it is so hard to do right.'

"Heathenism is dense darkness; no joy, no peace, nothing to strengthen one to resist temptation and evil, none to comfort in sorrow, just a blind groping after something to satisfy the cravings of the human heart for favor with God.

"Sunday, nearly all the inmates of the mission-house are out in the early morning looking after different bands of women and children gathered together for religious instruction. We call each of these gatherings a Sunday-school. To those accustomed only to the well-ordered schools of Christian lands, this might appear too dignified and reputable a name. The people and their surroundings are much alike. Few of them have a better place of meeting than the low sloping veranda of a mud
hut. Some are by the roadside, others under the shade of trees in quiet spots. The place signifies little, as the real interest centres in the group that can be collected to listen to the truths. If we would teach the people we must go to them. However good a place we might offer them to come to us, they would never come. On the mud floors of one veranda opening to the east, the morning sun pouring in its full tide of heat and light, a score or more of women and girls were seated. Here and there a clean white or scarlet saree showed to advantage among the many soiled and scanty garments. Tangled masses of black hair with dirty hands and faces were as much the rule as soiled garments. Dark though their faces may be they are human beings and capable of reflecting the Saviour's image. This school, with between forty and fifty names on its roll, includes nearly all the women of the small village, and into their minds the Christian religion has been drilled, until they can answer, without hesitation, questions upon many vital truths. We ask that the Spirit may give them the knowledge that they are sinners and need a Saviour. When they feel this we may hope it will be to them a reality strong enough to break the power of idolatry over their hearts and lives.

"Yesterday I visited a lovely woman who is not well. Before leaving I said to her: 'If you knew you had but a little time to live, where would you rest your hope?' She looked up with full eyes and said: 'All on the Lord Jesus Christ.' I came away rejoicing, for I believe she meant what she said."

Of the growth of mission work at

CAWNPORE,

Miss LATHROP was permitted to be an eye-witness, and presents her testimony thus:
"We held our Annual Convention for the first time in Cawnpore, and I was happy to see what had been accomplished in the short time the Mission had been established there. There was much to encourage us at the close of our business meetings, as we gathered to speak of the deeper interests of our work. We could speak of increase in numbers, and in interest too; of prejudices among the older women overcome, so making the way easier for the younger ones who wished to learn; and, on the whole, of progress.

"A missionary who has spent the best part of his life in India, and has seen the work among women open and grow to its present proportions, thought we had scarcely reached the period of seed-sowing yet, but were taking up the stones and preparing the soil by breaking down the prejudices, and uprooting old customs, and bringing to light the absurdities of the beliefs of the people.

"Many in heart trust in Christ who fear the terrible penalty of acknowledging Him openly. He knows His own, and even we can see reasons why it may be better that women should still longer work on silently. There are many companies of believers scattered all over India, faithful Christians doing great service for the Master. Numbers of these are the fruit of work among the poor, neglected orphans, or children of those cared for in our orphanages. Many others are converts from heathenism and Mohammedanism, and their children.

"In connection with a Methodist Conference was a great gathering of native Christians belonging to the district. Not only did the men come up to the feast, but the women and children also. Such numbers of the latter were everywhere about, that one was led to think what a power for good was being raised up in this land, if all these boys and girls have thorough Christian train-
ing, and make as much more of themselves than their parents are, as their advantages are superior to theirs. Above all, if they give their hearts to the Lord and consecrate their lives to His service.

"The women are intelligent, and, to some extent, educated, though very few of them have had the training now given to the girls of a Christian boarding-school in Lucknow, which had representatives at the meeting; but many are using the gifts they possess for the benefit of their heathen sisters. Going into a prayer-meeting of the women one day, I was pleased to see the readiness with which they took part in any exercise. Among the women we found one of the Calcutta Orphanage girls, married some years ago to a native preacher. She works among Bengalis wherever she finds them, and is a happy, useful woman."

The varied methods of instruction in Cawnpore, through zenanas, teaching in schools, the hospital, and jail, and evangelistic services at the women's bathing-place, are still pursued with success, as we learn from Miss Ward's pen:

"The largest class in one of our schools now consists of the children of Christian parents. Some are natives of the country, and some are East Indians (mixed race). From this class we hope to be able to raise up teachers for our work in the future. The two oldest girls, who stand first in the school, both study English, Urdu, Hindi, and Bengali, so that they may be fitted to do any work. They are learning, also, geography, arithmetic, and grammar, with daily lessons in the Bible. They can repeat nearly all the Bible stories, miracles, and parables. As we want them to be teachers, of course they must have a good foundation. As I have looked over our work, it has seemed to me that some schools and teachers do better than others, and I have often wondered if the
supporters were not praying earnestly for them. One school I have in mind particularly. It did not seem as prosperous at the beginning as many another, and I doubted whether it would be successful; but, contrary to my expectations, it has improved, and is now one of our best schools.

"The sick women in the hospital give us a warm greeting week by week, and some of those who have lingering illnesses, or are laid by with some broken bones, have asked me to teach them to read. We hope in this way to get a permanent hold upon them and to keep them as pupils after they leave the sick-room.

"I am just learning to love my jail-birds. The worst characters are not kept in the Cawnpore jail, and really some of them are more fit for a reformatory than a jail. One girl of twelve was put in for stealing some little thing. Of course, most of them declare themselves innocent, and I often believe they are. One poor woman had borrowed a large sum of money to get her son married, and not being able to pay, the debtor had in some way put her into this place for a short time. The story of the Cross touches their hearts, and one can often see the tears run over their cheeks while they are listening about the 'sinner's substitute.'

"The Indian Government has been sending a committee of gentlemen to inquire particularly as to the educational departments of the different parts of the Empire. A number of high-caste ladies, at Poona, in the Bombay district, formed themselves into a society, and waited upon this committee at a public meeting in the town-hall. The president of the association was the wife of one of the most influential Brahmans in Poona, and it is said she presided with grace and dignity, and at the end made a few remarks in the Mahratti language. The secretary of the association, a native young lady
named Rambhai Sanstrita, was highly complimented. It shows there is talent among the native ladies, and only needing opportunities for bringing it out. There is a brighter day dawning for India, and these things are principally interesting as showing the signs of the times. In the last twelve years I have seen great changes in Calcutta, and in twelve years from this time the native ladies of Cawnpore may be equal to such an occasion."

The power with which Christ's love endues a strugglesing soul, Miss Gardner portrays in one incident:

"In a small house in the native portion of the city of Cawnpore, a woman lay dying, and though surrounded by a whole city full of idolatry and sin, the light of Divine love was in her face, and the name of Christ was on her lips. * * Shall I tell you of this dear child, whom the music of the Gospel led to the heavenly home, her Father's house? A high-caste Bengali woman, nurtured and brought up as a native lady, instructed in all that pertains to heathen life, the first and most beloved wife of her husband, her life seemed a singularly fortunate one. Since her early marriage no onerous labor had ever been laid upon her, and no more important duty than the right discharge of her obligations to the gods, in the offering of flowers which she, day by day, presented to her household deity; and the care of her household stuff, and jewels. But there was something in this woman's soul which this kind of life could not satisfy; a consciousness that there was something to be had, which she had not; a dim groping after God. Day by day this woman, with all a woman's earnestness and intense longing after holiness, knelt down in her blindness to a block of wood and stone and tried to find, by a conscientious doing of the only thing she knew how to do, the rest for which her soul craved.

"God's messenger came to this longing soul, and more
light was to be given to her. One of the zenana ladies found her out, and asked if she might read to her. Something of wonder and exaltation came into her mind as she listened to the beautiful story of the Cross. She learned to read, that she might herself read and study the life of Him who could do so much for her. I wish I might leave her story here, but alas! I cannot. 'I suffered much for thee.' 'What can'st thou bear for Me?' God often asks this question of His children. He asked it of this dear child, and she proved that she could drink the bitter cup to its dregs. She could no longer worship idols, of course. 'It is wrong, I cannot do it,' was her reply to her husband's oft-repeated command; 'I must obey God rather than you.' Then began a series of persecutions, slight at first, but increasing as the persistence of the woman became more apparent, and her quiet, undisturbed life was broken. Her husband's love was shadowed by the terrible fear, that his wife, by becoming a Christian, would disgrace him and cause him to be despised among his friends, so he persuaded, then threatened, and finally resorted to that right the native man claims as his, and beat her. But each and all were without effect. She remained strong and fearless, and true to the faith she had taken as hers, and she was able through it all to recognize His loving hand upholding her. One day her husband left her altogether, hoping to frighten her back to her senses, and the delicate and hitherto carefully-shielded zenana lady was left alone. Three miserable days she lived thus, cared for as much as possible by us. But all this suffering and exposure were too much for the carefully-nurtured plant, and consumption quickly followed. As the end drew near, she was not afraid to speak of the blessedness that had come to her. Weak in body, she was strong and fearless to tell of the love of Christ. Death had lost its sting in the certainty of the life beyond, for the day was dawning.
"Surely the Master could ask no greater service of His children than thus to show the way heavenward to those who, though longing after it, cannot themselves discern it."

Turning, in this brief retrospect of results, to our next oldest Mission,

**CHINA,**

although presented in our newest station, SHANGHAI, we learn what has been accomplished in the year. Mrs. PRUYN states:

"China grows upon me every day. Shanghai, I had never thought of as any other than a foreign port, in which the native element was not very large, while, the fact is, it is an immense, old, walled city, and the foreign population is outside the wall. The population of Shanghai is not less than four, and some say fully five, hundred thousand. The wall runs all round the old city, and is very high, and so wide that a good walk is on the top of it. There are four gates, and at intervals, quite near each other, there are large guard-houses built on the wall. Our house is not far from the west gate.

"The most painful impression upon my mind—making me literally *sick at heart*—is the *awful* exhibition of the degraded, miserable condition of this people. No Sabbath here, and the streets so thronged with people about their usual avocations, that it is difficult to get through them; but oh! the poverty, the misery, the rags, the repulsiveness, were beyond all description.

"I hope the accounts of our Mission have called forth most grateful praise for God's wonderful blessing upon us, and that, with me, you will see in all that he has already done the pledge of success and usefulness that dear Mrs. Doremus' faith so confidently anticipated.

"Our school has re-opened most auspiciously with a number of twenty-two bright, hopeful girls."
"I wish you could look in at our family, numbering forty, as it gathers each morning in the chapel for family worship, and at our Sabbath-school of about sixty, not to speak of the preaching service every Sabbath morning. The order, neatness, and simplicity of the house, and the interest of the audience are a delight to me.

"Our Sabbath-school is increasing every week in numbers and interest, and seems to attract more adults even than does the morning preaching. One afternoon the exercises were so interesting and the audience so large, attentive, and evidently impressed, that my heart is overflowing with gratitude. Miss Burnett has so far mastered the Shanghai dialect as to be able to explain the lesson in a way that holds the attention of even the smallest children. It is a great comfort and pleasure to all of us that she can speak so fluently, and her zeal increases with ability to use the language. Mrs. Day, our good native Bible-reader, spoke, and her talk was so wonderful that we see in it a special answer to prayer for the presence and power of the Spirit. This afternoon there were nearly seventy present, eighteen of them women, and to see the eager attention and the intense interest expressed in many faces, was such a joy to me that I could not repress the tears. That chapel is becoming a hallowed place, and I believe God is going to make it a Bethesda to many souls.

"On our private road three temples are placed, with no way of access but this. About two weeks ago there was a great festival at one of the temples in honor of the god of thunder. It is a remarkable occasion, and every true idolater must visit some temple devoted to his worship, at that time. Our road was actually impassable most of the time, which was a trial to me, yet our compensation came in a way that caused my heart to sing for joy. Our gate stood invitingly open, and on Friday,
'the great day of the feast,' the people, chiefly women, began to stroll in, and before 10 A.M. quite a crowd was gathered inside our grounds.

"Miss Burnett and our good Bible-woman, a native Christian, determined to take advantage of the opportunity and preach the Gospel to them. In front of the house is a large circular lawn with shade-trees around. All the chairs that could be gathered were carried out so that the listeners might not grow weary standing, and from ten in the morning till after six at night there was not a time that less than thirty—often more than double that number—were listening to the words of eternal life. It was a beautiful sight to me, standing on our upper veranda and looking down upon that company sitting under the shade of the trees, with Miss Burnett sitting among them reading from the precious Bible, or Mrs. Day who in her intense animation could not sit, but standing a most imposing and attractive figure among them, and all the eager faces, so full of interest and desire, turned toward them. Oh! how I did long for the power to picture that scene for the friends at home, who have sent us here as their messengers to this people, and upon whose faith and liberality this work depends so largely for success!"

Of our boarding-school opened on the 19th of February, 1883, Miss Burnett thus speaks:—"When the Mission is to bear the expenses of the support of the girls, we think it right to make our own conditions. We have taken only those who will unbind their feet, who are free to remain until they are eighteen or nineteen,—those who are not betrothed and whose parents promise not to engage them without our consent. They are not to be opposed if they become Christians and desire to make a public profession of their faith. You can understand some of the difficulties we find when you hear that in Shanghai the custom of foot-binding is almost universal
in the city, while in the country it is said that nine tenths of the girls are betrothed in infancy. The boarding-school is but one of the ways in which we expect to carry forward the work of the Mission training, for women and children carefully educated can exert a wide influence and accomplish much good. We have had the little house by the roadside, which was given to us with this Home, repaired. Mrs. Day, our Bible-reader, has moved in there, and Mrs. Ding has started a little day-school. There is a pressing necessity for native women who have been carefully instructed in Bible truth and trained to become teachers, or preachers, as they term it, to their heathen sisters. Chinese women are calling upon us quite freely, and we are trying to have them feel that we are ready to welcome them. One day last week nearly thirty came at one time. There is a Chinese guest-room furnished entirely in native style, and although it is not as attractive as we could wish, it is a place where we can invite them and have them feel that we are expecting them to visit us."

Much of the success of our mission to Chinese women rests on a medical mission, for which we have sent out Miss Reifsnyder, M.D., who tells us:—"I arrived here September 1st, but feel I hardly dare express any opinions. Thus far I have thought of little else excepting the feet of the women. A few days after my arrival I spent the afternoon at Dr. Boone's hospital, he having invited me to attend several operations. I want to spend a short time each week at this hospital, as I will have then some idea of the diseases with which I shall have to contend, and also make acquaintances among the Chinese."

Of the "Margaret Williamson" Hospital, to be erected for Chinese women, Mrs. Pruyn encourages us in these words:—"I have good news to tell concerning our hos-
pital. It has been very difficult to procure the land; there were a few spots, but they all seemed too distant, or were held at so high a price that we did not consider it desirable to buy. At last our Bible-reader went to see the Chinese lady who owned the place we thought the most desirable, and by her representation of our good object, and the benefit to her own people, and under the influence of the Holy Spirit I am sure, she made such an impression upon Mrs. Wae, who is rich and influential, that she offered to give us $100 on the price of the land, and, furthermore, the promise of something toward the furnishing of the Hospital and the medicines for use in it. She also offered to take a book and go among her rich Chinese friends and get money for us. Can we fail to see the 'good hand of our God upon us' in all this? Is it not delightful that the first distinct contribution for this work (apart from the Margaret Williamson gift of $5,000 for building) has been made by a heathen? Chinese ideas of liberality are not very large, and the aid we get through her may not be very great, but as indicating the spirit with which our enterprise is likely to be received, and as an earnest of God's blessing, Mrs. Wae's gift and offer is of great value.

Our second gift was of $1,000 to endow the first beds in the Hospital, to be known by the name of the generous giver, "Julia Cumming Jones," and for her dear friend in Memoriam, "Mary Ogden Darrah."

An English writer gives these startling figures in relation to China:

"There are now, in the Chinese Empire, two hundred millions of heathen women and two hundred and fifty missionary ladies. Of the latter three fourths have domestic duties, which prevent their giving an undivided mind to missionary work. But counting them all as direct workers, each stands as the sole female teacher for
eight hundred thousand women! Whether we can or cannot give it, the startling fact remains, that eight hundred thousand women are largely dependent on each one of us for a knowledge of the Gospel, and will have just what we give them. For the most part they are utterly ignorant, and consequently they are the very strength of superstition and idolatry in the land. As a rule the girls are not taught to read, and so hardly one woman in ten thousand is able to do so.

Until the women are reached, nothing can be considered as permanently accomplished. It is they who teach the nation to be idolatrous, training the children in superstition from the very dawn of reason. And yet, who is to reach the women of China, to influence them on the side of Christianity, but the Christian woman? And no one will do it so effectually as the Christian medical woman. It is she alone who will be able to find her way into the interior of Chinese homes—which are zenanas to all intents and purposes—now fast closed against us."

Perhaps nothing could tell the story of our mission in

**JAPAN, YOKOHAMA,**

so vividly as a letter from Mrs. PRUYN, written in February, on her journey to China:

"My heart is nearly bursting with joy and intense longing that all the dear friends at home who share the care and support of this work, could enjoy with me to-day the blessed compensation of seeing, as I do, the wonderful things the Lord has done, and is doing, through this instrumentality. I have just come from the school-house where first at two o'clock, Miss FLETCHER had her mission school of nearly a hundred street children, some of whom have attended it more than three years, and have learned so much of reading, singing, and prayer as to have changed their whole conduct and appearance. In this
work Miss FLETCHER is assisted by several of the older pupils lovingly and earnestly teaching the truth. After that school was dismissed, Miss CROSBY's "Missionary Society" had their monthly meeting, and I gave them a little talk out of a full heart. Then the whole family was divided into classes, and the Sunday-school lesson was taken up. The English meeting in our parlor was most solemn and profitable. After I went to my room, I had a joyous trial if you can understand the paradox. A large number of the older girls came to me with two great burdens on their hearts. One was a longing for the baptism of the Holy Spirit. The other was contained in a letter sent me the day before, to which, of course, I was obliged to give a negative answer.

Letter to Mrs. Pruyn from the Japanese pupils.

OUR DEAREST "GRANDMA":—When we bade you farewell we dreamed not that we should ever see your loving face and hear your sweet voice again in this dear Home. * * You can never imagine how our hearts leaped for joy when we heard that you were coming back to your field of love; but to our greatest disappointment we were informed afterward that you were only to pass through Japan and go to the neighboring country to labor. * * We are able only to express a very small portion of our deepest and greatest desire, and that is, we want you to stay here, if it is according to God's will. * * There is no end of stating our reasons for this desire to keep you, as we have already said that they are unutterable. Hoping the Lord will answer our prayers according to His riches toward us in Christ Jesus by your affirmative reply,

We remain, ever your affectionate
GRANDCHILDREN.

Miss FLETCHER introduces us to a Christmas evening
at the Home: “We had the usual Christmas-tree with exercises in English and Japanese, all very interesting to ourselves and our numerous Japanese guests. The latter were Christian women, and others for whom we wished to make the day a time of special rejoicing. One feature in the entertainment was a sort of play by some of the girls representing a party of pilgrims from Fuji-yama, seeing and hearing for the first time the story, older than their worship of mountain-gods, of the one true God and the Saviour of the world. The difference between the pilgrims with their rough country manners, peculiar dialect, and loudness of voice, was an amusing contrast to the polite speech, more formal bearing, and easier manner of their city friends. The facts and arguments presented by the latter far outweighed the objections of the former to the new religion, and induced them to acknowledge the weakness and folly of their faith in pilgrim staffs and bells and Buddhist rosaries. I think none will forget the lesson it was desired to teach, and pray that the Holy Spirit may use it for the saving of souls from the thraldom of idolatry and sin.”

Mrs. Pierson mentions many points of interest:—“On New Year’s night more than thirty women assembled in my room, not only to hear about Jesus, but with the desire to receive Him into their hearts. A class, consisting of nine or ten women, will be formed to-day as candidates for baptism; and many of these from a field where I have been laboring long and with few apparent results. Now the Holy Spirit is watering the seeds sown in immortal spirits, and they are springing up into life and beauty, to bear blessed fruits for the Heavenly Master. Oh, do not cease to pray that this work may more abundantly prosper through the gracious influences of the Mighty Spirit of our God! I anticipate the time when my school duties may be laid aside, and work among the women may be my exclusive sphere.
"Our annual examinations took place upon the fourth and sixth days of June. The classes passed successfully,—many of them through very trying ordeals. The 'valedictory' was delivered by a post-graduate, one of the most talented and lovely Christian girls we have ever had in school. Her whole life in this Home has been unexceptionally beautiful. She is now married to a Christian gentleman, and has gone north, in company with many others, to found a new colony. The eloquent closing address was given by the Rev. George Meacham, of the Methodist Mission. He said: 'There is a Persian proverb, "Hold your skirts wide while it rains ingots of gold," and I have been catching gold all the afternoon.' He complimented the music highly, and it was deserving of his warm encomiums. There were poetical recitations, three original dialogues, and a class-reading, 'The Cascades of Rocky Glen,' arranged and rendered to imitate the sounds of the waterfall. There were also several good and interesting essays. This year there were no graduates, but a large class of candidates for next year. The senior class did exceedingly well, and is very large and promising."

BIBLE-READERS' HOME.

"The following day we consecrated our new HOME FOR BIBLE-READERS, the "Jenny McGraw Fisk Home." All the native Christian women of the Union Church were present, and it was an interesting occasion. After reading and exposition of the sacred Word, prayer and praise, the women were entertained with strawberries, cake, and tea; the whole a very inexpensive feast, as the fruit grows abundantly in the garden attached to our Home. We have one woman engaged for service connected with the new Home, and the prospect of another, who is coming soon. Of course, it is not very easy to find persons just
suitable for that service; for although there are many excellent Christian women in my field of labor, they all have encumbrances which would interfere seriously with such a work. But the Lord will soon send others of His own choice. The good work is progressing, and we are full of encouragement and joy.

"During my residence in this land there has never been a season like the present. A great tidal wave of revival is sweeping over the native Church, purifying its members and drawing them nearer to the Lord Jesus. The Sunday-evening meetings, held in our school-room, are remarkable, so manifestly is the Holy Spirit present in His power and blessing. Unbelievers are convinced of the truth of our blessed religion; sinners are convicted and weep in penitence and prayer; Christians are seeking holiness and the abundant gift of the Holy Spirit. My heart sings for joy and cries Hallelujah! Our scholars are in deep sympathy with this blessed work, assembling as often as possible to pray for a larger outpouring of the Holy Spirit upon their own hearts, and they are greatly revived and strengthened. For several mornings we have had meetings at six o'clock, and to-morrow there is one appointed at that hour. You may know from this that they are deeply in earnest. Many meetings for women, both in my room and outside, are largely attended, and there are frequent conversions. Still I need more of the Holy Spirit, more of His Divine power for this Heavenly service, that it may not be in vain in the Lord. If the prayers of God's people ascend for me, they will bring down abundant answers.

"During my summer vacation when, with several pupils, I hold evangelistic meetings among the mountains, I was surprised by a visit from a young and beautiful Japanese lady, who announced herself as Ohede
Miss Crosby tells us of the Missionary Conference at Osaka, which extended over six days, from April 16th to the 21st, and was a grand success, being a most pleasant and profitable occasion. It was characterized throughout by a spirit of perfect Christian love and harmony, although great differences of views and opinions were, of course, expressed on nearly all the practical topics discussed. One great pleasure of this missionary gathering was that of meeting face to face, and holding fellowship and conversation with, so many of the Lord's servants in this land, whom we had long known by name and character, but never met. Other countries
have had these conferences of Christian workers, but one so general and cordial has never before been held in Japan.

We sound our first note of discouragement in announcing our abandonment of the Mission in CYPRUS, which has always been prosperous, and whose prospects seemed so fruitful of results.

With great reluctance was this decision arrived at; but the causes were those beyond our control. The place was one demanding exceptional educational gifts, and none fitted for the guidance of a work so important and yet exhausting could be induced to brave a climate so peculiarly trying as the Island of Cyprus had proved. Mrs. Fluhart and our missionaries who aided her were so enervated by a residence there and unremitting toil that it was impossible for them longer to remain on the island. Anxiously did they await reinforcements, and when the close of five successful years of labor came they could not sustain their burden longer. We can only leave this important field in the loving care of the Father above, whose guidance we have sought to follow.

We close our foreign work by an allusion to the gifts which still are sent to the missions of other Boards, sustaining thirteen children, six Bible-readers, and four schools in six stations of India; three in China; four in Burmah; two in Turkey; one in Athens; one in Egypt, and work in Paris.

Turning to the work and workers at HOME, varied aspects meet us telling of sorrow and cheer. Two of our vice-presidents have lain down their "travel-stained garments," and amid the shining throne above, swell the chorus of the ransomed. In transcribing the name of
Mrs. Loring Andrews, we recall the early days of the Society, when her beautiful home was ever open for the parlor meetings, so productive of Christian fellowship. Absence from her native land for many years prevented our former intercourse, but we cannot forget when her heart "devised liberal things.

The record of our love and gratitude for Mrs. James Williamson may be traced in the minute of the Board, placed on record shortly after her death, from which we extract brief sentences:

"Lovingly does memory trace the devoted service this faithful member always rendered to the Society ever so dear to her heart. How responsive was her sympathy in every crisis of the growing Mission, how fervent her prayers for its spiritual growth and prosperity, how ardent her love for her co-laborers here and the representatives abroad, and how generous her personal service at the cost of self-denial, and how constant her gifts which were spontaneous and unostentatious!

"Gladly do we record the commencement of a new Medical Mission in China with her liberal provision for some means of its advancement, and connect her name, which in her humility she shrunk from giving, with the 'Margaret Williamson Hospital.' We look forward to a blessed future for this, the first woman's hospital in Shanghai, and with the eye of faith see many poor sufferers who shall learn to whisper this dear name, with benedictions, because her heart was open to their sorrows, and who by her instrumentality have learned to love the Great Physician, who has but to speak the word to their sin-sick souls and they shall be healed.

"Though we shall see her face no more in our midst, we rejoice that her memory, fragrant and beautiful, will inspire those who are left to labor in this cause to a higher consecration to the Master's service she so truly adorned."
A few of our
METHODS OF WORK,
printed in the Missionary Link, give a spur to originality among our helpers:

"The invalid wife of a physician in the Insane Asylum, at Morris Plains, N. J., has for a long time interested the patients in our different missions. They have raised, by their own needle-work, the sum of $150 for the support of a school in Yokohama. At one time they dressed a number of dolls for India, sending out to the Calcutta Orphanage a valuable box of Christmas gifts. Each doll was made the bearer of a note, in which was written a little speech from the American doll to the little Indian mamma who should receive the present. How beautiful and touching is the thought of such kind acts! 'twice blessed; blessing him that gives, and him that takes.'"

"From another Society in Morristown, N. J., we have received a special leaflet, entitled: 'You will help us, will you not?' It is a private letter from Miss Ward of Allahabad, written to this Band. The letter was printed and sent to every member of the Band as a personal message. Within a week after the little leaflet went out, $71 came back as subscriptions and donations. A successful leaflet!"

"During the past summer The Invalids' Auxiliary has been formed, unique in its membership as well as in its name, for those of whom it is composed are personally unknown to each other, and will, with a very few exceptions, probably never meet on earth.

"There exists in the United States a society called 'The Shut-in Society,' composed of invalids—for the most part entirely helpless and bedridden,—and of 'associate members,' not invalids themselves, but moved by Christian sympathy to do what lies in their power to cheer, encourage, and soothe the sufferers, by letters and

other tokens of interest and Christian fellowship. A little monthly magazine, *The Shut-in Visitor*, serves also as a medium of communication between the members of the society, who are scattered through all the States of the Union, and even beyond its limits.

"An article published in this paper by one who well knows from experience that one of the great trials of an invalid is the feeling of being utterly useless and unable to help others, suggested that those of the 'Shut-ins' who could do so, should endeavor to help, according to their ability, the work of the Woman's Union Missionary Society, and the Medical Mission just about to be established in Shanghai was proposed as the special object of their interest and prayers. It seemed fitting that a band of Christian invalids should assist in carrying the message of healing for soul and body to their heathen sisters in that far-off land, who sit in darkness and in the shadow of death, and the ready and warm-hearted responses which came to that appeal showed that the 'Invalids' Auxiliary' was not a visionary scheme.

"Very touching are the letters that came from those suffering ones, thanking the friend who originated the plan, for having opened to them such a door of usefulness and an object of interest outside of themselves. Many are the prayers for blessing on our missionary work, and very precious in the sight of God are the gifts which they lend.

"Some who have skill for fancy work and painting send articles to be sold for the benefit of the Medical Mission, and all unite in spirit at a stated time to seek the Lord's blessing on the work and those engaged in it."

Our *mission boxes*, so lovingly gathered, have been "twice blessed; blessing him who gives and him who takes," and priceless are the results of many of those gifts. Listen to the fragment of a story of what one doll
did for a little Hindu child, as told us by Miss LATHROP:

"We offer a prize to those who complete a prescribed task, and many would not persevere were it not for such an incentive. Last summer, I expected to give a doll to Befutti, a little girl who, with her poor pinched face and scanty clothing, seemed to belong to the lowest grade. She failed in her spelling, and could not receive her prize; she was grieved over it, and so was I, and disappointed because I had often known her do better than she did that morning. Knowing that there would be some time for her to study before I should see her again, I gave the doll to the native teacher to give when the lessons were learned. The little face lighted up with gladness as she saw the prize was not to be delayed for very long.

"When we came back to our work, and I went to the school, Befutti was no longer there. The teacher and a little cousin, a member of our school, told me all we shall ever know, until we meet in Heaven, of the little child's life and happy death. A few days after my visit to this school, the teacher noticed that Befutti seemed very weak and ill; afterward going where the little one lived, she found her lying on the ground burning with fever. Her great trouble was, not that she was suffering, but that she could not attend school. Day after day the teacher called, and finding that the child failed and mourned that she could not study her lessons for the doll, it was at once carried to her. This satisfied the little heart completely, and from the moment she received it, the doll was never out of her arms. A few more days and the fever did its fatal work. The day before little Befutti died, she told the teacher she had never forgotten the verse learned at school, and repeated: 'God so loved the world that He gave His only begotten Son that whosoever believeth in Him should not perish,
but have everlasting life.' After repeating the verse she asked to have it explained once more, and when this was done she said: 'I have firmly believed this, and pray very much, and do love Jesus.' If she could write, she said, she would send me a letter to tell me how happy she was, and to give salaam for the doll. When she died her arms were still about the doll, pressing it close to her."

"Who sent that doll to Allahabad; the doll that cheered poor little 'Befutti's' unloved life, comforted her dying hours, and spoke to her of 'love' reaching beyond death? Perhaps no one can ever answer this most natural question, but we know that the doll was the gift of some one of our dear members; it was purchased, dressed, and sent, perhaps with hundreds of others, to India, but had its own sweet and special mission to fulfil."

A MARCH TO DEATH.

A theological student undertook to study the needs of the Heathen world. Figures so vast as to be utterly meaningless rolled up on the pages before him.

He estimated that the inhabitants of the globe amounted to one billion, four hundred and forty million. A thousand million of the earth's inhabitants are heathen and Mohammedan. In the whole Chinese Empire there are one million, four hundred thousand persons to every ordained missionary. In one district of India, forty million of people are dependent upon eighteen men for the word of life. Summing up the whole estimate, the world contains one hundred and forty million who are "without a ray of Gospel light."

But these appalling figures make still too vague an impression. The student will transpose them into a panoramic view, which, meeting the eye, must affect the heart of Christendom. "Of a thousand million, we have little concep-
They are sufficient to make twenty nations like ours. Let them march in single file at a brisk rate before you. Every hour enough will pass to populate a town of three thousand six hundred inhabitants. Hour after hour, from noon till midnight, from midnight till noon-day, from month to month, from year to year, that procession will move on—nay, it will never end; for, by the time that one generation has passed, another stands ready to take its place. *It is the march of death:* and every second, a soul that has heard little or nothing of Christ, enters the world of the departed. For every breath you draw, four immortal spirits pass from heathenism into eternity."

Is it surprising that the young man who so carefully studied this fearful problem, has turned away from all dreams of eminence at home, and has thrown his life into the work of seeking to save these perishing millions?

And does responsibility end with this solitary worker? What hand of rescue do we reach forth to open the door of hope to these, marching so swiftly every moment to death?

We hug to our hearts the precious invitations of the Saviour: "*Come unto me.*" Do we bind upon our consciences His imperative command: "*Go ye and disciple all nations*"?

May we quote one strong appeal from the pen of the sainted Miss Havergal?

"*Go*" does not mean 'send.' 'Go' does not mean 'pray.' 'Go' means 'go' simply and literally.

'The last command that ever fell from our Master's gracious lips, before He went up from the scene of His suffering for us, still rings on, and it is *'Go!'* And He said: 'If ye love me, keep my commandments.'"

*By order of the Board.*
THE TWENTY-THIRD ANNIVERSARY.

"The Lord hath done great things for us, whereof we are glad." This is the brief summary of a day's enjoyment on the occasion of the twenty-third anniversary of our Woman's Union Missionary Society.

The Chapel of the Clinton Avenue Congregational Church was kindly opened for an all-day meeting, in continuation of the generous hospitality and warm interest of Brooklyn in the cause. The lamented Dr. Budington, late pastor of this church, was to the close of his life a firm friend of the Society, and the "Pioneer Mission" Band, the very first on our list, had its cradle here in the chapel set apart for the meeting. The ladies of the congregation contribute annually seven hundred dollars to the treasury of our Society, honoring it as the channel of their offerings for foreign missions.

It was inspiriting to meet again many friends of the cause from widely scattered homes—but none the less were missed the loved and honored founders of the work, now shining in the presence-chamber of the King.

Great interest was given to the occasion by the presence of our missionaries, Mrs. Viele and Miss Fletcher, not long since returned from Japan. A portion of the exercises were devoted to a farewell for Miss McKechnie, about to sail for China as assistant to our medical missionary in Shanghai, Dr. Elizabeth Reif-
The Twenty-Third Anniversary.

snyder. Two missionaries, not of our Board, kindly lent a fresh impulse to our enthusiasm by their presence and their cheering words, Mrs. Jackson from India, and Miss Spencer from Japan. Other ladies, warm friends and members of our Society, gave us the support of their welcome presence and words.

With deep gratitude for a seasonable replenishing of our treasury last year, we would also record another gracious answer to special prayer—the gift of two admirably qualified missionaries to meet a want deeply felt.

After the opening exercises, led by our Vice-President, Mrs. R. L. Wyckoff, and brief summaries of the reports, a keynote to the morning exercises was given by Miss Kendall, who expounded 2 Chron xx. briefly thus: The question, "What can we do at home for the work of foreign missions," must be resolved into "What can I do? Can one more darkened heart be led to the light by my help?"

Yes, prayer is the power by which we at home can work with and for our beloved sisters in far-off lands. Let us remember all discouragements are the voice of the enemy. God permits, but does not send them—they are the voice of the adversary. We see in these verses how Jehoshaphat "feared" when he saw the great multitude which came against him; and then it is said, "he set himself to seek the Lord." So we must remember, this work is His interest. We indeed have "no might" but He is "our God"; "in His hand is power and might," the "battle is His," and He is "with us." We notice also that it was when Israel "began to praise" that the Lord delivered the enemy into their hands and gave them "more spoil than they could carry away." Surely this is an indication of what we should ask,—great things,—such an ingathering of souls that we should not have room enough to receive them! And as practical sugges-
tion, if there be any here who do not belong to a special Band of Prayer for Missions, let me beg that they will, this year, resolve to pray systematically—at some special hour of one day in the week—for some one station or beloved laborer in the foreign field. Miss Kendall closed her remarks, by relating an incident which occurred during a revival of religion, showing how the secret prayers of two invalid ladies, unknown to each other, had been the moving power in that work of grace—for they had "touched Jesus."

Miss Spencer, of the Methodist Board, who has lately returned home after a residence of five years in Tokio, Japan, next spoke of the delightful visits she had frequently paid to our Home in Yokohama. No happier hours had she spent in Japan than those passed in the society of our Missionaries. She related some incidents of the wonderful wave of spiritual revival which had been vouchsafed to Japan during the past year. This general spirit of inquiry began in Yokohama among the seamen. In Tokio the members of the native church were first touched by the Holy Spirit's power; then the Methodist congregation, and then the students in the Theological Seminary at their prayer-meeting. Lastly, twenty-six girls in the Girls' School opened their hearts to receive Jesus. Miss Spencer then gave a touching account of the successful efforts of three young girls to bring their sewing teacher, only a nominal Christian, to an experimental knowledge of Christ. She also told of a poor pilgrim woman, whom they tenderly led to believe in the "better way," so that she threw away her charmed bag and broke the string of beads given her by the priest, who had imposed on her this journey of four hundred miles through four provinces, to visit eighty-eight shrines, that by so doing she might meet her lost babe in Paradise.

After the solo "Send Out Thy Light" was sung by
The Twenty-Third Anniversary.

Miss Schroeter, Mrs. G. W. Colles, of Morristown, N. J., created much enthusiasm by reading a spirited paper entitled, "Our Boys."1 Its purport was the imperative necessity to train boys in the interests of foreign missions, if they are to promote its claims when grown to manhood.

After a tempting lunch, served through the hospitality of the ladies of the Clinton Avenue Congregational Church, Mrs. Jackson, from Cawnpore, addressed the afternoon session. Among many points she alluded to the objection frequently raised when the claim of foreign missions was presented, viz: "Why disturb the faith of the heathen in their religion, and thus show their degradation and render them unhappy?" She gave many incidents to prove that our oppressed sisters in these dark places are not happy, especially as every teaching of their religion degrades their minds, instead of elevating it.

Mrs. James Colgate, President of the City Branch of the Woman's Baptist Missionary Society, then addressed the meeting in behalf of China, giving some deeply interesting items of the life and experience of Miss Adele Fielde, who has labored for seven years in China with marked success. After speaking of the sadly forlorn condition of women in that country, Mrs. Colgate turned to the brighter side of the picture, and told of the rich harvest which Miss Fielde has already secured in the changed lives and devoted labors of the women in her training-school, who are now engaged in leading their countrywomen into the glorious light.

Mrs. Viele spoke at length of the work of our Society in Yokohama, its needs and encouragements, giving many instances of the good accomplished—both by thorough and patient instructions in our schools, and also by personal intercourse with the parents of the children in their

1 Copies of this paper can be procured at 41 Bible House.
homes—especially when afflictions and bereavements cause the torn hearts of these people, who love as deeply as we, to pine for some consolation more satisfying than that which their own religion can offer them.

Mrs. Viele told how she was led to go to Japan, believing that God had called her to that work. She had no definite idea of what her specific duties should prove until her arrival on the shores of that far-off land. Her earliest impressions of the people were only repelling, but as she gave herself to the presenting of the Gospel, with full purpose of heart, she became deeply interested in those she taught, and especially in the twenty-six little children who were committed to her peculiar care for "mothering." She was happy at her post. Not one feeling of homesickness was allowed to depress her. When on her return she arrived in New York, and saw, after a long absence, those dearest to her on earth—then, for the first time, swelled up the feeling, "How could I ever have left them!" A friend inquired whether it was a great joy to her to meet her beloved ones again. "Just wait till the first minute after you get to Heaven, and then you will know," was her emphatic reply. It must have been in thorough renouncing of self, in unreserved obedience to the voice of the Holy Spirit, that the work, at first so uninviting, became easy as play, delightful as pleasure, sweet and satisfying as home, and doing the Lord's will faithfully and cheerfully, her spirit grew into the stature needful for the post entrusted to her. Mrs. Viele's remarks were listened to with deep attention, and every one present must have felt the truth of her concluding words: "That the work of training the girls who are to be the mothers of the coming generation is one which will be felt!"

Miss Fletcher, from Yokohama, gave an interesting report of that portion of the work which had come under
her observation, and in which she had been engaged. She spoke of the enlargement of the Mission Sunday-schools, and of the encouraging fact, that as many boys as girls attended them; also of the deeply earnest character of the spiritual revival which is visiting Japan.

Short addresses were made by several ladies, and before the meeting closed, Mrs. Stephen Smith requested permission to say a few words to the mothers present, on the duty and privilege of training their children to take as deep an interest in Foreign Missions as they themselves do. Her words thrilled the heart of every one who heard her, and many eyes were filled with tears of loving remembrance as she alluded, in tones of tenderest love and gratitude, to the precious lessons she had heard from the lips of our beloved late President, Mrs. Tho. C. Doremus.
Missionaries in the Foreign Field.

Missionaries in the Foreign Field in 1883.

CALCUTTA, INDIA.

Miss Hook, Miss Hatchell, Miss Wiseman,
" Marston, " Sunder, " Dutt,
Mrs. Page, " F. K. Smith, Mrs. Bagley,
Miss Caddy, " Hamilton, Miss B. Paulan,
Miss A. W. Smith, Miss A. O'Delli.

ALLAHABAD, INDIA.

Miss Lathrop, Miss Furnes, Miss H. Roberts,
" Roderick, " Gordon, " Young,
" E. Roderick, " Westropp, " Peters,
" McIntosh, " Leslie, " Derozaine,
Mrs. Emerson, Mrs. Barclay, " Watson,
Miss Wiseham, Miss Archer.

CAWNPORE, INDIA.

Miss Ward, Miss Roberts, Miss Luce,
" Gardner, " Pinheiro, " Drane,
" Harris, " Webb, " Concannon.

SHANGHAI, CHINA.

Mrs. Pruyn, Miss Kirkby,
Miss Burnett, Dr. Reifsnyder.

YOKOHAMA, JAPAN.

Miss Crosby, Miss Fletcher,
Mrs. Pierson.

LARNACA, CYPRUS.

Mrs. Fluhart, Miss Fletcher.

Sums received at Mission Stations in 1883.

CALCUTTA, INDIA.

Government grant ........................................ Rupees 9,024
School fees .................................................. 809
Miss Fendall's rent ....................................... 120
Collected by Miss Marston for school furniture ......... 31
Sale of a doll and wardrobe ................................ 15

ALLAHABAD.

Mrs. Mackey, Simla ......................................... 20

CAWNPORE.

From Seventh Avenue Sunday-school, through Miss Gardner ..... 350
Sale of grass .................................................. 15

YOKOHAMA, JAPAN.

Board of pupils ............................................... £684 76

LARNACA, CYPRUS.

Tuition and board of pupils ................................ 252 1 7
Books and materials ......................................... 8 3 1
Sale of furniture ........................................... 110 10 5
Gift from Lieut. Wisely ..................................... 2 0 0
" Mr. Ridges .................................................. 1 0 0
Sir Robert Biddulph, for a pupil ........................... 25 0 0
Treasurer's Report.

The Woman's Union Missionary Society of America for Dr.

1883.

To support of 13 Missionaries in Calcutta, India, 14 native teachers, 31 children, 18 schools, out-station at Rajpore, conveyances, repairs, taxes, and physician ........................................... $8,454.98

To support of 14 Missionaries in Allahabad, India, 15 schools, conveyances, physician, purchase of Home in part, and special donations ........................................................................... 6,331.95

To support of 9 Missionaries in Cawnpore, India, 15 schools, conveyances, physician, repairs, taxes, conveyances, physician, purchase of Home in part, and special donations ........................................................................... 5,698.96

To support of 4 Missionaries in Shanghai, China, schools, Bible-readers, repairs on buildings, furniture, partial cost of erecting "Williamson Hospital," and gifts for books and medical works ..................................................................... 7,009.75

To support of 3 Missionaries in Yokohama, Japan, 47 children and Bible-readers, schools, ground-rent, insurance, repairs, erection of "Fiske Home," and purchase of organ, etc ........................................................................... 6,641.96

To support of Mission at Larnaca, Cyprus, $965.30; less returned from tuition, sale of furniture, etc., after close of school, $875.25 .......................................................... 90.05

To support of Bible-reader and school under Mrs. J. W. Scudder, Vellore, India .................................................. * ............................................. 125.00

To support of school and child under Rev. D. Herron, Dehra, India ........................................................................... 60.00

To donations for child and work under Mrs. M. K. Phillips, Cawnpore, India .................................................. 27.00

To donation for school under Mrs. M. C. Winsor, Sirur, India ........................................................................... 100.00

To support of child under Rev. J. M. Goheen, Kohlapur, India ........................................................................... 30.00

To support of teacher under Miss S. Haswell, Maulmain, Burma ........................................................................... 50.00

To support of child under Miss E. H. Payne, Maulmain, Burma ........................................................................... 50.00

To support of Bible-reader, two children, and school under Mrs. Cephas Bennett, Rangoon, Burma ........................................................................... 300.00

To support of two children under Dr. Chamberlain, Amoy, China ........................................................................... 50.00

To support of child under Miss J. Walker Arnott, Jaffa, Syria ........................................................................... 50.00

To donation for work in Mexico ........................................................................... 100.00

To medical and personal outfit of Dr. Elizabeth Reifsnyder, and her passage to Shanghai ........................................................................... 1,062.25

To partial outfit of Miss McKetchie ........................................................................... 103.48

To expenses of Mrs. Viele in this country ........................................................................... 50.00

To printing Missionary Link, Annual Report, leaflets, notices, litho- graphing certificates, and renewing seal ........................................................................... 1,366.30

To rent and expenses of Room 41 Bible House, also incidental expenses, postage, mailing Missionary Link, stationary, freight on mission boxes, public meetings, engrossing certificates, telegrams, and purchases for Missionaries ........................................................................... 1,335.24

To balance on hand, December 31, 1883 ........................................................................... $39,066.92

To balance on hand, December 31, 1883 ........................................................................... $48,593.58
Treasurer's Report.

Heathen Lands, in account with John E. Johnson, Treas.

Cr.

1883. By balance in the Treasury, January 1st .................. $13,570 79
By amounts received in January, and acknowledged in Missionary Link for March, 1883 ................. .... 432 22
By amounts received in February and March, and acknowledged in Missionary Link for May, 1883 ......... .... 3,359 19
By amounts received in April and May, and acknowledged in Missionary Link for July, 1883 ............... .... 7,302 35
By amounts received in June and July, and acknowledged in Missionary Link for September, 1883 ......... .... 4,664 07
By amounts received in August and September, and acknowledged in Missionary Link for November, 1883 ............... .... 546 03
By amounts received in October and November, and acknowledged in Missionary Link for January, 1884 ............... .... 5,898 04
By amounts received in December, and acknowledged in Missionary Link for March, 1884 .................. .... 6,890 89

$48,593 58

The Society also holds in cash:
The "Messenger" Reserve Fund .................. .......... . $10,000 00
The "Fiske" Reserve Fund .................. .......... . 20,000 00
The Sanitarium Fund, with interest .................. .......... . 1,518 36
And in stocks:
The "Williamson" Fund for Hospital .................. .......... . 3,500 00
And legacy by Miss J. Abeel .................. .......... . 3,500 00

$38,518 36

John E. Johnson,
Treasurer.

Audited and found correct,
John Paton,
Auditor.
CONCORD (N. H.) AUXILIARY.

We send a check for $75. The ladies are now preparing a box of dolls and fancy articles to send to some mission field for next Christmas. We hope our contributions for the year will amount in value to $100. At our annual meeting it was voted to constitute Miss Maria H. Woods a life member. Her mother has been an earnest worker and very liberal. She died last winter, giving us $10 the day before her death.

Mrs. E. A. Moulton, Treas.

BOSTON BRANCH.

Treasurer's Report.

*From Mrs. Wm. Appleton, for the support of Miss Harris at Cawnpore, India ....................................................... $400.00
*From Mrs. N. Thayer, for the support of Miss Roberts at Cawnpore ........................................ 400.00
*From Trinity Church, for the support of Miss Marston at Calcutta, and a scholarship in memory of Gertrude Parker, by Mrs. C. H. Parker 650.50
From St. Paul's Church, for the support of Miss McIntosh at Allahabad ......................................................... 442.00
*From Emmanuel Church ........................................ 170.00
*Dorchester and Roxbury Auxiliary:
  Mrs. Walter Baker ........................................... $200.00
  Through Mrs. Frank Wood .................................. 190.05
*Donations through Mrs. Wm. Appleton ................. 212.00
*From Mrs. Walter Baker, for the Home at Cawnpore .......... 100.00
*From Miss Morrill, Miss Lowell, and Miss Long's S.S. classes, for a school under Miss Ward's care at Cawnpore ........................................... 75.00
*From Mrs. L. J. Knowles, donation ........................................ 50.00
Collections through Mrs. J. D. Richardson:
  Mrs. L. M. Standish ........................................... $10.00
  " H. C. Gould ........................................ 5.00
  " Jos. Benson ........................................ 2.00

Mrs. Ambrose Lovis ........................................ 1.25
" George W. Ellis ........................................ 2.00
Miss H. Dunbar ........................................ 2.00
Mrs. H. Safford ........................................ 2.00
" F. E. Blake ........................................ 2.00
" S. C. Demorest ........................................ 1.00
" F. A. Chase ........................................ 1.00
Miss P. A. Hall ........................................ 1.00
Mrs. Geo. O. Lamphier ........................................ 1.00
" Frank James ........................................ 1.00
" G. S. Dexter ........................................ 1.00
" Gilbert Wait ........................................ 1.00
" H. A. Temple ........................................ 1.00
Miss M. H. Faxon ........................................ 1.00
" A. M. Gregory ........................................ 1.00
Mrs. J. G. Lovell ........................................ 1.00
" J. Parker ........................................ 1.00
" Henry Pratt ........................................ 1.00

Remitted New York Treas. ........................................ $3,049.90
Mrs. Henry Johnson, Treasurer.
Audited and found correct.

HENRY JOHNSON,
Auditor.

HAAVERHILL (MASS.) ZENANA SOCIETY.

Annual Report.

The annual meeting was held November 17, 1883.

About the usual amount of money has been raised, which

* Previously reported in the Link.
was assigned to Miss Ward to be used as she sees fit, with the exception of a special gift of $25, designated by the donor for the Cawnpore Home.

Mrs. George Nichols and Miss Martha Nichols were made life members of the Parent Society.

The old Board of Officers were re-elected with one exception—Mrs. Smith resigned as Collector, and Miss Lillie Ames was appointed her successor.

Letters, written by Miss Ward for the Haverhill Society, were read, and remarks made on the work and its status.

M. F. M. Raymond, Sec.

PROVIDENCE (R. I.) BRANCH.

Secretary's Report.

For our encouragement, it may be well for us to gather up a few facts touching the operations of the Society during the past year.

Miss Hook writes: "The work in the zenanas is silently going on; we cannot hold it up to be seen, but these six girls," referring to some poor starvelings who, in infancy, had been picked up in the streets, "are something visible, and show that the Mission has not been in vain." Miss Dutt, an associate of Miss Hook, says: "Some of my pupils, and many others, who are able to read, have perfectly lost faith and regard for the Hindu religion, and have commenced praying to God through Jesus." Miss Lathrop writes from Allahabad to the Philadelphia Branch that "there are many companies of believers scattered all over India, faithful Christians, doing great service for the Master. Numbers of these are fruit of the work among the poor, neglected orphans, or children of those cared for in our orphanages. Many others are converts from heathenism and Mohammedanism, and their children." From Cawnpore Miss Ward sends word that "there is a brighter day dawning for India. The largest class in one of our schools now consists of the children of Christian parents. Some are natives of the country and some are East Indians (mixed races). From this class we hope to be able to raise up teachers for our work in the future."
Testimonies like these come from every part of the field of our operations, India, China, Japan, and Cypus. Our estimate of the mighty good that has been done is to be made in the comparison of the state of things when the Woman's Union Missionary Society entered upon its evangelical labors, a little more than only a score of years ago, and what is the state of things now.

There are other encouraging things to which we can only just refer. Among these is the great Decennial Conference, held in Calcutta early in the year 1883, where there were so many beautiful illustrations of the essential unity of all Christians who are laboring to promote the kingdom of the one Lord and Master. At this conference there were present about four hundred and sixty, the largest number of missionaries that have ever met together in any part of the world. The account of the visit of the Rev. Dr. Phillips Brooks to the Mission Schools in Calcutta is full of interest. The opening of the “Medical Mission” in China is also a noteworthy event. The sum of $5,000, the gift of Mrs. Margaret Williamson, establishes a Woman's Hospital in connection with the Mission.

Among the larger donations in money from Rhode Island during the year are $234 50 sent by our Branch, $136 collected by Mrs. Rev. Dr. Thayer, of Newport, for the purchase of the house in Cawnpore, and $500 from Mrs. Mary H. Bailey of Newport.

In the good work in which we are engaged there is everything to encourage and stimulate us to effort. We are not aiming to bring to pass our selfish ends, but if influenced by the right spirit are in harmony with the exalted purposes of Him who came “to seek and save that which is lost.”

OFFICERS FOR THE YEAR 1883-4.

President—Miss Emily Waterman.
Vice-Presidents—Mrs. Ives, Mrs. Professor G. I. Chace.
Secretary and Treasurer—Miss M. S. Stockbridge.
Managers—Mrs. C. E. Green, Mrs. J. W. Angell, Mrs. C. L. Cheesborough, Miss Mary Randall.
**Report of the Albany Branch.**

**Treasurer's Report.**

<table>
<thead>
<tr>
<th>Baptist churches, by Mrs. T. R. Green</th>
<th>$119.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grace Church, by Mrs. J. W. Angell</td>
<td>73.50</td>
</tr>
<tr>
<td>St. John's Church, by Miss Randall</td>
<td>58.00</td>
</tr>
</tbody>
</table>

Expended for printing: $248.50

| Forwarded by Mrs. Green | $118.50 |
| Forwarded by Miss Stockbridge | 130.00 |

GRACE CHURCH.

<table>
<thead>
<tr>
<th>Miss E. E. Andrews</th>
<th>$1.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>&quot; K. K. Bull</td>
<td>1.00</td>
</tr>
<tr>
<td>Mrs. Geo. O. Bourne</td>
<td>1.00</td>
</tr>
<tr>
<td>&quot; H. N. Campbell</td>
<td>2.00</td>
</tr>
<tr>
<td>&quot; J. P. Campbell</td>
<td>1.50</td>
</tr>
<tr>
<td>&quot; Dr. Caswell</td>
<td>1.00</td>
</tr>
<tr>
<td>&quot; A. L. Chesbrough</td>
<td>1.00</td>
</tr>
<tr>
<td>Miss H. K. Chace</td>
<td>1.00</td>
</tr>
<tr>
<td>&quot; F. M. Chace</td>
<td>1.00</td>
</tr>
<tr>
<td>Mrs. Elisha Dyer</td>
<td>1.00</td>
</tr>
<tr>
<td>Miss Sarah Farmer</td>
<td>1.00</td>
</tr>
<tr>
<td>Mrs. Henry Grant</td>
<td>1.00</td>
</tr>
<tr>
<td>&quot; Ed. A. Green</td>
<td>1.00</td>
</tr>
<tr>
<td>&quot; Wm. B. Greene</td>
<td>1.00</td>
</tr>
<tr>
<td>&quot; Henry Hidden</td>
<td>1.00</td>
</tr>
<tr>
<td>&quot; George Humphreys</td>
<td>1.00</td>
</tr>
<tr>
<td>&quot; Robert Lilley</td>
<td>1.00</td>
</tr>
<tr>
<td>&quot; Wm. Meade</td>
<td>1.00</td>
</tr>
<tr>
<td>&quot; A. Manchester</td>
<td>1.00</td>
</tr>
<tr>
<td>&quot; C. E. Northam</td>
<td>1.00</td>
</tr>
<tr>
<td>&quot; G. W. Prentice</td>
<td>1.00</td>
</tr>
<tr>
<td>&quot; M. E. Rawson</td>
<td>1.00</td>
</tr>
<tr>
<td>&quot; F. M. Smith</td>
<td>1.00</td>
</tr>
<tr>
<td>&quot; Ch. Morris Smith</td>
<td>1.00</td>
</tr>
</tbody>
</table>

Total: $318.00

| Mrs. Dr. Sheffield Smith, Jr. | 10.00 |
| Mrs. and Miss Stanley | 10.00 |
| Miss Delia Taylor    | 10.00 |
| Mrs. James Tower     | 10.00 |
| " Francis J. Vinton  | 1.00  |
| " John Wood          | 1.00  |
| Miss Dora Burges, Elmwood | 1.00  |
| Mrs. F. N. Seabury, Union Cong. | 1.00  |
| Mrs. J. W. Angell    | 1.10  |

Subscriptions to the "Link": $49.00

Total: $43.00

| Mrs. Rouse Babcock, donation and Link | $10.00 |

ST. JOHN'S CHURCH.

1882.

| Mrs. Bloodgood | 5.00 |
| " Allen, for *Link* | 50.00 |
| Mrs. C. Allen | 5.00 |
| Miss C. Andrews | 2.00 |
| Mrs. T. Beckwith | 5.00 |
| " Barton       | 2.00 |
| Miss E. Carlisle | 2.00 |
| " J. M. Clarke | 3.00 |

| Mrs. S. R. Dorrance | 10.00 |
| " Ives          | 10.00 |
| " Henry Newcomb | 1.00 |
| " F. E. Richmond | 2.00 |
| " S. Trippe     | 1.00 |
| " Bloodgood     | 1.00 |
| Miss Stockbridge | 1.50 |
| *Links*         | 5.00 |

Total: $58.00

Miss MARY S. STOCKBRIDGE,

*Sec. and Treas.*

**ALBANY BRANCH.**

**Treasurer's Report.**

1882.

| Dec. 1. Annual subscription from Mrs. V. P. Dow | $2.00 |
| Dec. 2. Collection in Congregational Church by Mr. E. L. Mal- Iory, viz.: | |
| Mrs. E. E. Burton | 1.00 |
| " Newland        | 60.00 |
| E. L. M.         | 3.40 |

Dec. 27. From "Little Addie's Mite Box," for Japan, through Mrs. Mary Pyuyn | 1.25 |

1883.

| Feb. 5. Collection in the First Reformed Church, by Miss J. A. Lansing, viz.: | |
| Annual subscription for Mission Band "Cross Bearers," from Mrs. M. | |

| Miss MARY S. STOCKBRIDGE, |
| Sec. and Treas. |

E. Viele ........................................... $20 00
Mrs. Edwards Phillips .......................... 5 00
" Irving Knickerbocker ........................... 1 00
" Thos. Austin ..................................... 1 00

March 1. From Mrs. Theo. D. Smith .............. 5 00
March 1. From Miss Phelps for Link ................ 50
March 3. Annual subscription from Miss Abby S. Lansing ....... 25 00
April 7. In memory of Susan Gansevoort, by her husband Peter Gansevoort, continued ................ 25 00
April 14. From the "Augusta Melville Memorial" Band, Gansevoort, N. Y., through Miss F. P. Melville ................. 5 00
April 24. Annual subscription from Miss E. Mayell, Greenbush, N. Y. ............... 20 00
From Miss E. Mayell for Link ..................... 1 50
May 22. Annual subscription from Mrs. S. V. Talcott ......... 2 00
June 4. Through Mrs. J. Townsend Lansing, viz.: 
Mrs. C. F. Spoor .................................. $5 00
Miss A. G. Fairchild ................................ 5 00

June 5. Annual subscription from Miss Lucy A. Plympton .............. 2 00
June 24. From the "Temple Grove Seminary" Band, Saratoga, N. Y., for the support of "Chijo Endo," in the "Home" at Yokohama, through Miss Helen W. North, Sec. .... 35 94
Oct. 1. From the Woman’s Missionary Society of the Madison Ave. Reformed Church, toward the support of a Bible-reader employed by Mrs. Mary Pruyn in the "Bridgman" Home, Shanghai, by Miss Helen A. Douw, Treasurer .................. 50 00
Oct. 5. From Mrs. Catharine Smith, for the support of "Katie and Sarah Savage Smith," in the "Home" at Yokohama .. 55 00
Oct. 24. Annual subscription from Mrs. Douw ..................... 10 09
Nov. 5. From friends in Water- 
vliet, through Miss M. A. Van-
denburgh, for the support of "Asse," in the "Bridgman" Home at Shanghai ................ 50 00
Nov. 10. Annual subscription from Mrs. Joel R. Reed ................. 5 00
Nov. 19. Annual subscription from Mrs. Geo. R. Menzies ....... 5 00
Nov. 10. Annual subscription from Mrs. Geo. B. Hoyt ................ 3 00
Dec. 1. Annual subscription from Mrs. Howard Townsend ........... 25 00
Dec. 3. Annual subscription from Mrs. Frederick Townsend ....... 20 00
Dec. 7. From the Mission Band "Workers" of the Madison Ave. Reformed Church, through Miss Julia A. Douw .......... 20 00
Dec. 7. Annual subscription from Miss Julia A. Douw .............. 10 00
Dec. 8. From the Woman’s Missionary Society of the Reformed Church, Adamsville, through Mrs. Pearse, for the Hospital at Shanghai, connected with the "Bridgman" Home .............. 20 00
Dec. 10. From Mrs. Wm. Wendell, for "Ellen’s" Band .......... 20 00
Dec. 10. Annual subscription from Mrs. Wm. Wendell .......... 10 00
Dec. 10. From the Clinton Square Presbyterian Church Sunday-school, for the support of "Kama" in the "Home" at Yokohama .................. 75 00
Dec. 10. From Miss R. M. Waddell ..................... 4 00
Dec. 10. From Mrs. Kennedy ................................ 2 00
" 10. From Miss M. A. Vandenburgh, for Link .................. 50 00
Dec. 10. From Miss Agnes Pruyn for Link .............. 50
Dec. 11. Annual subscription from Mrs. L. Stickney .............. 5 00
Dec. 11. Annual subscription from Mrs. S. R. Gray .............. 3 00
Dec. 11. Annual subscription from Mrs. Stephen Clark .......... 5 00
Dec. 11. From Mrs. Edward Phillips, for Link .............. 50
Dec. 11. Annual subscription from Mrs. Le Grand Bancroft ...... 3 00
Dec. 11. Annual subscription from Mrs. Wm. Parker .............. 3 00
Dec. 11. From Mrs. Eil Perry ................................ 2 00
" 11. Annual subscription from Miss Douw ..................... 10 00

Total in cash for the year $569 69
Proceeds of Fair held by Mrs. S. S. Pruyn, for "Bridgman" Home .......... 239 00
Cash for "Bridgman" Home in Shanghai, as given in March Link .......... $819 69

Total ............................................. $1,057 69

Mrs. Frederick Townsend, Treasurer.

ALBANY, Dec. 11, 1883.
POUGHKEEPSIE AUXILIARY.

Secretary's Report.

The calls are so numerous in the department of both foreign and domestic mission work, it is not surprising that some grow weary with the continual outgo. To those the inspired truth, "there is that scattereth and yet increaseth," may offer encouragement. Do any inquire what reward for all this expenditure? It is refreshment, indeed,—that the rivers of divine grace are reviving every heathen land, which in their recurring tide make glad the city of God; for, we believe, "there is joy in Heaven over one sinner that repenteth," and it is written: "What shall we give in exchange for a soul?"

Can any desire a sweeter recompense when this mortal shall put on immortality, if to the quickened soul shall come the Master's plaudit, "Well done, good and faithful servant"? But there is a higher incentive and nobler—in the consideration of His matchless love, who gave himself for us that we might have eternal life. And "this is life eternal, to know the only true God and Jesus Christ whom he hath sent," yet "how shall they hear without a preacher, and how shall they preach except they be sent?"

The changes that come by changing Time have left their impress in our midst; for, during the past months, friends whose beneficence has kept pace steadily with our work have passed "through the gates into the city." We turn from their blissful entrance to the realms of light, we scan our broken ranks, and our doubting hearts ask: "Who shall fill the vacant places?"

"God wills that we new burdens take,
While they have sweet release."

In July last, from her couch of languishing and distress, Miss Helen M. Van Wyck, some time Manager and Secretary of our Auxiliary, heard the summons of her blessed Lord.

It is our consolation that she hath "entered into His joy," as we accept the legacy of her lovely Christian life. As we recall her faithfulness as Manager, her continued subscription since her removal from our city, her increased contribution, even
when the dew of death was gathering, we recognize the departure of a loyal friend. "Faithful unto death"—"the crown of life—for "faithful is He who promiseth." "As the silver cords are loosed," let us be stimulated, for "the night cometh."

Beyond the record of our sewing circle, there is little of interest to communicate.

The faithful few whose zeal seems unabated in this portion of the Lord's vineyard have responded to the calls of the two quarterly meetings. Our sewing circle was the offspring of a resolution passed at the autumnal quarterly, that an effort be made to interest actively the young ladies in our churches in our Missionary Society. At the annual meeting in November following it was our privilege to receive thrilling words from the lips of Mrs. Pruyn, on the eve of her departure to her new field of labor. It was her earnest desire that the young ladies should interest themselves in behalf of her work and prepare Christmas gifts for her "Home" in Shanghai. At a special meeting called in January it was decided to accede to her wish, with the understanding that the work was not to conflict with our established annual collection for Miss Crosby's support—simply asking the gleaning of Ruth after the reaping of Boaz. The project received the cordial co-operation of loving hearts and willing hands, and resulted in a goodly collection of beautiful and useful articles.

From the Home in Yokohama Miss Crosby writes, desiring that some one will come to their help and that all will join in praying earnestly that a suitable person may be raised up for the work. "Our work needs your prayers, your labors, and your contributions. Do not withhold them." From the Society's work in China Mrs. Pruyn writes: "The school has grown more rapidly than I had dared to hope, and all our work is most encouraging. Already it is quite apparent that our opportunities for doing good will only be limited by our resources. The Christians at home, whose messengers we are, must decide by their liberality and faith what shall be accomplished through this agency. The long period of self-sufficiency and exclusiveness is coming to an end—the barriers that have
kept out the blessed Gospel of light and peace are giving way, and Christ's kingdom is already established in many hearts." The fervent petition that ascended from the mount in Galilee, and through succeeding centuries, has been the burden of unnumbered souls, was not breathed in vain, "for the kingdoms of this world are becoming the kingdoms of our Lord and His Christ." The gates of opportunity are opened; "therefore, as ye abound in every thing,—in faith, and utterance, and knowledge, and diligence, and in your love,—see that ye abound in this grace also."

MARY L. MORGAN, Sec.

POUGHKEEPSIE, NOV. 20, 1883.

Treasurer's Report.

Received from collections and to be appropriated to Miss Crosby's support, First Reformed Church: $177.25 Second Reformed Church: $135.25 Crosby Band of Second Reformed Church: 25.00

Collected for Missionary Links: 2.20

Disbursed for postage: 30.70

Total: $339.70

M. H. CANDEE, Treas.

NEWARK (N. J.) AUXILIARY.

Secretary's Report.

Our Society did not meet as a whole in the spring, but its various branches held regular meetings, and so the interest in the work was kept up.

The "Snow Birds" at their annual fair realized $100. They still support "Marian" in the Calcutta Orphanage. "O Kin San," their former protégé in the Home at Yokohama, has been obliged to leave on account of ill-health, and in her place they have taken "O Sei San."

The Mission Band of the Infant Class at the Sussex Avenue Mission School, "Little Leaf Blades," still continues to take care of "Mary" in the Calcutta Orphanage.

The Young Ladies' Zenana Band, of Woodside, as a result of their fair in the spring, handed into the Treasury $165.65. They have recently undertaken the support of a teacher at Calcutta, Miss Josephine Wiseham, of whom Miss Hook writes in the most favorable terms.

The ladies of Calvary Church sent out a box in the spring
containing seventy-five dolls and other articles. Their Bible-reader, Lizzie Smith, has been in poor health for some time, and was finally sent to the hospital, from which, however, she has now returned to the Home. Miss Hook writes: "She is the sweetest little Christian I ever knew. All the others are better for her being amongst them."

The young ladies of the Second Presbyterian Church have just organized a Zenana Society, with the view of preparing a box to be sent out in the spring.

Letters from our missionary, Miss Roderick, have come regularly through the year. She seems to be full of faith in the ultimate triumph of the cause of Christ.

Our Treasurer reports $766.15, so that on the whole the retrospect of the year is encouraging. At any rate some seed is being sown for some hands to reap—if not ours, at least some of the Lord's own faithful ones.

E. FEWSMITH, Sec.

Newark, Nov. 26, 1883,

Treasurer's Report.

FROM JANUARY 24, 1883.
Reformed Episcopal Church, by Mrs. J. Howard Smith: "Per­
sis Mission" Band $53 30
Second Presbyterian Church, by Mrs. C. S. Graham and Mrs. J.
Ward 56 70
North Reformed Church, by Miss J. Abeel. Subscribers:
Mrs. Doughty, Link $5 00
Mr. Joseph Pelovvi 1 00
Mrs. " 1 00
" F. Wilbur Smith, sub. and Link $1 50
Miss Mary Polhemus, sub. and Link 2 00
Miss Elizabeth C. Howell, sub. and Link 3 00
Mrs. David Deque 1 00
" Morgan L. Smith, sub. and Link 5 00
Miss Helen S. Abeel 3 00
Mrs. E. T. Frelinghuysen, sub. and Link 5 00
Mrs. Fayette Smith, sub. and Link 3 00
" F. R. Van Nest, " 3 00
" Alexander Clark, " 2 50
" W. H. Lyon 1 00
" Isaac Kilburn, sub. and Link 1 50
Miss Kate Duncan 1 00
" Harriet R. Steele 1 00
" Bevise Clarke, sub. and Link 50 00
" A. B. Duryee 1 00
" M. O. Duryee 1 00
Mrs. Robert Symington, sub. and Link 5 00
Mrs. Stephen H. Condict, sub. and Link 1 50
Mrs. John Loverich 1 00
" James Taylor 1 00
Miss Ida Wagner, sub. and Link 3 50
" Joanna W. Abeel 2 00
Mrs. R. D. G. Smith, sub. and Link 5 00
" J. Brown, " 1 50
" R. F. Ballantine, " 15 00
" Snow Bird" Mission Band, by Miss Wallace, for support of "Marian," in Calcutta Orphanage, and "O Sei San," in Yokohama, and from "Little Leaf Blades," to support "Mary," in Kalcutta, and from subscribers 177 00
By Miss C. W. Parker, from Mission-Band supper 10 00
Calvary Church, by Mrs. A. M. Pierson, for support of Bible­
reader 80 00
By Mrs. G. C. Hines, Young Ladies' Zenana Society, pro­
cceeds of fair 165 65
By Mrs. E. F. Dorrance, "Cal­
vary Church Gleaners," and "Sister Ada" Band 50 00
For Links 8 00
By Miss I. A. Avery (Woodside) 25 00
Trinity Church, collected by Mrs. Wm. A. Whitehead:
### NEW BRUNSWICK (N. J.) AUXILIARY.

#### Secretary's Report.

Four meetings, with a good average attendance, have been held during the past year. The interest on the part of the few present, has not declined, though none of the various plans proposed for aggressive work, have been as yet carried out. We rejoice, however, to record the growing prosperity of the Mission Band, whose report is given below. If the light of the Parent Society is not destined to increase in power and brilliancy, we shall, at all events, in time to come, be able to point to this youthful band of enthusiastic workers with exultant pride, and exclaim, with the Roman matron: "These are my jewels."

The Union Mission Band, of New Brunswick, now consists of forty-seven members. During the year, there have been held at various homes, twelve meetings. These have been opened by prayer and reading of Scripture by the President. The time has been employed in preparing patch-work for the pupils of a school in China, some one, meanwhile, reading aloud from Shoshie, or from papers giving accounts of the foreign missionary work among women.

It is pleasant to record the visit of Mrs. Jackson, accompanied by Mrs. Henry Johnson, in December, 1882. The earnest words of the address awakened and strengthened interest in our work for the women of India.

After the separations of the summer, all the members were brought together in the arrangement of a series of tableaux, which were given on the 24th of October. The proceeds were

---

### Table: PAID PARENT SOCIETY.

<table>
<thead>
<tr>
<th>Date</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Feb. 10,</td>
<td>$12.50</td>
</tr>
<tr>
<td>&quot; 15,</td>
<td>$13.70</td>
</tr>
<tr>
<td>May 10,</td>
<td>$100.00</td>
</tr>
<tr>
<td>June 25,</td>
<td>$50.00</td>
</tr>
<tr>
<td>Oct. 20,</td>
<td>$105.00</td>
</tr>
<tr>
<td>Nov. 19,</td>
<td>$111.00</td>
</tr>
<tr>
<td>Dec. 25,</td>
<td>$126.00</td>
</tr>
<tr>
<td>Dec. 28,</td>
<td>$17.00</td>
</tr>
</tbody>
</table>

**Total** $766.15

---

Mrs. E. D. G. Smith, Treas.

$135 in money, a greater interest from the public in the object which had been brought so prominently before them, and an increased devotion to the cause by all who had worked so hard for it.

We have raised, by regular contributions and donations, $117.32.

At the end of the second year of our organization, we find ourselves increased in numbers, financial returns, and love for the cause of our Master.

One hundred dollars is for Miss Ward's school, Cawnpore, India; $85 is for "Nina Harvey," Japan, and the remainder—$52.69—for China.

Treasurer's Report.

Collection of First Pres. Church
by Mrs. A. S. Howell $32.00
Collection of Second Ref. Church
by Mrs. Woodbridge 18.00
Collection of First Ref. Church
by Mrs. K. T. B. Spader 15.00
Miss Van Rensselaer for support of "Hope Leighton" 30.00
Bethel Mission Sunday-school for support of child in India 30.00
Hannah Hoyt Memorial 14.00
Link 3.50
Prayer-meeting fund 3.35
From the Mission Band:
Collection of First Pres. Church by Mrs. K. T. B. Spader 30.00
Miss Louisa Warren 50.00
Tableaux 135.67

Total $383.54

PAID PARENT SOCIETY.

March 15 $38.00
April 23 12.50
June 6 17.50
July 2 15.75
Dec. 14 209.79

Total $383.54

NAMES OF SUBSCRIBERS.

Mrs. James Neilson $5.00
Donation 6.00
Miss Warren 3.00
Mrs. G. C. Ludlow 3.00
Mrs. I. W. Stout 2.00
Miss Post 2.00
Mrs. P. A. Van Deventer 2.00
" H. L. Janeway 2.00
" A. Voorhees 2.00

Mrs. E. W. Dunham 1.00
" L. Stout 1.00
" T. S. Seabury 1.00
" McIntosh 1.00
" Acken 1.00
" Porter 1.00
" Ashton 1.00
" A. S. Howell 1.00
" Warren 1.00
" T. J. Neilson 1.00
" N. Rice 1.00
" W. Voorhees 1.00
" J. P. Langdon 1.00
" J. Letson 1.00
" Mrs. Verbruycke 1.00
" Spader 1.00
" H. Skillman 1.00
" R. Van Nuis 1.00
" W. H. Campbell 1.00
" D. D. Dumasre 1.00
" S. M. Woodbridge 1.00
" Doelittle 1.00
" G. H. Cork 1.00
" W. Mettler 1.00
" W. Reiley 1.00
" J. C. Elsmendorf 1.00
" S. C. Elsmendorf 1.00
" Minturn 1.00
" Garretson 1.00
" Hebe 1.00
" De Hart 1.00
" Colyer 1.00
" I. Rolfe 1.00
" D. T. Reiley 1.00
Miss Evans 1.00
" Van Rensselaer 1.00
" Janeway 1.00
" Campbell 1.00

Total $65.00
PRINCETON (N. J.) AUXILIARY.

Treasurer's Report.

Mrs. David Brown ......................................................... 50
Donation through Miss Tuthill ........................................... 50
Mrs. F. S. Conover ....................................................... 50
Cash through Mrs. F. S. Conover ........................................ 50
Miss Sophie Stevens, toward establishing a Woman's Hospital under the care of Dr. Elizabeth Reifsnyder ......................................................... 50
Mrs. E. Stanislaus Jones .................................................. 50
Charles S. Olden ......................................................... 20
Miss Sophie Stevens ....................................................... 20
Link ......................................................... 50
Mrs. Arnold Guyot ....................................................... 20
Link ......................................................... 50
Miss Bruere ......................................................... 11
Mrs. Frederic Vinton ..................................................... 10
Frances Slidell ......................................................... 10
Sarah A. Brown ......................................................... 10
Miss Ellen L. A. Brown ................................................... 10
Mrs. James McCosh ....................................................... 5
Miss Alexander ......................................................... 5
Joline .................................................... 5
Mrs. Henry Lee Norris ................................................... 5
Miss Norris ......................................................... 5
Mrs. Richard Allen ...................................................... 5
Miss Allen ......................................................... 5
Mrs. Emile Grand Pierre ................................................ 5
Matil, through Mrs. Guyot ................................................ 5
2 Links ......................................................... 1
Mrs. Cyrus Brackett ..................................................... 3
Link ......................................................... 2
Mrs. John Miller ......................................................... 2
Miss Clarke ......................................................... 2

Link ......................................................... 50
Mrs. John S. Gulick ...................................................... 50
Link ......................................................... 50
Mrs. Charles Steadman ................................................... 10
James O. Murray ......................................................... 10
John Duffield ......................................................... 10
Martha Clarke ......................................................... 10
Samuel Paxson ......................................................... 10
William A. Packard ..................................................... 10
F. S. Conover ......................................................... 10
Link ......................................................... 50
Mrs. Worth ......................................................... 10
Cowell Marsh ......................................................... 10
Wm. Henry Green ....................................................... 10
Charles Young ......................................................... 10
Link ......................................................... 50
Miss Hageman ......................................................... 10
Tuthill ......................................................... 10
Mrs. Phillips ......................................................... 10
Wm. Anderson ......................................................... 10
Miss Noyes ......................................................... 10
Sue C. Allibone ....................................................... 10
Phoebe Maclean ....................................................... 10
Mrs. J. H. Wikoff ...................................................... 10
Link ......................................................... 50
Miss Wikoff ......................................................... 10
Atwater ......................................................... 10
Armstrong, 2 Links .................................................... 10

$423.00

Of this sum, $100 sent to Parent Society
March 9th; a second $100, Sept. 12th; a third, Nov. 27th; the remainder in Dec.

ELLEN L. A. BROWN, Treas.

MILLSTONE (N. J.) AUXILIARY.

Secretary's Report.

Another year of this Auxiliary's life has rolled by—the first of its teens. Its friends and supporters met in stated annual session on June 5th. An appropriate selection of Scripture was read and prayer offered by the President, Mrs. E. T. Corwin. The officers for the ensuing year were mainly re-elected.

The money collected was appropriated for the support of two Bible-readers in India, and Mrs. Pruyn's work in China. A letter was read from Mrs. Dr. Chamberlain, giving a favorable report of the work done by the Bible-readers under her charge, who are supported by this Auxiliary.

In order to increase the interest in this branch of work in the Master's cause, arrangements were made to make the quarterly meetings more instructive and interesting.

An interesting essay on "Missionary Work in India" was read by Miss Gertrude Sutphen.

A hearty desire for co-operation with the Parent Society was expressed, and much pleasure at her increasing influence and respect. Much regret was expressed that more means were not at the disposal of the Auxiliary, to assist in the support of those faithful toilers, who are willing to endure the hardships of Eastern climes, in order to point hungry hearts to Jesus.

6. 27. 83. 

M. B. Wilson, Secretary.

Treasurer's Report.

<table>
<thead>
<tr>
<th>Collected by Mrs. E. T. Corwin, Millstone</th>
<th>$14.50</th>
</tr>
</thead>
<tbody>
<tr>
<td>In Miss Blackwell's district</td>
<td>17.30</td>
</tr>
<tr>
<td>Miss Ida Voorhees, Blackwell's Mills</td>
<td>11.00</td>
</tr>
<tr>
<td>Miss C. L. Staats, Hillsborough</td>
<td>14.05</td>
</tr>
<tr>
<td>Mrs. Voorhees, Bloomingdale</td>
<td>14.25</td>
</tr>
<tr>
<td>Miss Randolf, Harmony Plains</td>
<td>2.40</td>
</tr>
<tr>
<td>&quot; Mirrill, Roycefield</td>
<td>6.80</td>
</tr>
<tr>
<td>Mrs. P. Garretson, Weston</td>
<td>11.00</td>
</tr>
<tr>
<td>Balance</td>
<td>70</td>
</tr>
<tr>
<td>$50.00 for the support of two Bible-readers under Dr. Chamberlain; and $40 for Mrs. Pruyne's work in China, and for Life Membership of Mrs. E. Garretson.</td>
<td></td>
</tr>
</tbody>
</table>

L. A. van Dervoor, Treas.

WILMINGTON (DEL.) AUXILIARY.

We send a draft for fifty-two dollars and fifty cents from the Wilmington Branch of the W. U. M. Society. In looking over our work for the past year we regret that so little has been accomplished by this branch of your Society, and that the sum we remit is so small when so much is needed. An effort has been made, with some success, to interest others and induce them to become contributors to this great cause. But they only fill the places of those who have been lost to us by death or other causes, not from want of interest, we are glad to say, for our little band, though weak in numbers, is faithful in its devotion to the Union Society.

It is with deep regret that we must record the death of our valued president, Mrs. Amelia Foot, who, after a brief illness, was called to her reward a few weeks since. At a special meeting the follow resolutions were unanimously adopted:

Resolved, That we have heard with peculiar sorrow of the sudden death of our beloved president, Mrs. Foot, and that we offer our affectionate sympathy to her bereaved family.
Resolved, That by God’s grace we will follow with quickened zeal the good example of one who did with her might what her hands found to do.

Mrs. Gregg Chandler has been induced to accept the position that Mrs. Foot occupied, and we can but feel that our own Society will prosper under the direction of one so deeply interested in the cause of missions.

S. E. Johnson, Treasurer.

December, 1883.

BALTIMORE AUXILIARY.

Treasurer’s Report.

By Mrs. Dr. J. C. Thomas.

Mrs. Dr. Winslow  ... $5.00
M. Huppman  ... 10.00
Dr. J. C. Thomas  ... 5.00  ... $20.00

By Mrs. Cornelius Weston.

Mrs. Onderdonk  ... $5.00
Miss Julia Latrobe  ... 5.00
Mr. Cornelius Weston  ... 5.00
Mrs. Cornelius Weston  ... 5.00  ... $20.00

Mrs. H. H. Clark  ... 25.00
Mrs. Miles White  ... 20.00
Eliza Baynard  ... 20.00
Miss L. C. Hinks  ... 20.00
Mrs. Albert Vickers  ... 10.00

By Mrs. A. N. Bastable.

Mrs. Dunnington  ... $5.00
Cash  ... 10.30  ... $15.30

By Miss Julia Warner.

Mrs. J. Walker  ... $7.00
Woods  ... 1.00
J. E. Grammer  ... 1.00
Miss Emma Cowman  ... 1.00
Julia Warren  ... 16.00  ... 20.00

Miss Alice Brooks  ... $10.00
Mr. J. Brooks  ... 5.00  ... 15.00

By Miss S. E. White.

Mr. Francis White  ... $5.00
Mrs. Francis White  ... 5.00
Miss S. E. White  ... 10.00  ... 20.00

Mrs. C. F. Bevan  ... $5.00
Anna Roland  ... 10.00  ... 15.00

By Mrs. A. M. Carter.

Miss Bainbridge  ... $1.00
M. Bainbridge  ... 1.00
M. Robinson  ... 5.00
Mrs. M. Richardson  ... 2.00

Mrs. A. M. Carter  ... 11.00
Fines for non-attendance  ... 20.00
Link subscriptions  ... 1.30

Mission Bands.

"Bishop Cummins" Band, of the Church of the Redeemer (R.E.), per Mrs. T. C. Peebles:

Mrs. Cummins  ... $3.00
Miss Cummins  ... 1.00
Mrs. Levy  ... 1.00
Mrs. Mitchell  ... 1.00
Ely  ... 1.00
Pearson  ... 1.00
Tottle  ... 1.00
Hisa  ... 1.00
Johnson  ... 1.00
Wright  ... 1.00
Tillson  ... 1.00
Miss Wright  ... 1.00
McClelan  ... 1.00
Maude Peebles  ... 1.00
Florence Peebles  ... 1.00
Mrs. T. C. Peebles  ... 1.00
Cash  ... 1.00  ... 20.00

"Ministering Children" Band, per Miss Grammer, for support of "Katsu Shindo" at Yokohama, Japan:

"Jennie Norris" Band, per Miss Mary Rogers  ... 29.32
From Mrs. Onderdonk’s Sunday-school at St. James’ College, Md.  ... 20.00  ... 62.00

To Rec. Sec. postal expenses $1.20
Express on box of dolls  ... 40

Balance  ... $353.72
Remitted to Mrs. J. E. Johnson, Treas., Jan. 3, 1884.

Mrs. A. M. Carter, Treas.
For many years our stimulus to work was the confidence that woman's work for women would eventually prove successful. Eventually is no longer in our vocabulary, for our eyes have seen.

With the sight comes a nearer and more intimate acquaintance with the degradation and misery of women to whom the name of Christ is yet unknown. The hands stretched out to us for help seem almost in our clasp, and we can all but see the trembling lips of the little ones as they experience the horrors of child marriages and widowhood. This full realization of their need causes us to yearn more and more for the day when they shall know of Him who was sent to heal the broken-hearted, to preach deliverance to the captives, and to set at liberty them that are bound. Of the eight remedies for the evils of woman's condition in heathen lands mentioned by Joseph Cook, six are successfully employed by the Union Society: zenana-teaching by female missionaries, homes for temporary assistance to women, female medical missionaries, schools for girls, native helpers employed, a pure Gospel taught. A special interest is attached to this particular work for women in that it is a united effort made by the Christian army of believers. It is not the Society of any church or person, but is represented at home and abroad by every evangelical denomination. The unity of the Christian Church is thus presented, where often the mention of denominational differences would prove a stumbling-block. "Jesus Christ and Him crucified" being the key-note of this endeavor, encouragement and support are claimed from all who love the Lord. The Pittsburg Auxiliary has three "Bands" connected with it—the "Torch-Bearers," "Katie Oudry," and Allegheny Orphan Asylum Band. These Bands send their collections to specified objects, while the contribution of the Auxiliary is sent to the general fund of the Parent Society.

Our organization became interested, three years ago, in the evangelical mission in France, known as the McAll Mission.
It has been well said that the tiny fire lit by Mr. McAll, twelve years ago, in an obscure corner of Paris, has become, under the breath of the Holy Spirit, a vast conflagration. There are at present sixty-six stations where Gospel meetings are held. The total attendance in 1882 was 716,000.

The Zenana Branch and McAll Mission of the Woman’s Union Missionary Society was organized in 1870, for the purpose of sending a lady of our own city to Calcutta to help in zenana work, in places where only women could go, and the need for which had not yet been developed in our own churches. The failing health of the delegate chosen changed the plans somewhat, but the hearts were stirred to do something for these heathen sisters in their prison homes, and resulted in sending yearly contributions for the support and education of native children, that they, in the course of time, might become teachers to their own people. Our city churches have, in the meantime, been stimulated in the same direction, and many of those who began with the Society have withdrawn and organized similar work in their own denominations.

The election of officers is as follows: President, Mrs. M. K. Moorhead; Vice-President, Mrs. John A. Renshaw; Treasurer, Mrs. J. N. Campbell; Secretary, Miss Katie Oudry, and Corresponding Secretary, Miss Eleanor Sawyer.

Managers—Mrs. F. R. Brunot, Mrs. J. H. Claney, Mrs. N. B. O’Neil, Mrs. Jas. Marshall, Mrs. Samuel Jacobus, Mrs. Edward Logan, Miss Francis, Miss R. Euwer, Mrs. Rev. Harshaw, Mrs. F. A. Stephenson, Mrs. Dr. Strong, Mrs. Davison, Mrs. Frank Gordon, Miss Wickersham, Mrs. Rex, Mrs. E. C. Cochran, Mrs. Burgess, Mrs. S. S. Bryan, Mrs. Dr. Wallace, Mrs. DeHaven, Miss Mary Bryan, Miss Williams, Miss L. Lyon, Mrs. J. N. Campbell, Mrs. Prof. Griggs, Miss Elizabeth Elliot, Miss Kearns.

Miss Katie Oudry, Sec.

The Allegheny Orphan Asylum Band reports that, excepting the summer months, the meetings have been regularly held during the year. The meetings are opened with prayer. Our earnest desire has been that Christ, by His Spirit, would be present with us, and that the motive with these dear children in
giving should be love to the Saviour who has done so much for them, and we feel that God has been faithful to His promise: "Ask and ye shall receive."

The way in which the children earn the money which they contribute is by studying verses of Scripture which they recite to their teacher. They are rewarded by receiving a penny for each verse. A little fund is provided by the managers from which the money is supplied. We feel that the children of the Band are doing a good work, and are doubly blest,—they are blest in receiving as well as in giving. It is a pleasant sight to see them as they stand with smiling faces casting in their mites to carry the story of the love of Jesus to children less blest than themselves.

The money earned and contributed by the children this year is thirty dollars ($30). This money they wish to be devoted to the education of a child in Japan. They hope to hear from their little sister this year as they have not yet heard from her. The children do not wish to pledge themselves for any certain amount, but hope to do as well next year as they have done this.

Mrs. C. A. Oudry,
Allegheny, April 24, 1883. For the Children's Band.

Treasurer's Report.

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>For Zenana Mission, to general work</td>
<td>$27.50</td>
</tr>
<tr>
<td>&quot;Torch Bearers&quot; for support of child in Japan</td>
<td>50.00</td>
</tr>
<tr>
<td>Orphan Asylum Band for support of child in Japan</td>
<td>50.00</td>
</tr>
<tr>
<td>&quot;Katie Oudry&quot; Band for Calcutta Orphanage</td>
<td>30.00</td>
</tr>
<tr>
<td>Mrs. E. C. Cochrane, for India</td>
<td>12.00</td>
</tr>
<tr>
<td>Mrs. C. A. Oudry, for India</td>
<td>5.00</td>
</tr>
<tr>
<td>Total to May 1883</td>
<td>$124.50</td>
</tr>
</tbody>
</table>

November, 1883, for the coming year, Mrs. F. R. Brunot, for "Bridgman Memorial" Home, Shanghai, China | 40.00 |
Mrs. M. K. Moorhead for zenana work | 10.00 |

Total to November 1883 | $362.00

CINCINNATI (OHIO) BRANCH.

Secretary's Report.

It is always a time for serious reflection, when we close the record of the year. The questions naturally arise—What have we done? What have we left undone? Have we made prog-
ress? Or is each succeeding year only an echo of the one before?

We thank God our ranks have not been broken by death, and that the dear faces so far away to-day we hope to see again in their accustomed places. We will press onward, though not with the rapid pace we so much desired. Our membership numbers sixty. We re-elect our old Board of Officers who continue faithful and true. We have held the usual number of business meetings, and depend principally upon private subscriptions as a source of revenue. We have organized one new Mission Band, in Clifton, called "Laura McDonald" Band, led by Mrs. Alex. McDonald. They propose to educate a child in China, and are filling a box for the children.

The "Shining Lights" Band are faithfully fulfilling their obligations to their Bible-readers (managed by Mrs. Stambach).

The "Doremus" Band, under Mrs. Broadwell, are large and faithful in good works. They contribute in money $79.85; are educating two Bible-readers—Evelyn Vent in India, Georgie Spence in Japan. They have sent a box of gifts as follows: One book to Mrs. Page; one book and Bible to Georgie Spence; one book to Evelyn Vent; thirteen dolls; thirteen scrap-books of pictures; one hundred crocheted wash-rags; eight dozen handkerchiefs.

We intend to have written essays on the different fields of missionary labor presented at our monthly meetings, hoping to increase the interest and make them more profitable.

Besides our annual contribution, $422, to the Parent Society, we have extended aid to the McAll Mission, in France, $171; also to Miss Beach, a retired Missionary on the list of the sick.

We now enter the portals of the last year of our first decade. Let us devote more prayer, increased effort, and personal consecration, that we may make it memorable as becomes an Auxiliary to our Parent Society in the grand and noble work.

S. W. Neff, Cor. Sec.

Board of Officers.

President—Mrs. George Fox.

Vice-Presidents—Mrs. Dr. N. Foster, Mrs. S. J. Broadwell.
**Report of the Cincinnati Branch.**

**Corresponding Secretary**—Mrs. Wm. H. Neff.  
**Recording Secretary**—Miss Jane F. Carson.  
**Treasurer**—Mrs. M. M. White.  
**Directors**—Mrs. Dr. A. C. Kemper, Mrs. N. H. McLean, Mrs. Dr. W. W. Seeley, Mrs. Spence.

**Treasurer's Report.**

<table>
<thead>
<tr>
<th>Name</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mrs. M. M. White</td>
<td>$20</td>
</tr>
<tr>
<td>Miss Fanny A. White</td>
<td>$10</td>
</tr>
<tr>
<td>&quot; Alice Mary White</td>
<td>$1</td>
</tr>
<tr>
<td>Mrs. A. Buchanan and Link</td>
<td>$1.60</td>
</tr>
<tr>
<td>Mrs. W. H. Calvert</td>
<td>$2.50</td>
</tr>
<tr>
<td>&quot; I. N. Stanger</td>
<td>$1.00</td>
</tr>
<tr>
<td>&quot; M. E. Handy</td>
<td>$2.00</td>
</tr>
<tr>
<td>&quot; Wm. H. Allen</td>
<td>$2.00</td>
</tr>
<tr>
<td>&quot; S. C. Tatum</td>
<td>$3.00</td>
</tr>
<tr>
<td>&quot; Geo. B. Orr</td>
<td>$5.00</td>
</tr>
<tr>
<td>&quot; Harry Cooper</td>
<td>$1.00</td>
</tr>
<tr>
<td>&quot; A. C. Kemper</td>
<td>$5.00</td>
</tr>
<tr>
<td>Master James B. Kemper</td>
<td>$1.00</td>
</tr>
<tr>
<td>Miss Warder and Link</td>
<td>$1.60</td>
</tr>
<tr>
<td>Frances E. Smith</td>
<td>$1.00</td>
</tr>
<tr>
<td>Mrs. L. T. Harr</td>
<td>$1.00</td>
</tr>
<tr>
<td>Three copies &quot;Grandma's Letters&quot;</td>
<td>$3.00</td>
</tr>
<tr>
<td>Mrs. M. M. White</td>
<td>$20.00</td>
</tr>
<tr>
<td>Miss Fanny A. White</td>
<td>$1.00</td>
</tr>
<tr>
<td>&quot; Alice Mary White</td>
<td>$1.00</td>
</tr>
<tr>
<td>Mrs. S. F. Broadwell</td>
<td>$2.00</td>
</tr>
<tr>
<td>Mrs. A. S. Winslow, 2 yrs.</td>
<td>$10.00</td>
</tr>
<tr>
<td>&quot; R. F. Leaman</td>
<td>$5.00</td>
</tr>
<tr>
<td>&quot; E. H. Pendleton</td>
<td>$10.00</td>
</tr>
<tr>
<td>&quot; W. W. Seely</td>
<td>$5.00</td>
</tr>
<tr>
<td>&quot; C. T. Dickson</td>
<td>$5.00</td>
</tr>
<tr>
<td>Miss Clara B. Fletcher</td>
<td>$5.00</td>
</tr>
<tr>
<td>&quot; Lilly B. Foster</td>
<td>$5.00</td>
</tr>
<tr>
<td>Mrs. B. Storer</td>
<td>$5.00</td>
</tr>
<tr>
<td>&quot; J. P. Spence</td>
<td>$5.00</td>
</tr>
<tr>
<td>&quot; S. J. Broadwell</td>
<td>$5.00</td>
</tr>
<tr>
<td>&quot; Murray Shipley</td>
<td>$5.00</td>
</tr>
<tr>
<td>The &quot;Doremus&quot; Band</td>
<td>$79.85</td>
</tr>
<tr>
<td>The &quot;Shining Lights&quot; Band</td>
<td>$30.00</td>
</tr>
<tr>
<td>Bible-reader in Japan</td>
<td>$40.00</td>
</tr>
<tr>
<td>Mrs. J. P. Tweed</td>
<td>$1.00</td>
</tr>
<tr>
<td>Miss Phebe Baker</td>
<td>$5.00</td>
</tr>
<tr>
<td>&quot; Mary McLean</td>
<td>$3.00</td>
</tr>
<tr>
<td>Mrs. Dr. Potter</td>
<td>$10.00</td>
</tr>
<tr>
<td>&quot; Dr. B. Williams</td>
<td>$5.00</td>
</tr>
<tr>
<td>&quot; N. Foster</td>
<td>$10.00</td>
</tr>
</tbody>
</table>

**By Mrs. S. K. McLean.**

<table>
<thead>
<tr>
<th>Name</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mrs. F. H. Lawson</td>
<td>$5.00</td>
</tr>
<tr>
<td>S. K. McLean</td>
<td>$2.00</td>
</tr>
<tr>
<td>&quot; Larz Anderson</td>
<td>$2.00</td>
</tr>
<tr>
<td>&quot; Larz Anderson, Jr.</td>
<td>$2.00</td>
</tr>
<tr>
<td>&quot; Wm. P. Hubbert</td>
<td>$1.00</td>
</tr>
<tr>
<td>&quot; Wm. P. Thorne</td>
<td>$1.00</td>
</tr>
<tr>
<td>&quot; Wm. Proctor</td>
<td>$1.00</td>
</tr>
<tr>
<td>&quot; N. G. Nettleton</td>
<td>$1.00</td>
</tr>
<tr>
<td>&quot; James Cullen</td>
<td>$1.00</td>
</tr>
<tr>
<td>&quot; Theodore Cook</td>
<td>$1.00</td>
</tr>
<tr>
<td>&quot; Frank Wilson</td>
<td>$1.00</td>
</tr>
<tr>
<td>&quot; Wm. P. Anderson</td>
<td>$3.00</td>
</tr>
<tr>
<td>Miss Carlisle</td>
<td>$1.00</td>
</tr>
<tr>
<td>&quot; Florence Carlisle</td>
<td>$1.00</td>
</tr>
</tbody>
</table>

**McAll Mission, 1882-1883.**

**By Mrs. Frank Lawson.**

<table>
<thead>
<tr>
<th>Name</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mrs. N. G. Nettleton</td>
<td>$20.00</td>
</tr>
<tr>
<td>Wm. Woods</td>
<td>$10.00</td>
</tr>
<tr>
<td>&quot; Mitchell</td>
<td>$5.00</td>
</tr>
<tr>
<td>R. Macready</td>
<td>$5.00</td>
</tr>
<tr>
<td>Miss Florence Carlisle</td>
<td>$5.00</td>
</tr>
<tr>
<td>Mrs. Wm. P. Thorne</td>
<td>$5.00</td>
</tr>
<tr>
<td>&quot; R. Dymond</td>
<td>$5.00</td>
</tr>
<tr>
<td>&quot; F. N. Lawson</td>
<td>$15.00</td>
</tr>
</tbody>
</table>

**By Mrs. Dr. Murphy.**

<table>
<thead>
<tr>
<th>Name</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mrs. E. N. Pendleton</td>
<td>$10.00</td>
</tr>
<tr>
<td>&quot; S. J. Broadwell</td>
<td>$5.00</td>
</tr>
<tr>
<td>Oliver Perin</td>
<td>$5.00</td>
</tr>
<tr>
<td>Wm. H. Harrison</td>
<td>$5.00</td>
</tr>
<tr>
<td>S. K. McLean</td>
<td>$3.00</td>
</tr>
<tr>
<td>Mr. Colin Menzies</td>
<td>$5.00</td>
</tr>
<tr>
<td>Mrs. J. A. Murphy</td>
<td>$5.00</td>
</tr>
<tr>
<td>Cash</td>
<td>$13.00</td>
</tr>
<tr>
<td>Mrs. R. F. Leamen</td>
<td>$5.00</td>
</tr>
<tr>
<td>Miss Phebe Baker</td>
<td>$5.00</td>
</tr>
</tbody>
</table>

**By Mrs. Samuel McKeehan.**

<table>
<thead>
<tr>
<th>Name</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mrs. James KeKeohan</td>
<td>$10.00</td>
</tr>
<tr>
<td>Samuel McKeehan</td>
<td>$10.00</td>
</tr>
</tbody>
</table>

**By Mrs. Dr. Rice Kemper.**

<table>
<thead>
<tr>
<th>Name</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>The Humphrey Memorial Band</td>
<td>$20.00</td>
</tr>
<tr>
<td>of Walnut Hill</td>
<td>$20.00</td>
</tr>
</tbody>
</table>

**By Mrs. Wm. H. Neff.**

<table>
<thead>
<tr>
<th>Name</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mrs. McInery</td>
<td>$1.00</td>
</tr>
<tr>
<td>Lydia Moore</td>
<td>$2.00</td>
</tr>
<tr>
<td>Miss M. Poole</td>
<td>$2.00</td>
</tr>
<tr>
<td>Mrs. Dr. Carpenter</td>
<td>$3.00</td>
</tr>
<tr>
<td>Wm. Worthington</td>
<td>$3.00</td>
</tr>
<tr>
<td>&quot; B. S. Wayne</td>
<td>$3.00</td>
</tr>
<tr>
<td>&quot; Dr. John Davis</td>
<td>$5.00</td>
</tr>
<tr>
<td>&quot; Dr. John Murphy</td>
<td>$5.00</td>
</tr>
<tr>
<td>&quot; Wm. H. Harrison</td>
<td>$5.00</td>
</tr>
</tbody>
</table>
Report of the Kentucky Branch.

Some days previous to the appointed time the President said
to the Secretary and Treasurer: "Will your reports be ready
for the Annual Meeting?" Few words are needed to express
the small amount in our treasury, and for the Secretary silence
seems better than regrets or vain attempts to promise and hope
better things for the future. But sometimes a retrospective
view may be stimulating, though it may bring sorrow over the
present condition.

It has been a question in the minds of some of our Society,
and often asked by denominational workers: Why do you
attempt to keep on with the Union Missionary Society when
all of your officers are so busy in similar work in their respec­
tive churches?

Let us look the facts fairly in the face and answer wisely and
conscientiously.

In 1867, when there were no other organized Woman's Mis­
missionary Societies, a few ladies in Louisville became interested
in the Union Society, and three Bands were formed. The
leader of one of these Bands has long ago gone to her reward,
but her name and devotion to the cause have been perpetuated
by yearly memorial gifts and a Band in her name. The other
two are still officers and collectors for the Society. In 1870
the Branch Society of Kentucky was formed and became an
Auxiliary; the support of Mrs. Pierson, in Japan, was then promised, and for seven years the receipts were amply sufficient. In 1874 there were forty Bands in the State and numerous other gifts made our treasury overflow. In thirteen years our collections have amounted to $9,246.00. Does this stand only for so many dollars and cents? What more?

It has sustained in Christian work one of the most devoted and successful female missionaries; it has educated girls in Japan, India, China, who have become Christian teachers, and some of them are now exerting untold influences for good at the head of Christian households.

It has given us a share in various prosperous mission homes in foreign lands; it represents souls saved, and the saving work going on every day and hour in the hands of those who, trusting in the promised support of Christians at home, have given their lives to such work.

Shall we willingly relinquish our share in it? We are pledged each to our church organizations, but cannot we still do our share of Union work?

The Young Men's Christian Association is supported by members of all evangelical churches, and yet who would say aught against fostering so blessed a work. How many young women have been helped and guided into broad, safe avenues of usefulness and happiness by the undenominational work of the Women's Christian Association. The Woman's Christian Temperance Union is an organization of Christian women of every name, and what a power for good it has already become in our whole land! If we are to continue our Union work, how best can we do so? The system of Bands, at one time so successful, seems to have been absorbed by the periodical and systematic collections of other missionary societies. Can we not each do something by distributing its excellent literature, and so extending the knowledge of what the Union Society is doing? Its many leaflets and its magazine compare most favorably with all other missionary publications. By familiarity with its plans and purposes we shall be ready to enlist others, and secure whatever gifts we may for the treasury.
Suppose it should involve some sacrifice? Voices from afar come asking for help. What sacrifices have they made who go to the shores of sacred rivers when women come to worship, and there tell of the true rivers of salvation.

What answer can we give to one who, from the ghats or sacred places, tells of hundreds of women gathering to have their sins washed away and calls so earnestly: Help us, won't you? And another tells of laboring among women confined in jail for infanticide, and asks for help to teach them, even there, of One who took little children in His arms. The denial of one luxury or pleasure in a year would often be more than many annual subscriptions; or a trifling thank-offering for daily mercies would amount to a useful sum. This year our Government has reduced our postage expenses—how about the extra penny saved on each letter sent? Suppose for each time we so cheaply send our messages of friendship or business, the extra penny be devoted to mission work? If every Christian in America did this the cause of missions would receive an impetus never known before. Who would be poorer in purse? Then with the penny send a prayer,—even a wafted thought of true desire reaches the ear ever open, whose work we would help. A cause to which pennies and prayers are given is sure of success, for with our little gifts comes the greater gifts of the Holy Spirit, and with that we need no earthly word or persuasion to abide in Him and bring forth more fruit.

*Mrs. John A. Miller, Sec.*

**Officers of the Kentucky Branch for 1883.**

*Pres.—Mrs. M. E. Crutcher. Vice-Pres'.-Mrs. H. M. Brown, Mrs. J. A. Carter, Mrs. J. M. Sadd. Treas.—Mrs. S. J. Look. Corresponding Sec.—Mrs. John A. Miller. Recording Sec.—Miss Florence Y. Love.*

**Board of Directors.**

Miss Mary McDowell, Mrs. B. F. Avery, Mrs. R. A. Robinson, Mrs. George W. Anderson, Mrs. L. L. Warren, Miss Alice Armstrong, Miss L. Sullivant, Mrs. P. Clancy, Mrs. Wm. Young, Mrs. Charles Mantle.

**Treasurer's Report.**

1. April 20. "Olive Branch" contribution, Mrs. M. E. Crutcher . . . . $10 00
   May 26. "Hugh McElroy" Band, for Mrs. Pierson, per Mrs. H. M. Browne . . . . 25 00
   Nov. 24. "Constance Love" Memorial Band, per Mrs. John A. Miller . . . . 20 00
   Nov. 24. "E. T. Perkins" Band, per Mrs. George Anderson . . . . 20 00

2. Nov. 24. "Hugh McElroy" Memorial Band, per Mrs. H. M. Browne, for "Mino O'Hara," Yokohama . . . . 60 00
   Nov. 24. For "Charrie McElroy," Kohlapoor, India, per May McElroy . . . . 30 00

$165 00
CHICAGO (ILL.) BRANCH.

Treasurer’s Report.

<table>
<thead>
<tr>
<th>Date</th>
<th>Donor</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jan. 4</td>
<td>Proceeds of the Miss. lunch and meeting, for Mrs. Pruyn: Receipts at the lunch</td>
<td>$87.00</td>
</tr>
<tr>
<td>Jan. 4</td>
<td>For Mrs. Pruyn’s work at the “Bridgman Memorial” Home, Shanghai, China:</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Mrs. J. V. Dunlevy</td>
<td>20.00</td>
</tr>
<tr>
<td></td>
<td>“H. M. Flynt”</td>
<td>5.00</td>
</tr>
<tr>
<td></td>
<td>“H. O. Stone”</td>
<td>5.00</td>
</tr>
<tr>
<td></td>
<td>“O. F. Harmon”</td>
<td>5.00</td>
</tr>
<tr>
<td></td>
<td>“R. Emerson”</td>
<td>5.00</td>
</tr>
<tr>
<td></td>
<td>McGinnis</td>
<td>1.00</td>
</tr>
<tr>
<td></td>
<td>Rev. E. Warren Clark</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Mrs. L. Stone</td>
<td>1.00</td>
</tr>
<tr>
<td></td>
<td>“E. Hunt”</td>
<td>3.00</td>
</tr>
<tr>
<td></td>
<td>Miss C. Hunt</td>
<td>3.00</td>
</tr>
<tr>
<td></td>
<td>Miss T. B. Blackstone</td>
<td>10.00</td>
</tr>
<tr>
<td></td>
<td>“J. Durkee”</td>
<td>5.00</td>
</tr>
<tr>
<td></td>
<td>“C. B. Farwell”</td>
<td>10.00</td>
</tr>
<tr>
<td></td>
<td>“Breakey”</td>
<td>5.00</td>
</tr>
<tr>
<td></td>
<td>“J. E. Orr”</td>
<td>5.00</td>
</tr>
<tr>
<td></td>
<td>“L. Tuttle”</td>
<td>2.00</td>
</tr>
<tr>
<td></td>
<td>F. Crumbaugh</td>
<td>10.00</td>
</tr>
<tr>
<td></td>
<td>Other donations for the general work:</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Jan. 1. Mrs. M. G. Reynolds</td>
<td>5.00</td>
</tr>
<tr>
<td></td>
<td>“Mrs. Judge Drury”</td>
<td>5.00</td>
</tr>
<tr>
<td></td>
<td>Jan. 4. Mrs. J. V. Dunlevy, for India</td>
<td>10.00</td>
</tr>
<tr>
<td></td>
<td>Jan. 4. Mrs. O. F. Avery’s annual subscription</td>
<td>50.00</td>
</tr>
<tr>
<td></td>
<td>Feb. 3. Mrs. Henry W. King, for “Fannie King” in the Calcutta Orphanage</td>
<td>50.00</td>
</tr>
<tr>
<td></td>
<td>Feb. 3. Mrs. McLelland, for the “Mary Merriman Memorial” School at Cawnpore</td>
<td>30.00</td>
</tr>
<tr>
<td></td>
<td>Feb. 28. Sunday-school of the Railroad Chapel, for “Ruth Ballard” in the school at the “Bridgman Memorial” Home, Shanghai, under Miss Kirkby’s care</td>
<td>40.00</td>
</tr>
<tr>
<td>March 14</td>
<td>Mrs. H. C. Rew</td>
<td>5.00</td>
</tr>
<tr>
<td>March 14</td>
<td>From Miss Crumbaugh’s class, for “Annie Lawrence” in the Calcutta Orphanage</td>
<td>45.25</td>
</tr>
<tr>
<td>April 26</td>
<td>Mrs. R. E. Gallup</td>
<td>5.75</td>
</tr>
<tr>
<td>May 3</td>
<td>Miss P. L. Smith</td>
<td>20.00</td>
</tr>
<tr>
<td></td>
<td>“Mrs. V. C. Turner”</td>
<td>5.00</td>
</tr>
<tr>
<td></td>
<td>“For Links”</td>
<td>5.00</td>
</tr>
<tr>
<td></td>
<td>July 5. Mrs. H. W. King, for “Fannie King,” Calcutta</td>
<td>30.00</td>
</tr>
<tr>
<td></td>
<td>July 20. Mrs. C. P. Buckingham</td>
<td>25.00</td>
</tr>
<tr>
<td></td>
<td>July 20. Miss Alice Orr</td>
<td>2.00</td>
</tr>
<tr>
<td></td>
<td>July 20. Miss Helen Freeman</td>
<td>2.00</td>
</tr>
<tr>
<td></td>
<td>“For Mrs. Pruyn’s work in China, Miss Brown, 1; Mrs. E. H. Jones, 2”</td>
<td>3.00</td>
</tr>
<tr>
<td>Aug. 13</td>
<td>For Mrs. Pruyn at Shanghai, Mrs. Foote, 5; Mrs. J. Durkee, 5; Mrs. G. A. Stannard, 5; a friend, 5</td>
<td>30.30</td>
</tr>
<tr>
<td>Sept. 5.</td>
<td>H. F. Merriman, M.D., “In Memoriam”</td>
<td>20.00</td>
</tr>
<tr>
<td>Sept. 5.</td>
<td>For the “M. A. Merriman” School at Cawnpore: Mr. and Mrs. McLelland</td>
<td>10.00</td>
</tr>
<tr>
<td>Sept. 24.</td>
<td>For Links and publications</td>
<td>2.50</td>
</tr>
<tr>
<td>Sept. 26.</td>
<td>Miss Crumbaugh’s class, for “Annie Lawrence” in Calcutta</td>
<td>12.85</td>
</tr>
<tr>
<td>Oct. 4.</td>
<td>Mrs. Reynolds</td>
<td>5.60</td>
</tr>
<tr>
<td>Oct. 31.</td>
<td>Mrs. Dr. Brooks</td>
<td>5.00</td>
</tr>
<tr>
<td>Nov. 1.</td>
<td>Mrs. Hunt, 1; Miss C. Hunt</td>
<td>4.00</td>
</tr>
<tr>
<td>Nov. 1.</td>
<td>For Mrs. Pruyn’s work in China, Mrs. Albert Keep, 5; Miss Broocklocker, 6</td>
<td>6.00</td>
</tr>
<tr>
<td>Nov. 20.</td>
<td>S-School of the Second Presbyterian Church, for the “Mary Merriman” School at Cawnpore, India, for little girls</td>
<td>60.00</td>
</tr>
<tr>
<td>Nov. 20.</td>
<td>Mrs. Henry M. Read</td>
<td>6.00</td>
</tr>
<tr>
<td>Nov. 24.</td>
<td>For Mrs. Pruyn’s work in China, Mrs. Stannard</td>
<td>2.00</td>
</tr>
</tbody>
</table>
Report of the St. Louis Auxiliary.

and Mrs. Perry, 5; Mrs. Mather, 3; Mrs. Alice Orr, 1; Miss "O. Ely."
Nov. 24. Mrs. Orr, for Links.
" Miss Sarah Brooks.
" Mrs. S. Gould.
" V. Turner.
" Turner and Mrs. Benton, for Hospital in Shanghai.
Nov. 24. Mrs. T. Blackstone, for Links.
" A friend.
Nov. 25. For "Mary Grant," in the Calcutta Orphanage, by a friend.
Nov. 26. Mrs. E. Foote.
Nov. 29. Miss P. L. Smith.
" Mrs. H. M. Humphrey, for "Soto Sakabe" in Yokohama.
Dec. 5. Mrs. R. N. Isham, "for the women of India."
Dec. 6. From the Primary Class of the First Cong. Church, for "Metsu," a pupil in the school at Yokohama.
" V. " T. E. Patterson.
" Wm. King.
Dec. 17. Mrs. E. S. Prescott.
Dec. 18. Mrs. Breakey, for China.
Dec. 28. Mrs. N. S. Bouton.

Amount contributed by the Chicago Branch of the Woman's Union Miss. Society for 1883. $447.90

Remitted to Parent Society.

<table>
<thead>
<tr>
<th>Date</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>March 9th</td>
<td>$351.20</td>
</tr>
<tr>
<td>April 21st</td>
<td>89.59</td>
</tr>
<tr>
<td>July 25th</td>
<td>67.35</td>
</tr>
<tr>
<td>Sept. 24th</td>
<td>62.50</td>
</tr>
<tr>
<td>Nov. 26th</td>
<td>200.26</td>
</tr>
<tr>
<td>Dec. 31st</td>
<td>177.00</td>
</tr>
</tbody>
</table>

$917.90

Of the above amount two hundred and fifty dollars were contributed especially for the Mission under Mrs. Pruyn's care at Shanghai.

Mrs. O. F. AVERY,
Secretary and Treasurer.

ST. LOUIS (MO.) AUXILIARY.

Treasurer's Report.

RECEIPTS.

For Mary Lawrence, Calcutta Orphanage, from
Mrs. J. L. Buskett . $2.25
Mamie Buskett . 25

Mrs. Silas Bent
Collections by Mrs. S. W. Barber, for Bible-reader, Calcutta:
Mrs. Wm. Nisbet, 6; Mrs. Jane Lewis, 2; Mrs. H. M. Blossom, 1; Mrs. Captain Blake, 5; Mrs. J. M. Carpenter, 2; Mrs. W. C. Butler, 1; Mrs. W. H. Block, 1; Mrs. I. O. Talbott, 1; Mrs. John Simonet, 1; Mrs. Will Kennett, 1; Mrs. E. M. Sloan, 1; Mrs. Wm. Barron, 1; Mrs. Dr. Bates, 1; Mrs. W. F. Boyle, 2; Mrs. J. L. Sloss, 1; Mrs. Edgar Miller, 1; Mrs. Robert Ranken, 5; Mrs. George S. Drake, 2; Mrs. J. W. Hoke, 7; Mrs. M. H. Lemoine, 1; Mrs. Dr. Lemoine, 1; Miss Katie Lemoine, 2; Miss Lucy Nisbet, 1; Miss Francis McChesney, 1; Mrs. H. N. Davis, 1; Miss Fannie Nisbet, 1; Mr. S. W. Barber, 2.50; Mrs. A. R. Hall, 1; Mrs. Lydia Parvin, 1; Mrs. E. A. Moore, 2.50; Mrs. J. L. Pearce, 1; Mrs. Dr. Brokaw, 1; Mrs. Jennie Dudney, 1; Mrs. S. W. Barber, 8.

Mrs. J. B. Maude, for "Mabel Maude," Calcutta . $30.00
Mrs. S. W. Barber, for Miss Hook's work, Calcutta . 5.00
Miss Ward's work, Cawnpore . 20.00

Yokohama . 10.00
China . 5.00
Cawnpore . 20.00
Report of the St. Louis Auxiliary.

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Shuckie’s photographs</td>
<td>77</td>
</tr>
<tr>
<td>Drayage on boxes</td>
<td>2 25</td>
</tr>
<tr>
<td>Links</td>
<td>53 00</td>
</tr>
<tr>
<td></td>
<td>4 00</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td>$134 50</td>
</tr>
</tbody>
</table>

DISBURSEMENTS.

Remitted to Mrs. J. E. Johnson, Treasurer, N. Y.:

1882, November: $2 50
1882, December: $55 50
1883, January: $16 50
1883, February: $50 00
1883, May: $10 00

Two boxes were sent to Calcutta, one to the Mission Home, for Miss Hook’s work, valued at $150, and one to the Calcutta Orphanage, valued at $90.

Mrs. S. W. Barber, Treas.
MISSION BANDS.

New Hampshire.

Wakefield, "Willing Hearts," Miss H. Dow.

Vermont.

Manchester, "Band of Faith," Mrs. A. C. Read.

Massachusetts.

Boston, Emmanuel Church,
    Miss Morrill's and Miss Lowell's S.-S. classes.
    "Trinity Church,"
    ""Julia A. Quincy Mem'!" Band,
    Miss Soc. of Ref. Epis. Church,
    Miss E. P. Beal.
Bridgewater, "Zenana" Band, Miss Edith Leonard.
Hatfield, "Real Folks," Miss Carrie Warner.
Haverhill, "Harriet Newell" Band, Miss L. A. Cluff.
    "Brittan" Miss. Soc. of Smith College, Mrs. M. F. Kapp.

Connecticut.

Fairfield, "Star of Bethlehem," Miss M. E. Morehouse, Sec.
Farmington, Miss Porter's School, Miss S. Porter.
Guilford, "Lily" Band, Miss Fannie Fowler.

New York.

Adamsville, Woman's Miss. Soc. of Ref. Church, Mrs. Pearce.
Albany, "Workers," Miss Julia A. Douw.
    "In Remembrance of Susan Gansevoort," Mr. P. Gansevoort.
    "Ellen's" Band, Mrs. W. Wendell.
    "Cross-Bearers," Mrs. M. E. Viele.
    "Egbert's" Band, Miss M. S. Egbert.
    "Mrs. La Grange's" Band, Mrs. W. La Grange.
    "S.-S. of Clinton Square Presb. Church, S. F. Snowden, Treas.
Bethlehem (Aux.), Bethlehem Mission Band, Miss K. Udell, Sec.
Port Henry (Aux.), "Willing Workers," Miss Douglass.
Astoria, L. I., "Loving Helpers," Miss Alice Wolcott.
Brooklyn, "Pioneer" Band, Mrs. S. E. Warner.
    "Plymouth" Band, Miss Millie D. Halliday.
Mission Bands.

Brooklyn,
"Old South Union," Mrs. J. Aikman.
S.-S. of Ref. Church on the Heights, "B. C. Cutler Memorial" Band, Mr. W. A. Martin.
"Scudder Memorial," Miss A. K. Mirrielees.
"Ivy Vine," Mrs. G. C. White, Jr.

Catskill,
"Anna Hull Memorial," Mrs. R. Penfield.

Cold Spring,
"Hillside" Band, Miss A. P. Wilson.

Corona, L. I.,
"Leverich Memorial," Mrs. F. J. Leverich.

Flatbush, L. I.,
"Strong Memorial," Mrs. C. L. Wells.

Glenville,
"Hope" Band, Miss J. Harmon.

Irvington,
Irvington Band, Mrs. J. T. Terry.

Irvington,
"Ivy Vine," Miss A. Stoddard.

Kinderhook,
"Daisy Collier" Band, Mrs. W. H. Rainey.

Le Roy,
Ingham University, Miss C. E. Pitkin.

New York,
"Mary E. Hayes Memorial," Miss E. A. Dean.
"Mizpath" Band, Mrs. S. B. Harmer.
"Rogers" Band, Mrs. J. B. Lockwood.
S.-S. of S. Ref. Church, Mr. Lockwood.
"Band of Hope," Mrs. W. S. Mikels.
Colored S.-S. of S. Ref. Church, Miss I. M. Ward.
"Gardner Mission" Band, Miss M. A. McComb.
"Angels" Band, Mrs. S. O. Vanderpoel.
"Schoolmates" Band, Miss Doremus.
Industrial School of Amity Baptist Church, Mrs. W. R. Williams.

Poughkeepsie,
"Crosby" Band, Miss Helen Van Wyck.

Riverhead,
Wom. For. Mission Band, of Northville, Mrs. A. O. Downs.

Schenectady,
"Louise Hook" Band, Mrs. Wm. Johnson, Pres.

Southampton, L. I.,
Presbyterian Church, Mr. I. P. Foster, Treas.

Syracuse,
Ladies of Reformed Church, Mrs. R. Townsend.
Sunday-School of Reformed Church, "Fobes" Band, Mrs. L. S. Phillips.
"Hudson Mission Gleaners," Mrs. W. T. Plant.

Tarrytown,
Young Ladies of Miss Bulkley’s School.

Washington Heights,
"Helping Hands," Mrs. Wm. Foster.

Water Mills, L. I.,
Sunday-School, Mr. Benjamin C. Foster, Sup’t.

White Lake,

Whitestown,
"Gardiner" Band, Miss H. A. Frost.

New Jersey.

Allentown,
"C. L. Reay" Band, Miss M. E. Gill.

Chatham,
"Oak Ridge" Band, Miss S. Wallace.

Cranford,
"Excelsior" Band, Mrs. Alex. Stewart.

Elizabeth,
St. John’s Auxiliary, Mrs. E. K. Purdee.

Fairton,
"Fairton Union," Mrs. M. J. Sheppard.

Franklinville,
"Earnest Gleaners," Miss Alma Nute.

Hackensack,
"Chase" Band, Mrs. W. Williams.

Hamburg,
S.-S. of Reformed Church, The North Hardiston Church.
<table>
<thead>
<tr>
<th>Location</th>
<th>Band Name</th>
<th>Director</th>
</tr>
</thead>
<tbody>
<tr>
<td>Highlands</td>
<td>&quot;Invalids&quot; Auxiliary, &quot;Nimble Fingers&quot;</td>
<td>Mrs. R. R. Proudfoot</td>
</tr>
<tr>
<td>Millstone</td>
<td>&quot;Morris Plains Band&quot;</td>
<td>Mrs. E. T. Corwin</td>
</tr>
<tr>
<td>Morris Plains</td>
<td>&quot;Drop in the Bucket,&quot; &quot;Busy Bees&quot;</td>
<td>Mrs. Mina Jones, Treas.</td>
</tr>
<tr>
<td>Morristown</td>
<td>&quot;Calvary Church,&quot; &quot;Snow Birds&quot;</td>
<td>Mrs. G. W. Coles</td>
</tr>
<tr>
<td>Newark</td>
<td>&quot;Little Leaf Blades,&quot; &quot;Persis&quot; Band, &quot;Gleaners,&quot;</td>
<td>Mrs. Buttolph</td>
</tr>
<tr>
<td></td>
<td>&quot;Sister Ada&quot; Band,</td>
<td>Mrs. A. M. Pierson</td>
</tr>
<tr>
<td>New Brunswick</td>
<td>&quot;Hannah Hoyt Memorial,&quot; New Brunswick Aux.</td>
<td>Mrs. Dunham</td>
</tr>
<tr>
<td>Netherwood</td>
<td>Netherwood Band,</td>
<td>Mrs. Patton</td>
</tr>
<tr>
<td>Newton</td>
<td>&quot;Byington Memorial,&quot; &quot;Mountain&quot; Band,</td>
<td>Mrs. C. R. McMurtry</td>
</tr>
<tr>
<td>Orange</td>
<td>&quot;Phoebe Maclean&quot; Mission Band,</td>
<td>Mrs. M. C. Morrison</td>
</tr>
<tr>
<td>Princeton</td>
<td>Union Mission Band, &quot;Earnest Workers,&quot;</td>
<td>Mrs. D. W. Berdan</td>
</tr>
<tr>
<td>Roselle</td>
<td>&quot;Helping Hands,&quot; &quot;Fusa&quot; Band,</td>
<td>Miss E. S. Coles</td>
</tr>
<tr>
<td>Scotch Plains</td>
<td>&quot;Memorial of Two Shining Lights,&quot;</td>
<td>Miss F. F. Pollock</td>
</tr>
<tr>
<td>South Orange</td>
<td>&quot;Forest Church&quot; Band,</td>
<td>Mrs. H. L. Pierson, Jr.</td>
</tr>
<tr>
<td>Summit</td>
<td>&quot;Sister Ada&quot; Band,</td>
<td>Mrs. Hine</td>
</tr>
<tr>
<td>Woodside</td>
<td>&quot;Invalids&quot; Auxiliary, &quot;Nimble Fingers&quot;</td>
<td>Mrs. R. R. Proudfoot</td>
</tr>
<tr>
<td></td>
<td>&quot;Morris Plains Band&quot;</td>
<td>Mrs. E. T. Corwin</td>
</tr>
<tr>
<td></td>
<td>&quot;Drop in the Bucket,&quot; &quot;Busy Bees&quot;</td>
<td>Mrs. Mina Jones, Treas.</td>
</tr>
<tr>
<td></td>
<td>&quot;Calvary Church,&quot; &quot;Snow Birds&quot;</td>
<td>Mrs. G. W. Coles</td>
</tr>
<tr>
<td></td>
<td>&quot;Little Leaf Blades,&quot; &quot;Persis&quot; Band, &quot;Gleaners,&quot;</td>
<td>Mrs. Buttolph</td>
</tr>
<tr>
<td></td>
<td>&quot;Sister Ada&quot; Band,</td>
<td>Mrs. A. M. Pierson</td>
</tr>
<tr>
<td></td>
<td>&quot;Hannah Hoyt Memorial,&quot; New Brunswick Aux.</td>
<td>Mrs. Dunham</td>
</tr>
<tr>
<td></td>
<td>Netherwood Band,</td>
<td>Mrs. Patton</td>
</tr>
<tr>
<td></td>
<td>&quot;Byington Memorial,&quot; &quot;Mountain&quot; Band,</td>
<td>Mrs. C. R. McMurtry</td>
</tr>
<tr>
<td></td>
<td>&quot;Phoebe Maclean&quot; Mission Band,</td>
<td>Mrs. M. C. Morrison</td>
</tr>
<tr>
<td></td>
<td>Union Mission Band, &quot;Earnest Workers,&quot;</td>
<td>Mrs. D. W. Berdan</td>
</tr>
<tr>
<td></td>
<td>&quot;Helping Hands,&quot; &quot;Fusa&quot; Band,</td>
<td>Miss E. S. Coles</td>
</tr>
<tr>
<td></td>
<td>&quot;Memorial of Two Shining Lights,&quot;</td>
<td>Miss F. F. Pollock</td>
</tr>
<tr>
<td></td>
<td>&quot;Sister Ada&quot; Band,</td>
<td>Mrs. Hine</td>
</tr>
<tr>
<td>Germantown</td>
<td>3d Ref'd Epis. Church, &quot;Katie Oudrey,&quot; &quot;Torch-Bearers,&quot;</td>
<td>Mrs. R. C. Brown</td>
</tr>
<tr>
<td>Pittsburg</td>
<td>Allegheny Orphan Asylum Band,</td>
<td>Pittsburg Aux.</td>
</tr>
<tr>
<td></td>
<td>&quot;Forest Church&quot; Band,</td>
<td>Mrs. Dr. Patton</td>
</tr>
<tr>
<td></td>
<td>Infant School of Hanover Church,</td>
<td>Miss A. B. Porter</td>
</tr>
<tr>
<td>Middletown</td>
<td>&quot;Ministering Children,&quot; Mrs. Onderdonck's S.-S.,</td>
<td>Baltimore Branch</td>
</tr>
<tr>
<td>Wilmington</td>
<td>&quot;Jennie Norris&quot; Band, &quot;Bishop Cummins&quot; Band,</td>
<td></td>
</tr>
<tr>
<td></td>
<td>&quot;Ministering Children,&quot; Mrs. Onderdonck's S.-S.,</td>
<td></td>
</tr>
<tr>
<td></td>
<td>&quot;Jennie Norris&quot; Band, &quot;Bishop Cummins&quot; Band,</td>
<td></td>
</tr>
<tr>
<td>Baltimore</td>
<td>&quot;Ministering Children,&quot; Mrs. Onderdonck's S.-S.,</td>
<td>Baltimore Branch</td>
</tr>
<tr>
<td></td>
<td>&quot;Jennie Norris&quot; Band, &quot;Bishop Cummins&quot; Band,</td>
<td></td>
</tr>
<tr>
<td></td>
<td>&quot;Ministering Children,&quot; Mrs. Onderdonck's S.-S.,</td>
<td></td>
</tr>
<tr>
<td></td>
<td>&quot;Jennie Norris&quot; Band, &quot;Bishop Cummins&quot; Band,</td>
<td></td>
</tr>
<tr>
<td></td>
<td>&quot;Ministering Children,&quot; Mrs. Onderdonck's S.-S.,</td>
<td></td>
</tr>
<tr>
<td></td>
<td>&quot;Jennie Norris&quot; Band, &quot;Bishop Cummins&quot; Band,</td>
<td></td>
</tr>
<tr>
<td></td>
<td>&quot;Ministering Children,&quot; Mrs. Onderdonck's S.-S.,</td>
<td></td>
</tr>
<tr>
<td></td>
<td>&quot;Jennie Norris&quot; Band, &quot;Bishop Cummins&quot; Band,</td>
<td></td>
</tr>
<tr>
<td></td>
<td>&quot;Ministering Children,&quot; Mrs. Onderdonck's S.-S.,</td>
<td></td>
</tr>
<tr>
<td></td>
<td>&quot;Jennie Norris&quot; Band, &quot;Bishop Cummins&quot; Band,</td>
<td></td>
</tr>
<tr>
<td></td>
<td>&quot;Ministering Children,&quot; Mrs. Onderdonck's S.-S.,</td>
<td></td>
</tr>
<tr>
<td></td>
<td>&quot;Jennie Norris&quot; Band, &quot;Bishop Cummins&quot; Band,</td>
<td></td>
</tr>
<tr>
<td></td>
<td>&quot;Ministering Children,&quot; Mrs. Onderdonck's S.-S.,</td>
<td></td>
</tr>
<tr>
<td></td>
<td>&quot;Jennie Norris&quot; Band, &quot;Bishop Cummins&quot; Band,</td>
<td></td>
</tr>
<tr>
<td></td>
<td>&quot;Ministering Children,&quot; Mrs. Onderdonck's S.-S.,</td>
<td></td>
</tr>
<tr>
<td></td>
<td>&quot;Jennie Norris&quot; Band, &quot;Bishop Cummins&quot; Band,</td>
<td></td>
</tr>
<tr>
<td></td>
<td>&quot;Ministering Children,&quot; Mrs. Onderdonck's S.-S.,</td>
<td></td>
</tr>
<tr>
<td></td>
<td>&quot;Jennie Norris&quot; Band, &quot;Bishop Cummins&quot; Band,</td>
<td></td>
</tr>
<tr>
<td></td>
<td>&quot;Ministering Children,&quot; Mrs. Onderdonck's S.-S.,</td>
<td></td>
</tr>
<tr>
<td></td>
<td>&quot;Jennie Norris&quot; Band, &quot;Bishop Cummins&quot; Band,</td>
<td></td>
</tr>
<tr>
<td></td>
<td>&quot;Ministering Children,&quot; Mrs. Onderdonck's S.-S.,</td>
<td></td>
</tr>
<tr>
<td></td>
<td>&quot;Jennie Norris&quot; Band, &quot;Bishop Cummins&quot; Band,</td>
<td></td>
</tr>
<tr>
<td></td>
<td>&quot;Ministering Children,&quot; Mrs. Onderdonck's S.-S.,</td>
<td></td>
</tr>
<tr>
<td></td>
<td>&quot;Jennie Norris&quot; Band, &quot;Bishop Cummins&quot; Band,</td>
<td></td>
</tr>
<tr>
<td></td>
<td>&quot;Ministering Children,&quot; Mrs. Onderdonck's S.-S.,</td>
<td></td>
</tr>
<tr>
<td></td>
<td>&quot;Jennie Norris&quot; Band, &quot;Bishop Cummins&quot; Band,</td>
<td></td>
</tr>
<tr>
<td></td>
<td>&quot;Ministering Children,&quot; Mrs. Onderdonck's S.-S.,</td>
<td></td>
</tr>
<tr>
<td></td>
<td>&quot;Jennie Norris&quot; Band, &quot;Bishop Cummins&quot; Band,</td>
<td></td>
</tr>
<tr>
<td></td>
<td>&quot;Ministering Children,&quot; Mrs. Onderdonck's S.-S.,</td>
<td></td>
</tr>
<tr>
<td></td>
<td>&quot;Jennie Norris&quot; Band, &quot;Bishop Cummins&quot; Band,</td>
<td></td>
</tr>
<tr>
<td></td>
<td>&quot;Ministering Children,&quot; Mrs. Onderdonck's S.-S.,</td>
<td></td>
</tr>
<tr>
<td></td>
<td>&quot;Jennie Norris&quot; Band, &quot;Bishop Cummins&quot; Band,</td>
<td></td>
</tr>
<tr>
<td></td>
<td>&quot;Ministering Children,&quot; Mrs. Onderdonck's S.-S.,</td>
<td></td>
</tr>
<tr>
<td></td>
<td>&quot;Jennie Norris&quot; Band, &quot;Bishop Cummins&quot; Band,</td>
<td></td>
</tr>
<tr>
<td></td>
<td>&quot;Ministering Children,&quot; Mrs. Onderdonck's S.-S.,</td>
<td></td>
</tr>
<tr>
<td></td>
<td>&quot;Jennie Norris&quot; Band, &quot;Bishop Cummins&quot; Band,</td>
<td></td>
</tr>
<tr>
<td></td>
<td>&quot;Ministering Children,&quot; Mrs. Onderdonck's S.-S.,</td>
<td></td>
</tr>
<tr>
<td></td>
<td>&quot;Jennie Norris&quot; Band, &quot;Bishop Cummins&quot; Band,</td>
<td></td>
</tr>
<tr>
<td></td>
<td>&quot;Ministering Children,&quot; Mrs. Onderdonck's S.-S.,</td>
<td></td>
</tr>
<tr>
<td></td>
<td>&quot;Jennie Norris&quot; Band, &quot;Bishop Cummins&quot; Band,</td>
<td></td>
</tr>
<tr>
<td></td>
<td>&quot;Ministering Children,&quot; Mrs. Onderdonck's S.-S.,</td>
<td></td>
</tr>
<tr>
<td></td>
<td>&quot;Jennie Norris&quot; Band, &quot;Bishop Cummins&quot; Band,</td>
<td></td>
</tr>
<tr>
<td></td>
<td>&quot;Ministering Children,&quot; Mrs. Onderdonck's S.-S.,</td>
<td></td>
</tr>
<tr>
<td></td>
<td>&quot;Jennie Norris&quot; Band, &quot;Bishop Cummins&quot; Band,</td>
<td></td>
</tr>
<tr>
<td></td>
<td>&quot;Ministering Children,&quot; Mrs. Onderdonck's S.-S.,</td>
<td></td>
</tr>
<tr>
<td></td>
<td>&quot;Jennie Norris&quot; Band, &quot;Bishop Cummins&quot; Band,</td>
<td></td>
</tr>
<tr>
<td></td>
<td>&quot;Ministering Children,&quot; Mrs. Onderdonck's S.-S.,</td>
<td></td>
</tr>
<tr>
<td></td>
<td>&quot;Jennie Norris&quot; Band, &quot;Bishop Cummins&quot; Band,</td>
<td></td>
</tr>
<tr>
<td></td>
<td>&quot;Woodland&quot; Band, &quot;Blue Ridge&quot; Band,</td>
<td>Miss A. R. Seavers</td>
</tr>
<tr>
<td></td>
<td>&quot;Shining Lights,&quot; &quot;Humphrey Memorial&quot; Band,</td>
<td>Mrs. S. J. Broadwell</td>
</tr>
<tr>
<td></td>
<td>&quot;Laura McDonald&quot; Band, &quot;Sarah Weed&quot; Band,</td>
<td>Mrs. Stambach</td>
</tr>
<tr>
<td></td>
<td>&quot;Ministering Children,&quot; Mrs. Onderdonck's S.-S.,</td>
<td>Mrs. Kemper</td>
</tr>
<tr>
<td></td>
<td>&quot;Jennie Norris&quot; Band, &quot;Bishop Cummins&quot; Band,</td>
<td>Mrs. Alex. Donald</td>
</tr>
<tr>
<td></td>
<td>&quot;Ministering Children,&quot; Mrs. Onderdonck's S.-S.,</td>
<td>Miss Kate Gardiner</td>
</tr>
<tr>
<td></td>
<td>&quot;Woodland&quot; Band, &quot;Blue Ridge&quot; Band,</td>
<td>Mrs. L. Williams</td>
</tr>
</tbody>
</table>
Mission Bands.

Hudson, "Silver Star" Band, Miss Mary Lord.
Mt. Pleasant, Friends' Sunday-School, Mrs. S. E. Jenkins.

Illinois.
Byron, "Snow-Flake" Band, Mrs. T. H. Read.
Chicago, "Byron Branch, Miss Nellie Spaulding.
" " Sunday-School of 2d Presbyterian Church, Chicago Branch.
" " Primary Class, 1st Congregational Church, " " "
" " Sunday-School Class of Miss Ella Crumbaugh, " " "
" " "Oakland Zenana" Band, Mrs. W. M. Sage.
" " Railroad Chapel Sunday-School, " " "
Galesburg, "Prairie Gleaners," Miss Mattie Farnham.
Peoria, W. M. S. of Christ Ref. Epis. Church, Miss Julia F. Cockle.
Rockford, "The Argonauts," Miss A. L. Fitch, Sec.

Kentucky.
Franklin, "Dorinda" Band, Miss D. A. Duncan.
Lebanon, Lebanon Band, Mrs. Geo. Grundy.
" " Bishop Whittle," Mrs. Wm. Campbell.
" " "E. T. Perkins," Mrs. G. B. Anderson.
" " Constance Love Memorial," Mrs. John A. Miller.
" " "Hopeful Gleaners," Mrs. H. M. Browne.
" " "Pearl Gatherers," " " "
" " "Hugh McElroy Memorial," " " "
" " "Hortense Warren Memorial," Mrs. L. L. Warren.

Tennessee.
Marysville, Sunday-School of New Providence Presb. Church, Mr. J. A. Silsby.

Wisconsin.
Milwaukee, W. F. Miss. Society, Mrs. W. Merrill.

Colorado.
Denver, Sunday-School of Grace Ref. Epis. Church, Rev. J. C. Pratt.

California.
Columbia, "Sunset" Band, Mrs. A. M. Dealey.
Mills Seminary, "Tolman" Band, Miss C. K. Goulding.

New Brunswick, Canada.
St. Stephens, St. Stephens Auxiliary, Mrs. Dr. Todd.
LIFE MEMBERS.

A. Mrs. Abbatt, Miss Sarah E.
*A. Mrs. Abbe, Mrs. Margaret L.
Ackerman, Miss Carrie E.
Ackerman, Miss Louise M.
Ackerman, Ernest P.
Ackerman, Marion S.
Adams, Mrs. E.
Adams, Mrs. J. W.
Aiken, Miss Libbie L.
Ackerman, Miss M. L.
Ackerman, Mrs. Theo. J.
Ackerman, Mrs. J. Hervey.
Ackerman, Mrs. Warren.
Ackerman, Miss Carrie E.
Ackerman, Mrs. Henry L.
Ackerman, Mrs. Mary Louise.
Ackerman, Miss Helene.
Barbour, Mrs. Cyrus.
Barnard, Mrs. S. L.
Barnes, Mrs. A. S.
*Barnes, Mrs. Harriet B.
Barnes, Rev. George.
Barnes, Rev. James.
Barnes, Mrs. Jane.
Barnes, Mrs. M. L.
Barnes, Mrs. Sallie.
Barnes, Mrs. H. E.
Batean, Mrs. Newton.
Bates, Mrs. L. E.
Bates, Miss Mary S.
Bayless, Mrs. Lizzie.
Baylis, Mrs. Chas.
Beadle, Miss Etta.
Beatty, Miss C. L.
Beatty, O. L. D.
Beckley, Mrs. S. M.
Beebe, Mrs. J. Arthur.
Beech, Mrs. Ada Bin F.
Beeckman, Mrs. Dora F.
Beers, Miss Lizzie W.
Belden, Miss Priscilla.
Bell, Miss Jemima S.
Bennett, Miss Lydia.
Bennett, Miss Mary S.
Bentley, Miss Lucy B.
Benton, Mrs. Sallie G.
*Benton, Mrs. O. N.
Berdan, Miss M. Louise.
Berdan, Miss Sarah C.
Bergen, Mrs. Margaret H.
Berkin, Mrs. K. R.
Berry, Mrs. Harriet Van Vranken.
Bevan, Miss Julia.
Bewick, Mrs. Llewellyn D.
Bigelow, Mrs. B. R.
Bigelow, Miss Lillie.
Bishop, Mrs. Maria L.
Bixby, Mrs. P. H.
Blake, Mrs. Frederick.
Blake, Mrs. S. L.
*Blakeman, Miss Eliza.
Boyd, Mrs. Rose.
Botsford, Rev. Dr.
Blanton, Mrs. L. H.
Blauvelt, Mrs. E. S. Abystyne.
Blewett, Mrs. William.
Blooming, Mrs. J. F.
Boardman, Rev. G. N., D.D.
Boardman, Mrs. G. N.
Bogart, Master Harold.
Boman, Mrs. J. L.
Bond, Mrs. Mary Adams.
Bond, Mrs. William.
Bonesteel, Mrs. S. H.
Bonney, Mrs. C. V. R.
Boorman, Miss Annie.
Boorman, Miss Laura.
Borland, Mrs. E. W.
Bosworth, Mrs. Rev. G. W.
Bouton, Miss Harriet.
Bruce, Miss E.
Bracket, Mrs. M. C.
Bradshaw, Mrs. C. A.
Brewer, Mrs. E.
Brewster, Seabury, Esq.
Brick, Mrs. R. A.
Brick, Mrs. J. R. E.
Brigham, Mrs. E. P.
Brittan, Miss Harriet G.
Broadwell, S. J., Esq.
Brooks, Mrs. C. A.
Brokaw, Lulu.
Broxon, Miss Mary.
Bronson, Miss Anna.
Boards, Mrs. Ann Eliza.
Brooks, Mrs. Arthur.
Brown, Hadgie.
Brown, Miss Helen E.
Brown, Miss Isoline D.
Brown, Mrs. John Carter.
Brown, Mrs. J. F.
Brown, Miss Julia D.
Brown, Miss Lizzie.
Brown, Miss Louisa J.
Brown, Mrs. R. H.
Brown, Mrs. R. L.
Brown, Mrs. R. I.
Brown, Mrs. R. I., Jr.
Brown, Miss Sarah.
*Brown, Mrs. Stewart.
Brown, Mrs. Stewart.
Brown, Mrs. Jennie.
Brown, Rev. T. Edwin.
Brown, Rev. Wm. R.
Brown, Mrs. Robert T.
Brown, Miss Lucy H.
Brown, Mrs. E. J.
Brown, Miss Ethel D.
Browne, Mrs. H. M.
Browne, Mrs. H. J.
Brown, Mrs. J. H., Jr.
Brown, Mrs. George.
Brush, Mrs. George.
Brush, Mrs. C.
Life Members.

Buck, Miss Emmie C.
Buckingham, Mrs. C. P.
Buckingham, Miss Daisy.
Buckingham, Miss Helen B.
Bucknall, Mrs. S. R.
*Budington, Rev. Dr. W. I.
*Budington, Mrs. W. I.
Buel, Miss Mary J.
Burch, Mrs. Robert A.
Burnet, Miss Theresa T.
Burnett, Freddy A.
Butick, Mrs. Mary E.
Calhoun, Mrs. J. C.
Calvert, Mrs. William.
Campbell, Mrs. Jacob.
Campbell, Mrs. Maggie.
Campbell, Rev. L. M.
Candler, Mrs. Lillie.
Candler, Mr. Flamen B.
Cape, Mrs. J. J.
Care, Mr. Henry T.
Carey, Nancy J.
Carnahan, Mrs. E. M.
Carr, Mrs. William.
Carrick, Miss Mary.
Carriel, Miss F. Frank.
Carriel, Harry.
Carriel, Horace Alexander.
Carter, Mrs. John M.
Cartwright, Miss Martha.
Caswell, Mr. Thomas.
Cass, Mrs. Mary T.
Cassin, Mrs. J. H.
Cattlin, Mrs. H. W.
Cattin, Mrs. Mary A. N.
Caughey, Miss Alice.
Chamber, Dr. T. W.
Chambers, Mrs. T. W.
Chapman, Mrs. Augusta H.
*Chapman, Miss D. W.
Chattfield, Mr. Henry W.
Chattfield, Mrs. H. W.
Chemey, Rev. S.
Chilton, Rev. Lydia.
Church, Miss Juliet G.
Church, Mrs. Samuel A.
Clifft, Mrs. Edward W.
Clark, Miss Jessie E.
Clark, Miss Judson W.
Clark, Miss Lizzie.
Clark, Mrs. Delia.
Clark, Miss E. M.
Clarke, Mrs. E. B.
Clarke, Miss Hepha.
Clarke, Miss Lizzie.
Clare, Mrs. Delia.
Clare, Miss E. M.
Clarke, Mrs. E. B.
Clare, Miss Hepha.
Clare, Miss Lizzie.
Clare, Mrs. Delia.
Clare, Miss E. M.
Cline, Rev. Thos. H.
Clement, Miss E.
Cliff, Miss Flora L.
Cob, Miss Anna C.
Cob, Mrs. M. C.
Cob, Miss Anna C.
Cob, Miss Sarah J.
Cob, Mrs. Norman.
Coburn, Miss Elizabeth A.
Cochran, Mrs.
Cochran, Mrs. E. C.
Coce, Miss Alice Stanley.
Coe, Mrs. Geo. S.
Coe, Miss E. M.
Coe, Mrs. Julia E.
Coe, Miss Mary Ella.
Coe, Mrs. Mary Upham.
Coe, Miss E. M.
Coe, Mrs. D.
Coffin, Mrs. Charles.
Colt, Rev. C. P.
Cole, Miss Emilie E.
Colles, Misses E. S.
Coles, J. Ackerman, M. D.
Coles, Abraham, M. D.
Colles, Mrs. Geo. Wetmore.
Cordin, Mrs. A. M.
Conner, Miss E.
Cook, Mrs. Parsons.
Coombs, Mrs. Julia A.
Cornell, Mrs. W. W.
Corning, H. K., Esq.
Corsi, Mrs. Sarah.
Corwin, Rev. E. T.
Corwin, Mrs. E. T.
Covert, Mrs. Miranda.
Cox, Mrs. Albert.
Cozine, Lizzie.
Graddock, Mrs. Mary E.
Crain, Miss Emma W.
Crawford, Miss Emma.
Crawford, Miss Ellaine.
Crentzen, Miss Laura.
Crooke, Mr. Reuben.
Grosby, Mrs. Catharine S.
Crowell, Mrs. Sidney.
Crucher, Mrs. M. E.
Cumming, Mrs. Thomas, Sen.
*Cummings, Rev. B. Bishop.
*Cutter, Mrs. B. C.
Cutler, Miss Susie R.
Cutter, Mrs. S.
Coe, Mrs. Louis F.
Cuyler, Rev. Theobald L.
Cuyler, Mrs. Theodore L.
Da Costa, Miss.
Damon, Mrs. S. C.
Dana, Mrs. Stephen W.
Danzenbaker, Mrs. Sarah.
Darling, Mrs. C. C.
Davenport, Miss Ann M. V.
Davey, Miss Amy C.
Davis, Mrs. James.
Davis, Mrs. Julia M.
Davis, Miss Sarah S.
Davison, Miss Lallie S.
Dawson, Miss Laura W.
Day, Mrs. James L.
Day, Miss Alice.
Day, Mrs. Charles.
Dayton, Mrs. Charles.
Dayton, Miss Lizzie B.
Dane, Mrs. James A.
De Forest, Miss J.
Demorest, Mrs. Annie.
Denny, Mrs. Thos.
Derby, Ellis C.
Darling, Miss Frances H.
Devan, Mrs. Emma.
*De Witt, Mrs. Thos.
*De Witt, Rev. Dr. Thos.
Dickerson, Mrs. C. Watson B.
Dickerson, Mrs. James S.
Dickinson, Miss Mary C.
Dickson, Rev. J. M.
Dilhow, Mrs. F. R.
Dimon, Mrs. Sarah.
Disborough, Mrs. Henry.
Dimms, Mrs. Peter.
Doane, Mrs. John.
Doherty, Miss Cornelia.
Donald, Mrs. E. W.
Doolittle, Mrs. Cornelia S.
Dorman, Mrs. Margaretta E.
Dorrance, Mrs. E. E.
Dauchy, Miss.
Dow, Mrs. Maria N.
Drake, Mrs. George.
Drake, Mrs. Jeremy.
Drake, Miss Mary H.
Duclos, Mrs. Alice C.
Dulhose, Mrs. John.
Duncan, Miss Etta.
Duncan, Miss Jennie.
Duncan, Miss Margaret.
Dunham, Mrs. Dr.
Dunham, Mrs. Lydia Maria.
Dunham, Miss Elizabeth M.
Dunham, Miss Sanie.
Dunham, Mrs. Sarah M.
Dunlevy, Miss Mary.
Dunn, Mrs. James H.
Dunn, Mrs. James H.
Dunn, Master James B.
Dunning, Mrs. H. N.
Dupuy, Mrs. Moore.
Durand, Mrs. C. B.
Dunlap, Mrs. H. F.
Duryea, Dr. J. T.
Duryea, Mrs. J. T.
Dyer, Mrs. Dr. Ogden.
*Dyson, Miss M. B.
Eaton, Mrs. C. Isabella.
Eckles, Miss Mary.
Edwards, Miss A. Lewis.
Edwards, B. Cooper.
Edwards, Mrs. W.
Elloitt, Miss Nannie V.
Elliot, Mrs. M. A.
Elmendorf, Mrs. J.
*Ely, Mrs. Z. Stiles.
Ely, Mrs. Theresa N.
Emerson, Mrs. Ralph.
Emory, Mrs. Keziah.
England, Miss Augusta.
England, Miss Mary.
Everard, Rev. William T.
Everest, Mrs. Louisa M.
Everest, Miss Emma.
Eversen, Miss Rhoda.
Falkner, Jennie.
Fanning, Mrs. C.
Farnham, Eleanor Martha.
Farsouw, Mrs. E. W.
Fellowes, Miss A. Mc. Cown.
Fellowes, Miss H. Delome.
*Deceased.
Life Members.

77

Fellowes, Miss M. K.
Fellowes, Richard S., Esq.
Fellowes, Miss M. H.
Fenno, Miss Laura.
Fiero, Miss Joshua.
Fisher, Miss A. V. W.
Fitch, Mrs. Anna L.
Fitch, Mrs. Jane D.
Fitch, Miss Alice.
Fisher, Miss A. V. W.
Fisher, Miss Mary.
Fisher, Miss Mary A.
Fisher, Miss Carrie A.
Fisher, Miss M. Isabel.
Fisher, Miss M. Isabel.
Fisch, Mrs. Jane D.
Fitch, Miss Mary.
Fitch, Mrs. Jane D.
Fitch, Miss Mary A.
Fitch, Miss Carrie A.
Fich, Miss Mary.
Fisch, Mrs. John.
Fich, Mrs. Walter.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Fisch, Mrs. William.
Le Roy, Mrs. Jacob.
LeRoy, Mrs. Daniel.
Le Ftvre, Miss S. S.
Le Roy, Mrs. Daniel.
Le Roy, Mrs. Jacob.
Leetson, Miss Mary A.
Lafourche, Miss Susan M.
Laffoon, Miss Mary A.
Lam, Mrs. William.
Lamont, Mrs. J. M.
Lambden, Mrs. J. M.
Lafoucherie, Miss Susan M.
Lafourche, Miss Susan M.
Laffoon, Miss Mary A.
Lam, Mrs. William.
Lamont, Mrs. J. M.
Lambden, Mrs. J. M.
Lafoucherie, Miss Susan M.
Laffoon, Miss Mary A.
Lam, Mrs. William.
Lamont, Mrs. J. M.
Lambden, Mrs. J. M.
Lafoucherie, Miss Susan M.
Laffoon, Miss Mary A.
Lam, Mrs. William.
Lamont, Mrs. J. M.
Lambden, Mrs. J. M.
Lafoucherie, Miss Susan M.
Laffoon, Miss Mary A.
Lam, Mrs. William.
Lamont, Mrs. J. M.
Lambden, Mrs. J. M.
Lafoucherie, Miss Susan M.
Laffoon, Miss Mary A.
Lam, Mrs. William.
Lamont, Mrs. J. M.
Lambden, Mrs. J. M.
Lafoucherie, Miss Susan M.
Laffoon, Miss Mary A.
Lam, Mrs. William.
Lamont, Mrs. J. M.
Lambden, Mrs. J. M.
Lafoucherie, Miss Susan M.
Laffoon, Miss Mary A.
Lam, Mrs. William.
Lamont, Mrs. J. M.
Lambden, Mrs. J. M.
Nelson, Miss Catherine E.
Nelson, Miss Josie B.
Nelson, Miss Harriette O.
Newhall, Miss Katie.
Nichols, Mrs. J. B.
Nichols, Mr. Robert C.
Nichols, Mrs. Robert C.
Nichols, Miss Abbie B.
Nichols, Mrs. George.
Nichols, Miss Martha.
Nicholson, Rev. W. R., D.D.
Nixon, Miss Mary Eliza.
Nixon, Mrs. John M.
Nixon, Miss Catherine E.
Norton, Miss Cora C.
North, Miss Laura B.
Norwell, Mrs. Henry.
Nott, Mrs. Joel B.
Noyes, Mrs. E. M.
Nye, Mrs. Ezra.

Oakey, Miss Ella C.
Oakey, Mrs. M. E.
Ogden, Mrs. Willis L.
O'Leary, Miss Abigail.
Olive, Rev. W. H.
Onderly, Miss Julia.
Oothout, Miss Julia.

Packard, Miss Marcia.
Packard, Rev. Geo. T.
Packard, Mrs. Lewis R.
Paddaford, Mrs. Rev. A. J.
Page, Miss Mary L.
Page, Miss Fannie E.
Palmer, Miss Anna.
Palmer, Rev. Chas.
Palmer, Mrs. Chas.
Palmer, Miss Emmeline.
Palmer, Mrs. Albert.
Park, Mrs. Noel R.
Park, Mrs. Charles C.
Parker, Miss Cornelia.
Parker, Miss Lizzie V.
Parker, Mrs. Wm. B.
Parker, Miss Alice.
Parrmore, Mrs. A.
Parsons, Miss Emma L.
Parsons, Mr. W. S.
Partridge, Mrs. J. C.
Patten, Mrs. Joseph H.
Patterson, Miss Mattie.
Patten, Rev. Dr.
Paton, Mrs.
Pease, Miss Ellen R.
Peeke, Mrs. A. Paige.
Peake, Miss Eloise Stella.
Penfield, Mrs. Samuel L.
Penfield, Miss Sarah.
Pennel, Miss Rebecca.
Peiris, Mrs. Philip.
Perkins, Rev. E. T.
Peters, Mrs. M. W.

Perry, Miss Sally.

Phelps, Mrs. H. M.
Phillips, Mrs. Ormsby O.
Pierson, Mrs. Philo.
Pierson, Mrs. Louisa.
Pierson, Mrs. Anna M.
Platt, Miss Eliza G.
Platt, Mrs. Joseph.
Platt, Mrs. Miss K.
Plum, Mrs. Miss L.
Plumley, Miss Frank A.
Poon, Mrs. C. H.
Poor, Rev. Dr. D. W.
Poor, Mrs. D. W.
Postlethwaite, Mrs. Wm.

Quackenbush, Miss E.
Quackenbush, Mrs. W. M.
Quick, Mrs. John V.
Quigley, Miss Hallie.
Quincy, Miss Martha.
Quincy, Mrs. Thomas D.

Rand, Mrs. Eleanor.
Rathbone, Mrs. Joel.
Rawson, Mrs. Mary C.
Raymond, Miss Frank.
Raymond, Miss Sarah.
Read, Mrs. E. C.
Reed, Mrs. Edward A.
Reed, Rev. Dr. Alexander.
Reed, Mrs. Alexander.
Reed, Miss Julia.
Reeder, Miss Lily.
Reiley, Mrs. P. R.
Reiley, Mrs. William, Jr.
Reimsen, Mrs. Mary J.
Reynolds, Mrs. James L.
Reynolds, Miss Annie.
Rhorer, Mrs. J. H.
Rhynsider, Miss Emma.
Richards, Miss Wolcott.
Richards, Miss Helen.
Richards, Mrs. Alice W.
Richards, Mrs. F. M.
Richards, Mrs. J. D.
Richardson, Mrs. S. McD.
Ripley, Mrs. E. L.
Ripley, Mrs. John.
Rivers, Rev. R. H., D.D.
Roberts, Mrs. George.
Roberts, Mrs. Martha A.
Roberts, Mrs. A. R.
Roberts, Miss Helen.
Robinson, Mrs. J. A.
Robinson, Mrs. J. H.
Robinson, Miss Mary.
Rockwell, Mrs. John.

Rogers, Rev. E. P.
Romeyn, Mrs. T. B.
Rose, Mrs. Henry M.
Rowland, Mrs. E.
Rushin, Mrs. F. V.
Russell, Mrs. M. S.
Rust, Miss Lizzie S.

Sabine, Mrs. Abby.
Safford, Henry.
Sage, Mrs. Omer V.
Sanborn, Mrs. Mary A.
Sanders, Rev. Miles.
Sanford, Miss Nellie R.
Sanford, Mrs. M. H.
Sarles, Rev. J. W.
Saunder, James.
Saunders, Mrs. Lettie.
Saunders, Mrs. M.
Saunders, Rev. James.
Savage, Rev. G., D.D.
Sayre, Mrs. Rollin A.
Sayre, Miss Edward.
Schenck, Rev. Dr. N. H.
Schenck, Mrs. N. H.
Schriver, Mrs. Max.
Scudder, Rev. Jared, D.D.
Scudder, Mrs. Jared.
Sedman, Mrs. Anna.
Searle, Miss C.
Sheffield, Mrs. W. W.
Sheid, Mrs. William H.
Sheppard, Mrs. H. R. F.
Sheppard, Mrs. M. J.
Sherrill, Mrs. F. G.
Sherwood, Mrs. J. M.
Shields, Prof. C. W., D.D.
Shin, Sudzuki.
Shute, Mrs. Abigail E.
Simmons, Mrs. H. E.
Simonds, Mrs. Alvan.
Simpson, Rev. A. B.
Skinner, Mrs. Thomas H.
Sater, Mrs. Phoebe.
Sawyer, Mrs. Samuel.
Sloane, Mrs. A. E.
Slocum, Miss M. E.
*Sloss, Mrs. Robert.
Small, Miss Julia F.
Smalley, Miss Jennie.
Smith, Mrs. George L.
Smith, Mrs. Isaac.
Smith, Mrs. J. Howard.
Smith, Mrs. Ernest L.
Smith, Mrs. Few.
Smith, Mrs. M.
Smith, Rev. J. Howard.
Smith, Mrs. J. Howard.

*Sister.

*Deceased.
Life Members.

Smith, Miss Lida.
Smith, Mrs. Louisa.
Smith, Miss Kate.
Smith, Miss Maria E.
Smith, Miss Mary.
Smith, Mrs. N. E.
Smith, Mrs. U. Thomas.
Smith, Mrs. W. B.
Smith, Mrs. Sarah.
Smith, Miss Ella.
Smith, Miss Julia.
Smith, Miss Bessee B.
Smithers, Mrs. Alfred.
Smithers, Mrs. Alfred.
Smithers, Miss Charlotte.
Smithers, Mrs. John.
Snowden, Miss Mary.
Spear, Miss Emily.
Spear, Mrs. Dr. S. J.
Spear, Mrs. S. J.
Speer, Miss Mary Jane.
Spelman, Miss Lucy M.
Soper, Mrs. Charles.
Spencer, Mrs. William.
Spencer, Mrs. Albert.
Spencer, Mrs. Lizzie.
Staats, Miss Minnie M.
Staats, Mrs. Peter P.
Stammbach, Mrs. M. D.
Stanger, Rev. J. H.
Stanton, Miss Ellen.
Stanwood, Miss E. H.
*Starr, Mrs. L. E.
Stanton, Mrs. E. E. I.
Stelle, Miss Annie E.
Stelle, Miss Belle.
Stelle, Mrs. J. D.
Stelle, Mrs. L. F.
Stirling, Mrs. Chas. A.
Stevens, Mrs. Abel.
Stevens, Mrs. B. E.
Stewart, Mrs. M. A.
Stewart, Mrs. Sarah.
Stowe, Mrs. A. M.
Stowe, Mrs. C. W.
*Stickney, Mrs. Dorcas.
Stimson, Mrs. C. B.
Stockton, Miss Neenah.
Stoddard, Mrs. E. O.
Stockwell, Mrs. Geo. P.
Stoddard, Rev. E. L.
Stokes, Mrs. A. P.
*Stokes, Mrs. James.
Storer, Miss Agnes W.
Storr, Miss Mary J.
Storr, Rev. Dr. R. S.
Stouts, Mrs. E. C.
Stou, Miss Katie A.
Story, Miss Elizabeth.
Story, Mrs. S. E.
Stratt, Miss Harriet F.
Strickland, Mrs. K.
Stuart, Mrs. Henry M.
Stultz, Miss Annie M.
Sturgis, Miss Ellen.
Sturgis, Mrs. George.
Sullivan, Miss Jennie D.
Sullivan, Miss Lottie.
Sulzer, Miss Annie J.
Sumner, Mrs. Louise.
Sunder, Miss Agnes.
Surth, Miss Mary G.
Sutton, Miss M. A.
Swift, Miss Abby J.
Swing, Mrs. Prof.
Taft, Mr. Enos W.
Tainter, Robert W., Jr.
Talcott, Mrs. Wait.
Talcott, Mrs. Wm. A.
Talcott, Mrs. Edwin.
Taylor, Miss Emma F.
Taylor, Rev. Chas. H.
Taylor, Mrs. Chas. H.
Taylor, Rev. Edward D.D.
Taylor, Mrs. Edward.
Taylor, Mrs. E. W.
Taylor, Mrs. Wm. S.
Taylor, Mrs. Wm. S.
Taylor, Mrs. Medora.
Taylor, Miss Emma Fel.
lowes.
Taylor, Miss May Gene.
vieve.
Taylor, Miss Elizabeth
Monroe.
Thatcher, Miss Jessie.
Thayer, Miss Eliza L.
Thayer, Mrs. Stephen H.
*Thomas, Miss Clara H.
Thomas, Eliza S.
Thomas, Miss Julia.
Thomas, Mrs. James H.
Thomas, Mrs. J. Carey.
Thompson, Mrs. E.
Thorp, Mr. J. H.
Thorp, Mrs. J. H.
Thruil, Mrs. Rev. S. C.
Thurston, Miss Clarissa.
Thurston, Mrs. George.
Ticomb Miss C. A.
Tobias, Mrs. Alice.
Todd, Mrs. John A.
Todd, Miss Sarah.
Tolman, Miss Lizzie.
Tomkins, Miss Mary C.
Tomkins, Mrs. T. B.
Torrence, Mrs. Henry.
Torrey, Mrs. Elbridge.
Toonsemd, Mrs. J. P.
Tracy, Mrs. Thomas.
Train, Mrs. A. S.
Trenchard, Mrs. Caroline.
Trimble, Miss Sarah.
Trowbridge, Miss Julia.
Trowbridge, Mrs. F. H.
Tucker, Alice Lester.
Turney, Mrs. Josephine.
Turrell, Mrs. R. W.
Tyler, Mrs. Mary.
Uthoff, Miss Grace.
Utley, Mrs. Samuel.
Vance, Mrs. L.
Van Brunt, Mrs.
Van Cleef, Mrs. Isaac A.
Van Cott, Miss Kate M.
Van Cott, Miss J.
Vanderlip, Mrs. Geo. M.
Vanderpoel, Mrs. Dr.
Van Dervoort, Miss Letta.
Van Doren, Mrs. P. S.
Van Dyne, Mrs. C. H.
Van Lear, Rev. Mathew.
Van Loan, Mrs. Walton.
Van Loan, Mrs. Walter.
Van Renselaer, Miss S. de L.
Van Renselaer, Miss Oli.
via A.
Van Renselaer, Mrs. S.
Van Wagenen, Mrs H.
Van Wagenen, Mrs. G. A.
Van Wagenen, Mrs. W. H.
Van Zandt, Mr. Charles.
Van Zandt, Miss Margaret.
Vermilye, Rev. Dr. Thos.
Vickers, Miss Geraldine.
Vigilus, Mrs. William.
Vinton, Mrs. A. H.
Voorhees, Miss Cornelia S.
Voorhees, Miss Emily F.
Voorhees, Mrs. E. S.
Voorhees, Mrs. Isaac J.
Vrooman, Miss Ida May.
Vrooman, Mrs. Sidney B.
Waddell, Mrs. Mary A. B.
Wade, Mr. E. F.
Wade, Mrs. David H.
Wadsworth, Mrs. Blisha.
Wakeman, Miss Frances.
Walker, Mrs. Wm.
Wales, Miss E. A.
Walker, Miss Lizzie.
Walker, Mrs. Julia.
Wall, Miss Elizabeth T.
Wall, Mrs. T. G.
*Wallace, Miss Emma F.
Ward, Mrs. Mary E.
Ward, Miss Jane.
Warner, Mr. S. E.
Warner, Mrs. S. E.
Warner, Mrs. Sophie A.
Warner, Miss Florence.
Warren, Mrs. Wallace.
Warren, Mrs. Mary C.
Warren, Mrs. S. E.
Warren, Mrs. L. L.
Warren, Mrs. S. D.
Warren, Miss Susie.
Watchholder, Miss Emma M.
Watson, Miss Annie.
Wayland, Mrs. F.
Webster, Miss Horace.
Webb, Miss Sarah.
Weed, Miss Sarah.
Weir, Miss Annie.
Weiss, Rev. C. L.
Wells, Mrs. C. L.
West, Mrs. E. S.
West, Mrs. Mary Allen.
Weston, Mr. Cornelius.
Wistar, Mrs. Cornelius.
Wetmore, Miss S. C.
Wheeler, Mrs. Charles.
Wheeler, Mrs. John D.
Wheeler, Miss Theo.
Whitcomb, Miss Isda.

* Deceased.
<table>
<thead>
<tr>
<th>Name</th>
<th>Life Members</th>
</tr>
</thead>
<tbody>
<tr>
<td>White, Miss Emma L.</td>
<td></td>
</tr>
<tr>
<td>White, Miss V. May.</td>
<td></td>
</tr>
<tr>
<td>White, Miss Sarah D.</td>
<td></td>
</tr>
<tr>
<td>White, Mrs. C. G.</td>
<td></td>
</tr>
<tr>
<td>Whiting, Miss Lucy.</td>
<td></td>
</tr>
<tr>
<td>Whitmore, Mrs. C. J.</td>
<td></td>
</tr>
<tr>
<td>Whitmore, Mrs. C. O.</td>
<td></td>
</tr>
<tr>
<td>Whitney, Mrs. D. R.</td>
<td></td>
</tr>
<tr>
<td>Whitney, Mrs. William B.</td>
<td></td>
</tr>
<tr>
<td>Whitney, Miss Helen C.</td>
<td></td>
</tr>
<tr>
<td>Whittle, Rt. Rev. F. M.</td>
<td></td>
</tr>
<tr>
<td>Wicks, Mr. Alfred</td>
<td></td>
</tr>
<tr>
<td>Wilcox, Mr George</td>
<td></td>
</tr>
<tr>
<td>Wilcox, Mrs. George</td>
<td></td>
</tr>
<tr>
<td>Wilder, Mrs. A. M.</td>
<td></td>
</tr>
<tr>
<td>Wilder, Mrs. Marshall P.</td>
<td></td>
</tr>
<tr>
<td>Wilds, Mrs. A. T.</td>
<td></td>
</tr>
<tr>
<td>Wiley, Mrs. Fred. S.</td>
<td></td>
</tr>
<tr>
<td>Williams, Mrs. Gen'l Wm.</td>
<td></td>
</tr>
<tr>
<td>Williams, Miss Allison D.</td>
<td></td>
</tr>
<tr>
<td>Williams, Miss Carrie B.</td>
<td></td>
</tr>
<tr>
<td>Williams, Mrs. Dr. R.</td>
<td></td>
</tr>
<tr>
<td>Williams, Mrs. S. V.</td>
<td></td>
</tr>
<tr>
<td>*Williams, Mrs. S. Wells.</td>
<td></td>
</tr>
<tr>
<td>Williams, Mrs. E. C.</td>
<td></td>
</tr>
<tr>
<td>*Williams, Mrs. W.</td>
<td></td>
</tr>
<tr>
<td>*Williams, Mrs. W. W.</td>
<td></td>
</tr>
<tr>
<td>*Williamson, Dr. James.</td>
<td></td>
</tr>
<tr>
<td>*Williamson, Mrs. James.</td>
<td></td>
</tr>
<tr>
<td>*Wilson, Miss Augusta P.</td>
<td></td>
</tr>
<tr>
<td>Wilson, Mrs. M. B.</td>
<td></td>
</tr>
<tr>
<td>Wilson, Mrs. E. C.</td>
<td></td>
</tr>
<tr>
<td>Wilson, Mrs. Dr. James P.</td>
<td></td>
</tr>
<tr>
<td>Wilson, Mrs. Samuel K.</td>
<td></td>
</tr>
<tr>
<td>Wilson, Mrs. Matilda.</td>
<td></td>
</tr>
<tr>
<td>Wilson, Mrs. M. H.</td>
<td></td>
</tr>
<tr>
<td>Windett, Miss Mary R.</td>
<td></td>
</tr>
<tr>
<td>Wood, Mrs. A. M.</td>
<td></td>
</tr>
<tr>
<td>Wood, Dr. Buford.</td>
<td></td>
</tr>
<tr>
<td>Wood, Miss E. C.</td>
<td></td>
</tr>
<tr>
<td>Woodburn, Miss Fanny J.</td>
<td></td>
</tr>
<tr>
<td>Woodbury, Mrs. Frank P.</td>
<td></td>
</tr>
<tr>
<td>Woodford, Mrs. G. B.</td>
<td></td>
</tr>
<tr>
<td>Woodhull, Mrs. G. T.</td>
<td></td>
</tr>
<tr>
<td>*Woodruff, Mrs. Albert.</td>
<td></td>
</tr>
<tr>
<td>Woodruff, Miss Hattie.</td>
<td></td>
</tr>
<tr>
<td>Woodruff, Miss Sarah F.</td>
<td></td>
</tr>
<tr>
<td>Woodruff, Mrs. W. H.</td>
<td></td>
</tr>
<tr>
<td>Woods, Mrs. Maria P.</td>
<td></td>
</tr>
<tr>
<td>Woods, Miss Maria H.</td>
<td></td>
</tr>
<tr>
<td>Woodward, Miss M. M.</td>
<td></td>
</tr>
<tr>
<td>Woolworth, Mrs. S. M.</td>
<td></td>
</tr>
<tr>
<td>Wornley, Mrs. Annie F.</td>
<td></td>
</tr>
<tr>
<td>Wright, Miss Emma C.</td>
<td></td>
</tr>
<tr>
<td>Wright, Mrs. Joseph A.</td>
<td></td>
</tr>
<tr>
<td>Wright, Rev. Lyman.</td>
<td></td>
</tr>
<tr>
<td>Wyant, Mrs. Leonard.</td>
<td></td>
</tr>
<tr>
<td>Wyckoff, Mrs. Peter.</td>
<td></td>
</tr>
<tr>
<td>Wyckoff, Mrs. R. L.</td>
<td></td>
</tr>
<tr>
<td>Wyckoff, Mrs. William H.</td>
<td></td>
</tr>
<tr>
<td>Wyckoff, Mrs. Isaac V. C.</td>
<td></td>
</tr>
<tr>
<td>Wykes, Miss Hattie.</td>
<td></td>
</tr>
<tr>
<td>Yates, Mrs. Elizabeth.</td>
<td></td>
</tr>
<tr>
<td>Young, Rev. Daniel P.</td>
<td></td>
</tr>
<tr>
<td>Young, Mrs. William.</td>
<td></td>
</tr>
</tbody>
</table>

* Deceased.
OFFICERS OF AUXILIARIES

OF THE

Woman's Union Missionary Society

Concord, N. H. Auxiliary.
Pres.—Mrs. James Minot. Vice-Pres.—Miss Maria Woods. Sec.—Miss M. Isabel Greeley. Treas.—Mrs. Edward A. Moulton.

Boston Branch.
Pres.—Mrs. Wm. Appleton. 76 Beacon St. Vice-Pres.—Mrs. J. D. Richardson. Sec.—Miss Florence Dix. Springfield St. Treas.—Mrs. Henry Johnson. 139 West Concord St. Asst. Treas.—Mrs. Edward Crosby. 139 West Concord St.

Dorchester and Roxbury Aux. to Boston Branch.
Pres. and Treas.—Mrs. Frank Wood.

Haverhill, Mass., Zenana Society.
Pres.—Mrs. B. F. Hosford. Vice-Pres.—Mrs. Jas. R. Nichols. Sec.—Miss M. F. M. Raymond. Treas.—Miss Sarah Kittredge.

Providence, R. I., Auxiliary.
Pres.—Miss Emily Waterman. Vice-Pres.—Mrs. Ives. Sec. & Treas.—Miss M. S. Stockbridge.

Albany Auxiliary.
Pres.—Mrs. H. Townsend. Sec.—Mrs. F. Lansing. Treas.—Mrs. Fred. Townsend, 3 Elk St.

Pres. & Treas.—Mrs. W. H. Harris. Sec.—Miss Alice F. Harris.

Poughkeepsie, N. Y., Auxiliary.
Pres.—Mrs. Henry L. Young. Vice-Pres.—Mrs. J. D. Hager, Mrs. J. Elmendorf. Sec.—Mrs. G. H. Morgan. Treas.—Mrs. G. W. Candece.

Metuchen, N. J., Auxiliary.
Pres.—Mrs. Edward Lord. Vice-Pres.—Mrs. E. Merritt. Sec.—Mrs. J. E. Bartlett. Treas.—Miss F. A. Wendover.

Millstone, N. J., Auxiliary.
Pres.—Mrs. E. T. Corwin. Vice-Pres.—Mrs. M. B. Wilson. Sec.—Miss M. G. Sutphen. Treas.—Miss L. A. Van Dervoort.

Morristown, N. J., Auxiliary.
Pres.—Mrs. F. G. Burnham. Vice-Pres.—Mrs. Geo. Wetmore Colles. Sec.—Mrs. H. W. Buxton. Treas.—Miss Mary H. Maury.

Newark, N. J., Auxiliary.
Pres.—Mrs. J. Fewsmith. Vice-Pres.—Mrs. Wm. A. Whitehead, Mrs. Howard Smith. Sec.—Miss E. Fewsmith. Treas.—Mrs. E. D. G. Smith. Cor. Sec.—Miss E. M. Coe.

W. U. M. Soc. of Calvary Presb. Church of Newark.
Pres.—Mrs. E. J. Dorrance. Vice-Pres.—Mrs. Isaiah B. Hopwood. Treas.—Mrs. Anna M. Potter. Sec.—Mrs. Charles Wheeler.

New Brunswick, N. J., Auxiliary.
Pres.—Mrs. Dr. Elmendorf. Treas.—Miss M. A. Campbell. Cor. Sec.—Mrs. Dr. Duhaman.

Princeton, N. J., Branch.
Pres.—Sec.—Mrs. Arnold Guyot. Treas.—Miss Ellen L. A. Brown.

Philadelphia Branch.
Pres.—Mr. Mrs. Isaac Williams, 1725 Filbert St. Sec.—Mrs. R. C. Matlack, 3924 Walnut St. Treas.—Mrs. Charles B. Keen, 3913 Chestnut St.

Germantown Aux. to Phila. Br.
Vice-Pres.—Mrs. S. Whitney, Miss E. Clement. Sec.—Mrs. T. J. Condit. Treas.—Miss Mary Hallaway.

Camden Aux. to Phila. Br.
Pres.—Mrs. A. P. Hurlbut.

Pres.—Mrs. Griffith Williams. Vice-Pres.—Miss Emma Runk. Treas.—Miss M. G. Thornton. Sec.—Mrs. Dr. Studdiford.

Westchester, Pa., Aux. to Phila. Br.
Pres.—Mrs. Dr. Price. Sec. & Treas.—Miss S. J. Farley.

Pittsburgh, Pa., Branch.
Pres.—Mrs. M. K. Moorhead. Treas.—Mrs. J. N. Campbell. Cor. Sec.—Miss Eleanor Sawyer. Sec.—Miss Katie Oudry.
Officers of Auxiliaries.

Newcastle, Del., Branch.
Pres.—Mrs. J. B. Spotswood.
Wilmington, Del., Branch:
Pres.—Mrs. Gregg Chandler. Treas.—Mrs. R. P. Johnson. Cor. Sec.—Miss Anna Brinckle.
(Baltimore Branch.
Rec. Sec.—Mrs. A. N. Bastable. Cor. Sec. & Treas.—Mrs. Alex. M. Carter.

Cincinnati, Ohio, Branch.
Pres.—Mrs. George Fox. Vice-Pres'ts.—Mrs. Dr. N. Foster, Mrs. S. J. Broadwell. Treas.—Mrs. M. M. White. Cor.
Sec.—Mrs. W. H. Neff. Rec. Sec.—Miss Eliza Carson.

Chicago Branch
Pres.—Mrs. C. P. Buckingham. Sec. & Treas.—Mrs. O. F. Avery, 1350 Michigan Ave. Auditor.—Rev. J. Covert.

Kentucky Branch.
Pres.—Mrs. M. E. Crutcher, 437 First St., Louisville. Sec.—Mrs. John A. Miller, 1033 Third St., Louisville. Treas.—Mrs. S. J. Look, 1105 Third Ave., Louisville. Rec. Sec.—Miss Florence Y. Love, Louisville.

St. Louis, Mo., Auxiliary.
Pres.—Mrs. James H. Brooks, 408 Pine St., St. Louis. Sec. & Treas.—Mrs. S. W. Barber, 303 Granite Building.
CONSTITUTION AND BY-LAWS.

PREAMBLE.

In view of the deplorable condition of heathen women, a Woman's Missionary Society has been organized, with the following Constitution, under which women of all evangelical denominations may work together efficiently, by distinct voluntary effort, for the salvation of their perishing sisters:

CONSTITUTION.

ARTICLE I. This Society shall be called the "Woman's Union Missionary Society of America for Heathen Lands."

ART. 2. The object of this Society shall be the evangelization of heathen women in foreign lands. For this purpose, the Society shall send out and support single ladies from America (always giving preference to the widows and daughters of missionaries), as Teachers and Bible-readers, to train and superintend native women to labor for this object.

ART. 3. This Society shall be composed of women, and the condition of membership shall be the annual contribution to its funds of not less than one dollar.

ART. 4. Any person, by the payment of fifty dollars at one given time, may become a Life Member. A Sunday-school or Association donating the same amount may have the privilege of creating any friend a Life Member. The names of Life Members will be published only occasionally in the Annual Report. Children may become Life Members by the payment of twenty-five dollars.

ART. 5. The officers of this Society shall be a President, Vice-Presidents, a Corresponding Secretary, a Recording Secretary, a Treasurer, an Assistant Treasurer, and an Auditor; and these (with the exception of Treasurer and Auditor, who shall be gentlemen), in connection with four Managers from each denomination represented in the Society, shall constitute a Board, a fourth of whom shall be a quorum for the transaction of business at any regular meeting; and this Board shall always be chosen from those who are, or shall become, twenty-dollar collectors or subscribers, resident in or near New York City.

ART. 6. Stated meetings of the Society shall be held on the third Wednesday of January, April, and November.
Constitution and By-Laws.

Regular monthly meetings of the Board shall be held on the second Wednesday of every month.

The January meeting shall be observed as the Anniversary, at which the Annual Report shall be read, and the Officers and Managers shall be elected.

Art. 7. At the January meeting of the Board, the Standing Committees for the ensuing year shall be appointed. The Board shall have power to fill any vacancies at other times.

Art. 8. The President, at the request of two members of the Board, may call a special meeting of the Board; and, at the request of the Board, may call a special meeting of the Society.

Art. 9. Honorary Directors shall be appointed by the Board. The Board shall also have power to confer this honor upon any officer of an Auxiliary, and upon any lady corresponding with this Society who is eminently distinguished for her efforts in behalf of heathen women.

Art. 10. All measures involving the expenditure of money shall require the previous recommendation of the Finance Committee and the approval of the Board.

Art. 11. In the appointment of Missionaries and native Bible-readers and Assistants, the Board shall have regard to the equal claims of all denominations represented in the Society, so far as the qualifications of candidates and the condition of the treasury will permit.

Art. 12. No change shall be made in this Constitution except at an Anniversary meeting, and then only upon the recommendation of the Board, and upon the vote of two-thirds of the members present.

BY-LAWS.

1. Every meeting of the Board, or Society, shall be opened by prayer and the reading of the Scriptures, and closed with prayer.

2. No person shall be entitled to attend the meeting of the Board, except its acting members, unless by special invitation of the Board.

3. The Minutes of each meeting shall be read at the following one, and when confirmed, signed by the President.

ORDER OF BUSINESS.

(1) Reading of Scripture, and prayer.
(2) Minutes of the previous meeting.
(3) Report of the Treasurer.
(5) Reports from Standing Committees.
(6) General business.
(7) Closing prayer.
Constitution and By-Laws.

4. In case of an equality of votes, the President shall be entitled to a casting one.

5. All orders made for payment on account of the Society shall be signed by the President and one of the Committee on Finance, and countersigned by the Corresponding Secretary.

6. The year of the Society's operations shall begin the 1st of January, and terminate the 31st of December, when the accounts shall be made up, and the Annual Report, with the names of all contributors communicated, shall be printed.

7. The Board shall appoint, annually, the following Standing Committees, viz.: on Home Work, on Finance, on Publication, on Nomination, and on Public Meetings. On all these Committees each denomination shall be represented.

The Assistant Treasurer shall be, ex-officio, a member of the Committee on Finance; the Corresponding Secretary, of the Committee on Publication; the Recording Secretary, of the Committee on Nomination; and the President, of the Committee on Public Meetings.

The Home Committee shall devise means of stimulating Bands and workers, and keep themselves informed as to the condition and progress of the work at home.

The Finance Committee shall examine and report upon all bills before they are presented to the Board, shall have a general supervision of the finances, and shall devise and recommend measures for increasing the receipts.

The Committee on Publication shall have charge of the printing; and no document shall be published until examined and approved by them.

The Committee on Nomination shall recommend suitable persons to fill all vacancies in the Board.

The Committee on Public Meetings shall make arrangements for all public occasions, and provide speakers.

8. The postage of all letters of the Secretaries and Treasurer on the business of the Society shall be defrayed; also the stationery and incidental expenses of the Secretary, Treasurer, and ladies going to a foreign land.

9. The Board shall take care that the support of all those they send abroad shall be properly guaranteed, their salary commencing from the period of their arrival at their post of labor.

10. The Board shall make proper arrangements for the comfort and protection of their foreign Missionaries during the voyage and on their first arrival in a foreign land. Should a return to America be necessary from the failure of health, and by medical advice, the Society shall be responsible for the necessary expense.
11. Each lady going out as a Missionary, shall be required to sign an engagement, in the presence of two witnesses, binding herself, in case of voluntarily relinquishing her situation, or in case of her marriage within five years after her arrival in a foreign land, to repay to the Board the sum expended by them for her passage and outfit. She also shall give the Board six months' notice of any intended change, or forfeit her support for that time.

12. No candidate shall be finally appointed without presenting satisfactory credentials, nor without personal intercourse with some members of the Board; and before the departure of any one, a special meeting shall be held for the purpose of commending her to God.

13. This Society shall hold itself in readiness to respond to appeals from sister teachers and schools connected with other Protestant Boards and Societies, and to make grants in aid for them; also for native teachers and Bible-women, and for school apparatus, as their funds may allow.

14. If any evangelical association, Sunday-school, sewing-circle, or Band, auxiliary or not, or any individual, shall wish to support a native teacher, Bible-woman, pupil, or school, for a certain time, the Board shall make the necessary arrangements, and be the medium of transmitting their funds, the donors designating the person and field.

15. A friendly intercourse shall be maintained with sister societies, while Thursday of each week shall be observed by the officers and members of the Society as a special season of prayer.

16. The Missionary Link, published by this Society, shall be limited to reports of the Society, to foreign correspondence concerning heathen women and schools, and to articles on female missionary labor and education.
CONSTITUTION OF AN AUXILIARY

OF THE

"WOMAN'S UNION MISSIONARY SOCIETY OF AMERICA FOR HEATHEN LANDS."

1. This Society shall be called the ——— of the Woman's Union Missionary Society of America for Heathen Lands.

2. Its object shall be to aid the General Society in sending to foreign fields and sustaining single ladies who shall labor as missionaries among heathen women, train and superintend native Bible-women, or open schools for girls.

3. Any person may become a member of this Society by the payment of not less than one dollar annually.

4. This Society shall hold regular stated meetings, when all suitable measures shall be adopted to promote interest in this branch of the missionary work, and to obtain subscriptions.

5. This Society shall hold an annual meeting in the month of ———, when a board of voluntary officers and members shall be chosen to conduct the business of the Society until a new election.

6. It shall be the duty of the Secretary to record the proceedings of the Society, notify meetings, and prepare the Annual Report. She must also keep the General Society informed of the condition of the Auxiliary, and forward a list of officers and the Report, which, if desired, will be printed in the publications issued by the General Society.

7. The Treasurer's duty shall be to report the state of the treasury at every meeting, and remit the funds yearly to the Treasurer of the General Society, never in any case delaying payments later than the 15th of December, that the acknowledgments may be made in the Annual Report published in January.

MEMORANDUM.

1. Any rules relating to the local affairs of the Society may be adopted, provided they do not infringe on the Constitution and By-laws of the General Society.

2. It is desired that one or two delegates should be sent to the annual meeting of the General Society, that mutual interest be promoted.
Constitution of an Auxiliary.

3. It is desired that this Society shall, in fair proportion, share in the expense of issuing publications of the General Society, receiving in return as many papers as can be distributed judiciously.

4. Specific contributions for any foreign field of labor may always be made, when reports received therefrom will be regularly forwarded to the Society.

RULES FOR FORMING MISSION BANDS.

1. An association of young ladies, banded together to aid the "Woman's Union Missionary Society," shall be called a "Mission Band."

2. Each Band shall be responsible for the payment of not less than $20 a year.

3. A child may become a Member of a Mission Band by the annual payment of twenty-five cents. Parents or other adults may become Honorary Members by the annual payment of fifty cents.

4. Each member shall be entitled to a certificate of membership provided by the Society.

5. A Mission Band may be formed by four or six young ladies or children acting as collectors, whose duty it shall be to obtain the names of members, return them certificates of membership properly filled out, and also to make yearly collections as they become due.

6. Each Mission Band shall have the superintendence of some lady in the same church where it is formed, whose duty it shall be to watch over and direct the labors of the collectors, see that their payments are duly made to the General Treasurer, and in every way encourage their efforts.

7. Each Mission Band may have the privilege of specifying in what particular field, occupied by the Parent Society, they wish their money to be expended.

8. Each Mission Band must select an appropriate name, not already in use, that no confusion may arise in the acknowledgment of money.

THE MISSIONARY LINK.

This organ of the "Woman's Union Missionary Society" is issued once in two months, and contains letters and reports of great interest from our own Missionaries and Bible-readers. It also publishes full statements of the progress of the Society at home, and unites a department devoted exclusively to Mission Bands. Address, 41 Bible House.
THE PHILADELPHIA BRANCH
OF
"WOMAN'S UNION MISSIONARY SOCIETY OF AMERICA FOR HEATHEN LANDS,"
WAS ORGANIZED IN PHILADELPHIA, MAY 20, 1861.

The Philadelphia Branch was incorporated by the Court of Common Pleas of the City of Philadelphia, March 10, 1869. It was empowered to take and hold real and personal estate to the yearly value of Five Thousand Dollars.

FORM OF BEQUEST.

I give and bequeath to the "Philadelphia Branch" of the "Woman's Union Missionary Society of America," the sum of

to be applied to the Missionary purposes of said Society.
TWENTY-THIRD ANNUAL REPORT OF THE
PHILADELPHIA BRANCH.

Less than a hundred years ago, when the enthusiastic young Carey, at a meeting of ministers, proposed to carry the gospel to heathen nations, he was rebuked by the astonished Conference, and the senior member, springing to his feet, denounced the proposition, adding: "Young man, sit down! When God pleases to convert the heathen, he will do it without your aid or mine."

Twenty years later, when Mr. Wilberforce was urging Parliament to grant missionaries free access to India, he alluded to this fact and said, "A sublimier thought can scarcely be conceived than when a poor cobbler formed the resolution to give to the millions of Hindoos the Bible in their own language."

For forty years Mr. Carey labored amidst discouragement and opposition. Now, his name is invariably associated with the spiritual and intellectual elevation of India.

Thirty years ago, the Hottentots were considered a race of apes, incapable of being christianized; to-day there is no more seen on a church door in Cape Colony, "Dogs and Hottentots not admitted." In 1818 the French governor of the Isle of Bourbon exclaimed to the first Protestant missionaries for Madagascar, "You will make the Malagassy christians? Impossible! They are mere brutes and have no more sense than
irrational creatures." Now, after a stormy history, this immense island shines in a gospel light, we hope never again to be obscured by those who would advocate civilization without Christianity.

Who is not familiar with the history of the Sandwich Islands, indeed all Polynesia, once the home of ferocious cannibals, which is now almost entirely christian, while the principal islands of the Indian Archipelago also possess Evangelical missions: Burmah, Siam, China, Japan and India, all, are open to the Gospel, while even the aborigines of Australia are being brought under its beneficent influence. Egypt, Turkey and Persia are constantly opening new centres of evangelization, while Palestine, the cradle of the Gospel, is studded with Protestant schools, and Africa is being attacked strongly from the west, south and east. Even in the Falkland Islands and Terra del Fuego missionary work is going on, and proves that the tragic life of Allen Gardiner has not been in vain.

Missions have long since been established among the uncivilized people of North America, and, lastly, after much treachery and falsehood upon the part of government officials, after many serious blunders and immense sacrifice of men and money, better days seem to be dawning for the "poor Indian," and it is now conceded that one missionary can dispense with many soldiers. Indeed, there is no longer a single country whose shores have not been approached by the gospel messenger, even Corea, the last to remain excluded from the fraternity of nations, is opening her coasts to commercial intercourse and mission work has already begun. Although a Romanism without the Bible was introduced some 300 years ago, the heathen were not elevated or benefitted by the adoption of a religion not very different from the teachings of Confucius or Budha.
Truly we live in an age of missions such as the church has never seen, the age of universal missions, and yet so immense are the strongholds of heathenism, that all these efforts are a mere beginning of the tremendous task which lies as a solemn responsibility upon the Christian church. National intercourse and scientific research and exploration have brought the "foreigner" to our very doors, and the oriental settles himself quietly in our midst, realizing perhaps only too sadly the vices of civilization and nominal Christianity. At the same time our sons and daughters are flocking to the "far east," whose attractive shores are now offering tempting inducements to commercial enterprise. Are God's people as watchful for opportunities in the service of Christ as they are in the service of Mammon?

Yet there is one phase of missionary labor which bids fair to outrival any other in its marvellous success, and that is the mission to women of heathen lands. This is the work to which we are specially devoted, and which our Society was the first in this country to inaugurate. Its necessity and radical importance has been proved by its success. A veteran of India missions says, "If any one had told me twenty-five years ago, that not only should there be free access to the native women in their homes, but that Zenana work would be open in cities like Benares, Calcutta, Agra Lucknow, &c., and that European ladies, with their native assistants, would be admitted to teach the Word of God in them, I would have replied, 'All things are possible to God, but I do not expect such a glorious event in my day.' But what has God done? More than we expected and prayed for." One need only glance at current missionary literature to realize the rapid advance in the condition of heathen women. Everywhere they are eager for social and religious emancipation and for instruction, indeed there is no limit to the "demand" for teachers,
the only limit is in the "supply," and this we must sadly confess in consequence of the apathy of the church at home, which seems so slow to believe that its business is the conversion of the world and that God does not ask from individual or corporation that which it is unable to perform.

Do we, as women, realize what we owe to Christianity? And shall we be slow to give to others the knowledge which has been such a boon to us. When all was gloom and despair in the dark hour of the crucifixion, when the timid and scattered disciples had given up all hope of the glory they had anticipated in the acknowledged Messiah, when the tomb and the seal seemed to separate them forever from their beloved Master and Friend, and nothing seemed left them but to return to their forsaken calling, a heart-broken woman was the first to see and recognize the risen Saviour, and to her was the command first given, "Go, tell!" the despairing disciples "He is risen." A woman was the first to sound the key note of the new song of faith, "Christ is risen! Christian women alone can "go tell" the story of a Saviour's life and love to their heathen sisters, and never were there such opportunities for woman's work as now. All may not go, but all can support and encourage those who can go.

There is yet another field in which the romance of missions bids fair to exceed in reality the most extravagant anticipations. It is that which is now opening to the medical missionary lady, where the possibility of power and influence seem to be almost unlimited. The fame of the American lady physician who so successfully treated the mother and wife of the viceroy of China, has spread far and wide over the land, and applications come from all quarters from the suffering ones who must die rather than be visited by the foreign male physician. The gratitude of the Rajah of Bareilly to the medical lady who restored to health his favorite wife, when all native resources
failed, is known to all who are interested in the advance of medical missions. Here a glorious work is opening for chris-
tian women, trained in medical knowledge and skill, who can offer healing to the body as well as to the soul. It has been said that by this means "the Church is feeling her way back to the very methods of the Saviour."

During the year, we have had the pleasure of sending out a well-qualified lady, who is to establish a Woman's Hospital in connection with our mission in Shanghai. On the 22d of May, the friends of the Woman's Union Missionary Society met at 41 Bible House, New York, to receive and welcome Miss Elizabeth Reifsnyder, M.D., who had placed her services at the disposal of the society, in offering herself as a medical missiona-
ry. She brings to her proposed work, energy, health, enthusiasm and a careful preparation united to devoted love for her calling, and has gone forth with the assurance that it is a work worthy of every energy of heart and mind—a work it may be, of labor and trial, but full of its own compensations and rewards. A hearty "God speed" has followed her from the many friends who long to hear of her safe arrival and of her happy establishment in her new home.

We have just received the following from Miss Reifsnyder, dated Shanghai:

"I arrived here September 1st. I was kindly cared for soon after my arrival. I visited Dr. Boone's hospital, he having invited me to attend several operations. I hope to spend a short time each week at the hospital, for I will then be able to get some idea of the diseases with which I shall have to contend, and also get to be known among the Chinese. I am advised to do nothing whatever until I get some idea of the language.

"I think I shall be very happy here. I intend to be so. If I can do any good and be of service to these poor people, there is no reason why I should be unhappy. I have a teacher and feel every day more and more the great necessity of being able to speak for myself, almost every scholar and several of the servants have required medical attention during the past week—malarial fever is
the most common cause of trouble. I have not yet really opened a Dispensary, but I have not refused to see any one. Pray that God may graciously bless us in everything we may undertake."

Another lady from the Woman's College in our city, Miss McKechnie, has just been appointed by the General Society in New York to join Dr. Reifsnyder. She has received a diploma as having passed through a course of training as nurse. She is attractive and has an earnest missionary spirit, and we may hope for a blessing to our mission through her.

We have alluded to the romantic element in the work of medical missions and to the new and startling development in this particular field. Let us note just here that at the same moment that a lady from Philadelphia is on her way to the East, a Hindoo lady of high caste has arrived in our city, and has entered the Woman's Medical College as a student. She is described as a quiet, self-possessed little lady of about twenty-five, hardly five feet in height, a dark olive complexion, regular features and large black eyes. Her dress differs in no wise from that of an American lady, except that she wears a scarf of curious pattern and coloring around her neck, with the ends crossing in front and tied around the waist. She converses fluently in English, and says that she is the first Brahmin lady that has ever left India, and that her departure created a great commotion. She says, "I shall take the complete four years course and then return to practice. I think possibly a few other high caste Brahmin women may come to Europe and America to study during the next few years, but very soon I hope we shall have colleges of our own in India, which will obviate the necessity of so doing."

To add to the intense interest all must feel in this astonishing advance, it must be remarked that the lady is from Serampore, the scene of the remarkable labors of the indomitable Carey. Her husband is postmaster in this town of 10,000 in-
habitants in the presidency of Bengal, about fifteen miles above Calcutta, and it is there she proposes to return after completing her medical course. Could the devoted missionary, even in his most enthusiastic aspirations, have anticipated such a triumph within less than forty years after his life of unexampled hardship, heroism and self-sacrifice!

Truly it is a blessed privilege to labor in such a cause, and we may well afford to leave the results with God.

We have had during the year the usual letters from our different representatives in different parts of the great missionary field. From Miss Hook, whose many duties in connection with the management and superintendence of the Home in Calcutta require a business correspondence with the General Secretary in New York, in addition to the more interesting missionary letters, we have had little direct correspondence.

We have had our regular monthly letters from our ever faithful Miss Lathrop, as well as from her assistants Miss Leslie and Miss Westropp, all of which have duly appeared in the Link. More recently Miss L. writes:

"I think I have written you of Jesadia, a blind girl of twelve, who was a most regular attendant. Not a word of religious teaching seemed lost upon her, and we have felt that she had grasped the truth and loved it. I wanted her mother, who is a very poor woman, to allow me to put her into the Blind Asylum, where she could be properly cared for. She was the only daughter and though hopelessly blind was so good and helpful in her little way that they all felt they could not spare her. We have known for some time that the girl was not well and have given her medicines and other necessaries. To-day as we passed the house the mother called us in. It is evident that Jesadia has but a short time to live, and it is a joy to know that her faith sustains her. When asked if she felt any fear now that death was so near, a sweet smile stole over her face as she replied, 'No fear.' Again being asked on whom she was resting her hope, the answer came clear and prompt, 'On Jesus.' It was difficult for her to speak and a word only brought on coughing which she had no strength to bear. We prayed with her and came away with the feeling, 'It is well with her soul.' She died soon after rejoicing in hope."

We gather from the different ladies connected with our
Calcutta Home the following particulars concerning the Bible women, or native teachers, supported by special contribution:

"The year has brought its changes and Shorbo has seen much sorrow. Her husband has died and she, with her little one, has removed to a distance and another one has been taken in her place, and this new one must be introduced to you as Angie Pomeroy. She lives in the Home with us and is one of our orphan girls. She came here from the Orphanage nearly a year ago, her age, as far as we know, is over sixteen. She is the first teacher in a school of over sixty Hindoo girls. She is very well educated in Bengali and knows English imperfectly. She is pursuing English studies and has lessons in the morning before school hours. Of her early history we know nothing, she has been most of her life in the Orphanage and came here when we thought her qualified to become a teacher. She is interested in the little ones under her care and attends to all her duties regularly and faithfully. I believe Angie is a child of God—born again—and is striving after a very perfect life, but she has a cross that daily weighs her down and gives her interesting face a sad expression: this is her temper. She is clever, high-spirited, quick-tempered and proud, and yearns for something better than her position. But grace is working and she has enough light to see that the old nature must be subdued or there is no place for her. Her pastor takes great interest in her and keeps her much in private counsel. I have told you all this that you may ask for her at the throne of Grace just such things as she needs. Young Christians in this land have peculiar trials and temptations. Her life is a busy one. Eight of them live together, have one dormitory, one dining room, and a little sitting room, and do all their own work, taking turns for the cooking, they set out for school at ten o'clock and get back at about five. On Monday evening they practice sacred music, Tuesday our family prayer meeting, Wednesday their pastor comes and has a class meeting with them alone, Thursday a church service, and Saturday one of the ladies assists them in their lesson for Sunday class. They have many helps and if the Holy Spirit blesses them they will be shining lights."

Angie Pomeroy's Letter.

My Dear Madam:—

This is the first time I am writing to you, and I hope you are quite well by the blessing of God. Before, I was learning at school and I have now come to the Mission to teach the Hindoo girls about our dear Saviour who died for us on the cross; and the girls like to hear it and they are learning very nicely. I have got one school and that is divided into three classes; there are two other teachers besides myself. I teach the first girls and I open the school with singing and prayer. My class girls like to hear about Jesus Christ and they are very interested in their Bible lessons. When they have learned it very nicely they speak to thei
parents about idolatry and say they do not want to worship idols. The parents get angry at them and stop their coming to school, they say if we allow them to go to school they will become christians. Two of my girls are taken away; their parents said that the girls had learnt so much about christianity that some day they might become christians, and therefore they sent them to another school, where they might not hear about Christ. Please pray for me that I may be His faithful child and do the work properly.

I am your affectionate

ANGIE POMEROY.

"Susan came to my school only two years ago and I gave her a class of twenty little girls learning the alphabet. In a few weeks most of them began to spell simple words, and now several of them are through the first and second books and write very neatly. She is capital for teaching little ones and gets them on faster than many teachers who are far ahead of her in the higher work—she has the gift of managing and interesting them. She is gentle and fond and wins the love and respect of all her children. The poor woman has had a great deal of sorrow lately. Her eldest child, a pretty little girl eight years old, died last week of fever. I think her death was caused by a terrible odor in their yard. Susan's husband built a hut a few weeks ago and instead of buying mud for plastering, he dug it out of the ground in front of his house, and then began to fill up the hole with all the rubbish they could collect in the neighborhood, and as that did not fill it up full enough they bought two cart-loads of rubbish. The rain falling on the decomposed matter produced a fearful odor. The child complained of feeling ill soon after they began to fill up the hole, and two weeks after took the fever of which she died.

"The majority of native christians and Hindoos have yet to learn that they must keep their homes clean if they wish to enjoy the blessing of health. It is astonishing to see how utterly indifferent they are to unpleasant odors. I trust Susan and her husband will be wiser after this trouble."

"Poor Nina has been in great sorrow. She had a beautiful little boy, her first child, who was about two years old and very interesting, but the Father saw fit to take him after a very few days illness. The poor girl was sorely afflicted for she thought God had done it to punish her, and that made it harder to bear. Nina has a very violent temper and she had given way to it in school and punished some of the little ones too severely, so that the children took fright and would not come to school unless the old "master" was removed. There was danger of the school being broken up so I wished to remove her to another school but she, not wanting to be changed, refused to go where I sent her and displayed some temper, so I suspended her. Immediately after her child sickened and died at once she said, "I grieved my mamma's heart and God has wounded me." This thought intensified her grief and she was crushed, and in a most humble
state of mind came to me and made every apology I could ask, and went to the other school and has done much better since. Two months ago a little daughter came to delight her heart, so she looks much comforted. She was one of our orphans and married a bad man who treated her so badly that for some time she could not live with him; but he behaves better now and they are together again, but I fear there is some quarreling between them. It is very unfortunate. She was a very fine girl, but the society of a bad husband and his friends drag her down and keep her hasty temper constantly irritated. Her pastor is laboring with her husband, helping Nina all he can. She has some very fine points in her character, and I have believed her one of God's children. I think her school work is a great help to her, and when she is there I feel that she is safe. She is still very young, notwithstanding all the experience she has had, and we may hope that she may grow in grace as years advance. If the Lord will be pleased to convert her husband, that they may enter the Christian life hand in hand, all will end right. We pray much for them and I hope you will bear your Nina in prayerful remembrance. She has a school of thirty-eight children—our work has been abundant during the past year.”

We have sent donations for several years to Mrs. Winsor, in Sirur, Northern India. In June last Mrs. W. returned to this country, and in conversation with some of the ladies of our Society, seemed very cheerful and happy, and especially thankful for our opportune contributions, which, she said, came just in time to save a pretty, interesting girl from being sold to a life of sin, under the name of being married to one of the gods.

The donations which we have for some years past sent to Mrs. Lambeth, Shanghai, for the education of five girls under her care, have, during the last year, been transferred, at Mrs. L's suggestion, to Mrs. Pruyn, who has charge of the Bridgman Home for girls, just opened in that city. We will hope to hear from them in due time.

Mrs. Lambeth writes: “Three of the five girls supported by you have become wives of preachers, and the other two are likely to be so settled in a short time. This is, we feel sure, a good interest for the money used, for all these women will be in the way of doing much good and of being living witnesses of the truth of the Gospel. Mrs. Pruyn, if spared to develop the work begun at the Bridgman Home, will be a great blessing to the work for and among women and girls.”
In acknowledgment of our annual remittance to Burmah the venerable Mrs. Bennett writes: "I am especially thankful for your favor. Besides the girls' boarding-school, numbering one hundred, we have five district schools in operation and seven Bible women daily at work. If the contributors to your society could see what we see they would feel that money is the least thing they can give. Besides giving money liberally and ungrudgingly, they would give earnest prayers and all the interest they can excite in its favor. Fifty-two years since we arrived in Burmah! We have seen many changes for the better, but much remains to be done.

We have received grateful acknowledgments of remittances sent to Egypt and Syria, but no details of missionary work of any special interest. To this quarter the eyes of the whole Christian world are now turned with intense interest. The sudden appearance of a "False Prophet" in the regions of the Upper Nile with a fanatical army coming out of the deserts, carrying death and destruction in its path, and mowing down like grass the forces sent to resist and oppose it, may be the first great act in a drama which may result in amazing changes in the history of a people long the victims of despotism, ignorance and fanaticism. Prophecy seems to point to just such events as now seem to be looming up in the Eastern sky. If this invasion, which immediately agitates only these remote countries, should make necessary the interposition of the Christian powers of Europe and probably of America, who can tell that the great Mahommedan power may not be overthrown, and thus those who are watching the signs of the times would see in the East the sign of the coming of Him whose right it is to reign.

Thank God, we live in an age of missions such as the world has never seen. None have ever been able to say so truly as we, "All the ends of the earth have seen the salvation of God." One who has traveled round the earth has said: "I have nowhere seen a new heathen temple, they have all been old and dilapidated." Is there no significance in this? When will the church at home wake up to its responsibility and see its opportunity? A distinguished Secretary on his return from the inspection of all the principal mission
fields exclaimed with deep emotion at a great meeting, "If only people would think of the tremendous magnitude of the mission work to these people, some with great culture and literary attainments, and with wonderful ingenuity and subtlety, they would never have dreamed of fighting them with these slight forces which all the churches together send out." We read in the 24th of Matthew of the false prophets who shall come in the last days, deceiving many, and of the abounding iniquity through which the love of many shall wax cold. Then follows directly that word of the Lord: "This gospel of the kingdom shall be preached in all the world for a witness unto all nations, and then shall the end come." The preaching of the kingdom without, seems to be strangely connected with the decline of faith within, and is not this a striking characteristic of the age in which we live? Are we to believe that the nearer the end the more rapid the advance of evil?

Truly the signs of the times seem to be pointing towards the advent of our Lord in power and great glory. May we all as his ministering servants so prepare and make ready His way by turning the hearts of the disobedient to the wisdom of the just, that at His second coming we may be found acceptable in His sight.

REPORT OF THE CAMDEN AUXILIARY.

Our little auxiliary still pursues its accustomed way, but we have not much that is new to report; however, there seems to be no flagging of interest among our subscribers, and we are pleased with one in particular who has secured six others besides herself. If every one would imitate that good example how many more would get interested in the good work.

While we rejoice in the success of denominational societies we cannot but think that the Mother Society should not be ignored by so many of her daughters. All the members of the Union have their own denominational work, let the writer assure all concerned that she does not neglect hers, but feels bound in duty to remember with gratitude and effort the dear "Union" so beneficent in

its continued labors and influence, which will extend its gracious work through ages to come and reach down to the remotest generations of time, until all the people of this sin-ruined world shall rejoice in the light of the gospel and join in the glad ascriptions of praise to Him who sits upon the throne and to the love of the Lamb.

MRS. A. P. HURLBUT,
Secretary.

MRS. HURLBUT'S SUBSCRIBERS.

Mrs. Baker ................................................ $ 2 00
" -Palen ........................................ 2 20
" Tegun ........................................ 1 20
" Bancroft ........................................ 1 20
" Callahan ........................................ 1 20
" Bryant ........................................ 1 20
" Quint ........................................ 1 20
" Sharp ........................................ 1 20
" Schneider ...................................... 1 20
" Grey ........................................ 1 20
" Gilbert ........................................ 1 20
" Evans ........................................ 1 20

Mrs. Carr ................................................ $ 1 20
" Lingle ........................................ 1 20
" Scout ........................................ 1 20
" Scout, jr ...................................... 1 20
" Scattered ...................................... 40
" Mulford ...................................... 40
" Shannon ...................................... 20
" Biggs ........................................ 10
" Hurlbut ...................................... 5 00
Anonymous ....................................... 1 50

Mrs. Miller's Subscribers.

Miss Nash ................................................ $ 1 20
Mrs. Goldsmith .................................... 1 20
" Neal ........................................ 1 20
" Button ........................................ 1 20

Mrs. Miller ........................................ 2 00
" Mulford ...................................... 4 00
" Shannon ...................................... 2 00
" Brought down .................................. 34 80

Officers.

President.—Mrs. Isaac Williams, 1725 Filbert street.


Treasurer.—Mrs. Charles B. Keen, 3913 Chestnut street.

Corresponding Secretary—Mrs. R. C. Matlack, 3924 Walnut street.

Recording Secretary.—Mrs. W. Waterall, 1030 Race street.

Managers and Collectors.

Adams, Mrs. Mary. Anable, Miss A. M. Ashton, Mrs. S. F. Boardman, Miss M. J. Bonney, Miss M. L. Burt, Miss Mary Bush, Mrs. V. C. Breed, Mrs. W. P. Clement, Miss E. Condit, Mrs. J. E. Dillaye, Miss H. A. Deal, Miss S. Early, Miss M. C. Foster, Mrs. T. S. Griffith, Mrs. B. Graeff, Mrs. J. E. Harley, Mr. Jacob Hughes, Mrs. C. C. Haddock, Mrs. D. Holloway, Miss Mary Howell, Mrs. Z. L. Hurlbut, Mrs. A. P. Jewett, Mrs. A. H. Jones, Mrs. H. G. Kennard, Miss A. M. Keen, Mrs. Chas. B. Linnard, Mrs. S. B. Lewis, Mrs. Albert Lex, Mrs. A. F. Longstreth, Miss M. A. Matlack, Mrs. R. C. Nicholson, Mrs. W. R. Page, Mrs. J. F. Peters, Miss A M. Patton, Mrs. Dr.

Richards, Mrs. J. L., Bryn Mawr, Pa.
Stotesbury, Mrs. R., Upland.
Waterall, Mrs. W., 1030 Race street.
Wetherill, Miss R.,
Williams, Mrs. Isaac S., 1725 Filbert street.

Honorary Members.

Adams, Mrs. Mary.
Biddle, Miss Hannah,
Beck, Mrs. Charles E.,
Benson, Miss Harriet S.,
*Clement, Madame,
*Cleveland, Mrs. Dr. E. H.
*Cowell, Miss
Drips, Mrs. Rev. J. F.,
Hurlbut, Mrs. A. P.,
Kelley, Miss Kathleen,
Kirkpatrick, Miss Martha,
Latimer, Miss E.,
Morris, Mrs. Maria.
Mundy, Mrs. E. W.,
Nott, Mrs. E.,
Perot, Mrs. Joseph S.
*Preston, Emeline H., M. D.

Addicks, Miss Florence, Phila.
Allen, Rev. R. H., "
Allen, Mrs. R. H., "
*Anable, Mrs. Alma, "
Anable, Miss Alma M., "
Anable, Miss Frances A., "
Appleton, Mrs. James, Phila.
Ashton, Mrs. Samuel F., "
Asahurst, Lewis R., "
Asahurst, Mrs. Lewis R., "
Atkins, Rev. A. B., "
Baldwin, Rev. Stephen L., China.
*Barnes, Rev. Albert, Phila.
Bayard, Miss A. M., "
Bayard, Miss Theodosia, "
Barbey, Henry I., Geneva, Switzerland.

Barbey, Mrs. H. I., Geneva, Switzerland.
Barclay, Mrs. H. C., Phila.
Beadle, Mrs. E. R., "
Benson, Miss Harriet S., "
Bennett, Miss Frances E., "
Bissel, Mrs. Frank, Pittsburgh.
*Boardman, Mrs. Henry A., "
Boardman, Rev. G. D., D. D., "
Boardman, Mrs. G. Dana, "
*Boardman, Miss Mary A., "
*Boardman, Harriet Hollond, "
Boardman, Miss Mary J., "
Boardman, Mary, "
Bogue, Mrs. E. A., New York city, "
Bonney, Miss Mary L., Phila.
Bush, Mrs. F. C., "
*Bucknell, Mrs. William, Phila.

*Deceased.

Breed, Rev. William P., D. D., Phila
*Buckley, Miss Addie A., "
*Brittain, Miss Harriet G.
Brooks, Rev. Phillips, Boston.
Brown, Mrs. Susan D., Princeton.
Blecker, Miss F. M., Roseville, N. J.
Browning, Miss Anna L., Phila.
Burt, Nathaniel, "
Burt, Miss Mary, "
Burt, Miss Alice, "
*Brown, Mrs. John A., "
*Browne, Miss Mary Hamilton, "
Burt, Mrs. Nathaniel, "
Burt, Arthur, "
Beck, Mrs. Charles E., "
Bush, Mrs. J. C., "
Carroll, Rev. Wm. R., Allentown.
Clapp, Mrs. Wm. S., New York.
*Cowell, Miss Mary A., Phila.
*Crozer, Mrs. John P., Upland, Pa.
*Crowell, William G.
Craig, Mrs. John,
Clewell, Mrs. Maria F., Germantown.
*Carey, Mrs. Gertrude E., Phila.
Conrad, Mrs. B. W., "
Davis, Dr. Perry, Providence, R. I.
*Davis, Miss Maria K., "
Dillaye, Miss Harriet A., "
Dickson, Mrs. H. S., "
Dripps, Rev. J. Fred., "
Davis, Mrs. W. H., Easton, Pa.
Dickinson, Miss Anna E., Phila.
Darlington, Mrs. Catharine P., "
Deal, Mrs. Charles,
De Witt, Rev. John,
Du Bois, Willie P.,
Evans, George O., "
Evans, Mrs. George O., "
*Earley, James W., "
*Esrey, Mrs. James W., "
Eames, Mrs. William,
Egner, Miss Emma, "
Edwards, Miss B. Blair, Pittsburgh.
Espy, Miss Caroline, Phila.
Fairies, Miss Jane H., "
Foster, Mrs. T. S., "
Fox, Miss Mary, "
*Fox, Miss Mary R., Phila.
*Grant, Miss Elizette M., "
Gould, Mrs. J. E., Phila.
Griffith, Rev. T. S., Trenton, N. J.
Griffith, Benjamin, Rev.
Galloway, Mrs. C. A., "
*Grosbeck, Mrs. Rosina, "
*Hale, Mrs. Sarah Josepha, "
Hawes, Rev. Edward, "
Hawes, Mrs. Edward, "
Hanna, Mrs. Emily J., Plantsville, Conn.
Hamlin, Rev. Cyrus, D. D., Constantinople.
Hager, Mrs. P. S., Germantown.
*Harris, John, M. D., Phila.
Harris, Mrs. John, M. D., "
Henry, Mrs. Elizabeth J., Germantown.
*Hollond, Miss Harriet, Phila.
Hutchinson, Rev. J. M., "
Hyde, Rev. J. C., Trenton, N. J.
Harley, Mrs. Jacob, Phila.
Henry, Rev. J. Addison, "
Hagar, Mrs.
Hallock, Horace, Detroit, Mich.
*Hart, John S., L.L. D.,
Hollingsworth, Mrs. Elijah, Phila.
Hopper, Mrs. H.
Horner, Miss Jane W., Phila.
Hurlbut, Mrs. William M.,
Hurlbut, Miss Kate H.
Hurlbut, Miss Louisa.
Ijams, Rev. W. E.
*Jayne, Dr. David, Germantown.
Jackson, Miss Mary Lou., Pittsburgh.
Johnson, Rev. Herrick, D. D.,
Jones, Mrs. Sarah, W., Germantown.
Kelley, Miss Kathleen, New York.
Kennard, Rev. J. Spencer, "
Kennard, Mrs. J. Spencer, "
Kenhaid, Mrs. Anna M., "
Kirkpatrick, Miss Emma E., "
Knowles, G. W.
Knowles, Mrs. G. W.
Knowles, Master Willie.
Lamson, Mrs. E. E., Windsor, Vt.
Lamson, Miss Flora, "
Lex, Miss Anna F., Phila.
Lex, Miss Louisa W., "

*Deceased.

Longstreth, Mary Anna, "
Longstreth, Susan, "
*Larcombe, Mrs. A. L., "
Lancaster, George C., "
Lippincott, Mrs. Craig, Phila.
Love, Mrs., "
Ludlow, Master Henry S., Troy, N. Y.
*Milne, David, Phila.
Milne, Mrs. David, "
*Myers, Mrs. John B., "
Moore, Rev. Wm. H., "
*March, Mrs. Daniel, "
Matlack, Mrs. R. C., "
Matlack, Miss Clara H., "
McHenry, James,
McCullagh, Rev. Archibald, N. Y.
Moxey, Mrs. John G., Phila.
Milliken, Mrs. M. J., "
Mitchell, Miss Nellie S., "
Morrison, Mrs. A. M., Orange, N. J.
Morris, Mrs. M., Phila.
Mundey, Mrs. E. W., New York.
Murray, Rev. Charles, Wilmington, Del.
Newton, Rev. Richard S., D. D.,
Newton, Mrs. Richard S., Phila.
Nott, Mrs. U., Schenectady, N. Y.
Nicholson, Miss Elizabeth, Phila.
Olden, Chas. S., Princeton, N. J.
Pearne, Mrs. W. H., Salem, N. J.
Pechin, Miss Almira,
Pearne, Miss Clara,
Peters, Miss Anna M.
*Pitkin, Mrs. H. W., Phila.
Pitkin, Mary,
Potts, Miss Lizzie, "
Raymond, John H., LL. D., Poughkeepsie, N. Y.
*Reed, Rev. Alex., D. D., N. Y.
Rich, Miss A., Germantown.
Ross, James, Phila.
Ross, Mrs. James, "
Rowland, Mrs. A. J
*Richardson, Mrs. Richard.
Ringgold, Rev. S., Clarksville, Tenn.
Savage, Mrs. W. L.
Savage, Miss M. C.
Scull, Miss A. M., Phila.
*Sedding, Mrs. J. L., Phila.
*Sheldon, Miss C., "
Sharp, Mrs. John Henry, "
Simpson, Rt. Rev. Matthew, "
Simpson, Mrs. Matthew, "
Smith, Rev. J. Wheaton, "
*Smith, Mrs. J. Wheaton, "
Spencer, Mr. Charles, "
Stevens, Rt. Rev. Wm. B., "
Stevens, Mrs. J. P., "
*Suddards, Rev. Wm., D. D., "
*Stille, Miss Mary, "
Sitter, Mrs. Ed., "
Savage, Mrs. W. S., "
Shippen, Mrs. Mary L., "
*Shoemberger, Mrs. L. K., Germantown,
Seelye, Dr. T. T., Cleveland, Ohio.
Taylor, Enoch, Germantown.
Tasker, Thomas, Phila.
*Thayer, Mrs. Martin, "
Thomas, Miss Maggie E., "
Willard, Mrs. John, Troy, N. Y.
*Willard, Mrs. Emma, "
Willard, Mrs. Sarah C., New York.
Williams, Dr. E. H., "
Williams, Mrs. E. H., "
Whitney Mrs. E. S., Germantown.
Wilson, Miss E. J., "
Wilson, Mrs. W., Phila.
Warren, Miss Martha, "
Williamson, Mrs. H., "
Wetherill, Miss Rachel, "
Wheeler & Wilson, Messrs., N. Y.
Watson, Rev. Benjamin, D. D., Phila.
Watson, Miss Rachel, "
Watson, Thomas, "
Waln, Miss Anna, "
Williams, Dr. J., Fort Kodian, Alaska.
Wilson, William, Phila.
Whitney, Miss Helen C.
Whitney, Mr. W. B.
Whitney, Miss Mary D.
Woodhull, George, Judge,
Woodhull, Mrs. Clara,
Woodhull, Miss Hannah,

*Deceased.

Treasurer’s Report.

Philadelphia Branch of Woman’s Union Missionary Society of America, in account with Mrs. Charles B. Keen, Treasurer.

Dr.

To support of Miss Lathrop, Zenana Teacher, Allahabad, India ........................................ $784 00
To support of Miss Leslie and Assistants, Allahabad, India ................................................ 784 00
To support of Miss Hook, Zenana Teacher, Calcutta, India ............................................. 784 00
To support of Miss Reifsnyder, Medical Missionary, Shanghai, China ............................ 75 00
To support of one Bible-reader in Calcutta ........................................................................... 75 00
To support of two Bible-readers in India .............................................................................. 100 00
To support of one Bible-reader in Rangoon, Burmah ........................................................ 50 00
To support of one Bible-reader in Shanghai ........................................................................ 50 00
To support of Mrs. Bennett’s School, Rangoon, Burmah .................................................. 200 00
To support of Miss Highby’s School, Maulmain, Burmah .................................................. 100 00
To support of eight children in Mrs. Winsor’s School, Sirur, Bombay ............................ 100 00
To support of five children in Calcutta Orphanage ............................................................. 150 00
To support of one child in American Home, Yokahama, Japan ........................................ 65 00
To support of one child in Mrs. Bennett’s School, Rangoon, Burmah ............................. 25 00
To support of one child in Maulmain .................................................................................. 25 00
To support of one child in Jaffa, Syria ................................................................................ 50 00
To support of Mission Work in Mexico ................................................................................ 150 00
To printing Missionary Links ............................................................................................... 167 62
To mailing and expressing Links .......................................................................................... 20 00
To printing Annual Report .................................................................................................. 162 62
To expenses of Annual Meeting ........................................................................................... 27 27
To expense of Delegate to General Meeting ....................................................................... 4 50
To investment of Mrs. Earley’s legacy and additional fund .............................................. 1,042 50

By Balance on Hand December 31st, 1883 ........................................................................ $5,323 89

Cr.

By Cash Balance, January 1st, 1883 ....................................................................................... $1,624 60
By Cash from Collectors in January ..................................................................................... 421 19
By Interest from Mary A. Boardman Fund ........................................................................ 36 80
By Cash from Collectors in February ................................................................................... 926 70
By Cash from Collectors in March ....................................................................................... 508 80
By Interest from Harriet Holland Fund ............................................................................... 400 00
By Cash from Collectors in April ......................................................................................... 107 50
By Cash from Collectors in May .......................................................................................... 488 10
By Cash from Trustees John Bohlen Fund ........................................................................ 500 00
By Cash from Collectors in June .......................................................................................... 179 80
By Cash from Collectors in July ............................................................................................ 75 60
By Interest from Harriet Holland Fund ............................................................................... 490 00
By Interest from Mary A. Boardman Fund ....................................................................... 30 30
By Interest from Mrs. Earley’s Legacy ................................................................................. 30 30
By Cash from Collectors in September ............................................................................... 927 00
By Cash from Collectors in October .................................................................................... 973 00
By Cash from Collectors in November ............................................................................... 307 00
By Cash from Collectors in December ................................................................................. 297 00

By Interest from Harriet Holland Fund ............................................................................... 490 00
By Interest from Mary A. Boardman Fund ....................................................................... 30 30
By Interest from Mrs. Earley’s Legacy ................................................................................. 30 30
By Cash from Collectors in September ............................................................................... 927 00
By Cash from Collectors in October .................................................................................... 973 00
By Cash from Collectors in November ............................................................................... 307 00
By Cash from Collectors in December ................................................................................. 297 00

$5,789 31
APPROPRIATIONS.

Miss Hook, Zenana Teacher, Calcutta, India, Dutch Reformed.
Miss Lathorp, Zenana Teacher, Allahabad, India, Presbyterian.
Miss Leslie, Allahabad.
Miss Westropp, Allahabad.
Miss Elizabeth Reifsnyder, M. D., Shanghai, China.
3 Bible-readers, Calcutta.
Dewar, Bible-reader, Cairo, Egypt.
Bible-reader, in Shanghai, China.
Bible-reader in Rangoon, Burmah.
Mrs. Bennett's School, Rangoon, Burmah, Baptist.
Miss Higby's School, Bassein, Burmah, Baptist.
Eight children in Mrs. Winsor's School, Sirur, India.
Five children in Bridgman Home, Shanghai.
Five children in Calcutta Orphanage.
Two children in Mrs. Bennett's School.
One child in American Home, Yokohama Japan.
One child in Jaffa.
One child in Mrs. Downie's School, Nellore, India.
By Mrs. Mary Adams.

Mrs. John Hockley... $5.00
Miss M. Heckley..... 5.00
Miss E. Heckley.... 5.00
Mrs. John Biddle.... 5.00
Mrs. Dunten......... 5.00
Miss S. Pettit..... 1.50
Mrs. J. Wilson..... 1.50
Miss Mary Wilson... 1.50
Miss Lou, Kisselman 1.00
Mrs. Mary Adams... 3.00
Mrs. E. Y. Townsend 5.00

$36.00

By Mrs. S. F. Ashton.

Mrs. S. F. Ashton.... $5.00
Miss Mary Gilbert... 5.00
Mrs. W. E. Houston 5.00
Mrs. Thos. C. Hand... 5.00
Mrs. A. E. Shulze... 2.00
Miss Augusta Shulze 2.00
Miss F. H. Bryan... 2.00
Mrs. Mary Burk..... 2.00
Miss Renice Detwiler, Link...... 60

$38.60

By Mrs. Wm. P. Breed.

Mrs. Wm. P. Breed... $25.00

By Miss Dillaye.

Mrs. G. W. Knowles,$100.00
Thank Offering for Christian Homes from Young Ladies of Ogontz School...... 30.00

$130.00

By Mrs. T. S. Foster.

Mrs. Shallcross, 1882
and 1883, .......... $1.00
Miss G. L. Shulze... 2.50
Mrs. Dr. Holloway, Link...... 50
Mrs. Margaret Pechin 2.00

$4.00

Through Mrs. J. E. Graeff.

Mrs. H. W. Pettin... $25.00
Mrs. E. W. Beadle... 5.00
Mrs. Jewett..... 10.00
Mrs. J. E. Graeff.. 10.00

$35.00

By Mrs. B. Griffith.

Miss M. J. Lewis... $2.00
Mrs. J. L. Croft.... 2.00
Mrs. B. Griffith.. 10.00

By Mrs. D. Haddock, Jr.

In memory of Miss M. A. White, by
Mr. R. White......... $5.00

By Mrs. C. C. Hughes.

Miss A. Pechin..... 40.00
Miss A. Pechin, Link 50
Miss Ann Kenney.... 5.00
Miss A. Kenney, Link 50

$46.00

Through Miss A. M. Kennard.

Young Ladies of Mt. Vernon Seminary... $30.00
Miss A. M. Kennard... 10.00

$40.00

By Mrs. G. Albert Lewis.

Miss Taber.......... $2.00
Mrs. C. K. Inglis... 1.00
Miss Vansant....... 1.00
Mrs. Morgan..... 1.00
Mrs. Eldridge (1882) 1.00
Mrs. Arch, Campbell, 2.00
Miss Wm. Carpenter. 1.00
Mrs. John A. Lewis... 2.00
Miss Julia Lewis... 1.00
Miss Katharine Lewis $3.00
Mrs. G. Albert Lewis 2.00
Mrs. A. Campbell, Link...... 50

Mrs. G. A. Lewis, Link...... 50

$16.00

By Mrs. A. F. Lex.

Mrs. Lemuel C. Coffin and Link...... $6.00
Mrs. A. F. Lex....... 6.00
Mrs. J. M. Brooks... 5.00
Mrs. Charles Scott... 1.00
Miss M. M. Kirkpatrick 95.00
Miss M. M. Kirkpatrick, Link...... 1.20
Mrs. Jas. K. Bennett. 2.00

$215.80

By Miss M. A. Longstreth.

Rebecca White...... $200.00
E. F. Wistar........ 10.00
Julia Wood......... 5.00
Sarah M. Taylor.... 5.00
Hannah Taylor..... 3.00
Rebecca H. Taylor... 2.00
M. S. Hinchman.... 2.00
M. J. Handy...... 5.00
M. J. Handy and Link 50
A. Shipley and Link 5.00
Emily Boggs, Link...... 1.20
Mrs. J. M. Brooks, Link...... 1.20
M. A. Longstreth... 75.00

$377.90

By Mrs. R. C. Mattlack.

Mrs. Dr. Goodwin... $2.00
Miss Susan Patterson 4.00
Mrs. C. B. Williams... 25.00
Mrs. Emily Page... 25.00
Mrs. T. Newbold, Link 1.00
Miss L. H. Walker, Link...... 60
Miss M. M. Hutchison 25.00

$95.00

Mary Cope Whittal... $20.00
Rebecca F. Fennimore and Link...... 5.00
R. S. J. Randolph and Link...... 5.00
Henrietta N. Peabody and Link...... 5.00
A. E. Sparkes and Link...... 5.00
Mrs. A. L. Lowery... 55.00
Mrs. J. E. Cope and Link...... 5.00
Mary Coates and Link...... 5.00
Mrs. J. Mills Hays and Link...... 3.00
Mrs. R. H. Townsend 2.00
Miss Townsend and Link...... 1.00
A. P. Cope and Link 1.00
Annabella E. Winn and Link...... 1.00
"A Friend" and Link...... 3.50
Miss Frances Lea...... 15.00
Elizabeth Nicholson... 10.00
Sarah V. Fox...... 5.00
Margaret S. Perkins and Link...... 6.00
Clara H. Miller and Link...... 3.00
Elizabeth W. Paul and Link...... 2.50
Miss S. Wheeler, Link 5.00
Miss S. Berners, Link 5.00
Miss T. Hays, Link 5.00
Mary R. Hains...... 2.00
Susan Longstreth... 10.00
Elizabeth Morris... 10.00
Mrs. T. H. Morris... 10.00
Anna Morris...... 5.00
Mrs. W. H. Morris... 5.00
Sarah W. Nicholson... 5.00
Sarah V. Fox...... 5.00
Alice M. Brown and Link...... 5.00
Mrs. W. F. Hall, Link 1.00
Alice Ashhurst... 3.00
Alice M. Whelan, Link...... 1.00
"A Friend"...... 2.00

$115.80

Lists Reported by Managers and Collectors—Continued.

<table>
<thead>
<tr>
<th>Name</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mrs. S. M. Patterson</td>
<td>$5.00</td>
</tr>
<tr>
<td>Mrs. R. C. Matlack</td>
<td>$10.00</td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>By Mrs. J. F. Page.</strong></td>
<td></td>
</tr>
<tr>
<td>Miss E. P. Shields</td>
<td>$35.00</td>
</tr>
<tr>
<td>Mrs. W. Butcher</td>
<td>$5.00</td>
</tr>
<tr>
<td></td>
<td>$80.00</td>
</tr>
<tr>
<td></td>
<td>$20.80</td>
</tr>
<tr>
<td></td>
<td>$30.00</td>
</tr>
<tr>
<td></td>
<td>$113.10</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Name</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mr. S. M. Patterson</td>
<td>$5.00</td>
</tr>
<tr>
<td>Mrs. H. T. Coates</td>
<td>$1.00</td>
</tr>
<tr>
<td></td>
<td>$80.00</td>
</tr>
<tr>
<td>Miss E. Schaeffer</td>
<td>$2.00</td>
</tr>
<tr>
<td>Mrs. J. S. Williams</td>
<td>$7.00</td>
</tr>
<tr>
<td>Mrs. Adair</td>
<td>$1.00</td>
</tr>
<tr>
<td>Mrs. Witmer</td>
<td>$2.00</td>
</tr>
<tr>
<td>Mrs. J. S. Williams</td>
<td>$5.00</td>
</tr>
<tr>
<td>Mrs. J. R. McCurdy and Link</td>
<td>$3.50</td>
</tr>
<tr>
<td>Mrs. Ralphston</td>
<td>$5.00</td>
</tr>
<tr>
<td>Mrs. M. Hill</td>
<td>$5.00</td>
</tr>
<tr>
<td>Mrs. Lucy Tingleton</td>
<td>$5.00</td>
</tr>
<tr>
<td>Miss L. Gillespie</td>
<td>$1.00</td>
</tr>
<tr>
<td>Mrs. John Lucas</td>
<td>$5.00</td>
</tr>
<tr>
<td>Miss M. Johnson and Link</td>
<td>$1.50</td>
</tr>
<tr>
<td>Miss Mattie Troutman</td>
<td>$2.00</td>
</tr>
<tr>
<td>Mrs. Janeway</td>
<td>$1.00</td>
</tr>
<tr>
<td>Miss A. Getze and Link</td>
<td>$1.00</td>
</tr>
<tr>
<td>Miss L. Wetherill</td>
<td>$1.00</td>
</tr>
<tr>
<td>Mrs. J. B. Dales</td>
<td>$0.50</td>
</tr>
<tr>
<td>Thomas Robinson</td>
<td>$5.00</td>
</tr>
<tr>
<td>“A Friend”</td>
<td>$5.00</td>
</tr>
<tr>
<td>The Misses Simons, 1882</td>
<td>$2.00</td>
</tr>
<tr>
<td>Miss Smith, Link</td>
<td>$1.00</td>
</tr>
<tr>
<td>Mrs. Witmer, 1882</td>
<td>$2.00</td>
</tr>
<tr>
<td>Mrs. I. S. Williams, 1883</td>
<td>$3.00</td>
</tr>
<tr>
<td>“A Friend”</td>
<td></td>
</tr>
<tr>
<td>Miss A. Taber</td>
<td>$5.00</td>
</tr>
<tr>
<td>Miss L. Gillespie, 1882</td>
<td>$1.00</td>
</tr>
<tr>
<td>Mrs. John Lucas, 1883</td>
<td>$5.00</td>
</tr>
<tr>
<td>Miss M. Johnson and Link, 1883</td>
<td>$3.00</td>
</tr>
<tr>
<td>Miss Mattie Troutman, 1883</td>
<td>$2.00</td>
</tr>
<tr>
<td>Mrs. Janeway, 1883</td>
<td>$1.00</td>
</tr>
<tr>
<td>Miss R. Wetherill, 1883</td>
<td>$1.00</td>
</tr>
<tr>
<td>Miss L. Wetherill, 1883</td>
<td>$1.00</td>
</tr>
<tr>
<td>Mrs. J. B. Dales, 1883</td>
<td>$0.50</td>
</tr>
<tr>
<td>Thomas Robinson, 1883</td>
<td>$5.00</td>
</tr>
<tr>
<td>“A Friend”, 1883</td>
<td>$5.00</td>
</tr>
<tr>
<td>Second Reformed Episcopal Church, 1883</td>
<td>$24.00</td>
</tr>
<tr>
<td>Mrs. W. R. Nicholson and Mrs. E. G. Stonehouse, Committee B. S. H., for 1882 and 1883</td>
<td>$200.00</td>
</tr>
<tr>
<td>Infant School Second Reformed Church through Miss Benson, 1883</td>
<td>$35.00</td>
</tr>
<tr>
<td>Mrs. Charles Emory, 1883</td>
<td>$5.00</td>
</tr>
<tr>
<td>Mrs. S. H. Davidson, 1883</td>
<td>$5.00</td>
</tr>
<tr>
<td>Mrs. W. R. Nicholson, 1883</td>
<td>$5.00</td>
</tr>
<tr>
<td>Miss A. Taber, 1883</td>
<td>$5.00</td>
</tr>
<tr>
<td>Mrs. Edward Maule, 1883</td>
<td>$5.00</td>
</tr>
<tr>
<td>“A Friend”, 1883</td>
<td></td>
</tr>
<tr>
<td>Miss Boardman, 1883</td>
<td>$7.10</td>
</tr>
<tr>
<td>Other Donations and Receipts</td>
<td></td>
</tr>
<tr>
<td>Interest on Harriet Hollond Estate, 1883</td>
<td>$500.00</td>
</tr>
<tr>
<td>Interest on Mary A. Boardman Fund, 1883</td>
<td>$73.00</td>
</tr>
<tr>
<td>From Trustees of John Bohlen Trust Fund, Church of Holy Trinity, Phil., 1883</td>
<td>$500.00</td>
</tr>
<tr>
<td>Collection at Annual Meeting, 1883</td>
<td>$32.09</td>
</tr>
<tr>
<td>Interest from Mrs. Earley’s Legacy, 1883</td>
<td>$30.00</td>
</tr>
<tr>
<td>Interest from Deposits, 1883</td>
<td>$66.37</td>
</tr>
<tr>
<td>Total</td>
<td>$1,481.46</td>
</tr>
</tbody>
</table>
The "Woman's Union Missionary Society of America for Heathen Lands" was organized in Nov., 1860, and incorporated in New York, Feb. 1, 1861.

Seal of Office:
An American Lady giving the Bible to a Heathen Woman, and the Saviour addressing her.

Form of Bequest.
I give and bequeath to the "Woman's Union Missionary Society of America for Heathen Lands," incorporated in the city of New York, Feb. 1, 1861, the sum of .................................... to be applied to the missionary purposes of said Society.