YALE UNIVERSITY
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Minutes

OF THE

ELEVENTH SESSION

OF THE

INDIA ANNUAL CONFERENCE

OF THE

METHODIST EPISCOPAL CHURCH.

HELD AT

SHAHJEHANPORE, JANUARY 6-12, 1875.

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LUCKNOW:
PRINTED AT THE AMERICAN METHODIST MISSION PRESS.
1875.

DISCIPLINARY QUESTIONS.

1.—Have any entered this Conference by transfer or re-admission? *By transfer.*—C. P. HARD, F. A. GOODWIN, and JOHN E. ROBINSON.

2.—Who are admitted on trial?—WILLIAM T. G. CURTIES.

3.—Who remain on trial?—JAMES SHAW, CHRISTOPHER W. CHRISTIAN, GEORGE K. GILDER, DENNIS OSBORNE, JOHN THOMAS, HORACE J. ADAMS, ISAAC FIELDBRAVE, HIRAM A. CUTTING.
CHARLES R. JEFFRIES was discontinued.

4.—Who are admitted into full connection?—F. B. CHERINGTON, R. GRAY, A. D. MCHENRY, and J. E. SCOTT.

5.—Who are the Deacons of the first class?—F. B. CHERINGTON, R. GRAY, A. D. MCHENRY, and J. E. SCOTT.

6.—Who are the Deacons of the second class?—B. H. BADLEY.

7.—Who have been elected and ordained Elders this year?—W. E. ROBBINS and JAMES SHAW.

8.—Who are the supernumerary Preachers?—*None.*

9.—Who are the superannuated Preachers?—*None.*

10.—Was the character of each Preacher examined?—This was strictly attended to.

11.—Have any located?—*None.*

12.—Have any withdrawn?—*None.*

13.—Have any been transferred?—*None.*

14.—Have any been expelled?—*None.*

15.—Have any died?—*None.*

16.—What is the Statistical Report?—(*See Statistics.*)

22.—Where are the Preachers stationed this year?—(*See Appointments.*)

23.—Where and when shall the next Conference be held?—AT CAWNPORE.

DAILY PROCEEDINGS.

—:o:—

FIRST DAY.

SHAHJEHANPORE, *January 6th, 1875.*

THE India Conference of the Methodist Episcopal Church convened in Shahjehanpore to hold its Eleventh Annual Session, Wednesday, January 6th, 1875.

The opening religious services were conducted by C. W. Judd and consisted of singing the 706th Hymn, reading the 103th Psalm, and the third Chapter of Colossians, and prayer by J. H. Messmore, Isaac Fieldbrave, and C. W. Judd.

The Conference roll was called by J. D. Brown, Secretary of the Conference Session, and twenty-five members answered to their names.

In the absence of a Bishop, T. J. Scott was elected President of the Conference.

J. D. Brown was re-elected Secretary, and B. H. Badley Assistant and Recording Secretary.

The Presiding Elders having been appointed a Committee to present nominations for the standing Committees, presented the following report which was adopted :—

On Statistics—

F. B. CHERINGTON, J. E. SCOTT, ISAAC FIELDBRAVE.

Sunday Schools—

J. H. GILL, T. CRAVEN, A. C. PAUL.

Colportage—

JOHN T. MCMAHON, H. JACKSON, SUNDER LAL.

Publishing Minutes—

SECRETARIES AND SUPERINTENDENT OF PRESS.

Auditing Committee—

E. CUNNINGHAM, D. W. THOMAS, W. J. GLADWIN.

Temperance—

J. W. WAUGH, S. KNOWLES, R. GRAY.

State of the Church.—

J. H. MESSMORE, R. HOSKINS, C. W. JUDD.

Public Worship—

E. W. PARKER, P. M. BUCK, S. KNOWLES.

On motion the Presiding Elders were constituted the Committee on Missions. William Taylor, Superintendent of the Bombay and Bengal Mission was added to the same Committee.

The first Disciplinary question, "Have any entered this Conference by transfer or re-admission?" was taken up.

The case of J. J. Annett was referred to a Committee consisting of E. W. Parker. H. Mansell, and T. S. Johnson.

The names of C. P. Hard, from the Western New York Conference, F. A. Goodwin, from the Central Illinois Conference, and John E. Robinson, from the Central Illinois Conference, were announced as transferred to the India Conference.

The following Certificates of Ordination were announced and placed on record :—

"This is to certify that in the city of Allahabad, India, on the 25th day of January, 1874, the following persons were by me ordained to the order of Deacons in the Methodist Episcopal Church, *viz.*, Christopher W. Christian, Charles R. Jefferies, and George K. Gilder; and that in the city of Bombay, India, on the 30th day January, 1874 the following persons were by me ordained to the order of Deacons in the same Church, *viz.*, James Shaw, and Frank Pearcy.

WILLIAM L. HARRIS.

ARABIAN SEA, *February 2nd*, 1874.

This may certify that in the city of Bombay, on the 30th day of January, 1874, being assisted in the service by Ross C. Haughton, of the Western New York Conference, William A. Spencer of the Central Illinois Conference, James L. Humphrey of the India Conference, and the Rev. Charles R. Harding, Missionary of the American Board of Commissioners for Foreign Missions, the following persons were by me ordained to the order of Elders in the Methodist Episcopal Church, *viz.*, William E. Robbins and James Shaw. This may further certify that, at the same time and place, George Bowen, whose orders as an Elder

were recognised by the India Conference at its session in 1874, on condition he should take on him the Ordination Vows of Elders in the Methodist Episcopal Church, took on him the said ordination vows and is therefore authorized to exercise the office of an Elder in the said Church.

WILLIAM L. HARRIS."

ARABIAN SEA, *February 2nd*, 1874.

The hours of 11-30, A.M., and 3 P.M., were fixed upon as the time of the opening and closing of the sessions of Conference.

On motion the call for statistics was made the order of the day for Thursday at 12 o'clock M.

On motion the Treasurer of the Mission was appointed to receive and transmit the Missionary Collections to the Treasurer of the Parent Society at New York.

The Conference proceeded to fix the place for holding its next session and Cawnpore was chosen.

Rev. C. W. Christian of the Bombay and Bengal Mission was introduced to the Conference.

On motion the Conference adjourned. The doxology was sung, and benediction pronounced by W. Taylor.

SECOND DAY.

THURSDAY, *January 7th, 1875.*

CONFERENCE assembled at the appointed hour.

The religious services were conducted by S. Knowles. The roll was called. On motion the calling of the roll during the remainder of the Session was dispensed with.

The minutes of the preceeding session were read and approved.

The following resolution was adopted:—

Resolved,—That the Board of Trustees take into consideration and report to the Conference the status and condition of all the School work connected with the Mission.

Rev. R. J. Ellis of the Jessore Baptist Mission, Bengal, Revs. D. O. Fox, and A. Norton of the Bombay and Bengal Mission, and H. J. Myers, Esq., of Calcutta, were introduced to the Conference.

The order of the day, *viz.*, the call for Statistics was taken up, and statistics from all the stations were received.

The Fourth Disciplinary question, "Who are admitted into full connection?" was asked.

The characters of the following brethren were passed, and after answering the usual Disciplinary questions they were admitted into full connection: F. B. Cherington (who had finished the first and second years of both courses of study), R. Gray, A. D. McHenry, and J. E. Scott, (who had finished the first year of the Hindustani and the first year of the English course of study).

Rev. Piyare Mohun Mukerji, an ordained minister of the Congregationalist Church, having become a minister in the M. E. Church submitted his credentials of ordination to the Conference, when on motion the Conference recognised him as an ordained Elder of our Church, on condition that he take on him the Ordination vows of our ministers; and by the same vote he was admitted to membership in the India Conference, with instructions to bring up the Disciplinary studies.

The sixth Disciplinary question, "Who are the Deacons of the second class?" was taken up. B. H. Badley having passed a satisfactory examination, his character was passed and he was advanced to the class of Deacons of the second year.

The name of Albert Norton was called, and it appearing from the representation of the Superintendent of the Bombay and Bengal Mission that an investigation would be needed, the case was referred to a Committee consisting of the following brethren: H. Mansell, C. W. Judd J. M. Thoburn, D. O. Fox, E. Cunningham, and J. H. Gill.

The Committee on the case of J. J. Annett presented its report, which on motion was laid on the table.

The third Disciplinary question was taken up, "Who remain on trial?" The character of James Shaw was passed, and he was continued on trial with instructions to bring up the studies of the first and second years at next Conference.

The character of C. W. Christian was passed, and he was continued on trial with instructions to bring up the remaining studies of the first year.

C. R. Jeffries was discontinued at his own request.

The character of the following brethren were passed, and they were continued on trial : G. K. Gilder, D. Osborne, John Thomas, Horace J. Adams, Isaac Fieldbrave, and Hiram A. Cutting.

A letter from Colonel J. T. Gowan, for many years a friend and liberal supporter of the Mission, having been read, on motion a committee consisting of J. W. Waugh, C. W. Judd, and J. H. Messmore was apppointed to reply to the letter.

Announcements were made, and on motion the Conference adjourned. The doxology was sung, and the benediction prononunced by F. B. Cherington.

THIRD DAY.

FRIDAY, *January 8th, 1875.*

CONFERENCE met at the usual hour. A. D. McHenry conducted the devotional services.

Minutes of preceding session were read and approved.

On motion the Superintendent of the Press and F. B. Cherington were appointed to prepare blank Statistical forms to be used in preparing Conference Statistics.

On motion the regular rules of order of the former sessions of the Conference were re-adopted.

In accordance with the vote of yesterday, Rev. P. M. Mukerji was examined before the the Conference, answered the usual Disciplinary questions, and took upon him the Ordination vows of Elders in the Methodist Episcopal Church.

A partial report of the Board of Trustees was received, and after considerable discussion was adopted, except part of the last item which was referred to the Board of Trustees for further consideration. (*See Report* No 1.)

The following resolution was adopted :

Resolved,—That the Committee on Missions be directed to make out and forward the Estimates for 1876 with the exception of the Estimates for building which shall be presented at this Conference.

E. W. PARKER.
J. D. BROWN.

The following resolution was adopted :

Resolved,—That a Committee be appointed to revise the Course of Study for Foreign Missionaries and to add to the same such works on Hinduism and Mohamedanism as will give a fair knowledge of those systems; the Committee to report at the next session of the Conference.

P. M. BUCK.
B. H. BADLEY.

The following Committee was appointed: J. W. Waugh, J. H. Messmore, and S. Knowles.

The Tenth Disciplinary question, *viz.*, "Was the character of each preacher examined?" was taken up. The character of T. S. Johnson, Presiding Elder of the Kumaon District, was passed, and by request of the Conference he read the Report of his District. The characters of C. W. Judd and J. H. Gill were passed. J. H. Gill having passed a satisfactory examination was advanced to the third year in the Hindustani Course. The character of E. W. Parker, Presiding Elder of the Rohilcund District, was passed, and he read the Report of his District.

In connection with the report, on motion the term "Minister" was substituted for the term "Missionary" wherever applied to natives of India.

The Secretary presented a bill for Stationery, etc., amounting to Rs. 6-8, which on motion was ordered to be paid from the treasury.

On motion the time was extended. The Corresponding Secretary of the Conference presented the correspondence of the year.

The Committee on the Cawnpore School presented its report which was received and adopted in part, the latter portion being referred to the Committee for further consideration. (*See Report* No. 2.)

On motion Conference adjourned. Doxology was sung and benediction pronounced by H. Jackson.

FOURTH DAY.

SATURDAY, *January 9th, 1875.*

CONFERENCE met at the usual hour.

D. O. Fox conducted the religious services.

The minutes of yesterday's session were read and approved.

The Fourth Disciplinary question, "Was the character of each preacher examined?" was asked.

The characters of the following Elders were passed: J. D. Brown, J. H. Messmore, T. J. Scott, D. W. Thomas, P. M. Buck, S. Knowles, R. Hoskins, Zahur-ul-Haqq, and A. C. Paul.

The character of H. Mansell, Presiding Elder of the Oudh District, was passed, and he read the Report of his District. The characters of the following Elders were passed: E. Cunningham (passed in third year of Hindustani Course), J. W. Waugh, T. Craven (passed in all except Arabic of fourth year), J. Mudge (passed in first and second years of Hindustani Course), Sundar Lal, J. T. Janvier, J. T. McMahon, (finished Hindustani Course), W. J. Gladwin (to bring up Hindustani studies of second year), and H. Jackson.

The character of W. Taylor, Superintendent Bombay and Bengal Mission, was passed, and he represented his large and growing work.

The characters of G. Bowen, J. M. Thoburn, D. O. Fox, W. E. Robbins, C. P. Hard, F. A. Goodwin, and John E. Robinson, were passed.

The Sixth Disciplinary question, *viz.*, "Who are the Deacons of the second class?" was taken up. The name of A. Norton being called, the Committee previously appointed on his case presented its report. On motion the report was received, discussed, and adopted. (*See Report.*)

On motion the Chair was requested to appoint a prosecutor. J. Mudge was appointed, and J. T. McMahon was appointed counsel for A. Norton.

The following resolutions were adopted:

1. *Resolved,*—That we recommend the sale to Government of the Mission School-house at Bijnour provided that we can secure all that the Mission expended thereon; provided also that the sanction of the Missionary Board be secured for the same.

2. *Resolved,*—That the Presiding Elder of the Rohilcund District, and the Preacher in charge of Bijnour be appointed a Committee to arrange the said sale.

3. *Resolved,*—That should the property be sold the money shall be placed in the hands of the Treasurer of the Mission until the meeting of the next Session of Conference.

The report of the Committee on the State of the Church was presented, and on motion adopted. (*See Report* No. 3.)

The following resolution was adopted :

Resolved,—That the Superintendent of the Press and the Secretaries be directed to prepare a Church-record book similar to that published by our Book Concern, but adapted to our work in India.

H. MANSELL.
W. J. GLADWIN.

On motion the rent of the Baraich Mission Bungalow for 1874 was ordered to be applied to the completion of the School-house at Gonda.

The Board of Education presented a partial report, providing for a scheme of study for use in Anglo-vernacular schools, to be used throughout the Mission when not in conflict with the grant-in-aid rules of Government. (*See Report* No. 4.)

The case of A. Norton was resumed. The prosecutor, J. Mudge, presented the charge and specifications, *viz.*, 1*st Charge,*—That Rev. Albert Norton has been guilty of disobedience to the order and discipline of the Church. *Specification First,*—That A. Norton before the Committee of Investigation avowed that he would not submit to the authority of the Conference. *Specification Second*—That he avowed before the said Committee that he could not fulfil his Ordination vow to obey the chief ministers set over him by the Church.

Pending the discussion, a motion was made to try the case by select number according to paragraph 330 of the Discipline. The motion prevailed, and the following were appointed said Committee, and the whole case was referred to them: P. M. Buck, J. W. Waugh, T. Craven, H. Jackson, J. H. Messmore, R. Hoskins, J. Mudge, A. D. McHenry, and W. J. Gladwin. D. W. Thomas was appointed chairman and J. T. McMahon counsel for the accused.

A. Norton having stated that he should be obliged to leave before Monday's session, was, by general consent, permitted to make a statement before the Conference.

Announcements were made, and on motion Conference adjourned. The doxology was sung, and J. T. McMahon pronounced the benediction.

FIFTH DAY.

MONDAY, *January 11th, 1875.*

CONFERENCE assembled at the usual hour.

Devotional services were conducted by Rev. R. J. Ellis.

Minutes were read and approved.

The select committee to which was referred the case of A. Norton presented its report. In accordance with the finding of the said Committee, the President of the Conference announced A. Norton suspended for one year from the ministry of the Methodist Episcopal Church.

The Board of Trustees presented a partial report recommending that the Rohilcund High School be at Moradabad, which was carried, and the report as a whole was adopted.

It was carried that the Shahjehanpore Boys' Orphanage school be allowed to continue its present grade during the present year, if the Preacher-in-charge of Panahpore and Boys' Orphanage deem it desirable.

The following resolution was adopted :

Resolved,—That the Corresponding Secretary be instructed to ask the Mission Board to grant $3,000 from the surplus remaining in the Treasury at the close of the past year, toward the purchase of the New Press Building in Lucknow.

The Auditing Committee presented its report, which on motion was referred back to the Committee for further consideration.

A letter from Rev. P. T. Wilson, formerly a member of this Conference, addressed to the Conference, was read.

On motion a Committee on Memoirs was appointed, consisting of J. W. Waugh, C. W. Judd, and J. H. Gill. The same Committee was instructed to reply to the letter of Rev. P. T. Wilson.

T. J. Scott resigned his position as a member of the Publishing Committee ; and also as a member of the Educational Board. On motion the Conference proceeded to ballot for a member of the Publishing Committee to serve three years, and J. W. Waugh was duly elected. S. Knowles was elected on the same Committee to serve one year. J. H. Messmore was duly elected a member of the Board of Education to serve three years.

On motion Conference proceeded to the election of a Treasurer; and D. W. Thomas was duly elected.

The Committee on Colportage presented its report, which was adopted. (*See Report* No. 5.)

On motion E. W. Parker was re-elected Corresponding Secretary.

The Committee on Cawnpore School presented its report, which was adopted, and the report as a whole was then adopted. (*See Report* No. 2.)

On motion Conference proceeded to election of lay-trustees for the said Cawnpore School. Dr. J. H. Condon of Cawnpore was elected to serve three years, H. W. Gilbert, Esq., of Gonda, for two years, and H. B. McLeavey, Esq., of Cawnpore, for one year.

The Second Disciplinary question was asked, "Who are admitted on trial?" William T. G. Curties, recommended by the Bombay District Conference, was received on trial.

The Committee on Statistics presented its report, which was adopted. (*See Statistics.*)

On motion leave was granted to J. M. Thoburn and J. Mudge for remainder of session.

On motion J. W. Waugh was elected fraternal delegate to the Presbyterian Synod of North India, and E. Cunningham alternate.

A partial report was received from the Board of Education, recommending a course of studies for Vernacular Schools, and the same was adopted. (*See Report* No. 4.)

On motion Conference adjourned. The doxology was sung, and J. M. Thoburn pronounced the benediction.

SIXTH DAY.

TUESDAY, *January 12th, 1875.*

CONFERENCE met at the usual hour.

C. W. Christian conducted the religious services.

Minutes of preceding session were read and approved.

The Board of Education presented its final report, which after amendment was adopted as a whole. (*See Report* No. 4.)

The following resolution was adopted :

Resolved,—That the Educational Board be directed to take cognizance of all the educational interests of the Mission ; and to especially examine the Christian boys' and girls' schools as far as practicable.

E. W. PARKER.
J. D. BROWN.

The Auditing Committee presented its report, which after amendment was adopted. (*See Report* No. 6.)

The following resolution was adopted :

Resolved.—That the Treasurer of the India Conference be allowed to pay the claims of the stations quarterly as formerly, except in such cases as the Presiding Elder and Missionary in charge desire the same monthly, in which cases he shall pay monthly instead of quarterly.

C. W. JUDD.
J. W. WAUGH.

The Board of Trustees presented its report, which was adopted. (*See Report* No. 1.)

The Committee on Memoirs presented its report, which on motion was adopted by rising vote. (*See Memoir*.)

The Committee on Sunday Schools presented its report which was adopted. (*See Report* No. 7.)

The Committee on Temperance presented its report, which after amendment was adopted. (*See Report* No. 8.)

The Publishing Committee presented its report, which was adopted. (*See Report* No. 9.)

The following resolution was adopted :

Resolved,—That a Committee composed as follows be appointed to take into consideration the subject of holding a Sunday-School Convention for India, and to make necessary arrangements for the same : E. W Parker, C. W. Judd, B. H. Badley, T. Craven, H. Mansell, Dr. J. H. Condon, and F. W. May, Esq.

The following Committees of Examination were announced :

FIRST YEAR.—C. W. Judd, J. H. Gill, F. B. Cherington.
SECOND YEAR.—R. Hoskins, J. T. McMahon, Zahur-ul-Haqq.

THIRD YEAR.—P. M. Buck, H. Jackson, J. T. Janvier.

FOURTH YEAR.—J. W. Waugh, J. D. Brown, S. Knowles.

FOR ADMISSION ON TRIAL:—J. H. Messmore, W. J. Gladwin, Sunder Lal.

TO PREACH THE ANNUAL MISSIONARY SERMON,—C. P. Hard: alternate, D. O. Fox.

The Committee on Missions presented its report, stating the appropriations for 1875 and building estimates for 1876.

On motion report was adopted.

On motion time was extended.

The Estimates for 1875-6 of the Woman's Foreign Missionary Society were presented and approved.

The following resolutions were adopted:

Resolved,—That the thanks of this Conference are hereby tendered to Rev. T. J. Scott for the dignified yet kindly manner with which he has presided over the deliberations of this body.

J. D. BROWN.
B. H. BADLEY.

Resolved,—That the thanks of this Conference are hereby tendered to the Missionaries and other friends at Shahjehanpore for their thoughtful care for our comfort during the present session.

C. W. JUDD.
J. D. BROWN.

Resolved,—That it is the desire of this Conference that English-speaking persons seeking admission to our Conference shall be expected to pass the regular Disciplinary course of study and other studies corresponding to the Vernacular course of study adopted by the Conference.

H. MANSELL.
T. S. JOHNSON.

Minutes were read and approved.

J. W. Waugh at the request of the Chair led the closing devotional services, after which the President addressed the Conference with farewell remarks, urging the members to unity and still greater zeal, and then read the appointments for the coming year. The doxology was sung, W. Taylor pronounced the benediction, and the Conference stood adjourned.

RELIGIOUS SERVICES.

Wednesday evening at 6 o'clock, Rev. D. Osborne preached.

Thursday evening at 6 o'clock, the Missionary Anniversary was held. Addresses were delivered by W. Taylor, D. W. Thomas, and Rev. R. J. Ellis.

Friday morning at 8 o'clock, Rev. W. Taylor, through an interpreter preached to the Boys of the Orphanage. In the evening the Sunday School Anniversary was held. Addresses were made by J. M. Thoburn, B. H. Badley, and others.

Saturday morning at 8 o'clock, J. T. McMahon preached in Hindustani. In the evening the Annual Missionary Sermon was preached by C. W. Judd.

Sabbath morning at 8 o'clock, the Conference Love-feast was held, conducted by J. M. Thoburn.

At 11 o'clock there was preaching by T. J. Scott, followed by the administration of the Sacrament of the Lord's Supper. At 3 o'clock P.M., J. T. Janvier preached in Hindustani; at 6½ o'clock W. Taylor preached.

Monday morning at 8 o'clock, J. H. Messmore preached in Hindustani; at 6½ o'clock, P.M., J. M. Thoburn preached.

Tuesday, at 8 A.M., and 6½ P.M., there was Conference prayer meeting.

APPOINTMENTS FOR 1875.

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KUMAON DISTRICT—THOMAS S. JOHNSON, *Presiding Elder.*—(P. O. Address, Nynee Tal.)

NYNEE TAL—CHARLES W. JUDD.

,, ENGLISH CHURCH.—*To be supplied.*

PAORI—JOSEPH H. GILL.

EASTERN KUMAON—RICHARDSON GRAY. (P. O. Address Lohoo Ghát.)

PALEE—*To be supplied.*

ROHILCUND DISTRICT—EDWIN W. PARKER, *Presiding Elder.*—(P. O. Address, Moradabad.)

BAREILLY—JOHN D. BROWN.

,, THEOLOGICAL SEMINARY—DAVID W. THOMAS, *Principal.*

,, ,, ,, J. W. WAUGH, *Senior Professor.*

,, ,, ,, JOHN THOMAS, *Teacher.*

KHERA BAJHERA—ISAAC FIELDBRAVE.

SHAJEHANPORE BOYS' ORPHANAGE, PANAHPORE AND CITY SCHOOLS—PHILO M. BUCK, HORACE ADAMS.

,, STATION—SAMUEL KNOWLES.

BUDAON—ROBERT HOSKINS.

PILIBHEET—*To be supplied.*

MORADABAD AND CHANDAUSI—JEFFERSON E. SCOTT, ZAHUR UL-HAQQ.

SAMBHAL—*To be supplied.*

AMROHA—HIRAM A. CUTTING.

BIJNOUR—ALBERT D. MCHENRY, AMBICA CHARN PAUL.

AGENT FOR THE THEOLOGICAL SEMINARY, AND CAWNPORE ENGLISH BOARDING SCHOOL—T. J. SCOTT.

OUDH DISTRICT—HENRY MANSELL, *Presiding Elder.*—(P. O. Address, Cawnpore.)

LUCKNOW, ENGLISH CHURCH—EDWARD CUNNINGHAM.

,, NATIVE CHURCH—JAMES H. MESSMORE.

,, SUPERINTENDENT OF THE PRESS, AND CITY SCHOOLS—THOMAS CRAVEN.

,, EDITOR OF BOOKS AND PERIODICALS—JAMES MUDGE.

SEETAPORE—FLETCHER B. CHERINGTON.

HURDUI—SUNDAR LAL.

GONDA AND BARAICH—BRENTON H. BADLEY.

BARABANKI—JOEL T. JANVIER.
ROY BAREILLY—JOHN T. MCMAHON.
CAWNPORE—HENRY MANSELL.
" ENGLISH BOARDING SCHOOL—HENRY JACKSON.
ALLAHABAD CIRCUIT—DENNIS OSBORNE.
AGRA CIRCUIT—WALLACE J. GLADWIN.

WOMAN'S FOREIGN MISSIONARY SOCIETY.

Moradabad.—*Zenana Work*—MISS L. M. PULTZ.
" *Medical Work*—MISS JULIA LORE, M.D.
" *On sick leave*—MISS L. E. BLACKMAR.
Bareilly.—*Medical Work*—MISS CLARA SWAIN, M.D.
" *Girls' Orphanage*—MISS FANNY SPARKES.
Lucknow.—*Girls' Boarding School*—MISS ISABELLA THOBURN.
" *Zenana Work*—MISS JENNIE TINSLEY.

MISSIONARIES TO THE BOMBAY, BENGAL, AND MADRAS MISSION.

William Taylor, Superintendent; George Bowen, James M. Thoburn, Daniel O. Fox, William E. Robbins, James Shaw, George K. Gilder, Christopher W. Christian, Clark P. Hard, John E. Robinson, Frank A. Goodwin, P. M. Mukerji, William T. G. Curties.

BOMBAY, BENGAL, AND MADRAS MISSION.

WILLIAM TAYLOR, *Superintendent.*

BOMBAY, BARODA, AND CENTRAL INDIA.

GEORGE BOWEN, WILLIAM E. ROBBINS, GEORGE K. GILDER, WILLIAM T. G. CURTIES.

THE DECCAN:—POONA CIRCUIT—DANIEL O. FOX.
SCIND:—FRANK A. GOODWIN. (P. O. Address, Kurrachee.)

BENGAL PRESIDENCY.

CALCUTTA CIRCUIT—JAMES M. THOBURN, P. M. MUKERJI, C. W. CHRISTIAN.

MADRAS PRESIDENCY.

MADRAS CIRCUIT—CLARK P. HARD.
BANGALORE CIRCUIT—JAMES SHAW.
SECUNDERABAD CIRCUIT—JOHN E. ROBINSON.

REPORTS OF COMMITTEES.

1. BOARD OF TRUSTEES.

PART FIRST.

THE Board of Trustees having taken into careful consideration the grade and necessities of Anglo-Vernacular Schools, respectfully submit the following :—

We recommend (1) That the total expense to the Mission of Anglo-Vernacular Schools outside of Sudder Stations do not exceed Rs. 25 per month per School.

(2) That the Mission expenditure in Anglo-Vernacular Schools in Sudder Stations, other than High Schools and the Paori School do not exceed Rs. 50 per month per School.

(3) That the Mission expenditure in High Schools do not exceed Rs. 200 per mensem.

(4) That there be but one High School in Rohilkund, and that be located at Moradabad.

The Trustees having carefully re-examined the last item of the Report re-committed to them by Conference action of January 8th, respectfully recommend,

That the High School be located at Moradabad.

E. CUNNINGHAM,
Secretary of Trustees.

January 11*th*, 1875.

PART SECOND.

THE Board of Conference Trustees report a very satisfactory state of the endowments of Conference. The endowment of the India Conference Theological Seminary

has been largely increased by the efforts of the Agent, Rev. D. W. Thomas. The endowment of the school is as follows :—

Invested in America.

(1.)—A Mortgage-Bond with Coupons against the Garrett Biblical Institute with interest at 9 per cent., ...	$	12,427	00
(2.)—A Mortgage-Bond with Coupons against the German Methodist Episcopal Church of Chicago—Interest at 10 per cent., ...	„	10,000	00
(3.)—Two Mortgage Notes against W. P. Jones of Evanston at 10 per cent., $469 and $281, ...	„	750	00
(4.)—Four Coupons of $750 each against the German Methodist Episcopal Church, Chicago, less interest at 7 per cent..	„	2,835	25
(5.)—Assignment of a Bond of the Susquehannah Coal Company by Mrs. P. L. Bennett with interest at 7 per cent., ...	„	1,000	00
(6.)—A Promissory Note given by Hugh Peebles, ...	„	1,000	00
(7.)—A Promissory Note by E. H. Wadsworth, ...	„	100	00
(8.)—Fifty shares of Gold and Silver Mining at $ 10 per share, ...	„	500	00
(9.)—Twenty-four scholarships of $ 1,000 each, invested by the donors for the present, they having promised to pay an annual income of £12 to each, ...	„	24,000	00
TOTAL, ...	$	52,612	25
Rupees, ...		105,224	8 0

Annual Income of the Above.

(1.)—Bonds for $ 12,427, at 9 per cent., ...	$	1,118	43
(2.)—Bonds for $ 10,750 at 10 per cent., ...	„	1,075	00
(3.)—Bonds drawing 7 per cent., ...	„	2,025	46
TOTAL, ...	$	4,218	89
Discount, ...	„	421	89
Nett annual income, ...	$	3,797	00
Available in India in Rupees,...	Rs.	7,594	0 0
Amount realized for Principal, ...	$	29,959	00
Amount invested for Principal (including Panahpore,)	„	33,112	00
Twenty-four scholarships of $ 1,000 each yielding Rs. 120 each per year, ...	$	24,000	00

Invested in India, &c.

Panahpore Village, ...	Rs.	10,000 0 0
Buildings in Bareilly, ...	,,	10,500 0 0
TOTAL RUPEES, ...		20,500 0 0
Grand total of endowment in U. S. America and India, ...	Rs.	125,724 8 0

(2.)—KHERA BAJHERA ENDOWMENT.

Two Bungalows in Bareilly, ...	Rs.	6,500 0 0
Gross income per mensem, ...	,,	100 0 0

(3.)—LUCKNOW CENTENARY SCHOOL ENDOWMENT.

One Bungalow, ...	Rs.	5,500 0 0
Do. do., ...	,,	1,800 0 0
2/5 Press Endowment Bungalow, ...	,,	2,000 0 0
Unproductive Land in U. S. America, supposed value, ... Rs. 3,000 to	,,	4,000 0 0
Donation made at Mission Rooms N. Y., but not realized in India, ...	Rs.	2,000 0 0
Nett Income from Rents of 1874, ...	,,	753 0 0
	,,	17,753 0 0
Gross monthly Income from Bungalows, ...	,,	126 0 0

(4.)—PRESS ENDOWMENT.

Three-fifths of a Bungalow in Lucknow (Cantonments), ...	,,	3,000 00
Gross monthly receipt from endowment, ...	,,	54 00

The avails of the endowment of the Theological School have been applied to liquidating the current expenses of the School, the proceeds of the scholarships being applied only to defraying the expenses of students. The Trustees recommend that the Principal be instructed not to allow current expenses in any case to diminish the endowment.

The avails of the Khera Bajhera endowment have been applied to the support of School and Mission work in Khera Bajhera.

The avails of the Centenary School endowment have been added to the principal and invested at 6 per cent.

The proceeds of the Press endowment have been paid to the Superintendent. The Note for four thousand rupees reported as endowment last year was not properly endowment, but money especially devoted to the purchase of a Press building. It has been turned over to the Superintendent of the Press to help pay for the building recently purchased in Huzrut Gunj.

The accounts of all the endowments were audited and found correct.

The Trustees recommend that the Principal of the Theological Seminary be requested to draw and present to the Board a plan and estimate of a building for the Theological School and upon their approval be authorised to erect said building during the coming year, the cost not to exceed Rs. 10,000, the amount in hand for building purposes.

They further recommend that the Conference increase the number of the Board to seven by the addition of the Principal of the Theological School; that the Board thus constituted obtain a Charter from the Government of India, under Act XXI of 1860, constituting them a legal Board of Trustees for holding and managing endowment; that the Presiding Elder of Rohilkund District, and the Principal of the Theological School be the persons to draft Constitution and By-Laws, and report the same to the Trustees for approval, and secure during the coming year a Charter from the Government of India as a legal Board of Trustees.

E. CUNNINGHAM,

Secretary of Trustees.

2. REPORT OF THE COMMITTEE OF MANAGEMENT OF THE CAWNPORE SCHOOL.

1.—YOUR Committee beg to report that a Meeting was held on the 9th of February 1874, at Cawnpore at which six members of the Committee, and the Principal of the School, were present. The Rev. J. M. Thoburn of Calcutta was added to the Committee. The Rev. H. Mansell was chosen President, and Dr. J. H. Condon, Secretary.

Rates of Board, Tuition, &c., were arranged, and an Executive Committee appointed consisting of Dr. J. H. Condon, Rev. W. J. Gladwin, and H. B. McLeavy, Esq.

2.—The School was opened on the 16th of February. The Principal appointed by Conference, Rev. H. Jackson, has been in active charge during the year, and Messrs. J.J. Annett and E. Davies have been employed as Assistants in the Boys' Department and Mrs. Annett in the Girls' Department. The attendance of pupils, boarders especially, has been beyond our most sanguine expectations. In a few weeks we were compelled to occupy two bungalows, and recently a third has been occupied as a home for the girls. We have secured from Government an excellent site for building, and have made an urgent request under the approval of the Conference Estimating Committee for an appropriation from the Mission Board to commence the erection of suitable buildings for the School.

3.—The progress of the scholars in their studies has been very good. The examinations were creditable, showing general care and advancement, with some marked cases of proficiency.

The desire of the Conference and of the Patrons for a Christian home for the children has been as fully met as could be expected in opening with such limited resources, and meeting such an unexpected influx of boarders. The morals of the School have been carefully guarded, and the spiritual interest has been good. We are confident that a few of the children have been led to Christ. Daily lessons in Scripture are given, and the children all attend our services and Sunday-school upon the Lord's Day.

4.—The accounts of the school have been kept by the Principal. The approximate monthly receipts were as follows at the close of the last term of School:—From Boarders, Rs. 750, Day Scholars, Rs. 100, Government Grant, Rs. 120, Local Subscription, Rs. 60,—Total Rs. 1,030; and the Expenditures—Rent, Rs. 170, School, Rs. 600, Teachers Rs. 250,—Total Rs. 1,020.

5.—This Committee was appointed by the last Session of this Conference for the "settlement of all details connected with the opening of the School," and hence our duties close with this Report.

6.—We recommend that the Board of Trustees of the Conference with three laymen and the Principal of the School form the Board of Trustees of this School, five of whom shall constitute a quorum. The laymen shall be elected by the Conference in the same manner as the members of the Board of Education of the Conference. Said Board of Trustees to act for the Conference in the holding and transfer of property, supervision of buildings, arrangement of rates of Board and Tuition and the general supervision of the finances of the Institution, auditing the accounts at the end of each term.

7.—The Principal shall be appointed by the Conference upon the nomination of the Board of Trustees. Should a vacancy occur during the year the Trustees may appoint. Teachers and Assistants shall be appointed by the Principal with the sanction of the Board of Trustees. The Principal shall be responsible for the general administration and control of the School both with respect to the educational and domestic arrangements.

8.—The Board of Education shall examine the School annually, and sanction the course of study.

H. MANSELL.
J. H. CONDON.
J. M. THOBURN. } *Committee.*
W. J. GLADWIN.
E. W. PARKER.

3. THE STATE OF THE CHURCH.

THE written reports of the Presiding Elders give such a full account of the temporal and spiritual condition of the Church, its advancement and its prospects, that but little is left for the Committee to do.

A general advancement in intelligent Christian piety is manifest among our people. The efforts of the Missionaries and Pastors are more and more directed to the development of the financial independence of the Churches and the local support of the native ministry. In many places the native churches are supporting their own pastors; but should all the churches do this a large proportion of our native brethren in the ministry would be unprovided for, simply because they are evangelists and not pastors. And we would deprecate as premature any action of our Mission Board which contemplates a speedy withdrawal of support for Native preachers in our work.

The increasing demand for Sunday-school workers and Sunday-school helps should not be disregarded by any, and all our people should be constantly reminded of their opportunity and duty in this respect.

The improved and improving character of our Native ministry is very encouraging, and the Committee earnestly exhort the Missionaries and more experienced Native ministers to pay particular attention to the development of the piety and usefulness of the native helpers immediately under them, and by precept and example lead them on to a high grade of ministerial life.

The fullest possible acquaintance with the life and thought of the non-Christian communities around us is indispensable to the highest success in our work of winning them to Christ, and the Committee urge upon all our agents, foreign and Native, the absolute necessity of careful attention to this part of their duty.

Believing that every true Christian is an evangelist, we assert the eminent fitness of laboring for the conversion of the nominal Christians of India as indispensable to the largest success of our work.

J. H. MESSMORE.
R. HOSKINS.
C. W. JUDD.
} *Committee.*

4. REPORT OF THE BOARD OF EDUCATION.

THERE is a marked tendency in all portions of our work to do less of English and more of the Vernacular teaching. We find that practically we accomplish nearly as much in the dissemination of religious truth by means of Schools teaching Hindi and Urdu as can be effected through the agency of

the English language, although the cost of Vernacular instruction is less than one-fourth of the expense incurred in the teaching of English.

Yet we must sustain our English Schools for the rapidly increasing Christian population, which will not be properly cared for unless we make adequate provision for it.

The education of the girls is in a great measure committed to the various Missions. Government has earnestly sought to develop the education of the girls, but it is becoming evident that this work cannot be done satisfactorily by Governmental agency. In every station Girls' Schools are in operation, and in many places this is our most encouraging form of work. Your Committee have to report on the following Institutions :—

I.—BAREILLY THEOLOGICAL SEMINARY.

We have every reason to be pleased with this Institution. Twenty-eight students have attended the regular classes, and of these eleven young men have just graduated. Several of these give good promise as preachers of the Gospel, and the training they have received will do much to prepare them for their exalted calling.

They passed a very creditable examination in the studies pursued during the past three years, and your Committee was agreeably surprised with the thoroughness of their instruction.

We are gratified to learn that candidates for admission to the new class exceed the number of any previous year : two are from the Kumaon District, four from Oudh, nine from Rohilcund, and one from Delhi.

Up to this time no students from Oudh have availed themselves of the advantages of this School. Two of the graduates having been appointed by the District Conference to the charge of work, they will be supported by local contributions and will receive nothing from the Missionary Treasury.

The students have greatly improved in spirituality and refinement and have shown commendable zeal in seeking to save the lost.

The graduates have all been employed on salaries ranging from ten to fifteen Rupees monthly. In addition to his own gift of Rs. 40,000, the founder of the School, Rev. D. W. Thomas, has secured funds to make a grand total of Rs. 134,000. The income for this year will be sufficient to cover all the expenses for scholarships, so that nothing will be required from the Mission for the sustenance of the students.

The scholarships are available to all young men of any evangelical denomination, who bring proper recommendations and are fitted to pursue the studies of the class.

II.—BOYS' ORPHANAGE.

This Orphanage is in excellent condition, the tuition is thorough, the moral tone high, and health of the boys is good.

There are 65 boys partly supported by Government, and 75 others.

These are entirely supported by funds derived from the Mission and from Government. There are also four boys in the Boarding Department whose friends give sufficient to fully support them.

The experiment of teaching trades is not a marked success, because the boys can usually secure employment as Teachers, Colporteurs, &c., which is more profitable and congenial. We recommend that the workshops be so arranged as to become self-supporting.

Nine boys have been admitted to full membership in the Church, and 36 have been received on probation, making a total of 17 members and 62 Probationers.

The accounts were found correct and the finances in a satisfactory condition.

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III.—GIRLS' ORPHANAGE.

This Institution has had a prosperous year, the staff of Teachers has been materially strengthened, and the management satisfactory.

We find that the girls have made excellent progress in writing Urdu, and in a clear understanding of this their own language.

Quite an extensive addition has been made to the Dormitory buildings, and the whole property is in excellent repair.

There are 133 orphan girls partly supported by Government, and 24 others besides 3 boarders. About two-thirds of the expense incurred in sustaining this Institution is derived from local resources. The accounts were found correct with a balance saved from the year preceding of over Rs. 3,000, still in hand.

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IV.—CHRISTIAN GIRLS' SCHOOL, LUCKNOW.

This school has been in successful operation during the past year under the management of Miss I. Thoburn. It is an Anglo-Vernacular Day and Boarding School, the highest graded Girls' School in the Mission. It has numbered 176

during the past year. The Director of Public Instruction in Oudh has examined it and speaks very highly in its favor. A new School building has been erected with a Government grant-in-aid of Rs. 4,120, and a special grant for furniture of Rs. 150. Scholarships furnish free board and tuition to six girls. The regular charge for board is Rs. 5 per mensem. The prospects of the school for the coming year are very good.

The moral tone of the school is excellent. There has been a good religious interest in the school during the past year.

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V.—CAWNPORE SCHOOL.

The Cawnpore School is an English Boarding and Day School for boys and girls, having separate departments for each sex. It has had during the past year (the first of its existence), under the management of the Rev. H. Jackson very marked success in every department. Beginning with 15 in February, it now numbers 50 boys, and 25 girls, of whom 50 are Boarders, and 25 day-scholars. It teaches up to the entrance class and will send its first class up for examination for admission to Calcutta University in 1876.

An increased grant, amounting to Rs. 300 per mensem, has been secured from the Government of the North-Western Provinces. A site for building purposes has also been secured. It is hoped that buildings may be erected during the coming year.

The examination of the classes showed good proficiency on the part of the scholars. The moral tone of the School is excellent. A few profess to have found Christ during the past year.

The charges for boarders are Rs. 16 per mensem and for day scholars Rs. 5. The School is self-supporting with the exception of the salary of the Missionary-in-charge.

VI.—GIRLS' BOARDING SCHOOL, MORADABAD.

This School differs from the Girls' School of Lucknow in that the instruction is mostly in the vernacular and is designed to train village girls for usefulness among their own people.

This method of teaching the female portion of the community is contrary to all the traditions of the people, but it is steadily gaining in popular favor.

There are 43 boarders in the School, and many more applicants, but owing to a lack of means the number has not been increased.

A good beginning has been made, and in all probability this School will become one of our most efficient auxiliaries in spreading the knowledge of our Redeemer.

We recommend that the following Rules be enforced in all Schools teaching English according to the scheme presented.

I.—That the course of study be completed in the first nine months of the scholastic year, and that the last quarter of the year be given to a thorough review of the year's studies.

II.—Promotions from the II, III, IV, V, and VI Classes to be made annually by the Manager of the School, of those who pass a satisfactory examination of the entire year's course.

III.—Promotions from the other lower Classes may be made after the half-yearly examination if the Manager considers the pupil sufficiently advanced.

IV.—The lessons in the Bible and in History must be thoroughly mastered, not simply memorized.

V.—Pupils in the II and III Classes must prepare for and compete in the yearly *Departmental Examination.*

The following Schemes of Study are presented to be used throughout the Mission when not in conflict with the grant-in-aid rules of Government.*

R. HOSKINS,
Secretary Board of Education.

5. REPORT ON COLPORTAGE.

THE Colportage Committee has pleasure in reporting that Rs. 372 less have been expended during the year in this work than in 1873, while the receipts are Rs. 159 in advance of last year: and that 3,786 more books and tracts were distributed than during the preceding year. Your Committee is gratified with this healthy state of the work. One station in Kumaon, one in Oudh, and four in Rohilkund failed to furnish Colportage returns. The Committee beg leave to recommend—

(1) That the President of the Conference be authorized to call for explanations from these delinquent stations.

(2) That book stores be opened in the larger towns, and when possible at railway stations, and when this is impracticable that these stations be visited regularly by Colporteurs.

(3) That greater care be taken in choosing men for this work.

(4) That Missionaries by their own example encourage laymen, local preachers and exhorters to engage in selling and distributing religious books.

H. JACKSON.
SUNDER LALL. } *Committee.*
J. T. McMAHON.

* See Appendix No. I.

6. REPORT OF THE AUDITING COMMITTEE.

1. YOUR Committee beg to report that they have examined the accounts of the Treasurer and of the Presiding Elders, and find them correct. In the Treasurer's Account they find a balance of Rs. 11,776-1-8 in the General Mission Account, and in the Contingent Account a balance of Rs. 481-15-8.

2. We recommend the payment of the following bills:—R. Hoskins, Rs. 167-6-3 : S. Knowles, Rs. 152-14-0: E. Cunningham, Rs. 100-15-6 : F. B. Cherington, Rs. 112-0-0. From the W. F. M. Society, Miss Tinsley, Rs. 425-5-6.

3. We recommend the passage of the following resolutions:—

(1) That in each case the proper medical certificates, together with the statement of the Presiding Elder as to the persons attending sanitarium shall accompany the bills; and without Conference approval the bills shall not be paid.

(2) That the Auditing Committee be instructed to examine carefully every item in bills to Sanitarium, and audit only actual necessary traveling expenses.

E. CUNNINGHAM.
W. J. GLADWIN. } *Committee.*
D. W. THOMAS.

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7. REPORT ON SUNDAY-SCHOOLS.

YOUR Committee are glad to report that the hope expressed two years ago concerning an increase of scholars has been more than realized. Our statistics for this year show 438 over the 5,000 at which we then aimed, the grand total being an increase of 889 scholars, 78 teachers, and 22 schools since last year. We now place our mark at 10,000 and hope to see even more in attendance on our Sunday-schools than the

scholars of our day schools, and this may be attained by exciting greater interest in the former.

The Christian mela or picnic held annually (or semi-annually in some stations) is looked upon with great favor by all who have had the privilege of witnessing its success. We have no doubt that if such gatherings were more general the interest in our schools would be greatly increased.

But more important than increase in mere numbers is quality of and facilities for Christian instruction. In regard to helps for teachers and scholars we are glad to notice the lesson leaves in Urdu, Hindi, and English, and Khair Khwah i Atfál, and Bál Hitt Kárak, and also the Sunday-School lesson notes in the *Kaukab i Ísuí*. A small Manual published at the Mission Press this year and designed to assist Superintendents is worthy of mention in this report. Also our new picture books which have been sold to the number of about 8,000, and have been circulated extensively with excellent results.

It appears from a glance at the returns in statistics from the reports of some of our brethren that several of our stations are not furnished with Sunday-school helps, such as these little papers referred to. Knowing their importance the Committee recommend that every Missionary in the Conference see to it that all his helpers are well supplied with these.

The Committee earnestly recommend that the Conference take some steps to increase the supply of Sunday-school library books, especially in the vernacular.

In conclusion, we wish to recommend that more attention be paid to the manner of teaching the (Berean) lesson leaves. Many seem to think that only the golden text is to be committed to memory, whereas the original designers of this system expect

at least all the larger scholars to repeat from memory all the *selected verses* of the lesson as well as the title, topic, and subdivisions. In this way a diligent child with little effort will have committed to memory the substance of the entire Bible in the space of seven years.

J. H. GILL.
T. CRAVEN. } *Committee.*
A. C. PAUL.

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8. REPORT ON TEMPERANCE.

In bringing a report on Temperance before this Conference your Committee do so with the pleasing knowledge that every member is by choice and the Discipline of his church a pledged teetotaler, and that most of our Missionaries have always taken a very active part in spreading and establishing the true principles of Temperance both among Europeans and Natives.

It may, therefore, be properly asked, "Where is the propriety of bringing a report on this subject before such a Conference of Temperance men?"—men who are justly proud of belonging to a church who can number her 14,000 ministers all pledged teetotalers. As regards the members of this Conference and their families there is certainly no necessity for such a report; but in view of the facts that we as professing Christians, and especially as Missionaries, are not living and working simply for our own, but for the present and eternal good of the millions among whom we are laboring, and that the *ábkári* system, and opium trade, as well as the general licensed sale of other destroying narcotics are still rampant among us, working untold evils to the bodies, minds, and souls of these same millions, it becomes us to make an advanced movement and take a more decided stand in using

every legitimate means in counteracting and destroying the subtle evil influence of the sale and use of the above intoxicants.

If experience, science, and Scripture have long since established and settled the question that the use of intoxicating drinks and drugs as beverages is the great destroyer of the morality of conscience and the morality of society, creating and spreading in every land and among all ranks and relations of life crime, pauperism, disease, and an awful premature death, then no member of this Conference can take a neutral position on this growingly important question of Temperance, and be simply satisfied with his family and personal abstinence; but with more and still more earnestness, armed with the weapons of God's warfare, we should actively seek to drive this terrible scourge of the family, the Church and society, from this vast empire. Let this Conference as one man arise and say, "We shall not be responsible for the untabulated misery created by the use of intoxicants and opiates in this country, but we shall, by God's all-conquering grace, do all within our ability, means, and influence to lessen and if possible annihilate it, by uncompromisingly refusing, by a life-long obligation, to sanction and countenance the source from which it flows."

Your Committee, therefore, recommend—

1. That the members of this Conference in their several charges take a more active part even than heretofore in establishing Temperance Societies, Native and European, and in helping and encouraging those Teetotal Societies already instituted and working in their midst: so that those Societies may be used for the glory of Christ's kingdom in India and the higher interests of the human souls about us.

2. That in establishing Temperance Societies the use of all kinds of opiates, especially those made and sold in this

country, be included among the intoxicants prohibited; and that the lifelong pledge against the use of intoxicants and opiates be encouraged in preference to a pledge of temporary abstinence.

3. That while your Committee are rejoiced to see the bold and uncompromising stand taken by the *Lucknow Witness*, they would suggest the propriety of giving more prominence to this great Temperance question in all its many phases, and more space to the publication of news, statistics, and articles bearing directly on it.

In conclusion, your Committee would solicit the earnest and special prayers of each member of this Conference for God our great Master and Father to hasten the time when all temptations to the use of the serpent-biting, adder-stinging "wine" and "strong drink" shall be forever banished from the individual, the family, and the Church.

J. W. WAUGH.
S. KNOWLES. } *Committee.*
R. GRAY.

9. REPORT OF PUBLISHING COMMITTEE.

During the past year the Mission Press has been, as usual active, so far as its limited means have warranted. Thirty-six new books and tracts, or reprints of former editions, giving an aggregate total of 42,250 copies, or 3,265,736 pages have been issued since our last report. Of these books several are deserving of particular mention, as the "Millat i Tashbihi," an adaptation of Butler's Analogy, and the two reprints "Hall ul Ashkál" and "Tahqiq ul Mazhab," both of which have had a wide circulation, and there is reason to hope that the second edition will soon be extensively called for. A good number of the Hall ul Ashkál has already been sold.

There are at present in the Press the following works: A commentary on Matthew and Mark, in which the author adapts his comments to the Mahommedan issues with God's word; The "Wadi ul Tauba," a small but forcible work on True Repentance, and a third number of the Colored Picture Books Guncha i Mufarrah. Several manuscripts passed by the Committee during the year are yet in the hands of the Superintendent of the Press.

The Colored Picture Book Series, of which over 8,000 have been issued during the year, has been fairly tried, and its success satisfactorily proved. The price of those hitherto published has been rather too high for the average buyer; and it is now proposed to issue a much cheaper kind, at 3 pie each, thus putting these books within the reach of a larger class of readers. Some of the pictures for this cheaper series have already been received from London, and others are expected from Germany. They embrace forty different kinds, illustrating Scripture subjects. It is also intended to produce, by the aid of these pictures, a less costly and at the same time more useful reward card for Sunday-schools than those hitherto in use.

The preparation and publication of a Series of Urdu lithographed Readers, with special reference to use in our day schools is proposed, such books as would aid in the great object of Mission schools. It is believed such a series might be made very acceptable, that it would certainly meet a long-felt want, and could be issued without loss to the Press.

Not a little labor, sometimes of a very difficult kind, falls upon the Publishing Committee, in reading, revising and correcting manuscripts sent to them for publication. The Committee recommend more care than has hitherto been taken in the preparation of matter on the part or the writers or translators. During the year under review a large number of

manuscripts, of greater or less size, has passed through our hands, receiving corrections and suggestions,—these manuscripts being in Nagri, Persian, and Roman Urdú. A list of those which have been issued from the Press during the year is given below:—

LIST OF BOOKS AND TRACTS PUBLISHED AT THE AMERICAN MISSION PRESS DURING THE YEAR 1874.

URDU' LITHOGRAPH.	*No. of Pages.*	*No. of Copies*
Guncha e Mufarrah, ...	19	1,500
Gulshan i Tasáwír No. 2, ...	10	1,000
Chaman i Ráhat, ...	24	500
Gít aur Bhajan, ...	80	2,000
Gulshan i Tasáwír No. 3, ...	24	600
Do. do No. 4, ...	11	500
Mufíd ul Atfál, ...	27	1,000
Ta̱lím ul Atfál, ...	42	1,000
Shams ul Jugráfiya, ...	24	1,500
Hall ul Ashkál, ...	303	1,000
Tasdíq ul Kitáb, ...	32	1,000
Urdú Alphabet in Sheets, ...	1	1,000
Tahqíq ul Mazhab, ...	90	2,500
Millat i Tashbíhí, ...	201	750
URDU' ARABIC.		
Catechism No. I, ...	44	2,000
Salíb Bardár, 2nd Edition, ...	117	1,500
Catechism No. II, ...	44	1,000
URDU'-ROMAN.		
Gít aur Bhajan, ...	80	2,000
Do. do.	48	1,000
Ġuncha e Mufarrah, ...	14	600
Ḍisiplin (Discipline) 2nd Edition, ...	160	500
Ḥayát ul Muttaqín, ...	44	500
HINDI'.		
Chítrkárí Sár, ...	5	200
Pushpáwalí, ...	19	500

Pushp-Subás, ...	16	500
Hindí Bhajans, ...	92	2,000
Gít aur Bhajan, ...	78	2,000
Chitrkárí Sár No. III, ...	8	400
Hindí Alphabet in Sheets	1	1,000
Bhúgol Viddyá, ...	70	3,000
Pushpáwalí, 2nd Edition, ...	19	1,500
Chitrkárí Sár No. III, ...	13	600
Uṛáú Putr ká bayán, ...	4	1,000
Tum taiyár ho, ...	2	1,000
Ánewále kop se Bhágo, ...	4	1,000
ENGLISH.		
Conference Reports, ...	92	400
Catalogue of Books, ...	19	200
Missionary Sermon, Rev. T. J. Scott, ...	21	300
Catalogue Theological School, ...	18	400
Christian Hymns, ...	18	1,200
Do. do. 2nd Edn.	34	1,500
PERIODICALS.		
Shams ul Akhbár, ...	16	360
Kaukab i Ísawí, ...	8	260
Khair Khwáh i Atfál, ...	16	2,000
Bál Hitt Kárak, ...	8	1,400
S. S. Lessons, Lithograph Urdú, ...	8	500
Do. do. Hindí, ...	8	600
Do. do. Roman, ...	4	900
Do. do. English, ...	4	1,800
Sunday School Cards do., ...	4	2,000

We again beg to call upon all classes of Christian worker whether foreign or native, in this part of India, to supply us still more liberally with both original works and translations, in any language or character known in the North-West, and on any subject interesting and profitable to the people around us. We hope to issue a still larger number of works, and, too, more valuable ones in 1875 than during any past year.

Books are needed for the women o India; and it is hoped that those ladies whose lives are here being devoted to the enlightening and elevation of the great masses of their heathen sisters, will not forget to stir up the gift that is in them of preparing by writing or translating just such works as may be needed in the Zanánas and Girls' schools throughout the regions where our publications are or may be read.

Besides the labors of the Committee, the services of two or three Missionaries have been enlisted in the editing of the different papers issued from the Press, as the *Kaukab i Ṛswí*, *Shams ul Akhbár*, *Khair Khwah i Aṭfál*, and *Bál Hitt Kárak*. As the *Lucknow Witness*, while published at the Mission Press for the Association by which it is owned, and successfully edited by a member of the Mission Conference, is an independent and undenominational paper, being patronized, read and contributed to by ministers and members of all the Protestant Churches in India, it does not come under the control of the Committee. We are glad to learn, however, from the report of work in Lucknow that the past year has been one of most encouraging success, both in its publishing and editorial management, and also in its rapidly increasing circulation. We are also glad to notice that the Association controlling it felt justified at the beginning of 1875 in increasing the size of the paper to twelve pages. It is neatly printed, and is doubtless the cheapest newspaper in India. It is eminently a safe paper to put into the hands of the young, teaching as it does, a sound morality, uncompromising temperance principles, and the Christianity of the Bible. It should be found in every English-speaking family in India, and be read by all, both old and young.

The past year has witnessed the removal of the Press from its narrow and dilapidated quarters to a large, substantial,

and well-situated building on the main business street of Lucknow. This building affords an abundance of room for the present, and ground sufficient for any future extension. The price of the building and lot, deeded free of all encumbrances, is Rs. 12,000, one half of which amount may stand, if need be, for three years, at 6 per cent. interest. It is hoped that assistance will soon be received, by means of which the entire amount may be liquidated.

It is gratifying to notice the liberal donation made by the Religious Tract Society, London, of paper valued at Rs. 260, and casts at Rs. 80; as also a most liberal discount on pictures for our colored Picture Book series. Donations in cash have also been received from several gentlemen conversant with our work, which we thankfully acknowledge.

The Committee audited the Cash Book of the Superintendent of the Press, and found it correct, with a balance in hand of Rs. 324-15-7.

J. W. WAUGH.
J. D. BROWN.
T. J. SCOTT.
} *Publishing Committee.*

MEMOIR OF MRS. MARY JANE WHITCOMB WILSON.

We are this year called to the sad duty of recording the death of a devoted member of our band—Mary Jane Whitcomb, the beloved wife of the Rev. P. T. Wilson, died at Springfield, Illinois, U. S. America, 23rd May 1874, aged 34 years.

Mrs. Wilson was born at Leominster, Mass., November 13th 1840, sailed for India, August 29th, 1863, and was married in Calcutta, 19th November of the same year. After spending the best years of her life in the Master's work in

this land she returned to America with her family to rest awhile at her home, but God, whose ways are not our ways, in His infinite wisdom has seen fit to call her to a sweeter and more enduring rest in heaven.

Mrs. Wilson was an earnest Missionary and full of love for her work and the souls of the poor heathen of this country.

During her last sickness she wrote to her husband: "Don't be discouraged, dear, God is watching us. *He will* "*take care of us.* I like the 4th verse of the 26th chapter of Isaiah —"Trust ye in the Lord forever, for the Lord Jehovah is "everlasting strength." How sweet, *everlasting* strength! Our Protector, the one in whom we trust, is *not* strong and weak by turns; we may *rely* on Him."

We are rejoiced to hear that our dear sister died in the triumphs of faith. "Under all she had to suffer the Savior "was near and precious to her, and she grew more Christlike "from day to day, and after many weeks of suffering she was "at last released and taken to those heavenly mansions where "our sisters Waugh and Mansell and others had gone before."

J. W. WAUGH.
C. W. JUDD. } *Committee.*
J. H. GILL.

CONFERENCE ROLL.

Names.	Home Conference.	Arrived in India or Joined Conference.
Saml. Knowles, ...	Erie,	1858.
Chas. W. Judd, ...	Wyoming,	Aug. 1859.
Jas. W. Waugh, ...	South Illinois,	,,
Edw. W. Parker, ...	Vermont,	,,
Jas. M. Thoburn, ...	Pittsburgh,	,,
Henry Jackson, ...	New York,	April 1st 1861.
Jas. H. Messmore, ...	Michigan,	,,
Dvd. W. Thomas, ...	Black River,	Jan. 1862.
Jno. D. Brown, ...	East Baltimore,	,,
Thos. S. Johnson, ...	North Indiana,	Jan. 1863.
Thos. J. Scott, ...	Pittsburgh,	,,
Henry Mansell, ...	Do.	,,
Joel T. Janvier, ...	.....	,,
Zahur-ul-Haqq, ...	.....	,,
Robt. Hoskins, ...	New York,	Jan. 1868.
Sunder Lal, ...	.....	,,
Ambica Charn Paul,... ...	.....	Jan. 1870.
Jno. T. McMahon, ...	East Genesee,	Nov. 18th, 1870.
Thos. Craven, ...	Rock River,	,,
Philo M. Buck, ...	Kansas,	,,
Edw. Cunningham, ...	New York, East,	Dec. 18th, 1871.
W. J. Gladwin, ...	St. Louis,	,,
Jos. H. Gill, ...	Rock River,	,,
B. H. Badley, ...	Des Moines,	Dec. 19th, 1872.
F. B. Cherington, ...	Iowa,	,,
* William Taylor, ...	California,	1870.
† George Bowen, ...	.....	1847.
* Daniel O. Fox, ...	North Ohio,	1872.
* William E. Robbins, ...	Indiana,	1872.
James Mudge, ...	New England,	1873.
Richardson Gray, ...	Delaware,	1873.
Albert D. McHenry,... ...	Troy,	1873.
Jefferson E. Scott, ...	Nevada,	1873.
Dennis Osborne, ...	.....	1874.
James Shaw, ...	.....	1874.

* Admitted, 1874.
† Do. do. from Presbyterian Church, U. S. A.

CONFERENCE ROLL.—*(Continued.)*

Names.	Home Conference.	Arrived in India or Joined Conference.
C. W. Christian, ...	.....	1874.
George K. Gilder, ...	.....	1874.
John Thomas, ...	.....	1874.
Horace J. Adams, ...	.....	1874.
Isaac Fieldbrave, ...	.....	1874.
Hiram A. Cutting, ...	.....	1874.
C. P. Hard, ...	Western New York,	1874.
F. A. Goodwin, ...	Central Illinois,	1874.
J. E. Robinson, ...	Do.	1874.
* P. M. Mukerji, ...	.....	1875.
W. T. G. Curties, ...	.....	1875.

LADIES SENT BY WOMAN'S MISSIONARY SOCIETY.

Names.	Native State.	Date of Arrival in India.	By which Branch Supported.
Miss Isabella Thoburn,	Ohio,	Jan. 1870.	Cincinnati.
,, Clara Swain, M.D.	New York,	,,	New England.
,, Fannie J. Sparkes,	,,	Nov. 1870.	New York.
,, J. M. Tinsley, ...	Ohio,	Nov. 1871.	North-Western.
,, L. E. Blackmar,	Penn.	Dec. 1872.	Western.
,, L. M. Pultz, ...	New York,	,,	New York.
,, Julia Lore, M.D. ...	S. America,	Dec. 1874.	,,

*From the Congregational Church.

APPENDIX No. I.

A. SCHEME OF STUDIES FOR MISSION SCHOOLS.

CLASS.	SUBJECT.	TEXT BOOKS.
I.	English, and 2nd Language,	Review and complete the second class studies for the Entrance Examination.
	Religious, ...	Selections from the Psalms. Dr. Mitchell's Letters to Indian Youths completed.
II.	English, ...	General knowledge of the idiom and words, Grammar and Analysis of sentences. Leading dates of the history of the language. Translation from the Vernacular into English.
	Sanscrit, ...	Rijupáth, Part III, Page 45—74. Upákrámáníká, the whole. Translation from Hindi and Urdu into Sanscrit.
	Arabic, ...	Entrance Course, 1st half. Translation from Urdu into Arabic.
	Persian, ..	Syntax, Naho Mír. Iqd i-Mauzum, Page 1-94. Qawáid-i-Fársí. Translation from Urdu into Persian.
	History and Geography, ...	Lethbridge's India, Chapter I—IV. Collier's England, 1—20. General Geography as required to elucidate the above Histories. Blanford's Physical Geography, Chapter I, II, III.
	Mathematics, ...	Arithmetic, the whole. Algebra to Simple Equations. Euclid, Book I,—IV with easy deductions. Todhunter's Mensuration, Chapter I—VIII.
	Religious, ...	Genesis. Dr. Mitchell's Letters to Indian Youths, 1st half.
III.	English, ...	General knowledge of idioms and words, Grammar and the Analysis of Sentences. Translation from Vernacular into English. Advanced Reader, Part first, and last half of Poetical Sections.
	Sanscrit, ...	Rijupáth, Part III to page 45. Upákrámáníká, to page 67. Translation from Hindí and Urdu into Sanscrit.
	Arabic, ...	Mufid ul Tálibín, Sarf Mír. Translation from Urdu into Arabic.
	Persian, ...	Iqd i Gul, pp. 1—105. Qawáid-i-Fársi, Chapters I—III. Translation of Sentences from Urdu into Persian.
	History and Geography,	Lethbridge's India, Chapters II, III, and IV, second edition.

A. SCHEME OF STUDIES FOR MISSION SCHOOLS.—*(Continued.)*

Class.	Subjects.	Text Books.
IV.	Mathematics, ...	Detailed Geography of India and England. Prichard's Rudiments of Physical Geography. Arithmetic, Vulgar and Decimal Fractions, Proportion and Practice. Algebra, Multiplication, Division, Extraction of Square Root. Euclid, Books I, II, with easy Deductions. Mensuration, the principle, deducible from the first Book of Euclid.
	Religious, ...	Acts of the Apostles.
	English Prose,...	Fifth Book completed, Parsing and Roots. C. V. E. S.
	" Poetry,	As contained in the above book. Paraphrasing.
	Grammar, ...	Manual of Grammar, Second half. Stapley's Graduated Series, Part I.
	History, ...	Landmarks of History, First half.
	Geography, ...	Outlines of Geography, Asia and Europe.
	Mathematics,...	Barnard Smith's Arithmetic, through Decimal Fractions with review of preceding portion. Cassell's Euclid, First Book, English and Urdu.
	2nd Language,	Arabic,—Miftál-ul-Adab, Parts I & II. Persian—Muntakhabát-i-Farsi, Part I, Second half, Qawáíd-i-Fársi, Second half. Sanscrit,—Upákrámánika, Second half. Hitapodesh, Part I, Second half. Hindí—Rámayan, Ajudhiya Kánd, Bháshá Chandroday, Second half.
	Religious, ...	St. Luke's Gospel.
V.	English Prose,...	Fifth Book, First half with parsing and roots.
	" Poetry,	As contained in the above.
	Grammar, ...	Manual of Grammar, First half.
	History, ...	Handyside's History of India, completed.
	Geography, ...	Catechism of Geography, completed.
	Mathematics, ...	Decimal Fractions.
	2nd Language,	Persian,—Gulistán, Second half, Lodiana edition. Urdu—Dastúr ul Maàsh, Qawájd-i-Urdu, Part II. Sanscrit—Hitopodesh, First half, Upákrámániká, First half. Hindí—Sheel Ratnághári, Bháshá Chandroday, [First half.
	Religious, ...	St. Matthew's Gospel, completed.
VI.	English Prose,...	Fourth Book, C. V. E. S.
	" Poetry,	As contained in the above.
	History, ...	Handyside's History of India, to page 65.
	Grammar, ...	Grammatical Primer, Second half.
	Geography, ...	Catechism of Geography, First half.
	Arithmetic, ...	Vulgar Fractions, and review of preceding portion.

A. SCHEME OF STUDIES FOR MISSION SCHOOLS.—*(Concluded.)*

CLASS.	SUBJECTS.	TEXT BOOKS.
	2nd Language,...	Persian,—Gulistán, First half, Lodiana edition.
		Urdu,—Muntakhabát i Urdu, Part II.
		Qawaid-i-Urdu, Part I.
		Hindí,—Mumúksh Brittánt.
	Religious, ...	St. Matthew's Gospel, twelve Chapters.
VII.	English, ...	Third Book, C. V. E. S.
	Grammar, ...	Grammatical Primer, First half.
	Geography, ...	Shams-ul-Jugrafiá or Bhugol Viddiya, completed.
	Arithmetic, ...	Four Compound Rules.
	2nd Language,...	Persian, Dastur Sibiyán,
		Urdu,—Haqaiq-ul-Maujudát, completed.
		Hindí,—Vidiyánkur.
	Religious, ...	New Testament Stories.
VIII.	English, ...	Second Book, C. V. E. S.
	Geography, ...	Shams-ul-Jugrafiá, through India, or, Bhugol Viddiyá, through India.
	Arithmetic, ...	Four Elementary Rules.
	2nd Language,	Persian—Hidáyat Latíf.
		Urdu—Dharm Sing.
		Hindí—Hindí Third Book.
	Religious, ...	Old Testament Stories.
IX. Sec. A.	English, ...	Primer, Part Second.
	Arithmetic, ...	Addition and Multiplication Tables.
	Persian, ...	Nisáb Khushrú.
	Urdu, ...	Tálim-ul-Atfál, Mission Press.
	Hindí, ...	Second Book, ditto.
	Religious, ...	Catechism, complete.
IX. Sec. B.	English, ...	Primer, Part First.
	Arithmetic, ...	Figures and Notation.
	Persian, ...	Karima.
	Urdu, ...	Mufid-ul-Atfál, Mission Press.
	Hindí, ...	First Book, ditto.
	Religious, ...	Catechism First half.

B. SCHEME OF STUDIES FOR VERNACULAR SCHOOLS USING URDU.

Class.	Subjects.	Amount of Studies.
I.	Reading, ...	Millat Tashbíhí.
	Grammar, ...	Qawáid-i Urdu, Part fourth, from page 58 to end.
	Geography, ...	Jugrafiya e Álam, complete and review the whole.
	Mathematics, ...	Hal-ul-Hisáb, complete and review.
	" ...	Todhunter's Algebra through Simple Equations, and review.
	" ...	Geometry I. II. Books, with exercises.
	Persian, ...	Muntakhabát-i Fársí, Part second.
	History, ...	Collier's History of England (Lucknow edition).
	Evidences, ...	Mitchell's Letters to Indian Youths.
II.	Reading, ...	Tariq-ul Hayát.
	Grammar, ...	Qawáid-i Urdú, Part fourth 58 pages.
		Qawáid-i Fársí, from 58 page to the end.
	History, ...	Hikáyat Hind, complete and review.
	Geography, ..	Usúl Ilm Jugrafiya, complete.
	Mathematics, ...	Hal-ul-Hisáb, 192 page to the end.
	" ..	Todhunter's Algebra, through division.
	" ...	Geometry I Book, with exercises.
	Persian, ...	Muntakhabát-i Fársi. Part First.
		Catechism, No. 3.
III.	Reading, ...	Tulú-e Áftáb i Sadáqat.
	" ...	Muntakhabát-i Urdú, Part Third.
	History, ...	Hikáyat Hind, first half.
	Geography, ...	Usúl Ilm, Jugrafiya, first half.
	Grammar, ...	Qawáid-i Urdú, Part Second.
	" ...	Qawáid-i Farsi, 58 pages.
	Persian, ...	Gulistán, first half.
	Writing, ...	Writing from dictation, daily.
		Intikhab-i Sabaq, complete and review.
IV.	Reading, ...	Haqáiq-ul-Máujudat, complete.
		Iswí Musáfir in Poetry.
	Grammar, ...	Qawáid-i Urdú, Part First.
	Geography, ...	Shams ul Jugrafiya, complete.
	Arithmetic, ...	Through Proportion.
	Persian, ...	Dastúr Subiyán.
	Writing, ...	Writing from dictation, daily.
		Intikhab-i Sabaq, the last third.
V.	Reading, ...	Haqáiq ul Maujúdát, first half.
	Geography, ...	Shams ul Jugrafiya, through India.
	Arithmetic, ...	Through Division, and review the preceding.
	Persian, ...	Hikáyat-i Latíf.
	Writing, ...	Writing from copy and from dictation, daily.
		Intikhab i Sabaq, middle third portion.

B. SCHEME OF STUDIES FOR VERNACULAR SCHOOLS USING URDU.—*(Concluded.)*

CLASS.	SUBJECTS.	AMOUNT OF STUDIES.
VI.	Reading, ...	Talim ul Atfál.
	Arithmetic, ...	Addition, Subtraction, and Multiplication Table.
	Persian, ...	Nisáb Khushru.
	Writing, ...	Writing from copy, daily.
		Catechism, complete.
VII.	Reading, ...	Mufíd Atfál.
	Arithmetic, ...	Numeration and Notation.
	Persian, ...	Karimá.
	Writing, ...	Letters and figures.
		Catechism, first half.

C. SCHEME OF STUDIES FOR GIRLS' ANGLO-VERNACULAR SCHOOLS. MIDDLE GRADE.

CLASS.	SUBJECTS.	TEXT BOOKS.	REMARKS.
II.	English, ...	Fourth Book.	C. V. E. S.
	Grammar, ...	Manual of Grammar.	
	History, ...	Ancient History.	
	Translation, ...	Translation from Urdu into English.	
	Geography, ...	Usul Ilm Jugrafia.	
	Urdu, ...	Tulu-e Aftáb-i Sadáqat.	N. I. T. S.
	Arithmetic, ...	Proportion, Interest, with review of the preceding.	Hal ul Hisáb.
	Writing, ...	Writing from copy and dictation in English and Urdu daily.	Tárìq ul Hayát.
	Normal instruction, ...	Bible Lessons.	Taftish Islám.
		Zenána Reading Books.	Dharm Tula.

C. SCHEME OF STUDIES FOR GIRLS' ANGLO-VERNACULAR SCHOOLS. MIDDLE GRADE.—*(Continued.)*

CLASS.	SUBJECTS.	TEXT BOOKS.	REMARKS.
III.	English, ...	Third Book.	C. V. E. S.
	Grammar, ...	Grammatical Primer completed.	
	Translation, ...	Translation from Urdu into English.	
	Arithmetic, ...	Compound Addition, Subtraction, Multiplication, and Division.	Hal ul Hisáb.
	History, ...	Hikáyat í Hind completed and review New Testament stories.	Lucknow Mission Press.
	Writing, ...	Urdu and English writing from copy and dictation daily.	
	Hindí, ...	Anatomy and Physiology.	Optional with Manager.
	Roman Urdu,...	Matthew's Gospel, Reading and Spelling.	
IV.	English, ...	Second Book.	C. V. E. S.
	Grammar, ...	Grammatical Primer, first half.	
	Translation, ...	Translation from Urdu into English.	
	Urdu, ...	Mutakhábát i Urdu, Part 3 first half.	Curator's.
	Arithmetic, ...	Complete Vulgar and Decimal Fractions.	Hal ul Hisáb.
	History, ...	Hikáyat i Hind, first half.	
	Geography, ...	Jugraúya-e Alam Part I.	
	Grammar, ...	Qawáid í Urdu Part II.	
	Writing, ...	Urdu and English Writing and Dictation daily.	
		Old Testament Stories.	
V.	English, ...	First Book.	C. V. E. S.
	Writing, ...	Writing and Dictation in English.	
	Urdu, ...	Guldasta Akhláq.	
	Arithmetic, ..	Greatest Common Measure and Least Common Multiple, and Reduction of Vulgar Fractions.	
	Geography, ...	Shams ul Jugrafiya complete and review.	
	Grammar, ...	Qawáid i Urdu, Part I.	
	Writing, ...	Urdu Writing and Dictation daily.	

C. SCHEME OF STUDIES FOR GIRLS' ANGLO-VERNACULAR SCHOOLS. MIDDLE GRADE (—*Concluded.*)

CLASS.	SUBJECTS.	TEXT BOOKS.	REMARKS.
VI.	Urdu, ...	Mirát-ul-Urus. Completed.	
	Writing, ...	Urdu Writing and Dictation daily.	
	Geography, ...	Shams ul Jugrafia, first half.	
	Arithmetic, ...	Multiplication and Division.	
	Hindi, ...	Vidyánkur.	
	" Writing, ...	Hindi Writing from Dictation and copy.	
VII.	Urdu, ...	Mirát ul Urus, first half.	
	Writing, ...	Urdu Writing and dictation daily.	
	Arithmetic, ...	Subtraction and Multiplication [Table.	
	Hindi, ...	Third Book.	
	" Writing, ...	Writing from dictation and copy [of Zillah.	
	Geography, ...	India, orally taught and Map,	
VIII.	Urdu, ...	Tálím Atfál,	Lucknow Mission Press.
	Writing, ...	Writing easy sentences from copy and Dictation.	
	Arithmetic, ...	Numeration and Addition.	
	Hindi, ...	Second Book.	
	" Writing, ...	Writing easy sentences and Dictation.	
IX.	Urdu, ...	Mufid Atfal.	Lucknow Mission Press.
	Writing, ...	Urdu letters and simple words on slates.	
	Arithmetic, ...	Notation and Mental Addition.	
	Hindi, ...	First Book.	
	Writing, ...	Hindi letters and simple words on slates.	
		The Studies of the I, II, III, and IV classes should be completed October 1; thus giving one third of the course for each of the first three quarters of the year. The last quarter from October 1 should be occupied in reviewing the whole course for the year.	
		Pupils from the V, VI, VII, VIII classes may be promoted any time during the year if the Manager of the school is satisfied with their examination and deems them fit for promotion.	

APPENDIX A.

GENERAL STATISTICS OF THE INDIA CONFERENCE FOR THE YEAR 1874.

STATIONS.	Membership.				Baptisms.		Church Property.				Benevolent Collections.						
											FOR MISSIONS.						
	Probationers.	Full Members.	Local Preachers.	Deaths.	Children.	Adults.	Churches.	Probable Value.	Parsonages.	Probable Value.	Churches.	Sabbath Schools.	Total.	For Woman's Foreign Missionary Society.	Amount raised for Building and Improving Churches and Parsonages.	Indebtedness on Churches and Parsonages.	Receipts for Ministerial support.
KUMAON DISTRICT.								$		$	$	$	$	$	$	$	$
NYNEE TAL, ...	21	27	2	1	10	4	1	4000	2	5000	152.50	12.	164.50	...	1000	150	385
PAORI, ...	29	23	2	3	9	2	...	...	1	1500	23.30	...	22.30	2.80	...	...	..
EAST KUMAON, ...	3	9	1	..	1	...	...	...	...	...	12.50	...	12.50	...	...	...	...
PALEE, ...	...	3	1	...	...	...	...	...	...	...	8.50	...	8.50	...	...	...	...
Total, ...	53	62	6	4	20	6	1	4000	3	6500	196.80	12.	208.80	2.80	1000	150	385
ROHILCUND DISTRICT.																	
BAREILLY, ...	31	159	4	2	35	15	1	8000	2	3500	86.50	...	86.50	54.50	...	...	25
SHAHJEHANPORE, ...	18	21	...	...	6	6	2	1500	1	2500	...	...	...	...	...	...	48
ORPHANAGE & PANAHPORE,	123	105	...	1	27	8	2	4800	1	3000	37.62	...	37.62	18.72	...	...	72
BUDAON, ...	124	130	3	2	37	38	1	2500	...	...	35.00	...	35.00	...	...	...	75
MORADABAD, ...	80	69	3	5	28	41	1	600	2	4000	73.75	...	73.75	...	...	...	210
SAMBHAL, ...	19	15	2	1	8	15	1	250	1	500	21.09	...	21.09	...	...	...	30
AMROHA, ...	102	206	4	4	35	67	2	225	1	922	17.90	...	17.90	...	...	...	60
KHERA BAJHERA, ...	3	6	...	...	1	3	...	...	...	...	5.25	...	5.25	...	...	...	...
BIJNOUR, ...	40	92	2	7	15	34	...	...	2	2225	21.20	...	21.20	...	...	...	42
CHANDAUSI, ...															...	...	15
Total, ...	540	803	18	22	192	227	10	17875	10	16647	298.31	...	298.31	73.22	...	...	557
OUDH DISTRICT.																	
LUCKNOW ENGLISH CHURCH,	10	49	...	2	12	1	1	4000	3	16000	75.00	...	75.00	...	1453.00	...	335
„ NATIVE „ ...	33	74	2	2	14	5	...	...	...	...	26.25	...	26.25	...	...	...	90
SEETAPORE, ...	...	14	2	...	...	...	1	750	1	2750	4.07	...	4.07	...	...	...	...
HURDUI, ...	12	16	...	...	4	7	1	500	...	...	...	...	...	...	...	...	...
GONDA & BARAICH, ...	7	16	2	...	7	4	...	...	2	3200	20.00	...	20.00	15.00	...	...	...
BARABANKI, ...	6	...	...	1	1	...	1	80	...	...	2.00	...	2.00	...	...	...	...
ROY BAREILLY, ...	4	13	3	...	2	2	1	600	1	900	...	...	...	...	22.33	...	386
CAWNPORE ENGLISH CHURCH,	27	30	2	...	2	3	1	2900	1	4000	100.00	...	100.00	...	...	2700	750
„ NATIVE, „	1	8	1	...	1	2	...	...	...	...	3.00	...	3.00	...	...	...	...
ALLAHABAD, ...	85	60	1	2	6	2	1	2000	...	...	...	105.	105.00	...	750.00	...	649
*BOMBAY, ...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Total, ...	185	280	13	7	49	26	7	10830	8	26850	230.32	105.	335.33	15.00	2225.33	2700	2210
RECAPITULATION.																	
KUMAON DISTRICT, ...	53	62	6	4	20	6	1	4000	3	6500	196.80	12.	208.80	2.80	1000.00	150	385
ROHILCUND „	540	803	18	22	192	227	10	17875	10	16647	298.31	...	298.31	73.22	...	...	577
OUDH „	185	280	13	7	49	26	7	10830	8	26850	230.32	105.	335.33	15.00	225.33	2700	2210
GRAND TOTAL, ...	778	1145	37	33	261	259	18	32705	21	49997	725.43	117.	842·43	91.02	3225.33	2850	3172
Last year, ...	691	876	35	17	235	235	13	24725	26	41300	578.90	...	578·90	31.50	2112.00	...	1282
Increase, ...	87	269	2	16	26	24	6	7980	...	8697	146.53	117.	263·53	59.52	1113.33	...	1890
Decrease, ...	...	...	...	...	...	...	...	...	5	...	...	...	...	...	...	...	...

* Bombay, Bengal and Madras Mission, Probationers, 524: Full Members, 718.

APPENDIX B.

SUNDAY SCHOOL STATISTICS OF THE INDIA CONFERENCE FOR THE YEAR 1874.

STATIONS.	Number of Sunday Schools.	Number of Officers and Teachers.	Number of Scholars of all ages.	Scholars Fifteen Years old and over.	Scholars under 15, except Infant Class.	Number of Scholars in Infant Class.	Average Attendance of Teachers and Scholars.	No. of Officers and Teachers who are Church Members or Probationers.	Number of Scholars who are Church Members or Probationers.	Number of Conversions.	Number of Library Books.	Total Expenses of Schools this Year.	Number of S. S. Advocates taken.	Number of S. S. Journals taken.	Number Urdu S. S. Papers taken.	Number of Hindee S. S. Papers taken.
Kumaon District.												$				
NYNEE TAL, ...	2	12	120	25	80	15	100	8	10	4	450	20.00	...	...	...	50
PAORI, ...	3	11	169	72	57	40	169	11	33	...	...	...	...	...	...	150
EASTERN KUMAON,... ...	3	3	75	...	...	...	65	3	12	...	...	...	...	...	...	...
PALEE, ...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Total,.....	8	26	364	97	137	55	334	22	55	4	450	20.00	...	...	...	200
Rohilcund District.																
BAREILLY, ...	7	44	384	95	202	87	328	44	138	...	245	78.50	...	190	...	30
KHERA BAJHERA, ...	1	3	35	6	8	21	25	2	1	1	...	2.50	...	20	...	10
SHAHJEHANPORE, ...	4	10	300	...	...	...	215	8	3	1	...	37.50	...	10	...	20
DO. ORPHANAGE AND PANAHPORE,	4	17	355	140	102	113	315	17	226	...	500	45.00	4	50	1	75
BUDAON, ...	18	12	465	45	410	10	405	12	40	...	...	...	...	25	...	...
MORADABAD, ...	6	16	386	100	286	...	294	16	146	...	...	22.63	...	200	...	100
AMROHA, ...	8	9	184	50	50	84	170	8	28	10	...	...	...	30	...	20
BIJNOUR, ...	8	16	224	41	96	87	215	16	128	...	...	14.00	...	150	...	...
SAMBHAL,...	3	4	109	...	...	...	109	4	...	...	...	...	...	...	...	...
CHANDAUSI, ...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Total,.....	59	131	2442	477	1154	402	2076	127	710	12	745	200.13	4	675	1	255
Oudh District.																
LUCKNOW ENGLISH, ...	16	63	820	...	...	...	720	40	...	18	400	405.16	...	25	6	25
DO. HINDUSTANI, ...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
SEETAPORE, ...	6	6	254	24	100	130	211	6	...	...	...	...	...	100	...	25
HURDUI, ...	5	5	100	30	40	30	90	2	...	1	...	20.00	...	250	...	50
GONDA AND BARAICH, ...	8	10	450	50	400	...	400	9	...	...	...	40.00	...	100	1	100
BARABANKI, ...	5	3	175	...	...	5	130	...	...	...	...	269.42	...	...	...	...
ROY BAREILLY, ...	10	15	378	29	335	15	204	8	...	...	165	81.37	...	4	...	4
CAWNPORE ENGLISH, ...	1	12	120	10	85	25	110	8	3	2	200	150.00	25	...	...	...
DO. HINDUSTANI, ...	3	2	110	20	90	...	100	1	...	...	...	...	...	...	...	...
ALLAHABAD AND AGRA,...	5	20	225	26	175	24	190	17	18	...	100	105.00	...	...	...	...
Total,.....	59	136	2632	189	1225	229	2155	91	21	21	865	1070.95	25	479	7	204
KUMAON DISTRICT, ...	8	26	364	97	137	55	334	22	55	4	450	20.00	...	...	...	200
ROHILCUND " ...	59	131	2442	477	1154	402	2076	127	710	12	745	200.13	4	675	1	255
OUDH " ...	59	136	2632	189	1225	229	2155	91	21	21	865	1070.95	25	479	7	204
GRAND TOTAL, ...	126	293	5438	763	2516	686	4565	240	786	37	2060	1291.08	29	1154	8	659
Last Year, ...	104	242	4549	781	992	404	3097	162	296	5	790	718.50	53	...	4	...
Increase, ...	22	51	889	...	1524	282	1468	78	490	32	1270	572.58	...	1154	4	659
Decrease, ...	...	...	...	18	...	...	...	...	...	...	...	...	24	...	...	...

APPENDIX C.

SCHOOL STATISTICS OF THE INDIA CONFERENCE FOR THE YEAR 1874.

STATIONS.	Vernacular Schools.											Anglo-Vernacular Schools.										Grand Total.				Entire expense of the Schools for the year.			Annual cost of educating each pupil.			No. of conversions in the Schools.
	BOYS' SCHOOLS.	No. on the Roll at the end of the year.				Average daily attendance.	GIRLS' SCHOOLS.	No. on the Roll at the end of the year.				Average daily attendance.	BOYS' SCHOOLS.	No. on the Roll at the end of the year.				Average daily attendance.	GIRLS' SCHOOLS.	No. on the Roll at the end of the year.		Average daily attendance.	No. of Schools.	No. of Teachers.	No. on the Rolls.	Average daily attendance.						
		Christians.	Hindoos.	Mahomedans.	Total.			Christians.	Hindoos.	Mahomedans.	Total.			Christians.	Hindoos.	Mahomedans.	Total.			Christians.	Total.						Rs.	A.	P.	Rs.	A.	P.	
Kumaon District.																																	
NYNEE TAL, ...	9	5	267	15	287	201	1	...	16	4	20	16	1	...	100	10	110	69	...	...	...	...	11	18	417	287	254	9	0	...	...	...	
PAORI, ...	9	2	300	...	302	187	4	8	32	2	42	25	2	15	176	3	194	143	...	...	...	...	15	22	538	356	5676	7	6	10	8	9	
EASTERN KUMAON, ...	1	...	65	...	65	53	1	...	15	...	15	12	2	...	131	...	131	95	...	...	...	...	5	6	196	160	480	0	0	...	...	...	
PALI, ...	2	...	90	...	90	75	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	2	...	90	75	...	...	...	...	...	...	
Total, ...	21	7	722	15	744	516	6	8	63	6	77	53	6	15	407	13	435	307	...	.....	.....	.....	33	46	1241	878	6411	0	6	...	...	...	...
Rohilcund District.																																	
BAREILLY, ...	2	4	65	20	89	60	6	10	61	37	108	48	2	10	17	33	110	97	1	161	161	155	1	19	468	360	7983	—	...	17	1	...	...
SHAHJEHANPORE, ...	...	...	...	...	...	...	9	...	116	50	166	150	2	3	124	13	140	100	...	...	...	...	11	13	306	250	3272	8	...	23	6	1	1
BOYS' ORPHANAGE AND PANAHPORE, ...	4	17	108	51	176	152	2	36	...	...	36	29	2	131	146	35	312	269	...	...	...	...	8	30	514	450	8121	13	5	18	9	...	...
BUDAON, ...	6	33	43	55	131	120	16	10	15	315	350	300	1	2	48	25	75	61	...	...	...	...	23	29	556	481	3160	...	...	5	10	11	...
MORADABAD, ...	5	...	125	131	256	223	14	...	20	270	300	279	6	12	167	37	216	183	1	42	42	42	17	42	814	727	10453	...	9	12	13	...	...
SAMBHAL, ...	3	2	63	43	108	95	4	7	25	30	65	45	...	...	...	...	...	...	...	...	...	...	7	7	170	141	1266	...	...	7	7	2	...
AMROHA, ...	9	74	70	37	181	162	2	18	...	...	18	17	...	...	...	...	...	...	...	...	...	...	11	9	199	149	...	...	...	...	...	...	...
KHERA BAJHERA, ...	...	...	...	...	...	...	2	42	...	...	42	18	1	2	43	1	46	32	...	...	...	...	3	5	88	50	717	7	...	8	2	5	1
BIJNOUR, ...	...	3	55	...	55	43	10	...	10	168	178	122	5	11	232	85	328	296	...	...	...	...	18	36	561	459	6969	2	6	...	...	...	...
Total, ...	29	133	529	337	996	855	65	123	247	870	1263	1008	19	171	777	229	1227	1038	2	203	203	197	99	190	3676	3067	41942	15	8	...	...	...	2
Oudh District.																																	
LUCKNOW, ... „ NATIVE CHURCH,	3	...	...	...	113	94	9	...	...	...	178	140	5	4	...	...	585	443	1	78	78	78	18	20	954	763	9700	8	6	...	...	...	...
SEETAPORE, ...	3	...	80	20	100	85	2	2	20	...	22	16	1	2	100	30	132	100	...	...	...	...	6	11	254	211	2030	...	...	7	13	...	...
HURDUI, ...	6	2	155	20	177	146	3	3	27	23	55	45	...	...	...	...	...	...	...	...	...	...	10	10	233	191	354	...	...	1	8	7	...
GONDA AND BARAICH, ...	9	...	170	103	273	215	5	...	37	36	100	75	1	3	117	50	170	115	...	...	...	...	15	21	543	405	900	...	...	1	12	...	...
BARABANKI, ...	2	...	46	88	134	100	3	...	4	37	41	30	...	...	...	...	...	...	...	...	...	...	5	5	175	130	536	13	...	3	1	3	...
ROY BAREILLY, ...	11	...	238	20	258	204	2	1	8	28	38	21	2	2	67	16	85	54	...	...	...	...	15	19	381	279	1663	...	9	4	6	8	...
CAWNPORE, ... „ NATIVE CHURCH,	...	...	...	...	...	...	...	...	...	...	...	...	3	...	80	40	120	90	...	...	...	...	3	5	120	90	500	0	0	...	...	...	...
Total, ...	34	2	689	251	1055	844	24	6	96	124	434	327	12	11	364	136	1092	802	1	78	78	78	72	91	2660	2069	15684	6	3	...	...	...	...
Recapitulation.																																	
KUMAON DISTRICT, ...	21	7	722	15	744	516	6	8	63	6	77	53	6	15	407	13	435	307	...	...	...	...	33	46	1241	878	6411	0	6	...	...	...	...
ROHILCUND „	29	133	529	337	996	855	65	123	247	870	1263	1008	19	171	777	229	1227	1038	2	203	203	197	99	190	3676	3067	41942	15	8	...	...	...	
OUDH „	34	2	689	251	1055	844	24	6	96	124	434	327	12	11	364	136	1092	802	1	78	78	78	72	91	2660	2069	15684	6	3	...	...	...	...
GRAND TOTAL, ...	84	142	1940	603	2795	2215	95	137	406	1000	1774	1388	37	197	1548	378	2754	2147	3	281	281	275	204	327	7577	6014	64038	6	5	8	7	0	2
Last year, ...	64	123	1483	537	2253	1661	78	85	622	853	1560	1259	33	173	1868	598	2650	2186	4	315	444	412	190	341	6836	5530	68555	1	11	9	10	3	0
Increase, ...	20	19	457	46	442	554	17	52	...	147	214	129	4	24	...	...	104	...	...	...	...	...	14	...	741	484	...	...	...	...	...	...	2
Decrease, ...	...	...	...	...	...	...	...	...	216	...	...	...	...	...	320	220	...	39	1	34	163	137	...	14	...	...	4516	11	6	1	3	3	2

APPENDIX D.

COLPORTAGE STATISTICS OF THE INDIA CONFERENCE FOR THE YEAR 1874.

STATIONS.	Number of Agents specially employed in this work.	Amount expended in this work during the year.			Number of towns and villages visited for this work.	Vernacular Bibles distributed.	Vernacular Testaments distributed.	Vernacular Portions distributed.	English Bibles distributed.	English Testaments distributed.			Number of Miscellaneous Tracts and Books distributed.			Total Sales of Scriptures during the year.			Total Sales of Books and Tracts during the year.			Total Sales of Scriptures, Books and Tracts during the year.		
		Rs.	A.	P						Sold.	Gratis.	Total.	Sold.	Gratis.	Total.	Rs.	A.	P.	Rs.	A	P.	Rs.	A.	P.
Kumaon District.																								
NYNEE TAL, ...	1	136	0	0	241		13	332	4	0	0	0	78	0	78	16	10	6	1	5	0	17	15	6
PAORI, ...	3	216	0	0	1763	5	31	155	0	7	0	7	892	2115	3007	18	0	6	22	12	0	40	12	6
*EASTERN KUMAON, ...	1	105	0	0	294	2	7	40	0	0	0	0	224	0	224	7	15	6	7	0	0	14	15	6
Total, ...	5	457	0	0	2298	7	51	527	4	7	0	7	1194	2115	3309	42	10	6	31	1	0	73	11	6
Rohilcund District.																								
BAREILLY, ...	2	193	11	0	1168	2	64	319	18	5	0	5	519	0	519	42	15	3	22	13	9	65	13	0
SHAHJEHANPORE.	1	240	0	0	3500	16	20	225	0	0	0	0	200	0	200	28	11	0	18	5	0	47	0	0
BOYS' ORPHANAGE AND PANAHPORE,	0	0	0	0	0	6	20	25	0	0	0	0	50	0	50	13	0	0	0	0	0	13	0	0
MORADABAD, ...	1	20	0	0	0	0	0	0	4	0	0	0	50	0	50	10	0	0	5	0	0	15	0	0
BIJNOUR, ...	0	156	0	0	0	3	0	0	0	0	0	0	0	0	0	17	7	9	101	8	3	119	0	0
Total,.....	4	609	11	0	3668	27	104	569	22	5	0	5	819	0	819	112	2	0	147	11	0	259	13	0
Oudh District.																								
LUCKNOW, ... Do. NATIVE CHURCH,	3	312	10	3	2700	9	43	1270	3	7	0	7	1800	0	1800	80	5	6	47	8	0	127	13	6
SEETAPORE, ...	1	148	0	0	125	2	30	78	0	0	0	0	842	0	842	18	8	0	11	8	9	30	0	9
HARDUI, ...	2	216	0	0	1417	7	12	285	0	1	2	3	329	0	329	37	8	3	10	2	9	47	11	0
GONDA AND BARAICH, ...	0	3	0	0	40	0	0	193	0	0	0	0	633	0	633	6	0	0	14	9	6	20	9	6
BARABANKI, ...	1	144	0	0	470	8	19	610	0	2	1	3	88	10	98	36	2	0	2	8	9	38	0	9
ROY BAREILLY, ...	0	162	1	9	61	4	9	257	0	2	3	5	582	0	582	27	8	6	158	14	0	186	6	6
CAWNPORE, ... Do. NATIVE CHURCH,	2	168	0	0	24	5	8	988	0	60	25	85	360	0	360	260	0	0	124	0	0	384	0	0
Total,.....	9	1153	11	3	4837	35	121	3681	3	72	31	103	4634	10	4644	466	0	3	369	3	9	835	4	0
Recapitulation.																								
KUMAON DISTRICT, ...	5	457	0	0	2298	7	51	527	4	7	0	7	1194	2115	3309	42	10	6	31	1	0	73	11	6
ROHILCUND "	4	609	11	0	3668	27	104	569	22	5	0	5	819	0	819	112	2	0	147	11	0	259	13	0
OUDH "	9	1153	11	3	4837	35	121	3681	3	72	31	103	4634	10	4644	466	0	3	369	3	9	835	4	0
GRAND TOTAL, ...	18	2219	6	3	10803	69	276	4777	29	84	31	115	6447	2125	8772	620	12	9	547	15	9	1168	12	6
Last year, ...	16	2591	15	3	2204	51	240	2659	51	...	...	114	3768	863	5076	469	12	9	202	11	0	672	7	9
Increase, ...	2	...	...	...	8599	18	36	2118	...	...	...	1	2679	1262	3696	151	0	0	345	4	9	496	4	9
Decrease, ...	...	372	9	0	...	...	...	...	22	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...

*For Six Months.

APPENDIX E.

LIST OF DONORS AND SUBSCRIBERS.

Nynee Tal.

	Rs.	As.	P.
Major-General Ramsay, C.B., ...	300	0	0
Dr. Loch, ...	200	0	0
J. C. Macdonald Esq.,	120	0	0
R. P. Colvin, ,, ...	60	0	0
C. W. Judd, ...	140	0	0
Monthly Chapel Collections, ...	598	3	0
Fees from Nynee Tal School, ...	120	5	0
Grant-in-aid from Government, ...	1,005	0	0
Grant from Nynee Tal Municipality, ...	340	0	0
Special Missionary Collection, ...	305	0	0
Grant for District or Village Schools, ...	840	1	0
Enlargement of Chapel raised in 1873 and 1874, ...	1,931	2	9
Pastor's Fund raised during 1873 and 1874,	1,153	0	0
Total Rs.	7,112	11	9

Paori, Gurhwal.

Local Subscription List.

Genl. Hon. H. Ramsay C.B., ...	600	0	0
Col. E. Smith, ...	10	0	0

For Orphans.

Mrs. Captain Garsten (6 months) ...	30	0	0
Mrs. Gill, ...	23	8	0
Govt. Grant-in-Aid, ...	126	0	0
G. A. S. Richards, Esq.,	14	0	0
Total Rs.	803	8	0

For Schools.

	Rs.	As.	P.
Capt. Garsten (prizes),...	12	0	0
W. Tucker, Esq., ,, ...	3	2	0
Govt. Grant-in-Aid, ...	2,620	0	0
Local Government, ...	89	0	0
Ditto for scholarships, ...	360	0	0
Building Grant to complete Girls' Orphanage and Boarding School,	1,000	0	0
Fees and fines, ...	29	8	0
For Parent Missionary Society, Special collection, ...	46	10	0
For W. F. Missionary Society, ...	5	10	0
Total Rs.	4,165	14	0
For N. I. Bible Society,	30	0	0
For N. I. Tract Society,	14	0	0
Grand Total Rs.	5,013	6	0

Medical Mission, East Kumaon.

Major-Gen. The Hon'ble H. Ramsay, C. B., ...	600	0	0
Col. J. J. Dansy, ...	90	0	0
Russell Colvin, Esq., ...	41	0	0
Total, Rs.	731	0	0

Kumaon District—Palee.

W. Craw, Esq., ...	30	0	0
Rev. T. S. Johnson, ...	60	0	0
W. McMaster, Esq., ...	20	0	0
P. S. Scott, ,, ...	5	0	0
Munshee Hurkua Wilson,	12	0	0
,, J. O. Ronser, ...	4	0	0
Sahib Dutt, ...	1	0	0
Bhawanee Dutt, ...	1	0	0
Chet Rám, ...	0	8	0
Total, Rs.	133	8	0

Bareilly.

	Rs.	As.	P.
Soldiers of 5th Fusiliers for use of Chapel, ...	10	0	0
Mrs. Lee, ...	5	0	0
James Jordan, ...	1	0	0
Miss Swain, for Poor Fund, ...	1	0	0
A Friend, ...	2	0	0
R. Davidson, Esq, ...	20	0	0
Mrs. Marston, ...	5	0	0
A Friend, ...	1	0	0
Unknown, ...	1	0	0
W. H. Wright, Esq.,	10	0	0
W. Bodean, ...	4	0	0
Major G. Plowden, ...	2	0	0
Mrs. Knight, ...	5	0	0
Thos. Jolly, ...	5	0	0
Rev. J. D. Brown, ...	10	0	0
Rs.	82	0	0
Collections in Hindustani Congregation,	64	15	0
Do. English do., ...	89	12	0
Rent on Shops Office ...	380	5	9
Grass, old wood, etc., sold, ...	101	2	0
Special Missionary Collection, ...	173	0	0
——For W. F. M. Society, ...	109	0	0
Total Rs.	1,000	2	9
Government Grants in aid for Schools ...	3,680	0	0
Schooling fees, ...	132	14	6
Grand Total Rs.	4,813	1	3

Shahjehanpore.

	Rs.	As.	P.
Mrs. Ryves, ...	6	0	0
Mrs. W. Church, ...	9	0	0
J. Powers, Esq. ...	48	0	0
Captain Inglis, ...	36	0	0
Mrs. Dr. Loch, ...	35	0	0
Mrs. R. G. Currie, ...	26	0	0
Mrs. N. G. Beaumont, ...	14	0	0
J. Kennedy, Esq., ...	44	0	0
Mr. G. J. Hashman, ...	2	0	0
Carried over, Rs.	220	0	0
Brought forward,	220	0	0
W. C. Church, Esq., ...	9	0	0
R. G. Currie, Esq., ...	24	0	0
Dr. Loch, ...	27	0	0
N. G. Beaumont, ...	16	0	0
Rev. S. Knowles, ...	48	0	0
Native Christians, ...	43	8	0
Rs.	381	8	0
Grants in aid, ...	2,184	0	0
Total Rs.	2,565	8	0

Boys' Orphanage, Panahpore and City Schools.

Boys' Orphanage.

	Rs.	As.	P.
Government Grant-in-aid to Schools, ...	2,640	0	0
Government Grant to Orphans, ...	2,043	15	8
School Fees, ...	43	0	0
Total Rs.	4,726	15	8

Panahpore.

	Rs.	As.	P.
Col. Gowan's Subscriptions, ...	300	0	0
Rev. J. D. Brown, ...	10	0	0
„ James Mudge, ...	20	0	0
„ T. S. Johnson, ...	20	0	0
Bible Class. 55th Regt.,	10	0	0
J. Senior, Esq., ...	10	0	0
Native Church at Moradabad and Bijnour,	42	0	0
Loan Fund from Lodipore and Panahpore Church, ...	110	5	9
Grant-in-aid, ...	180	0	0
Total Rs.	702	5	9

City Schools.

	Rs.	As.	P.
Grant-in-aid, ...	1,680	0	0
Municipal Grant ...	600	0	0
Tuition fees, ...	173	12	4
Total Rs.	2,453	12	4
Special Missionary collection, ...	75	4	0
Grand Total Rs.	7,958	5	9

Budaon.

	Rs.	As.	P.
Grant-in-aid, ...	1,260	0	0
Chungi, ...	225	0	0
Local Mission Work, ...	150	0	0
Special Missionary collection, ...	70	0	0
Sunday-school expenses,	6	0	0
Total Rs.	1,711	0	0

Moradabad.

For Native Pastor, ...	328	8	0
Soldiers' Reading Room,	42	4	0
By R. H. Clifford, Esq.,	120	0	0
Local Collections, ...	63	6	6
Grant-in aid. ...	4860	0	0
Fees from Schools, ...	210	13	0
Special Missionary Collection, ...	147	8	0
Total Rs.	5772	7	6

Lucknow.

Pastor's Fund—English Church.

Mr. A. McGechie ...	100	0	0
Mr. H. W. Gilbert ...	80	0	0
Mr. W. Hannah ...	40	0	0
Mr. D. S. Clark ...	45	0	0
Miss Monelle ...	15	0	0
Mrs. Cunningham ...	36	0	0
Mr. Anderson ...	10	0	0
Mr. J. Walker ...	3	0	0
Mr. W. H. Orman ...	96	0	0
Mr. R. Hannah ...	30	0	0
Mr. P. Barrie ...	60	0	0
Miss Thoburn ...	36	0	0
Miss Tinsley ...	36	0	0
Miss Rowe ...	24	0	0
Mr. J. Douglas ...	72	0	0
Mr. O. C. Worthington...	48	0	0
Mr. M. Decastro ...	12	0	0
Rev. J. Mudge ...	48	0	0
Mr. S. Powell ...	24	0	0
Mr. J. D. Razario ...	22	0	0
Mr. J. Forrest ...	33	0	0
Mr. C. H. Ward ...	12	0	0
Mr. W. H. Ward ...	12	0	0
Mr. H. C. Mooney ...	36	0	0
Total,	930	0	0

Sunday School Contributions for the year 1874.

	Rs.	As.	P.
Major-General Olpherts	40	0	0
Colonel Douglas, R. A. ...	30	0	0
Colonel Jenkins ...	20	0	0
Colonel Macbean ...	20	0	0
Surgeon-Major Macbeth...	50	0	0
D. Hay, Esq.	10	0	0
Qr. Mr. McLeod ...	20	0	0
Rev. T. Craven ...	55	0	0
Rev. J. Mudge ...	50	0	0
Through Rev. J. Mudge	10	0	0
Rev. J. W. Waugh ...	30	0	0
A. McGechie, Esq. ...	25	0	0
Rev. H. Mansell ...	20	0	0
Rev. E Cunningham ...	15	0	0
Miss. J. Thoburn ...	15	0	0
Through Rev. T. Craven	150	0	0
Through J. Douglas ...	76	8	0
Through H. C. Mooney ...	52	0	0
Through M. R. Gordon ...	68	8	0
Through Mrs Decastro ...	18	0	0
D. S. Clark, Esq. ...	20	0	0
Miss. J. M. Tinsley ...	10	0	0
Mr. W. Orman ...	10	0	0
Mr. J. B. Green ...	7	0	0
Through Mrs. E. Clark ...	5	0	0
Miss. P. Rowe ...	4	0	9
Balance on 1st July 1874	15	14	6
Central School Collections,	108	14	0
Mrs. Thorpe ...	5	0	0
Mrs. Green	2	0	0
Mrs. W. Hannah ...	2	0	0
Mrs. Joyce	2	0	0
Mrs. Nazarita	2	0	0
Mrs. Henniker ...	1	0	0
„ C. Brown	1	8	0
Mr. Hilton Junior ...	1	0	0
„ Butler	1	0	0
„ Ewart and McGrenan	1	0	0
„ Owen	1	0	0
„ Lambert	1	0	0
„ Best	1	0	0
„ Vaughan	1	0	0
„ Hodgkinson ...	3	0	0
„ W. Brown ...	2	0	0
Shupershad	2	0	0
Mrs. R. Hannah ...	5	0	0
Carried over, Rs.	990	5	3

	Rs.	As.	P.
Brought forward, ...	990	5	3
Joseph Banett ...	1	0	0
Mrs. Barrie	6	0	0
„ Lesbey	2	0	0
Total,	999	5	3
Monthly collections, English Church, ...	472	0	0
Donation for Lamps, ...	51	0	0
Special for Church fittings,	71	0	0
Additional from Pastor's Fund, ...	50	0	0
Church Building, ...	1281	0	0
Dasehra Collections, ...	140	0	0
Total,	2,065	0	0
Government Grant for furniture Lall Bagh school, ...	150	0	0
Government Grant in-aid Lall Bagh school Building, ...	4,120	0	0
Government Grant-in-aid for schools, ...	4,656	0	0
Missionary Collection, ...	150	0	0
Grand Total Rs.	9,076	1	6

Seetapore.

Col. McAndrews, Commissioner, ...	55	0	0
J. G. Anderson Esq., D. C., ...	50	0	0
H. W. Gibson, Esq., A. C.	38	0	0
W. B. Blaikee, Esq., ...	55	0	0
Mrs. Mea, ...	23	0	0
H. S. B., ...	5	0	0
O. L. Brice, Esq., ...	4	0	0
Govt. Grant-in-Aid, ...	420	0	0
Municipal Grant-in-Aid,	60	0	0
	710	0	0
Special Missionary collection, ...	9	2	0
Total Rs.	719	2	0

Hurdui.

	Rs.	As.	P.
Sir George Couper, Bart,	5	0	0
W. C. Wood, Esq., Deputy Commisioner,	40	0	0
J. H. White, Esq., ...	14	0	0
Dr. R. D. Logg, ...	16	0	0
Captain Prendergast, ...	3	0	0
Captain J. Prince, ...	4	0	0
James Finn, Esq., ...	5	0	0
G. H. Catania, Esq., ...	3	8	0
H. J. Wilkinson, ...	7	0	0
James Innes, Esq., ...	1	0	0
Sunder Lall, ...	16	9	0
Wazir Singh, ...	18	0	0
Sacramental collections,	9	0	0
Monthly contributions,	11	0	3
Total Rs.	153	1	3

Gonda.

A Friend, for New School house, ...	150	0	0
W. C. Capper, Esq., Commr. Fyzabad,	20	0	0
G. B. Maconochie Depy. Commissioner, ...	60	0	0
Mrs. Maconochie, addl.,	10	0	0
Captain W. E Forbes, Offg. Depy. Commr.,	30	0	0
The Maharajah of Bulrampore, K. C. S. I., ...	80	0	0
The Rev. H. Mansell, ...	25	0	0
Major C. F. Sharpe, ...	35	0	0
W. C. Bennett, Esq., ...	23	0	0
C. J. Connell, Esq., ...	22	0	0
H. H. Butts, Esq., ...	20	0	0
Dr. P. J. Heffernan, ...	10	0	0
E. Hodges, Esq. ...	6	0	0
J. E. Hand, Esq., ...	15	0	0
B. H. Badley, ...	60	0	0
H. W. Gilbert, Esq., ...	60	0	0
Ditto, addl., ...	22	0	0
Edwin Osborne Gilbert,	5	0	0
J. S. Pinto, Esq., ...	30	0	0
Carried over, Rs.	683	0	0

	Rs.	As.	P.
Brought forward,	683	0	0
Chadi Lall, for New School house, ...	46	10	0
Mahant Bije Bharte, ...	5	0	0
E. H. Paul, Esq., ...	2	0	0
Sacramental Collections,	50	14	0
Special Missionary Collection, ...	29	0	0
For W. F. Missionary Society, ...	30	0	0
Donation to Press, ...	22	0	0
Books sold, ...	23	0	0
Old timber sold, ...	30	0	0
Fees received, ...	13	12	0
Almiras donated, ...	5	12	0
Total Rs.	941	0	0

Baraich.

Colonel R. Ouseley, Offg. Dy. Commissioner, ...	10	0	0
Captain Hemans, ...	8	0	0
C. J. Ponsonby, Esq.,	15	0	0
Dr. J. P. Cromarty, ...	2	0	0
E. Hodges, Esq., ...	5	0	0
G. A. Campbell, Esq.,	7	0	0
M. L. Mitter, ...	1	0	0
Special Missionary Collection, ...	11	0	0
Total Rs.	59	0	0

Total for Gonda and Baraich ... Rs.	1,000	4	0

Barabanki.

Colonel Chamier, ...	24	0	0
James E. Barton, ...	20	0	0
G. E. Macleod, ...	19	0	0
B. Franklin, ...	9	0	0
P. H. Macadam, ...	9	0	0
Captain Marett, ...	5	0	0
J. A. D'Cruz, ...	8	0	0
B. F. Matti, ...	1	0	0
Captain Hemans, ...	2	0	0
J. E. Caarns ...	1	0	0
Total Rs.	98	0	0

Roy Bareilly.

Sunday School.

From Lucknow.

	Rs.	As.	P.
Mrs. Mispelaar, ...	1	0	0
Mr. Mansell, ...	15	0	0
Mr. Cunningham, ...	1	0	0
Mr. C. Brown, ...	1	0	0
Miss Mispelaar, ...	1	0	0
„ E. Gardener, ...	1	0	0
A Friend, ...	2	0	0
Total Rs.	22	0	0

From Roy Bareilly.

Col. J. Perkins, ...	25	0	0
Major A. P. Orr, ...	16	0	0
Col. O. L. Smith, ...	13	0	0
Dr C. Cameron, ...	10	0	0
A Friend, ...	8	0	0
Mr. Henslowe, ...	7	0	0
Captain Horsford, ...	7	0	0
Col. Shaw, ...	5	0	0
Mewa Rám, ...	4	0	0
Mr. J. Simson, ...	2	0	0
Mr. Lleozd, ...	10	0	0
Mrs. C. A. Plomer, ...	5	0	0
Mr. E. W. Plomer, ...	7	0	0
Mr. C. H. Plomer, ...	3	0	0
Mr. G. Roberts, ...	2	0	0
Captain Prendergast, ...	3	0	0
Another Friend, ...	7	0	0
Mrs. Naher, ...	3	0	0
Shumboo Nath Haldar,	2	0	0
J. W. Jones, ...	2	0	0
Mr. Henslowe for a special prize, ...	3	0	0
Mr. Johnson, ...	3	0	0
Baboo Ram, ...	1	0	0
Wahid-ood-deen, ...	1	0	0
Baboo Baden Chander Singhi,	1	0	0
Debindro Náth Chukerbatty,	1	0	0
Chandar Kumár Mittar,	1	0	0
Sheo Dyal, ...	5	0	0
Isa Dass, ...	0	1	0
Wilber Fisk, ...	0	1	0
Total Rs.	179	2	0

Pastor's Support.

	Rs.	As.	P.
Mrs. Naher, ...	13	0	0
Mr. Plomer, ...	135	0	0
Mrs. Orr, ...	10	0	0
„ Henslowe, ...	25	0	0
„ Ouseley, ...	10	0	0
A. B. Norton, ...	20	0	0
J. N. Johnson, ...	7	0	0
Major R Ouseley, ...	50	0	0
Fanny Naher, ...	6	15	0
Major A. P. Orr, ...	170	0	0
Mrs. Plomer, sen, ...	10	0	0
„ Cameron, (and gratuitious medical attendance),	15	0	0
C. H. Plomer, ...	5	0	0
Mr. Moore, ...	12	0	0
Mr. Mansell, ...	20	0	0
Mrs. Horsford, ...	10	0	0
Mr. Isa Dass, ...	30	0	0
„ E. Domingo, ...	14	0	0
„ W. Fisk, ...	10	0	0
„ Bhawani, ...	1	0	0
„ J. Barnabas, ...	18	0	0
„ D. Andrews, ...	4	0	0
J. W. Jones Esq., ...	3	0	0
Total Rs.	598	15	0
Mr. Lloyd (for Schools),	20	0	0

Summary.

For the Sunday School,	179	2	0
Pastor's Support, ...	598	15	0
Presents to the value of about, ...	171	13	3
Church Collection, ...	152	7	0
For Schools, ...	20	0	0
Grand Total, Rs.	943	3	3

Cawnpore.

(English Charge.)

	Rs.	As.	P.
From M. E. Church on Pastor's Fund, ...	1,500	0	0
From M. E. Church Collections, Current Expenses, ...	508	0	0
From Captain Young, Ghazeepore, ...	120	0	0
From Mrs. Perkins' Estate, through Mrs. Nesbit, ...	50	0	0
Total Rs.	2,178	0	0

For Missionary Society.

G. Hayfield Esq., ...	50	0	0
Dr. Condon. ...	25	0	0
Captain Marshall, ...	20	0	0
W. R. Crowe, ...	10	0	0
Captain Smith, 73rd Regiment. ...	10	0	0
Major Frend, 73rd Regt.	10	0	0
C. C. Seymour Esq., ...	10	0	0
P. Ranier, ...	5	0	0
J. Law, ...	5	0	0
Captain Young, ...	5	0	0
R. McClay, Esq., ...	5	0	0
Collections by Master E. Cole, ...	3	3	0
Mrs. Briant, ...	3	0	0
H. B. McLeavey, ...	3	0	0
Miss McLeavey, ...	3	0	0
W. Sharman, Sub-Cond.	3	0	0
Smaller Sums, ...	29	13	0
Total Rs.	200	0	0
Grand Total Rs.	2,378	0	0

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