YEAR BOOK

Japan Woman's Conferences

METHODIST EPISCOPAL CHURCH

1930
1930

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Japan Woman’s Conferences

Being the Forty-Sixth Annual Report of East Japan
And The Thirty-Second Annual Report of West Japan

AOYAMA, TOKYO
Little Miss Chrysanthemum makes her bow to you as she celebrates her first birthday.

(Her mother is one of our Mission School Graduates.)

I. Her special birthday dinner is of red beans and rice.

II. She shows you how nicely she can eat with a spoon.

III. But it is All Gone!

IV. She knows how to get some more.

V. Anticipation. She hears mother coming.

VI. Realization. All's right with the world.
Sursum Corda!

There are cowslips in the clearing,
With God’s green and gold ablaze,
And the distant hills are nearing,
Through a sunkissed sea of haze.

There’s a lilt of sudden laughter,
In the brook upon its way,
With the sunbeams stumbling after
Like the children at their play.

There’s a distant cuckoo calling,
To the lark up in the sky.
As his song comes—falling—falling
To his nest, a happy sigh.

Sursum Corda! How the song swells,
From the woods that smile and nod.
Sursum Corda! Ring the bluebells,
Lift ye up your hearts to God.

_— Studdert Kennedy_

If Ye Forget

Let me forget—Let me forget,
I am weary of remembrance,
And my brow is ever wet
With the tears of my remembrance
With the tears and bloody sweat,
Let me forget.

If ye forget—If ye forget,
Then your children must remember,
And their brow be ever wet
With the tears of their remembrance,
With the tears and bloody sweat,
If ye forget.

_— Studdert Kennedy_
STORIES FROM THE STATIONS

OF

East Japan Woman’s Conference

and

West Japan Woman’s Conference

Told chiefly in Pictures
HIROSAKI: The new High School Building in which more than 300 girls are joyously studying.

HIROSAKI:

Above, "Games," Aiko Kindergarten.

At the left, Mr. and Mrs. Motojiro Yamaka. He was the first teacher in Hirosaki Jo Gakko, and still serves the school in many ways.
KONJU, KOREA, Japanese Mothers' Meeting in a Baby Clinic.

No more beautiful illustration of Christ-like love and service may be found than that in the Korean baby clinic in Konju, where Miss Bording, because of her intense love for all precious little lives devotes one day of each week to Japanese babies as well.

Because neither she nor her Korean nurses can speak Japanese the wife of the Minister of Education of Konju province, a beautiful young Christian Korean woman who understands Japanese well, has been acting as interpreter. At Miss Bording's request, Miss Starkey and Miss Kitajima have timed their evangelistic trips to Konju so as to be present on Japanese baby day, that at the clinic they might talk to the mothers about Jesus.

The picture above was taken at the first of such meetings. Miss Bording is seen at the extreme right, her interpreter at the very top, Miss Starkey toward the right, and Miss Kitajima at the extreme left. The Japanese mothers with their children and the Korean nurses complete the group.

As soon as repairs on her buildings are finished Miss Bording plans for a day open to visitors with special invitations to the officials. At this time she wishes Miss Starkey and Miss Kitajima to be present to hold a meeting for the Japanese mothers. Thus are the Japanese of Konju being led to see the Living Christ.
HAKODATE: Above, Not a class in gymnastics but in etiquette.

At the left, Iai Jo Gakko girls with lilies gathered in the fields, which they take to hospitals.

Below, Hakodate Kindergarten children playing and growing.
KUMAMOTO: A Country Demonstration Cooking Class

It's early, yes, but you see we have a drive of an hour and a half ahead of us and the roads are not just the best in the world, particularly after this three-days' rain. So off we start with a great rattle of mud splashers and considerable care for the bumps, because the back seat of the Ford is filled with boxes of dishes and all kinds of supplies and utensils from an egg beater to a portable oven. For this is the day we're having our first of a series of demonstration cooking classes at Yamaga.

We come to a stop before a very plain weather-stained building in a pretty garden, which is used five days a week for a kindergarten, and for a church on Sunday. We are quite sure that the attendance at our widely advertised cooking class will scarcely be more than ten or twelve. The pastor greets us with the news that he has received fees from fifty and that more have promised to come. We are rather staggered, what with only charcoal fires and only a few cooking dishes. But from ten o'clock in the morning until four o'clock in the afternoon we work as hard and as fast as we can, talking and mixing and baking, trying to teach sixty-three women a few simple principles of a few simple dishes.

Just a beginning, it is true. But it is an introduction into sixty-three homes in a town where there is only one Christian church and that with the average attendance at Sunday Service of fifteen and where no one has been baptised for the past three years.
TOKYO: Miss Jost and Girls of the Aoyama Theological School on a Picnic.

TOKYO: Social Evangelistic Center, Thirty-two dolls entertain thirty-two neighborhood children, making out of the children's hour a Christmas party.
FUKUOKA: A scene from Maeterlink's "Blue Bird" which the Juniors most cleverly portrayed at the Christmas program of Happy Hill School. At the Christmas service 39 girls were baptized, reborn into a fuller, more beautiful life upon the King's Birthday.

**Fukuoka Evangelistic and Social Service Center**

The work centering in and around this home touches widely varying types of women and children; if we may visualize them as forming a series of pictures, we shall find them grouped as follows:

First to our hand comes the picture of the tiniest tots gathered in their morning session for singing, playing, story-telling, and prayer; next, in every available corner of the house, are the children of primary school age grouped in Sunday School classes around their teachers; in the third picture we see the rooms, the hall, and even the garden over-flowing with quick, alert girls from the Government High School, two hundred and fifty of them playing, singing, or studying Bible and English; a little older group is made up of young business women who, after a full day in offices, come for an evening of study of the life of Jesus; the fourth group consists of Christian young women striving by study and prayer to learn the best ways of passing on the Message; the last two pictures show our home as a place where groups of factory girls and of University Hospital nurses respectively, may come freely, finding here a place for rest and quiet and an atmosphere of warm Christian love.
To Kyushu, in 1549, came Francis Xavier, the first Christian missionary to Japan. By 1567 it is said "there was hardly a person in Nagasaki who was not a Christian." In 1573 "Nagasaki became distinctively a Christian city." At the end of the century the persecution against the Christians began, and in Nagasaki it was most fiery. There the Great Martyrdom in 1622, with its subsequent 'reign of terror' practically stamp-ed out Christianity.

To Nagasaki seventy years ago, came the first protestant missionary to Japan, Dr. Verbeck. Nearly sixty years ago, the first missionary resi-dence in Nagasaki was built. When Kwassui purchased the Sturgess Semi-mary property from the Dutch Reformed Mission in 1914, this residence was named after Mrs. R. L. Thomas, and became the home of the music department. When the high school wing, the first unit of the new Kwassui, was completed, the Music Department was transferred to the fourth
floor, and Thomas Hall, enlarged as much as possible, became the temporary quarters of the College until the college wing, which will complete the new building, should be added. In this old residence of distinguished past but most dilapidated present, the College Class of 1930 have done their work. While music department and high school girls have been enjoying all the advantages of a modern building, these College girls have studied in overcrowded, inadequate class rooms.

For more than two centuries, the College section of the campus was one of the testing places to which the people in this part of the city were called once a year to 'trample on the cross' with its image of Jesus. Refusal meant death. This once fearsome spot is now a "Fount of Living Waters." No wonder Kwassui girls graduate with the conviction that they have a responsibility to pass on to others the Living Water!

NAGASAKI: Tamanoye Kindergarten mothers who are nobly working for their new kindergarten building.
Ise San

Ise San was in the Airin Girl’s Hostel for three years. She became an earnest Christian whose one desire was to be an Evangelist and give her whole life to “God’s Work.” Her parents bitterly opposed her doing this and would not listen to her entering Bible Training School, but insisted upon her going to a sewing school in Tokyo to prepare for marriage. She went obediently to the school but the entire year in Tokyo she worked earnestly in one of our churches. Then she went back to her village. She wrote:

“Sensei, I feel that God is testing me to find out if I am really worthy to become a Christian evangelist. I must go back to my own home and bring my parents and neighbours to Christ. Please pray that I may be able to start a church for we have no church at all here.”

Just before Christmas another letter came,

“Sensei, rejoice with us; our prayers have been answered. We have started a church. From forty to fifty people meet every week, and Nakamura Sensei comes from a neighbouring town and gives the talk.”

Five girls now in the hostel whose homes are in that village, came back jubilant after the holidays.

“Sensei, we celebrated the first Christmas at Wakayanagi. It was such a wonderful Christmas!”

It is not an organized church as yet, but they meet regularly under the earnest guidance and inspiration of this one girl.
TOKYO: Aoyama Jo Gakuin, Eight hundred girls came for entrance examinations this year, but more than six hundred had to be disappointed, for there was not room.
YOKOHAMA: Above, The boys in the Kanagawa Kindergarten get ready for a picnic.

At the right, The wedding dress sent to the Sixtieth Anniversary at Columbus by the women of the churches on the Yokohama District. Miss Draper’s helper is wearing it.

Below, Korean children and their Sunday School teachers with the gifts prepared for the children of Korean laborers in Yokohama by the girls of the Epworth League in Horaicho Church.
TOKYO : Woman's Christian College, The Campus on the Opening Day, April, 929. The enrolment at the College is now more than five hundred. A Chapel Building is an outstanding need.
KAGOSHIMA: This picture taken at Doll Festival time shows only a few of the children who are in the Kei Ai Kindergarten.
OFFICIAL MINUTES

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JOINT SESSION

of

The Japan Mission Council
and
The East and The West Japan Conferences
of The Woman's Foreign Missionary Society
of The Methodist Episcopal Church

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TOKYO, DECEMBER 29 TO JANUARY 3, 1929-1930
EAST JAPAN

CONFERENCE OFFICERS

President .................. Bishop Baker
Vice-President ............ Mrs. Baker
Recording Secretary ........ Miss Pider
Official Correspondent ...... Miss Sprowles
Treasurer ................... Miss Daniel
Statistical Secretary ........ Miss Bailey

STANDING COMMITTEES

FIELD REFERENCE
Misses Taylor-Alexander, Cheney, Curtice, Draper, Paine,
Furuta, Lee, Oldridge

FIELD PROPERTY
Misses Alexander, Draper, Paine, Taylor, Sprowles

EVANGELISTIC
All evangelistic workers and Miss Hida, educational representative

MEMBERSHIP
Misses Lee, Chase, Furuta, Taylor, Mrs. Kataoka

NOMINATIONS
Misses Cheney, Curtice, Chase

LANGUAGE
Miss Wagner

PUBLISHING
Miss Pider; Adviser, Miss Chase

SPECIAL COMMITTEES

Conference Program (for 1931) .......... Yokohama Station
Resolutions ............................ Misses Fujino, Taylor, Collins
Conference Travel ..................... Miss Byler
Constitution ........................... Miss Alexander, Miss Draper
Student Aid for Training School ....... Misses Curtice, Draper
Future Relations of our Schools to the
Japan Methodist Church .......... Jo Gakko Principals
Tokyo Social-Evangelistic Center Property ................. Misses Paine, Daniel, Sprowles, Mrs. Odani, Rev. S. Kawajiri
Reporter for Papers .............. Miss Shibata
Correspondent for Retired and Furloughed Missionaries .... Miss Bailey
For Absent Japanese Members ...... Mrs. Kataoka

DELEGATES AND REPRESENTATIVES

Conference of Federated Missions .. Misses Bailey and Paine; Alternates, Misses Pider and Kilburn
East Conference, Japan Methodist Church ................ Miss Taylor; Alternate, Miss Lee
National Christian Council ........ Miss Finlay
Theological School Council ........ Misses Furuta, Sprowles
Woman's Christian College Board of Trustees ........ Misses Sprowles and Chase

STATION TREASURERS AND CORRESPONDENTS

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<td>Miss Taylor</td>
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<td>Hakodate</td>
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<td>Hirosaki</td>
<td>Miss Byler</td>
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<td>Sendai</td>
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<td>Tokyo</td>
<td>Miss Bailey</td>
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<td>Yokohama</td>
<td>Miss Draper</td>
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APPOINTMENTS 1930

East Japan

SAPPORO:
Evangelistic Work ............... Erma M. Taylor
V. Elizabeth Alexander (on return)

HAKODATE
Iai Jo Gakko ..................... Alice Cheney, Principal
Mary D. Collins
Yukie Ogawa
Yoshi Fujino

Kindergartens, City
Evangelistic Work ............... Erma M. Taylor
HIROSAKI

Hirosaki Jo Gakko ............... Lois K. Curtice, Principal
                                      Gertrude M. Byler

Mothers’ Meetings .................. Mrs. E. W. Thompson
                                      Mrs. R. F. Shacklock

SENDAI

Evangelistic and Social
Service Work ...................... Mabel Lee
                                      Elizabeth H. Kilburn

TOKYO

Aoyama Jo Gakko ................. Alberta B. Sprowles, Dean
                                      Laura Chase
                                      Barbara M. Bailey
                                      Suye Shibata
                                      Chiyo Kobayashi
                                      Sugi Hida

Union Training School .......... Mary Belle Oldridge
                                      Mrs. Michi Kataoka

Woman’s Christian College ...... Myrtle Z. Pider
                                      Dora A. Wagner

City and District Evangelistic
Work and Conference
Evangelist ...................... Tomi Furuta (Superintendent of
                                      Women Evangelists)

Evangelistic and Social Service
Work .............................. Mildred A. Paine

Mothers’ Meetings ................ Mrs. F. W. Heckelman
                                      Mrs. F. N. Scott

YOKOHAMA

Day Nurseries and Kindergarten .. Waka Ninomiya

Evangelistic Work ............... Winifred F. Draper

Mothers’ Meetings ............... Mrs. G. F. Draper

ON FURLOUGH: V. Elizabeth Alexander, M. Helen Russell, Pauline A.
                                      Place (until September), N. Margaret Daniel

RETIRED: Mary S. Hampton, Matilda A. Spencer, Mary B. Griffiths,
                                      Rebecca J. Watson, August Dickerson, Anna P. Atkinson, Carrie A.
                                      Heaton
APPOINTMENTS OF WOMEN EVANGELISTS
(Not Members of Conference)

HOKKAIDO DISTRICT

Superintendent—Miss Alexander, Miss Taylor

Hakodate ......................... Chise Fujimaki
Sapporo ......................... Mine Fujimoto
Asahigawa .................. Fusayo Toyoshima

NORTH OU DISTRICT

Superintendent—Miss Curtice

Aomori ......................... Kimi Mizuno
Hirosaki ......................... Kikuyo Yamagata
Kuroishi and Fujisaki .......... Sakaé Mano
Akita ......................... Yae Narita

SOUTH OU DISTRICT

Superintendent—Miss Kilburn

Sendai ......................... Motoe Mano

TOKYO DISTRICT

Superintendent—Miss Furuta

Ginza ......................... Ryo Hiraoka
Aoyama Choja Maru .......... Fumika Ogawa
Asakusa ......................... Ume Tamura
Nakano ......................... Hama Hatakeyama
Mita ......................... Mitsu Matsui

KANAGAWA DISTRICT

Superintendent—Miss Draper

Yokohama ................ Sen Kimura
Kanagawa .................. Tae Fuchiwaki
Tobe ..................... Moto Sato
Hommoku ................... Suzui Tanita
Kamakura ................ San Miyama
Oiso, Kokubu, Ninomiya .... Katsu Sato
Odawara ................ Masu Kinugasa
WEST JAPAN

CONFERENCE OFFICERS

President ......................... Bishop Baker
Vice President ..................... Mrs. Baker
Recording Secretary .......... Miss Peet
Official Correspondent ......... Miss Peckham
Treasurer .......................... Miss Peckham
Editor and Publisher .......... Miss Albrecht
Statistical Secretary ...... Miss Peet

STANDING COMMITTEES

FIELD REFERENCE

Misses Finlay, Starkey, Burmeister, Takamori, Young, White-Howey, Teague-Albrecht, Fehr

FIELD PROPERTY

Misses Finlay, Burmeister, Hagen, Teague-Howey, Treasurer ex-officio

EVANGELISTIC

All Evangelistic missionaries, Mrs. Yokomizo, Mrs. Matsuo,
Miss Kitajima

MEMBERSHIP

Misses Starkey, Takamori, Hagen, Kitajima, Shiokawa

PUBLISHING

Miss Albrecht

CORRESPONDENCE AND PUBLICITY

Station Correspondents

SPECIAL COMMITTEES

Nominations ......................... Misses Fehr, Albrecht, Totsugu
Program ............................. Burmeister, Mrs. Sasamori
Conference Travel ................. Nagasaki Station
Resolutions ......................... Misses Brittain, Noda
Student Aid ......................... Miss Fehr, Mrs. Sasamori


DELEGATES AND REPRESENTATIVES

Conference of Federated Missions .. Miss Gerrish (two years)
Miss Peet, Alternate
Miss Burmeiter (one year)
Miss Peckham, Alternate

Kyushu Bible Institute .................. Miss Peet
West Conference of the Japan Methodist Church 1930 ................. Mrs. Noda
Miss Kitajima, Alternate

Joint Committee on Co-operation with Japan Methodist Church .... Miss Starkey; Alternate, Miss Teague

Aoyama Theological Seminary Council ......................... Misses Peckham, Finlay
Sunday School Committee ........ Miss Paine

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<td>Nagasaki ...... Miss Brittain</td>
<td>Miss Hagen</td>
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<td>Kagoshima ...... Miss Peet</td>
<td>Miss Finlay</td>
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<td>Kumamoto ...... Miss Gerrish</td>
<td>Miss Burmeister</td>
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<tr>
<td>Fukuoka ...... Miss Albrecht</td>
<td>Miss Peckham, Miss Howey</td>
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<td>Seoul .......... Miss Starkey</td>
<td>Miss Starkey</td>
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APPOINTMENTS 1930

West Japan

FUKUOKA:

Evangelistic Work ................. Carolyn M. Teague (on furlough from July)

Fukuoka Jo Gakko ................. Caroline S. Peckham, Acting Principal until October
Harriet M. Howey, Principal from October
Helen M. Albrecht
Shina Shiokawa
Mrs. Masa Noda

NAGASAKI:

Evangelistic Work and Omura Girls’ Home ...................... Mariana Young
Kindergarten and Evangelistic Work Mrs. Toshi Sasamori
Omura Girls' Home and Evangelistic Work ................. Mrs. Kiku Matsuo

Kwassui Jo Gakko .................. Anna Laura White, Principal (on furlough from July)
Adella M. Ashbaugh (on furlough from July)
Caroline S. Peckham (from October)
Vera J. Fehr
Olive Hagen
Blanche Brittain
Pauline Place (from September)
Pauline Smith (from September)
Maju Takamori
Ayako Totsugu
Mrs. Kiyo Oda

KUMAMOTO:
Evangelistic Work ................. Margaret Burmeister
Ella Gerrish
Mrs. Michi Yokomizo

KAGOSHIMA:
Evangelistic Work ................. L. Alice Finlay
Azalia Peet
Mrs. Teru Yoshizaki
Yaeko Kakizono

Southern Islands (LOO CHOO)
Evangelistic Work ................. L. Alice Finlay

CHOSEN DISTRICT
Evangelistic Work .................. Bertha F. Starkey
Tsuya Kitajima

ON FURLOUGH: Lois Davis, Harriet Howey, Yoshi Tokunaga, Helen Couch, Grace Wythe

RETIRED: Mrs. Kasa Kato
APPOINTMENTS OF WOMEN EVANGELISTS
(Not Members of Conference)

CHOSEN DISTRICT

Keijo ......................... Takaye Tagawa
Kenjiho ...................... Sen Tateno

NORTH KYUSHU DISTRICT

Nagasaki ...................... Mrs. Rai Kato, Mrs. Kayo Yamaki
Fukuoka ...................... Michi Kadota, Mrs. Sueko Furusawa
Kokura ....................... Masaye Naito

SOUTH KYUSHU DISTRICT

Yatsushiro .................... Mrs. Seiko Kawano
Kumamoto ..................... Miss Tatsu Kojima
Kagoshima.................... Fuku Kimotsuki, Hisa Sase

LOO CHOO DISTRICT

Yonabara ..................... Michi Tokesbi
A Joint Session of the Japan Mission Council and the East and West Conferences met in Harris-kwan, Aoyama Gakuin, Tokyo, Sunday morning, December 29, 1929, at 10 o'clock in worship. The usual order of worship was carried out. Bishop James Chamberlain Baker read for the New Testament lesson from the fourth and fifth chapters of Second Corinthians, and in his sermon spoke on the text, "For we must all appear before the judgment seat of Christ" (II Cor. 5:10). Following the sermon the sacrament of the Lord's Supper was administered by Bishop Baker, assisted by F. N. Scott, F. W. Heckelman, C. Bishop, S. Imai, and Y. Abe. The congregation received the benediction from Bishop K. Uzaki at the close of the service.

In the evening of the same day the Joint Session met at No. 4, Aoyama Gakuin, at 7:30 o'clock. The children of the missionary families sang Christmas songs, under the direction of Mrs. C. W. Iglehart. Bishop Baker read the Christmas story from St. Luke's Gospel.

Following this the memorial service for the late Dr. D. S. Spencer, who passed away at Pasadena, California, October 31, 1929, was held. Scripture and passages from Pilgrim's Progress were read by A. D. Berry. C. W. Iglehart offered prayer. G. F. Draper spoke appreciatively of the life of Dr. Spencer. Many others spoke in turn after this of the impressions which Dr. and Mrs. Spencer had made upon them and the Japanese people. The memorial service closed with the singing of the hymn, "There's a Land that is Fairer than Day," and the benediction was pronounced by S. Ogata.

W. W. Krider Secretary

In the memorial to Dr. Spencer prepared by the Mission Council, the Conferences appreciatively join:

"In the death of our beloved brother, Dr. David S. Spencer, our Mis-
sion has lost a valued member, and each of us a well-loved friend. We love him for his strength, physical, mental, and spiritual, for his cordial courtesy, and his fine friendliness. His contribution to the cause of Christ in Japan during forty-four years of distinguished service challenges us all to deeper devotion and more untiring labors. Our sympathy and love go out to Mrs. Mary Pike Spencer, who walked faithfully by his side during all the years that he gave to this land, and to his three sons. We grieve with them in their loneliness, and we rejoice with them in the richness of their memory of Dr. Spencer's triumphant life and death. It is a real joy to us all that Dr. Spencer lives on in Japan, not only in his work and in our memories, but in the life and work of his son Robert, to whom we wish to express our sorrow in his loss and ours, and also our appreciation of the way he has carried his work while bearing his burden of sorrow.”

JOINT SESSION
EAST AND WEST JAPAN WOMAN'S CONFERENCES

Monday Afternoon, December 30

A Joint Session of the East and the West Japan Woman's Conferences was held at No. 4, Aoyama Gakuin, Dec. 30, with Mrs. Baker presiding.

In the devotional half-hour Miss Young led our thoughts into the significance at the present time of the peace message which the angels brought to the shepherds. As the message opens with “Be not afraid,” Miss Young spoke of the sad effects of fear in international relationships, and of how the fear of the elements of destruction is today promoting peace. The Bible urges us to let the peace of God rule in our hearts. We must cause the love of peace and the knowledge of the means of promoting world peace to grow in the minds of our students, our children, and their mothers.

At the roll call of the East Conference 23 members responded. 18 were present from the West Conference.

In her welcome to the returned and the new members Miss Chase likened our Conference to a children's game. Each year some come into the circle and some go out. Miss Cheney, Miss Peckham, Miss Peet, and Miss Pider were welcomed back while Miss Fujino and Miss Brittain were welcomed newly into the fellowship of our Conference.
Letters were read from Miss Howey, Miss Kakizono, and Miss Spencer. Miss Draper brought greetings from Mrs. Ninomiya who is ill in hospital in Yokohama. Next year will mark her 50th year of service to our Society. The Corresponding Secretary was asked to send our greetings and love to Mrs. Ninomiya, and assure her of our prayers for her welfare. On motion Miss Draper and Miss Daniel were asked to receive from the Conference members money for a gift for Mrs. Ninomiya. On motion it was voted to send a telegram to each absent member who is ill. It was unanimously voted to send a cablegram to Miss Spencer with our greetings. Greetings were presented from all other absent Conference members.

Glimpses of the work in Tokyo and Hirosaki stations were given by the members in those stations, only three minutes being allowed each member. Miss Daniel spoke of the richness of her interests in addition to her work as treasurer. Representing Aoyama Jo Gakuin were: Miss Sprowles, Miss Chase, Miss Bailey, Miss Shibata, Miss Kobayashi, Miss Hida. The endowment fund, obtained chiefly in small gifts, now amounting to Yen 40,000, and the opening of prayer rooms were reported, while the need of a chapel was stressed. A vivid picture was given of the joy with which teachers and students threw themselves into the 60th Anniversary Celebration.

Miss Furuta gave a cheering report of the women's work in the churches.

Miss Paine spoke briefly of the plans of the Federation of Methodist Social Service work in Tokyo.

Five minutes were then given to Mr. Kennard to present the publications of the Kingdom of God Movement.

For Hirosaki: Miss Curtice told of the triumphal dedication of the new building, and of the contribution of Yen 10,500 from Japanese friends. The report was greeted with cheers from the Conference. Miss Byler gave a glimpse of the Hirosaki kindergartens.

Reports of Delegates:

In her report of the Conference of Federated Missions Miss Teague stressed the contribution of Japanese to the program which dealt with the Penetration of Christian thought in Education, in Industry, in Rural Life, in Religious Life and Thought. She cited the beauty of the noontide devotions of this Conference led by Bishop Baker.
Mrs. Baker reported for Miss Starkey on the Korea Woman’s Conference. She showed how Korean women are coming into a greater day of vision and usefulness. Racial barriers are being broken down.

Miss Finlay gave an inspiring account of the meeting of the National Christian Council.

Mrs. Noda reported the West Conference of the Japan Methodist Church.

In reporting the Annual Conference of the East Conference of the Japan Methodist Church Miss Draper emphasized the beautiful work done by Mr. Akazawa among the churches during the year.

An invitation was read from Miss Jost and the girls of the Theological School for the Conference to take tea with them in their new dormitory on New Year’s Day at 4:30 in the afternoon. The invitation was accepted with pleasure.

In closing the afternoon session Mrs. Baker asked the Program Committees of the Conferences to confer with reference to completing the program in less time than outlined in the printed program.

_Myrtle Z. Pider, Secretary_

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**JOINT SESSION**

**OF THE JAPAN MISSION COUNCIL AND THE EAST AND WEST CONFERENCES**

**Monday Evening, December 30**

The Japan Mission Council and the East and West Conferences of the Women’s Foreign Missionary Society of the Methodist Episcopal Church assembled at No. 4, Aoyama Gakuin, Tokyo, Monday evening, December 30, 1929, at 7:30 o’clock. After the singing of a hymn the Rev. S. Kawajiri was asked to lead in prayer by the presiding officer, Bishop James Chamberlain Baker.

Miss Myrtle Z. Pider was named as recording secretary for the East Conference, Miss Azalia Peet for the West Conference, and W. W. Krider for the Mission Council.

The first subject for discussion was announced by Bishop Baker as “Possible Further Co-ordination of the Work of the Board of Foreign Mis-
sions and of the Women's Foreign Missionary Society on the Field." Miss A. B. Sprowles read a comprehensive paper surveying the accomplishments along this line in other mission fields, and pointing out the various means by which it seemed further co-ordination might be extended in our own field. F W Heckelman, speaking on the same subject, supplemented the survey and suggestions of Miss Sprowles in various ways.

The second subject for discussion, "Our Share in Facilitating Christian Social Fellowship among our Young People," was splendidly set forth by the Rev. Y. Abe, Superintendent of the Young People's Department of the Japan Methodist Church. Mr. Abe pointed out the need of breaking down the hard and fast line of division between the men's and women's departments of the Young People's society (the Kyorei-kai), the plan for project­ing a foreign missionary program by the young people, and the need for the development of a church consciousness among our Methodist young people.

Discussion on the various themes followed these papers, and two ac­tions were taken:

(1) That Bishop Baker be asked to appoint a committee, consisting of himself and four other members of the bodies represented in the Joint Session, to consider the formation of a joint conference organization, and to report to the Joint Session sometime within this week's meetings. Bishop Baker appointed as this committee, to serve with himself, C. W. Iglehart, Miss A. B. Sprowles, Miss A. L. White, and R. S. Spencer.

(2) That the program committees of the three bodies represented in the Joint Sessions meet jointly and arrange for other Joint Sessions in addition to the evening sessions already provided for in the published pro­grams.

The benediction was pronounced by the Rev. M. Akazawa.

W. W. Krider Secretary

JOINT SESSION
EAST AND WEST CONFERENCES

Tuesday Afternoon, December 31

The East and West Japan Woman's Conferences met in joint session on Tuesday, Dec. 31, 1929, at two P.M. with Mrs. Baker presiding. After
singing together two stanzas of “I Love to Tell the Story” Miss Pider gave the devotional message of the afternoon. With her we walked the mountainous paths about the Sea of Galilee, with her we glimpsed the beauty of the flowers the Master knew, with her we felt the sting of stones thrown by shepherds whose heart at first she did not understand but who were merely pointing out to her fields of beautiful lilies. With her we drew the lesson for ourselves of the need of understanding motives before drawing hasty conclusions.

Miss Lee and Miss Peet reported for the Program Committee on the change of program, stating the plan for a joint session with the Japan Mission Council for Wednesday morning and also the moving up of the Friday afternoon session to Friday morning.

On motion it was decided to postpone the reading of the minutes of the previous session until the Joint Session on Wednesday morning.

The Nagasaki work was graphically portrayed in a series of three minute word pictures. The first glimpse was given by Miss Young who showed us her interesting Christmas dinner and service for the very poor of the city, an institution that has become a yearly affair. At this meeting about 1000 Christian tracts were distributed. We also enjoyed with the jinrikisha men their Christmas celebration in Miss Young's home.

Mrs. Sasamori confined her remarks to the Mothers' Meetings connected with the Kindergarten. Their activities were most varied, a Bazaar, entertaining the Kyushu Kindergarten Convention and a Martha Club for servants. Their hope is to build a new kindergarten building. Already yen 6000 is on deposit as a result of their efforts.

Miss White told of the wonderful 50th Anniversary Celebration of Kwassui Jo Gakko held late in November, a celebration that lasted several days and included besides the big anniversary program, an afternoon with the alumnae, a delightful Sunday worship program with baptisms, an unusual experience meeting where the graduates, old and young, shared with each other their heart experiences, an English Speaking Program for all the girls' schools in Kyushu, and a remarkable pageant. Scenes from Nagasaki and Kwassui history were beautifully portrayed. The pageant was given three times in one day to packed houses. The afternoon performance was thrown open to the sixth year primary school girls of Nagasaki and 1200 came.

Miss Ashbaugh told of the young people's work connected with the
Central Church where she has an English Bible class of Music Department girls and a splendid choir.

Miss Fehr spoke of the cook books, the bazaar and other activities especially connected with the Home Economics Department. We saw her designing and making the elaborate costumes for the anniversary pageant. She also told of an anti-Christian speech in one of her class meetings which created a decided interest in things of the spirit.

Mrs. Takamori told of the various religious meetings that are a part of the dormitory life of Kwassui. Miss Hagen spoke of the organization of the new Church (Higashi Yamate Kyokwai), which since Chinzei Gakuin has moved away, centers about Kwassui. Mr. Murata, the pastor, is the director of all the religious activities of the school. The past year has witnessed 64 baptisms and two of them were teachers.

Miss Oldridge gave interesting glimpses of Kwassui graduates now studying in the Imperial Universities at Fukuoka and Hiroshima as well as in the University of California and Boston University. Miss Brittain spoke with feeling of the cordiality and kindness with which she has been received not alone by missionaries but by Japanese teachers and students.

We next turned our attention to Fukuoka and glimpses of this Happy Hill station were given by Miss Peckham, Mrs. Noda, Miss Albrecht and Miss Teague. Miss Peckham showed how the students at Fukuoka Jo Gakko come from prominent families of the city, 14 being daughters of University professors, 18 being daughters of physicians and 18 coming from the homes of Government officials. There have been 19 baptisms in our Methodist church and many more in the other churches of the city. Mrs. Noda told of an interesting meeting for old people of the city of Fukuoka, a gathering to which guests of sixty years and older were invited. One old man of ninety came, and with the others enjoyed a happy gathering, sponsored by the students and teachers of Fukuoka Jo Gakko.

Miss Albrecht, in speaking of Miss Howey's farewell, told of the 1500 furoshiki which the girls at the school made as love gifts for the 60th Anniversary of the Woman's Foreign Missionary Society. She also stressed the seashore summer school of five days for girls which has become a yearly custom. This last year sixty girls and six teachers attended. Miss Teague told of the new home for the Evangelistic Center after twelve years of wandering. She spoke of classes for factory women, for nurses, for children but especially for the Government High School girls. After a call
on the Principal, the school promised to send seventy girls for English and Bible. The attendance the first day was two hundred and fifty girls and at no time before Christmas did the attendance fall below two hundred and twenty.

A short business session followed. Miss Wagner reported for the Language Committee that Miss Collins had finished the first year of the course with the exception of the Tokuhon.

Miss Pider asked the thought of the Conference concerning the length of the minutes and whether or not this year there was to be the same kind of a printed report. On motion the secretaries were instructed to keep full minutes for publication if desired.

Miss Byler gave a resume of the subject "Inter-relationships on the Field" showing the distinct realization on the part of all of the need for a joint conference with the Mission Council. Miss Sprowles asked for a statement of the difficulties in the way of such a conference. Three difficulties were brought out in the discussion which followed:

(1) The difficulty of carrying on the business of the various groups uniting in the joint conference.

(2) The difficulty of uniting as now organized.

(3) The difficulty of financing such a conference.

The first objection was met by taking the business that does not concern the whole group into committees. The second was met by a statement of the method employed by the United Church of Canada when a few years ago it united such varied groups, and the third after full discussion was left unsolved.

Mrs. Baker summed up the discussion by showing that since a Joint Conference was found to be desirable, surely a way should be found to accomplish it. After prayer by Miss Jost, the meeting was adjourned.

Azalia Peet, Secretary

JOINT SESSION
OF THE JAPAN MISSION COUNCIL AND THE EAST AND WEST CONFERENCES.

Tuesday Evening, December 31

The Joint Session assembled Tuesday evening, December 31, at 7:30.
o'clock. Bishop Baker announced two hymns and called on E. W. Thompson to lead in prayer.

A telegram of greeting was read from the North Kyushu District to the Joint Session. The death of Dr. H. V. S. Peake, missionary of the Reformed Church in America, was announced as having taken place at Holland, Michigan, on December 27. The Committees on Resolutions were asked to meet jointly and send greetings to Bishop and Mrs. Herbert Welch, of Pittsburgh. Also, they were asked to send greetings to the Gealy family now on the sea approaching Japan.

The order of the evening was taken up. Miss C. S. Peckham presented the subject "Organizing Zaidan Hojin for our Major Institutions, and some form of Legal Holding Body for Hostels, Social Centers, Kindergartens, etc." A discussion followed.

Owing to illness, Dr. M. Ishizaka, of Aoyama Gakuin, was unable to be present and speak on the subject as printed in the program.

The question of Designated Gifts which had been referred to the Joint Session by the Joint Program Committee was made the order of the evening. A. D. Berry and R. S. Spencer spoke on the subject, "How to get Designated Gifts." Mrs. J. V. Martin was asked to speak on the subject of "Publicity," and a most constructive discussion followed on the theme of co-ordination of publicity and the getting of designated gifts.

The meeting adjourned with prayer by Miss Alice Finlay.

W. W. Krider, Secretary

JOINT SESSION
OF THE JAPAN MISSION COUNCIL AND THE EAST AND WEST CONFERENCES

Wednesday Morning, January 1.

The fourth joint session of the Japan Mission Council and the East and West Conferences of the Woman's Foreign Missionary Society met at 8.30 A.M. Jan. 1, 1930 in the parlors at No. 4 Aoyama Gakuin. In the absence of the Bishop, Miss Sprowles took the chair and led in a short devotional service. Bishop Baker then took the chair.

The minutes of the preceding sessions of the Japan Mission Coun-
cil were read by Mr. Krider. The minutes of preceding sessions of the East and West Conferences in joint session were read by Miss Peet. All minutes were approved as read.

Questions concerning the publication of these minutes and of a printed report or reports for the three mission bodies represented in this joint session were referred to a Joint Publicity Committee consisting of the Publicity Committee of the Japan Mission Council, and of the East and West Conferences and the Recording Secretaries of the two Conferences, this committee to refer back its findings to this session.

The question of election of delegates to the Central Conference of Eastern Asia was referred by motion to the Program Committee for a place on the program of some joint session of this conference at which time a full discussion of this problem could be held.

The program for this session which had been previously approved by a joint program committee of the three bodies was read.

"Joint Occupancy of the Stations" was the topic for discussion next and Miss Starkey in a very vivid way portrayed the needs of the wide Chosen-Manchuria field, showing that there are seventeen pastors and their congregations and five other well-organized groups also ministered to by these men. Besides this there are groups of Christians in fifteen other places only occasionally visited by pastors or missionaries. Miss Starkey although supposedly ministering to women in her field, now teaches men four nights a week when in Seoul, besides a Sunday morning Bible class for men. Bishop Baker then emphasized the crying need for a member of the Japan Mission Council in Korea.

Miss Burmeister presented the need for a missionary of the Japan Mission Council in Kumamoto, showing that the youth of the two women missionaries in this station at present made the need of someone to counsel with very great. She also emphasized the need for someone to work with large groups of men students. Mr. Spencer spoke to this point. He felt that the Kumamoto District is not as ripe for work as Chosen. Still since the whole of Kyushu and Okinawa has only one man missionary between Fukuoka and Okinawa and that person is leaving for furlough in two years, the need of the Kumamoto District must be considered.

Mr. Akazawa, head of the Evangelistic Department of the Japan Methodist Church was then requested to speak by Bishop Baker. He said, "The Manchurian District like the Hokkaido and Karafuto District is
very promising. The hearts of the people are open to new teaching while they are so far away from home. Miss Starkey is doing splendid work but we miss Dr. Smith. We need a strong missionary there. He can help not alone the Japanese but the Koreans and the Chinese. The American missionary in a peculiar way can bring these three peoples together. The Kumamoto District is not strong but it is hopeful. Everywhere I find the people ready and eager to hear the Gospel. BISHOP, PLEASE GET US MORE MISSIONARIES FOR JAPAN."

Dr. Iglehart suggested that the United Church of Canada might be able to station one of its men in the Manchuria District. Dr. Berry hoped that this idea might be taken up. Mr. Akazawa spoke of his dream that the three big Missions that united in forming the Japan Methodist Church might now unite in an effort to Christianize the outlying fields of the Japanese Empire, viz. Manchuria, Chosen, Karafuto and Taiwan.

The following memorial was passed by the joint session:

KOREA-MANCHURIA EVANGELISM

"Having again listened with deep feeling to the presentation of the unparalleled needs in the Korea-Manchuria District; and in the conviction that this is an opportunity so great that it can be adequately met only through the cooperation of the Japan Methodist Church and the three related Missions, Moved, That the matter of stationing a missionary force in this District be referred for a preliminary discussion to the forthcoming meeting of the Joint Committee on Cooperation, together with a representative from each of the two Conferences of the Woman's Foreign Missionary Society and such members of the Reference Committee of the Japan Methodist Church as can arrange to be present. It is understood that this matter should be handled ultimately by the Reference Committee and that any official recommendation should come from that committee."

The next subject for discussion was "Methodist Social Service Work in Greater Tokyo." Bishop Baker introduced Dr. McKenzie. He stated that although the Japan Mission Council had from the beginning been urged to join, as yet only arrangements had been made to unite the Woman's Foreign Missionary Society work with that of the United Church of Canada. With the exception of Miss Paine's work there had as yet been little real cooperation. In the social service work in east Tokyo all four Missions, viz., The United Church of Canada, The Woman's Missionary Society, the Japan Mission Council and the Woman's Foreign Missionary
Society should unite with the Japan Methodist Church. The greatest difficulty is the property question.

Bishop Baker asked, "What is the financial responsibility that would have to be assumed by the Mission Council should we enter?" Dr. McKenzie replied that the matter had not as yet been discussed but that all participating Missions now contribute property as well as personnel.

The constitution of the Tokyo Methodist Social Service Federation was taken up for discussion. Mr. Bott of the United Church of Canada was introduced and spoke of the great poverty in eastern Tokyo, of the fact that the Japan Methodist Church was neglecting the poor, that what was being done in the social settlements in eastern Tokyo was nothing compared to the great need, that we could never expect adequate financial help from home, but that if we combined all appeals for support it would materially help; and that that this appeal should come from a Japanese organization to a Japanese public. A full discussion followed in which the fact was brought out that the contribution of property is not necessarily a condition of entrance into the Tokyo Methodist Social Service Federation. However, the idea of possible future property was in the minds of all. Dr. Iglehart presented the following motion which was carried:

**TOKYO METHODIST SOCIAL SERVICE FEDERATION**

Resolved, That we express our appreciation of the visit of Dr. McKenzie and Mr. Bott and the presentation of such generous proposals for cooperation in social service in the Tokyo area; and that these proposals be referred to a joint meeting of the committees on social welfare of our two bodies for further recommendation.

Bishop Baker asked Dr. Heckelman to take the chair. After the singing of "Saviour Like a Shepherd Lead us" Miss Jost presented a fine report of the Woman's Department of the Aoyama Theological Seminary and Dr. Berry followed it with an equally good report of the Theological School.

On Motion we were adjourned.  

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**Azalia Peet, Secretary**

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**JOINT SESSION**

**OF THE EAST AND WEST CONFERENCES**

*Wednesday Afternoon, January 1*

A Joint Session of the two Conferences was held on Wednesday, at two
o'clock, with Mrs. Baker in the chair.

After the hymn, "Oh Master Let Mr. Walk with Thee," Mrs. Baker read from Isaiah, "And on the top of the pillars there was lily work." The master workman had done it. What were the characteristics of this good master workman?

1. He was a good workman
2. He was dependable, faithful
3. He placed his finest work high up where it was least conspicuous.

The workman loved his work. The happy life is the life in which the individual follows the work he likes most. May we make this year a fairer pillar than ever before. In closing Mrs. Baker gave the lines:

"In the elder days of art
Builders wrought with greatest care
Each minute and unseen part
For the gods see everywhere.
Both the unseen and the seen
Make the place where God may dwell
Beautiful and fair and clean."

Glimpses of Kagoshima were presented by Miss Finlay and Miss Peet.

Miss Finlay said that she had come to feel just like a little sister, the weakest and least worthy of all the happy church family in Kagoshima. She spoke with enthusiasm of the work of various clubs. The O Jo Kwai has been supporting a needy girl in the Philippines. The women of the church gave a big birthday dinner of red rice to celebrate the 60th Anniversary. Miss Peet and Miss Finlay were guests, and were presented with exquisite bunches of chrysanthemums.

Miss Peet gave a charming picture of the splendid work done in a Sunday School in Sakurajima (Cherry Blossom Island). Although the Sunday School is housed in a tiny farmhouse and the equipment is all carried back and forth from Kagoshima in "furoshiki" by the three teachers, they carry on a model program of worship and expressional activities.

Sapporo came next into our vision.

Miss Taylor has been trying to hold the bag in the absence of the Brumbaugh's and Miss Alexander. For years we have heard of the need of kindergartens in Sapporo. At the Celebration of the 60th Anniversary the women of the church said, "If God could do so much through the
eight women who formed the Woman's Foreign Missionary Society, we women here in Sapporo will try to open a kindergarten in the little Yamahana Chapel, with His help.”

Hakodate was represented by Miss Collins, Miss Fujino, and Miss Cheney. Miss Collins mentioned the impression made upon her of the evidence remaining everywhere in Hakodate of the beautiful work of former missionaries. Miss Fujino told of the Sunday School work carried on by the Iai Jo Gakko girls in seven villages. Miss Cheney reported that the Kindergarten Mother's Association were finishing the Laura Goodwin Memorial Fund which will support two girls in kindergarten training school.

For Sendai, Miss Lee said if she were just a "movie" instead of a "talkie" she could show us more in her three minutes. But she proved the effectiveness of the "talkie." Nurses' Clubs, kindergartens, sewing and cooking classes really danced across the screen. Miss Kilburn gave us a glimpse of what might yet be done.

Reporting for Yokohama, Miss Draper stressed the great contribution made by Mrs. Ninomiya in the social uplift of Yokohama. Having raised Yen 9000, Mrs. Ninomiya is sure she can build a kindergarten this summer. Mrs. Baker voiced again our sorrow in not having Mrs. Ninomiya with us.

In Kumamoto Miss Gerrish and Miss Burmeister have been getting acquainted with the city and the church people. “Please tell Miss Gerrish to hurry up and learn to speak Japanese so we can talk with her.” The church is full of young people and as many men as women. Seventy-three women are in a single cooking class, all hoping to carry home a bit of the spoils for the family to see.

On motion we decided to take up the publicity problem. After much discussion the following actions were taken:

1. That the minutes, by-laws, and business of the East and West Conferences be printed and a few pages of publicity material added.

2. That we recommend to the Joint Publicity Committee a publication which will include the Japan Methodist Church and the Missionary bodies contributing to that Church.

On motion we were adjourned.

Myrtle Z. Pider, Secretary
JOINT SESSION
OF THE MISSION COUNCIL AND THE EAST AND
WEST CONFERENCES

Thursday Morning, Jan. 2

The fifth joint session of the Japan Mission Council and the East
and West Conferences of the Woman's Foreign Missionary Society met
at 8.15 P.M. on Jan. 2, 1930 in the parlors at No. 4 Aoyama Gakuin with
Bishop Baker presiding. After the singing of "Lead on, O King Eternal",
prayer was offered by Mr. Luthy. This was followed by the hymn, "The
Church's One Foundation."

Bishop Baker introduced Mr. Akazawa, who presented a very able
paper on the subject, "Some New Tasks Awaiting the Missionary with
Especial Regard to the Kingdom of God Movement." After describing
this movement to be a three year evangelistic campaign with the goal
of a million souls, he stated that the aim of the movement was not num­
bers merely but a desire to carry the spirit of Christ into our economic,
social and political activities. He said he had no new tasks to offer the
missionary but he emphasized the old one of personal work without which
no campaign of this kind can be carried on. Personal work through litera­
ture, personal work through team work, group meetings of personal work-
ers, etc. He laid especial stress on the need for prayer, private prayer,
prayer groups, union prayer meetings of the different denominations in
the same city. He told of the splendid spirit and large attendance at such
prayer meetings now being held in Tokyo.

Dr. Heckelman, as a member of the general committee for the King­
dom of God Movement, emphasized the splendid Christian spirit that had
thus far characterized this movement, of the ease with which the financial
end of the program had been raised and of the plan to publish the "Kami
no Kuni Shimbun" (the Kingdom of God Newspaper). A special prayer
meeting was arranged for the following morning at seven o'clock in the
parlors at No. 4 Aoyama Gakuin.

The Central Conference for Eastern Asia was the next subject on
the program. It was moved and carried that two delegates from each
group, the ministerial and the lay, be elected by ballot. While the election
was going on Bishop Baker explained how the new legislation at the last
General Conference had affected these Eastern Conferences. During the
discussion which followed Mr. Akazawa asked how the Japan Methodist Church which now has no part in these Central Conferences, could become a partaker in the world Christian Movement. He cited the example of Mr. Yamamuro who could be sent as an officer of the Salvation Army into Italy or to any other country. In some such way could not a Japanese pastor minister to a Korean or a Chinese group?

The result of the election was as follows—

Lay Delegates ........ Misses Peckham and Oldridge
Lay Delegates, Alternates .... Miss Bailey, Mr. Martin
Ministerial Delegates ...... Dr. Heckelman, Mr. Krider
Ministerial Delegates, Alternates Dr. Iglehart, Dr. Draper

The meeting was adjourned.

Azalia Peet, Secretary

JOINT SESSION
OF THE EAST AND WEST JAPAN CONFERENCES

Thursday Afternoon, Jan. 2

The fourth session of the East and West Conferences met at two P.M. Jan. 2, 1930 with Mrs. Baker presiding. After the hymns, “Work for the Night is Coming” and “Lord Speak to Me that I may Speak,” Miss Cheney led in the devotional thought of the afternoon, reading a beautiful passage from the fortieth chapter of Isaiah. During the busy last days of Conference it was well to be reminded that “They that wait for Jehovah shall renew their strength; they shall mount up with wings as eagles; they shall run and not be weary; they shall walk and not faint.” She called upon Miss Hagen and Miss Peckham to lead in prayer.

The last glimpse from our stations was given by Miss Starkey. In three minutes she gave tiny pictures of her search for a home in Seoul, her dormitory family, Bible classes in two of the Seoul hospitals, a baptismal service and district work in the huge Manchurian district.

Miss Wagner reported for the Tokyo Woman’s Christian College. She confined herself largely to the financial situation at the College, showing especially the need for a new library. She rejoiced in the gift of
$25,000 from the Dickinson estate fund of the Woman's Foreign Missionary Society, which with several large gifts from other cooperating missions makes a start on the library possible. The need for a new Chapel and for endowment was stressed.

The Union Evangelistic Committee made its report through Miss Finlay. It took the form of a resolution concerning the great need for new missionaries trained for social evangelistic service, which is printed elsewhere in this report (see reports of committees). On motion the resolution was accepted.

A communication from the Educational Committee of the Mission Council, concerning the need of a full time director of Religious Education was presented by Miss White and referred back to the joint Reference Committee for discussion.

The election of the delegate to the National Christian Council was the next matter of business. The following motion was carried: Hereafter for the sake of continuity, the delegate to the National Christian Council shall be chosen for two successive years from the same Conference. Accordingly Miss Finlay again becomes the delegate and Miss Draper the alternate.

Miss Pider, the publisher for East Conference, stated the plan for making a small report this year, including the minutes of the annual meeting, the appointments, reports of committees, the constitution and by-laws of the two Conferences and perhaps ten pages of publicity material representing both Conferences.

Mrs. Baker read the three resolutions of the Joint Publicity Committee and on motion of the Conference they were referred back to this committee.

Miss Daniel reported for last year's publication a balance of yen 15 in the treasury.

Concerning the 221 Bluff property, Yokohama, Miss Daniel moved that we sell this property as soon as practicable, reserving out of the 841 tsubo, 270 tsubo for a missionary residence in the southeast corner. (Note. One tsubo is 6 ft by 6 ft, or 36 sq. ft.) The cost of the residence including heating, lighting, plumbing and fencing is estimated at $15,000. We hope to realize from the sale of the property $25,000. This will leave a probable balance of $10,000 for the Woman's Department of the Aoyama Theological School. Carried.
On motion Miss Hagen's report for the Property Committee was accepted. (See Report of the Reference Committee)

Miss Daniel reported for the East Conference Committee on Constitution. She recommended the adoption of the wording of the Field Reference Committee as specified in the General Executive Year Book with the exception of (c) page 236 of the 1928 Year Book. This section (c) does not apply to the situation here. She also recommended changing the nominating committee from a special to a standing committee. On motion these changes were passed by the members of East Conference. (See By-laws for East Japan).

Miss Daniel reported for the Committee on Student Aid for the Training School. She recommended that 500 yen be returned to Kwassui Jo Gakko. This recommendation was carried.

Miss Byler reported for the Committee on Conference Travel. She stated that the common pool for missionaries this year was yen 15.26. The report was accepted.

A discussion followed on the question of Zaidans for Kindergartens. After a careful consideration of the question, Miss Peckham suggested that kindergartens should start with a board of managers, preparatory to the organization of a zaidan. On motion a committee was appointed to draw up a model constitution for a Board of Managers for Kindergartens, a copy of which was to be sent to each station where kindergartens are located. This committee was authorized to make investigation as to the attitude of the Woman's Foreign Missionary Society towards the formation of zaidans for our hostels and kindergartens. Mrs. Baker requested Miss Sprowles and Miss White to appoint such a committee. (Miss Finlay Miss Byler and Miss Taylor were appointed)

The Membership Committee for each Conference reported no new names for this year.

The minutes of the first and third sessions were read by Miss Pider and approved.

Miss Daniel gave a very enlightening report on the state of the treasury, after which the following motion was passed by the Conference: Moved that we appreciate greatly Miss Daniel's skill in handling the treasurer'ship and banking of the Conferences during the past six years that she has been Treasurer.

A discussion of the subject of a joint conference next year for East
and West Conference followed. As a result of this the following motion was made by Miss Curtice and carried almost unanimously: Moved that we present a request to the General Executive of the Woman's Foreign Missionary Society that we be permitted to become one Conference instead of the East and West Japan Conferences.

It was moved and carried that we adjourn.

_Azalia Peet, Secretary_

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**JOINT SESSION**

**EAST AND WEST CONFERENCES**

_Friday Morning January 3._

A joint session of the Conferences was held at 8:15 Friday morning at Number 4, Aoyama Gakuin, with Mrs. Baker presiding.

The devotions were led by Miss Finlay. After the singing of Watchman Tell Us of the Night, and Jesus Shall Reign Where'er the Sun, Miss Finlay took as her devotional thought our personal preparation for the great forward Kingdom of God Movement. We are expected to help lead. Are we worthy? We pray to be so lowly and to walk so closely with Him that He can work through us. God's strength can be ours through fellowship with Him and through feeding on His Word. May we really make God's Word a part of us. He has chosen us—. Jesus took time to slip away to the quiet places to pray. Prayer is so important that He ever liveth to make intercession for us. We must not let our busyness crowd prayer out.

Upon motion the following resolution was adopted:

That the Joint Session of the Woman's Conferences express the deep pleasure and appreciation of the members in the appointment of Mrs. C. M. McConnell as Official Correspondent for Japan.

Miss Fehr presented the report of the Committee on Resolutions. On motion the report was accepted. (See Report)

The report of the Reference Committee was read by Miss Oldridge. On motion the report was referred back to the Committee for reconsideration.
The Official Correspondents of the two Conferences were asked to constitute a Committee on approval of the minutes.

The following recommendation was approved:

That we recognize the need of a full-time trained and experienced worker to teach in our Theological School and to direct a unified program of religious education in all our schools, and that we, the East and West Conferences of Japan, request the Woman's Foreign Missionary Society to unite with the Board of Foreign Missions in the appointment and support of such a worker. (Similar action has been taken by the Mission Council)

On motion of the East Conference, as member of a Joint Commission on cooperation with the Japan Methodist Church, Miss Draper was asked to serve as delegate and Miss Paine as alternate. (It is understood that this Committee in both Conferences shall function on the Korea-Manchuria evangelism question)

Miss Starkey then presented a paper embodying a very comprehensive study of "Methods of Promoting in the Churches Self-Support for Women Evangelists." The paper was felt to be so illuminating that Miss Starkey was requested by the Conferences to send a copy of her paper to each station for study and reference. Growing out of the discussion following this paper this resolution was passed:

East and West Japan Woman's Conferences place themselves on record as approving the organization of a central Woman's Board in the Japan Methodist Church to be a controlling board financially and otherwise for the women evangelists of our Japan Methodist Church; this Committee to be formed by representatives from the Japan Methodist Church, the three cooperating missions and the Woman's Missionary Society of the Japan Methodist Church.

Miss Draper presented a paper on "The Status of the Lady Missionary in the Local Churches." She made it clear that the missionary is at present a member of the Quarterly Conference and a member of the District Conference of the Japan Methodist Church. She urged us to let our work as far as possible be reported in these Conferences, so that the Church people may be acquainted with our work. Reports of educational and social service work are due to be reported in the Quarterly Conference which each of us attends. Miss Draper's paper, too, proved so instructive that she was asked to send a copy of it to each station.
A discussion regarding our church membership resulted in the Conferences voting the following request:

That we ask the General Executive of the Woman's Foreign Missionary Society to recognize membership in the Japan Methodist Church as equivalent to membership in the Methodist Episcopal Church.

A discussion regarding the date of our Conference session next year brought out the point that it would be well to have our Conference in time for our business to be presented at the May Meeting of the Woman's Foreign Missionary Society. The vote of the Joint Conference as to the date showed 29 votes in favor of early January, 3 for May, 2 for summer. As to place, 28 for Tokyo, 5 for Gotemba, 1 for Unzen.

On motion it was decided to invite the Southern Methodist Conference and the Conference of the United Church of Canada to send fraternal delegates to our Conference. The Secretaries were asked to see that this invitation is extended.

On motion the Recording Secretaries were asked to assume the responsibility of conducting all correspondence arising out of the minutes.

On motion we were adjourned.

Myrtle Z. Pider, Secretary

JOINT SESSION
OF THE JAPAN MISSION COUNCIL AND THE EAST
AND WEST CONFERENCES

Friday Morning, (Continued)

The sixth and last joint session of the Japan Mission Council and the East and West Conferences of the Woman's Foreign Missionary Society was held at No. 4 Aoyama Gakuin, Jan. 3, 1930, at 11:10 A.M. with Bishop Baker presiding. After the singing of "Jesus Shall Reign," the minutes of the first two joint sessions were read by Mr. Krider and approved. The minutes for the third session were read by Miss Peet and approved.

The Joint Publicity Committee report was presented by Mrs. Martin. Resolved First, That we ask the secretary of the Mission Council to cooperate with the secretary of the Conferences of the Woman's Foreign Missionary Society in issuing our minutes in uniform size and style so that a common binding may be possible where desired.
Second, That we refer the suggestion of the Woman's Foreign Missionary Society Conferences regarding a book centered around the Japan Methodist Church to a sub-committee composed of F. Shacklock, Miss Pider, Miss Chase and Mrs. Martin to confer with the Japan Methodist Church and representatives of the other Mission bodies.

Third, Leading up to more extensive publicity we recommend that we get out a series of folders, post card size, to be slipped into letters by members of the different organizations, the first one representing the Theological School and the others representing the stations in their turn.

N.B. The Mission Council voted the allowance of yen 100 to aid in publicity.

This report was accepted. On vote of the session the second and third sections of the report were ratified. (The first section, affecting only the Mission Council, needed no such ratification)

Miss Peckham moved that yen 100 be set aside by the East and West Conferences for the joint publication of a series of folders from each station. This motion was passed by the two Woman's Conferences, so that their action would coincide with similar action taken by the Mission Council.

Mrs. Martin reported for the Educational Committee of the Mission Council citing the action of the Woman’s Conferences (see minutes Jan. 3, morning session of the East and West Conferences) concerning the need of a Religious Education expert. The Mission Council passed the following action in order that it might correspond more closely with action taken by the Woman’s Conferences.

"We recognize the need of a full time trained and experienced worker in Religious Education to teach in our Theological School and to direct a unified program of Religious Education in all our schools and we urge that the Mission Council request the Board of Foreign Missions to unite with the Woman’s Foreign Missionary Society in the appointment of such a worker."

On motion it was decided to ask Dr. Scott to send a cable to Bishop and Mrs. Welch and to ask the Publicity Committee to send a news letter from the Joint Conferences and Council.

On motion the Woman's Conferences were asked to appoint one person to act with Dr. Heckelman on the Sunday School Committee. This committee was to gather together all S.S. material available in Japanese
and furnish information concerning such to anyone in need of such information. (Miss Paine was appointed)

The following resolution was presented and passed by the Joint Session:

That our Council-Conference meeting has been inestimably enriched by the daily devotional talks given by Bishop Baker. That in the midst of his busy days he could find time to present talks so inspiring, both to our minds and our spirits, is a marvelous thing to us. We therefore desire that he be given a standing vote of thanks.

Dr. Iglehart reported for the Committee on Organization.

The following recommendations were adopted, section by section.

Name: Joint Conference of Methodist Episcopal Missionaries in Japan.

Members:—All Methodist Episcopal Missionaries under appointment to Japan.

(In the case of the East and West Japan Conferences of the W.F.M.S. this shall mean the entire present membership)

Officers: Chairman, Bishop Baker; Vice-Chairman, one Minute-Secretary

Committees:

(1) Executive Committee: Bishop Baker, Chairmen of the two Reference Committees, Japan Mission Council Secretary

(2) All other committees shall be arranged by joint meetings of the appropriate committee from each side.

Meetings:—There shall be an annual meeting at the call of the Bishop.

Finances:—Finances shall be managed by each group.

The time of the next meeting of the Conferences and Council was the next matter of business. Reports of the votes taken in the Council and Conference sessions showed the consensus of opinion in the former body to be for a meeting in May at Gotemba and in the latter body for a meeting Jan. 2-6 in Tokyo.

Dr. Berry reported for the Christian Literature Society, stating that plans for a new eight story reinforced concrete building were going forward. In this building there is to be a memorial room for Miss Baucus and Miss Dickinson.

Mrs. Bishop and Dr. Draper spoke words of sincere appreciation of the lovely gifts received in honor of their fifty years of service in Japan.

Minutes of the joint sessions, not as yet approved, were referred by common consent to the three minute secretaries.
It was moved and carried that we adjourn after the devotional period and the reading of the appointments. After the hymn "Holy Spirit, Truth Divine" and a short Scripture lesson, Bishop Baker led in prayer. The appointments were then read and the benediction was pronounced.

At the close of the Conference there was a meeting of the Committee on Sapporo Property. The Committee is sending further explanations of the Sapporo propositions to the Executive.

Azalia Peet, Secretary

FORTY-SIXTH SESSION
OF THE EAST JAPAN WOMAN'S
CONFERENCE

Monday, December 30

The opening session of the East Japan Woman's Conference was held at Number 4, Aoyama Gakuin, at 2 o'clock, December 30, 1929, Miss Sprowles presiding.

Prayer was offered by Miss Daniel.

The Reference Committee, through its Chairman, Miss Sprowles, presented nominations and a report of ad interim business. (See Report) Each report was adopted as a whole.

Copies of the Tokyo Methodist Social Service Federation were presented to the members. It was decided to take action on this at the last session of the Conference.

The report of the Committee on Constitution and By-laws was given by Miss Daniel. Conference action on this report was postponed to a later session.

Friday, January 3.

A final session of the East Japan Conference was held at Number 4, Aoyama Gakuin, at 2:30, January third.

Miss Sprowles was in the chair.

The proposed constitution of the Airin Girl's Hostel was presented by Miss Kilburn and adopted.
Miss Sprowles was elected by ballot as Reference Committee Field Correspondent.

The Reference Committee were then elected as follows: Miss Taylor—Alexander, Miss Cheney, Miss Curtice, Miss Draper, Miss Paine, Miss Furuta, Miss Lee, Miss Oldridge.

On motion it was voted to accept the constitution offered by Miss Paine for the Tokyo Methodist Social Service Federation.

As a member of East Conference to act with Dr. Heckelman on the special Sunday School Committee, on motion Miss Paine was elected.

The Station Treasurers and Correspondents were then appointed. (See Lists)

A Property Committee, appointed by the Reference Committee, was named: Miss Alexander, Miss Draper, Miss Paine, Miss Taylor, and Miss Sprowles.

A motion prevailed to approve the building plan for Yokohama, as stated by Miss Draper.

On motion we were adjourned.

Myrtle Z. Pider, Secretary

THIRTY-SECOND SESSION
OF THE WEST JAPAN WOMAN'S CONFERENCE

Monday, December 30

The opening session was held in the parlors of No. 4 Aoyama Gakuin, on Monday afternoon, Dec. 30, 1929 at 1.45 with Miss White presiding and eighteen members present.

The report of the Nominating Committee was made by Miss Hagen. After a brief discussion it was amended so that Miss Oldridge remained as Statistical Secretary. The report of the committee was then accepted as a whole and the Conference officers and committees nominated by this committee were duly elected. (See list)

Delegates and representatives to various conferences were duly elected. (See lists)

The Membership Committee offered to consider the names of any prospective members that might be presented.

The meeting was adjourned.
The closing session of this conference was held in the same place on Friday afternoon, Jan. 3, 1930 at 2.15 with Miss White in the chair.

The minutes of the opening session were read and approved.

Miss White stated that Mrs. Kiyo Oda has accepted membership in our Conference.

On motion Miss Gerrish was elected to take Miss Oldridge's place as delegate for two years to the Conference of Federated Missions.

On motion Miss Peet was elected Statistical Secretary in place of Miss Oldridge.

By common consent Miss Fehr was asked to take Miss Oldridge's place on the nominating committee.

The following change in By-laws was carried by vote of the Conference:

Page 62, Section I. Standing Committees.

(f) The committee on Student Aid for the Aoyama Theological School Woman's Department, shall consist of one evangelistic worker and one educational worker from each Conference appointed by their respective Reference Committees; The treasurer shall be ex-officio a member of this Committee.

By common consent this Committee was requested to take charge of the kindergarten scholarships.

On motion it was decided to confirm the election of East Conference for the Sunday School representative on the Joint Sunday School Committee. (Miss Paine was elected)

Miss Peckham was elected Official Correspondent. The Reference Committee was elected. (see list)

Mrs. Sasamori was asked to act as reporter to Kyokwai Jiho. The meeting was adjourned.

\[Azalia Peet, Secretary\]

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**EAST JAPAN CONFERENCE**

**REFERENCE COMMITTEE**

*Ad Interim Actions*

**Tokyo Social Service**

It was recommended that Asakusa Kenri (right to rent) be sold, there-
by closing the Asakusa play ground.

That we approve the opening of a new unit of work, preferably in cooperation with the East Tokyo Mission with the understanding that this is in harmony with the future policy of the Japan Methodist Church.

Tokiwasha

It was recommended that we request that the accumulated funds be approved as a permanent fund for literature for women and children.

That this fund be added to the proposed Christian Literature Woman's Floor.

Hospital Accounts

It was recommended that Miss Erma Taylor's hospital bill should follow the regular course, the treasurer to pay one half of the expense.

It was recommended that Miss Mabel Lee's hospital bill should follow the regular method.

Hirosaki and Iai Jo Gakko Constitutions

It was recommended that the constitution of Hirosaki Jo Gakko and of Iai Jo Gakko should be amended as follows:

That Art. 7, Executive Committee, should read, "The Board of Managers shall elect at the annual meeting an Executive Committee which shall consist of four members of the Board besides the principal and the treasurer, who shall be ex-officio members of the Committee."

Tokyo Social Service

It was recommended that an advisory committee should be elected for the Social Work in Tokyo to serve till the constitution for this work be approved by the participating bodies as well as by the government. The committee elected was Misses Daniel, Draper, Paine.

Alberta B. Sprowles,
Field Correspondent


FIELD REFERENCE COMMITTEES, JOINT MEETING

Tuesday Morning, Dec. 31, 1929

At a joint meeting of the Field Reference Committees of the East and West Japan Woman's Conferences called by Bishop Baker, actions were taken as follows:

1. It was voted unanimously to include in the askings for East Con-
ference $100,000. for a chapel for Aoyama Jo Gakuin.

2. It was voted to ask the General Executive Committee to get in touch with the Oregon State Agricultural College concerning Miss Nomura, and ask if they will send her to Aoyama as a teacher for Home Economics.

3. Furlough dates were set as follows:
   Miss Ashbaugh, July, 1930
   Miss Young, July, 1931
   Miss Bailey, July, 1931
   Miss Fehr, July, 1931
   Miss Burmeister, July, 1931.

4. It was voted that Miss Howey be asked, if well enough, to return by October.

5. It was voted that a letter expressing our appreciation of Miss Jost's service in the Theological School, and the hope that she may return to the school after furlough, be sent to her mission, and a copy be given to Miss Jost herself.

Tuesday Afternoon

6. It was voted to send a request to the May Meeting of the Foreign Department for a full missionary salary for Madame Kousnetzova to take Miss Ashbaugh's place while she is on furlough.

Wednesday Afternoon

7. It was voted to request of the General Executive Committee that gifts given to an individual missionary not be applied on the building quota without the approval of the Reference Committee of the Conference to which she belongs.

8. The resolutions of the Joint Evangelistic Committee were unanimously adopted. (See Conference Minutes)

9. Resolutions of the Joint Committee on Educational Reinforcements were adopted as follows:
   We note that our missionary staff, both educational and evangelistic, present at this Conference, shows how rapidly our forces are being depleted:
   5 fourth-term missionaries,
   12 third-term missionaries,
   9 second-term missionaries,
   3 first-team missionaries
After carefully considering each of our school staffs, from Nagasaki to Hakodate, we send the following request to meet our immediate and imperative needs:

- 3 missionaries for English teaching,
- 1 missionary for English, with a fair knowledge of Music,
- 1 missionary for Religious Education,
- 1 missionary for Domestic Science, and
- 1 missionary for Vocal Music.

*Thursday Morning*

10. It was recommended that a letter be written to the Foreign Department to convey our dismay at the appalling news that Kwassui is not recognized as a college by that body, and that this be sent officially from this body, not only to the Chairman of the Foreign Department, but to every National Officer and Corresponding Secretary; also that we urge every missionary to write letters to try to correct the misunderstanding and to inform the missionary constituency concerning the true facts.

11. In connection with the appointment of a missionary to the Theological School, it was voted that a sum not to exceed ¥300. be granted her to visit evangelistic stations preparatory to taking up her work.

12. It was voted to approve the request of West Conference to include in the estimates an asking for a missionary residence in Seoul.

13. It was voted to change the askings for Kwassui as follows:
   - Playground .................. $35,000.
   - Home ......................... 20,000.

14. It was voted to ask Miss Daniel to pay out of local receipts the extra expense of the Tokyo Woman’s Foreign Missionary Society household for light and heat during the Conference sessions.

_Mary Belle Oldridge, Secretary_

**REPORT OF THE UNION EVANGELISTIC COMMITTEE**

Whereas the Japan Methodist Church is this year entering upon an intensive evangelistic campaign known as the Kingdom of God Movement and is urging us to more adequately man already organized work; and

Whereas there are in our Woman’s Foreign Missionary Society work in the Japanese Empire eleven Social-Evangelistic Centers ministering to
vast areas, each requiring at least two missionaries; 'and

Whereas there are at present only twelve missionaries to man these twenty-two places with two of these due for furlough this year;

We beg the General Executive Committee of the Woman's Foreign Missionary Society to carefully consider the serious need in Japan for immediate reinforcements of workers trained in Religious Education and Social Service.

Mabel Lee, Alice Finlay

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COMMITTEE ON CONSTITUTION AND BY-LAWS

(1) The following changes in By-laws were approved:

The Field Reference Committee shall consist of not less than six nor more than nine representative members, two-thirds of whom shall be missionaries of the Woman's Foreign Missionary Society. The Treasurer shall be ex-officio an additional member of the committee without vote except in the Conference of which she is a member. The Official Correspondent shall be ex-officio a member of the committee. The other members shall be elected annually by ballot at the close of the Conference session.

It shall be the duty of the Field Reference Committee to (a) prepare estimates which require the action of the General Executive Committee; (b) consider the furlough of missionaries and forward recommendations concerning the individual cases to the Foreign Department; (c) consider all matters of general interest arising during the interim of the annual meetings; (d) present nominations for those officers elected by the Conference, for the Property Committee, the Nominating Committee, the Membership Committee, for representatives on the Theological School Council, the Board of Trustees of the Woman's Christian College, the Social Service Federation and the Committee on Student Aid.

(2) The Nominating Committee classification changed to Standing instead of Special.

N. M. Daniel, Chairman
HIROSAKI LAND AND BUILDING ACCOUNT

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<th>Cr.</th>
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<td>&quot; Local Contributions                18,490.00</td>
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<td>By Additional Land                        ¥ 1,890.00</td>
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<td>&quot; Equipment and Furnishings            10,291.27</td>
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<td>&quot; Title Expenses                         92.20</td>
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128,417.73 128,417.73

Lois K. Curtice, Treasurer
Gertrude B. Byler, Auditor

HAKODATE LAND ACCOUNT

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<td>&quot; Balance for additional land    10,001.24</td>
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26,852.00 26,852.00

Alice Cheney, Treasurer
Mary D. Collins, Auditor

PUBLISHER’S REPORT FOR 1929

EAST AND WEST JAPAN

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<th>Dr.</th>
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<td>To 200 copies Report</td>
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<td>&quot; 600 copies Survey               ¥ 380.60</td>
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<td>&quot; Postage and Sundries            40.00</td>
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By Appropriation
Resolved:—

1. That the Conference reiterate their appreciation of the gracious leadership of Bishop and Mrs. Baker, their wise counsel, patience, sympathy, and inspirational guidance.

2. That we give expression to the joy of welcoming Miss Lois Baker to Japan and to our fellowship.

3. That we are grateful for the opportunity of further cooperation with the Japan Mission Council and deeply appreciate the privilege of again mutually considering our problems and the future development of our work.

4. That it has been both a pleasure and a profit to have with us Bishop Uzaki, Dr. Akazawa, Mr. Abe, Dr. McKenzie, Mr. Bott, and many others who have encouraged us to give ourselves with renewed consecration to our common task.

5. That we express our joy in welcoming to our group as new members Miss Brittain and Miss Kakizono, and in greeting the Misses Pider, Peet, Peckham and Cheney upon their return.

6. That we sincerely regret the serious illness which detained Mrs. Ninomiya and deprived us of the inspiration of her enthusiasm.

7. That we extend our deep sympathy to Mrs. Spencer and her family in the sad loss of Dr. David S. Spencer who befriended us all and gave so freely of himself in ministry to others.

8. That we voice our joy in the celebration of the Golden Anniversary of service of Mr. and Mrs. Charles Bishop and of Dr. and Mrs. G. F. Draper whose reminiscences have delighted and inspired us.

9. That we convey to Dr. Ishizaka our sense of disappointment in that illness prevented his presence at our meetings and participation in the program.
10. That we show in this way our thanks for the kindness of Miss Jost and Mrs. Kataoba in entertaining us in the new dormitory of the girls of the Theological School.

11. That we extend our heartiest thanks to the Entertainment Committee and to all the hosts and hostesses who have so abundantly anticipated our needs and made our fellowship so delightful.

Erma Taylor, Vera Fehr, Chairmen

FIFTIETH ANNIVERSARY

Thursday evening, January 2, was given to the celebration of the Fiftieth Anniversary of the arrival in Japan of four members of the Japan Mission Council, Dr. and Mrs. Gideon Draper, and Mr. and Mrs. Charles Bishop.

In the parlors of Number 4, Aoyama Gakuin, pine trees and flowers formed a green background for the large easy chairs where sat these four veteran missionaries, all in good health, in high spirits, and with the glow of happiness on their faces. Near them were seated Bishop and Mrs. Baker, while opposite were gathered in admiring good fellowship the entire Methodist Episcopal missionary force in Japan and many Japanese friends.

Following the singing of the hymn, The Whole Wide World for Jesus, Dr. Heckelman lead in prayer.

Bishop Baker, “almost a Freshman, not very far along in my Sophomore year,” spoke of this as one of the “high moments in the life of the church in Japan.” For it is not often given anyone to celebrate 50 years of service. But we were celebrating, not for one, but for four people. “We must help complete what they have begun.”

Mr. Bishop was the first of the four to speak. He said he had seen every one in our Mission in Japan except Mr. Inge. With characteristic humor he told of how he played the organ for church soon after coming and found that he had to produce the notes for himself as there was no hymn book. He showed us a copy of the first small Christian hymn book used in Japan. This he presented to the Theological Department of Aoyama Gakuin.

Mrs. Bishop then entertained us in her inimitable way with facetious comparisons and reminiscences. She hoped she would not bore us. “A bore is a person who talks about himself when you want to talk about
yourself." She drew vivid pictures of her old home, before she came to Japan, and of the splendid influence of her father and mother on their large family. The brotherly attitude of President Honda, and of President Takagi, and other officials of Aoyama Gakuin during her long teaching experience were mentioned with deep feeling.

Mrs. Draper dwelt on the domestic side of early missionary life. When she and Dr. Draper first came they were not very aged. "Why in the world are they sending those kittens to Japan?" they heard on the steamer as they came. She spoke of the difficulties of getting furniture made, and of the monstrosities which it sometimes turned out to be. She recalled the kindness of Dr. Schwartz in those early days, how he rode his bicycle over the mountains from Sendai to Hirosaki to see her when she was ill.

Dr. Draper delighted us with extracts from his diary of exactly fifty years ago:

"1880, Jan. 1, I went around to A. D. Vail's with Uncle George, and then took the elevated road to Grandfather's, having bid adieu to quite a number of people (In New York City) during the day. It begins to seem like going away!"

"Jan. 2, Friday, The first thing I did this morning was to go over to 805 Broadway to see Dr. Reed. (Mission Rooms). Had a final understanding in regard to money matters. Left the City for the last time in several years."

"Jan. 3, Saturday, Spent most of the morning getting out a plan of the route we are to take, and of the time we should have in each place on our way to San Francisco. I pray that the preparations and excitement of the next few weeks may not keep out of my mind the great end which I should continually have in view. Oh, for a deeper work of grace in my own heart so that I might have no thought of self, but be all filled with the thoughts of my work for the Master."
DEVOTIONAL HALF-HOURS

The quiet talks given by Bishop Baker each day in the half-hour preceding luncheon were the most awaited and the most remembered of all the periods of the Conference Sessions.

Bishop Baker proved that he knew us, our weaknesses, our infirmities, our needs, our aspirations and strivings. His were the mind and heart prepared to help us. Every day seems to bring the message most needed.

"The Missionary's Reading" was the topic for the first day. What are we reading? Have we a plan? Do we devise means to have at hand the books most helpful? Are our spare moments well utilized? We must take heed how we read. There are three types of readers: The first is like an hour-glass which lets the sand through and retains nothing. The second is like a sponge; it gives back only what it has received, except perhaps that it is a little dirtier. The third type is like a plant, in that it builds up good received from without into its own tissues.

Another hour was given to a discussion of the life and work of G. A. Studdert Kennedy, M. C., perhaps the most famous and beloved "padre" of the British Army during the World War. After the War he was appointed Chaplain to the King, and occasionally preached at Buckingham Palace. His voice was brave and powerful, and he was famed for frank utterance. Bishop Baker quoted from several of his most beautiful poems, a few of which will find room in this brief Report.

"Nor thus can man be saved, by bread alone;
The hunger of the heart is Infinite
And craves Infinity for food."

On New Year's Day the theme centered about the twelfth verse of the ninetieth Psalm: "So teach us to number our days that we may get us a heart of wisdom." It was not to a morbid counting of our days that we were asked to turn our attention, but to the growth of our spiritual appreciation. Three distinct foes to this growth were pointed out: the pressure of things, activities, even good activities, and over-anxiety. Among the many helpful quotations with which these ideas were elaborated was this from Lippman: "What can the business man do today if he does not provide for a pool of silence?" Indeed, what can the missionary do, too, if he does not make a similar provision?

The life of George A. Gordon, for forty-three years minister of Old South Church, Boston, furnished the theme for the last hour. This "great-
est preacher of his day" was translated October 26, 1929. Dr. Cadmon said of him, "His was one of the three greatest minds in the history of the American church." If Dr. Gordon had lived he would have been seventy-seven years old today. For many years on this his birthday Bishop Baker had written him in appreciation of the very positive influence for good he had had upon his own life. "Preach to the young," Dr. Gordon had advised, and he himself did it. The secret of his strength was that he was always growing. His humanity, his sympathy, his sanity, his faith, his humor, and his beautiful religious experience were noted. This profound religious experience was subjected all the time to adverse winds but he was always rooted in the Christian faith.

"He would not leave his judgment blind:

He faced the spectres of the mind and laid them."

Some one after meeting Dr. Gordon said, "Now I understand the contagion of religious experience."

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**THE KISS OF GOD**

It was not death to me
Nor aught the least like falling into sleep,
It was nothing to joy upon
Nor yet to weep.
It was an infinitely perfect peace
Wherein the world entranced
Stood quite still
Outside of time and space;
And like the changeless, everchanging face
Looked kindly on me
As I lay
And waited on His will.
It was not night nor day;—
But bright with rainbow colours
Of an everlasting dawn.
Down from the golden glory light
The mysteries of earth
Lay open like a book,
And I could read
  But slowly, as a small child reads
  With an often upward look
  That pleads
  For help—still doubtful of the truth
  Until he sees it mirrored
  In the answering eyes of Love.
So I looked up to God
And while I held my breath,
I saw Him slowly nod,
And knew—as I had never known aught else,
With certainty sublime and passionate,
Shot through and through
With sheer unutterable bliss,
I knew
There was no death but this
God's kiss,
And then the waking to an everlasting
Love—.

Studdert Kennedy
CONSTITUTION AND BY-LAWS
OF THE
EAST JAPAN WOMAN'S CONFERENCE OF THE
METHODIST EPISCOPAL CHURCH

ARTICLE I.—NAME.

This organization shall be called the East Japan Woman's Conference of the Methodist Episcopal Church.

ARTICLE II.—PURPOSE.

The purpose of this organization is to co-operate with the Japan Methodist Church in its work for women and children.

ARTICLE III.—MEMBERSHIP.

This Conference shall consist of missionaries of the Woman's Foreign Missionary Society (including contract teachers), such wives of the missionaries of the Board of Foreign Missions as are in charge of work for the Society, Japanese women duly elected, and such other women workers as this Conference shall from time to time determine—all working within the bounds of the Conference. Wives of missionaries of the Board of Foreign Missions who are not in charge of work for the Society may be honorary members.

ARTICLE IV.—DUTIES.

This Conference shall consider all questions concerning the relation of the Conference to the Woman's Foreign Missionary Society, and all questions relating to the evangelistic and educational work of the Society on the field.

ARTICLE V.—OFFICERS.

The Officers of the Conference shall be a President, a Vice-President, Recording Secretary, Official Correspondent, Statistical Secretary, and Treasurer. The Bishop of the Methodist Episcopal Church having charge of work in Japan shall be ex-officio President of the Conference. The Treasurer is appointed by the Foreign Department of the Woman's Foreign Missionary Society. The Official Correspondent shall be elected annually by ballot, a two-thirds vote of the voting members being necessary for
election. The Vice-President, Recording Secretary, and Statistical Secretary shall be elected annually on the nomination of the Reference Committee.

ARTICLE VI.—CHANGE OF CONSTITUTION.

This Constitution may be changed at any annual meeting by a three-fourths vote of those present and voting. Notice of the proposed change must be given at least three months previously.

BY-LAWS

I.—TIME AND PLACE.

This Conference shall convene annually and at such place as shall be fixed by the Conference and at such time as shall be appointed by the Bishop. Special meetings may be called by a majority of the Reference Committee, or by the Bishop.

II.—ELECTION OF JAPANESE MEMBERS.

The Japanese members of this Conference shall be elected at an annual meeting by a two-thirds vote, on recommendation of the Membership Committee. They shall be members of the Japan Methodist Church, shall be graduates of a high school of recognized standing, and in addition shall have had at least two years' educational training in college, normal school, or Bible training school. They shall have been connected with the Woman's Foreign Missionary Society in satisfactory service for a period of at least three years. On being notified of their election they shall inform the Recording Secretary as to their willingness to assume the duties of membership and shall present themselves at the following Conference for enrollment.

Honorary Members of the Conference may be elected at an annual meeting by a two-thirds vote on the recommendation of the Membership Committee. They may take part in discussion, but may not vote.

III.—DUTIES OF MEMBERS.

It is the duty of all members to attend the annual session of Conference. All may take part in discussion, but only those who have been members of the Conference for one year may vote. Members transferred from other conferences shall be received on their Conference standing.
IV.—DUTIES OF OFFICERS.

It shall be the duty of the

President to preside at the annual session of the Conference.
Vice-President to preside in the absence of the President.
Recording Secretary to keep an accurate record of Conference proceedings and to prepare a summary of them for the Annual Report.
Statistical Secretary to collect and compile all required statistics.
Official Correspondent (a) To convey to the Foreign Department, through the Official Correspondent in America, information regarding all matters of importance and all Conference official actions. (b) To present to the Reference Committee all questions for their consideration arising in the interim of the Conference sessions, and to the Conference through the Reference Committee all official business referred to her from the Official Correspondent in America. (c) In the absence of the Bishop, to preside at all meetings of the Reference Committee.

V.—COMMITTEES.

(a) Standing:—Field Reference, Field Property, Evangelistic, Membership, Nominations, Language, Publishing, and Student Aid.
(b) Special:—Program, Resolutions, and Conference Travel.

ELECTION AND DUTIES OF STANDING COMMITTEES.

The Field Reference Committee shall consist of not less than six nor more than nine representative members, two-thirds of whom shall be missionaries of the Woman’s Foreign Missionary Society. The Treasurer shall be ex-officio an additional member of the Committee without vote except in the Conference of which she is a member. The Official Correspondent shall be ex-officio a member of the committee. The other members shall be elected annually by ballot at the close of the Conference session.

It shall be the duty of the Field Reference Committee to (a) prepare estimates which require the action of the General Executive Committee; (b) consider the furlough of missionaries and forward recommendations concerning the individual cases to the Foreign Department; (c) consider all matters of general interest arising during the interim of the annual
meetings; (d) present nominations for those officers elected by the Conference, for the Property Committee, the Nominating Committee, the Membership Committee, for representatives on the Theological School Council, the Board of Trustees of the Woman's Christian College, the Social Service Federation and the Committee on Student Aid.

Field Property Committee.—There shall be a Property Committee of five members nominated by the Reference Committee and elected by the Annual Conference. The Treasurer shall be ex-officio a member of this committee. Its duties shall be to:

(a) Have in charge, under the direction of the Foreign Department of the Woman's Foreign Missionary Society, all matters relative to the purchase and sale of property, erection and insurance of buildings, and extensive repairs for which appropriations have been made. After a building has been authorized by the Foreign Department, the Property Committee shall appoint a local building committee, which shall have authority to draw up plans, make the contract, subject to the approval of the Property Committee, audit bills and direct the work:

(b) Secure safe legal titles to all real estate purchased by the Woman's Foreign Missionary Society. All deeds shall be made to the "Shadan" of the Methodist Episcopal Church in Japan;

(c) Have all deeds recorded in accordance with the laws of the country, and preserve all deeds and other legal papers not forwarded to America;

(d) Keep a record of all real estate belonging to the Woman's Foreign Missionary Society;

(e) Furnish the Committee on Real Estate with information as required;

(f) Keep on file all documents giving power of attorney for the transfer of property within the Conference.

The Evangelistic Committee shall convene annually during Conference and shall consist of all members engaged in evangelistic work, and as an additional member a missionary from one of the girls' high schools. The dean of the Training School for Christian Workers shall be ex-officio a member of this committee without vote unless a member of the Conference.

(Note.—The Joint Evangelistic Committee of the Japan Methodist Church convenes at the call of the Bishop of the Japan Methodist Church. The members are the dean of the Training School for Christian Workers and the superintendents of evangelistic workers.)

The Membership Committee, nominated by the Reference Committee,
shall consist of five members, of whom one at least shall be a Japanese. It shall be their duty to consider all names presented for membership and make recommendations to Conference.

*The Committee on Nominations*, nominated by the Reference Committee, shall consist of three members. They shall make nominations for all committees except Field Reference, Field Property, Nominating, and Membership. They shall nominate fraternal delegates, correspondents and reporters, delegates to Federated Missions and National Christian Council, and the educational member of the Evangelistic Committee.

*The Language Committee*, of one member, shall record the standing of language students.

*The Publishing Committee* shall consist of three members—a publisher elected annually at Conference, the recording secretary of that session, and an adviser.

*The Committee on Student Aid* for the Training School shall consist of one evangelistic worker and one educational worker from each conference appointed by their respective Reference Committees; the treasurer shall be ex-officio a member of this committee.

**ELECTION AND DUTIES OF SPECIAL COMMITTEES.**

*The Program Committee* shall prepare and distribute programs one month before the Conference Session.

*The Committee on Resolutions* shall prepare resolutions and memorials.

*The Committee on Conference Travel* shall collect and disburse railway fares from station to Conference and return. Members absent without permission of the Bishop will also share in the expense. Missionaries and Japanese members shall pool expenses separately.

**VI.—ORDER OF BUSINESS.**

The order of Business shall be as follows:—

1. Calling the Roll and reading the Minutes.
2. Election of Officers.
3. Appointment of Committees.
4. Reports.
5. Miscellaneous Business.
VII.—QUORUM.

A majority of the voting members attending the Conference shall constitute a quorum.

VIII.—CHANGE OF BY-LAWS.

These By-laws may be amended or changed at any meeting of the Conference by a two-thirds vote of the members present and voting.
CONSTITUTION AND BY-LAWS
OF THE
WEST JAPAN WOMAN'S CONFERENCE OF THE
METHODIST EPISCOPAL CHURCH

ARTICLE I—NAME.

This organization shall be called "The West Japan's Conference of the Methodist Episcopal Church."

ARTICLE II—PURPOSE.

The purpose of this organization shall be to enable the women of this Conference to work together in bringing the Kingdom of God to the women and children of Japan. This organization shall work in co-operation with the Japan Methodist Church.

ARTICLE III—MEMBERSHIP.

This Conference shall consist of missionaries and contract teachers of the Woman's Foreign Missionary Society, wives of missionaries of the Board of Foreign Missions in charge of work for the Society, Japanese women duly elected, and such other women workers as this Conference shall from time to time determine,—all working within the bounds of this Conference.

ARTICLE IV.—DUTIES.

This Conference shall consider all questions relating to the evangelistic and educational work of the Woman's Foreign Missionary Society in the field, and all questions concerning the relation of the Conference to the Woman's Foreign Missionary Society.

ARTICLE V—OFFICERS.

The Officers of this Conference shall be a President, Vice-President, Recording Secretary, Official Correspondent, Treasurer, Editor and Publisher, and Statistical Secretary. The Bishop of the Methodist Episcopal Church having charge of work in Japan shall be ex-officio President of the Conference; the Treasurer is appointed by the Foreign Department of the Woman's Foreign Missionary Society; and the Vice-President, Record-
ing Secretary, Editor and Publisher, and Statistical Secretary shall be elected annually on nomination of the Nominations Committee. The Official Correspondent shall be elected annually by ballot of the Woman's Conference.

ARTICLE VI.—CHANGE OF CONSTITUTION.

This constitution may be changed at any annual meeting of the Conference by a three-fourths vote of those present and voting. Notice of the proposed change must have been given at least three months previously.

BY-LAWS

I—TIME AND PLACE.

This Conference shall convene annually at such place as shall be fixed by the Conference and at such time as shall be appointed by the Bishop. When practicable it shall meet at the same time and place as the West (Japan) Conference of the Japan Methodist Church. Special meeting in emergency may be called by a majority of the Reference Committee or by the Bishop.

II—ORDER OF BUSINESS.

The order of business shall be as follows:—

1. Calling of Roll and reading of Minutes.
2. Election of Officers and Committees.
3. Annual Reports of Work.
4. Reports of Standing Committees.

III—ELECTION OF JAPANESE MEMBERS.

The Japanese members of this Conference shall be elected by a two-thirds vote on recommendation of the Membership Committee. They shall be members of the Japan Methodist Church, shall be graduates of a high school of recognized standing; and in addition shall be graduates of a normal school or a Bible training school covering at least two years of work. They shall have been connected with the Woman's Foreign Missionary Society, in service, for a period of at least three years. On being notified of their election they shall inform the Recording Secretary as to their willingness to assume the duties of membership and shall thereupon be enrolled as members.
IV—DUTIES OF MEMBERS.

It shall be the duty of all members to attend the annual session of Conference. All may take part in discussion, but only those who have been members of the Conference one year may vote. This shall not exclude from voting any voting members transferred from the East Japan Conference of the Woman’s Foreign Missionary Society. All regular members of the Conference share equally in the expense of the Conference. Travel shall include third-class and express tickets.

V—HONORARY MEMBERS.

The wives of missionaries of the Board of Foreign Missions, who are not receiving funds from the Woman’s Foreign Missionary Society, and the Treasurer for Japan, if they are not members of the Conference, shall be considered honorary members of the Conference. They may take part in all discussions, but shall not share in the expense of the Conference nor have a vote.

VI. DUTIES OF OFFICERS.

The duties of officers shall be as follows:—

1. The President or Vice-President shall preside at all meetings of the Conference.

2. The Recording Secretary shall keep the records of Conference and attend to all the correspondence of the Conference sessions.

3. The Editor and Publisher shall edit, publish and distribute the annual report.

4. The Official Correspondents shall (a) convey to the Foreign Department, through the Official Correspondent in America, information regarding all matters of importance and all Conference official actions; (b) present to the Conference all official business referred to her from the Official Correspondent in America; (c) keep a duplicate of all official correspondence.

5. The Statistical Secretary shall gather and prepare all statistics called for.

VII—COMMITTEES.

Standing Committees: Field Reference, Field Property, Evangelistic, Membership, Correspondence and Publicity, Publishing.
Special Committees: Nominations, Program, Conference Expenses, Resolutions.

Election of Committees:

a. The Field Reference Committee shall be elected by ballot from the voting members of the Conference. This committee shall consist of not less than six and not more than nine members, two-thirds of whom shall be missionaries of the Woman's Foreign Missionary Society. The Official Correspondent and the Conference Treasurer shall be members ex-officio, and the Official Correspondent shall act as chairman of the Committee.

b. The Field Property Committee shall be nominated by the Field Reference Committee and elected by the Woman's Conference. The Conference Treasurer shall be ex-officio a member of this Committee.

c. The Publishing Committee shall consist of the Publisher, the Recording Secretary, and one other to be chosen by them.

d. All other committees shall be nominated by the Nominating Committee and elected by the Conference.

e. The Evangelistic Committee shall consist of all those missionaries and two Japanese members who are engaged in evangelistic work, together with one missionary from one of the girls' high schools. The Dean of the Woman's Department of the Theological School of Aoyama Gakuin shall be ex-officio a member of the committee.

f. The Correspondence and Publicity Committee shall consist of the Station Correspondents.

VII—DUTIES OF COMMITTEES.

I. Standing Committees

a. The Field Reference Committee shall (1) prepare estimates which require the action of the General Executive Committee; (2) consider the furloughs of missionaries and forward recommendations concerning the individual cases to the Foreign Department; (3) consider all matters of general interest arising during the interim of the annual meetings.

b. The Field Property Committee shall perform those duties defined in the constitution of the Woman's Foreign Missionary Society.

c. The Evangelistic Committee shall consider all matters pertaining to the evangelistic work of the Conference.

d. The Correspondence and Publicity Committee shall arrange for the writing of articles for "The Woman's Missionary Friend," "The Junior
Missionary Friend," and the different church papers.

e. The Publishing Committee shall have charge of the editing and publishing of the minutes of the annual sessions of Conference, and the preparation of the annual Conference report.

f. The Committee on Student Aid for the Aoyama Theological Seminary, Woman's Department, shall consist of one evangelistic worker and one educational worker from each Conference appointed by their respective Reference Committees; The Treasurer shall be ex-officio a member of this Committee.

II. Special Committees

a. The Nominations Committee shall present to the Conference nominations for officers as indicated in the constitution, and for all committees except the Field Reference and Field Property Committees.

b. The Program Committee shall prepare, print and distribute programs for the annual session of Conference one month in advance.

c. The Conference Expenses Committee shall collect and disburse all funds needed to defray the expenses of the annual sessions.

d. The Resolutions Committee shall prepare resolutions and memorials.

IX—DELEGATES AND REPORTER.

There shall be elected annually a Reporter to the "Kyokai Jiho," and fraternal delegates to the West Conference of the Japan Methodist Church and the East Japan Woman's Conference of the Woman's Foreign Missionary Society.

X—QUORUM.

Two-thirds of the voting members of the Conference shall constitute a quorum.

XI—CHANGE OF BY-LAWS.

These By-Laws may be changed or amended at any meeting of the Conference by a two-thirds vote of the members present and voting.
<table>
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<tr>
<th>Years of service</th>
<th>Name</th>
<th>Branch</th>
<th>Post office</th>
<th>Former home</th>
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<tr>
<td>Oct. 28, 1874-79</td>
<td>Dora E. Schoonmaker (Soper)</td>
<td>N.W.</td>
<td>445 Evergreen Ave., Los Angeles</td>
<td>Chicago, Ill.</td>
</tr>
<tr>
<td>Sept. 27, 1876-82</td>
<td>*Olive Whiting (Bishop)</td>
<td>N.Y.</td>
<td>52 Bristol St., Canandaigua, N.Y.</td>
<td>Canandaigua, N.Y.</td>
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<tr>
<td>Nov. 1, 1882-1925</td>
<td>*Anna P. Atkinson</td>
<td>Conn.</td>
<td>198 S. Liberty St., Delaware, Ohio</td>
<td>Waverly, O.</td>
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<tr>
<td>Aug. 19, 1885-89</td>
<td>*Emma J. Benton (Beauchamp)</td>
<td>Conn.</td>
<td>1262 Fair Ave., Columbus, Ohio</td>
<td>Delaware, Ohio.</td>
</tr>
<tr>
<td>Dec. 18, 1883-92</td>
<td>*Emma A. Epperling</td>
<td>Conn.</td>
<td>Room 710, 150 Fifth Ave., New York City</td>
<td>Belleville, Ohio.</td>
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<tr>
<td>Oct. 29, 1884-1898</td>
<td>*Jill A. Hewitt</td>
<td>Conn.</td>
<td>545 Irving Pl. C. Culver City, Calif.</td>
<td>Rochester, N.Y.</td>
</tr>
<tr>
<td>Aug. 19, 1889-93</td>
<td>*Mary A. F. French (Freyer)</td>
<td>Conn.</td>
<td>1262 Fair Ave., Columbus, Ohio</td>
<td>Delaware, Ohio.</td>
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<tr>
<td>Oct. 6, 1889-95</td>
<td>*Mary E. Pardoe</td>
<td>Conn.</td>
<td>545 Irving Pl. C. Culver City, Calif.</td>
<td>Rochester, N.Y.</td>
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<tr>
<td>Mar. 6, 1889-1923</td>
<td>*Augusta Dickerson</td>
<td>Conn.</td>
<td>Room 710, 150 Fifth Ave., New York City</td>
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<td>Mar. 17, 1890-94</td>
<td>*Mary Bell Griffiths</td>
<td>Conn.</td>
<td>545 Irving Pl. C. Culver City, Calif.</td>
<td>Rochester, N.Y.</td>
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<td>Dec. 25, 1890-94</td>
<td>*Louisa Ingham</td>
<td>Conn.</td>
<td>Room 710, 150 Fifth Ave., New York City</td>
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<td>April 17, 1893-98</td>
<td>*Maud E. Smith</td>
<td>Conn.</td>
<td>545 Irving Pl. C. Culver City, Calif.</td>
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<td>April 18, 1893-98</td>
<td>*Anna E. Phelps (Tuckaberry)</td>
<td>Conn.</td>
<td>545 Irving Pl. C. Culver City, Calif.</td>
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<td>Oct. 6, 1893-95</td>
<td>*Mary E. Wilson (Buchanan)</td>
<td>Conn.</td>
<td>545 Irving Pl. C. Culver City, Calif.</td>
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<td>Dec. 8, 1889-93</td>
<td>*Elizabeth K. Bender</td>
<td>Conn.</td>
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<td>*Anna F. French (Frayer)</td>
<td>Conn.</td>
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<td>Conn.</td>
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<td>July 12, 1890-1924</td>
<td>*Georgia Bucourt</td>
<td>Conn.</td>
<td>545 Irving Pl. C. Culver City, Calif.</td>
<td>Rochester, N.Y.</td>
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<td>Dec. 25, 1890-1924</td>
<td>*Leonora M. Seed</td>
<td>Conn.</td>
<td>545 Irving Pl. C. Culver City, Calif.</td>
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<td>Sept. 29, 1890-1923</td>
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<td>Conn.</td>
<td>545 Irving Pl. C. Culver City, Calif.</td>
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<td>May 21, 1894-1915</td>
<td>*Florence E. Singer</td>
<td>Conn.</td>
<td>545 Irving Pl. C. Culver City, Calif.</td>
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<td>July 6, 1894-1916</td>
<td>*Harriet S. Allen</td>
<td>Conn.</td>
<td>545 Irving Pl. C. Culver City, Calif.</td>
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**GENERAL**

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<th>Missionaries on Furlough</th>
<th>Wives of Missionaries in Active Work</th>
<th>Other Foreign Workers</th>
<th>Indigenous Workers in Active Work</th>
<th>Total Staff in all Departments</th>
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<th>Witnesses of Full Members</th>
<th>Proletarians</th>
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**STATISTICS**

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<th><strong>ORGANIZATIONS ON THE FIELD</strong></th>
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<td>Training Classes</td>
<td>Orphanages, Hostels and Homes</td>
<td>Organizations on the Field</td>
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<td>Number of Missionaries</td>
<td>Indigenous Teachers</td>
<td>Number of Bible Schools and Classes for Children</td>
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</table>

**East Japan**

- **Sapporo**: 2 missionaires, 1 evangelist, 1 woman in the church.
- **Hakodate**: 2 missionaires, 1 evangelist, 2 women in the church.
- **Hirosaki**: 2 missionaires, 1 evangelist, 2 women in the church.
- **Sendai**: 2 missionaires, 2 evangelists, 2 women in the church.
- **Tokyo**: 8 missionaires, 2 evangelists, 6 women in the church.
- **Yokohama**: 1 missionaire, 1 woman in the church.

**Total**: 17 missionaires, 4 evangelists, 6 women in the church.

**West Japan**

- **Chosen**: 1 missionaire, 1 evangelist, 3 women in the church.
- **Fukuoka**: 3 missionaires, 1 evangelist, 6 women in the church.
- **Kagoshima**: 2 missionaires, 1 evangelist, 7 women in the church.
- **Loo Choo**: 2 missionaires, 1 evangelist, 4 women in the church.
- **Kumamoto**: 2 missionaires, 1 evangelist, 4 women in the church.
- **Nagasaki**: 6 missionaires, 1 evangelist, 26 women in the church.

**Total**: 15 missionaires, 2 evangelists, 113 women in the church.

---

**Statistics**

- **Training Classes**: Number of Missionaries 16, Indigenous Teachers 17, Number of Bible Schools and Classes for Children 13, Average Attendance 19, Number of Missionaries 22, Indigenous Teachers 23, Enrollment for Board and Tuition 19, Other Institutions 20.
- **Total**: Number of Missionaries 75, Indigenous Teachers 1362, Enrollment for Board and Tuition 800, Other Institutions 1625.
### STATISTICS FOR EDUCATIONAL INSTITUTIONS

**Name and Location of School**

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<thead>
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<th>Number of schools</th>
<th>Number of weeks in session</th>
<th>Number of pupils</th>
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**Number of teachers**

<table>
<thead>
<tr>
<th>Name and Location of School</th>
<th>Number of teachers</th>
<th>(Day and Boarding)</th>
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<tbody>
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**Pupils**

<table>
<thead>
<tr>
<th>Name and Location of School</th>
<th>Number of pupils</th>
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**Total pupils**

<table>
<thead>
<tr>
<th>Name and Location of School</th>
<th>Total pupils</th>
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**Boarding and hostel residents**

<table>
<thead>
<tr>
<th>Name and Location of School</th>
<th>Boarding and hostel residents</th>
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**Number of Christian pupils**

<table>
<thead>
<tr>
<th>Name and Location of School</th>
<th>Number of Christian pupils</th>
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**Foreign and Native**

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<thead>
<tr>
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<th>Foreign</th>
<th>Native</th>
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**Total**

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<tr>
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<th>Number of buildings</th>
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**Probable value of buildings**

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**Probable value of land**

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**Probable value of equipment**

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**Probable value of equipment**

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**Probable value of equipment**

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**Probable value of equipment**

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**Probable value of equipment**

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**Board and lodging expenses**

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**Appropriations in aid**

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**Total income**

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**Expenditure**

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**Total expenditure**

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*W.F.M.S. has 4 of 17 units; 2 missionary teachers; 119 pupils, (proportionate share).*