Twenty-second Annual Report

for 1882

of

The Woman's

Union Missionary Society

Of America for Heathen Lands

January, 1883

New York
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Woman's Union Missionary Society

for 1883.

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REPORT OF THE BOARD.

THE year 1882, notwithstanding its records of sorrow, has been a period of great encouragement to the Woman's Union Missionary Society. We even dare, in sanguine moments, to regard it as the dawn of a new era, —a dawn which will brighten more and more into that perfect day when the words, "Know the Lord," shall not be heard, even in the uttermost isles of the sea, for "all shall know him," and "all the ends of the earth shall have seen the salvation of our God."

A brief retrospect may explain the grounds of our confidence.

Christian people who are still in middle life have witnessed three distinct periods of missionary effort:—

1 In our childhood we heard timid prayers that God would "open some doors" for the entrance of His truth. Heathendom seemed like an iron-bolted fortress, and from within we heard now and then the moan of a solitary martyr who was suffering stripes, imprisonment, or even a cruel death for his newly found faith in Christ.

2 Those prayers were answered. Through the extension of commerce and diplomacy, and the overruling of various human agencies by the sovereign purpose of God, heathen doors have all been opened. The only doors that are closed now against Christian enterprises are the doors of Christian homes and treasuries. Missionaries—or those who might be such—are shut in, not shut out!
Then came a third development. Not content with opening all its doors, heathenism has issued forth to seek contact with Christianity. Hindu lawyers study in London. Clubs of young Brahmins at Calcutta debate the question, "What think ye of Christ?" China and Japan have lately sent their brightest youth to American academies. Chinese laborers in our houses, gardens, and factories are learning, by keen, impartial observation, what American religion is like.

Simultaneously with this wonderful change on the heathen side, has come the organization in Christian lands of woman's talent and energy for purposes of aggressive Christian effort. This long-neglected power is now universally recognized and esteemed, but we are justified in believing that its results have hardly begun to appear. When those Christian women on whom God has bestowed His choicest gifts of wealth and culture, shall open their eyes to the full glory of their privilege in this direction, we shall see nobler work than has ever yet been done.

For a fourth era, we fondly hope, is beginning. The great increase of wealth in Christian lands is not all absorbed in material luxury and display. Here and there a faithful steward is questioning what his Lord would have him do with the treasure accumulating in his hands. Still oftener, perhaps, a conscientious Christian woman, burdened by inheritance with wealth greatly beyond her personal needs, would gladly make it serviceable to the cause she has most at heart. May we not believe that an era of liberal giving for the extension of the Gospel is at hand? True, the old apathy is still too widely prevalent. But in intelligent and practical minds the merely secular advantages of Christian missions, as promoters of civilization and pioneers of commerce, have commanded attention and respect; while in some instances the bounty of God has been gratefully acknowl-

edged by that holy and acceptable sacrifice of time, and thought, and personal effort, which is but a reasonable service. Other Boards have begun to gather the first-fruits of the coming harvest. And in this memorial year the munificent legacy of $40,000 from Mrs. Jennie McGraw Fiske, of Ithaca, N. Y., reminds us that a more extended stewardship may be in store also for us. This sum has been bequeathed in equal portions to our missions in India and Japan, $20,000 to be held in trust for future use in those fields, and $20,000 to be applied to present needs. The name of the donor had already a familiar place in our affections and counsels, through the presence of a "Jennie McGraw" in our Calcutta Orphan- age; now it will be held in lasting remembrance, while we endeavor by Divine guidance so to apply her bounty that many will bless her throughout eternity for the larger life and holier destiny opened to them through her means.

One of the founders of our Society, and still one of its active and devoted Managers, Mrs. James Williamson, has also bestowed upon it the generous gift of $5,500, which will greatly increase the usefulness of our mission in China. It will be spent in the erection of a "Mary Williamson Hospital and Dispensary," in connection with the medical work which is already in progress at Shanghai.

From the "Star of Bethlehem" Band, of Fairfield, Connecticut, we have received $200, the bequest of Mrs. Mary Hopkins, who has lately ended her ninety years' pilgrimage. With the remittance came these encouraging words: "Every penny of this money has been consecrated by earnest prayer for the welfare of the Union Missionary Society, which lay very near Mrs. Hopkins' heart."

Accepting these sacred trusts with gratitude, but also
with a profound sense of increased responsibility, under which we invoke the constant aid of the Spirit of Wisdom and Strength, we look forward to still greater developments of the spirit of Christian benevolence. For it would be a great mistake if any of our friends at home relaxed their efforts in consequence of a few generous additions to our treasury. It is scarcely possible for the supply to grow as fast as the importunate needs. The next twenty years must see an immense expansion of missionary effort, unless the stewards of God's bounty are to fall far short of the demands which His Providence and a perishing world are making upon them.

In one respect only the results of this memorial year have been a disappointment. The "LINK" thus mentions this:

"We had eagerly hoped that these loving gifts would be followed by the offer of many consecrated women who would gladly render the service of a life to the growth of the Master's kingdom in the less-favored lands of the East. Listen to the words of Miss Lathrop, who superintends our work at Allahabad, India:

"'I had hoped some good ladies would feel it a privilege to join us here. Thus far we hear of no one coming out, and we feel that while on every side the fields are white to the harvest, the laborers are few. I think no Christian woman who desires to work for the Master, could find a more needy field than this, and do not know one where her labor would tell more. We have discouragements, as who has not?—but I feel more like speaking of the brightness that comes to us as we are trying in some degree to fulfil the command (with promise) laid upon all Christ's followers.'"

Is there no one who reads these earnest words who will say, in this our Memorial Year, "Here am I, Lord, send me"?
Several other stations are equally in need, as will be seen farther on. We beg our readers to mark not only the demand, but the encouragements to immediate and extended effort. In what other way can youth and strength and cultivated talents, sanctified by Christian devotion, be invested to ensure larger returns? One or more medical missionaries are urgently needed at once. Has not our Lord some faithful ones who will consecrate their trained talents to His own work of healing the sick, and carrying light to those who sit in darkness?

During the year just past the Society has had to mourn the loss of three beloved and devoted colaborers, besides the two above mentioned. Mrs. Albert Woodruff, one of its first and most constant friends and lately its Vice-President, passed away from earth on the first of March. Fully committed, in heart and mind, to the cause of Union Christian work at home and abroad, she had impressed her own earnest spirit on the "Light-Bearers'" Mission Band, in Pilgrim Church, Brooklyn, of which she was the originator; and her counsels and co-operation were always warmly welcomed by the Board.

On the 27th of May, Miss Emma F. Wallace, a member from childhood of the "Light-Bearers'" Band, and a recently elected Manager, passed also away, leaving the precious memory of a beautiful Christian life to comfort and inspire those who mourn her departure.

One month later, June 26th, came the summons of the Angel of Peace to our beloved friend and Recording Secretary, Miss Joanna Abeel. Her earnest love for foreign missionary work; her large and generous views of the demands of the various fields; her clear, decisive opinions, consistently and firmly held; and her cheerful devotion of heart and hands and purse to whatever work she felt called upon to do, made her a power for good which can hardly be replaced.
While we sadly close our ranks, and press on to new work, in which we shall miss their cherished and familiar counsels, shall we not be inspired to new fidelity and devotion by their holy example,—to new courage by the vision of the heavenly rest to which they have attained?

Turning from the home-field to the work abroad we first visit our oldest mission in

**INDIA.**

Here a great educational work is going quietly on in the Orphanage, with 65 children; the 18 city and suburban schools, with 793 pupils; by private instruction in 113 zenanas, with 238 pupils, and occasionally in a wider social circle. Miss Hook writes:

"From the recent return of an educational census, it was found that there were one thousand more girls than boys under Christian training and influence, notwithstanding Dr. Duff's two large colleges well-filled with Scotch professors, the London Missionary College, with nearly nine hundred boys, and all the other smaller schools—but the little zenana schools for girls outnumbered them all. Many can remember when scarcely a girl was taught among the upper classes, and but few of the lower, and these very imperfectly. My friends, think not that money given to zenana missions yields a poor return. The zenana mission is a great power in this land, and we believe it is the same in others. Often the fathers and brothers of the girls come and look in at door of a school. Last week, at a distribution [of prizes], a clergyman was present who asked the children many pointed questions regarding their knowledge of the Saviour and their faith in Him and His power to take away sins, all of which they answered very readily and intelligently. I saw the close attention of the Babus at the
door; I thought some of those children will surely be taken from us; but, on the contrary, they seemed proud that the children acquitted themselves so well, and greatly pleased that we loved their little ones. We look upon this as a significant and hopeful fact. A wide door is indeed opened to us, and we use every agency in our power to win the hearts of these children in their tender years for the Lord's kingdom. Of all their studies, they love their Bible-lessons best, and we cannot believe that Hinduism will ever find a place in their affections. Our work was never so large, nor so powerful in the influence it exerts on the people. We have had two baptisms among our pupils lately. One has been a faithful seeker after light more than a year, but she felt she could not serve God in her own home, where she was treated very cruelly. Finding no sympathy on earth, she was ready to receive that of a loving and sympathizing Saviour. She often told the young lady who taught her, that she would have taken her own life had she not learned of the religion of Christ; but with that to sustain her she stayed at home and endured her husband's unkindness. One day he beat her and put her out in the street, and she came to us. We tried her for several weeks, and feeling satisfied that she was a believer and a child of God, she was baptized. She is studying, and after a while we hope she may become useful as a teacher. Here we are all new friends to her; she cannot be sure of the future. Surely only the mighty power of the Spirit can sustain her under it all. Often she gives way and sheds many bitter tears, and then she takes heart again. We must care for her and guide and help her until she becomes a strong character."

Mrs. Page writes:—"Many of my pupils have married Christian men, and several have gone to our mission 'Homes' and become successful zenana teachers. My
orphanage now only numbers sixty-five children. New arrivals here are few and far between, which makes me think that the same distress does not prevail among the natives of this country as was their lot in former years. Then wretched, half-starved men and women died in the hospitals by large numbers, and their children were always sent here by the police.

"At present nearly all my children are promising ones, and sometimes I think that as a mother I might be envied. I have just dismissed my Bengali class, thirteen in number, and they are a happy little band, full of fun and frolic. They are all sunning themselves in the garden to-day, and I catch the sound of their happy laughter here. Bengalis enjoy nothing so much as the bright sunshine; the heat of the sun very rarely troubles them. I find that all my busy bees at home are far happier than the idle children I meet here and there."

Illustrating the great changes that have taken place in Hindu society, Miss Smith writes of

**A REMARKABLE EVENT.**

"I am about to lose the first girl in one of my schools. She is eleven years old, and very tall, and her father is afraid he will be put out of caste if she is not married at once. He is negotiating for a young student in one of the government colleges, and as soon as the arrangements are completed the child will be married. She was engaged a few months ago to a man her parents knew very little about. The preparations were going on, and the child was dreadfully distressed at the thought of leaving school. One morning she came in crying, and told me her wedding-day was fixed, and she would not be allowed to attend any longer. She said her mother did not wish her to come out that morning, but she said she must, for she could not leave school without seeing the Mem Sahib.
once more. I told her I could not lose sight of her, and would teach her at home. The following day the father invited the bridegroom to his house, and called the child to see, for the first time, the man who had been chosen for her husband. She looked up at him only once; she said that was enough. He was a most disgusting-looking man, and she did not care to see him again. When the youth took his leave, the father sent for his daughter, whose unhappy face pleaded more powerfully for compassion than words could have done, and the old man's heart was touched. 'Geeree,' he said, 'do you think you could like that man?' 'Oh, father!' she cried, 'how could I live my life with such a mean-looking man! He looked so low and uneducated I could never be happy with him.' Then said the father: 'Do not distress yourself, I will not force you to marry him, I will look for a better man.' I think this will surprise you as much as it did us. We have never heard any thing like it. That a Hindu father should break off an engagement because his daughter did not approve of the young man chosen, is an unheard of event! In most cases the bride does not see the bridegroom until the marriage ceremony begins, and then, very often, she is too shy to look at him."

We have an interesting letter from Miss SACONTOLA DUTT, a native lady attached to our Calcutta Mission, though residing with her parents at home. These are Christian people, having been baptized, together with their children and four other families of their kindred, about twenty years ago. "This is the only instance," says our correspondent, "where so many families of independent, educated, well-to-do natives were baptized one after the other, and consequently this caused a great sensation in all circles at that time." Of her mother, the writer thus lovingly speaks: "She has been a most holy-minded and devoted mother, and we, her children, ascribe
all our happiness and blessing to her earnest supplications for us." She adds: "I have been working in the mission nearly three years, and I love my work. Language difficulty in teaching and explaining the Bible, I have none, and God has been indeed blessing my efforts. My work lies wholly with schools, and I am very happy with my fellow-workers." Twice a week she visits a school at Nimtolla, a native quarter of Calcutta, "to teach and inspect." Of a poor woman who cleaned and cared for the house where her school was kept, Miss Dutt writes: "One day as I was explaining the Bible to the children, this woman came to my school, and as soon as she came, one of the girls pointed her out to me, saying, 'Ma'am, this person has regard for idols.' I said: 'Perhaps she does not know any better; why do not you tell her about the true God of whom you have heard at school?' And turning my chair toward where she stood, I addressed some words to her. She did not gainsay me, but seemed to take in what I said. From that time she continued to come and listen while I taught the children. I found out that she knew a little Bengali and could read. She expressed a desire to have a Bible, which was given her. One day she rather took me by surprise by saying that she wanted to be a Christian, for I did not expect such a hasty decision. She could not specify her reason correctly, and I told her to read the Bible further and know more about the vileness of human nature and the need of a Saviour. She said she could not understand the Bible unless some one explained it to her. I told her to come to me when I gave the children leave for their tiffin and recreation. Regularly she used to come and read the Bible with me, till gradually, by the help of God, she saw every thing clearly. She was never satisfied with her own religion, she said, but never heard of this full and free salvation before, save through some small tracts
which her brother used to bring from school occasionally. That salvation was in Jesus, that He died for our sins and lives again for our justification, were truths unknown to her. . . . . . In the tracts she found something which, in a measure, answered the longings of her mind, but to fathom and grasp these truths were beyond her, and it needed some explanation and teaching from some servant of God; and I wonder that He saw me a fit instrument to be used for this work. The feebler the instrument, the greater glory will be His. She was baptized by her own desire."

ALLAHABAD.

Miss LATHROP writes:—"We have 250 zenanas, with 400 pupils, and 14 schools, with 230; total, 630, which is an increase over last year in numbers and interest.

"We have never before gone so far scattering the seed as this year, and now in many of the little villages in the immediate neighborhood we have schools where the girls are making great progress in ordinary studies and learning of Christ—though not far from mission centres, the knowledge of Christ and His salvation has hitherto been unknown to them. Some listen eagerly, and are ready to acknowledge that a God who loves them is far better than any thing their religion makes known. May He gather to himself a multitude from among them, who shall praise Him and carry His Gospel to the regions beyond. . . . We have many more in Sunday-school now than in any previous year. In the regular zenana work of the city we have greater numbers also, and what is better than numbers, many who seem seeking for light. We see our work for the elevation and enlightenment of the women appreciated by them, and this gives us renewed courage and hope. There can be no form of mission work more needed here than this to the women of the
land, and gradually, very gradually, old systems are being undermined and the way prepared for a different order of things."

Describing her visit to a school in a village of farmers, Miss Lathrop adds:—"While asking questions I heard now and again correct answers coming from behind me. Two or three times I looked around to see which of the number of women standing there gave them, and at last my eye fell upon a little figure crouching down almost under the low bed upon which I sat. I spoke to her, and as she raised her head I saw that she was perfectly blind. I wondered I had never seen her before, as I have been there repeatedly. The teacher told me she feared I would not like her to sit with the others, so she had always kept away, coming other days to learn the texts and hymns. The court-yard in which the school was held was crowded with women, many of them old and feeble. We talked with them, but with one exception got from them words we so often hear, 'Your religion is good, but we are too old to know any thing new.' One, a stranger, seemed a good deal impressed, and wished us to stay longer and talk with her when we had to go, as another school waited for us."

And again:—"We now have a larger number of pupils in schools and zenanas than ever before. Among all classes the interest deepens, and one after another the obstacles to the enlightenment of the women are being removed. . . . . We have two courses of study, one in Bengali, the other Hindi and Urdu. We work in all three languages, and some of our missionaries are good teachers and fluent speakers in all."

Miss Roderick writes:—"I have been exhibiting Miss Ward's magic-lantern in the zenanas where I can get a large gathering. The pictures are mainly of Bible scenes, and are so large and brilliantly colored that even
the most bigoted and prejudiced women will listen to Bible-teaching to see them.

"In one part of the city, where I have several pupils living near to each other, I invited them to meet at the house of a person who has nearly all educated Brahmin friends, so I had quite a select audience.

"I waited two hours for my audience, and was rewarded by a large one of thirty, who do not fancy the idea of our visiting among the Bengalis, and have no missionaries to teach them. They would not have touched me at another time, but the pictures overcame their religious prejudices, and they stood on the same mat with me to see them.

"These women cannot help feeling the force of Bible truths. I afterward learned that several of these women had been discussing in their homes what I had spoken about, and we must leave them to the guidance of the Holy Spirit, who alone can change the human heart."

Later Miss RODERICK tells us:—"I had a pleasant surprise one Sunday. For the last two years a group of beggars have come to me every Sunday afternoon. We commence by singing a hymn, in which a few of them join, and I give my Bible-lesson next, interspersed with questions and remarks. We close with a short prayer, after which they each receive a handful of raw rice. It was hard to tell whether they really cared to come simply for the Gospel or for the rice they received. So Sunday before last I informed them that in future they would receive no rice, but if they chose to come for the religious instruction they were very welcome. Many replied they would come as usual; the words they heard were more to them than the rice that they could obtain at any door. They took their leave, and I waited for Sunday to come round again. I did not expect to see more than two or three at the most. With these expectations you can understand how pleased and surprised I was to
see twenty waiting for me. We had a pleasant time together. As they were departing I told them 'my heart was glad to see them.' One woman answered: 'Yes, we said if we do not go the lady will think we only went on account of the rice, but it is not so.' Poor things, their lives have so little brightness of any kind. If they would but make Jesus their friend! I trust the dayspring is arising in their dark hearts, for they must feel some interest in Christian teaching, for them to be willing to continue coming when they gain nothing.'

Miss WARD writes from CAWNPORE:

"God has so signally blessed us in the increase of the work that, though three years ago Miss Gardner and myself came alone to this city of Cawnpore to open a new work, we have now nine ladies employed as teachers, and our hands and hearts are full.

"I have at times written you of our 'zenana,' 'school,' and 'ghat-work'; each has its own peculiar interest.

"And now I am able to tell you that we have still another opening, and that is among the women in the jail at Cawnpore.

"Dr. C——, a good, Christian, English gentleman, who is the superior officer there, consented to let me go inside and teach the women.

"I find there are many women condemned to prison for infanticide; and when one thinks of the dreadful lives these little ones are to grow up to, I don't think it any wonder some of the mothers wish to prevent it. Many of the women inside this prison have good faces; and as they have become separated from their own friends, I have great hopes of them. They have already learned some of our beautiful hymns, which have the good news of the Gospel *embedded* in them."
"We are teaching in 119 zenanas, with 197 pupils, and in 15 schools, with 252 pupils, making a total of 449."

We have a letter from Miss Gardner which affords a vivid glimpse of the very heart of missionary work.

"The hymn, 'One more day's work for Jesus,' rings in my ears as I leave our weekly prayer-meeting with the members of our family. Shall I tell you what one more day's work means in India? To-day's, for instance. It begins very early these days. First it is a ride of some distance into the native city, then through a Mohammedan graveyard into a little court, and finally into a low mud house, from which a half-dozen pairs of bright eyes are on the look-out for me. Salaams greet me; the woman whose business it is to collect the children goes out for the tardy ones, and I sit down to begin with these six. ' 'Tis joy, not duty, to speak His beauty' to these little ones; they form my favorite school, and I love to teach them, 'Thou shalt not make unto thee any graven image' comes clearly and distinctly from their lips, for they are learning the commandments. What does that mean? The Mohammedan children answer promptly, 'It means you must not worship idols,' while the Hindu members are silent. I have been rather surprised that they have allowed me to teach just this without opposition. I fear every day somebody will object, but so far nothing has been said. They read and write, and sing hymns till my watch tells me I must not stay any longer, and then with the whole school for a body-guard,—a noisy one it is too,—I start for my gharry.

"The next place is still a mud house, for my work today is largely among the poor. Here I find one woman smoking; another building a fire, the smoke of which nearly puts my eyes out; and another preparing a meal: and all in one tiny room. I sit down in the door-way, and ask the woman who reads to bring her books, and
by-and-by a large number of women from the neighborhood have crowded around and begged for hymns. I sometimes have quite an audience in this place, to whom I give a Bible-lesson. They are very, very poor; living in a section of the city called Coolie Bazar, many of them really do coolies’ work, carrying heavy burdens, or grinding corn all day long. They are the kind of people who can understand and appreciate: ‘Come unto Me, all ye that labor and are heavy laden.’

“My next visit is to people of the better class. I go up a pair of stairs, narrow and dirty, and am ushered into a room with a chair in it and a mat on the floor. The women have on fine clothes, and many ornaments on their hands and feet; but they are not half as teachable as my poor friends I have just left. However, they all sit on the floor in front of me, and teaching goes on. The prodigal son was their Bible-teaching this week. After the secular reading and work are over, we begin on this beautiful parable, showing the great love and tenderness of our heavenly Father. They were willing to admit His goodness, but did not so readily see any likeness between themselves and the sinful younger son. May the Holy Spirit touch their hearts and that of thousands of others in this far-away land, and make them feel their sinfulness and need of being washed in the blood of Christ! And now I have my face toward home; tired, to be sure, but ‘How sweet the work has been,’ to tell the story! ‘How it did shine in this poor heart of mine!’”

**CHINA.**

Two events have signalized the year 1882 in connection with our China Mission. One was the voluntary offering of two years of service on the part of our former missionary, Mrs. Pruyn, as her contribution to our Memorial Year. It is an act of peculiar self-sacrifice to accept China as
her destination, instead of Japan, where she is already so well known and ardently loved. To her devoted collaborators at Yokohama the trial will be great, of seeing her go from them, after a brief visit, into the “regions beyond”; but we are sure of a warm and grateful welcome awaiting her at Shanghai. The other event to which we alluded was the visit and return of Miss BURNETT and Miss KIRKBY, whose health has been improved by a few months’ rest after dangerous illness. Having been entertained and refreshed in spirit by the kindness of several friends of missions in their passage across the continent, they sailed November 11, from San Francisco.

Our Mission at Shanghai has been baptized with many tears. The death, in November 1881, of Miss COLBURN, its superintendent, has made a painful void, and those who are left feel almost bewildered by the magnitude of the work. Mrs. PRUYN’s wisdom and experience will be a great reinforcement; but we feel the need of renewed and earnest prayer that “God, the Protector of all who trust in Him, without Whom nothing is strong, nothing is holy, may increase and multiply His mercy” upon that faithful band of His servants, and so bless their efforts that they who have sown in tears may ere long reap in joy, to the honor of His holy name.

A medical missionary is urgently needed for the “Mary Williamson Memorial Hospital”; and we commend that Mission anew to the consideration of those who are skilled in medical science, or who are conversant with lady students of medicine.

JAPAN.

All our letters from this eastern land are full of encouragement, whether they tell of the regular routine at the Home in Yokohama, or of the wayside teaching by which, every summer, so much good seed is scattered.
Rev. J. H. Ballagh writes on May 31, 1882:—"To-day closed the spring examinations of your school and the graduation of three of the oldest and best pupils, O Kane-Sudzuki, O Hisa Saraka, and O Sono San. Shin Sudzuki has been four months detained from school by sickness, or she, too, would have graduated. She is still in a hospital, though convalescent, and must have felt it a great privation to be absent on such an interesting occasion. All the examinations were excellent, but Mrs. Pierson certainly covered herself with laurels to-day in the exhibition of her capacity to teach each and all subjects pertaining to a young lady's education most thoroughly,—grammar, algebra, rhetoric, psychology, physiology, Scripture history, ancient and modern history, and Butler's 'Analogy.' Two of her pupils completely mastered the book, and evidently understood the subject from their answers to rigorous questions put by a large number of gentlemen. All these examinations were conducted in English, and some of the girls' exercises written on the spot were very remarkable. The essays of the graduating class were all good, but O Sono's poem on Mount Fuji was of unusual merit, both in style and substance. The singing of all the parts of music was very sweet and touching, and recitations of several of the undergraduates were so very effectively rendered as to move not a few of their foreign auditors to tears, whether of sympathy with the subject of the recitation or at the manner of its presentation by natives of a strange land. The diplomas were presented by Mrs. Pierson in a few warm words expressive of the great pleasure afforded the teachers by the faithful performance, on the part of the young ladies, of their duties, and assuring them of a very warm place in their affections. The diplomas were on vellum, most beauti-
fully engrossed by Miss Crosby with an imitation seal of the institution attached. The design of the seal was very beautiful, an open Bible with the sun rising behind it, and surrounded with the text, ‘The entrance of Thy Word giveth light.’ A very large concourse of friends, ladies and gentlemen, were present both from Tokio and Yokohama, and large numbers of the pupils of the Methodist Theological School and of the Ferris and other girls’ seminaries. The address to the graduating class was given by myself, the idea of which was ‘Ornaments,’ as shown in their relations to Christianity, their teacher, and their Alma Mater, and in their own mental and moral qualities; closing with the desire that they might shine as stars in the Saviour’s crown of rejoicing when He comes to make up His jewels.”

Miss Fletcher writes:—“A very interesting work outside has opened during the past two years, and there are now, including the pupils in the Home, upward of two hundred and fifty children receiving instruction. We had a busy time preparing Christmas for them all, but the trouble was more than compensated in the joy and pleasure they gave to the children, and that in appreciating Christmas the children were learning more of Christ. The great festival of Christendom is already becoming a joyous and welcome time among those once subject only to heathen rites and heathenish festivals. In the report of the Evangelical Alliance of Japan, presented at the meeting in Tokio, Jan. 5, 1882, the statistics gave the number of Sunday-school scholars as 3,000 or more. That tells what the Sunday-school work is becoming, and what a power it is to be in raising up a generation who shall know and serve the one true God.”

At another time Miss Crosby says:—“Miss Fletcher has now a large mission Sunday-school class held in the school-house immediately after dinner. Our Home Sun-
day-school coming directly after, sometimes she has as many as 150 scholars.”

Miss FLETCHER writes again of NATIVE MEETINGS.

"We have had a favorable opening, in the school that has come under our supervision, for holding meetings in a neighborhood where there seems to be nothing pure or good. A Christian family occupy the upper part of the house, and by their help notices were circulated, and numbers were gathered in to hear, many for the first time, the teaching of the Iyesu-kiyo, as the Christian religion is commonly called. They heard an excellent address from KUMANO SAN, the Chinese teacher in our school, and elder in the church which we attend, and stayed quietly through all the singing and prayers.

"I am glad to be able to give you increasingly encouraging accounts of the work in which O KATSU SAN is engaged, of which Mrs. PIERSO has personal care, and to which she has given such faithful effort. Her Bible-class, in the hand of O KATSU SAN, continues with interest, and other meetings held in the neighborhood are well attended, and with much earnestness on the part of many formerly resisting all effort to reach them. Five women are deeply concerned, and those who have recently been baptized are faithful in their work as servants of Christ. O KATSU SAN has work among the children, who go to her one day in the week for Bible instruction. Her home is a centre from which much light and knowledge have gone out, and we hope for still greater blessing upon the work begun and carried on in it and from it."

Mrs. VIELÉ writes: "Some of the little girls in my family are as white and pretty, and have as active minds, as any children of the same age at home. Susceptible of
love and kindness, winsome and lovable in disposition, they creep into my mother-heart and nestle there as if it always had been, and always was to be, their home. Oh, innocent, happy childhood, how alike thy joys in all ages and conditions of life! What is to be the future—what the fields of usefulness of this part of the rising generation, is a problem yet to be unfolded by Him in whose hands are all the mysteries of life and death. One, now sixteen years of age, has been in the school five years. Two years ago I accompanied her and her elder sister to their home in Siberia, on the coast of Russia, where they were born, and where their Chinese mother and American father still live. She is a bright, active, intelligent girl, rapidly developing in her Christian graces and womanly traits of character. She is now regularly employed in the school, combining teaching with her studies, diligent, truthful, and helpful."

And again, of the same beloved pupil:—"Last evening, after all the little ones had gone to bed, and I was sitting alone by my cheerful grate-fire, 'my Emily' slipped into the room to have a quiet talk about her future home and prospects, for she is going away soon to Siberia with her father, now here, and who needs her to help educate and train his large family of boys. I have also been glad of my visit to her home in Russia, for after becoming acquainted with her people and surroundings, I have understood better the directions needed in her training for the life before her. When I was about to embark with Emily on my homeward journey, her mother, who had expressed much more solicitude for the future welfare of the children than the father, took my hand and said: 'I like your religion, and I want my child to worship as you do, and not as I do, and if I should never see her again, I will be happy to know she is growing up like you, and not like me, and I want you to say a little
prayer to your God sometimes, for me and my family.' Good testimony from one who had, perhaps, never before come in contact with the religion of our Lord Jesus Christ as lived in a Christian life.

"I was not surprised when, sitting on the floor with her head on my lap, and her tears falling upon my hand, Emily told me last evening of her determination to go back to the home and people who were hers by birth, with a strong purpose of heart, to make the best and most of a life which, with all its sad circumstances, God had permitted to be hers, grateful for the advantages she had so long enjoyed in this Home, which would now help her in a life of usefulness for others. And enough you will find to do, my Emily! As a 'Band of Hope' girl, you will have a field of labor in that one direction, which may be far reaching in its good results, among all those young brothers who are growing up amid the drinking customs of the Russians, while your gentle Christian influence as you live the 'Jesus religion' in the family, may have a blessed effect on them all.

"Aside from our girls' schools, comparatively few women become Christians, and there is great need of strong, earnest women who will learn the language and then go out in the interior among the people and teach Christianity."

Who can estimate the power for good, of this one Christian girl in a half Chinese household in a Russian home? Mrs. Vielé is now on her way to America by way of India, leaving many tender and grateful memories in the hearts of her "Home-children" at Yokohama.

Mrs. Pierson sends us some incidents of wayside work:—"An aged woman at Hakone, who heard the glad tidings of great joy, upon my first visit to that region, about six years ago, was this summer admitted into the communion of saints, made a living member of Christ's body. The
very first time she heard she believed, but being persecuted for this avowal of her faith, she was compelled to be silent. During these intervening years, all the members of her family have become Christians, and this summer four of that same household were baptized. The old woman's married daughter attending our meetings this summer was, through their instrumentality, converted from the worship of heathen gods to the simple faith in Christ, which is sufficient for present and eternal salvation.

"We went every week to Ashinoyu, a celebrated medicinal spring to which invalids of all classes and conditions resort during the summer, and where one sees diseases in their most appalling forms. Could the fountains at Bethesda have presented sadder and more varied spectacles of human suffering and misery? Ah, just such as they, poor, sick, suffering, dying ones, need the Great Physician of whom we went to tell them!

"We sat down in a room at the hotel and invited all who wished to hear of One who has power to heal both soul and body with His wonderful and unfailing balms of love, mercy, and blessing, to come and listen to God's Holy Word. The attendance averaged thirty-five or forty persons. They listened with rapt attention as God's messenger proclaimed peace and pardon, through the blood of Jesus, to penitent and believing sinners. We always distributed books and tracts among those who wished them. We feel sure that the sympathizing Jesus has touched some of these souls perishing with the leprosy of sin, and made them whole."

**CYPRUS.**

We cannot better state the present condition and necessities of this, our youngest mission, than by quoting a page from a letter of Mrs. FLUHART in *The Missionary Link* of January, 1883.
"Our boarders number twenty-three, and it seemed as if I could not refuse those who entreated to join us. Our day pupils in the pay-school number seventeen, so the school consists of forty pupils. In the poor school we have thirty-two; the entire number in both schools is seventy-two. It is very encouraging to have so many, but I am constantly grieved that there is yet no hope of any one coming to go on with it during my absence.

"The conviction, springing from daily evidence, that our work is doing good, is gratifying. If we can only know that one soul is saved! Our little pupils are learning to love their Bibles. I try to induce all to read a few verses in their rooms before breakfast, so all take their Testaments with them on retiring for the night. A few evenings ago, after they had kissed me good-night and gone to their rooms, hearing a strange noise, I went to see the cause. I found those dear children kneeling upon their shawls, spread out upon the stone floor, with their open Testaments upon the floor around the lamp, reading. And these were children who a short time ago had never read a line in the Bible, now placing themselves voluntarily in a most uncomfortable posture for the sake of reading a few verses before retiring."

Miss THATCHER writes:—"Our opening this year has been successful beyond all our expectations. We had hardly dared hope for more than ten or twelve boarders, but we already have nineteen, and one more is coming soon. Our two houses are scarcely large enough for us now, and if, as every one says, the number increases next year, we shall either have to enlarge them or find another. The street on which we live has been named 'American Street,' in our honor.

"Living, as we do, in the midst of the poorest people, we are continually made to feel how very great the need for just such a school as the one we have for poor chil-

In it we do not want such as are able to pay, but girls out of the streets. They are utterly neglected, and some of them would spend the day in begging from door to door if they were not in school."

Mrs. FLUHART adds:—"I am now anxiously awaiting further details as to the future of the school. How earnestly I am praying that ladies may be found!" Mrs. Fluhart has been engaged in our mission work at Athens and Cyprus over seven years, and the great responsibility has seriously worn upon her health, making a change next spring imperative. We wish we could impress on our readers the urgent petitions which form the burden of her letters, that the promising work may not be given up because no one can be found to supply, even temporarily, her place.

Aside from our own stations very many contributions have gone from our friends to support work in other fields. Of these thirteen children, six Bible-readers, and four schools are supported in six stations in India; three in China; four in Burmah; two in Turkey; one in Athens; one in Egypt, and for work in Paris.

In closing our Report, may we beg a moment's attention to the claims of Union work, as distinguished from sectarian or denominational effort?

The events of the time have brought us face to face with millions of heathen, in many cases as keen of intellect as ourselves, doubtful of their old religion, or at least of its sufficiency to supply all the demands of the soul, ready to accept whatever in Christianity may approve itself to their judgment,—in some instances even humbly and earnestly seeking in it the way to peace with God.

Many of these heathen are profoundly studying the
question, *What is Christianity?* And considering the degree in which their attention has been directed to externals, we cannot wonder that the answer is difficult to find. For the differences are upon the surface, while the essential unity lies deep below.

Have we not all had occasion to observe,—in spite of all our variations of form in worship and ordinances,—that when the profoundest appeals are made to Christian feeling, we all speak the same language? To the little child, timidly but yet with trembling hope taking the first step of the Christian life; to the mother-heart wrung with bereavement; to the soul approaching with mingled hope and fear the end of its earthly probation,—all true pastors give the same instruction. They all speak, in the simplest words they can find, of the sustaining, redeeming love of that Divine Saviour who has the gift of eternal life. Nothing short of essentials will answer the supreme needs of the soul. External forms have their own interest and beauty, but we defer them to less momentous crises. And to the poor heart defrauded by heathenism of its true life, what less can we offer than the pitying love of Christ?

This does not, indeed, preclude the efforts of separate societies, for in the presence of pagan error all sects do, in fact, forget their differences, and, obeying the Apostolic rule, "speak the same things." But since this is true, why confuse the minds of heathen inquirers by variations which, to our own deepest consciousness, are merely external and accidental? For pioneer purposes surely it is better to advance with unbroken front, to present essential truth as all true Christians hold it, and leave differences to develop themselves when they must.

For we need not suppose that the great harmony is yet complete. When the voices of that "great multitude which no man can number, of all nations and kindreds and peoples and tongues," shall unite in the new song
before the Throne, doubtless notes of which we have not even dreamed will enter into the mighty chorus; but since Love will be the leader, there can be no discord.

May the one God and Father of all, who is above all, and through all, and in us all, grant us to be like-minded and of one heart and soul in the prosecution of the great work which He has committed to our hands, to the glory of His holy name.

By order of the Board,

M. E. THALHEIMER.
THE TWENTY-SECOND ANNIVERSARY.

The Woman's Union Missionary Society, in response to a kind invitation of the Newark Branch, held its Twenty-second Anniversary in the chapel of the Second Presbyterian Church in that city, of which Rev. Dr. Fewsmith is pastor. It was a novelty to carry our Anniversary away from its wonted home, but the arrangement proved to be a most happy one, and the meeting was crowned, we think, by God's blessing.

After the opening exercises and the election of officers, Mrs. Dr. Fewsmith, President of the Newark Branch, warmly welcomed the Society to her city and to her church home.

Miss Eddy, a missionary from Syria, drew an illustration from the query of the early watchers at the tomb, — "Who shall roll us away the stone?" In the earlier days of Christian missions, mountains of difficulty rose before the brave pioneers who broke into the forests of heathenism, but gradually one stone of opposition after another has been "rolled away," and now the missionary everywhere finds free entrance into the stronghold of idolatry. Miss Eddy bore pleasing testimony to the efficiency and devotion of our missionary, Mrs. Fluhart, in Cyprus.

An abstract of the Treasurer's Report was then read, making mention of the legacy of $40,000 from Mrs. J. McGraw Fiske, of Ithaca, N. Y., of which one-half is to
The Twenty-Second Anniversary.

be a permanent investment, and the other half is already largely appropriated for new departments of labor in the foreign field, all of which involve fresh responsibility and increased outlay.

In commemoration of our twenty-first year, we asked for special gifts, to constitute a Memorial Fund of $10,000. This fund has reached the sum of $9,600, leaving $400, which we still hope to raise to complete the amount.

During the morning session several ladies reported their own methods of work. One especially commends itself, where, after the annual missionary sermon by the pastor, a note is sent to every lady in the church, reminding her that her annual subscription is due. Thus the sum required for support of their missionary, formerly raised with great effort by fairs and entertainments, is easily and consistently secured.

One lady reported a Mission Band formed through the influence of a loving and energetic child of six years; another a Band of "Busy Bees" among the inmates of an Insane asylum, who gladly and skilfully worked among the bright wools and canvas prepared for them by a gifted invalid. Words of greeting followed from one who called herself "a member of the work at large," and from Mrs. Matlack, Sec. of the Phila. Branch, who cordially pledged from that Branch the support of a medical missionary.

With reference to Children's Work, Mrs. S. E. Warner, of Brooklyn, presented a Mission-Band Bible-reading, commencing with a description of the Sistine Chapel, decorated by Michael Angelo, in which the child-figures of John the Baptist and our Lord were prominent. First, as looking over the shoulder of Isaiah and other prophets, who were represented as writing of them; then, later, John appears as a voice heralding the coming
The Twenty-Second Anniversary.

Messiah. The preaching of both Jesus and John was a call to repentance; yet though so closely associated, so highly favored above all the other prophets, our Lord pronounced the least child in the kingdom of heaven to be greater than this greatest prophet. But one explanation of this remarkable statement seems possible, viz., that as the least child in the Father's house is more highly favored than the oldest and most trusted servant, so in His kingdom the privileges and opportunities of the youngest child exceed those of the most venerable prophets. In this privileged position, a child may also be a Voice, as John was, heralding to the heathen the advent of the King of kings. Voice and hands and feet may do loyal service for our Saviour king.

Miss Hillis, from Ceylon, told the story of American missions in India, from the arrival of the first band of missionaries in 1819, to the present time. India is now so well prepared to receive the Gospel, that on every hand the cry is heard "Come and help us." There are millions who cry, and but few to help. While passing through the Suez Canal, on her homeward journey, she met an English vessel laden with soldiers, bound for Afghanistan. That ship held more souls whose commission was to kill men, than all the missionaries in all India, English, Scotch, German, and American, though the commission, "Go teach all nations," came from the lips of Christ Himself, and was addressed to His people throughout the world. Miss Hillis commended undenominational work among the heathen as the truest and most successful. The Scripture measurement of blessing is, "As ye mete out, so shall it be measured to you again." If the churches of America do not give the bread of life in larger measure to those perishing for lack of it, God may, in judgment, leave us to declension and death, as the churches of Asia were left. Why is there so little spiritual
life in the churches at home? Why so few revivals? The answer seems plain. We are not giving as freely as we have received of Gospel light and blessing. Many say "Oh, I am not interested in foreign missions!" Then they are not interested in what God is interested in; what saints and angels look upon with all-absorbing interest; what Christ died to accomplish. The impression of Miss Hillis' words was deep and abiding, as the still room and glowing faces of her hearers bore witness, and the hour was all too short.

At one o'clock the ladies accepted a cordial invitation to an upper room, where a lunch was temptingly spread, with flowers smiling upon every hand, all provided by the ladies of the church and the Newark Branch.

At two o'clock the audience reassembled for the

AFTERNOON SESSION.

In the afternoon, extracts from the Annual Report were given, showing that the work is extending in all our stations beyond the ability of our present workers to meet its claims. Means and consecrated women are needed to prosecute the work.

Mrs. JACKSON, from India, spoke on missions in that country, and closed by urging that some then present would consider this urgent call for helpers, and consecrate themselves to the blessed work.

Mrs. BARCHET, from Ningpo, represented China and its appalling destitution of Christian teachers.

Mrs. KNOWLES closed with a few cordial words, commending the Union work to the prayers and sympathy, even of those who give and labor through their own church channels.
Missionaries in the Foreign Field. 

Missionaries in the Foreign Field in 1882.

CALCUTTA, INDIA.


ALLAHABAD, INDIA.

Miss Lathrop, "Jones, "Roderick, "E. Roderick, Miss McIntosh, Mrs. Emerson, Miss Purves, "Gordon, Miss Westropp. Miss Leslie, Mrs. Barclay, Miss Jordon, "H. Roberts, "Young.

CAWNPORE, INDIA.


PEKING, CHINA.

Miss Burnett, Miss Kirkby.

YOKOHAMA, JAPAN.

Miss Crosby, Mrs. Pierson, Mrs. Vielé, Miss Fletcher.

LARNACA, CYPRUS.

Mrs. Fluhart, Miss Dawson, Miss Thatcher.

Sums received at Mission Stations in 1882.

CALCUTTA, INDIA.

<table>
<thead>
<tr>
<th>Source of Sums</th>
<th>Rupees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government grant</td>
<td>9,024</td>
</tr>
<tr>
<td>Fees</td>
<td>677</td>
</tr>
<tr>
<td>Miss Fendall's rent</td>
<td>120</td>
</tr>
<tr>
<td>Mr. Watson</td>
<td>100</td>
</tr>
<tr>
<td>A friend of Miss Sunder for Christmas gifts</td>
<td>23</td>
</tr>
<tr>
<td>From Messrs. Bancroft, Burr, &amp; Mackentire</td>
<td>100</td>
</tr>
<tr>
<td>American Consul</td>
<td>25</td>
</tr>
<tr>
<td>Mr. Burroughs</td>
<td>12</td>
</tr>
<tr>
<td>Mr. Bancroft</td>
<td>66</td>
</tr>
<tr>
<td>Sale of surgical instruments</td>
<td>86</td>
</tr>
<tr>
<td>Sale of articles from boxes</td>
<td>34</td>
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<tr>
<td>Interest</td>
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</table>

ALLAHABAD.

<table>
<thead>
<tr>
<th>Source of Sums</th>
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<tbody>
<tr>
<td>Mrs. Mackey, Simla</td>
<td>20</td>
</tr>
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## Missionaries in the Foreign Field.

### Cawnpore.

<table>
<thead>
<tr>
<th>Description</th>
<th>Rupees</th>
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<tbody>
<tr>
<td>A friend</td>
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</tr>
<tr>
<td>Pomesh Zaboo, for tuition</td>
<td>1</td>
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### Yokohama, Japan.

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Board of Pupils</td>
<td>$1,365.55</td>
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</tbody>
</table>

### Larnaca, Cyprus.

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>For books and work</td>
<td>£8 15 9</td>
</tr>
<tr>
<td>For tuition</td>
<td>£461 19</td>
</tr>
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*Note: The amount for books and work in Cyprus seems to be incorrect, as it exceeds the amount for tuition.*
Treasurer's Report.

THE TREASURER'S

The Woman's Union Missionary Society of America for

Dr.

1882. To support of 13 Missionaries in Calcutta, India; 22 native teachers, 33 children, 9 schools, Mission at Rajpore, repairs, taxes, conveyances, physician, and special gifts for the work ............................................. $4,460 37

To support of 14 Missionaries at Allahabad, India; 22 schools, physician, conveyances, repairs, taxes, and homeward passage of a missionary ................................................................. 4,986 50

To support of 8 Missionaries at Cawnpore, India; 13 schools, rent of "Home," physician, conveyances, and gifts for work, and for purchase of house .................................................. 4,749 41

To support of 2 Missionaries at Shanghai, China, part of the year, support of school, purchase of school furniture, etc. .................................................. 5,312 57

To support of 4 Missionaries at Yokohama, Japan; 36 girls, school, ground-rent, insurance, repairs, medical attendance, Mrs. Viele's homeward passage, and cost of house for Bible-readers .................................................. 2,206 61

To support of two children under Rev. D. Herron, Dehra, India ............................................. 60 00

To support of Bible-reader under Mrs. J. W. Scudder, Vellore, India ........................................ 50 00

To support of a child under Rev. J. M. Goheen, Kolhapur, India ........................................ 30 00

To support of a child under Mrs. M. K. Phillips, Midnapore, India ........................................ 25 00

To support of child under Rev. David Downie, Nellore, India ........................................ 30 00

To donation for school under Mrs. M. C. Winsor, Siroor, India ........................................ 100 00

To support of a child and school under Miss S. J. Highy, Maumalain, Burmah ........................................ 150 00

To donation for Miss Haswell, Maumalain, Burmah ........................................ 20 00

To support of a child under Miss Payne, Maumalain, Burmah ........................................ 20 00

To support of Bible-reader, a child, and school under Mrs. Cephas Bennet, Rangoon, Burmah ........................................ 300 00

To donation for school under Mrs. M. J. Lambuth, Shanghai, China ........................................ 200 00

To support of Bible-reader under Rev. E. H. Thomson, Shanghai, China ........................................ 50 00

To support of 2 Bible-readers under Dr. Chamberlain, Amoy, China ........................................ 50 00

To donation for girls under Mrs. Kalopothakes, Athens, Greece ........................................ 70 00

To Support of girl under Mrs. J. W. Arnott, Jaffa, Syria ........................................ 50 00

To support of Bible-reader under Mrs. S. B. Lansing, Cairo, Egypt ........................................ 90 00

To support of child under Miss Eliza Fretcher, Marsovan, Turkey ........................................ 40 00

To donations for work under Rev. R. W. McAll, Paris, France ........................................ 315 00

To salary and expenses of Miss Burnett and Miss Kirkby, in this country, and their passage to Shanghai, China ........................................ 1,412 92

To passage of Mrs. Pruyn to Shanghai ........................................ 550 75

To Printing Missionary Link, Annual Report, and account of 21st anniversary, leaflets, notices, blank receipts, lithographing certificates, and binding Missionary Link ........................................ 1,585 53

To rent and expenses of room, 41 Bible House, also incidental expenses, postage and mailing Link and Reports, stationery, expressage, public meetings and delegates, freight on mission boxes, telegrams, and engraving certificates ........................................ 1,436 16

To sum transferred to "Reserve Fund," from donations, $482; from "Memorial Fund," $2,518 ........................................ 4,000 00

$34,760 85

To balance on hand, Dec. 31st, 1882, (in cash) ........................................ 2,570 79

And in New Haven & Hartford R. R. stock ........................................ 3,500 00

$53,831 64
REPORT.

Heathen Lands, in account with John. E. Johnson Treas.

Cr.

1882.  
By balance in the Treasury, January 1st .............................................. $ 28 11
By amounts received in January, and acknowledged in Missionary Link for March, 1882 ................................................. 5,353 83
By amounts received in February and March, and acknowledged in Missionary Link for May, 1882 ............................................. 6,044 40
By amounts received in April and May, and acknowledged in Missionary Link for July, 1882 ......................................................... 3,948 99
By amounts received in June and July, and acknowledged in Missionary Link for September, 1882 ....................................................... 4,792 26
By amounts received in August and September, and acknowledged in Missionary Link for November, 1882 ........................................... 1,685 91
By amounts received in October and November, and acknowledged in Missionary Link for January, 1883, including $3,500 in N. H. & H. R. R. stock ............................................................. 28,066 51
By amounts received in December, and acknowledged in Missionary Link for March, 1883 ................................................................. 4,509 63

$53,821 64

The Society also holds—

- The “Messenger” Reserve Fund ..................................................... $10,000 00
- The “Fiske” Fund, from legacy of Mrs. J. McGraw Fiske ............ 20,000 00
- And a sum laid aside for Sanitarium, with interest ...................... 1,459 97

$31,459 97

John E. Johnson,  
Treasurer.

Audited and found correct.  
John Paton,  
Auditor.
CONCORD, N. H., AUXILIARY.

We send a draft for sixty-six dollars and fifty-five cents. How much I wish it were a great deal more! If every one could be converted to mission work, when they are converted to Christ, our own churches would be built up, and the mission work grow rapidly both at home and abroad. What the Christian needs is personal sacrifice for Christ, to make the work precious; but how few, comparatively, know anything about this! I love the Union Missionary Society because it is a union of heart in our work, and thus a type of heaven. There are here a few earnest, faithful workers, and we mean to stand by the Union Missionary Society, and raise all we can for the work.

OLIVIA G. MOULTON, Treas.

BOSTON BRANCH.

Treasurer's Report.

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mrs. Wm. Appleton, for the support of Miss Harris at Cawnpore, India</td>
<td>$400.00</td>
</tr>
<tr>
<td>Toward the purchase of Miss Ward's home at Cawnpore</td>
<td>100.00</td>
</tr>
<tr>
<td>From Mrs. C. V. R. Thayer, for the support of Miss Roberts at Cawnpore</td>
<td>400.00</td>
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<td>Trinity Church,通过Miss Amelia Morrill, for the support of Miss Marston at Calcutta, India</td>
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<td>Dorchester and Roxbury Aux., through Mrs. Frank Wood</td>
<td>278.77</td>
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<td>Mrs. Walter Baker</td>
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<td>Emanuel Church, through Mrs. Henry M. Clarke</td>
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<td>Mrs. J. Arthur Beebe</td>
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<td>Mrs. L. J. Knowles and her Mission Circle, for the support of Miss McIntosh</td>
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<td>St Paul's Church, through Miss E. B. Barrett</td>
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<td>Mrs. H. Hitchcock, donation</td>
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<td>Mrs. Burr Porter's collection</td>
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<td>Mrs. E. A. Crosby's collection</td>
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<td>From Miss Morrill's, Miss Lowell's, and Miss Long's S.-S. classes, for Miss Ward's school at Cawnpore</td>
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<td>Jos. Benson</td>
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<tr>
<td>J. Parker</td>
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<tr>
<td>L. M. Standish</td>
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<tr>
<td>Miss F. Hall</td>
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<td>A. M. Gregory</td>
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<td>Mrs. G. O. Lamphear</td>
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<td>Mrs. H. C. Gould</td>
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<td>J. G. Lovell</td>
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<td>H. A. Temple</td>
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<td>F. E. Blake</td>
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<td>H. Safford</td>
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<td>G. Wait</td>
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<td>A. Lowis</td>
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<td>Miss M. H. Faxon</td>
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<td>Mrs. H. Pratt</td>
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<td>Mrs. Richardson's collection for Memorial Fund</td>
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<td>Mrs. Erastus Willard</td>
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<td>Mrs. J. Drake</td>
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<td>Miss P. A. Hall</td>
<td>1.00</td>
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<tr>
<td>Mrs. F. E. Blake</td>
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<tr>
<td>A friend</td>
<td>60.00</td>
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Mrs. Richardson's collection for Miss G. Lowell for printing notices | 7.50 |

Total | $2,777.58 |

Paid Treasurer of Parent Soc. | $2,777.58 |

Audited and found correct.

HENRY JOHNSON, Auditor.

Mrs. HENRY JOHNSON, Treas.

*Previously reported in the Link.
HAVERHILL, MASS., ZENANA SOCIETY.

The annual meeting was held November 25, 1882.

The old Board of Officers was re-elected with the following exceptions:

Miss Sarah Kittredge was appointed Treasurer in place of Miss Mary Hosford, who has moved away, and Miss Rhoda Everson was appointed to take Miss Kittredge’s place as Collector.

With the money collected it was voted to make Miss Rhoda Everson and Mrs. H. E. Barnes life members of the parent society.

M. F. M. RAYMOND, Sec.

PROVIDENCE, R. I. BRANCH.

Treasurer’s Report.

Collected by Mrs. John W. Angell, for support of Rebecca Day, Bible-reader in Calcutta:

<table>
<thead>
<tr>
<th>Name</th>
<th>Amount</th>
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<tr>
<td>Mrs. F. I. Vinton</td>
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<tr>
<td>Miss E. E. Andrews</td>
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<td>Mrs. J. Barbour</td>
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<td>J. W. Angell</td>
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<tr>
<td>Geo. H. Browne</td>
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<tr>
<td>A. L. Chesborough</td>
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<td>H. N. Campbell</td>
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<td>J. P. Campbell</td>
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<tr>
<td>Dr. Caswell</td>
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<tr>
<td>Miss Sarah Farmer</td>
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<td>Mrs. Peleg Gardiner</td>
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<td>David H. Greer</td>
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<td>Wm. B. Greene</td>
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<td>Ed. A. Green</td>
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<td>Henry Hidden</td>
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<td>Samuel James</td>
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<td>Robert Lilly</td>
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<td>Wm. Maney</td>
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<td>Wm. B. Meade</td>
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<td>A. Manchester</td>
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<td>J. F. Moore</td>
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<tr>
<td>Miss Emily Waterman</td>
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<tr>
<td>Mrs. C. E. Northam</td>
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<td>Walter Paine</td>
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<td>M. E. Rawson</td>
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<td>Frank M. Smith</td>
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<td>Ch. Morris Smith</td>
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<td>Mrs. and Miss Stanley</td>
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<td>James Tower</td>
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<td>Miss Delia R. Taylor</td>
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<td>Mrs. John Wood</td>
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<td>Miss Dora Burges</td>
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<tr>
<td>Mrs. Peleg Dorrance</td>
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<td>Mrs. and Miss Stockbridge</td>
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<tr>
<td>Mrs. F. N. Seabury</td>
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<tr>
<td>Miss S. C. Durfee</td>
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<tr>
<td>Miss Peckham</td>
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<tr>
<td>Mrs. Rouse Babcock</td>
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</tbody>
</table>

Miss Sadie Farmer ... 1.00

Links, for 1883—Mrs. Andrews, Mrs. Beckwith, Mrs. Barton, Miss Carille, Miss Clarke, Miss H. R. Chase, Miss F. Chase, Mrs. S. N. Dorrance, Mrs. Ives, Miss Sarah Thurber, Miss Barstow, Mrs. J. P. Campbell, Mrs. A. L. Chesborough, Mrs. E. F. Caswell, Mrs. F. N. Seabury, Miss S. C. Durfee, Miss Stockbridge, Miss Peckham, Mrs. Rouse Babcock, Westerly: $11.40

Total $177.60

M. S. Stockbridge, Treas.
ALBANY BRANCH.

Treasurer's Report.

Dec. 19. From Miss C. Adams, for the Yokohama Mission, for the year 1881 $1.00
Dec. 30. From Mrs. Robert H. Pruyn, and Miss Susan T. Lansing 10.00
Dec. 30. From Mrs. Geo. D. Miller, annual subscription for 1881-1882 10.00
Jan. 7. From Mrs. Leander Stickney, as her annual subscription 5.00
Jan. 10. Annual subscriptions from Mrs. S. V. Talcott, for 1881 2.00
Jan. 10. From Mrs. S. R. Gray 2.50
Jan. 11. From ladies of the Congregational Church, through Mr. E. L. Mallory, viz:
Miss C. E. Burton $1.00
A friend 1.20
Mrs. C. E. Burton, for Link 6.00
A friend, for Link 6.00
Mrs. D. Newland, for Link 4.00
Jan. 12. From Mrs. Mary Pruyn, viz:
Miss Eliza Phelps $1.00
A friend, Schenectady 2.00
Miss Phelps, for Link 0.50
Miss E. Mix, for Link 4.00
Jan. 20. From Mrs. Edward Reed, for Link for 1881 and 1882 1.20
Jan. 20. From Mrs. David I. Boyd 5.00
Feb. 1. From Mrs. Maurice E. Viele, for the Mission Band "Cross-Bearers" 20.00
Feb. 3. Annual subscription from Mrs. V. F. Douw 2.00
Feb. 3. Through Mrs. Mary Pruyn, viz:
Mrs. C. P. Stanton $1.00
Mrs. Gertrude Pruyn 1.00
Feb. 3. From Mrs. Theo. D. Smith, for Link 2.00
Feb. 3. Through Miss J. Anna Lansing, viz:
Mrs. Isaac Fondey $10.00
Mrs. Robert C. Pruyn 2.00
Feb. 14. Annual subscription from Miss E. Mayell 2.00
Feb. 14. From Miss Mayell, for Links 2.50
Feb. 21. From the Bethlehem Church Band, through Miss Kate I. Udell 2.00
April 5. In memory of Susan Gansevoort, by her husband, Peter Gansevoort, continued 25.00
April 20. From the "Augusta Melville Memorial" Band of Gansevoort and Brunswick, N. Y., through Miss F. P. Melville 15.00

May 1. From Miss Abby S. Lansing 5.00
May 5. From Miss M. A. Vandenburg, through Mrs. Wadell, by Mrs. Mary Pruyn 1.00
May 5. From Mrs. Wadell, through Mrs. Pruyn 2.00
May 17. Annual subscription from Mrs. S. V. Talcott for 1882 2.00
May 23. From Band "Willing Workers," of Port Henry, N. Y., for the support of "Kaku Sudo," at Yokohama, through Miss I. N. Bulkley 30.00
June 16. From the "Temple Grove Seminary" Band, Saratoga, N. Y., for the support of "Chijo Endo" in the Home at Yokohama, through Mrs. Helen W. North, Sec. 54.77
Oct. 5. Through Mrs. Mary Pruyn, viz:
Mrs. Wm. Kenedy $2.00
Miss Lucy Plympton 2.00
Children's "Miss. Soc." of Canal Street Industrial School 5.55
Oct. 20. Annual subscription from Miss Sophia Adams 1.00
Oct. 24. From Mrs. Wm. Wendell and Miss Roberts, for "Ellen's" Band, in memoriam 20.00
Oct. 24. Annual subscription from Mrs. Wm. Wendell 10.00
Oct. 29. From Miss Agnes Pruyn, for Link from 1881 2.00
Oct. 30. Annual subscription from Mrs. Douw 10.00
Oct. 30. Annual subscription from Miss Douw 10.00
Oct. 30. Annual subscription from Miss J. A. Douw 10.00
Oct. 30. Annual subscription from Miss J. T. Lansing 10.00
Oct. 30. From Band "Workers" of the 2d Pres. Church, through Miss J. A. Douw 20.00
Nov. 2. From the Stanton Square Pres. Church Sunday-school, for the support of "Kama," at Yokohama, through S. F. Snowden for the years 1881 and 1882 150.00
Nov. 8. From ladies of the 2d Pres. Church, by Mrs. Geo. B. Hoyt, collector, viz:
Mrs. George R. Meneley $5.00
Edward Reed 5.00
Joel R. Reed 3.00
David Murray 2.00
The Misses Reed 2.00
Mrs. Wm. H. Fearney 2.00
"Thomas H. Fearney" 2.00
"John Van Dyke" 2.00
"Daniel Ketchum" 2.00
The Misses Simpson 2.00

Subscriptions to "Memorial Fund."

Miss Fannie Goold, in memory of her mother  3.00
Miss Pamela Paige  1.00
Mrs. Fannie Smith  1.00
Mrs. Geo. B. Hoyt  3.00
Miss Clarissa Adams  50

Nov. 9. Annual subscription from Mrs. Howard Townsend  50
Nov. 9. From Miss Egberts, for "Egberts' Band," through Mrs. A. C. Van Gaasbeck  20
Nov. 9. Annual subscription from Mrs. Geo. D. Miller, through Mrs. J. Townsend Lansing  10
Nov. 13. From the ladies of the First Reformed Church, through Miss J. A. Lansing, collector, viz:
  Mrs. Terry  2.00
  Miss Nash  2.00
  Mrs. Covert  1.00
  " H. Holland  25
  " A. Holland  50
  " J. D. Parsons  2.00
  " N. E. Simons  1.00
  " M. V. B. Wagner  2.00
Miss Reed  1.00
  Mrs. Dutcher  1.00
  " Geo. Cleveland  5.00
  " Thomas Austin  1.00
  " S. G. Chase  50
  " Jno. Van Schoonhoven  1.00
  " Latham  1.00
  " Fuller  1.00
  " James McElroy  1.00
  The Misses Sumner  10.00
Miss Hotaling  1.00
  Mrs. Spier  1.00
  " Furman  1.00
  " Spelman  1.00
  " Bell  1.00
  " McCammon  1.00

Miss Mitchell  1.00
Mrs. Grey  1.00
" Hidley  1.00
" Northrup  1.00
" McCredie  1.00
" A. Van Gaasbeck  75
" J. D. Brooks  1.00
" Philip S. Lansing  1.00
Miss Visscher  1.00
Miss B. Visscher  1.00
Mrs. D. F. Lansing  1.00
" Pepper  1.00
" John A. Davis  1.00
" Henry Newman  5.00
" Edward Philips  3.00
" Philips for Link  60
Miss J. A. Lansing  5.00
Mrs. Isaac Pondy  10.00
" A. K. Richards  1.00
" Stephen Clark  5.00
Miss Van Schaack  5.00
Mrs. Benton  50
Mrs. Maxwell  50
Miss Dix  50
Mrs. Bleecker  2.00
Mrs. Gallup  1.00

Nov. 14. Annual subscription from Mrs. Frederick Townsend  20
Nov. 14. From Mrs. Theo. D. Smith, for the support of "Katie and Sarah Savage Smith," in the Home at Yokohama  60
Nov. 14. From ladies of the Emmanuel Baptist Church, through Mr. LeGrand Bancroft, viz:
  Mrs. Theo. V. Van Heusen  3.00
  " Wm. Parker  3.00
  " Eli Perry  1.00
  " Geo. Woolverton  2.00
  " Le G. Bancroft  3.00

Total  92

Subscriptions to "Memorial Fund."

Nov. 2ad. From Mrs. Frederick Townsend "in memoriam"  20
Nov. 23. From Mrs. Howard Townsend "in memoriam"  50
Nov. 23. "In memoriam" of Margaret L. Abbe  100
Nov. 23. Through Mrs. LeGrand Bancroft, viz:
  Mrs. Eli Perry  2.00
  Mrs. William Parker  1.00

Nov. 29. From Mrs. Theo. V. Van Heusen  3.00
Nov. 30. Special memorial offering from Mrs. Wm. Wendell  25

Jan. 7. "Thank-offering" from Mrs. Leander Stickney  25
Jan. 12. From the Ladies' Missionary Society of 2d Reformed Church, viz:
  Miss Matilda Douw  25

Mrs. Eliza R. Gray  5.00
Miss Eliza Phelps  5.00
Miss Esther Mix  5.00
Mrs. Mary Fruyan  5.00
Mrs. D. R. Bartlett  5.00
Mrs. Geo. R. Shortliss  10.00
Ladies of Miss. Soc.  25.00

Jan. 16. From Mrs. Mary N. Patten, "in memory of Mrs. Elizabeth P. McClure"  5
Jan. 16. From Miss M. Bruce  5
Jan. 18. From Mrs. H. Parkc  5
Jan. 19. From Mrs. Stephen Clark, "as a Thank-offering for God's goodness during the past year"  20
Jan. 20. From Mrs. Edward Reed  5
Jan. 20. From Mrs. L. M. Palmer  10
Feb. 1. From the Misses Sumner, through Miss J. Anna Lansing, collector  25
Feb. 3. Through Mrs. J. Townsend Lansing, viz:
POUGHKEEPSIE AUXILIARY.

Secretary's Report.

Though alternate light and shade mark the passage of the closing year, we have abundant reason “to thank God, and take courage.”

We remember that “fainting hope almost expired” when from the Parent Board came the plea for a memorial offering, following so closely in the wake of our annual collection. But He who turneth the heart even as the rivers of water are turned, opened the fountains of generous impulse, while our fledgling effort, born in weakness, but nurtured by the generosity and kindliness of the ladies, increased the amount beyond the most sanguine expectations, elevating our Auxiliary as “workmen that need not be ashamed.” But in our warfare, as in every department of Christian labor, the call is to continual action! Let none be satisfied with past pleasant experiences, for surely, from lives blest with the rich benefactions of happy homes, loving hearts, and heaven-born privileges, the outgrowth of His love, “who had not where to lay His head,” much, very much will be required! Sadly we have buried out of our sight some loyal hearts and kindly hands that have faithfully responded, year after year, since the commencement of our work; and yet, in the darkness which envelops this mysterious Providence, we recognize that of these the “Master also had need.”

While we earnestly ask the Lord of the harvest to send labor-
ers into His harvest, let us not forget that personal endeavor received divine appointment and approbation in the injunction: "Go and work to-day in my vineyard." It may not be in the province of any to accomplish a great thing, but the little deeds receive His favor who commanded: "Gather up the fragments that remain, that nothing be lost." There is patient work for solicitor as well as collector! To every one God has entrusted at least one talent; it may be only a "word fitly spoken" that shall receive His blessing and bring forth much fruit.

While the attendance at our meetings has been more encouraging, there is still room for improvement. There seems cause for regret that these meetings are not the centres of interest that the importance of the cause rightfully demands.

The tidings that come to us are teeming with hopeful and healthful encouragement, apart from the daily routine, at our "Home" in Japan, in the care and culture of 68 pupils, 7 Sunday-schools with 318 scholars; great good is doing beyond these limits, by the equally important service of evangelistic work, "here a little and there a little." "God alone can give the increase." While a thousand have fallen at their side, and other posts have been bereft of efficient helpers, we may rejoice that the Angel of the Lord hath encamped round about, and delivered them from the pestilence that hath "wasted at noonday."

With a grateful appreciation of faithful service, and keenly alive to their deprivation, the ladies of this Auxiliary, regret, beyond expression, the withdrawal of their President, Mrs. Young, from the active duties of her office, conscious that the Auxiliary is losing a tried and loyal friend. An abiding faith in "woman's work for woman," an unselfish love for her Master's cause, an untiring zeal and ready generosity have characterized her service of nearly nine years. Sincerely, we desire the Glorious Giver will restore her to us in His own good time, each mutually strengthened, by reason of the mutual affliction, through which His loving hand hath led us.

Through the centuries come to us the chronicle of the good Hezekiah, "that in every work he began, he did it with all his
heart, and prospered.” So, let “heartily as to the Lord,” be the key-note of the new year.

MARY L. MORGAN, *Secretary.*

**Treasury's Report.**

| Feb., 1882. Received from the First Ref. Church, (cash) | . . . $7 50 |
| S.-S. of First Ref. Church | . . . 25 00 |
| **$32 50** |
| Received for the “Memorial Fund” | 257 00 |

The above amounts were remitted to the Treasurer of the W. U. M. S., New York, in Feb., 1882.

| Nov. 1882. Received from collections: First Ref. Church | . . . $163 35 |
| Second Ref. Church | . . . 142 50 |
| “Crosby” Band of Second Ref. S.-S. | . . . 25 00 |
| Mrs. J. H. Raymond | . . . 5 00 |
| Links | . . . 1 60 |
| **Credit** | . . . $337 65 |
| Disbursements | . . . 4 25 |
| **Balance** | . . . $333 40 |

MRS. G. W. CandeE, *Treas.*

**NEWARK AUXILIARY.**

**Secretary's Report.**

In chronicling the events of the past year, while there is nothing very new or strange, at least we are glad to say that we have held our own.

Last spring the Young Ladies' Zenana Band of Woodside, under the care of Mrs. Hine, held a very successful fair, by which they handed to the Treasurer $181.33.

Miss Wallace's Band of “Snow Birds” also held their annual fair in Mrs. Whitehead's parlors, and realized $110. This Band supports “Marion” in the Calcutta Orphanage, of whom Miss Sunder sends most favorable reports. “O Kin San” at Yokohama, also supported by this Band, became quite delicate, and was obliged to leave school for some months, but has returned, and gives promise of great usefulness. He has written twice to the Band in Japanese, and sent them by mail a little box containing the brushes and ink which they use in writing. The “Little Leaf Blades” of the Sussex Avenue Mission School were supporting a child named “Anondo,” in the Calcutta Orphanage, but she died last winter.

Calvary Church reports sending a box worth about fifty dollars to their teacher in India, for her school. They state that their meetings are increasing in numbers and interest. Letters from
**Report of the Newark Auxiliary.**

Miss Roderick with full accounts of her work have come regularly through the year. Our Treasurer reports a slight advance in the receipts. We hope that the Annual Meeting of the Parent Society, to be held here in January, may win over many more adherents to our somewhat feeble Auxiliary.

E. FEWSMITH, Sec.

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**Treasurer’s Report.**

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<tr>
<th>Date</th>
<th>Description</th>
<th>Amount</th>
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<td></td>
<td>Woodside, by Mrs. C. C. Hine</td>
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<td>Woodside, proceeds of fair, Young Ladies’ Zemana Society</td>
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<td>By Miss S. Wallace, subscribers</td>
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<td>&quot;Snow Bird&quot; Mission Band</td>
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<td>&quot;Little Leaf Blades,&quot; Sussex Avenue Infant-school</td>
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<td>Calvary Church by Mrs. A. M. Pierson</td>
<td>80.00</td>
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<td>Special offering from Cal. Church, by Mrs. A. M. Pierson, for Miss Ward's Home at Cawnpore</td>
<td>15.00</td>
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<td>Calvary Church by Mrs. E. F. Dorrance, Calvary Church &quot;Gleaners,&quot; and &quot;Sister Ada&quot; Band and Link</td>
<td>57.60</td>
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<td>Miss Ida Wagner, sub. and Link</td>
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<td>Mr. Joseph Pienovi</td>
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<td>Mrs. J. Wilbur Smith, sub. and Link</td>
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<td>&quot;Fayette Smith, sub. and Link</td>
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<td>Mrs. E. D. G. Smith</td>
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**Total** = $766.93

PAID PARENT SOCIETY, NEW YORK.

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<td>31</td>
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$766.93

Mrs. E. D. G. SMITH, Treas.
During this past year the Society has held quarterly instead of monthly meetings, as heretofore. The average attendance has been about the same as the previous year. Our numbers are not quite as large as we could wish, but the interest of the faithful few is, we think, undiminished. We feel that a great advance has been made in the reorganization of the Mission Band, under the auspices of our Society, a report of whose efficient work will be given by its Secretary.

The "Forget Me Not" Mission Band, which for years has supported "Nina Harvey" in the Yokohama School, was in danger of disbanding. Inevitable changes had taken place, and few of the original members were left. These were reluctant to abandon the cause in which they had been interested since childhood. Conferring they decided to extend a wide-spread invitation to their friends to help them in a fresh endeavor to raise money for women in heathen countries.

Miss Doremus kindly came and addressed the first meeting in January, and awakened much interest. We have now about forty members, acting under Mrs. Dunham's efficient presidency. Each subscribes ten cents a month, and collects the same amount from as many of her friends as possible.

We have been so far successful as to have raised one hundred and twenty-one dollars in this way, by donations, and from the proceeds of an entertainment given by one of the ladies, assisted by the younger members of the Band.

Monthly meetings were held during the latter part of the winter and spring, and are now resumed. These have been very pleasant and sometimes social, especially when the dolls and roontas, which were sent to the Calcutta Orphanage, were being prepared. Original papers on missions and various items of interest concerning the foreign work have been read, and not the least result of our efforts has been the increase of genuine missionary interest.

M. L. ELMENDORF, Sec.

Treasurer’s Report.

"Forget Me Not" Mission Band $121.27
Bethel S. School for a child in India . . . . . . 30.00
First Pres. Church by Miss Stout 18.00
First Pres. Church by Mrs. Dunham . . . . . . 6.00
Second Ref. Church by Miss Woodbridge . . . . . . 20.00
First Ref. Church by Mrs. Spader . . . . . . 4.00
Second Pres. Church by Mrs. Dayton . . . . . . 3.00
Hannah Hoyt Memorial . . . . . . 17.50
Miss Van Rensselaer for "Hope Leighton" . . . . . . 10.00
Links . . . . . . 3.70
Fines . . . . . . 40
Prayer-meeting . . . . . . 4.11

$237.98

PAID PARENT SOCIETY.
April 12 . . . . $36.75
June 26 . . . . 27.00
Dec. 13 . . . . 174.23
$237.98

ANNUAL SUBSCRIBERS.

Mrs. C. B. Neilson . . . . . $50.00
" Ludlow . . . . . 2.00
" H. L. Janeway . . . . . 2.00
" W. Reiley . . . . . 7.00
" S. M. Woodbridge . . . . . 1.00
" Demarest . . . . . 1.00
" Doolittle . . . . . 1.00
" G. H. Cook . . . . . 1.00
" W. Mettler . . . . . 1.00
" J. C. Elmendorf . . . . . 1.00
" A. Elmendorf . . . . . 1.00
" Minturn . . . . . 1.00
" Garretson . . . . . 1.00
" Bebee . . . . . 1.00
" I. Rolfe . . . . . 1.00
" De Hart . . . . . 1.00
" Campbell . . . . . 1.00
" D. T. Reiley . . . . . 1.00
" W. Strong . . . . . 1.00
" Dayton . . . . . 1.00
" Colier . . . . . 1.00
" A. S. Howell . . . . . 1.00
" J. W. Stout . . . . . 1.00
Mrs. Acken . . . . . 1.00
" Porter . . . . . 1.00
" McIntosh . . . . . 1.00
" Seabury . . . . . 1.00
" L. Stout . . . . . 1.00
" Ashton . . . . . 1.00
" A. Voorhees . . . . . 1.00
" W. Voorhees . . . . . 1.00
" T. Neilson . . . . . 1.00
" Ives . . . . . 1.00
" Langdon . . . . . 1.00
" J. Letson . . . . . 1.00
" J. Verbruyke . . . . . 1.00
" K. T. B. Spader . . . . . 1.00
Miss Warren . . . . . 1.00
" Disborough . . . . . 1.00
" Dayton . . . . . 1.00
" Van Rensselaer . . . . . 1.00
" Janeway . . . . . 1.00
" Morrison . . . . . 1.00
" Campbell . . . . . 1.00

$51.00

MARY A. CAMPBELL, Treas.

PRINCETON AUXILIARY.

Treasurer's Report.

Mrs. David Brown . . . . . $50.00
" E. Stanislaus Jones, Cecilton, Maryland . . . . . 35.00
Miss Sophie Stevens . . . . . 20.00
Mrs. Arnold Guyot . . . . . 20.00
2 Links . . . . . 1.00
Mrs. Charles S. Olden . . . . . 20.00
Miss Bruere . . . . . 11.00
Mrs. Frederick Vinton . . . . . 10.00
" Sarah A. Brown . . . . . 10.00
Miss Ellen L. A. Brown . . . . . 10.00
Mrs. G. A. Matil . . . . . 5.50
3 Links . . . . . 1.50
Miss Alexander . . . . . 5.00
Mrs. James McCosh . . . . . 5.00
" Joseph S. Schanck . . . . . 5.00
Mrs. Emile Grand Pierre . . . . . 5.00
Link . . . . . 50
Mrs. Richard L. Aiken . . . . . 5.00
Miss Allen . . . . . 5.00
Mrs. J. H. Wilkoff . . . . . 4.00
Link . . . . . 50
Mrs. Cyrus Brackett . . . . . 3.00
Mrs. Charles Alken . . . . . 3.00
Link . . . . . 60
Miss Joline . . . . . 2.00
Mrs. Wm. Henry Green . . . . . 2.00
" John S. Gulick . . . . . 1.50
Link . . . . . 50
Mrs. Charles Young . . . . . 1.00
Link . . . . . 50

Mrs. Charles Steadman ........................................... 1.00
Miss Moffat .................................................. 1.00
Mrs. Martha Clark ........................................... 1.00
Miss Clark .................................................. 1.00
" Samuel Paxon ........................................... 1.00
L.ink .................................................................. 50
Mrs. Wm. Libbey, Jr. .......................................... 1.00
" Worth ............................................................. 1.00
Miss W.ikoff .................................................. 1.00
" Tuthill ........................................................... 1.00
Mrs. H. S. Conover ........................................... 1.00
" Crowell Marsh ..................................................................

" John Miller .................................................. 1.00
Miss Hageman .................................................. 1.00
Mrs. Henry Cameron ........................................... 1.00
Miss Sue C. Allibone ........................................... 1.00
" Phoebe Maclean ........................................... 1.00
Mrs. Wm. C. Anderson ........................................... 1.00

$261.10

Of this sum, $150.00 was sent to the Parent Society Oct. 11th; the remainder in Dec.

ELLEN L. A. BROWN, Treas.

WILMINGTON, DEL., BRANCH.

We send a draft for forty-six dollars ($46.00) from the Wilmington Branch of the Woman's Union Missionary Society. There are still a few dollars unpaid, which we hope to forward soon.

S. E. JOHNSON, Treasurer.

BALTIMORE AUXILIARY.

Secretary's Report.

As another year closes, good tidings come to us of munificent bequests and of "showers of blessings" given by loving and consecrated hearts; and although in comparison our offering is but a mite, we, too, have been encouraged and strengthened by the steadfast zeal of our Mission Bands. Letters from their protégés in Japan have brought proof of their mental and spiritual progress; while from the Indian zenanas come facts, and statistics, and stories of daily life, which make us realize that the Zenana Mission is indeed a power in that land.

Our "Ministering Children" appropriate their contributions to the support of "O Katsu Shindo"; while the "Jennie Norris" adopts another scholar in the place of "Jennie," to whom they send a Christmas greeting. With the aid of the "Bishop Cumin- mins" Band we sent a box of sixty-two dolls to our missionary, Miss Coles, for her school in Calcutta.
## Report of the Pittsburgh Branch.

### Treasurer's Report.

**By Mrs. Dr. J. C. Thomas.**

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**By Mrs. Weston.**

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<td>Mrs. Onderdunk</td>
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<tr>
<td>Miss Julia Latrobe</td>
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<td>Mrs. C. Weston</td>
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<td>Mrs. H. H. Clark</td>
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<td>&quot; Miles White</td>
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<td>&quot; Eliza Baynard</td>
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<td>&quot; Albert Vickers</td>
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<td>&quot; A. C. Hinks</td>
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**By Mrs. Bastable.**

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<td>Dr. Bowie</td>
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**By Miss Lily Graves.**

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<td>Mrs. Dr. Warfield</td>
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<td>&quot; W. B. Graves</td>
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<td>&quot; A. E. Bradenbaugh</td>
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**By Mrs. Julia Warner.**

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<td>&quot; Mary Sauerwein</td>
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<td>J. Warner</td>
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**By Miss Alice Brooks.**

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**By Miss S. E. White.**

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**By Mrs. Bevan.**

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**PITTSBURGH, PA., BRANCH.**

### Treasurer's Report.

**By Mrs. A. M. Carter.**

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<td>&quot; M. M. Robinson</td>
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<td>Mrs. J. R. Kelso</td>
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<td>Mrs. Alex. M. Carter</td>
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<td><strong>Link subscriptions</strong></td>
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**Mission Bands.**

- "Ministering Children" Band per Miss Grammer:
  - June 20th: $48.00
  - Dec. 20th: 20.00
  - **Total**: 68.50

- "Jennie Norris" Band, per Miss Mary Rogers:
  - Dec. 16th: $40.00

- From Miss Onderdunk's Sunday-school at St. James' College, Md.:
  - **Total**: $60.00

- "Bishop Cummins" Band, of the Church of the Redeemer (R.E.), per Mrs. T. C. Peebles:
  - Mrs. Tottle: $1.00
  - " Johnon 1.00
  - " Levy 1.00
  - " Cummins 2.00
  - " Tillson 1.00
  - " Pearson 1.00
  - " Ely 1.00
  - " Hamilton 1.00
  - " Hiss 1.00
  - " Wright 1.00
  - " Peebles 1.00
  - Miss Wright 1.00
  - " McCullian 1.00
  - " Mauds Peebles 1.00
  - " Florence Peebles 1.00
  - **Total**: 18.00

**Total**: $444.30

To Rec. Sec. postal expenses $1.00

To express on box of dolls sent to New York in July: 2.00

**Balance**: $442.30

Remitted to Mrs. J. E. Johnson, Treas., Dec. 30, 1882.

**Mrs. Alex. M. Carter,**

**Treas.**

CINCINNATI, OHIO, BRANCH.

Eighth Annual Report of Secretary.

It is our privilege to record another year of uninterrupted and harmonious labor as a Society at home, but with some discouragements abroad. At home we have held our usual number of business meetings, given fewer luncheons owing to affliction in some families, gained a few subscribers, continued the work of two Mission Bands, and besides our usual obligations have collected and appropriated a creditable sum to the McAll Mission. We could not let the Memorial Year of the Parent Society pass without a small tribute of respect, and presented our grateful acknowledgments in the sum of $116. The proceeds of luncheons are appropriated to the reserved fund of the Parent Society and the annual subscriptions to the general fund.

Our Mission Band, "Shining Lights" has supported a Bible-reader in Yokohama, Japan, and contributes, with the assistance of their leader, Mrs. Stambach, seventy dollars this year.

The "Doremus" Band, organized in May, 1879, by Mrs. Broadwell with twenty members, now constitutes a Society, with officers, meeting the first Friday in nine months of the year, to read, discuss the latest mission news, besides engaging in useful and ornamental handiwork for the heathen. During the past year they have sent to India, a box containing eighteen scrap-books tastefully filled with pictures, twenty scarfs, six dozen handkerchiefs, a quantity of patchwork, playthings, one hundred and fifty wash-rags made by one young lady, a number of doll's clothes, and several books. By their weekly contributions of five cents, and initiation fees, they have realized $64.83, making a total for the three years of $378.80. Forty dollars per annum are appropriated to the education of a girl whom they have named "Evelyn Vent," and sixty dollars to the education of another in Yokohama, Japan, named "Georgie Spence." The inestimable gain in the knowledge of and devotion to the mission work by the young members, cannot be too highly appreciated. Abroad, we lament the early death of two

Bible-readers: one in Japan, supported by the "Shining Lights" Band; the other, "Helen Neff," of Calcutta, India.

Helen was selected as a child of great promise. She proved to be a very capable pupil, eager to learn and obey the truth. She became a sincere and devout believer in the Holy Scriptures, learning to read them, not only in the Bengali dialect, but also in the English language. She could write a very good English letter, her thoughts always dwelling upon the love of Jesus, in giving his life for poor sinners. She exerted a Christian influence over all her companions, especially her dearest friend "Mary Dwight." She won the hearts of her teachers by her grateful appreciation of their tender care over her, and devotion to her spiritual and temporal welfare. At a suitable age she was married to a Christian man, hoping to extend her usefulness and influence, by their conscientious and united effort in sowing the seeds of holy truth, and reaping a harvest to the glory of God. But God disposed otherwise, and called her to that eternal rest and happiness which she so early sought. God alone can measure the extent of her influence for His glory. Can we dare to say in this early translation to glory that her mission on earth was a failure?

Let us thank God that we have been instrumental with His blessing in this conversion, and pray earnestly that we may not grow weary in well-doing, or weak in faith, but that it may be said of each one, "She hath done what she could!"

Treasurer's Report.

<table>
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<th>To Balance on hand at last Report</th>
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<td>** Memorial Fund **</td>
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<tr>
<td>&quot; R. F. Leaman</td>
<td>5 00</td>
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<tr>
<td>&quot; W. F. Thorne</td>
<td>5 00</td>
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<td>&quot; A. C. Kemper</td>
<td>5 00</td>
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<tr>
<td>&quot; M. E. Handy</td>
<td>1 00</td>
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<td>**</td>
<td>$116 00</td>
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By Mrs. Wm. H. Neff.

| Mrs. McBriney                     | 1 00  |
| Miss M. Pool                      | 2 00  |
| Mrs. Lydia Moore                  | 2 00  |
| " Dr. Carpenter                   | 3 00  |
| " Judge Worthington               | 5 00  |
| " Edward S. Wayne                 | 3 00  |
| " Dr. John Davis                  | 5 00  |
Report of the Kentucky Branch.

Secretary's Report.

The closing year again brings the time for our annual report and regrets for meagre work and shrunken treasury, as compared with former days. For eleven years we have rejoiced in the blessings on the American Home in Yokohama, and calling
Mrs. Pierson our missionary, have felt that we had a large share in the success of her labors.

Can we justly claim that share since we have not been proportionately responsible for her support? Ought we not seriously to ask if we have done all we could to bring the measure of help to what it might have been? In all our busy lives and pressing engagements in other branches of service, has there been any pushing off responsibility in this, any indifference or forgetfulness of its claims, any loss of ardor, any negligence in keeping informed as to the welfare and progress of the Society which has associated us with missionaries and helpers whom we ought to love? Has prayer been less fervent? For if Providence sometimes withholds the ability for moneyed gifts, He never denies the power of prayer, and when hearing of souls rescued and lives converted, can your heart give an answer of praise and say, "I thank Thee for my answered petition"?

Leaving causes for chronic regrets, let us look at some of the encouragements, lest we faint and be weary. Our faithful correspondent, Mrs. Pierson, has been spared in health and spiritual growth through this the eleventh year of such continued toil and reward as is seldom granted.

Surely we cannot withhold thanksgiving over her work as teacher in the school. Of her advanced classes at their public examination, a minister writes: "Mrs. Pierson was covered with laurels in the exhibition of her capacity to teach each and all subjects most thoroughly." These studies are taught in English, embracing a course much the same as in our seminaries at home, including Scripture history and Butler's "Analogy." Besides this, Mrs. Pierson conducts many meetings in adjoining towns, and superintends several Bible-classes; also her vacation trips have extended hundreds of miles, carrying the story of the Cross to many remote islands. In all this she is assisted by converted pupils, trained as Bible-readers and teachers, where, as one has written, they "rejoice to be God's messengers of light to those who sit in darkness." Those who read attentively The Missionary Link, one of the very best magazines published by any of our missionary societies, need not be told how
its pages have been enriched in the last year more than before by letters from Japanese girls, and personal items of their lives and story as given by Miss Fletcher, Mrs. Pierson, Mrs. Viele and Miss Crosby. Many pupils have married and gone to make Christian homes, extending the happy influences of the religious life begun in their school. A charming article could be gleaned from the sketches of schools and workers; of one who plays the organ for their prayer-meetings and praise-service, who will soon go to Russia, and means to be a home missionary in her father's house; of one who writes of the day when she received Christian baptism, saying, "That is my happiest memorial day until I see our Saviour's face in the home above"; of others carrying the sweet story of their new religion into the very shadows of the idolatry from which they have been rescued. Some have already gone home in joyful hope, leaving a legacy of prayer that He who sent teachers to them will convert and save the women of Japan. Can we help that prayer to be fulfilled?

One more fact calls for thanksgiving. Not two years ago the world rejoiced over the translation of the New Testament into the Japanese language. It is now being distributed with wonderful rapidity. Many letters testify to the anxiety of the people to buy or obtain it; it is stated on undoubted authority that in the last year there have been sold one hundred and fifteen thousand (115,000) copies of the New Testament and portions of the Scriptures.

"The entrance of Thy word giveth light." Is not the noon-day of gospel truth coming to the sun-rise land? One reflected ray from the heart of a converted girl may stimulate us for a new and untried year. Writing of some of the unconverted in her land, she says: "They are watching how Christians act." Ought not a written line from a reclaimed heathen woman help to make each of us more earnest, true, and "living epistles"?

Mrs. John A. Miller, Sec.
### Report of the Chicago Branch.

**Treasurer's Report.**

<table>
<thead>
<tr>
<th>Date</th>
<th>Description</th>
<th>Amount</th>
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<tbody>
<tr>
<td>Mar. 25</td>
<td>&quot;Hugh McElroy&quot; memorial for &quot;Susan McElroy&quot; Yokohama, per Mrs. H. M. Browne</td>
<td>$50.00</td>
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<tr>
<td>Mar. 25</td>
<td>Memorial Fund per Mrs. H. M. Browne</td>
<td>$15.00</td>
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<td>April 6</td>
<td>&quot;Olive Branch&quot; contribution, per Mrs. M. E. Crutcher</td>
<td>$14.00</td>
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<tr>
<td>June 24</td>
<td>&quot;Link and postage.&quot; &quot; Mrs. W. C. Young for Mrs. Pierson.&quot;</td>
<td>$1.70</td>
</tr>
<tr>
<td>June 24</td>
<td>&quot;Pearl Gatherers&quot; Band for &quot;Mittie Green,&quot; Dehra, India, per Mrs. H. M. Browne</td>
<td>$5.00</td>
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<tr>
<td>June 24</td>
<td>&quot;In Memoriam,&quot; Miss Hortense C. Warren, per Mrs. L. L. Warren, for Mrs. Pierson</td>
<td>$30.00</td>
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<td>Nov. 3</td>
<td>&quot;May McElroy,&quot; to educate a little girl in Kolapoor, India, to be called &quot;Charrie McElroy.&quot;</td>
<td>$50.00</td>
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<tr>
<td>Nov. 3</td>
<td>Mrs. H. M. Browne, to educate a girl in Dehra, India, to be called &quot;Lue Browne&quot; instead of &quot;Mittie Green.&quot;</td>
<td>$50.00</td>
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<td>Nov. 3</td>
<td>&quot;E. T. Perkins&quot; Band, per Mrs. Geo. Anderson</td>
<td>$20.00</td>
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<td>Nov. 3</td>
<td>&quot;Constance Love&quot; memorial, per Mrs. J. A. Miller</td>
<td>$20.00</td>
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**Total** $273.45

**March 27.** Sent check to Miss Doramus. $76.00

**April 6.** Sent check to Miss Doremus. $14.00

**June 26.** Sent check to Miss Doremus. $57.70

**Dec. 5.** Sent check to Miss Doremus. $125.75

**Total** $473.45

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**CHICAGO BRANCH.**

**Treasurer's Report.**

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<td>Jan. 1</td>
<td>In the Treasury from last year</td>
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<td>Jan. 1</td>
<td>Contents of Master Ralph Hobart's missionary-box</td>
<td>$2.00</td>
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<td>Jan. 5</td>
<td>Mrs. C. H. Thaxter's memorial gift</td>
<td>$10.00</td>
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<td>Jan. 7</td>
<td>Mrs. J. F. Nichol's S.-S. class for the girls in Yokohama</td>
<td>$5.00</td>
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<td>Jan. 9</td>
<td>&quot;Snow Flake&quot; Band, Byron, Illinois, per Miss Spalding, for the &quot;Memorial Fund&quot;</td>
<td>$6.00</td>
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<td>Feb. 3</td>
<td>Mrs. E. Hunt</td>
<td>$5.00</td>
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<td>Feb. 3</td>
<td>&quot; Mrs. S. J. Dunlevy</td>
<td>$20.00</td>
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<td>Feb. 3</td>
<td>&quot; Mrs. H. H. Plynt</td>
<td>$1.00</td>
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<td>Feb. 9</td>
<td>&quot;Sale of fancy articles and book&quot;</td>
<td>$5.50</td>
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<td>Feb. 10</td>
<td>Mrs. Dr. Brooks, with Link</td>
<td>$5.60</td>
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<td>Feb. 16</td>
<td>Two Link subscriptions</td>
<td>$10.00</td>
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<td>Feb. 20</td>
<td>Ella Crumbaugh's class, for the support of &quot;Annie Lawrence&quot; in the Calcutta Orphanage</td>
<td>$12.00</td>
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<td>Feb. 21</td>
<td>Mrs. H. W. King, for the support of &quot;Fannie King&quot; at the Calcutta Orphanage</td>
<td>$30.00</td>
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<td>Feb. 27</td>
<td>Mrs. Gen. Stager, Miss C. Hunt, Mrs. T. E. Patterson, Mrs. E. S. Prescott</td>
<td>$80.00</td>
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<td>Sept. 26</td>
<td>From the S.-S. class of Miss Crumbaugh, for &quot;Annie Lawrence&quot; in the Calcutta Orphanage</td>
<td>$16.41</td>
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<td>Sept. 26</td>
<td>Mrs. O. F. Avery's annual donation</td>
<td>$50.00</td>
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<td>Oct. 7</td>
<td>Mrs. M. G. Reynolds</td>
<td>$5.00</td>
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<td>Oct. 7</td>
<td>&quot; Sale of picture.&quot;</td>
<td>$1.00</td>
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<td>Oct. 24</td>
<td>Mrs. H. W. King, for &quot;Fannie King&quot; in the Calcutta Orphanage</td>
<td>$30.00</td>
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<td>Oct. 24</td>
<td>Mrs. Dr. Isham</td>
<td>$10.00</td>
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<td>Oct. 25</td>
<td>Collection by Miss A. E. Kirkby, for the Mission in Shanghai</td>
<td>$11.50</td>
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<td>Oct. 28</td>
<td>The S.-school of the Sec. Pres. Church, for the Mary Meriman Memorial School, at Cawnpore, India, under Miss Ward's care</td>
<td>$60.00</td>
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<td>Nov. 11</td>
<td>Mrs. T. B. Blackstone</td>
<td>$20.00</td>
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<td>Nov. 19</td>
<td>Mrs. Sarah H. Gould</td>
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<td>Nov. 19</td>
<td>&quot; Mrs. L. H. Davis</td>
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<td>Nov. 28</td>
<td>Mrs. H. M. Humphrey</td>
<td>$50.00</td>
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<td>Nov. 29</td>
<td>From the Primary Class in the S.-school of the 1st Cong. Church, for the support of a girl in the Sem. at Yokohama, through their teacher, Mrs. R. B. Pruisner</td>
<td>$50.00</td>
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<td>Dec. 6</td>
<td>Mrs. Henry M. Read</td>
<td>$5.00</td>
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<td>Dec. 6</td>
<td>&quot; Mrs. Crumbaugh</td>
<td>$5.00</td>
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Branch, the collections of the "Argonauts," per Mrs. Emerson, of Rockford... 163.94
Dec. 11. Mrs. Wm. King... 5.00
Dec. 15. Mrs. E. Foote... 5.00
" Mrs. Taylor... 39
Dec. 19. Byron, Illinois Branch, per Mrs. T. M. Read, Treas... 21.00
Dec. 19. Mrs. E. S. Prescott... 5.00
Dec. 24. Master Ralph Hobart's mite-box... 2.50
Dec. 27. Mrs. N. S. Bouton... 25.00
Dec. 27. Mrs. Oliver Ely... 2.00
Dec. 28. Mrs. Horton... 1.00
" Mrs. S. F. Williams, Geneva Lake, Wisconsin... 15.00
Dec. 31. Mrs. Elmondorf... 2.00
" "A friend, for "Mary Grant," in the Calcutta Orphanage... 30.00
Total receipts of the Chicago Branch for the year ending Dec. 31, 1882... $817.28

Remitted to Parent Society.

Feb. 28th... $219.62
Sept. 26th... 78.05
Oct. 26th... 122.07
Nov. 26th... 48.00
Dec. 9th... 71.00
Nov. 10th—Rockford Auxiliary, per Mrs. Emerson... 163.94
Jan. 5, 1883... 114.60

$817.28

Articles have been given or sent to our Missionaries this year, valued at sixteen dollars, thus making the total amount, eight hundred and thirty-three dollars. All expenses are the gift of the Secretary and Treasurer.

Mrs. O. F. Avery,
Secretary and Treasurer.

ST. LOUIS, MO., AUXILIARY.

Treasurer's Report.

RECEIPTS.
For "Memorial Fund" from
Mrs. Silas Bent... $10.00
" T. B. Dyer... 3.20
" S. W. Barber... 5.00
Collections for Bible-reader, Calcutta, by Mrs. S. W. Barber: Mrs. Wm. Nisbet, 5; Mrs. Leonard Matthews, 5; Miss Belle Matthews; Mrs. W. H. Boyle, 2; Mrs. Robert Rankin, 5; Mrs. E. M. Sloan, 1; Mrs. J. W. Hoke, 1; Mrs. W. C. Butler, 1; Mrs. J. L. Siess, 1; Mrs. John Simonds, 1; Miss Jessie Simonds, 1; Mrs. J. O. Talbott, 1; Mrs. Dr. Brokaw, 1; Mrs. Dr. Lemoine, 1; Mrs. M. B. Lemoine, 1; Miss Katie Lemoine, 1; Mrs. Williams, 2; Mrs. Capt. Blake, 1; Mrs. John Miller, 1; Mrs. H. N. Davis, 1; Mrs. W. H. Block, 1; Mrs. George Drake, 3; Mrs. Edgar Miller, 3; Mrs. Wm. Barron, 1; Mrs. J. L. Pearce, 1; Miss Nell Parvin, 1; Mrs. Lydia Parvin, 1; Mrs. J. M. Carpenter, 1; Mrs. E. A. More, 1; Mrs. C.

DISBURSEMENTS.
Remitted to Mrs. J. E. Johnson, Treas., N. Y.:
1881, November... $10.00
" December... 86.00
1882, January... 31.00
" March... 3.20
" May... 30.50
" July... 3.50

$144.20

Mrs. S. W. Barber, Treas.
NEW LIFE MEMBERS.

<table>
<thead>
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<th>Address</th>
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<td>Ames, Mrs. M. F.</td>
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<td>Anderson, Miss.</td>
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<td>Banks, Miss Delle.</td>
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<td>Barbey, Mr. Henry I.</td>
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<td>Barbey, Mrs. Henry I.</td>
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<td>Beard, Miss I. S.</td>
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<td>Berdan, Miss M. Louise</td>
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<td>Bogart, Master Harold.</td>
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<td>Bonesteel, Mrs. S. H.</td>
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<td>Borland, Miss E. W.</td>
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<td>Brick, Mrs. J. E. B.</td>
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<td>Burnet, Miss Helen E.</td>
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<td>Chittenden, Miss Lydia</td>
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<td>Clark, Miss E. M.</td>
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<td>Cline, Miss Flora L.</td>
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<td>Coburn, Miss Elizabeth</td>
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<td>Craddock, Mrs. Mary E.</td>
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<td>Davey, Miss Amy C.</td>
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<td>Elliott, Mrs. M. A.</td>
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<td>Fisher, Miss A. V. W.</td>
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<td>Tompkins, Mrs. T. B.</td>
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<td>Trenchard, Mrs. Caroline.</td>
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<td>Turrell, Mrs. R. W.</td>
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<td>Van Cleef, Mrs. Isaac A.</td>
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<td>Vandervlip, Mrs. George M.</td>
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<td>Van Loan, Mrs. Walton.</td>
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<td>Van Rensselaer, Miss Olivia A.</td>
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<td>Van Zandt, Miss Margaret.</td>
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<td>Ward, Mrs. Mary E.</td>
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<td>Werner, Miss Mary C.</td>
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<td>Wetmore, Miss S. C.</td>
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<td>Williams, Mrs. E. H.</td>
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<td>Woodward, Miss M. M.</td>
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<td>Woolworth, Mrs. S. M.</td>
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<td>Wyant, Mrs. Leonard</td>
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<td>Wyckoff, Mrs. Isaac C.</td>
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<td>Wyckoff, Mrs. R. L.</td>
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<tr>
<td>Yates, Mrs. Elizabeth</td>
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</tbody>
</table>
## MISSION BANDS.

**New Hampshire.**

Wakefield,  
“Willing Hearts,” Miss H. Dow.

Manchester,  
“Band of Faith,” Mrs. A. C. Read.

**Vermont.**

Emmanuel Church,  
Boston Br.

“Willing Hearts,” Miss H. Dow.

**Massachusetts.**

Boston,  
Miss Morrill’s and Miss Lowell’s S.-S. classes,  
Trinity Church,  
Miss E. P. Beal.

“Band of Faith,” Mrs. A. C. Read.

Bridgewater,  
“Willing Hearts,” Miss Carrie Warner.


Hatfield,  
“Real Folks,” Miss M. A. Allen.

“Real Folks,” Mrs. M. F. Kapp.

Haverhill,  
“Harriet Newell Band,” Mrs. L. J. Knowles.

“Harriet Newell Band,” Mrs. L. J. Knowles.

Northampton,  
“Seelye Children,” Miss E. G. Platt.

“Seelye Children,” Mrs. S. A. Talbot.

Worcester,  
“Brittan” Miss. Soc. of Smith College,  
Young Ladies’ Miss. Circle,  
Miss M. E. Morehouse, Sec.

**Connecticut.**

Fairfield,  
“Star of Bethlehem,” Miss S. Porter.

“Star of Bethlehem,” Miss S. Porter.

Farmington,  
Miss Porter’s School,  
“Lily” Band,  
Miss Fannie Fowler.

“Lily” Band, Miss Fannie Fowler.

Guilford,  
“Zenana Band,” Miss Caroline Ely.

“Zenana Band,” Miss Caroline Ely.

Hamburg,  
Hamburg Band,  
Miss M. G. Brainard.

Hamburg Band, Miss M. G. Brainard.

New London,  
New London Aux.,  
Miss L. L. Marsh.


Norwich,  
Zenana Miss. Band,  
Miss E. G. Platt.

Zenana Miss. Band, Miss E. G. Platt.

So. Norwalk,  
Ladies’ Miss. Soc.,  
Mrs. S. A. Talbot.

Ladies’ Miss. Soc., Mrs. S. A. Talbot.

Stratford,  
“Rose of Sharon,” Mrs. S. A. Talbot.

“Rose of Sharon,” Mrs. S. A. Talbot.

**New York.**

Albany,  
“Workers,” Miss Julia A. Douw.

“Workers,” Miss Julia A. Douw.

“In Remembrance of Susan Gansevoort,”  
Mr. P. Gansevoort.

“In Remembrance of Susan Gansevoort,”  
Mr. P. Gansevoort.


“Cross-Bearers,” Mrs. M. E. Viele.

“Cross-Bearers,” Mrs. M. E. Viele.

“Egbert’s” Band, Miss M. S. Egbert.

“Egbert’s” Band, Miss M. S. Egbert.

“Mrs. La Grange’s” Band,  
Mrs. W. La Grange.

“Mrs. La Grange’s” Band, Mrs. W. La Grange.

S.-S. of Staunton Square Presb. Church,  
S. F. Snowden, Treas.

S.-S. of Staunton Square Presb. Church,  
S. F. Snowden, Treas.

Bethlehem (Aux.),  
Bethlehem Mission Band,  
Miss K. Udell, Sec.

Bethlehem Mission Band, Miss K. Udell, Sec.
Mission Bands.

Gansevoort (Aux.), "Augusta Melville" Memorial, Miss F. P. Melville.
Port Henry (Aux.), "Willing Workers," Miss Douglas.
Astoria, L. I., "Loving Helpers," Miss Alice Wolcott.
Bridgehampton L. I., "D. M. Miller" Memorial, Miss M. E. Rose.
Brooklyn, "Pioneer" Band, Mrs. S. E. Warner.
"Plymouth" Band, Miss Millie D. Halliday.
"Light-Bearers," Miss E. C. Buck.
Infant S.-S. of Clinton Ave. Cong. Church, Mrs. S. E. Warner.
"Old South Union," Mrs. J. Aikman.
S.-S. of Ref. Church on the Heights, Mr. W. A. Martin.
"B. C. Cutler" Memorial Band, Mrs. C. C. Gignoux.
"Scudder" Memorial, Mrs. A. K. Mirriclee.
"Ivy Vine," Mrs. G. C. White, Jr.
Miss Soc. of 3d Ave. Presb. Church, Mr. A. L. Fanning, Treas.
Ross Street Presb. Church, Mrs. C. T. Brooks.
Catskill, "Anna Hull" Memorial, Mrs. S. R. Penfield.
Cold Spring, "Hillside" Band, Miss A. P. Wilson.
Corona, L. I., "Leverich" Memorial, Mrs. F. J. Leverich.
Flatbush, L. I., "Strong" Memorial, Mrs. C. L. Wells.
Flushing, L. I., "Missionary Link" Band, Mrs. A. C. Read.
Glenville, "Hope" Band, Miss J. Harmon.
Irvington, Irvington Band, Mrs. J. T. Terry.
Ithaca, "Spring Violets," Miss A. Stoddard.
"Daisy Collier" Band, Mrs. W. H. Rainey.
Ingham University,
Le Roy, W. U. M. S. of Church of the Holy Trinity, Mrs. B. A. Kissam.
"Mary E. Hayes" Memorial, Miss E. A. Dean.
"Johnson" Band, Mrs. H. Johnson.
"Mizpah" Band, Mrs. S. B. Harmer.
"Rogers" Band, Mrs. J. B. Lockwood.
"S.-S. of S. Ref. Church, Mr. Lockwood.
"Band of Hope," Mrs. W. S. Mikels.
"Gardner Mission" Band, Miss I. M. Ward.
"Angels," Miss M. A. McComb.
"Schoolmates" Band, Mrs. S. O. Vanderpoel.
"Brittan" Band, Miss L. L. Lindley.
"S.-S. of 4th Ave. Presb. Church, Miss Doremus.
"Crosby" Band, Mrs. M. P. Myers.
Plattsburg, "Louise Hook" Band, Miss Helen Van Wyck.
Riverhead, "Ladies of Reformed Church, Miss De Van Voast, Sec.
Schenectady, Presbyterian Church, Mr. I. P. Foster, Treas.
Southampton, L. I., Ladies of Reformed Church, Mrs. R. Townsends.
Syracuse, "Climton Springs" Band, " "
"Sunday-school of Reformed Church, " "
"Fobes" Band, Mrs. L. S. Phillips.
"Hudson Mission Gleaners," Mrs. W. T. Plant.
Whitestown, "Gardiner" Band, Miss H. A. Frost.
## Mission Bands.

### New Jersey.

<table>
<thead>
<tr>
<th>Location</th>
<th>Band Names</th>
<th>Leader(s)</th>
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<tbody>
<tr>
<td>Allentown</td>
<td>&quot;C. L. Beatty&quot; Band, &quot;Oak Ridge&quot; Band</td>
<td>Miss M. E. Gill</td>
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<tr>
<td>Chatham</td>
<td>&quot;Excelsior&quot; Band</td>
<td>Miss S. Wallace</td>
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<td>Cranford</td>
<td>St. John's Auxiliary</td>
<td>Mrs. Alex. Stewart</td>
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<tr>
<td>Elizabeth</td>
<td>&quot;Fairton Union,&quot;</td>
<td>Mrs. E. K. Pardee</td>
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<tr>
<td>Franklinville</td>
<td>&quot;Chase&quot; Band, &quot;S. S. of Reformed Church,&quot;</td>
<td>Miss E. J. Wilson</td>
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<tr>
<td>Hackensack</td>
<td>The North Hardiston Church, &quot;Union&quot; Band</td>
<td>Miss Alma Nute</td>
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<tr>
<td>Hamburg</td>
<td>&quot;Nimble Fingers,&quot; &quot;Pursis&quot; Band</td>
<td>Mrs. W. Williams</td>
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<td>Jersey City</td>
<td>&quot;Gleaners,&quot; &quot;Busy Bees,&quot;</td>
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<td>Millstone</td>
<td>Calvary Church, &quot;Snow Birds,&quot;</td>
<td>Mrs. A. M. Pierson</td>
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<td>Morris Plains</td>
<td>&quot;Little Leaf Blades,&quot; &quot;Pursis&quot; Band</td>
<td>Miss S. Wallace</td>
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<td>Morristown</td>
<td>&quot;Drop in the Bucket,&quot; &quot;Sister Ada&quot; Band</td>
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<td>Young Ladies of Miss E. E. Dana's school, &quot;Busy Bees,&quot;</td>
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<tr>
<td>Newark</td>
<td>&quot;Forget Me Not,&quot; &quot;Byington&quot; Memorial, S.-S. of Brick Church, &quot;Fosa&quot; Band</td>
<td>Miss E. D. McIvaine</td>
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<td></td>
<td>&quot;Pursis&quot; Band, &quot;Gleaners,&quot;</td>
<td>Mrs. J. Howard-Smith</td>
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<td>&quot;Sister Ada&quot; Band, &quot;Hannah Hoyt&quot; Memorial</td>
<td>Mrs. E. T. Dorrance</td>
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<td>&quot;Byington&quot; Memorial, S.-S. of Brick Church</td>
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<td>New Brunswick</td>
<td>&quot;Forget Me Not,&quot; &quot;Bethel Mission,&quot;</td>
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<td>&quot;Phoebe Maclean&quot; Mission Band, Union Mission Band, &quot;Helping Hands,&quot;</td>
<td>Mrs. Olden</td>
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<td>Orange</td>
<td>&quot;Phoebe Maclean&quot; Mission Band, &quot;Fosa&quot; Band</td>
<td>Mrs. D. W. Berdan</td>
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<td>Princeton</td>
<td>&quot;Morning Star&quot; &quot;Helping Workers,&quot;</td>
<td>Miss E. S. Coles</td>
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<td>Scotch Plains</td>
<td>&quot;Fusa&quot; Band</td>
<td>Miss F. F. Pollock</td>
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<td>South Orange</td>
<td>&quot;Memorial of Two Shining Lights,&quot;</td>
<td>Mrs. H. L. Pierson, Jr.</td>
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<tr>
<td>Summit</td>
<td>&quot;Young Ladies' Zenana&quot; Band,</td>
<td>Mrs. Hine</td>
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<td>Woodside</td>
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### Pennsylvania.

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<th>Location</th>
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<tr>
<td>Germantown</td>
<td>3d Ref'd Epis. Church, &quot;Katie Oudrey,&quot; &quot;Torch-Bearers,&quot;</td>
<td>Mrs. R. C. Brown</td>
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<td>Pittsburgh</td>
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<td>Pittsburgh Aux.</td>
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### Delaware.

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<td>Middletown</td>
<td>&quot;Forest Church&quot; Band, Infant School of Hanover Church</td>
<td>Mrs. Dr. Patton</td>
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<td>Wilmington</td>
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<td>Miss A. B. Porter</td>
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### Maryland.

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</table>
### District of Columbia.

Washington, Young Ladies' Bible Class of Trinity Church, Mrs. F. Coyle.

### Virginia.

- Bath Alum Springs, Charlottesville, “Woodland” Band, Miss A. R. Seevers.
- “Blue Ridge” Band, Mrs. J. L. Burnley.

### Ohio.

- Columbus, “Sarah Weed” Band, Mrs. A. McDonald.
- Mrs. Bates’ Bible-Class, Miss Kate Gardiner.
- Hudson, “Silver Star” Band, Mrs. L. Williams.
- “Gleaners,” Miss Mary Lord.
- Mt. Pleasant, Miss E. Jenkins.

### Illinois.

- Byron, “Dorinda” Band, Mrs. T. H. Read.
- “Snow-Flake” Band, Miss Nellie Spaulding.
- Chicago, Sunday-school of 5d Presbyterian Church, Chicago Branch.
- Primary Class, 1st Congregational Church, “Oakland Zenana” Band, Mrs. W. M. Sage.
- Sunday-school Class of Miss Ella Crumbaugh, Mrs. W. M. Sage.
- “Prairie Gleaners,” Miss Mattie Farnham.
- Galesburg, W. M. S. of Christ Ref. Epis. Church, Miss Julia F. Cockle.
- “The Argonauts,” Miss A. L. Fitch, Sec.
- Peoria, “The Argonauts,” Mrs. R. Emerson.
- A Juvenile Band, Mrs. R. Emerson.

### Kentucky.

- Franklin, “Constance Love” Memorial, Miss D. A. Duncan.
- “Hopeful Gleaners,” Mrs. Wm. Campbell.
- “Pearl Gatherers,” Mrs. G. B. Anderson.
- “Hugh McElroy” Memorial, Mrs. H. M. Browne.
- “Hortense Warren” Memorial, Mrs. L. L. Warren.

### Tennessee.

- Marysville, Sunday-school of New Providence Presb. Church, Mr. J. A. Silsby.

### Missouri.

- St. Louis, “Earnest Workers,” St. Louis Aux.
- “Western Star,” “Western Star,” Mrs. Whittaker’s Infant Class.
Mission Bands.

Wisconsin.

La Crosse,  
Milwaukee,  

"Badger" Band,  
W. F. Miss. Society,  

Mrs. S. S. Walcott.  
Mrs. W. Merrill.

Colorado.

Denver,  

Sunday-school of Grace Ref. Epis. Church,  

Rev. J. C. Pratt.

California.

Columbia,  
Mills Seminary,  

"Sunset" Band,  
"Tolman" Band,  

Mrs. A. M. Dealey.  
Miss C. K. Goulding.

Texas.

Georgetown,  

"Little Stars,"  

Mrs. Jennie Leseane.

New Brunswick, Canada.

St. Stephens,  

St. Stephens Auxiliary,  

Mrs. Dr. Todd.
OFFICERS OF AUXILIARIES

OF THE

Woman's Union Missionary Society.

Concord, N. H., Auxiliary.

Boston Branch.

DORCHESTER AND ROXBURY AUX. TO BOSTON BRANCH.
Pres. and Treas. — Mrs. Frank Wood.

Haverhill, Mass., Zenana Society:

Providence, R. I., Auxiliary.
Pres. — Miss Emily Waterman. Vice-Pres. — Mrs. Ives, Mrs. G. J. Chase. Sec. & Treas. — Miss M. S. Stockbridge.

Albany Auxiliary.

W. U. M. Soc. on Clinton Ave. Church, Brooklyn.
Pres. — Mrs. W. H. Harris. Sec. — Miss Alice F. Harris. Treas. — Miss Mary A. Roberts.

Staten Island, N. Y., Branch.

Poughkeepsie, N. Y. Auxiliary.

Tarrytown, N. Y., Auxiliary.

Elizabeth, N. J., Auxiliary.

Metuchen, N. J., Auxiliary.

Milestone, N. J., Auxiliary.

Morristown, N. J., Auxiliary.

Newark, N. J., Auxiliary.

W. U. M. Soc. of Calvary Presb. Church of Newark.

New Brunswick, N. J., Auxiliary.
Pres. — Mrs. Dr. Elendord. Treas. — Miss M. A. Campbell. Cor. Sec. — Mrs. Dr. Dunham.

Princeton, N. J. Branch.

Philadelphia Branch.
Pres. — Mrs. Isaac Williams, 1725 Fil-
burt St.  Sec.—Mrs. R. C. Matlack, 3924
Walnut St.  Treas.—Mrs. Charles B.
Keen, 3913 Chestnut St.

GERMANTOWN AUX. TO PHILA. BR.
Vice-Pres'ts.—Mrs. S. Whitney, Miss
E. Clement.  Sec.—Mrs. T. J. Condit.
Treas.—Miss Mary Halloway.

CAMDEN AUX. TO PHILA. BR.
Pres.—Mrs. A. P. Hurlbut.

LAMBERTVILLE, N. J., AUX. TO PHILA. BR.
Pres.—Mrs. Griffith Williams.  Vice-
Pres.—Miss Emma Runk.  Treas.—Miss
M. G. Thornton.  Sec.—Mrs. Dr. Studdi-
ford.

WESTCHESTER, PA., AUX. TO PHILA. BR.
Pres.—Mrs. Dr. Price.  Sec & Treas.—
Miss S. J. Farley.

Pittsburgh Branch.
Pres.—Mrs. Felix Brunot.  Treas.—
Mrs. M. K. Moorhead.  Cor. Sec.—Miss
McClelland.

NEWCASTLE, Del., Branch.
Pres.—Mrs. J. B. Spotswood.

WILMINGTON, Del., Branch.
Pres.—Mrs. A. Foote.  Treas.—Mrs.
R. P. Johnson.  Cor. Sec.—Miss Anna
Brinckle.

Baltimore Branch.
Pres.—Mrs. J. C. Thomas.  Vice-
Pres'ts.—Mrs. John King, Jr., Mrs. Al-
bert Vickers, Mrs. John H. Thomas, Mrs.
Cornelius Weston, Mrs. H. H. Clark,
Rec. Sec.—Mrs. A. N. Bastable.  Cor. Sec.
& Treas.—Mrs. Alex. M. Carter.

CINCINNATI, Ohio, Branch.
Pres.—Mrs. George Fox.  Vice-Pres'ts.
—Mrs. Dr. N. Foster, Mrs. S. J. Broad-
well.  Treas.—Mrs. M. M. White.  Cor.
Sec.—Mrs. W. H. Neff.  Rec. Sec.—Miss
Eliza Carson.

Mt. Pleasant Aux., Ohio.
Pres.—Mrs. S. E. Jenkins.

CHICAGO Branch.
Pres.—Mrs. C. P. Buckingham.  Sec. &
Treas. —Mrs. O. F. Avery, 1350 Michigan
Ave.  Auditor.—Rev. J. Covert.

KENTUCKY Branch.
Pres.—Mrs. M. E. Crutcher, 437 First
St., Louisville.  Sec.—Mrs. John. A. Miller.
63 Breckenridge St., Louisville.  Treas.—
Mrs. S. J. Look, 1105 Third Ave.,
Louisville.  Rec. Sec.—Miss Florence Y.
Love, Louisville.

ST. LOUIS, Mo., Auxiliary.
Pres.—Mrs. James H. Brooks, 1408 Pine
St., St. Louis.  Sec. & Treas.—Mrs. S.
W. Barber, 303 Granite Building.
CONSTITUTION AND BY-LAWS.

PREAMBLE.

In view of the deplorable condition of heathen women, a Woman's Missionary Society has been organized, with the following Constitution, under which women of all evangelical denominations may work together efficiently, by distinct voluntary effort, for the salvation of their perishing sisters:

CONSTITUTION.

ARTICLE I. This Society shall be called the "Woman's Union Missionary Society of America for Heathen Lands."

ART. 2. The object of this Society shall be the evangelization of heathen women in foreign lands. For this purpose, the Society shall send out and support single ladies from America (always giving preference to the widows and daughters of missionaries), as Teachers and Bible-readers, to train and superintend native women to labor for this object.

ART. 3. This Society shall be composed of women, and the condition of membership shall be the annual contribution to its funds of not less than one dollar.

ART. 4. Any person, by the payment of fifty dollars at one given time, may become a Life Member. A Sunday-school or Association donating the same amount may have the privilege of creating any friend a Life Member. The names of Life Members will be published only occasionally in the Annual Report. Children may become Life Members by the payment of twenty-five dollars.

ART. 5. The officers of this Society shall be a President, Vice-Presidents, a Corresponding Secretary, a Recording Secretary, a Treasurer, an Assistant Treasurer, and an Auditor; and these (with the exception of Treasurer and Auditor, who shall be gentlemen), in connection with four Managers from each denomination represented in the Society, shall constitute a Board, a fourth of whom shall be a quorum for the transaction of business at any regular meeting; and this Board shall always be chosen from those who are, or shall become, twenty-dollar collectors or subscribers, resident in or near New York City.
Regular monthly meetings of the Board shall be held on the second Saturday of every month.

The January meeting shall be observed as the Anniversary, at which Annual Report shall be read, and the Officers and Managers shall be elected.

Art. 7. At the January meeting of the Board, the Standing Committee for the ensuing year shall be appointed. The Board shall have power to fill any vacancies at other times.

Art. 8. The President, at the request of two members of the Board, may call a special meeting of the Board; and, at the request of the Board, may call a special meeting of the Society.

Art. 9. Honorary Directors shall be appointed by the Board. The Board shall also have power to confer this honor upon any officer of an Auxiliary, and upon any lady corresponding with this Society who is eminently distinguished for her efforts in behalf of heathen women.

Art. 10. All measures involving the expenditure of money shall require the previous recommendation of the Finance Committee and the approval of the Board.

Art. 11. In the appointment of Missionaries and native Bible-readers and Assistants, the Board shall have regard to the equal claims of all nominations represented in the Society, so far as the qualifications of candidates and the condition of the treasury will permit.

Art. 12. No change shall be made in this Constitution except at an anniversary meeting, and then only upon the recommendation of the Board and upon the vote of two thirds of the members present.

BY-LAWS.

1. Every meeting of the Board, or Society, shall be opened by prayer and the reading of the Scriptures, and closed with prayer.

2. No person shall be entitled to attend the meeting of the Board, except its acting members, unless by special invitation of the Board.

3. The Minutes of each meeting shall be read at the following one, when confirmed, signed by the President.

ORDER OF BUSINESS.

(1) Reading of Scripture, and prayer.
(2) Minutes of the previous meeting.
(3) Report of the Treasurer.
(5) Reports from Standing Committees.
(6) General business.
(7) Closing prayer.
4. In case of an equality of votes, the President shall be entitled to a casting one.

5. All orders made for payment on account of the Society shall be signed by the President and one of the Committee on Finance, and countersigned by the Corresponding Secretary.

6. The year of the Society's operations shall begin the 1st of January, and terminate the 31st of December, when the accounts shall be made up, and the Annual Report, with the names of all contributors communicated, shall be printed.

7. The Board shall appoint, annually, the following Standing Committees, viz.: on Home Work, on Finance, on Publication, on Nomination, and on Public Meetings. On all these Committees each denomination shall be represented.

The Assistant Treasurer shall be, ex-officio, a member of the Committee on Finance; the Corresponding Secretary, of the Committee on Publication; the Recording Secretary, of the Committee on Nomination; and the President, of the Committee on Public Meetings.

The Home Committee shall devise means of stimulating Bands and workers, and keep themselves informed as to the condition and progress of the work at home.

The Finance Committee shall examine and report upon all bills before they are presented to the Board, shall have a general supervision of the finances, and shall devise and recommend measures for increasing the receipts.

The Committee on Publication shall have charge of the printing; and no document shall be published until examined and approved by them.

The Committee on Nomination shall recommend suitable persons to fill all vacancies in the Board.

The Committee on Public Meetings shall make arrangements for all public occasions, and provide speakers.

8. The postage of all letters of the Secretaries and Treasurer on the business of the Society shall be defrayed; also the stationery and incidental expenses of the Secretary, Treasurer, and ladies going to a foreign land.

9. The Board shall take care that the support of all those they send abroad shall be properly guaranteed, their salary commencing from the period of their arrival at their post of labor.

10. The Board shall make proper arrangements for the comfort and protection of their foreign Missionaries during the voyage and on their first arrival in a foreign land. Should a return to America be necessary from the failure of health, and by medical advice, the Society shall be responsible for the necessary expense.
11. Each lady going out as a Missionary, shall be required to sign an engagement, in the presence of two witnesses, binding herself, in case of voluntarily relinquishing her situation, or in case of her marriage within five years after her arrival in a foreign land, to repay to the Board the sum expended by them for her passage and outfit. She also shall give the Board six months' notice of any intended change, or forfeit her support for that time.

12. No candidate shall be finally appointed without presenting satisfactory credentials, nor without personal intercourse with some members of the Board; and before the departure of any one, a special meeting shall be held for the purpose of commending her to God.

13. This Society shall hold itself in readiness to respond to appeals from sister teachers and schools connected with other Protestant Boards and Societies, and to make grants in aid for them; also for native teachers and Bible-women, and for school apparatus, as their funds may allow.

14. If any evangelical association, Sunday-school, sewing-circle, or Band, auxiliary or not, or any individual, shall wish to support a native teacher, Bible-woman, pupil, or school, for a certain time, the Board shall make the necessary arrangements, and be the medium of transmitting their funds, the donors designating the person and field.

15. A friendly intercourse shall be maintained with sister societies, while Thursday of each week shall be observed by the officers and members of the Society as a special season of prayer.

16. The Missionary Link, published by this Society, shall be limited to reports of the Society, to foreign correspondence concerning heathen women and schools, and to articles on female missionary labor and education.
The "Woman's Union Missionary Society of America for Heathen Lands" was organized in Nov., 1860, and incorporated in New York, Feb. 1, 1861.

Seal of Office:
An American Lady giving the Bible to a Heathen Woman, and the Saviour addressing her.

Form of Bequest.
I give and bequeath to the "Woman's Union Missionary Society of America for Heathen Lands," incorporated in the city of New York, Feb. 1, 1861, the sum of ___________________ to be applied to the missionary purposes of said Society.