THE
FIFTH ANNUAL REPORT
OF THE
West China Religious Tract Society.

Year Ending December 31st, 1903.

HEADQUARTERS:
CHUNGKING, WEST CHINA.

Shanghai:
PRINTED AT THE SHANGHAI MERCURY, LIMITED.
1904.
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NOTICE.

DEPOT ARRANGEMENTS.

The Depot Secretary will be in attendance at the Book Depot, Mi Hua Kai, every Monday morning, to execute orders etc.

Orders from the country will be forwarded on the Monday next after receipt of order in Chungking.

Local orders sent to the Depot Secretary on other days will be attended to the following Monday.

Local orders sent in Chinese will be attended to any day by the Native Agent. The Depot is open daily for visitors and local purchasers between the hours of 9 A.M. and 5 P.M.

Inspection of stock and new premises is respectfully invited.
Officers and Committee for 1903.

PRESIDENT.

SECRETARY AND TREASURER.

DEPÔT SECRETARY.

OTHER MEMBERS OF EXECUTIVE COMMITTEE.
Rev. Q. A. Myers, Methodist Episcopal Mission.
Jas. Murray, Esq., National Bible Society of Scotland.
A. Hudson Broomhall, Esq., China Inland Mission.

Rev. James Endicott, Representing the Canadian Methodist Mission.
Rev. David A. Callum, Representing the Church Missionary Society.
REGULATIONS.

1. Name.—The Society shall be called the West China Religious Tract Society and its headquarters shall be at Chungking.

2. Object.—The object of this Society shall be the circulation of books and tracts in Chinese, prepared on the same principles as those of the Religious Tract Societies of England and America.

3. Membership.—All Protestant missionaries labouring in West China, and all persons willing to co-operate in furthering the objects of the Society, may, on payment of an entrance fee of Three Taels, become members thereof.

4. Officers.—The officers of the Society shall be a President, a Secretary, and Treasurer, and a Depot Secretary, who shall be elected by ballot at the annual meeting.

5. Executive Committee.—The business of the Society shall be conducted by an Executive Committee, seven of whom, including officers, shall be elected by ballot at the annual meeting, from members resident at headquarters, and empowered to fill vacancies. Missions not having a member resident in Chungking, may each have a representative on the Executive Committee, in addition to the above seven, such representative to be elected by such of their number as are members of the Tract Society. The Committee shall meet when necessary, four to form a quorum, for the transaction of general business.

6. Examining Committee.—The Executive Committee shall appoint, from among members of the Society, an Examining Committee of not less than three, to whom books and tracts proposed to be published shall be submitted.

7. Annual Meeting.—The annual meeting of the Society shall be held at Chungking in January, to adopt the report for the previous year and to elect the officers and Executive Committee for the next twelve months. General meetings may be held at other times, when business requires it.

8. Society's Publications.—All books and tracts published by the Society must first be submitted to the Examining Committee, and no tract or book shall be adopted which is not approved of by a majority of that committee. This rule is not intended to apply to serial publications.

9. Prices.—The prices at which tracts and books can be sold, are to be fixed by the Executive Committee.

10. Subscriptions.—The Treasurer shall be authorized to solicit subscriptions in behalf of the funds of the Society.


12. Alterations of Constitution.—Alterations in these Rules may only be made when submitted to all members in the field and supported by two-thirds of the members voting.
REPORT

OF THE

West China Religious Tract Society

For the Year 1903.

The tree has taken deep root and is now spreading its branches. From the least of seedlings it has become a plentiful fruit-bearer. The day of small things has passed away, and the day of great things is near at hand.

The West China Tract Society, founded in the year 1899, has passed through some very trying vicissitudes. But, by the will of God, not even Boxer risings have prevailed against it. For it is founded on the rock of His unbreakable promise, and on the passionate loyalty of disciples to the command of our Lord Jesus Christ to preach the Gospel to every creature.

The steadiness of its growth is seen in a comparison of the output of tracts and books during the five years of the Society's existence.

In 1899 the total received from sales was Tls. 37.57

1900 , , , , 167.75
1901 , , , , 486.85
1902 , , , , 967.15
1903 , , , , 1,182.56

The total circulation reported last year was 79,716. This year the circulation has reached a total of 131,136, of which 2,302 were Diffusion Society's publications.
Entrance fees, Donations and Subscriptions in 1902 amounted to Tls. 334.67. This year these three items amount to Tls. 448.82.

The London Religious Tract Society has recognised our greater need by sending £75 in place of the £50 granted annually hitherto.

The total of tracts, books and calendars printed in 1903 was 200,500 as against 175,600 in the previous year.

The Depot Secretary has frequently found it impossible to fulfil orders for sheet tracts and folders. An edition of from 5,000 to 10,000 copies of the cheaper tracts will sometimes be sold out very soon after arrival from the printer. We have therefore recently sent orders for new editions of many of these and the year closed with 165,000 tracts still on order. We are glad to hear that the Canadian Mission Press will prepare stereotype plates of tracts in great demand when established in the new headquarters at Chentu. Letters testifying appreciation of the work of the Society have come from workers in widely scattered districts of the West, and are always gratifying. The following quotation from one of them is typical and representative:

“We are greatly indebted to the Tract Society and all who labour in it, and our work would be of little permanent value without its aid.”

THE LOSS OF OUR PRESIDENT.

Our rejoicing over these signs of growing usefulness is tempered by a keen sense of loss through the departure of the Rev. Spencer Lewis to his new work at Nanking. Mr. Lewis has been President of this Society during the whole five years of its existence. To his well-tempered enthusiasm, wise counsel and persevering force, it is no exaggeration to say, the Society owes a very large share of its usefulness. He was always prompt to respond to the needs of the work, whether it might be a Committee meeting to attend, a tract to examine, or a knotty question to be disentangled and solved. We shall sorely miss him. We
thank God that we were permitted to have him for a co-labourer for so long, and we pray that he and Mrs. Lewis may enjoy abundant tokens of God's blessing in their new sphere of labour.

NEW PUBLICATIONS.

A number of manuscripts have been submitted by West China authors, some of which are still in the hands of examiners, others have been referred back to their respective authors with suggestions, and the following have been accepted and sent to the Press:


2. "Three Short Stories," calculated to interest women and schoolgirls.

3. "Anti-Footbinding Song."


5. "How to Obtain Forgiveness."

6. "Important Truths about the Gospel."

7. A map of the world with sheet tract and list of Sabbaths.

8. Calendar for 1904.

THE DIFFUSION SOCIETY.

At the last Annual Meeting it was decided that the Tract Society should act as Agent of the Diffusion Society in accordance with the request of the latter.

Though it was felt that the work of reprinting Diffusion Society publications was somewhat beyond the scope of the Tract Society, this burden was undertaken in the hope of furthering the good work of disseminating Christian and General Knowledge till some more satisfactory arrangement could be made. Six of the works published by the Diffusion Society have been reprinted by our order at the Kiating Mission Press, and a number of others are on order.
We are however very glad that the department of reprinting has now been lifted from our shoulders by the appointing of Mr. W. J. Davey to reside in Chentu and take charge of it. We give a very hearty welcome to Mr. Davey as Agent of the S. D. C. G. K., and rejoice in the prospect that the reprinting and circulation of S. D. K. literature will rapidly increase now that one man can give his whole time and undivided attention to it.

The Tract Society still remains Agent for the sale of S. D. K. books, and supplies orders of $10 worth and upward at a reduction of 25% on the catalogue price.

The great difficulty of getting consignments quickly from Shanghai has prevented a large circulation of the Diffusion Society's books during the past year. Our first large consignment was lost sight of for some months. It was not found till the Rev. W. Deans of Ichang kindly hunted on our behalf through the godowns of that port. He found our missing cases and promptly dispatched them to Chungking. Meanwhile friends who had books on order got tired of waiting and cancelled their orders.

We have now a good stock in hand, and, what is better still, a prospect of being able to replenish it with less delay.

The Bible Societies.

The British and Foreign Bible Society and the National Bible Society of Scotland, having had resident agents in the city during the whole year, have not depended at all on the sales from our Depot. With both these Societies we have an arrangement that they allow us 20% of the proceeds of sales. In the case of the American Bible Society, whose agent has been away from Chungking during part of the year, the sales of Scriptures have been much larger. The American Bible Society allows us to take all the proceeds of sales, except those of expensively bound Scriptures.

Sunday School Lessons and Notes.

The use of the S. S. Lessons and Notes seems to be on the increase. More have been printed this year than in any previous year. The excellence of the work of the Rev. S. Lewis in
preparing them has been very highly appreciated and leaves no easy task to his successor. The Executive Committee, when it was compelled to face the question of appointing a successor by the removal of Mr. Lewis to Nanking, was unanimous in the opinion that the election of a missionary to prepare the Notes should in future be an annual election, and that nominations should be asked for, which should reach the Secretary each year not later than the 1st of June. Mr. Lewis before leaving had prepared the Notes for the first quarter of 1904. For the remainder of the year the Rev. James Endicott of the Canadian Methodist Mission has been asked to prepare them.

**DEPOT.**

The new Depot has proved very useful and, thus far, has justified its existence. The stock has not been injured by damp or other causes, and the sales over the counter have amounted to upwards of Tls. 150 for the Tract Society and close to Tls. 50 for the S. D. K. and the Bible Societies.

**NEW CATALOGUE.**

We have on sale a good many books and tracts that were not on the old order form. The order forms being used up, the opportunity will be taken to include in a new catalogue all the books and tracts that we can supply, and to revise the price list. Some tracts which have proved exceedingly useful for evangelistic purposes will be reduced to much less than cost price. Others, which are in demand for school work and other teaching uses, will be raised to cost price. The new catalogue will be in pamphlet form for reference only, and not a sheet order form.

**COLLECTORS.**

The committee has asked six missionaries in important centres to act as Collectors for the Tract Society. The following have kindly consented. Evidence of their activity on behalf of the Society are already beginning to appear.

For Chentu ..................... Dr. Kilborn.
,, Kiating ..................... Mrs. Beaman.
,, Suifu ..................... Mrs. Wellwood.
Answers have not yet come to hand from Rev. S. Pollard, Ch’ao’t’ung; Mr. Waters, Kweiyang; and Mr. Stevenson, Yunnanfu.

**Branch Depositories.**

Arrangements have been made with the Rev. A. Phillips of Miencheo for an assortment of books and tracts to be kept at his station. It is expected that this will be a great convenience to missionaries whose work lies round that centre, and will lead to a much larger circulation.

A stock of all reprints is kept at the Mission Press, Kiating, so that Kiating has practically been another distributing centre.

**Our Aim for the New Year.**

Considering the immense population of West China it is not for us to boast of our achievements in the matter of circulation. We dare not even congratulate ourselves. A hundred and thirty-one thousand may be, from one point of view, a considerable number, but no doubt we ought rather to fix our attention on its other aspect—the paucity of such a number in comparison with the vast crowds of human souls whom such a circulation could not reach. Should not our rallying cry for 1904 be:

**A Greatly Increased Circulation.**

Up to the present no reports have reached us of the result of a trial of the suggested scheme for arousing and increasing interest in the work of the Tract Society. It was proposed that meetings should be held, in all centres where a number of missionaries reside, for the propose of advocating the claims of the Society and raising funds.

No one will seriously question that a Tract Society is always in need of funds. Its work is never done. 'Tis ever only just begun. A Tract Society is not a self-supporting concern or a profit-making business. It is a servant, a minister. On one side is a vast unknowing multitude. On the other, is a number of enlightened souls desirous of passing-on the light of the
knowledge of God to the multitude. The Tract Society is the agent of the few for reaching the many. Its object is to circulate thought, truth, saving knowledge, as widely as possible, either by selling literature very cheaply, or by free distribution. In our home countries, free distribution is considered the best way to give this light of knowledge to the largest possible number. In China, too, free distribution is resorted to by older and larger Societies.

Which is the better of these two methods? Experienced missionaries in China mostly answer, "Sell, do not give." Sooner or later we all come to that conclusion. I suspect that a book that has been paid for is put to better use by the purchaser than one that has been given free by the distrusted foreigner.

If that be so then probably the best method for us is to sell. But if we would induce the multitude who have no keen desire for our teaching to buy, we must sell certain books at considerably less than cost price. This is exactly what we are doing. And of course it means a perpetual need of the wherewithal to pay the papermaker and the printer, which the proceeds of sales will never suffice to do. Some believe it to be their duty to ask their friends for money for this work. Others believe that it is only right to lay the need before God in prayer. Either way, if we members of the Tract Society are faithful to our belief we may be assured that God will give us the wherewithal, for the work is His, and we are doing it at His command.

But why do the older and larger Societies resort to the method of free distribution? When they do, it is not an indiscriminate distribution to the "man in the street." It is always an attempt to get Christian books into the hands of graduates and students, a class of men whom it is almost impossible to reach by ordinary bookselling methods. Our Society decided to take part in a free distribution at the close of the triennial examination at Chentu twelve months ago, but our tracts were delayed in transit, arrived late, and were afterwards returned to the Depot. Should we not begin early to prepare to seize the next opportunity? If we
begin early enough there is time to get a fresh pamphlet written, especially and suitably addressed to students.

Should there not go forth from this meeting, not only a word, but also a deed? Not only a rallying cry which will enthuse our widely scattered members, but also a reported fact, which would do still more to stimulate them, that we here have seen our way to “Go Forward.” That we have made an Offering if not a Sacrifice and started a fund for such a Free Distribution.
Proceedings of the Annual Meeting

Held at the Secretary's House in the London Mission Compound,

January the 29th, 1904.

The Chair was taken by Mr. Jas. Murray of the National Bible Society of Scotland at half past seven. The meeting commenced with prayer led by Mr. Whittlesey of the China Inland Mission.

The Chairman, before calling on the Rev. A. E. Claxton to read the Report, remarked that we missed the faces of three active members of the Executive appointed at the last annual meeting—The Rev. S. Lewis, who had been called to important service in Central China; Dr. Parry, who had gone to the coast, and is now on his way back; and Mr. Clarence Ramsay, who had for several years served as Depot Secretary. Bishop Cassels had been trying to reach Chungking in time for this meeting, but to every one's regret an accident to his boat had delayed him.

The Secretary and Treasurer then read the Annual Report and Statement of Accounts, after which the Chairman moved the following Resolution:—

"That the Report and Statement of Accounts, as read, be adopted, printed and circulated; and that a collection in aid of the funds of the Society be taken at this meeting."

Mr. Murray said that such a report, the best yet in the history of the Society, gave just cause for great thankfulness. The figures far exceed those of last year, which had been regarded as exceptionally satisfactory.
Over 200,000 tracts and books had been printed and there were still on order in the press 165,000. Over 131,000 had been circulated during the year, an advance of 33% on the previous year. Friends in West China are translating new books and tracts, and besides many reprints eight new publications had been issued. A busy Committee had given a good account of itself. That the services of the Executive had been appreciated is shown by the way in which missionaries had rallied to its help with subscriptions. The London Religious Tract Society had been so well pleased with its work that their grant this year was increased by 50%. It may be hoped that the American R.T.S. will follow that example. Our friend Mr. Cady from Chentu, who had hoped to be present, but was forbidden by his Doctor, has promised to plead our cause and ask the American Society to give us a grant. Another friend, Mr. Endicott of Kiating, has promised to do the same with the Canadian Tract Society.

Mr. Claxton has shewn very clearly how this Society has steadily grown. There has never been a year of retrogression.

A new feature of this year's report is the Balance Sheet. We have 2,300 taels to the good. First there is a well-built Depot and Book Shop in good order and repair, situated in one of the good streets of the city, the property of the Society. Then there are 1,600 taels worth of stock, all belonging to the Society. This stock, as the accounts shew, is constantly moving, which reflects great credit on the Depot Secretary, Mr. Vardon. Then there are branch depots, one at Kiating which is soon to be removed to Chentu, the capital of the province. And where better could we have a stock? Another has been opened at Miencheo, the centre of the work of the C. M. S.

We may look forward to far greater things in the future. Col. Manifold estimates that there are at least 50 millions of people in the province of Szchwan alone. How many more may we add for Yuinnan, Kweichou and Kansuh. We must try to spread the work amongst these millions.
Mr. Davey has come to take up the work of the Diffusion Society, and to extend it. The Tract Society is in as advantageous a position with regard to the sale of S.D.K. works as before, and it has been relieved of the responsibility for reprinting that Society's books.

The speaker testified from his personal experience that the people are very willing to buy literature. In eight journeys he had sold on the average 200 scriptures a day. No unkind epithets have been used, and he had found the people willing to listen as well as to buy. This Society ought to publish a Tract specially adapted for distribution to students at the times of examination, letting them know about the Missionaries' Educational Institutions. He hoped that some one will feel moved to prepare such a work. It would bring us into touch with the future rulers of China.

Mr. Murray threw out the suggestion that the Tract Society should make a grant of tracts to the Bible Societies on condition that they would let their colporteurs distribute and sell them. In conclusion Mr. Murray said he thought that the report should be printed and widely circulated, and he was heartily in favour of the proposition to take a collection. He therefore had great pleasure in moving the Resolution.

The Rev. G. E. Hartwell of the Canadian Methodist Mission, Chentu, with hearty enthusiasm seconded the Resolution. He thought the report excellent, and predicted a great increase in the work and the usefulness of the Society. At Chentu they were too far away from headquarters to have had any experience of the warmth of interest evinced at this meeting.

His heart had been greatly warmed towards the Society through being present at this Annual Meeting. He should go back to Chentu with a glowing flame of interest new-kindled in his heart. At Chentu several missionaries he believed still had remainders of large stocks purchased from Hankow before the days of the West China Tract Society. When these are used
up, as they soon will be, Chentu missionaries will want to buy from this Society.

Mr. Hartwell thought we should not confine free distributions to the Triennial Examinations. He had distributed tracts to students at a local examination in a small city, and had found that they were gladly received. He thought there ought to be more literature in the form of catechisms. A larger use of catechisms would lead to a much wider understanding of our Christian teaching by those who have not had high educational advantages.

Even the slowest minds are stirred to take an interest in teaching given in catechism form.

“There was no doubt,” he said, “that Canadians in the homeland were taking a keen interest in their Mission Press in West China. Before the end of the year the Press will be probably removed from Kiating and established at Chentu. With the development of their Press we may hope to see Canadians taking a much greater interest in the work of the west China Tract Society.” With the story of the old lark, the young ones and the farmer Mr. Hartwell pressed home the moral that we should not wait for things to turn up, but put our best into doing the work ourselves, and closed with a fervent appeal that this meeting should give the Society a good start at the commencement of the New Year which dates from to-night.

The Resolution was put to the meeting and carried unanimously.

The Collection was then taken and amounted to Tls. 130 81 cts.

The Rev. R. Wellwood of the American Baptist Missionary Union, Suifu, was the next speaker. He moved the following:—

“That we cordially thank the London Religious Tract Society, and all other friends who have generously aided the funds of the W. China R. T. S., and pledge ourselves to do what we can to extend its work.”
Mr. Wellwood said it made him very happy to move this resolution, because he was so glad to see that friends in London now see the need of such a work as this Society is doing, and also the need there is for outside help. It was only quite recently that the thought of China had come into the minds of the Christian public in the home countries, but he was glad to see the signs of an increasing sympathetic interest. The time is coming when the Chinese will thank the Tract Societies for their work. The speaker said he had been a critic. Sometimes tracts in MSS. had been sent to him for examination and report before being accepted by the Executive for publication. If he had criticized any of these effusions with too great severity he had done so with a view to their improvement and the maintenance of a high standard. He thought the Society ought to prepare and send out good literature, tastily got up, and in Wen Li. Not necessarily in high Wen Li but having a good literary smack. He suggested that more should be done that would appeal to the educated class, and not repel them through coarseness of expression.

No doubt great numbers read books who do not understand or appreciate just any kind of Chinese, and who turn with some measure of scorn from printed colloquialisms. Those who will read should have good literature put into their hands that they will care to read. Another kind of literature needed is simple truth told in rhyme. The Chinese first remembers and then begins to think afterwards on what he has memorised, and it is necessary to bear that fact in mind. The people are wanting Christian literature. Their hearts have been stirred with desire for it. Let us give them the very best and most suitable possible. "In the Suifu district where I labour, the people are waking up. There is a great demand for Christian books." Mr. Wellwood also appealed to ladies to prepare suitable reading for women and girls. He thought women were more easily evangelised than men, and he had found that women in the country complained that nothing was done for them.
The Rev. A. A. Phillips of the Church Missionary Society, Miencheo, seconded the Resolution. In doing so he said he thought there was a need for more Annuals. For one thing he would specify an Almanac in book form containing all sorts of general information. He advocated the use of foreign-made paper instead of native-made for Calendars in future. He found that what sells the Calendars is the foreign paper. In his neighbourhood at any rate Calendars printed on native paper do not sell nearly so well. He was not very much in favour of stereotyping. People may soon tire of seeing the same old tracts over and over again. He thought there is already great need of some fresh literature. The speaker advised getting some of the best productions of the Chinese Tract Society at Shanghai, and hinted that it might be well to make our Depot more of a Depot for Hankow-printed works than to reprint locally the Hankow publications. Mr Phillips said he should go back with a greatly increased zeal for the work of the Tract Society and heartily pledged himself in the words of the Resolution to do all he could to extend its operations.

The Resolution was put to the meeting and carried unanimously. The result of the ballot for the election of an Executive Committee for 1904 was then declared as follows:—

**President** ..................... L. Wigham.
**Secretary & Treasurer** ........ A. E. Claxton.
**Depot Secretary** .......... E. B. Vardon

**Other Members:**

The Meeting then concluded with the Doxology and the Benediction.
| Anon., Reigate. | Curnow, Rev. J. O. |
| Adam, J. R. | Curnow, Mrs. |
| Adams, Dr. | Curtis, H. H. |
| Adams, Mrs. | Davey, W. J. |
| Aldis, Rev. W. H. | Davidson, R. J. |
| Allen, H. A. C. | Davidson, Mrs. |
| Allen, Mrs. | Davidson, A. W. |
| Barclay, Miss P. | Davidson, Alfred |
| Barham, Mr. A. H. | Davies, Miss H. |
| Beaman, Rev. W. F. | Decker, Miss N. M. |
| Beaman, Mrs. | Dymond, Rev. F. J. |
| Beauchamp, M. | Edmonds, Miss Dr. A. M. |
| Beauchamp, Mrs. | Endicott, Rev. J. |
| Beech, Rev. J. | Endicott, Mrs. |
| Brackbill, Miss S. | Evans, Rev. A. E. |
| Bradshaw, Rev. F. J. | Ewan, Dr. R. B. |
| Broomhall, Mr. A. H. | Ewan, Mrs. |
| Broomhall, Mrs. | Faers, A. H. |
| Brooks, Miss L. A. | Faers, Mrs. |
| Brown, Miss MacT. | Foster, Miss |
| Cady, Rev. H. O. | Galloway, Miss H. R. |
| Callum, Rev. D. A. | Grainger, A. |
| Callum, Mrs. | Grist, Rev. A. |
| Campbell, Rt. Hon. J. A. | Hall, Mrs. C. W. |
| Canright, Dr. H. L. | Hamilton, E. A. |
| Canright, Mrs. | Hannah, C. B. |
| Cassels, Rt. Rev. Bishop W. W. | Harris, Mrs. |
| Caswell, Miss E. | Harris, Miss Dr. L. E. |
| Claxton, Rev. A. E. | Hart, Rev. V. C., D.D. |
| Claxton, Mrs. | Hart, Mrs. |
| Colebroke, Miss A. | Hartwell, Rev. G. |
| Corlies, Dr. B. | Hewett, H. T. |
| Culverwell, Miss F. H. | Hicks, Rev. C. E. |
| Cumber, Miss M. L. | Hicks, Mrs. |
Hobbie, Mrs. J. A.
Hunt, Miss E. M.
Hutson, J.
Hutson, Mrs.
Hyslop, Mrs.
Jackson, Rev. O. M.
Jackson, Mrs.
Jackson, B. H.
James, T.
James, Mrs.
Jennings, W.
Johansen, Rev. J. A.
Kilborn, Dr. O. L.
Kilborn, Mrs. Dr. R. Gifford
Killam, Miss Dr. M.
King, N. E.
King, Mrs.
Kirkwood, Dr. T.
Kitley, Rev. W.
Knight, Miss M. C.
Kölenbeck, Miss
Laughton, W.
Lawrence, A.
Lawrence, Mrs.
Lewis, C. G.
Lewis, Mrs.
Lewis, Rev. S.
Lewis, Mrs.
Lloyd, Miss F.
Manly, Rev. W. E.
Manly, Mrs.
Manning, Miss E. C.
Mason, Isdac
Mason, Mrs.
McCartney, Dr. J. H.
McCartney, Mrs.
Macfarlane, J.
Melloday, Miss L.
Mertens, Miss E. D.
Morgan, Rev. C. A.

Mortimore, Rev. W. J.
Moses, Mrs. K. E.
Murray, J.
Murray, Mrs.
Murray, T.
Myers, Rev. O. A.
Myers, Mrs.
Neave, J.
Openshaw, Rev. H.
Openshaw, Mrs.
Oram, R. Sprague, Esq., C.B.
Parker, Rev. J.
Parker, Mrs.
Parry, Dr. H.
Parry, Mrs.
Parsons, H.
Peat, Rev. J. F.
Peile, Mrs.
Phillips, Rev. A. A.
Phillips, Mrs.
Polhill, Rev. A. T.
Polhill, Mrs.
Polhill, Rev. C.
Polhill, Mrs.
Pollard, Rev. S.
Preedy, A.
Ramsay, H. C.
Ramsay, Miss I. H.
Rhodes, J. H.
Rhodes, Mrs.
Ririe, B.
Roger, Mrs. G.
Rose, Mrs.
Row, G. F.
Salquist, Rev. C. A.
Sanders, A. H.
Savin, Dr. L.
Seward, A. E.
Simpson, Miss A. M.
Smith, G. Cecil.
Note.—It has been customary to print the entrance fees, donations and subscriptions received during the year opposite to the name of the subscribing member. Owing to absence from home while preparing this report for press it is not possible this year without greatly delaying the issue of the report.

A. E. C.
### Dr. Statement of Accounts for 1903. Cr.

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<td>age, &amp;c...</td>
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<td>S. D. K.</td>
<td>147.90</td>
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<td>B. &amp; F. B. S.</td>
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<td>N. B. S.</td>
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<td>Loan repaid...</td>
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<td>&quot; Expenses of Calendar...</td>
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<td>stallment pd...</td>
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<td>to S. D. K.</td>
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<td>Total...</td>
<td>2,878</td>
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 Audited and found correct January 22nd, 1904.

(Signed) Thomas Kirkwood,
Wm. H. Hockman.

### Dr.

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N.B.—There are 165,000 tracts now in the Press which will need to be paid for during the first half of 1904.

Arthur E. Claxton,
Secy. and Treasurer.