MINUTES

OF THE

FOURTH ANNUAL MEETING

of the

KOREAN DEPARTMENT

Siberia Mission

of the

METHODIST EPISCOPAL CHURCH, SOUTH

HEMD IN HARBIN, MANCHURIA

Sept. 20-22, 1924
MINUTES

OF THE

FOURTH ANNUAL MEETING

of the

KOREAN DEPARMENT

of the

Siberia Mission

of the

METHODIST EPISCOPAL CHURCH, SOUTH

HELD IN MISSIONARY RESIDENCE

HARBIN, MANCHURIA

SEPTEMBER 20-22, 1924.

BISHOP H. A. BOAZ, PRESIDENT
J. S. RYANG, SECRETARY
Fourth Annual Session, Korean Department, Siberia Mission
Fourth Session, Korean Department,
Siberia Mission, M. E. C. S.
Preachers and Bible Women of North Kando District.
Missionary's Residence at Harbin,
where Fourth Annual Session was held.
Vladivostok Port, Siberia.
The City of Nikolsk-Ussuriski, Siberia.
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OFFICERS OF THE ANNUAL MEETING.

J. S. RYANG, English Secretary.
SUH YUNG BEK, Korean Secretary.
Examining and licensing committee:
J. S. Ryang, Kim Yung Hak, Yi Yong Chung.

Committee on Self-support in Siberia:
Yi Ho Choon, Pak Choong Sup, Pak Hi Poong, Cha Myeng Sik, Hwang Do Sung, Yun Tai Yu, Kim Yung Hak, Suh Yung Bok, Yu Choon Kei.

Committee on Self-support in North Kando.
Hong Suk Chan, Cho Byeng Soo, Kim Dal Sup, Yi Kyung Chik, Choi Sung Kang, Choi Ki Up, Choi Pang Sik, Chun Seung Kyu, Yi Yun Chi, Pak Won Suk, Yi Hwa Choon, Yi Yong Chung, Yi Ha Yung.
### DIRECTORY OF WORKERS, for 1924-1925.

<table>
<thead>
<tr>
<th>No.</th>
<th>Name</th>
<th>Present Address</th>
<th>Appointment</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>J. S. Ryang</td>
<td>285 Pil Woon Dong, Seoul, Korea</td>
<td>Superintendent</td>
</tr>
<tr>
<td>2.</td>
<td>Kim Yung Hak</td>
<td>P. O. Box 78, New Korean Town, Vladivostock, Siberia</td>
<td>Pastor in Charge - Vladivostok District</td>
</tr>
<tr>
<td>3.</td>
<td>Suh Yung Bok</td>
<td>Nobokiebsk, Siberia</td>
<td>Pastor in Charge - Yern-Choo District</td>
</tr>
<tr>
<td>4.</td>
<td>Yu Choon Kei</td>
<td>Nikolsk-Uss., Siberia</td>
<td>Pastor in Charge - Nikolsk District</td>
</tr>
<tr>
<td>5.</td>
<td>Yi Hwa Choon</td>
<td>Rong Jung, North Kando, Manchuria</td>
<td>Pastor in Charge - North Kando District</td>
</tr>
<tr>
<td>7.</td>
<td>Yi Yong Chung</td>
<td>Towtoakow, North Kando</td>
<td>Towtoakow Circuit</td>
</tr>
<tr>
<td>9.</td>
<td>Yi Ha Yung</td>
<td>Rong Jung, North Kando</td>
<td>Rong Jung Circuit</td>
</tr>
<tr>
<td>10.</td>
<td>Kim Deuk Soo</td>
<td>Tong-kow, Hunchun</td>
<td>Tong-kow Circuit</td>
</tr>
<tr>
<td>12.</td>
<td>Cha Man Yuh</td>
<td>Nikolsk-Uss., Siberia</td>
<td>Nikolsk City</td>
</tr>
<tr>
<td>13.</td>
<td>Kim Yern Choon</td>
<td>Grodekobo, Siberia</td>
<td>Grodekobo Circuit</td>
</tr>
<tr>
<td>14.</td>
<td>Yi Woo Song</td>
<td>Seungchun, Siberia</td>
<td>Choo-poong Circuit</td>
</tr>
<tr>
<td>15.</td>
<td>Minn Heung Sik</td>
<td>Choolami, Siberia</td>
<td>Mongogai Circuit</td>
</tr>
<tr>
<td>17.</td>
<td>Pak Yang Hwa</td>
<td>Paik-cho-kow, Wangtsing, North Kando</td>
<td>Paik-cho-kow Circuit</td>
</tr>
<tr>
<td>18.</td>
<td>Paik Yong Heung</td>
<td>Dai-Doo-Chun, Wantsing</td>
<td>Dai-Doo-Chun Circuit</td>
</tr>
<tr>
<td>19.</td>
<td>Yi Yun Choon</td>
<td>Rong Jung-Chun, Wantsing</td>
<td>Gook-cha-ka Circuit</td>
</tr>
<tr>
<td>20.</td>
<td>Pak Hyen Choon</td>
<td>Nobokiebsk, Siberia</td>
<td>Yern-choo Circuit</td>
</tr>
<tr>
<td>22.</td>
<td>Yi Sang Choon</td>
<td>Nai Sucheng, Siberia</td>
<td>Sin-yung-gow Circuit</td>
</tr>
<tr>
<td>23.</td>
<td>Kim Choon Keun</td>
<td>Sukhyen, Wanttsing</td>
<td>Sukhyen Circuit</td>
</tr>
<tr>
<td>24.</td>
<td>Do In Kwan</td>
<td>Way Sucheng, Siberia</td>
<td>Chi-mo-wo Circuit</td>
</tr>
<tr>
<td>25.</td>
<td>Kim Tong Hwan</td>
<td>Nai Sucheng, Siberia</td>
<td>Wo-chi-mi Circuit</td>
</tr>
</tbody>
</table>
IV

BIBLE WOMEN

1. Choi Naomi,
2. Kim Yu Bobi,
3. Kim Bongki,
4. Pak Anisia,
5. Chai Anna,
6. Pak Anna.
7. Pang Maria,
   Yern-choo, Siberia. Bible Woman for Yern-choo and Nok-tun Circuits.
8. Kim Anna,
   Mongogai, Siberia. Bible Woman for Mongogai Circuit.
9. Yi Mary,
   Rong Jung, North Kando. Bible Woman for Rong Jung Circuit.
10. Paik Lucy,
    Towtoakow, North Kando. Bible Woman for Towtoakow Circuit.
11. Chang Sinduk,
12. Byen Seung-il,

BIBLE COLPORTEURS.

1. Kim Nak Yun,
2. Kim Dal Sup,
   Earltowkow, North Kando. Colporteur for North Kando.
SESSIONS OF THE ANNUAL MEETING.

<table>
<thead>
<tr>
<th>No.</th>
<th>Place</th>
<th>Date</th>
<th>President</th>
<th>Secretaries</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Siberia</td>
<td>1921.</td>
<td>J. O. J. Taylor</td>
<td>Choi Soo Yung</td>
</tr>
<tr>
<td></td>
<td>North: Kando</td>
<td>1923.</td>
<td>J. S. Ryang</td>
<td>Kim Deuk Soo</td>
</tr>
<tr>
<td></td>
<td>Manchuria</td>
<td>1924.</td>
<td>J. S. Ryang</td>
<td>Suh Yung Bok.</td>
</tr>
</tbody>
</table>

SUPERINTENDENTS OF THE MISSION.

<table>
<thead>
<tr>
<th>No.</th>
<th>Name</th>
<th>Duration</th>
<th>Scope of Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.</td>
<td>J. S. Ryang</td>
<td>May 1923-</td>
<td>For Korean Department.</td>
</tr>
</tbody>
</table>
The Fourth Annual Meeting of the Korean Department of Siberia Mission of the Methodist Episcopal Church, South convened at the residence of Rev. Geo. F. Erwin, 128 Telenskaya Ulitsa, Harbin, Manchuria at 9:00 A.M. Saturday, September 20th, 1924 with Bishop H. A. Boaz in the chair. Korean Hymn No. 8, "O, for a thousand tongues to sing," was sung, after which the Bishop read and expounded Psalm 103, emphasizing the greatness of God's love toward us. Rev. Kim Yung Hak, the Pastor in Charge of Vladivostock District led in prayer. Rev. J. S. Ryang, Superintendent and English secretary, called the roll and the following answered to their names:

J. S. Ryang, Kim Yung Hak, Suh Yung Bok, Yu Choon Kei, and Yi In Sun.

Hyen Byeng Chan, a lay member from Nikolsk city was seated as a lay delegate from Nikolsk District. On account of changing the seat of the Meeting which was necessary, and of the long distance to travel, it became impossible for other preachers and lay delegates to attend the session, for which the Meeting showed a great regret. Suh Yung Bok was elected Korean secretary. On account of the Bishop's engagement with some other missionaries, it was moved and decided to do business of the session up to eleven o'clock and adjourn to three o'clock in the afternoon.

Bishop Boaz introduced to the Meeting, Judge W. Erskine Williams, the President of the General Board of Lay Activites of our Church and his wife who were visiting the
Orient at this time, Rev. J. C. Hawk of China Conference who is a missionary to the Chinese in Harbin, and Rev. and Mrs. Geo. F. Erwin of the Russian Department of our Mission.

The name of Kim Yung Hak, the Pastor in Charge of Vladivostock District, was called and he made a good report on the work in the Vladivostock District and also on the general condition of our Church and the people in Siberia. He told some of the difficulties which he and other preachers had to experience during the year, which the members and visitors heard with great sympathy and admiration. The name of Yu Choon Kei was called and his character passed and he made a good report on the work of Nikolsk District, of which he has been in Charge. The name of Suh Yung Bok was called and his character passed and he made a good report on his work as the Pastor in Charge of Yern Choo District.

An announcement was made to meet again at 3:00 P. M. today and the session adjourned at 11:00 o'clock with the benediction by the Bishop.

Second Session.

3:00 P. M. Saturday, Sept. 20, 1924.

The Meeting convened again at the same place at 3:00 P. M. on Saturday Sept. 20, 1924 with Bishop Boaz in the chair. Korean hymn No. 149 "Nearer, my God, to Thee," was sung and the Bishop read Acts 16: 16-40 and talked on the difficulties and persecutions which the Apostle Paul endured, in order to preach the Gospel, after which Rev. Yu Choon Kei led in prayer. The Minutes of last session were read and adopted. Bishop Boaz introduced Rev. N. J. Poyst, the pastor of our Russian church at Modiagow, Harbin, to the Meeting. Chung Chai Duk, the Pastor in Charge of North Kando District, who was not able to attend the Meeting, has
sent his report which has been received. The name of Yi In Sun was called and his character passed and he made a report on Choo-poong Circuit in Nikolsk District, of which he has been in Charge during the year.

The following names were called, their characters passed and their written reports were received without read, as they were unable to attend the Annual Meeting under the present circumstances:

Kim Yern Choong, Yi Woon Ho, Cha Man Yuh, Kwak Chung Choong, Pak Hyen Choong, Minn Heung Sik, Kim Yung Up, Choi Won Ik, Kim Deuk Soo, Kim Hong Soon, Yi Ha Yung, Yi Yong Chung, Choi Sei Hwan, Paik Yong Heung, Pak Yang Hwa, Yi Yun Choon, Kim Choon Keun, Chang Chook Sup.

Choi Naomi who is in Charge of the Bible women in Siberia has sent her report which has been received.

Hyen Byeng Chan, the only lay delegate attending the Meeting this year, made a report about his work at Nikolsk city and Spasko where he spent last two months and half and led several young men to the church. After announcements, the session adjourned at 5:00 o’clock with prayer by the Bishop.

Third Session.

9:00 A. M. Monday, Sept. 22, 1924.

The members attended both the Chinese and Russian churches on Sunday morning and evening to hear the sermons by the Bishop, and at 9:00 A. M. Monday, Sept. 22, 1924, the Meeting convened again at same place with Bishop Boaz in the chair. Korean hymn No 7, ‘‘Come, Thou Almighty King,’’ was sung and Rev. J. S. Ryang read Romans 8:26-39 and talked on the love of God in Christ, from which nothing can separate us, and led us in prayer. The minutes of last session were read and adopted.
It was voted to renew their licenses of the following Local Preachers: Cha Man Yuh, Chang Chook Sup, Kim Yern Choong, Yi In Sun, Kim Deuk Soo, Kim Hong Soon, Minn Heung Sik, Pak Yang Hwa, Paik Yong Heung, Yi Yun Choon, Hong Suk Chan, Cho Byeng Soo, Paik Woon Suh.

The Committee recommended the following persons for Local Preacher's License and after ballot, they were elected; Yi Ho Choon, Pak Choong Sup, Yi Woo Song, Pak Hyen Choong, Kim Yung Up, Choi Won Ik, Kim Choon Keun.

Upon the recommendation of the Superintendent, it was moved and decided to ordain Yu Choon Kei as Local Deacon.

Judge W. Erskine Williams, the President of the General Board of Lay Activities, addressed the Meeting on the work of the laymen of our Church, and made a great impression on the audience. The Bishop introduced to the Meeting Prof. H. W. Jenkins, Superintendent of the Russian Department of our Mission, Rev. Geo. F. Erwin, a missionary in the same Department, who is at present the pastor of Central Church in Harbin, Rev. Harada, pastor of the Japanese Methodist Church in Harbin, Rev. J. C. Hawk who is a missionary to the Chinese in Harbin, and each made interesting and impressive talk, which have been appreciated.

It was moved and decided that the statistical tables prepared and published in the minutes by the Superintendent. It was also moved and decided to authorize the Bishop and the Superintendent to designate the place of next Annual Meeting as the present circumstances do not allow us to decide it.

The following persons were elected as Committee on Self-support in Siberia; Yi Ho Choon, Pak Choong Sup, Pak Hi Poong, Cha Myeng Sik, Hwang Do Sung, Yun Tai Yu, Kim Yung Hak, Suh Yung Bok, Yu Choon Kei.

The following persons were elected as Committee on Self-support in North Kando; Hong Suk Chan, Cho Byeng
Soo, Yi Kyung Chik, Yi Hwa Choon, Yi Yong Chung, Yi Ha Yung.

Then the Bishop ordained Yu Choon Kei as Local Deacon of the Church according to the Discipline.

The minutes were read and adopted after making a few corrections. The Bishop made an exhortation to the preachers that they should pray more earnestly, preach more widely, study the Scriptures more carefully, read good books more diligently, and visit the people more frequently, that they may be more efficient for the ministry. Then the Bishop read the appointments for next year, and the Fourth Annual Meeting of the Korean Department of the Siberia Mission of the Methodist Episcopal Church, South was adjourned sine die at 11:30 A. M. with prayer and the benediction by the Bishop.

(Signed) H. A. BOAZ, President.
(Signed) J. S. RYANG, Secretary.
SIBERIA MISSION APPOINTMENTS
KOREAN DEPARTMENT
BISHOP H. A. BOAZ, Presiding

Superintendent of the Department J. S. Ryang

VLADIVOSTOCK DISTRICT
Kim Yung Hak, Pastor in Charge

Vladivostock city __ __ __ __ __ Chang Chook Sup
Keum-hang-ni Circuit __ __ __ __ __ Yi Woon Ho
Sin-yung-gow Circuit __ __ __ __ __ Yi Sang Choon
Chi-mo-wo Circuit __ __ __ __ __ One to be supplied
Wo-chi-mi Circuit __ __ __ __ __ One to be supplied
Sunday School and Epworth League work __ __ __ One to be supplied
Bible Woman in Charge __ __ __ __ __ Choi Naomi
Bible Woman for Vladivostock city __ __ __ __ Kim Yu Bobi
Bible Woman for the country __ __ __ __ One to be supplied

NIKOLSK DISTRICT
Yu Choon Kei, Pastor in Charge

Nikolsk city __ __ __ __ __ Cha Man Yuh
Choo-poong Circuit __ __ __ __ __ Yi Woo Song
Grodekobo Circuit __ __ __ __ __ Kim Yern Choong
Spasko Circuit __ __ __ __ __ One to be supplied
Bible Woman for Nikolsk city __ __ __ __ Kim Bong-ki
Bible Woman for the country __ __ __ __ Pak Anisia
Bible Woman for the country __ __ __ __ Chai Anna
Bible Woman for the country __ __ __ __ Pah Anna
Bible Colporteur for Siberia __ __ __ __ Kim Nak Yoon
Mission Lay Leader __ __ __ __ __ Yi Ho Choon

YERN-CHOO DISTRICT
Suh Yung Bok, Pastor in Charge

Yern-choo Circuit __ __ __ __ __ Pak Hyen Choong
Mong-go-gai Circuit __ __ __ __ __ Minn Heung Sik
Nok-tun Circuit __ __ __ __ __ Kim Yung Up
Tong-gow Circuit __ __ __ __ __ Kim Deuk Soo
Bible Woman for Yern-choo and Nok-tun Circuits __ __ __ __ Pang Maria
Bible Woman for Mong-go-gai Circuit __ __ __ __ Kim Anna
NORTH KANDO DISTRICT

Yi Hwa Choon, Pastor in Charge

Rong Jung Circuit  —  —  —  —  —  Yi Ha Yung
Towtoakow Circuit  —  —  —  —  —  Yi Yong Chung
Gook-cha-ka Circuit  —  —  —  —  —  Yi Yun Choon
Ong-sung-na-Chai Circuit  —  —  —  —  —  Choi Sei Hwan
Wangtsing; Suk-byen Circuit  —  —  —  —  —  Kim Choon Keun
Wangtsing; Dai-doo-chun Circuit  —  —  —  —  —  Paik Yong Heung
Wangtsing; Paik-cho-kow Circuit  —  —  —  —  —  Pak Yang Hwa
Hunchun; Kyung-sin-hang Circuit  —  —  —  —  —  Kim Hong Soon
Bible Woman for Rong Jung Circuit  —  —  —  —  —  Yi Mary
Bible Woman for Towtoakow Circuit  —  —  —  —  —  Paik Lucy
Bible Woman for Paikchokow Circuit  —  —  —  —  —  Chang Sinduk
Bible Woman for Gookchaka Circuit  —  —  —  —  —  Byen Seung-il
Bible Colporteur for North Kando  —  —  —  —  —  Kim Dal Sup
To the Bishop and Members of the Fourth Annual Session, 
Korean Department, Siberia Mission, M. E. C. S. 
amassed in Harbin, on September 20, 1924.

Dear Brethren;

During the last twenty months, the Korean Department 
of Siberia Mission has had some of the most difficult experi­
ences in the history of modern missions. Many of the 
workers have been imprisoned, all of the schools in Siberian 
side have been forced to close, the Vladivostok church, the 
only church building we have erected in Siberia, has been 
confiscated, and many other unpleasant things have been hap­
pened besides many of our faithful members in Siberia were 
compelled to move away by the political and economic condi­
tions. These bitter experiences have compelled the Church 
to hold back in making progress and the number of church 
adherents has been considerably decreased, but the spiritual 
condition of our people, I am happy to say, has become 
stronger as gold becomes finer after having been in the fire. 
We are very grateful to the Almighty God for He has given 
us enough strength to hold our line in Siberia all these days 
of trials and tribulations and at same time He has also en­
abled us to establish some new groups in Siberia which is 
nothing shorter than miracles. God's grace is most wonder­
ful and we do not know what He will make out of the present 
conditions in Siberia and in anywhere for that matter. God 
is to be praised under any and all circumstances. In this 
connection, I must mention the faithfulness of our workers, 
both preachers and Bible women, who have stood all the dif­
ficulties and who have maintained the morale of our member­
ship with their faith in God under the fire of atheism and 
with their courage in performing their duties under the most 
difficult circumstances. A long as God is in heaven and as 
long as faithful workers are in the Church, we should have
no fear for the future. Forty two workers have been employed by the Department this year—twenty six preachers, fourteen Bible women, one colporteur, and one general helper, of which fourteen are located in Manchurian side and twenty eight in Siberian side. These men and women are worthy to be likened unto the pioneers of the early Methodism in the western part of the United States, when we consider their faith, courage, and faithfulness with the difficulties in the work. I thank God once more for their heroic services rendered to this Mission!

It is very gratifying to find that nearly four thousand Korean people are still with us, even though the storm of persecution has not yet passed away. The exact figures for the church adherents will be as follows:

<table>
<thead>
<tr>
<th>Category</th>
<th>Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>No. of Full Members</td>
<td>1,467</td>
</tr>
<tr>
<td>No. of Probationers</td>
<td>328</td>
</tr>
<tr>
<td>No. of Baptized Children</td>
<td>483</td>
</tr>
<tr>
<td>No. of Seekers</td>
<td>1,585</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>3,868</strong></td>
</tr>
</tbody>
</table>

By division of territory with Presbyterians in North Kando last year, we had to give up 24 groups to which the Presbyterians have not yet sent pastors as they said they would. Yet we have 91 groups or churches with 25 church buildings in our four Districts of the Department. Two hundred and fifty two adults and one hundred and fifty three infants have been baptized during the year. Yen 694.65 have been paid for the support of the ministry and Yen 421.55 for home missions, besides Yen 8,413.81 for local congregational expenses, making a total contributions for all purposes Yen 9,530.33 which is not a mean sum for the people who are under persecutions and distress.

It was the desire of Bishop Boaz that I should move into Siberia and to conduct the work personally, but the representative of the Russian Soviet government has refused to visa my passport that it has become impossible for me to go
into Siberia at all. However I made three trips to Harbin within this year for the business of the Department and I did all I could even at a long distance range which has been unavoidable under the circumstances. I hope and pray that the day may soon come, when competent American missionaries may take charge of this work. I trust that the day is not far off.

In regard to the future of this Mission, I am willing to stick to the prophetic statement of our saintly Bishop Lambuth who said of Siberia at the beginning, “A Christian empire is in the making,” and “it is the greatest missionary opportunity of this generation.” There are many difficulties in connection with our work in Siberia at present, but there are also many indications to assure us that we shall be succeeded in the near future. It is very important to know that the Koreans in Siberia are playing a large part in bolshevizing the country. We must Christianize them, so that they may take a large part in the work of Christianizing Siberia, which is not impossible. The work of the Korean Department of our Siberia Mission is, therefore, very important, which fact has been realized by both Bishop Lambuth and Bishop Boaz. I am therefore willing to do all I can for the work in Siberia in addition to what I am doing in Korea. If Asia could be saved at all, Siberia should be saved, for Siberia is the largest part of Asia. May God hear our prayers for Siberia and Siberia Mission!

Humbly submitted,

(Signed) J. S. Ryang.
Superintendent Korean Department, Siberia Mission, Methodist Episcopal Church, South.
### STATISTICAL REPORTS
#### KOREAN DEPARTMENT, SIBERIA-MANCHURIA MISSION
##### METHODIST EPISCOPAL CHURCH, SOUTH

<table>
<thead>
<tr>
<th>Year Ending</th>
<th>No. of Districts</th>
<th>No. of Charges</th>
<th>No. of Societies</th>
<th>No. of Full Members</th>
<th>No. of Probationers</th>
<th>No. of Baptized Children</th>
<th>No. of Seekers</th>
<th>Total No. Adherents</th>
<th>Missionaries on Field</th>
<th>Korean Preachers</th>
<th>No. of Bible Women</th>
</tr>
</thead>
<tbody>
<tr>
<td>July 31, 1921</td>
<td>1</td>
<td>10</td>
<td>30</td>
<td>224</td>
<td>55</td>
<td>20</td>
<td>948</td>
<td>1,247</td>
<td>none</td>
<td>2</td>
<td>12</td>
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<tr>
<td>Sept. 30, 1922</td>
<td>1</td>
<td>17</td>
<td>129</td>
<td>*1,212</td>
<td>479</td>
<td>287</td>
<td>3,997</td>
<td>5,975</td>
<td>1</td>
<td>2</td>
<td>19</td>
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<tr>
<td>Aug. 30, 1923 *</td>
<td>4</td>
<td>22</td>
<td>*116</td>
<td>1,579</td>
<td>558</td>
<td>448</td>
<td>*2,591</td>
<td>*5,176</td>
<td>none</td>
<td>6</td>
<td>18</td>
</tr>
<tr>
<td>Aug. 30, 1924 †</td>
<td>4</td>
<td>24</td>
<td>*91</td>
<td>1,467</td>
<td>326</td>
<td>480</td>
<td>*1,585</td>
<td>*3,863</td>
<td>none</td>
<td>6</td>
<td>20</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Ending</th>
<th>No. of Colporteurs</th>
<th>No. of other Helpers</th>
<th>Total No. Workers on Field</th>
<th>For Ministerial Support</th>
<th>For Local Schools</th>
<th>For Home Missions</th>
<th>For Miscellaneous Items</th>
<th>Total Contributions for All Purposes</th>
<th>No. of Sunday Schools</th>
<th>No. of S. S. Teachers</th>
<th>No. of S. S. Scholars</th>
<th>No. of Epworth Leagues</th>
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<tbody>
<tr>
<td>July 31, 1921</td>
<td>none</td>
<td>none</td>
<td>14</td>
<td>none</td>
<td>¥541.00</td>
<td>¥11.95</td>
<td>¥99.44</td>
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<td>20</td>
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<tr>
<td>Sept. 30, 1922</td>
<td>1</td>
<td>2</td>
<td>28</td>
<td>¥413.05</td>
<td>¥4,594.10</td>
<td>¥78.72</td>
<td>¥5,976.44</td>
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<tr>
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<td>34</td>
<td>¥762.03</td>
<td>¥9,170.25</td>
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<td>¥694.65</td>
<td>¥4,979.55</td>
<td>¥421.87</td>
<td>¥3,434.26</td>
<td>¥9,530.33</td>
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<td>81</td>
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<th>Year Ending</th>
<th>No. of League Members</th>
<th>No. of Women's Societies</th>
<th>No. of Baptisms</th>
<th>No. of Church Buildings</th>
<th>No. of Parsonages</th>
<th>No. of Boys' Schools</th>
<th>No. of Girls' Schools</th>
<th>No. of Kindergartens</th>
<th>No. of Boy Students</th>
<th>No. of Girl Students</th>
<th>Total No. of Children</th>
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<td>205</td>
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<td>345</td>
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* = By agreement we transferred the entire work in North Manchuria, 19 groups with 913 people, to the Northern Methodist Mission on December 1st, 1922 and therefore the figures in 1923 showed a decrease.

† = Through the result of signing an agreement with Presbyterians in North Kando in Sept. 1923, we had to abandon 24 groups with 925 people in North Kando, besides we had a great storm in Siberia, the reports showed a decrease in 1924.