Philippine Episcopal Church 1940
STATEMENT

This District was established in 1901. No Convocations were held in 1902, 1905, 1916, 1919, 1920, 1923, 1925, 1926, 1932, 1935. No Report was published, covering the previous year's activities, in 1902, 1905, 1919, 1920, 1923, 1925, 1926, 1932, 1935. Two Reports were published in 1918. This is the 32nd Annual Report. This records the 30th Convocation and reports for the year 1940.
THE
THIRTY-SECOND ANNUAL REPORT
OF THE
PHILIPPINE EPISCOPAL
CHURCH

For the year ending
December 31, 1940

MANILA
1941
PHILIPPINE EPISCOPAL CHURCH
COMPRISING THE PHILIPPINE ARCHIPELAGO TOGETHER WITH
GUAM AND WAKE ISLANDS

Population (1939) 16,000,000
Area 115,026 sq. miles

LIST OF THE CLERGY
In order of present canonical residence

**BISHOP**
The Rt. Rev. Gouverneur Frank Mosher, D.D.
Retired October, 1940

**BISHOP IN CHARGE**
The Rt. Rev. Norman Spencer Binsted, D.D.
Consecrated December 2, 1928

**SUFFRAGAN BISHOP**
The Rt. Rev. Robert Franklin Wilner
Consecrated January 25, 1938

<table>
<thead>
<tr>
<th>Clergy</th>
<th>Consecrated</th>
</tr>
</thead>
<tbody>
<tr>
<td>GEORGE C. BARTTER</td>
<td>May 24, 1907</td>
</tr>
<tr>
<td>LEO G. McAFEE</td>
<td>November 1, 1921</td>
</tr>
<tr>
<td>BENSON HEALE HARVEY</td>
<td>September 9, 1925</td>
</tr>
<tr>
<td>ARTHUR H. RICHARDSON</td>
<td>October 28, 1926</td>
</tr>
<tr>
<td>VINCENT H. GOWEN</td>
<td>July 10, 1929</td>
</tr>
<tr>
<td>SHAM HON SAN</td>
<td>September 8, 1929</td>
</tr>
<tr>
<td>LEE L. ROSE</td>
<td>November 10, 1929</td>
</tr>
<tr>
<td>HENRY MATTOCKS</td>
<td>February 15, 1930</td>
</tr>
<tr>
<td>EDWARD G. MULLEN</td>
<td>November 15, 1930</td>
</tr>
<tr>
<td>ALFRED L. GRIFFITHS</td>
<td>September 21, 1931</td>
</tr>
<tr>
<td>CLIFFORD E. BARRY NOBES</td>
<td>December 7, 1931</td>
</tr>
<tr>
<td>SYDNEY WADDINGTON</td>
<td>August 24, 1932</td>
</tr>
<tr>
<td>HARRY T. BURKE</td>
<td>September 10, 1936</td>
</tr>
<tr>
<td>LEOPOLD DAMROSCH</td>
<td>August 27, 1937</td>
</tr>
<tr>
<td>WEI HSI JEN</td>
<td>March 4, 1938</td>
</tr>
<tr>
<td>FRANCIS C. GRAY</td>
<td>April 13, 1938</td>
</tr>
<tr>
<td>JOHN D. MEARS</td>
<td>August 1, 1938</td>
</tr>
<tr>
<td>WAYLAND S. MANDELL</td>
<td>November 7, 1938</td>
</tr>
<tr>
<td>EDWARD G. LONGID, Deacon</td>
<td>January 25, 1939</td>
</tr>
<tr>
<td>ALBERT MASFERRE, Deacon</td>
<td>January 25, 1939</td>
</tr>
<tr>
<td>MARK K. SULUEN, Deacon</td>
<td>October 29, 1940</td>
</tr>
<tr>
<td>RAYMOND E. ABBITT, Deacon</td>
<td></td>
</tr>
</tbody>
</table>

The following are canonically connected with this Missionary District but are not actually resident and therefore have not membership in Convocation:

<table>
<thead>
<tr>
<th>Clergy</th>
<th>Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>HOBART E. STUDLEY</td>
<td>June 12, 1904 (ret'd)</td>
</tr>
<tr>
<td>PAUL HARTZELL</td>
<td>December 13, 1923</td>
</tr>
<tr>
<td>WILLIAM H. WOLFE</td>
<td>January 14, 1930</td>
</tr>
<tr>
<td>JOHN K. RAMSEY, Jr.</td>
<td>November 7, 1935</td>
</tr>
</tbody>
</table>

The following clergymen have been licensed to officiate in this Missionary District:

<table>
<thead>
<tr>
<th>Clergy</th>
<th>Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>PAUL G. LINAWEAVER (Wash., Chaplain Lieut., U. S. N.)</td>
<td>February 7, 1939</td>
</tr>
<tr>
<td>WILLIAM THERREL HOLT, Jr., Deacon (Shanghai)</td>
<td>November 26, 1940</td>
</tr>
</tbody>
</table>

**DEACONESSES**

<table>
<thead>
<tr>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>MARY E. S. DAWSON</td>
</tr>
<tr>
<td>CHARLOTTE G. MASSEY</td>
</tr>
<tr>
<td>MARGARET ROUTHEDGE (retired)</td>
</tr>
<tr>
<td>RAYE S. SHAW</td>
</tr>
</tbody>
</table>
OFFICERS AND COMMITTEES OF THE DIOCESE

Suffragan Bishop, Rt. Rev. H. WILNER
Assistant Secretary, Rev. F. C. GRAY
Secretary to the Bishops, Mrs. L. S. EATON
Church House Offices
555 Calle Isaac Peral
Manila

COUNCIL OF ADVICE

Clerical
Rev. V. H. GOWEN
Rev. B. H. HARVEY
Rev. E. G. MULLEN
Rev. S. WADDINGTON

Lay
Mrs. S. C. CHOY
Ms. A. D. COOPER
Ms. E. S. DIMAN
Ms. BAYARD STEWART

FINANCE COMMITTEE

THE SUFFRAGAN BISHOP
Mr. A. D. COOPER
THE MISSION TREASURER
Mr. A. L. DWYRE

EXAMINING CHAPLAINS

Rev. E. G. MULLEN
Rev. HENRY MATTOCKS
Rev. L. G. McAFEE

RELIGIOUS EDUCATION COMMITTEE

MRS. BENSON HEALE HARVEY
MISS ELSIE SHARP
DEACONESS M. E. S. DAWSON
REV. ALBERT MASFERRE

COMMITTEE ON YOUNG PEOPLES’ WORK

REV. V. H. GOWEN
SISTER ADA CLARKE, C. A.
REV. C. E. B. NOBES
MISS ELIZABETH BRUSHFIELD
REV. E. G. LONGID
MS. FRANCISCO BELTRAN
MISS MAUREEN DAVIS, R. N.
MS. E. S. DIMAN

COMMITTEE ON PUBLICITY

REV. C. E. B. NOBES
MRS. BENSON HEALE HARVEY
MRS. BAYARD STEWART
REV. V. H. GOWEN

COMMITTEE ON THE TRAINING SCHOOL

REV. V. H. GOWEN
REV. F. C. GRAY
REV. E. G. MULLEN
REV. W. S. MANDELL

REV. ALBERT MASFERRE

WOMAN’S AUXILIARY

Diocesan President, MRS. ROBERT F. WILNER
Secretary, MRS. BENSON HEALE HARVEY
Supply Secretary, MRS. L. S. EATON
United Thank Offering Treasurer, MRS. J. P. HEILBRONN

BOARD OF EDUCATION

Deputy Chairman, Rev. V. H. GOWEN
Members at Large, MRS. LEO GAY McAFEE, MRS. J. W. OSBORN
Members of the Executive Committee,
Mr. E. S. DIMAN, representing the Mountain Province
Miss CONSTANCE B. BOLDERSTON, representing Manila
Rev. HENRY MATTOCKS, representing the Southern Islands

THE CATHEDRAL CHAPTER

“The Cathedral Church of St. Mary and St. John in the City of Manila, Inc.”

Bishop and Dean, Rt. Rev. G. F. MOSHER, D.D., (1920)
Suffragan Bishop, Rt. Rev. H. WILNER, (1938)
Canon, Rev. V. H. GOWEN, (1944)
Canon Missioner, Rev. H. H. HARVEY, (1928)
Chancellor, The Hon. JAMES ROSS, (1924)
Mr. A. D. COOPER, (1939)
Mr. J. W. OSBORN, (1936)
Mr. GEORGE MAIN (1949)
Treasurer, Miss E. G. GRIFFIN, (1934)
# Delegates to Convocation

**Manila, Cathedral Parish**

- **Mr. A. D. Cooper**  
  Manila, St. Luke's

- **Mrs. Bayard Stewart**  
  Manila, St. Luke's

- **Miss Grace Earle**  
  Manila, St. Stephen's

- **Mr. S. C. Choy**  
  Manila, St. Peter's

- **Mr. Raymond W. C. Wong**  
  Baguio, The Resurrection  
  Baguio, The Resurrection

- **Mr. Edmund Accos**  
  Baguio, The Resurrection  
  Balbalasang, St. Paul's

- **Mr. Henry Bugawit**  
  Besao, St. Anne's  
  Mr. Emiliano Pagosto  
  Bontoc, All Saints'  
  Mrs. Demas Trinidad

- **Deaconess Charlotte G. Massey**  
  Sagada, St. Mary the Virgin  
  Mr. Henry Umangil

- **Miss Sustines Lorenzana**  
  Upi, St. Francis of Assisi  
  Mr. Bernardo Tenaur

- **Sister Ada Clarke, C.A.**  
  Scattered, Canon Missioner  
  Mrs. Sam Fraser

**Baguio, The Resurrection**

- **Mr. Alejandrino Rulite**

**Baguio, Brent School**

- **Mr. E. H. Shaffer**

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**Manila, St. Luke's Hospital**

- **Mr. Bayard Stewart**

**Manila, St. Luke's School of Nursing**

- **Miss Lillian J. Weiser**

**Manila, St. Stephen's Chinese Girls' School**

- **Miss Constance Bolderston**

**Baguio, Easter School**

- **Mr. Ezra S. Diman**

**Baguio, Brent School**

- **Mr. H. E. Shaffer**

**Zamboanga, St. Alban's School**

- **Mr. Conrado Serquina**
PARISHES AND MISSIONS

January 1, 1941

(Institutional beginnings are indicated. First date after names of clergy indicates beginning of their employment in Mission field. Second date indicates beginning of their present responsibility when different from first date.)

MANILA

St. Andrew's Oratory, Bishopsted 1912
The Bishops
Cathedral Parish of St. Mary and St. John 1898
Rev. F. C. Gray 1938 1939 Acting Rector
St. Luke's 1903
Rev. E. G. Mullen 1930 1937
St. Peter's 1932
Rev. Sham Hon San 1929
St. Stephen's
Rev. H. J. Wei 1938

BAGUIO

The Resurrection 1904
Rev. G. C. Bartter 1907 1924
Rev. S. Waddington 1932 1938
Antamok 1928
Balatoc 1931
Easter School, Holy Innocents' 1906
Kapañgan, St. Andrew's 1928
Lonoy, Holy Nativity 1936
Pico, Holy Angels' 1936
Trinidad, St. Joseph the Carpenter 1928
St. Nicholas', Brent School 1909
Rev. A. H. Richardson 1926 1935 (furlough)

BALBALASANG

St. Paul's 1925
Rev. A. L. Griffiths 1931 1937 (furlough)
Rev. L. Damrosch 1937 1940 Acting Priest in Charge
Abra Ilis 1938
Batong-Buhay 1940
Inalangan 1931
Labuangan 1936
Seescan, St. George's 1936
Talalang, St. Margaret's 1931

BESAO

St. Anne's 1909
Rev. Canon V. H. Gowen 1913 1927
Rev. M. K. Suluen 1939
St. James' 1909
Agawa 1930
Kateñgan, St. Dunstan's 1932
Panabuñgen 1932
Tambuan 1930
BONTOC
All Saints' 1903
Rev. C. E. B. Nobes 1931 1940
Rev. A. Masiórré 1939 1940
Rev. W. T. Holt, Jr. 1940
Alab, St. Barnabas' 1917
Balili, St. Thomas' 1927
Guinaang, St. Michael's 1918
Maiinit, St. Joseph's 1918
Malegkong, St. Gabriel's 1931
Payageo, St. Agnes' 1931
Samoki, St. Paul's 1917
Suyoc 1937
Tukukan, Holy Cross 1909

SAGADA
St. Mary the Virgin 1904
Rev. L. L. Rose 1929
Rev. W. S. Mandell 1938
Rev. E. G. Longid 1939 1940
Rev. R. E. Abbitt 1940
Bagnen, St. Gregory the Great 1909
Banay, St. Michael's 1924
Bila, St. John the Evangelist 1924
Data 1924
Fidelisan 1920
Lubon, St. Gabriel's 1918
Sumadel 1918
Suyo, Corpus Christi 1920
Tadian, All Angels' 1919
Tanulon, Annunciation 1918
St. Mary's Convent Chapel
St. Theodore's Hospital Chapel

UPI
St. Francis of Assisi 1924
Rev. L. G. McAfee 1921 1924
Rev. J. D. Meats 1939 1940
Awang, St. John the Evangelist 1924
Basikong 1935
Coast 1935
Dalikan, St. Nicholas' 1935
Kenibeka, St. Augustine of Hippo 1935
Nangi 1935
Sifaran 1935

ZAMBOANGA
Holy Trinity 1903
Rev. H. T. Burke 1936 1937 (furlough)
Rev. Henry Mattocks 1929 1940
Calarian, Buen Pastor 1939
St. Alban's School Chapel
Brent Hospital Chapel

SCATTERED
The Canon Missioner 1926
Rev. B. H. Harvey 1926

GUAM
U. S. Naval Chapel 1939
Chaplain P. G. Linaweaver (Lieut. U. S. N.) 1939
DISTRICT INSTITUTIONS

January 1, 1941

(Institutional beginnings are indicated. The first date after name of missionary indicates beginning of his employment in Mission field. The second indicates beginning of his present responsibility when different from the first date.)

MANILA

St. Luke's Hospital 1903
Mr. B. M. Stewart 1926 Superintendent
Rev. E. G. Mullen 1930 1937 Chaplain
Miss L. J. Weiser, R. N. 1916 1923 Superintendent of Nurses

St. Luke's School of Nursing 1903
Miss L. J. Weiser, R. N. 1916 1923 Superintendent

St. Stephen's Chinese Girls' School 1917
Miss C. B. Bolderston 1930 1932 Principal
Rev. H. J. Wei 1939 Chaplain
Miss A. H. Baildon 1937

BAGUIO

Easter School 1906
Mr. E. S. Diman 1931 1938 Principal

BESAO

St. James' School 1910
Rev. Canon V. H. Gowen 1913 1927 Principal

SAGADA

St. Andrew's Training School 1934
Rev. W. S. Mandell 1939
Rev. R. E. Abbitt 1940

Mission High School 1911
Mr. H. A. Siddall 1936 Principal
Miss E. H. Whitcombe 1908 1925

St. Theodore's Hospital 1930
Miss Janet Anderson, M. D. 1935

ZAMBOANGA

Brent Hospital 1912
Miss L. A. Goldthorpe 1931 1939 (furlough)
Miss M. R. Ogden, R. N. 1939 1940 Acting Superintendent

St. Alban's School (formerly Moro Settlement School) 1917
Rev. Henry Mattocks 1929 1940 Acting Rector and Chaplain
Rev. H. T. Burke 1936 (furlough)
Miss W. E. Mann 1922 1936 (furlough)
Miss M. J. Westphal 1939 1940 Acting Principal

St. John's School 1939
Mrs. Henry Mattocks 1923 1940 Principal

6
INSTITUTIONS

(See italicized legend on previous page)

MANILA

St. Luke’s Kindergarten 1903
  Mrs. E. G. Mullen, R. N. 1930 1937 Principal

BAGUIO

Brent School 1907
  Rev. A. H. Richardson 1926 1935 (furlough)
  Mr. H. E. Shaffer 1928 1934 Acting Headmaster
  Mrs. H. E. Shaffer, R. N. 1928 1934
  Mrs. W. H. Birt 1938
  Mrs. P. Gibbons 1937
  Miss W. J. Hall 1939
  Miss Jean Myers 1939
  Mr. Paul B. Osbon 1939
  Mr. M. Sessions 1939
  Mrs. L. C. Scott 1936
  Mr. T. L. Sinclair, Jr. 1938
  Miss W. E. Waters 1939
  Miss E. E. Miller 1940
  Miss C. C. Job 1940
  Mr. L. H. Nath 1940
  Miss D. Francisco, R. N. 1934

Trinidad Club House and Kindergartens
  Miss Elsie Sharp 1930 (furlough)
  Miss Maureen Davis, R. N. 1940

Two Outstation Schools

BALBALASANG

Dispensary
  Miss Dorothea Taverner, R. N. 1924 1939

Girls’ Dormitory
  Miss Dorothea Taverner, R. N. 1924 1939

Boys’ Dormitory (Richardson Hall) 1928
  Rev. A. L. Griffiths 1931 1937 (furlough)
  Rev. L. Damrosch 1937 1940

BONTOC

All Saints’ Boys’ School 1903
  Rev. C. E. B. Nobes 1931 1940

All Saints’ Girls’ School 1905
  Deaconess K. S. Shaw 1925 Principal
  Miss M. E. Davis 1937
  Miss D. A. Sims 1938

Ten Outstation Schools

SAGADA

Three Outstation Schools
  Convent
    Sisters of the Community of St. Mary
    Sisters and Novice of the Community of St. Mary the Virgin 1936
    Igorot Industries 1935
    Sisters of St. Mary 1939
UPI

Boys' Dormitory

Rev. L. G. McAfee 1921 1924

Girls' Dormitory

Sister Ada Clarke (Church Army) 1938

Dispensary

Mrs. Maria T. Cabanban, R. N. 1936
PHILIPPINE EPISCOPAL CHURCH

CONVOCATION PROGRAM

January 21-23, 1941

TUESDAY, January 21—St. Agnes, Virgin and Martyr

6:30 a. m. Holy Communion and Sermon
   Celebrant: The Suffragan Bishop
   Deacon: The Rev. Edward G. Mullen
   Sub-Deacon and M.C.: The Rev. F. Campbell Gray

8:00 a.m. Matins—Fr. McAfee
9:00 a.m. Clergy Conference
10:30 a.m. Committee Meetings
12:00 noon Intercessions—Fr. Nobes
3:00 p.m. Committee Meetings
4:00 p.m. Vespers—Fr. Harvey
4:30 p.m. Tea at the Cathedral Rectory, 542 San Luis
5:15 p.m. Meeting of the Diocesan Woman’s Auxiliary
8:30 p.m. First Session of Convocation
9:45 p.m. Compline—Fr. Gowen

WEDNESDAY, January 22—St. Vincent, Deacon and Martyr

6:30 a.m. Mission Requiem—Fr. Barter and Mr. Suluen
8:00 a.m. Matins and Litany—Fr. Mattocks
8:30 a.m. Holy Communion (For Those at War)—Fr. Gray and Fr. Sham

9:00 a.m. Committee Meetings
10:30 a.m. Conference for Appointed Missionaries and their Wives
12:00 noon Intercessions—Fr. Waddington
12:30 p.m. Clergy Luncheon
3:00 p.m. Committee Meetings
4:00 p.m. Vespers—Fr. Damrosch
4:30 p.m. Tea at the Suffragan Bishop's Residence, 606 Taft Ave.
5:15 p.m. Meeting of the Cathedral Chapter
8:30 p.m. Second Session of Convocation
9:45 p.m. Compline—Fr. Mears

THURSDAY, January 23

6:30 a.m. Holy Communion—Bishop Binsted and Mr. Masferré
8:00 a.m. Matins—Fr. Wei
9:00 a.m. Committee Meetings
12:00 noon Intercessions—Fr. Mandell
4:00 p.m. Vespers—Mr. Abbitt
5:30 p.m. Tea for Delegates at the Residence of the U. S. High Commissioner
7:30 p.m. Vespers—St. Luke’s Church—Messrs. Longid, Masferré and Suluen
8:00 p.m. Reception—St. Luke’s Compound—Brent Association
MINUTES OF THE THIRTIETH
ANNUAL CONVOCATION

FIRST SESSION

The first session of the thirtieth Convocation of this Church was called to order by the Bishop in charge at 8:30 p.m., Tuesday, January 21, 1941, in the Cathedral, and was opened with prayer. A roll call of the clergy and of the lay delegates showed a quorum in both orders present. The Bishop in charge declared the Convocation organized.

For Secretary the Rev. Henry Mattocks nominated the Rev. Edward G. Mullen. The Rev. Leopold Damrosch moved that the nominations be closed. The Rev. Mr. Mullen was elected Secretary. With the approval of Convocation, the Secretary appointed the Rev. Francis C. Gray as Assistant Secretary.

On motion of the Secretary, the Program for Convocation and Conferences as printed was approved.

The Suffragan Bishop read his report. Appendix A.

The Secretary was instructed, by a rising vote, to prepare and send a cable of greetings from this Convocation to Bishop and Mrs. Mosher. Convocation joined the Bishop in charge in prayer for Bishop Mosher.

The Suffragan Bishop read the names of the members of the various standing committees, the Supply Secretary, and the Diocesan President of the Woman's Auxiliary. On motion of the Rev. Vincent H. Gowen Convocation confirmed the nominations to the Board of Examining Chaplains.

On motion of the Secretary, the application of St. Stephen's mission for recognition as a parish was approved. On motion of the Rev. C. E. B. Nobes, Convocation expressed its congratulations to the new rector by a rising vote.

The report of the Acting Treasurer of Convocation was read by Miss Elizabeth Brushfield. On motion of the Rev. Mr. Nobes the report was accepted and certain small balances are left to the disposition of the Finance Committee. Appendix B.

The report of the Council of Advice was read by the Secretary. On motion of the Rev. Wayland Mandell this report was accepted. Appendix C.

The report of the Board of Examining Chaplains was read by the Rev. Mr. Mattocks. On motion of the Rev. Mr. Damrosch the report was accepted. Appendix D.
The report of the Committee on Native Salaries was read by the Secretary. On motion of the Rev. Mr. Nobes this report was accepted and the committee was discharged with thanks. Appendix E.

The report of the Supply Secretary was read, and on motion of Canon Gowen was accepted. Appendix F.

The report of the Registrar was read by the Rev. Mr. Mattocks. On motion of the Rev. Leo Gay McAfee this report was accepted. Appendix G.

The Acting Mission Treasurer was nominated Acting Treasurer of Convocation by the Rev. Mr. Nobes. On motion of the Secretary the nominations were closed. The Acting Mission Treasurer was elected.

The Rev. Mr. Mattocks was nominated Registrar by the Rev. Mr. McAfee. On motion of the Rev. Mr. Gray the nominations were closed and the Secretary was instructed to cast one ballot for the Rev. Mr. Mattocks as Registrar.

The Rev. Mr. Gray presented a request from the Clergy Conference asking the Bishop in charge to appoint a committee of Convocation to study the needs and location of St. Andrew's Training School, this committee to report to the Convocation of 1942.

The Rev. John D. Mears suggested the addition of Canon Gowen to the Committee on Publicity with the special task of securing motion pictures of the mission work in the different stations. The Bishop in charge appointed Canon Gowen to membership on this committee.

The Rev. Mr. Nobes requested that books be provided for the native clergy. The Rev. Sydney Waddington suggested a grant from the Bishop White Parish Library Association. The Bishop in charge agreed to act upon this suggestion.

On motion the first session was adjourned.

SECOND SESSION

The second session was called to order by the Bishop in charge at 8:30 p.m., Wednesday, January 22, in the Cathedral, and was opened with prayer. A roll call of the clergy and of the lay delegates showed a quorum in both orders present. The minutes of the first session were read by the Secretary and were approved as corrected.

The Bishop in charge appointed Mrs. J. P. Heilbronn Diocesan Treasurer of the United Thank Offering.
The report of the Committee on Apportionment was read by the Rev. Mr. Mattocks. On motion of Canon Gowen this report was accepted. Appendix H.

The report of the Committee to Define District Institutions was read by Canon Gowen. On motion of the Rev. Mr. Waddington this report was accepted. Appendix I.

Canon Gowen moved that paragraph 4 of Article 2 of the Constitution be omitted. This was carried by a two-thirds majority on the first vote and must be acted upon again at the next Convocation.

The report of the Committee on Young Peoples' Work was read by Mr. Ezra Diman. The report of The Anglican Churchman was read by the editor, the Rev. Mr. Nobes. On motion of the Rev. Mr. Gray these reports were accepted. Appendix J.

The report of the Publicity Committee was read by the Rev. Mr. Nobes. On motion of the Rev. Mr. Damrosch the report was accepted. Appendix K.

Mrs. B. H. Harvey, the editor of The Diocesan Chronicle, made an oral report of the work of the past year and of the plans for the future of The Chronicle, and requested pictures of important events and maps of the mission districts to be printed from time to time.

The Suffragan Bishop read the names of the members of the Committee to Study the Needs and Location of St. Andrew's Training School.

For the Board of Education Canon Gowen moved certain changes in the Canons eliminating the words 'District Institution'. These changes were adopted by a two-thirds majority vote at the first reading and must be acted upon at the next Convocation. Appendix L.

The Rev. Mr. Nobes suggested that the quarterly and other reports be simplified as much as possible, omitting the items which can be found from the Treasurer's office.

The Rev. Benson Heale Harvey suggested that the Parochial Report, required by action of the General Convention of 1925, be used again by this Church.

The Secretaries and Mrs. Harvey, with the Bishops, were authorized to edit the Journal of this Convocation and to print and distribute 250 copies.

On motion of the Rev. Mr. Waddington Convocation expressed its appreciation to all who have extended hospitality, and the Secretary was instructed to write letters of thanks to the Matron of Hugh Wilson Hall and the Director of the Methodist Seminary Dormitory.

On motion Convocation adjourned sine die.
The impending departure of Bishop and Mrs. Mosher brought to Convocation in 1940 the largest attendance we have ever had. The tributes which were paid to the Moshers by the members of the Mission were fully reported in the Journal of Convocation. They left the Islands for retirement on April 15, carrying with them the love and affection of the many, many friends of all classes and nationalities they had made during their twenty years' residence here.

Bishop Mosher retained ecclesiastical authority in this Missionary District until his resignation was accepted by the House of Bishops on October 14. At the end of October a radiogram from the Presiding Bishop gave notice that the Rt. Rev. Norman Spencer Binsted, D.D., Bishop of the Missionary District of Tohoku, Japan, had been named as Bishop in charge of the Philippines, the House of Bishops having failed to elect a successor to Bishop Mosher.

For the third year the Suffragan Bishop made all the confirmation visitations outside of Manila. The number of confirmations this year was less than for several years past.

During the year St. Luke's Hospital was under reorganization, to enable it to carry on in spite of drastic reductions in appropriation made by the National Council. To aid in the management of the Hospital the Suffragan Bishop appointed a Governing Board consisting of the three missionaries of the Hospital staff, and three other members. These are Mrs. Neil J. MacLeod, who as Miss Christine Barr, R. N., was a member of the China Mission, Mr. A. L. Dwyre and Mr. William Douglas. The last-named kindly consented to assume the duties of Treasurer. All members of the Governing Board have worked faithfully, and to them all I express my gratitude. At the close of the year the Hospital received from the estate of the late J. P. Heilbronn, long a firm friend of the Hospital, and donor of its excellent x-ray equipment, a gift for endowment of P9,000.

Mr. J. V. W. Bergamini, formerly Architect of the China Mission, and more recently working in Japan, arrived in Manila on September 1. He is now working under the direction of the Presiding Bishop and is loaned to us. His services have already been much sought, even by other missions, and he has been consulted about building problems, alterations, church decorating and lighting. He is now at work on the construction of the Church.
of St. Benedict in Besao, which is being built with a gift of $7,500 from the Woman’s Auxiliary of New York from a fund left by the late Mrs. Samuel Thorne.

In the spring the Missionary Society of the General Theological Seminary voted to establish for eight years an associate mission at Upi, and asked that the Rev. Raymond E. Abbitt, appointed missionary to this district in April, be their first representative. Mr. Abbitt arrived in the Islands on October 28, but pending the arrival from Japan of Bishop Binsted and a decision as to the location of the mission—whether in the town of Nuro or in one of the outstations—Mr. Abbitt was asked to serve temporarily in Sagada.

The death of the Rt. Rev. Frederick Rogers Graves, D.D., on May 17, brought to mind his early connection with the Church in the Philippines. He was the first missionary bishop to visit the Islands, and his recommendations resulted in the establishment of a missionary district and the election of a bishop. Bishop Graves was in charge here until the consecration of the Rt. Rev. Charles Henry Brent on December 19, 1901, and was again in charge from the date of Bishop Brent’s resignation in 1917 until the consecration of Bishop Mosher on February 25, 1920. Bishop Graves last visited the Philippines in 1939.

In the death of Dr. J. E. Reed the Mission has sustained a great loss. Many of us have had the benefit of his skill as a physician, and his services to St. Luke’s Hospital over a long period were of the greatest value. Memorial services were held both in Baguio and in Manila.

Two members of the mission staff were married during the year, the Rev. John Dominic Mears to Miss Grace K. O’Connor on February 10, and the Rev. Leopold Damrosch to Miss Elizabeth Hammond on April 29.

Appended to this report are:

1. A list of Official Acts
2. Stations and Outstations visited during the year, including a Statement of Confirmations
3. List of Candidates and Postulants for Holy Orders
4. List of Lay Readers
5. Information concerning the movements of missionaries during 1940

ROBERT F. WILNER,
Suffragan Bishop.
APPENDIX A (1)

OFFICIAL ACTS OF THE BISHOPS

1940

<table>
<thead>
<tr>
<th>Event</th>
<th>Bishop Mosher</th>
<th>Bishop Binsted</th>
<th>Suffragan Bishop</th>
</tr>
</thead>
<tbody>
<tr>
<td>Celebrations of the Holy Communion</td>
<td>60</td>
<td>160</td>
<td></td>
</tr>
<tr>
<td>Other Services</td>
<td>125</td>
<td>195</td>
<td></td>
</tr>
<tr>
<td>Sermons and Addresses</td>
<td>14</td>
<td>45</td>
<td></td>
</tr>
<tr>
<td>Baptisms</td>
<td>2</td>
<td>2</td>
<td></td>
</tr>
<tr>
<td>Confirmation Services</td>
<td>3</td>
<td>36</td>
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</tr>
<tr>
<td></td>
<td></td>
<td>1 for N.Y.</td>
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</tr>
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</table>

Number Confirmed:

<table>
<thead>
<tr>
<th>Event</th>
<th>Bishop Mosher</th>
<th>Bishop Binsted</th>
<th>Suffragan Bishop</th>
</tr>
</thead>
<tbody>
<tr>
<td>Males</td>
<td>6</td>
<td>227</td>
<td></td>
</tr>
<tr>
<td>Females</td>
<td>4</td>
<td>251</td>
<td></td>
</tr>
<tr>
<td>Total</td>
<td>10</td>
<td>478</td>
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</tr>
<tr>
<td>Weddings</td>
<td>2</td>
<td>1</td>
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</tr>
<tr>
<td>Blessing of Civil Marriage</td>
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<td>1</td>
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</tr>
<tr>
<td>Burials</td>
<td>1</td>
<td>1</td>
<td></td>
</tr>
<tr>
<td>Clothing of Novice</td>
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<td>1</td>
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<tr>
<td>Profession of Sisters</td>
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<tr>
<td>Blessing of Altar, Holy Guardian Angels</td>
<td>1</td>
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<td></td>
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<tr>
<td>Blessing of Chalice, Paten and Altar Linens</td>
<td>1</td>
<td></td>
<td></td>
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<tr>
<td>Blessing of 5 sets of Eucharistic Vestments, Cope, Mitre, and Pectoral Cross</td>
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<td></td>
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<tr>
<td>Licensed Deacon to Officiate</td>
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<td></td>
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</tr>
<tr>
<td>Licensed Deacons to Preach</td>
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<tr>
<td>Lay Readers Licensed</td>
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<tr>
<td>Candidates for Holy Orders</td>
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<tr>
<td>Postulants</td>
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<tr>
<td>Candidate for Deaconess Order</td>
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15
APPENDIX A (2)

STATIONS AND OUTSTATIONS VISITED IN 1940

and

CONFIRMATIONS

<table>
<thead>
<tr>
<th>Station</th>
<th>Male</th>
<th>Female</th>
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<tbody>
<tr>
<td>Cathedral of St. Mary &amp; St. John (2)</td>
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</tr>
<tr>
<td>St. Luke's</td>
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<td>1</td>
<td>7</td>
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<tr>
<td><strong>The Suffragan Bishop</strong></td>
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<td></td>
<td></td>
</tr>
<tr>
<td>Cathedral of St. Mary &amp; St. John (2)</td>
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<td>3</td>
<td>4</td>
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<tr>
<td>St. Stephen's</td>
<td>3</td>
<td>7</td>
<td>10</td>
</tr>
<tr>
<td>St. Peter's</td>
<td>5</td>
<td>3</td>
<td>8</td>
</tr>
<tr>
<td>BAGUIO: Resurrection</td>
<td>15</td>
<td>24</td>
<td>39</td>
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<tr>
<td>Kapa'angan, St. Andrew's</td>
<td>5</td>
<td>9</td>
<td>14</td>
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<tr>
<td>Lonoy, Holy Nativity</td>
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<td>7</td>
<td>10</td>
</tr>
<tr>
<td>BALBALASANG: St. Paul's (2)</td>
<td>9</td>
<td>5</td>
<td>14</td>
</tr>
<tr>
<td>Talalang, St. Margaret's</td>
<td>4</td>
<td>2</td>
<td>6</td>
</tr>
<tr>
<td>Sesecan, St. George's</td>
<td>3</td>
<td>2</td>
<td>5</td>
</tr>
<tr>
<td>BESAO: St. Anne's</td>
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<td>7</td>
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<td>St. James'</td>
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<td>22</td>
<td>42</td>
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<tr>
<td>Kapa'angan, St. Dunstan's</td>
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<tr>
<td>Panabuñgen</td>
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<td>Tambuan</td>
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<td>7</td>
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<td>BONTOC: All Saints' (2)</td>
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<td>Alab, St. Barnabas</td>
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<td>11</td>
<td>17</td>
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<tr>
<td>Guinaang, St. Michael's</td>
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<td>18</td>
<td>37</td>
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<td>Samoki, St. Paul's</td>
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<td>4</td>
<td>7</td>
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<tr>
<td>Tukukan, Holy Cross</td>
<td>3</td>
<td>7</td>
<td>10</td>
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<tr>
<td>SAGADA: St. Mary the Virgin</td>
<td>15</td>
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<td>35</td>
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<tr>
<td>Bagenan, St. Gregory the Great</td>
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<td>7</td>
<td>18</td>
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<tr>
<td>Bantey, St. Michael's</td>
<td>3</td>
<td>3</td>
<td>6</td>
</tr>
<tr>
<td>Bila, St. John the Evangelist</td>
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<td>5</td>
<td>8</td>
</tr>
<tr>
<td>Lubon, St. Gabriel's</td>
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<td>1</td>
<td>5</td>
</tr>
<tr>
<td>Masla, St. Joseph's</td>
<td>5</td>
<td>9</td>
<td>14</td>
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<tr>
<td>Suyo, Corpus Christi</td>
<td>9</td>
<td>1</td>
<td>10</td>
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<tr>
<td>Tadian, All Angels'</td>
<td>10</td>
<td>10</td>
<td>20</td>
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<td>Tanulon, Annunciation</td>
<td>7</td>
<td>7</td>
<td>14</td>
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<td>UPI: St. Francis of Assisi</td>
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<td>23</td>
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<td>Awang</td>
<td>9</td>
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<td>10</td>
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<tr>
<td>Kenibeka (Sibutu)</td>
<td>10:1</td>
<td>2</td>
<td>12:1</td>
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<td>ZAMBOANGA: Holy Trinity</td>
<td>3:2</td>
<td>2:1</td>
<td>5:3</td>
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<tr>
<td>Calarian, Good Shepherd</td>
<td>12</td>
<td>17</td>
<td>29</td>
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</tbody>
</table>

**Confirmed** .................. 484
**Received from R. C.** ........ 4
**Total** ....................... 488

230:3 254:1 284:4
CANDIDATES FOR HOLY ORDERS

1. Paul C. Laus .................................................. Feb. 27, 1939
2. Benito Cabanban ........................................... Jan. 22, 1940

POSTULANTS

1. Bernardo Tenaur ........................................... Oct. 15, 1934
2. Pablo Moiket ................................................ Jan. 8, 1937
3. Alejandro F. Rulite ........................................ Feb. 15, 1937
4. Braulio B. Tade ............................................. Feb. 15, 1937
5. Edmund B. Accos ......................................... Nov. 15, 1938
6. Hall A. Siddall, Jr. ....................................... Feb. 27, 1939
7. Ezra S. Diman, 3rd ...................................... Mar. 4, 1939
8. Conrado A. Serquina .................................... June 27, 1940

CANDIDATE FOR DEACONESS ORDER

1. Dorothy Alfreda Sims ................................. Mar. 20, 1936
<table>
<thead>
<tr>
<th>Name</th>
<th>Parish</th>
<th>Priest</th>
<th>License expires</th>
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<tbody>
<tr>
<td>Abalos, Cipriano</td>
<td>Church of the Resurrection, Baguio</td>
<td>Waddington, Rev. S.</td>
<td>Nov. 16, 1941</td>
</tr>
<tr>
<td>Accos, Edmund B.</td>
<td>Church of the Resurrection, Baguio</td>
<td>Bartter, Rev. G. C.</td>
<td>June 1, 1941</td>
</tr>
<tr>
<td>Bergamini, J. V.</td>
<td>Cathedral Parish of St. Gray, Rev. F. C.</td>
<td>Grey, Rev. F. C.</td>
<td>Sept. 18, 1941</td>
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<tr>
<td>Bolbolin, James</td>
<td>St. Andrew's Training School, Sagada</td>
<td>McFadden, Rev. L. G.</td>
<td>June 1, 1941</td>
</tr>
<tr>
<td>Cabanban, Benito</td>
<td>St. Francis of Assisi, McFadden, Rev. L. G.</td>
<td>June 1, 1941</td>
<td></td>
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<tr>
<td>Diman, Ezra S.</td>
<td>Church of the Resurrection, Baguio</td>
<td>Ramsey, Rev. J. R.</td>
<td>July 1, 1941</td>
</tr>
<tr>
<td>Domoguen, Primo</td>
<td>St. Andrew's Training School, Sagada</td>
<td>McFadden, Rev. L. G.</td>
<td>July 1, 1941</td>
</tr>
<tr>
<td>Fesway, Christopher</td>
<td>All Saints', Bontoc, Sagada</td>
<td>Nobes, Rev. C. E. B.</td>
<td>June 1, 1941</td>
</tr>
<tr>
<td>Garcia, Lorenzo</td>
<td>St. Francis of Assisi, McFadden, Rev. L. G.</td>
<td>June 1, 1941</td>
<td></td>
</tr>
<tr>
<td>Gomabay, Mariano</td>
<td>St. Paul's, Balbalasang, Manila</td>
<td>Waddington, Rev. S.</td>
<td>June 1, 1941</td>
</tr>
<tr>
<td>Guzman, Pedro de</td>
<td>St. Francis of Assisi, McFadden, Rev. L. G.</td>
<td>June 1, 1941</td>
<td></td>
</tr>
<tr>
<td>Kiley, Manuel O.</td>
<td>St. Mary the Virgin, Rose, Rev. L. L.</td>
<td>Rosenberg, Rev. L. L.</td>
<td>June 1, 1941</td>
</tr>
<tr>
<td>Lardizabal, Silvino</td>
<td>St. Mary the Virgin, Rose, Rev. L. L.</td>
<td>June 1, 1941</td>
<td></td>
</tr>
<tr>
<td>Moiket, Pablo</td>
<td>St. Francis of Assisi, McFadden, Rev. L. G.</td>
<td>June 1, 1941</td>
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<tr>
<td>Moran, Carlos</td>
<td>St. Andrew's Training School, Sagada</td>
<td>Waddington, Rev. S.</td>
<td>June 1, 1941</td>
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<td>Pangwi, Gregorio</td>
<td>St. Mary the Virgin, Mandell, Rev. W. S.</td>
<td>Waddington, Rev. S.</td>
<td>June 1, 1941</td>
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<tr>
<td>Pekas, Robert</td>
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<td>Waddington, Rev. S.</td>
<td>June 1, 1941</td>
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<tr>
<td>Rulite, Alejandro</td>
<td>Church of the Resurrection, Baguio</td>
<td>Waddington, Rev. S.</td>
<td>June 1, 1941</td>
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<tr>
<td>Saboy, Theodore</td>
<td>St. Paul's, Balbalasang, Manila</td>
<td>Waddington, Rev. S.</td>
<td>June 1, 1941</td>
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<tr>
<td>Siddall, Hall A.</td>
<td>St. Mary the Virgin, Rose, Rev. L. L.</td>
<td>Waddington, Rev. S.</td>
<td>June 1, 1941</td>
</tr>
<tr>
<td>Songsadan, F. L.</td>
<td>St. Mary the Virgin, Rose, Rev. L. L.</td>
<td>Waddington, Rev. S.</td>
<td>June 1, 1941</td>
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<td>Tade, Braulio</td>
<td>St. Mary the Virgin, Rose, Rev. L. L.</td>
<td>Waddington, Rev. S.</td>
<td>June 1, 1941</td>
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<tr>
<td>Tarnate, E. A.</td>
<td>Church of the Resurrection, Baguio</td>
<td>Waddington, Rev. S.</td>
<td>June 1, 1941</td>
</tr>
<tr>
<td>Tenaur, Bernardo</td>
<td>St. Andrew's Training School, Sagada</td>
<td>Waddington, Rev. S.</td>
<td>June 1, 1941</td>
</tr>
<tr>
<td>Umafigui, Henry</td>
<td>St. Mary the Virgin, Rose, Rev. L. L.</td>
<td>Waddington, Rev. S.</td>
<td>June 1, 1941</td>
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<tr>
<td>Villanueva, Diego</td>
<td>Cathedral Parish of St. Gray, Rev. F. C.</td>
<td>Waddington, Rev. S.</td>
<td>Nov. 12, 1941</td>
</tr>
</tbody>
</table>

**December 31, 1940**
APPENDIX A (5)

DATA CONCERNING THE MOVEMENTS OF MISSIONARIES
DURING THE YEAR 1940

REGULARLY APPOINTED MISSIONARIES:

Left on Furlough:
- Miss L. Goldthorpe .................................................. April 20, 1940
- Miss W. E. Mann .................................................. May 8, 1940
- Miss E. Sharp .................................................. May 13, 1940
- Miss E. G. Griffin .................................................. May 17, 1940
- Rev. A. L. Griffiths and family .................. June 29, 1940
- Rev. A. H. Richardson and family .................. Sept. 6, 1940
- Rev. H. T. Burke .................................................. Dec. 16, 1940

Retired:
- Rt. Rev. and Mrs. G. F. Mosher (Resigned Oct. 1940) .................. April 15, 1940
- Miss R. Mantz .................................. April 20, 1940
- Rev. J. R. Ramsey, Jr. .................. Nov. 14, 1940

Returned from Furlough:
- Deaconess C. G. Massey .................. Feb. 8, 1940
- Rev. H. Mattocks and family .................. Mar. 4, 1940
- Rev. and Mrs. G. C. Bartter .................. June 9, 1940
- Miss C. B. Bolderston .......................... Aug. 3, 1940

New Arrivals:
- Miss G. K. O'Connor (Mrs. J. D. Mears) .................. Feb. 8, 1940
- * Mr. J. V. W. Bergamini and family .................. Sept. 1, 1940
- Rev. R. E. Abbitt .................................. Oct. 28, 1940

CHINA MISSIONARIES TEMPORARILY IN THE PHILIPPINES:

Arrivals:
- Rev. and Mrs. William T. Holt, Jr. .................. Nov. 24, 1940

* Under the Presiding Bishop.

APPENDIX B

REPORT OF THE ACTING TREASURER OF CONVOCATION

During 1940 letters notifying the clergy of special collections to be taken were sent out.

The following amounts have been received during 1940:

1. General Apportionment ........................................... P2,502.55
2. Diocesan Apportionment .......................................... 1,122.14
3. Bishop's Burse:
   - Bishop's Visitation ........................................... P144.60
   - Trinity Sunday Offering ...................................... 70.94 215.54

19
5. Jerusalem and the East (Good Friday Offering) 204.99
6. Birthday Thank Offering ........................... 2.00
7. Fund for Aiding British Missions ............... 50.00

General Apportionment:

This year, after sending to New York our full pledge of P2,500.00, we have, in the General Apportionment account, a balance of P2.55, some P80.00 less than last year. Convocation should decide what disposal should be made of our tiny balance. Included in the General Apportionment is the annual Mite Box offering of P543.68. This is almost P100.00 more than the 1939 offering. The report of the Mite Box offering should be sent in before the end of June, but unfortunately some of our stations failed to send in the report by that date.

Diocesan Apportionment:

This part of the Apportionment is for the work of the local diocese. As in 1939, we have not reached our pledge, but I think we have made a better showing this year. Last year with a pledge of P1,005.00 we raised P972.55. This year the pledge was raised to P1,140.00 of which we raised P1,122.14, about P18.00 short of our goal. Two organizations, St. Paul's, Balbalasang, and the Woman's Auxiliary, Bontoc, have overpaid their pledges while only one station has failed to pay in full.

Bishop's Burse:

Included in this fund are two special offerings—the Trinity Sunday offering and the offering at the Bishop’s Visitation. I have transferred all of the contributions from these two sources to the Bishop’s Burse account. Five churches have contributed to both these offerings and the others to one of them.

St. Luke’s Nurses’ Revolving Fund:

All the collections for this fund have been transferred to the regular Nurses’ Revolving Fund to be used for the nurses at the discretion of Miss Weiser. The amount given for this purpose this year is more than double that of last year.

Jerusalem and the East, Birthday Thank Offering, and Fund for Aiding British Missions:

All of these items have been sent to New York. There is a balance of 2 centavos in the Jerusalem and East offering and of 1 centavo in the Birthday Thank Offering. It is interesting to note that the entire amount given in the Birthday Thank Of-
ferring comes from one mission station, Balbalasang. In addition to the amount reported here for the Jerusalem and the East offering, several contributions, totaling P10 or more, have been given direct to New York by individuals of this diocese. The same is true of the Fund for Aiding British Missions. Besides the P50 given by the G. F. S. of the Cathedral Parish, about P60, perhaps more, has been given by individuals through New York.

I am including in this report a tabulation on the receipts from the various stations and another copy is posted on the bulletin board.

ELIZABETH BRUSHFIELD,
Acting Treasurer.

RECEIPTS DURING 1940

<table>
<thead>
<tr>
<th>MISSION TREASURER</th>
<th>Bishop’s Burse</th>
<th>Bishop’s Visitation</th>
<th>Trinity</th>
<th>Total</th>
<th>Jerusalem and (reported)</th>
<th>The East Offer.</th>
<th>Good Friday Offr.</th>
<th>St. Luke’s Hospital Nurses’ Reformation Fund</th>
<th>Birthday Thank Missions</th>
</tr>
</thead>
<tbody>
<tr>
<td>January 1 through December 31, 1940, Inclusive</td>
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<td>MANILA: Cathedral Parish</td>
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<tr>
<td>St. Luke’s</td>
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<td>30.00</td>
<td>8.00</td>
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<td>4.18</td>
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<td>St. Stephen’s</td>
<td>18.75</td>
<td>8.80</td>
<td>27.55</td>
<td>17.29</td>
<td>68.00</td>
<td>12.09</td>
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## Appportionment Statement for December 31, 1940

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<td><strong>Benguet:</strong></td>
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<td>St. Anne’s</td>
<td>₱ 85.00  ₱ 85.00   ₱ 70.00  ₱ 70.00</td>
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<td><strong>Bontoc:</strong></td>
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<td>All Saints’</td>
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<td></td>
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<tr>
<td><strong>Sagada:</strong></td>
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<td>St. Mary the Virgin</td>
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</tr>
<tr>
<td>Woman’s Auxiliary</td>
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<tr>
<td>Igorot Industries</td>
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<td><strong>Upi:</strong></td>
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<td>St. Francis of Assisi</td>
<td>₱ 50.00  ₱ 50.00  ₱ 75.00  ₱ 75.00</td>
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<td><strong>Zambanga:</strong></td>
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<tr>
<td>Holy Trinity</td>
<td>₱ 90.00  ₱ 90.00   ₱ 40.00  ₱ 40.00</td>
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<tr>
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**Total:** ₱ 2,500.00 ₱ 2,502.55 ₱ 1,140.00 ₱ 1,122.14

**Appendix C**

**Report of the Council of Advice**

The Council met on January 17, 1940, and organized with the Rev. A. H. Richardson as President, and the Rev. E. G. Mullen as Secretary.

Meetings were held on January 17, 18, 19, and 20 for the purpose of advising the Bishops concerning certain changes in personnel. The Council gave its approval to the admission of Mr. Benito Cabanban as Candidate for Holy Orders.

The Council met on July 31 and on August 1 to consider the matter of Appropriations for 1941.

On September 4 the Council met and approved the proposed Constitution and By-Laws of St. Stephen’s Parish.

Respectfully submitted,

Edward G. Mullen,
Secretary.
APPENDIX D

REPORT OF THE BOARD OF EXAMINING CHAPLAINS

The Board of Examining Chaplains met in Baguio on June 25, 1940, and adopted the “Guide for Admission to the Ministry.” Copies of this “Guide” for those seeking Holy Orders in this Diocese of the Philippine Islands have been sent to all those concerned.

On July 23 the Board of Examining Chaplains meeting in the city of Zamboanga conducted the examination of Mr. Conrado Serquina and he passed the requirements prescribed in the Canon for Candidate for Holy Orders.

The Chaplains on October 24 recommended to the Bishop that Mr. Conrado Serquina be dispensed from the examination in Latin and Greek as required for Candidates’ examination.

Respectfully submitted,

HENRY MATTOCKS,
Secretary.

APPENDIX E

REPORT OF THE COMMITTEE ON NATIVE SALARIES

The Committee on Native Salaries begs leave to report that it recommends an increase in the Diocesan Apportionment to create a fund for allowances for the native clergy. There is no money available at present for allowances.

The Committee asks to be discontinued, and recommends that the whole matter of native salaries and allowances be turned over to the Council of Advice.

Respectfully submitted,

EDWARD G. MULLEN,
Chairman.

APPENDIX F

REPORT OF THE SUPPLY SECRETARY

Lists of clothing and supplies sent in by the heads of institutions throughout the diocese have been approved by the Bishop and forwarded to the Supply Department of the Woman’s Auxiliary in New York. All quotas were filled and received here before the end of the year.
This year the Christmas Box askings were heavier than usual and Mrs. Wade, in a letter received last July, warned us that it might not be possible to send more gifts than in 1939. We are glad to report now, however, that gifts distributed throughout the Mission total 3,620 as against 3,000 last year, and the cash gifts amounted to P278.00.

The Supply Secretary takes this opportunity of urging the cooperation of all those responsible for these askings by calling attention to the fact that lists sent to New York should be made in duplicate. The duplicate must be forwarded to the Bishop's Office for inclusion on the approved list. These lists should reach New York not later than the end of February to insure their inclusion in the Lenten assignments.

We record our thanks to the Church Periodical Club for sending us 15 Bible Picture Charts of the Old and New Testament and many small picture cards. This help came in response to an appeal made through the Supply Department more than two years ago.

Respectfully submitted,

GERTRUDE M. EATON

APPENDIX G

REPORT OF THE REGISTRAR

The Registrar begs to report that various kinds of leaflets, some published by our own mission stations and others from outside this Diocese, have been received and filed in the usual place for such literature. There has also been the usual accumulation of Church records and general reading matter which may be seen in the Library of the Church House.

All mission stations are respectfully asked to please send a copy of any kind of printed program, or pamphlet, that they may from time to time publish to the Registrar. Also copies of the Articles and Constitution of any parish or any other organization should be sent to the Registrar's files in Manila. As the office of Registrar is the canonical custodian of every kind of document and paper which has any importance for the history of this Diocese it is the responsibility of the person issuing such matter to comply with the requirements of Canon 5 of our Diocesan Constitution.

Respectfully submitted,

HENRY MATTOCKS

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APPENDIX H

REPORT OF THE COMMITTEE ON APPORTIONMENT

Manila:
Cathedral Parish .................. P 975.00 P 200.00
  Woman’s Auxiliary ............... 30.00 45.00
  Church School ................... 20.00
  Girls’ Friendly Society .......... 25.00
  St. Luke’s ....................... 140.00 50.00
  St. Peter’s ...................... 55.00 20.00
  St. Stephen’s .................... 200.00 60.00

Bagnio:
  Church of the Resurrection ....... 155.00 100.00
  Woman’s Auxiliary ............... 5.00
  Brent School ..................... 150.00 115.00

Balbalasang:
  St. Paul’s ....................... 40.00 35.00

Besao:
  St. Anne’s ....................... 85.00 40.00

Bontoc:
  All Saints’ ..................... 130.00 100.00
  Woman’s Auxiliary ............... 5.00

Sagada:
  St. Mary the Virgin ............. 325.00 150.00
  Igorot Industries ............... 5.00

Upi:
  St. Francis of Assisi .......... 50.00 85.00

Zamboanga:
  Holy Trinity .................... 90.00 40.00

Scattered:
  Canon Missioner ................. 75.00 100.00

P2,500.00 P1,200.00

APPENDIX I

REPORT OF THE COMMITTEE ON DIOCESAN INSTITUTIONS

The Committee on Diocesan Institutions moves: that Paragraph (4) be eliminated from Article 2 Sect. III of the Constitution of the Missionary District of the Philippine Islands.

The Committee on District Institutions respectfully requests the Bishop in charge of the Missionary District of the Philippine Islands to arrange for a meeting of all appointed members of the mission staff in the programme for Convocation week 1942.

VINCENT GOWEN
Chairman

25
APPENDIX J

THE REPORT OF THE COMMITTEE ON YOUNG PEOPLES' WORK

The Committee on Young Peoples' Work begs leave to report that it has been inactive during the past year with the exception of the management of *The Anglican Churchman* which has been very ably carried on by the Rev. Mr. Nobes as a member of this committee.

Respectfully submitted,

Ezra S. Diman
Chairman

THE REPORT OF *THE ANGLICAN CHURCHMAN*

The paper was carried on under the editorship of the Rev. Mr. Nobes during the year and at end of the year he turned the business details over to Mr. E. Masferre.

The year was successfully financially. It started with a deficit of P5.87 and expended P276.09 during the year, ending with a credit balance of P63.75.

The Rev. Mr. Nobes merely asks the Committee to remind Convocation that although the paper seems to be on a firm financial footing at last, it is still in need of the same generous and interested support it has been given through the past year.

Respectfully submitted,

C. E. B. Nobes

APPENDIX K

THE REPORT OF THE COMMITTEE ON PUBLICITY

The Committee on Publicity met on January 22 and is pleased to report that despite the misgivings of many people last year about the future of *The Diocesan Chronicle* and *The Anglican Churchman*, both papers have enjoyed successful years.

From the departure of Bishop Mosher until July *The Diocesan Chronicle* was edited by Mrs. B. H. Harvey and Mrs. Bayard Stewart, and since July and until the present time Mrs. Harvey has served as editor. The Committee is pleased to report that this paper has continued to serve the needs for which it was brought into existence and wishes to thank Mrs. Harvey for her efforts in making it such a successful medium of publicity.

*The Anglican Churchman* has enjoyed its most successful year from the point of view of finances, due in large measure to the fact that it has found in Mr. Eduardo Masferre an able and
enterprising business and circulation manager. The paper has been under the editorship of the Rev. Mr. Nobes throughout the year and he has reported that the young people of the Church have cooperated splendidly with him in making the paper truly a paper of, by, and for the young people of the Philippine Church.

In connection with the publicity of the written word, the Committee asks the following people to serve as correspondents for the Church press:

- **The Living Church**: Mrs. B. Stewart
- **The Witness**: Mrs. A. H. Richardson
- **The Churchman**: The Rev. B. H. Harvey
- **The Southern Churchman**: The Rev. L. Damrosch
- **Forth**: Mrs. G. C. Barrter
- **The Woman's Auxiliary News of the Eighth Province**: Mrs. R. F. Wilner
- **Department of Publicity, "281"**: Mrs. B. H. Harvey
- **Local secular press**: The Rev. L. Damrosch

*Forth* wants pictures and more pictures. The Committee on Publicity urges every member of the mission to deluge *Forth* with unposed pictures of mission stations.

Taking the suggestion of Convocation that the Diocese use ciné reels for publicity purposes: the Committee has discussed the matter thoroughly and is laying plans for taking two complete and different moving picture records of the mission's life and activities. One of these is to be prepared for use now, and the other is to be prepared for display at the 1943 General Convention. This latter works into another scheme which the Committee has discussed. Because in past years we have not prepared for our exhibit at General Convention until the year of it, the exhibits have usually been less satisfactory than is desirable. To avoid that in 1943, the Committee is asking Miss Winifred Mann, who was in charge of the exhibit in Kansas City in 1940, to consult with it in preparing an exhibit for 1943. The exhibit will be accompanied, we hope, by the display of a moving picture showing the work and activities of the mission.

The Committee begs to state that it has received a generous offer of help from Mr. Diman in that he has lent to it a 16mm. camera for an indefinite length of time. There still remains the necessity of raising a little money to purchase films and to pay incidental travel expenses for the camera man if the moving picture publicity is to go on in what we hope will be a valuable piece of work.

Respectfully submitted,

C. E. B. Nobes
APPENDIX L

THE REPORT OF THE COMMITTEE ON DISTRICT INSTITUTIONS

The Committee on District Institutions moved that paragraphs (2) and (3) of Canon 9-11 (i) be combined and amended to read: "Such Heads of Mission Schools as shall be recognized in this capacity by the Bishop"; that Canon 9-11 (i) also be amended by the elimination of paragraph (5).

Respectfully submitted,

VINCENT GOWEN
NARRATIVE AND FINANCIAL REPORTS
Cathedral Parish, Manila

Through the efforts of a committee of the Vestry composed of Messrs. Leake, Sayre, and Haussermann, a permanent Rector has been called for the Cathedral Parish. The Reverend William Charles Baxter, formerly Rector of Saint Simon's Church, Buffalo, New York, is expected to arrive in the month of February, 1941, to have permanent cure of the Cathedral Parish.

Among the salient features of the past year's work the services of Intercession for Those at War stand out. These services have been held on the last Sunday of each month since May, with an average of well over one hundred in attendance. Throughout the period weekly celebrations of the Holy Communion with special intention for those at war have been held on Wednesday. There has been constant attendance on these services by a fairly small group, but one which has been regular and faithful ever since the outbreak of hostilities in September, 1939.

Bishop Mosher's retirement from the field brings to mind the innumerable ways in which he helped the Cathedral Parish throughout his twenty years in office. At one time, during a vacancy, he himself held the position of Rector for more than a year. He, more than any other, was responsible for the establishment of the daily Eucharist and by his considerable example and teaching bore home continually the importance of the one service in the Church which our Lord Himself instituted. Bishop Wilner rightly stressed this aspect of the work of our former Diocesan in a sermon preached to the Cathedral congregation the Sunday before Bishop Mosher left the Islands.

We shall miss the presence of Mrs. Mosher, one of the most active members of our parish, and a leader among its women.

Generally speaking, the past year has been one of carrying on in a period of transition both within and without the Church. Work in Manila, always to a great extent of a transitional nature, has this year been further affected by world conditions in general. Arrivals in and departures from the Islands have turned the parish list almost inside out, but there is, as always, the constant element of loyal and faithful members to carry on, and new leaders definitely have been found among the new arrivals.

F. C. Gray
Thirteen hundred and fifty-nine men, women and children now present in the Philippines outside Manila, Baguio and Zamboanga have been served by the Church through the Canon Missioner since July 1, 1938. (An additional two or three hundred have left the area it is my privilege to serve.) During 1940 I called upon twelve hundred and thirty-nine of these at least once, and two hundred and fifty-two have attended one service or more. Five children were baptized. Mrs. Harvey has conducted a Church School by Mail for an average of sixty children whose lessons have gone to them weekly. Two other groups, totalling a dozen, have been assisted in procuring instruction material. An average of thirteen pieces of mail has gone out each day to remind American, British, Filipino, Mestizo and other friends and acquaintances that the Church remembers them wherever they may be and seeks to serve them however possible.

I have visited Iloilo four times, Cebu and Paracale three times each, northern Luzon and most of Mindanao, twice. Businessmen considering the amount of travel necessary to make such visits and to call upon the number of scattered folk mentioned above may well be amazed, at the small expenditure.

Episcopali ans in the United States have added our salary and allowances to their gifts for the purely missionary work of the Church and, in addition, nine hundred and eighty-six pesos has been contributed in the Philippines. One family, whose income is thirty pesos a month, gave, during the year, through their fifth-grade son, two days' income. We pray that an increasing number of Christian people in the Islands may do as much and more for the spread of Christ's Kingdom, remembering that every peso contributed through me releases a full peso for the maintenance of religious work in American and British mission fields.

As we mention Britain, I want to make special acknowledgment of the greater thoughtfulness and the generosity which has been practiced during the past year by British contributors, despite the increasing demands made upon by their Empire's emergency.

Those in all countries affected by war need spiritual facilities and help, and we trust that more of us here may share in the worship and work of the Church so that all men everywhere may realize that the Christian religion is in danger quite as much by neglect as by active opposition.
Financial Statement

Receipts                      | Expenditures
---                          | ---
Balance January 1st .......... | Missions:
36 Individuals .............. | In the Philippines .... P100.00
18 Services .................. | Elsewhere ............... 75.00
10 Children of the Church    | Travel ................... 323.89
School by Mail ............... | Printing, Postage, Office
11 C.S.M. Lenten and Easter | Help .................... 275.52
Offerings ........................ | Good Friday Offering for
1 Birthday Thank Offering ........... the Church in Jerusalem 7.65

P986.42                      | P986.42

BENSON HEALE HARVEY

ST. LUKE'S, MANILA

During the year St. Luke's Church has been greatly aided by the work of the student nurses and graduates of St. Luke's Hospital in the Altar Guild and the Church School. The twenty-five Anglican nurses have formed an Altar Guild and are responsible for preparing the altar vessels each Sunday—work which will stand them in good stead when they go out to the mission stations to work. The teaching in the intermediate department of the Church School is done by student nurses, several of whom prepare for each lesson so that there will always be a teacher available. Under their instruction and care this class has become very large. The usual services of the School of Nursing—the Capping of the Nurses, Baccalaureate, the Installation of Officers—have been held during the year. Our fiesta, centering around St. Luke's Day, was larger than usual this year, and was featured by a lantern contest by the Hospital employees.

St. Luke's Hospital—cut off from support by the Church in the United States—has been under the charge of a Governing Board during the year. The business methods have been reorganized. Dr. Alice Chang, a Chinese woman physician, has opened a clinic at the Hospital for Chinese women and children. We are happy to have Miss Asuncion Parreñas back with us after a year at the Children's Hospital in Cincinnati, Ohio, studying the latest methods in the care and feeding of children. The Birthday Club of the Woman's Board has collected 'thank offerings' from the mothers of babies born in the Hospital during the year, and has used the money for the children who were patients in the Hospital at Christmas time. In common with most of Manila, we took our share of evacuees from Hong Kong, some of them staying at the Nurses' Home and others being patients in the Hospital.
The most important new event of the year for the School of Nursing was the affiliation with the Maternity and Children’s Hospital—where our student nurses get practical experience in maternity work—and with the Associated Charities and the Bureau of Health where the nurses observe the work of these welfare agencies. We were very happy to have Bishop Mosher at our graduation of nurses. For twenty years he has been present each March—unless he was away from Manila. Over three hundred nurses have graduated from the School of Nursing since the first class—that of 1911—proudly received their pins and diplomas from the hands of Bishop Brent.

St. Luke’s Kindergarten has now attained the age of thirty-seven years, and still continues its work of starting about fifty children each year on the long road to education. Services are held in the Church for the kindergarten children, and their Thanksgiving gifts to the Children’s Ward, and their Christmas and Graduation program are eagerly looked forward to by proud parents.

The Brent Association, composed of Church members working and studying in Manila, continues to provide fellowship and Church contacts for many who would otherwise feel out of things in the big city.

We are looking forward to a chance to be of greater service to all the compound and community during 1941.

Edward G. Mullen

St. Peter’s, Manila

When Bishop R. O. Hall of Hongkong visited the St. Peter’s Mission, one of the questions he put forth was, “Is your work chiefly among young men and women or old people?” Not having been able to secure the services of an experienced and elderly worker, those in charge have felt that work among the older generation has been neglected to such an extent that the present congregation is composed mostly of young people.

During the year 1940, fifteen persons were baptized, eight of whom were young people, the rest infants. One of these young people attended Church School several years ago and to see him baptized was cause for rejoicing.

The Young Peoples’ League, organized in 1939 by Miss Maud T. L. Yap, has been in many ways of great help to the mission. Speakers who gave talks to the young people were Mrs. Lorraine Young, Rev. Silas Wong, Miss Ruth Woodworth and Dr. Alice Chang.
Church School lacked a capable and experienced superintendent for a long time, but with the arrival of Miss Madeline Y. L. Goo in September, the vacancy was immediately filled much to the delight of all.

From August to December, a free dispensary was thrown open to the Chinese community. Dr. Chang willingly offered her services while medicines were supplied by Miss Maud Yap.

Comparing work done in former years with work done in 1940, there is an indication of steady growth in the St. Peter’s Mission and with God’s help, may more overseas Chinese become believers in Christ Jesus.

H. S. SHAM

MISSION OF THE RESURRECTION, BAGUIO

Everything was distinctly above normal at this Mission on my return from furlough in June, thanks to the Rev. Messrs. Waddington and Nobes, and the good work done by them. Ministrations had been maintained at the Outstations and mines, and new work begun in some smaller mines at the request of the people working in them. The mine workers have responded generously to appeals for financial help, due in large measure to the industry of Mr. Alejandrino Rulite, the Catechist assisting the Rev. Mr. Waddington in the mine work.

At the Acupan-Balatoc mine, the Company have built a new and more centrally located school, of which we have the oversight, and it has been possible to have a weekly Wednesday Mass there.

At Lon-oy, our most distant outstation, taking three days for the round trip—Mr. Estanislao Ternate teaches an adult night school with about twenty pupils. He uses Ilokano, with Bureau of Education materials, supplemented by religious books.

Mr. Edmund Accos, who lives among our Pico Christians, is a tower of strength to us all. His unfailing cheerfulness and industry are a great asset to the Mission.

Since Miss Elsie Sharp left on furlough in May, we have had Miss Maureen Davis, a trained nurse, graduate of St. Luke’s Training School, living in the Club House, carrying on as much as possible of the work usually done by Miss Sharp, and also teaching the Holy Guardian Angels’ Kindergarten and Church School. The night school for adult girls in Pico had to be suspended during Miss Sharp’s absence.
We all miss Miss Sharp very much, and shall be glad to have her here again. It would have been very difficult to have found anyone better able than Miss Davis to meet the demands of the work in La Trinidad and its barrios during Miss Sharp's furlough. We wish we might keep her with us to relieve Miss Sharp of that side of her work which a trained nurse is so well equipped to meet, emergency cases of illness and accident, and the hygienic principles which would save the lives of so many babies and older people. Miss Sharp has all the work that one worker should do without this added burden.

Miss Katharine Timbo-oy remains in charge of the Kindergarten of the Church of the Resurrection, and works also in the Church School at Pico.

The Woman's Auxiliary continues its rummage sale, now open daily morning and afternoon, under the care of Miss Evangeline Baban, and has given generously to many worthy causes, locally and in other lands, during the past year.

We still have to contend against strong opposition from the old heathen people, especially in Pico and Pugis. This often takes the form of marrying our very young girls to heathen boys, with the inevitable cañao; and also of hiding sick people until too late to help them, thus providing excuse for a double cañao, first for the sick, then for the dead. We must go on just the same, patiently laying the foundations again and again, remembering the promise: "In due season ye shall reap, if ye faint not", and praying that our younger Christians may so grow in the knowledge and love of God, that when they become "the older generation", heathen superstitions and practices may no longer oppose the teachings and work of Our Blessed Lord and His Church.

G. C. Bartter

BRENT SCHOOL, BAGUIO

The year 1940 was prosperous and successful until November. During the first two quarters the enrollment averaged about one hundred, but the evacuation of the Navy families in November took ten of our boarding students. This was a great loss to the student body, as well as to the school financially. Since that time a few more students have enrolled, so that the number is almost normal, but we are still lacking boarding students. The present world conditions have helped to make the group more and more cosmopolitan.
As the Rev. A. H. Richardson is on furlough several members of the Mission staff have kindly offered their services in the school chapel. The Rev. B. H. Harvey conducted all services during the last two weeks of September and the first two weeks of October. Since that time the Rev. Sydney Waddington has acted as school Chaplain at such times as he can spare from his regular work. We are deeply grateful for his generous help. The Rev. G. C. Bartter has been kind enough to take one chapel service a week. We were happy to have Bishop Wilner take a Sunday service while he was in Baguio in November. With all this kind help the Acolytes' Guild and the Junior Daughters of the King are quite active.

There have been several changes in the faculty. The Richardsons left in September on furlough. The Heinleins and Miss Hill left soon after school was out, having completed their terms. The new members of the faculty are Mr. Lawrence Nath, Science; Miss Cordelia Job, intermediate and French; and Miss Edna Miller, intermediate. There is now a faculty of fourteen, two less than last year. The arrival of Mrs. Millard Sessions, matron of the Toddlers’ Dormitory, is a great help.

During July and part of August the school was filled with sixty-eight British women and children evacuated from Hongkong. The dormitories were filled to capacity, as the Red Cross decided that we were better equipped to care for children than the local hotels. We were happy to be able to help even a few of the unfortunates who must leave their homes in these troubled times.

H. E. SHAffER

ST. PAUL’S MISSION, BALBALASANG

The Rev. Mr. Griffiths left with his family for furlough in the middle of June. The writer, arriving in Balbalasang two weeks later, found a smoothly running station, which easily made the adjustment to a temporary change of administration. During the remainder of the year the work of the mission has continued as usual in the central station and the outstations, and visits have been made to villages in Abra, and to the mines in Batong-Buhay. The acting priest in charge is most grateful to Miss Taverner, whose knowledge of the work has ensured its continuity. We have also been fortunate in having on the staff Theodore Saboy, a native Tinguian, who came from the Training School in Sagada to work as a catechist.
Two building projects, both begun by the Rev. Mr. Griffiths, have been completed. The church in Talalang has been completely rebuilt, with solid pine walls and a galvanized iron roof replacing the flimsy construction of the old chapel. Talalang is a windy place, but it will no longer be necessary for a bishop to repeat the experience of spending what he claimed to be the coldest night of his life, in Talalang.

Also completed is a new dispensary, or more accurately, infirmary. This modest but well-built house will enable as many as five patients to be accommodated where they can receive constant treatment from the resident nurse. Much of the work on the building was done by volunteer labor, in which 117 men, 50 boys, and 18 women and boys contributed a total of 243 days' work.

LEOPOLD DAMROSCH

ALL SAINTS' MISSION, BONTOC

The longer one stays in the Mission work of the Church and studies its growth, the more he must become convinced that God is indeed wonderful in His works. For despite our shortcomings, despite our failure to provide the material wherewithal for progress, despite our lack of faith in Him, He month by month builds up the work.

The final sentence of the 1939 report for Bontoc, written by another priest, said "In spite of the again inadequate staff, the work is going on in as nearly a normal way as possible. A little more money, and another priest or two, and it will go ahead by leaps and bounds". After a year the same sentence can stand, without benefit of quotation marks, as the conclusion of another annual report. How then can any man take credit for the continuance of the work here in Bontoc and for its gradual strengthening when man has not remedied the obstacles in the way of growth? Surely to God must the glory be given.

The year has seen changes in personnel. The Rev. Leopold Damrosch who was temporarily in charge of the station at the beginning of the calendar year relinquished control to the Rev. Clifford E. Barry Nobes in April. At the same time the Rev. Eduardo Loñígid was replaced by the Rev. Albert Masferrer. Late in the year the Rev. and Mrs. William T. Holt, of the Shanghai District, arrived for temporary duty in Bontoc. But Mr. Holt is a deacon so his arrival has not helped in the matter of helping in the outstation ministrations, although his services in teaching in several departments of the Mission's activity have been appreciated.
The greatest forward step of the Mission during the past year has been in the conduct of the barrio schools. In June the government was pleased to recognize our courses as taught in the seven outstation schools and the central school in Bontoc, and our children are now able, without penalty or further examination, to transfer freely to government and to other recognized schools. But to secure this recognition we were compelled to make a big outlay for equipment and this expenditure just about crippled us financially for the rest of the year, so we expect to have to go slowly in the matter of purchasing materials for the schools for the next year or more.

Our financial troubles were the means, however, of prodding our people into greater generosity in their giving, and for this we are thankful. More money was raised locally this past year than in any previous year, and we hope that even without the stimulus of a big debt incurred for school purposes, our people will maintain their record of almsgiving in the years to come.

CLIFFORD E. BARRY NOBES

MISSION OF ST. MARY THE VIRGIN, SAGADA

If, as the old proverb has it, “Variety is the spice of life,” life in a Mission should be very spicy, for variety there surely is, especially in the staff membership—Last year at Convocation we had four priests and felt very flourishing with all out-stations, the catechetical school and the work in Sagada itself being well looked after. Since then however, the Rev. John Mears has been taken for Upi; the Rev. John R. Ramsey, due to ill health, has left the Mission and gone home; the Rev. C. E. B. Nobes we never got back after lending him to Baguio to supply during the Rev. G. C. Barter's absence on furlough. He is now priest-in-charge in Bontoc. So the Rev. Lee L. Rose and the Rev. Wayland Mandell are our staff of priests. We have, at the moment, Mr. Abbitt, a deacon, who is helping in the Catechetical School and in whatever other ways he can. The Catechetical School has four new students this year. The work of this school should really be of itself an all-time job—certainly if the students are to be properly prepared, some expecting to go on in due course to the priesthood. (See the Rev. Mr. Ramsey's article in Dec. Chronicle.)

In our schools too Miss Brushfield was taken to fill Miss Griffin's place while the latter was on furlough. We were fortunate in having Miss Joanna Diman for some weeks. She was supposed to be visiting in the Islands, but, like other visitors at
various times, she cheerfully took on work and we were mightily thankful to her. Then soon after she left to return home, Mr. Roy Barton, an old-timer in the Islands, was in Manila on a visit, and hearing that we needed help, offered to come and we had him until Christmas. Again we were most thankful.

Probably the most out-standing event in our Mission life, was the profession, on November 7, of the two native Sisters, Sister Teresa and Sister Estrella, who had been in the novitiate since 1936. Their profession was preceded at vespers the evening before by the clothing of the young postulant who took the name in religion of Sister Mary Francis. Bishop Wilner officiated at both services and our thanks are due also to the Rev. Mr. Bartter who came from Baguio to give a three-day retreat to these young Sisters before their profession. An event like this is of tremendous import in a Mission—in the Church life of any parish or Mission for that matter—the nearness of God was unboundedly real.

The main work of these Sisters now is caring for some dozen tiny children, some wee babies, who have been motherless since birth. Their fathers or other relatives have brought them to the hospital and when they are old enough to leave, Doctor Anderson hands them over to the Sisters. She usually immediately gets some new ones. (Incidentally Dr. Anderson is the only American in the hospital. She has but three trained nurses, fortunately all St. Luke's graduates, and a few "order-lies" or helpers in the dispensary and hospital. Some of these have been there for a good many years and are very helpful. One goes with the priest as he goes on his out-station trips and does what he can for the sick in the out-stations). Speaking of out-stations, the Rev. Mr. Mandell tells how very good it is to have the Rev. Eduardo Longid living at Tadian. (Mr. Longid is one of the three native deacons in the Philippines.) The Rev. Mr. Mandell says the work, not only in Tadian, but in all near out-stations, has progressed wonderfully since Mr. Longid went to live at Tadian.

The work of the native Sisters in caring for the small children is supervised by the Sisters of St. Mary, and Dr. Anderson is in close touch. What should we do without the Sisters of St. Mary? They have charge also of the girls' school, a big day school from kindergarten through fourth grade, besides some forty or fifty boarders.

Here in brief is the work of the Mission:

The regular Church services, morning (Mass) and evening (Evensong).

The Catechetical School.
The boys' and girls' school. Some 300 pupils from kindergarten through high school. (About 150 boarders.)
The hospital and dispensary.
The printing-shop.
The visiting of ten out-stations.

L. L. ROSE

ZAMBOANGA

Zamboanga has come to the fore as the centre of a far-reaching missionary effort to a variety of races in the southern islands. Climatically more desirable than many other regions in this area and because of its long Christian culture behind it, the city is the natural gathering for thousands of young people from the hinterland and surrounding small islands. And while it may be true that at the present time the city is commercially dead due to the development of Davao, it is also true that because of cultural and educational facilities already available in the several Government and missionary institutions established here, Zamboanga continues to draw great numbers of students.

Always interesting as our work among Moros has been in this tropical city, this year that interest has been increased by a wider inclusion of Filipinos and Chinese in our educational scheme. St Alban's School under the inspiration of Miss Mann and the Rev. Harry Burke has grown into a large enterprise which undoubtedly offers a definite opportunity for the evangelization of a much larger and perhaps greater variety of people than could otherwise be so easily reached.

For the first time in our Anglican history here we are ministering to that large and important group of Chinese scattered throughout the southern region. It has long been our Mission's ideal to carry the services of our Church to the Chinese in the South as we have been doing for many years in Manila. Our initial step in this effort has been to start a school for Chinese at the instigation and in conjunction with a Chinese Commercial Association whose members wished to avail themselves of the help that our Church could give them. This first activity is however more of the nature of a temporary experiment until our special missionaries to the Chinese have had a better chance to study more closely the field. Later it might be found more advisable to terminate our educational efforts and turn our energies to other spheres of service.

A promising night school was begun during the year for young Chinese business men and as this sort of thing meets a real need in the community one feels optimistic that much good
will come from it. Certainly it has been a pleasure for the writer to have had the fellowship of these keen and friendly young men and it is hoped that through it, indirect as the method might be, some of them will be led to a fruitful interest in the Church.

Brent Hospital, under the devoted and able supervision of Miss Mary Ogden, has had a successful year, and thanks to the co-operation of the entire staff, the Hospital has again demonstrated a great and needed service to the community.

Everybody was delighted with Miss Westphal's tableau and native dances that she staged for the community as part of a civic, cultural program. The tableau was based upon Longfellow's poem of Hiawatha, and exotic as that theme may seem in such tropical surroundings, the Moro boys and girls acted the parts of the American Indians in a realistic way.

Several visits have been made to Cotabato and coastline villages including one trip to the island of Jolo in order to meet the numerous scattered Chinese in these places. It might be possible in the future to establish regular ministrations in several key towns of Mindanao and Sulu as soon as the work in Zamboanga is adequately taken care of and sufficient means are on hand to permit the foreign priest to devote his whole time to the evangelization of the Chinese in these southern islands.

HENRY MATTOCKS

ST. FRANCIS' MISSION TO THE TIRURAI, UPI

The most outstanding event of the year was the arrival of the Rev. and Mrs. John D. Mears on February 28. About three and one-half months later they were able to move into their permanent home,—a new house built after their arrival in accordance with their own carefully drawn up plans. The Rev. Mr. Mears' presence in the Mission has strengthened the work in the central station, Upi, very materially and has also made it possible for us to carry on the outstation work more effectively than we have been able to since the transfer of the Rev. Sydney Waddington to Zamboanga about five years ago. Not only have the outstations been visited more frequently by a priest than heretofore, but they have also been visited numerous times by Deaconess Dawson and various catechists who have given religious instructions in Churches, in the homes of the people, and particularly in the government schools, where we have received permission to give such instruction.
With two priests in residence it became possible for the undersigned to make two trips from Upi to Davao to hold services for the Canon Missioner there. On these trips and at other times during the year he has given a little study to the general subject of the possibilities of the future development of the Church on the island of Mindanao. He is fascinated by the vistas opened up of very fruitful work amongst primitive pagan tribesmen almost everywhere, Chinese and Filipinos in Cotabato, and Chinese and Japanese in Davao. Let us hope that the Church may be able to seize for Christ these marvellous opportunities before it is forever too late.

The news of the designation of Upi as the site of an Associate Mission of the General Theological Seminary came as a glad surprise to most of us. We are confident that the Associate Mission when established will be of tremendous help in the actualization of the Kingdom in Mindanao.

October 4, St. Francis’ Day, having been recognized by the Government in 1939 as the date of the official Town Fiesta of the District, the first combined Mission and Municipal District of Awang Fiesta was held in 1940. This was an elaborate affair embracing religious, social, dramatic, and athletic activities spread over a period of three days. The co-operation between religious and secular authorities was excellent, and the whole affair was highly creditable to the mission and the community.

The establishment in Nuro Village of a complete intermediate school which will draw students from all our outstations brings us a grave responsibility and a great opportunity. Many Tirurai children will be unable to attend school as they desire unless they can be admitted to the Mission Dormitory. As things are now we can admit very few new pupils due to the lack of the funds necessary for their maintenance. The fact that the dormitory for intermediates at the Upi Agricultural High School seems likely to be closed renders the situation more serious, as in that case the only place for the children to go will be to the Nuro School which has no dormitories. Unless we can secure some special help in the form of “Special Gifts” from individuals our work will suffer a serious setback as very few Tirurai children will find it possible to finish the intermediate grades and so pass into High School.

LEO GAY MCAFEE
St. Stephen's Mission is old enough to be able to support itself. It should feel ashamed to receive financial aid from the mother Church. In view of this fact the mission made up its mind, on the one hand to thank the mother Church for her generous support for so many years, and on the other hand to tighten the belt and to start out for a courageous trial of self-support. "God helps those who help themselves." With Deo juvante the congregation has shown a fine espirit-de-corps in every aspect of the work.

The average attendance at Sunday morning service was about 100, at the early Communion service, about 12. A series of meetings every evening in Holy Week was special this year. Such services make a deep impression on each worshipper.

Regarding the financial side, we managed to pay all bills and had a small balance at the end of the year. The total amount received was P4,460.46. It was distributed as follows: for the Church use, P3,034.33; for other purposes of relief, P848.41; leaving a balance of P577.72.

Our members have a great interest in the problem of Church unity. Some took part in activities with other Churches, such as the Monthly United Prayer Meeting for China, the Christian Concert for the benefit of the wounded soldiers, and joined in a cablegram to President Roosevelt urging him to put an embargo against Japan at once.

Very gladly we welcomed Miss Bolderston back in August. Since her return she has taken an active part in the Girls' Fellowship group, and we recruited a helper, Mr. Ting, who came to join us at the same time.

The Sunday School has about 180 pupils divided into 12 classes. The offerings of the children are designated to help support a Biblewoman's salary in Shensi, the Chinese missionary district, for three years, starting with January, 1941. We are very happy to say that, by the love of the Lord, the children united can perform such a wonderful work for the Kingdom of God. Jesus said, "Yes, out of the mouth of babes and sucklings thou hast perfected praise."

After all, I should have the privilege of announcing that St. Stephen's is now a parish, canonically recognized at the last Convocation. We know that hereafter our responsibility is great and heavy, but we can do all things through Christ who strengtheneth us. Please remember us always before Almighty God our Father.

H. J. Wei
In describing the significance of the year 1940 for Besao we must deal more with the future, and the hopes that are being realized, than with the actual occurrences of what otherwise must be put down as a useful but routine year. The great event was the gift by the Woman’s Auxiliary of New York from trust funds at their disposal of the money we had asked for the building of the long wanted church. In addition we had the extraordinary good fortune of having Mr. J. V. W. Bergamini, who has designed so many fine buildings for the China and Japan Missions, assigned not only to design our church but to superintend its construction. Mr. Bergamini has undertaken a job of unique difficulty, first, because War prices have made the margin for erecting an adequate building very thin, and, secondly, because there was no reliable way, except by weeks of negotiation, of estimating costs of labor and materials in a locality where no structure of comparable size and solidity had ever been put up. The Vicar realizes how hopeless would have been the task of building such a church without Mr. Bergamini’s expert knowledge and his infinite patience and adaptability to the trying ways of the Orient. We shall not describe the building until it is completed, except to say that it will be of stone in a style suggestive of the Italian hill-top churches and simple to the point of austerity. Its simplicity will be its beauty, and we look forward to a serene and enduring place of worship. The church will be dedicated to St. Benedict: this was the original dedication of the Mission, the name having been changed to St. Anne’s to signalize the remarkable work done by the late Deaconess Anne Hargreaves in her ten years at Besao. Fitting as it was to give the Mission the name of her patron saint, we still wish to preserve the name by which the Mission was known during the first thirteen years of its existence. We cannot yet say, with the foundations just completed, how we ever got along without this church, but with the immediate hope of the relief it is offering to our overtaxed facilities we can say that we do not know how we ever got along without the sure prospect of it.

VINCENT GOWEN

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## EDUCATIONAL WORK

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Total: 4 6 8 213 9 25 2,400 103 7 111,794 464,950
# MEDICAL WORK

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### MISCELLANEOUS

#### STATIONS AND CLERGY

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#### OTHER STATISTICS

- **Baptisms**:
  - Adult: 7
  - Infant: 5
- **Evangelistic Work**:
  - Sunday Schools:
    - Outstations: 3
    - Consultants: 2
  - Church Buildings used for Worship: 1
  - Parochial Pensions: 2
  - Value of Missions, Property and Buildings (ID): £3,925,250

### EVANGELISTIC WORK

#### MEN

<table>
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<tr>
<th>Deacons</th>
<th>Lay Readers other than Candidates</th>
<th>Number of Stations</th>
<th>Number of Public Services</th>
<th>Baptisms</th>
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#### WOMEN

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<th>Number of Stations</th>
<th>Number of Public Services</th>
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#### TOTAL

- **Evangelistic Work**:
  - Sunday Schools: 20
  - Outstations: 1
  - Consultants: 2
  - Church Buildings used for Worship: 2
  - Parochial Pensions: 1
  - Value of Missions, Property and Buildings (ID): £3,925,250
Persons desirous of making provision in their wills for helping in religious and philanthropic work of the Church in the Philippine Islands, may have their choice among several objects. The designation to be used in each case is as follows:

1. If it is desired to aid in the Cathedral Endowment, the bequest should be made to The Cathedral Church of St. Mary and St. John in the City of Manila, Inc., for .........

2. If it is desired to aid in the Cathedral Parish Endowment, the bequest should be made to The Cathedral Parish of St. Mary and St. John in the City of Manila, for .........

3. If it is desired to aid some particular mission, the bequest should be made to The Bishop of the Philippine Islands and his Successors in Office, for ..........

4. If there be no particular object, or if that object be not an institution or a parochial organization, the bequest should be made to The Bishop of the Philippine Islands and his Successors in Office to be invested and the proceeds of such investment to be used at the Bishop's discretion for ...........

If the bequest is for immediate use of the whole sum, then the words "to be invested and the proceeds of such investment" should be omitted.