Missionary District
of the
Philippine Islands
1917
THE FOURTEENTH ANNUAL REPORT

OF THE

MISSIONARY DISTRICT

OF THE

PHILIPPINE ISLANDS

For the year ending

May 31, 1917

MANILA
PUBLISHED BY THE PRINTING COMMITTEE
1918
MISSIONARY DISTRICT OF THE
PHILIPPINE ISLANDS

COMPRISING THE PHILIPPINE ARCHIPELAGO TOGETHER
WITH GUAM AND WAKE ISLANDS

Population 7,635,426; Area 115,026 square miles

PRESENT MISSIONARY BISHOP, THE RIGHT REVEREND CHARLES
H. BRENT, D. D. (1901), residence, BISHOP'S HOUSE, 567 Calle
Isaac Peral, Manila.

OTHER CLERGY
The Rev. John A. Staunton, Jr., appointed 1901 .......... Sagada
The Rev. Hobart E. Studley, appointed 1902 .............. Manila
The Rev. George C. Bartter, appointed 1906 .............. Sagada
The Rev. Edward A. Sibley, appointed 1907 ............... Bontok
The Rev. Remsen B. Ogilby, (2) appointed 1909 .......... Baguio
The Rev. R. T. McCutchen, appointed 1911 ............... Zamboanga
The Very Rev. Charles W. Clash, (1) appointed 1913 .... Manila
The Rev. Ben Ga Pay (Chinese), appointed 1909 ......... Manila
The Rev. Loreto Serapion (Filipino), appointed 1915 .... Manila
The Rev. Thomas C. Henningsen, appointed 1916 ........ Sagada
The Rev. Artley B. Parson, appointed 1916 ......... Zamboanga
The Rev. A. E. Frost .............................................. Bontok
The Rev. Gilbert R. Underhill, (1) .................... Sagada
The Rev. J. Brett Langstaff, appointed 1917 .......... Manila

COUNCIL OF ADVICE
Lay.......................... Col. Guy Carleton, Dr. N. M. Saleeby.

SECRETARY OF CONVOCATION
The Rev. J. Brett Langstaff. (3)

TREASURER
The Very Rev. C. W. Clash (4)
Assistant, Miss Annie Baildon.

EXAMINING CHAPLAINS
The Rev. J. A. Staunton, Jr., the Rev. R. B. Ogilby, and the
Rev. A. B. Parson.

(1) Not supported by the Board.
(2) Partly supported by the Board.
(3) Succeeded by the Rev. G. C. Bartter, Box 655, Manila.
(4) Succeeded by Mr. J. W. Shannon.
CHANCELLOR
Vacant.

REGISTRAR
Mr. H. H. Bayne.

STATISTICS
Clergy, 14; Parishes and Missions (including outstations), 18; Lay Readers, 4; Physicians, 4; Deaconesses, 3; Other workers (American 12, Native, 9), 21; Teachers (American 17, Native 9), 26; Nurses (American 10, Native 9), 19; Baptisms, 515; Communicants, 1143; Marriages, 34; Burials, 46.

Owing to the failure of the majority of the Americans who come to us to present letters of transfer, and to the constant shifting of the foreign population, accurate figures under the heading "Communicants" are impossible.

Local Contributions—Apportionment, $1137.50; Church Pension Fund, $132.

INSTITUTIONS, PARISHES AND MISSIONS

MANILA

Cathedral of S. Mary and S. John:
Bishop...........................................The Right Reverend Charles H. Brent.
Dean.............................................The Very Rev. C. W. Clash.
Chancellor...........................................Vacant.

Columbia Club:
President.................................Mr. R. A. Rowley.

Cathedral Dormitory for Filipino Students:
In charge......................................Mr. R. E. Hall.

S. Stephen's Mission for Chinese:
Priest-in-charge..............................The Rev. H. E. Studley
Chinese Deacon.................................The Rev. Ben Ga Pay

Chinese Boys' School:
Principal........................................The Rev. H. E. Studley.

S. Luke's Mission for Filipinos:

S. Luke's Hospital and Training School for Nurses:
Superintendent..............................Miss E. T. Hicks.
Physicians.................................Dr. Benjamin L. Burdette, Dr. J. E. Reed.
\{ Deaconess C. G. Massey \\
\{ Miss L. J. Weiser \\
\{ Miss S. Blodgett \\
\{ Miss C. Bragg \\
\{ Miss I. M. Thompson
Nurses (American)...........................
Miss A. Alvarado
Miss Veneranda Sulit
Miss Gregoria Urbi
Miss Soledad Abary
Miss Josefa Caburian

(Filipina)

House of the Holy Child:
House Mother ........................................... Mrs. Alice M. Fuller.

Settlement Exchange:
Superintendent ........................................ Mrs. H. J. Morgan.

BAGUIO

Easter School for Igorots:
Superintendent ........................................ Dr. B. M. Platt.

Baguio School for American Boys:
Head Master ............................... The Rev. R. B. Ogilby.

Assistants ........................................
Mr. E. G. Sargent
Mr. Greville Haslam
Mr. T. S. Reed
Mr. H. F. Ballantine
Miss M. W. Rea (Matron)
Mrs. W. G. Carson

Cathedral School for American Girls:
Principal ........................................ Miss Helen C. C. Brent.

Assistants ........................................
Miss Edna Beatty
Miss Eleanor Merritt
Mlle. Carmen de Maylin
Miss Dorothy B. Hoflin

BONTOK

All Saints' Mission:
Priest-in-charge ..................................... The Rev. E. A. Sibley.
Assistant ........................................ The Rev. A. E. Frost.

Boys' Dormitory:
Superintendent ....................................... Isidoro Aberin.

Girls' Dormitory:
Superintendent ....................................... Miss E. H. Whitcombe.

Holy Cross Mission, Tukukan:
Superintendent ....................................... Deaconess Margaret Routledge.

S. Barnabas' Mission, Alab:
Superintendent ....................................... Miss Margaret C. Graves.

Samoki:
Teacher ............................................... George Kulaiching.
SAGADA

Mission of S. Mary the Virgin:
Assistants............................................ The Rev. G. C. Bartter
The Rev. Thomas C. Henningsen
Lay Missionaries—Mr. J. Masferré, Mr. M. Lardizabal, Mr. S. Lardizabal.

Dispensary:
Nurses.................................Mrs. K. M. Tryon, Miss E. L. Gale.

Boys' School:
Industrial Teachers. . . .Mr. Michael McBrust, Pedro Catungal.

Girls' School:
Principal ............................................. Miss B. E. L. Massé.
Teachers. .............................................. Miss F. Clarkson
Miss E. Diggs.
Miss C. Lamorena

S. James' School, Besao:
Principal. . . . Deaconess A. Hargreaves.

Mission of S. Gregory the Great, Bagnen:
Teacher. . . . . Mrs. G. S. Hidalgo.

ZAMBOANGA

Church of the Holy Trinity:
Priest-in-charge.............................. The Rev. R. T. McCutchen
(on furlough)
The Rev. A. B. Parson

Hospital:
Superintendent. . . . Dr. Charles H. Haliday.
Nurses (American) . . . . Miss L. M. Owen.
(Filipina) . . . . Miss Francisca Navarro
Miss Sofronia Lucea
Miss Nicolasa Galera
Miss Anacleta Salamat

Moro Settlement House:
House Mother. . . . Miss Frances E. Bartter.

Jolo

Agricultural School:
Superintendent. . . . . Mr. J. R. Fugate.
Assistant. . . . . Mr. A. D. Riley.
JOURNAL

The Fourteenth Annual Convocation of the Missionary District of the Philippine Islands was called to order at Sagada on Thursday, August 23rd, 1917, with the Bishop in the chair. The following were present:


Laity:—Messrs. McBrust, Masferré, Howland, Nivison, and Brown.

The Rev. J. Brett Langstaff of Manila was unanimously elected Secretary of Convocation. In the absence of Mr. Langstaff, the Rev. G. C. Bartter and the Rev. R. B. Ogilby were nominated for the position of Secretary Pro-tem, and, on a vote being taken, Mr. Ogilby was elected.

The Bishop announced the following appointments:

COUNCIL OF ADVICE

Lay: Colonel Guy Carleton, Dr. N. M. Saleeby.

EXAMINING CHAPLAINS


The Bishop then made an informal address to the Convocation. He first called attention to the fact that the Board of Missions had fixed the fiscal year as running from June 1st to May 31st, and then proceeded to give a report of his various activities during his absence from the District. He spoke of the Memorandum from the Oriental Bishops which it had been his task to present at the May meeting of the Board of Missions, and of the Mass Meeting and Conference which it led to at S. Louis: he felt that it had brought about a better understanding between the Board and the workers in the mission fields.

The Bishop next gave a summary of his activities during his absence, speaking of his mission to England, his visit to the Front, and the various services in which he took part in Europe, in England, including the great service at S. Paul's Cathedral, and in America after his return. He spoke briefly upon the effect of the war in its relation to the work in the mission field, and in a larger way, upon the factors in the war that would make for Christian unity.
Passing to the consideration of work in the Philippines, the Bishop suggested two lines of thought for discussion: (1) What extension of the work should be undertaken, and (2) How the intensive side of the efforts made for the natives could be built up. Along the lines of language study, the Bishop spoke of the study that has been made of the Moro dialect, of Miss Waterman's Bontok Grammar, and Mrs. Bartter's Grammar in Ilokano; and in that connection he called attention to the resolution of General Convention about the filing of copies of all translations with the proper authorities. The Rev. G. C. Bartter was named as head of the Committee on Printing. The Bishop closed by speaking of the Church Pension Fund in its relation to missionary clergy.

The Convocation then proceeded to discuss several of the topics brought forward by the Bishop. He raised the question of starting work in Kalinga, and after discussion, it was voted that the Rev. J. A. Staunton, Jr., be appointed chairman of a Committee of Investigation, with power to appoint his own committee, to report directly to the Bishop their recommendations as to a suitable locality for the extension of mission work among the Igorots. With regard to intensive work, various reports were made upon work at various out-stations. The Rev. A. E. Frost spoke of the work recently begun at Ginung and Mainit, and of his plans for Dalikan and Malekon. The Rev. E. A. Sibley spoke of investigations he had made as to Genugen, Balili and Saka-sakan. The Rev. G. C. Bartter reported for Lubong, Masla, Sumadel, and Tadian; and the Rev. T. C. Henningsen for Tanulong. The Bishop then spoke of the question of the use of native languages. His general statement as to the necessity of a knowledge of the various Igorot dialects for intimate intercourse with the people, and the use of Ilokano for liturgical forms was corroborated by the experience of most of those who spoke.

The discussion being concluded, the reports from the various mission stations were presented by title.

There being no further business, Convocation adjourned.

R. B. Ogilby,
Secretary-Pro-tem.

THE BISHOP'S JOURNAL

Ascension Day, June 1, 1916. Preached at the evening service, Mahone Bay, N. S.

Sunday after Ascension, June 4. Preached at the morning service, Cathedral, New York.

Tuesday, June 6. Executive Committee Meeting of Moro Work.

Wednesday, June 7. Attended Commencement, Columbia University.
Thursday, June 8. Addressed the Sisters at S. Mary's Convent, Peekskill, on Mission Work in the Philippine Islands.

Saturday, June 10. Gave address at Commencement, S. George's School, Newport, R. I.


Friday, June 16. Gave address on Missions at Students' Conference, Northfield, Mass.

Saturday, June 17. Gave address on the Incarnation at Students' Conference.

Trinity Sunday, June 18. Preached closing sermon of the school year in Groton School Chapel. Evening talked to the boys on work among the Moros.

Monday, June 19. Gave address at Commencement at S. Mark's School, Southborough, Mass.

Assisted at a marriage in Emmanuel Church, Boston.

Tuesday, June 20. Baptized an infant in S. Paul's School Chapel, Concord, N. H.

Gave address at the distribution of prizes in the evening.

Thursday, June 22. Attended a luncheon given me at the Bankers' Club, New York. Gave an address on the country's obligations in the Philippine Islands. Evening at a reunion of Baguio School boys at West Point, N. Y., where I gave an address.

Friday, June 23. At a luncheon at the Colony Club, New York, at which I gave an address on work among the Moros.

First Trinity, June 25. Preached at S. Paul's Cathedral, Boston, Mass., at evening service.

Evening, addressed Missionary Meeting at S. John's Chapel, Cambridge, Mass., at opening of Conference for Church Workers.

Monday, June 26 to Friday, June 30. Gave a series of five lectures on Missionary topics before the Conference for Church Workers.

Thursday, June 29. With the consent of the Bishop of Massachusetts, professed five Sisters at S. Anne's, Arlington Heights, and gave address.

Third Trinity, July 9. Preached in the morning at the Church of the Transfiguration, Derry, N. H.

Fourth Trinity, July 16. Preached in the morning at the Church of the Transfiguration, Derry, N. H.

Fifth Trinity, July 23. Preached in the morning at the Church of the Transfiguration, Derry, N. H.

Seventh Trinity, Aug. 6. Preached in the morning at S. Mary's by the Sea, North East Harbor, Me.

Thursday, Aug. 10. Went to the Officers' Training Camp, Plattsburg, N. Y., where I acted as chaplain.


Evening preached at service in the gymnasium of Plattsburg Barracks.

Ninth Trinity, Aug. 20. Celebrated Holy Communion in the Camp.

Preached in the morning at Trinity Church, Plattsburg.

Afternoon preached at the Y. M. C. A.

Evening preached at the gymnasium service.

Friday, Aug. 25. Visited the Canadian Camp at Valcartier, Que.

Tenth Trinity, Aug. 27. Celebrated Holy Communion in Camp.
Preached in the morning at Trinity Church, Plattsburg.
Preached at the gymnasium service.

Thursday, Aug. 31. Held confirmation of four at St. Peter's, Cazenoria, N. Y., acting for the Bishop of Central N. Y.

Eleventh Trinity, Sept. 3. Preached morning and evening at Grace Church, New York.

Twelfth Trinity, Sept. 10. Preached morning and evening at Grace Church, New York.

Thirteenth Trinity, Sept. 17. Preached morning and evening at Grace Church, New York.

Thursday, Sept. 21. Spoke at a meeting in behalf of Moro Work in Newport, R. I.

Fourteenth Trinity, Sept. 24. Preached morning and evening at Grace Church, New York.

Thursday, Sept. 28. Gave an address at luncheon of men at Windsor Hotel, Montreal, on "The Church, the War and the World."
Evening, preached on Missions at the Cathedral.

Friday, Sept. 29. Gave an address to the joint faculties of the federated Theological Schools on "The Conception of God as the Basis of all Life."

Fifteenth Trinity, Oct. 1. Preached in the morning at St. Agnes Chapel, New York.
Afternoon, preached at S. Paul's Chapel, Columbia University.

Monday, Oct. 2. Evening, addressed the Church Club, Philadelphia.

Sixteenth Trinity, Oct. 8. Morning, preached at the University of Chicago.
Evening, preached at Grace Church, Chicago.

Monday, Oct. 9- Tuesday, Oct. 10. Attended Conference between Board of Missions and Missionary Bishops in St. Louis.

Wednesday, Oct. 11. Opening of General Convention.

Thursday, Oct. 12. Spoke at W. A. mass meeting on Universal Service.
Friday, Oct. 13. Addressed B. S. A. mass meeting at S. Peter's Church.

Seventeenth Trinity, Oct. 15. Baptized an infant at the Cathedral.
Preached at morning service at the Cathedral.
Afternoon, spoke at mass meeting for Missions.

Tuesday, Oct. 17. Spoke at luncheon of S. Louis City Club.
Spoke at dinner of the Eighth Province.

Friday, Oct. 20. Spoke at mass meeting of Board of Religious Education.

Eighteenth Trinity, Oct. 22. Spoke at mass meeting in behalf of S. Luke's Hospital, Tokyo.

Thursday, Oct. 26. Spoke at meeting of G. F. S.

Friday, Oct. 27. Read Pastoral Letter at closing service of General Convention in S. Peter's Church.


Nineteenth Trinity, Oct. 29. Afternoon, preached at the laying of the cornerstone of the George C. Thomas Memorial Church, Philadelphia.
Evening, preached at Bryn Mawr College.

Monday, Oct. 30. Addressed the boys of Haverford School, Penn.
Spoke at anniversary luncheon of the Bishop of Pennsylvania.
Evening, gave lecture on the Philippine Islands at Haverford College.
Tuesday, Oct. 31. Assisted at funeral service at Church of the Redeemer, Bryn Mawr.

Said prayers at the grave of my dear brother, the Rev. H. M. Torbert.
Afternoon, held quiet hour for the W. A. of Penn. in Holy Trinity Church, Philadelphia.

Evening, addressed Church Service League.

Thursday, Nov. 2. Afternoon, addressed meeting in Baltimore on Moro Work.

Evening, spoke at the dinner of the Churchman's Club of Maryland.

Friday, Nov. 3. Afternoon, addressed the W. A. of Maryland.

Twentieth Trinity, Nov. 5. Morning preached at the University of Toronto.

Evening, preached at S. Paul's Church, Toronto.

Tuesday, Nov. 7. Afternoon, spoke at parlor meeting in behalf of the Moro Work in Boston, Mass.

Wednesday, Nov. 8. Afternoon, spoke at parlor meeting in behalf of the Technical High School, Sagada.

Thursday, Nov. 9. Morning, gave address to W. A. of R. I. at St. Paul's Church, Pawtucket.
Afternoon, gave address in Providence at parlor meeting in behalf of the Moro work.

Evening, gave opening address of Bible Institute at Brown University.

Friday, Nov. 10. Afternoon, gave address at Metropolitan Museum of Art, New York, on industrial work in the Philippine Islands.

Evening, gave missionary address at the Misses Master's School, Dobbs Ferry, N. Y.

Twenty first Trinity, Nov. 12. Preached University sermon at Yale.

Afternoon, took service and addressed boys of Choate School, Wallingford.
Evening, preached at University Y. M. C. A. service.

Twenty-second Trinity to First Advent, Nov. 19 to Dec. 3. Gave series of sermons and Missionary lectures at Leland Stanford University, California. Also preached at the Parish Church of Palo Alto, S. Matthew's, San Mateo, and addressed the Cadet Corps of the University and the Nurses' Training School of S. Luke's Hospital, San Francisco.

Monday, Dec. 4. Addressed the W. A. of California in the Cathedral, San Francisco.

Evening, spoke at dinner of Churchmen, San Francisco.

Second Advent, Dec. 10. Morning, held service and preached at Dalhart, North Texas.

Fourth Advent, Dec. 24. Preached at S. Stephen's Church, Boston, in the morning on the twenty-fifth anniversary of my coming to the parish and the fifteenth of my leaving it.

Evening gave an address at a Carol Service, Church of the Transfiguration, Derry, N. H.

Christmas Day, Dec. 25. Preached at the morning service.

Saturday, Jan. 13. Sailed from New York for Liverpool on the American liner "S. Paul."

Sunday, Jan. 21. Arrived in Liverpool and proceeded to London, where I became the guest of the Archbishop of Canterbury upon his invitation.
**Wednesday, Jan. 24.** Put myself in touch with the Canadian authorities in order to be of such service as might be possible in the training camps or elsewhere with the troops.

**Thursday, Jan. 25.** Celebrated Holy Communion at Lambeth Chapel.

Attended the Council of the World Alliance for Promoting International Friendship through the Churches, and addressed the meeting on the World Conference of Faith and Order.

**Sunday, Jan. 28.** 11 A. M. Preached at the Cathedral in Edinburgh on the subject of missions.

**Monday, Jan. 29.** 7 P. M. Preached the opening sermon of the National Mission in Scotland.

**Tuesday, Jan. 30.** Gave an address at a mass meeting on missions.

**Wednesday, Jan. 31.** In conference with Canadian authorities about serving among Canadian troops.

In the afternoon gave an address at a meeting of the S. P. G. at the Church House.

**Thursday, Feb. 1.** Went to Folkestone with the Bishop of Quebec to study conditions in the Training Camp at Shorncliffe. In conference with the Commandant. Visited the hospitals and recreation huts at Shorncliffe and East Standling. 29,000 troops in camp.

**Friday, Feb. 2.** Conferred with some of the clergy at Folkestone on the moral conditions among training camps. Returned to Lambeth and reported to the Archbishop.

**Saturday, Feb. 3.** Had a conference with a representative Roman Catholic relative to the question of the unity of Churches.

**Sunday, Feb. 4.** Celebrated the Holy Communion at eight o'clock at the Priory Church of Great Malvern.

11 o'clock preached on Acts 17:26 to 28 at the Priory Church.

3 o'clock preached at the parish church, Kidderminster.

In the Diocese of Worcester in which these churches are, preparations had been made to give official reception to the committee from America which was expected. I told the Bishop of Worcester that I had resigned from the Committee but in the circumstances I would act for the American Church.

After the service at the parish church I was tendered an official reception by the Mayor and councillors who welcomed me, and I made a response.

6 o'clock, preached at S. Thomas's, Dudley.

8 o'clock, I gave an address at a mass meeting in a theatre on the British war loan, the other speaker being the secretary of pensions.

After my day's work I went to Hartlebury Castle, as the guest of the Bishop of Worcester.

**Tuesday, Feb. 6.** Spent the morning in Worcester at a meeting of the committee on the National Mission. Found the work of the Mission wonderfully well organized in the Diocese. A group of men known as the Bishop's Company are organizing the spiritual resources of the laity.

In the evening met the Reverend R. J. Campbell, D. D., and some of the other clergy at the Bishop's.

**Wednesday, Feb. 7.** Addressed some forty clergy at Hartlebury Castle on mission work.

**Sunday, Feb. 11.** Preached at Westminster Abbey on the relation of the American nation to Great Britain.
Monday, Feb. 12. Conferred with Sir Thomas Barlow on the condition of morals in the training camps. Wrote an article for the Evening News at the request of the editor on the position of America. Lunched with Lord Bryce and Dr. Van Dyke, discussing with them the war situation.

Thursday, Feb. 15. Took lunch with the American Ambassador, who felt that I could be of service, if I remained in England longer.

Friday, Feb. 16. Dined with Mr. Austen Chamberlain, Secretary of State for India.

Saturday, Feb. 17. I had a conference at Lady Jersey's with a number of English women relative to what could be done to protect the morals of the Colonial troops.

In the evening dined with Sir William Collins, my colleague at the Hague at the Opium Conference.

Sunday, Feb. 18. Celebrated the Holy Communion in Lambeth Chapel. Preached in S. Peter's, Eaton Square, on S. Luke 18:31. Attended an afternoon reception given to officers on Sunday leave. Many houses in London are open to officers on Sunday afternoon, perhaps the most dangerous time for them, in order to give them a place for social recreation in conditions conducive to their upbuilding.

Monday, Feb. 19. Attended the wedding of the daughter of the Bishop of Quebec.

Tuesday, Feb. 20. Upon invitation visited the Park Royal Munition Works of the government. Inspected the plant. Addressed some two thousand girls in two groups, and about eight hundred men in the third address. Spent the night with Lord Northcliffe, proprietor of the Times.

Ash Wednesday, Feb. 21. Attended service at S. Peter's Broadstairs. Discussed the moral conditions of village life with the Vicar, a man of power and earnestness. Received a telegram from the French Minister of Foreign Affairs in Paris inviting me to France.

Thursday, Feb. 22. Dined with the Bishop of London. Discussed the subjects of Unity and the Reservation of the Blessed Sacrament which at the moment was a burning question.

Saturday, Feb. 24. Went to Stone, Staffordshire, to visit the mother of one of my workers in the Philippines.

First Lent, Feb. 25. Preached to a great congregation, largely composed of the industrial classes, in the Cathedral at Manchester.


Tuesday, Feb. 27. Arrived at Havre after a smooth and uneventful trip. Reached Paris at noon.

Wednesday, Feb. 28. Gave an address at the Litany at the American Church. Went through the work rooms of the church afterwards, from which rooms 300,000 articles have been sent to Belgium.

Advised with friends relative to the desirability of my returning to America after a brief visit. Cabled to the Church Missions House that I was quite ready to leave at once if imperative, to which later I received a response that there seemed to be no immediate call for my so doing. I had resolved that I would not return to America except on an American ship under the American flag.

Called at La Maison de la Presse, where M. Ponsot received me and arranged for me to go to Verdun.
Thursday, March 1. Visited the Renault munitions factory, where there are 22,000 persons employed, among them 4,000 women.

Friday, March 2. Proceeded to Verdun with Captain de Ganay, where I was entertained in the fortress by General Dubois, who was in command. Visited various points on the fighting front.

Saturday, March 3. Through the courtesy of the Roman Catholic chaplain I attended Mass in his chapel in the fortress. I have reason to believe that he had this special Mass early in order to accommodate me. He is a man of great personal charm and evidently held in high respect by all the staff officers as well as by the men. I noticed that he had on his arm the chevrons that indicated two years of continuous service in the war zone.

We proceeded by motor northward along the French line to La Fille Morte near Vauquois, where we were taken into the second line of trenches. We took lunch with the General commanding the troops of the Argonne. During the meal part of the time was spent in discussing the permanence of the religious revival in France.

In the afternoon we proceeded by motor to Fieury d'Aire, where there is a great hospital with over twelve hundred beds. Everyone that spoke of the American Ambulance work did so with enthusiasm.

We proceeded to the southern end of the battle field of the Marne, stopping at Beuzeve and Rembercourt and we returned to Paris at midnight.

Second Lent, March 4. Preached at the American Church.

Wednesday, March 7. Gave an address at the American Church at Litany.

Attended a meeting of the Board of Directors of the Fatherless Children of France. This work is most admirably organized. Dr. Watson is chiefly responsible for its efficiency. The whole of Dr. Watson's work commended itself to me as being effective and showing tact and wisdom. He has given the American Church a position in France commanding the esteem and respect of the population. Dr. Watson has become a master of the French language and his work for La Revue Hebdomadaire is of a high order. The church is a center for all that pertains to American life and is known as a refuge for anyone in trouble.

Thursday, March 8. Visited the hospital at the Grand Palais under the auspices of the French government.

Also visited the school for the maimed.

Friday, March 9. Had conference with one of the visitors in charge of a department of "The Fatherless Children of France."

Met the Y. M. C. A. workers of Paris.

Third Lent, March 11. Preached at the American Church on the question of unity.

Tuesday, March 13. Met the Belgian minister and the Serbian minister and his wife.

Wednesday, March 14. Gave an address at Litany at the American Church.

Thursday, March 15. In the evening was entertained at dinner by the Comité France-Amérique, at which I gave an address. Discussed the line that I took with the American Ambassador before delivering the address. What I said met with his approval.

Friday, March 16. Took dinner with a number of Americans resident in the Latin Quarter.

Fourth Lent, March 18. Preached at the American Church on Revelation, Chapters I and VII.

In the afternoon at a crowded service at the Madeleine at which the Cardinal preached.
Monday, March 19. Received a telegram from the General Headquarters of the British Army inviting me to visit the British lines. Visited the American Ambulance Hospital in Neuilly.

Wednesday, March 21. Gave address at the Litany at the American Church.

Friday, March 23. Received an “open white pass,” which gave me freedom of the British Front, and proceeded to the Headquarters of the Deputy Chaplain General, Bishop Gwynne.

Saturday, March 24. Gave lecture at the Chaplain’s Training School to senior chaplains just in from the Front.

Passion Sunday, March 25. In the morning preached to a large detachment of the Signal Corps at ten o’clock.

Took lunch with Major General Plumer and his staff.

Proceeded by motor to the H. Q. of the Second Army, where I celebrated the Holy Communion and preached.

Proceeded by motor to Arque, where I confirmed two soldiers at the Stationary Hospital.

Returned to S. Omer and preached to the troops at the evening service.

Monday, March 26. Gave lecture at the Chaplain’s Training School.

Tuesday, Wednesday, March 27 and 28. Motored to the H. Q. of the Second Division of the First Army (Canadian), where I was the guest of General Buerstall.

Visited various parts of the fighting line—Neuville-San-Yaast and the Rietz Caves.

Thursday, March 29. Visited parts of the battle front, including the Lorette Ridge. Returned to S. Omer. Went with the Deputy Chaplain General to Poperinge and Ypres.

Friday, March 30. Motored to General Headquarters of the B. E. F.

Took lunch with General Maxwell, Q. M. G., and his staff.

Motored to Boulogne and confirmed seventeen soldiers in a Church tent, and preached to them.

Saturday, March 31. Motored to Dainsville, just outside the walls of Arras where I confirmed seventy men from the trenches and preached to them.

Visited Brigade H. Q. and saw General Cooper.

Motored to Amiens with the D. C. G. From thence by train for Paris. Arrived early Sunday morning.

Palm Sunday, April 1. Preached at the American Church at eleven o’clock. At 5:30 confirmed six candidates at the American Church. Preached.

Monday, April 2. Preached at the memorial service for James R. McCon nell, the aviator, and H. Y. Suckley.

Wednesday, April 4. Proceeded to Havre and sailed that night for Southampton.

Thursday to Saturday, April 5-7. Spent the time with the Archbishop of Canterbury in Sussex.

Easter Day, April 8. 8 o’clock. Celebrated the Holy Communion at Lambeth Parish Church.

11 o’clock. Preached at S. Margaret’s, Westminster.

Tuesday, April 10. Returned to Sussex where I received a telegram from the American Ambassador asking me to defer my sailing, which I had arranged for the following Saturday, in order to speak on behalf of America at Albert Hall, the Prime Minister being the speaker on behalf of England. This arrangement was afterwards altered to a service at S. Paul’s Cathedral on the 20th, at which I was invited to be the preacher. I cabled to America accordingly.
Thursday, April 12. Attended the Pilgrims' dinner as the guest of the Archbishop of Canterbury and the American Ambassador.

First Easter, April 15. 11:30. Preached at S. Martin's in the Fields.
4:30. Preached to seven hundred children at Holy Trinity, Barnesbury, North London. At this service the American flag was placed above the Bishop's chair and the service began with the Star Spangled Banner, the first time I have ever heard it sung in church.

Monday, April 16. I took lunch with Mr. H. C. Hoover and his associates at the Belgium Relief, and was given an opportunity to see their method of work.
Spent the night with the Chaplain General, Bishop Taylor-Smith, and discussed the organization of chaplains with special reference to what might be necessary in America.

Tuesday, April 17. Was at the House of Lords to hear the speeches on the American Resolution by Lord Curzon, Lord Crewe, the Archbishop of Canterbury and Lord Bryce.

Thursday, April 19. Was at the closing meeting of the Society for the Suppression of the Opium Traffic. This Society was able to go out of business at this time because it has accomplished its purpose. It was presided over by Sir Matthew Dodsworth, and Bishop Gore, the Chinese Minister, and myself were among the speakers.

Friday, April 20. 11:30. Preached at the Dedicatory Service at S. Paul's Cathedral in connection with America's entrance into the War.

Saturday, April 21. Left for Liverpool and embarked on the "Philadelphia" for New York. We were held in the stream owing to U-boat activity until early in the morning of Wednesday, April 25, when we sailed. Mr. Herbert C. Hoover and some of his staff were among our fellow passengers, and I had opportunity to discuss the food question with him.

Third Easter, April 29. Held service and preached on board ship.

That evening spoke at a missionary mass meeting of men in Baltimore.


Tuesday, May 8. Attended a meeting of the Council of the Federation of Churches in Washington with special reference to the protective spiritual agencies to be used among American troops at home and abroad.

Afterwards addressed the Convention of the Diocese of Pennsylvania on America's duty in the War.

Saturday, May 12. Addressed a meeting of school masters at Lawrenceville, New Jersey, on matters connected with the War.

Gave an address at luncheon at the Aldine Club on America's responsibility in the War.
In the evening gave an address on the War to a group of citizens of Pennsylvania at Torresdale, Pennsylvania.

Friday, May 18. At four o'clock gave a lecture on Woman's Duty in the War at Witherspoon Hall, Philadelphia.
Spoke a second time to an overflow meeting.
4 o'clock, preached at the first of the annual open air services at the Cathedral.
Evening, addressed the girls at the Cathedral School.

Monday, May 21. Attended a meeting of the Committee of Co-ordination appointed by Mr. Davison of the National Red Cross War Council.

Wednesday, May 23. Gave an address on the Spirit of England before the Unitarian Society of America and Canada at their annual Festival at Tremont Temple, Boston.

Thursday, May 24. Gave a lecture on America's responsibility in the War to a group of leading citizens at the Red Cross headquarters in Boston.

Friday, May 25. Attended a meeting of Mr. Davison and his Committee of Co-ordination.
In the evening gave a lecture on America's responsibility in the War at the annual meeting of the Harvard Club, New York.

Whit Sunday, May 27. 11 o'clock, preached at the Cathedral, Boston.
4 o'clock, preached at Trinity Church, Boston.
7:30 o'clock, Preached at the Church of the Transfiguration, at Derry, New Hampshire.

Monday, May 28. Addressed the Red Cross, Derry, New Hampshire.
In the evening gave a lecture on America's responsibility in the War.

Tuesday, May 29. Addressed the girls of the Northfield School, Massachusetts, on America's responsibility in the War.

Wednesday, May 30. Gave an address to the boys of Mount Hermon School, Northfield, on America's responsibility in the War.

Trinity Sunday, June 3. Addressed Cadets of the United States Military Academy, West Point, New York.
Preached in the Chapel at morning service.
Baptized two infants in the afternoon.

Thursday, June 7. Gave address in behalf of the Red Cross at the Chamber of Commerce, New York.

Monday, June 11. Gave an address in behalf of the Red Cross to the Team Captains of the Red Cross campaign in Newark, New Jersey.

Thursday, June 14. Attended the meeting in New York of the Commission on Faith and Order.

Friday, June 15. Gave an address in Chicago to the workers of the American Fund for French Wounded.

Second Trinity, June 17. Preached in behalf of the Red Cross at the morning service at the Cathedral, Denver, Colorado.
Addressed a mass meeting in behalf of the Red Cross at the Auditorium in the afternoon.
Addressed a mass meeting in the evening in behalf of the same cause in the Theater, Colorado Springs.

Monday, June 18. Addressed the Red Cross Teams in Denver at noon.
Evening, gave an address on the War at a dinner at the Denver Club.
Friday, June 22. Addressed the Teams of the Red Cross at a luncheon in Los Angeles.
In the afternoon, gave an address in behalf of the Red Cross at the Auditorium.
In the evening gave an address in behalf of the Red Cross in Pasadena.

Third Trinity, June 24. Preached in behalf of the Red Cross in Trinity Church, San Francisco, at morning service.
Gave an address on the same subject at S. Mark's, Berkeley, at the evening service.

Wednesday, June 27. Addressed mass meeting afternoon and evening at Recreation Center, Santa Barbara.

Fourth Trinity, July 1. Preached in behalf of the Red Cross at the Cathedral, Portland, Oregon, at morning service.
Afternoon gave an address to the Nurses of the Training School of the Hospital of the Good Samaritan.
Later in the evening preached at S. David's on Missions.

Monday, July 2. Gave an address at luncheon to the clergy of Oregon.
Addressed a mass meeting in the evening on the subject of the War.

Tuesday, July 3. Baptized an infant in Trinity Church, Seattle.
In the evening gave an address in behalf of the Red Cross at Trinity Church.

Thursday, July 5. Sailed on the "Empress of Asia" for Manila.

Fifth Trinity, July 8. Conducted morning service and preached.

Friday, July 13. Gave an address in behalf of the Red Cross.

Sixth Trinity, July 15. Conducted morning service and preached.

Monday, July 16. Had corporate Communion for passengers going to work in behalf of the nation for Missions.

Seventh Trinity, July 22. Conducted service and preached.

In the evening preached at a special service in the Cathedral on the subject of the War.


Saturday, July 28. Held a burial service in Cavite for an officer and four sailors killed in an accident on a submarine.

Eighth Trinity, July 29. Preached at morning service at the Cathedral in Manila.
In the evening confirmed thirty candidates at S. Stephen's, Manila.

Friday, August 3. Held meeting of the Council of Advice.

Ninth Trinity, August 5. Confirmed eight candidates at S. Luke's, Manila, at morning service. Received one person into the Church and preached.
Later in the same morning confirmed ten candidates at the Cathedral and preached.
In the evening preached at a patriotic service in the Cathedral.

Monday, August 6. Attended and addressed a meeting of S. Luke's Hospital Board.

Wednesday, August 8. Visited Easter School, Baguio.

Tenth Trinity, August 12. Held service and gave address in Haight's Place, Poway.
Wednesday, August 15. Had special service on arrival in the Mission of S. Mary the Virgin, Sagada.

Thursday, August 16. Examined the Reverend T. C. Henningsen for the priesthood.

Friday, August 17. Confirmed sixty-seven candidates and gave address at the Mission of S. Gregory the Great, Bagnen.

Saturday, August 18. Held service and gave address at S. James' Mission, Besao.

Eleventh Trinity, August 19. Ordained to the priesthood the Reverend T. C. Henningsen at S. Mary the Virgin, Sagada, and preached.

The same morning confirmed and addressed eighty-one candidates.

Monday to Thursday, August 20-23. Conducted a Retreat for the workers at S. Mary's the Virgin, Sagada.

Thursday, August 23. Gave a lecture on the war in the morning.

Held Annual Convocation of the Missionary District and gave an address in the afternoon.

Twelfth Trinity, August 26. Confirmed 121 candidates at All Saints', Bontok, and gave address at morning service.

Afternoon confirmed eight candidates from Samoki at All Saints'.

Tuesday, August 28. Confirmed sixteen candidates and gave address at S. Barnabas' Mission, Alab.

Wednesday, August 29. Confirmed fifteen candidates and gave an address at Holy Cross Mission, Tukukan.

In the afternoon confirmed eighteen candidates at All Saints', Bontok.

Thursday, August 30. Visited two new out-stations, Ginung and Mainit.

Thirteenth Trinity, September 2. Confirmed thirty-two candidates and gave address at Lubong, a new out-station of Sagada.

Fourteenth Trinity, Sept. 9. Preached at morning service in the Cathedral at Manila.

Baptized an infant in the Cathedral; in the afternoon service in the Cathedral, confirmed one candidate.

In the evening confirmed ten candidates and preached at S. Stephen's, Manila.

Wednesday, Sept. 19. Visited Moro Agricultural School, Jolo.

Thursday, Sept. 20. Gave address in behalf of the Red Cross, Jolo.

Sixteenth Trinity, Sept. 23. Preached at morning service at Holy Trinity, Zamboanga.

In the evening gave a lecture on the War in behalf of the Red Cross at mass meeting.

Monday, Sept. 25. Held meeting of the Zamboanga Hospital Board.

Seventeenth Trinity, Sept. 30. Preached at morning service in the Cathedral at Manila. Received an urgent cable calling me to France to the A. E. F. in connection with the Y. M. C. A. Cabled my willingness to go.

Monday, Oct. 1. Examined the Reverend J. Brett Langstaff for the priesthood.


Later held morning service and preached at Baguio School. Confirmed one candidate. Baptized two infants.

Visited the Cathedral School for Girls at Topside.

Tuesday, Oct. 9. Received notification of my election as Bishop of Western New York. Cabled in reply, "Pledged work American Troops, France, December. Reserve decision until arrival Buffalo, middle of November."

Wednesday, Oct. 10. Gave address in behalf of Red Cross at Corregidor.

Thursday, Oct. 11. Confirmed nine candidates at S. Stephen's, Manila.

Friday, Oct. 12. Gave an address on the war to Filipinos at the Filipino Y. M. C. A.


In the afternoon baptized three infants and confirmed four candidates at the Cathedral.

In the evening preached at the Union Church, Manila.


Tuesday, Oct. 16. Celebrated Holy Communion in the Cathedral.

Friday, Oct. 19. Meeting of Cathedral Chapter.

Sailed on "Tenyo Maru" to Hongkong en route for America and France.

PERSONAL STATISTICS

June 1, 1916, to May 31, 1917

Assisted at Consecration of Bishop

Ordained 1 Deacon.

Confirmed 92 Candidates.

Professed 5 Sisters.

Assisted at 1 Marriage.

Assisted at 2 burials.

Sermons 78.

Lectures and Addresses 73.

Infant Baptisms 2.

Conducted 2 quiet Days.

June 1, 1917, to Oct. 14, 1917

Ordained 2 Priests.

Confirmed 414 Candidates.

Marriages 1.

Burials 7.

Sermons 24.

Lectures and Addresses 25.

Infant Baptisms 12.

Conducted 1 Retreat.
THE CATHEDRAL CHURCH OF S. MARY AND S. JOHN
MANILA

STATISTICAL REPORT FOR THE YEAR ENDING MAY 31st, 1917.
CHARLES W. CLASH, Rector.

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<td></td>
<td>Received 2</td>
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<td>Died 2</td>
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<td></td>
<td>Present Number 200</td>
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<td>Teachers 5. Pupils 40</td>
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<td>Average Attendance 25</td>
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<td>SERVICES:</td>
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ANNUAL REPORT OF THE WOMAN'S AUXILIARY,
FOR THE YEAR ENDING MAY 31st, 1917

The officers elected to organize the work of the Woman's Auxiliary for the year 1916-1917 were: President, Miss Helen C. C. Brent (2nd term); Vice-President, Mrs. Kellogg; Secretary, Mrs. H. H. Bayne (2nd term); Treasurer, Mrs. R. H. Orr (2nd term). This election was held in June, the first meeting of the Auxiliary year and six months after the previous election. In July, following Mrs. Kellogg's resignation, Mrs. Edwin Landon was elected to the vacancy. Later in the year, upon Mrs. Orr's return to the United States, Mrs. W. H. Taylor was elected to fill this vacancy. In January, upon Mrs. Bayne's resignation, Mrs. Bogle was elected Secretary, and Mrs. Carleton was elected Vice President in place of Mrs. Landon resigned.

Six regular and two special meetings were held and, in addition, during Lent, the members met informally once each week to make garments for Easter School.

We must acknowledge that the average attendance at regular meetings was small, often only four or five. Few members attended more than one regular meeting and some none at all. At the October meeting, when the plans for the Christmas sale were being perfected, and also at the November meeting, when the reports of the sale were announced, nine answered to the roll. These facts seem
to illustrate the life of the Auxiliary. The majority of members never fail to second the plans formulated by the few who attend the meetings and are always ready to assist any definite work organized by the minority.

Thirty-seven names were carried on the membership roll, seven of these without the payment of dues and seven with the payment of dues for from two to eight months. Of the remaining twenty-three each member paid $1.00 for each month of membership; ten for the entire calendar year, three until their departure from Manila, and ten after adding their names to the membership roll. This record suggests one unhealthy feature, the continued residence in Manila of four members who not only ceased to pay the customary dues but also failed to participate, in any way, in cooperating with or furthering the service expected from this organization. Inasmuch as the by-laws state that the members "may fix the amount of monthly dues at any sum not less than ten cents" the payment by the large majority of the $1.00 and the fact that the majority of those paying less always had the interest of the Auxiliary at heart and assisted whenever other than financial opportunities were designated seems most gratifying and an indication that the work of the Church in this branch is to go forward.

The only noteworthy modification in the machinery of the organization was the change from the long established custom of meeting on Monday to meeting on Thursday. This was carried by vote in July.

Of the three objects of the Auxiliary, daily prayer for, a study of, and systematic and conscientious giving to, Missions, it is not a matter of surprise that the minutes should show records of the latter only. The funds were dispensed for the advancement of the Church outside the Islands as well as at home. Funds were sent for the support of a Japanese student in charge of the Widely Loving Society in Osaka, Japan, and to the Church in Arvorik, Alaska. The annual apportionment of the Board of Missions was met in full. In Manila, money was voted from the treasury as a Christmas gift to the Cathedral to apply on the Church debt, and a generous sum given to S. Stephens for vestments and linen. The annual Christmas sale, on the 2nd of November, of articles from the missions in the Islands, resulted in a substantial sum being forwarded to each in exchange for the articles they had sent. The following missions and workers sent articles: Bontok (Miss Whitcombe), Besao (Deaconess Hargreaves), Sagada (Miss Massé), Easter School (Dr. Platt), Zamboanga (Miss Bartter), the Settlement Exchange (Mrs. Morgan) and the House of the Holy Child (Mrs. Fuller). Christmas boxes carried gifts to each mission with a special gift to the missionaries in charge enclosed. These boxes contained
clothing, gifts for the children and for the mission as an institution, and as far as possible met the dearest needs of each. Letters ascertaining these needs were sent out in June. Later in the year a phonograph was sent Miss Whitcombe and clothing to Deaconess Hargreaves and to Easter School.

A privilege of the year was the report, at the January meeting, of the S. Louis convention. This was given by Miss Brent who was in personal attendance and so could bring to the Cathedral group, so far from Church associations, the inspiration so welcome and so necessary.

Respectfully submitted,

MARY IDA CADY,
Secretary.

TREASURER’S REPORT
FOR THE YEAR ENDING MAY 31ST, 1917

RECEIPTS

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<tr>
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<td>Proceeds of annual sale</td>
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<td>Donations</td>
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<tr>
<td>Mrs. Goldsborough</td>
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<td>Dean Clash.</td>
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<td>Mrs. Pitman.</td>
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<td>Postage donated</td>
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EXPENDITURES

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<tr>
<td>Orphanage in Japan</td>
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<tr>
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<td>Postage and Express</td>
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<td>Deficit to Easter School and shortage Bontok Sales</td>
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<td>Dr. B. M. Platt for Christmas</td>
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<tr>
<td>Christmas Boxes for Bontok, Besao, Sagada and Deaconess Routledge</td>
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<tr>
<td>Miss F. E. Bartter for Christmas</td>
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<tr>
<td>Rev. H. E. Studley for Christmas</td>
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<tr>
<td>Mrs. A. M. Fuller for Christmas</td>
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<tr>
<td>Auxiliary gift to Church</td>
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<td>Balance on S. Stephen’s Vestments</td>
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<td>For restoration of church at Arvorik, Alaska</td>
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<td>Balance in hand</td>
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</table>

P686.41

Mr. J. M. Underwood made a donation of 52 yards of material.

Respectfully submitted,

ANITA S. COHN,
Secretary.
CATHEDRAL DORMITORY
FOR THE YEAR ENDING MAY 31ST, 1917

Two Years in the Cathedral Dormitory.

The purpose of this brief composition is to set forth not so much of exact dates and particular facts as of abstract ideas and general description about our internal dormitory life.

We must begin our story from where Mr. Hoskins left it. His severance from our house was not definitely known to us until June of the year 1916 when he returned from a short vacation in the States. Mr. Hall succeeded him as superintendent. Shortly afterwards Mr. Worsley joined Mr. Hall as a co-worker.

Describing without criticizing ways of management, we experienced a very marked change in the administration of our domestic affairs. Mr. Hoskins managed the dormitory with the efficiency of a German war machine. Arbitrary rules were framed and promulgated. Strict compliance therewith was demanded of both the residents and the servants. Obedience and conformity to these rules were made the end despite particular cases and circumstances. Everybody did his duty and everything was in order.

With Mr. Hall and Mr. Worsley a new era began. The first thing that our dual executive did was to take the set of rules from off the bulletin board. The students were left to behave according to their own inclination. They were trusted and confidence was reposed in every resident. There were disorders; the reception room was oftentimes deprived of its chairs; there was more noise; but the benefits more than counterbalanced the defects. The students felt more contented than ever. Instead of an individual separate and apart from us, supervising our actions from above, we came in contact with men who lived not only with us but also among us, who acted not only as overseers but also as elder brothers, counselling, advising and at the same time enjoying life with us in common. They both won an assured place in our lowly but sincere gratitude and affection. The year 1916 passed very quickly. Mr. Worsley was made division superintendent of schools of Negros Occidental the next school year. Mr. Hall went away from the Philippines in September of 1917 to fill a very important position in a business house in India.

When our actual superintendent, Rev. J. Brett Langstaff, arrived on the Empress of Asia from the States, Mr. Hall was still with us in the Dormitory. They worked together in perfect harmony till September when Mr. Hall departed for his newly assigned task.
The present management combines the efficiency of Mr. Hoskins and the pleasant and happy companionship of Mr. Hall and Mr. Worsley. We have organized ourselves into the U-Cat Club, signifying thereby that the inmates of our house are university men. The superintendent is our president ex-officio. In this fashion we are conducting a petit autonomous government. The resident students constitute the legislative body, the president takes the role of executive and judge of first instance, while the supreme judicial power is vested on the authorized head of the mission, the Bishop of Manila, Rt. Rev. Brent. Judging by its results, the plan has worked out to the great satisfaction of all the residents and its author, the Rev. J. B. Langstaff. Discipline has been embodied in self-denial. There are house rules but they are imposed and enforced by our own free will. We hope that the succeeding president will not be wholly opposed to this system and that the same policy will be followed hereafter.

Before concluding this short description, we deem it proper to express our sentiments towards this house. We have come to regard it as our second home. Most of us will stay here throughout the whole of our respective collegiate courses. There is no dormitory in which the body of residents is more continuous; there is no dormitory in which the residents are more familiar and attached towards one another; here in our place fraternity prevails.

Our activities being much similar to those of the preceding years, we refrain from continuing further.

Respectfully submitted.

LADISLAO E. YAP.


I. Achievements of the Year.

There has been a considerable degree of spiritual advancement in the mission during the year; it has manifested itself in a more faithful attendance at the services, especially the Holy Communion, in increased effort to bring in new adherents, and increased contributions to the work of the Church.

Many of those who were still unbaptized adherents at the beginning of the year have shown an increased interest; some who were formerly only occasional attendants have become regular in their attendance, a good number have been baptized and at least a dozen are nearly ready for baptism; a number have insisted on subscribing toward the support of the Church although only those already Christians are asked to do so; some of them have brought new men into the congregation.
The relation of the Mission to the non-Christian population has always been friendly and never more so than during the past year. Although few in numbers our men are represented in every activity of the Chinese community.

The congregations have grown steadily until we must begin to think about a larger church and must increase the sittings in the church to its capacity at once.

Owing to the absence of the Bishop and the removal of quite a number we have to report fewer communicants than last year. Were those who are ready and desirous to be confirmed included the communicant list would show a substantial increase.

II. Special Features.

The only enterprise that we have under this heading is our night school; we have had all the pupils that we could accommodate. Nine of them have either been baptized during the year or expect to be baptized in the near future.

III. Opportunities for Extension.

The best opportunity open to us at present is for a primary school for girls, and our committee has already formed its plans and secured the services of a Christian Chinese teacher who has had six years experience in teaching Christian schools in China. She will work under Mrs. Studley as Principal temporarily, but we earnestly hope that the Board will be able to send out a trained American to learn the language and become Principal of the school. Such a woman worker would not only have a splendid opportunity for training our Chinese girls, of whom a good number from Roman Catholic and non-Christian families are already promised us, but would also be able to do a good deal, all that she had time for—in the Chinese families here.

IV. Incidents of the Work.

The return of our deacon, the Rev. Ben G. Pay, after a year's special study in S. John's University, Shanghai, has enabled us to re-establish our afternoon service, which had been discontinued since April 1915, when the missionary-in-charge went to America on regular furlough. As the night school is a free school taught entirely by the Clergy of the mission we were able to admit more than twenty new pupils on his return.

An unusually large number of Christians of other communions have come into the congregation and a number of them are preparing for confirmation; for the first time in the history of the mission we have also a number of the children of the Church in the confirmation class.
Another feature of the year’s work has been the thorough organization of a strong committee, elected by the congregation, to manage the affairs of the Mission. One of them is now treasurer and has the finances in better condition than they have ever been.

We are very much indebted to the Woman’s Auxiliary of the Cathedral Parish for a considerable supply of altar linen and hangings, and particularly to Mrs. W. L. Goldsborough for her contributions of both time and money to secure these accessories of worship for us.

Respectfully submitted,

H. E. Studley,
Priest-in-charge.

S. STEPHEN'S MISSION

STATISTICAL REPORT FOR THE YEAR ENDING MAY 31st, 1917

The Rev. H. E. Studley, Missionary in Charge.

Other Missionaries and salaried workers:


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<th>Details</th>
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Expenditures: Total ₱ 25.66

CONTRIBUTED: Missionary Apportionment: ₱ 167.50

Total Receipts: ₱ 1428.64

Total Expenditures: ₱ 677.63

Balance: ₱ 751.01
REPORT OF THE CATHEDRAL MISSION OF S. LUKE
FOR THE YEAR ENDING MAY 31ST, 1917.

The year 1916-1917 at S. Luke's has come far from satisfying the priest in charge. We have not been able to add as many people to the list of our congregation as we desired. Several boys who regularly attended the Church refused to come to our services after the Playground was closed, and others moved to the provinces. Nevertheless we must not count this as a failure on our part, for God knows that we have tried our best to improve our work in Trozo. We may say with Bishop Hulse:—"Our real success, however, is not to be judged by the direct and visible results of our work, but by our indirect influence in changing the moral and social atmosphere of the community," in this part of the city. We look with joy toward the future. We are imbued with the idea that this field is going to be a promising one. I have been, during this year, in close friendship with the people in the neighborhood and I feel that most of them do not understand our purposes and consequently have a natural prejudice against us. But some of them come to our services. We have been busy in facing such prejudice. The non-Roman-Catholic ministers in trying to make converts attack the Mother Church of the Filipinos. Such practice brings a visible result in a little time. But our policy in Trozo has been quite a different one from that. Our ambition is to have S. Luke's Mission filled with people, to appeal to them, but to appeal to them through sympathy and friendship. We are acquainted with the psychology of our own people and their moral needs and we have been working in accordance with them. In doing so we attain better results. If we could have in S. Luke's an additional Filipino worker, the extra hands and the encouragement so needed in this difficult field, no doubt, should more rapidly develop our Mission. Then we should work fully among all the classes. However, we have been doing this as best we could during the past year. Most of the adult people who attend our services on Sunday mornings are University and High School students. Among those who have attended the services on some occasions are judges, university professors, editors and female nurses—all people who have more or less education. In the Sunday evening services we have a less intellectual congregation and in number.
Our Sunday School work has been carried on as it was last year, but we have now better attendance than before. We have six classes, of which three are taught in English and the rest in Tagalog. Mrs. Fuller has proved to be a good Sunday School teacher and she has been rendering a remarkable work for the Mission, during the year, about which we feel very thankful. Crispino Salustiano has been of invaluable assistance. He is our organist at present.

The Cathedral Guild also has helped the Mission very much and in many respects.

The young men of the Brotherhood of St. Andrew co-operate with us to make the influence of our Mission more felt in the neighborhood.

During the year I have been assisted in the services or in preaching by the following:—The Very Rev. C. W. Clash, Canon Studley, Canon Ogilby, the Rev. John A. Staunton, Jr., the Rev. George C. Bartter and the Rev. A. B. Parson. Among my official acts outside the Mission, I may say that I have been conducting Morning Prayer in the Cathedral Dormitory every day, except Sundays during the year. In this work I have been assisted sometimes by the superintendent, Mr. R. E. Hall, and by the Rev. A. B. Parson. I owe them my thanks. I also baptized a child in Pasay on November 12th.

I have visited the patients in St. Luke's Hospital twice a week.

We must not finish this report without sending our thanks to those people who are interested in our Mission work and who are constantly praying for our success.

We express our thanks to Miss Rebecca S. Harris, of Havana, Cuba, who has sent us a number of magazines to be distributed among our boys. We also express our appreciation to Miss M. E. Thomas, Executive Secretary of the Church Periodical Club of New York, who has taken interest in our work and has promised to send us papers.

Respectfully submitted,

Loreto Serapion,
Priest-in-Charge.
S. LUKE'S MISSION
MANILA
STATISTICAL REPORT FOR THE YEAR ENDING MAY 31st, 1917.
The Rev. Loreto Serapion, Missionary in Charge.

BAPTISMS: Infant 8, Total 8

MARRIAGES: 6

COMMUNICANTS: Last reported 74
Removed 1
Present Number 73

BURIALS: 4

SUNDAY SCHOOLS: Teachers 6
Pupils 160
Average Attendance 105

SERVICES: Total for year 312
Average attendance Sundays 109
Average attendance other days 50

RECEIPTS: Local sources 111.77

EXPENDITURES: 249.95

REPORT OF THE SUPERINTENDENT AND HEAD NURSE
OF S. LUKE'S HOSPITAL
FOR THE YEAR ENDING MAY 31st, 1917

Dr. Burdette who had left us in February, 1915, returned in June, 1916, under the appointment of the Board of Missions. After being a month in Manila he went to Zamboanga to relieve Dr. Halliday, returning again in September to take the place of Dr. Strahan who had done excellent work in the Hospital for three years. The changes in the Hospital were completed and the patients moved into it, the first of November, 1916.

The addition gives 10 rooms for private patients, 4 small wards and one general ward for Filipinos, a large general kitchen, 2 large store rooms, laundry and disinfecting room on the ground floor, with a diet kitchen on each of the two upper floors. Other changes were made, which rendered the working arrangements of the Hospital more convenient.

In November Deaconess Massey came out as a nurse appointed by the Board of Missions, and, in December, Miss Thompson arrived also regularly appointed by the Board.

The seventh Class of Nurses was graduated in April, and, owing to the absence of the Bishop, President Villamor of the Philippine University presented the diplomas to Vitaliana Garcia, Sixta Capili, Dorotea Fernandez, Anacleta Salamat, Antonia Faustino and Nicolasa Galera.
Before closing this report I want to thank Dr. J. E. Reed, who has done such excellent work in the Hospital and who never failed to come to my assistance in all trouble giving advice and support, also to the temporary nurses, Miss Weiser, Miss Blodgett and Miss Bragg, who rendered faithful and loving service to the Hospital during a very trying time.

Respectfully submitted.

E. T. HICKS,  
Superintendent.

<table>
<thead>
<tr>
<th>Description</th>
<th>Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total number of patients admitted during the year ending May 31st, 1917</td>
<td>1664</td>
</tr>
<tr>
<td>Private Cases</td>
<td>575</td>
</tr>
<tr>
<td>General Ward Cases</td>
<td>1089</td>
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<tr>
<td><strong>Total</strong></td>
<td>1664</td>
</tr>
<tr>
<td>Full Pay</td>
<td>575</td>
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<tr>
<td>Half Pay</td>
<td>759</td>
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<tr>
<td>Free</td>
<td>330</td>
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<tr>
<td><strong>Total</strong></td>
<td>1664</td>
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<tr>
<td>Surgical Cases (Operations)</td>
<td>477</td>
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<tr>
<td>Medical Cases</td>
<td>1104</td>
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<tr>
<td>Obstetrical Cases</td>
<td>83</td>
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<td><strong>Total</strong></td>
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<tr>
<td>Number of operations including minor cases treated in the dressing room</td>
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<tr>
<td>Obstetrical cases admitted during the year</td>
<td>83</td>
</tr>
<tr>
<td>Full Pay</td>
<td>37</td>
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<td>Half Pay</td>
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<tr>
<td>Total number of children admitted during the year</td>
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<td>General Ward Cases</td>
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<tr>
<td>Full Pay</td>
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<tr>
<td>Half Pay</td>
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<td>Free</td>
<td>120</td>
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<tr>
<td><strong>Total</strong></td>
<td>205</td>
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<tr>
<td>Dispensary patients treated during the year</td>
<td>8157</td>
</tr>
<tr>
<td>Adults</td>
<td>6004</td>
</tr>
<tr>
<td>Children</td>
<td>2153</td>
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<tr>
<td><strong>Total</strong></td>
<td>8157</td>
</tr>
<tr>
<td>Medical</td>
<td>5397</td>
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<tr>
<td>Surgical</td>
<td>2760</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td>8157</td>
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</table>
**LIST OF DONATIONS FOR HOSPITAL**

**FOR THE YEAR ENDING MAY 31ST, 1917**

<table>
<thead>
<tr>
<th>Donor</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sra. Eugenia Lichauco</td>
<td>P 100.00</td>
</tr>
<tr>
<td>Mr. Huddleston</td>
<td>P 5.00</td>
</tr>
<tr>
<td>Mrs. F. Karl</td>
<td>P 7.00</td>
</tr>
<tr>
<td>Jovita</td>
<td>P 1.00</td>
</tr>
<tr>
<td>Mrs. Elena J. Kroll</td>
<td>P 200.00</td>
</tr>
<tr>
<td>Miss Isabel Tuason</td>
<td>P 40.00</td>
</tr>
<tr>
<td>Deaconess Massey</td>
<td>P 2.40</td>
</tr>
<tr>
<td>Dr. J. E. Reed Jr.</td>
<td>P 3.00</td>
</tr>
<tr>
<td>From Friend</td>
<td>P 1.00</td>
</tr>
<tr>
<td>From Friend</td>
<td>P 2.00</td>
</tr>
<tr>
<td>From Presbyterian Church</td>
<td>P 5.70</td>
</tr>
<tr>
<td>From S. Mary and S. John’s Cathedral</td>
<td>P 7.00</td>
</tr>
<tr>
<td>Rev. Dean Clash</td>
<td>P 5.00</td>
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</tbody>
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**Total** | P 379.10

---

**S. LUKE’S HOSPITAL AUXILIARY FUND**

**STATEMENT OF ACCOUNTS FOR YEAR ENDING JUNE 30th, 1917**

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
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</thead>
<tbody>
<tr>
<td>By Balance brought forward from 30th June, 1916</td>
<td>P 1,062.26</td>
</tr>
<tr>
<td>Board of Missions New York appropriation for June, 1916</td>
<td>P 208.34</td>
</tr>
<tr>
<td>Board of Missions New York appropriation for year ending 30th June, 1917</td>
<td>P 2,500.00</td>
</tr>
<tr>
<td>Charity Box at Dispensary 1st July, 1916-30th June, 1917</td>
<td>P 804.60</td>
</tr>
<tr>
<td>Drug Room for bottles 1st July, 1916-30th June, 1917</td>
<td>P 4,507.38</td>
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**Monthly Subscriptions:**

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<thead>
<tr>
<th>Subscriptions</th>
<th>Amount</th>
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<tbody>
<tr>
<td>Hon. Teodoro R. Yangco</td>
<td>P 200.00</td>
</tr>
<tr>
<td>Smith, Bell &amp; Co., Ltd.</td>
<td>P 75.00</td>
</tr>
<tr>
<td>Botica Santa Cruz</td>
<td>P 60.00</td>
</tr>
<tr>
<td>W. S. Macleod</td>
<td>P 60.00</td>
</tr>
<tr>
<td>Y. B. Sontua</td>
<td>P 60.00</td>
</tr>
<tr>
<td>Miss Wolfson</td>
<td>P 60.00</td>
</tr>
<tr>
<td>Ohta Development Co.</td>
<td>P 30.00</td>
</tr>
<tr>
<td>H. H. Bayne (year 1917)</td>
<td>P 24.00</td>
</tr>
<tr>
<td>W. E. Brown</td>
<td>P 24.00</td>
</tr>
<tr>
<td>B. Golding</td>
<td>P 24.00</td>
</tr>
<tr>
<td>A. McClure</td>
<td>P 24.00</td>
</tr>
<tr>
<td>Lutz &amp; Co.</td>
<td>P 20.00</td>
</tr>
<tr>
<td>Manila Trading and Supply Co.</td>
<td>P 20.00</td>
</tr>
<tr>
<td>Philippine Islands Tel. &amp; Tel. Co.</td>
<td>P 20.00</td>
</tr>
<tr>
<td>Milton E. Springer</td>
<td>P 20.00</td>
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<tr>
<td>G. S. Yuill &amp; Co., Ltd.</td>
<td>P 20.00</td>
</tr>
<tr>
<td>P. S. Page</td>
<td>P 16.00</td>
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<tr>
<td>J. T. Pickett (year 1917)</td>
<td>P 12.00</td>
</tr>
<tr>
<td>Frank &amp; Co.</td>
<td>P 10.00</td>
</tr>
<tr>
<td>J. Fernandez</td>
<td>P 10.00</td>
</tr>
<tr>
<td>A. K. Macleod</td>
<td>P 10.00</td>
</tr>
<tr>
<td>Squires-Bingham Co.</td>
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<tr>
<td>Manila Steam Laundry</td>
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**Total** | P 811.00
Donations during year:

<table>
<thead>
<tr>
<th>Organization</th>
<th>Amount</th>
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</thead>
<tbody>
<tr>
<td>German Dispensary</td>
<td>P 100.00</td>
</tr>
<tr>
<td>Hongkong Bank</td>
<td>100.00</td>
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<tr>
<td>Macleod &amp; Co., Inc.</td>
<td>100.00</td>
</tr>
<tr>
<td>Warner, Barnes &amp; Co., Ltd.</td>
<td>100.00</td>
</tr>
<tr>
<td>American Grocery Co.</td>
<td>50.00</td>
</tr>
<tr>
<td>Insular Lumber Co.</td>
<td>50.00</td>
</tr>
<tr>
<td>Johnson Pickett Rope Co., Inc.</td>
<td>50.00</td>
</tr>
<tr>
<td>W. S. Macleod</td>
<td>30.00</td>
</tr>
<tr>
<td>Robert Dollar Co.</td>
<td>25.00</td>
</tr>
<tr>
<td>La Minerva Cigar Factory</td>
<td>20.00</td>
</tr>
<tr>
<td>F. Parsons</td>
<td>20.00</td>
</tr>
<tr>
<td>Thos. Cary Welch</td>
<td>20.00</td>
</tr>
<tr>
<td>C. H. Cateaux</td>
<td>10.00</td>
</tr>
<tr>
<td>E. Mutch</td>
<td>10.00</td>
</tr>
<tr>
<td>T. Millar</td>
<td>6.00</td>
</tr>
<tr>
<td>L. H. Staite</td>
<td>6.00</td>
</tr>
<tr>
<td>Roy J. Berry</td>
<td>5.00</td>
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P 702.00

To Treasurer of St. Luke's Hospital:

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
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</thead>
<tbody>
<tr>
<td>Wages: Boys</td>
<td>P 636.49</td>
</tr>
<tr>
<td>Miss V. Sulit, 11½ months</td>
<td>1,150.00</td>
</tr>
<tr>
<td>Miss S. Abary, 4 months</td>
<td>200.00</td>
</tr>
<tr>
<td>Drugs and Dressings</td>
<td>6,604.80</td>
</tr>
<tr>
<td>Hospital supplies purchased in U. S. A</td>
<td>205.88</td>
</tr>
<tr>
<td>Alcohol</td>
<td>462.13</td>
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<tr>
<td>Dispensary Cards</td>
<td>32.16</td>
</tr>
<tr>
<td>Printing and Stationery</td>
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<tr>
<td>Balance carried forward</td>
<td>1,381.12</td>
</tr>
</tbody>
</table>

P 10,695.58

E. & O. E.

Manila, 28th August, 1917.

Respectfully submitted,

T. MILLAR.
Hon. Treasurer.

WOMAN'S BOARD OF S. LUKE'S HOSPITAL
TREASURER'S REPORT
For year ending May 31st, 1917

<table>
<thead>
<tr>
<th>Receipts</th>
<th>1916</th>
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<tbody>
<tr>
<td>Balance in hand, May 31, 1916</td>
<td>P 4,960.20</td>
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<tr>
<td>Dues</td>
<td>289.00</td>
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<tr>
<td>Interest on Deposits</td>
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<tr>
<td>Charity Ball</td>
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<tr>
<td>Donations</td>
<td>106.00</td>
</tr>
</tbody>
</table>

P 9,045.91

<table>
<thead>
<tr>
<th>Expenditures</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>For Sewing Woman, etc.</td>
<td>P 217.50</td>
</tr>
<tr>
<td>Improvements on Hospital</td>
<td>4,500.00</td>
</tr>
<tr>
<td>Hospital Awnings</td>
<td>105.00</td>
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<tr>
<td>Laundry</td>
<td>30.00</td>
</tr>
<tr>
<td>Expenses Charity Ball</td>
<td>210.63</td>
</tr>
<tr>
<td>Ellen Hicks Bed</td>
<td>2,000.00</td>
</tr>
<tr>
<td>Hospital Improvement</td>
<td>1,100.00</td>
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<tr>
<td>Balance due from last year</td>
<td>500.00</td>
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<tr>
<td>Expenses for Ball</td>
<td>64.20</td>
</tr>
<tr>
<td>Balance in hand</td>
<td>318.58</td>
</tr>
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</table>

P 9,045.91
REPORT OF EASTER SCHOOL, BAGUIO
FOR THE YEAR ENDING MAY 31ST, 1917

The year has been a busy one at the School.

For a while we had over 100 pupils in continuous residence, but this was found to be impractical for both School and pupils, as our accommodations and teaching facilities were inadequate, and it was not possible to keep that personal touch with the pupils that had obtained previously.

In the Classrooms, the highest Class has been 6th Grade, but of course most of the pupils have been in the Primary grades. Not having the vacations of the public schools, and taking in pupils at any time of the year, necessarily increases the number of classes in the various grades.

We have been steadily advancing towards self-support as a School. Our running expenses have been over ¥2000.00 in excess of our receipts from the Mission Board, but this has been more than met by the net income from our industrial work. Taking the Commissary expense alone, fully 67% of it has been met by our income from the Weaving and Printing Departments.

The experiment of having some of the boys do weaving has proven a success, and is now taken as a matter of course. The outdoor work of the year for the boys has consisted in the completion of a new channel for the portion of the river contiguous to the School grounds, and the filling in of the old channel with earth. They have also put in a graded driveway around the barn, and done considerable landscape improvement around the residence of the Superintendent.

Hitherto we have had no School vacation worth mentioning, but this year we have adopted the plan of giving a holiday throughout the month of January,—this month being as good as any for the purpose for the pupils, and the best one for the Missionary in charge.

We don't stand in need of any new buildings, but some of those we have are wofully out of repair, and all are in great need of painting. We have never had a separate appropriation for this work,—most of it in the past having been done out of our regular School funds. We have a group of buildings easily worth ¥10,000.00 as they stand today, and the time has come when we should have an annual appropriation of ¥600.00 as a repair fund,—all of which could now very well be spent each year in our fight against material deterioration.

Respectfully submitted,

B. M. PLATT,
Superintendent.
REPORT OF BAGUIO SCHOOL

FOR THE YEAR ENDING MAY 31ST, 1917

Before the close of the school year, 1915-1916, I went back to the United States with Bishop Brent for a short vacation, so I was not in Baguio at the commencement of the time covered by this report. Mr. Sargent was acting headmaster of the School in my absence, and with his thorough knowledge of the School and its problems, he so ran the institution that the Headmaster was never missed. The Rev. Mr. Linton, from Australia, Dean Clash and the Reverend Mr. McCutchen from Zamboanga were in residence at the School during different times, and aided Mr. Sargent much by their administration of the spiritual side of the life of the School. Dean Clash was present for the annual Prize Day at the end of June, and so closed a successful year.

I returned to the Islands in September, after a good summer in the United States. It was a great pleasure to wander from city to city, always finding Baguio School boys who were keen for news of their old school. The chief event of the summer was a reunion at West Point in June, at which about twenty of our former scholars and masters were present.

The War, with the consequent shortage of shipping on the Pacific, has made it difficult to make both ends meet in the running of the School. So far we have met every increase in prices by some new economy in management, but it is still an open question whether the School should continue the present rates of fees,—$400 gold per annum. Gifts from friends of the Bishop and of the School make up deficits, but it would be possible to run the School on an actual paying basis only if the number of the boys kept up to the full complement of forty. Though the number is close to that amount at certain times in the year, it is never constant,—which makes figuring on the cost of running the School difficult.

There have been no changes in the Faculty this year. Mr. Sargent, Mr. Haslam, Mr. Reed and Mr. Ballantine continue to give efficient, loyal service, and Miss Rea still teaches the Toddlers, with Mrs. Carson as House Mother.

For the first time we chronicle the death of one of the boys at the School. Manton Aitken was one of the most promising of our younger boys, a keen student and a natural leader. He caught his hand in the printing press one afternoon, crushing one of his
fingers, which necessitated an operation. He died under the anesthetic. The boys have missed him greatly, and his memory will always be fresh and fragrant.

The high cost of building materials has made the construction of a school chapel impossible for the time being. That is the only lack in the plant. Dormitories, class-rooms and gymnasium combine to give adequate accommodation for the present size of the School; and with the exception of the roof on the main building, which was severely damaged by the typhoon of 1915, the buildings are in good repair.

This was the first year in the history of the School that we have passed through an entire school year without a visit from the Bishop. This was more than a mere sentimental loss; he is guidance and inspiration in every problem.

Respectfully submitted,

Remsen B. Ogilby.

CHURCH OF THE RESURRECTION AND S. JAMES CHAPEL, EASTER SCHOOL
BAGUIO

STATISTICAL REPORT FOR THE YEAR ENDING MAY 31st, 1917.

The Rev. Remsen B. Ogilby, Missionary in Charge.

Other Missionaries and salaried workers:

Dr. B. M. Platt.
Frederic Domic
Philip Paran
Elizabeth Lagoyan.

<table>
<thead>
<tr>
<th>Category</th>
<th>Detail</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>BAPTISMS:</td>
<td>Infant 7, Adult 1</td>
<td>8</td>
</tr>
<tr>
<td>MARRIAGES:</td>
<td></td>
<td>2</td>
</tr>
<tr>
<td>COMMUNICANTS:</td>
<td>Last reported</td>
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</tr>
<tr>
<td></td>
<td>Resurrection..60</td>
<td></td>
</tr>
<tr>
<td></td>
<td>S. James....10</td>
<td>70</td>
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<tr>
<td></td>
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<tr>
<td></td>
<td>Resurrection..30</td>
<td></td>
</tr>
<tr>
<td></td>
<td>S. James....30</td>
<td>60</td>
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<tr>
<td>BURIALS:</td>
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<tr>
<td>SCHOOLS:</td>
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<tr>
<td></td>
<td>Teachers</td>
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<td>Pupils</td>
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<td>CONTRIBUTED:</td>
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<tr>
<td></td>
<td>Church Pension Fund</td>
<td>₱112</td>
</tr>
</tbody>
</table>
ALL SAINTS' MISSION
BONTOK

STATISTICAL REPORT FOR THE YEAR ENDING MAY 31st, 1917.


Other Missionaries and salaried workers:

The Rev. E. A. Frost,
Miss Eliza H. Whitcombe,
Deaconess Margaret Routledge,
Miss Margaret C. Graves,
and five native teachers.

Number of outstations, 4. Baptisms, Adult, 182; Infant, 25.
Number of communicants, 226. Marriages, 1. Burials, 10.
Churches, 3. Contributions, ₱133.41.

MISSION OF S. MARY THE VIRGIN
SAGADA, P. I.

STATISTICAL REPORT FOR THE YEAR ENDING MAY 31st, 1917.


Other Missionaries and salaried workers:

The Rev. G. C. Bartter, Assistant
The Rev. T. C. Henningsen, Deacon.
Mrs. J. L. Young, Lay Missionary.
Mr. J. Masferré, Lay Missionary.
Mr. S. Pallerola, Lay Missionary.
Mr. M. Lardizabal, Lay Missionary.
Mr. S. Lardizabal, Lay Missionary.
Mr. N. Robles, Lay Missionary.
Mr. N. Purugganan, Lay Missionary.
Deaconess Hargreaves, Teacher.
Mrs. K. M. Tryon, Nurse.
Miss E. L. Gale, Nurse.
Mr. F. Arnibal, Teacher.
Three Sisters of the Community of S. Mary
(not supported by the Board.)
The Rev. G. R. Underhill
Mr. M. McBrust, Industrial Teacher.
Miss B. E. L. Massé, Teacher.
Miss F. Clarkson, Teacher.
Miss E. Diggs, Teacher.
Mr. E. Esteras, Teacher.
Mr. P. Catungal, Teacher.
Miss C. Lamorena, Teacher.
Mr. E. K. Brown, Teacher.
Mrs. C. Alcid, Teacher.
Five Catechists.
Mrs. G. S. Hidalgo, Teacher.

BAPTISMS: ........................................... 154
MARRIAGES: ........................................... 8
COMMUNICANTS: Last reported .......... 281
                         Present Number .......... 326
BURIALS: ........................................... 15
SCHOOLS: DAY: Teachers ................. 8
                      Pupils .................. 75
                      Average Attendance .......... 70
DISPENSARY: Number of Patients treated .......... 4705
SERVICES: Total for year .......... 800
                      Average attendance Sundays .......... 150
                      Average attendance other days .......... 100
SPECIALS: RECEIPTS: Local sources .......... $379.40
CONTRIBUTED: Missionary Apportionment .......... $50.00
                        General Clergy Relief .......... $20.00

It should be well noted that, during the statistical year to which
this report applies, our force was reduced to so few workers that it
was impossible to carry on the normal activities of the Mission.
During a part of this year four workers were absent on furlough.
Of the names set down as now on our staff, nine are new comers:
seven are not supported by the Board: and two others, only par­
tially.

Rev. G. C. Bartter  
Rev. T. C. Henningsen  
Miss F. Clarkson  
Mr. E. Esteras

Were present nine months only.
Present ten months only.
Deaconess Hargreaves  
Mrs. C. Alcid  
Present 7 months only.

Three Sisters C. S. M.  
Miss B. E. L. Massé  
Present 3 months only.

Rev. G. R. Underhill  
Miss E. Diggs  
Present 2-1/2 months only.

Rev. J. A. Staunton, Jr.  
Miss E. L. Gale.  
Were present 2 months only.

Mr. E. K. Brown  
Three Sisters, C. S. M.  
Rev. G. R. Underhill  
Mr. E. K. Brown  
Mr. F. Arnibal  
Mrs. G. S. Hidalgo  
Mr. M. McBrust  
Mr. N. Robles  
Are only partially supported by the Board.

MISSION OF S. MARY THE VIRGIN
OUTSTATION AT BESAO (S. JAMES)

STATISTICAL REPORT FOR THE YEAR ENDING MAY 31st, 1917.

John A. Staunton, Jr., Missionary in Charge.

Other Missionaries and salaried workers:

Mrs. Anne Hargreaves, Deaconess, in charge.
Mr. Melchor Pimentel, Teacher
Mrs. Praxides Fernandez Pimentel, Teacher.

BAPTISMS: ........................................... 95
MARRIAGES: ........................................... 3
COMMUNICANTS: Last reported 120
                        Present Number 117
BURIALS: ........................................... 3
SCHOOLS: DAY: Teachers.................................. 2
             Pupils..................................... 36
             Average Attendance ...................... 36

DISPENSARY:
Number of Patients treated....................... 2000
SERVICES: Total for year.......................... 50
             Average attendance week days........... 80
SPECIALS: RECEIPTS: Local sources.............. ₧ 21.32

39
MISSION OF S. MARY THE VIRGIN

OUTSTATION AT BAGNEN (S. GREGORY)

STATISTICAL REPORT FOR THE YEAR ENDING MAY 31st, 1917.

John A. Staunton, Jr., Missionary in Charge.

Other Missionaries and salaried workers:

Mrs. Gabriela S. Hidalgo, Teacher.

BAPTISMS ................................................................. 12
COMMUNICANTS: Last reported ......................... 22
Present Number ........................................ 40
BURIALS ................................................................. 1
SCHOOLS: DAY: Teachers ......................... 1
Pupils ............................................................ 40
Average Attendance ................................. 30
SERVICES: Total for year ....................... 35
Average attendance week days .......... 38
SPECIALS: RECEIPTS: Local sources ........... P2.00

MISSION OF S. MARY THE VIRGIN

OUTSTATIONS OTHER THAN BESAO AND BAGNEN

STATISTICAL REPORT FOR THE YEAR ENDING MAY 31st, 1917.

Served from Sagada.

The statistics of outstations are for the most part included in the Sagada records.

SCHOOLS: DAY: Teachers ......................... 1
Pupils ............................................................ 35
Average Attendance ................................. 25

CHURCH OF THE HOLY TRINITY

ZAMBOANGA

STATISTICAL REPORT FOR THE YEAR ENDING MAY 31st, 1917.

Clergy: The Rev. T. McCutchen (on furlough), the Rev. Artley B. Parson. Other workers: Foreign physician, 1; Foreign nurse, 1; Native nurses, 8; Baptized Christians, 80; Communicants, 11; Sunday Schools, 1; Pupils, 30; Patients treated, 736.

The Rev. R. T. McCutchen was on furlough during the year. The Rev. Artley B. Parson arrived at this station May 5th, 1917, and the above report covers less than a month therefore.
GENERAL STATEMENT

The Moro Agricultural School was formally opened on Wednesday, January 12th, 1916, by Bishop C. H. Brent and Mrs. Lorillard Spencer in the presence of the government officials of the Department of Mindanao and Sulu, prominent Moros from Jolo, and natives from all parts of the island of Sulu, especially from the neighborhood of Indanan, where the school is situated. At the time of the inauguration, however, some of the buildings were not completed, and it was not yet known just what equipment would be needed to carry on the work of the school. Consequently pupils were not admitted until March 6th, when it was deemed advisable to admit those who desired to enter at that time. Classes were begun during the month of April.

The shiftless character of some of the pupils enrolled made the attendance for the first few months rather uncertain. For this reason the regular registration and organization of classes was postponed until June 21st, 1916, when all books and supplies were issued to those registered.

The first enrollment included twenty-two Moro boys, ranging from seven to nineteen years of age, coming from all parts of the island and from all classes of society. These pupils were organized into Grades I, II, and III for their academic work, and assigned to work on the school farm according to their strength and ability. By the end of the school year, March 1917, forty-five pupils had been enrolled, thirty of whom remained to take their final examinations in April.

While the first few months demonstrated in a manner that was often discouraging, the Moro's primitive ideas of sanitation and his disinclination to work, yet the results of the first year have been encouraging. Boys who fled at the suggestion of any form of physical exertion at the beginning of the first school year, desired to remain and work for pay during the long vacation through the hot season. Boys who could not be depended upon to feed the chickens have since been put in charge of squads of boys on certain details of work for a month at a time. Thin, listless individuals, who once tossed pennies in the market place, have actually become stout, robust boys, who find a great deal of amusement in athletics, and who have discovered something besides pictures between the covers of their books.
The parents of these boys often come to visit the school, and in this way it has had, we hope, a great deal of effect upon the community. They see the fields that have been cultivated and the crops that have been produced, and many of them have taken away the seeds of fruit and vegetables, and a great many bushels of seedcorn. They are exceedingly slow to adopt new ideas but will take some interest when they discover that the old way of doing things is not at all the best. If it is sometimes discouraging when they come, for no apparent reason, whatsoever, to take their boys out of school, it is just as encouraging to see the boys come back, as they usually do.

ATTITUDE OF THE COMMUNITY

As will be judged from the foregoing, the attitude of the community is friendly toward the school. The people around Indanan have shown only a friendly curiosity regarding the teachers and the school, and the prominent Moros in Jolo have taken a kindly interest in the work here. Of course there are outlaws who will steal anything they can lay their hands on, but the main object of their depredations is cattle. Two head of cattle were lost before the inauguration of the school, but the last one that was stolen, was permitted to return three days after its disappearance. A close watch is kept upon all animals and they are corralled at night to remove temptation. These outlaws, however, are being pretty severely dealt with by the government, so they usually keep to the hills. Cattle-thieving has been so general in past times, however, that it will take a new generation to experience, so far as this "profession" is concerned, a change of heart.

DISCIPLINE

For a group of Moro boys who have never been taught to repress a desire or check an impulse, the discipline of the school has been remarkably good. During the first few months, the chief trouble-makers were eliminated. At first the boys were so suspicious of each other and of their surroundings that they locked themselves in the dormitory shortly after dusk and repaired to their beds as to a "castle," the morning inspection would usually result in the confiscation of barongs, bolos, or other weapons of attack and defense found hidden among their pillows or under their beds. On one morning in particular five dogs were tied to the foot of each of five adjoining beds. Naturally they didn't have to be "discovered". Quarrels frequently occurred and the fights that sometimes ensued would result in a use for which the garden tools were not intended. As the boys became better acquainted, however, these displays of savagery disappeared and it was not long until an order
had to be issued requiring all boys to be in the dormitory at nine o'clock in the evening and "outsiders", who chose to try to bully any of the smaller boys, usually found they had stirred up a hornet's nest. Many of the boys preferred to remain during the vacation months of April and May, and at the beginning of their second year of school, all seemed pretty glad to get back to their books and games.

DISPENSARY

Since the inauguration of the school, the old dispensary, which was found to be inadequate, has been torn down, and a new building erected in its stead. This building is a small cottage or bungalow, 18 by 20 feet, with a six foot wide veranda running around the entire structure. Here many of the natives come to get treatment between the hours of one and four in the afternoon, and the veranda affords a good place for them to "talk".

Across the road from the dispensary a concrete drinking fountain and bath-house has been erected, and the groups that frequent it from morning until night show that it answers a most immediate need of the people and is being appreciated. The number of "Dhobie" itch cases brought daily to the dispensary has noticeably decreased.

EQUIPMENT, BUILDINGS

There are at present four permanent buildings on the school grounds; the school building (used also as a dormitory), the bodega, the dispensary building, and the residence. There are also several bamboo, nipa-roofed structures; the blacksmith shop, the carpentry shop, the cattle-shed and laborers' quarters, and two wagon sheds.

The equipment at present consists of school books and supplies (only enough for the present enrollment), and a limited amount of blacksmithing, carpentry, farm, and gardening tools, implements, and work animals.

FARM

About two thirds of the school farm of seventeen and one-half hectares is now under cultivation, the remainder being used as pasture land for the work animals and play-ground for the boys.

On the land under cultivation, in addition to grain and vegetables, the following plantings have been made;

<table>
<thead>
<tr>
<th>Plant</th>
<th>Quantity</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hemp</td>
<td>7,500</td>
</tr>
<tr>
<td>Pineapples</td>
<td>1,000</td>
</tr>
<tr>
<td>Bananas</td>
<td>640</td>
</tr>
<tr>
<td>Coconuts</td>
<td>220</td>
</tr>
<tr>
<td>Fruit trees (local fruits)</td>
<td>175</td>
</tr>
</tbody>
</table>
The continual rains at Indanan, which have averaged twelve inches per month for nearly two years, have retarded and destroyed most of the grain crops, although enough corn has been harvested to feed the animals and supply the Indanan market. Papayas and garden truck are being sent in small quantities to the Jolo market. These sales have exceeded in all P100.00 ($50.00).

**FARM LABOR**

Since the opening of the school from five to ten regular laborers have been employed to do the farm and other work, such as construction of buildings, and the hauling of materials and supplies. More than five hundred pesos ($250) has been realized from the rental of labor and animal on public highways. While the pupils of the school are assigned to tasks that they are able to perform, yet immature boys, who spend most of their time in the classroom, cannot perform nearly all of the work to be accomplished even on a school farm, nor can their labor be expected to ever repay for their clothes, rations, and other necessities. This fact has been repeatedly demonstrated on other farm schools of the Philippine Islands.

**ENROLLMENT**

On June 21, 1916, the twenty-two boys then enrolled were assigned to classes as follows:

<table>
<thead>
<tr>
<th>Grade</th>
<th>Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grade I</td>
<td>8</td>
</tr>
<tr>
<td>Grade II</td>
<td>7</td>
</tr>
<tr>
<td>Grade III</td>
<td>7</td>
</tr>
</tbody>
</table>

By the end of March, 1917, forty-five boys had been enrolled as follows:

<table>
<thead>
<tr>
<th>Grade</th>
<th>Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grade I</td>
<td>25</td>
</tr>
<tr>
<td>Grade II</td>
<td>11</td>
</tr>
<tr>
<td>Grade III</td>
<td>9</td>
</tr>
</tbody>
</table>

Thirty of these boys remained to take the final examinations during the first week of April, and seventeen of them passed. As many of those who failed had entered late they were permitted to make up their work in a "summer" session and all but five of them were promoted.

On June 18, 1917, forty-three boys were enrolled as follows:

<table>
<thead>
<tr>
<th>Grade</th>
<th>Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grade I</td>
<td>14</td>
</tr>
<tr>
<td>Grade II</td>
<td>12</td>
</tr>
<tr>
<td>Grade III</td>
<td>9</td>
</tr>
<tr>
<td>Grade IV</td>
<td>8</td>
</tr>
</tbody>
</table>
But for several reasons the number has diminished to thirty-six. Some boys came merely because they had nothing else to do and when their purpose, or lack of it, became so apparent as to become an annoyance to the boys who really wanted to do something they were permitted to leave. Others came out of curiosity and their curiosity was soon satisfied. While several boys have since applied for admission, lack of dormitory space and facilities for handling a greater number than thirty comfortably, as well as the inadvisability of admitting pupils at the middle of the school year unless there is a sufficient teaching force to give them special assistance, has resulted in their being rejected. Insistent demands have forced us to accept more than the thirty provided for in original plans thus overcrowding present space.

PROGRAMS

The program for academic work must comply with the requirements of the government in the Bureau of Education schools in order that the Moro Agricultural School might be recognized. This compliance was, moreover, found to be a wise policy because the school text-books now being published for the Philippine Islands are adapted to those requirements. As a result the boys here have a great deal more to do than boys who attend the regular primary schools in other parts of the islands.

The boys are under constant supervision from the time they arise in the morning until they retire for the night. Their afternoon work is scheduled for them month by month, so that each boy knows, when he looks at the posted schedule, just what he will be expected to do every hour in every day for the entire month.

While the above program may seem rather formidable, yet it must be remembered that the life of these boys is in the school, all their time is either spent upon school work, farm work or play, and they seem the happiest and are certainly the healthiest group of boys that could be found on the island.

SUMMER SESSION

During the months of April and May, at the time of the long vacation, a summer session was held for those pupils who had failed in some of their work, because of their late enrollment or for some other reasonable excuse. Classes were held from three-thirty until five-thirty in the afternoon, and from seven-thirty until nine o'clock at night. Only one failed to pass the make-up examinations in June, 1917.

TEACHING FORCE AND PLANS

The faculty of the Moro Agricultural School, at the present time, consists of the Superintendent, Mr. J. R. Fugate, the Assistant
Superintendent, Mr. A. D. Riley, and two Filipino teachers, Geronimo Ancheta, and Ramon Tompong. Mr. Ancheta is in charge of the boys' individual gardens, and Mr. Tompong of the carpentry and industrial work.

Although it might seem that this is a large faculty for forty pupils, on an average, yet it must be remembered that these pupils are divided into four grades, first, second, third, and fourth, and that teaching in the class-room is by no means the entire occupation of the faculty. The supervising of the farm work has proven to be the biggest item in the curriculum. Then inspections must be held every morning and afternoon, and a constant check must be kept on rations, clothes, books and supplies.

At the beginning of the school year the boys had made their own beds and lockers for the dormitory, and benches and desks for the school-room. They have since made several benches, two dozen chairs, two davenports, half a dozen small tables, and various other useful articles of furniture.

For several months past some of the boys have been selling vegetables from their gardens, in small quantities to the Indanan market, and they have sent three shipments of vegetables to the Jolo market, distance from Jolo and lack of transportation forbidding the sending of more.

It will be seen from the foregoing that at the present time this is distinctly a Primary School, but with the promotion of the present Fourth Grade boys into the Fifth Grade next year, it will become an Intermediate School as well, ("Intermediate" being fifth, sixth and seventh grades in the Philippines). This will mean not only an increase in the number of pupils, but an increase in the number of classes and size of the program as well. While it had been the hope of the faculty here to gradually eliminate the Primary department, beginning with the fifth grade as soon as the fifth grade was started, this has been found to be impracticable for the reason that very few boys who enter here have ever had any schooling of any sort before, and to cut off the first grade would be to cut off the source of supply.

This increase will require greater dormitory, mess-hall and class-room space, and more equipment than the school can provide for at the present time. The boys are now living in one end of the single school building on the grounds, and messing in the other, while the dispensary is being used for the over-flow. A separate dormitory building is badly needed.

Owing to the great amount of rainfall at Indanan, outdoor athletics have become such an uncertainty that it is hoped that a play-shed of some sort can be erected in order that athletics can be carried on, during the rainy days, inside of this gymnasium.
The monthly receipts for all purposes, exclusive of the salaries of the American Superintendent and Assistant Superintendent, since the inauguration of the school have been P508.00, i.e. $254.00 per month. This amount is and has been inadequate. To properly clothe, feed, and house even thirty-six boys, to purchase all needed school supplies, as books, stationery, farming implements, carpentry, blacksmithing, and gardening tools, etc., to furnish athletic equipment, to hire proper Filipino assistants, to maintain a dispensary of growing importance, to purchase fuel for lighting the place adequately, and to keep all of the buildings in modest repair, considering the increased price of materials and supplies, will require a monthly allotment of at least P800.00 or P9600.00 ($4800.00) per year. This amount would maintain the school properly in its present state, but as the enrollment increases in the years to come there will be other needs if the school is to assume a position of importance and meet the demands made upon it by the people here.

To meet these demands the following recommendations are made for future development:

For the purchase and stocking of
150 hectares additional land.................. P 29,500.00
For buildings (dormitory, etc).......................... 21,800.00
Machinery, tools, etc.......................... 8,600.00
Total.......................................................... P59,900.00

This additional land properly stocked and planted would make the school largely self-supporting.

Respectfully submitted,

A. D. RILEY,
Assistant Superintendent.

APPENDIX

VALUE OF BUILDINGS AND EQUIPMENT

Land and Fencing, (exclusive of plantings).............. P 4,040.80

BUILDINGS

School.......................................................... P7,025.70
Dwelling House............................................. 3,270.85
Dispensary.................................................. 1,887.25
All other buildings........................................ 1,540.00
Total.......................................................... P13,723.80

Water System................................................. 4,025.95
Farm, Carpentry, and Blacksmithing Tools.............. 725.15
School Furniture (exclusive of books)................ 85.00

Grand Total................................................ P22,700.70

47
THE MISSIONARY DISTRICT OF THE PHILIPPINES

SUMMARY OF APPROPRIATIONS FOR THE YEAR (13 MONTHS) ENDING OCTOBER 31ST, 1917

<table>
<thead>
<tr>
<th>No.</th>
<th>Description</th>
<th>Amount</th>
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</thead>
<tbody>
<tr>
<td>1</td>
<td>General</td>
<td>P16,466.66</td>
</tr>
<tr>
<td>2</td>
<td>Manila—The Cathedral</td>
<td>7,364.50</td>
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<tr>
<td>3</td>
<td>S. Stephen's Mission</td>
<td>7,089.33</td>
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<tr>
<td>4</td>
<td>Manila—S. Luke's Hospital</td>
<td>19,586.66</td>
</tr>
<tr>
<td>5</td>
<td>Manila—S. Luke's Church and House of the Holy Child</td>
<td>9,552.83</td>
</tr>
<tr>
<td>6</td>
<td>Bontok</td>
<td>18,440.50</td>
</tr>
<tr>
<td>7</td>
<td>Baguio</td>
<td>8,304.83</td>
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<tr>
<td>8</td>
<td>Manila—S. Luke's Church and House of the Holy Child</td>
<td>5,880.33</td>
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<td>9</td>
<td>Baguio</td>
<td>8,596.50</td>
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<tr>
<td>10</td>
<td>Miscellaneouess</td>
<td>1,516.66</td>
</tr>
<tr>
<td>11</td>
<td>Extra Appropriations in U. S.</td>
<td>433.34</td>
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</table>

**Total Appropriations:** P145,602.14

J. W. Shannon,
Treasurer.

SPECIALS

TRIAL BALANCE
To October 31st, 1917

<table>
<thead>
<tr>
<th>Description</th>
<th>Dr.</th>
<th>Cr.</th>
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<tbody>
<tr>
<td>Discretionary</td>
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<td>Miscellaneous</td>
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<td>Accounts in Suspense</td>
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<tr>
<td>Personal Accounts</td>
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<tr>
<td>Cathedral School for Girls</td>
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<tr>
<td>Hostel Manila</td>
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<tr>
<td>Bishop's House</td>
<td></td>
<td>127.06</td>
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<tr>
<td>S. Stephen's Mission</td>
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<td>397.42</td>
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<tr>
<td>S. Luke's Mission</td>
<td></td>
<td>504.50</td>
</tr>
<tr>
<td>House of the Holy Child—Manila</td>
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<td>4,370.86</td>
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<td>S. Luke's Hospital:</td>
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<td>Capital Account</td>
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<td>Current Account</td>
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<td>Sagada:</td>
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<td>Building Account</td>
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<tr>
<td>Miscellaneous</td>
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<td>297.92</td>
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<td>Bontok:</td>
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<td>Building Account</td>
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<td>Baguio:</td>
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<td>Building Account</td>
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<td>408.77</td>
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<td>400.00</td>
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<tr>
<td>Banking Account</td>
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<td>1.96</td>
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<tr>
<td>Sundries</td>
<td></td>
<td>339.44</td>
</tr>
</tbody>
</table>

**Cr. Balance at Bank:** P55,279.74

*None of this money is used for the support of the Cathedral.*