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# Sixty-seventh Annual Report

*of the*

## BURMA BAPTIST MISSIONARY CONVENTION

*Held at*

### HENZADA

*on*

**Saturday, the 22nd October, and Sunday,  
the 23rd October, 1932**

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SCHOOL

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MINUTES  
OF THE  
Sixty-Seventh Annual Meeting  
OF THE  
**BURMA BAPTIST MISSIONARY CONVENTION**

held at

**HENZADA**

*Saturday, October 22 and Sunday, October 23, 1932*

**General Theme:—The Kingdom of God in Burma.**

The Sixty-Seventh Annual Session of the Burma Baptist Missionary Convention met at Henzada, on Saturday, October 22 and Sunday, October 23, 1932.

FRIDAY, the 21st October

The pre-convention concert was held on Friday evening, October 21 in the beautiful auditorium of the new Karen High School building. The hall was crowded with a very appreciative audience who were entertained by an interesting programme put on by the students of the Karen school and by the various choirs.

SATURDAY, the 22nd October

Prayer meetings were held from 7:00 to 8:00 a.m., on Saturday and Sunday morning by the various language groups. These meetings were well attended and were an ideal beginning for the work of each day.

The main meetings of the Convention were held in the auditorium of the Karen High School building. The devotional period of the Saturday morning session was led by the President, Rev. Thra San Ba. The meeting was opened by the singing of "Come Thou Almighty King." After prayer by Rev. U Po Myat (Prome), Rev. Thra San Ba spoke on "Faith". He defined "faith" and emphasized the fact that work without faith is doomed to failure and despair. The law of the survival of the fittest holds not only in the

natural world but also in the spiritual world and the test of all endeavour is faith. If we want to succeed we must ask ourselves these questions:—

(1) Do we have faith in our organizations? Are they good enough to meet the needs of the present time?

(2) Do we have faith in the Christian message? First, do we really believe we have a message? Then, is this message the remedy and only way for mankind? If we so believe we shall conquer.

(3) Do we have faith in ourselves? Are we willing to be the means of spreading God's word?

(4) Do we have faith in one another? Do we respect each other as we should?

(5) Above all, do we have faith in God? Do we consider Him to be our Loving Father?

(6) Do we have faith in Christ as our Lord and Master?

The beautiful building in which the meetings are held is a testimony of that faith held by the Karen Christian of Henzada district. So let us all ask ourselves these questions.

After the singing of the hymn "My Hope is Built on Nothing Less" and the benediction, the regular business session began. The President appointed the following Committees:—

1. *Nominating Committee*

Dr. E. B. Roach (Prome)  
Rev. Thra Saw Koo (Rangoon)  
S'ra Shwe Ba (Bassein)  
Thra Shwe Yaung (Tavoy)

2. *Committee of Arrangement*

U Po Min (Myingyan)  
Rev. Thra Maung Tha (Shwegyin)  
Rev. C. L. Klein (Shwegyin)  
Rev. U Po Taik (Mandalay)  
Rev. Thra Joseph Pawmlaw  
(Moulmein)

3. *Time, Place and Preachers*

U Ba (Rangoon)  
Rev. Thra Htu Hla Ye (Nyaunglebin)  
Rev. B. C. Case (Pyinmana)  
Rev. U Po Lu (Thazi)  
Rev. Thra Moloe (Toungoo)

4. *Enrolment*

Thra Po Myat (Henzada)  
U Shwe Hman (Rangoon)  
Rev. C. L. Conrad (Bassein)  
Rev. Thra Aung Tha Tun  
(Tharrawaddy)  
U Chit Pe (Pyinmana)

5. *Resolutions*

Rev. J. T. Latta (Thonze)  
 Rev. U San Baw (Tharrawaddy)  
 Rev. S'ra Plone (Maubin)  
 Rev. Thra Kan Tha (Bassein)  
 Rev. U Po Kha (Pyinmana)

6. *Obituary*

Rev. H. E. Dudley (Meiktila)  
 Rev. S'ra Byu (Rangoon)  
 Rev. Thra Doolay (Bassein)  
 Rev. Thra Kan Baw (Insein)

The chairman gave the report for the Committee of Management which had been printed and was distributed among the delegates to the Convention. A digest of the report follows:—

**A DIGEST OF B. B. M. C. WORKERS' REPORT**

I tour Pyapon and Maubin districts once or twice a year (often in the company of Sayas and Sayamas). This year we have had Christmas celebrations and summer vacation schools in different villages. There have been thirty-one baptisms. Many new friendships have been formed with Buddhist elders. I have visited about 60 villages and preached to nearly 4,000 people. Please pray for the many who are considering Christ.

—*Saya Kyaw Pe.*

In the vicinity of Prome there are to-day many Burmese and Chins who are seriously considering Christ. Many are ready to receive baptism, but there has come to them none to baptise them.

—*Saya Aung Pyo.*

There are now thirty<sup>4</sup> members in the Myingyan Chinese Baptist Church. I have held Sunday services, visited Christian homes, and administered to the sick. I have also been to such places as Meiktila, Yenangyaung, Taungdwingyi, Chauk, and Nyaung-u and preached to all whom I saw. With some Sayas and Sayamas of Myingyan, I have visited villages in the neighbourhood of the town, healing and preaching. Nine Chinese have been baptised this year.

—*Saya E Hwe.*

Samo Po Pein lives and works among the Chins near Taungdwingyi. As a result of his work many have been baptised, and many children have gone to the A. B. M. Chin School, Thayetmyo. During the first 8½ months of 1932, 125 Chins have been baptised by the Thayetmyo Chin Mission.

—*Rev. E. C. Condict.*

I generally visited villages west of Chiengmai. Whenever I was obliged to remain in town, my wife and others would conduct evangelistic campaigns in neighbouring villages. Before I went out on one of my last preaching tours, some friends and I spent ten days praying for God's guidance as to where I should go and whom I should take with me. The result was better attention on the part of much larger groups of people. Ten villages solemnly promised that they would confess Christ in baptism if and when ministers came and lived among them. —*Thra Annie Dewar.*

Now that Thra Annie Dewar has resigned, I have to spend most of my time in town; but whenever possible, I go out preaching. No baptisms

to report, but we are looking forward to some. We believe that there would be more baptisms if there were more than one ordained minister.

—*Thra Thinker.*

It is my conviction that only through education can we evangelize this field. I have put in ten years' work, but not a soul have I been able to bring to Christ. Not that the people here are hardened, indifferent, or antagonistic, for many houses collapsed under immense crowds. Interest has been roused: children are anxious to go to school. —*Thra Pawahai.*

With two families of feeble Christians I live here at Mai-to-klo, which is one day's journey from Chiengmai. In the four preaching tours that I have made I have visited 18 villages. Good attention, but no baptisms yet. There is, however, promise of many conversions. The field is extensive, but the workers are few.

—*Thra Winner.*

I reside at Kyay-hai. Though the heathen people here always cordially welcome me into their villages, they will not permit me to make my home among them. They warmly receive me, but Christ they will not accept.

—*Thara Paul*

Thara Ba Tun is working among the Lahus in the Lwaimyin range. He tours the villages every two or three months. He speaks Lahu fluently, preaches every Sunday, and teaches the children to read and write Shan and Lahu. He is accompanied on his tours by two or three Lahu Christians. Eleven have been baptised this year.

—*Saya Pan.*

Last November I had a very serious, almost fatal, attack of malaria . . . I was advised by the Civil Surgeon to take a rest of six months. Acting on his advice. I obtained 5 months' leave. During my leave, I visited the various churches down in the plains and had the joy and privilege of baptising 35 persons.

—*Thra Ba Thaw.*

Thra Annie Dewar's resignation as a Convention worker was presented and accepted.

The Convention workers present were then introduced by the President, Thra San Ba. U Kyaw Pe (Maubin) and U Aung Pyo (Prome) told of the contacts that they had made in the tours of their respective districts and of the opportunities that were presenting themselves in bringing people to Christ. Saya Aye Thein (Kyangyin) gave a very interesting description of the work being done in the rebel areas.

Miss O. A. Hastings who was appointed Treasurer, in July, 1932, in place of Mr. H. W. Smith, read her report and it was accepted. It follows:—

#### TREASURER'S REPORT

The funds of the Convention on October 1, 1931 were held in two ways. There was Rs. 1,829-8-2 on hand in current account in the A. B. M. Treasury and Rs. 83,000 in Invested Endowment Funds.

The latter are the same as last year with the exception of the addition of two items; Rs. 22-10 donated to Burmese Education Fund and Rs. 27-13

interest on Burmese Pastors' Children's Education Fund. The other interest has been paid out to the respective beneficiaries—the College Principal, the Wade Fund and the Work Fund.

The total cash received for the year from all sources was Rs. 11,006-4 and the payments Rs. 9,838-1-6 leaving a balance of Rs. 2,997-10-8.

The cash balance on hand October 1, 1931 covers two funds—The Work fund and the Wade Fund.

The Work Fund started the year with a deficit of Rs. 1,271-10-6 so we are to be congratulated that we now have a balance of Rs. 328-1-3.

*Receipts were:*

	Rs.	A.	P.
Contributions .. .. .	5,767	6	9
Interest Centennial and Memorial Funds ..	2,532	13	0
Collection for Baptist World's Alliance	85	1	6
<b>Total</b>	<b>8,385</b>	<b>5</b>	<b>3</b>

*Paid out:*

	Rs.	A.	P.	Rs.	A.	P.
Burma Workers .. .. .	4,380	0	0			
Siam Workers .. .. .	1,766	8	0			
Printing .. .. .	346	6	0			
Committee members travel	16	0	0			
Stamps, etc. .. .. .	2	5	0			
Burma Christian Council	175	0	0			
Baptist World's Alliance	99	6	6	6,785	9	6
<b>Total</b>				<b>1,599</b>	<b>11</b>	<b>9</b>
Deficit 1931 .. .. .				1,271	10	6
<b>Balance October 1, 1932</b>	<b>Rs.</b>			<b>328</b>	<b>1</b>	<b>3</b>

*The Wade Fund:*

	Rs.	A.	P.
Balance October 1, 1931—			
In Treasury .. .. .	3,101	2	8
In Bonds .. .. .	16,726	8	0
Received interest .. .. .	1,003	9	0
From sale of books .. .. .	151	1	9
Paid out for printing and binding	1,586	4	0
<b>Balance</b>	<b>19,396</b>	<b>1</b>	<b>5</b>

Held as follows:—

Mission Treasury .. .. .	2,669	9	5
Invested as last year	16,726	8	0

Respectfully submitted,  
Olive A. Hastings, *Treasurer.*

The report of the Evangelistic Committee was read by Rev. G. D. Josif and was accepted as read. The report follows:—

**REPORT OF THE COMMITTEE OF EVANGELISM**

The Committee held one meeting during the year. The paucity of meetings is not a fair indication of the planning and the work that has been done to promote evangelism among our churches. The fact is that

there are many agencies at work promoting this work and the committee stands ready to aid in a general way the work that is carried out by many organizations.

There has been a very decided stirring of interest in the subject of evangelism during the past year. From all sections of Burma, as well as from other parts of the world, there is echoed a growing conviction that the Christian Church must make evangelism its primary and supreme concern and promote it more earnestly than ever. The International Council of Missions which has recently met in Herrnhut, Germany, has sent out an urgent call to the Christian Churches, in which are the following words:—"The world is in desperate need of regeneration. Christianity calls men to a complete conversion of the mind and a radically new life. Our evangelistic task is so to present Christ to men that they will be confronted with the necessity of a real decision. We desire to call the Churches and Missions to immediate co-operation in a more earnest evangelistic endeavour."

The Burma Christian Council, through the Committee on the Kingdom of God Movement in Burma, is promoting plans for more earnest evangelism and is co-ordinating the efforts of the various Christian bodies working in Burma. We want to give this body our hearty co-operation in order that, through united action, our own efforts may be more effective. Bulletins are being sent out from time to time by the Kingdom of God Movement Committee, suggesting plans and projects, and it is hoped that our local churches will find these helpful and will in turn report to the Committee about their own work, for the inspiration and help of all. Dr. Marshall, who is secretary of the Kingdom of God Committee, will be glad to give more detailed information to those who seek it.

The work of the Gospel Teams has continued to be of great help in many places, both here in Burma and in India. Through their India trip they were able to influence the starting of many similar teams in that land, and to arouse a keen interest among the young people in the many colleges which they visited.

The Daily Vacation Bible School Movement is another agency that our committee aids. This movement has found a real hearty response in all sections of Burma. Sayama Ma Hannah stands ready to help any local school or church plan and train its workers for holding such a vacation school. The season of 1932 has been the most successful of any in the work of the D. V. B. S. in Burma. The table below shows that the D. V. B. S. has won its way into every part of Burma; some of the Burman schools were as far south as Tavoy—not far from the equator—on the level of the sea; one of the schools was at Sadon, nearly a thousand miles to the north and 4000 feet above sea-level. It was a new experience for Sayama Ma Hannah to walk around in the snow at Sadon! This information will come as news to many of the friends in the homeland who have thought of Burma only in terms of tropical heat. The figures also reveal that the D. V. B. S. makes its appeal to people of various races of Burma.

*Vacation Schools During Hot Season of 1932.*

Schools	For	Pupils	Teachers
25	Burmans	1315	136
8	Karens	426	32
7	Chins	413	36
4	Shans	234	16
2	Kachins	147	12
1	Lisus	50	3
Totals 47		2585	235
Average per school	..	55	5

*Growth of D. V. B. S. in Burma since 1927.*

Year		Schools	Pupils	Teachers
1927	.. ..	1	65	6
1928	.. ..	5	265	40
1929	.. ..	8	540	54
1930	.. ..	11	700	70
1931	.. ..	28	1556	183
1932	.. ..	47	2585	235
Total (6 years)	.. ..	100	5711	587

Let us all work together and pray together that there may come over all our Churches a real spirit of evangelism, and that our Christian people may be set on fire as witnesses for Christ, to the end that Burma may come to know and love God our Father, through the Lord Jesus Christ.

Geo. D. Josif, *Chairman,*  
*Committee on Evangelism.*

The report of the Pyinmana Agricultural School was called for and was given by the Rev. B. C. Case. He gave an informal but interesting and instructive report on the work in the Pyinmana Agricultural School. By means of a number of implements he demonstrated to the Convention various ways to carry on the best methods of agriculture. The morning session closed with prayer by Rev. Ba Te.

*AFTERNOON*

The afternoon session was opened with a prayer by Saya Chit Twe (Bassein). After the singing of the hymn "Onward Christian Soldiers," the 23rd Psalm was read and U Po Kha (Pyinmana) spoke on the benefits derived from reading the Bible, using the 23rd Psalm as his text. He likened a true Christian to a green pasture and emphasized the fact that one who wishes to be a true Christian must read the Bible. The devotional service closed with singing by the Henzada Karen Choir.

The report of Judson College was read by Mr. S. H. Rickard. It follows:—

**REPORT OF JUDSON COLLEGE**

The year 1931-1932, in Judson College, has seen the completion of the building scheme on which actual operations began more than seven years ago. The University Building Trust, which developed the scheme, wound up its affairs in August, 1932, and the Trust was then declared by the Government of Burma to be extinct, with its work complete. The accounts of the Trust were settled and audited and the Judson College accounts with the Trust were settled and audited and scrutinized by a sub-committee of the College Executive Committee. The College was then authorised by the Mission to erect a residence for the Director of Religious Work, to complete the scheme for covered ways, to erect ornamental gates along Prome road and to remodel the two residences first constructed. All of these works are now completed and the Christian people of Burma have a worthy and well-adapted plant provided them for higher education. That this has been done during these years of increasing financial difficulty without leaving any outstanding obligations is a cause for the greatest appreciation of the Mission endeavour and the co-operation of the Burma Government.

The College Chapel project has gone on with equal diligence though it has not yet reached completion. It was in April, 1931, that Mr. J. A. Emin, the contractor, put a large force of workmen on the construction of this house for worship. The exterior work was completed in a little more than one year and now the interior draws near completion except that the special treatment of the walls for securing freedom from echo and reverberation of sound is just being made. The leaded glass for the windows and the stone slabs for the floor are waiting to be inserted. As yet no provision has been made for lighting and no final decision reached for seating the audience room. The contractor's original estimate for the building complete without furniture was Rs. 2,37,970. He has already been paid Rs. 1,50,000 and the architect has already received Rs. 15,000 for his work, or a total paid out to date of Rs. 1,65,000. At present there is in the hands of the College treasurer Rs. 51,879-8 making it possible to pay up to Rs. 2,16,879-8. The entire amount needed according to the original contract estimate together with the complete fees for the architect would be Rs. 2,58,914 since the full fees for the architect are estimated to be Rs. 20,944. But savings have been effected at a few points amounting to Rs. 7,915-12 and this reduces the total needed just for the building to Rs. 2,50,998-4. This means that completion of the building according to the original estimate will cost Rs. 34,118-12 more than we now have. Seating can be provided at an expense of Rs. 4,440. Since we have come so near to our goal, surely friends of the College and the Mission in Burma will see to it that the need is fully supplied in the near future.

In a more general way I am pleased to report that during this year, as also all of these years of constructional change, the intellectual standards of the College have not been lowered, but rather raised, as shown in the improved qualifications of the teachers, in the comparative percentages of examination successes and in the putting out of creditable research results. I am more pleased to feel that an increasing religious interest exists among the students and that the faculty heartily co-operates in developing and supporting this interest.

Wallace St. John.

The printed report of the Orphanage was given to the delegates and was accepted as read. Four boys from the Orphanage were introduced and told what the Orphanage had meant in molding them into useful members of their community. They told an interesting story of how the boys spend their time in the Orphanage and of the opportunities which they have for education. A song was sung at the close of the report which has been printed and distributed.

The report of the Seminaries was read by Rev. H. I. Marshall. It follows:—

### THE SEMINARIES ENGLISH (COLLEGIATE) DEPARTMENT

*Report of the Dean*

Dr. Wiatt, who has continued as Dean of this department since its organization, went on furlough in March of this year and it has been my pleasant duty to do what I can to act in his stead in addition to my duties as president of the Karen Seminary.

*Enrollment.*—The student-body has grown to twenty-nine members. Of these nineteen are full-time students and four are teachers in the seminaries who are taking part time work and four are advanced students in the Karen seminary who are taking one or more courses in English. Of the full time students there are four Burmans of whom one is a woman, eleven Sgaw Karens, including one woman, two Pwos, one of

whom is a man who comes from the Pegu Burman field, and one woman, and one each Gurkha and Siamese Mon.

These are only in the two lower classes. (The one third-year student, Maung Gale, has gone to take his degree in Judson College.) Because of a shortage in staff they are for the most part combined into one class.

*Staff.*—The absence of Dr. Wiatt and Mr. Dyer and their wives in America makes a big hole in the staff. But in their places four of the lecturers in Judson College, Messrs. Andrus, Campbell, Kan Gyi and Rickard have been kindly helping out and their services have been most acceptable. We hope that there will always continue to be some such co-operation between the college and the collegiate department of the seminaries for it results in mutual fellowship and understanding. Miss Teele, Mrs. Marshall and I constitute the other missionary members of the staff. We have also had the helpful assistance of Thra Mooler and John, our recent graduates, who have wielded a strong influence for good among the students. We are looking forward to the return of the Wiatts and Dyers this next year and also of Thra Chit Maung who is now taking advanced work at Andover-Newton Theological School near Boston.

*Class-room Instruction.*—One thing that has been felt this past year is the need of finding a supply for text books nearer than America. It takes too long to get books out for those who have not registered three months ahead of time. Then the books from America are expensive owing to unfavourable exchange. They are not always well-adapted to the needs of Burma. The staff feels that we should ask for more liberty in the choice of texts from the Northern Baptist Seminary with which we are affiliated.

*Practical Work.*—The practical work in evangelism which was carried on by Mr. Dyer has continued under the direction of John Thet Gyi who has worked with both Miss Teele and myself. At the end of last year's work a team was touring India and the four months' tour was most successful in stirring up evangelistic interest in a number of colleges and schools. Several have written saying that after several months they still look back to the visit of the Burma team as starting a new era of spiritual growth in their institution. They did not a little to help start the forward evangelistic campaign to be called "The Kingdom of God Movement in India."

In Burma, with the help of the Gospel bus, the work has continued. Many calls have come from various communities in Rangoon and a great deal of interest has been aroused in the city. During the present vacation, teams have gone out as far as Myitkyina on the north and Tavoy on the south. Good reports have come from all sections. One of the Karen students has taken the lead of a group in a walking evangelistic tour, walking from Insein to Toungoo, preaching and witnessing as they go.

We are glad for all the strengthening of character and practice in actual work that has come through this activity but there is need for more of it and for a change for practical work in all the lines that a Christian minister has to carry on. But with our shortened staff we have been handicapped in giving practical training in preaching, pastoral work and religious education. These should be taken up soon.

*Needs.*—The place of this Collegiate Department is assured. It has already made no small contribution to the Christian life of the churches of Burma as well as to India and Siam. Next June, another class will seek admission. Men and women from Judson College are planning to enter. It is enabling the College to make its contribution to the Christian leadership of Burma and is thus fulfilling a long felt want.

*Reorganization.*—In the reorganizing of our mission work it seems to me that a large place should be made for this Department because of its unique place in producing the leaders who are to bear the burden of the work of the Kingdom in the coming generations. Concentration here will mean strengthening the work all along the line.

More classes means *more staff*, whether missionary or indigenou. Perhaps the former can be supplied in part from Judson College. For the latter we have, in the future, Thra Chit Maung who will shortly return from America. If practical work is carried on, there will still probably be need for one or two more men or women.

A new building is sadly needed. We have out-grown our present quarters loaned us by the Karen Seminary in lieu of the promise of a new building for that institution. We could only accommodate the present students by occupying a part of the empty Dyer house. We need classrooms, library, reading rooms and additional dormitory space. I trust that the Trustees of the Burman and Karen Seminaries will support our appeal for a new building for the Collegiate Department. Let us explore all the possibilities and see whether in Burma or America the money cannot be found for this great need.

*Co-operation with the Burmese Women's Bible School.* It is a source of great satisfaction that the girls, of whatever race, who study in this department are to be housed in an adjoining compound next to us. The fine new school building which they are now erecting is a great cause for rejoicing. This will enable fuller co-operation than we have been able to have from a distance.

*Thanksgiving.*—It was the hope of the founders of the Baptist Churches in Burma that they would soon have an educated and highly trained ministry. This hope is now being realized. We are thankful for the opportunities that have come to us for service and we trust that this school will continue to be a power house of the Spirit and that the men and women who go out will be witnesses to a vital and living religion through their having the Living Christ in their hearts.

Respectfully submitted,  
H. I. Marshall,  
*Acting Dean.*

The report of the Ellen Mitchell Memorial Hospital was read by Saya Po Sein (Bassein). It follows:—

### THE ELLEN MITCHELL MEMORIAL HOSPITAL MOULMEIN

The past year at the hospital has been one that needs thoughtful attention in order to estimate it fairly. At first glance it seems to have taken on in good measure the spirit of depression which is abroad in the world to-day. A second look shows many things to modify that impression and further investigation shows cause for thanksgiving. One of the first hard facts to meet our attention is the drop in income which we have not been able to offset with an equal decrease in expenditure. Nevertheless, we must put against that the fact that gifts to our work from Christians in Burma have increased. There have been gifts of cloth, food, and other supplies as well as gifts of money. There have been gifts from individuals, prayer bands, staffs of schools, and various Sunday School classes, women's societies, etc. The gifts have not totalled an amount equal to the decrease in income but just as "man's life consisteth not in the abundance of things which he possesses" so a hospital must measure its blessings not only in rupees but in its relation to human life and service. We have been deeply grateful for these gifts and have tried to thank all, individually and publicly.

Another fact to be faced is a drop in the average number of patients in the hospital. The figure for the daily average is the smallest it has been for five years. At first thought it seems to be a fact to be regretted but we must not forget to put with it certain other facts. One of these facts is that the number of out-patients is considerably above the average

for the past five years. Also during the past year, we have made one ward available for paying male cases who are not included in the figures which are, therefore, only approximately correct. A still more significant fact is that while the average daily number is less, the number of admissions is greater. In other words, there has been less care given to those who were chronically ill and more to those who were acutely ill. This means, comparatively speaking, a greater per capita cost, a greater amount of work, and we hope, a greater amount of good done, and a larger number influenced by Christian contact and service.

Another fact which needs to be counterbalanced by others is the departure of Dr. Seagrave to complete her furlough and the absence of Dr. Grey on sick leave during much of the year. The other side of the facts shows Dr. Seagrave willingly dividing her furlough to make it possible for two doctors to be kept on duty and Dr. Ahma filling the vacancy for the latter half of the year. It will probably not be possible for us to keep Dr. Ahma for more than six months but we are glad of that period and for her good help and for the special contribution she is able to make to the work. We are also grateful that Miss Daleen's temporary appointment to us has now been made permanent.

A fourth fact, such as must sometimes be met, is best illustrated by an example. For sometime we have had, in the hospital, a young girl whom we very much wanted to cure. In spite of all efforts, however, the disease has steadily increased. We are facing this fact with the other fact that while here she has learned to read, and spends considerable time reading her Bible and other good literature and at times read aloud to others. We have not helped her body but her mind and spirit have grown and increased in strength. We are inclined to measure our usefulness by the diseases we cure. We must conduct our "ministry of healing" in such a way that we shall not be found wanting if the Master Physician measures us by another standard. We have been encouraged of late by finding that some of our staff seem to measure up well by one of these other standards. A young man whose heart was seeking has been helped by some of our number to find his way along the path that leads to Christ. Will you pray with us that none of us shall fall short in bringing about the good which the Master is trying to do through us?

Martha J. Gifford.

At this time the delegates were favoured with a vocal solo by Sayama Ma Mya May.

Under the reports arising out of last year's resolutions was the Pension Scheme for retired workers. This scheme was accepted as follows:—

#### REPORT OF THE COMMITTEE ON PENSION SCHEME FOR RETIRED WORKERS

The Committee on Pension Scheme for Retired Workers has made a careful study of four different Pension and Annuity Plans.

1. Rules and Regulations of the Benefit Funds of the Irrawaddy Flotilla Company.

2. Rules of the Pension Fund as adopted by the Burma Baptist Ministers Association; 3. Retired Funds Rules for the Mission Workers of the United Church of the Canada Mission, Central India; 4. Rules of the Wesleyan Methodist Annuitant Society for India, Ceylon and Burma.

Your committee recommends the adoption by this Convention of the General Principles as found in the Rules of the Wesleyan Methodist Annuitant Society, now actually in use in India and Ceylon and at present under consideration for adoption by that Mission in Burma. And further recommends that a Committee be appointed to work out the details along

the lines of this scheme and present their finding to the Management Committee of the Convention at least three months before the next Annual Convention so that the final form may be presented at that time for consideration and adoption if it sees fit.

*The Scheme Provides:*—1. A Committee of Administration, to look after all funds and other necessary business of the Society. 2. Membership to be made up of all types of mission and church and religious workers, twenty-five years of age and over, who are willing to pay a subscription of eight annas and up by multiples of four annas, and for whom their employer is willing to pay an equal amount monthly into the Funds of the Society. 3. After twenty years of service and payment of these monthly amounts a retirement allowance is provided, the amount of which is dependant on the amount paid in by the member. This retirement allowance increases also according to the number of years beyond twenty that payments are made. 4. Provision is also made for refund of money to those who leave religious work before the end of the twenty-years period, the amount of such refund dependant on whether the dismissal is honorable.

Furthermore, the scheme could be adapted to provide a Lump Sum Payment at the time of retirement or death after twenty years' membership, if so desired, the details of which would have to be worked out by someone familiar with such schemes.

Respectfully submitted,  
H. E. Hinton, *Chairman.*

Under the reports of committees there was no digest of letters nor correspondence to read. U Ba reported for the Committee on Time, Place and Preachers that the Conference be held in Pyinmana during the Thadingyut holidays, the date to be fixed by the committee. The committee on nomination submitted the following report.

*Preachers:*—

*Burmese,* Rev. U Po Ka, Pyinmana  
Rev. U Maung Gyi, Syriam, *Alternate*

*Sgaw Karen,* Thra San Nwe, Rangoon  
Thra Annie Dewar, *Alternate*

*Pwo Karen,* Sra Ton Gyi, Maubin  
Man Ba Kin, Rangoon, *Alternate*

*English,* Rev. C. L. Conrad  
Rev. H. E. Hinton, *Alternate*

U Ba,  
*Chairman, of the Sub. Committee.*

This report was adopted as read. The Nominating Committee's report of the office bearers was read and adopted. The report follows:—

*President:*—Rev. U Ba Han, Insein

*Vice-Presidents:—*

Thra Peter Hla, Toungoo  
 S'ra Shwe Ba, Bassein  
 Saya U Ba Thaw, Mandalay  
 Rev. H. E. Dudley

*Corr. Secretary:—*Thra Johnson Kan Gyi, Judson

*Asst. Corr. Secretary:—*Saya U Ba, (Cushing), and Chairman of  
 the Managing Committee.

*Recording Secretaries:—*

Thra Po Win, Moulmein (Karen)  
 Saya U Chit Pwe, Moulmein (Burmese)  
 S'ra Man Ba Kin, Rangoon (Pwo Karen)  
 Mr. F. G. Dickason, (Judson) (English)

*Treasurer:—*Dr. E. B. Roach, Prome

*Committee of Management:—*

Rev. C. L. Klein, Shwegyin  
 Rev. C. L. Conrad, Bassein  
 Rev. U Kan Gyi, Thonze  
 Mr. L. T. Ah Sou, Rangoon  
 Saya U Po Min, Myingyan  
 S'ra U Shwe Ba, M.L.C., Bassein  
 Rev. U Tha Aung, Pegu  
 Thra U Po Mya, Henzada  
 Rev. U Kyaw, Insein  
 Ma Thin Htone, Mandalay  
 Thra Pan, Rangoon  
 Thra Saw Koo, Rangoon

*Representatives to the Burma Christian Council:—*

U Tun Pe, Judson College  
 U Chit Pe, Pyinmana  
 S'ra Shwe Ba, Bassein  
 Thra San Ba, Bassein  
 U Shwe Hman, Rangoon

**TRUSTEES OF JUDSON COLLEGE***Term expiring 1934:—*

Thra Maw Po, Henzada  
 S'ra Shwe Ba, Bassein  
 U Po Myit, Insein  
 Thra Pan, Rangoon  
 Thra G. A. Tudee, Rangoon  
 Thra San Ba, Bassein  
 U Po Saw, Danubyu

*All Burma Baptist Orphanage, Moulmein:—**Superintendent:—*

Mrs. P. R. Hackett

*Secretary and Treasurer:—*

U Chit Pwe

*Committee Members:—*

Mrs. Halliday

Miss Good

Daw Thein Mya

Thra Po Win

L. T. Ah Poh

L. T. Ah Syoo

The afternoon session was closed by singing "The Son of God Goes Forth to War" after which Thra Doolay led in prayer.

The address of the evening was given by Thra Ba Te and his subject was "The Kingdom of God and Our Share in It." He took for his text "The cross of Jesus Christ through which the world is crucified unto me and I unto the world", Gal. 5:14. Also, "I have been crucified with Christ ..... , no longer I, but Christ liveth in me" Gal. 2:20. A resume of the address follows:—

The phrase "The Kingdom of God" primarily assumes two things. That God is King and secondly that we are duty-bound to obey His laws. All that holds not this attitude is in rebellion against God. So we pray "Thy Kingdom Come." That is, "Let all the people acknowledge Thy Sovereignty and submit to Thy sway." So when applied locally we are saying, "Let all the peoples of Burma acknowledge Thee as King and humble themselves to obey Thy laws." God has been King over the whole earth all the time since creation. But where the people do not know Him as such and submit to His sovereign sway, they are all the time in rebellion against God. Now this duty is involved upon us that we make known God as sovereign Lord to the people and persuade them to humble themselves and subject to His rule. In order that we, as Christians, might be able to do that honestly and with power, we ourselves must first acknowledge His sway and sovereignty in our lives. Lip acknowledgments amount to little. Hear acknowledgment is needed here. Unless and until we do really submit to God as our King, our proclamation of God's sovereignty will be hollow and hypocritical.

Have we ourselves submitted true-heartedly and whole-heartedly? Then and then only can we proclaim the Kingdom of God in Burma.

After a hundred years of proclamation, with persuasion and warning, Burma turns a deaf ear to the good news. Why is it? Is Burma waiting for anything? Yes, she is waiting for a *Paul* or *Pauls* from among the Burmans and Karens. What attitude had Paul towards God and His Kingdom? Hear him now. "I am crucified with Christ; but still I live; yet, not I, but Christ that liveth in me." Gal. 2:20. Because Christ lived in him, he possessed the Christ, "who, being found in the form of a servant, humbled himself, being obedient unto death, even the death of the cross." Now, if we have *Pauls* from among the Burmans and Karens with that spirit of Christ, being ready to live or die, to go or remain, as God wills it for him, Burma will see the transformed character in the Christians, will readily turn her ears by hundreds and thousands.

The choir of the Henzada Karen High School sang several hymns. U Shwe Hman made some interesting comments on the Kingdom of God Movement. He reminded us of the fact that

he has been a teacher, a pleader, a farmer and now a preacher, so that he can speak as a man interested in this movement from various backgrounds. He emphasized the point that all of the Christian societies in Burma are behind this movement that is working so well for the growth of the Kingdom of God in Burma. Every Christian should have an active part in it. The devotional service was closed by the singing of "All Hail the Power of Jesus' name."

The Resolution Committee report was submitted by the Rev. Ba Te. The following resolutions were read and adopted:—

1. RESOLVED: That this Convention express its very hearty appreciation of the fact that Dr. and Mrs. J. C. Robbins are able to be present at this Convention.

2. RESOLVED: That this Convention express its thanks to the Henzada Churches for the welcome they have given to us and for their work in making this Convention possible.

The report of the Enrolment Committee was read and adopted. It follows:—

*Race:—*

Burmans	..	614
Chins		49
Indians		6
Missionaries		41
Pwo Karens		533
Sgaw Karens		1365
Shans		1
		—
		2609
		—

A discussion was held as to when is the best time for Convention Sunday and it was.

VOTED: That the last Sunday of July of each year be made permanent as the Convention Sunday.

The closing remarks were made by the President, Thra San Ba. He said that what he had planned to say at this time had already been said in the Convention resolutions—namely, to express thanks to Dr. and Mrs. Robbins for their attendance at the Convention and to thank the Henzada Churches for their warm welcome and splendid aid in making the Convention successful. He mentioned the fact that we are looking forward to the meeting at Pyinmana next year and expected to have a very enjoyable time there. The session closed with the singing of the doxology after which U Po Ka (Pyinmana) pronounced the benediction.

## SUNDAY MORNING

Prayer meetings were held between 7:00 and 8:00 a.m. by the various groups. The Burmese meeting was led by Saya U Po Kha (Pyinmana); the Sgaw Karen meeting was conducted by Thra Tun Hla Ye (Nyaunglebin) while S'ra Tun Gyi (Maubin) was in charge of the Pwo Karen group.

The meeting that drew the largest attendance during the day was the morning service of which the President, Thra San Ba, was the Chairman. The service was opened by the singing of the hymn, "The Son of God Goes Forth to War" after which U Po Min (Myingyan) read the Scripture lesson (Acts IX: 1-30). Dr. Robbins preached the sermon, taking as his topic "Our Spiritual Dynamics" and he based it upon the verse "I am crucified with Christ; nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in flesh, I live by the faith of the Son of God, who loved me and gave Himself for me. (Gal. II. 20) Dr. Robbins spoke of Paul's great strength and its source which came from his assurance in a living God. Paul had not only the Jesus of history as his guide but, more than that, he had the Jesus of experience. He knew Jesus lived, so must we have that experience — (1) that sureness of God and (2) experience of Jesus. We that have these must share them with others. We must tell this good news — the gospel — to others. Paul did this and it was his great impulse to tell the story of Christ and, like Wesley, he had the whole world for his parish. He sacrificed — "I am crucified with Christ" — and, like Paul, we must enter into that experience if we shall lead people of this Province to God. Paul suffered physical pain — he was willing to suffer for Christ. We must sacrifice in order to make an impression upon the world. Our cause is the greatest — to bring men and women to Christ. It is a heritage. The Burmans witness the sacrifices of Judson. It is a heritage of the Karens — witness Boardman and his life and his sacrifices in Tavoy. So let us have this great ideal and live by the faith which is in the Son of God, a desire to tell the story and a willingness to sacrifice and God can make use of us in His cause in Burma. Saya U Ba (Rangoon) translated the sermon into Burmese and Thra San Ba translated it into Sgaw Karen after Dr. Robbins had concluded.

After the hymn "Must Jesus Bear the Cross Alone?" Saya U Ba (Rangoon) spoke about the Baptist World Alliance. He explained its organization, purpose and work. At the conclusion of his talk a special collection was taken for the support of the Baptist Alliance.

After the singing of the doxology, Dr. Robbins pronounced the benediction.

*AFTERNOON*

The afternoon period was devoted to the meetings of the Burmese Woman's Missionary Society and the Annual Christian Endeavour Rally.

*EVENING*

The Annual services in all language groups. The Burmese service was conducted by U Ba Oh (Maymyo). Thra Le Po (Moulmein) conducted the meeting for the S'gaw Karen group. S'ra Po Myaing (Henzada) led the Pwo Karen service and Mr. Josif led the service in English.

S. H. Rickard,  
*Recording Secretary.*

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# TREASURER'S REPORT

1932—1933

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E. B. Roach, for the year ending 30th September, 1933.

Cr.

<i>By</i>	Rs.	A.	P.	Rs.	A.	P.
Government of India Promissory Notes 4%						
Loan of 1960/70, as follows:—						
Nos. J011734, 11735, 11736, 11737, 11738, 11739, 11740, 11741, Rs. 10,000 each .. .. .	80,000	0	0			
Nos. G055584, 55585, 55586 Rs. 1,000 each ..	3,000	0	0	83,000	0	0
In National City Bank of N. Y., Savings Acct.				6,050	7	0
<b>Total ..</b>				<b>89,050</b>	<b>7</b>	<b>0</b>

*Account*

<i>By</i>	Rs.	A.	P.	Rs.	A.	P.
Balance in hand on 1st October, 1932 ..				2,997	10	8
Contributions for work during the year ..	300.2	9	0			
Sale of Literature, Less Discount and Com- mission .. .. .	162	8	0			
Interest on Investment, (G. P. Notes) ..	4,565	0	0			
Collection for Baptist World Alliance ..	74	2	0			
Bonus at time of Conversion to 4% Bonds ..	7,055	0	0	14,859	3	0
<b>Total ..</b>				<b>17,856</b>	<b>13</b>	<b>8</b>

Audited and found correct.

16th September, 1933.

H. W. SMITH.

Dr.

## Statement of Income and Expenditure for Convention

	Rs.	A.	P.	Rs.	A.	P.
<i>To</i>						
<i>Payments for work as follows:—</i>						
Haka, Chins, Rev. C. U. Strait ..	200	0	0			
Kengtung, Muso, Rev. J. H. Telford ..	187	8	0			
Loikaw, Karen .. .. .	225	0	0			
Mandalay, Chinese .. .. .	150	0	0			
Namkham, Shan .. .. .	225	0	0			
Loilem, Black Karen .. .. .	300	0	0			
Pyapon, Burmese .. .. .	360	0	0			
Taunggyi, Taungthu .. .. .	165	0	0			
Tavoy, Burman .. .. .	187	8	0			
Kyangin, Burman .. .. .	270	0	0			
Thayetmyo, Chin .. .. .	187	8	0			
Prome, Burman .. .. .	187	8	0			
Thra Ba Thaw, Lisus .. .. .	540	0	0			
Siam Work, Karen .. .. .	1,472	0	0	4,757	0	0
Paid Mission Press, Printing Reports, &c. ..	309	8	0			
Paid Committee Members, Travel Expense ..	28	0	0			
Paid Office Expenses, Stationery, Stamps, &c...	9	13	0	347	5	0
Paid Burma Christian Council .. .. .	175	0	0			
Paid Baptist World Alliance .. .. .	93	14	0	268	14	0
Paid U Ba account Bill for Convention Badges				102	0	0
				5,475	3	0
Balance in hand .. .. .				251	6	3
Total .. .. .				5,726	9	3

## Statement of Income and Expenditure from Invest-

	Rs.	A.	P.	Rs.	A.	P.
<i>To</i>						
Paid Interest on Centennial and Memorial Funds to Convention Work A/c ..	2,321	13	0			
Paid Interest on Education Funds to Principal Judson College .. .. .	1,297	13	0	3,619	10	0
Paid to Wade Fund A/c .. .. .	2,000	6	0			
Placed in Savings A/c National City Bank of N. Y. .. .. .	6,000	0	0	8,000	6	0
Total .. .. .				11,620	0	0

Work for the year ending 30th September, 1933.

Cr.

By	Rs.		A. P.		Rs.		A. P.	
Balance in hand on 1st October, 1932 ..					328	1	3	
Contributions for Work of the Convention ..	3,002	9	0					
Interest on Centennial and Memorial Funds	2,321	13	0					
Collection for Baptist World Alliance ..	74	2	0	5,398	8	0		
<b>Total</b> ..					<b>5,726</b>	<b>9</b>	<b>3</b>	

ments for the year ending 30th September, 1933.

By	Rs.		A. P.		Rs.		A. P.	
Interest on Invested Funds .. ..	4,565	0	0					
Bonus at time of Conversion to 4% Bonds ..	7,055	0	0	11,620	0	0		
<b>Total</b> ..					<b>11,620</b>	<b>0</b>	<b>0</b>	

*Statement of the Condition of the several Funds*

**The Wade Printing Fund.**

The interest only is available for the printing of books in Sgaw Karen or in Sgaw Karen and English.

1st. Those written by Dr. Wade himself.

2nd. Those which shall be approved for the purpose by the European members of the faculties of the Karen Theological Seminary and Judson College.

The original principal was Rs. 11,174-15-3.

	Rs.	A. P.	Rs.	A. P.
Amount of Fund on 1st October, 1932 ..			19,396	1 5
Interest on Investment .. ..			919	15 0
Literature Sales .. ..			162	8 0
Bonus at time of Conversion of Notes to 4% Loan .. ..			1,42	12 0
Present amount of Fund .. ..	21,900	4 5		
<b>Total</b> .. ..	<b>21,900</b>	<b>4 5</b>	<b>21,900</b>	<b>4 5</b>
Cash in Treasurer's hands .. ..			4,832	7 5
Invested in Government Promissory Notes ..			16,726	8 0
In Savings a/c. National City Bank of N. Y. ..			341	5 0
<b>The Judson Centennial Fund</b>				
Amount of Fund on 1st October, 1932 ..			33,196	0 0
Interest on Investment .. ..			1,825	13 0
Bonus at time of Conversion to 4% Loan ..			2,821	10 0
Paid Interest to Convention Work a/c. ..	1,825	13 0		
Present Amount of Fund .. ..	36,017	10 0		
<b>Total</b> .. ..	<b>37,843</b>	<b>7 0</b>	<b>37,843</b>	<b>7 0</b>
Cash in Treasurer's hands .. ..				
Invested in Government Promissory Notes ..			33,196	0 0
In Savings a/c. National City Bank of N. Y. ..			2,821	10 0

**The College Endowment Fund.**

The interest only is available to defray the general expenses of Judson College, Rangoon.

	Rs.	A. P.	Rs.	A. P.
Amount of Fund on 1st October, 1932 ..			13,844	0 0
Interest during the year .. ..			761	7 0
Bonus at time of Conversion to 4% Loan ..			1,176	12 0
Paid Interest to Principal, Judson College ..	761	7 0		
Present Amount of Fund .. ..	15,020	12 0		
<b>Total</b> .. ..	<b>15,782</b>	<b>3 0</b>	<b>15,782</b>	<b>3 0</b>
Invested in Government Promissory Notes ..			13,844	0 0
In Savings a/c. National City Bank of N. Y. ..			1,176	12 0

of the Convention, 30th September, 1933.

### The Karen Education Fund.

The interest only is available for the support of Karen teachers and pupils in Judson College, Rangoon.

The original principal was Rs. 881-18-2.

	Rs.	A.	P.	Rs.	A.	P.
Amount of Fund on 1st October, 1932 ..				4,175	0	0
Accrued Interest during the year ..				229	10	0
Bonus at time of Conversion to 4% Loan ..				354	14	0
Paid Interest to Principal, Judson College ..	229	10	0			
Present amount of Fund ..	4,529	14	0			
<b>Total</b> ..						
	4,759	8	0	4,759	8	0
Invested in Government Promissory Notes ..				4,175	0	0
In Savings a/c. National City Bank of N. Y. ..				354	14	0

### The Burmese Education Fund.

The interest only is available for the support of Burmese teachers and pupils in Judson College, Rangoon.

The original principal was Rs. 670-18-9.

	Rs.	A.	P.	Rs.	A.	P.
Amount of Fund on 1st October, 1932 ..				4,500	6	0
Accrued Interest during the year ..				246	4	0
Bonus at time of Conversion to 4% Loan ..				380	10	0
Paid Interest to Principal, Judson College ..	246	4	0			
Present amount of Fund ..	4,881	0	0			
<b>Total</b> ..						
	5,127	4	0	5,127	4	0
Invested in Government Promissory Notes ..				4,477	12	0
Invested in National City Bank Savings Acct.				22	10	0
In Savings a/c. National City Bank of N. Y. ..				380	10	0

### The Ko Pah Oo Fund.

The interest only is available as a scholarship in Judson College, Rangoon.  
The original was Rs. 440.

	Rs.	A.	P.	Rs.	A.	P.
Amount of Fund on 1st October, 1932 ..				1,100	0	0
Accrued Interest during the year ..				60	8	0
Bonus at time of Conversion to 4% Loan ..				93	8	0
Paid Interest to Principal, Judson College ..	60	8	0			
Present amount of Fund ..	1,193	8	0			
<b>Total</b> ..						
	1,254	0	0	1,254	0	0
Invested in Government Promissory Notes ..				1,100	0	0
Bonus in Savings a/c. National City Bank ..				93	8	0

*Statement of the Condition of the several Funds of the Convention,  
30th September, 1933.—Concluded.*

**The Memorial Funds**

The interest only is available for the work of the Convention.

		Rs.	A. P.	Rs.	A. P.
	Ko Tun Baw	Henzada	100	0	0
	Lu Paw	"	22	0	0
	Mi Kwe	"	20	0	0
	Naw Tha-La	"	60	0	0
	Saw Tah Ku	"	44	10	0
	Thra Su Bo	"	92	13	6
1887	Kyaw Sa	Rangoon	50	0	0
1888	Ngah Thwait	"	23	0	0
1892	Naw Mai Aw	Henzada	100	0	0
"	Naw Pai Po	"	400	0	0
1895	Henzada Evangelistic	"	112	0	6
"	Naw Si Saw	"	50	0	0
1897	Naw Mai Aw	Rangoon	50	0	0
"	Naw Mi Sa	Henzada	100	0	0
"	Saw Ko Pay	"	20	0	0
"	Saw Kyi T' Nyi and Naw Pai Po	"	400	0	0
1898	Mah Mo	Rangoon	50	0	0
"	Saw Ki Rai a Po	"	20	0	0
"	Saw Po No and Naw Mah Sa	Henzada	100	0	0
1899	Naw Taw	"	20	0	0
"	Paw Mu	"	15	0	0
"	Saw Ti Lai	Moulmein	80	0	0
1900	Ma San Hla	Thayetgon	10	0	0
"	Pa E Ru	"	150	0	0
"	Saw Si	Rangoon	100	0	0
"	Thra Shwe Bwint and Ma Mu Twe	"	1,020	0	0
1901	Maung Shwe	Toungoo	20	0	0
1902	Naw Meh Leh	"	100	0	0
"	Shwe Mai Pa	Henzada	50	0	0
1903	Elder Mya Ne	Moulmein	50	0	0
"	Kyaw Zan Hla and Naw Ne E	Henzada	100	0	0
1905	Naw Dai	Toungoo	15	0	0
1906	Saw Kya and Naw Pu Le	Rangoon	50	0	0
1907	Naw Dulay	Henzada	10	0	0
"	Pah Toh Oh	Moulmein	1,000	0	0
1908	Mah Nyi Tha On Ghine	Henzada	50	0	0
"	Naw Mai Oung	"	50	0	0
"	Nyo Paw	Rangoon	5	0	0
1909	Tu Law Paw	"	25	0	0
"	U Ohn Ghine	"	50	0	0
1910	Ma Ne Bwint	Henzada	100	0	0
1911	Ko Lu Gyi	"	55	0	0
"	Saw Du	"	30	0	0
"	U Pah Gon	"	50	0	0
1912	Maung Bu and Ma Me U	"	100	0	0
"	Pah Tu Pah	Moulmein	50	0	0
"	Louise Eastman Chaney Memorial	"	1,000	0	0
"	Naw Ma Aung	Shweindone	20	0	0
1913	Naw Ma Aung	Shweindone	20	0	0
1914	Thra Super, for wife	Toungoo	5	0	0
"	Daw Twe	Bassein	30	0	0
"	Naw Hla May	"	10	0	0
1916	Thra Shwe Bwint & Naw Mu Thwe,	Henzada	200	0	0
1917	Naw Ye Po, Plawnermu	"	100	0	0
"	U Pan Di, by Daw U	Insein	1,000	0	0
1919	Twa Nyo, by Ma Sein	"	50	0	0
				7,584	8 0

*Statement of the Condition of the several Funds of the Convention,  
30th September, 1933.—Concluded.*

**The Memorial Funds.—Concluded.**

		Rs.	A.	P.	Rs.	A.	P.
	Brought forward ..				7,584	8	0
1920.	Saw He Taw .. .. .	33	0	0			
"	Naw Mu Le Po .. .. .	20	0	0			
"	Ma Chit May .. .. .	100	0	0			
1921	Maung Na .. .. .	50	0	0			
"	U Ko Le .. .. .	10	0	0			
1922	Saya Aung Baw, by Naw Di Le .. .. .	50	0	0			
"	Naw Mi Nyi .. .. .	100	0	0			
1923	U Po Maung .. .. .	25	0	0			
"	Saw Po Rai .. .. .	25	0	0			
1924	Naw Say Ray .. .. .	50	0	0			
"	Thra Baw Pe, Pawpider .. .. .	25	0	0			
1925	Ko Yan Nin .. .. .	500	0	0			
"	Thra Maw Ghe .. .. .	50	0	0			
"	Naw Kya Bwe .. .. .	50	0	0			
1926	Thra Su Ler .. .. .	30	0	0			
"	Papun Christians .. .. .	160	0	0			
1927	Kelly Williams .. .. .	5	0	0			
1928	Saw Sah Lai .. .. .	20	0	0			
1929	Saw Mg Leh .. .. .	30	0	0			
1931	Daw Po Oo .. .. .	100	0	0			
	Total .. .. .				1,433	0	0
					9,017	8	0
	Amount of Fund on 1st October, 1932 .. .. .				9,017	8	0
	Accrued Interest during the year .. .. .				496	0	0
	Bonus at time of Conversion to 4% Notes .. .. .				766	8	0
	Paid Interest to Convention Work a/c .. .. .	496	0	0			
	Present Amount of Fund .. .. .	9,784	0	0			
	Total .. .. .	10,280	0	0	10,280	0	0
	Invested in Government Promissory Notes .. .. .				9,017	8	0
	In Savings a/c. National City Bank of N. Y. .. .. .				766	8	0

**The Burman Preachers' Children's Education Fund.**

		Rs.	A.	P.	Rs.	A.	P.
	Amount of Fund on 1st October, 1932 .. .. .				491	1	0
	Accrued Interest during the year .. .. .				25	7	0
	Bonus at time of Conversion to 4% Loan .. .. .				39	0	0
	Present Amount of Fund .. .. .	555	14	0			
	Total .. .. .	555	14	0	555	14	0
	Invested in Government Promissory Notes .. .. .				468	4	0
	Invested in National City Bank Savings Acct. .. .. .				92	10	0



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For the Work of the Convention			Rs.	A.	P.	Rs.	A.	P.
Bassein Burman Church .. ..	41	0	0					
Eingyilese Burman Church .. ..	5	0	0					
Henzada Burman Church .. ..	50	0	0					
Insein Burman Church .. ..	20	0	0					
Kawhmugyaung Burman Church .. ..	5	0	0					
Kyangyin Burman Church .. ..	5	0	0					
Kyaukyedwin Burman Church .. ..	22	0	0					
Kyunlamu Burman Church .. ..	4	0	0					
Lanmadaw Burman Church .. ..	200	0	0					
Mandalay, Judson Memorial Church .. ..	75	0	0					
Maymyo Burman Church .. ..	55	0	0					
Maulmeingyun Burman Church .. ..	10	0	0					
Maubin Burman Church .. ..	5	0	0					
Mingaladon Burman Church .. ..	5	0	0					
Moulmein Burman Church .. ..	300	0	0					
Myaungmya Burman Church .. ..	8	6	0					
Myingyan Burman Church .. ..	10	0	0					
Okkan Church .. ..	10	0	0					
Padigon Burman Church .. ..	15	0	0					
Panbyin-kwe Burman Church .. ..	10	0	0					
Pegu Burman Church .. ..	95	4	6					
Prome Burman Church .. ..	25	0	0					
Pyapon Burman Church .. ..	60	0	0					
Pyinmana Burman Church .. ..	51	0	0					
Sagagyi Burman Church .. ..	5	0	0					
Tamangyi Burman Church .. ..	5	0	0					
Tavoy Burman Church .. ..	50	0	0					
Thaton Burman Church .. ..	5	0	0					
Thayetmyo Disciples .. ..	10	0	0					
Thonze Burman Church .. ..	50	0	0					
Toungoo Burman Church .. ..	50	0	0					
Tugyaung Burman Church .. ..	7	0	0					
Wakema Burman Church .. ..	10	0	0					
Yandoon Burman Church .. ..	10	0	0					
Zalun Burman Church .. ..	1	4	0			1,294	8	6
Thayetmyo Chin .. ..	10	0	0					
Pegu Chin .. ..	14	0	0			24	0	0
Bassein-Myaungmya Karen .. ..	150	0	0					
Henzada Karen .. ..	309	8	6					
Loikaw Karen .. ..	32	6	9					
Maulmein Karen .. ..	66	8	0					
Nanthagon Karen .. ..	5	2	6					
Nyaunglebin Karen .. ..	61	7	0					
Rangoon Karen .. ..	561	3	3					
Shwegyin Karen .. ..	68	6	0					
Tharrawaddy Karen .. ..	128	0	0			1,382	10	0
Maulmein Mon Churches .. ..	65	0	0			65	0	0
Mr. and Mrs. S. V. Hollingworth .. ..	25	0	0					
Miss P. R. Meader .. ..	15	0	0			40	0	0
Four Collections at Convention .. ..	153	0	3					
Collection, Burmese Annual Sermon .. ..	12	0	0					
Collection, English Annual Sermon .. ..	18	6	9					
Collection, Sgaw Karen Annual Sermon .. ..	12	15	6			196	6	6
<b>Total</b> .. ..						<b>3,002</b>	<b>9</b>	<b>0</b>

