

NINTH
ANNUAL REPORT
OF THE
FRIENDS'
...
Foreign Mission Association.

1876.

"A new commandment I give unto you, that ye love one another."

PRINTED AND PUBLISHED AT THE
ORPHANS' PRINTING PRESS, 12, BROAD STREET, LEOMINSTER,

FRIENDS' FOREIGN MISSION ASSOCIATION.

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Madagascar Sub-Committee:

ALFRED RANSOM	FREDERIC SEEBOHM
WILLIAM RANSOM	JAMES HACK TUKE

RULES
OF THE
FRIENDS' FOREIGN MISSION
ASSOCIATION.

1. That the name "Friends' Foreign Mission Association" be adopted.

2. That its object is to aid the spread of the Gospel of our Lord Jesus Christ and Mission work abroad, chiefly by assisting such members of the Society of Friends, or those in profession with them, as are believed to be called of the Lord to this service.

3. That all Annual Subscribers be members, and that a General Meeting be held annually, at such time and place as London Yearly Meeting may appoint.

4. That the business be transacted by an Executive Committee, to be appointed annually by the General Meeting, with power to choose a Treasurer and Secretary.

5. That Friends who feel it their duty to engage in Foreign Gospel service, or to reside abroad for educational purposes, may communicate with the Secretary, who shall bring the matter before the Committee.

6. That the Executive Committee meet at such times and places as it may appoint, and the Secretary or any Sub-committee shall have power to call a meeting thereof by circular to its members.

LIST OF
MISSIONARIES AND OTHERS
IN CONNECTION WITH THE
FRIENDS' FOREIGN MISSION ASSOCIATION.

MADAGASCAR.

JOSEPH S. SEWELL AND DAUGHTER ;

LOUIS AND SARAH T. STREET ;

HENRY E. AND RACHEL M. CLARK, AND CHILDREN, AND

HENRIETTA BAKER (GOVERNESS) ;

WILLIAM JOHNSON AND HIS WIFE AND CHILDREN ;

SAMUEL CLEMES AND HIS WIFE AND CHILDREN ;

Also, in charge of the Printing Office,

ABRAHAM KINGDON AND HIS WIFE.

INDIA.

RACHEL METCALFE.

CHARLES GAYFORD AND HIS WIFE:—HOSHUNGBAD.

NINTH ANNUAL REPORT.

IN presenting the Ninth Annual Report, the Committee have again to express their thankfulness at the satisfactory and steady progress of the missionary work. This, it is believed, fully justifies the increased demands upon the resources of the Association.

The information printed from time to time in the *Monthly Record*, will have placed before the Subscribers the general details of the work; and the separate reports of the Sub-Committees relating to the Madagascar and Indian Missions are now appended.

As regards Home work, Missionary meetings have been held in about thirty-six different places, in order to deepen the interest of Friends in the labours of the Missionaries, and with a view to obtain an increase in the amount of the regular annual subscriptions. At these Missionary meetings members of the Committee of the Association have attended to give information respecting the present position of the Missions. The Committee are chiefly indebted to Isaac Brown, Isaac Sharp, and Henry Stanley Newman for this service. Isaac Sharp, whose attention has been especially devoted to the various Friends' schools, has held twenty-three meetings with the pupils, illustrating his lectures with large coloured diagrams. Helen

Gilpin, since her return from Madagascar has also attended some meetings, and given interesting details respecting the work in Madagascar. H. S. Newman attended the Annual Meeting of the Irish Auxiliary, in Dublin.

It is satisfactory to observe that the Subscriptions and Donations during the year have amounted to £6,047, being an increase of £1,825 above the previous year. The expenses for the year (£6,600) have, on the other hand, been exceptionally large, owing to £500 having been appropriated for building the Mission Bungalow at Hoshungabad; and nearly £1000 more than last year has been required for Madagascar, to provide School Buildings and materials, and Printing Office requisites.*

The Treasurer's account has been overdrawn during the whole of the year, at times as much as £1,500, and there is still, at the close of the year, a balance due to the Treasurer of £615. Satisfactory as the increase in subscriptions undoubtedly is, it will be seen, that with annually increasing work, at least as large a sum, and probably an increasing one will be required in this and future years. It is hoped therefore, that the amount of contributions will be fully kept up, and that efforts will be made to obtain new subscribers, so that in future the Treasurer's account may be on a more thoroughly satisfactory basis.

Joseph Storrs Fry, in writing to the *Friend*, pro-

* See the *Madagascar* Treasurer's report for the year 1875, and explanation appended thereto, at pp. 41, 42.

posed that collections for Foreign Missions should be made annually at Friends' Meeting Houses throughout the country, supplementary to the subscription lists, and we commend this practical suggestion to the attention of our meetings.

Two thousand copies of the British and Foreign School Society's Scripture Lessons, in the Sechuana language have been printed for South Africa. The edition was issued under the personal superintendence and revision of Dr. Moffat. These selections were originally compiled by Stephen Grellet, and William Allen, and a similar edition was published in 1841 through the efforts of the late James Backhouse, and was highly appreciated by the missionaries and natives. Half the cost of the present edition has been defrayed by the Wesleyan Missionary Society.

The Committee are now issuing a Monthly Illustrated Penny Periodical, called *The Children's Missionary Paper*, the circulation of which is already 2,500 per month. It gives the recent news from India and Madagascar, and a survey of other missionary effort well calculated to enlist the attention of children.

A considerable number of First Day Schools have each contributed £5 or more, in response to the appeal of Henry E. Clark, for the support of native teachers. Some of the larger schools are supporting two or three such teachers in Madagascar at £5 each. This linking of Home and Foreign work will, we are sure, greatly encourage our dear friends in Madagascar, who have given themselves to the work, and who have left home and kindred and

position, that they may teach and preach Jesus Christ among the heathen, and among the thousands in Madagascar who have forsaken idolatry and are longing for the privileges of Christian instruction.

MADAGASCAR.

REPORT OF THE SUB-COMMITTEE.

OWING to the fact that, at the time of the Annual Meeting, no letters had been received from Madagascar, of later date than December last, the Sub-Committee were not in a position to present at the time their usual Annual Report.

More than usually important letters and minutes from Madagascar, have since been received, dated up to March 30th; and also the interesting reports of work from the several missionaries for 1875, which are appended hereto, and which we strongly commend to the careful perusal of the subscribers. They will be interested in finding among them, reports from "Frank," and "Raso," in whose education in this country, many friends took so much interest.

To one point it is needful that we should make special reference:—It is not a surprise to us that our friend, J. S. Sewell, with somewhat failing strength, and owing also to domestic circumstances, has concluded to return home. He is expected to arrive in the autumn. He had, some time ago, given up his work in the capital to other hands, and devoted himself chiefly to work in the country districts, and to the completion of a Malagasy dictionary, long in hand ;

and it was his intention, until recently, to move, for a year or two, to Mahatsinjo, a largish town near Lake Itasy, where he was very anxious that there should be a permanent, resident missionary, and where, it was hoped, S. and S. Clemes might also ultimately settle, in preference to Antoby. After staying some months at this place, and endeavouring to prepare the way for the realization of this object, circumstances did not seem to favour it. The district did not appear to be so healthy as was hoped, and the illness of S. Clemes, showed the necessity of care in this respect. There were also unexpected difficulties about the purchase of land, and, upon the whole, it became the wise course, in the judgment of the Madagascar committee, to postpone the attempt to open a new station at present. This judgment was fully united in by us; and although we sympathise very much with J. S. Sewell's anxiety to see this question of the best central mission station in the country district, satisfactorily settled before his return, we cannot doubt that, under present circumstances, it is better postponed. The imperative necessity for a short return to civilized life, after many years' unceasing labour abroad, must not be overlooked. And as it will be needful that H. and E. Clark should temporarily return for this purpose, to England, in the course of a year or two, during their absence, important as a resident missionary in the country may be, it seems to be almost indispensable that S. and S. Clemes should, for a time (seeing no further missionaries have as yet offered themselves) reside in the

capital, where it is of the first importance that the schools, and printing press, should be thoroughly supported. We are looking forward to J. S. Sewell's return for a careful consideration of the question, whether the want of further missionaries from this country may not be, in part, met by further efforts to train up native teachers.

In the meantime we refer the subscribers to the separate printed reports, with entire confidence that they will impress upon them, far more deeply than any words of ours, a sense of the extent, variety, and real value of the missionary labours in Madagascar; and we do most earnestly hope that they will stir up in some hearts, a desire to take part in a work already so eminently blessed, and thus be induced to respond to the urgent, reiterated calls from Madagascar, for further labourers.

On behalf of the Sub-committee,

F. SEEBOHM.

INDIA.

REPORT OF THE SUB-COMMITTEE.

THE record of our Mission during the past year will be mainly presented in the following extracts from the Report of our Friends now labouring at Sohagpûr and Hoshungabâd. We must observe that our friend Rachel Metcalfe was able to return in company with Charles Gayford and his

wife, from Agra, in 10th mo. last, that she is now residing at Sohagpûr in the bungalow lately occupied by the Gayfords, and her complaint is so far relieved, that she is able to take charge of a small school. Charles and Harriet J. Gayford have been living in tent during much of the cool season, superintending the erection of the new bungalow at Hoshungabâd. They are at present occupying an out-house which they have prepared for the hot weather. Our last letter dated 27th of 4th mo., informs us that "the House is now just about ready for the roof wood-work, this we hope will be put up during next week, and in two weeks more the whole will be covered in, and the plaistering advanced considerably towards completion."

The Executive Committee authorised the purchase of an adjoining plot of ground to that on which the bungalow is erected, making the whole about six acres, and also a small plot in the city of Hoshungabâd suitable for a School; the cost of these together is under £40 sterling. The sum of £500 has been remitted for the building since the close of last year.

The event of most interest however, which our friends only remotely allude to, probably because the particulars have been previously published, has been the reception of an intelligent young Brahmin as a Christian convert. Bâl Mukand's own words on the occasion of his public confession of the Christian faith are worthy of being recorded in this report. "I have left all and become a Christian, not for man, but because I feel that the Lord Jesus

has died for me. I am not a disciple of man but of Jesus. I have left Hinduism because I feel it is false, and that salvation is not of it. No one has persuaded me into this, I have of my own free choice become a Christian, and would confess Christ now if thousands or *lakhs* of people were added to those already present."

The immediate result of this conversion has been, as in the like cases with other Missionary Societies, to awaken a feeling of distrust, and lessen the number of pupils in the schools; we gather, however, from the following report that our friends see cause for encouragement in the evidences of increased enquiry and openness to receive portions of Holy Scripture, of which the circulation by sale on behalf of the North India Bible Society, in the district under the superintendence of our Missionary, has been high in comparison with other districts.

On behalf of the Sub-Committee,

HENRY HIPSLEY.

EXTRACTS FROM REPORT OF OUR MISSIONARIES
AT HOSHUNGABAD.

Our first duty in sending this our Annual Report, is to record the deep obligation the loving kindness of our Heavenly Father imposes upon us.

He has kept us, supplied all our needs, and upheld us in our goings. Our health has been graciously preserved; and that of our dear friend R. Metcalfe, though attended by much helplessness and pain, is yet a cause for thanksgiving.

The work of the year, though beset with many difficulties, and attended by discouragements, has yet been a fruitful one. Accounts have from time to time been submitted to you, and have been published in the *Monthly Record*. Our first converts have been received, and in this we have been greatly gladdened.

The services in the vernacular—two on Sundays and one on Wednesday evenings—also one in English, for Europeans, on Thursday evenings, have been regularly held. The Sunday School and Bible class, on Sunday mornings, have been also continued. Occasionally strangers come to our meetings, while our School and Bible class are confined very much to our own few—consisting of native Christians, and (at the latter) enquirers.

The Day-Schools at this place—Hoshungabád—and at Sohagpur, have been continued; the latter with the most favourable return of attendance. The School here has averaged about seven, while the Sohagpur average has kept to fourteen. The reasons for the small attendance here, we have stated. The opposition must be lived down, and the way won by “patient continuance.” Two houses have been thrown open for Zenâna work, and Mrs. Gayford is engaged twice a week in visiting each house. We have a hope of others following this example.

Bazaar and village preaching has been continued by the Pundit, Dyál Masih, Catechist. Scripture and Tract sales have been very successful. From the Report of the N. I. Auxiliary of the Bible Society, it will be seen that our sales for the year—of Scriptures and Portions—reached the total of 1,211 copies. These sales realized a gross receipt of 75 Rupees. The amount of grant and commission paid by us for the said Society, was 289 Rupees. The account of Tract sales for the year is as follows:—Total number of copies sold, 2,694; amount realized by sales of ditto, 49 Rupees. These figures are, we feel, very encouraging. They shew what facilities the religious books and tracts—and above all the printed Scriptures—place within our reach as Evangelists.

Many cases of sickness have been attended to during the year. The medicine we have given has been an oft-acknowledged boon. Poor people come from great distances and ask our help, saying—“I heard from so-and-so that you had given him medicine, so I have come to ask you.” Fevers have prevailed very much all the year, and these sufferers have comprised the greater part of our

patients. Dysentery and Scarlatina have also been treated, with some cases of Cholera. This latter is a terrible visitant. Last year, at the close of the rains, it prevailed at Sohagpur, with very fatal effects, and many of the outlying villages were still worse off.

The younger and growing generations are all looking for education, and who can be better qualified to impart instruction of a sound and broad character, than many who, year by year, are trained at Ackworth, Croydon, and other public schools of Friends?

CHARLES GAYFORD.

A letter has been received from the young Brahmin who recently joined the little company of Christians at our station at Hoshungabad, of which the following is a translation:—

“Our Lord has showed me great mercy in that He provided His own way that I might get salvation, because I was at first a great idolater, and I am willing to leave mother, or father, and brethren, or houses, or land, or anything, for *I was hungry for salvation*. So the Lord met me, and He will give eternal life; and now I pray every time, ‘O Lord, wash away sin, and make me Thy servant, by the name of our Lord Jesus Christ.’

“And also I know this, that much fruit will be found in Hoshungabad. Mr. Charles Gayford is doing much work for our Lord, and many people’s minds are shaking by the name of our Lord Jesus, and His mercy will be seen. We pray him for this work, and He will hear, and also will give. I send my salutation unto you with love. Although I am in Hoshungabad, and you are in England, we will meet in the same day in Heaven, and please give my salutation to all your house and dear friends which are in England.

“This is my own handwriting, from your true friend in Jesus Christ,

“BAL MUKAND,
“*Christian*,”

Friends' Foreign Mission Association, in Account with J. H. Tuke, Treasurer, from 5th Mo. 18, 1875, to 5 Mo. 20, 1876.

<i>Dr.</i>	<i>£</i>	<i>s.</i>	<i>d.</i>
To Balance due to Treasurer, 5th mo. 18, 1875	201	19	0
MADAGASCAR.			
Drawn in Madagascar	3556	18	11
Paid in England on account of House & Personal Expenses 267 1 9			
Ditto on account of Schools (in- cluding 37,728 copy-books, 15,117 slates, and 101,000 slate pencils for sale)	351	0	0
	4175	0	8
Printing Office for type, paper, binding materials, &c.	545	10	3
Tent for Missionary Journeys	8	18	7
Freight and insurance of goods sent out paid in England ...	129	17	4
Subs. to Medical Mis., Edinbro.	25	0	0
	4884	6	10
Paid for printing 2000 Scripture extracts (Sechuana language) and revision.....	129	15	0
Less received from Wesleyan Missionary Society	62	7	6
		67	7
Paid on private accounts to be accounted for in Madagascar	97	9	5
INDIA.			
Paid on acct. of R. Metcalfe & C. Gayford, including expenses of schools, catechists, &c.	797	2	7
Paid on account of new house for C. Gayford & R. Metcalfe	500	0	0
HOME EXPENSES.			
Printing report, £55 6s. 6d., Advertising subscriptions, &c., £61 15s. 10d.	117	2	4
Interest, £41 4s. 7d., Assistant Sec.'s salary, £20, Postage & sundries, £23 19s. 8d.	85	4	3
Deputation expenses (part) ...	50	11	9
	252	18	4
	£6801	3	8

<i>Cr.</i>	<i>£</i>	<i>s.</i>	<i>d.</i>
Annual Subscriptions	4550	15	7
Donations	1496	13	6
	6047	9	1
Sale of Coin sent from Madagascar	22	5	10
Received on private accounts.....	51	0	0
Dividends on Investments	64	11	1
Balance due to Treasurer	615	17	8

Examined and found correct, 5 mo. 27th, 1876.
C. STANSFIELD WILSON.

ANNUAL MEETING.

THE Annual Meeting was held in Devonshire House, Bishopsgate, on Second day, 5th month, 29th, 1876. There was a large attendance of Friends, and others interested in the work of the Mission.

JOSEPH GURNEY BARCLAY presided, and opened the meeting by reading the 35th Isaiah. He said:—"I think we must all feel it a privilege to be united together this evening in taking any part in forwarding the great work of Christian Missions abroad. When we look back a few years in the history of our religious society, we find no work of this kind going forward at all, except in a few isolated cases, and in the ministerial labours of Friends; I am thankful that some of us have lived to see the day when the missionary work is acknowledged by the Society of Friends. In asking me to preside this evening, I feel that my friends have asked me to take a small part in this meeting. I should be sorry not to avail myself of such an opportunity, if it were only to shew my hearty concurrence and sympathy in the missionary work going forward in connection with the Society of Friends."

JAMES HACK TUKE was then called upon to give the Treasurer's report.—"During the past year, our total expenditure has amounted to £6,600. Last year our expenditure was £5,084; shewing that we have expended this year nearly £1,500 more than during the preceeding twelve months. I am very thankful to say, however, that our total receipts have amounted to £6,055, as against £4,400 last year; making an increase of subscriptions and donations to the amount of £1,685. Perhaps it may be needful to go a little further into details. I may say we began with a debt of £200, and we end with a debt of £600. We have expended in the whole, on account of Madagascar, £4,884. We have expended on account of India, £1,297. Our Home expenses:—Printing reports, advertising, subscription lists, some portion of the deputation expenses, and other small sums, have

reached £252. We have also paid on account of the printing and revision of the translation, of 2,000 Scripture extracts into the Sechuana language, the sum of £67, 7s. 6d. This may seem at first sight a little going out of our way ; but really it was a legacy left us by our friend, James Backhouse, who, thirty-six years ago, when travelling in that part of South Africa, interested himself in all that related to the missionary work going on there. On his return to England, he asked friends to assist him in translating a portion of the British and Foreign Schools Society's Scriptural extracts. These extracts were translated at that time—in the year 1841 by Dr. Moffat—whom we hoped to have had present here this evening—and a short time ago a request was forwarded to this country, to the Society of Friends, from the missionaries in South Africa, asking us whether we would again assist in the work of translating their extracts. Accordingly, the Wesleyan Missionary Society, and our own Society, have again printed—under the revision of Dr. Moffat—a large number of these extracts. It is pleasant to see that the work has gone on and taken fresh root, and it will, we trust, be productive of much benefit.

In reviewing the Madagascar accounts, it cannot but be striking to many of our subscribers to notice, what a large amount we have spent in Madagascar, namely, £4,684. Well, we cannot say at this time exactly what has been the cause of this increased expenditure, in consequence of the delay for four months of our letters, but of this we are perfectly assured, that the personal expenses of our friends are always on the most limited scale, and compare favourably with the expenses of other missionary Societies.* Friends must recollect that we have in Madagascar, at least, seventy schools, with something like 200 teachers employed, and over 2,000 scholars; and a large district to superintend in addition to the town work. This useful work is increasing year after year. Two or three years ago there were only fifteen men and boys employed in the Printing Office, and now there are upwards of fifty men and boys engaged altogether. There were issued from our Press in

* Since the meeting was held, the details of the expenditure have been received, and we call particular attention to the report of the Committee in Madagascar appointed to consider the causes of the increased outlay, which we think will be satisfactory to our subscribers.

Madagascar, last year, more than 100,000 publications, and in ten months of 1875, over £600 was realized by sales from this source.

I sometimes ask myself, is it possible that, year after year, a small Society like ours can go on increasing in our subscriptions, as we are doing, at something like £1,500 a year? When we look through the subscription list, and see the very large number of subscriptions, in sums varying from 1s. to £500, we are ready to say, "No!" But when we remember that our missionaries are sacrificing—if I may say so—all that they possess, for the cause of Christ, shall we say to them, "Stop your work?" Shall not the result of our meeting to-day rather lead us to say, "Go on! and if you find that you require next year for this work £1,000 more, we will give it to you?" That is the message, the encouragement, which I should like this meeting to send out to our friends abroad. We had, about six months ago, a Report of the anniversary of the first meeting of the First Day's School, at the capital—Antananarivo—and at that meeting 1,200 children, and 800 adults were present. One of the speakers was a man who is stated to be as eloquent in Madagascar, as our friend John Bright, or C. Spurgeon, in this country—a man whose name is so long that it takes the breadth of a sheet of note paper to write it. I don't know whether I can pronounce it, but it is spelt thus:—Andranaivoravetona. This man addressed the people with great power and eloquence, for more than an hour. Another Native Pastor who was present at the teachers' meeting, was one who goes by the name of the "black Quaker," because the people, I am glad to say, think he is so much of a Friend. He said:—"By the blessing of God, very much progress is visible. Eighteen years ago, persecution was rife in the land. I myself was hiding in a cave in Vonizonga, but now very much progress is visible. Now the night has far gone away, and it is very much lighter." What a beautiful expression this is!—"The night has now far gone away, and it is very much lighter!" Again I say, shall we, my friends, hesitate to support this work—shall we not rather encourage and strengthen the hands of the workers abroad, so that by the blessing of God, it may not only be said that "the night has far gone," but that the day has fully dawned, and the Sun of Righteousness risen, throughout the length and breadth of the island of Madagascar."

HENRY HIPSLEY said: As the matter of figures has been gone

into by our Treasurer, I will just notice first of all that of the £1297 which he appropriates to India during the past year, there is £500 for the cost of a bungalow, in which our missionaries may be able to dwell, and in which we hope, before the account of this meeting reaches them, they will all be comfortably housed. The expense also includes the purchase of two small plots of ground, one attached to the building just now being erected, and another in a very desirable place for a school in the city of Hoshungabâd. Our mission in India began by the simple and interesting movement of Rachel Metcalfe, in taking charge of a school at Benares. She is now in the neighbouring town of Sohagpur, where Charles Gayford and his wife have been residing, and she is, I am glad to say, so much improved in health that she can take charge of the small school in that place, and feels herself greatly relieved in being able once more to enter upon the work of the Lord—with which she has been so long and so devotedly connected. Our friends know that during retirement in consequence of severe illness, she has been very much the companion of another woman friend, who, tho' not attached to our mission, is still doing a good school work in the city of Agra, in the north; I allude to Elizabeth R. Alexander, who is conducting a valuable work. There is one very interesting circumstance noticed this year; and that is the reception of our first convert in India. It is a most interesting fact to know that the first of our converts has been a caste man. Now in saying this, I know very well you won't suspect me of saying that the soul of a poor Pariah is not of as much value as the soul of a Brahmin; but we, who know something of the difficulties which caste throws in the way of carrying out our work, do feel it a matter of not a little importance when one is so wrought upon by the love of Christ, that he can throw aside all his prepossessions, that he can sacrifice all his social prospects, and can leave a home of comfort and happiness for the cause of Christ, and acknowledge himself a Christian. I have seen a young man in India who had not been allowed to speak to his own father for six years. He had sacrificed prospects—very bright prospects—for the cause of Christ. The case of Bâl Mukand, is something after this sort. When he first spoke to our friend Charles Gayford on one of his preaching tours, he had studied "Butler's Analogy," and the consequence of his inter-

view with our missionary was, that he entered still more deeply and earnestly into the study of the revealed Gospel as we have it in the New Testament; and the result was that he deliberately joined the Christian Church. And a very interesting occasion it was, when, in their small gathering in the neighbourhood of Sohagpur, Charles Gayford and his wife, and a few native Christians who belonged to them, and a few who met with them occasionally for worship, saw Bâl Mukand come forward, and the sacred lock was cut from his head—the Brahminical thread which he wore as an evidence of his caste broken in the presence of them all, and he acknowledged himself a Christian. But what were his words? They were worthy to be the words of a convert, and I say it is a matter of thankfulness that we have such words on record. “I have left all,” he said, “and become a Christian, not for man, but because I feel that the Lord Jesus died for me. I am not a disciple of man but of Jesus. I have left Hindooism, because it is false, and that salvation is not of it. No one has persuaded me into this. I have of my own free-will become a Christian, and would confess Christ now if thousands of people were added to those already present.” But just as the Sadducees and Rulers were alarmed when Peter and his fellow-apostles “preached through Jesus the resurrection from the dead;” so now the Brahmins and the men of caste are alarmed when one of their number joins the Christian Church. The consequence is, that children are withdrawn from the schools, and there is a coldness towards the missionaries. But by degrees this will wear off; and if it now exists, there is, as Charles Gayford says, nothing for it but patience and continuance in well doing. The schools, however, still go on though the numbers are small. Mrs. Gayford is also going a little into Zenana work. Our friend Charles Gayford acts as superintendent of the district to the North India Bible Society, and by means of the colporteurs whom he employs, he distributes, by sale, the entire Holy Scriptures, and portions. Of all the districts under the care of the North India Bible Society, in which colportage goes on; the distribution in Charles Gayford’s district stands highest this year. It amounts to 1,200 Scriptures, and portions. I will only add my most earnest hope that this work which we have begun in India, may not be allowed to flag.

I am always here a special pleader for India, and I think you will agree with me that there is a marvellous field and great responsibility resting upon English Christians with regard to India. The increasing interest which has been turned of late to that vast empire, has not lessened one iota the great responsibility which belongs to us as English people. I rejoice that that vast empire of India is placed under the dominion of Christian England. England has been a blessing to that land so far. It has sent there the missionaries of the cross who have sown broad cast the seed of the Gospel from the Himalayas to Cape Comorin. It has sent men there who are an honor to any country—an honor, I had almost said to any church—those who are the true stability of any society, whatever position they fill in life, I mean the humble and faithful soldiers of the cross. And shall we hold back, when our God has called us to cast some of the Gospel seed in this great empire? Shall we hold back, because we see not the immediate results? When the seed is cast we know not where or how the fruit may appear. Let us, my friends, be encouraged to sow the seed. If it is only the corruptible seed of silver and gold, let it be given to the cause of Christ, and whatever the seed be let us sow it in faith and love, and let us be able to say with the poet, in the sincerity of our hearts:

Not myself, but the words that in life I have spoken ;
 Not myself, but the seed that in life I have sown ;
 Shall pass on to ages, all about me forgotten ;
 Save the truth I have spoken, the things I have done.

ALBERT ALEXANDER, who has recently returned from India, briefly addressed the meeting. He said:—"I had the pleasure of seeing Rachel Metcalfe three months ago. She had been in very poor health, owing to a bad attack of rheumatism. She suffered from it considerably at times. She told me she was much better. At the time I visited her, I think she said she had not visited her school for some time;—it lies three quarters of a mile from the Dāk bungalow which she inhabits at the present time. There are perhaps about twenty scholars, taught by a native teacher. This teacher, though not positively a professed Christian, is very nearly one at heart. Rachel Metcalfe had just received an invalid-chair when I was there, which had been a great comfort to her. I also

had the pleasure of visiting my cousin, Elizabeth Rebecca Alexander. She is doing an excellent work in connection with a school for young children, at Agra. These children, as they get older, pass on and are admitted into a higher school, under Government.

The chairman then called upon—

FREDERICK SEEBORN, to report on the Madagascar Mission, who said:—It falls to my lot, on behalf of the Madagascar Committee, to put before you some of the reasons why we think we are justified in spending so very much larger a proportion of funds in Madagascar, than in India. Of course, when we come to consider the relative proportion of population in India, and Madagascar, and to take into account that the vastly larger number in India is directly under English rule, and that Madagascar is not; it does require a strong case to be put, to enable us to justify the large amount that we are spending in Madagascar, namely, somewhere about £5,000 a year. As has been already stated by my friend, James Hack Tuke, and I believe it is a fact, that the expenses in connection with what we may call the domestic expenses of our friends in Madagascar, are not larger, and probably not so large as those of the ordinary run of missionaries. At first sight, missionary labour may seem a very simple thing, and a very uncostly thing. There was a time when Xavier, with hardly anything but his wallet, his prayer-book, and his Bible, conducted missionary labours on the very cheapest principles, and exemplified in his own life the very hardest self-denial. We are told—and it is certainly a most beautiful and touching picture that is given us of this man who, by austerities and labour, had made himself prematurely old—that, having got translated, into the language of the countries he visited, the Ten Commandments, the Lord's prayer and the Apostle's creed, simply armed with these few passages, in a tongue that could be understood in India, he went about ringing his little bell, repeating the Lord's prayer before the people, pointing them with one hand to their Father in heaven, and with the other hand, perhaps, dressing some loathsome wound; or in some other way showing that he was not afraid of doing the most loathsome work for the good of his fellow creatures. But then we cannot stop there! We say that Christian mission work is something very much more than that—that it involves not only

the making of converts here and there, and giving direct religious teaching here and there; but it involves the elevation of the whole nation, upwards in the scale of Christian civilisation. Now I will illustrate this, by two points in connection with Madagascar: Our friend, Joseph S. Sewell, and another missionary, paid a visit to the Sakalava, a few days' journey beyond the boundary of the district which is under the care of Friends. This district had never been visited by a white missionary, but the people had heard of the great change that had taken place amongst the Hovas, and they were fully prepared, Joseph S. Sewell says, to appreciate the blessing that Christianity would bring to them, and would welcome the Christian teachers as soon as they should be sent out to them. But these Sakalava recognised plainly that becoming Christians, and receiving Christianity, would involve a radical change in at least three of the main customs of their lives, these three customs being—habitual fighting, drinking, and polygamy. Now, there we have one of the instances which will shew that you cannot Christianise Madagascar, or any other people, without attempting also to raise them in the social and the domestic accidents of life. The other point is this:—When our friend Helen Gilpin returned, we were all of us glad to hear a little of the details of life in Madagascar, with which we were not so familiar before; and I remember one of the things which struck me most was this:—I happened, in a casual conversation with her to ask, “Was not the time come when, in order to relieve the missionaries from some of the pressure of the work of their schools, when so many children are taught, it would be wise—if other missionaries did not come forward—to send out a trained teacher, to help in the teaching of reading, writing, and arithmetic?” The answer was:—“No! by no means do that; because it is in the teaching of reading, writing, and arithmetic, that our mission work is so intimately bound up that we should not like to give up the opportunities the teaching of these subjects affords us of imparting higher truth.” These two instances show that the civilization of the country—the raising of the whole country in the social scale—is so intimately intermixed with the preaching of Christianity, that the two cannot be divided; and that being so, we cannot be surprised at the larger expense which is involved. We are not only teaching the people of Madagascar, in this nick of time, reading, and

the ordinary branches of education, but we are giving them, a literature in their own language, a printing press, and the materials which hereafter will be made the foundation of their social progress. When I say that amongst the expenses in the treasurer's report we have down such an item as this: £351 for 37,700 copy-books; 15,100 slates, and 101,000 slate-pencils, I think I should look upon that point in the report as giving perhaps the best key to the sort of work going on there, and the expense of it. And I might also say that, altogether, something like £5,000 has been already laid out in connection with the printing establishment. This printing establishment is exceedingly valuable, not merely for the work that it does—which is very great—but also because of the influence which it brings to bear upon the number of native workmen who are employed in it. All this brings us to a point in which we see the difference between Christianity, and every other religion, namely, that Christianity is that religion which is *not afraid of facts*. What we want to do in Madagascar is to open the eyes of the people to facts of all descriptions—facts of science, facts of geography, facts of everything which can enlighten their minds, and this goes along with, and is not antagonistic to, their progress in Christianity. That can be said of no other religion. Though, then, we have, in Madagascar, not so many tales to tell as are so often told of other Missions—exciting or interesting stories of conversions, or other remarkable occurrences—we have, I think, this plain, practical good, for which we may be thankful: that we are doing something—just at that time in the nation's history, when, if we did not do it, it would not be done—to raise for ever, so far as we can see, the foundation on which the civilisation of the island of Madagascar must proceed. It will be a Christian civilisation, and not one brought about merely by intercourse with western nations, in connection with commerce. Thus I feel very strongly that this work which is going on in Madagascar, is exactly the right sort of work. It seems to me that that is a one-sided view of the work of Christianity or religion altogether, which looks at it merely as a means for the conversion of one here, and another there, out of a large mass of unconverted people. I do not think that the evidence of the Old Testament, or of the New Testament, goes to show that that was the original intention. In the Messianic prophecies, we read of the whole earth being brought under the

Kingdom of God. We have, in our Saviour's own words, the meaning expressed of what the Kingdom of God is:—"Thy Kingdom come; Thy will be done on earth, as it is in heaven," &c. And I think we have, in the example of our Saviour Himself, something which, if we take it to heart, may shew us that we are not right when we look upon the work of Christianity too distinctly as confined to the conversion of individuals. We have His own parable of the leaven, which was to work until it had leavened the whole lump. We have also that remarkable fact that when He performed His great works of cure, He did not do them with unmixed joy, but, on more than one occasion, expressed His sorrow when He did them. We read that He "groaned" at the grave of Lazarus. We read that He "sighed" when He healed the blind man's blindness. Keble gives this explanation of why the Saviour sighed though He knew His power to heal:—

"What boots it gathering *one* lost leaf
Out of yon' seer and withered *heap*."

In other words, it was a sorrowful thing to Him to take one only of those seered leaves, when, what He came upon earth to do, was to do all that could be done to raise the whole mass of mankind, and to leave none of them out."

HELEN GILPIN said: I will begin by reminding all of us, that the work in which a Christian is engaged is not his own work. We are not sent to warfare at our own charges. The battle is not ours, but God's. The work is not ours, but His. The strength is not ours, but His, and therefore, all the glory belongs to Him. Another thing has come to my mind while hearing the dear friend who has preceded me. It is: Can we, as Christians, separate secular and religious instruction? Cannot a Christian render service to the Master as truly in teaching a class to cypher, if he is doing it for the glory of God, as in preaching the Gospel? We very much want more labourers; but we want the right sort. We want those who will go with love to God in their breasts, fully prepared to meet difficulties, and who will not separate the secular and the religious, because that cannot be properly done. In 1870 the girls school was opened. It is a large and spacious room, of which our friend Joseph S. Sewell superintended the building. The natives were perfectly astonished, they said, "What is the school for?" "Oh! it is for women." For

women! They could not understand it. They said, "What do you mean? Only for women!" "Yes," we said, "don't you like your wives and daughters to be instructed?" "Oh yes," was the reply; "but this is so large." They could not understand how it was that this large schoolroom was to be dedicated to the instruction of women. It held 170 or 180 to begin with; and after a long time refusing applicants every day, our teachers asked if they might not take more in each class. We asked them them whether they could manage a larger number. "Oh yes," said they, "we are so sorry to be continually saying no." So we admitted 20 more, making the number about 200. Since that time we have had an average attendance of 171, 169, and 165, which, all things considered, is very good, and we have always to refuse applicants. When the queen leaves the capital she takes a third of her people with her; but this does not affect the attendance, because the country children who have been waiting to be taught, come to the school for the time during which her Majesty is away from the capital; and it is nearly always full. We have nine classes and nine native teachers. In the first class we have thirty, in the second thirty, and in the seven others we have twenty. These teachers meet three times every week to be taught, because of course, in six years, we cannot train them sufficiently to let them go on without being taught. We try to assemble the teachers and the older scholars—the first class girls; whom we train to take teachers' places when they shall get married and settled in life. The history of one of these girls is very interesting. She was a slave girl, and her parents finding that she was likely to get on well, collected money and set her free, in order that she might be a teacher. She came and did very well; but we sent her out to one of the other schools, and she fell into temptation; we visited her, and reminded her that we would be still her friends if she would do what was right, and she came back to us, and has been as her conduct shows, truly repentant; she was made a teacher again before I left Madagascar. The third class in the school is a very interesting one; it comprises a number of native women who come up without any previous education whatever from the country. Our dear friends go out into the districts round about, and if they find an intelligent man and his wife who are teaching a

little, they encourage them to come to the capital to learn. This third class is taught by a woman who bore the storm of persecution ; she has often shown me the cave where they used to read the Bible, setting their slaves on the top of the hill to watch if the Queen's messengers were coming. She is a truly Christian woman ; and though she does not know much, she knows how to read and to write well, and is very diligent. She teaches those poor women from the country, and out of her class we have had to draft into the first. The Bible is our text book, as it is not our aim so much to make them scholars, as it is to lead them to Christ. In every examination, without exception, Bible History was the subject on which the women answered best. In the class taught by this devoted woman, there were six of her scholars answered every question on Bible History without a mistake. At that time they had only been trained one year-and-a-half.

We don't desire trained teachers or Government Inspectors, as, we think, we are serving the Malagash nation more in helping them to lead a christian life, and in shewing them what that life is. There was another woman who was rather slow in learning, but seeing she had the qualities of a good teacher, we gave her the youngest class in the school ; which we always found were the best taught.

We pick out the most intelligent of our scholars, and encourage them to attend the teachers' class also. These teachers' classes are generally the most interesting part of the school work, and from them we get our own teachers, and supply others ; and have never been able to keep pace with the demand. We find too that very often some dull scholar goes away, and we hear nothing more of her for sometime, but by and by she turns up as a teacher somewhere, and we find often such are doing good work. Of course you know, they are married very early in Madagascar. This is one of the great evils we have to contend with, and consequently we lose our teachers far faster than in England. There was one of them went out four day's journey to live. Her husband was a good man, but not a clever one and I asked the missionary in the district to which she had gone, how she was getting on, and was told "she is doing a very good work;" the villagers collect in her house every evening to be taught reading, writing, and cyphering. She did a good work

out there, and then she returned to the capital with her husband in order that he might perfect himself in his studies before returning to his labour. There is another girl in whom we are interested. She came to us when quite young. She married while she was with us, and her husband got an appointment at a post on the borders of the Sakalava country; and since I left Madagascar, she has written to me very beautifully from her sphere of labour, asking for our prayers. She is very earnest in trying to lead others to the Saviour. We believe in all these instances that I have given you, the girls are true Christians. This is more the seed time than the harvest in Madagascar. But may I just remind you, our Master is not a hard one. We cannot give Him anything but what He returns it fourfold, accompanied by the outpouring of His Holy Spirit upon the work in which we are engaged. Let us take care to go forth in the power of His might, and *He will take care that our labour shall not be lost.**

HENRY NEWMAN then said: Many friends will remember that last year, Eli Jones came from America under the impression that it was his duty to visit, for the third time, Syria and Palestine. My friend Alfred L. Fox, and myself accompanied him from England to Beirut. The object we had in visiting Syria was to encourage the Christian work which is going on in that country. But we had two especial objects, one of which was to visit Friends' mission on Mount Lebanon; and the other, their mission in the neighbourhood of Jerusalem. The point from which we reach the Lebanon is the little commercial port of Beirut; and when we land there and look up towards the great snowy summits of the mountain we see in front of us, or rather between us and them, one of its great buttresses, which reach down towards the sea shore. On the crest of that our attention was directed to an enormous evergreen oak tree, which we were told marked the precise spot of the village of Brumana;

* A quantity of straw work and embroidery has been sent home by Sarah Street, to the kind care of P. A. Fry, of Bristol, who has realized £25 by its sale. This will be expended in material in the School, thus supplying work for the girls and helping the funds. Further supplies are expected by P. A. Fry for disposal.

a name which I had often heard, and which thrilled me with interest. From Beirut, when the sun shines in that clear atmosphere, you can actually see the houses of the village. The usual way of getting there from Beirut, is to take a horse and ride for three hours in a scrambling way up the mountain. Our reception at Brumana has already been described in print. Friends know, generally, that Theophilus Waldmeier is the resident head of that mission : sometimes in speaking conversationally we called him the "head," but he never failed to remind us that the head of the mission was the Lord Jesus Christ ; and he lives with that idea perpetually present in his mind, so that all he does and all he says, is for the glory of our Father who is in heaven. So great is the change which he has produced in the mission field which he occupies, that whereas when he first visited one of the villages, the boys would throw stones at him, and the women fly from him ; now, men, women and children press into the school-room to listen to his exhortations, and when he concludes they beseech him to come again soon. He himself has lived a good deal away from Europe, and he has learned to speak in eastern and poetical language ; so he describes the little mission where he resides as a coronet of which the central gem is Brumana, and the surrounding jewels are the five villages where he has schools, and where we expect little churches will be established. Perhaps you are not aware that the Society of Friends possesses three estates there. The first is our burial ground. Then a second was purchased rather more than eighteen months ago—where it was hoped that a training home would be built, in which from thirty to forty boys might be so brought up that, hereafter, they should go out and help to elevate their Syrian brethren. Again, there is a third estate which was purchased for us by an excellent friend of ours, a Syrian gentleman, when the second estate of which I have made mention was so to speak thrown into chancery, so that we could not use it for the purpose it was intended to serve. Now, at Brumana we found three objects which engaged our attention ; the first of them was to set up and establish a little church there ; the second was to institute a training home ; and the third was to obtain a good title to this piece of land, of which the title was disputed. It pleased our heavenly Father that of these three objects, two should be satisfactorily accomplished before we left the Lebanon ; the third

we were not permitted to see accomplished, but a letter overtook us before we embarked at Jaffa, which told us that everything had been satisfactorily arranged, and that now all that was wanted was money to build the training home. Let me return to the establishment of the little church : we had not been long at Brumana before six individuals were invited to meet us. These were Theophilus Waldmeier and his wife ; Maalim Isaac, the Scripture reader and missionary ; a man of from forty to fifty years of age and his wife Leah, who is blind ; Ibrahim Tasso, the master of the boys school at Brumana ; and Hanni Ferack, the mistress of the girls school ; after due deliberation these six individuals were entered on the records of " Brumana monthly meeting," as members of the Society of Friends.

In about two months another meeting was held, at which Maalim Yoosif, Chater teacher of one of the village schools, and Imm Yoosif, the Brumana bible woman, were added to the number—making eight living stones of the spiritual church. Imm Yoosif, besides her duties of bible woman, mounts the mission mare, rides to the village schools with her little parcel of work, needles and so on, wrapped up in a handkerchief, and teaches the children to sew, mingling with her instruction that higher knowledge, to which reference has been repeatedly made by previous speakers this evening. There were four of these village schools when we reached Brumana, in addition to the two in Brumana itself, and while we were there we had the pleasure of setting up another. In these seven schools, my friend, Alfred Lloyd Fox tells me there are between three and four hundred children taught. It may be interesting to you to know that a school on the Lebanon costs about £40 a year for the entire expenses—rent, alterations, repairs, school materials, and the salary of the teacher.

Then for the second point, I may repeat that the piece of ground, number two, which is called Aim Salaam, the " well of peace," had been thrown into chancery. Theophilus Waldmeier bought it some eighteen months ago, paid the purchase money, obtained a receipt for it, and the title deeds. Notwithstanding this, the Maronite bishop of the district, induced some of the members of his congregation to make a claim to the land. In the first place, the vendor, was persuaded to go to one of the local courts, and on oath declare that he had not received the money, and three women

were induced to put in their claims—for though women are in a degraded condition in the east—yet the law recognises their right to a share of the immovable property of the family. The claims of these women we would willingly have satisfied, had money been their object ; but the Bishop's motive was to harass Theophilus Waldmeier, and drive him from Brumana, as the villagers had driven away his predecessors, being forbidden under power of excommunication, either to work for him, or sell him food. A singular argument was applied to these three women by a villager who wished to further our interests and deter them from pressing their claim, he took a stick and gave them such a beating, that one of them took to her bed in consequence. That argument did not answer in any way, but it pleased God to touch the heart of the man who sold us the land, and who had made this false declaration. He came again and again, to Theophilus Waldmeier's while we were there, until a sort of sociability was established between us, and we went down to his house and partook of his hospitality, and, finally, his heart became so softened that he entirely withdrew his claim, and gave a written acknowledgment of his error, and arranged with the three women for some small pecuniary payment, which they agreed to accept, and in consideration of which the land became ours, so now we may use it for any purpose to which we wish to apply it.

Thirdly as to the Training home, I think I explained that two of the three objects on which we had set our hearts are accomplished satisfactorily. Here let me say, that, I believe, we were much helped in this by the prayers of dear friends at home. You will remember that the opposition was first set up by the Maronite bishop. If he had not done so, in all probability, Theophilus Waldmeier would have dug out the foundation and begun to build, and in the course of another eighteen months, perhaps, he might have been able to open this institution for training young men to become evangelists and teachers in Syria ; but owing to this opposition of the bishop, which, when we arrived here, had been going on nearly twelve months, we thought it would be much better to begin the institution in some temporary way in a hired house. Again let me reverently say, I believe, our heavenly Father touched the heart of one of the princes of the people, the Emeer Ali, who owned, perhaps, the largest and best house

in Brumana—almost the only house fit for such an institution. He let it to us for two years, and he himself retired to some distant villa of his; so that on the first of first month—just a month after we landed—we opened the Training home, and we have received a letter from Theophilus Waldmeier, saying, that there are ten boys at this time—hopeful boys—receiving instruction in it. To give you an illustration of the readiness with which these lads acquire a language, I may mention that though they had begun to learn English but four months before our visit; yet, when we examined them, they read it fluently, and could give in Arabic (which is their native tongue) an intelligent account of what they had read. The mind of the Syrian youth is very active, and his memory most retentive.

Having learned to love Theophilus Waldmeier and his family, it was hard to part from them, when the time came for us to leave Brumana. We hired horses for ourselves and a mule for our luggage, and so rode down through the country until we came to Jerusalem, we inspected the school and mission work carried on by Jacob Hishmeh, in whose house we lodged for five days, and were by him accompanied to Jaffa, from which port we sailed for Europe.

ISAAC BROWN then read the names of the committee and officers proposed for the coming year, and said: I will just read an extract with respect to woman's work in Madagascar from a letter from J. S. Sewell. He says: "How I long for some earnest English women to come out to this mission here. There is such a field for usefulness." It does seem as though it were my place to put this before our friends. There is need for further help in Madagascar, and unless further help is sent out, some of the objects which we are now carrying on must droop. What is really most wanted is a man and his wife. But as Joseph S. Sewell says, there is room also for the labours of single women Friends; and as Helen Gilpin has said, they must be of the right sort. I hope that it may please the Lord to put it into the heart of some friends in this country who are well qualified for the work, to go out and engage in this labour, and I trust it may be before long. Such help is really needed. I have carefully gone through the details of the Madagascar mission as regards the funds. It is more especially the educational part of the mission that has been expensive.

Now for this kind of labour we must believe that Friends have rather a special qualification. The printing press which we have there, I consider to be one of the most important aids in educational work. The printer has proved himself a most valuable assistant in our mission. His wife also has a First-day Infant Ragged School of more than a hundred, in which she is assisted by a native teacher ; she assists also, at times, in Helen Gilpin's school. Then again the schools are increasing in our country district. Every new teacher, or nearly so, has to be supported by a salary. The salary is not large, being £5 a year ; but when we come to multiply five by a hundred the amount tells up. William Johnson who has charge of the boys' school in the Capital, says distinctly, that he considers it is in these schools that we shall find the Gospel seed sown most effectually. William Johnson has for his First-Day's work, ten country congregations under his care. He visits three of these congregations each First-Day, while the week days are spent in school teaching. His school contains 200 pupils—men and boys. Some twenty of them are young men of the richer class. These young men bring their slaves with them to school, who sit down with their masters, some of them in the same class, perhaps some in a class above their masters. The masters are glad to have their slaves taught in this way. The slaves are all the more valuable to them for the education they get. I may again mention that a young lady from the North of England went out to Madagascar entirely at her own expense. She is the daughter of a justice of the peace, who has lately died. She is most industriously and valuably employed out there. May some of our own Society who have the means, also have it put into their hearts to go at their own charges and settle there under this Association.

The CHAIRMAN : I have been requested to mention that there is an illustrated *Children's Missionary Paper* published at a penny per month, giving information respecting the missions of Madagascar and India. Now that little publication is well worthy the attention of friends, especially those who have children, and the larger its sale the more will its influence spread.

Then I have a letter in my hand from Dr. Moffat. He writes :
 " I have my fears that I cannot be at the meeting of the 29th. I

have been suffering from an attack of cold affecting my whole system and producing a cough. My mind was quite fixed on attending your meeting, and were it possible for me to go so far, it would be a season of refreshment to see and hear even if I could not speak." P.S.—There has been no meeting to which I looked forward with more pleasure."

I may just mention that a collection will be made at the door. It is evident, notwithstanding the large subscription list, that this work cannot go on without more money; and I can only press it upon the subscribers who have already subscribed to increase their own subscriptions, and to get any other subscribers to add their names to the list. Seeing that the work is increasing, we want a larger amount of subscriptions.

The collection amounted to £36 16s. 7d.

MADAGASCAR REPORTS.

The following are the Reports from Madagascar, to which particular attention is requested in the foregoing report of the Sub-committee.

No. 1. *MADAGASCAR—Returns from the District under the care of the F.F.M.A., 1870-1875.*

Year.	So-called Adherents.	No. of Members.	Number of Teachers (Native).	Number of Schools.	Boys and Girls at School.	Boys and Girls able to read	Adults able to read	Number of Congregations.	Money raised by the people for the support of teachers.	Money subscribed by the people for the Chapels.
1870	9735	509	62		555			42		
1872	11280	1977	115		767	404	408	62	£ s. d. 1 17 6	£ s. d. 82 4 0
1874	12067	2251	179	47	1619	698	802	83	2 0 10	85 3 11
1875	*16295	*2752	204	74	†2384	†1075	†1084	95	‡6 19 6	§150 16 10

* This increase is a good deal owing to the returns being more complete.

† This increase is almost entirely a genuine one.

‡ It may be thought that £6 19s. 6d. is only a small amount to be contributed by the natives for the education of their children; but it is only lately that they have at all appreciated the importance of the question; and now we never settle a teacher anywhere, unless the people are willing to give sufficient rice for the support of him and his family.

§ Many old Chapels have been replaced by new ones this past year, and this accounts in a good degree for the large increase under this head.

English Name of Work.	Malagasy Name of Work.
Miscellaneous large-type hymns.....	Ny Fieritretetana.....
The Conscience.....	Sarin-taniny Palestina.....
Map of Palestine (lithographed).....	Mofom-panahy.....
Bread for the Soul (<i>second edition</i>).....	Diksonarim-baiko.....
A Dictionary of Foreign Words.....	Ny Foto-kevitra ny Theologia.....
From Fianarantsoa to Ikongo.....	Ny Fiantrany Kraisty.....
Theological Catechism.....	Do.....
On the Introduction of Foreign Words.....	Palisy Mpanao Bakoly.....
The Kindness of Christ (large type sheet).....	Valin' ny Fianara-marika.....
Pallisy the Potter, and Other Pieces.....	Lesona amy ny Teny Englisty.....
Answers to Arithmetic.....	Fihirana.....
English Lesson Book (<i>second edition</i>).....	Do.....
Hymn-book.....	Do.....
Do.....	Do.....
Specimen pages of New Dictionary.....	Ny Fitondran' ny Sasan' ny Bibiny.....
Report of Isoavino District for 1874.....	Ny Namanao Vaventy.....
On Cruelty to Animals.....	Ny Mpamonjy.....
Your Great Friend (in the Betsileo dialect).....	Ny Voninahitry ny Mpiaritra.....
More about Jesus.....	Ny Valin' ny Eraktio.....
The Honour of those who Endure.....	Ny Geografy Kely.....
Answer to Fractions (<i>second edition</i>).....	Ny Patriarika.....
The Little Geography (<i>second edition</i>).....	Ny Patriarika.....
English and Malagasy Dictionary.....	Madagaskara sy ny Mozambika.....
The Patriarchs.....	Ny Geografy Lehibe (Afrika).....
Egyptian Sculptures.....	Valin' ny Fianara-marika Voamena.....
Madagascar and the African Slave-trade.....	Ny Fianara-marika Lasiray.....
A Geography of Africa.....	Fihirana.....
Answers to the Twopenny Arithmetic.....	Ny Fianara-marika Vaomena.....
The Threepenny Arithmetic (<i>third edition</i>).....	Tiona sy Fihirana.....
Hymns for Children's Special Services.....	Panoroan-dalana ho any ny Kristiana.....
The Twopenny Arithmetic (<i>third edition</i>).....	Ny Fiangonana Isan-enim-bolana.....
Hymns, with sol-fa music.....	Ho any ny Ray aman-Dreniny ny Mpiantso.....
A Written Guide for the Christian.....	Fihirana.....
Imerina Union Report.....	Fihirana.....
Lesson Sheet, various (large type).....	Fihiraha.....
Catalogue of the F. F. M. A. Library.....	Lalam-piovan' ny Teny Englisty.....
A Letter to Parents.....	Fihirana.....
Hymns for Children's Special Service.....	Tiona sy Fihirana.....
Hymns for the N. M. S. Church.....	Ahi-maitso.....
The Laws of Change in Verbs in the Eng- lish Language.....	Jao. iii. 16.....
Hymns for Children's Special Service.....	Vary Tondrahan-tantely IV.....
Hymns and Tunes.....	Do. V.....
Green Pastures.....	Do. VI.....
Jno. iii. 16. (two colours).....	Do. VII.....
Rice with Honey IV.....	Fihirana Norwegian.....
Do. V.....	
Do. VI.....	
Do. VII.....	
Norwegian Hymn Book.....	
Map of Lake Itasy.....	
Gazety Malagasy.....	
Do. supplement.....	

For whom Executed.	Size.	No. of Pages.	Description of Binding.	Price at which Issued. £ s. d.	No. Printed	No. Sold.	No. in Stock.
F. F. M. A.	Dem. 12mo	20		— 1	2000	1000	1000
Do.	Dem. 8mo	—		— 2	1000	1000	—
Do.	Do.	64	Cloth	— 3	2200	2200	—
Do.	Fcp. 8vo	30	Col. wrap	— 3	1000	—	1000
Mr. Shaw	Dem. 8mo	20		— 3	500	340	160
Mr. Matthews	Dem. 12mo	20	Col. wrap	— 3	300	300	—
F. F. M. A.	Dem. 8mo	8		— 3	5000	5000	—
Do.	Dem. folio	—		— 3	180	180	—
Do.	Dem. 12mo	96	Bds., ½ cloth	— 6	1000	480	520
Do.	Dem. 16mo	28	Col. wrap	— 3	1000	543	457
Do.	Dem. 12mo	72	Bds., ½ cloth	— 6	200	250	—
Do.	Dem. 24mo	24	Col. wrap	— 6	2000	1238	762
Do.	Do.	24	Cloth	— 3	35000	35000	—
Do.	Do.	24	Cloth	— 3	4000	4000	—
Dictionary Com.	Dem. 8vo	4		—	120	120	—
Mr. Peake	Cr. 8vo	12		—	100	100	—
F. F. M. A.	Dem. 8vo	4		—	3000	3000	—
Mr. Shaw	Dem. 12mo	4		—	500	500	—
F. F. M. A.	Do.	82	Bds., ½ cloth	— 6	500	416	84
Do.	Do.	16		—	2000	896	1104
Do.	Cr. 8vo	28	Col. wrap	— 6	40	40	—
Do.	Dem. 12mo	40	Col. wrap	— 3	1500	170	1330
Do.	Fcp. 8vo	380	½ calf	— 8 0	1000	304	696
Do.	Dem. 8vo	180	Cloth, lettered	— 1 6	800	321	479
Do.	Dem. 4to	—		—	800	800	—
Do.	Fcp. 8vo	16	Col. wrap	—	3000	3000	—
Do.	Dem. 12mo	126	Bds., ½ cloth	— 8	1000	231	769
Do.	Do.	12	Col. wrap	— 2	750	500	250
Do.	Do.	36	Do.	— 3	500	175	325
First Day School	Dem. 32mo	16	Do.	—	1600	1600	—
F. F. M. A.	Dem. 12mo	28	Do.	— 2	1000	848	152
First Day School.	Dem. 8vo	8		— 3	600	600	—
Mr. Moss	Dem. 12mo	12		—	500	500	—
F. F. M. A.	Do.	76	Col. wrap	—	800	800	—
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First Day School	Fcp. 12mo	8		—	2000	2000	—
N. M. S.	Dem. 8vo	8		—	1000	1000	—
F. F. M. A.	Dem. 12mo	36		—	500	317	183
First Day School.	Fcp. 12mo	8		—	1200	1200	—
Do.	Dem. 8vo	8		—	1200	1200	—
F. F. M. A.	Cr. 4to	52	Cloth	— 1 0	400	262	138
Do.	Demy sheet	—		— 1	1000	406	594
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Do.	Do.	4		— 1	3000	1122	1871
Do.	Do.	4		— 1	3000	1182	1818
Do.	Do.	4		— 1	3000	1243	1757
N. M. S.	Fcp. 12mo	84	Cloth	—	3500	3500	—
Mr. Sibree	Dem. 8vo	—		—	800	800	—
	Demy	—		—	9000	9000	—
	Dem. folio	—		—	3000	3000	—
Total.....		1726			123720	96910	26810

No. 2 (continued) MISCELLANEOUS BOOKS, ETC., SOLD IN 1875,
 BUT PRINTED IN PREVIOUS YEARS.

English Name of Work.	Malagasy Name of Work.	No. in Stock Dec. '74.	Sold in '75.	No. in Stock Dec. '75.
A Daily Text-book (<i>second edition</i>).....	Mofom-panahy	1000	—	1000
The Gospel by Mark	Ny Filazantsara Nosoratany Marika	8000	2800	5200
Rice with Honey (No. I.)	Vary Tondrahan-tantely (No. I.)	1509	60	1449
Do. (No. II.)	Do. (No. II.)	1953	770	1183
Do. (No. III.)	Do. (No. III.).....	2123	245	1178
A Catechism on the Four Gospels	Fanontaniana amy ny Filazantsara	568	479	89
The Life of Paul (with litho. map).....	Ny Tantarany Paoly	340	165	175
"God is Love" (in five colours)	"Andriamanitra dia fitiavana"	30	30	—
Arithmetic, Higher Branches of	Fianara-Marika : Fraktio, &c.	60	19	41
Stephen Grellet	Sitefana Greleta	600	600	—
The Penny Geography (<i>second edition</i>)	Geografy Ilavoamena (<i>natonta fanindroany</i>).....	1582	1146	436
Advice for Christians.....	Anatra ho any Kristiana	501	289	212
Jno. iii. 16	Jao. iii. 16	61	61	—
Historical Parts of the Old Testament	Tantara avy amy ny Soratra Masina	3000	1038	1962
Large-type Lesson-sheets Nos. I., II., III.	Fianarana Varenty (Nos. I., II., III.).....	2145	2145	—
Malagasy Grammar	Gramara Malagasy.....	563	502	61
Arithmetic	Fianarana Marika	400	400	—
Do. Key	Valin' ny Fianarana Marika.....	75	75	—
Questions on Genesis.....	Fanontaniana ao amy ny Jenesisy	1222	37	1185
Geography	Geografy Kely	180	180	—
Weights and Measures	Fandanjana, &c.....	333	—	333
History of the Jews	Ny Tantaran' ny Jiosy	400	69	331
Tune-book (Sol-fa).....	Tiona Mety Hatao ao on-trano-Fiangonana	524	109	415
The Twenty Pounds, &c.	Ny Ariary Zato, &c.	287	287	—
Scripture Texts for Schools	Teny avy amy ny Soratra Masina	12000	1570	10430
Anthems	Anthems, &c.	81	—	81
Malagasy Diary	Diary Malagasy	52	52	—
The Tabernacle in the Wilderness (illustrated)....	Ny Tantarany ny Taberinakely tany an-Efitra	702	151	551
Questions on the Five Books of Moses	Fanontaniana ny ao amy ny Bokiny Mosesy	450	—	450
	Total	40741	13279	27462

No. 3.

CASH ACCOUNT—MADAGASCAR—FOR THE YEAR 1875.

	£	s.	d.		£	s.	d.
Balance last year	816	5	7	Personal Expenses	794	10	10
Drafts on Barclay and Co....	3900	4	0	Schools, Antananarivo	203	3	3
Cash Received—Private accounts, &c.	166	12	10	Country Schools, Teachers, &c.	323	12	0
Printing Office Receipts	618	7	1	Travelling Expenses	251	16	0
Sale of Sewing Materials	11	0	0	" " between Antananarivo and England	136	18	2
				* Buildings	580	19	7
				Rent	58	1	0
				Carriage	589	5	1
				Postage	82	2	6
				Discount	175	9	0
				Assistance given towards country Chapel building	39	13	2
				Assistance given to youths from the country to enable them to learn at our town schools	53	9	0
				Sundries	67	7	10
				Books, Stationery, &c.	133	2	2
				Paid on Private account	117	12	0
				PRINTING ESTABLISHMENT.			
					£	s.	d.
				A. Kingdon	225	0	0
				Wages... ..	188	2	6
				Materials, &c.	28	19	9
				Furniture and Repairs	59	1	2
				Old dollars returned by Miss G. ... ..	...	...	...
					501	3	5
					22	0	0
				Total for the year	4131	5	0
				Balance in hand	781	4	6
					£4912	9	6
					£4912	9	6

* Including £330 for extension of printing office; £150 for book store; and £26 for carpenters' shop.

No. 4.

EXPLANATIONS OF THE MADAGASCAR CASH ACCOUNT,

BEING,

REPORT OF THE COMMITTEE IN MADAGASCAR
APPOINTED TO CONSIDER THE LARGE INCREASE IN
THE EXPENSES OF 1875, OVER THOSE OF 1874.

THE Committee appointed to look thoroughly into the expenses for the past year, report that they have made a very searching examination of the different heads of expenditure in 1875, as compared with those of 1874. They have had each of these separately under consideration, and believe that with perhaps one exception—that of the stationery—the increase can be satisfactorily accounted for, and that the Society may be said to obtain money's worth for the amount expended. They propose to take the different heads of expense one by one, and to offer a few remarks upon each.

1.—PERSONAL EXPENSES: Total, £794 10s. 10d.; increase, £123 7s. 3d. To some extent this increase may be accounted for by the personal expenses of L. and S. Street being charged for the whole year of 1875, whilst in 1874 they were charged for five months only. On the other hand there is allowance to be made for Helen Gilpin's personal expenses being charged for seven months only in 1875. About £46 of the increase is owing to the extra personal expenses consequent upon increased families, and more native boarders living in their houses.

2.—SCHOOLS,—ANTANANARIVO: Total, £203 3s. 3d.; increase, £96 15s. 6d. This is in degree accounted for by the addition of the Sunday school to the schools under our care

in the town; and also by the fact of there being many more boys under instruction at Ambohijatovo, consequently more teachers employed, and many of them at higher wages.

3.—COUNTRY SCHOOLS: Total, £323 12s. 0d.; increase, £68 2s. 0d. This is partially owing to the salaries paid to the teachers in the district recently under the care of L. Street, which has not hitherto been included as part of the Ambohitantly district; this amounts to £17. There are at present in the Ambohitantly district proper, fifty teachers who receive an average salary of 9s. each per month. Only about £14 have been spent on school-books for these schools during the year. There are now 765 more children in the country schools than there were at the close of 1874.

4.—TRAVELLING EXPENSES: Total, £251 16s. 0d.; increase, £160 6s. 7d. Taking the one item of travelling expense, the difference is very little; but it must be remembered that up to the end of 1874, three items, taken separately in 1875 were, along with travelling expenses, included in one general head of—"Travelling, and other Mission expenses." These amount this year to: Chapel Building, £39 13s. 2d.; Students learning in town, £53 9s. 0d.; Sundries, £67 7s. 10d. These three items added together are about equal to the total increase under this head. On these items we have to remark.—(1) Travelling Expenses: The cost of J. S. Sewell's journey to the Sakalava, was about £30; and that of Dr. Davidson and L. Street, to Antoby, at the time of S. Clemes' illness, was about £18. (2) Chapel Building: The money given by us to assist in the building of country chapels has been more than formerly, because we have been anxious to induce them to build a better class of chapels, which will last longer than they have hitherto done; many of them having lasted only a year or two. Our additional expenditure causes a far larger outlay on the part of the people, who are reported to have raised £150 16s. 0d. in 1875, against £85 3s. 0d. in 1874. To a very large extent this has been expended on chapel building. (3) Students

from the country: . This has often been brought before the notice of our friends at home, and need not be enlarged upon here, except to say that we have increased the number of such students, because we find that it thoroughly answers, especially in the direction of preparing teachers who, at a reasonable salary, will teach in their native villages. (4) Sundries: This amount seems large. By far the largest item in it is the money paid by us for native help in the preparation of books.

5.—BUILDINGS: Total, £580 19s. 7d. ; increase, £328 17s. 1d. The addition to the printing office has cost, including the cost of land, £331; and the new book stores cost £153. If we do not go on with the proposed new premises at Mahatsingo, the amount under this head will probably be very much less this year.

6.—RENT:— Total, £58 1s. 0d. ; increase, £2 12s. 6d.

7.—CARRIAGE: Total, £589 5s. 1d. ; increase, £241 0s. 3d. In this amount is included the whole of the charges on forwarding from Mauritius to Tamatave, as well as the carriage up the country. There has been a very large quantity of goods received at the printing office, including the embossing press, the carriage of which, from Tamatave to Antananarivo, cost upwards of £20.

8.—POSTAGE: Total, £82 2s. 6d. ; increase, £36 19s. 8d. This is a very unsatisfactory account, as we have no check upon it at all; we have entirely to trust to the correctness of the postal authorities at Mauritius. It is a question worth considering, whether we may not be more careful in future about so freely posting book packets.

9.—DISCOUNT: Total, £176 9s. 0d. ; increase, £49 18s. 1d. This is partly owing to the increased expenditure, as necessitating the purchase of more dollars, and partly to the increased rate of discount, which at one time reached 10 per cent., and for a long time stood at 7 per cent.

10.—STATIONERY : Total, £133 2s. 2d. ; increase, £76 18s. 1d. This account has been too much mixed up with the sale of goods purchased from England; and the

amount reported in the cash account does not give a correct representation of the expenditure, which is really more than that reported. Many pamphlets and tracts have been printed for gratuitous circulation, and the account also includes dictionaries, and other books, sent to England. But the committee are of opinion that greater care should be exercised by the different members of the Mission in their expenditure under this head.

11.—TRAVELLING BETWEEN ANTANANARIVO AND ENGLAND ACCOUNT: Total, £136 18s. 2d.; increase, £104 1s. 10d. This increase is due to the difference between H. Gilpin's journey home—expenses paid at this end, from Antananarivo to England; and that of L. and S. Street, of which their expenses from Mauritius to Antananarivo, only, were paid at this end.

12.—PRINTING OFFICE: Total, £501 3s. 5d.; increase, £119 1s. 5d. The total direct expenses under this head are, as stated above, including Mr. Kingdon's salary, £501 3s. 5d.; whilst the total amount received for the sale of books and school materials, in 1875, is £780 6s. 0d. This shows an excess of income over expenditure at this end, of £279; but it will be observed that the indirect expenses consequent upon the printing office have been very great. As already stated, the addition to the office, and the new book stores, have cost £484 0s. 0d. And of the carriage, certainly not less than £450 out of the whole amount of £589 is on account of goods for the printing office; though it is impossible to state this exactly, as the Mauritius expenses, and the freightage to Tamatave, cannot be separated. Of course this statement takes no account of the home expenses of the purchase of these goods. But it may be as well to state that the present stock at the printing office is very great, so that the purchases there on account of it, and consequently the carriage expenses at this end, will be much less. But the committee feel that however much labour and expense the printing office involves, it is abundantly worth it all, for the impetus it has given to

both rudimentary and advanced education in this country can hardly be overstated.

In conclusion, the committee wish to remark that there is very much left to the discretion of individual members of the Mission as to their expenditure under the different heads.— Whether expenses which are incurred entirely at individual discretion, or whether it be in the amount paid to teachers in town or country; or the travelling expenses, necessarily involved in properly working the district; or the books bought for gratuitous distribution; or the money given to assist the people in building their chapels; or the number of printers employed, and the wages they receive—all this is much more under individual than general control. It is possible that circumstances may require a change in some of these things in the future; but until this is made, may each of us feel more and more that as we are dispensers of others' bounty, it is incumbent upon us to save where we can without being stingy, and remember that any unnecessary expense saved, is like a subscription to the funds of the Association. May we all, therefore, strive to use wisely and economically the means so liberally placed in our hands for defraying the expenses of the Friends' Foreign Mission Association in this land.

On behalf of Committee,
H. E. CLARK.

No. 5.

REPORT OF J. S. SEWELL FOR THE YEAR 1875.

ABOUT seven months of the past year has been spent by me in places far away from the capital. For rather more than two months (at the beginning of the year) I was at Antoby, where, whilst taking charge of S. Clemes's house, and doing some portion of his work, I was mainly occupied in completing the English and Malagasy Dictionary, which this year has been issued from our press. In the middle of the year I left town.

again, and after spending about three weeks in Mandridrano, in company with Mr. Pickersgill, of the London Missionary Society, I visited a few Sakalava towns, full ten days' journey to the west of the capital. This journey occupied more than nine weeks, and an account of it has already appeared in print. Later on in the year I again visited Mandridrano, where I spent nearly ten weeks, my object being not only to visit the churches there, but also to make arrangements for a permanent missionary station close to Mahatsinjo, the largest town in the district.

The remaining five months have been spent in the capital, in the ordinary town duties, such as teaching Bible classes in the Boys' school; in teaching English to the teachers; in several engagements connected with Ambohitantely church, and the Sunday school; in finishing the Dictionary, and seeing it through the press; in compiling a book of English poetry with Malagasy notes, for the use of schools—&c., &c. One morning every week has been spent in inspecting the schools of two neighbouring villages, and in conducting a Bible class in one of them. And, once a month, the greater part of three days has been occupied in a visit to a country church—Ambohimandry—too far to the south of the district visited by H. E. C. to be united with any one of his three sub-districts.

From this short resumé of my work during the past year it will be readily believed that, whilst feeling as much as ever the importance of our work in the capital, and its neighbourhood, my interest in the more distant parts of our district, and my sense of the importance of our work there, has very much increased; and I incline in this report briefly to review our work in these parts, and to make a few remarks on the line of action that it may be proper for us to follow in the future.

When, at the beginning of the year 1869, the country around Antananarivo was divided into nine districts—according to the number of the churches in the capital—there was allotted to the Ambohitantely church, under the care of

Friends, a large district to the west, bounded north and south by two lines meeting at the capital, and running off indefinitely to the west and south-west, at an angle of about forty degrees from each other. At that time there were but six villages in which there was any pretension to a church in the whole district, and these were all within a day's journey, or about 24 miles, from the capital. Almost the whole district was at that time lying in the grossest heathen darkness, and excepting in two small villages, where there had been some earnest Christian life during the dark days of persecution, there was scarcely a glimmer of light to give signs of the approaching dawn. Very much progress has been made since then, especially in the villages within a moderate distance of the capital, in forty-seven of which large congregations assemble every Sabbath day; and in most of these there is a native teacher or evangelist able to help the people in what is right and true; and I think I may safely say that most of these churches, so called, contain a nucleus of true, simple-minded Christians. H. E. Clark has laboured energetically and with great success in these nearer villages, and I will not add respecting them. It is the distant parts—between forty and seventy miles from the capital, in a strip of land between forty and fifty miles from north to south, and bounded by a large extent of entirely unpeopled country to the west—that I wish to speak of.

My first visit to the extreme south-western portion of this district, in which is the village of Antoby, was made in the autumn of the year 1869. This was before any government influence had been brought to bear on the profession of Christianity, and, if it had not been that I was accompanied by the man of most influence in those parts, I should hardly have been able to collect together a single gathering of people to hear what I longed to say to them. The result of the visit was the sending out of three evangelists after I reached home, but I was quite unable to visit them again for three years—not indeed till after I had returned from England in

1872. Just before I left in 1871, we were able to send out three more evangelists, and a little before my return, H. E. Clark paid a passing visit to most of the congregations at that time in existence there. A little calculation will show that the extent of the district I am speaking of is very great, not less, probably, than 1500 miles ; but the population, especially in those parts that we had then traversed, is very sparse. It is a wild, mountainous tract, for the most part, and you may travel for hours over the hills and scarcely see a house. In the long and fertile valleys that run among these hills, are places thickly spotted with small hamlets, but you rarely see a village containing thirty or forty houses.

From the first we have felt how impossible it would be for us to spread the gospel in these distant parts of our district, unless some missionary was willing to reside amongst the people; and as soon as we heard of S. Clemes being likely to join us in our work in Madagascar, we did what we could to find a residence for him there. Our friends in England have little idea of the difficulties attending the settlement of a missionary in the country. However willing the government may be; and however glad the young, and more intelligent people in the neighbourhood, may be to welcome a missionary among them, the older people are generally decidedly adverse to it. They fear we shall tell tales to the government with regard to their cattle lifting, and other misdoings; and if they do consent that we should live amongst them, they are determined to get as much money out of us as they possibly can. At the time of S. C.'s arrival, Antoby, though anything but central, seemed to be the only place available for a missionary station. A small house, intended to be only temporary, was raised, and in the spring of 1874, he, with his wife and little child, went with a good heart and a warm faith, to that lonely spot. There have been many discouragements connected with his two years' sojourn there; and his faith has been often sorely tried, but neither he nor we are disposed to look upon the step then taken as ill-advised. We have reason to believe

that much good has resulted from his residence among the people at Antoby, though it has not been altogether such as we had anticipated. We have not found the people so ready to welcome a missionary amongst them as we at one time hoped would have been the case. And though we can mention a few individual cases of blessing having been received; and though we can speak of between one and two hundred people having been taught to read through our instrumentality, we must confess to feeling some disappointment when we see the little apparent effect which has been produced on the population around Antoby. I say *apparent* effect, for when great prejudices and intense ignorance have to be overcome, often great changes in opinion, and in the way of looking at things, are being silently and very gradually effected, length of time alone shewing the result.

As I have said before, Antoby is not in a central position, and we never looked upon it as the best place for the permanent residence of a missionary; but there have seemed insuperable obstacles in the way of obtaining land in any suitable and more central place in the district of Vakin'-Ankaratra, where Antoby is situated. This has led us to re-consider the whole question, and we have finally decided to remove the station from Antoby to Mahatsinjo.

[After making allusion to the intended removal of the station to Mahatsinjo, and the unexpected difficulties which have prevented its being carried out, J. S. S. proceeds:]

At present something of a cloud seems to rest upon our prospects in the west. If the obstacles in our way are of God's ordering, and we are passing through an experience somewhat similar to that of Paul and his companions, when they "were forbidden of the Holy Ghost to preach the Word in Asia," and when "they assayed to go into Bithynia; but the Spirit suffered them not;" then, very mysterious as it may be to us, there is nothing for us but to submit to His guiding hand. But I do not thus read God's dealings with us in the past, in reference to Antoby and Mahatsinjo. I

believe the difficulties we have had to contend with are not intended to damp our energies, and that we shall not be acting the part of "good soldiers of Jesus Christ" if we allow them to do so. I believe God has called us to important work in those distant parts, and if we wait patiently, we may expect the cloud to be entirely removed, either sooner or later, and our path to be made plain.

We have often longed to be able to introduce the light of the Gospel into the dark lands of the Sakalava, to the west of us; and my belief that we ought to have missionaries stationed at Mahatsinjo has been greatly strengthened by finding, more and more every time I visit that town, how much intercourse there is between them and the Sakalava, notwithstanding the desert of five or six days' journey lying between them. Many of those who hold this intercourse with the Sakalava, belong to a tribe (the Tsiarondraty, or freed men) who are not Hova, and who are rarely engaged in any military service, consequently they are not hated by the Sakalava, as the Hova are; and I cannot but hope that ultimately these may prove valuable assistants in work among the Sakalava.

Many times in the past year, when considering our work in Madagascar—not that of our own Association only, but that of the much larger number of fellow-workers in the same field—I have thought of the disciples "in the midst of the sea, toiling in rowing, for the wind was contrary." Not that no progress has been made during the past year—far from it. Whether we think of our schools in town, our printing office, or our other work both in town and country, there has been much to be thankful for, and much to encourage; but I question whether we have ever more felt the power of those enemies with whom we have to contend, whether in our own hearts, or in the hearts of those whom we are longing to bring into the household of God, than during the past year. The steady increase of drunkenness; most painful revelations of the very low state of morality among the young people in the

town, from many of whom we looked for much better things; revelations of gross hypocrisy where we had little expected it; and other discouraging circumstances, have made the work of the past year feel more of a toil than in some years that have preceded it. And, as to my own experience, and perhaps that of some of our number also, there has seemed to have been less of the felt presence of the blessed Saviour, than we have sometimes been favoured to know. We have heard of streams of rich blessing flowing in our native land, and we have longed for like blessings here; and we have not lost our faith that He who appeared to His disciples, as they toiled in rowing when the wind was contrary, will, in His own time, give us too to know His great power in our midst, and make His glorious presence felt; not only by us, but by those among whom, and for whom, we are working. We ask our friends in England that they would, in true earnestness of heart, join with us in craving these blessings.

JOSEPH S. SEWELL.

No. 6.

HENRY CLARK'S REPORT.

IN attempting a review of my work during the past year of 1875, I feel again how difficult a thing it is to give a faithful and true picture of the state of Christianity in our district. There are so many elements to be taken into account, before we can arrive at a just estimate of either what has been done; its likelihood of permanence; or the prospect of success in the future. I have been lately told that a considerable number of friends in England are anxious to hear of individual cases of conversion, and change of heart and life. Now, it is often a cause of regret to me, that I am able to point to so few cases of this sort; and yet, that there are a large and in-

creasing number of true Christians connected with us, I can no more doubt, than I can doubt my own existence. But I am disposed to quote, in connection with this, the words of a writer of a paper read at the Dublin Conference of First Day School Teachers. He says:—"Let not any suppose that all the good accomplished is represented by the few cases where they see tokens of decided religious impression, and of something like a decision to be on the Lord's side. Such cases, when they prove to be genuine, are the subjects of our deepest thankfulness, and are among the joys with which "a stranger intermeddleth not." But when we remember how many good influences were brought to bear upon ourselves, and how it was their combined action, rather than any one in particular, that seemed to produce a beneficial effect, we may well be thankful if our instruction be among the influences for good exerted in many cases, and hopeful that, hereafter, the planting and the watering may be blessed by Him that giveth the increase. Weak, and imperfect, and faulty as our efforts are, we may yet lay to heart the precept, not to be weary in well-doing, and take comfort from the promise that—in due season we shall reap if we faint not."

I confess, then, that I am not so anxious as I used to be, to hear of those individual cases of conversion. Very cheering and heart-stirring are such when they appear,—as for instance, not long ago, a man in my study told me, in his own earnest words, that he knew that his sins were forgiven, for the sake of Jesus, in whom he trusted. For my watch-word, I would say—work, work, work; yes, from morning until night, from week to week, from month to month, and from year to year, knowing of a surety that we shall reap if we faint not. And are we not reaping? If we can tell of larger congregations at our town churches, and of a visibly deeper tone of Christian life in many, from the native pastor downwards; if we can tell of the town church sending out a native missionary to a town in our district hitherto altogether without a teacher; if we can tell of advancement at the boys' and girls' school—

more being taught, and being better taught than ever ; and also of many of those who have left, filling useful places in society, better qualified by the education received, to fulfil life's duties and to battle with life's enemies. And if, to turn to the country, we can tell of several rubbishy old chapels pulled down, and replaced by new and much more substantial ones ; if we can tell of a larger number of chapels occupied every Sunday by worshippers, however much in the dark many of them may yet be ; if we can tell of many of the native preachers feeling more the responsibility of their calling ; if we can tell of a higher class of teachers at work, and of a larger number of children being taught, and of an extended curriculum ; if we can tell of a far larger number of youths in the country villages who seem opening out to a sense that they have other things to live for than eating, drinking, and sleeping ; and if, once more, we can tell of young men from the country, who have learned at Ambohijatovo, and who have returned to their native villages, more or less faithfully making their light shine to the glory of God—and we *can* tell of all this ; then are we not entitled to say that we have not laboured in vain, and that the little leaven which shall leaven the whole lump, is decidedly at work ? And are we to stay our hands ? Or shall our friends at home relax their efforts ? Surely not ! but rather increase them ten-fold, until the light of the glorious Gospel of our Lord and Saviour Jesus Christ shall penetrate every hamlet in our district, and its rays gladden and rejoice every one of its 100,000 inhabitants.

But as my report is retrospective, I proceed with a brief outline of some portion of my year's work. Those who know anything of the district occupied by Friends, will probably remember that it is divided into two principal divisions. One of them is overlooked by us at the capital, and the other by S. Clemes, (to the south-west), and by J. S. Sewell, (to the north-west). The district nearest to the capital now consists of about fifty congregations, and by far the larger portion of these are under my immediate care. About twelve of them

are very near the town, say within two hours' ride; the rest are from four hours, to one-and-a-half days' journey from town; so that it may well be imagined that it is only comparatively little I can do for them. They are divided into two Monthly Meetings, the regular attendance of which, I look upon as being one of the most important—if not the most so—of all my duties. I am sometimes enabled to visit four places a month, thus: I leave home on Saturday and travel from five to eight hours, as the case may be. Then on Sunday morning I attend the chapel at the place, always having the school children together, for examination &c., before the service commences. I then leave for a second place, not very far off, where I have the same; and then go forward to the place where the Monthly Meeting is to be held the following day. Here the first business is to examine the children and the register-book in the presence of other teachers from the district. After this we have a Bible lesson, the subject being fixed at the previous meeting, and all the teachers at any rate, being expected to study the lesson during the month, so as to be able to answer questions upon it. This often consumes ten hours or more; then we take up any business connected with the churches or schools. Thus five, and often six hours, pass rapidly away, when it is time to get into my palanquin, and travel a two or three hours stage nearer home, to where the other Monthly Meeting is to be held the next (Tuesday) morning. When this is over, I have again a four or five hours' ride home the same afternoon. It will be thus seen that if this goes on for twelve months, some considerable knowledge may be gained of the state of the churches and schools in the district. And I am often surprised beyond measure, and very much humbled at the effect of my presence at these meetings. It might be almost compared to winding up the clock for the month. And I am sure that without these regular visits of inspection, a large amount of the money subscribed for the support of teachers would be wasted. And while we have no resident missionary there, I know of no plan so effectual for

promoting the welfare of those far off congregations. In this way, during the past year, I have had before me—as shewn by my note book—1986 children, of whom 806 could read, and 462 write ; but of course in this there are several double returns. Two years ago it was very different work. Then, in hardly any place was there a school numbering twenty children ; now, there are one or two with even a hundred, several with forty and fifty, and so on down to twenty and thirty. And the proper looking after these schools, the superintendence of the teachers, &c., is no small addition, though a very agreeable one, to my monthly work. These schools are already beginning to tell. I could name several villages now, where a few suitable lads are rising to the surface, and pushing above the dead level of their companions. And this leads me to speak of the youths we have up from the country, to learn at Ambohijatovo ; and towards whose expenses, while in town, we subscribe. We have spent rather over £50 in this during the year, and have had nearly forty so learning. Unless under some very special circumstances, we take only adults, *i.e.*, young men ; though a very few children creep in. I devote two mornings and one afternoon a week, to teaching them general subjects ; and J. S. Sewell has them twice a week in Scripture classes. And they have no idle time of it ; they have a regular course of lessons to prepare out of school, and many of them soon find that learning is not, after all, the easy thing they are apt at first to think it. I am thinking of fresh plans for the coming year, which shall make this part of our work more systematic and successful.

We have just now four young men, who have completed their course of learning, and who are going out as teachers ; and it would be impossible to get town youths to go out under twice the salary we are giving them. So that whenever I think of this country work of mine, I am encouraged to hope much for the future. There is yet much, very much, of ignorance, of gross stolidity, and of far worse than all this ; and yet, comparing the present state of this part of our district,

with what it was three years ago, the contrast is—thanks to God's gracious blessing upon our labours—very great.

I do not wish to close this part of my subject, without again alluding to the help I have received from the two teachers sent out by the Queen, (Ralambotsirofo and Andriamananizao,) who have a large part of their duties in our district. I consider them two noble Christian men, who are doing a truly Christian work; and doing it, I believe, not so much to the Queen, as to God, whom they desire to serve. They work thoroughly and heartily with me: treat me as their friend; and I as heartily reciprocate this. They are frequently guests at our table, when in town; and I am also often a guest of theirs when in the country. And I desire to give emphatic testimony to the benefit they have received from their four years' course of education at the College of the London Missionary Society, in this city. As another sign of progress, I may mention that the number of books, slates, &c., I sell in my district, is now considerable. From my last monthly journey I brought back 8 dollars, received for books, &c. It may perhaps surprise some to know what a large number of books, slates, &c., I sell from my study; I find that I sold last year 358 dollars' worth. It involves a good deal of extra work, but I believe it is a good thing to do all we can to circulate useful literature among the people.

One of the most agreeable parts of my duties during the past half-year has been my classes, two mornings a week, at our Girls' School. I have the first and second classes in a class-room to themselves; and I believe that both teacher and taught are thoroughly interested in the lessons; at least I can speak for the former. Old and New Testament history, grammar, and dictation, are what I have principally taught. One hour of these mornings I devote to a joint Scripture lesson to the third, fourth, and fifth classes. I am now looking forward to having a weekly lesson with the first class and all the teachers, from Mr. Toy's new book on Physical Geography, which is just finished by Mr. Kingdon.

Then I can say, with Solomon, that of making many books there is no end. Mr. Kingdon turns the wheel of his press round so quickly, that we have to write apace to keep it going. But this involves no little expense of time and thought, after all the teaching is done. I have finished, during the year, an adaptation of a little book known to many, "More about Jesus," of which 500 copies were printed, and a new edition is just being called for. Then I have been very busy with a history of the Patriarchs, Abraham, Isaac, Jacob, and Joseph; containing also many notices of the countries, towns, and customs of the people mentioned in their history. Our little Diary, also, falls to my lot to prepare; this year we have improved it very much, and it seems likely to appear permanently on our list of publications.

I have not alluded to my weekly class, at Ambodiafontsy, for the people from the ten churches nearest the city. It has been more largely attended this past year, than ever before, though not up to what it ought to be. But I need not further allude to it, as it has been spoken of in my report for former years.

In conclusion, need I say how we look for each mail to tell us of others coming out to our help. It cannot be long before some of us would like to visit old England again; but this can hardly be, unless we get further help, for even as it is, our work is suffering for want of sufficient helpers. I do believe that if some of the young men, and the strong men, among Friends in England, knew just now of our sore need and anxiety with regard to a companion for S. Clemes, out in the west; how it seems almost impossible he can stay out so far away from us all, without a companion; how, time after time, we meet and think what is best to be done;—oh, I do feel that if some of them knew all this, they would come, not to our help, but to the help of the Lord, in this part of the great harvest field.

H. E. CLARK.

R. M. CLARK'S REPORT.

As Reports, though not very agreeable to write, are necessary to be written, I will begin mine by speaking of duties nearest to hand—at home. Our household is not a small one; consisting of three grown people, four English children, seven native girls, and various servants. The catering for this somewhat numerous family, and the cutting out of clothes for the eleven children enumerated, absorb a considerable portion of time. As regards the general care of our own children, we have Miss Baker's valuable assistance. Our seven native girls learn in the Friends' Girls' School five mornings and two afternoons a week; some of the elder ones go to J. S. Sewell's classes for Teachers, and to A. M. Sewell's drawing class. The evenings, and other times out of school, are spent in sewing, drawing, the learning of various lessons, or play—the last of which is by no means the least popular. These boarders involve the expenditure of much time and thought, and often give anxiety from one cause or other; but the charge of them is also a great pleasure, and particularly so when we think that good is resulting from the plan. Some missionaries consider it, at best, a doubtful one. In the particular case of *our* scholars, the success of it, or otherwise, will be better seen after the lapse of a few more years, when those who are now young girls will probably have become married women with homes of their own. At this present time, the eldest native girl—who has lived with us four-and-a-half years—is expecting to be married to Frank, who went to England with J. S. Sewell, in 1871, and spent two years there. I can truthfully say that each of the young couple looks extremely happy in the prospect. The young lady has been a teacher in S. Street's and H. Gilpin's school for two or three years; with a portion of the money earned there she has purchased some of the material, and others have been given to her, for her modest outfit. We believe she will

make a wise and estimable woman, and prove herself a true Christian in the new sphere upon which she may soon enter. Two or three of her younger companions spend a part of each Saturday with their parents, who live in town; but those who are from the country cannot do so. Amongst the latter is one who is almost a woman, and who bids fair to be a useful one whenever she shall return to her village home; when she first came here some of her relations had been trying to marry her to a youth who could neither read or write, and whose spiritual faculties were probably as dormant as his mental ones. To this union the girl would not agree, but persisted in saying that she wished to come to town and learn; I hope a better and brighter lot than that once proposed may be hers some day, and that she may be, to some extent, a light to the women of her own village; in such a case as this we specially feel the responsibility incurred by taking native girls in charge. The classes for women held twice a week by Mrs. Kingdon, my husband and myself, and once a week by myself only, were resumed after a longer cessation than either they or I would have chosen, could we have done so; and very pleased to return the women seem. Miss Baker and I arrange their sewing beforehand, and for Bible Lessons we are studying the History of the Patriarchs as drawn from the Bible, and a book lately written by my husband. We are at present studying the History of Abraham, and find in it much to interest and instruct, and not a little to puzzle and surprise those who previously thought the great Patriarch a model to be safely copied in every respect. That these lessons may be one means of leading our dear scholars to seek to copy the one true and great Example is the earnest prayer of their teachers. One other class which I have lately begun to hold, is for the wives of young men who have come up from the country to learn in the school at Ambohijatovo; but as this is a very recent thing, results cannot yet be spoken of.

R. M. CLARK.

LOUIS STREET'S REPORT.

Antananarivo, January, 1876.

IN taking a review of my work during the past year, while it has been in certain respects different, I hope that it has not been less useful than that of some of the previous years we have spent in Madagascar. As time rolls on, we become more fluent in the language, our acquaintance with the habits and customs of the natives becomes more familiar, our sphere of usefulness widens, and we have before us a greater choice of pursuits in the different branches of mission work. During the earlier period of our sojourn in this country, I found a congenial sphere in Bible teaching, and I had many weekly classes in the different villages and large towns in the vicinity of Antananarivo. But during the past year I have done less of this kind of work, and have also preached fewer times than has previously been the case. Why this has been so is unnecessary to explain in this brief sketch. First among my pursuits is a place on the Committee for the Revision of the Malagasy Bible. This revision is carried on under the auspices of the British and Foreign Bible Society. One of the Missionaries of the London Missionary Society is our principal revisor. He prepares the text which is printed at the press of the London Missionary Society, and his proofs are then submitted to a committee, consisting of delegates representing all the Protestant Missionary Societies at work in this country, for their approval. In this work I have only a voice as the representative of the Friends' Foreign Mission Association. We meet weekly and spend a whole day, with the exception of the necessary interval allowed for our meals. Before we come to these committee meetings we endeavour to give the text a careful examination with native assistants, so that we are prepared to pass an intelligent opinion. Our committee, including the principal

revisor, consists of eight Missionaries. We have finished the books of Genesis and Exodus, and are now at work on the closing chapters of the Gospel by Matthew. But at our present rate of progress the work cannot be completed in less than eight or ten years. Next in point of interest is the preparation of a new Malagasy and English Dictionary, which has been placed in my hands by the London Missionary Society and the Friends' Foreign Mission Association. The dictionary prepared by the early Missionaries to Madagascar was very imperfect, and has long been out of print. Having taken an interest in the critical study of the language during the past nine years, it is now a work of which I never seem to tire to render this contribution to the Mission cause. It would doubtless be a very uninteresting work to many, and the care and precision necessary to bring it to a satisfactory issue is something which can never be appreciated. But this seems to be a sort of speciality for me at the present time, and I often have the feeling that I am as truly serving the cause of Christ in the preparation of my dictionary as in preaching or teaching Bible classes. Sufficient copy is now finished to make about seventy-five pages of printed matter, and as the type for it has arrived, Mr. Kingdon will be ready to commence it in a few days.

Another work in which I feel a special interest is the *Malagasy Gazette*. To Dr. Davidson and Mr. Jukes must be ascribed the credit of the first newspaper printed in the Malagasy language. In the early part of last year they were out in the forest together for change and recreation when the subject was first suggested. They determined to invite my co-operation. We sent a copy of the first issue to the Prime Minister accompanied by a letter informing him of what we proposed to do, hoping that our newspaper might be in thorough harmony with his own interests as well as those of the nation. It was received with decided favour by the people generally, and those in authority hesitated to express an opinion either for or against it. After the

first three months we concluded to enlarge it, and with the beginning of the present year, as most of the labour fell upon myself, I assumed the entire editorial responsibility. We have a monthly circulation of about a thousand copies, which are quickly bought up and eagerly read by a far greater number of the natives. The demand for it has steadily increased, as the people see that no harm results to those who have it in their possession. We have had leading articles on the benefit of carriage roads, there being no such thing in the Island; others on polygamy, medical science, female education, Mozambique slaves, etc. And besides giving our readers a good deal of foreign news every month, we have enough local matter to make the paper sufficiently attractive to those whose range of ideas is limited to their own country.

Having been closely occupied with the preparation of matter for the press during the past year, I have had less time for country work than formerly, and therefore the fifteen country congregations under my care have not received that attention they deserve. They have had to be content with occasional visits, and in some of the nearer places I have kept up a weekly Bible Class, with considerable regularity most of the year. The schools and other mission work carried on by the native teachers in these villages are, for the most part, as satisfactory as can be expected under the circumstances.

LOUIS STREET.

No. 9.

SARAH STREET'S REPORT.

Both the first and second terms of the girls' school for 1875 were opened about the usual time, and were carried on without interruption, except three days, at the time of Helen Gilpin's leaving. The attendance has been very good, and as

near as I can judge, averaged about 150. H. Gilpin gave us much assistance during the first term, but owing to poor health her work was often interrupted. Since the commencement of the second term, H. E. Clark has taught the first and second classes two mornings each week; and L. Street takes a Geography class twice a week; Mrs. Kingdon and Miss Sewell also gave valuable assistance.

The girls have made fair progress with their learning, and, upon the whole, their conduct has been as satisfactory as we could expect, and after being with us for a time we can see a marked change in them. They grow more gentle and quiet in their behaviour, and we cannot doubt that many gain a deeper and truer knowledge of the requirements of a christian life.

The teachers placed out by H. Gilpin have mostly given satisfaction to those who have them in care. We have a number of women and girls from the country, some of them the wives of college students, others of W. Johnson's scholars, who are preparing for teaching in their native localities.

This we do not consider the least important part of our work; and we ask the prayers of our friends at home, that our labours may be blessed and bring forth much fruit in the gathering in of many souls from the great harvest-field by which we are surrounded.

S. T. STREET.

No. 10.

WILLIAM JOHNSON'S REPORT.

Ambohijatovo.

THE work in a school does not afford much scope for detailed report year by year; though there may be much to interest those engaged there, who can trace characters forming, and watch the fulfilment of their hopes in one and another of their scholars, or with equal though painful interest the failure in others; yet to those outside who do not know the

individuals composing the school there is little seen beyond the routine of daily work pursued month by month with even tenor. And so in regard to the Boys' School at Ambohi-jatovo there is but little to report, and a few simple statements will suffice to shew its progress during the year that is past.

There has been a larger and more regular attendance of scholars than ever before—240 names on the books, with an average of about 210 attending daily, and of 150 attending with unbroken regularity each week; and at the dispersion of the school for the Christmas holidays, 48 boys received prizes for good attendance, 24 of whom had been present every school throughout the session.

Some thirty of the scholars are young men from our district, who are assisted by us that they may prepare themselves for the work of teaching on their return again to the country; and few things are of more interest in our work than to note the change in them as their minds gradually expand under the influence of instruction.

Our native teachers remain with us year after year, and please us by their care and diligence. The character of their teaching improves; it becomes sounder and tends more to draw out the mental powers of the boys, though still it is much below what we should like to see it in this respect. Our oldest teacher, Rainizafimanga, has been in the school ever since its commencement by J. S. Sewell in 1868. He continues to fill a very useful place there. There are few of the natives on whom we may so well depend, or who have so intelligent an understanding of Divine Truth. Few men are so trusted by all parties, and his influence for good extends throughout the town. Frank, since his return from England, has also given a good deal of time to teaching, and is gaining a position and influence in the school which we hope will be of good account in the future.

Our scholars, old and young, represent a district of country whose centre is the Capital, and whose outer limit lies per-

haps fifty miles away. It will thus be seen that our school work, unlike that of many missionaries, has no limited sphere, where the result of work may be readily seen and estimated, but spreads its influence over town and country, and is, we hope, the means of quietly helping on the good cause in many unknown places and by many unrecognized teachers.

There is a steady continuous drain upon the upper classes of the school, to supply the ranks of teachers in the country. Many of our older scholars have left us in this way, whilst on the other hand two or three have left their teaching in the country and have come back to improve themselves for awhile. Of the former, several were young men from our district, who are now settled in various places where they will find ample scope for work among their fellow-countrymen.

Several also have left the highest class and have been placed out as teachers in other districts, and very pleasing it is to see the zest with which they enter on their work, and the filial feeling which leads them to apply to us continually in their difficulties, for hints in teaching, help in continuing their studies, or in other ways. We are their "father and mother," they say; all they know they got from us, and they naturally look to us still. Long may we be enabled to maintain our hold upon them, and be to them a real help in the strongly-tempted positions in which they are placed.

We recently heard from two of these lads, who are settled in a village among the southern Beteimisarakas, quite away from the track of the missionary, many days' journey through the forest to the east. We grieved to lose the elder of them a year ago, for he is a fine intelligent young fellow and was doing well, but his relations were inexorable and he must go. We had not heard from him since that time, and wondered how he was doing, when he sent us the following letter a few weeks ago :—

" We visit and shake hands with you in a letter, sir, how are

you? * * * * And do not blame me that I have not visited you in a letter before, for it was not that I did not think of you, but because that nobody was going up from here; for very few people come our way, for the way to our town is very unfrequented, and if no one from here is going up to the Capital, we see nobody by whom we can send letters. We are not come up to this feast, for there is business which prevents us; perhaps we may do so in the autumn. But we do not sit idly all this time, for we teach a school, and there are about sixty of us now—and please, Sir, send me the books which I was to have brought with me when I came,—and of those sixty there are fourteen learning to write; however, we have only four slates for them to learn upon, and if there are any please send us some along with the books.—We bid you farewell, Sir, till we meet.”

A young man who had been in our school, and who had since been employed in the printing office, lately came up to town to visit his friends. He had become the adopted son of a well-to-do relative, who lives on the East Coast at a town called Mananzary, with whom he has been for some time residing. In talking to us he described the condition of the people there as extremely degraded, but he had endeavoured to teach them to the best of his ability; and now that it was optional with him to remain here or return to Mananjara, it was difficult at first for him to decide which he would do. Here in town were his parents and friends, and abundant opportunity of improving himself, but *there*, he said, were those poor, ignorant, destitute people, and no one to help them, and he decided to go back and do what he could for them.

Another of our late scholars writes for hints as to school management, as the numbers who flock to his school are almost too much for him, also as to books and the lessons with his older scholars. Another complains that he is not supported in his work by the influential people about him, and that, except in his own class, at the head of the school, there is a great falling off in the attendance. Where we can help them we do so, and where the difficulties lie within the province of

the missionary in charge of the district in which they are working we refer them to him, and they are glad of a word from us to strengthen their case if need be.

Thus much for the aspects of our work that lie upon the surface, and are seen; of anything below that it is less easy to speak. That we do not point to actual cases of conversion and public confession of Christ, will not surprise those who know the present state of religion in this country, where everybody makes profession with much assurance, and where it is more exceptional to find the quiet deepening character, in which the work of grace is going on, more after the manner in which we have been accustomed to look for it at home. Yet we are not without the belief that there are such among our young friends, those who have been brought to feel the sinfulness of sin, and to turn to One, mighty to save and able to deliver, whom they have found true to His promises. And although but few, they are the bright spots in the midst of much that is dark, which give us hope and encouragement where there is so much to discourage and depress. Even we who live here among them, little realize the power of the temptations which assail our young people. Gradually, it may be through many generations, our native christians will learn to train and guard their children, and implant in their hearts the seeds of truth and uprightness.

Thus we look forward to the taught, becoming in their turn teachers and fellow workers with us. The Lord's work can be laid upon no surer basis, humanly speaking, than that of placing it upon the shoulders of the natives themselves, as they are prepared by the work of grace for its acceptance. Hence we feel though there is much in common with the work of an ordinary school in that carried on at Ambohijatovo, that it partakes also, to perhaps an unusual degree, of the character of a training school for native missionaries.

WILLIAM JOHNSON.

SAMUEL CLEMES' REPORT.

Antoby, Jan. 16th, 1876.

It seems almost impossible that a whole year should have passed away since I last endeavoured to give an idea of how our work and ourselves were prospering; and yet very many things have happened to us since the last report was penned.

For one thing the new church at Antoby has been finished and opened, and now the congregations have much improved both in numbers and interest. A few new members have been received into church fellowship according to native custom; and we have also afternoon meetings on Sundays instead of only in the mornings as before. The school I am sorry to add is in the same low state as it was in last year, and will continue so I fear unless some pressure from the authorities be brought to bear upon the parents.

At Andranomanjaka Lehibe the school has been largely increased during the year, and the congregations on Sunday mornings are always good.

At Ambohitrandriamina the people have made a fresh start, and I hope this good state of things may continue as they are very backward and need much instruction.

At Fidirana out to the west, a military station, not marked on the map, they have, with a little help, got a new church put up and a school started; but not having seen them lately on account of the rains, I cannot say whether they are in a satisfactory state or not.

At Ambohimanga, Fenoarivo, Andranomanjaka-kely, Ivarano, and Belanitra things are pretty much as usual, and at Faratsiho the enthusiastic reception of the teacher last year has been succeeded by a cooling of zeal, but some good work is going on amongst the people.

At Vinaninony we are still quite unable to make any headway owing to the state of the chief men there, they are

confirmed polygamists, and most of them break the laws of the kingdom with regard to strong drink.

Manjakandriana and Ambatofotsy I have been unable to visit. How we long for some other family to join us in our country work. Much more could then be done with much less labour and expense. At Isaha and Ramainandro work is steadily growing, and have they quite recovered from the ill effects of Rakotobe's misdeeds and opposition. Indeed that remark applies to all my district just now. We have just settled a young teacher for six months to prepare the way for a successor at Ambohimandroso, a place which has long been upon our hearts, and was one of the places visited by H. E. C. and myself when we first explored this district together. He has a fine large school and things are looking hopeful. The teacher at Mahob-kely and Ambohipierenana has been in town for two or three months nursing his sick wife; so that the people there will need rousing up when he returns.

Since last year I have been to Mahatsinjo, near lake Itasy, and while there J. S. Sewell and I selected a site for a Mission station, from which the whole of Mandridrano and Vakin-Ankaratra could be worked if two families were settled there. The town itself is a large one, and the population of the surrounding neighbourhood is dense for Madagascar. I quite felt my heart drawn out towards the people there, and longed that they might have the preaching of the Gospel and the influence of our English home-life brought to bear upon them. Friends will remember that Antoby was only chosen as a temporary residence until the right place from which to work the district could be chosen. It seems plain to us here that Mahatsinjo, near lake Itasy, is that centre, and that plenty of work awaits willing hands there. But the great question is, shall we be able to occupy the post? At present there seems some little difficulty about securing the really excellent site we have chosen; but, supposing this cleared away, what do our Friends at home say on the matter?

There is the work at present going on in Vakin-Ankaratra,

there is the work just begun very hopefully in Mandridrano, and there are the roving and restless Sakalava away to the west; and *Mahatsinjo is the key of all three*. But two families are the least that could do anything like justice to all this extent of country, and hence the old question returns—Is the word *backward* or *forward*? Are we to try what we can do for these poor people or not? Just now we seem waiting for guidance, and when the clear word comes, and the “man of Macedonia” is plainly seen and heard, we have no doubt that all our wavering fears will clear away and that friends at home will enable us to do all that we see clearly it is our duty to do.

My medical work increases very fast, and with it my experience, but it makes sad havoc with every little scrap of spare time.

Just lately I have had a severe attack of Dysentery, and very anxious indeed my dear wife was, so far away from all professional help. One of our little ones was ill at the same time and I had to prescribe for myself and others as well as I could. Sometimes I had quite an array of medical books on the bed.

We sent off a messenger to town, and although it was in the midst of the rainy season, Dr. Davidson and Louis Street most kindly came to our assistance. They had a most trying journey, and of course a week elapsed from the time our messenger left until their arrival; and by that time, owing to the blessing of our heavenly Father, I was out of danger and the disease was slowly giving way before the remedies used.

This experience has, however, made us very thoughtful and more anxious than ever to have a companion or companions before settling in any new country station.

I may add briefly that the few women who come for lessons in sewing, reading, writing &c., have been fairly diligent during the past year. And, as a pleasant close, I am glad to add also that we are all well again.

SAMUEL CLEMES.

ABRAHAM KINGDON'S REPORT OF THE PRINTING
OFFICE.

To the subscribers to the funds of the Friends' Foreign Mission Association, all of whom are shareholders in the Mission printing office in Madagascar, no blind is offered when real and thoroughly practical progress is reported as having taken place during the past year.

The comparative advances made during the three years of existence of the printing office, may be seen by the following figures :—

	1873.	1874.	1875.
No. printed	57,230.	83,760.	111,720
No. sold	34,221.	52,188.	98,189

During the past year the value of books and school materials sold amounts to £831 18s. 9d. ; which is more than five times the amount thus received during the first year, and more than £300 in advance of last year, while our stock has necessarily been increased in proportion.

It may interest our friends to know that a considerable portion of these amounts are received in very, very small sums, such as a *varidimiventy*, i.e., the third of a penny.

During the past year we have been put into a position for pushing forward with our work in future. Another story has been added to the office, which gives us as much room again as we had before the enlargement. The plans were drawn by our friend, Mr. Johnson, whose abilities in this line are exceedingly valuable to the mission generally. We have now the finest set of work-shops in Madagascar.

We have forty-eight lads in the office, and connected with it two shopmen and two colporteurs ; so that in all there are fifty-two office employées.

The control of an office in Madagascar is very much more

difficult than in England; for while there are a number who stick well to their work, and who would be a credit to any English office, yet, in accordance with the national characteristic of the Malagasy, there are many who, after a time, tire of "well-doing;" and who occasionally show strong desires to get a season for the indulgence of laziness. And these occasionally feel it to be a little unpleasant when they are brought up to the mark. But if we are to make men of them we must remember that some of them are but as children; so we must deal with them accordingly.

Our appliances for work have been increased during the past year by the arrival of a splendid "arming-press," with which we can now send out our books in better style. The first book so prepared was "The Patriarchs," by our friend Mr. Clark, of which over 300 sold in a few months.

Of the English lesson book, revised by Mr. Johnson, 1238 have been sold in less than a year. So this will give friends some idea of the extent of the desire on the part of the *natives* to learn the English language. But the great work to aid them in this, has, during the past year been completed by Mr. Sewell, viz., an "English and Malagasy Dictionary."

Another edition is required of Mr. Clark's adaptation of "More about the Saviour." "A Catechism on the Four Gospels," by Messrs. Sewell and Clemes, is also to be re-printed.

During the past year, a small newspaper has been started, under the editorship of Mr. Street, and is called the "*Gazety Malagasy*." We trust that it may be the means of good, and that it may help forward freedom of expression of opinion.

In lithography we have done a little too. Mr. Sibree has drawn a map of Palestine, from which 2,200 copies have been printed; and also a number of useful diagrams for Mr. Toy's "Physical Geography," which come out very nicely. Unfortunately, owing to house-building, the map showing Mr. Sewell's journey to the west, was almost a

failure. Mr. Johnson drew a map of Lake Itasy, of which 800 were printed; and Mrs. Clark an illustration of Egyptian sculptures, for Mr. Clark's "Lives of the Patriarchs."

Our means for circulating books, &c., amongst the people, are being greatly improved. We have now, in addition to the book-shop adjoining the school at Ambohijatovo, a good shop in the market, which has just been opened, as a substitute for the little wooden shop we had there for some time, but which was found to be too small. We have also two colporteurs, who go to various markets, where, in addition to our own publications, they carry a number of the most popular and useful of the L.M.S.'s publications, as well as Bibles and Testaments. One of these colporteurs is partly supported by Miss J. Dawson.

It can at once be seen that we take all the means in our power to put books in the way of circulation. A few more colporteurs could be most usefully employed in carrying books to distant places.

During the past year, cases have come to my knowledge where messengers of churches have come a distance of some hundred miles in order to procure a load of books. A short time since, the church at Mananjara, (a place on the East Coast,) sent a man to purchase twenty dollars' worth of books. Things connected with that far-off orphan church seem to have made some progress through the labours of a young man who was formerly in Ambohijatovo school,* and afterwards in the printing office. He is the son-in-law of the governor at Mananjara, and pressing business necessitated his removal there for a time. A few months ago he came up to the Capital with the intention of remaining here, and I felt glad to have him in the office again. But after a few days he came and told me that he felt sorry when he thought of the ignorance of the people at Mananjara, and that as he had gratuitously acted as their teacher for some time, that now they would be badly off. He said he should like to

* See page 67.

return to them very much ; but he did not like to leave the office again. Would I advise him ? Of course, I could but commend him for his good intention, though I was loath to lose him again. Instances of this nature may, I know, be reckoned amongst the blessings of God upon the labours of our friends, Messrs. Sewell, Johnson, and Clark, in the day-school at Ambohijatovo.

It is deeply interesting, now that our universally-beloved and respected friend, Mr. Sewell, is on the eve of departure for dear father-land, to be able to think of many, who, as the result of his abundant labours in Christ Jesus, are bright ornaments to the church of God in the land. May our labours too, be alike owned and blessed of God, so that at last we may each " come with rejoicing, bringing our sheaves with us."

We often wonder when any others will come to fill up the already too-thin ranks ; and it often leads one to attempt to discern some cause for this apparent lack of new and much-needed labourers. I do not think we shall long and hope, and pray, and wait in vain ; but we need patience. Sometimes when this matter troubles me, I think how nice it would be if a man, touched with Pentecostal fire and power, could come out, already having the gift of tongues, so that he might at once be able to set to preaching God's Word, and to book-making. But this is only a fancy which I know will not be realized, so will say no more about it, for castle-building is not a very profitable kind of work under any circumstances, especially when connected with such important matters.

A. KINGDON.

No. 13.

THE SUNDAY SCHOOL AT ANTANANARIVO,

(Conducted by Members of the L. M. S. and F. F. M. A.)

WHEN the former report of the Sunday School was written,

it was a very young institution,—only a few months old—and consequently much could not be said for the real work done. Now, however, a retrospect of a year's service can be taken.

During the year, thirty-six lessons from the "Life of Christ" have been given; and twelve from the Acts of the Apostles. In order that the teachers might more thoroughly understand the subjects of the lessons, our friend Mr. Sewell has, with few exceptions, presided over a teacher's class, held at the close of the school on Sunday afternoons, from which they have undoubtedly derived great help. When our friend J. S. S. has found it impossible to be present, occasional good service has been rendered by Messrs. Richardson, Clark, Lord, and Montgomery.

The young men's class has been diligently attended by our friends Messrs. Sewell and Thorne, whose services are, as they should be, highly appreciated by the members of the class. In the occasional absence of either of these friends, Messrs. Houlder, Lord, Richardson, and Montgomery, have given an occasional lesson.

The young women's class is under the careful attention of Miss Dawson, and you may imagine that is rather a trying thing to be confined in a small room with nearly 40 scholars.

Mrs. Johnson, Mrs. Wills, and Miss Sewell, also have large classes, whose good services to the school are invaluable.

The infant class is under the care of Mrs. Kingdon, who is assisted by Ramisa; the attendance at this class varies from 80 to 150.

Our native friends too, are, on the whole, extremely diligent in their attendance at the school, and for regularity are certainly a little in advance of the majority of Sunday school teachers in England. For the love we bear them for their work's sake, their names should be told, if one felt that they would be remembered by our friends in England.

Those friends who showed their interest in Frank when he was in England will be glad to know that he makes an excel-

lent assistant-superintendent, and is very hearty and willing in his co-operation. The same good things may be said of our estimable native friend Rainizafimanga, who, for constant and long-continued work, is deservedly well-known.

Now you have been told how forty-eight Sunday afternoons were spent; but you must also know that the remaining four were devoted to special services for children. Our plan is to hold a special service at the end of each quarter, and to take the churches in rotation; for in the school are children who hail from all the churches in the town, and some even come from villages two or three miles off. It is not the children alone who show a deep interest in these services; but the parents seem very delighted too.

We do our best to make them profitable seasons, and the rest we must leave to God, faithfully believing that He who has placed about eight hundred scholars in our hands will bring many of them to a knowledge of Christ through the arduous labours of our many constant and zealous friends, who with high, and holy, and noble purposes, have set themselves so earnestly to this work.

ABRAHAM KINGDON.

No. 14.

FRANK'S REPORT.

Antananarivo, Feb. 1st, 1876.

NOT very long since, the Secretary of the F. F. M. A. requested me to write a short report of my work, and I felt as if I should have liked to decline, for two or three reasons: first, because there is not much to be mentioned, so far as what I have done is concerned; secondly, because I feel and

know my incompetency in expressing myself in intelligible English; and thirdly, because such a thing as writing a report is entirely new to me, for even in my native language, I never have attempted it, and I knew that I was not equal to such a work, but on the other hand, I thought that my report, however imperfect it may be, will not be altogether uninteresting, as I know that friends would like to hear about what I have done to help their mission during these past two years since my return home, so I consented to write one, and ask excuse for its imperfections.

Soon after my return home in October, 1873, I began to assist Mr. Sewell and others in making several useful books, especially in making the latter part of the dictionary, which is now being circulated, and which I hope may be useful, not only to those who are studying English, for whom it was specially written, but also to those who are studying Malagasy. I cannot pretend that I helped him a great deal or in the greater part of the book, because the credit of doing so must be attributed to my two other native young friends, Rajaonàry and Andriankòla, who helped him three times as much as I did, and wrote the greater portion of the manuscripts. The other books that I helped him in were "Palissy the Potter," and "The Historical Portion of the Bible," which is in much more intelligible Malagasy than the former revision. Thus my work lay from Nov. 1873 to June 1874.

In April 1874, I went home to my native place in the district of Vonizongo, about forty miles from town. While at home, I helped a little in some of the schools under the superintendence of Mr. Lord, and I found plenty of work to do. One day I gave a lecture to about 400 people on England and its people, and told them how different it is from Madagascar in almost every respect. I told them about great ships, fine stone buildings, railways and trains, strong bridges, beautiful roads, and all the nice habits of living, with the one greatest fault and slavery of drinking.

In July 1874, Mr. Sewell made an arrangement with

Messrs. Toy and Houlder that I should assist them at the L. M. S. College temporarily, until my friend Rasoamiaramana, who was to take a permanent place there should return from England. I had some very interesting classes there; my share in the work was to teach English, grammar, and ciphering. My English class chiefly consisted of young men who were all of them older than myself, and a few of whom may come to understand English pretty well. I found it a hard work to teach them this, not being thoroughly up in it myself, and sometimes I was almost discouraged.

When the Sunday School was begun in September 1874, under the superintendence of our very energetic friend Mr. Kingdon, I was chosen one of the assistant superintendents, to take the place of those who are absent. I have also been asked sometimes to give an address to the children, but I find it as difficult to give an address to children as to grown up people; but I feel sure that if our Sunday School be properly conducted, it will be a great blessing to the children of this town.

In the beginning of the year 1875, I still continued to teach at the L. M. S. College, only I had a little more work to do than before; and besides this, Mr. Johnson made an arrangement for me to come twice or three times a week to his school at Ambohijatovo, periodically to examine the boys. I examined seven classes one after another in rotation in English, ciphering, grammar, geography; and put down their numbers in a book, and by this means Mr. Johnson knew how they were getting on. And on Thursday I taught scripture to the three junior classes. Thus from January to April, 1875, my work in the morning was at the school, and in the afternoon at the L. M. S. College.

In June, 1875, when Mr. Sewell went to the Sakalava territory, I went home to Vonizongo for my holiday, and while there, Mr. Stribling, the missionary who has charge of that district, asked me to help at the school of my native place, and to go about visiting a few churches to give short addresses

to the people, and to assist them in singing some beautiful hymns which have been translated from English, such as, "Abide with Me," "Rock of Ages," &c.

When the college and school began again in August, 1875, I left off teaching at the L. M. S. College, as Rasoamiaramanana had come to take my place, but though I left the college, I found plenty of other work to do. My work at the school remained the same, and besides it was arranged that I should go to the country every Thursday to take Mr. Clark's place. I alternately go to two places, one about six miles off, and the other eight. At one of these places two or three schools meet together, teachers and all, and I generally have upwards of thirty children to whom I teach reading, writing, ciphering, dictation, scripture, and singing, the last of which is more attractive than the rest; as we Malagasy people are so fond of singing. At the other place where six schools meet together, I generally have upwards of 100 children, and I find it rather hard to make one lesson fit for them all. I teach them pretty much the same as what I teach at the other place, but as country children do not yet know the value of learning, they do not seem to care much whether they learn or not; and it requires a little energy to set them going.

Last November I went to Mr. Sewell at Mahatsingo for my holiday, and while there, on the week days I taught at the school; and on the Sundays I went to some of the churches near, in all of which I gave an address from the text, "To the unknown God." I had to make it as simple as I possibly could, for those people in that part of the country do not yet know who God is, nor who Christ is, and true religion is altogether a thing entirely new to them, as they were obliged by force to burn their idols, which had a strong hold upon their affections.

Now the year 1876 has begun, and one month has already passed away, my work for this year chiefly lies at Ambohijato school, and at the fore-mentioned country places. Mr. Johnson has so many boys in the first class, that it was

divided into two, and three times in the week, I am engaged with the second division, teaching them ciphery, and English, and once a week the elements of geometry. Besides this I examine the other classes as before mentioned, and teach the junior classes Scripture.—This and the country teaching is likely to be my work this year, unless some other arrangement is made.

May I here inform friends that I have become a member of the church at Ambohitantely, and am now one of the preachers; and though I know that I am not equal to, nor worthy of, such a high privilege, I feel that the need of preachers is so great that it is my duty to preach to the people. There are but very few young men of my age here that preach, and at one time I thought myself too young to preach, and declined to be put on the list as a preacher, but Mr. Sewell advised me not to mind that, but just to go on very simply. I sometimes go to the country, either in my turn, or to take somebody else's place, but it is much more difficult to preach to those who have no knowledge of Scripture at all, or very little, as is the case with most of the country people.

I am happy to be able to say that during these past two years, I have been able to render a little help to one or another of the newly arrived missionaries, in studying the Malagasy language.

There is a great deal yet remaining to be done here to enlighten and to Christianize the people of our country, and I feel that I have done very little indeed to help in your Mission, but I am content to fill a little space, if He be glorified. I do not always find it easy to live a good Christian life, being surrounded by so many temptations; but I am thankful to my dear friends Messrs. Sewell and Thorp, and Mrs. Latchmore, and other kind friends, for what they have done for me, for if it had not been for their fatherly and motherly advice, I should have been different from what I am.

Before concluding, may I here express my very grateful

thanks to those kind friends to whom I am so much indebted for my education in England, and also the hope that as time goes on, I may be enabled more and more to fulfil their expectations.

RASOAMANANA. (FRANK).

No. 15.

RASOA'S REPORT.

SOON after I returned to Madagascar, the L. M. S. College at Andohalo was removed to a temporary building at Faravohitra, where a large brick house is to be erected; and I began to help the college here. At first I was afraid I should find it a hard job to explain things to those young men—most of whom hardly ever knew what schooling—not to speak of colleging—meant before they came here; and you know, some of you, I never had any experience in teaching before, and that, you may imagine, was enough to discourage me. After one or two weeks' work in the college, I was encouraged by my various classes appearing to get on with their studies a little; though I confess it was very difficult to keep them quiet, and to make them leave off talking and playing. This session they have improved.

The past vacation was rather too long, and now they seem to have lost nearly all that they learnt from me last year, and had the college been closed, as was threatened some weeks ago, they must have forgotten all their lessons.

The college has now been opened for about four weeks; and it has been arranged that I go to college both in the morning and afternoon, and not in the morning or afternoon only.

The various subjects given me to take are as follow: English, Malagasy grammar, simple arithmetic, history of the Jews (edited by Mr. J. S. Sewell), general geography, hermeneutics, and writing. Besides these, I take Mr. Geo. Cousins' history of the Bible, until he comes back.

The students often wander about when they are questioned—they will not stick to the subject you are talking to them of, but ask you one thing, then another, and will not be satisfied until you answer them, and they see clearly what you mean. Is it not a wonder that I manage to keep my bad temper, when stupid unprofitable questions are put to me, besides the noise, talking and playing, they keep up during class.

I hope my kind friends in England will have some idea of how I employ my time at home, from what I have above said.

It may be interesting to the young men in England to know that a Young Men's Christian Association has taken its first step among their Malagasy fellow youths. Whilst in England, I thought of starting this Association at Antananarivo; but when I got to Tamatave, I gave up the idea altogether, as it appeared to me quite impossible for such an association to exist here, presuming I should be only laughed at if I started a conversation on the subject. However, thank God, Mr. Sewell very much encouraged me to get it up; and now we have thirteen promising young men as members of the said association, and we hope that after a few months there will be more than the specified number. Our first meeting was held here at my house, on the 11th of December, 1875, and then, after explaining to them how necessary a duty it was for us who are young to do the best we could, so as to raise our nation to the same level with other nations, I mentioned a few things we might do; but only three—Bible-class, prayer meeting, and essay-writing (both on religious and other matters)—were taken up.

My father's illness has obliged us to find another place for our meeting, and through the kindness of the F. F. M. A. Missionaries, one of the school-rooms at Ambohijatovo has been given us, where we meet every Saturday morning from eight to ten o'clock. The meeting is always opened and ended with prayer. Bible-class and Essay are taken in turns, one this week and the other the next.

Our President is a very good Christian fellow, and makes our meeting so very interesting. Perhaps you ask what about the Secretary? Frank may say something about him, so I leave him to make any remarks he likes on him as well as on the President.

I had the honour of writing an essay first, and so had an opportunity of saying some things on "youthfulness, its dangers and its benefits." I tried to do my best in this essay to show them the need we have of such an Association as this.

I hope that by the blessing of God we shall be allowed to improve our nation both in regards their spiritual and temporal condition.

RASOAMIARAMANANA.

LIST OF CORRESPONDENTS
OF THE
FRIENDS' FOREIGN MISSION ASSOCIATION.

The following Friends are appointed AUTHORISED CORRESPONDENTS for the Collection of Subscriptions in their own Meetings, for the transmission of Missionary Intelligence, and for increasing among Friends an interest in Missionary work.

ACKWORTH nr Ponte- fract,	William Kitching
ALLONBY,	S. B. Satterthwaite
ALTON (Hants),	Frederic Crowley
BATH,	Joseph Theobald
BOLTON (Lancashire),	William Abbatt
BANBURY (Oxon),	Chas. Gillett
BARNLEY (Yorks.),	Chas. Brady
BIRKENHEAD,	Dykes Alexander Fox
BIRMINGHAM,	John E. Wilson, West Hill
BRADFORD (Yorks.),	John Priestman
BRIDGEWATER,	Francis J. Thompson
BRIGHOUSE AND OLD- FIELDNOOK	William Linney, Mount Pleasant, near Cleckheaton
BRIGHTON,	Marriage Wallis, Norman Villa
BRISTOL,	Henry Grace, Royal Insurance Buildings
"	Francis W. Fox, Grove House, Stoke Bishop
BROUGHTON,	Robert Wilson
CARLISLE,	Hudson Scott
CHARLBURY,	John M. Albright
CHELMSFORD,	Wm. Bott, Broomfield
CHELTENHAM,	Alfred Trusted
CIRENCESTER,	William Alexander
COLCHESTER,	Frederick Richardson, Lexden
CROYDON,	C. C. Morland
DARLINGTON,	Hodgkin, Jonathan B.
DERBY,	A. W. Pollard, Market Place
DONCASTER,	J. F. Clarke, Regent Square
DUNMOW,	Walter Robson, Saffron Walden

DUBLIN,	Thomas White Fisher, 12, Cope Street
”	John Webb, 20, Temple Lane
DORKING,	William Allen
EDINBURGH,	Eliza Wigham, 5, South Gray Street
EARITH, nr. St. Ives,	Richard Brown
EVESHAM,	W. W. Brown, High Street
EATINGTON, Stratford- on-Avon,	Thomas Sharp
FALMOUTH,	A. Lloyd Fox, Penmere
GAINSBOROUGH,	Louisa Thompson, Richard Thompson
GARSTANG,	Charles Wilson
GLASGOW,	J. C. White, Oakfield Cottage, Hill Head
GLOUCESTER,	Frederic Sessions
HALIFAX,	J. W. Collinson, Southfield
HARROGATE,	Isaac Pickard
HEREFORD,	Joseph Jones, Broad Street
HERTFORD,	Isaac Robinson, The Wash
HITCHIN,	William Ransom
HODDESDON,	Francis Warner, The Cottage
HUDDERSFIELD,	Isaac Robson, Dalton
HULL,	Saml. Priestman
”	J. Thorpe, Rutland Terrace
IPSWICH,	Samuel Alexander
KENDAL,	C. L. Braithwaite
KETTERING,	J. F. Thursfield
KINGSTON-ON-THAMES,	J. Hingston Fox, 7, South Ter., Surbiton, s.w.
LEWES,	Caleb R. Kemp
LISCARD,	S. M. Smith, Church Street, Egremont, near Birkenhead
LUTON,	Henry Brown, jun.
LONDON :—	
Devonshire House,	William Dyne, Friends' Institute, Bishops- gate, E.C.,
Holloway,	Henry Hipsley, 21, Woodstock Road, Fins- bury Park, n.
Islington,	J. D. Appleton, 7, St. John's Terrace, St. John Street Road, Clerkenwell, n.o.
Plaistow,	A. F. Fowler, Woodford
Peckham,	John Taylor, Sunbury, Peckham Rye
Deptford,	”
Upper Clapton,	A. Bastin, 7, Stamford Grove West
Stoke Newington,	W. C. Allen, 72, Albion Road
Wandsworth,	E. R. Ransome, Rushmere Cottage
Westminster,	R. Dell, The Lodge, Upper Tooting Park, s.w.
Winchmore Hill,	George Kitching, Enfield, Middlesex

LANCASTER,	Thomas Barrow
LEEDS,	Samuel Southall, Briggate
LEICESTER,	Wilfrid H. Ellis, 8, Market Street
LEIGHTON BUZZARD,	E. Glaisyer
LEOMINSTER,	H. S. Newman
LIVERPOOL,	D. A. Fox
	Thomas Leicester, 126, Canning Street
	Samuel Leicester
	John D. Crosfield, 5, Edge Lane
MILNTHORPE (West- moreland),	Richard Batt
MALTON (Yorks.),	Henry Taylor
MANCHESTER,	Josiah Merrick, Whalley Range
"	S. Benson Woodhead, 28, Victoria Street
MELKSHAM,	Henry Simpson
MIDDLESBRO',	William Taylor
MALVERN,	William Sparks
NEATH,	Frederic J. Gibbins, The Craig
NEWCASTLE-ON-TYNE,	George W. Clark, 5, Summerhill Grove
NORTHAMPTON,	—
NORWICH,	Josiah Brown, Albemarle Road
NOTTINGHAM,	John Armitage, Beeston
NANTWICH,	Samuel Harlock
NEWPORT PAGNELL, (Bucks.),	Richard Littleboy
NEEDHAM MARKET,	S. A. Maw
NORTHOVER (Glaston- bury, Somerset),	John Morland
OLDHAM,	Thomas Emmott
"	Henry L. Hargraves
PLYMOUTH,	A. P. Balkwill, Old Town Street
"	F. E. Fox
RAWDON, near Leeds,	Sarah Fowler Barnard
REIGATE,	T. Sydney Marriage
READING,	Joseph Huntley, Earham Villa
ROCHDALE,	J. Albert Bright
STANSTEAD (Essex),	Joshua Green
STOCKTON-ON-TEES,	W. Benington
SUDBURY (Suffolk),	E. Grubb
SUNDERLAND,	C. S. Wilson, 10, Tavistock Place
SETTLE (Yorks.),	Ellwood Brockbank
SAFFRON WALDEN,	Walter Robson
SCARBOROUGH,	Joshua Rowntree
SHEFFIELD,	Isaac Milner (Hargreaves, Smith and Co.)
SHIELDS, North,	John R. Proctor

SIBFORD, nr. Banbury,	John Wells
SOUTHAMPTON,	William C. Westlake
SOUTHPORT (Lancsh.),	Henry G. Coventry
ST. AUSTELL,	William Clemes, jun.
STAINES,	Thomas Ashby
THIRSK (Yorks.),	Bartholomew Smith
TORQUAY,	Anna F. Fox, Oakhill
TAUNTON,	Samuel Lawrence
THETFORD,	John Everett, East Harling
ULVERSTONE,	Richard Binns
UXBRIDGE,	Caroline Bailey
WAKEFIELD,	Isaac G. Wallis
WELLINGTON (Somst.),	J. H. Fox
WHITBY,	Edward F. Sewell
WHITEHAVEN,	J. K. Glasse, 14, Lowther Street
WISBEACH,	Alexander Peckover
WITNEY (Oxon),	E. Hemmings
WORCESTER,	C. W. Pumphrey
YATTON (Somerset),	Rachel Eddington
YORK, (including Selby)	John S. Rowntree, Pavement William Sessions

TOTALS
OF
SUBSCRIPTIONS AND DONATIONS
FROM VARIOUS TOWNS, &c.

	£	s.	d.		£	s.	d.
Ackworth	10	3	0	Derby	2	10	0
Allonby and Newtown	16	7	6	Devizes	2	10	0
Alton	18	15	0	Doncaster	2	15	0
Ampthill		2	6	Earlith	2	10	0
Ashbourne	6	0	0	East Ham... ..	5	5	0
Banbury	15	4	6	Eatington... ..	30	10	0
Bardfield	3	0	0	Edinburgh	2	12	0
Barnsley	11	15	0	Evesham	12	10	0
Bath	5	0	0	Falmouth	11	3	0
Belfast	1	0	0	Fordingridge	3	13	0
Bentham	7	3	6	Garstang	1	10	0
Berkhampstead (Great)	7	0	0	Glasgow	24	5	0
Bessbrook	5	0	0	Gloucester	19	19	8
Birkenhead	16	11	6	Great Ayton	5	5	0
Birmingham	395	6	0	Halifax	25	0	0
Borstal		8	6	Harling	1	0	0
Bradford	167	2	6	Harrogate	4	7	6
Bridgwater	19	8	0	Hartshill	1	12	6
Brighouse & Oldfieldnook	4	14	6	Haverfordwest		5	0
Brighton	47	2	0	Hay	2	0	0
Bristol	374	10	1	Helmsley		5	0
Broughton	14	0	0	Hereford		10	0
Burnley	1	0	0	Hertford	4	0	0
Cambridge and Huntingdon Monthly Meeting	20	0	0	Hitchin	98	17	0
Carlisle	13	5	0	Hoddesdon	14	1	0
Charlbury	5	10	0	Holloway	20	13	0
Chelmsford	37	10	0	Huddersfield	15	2	6
Cheltenham	5	0	0	Hull	26	15	0
Chipping Norton	1	15	0	Ireland	525	18	0
Cirencester	20	11	0	Indiana	7	1	6
Coalbrookdale	10	0	0	Ipswich	14	0	10
Colchester... ..	14	17	6	Kendal	51	7	6
Colthouze	2	0	0	Kettering	3	10	0
Coventry	4	0	0	Kent	16	11	6
Croydon	49	8	0	Kingston-upon-Thames	3	5	0
Darlington	843	19	6	Lancaster	71	0	0
Deptford	4	5	0	Leeds	74	14	6
				Leicester	130	8	6

	£	s.	d.		£	s.	d.
Leighton Buzzard ...	26	3	0	Ross	4	0	0
Leominster	29	7	4	Saffron Waldon	185	16	0
Lewes	3	12	0	Scarborough	9	15	0
Lincolnshire	5	9	6	Settle	8	7	0
Liskeard	2	0	0	Sheffield	58	5	0
Liverpool	48	18	6	Sibford	2	0	0
London	378	18	11	Sidecot	3	5	0
Lothersdale	5	0	0	Southampton	4	3	0
Luton and Leighton				Southport	11	15	0
Monthly Meeting	20	0	0	Southwark, 1873-4	10	13	0
Luton	46	3	0	Do. 1874-5	15	1	0
Maldon	1	1	0	Stansted	5	15	0
Malton	12	9	4	St. Anstell	7	10	0
Malvern	7	12	0	Stockton	35	10	0
Manchester Monthly				Stoke Newington	112	9	0
Meeting	25	0	0	Street	23	5	0
Manchester	21	13	0	Sudbury	4	18	0
Melksham	2	10	0	Sunderland	249	6	4
Middlesborough	27	3	0	Swarthmore	4	17	0
Nantwich	3	3	0	Sydenham	25	0	0
Neath	8	5	0	Taunton	5	0	0
Newcastle	45	1	0	Thaxted	1	5	0
Newport Pagnell	5	10	0	Torquay	5	0	0
Newton Abbot	12	12	0	Tottenham	4	9	0
Nottingham	21	0	0	Uxbridge	5	1	0
Northampton	3	16	0	Walthamstow	10	0	0
North Shields	9	13	0	Wandsworth	12	2	0
Norwich	23	4	10	Wellington	7	0	0
Oldham	7	16	7	Westminster	21	6	8
Peckham	2	2	0	Weston-super-Mare	5	7	6
Peel	6	10	8	Whitehaven	1	16	0
Penrith	4	5	0	Wigton	1	15	0
Penzance	5	0	0	Wilmslow	17	13	6
Plymouth	27	5	0	Winchmore Hill	9	0	0
Pontefract	1	10	0	Wisbech	285	0	0
Preston (Lancashire)	14	7	0	Woodford	5	15	0
Preston Patrick	2	4	0	Worcester	16	5	0
Rawdon	3	6	0	Wyersdale	15	0	0
Reading	283	19	0	Yatton	8	10	0
Redruth	2	10	0	Yealand	10	0	0
Reigate	7	3	6	York	70	8	6
Ripon	5	0	0	Juvenile Associations	27	1	4
Rochdale	19	0	0	Anonymous Donations	155	0	0

SUBSCRIPTIONS AND DONATIONS

RECEIVED FROM 5TH MO. 20, 1875, TO 5TH MO. 20, 1876.

Please inform the Secretary of any Errors in the following List.

	£	s.	d.		£	s.	d.
ACKWORTH, per W. Kitching, jun.—				ALTON—Continued.			
William Brown ...	2	0	0	Shepherd Bell ...	1	0	0
W. S. Lean ...	1	10	0	Eliza Bell ...	1	0	0
G Satterthwaite ...	1	0	0	William Curtis ...	1	0	0
John Newby ...	1	0	0	Joseph H. Fardon ...	10	0	0
Mary Whitaker ...	10	0	0	AMPTHILL, per H. S. Newman—			
Josiah Evans ...	10	0	0	James Brown ...	2	6	
Thomas Puplett...	10	0	0	ASHBOURNE— per F. Simpson—			
Students at Flounder's Institute... ..	7	6		Joseph Simpson... ..	5	0	0
J. Brodrib and Family ...	6	0		Frederick Simpson ...	1	0	0
Teachers in West wing, Ackworth School ...	5	0		BANBURY—per C. Gillett—			
W. Kitching, jun. ...	5	0		Jonathan Gillett ...	5	0	0
R. W. Wells ...	5	0		Charles Gillett ...	3	0	0
J. Senior... ..	5	0		Charles Gillett (donation for deputation) ...	1	0	0
R. Stone ...	5	0		Catharine Gillett ...	1	10	0
A. H. Eddington ...	5	0		J. P. Gillett ...	1	0	0
J. Oddie ...	3	0		J. A. Gillett ...	1	0	0
W. J. Kaye ...	2	6		Martha Gillett ...	1	0	0
A. Linney ...	2	6		M. and A. Gillett ...	5	0	
John Graham ...	2	6		Henry Stone ...	5	0	
A Friend... ..	2	6		Deborah Beesley ...	5	0	
John Simpson ...	2	6		Ann Stevens ...	5	0	
John Walker ...	2	0		Robert Stevens ...	5	0	
James Airy ...	2	0		A Friend... ..	5	0	
ALLONBY AND NEWTOWN—				M. Rogers and others ...	4	6	
Allonby and Newtown friends, per S. B. Satterthwaite, ...	14	5	6	BARDFIELD—			
William Ostle (Birkby)...	2	2	0	Bardfield friends, per W. Robson ...	3	0	0
ALTON—per F. Crowley :—				BARNESLEY—per Chas. Brady—			
Charlotte Crowley ...	5	0	0	Charles Harvey ...	2	10	0
Fred. Crowley ...	5	0	0	Henry Harvey ...	2	0	0
S. S. & E. Bell ...	2	2	0	Charles Brady ...	2	0	0
C. E. Crowley ...	1	1	0	Edward Bromley (2 yrs.)	2	0	0
Isabella Crowley ...	1	1	0	Edward Brady ...	1	0	0
Marianna Crowley ...	1	1	0	Maria Craik ...	1	0	0
				James G. Gregory ...	10	0	0

	£	s.	d.		£	s.	
BARNESLEY—Continued.				BIRMINGHAM—Continued.			
Walter Brady ...	...	5	0	W. D., G. & R. Jeffrey	...	3 0
Edward Brady, jun. ...	...	5	0	(donation) ...	...	3 0
Thomas Allen ...	...	2	6	George Barrow ...	...	2 0
Emma Elgar ...	...	2	6	Ditto (donation) ...	...	3 0
BATH—				Thomas Scott ...	...	2 0
Per I. Sharp (for native	...	5	0 0	Ditto (donation) ...	...	3 0
teacher) ...	...	5	0 0	Tangye Brothers ...	...	2 2
BELFAST—				Ditto (donation) ...	...	2 2
Eliza Cullimore... ..	...	1	0 0	John Cadbury ...	...	2 0
BENTHAM—per E. Holmes—				Ditto (donation) ...	...	2 0
S. G. Rice ... ..	...	5	0 0	Joseph Shorthouse ...	...	2 0
Mary Kendal ... ..	...	10	0	Sarah Southall ...	...	2 0
Edward Holmes ... ..	...	10	0	Ann Snowdon ...	...	2 0
William Cumberland ...	...	10	0	G. Smithson, for education	...	2 0
Alfred E. Clibborn ...	...	5	0	Richard Cadbury ...	...	2 0
Anthony Alderston ...	...	2	0	William White ...	...	2 0
Thomas Clapham ...	...	1	0	William Gibbins ...	...	2 0
Elizabeth Townson ...	...	1	0	Thomas Gibbins... ..	...	2 0
Margaret Cumberland ...	...	1	0	Richard C. Gibbins ...	...	2 0
Stephen Cumberland ...	...	1	0	Emma J. Gibbins ...	...	2 0
Moses Pullen ... ..	...	1	0	Alfred E. Wenham ...	...	2 0
Mary Pooley ... ..	...	1	0	H. Cadbury & Sisters ...	...	1 8
F. D. ... ..	...	0	6	Rebecca Hutchinson ...	...	1 1
BIRKENHEAD—per D. A. Fox—				Ditto (donation) ...	...	1 0
Birkenhead Friends ...	...	14	11 6	William Nutter ...	...	1 0
Friends of Liscard	...	2	0 0	B. H. Cadbury ...	...	1 0
Meeting ... ..	...	2	0 0	Charles Sturge ...	...	1 0
BIRMINGHAM—per J. E. Wilson—				Wilson Sturge ...	...	1 0
Arthur Albright... ..	...	100	0 0	Edmund Shorthouse ...	...	1 0
John E. Wilson... ..	...	100	0 0	Charles A. Scott... ..	...	1 0
Anonymous (donation)...	...	25	0 0	A. J. Naish ... ..	...	1 0
J. Hort Player ... ..	...	10	0 0	John Gibbins ... ..	...	1 0
Cephas Butler ... ..	...	10	0 0	William Henry Lloyd ...	...	1 0
Ditto (donation)... ..	...	10	0 0	R. J. Lowe (Eatington)	...	1 0
Joel Cadbury ... ..	...	10	0 0	G. B. Kenway ... ..	...	1 0
Ditto (donation)... ..	...	10	0 0	Gawen Kenway ... ..	...	1 0
Samuel Lloyd ... ..	...	5	0 0	Frederic Patching ...	...	1 0
Richard C. Barrow ...	...	5	0 0	George Ashford... ..	...	1 0
Francis C. Clayton ...	...	5	0 0	Mary Ann King... ..	...	1 0
John W. Shorthouse ...	...	5	0 0	Maria Cadbury, jun. ...	...	1 0
William Southall ... ..	...	5	0 0	E. M. Southall & others	...	1 0
Samuel Price ... ..	...	5	0 0	Joseph Sturge ... ..	...	15
Anonymous (donation) ...	...	5	0 0	Sarah Ann Reeves ...	...	10
Edwin Laundry (the late)	...	5	0 0	Benjamin Scott ... ..	...	10
George Cadbury... ..	...	3	3 0	Susan E. Scott ... ..	...	10
Alfred Southall ... ..	...	3	0 0	H. B. Bottomley... ..	...	10
John Heath ... ..	...	3	0 0	Isabel Southall ... ..	...	10
				Charles Pumphrey ...	...	10
				Hannah B. Smith (Stour-	...	10	
				bridge) ... ..	...	10
				Frederic Impey ... ..	...	10
				Samuel King ... ..	...	10

	£	s.	d.		£	s.	d.
BIRMINGHAM—Continued.				BRIGHTON—Continued.			
Francis King ...	10	0	0	Mary Prior ...	1	10	0
William R. King ...	10	0	0	E. & B. Evershed (for two pupil teachers) ...	1	4	0
Edward G. Davis ...	10	0	0	Rachel Speciall ...	1	0	0
Joseph Fairfax ...	5	0	0	Priscilla Rutter ...	1	0	0
Gilbert Gilkes ...	5	0	0	Susannah Kemp ...	1	0	0
Charles Willmott ...	5	0	0	Martin Robinson ...	1	0	0
BERKHAMPTSTEAD, GREAT—				W. J. Smith ...			
per J. E. Littleboy—				David Lade ...			
D. A. & S. A. Squire ...	5	0	0	T. Glaisyer ...	10	0	0
John E. Littleboy ...	2	0	0	Priscilla Hack ...	10	0	0
BRIDGWATER—per F. J. Thompson—				Fanny Hack ...			
F. J. Thompson (don) ...	10	0	0	M. P. Hack ...	10	0	0
F. J. Thompson ...	5	0	0	Mary Kemp ...	10	0	0
Ann Thompson ...	3	0	0	E. B. Pridcaux ...	10	0	0
George Biddlecombe ...	10	0	0	E. Rutter ...	10	0	0
William Thompson ...	5	0	0	Octavius A. Fox ...	10	0	0
A. M. Biddlecombe ...	4	0	0	Alfred Lucas ...	10	0	0
R. C. Biddlecombe ...	4	0	0	R. Patching (donation) ...	10	0	0
James Brooks ...	2	6	0	S. and E. Glaisyer ...	5	0	0
Samuel Metford ...	2	6	0	T. Bennett, jun. ...	5	0	0
BORSTAL—per H. S. Newman—				M. Patching ...			
T. and M. Pett ...				Robert Glaisyer ...			
8				5			
BESSBROOK—per W. Hobson—				Children at Rottingdean ...			
Friends' First-day School (for native teacher) ...				5			
BRIGHOUSE—per W. Linney—				BRISTOL—per Henry Grace—			
Edward Smith ...				Richard Fry ...			
2				30			
Oldfield Nook Schools (donation towards native teacher) ...				Ditto (donation) ...			
1				5			
Brighouse Adult Schools, (towards native teacher) ...				Joseph Storrs Fry ...			
1				25			
BRIGHTON—per D. Hack and M. Wallis—				Ditto (donation) ...			
D. P. Hack (donation) ...				20			
Francis Brown ...				0			
R. H. Penny ...				Lewis Fry (donation) ...			
5				25			
D. Hack ...				Ditto ...			
5				10			
C. J. & S. Heald ...				0			
Marriage Wallis ...				Fox, Walker & Co. (don.) ...			
2				20			
Benamina Lucas ...				Walter Sturge ...			
2				10			
				Ditto (donation) ...			
				10			
				0			
				Elizabeth G. Thomas ...			
				10			
				0			
				Ditto (donation) ...			
				5			
				0			
				Caroline E. Ash ...			
				10			
				0			
				Maria T. Binns ...			
				10			
				0			
				Hester Rich (donation) ...			
				10			
				0			
				Ditto ...			
				2			
				2			
				0			
				John S. Thomas ...			
				10			
				0			
				Louisa Wright ...			
				5			
				5			
				0			
				A Friend ...			
				5			
				0			
				Ditto ...			
				5			
				0			
				Rachel Fowler, (Melksham) ...			
				5			
				0			
				Ditto (donation) ...			
				5			
				0			
				Francis W. Fox ...			
				5			
				0			
				Francis Fry (donation) ...			
				5			
				0			
				Ditto ...			
				1			
				0			
				0			

BRISTOL—Continued.			BRISTOL—Continued.			
	£	s.	d.		£	s.
Margaret Marriott (don.)	5	0	0	Martha Gayner ...	...	10
Ditto ...	3	0	0	Ditto (Donation) ...	...	10
Margaret Marriott, jun.				Amelia Grace ...	...	10
(donation) ...	5	0	0	Theodore Grace ...	...	10
Ditto ...	1	0	0	Mercy Tanner ...	...	10
Edwin Walker (donation)	4	0	0	Edmund T. Wedmore ...	...	10
Ditto ...	1	0	0	Ditto (donation) ...	...	10
Martha A. Naish...	3	3	0	Samuel Wedmore (1875)	...	10
Matilda Sturge ...	3	0	0	Ditto ... (1876)	...	10
Ditto (donation) ...	1	0	0	A Friend... ..	...	10
Joseph Fry ...	2	2	0	E. N. Capper ...	...	10
Alexander Grace ...	2	2	0	F. F. Cotterell ...	...	10
Abraham R. Grace ...	2	2	0	Priscilla A. Fry ...	...	10
J. Thirnbeck Grace ...	2	2	0	James Grace ...	...	10
S. P. Jackson, senr.	2	2	0	Samuel H. Lury, jun.	...	10
Thomas Pease ...	2	2	0	N. M. ...	...	10
Alfred Shipley ...	2	2	0	J. F. Mullett ...	...	10
John Tanner ...	2	2	0	T. D. Nicholson, M.D.	...	10
Samuel Tanner ...	2	2	0	Hannah Shipley...	...	10
Francis Fox Tuckett	2	2	0	Louisa S. W. Smith	...	10
Thomas Wedmore ...	2	2	0	Frederick Wall ...	...	10
John Gayner ...	2	0	0	Josiah Baxter ...	...	8
Eliza Lury ...	2	0	0	Robert Ashman...	...	5
Anna P. D. Tuckett	2	0	0	Robert Brison ...	...	5
Samuel Capper (Clevedon)	1	10	0	Peter Butler ...	...	5
John Frank (Clevedon)...	1	10	0	Hannah Davis ...	...	5
Mary R. Follett ...	1	10	0	Isaac Dell ...	...	5
Arthur J. Hunt...	1	10	0	Henry Fardon ...	...	5
Henry Camps ...	1	1	0	Octavius Hunt ...	...	5
S. M. Capper ...	1	1	0	Sylvanus Hunt ...	...	5
Sarah J. Davis ...	1	1	0	Joseph Hewlett ...	...	5
Francis J. Fry ...	1	1	0	Edward Kidd ...	...	5
Sarah A. Fry ...	1	1	0	Mary Nipper ...	...	5
Henry Grace ...	1	1	0	William Player ...	...	5
Mary Grace ...	1	1	0	John Rowlands ...	...	5
Ditto (donation) ...	1	1	0	Henry Sidney ...	...	5
Ann Hunt ...	1	1	0	Julia S. Vennell...	...	5
William Sanders, F.R.S.,				F. J. Williams ...	...	5
(the late) ...	1	1	0	Thomas Gregory ...	...	3
Patience Walduck ...	1	1	0	Sarah C. Bowden ...	...	2
Ellen C. Grace ...	1	0	0	M. A. Brison ...	...	2
Ditto (donation) ...	1	0	0	Aaron Diamond...	...	2
John Harris (Calne) ...	1	0	0	Jane Dommitt ...	...	2
Richard Kidd ...	1	0	0	Alfred Lucas ...	...	2
C. Marchant ...	1	0	0	Miriam Morgan ...	...	2
Hannah & Ellen Marriott	1	0	0	Ann Mullett ...	...	2
Rachel Moxham...	1	0	0	Mary Pince ...	...	2
L. Edmund Naish ...	1	0	0	George Rowlands ...	...	2
Ann Selfe ...	1	0	0	R. M. Wright ...	...	2
William Sturge ...	1	0	0	Girls' First-day School...	1	1
Joseph Thomas (the late)	1	0	0	Collection at the Meeting		
Marianne White (don.)...	1	0	0	House ...	...	23 6

	£	s.	d.		£	s.	d.
BRADFORD, per J. Priestman—				CAMBRIDGE & HUNTINGDON—			
Fred. Priestman (don.)... 50	0	0		Monthly Meeting Funds,			
Ditto 5	0	0		per Richard Brown ... 20	0	0	
Alfred Priestman (don.) 25	0	0					
Ditto 5	0	0		CARLISLE, per Hudson Scott—			
Edward Priestman (don.) 10	0	0		William Sutton 2	0	0	
Ditto 5	0	0		Thomas Bahman... .. 1	0	0	
John Priestman (don.)... 10	0	0		Rachel Jackson 1	0	0	
Ditto 3	0	0		Hudson Scott (donation) 1	0	0	
Friends' First-day School				Ditto 10	0		
Association (2nd don.)	6	0	0	Thomas Blair 10	0		
Ditto (1st donation) 5	0	0		Elizabeth Brockbank ... 10	0		
Edward West (donation) 5	0	0		Jane Little 10	0		
Ditto 1	0	0		Robert Doeg 10	0		
A Friend (donation) ... 5	0	0		Ditto (donation)... .. 10	0		
Ditto 2	0	0		Jacob Wigham 10	0		
H. B. Sewell 3	0	0		Thomas Harris 10	0		
Alfred Jesper (donation) 2	0	0		George Carr (Silloth) ... 10	0		
Ditto 2	0	0		J. Ecroyd 5	0		
W. Priestman 2	0	0		E. Barlow 5	0		
Samuel Gill 2	0	0		Thompson Wigham 5	0		
Ditto (donation) 1	0	0		E. and R. Irwin... .. 5	0		
Elizabeth Harris 2	0	0		Stodart Peile 5	0		
Robert Parkinson 2	0	0		J. Haughton 5	0		
H. M. Pumphrey 1	10	0		John Sutton 5	0		
John Stansfield (don.) ... 1	0	0		W. Adair (Maryport) ... 5	0		
Ditto 1	0	0		Isaac Robinson 5	0		
Joseph J. Dymond (don.) 1	0	0		Robert Baillie 2	6		
Ditto 1	0	0		Thomas Thompson 2	6		
Edward Tuke (don.) 1	0	0		Friends of Allendale			
Ditto 1	0	0		Monthly Meeting 1	5	0	
W. H. Crossley 1	0	0					
James Dixon 1	0	0		CHARLBURY, per J. M. Albright			
Lydia Turner 1	0	0		J. M. Albright 3	0	0	
Edwin Turner 1	0	0		Hannah Albright 10	0		
John Wilson 1	0	0		Rachel Albright... .. 10	0		
Arnold Priestman 10	0			George Price 5	0		
James Wilson 7	6			C. A. Sessions 5	0		
Hannah Dale 5	0			E. Sessions 5	0		
Henry Rowntree... .. 5	0			Lydia Sessions 5	0		
William Sunter 5	0			Alfred Simms 2	6		
				Charles Bissell 2	6		
BROUGHTON—per W. Wilson—				Small sums 5	0		
Robert Wilson 10	0	0					
R. Wilson, jun. 1	0	0		CHELMSFORD, per W. Bott—			
G. S. Wilson 1	0	0		Caroline Marriage (don.) 5	0	0	
W. H. Wilson 1	0	0		Juvenile Working Society 5	0	0	
Joseph W. Harris 10	0			Sophia Marriage 3	0	0	
Thomas Pearson... .. 5	0			Henry Marriage 2	0	0	
T. Iveson, (Blackford) ... 5	0			John Marriage 2	0	0	
				Edward Corder 2	0	0	
BURNLEY, per H. S. Newman—				William Bott 2	0	0	
Hannah Leather (2-yrs.) 1	0	0					

	£	s.	d.		£	s.
CHELMSFORD—Continued.				COALBROOKDALE, per Wm. Sankey—		
Catherine Marriage, per				Sankey—		
H. S. Newman	2	0	0	William G. Norris	5	0
David Christy	1	10	0	Wm. Sankey	1	15
Caroline H. Marriage	1	0	0	Edward L. Squire	1	0
Charlotte Marriage	1	0	0	Philip Weston	1	0
Robert Warner	1	0	0	P. and R. Morgan	10	
Henry S. Corder	1	0	0	James Edge	10	
R. B. Alexander	1	0	0	Weldon Langford	5	
Joseph Gripper	1	0	0	COLCHESTER, per F. Richard-		
Joseph A. Smith	1	0	0	son—		
William Impey	1	0	0	James Hurnard	5	0
Sampson Marriage	10	0		Thomas Catchpool	2	0
Philip Marriage	10	0		M. Gripper	2	0
L. Marriage	10	0		M. S. Gripper	2	0
Robert Christy	10	0		M. A. Gripper	2	0
Joseph Smith	10	0		Walter Barritt	10	
S. Eddington	10	0		Edward Marriage	5	
James C. Smith	10	0		Wilson Marriage	5	
F. Warner	5	0		J. J. Cross	5	
W. Eddington	5	0		Christopher Stopes	5	
Herbert Marriage	5	0		F. Richardson	5	
Mary Bott	5	0		Henry Barritt	2	
S. A. Bott	2	6		COLTHOUSE, per Isaac Brown—		
Julia Bott	2	6		William Satterthwaite		
S. H. Bull	2	6		(Sawrey)	1	0
E. Rowland	2	6		William Satterthwaite		
CHELTHENHAM, per A. Trusted—				(Colthouse)	5	
M. A. and H. Scuse, for				Hannah Wilson	5	
1876, 1877, and 1878...	5	0	0	Jeremiah Dixon	5	
CHIPPING NORTON Friends,				Joseph Walker	5	
per J. M. Albright	1	10	0	COVENTRY, per J. E. Wilson—		
Ditto per H. S. Newman	5	0		Sarah Cash	2	0
CIRENCESTER, per William				Arthur Atkins	2	0
Alexander—				CROYDON, per H. S. Newman—		
William Brewin	5	0	0	Thos. Hanbury, for		
Ditto (donation)	5	0	0	Nerbudda	5	0
Joshua Brown	2	0	0	Per C. C. Morland—		
Thomas Brewin	2	0	0	John Horniman	10	0
M. H. and L. Brown	1	1	0	Hannah Morland	5	0
William Bowly	1	0	0	Charles Wise	5	0
George Gillett	1	0	0	William Cash	3	0
W. Alexander	1	0	0	Alfred Crowley (the late)	3	0
Elizabeth Brown	10	0		Lucy Morland	3	0
Eliza Brewin	10	0		Henry T. Mennell	3	0
Christopher Bowly	10	0		Charles C. Morland	3	0
Philip Thompson	10	0		Henry Taylor	2	0
H. Alexander	5	0		Anna Harrison (Becken-		
E. Alexander	5	0		ham)	2	0
				Joseph Steele	1	1

	£	s.	d.		£	s.	d.
CROYDON—Continued.				DARLINGTON—Continued.			
W. C. Reed ...	1	0	0	Arthur Pease ...	100	0	0
Francis Thompson ...	1	0	0	Katherine Pease ...	100	0	0
Henry Binns ...	1	0	0	Sara Elizabeth Pease ...	100	0	0
George Manners... ..	10	0		Sarah B. Pease ...	5	0	0
Edith Crafton ...	10	0		Henry Pease, for Printing			
Rachel Reed ...	5	0		Press ...	25	0	0
Ann Gregory ...	2	6		Henry Fcil Pease ...	10	0	0
DARLINGTON, per J. B.				Edwin Lucas Pease ...	5	0	0
Hodgkin—				Harrison Penney ...	10	0	
Anon. (Southend) ...	2	0		Guilclma M. Prideaux ...	2	6	
Caroline Armistead ...	10	0		Jane & Elizabeth Procter	10	0	
Alfred Backhouse ...	100	0	0	William Richardson ...	1	0	0
Edmund Backhouse, M.P.	5	0	0	John Robnison ...	2	0	
James E. Backhouse ...	5	0	0	Edward Robson... ..	10	0	
Katharine Backhouse ...	5	0	0	James H. Robson ...	10	0	
Eliza Barclay ...	20	0	0	Arthur Sanders ...	5	0	
William P. Barnard ...	5	0		George Shaw ...	2	6	
Henry Billam ...	3	0		Joseph T. Shewell ...	1	0	0
Lucy Billam ...	3	0		Sarah Shewell ...	2	6	
William Cudworth ...	5	0	0	Elizabeth Shewell ...	2	6	
W. John Cudworth ...	5	0		Samuel C. Shewell ...	2	6	
Ann Eliza Dale ...	5	0		Joseph Shewell ...	2	6	
David Dale ...	3	0	0	Major Shout, for the			
Thomas Eden ...	2	0		schools ...	5	0	
Alexander Fothergill ...	10	0		William Shout ...	10	0	
William Fothergill ...	5	0		Sarah Ann Shout ...	2	6	
John Alex. Fothergill ...	5	0		Elizabeth Shout... ..	2	6	
Elizabeth L. Fowler ...	5	0	0	John W. Steel ...	10	6	
David Fox ...	10	0		Joseph W. Sutton ...	1	6	
Theodore Fry ...	25	0	0	Arthur Thistlethwaite ...	10	0	
Ditto (donation)... ..	25	0	0	James Wadham... ..	5	0	
John Pease Fry ...	2	6		Joseph Websters... ..	5	0	
Sophia M. Fry ...	2	6		Theodore West ...	5	0	
A. Gertrude Fry... ..	2	6		George Whitfield ...	2	6	
T. Wilfrid Fry ...	2	6		Cuthbert Wigham ...	2	6	
Anna Maria Gilkes ...	1	0	0	Walter W. Willmott ...	2	6	
William Harding ...	10	0		Samuel W. Wright ...	2	0	0
Samuel Hare ...	10	0		Louisa Wright ...	2	6	
Jonathan B. Hodgkin ...	50	0	0	Francis Wright ...	5	0	
Ann Ianson ...	10	0		Thomas Wright... ..	2	0	
Charles Ianson ...	2	0	0	Laura and Lucy Fowler			
Walter G. King ...	2	0		for native teacher ...	5	0	0
Alfred Kitching... ..	10	0	0	First-day Morning Bible			
William M. Newrick ...	1	0		Class for ditto ...	5	0	0
William Page ...	2	0		Per W. W. Willmott—			
William C. Parker ...	10	0		Edward R. Whitwell ...	1	0	0
Sarah Pearson ...	1	0		Charles Dickinson ...	2	6	
Jane Gurney Pease ...	5	0	0				
Emma Gurney Pease ...	5	0	0	DEPTFORD Friends, per F.			
Joseph W. Pease, M.P....	100	0	0	Spence and H. Robin-			
Edward Pease ...	100	0	0	son ...	4	5	0

	£	s.	d.		£	s.	d.
DERRY—				FALMOUTH—Continued.			
F. Longdon ...	1	1	0	Anna Maria Fox ...	1	0	0
A. W. Pollard ...	1	1	0	Ditto ...	1	0	0
H. M. Holmes ...	4	6		Sarah A. Fox ...	1	0	0
H. Newall ...	2	6		John Stephens, jun. ...	1	0	0
R. Gregory ...	1	0		FORDINGBRIDGE—			
DEVIZES, per E. Simpson—				Thomas Westlake ...	2	2	0
Edward Simpson ...	2	10	0	Beaven Rake ...	1	1	0
DONCASTER, per J. F. Clark—				Letitia Thompson ...	10	0	
Thomas Harrison ...	1	0	0	GARSTANG, per C. Wilson—			
Joseph F. Clark... ..	1	0	0	Charles Wilson ...	1	0	0
Richard E. Clark ...	10	0		Ann Wilcock ...	5	0	
John Stanniland ...	5	0		John Mason ...	5	0	
EARITH, per Richard Brown—				GLASGOW, per J. C. White—			
Richard Brown ...	1	0	0	William Gray ...	5	0	0
John Brown ...	10	0		J. Charles White ...	5	0	0
John Brown, jun. ...	10	0		C. J. Cruickshank ...	1	0	0
Thomas Seekings (St. Ives) ...	5	0		Archibald Crosbie ...	1	0	0
Thos. Triplov (Chatteris) ...	5	0		James Hamilton ...	1	0	0
EAST HAM—				Alexander Lamont (Kilmarnock) ...	1	0	0
James Gingell (donation) ...	5	5	0	John Cruickshank ...	1	0	0
EATINGTON, per Isaac Sharp—				Anthony Cruickshank ...	1	0	0
Sarah Gibbins ...	25	0	0	John Thompson... ..	15	0	
W. B. Gibbins ...	5	0	0	Mary White ...	10	0	
Thomson Sharp ...	10	0		A. A. Bryson ...	10	0	
EDINBURGH, per William Miller—				John Cruickshank ...	10	0	
William Miller ...	1	0	0	Mary White (2nd sub.)... ..	10	0	
Martha Cash ...	1	0	0	A. A. Bryson do. ...	10	0	
Hope Wishart ...	5	0		Wm. G. Smeal ...	5	0	
Stephen Wellstood ...	5	0		David P. Boyd ...	5	0	
Eliza Wigham ...	2	0		Robert C. Lynas ...	5	0	
EYESHAM, per W. W. Brown—				William Hodge ...	5	0	
Henry Burlingham ...	5	5	0	J. H. Gray (Pollokshields) ...	5	0	
L. and E. Burlingham ...	3	3	0	Peter Salmon ...	5	0	
W. W. Brown ...	2	2	0	Margaret McNish ...	5	0	
Lucy Gregory ...	1	0	0	Charles W. White ...	5	0	
John Pumphrey ...	1	0	0	Edwin Cruickshank ...	5	0	
FALMOUTH, per A. L. Fox—				Matthew Elder ...	4	0	
A. L. Fox ...	2	2	0	J. E. Lyndall ...	2	6	
Robert Were Fox ...	2	0	0	William Smeal, Jun. ...	2	6	
Ditto ...	1	1	0	Robert Walker ...	2	6	
Charlotte S. Fox ...	2	0	0	Mary Smeal ...	2	6	
				James G. Smeal... ..	2	6	
				William Russell... ..	1	6	
				James Johnstone ...	1	0	
				Ann McKenzie ...	1	0	
				Per Eliza Hodge—			
				Margaret Smeal... ..	10	0	
				Elizabeth White ...	5	0	

	£	s.	d.		£	s.	d.
GLASGOW—Continued.				HARLING—per J. Everett—			
Emma Thompson ...	5	0		Alfred Muskett... ..	10	0	
Margaret Gray ...	5	0		J. Everett	10	0	
Catherine Hodge ...	5	0		HARROGATE—per I. Pickard—			
Helen Cuthbertson ...	2	6		Hannah Jowett	1	0	0
Helen Henderson ...	2	6		Samuel Cash	1	0	0
GLOUCESTER—				Margaret Ellis	10	0	
S. and M. Clark... ..	3	10	0	James Crosland... ..	10	0	
Samuel Bowly	3	3	0	Benjamin Walker	10	0	
Charles Brown	3	0	0	Isaac Pickard	10	0	
“M.C.”	3	0	0	John Wood	5	0	
R. G. Brown	2	0	0	Maria Briggs	2	6	
Jesse Sessions	2	0	0	HARTSHILL, per J. E. Wilson—			
Charles E. Brown	1	0	0	R. R. Wilson	10	0	
Frederick Sessions	1	0	0	Mrs. Aikin	10	0	
A Friend... ..	10	0		John Dixon	5	0	
Edith Jeffrey	10	0		G. Minion	2	6	
Harold Sessions... ..	5	8		M. A. Foster	2	0	
A. S. A.	1	0		John Wright	1	0	
GREAT AYTON, per Ralph Dixon—				George Treadwell	1	0	
Friends of Ayton Meeting	5	5	0	P. Jeffcott	1	0	
HALIFAX—per J. W. Collinson—				HAVERFORDWEST—			
Joseph Edmondson (don.)	5	0	0	George Phillips	5	0	
Ditto (subscription)...	2	2	0	HAY—per H. S. Newman—			
Hannah Thorp	2	2	0	T. Lilwall	2	0	0
Thos. Collinson (2-yrs.)...	2	2	0	HELMSLEY—per H. S. Newman—			
Joseph Collinson	2	2	0	M. E. Gilkes	5	0	
Joshua Smithson	2	0	0	HEREFORD, per H. S. Newman—			
Thomas Collinson, jun.	1	1	0	Anne Jones	10	0	
Edward Collinson	1	1	0	HERTFORD, per I. Robinson—			
Joseph Smithson	1	1	0	Eleanor Robinson	1	0	0
Hall Stansfield	1	0	0	Rachel Allen	1	0	0
David Binns	1	0	0	Isaac Robinson	1	0	0
J. W. Collinson	15	0		Daniel Peirson	10	0	
Agnes Smithson... ..	10	0		George Armitage	5	0	
Elizabeth Smithson	10	0		S. W. W. Graveson	5	0	
Agnes Smithson, jun. ...	10	0		HITCHIN—			
Charles Webster	10	0		James H. Tuke	25	0	0
Esther Blakey (for India)	10	0		Frederic Seebohm	20	0	0
G. J. Blakey	5	0		M. & M. F.	10	0	0
Annie Collinson... ..	5	0		Ditto (donation)	10	0	0
Ellen Collinson	5	0		William Ransom	10	0	0
A Friend... ..	2	6		Alfred Ransom	5	0	0
Joseph Holmes	2	0		Ditto (donation)	5	0	0
David Binns, jun.	2	0					
James Mallinson	1	6					
James Hirst	1	0					

	£	s.	d.		£	s.	
HITCHIN—Continued.				Huddersfield—Continued.			
W. P. Read ...	5	0	0	Isaac Robson ...	2	0	
N. H. & L. (donation) ...	2	10	0	Ditto (donation) ...	2	0	
Eliza Lucas ...	1	1	0	Edward Woodhead ...	2	0	
Theodore Lucas ...	1	1	0	Henry Fryer ...	2	0	
E. S. Lucas ...	1	0	0	Ann Eddison ...	1	0	
Joshua Whiting... ..	1	0	0	A. T. Palmer ...	1	0	
Jane Ransom ...	1	0	0	William Dale ...	1	0	
Joseph P. Drewett(2-yrs.)	1	0	0	J. W. Robson ...	10		
Anna Brown ...	5	0	0	Sharples Fisher... ..	10		
HODDSDON, per F. Warner—				J. Glaisyer (2-yrs.) ...	10		
R. Barclay ...	10	0	0	W. Hoskin ...	5		
H. M. & C. Warner ...	1	1	0	Henry Lees ...	5		
E. M. Warner ...	1	0	0	Elizabeth Armitage ...	2		
S. Warner ...	10	0	0	HULL—per James Thorp—			
F. Warner ...	10	0	0	James Reckitt ...	5	0	
E. S. Warner ...	10	0	0	Francis Reckitt ...	3	0	
Alice Warner ...	5	0	0	S. Priestman ...	1	0	
Small sums ...	5	0	0	M. A. Priestman... ..	1	0	
HOLLOWAY, per H. Hipsley—				Dr. Kitching ...	1	0	
William Catchpool ...	2	2	0	Joseph Heward ...	10		
George Gillett ...	2	0	0	W. M. Stickney ...	10		
Henry Hipsley ...	2	0	0	Alfred West ...	10		
Robert E. Bevan ...	2	0	0	Thomas Priestman ...	10		
G. Maria Smith ...	1	0	0	W. D. Priestman ...	10		
Maria Horsnaill... ..	1	0	0	Thomas Smith ...	10		
J. & E. Marriage ...	1	0	0	E. Stickney ...	5		
A. M. Smith ...	10	0	0	John Good ...	5		
A. M. Smith (donation)...	1	0	0	R. Good ...	5		
Francis Johnson... ..	10	6		W. Thompson ...	5		
Elizabeth Smith... ..	10	0		E. Thompson ...	5		
S. J. Smith ...	10	0		Sarah Kitching ...	5		
S. J. Smith (donation) ...	10	0		Mrs. Petchell ...	5		
John Betts ...	10	0		B. Rayner ...	5		
Hannah Casson ...	10	0		James Thorp ...	5		
J. Cracklen ...	10	0		Jonathan Hodgson ...	5		
Henry Dell ...	10	0		G. Marsh ...	2		
Mary Horsnaill ...	10	0		H. Thorp... ..	2		
John B. Kemp ...	10	0		T. H. West ...	2		
Richard Kemp ...	10	0		Per James Thorp (special subscription) ...	9	17	
Robert Kemp ...	10	0		INDIANA, per Elkanah Beard			
R. M. ...	10	0		(for India) ...	5	6	
Edwin Thorne ...	10	0		Children of Indiana, for Testaments for children in India ...	1	15	
A. H. & E. C. ...	5	6		IPSWICH, per S. T. Alexander—			
J. D. Swintorne... ..	5	0		W. D. Sims ...	2	2	
J. H. Hipsley ...	5	0		Children and Young Friends ...	1	1	
E. M., E. G., & E. B. C.	2	6					
Elizabeth Marten ...	2	6					
Huddersfield, per I. Robson—							
E. A. Leatham, M.P. ...	2	0	0				

	£	s.	d.		£	s.	d.
<i>Ipswich—Continued.</i>				<i>KENDAL—Continued.</i>			
Frederick Alexander ...	1	0	0	Thomas Harrison ...	2	6	
Jane Binyon ...	1	0	0	John Farrer, jun. ...	2	6	
David Burley ...	1	0	0	Sarah Airey ...	2	6	
Robert Harding ...	1	0	0	Mary Ann Hartley ...	2	6	
S. A. Maw ...	1	0	0	James Thompson ...	2	6	
S. Alexander Maw, Jun. ...	1	0	0	William Akerigg ...	2	6	
Lucy Toll ...	1	0	0	J. Huck ...	2	6	
M. Le Gay Brewerton ...	10	0		Daniel Handley ...	2	6	
M. S. Brightwen ...	10	0		Joseph M. Iligan ...	2	0	
Catherine Burlingham ...	10	0		Elizabeth Sampson ...	2	0	
William Jackson ...	10	0		Sarah Simpson ...	2	0	
Thomas Maw ...	10	0		Mary Collison ...	2	0	
Samuel Alexander ...	10	0		Elizabeth Duncan ...	1	0	
Edward W. Bishop ...	5	0		Mary Bradley ...	1	0	
Edward Fry ...	5	0					
Charles Kitching ...	5	0		<i>KENT, per W. H. Reynolds—</i>			
Small sums ...	2	6		F. Wheeler ...	5	0	0
				P. Cudworth ...	1	0	0
<i>KENDAL, per Isaac Brown—</i>				M. Poulter ...	1	0	0
William Ball ...	10	0	0	C. B. Smithe ...	1	0	0
Chas. Ll. Braithwaite ...	10	0	0	William Smithe ...	1	0	0
James Thompson ...	5	0	0	Mrs. Headley and family	13	0	
Isaac Brown ...	5	0	0	M. Greenwood ...	10	0	
The late Hannah W. Wilson ...	4	0	0	H. Headley ...	10	0	
Chas. Ll. Braithwaite, jun. ...	2	0	0	L. Horsnail ...	10	0	
Isaac Braithwaite ...	2	0	0	H. Poulter ...	10	0	
John Farrer ...	2	0	0	W. H. Reynolds ...	10	0	
Mary Harris ...	1	10	0	H. Busby ...	5	0	
Henry Thompson ...	1	0	0	C. Clark ...	5	0	
James Harrison ...	1	0	0	Alfred Knight ...	5	0	
William Harrison ...	1	0	0	T. Nickalls ...	5	0	
Henry Wilson ...	10	0		Mrs. Prowse ...	5	0	
Thomas Bradley ...	10	0		O. Reynolds ...	5	0	
William H. Longmaid ...	10	0		L. Rule ...	5	0	
Eliza Frankland ...	5	0		A. Hall ...	3	0	
Annie Farrer ...	5	0		H. Horsnail ...	2	6	
Margaret Beale ...	5	0		R. Horsnail ...	2	6	
Anna M. Braithwaite ...	5	0		W. R. Jeffrey ...	2	6	
Isaac Farrer ...	5	0		E. Reynolds ...	2	6	
G. O. Greenall ...	5	0		M. Sholl ...	2	6	
Thomas Thwaites ...	5	0		T. Nickalls, jun ...	2	0	
John Hartley ...	5	0		C. Hollands ...	1	0	
John Kendal ...	5	0		<i>Per H. S. Newman—</i>			
Thomas Sharpe ...	5	0		M. Greenwood (Rochester) ...	1	0	0
Wilson Hartley ...	5	0		A Friend ditto ...	10	0	
Benjamin Townson ...	5	0		A Friend ditto ...	5	0	
Elizabeth Gill ...	5	0		<i>KETTERING, per J. F. Thursfield—</i>			
Francis E. Reed ...	5	0		James Wells (donation)	1	0	0
John Vaulkard ...	5	0		Anonymous (ditto)	1	0	0
Margaret Thompson ...	2	6					

	£	s.	d.		£	s.	
KETTERING—Continued.				LEEDS—Continued.			
Frederick Wallis ...	10	0	0	J. R. Ford ...	2	0	
Charles Blunsom ...	10	0	0	George Tatham (don.) ...	2	0	
William Wells (for 1874-5) ...	10	0	0	S. Southall ...	2	0	
KINGSTON-UPON-THAMES, per				"I. W." (Thornton) ...			
J. Hingston Fox ...	3	5	0	L. and E. Kitching ...	1	0	
LANCASTER, per Thomas Barrow—				F. Reynolds ...			
Lancaster Monthly Meeting ...	10	0	0	J. J. Armistead ...	1	0	
Henry Hadwen ...	10	0	0	R. L. Ford ...	1	0	
William Pickard ...	10	0	0	H. M. Thorne ...	1	0	
Thomas Barrow ...	10	0	0	W. Shackleton ...	10		
Mrs. Wright (Yealand) ...	5	0	0	Lucy Waterfall ...	10		
H. R. Ford ...	5	0	0	Isaac Brown ...	10		
William Barrow ...	5	0	0	M. A. Broadhead ...	10		
Ann Brunton ...	3	0	0	E. Broadhead ...	10		
Arthur Clark ...	3	0	0	William Harvey ...	10		
Ditto (don.) ...	2	2	0	Edward Latchmore ...	10		
Sarah Barrow ...	2	0	0	Joseph Galleway ...	10		
Edward Dawson, J. P. ...	2	0	0	Hannah Watson ...	10		
C. D. Ford, for R. Metcalfe ...	1	0	0	Maria Binns ...	5		
E. Barrow ...	10	0	0	J. Irwin Coates ...	5		
Richard Hall ...	10	0	0	Joseph Latchmore ...	5		
Richard Jackson ...	10	0	0	A. C. T. ...	5		
Rachel Binns ...	5	0	0	S. W. T. ...	5		
George Worsdell ...	5	0	0	Mrs. Naylor ...	4		
George Satterthwaite ...	5	0	0	M. S. Whiting ...	2		
William Rothery ...	4	0	0	S. Broadhead ...	2		
Hannah Walker ...	3	6		Maria Gundry ...	2		
Children's Box at Meeting House ...	3	6		J. Jackson ...	2		
C. and E. A. Worsdell ...	2	0	0	A Friend, per I. Brown ...	2		
LEEDS, per S. Southall—				LEICESTER, per Wilfrid H. Ellis—			
M. A. and H. Hewitson, for Educational purposes ...	5	0	0	Edward S. Ellis (don.) ...	100	0	
Thomas Harvey ...	5	0	0	Ditto ...	2	0	
A Friend ...	5	0	0	Lucy Ellis (donation) ...	5	0	
John Whiting ...	5	0	0	Ditto ...	1	0	
Lydia Walker ...	5	0	0	W. E. Hutchinson (don.) ...	5	0	
Edward Birchall ...	5	0	0	Ditto ...	5	0	
H. Broadhead (don.) ...	5	0	0	Susannah Burgess, per A. Ransom ...	3	0	
Friends' Adult Schools				Anne Hutchinson (don.) ...	1	1	
Carlton Hill, Leeds ...	5	0	0	Sarah Brewin ...	1	0	
Ditto ditto, York Road ...	5	0	0	Jane Ellis ...	1	0	
Ditto ditto, Fleece Lane ...	5	0	0	James Ellis ...	1	0	
John H. Thorp ...	2	2	0	G. H. Ellis ...	1	0	
William Gundry ...	2	0	0	Maria Ransom ...	10		
Henry Broadhead ...	2	0	0	Sarah Ellis ...	10		
				Hannah Maria Burgess ...	10		
				Wilfrid H. Ellis ...	10		
				Joseph Burgess ...	10		
				John R. Ellis ...	10		
				A. M. Robinson ...	5		

LEICESTER—Continued.			LIVERPOOL, per D. A. Fox, and J. D. Crosfield—		
£	s.	d.	£	s.	d.
Hannah Ellis ...	5	0	Henry Crosfield ...	5	0
Mrs. Jeffrey ...	5	0	Ditto (2nd sub.) ...	5	0
John S. Ellis ...	5	0	C. E. Darby (Wrexham) ...	5	0
William Smith ...	5	0	D. Malcomson ...	2	2
Susan Burgess ...	2	6	Ditto (2nd sub.) ...	2	2
LEIGHTON BUZZARD—			Benjamin Townson ...	2	2
F. Basset (donation) ...	10	10	Ditto (2nd sub.) ...	1	1
Per E. Glaisyer—			W. H. Darby (Wrexham) ...	2	0
Theodore Harris ...	5	0	William P. Thompson ...	1	1
J. D. Bassett ...	5	0	Sarah Crosfield ...	1	1
Lucy How (Aspley Guise) ...	2	0	Ditto (2nd sub.) ...	1	0
Francis Bassett ...	2	2	E. W. Crosfield ...	1	1
M. S. May ...	1	0	Ditto (2nd sub.) ...	1	1
Small sums ...	6	0	Margaret Barton ...	1	1
S. L. Brown ...	5	0	Ditto (2nd sub.) ...	1	1
LEOMINSTER, per H. S. Newman—			W. E. Turner ...	1	1
Henry Newman ...	10	0	Ditto (2nd sub.) ...	1	1
Josiah Newman ...	5	0	R. M. Waterhouse ...	1	1
Henry S. Newman ...	5	0	Joseph Brown ...	1	1
Anne Southall ...	2	0	Robert Woodhead ...	1	1
M. A. Southall ...	2	0	T. C. Ryley ...	1	0
E. and H. Southall ...	2	0	Ditto (2nd sub.) ...	1	0
J. T. Southall ...	1	1	Eliza Beakbane ...	1	0
Collected by Harriet M. Newman ...	15	6	Ditto (2nd sub.) ...	1	0
Henry Stephens ...	10	0	S. B. Leicester ...	1	0
Ditto (2nd sub.) ...	10	0	Ditto (2nd sub.) ...	10	0
Harriet and Josiah ...	5	11	Thomas Leicester ...	1	0
Harriet M. Newman ...	3	0	Ditto (2nd sub.) ...	5	0
George and Lucy ...	1	11	J. B. Bowman (Chester) ...	1	0
LEWES, per Caleb R. Kemp—			T. Salthouse ...	15	0
Caleb R. Kemp ...	2	2	Ditto (2nd sub.) ...	5	0
Charlotte E. Smith ...	1	0	John D. Crosfield ...	10	6
Rachel Special ...	10	0	Francis Thompson ...	10	0
LINCOLNSHIRE, per L. Thompson			Ditto (2nd sub.) ...	10	0
Edward Burt ...	1	0	Edward Leicester ...	10	0
Spalding Friends ...	18	0	Edward Clibborn ...	5	0
Joseph Hopkins ...	10	0	Ditto (2nd sub.) ...	5	0
R. Thompson ...	10	0	Richard Davies ...	5	0
Henry Burt ...	5	0	David Brown ...	5	0
Mary Burt ...	5	0	M. C. ...	5	0
Mary Ann Burt ...	5	0			
A Friend ...	5	0	LUTON AND LEIGHTON Monthly		
David Hopkins ...	5	0	Meeting, per R. Littleboy	20	0
Susan D. Hopkins ...	5	0			
F. Mawer ...	5	0			
A. Palian ...	5	0			

	£	s.	d.		£	s.	d.
LUTON, per Henry Brown, jun.—				MANCHESTER—Continued.			
Lydia Brown	15	0	0	Per H. S. Newman --			
Ditto (additional) ...	5	0	0	Catherine Reynolds ...	2	6	
Henry Brown, jun. ...	5	0	0	MALDON:			
Ditto (donation) ...	5	0	0	M. Bell	1	1	0
A Friend do.	5	0	0	MALVERN—			
Ditto do.	5	0	0	C. F. Hinton	2	0	0
Benjamin Seebohm ...	2	2	0	R. Smith	2	0	0
William Bigg	1	1	0	W. Sparkes	2	2	0
Ann Mark (donation) ...	1	0	0	A. Sparkes	1	0	0
Ellen Robinson (2 years)	1	0	0	A. Pumphrey	10	0	
Rachel Brown	10	0	0	MELKSHAM—			
Aun Brown	10	0	0	M. Simpson	2	10	0
LISKEARD, per Mary Allen—				MALTON—per H. Taylor—			
Mary Eliot	1	0	0	J. Priestman (Thornton)	5	0	0
M. and L. Allen	1	0	0	Henry Pickering	1	0	0
LOTHERSDALE, per H. S.				Henry Hurtley	1	0	0
Newman—				Mary Jackson	1	0	0
John Slater Stansfield ...	5	0	0	Ann Hall... ..	1	0	0
LONDON—				Henry Taylor	1	0	0
J. G. Barclay (donation)	250	0	0	Thomas Burt	10	0	0
Ditto	100	0	0	Thomas Hopkins	10	0	0
Bedford Institute Mission-				John Abbott	5	0	0
ary boxes, per A. T.				Joseph Coning	5	0	0
Alexander	18	19	9	Sarah Thurnam	5	0	0
Edward Fry, Q.C.	5	0	0	Eliza Hutchinson	5	0	0
Mary Ann Spencer-Bell,				Lucy R. Taylor and Bro-			
per R. Dell	3	0	0	thers' Missionary Box	5	0	0
Samuel Gurney	1	1	0	William Weatherill ...	4	4	
Given at Annual Meet-				MIDDLESBRO,' per Isaac Sharp—			
ing, Devonshire House,				William Whitwell (Salt-			
1875	10	0	0	burn)	5	0	0
Bedford Institute Mothers				Joseph Lingford (Bishop			
Meeting per J. D. Ap-				Auckland)	5	0	0
pleton	8	2		Joseph Fryer, ditto ...	5	0	0
MANCHESTER Monthly Meet-				John Dunning	2	2	0
ing, per Henry Thorp				Edgar Gilkes	2	2	0
for R. Metcalfe	25	0	0	William Taylor	2	2	0
MANCHESTER, per S. B. Wood-				Isaac Sharp	2	2	0
head—				R. A. Fryer	1	0	0
Josiah Merrick (don.) ...	10	0	0	Thomas Hallam	10	0	0
Josiah Merrick (don.) ...	3	0	0	S. and H. Smith	10	0	0
Ditto	2	0	0	J. W. Watson (Redcar)...	10	0	0
Joseph Carrick	2	0	0	Charles Sparkes	10	0	0
Henry Thorp	1	0	0	John Sharp	5	0	0
J. B. Edmundson	1	0	0	S. Bowron	5	0	0
M. Holdsworth, 1874-5... ..	1	0	0	Thomas Smith	2	6	
Ditto 1875-6... ..	1	0	0	P. Mackinnon	2	6	
Alfred Brayshaw	10	6					

	£	s.	d.		£	s.	d.
NANTWICH—				NEWPORT PAGNELL—per R.			
Samuel Harlock (don.) ...	2	2	0	Littleboy—			
Ditto	1	1	0	Richard Littleboy ...	5	0	0
				F. L.	10	0	0
NEATH—				NEWTON ABBOT—per F. H.			
Christiana A. Price ...	2	0	0	Fox—			
H. B. Gibbins	1	1	0	J. Bassett (donation) ...	10	10	0
Ditto (2nd sub.)... ..	1	1	0	T. B. Hawkesworth ...	1	1	0
F. J. Gibbins	1	1	0	Per Isaac Sharp—			
Ditto (2nd sub.)... ..	1	1	0	T. & E. Hawkesworth			
L. B. Kenway (2nd sub.)	1	1	0	(donation)	1	1	0
Ditto	1	0	0				
NEWCASTLE, per F. Clark, jun—				NORTHAMPTON—per Samuel			
Thomas Hodgkin ...	10	0	0	Wells—			
S. H. Bragg	2	0	0	William Collins... ..	1	1	0
John W. Pease	2	0	0	Priscilla Payne	1	0	0
R. Ormston	2	0	0	Samuel Wells	1	0	0
W. H. Holmes	2	0	0	William Blunson	10	0	0
R. Foster	2	0	0	Eli Johnson	5	0	0
H. Richardson	2	0	0				
Thomas Pumphrey ...	2	0	0	NORTH SHIELDS—			
J. Hindmarsh (don.) ...	2	0	0	Robert Spence	2	2	0
F. Clark	1	0	0	Joseph Spence	2	2	0
Henry Proctor	1	0	0	J. R. Proctor	2	2	0
H. Clapham	1	0	0	C. J. Spence	1	1	0
J. Richardson	1	0	0	S. P. Richardson	1	1	0
Henry Brady	1	0	0	Frderick Brown	10	0	0
Margaret Morton ...	1	0	0	S. & R. Baynes	10	0	0
William Wilson... ..	1	0	0	James Hunter	5	0	0
E. Richardson	1	0	0				
Sarah Wilson	1	0	0	NORWICH, per Josiah Brown—			
R. & W. Watson	1	0	0	Lucy Birkbeck (don.) ...	5	0	0
Lewis Fry	1	0	0	T. and L. Lloyd... ..	5	0	0
Alice Mertz	1	0	0	Henry Brown	2	0	0
S. A. Richardson	1	0	0	Josiah Brown	2	0	0
T. C. Watson	1	0	0	C. E. L.	2	0	0
G. E. McCarthy... ..	10	0	0	Rachel Davey	1	0	0
W. H. Robinson... ..	10	0	0	Richard Marston	1	0	0
D. Richardson	10	0	0	Ditto (2nd sub.)	10	0	0
R. S. Watson	10	0	0	Thomas Everett... ..	10	0	0
S. Richardson	10	0	0	Francis Dix	10	0	0
Henry Whitten	10	0	0	E. N.	10	0	0
E. B. Rutter	5	6		John Townsend	10	0	0
Edward Watson... ..	5	0		A. and M. West... ..	10	0	0
Marguerita Head	5	0		Hannah Wilmore	5	0	0
George Brown	5	0		William Bale	5	0	0
E. H. Clark	5	0		Lucy Candler	5	0	0
F. C.	5	0		Maria Blake	5	0	0
J. Glaister	3	6		Jane Cann	2	6	
T. Waddington	2	6		M. A. Griffiths	2	6	
T. Charlton	2	6		Sarah Harvey	2	6	
Henry Edwards	2	0		S. Pooley	2	6	

	£	s.	d.		£	s.
NORWICH—Continued.				PENRITH, per C. Ll. Braith-		
David Veale		2	6	waite—		
Fuller Pooley		2	0	Thomas Altham... ..	1	0
M. A. Pooley		2	0	Elizabeth Rimington	1	0
Sophia Wood		2	0	Alice Altham		10
Small sums		6	4	Sarah Graham		10
				Thomas Lester		5
NOTTINGHAM, per John Arm-				William Altham		5
itage—				Mary Altham		2
H. M. & R. Hopkins	5	0	0	Lilias Doull		2
John Bakewell (Balder-				Per Isaac Brown		
ton)	2	2	0	Thos. Lester (additional)		5
Edward Gripper... ..	2	0	0	Edward Lester		5
James Cloak	2	0	0			
J. E. Ellis	1	0	0	PENZANCE, per H. S. Newman—		
Lucy Armitage	1	0	0	Lawrence Candler		5
S. F. Armitage	1	0	0			
R. Hutchinson	1	0	0	PONTEFRAC, per Joseph		
F. Longdon	1	0	0	Taylor—		
L. M. Woods		10	0	Joseph Taylor	1	0
S. Hackett		10	0	Maria Taylor		10
Henry Bowman		10	0			
Thomas Hartas (Mans-				PRESTON (Lancashire),		
field	10	0	0	Joseph Jesper		6
Robert Barringer	10	0	0	A Friend... ..		4
George Pickard	10	0	0	Robert Benson		1
John Payne	10	0	0	John Satterthwaite		1
Mary Armitage	10	0	0	Anonymous (donation)		1
John Armitage	10	0	0	Jonathan Abbatt		10
M. A. Burt		6	0	James Abbatt		5
S. Blore		5	0	Thomas Jesper		5
M. Morrall (Matlock)		2	0			
				PRESTON PATRICE, per Isaac		
OLDHAM, per Thos. Emmott—				Brown—		
Thomas Emmott	5	0	0	T. & J. Mason		10
First-day Scholars	1	1	7	E. & A. Frear		5
Henry L. Hargreaves	1	0	0	A Friend... ..		4
Sarah Crowther		5	0	W. & A. Nelson... ..		4
Elizabeth Hargreaves		5	0	G. & A. Robinson		2
Thomas Leeming		5	0	G. & A. Gunn		2
				W. & C. Bush		2
PECKHAM, per John Taylor—				J. & A. Middleton		2
Thomas Whitehead	2	2	0	J. & L. Ellwood... ..		2
				Mary Nelson		1
PEEL, per John D. Appleton—				B. & G. Hitchin... ..		1
Daniel Sturge	5	0	0	Jane Hitchin		1
Peel First-day School	11	0	0	Mary Dobson		1
Henry Walker		5	0	E. W. F. Middleton		1
John Farrand		5	0	Thomas Nelson		1
John D. Appleton		2	0	John Kidd		
A Friend... ..		5	0	Mary Kidd		
Peel Bible Class... ..		2	0	Robert Moor		
				Robert Garnett		

	£	s.	d.		£	s.	d.
PRESTON PATRICK—Continued				READING—Continued.			
Joseph Hitchin ...	6			Samuel Rosling ...	5	0	0
Mary Jane Gunn ...	6			George W. Palmer ...	5	0	0
Alexander Gunn... ..	6			Alfred Palmer ...	5	0	0
Jessie Gunn	6			James Boorne ...	3	0	0
M. Robinson	6			Ditto (don.)...	2	0	0
PLYMOUTH, per George Fox—				Thomas Gregory ...	2	2	0
Mary Fox (don.) ...	5	0	0	Richard D. Catchpool ...	2	0	0
George Fox (don.) ...	3	0	0	Henry Wallis ...	1	1	0
Per F. E. Fox				Ditto (don.)...	1	1	0
Francis E. Fox (don.) ...	5	0	0	Mary Sutton ...	1	0	0
Ditto	2	0	0	Samuel B. Stevens ...	1	0	0
R. Reynolds Fox (don.)...	3	0	0	Edwin Awmack ...	1	0	0
Ditto	2	0	0	Sarah & Cath. Fardon ...	1	0	0
C. Prideaux (for Madag-				George Jacob ...	10	0	
gascar)... ..	2	0	0	John Messer ...	10	0	
George E. Fox (don.) ...	1	0	0	Joseph Messer ...	10	0	
Charlotte James ...	1	0	0	Elizabeth Marshall ...	10	0	
A. P. Balkwill (don.) ...	10	0	0	Mary Womersley ...	10	0	
George Clark	10	0	0	Samuel Barter ...	5	0	
W. C. James	10	0	0	Samuel Whiting... ..	5	0	
E. H. James	10	0	0	Oswald Messer ...	5	0	
John Phillips, jun. (don.)	10	0	0	REDRUTH, per Geo. Cornish—			
Charles A. Fox (don.) ...	5	0	0	Pearce Jenkin ...	10	0	
A. E. Pridham (don.) ...	5	0	0	Edward Tangye ...	10	0	
William Bray (don.) ...	2	6		James Tangye ...	10	0	
C. M. James	2	6		Edwin Cook ...	10	0	
RAWDON, per S. F. Barnard—				George Cornish ...	10	0	
Rachel Sowden	1	0	0	REIGATE—			
Charles Barnard	10	6		John Pryor	5	0	0
Scholars at Low Green ...	8	0		William Norton ...	1	1	0
Hannah Grimshaw ...	5	0		Alfred Rosling ...	1	0	0
Eliza Thompson... ..	5	0		M. Beale... ..	2	6	
Christiana Thompson ...	5	0		RIPON, per Isaac Pickard—			
John Thompson	3	0		Edward Clark (don.) ...	5	0	0
William J. Thompson ...	2	6		ROCHDALE, per Isaac Brown—			
William Armitage ...	2	6		M. E. Bright	5	0	0
Isabel Horsnaill... ..	2	6		Per J. A. Bright			
William Spencer	1	0		M. E. Bright (don.) ...	10	0	0
Hugh T. Perkins	1	0		Thomas Smithson (don.)	2	0	0
READING, per Joseph Huntley—				J. A. Bright (don.) ...	2	0	0
George Palmer (don.) ...	100	0	0	ROSS, per H. S. Newman—			
Ditto	50	0	0	Henry Southall ...	2	0	0
William I. Palmer	20	0	0	Ann Morgan	1	0	0
Ditto (don.)...	20	0	0	Hannah Trusted ...	1	0	0
Joseph Huntley	20	0	0				
Ditto 2nd don.)	20	0	0				
Ditto (don.)...	10	0	0				
M. Waterhouse	10	10	0				

SAFFRON WALDEN—per W.			SETTLE—Continued.		
	£	s. d.		£	s. d.
Robson—			J. Jackson	2	0
Deborah Gibson (don.) ...	100	0 0	J. DeLaney	2	0
Ditto	25	0 0	James Hunt	2	0
George S. Gibson	50	0 0	J. Davis	2	0
William M. Tuke	2	2 0	John Hunt	2	0
Edmund B. Gibson	2	0 0	C. Newhouse	2	0
John S. Robson	1	0 0	J. Adamthwaite	1	0
Walter Robson		15 0			
John S. Robson (don.) ...	10	0 0	SHEFFIELD, per Hy. Davy—		
Richard B. Shewell	10	0 0	Thomas Goodwin (the		
A. M. and E. E. Blenkinsop		10 0	late), a bequest for		
Alice Green		10 0	Madagascar	10	0 0
Mary Green		10 0	Per Isaac Milner—		
Thomas D. Green		10 0	Daniel and Maria Don-		
Samuel H. Lury		10 0	caster	5	0 0
Joseph J. Robson		10 0	Margaret Smith (don.) ...	5	0 0
Rachel P. Robson		10 0	D. K. Doncaster, 2nd don.	5	0 0
Mabel, Arthur, Ethel and			James Henry Barber	3	0 0
Sydney Robson	4	0 0	Ditto, 2nd subscription... ..	3	0 0
Katherine Hunt	2	6	Henry Seebohm	2	0 0
Charlotte Wright	2	6	Helen Doncaster and Sis-		
			ters	1	7 6
SCARBOROUGH—per Joshua			Jarris W. Barber	1	0 0
Rowntree—			William Casson, Thorne	1	0 0
William Rowntree	2	2 0	Ditto, donation	1	0 0
Jane Rowntree	2	2 0	Daniel Doncaster, jun. ...	1	0 0
John Rowntree	2	0 0	D. K. Doncaster... ..	1	0 0
Joshua Rowntree		10 0	Ditto, donation	1	0 0
Henry Hopkins		10 0	Charles Doncaster	1	0 0
Thomas Walton		10 0	Isaac Milner	1	0 0
F. A. K. B.		10 0	Margaret Smith	1	0 0
Margaret Rowntree	6	0 0	Jane Wall, per H. S. New-		
M. G. Hopkins	5	0 0	man	1	0 0
Henry Foster	5	0 0	James Well	1	0 0
W. S. Rowntree	5	0 0	Wilson Waterfall	1	0 0
J. Watson Rowntree	5	0 0	John Yeomans, 2nd sub.	1	0 0
J. H. Rowntree	2	6	Ann Watson		15 0
Allan Rowntree	2	6	J. H. Barber's family ...		10 0
			Mary Ann Davy... ..		10 0
SETTLE, per E. Brockbank—			Alfred R. Beroyd		10 0
Susannah Tatham	2	0 0	Elizabeth Milner		10 0
E. Brockbank	2	0 0	Henry Wormald... ..		10 0
S. M. Tatham	1	0 0	Thomas Gillespie		7 6
Two Friends	1	5 0	Christopher Barber		5 0
H. M. Tatham		10 0	Thomas Goodwin		5 0
W. Fryer... ..		5 0	Ada S. Wormald... ..		5 0
C. J. Doherty		5 0	Charles Yeomans		5 0
Josiah Simms, jun.		2 6	Thomas S. Yeomans		5 0
S. Langstreth		2 6	S. A. and M. Doncaster... ..		3 6
Alie Proctor		2 0	Miss Whitehead... ..		2 6
J. French		2 0	Collected at meeting ...	3	2 6
			Senior Adult Class	1	13 0

	£	s.	d.		£	s.	d.
SIBFORD, per Chas. Gillett—				SOUTHWARK—Continued—			
A. M. Enock	5	0	0	W. F. Sim	1	0	0
R. H. Lamb	5	0	0	Richard Barrett... ..	1	0	0
John Wells	5	0	0	John Taylor	1	0	0
School Boys, collection ...	5	2	0	E. P. Cash	10	0	0
School Girls, collection ...	3	4	0	First-day School, Peck-			
M. A. Clarke	3	6	0	ham	10	0	0
E. and E. A. Lamb	2	6	0	A. L. Cash	5	0	0
Richard Routh	2	6	0	T. Gates Darton... ..	5	0	0
Thomas Simms	2	6	0	For 1874-5—			
John Enock	2	0	0	Thomas S. Norton	2	2	0
Lucy E. Smith	2	0	0	Edward Paull	2	0	0
Eliza Wveherley	1	0	0	John Sterry	2	0	0
Sophia Binns	6	0	0	Robert Everett	1	1	0
SIDCOR, per R. Eddington—				Ernest Bigland	1	0	0
Teachers and Scholars in				Thomas Cash	1	0	0
the school	1	8	0	W. F. Sim	1	0	0
Margaret Tanner	1	0	0	Richard Barrett... ..	1	0	0
Edmund Ashby	10	0	0	John Taylor	1	0	0
Eliza Higgins	5	0	0	Friends' First-day School			
Elizabeth Ashby... ..	2	0	0	at Peckham	16	0	0
SOUTHAMPTON—per W. C.				Eleanor Robinson	12	0	0
Westlake—				E. P. Cash	10	0	0
W. C. Westlake... ..	2	2	0	William Brown	5	0	0
Richard Westlake	1	1	0	Thomas Gates Darton ...	5	0	0
Margaret Oxley	1	0	0	R. Noakes	5	0	0
SOUTHPORT, per H. G.				A. L. Cash	5	0	0
Coventry—				STANSTED, per Walter Robson—			
John Hodgkinson	2	2	0	Jo-hua Green	2	0	0
Richard Nicholson	2	2	0	Charles Hicks	1	0	0
Henry C. Rheam	2	2	0	Charles Hicks, jun.	10	0	0
John Barrow	2	0	0	Thomas S. Hicks	10	0	0
Sarah Simpson	1	0	0	James Marsh	10	0	0
Hannah Grimshaw	10	0	0	Henrietta Green... ..	7	6	0
Annie Moor	10	0	0	Elizabeth R. Green	5	0	0
Dr. White	10	0	0	Katherine Marsh	5	0	0
Henry G. Coventry	10	0	0	H. Burgess	5	0	0
M. A. Wallis	2	6	0	Joseph J. Green... ..	2	6	0
A Friend... ..	2	6	0	ST. AUSTELL, per W. Clemes—			
James Thompson	2	6	0	Richard Veale	2	10	0
Children's pence	1	6	0	James Veale	2	0	0
SOUTHWARK Monthly Meet-				W. Clemes	2	0	0
ing, per John Taylor,				S. Veale (the late)	1	0	0
for 1873-4				STOCKTON, per T. J. Thomson—			
Edward Paull	2	0	0	Thomas Whitwell	5	5	0
Joseph Sterry	1	1	0	Lewis Dodshon	5	0	0
John Sterry	1	1	0	William Dodshon	5	0	0
Thomas S. Norton	1	1	0	William Benington	4	0	0
Thomas Cash	1	0	0	William Robson... ..	3	3	0
				Thomas James Thomson .	3	0	0

	£	s.	d.		£	s.	d.
STOCKTON—Continued.				STOKE NEWINGTON—Continued.			
John Dodshon's executors	2	0	0	William Sheldon	1	0	0
Elizabeth Dodshon	2	0	0	Joseph John Fox	10	6	
George Benington	1	0	0	George Catchpool	10	0	
Alfred Brady	1	0	0	Alfred Bastin	10	0	
Alexander Holmes	1	0	0	Samuel Hubbert...	10	0	
William Barrett...	1	0	0	Frederick Bax	10	0	
M. J. Thomson	10	0		Lydia Irving	10	0	
A. and R. Watson	10	0		William Lucraft...	5	0	
Isaac Bigland	5	0		Joseph Dell	5	0	
William Clarke	5	0		Fredk. Hicks	5	0	
F. Williams	4	6		Thomas Thorp	5	0	
John Coning	2	6		Two Friends	5	0	
T. M. Taylor	2	6		A Friend...	5	0	
Thomas Woolman	2	6		Ditto	2	6	
STOKE NEWINGTON—				"Millicent"			
George W. Alexander	26	5	0	M. Smee	2	6	
Per W. C. Allen				S. A. Storrs	2	6	
Stafford Allen	10	0	0	John Darton	2	6	
Stafford Allen (2nd sub.)	10	0	0	Thomas Jackson...	2	6	
John Oxley	10	0	0	Thomas Cooper	2	6	
Philip J. Butler	5	0	0	STREET—			
Robert Alsop (the late)...	4	0	0	James Clarke	10	0	0
W. C. Allen	3	19	0	William S. Clarke, for			
Anonymous	3	3	0	Madagascar	10	0	0
Robert C. Driver	2	2	0	Mary Ann Ansell	2	0	0
Albert A. Head	2	2	0	John Morland	1	0	0
Israel Timpson	2	2	0	W. Biddlecumbe...	5	0	
Edmund Pace	2	2	0	SUDBURY, per E. Grubb—			
William A. Smee	2	0	0	Joseph Alexander	1	0	0
Metford Warner...	2	0	0	Jonathan Grubb	1	0	0
John B. Tylor	2	0	0	Susannah King	10	0	
Harris Hill	2	0	0	Ann Wright (Bury)	10	0	
J. Fyfe Stewart	2	0	0	Joseph W. Beamish	4	0	
H. S. Allen	1	1	0	Mary Crane	4	0	
W. C. Allen	1	1	0	Esther Hills	4	0	
John D. Fry	1	1	0	Sarah Grubb	4	0	
A Friend...	1	1	0	Elizabeth Wright	4	0	
Alfred T. Alexander	1	1	0	Rebecca Wright	4	0	
W. F. & M. A. Wells, for				Mary E. Wright...	4	0	
India	1	1	0	Anna M. Wright	4	0	
Edward R. Allen	1	0	0	Mary Matthews (Barton			
Edward R. Allen (2nd				Mills)	4	0	
sub.)	1	0	0	Rachel Beamish	2	0	
S. A. & E. Tylor	1	0	0	SUNDERLAND & BENFIELD-			
George Binyon	1	0	0	SIDE, per C. S. Wilson—			
William Beck	1	0	0	Edward Backhouse	100	0	0
Eliza S. Dawes	1	0	0	Henry Wilson	30	0	0
Eliza S. Dawes (2nd sub.)				Charles Wilson (Benfield-			
per H. S. Newman	1	0	0	side Meeting)	30	0	0
Henry J. Tylor	1	0	0				
Robert Meatyard	1	0	0				

	£	s.	d.		£	s.	d.
SUNDERLAND & BENFIELD-SIDE—Continued.				SYDENHAM—			
C. S. Wilson ...	30	0	0	George Sturge ...	25	0	0
Thomas W. Backhouse ...	12	0	0	TAUNTON, per E. Palmer—			
John Mounsey ...	5	0	0	Eliza Palmer (don.) ...	3	0	0
Mary Mounsey ...	5	0	0	Eliza Palmer ...	2	0	0
Joshua Wilson ...	5	0	0	THAXTED, per W. Robson—			
Thomas Blain ...	5	0	0	William Clayton ...	10	0	
E. O. Tregelles ...	3	0	0	Charlotte Clayton ...	5	0	
J. Mounsey, jun. ...	3	0	0	Ellen Clayton ...	5	0	
Edward B. Mounsey ...	2	0	0	Rebecca Whitehead (Steb- bing) ...	5	0	
Mary A. Backhouse ...	2	0	0	TORQUAY—			
Katharine Wilson ...	2	0	0	Joshua Fisher ...	5	0	0
George W. Pearman ...	2	0	0	TOTTENHAM, per W. Ran- som—			
Girls' First-day School, per A. P. Mounsey ...	2	0	0	Sarah Forster ...	2	2	0
Arthur Backhouse ...	1	0	0	Elizabeth Forster ...	2	2	0
J. B. Sibbald ...	1	0	0	Per J. D. Appleton—			
Ralph H. Pomfret ...	1	0	0	Henry G. Chalkley ...	5	0	
T. E. Pumphrey ...	1	0	0	UXBRIDGE, per E. P. Bastin—			
R. & E. Walker... ..	1	0	0	Samuel Hull ...	1	1	0
Joseph J. Binns ...	10	6		Edwin Fardon ...	1	0	0
Frances G. Freeman ...	10	0		Annie Hull ...	1	0	0
J. W. Mounsey ...	10	0		Caroline Bailey ...	1	0	0
Lucey E. Mounsey ...	10	0		E. P. Bastin ...	1	0	0
Edwin Pumphrey ...	10	0		WALTHAMSTOW, per Joseph Cooper—			
Margaret Snaith ...	10	0		Joseph Cooper ...	5	0	0
William Topliff ...	5	0		Sydney Cooper ...	5	0	0
James Gatt ...	5	0		WANDSWORTH, per E. R. Ransome—			
Frederick Taylor ...	5	0		Sarah S. Brewster ...	3	0	0
A. P. McClelland ...	5	0		E. R. Ransome ...	3	0	0
George Watson ...	5	0		Daniel B. Hanbury ...	2	2	0
Charles J. Rowntree ...	5	0		Millis Coventry ...	2	0	0
Boys' First-day School, Class M. ...	2	10		Josephine J. Pim ...	1	0	0
Mary Miller ...	2	6		Deborah and E. Colman ...	1	0	0
John T. Gilbert... ..	2	6		WELLINGTON, per J. H. Fox—			
Thomas B. Embleton ...	2	6		Joseph H. Fox ...	5	0	0
John Firth, jun....	2	6		Elizabeth Hanbury ...	10	0	
Henry Watson ...	2	6		Elizabeth Martin ...	10	0	
Arabella Watson ...	2	6		Richard Jago ...	10	0	
John T. Coates ...	2	6		William Martin... ..	10	0	
William C. Wallis ...	2	6					
Charles Galleway ...	2	6					
D. Pepper ...	2	6					
William Pickard ...	2	6					
John B. Sparkes ...	2	6					
J. T. Sewell ...	2	0					
A Friend ...	1	0					
SWARTHMORE, per W. Wil- son—							
Friends of Swarthmore...	4	17	0				

	£	s.	d.		£	s.	d.
WESTMINSTER, per R. Dell—				WHITEHAVEN Continued.			
P. D. Tuckett ...	3	3	0	M. J. Walker ...	2	0	
First-day School Scholars and Teachers ...	2	7	8	I. Hadwin ...	2	0	
Samuel Gurney ...	2	2	0	E. J. M. ...	2	0	
Richard Dell ...	2	0	0	J. K. G. ...	2	0	
John Rawlings ...	1	10	0	Isaac J. Bragg ...	1	0	
Professor Oliver ...	1	1	0	WIGTON, per G. Wilkie—			
John Smeal ...	1	1	0	M. Lidbetter ...	10	0	
Thomas Wright ...	1	1	0	M. A. Townson ...	10	0	
Alfred Weight ...	1	1	0	George Wilkie ...	10	0	
G. L. Neighbour, (second subscription) ...	1	0	0	John E. Brockbank ...	5	0	
Henry Neighbour ...	1	0	0	WILMSLOW AND ALDERLEY,			
Alfred Neighbour ...	1	0	0	per S. Dymond—			
J. G. Baker ...	1	0	0	Charlotte Pearson (don.)	5	0	0
James Marshall ...	1	0	0	E. & E. C. Pearson ...	2	10	0
Hannah Neighbour ...	10	0	0	Mary H. Martindale (don- ation for education) ...	2	0	0
B. D. Smeal ...	10	0	0	Mary H. King ...	2	0	0
WESTON-SUPER-MARE, per				WILMSLOW AND ALDERLEY,			
Charles Brown—				per S. Dymond—			
Charles Brown ...	1	0	0	Charlotte Pearson (don.)	5	0	0
Ditto (additional) ...	10	0	0	E. & E. C. Pearson ...	2	10	0
Erwin Sharp ...	10	0	0	Mary H. Martindale (don- ation for education) ...	2	0	0
E. M. Brown ...	7	6		Mary H. King ...	2	0	0
E. Sturge ...	5	0		Hannah Thistlethwaite ...	2	0	0
C. W. Dymond ...	5	0		John Smithson ...	1	1	0
Isaac Sharp ...	5	0		S. and M. Ord ...	1	0	0
E. Ravis and C. Smith ...	5	0		Samuel Thorp ...	1	0	0
S. Brown ...	5	0		Ellen C. Pearson ...	5	0	
T. James ...	5	0		Sophia Dymond ...	5	0	
H. E. Smith ...	5	0		A. E. Fryer ...	5	0	
Maria Ferris ...	5	0		Edward Thorp (Maccles- field) ...	5	0	
R. M. Brown ...	5	0		William Redfern (Stock- port) ...	2	6	
M. Swinborne ...	2	6		WINCHMORE HILL, per G. H.			
M. A. Smith ...	2	6		Farrington—			
E. Hallam ...	2	6		J. D. Taylor ...	5	0	0
John Sharp ...	2	6		J. H. Dell ...	2	0	0
W. H. Taylor, jun	2	0		Eliza Dell ...	1	0	0
A Friend ...	2	0		G. H. Farrington ...	15	0	
W. Gripper ...	1	0		WISBECH, per Alexander			
WHITEHAVEN, per J. H.				Peckover—			
Glasse—				Alexander Peckover (don- ation) ...	100	0	0
Lucy M. Fletcher ...	10	0		Priscilla Hannah Peck- over (2nd donation) ...	100	0	0
M. A. Baxter ...	3	0		W. Peckover ...	25	0	0
Peter Leech ...	2	6		Priscilla H. Peckover (donation) ...	20	0	0
J. A. Corah ...	2	6		Alexander Peckover ...	20	0	0
T. Bowman ...	2	6		Algernon Peckover (don- ation) ...	20	0	0
W. Kitchen ...	2	6					
J. & S. Baxter ...	2	0					
Jane Bragg ...	2	0					

	£	s.	d.		£	s.	d.
WOODFORD—				YATTON—Continued.			
A. F. Fowler	5	0	0	Joseph A. Petvin ...	5	0	
C. Giles	5	0		N. Sholl	5	0	
S. G. & J. W. F. ...	3	6		Mrs. Smart	5	0	
E. Giles	2	0		S. Gregory	2	6	
A. F. Fowler	2	0		Emily Alexander ...	2	6	
R. J. F.	1	6					
E. L. F.	1	0		YEALAND, per H. S.			
WORCESTER, per C. W. Pum-				Newman—			
phrey—				Elizabeth Bragg... ..			
M. A. Binyon, for Print-					10	0	
ing Press	2	0	0	YORK, per J. S. Rowntree			
Stanley Pumphyrey ...	2	0	0	and William Sessions—			
L. E. & C. W. Pumphyrey	2	0	0	Jonathan Burt	5	0	0
M. A. Burgess, per H. S.				Sarah Mason	5	0	0
Newman	2	0	0	Henry Richardson ...	5	0	0
C. Pumphyrey	1	0	0	Henry Richardson (addl.)	3	0	0
C. Pumphyrey (donation)	1	0	0	Sarah Rowntree... ..	3	0	0
Sarah Lindsey	1	0	0	W. W. Morrell	2	2	0
T. W. Binyon	1	0	0	Isabel Pumphyrey ...	2	2	0
Elizabeth Lindsey ...	10	0		John S. Rowntree ...	2	0	0
G. B. Wetherall... ..	10	0		Joseph Rowntree ...	2	0	0
Catherine Fardon ...	10	0		Mary Brown (donation)...	2	0	0
Thomas Westcombe ...	10	0		Hannah Brady	2	0	0
Mary Crosland	10	0		Mary Allis	2	0	0
Maria Pumphyrey ...	7	0		A Friend, Isaiah lii. 7 ...	2	0	0
Charlotte Thomasson ...	5	0		Anonymous	2	0	0
Joseph D. Clark... ..	5	0		Ditto	2	0	0
Lucy Westcombe	5	0		Richard Thompson ...	1	1	0
Margaret West	5	0		George Woods	1	1	0
Clara Horsnail	5	0		D. M. Hutchinson ...	1	1	0
M. Whiting	3	0		John Ford (the late) ...	1	0	0
WYERSDALE, per T. K.				E. Hipsley	1	0	0
Braithwaite—				Mary Williams	1	0	0
T. K. Braithwaite ...	10	0		S. Thompson	1	0	0
William Pye	5	0		James Backhouse ...	1	0	0
YATTON, per R. Eddington—				Henry Tennant	1	0	0
Eliza Evans	2	0	0	Henry King	1	0	0
Charles Evans	1	0	0	Fielden Thorp	1	0	0
S. A. Sholl	1	0	0	James Baker (the late)...	1	0	0
F. Gregory	10	0		E. G. Dimsdale	1	0	0
Charles Burcham	10	0		Bartholomew Smith			
Wm. Eddington... ..	10	0		(Thirsk)	1	0	0
Wm. Gregory	7	6		John W. Hall (Thirsk)...	1	0	0
R. Willmott	7	6		William Hutchinson			
M. Palmer	5	1		(Gunby)	1	0	0
Ditto (donation) ...	5	0		Rachel P. Hutchinson ...	1	0	0
Jane Gregory	5	0		M. Inchbald	10	6	
Sophia Gregory	5	0		T. Clayton	10	6	
James Sholl	5	0		J. F. Fryer	10	6	
				Thomas Hills	10	6	
				Elizabeth Hutchinson ...	10	0	
				Mary Hutchinson	10	0	

YORK—Continued.			YORK—Continued.		
£	s.	d.	£	s.	d.
George Colman ...	10	0	Petchell Burtt ...	5	0
L. S. Gray ...	10	0	George Baker ...	5	0
W. Pumphrey ...	10	0	D. Widdas (Thirsk) ...	5	0
J. W. Proctor ...	10	0	Josiah Pontefract ...	2	6
M. Flintoff (donation) ...	10	0	John Dale ...	2	6
M. J. King ...	10	0	R. Potter ...	2	6
G. R. Baker (Thirsk) ...	10	0	Esther Baker ...	2	6
Dorothy Brown ...	10	0	Anna Baker ...	2	6
W. Rowntree ...	10	0	S. E. R. ...	2	6
Mercy Ward ...	10	0	George Borrows ...	2	0
R. J. Greer ...	10	0	J. Hoskisson ...	2	0
M. C. Pumphrey ...	10	0	H. Doughty ...	2	0
John Kitching, M.D. ...	10	0	G. S. R. ...	1	6
M. A. Williams ...	5	0	S. Jones ...	1	0
W. Sessions ...	5	0	A Friend... ..	1	0

JUVENILE ASSOCIATIONS,

Per Isaac Sharp.

			£ s. d.			
£	s.	d.	£	s.	d.	
P. S. T., Polly and Theo. ...	5	2	0	Weston-super-Mare Girls' School ...	15	0
Oliver Mount School, Scarborough ...	3	0	2	Kendal College ...	14	6
The Mount School, York ...	3	0	0	Dunedin Juvenile Association ...	14	0
Ackworth Juvenile Association ...	2	4	11	Woodside " " ...	14	0
Bootham School, York ...	2	2	6	Croydon School ...	6	0
Brighton Juvenile Association ...	2	0	0	F. A. B. Juvenile Association ...	5	0
Ravensworth Lodge, Scarborough ...	1	14	0	Peel Juvenile Association... ..	3	0
Wigton School ...	1	13	0	A. M. D. " " ...	2	6
Sibford Juvenile Association	1	9	6	Scarborough " " ...	1	0
Ayton " " ...	1	0	0	Three little children ...	0	3

ANONYMOUS DONATIONS.

			£ s. d.		
£	s.	d.	£	s.	d.
"T. W.,"—	100	0	0
"F. P. N.," per Alfred Ransom	50	0	0
"Oxoniensis," per J. H. Tuke	5	0	0

SPECIAL DONATIONS.

For the Hospital at Antananarivo.

	£	s.	d.
Amount previously advertised	212	5	0
Anonymous	10	0	0
L. Ellis	3	0	0
Mrs. J. P. Stephens	5	0	0
William Ecroyd	10	0	0
Isabel Southall	1	0	0
D. Gibson	20	0	0
J. E. Wilson	25	0	0
Algernon Peckover	20	0	0
S. S. Richardson	1	0	0
	<u>£307</u>	<u>5</u>	<u>0</u>

SUBSCRIPTIONS

Received since the Accounts were made up.

£	s.	d.	£	s.	d.
BOLTON, per Wm. Abbatt—			HITCHIN—		
William Abbatt...	5	0	0	Woodlands School	
James S. Holdsworth ...	3	0	0	(Juvenile Acct.) ...	3 2 10
John A. hworth ...	1	0	0	LONDON—	
John Ashworth, jun. ...	1	0	0	Collected at Annual Meet-	
Edward Bennis ...	1	0	0	ing, Devonshire House...	36 16 7
Thomas Abbatt ...	10	0	0	REIGATE, per T. S. Marriage	
Shadrach Jackson ...	10	0	0	Robert Barclay ...	10 0 0
Charles J. Abbatt ...	10	0	0	Thomas Tully Dann ...	2 10 0
A Friend... ..	10	0	0	James V. Baynes ...	2 0 0
Alice & Mary Abbatt ...	5	0	0	Charles Marriage ...	2 0 0
Alice Ann Abbatt ...	5	0	0	Francis Frith ...	2 0 0
Elizabeth Abbatt ...	5	0	0	James Ashby ...	1 10 0
Isaac Wright ...	5	0	0	James B. Crosfield ...	1 0 0
James Merryweather ...	5	0	0	G. T. Crosfield ...	1 0 0
Frederick Wright ...	5	0	0	J. G. Marriage ...	1 0 0
Jane Wright ...	3	0	0	William Alfred Marsh	
William E. Whitehead ...	3	0	0	(Dorking) ...	1 0 0
James Dutton ...	2	6		John Robinson ...	1 0 0
Godfrey Woodhead, jun.	2	6		Joseph Robinson (Ifield)	1 0 0
Frederick Tilzey ...	2	6		Alfred Rosling, sen. ...	1 0 0
George W. Abbatt ...	2	6		Thomas Dann ...	10 0
David W. Payne ...	2	0		T. S. Marriage ...	10 0
Alfred E. Wright ...	2	0		T. Ashby Wood... ..	10 0
CARLISLE—				A Friend... ..	10 0
Robert Doeg	10	0		C. C. Marriage ...	5 0
DEPTFORD, per John Taylor—				William Deane ...	2 6
Friends of Deptford					
Meeting, 1876-7 ...	3	15	0		
					<u>£89 1 11</u>

FRIENDS' FOREIGN MISSION ASSOCIATION.
IRISH AUXILIARY.

DUBLIN CENTRAL COMMITTEE :

JONATHAN PIM	JOHN B. BEALE
RICHARD ALLEN	WILLIAM F. BEWLEY
JOHN WEBB	JOSHUA WHITE
WILLIAM HARVEY PIM	THOMAS PIM, JUN.
HENRY WIGHAM	THOMAS W. FISHER
MARY EDMUNDSON	HENRIETTA NEALE
MARIA BEWLEY	REBECCA ROBERTS
JANE HOGG	CHARLOTTE EDMUNDSON
MARIA B. EDMUNDSON	SUSANNA PIM
CHARLOTTE ALLEN,	ELIZABETH H. PIM
LUCY BOWLES,	ANNA HOGG
JANE S. PIM	ELIZABETH D. HEATHER

TREASURER :

JOHN WEBB, 20, Temple Lane.

SECRETARY :

THOMAS W. FISHER, 12, Cope Street.

NAMES OF CORRESPONDENTS.
IRISH AUXILIARY.

DUBLIN	John Webb, 20, Temple Lane, Thomas W. Fisher, 12, Cope Street, Mary Edmundson, Fox Rock, Co. Dublin
CORK	Henry Beale, Adelaide Place
BELFAST	Joshua Pim, Crumlin Terrace
WATERFORD	William Hobson, Newtown School
LISBURN	Joshua Pim, Lisnagarvie
BESSBROOK	S. Douglas Lamb, Near Newry
HILLSBOROUGH	Arthur Pim
RICHHILL	Jane Murray, Taul Bridge, Loughgall County Armagh
GRANGE	Sarah Barcroft, Stangmore Lodge, Dun- gannon, County Tyrone
LURGAN	J. J. Richardson, Kircassock
BROOKFIELD	William Davidson, near Moira
MOATE	M. L. Clibborn, Newtown, Moate
CLONMEL	Edward Beale
CARLOW	Susan Morris
MOUNTMELICK	A. Millner
EDENDERRY	Susan Williams
MOUNTRATH	Richard Neale
KNOCK	Joseph W. Walpole, Ashbrook, Ballacolla, Queen's County
CLARA	Richard Goodbody
COUNTY WEXFORD	Francis Davis, Jun., Enniscorthy

IRISH AUXILIARY.

Subscriptions to Friends' Foreign Missions, 1876.

	£	s.	d.		£	s.	d.
DUBLIN—				DUBLIN—Continued.			
Allen, Alexander	...	5	0 0	Fisher, Thomas W.	...	10	0 0
Allen, Richard	...	25	0 0	Fisher, Eliza C.	...	5	0 0
Allen, Ellen	...	10	0 0	Fisher, L. B. & H.	...	5	0 0
Allen, Charlotte	...	10	0 0	Fayle, Elizabeth	...	5	0 0
Allen, Catherine	...	10	0 0	Fennell, Joshua G.	...	1	0 0
Allen, Margaret	...	10	0 0	Friend, A.	...	1	0 0
Alexander, Anna	...	5	0 0	F. F.	...	10	0 0
Alexander, Elizabeth	...	5	0 0	Gatchell, Ann	...	10	0 0
Allen, Joseph	...	2	0 0	Green, John M.	...	10	0 0
Anonymous	...	5	0 0	George, Abigail	...	2	0 0
Baker, Thomas	...	5	0 0	Glynn, Mortimer	...	2	0 0
Baker, Samuel	...	5	0 0	Glynn, Lizzie	...	2	0 0
Beale, John B.	...	10	0 0	Harvey, Joseph C.	...	10	0 0
Bewley, Samuel	...	4	0 0	Heather, George	...	10	0 0
Bewley, Samuel	...	1	0 0	Heather, W. A.	...	2	6 0
Bewley, William F.	...	1	0 0	Haslam, John	...	5	0 0
Bewley, Francis	...	10	0 0	Halliday, Emily	...	2	6 0
Bewley, Maria	...	1	0 0	Hill, Anna	...	5	0 0
Bewley, M. H.	...	2	6 0	Hogg, Mary	...	2	0 0
Bewley, L. M.	...	10	0 0	Hogg, Jonathan	...	1	0 0
Bewley, H.	...	2	6 0	Hogg, Anna	...	1	0 0
Bewley, A. & R.	...	0	8 0	Hogg, Susanna P.	...	5	0 0
Bewley, Joshua, jun.	...	10	0 0	Hogg, Rebecca	...	1	0 0
Bewley, Anne E.	...	5	0 0	Hogg, Jane	...	10	0 0
Bewley, Sophia	...	1	0 0	Lynch, Anne	...	5	0 0
Barrington, Sir J.	...	1	0 0	Mason, Thomas M. D.	...	10	0 0
Bowles, Robert	...	5	0 0	Malone, William	...	10	0 0
Barker, Julia	...	5	0 0	Malone, Charles G.	...	2	6 0
Calvert, Eliza	...	1	0 0	Martin, William	...	5	0 0
Chapman, Robert	...	3	6 0	Morris, H. & E.	...	1	0 0
Davis, Thomas S.	...	10	0 0	Middleton, A. H.	...	5	0 0
Davis, Thos. & Margaret	...	2	0 0	Neale, S. S., & family	...	10	0 0
Douglas, John	...	10	0 0	Nesbitt, Alicia	...	2	0 0
Douglas, M. J.	...	2	0 0	Newsom, Alfred	...	10	0 0
Douglas, Sarah	...	2	0 0	Pedlow, Sinton	...	2	0 0
Douglas, Sinton	...	1	0 0	Perry, Isabella	...	2	6 0
Douglas, Maggie	...	1	0 0	Phelps, Henry	...	1	0 0
Douglas, William	...	2	0 0	Pattison, Henry	...	10	0 0
Douglas, Jacob	...	2	0 0	Pim, Huldah	...	5	0 0
Edmondson, John	...	5	0 0	Pim, Charles B.	...	5	0 0
Edmondson, Thomas	...	5	0 0	Pim, James, jun.	...	2	0 0
Edmondson, Mary	...	5	0 0	Pim, William H.	...	20	0 0
Edmondson, Joshua W.	...	1	0 0	Pim, Jonathan	...	10	0 0
Edmondson, Charlotte	...	1	0 0	Pim, Thomas	...	10	0 0
Edmondson, Eliza	...	1	0 0	Pim, Thomas, jun.	...	5	0 0
Edmondson, John W.	...	1	0 0	Pim, Joseph T.	...	5	0 0
Eustace, John M. D.	...	2	0 0	Pim, Frederic W.	...	1	0 0
Ellerby, Marianne	...	5	0 0	Pim, Jane S.	...	1	0 0

DUBLIN—Continued.		£	s.	d.	BESSBROOK—		£	s.	d.
Pim, Hannah J. ...	...	10	0	0	Bacroft, Henry ...	...	2	0	0
Pim, Priscilla ...	...	8	0	0	Davis, Francis S. ...	...	5	0	0
Pim, Louisa E. ...	...	2	6	0	Doyle, John B. ...	...	5	0	0
Pim, Jane ...	...	2	6	0	Dale, James ...	...	6	0	0
Pim, Emma ...	...	2	6	0	Flynn, Annie M. ...	...	2	6	0
Pim, Elizabeth H. ...	...	5	0	0	Fennell, James ...	...	1	0	0
Pim, Mary G. ...	...	10	0	0	Green, W. E. ...	...	5	0	0
Pim, J. G. ...	...	10	0	0	Hobson, William ...	...	5	0	0
Pim, Agnes ...	...	5	0	0	Harris, E. S. ...	...	5	0	0
Pease, S. E. ...	...	10	0	0	Lamb, S. D. ...	...	13	6	0
Pillar, William ...	...	2	0	0	Pearson, Francis ...	...	2	6	0
Peet, S. Vallis ...	...	10	0	0	Pritchard, Thomas ...	...	1	0	0
Peet, Augusta ...	...	5	0	0	Rogers, John ...	...	1	0	0
Penrose, F. G. ...	...	5	0	0	Richardson, John G. ...	...	25	0	0
Pattison, W. & E. ...	...	5	0	0	Richardson, James N. jun.	...	10	0	0
Roberts, Sarah ...	...	10	0	0	Weir, James, sen. ...	...	2	0	0
Roberts, Rebecca ...	...	5	0	0	Wilson, John ...	...	6	0	0
Roberts, Thomas ...	...	2	6	0					
R. B. (donation) ...	...	5	0	0			£40	19	6
Shackleton, Abraham ...	...	1	0	0	BROOKFIELD—				
Shackleton, Joseph F. ...	...	10	0	0	Bell, Richard ...	...	2	0	0
Shackleton, Jane W. ...	...	10	0	0	Bell, Alexander ...	...	2	0	0
Shaw, John ...	...	5	0	0	Calont, M. J. ...	...	1	0	0
Sparrow, Elizabeth W. ...	...	10	0	0	Chapman, Lucy ...	...	2	0	0
Sparrow, Edward ...	...	10	0	0	Davidson, William ...	...	4	0	0
Scott, Letitia ...	...	2	0	0	Douglas, Mary ...	...	2	0	0
Strand St. Missionary box	...	5	6	0	Malcom, James ...	...	6	0	0
Taylor, Lucy ...	...	5	1	0	McDonald, John ...	...	2	6	0
Thomson, James ...	...	5	0	0	Megahy, Margaret ...	...	1	6	0
Todhunter, Joshua E. ...	...	10	0	0	Pearson, William ...	...	1	4	0
Todhunter, Thomas H. ...	...	2	6	0	Potts, Sarah J. ...	...	1	0	0
Wardell John ...	...	10	0	0	Rilton, Margaret ...	...	2	6	0
Watson, Samuel N. ...	...	2	0	0	Swain, George ...	...	1	0	0
Watson, Samuel H. ...	...	10	0	0	Swain, George, jun. ...	...	6	0	0
Williams, H. & E. ...	...	5	0	0	Swain, Robert ...	...	6	0	0
Watson, William ...	...	2	0	0	Swain, James ...	...	2	6	0
Walpole, George ...	...	1	0	0	Stewart James ...	...	1	3	0
Walpole, Edward, jun. ...	...	10	0	0	Swain, Thomas ...	...	2	6	0
Webb, Thomas ...	...	5	0	0	Williamson, Mary ...	...	1	0	0
Webb, Thomas H. ...	...	5	0	0	Watson, William ...	...	1	0	0
Webb, Arthur ...	...	5	0	0					
Webb, John ...	...	5	0	0			£1	12	7
Webb, Louis H. ...	...	2	6	0	CARLOW—				
Webb, John E. ...	...	2	6	0	A Friend ...	...	1	0	0
Webb, Theodore ...	...	2	6	0	Deo gratias ...	...	1	0	0
Wheeler, Walter ...	...	1	0	0	Doyle, Susan ...	...	5	0	0
White, Joshua ...	...	5	0	0	Doyle, James ...	...	10	0	0
Woods, Adam ...	...	10	0	0	Davis, Alfred ...	...	5	0	0
Wigham, Henry ...	...	5	0	0	Morris, J. & L. ...	...	10	0	0
Wigham, John R. ...	...	5	0	0	Pim, S. & L. ...	...	1	0	0
					Shackleton, Richard ...	...	5	0	0
					Tyler, Susanna ...	...	2	6	0
		£197	4	8					

	£	s.	d.		£	s.	d.
CARLOW—Continued.				CORK—Continued.			
Webb, Herbert ...	...	5	0	J. C. H. ...	...	1	0
Williams, N. A. ...	...	4	0	Landen, J. ...	...	1	0
Work sold ...	...	1	5	Martin, Mary J. ...	...	5	0
		<hr/>		Newsom, Samuel ...	...	3	0
		£6	11	10	Newsom, J. C. ...	1	0
CLARA—				Newsom, S. H. ...	...	1	0
Goodbody, Marcus ...	...	10	0	Newsom, Samuel, ...	...	10	0
Goodbody, Jonathan ...	...	10	0	Pike, Ebenezer ...	...	10	0
Goodbody, Lewis ...	...	10	0	Russell, Elizabeth ...	...	5	0
Goodbody, Richard ...	...	5	0	Russell, Jonathan ...	...	2	8
Goodbody, J. Perry ...	...	5	0	Strangman, J. W. ...	...	1	0
Goodbody, J. B. C. ...	...	2	10	Taylor, W. ...	...	2	6
Goodbody, F. R. ...	...	2	10	Wright, Thomas ...	...	10	0
Goodbody, Robert ...	...	1	0	Wright, William ...	...	10	0
Goodbody, J. C. ...	...	1	0	Wright, Samuel ...	...	5	0
Goodbody, R. J. ...	...	1	0	Wright, M. M. ...	...	1	0
Goodbody, T. P. ...	...	1	0	Wright, Hamilton ...	...	1	0
Miles, H. P. ...	...	2	0			<hr/>	
Perry, Elizabeth ...	...	5	0			£31	3
		<hr/>				6	
		£56	0	EDENDERRY—			
KNOCK—				Newsom, Elizabeth ...	...	1	0
Neale, James T. ...	...	5	0	Williams, Susan ...	...	10	0
Rhodes, Rebecca V. ...	...	5	0			<hr/>	
Walpole, Joseph Wm. ...	...	2	6			£1	10
Walpole, Sarah J. ...	...	10	0	CLONMEL—			
Walpole, Henry ...	...	10	0	Grubb, Anna, two years ...	...	1	0
Walpole, William ...	...	5	0	Grubb, Susanna ...	...	1	2
Walpole, Joseph ...	...	1	0	Taylor, Benjamin, 2 yrs. ...	...	2	0
Walpole, Arabella ...	...	10	0			<hr/>	
		<hr/>				£4	2
		£3	7	MOATE—			
CORK—				A Friend ...	...	5	0
Addey, George ...	...	2	6	A Member ...	...	2	6
Beale, Alfred ...	...	10	0	Clibborn, S. W. ...	...	1	0
Beale, Henry H. ...	...	10	0	Clibborn, W. C. ...	...	1	0
Beale, George C. ...	...	10	0	Clibborn, I. ...	...	2	6
Beale, J. W. ...	...	5	0	O'Neill, M. ...	...	5	0
Beale, M. A. ...	...	5	0	Perry, H. and M. ...	...	1	0
Beale, Sarah S. ...	...	5	0	Robinson, Sarah ...	...	10	0
Beale, Arabella ...	...	2	6	Russell, Hannah ...	...	2	6
Beale, Frederick A. ...	...	1	0	Russell, Wm. ...	...	1	0
Banks, John ...	...	5	0	Woolley — ...	...	2	0
Baker, George ...	...	5	0			<hr/>	
Baker, Samuel ...	...	2	6			£6	8
Davis, Thomas ...	...	2	0	MOUNTMELICK—			
Harvey, J. R. M. D. ...	...	1	0	Milner, James ...	...	1	0
Harvey, J. C. ...	...	1	0	Odlum, Isabella ...	...	5	0
Harty, John ...	...	1	0	Pim, W. G. ...	...	5	0
Haughton, Benjamin ...	...	3	0	Pim, C. R. ...	...	2	6
Jacob, A. W. ...	...	2	0	Pim, A. E. ...	...	2	6
Jackson, Anne ...	...	5	0	Pim, Joshua ...	...	3	0
		<hr/>		Pim, Samuel ...	...	1	0

	£	s.	d.		£	s.	d.
MOUNTMELICK—Continued.				GRANGE—			
Pim, Anthony ...	1	0	0	Barcroft, W. J. ...	1	0	0
School Provincial ...	10	0	0	Barcroft, W. ...	1	0	0
Smith, Humphrey ...	1	0	0	Barcroft, Mary ...	10	0	0
Thacker, J. ...	2	0	0	Barcroft, Margaret ...	5	0	0
	<hr/>			Barcroft, Sarah ...	5	0	0
	£5	10	0	Greeves John ...	5	0	0
LURGAN—				Hobson, George ...	5	0	0
Bell, Samuel ...	5	0	0	Malcomson, S. ...	1	0	0
Richardson, J. J. ...	20	0	0	Pike, Richard ...	1	0	0
	<hr/>			Sunday School Class ...	6	0	0
	£25	0	0	Richardson, J. G. ...	11	0	0
LISBURN—					<hr/>		
Pim, Joshua ...	5	0	0		£6	0	6
Richardson, James N. ...	10	0	0	MOUNTRATH—			
Richardson, Joseph ...	5	0	0	Dickinson, Susanna ...	1	0	0
Richardson, J. Theodore ...	2	0	0	Dickinson, M. A. ...	10	0	0
Richardson, Anna H. ...	1	0	0	Neale, Richard ...	1	0	0
Lilcock, James ...	10	0	0	Anon. (donation) ...	1	0	0
Thomson, Eliza A. ...	5	0	0		<hr/>		
	<hr/>				£3	10	0
	£23	15	0	LIMERICK—			
RICH HILL—				Newsom, Joseph P. ...	1	0	0
Allen, Alexander ...	5	0	0		<hr/>		
Allen, J. Grower ...	5	0	0		£1	0	0
Allen, Katherine ...	2	6	0	COUNTY WEXFORD—			
Allen, M. and A. ...	5	0	0	Chapman, Thomas ...	10	0	0
Allen, Ephraim ...	2	6	0	Copeland, Robert ...	1	0	0
Allen, Ann E. ...	2	6	0	Davis, Francis ...	3	0	0
Allen, Isaac ...	5	0	0	Davis, Samuel ...	3	0	0
Chapman, Thomas ...	6	0	0	Davis, Jane ...	1	0	0
Chapman, John ...	2	6	0	Davis, Ann ...	2	0	0
Chapman, Elizabeth ...	5	0	0	Davis, E. P. ...	1	0	0
Chapman, Francis ...	5	0	0	Davis, Sarah ...	1	0	0
Johnson, Mary J. ...	2	0	0	Davis, Francis, jun. ...	5	0	0
Mackie, Jane ...	5	0	0	Davis, Margaret... ..	10	0	0
Mackie, E. E. ...	2	6	0	Davis, William ...	10	0	0
Mackie, Ann N. ...	2	6	0	Davis, Anna B. ...	2	0	0
Nicholson H. ...	12	0	0	Davis, Emma ...	2	0	0
Murray, J. G. ...	10	0	0	Davis, Francis Henry ...	2	6	0
W. W. ...	1	0	0	Davis, Albert S. ...	2	6	0
	<hr/>			Davis, Eva M. ...	4	0	0
	£5	0	0	Moss, Margaret ...	10	0	0
HILLSBOROUGH—				Haughton, Joseph ...	10	0	0
Akerigg, Joseph H. ...	4	0	0	Haughton, Jonathan ...	5	0	0
Davidson, Samuel ...	6	0	0	Haughton Joseph J. ...	2	6	0
Green, John Oer... ..	10	0	0	Haughton, Margaret ...	1	6	0
Lamb, Abraham... ..	7	6	0	Haughton, Mary A. ...	1	0	0
Pim, Arthur ...	10	0	0	Haughton, Martha ...	1	0	0
Wardell, Henry J. ...	10	0	0	Haughton, Emily ...	1	0	0
	<hr/>			Haughton, L. H. & N. ...	6	0	0
	£2	2	0	Morrison, Joseph ...	5	0	0
				Morrison, Mary J. ...	2	6	0

COUNTY WEXFORD—Continued.			WATERFORD—Continued.		
£	s.	d.	£	s.	d.
Morrison, Susan	...	2 6	Lecky, Jane	...	5 0
Morrison, Elizabeth	...	10 0	Malcomson, William	...	5 0 0
Morrison, Jane	...	2 6	Malcomson, John	...	2 0 0
Macquillin, Joseph	...	2 0 0	Pim, Samuel B.	...	7 6
Purvis, Sarah	...	10 0	Peet, William	...	1 0 0
Poole, H. C.	...	5 0	Peet, Anna D.	...	5 0
Sixsmith, Dorcas	...	2 6	Peet, Louisa	...	5 0
Thompson Brothers	...	1 0 0	Peet, E. G.	...	2 6
Watson, Mary	...	5 0	Pim, Anna J.	...	5 0
Waring, Joseph	...	1 0 0	Pim, Anna L.	...	2 6
Waring, Sophia	...	2 0	Penrose, Mary A.	...	2 6
A Friend...	...	2 6	Roberts, Rebecca	...	5 0
		£27 1 4	Sharpman, Elizabeth W.	...	10 0
WATERFORD—			Walpole, George...	...	1 0 0
Barnes, Thomas	...	2 6	Walpole, Frank	...	2 6
Barnes, Rachel	...	7 0	White, Thomas R.	...	2 10 0
Barnes, Clara	...	2 0	White, Henry	...	2 10 0
Bell, Henry	...	5 0	White, Samuel	...	1 10 0
Cheery, H. E.	...	2 6	White, John R.	...	1 10 0
Chandler, Samuel	...	5 0	White, George	...	1 0 0
Chapman, George	...	5 0	White, William	...	10 0
Harvey, Thomas S.	...	10 0	White, George E.	...	10 0
Hobson, William	...	10 0	White, Hy. Summerville	...	14 0
Garnett, Edward	...	10 0	White, G. & L.	...	5 0
Jacob, Francis	...	10 0	White, Eliza	...	2 6
Jacob, Edward	...	10 0	White, Hannah	...	5 0
Jacob, Thomas W.	...	1 0 0	Neale, Joseph	...	10 0
Jacob, Ann	...	2 0			£28 10 0

IRISH AUXILIARY.

Friends' Foreign Mission Association, in Account with John Webb.

Dr.	1875.	£ s. d.	Cr.	1875.	£ s. d.
To Cash for Printing		4 12 9	By Balance		3 9 9
" Cash for Postage, &c.....		0 19 9	" Dublin.....		197 4 8
" 250 "Childrens' Missionary Paper".....		1 0 10	" Mountrath		3 10 0
" Cash remitted		464 10 9	" Enniscorthy		19 9 4
			" Clonmel		0 10 0
			" Mountmellick		5 10 0
			" Bessbrook		40 19 6
			" Carlow.....		6 11 10
			" Knock		3 7 6
			" Moate		6 8 6
			" Cork		31 3 6
			" Hillsboro'		2 2 0
			" Clara		54 0 0
			" Lisburn		28 15 0
			" Limerick		1 0 0
			" Rich Hill		5 0 0
			" Tullamore		2 0 0
			" Grange		6 0 6
			" Ballintore		4 2 0
			" Lurgan		25 0 0
			" Waterford		28 10 0
			" Edenderry		1 10 0
		£471 4 1			£471 4 1

We have examined the above and find it correct Fifth Mo. 8th, 1876.

F. BEWLEY,
JOS. H. WEBB.

IRISH AUXILIARY—SUPPLEMENTARY LIST.

Dr.	1876.	£ s. d.
To Cheque (5th Mo., 18th)		61 7 3

£61 7 3

Cr.	1876.	£ s. d.
By Wexford	3 10 0	
„ Clonmel (2 years)	4 2 0	
„ Brookfield	1 12 7	
		9 4 7

DONATIONS RECEIVED DURING YEARLY MEETING:

Anonymous, per J. R. Wigham	20 0 0	
F. Davis, jun., Enniscorthy	10 0 0	
Anonymous, per do.	10 0 0	
Eva Davis	0 1 0	
Anonymous, per J. Webb, (Bk. England)	5 0 0	
H. J. Allen	1 0 0	
C. B. Fim	1 0 0	
Thomas Walpole	1 0 0	
Dr. Barrington	1 0 0	
J. G. Greaves, Grange	0 10 0	
Anonymous small sums	2 11 8	
		52 2 8

£61 7 3