Missionary District
of the
Philippine Islands
1939
STATEMENT
This District was established in 1901. No Convocations were held in 1902, 1905, 1916, 1919, 1920, 1923, 1925, 1926, 1932, 1935. No Report was published, covering the previous year's activities in 1902, 1905, 1919, 1920, 1923, 1925, 1926, 1932, 1935. Two Reports were published in 1918. This is the 31st Annual Report. This records the 29th Convocation and reports for the year 1939.
THE
THIRTY-FIRST ANNUAL REPORT
OF THE
MISSIONARY DISTRICT
OF THE
PHILIPPINE ISLANDS

For the Year ending
December 31, 1939

MANILA
1940

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New Haven, Conn.
MISSIONARY DISTRICT OF THE
PHILIPPINE ISLANDS

COMPRISING THE PHILIPPINE ARCHIPELAGO TOGETHER WITH
GUAM AND WAKE ISLANDS

Population (1939) 16,000,000
Area 115,026 sq. miles

LIST OF THE CLERGY
In order of present canonical residence

BISHOP
The Rt. Rev. Gouverneur Frank Mosher, D.D.
Consecrated February 25, 1920

SUFFRAGAN BISHOP
The Rt. Rev. Robert Franklin Wilner
Consecrated January 25, 1938

GEORGE C. BARTTER ......................................................... May 24, 1907
LEO G. MCAFEE .............................................................. November 1, 1921
BENSON H. HARVEY ......................................................... September 9, 1925
ARTHUR H. RICHARDSON ............................................... October 28, 1926
VINCENT H. GOWEN .......................................................... July 10, 1929
SHAM HON SAN ............................................................... September 8, 1929
LEE L. ROSE .............................................................................. November 10, 1929
HENRY MATTOCKS .............................................................. February 15, 1930
EDWARD G. MULLEN .......................................................... November 15, 1930
ALFRED L. GRIFFITHS ......................................................... September 21, 1931
CLIFFORD E. BARRY NOBES .............................................. December 7, 1931
SYDNEY WADDINGTON ..................................................... August 24, 1932
HARRY T. BURKE ............................................................... September 10, 1936
LEOPOLD DAMROSCH ....................................................... August 27, 1937
WEI HSI JEN ........................................................................... March 4, 1938
FRANCIS C. GRAY .............................................................. April 13, 1938
JOHN D. MEARS ................................................................. August 1, 1938
JOHN R. RAMSEY JR. ......................................................... November 7, 1938
WAYLAND S. MANDELL ..................................................... November 7, 1938
EDWARD G. LONGID, deacon ............................................. January 25, 1939
ALBERT MASFERRE, deacon .............................................. January 25, 1939
MARK K. SULUEN, deacon ................................................ January 25, 1939

The following are canonically connected with this Diocese but are not actually resident, and therefore have no membership in Convocation:

HOBART E. STUDLEY (retired) ........................................... June 12, 1904
PAUL HARTZELL (retired) ................................................... December 18, 1923
WILLIAM H. WOLFE .......................................................... January 14, 1930
JOHN C. W. LINSLEY .......................................................... December 15, 1930

The following priests have been licensed to officiate in this Diocese:

PAUL G. LINAWEAVER (Wash. Chaplain, Lieut. U. S. N.) ....... February 2, 1939

DEACONESSES
MARY E. S. DAWSON
CHARLOTTE G. MASSEY
MARGARET ROUTLEDGE (retired)
KATE S. SHAW
OFFICERS AND COMMITTEES OF THE DIOCESE

Secretary, Rev. E. G. MULLEN                   Assistant Secretary, Rev. F. C. GRAY
Treasurer, Miss E. G. GRIFFIN                   Registrar, Rev. HENRY MATTOCKS

Secretary to the Bishops, Mrs. L. S. EATON
Church House Offices
555 Calle Isaac Peral
Manila

COUNCIL OF ADVICE

President, Rev. A. H. RICHARDSON
Rev. E. G. MULLEN
Rev. B. H. HARVEY
Canon V. H. GOWEN

Secretary, Rev. A. D. COOPER
Mr. E. S. DIMAN
Mr. E. S. STEWART

EXAMINING CHAPLAINS

Chairman, Rev. E. G. MULLEN
Rev. HENRY MATTOCKS
Rev. L. G. MCAFEE

Rev. S. WADDINGTON
Rev. J. R. RAMSEY

STANDING COMMITTEES

ON FINANCE

The Council of Advice

SUPPLY SECRETARY
Mrs. L. S. EATON

ON RELIGIOUS EDUCATION

Deaconess M. E. S. DAWSON
Rev. ALBERT MASPERRE

Rev. C. E. B. NOBES
Rev. J. R. RAMSEY
Miss ELSIE SHARP

ON PUBLICITY

Chairman, Rev. E. G. MULLEN
Rev. E. G. LONGID
Miss W. E. MANN

Mrs. A. H. RICHARDSON
Mrs. B. S. STEWART

ON NATIVE SALARIES

Chairman, Rev. E. G. MULLEN
Rev. A. L. GRIFFITHS
Rev. L. G. MCAFEE
Rev. E. G. LONGID

Deaconess K. S. SHAW
The Suffragan Bishop, Consultant
The Mission Treasurer, Consultant

ON YOUNG PEOPLE'S WORK

Chairman, Ms. E. S. DIMAN
Secretary, Miss ELSIE SHARP
Rev. LEOPOLD DAMBOSCH
Canon V. H. GOWEN

Rev. C. E. B. NOBES
Rev. E. G. LONGID
Miss MAUREEN DAVIS
Miss WINIFRED MANN
BOARD OF EDUCATION

Chairman ex officio, THE BISHOP

Deputy Chairman, CANON V. H. GOWEN Secretary, MR. H. A. SIDDALL

Executive Committee

CANON V. H. GOWEN, St. James' School, MR. E. S. DIMAN, Easter School, Baguio
Mr. H. A. SIDDALL, Sagada Mission School

Canon V. H. GOWEN, St. James' School, MR. E. S. DIMAN, Easter School, Baguio
Ms. W. E. MANN, Moro School, Zamboanga

Rev. E. G. MULLEN, member-at-large

Term limits:

Miss AMY BAILDON, St. Stephen's Chinese Girls' School, Manila
Miss L. J. WEISER, School of Nursing, St. Luke's Hospital, Manila
Sister ADA CLARKE, Girls’ Dormitory, Upi
Deaconess K. S. SHAW, Girls' School, Bontoc
Miss DOROTHEA A. TAVERNER, Girls’ Dormitory, Balbalasang
Rev. A. L. GRIFFITHS, Richardson Hall, Balbalasang
Rev. J. R. RAMSEY, St. Andrew's Training School, Sagada
Rev. LEOPOLD DAMBRÓSCH, Boys’ School, Bontoc
Rev. A. H. RICHARDSON, member-at-large
Rev. E. G. MULLEN, member-at-large

THE CATHEDRAL CHAPTER

"The Cathedral Church of St. Mary and St. John in the City of Manila, Inc."

Secretary, Rev. E. G. MULLEN, (1940)
Canon, Rev. V. H. GOWEN, (1934)
Canon Missioner, Rev. B. H. HARVEY, (1928)
Chancellor, The Hon. JAMES ROSS, (1924)
Mr. A. D. COOPER, (1939)
Mr. J. W. OSBORN, (1936)
Mr. GEORGE MAIN, (1940)
Treasurer, Miss E. G. GRIFFIN, (1934)
Figures indicate Session from which a delegate was absent. Of the clergy listed on page 1 as entitled to membership in Convocation, all were present at all sessions except the Rev. Messrs. George C. Bartter and Henry Mattocks who were absent on furlough.
PARISH AND MISSIONS

January 1, 1940

(Institutional beginnings are indicated. First date indicates beginning of employment in Mission Field. Second date indicates beginning of present responsibility when different from first date.)

Manila: St. Andrew's Oratory, Bishopsted 1912

The Bishops
Cathedral Parish of St. Mary and St. John 1898
Rev. J. C. W. Linsley 1930 1935-1939 (resigned Dec. 7)
Rev. F. C. Gray 1938 1939 (Acting Rector from Aug. 28.)

Ft. Wm. McKinley Chapel
Chaplain A. K. Mathews (Lt. Col., U. S. Army) 1938

St. Luke's 1903
Rev. E. G. Mulheen 1930 1937

St. Peter's 1932
Rev. Sham Hon San 1929

St. Stephen's 1903
Rev. H. Mattocks 1930-1939 (until May 7)
Rev. H. J. Wei 1938

Baguio: The Resurrection 1904
Rev. G. C. Bartter 1907 1924
Rev. S. Waddington 1932 1938
Rev. C. E. B. Nobes 1931 1939 (temporary)

Antamok 1928
Balatoc 1931
Easter School, Holy Innocents' 1906
Kapañgan, St. Andrew's 1928
Lonoy, Holy Nativity 1936
Pico, Holy Angels 1936
Trinidad, St. Joseph the Carpenter 1928

St. Nicholas, Brent School 1909
Rev. A. H. Richardson 1926 1935

Balbalasang:
St. Paul's 1925
Rev. A. L. Griffiths 1931 1937
Abra 1938
Inalangan 1931
Sese-an, St. George's 1936
Talalang, St. Margaret's 1931

Besao: St. Anne's 1909
Canon V. H. Gowen 1913 1927
Rev. M. K. Suluen 1939
St. James' 1909
Agawa 1930
Katengan, St. Dunstan's 1932
Panabungen 1932
Tambuan 1930
Bontoc: All Saints' 1903
  Rev. L. Damrosch 1937
  Rev. E. G. Longid 1939
Alab, St. Barnabas' 1917
Balili, St. Thomas 1927
Guinaang, St. Michael's 1918
Lubuagan, 1936
Maiinit, St. Joseph’s 1918
Malekgong, St. Gabriel’s 1931
Payageo, St. Agnes 1931
Samoki, St. Paul’s 1917
Suyoc 1937
Tukukan, Holy Cross 1909

Sagada: St. Mary the Virgin 1904
  Rev. L. L. Rose 1929
  Rev. J. R. Ramsey, Jr. 1938
  Rev. J. D. Mears 1938
  Rev. W. S. Mandell 1938
Bagnen, St. Gregory the Great 1909
Bantey, St. Michael’s 1924
Bila, St. John the Evangelist 1924
Data 1924
Fidelisan 1920
Lubong, St. Gabriel’s 1918
Masla, St. Joseph’s 1918
Sumadel 1918
Suyo, Corpus Christi 1920
Tadian, All Angels’ 1919
Tanulong, Annunciation 1918
St. Mary’s Convent Chapel
St. Theodore’s Hospital Chapel

Upi: St. Francis of Assisi 1924
  Rev. L. G. McAfee 1921 1924
Awang 1924
Basikong 1935
Coast 1935
Dasikan, St. Nicholas’ 1935
Kenibeka, St. Augustine of Hippo 1935
Nangi 1935
Sifaran 1935

Zamboanga: Holy Trinity 1903
  Rev. H. T. Burke 1936 1937
  Rev. A. Maserre 1939
Calarian, Church of the Good Shepherd
Moro School, St. Alban’s Chapel
Brent Hospital Chapel

Scattered: The Canon Missioner 1926
  Rev. B. H. Harvey 1926

Guam Island: U. S. Naval Chapel 1939
  Chaplain P. G. Linaweaver (Lt. U. S. Navy) 1939
DISTRICT INSTITUTIONS

January 1, 1940

(Institutional beginnings are indicated. The first date indicates beginning of employment in Mission Field. The second indicates beginning of present responsibility when different from the first date.)

Manila:

St. Luke's Hospital 1903
  Mr. B. M. Stewart 1926 Superintendent
  Rev. E. G. Mullen 1930 1937 Chaplain
  Miss L. J. Weiser, R. N. 1916
  Miss R. I. Mantz, R. N. 1929
  Miss G. I. Earle, R. N. 1935
  Miss Edith R. Hansen, R. N. 1939
  Mrs. M. M. Goldfuss, R. N. 1939
  Miss Mary Reed Ogden, R. N. 1939 (Acting Superintendent of Nurses)

St. Luke's School of Nursing 1903
  Miss L. J. Weiser, R. N. 1916 Superintendent

St. Stephen's Chinese Girls' School 1917
  Miss C. B. Bolderston 1930 Principal (furlough)
  Rev. H. J. Wei 1939 Chaplain
  Miss A. H. Baildon 1937 Acting Principal

Baguio:

Easter School 1906
  Mr. E. S. Diman 1931 1938 Principal

Besao:

St. James' School 1910
  Rev. Canon V. H. Gouen 1913 1927 Principal

Sagada:

St. Andrew's Training School 1934
  Rev. J. R. Ramsey 1939 Warden
  Rev. W. S. Mandell 1939

Mission High School 1911
  Mr. H. A. Siddall 1936 Principal
  Miss E. H. Whitcombe 1908 1925
  Miss E. Brushfield 1939
  Rev. J. D. Mears 1939 Chaplain

St. Theodore's Hospital 1930
  Janet Anderson M. D. 1935
  Rev. John R. Ramsey 1939 Chaplain

Zamboanga:

Brent Hospital 1912
  Miss L. A. Goldthorpe, R. N. 1931 1939 Superintendent
  Rev. H. T. Burke 1936 1937 Chaplain

Moro School 1917
  Miss W. E. Mann 1922 1936 Principal
  Miss M. J. Westphal 1939
INSTITUTIONS

January 1, 1940

(See italicized legends on previous page)

Manila:

St. Luke’s Kindergarten 1903
   Mrs. E. G. Mullen, R. N. 1930 1937 Principal

Baguio:

Brent School 1907
   Rev. Arthur H. Richardson 1926 1935 Headmaster
   Mr. H. E. Shaffer 1928 1934
   Mrs. H. E. Shaffer R. N. 1938 1934
   Mrs. W. H. Birt 1938
   Mrs. P. Gibbons 1937
   Mr. David M. Heinlein 1938
   Mrs. D. M. Heinlein 1938
   Miss Elizabeth T. Hill 1936
   Miss W. I. Hall 1939
   Miss Jean Myers 1939
   Mr. Paul B. Osborn 1939
   Mr. M. Sessions 1939
   Mrs. L. C. Scott 1936
   Mrs. E. R. Schay 1939
   Mr. T. L. Sinclair 1938
   Miss W. E. Waters 1939
   Mrs. S. P. Wimpfen 1939
   Miss D. Francisco, R. N. 1934

Trinidad Club House and Kindergartens 1928
   Miss Elsie Sharp 1930

Two Outstation Schools
   The Clergy

Balbalasang:

Dispensary
   Deaconess C. G. Massey, R. N. 1916 1929 (furlough)
   Miss Dorothea Tavener, R. N. 1924 1939

Girls’ Dormitory
   Miss Dorothea Tavener, R. N. 1924 1939

Richardson Hall (Boy’s Dormitory) 1928
   Rev. A. L. Griffiths 1931 1937

Bontoc:

All Saints’ Boys’ School 1903
   Rev. Leopold Damrosch 1937

All Saints’ Girls’ School 1905
   Deaconess K. S. Shaw 1925 Principal
   Miss Marian E. Davis 1937
   Miss D. A. Sims 1938

Ten Outstation Schools
   The Clergy

8
Sagada:
Three Outstation Schools

The Clergy

Convent

Sisters of the Community of St. Mary
Novices of the Community of St. Mary the Virgin 1936

Igorot Industries 1935

Sisters of St. Mary 1939

Upi:

Boys' Dormitory

Rev. Leo Gay McAfee 1921 1924

Girls' Dormitory

Sister Ada Clarke (Church Army) 1938

Deaconess M. E. S. Dawson 1921 1939

Dispensary

Mrs. Maria T. Cabanban, R. N. 1936
CONVOCATION PROGRAM
January 15-20, 1940

MONDAY
8:45 p.m. Committee Meetings—Advance Work Committee

TUESDAY
6:30 a.m. Mission Requiem—Bishop Wilner and Mr. Suluen
8:15 a.m. Mattins, followed by Quiet Hours—Fr. Gowen
12:00 noon Intercessions—Fr. Nobes
3:00 p.m. Committee Meetings: Board of Education
7:00 p.m. Vespers—Fr. Mears
8:30 p.m. First Session of Convocation
9:45 p.m. Compline—Fr. Richardson

WEDNESDAY—St. Antony, Ab.
6:30 a.m. Holy Communion—Fr. McAfee and Mr. Longid
8:15 a.m. Mattins—Fr. Wei
8:30 a.m. Holy Communion (For those at War)—Fr. Harvey and Fr. Sham
9:00 a.m. Committee Meetings—Native Salaries: Young People's Work
10:30 a.m. General Conference
12:00 noon Intercessions—Fr. Damrosch
12:30 p.m. Clergy Luncheon
3:00 p.m. Clergy Conference
7:00 p.m. Vespers—Fr. Waddington
8:30 p.m. Second Session of Convocation
9:45 p.m. Compline—Fr. Mandell

THURSDAY—St. Prisca, V. M.
6:30 a.m. Holy Communion—Bishop Mosher and Mr. Masferré
8:15 a.m. Mattins—Fr. Burke
8:30 a.m. Committee Meetings
10:30 a.m. Conference
12:00 noon Intercessions—Fr. Ramsey
5:15 p.m. Third Session of Convocation
7:00 p.m. Vespers—Fr. Rose
8:15 p.m. Pageant and Benediction of the Blessed Sacrament—St. Luke's Church

FRIDAY—St. Wulfstan, B. C.
6:30 a.m. Holy Communion—Fr. Gray
9:00 a.m. Fourth Session of Convocation
7:45 a.m. Mattins—St. Andrew's Oratory
7:15 p.m. Vespers—St. Andrew's Oratory

SATURDAY—SS. Fabian and Sebastian, MM.
6:30 a.m. Holy Communion—Bishop Mosher
8:30 a.m. Holy Communion, followed by Quiet Hours for Women—Fr. Mullen
11:00 a.m. Diocesan Woman's Auxiliary Meeting
MINUTES OF THE TWENTY-NINTH ANNUAL CONVOCATION

The first session of the twenty-ninth Convocation of this Missionary District was called to order by the Bishop at 8:30 p.m., Tuesday, January 16, 1940, in the Church House and was opened with prayer. A roll call of the clergy and of the lay delegates showed a quorum in both orders present. The Bishop declared the Convocation organized.

For Secretary, the Rev. F. C. Gray nominated the Rev. E. G. Mullen. Mrs. A. H. Richardson moved that the nominations be closed. The Rev. Mr. Mullen was elected Secretary. With the approval of Convocation, the Secretary appointed the Rev. Mr. Gray as Assistant Secretary.

The Bishop Read his annual address. Appendix A.

The report of the Committee on the Bishop's Address was read by the Rev. Mr. Gray. This report was accepted, together with the recommendations thereof, on motion of the Rev. Leopold Damrosch. Appendix B.

The Program for Convocation and Conferences was approved, on motion of the Secretary.

The Bishop appointed the Council of Advice, the Board of Examining Chaplains (which was confirmed by Convocation on motion of the Rev. C. E. B. Nobes) and the Committee on Religious Education.

The Rev. John R. Ramsey, Jr. moved that a cablegram and a letter be sent to the Bishop of Singapore expressing the regret of Convocation at his inability to be present. The motion was carried and the Secretary was instructed to send such a letter.

On motion the first session was adjourned.

SECOND SESSION

The second session was called to order by the Suffragan Bishop at 8:30 p.m., Wednesday, January 17, in the Church House, and was opened with prayer. A roll call of the clergy and of the lay delegates showed a quorum in both orders. The minutes of the first session were approved as corrected.

The report of the Acting Treasurer of Convocation was read by Miss E. G. Griffin. On motion of the Rev. Mr. Damrosch the report was accepted. Appendix C.
On motion of the Rev. A. L. Griffiths the balance of $84.80 which was overpaid on our pledge to the National Council for 1939 was voted to be paid to the National Council.

The report of the Council of Advice was read by Mr. Bayard Stewart. On motion of the Rev. Mr. Nobes this report was accepted. Appendix D.

The report of the Committee on Advance Work Askings was read by the Rev. B. H. Harvey. On Motion of the Rev. Sydney Waddington this report was accepted and its recommendations adopted. Appendix E.

The report of the Supply Secretary was read by Mrs. L. S. Eaton. On motion of the Rev. Mr. Gray this report was accepted. Appendix F.

The report of the Examining Chaplains was read by the Secretary. On motion of the Rev. Mr. Gray this report was accepted. Appendix G.

The report of the Committee on Publicity was read by the Secretary. On motion of the Rev. Mr. Damrosch this report was accepted. Mr. Cooper amended the motion to include the statement "THE DIOCESAN CHRONICLE is to be continued at least until next Convocation", and generously offered to contribute $200 to assist in defraying publication charges. The motion as amended was carried.

The report of the Committee on Young People's Work, recommending an additional Canon, was read by Mr. Ezra S. Diman, III. On motion of Mrs. Richardson this report was accepted. Appendix I.

The Secretary read the proposed new Canon on Young People's Work for the first time, and the proposed new Article of the Constitution on the Treasurer of Convocation for the second time. The Constitutional change was passed by ballot and orders. Appendix L.

For the Committee on Apportionment, the Rev. Mr. Griffiths read the revised list of General and Diocesan Apportionment, which was accepted on motion of the Secretary. Appendix J.

On motion the second session was adjourned.

THIRD SESSION

The third session was called to order by the Suffragan Bishop at 5:15 p. m., Thursday, January 18, in the Church House and was opened with prayer. A roll call of the clergy
and of the lay delegates showed a quorum in both orders present. The minutes of the second session were read and approved.

For clerical deputy to General Convocation, to be held in Kansas City in October 1940, the Rev. A. H. Richardson was nominated by the Rev. L. G. McAfee. There being no other nominations the Secretary was instructed to cast one ballot for the Rev. Mr. Richardson. For provisional clerical deputy, the secretary nominated the Rev. Mr. Griffiths. There being no other nominations the Secretary was instructed to cast one ballot for the Rev. Mr. Griffiths.

For lay deputy to General Convention, Mr. James Burn nominated Judge John W. Hausermann. There being no other nominations the Secretary was instructed to cast one ballot for Judge Hausermann. The appointment of the provisional lay deputy was left to the discretion of the Bishop on motion of the Rev. Mr. Gray.

For Registrar the Secretary nominated the Rev. Henry Mattocks. There being no other nominations the Secretary was instructed to cast one ballot for the Rev. Mr. Mattocks as Registrar.

The report of the Warden of St. Andrew's Training School on the status of Catechists was read by the Rev. Mr. Ramsey. This report was accepted and its recommendations adopted on motion of the Rev. Mr. Damrosch. Appendix K.

The proposed new Canon on Young People's Work was adopted by Convocation. Appendix I.

Miss E. G. Griffin was nominated Acting Treasurer of Convocation by the Secretary, and was elected.

On motion of the Rev. Mr. Gray Convocation adjourned to meet in extra session at 9 a.m. Friday, January 19.

FOURTH SESSION

The fourth session was called to order by the Suffragan Bishop at 9 a.m., Friday, January 19, in St. Aidan's Chapel, and was opened with prayer. The roll call of the clergy and of the lay delegates showed a quorum in both orders present. The minutes of the third session were read and approved.

One motion of the Rev. Mr. Damrosch the rules were suspended and Convocation was addressed by Mrs. Mosher who expressed her thanks for the gifts presented to her and the Bishop.

The Suffragan Bishop announced the appointment of the Council of Advice to act as the Finance Committee until next
Convocation. On motion of Mr. Cooper Convocation expressed its approval of this action.

The Secretary reported that the proposed changes in the Constitution, Article 2, sections 1 and 2, having been passed at two sessions of Convocation, and having been referred to the Presiding Bishop for his approval, were approved by him. Appendix L. The proposed new Article 12 of the Constitution was not approved by the Presiding Bishop being considered by him as unnecessary. (See Journal of 1937, page 35.)

The proposed changes in the Canons of this District, to bring them in line with actions recommended to Convocation by the Committee on the Bishop's Address, in paragraph 3 of their report, and adopted by Convocation at the first session, were read by the Secretary. On motion of the Rev. Mr. Harvey, the matter was tabled.

On motion of the Rev. Mr. Damrosch the Committee to Define "District Institutions" (with the addition of two members) was continued, and will report to the next Convocation.

The Committee on Convocation Travel asked to be continued and to report to the next Convocation.

On motion of the Rev. Mr. Gray it was voted to take a free-will offering at Convocation in 1941 to help defray the expenses of that Convocation.

The report of the Board of Education on the matter referred to it by the Committee on the Bishop's Address was made by the Rev. Vincent H. Gowen. This report was accepted on motion of Miss Louise Goldthorpe. Appendix M.

The report of the Committee on Native Salaries was read by the Secretary. On motion of the Rev. Mr. Nobes this report was accepted and its recommendations adopted. Appendix N. The Committee is to continue as a Standing Committee and to report to the next Convocation.

The Suffragan Bishop announced the appointment of the Committee on a Booth at General Convention to show the products of the native mission industries. On motion of Mr. Cooper, Convocation expressed its approval of this action.

On motion of the Rev. Mr. Nobes the Secretary and the Assistant Secretary, together with the Suffragan Bishop, were authorized to edit and published 500 copies of the Journal of this Convocation. Mr. Cooper generously offered to contribute $100 to help defray the cost of publishing the Journal. Copies are to be available to the clergy for distribution.
On motion of Canon Gowen, the request for a new Church for Besao, which was approved by the Convocation of 1937, was continued in the Advance Work Askings for the triennium 1941-1943 in Class "A".

On motion of the Rev. Mr. Harvey, the secretary was instructed to express the thanks of this district to Bishop Graves of Shanghai for his help and constant interest in the work of the Church here.

The Suffragan Bishop announced the appointment of the Committee for Young People's Work, the Committee on Publicity, and the Supply Secretary.

The Secretary, at the request of certain members of Convocation, read the following Memorial to the late Mrs. Sydney Waddington:

"The Missionary District of the Philippine Islands wishes to place on record a tribute of affection for Mary Alys MacIntosh Waddington, and to voice these words of appreciation for her work, and particularly for her personal influence as expressed in her life among us, an influence which we shall long feel and for which we shall always be grateful."

This Memorial, by a standing vote of Convocation, was ordered spread upon these minutes. The Suffragan Bishop led Convocation in prayer for Mrs. Waddington.

On motion of Canon Gowen, Convocation expressed its appreciation to all who have extended hospitality, with special mention of the Woman's Auxiliary, Mrs. Mosher and Mrs. Wilner, the Rev. Dr. J. E. Moore and Miss Mildred Blakeley of the Methodist Mission.

On motion Convocation adjourned sine die.

Following adjournment Convocation stood to receive the Bishop's Benediction.
APPENDIX A

CONVOCATION ADDRESS

Brethren in our Lord:

Grace be unto you and peace, in the Name of the Father, and of the Son, and of the Holy Ghost.

THE SITUATION:

There has been no Convocation at which I have saluted you in this way more prayerfully than I do this year when I am meeting with you for the last time. And, as you will see shortly, there is further reason for my wanting to pray for you in the fact that there seems no doubt the future of Missions must be so entirely different from what we have known our work to be in the past that it will require more grace and also more knowledge, more courage and more devotion than have ever been demanded of us in my generation. Time was, when a missionary went to unknown parts of the earth and worked amongst physical hardships that exacted a high mortality, and amongst intellectual and spiritual conditions such as had never been envisioned by the society from which he sprang. Today the earth has no remote parts and physical conveniences are such there is practically no demand made that calls for hardihood and endurance; civilizations of the East and West have met and have crossed each other to an extent that was unbelievable at the beginning of my own missionary life; and the missionary of the future must realize from the outset that in matters of the mind and spirit he has to supplement, adjust and apply rather than to supplant. In our own Mission, even, this is largely true in spite of the fact that when we began here in the Mountains our work was among a people of most primitive culture: their environment has changed and they have so developed that already they are contributing certain cultural traits that are a positive influence in the understanding of the Christian evangel. While still remembering that the only and the real purpose of all mission work is unchangeable and is to bring and to give JESUS CHRIST to all the world, there remains the necessity of understanding that all emphases, all methods, all approaches must in the future be quite different to anything we have known in the past.
The cause for this does not by any means lie wholly with the peoples to whom we are sent or the situations we find in the so-called “missionary fields” of the world. Behind us, even more than before, the situation has changed in a startling and even an alarming way. The Church—if we mean by that the whole body of Church members—is for the time both wobbly and uncertain; we have no such assurance of a cordial and vigorous support, both moral and financial, as we have had in the past. For the past eight years our funds have been curtailed, not slightly but drastically; our full salaries have not even been paid; we are today trying to keep up a work that insists upon growing and developing altho for nearly a decade our support from the home Church has been only two-thirds of what it was in the early nineteen-thirties. People in the home Church still have as much money as they ever had—probably more—as is abundantly evident to all of us who know Church people and see their manner of living. But they will not give to Missions as their fathers did, nor even as they themselves have done in the past. They are not giving to their own parishes and dioceses as they did. One learns only with difficulty of Church charities being maintained unless there is endowment that was provided by previous generations. Homes for the old men and women, orphanages for the young, schools and colleges and even hospitals do not play the part in Church life that we in my generation were taught they did as a mere matter of course. All over America there are such institutions that formerly made us proud of our Church and that gave a feeling of the Church being faithful to one part of her Christian profession—but unless they were endowed then they no longer are carried on under Church auspices and direction now. Our rich Churchmen to some degree still give to such work—but it is no longer a work of the Church. They build and endow in the name of a city or a separately incorporated society and the Church, if given any representation at all, comes in with neither authority nor power.

Such being the case, it is not surprizing that our missionary work must lag. The National Council cannot appropriate money except as the Church at large provides it. After several years—continuous—of deficits they have. I suppose wisely, this year acknowledged failure and have decided upon a new policy. In consequence they have called upon all the Missions to reduce expense and have designated to each one the amount of its “Cut”. The plan was that in each case any forward work of an experimental nature or any station or institution that was failing in its results to come up to the hope that had been entertained for
it when it was begun should now be definitely given up. This plan would have been both more wise and more possible for us here in this Mission—and, I assume, for most of the other Missions of the Church—if it had come ten years ago. But after a Mission has been cut down, not figuratively, but drastically and most severely, for eight years running all of the experiments and every one of the works not showing results have already been abandoned. Those that have not been given up are only the ones that showed hitherto unexpected strength and provided for themselves: not, be it understood, developing and expanding as they could have done if properly and adequately aided for a few years more but still, hanging on by courage and a vigorous effort, doing enough to make their continuance imperative. Any further "cut" means distinctly and very obviously the loss of something of value and even of urgent necessity to the Mission's scheme of work. It means that we must go backward.

Probably it was recognized that all of the Church's mission work was in like cause, and this would explain the method adopted by the National Council of writing one letter to tell us that we must reduce our 1940 budget to a figure considerably lower than that for 1939—and then, before we had time to act or to consult, writing a second letter to order us, peremptorily, to reduce all missionary salaries so that they "be definitely fixed in all fields upon the basis in effect in 1938, namely the basic salary for the field less 10%". Then follows, in the words of the Presiding Bishop, this statement that I should, I think, quote in full:

"The Committee made a careful study of the schedule of appropriations to the Philippine Islands and came to the conclusion that St. Luke's Hospital, Manila, was the one institution which came directly within the category of those which were today serving the main purpose of the mission to a lesser degree than when first established and that there was a real opportunity for making the institution self-supporting by an increase in the already substantial gifts of the people in the community. The Committee and the Council therefore decided that, unless you can suggest some alternative reduction in your field of equal amount, the entire appropriation for St. Luke's Hospital, both for salaries and running expenses, must be discontinued beginning January 1, 1940. We recognize the great contribution which this hospital has made, not only to the health of the people but also to the whole life of the Church in
that area and it is our sincere hope that through an increase in local support, or even through a diminution of free service rendered, the work of the hospital may be continued. If such a continuance of the work of the hospital is possible, it might be advisable to continue from here the appropriation for one American missionary in a supervisory capacity. To such a suggestion the Council would of course give its sympathetic consideration.

"If you have no alternative action to suggest, it would seem wise for you to start immediately on plans for meeting the new conditions and either closing the hospital at the end of this year or carrying it on without any appropriation for 1940 and the ensuing years.

"The Committee in addition has included in the list of tentative reductions the salary of the priest at Zamboanga and the small appropriation for expenses at that station. Here too we await your suggestions as to a possible alternative."

St. Luke's Hospital is of no further value as a Missionary work, therefore close it. We may, if we wish, keep it open—but if we do we must finance it here entirely. Take away the Priest at Zamboanga and discontinue the small appropriation for work there—or suggest an alternative. These in brief, are the two demands made of us. Never, I venture to say, has the evil of "remote control" been so clearly evidenced. Quite deliberately I wish to go on record with the statement that I cannot conceive this Mission being able to go on doing work equally valuable and well-balanced with what it has done in the past if we have not St. Luke's Hospital as a Mission institution: its loss will be irreparable. Incidentally I may add that, for reasons you who are here will not need me to detail, this means of saving Missionary money is one of the most ill-advised I have ever known: the medical bills we shall have to pay for members of the Mission in the future will be vastly greater than any maintenance cost ever given to St. Luke's. It is to be remembered that during my episcopate the appropriation for St. Luke's has been already considerably reduced while the work and influence of the hospital has wonderfully increased and if we had been allowed a few more years we could have accomplished by normal development what it is now demanded we shall do under outside compulsion. Then we should have been sure the hospital would not be lost to the Church. Perhaps we shall be able to retain control under the new regime now being set up—personally, I
doubt it for we have not sufficient churchmen in Manila who are jealous for their Church's standing and growth. The proposal to close Zamboanga is also an example of the evil of remote control; it comes at a time when results of forty years of effort are just beginning to tell. Those who issued this "guess"—for that is all it is—had not yet learned of changed conditions there and so were set on a course that was filled with evil suggestion.

You will have heard of the action taken here when these demands were made on us. The Suffragan Bishop and the Council of Advice, with the Mission Treasurer, met for three days and most carefully considered the entire situation: their report was embodied by me in a long letter to the Presiding Bishop, and it explained that they thought both proposals harmful to our Mission's present work and plans for the future but that in our present condition there is no alternative that can be suggested. Under force that something positively must be done they advised that at the very least St. Luke's should be given for 1940 two salaries for the Superintendent and for the Supervisor of Nurses. This, I am relieved to say, was granted but all other appropriation cut off. The Suffragan Bishop is now hard at work trying to develop a plan by which the Hospital can continue its really magnificent work of the past. Also, the Committee suggested that Zamboanga should not be disturbed just as it is beginning to show results and this request has been accepted by the National Council and our work there is to go on.

Thus, then, we are trying to meet the present crisis— for it is nothing short of that. The time is unfortunate, as I have said above, because we are already weak and tottering after eight very lean years; but the misfortune goes deeper than that. The fact is that just at this particular time we are being forced into a position of self-defence by a Church that neglected for nearly 400 years the people to whom we have been ministering in the Mountains for the past thirty-five years but is only too glad now to take advantage of the pioneer work we have done and with superior numbers of missionaries as well as much greater financial resource is doing all it can to follow into places where we hitherto have been alone and to make every possible effort to win away from us the converts we have made. They have no hesitation about telling our people we are not Christians—and that therefore our baptisms have been worthless; and they tear up the baptismal certificates we have given the people. This is the thanks returned for the policy adopted by our Church since we first came here—the policy of refusing "to set up Altar against Altar", of not attempting to win converts from the
Roman Church and so of working, not in the lowlands among those already Christian but, back in what at that time were mountain recesses among the few remaining people who were pagan and classified culturally as savages. We went there in days when life among an unknown primitive peoples was thought to be full of danger, and largely thru a magnificent work we have not only Christianized most of the people there but we have brought them to a far higher condition of civilization than the other parts of the Philippines had gained in the preceding four hundred years before the beginning of American occupancy.

Do you ask why I remind you of this at the present time? I answer that it is because I want you to be alert to what you must face in the immediate future, and especially I want you to think and to plan how you can hold what has been already gained and even carry on a far more vigorous and constructive work even though the Church in America does fail you by proving unwilling to carry thru to a proper finish the work it began when it sent Bishop Brent here forty years ago. I want you to find a way to prove that money is not the only prerequisite to Missionary advance and that you are agile and resourceful enough to increase rather than to retard your work and the development of the Church here in this locality even though you are not given the support you have been led to believe would always be gladly and enthusiastically behind you. And from the bottom of my heart I grieve that this should be just the time when I myself must give up—but with my health what it now is you would have to carry me too if I were to remain here: sentiment would not justify my laying this extra burden on you. I cannot control this situation.

So much for what we are to meet here in this Missionary outpost. Now let us for a moment look behind us to the situation in the home Church. The missionary work of the Church that for so long was an adventure for God and depended for its continuance on Faith alone has now reached the point where it is to be placed on a good business basis. To us older ones who have been steeped in the glory of the past—who have been enthralled and inspired by the lives of the Missionaries of a hundred years who went literally into all the world and who knew nothing of business or asked for any assurance of anything but a meagre living and a few dollars for funeral expenses when fever, starvation or violence should put an end to their oftentimes pretty short careers—to us. I say, who have these things in mind this coming era of good business spells disaster to the Missionary cause. However, I suppose we must remember
that to those who are facing the responsibility of the future it
gives assurance of certainty and solid progress, and so, they believe, there
is no less a basis of Faith and there will be just the same adventure
for God. It is only fair that we should let them have opportuni-
ty to work out their problems: aye, even more than that, that
we should give them all the help of which we are capable. This,
surely, need not blind our eyes to the suggestions I have made
that the Missionary on the field must from the first have in mind
doing a work that will never get too far ahead of its own possi-
bilities for self-sustaining: I am quite positive this will in the
future be the real key to all development. This is the readjust-
ment called for immediately about which I have just been speak-
ing.

THE MISSION:

From consideration of the general situation I turn to a few
things of importance within the Diocese.

Rumors have come to me from time to time of criticism at
the way assignments of the Missionary staff were made. No
Bishop would be so unwise as to ignore such honest criticism any
more than he would take action each time he heard it and make
changes that would keep the Mission shifting with every wind
that blows. No one is so familiar with the conditions that
prevail in each and every section of the Mission, and no one is
so equally interested in them all, as the Bishop: there can be no
question that there will be far more stability in the work if he
uses his best judgment and with the utmost care makes his own
appointments. And no matter what the criticism, he must stand
firm in his decisions once they are made.

Never-the-less, a situation has arisen now in this time of
the crisis into which we have been led by the National Council
of the Church and both of your Bishops feel that we must have
some help. It is a matter of readjustment in order to conform
to new conditions. I have told you of the great help given me
by the Suffragan Bishop and the Council of Advice when I asked
them last Summer to act as a Committee of Evaluation. I can
never be too grateful to them for the immensely valuable help
and guidance they gave me at that time. And so, I feel I must
not choose such portion of their Report as I wish and ignore the
remainder. They voiced criticism of the disproportion in mis-
sonary salaries and appropriation for work maintenance. I am
not very penitent for in all good faith and with large hope I
had gone ahead, as I could get them, appointing some of the
new missionaries we quite obviously needed. But by the time
the evaluation was being made it had become quite clear that I
had played a losing hand and that there must be changes made.
There is no doubt, I believe, that no new missionaries will be
appointed this year. I must quote you in full the first three
paragraphs of the Evaluation Committee’s Report.

"It is the opinion of the Committee on Evaluation
that no new work now under consideration is of sufficient
importance to warrant the elimination of existing work in
order to undertake it.

"In most of our stations and institutions the appro­
priations for work have been cut to such an extent that our
missionaries do not have sufficient means to carry on their
duties effectively, and since at the same time the number of
recent appointments to the field has greatly increased our
budget, it is the opinion of the Committee that we have
reached a point at which there is a definite lack of balance
between the demands of the work and the maintenance of
personnel to do that work. In other words, our budget
has been increased by new salaries, while at the same time
we have been forced to make cuts in appropriation for work
already existing.

"It would seem inadvisable, for example, to send out
a priest to Sagada, if we are unable to provide appropriations
for the work which it is intended he should do, and if his
appointment means a reduction of the appropriation for
work already existing in Sagada. We therefore suggest that
the Bishop be requested to consider the re-assignment of
staff already in the field to take care of personnel needs,
thus avoiding the expense involved in the appointment of
new workers. We would also suggest that in some in­
stances the work now being done by American missionaries
could be done more cheaply and with little loss of effi­
ciency by trained native workers. We believe that this is
in line with the often-expressed policy of the mission:
namely, that native workers, ordained and unordained,
should be trained as rapidly as possible, and that the work
of the mission should be carried on more and more by
such workers."

Recently the Suffragan Bishop and I have given very much
consideration to the fact that while practically every mission
station and every institution would do better work if the staff
could be increased by the addition of more missionaries yet the fact is quite plain that the balance has been lost and some places are in very much greater need than others. We have therefore used such judgment as we possess and have made efforts to apportion our slender resources so as to fill the most urgent needs. The Church in America is cutting down its work right and left and we are compelled also to cut down. But the moment the Bishops signify that any place is to be deprived of a missionary, even though we have stated that it is for the purpose of salvaging a work that we believe is going to pieces, and even though we express the hope it is to be only a temporary move, there is a storm of protest that makes it quite clear to us there is no desire to sacrifice any one local situation even a little bit for the purpose of helping The Mission as a whole to maintain a necessary equilibrium. Therefore I shall appoint the new Council of Advice at the conclusion of this present session and the Bishops ask that the new Council will meet before leaving Manila, even though it necessitates their remaining here over the week end, and that they will study the situation as it exists in the entire Diocese and make definite proposals as to the disposition of the Missionary staff, both American and local. As there is no change being made in the personnel of the Council of Advice other than to replace two clergymen who have retired from the Mission there will be six of the eight members who served on the Evaluation Committee and the Council, therefore, will be able to draw on their previous information to advise how to correct the situation as it existed when their criticism was made last year. In addition, the Bishops have prepared a communication for submission to the Council, giving information of difficulties that to them seem to be existent at the present time. And we can assure the Council in advance that as we should not ask for this help except as we feel its absolute need so we shall accept it most gratefully when it is given. We regard this as the most important thing, perhaps, that will be done during the meetings of this week.

SCHOOLS:

Unless I very greatly mistake we shall find in the near future that a completely new approach must be made to the entire question of educational work. It will no longer suffice for us to open any school whatsoever, whether primary in an outstation or high school in a center, unless we are prepared to finance it adequately and to develop it properly. For one thing,
Each and every school must be registered with the government or else a pupil may not go from it to any other school—we have lately been made so familiar with this that I need not state it at length. Then once a school has been registered there are governmental regulations that must be obeyed, covering such matters as proper buildings, proper class rooms, playgrounds and libraries and other equipment; also, there are rules galore as to length of school year, number of days of study, designation of holidays, etc.—many of which we do not like or approve but that we must observe never-the-less. In our present financial condition it seems entirely out of question to contemplate opening any new schools—we must, immediately I am confident, examine into the condition of all present schools and determine whether they may be brought up to standard or should preferably be abandoned. This requires an amount of special knowledge that a general officer such as a Bishop is can hardly hope to have: I am glad, therefore, that we seem now prepared to go ahead and make full use of the Board of Education organized a year or two ago. Various circumstances have made it impossible for me to push the working of this Board as I, and others, had hoped might be done, but recently I have written to Canon Gowen that there is need to work out practically the provisions we have made theoretically and that is my hope he will make the Board an active agent in solving problems of education and making recommendations to the Bishop. Unfortunately just now the lack of adequate funds will prove a handicap but yet I believe a little care and planning will allow some really valuable work to be done without the necessity for any great expenditure of money. Perhaps it may be wise to require institutions to pay a certain fee to a fund for the necessary expenses of the Board.

TRANSPORTATION:

The days of staying at home and working within a small circle have gone by. So, also, the days of cheap travel are rapidly following suit. We quite definitely are in the Automobile Age now and if we wish to make full use of our man-power it is imperative that the expense of extensive transportation should be placed on an entirely new basis and should be given its proper importance in our planning. The Bishop of Nevada wrote recently in his diocesan paper: "means to travel is the condition upon which our effectiveness rests". He could not have expressed the question more clearly and it is fully as true for as it is for him. Even at the cost of reducing other
Mission expenditures it is necessary that an appropriation for "Local Travel" (if I may use a well-known expense term) should become a major item in our budget. It goes without saying that the item must be carefully controlled and allotments from it made only on a well-regulated system that will avoid a waste that is only too easily incurred. But the Mission in the future must make this provision that will enable its most expensive item—i.e. the Missionary—to express the most that is in him and to cover a great deal more of work than he can do when held closely to one station. It may be by pony, by automobile or by airplane—but no work should be allowed to slump because it cannot be reached.

PUBLICITY:

A firm believer in the advantages that come from advertising I have always urged on you the value of Publicity. I want to do so once more.

First of all I ask you to consider the "Diocesan Chronicle". There is quite no question in my mind that the value of this to the Mission in the past twenty years has been simply incalculable. But I do wonder if it has not fulfilled its purpose and if it will not be well for you to give it up when the issue for next May will have completed the twentieth volume. No matter how valuable a certain thing may be, there is always the possibility that it will be found to have lost its value by accomplishing the particular things for which it was begun. It is weakness to continue it after that time has arrived. That there is need for a diocesan paper I think there can be no doubt, but it may very easily be true that it should be in a form that is altogether new and with a viewpoint that looks to the needs of the present. In fact, from things that I had heard I was under the impression that this was desired a year or two ago and it was my reason for giving up my editorship. I had heard of giving up the Newsletter form, of a larger page, of illustrations, of articles about more general subjects, of advertisements and perhaps even a cover. I gave free hand so long as the cost to me should not be greater than it had been in the past—but no changes appeared. In fact, I thought the paper not so good as under my own editorship in spite of the fact that a close personal friend of my own who knew nothing of editors wrote me that he recognized a considerable improvement. When Fr. Linsley left Manila I resumed the work of editing and then I discovered this fact: members of the Mission will write articles for the Bishop that
they will not write for another editor, and it is this that very largely has influenced me to think the day of the "Diocesan Chronicle" is past. If the Mission does not want it and if our missionaries have no interest in the thing itself then it would be better to recognize this situation immediately. No paper is worth printing that is considered worth while by the Bishop alone. To test the situation I circularized a full list of writers appointed in every Mission station and asked co-operation. I received it for exactly one month and issued the December number. On December 20 when I had to send the January number to the printer (five days after all copy was actually due to be in my hands) I had enough manuscript to fill a trifle over four of the eight pages. Three days later about one more page was received. In various ways I managed to eke out a full copy—which you have recently just received. But I am not willing to go on in this way for another month. Therefore I ask you now to take such steps as may seem to you may be effective and to satisfy yourselves: (1) that a diocesan paper is needed and can be carried; (2) what its form and content should be; (3) that members of the Mission will guarantee its contents being provided; (4) how it cost is to be met; and (5) how it shall be edited. This should be attended to promptly, for the February number should go to press Saturday of this week.

The "Anglican Churchman" is another formerly most popular publication that on a more modest scale seemed to fill a real want. Latterly it would appear to find the sledding pretty hard. Since Convocation a year ago made it more of a diocesan affair than it had previously been when it was largely a personal venture, I suggest now that its future be considered and something more definite than its present status should be given to it.

Recently I have once more had praise from the Church Missions House for the way both articles and photographs have been sent to them from our Mission. Please never forget the great value of this: do not wait for some one—a Bishop on the field or a Secretary in New York—to ask for some particular article. Keep in mind that a day is coming when you will need something for your work and that it will be too late then to begin to explain! If you have kept your work before the Church as it should be, and if people are familiar with it, then you may expect a request for help to meet with a cordial response. Whenever you meet with anything really interesting remember it has value if writing up and published—value not only for your own work but also for that of the whole diocese, and even for the whole cause of Missionary propaganda.
Before leaving the subject of Publicity I must refer to the "Philippine Kaleidoscope". For ten years, more or less, I have been trying to get the "Handbook" revised. Finally I interested Canon Gowen and he had courage to say that revision was out of the question and something new must be written, albeit based on the old. I feel I cannot praise it too highly, for I believe it is one of the best missionary pamphlets I have seen. There have come to me rumors of dissatisfaction in one or two places; of course, a book takes more than a year to write and publish and if your work is alive at all it will get ahead of what is reported. A kaleidoscope picture changes with the twinkling of an eye. Past experience with the "Handbook" would show that there must be a very much revised edition every two years at the least, and an entirely new issue certainly in less than ten years. I thank Canon Gowen for this valuable piece of work and for the sake of the Mission I trust he will be encouraged to keep the kaleidoscope up to date. For your information I sent a copy to every member of the Mission Staff: I trust you all have received that as an advertiser's sample and have yourselves ordered many copies sent to places where you think it will do good and help the Mission.

LEGISLATION:

There are a few things that I should suggest to you for consideration, and action.

Several times in past years I have referred to the desirability of distinguishing between Lay Helpers and Catechists. With a view of distinguishing the position of the latter it would seem well to adopt a certain form of service for the Bishop to use in admitting them to office and as soon as possible to require that no one should be known as Catechist who has not been so admitted. It has not seemed possible definitely to take this action heretofore as the circumstances were hardly ripe for action. I am now convinced this time will never come if we sit idly by and wait for something to happen and so I suggest that the matter be definitely taken in hand this year and suitable legislation passed.

It occurs to me to ask whether or no the Mission is satisfied with the present situation as to "District Institutions". I believe it unfortunate that there has been tacked on to this designation the privilege of sending a delegate to Convocation, for it leads small and entirely parochial entities to claim the right to designation as "District". Believing that it is always a mistake to have membership in Convocation the right of any one other than
(1) all the clergy; (2) appointed members of the Mission, with
certain limitations for so long as the Mission continues and until
it definitely gives way to the local Church; and (3) lay members
representing congregations only, I am not surprized that we have
stirred up for ourselves totally unnecessary difficulties of various
sorts. One of them is the question: "What is a District Institu-
tion?" I advise you to think this out much more clearly and
decisively than we have yet done.

There are days when the sources—therefore the expenditures
—of our money supply have to be worked out on a new basis.
We should, I believe, consider carefully whether or no we are
justified in paying expenses for travel of delegates to Convocation:
or possibly, whether the payment of so large a portion should
not be reduced. What was justified several years ago in the days
of smaller things may not be equally desirable now. Each year
finds us, who have to decide upon the Mission budget, quite
puzzled by the use of this item—which is a fairly heavy one.

A year ago one of our most important problems proved to be
the question of salaries of the members of our staff who are
natives of the Philippines. This coming year there are addi-
tionally difficult reasons for thinking it out clearly. Our Com-
mittee last year presented a good report but yet felt compelled to
ask that certain questions be postponed for consideration at our
1940 meeting. The Committee was continued and it is to be
hoped the most important of the questions may certainly be
decided during the present Convocation.

SOME COMMENTS:

Even at the risk of being unduly prolix there are several
things to which I wish to make passing reference.

General Convention in Cincinnati voted to allow us to use
officially the name "Philippine Episcopal Church". Never mind
if it was not the thing we had in view when we made the pro-
posals we did: it was thus they understood it. And we must
acknowledge that it is by far a more meaningful term to an out-
sider than the "Missionary District of the Philippines" that we
have used until now. The Chancellor of our diocese, Judge
James Ross, in a recent exhaustive opinion for which we cannot
too heartily thank him, advises me that it will cause much con-
fusion to incorporate here under that name, especially with
reference to our property deeds, etc., but there seems to be no
reason why we should not use it on letter paper and in ordinary
parlance. I recommend, therefore, that it be so used in future.
This year we have had two service Chaplains who are clergy­men of the Church. Chaplain Mathews at Fort McKinley has been most actively interested in all the work of the Church and has brought several classes to the Cathedral for Confirmation. We shall greatly regret his loss when he leaves for his next assign­ment in the Army this year. Chaplain Linaweaver has reported to me regularly since his arrival in Guam and recently sent to me for my episcopal blessing the altar-stone that is to be used on his new altar. We may hope that he will be able to visit us here before he leaves that remote part of our diocese.

In the Cathedral we have made a few advances worthy of note. St. Aidan’s Chapel has been greatly beautified by the mural decoration designed and executed by Fr. Wolfe, and nicely completed by the addition of a communion rail in the form of two long kneeling stools given by the parish Woman’s Auxiliary in memory of Miss Belle Murphy and Miss Jane Jackson. May I add that the more I learn of St. Aidan the greater respect I have for him and the greater is my satisfaction at having com­memorated him in our Cathedral? The great Bishop Litghfoot, of Durham, who was one of the most profound and trustworthy scholars of the last generation in the English Church, has written of St. Aidan in his “Leader of the Northern Church” and has referred to him many times in other chapters of that book. He does not hesitate to say that he places him in rank above St. Augustine of Canterbury and believes the English Church owes more for constructive foundations to St. Aidan than it does to St. Augustine. We did well to place a chapel under the in­vocation of St. Aidan.

The children of the parish Church School desired to place an altar in the North Transept of the Cathedral and Fr. Gray’s drawing from a picture of an Altar in the Cathedral of the diocese of George in South Africa has given us a very attractive result. For the past year we have been perfecting plans for a Mortuary Chapel to be built on the ground floor in the North West tower. This is to meet a very insistent demand that has gradually become obvious in Manila and will, we believe, fill the needs of the community for several years to come, and at the same time be a beautiful addition to the Cathedral. I had hoped it might be ready for dedication during Convocation and regret that the work is not yet begun. I fear now that I shall not even see it myself for I doubt if it will be finished before I leave Manila. You have it to look forward to as a useful and beauti­ful additional chapel.

30
The war in Europe is a horrible thing and something for which we all are in our various degrees responsible. The least we can do is to pray for a seething, sordid world. We in the Cathedral have used weekly the Proper for the Mass that I sent to all the clergy last September and that I hope has been much used in all of our churches. I append a copy to this Convocation Address. Also I sent to all members of the Mission copies of the most admirable card of prayers issued by the Forward Movement Commission and additional copies are on the table now for those who will use them: if we could pray ourselves into the mind these prayers would develop, and if the world could come to see that this really is consistent Christian profession, there would be no more war. Therefore, my friends, I urge you to pray.

On my first visitation trip in 1920 I was very much impressed with our duty to our own fellow-countrymen who were scattered in all parts of the Archipelago in various walks of life and often in most lonely places. I immediately began to appeal for a missionary Priest who would be on our Cathedral staff but would find his entire work in ministering to this scattered congregation. In six years Fr. Harvey came and so it is thirteen and more years now that he has been going up and down in the land, except for occasional periods where shortages have required me to ask him to substitute in some one of our established stations. I do not see how any one could have covered so wide a territory more effectively or built up a more substantial work. Now as my own work is ending I wish to record my gratification that this thing, of great interest to me always, has been so well built up. His report this year will show a very large measure of self-support as well as generous contributions to diocesan funds. And latterly Mrs. Harvey has been adding her share by developing a most interesting Church School by Mail: I hope she sent to you all, as she did to me, her very interesting report in the form of a Christmas card, that it both attractive and informing. All over the missionary world we know of difficulties placed in the way of new converts by the thoughtless Church members from our home countries who yield to the lower life of the strange lands in which they find themselves rather than help us in our efforts to establish at least such Christian living as the best we have at home. When I found a prayer that covered pretty exactly the things that seem most pitiful and harmful I began using it in services here. We should remember that no one yields to a grosser life unless severely tempted: these lonely Christian people need our prayers. I ask you therefore if you will please
use the following prayer frequently—and perhaps think of it as a prayer for the Canon Missioner’s congregation.

For Our Countrymen Abroad

Let us pray for our countrymen abroad, especially those who are lonely or far removed from the ministries of the Church.

V.—Though I dwell in the uttermost parts of the sea;
R.—Thy right hand shall hold me.

Keep, we beseech Thee, O Lord, our brethren who are dwelling in foreign lands: protect them from the dangers which surround them, and supply them with the means of grace. Make them steadfast in Thy ways, pure and holy in their lives. Preserve them from the sin of offending Thy little ones which believe in Thee, and from causing Thy word to be blasphemed among the heathen. Grant that they may shine as lights in the world, and adorn the doctrine of God our Saviour in all things. Through JESUS CHRIST our Lord. AMEN.

You will all, I am sure take equal pride with myself in the fact that St. Luke’s Hospital has for the fifth year in succession been distinguished by the award on Hospital Day of a first prize, this for the second time being a certificate as The Model Hospital. It is gratifying to know that here our work is appreciated to the full, even though in America it looms merely as an institution that costs a certain number of dollars. I am glad that we are so situated we do not gauge the work of the Mission by dollars alone. And in this connection may I voice my gratitude, and I trust your’s also, to Miss Mary R. Ogden who responded to a cabled call for help and has carried the Hospital through this year of Miss Weiser’s furlough with such distinction and efficiency? Her coming made it unnecessary to upset any of the several who are doing such good work and enabled them to go on as usual each in his or her own department without the usual upsetting that goes with one’s absence on furlough. I am most grateful to her and wish thus publicly to extend my thanks.

In several places we have had the benefit of help from the Church Building Fund. It is one of their rules that they shall expect from every Church they aid in building an annual contribution, no matter how small. It is thus they are enabled to go on from year to year aiding in the building of churches. Bishop Cook, late of Delaware, was not referring to any of our stations when
he stated that oftentimes their card to remind beneficiaries of their obligation did not receive even the courtesy of a reply—much less elicit any contribution. I feel a certain responsibility for the several places I helped to secure gifts from them and therefore venture to hope you will be careful, in future as in the past, to let your people give what they can to this society on the anniversary of your church building.

SOME THANKS:

There are a few people to whom I must express my thanks before I leave the Mission.

Col. Alex M. Davis of Chicago, who was at one time in Zamboanga and held the first service of our Church there, wrote and promised me that he would send ten dollars a month for a year, to be used as the Bishop might direct. That was just three years ago and the check still comes regularly. The money has been used in his old station and has been a great assistance in Zamboanga. We are grateful to him.

The Rev. Albert C. Larned, of Rhode Island, has sent me six hundred dollars this past year in monthly checks. His gift has gone into our Emergency Fund, where it has helped us to avoid some of the reductions in work threatened by our reduced appropriations. We must express gratitude to him for his help. It has been interesting to learn from him that he is using the Catechism published by our Mission and is finding it very useful.

Over a period of years I have received occasional checks from the Rev. Howard C. Robbins of the General Theological Seminary with the request that I should use the money to buy extra books for the clergy of the diocese. These have not come regularly at all but they have been fairly frequent and for substantial sums. They have provided several good books for each of our clergy and have been simply an incalculable boon. There is no gift that could be more helpful and I have been most appreciative of the fact that Dr. Robbins has made me his agent in this matter.

"The New York Bible and Common Prayer Book Society" has sent many hundreds of books for use in the Mission, year after year. So also has "The Female Protestant Episcopal Prayer Book Society of Pennsylvania". All the Mission has had Bibles, Prayer Books and Hymnals that they have given in most generous quantities. I believe I have never written a request that has not been granted, though I confess I have sometimes been a bit ashamed at the frequency of my askings. It is impossible
to conceive how we could have carried on our work without the help they have given so gladly and generously. I know I voice for you an expression of thanks that is no less great than my own.

Over the past eighteen years you all have received, without knowing its source, help of considerable value from the income of a fund given me by Bishop Matthews, until recently of New Jersey, and his sister Mrs. Mortimer Matthews of Cincinnati. A Bishop in a Mission like this one of our's derives a good deal of joy when he is able to do something substantial, unexpected and irregular for either a Missionary personally or for the Missionary's work: before you all, and also for you all, I wish now to thank most cordially and with some feeling both Bishop Matthews and Mrs. Matthews.

There is a Mission rule of many years standing in all the Missions of the Church that no member of the Staff shall do work that brings remuneration other than the Mission salary: if there is such income it must be given to the work of the Mission. Bishop Brent received salary as Chairman of the Opium Commission and with it established a fund that still goes on and benefits our work. At one time when I acted as rector of the Cathedral Parish I had some salary that likewise has gone into a Mission fund. I wonder if it is known to you all that Mrs. Bayard Stewart has loyally, for all these years when she has worked so hard and so faithfully at the Red Cross, given her salary to the Mission or to St. Luke's in particular, either in a deposit of cash or by providing some very much needed thing. I feel it my duty not to go away without expressing appreciation of her loyalty to a Mission principle over a long stretch of years.

If you had known the Bishop's and Treasurer's Offices, such as they were, twenty years ago you would inevitably be conscious of a great change. My own office was the little, square, dark room in the corner of Bishopsted in front of my study, and there my only help was a Filipino stenographer whose every letter had to be corrected and written a second time before it was sent out. The Treasurer's office was the narrow passageway underneath the stairs leading to the upper story of the house at 1376 Gral. Luna. It took time to effect any changes for that is something that is dependent upon the right persons being found to assume positions of gradually developing responsibility. For many years I felt personally responsible for all that went on in both offices and the quantity of it was so great that I gradually became that unfortunate thing—a Bishop whose first duty was the machinery of organization. It remained by me for so
many years that the habit became fixed and when release finally came I was neither mentally nor physically able to alter my custom. I shall not regret it if by what I have accomplished there has been established an organization that will forever set free my successors in office and let them be as Bishops elsewhere quite generally are—that is, leaders in civic and other public affairs, and of course recognized authorities and teachers in Religion and religious activities. No Bishop ought to find his main work in an office, and certainly he ought not to allow that to claim him as much as his study does. I have believed this always, but I have not seen how to apply it until, as I say, it was too late for me to change. The fact that there has come a change is due to two persons to whom I owe great thanks. Mrs. Eaton has been in my office for fifteen years, efficiently administering the office work and always loyally ready to accede to any request of mine. I wish now to thank her for it, in your presence. In the Treasurer’s office there has been a complete revolution since Miss Griffin came eight years ago and an immense burden of detailed figures has been assumed by one far more capable of understanding them than any Bishop can ever hope to be and able to do in the twinkling of an eye things that formerly caused me to go lumbering along throughout a whole day. I know that you as well as I have felt the difference and that therefore in voicing my thanks to her I can add your’s also.

Our work begun early among the Moros by Bishop Brent is difficult because it really needs some one very particularly interested and also informed in the Christian approach to Mohammedans throughout the world. This year we had the benefit for eight months of the help given by the Rev. Claude Pickens, Jr., of our China Mission. At the end of his stay in Zamboanga he wrote a report that is of immense value and will be in future a great help to us in that work. It was a fortunate circumstance for us that led him to this field and we are under many obligations to him.

It is a temptation, I find, once one yields to his desire to recognize publicly the help that has been given him—a temptation to go on and mention each and all by name. That, however, would frustrate the very thing I have in heart and mind to accomplish. But I must say one thing and I hope you will forgive it. In 2 Cor. 13:9 St. Paul writes: “we rejoice, when we are weak, and ye are strong: this we also pray for, even your perfecting.” These words convey precisely the thought I have had in mind all thru my episcopate. To choose the right men and women and then to place them where they can best express
themselves is surely the Bishop's first duty. As they become assimilated in the diocese their interests inevitably reach out into diocesan rather than remain restricted to purely parochial affairs and a Mission carried on by seventy-five priests, evangelists, teachers and nurses is surely a far more effective thing than one dependent upon one Bishop. During these twenty years the condition within the diocese has developed far beyond my fondest expectations and the reason is entirely to be found in St. Paul's statement to the Corinthians: "we rejoice, when we are weak, and ye are strong: this we also pray for, even your perfecting". There have been times when mistakes were made even with all the great care we take, and wrong people have been sent out. It has been humiliating to me when I have been told that workers in institutions whom we have engaged here, as we have had to do from time to time, are more faithful in their work than Missionaries sent out on appointment. It has happened so, and the five failures who have been asked to resign as soon as it became evident that they were not doing good work have attracted more comment than the seventy-five devoted ones who have raised our standards to the high spot which they have now attained. In my Annual Report a year ago I wrote the Presiding Bishop that "There never has been a time I believe when we have had such a fine body of missionaries as we have today, and I do not believe there is another diocese in the Church where the average for the clerical personnel would rate so high". I repeat that statement to you now:* I firmly and honestly believe that it is you and not I who have developed this Mission in such a way as to make the Church feel that we are reliable and doing a work well worth while.

Altho I do it with considerable diffidence I want to say a word about one whom I have never publicly mentioned before. For over forty years I have been largely carried along whether in the richness of a success or the poorness of many failures, in sickness even more assiduously than when in health, by one who has never hesitated to go wherever I felt called to go or to help in whatever I had to do. Surely this once I may be allowed to express my reverent and grateful appreciation.

VALE:

The years have brought no call for any enumeration of accomplishments. When I turned to the ministry as a young man I thought I saw a good many things that needed some one to straighten them out—and I had some idea that perhaps I
might be the one. But today the world seems to me to be going on as it always did and the most I can hope is that somewhere along the years a few have been influenced who will do the things that I have not done. I believe I have worked to the limit of my powers—and now that the powers have given out and I must leave I realize how much more remains undone than has been done. This past year the Suffragan Bishop has valiantly come to the rescue and has carried work that I simply could not do. To him and to you, with the utmost confidence, I commit the future of the Church in this diocese.

May God keep you and guide you, always.

Will you remember that it is not so much a time when a man is going abroad as it is the occasion of a Bishop saying farewell to his Diocese? It will be a great joy and comfort to me if as many as possible of my clergy and people will attend a service and receive the Holy Communion with Mrs. Mosher and me on the day of our leaving Manila—or as near that day as you find possible in your several churches throughout the Diocese. It will mean for me a more complete realization of that blessedness that we so often feel when “we, and all others who shall partake of this Holy Communion” are strengthened by a Christian fellowship that is one of the greatest of Christ’s gift to us.

On Epiphany I sent to the Presiding Bishop my resignation as Bishop of this Missionary District. A copy of this is appended to this address.

Appended to this Address are the following for the information of the Church in the Diocese:

List of Candidates for Holy Orders, and Postulants.
List of Lay Readers.
List of Arrivals and Departures—1939.
List of Stations and Outstations visited in 1939 and Confirmations.
List of my own Official acts, 1939 and those of the Suffragan Bishop.

GOUVERNEUR FRANK MOSHER
Bishop of the Philippine Islands
CLIPPER MAIL
cc Ordinary Mail

Most Rev. H. St. George Tucker, S.T.D.
Presiding Bishop
Church Missions House
281 Fourth Avenue, New York, N. Y.

My dear Presiding Bishop:

It is my duty to ask that you will present my resignation to the House of Bishops in Kansas City next October.

There can be only one reason for my taking this step and that is that I am no longer physically able to do the work required of the Bishop of this Diocese. As General Convention ends I shall be entering upon the seventieth year of my age and completing my forty-fourth year in the Church's Missions in the Orient. I had hoped and entirely expected to spend all my life in Missionary work but God has willed otherwise and I am sure that now it is as much my duty to step aside as I was sure in 1896 it was my duty to offer my life to the Church.

It is my purpose to take up residence in the United States as I am quite sure it is inadvisable for me to remain in this Mission when I am unable to do my share of the work.

Faithfully yours,

GOUVERNEUR FRANK MOSHER,
Bishop of the Philippine Islands.

APPENDIX 2

CANDIDATES FOR HOLY ORDERS

1. Paul C. Laus ................................ Feb. 27, 1939

POSTULANTS

1. Bernardo Tenaur .......................... Oct. 15, 1934
2. George Theodore Farnes ................. March 6, 1936
3. Benito Cabanban .......................... July 29, 1936
4. Pablo Moiket ............................. Jan. 8, 1937
5. Alejandro F. Rulite ...................... Feb. 15, 1937
7. Edmund B. Accos ........................ Nov. 15, 1938
8. Hall A. Siddall, Jr. .................... Feb. 27, 1939

CANDIDATES FOR DEACONESS ORDER

1. Dorothy Alfreda Sims .................. March 20, 1936
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<td>Rev. A. L. Griffiths</td>
<td>June 1, 1940</td>
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<td>Cabanban, Benito</td>
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<td>Rev. L. G. McAfee</td>
<td>June 25, 1940</td>
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<td>Cruz, Mateo de la</td>
<td>Church of the Res.</td>
<td>Rev. S. Waddington</td>
<td>June 1, 1940</td>
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<td>Dilla, Mariano</td>
<td>St. Francis of Assisi</td>
<td>Rev. L. G. McAfee</td>
<td>June 25, 1940</td>
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<td>Diman, Ezra S., 3rd</td>
<td>Church of the Res.</td>
<td>Rev. G. C. Bartter</td>
<td>June 1, 1940</td>
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<td>Pesany, Christopher</td>
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<td>Rev. L. Damrosch</td>
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### APPENDIX 3

#### RECEIPTS DURING 1939

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<td>6.89</td>
<td>18.89</td>
<td>5.00</td>
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<td>1.82</td>
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<td>1.79</td>
<td></td>
<td>1.79</td>
<td></td>
<td></td>
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<td>Mazin, etc.</td>
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<td>4.00</td>
<td></td>
<td></td>
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<tr>
<td>Suyo</td>
<td>1.37</td>
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<td>1.37</td>
<td></td>
<td></td>
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<td>Tadian</td>
<td>1.65</td>
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<td>1.65</td>
<td></td>
<td></td>
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<tr>
<td>Tamulong</td>
<td>3.20</td>
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<td>3.20</td>
<td></td>
<td></td>
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<td></td>
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<tr>
<td><strong>UP: ST. FRANCIS OF ASSISI:</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>ZAMBOANGA: HOLY TRINITY</td>
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<td></td>
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<td>Scattered Mission</td>
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<tr>
<td><strong>MICHELANGELO: INDIVIDUAL CONTRIBUTION.</strong></td>
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<td><strong>Total</strong></td>
<td><strong>P187.46</strong></td>
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<td><strong>P265.63</strong></td>
<td><strong>P67.88</strong></td>
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<td><strong>P125.00</strong></td>
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* Amounts that were handled through the Treasurer's office.
APPENDIX 4

DATA CONCERNING THE MOVEMENTS OF MISSIONARIES
DURING THE YEAR 1939

REGULARLY APPOINTED MISSIONARIES:

Left on Furlough:

Deaconess C. G. Massey .................. Feb. 13, 1939
Rev. and Mrs. G. C. Bartter ............. March 24, 1939
Miss L. J. Weiser .......................... April 8, 1939
Rev. H. Mattocks and family .......... May 8, 1939
Miss C. B. Bolderston .................. July 25, 1939
Miss M. L. Fredin .......................... July 25, 1939

Retired:

Miss P. West (resigned Feb. 20, 1939) Feb. 27, 1939
*Sister Mary Michael .................. July 25, 1939
Miss F. Clarkson .......................... July 29, 1939
Rev. and Mrs. J. C. W. Linsley (resigned December 7, 1939) August 30, 1939
Rev. W. H. Wolfe .......................... Oct. 6, 1939

Returned from Furlough:

Mrs. Robert F. Wilner ........................ June 4, 1939
Deaconess M. E. S. Dawson ........ July 25, 1939
Rev. V. H. Gowen and family ........... August 30, 1939
Miss L. J. Weiser .......................... Dec. 11, 1939

New Arrivals:

Miss M. J. Westphal ........................ Jan. 30, 1939
*Miss M. R. Ogden ........................ March 12, 1939
Miss E. Brushfield ........................ July 30, 1939
*Sister Juliana .......................... Dec. 11, 1939

CHINA MISSIONARIES TEMPORARILY IN THE PHILIPPINES:

Departure:

Rev. C. L. Pickens, Jr. ........................ June 19, 1939

* Not under regular appointment.

APPENDIX 5

STATIONS AND OUTSTATIONS VISITED IN 1939
AND CONFIRMATIONS

STATIONS AND OUTSTATIONS  CONFIRMATIONS

The Bishop

<table>
<thead>
<tr>
<th>Manilla:</th>
<th>Male</th>
<th>Female</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cathedral of St. Mary &amp; St. John</td>
<td>7</td>
<td>10</td>
<td>17</td>
</tr>
<tr>
<td>Ft. Wm. McKinley (at Cathedral)</td>
<td>9</td>
<td>10</td>
<td>19</td>
</tr>
<tr>
<td>St. Luke's</td>
<td>—</td>
<td>1</td>
<td>1</td>
</tr>
</tbody>
</table>

BAGUIO:

| Brent School: St. Nicholas' Chapel | 5    | 4      | 9     |

41
### The Suffragan Bishop

#### MANILA:

<table>
<thead>
<tr>
<th>Parish</th>
<th>Male</th>
<th>Female</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ft. Wm. McKinley (at Cathedral)</td>
<td>1</td>
<td>-</td>
<td>1</td>
</tr>
<tr>
<td>St. Luke's</td>
<td>1:2</td>
<td>1:2</td>
<td>2:4</td>
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#### BAGUIO:

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<th>Parish</th>
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<tbody>
<tr>
<td>Church of the Resurrection</td>
<td>8</td>
<td>8</td>
<td>16</td>
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<tr>
<td>Kapaang: St. Andrew's</td>
<td>3</td>
<td>4</td>
<td>7</td>
</tr>
<tr>
<td>Lonoy: Holy Nativity</td>
<td>5:1</td>
<td>6</td>
<td>11:1</td>
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#### BALBALASANG:

<table>
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<tr>
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<th>Female</th>
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</thead>
<tbody>
<tr>
<td>St. Paul's</td>
<td>9</td>
<td>-</td>
<td>9</td>
</tr>
<tr>
<td>Talalang, St. Margaret's</td>
<td>3</td>
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<td>5</td>
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#### BESAO:

<table>
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<th>Female</th>
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<tbody>
<tr>
<td>St. Anne's</td>
<td>11</td>
<td>9</td>
<td>20</td>
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<tr>
<td>St. James (2)</td>
<td>23</td>
<td>16</td>
<td>39</td>
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<tr>
<td>Agawa</td>
<td>10</td>
<td>14</td>
<td>24</td>
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<tr>
<td>Katergan: St. Dunstan's</td>
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<td>14</td>
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<tr>
<td>Panabungen</td>
<td>4</td>
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<tr>
<td>Tambuan</td>
<td>14</td>
<td>19</td>
<td>33</td>
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#### BONTOC:

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<tbody>
<tr>
<td>All Saints' (2)</td>
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<td>20</td>
<td>34</td>
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<tr>
<td>Alab: St. Barnabas'</td>
<td>6</td>
<td>13</td>
<td>19</td>
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<tr>
<td>Balili: St. Thomas'</td>
<td>2</td>
<td>9</td>
<td>11</td>
</tr>
<tr>
<td>Gianaang: St. Michael's</td>
<td>27</td>
<td>4</td>
<td>31</td>
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<tr>
<td>Maininit: St. Joseph's</td>
<td>20</td>
<td>12</td>
<td>32</td>
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<tr>
<td>Malekgong, St. Gabriel's</td>
<td>9</td>
<td>12</td>
<td>21</td>
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<tr>
<td>Samoki: St. Paul's</td>
<td>2</td>
<td>6:1</td>
<td>8:1</td>
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<td>Tukukan: Holy Cross</td>
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<td>8</td>
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#### SAGADA:

<table>
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<tbody>
<tr>
<td>St. Mary the Virgin</td>
<td>9</td>
<td>16</td>
<td>25</td>
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<tr>
<td>Bagen: St. Gregory the Great</td>
<td>17</td>
<td>3</td>
<td>20</td>
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<td>Bantey: St. Michael's</td>
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<tr>
<td>Bila: St. John the Evangelist</td>
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<td>8</td>
<td>25</td>
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<tr>
<td>Lubong: St. Gabriel's</td>
<td>3</td>
<td>7</td>
<td>10</td>
</tr>
<tr>
<td>Masla: St. Joseph's</td>
<td>10</td>
<td>14</td>
<td>24</td>
</tr>
<tr>
<td>Suyo: Corpus Christi</td>
<td>4</td>
<td>2</td>
<td>6</td>
</tr>
<tr>
<td>Tadian: All Angels'</td>
<td>9</td>
<td>3</td>
<td>12</td>
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<tr>
<td>Tanulong: Annunciation</td>
<td>14</td>
<td>17</td>
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#### UPI:

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<td>St. Francis of Assisi (2)</td>
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<tr>
<td>Awang</td>
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<td>4</td>
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<td>Labungan</td>
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<td>10:1</td>
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<table>
<thead>
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<th>Parish</th>
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<tr>
<td>Coast</td>
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<tr>
<td>Mateber</td>
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<td>1</td>
<td>12</td>
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<tr>
<td>Nalkan</td>
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<td>7</td>
</tr>
<tr>
<td>Dalikan: St. Nicholas'</td>
<td>12:5</td>
<td>4:2</td>
<td>16:7</td>
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<td>Kenibeka: St. Augustine's</td>
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<td>2</td>
<td>5</td>
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<td>Sibutu</td>
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<td>2:1</td>
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<tr>
<td>Sifaran</td>
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<td>4</td>
<td>12</td>
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<tr>
<td>Kurintem</td>
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The Suffragan Bishop—Ctd.

ZAMBOANGA:

<table>
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<th>Location</th>
<th>Male</th>
<th>Female</th>
<th>Total</th>
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<tbody>
<tr>
<td>Holy Trinity (2)</td>
<td>14:3</td>
<td>12:6</td>
<td>26:9</td>
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<tr>
<td>Calarían: Good Shepherd</td>
<td>7</td>
<td>8</td>
<td>15</td>
</tr>
<tr>
<td>Brent Hospital Chapel</td>
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<tr>
<td><strong>Total</strong></td>
<td><strong>375:14</strong></td>
<td><strong>335:14</strong></td>
<td><strong>710:28</strong></td>
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Confirmed ........................................... 710
Received from R.C. .................................. 28
Total .................................................. 738

APPENDIX 6

OFFICIAL ACTS—1939

<table>
<thead>
<tr>
<th>Bishop</th>
<th>Suffragan Bishop</th>
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<tbody>
<tr>
<td>Celebrations of Holy Communion</td>
<td>169</td>
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<tr>
<td>Other Services</td>
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<tr>
<td>Sermons and Addresses</td>
<td>19</td>
</tr>
<tr>
<td>Baptisms</td>
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<tr>
<td>Confirmation Services</td>
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<tr>
<td>Number Confirmed: Males</td>
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<tr>
<td>Females</td>
<td>25</td>
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<tr>
<td>Weddings</td>
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<tr>
<td>Burials</td>
<td>6</td>
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<tr>
<td>Ordination to Diaconate</td>
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<tr>
<td>Lay Readers licensed</td>
<td>22</td>
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<tr>
<td>Consecration of Church of Good Shepherd, Calarían, Zamboanga</td>
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<tr>
<td>Consecration of David O. Lund Memorial Cemetery, Calarían, Zamboanga</td>
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<tr>
<td>Blessing of St. Alban’s Chapel, Moro School, Zamboanga</td>
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<tr>
<td>Blessed 5 sets of vestments</td>
<td>1</td>
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<tr>
<td>Dedicated St. Stephen’s Girls’ School building (Edith Holbrow Studley Memorial)</td>
<td>1</td>
</tr>
<tr>
<td>Dedicated Altar Rails, St. Aidan’s Chapel, Cathedral (Jane Jackson &amp; Belle Murphy Memorial)</td>
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<tr>
<td>Dedicated Altar stone for chapel at Guam</td>
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</tbody>
</table>

Candidates for Holy Orders ...................................... 1
Postulants ......................................................... 9
Candidates for Deaconess ........................................ 1
MASS FOR THOSE AT WAR

Introit:—Salus Populi

I am the salvation of my people saith the Lord: in whatsoever tribulation they shall cry unto me I will hear them: and will be their Lord forever. (Alleluia, alleluia) Ps. 78. Hear my law O my people: incline your ears unto the words of my mouth. Glory:

Collect

O Lord God who dost hold all men and nations in thine hand, yet didst give thy Son Jesus Christ to suffer death upon the cross that all thy people might thereby be saved: Regard, we beseech thee, those who through the selfishness of men and the greed of nations are now imperiled in body and soul; speedily deliver them from all dangers and hasten thy kingdom of peace and righteousness. Through the same thy Son Jesus Christ Our Lord. Amen.

Epistle: Jeremiah xxiii: 5

Behold the days come, saith the Lord, that I will raise unto David a righteous branch, and a King shall reign and prosper and shall execute judgment and justice in the earth. In this days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS. Therefore, behold the days come, saith the Lord, that they shall no more say: The Lord liveth, which brought up the children of Israel out of the land of Egypt; but, the Lord liveth, which brought up, and which led the seed of the house of Israel out of the north country and all countries whither I had driven them; and they shall dwell in their own land.

Gradual. Ps. 90

Turn thee again, O Lord, at the last, and he gracious unto thy servants. Lord, thou hast been our refuge, from one generation to another. Alleluia, alleluia. Ps. 31. In thee O Lord have I put my trust, let me never be put to confusion: rid me and deliver me in thy righteousness. Bow down thine ear to me, make haste to deliver me. Alleluia.

After Septuagesima, Alleluia is omitted with all following, and the Tract is said.
Tract

O bring me out of my troubles. Look upon my adversity and misery: and forgive me all my sin. Unto thee, O Lord, will I lift up my soul: my God, I have put my trust in thee: O let me not be confounded, neither let mine enemies triumph over me. For all they that hope in thee shall not be ashamed: but such as transgress without a cause shall be put to confusion.

In Eastertide the Gradual is omitted, and in its place is said:

Alleluia, alleluia. O deliver us and be merciful unto our sins, for thy Name’s sake. Wherefore do the heathen say: Where is now their God? Alleluia. I will be glad. and rejoice in thy mercy: for thou hast considered my trouble, and hast known my soul in adversities, alleluia.

Gospel: Mark xi: 22

At that time: Jesus said unto his disciples: Have faith in God. For verily I say unto you, that whosoever shall say unto this mountain: Be thou removed, and be thou cast into the sea, and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass, he shall have whatsoever he saith. Therefore I say unto you: What things so ever ye desire when ye pray, believe that ye receive them and ye shall have them. And when ye stand praying, forgive, if we have ought against any: that your Father also which is in heaven, may forgive you your trespasses. But if ye do not forgive, neither will your Father which is in heaven forgive you your trespasses.

Offertory: Ps. 18

Thou shalt save the people that are in adversity O Lord, and shalt bring down the high looks of the proud; for who is God, but the Lord? (Alleluia)

Secret

Mercifully give heed to the sacrifice which we offer, O Lord; That we, being preserved from all the wickedness of war, may ever be established with the protection of thy sure defence.

Through:

Communion. Ps. 31

Bow down thine ear: make haste to deliver us. (Alleluia)

Post Communion

O Lord who hast refreshed us with the Body and Blood of thy dear Son our Saviour, receive our humble petitions on behalf of those for whose safety and deliverance we have offered this sacrifice. Through:
APPENDIX B

REPORT OF THE COMMITTEE ON THE BISHOP’S ADDRESS

1. THE BOARD OF EDUCATION

The Committee recommends that the Board of Education consider how best to raise the funds necessary for its work, and present to this Convocation for consideration the results of its deliberation.

2. PUBLICITY

The Committee recommends that the Standing Committee on Publicity, supplemented by the Rev. Frs. Nobes and Damrosch and Miss Sharp, be asked to consider, on the basis of the Bishop’s remarks, the future of *The Diocesan Chronicle* and *The Anglican Churchman*.

3. REPRESENTATION IN CONVOCATION

In view of the Bishop’s expression on the subject and the fact that the present arrangement is unsatisfactory, the Committee recommends that (1) the right of appointment of delegates to Convocation by District Institutions be abolished; (2) all regularly appointed missionaries be entitled to seat and vote in Convocation; (3) the Secretary of Convocation be instructed to draw up and present to Convocation for its action the changes necessary to bring the Constitution and Canons into agreement with this recommendation; (4) that a committee be appointed to define what constitutes a “District Institution.”

4. CATECHISTS

It is recommended that the Warden of St. Andrew’s Training School, with such assistance as he may choose, submit to Convocation a statement of requirements for those to be designated “Catechist”, and arrange an order of service for their admission by the Bishop. We further recommend that the term “Catechist” be restricted to those who have been formally admitted by such service.

5. CONVOCATION TRAVEL

The Committee recommends that a committee to be composed of the Rev. Frs. McAfee and Rose, the Rev. Mr. Longid and the Misses Griffin and Sharp be appointed to consider and report to a subsequent session of Convocation necessary changes in the allotment of Convocation travel funds.
6. APPORTIONMENT

Although not referred to in the Bishop’s Address, it is recommended with his permission that the Rev. Frs. Griffiths, Waddington and Burke, Mr. James Bolbolin, (with Miss Griffin as consultant) be appointed as a Committee on Apportionment for the year 1940.

Respectfully submitted,

R. F. WILNER
F. C. GRAY

APPENDIX C

REPORT OF THE ACTING TREASURER OF CONVOCATION
For the year, 1939

During 1939 the usual letters notifying all the clergy of special collections to be taken were sent out.

The following amounts have been received during 1939:

1. General Apportionment ............ $2,584.80
2. Diocesan Apportionment .......... 972.55
3. Bishop’s Burse:
   Bishop’s Visitation ................. 187.46
   Trinity Sunday Offering ............ 78.17
5. Jerusalem and The East (Good Friday Offering) .... 67.83
6. Birthday Thank Offering .......... 3.11
7. China Relief ...................... 125.00
8. Christmas Card Fund (1938 account) .... 10.00
9. Anglican Churchman .............. 38.00

$4,124.91

General Apportionment. $2,500.00 has been sent to New York to cover our pledge to the National Council. There is a balance on the books of $84.80. I wish the Convocation would take some action regarding the disposal of this.

Of the General Apportionment, $449.49 was reported as coming from the mite boxes. I wish to call attention to the mite box offering. This is, of course, credited to the General Apportionment. In July of each year, the treasurer has to report to New York the amount received from the mite boxes, so it would be very much appreciated if, in sending in this money, you would designate it as Lenten or mite box offering, and be sure to send it in before June 30th of each year.

47
**Diocesan Apportionment.** As usual this is for Diocesan Missions and will be spent during 1940.

**Bishop’s Burse.** This has been turned over to the Bishop’s account.

**St. Luke’s Nurses’ Revolving Fund.** The money received for this fund has been turned over for use of the nurses at the discretion of Miss Weiser or, in her absence, the acting Superintendent of Nurses.

**Jerusalem and The East, Birthday Thank Offering, China Relief and Christmas Card Fund.** All four of these funds have been sent to New York. There is, however, a balance of one centavo in each of the Jerusalem and The East, and the Birthday Thank Offering due to the rate of exchange being two for one.

**Anglican Churchman.** This includes only the money handled through the Treasurer’s Office for this purpose. The entire amount received has been placed at the disposal of the Editor of *The Anglican Churchman*.

There is one more account that I would like to mention and that is Convocation Journal. After the close of Convocation last year, we found we lacked some in paying all of our accounts and as usual the Bishop came to our rescue and made a contribution. There is now a balance of ₱56.44 in this account and Bishop Mosher has very kindly said to keep it and apply it to any other incidentals that might arise.

I am attaching hereto as part of this report a tabulation of our receipts from the various stations during the year.

Respectfully submitted,

ELIZABETH G. GRIFFIN,

*Acting Treasurer.*

**APPENDIX D**

**REPORT OF THE COUNCIL OF ADVICE**

On February 7, 1939 the Council organized with the Rev. A. H. Richardson as President, and Mr. Bayard Stewart as Secretary.

On February 7 and 8 the Council met, on the call of the Bishop to consider the 1939 budget.

On July 6, the Council met with the Suffragan Bishop, as an Evaluation Committee to consider the entire work of the mission. A report was made directly to the Bishop.

Respectfully submitted,

B. S. STEWART.
APPENDIX E

ADVANCE WORK TRIENNNIUM 1941-43

<table>
<thead>
<tr>
<th>BAGUIO</th>
<th>AMOUNT</th>
<th>Asked for</th>
<th>Recommended</th>
<th>Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Residence for a Woman Worker at La Trinidad</td>
<td>US $3,000</td>
<td>$3,000</td>
<td>A</td>
<td>(less sum available)</td>
</tr>
<tr>
<td>Miss Sharp's living quarters are in a portion of Laoyan Hall, which also contains the Chapel of St. Joseph the Carpenter, club rooms, etc., and is quite unsuited to residential purposes.</td>
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<tr>
<td>2. Catechists' residence in La Trinidad</td>
<td></td>
<td></td>
<td>200 Not recommended</td>
<td></td>
</tr>
<tr>
<td>Much of the work of a catechist is centered around Trinidad Valley. If the catechist livee at Easter School a great deal of time and money is wasted on transportation. The wise course seems to be to have a catechists' residence in Trinidad. Suitable quarters cannot be rented. This small sum is asked to care for this need.</td>
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</tr>
<tr>
<td>3. Priest's Residence</td>
<td>5,000</td>
<td>5,000</td>
<td>A</td>
<td></td>
</tr>
<tr>
<td>Two Priests are necessary to carry on the work now centering in Baguio. It includes the Mines, Camp John Hay, Trinidad, Kapangan and Lonoy. For more than a year the Church has rented a house for the second Priest. Property which can be rented is not always conveniently located and in some cases suitable property cannot be obtained at all. We should have this second Priest's house to properly care for the Baguio staff.</td>
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### BALBALASANG

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<thead>
<tr>
<th></th>
<th>Amount Asked for</th>
<th>Recommended</th>
<th>Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>4. Outstation Church in Gacab</td>
<td>500</td>
<td>100</td>
<td>A</td>
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</tbody>
</table>

The people of Gacab and its surrounding towns have asked that the Church begin definite work among them. They want a place where they may worship. The opportunity to begin work among the Tinguians there is now open.

<table>
<thead>
<tr>
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<th>Amount Asked for</th>
<th>Recommended</th>
<th>Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>5. Residence and Club House at Batong-Buhay Mine</td>
<td>2,500</td>
<td>Not recommended</td>
<td></td>
</tr>
</tbody>
</table>

Under Personnel Fr. Griffiths asks for a Church Army man to work among the boys at Batong-Buhay. This building is to provide a center for this work. It will also be used for his residence, and a Chapel when the Priest goes there for services.

### BONTOC

<table>
<thead>
<tr>
<th></th>
<th>Amount Asked for</th>
<th>Recommended</th>
<th>Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>6. New Church in Alab</td>
<td>2,000</td>
<td>600</td>
<td>A</td>
</tr>
</tbody>
</table>

The present building, wooden with grass roof, is utterly inadequate for the needs of our largest outstation congregation, especially as it must also serve as a schoolroom. Stone is plentiful in the river bed, and it is proposed that the new church be constructed of this material, with a galvanized iron roof. About P800 is already on hand for this project.

<table>
<thead>
<tr>
<th></th>
<th>Amount Asked for</th>
<th>Recommended</th>
<th>Class</th>
</tr>
</thead>
<tbody>
<tr>
<td>7. New Church in Tukukan</td>
<td>2,000</td>
<td>1,000</td>
<td>A</td>
</tr>
</tbody>
</table>

The present building is rapidly being destroyed by white ants, which are par
ticularly bad in Tukukan. Extensive repairs will be needed soon, and it would be much more economical in the long run to erect a stone and galvanized iron building which would resist the inroads of the ants.

8. Teacher's House in Maiinit

The present house of bamboo and cogon, is uninhabitable in rainy weather, as both roof and walls leak badly.

9. Residence for American worker in Bontoc Ilis

The Church in Bontoc is losing contact with the people of the ilis, who hesitate to come to the compound, and where limited time necessitates hurried contacts. Furthermore, the Roman Catholics have a large staff of nuns who are continually in the ilis, as our small staff cannot be. This looks to the ili people as though we are not as much interested in them as are the Romans.

10. Full Elementary School, Kindergarten to Grade VII

| Initial Expense | 1,000 | Not recommended |
| Annual Expense  | 1,168 | Not recommended |

The present arrangement whereby the dormitory children attend the Government school from the third grade up is absolutely unworkable. School authorities no longer permit the children to go to the Mission for industrial work and demand so
much of their time that almost none is left for Mission industrial work and Religious Education. Furthermore, the standards of the school are so low that our children have the greatest difficulty in doing the work when they go to High School. If there is to be any hope of training Bontoc children as Priests, Catechists, Teachers or Nurses, they must have a better foundation than can be obtained in the Government school.

11. Restoration of School in Payageo

Annual Expense .......... 222 222 A

This school was discontinued at the time of the cuts in 1933 and ought to be restored. The people in Payageo are unusually intelligent and faithful to the Church and deserve this school for their children.

12. School for Dalican. For building in addition to funds available

Annual Expense .......... 222 222 A

Dalican people have been asking for a school for many years and have given us a choice of two sites. Dalican is not far from Guinaang and Maiinit, and it is most important that we get established there while the opportunity is still open. No church work of any kind has as yet been done in this village. This opportunity ought not to be missed.

BESAO

13. New School Building

2,500 2,500 B
At the present time we have not a single classroom which was designed to be used as such. Two primary classes are crowded into a building which was originally constructed as a storehouse for lumber. Other classrooms are dark and dilapidated and one class is accommodated in a room which is also used as school assembly hall, dance hall and Church. The Government Inspectors have severely criticized these classrooms, and Fr. Gowen feels that something must be done if we are not to run the risk of being denied Government Registration for St. James' School.

13. a. New Church (amended)  
7,500  7,500  A

SAGADA

14. Residence for Priest at Tadian  
4,000  1,000  A

For many years the Sagada staff have been urging the appointment of a Priest for Tadian, to look after that Station and to care the stations of Bila, Lubong, Masla and Bantey. If an American Priest is assigned there this sum will be necessary to provide him with decent living quarters. The Sagada staff points out that competition in the above stations is getting stronger and they consider it essential to have this resident Priest if we are to hold our people.

15. Kitchen and Dining Room for Sagada Mission School  
150  150  A
The old kitchen which has been used for the last three years is in disrepair. It is located 150 feet from the Dining Room and meals must be carried, at times through pouring rain. The school Dining Room is too small to accommodate the Boarding students and it has been impossible to give proper dining room supervision. The above sum, it is estimated, will be sufficient to extend the present dining room and add a kitchen.

16. Toilet for the Boys' School 200

Bathroom facilities are not at all suitable nor sufficient for the 65 boys in the dormitory. For this sum of $200 this condition can be remedied.

17. Completion and Equipment of the Girls' Dormitory 1,500

This dormitory was built in 1932. It has a grass roof, the basement where cooking and washing is done has only a dirt floor, and in many other ways it is incomplete and insanitary. The above sum is considered necessary by Fr. McAfee to complete and equip the building for its purposes. The usefulness of the dormitory has greatly increased by having Sister Ada Clarke in residence there, but she and the girls should have better accommodations.

18. Two Residences for American Priests 3,000 ea. 1
Fr. McAfee thinks that the opportunities before Upi are sufficient to warrant the assignment of two additional Priests. One Priest is expected to go there after Convocation and in order that he may be properly housed one of these residences should be built immediately.

<table>
<thead>
<tr>
<th>AMOUNT</th>
<th>Asked for</th>
<th>Recommended</th>
<th>Class</th>
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</thead>
<tbody>
<tr>
<td>Fr. McAfee says the Church is about two-thirds as large as it should be and that it is frequently overcrowded. The village at Nuro is rapidly growing and it is likely that the Church will be entirely too small for the needs within a short time. Rooms should be provided for Church school classes and for the choir. New benches are needed and other items of equipment should be furnished.</td>
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</tr>
</tbody>
</table>

19. To Complete Church of St. Francis of Assisi in Upi; to equip and extend it, and make it permanent          2,000 Not recommended

20. Dispensary and Chapel

The present Mission Dispensary is located off the road, and adjoining it is a very inadequate chapel for use on weekdays. It is the intention to build near the main road a building which can be used for both dispensary and chapel, making it easier for the children and village residents to attend weekly services, and also increasing the opportunity for instructing those who come there for medical treatment. This would also relieve the present building for the use.
of a weaving industry which Mrs. McAfee is gradually developing.

It is recommended that the new Dispensary when built should have space for a few beds. There are times in bad weather when it would be a great convenience to the nurse if she could keep within the Dispensary those who are in need of frequent attention.

21. Two Outstation Churches 250 ea. 1 B
Fr. McAfee says that help given under this item would be supplemented by gifts and donations from the people themselves and that labor will also be given. He is not quite certain where these chapels would be located. One would be on the Coast. The other probably at Si­faran where there is a pub­lic school which will shortly be developed into a Settlement Farm School with seven grades. Upi has only three very inadequate chapels in all their out­stations.

22. Boys’ Dormitory 1,000 Withdrawn
The present Boys’ Dormitory is of temporary con­struction and will not last much longer. The need for a Boys’ Dormitory will be increased greatly in a few years when many of our children now in the lower grades must come to Nuro. The Government will no longer maintain dormitories for Tirurai boys and we need this accommo­
23. Four Residences for Native Workers

250 ea. 2 A

It seems best that the native workers should live on the Mission compound, and the Upi staff suggests that with this aid the workers can themselves build comfortable and sanitary houses which will make for more satisfaction in their work for the Mission. Fr. McAfee says that four houses are already needed for this purposes.

ZAMBOANGA

24. For Balance of Purchase Price of New Rectory over Old Rectory plus Essential Repairs to New Rectory

1,100 1,100 A

There is no doubt that the Mission in Zamboanga made a wise move when the old rectory was sold and the water front property adjoining the Moro School was purchased. The amount realized from the sale of the old rectory was P1,062.68 short of the amount needed to purchase the new rectory. The Mission is certainly acquiring a property which is worth several times this difference, even though the building does require considerable repairs.

25. New Church to be located on the newly acquired land adjoining the Moro School

5,000 Not recommended
Trinity Church is over thirty years old and will shortly need very extensive repairs. This Church was built where it now stands because of its nearness to the U. S. Army Post which furnished most of the congregation. Zamboanga conditions have changed. While the Army people are friendly with a few exceptions they do not come near the church. Our congregation in Zamboanga is the most cosmopolitan we have in the Islands. There is a feeling that Holy Trinity is a church for Americans. The Priest-in-charge feels that if we are to get the interest and cooperation of the people to whom we now minister we must build a new Church. There is an excellent location on the land recently purchased which will be as convenient for any of our people as Holy Trinity now is. Built near the Moro School would give the advantage of having Dormitory girls available for services, yet the church would have its own entrances from the street and would not be looked upon as a school chapel. Perhaps half this sum will be necessary to repair the present Holy Trinity Church, and the Zamboanga staff feel that it would be better to apply this to the building of an entirely new church. The equipment and perhaps some of the lumber of the present church could be used in the construction of the new building.
We have a new church building in Calarian constructed at no cost to the Mission.

We need a resident Catechist in this growing locality and this sum will provide the necessary house for him.

27. Church Building for Mercedes . 200 200 C

This is a new field into which the Church has gone with remarkable success. Land has been offered, but the people are too poor to do much toward building their own church. At present services are held in a Rice Mill. If the amount asked for could be secured, the people would add enough to make a building adequate for their needs.

28. Boys Dormitory 2,500 1,250 A

The Dormitory for Moro girls has been in existence for many years, and all of our Moro girl converts have come from it. After thirty years’ existence as a Mission we still do not have any Moro men converts because we have no corresponding work for boys.

29. Automobile . Not recommended

Fr. Burke says there are nine different places that are visited now that can be reached by car. There are many more than we could regularly visit if we were not dependent upon the irregularities of bus transportation.
<table>
<thead>
<tr>
<th>Amount Asked for</th>
<th>Recommended Class</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>30. School in Campo Islam, Zamboanga</strong></td>
<td></td>
</tr>
<tr>
<td>Annual Support of Teacher</td>
<td>$175</td>
</tr>
<tr>
<td>Annual Maintenance of Building</td>
<td>50</td>
</tr>
<tr>
<td>Annual Equipment and Upkeep</td>
<td>25</td>
</tr>
<tr>
<td><strong>$250</strong></td>
<td></td>
</tr>
</tbody>
</table>

Campo Islam is the Moro Community formerly situated at Cawa-Cawa. The entire village was moved away and the Mission has had great difficulty in maintaining contact with the Moro community. The small children are too far away to come to our school. With a school at Campo Islam we could again make our influence felt in the entire village as was done at Cawa-Cawa in the time of Miss Bartter. We have a Christian Moro girl who could take charge of this school, but it would require $250 annually to keep it operating.

**BALBALASANG**

1. New Roof for Miss Taverner's house | 250 | 250 | A |

Miss Taverner claims the grass roof is filled with insects of various kinds, which drop down on her floors constantly. Miss Taverner also says that the grass roof is a fire trap and that we need all the protection possible in such a remote place as Balbalasang.

2. New Dispensary | 500 | 250 | B
Our present dispensary is very small. It only has one bed. The sun rarely enters its small windows. On several times this year, we have not had room to take in all the patients that needed Miss Taverner's constant watching and care. We want to build a dispensary large enough for four or five beds so that the desperately sick can have the proper treatment.

3. Salary for a native nurse or helper for Miss Taverner.

As our population begins to grow and our work expand, there seems to be more and more demands made upon our resident nurse, Miss Taverner. It is only right that she have assistance to meet the growing needs.

PERSONNEL NEEDS OF THE MISSION

BAGUIO

1. One Priest additional present staff for outstation work, especially along the Mountain Trail. Not recommended

BALBALASANG

1. A Church Army man to live near Batong-Buhay and Mountain Mines. At the present time, we have a great many men from Sagada, Besao, and Bontoc working at these mines in Kalinga. We need someone in residence at or near the mines to keep our members in touch with the Church, and also to bring others into the fold. I think a Church Army man would best fulfill the needs of the situation. Not recommended

2. A Church Army man to live at Gacab.

The people there need constant instruction and catechizing. They need someone in residence to give them an outward and visible sign of the Christian religion. Because of the Church Army's successful work in the Hawaiian Islands amongst Filipinos, I suggest that we employ a Church Army man for this Work. He could live in the room adjoining the new proposed church. Not recommended
BONTOC

1. A Woman Evangelistic Worker for Tukukan ........................................ Not recommended
2. Two additional Catechists .................................................. "
3. One American worker, Priest or woman, to live in the Bontoc ili .................................. "
4. One Priest, to reside in Alab and care for Alab, Balili, Payageo and Palatong, the last-named a new and inviting location; and also visit mines in the neighborhood of Suyoc, where many Bontoc Christians are employed ............................................... Withdrawn

ST. PETER’S, MANILA

1. One Cantonese woman worker at $480.00 a year, of which $360 is for salary and $120 for house rent. To make our work among the Cantonese not merely superficial but to be among them as a part of the community, so that they may have a better understanding of our teachings, I propose to add one woman worker to our Mission. As a trained woman worker is needed to visit the many Cantonese families a woman worker is more easily accessible to the Chinese home than a perfect male stranger, therefore I consider this as one of the immediate needs of this Mission ........................................ Not recommended

SAGADA

1. One Priest to reside in Tadian and care for the outstations in that locality Recommended Class A
2. One Priest for outstation work Withdrawn

UPI

1. One Priest. Fr. McAfee feels that three Priests are necessary to take care of the opportunities awaiting us in this section of Mindanao Recommended Class A
2. One Native Layman for Agricultural work Recommended Class B
3. Three Additional Native Catechists Withdrawn
4. Two Additional Native Women Workers Withdrawn

These are intended to do general catechetical work, hold services, keep track of the people, and give Religious Instruction in the government School.

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APPENDIX F

REPORT OF THE SUPPLY SECRETARY

The diocese has been canvassed and all stations have reported their needs for clothing, hospital supplies and Christmas Box Askings. These lists have been approved by the Bishop and forwarded to the Supply Secretary in New York with a covering letter urging that all needs as far as possible be met in view of the fact that the Philippines personnel working on greatly reduced appropriations find it impossible to supply the necessary equipment in schools and hospitals, and great hardship would result if this additional help were not forthcoming.

With but one exception, and this due to changing personnel, all quotas were filled and throughout the Mission some 3,000 gifts were distributed during the Christmas season in addition to several cases of clothing and hospital supplies received throughout the year.

A urgent request to Mrs. Wade for New Testaments, maps, and wall charts for outstation schools, was turned over to the Church Periodical Club. We gratefully acknowledge receipt of 300 New Testaments which are already in use throughout the Mission, and anticipate the much needed maps and charts in the near future.

Respectfully submitted,

GERTRUDE M. EATON,
(Mrs. Leon S. Eaton)

APPENDIX G

EXAMINING CHAPLAINS' REPORT

The Board of Examining Chaplains begs leave to report that the first meeting was held on January 26th, 1939. The Rev. E. G. Mullen was elected Chairman, and the Rev. H. Mattocks, Secretary. The subjects for the examinations were assigned at this meeting.
On Feb. 2nd, the Examining Chaplains met and examined Mr. Benito Cabanban, who desired to be admitted a Candidate for Holy Orders. This examination, together with one given to Mr. Cabanban on April 19th, was passed to the satisfaction of the Board, and Mr. Cabanban was recommended to the Bishop to be admitted Candidate.

On April 25th and 26th the Examining Chaplains met in Baguio and examined two candidates for the Order of Deaconess. One of the Candidates has since withdrawn her application for examination, and there are still examinations to be given to the other candidate.

On October 26th, the Examining Chaplains met again in Baguio to continue the examination of one Candidate for the Order of Deaconess.

The consent of the Board of Examining Chaplains was given to the application of Mr. Paul Laus, a Senior student at the General Theological Seminary, to take his examination for the Diaconate in the Diocese of New York.

Respectfully submitted,

Edward G. Mullen,
Chairman.

APPENDIX H

REPORT OF THE COMMITTEE ON PUBLICITY

The Committee on Publicity begs leave to report that a meeting of all the members (except one) was held in Baguio on April 26th. At that time a letter was drafted, copies of which were later sent to each missionary, asking that articles be sent promptly to the Diocesan Chronicle, and that care be taken to verify statements made in articles, as these form the basis of the future history of the District. It was also suggested that our Churches be plainly marked with dignified sign boards.

Some of the correspondents, appointed to write to the Church papers in the States at last Convocation, have been faithful in reporting news items and in getting articles on various mission activities. The Spirit of Missions and the Living Church have given the District their usual generous publicity. Articles have appeared from time to time in the other Church papers, but more could be done if those appointed to write saw that each major mission event was reported. Also we recommend
that advantage be taken of local media of publicity wherever possible.

*The Diocesan Chronicle* has had two editors during this year—Fr. Linsley edited the paper until his departure in August, when Bishop Mosher kindly reassumed the editorship he has held for the past twenty years. During this year the *Anglican Churchman* has changed from a mimeographed to a printed monthly under the editorship of Fr. Nobes. We commend both these papers as excellent means of publicity for the work of the Church, at home and in these islands.

A meeting of the Publicity Committee was held in the Diocesan Library of the Church House, January 17th, 1940, to consider that portion of the Bishop's Address at the opening of Convocation relating to publicity. The Rev. Edward G. Mullen, Chairman, presided with the following members present: Fr. Damrosch, Fr. Nobes, Mr. Longid, Miss Mann, Miss Sharp, Mrs. Richardson, Mrs. Stewart. The Bishop's Address referred particularly to the continuance of *The Anglican Churchman* and *The Diocesan Chronicle*, their value and worth, whether the time had come for their discontinuance, their merger, or their continuance as separate entities under some new form, possibly with pictures or advertisements, and their financing.

As to *The Anglican Churchman* it was reported that for the first time there was a favorable balance and that it was of value and must be continued; that there could not be a merger of the two sheets as they were intended for two entirely different types of reader, one being primarily for members of the Church resident in the Islands, the other for distribution outside the Missionary District. Mrs. Richardson reported that a generous response had met the appeal for support of *The Anglican Churchman* made at Convocation in 1939, and that the pledges had been met. It was the consensus of opinion that the Publicity Committee recommend its continuance and that an effort be made to have copies sent to Young People's Fellowship groups in America to acquaint them with the work being done in the Philippines and to enlist their interest and support.

As to *The Diocesan Chronicle*, it was reported that most favorable comments had been made by general readers in America and especially by publicity agents of the Church and that it was still valuable, but that the collection of material and means of financing it were difficult. It was suggested that an effort be made to find a less expensive method of printing and proofreading.
between now and the end of its current year, in May, and that a revision of the mailing list be made. It was voted *The Diocesan Chronicle* be continued in its present form at least until May, under the editorship of Mrs. Stewart, assisted by Mrs. Harvey. It was requested that this action be recommended to Convocation, with request that the continuance of the publication after May be referred back to the Committee on Publicity.

Miss Mann brought before the meeting the question of a booth for the display of native Philippine products of the Mission industries at General Convention, Kansas City, and it was recommended that the Bishop be requested to appoint a committee to prepare for such an exhibit, which must be appointed quickly, as the booth space is necessarily limited, such committee to be composed of Mrs. Diman, Mrs. McAfee, Mrs. Eaton, together with the clerical and lay delegates to General Convention.

Respectfully submitted,

EDWARD G. MULLEN

APPENDIX I

REPORT OF THE COMMITTEE ON YOUNG PEOPLE’S WORK

Since January 1939 the Committee on Young People’s Work has had two meetings, one in Baguio in April 1939, and one in Manila on January 17, 1940, and as result of those meetings wishes to make the following report to Convocation:

1. In April 1939 under the direction of this Committee was held the Annual Young People’s Conference in Baguio at Easter School.

2. This Committee has, on recommendation of the Young People’s Conference of 1939, authorized annual regional conferences with a triennial general conference.

3. This Committee has appointed Miss Maureen Davis as the official Diocesan representative of the young people’s work.

4. This Committee has decided that *The Anglican Churchman* should be continued on its present basis and under its present managerial policy.

5. This Committee recommends that proper canonical alterations be made to provide for the creation of a permanent Diocesan Committee for Young People’s Work and hereto appends the suggested canon.
CANON 10

OF THE COMMITTEE ON YOUNG PEOPLE’S WORK

There shall be a Committee appointed annually by the Bishop to consider suitable means of dealing with problems developing from work among the young people of the District apart from such functions explicitly assigned in Canon 8 to the Committee on Religious Education, and in Canon 9 to the Board of Education. This Committee shall have the particular duty of arranging such Regional or General Conferences of the young people of the District as it may deem advisable, and the right to undertake the financial measures it considers essential to the successful organization of these conferences.

Respectfully submitted,

Ezra S. Diman,
Chairman.

APPENDIX J

GENERAL AND DIOCESAN APPORTIONMENT

1939-1940

<table>
<thead>
<tr>
<th></th>
<th>General Assignment</th>
<th></th>
<th>Diocesan Assignment</th>
<th></th>
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</thead>
<tbody>
<tr>
<td></td>
<td>1939</td>
<td>1940</td>
<td>1939</td>
<td>1940</td>
</tr>
<tr>
<td>MANILA:</td>
<td></td>
<td></td>
<td></td>
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</tr>
<tr>
<td>The Cathedral Parish</td>
<td>975.00</td>
<td>975.00</td>
<td>200.00</td>
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<td>25.00</td>
<td>45.00</td>
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<tr>
<td>Church School</td>
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<tr>
<td>Girls’ Friendly Society</td>
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<td>The Resurrection</td>
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<td>155.00</td>
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<td>95.00</td>
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<tr>
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APPENDIX K

REPORT OF THE COMMITTEE ON CATECHISTS

In pursuance of the recommendations of the Committee on the Bishop's Address, we now move:

1. That any person who, after successful completion of two years in St. Andrew's Training School, shall then be assigned to a mission station under the supervision of a priest, shall be required to undergo a testing period of at least one year's practical work of a catechetical nature before becoming eligible for admission to the Order of Catechists.

2. That at the completion of his one-year period of practical work the worker may apply to the Bishop for admission to the Order. When the Bishop is satisfied that the applicant is good material and has done acceptable work, he may authorize his admission.

3. That wherever a person who has not taken the regular course in the Training School may apply for admission to the Order of Catechists, the Bishop shall be the judge, acting with the advice of his Examining Chaplains.

4. That upon admission to the Order, a catechist shall be given a license, which shall continue in force so long as the catechist shall do acceptable work.

5. That only those formally admitted to the Order of Catechists, as herein already provided, shall be properly designated "Catechists"; all others to be termed "Lay Helpers", except insofar as their work may bring them under some other recognized category.

6. That it shall be the function of a catechist to assist the priest in instructing and serving the people, to which end he is to be free to prosecute the work of God and His Church.

7. That nothing in these recommendations shall be so construed as to invalidate the standing of any persons who may already have been formally admitted as "Catechists" according to any previous procedure or regulation; provided, that such persons are still doing acceptable catechetical work, and provided the Bishop is satisfied with their work.
FORM OF ADMISSION TO THE ORDER OF CATECHISTS

The congregation shall stand during the whole of this service, until the blessing.

This Order of Service may be immediately preceded by an address on the office and duty of a Catechist.

At the appointed time each person to be admitted to the Order of Catechists shall be presented unto the Bishop sitting in his chair, by a Priest appointed by him, with these words:

Reverend Father-in-God, I present unto you this person to be admitted to the Order of Catechists in the Missionary District of the Philippine Islands.

Bishop—(To the candidate) Do you desire to be admitted to the Order of Catechists in the Philippine Episcopal Church?

Ans.—I do.

Bishop—Will you endeavor faithfully to fulfill the duties of that Order and office, and to live as becomes it?

Ans.—I will, by God's help.

Then those who are to be admitted catechists kneeling before the Bishop, he shall stand up and say:

Almighty and merciful God, of whose only gift it cometh that Thy faithful people do unto Thee true and laudable service, look down, we beseech Thee, on this Thy servant who is now to receive authority from us for His work in Thy Church. Pour upon him the abundance of Thy grace; make him modest and humble in his ministrations, ready to obey those set over him in the Lord, diligent to frame and fashion himself and his family, according to Thy blessed Word. Grant unto him to grow in the knowledge and love of Thy Word, that he may minister to the salvation of souls, to the edification of Thy Church, and to the glory of Thy Holy Name; so that finally he may have his portion with those who have faithfully served Thee in Thy Church; through Jesus Christ our Lord. Amen.

Then the Bishop shall say or as followeth:

Dearly beloved, who are to be admitted Catechist in the Holy Catholic Church in the Philippine Islands, we call upon you to know the holiness of that office, and to fulfill it with all
reverence and godly fear. For our God is a mighty God, who will pour down upon you His grace that ye may go on to perfection.

And as ye are set in an high place in the Church, that your voice may be heard of all men, so ought ye to study to hold any high place likewise in all godly conversation, that ye may be models of holy living; to the attaining of which may God bestow upon you His heavenly grace.

Then shall the Bishop, taking the candidate by the right hand, cause him to stand, and say:

N., I receive and admit you into the Order of Catechists of this Diocese. May you faithfully teach and guide the sheep of Christ which are entrusted to your care by those under whom you serve, and may the blessing of God Almighty, the Father, the Son, and the Holy Ghost, rest upon you and upon your work done in His name. The Lord give you wisdom, courage, and love to do His will, now and for evermore. Amen.

Then shall the Bishop, causing the Catechists to kneel, say:

Heavenly Father, who hast called this Thy servant to special ministry in Thy Church, teach him to understand his holy service. Help him to fulfill it always with reverence and care; and give him the graces of humility and holy zeal; through Jesus Christ our Lord. Amen.

Grant to us, Lord we beseech Thee, the spirit to think and do always such things as are right; that we, who cannot do anything that is good without Thee, may by Thee be enabled to live according to Thy will; through Jesus Christ our Lord. Amen.

Here may follow other prayers or collects, or an extem­poraneous prayer. Then, all the people kneeling, the Bishop shall give them his blessing, in such form of words as he may see fit to use.

Respectfully submitted,

JOHN R. RAMSEY, JR.
Warden
WAYLAND S. MANDELL

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APPENDIX L

CHANGES IN CONSTITUTION AND CANONS

CONSTITUTION: Article 2.

Section 1. There shall be a Convocation of this Church consisting of the Bishop, the Suffragan Bishop, and Clergy and laymen.

Section 2. The Bishop and the Suffragan Bishop shall each have a seat and a vote in the Convocation, etc.

CANON:

CANON 10

OF THE COMMITTEE ON YOUNG PEOPLE'S WORK

There shall be a Committee appointed annually by the Bishop to consider suitable means of dealing with problems developing from work among the young people of the District, apart from such functions explicitly assigned in Canon 8 to the Committee on Religious Education, and in Canon 9 to the Board of Education.

This Committee shall have the particular duty of arranging such Regional or General Conferences of the young people of the District as it may deem advisable, and the right to undertake the financial measures it considers essential to the successful organization of these conferences.

(Note: the present Canons 10, 11, 12, 13, 14, 15, and 16, shall be renumbered 11, 12, 13, 14, 15, 16, and 17.)

APPENDIX M

REPORT TO CONVOCATION OF ACTION TAKEN BY THE BOARD OF EDUCATION IN CARRYING OUT RECOMMENDATIONS MADE IN THE BISHOP'S ADDRESS

To consider two recommendations made by the Rt. Rev. G. F. Mosher in his address to Convocation on the evening of 16 January 1940, and forwarded to the Board of Education by the Committee on the Bishop's Address, the Executive Committee of the Board of Education met on Thursday morning, 18 January 1940.
The Bishop's recommendations were that the Board "examine into the condition of all present schools and determine whether they may be brought up to standard or should preferably be abandoned"; also, that the Board consider ways and means of securing funds for meeting its incidental expenses.

In satisfying the first recommendation, a Motion was approved by the Executive Committee "that the Deputy Chairman and the Secretary, in consultation with other members of the Board, prepare a questionnaire to ascertain insofar as possible the present status and condition of the Mission Schools." The Deputy Chairman urged on all members of Convocation, whom this Questionaire (when issued) might concern, their prompt and serious attention to its requests.

On the subject of the second recommendation, the Executive Committee approved a resolution "that each institution with a representative on the Board be assessed the sum of Pesos 2.00 a year to establish a discretionary fund to be held by the Secretary at the disposal of the Executive Committee". This resolution, the Deputy Chairman stated, would not become effective until it had been approved by a three-fourths majority of the entire membership of the Board, as stipulated in Canon 9 No. III (v.).

V. H. GOWEN

APPENDIX N

REPORT OF THE COMMITTEE ON NATIVE SALARIES

Your Committee on Native Salaries has been at work continually during this past year. The various members have corresponded with each other on the various questions in consideration. The Chairman of your Committee has also been in correspondence with the Bishops of Hong Kong and Singapore in regards to salaries and allowances given their native clergy, teachers, and catechists.

It might be of interest to inform you of what the Diocese of Hong Kong does for its native workers.

Deacons who are unmarried receive about П24.00 per month.
Married deacons receive П32.00 per month.
Children's allowances of П1.20 per month for four children or less are granted.
One month's vacation with pay is granted each year for deacons.
In serious illnesses, a deacon (but not his wife or family) is granted expenses to help meet the cost of medical services.

A life insurance policy, equal to about P250.00, is paid for the deacon.

I shall also report to you some of the information received from the Diocese of Singapore:

Unmarried deacons receive P17.00 per month.
Married deacons receive the equivalent of P21.00 per month.

A house is provided for the deacon and his family.

Travel allowance of P1.00 to P5.00 per month is granted to deacons who find it necessary to travel in their work.

No vacation allowance is provided.

Medical aid is given only occasionally.

Catechists in the Diocese of Singapore receive from P5.00 to P7.00 per month. They are also given a travel allowance.

School teachers are given the government rate only in schools which are registered and recognized by the government. In schools not recognized by the government, the salaries are much lower.

Our own deacons at the present time receive P55.00 per month if they are married, and P45.00 for unmarried deacons. They also receive living quarters and their pension assessments are paid by the National Council.

After long and thoughtful discussion of native salaries your Committee makes the following recommendations:

1) That a proportion of the Travel Allowance allotted each station where a Deacon has been placed, be given to the Deacon.

2) That scholarships be granted to the children of Deacons in our Mission schools.

3) That a children's allowance of two pesos per month for each child up to four children, be granted when our local apportionment is sufficient to provide adequate funds to cover the salaries of our native clergy.
(Note: Last year our Mission Treasurer paid the sum of ₱1,860.00 to our three native deacons. We received ₱972.55 from our local apportionment. We fell short by ₱887.45 of paying our native deacons' salaries in full.)

4) That in case of illnesses of an unusual nature, where great expense is involved, that the Deacon report the same to the Bishop, and that the Bishop use his discretion in granting such aid as is possible.

5) That minor medical and dental expenses be paid by the deacon himself.

6) That one month's vacation with pay be granted to each Deacon with the provision that the Deacon will use his vacation for study and recreation.

7) That the amounts granted to Seminary students remain the same.

8) That no increases be granted to teachers at the present time, but that sometime we try to approximate the salaries of Government teachers when funds are sufficient.

9) That Catechist salaries remain the same as in the year 1939.

Respectfully submitted,

E. G. MULLEN
The Presentation to Bishop and Mrs. Mosher

To the surprise of many members of Convocation, the third session held on Thursday, January 18, was adjourned after sitting for only a little over half an hour, and an extra session called to meet on Friday the 19th. Following adjournment the Secretary escorted Mrs. Mosher to a chair at the side of the Bishop, and in his usual felicitous manner Canon Gowen presented to Bishop and Mrs. Mosher a “book of remembrance” containing a tribute to them both, together with signatures of the entire mission staff, and photographs of our churches, institutions, and mission groups. This tribute reads:

“We members of the Missionary District of the Philippine Islands wish to express to our Bishop, the Right Reverend Gouverneur Frank Mosher, D.D., on the eve of his retirement after twenty years as our leader, these words of respect and affection. Few of us have borne with him the whole burden of these twenty years, but our share has been enough for us to know how heavy a burden it has been. We think of this coming to a diocese for three years leaderless, of the courage and Christian insight with which he took up the task of welding us, speaking different tongues, practising varied customs, widely separated by sea and mountain, into one unit of God’s Kingdom. We remember his unspring labors to secure pastors and teachers for this scattered flock, his persistence in a most disheartening time of financial distress, to maintain church and school and hospital for our welfare.

“We rejoice with him in the increase he has inspired, inspired by those arduous visitations to every remote corner of his diocese which have made him known to all of us. Now that he feels the time has come when his strength no longer is equal to work so hard and so exacting, we have not the right to begrudge him this well-earned rest. To him and to Mrs. Mosher we wish god-speed, sorrowful over the swift passage of these twenty years, glad of their achievements, praying that this message of love may help the Bishop and Mrs. Mosher always to remain one with us and, in the knowledge of work well done, to find peace and God’s blessing.”

Following the presentation of the book of remembrance, the Rev. E. G. Mullen rose and announced the establishment in the Church House of “The Bishop Mosher Diocesan Library”.
as a permanent tribute to one who was keenly interested in the project, and who has himself given many hundreds of books to it.

The Rev. Arthur H. Richardson then presented to Bishop and Mrs. Mosher a check, representing the gifts of love and affection of all the members of the staff, Chinese, Filipino and American, from Balbalasang to Upi, also of former members of the mission now in the United States.

Bishop Mosher briefly expressed his thanks for these tributes in his own happy way, and at the conclusion all stood to receive his blessing.
The close of the year 1939 was marked by the loss of the Cathedral Parish Rector, the Rev. J. C. W. Linsley, who resigned to become Vicar of the Cathedral of the Incarnation, Indianapolis, Indiana. Fr. Linsley had been with the Cathedral Parish for four years, and it was with genuine regret that the Vestry accepted his resignation.

During the past year the interior of the Cathedral has been considerably beautified by the addition of one new chapel and the improvement of another. The new chapel is in the North transept, and is intended especially for use by the Church School. It is under the invocation of the Holy Guardian Angels. Much of the credit for the realization of this chapel is due to Mr. William Walker, Superintendent of the Church School. The wall of St. Aidan’s chapel was decorated under the direction of the Reverend Fr. Wolfe. In the panels are symbols which especially pertain to St. Aidan, such as the stag and the torch. In addition there is the pastoral staff, and the XP and IHS; the above symbols having been effectively placed on a background of Gothic vine and scroll work.

Among special services which have been held in the Cathedral are: the joint service with the Union Church at Thanksgiving; a service of Remembrance and Dedication, held for the British Community on Nov. 12; Wednesday services of the Holy Communion with special intention for Those at War.
THE CANON MISSIONER

Bishop Tucker asked the members of the staff, during 1939, to write him ‘first hand information from the field’. Some of his suggestive questions and my replies thereto I submit as part of my report for the year.

Question: What is the work of the Canon Missioner?

Answer: The work of the Canon Missioner of the Manila Cathedral is to search out, meet, and minister to, in any way he may find possible, the American and British residents of the Philippines outside of Manila, Zamboanga, and certain other limited areas where our clergy are making this effort a part of their programme. In addition to this I meet, wherever I learn of them, persons of other race and speech who may have, or desire, relationship with the Anglican Communion. This means, in practice, nurses who have graduated from, and doctors who have interned at, St. Luke’s Hospital, Igorots who are working in the gold mines in which we have maintain no services, and others of different group and classes.

I spend more than half of my time away from Manila travelling throughout the archipelago which is as long as the distance from Boston to Chicago and as wide as the distance from the Great Lakes to the Tennessee Valley. When away from Manila I have only a skeleton schedule and go when (and if) boats, trains, busses, airplanes, dug-out canoes, and my own two feet take me. I may spend half an hour with a man to reach whom I may have travelled half a day and then not see him again for a year. I may spend four days four times a year in centres such as Cebu and Iloilo or gold-mining areas such as Paracale and Masbate in each of which there are from one to three hundred American and European residents: men, women, and children.

When I am in Manila I attend or take daily either a celebration of the Holy Communion in the Cathedral or Morning Prayer in Bishop Mosher’s Oratory. I keep regular office hours in my house-office where I have my loose-leaf record books containing at present about five hundred sheets for individuals and families and including the names of nearly a thousand people. There is a very large turn-over in these records due to the comparatively short terms of many of the business people. There is always additional data of vital statistics or case-record nature to be added to many of the records.
Due to my inability to see many of my people more than once a year, and any of them more than three or four times a year, I have established a mailing list by which I am able to deliver to each individual or family some piece of printed matter once a month. This may be a copy of the Partly-Printed-Parish-Paper mimeographed with some poem or short essay or prayer. It may be a clipping from one of our national Church papers or from the magazine of the diocese of which the person if he happens to be an Episcopalian may be a member in the States (not more than ten percent of my people are members of our own Church). Appropriate greetings for Easter and Christmas are sent, and in addition anniversaries of births, baptisms, confirmations, weddings and death are observed.

During the past year Mrs. Harvey has conducted a Church School by Mail for an average of sixty children. Some of these are in the homes of gold-miners or sugar central managers and have all the advantages money can buy except religious training. Others, similarly underprivileged, are also without food proper or sufficient to their needs as their fathers are retired Army privates married to uneducated Filipina women.

Question: Among what kind of people do you work?
Answer: In addition to the comments above I would say that some of them are well-to-do having incomes of as much as ten thousand dollars a year plus quarters, servants and utilities. Others are business and professional people in towns of forty thousand or more where the foreign population numbers from half a dozen to as much as two hundred. Still others are on lonely plantations or in small towns where they rarely see an American. A number have incomes amounting to only sixty dollars a month.

Question: What other religious work is carried on in your community besides that of the Episcopal Church?
Answer: Probably nine-tenths of the people of the Philippines are Roman Catholics so there are churches for them everywhere. These are staffed generally by Filipino or European priests. No attempt is made to minister to the foreigners in any way especially adapted to their needs. Certain factors in the religious situation, in fact, alienate many foreign Roman Catholics from their Church while they are in the provinces. No other church makes any attempt to minister to the foreign communities. Some years ago the Presbyterian Mission in Cebu, where there is the largest foreign community in the Islands save for Manila and the Baguio area, had services specially for the Americans. These have not been held for several years. In Baguio no special
services are held for American adults although the services at
Brent School are open to them as are those of the Church of the
Resurrection and of the United Evangelical Church which has
an American pastor. Thus the vast majority of the American
and British residents outside Manila are without spiritual facilities
save those supplied through the Episcopal Church.

Question: Any, hardships, chronic or temporary?

Answer: Many people would think of my long trips as
‘hardships’. For instance, on a trip which kept me away from
home seventy nights I slept in forty-nine different places. Again,
in forty-two nights I was in twenty-nine different places. When
on land I am generally in the home of my people. At sea I
am usually on boats which are small and dirty when they are
not also unseaworthy. I travel third class on the train and by
twelve-mile-an-hour busses. In some areas my friends loan me
their cars and chauffeurs for both town and cross-country trans­
portation. During my recent furlough I received money gifts
enough for the purchase of a second-hand Ford. This is being
very useful in Manila but funds are not available for provincial
trips for which a car would be equally convenient, helpful, and
efficient.

Separation from my family for long periods is a hardship
for us all. For instance, I was away from the fourteenth of
September until the fifteenth of January and during that time
had only five days over Christmas but not including our wedding
anniversary, Mrs. Harvey’s birthday or our daughter’s first birth­
day, with the family.

Stories of being lost in scrub jungle, of travelling three days
in order to have three hours with one man, of reading in the
papers of the sinking of the *Pepita* and of the grounding and sub­
sequent destruction of the *Negros* both of them vessels on which
I have travelled more than once and the latter far better than
most of my conveyances, of the well-to-do sugar man who had
never been to a church service for adults until one was held in his
own lovely home before the baptism of his son, of the gratitude
for the gift of the Holy Spirit which lead an oil salesman to ask
for baptism for his children though neither he nor his wife has
been baptized, of the English lady married to a Roman Catholic
who asked to have her daughter baptized thinking I was a Roman
padre and never dreaming that the Anglican Communion had
spread to these Islands, of discussing art and literature with a
gold-miner, of finding a Jamaican Negro on the east coast of
Occidental Negros where he had left his ship a generation before
and subsequently never heard mention of the Church of his youth,
of the Constabulary officer who being raised in the Church in the Diocese of New Jersey had not made his communion since once years ago in South America, of staying at an Army post as the guest of the Roman Catholic chaplain, of being served at the altar by a youngster well trained in a States parish and pleased to be reminded of his privileges as an acolyte, of speaking to assemblies of students in Baptist and Presbyterian colleges, of fellowship with missionaries of several denominations thus offering the only contact they have in the Islands with any of our clergy: these might be elaborated but the fact that they have occurred testifies to the wisdom of Bishop Mosher in insisting for the first six years of his episcopate that his vision was true and that there were many local, scattered, isolated American and British folk to whom we have a responsibility. It has only been through his steady interest and encouragement that the work has been carried on. For that I feel the Church in America should be thankful as I know many here are.

Having quoted at such length from my letter to Bishop Tucker I add but two paragraphs adapted from the annual report sent to a number of my people throughout the Islands:—

Far more than a merely acquisitive yearning was satisfied during the last few days of December as I watched the total of offerings made both at and apart from services grow into four figures. During the past dozen years when the Church in America has supplied both my salary and also part of my expenses I have prayed for the day to come when locally contributed funds might meet both these charges. As Mr. Phillips pointed out in a letter he sent to Iloilo contributors, such would be possible if each one who attends services would in the course of the year give about forty-five pesos (twenty-two dollars and a half). Thirteen visits were made in 1939 to the four largest centres: Cebu, Iloilo, Paracale and Masbate. In these places and in ten others a total of thirty-one communion services was held. Through my mailing list and Mrs. Harvey’s Church School by Mail an average of twenty-five pieces of mail have gone out from out desks each day.

More important than any statistic is the spiritual activity in which we share. There is continued increase in attendance at services and in partaking of the Holy Communion. Will you join us in our prayers that we may allow God greater opportunity to guide and strengthen us in our daily lives?

Faithfully submitted,

BENSON HEALE HARVEY
ST. LUKE'S, MANILA

During the year St. Luke's Church has received many gifts which add to the beauty of the services and to the effectiveness of the work of the Church on this Compound. We want to express our appreciation to Mrs. Bayard Stewart for securing for us new altar hangings and lectern falls, and to Miss Mantz and the Altar Guild for new vestments, especially for a White set of Eucharistic Vestments, used for the first time at Christmas. Special mention must also be made of the hand-carved set of figures for our Christmas Creche. These fourteen figures were used for the first time this year and were a gift to the parish from the Altar Guild.

The twenty-fifth anniversary of the building of the present St. Luke's Church was celebrated at our fiesta in October. At this time new iron gates were bought for the front of the Church. The Senior class in the School of Nursing presented six new pews and kneeling benches, and a much-needed screen for the doorway of the Church. To all those who have so generously contributed to these gifts, we give thanks.

Special services—in addition to daily morning and weekly evening services—have been held in the Church. In March the Senior Baccalaureate Service was held, and in October—in connection with our fiesta—the Junior nurses received their caps. The Kindergarten has a weekly service in the Church, and we are happy to have a weekly guest—the girls from St. Stephen's School.

The Brent Association, an organization composed of those members of our Mission now living in or near Manila, meets at St. Luke's once a month and provides an opportunity for keeping in contact with the Church and with one another—things not easy to do in a large city. Trips have been arranged to historic points in the city of Manila.

We are happy to be able to face a new year with courage and a determination to make the Church play an even greater part in the life of the Compound.

E. G. MULLEN
ST. LUKE’S HOSPITAL AND SCHOOL OF NURSING, MANILA

The year opened with the coming furlough of Miss Weiser, who knew she could take her much needed rest with the knowledge that her work was in safe hands. Miss Mary Reed Ogden, one-time worker with our China Mission, answered Bishop Mosher’s call with a fine spirit of cooperation which we have since learned is a natural part of Miss Ogden. We have enjoyed her presence and wish her God-Speed in her new undertakings in Zamboanga this year.

Hospital Day again found St. Luke’s winner of the silver cup. This gave us our fifth successive year to top hospital rating for the larger-bed hospitals in Manila.

Through the generosity of Mr. J. P. Heilbronn, we now have a new complete X-ray outfit. To better accommodate this magnificent piece of equipment the entire X-ray department was renovated.

Our fast growing children’s department and ward nursery have had additions. Through an anonymous donation, obtained by Miss Ogden, a portion of the Children’s Pavilion porch has been walled off for use as a medication department and also provides privacy for our telephone booth. The nursery has been enlarged and nursing facilities improved so that we are now an entirely separate unit. This has been a long-dreamed-of improvement.

Graduation day in March brought sixteen St. Luke’s nurses to the threshold of their profession. Many of these nurses have since gone to various hospitals in the Islands.

The annual benifft tea, given by St. Luke’s Woman’s Board, was especially attractive this year because our nurses had a real part in the affair. Various folk dances were presented by the nurses, assisted by doctors who had themselves served as internes at the hospital during recent years.

Two of our nurses are taking post-graduate work in America. Miss Emelda Tinawin left early in the year to take a two years’ course at Columbia University. Miss Tinawin is under a D. A. R. Scholarship and will return to St. Luke’s staff as instructress when her two years are completed.

Miss Asuncion Parañas is at the Cincinnati Children’s Hospital for one year. This was made possible through a scholarship of the same hospital. Transportation for Miss Tinawin was given jointly by the Women’s Board and Mrs. J. P. Heil-
The St. Luke's Nurses' Alumnae Association is planning a substantial aid toward her return passage this year.

A class in English, conducted for the junior students, was begun under Mrs. Jules Mayer last May. After Mrs. Mayer's departure for America, Mrs. Wilner took over this class, and it is now being conducted by Rev. E. G. Mullen, our chaplain. We wish to express our gratitude to these persons who have given so generously of their time through the year.

In addition to the classes in English, Fr. Mullen conducts each year classes in Religious Education, Psychology, and Mental Nursing. We are fortunate to have a personality who meets the daily needs of a busy compound as does Fr. Mullen.

The nursing school curriculum has been extended by the addition of a period of Public Health nursing for the Senior Students. The students spend two weeks with the Public Health department in Manila, making home visits with the aim in view to prepare them to some extent for these responsibilities after graduation. Many of these new graduates go into far stations in the Islands and it is felt that this preparation will aid them in their new environment.

Our hospital statistics show 4,032 patients admitted during the year; 98 babies born. The Out-patient Department treated 39,229 patients, and we have at present in our nursery four premature babies who give every indication of responding to the care given them by doctors and nurses who have their welfare at heart.

St. Luke's has lost a devoted friend with the passing of Mr. J. P. Heilbronn last December. His interest in all peoples and especially children will a lasting memory with us. Our Children's Pavilion, which was made possible through his interest, is a daily reminder of a man whose constant though was of others.

RUTH I. MANTZ
The Women’s Board of St. Luke’s Hospital, Manila

1939 was as usual a full and active year for the officers and members of the Women’s Board of St. Luke’s Hospital. Notwithstanding the more than usual shifting of officers the work was carried on in a smooth and efficient manner. This shifting of officers started with the resignation of Mrs. Heilbronn, who spent the greater part of the year in the United States. After her many years as presiding officer and most successful direction of the Board’s affairs, her resignation was received with deep regret. Mrs. Murray Crosby, first vice-president became acting president until her departure for the United States in July. Mrs. Jules de Wael Mayer, the secretary, was elected first vice-president, acting as president until she too left for the United States. Then Mrs. Howard L. Terzin, third vice-president, presided over the remaining meetings of the year.

For the fifth consecutive year, St. Luke’s Hospital won first prize in the group of large general Manila hospitals, a gratifying proof of the high standards set up and maintained by the hospital.

The membership of the Board consists of 74 paid-up members. A total of P868.50 in dues was collected. Two teas were given during the year as the 1938 tea had to be postponed until January of 1939. These teas netted a total of P2,739.33. The net total from the rummage sale was P4,551.69.

The Board received total donations in cash and goods of P3,215.01. Salary allowances, supplies and gifts to the hospital totalled P4,379.81 in addition to the P5,000 set aside for the new Nurses Home.

The usual fine spirit of cooperation continues between the Board and the personnel of St. Luke’s Hospital. Ways and means of raising additional funds are the prime consideration of the Board. Because of the war and the additional calls upon many of the contributors of former years, our donations have fallen off. Because of this and the increased prices of equipment and supplies, it is essential that new means of raising additional funds be devised, and the members of the Board are constantly working to this end. Several new plans are to be carried out in 1940.

Mrs. W. W. Marquardt,
Secretary.
This year, we have many reasons for giving thanks to the Lord.

1. Willingness on the part of church members to contribute monthly to the Church. Each month's contributions were thrice as much as yearly contributions of former years. The motive for this increase is not because members are earning more, but because of their love for the Lord and the Church.

2. With the purpose of saving young people for Jesus Christ, the Young People's League was organized on April 16, 1939 and its first meeting held on that date. Among overseas Chinese organizations, this organization is different in that its chief aim is to further the cause of Christ.

3. There has been much cooperation among Mission members. This fine spirit was manifested when the crucifix was completely and satisfactorily handled by several who so willingly gave up their time, talent, and energy. There were no funds raised for it but one of the women members contributed the brass, a few worked on it, another the staff, until it was completed and dedicated on Christmas Eve.

With the departure of Mr. Yip Yat Tsing, Catechist, for China, the vacancy for superintendent of the Church School has never been filled. Rev. H. S. Sham has acted as temporary superintendent. Miss L. Y. Lo, former teacher, left us but Mr. Raymond W. C. Wong joined the teaching staff in July followed by Miss Lily Pang in November. Our regular teachers, Mrs. Ada Fang and Mrs. George Lo are still with us. All are energetic workers and spend much time in improving the Church School.

For the young people, there is a Bible Class under the care of Miss Maud T. L. Yap. Quite a number of young folks belong to the Confirmation Class which meets every Sunday with Rev. H. S. Sham.

St. Peter's is glad to have Miss Maud Yap, who besides teaching the Bible Class, plays the organ for services, visits homes, tends to the needs of the Church School and on Friday nights rehearses with the choir.

On the outside of the Mission entrance, one may see a large poster of an evangelical nature with Chinese characters which passersby may read. Each week a new poster is tacked up. For the year 1939, all tracts, gospel books, posters, Sunday School cards have been ordered from Shanghai and the States.
A little library where shelves may be seen stocked with 60 or more religious books in Chinese, magazines and periodicals in Chinese and English, sent from China and America and where the young people may browse and read, learning to love God now, was started by the Young People's League. Another addition to the library is an album filled with pictures which shows the activities of the Mission.

During the year, funds were used in purchasing book supplies, Sunday School picture cards, prayer books (55), Holy Bibles (50), Hymnals (100), choir hymnals (21) and a duplicator.

Formerly, rattan chairs were used in the chapel besides a few pews. More pews were needed badly so in due time six short pews and five long ones were built, in addition a new lectern costing in the neighborhood of P143.80.

SHAM HON SAN

ST. STEPHEN'S, MANILA

When the Rev. Mr. Mattocks and family left on furlough in May, Mr. Tan, a young lay worker came to assist in the mission work. Unfortunately he left us and went back to China in September to study in the North China Theological Seminary, Tenghsien, Shangtun. This compelled us to look for a part-time Bible-woman. At last we have secured one. Four ladies have offered voluntary work in helping us every Friday afternoon in home visiting. They take turns and have their own cars. It is very convenient and helpful.

Every Sunday at morning services the regular attendance is about 100. They contributed P1,500.00 in 1939, an average of P15.00 per year, for the church use. We have a bell-stand and new set of furniture in the Church office and sitting rooms, as the old furniture was all moved with the school to its new building on Calle Magdalena.

The house-meeting every Wednesday evening, has drawn more people than the regular prayer-meeting and Bible group which met in the church. And it also furnishes the opportunity to our church members to be acquainted with one another in order to increase friendship and Christian brotherly-love. Our worker's monthly Prayer Meeting always meets on the last Friday of each month at 5 P. M. in the Church or at the School Principal's residence. The Roman Catholic teachers have never
met with us. The open air evangelistic work on Sunday evening is a great problem to us, because it is the most difficult of the Church activities here.

About 200 pupils are on the roll of the Sunday School. They are divided into 12 classes. This year they offered about P300.00; half of the sum was sent to China for the Relief work. Mrs. Ng Ong Bi Kim is our present Superintendent. She is very keen, able and faithful to the job.

Regarding the philanthropic work the over-seas Chinese certainly have to pay great attention to the relief work for the wounded and refugees in our war-torn country. Last year they gave P500.00 through our Church for that purpose. At Christmas St. Stephen's mission, including the Girls' School, Sunday School and the Church, gave P250.00 (in Chinese currency about $1,590.00) to our own Church in China, in care of Mr. T. L. Tsen in Shanghai, to help the relief work done for the poor and refugee children by Chung Hwa Sheng Kung Hui. May our loving Father bless the money and the receivers.

This year St. Stephen's mission is taking a new great step toward self-support. We hope in the next Convocation our self-support plan will be approved, and the name "Parish" would be given to us. We move forward only by the guidance of our faith in the Lord and His Spirit. May glory be to Him for ever and ever. Amen.

H. J. WEI

ST. STEPHEN'S CHINESE GIRLS' SCHOOL, MANILA

This year saw the realization of Miss Bolderston's long cherished dream ... one school instead of two. The work was commenced at the beginning of the year, and was ready for the opening of the school in June—a new two story building, with concrete foundation, and concrete first floor and wood above, fourteen large classrooms, (we hope to have an addition of four more sometime in the future) teachers' room, office, lavatories, wide staircase and corridors. The new building, a memorial to the late Mrs. Edith Holbrow Studley, was dedicated July twenty-first by the Rt. Rev. G. F. Mosher D. D. Bishop of the Philippine Islands, and the Rev. H. J. Wei. The bronze Plaque, written both in English and Chinese has been placed on the wall just inside the main entrance "To the Glory of God and in Memory of Edith Holbrow Studley, Founder and First Principal
of St. Stephen's Chinese Girls' School. Dedicated July 21, 1939." On the evening of July twenty-second the pupils of the school gave a program of songs, dances, and drills concluding with a play given by the High School Department. An exhibition of the school work done by the pupils was on display during July twenty-first, twenty-second, and twenty-third.

Miss Bolderston sailed for the States on July twenty-seventh for a much needed furlough, feeling very happy in knowing that what she had striven for, had been accomplished.

The girls have taken quite an active part in community games. In October they entered M.L.A.A.A. (Manila Ladies Amateur Athletic Association) Basket League, and did splendid work. They were successful, and earned for themselves the right to enter the Championship rounds. One hundred pesos was given to each of the winning teams, and thus we were enabled to pay for the uniforms, membership, and registration fees, and have enough money left to start an Athletic fund. Next year we hope to enter for Volley ball, Swimming, and perhaps Badminton.

Our girls have helped in patriotic work. They have been asked from time to time by the Chinese Woman's Relief Association to raise money for China. During their mid-term vacation they collected four hundred and eighty pesos. They have also helped to knit sweaters, and these have been sent to China by the Red Cross.

During the year we have had a number of very interesting programs. The Christmas program, held on December twenty-second was the last. The Day and Sunday School combined for this one. A collection was taken, and this was added to one from the Sunday School and Church making a total of two hundred thirty two pesos, and thirty six centavos. This money has also been sent to China. The Girls' Friendly Society gave candy and oranges to the Kindergarten and Primary children which made them very happy indeed. The other children, too, had candy given, so all went home happy and contented, and looking forward to their Christmas vacation.

AMY H. BAILDON

MISSION OF THE RESURRECTION, BAGUIO

In March of this year Fr. and Mrs. Bartter left Baguio for their long overdue furlough. Fortunately the Bishop found it possible to detach Fr. Nobes from Sagada and bring him to Baguio to help fill the gap left by the absence of Fr. Bartter.
The result is that the accustomed services of the Church have been available. We all, however, look forward to the return of Fr. and Mrs. Bartter in the spring of 1940.

On April 29th Mary Alys Waddington was taken by God from the Church Militant for work in the greater sphere of the Church Expectant. May God abundantly bless her labors there.

When St. Andrew’s Training School opened this year both our catechists were taken away and only one was sent to us. Mr. Accos has tried hard to carry out his duties as a catechist and at the same time take two courses at the University of the Philippines. While his industry and unfailing cheerfulness aided us all, yet for him and for us the system has been found to be a very great strain.

Marvin Covano and Anthony Sagalla, who graduated from the Sagada Mission High School last year, have been employed by the Mission as lay workers to help bridge the gap caused by lack of trained catechists.

In Kapangan a new kindergarten building is being erected. A large part of the money was subscribed locally, and much of the labor on the building has been donated. The building should be ready for use during the Bishop’s visitation in 1940.

One of the new lay workers is being paid by the increased subscriptions from our people located in the mines around Baguio. The increased contributions from the people seems to indicate a deepening sense of responsibility and willingness to share in the work of the Church. This is, of course, gratifying to us all.

Since the Philippine Government is now laying such stress on adult education as one of the great benefits to the people conferred by the Commonwealth, it is worthy of note that Miss Sharp has been conducting evening adult education classes for many years. Few people seem to realize the importance of our work in Pico. It is here that a great part of our work with the Benguet Igorots is centered. A well-attended weekly Mass, a kindergarten, a night school, weekday religious instruction, and a Sunday School, all without benefit to "appropriations", tend to make this work strong, interesting, and important.

At the close of 1939 the Church of the Resurrection is, as always, looking forward, with distinct signs of advance in 1939 to cheer her on to renewed efforts in 1940.

SYDNEY WADDINGTON
BRENT SCHOOL, BAGUIO

The year 1939 has been, from the point of view of enrollment, a normally successful one, the school maintaining an enrollment of just over one hundred. Of these approximately four tenths are boarding students. The faculty number eighteen, of whom six are new this year. The frequent changes in the teaching staff, though more or less inevitable in a school located in the Philippines, are one of the problems with which Brent has to contend. Nevertheless, I am happy to say that the present teaching staff is one of the most efficient and well-balanced faculties that we have had since I came to the school.

On May 7th we were happy to have Bishop Mosher here for his annual visitation, at which time he confirmed a class of ten Confirmation candidates. At Commencement, on June 28th, we were fortunate in having the Bishop with us again as the Sole Trustee. He delivered a splendid and stimulating Commencement Address. The graduating class consisted of five girls and three boys. The Baccalaureate Sermon was delivered by the Reverend Fr. William H. Wolfe.

During the past year we have had with us the following guest preachers: The Rev. Sydney Waddington on Jan. 29th; the Rev. Canon B. H. Harvey on March 12th; the Rev. Leopold Damrosch on April 30th; the Right Reverend G. F. Mosher, D.D., on May 7th; the Rev. W. H. Wolfe on June 25th; the Rev. Dr. Rodgers on Dec. 3rd. We should be happy to have more of our missionaries preach here at any time that they are passing through Baguio; but few seem to wish to seize the opportunity when it is presented to them.

The school buildings have been completely repainted and many other necessary repairs made during the past year. A new oil-burning heater has been installed in the Girls' Dormitory and a new and improved burner fitted to the old kitchen range. I think one may safely say that the school plant is in better shape now than it been for a number of years past; but the most urgent need is for a new building containing both dormitory and classrooms to replace the original Ogilby Hall. Repairs and minor improvements can never take the place of what is needed—a modern fireproof building.

ARTHUR H. RICHARDSON

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The beginning of the year 1939 was not a very joyful one because we had to say farewell to Deaconess Massey on January 13th. She had served the Mission from its inception in 1925 for more than thirteen years. The Tinguians honored the Diakonissa (as she is called here) by presenting her with a Book of Remembrance containing the signatures and the thumb prints of the people and a statement of appreciation for all the Deaconess had done for the Mission family. Our Mission is fortunate in having Miss Taverner take over the work Deaconess Massey started. Miss Taverner had previously served St. Paul's Mission in 1931-1932 while Deaconess Massey was away on furlough, and so she knew the problems and the work of this station.

Bishop Wilner made his visitation in February. During his stay he told the people of the decreased amounts in appropriations which we would receive from the United States this year. He urged the people to give all they possibly could for the support of the Mission. We realized the full meaning of his words when the appropriation for our dispensary work was cut more than two-thirds, and drastic cuts were made for the maintenance and general work of the Mission. Throughout the year the people gave “mite” offerings to the Church and to the dispensary. And with the help of several friends of our Mission in the United States we have not only carried on the work of the Mission but have made steady advances in the life of the people.

The attendance of all services was very good throughout the year. We always had a congregation for our daily services, both in the morning and in the evening. People came to worship, not because they had to, but because of their love for Christ and His Church. Many of the young married people in the ili, who now have children of their own, grew up under the influence of the Church, and they are rearing their own children on the teachings of the Gospel instead of the animistic beliefs which they themselves were subjected to from their parents. Thus more and more the influence of the Mission can visibly be seen. And there have been evidences of spiritual growth in the past year for which we rejoice and give thanks to God.

A. L. GRIFFITHS
ST. ANNE’S, BESAO

The Vicar returned to Besao so late in the year, after an absence of fifteen months a considerable part of which was spent in speaking in different parts of the United States on behalf of the general missionary programme of the Church, that he feels incompetent to present a detailed narrative report.

He does wish to pay tribute to the way in which the Reverend Francis Campbell Gray carried on this work during his absence. Fr. Gray made a point of administering the station with complete fidelity to the methods in use in Besao at the time of his coming. Naturally, he must have felt that many of these methods could be improved or changed to advantage, yet, with remarkable loyalty, he adhered to the routine which had been formulated in the past so that the work of the Mission might proceed as smoothly as the changes in personnel made possible. With courage and patience, he faced and solved many trying issues and did this while hampered by the chronic financial exigency which makes the first of the month in Besao a “day of wrath and day of mourning!” Thanks to his conscientious administration throughout difficulties which would have baffled men of many more years’ experience, he handled over the Mission as a going concern and not as one that had lain stagnant during these months of furlough. It was a comfort to have had a priest in residence during the Vicar’s long absence: it will be a greater comfort when we can have two priests permanently assigned to Besao so that we need never fear any break in continuity of our development.

VINCENT GOWEN

ALL SAINTS’ MISSION, BONTOC

The beginning of 1939 found a comparatively large staff carrying on the work of the station. With two priests, two Igorot deacons, and four women workers, much could be accomplished. The more accessible outstations were visited weekly, one of the deacons and sometimes a priest going out the day before to give instruction and prepare people for Baptism, Confirmation, and Holy Communion. Regular services were held in Payageu, where the mission once had a school, and Lubuagan, the latter being in Balbalasang territory, but more easily reached from Bontoc. Guinaang, Maiinit, and Malegkong had masses on an average of twice a month. All this had tangible results
in steadily increasing attendance at services, in more communions and baptisms.

The women workers were busy too, for they by no means confined their activities to the girls' dormitory. Deaconess Shaw made weekly visits to Alab or Tukukan. Miss Fredin continued her dispensary work, and parochial visiting in Bontoc and Samoki. Miss Sims had charge of the large day school in Bontoc, and Miss Davis made frequent trips to Balili.

Such a state of affairs was apparently too good to last long, however. The Rev. Mr. Suluen was transferred to Besao in July. Shortly afterwards, Miss Fredin left on regular furlough. In September, Fr. Wolfe, priest-in-charge of All Saints' for the past ten years, left Bontoc to retire from the field.

Life in the dormitories goes on as usual, though keeping them open on reduced appropriations has been a trying task, involving too much reliance on "specials"—a none too certain source of income in these times. The people are doing their best to help, as is shown by a considerable increase in church offerings. In addition, fees are now being charged in both dormitories, ranging from fifty centavos for children in the lower grades to P1.50 in grade seven. Where parents have been unable to pay, several children have been helped by former students now working in the mines, and others earn their fees by work in the garden and church, and by serving as houseboys and table boys for the staff. The dormitories are by no means self-supporting, and cannot be for a long time, considering the fact that most of the children come from outstation ilis where money is scarce and education an unproven advantage as far as the older people are concerned. But the fees, small though they are, are at least at step in the direction of self-support.

The supervision of the boys' dormitory has been made easier by the timely arrival of Mr. Thom Blair, a college student who has volunteered his services for a year. He also teaches classes in the day school, and tutors children in subjects in which they need help.

In spite of the again inadequate staff, the work is going on in as nearly a normal way as possible. A little more money, and another priest or two, and it will go ahead by leaps and bounds.

LEOPOLD DAMROSCH
ST. MARY THE VIRGIN, SAGADA

When the report of Sagada Mission was written last year, it was said, "Sagada is at last adequately staffed with clergymen," and we went on to speak of the recent arrival (in Dec.) of the Rev. John R. Ramsey and the Rev. Wayland Mandell, the Rev. John Mears having arrived a few months ahead of them. They were very new, therefore, at the time of last Convocation, but now, after a full year, we know what it means to have this full staff—not quite full either, for no sooner had they come than we had to give up the Rev. Clifford E. B. Nobes who was asked to go to Baguio to help at the Church of the Resurrection during the absence on furlough of Father Bartter. But still, with the addition of these three priests, work, within the Mission Church services, work in the Catechetical School, in the High School, in the out-stations, has been carried on better than ever before. It would be hard to say which work is the most outstanding. Certainly that with the Catechetical School which is given now with such regularity seems outstanding; yet, perhaps, even more important is the regular ministration to the out-stations. Father Mears has, in addition, even taken regular subjects to help out in the High School, but best of all, his help to Mr. Siddall through his influence over the boys, has been enormous. Our schools in Sagada this year enrolled approximately three hundred pupils including boys and girls, high school and elementary.

And we got a new teacher for high school too. Miss Elizabeth Brushfield arrived in August. Besides teaching in the high school, Miss Brushfield helps Sister Columba with the "Igorot Industries" as our lovely abaca weaving has come to be called.

This is a good place mention the departure of Miss Florence Clarkson who had charge of this weaving after Miss Jean McBride left in 1936. Miss Clarkson left in July after serving in the Mission for two separate terms of eight years each.

Sister Mary Michael also went home within a week or so of Miss Clarkson. Like Miss Clarkson, she was another returned old-timer for she was one of the original group of three Sisters of the Community of Saint Mary who came to Sagada in 1917. Then she was one of the three who came in December 1934 when we had been without any Sisters for almost six years. The Reverend Mother in Peekskill has sent another Sister, Sister Juliana, to take Sister Mary Michael's place. She arrived December 12. And a new postulant, one of our own old High School,
pupils, has been admitted to the Sisterhood of Saint Mary the Virgin.

We have now a Woman's Auxiliary. They go along quietly but they do work. One of their latest achievements has been the making of cassocks for the nine members of the Catechetical School. The Auxiliary is under the direction of Doctor Anderson.

Doctor Anderson has been back in Sagada for a year now. The hospital has several babies whose mothers died at their birth. Two of them, little girls of two and two and a half years, have graduated into the girls' school. It was funny yesterday to see and hear the younger one, a most jolly little person, sing "Jericho" with great vim. All the nurses in the hospital are old girls of Sagada or Bontoc Mission Schools who have received their nurses' training at Saint Luke's.

We must not close this report without mention of the burial of Mrs. Sydney Waddington whose body was brought to Sagada after her death in Baguio on April 29. Her grave adjoins those of the two Sisters of Saint Mary whose place she came to help to fill when as Mary Alys McIntosh she first came to the Philippines and to Sagada.

L. L. ROSE

ST. FRANCIS' MISSION, UPI

The progress of the mission during the first half of the year was much impeded by the repercussions of the murder of Mr. James R. Fugate the previous December. As Mr. Fugate, who was at the time a member of the mission, was killed within a short distance of the rectory, it was inevitable that the work of the mission should be adversely affected during the period of investigation and trial.

After the trial, which took place in June, the work of the mission could go on in a more normal fashion. A kindergarten was established, and has been carried on successfully by Sister Ada Clarke. The co-operation of the mission in the Awang Garden Day celebration was highly commended by the government authorities. The Provincial Board designated October 4th, St. Francis Day, as the date of the Town Fiesta for the whole Municipal District of Awang. Our first fiesta under this arrangement was very successful. During the visitation of Bishop Wilner in November most of the outstations were visited and one hundred and fourteen were confirmed.
The event of the year was the coming to the mission of Deaconess Mary E. S. Dawson. Her work is varied and creative and she is an invaluable addition to the mission. The end of the year finds both the mission staff and the general congregation animated by a determined and hopeful spirit that, under God’s grace, should result in fine things for 1940.

LEO. G. MCAFEE

HOLY TRINITY, ZAMBOANGA

The year 1939 was another year of progress for the Mission in Zamboanga. The work has expanded in all directions. Our Mission school has grown to be the second largest in the Philippine Mission, only being surpassed by St. Stephen’s, Manila. In two years it has grown from 75 pupils to 400. The hospital has undergone many improvements and the country work has continued in all of the places started in 1938 and expanded to new places during the past year.

On November 1, our first outstation Church was consecrated —La Iglesia del Buen Pastor, in Calarian. It is the first of our churches in the Islands to be dedicated to a Spanish speaking congregation.

On the Sunday following this service Bishop Wilner confirmed another record breaking class at Holy Trinity made up of many nationalities.

In April the old rectory was sold and another house and 5,000 sq. meters of land were purchased near the hospital and school. This makes the compound complete except for the Church which continues to be located in an inconvenient place and is of little help in building up a Filipino congregation in that locality.

The most outstanding advance during the year was the opening of work with the Chinese community. In March we were asked by a leading Chinese organization to open a school for their children. The lower part of the rectory was prepared for extra classes and a Chinese department was opened in June with our Filipino school. This work has proved to be so successful that a separate Chinese school is being organized and incorporated. It will be the only Chinese school south of Manila recognized by the government. During the year, 48 Chinese were baptized, 17 confirmed, and there are 170 under religious instruction. This phase of the work has so developed that appeals for
assistance have been answered by the Bishop's decision to send Father Mattocks to Zamboanga. Due to his several years of Chinese work in Manila at St. Stephen's, and his fluent knowledge of the language, we are more than happy to welcome him into our midst.

There have been several changes in the staff here since the last report. Miss Goldthorpe came in January to relieve Miss Mantz who had to return to her regular work at St. Luke's Hospital, Manila. Miss Maxine Westphal arrived in January from Fayetteville, North Carolina to be connected with the school. In June, Father Pickens returned to Hankow, China to resume his work in that war torn city. Mr. Serquía went to Sagada in July to continue his studies in the St. Andrew's Training School.

With an expected increased staff, Zamboanga looks to the future with optimism. We believe 1940 will see another year of expanding work among the Moros, Zamboangueños, and Chinese of the city and province.

HARRY TAYLOR BURKE

BRENT HOSPITAL, ZAMBOANGA

Brent Hospital has had more than its share of changes in the past few years. Dr. Trota and Miss Salih have seen many superintendents come and go, and with each change in personnel there has been a break in the continuity of records.

When I began this report it was impossible to find out from past records just what size hospital Brent was classed as two years ago.

The Annex was finished at the end of 1938; this added ten beds to the hospital capacity. In 1939 a contagious department was added and a room for dysentery and typhoid patients. The contagious department is under the annex and has nine beds; the room for precaution cases has four beds.

The following is a list of additions, improvements and renovations during 1939:

The entire hospital was painted, inside and out; the nurses home was enlarged; boys cottage was enlarged and painted; morgue and bodega built under chapel; children's ward enlarged; nine-bed contagious ward built; four-bed precaution ward built; old plumbing repaired; porches and floor supports repaired; new cement sidewalks to kitchen, boys' cottage, boys' home and morgue; new toilets and showers built for wards; "built in" 98
cupboards in kitchen; all defective wiring and electric fixtures renewed; tile sinks built in kitchen, pantry, utility room and medication room; and the utility room renovated.

The following have been purchased for the hospital.

General Electric X-ray machine; one iron four bed nursery unit; one single bed for nursery; one iron instrument cupboard; four children's ward beds; eight men's ward beds; one electric Frigidaire; ten iron basin stands; twenty chairs for private floor.

Both the contagious ward and the precaution ward have been in continuous use since their completion and in the contagious ward we have had numerous cases of measles and whooping cough, at present there are five patients there and if the place is ever vacant long enough, we mean to paint the floor with concrete paint, was we began using it before we had time to get it painted.

During the time the boys cottage was being enlarged the boys were housed two doors away on the lower floor of the newly acquired rectory. They were so pleased with their enlarged quarters that they wanted to have a program to celebrate their moving in; Miss Utu helped with the program and she said "As every boy wants to sing a solo, we will let them have a contest and we will give prizes for the best solo". One of the boys offered to do some "magic", but he wouldn't do it beforehand to let Miss Utu see what it was, and during the program he stuck himself full of pins and then proceeded to break an electric bulb and eat the glass, he almost broke up the party before we got him to stop. Everyone was worried about how he would feel the next day, but there were no ill affects and we haven't had any "magic" since!

The recent Juramentado brought a wave of fear and hysteria to everyone in Zamboanga; eight people were killed, and when we realized that there was no way to close up the hospital, both the nurses and patients were afraid especially at night. The night nurse, night attendant, and night boy, went everywhere together. They went into one of the wards and looked out over the porch to see who was knocking at the hospital door before they opened it each time. We have had a stout bolt put on the front door, and a little glass window in one of the panels; in the back of the hospital we have put in two iron doors and over the low porch we have wire netting, now we can be shut up snug and safe if any such killers get started again, but we hope and pray that they won't.
During the year we had a wedding. One of our nurses, Isabelle Baking was married in the Moro School chapel. Her husband was a teacher and a catechist and they have gone to Sagada to live, where he is continuing his work in the seminary. We are sorry to lose Isabelle, but we were happy to get Maria Pangcog in her place. Maria is one of our mission nurses who has been working in Upi. Other than this our nursing staff remains the same.

Christmas Eve we had a candle-light service in the hospital, beginning in the chapel and processing through all the wards singing carols. The Moro school girls came over and sang with us. This is the second time such a service has been held and everyone was enthusiastic about it.

I don’t like to mention using the morgue, but morgues have to be used especially when families wait until a patient is dying before bringing him to the hospital, and our morgue has been used many times since we have had it. But the first time I realized that the hospital was being used as a funeral parlor I got quite a shock. I came back to the hospital after lunch one day and found the front porch covered with funeral wreaths; the hearse was waiting in front of the door, and many of the patients were watching from the porches. I thought “This will never do! it is too depressing for the other patients” but I found it was not uncommon, and was very far from depressing the patients. They watched it with all the interest they might give to a pageant, and half of Zamboanga watched from the street. The deceased was a Japanese Buddhist and some sort of service was being held in the morgue by his relatives, while the wreaths waited on the porch.

We have had some very nice boxes from Women’s Auxiliaries this year most of them from the Diocese of Chicago, and at Christmas time we had a gift of $15 to buy presents. Our Christmas presents went astray this year and we made $15 go as far it would—but it did not go very far among so many.

LOUISE GOLDTHORPE
Moro Settlement School, Zamboanga

Whereas the year 1937 was one of material construction and 1938 one of enrollment expansion, we looked for a little lull during 1939. But on the contrary we have been building and rebuilding during nearly the entire year and the school itself has, at the same time, grown to unprecedented numbers.

Early in January we began to build the so called "wash-house," an annex to the dormitory with a dressing room containing lockers upstairs and a laundry and shower room below. This is a gift of the Woman's Auxiliary of Fairfield Archdeaconry in Connecticut and is much appreciated by all who use it. After the girls had moved out of the old unsightly, unsanitary building (it was originally the home of the Moro Press) that was remodeled into a simple but attractive chapel now known as St. Albans', transformed by a new ceiling and white paint and hardly recognizable now. This was also made possible by our friends in Fairfield. Other improvements were made by changing the kitchen, building a wood-shed and adding three new toilets.

In the midst of these operations, the Chinese Commercial Association of Zamboanga came to Father Burke asking that the Church here start a school for the Chinese boys and girls along the lines of St. Stephen's in Manila of which they had heard such good things. After many hours of consultation it was agreed that for one year at least we should have the Chinese as a part of the Moro Settlement School with extra classes in Chinese subjects after school and on Saturday. This has proved a very satisfactory arrangement and we have greatly enjoyed our contact with Mr. Chua and the other teacher in that department.

The prospect of a large primary department however, brought up the question of space. Last year we reopened two primary grades and it was our intention to have a third this year. This would have been possible in our former limited quarters with a little shifting about and keeping down of the numbers. But we had no place for four primary classes of forty to fifty each. Fortunately in March the Mission was able to secure a building adjoining the compound, the upper floor of which was suitable for a rectory and the lower floor which was unfinished and just the place for the primary department. Two rooms were finished off there, but it was still necessary to enlarge the old three room "Moro Settlement House" into a five room building for the rest of the elementary school. That was done during vacation and in June we registered nearly four hundred pupils, our old Moro Friends, the New Chinese and some Zamboangaños, neighbor-
hood children, Sunday school pupils, and others who come to us for one reason or another and help to break down racial and cultural barriers and build a real Christian community.

When all these changes were made we had a lovely empty painted room in the dormitory which had been the old chapel and this was turned over to Miss Salud Nixon for a charming kindergarten. The old sawali from the school house ceiling which had been replaced by cooler "Cannex" and the G. I. from the old wood-shed roof was made into small carpenter shop for the boys. The last of the building was the remodeling of the sala in the teachers' cottage by including the porch in the room itself and enlarging the windows, thus making it much cooler and more spacious.

All the gains however have not been material ones. When the Bishop came down for confirmation in November, eight of the dormitory girls received the "laying on of hands", four of them Moros, and two Senior boys, day pupils, as well as those living with Father Burke, were also members of the class. Our only regret is, as has been said so many times before, that we have no real boys' dormitory and therefore cannot influence the Moro boys day in and day out. The daily chapel services and religious instruction under Mr. Masferré are having an effect, but as yet only two Moro boys have publicly proclaimed their allegiance to Christ by joining the Church. We have been glad to have three of our old graduates, all Moro girls, on the teaching staff this year and to have kept all our other faithful helpers, besides having Miss Westphal who came out in February and is especially qualified in English and dramatics.

Like all growing organisms, however, we do not feel that we are even now meeting the needs of the community or doing what we might, especially with the Moros. The Chinese are planning to open their own primary school next year, while the older ones will probably continue to come to us. We ought now to follow the Moro into his own villages and establish primary schools with a central higher school along industrial lines where a much greater contribution could be made towards solving his economic, educational and spiritual problems than we can do in our present location. We seem to have about reached our limit under the present conditions of place and space, but the opportunities for service up and down this peninsula and on the island of Basilan are tremendous and we are looking forward to meeting some of them in the not-too-distant future.

WINIFRED E. MANN

102
### Educational Work Statistics for Year ending Dec. 31, 1939

<table>
<thead>
<tr>
<th>Missionary Staff</th>
<th>Kindergartens</th>
<th>Elementary and Secondary Schools</th>
<th>Theological Schools</th>
<th>Value of Mission Property</th>
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<tbody>
<tr>
<td></td>
<td>Men</td>
<td>Women</td>
<td>Foreign Teachers</td>
<td>Number of Pupils</td>
</tr>
<tr>
<td></td>
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<td>Foreign Schools</td>
<td>Number of Teachers</td>
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<tr>
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<tr>
<td>S. Stephen's</td>
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<td>Bontoc, All Saints'</td>
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<td>Ballik and Pasarco</td>
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### Medical Work Statistics for Year ending Dec. 31, 1939

<table>
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<th>Missionary Staff</th>
<th>Nurses' Training Schools</th>
<th>Number of Treated Patients</th>
<th>Number of Beds in Patients</th>
<th>Income from Medical Fees</th>
<th>Value of Mission Property</th>
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<tr>
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<td>Men</td>
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<td>Foreign Physicians</td>
<td>Native Physicians</td>
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<td>Hospital and Dis- (Supt.)</td>
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<td>Total .............</td>
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**Total** | 1  | 2 | 17 | 1 | 8 | 45 | 10 | 261 | 6,285 | 109,438 | 21 | P284,756 | P608,400 |
## Evangelistic Work Statistics for Year ending December 31, 1939

### Stations and Clergy

<table>
<thead>
<tr>
<th>STATIONS AND CLERGY</th>
<th>MEN</th>
<th>WOMEN</th>
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### Missionary Staff

<table>
<thead>
<tr>
<th>Presbyters</th>
<th>Lay Readers other than Candidates</th>
<th>Proctor</th>
<th>Laymen Candidates for Holy Orders</th>
<th>Farmers</th>
<th>Native</th>
<th>Catholic</th>
<th>Denominations (Protestant)</th>
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<tr>
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### Other Evangelistic Workers

<table>
<thead>
<tr>
<th>Number of Public Services</th>
<th>Number of Stations</th>
<th>Number of Adult Confessions</th>
<th>Number of Baptisms</th>
<th>Number of Ordinations - Priests</th>
<th>Number of Ordinations - Deacons</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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### Sunday Schools

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<tr>
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<th>Monday</th>
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<th>Wednesday</th>
<th>Thursday</th>
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### Other Buildings used for Worship

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<thead>
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<th>Buildings</th>
<th>Worship used for</th>
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### Evangelistic Work Statistics

#### Baptisms

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<tr>
<th>Area</th>
<th>Adult</th>
<th>Infant</th>
<th>Confirmation</th>
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#### Other Statistics

<table>
<thead>
<tr>
<th>Category</th>
<th>Number</th>
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#### Evangelistic Workers Baptisms

<table>
<thead>
<tr>
<th>Category</th>
<th>Number</th>
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#### Other Statistics

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### Value of Mission Property

<table>
<thead>
<tr>
<th>Category</th>
<th>Value</th>
<th>Value</th>
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<tbody>
<tr>
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</tbody>
</table>

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* Chaplain, U. S. A.  
* Chaplain, U. S. N.  
* Included in station figures.
FORMS FOR BEQUESTS

Persons desirous of making provision in their wills for helping in religious and philanthropic work of the Church in the Philippine Islands, may have their choice among several objects. The designation to be used in each case is as follows:

1. If it is desired to aid in the Cathedral Endowment, the bequest should be made to The Cathedral Church of St. Mary and St. John in the City of Manila, Inc., for ............... 

2. If it is desired to aid in the Cathedral Parish Endowment, the bequest should be made to The Cathedral Parish of St. Mary and St. John in the City of Manila, for ............... 

3. If it is desired to aid some particular mission, the bequest should be made to The Bishop of the Philippine Islands and his Successors in Office, for ............... 

4. If there be no particular object, or if that object be not an institution or a parochial organization, the bequest should be made to The Bishop of the Philippine Islands and his Successors in Office to be invested and the proceeds of such investment to be used at the Bishop's discretion for ............... 

If the bequest is for immediate use of the whole sum, then the words "to be invested and the proceeds of such investment" should be omitted.