THE REPORT
OF THE
AMERICAN PRESBYTERIAN MISSION
IN
CANTON, CHINA,
FOR THE YEAR
1889.

HONGKONG:
PRINTED AT THE 'CHINA MAIL' OFFICE.
1890.
The Report of the American Presbyterian Mission in Canton, China, for the Year 1889.

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Annual Report

OF THE

CANTON MISSION,

FOR THE YEAR 1889.

MISSIONARY LABORERS ON THE FIELD.

Canton: Rev. Messrs. H. V. NOYES, B. C. HENRY, D.D., A. A. FULTON and O. F. WISNER and their wives; J. G. KERR, M.D., J. M. SWAN, M.D., and E. C. MACHELE, M.D., and their wives; Miss H. NOYES, Miss E. M. BUTLER, Miss M. W. NILES, M.D., Miss H. LEWIS, Miss M. H. FULTON, M.D., and Miss L. JOHNSTON.

Macao: Rev. W. J. WHITE, and wife, Rev. J. C. THOMSON, M.D., and wife, and Rev. A. BEATTIE.

Mui Luk: Mr. C. A. COLMAN.

Hainan: Rev. F. P. GILMAN and wife, H. M. MCCANDLISS, M.D., and wife, and Mr. C. C. JEREMIAH.

Again at the close of another year we pause to gather up the record of the work that has been done, and as far as possible to note the results. Looking back over the days that have passed, we feel that as a mission, and as individuals, we have reason to be
deeply thankful for the many blessings which the year has brought to us. Our circle of missionary workers is unbroken, although two have left us to take up work in other Mission fields. Some of our number have been permitted to return to the work after a visit in the home land, and we have had the pleasure of welcoming new missionaries. To those who recall the earlier days of the Mission when there was only a handful of laborers the enlarged circle gives cheering encouragement and hopeful promise of corresponding enlargement in the work, and its results. The Canton Mission through its members reaches out over an extensive field, stretching out on every side from the city, and much of their time has been spent in country work—Northward three hundred miles to Lien Chau, and beyond into the adjoining province of Hunan; South West to Yeung Kong, and along the coast across the sea to the island of Hainan three hundred miles away; to the East sixty miles or more; and Westward across the broad province of Kwong Sai to its farther limits a thousand miles away, they have gone carrying everywhere the precious seeds of truth; in faith and hope sowing beside all waters. We rejoice over the sheaves that have been gathered in these different fields. Everywhere are found new opportunities for extending the work, and its development on every side is most encouraging. The difficulties and hindrances sometimes placed in the way by those for whom we labor only make more manifest their pressing need of the Gospel and its transforming influences. There seems to be good reason to hope that under the administration of the new Viceroy a more tolerant spirit will prevail, and the difficulties in the way of work in the interior be lessened.

We have reason for thankfulness for the good health, which has been enjoyed by the different members of the Mission during the year. Without a single exception those of the Canton Station have been able to continue their work without any interruption. The epidemics prevalent in Hainan during the summer months compelled the missionaries there, with the exception of Mr. Jeremiassen, to leave, and return to Canton, but we record with gratitude their restoration to health. Our hearts were saddened
by the sorrow which came to Mr. and Mrs. Gilman in September, when their little daughter Agnes was taken from them, and the deepest sympathy was felt for them in their bereavement.

In February Miss Baird became the wife of Dr. McClure and went with him to commence work anew in North China, and two months later Miss Wisner left, and is now engaged in work for the Chinese on the Pacific Coast. Our best wishes follow them to their new fields of labor. In July Rev. O. F. Wisner and Miss Preston were married. We rejoice that this change did not involve any loss to the Mission, but only a change of residence, and work with the change of name, and Miss Preston’s place in our circle is filled by Mrs. Wisner. Miss H. Noyes returned from America in March, and in October Rev. A. Beattie came to the Mission, and later in the same month Rev. H. V. Noyes and family returned, and with them Dr. and Mrs. Machle, and Miss Johnston.

Some of our number will leave us soon to go home for needed rest after years of faithful service, but the year closes with every member of the Mission on the field, and engaged either in active work or in acquiring the language.

CHURCHES.

Eight in number, Membership 625.

Canton 1st Church, Rev. Ü Six Kau, pastor. Organized 1862 with 12 members. Regular Sabbath Services have been maintained during the year, and also a weekly prayer meeting. The students from the Men’s Training School and Boys’ Boarding School have attended the Sabbath services and Sabbath School in connection with this church. The chapel under the direction of Rev. A. A. Fulton has been opened daily for preaching, and the attendance has been very good.
<table>
<thead>
<tr>
<th>Category</th>
<th>Number</th>
</tr>
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<tbody>
<tr>
<td>Elders</td>
<td>2</td>
</tr>
<tr>
<td>Received on profession of faith</td>
<td>8</td>
</tr>
<tr>
<td>Adults baptized</td>
<td>7</td>
</tr>
<tr>
<td>Present number of baptized children</td>
<td>63</td>
</tr>
<tr>
<td>Excluded</td>
<td>1</td>
</tr>
<tr>
<td>Suspended</td>
<td>1</td>
</tr>
<tr>
<td>Died</td>
<td>1</td>
</tr>
<tr>
<td>Present number of Communicants</td>
<td>109</td>
</tr>
<tr>
<td>Attendants at S. School and Bible Class</td>
<td>68</td>
</tr>
<tr>
<td>Contributions Pastor's Salary</td>
<td>$30.00</td>
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<tr>
<td>Miscellaneous</td>
<td>3.00</td>
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</table>

*San Ti 1st Church.*—In care of Rev. W. J. White. Organized in 1879 with 20 members. The church has been visited, and the
Communion administered quarterly. The Native assistant has endeavoured to hold regular Sabbath services, but with varying success, the audience frequently consisting of only the pupils of the Boys' School. Many of the members in all the country churches live at such distances from the chapels that it is difficult for them to attend Sabbath services very regularly. Mr. White in company with the native assistant has visited most of the members in their homes, or places of business, and endeavoured to quicken their interest in the Gospel and the Church, and there is an improvement in the spiritual life of the Church now manifest. At each Communion season there have been several applicants for baptism; one of the number was received. The chapel rent, and incidental expenses have been paid by the contributions of the church.

<table>
<thead>
<tr>
<th>Category</th>
<th>Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Elder</td>
<td>1</td>
</tr>
<tr>
<td>Received on profession of faith</td>
<td>1</td>
</tr>
<tr>
<td>Adult baptized</td>
<td>1</td>
</tr>
<tr>
<td>Present number of baptized Child</td>
<td>7</td>
</tr>
<tr>
<td>Excluded</td>
<td>2</td>
</tr>
<tr>
<td>Present number of Communicants</td>
<td>26</td>
</tr>
<tr>
<td>Contributions</td>
<td>$20.48</td>
</tr>
</tbody>
</table>

Canton 3rd Church.—Under care of Dr. Henry. Organized April 1881 with 28 members. This Church, situated in the centre of the City on the dividing line between the Cantonese and Tartar quarters, has the advantage of a resident membership in the immediate vicinity, so that most of the members are within easy reach of the Church, and attend with good regularity. Weekly prayer meetings on Sundays, Wednesdays, and Thursdays have been kept up, and much interest has been shown in the study of special subjects in the Bible Class. Discipline in several cases has resulted in good to the offender, while several unworthy members have been excluded. Although very few additions have been received yet a good degree of zeal and activity has been manifested. At times there has been a good attendance of women brought in through the influence of the dispensary. A Sabbath School, attended chiefly by school boys and these women, has been conducted by Miss Julia Henry, assisted by others. Dr. Fulton when not absent on country
trips has taught the class of women, and on some days there has been a very large attendance.

In connection with the Church there are at present a number of inquirers, and several applicants for baptism.

Elders .................................................. 3
Received on profession of faith .................... 2
Received by letter.................................... 3
Adults baptized................................. 2
Children baptized............................. 1
Present No. of baptized children ............ 17
Excluded ............................................. 2
Died .................................................. 1
Present No. of Communicants ................ 64
Attendants at S. School and Bible Class .. 45
Contributions ............................... $52

Chik Horn 1st Church.—In care of Rev. W. J. White. Organized in 1882 with 19 members. During the year Sabbath services have been maintained quite regularly, mostly under charge of the chapel keeper, who is a Christian, assisted once a month by the native preacher from San Cheung. This Church has had many varied experiences, which have sorely tried the faith of the members; but in spite of all a good degree of spiritual life is manifest.

The great majority of the members have now removed from Chik Horn, and but few are left living sufficiently near to meet regularly for worship on the Sabbath. There are, however, a few faithful women, some of whom have suffered bitter persecution, who are accustomed to meet quite regularly for Sabbath worship. Some of the women in connection with this Church are studying in Canton to fit themselves to do Gospel work in their own villages. The Communion has been celebrated quarterly and there has usually been a good attendance.

Elders .................................................. 3
Received on profession of faith .................... 9
Received by letter.................................... 5
Adults baptized................................. 8
Children baptized............................. 1
Present No. of baptized Children ................... 9
Dismissed by letter ................................................. 1
Excluded ................................................................. 1
Died ................................................................. 3

Shek Lung 1st Church.—In care of Dr. Henry. Organized in 1883 with 32 members. The members of this Church are grouped around the three out-stations of Shek Lung, Sam Kong, and Wong Un, where communion services have been held quarterly. Owing to persecution, loss of business, and change of residence for other reasons, nearly all the influential members have left the city of Shek Lung, so that attendance at meetings, and general interest have greatly fallen off at this central point, but at the other centres a good degree of interest has been shown, and much encouragement felt.

No. of Elders ......................................................... 2

Received on profession of faith .......................... 3
Adults baptized .................................................. 3
Children baptized .............................................. 4
Present No. of baptized children .................... 16
Present No. of communicants ............................. 47
Contributions ..................................................... $21.06

Liu Po 1st Church.—In Dr. Henry's care. Organized in 1883 with 22 members. This Church has three centres where regular services are held. The first of these is the Chapel in Liu Po, where the pupils from the boys' and girls' schools, the members and adherents from the town and vicinity make good congregations. The second place of meeting is in the Hak-ka village of Ap Chi Ling, where the largest accession of members has been; eight adults and five children having been baptized there during the year, and where the good work begun last year has gone forward encouragingly. The third place of meeting is the village of Tai Long, where in the house of some of the members the pupils of the girls' school and the Christians and their friends gather to worship. Besides the regular Sabbath Services, meetings for prayer have been held.
almost every evening at various points by the Elder, who is also a licentiate. The results of the year's work are encouraging, and the outlook of this Church hopeful.

<table>
<thead>
<tr>
<th>Elder</th>
<th>1</th>
</tr>
</thead>
<tbody>
<tr>
<td>Received on profession of faith</td>
<td>14</td>
</tr>
<tr>
<td>Adults baptized</td>
<td>14</td>
</tr>
<tr>
<td>Children baptized</td>
<td>5</td>
</tr>
<tr>
<td>Present No. of baptized children</td>
<td>11</td>
</tr>
<tr>
<td>Died</td>
<td>5</td>
</tr>
<tr>
<td>Present No. of communicants</td>
<td>66</td>
</tr>
<tr>
<td>Attendants at Sabbath School</td>
<td>40</td>
</tr>
<tr>
<td>Contributions</td>
<td>$31.00</td>
</tr>
</tbody>
</table>

Lien Chau 1st Church.—In care of Dr. Henry. Organised in 1887 with 22 members. This Church has enjoyed a year of quiet prosperous growth. The work of ministering to the people scattered over a large area has fallen mainly upon the two elders, who have been faithful and zealous. The Church has six points at which meetings are held regularly, viz, Lien Chau, where the work began, Sam Kong where the largest number of members reside; Lung Hau where the members have donated a lot on which to erect a School building; Kong Wa, and Lam Mo, important districts in the Hunan province, and Kang Hau on the lower section of the Lien Chau River. Besides these main points there are several villages where Christians reside, and where occasional meetings are held. Two serious cases of discipline have occurred during the year, and the exclusion of two unworthy members has, it is believed, stimulated the faith, and been a wholesome warning to others.

<table>
<thead>
<tr>
<th>No. of Elders</th>
<th>2</th>
</tr>
</thead>
<tbody>
<tr>
<td>Received on profession of faith</td>
<td>15</td>
</tr>
<tr>
<td>Adults baptized</td>
<td>15</td>
</tr>
<tr>
<td>Children</td>
<td>4</td>
</tr>
<tr>
<td>Present number of baptized Children</td>
<td>12</td>
</tr>
<tr>
<td>Dismissed by letter</td>
<td>2</td>
</tr>
<tr>
<td>Excluded</td>
<td>2</td>
</tr>
<tr>
<td>Present number of Communicants</td>
<td>53</td>
</tr>
<tr>
<td>Contributions</td>
<td>$25.00</td>
</tr>
</tbody>
</table>
STATIONS.

The Canton Mission has now two stations with resident missionaries,—

CANTON STATION—HAINAN STATION.

Several missionaries are residing temporarily in Macao, and there is every prospect that in the near future suitable locations for residence may be secured at Lien Chau, 300 miles North West from Canton, to which place Dr. and Mrs. MACHELE and Miss JOHNSTON are appointed, and at Yeung Kong, 250 miles South West from Canton, where Dr. and Mrs. THOMSON, and Mr. BEATTIE hope very soon to be located.

CANTON STATION—Established in 1844.

Chapels, Canton.—There are four chapels in the city for daily preaching, located as follows:—

Treasury St. Chapel.—In charge of Dr. HENRY. Opened Dec. 25th 1862 by Rev. C. F. PRESTON. There has been regular preaching throughout the year by the Rev. Lai Po Tsün, assisted from time to time by others temporarily in the city. The attendance has been good, and much interest has often been shown by those who have heard. Evening services for prayer and the study of the Bible have also been held. The book room in connection with the chapel, under the efficient superintendence of Elder Tso Tau Shan, has continued to be the resort of scholars and others interested in Western Science and Christianity. The sale of scientific books has been lessened by the rivalry of many book stores, who have gone into the trade. Although no direct fruits have appeared during the year, yet the importance and influence of this Chapel and book room are great and constant. It is one of the landmarks in the city, and is well known to officials and people both in the city and in the interior. A plan of raising funds for the Yellow River sufferers by selling certain books at a nominal price, and similar methods inaugurated, and published by the Superintendent of the book room, attracted much attention and imitation, the Provincial Treasurer subscribing 1000 taels in this way.

Sz Pai Lau Chapel.—In Dr. HENRY’s care. Purchased of the
U. P. Mission in 1877, rebuilt in 1886. This is the home and meeting place of the 3rd Church. Public preaching services have been held regularly on five days of each week, the other days, Wednesdays, and Saturdays, being devoted to the dispensary for Women held in this Chapel. The opportunities for preaching have been excellent, and much interest has been shown, many of those who heard have followed the preacher into the Bible Class room for further instruction, and conversation. The dispensary for women, and the boys' school, combined with the almost daily preaching, make this chapel conspicuous, and the influence it exerts cannot fail to do much good. A Bible Woman has been employed in connection with the chapel to assist in the instruction of the women who attend the dispensary, and visits the families of the Christians and others in the neighbourhood.

The Chapel connected with the 1st Church has been under the charge of Rev. A. A. Fulton. The attendance, especially during the hot months, has been quite large. Although no immediate fruit has appeared the fact remains, that many thousands heard the gospel during the year at this chapel.

The chapel is located in one of the broad streets of the city, but the site in close proximity to the pig market is greatly to the disadvantage of preacher and hearers.

In the Hospital Chapel connected with the 2nd Church morning prayers have been conducted by Rev. Kwan Loi and Rev. Dr. Henry—and on out-patient days there have been preaching services for the patients while waiting, and thus a large number during the year have heard more or less of gospel truth.

SCHOOLS.

916 Pupils.

Boarding Schools.

Of these there are two, one including the Training School for Men and Boys' Boarding School, the other the Training School for Women and Girls' Boarding School.

The former is had in charge by Revs. H. V. Noyes, and O.
F. Wisner. Mr. Noyes has been in America on vacation and returned in October. During his absence Mr. Wisner was in sole charge. The school premises have for several years been found too contracted to accommodate all who wish to come, to say nothing of insufficient recitation rooms and exercise grounds. But the property has at last been sold, thus furnishing means for erecting suitable buildings on the beautiful grounds purchased by the Mission two years ago on Fa Ti for this purpose. The foundations of the school building are already down, and it is hoped that in six months all will be comfortably and commodiously housed. Mr. Noyes is now with his family residing in temporary buildings, on the Fa Ti Lot, superintending the erection of the school buildings and his own dwelling house. The school meanwhile, under the direction of Mr. Wisner, is continued on the Canton side of the river, finding accommodation in the Church and old school buildings at T'ung Tak Tai Kai. This is a very unhealthy location, being adjacent to the pig market, situated on a slimy, malarious canal, and in the immediate vicinity of public nuisances that would not be tolerated in any civilized country.

It has always been the desire of those in charge of this school to secure a high grade of Chinese Scholarship, together with instruction along the most approved lines in general knowledge.

Our patrons are poor, mostly members, or children of members of the churches in the humble rural districts. They are however the children who will be the men of the next generation, and Christian Helpers of the Mission twenty years hence. We propose that they shall have as thorough an education as limited time and means can give them. For this purpose a Scientific Department is indispensable, and has for years been had in view. The difficulty has been inadequate room, inadequate assistance, inadequate apparatus. These difficulties are now being removed, and a new and promising era seems to be dawning for this school, dear to the heart of every member of the Mission. There will now be ample room: the Chinese assistants are more satisfactory than ever before. Mr. Noyes will take the theological and Mr. Wisner the Scientific instruction, and there is already a very good outfit in scientific
apparatus, and a very good nucleus for a religious, and scientific library. It only remains for the patrons of the school to continue their prayerful interest and support, and for those teaching and those taught to make a diligent use of their time and opportunities, 'and this will we do if God permit.' In this connection the Superintendents wish to express their thanks to Mr. C. A. Colman for the beautifully complete and convenient Chemical Laboratory with which his generosity has provided them. In pursuance of the purpose to develop the Scientific department Mr. Wisner undertook during the latter part of the year a course of preliminary instruction in Astronomy, the lectures and recitations being illustrated from Johnston's Charts, and by diagrams on the black-board. Those who were examined at the end of the term on the work gone over acquitted themselves creditably.

Such results are the best answer to those who regard the Chinese language as incapable of becoming a satisfactory medium of instruction in Modern Western Science, especially in its more elementary forms. Much pains also have been taken in giving proper musical instruction. A good beginning has been made in the art of singing by note. The result is a marked improvement in the singing, and it is hoped that this work will have an evangelistic, as well as aesthetic value. The new Memorial Hymnal of Mr. A. Woodruff, with tunes, has been introduced with pleasing results.

Instruction in instrumental music has been given to a limited number, and two at least have shown special aptitude in this direction. It should be mentioned that both departments of the school have been patronized by other Missions in Canton, especially the Wesleyan, and London Missions. The rule adopted at the beginning of the year, that all of our own Members who are able to do so, and invariably all Members of other Churches, and all heathen should pay the full expense of their board, has resulted in an income to the School from twelve pupils of one dollar and a half per month each. It is also interesting to note that of the whole number sixty-one in attendance only five are not either members of some Christian Church, or children of such members. To speak more particularly of the two Departments,—
1.—In the Men's Training Department instruction has been given in Old Testament History, Exegesis of Romans, and part of Acts, Sermonizing, Chinese Classics (Five Books), Letter Writing and Composition, and the whole school have learned the Shorter Catechism, so that any number being called promiscuously, they can in concert, or individually, recite both question and answer. Of the whole number eighteen in attendance, fifteen are Christians, and one of the remaining three is an applicant for baptism, while another recently admitted is an inquirer. The Chinese instructor in this department is Mr. To, who has been assisted by the pastor of the First Church Rev. Ü Sik Kau.

2.—In the Boys' Boarding School most of the time is devoted to committing to memory the Books of the New Testament. Beginners must commit to memory the Three and Four Character Readers, while an advanced class has studied the Commentary on Romans, and the one on I Cor. Their work in Chinese Literature consists in study of the Characters, letter writing, and reciting the Classics. The whole number in attendance was forty-three. The Chinese instructor in this department is Mr. Tong. Every effort is made to keep up a high degree of religious interest in the school. The pupils of both departments meet together for prayers morning and evening, and attend the regular weekly preaching, prayer meeting and Sabbath School Services of the First Church. Besides this on every Sabbath afternoon a special meeting for more detailed religious instruction is held, when the school is divided into a number of classes, and taught from different parts of the Bible, and the Catechisms. This service is enlivened with music, and is closed with reciting in concert the ten Commandments, Creed, and Lord's Prayer. With the improved facilities, and increased opportunities, which will be afforded by the new building it is hoped that the usefulness, and efficiency of the institution will be greatly increased in the near future.

CANTON SEMINARY.

This is in two departments, the Training School for Women, and Boarding School for Girls, the latter again divided into three grades, the advanced, intermediate, and primary.
The work has been in charge of the Misses Notes, and Butler, assisted by Miss Lewis, and Miss Preston. Six native teachers are employed, and with a single exception all have been educated and trained in the Seminary.

They are all earnest Christians, and very faithful and satisfactory workers, and manifest the deepest interest in the spiritual welfare of their pupils. There have been in connection with all these departments during the year, one hundred and seventeen scholars, some of them however for only a very limited time. During the year twenty-two from the Seminary have been received into the church; nine women, and thirteen girls. One of these women has been employed in the school for ten years, and for seven years her mind has wavered between the old belief and the new, but she has at last become a decided Christian. The larger girls with scarcely any exceptions are Christians and several of them are teachers in the Sabbath School. Miss Butler has held a teacher's meeting every Saturday evening with the teachers of the S. School, when the lesson for the following day has been carefully studied and prepared, the teachers all taking notes for their own use. The portion of Scripture thus studied has been the history of the Israelites from the time of the Exodus until the reign of Solomon. It has been most gratifying to note the interest manifested by the teachers and their classes in these Bible lessons. The Missionary Society organized by Miss Butler at the close of last year has been carried on most successfully. The officers are now all Chinese, and they conduct the meetings, and manage the business of the Society very systematically. The different countries are taken up in turn, and at each meeting two of the members are appointed to prepare papers for the next meeting regarding the country selected. The Society now has forty-five members and supports two Bible readers in the country, besides having expended some funds in other directions.

A contribution box is placed in the Chapel, in which they drop their contributions during the month, and is opened at each monthly meeting. At the last meeting it was found to contain $8.40. Among the members of the Society the teachers who receive the highest salary, and so are most able to contribute, have only $5.00 per
month. During the year $29.00 has been contributed. There is also a Dorcas or Home Missionary Society, which meets weekly. The members spend Saturday afternoon either in sewing for some poor person or in making articles to be sold for the missionary box. The instruction in the school has been carried on as usual. In the Intermediate and Primary departments the scholars commit to memory the Three and Four Character Readers, the Gospels, read and write, and study the Peep of Day series, and Chinese Classics.

The larger girls commit to memory the New Testament in classical style, and have daily lessons in rendering it in colloquial, and explaining the meaning. They have a reading lesson daily, and give considerable time to letter writing, and composing essays, and write out each week an abstract of the sermon to which they have listened on Sabbath morning. Miss Lewis' work has been chiefly in connection with the Women's Department, and Miss Preston taught the scholars in the Intermediate and Primary departments, and gave lessons in Vocal and Instrumental Music. We record with pleasure our appreciation of the value of her work while connected with the Seminary. Four times in the year the Christians from the country, who are members of the 2nd Church, come in to attend the communion services, and they are encouraged to bring with them any women who will come to attend the meetings, and receive instruction, and sometimes twenty or more are thus gathered in. The teachers and larger scholars are very faithful in instructing them. Miss Lewis also has a quarterly meeting with the Bible Readers from the country at the same time. Since July Mrs Wisner has met the Bible Readers connected with the 1st Church weekly, and given them instruction. Several of the women from the Training School have visited at times in the wards of the Hospital once or twice a week. Sabbath evening a meeting is held by the scholars, which is very similar in its aims and methods to the Christian Endeavor Societies of America. Monday eve the Christians have a prayer meeting, and Tuesday afternoon a general prayer meeting is held, and Friday each department has its own.

All meet in the Chapel for morning prayers, and in the evening each teacher has prayers with her own scholars. Since the Seminary was first opened in 1872 one hundred and fifty-three of
those who have been connected with it as teachers or scholars have been received into the Church. Eighty of these have been employed as helpers, Teachers, or Bible Readers, either by our own or other Missions. The scholars who have studied in former years are now widely scattered, but from time to time good reports from many of them are received. One has become the wife of a promising young physician, who is a graduate of the Viceroy's College at Tientsin, and now the medical adviser of the Emperor's father. A Bible Reader has been sent to Hainan, and one to Lien Chau, as well as to many other points. Many of the scholars come from a great distance, often times they are the children of Christians who could otherwise have no opportunity of receiving an education. As there is such a wide field from which to obtain scholars and such abundant opportunities of usefulness open before them when they have acquired an education, it is earnestly desired that the number of scholars received may be greatly increased, and an application has been made for funds to erect another building, which it is hoped will make it possible to receive double the number now under instruction.

**Day Schools for Boys.**

17 Schools, 381 Pupils.

Seven of these schools have been in Dr. Henry's care.

*Sz Pai Lau.*—Canton.—Twenty-six scholars enrolled. Average attendance 18. Fairly good work has been done in this school. The pupils have attended regularly the Church services on the Sabbath and Thursday, and have received special instruction in the Sabbath School.

*Wong Ün.*—An attempt was made to re-open the school at Chik Shui Oo, but an evil spirit shown by several disreputable men caused the attempt to be given up, and a good opening being found in the village of Wong Ün five miles distant the school was transferred to that place. There have been 18 pupils in constant attendance, taught by the Colporteur Cheung Tai Shang, whose home is in Wong Ün. The instruction has been most thorough, the lessons in the Christian books being perfectly learned and clearly recited.

*Liu Po.*—Pupils enrolled 25. Average monthly attendance
23. Good progress has been made and great improvement in deport-
ment over former years. The pupils have attended the services of
the Liu Po Church and have received special religious instruction
from the assistant who is also the Elder.

Tai Kat.—There have been in this school 38 pupils enrolled,
with an average attendance during the first half of the year of 32.
Toward the end of the year most of the pupils were taken from
school by their parents to work in the fields. It is found that all
schools in this region are deserted by the pupils in the time of
peanut harvest. The pupils have attended religious services in
the Chapel and have received special Bible instruction from the
Colporteur in charge.

Ngo Tau.—Pupils enrolled 30. In this school good work has
been done, prejudice allayed, and the good-will of the people
secured.

Kang Hau.—There have been 28 pupils in attendance, some
of them being young men. As many of the pupils are obliged to
assist in field work their attendance has been very irregular. They
have attended the Chapel services and have received special religious
instruction from the assistant in charge.

Sam Kong.—Having no resident missionary or native pastor
or assistant of advanced grade the instruction of members received
here has been very defective. Boys to the number of seven and
several women have been brought to Canton for instruction, but
with the body of the Christians this was of course impossible.
With the co-operation of two of the native pastors in Canton those
who could come were gathered into a school for instruction for a
few months. The attendance varied from 12 to 15, and it is hoped
that this method of instruction may be carried on more systemati-
cally in the ensuing year.

Six schools have been in the care of Mr. White.

San Ui.—This school opened in 1871 has been carried on as
usual during the past year. There have been 30 scholars enrolled
and an average attendance of 25.

Tai Tsak.—Two years ago a school was opened at this place,
which is about seven English miles from San Ui, and has been
carried on in connection with the work there; the native assistant having made regular monthly visits to the school, examining the scholars in their studies and rendering assistance to the teacher in giving religious instruction. This school is supported by the contributions of a Chinese Sabbath School in Newark, N. J. The average attendance is 18, enrollment 26.

San Ning.—The number of scholars enrolled is 28, average attendance 18. The young man who teaches the school is an earnest Christian and has had an opportunity here to make known the Gospel to adults as well as to the pupils.

Ki Lok.—In this village, which is about eight miles below Chung Lau in the San Ning district, a school was opened two years ago in an ancestral temple furnished for the purpose and has been carried on without interruption since. Sixteen pupils have been enrolled this year and the average attendance has been 14. The teacher, who is an excellent Chinese scholar, has given considerable time in the evening to Scriptural study with the older pupils and a few others who were interested. The native preacher at Chung Lau has visited the school once each month to assist in the religious instruction and to examine the pupils in their studies.

Lo Kwan T'ong.—The Mission granted 30 taels, which, with some 16 taels making about $64.00, was sufficient to erect a school-building on the land which our ‘faithful basket maker’ Li Shing Tsip gave for that purpose. The school has done well throughout the year. There have been twelve scholars and an average attendance of ten.

Yan Ping.—The school here has been continued the same as last year. There have been 30 pupils, an average attendance of 28.

Macao.—In Mrs. White’s care.

Pupils enrolled 22, average attendance 19. A good attendance has kept up until the close of the school, some of the scholars have not missed a single day. The school has been visited twice each week and religious instruction given, and many of the pupils have attended regularly the Chinese Church Service on the Sabbath.

Three schools in the Province of Kwong Sai have been under the supervision of Mr. Fulton.
Cheung Sha.—This school was opened in February. The scholars have been taught some of our Christian books and the school has frequently been visited by the native helper at Ng Chau. Average attendance 15.

Sz Fa Chau.—In this place the school not having reached the requisite number of scholars was closed in June. Although it promised well when opened some trouble arose which resulted in the parents withdrawing their children.

Ng Chau.—This school has been well attended and careful instruction given in Christian books. The teacher was baptized in November and will give the weight of his influence to inculcating Christian truth.

Day Schools for Girls.

17 Schools, 343 Pupils.

Honam.—In charge of Miss Lewis. Twenty-seven scholars enrolled, average attendance 16. The attendance was reduced during the latter part of the year in consequence of the false reports circulated in regard to the Roman Catholic Orphan Asylum. Twelve girls left school at once, several of them afterward returned.

Un Ha Tin.—In charge of Miss Lewis. 30 scholars have been enrolled with an average attendance of 23. This school has been visited twice a month, when meetings have been held with the women of the village, one of whom is an applicant for baptism.

Kiu Tung Sai.—In care of Miss Lewis. Three native schools were opened in the vicinity of this school which drew away some of the pupils, several of the larger girls were married and left, reducing the number of scholars to ten, and the school was closed temporarily in the early winter.

Po Un Pong.—In charge of Mrs. Fearon. This school was opened in 1880, and continued in the same house until the end of 1888, when it was sold, and it became necessary to find another. As none suitable could be obtained in the same neighborhood the school was about to be removed to another locality, when the grandfather of one of the scholars offered a large house next door to his own, at a reduced rent, $4.00 instead of $8.00 per month.
The house was very satisfactory, and there were 25 scholars, and promise of several more.

Unfortunately the nephew of the landlord, who had been greatly dissatisfied with the arrangement, took the opportunity while his uncle was away in the country of insisting upon having the house for his own use, and the teacher thought it best to move. A very small house was found in the next street, but it could only seat fourteen, and the larger girls could not go so far. Consequently the latter part of the year the attendance has been small, but it is hoped that a more suitable room can be found for the school next year.

Po Hing San Kai.—In care of Mrs. Kerr. Number of pupils enrolled 20. The teacher by courtesy of bearing and faithfulness in duty has overcome the prejudice which in the beginning existed in the neighborhood against her and the school. The leading man in the district has been converted from an enemy into a friend and now has two daughters in the school.

During the year it became necessary on account of the sale of the building occupied to procure another. The owner of the next house immediately offered his and urged us to rent it, saying that he would let us have it for less rent than any one else because he felt sure that in charge of this teacher nothing of an objectionable nature would be allowed to occur on the premises. One of the scholars has finished committing to memory and reciting the entire New Testament and all have made satisfactory progress during the year.

Ü A Fong.—In care of Mrs. Kerr until the return of Mrs. Noyes in Oct., when she resumed the charge of the school. 17 scholars were enrolled. A very interesting fact in connection with this school is that at different times a number of copies of the Gospels were bought by the scholars and carried home to the families they represented, thus showing their desire that their parents and friends should have an opportunity of obtaining a knowledge of Christian truth.

Tsung Kwai San Kai.—In care of Mrs. Wisner. 34 scholars enrolled, average attendance 30. This school was opened May 1st and is in the vicinity of one closed by Miss Baird, although not the
same school. It has been visited weekly and the scholars have attended many of the services of the 1st Church.

Sai Lung Li.—In care of Mrs. Wisner. Re-opened in September 1889, after having been closed for several years. The teacher received her education in the Canton Seminary, and was formerly the teacher of the school. The attendance has been small, only nine scholars enrolled, but it is hoped there will be more the coming year.

Chung Tsuin.—In care of Miss Butler. This school is located in a village a few miles from Canton. It has been visited semi-monthly, the first half of the year by Miss Preston, the latter by Miss Butler. Fifteen scholars have been enrolled. There are several Christians in the village and they with others come in to attend the meetings when the school is visited. One of them, an old lady, died recently, rejoicing in hope.

Ngo Ü Chau.—In care of Miss Butler. Opened near the close of the year and the attendance was very small, but as the locality seemed a good one it was thought best to continue it, hoping that after the New Year there may be a good attendance.

Kuk Fau.—In Miss Butler's care. Opened in October. Several of the smaller scholars in the Seminary have also been under the care of the teacher of this school, making an enrollment of twenty-eight. These scholars attend the services and Sabbath School in connection with the 2nd Church.

Kong Nga Tun.—In care of Miss Noyes. Opened in July. There have been 20 scholars enrolled. The teacher has been faithful, and the progress of the scholars very satisfactory, and there has been a good attendance at the weekly meetings.

Put Nai.—In care of Miss Noyes. This school is located in a village some distance from Canton. The number of scholars has been small, only 13, but the teacher, a very earnest Christian, has been able to do mission work outside of the school. Two women from this place have united with the Church this year, making ten, who have been led to accept the Gospel through her labors.

Liu Po.—In care of Dr. Henry. Pupils enrolled 31. Average monthly attendance 25. This school is taught by the wife of
the licentiate Ho Kwai Tak, and the work done has been very satisfactory. The readiness and intelligence with which the pupils recite has given much encouragement. The pupils attend the services of the Church and receive special religious instruction besides.

Tai Long.—In Dr. Henry's care. This school has had a good year under a good teacher. The number enrolled was 40 and the average monthly attendance 30. The daily attendance has been very irregular, much to the discouragement of the teacher. The influence of the school has been good. Two women who received their first impressions from the teacher have been received.

Macao.—In Mrs. White's care. 20 scholars enrolled, and there has been a good average attendance. The faithfulness of the teacher has been proved by the diligence and good conduct of the pupils. The school has been visited semi-weekly and religious instruction given not only to the pupils but also to many of the mothers and friends—and some of the scholars have attended the Chinese Church services in the Sabbath.

Hospital School, Canton.—In Mrs. Kerr's care. This school has continued as usual during the year. The attendance has been very gratifying, never falling below 15 nor exceeding 28.

The Orphanage.—Under the care of Mrs. Henry.

There are twelve girls supported in the Orphanage. Of these ten are regular boarding pupils in the Mission Boarding School, and one a day pupil. The youngest girl is still in charge of a nurse. The girls have shown diligence in their studies, and have made good progress. Some very excellent essays upon difficult subjects have been prepared by a few of the older girls, which would do credit to girls in Colleges in the United States. The eldest girl is seventeen, and the youngest two years old. There has been no serious illness amongst the orphans during the year, which is a matter of thankfulness.

As usual there have been applications made by mercenary people, who would be glad to sell their children, and thus free themselves from what seems to them a great burden, the care of their daughters, but as the aim of those interested in this work is
to rescue children who are homeless and parentless these people have met with small success. Several of the orphans under the care of the Mission have no knowledge of heathenism for they were received in infancy and are thus untrammeled by the superstitions which some of those who are older when received have to contend with. The interest shown by Bands in the United States in the Orphanage has been very gratifying, and the letters received from time to time show that many prayers are offered for the girls.

HOSPITAL AND MEDICAL WORK.

The past year has been one of uninterrupted work in this line, and filled with many encouragements. There are in connection with the work, besides the large Hospital at Canton, one at Yeung Kong, and two on the island of Hainan, and three Dispensaries, two in the city of Canton, and one at Ng Chau. Nearly thirty thousand patients have been treated during the past year. The funds for carrying on the work at these points are supplied wholly, or in part by the Medical Missionary Society in China, which recently held its fifty-first annual meeting, having during its existence of more than half a century been the means of relieving an untold amount of suffering.

CANTON HOSPITAL.

In charge of Dr Kerr, assisted in the men's wards by Dr Swan, and in the women's wards by Dr Mary W. Niles. As will be seen by the statistical report there have been many thousands of patients under treatment during the year. The wards have been well filled, and have afforded golden opportunities for evangelistic work.

Besides regular morning prayers and on out-patient days Chapel preaching, work in the wards, and special instruction on the Sabbath have been continued throughout the year. Touching instances might be related of those who we may well believe have at the last moment accepted Christ. A boy who had been for weeks a sufferer in the hospital gave evidence of a firm belief in the Saviour, and died with the name of Jesus on his lips. Very
often those who are placed on the operating table plainly show by their entreaties to Jesus to save them that they are not indifferent to the religion which we ask them to accept, and we may well believe that some of them have their names recorded on high though not in the Church below. The patients and their attendants on the Sabbath attend the Services and Sabbath School of the 2nd Church. Excellent work has been done by Rev. A. A. Fulton, who during the latter part of the year has visited the hospital several times each week, for the purpose of instructing in-patients in the Christian doctrine.

Three Colporteurs, one of them a blind man, have been faithful and earnest in giving instruction to the patients. One of them has visited chiefly in the soldiers' ward and those who speak the Mandarin dialect. During the first part of the year Miss Preston visited the Women's wards, and Mrs. Swan has spent more or less time in this work, and since July has had under her care an excellent Bible Reader who gives daily instruction to the patients in the wards, and to women who come as out-patients. Several women from the Women's Training School have also visited in the wards during part of the year. The Hospital School for women and girls, under the superintendence of Mrs. Kerr, has been kept up during the year, and the attendance and interest have been gratifying. The new School building recently erected without expense to the hospital or mission furnishes a pleasant room for this school. One marked benefit of the school is the occupation it gives during hours which would otherwise be passed in listless inactivity. A similar school for boys has been kept up during part of the year. Under the direction of Dr. Swan a record is kept of the name and address of each one of the in-patients, and on the return of a patient to his home a statement is sent to the country station or chapel nearest his village with the request that those in charge will endeavour to find him, and continue the Christian instruction and influence begun in the Hospital. Encouraging reports have been received from many who have been thus looked after. Christian books have been supplied to those patients who could read, and the six large wards have each a supply of Testa-
ments and Christian literature kept on a table. These have been well used by the patients, and in many instances have prompted them to purchase Christian books to take to their homes.

Dr. Swan's time during the year has been chiefly given to work in the hospital, in connection with the men's wards.

In this department there were 15,271 attendances of outpatients, and 874 in-patients have been treated, 1,353 surgical operations performed, and 100 visits made to patients in their homes.

Dr. Niles' work has been entirely in connection with the Hospital, and the record of the women's department is her report. With a few exceptions, unless temporarily absent, all operations have been performed by herself, or her assistants, and they have prescribed for the resident, and out-patients. There have been 4,286 attendances of out-patients, and 393 in-patients under treatment, 683 surgical operations performed, and 164 patients visited in their homes, 275 calls having been made in all. Dr. Niles has thus obtained access to the homes of the rich and the poor, the rulers and the ruled, and in all cases has striven to take the gospel with her. Usually a large room full of female relatives await her coming, and doubtless many secluded women of the upper class have heard the truth who otherwise would not have had an opportunity. Frequently one of the medical students has accompanied Dr. Niles on these visits and rendered material assistance in giving religious instruction. As fees from these patients she has received $182.07. Owing to poverty in some cases the usual fee of one dollar has not been paid, and in exceptional cases more has been received. Four young women are in the medical class and of these the two most advanced have acted as assistants. All are Christians, and in the Sabbath School as well as in many other ways have assisted in the religious work of the hospital.

The Medical Class has been continued this year. Twelve students have been in attendance, four of the number women. Instruction given as follows:—Surgery, Dr. Kerr; Theory and Practice, Dr. Niles; Anatomy, Dr. So To Ming; Materia Medica, Dr. Leung Im; Chemistry, Ho Lin In; Clinical Instruction, Dr. Kerr and Dr. Niles.
THREE DISPENSARIES HAVE BEEN IN CHARGE OF DR. MARY

H. FULTON.

Sz Pai Lau Dispensary.—This is situated in the heart of the city and has been opened for three years. The first year there were over two thousand attendances of patients, women and children, the second year over four thousand, and the past year over seven thousand. Not only have the numbers increased but interest in the Gospel has been awakened and deepened. During the first half of the year Miss Preston visited the dispensary weekly, and since then Miss Notes or one of the Bible Readers has been present on each dispensing day. By this close personal work much prejudice has been dissipated, trust in idols overthrown, and in a number of instances sincere belief in and reliance upon Christ expressed. The same may be said of the Tung Tak Tai Kai dispensary, although the number of attendances of patients was only about two thousand. The dispensary at Ng Chau has been open for men and women. One of the medical assistants has been stationed at this place and nearly two thousand patients have received treatment. While dispensaries are in some respects much less satisfactory than hospitals, yet since so many thousands have come under Christian influence and instruction at these three dispensaries alone, we may consider them as one of our most influential agents in overcoming prejudice, and for giving true enlightenment.

In November Dr. Fulton, in response to an urgent request from a Chinese official in Canton, made a voyage to Swatow, and from there several days' journey into the interior to prescribe for his mother, a lady of eighty-two. This official is one of high rank and great influence in South China, and has always been intensely anti-Christian.

An escort was sent with her from Canton, and she received every attention on the way and after reaching the home of her patient, whom she found to be a lady of unusual intelligence. After her recovery Dr. Fulton received most appreciative testimonials to her skill, and grateful recognition of the value of her services. The visit was a very interesting experience, and enabled her to carry the gospel to that distant town under most favourable
circumstances, and we may hope that lasting impressions for good
have been made.

A few months since Dr. Kerr was called to attend the Tartar
General, who is the Military Commander here and holds the highest
rank of any official in the province. After his recovery he came in
person with a large retinue of attendants to call upon Dr. Kerr.
The fact of his having done so was widely known and made a deep
impression upon the people all through the city.

Dr. Niles has visited by invitation and treated patients in the
families of nearly all the high officials residing in Canton. In
such ways medical skill avails to open doors which are otherwise
barred to the introduction of Christianity.

YEUNG KONG HOSPITAL, AND DISPENSARY, IN CHARGE OF DR.
THOMSON.

A large number of patients, men, women, and children, have
been treated during the past year by Dr. Thomson, and his assis-
stants, and without doubt this work must have had great influence
in removing prejudice, and winning the favor of the people, and
preparing them to receive the Gospel message.

During the year there have been 15,814 attendances of out-
patients, 75 in-patients, and 510 Surgical operations performed.

OUT-STATIONS.

There are 28 out-stations belonging to the Canton Station,
and the work in connection with them is superintended by mission-
aries living in Canton and Macao, who visit them regularly, and
as frequently as possible, usually once in three months. Fourteen
of these are in charge of Rev. Dr. Henry.

Lien Chau.—Opened in 1879. The work at Lien Chau con-
tinues to develop around the out-stations already established, and
at many points not noted as centres of work. The assistants and
colporteurs have done faithful and persevering work, but have
found it impossible to meet all the calls, or to adequately im-
prove the opportunities, offered on all sides. In three bordering
districts or counties of the Hunan province, the truth is spreading,
and many intelligent people are studying the gospel with deep interest. One of these, a literary graduate of the first degree from the Kong Wa district, has been awarded a prize by the London Mission for an essay on the New Testament in the contest opened for non-Christian competitors. Dr. Henry has visited Lien Chau three times during the year, being accompanied on the last visit by Dr. and Mrs. Machle and Miss Johnston, whose appointment to Lien Chau as resident missionaries is hailed with delight by all who are interested in the work there. The Rev. Lai Po Tsün, the Rev. Kwan Loi and the licentiate Li Shek Tsün have each made one visit during the year and have done good work in instructing and strengthening the Church there. During the last half of the year negotiations have been carried on for the purchase of a fine lot some fifteen acres in extent admirably located on the bank of the river one mile from the East gate of Lien Chau city. Owing to the presence of some graves and the failure, as yet, of the owner to secure their removal, the purchase has not been completed. At Sam Kong provision for temporary residence can easily be made, while the lot at Kang Hau lower down the river is available for use at any time. Failing to secure a more favorable location for the Lien Chau Chapel an adjoining shop has been leased which doubles the accommodation, and with a few changes and additions it is proposed to convert the old dilapidated structure into a commodious preaching hall, with Bible class room and apartments for missionaries who visit the place, in the rear. The work of the Chapel has gone on regularly. Many from the neighboring town and from the Southern districts of Hunan have heard the truth. The assistant and colporteurs have made frequent tours into the surrounding country holding services in the villages where Christians reside. The attitude of the people has been uniformly friendly, the only drawback to more extended work being the lack of men and means to meet the many calls that come from near and far.

Sam Kong.—Opened in 1886. The work here has consisted in public preaching in the Chapel, special instruction of visitors who come in through the day and systematic visitation of the surround-
ing villages. The work has been faithfully done by the assistant in charge and much encouragement has been felt. The opposition and obloquy of former years has in a great measure ceased. The question of how to reach the Iu people who inhabit the neighboring hills and come by hundreds to Sam Kong market has not yet been solved. The more we see of them the more we are impressed with their need of and readiness to receive the Gospel, and our constant desire and aim is to find the means of reaching them and the right man to send among them. The chapel for women in the city of Sam Kong has been kept on at the small rental of four dollars per annum and has been found useful in special services for women.

**Lung Hau.**—Opened in 1887. This large village, mid-way between Lien Chau and Sam Kong, has been visited regularly by the assistants from the latter places, the meetings being held in the house of one of the members. As the number of Christians has increased the opposition encountered in the beginning has ceased, and where two years ago the people broke up the school then opened they are now anxious to have one established. The Christians of Lung Hau, with assistance from those in Sam Kong, have therefore purchased a good lot in a favorable location on which to erect a school building. The prospects of the work at this place are good.

**Kong Wa.**—In Hunan province. Opened in 1887. The work in this district has centred about the home of the Colporteur, Lau Luk Ting, who has spent his time in regular visitation of certain villages and market towns. He has found good opportunities for proclaiming the truth and reports an earnest spirit of inquiry on the part of many intelligent men, several of whom are now applicants for baptism.

**Lam Mo.**—In Hunan province. Opened in 1889. This is a very populous district distant two days from Lien Chau. The work centres in the house of one of the members who resides in the district city. He has been very faithful and zealous and without any help from the mission has gathered about him a little company of believers and inquirers. He has been visited by the Elder from Lien Chau, who warmly commends his fidelity and speaks most encouragingly of the opening there. Seven applicants for baptism
are reported. In the present stage of the work and in view of the bitter opposition to the Gospel ever shown in Hunan province it has not been thought wise for a foreigner to visit the place.

*Kang Hau.*—On the lower section of the Lien Chau River. Opened in 1888. The work at this place has gone forward steadily. The assistant and colporteur have visited in a systematic way a large number of villages. The attendance at Sabbath Services has been good. Five adults and one child have been baptized. On the way to and from Lien Chau Dr. Machle dispensed medicines to a large number of patients in the Chapel. Some difficulty was experienced in securing possession of the lot purchased at the close of the previous year. The owner, who proved to be a common thief, attempted to hold the place after receiving the price, openly defying the preacher in whose name the lot was purchased, but an appeal to the district Magistrate procured his ejection and gave us full possession. The gentry and people of the neighborhood have expressed their gratitude to us for ridding them of so troublesome a character. The people on all sides are very friendly. There are several inquirers and applicants for baptism.

*Shek Lung.*—60 miles East of Canton. Opened in 1880. The chief work at this place has been in connection with the church meetings on Sabbath and through the week. Public preaching services have been held, but comparatively few have attended. The hostility of the people ever latent has not broken out, and but little interest of any kind has been shown. The bondage of idolatry is perhaps greater here than at any other of our out-stations. The people are besotted with their idols and seem impervious to Christian truth. Those who have come into the church are either temporary residents or people from the villages. The assistant has been industrious and faithful, spending much of his time in village work.

*Sam Kong.*—Eight miles West of Shek Lung. Opened in 1882. The work here consists in services for the Christians, preaching on market days and itineration among the villages. The colporteur in charge has been assisted in vacation by one of the students from the Training School in Canton. Two adults and three children were baptized at this out-station.
Wong Ün.—20 miles North-East of Shek Lung. Opened in 1889. Evangelistic work in the village and neighborhood has been done by the colporteur from Sam Kong and by student colporteurs during vacation, who have ever found good and attentive audiences in this and the surrounding villages.

Liu Po.—70 miles East of Canton. Opened in 1880. There has been public preaching at this place on market days which occur three times in ten, and also systematic visitation of the villages far and near by the licentiate Ho Kwai Tak, who is in charge of the Chapel, and the Bible woman Fung Kiu, whose unflagging zeal and industry deserve the highest commendation. In several villages fresh openings have been presented and improved. The work among the women received a fresh impetus by the visit of the Bible woman from Lien Chau, who spent several months among the villages near Liu Po.

Tai Long.—Six miles from Liu Po. Opened in 1882. The assistant and Bible woman from Liu Po have visited this place once each month. The services have been held in the same house as formerly. The head of this house died in October, giving good evidence of faith and trust in the Saviour.

Ap Chi Ling.—12 miles from Liu Po. Opened in 1889. The promise of last year in this village has been fulfilled. The Christians have rented and fitted up a small chapel with a room attached where the missionary or native assistant can lodge. The place has been visited regularly by the assistants from Shek Lung and Liu Po, by student Colporteurs during vacations and also by a Bible Woman. The services have been well attended and the work is extending into the neighboring villages, in two of which converts have been made. Two years ago there was but one professing Christian in this place, now there are twenty-seven, including six children. The people are very plain and simple and receive the word with meekness and faith.

Tai Kat.—30 miles North of Canton. Opened in 1887. The work here has been encouraging, good audiences attending the preaching in the Chapel and much interest being shown. The Colporteur in charge has been assisted by students from the
Training School in vacation. Systematic work among the villages has been carried on. The people are friendly and the prospects hopeful.

Ngō T'au.—30 miles N. West of Tai Kat. Opened in 1889. As the result of a visit of one of the student Colporteurs a great interest was awakened in this town, and a deputation of leading men came to Tai Kat to inquire into the teachings and methods of Christian Schools and Chapels, which resulted in an earnest request signed by six men so deputed being sent to Dr. Henry to open a school in the village, promising a house free of rent for the school and 50 pupils. With the approval of the Mission the school was opened, but a delay in finding a suitable teacher caused many of the expected pupils to enter other schools, so that the attendance has been only 30. Good work has been done however in the school, and the place has been visited regularly by the Colporteur from Tai Kat and further evangelistic work done by two student Colporteurs. There is now one applicant for baptism and other inquirers.

Ten Out-Stations under the care of the Rev. W. J. White.

Macao.—The Chapel at Macao was opened in 1884, and more or less interest has always been manifested in the preaching here. Both Chinese and Eurasians have attended the daily preaching. The Bible Class has been continued two evenings each week, and the explanation of the Scripture lesson has usually been followed by a profitable discussion of religious topics and oftentimes by preaching. A Christian Service in Chinese and one in English have been maintained regularly every Sabbath during the year, and the Lord's Supper has been celebrated quarterly.

San Ui.—75 miles South-West from Canton. A Chapel was first opened in 1872, a Boys' school having been commenced the year previous. The work has gone on steadily as heretofore. Preaching has been maintained almost daily by the native assistant who has also spent some time itinerating in the surrounding country districts. Mr White has made quarterly visits, spending several days each time itinerating in company with the native assistant.
Chik Horn.—115 miles South-West of Canton. Opened in 1877. Chik Horn is the centre of a most populous region. The work here has fluctuated probably more than in any other of our out-stations. For several years after the French war, when the Chapel was looted by a mob, we were unable to regain possession, and much opposition has attended the preaching here. But recently a much more tolerant spirit is manifest and the work has a more prosperous outlook. There has been no native assistant located here during the year, but the Chapel keeper, who is an earnest Christian, has done all he could to further the interests of the Gospel. Three converts who have been under this man's influence have been baptized. A new Chapel in a better location has been found, and it is hoped will have increased influence another year. Considerable time has been spent by Mr. White in itinerating in the adjoining districts, preaching and selling books.

San Cheung.—Opened in 1884. Preaching here has been maintained on market days, during most of the year. The native assistant has also done considerable country itineration, visiting regularly once each month the neighboring out-stations of Chik Horn, Fu Lo Kong and Lo Kwan Tong, where he has conducted a Sabbath service with the Christians in each neighborhood.

San Ning.—A Chapel was opened here in 1888, but the principal work thus far has been in connection with the Boys' school. The teacher, an earnest Christian young man, has been faithful in his school work and has also assembled the native Christians of the district for worship on the Sabbath.

Chung Lau.—145 miles S. West of Canton. Opened in 1880. Chapel preaching has been maintained here on market days throughout the year and a good degree of interest in the gospel has been manifest. The native assistant here, who is an elder in the Chik Horn Church, has spent much of his time itinerating in the San Ning district, giving special attention to those Chinese Christians who have returned from America. During the year five of these men have brought letters from Churches in San Francisco and have identified themselves with our work by uniting with the Church here. One young man who was baptized here took his
letter to the Chinese Church in San Francisco. There are several others who have sent for their Church letters that they may identify themselves with the Gospel in China. This work entails considerable correspondence, but it is a very important and at the same time most interesting feature of the work here, which is thus connected with the gospel work among the Chinese in other countries and also testifies to the efficient work done by the missionaries among the Chinese abroad. Two converts were baptized at Chung Lau and received into the church during the year, also the infant child of the native preacher.

No Fu.—Opened in 1880. Chapel preaching has been maintained on market days and a good degree of interest has attended the preaching. The native assistant, who was one of our most efficient men, spent also considerable time in country itineration. In Sept. he left the service of the mission to engage in work under the direction of Chinese Christians in America who have organized for Christian work in China. This work is a new departure and the Mission will watch its progress with great interest giving it all the encouragement possible. Two converts were received into the Church from this place during the year and there are several inquirers.

Fu Lo Kong.—The trouble which was stirred up last year by the sole literary graduate of the village has not yet entirely subsided. At the beginning of this year, when the time came to re-open the Boys' School which was so successfully carried on last year in an Ancestral temple furnished for the purpose, some of the brethren were beaten quite severely by the belligerent defender of Confucius, and the parents were so intimidated that the boys who appeared at the opening of the school left after the first few days and the Ancestral temple was closed against the school. The Christians urged Mr. WHITE not to visit the village, but he was able to go twice during the latter part of the year and celebrate the Lord's Supper as usual, and the handful of Christians seem now to have quite regained their courage.

Lo Kwan Tong.—The teacher of the Boys' School here has been very faithful and earnest in teaching the Scholars, and many
adults have also heard more or less of the gospel. The Communion has been administered once in three months.

Yan Ping.—The School here has continued the same as last year, but the Gospel seems to have made as yet but slight impression in Yan Ping. One young man however was baptized and received into the church here during the year.

Sha Ho.—In care of Rev. A. A. Fulton. The work in this village, a few miles East of Canton, has been encouraging. Six persons have been baptized and there are several inquirers. Mr. Fulton has visited the chapel almost every Sabbath, while in the City, and spent a few days there in December and found many villages easily accessible in the vicinity.

Kwong Sai.—The work in this Province has been under the care of Rev. A. A. Fulton.

After years of persevering labor in this field some fruits are beginning to appear which are very encouraging. The first journey to the province this year was made by Mr. Fulton, accompanied by Dr. Mary H. Fulton, in February. Some villages were visited near Ng Chau and a number of patients applied for medicine. At this place Mr. Fulton had the privilege of baptizing the first convert ever baptized in the province, a young man who lives in a neighboring village. He has been a diligent student of the Bible and gives promise of much future usefulness. A dispensary was obtained in Ng Chau, where during the year two thousand patients have been treated by Leung Kin Cho, a faithful medical assistant. A house was also rented where for a time the native preacher and medical assistant with their families resided, and a school was commenced by the assistant's daughter, a graduate of the Canton Seminary. The house was opened in the evenings when some quiet work was done, but evil-minded persons threatened the laborers, the house was given up, and the families forced to return to Canton. In April another journey was made into Kwong Sai in the hope of gaining some foothold in Cheung Chau, the large island above Ng Chau, which had previously been visited. But evil reports had again been circulated and no prospect was found of obtaining an entrance. After much deliberation it was
decided to go on to Lung Chau, the recently opened treaty port in the South-Western part of Kwong Sai, and only half a day from the borders of Annam. The journey required five weeks, along the entire route the people spoke the Cantonese dialect. Lung Chau is situated at the juncture of two rivers from which point the united stream flows westward emptying into the West river not far from the important city Nam Ning. The population of Lung Chau is 7000, with numerous outlying villages. Two high officials, one military, the other civil, reside in the town, and there are ten thousand soldiers encamped not far from the city wall. In November Ng Chau was again visited, and at that time two young men were candidates for baptism. One was the school teacher at Ng Chau and the other his brother, a graduate of the first degree, and teacher of a private school. Both had been frequently at the dispensary and had a good understanding of Christian doctrine, and were strong in their desire to accept our religion at any sacrifice. Both men were baptized. The acceptance of Christianity by a graduate of good standing is always significant, and if the confession is held firmly unto the end the influence of this one man will carry great weight in favor of our doctrine. Ng Chau is a fine strategic point for work in Kwong Sai, and there is prospect of this city becoming a treaty port at no distant day, when a vast and needy field will await laborers.

Yeung Kong.—In charge of Rev. J. C. Thomson, M.D.; situated 250 miles South West of Canton. Opened in 1856. The reinforcement of this station, the gathering in of first fruits, and the good prospects for the coming year, lead us to give a brief résumé of its occupation.

As early as 1882 the attention of Rev. H. V. Noyes from his station at No Fu was directed over the hills to this flourishing city. The Macedonian call came thus. A man from Yeung Kong at work in No Fu asked for some Christian books for an educated relative, who was a literary graduate of Yeung Kong. These awakened his interest, a letter of inquiry and a further request reached the assistant at No Fu, and a correspondence followed. In Dec. 1882 Mr. Noyes sent this assistant thither, who reported
a goodly land and selected a chapel in a good location at an opening price of about thirty dollars per annum. But with the full expectation of effecting an establishment there in 1883 the native assistant suddenly decided to leave for the Sandwich Islands, and the occupation had to be delayed for want of a suitable native preacher. To show the providential turning towards this centre, at about this time the 2nd Church of Canton wished to send a preacher thither, but did not on account of Mr. Noyes having already taken initiatory steps. It should be said the first individual to accept the truth from Yeung Kong was, in May 1887, baptized at No Fa by Rev. W. J. White (who succeeded to Mr. Noyes' work), and though meeting with considerable persecution maintains his Christian character. Though Yeung Kong was afterwards visited by Messrs. Hager, Colman, Dr. Thomson and others it was not until May 1886 that a chapel was rented; and preaching and dispensing of medicine began therefrom in July. Since that time work has been carried on with varying success, as past reports will show. The most unfortunate event was the destruction by a rabble (Dec. 5th) of the material for the erection of a small hospital ward, though with small loss. The advertisement of this occurrence has however no doubt given the quickest and widest information of our location there, and among the numerous patients are many from long distances. The visit in Nov. 1887 of Dr. Thomson's family, accompanied by Miss Baird, was noteworthy as the first visit of foreign ladies and children and first proclamation by them of 'the Old Old Story.' Mr. Hager of the American Board has already done much faithful preaching in this section, but in Feb. 1888 Mr. C. A. Colman was appointed co-laborer to be stationed at Mui Luk. In October of the same year Mrs. Thomson and the children made another visit of almost two months in this region, the residence on shore being at the town of Au Tsün, several miles distant from Yeung Kong. The opportunity of telling of a Saviour's love to women and children who had never heard it, at least from a woman's lips, was fully availed of, and the good results are already manifest. While work during these years has been continued daily with results given in the
tabulated forms, the most desirable outcome was that of Oct. 6th of the past year, when five made public profession of their faith in Christ, and sat down at the table of the Lord. The presence of visiting brethren of the Mission, Rev. Messrs White and Gilman, increased the interest of the occasion. One of these converts has entered the Canton School with the ministry in view and the others are active Christians. The arrival of Rev. Andrew Beattie in Oct. was another event of the year, and adds assurance to the other favourable indications for a good work at Yeung Kong in the years to come.

Mui Luk.—In care of Mr. Colman. On the 24th of April, by the aid of a Chinese Christian friend, a building was rented in the market place of Mui Luk. It had been unoccupied for some three years and was sadly in need of repairs, which were completed near the end of July. In August a rumor was circulated that the officials were about to arrest the landlord for renting a house to be used as a chapel. Since then many rumors have been current among the people, but so far there has been no trouble and the landlord has not been arrested. The chapel was opened for public preaching on the 8th of Oct., and almost every day since a good number of civil and attentive people have come in, curious to see and hear the foreigner. These have heard more or less of the Gospel, but none have yet manifested any decided interest in it. During the year Mr. Colman has visited some scores of towns, preaching and selling books and tracts, travelling in all about 1,500 miles.
### NATIVE HELPERS.

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<tbody>
<tr>
<td>Ü Sik Kau</td>
<td><em>O.M.</em></td>
<td>Pastor 1st Ch., C'ton</td>
<td>Mr. Fulton.</td>
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<tr>
<td>Kwan Loi</td>
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<td>&quot; 2nd &quot;</td>
<td>Dr. Henry.</td>
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<td>Ng Lin Tang</td>
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*Note.—O.M. for Ordained Minister; L. for Licentiate; P. for Preacher; C. for Colporteur; T. for Teacher; and M.A. for Medical Assistant.
### NATIVE HELPERS.—(Continued.)

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<td>San Ui</td>
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<td>Lam A Fuk</td>
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<td>Yan Ping</td>
<td>''</td>
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#### WOMEN.
| Lai Sz Nai | T. | Canton Seminary | Miss Noyes. |
| Hung | '' | '' | '' |
| Ho | '' | '' | '' |
| Lau Sam Tsz | '' | '' | '' |
| Lo Yan Fun | '' | '' | '' |
| Chan Sui Ho | '' | Kong Nga Tam | '' |
| Chan Hang Chan | '' | Put Nai | Miss Butler. |
| Lam Sam Tai | '' | Kuk Fau | Miss Butler. |
| Lai Fung Kiu | '' | Chung Tsun | '' |
| Wong Sz Nai | '' | '' | '' |
| Lau A Ho | '' | Ng' Uk Chan | Miss Lewis. |
| Fung A Kwai | '' | Ho Nam | Miss Lewis. |
| Wong Oi Lan | '' | Kiu Tung Sai | '' |
| Wong A Leung | '' | Un Ha Tin | Mrs. Wisner. |
| Tang Sz Nai | '' | Tsung Kwai San Kai | Mrs. Wisner. |
| Chau Lin Yuk | '' | Sai Lung Li | Mrs. White. |
| Pong Sz Nai | '' | Macao | Mrs. White. |
| Hung A Yau | '' | Po Hing San Kai | Mrs. Kerr. |
| Chii A Ping | '' | U A Fong | '' |
| Wong San Lok | '' | Hospital School | '' |
| Un Sz Nai | '' | Po Un Fong | Mrs. Fearon. |
| Ho Sz Nai | '' | Liu Po | Dr. Henry. |
| Un Sz Nai | '' | Tai Long | '' |
| Lau Sham | B.R. | Canton Hospital | '' |
| Siu Sz Nai | '' | Sz Pai Lau | '' |
| Fung Kiu | '' | Liu Po | '' |
| U Kwai Lan | '' | Sam Kong | '' |
| Tsoi Sz Nai | '' | Canton | Miss Noyes. |
| Chan A Oi | '' | Sha Chiu | '' |
| A Sz | '' | Kam Li | '' |
| Fu I Tai | '' | Ho Nam | Miss Lewis. |
| Po Chong | '' | Canton Hospital | Mrs. Kerr. |
| Kwan Sz Nai | '' | Canton Hospital | Mrs. Swan. |
| Hung A Tsui | '' | Canton | Dr. Fulton. |
| Ut Chan | '' | Sz Pai Lau | '' |
| Li A Kwai | M.A. | Sz Pai Lau | '' |

Note.—T. for Teacher; B.R. for Bible Reader; and M.A. for Medical Assistant.
LITERARY WORK.

The work of revision and re-cutting the blocks for colloquial books has been finished by Dr. Henry, with the exception of some small tracts, the work this year including the 4th and 5th volumes of Bible Stories and the 3rd volume of Peep of Day Series. Mr. White has finished a translation of Dr. Nevius' Manual for Inquirers in simple book style, which it is hoped will prove useful in training the native converts how to assume the responsibilities and perform the duties devolving upon them as Christians. A Harmony of the Gospels is also nearly completed. The revision of the translation of a medical work in five volumes, by Dr. Kerr, has been completed and published. The Manual of Diagnosis has been recut, a new work in Surgery is in the printer's hands, and a Dictionary of Medical Terms in English and Chinese in course of preparation.

MISCELLANEOUS.

Under the direction of Dr. Henry and Mr. White 8,522 books and tracts have been sold and distributed during the past year.

Mr. White, with Mr. Gilman, in the autumn made a tour from Macao through Yeung Kong and Mui Luk down the Lui Chow Peninsula across the Hainan Straits and into Hainan, visiting Kiung Chow and also the native cities of Noda and Nam Fung, preaching and selling books along the whole route. They were much interested in seeing the promising start made in all the places already occupied by the Mission, and it is hoped that the whole Peninsula thus far unoccupied by Protestant Missionaries may be put in connection with our work by the establishment of a line of mission stations. The route travelled was down the centre of the peninsula, and it was found that Cantonese is spoken more or less along the route, although below Mui Luk the Lui Chow dialect is evidently the language in which the Gospel could best be preached throughout the peninsula. This dialect is so similar to the Hainanese that Mr. Gilman was quite well understood by most of the people met below Mui Luk.

A dialect similar to Hainanese is also spoken at Tin Pak, a
small district city between Yeung Kong and Mui Luk—and if the Hainan Station were reinforced this field might be worked from Hainan until resident missionaries could occupy the city of Lui Chow.

The new missionaries since their arrival have been engaged in the study of the language. Dr. and Mrs. Machle and Miss Johnston in November went with Dr. Henry to Lien Chau, and were much pleased with their prospective field of labor, which they found most inviting and promising. Dr. Machle commenced his missionary work by dispensing medicine in the towns at which they stopped on the way.

Since their return in October Mrs. Noyes has had charge of the Girls' day school, formerly under her care, and Mr. Noyes has been engaged in superintending the erection of a residence, and a school building, and has also done some work on the colloquial version of the Old Testament.

The self-supporting native association organized the previous year has, at request of its members, been received under the supervision of Presbytery. A lot was purchased in Un Cheung Street on the Old Factory site and a neat chapel, with rooms for guests above and for books and printing adjoining, erected at a total cost of seventeen hundred dollars, the money being all subscribed by Chinese Christians of the Presbyterian faith in America, Hawaii, and China. The object of the association is to engage in direct Evangelistic work independent of foreign aid and provide suitable accommodations for Christians from abroad who pass through Canton. A preacher has been engaged and regular services are held with a good degree of encouragement. We bid them God speed in their independent work, and trust it is but the beginning of extensive and efficient operations on the part of the native Christians.

HAINAN STATION.

Established in 1885.

Missionary work was commenced on the island of Hainan, 300 miles South-West from Canton, in 1881, by Mr. C. C. Jeremiassen. A few years later Dr. H. M. McCandliss, and Rev. F. P. Gilman,
and wife, and in 1888 Mrs. McCandliss came to this field. They are the only Protestant missionaries speaking the Hainanese dialect, which is used by some three million people living on the island of Hainan and the neighboring peninsula of Lui Chow. Since the station was opened the whole field has been explored and everywhere found open to the preaching of the Gospel. Some difficulty has been experienced in securing suitable places for residence, but this discouragement is gradually disappearing as possession is still retained of the property formerly purchased for a building site in Kiung Chow, and better accommodations have been rented there, while Mr. JEREMIAHSEN has nearly completed the erection of a building suitable for residence at Nodoa.

The work at Kiung Chow, where Mr. Gilman and Dr. McCandliss reside, has been carried on continuously during most of the year in the dispensary and chapel. During June, while a large number of students were in the city attending the official examinations, the chapel was well attended, but in July an epidemic of cholera compelled all the members there to seek health elsewhere. Mrs. Gilman had a lingering illness in Canton, and as she was recovering her second daughter Agnes, aged 16 months, met with an accident which caused her death four days later. With better places of residence and improved facilities for work the prospects of the station in this place and its vicinity are improving. Three hopeful converts have been baptized during the year, one has died and there are several inquirers.

OUT STATIONS.

Nodoa.—Mr. JEREMIAHSEN has spent nearly nine months of the year at this place, revising his colloquial version of the Gospels, dispensing medicines and taking charge of the Boarding School, and the latter half of the year has been superintending the erection of a residence. The Chapel has been moved to the school building, The scholars in the Boys’ Boarding School, fourteen in number, have made good progress. Soon after the beginning of the year Mr. Gilman visited Nodoa, and in conjunction with Mr. JEREMIAHSEN and the native preacher passed discipline on the backsliding mem-
bers of the unorganized native church. This painful duty finished, the communion was received by the remaining faithful members, eight in number, and there has seemed since more evidence of spiritual growth among them.

Nam Fung.—This place is the chief entrance to the Loi country from the North and about 100 miles South-West of Kiung Chow. The work has prospered steadily here during the year and in November two promising converts were baptized, one of them a student from the Boarding School at Nodoa. There are now five communicants here.

NATIVE HELPERS.

<table>
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<tr>
<th>Preacher</th>
<th>Nodoa</th>
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<tr>
<td>Nam Fung</td>
<td>Nam Fung</td>
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<tr>
<td>Teacher</td>
<td>Kiung Chow</td>
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<tr>
<td>Bible woman</td>
<td>Kiung Chow</td>
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HOSPITAL AND MEDICAL WORK.

Kiung Chow.—In charge of Dr. McCandliss. The medical work in Kiung Chow during the first half of the year differed very much from that of the latter half. The wards of the Hospital were comfortably full, and the Dispensary was daily visited by a goodly number of men, women and children. While Dr. McCandliss was busy attending to physical wants the men in the men’s waiting room listened to the earnest words of Mr. Gilman and Mr. Goux, and the women and children in their waiting room had Mrs. Foa the Bible Woman to tell them the good tidings. When all things are running thus smoothly the heart warms up with hope. But the crowded city was visited by three several epidemics, the last one cholera, which acted most unfavorably in thinning out the attendance at the Dispensary, and for the last few months the work on account of the lack of health of the missionaries has been intermittent. Death has taken several from among the Chinese friends of the Mission. The itinerating medical work in the country near to Kiung Chow is very inviting. Some funds have come into the Mission treasury for medical services rendered to the Chinese Cus-
toms in the absence of their medical attendant, and the contents of a box sent out by several young ladies of Wellesley College for the benefit of the hospital were sold for $7.50. There have been 4,774 out-patients treated, 108 in-patients and 140 visited at their homes.

Nodoa.—In charge of Mr. Jeremiassen, who has dispensed medicines to over 5,000 patients here. Only nine have been received as in-patients, as it was necessary to use the hospital building for other purposes. Nearly 2,000 more patients have been treated by Mr. Jeremiassen while on itinerating tours.

MISCELLANEOUS.

Early in the year Mr. Gilman, with Mr. Jeremiassen, made a journey across the island from the N.W. to S.E., through the country of the Loi aborigines, reaching the East Coast of Hainan near Leng Sui. On their journey they had opportunities of dispensing medicines sometimes to one hundred patients in a day, and of preaching in many places to those who had never heard of the true God. Returning to Kiuang Chow Mr. and Mrs. Gilman made a journey of ten days up the Teng Ang River, distributing gospels and tracts by the way; and later in the year Mr. Gilman, with Mr. White, made an overland trip from Macao, through Yeung Kong and Mui Luk, a brief account of which is given elsewhere.

SUMMARY OF EVANGELISTIC AND SCHOOL WORK.

Foreign missionaries stationed as follows:

<table>
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<tr>
<th>Location</th>
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<tr>
<td>In Canton</td>
<td>20</td>
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<tr>
<td>&quot; Macao</td>
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<td>&quot; Mui Luk</td>
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<td>&quot; Hainan</td>
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Number of Native ordained Ministers: 3

- Licentiates: 2
- Preachers: 14
- Colporteurs: 15
- Bible Readers: 13
- Teachers (male): 17
- " (female): 23

Total 84
Number of Native Churches ...................................... 8
" " Members .............................................. 625
Number added on profession of faith ........................ 100
Per cent gain over last year's additions ............... 18
" " " Membership ........................................... 19
Contributions ............................................................ $341.54
Number of Chapels in Canton .................................. 4
" " Stations ...................................................... 2
" " Out Stations .................................................. 28
" " Day Schools, Boys ........................................ 17
" " Girls ......................................................... 17
" " Total ......................................................... 34
" " Scholars in Day Schools ................................ 724
" " three Boarding Schools ................................... 912
Total Number of Scholars ...................................... 916

SUMMARY OF MEDICAL WORK.

CANTON HOSPITAL.
Out-patients (Attendances) ......................... 19,557
In-patients .................................................. 1,267
Surgical operations ........................................ 2,036
Visits at homes ............................................. 375

SZ PAI LAU DISPENSARY.
Out-patients (Attendances) ......................... 7,204
Surgical operations .......................................... 256
Visits at homes ............................................... 57

TUNG TAK TAI KAI DISPENSARY.
Out-patients (Attendances) ......................... 1,962
Surgical operations .......................................... 66

NG CHAU DISPENSARY.
Out-patients (Attendances) ......................... 3,000

YEUNG KONG HOSPITAL.
Out-patients (Attendances) ......................... 15,814
Surgical operations .......................................... 510
In-patients treated at homes ......................... 75
Out-patients (Attendances) .......................................... 4,774
In-patients ................................................................. 108
Visits at homes ......................................................... 140

KIUNG CHOW HOSPITAL (HAINAN.)

Out-patients (Attendances) .......................................... 7,000
In-patients ................................................................. 9

NODOA HOSPITAL (HAINAN.)

Out-patients (Attendances) .......................................... 7,000
In-patients ................................................................. 9

TOTAL.

Out-patients (Attendances) .......................................... 59,311
In-patients ................................................................. 1,459
Visits at homes ......................................................... 647
Surgical operations ................................................... 2,868

Such is the record of another year of work in this mission field. We realize that it is necessarily incomplete, for doubtless much good has been done, which cannot yet be traced, and seeds of truth scattered here and there, which are growing unnoticed, and ripening for the harvest by and by. Some names unknown to us we may hope have been 'written in heaven,' and we rejoice in the assurance, that there another and more perfect record has been kept. The word spoken in due season, the silent prayer, the influence of example, the seed sown in the morning and at evening time, all are recorded on the pages of that book of remembrance, and only when its leaves shall be turned will the complete history of the past year be revealed. With thankful remembrance of all the blessings of the past, and earnest prayer for forgiveness for all short-comings, with grateful acknowledgement of the encouragements of the present, let us 'thank God and take courage,' as we go forward to meet the duties of the coming year.

Compiled by H. NOYES.