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Thirty-Second Annua Report

JAN 1912

Woman's Presbyterian Board of Foreign Missions of the Southwest 1908 🐱 1909

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The Earth shall be filled with the knowledge of the glory of the Lord as the waters cover the sea.—Hab. 2:14

A copy of this report is sent to the Secretary of each Auxiliary Society for the use of the Society, and she is requested to promptly put the report in the hands of the President. Additional copies can be had for 3c each for postage.

Room 601 Equitable Bldg., Sixth and Locust Streets SAINT LOUIS, MISSOURI

WOMAN'S WORK

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OVER SEA AND LAND

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The Herald and Presbyter

St. Louis Office Mills Building, 7th and St. Charles St., St. Louis



Board of the Southwest Quarterly

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St. Louis



Der Presbyterianer

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Southwest

DAY MISSIONS

1908 -:- 1909

IBRARY

Room 601 Equitable Building Sixth and Locust Streets SAINT LOUIS, MO.

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Mrs. Cameron.

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Mrs. Heidemann, St. Louis. Miss Mary Walker, Arkansas.

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Mrs. Swartz, Texas.

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Miss Hyde.

Mrs. Faris.

Mrs. Manning.

Mrs. J. M. Miller.

Mrs. Mitchell.

MISSIONARIES OF THE BOARD OF THE SOUTHWEST. For 1909-1910.

Africa.
Date of App't. Name. Mission. Station. 1899. ¶Mrs. Wm. M. Dager. Batanga District Elat 1901. Mrs. J. S. Cunningham Batanga District Batanga 1907. *Mrs. John Wright. West Africa Libreville
China. 1898. Miss Elva E. Fleming, M. D. West Shantung Ichowfu 1890. Miss Mary E. Cogdal. Central China Shanghai 1889. Mrs. Hunter Corbett East Shantung Chefoo 1900. Miss Effe B. Cooper, M. D. East Shantung Teng Chow 1902. Miss M. L. B. Vaughan East Shantung Tsing Tau 1896. Mrs. C. H. Newton. Hainan Hainan 1904. Mrs. C. H. Derr. Hunan Chen Chow 1905. Mrs. John R. Jones. Central China Nanking 1905. Mrs. Fred W. Fouts. West Shantung Ichowfu 1897. Mrs. O. T. Logan Hunan Changtch
India.India.1895Miss Carrie R. Clark
Japan.
1892. Mrs. R. P. Gorbold. Western Japan Kyoto 1898. Rev. W. Y. Jones. Western Japan Kyoto 1903. Miss K. Anna Gibbon Western Japan Kanazawa 1889. Miss Agnes Morgan. Western Japan Osaka 1906. Miss Margaret Moore East Japan Hokkaido
Korea,
1896. Mrs. J. E. Adams. Korea Taiku 1890. Mrs. W. M. Baird. Korea Pyeng Yang 1905. Mrs. Geo. W. McCune Korea Pyeng Yang 1901. Mrs. W. N. Blair. Korea Pyeng Yang 1908. Miss Blanche Esseck Korea Taiku 1908. Mrs. W. C. Purviance Korea Chong Jo
Mexico,
Mrs. T. J. Molloy Mexico Aguascalientes 1899 Miss Mary Turner Mexico Aguascalientes 1899 Miss Kate Spencer Mexico Aguascalientes Mexico Aguascalientes
Persia.
1903Miss Rosa ShoenhairEastern PersiaTeheran
Philippines. 1908*Miss Theresa M. KalbPhilippines
Siam and Laos.
1878. *Miss Edna S. ColeSiamBangkok1886Mrs. W. G. McClureSiamBangkok1905. ¶Mrs. A. P. BarrettLaosNan
South America.
1884. Mrs. J. F. Garvin. Chile Santiago 1899. Mrs. H. J. McCall. Central Brazil Cachoeira 1896. Mrs. W. E. Browning Chile Santiago
Syria,
1873Rev. F. W. MarchSyria Beirut
*These Missionaries are supported by other Boards but going from our ter

^{*}These Missionaries are supported by other Boards but going from our territory they are ours by adoption.

¶In this country.

THIRTY-SECOND ANNUAL AND SECOND BIEN-NIAL MEETING OF THE WOMAN'S PRESBY-TERIAN BOARD OF FOREIGN MISSIONS OF THE SOUTHWEST OF ST. LOUIS.

Once again the First Church of St. Louis extended to the Board its warm hospitality and on Wednesday morning, April 28, the auditorium was well filled with members, delegates, and friends who were gathered together in a happy reunion. The church was beautifully decorated with plants, flowers, and flags of the countries to which our Board has sent its missionaries. The flag of our own beloved country occupied a prominent place over the choir loft in the front and was a reminder of the many doors of opportunity that have been opened to the American Christian by it. We trust it inspired all to greater effort in planting the banner of Christ in all parts of the world.

A prelude to the session of Wednesday was the beautiful lesson, "Thy Kingdom Come," brought to us by Mrs. Preston of Texas. It is a wonderful thing to think how near we are to the Kingdom when we are faithful in prayer, and of all the forces that God has given us for bringing the world to Christ, the greatest is prayer. The prayers and hymn which followed were in accord with the thought of the power of prayer.

Mrs. McKittrick of the First church in a few wellchosen words gave a cordial greeting to the Board and the delegates, which was responded to by our President, Mrs. Hopkins.

At roll-call seventy-one delegates responded.

Synodical and Board reports were given during the morning session which with the kind words of greeting

from the sisters representing their several departments aroused afresh the devotion to the work that lies before us and inspired all to greater effort in the future. An increase in the number of societies and gifts was shown, also renewed interest was reported from all directions.

The Foreign Corresponding Secretaries told of the progress made in the work at the front, and read letters from several of the missionaries which revealed the varied duties of preaching, teaching, caring for the sick, and told the gratifying results in the changed lives of many of their people.

The Treasurer's report showed a gain in receipts over those of last year in spite of the hard times through which our people have passed.

We were privileged in having with us Miss K. Anna Gibbons, Kanazawa, Japan, Rev. C. H. Derr, Hunan, S. China, Dr. Nelson of Syria, and Mrs. Faris, late of Shang Tung, China, now of our home city, who in their addresses told of the souls saved, and of the work that is being accomplished by the missionaries.

It was with much pleasure that we listened to Miss Ellen C. Parsons, Editor of "Woman's Work." who left her work in New York to be with us. Miss Parson's talk was an inspiration to closer union, and greater loyalty to the woman's magazine.

The Young People's Hour, presided over by Miss Hyde, was full of good things. Miss Hyde introduced Mrs. Tyler of the N. W. Board who spoke of why, and for whom the Westminster Guild was organized. This hour closed with a paper on "Our Aim," by Mrs. Leonard.

The Conference and Question Hour, ably conducted by Mrs. Knott, Oklahoma City, Okla., gave much food for thought.

Mr. Patterson, representative of the Assembly's Board in St. Louis, told of his work, of it's co-operation with that of the Board of Southwest and commended the

work being done along educational lines. Mr. Patterson urged the use of the stercopticon lectures, and emphasized the great responsibility resting upon the Presbyterian church in the salvation of souls.

The old officers were re-elected. Two new offices having been created during the year, Mrs. J. O. Goldsmith was elected Secretary of the Foreign Missions' Home Department, and Mrs. H. Magill, Secretary for the Tiny Tot Tens.

Part of the last hour was spent in silent devotion followed by a season of audible prayer, after which our President in a few tender words closed one of the most helpful meetings ever held by the Board.

REPORTS OF COMMITTEES.

On Reports.

Your committee presents the following report: They note with pleasure and gratitude that all along the line most efficient work has been done often under some discouragement. Our faith in God and the future is strong, and as the union is now fixed and every society has found its place we feel sure the work in the next year will show increase along all lines. We urge that all delegates go home with the enthusiasm and knowledge gained here and give it out to those who could not be here and especially so if they are not satisfied with their report.

On the whole we feel that there is much to be thankful for, much to hope for and everything to make us rejoice in the Lord, and feel we are now in better condition for carrying on the work by systematic, aggressive methods than ever before for the perpetual prosecution of the work of Foreign Missions.

MRS. KNOTT,

MRS. SHEPHERD, MRS. SHIELDS.

On Resolutions.

Feeling that "Hitherto hath the Lord helped us," and realizing that we must trust in Him for future guidance and strength we resolve first of all to thank Him for past mercies and for His kindness in bringing together at this time so many who may carry to others the inspiration and help received. Resolved, that realizing the great field yet untouched, we press forward with greater zeal and earnestness knowing that "The King's business requires haste." Resolved, that to the President and officers of the Board who so ably planned and carried out this meeting, our heartfelt thanks are due. We extend our thanks to representatives for the field, to Rev. C. H. Derr, and Rev. W. S. Nelson and Miss K. Anna Gibbons, who in their admirable addresses brought us into such close touch with the work in China, Syria and Japan.

Resolved, that our sympathy be expressed to Rev. F. S. Miller of Korea, who was to have spoken to us, with the prayer that he may speedily recover health and strength. Resolved, that we give our hearty thanks to Miss Ellen C. Parsons for coming from New York to tell us in such an interesting and forcible way of Woman's Work and of the missionaries she saw in actual work during her trip among them.

We also thank the Assembly Board for giving us the opportunity to see "The Vision" of open doors and responsibilities as presented to us by Dr. Cobb.

We thank the pastor and people of this beautiful and commodious church, for opening to us its doors, and wish also to thank the young ladies of the church who served us in such bountiful lunches. For the beautiful selections of the choir and the well rendered solos which added so much to our enjoyment, we extend thanks.

To all who in devotional service or reports of various departments, and to the Juniors who gave us an interesting

exercise we wish to extend our thanks and appreciation. Resolved, that we thank the members of the press for courtesies shown in the daily papers, and the pastors presiding at the evening meetings.

For the great hospitality which has prompted the opening of your beautiful homes to us, our heartfelt thanks are hereby expressed and it is resolved that the memory of kindly ministries given in Christ's name and for His sake will long be with us, as a happy feature of this meeting.

Respectfully submitted,

MRS. HIGGINSON, MRS. CREGO, MRS. GOODRICH.

MEMORIAL.

During the past year several of our comrades have dropped from the ranks.

We greatly miss the sympathetic fellowship and spiritual uplift which these consecrated workers gave to us.

But our hearts are comforted when we remember that these loved ones are rejoicing with the hosts of the redeemed, and their voices are swelling the chorus which is singing Alleluia unto the Lord our God.

One of those who have entered into rest was Mrs. H. W. Prentis who for a number of years was Secretary of the Woman's Pres. Board of Foreign Missions of the Southwest. Afterwards she became its President. At the time of her death she occupied the position of Honorary Vice-President.

Mrs. Prentis realized the need for divine guidance in the Master's work and kept very close to him.

It has been said of her that she came to every meeting of the Board from her knees.

The influence of her spiritual life made an indelible im-

pression upon her associates in Christian work.

Mrs. W. F. Patton who for thirteen years was the beloved president of Arkansas Presbyterial Society entered her heavenly home last November.

At the last meeting of that Society a memorial service was held for her.

Her mantle has fallen upon her consecrated daughter, only twenty years of age. May the Holy Spirit that guided the mother be with the daughter also.

For eighteen years the name of Mrs. H. S. Little appeared in our Annual Report. She was one of those who did pioneer work for missions in the great Synod of Texas.

As Synodical President she labored earnestly and intelligently for the upbuilding of the Lord's kingdom.

So greatly was she beloved by her co-workers that the Presbyterial Societies of Texas united in contributing towards purchasing a memorial tablet, which was placed, with fitting ceremonies, in the wall of the church of which she was a member.

MRS. MAGILL, MRS. JORDAN, MRS. BASS.

SECRETARY FOR KANSAS AND NEW MEXICO.

The points of interest, in the history of the year's work, center around certain events of which the year has been full. Kansas leads in organizations among the young people, particularly Westminster Guild Chapters. This is doubtless due to the work of the very efficient Synodical and Presbyterial Young People's Secretaries. The formation of the new Wichita Presbyterial Society has been a marked event. An encouraging growth in membership and in the demand for literature has characterized the work. Progress along some line, has been the report of each Presbyterial organization.

There has been a decided forward movement in the New Mexico work. Heretofore, owing to great distances between churches, and the expenses of travel, it was not considered advisable to form Presbyterial organizations, but word has recently been received saying that steps have been taken to form one such organization. We rejoice in this, and hope that before the close of the present year, other societies may see their way to do likewise.

The outlook for the work in Kansas and New Mexico was never more encouraging, and my prayer for you is, that each worker may view this great world saving work in which we are engaged, as Christ viewed it from the Cross on Calvary. Then you will work and give and pray as you have never done before.

Affectionately.

SARAH E. A. LINDSAY.

REPORT OF KANSAS SYNODICAL SECRETARY.

The Kansas Synodical Society is glad to report three more Woman's Missionary Societies than last year, but is sorry for the loss of fifty-two members.

The figures would tell a better and a truer tale, if only the Presbyterial Secretaries were not obliged to write after a number of the names of auxiliaries, "not yet reported."

Part of the state is going through a period of re-adjustment just now, that is hard on patience, pride and heart-strings. Next year, when you are tempted to look aghast at the diminished numbers and contributions of Emporia Presbyterial, be sure and remember that the wealthiest and most populous part of the Presbyterial has gone to form the new Presbyterial of Wichita. A few societies have been added to Emporia from Larned, and these are cordially welcomed to the new fellowship.

The Presbyterials who have had Miss Gibbons, express themselves most cordially as grateful for her charming and deeply interesting addresses.

Especial attention has been given this year to the development of Westminster Guilds and Cradle Roll Tens. Both of these organizations seem to enlist the interest and gifts of a hitherto little-worked part of the field.

It is hoped that the offering commemorating the twenty-fifth anniversary of the Synodical Society, may materially increase our receipts during the coming year.

We are looking forward to the coming year as one of exceptional progress. If this happy result is to be consummated, it will be because more Presbyterian women have assumed the responsibility which belongs to them in this great work, and are prayerfully trying to live up to it.

To this end, God grant each one of us an open vision of the needs of his Christless Children, and his purpose for us, in their redemption. In the words of John Balcom Show: "Vision and service—this was the dual secret of our Lord's life—vision always impelling him to service, and service demanding a vision for its guidance and inspiration."

		No. of	Gain or		Gain or
Presbyteries.		Societies.	Loss	Members.	Loss.
Emporia	1908	32	Loss	844	Loss
•	1909	31	1	700	144
Highland	1908	17		410	
_	1909	17		410	
Larned	1908	24	Loss	450	Gain
	1909	23	1	458	8
Neosho	1908	24	Gain	600	Gain
	1909	31	7	827	227
Osborne	1908	13		229	Loss
	1909	13		109	120
Solomon	1908	24	Loss	471	Gain
	1909	22	2	506	35
Topeka	1908	31		956	Loss
• -	1909	31		898	58
Total			Gain		Loss
			3		. 52
		Faithfully	yours.		_

ANNIE B. EWART.

SECRETARY FOR MISSOURI.

The work of the past year in Missouri has been distinctly encouraging. We gratefully record the fact that this state led in both gifts and membership. The literature report also has some encouraging features, although there is yet room for improvement as the appended statistical report shows.

The prospect is bright for an advance along all lines and we confidently look forward to a year of blessing and usefulness.

(Mrs. W. S.)

ELLEN ASPER FARIS.

REPORT OF MISSOURI SYNODICAL SECRETARY.

Presbytery.	W. M. S.	Members.	Woman's Work.	Over Sea and Land.	Southwest Quarterly.	Libraries.	Study Classes.	Year Book.
Carthage	* 16	450	63	13	9	3]	2	26
Iron Mountain	13_{\dagger}	38						
Kansas City	. 29	735	162	60	82		7	64
Kirksville .	13	234	29	3	5		2	7
McGee	17	432	53	65	4	3	2	12
Ozark	10	327	46	39	4	1	1	23
St. Joseph	23	394	96	51	37	7	4	102
St. Louis	30	913	177	161	94	. 7	3	177
Salt River	11	204	30	9	13	5	3	10
Sedalia	19	408	75	29	15	2	5	21
Totals	181	4135	731	430	263	28	29	442
	gain	gain	gain	gain	loss	gain	gain	loss
1	18	102	39	1	4	12	1	41
			T.	IRS	R. L.	SHE	PHER	D.

SECRETARY OF OKLAHOMA.

It is always pleasant to write commendatory words, and Oklahoma deserves them this year. The fifteen per cent advance asked for by the Board was raised—and more. There was also an increase in subscriptions to magazines, in the number of societies, and in the demand for literature. The number of Westminster Guild chapters is increasing, too, and the study classes are holding their own. Nevertheless, there is room for improvement, and we believe that the efficient officers of this Synod,—officers Synodical, Presbyterial, and local,—will not be satisfied with anything less than the best. We are glad to work with you another year.

JANE M. MILLER.

REPORT OF THE SYNODICAL SECRETARY OF OKLAHOMA.

It is with pleasure that we report a decided increase in the gifts of our Women's Societies and a like increase in our Young People's Work. All lines of our work are growing steadily and the outlook is encouraging to say the least.

Ardmore does not report as many W. M. S. as last year, but though they lost two, yet their gifts increased more than 100%. There is a loss in contributions from C. E. S., but a total gain in this Presbytery of \$121.46.

Cimarron has 2 less W. M. S. reporting, making her gifts less. Her C. E. S. have a small loss of \$10.89, and the entire loss in gifts is \$31.25.

El Reno reports 1 less W. M. S. but increased her gifts \$21.65, while her C. E. S. gained \$9.00.

Hobart was organized with 8 W. M. S., April 15, 1908, now has 11. While her W. M. S. gave nothing last year this year their gifts were \$43.31, and the C. E. S. advanced from \$6 to \$15.35. This is our banner presbyterial in percent of increase.

Muskogee gained 1 W. M. S. and increased her gifts \$64.88, and her C. E. S. \$25.70, making total gain of \$90.58.

Oklahoma presbytery lost 3 W. M. S. yet gained \$12.72. A small loss from her C. E. S. makes her total gain only \$24.61.

Tulsa gained 2 W. M. S., but her gifts were less. Her C. E. S. gifts were a little more, making her net gain only eight cents. There are many reasons for the losses which we hope will be overcome, and gains be found in every department next year. Our summary shows that we lost in W. M. S. 6—but 3 new ones in Choctaw presbyterial will reduce our net loss to 3.

Our membership loss is nearly 100.

In magazine subscriptions we have a gain in Woman's Work of 17, total, 122.

Gain in O. S. L. of 76, total, 194.

Gain in gifts from W. M. S., \$183.15, total, \$1,250.30.

Gain in gifts from Y. P. work, \$57.61, total, \$345.80.

Total gifts, \$1,596.10.

We know much faithful work has been done, and we confidently expect a marked increase in societies, members and gifts will appear in our next year's report.

A gain of nearly 20 per cent in gifts is an assurance of intelligent interest in the work—as we might expect from the increased subscriptions.

We are also glad to report 4 Westminster Guilds in Oklahoma Synod, Oklahoma City with a membership of 15, El Reno 15, Blackwell 15, Pawnee 20, interest is still growing.

ANNETTE ROSS HUME,

Synodical Secy.

REPORT OF SYNODICAL SECRETARY OF TEXAS.

Most loyal and loving are the greetings which the Synodical Secretary from Texas is sending today to the beloved Board of the Southwest, and while the message is not all of brightness, could it be given in detail, it would reveal deep heart interest, loving sacrifice, and earnest prayer on the part of many workers, that could but cheer and encourage those who so earnestly wait for these messages which are as the pulse of the work—which indicate its life, its strength, its progress. What can be more significant of growth and progress than that pastors are seeking to know more of woman's work in missions, and many giving valuable service; that societies are aiming to comply with all requests made by Synodical officers; more unity of thought and purpose among officers and members. earnest desire for better methods for doing the work for the Lord? The interest was greatly quickened by the visits of Miss Hyde, Mrs. Magill and Mrs. B. Y. George. One says, "I wish we could have such visitors once a year, I believe the men would be converted to Foreign Missions." The meeting of our Synodical Society held in September was so profitable and inspiring, the influence carried by consecrated delegates has permeated our auxiliaries, giving new life, hopefulness, and a glad up-lift.

We pause to record the name of one who will no longer meet with us in council. The consistent life and valuable service of Mrs. Lucy Gerrish Little, who for eighteen years was President of our Synodical Society. We must not fail to mention the loving tribute from the women of Texas Synod in the form of a Memorial Tablet placed in the home church of Mrs. Little at Denison, Texas,

We have in Texas Synodical Society; 12 Presbyteries, 118 Auxiliaries, 1,784 members, 2 Westminster Guilds with 16 members. Gained, 4 Auxiliaries during last 12 months.

Waco holds first place in Societies, membership and offerings, showing an increase in members of about one hundred.

Dallas comes second in auxiliaries, while Paris Presbytery holds second place in membership.

While it is our privilege to take courage from the reports that reach us, let us not forget that the thoughts for mediation are: not what we have done, but what remains to be done; not the few in the light, but the millions in the darkness. The gift we bring is meagre compared to the great need, the sacrifice small, in the light of the Cross.

	No. of	No. of
Presbyteries	Societies	Members
Abilene	11	116
Amarillo	9	163
Austin	12	161
Brownwood	No Report	
Dallas	$1\dot{\tilde{5}}$	189
Denton	11	117
Ft. Worth	10	214
Houston	8	158
Jefferson	4	57
Paris	14	219
San Antonio	6	65
Waco	19	325
12	119	1,784

REPORT OF SECRETARY FOR MISSIONARY CANDIDATES.

Since the meeting of the Southwest Board in Independence, Kansas, April, 1907, there has been a larger number of young women who have offered themselves as candidates for work in the foreign field than ever before.

Of the number eleven have been accepted by the New York Board and of the eleven four have been sent out and are now laboring for the Master in their chosen field.

Miss Theresa Kalb of Parkville, Mo., has gone to Philippines. Mrs. Walter Purviance of Leavenworth, Kansas to Korea. Miss Cora Small, St. Louis, Mo., to China and Miss Grace Davis of Richland, Kansas, will sail shortly for Korea.

The papers of two more candidates are now en route to New York and these young women will in all probability be accepted. The support of one has been assumed by one of the presbyteries so that probably she may be sent out this coming year.

Perhaps, it might be well just now to say a few words regarding the amount which must necessarily be pledged annually before a young woman can be sent to the foreign field. The Board has fixed this amount at \$1000. No doubt, this appears large, as formerly all that was necessary was traveling expenses and the missionary's salary, but owing to the deficit in the Board's general fund and the lack of the wherewithal with which to pay the missionary's language teacher, her itinerating expenses, native helper, shelter, etc., it was deemed expedient to prescribe this amount so that the work could be properly carried on.

Will you not earnestly pray that if it is God's will, the means may be provided that these other eight young women, who have met all the requirements and who are anxious and willing to lay their bright young lives on His altar, may be sent before our next meeting to gather a portion of the harvest.

ELLEN T. ROSBOROUGH, Sec'y for Missionary Candidates.

REPORT OF SECRETARY FOR SPECIFIC WORK.

Another year has drawn to a close for our Board and though we see the usual blending of light and shade, in reviewing the year's work throughout our territory, on the whole it has been a time of prosperity and encouragement.

A new interest and enthusiasm such as comes from victories achieved, rings through the secretaries' reports, and inspires confidence for future undertakings. Even those societies that have not come up to the standard of last year's gifts, seem to feel that they are on the way to a better record in the year to come. We are satisfied that the group system, where all the societies are engaged in an effort to raise the combined salaries of their own missionaries—has been a means of gain in contributions.

This system gives direct contact with the work desired and is meeting with greater approval as it is better known and understood.

Requests occasionally come for a child as native helper who can be supported by name and corresponded with but when the objections to this old method of special work are given, and the advantages of the new plan explained it is usually satisfactory.

Our societies have a right to expect us to help them to keep in touch with their missionaries or special work, and we never forget our share of the responsibility. Yet not upon headquarters alone rests the whole obligation—the societies and the missionaries share it. The society, for instance, should occasionally send a personal word to its missionary—to assure her that her letters are read, treasured and longed for.

When letters are delayed for a long period we apply to New York. When this fails, your secretary admits that naturally news can not be manufactured and counsels patience, promising that the long deferred letter will be duplicated and sent forward as soon as it arrives. The missionary's reason for the long silence may be a sufficient one but not one that she could have immediately disclosed. The Assembly's Board made an increase in the salaries of missionaries in certain countries where the cost of living has advanced. Societies supporting these missionaries

were duly notified and have in every case met the increase. Our new work? The past year 7 missionaries coming to us from the Woman's Board of the former Cumberland Church, and Mrs. Purviance of the Korean mission who is now to be supported by Carthage Presbytery. Also, some new Station work, notably in Japan and Hunan, has been taken in order that our newly affiliated Cumberland Societies may continue the work in which they have for so long been interested.

And now as we lay aside our record of work accomplished and take up the duties of the coming year let us be true and loyal to the work assigned us by Assembly's Board

God's work needs more than merely our approval, it needs the earnest prayers and faithful service of every Christian woman.

Finally, make your pledges keeping the same object and increasing your pledge if possible. If it seems wise to change, for the good of your society, do not fail to notify the Board's secretary for Specific Work—that she may offer the work to others. Kindly notify her if you accept new work that may be offered you or make any change.

Errors can not be avoided unless this request is complied with.

MRS. GEORGE W. WEYER, (Specific Work Secretary.)

REPORT OF SECRETARY OF YOUNG PEOPLE'S WORK.

In submitting the report of Young People's work for the year we are glad to call attention to some lines of advance while we beg for more careful consideration of the work in the future.

We are able to report an increase in gifts to the extent

of \$178.53; in membership, 2,382; and the largest number of study classes we have ever had—44. There has been a falling off in number of societies contributing and in our Junior Department we are not proud of our record for OVER SEA AND LAND. Texas almost trebled its number of subscriptions and Oklahoma and Arkansas also show a gain over last year, but the other synods fell behind so that the total gain in our territory was only 17.

The gains reported this year are mostly from our new churches in Texas and Arkansas and it is encouraging to know that we are getting a hold on them and coming to a better mutual understanding, but it is discouraging that the older and stronger synods are taking a backward step. While Kansas made a slight increase in gifts she fell from 123 to 109 contributing societies. Missouri and Oklahoma both gave less than last year.

Reports and letters show that there is still some misunderstanding as to how gifts should be sent. One society reports "Money for Foreign Missions turned over to W. M. S." The idea there evidently is that because it passes through the Woman's Board it must pass through the woman's auxiliary—and the C. E. loses all identity. Another report says, "Collection sent to some cause urged by C. E. World," and one presbyterial secretary writes, "Our societies say it takes all their money to keep up the C. E. work." Now we do not believe it is the intention of the authorities at C. E. headquarters to divert any funds from denominational work; Christian Endeavor has always stood for denominational loyalty and when appeals are made for special causes it is expected that the responses will be special gifts and not that the church work will be neglected in consequence.

In Westminster Guild work we are able to report 17 chapters and one circle with gifts amounting to \$63.00. Kansas leads in this work, having 8 chapters and the circle.

We can take no better aim for the new year than we

had for the past, but let us strive harder to attain it. "Every society contributing quarterly, through the presbyterial treasurer, to the work assigned. Every society praying at every meeting, for the work and the workers."

Following is the statistical report showing number of societies reporting and contributing.

	Arkansas	•				
Pres. Sr. & Inter.	Jr. & Bd.	Y. L.	Total	Con.		
Arkansas 7—1	2-2		9—3	\$37.50		
Burrow 1—1			11	25.00		
Ft. Smith 2—1	1		2-2	6.15		
Md. Prairie 1—			1—			
White River1	1		2	10.65		
						
11-4	24		13—8	\$79.30		
Kiamichi, —1	• • • • •		1	1.00		
•	Kansas.					
Emporia 23—17	10-7	11	34—25	\$1215.59		
Highland 9-9	82		17—11	87.25		
Larned 18—16	10-7	44	32-27	291.82		
Neosho 32—21	144		46 - 25	726.09		
Osborne 13—6	52	1	19—8	39.00		
Solomon 19—11	5— 3		2414	157.75		
Topeka 18—12	4— 3	6—4	2819	703.67		
132—92	56—28	12-9	200-109	\$3221.17		
	Missouri.					
Carthage 14—8	3—6	3	17—17	\$203.06		
Iron Mt 3—2	3—6 —1		3—3	φ203.06 18.50		
Kansas City 13—7	14—10	2—5	29—22	345.05		
Kirksville 13—6	62	2	19-8	178.20		
McGee 14—7	5—4	—1	19—12	107.64		
Ozark 19—4	4—2	1—1	24—7	55.38		
St. Joseph 16—9	85		24-14	181.60		
St. Louis 41—26	20-13	13—11	74-50	1362.40		
Salt River 4—3	2—2		65	38.45		
Sedalia 16—7	64	11	23—12	94.30		
15379	6849	17-22	238—150	\$2584.58		
	New Mexico.					
Pecos Valley —2		-2	2	\$11.00		
Rio Grande —2			—2	94.34		
Santa Fe —1		• • • • •	1	12.00		
5			ε	\$117.34		

Oklahoma.

Pres. S Ardmore Cimarron El Reno Hobart Muskogée	. 6—3 . 5—2 7—3	Jr. & Bd. —1 4—2 4—5 2— 1—1	Y. L. 2—2 	Total2 10-5 11-9 9-3 6-4	Con. \$19.00 34.61 37.00 15.35 48.75
Oklahoma	. 9—7	3—6	—1	12—14	158.39
Tulsa	. —1	-1	1	—3	32.70
	3120	14—16	3—4	48—40	\$345.80
		Texas.			
Abilene Amarillo Austin Dallas Denton Ft. Worth Houston Paris San Antonio Waco	9—2 . —1 . 10—4 . 3—2 . 4—1 . 5—3 	6—2 8—4 2—3 9— 2—1 3— 2—1	2— 1— 1— 2—1 5—2	1— 15—4 —1 20—8 5—5 14—1 7—4 —1 9—4 9—5 —80—33	57.35 2.88 35.00 19.05 23.65 35.00 23.40 32.75 31.15

Total gifts for the year, \$6609.42. Total membership reported, 13857.

JULIA E. HYDE, Y. P. Sec.

LITERATURE DEPARTMENT.

We closed our report last year as follows—we trust another year will see a marked increase of interest in every class of literature.

Have our hopes been realized? Yes, in a measure, for while the actual cash received was not over \$100.00 in excess of last year more literature has been distributed. Thousands of leaflets have been sent out free to the many places visited by Mrs. George during the four months tour in Texas. Texas is a large state and our hopes for increase in interest there are correspondingly large.

Of the United study books Senior and Junior Courses

1,026 books have been sold, also many maps and pictures. It is also gratifying to report an increase in the sale of the Year Book of Prayer, 1,265 being the number sold. A Praise Service arranged by our president, Mrs. Hopkins, "The New Turkey" by Dr. Nelson, and the reprinting of the valuable leaflet "Practical Hints for Working Members" for ourselves and for other Boards made a total of 14,000 leaflets printed. Over 11,000 leaflets were purchased from other Boards.

Of those most important are:

The Call to Siam and Laos, The Open Door in Siam, Indian Impressions, To-day in China, Worship in South America, Glimpses of our Mission Work in Syria, My Thanksgiving Box, and the Forces of Foreign Missions in China, also the literature for the Home Department and The Tiny Tot Tens. These two new departments bring us into wider range of work and interest which will be reported next year by their respective secretaries.

Over 3,920 packages and letters do not indicate that the days have been very busy ones. It is said that figures never lie, neither do they tell all the story of care and responsibility.

Financial Statement.

Cash on hand April 1st, 1908	
	\$1,010.54
Cash expended for supplies, express and postage \$830.16	
Paid into Treasury	930.16
Cash on hand April 1st, 1909	\$80.38

REPORT OF THE SECRETARY OF LITERATURE AND STUDY CLASSES.

A report on the subject of Literature is not correctly made with figures. They do not tell the whole story. The spirit and scope of the work mean more than any figures can give. These are very encouraging indeed. Many Societies are doing approved work and most of them are doing systematic study.

The opportunities and circumstances make a great diversity of methods but there never was a time when the study of Missions was more general. It is not possible to have a uniform standard. Every Society must decide what they should do and can do best, and the results are more and more gratifying. The interest increases as the information becomes more general. The statistics are encouraging, but the most hopeful indications are the spirit and wide-spread interest in the study of Missions.

MRS. W. J. BRASFIELD.

WOMAN'S WORK.

The editor of Woman's Work presents in her annual report to her editorial committee a comprehensive outlook over the field of work. For the first time the magazine has crossed the line of 22,000 subscribers, an increase of 780 over last year. There has been a broadening in the Home Department, with helpful articles, suggestions, and hints for programs,—we hope our societies will avail themselves of this assistance in preparing for their year's campaign, and also we suggest that any society which has found some plan that has proved beneficial in its work will forward the same either to your editorial committee for Woman's Work, Mrs. J. M. Miller, or directly to the editor, Miss E. C. Parsons, 156 Fifth Ave., New York City.

We ask that a special effort be made this year in our territory to advance our subscription list to 2,500,—that is 900 more than that of last year. We ask the Synodical presidents at their fall meetings to bear this particularly in mind and we apportion the advance in subscriptions as follows,—from Missouri, 275 new subscribers; Kansas, 250; Texas, 175; Oklahoma, 125; Arkansas, 50; New Mexico, 25. The Synodical Secretary of Literature can very easily apportion the increase to her various Presbyterial Secretaries of Literature, so that the campaign may be started early.

Statistical Report for Woman's Work.

Arkansas Kansas	12gain	
11011200	560gain	
Louisiana	1loss	1
Missouri	680gain	59
New Mexico	23gain	15
Ok!ahoma	122gain	17
Texas	219gain	72
Total	1617gain 1	96

By this it will be seen that every Synod made an advance, as Louisiana is not a distinct Synodical Society but works through the Synodical organization of Texas.

MRS. J. M. MILLER, Ed. Com.

OVER SEA AND LAND.

The following paragraphs are taken from the Report of Over Sea and Land for 1908-1909 and show better than any words of our own could, the aim of this little paper.

"The Editor found it impracticable to present, within the limited space of a single number, adequate material for children and teachers on two such large subjects as had been hitherto included. She, therefore, proposed that our magazine present Home and Foreign Missions on alternate months. This suggestion was formally presented to the Chairman, and by her to the various Boards. It met with unanimous approval.

There are certain features which it seems desirable to include in each number of Over Sea and Land, viz. Primary story; Junior incident—usually a hero; definite missionary information; facts and comments on country or people; hand work for two grades; spiritual application of subject; entertainment; suggestions for !eaders; Junior topics and attractive pictures. To fuse these elements into one harmonious whole is the ambition of your Editor."

Statistical report for Southwest Board.

	1908.	1909.
Arkansas	4	5
Kansas	429	365
Louisiana	5	0
Missouri	408	347
New Mexico	10	6
Oklahoma	118	194
Texas	43	114
Total	1014	
Gain	JULIA E. I	
		Ed. Com.

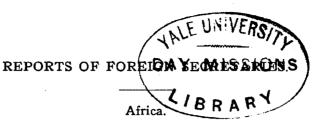
BOARD OF THE SOUTHWEST QUARTERLY.

During the past twelve months a new policy has been inaugurated in the distribution of the Quarterly. Whereas formerly a copy was sent to each society free of charge, it is now only sent to those who pay the subscription price, ten cents per annum. As will be seen by comparison with last year's subscription list, we have now 702 paid subscribers as against 486 last year. We believe that the

Quarterly is well worth double the subscription price, as it contains many items that the workers in our territory cannot get elsewhere, and, as the only cost is the printing and mailing, we make it cost as little to our constituency as possible. We hope for at least 1,000 paid subscribers this year.

Financial Statement.

April 1st, 1908 to April. Cash received for subscriptions
\$155.25 Cash expended for printing
Four issues
\$329.43
Travelling Libraries Account.
Cash on hand April, 1908
\$12.61
Cash expended for express
Cash expended for file cards
Cash on hand, April 1st, 1909\$4.16



Batanga, Kamerun, West Africa.

Mrs. Cunningham writes: I believe that we are on the eve of an encouraging era in the life of our native churches in Africa. Many serious discussions were held in the Presbyterial meeting this year. Peo-Benito. Station ple are thinking about them and the way is being prepared for new things. way self-support has grown during the last year or two is simply marvelous. Three years ago, of the churches on the coast only one was self-supporting. Most of the others were giving only about one-tenth of what was necessary to make them self-supporting. Now, with the exception of two churches, all are self-supporting. not only paying the salaries of their own minister's but also those of Bible readers and evangelists in their territories. Not only is the self-support in practice, but the people are beginning to see the reasons for it and the blessings that come from it. To show you how the work of self-support has grown. I think I could not do better than to tell you the story of this last year in the Evum church. When Mr. Cunningham visited them year before last, they were very hostile to his suggestions about introducing some system into their giving. They refused to make a canvass of their people and report what proportion of their minister's salary they would give the following year. Mr. Cunningham was requiring all the churches to do this so that he might know how much he would need to ask the mission to grant. The year before they had given about onefourth of their minister's salary. The church last year entirely supported him, and pledged to continue self-support.

They also sent out two Bible readers and supported a small day school paying the teacher's salary. Other churches have done equally as well. We have not outgrown the day of discouragements. We have them in abundance. But we are indeed thankful to be able to see and to report so much that is encouraging and so full of promise for the future.

Presbytery is to meet with the Benito church at our station in December of this year. We shall look forward to it with great interest.

From Mrs. Wright's report: "Our annual meeting was most helpful. Coming from our isolated stations, you may know that the opportunity for social intercourse and fellowship, was most refreshing and I cannot tell vou how great was the spiritual Libreville. uplift. The trying problem as to how to Gaboon make our workers "go round" harasses us as usual. Truly it was a case of "making brick without straw." We cannot complain of what was done for Angom. Mr. Hickman goes back with us. And upon their return from their furlough, Dr. and Mrs. S. F. Johnson are to be with us. They were our co-workers in 1907 and we are anticipating their return with no small degree of pleasure and gratification. We are eager now to be off and settled at Angom. I feel as though I had been out of the work for a very long time, as indeed I have. Wishing you a helpful and profitable Biennial meeting, and a good year generally, I remain yours with love."

CHINA.

From dear Mrs. Corbett comes this report: Part of my work is the care of a little school of pupils nearly all under ten years of age, some only five—they are the most interesting lot of children.

Chefoo There is a class for older girls who have fmished the primary course. This is

supported entirely by the members of our church. They have collected a fund which is to pay the teacher and furnish the entire running expenses of the school. Nice new desks and benches have been made to accommodate sixteen pupils, and every desk has an occupant. They are planing for some scrolls and pictures for the walls, so I hope we shall have soon an attractive school-room. Pray for our young girls.

The prayer meeting is also under my charge, the Sunday-school and visiting in the home with the Bible women.

The Bible woman has just been in giving me a report of yesterday's work. Every day she visits in the villages about us, and last year as a result of her earnest labor among the women and girls, twenty were received into the church at one communion. On Monday of every week I have a class in the Old Testament History. I go to the home of one of our Christian women and gather the women of the neighborhood in and a number of them are much interested, and lead very well. At the same time Mrs. Li who goes with me, one of our well educated Christian girls, has a class in the Life of Christ, and a number of old women who cannot lead, gather about, and we teach them a little too. The Bible woman reports a great deal of sickness in the villages. A number of cases of cholera are already reported. Also small-pox is very bad in some of the streets.

My daughter from Peking came home for part of the summer. Then she and I got busy for the home-coming of another daughter and her husband, Prof. and Mrs. Wells of Wei Hsien. We had a delightful summer together, and then in September all flitted off to work again, my husband among them, leaving the two younger children and me, to hold the fort at home:

In October we expected our son and wife and baby from America, so many plans to be made and things to be done for the home-coming of this oldest son, and most important of all in the eyes of the Chinese, our grandson. You can imagine what a joyful occasion that was—to welcome our son back to his old home to work for the Master, in this great needy land. He takes up work in the Union College in Tung-Cho near Peking. Our daughter May teaches music in the Woman's College in Peking, and Mrs. Wells and her husband have charge of Point Breeze Academy in Wei Hsien. So you see three of our children are back in China, all happily at work among the people they have known from infancy, and whose salvation they carnestly seek.

Dr. and Mrs. Logan have been at home on a furlough since last July, so we have no late report of their work. But in their last report 8,000 cases were treated at the hospital, and Mrs. Logan, because of the intense modesty of the women, was called on to do the work of a physician.

From Dr. Fleming and Mrs. Fouts of Ichowfu, busy women as they are, come such good letters. Mrs. Fouts has finished her language course, and now has a very interesting class of 20 women who are Ichowfu studying twice a week; it is very encouraging to see how we'll the women have responded, many who started years ago to study, but whom the Bible woman's influence alone was not enough to hold them, then others are coming for the first time, schools are all full to overflowing and students turned away for lack of room. Mrs. Fouts made an appeal last Spring for the Girls School. She says: "That need has increased. I now have 30 pupils in rooms hardly suitable for 20 and more wanting to come. The time to retrench in education is not yet in China. We must go forward now if ever. I long to see buildings here for boys and girls, which meet the need. We do not want great things, but we must have schools."

Dr. Fleming sees from 20 to 100 patients every after-

noon in the Dispensary; attending to her hospital patients and performing numerous operations of various kinds; she has a class in Sunday school of young girls, looks after the Woman's prayer meeting, often leading it herself; she has recently organized a Young Woman's Christian Association in Ichowfu. They are all rejoicing over the prospect of a new church. When Mr. Faris was home on furlough he made an appeal to the St. Louis Presbytery which resulted in their voting to build a new church at Ichowfu. After his death they decided to call it the Wallace Faris Memorial Chapel. Work is already begun on the building, and it is hoped that it will be finished and ready to dedicate when the Annual Mission meeting is held in September. It will be built of burnt brick with a tile rooi and will stand almost across the street from the Woman's hospital so the two institutions in that Station in which St. Louis is especially interested are very near neighbors.

Dr. Fleming writes the new church has meant enthusiasm and increased attendance already. A place of worship will do much to spread His name abroad. For a long time I felt that it should be a native built church, but we are too poor here for anything which would compare with our own dwellings or the hospitals, and now I quite believe we should have a house for worship of the true God better if possible than the Temples built for the idols. We are in the midst of a poor, selfish people, who have never been taught unselfish giving, and our Church and hospital will be a perpetual reminder of the gift which asks no return but the gratitude and acceptance of the recipients. We teach them to go and do likewise. I am well satisfied to be a pioneer, that is what we Ichowfu workers are. I would not say that others are not pioneers, but we interior Missionaries are staking out claims on isolated plots, but we live and go forward a little year by year and some day this old city will awake to righteousness,—and then the seed sowers and the harvesters will rejoice together.

From Mrs. Jones of Nanking, Central China, comes news of the great revival; she says "It is simply impossible to convey any idea of what we have experienced. Mr. Goforth, the evangelist, was with us nine days. We had two meetings daily; the Nanking meetings opened in the morning and lasted until night fall:—even then, though there was no arrangement made for lighting it was useless to attempt to close for the people kept crowding in confessing their sins. hundreds confessing and praying aloud at the same time and vet in such harmony. A proud Confucian scholar told how he had compared the power manifest with all he knew of the heathen religions, and now had come to confess there was nothing to compare with it in any other religion. this truly was the power of the living God, and from this time he meant to forsake all the others. Another Confucian scholar has surrendered to our Christ. We do feel that those who have been reached by these meetings can never be the same again. Many attended from other places and when they return to their homes we do expect a great awakening in the Chinese Church, for it cannot be other than a greatly changed church. All this is in answer to prayer, for the Missionaries had been pleading with our God and theirs, for a mighty revival. But oh, how weak our faith, and how our Father gave above all we asked or thought, as He always does."

Miss Vaughan says: I have been trying to tell some of the Chinese Bible women and the Pastors something about my trip home and some things about you dear friends. It is not easy however for them to take in the vastness of the country and the immensity of the church work in the home land, but I think I succeeded in giving them one view, that is you are all anxious to extend the Master's Kingdom and to hasten His return, and desirous they should unite with one heart and soul with you in this great

work. I have been out in the country for two very short trips. One to attend the examinations of a large girls school, over sixty pupils; this is the school we prayed for the money for and it was given so wonderfully just before I went to St. Louis for the first time; the girls all did weil and were so happy to hear there will be a plan either to divide the school into two, or to put up the requisite number of buildings where it is. One of the Elders of the church has offered to give 3 acres of land for this purpose. The Woman's Bible School which I told about in some of the meetings I addressed, was in a very precarious position when I returned, but already the Lord is again answering believing prayer, though He is testing our faith and we have only just enough to begin on. This school has been in existence for two years, and all the funds so far have been received in answer to faith, nothing from the Mission funds, and a very small amount from any foreigner, just a little of my own tenth money up to this time. I believe the Lord is going to glorify Himself greatly this year in this matter.

Have you heard how the Lord has been answering prayer for our compound? A lady in New York has given \$2,000 more for land. A man in Wichita \$3,000 for a ladies' home, another friend \$500, and another in New York \$1,000. So you see we can make a good beginning.

Just a few facts in regard to our work in Shantung. Our Board has five Missionaries working in that province. Our Presbyterian Mission is the only one carrying on work in 30 counties and we have work in 23 other counties partially worked by other Missions. So we probably have as many people dependent on us as there are in the whole of Korea. To do this work there are 18 men (ministers) who are engaged in Evangelical work. Add to this number the 12 Chinese Pastors and we have 30 men, one for each county occupied exclusively by us. Do we need more workers in Shantung?

Dr. Effie Cooper writes in August: "I returned from the country, where I have been helping to hold a Bible class for women and men. I did not teach the men, only the women. I taught 1st and 2nd Thes-Teng-chow-fü salonians. The women seemed very much interested, especially in the second coming of Christ. Two native pastors, two foreign men and a native helper or two all had part in teaching. On the Sunday that we spent together, a move was made by the native church to help to send out men into new fields, to preach the gospel. There is to be no foreign money, as I understand, used. This is a great event. Perhaps you think it is no more than they should have done long ago; but it is necessary to remember that many of these Christians are not long removed from heathenism."

In February again: "You see I am not at Chefoo. When I returned to China, I did not return to Chefoo, but went to Tsingtau, where I spent a year.

By reason of Dr. and Mrs. Seymour going home on furlough, I am now in Teng-chow-fu, to take over their work."

Dr. Cooper cites a number of interesting cases treated in the hospital and dispensary, and tells of the curse of opium and the missionaries' strenuous efforts to combat its effects.

India.

Miss Carrie Clark writes:

"The work grows in interest, and encouraging results. I am getting hold of a number of Christian women in the Cantonment bazar and have organized a Bible study class.

It is not a large class (I had eight tonight)

Ferozepore but they are taking hold well since I've begun methodical study. We have just finished James, and will now take up Acts. Dr. Allen has a

children's meeting at the same time and gets about 20 children from Christian homes and some of the non-Christian children come irregularly. I have been into the district twice lately, once with Dr. Allen to a big Sikh Fair where thousands of men and women were gathered to bathe at a sacred tank. We took tracts, hand-bills, and gospels to sell—only the hand-bills were given away. We disposed of all we took and could have disposed of much more had we had them. Our experience there opened our eyes to see a new field of work. It is simply marvelous, the eagerness of those who can read, to get hold of what we have to give them. They know it is our own Christian books we have and yet they are keen to get them. We live very near the Railway Station and before the trains leave there are crowds of people in the waiting room. Every evening Dr. Allen and some of her hospital staff go over there and sell literature to the waiting crowds. In this way sometimes opportunities are opened for short conversations.

"We find some—yes many who seem hungering for the bread of life. India is ready to receive the Gospel as never before. Oh that there were more consecrated laborers to go into the harvest fields now ripening. I just praise God every day for this blessed privilege of working for Him in India, and for the abundant Grace in restored health."

From the report sent by Mrs. Simpson we take the following:

"The girls have kept up their prayer and Missionary meetings and have promised to give, out of their funds, a rupee a month toward the support of the Kolhapur evangelist employed by the Presbytery.

They paid the expenses of a short evangelistic tour made during vacation by one of their teachers.

.... In the main Kolhapur Sunday School the attendance was anywhere between 240 and 290."

Japan.

Miss Margaret Moore formerly of Tanabe, is now at the girls school in Hokkaido assisting Hokkaido Miss Monk.

This school has a membership of 160 girls, with eleven Japanese and three American teachers.

Mrs. Mary Palmer Gorbold reports as follows: Considering the kindergartens my main work at present I aim to devote my first strength to them and the opportunities for work which they bring.

Kyoto Since last September I have spent the greater part of every forenoon at one or the other and am very grateful for the strength I have had most of the year to enable me to truly enjoy taking the active part that has brought me into close relations with teachers and pupils.

For three months last fall my head kindergartner was ill and out of the work. We missed her greatly but it was a fine opportunity to see what the other teachers could do and also for them to see for themselves how they had been depending too much on Miss Honago.

Since that time we devote two afternoons each week to the teachers. Once each week they meet at our house for study of some book or magazine article or topic we may deem profitable, followed by a social hour which all enjoy and which is most frequently devoted to music. On another afternoon we meet and prepare the program for the following week and then have an hour of Bible study, closing with a time of prayer in which all take part. Both kindergartens have had a flourishing year with many on the waiting list at each place. Some parents turn away in tears because their children cannot be admitted. One woman wrathfully denounced Christianity because the Christian kindergarten can't admit her child who is at least thirtieth on the waiting list. The children are happy and especially enjoy the occasional romp on our lawn and the

monthly celebration of birthdays. To celebrate these natal days we place all of the work tables in the center of the circle room, decorate them with plants or toys and seat the children around them. The children whose birthdays occur that month are asked to stand to show how big they are, then the birthday song is sung and prayer offered by a teacher. The refreshments for the last occasion of this kind cost twelve sen (six cents) for fifty children and the teachers

During the year two of the children have gone to the upper fold. The truly Christian death of one whose last breath was spent in singing "Jesus Loves Me" led her parents to study Christianity and they are now members of the church.

The mothers' meetings of the two schools are held, separately and are fairly well attended by the mothers who always accept most gratefully all suggestions made concerning the children. The talk on practical subjects by the Japanese teacher is always preceded by a Bible talk by myself.

We have many guests at the Margaruite Ayres kindergarten and the almost universal verdict is, "This is the most interesting thing I have seen in Kyoto," or some similar expression of pleasure. I have called as much as possible, which has been far more than last year but I still wonder if that part of the work is not of so much importance that something else should be dropped in order that it could be pursued more vigorously and systematically.

The Nishijin Sunday school has had a more satisfactory year than usual on account of having a larger corps of teachers. There have been over three hundred enrolled and a frequent attendance of one hundred and twenty-five or there abouts.

My Monday afternoon class for girls of the Jo Gakko has been kept up as regular as the girls could come. Two from that class have been baptized during the year and two more are earnest praying Christians but as yet are forbidden baptism by grandmothers. One of them asked me not long ago if she could not be a Christian till she joined the church.

The Tuesday evening class for the young men who work in factories was continued until they became too busy to come on account of going to the pastor's class for those preparing for baptism—a most acceptable excuse. All of them prayed with me each time for weeks before I sent them to the pastor. Don't you know that I rejoice to report those young men are now all members of our Muromachi church? They called to see me a few weeks ago and said they were happy and pronounced the Christian fellowship a happy experience they had never known with other companies.

We have had a very good year in the church women's meeting for which I have been responsible as president, but I have found the women very responsive to any kind of request for help. The prayer meetings have been especially good. For several months I spent three afternoons each month in Bible study with four or five Nihon Kirisuto Kyokwai women, whom I found all at once in a district of the city too far from the church for regular attendance. Three of these women appreciated this very much and I greatly regretted not having strength to continue it. Another most attractive opportunity was placed before me in January when making New Year's calls but I had to neglect it until May. Since that time a young Bible woman and I have gone to the home of an old lady once and sometimes twice a week to teach her God's word. She is partially paralyzed but very bright and quick. She always has her nurse and daughter-in-law and another woman in the household come in and all sit with open Bibles. No matter how long I talk the old lady always begs for more. Other such opportunities are ours and I am hoping that the young woman from the Kanazawa school wil!

soon see the privilege and be willing to go alone so more of these doors may be entered.

A missionary of more than common interest is Miss Agnes Morgan of the Wilmina Girls' School. The attendance this year has been particularly good, Osaka 27 in the graduating class, and 9 in the Post Graduate, all professing Christians.

Miss Morgan asks especially for prayer for these girls who go out from these schools professing Christians into homes with no Christian influence, that they may not fall back into their old way of thinking and living.

Korea.

Mrs. Blair writes a most interesting and encouraging account of the work in Korea. When her letter was written she had just returned from a visit to Syen Chun, which as yet is their only station North of Pyeng Yang. "Mr. Blair's Pveng Yang vounger brother is stationed there at present, and we went for the double purpose of paying him and his wife a visit and that Mr. Blair might help them in their large Men's Bible Class. Imagine! twelve hundred men gathered together for ten days, for Bible study. It is an inspiration to tell of it. But to see them all met in one body, in the large church for the evening services, was something not to be forgotten. The work there is, if possible, even more wonderful in its growth than in and about Pyeng Yang. This summer Mr. Blair's brother, with another clerical missionary, and a physician and his wife, are to move to Kang kei. (Kaing ka) some eight days journey north from the railroad, to start a new station there.

Far away and difficult of access as the place is, there is already a large church in the city, and many smaller ones in the country round about. The people are fine sturdy mountaineers, tall fine looking, and of superior intelligence. The isolation will sometimes be hard for those who are to

go there, but from the standpoint of the work, there is scarcely a more desirable place in Korea. It is so far removed from the many distractions and temptations of larger and more available places.

Here in Pyeng Yang what we know as our City class for women is now in session. For several years we have had to have separate classes for city and country women, because of the large numbers. You have heard of course how the Koreans love their Bibles. To the women it, with their hymnal, is their whole library. And they love and study it with a zeal, that Christians older in the 'Faith,' might well emulate."

Mrs. Anna L. Baird writes: I wish very much that it might have been possible for me to be present, at the Biennial meeting in person this year, instead of sending a written message across all these intervening miles of land and sea. Yet here I am Pveng Yang in my little home in Korea, pen in hand, trying to express something of the sentiments that throng my heart. Doubtless you have all heard of the little girl, who when asked by her teacher to read aloud the motto for the day, responded with, "Hop on hop ever." That just about expresses the situation that we missionaries find ourselves in fairly, hopping to keep up with the progress of events in this little country. Oh, what changes we have witnessed in the last eighteen years, and how increasingly wonderful they are from day to day. I think I know a little of how Rip Van Winkle felt when he awoke from the twenty years sleep and looked around him. Given another twenty years and Korea will take a respectable place among the people of the earth. Whether or not she becomes a Christian nation depends upon us missionaries and our supporters.

Those of you who long for the coming of Christ's kingdom upon earth will pray for us I know. That the Lord may be present with us and that means may be forthcoming to the financial support of our work.

With love and best wishes, your companion in the work. From Mrs. McCune's pen, comes as usual an interesting account of her year's work. She has had a varied one this year, for in the midst of school teaching, Bible class work with girls, and conducting with one Pyeng Yang other foreign worker, "The Woman's Annual City Training Class," she has had her hands full. But in addition to all this (some accounts of which I will give you from her own pen) she has been ministering in the Master's name, to some of His "little ones," giving the cup of cold water, for which some day,

"The King shall stoop to crown her, With His gracious, "inasmuch."

A fellow missionary being desperately ill, Mrs. Mc-Cune at first took charge of one of her children the age of her own little daughter Anna Catharine. Later it became necessary for her to take charge of the two months old baby. This labor of love was to her only a delight, though it necessarily entailed much care and responsibility. In speaking of "The Woman's City Training Class" Mrs. McCune writes: "There were over two hundred women in attendance divided into four divisions. The new women studied Mark one hour, and a Bible catechism one hour, and those who could not read had a chance to study their primer, with some more learned sister. The more advanced women studied Topical Studies such as, "Sin," "Salvation," "Repentance," and the like. The training class work is so fascinating, as a rule the women attend well, and are deeply interested. It came over me with almost burdening power, as I taught what the teacher might mean to them. I felt I was treading on sacred ground."

About her girl's class, she writes: "We have studied Luke and part of John, notice I say "we", for I am convinced that I have studied about as hard as the girls have.

How could our girls at home come through an examination, which asked for outlines of chapter after chapter, and to memorize verse after verse from one chapter after another? Also to give descriptions of miracles, and explanations of teachings? I have had too some very good papers, in fact most of them have been good."

"My dear Friends," writes Mrs. Adams: "I hope my love and greetings may reach you in time for the Biennial meeting, but I feel a little doubtful. My baby boy 18 months old has been very ill with pneu-Taiku monia, his little life was spared, but the nursing, lifting, and anxiety was somewhat hard on me. When he began to recover I became ill. and had to have an operation performed, before my husband could return from the country where he was itinerating. One great disappointment this time was that my illness seemed to come at a very unfortunate time. As "all things work together for good," this no doubt was one of the things that had a purpose, and I saw the Lord's hand in it in many ways. The greatest disappointment was, in not being able to help teach in the big Bible Class for women, which we have each year. This class has increased in attendance every year since the beginning. This year we have the largest attendance yet. There were about five hundred women who spent eight days in special Bible study. Most of these women come in from the country churches, and often it takes them several days to walk in. and they are pretty tired and foot sore when they arrive. Most of our work, in connection with the building up of the church, conducting Bible classes, visiting church members is encouraging, and full of interest, and our hearts are quite full as we see such enthusiasm among the Christians. such a desire to learn, and also to carry the good news to others. It is the earnest preaching to others, that has made the growth so rapid. On the other hand, it is not all sunshine. I hesitate to give you the dark side, but it is only fair

that you should know, we have many heart aches over individual Christians, but we must be patient remembering that all of them are only babes in Christ, and only a comparatively short time ago were living in heathendom. Perhaps it is just as well that you have the two pictures, for now you can pray more intelligently for us, and we all need your prayers, Missionaries and Koreans."

Mexico.

Mrs. Lansing B. Bloom of Saltillo, Mex., has, owing to the serious illness of her husband, been compelled to sever her connection with the Board. We feel that it was a great loss to the work and to us that she and her husband could not continue their work with us, as she proved herself a consecrated and most capable worker for the Master.

In the thirteen months that they were engaged in the work, they received 69 Mexicans into the church, the American congregation took on new life and organized itself into a united body with all the requirements of regular church, the funds were trebled and a scholarship fund for the Seminary was established. So we can readily see what efficient workers were lost to the cause, and we hope that Dr. Bloom may be speedily restored to health. I would like to ask the ladies to pray for Mrs. Bloom for her cross is heavy.

Bangkok.

Miss Edna Cole writes: "Anent the new treaty between Siam and Great Britain it is believed it will do much toward the truer development of Siam and that it will be the basis for more just treaties with all European powers. If it helps to destroy race prejudice, if it awakens in the Siamese mind a better trust in the Europeans, it will greatly advance Christian development."

South America.

Mrs. McCall says: While there are many discouragements they often realize that the seed sown is bearing fruit,

for just before coming to the States Mr. McCall was asked to come to a town farther in the interior Cachoeira to organize a church, the result seven families who had been members of Mr. McCall's church in Bahia, telling the Good News to their new neighbors in their new home town. Mrs. Mc-Call also told of a young school teacher going to another town to teach; she started a Sunday school and in three months fifteen were brought to know her Saviour theirs. As the native pastor can now take charge of the work in Bahia Mr. and Mrs. McCall expect to go farther into the interior, where they go to a new station. They try to secure a front room on the best street if possible, open up the little organ and begin to sing. At one new station they were more than encouraged, so many men and boys came and asked for tracts and leaflets. Some friend informed them the next day that the priest paid for them and then burned them. Mrs. McCall says our workers are so few now in Central Brazil, so many have been laid aside -for a time only we trust. But we do need an Industrial Training School for the benefit of young men and women who wish to be ministers and Christian workers. Won't you join with us in this prayer?"

Mrs. Garvin of Santiago tells of the meeting of Presbytery and a convention of Sunday school and Christian Endeavor workers; three new pastors were ordained, several others were licensed. They are Santiago building a new church which will hold from six to seven hundred people. Mrs. Garvin says "we find the stereopticon views are a great attraction, but we are very much in need of new ones. Our convention was much appreciated and very helpful, the papers had been carefully prepared and the discussions which followed were very interesting, and showed the workers were seeking information and suggestions that would help them on returning to their fields. The dele-

gates were unanimous in desiring another convention next January and have initiated plans for an Interdenominational Convention, Sept. 18, 1910, which is the centenary of the Independence of Chile."

Mrs. Browning also of Santiago, teaches in the Boys' School, having charge of the Frimary Class; the great need is for more room; two hundred boys were turned away because of lack of room. Mrs. Browning has 125 enrolled in the Primary class, others waiting to be admitted. Dr. Browning has charge of this school and says there is no finer body of students in the entire Republic.

TREASURER'S REPORT, APRIL, 1909.

April, 1908, Balance on hand		\$ 484.82
Arkansas, Y. P. S	424.01	
Kansas, Y. P. S.	8,259.68	
Missouri, Y. P. S.	11,673.17	
New Mexico	276.69	
Oklahoma	1,596.10	
Texas	2,966.62	
Interest on average deposits	80.71 884.88	26,161.86
		\$26,646.68

Disbursement	S.	
Dwight H. Day, Treasurer		23,180.00
Korean Propaganda		160.00
Miss Cogdal's School		50.00
Ningpo		63.00
India Famine relief		10.00
Mr. Barrett's House		35.00
Clerk's salaries\$	798.65	
Postage	42.00	
Printing	489.50	
Rent	549.96	
Telephone	36.00	
Insurance	3.80	
Exchange	3.37	
Over Sea and Land	34.00	
General Secretary	55.13	
Missionaries travelling in territory	118.51	
Others traveling in territory	664.05	
Miscellaneous	88.07	2,883.04
		\$26,381.04
Balance on hand, April, 1909		265.64
·		\$26,646.68

MRS. WM. BURG, Treasurer.

St. Louis, Mo., April 26, 1909.

I have examined the Treasurer's Cash Book of the Presbyterian Board of the Southwest, up to April 14, 1909, and find receipts and disbursements properly entered and vouchers for payments made. I hereby find according to the books there is a balance in the hands of Mrs. Wm. Burg Treasurer of the Board the sum of two hundred and sixty-five dollars and sixty-four cents (\$265.64) and also one Bond for one thousand dollars which she holds for the Medical Scholarship Fund.

ROBT. RANKIN, Auditor. Correspondence with Missionaries in Africa, Mrs. Clarence Beck.

Correspondence with Missionaries in China, Mrs. D. McConnell, Mrs. F. W. Mott, Mrs. J. McDowall, Mrs. Chas. Campbell.

Correspondence with Missionaries in India, Mrs. M. C. Williams.

Correspondence with Missionaries in Japan, Mrs. W. T. Haydock, Mrs. J. McDowall.

Correspondence with Missionaries in Korea, Mrs. Clarence Beck, Mrs. Chas. Campbell.

Correspondence with Missionaries in Mexico, Miss Gussie Armstrong.

Correspondence with Missionaries in Persia, Mrs. J. McDowall.

Correspondence with Missionaries in Siam and Laos, Mrs. M. C. Williams.

Correspondence with Missionaries in South America, Mrs. D. McConnell.

Correspondence with Missionaries in Syria, Mrs. Chas. Campbell.

CONSTITUTION OF THE WOMAN'S PRESBYTERIAN BOARD OF FOREIGN MISSIONS OF THE SOUTHWEST.

ARTICLE I.

Name.

This Society shall be called The Woman's Presbyterian Board of Foreign Missions of the Southwest.

ARTICLE II.

Object.

The object of this Board shall be to promote an active, intelligent interest in Missionary work among the women and young people of our churches; to secure systematic contributions for the prosecution of Foreign Mission work; and to assume the support of Missionaries, and other objects in the foreign field in co-operation with the Presbyterian Board of Foreign Missions of the Presbyterian Church in the United States of America.

ARTICLE III.

Control.

The Officers of the Board shall be a President and three or more elected Vice-Presidents, living in or near chough to St. Louis to attend the meetings, a Recording Secretary, Corresponding Secretaries, a Treasurer, and fifteen or more Managers, two or more of whom shall reside in each Synod within the territory of the Board, and five or more of whom shall live in or near St. Louis. These officers and Managers shall be elected by ballot at a biennial meeting of the Board, in such manner as the By-laws may direct. The Presidents of the various Presbyterial and Synodical Societies, as may be provided for in By-laws, shall be exofficio Vice-Presidents of the Board. The officers and Managers together shall constitute an Executive Committee. In case of vacancies in any of the elective offices the Executive Committee may fill such vacancies for the unexpired term.

ARTICLE IV.

Amendment.

This Constitution may be altered or amended at any biennial meeting of the Board by a two-thirds vote of all the voting members present, after such approval and notice as may be provided for in the By-laws.

BY-LAWS.

BY-LAW I.

Membership.

Section A. The Woman's Presbyterian Board of Foreign Missions of the Southwest, shall be composed of the members of its Auxiliary Societies, Individual, Presbyterial and Synodical.

Sec. B. A group of persons organized for the work of this Board, and contributing annually to it, shall be considered an auxiliary.

Sec. C. The auxiliaries within the bounds of a Presbytery shall constitute a Presbyterial Society, whose officers shall form a local Executive Committee to supervise the work of the auxiliaries.

Sec. D. The Presbyterial Societies within the bounds of a Synod constitute a Synodical Society to co-operate with and supervise the work of the Presbyterial Societies.

Sec. E. The donation of twenty-five dollars during the year to the Board, or any auxiliary thereof, shall constitute the donor a life-member of the Board. The payment of twenty-five dollars at one time by any auxiliary of the Board shall constitute any one named by said auxiliary a life-member of the Board; the payment of fifty dollars at one time by an auxiliary shall constitute any one named by that auxiliary an honorary life-member of the Board; the donation of fifty dollars at one time by one person shall constitute the donor, or any person named by the donor, an honorary life-member of the Board.

BY-LAW 11.

Duties of Officers.

President. The President shall preside at all meetings of the Board and have a general supervision of the entire work. She shall be ex-officio a member of all committees.

Vice-Presidents. The Vice-Presidents shall act as special counselors of the president, and one of them shall perform her duties in her absence.

Recording Secretary. The Recording Secretary shall keep a full record of the meetings of the Board and of the Executive

Committee, write all notifications, take charge of all records, and be custodian of the corporate seal.

Corresponding Secretaries. The Corresponding Secretaries, shall, under the direction of the Executive Committee, conduct the correspondence of the Board. It shall be their duty to present at the annual meeting of the Executive Committee a report of their work during the year.

Treasurer. The Treasurer shall receive and keep an account of all monies sent to the Board, and invest and disburse the same as directed by the Executive Committee; designated funds being appropriated to the objects specified by the donor. She shall report the state of the treasury in the regular meetings of the Executive Committee once a month. She shall also present an annual report at the annual meeting of the Executive Committee as well as a financial statement at the biennial meeting.

The books of the Treasurer shall be examined by an Auditor appointed by the Executive Committee, and an annual report of the Auditor shall be presented at the annual meeting of the Executive Committee. The books of the Treasurer shall close March 31st.

BY-LAW III.

Executive Committee.

The Executive Committee shall have charge of all the business affairs of the Board and appoint all Standing Committees.

If any member shall be absent from four consecutive meetings without giving notice of her reason for such absence, the Executive Committee may declare the position vacant and proceed to the election of a person to take her place.

The above clause refers only to those members who shall live in or near enough to St. Louis to attend the meetings.

Five members shall constitute a quorum.

BY-LAW IV.

Meetings.

Stated meetings of the Executive Committee shall be held the 1st and 3rd Tuesdays of each month, at such time and place in St. Louis as its members may determine.

On the 3rd Tuesday of April the Executive Committee, at its headquarters in St. Louis, shall hold its annual meeting, at which time the various Officers and Committees shall present their an-

nual reports and the Committee shall conduct such other business as may properly come before it.

Special meetings of the Executive Committee may be called by the president, or at the request of five members of the Committee, due notice of which meeting shall be given by mail, or otherwise, to each member, and no business shall be transacted other than that specified in the notice.

The biennial meeting of the Board shall be held the fourth week of April, at which time the Executive Committee shall report the condition and progress of its work.

Those entitled to vote at the biennial meeting shall be members of the Executive Committee, elected and ex-officio, Presbyterial and Synodical Officers, and two Delegates from each auxiliary Society.

Special meetings of the Board may be called by the Executive Committee, of which due notice shall be given by the Secretary, designating the time, place and business of the meeting, not less than ten days prior thereto.

BY-LAW V.

New Business.

All new business originating in the biennial meeting shall be referred to the Executive Committee before final action by the Board, and the Executive Committee shall take such action as it may deem wise, and shall report to the Board before its adjournment.

The Board may then, by a two-thirds vote of its voting members, act upon the same. All unfinished business shall be referred to the Executive Committee with power to act upon the same.

BY-LAW VI.

This Constitution and these By-Laws may be altered or amended at any biennial meeting of the Board by a two-thirds vote of all voting members present, such amendment having been approved by the Executive Committee, and copies of the proposed changes having been sent to the auxiliaries not less than thirty days before the biennial meeting.

When this Constitution and these By-Laws shall have been adopted, all former Constitutions and By-Laws become null and void.

MISSIONARY TRAVELING LIBRARIES. REVISED RULES GOVERNING PRESBYTERIAL SOCIETIES.

I.

Any Presbyterial Society wishing to enjoy the privileges of these Missionary Traveling Libraries, shall apply to the clerk of the Woman's Presbyterian Board of Foreign Missions of the Southwest, 601 Equitable Bldg., St. Louis, Mo., for an application blank and rules governing said libraries.

II.

The application blank must be filled out and returned with \$1.00 as fee for one year, to the clerk of the Woman's Board of Foreign Missions of the Southwest, 601 Equitable Bldg., St. Louis, Mo., and a library will be forwarded free of further charge. Only Presbyterial Societies shall be charged this fee. Any Presbyterial Society desiring to have more than one library in circulation at the same time, shall be charged an additional fee of \$1.00.

III.

When a library is forwarded to a Presbyterial Society, upon receipt of the same, that society shall immediately notify the clerk of the Woman's Board of Foreign Missions of the Southwest, 601 Equitable Bldg., St. Louis, Mo., that it has been received.

IV

When a library is sent by the Board to a Presbyterial Society, or when it is returned to the Board, the Board will pay for transportation for the same.

V.

When a library that is in circulation in any Presbyterial Society is sent from one Auxiliary Society to another in that Presbytery, the society receiving it shall pay transportation charges (if any) from last society to itself.

Each Presbyterial Society shall be held responsible for the library which is in circulation in said society's territory.

Each Presbyterial Secretary of Literature shall notify the Chairman of the Missionary Traveling Library Committee whenever a library is sent from one society to another in her Presbytery. It shall also be her duty to have the library circulated among as many societies as possible in said Presbytery.

VII.

An Auxiliary Society may not keep a library longer than three months, except by special permission of the Missionary Traveling Library Committee.

Copies of "Rules" and list of books in each library are placed in each case.

LIFE MEMBERSHIPS, 1908-1909.

Mrs. G. M. Weeks, Lincoln, Kansas.

Mrs. A. J. Bingham, Abilene, Kansas.

Miss Bessie McCandless, Cottonwood Falls, Kansas.

Mrs. L. K. Richardson, Glasgow, Missouri.

Mrs. Jennie T. Buchanan, Moberly, Missouri.

Mrs. R. A. Bartlett, Moberly, Missouri.

Mrs. G. W. Chase, Moberly, Missouri.

Mrs. Rachel M. Davis, Carthage, Missouri.

Miss Beulah Altman, El Reno, Oklahoma.

Mrs. Zoe H. Day, El Reno, Oklahoma.

Mrs. D. M. Johnston, Chickasha, Oklahoma.

Mrs. A. C. Scott, Temple, Texas.

LIST OF SOCIETIES AND BANDS.

Synodical Society of Arkansas.

President, Mrs. W. B. Folsom, Brinkley, Arkansas.
Acting President, Mrs. L. H. Sherwood, Van Buren, Arkansas.
Secretary, Miss Mary Walker, Lowell, Arkansas.
Treasurer, Mrs. J. S. Turner, Ozark, Arkansas.
Secretary for Young People, Miss Leone Paul, Ben'onville, Arkansas.
Secretary of Literature, Miss Bertha Abererombie, Fayetteville, Arkansas. Specific Work, Miss Margaret Moore, Sapporo, Hokkaido, Japan. Specific Work of Juniors and Bands, South Gate Mission, Shanghai, China.

Presbytery of Arkansas.

President, Miss Anna Patton, Bentonville. Secretary, Mrs. J. L. Skelton, Fayetteville. Treasurer, Mrs. J. L. Skelton, Fayetteville. Secretary for Young People, Mrs. Earl Gould, Rogers. Secretary of Literature, Miss Mary Walker, Lowell.

NAME OF SOCIETY.	Am't. Cont.	Specific Work.	NAME OF SECRETARY
Bentonville	\$ 24.971		Mrs. Etta Paul.
Cane Hill			Mrs. Annie Moore.
S. C. E	5.00		Miss Clem Elmston.
Dowell's Chapel	3.85		Mrs. W. F. Dowell.
Eureka Springs	12.50		Mrs. J. E. Crozier.
Fayetteville	25.00		Mrs. W. F. Grundy.
Jr. S. C. E	30.00		Miss Lyta Davis, Sup't.
Harrison			1
Lowell	2.15		1
Band			
Morrow	4.20		Miss Annie Morrow.
Prairie Grove	11.10		Mrs. Oscar Dearing.
Rogers	9.25		Mrs. Earl Gould.
Jr. S. C. E	2.50		Mrs. Lena Walker. Sup't.
Siloam Springs			Mrs. Geo. De Spain.
	I——		
	\$176.22		1

Presbytery of Burrow.

President, Mrs. Wm. B. Folsom, Brinkley.

Secretary, Treasurer,

Secretary for Young People. Secretary of Literature.

Scoreur, or sincerurare,	
Brinkley	Miss Winnie Breckell.
Rector	
	
\$23.79	<u> </u>

Presbytery of Fort Smith.

President, Mrs. Stella D. Edwards, Ft. Smith.
Secretary, Miss Jessie Hamm, Mulberry.
Treasurer, Miss Jessie Hamm, Mulberry.
Secretary for Young People, Miss Blake Ponder, Ft. Smith.
Secretary of Literature, Mrs. R. L. Thrailkill, Mansfield.

Mrs. M. E. Morrow. Mrs. Will Ward. Mrs. A. E. Langford. Miss Lela Morgan.* Boonville\$ 5.10 Clarksville 8.60 19.30 Fort Smith
S. C. E. 1.15 5.00 Harmony, Band Mrs. N. A. Cline. Mrs. A. M. Graves. Mrs. J. S. Turner. Mrs. J. McSmith. 1.40 Ozark Van Buren 20.05 7.50 \$73.20

Presbytery of Little Rock.

President,
Secretary,
Treasurer,
Secretary for Young People,
Secretary of Literature,

NAME OF SOCIETY.	Am't. Cont.	Specific Wo	ork.	NAME	OF	SECRETARY.
Benton Cabot Morrilton Little Rock Russeliville Presbyterial Offering	12.75 52.25 7.50		N	Mrs. Ers Mrs. C. 1 Mrs. Ber Mrs. Em	R. W	ood. Bowden.
	\$90.97					

Presbytery of Mound Prairie.

President,
Secretary, Mrs. Robt. Penny, Hope.
Treasurer, Mrs. Robt. Penny, Hope.
Secretary for Young People.
Secretary of Literature,

Ashdown	1\$ 1		
Cove			
Forman			
Hot Springs	<u>-</u> <u>-</u> -[
Hope	5.19	Work in China.	İ
Melrose			
Palestine			
Prescott			•
St. Paul	.25!		
	i -!		
-	\$15.10		

Presbytery of White River, A.

President,
Secretary, Mrs. Tommie Evans, Calico Rock.
Treasurer, Mrs. Tommie Evans, Calico Rock.
Secretary of Young People,
Secretary of Literature,

Mount Pleasant (Barren \$ 15.70)	:
Fork P. O.)	
S. C. E 5.50	; ,
Jr. S. C. E	,
Ravenden 2.98	
\$31.73	!
2 11 1 2 11	
Synodical Society 10.00	

^{*}Chairman Missionary Committee.

Synodical Society of Kansas.

President, Mrs. E. D. Hoag, Newton, Kansas. Secretary, Mrs. J. Y. Ewart, Newton. Treasurer, Mrs. C. H. Goodrich, Independence. Secretary for Young People, Mrs. W. E. Hutchison, Garden City. Secretary of Literature, Mrs. L. M. Laybourn, Phillipsburg.

Specific Work of Young People, Mrs. W. E. Browning, Santiago de Chile, South America.

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Arkansas City	\$ 40.00		Mrs. Leish.
Circle		i i	
Atlanta	1.00	1	
Belle Plaine	10.00		Miss Ellie Thompson.
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5. C. E		!	Mrs. Anna Huston.
Jr. C. E	4.00		
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D4b	21.25		
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Quenemo	7.00		Mrs. J. R. McQuown.
Boys' Band			ar Pite Tele Dece
Walnut Valley (Winfield		!	Mrs. Ellen Lake, Pres.
P. O.)	j	I	
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Mrs. H. D. Higginson	25.00	Bible Worker un- der Miss Vaughar	•
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Pamona	6.97		Miss Anna Lawrence.
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Rand	1.00	Yang, Korea.	
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Band Kansas City, Grand View	20.50	i i	Taris. Daily Diocks
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SCF	21.00		Ethel McDonald.*
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ville, P. O.)	}	ĺ	~
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Riley	32.00		MITS, 1, R. RODISOIL
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Sedalia	5.00		Mrs. W. C. Cooper.
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		der Rev. J. E.	
0 B G		der Rev. J. E. Adams, Korea. Work at Taiku and	
G. R. C	90.00	Work at Taiku and	
		Pyeng Yang. Korea.	<u> </u>
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Marguerites	37.4	3)	Miss M. Dale, Supt. Mrs. O. A. McReynolds.
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Vinland	9.00		Miss Helen Gill.
Wamego, S. C. E	10.00)	Flora Kellar.*
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•	\$1891.8	<u> </u>	1

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Belle Plaine			!	
Caldwell				
Conway Springs				
De Graff			1	
Derby				
Eldorado				
Geuda Springs				
Harper			:	
Howard			i	
Indianola			†	
Kingman				•
Mulvane				
Mayfield			i	
			1	
Reece			1	
Wellington				
Y. P. M., First			1	
Calvary church				
Lincoln St.			į.	
Oak St.			į	
West Side church			i	
Winfield			:	

Synod of Louisiana.

Presbytery of Red River.

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Miss Wolcott 2.00 Presbyterial Society 10.00				
Presbyterial Society 10.00	Wes on			Miss Lena Brill.
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Band	1.00		Miss Lansy Stocum.
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S, C, E				30 37 6 1
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Presbyterial Offering	10,00		
	\$608.75		
	600000		

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