Reports and Minutes

OF THE

Woman's

Foreign Missionary Society

OF THE

Indus River Conference


"Saved for Service"
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ASSOCIATE MEMBERS.

1. Miss Grace Ayaram               1938
2. Miss Eileen Hakim               1938

ON SPECIAL LEAVE OUT OF INDIA.

1. Miss Dorothy Speer               1930
2. Miss Agnes Nilsen                1932
3. Miss G. P. Smith                 1920

RETIRED FROM ACTIVE SERVICE.

1. Miss E. L. Nelson                1906
2. Miss C. I. Kipp, m. d.           1910
3. Miss A. M. Murray                1915
5. Mrs. George Eldridge              1929
Appointments 1939—1940.

Women’s Appointments.

AJMER DISTRICT.
District Work .. Mrs. Mott Keislar
Avery Girls School Principal .. Miss C. C. Nelson
(until June 30, 1940.)
Union Sanatorium, Madar
Superintending Physician .. Miss R. B. Tower, m. d.
(N. W. I. Conference)
Superintendent of Nurses .. Miss A. P. Buyers, r. n.

BATALA DISTRICT.
District Work .. Mrs. I. D. Revis
School and Evangelistic Work .. Miss L. D. Christensen

FAZILKA DISTRICT.
District Work .. Mrs. Asghar Ali
Village School and
Evangelistic Work .. Miss A. H. Nilsen

HISSAR DISTRICT.
District Work .. Mrs. James Shaw
Village School and
Evangelistic Work .. Miss A. H. Nilsen
Miss L. G. Swords
Nur Niwas Girls School .. Miss M. M. Coy
Miss L. G. Swords

LAHORE DISTRICT.
District Work .. Mrs. C. B. Stuntz
Lucie Harrison Girls School Principal .. Miss C. E. Blackstock
Headmistress .. Miss G. S. Ayaram
Village School and
Evangelistic Work .. Miss L. D. Christensen

MULTAN DISTRICT.
District Work .. Mrs. Daniel
School and Village Work .. Miss L. D. Christensen
APPOINTMENTS 1939—1940

PATIALA DISTRICT.
School and Evangelistic Work . Miss A. H. Nilsen

SIND-BALUCHISTAN DISTRICT.
District Work . Mrs. Chatur Bhuj
Brooks Memorial Church . Mrs. G. B. Thompson (until furlough)

SPECIAL APPOINTMENTS.
Forman Christian College . Mrs. W. C. Thoburn
Raewind Christian Institute . Mrs. E. M. Rugg
To attend School . Miss Eileen Hakim
On Leave for Work in America
   Dr. Dorothy Speer
   Miss G. P. Smith
   Mrs. E. M. Rugg, from March 1, 1939
   Mrs. G. B. Thompson
Officers and Committees 1939—40.

Indus River Woman's Conference.

President .. Mrs. B. T. Badley
Vice-President .. Mrs. Keislar
Secretary .. Miss L. G. Swords
Asst. Secretary .. Miss M. M. Coy
Statistical Secretary .. Miss L. G. Swords
Field Correspondent .. Miss L. D. Christensen

Field Reference Committee.
Miss Christensen, Mrs. Keislar, Miss Coy, Miss Blackstock,
Miss Buyers, Mrs. Stuntz. Alternates: Miss C. C. Nelson,
Miss L. G. Swords.

Field Property Committee.
Miss Christensen, Miss Blackstock, Miss Buyers, Miss Coy,
Miss Nelson, Alternate: Mrs. Keislar.

Committee on Education and Examinations.
Miss Christensen, Mrs. Asghar Ali, Mrs. Revis.

Auditing Committee.
Miss Buyers, Mrs. Revis, Miss Coy, Miss Christensen,
Miss Blackstock, Mrs. Keislar.

Woman's Missionary Societies.
Mrs. Asghar Ali, Mrs. Revis, Mrs. I. U. Daniel, Mrs. Keislar,
Mrs. Stuntz.

Temperance Committee.
Mrs. Keislar, Mrs. I. U. Daniel, Miss Swords, Miss Ayaram.

W. F. M. S. Furniture Committee.
Miss Buyers, Miss Swords, Miss Blackstock.

Summer Schools Committee.
Mrs. Keislar, Mrs. Shaw, Mrs. Daniel, Mrs. Asghar Ali,
Miss Christensen, Mrs. Thoburn.

Literature Committee.
Miss Christensen, Mrs. Revis, Mrs. Stuntz.

Union Sanatorium, Madar, Board of Directors.
The Field Correspondent, ex-officio; Mrs. Keislar.
Warne Baby Fold.
Miss Buyers, (First year).

Isabella Thoburn College Board of Directors.
Miss Ayaram, (First year).

Rokeby Committee.
The Field Correspondent, ex-officio.

Credentials, or Relations Committee.
The Field Reference Committee.

Kinnaird Training Center and Kinnaird College Visitor.
Miss Blackstock.

Punjab Christian Council Member.
Miss Blackstock.

Mid-India Representative Christian Council Member.
Mrs. Keislar.

Conference Medical Committee.
Mrs. Keislar, Miss Buyers.

Public Health Committee of Northern India.
Mrs. Keislar.

Board of Education.
Miss Coy, Miss Ayaram, Miss Blackstock, Miss Nelson, Mrs. Thoburn, Mrs. Revis;
Mr. Gill, Judd, Thoburn, Chatter Bhujh, Arjun Singh, Udha Ram, Mrs. Cutting, Ibrahim Khan.

Board of Evangelism.
Miss Christensen, Mrs. Asghar Ali, Mrs. Revis, Mrs. Shaw, Mrs. Daniel, Mrs. Stuntz, Mrs. Keislar, Miss Nilsen.
Official Minutes.

Eighteenth Annual Session.

FIRST DAY.  

Oct. 26th, 1939.

The Woman's Conference met for the opening session with the Annual Conference for devotions conducted by Rev. Subhan. Following, the reports of District Superintendents were heard.

First Session of the Woman's Conference.

The Woman's Conference met for the first session on Thursday afternoon at two o'clock in the drawing room of the bungalow.

Mrs. Badley led the devotions. Her theme was "The Presence of God". She said, we can have a mental presence of God, without realizing the presence spiritually; but it is not until our lives are permeated with this Presence, that we become useful and inspirational to others.

Mrs. Badley was unanimously elected president of the Woman's Conference. Other officers were elected as follows:

Vice-President .......... Mrs. Keislar
Secretary ............... Miss Swords
Asst. Secretary .......... Miss Coy

Miss Blackstock, who since March, is principal of the Lucie Harrison School, was welcomed to the Indus River Conference.

At the roll call the following members were present: Mrs. Keislar, Miss Christensen, Mrs. Thompson, Mrs. Stuntz, Miss Buyers, Miss Coy, Mrs. Daniel, Mrs. Revis, Mrs. Asghar Ali, Mrs. Thoburn, Miss Swords.

Miss C. C. Nelson's letter to the Conference members was read, in which she had a word of personal greeting to each. Greetings were also received from the Ruggs and Mrs. Thomson-Turner.

Members of the conference promised to write to absent members.

Mrs. Badley asked the vice-president to take the chair, as she herself had to leave.

The Nominating Committee was appointed by the chairman: Mrs. Thompson, Miss Coy, Mrs. Asghar Ali.

Elections were fixed to be held on Saturday at two P.M.
The following reports were given and accepted:

Batala District Woman's Work .. Mrs. Revis
Fazilka ,, ,, ,, .. Mrs. Daniel
Patiala ,, ,, ,, .. Mrs. Asghar Ali
Hissar ,, ,, ,, .. Mrs. Shaw,
read by Mrs. Asghar Ali.
Lahore ,, ,, .. Mrs. Stuntz
Ajmer ,, ,, .. Mrs. Keislar

The following reports of committees were heard:

Kinnaird Training Center &
Kinnaird College .. Miss Blackstock

The meeting was adjourned with prayer by Miss Whiting.

SECOND DAY.

Friday, Oct. 27, 1939.

On Friday morning and afternoon the Woman's Conference met in the tent with the Annual Conference. In the morning reports were heard. During the afternoon session Rev. C. B. Stuntz spoke on the progress of church union in the Punjab.

THIRD DAY.

Saturday, Oct 28, 1939.

Second Session of the Woman's Conference.

The second session of the Woman's Conference was held on Saturday at 10 o'clock after the devotional period with the Annual Conference, which was led by Rev. Subhan.

Mrs. Chater Bhuj led in prayer.

The minutes of the previous meeting were read and approved.

At this time Mrs. Badley took the chair.

The report of the Field Reference Committee given by Miss Christensen was accepted.

The temperance report was given by Mrs. Keislar and accepted. It was urged that temperance teaching be given not only among the children in our schools, but also among adults. Miss Whiting gave the address of Miss Fehlman, Zafarwal, Punjab, from whom temperance leaflets can be obtained, 12 sets of one hundred each, per year, at Rs. 2/-.

The reports of the Furniture Committee and the Field Property Committee were given by Miss Buyers.
Miss Christensen read the Language School Report as prepared by Rev. R. Cummings, its principal. In this report all missions were asked to act on the proposal of the Language School Committee that the first year Urdu courses of the L. L. S. and J. E. B. be made one. The Conference accepted that plan.

Miss Whiting gave a digest of the changes in the new discipline of the Methodist Church, as particularly relating to our work. Mrs. Thompson moved a vote of thanks for this information.

The statistical report by Mrs. Thompson was accepted. Mrs. Badley adjourned the session with prayer.

**Third Session of the Woman’s Conference.**

The third session of the Woman’s Conference was held on Saturday at two P.M. Mrs. Thoburn led the devotions reading from Acts 2.

The Vice-president was in the chair. The reading of the minutes was dispensed with.

Election of officers was the order of the day. Miss Christensen was elected Field Correspondent. Following, these reports were heard: Punjab Christian Council, Miss Christensen Mid-India Representative Christian Council, Mrs. Keislar.

Mrs. Thompson gave the report of the Nominating Committee which was accepted with a few changes. (See list of Officers and Committees).

Field Reference Committee was elected by ballot as follows: Mrs. Keislar, Miss Coy, Miss Blackstock, Miss Buyers, Mrs. Stuntz. Alternates: 1. Miss C. C. Nelson, 2. Miss L. G. Swords.

In voting for the Language School Committee it was decided that there was no need for a representative from our Conference. It was further voted that an abbreviated report of the Language School be printed in our Minutes and that the Conference Secretary be responsible for securing the report, to be brought to the Woman’s Conference each year.

In connection with this it was voted that the Rokeby Committee be listed with the Woman’s Conference Committees, as the Field Correspondent is a member ex-officio.

The meeting was adjourned with prayer by Miss Buyers.

**FOURTH DAY.**

*Sunday, Oct. 29, 1939.*

At nine A. M. we gathered for the devotional service led by Rev. Subhan. At 10:30 Eric Daniel, the son of the Superintendent of Fazilka District, was ordained in a short beautiful service. In the afternoon the conference sermon was preached by Rev. C. E. Kalim, Karachi.
FIFTH DAY.


On Monday morning at 7 o'clock we assembled for the formal Church Union service. Being the first of the conferences to meet this year, we had the honour of being the first to acknowledge the union of the three Methodist Churches, thus forming the Methodist Church of Southern Asia. The beautiful service, as outlined by the Bishops, was very impressively carried out under the guidance of Bishop Badley.

Monday at 9 A.M. in a Joint and United Session the question of turning over the Ajmer District work to the Church of Scotland Mission was discussed. A negotiating committee was appointed to make the best possible arrangements for the Christians in the area concerned. Avery Girls School will be taken over by the Scotch Mission on July first, 1940, the date previously agreed upon by the Scotch Mission and the W. F. M. S. Several Annual Conference reports were heard.

Fourth Session of the Woman's Conference.

The fourth session was held at 2:30 on Monday. Mrs. Keislar being in the chair, asked Miss Whiting to open the meeting with prayer.

Miss Whiting read the Central Treasurer's report and outlined the "Constitutional Changes of the Woman's Conference", for which she was given a vote of thanks.

The auditors report was given by Miss Buyers.

Miss Christensen gave the report of the Board of Evangelism and read the "Suggested Policy of Evangelism", as sent home.

Mrs. Chitambar's letter to the Methodist woman of India was read.

Mrs. Keislar gave a report on the Woman's Committee of Central Conference.

By common consent the name of 'Missionary Society' was changed to 'Woman's Christian Service Division'. Mrs. Asghar Ali was elected Sect.-Treasurer for the Woman's Christian Service Division of Indus River Conference.

It was moved and accepted that the collecting of funds for necessary postage etc. outside of dues. as stated in Art. III 2 be referred to the Field Reference Committee.

It was moved that the Constitution of the Woman's Conference with amendments be printed in our Minutes.

Mrs. Asghar Ali gave the report of the Missionary societies.
The Conference voted that Rs. 15/- collected by the Missionary Societies be equally divided and sent to Babua, China and the Warne Baby Fold.

The meeting was adjourned with prayer by Miss Coy.

Fifth Session of the Woman's Conference.

The fifth session was held at 5 o'clock. Mrs. Badley led the devotions and the Vice-president took the chair. The minutes of the second, third and fourth sessions were read and approved.

The Field Reference Committee presented the Nominations for the Field Property Committee, which were accepted. (See list of Officers and Committees.)

The question of Provident Fund was discussed and the Conference voted upon Miss Christensen's suggestion that all teachers in Mission employ be given one anna to the rupee in Provident Fund, whether they be teaching in a Government recognized School or an unrecognized one.

Miss Christensen gave the Literature report and Miss Coy gave the Board of Education report; both were accepted. Mrs. Keislar gave the Conference Medical Report, as it was sent home.

We adjourned with prayer by Miss Ayaram.

At six P. M. Members of Conference and others assembled in the school hall and partook of Holy Communion, following which the appointments were read by the Bishop.

Adjourned Session.

With the Vice President presiding, the Woman's Conference met on Tuesday at 9 A. M., and Mrs. Thompson opened the session with prayer. The minutes of the fifth session were read and approved.

Mrs. Keislar gave the report of the Public Health Committee for Northern India.

Delegates for Central Conference were elected as follows: Miss Christensen, Mrs. Asghar Ali. Alternates: Miss Coy, Mrs. Keislar.

The Conference decided which of the reports, given before the Woman's Conference, should be printed in the Minutes.

Mrs. Daniel led in prayer and the session was adjourned.
Woman's Department of the India Methodist Missionary Society.

Resolved that a Woman's Department of the India Methodist Missionary Society be organized with the following constitution:

ART. I. Name.—This organization shall be called "The Woman's Christian Service Society".

ART. II. Aim.—The Woman's Christian Service Society seeks to aid in establishing Christ's Kingdom among all peoples and in all areas of life; to share the abundant Life of Christ with womanhood and childhood through evangelism, healing ministries, education and social services; to maintain trained Christian Workers, to assist in the promotion of the Christian spirit everywhere; and to seek with the women of all lands, fellowship and mutual help in the building of a Christian World Order.

ART. III. Projects:—

1. The contribution shall be apportioned between three departments of work: A. Home Missions. B. Foreign Missions. C. Social Service projects, such as Baby Folds or other indigenous Christian activities, each Conference unit to determine these projects or activities.

2. Funds necessary for postage, etc. shall be cared for outside of membership dues.

ART. IV. Membership:—

1. Membership shall be composed of all who contribute a regular fee for its work.

2. Each society shall fix the membership dues in accordance with the giving capacity of its constituency but with a minimum of four annas per year.

3. In case of village groups the amount to be contributed may be fixed at the discretion of the leaders.

ART. V. The officers shall be:—

1. An All-India executive secretary who shall promote the work through the Conference officer.

2. There shall be an assistant executive secretary.

3. For each Conference a Secretary-Treasurer with a consulting Committee elected by the Woman's Conference.

4. There shall be an All-India program committee of four, elected by the Woman's Work Committee of the Central Conference, to prepare programs for ten months of the year. These programs to appear in the Indian Witness at least a month in advance so that translations may be prepared for the vernaculars.
5. In local societies the usual ones in any organization according to need. The treasurer shall be the custodian of funds during the year but shall remit all funds to the Society's Conference Treasurer at such time as each Conference shall determine, to make possible receipts being sent to the District Superintendents for inclusion in the benevolent collections.

6. The Executive Secretary shall be a member of the program committee.

7. In case of vacancies in the program Committee during the quadrennium the remaining members of the committee shall fill the vacancies.

Art. VI. Meetings.—There shall be at least eight meetings during the year using the programs prepared by the All-India Program Committee.

Reports of Committees

Temperance Committee.

The Christian forces in India have an unequalled opportunity to emphasize temperance and prohibition teaching during these days when provincial governments through legislation are struggling to enforce it. Your committee recommends that we lend our aid wherever possible to these efforts.

In most of the districts we have temperance teaching through the quarterly Sunday School lessons. Hissar has distributed 1500 temperance tracts during the year. Mrs. Daniel reports that she and her helpers are urging mothers to give up the use of opium for their babies. She has been successful in persuading one mother recently. One of the Batala girls has recently taken part in a medal contest at the convention in Delhi. In Raewind a drama was prepared and given by the Christian women who invited their non-Christian sisters to the meeting. Once a month they have a temperance meeting. The Lucie Harrison Girls School has a fine temperance society. Mrs. Singh the leader attended the Punjab convention as a delegate. At Ajmer the church temperance committee recently held a well attended rally at which many young people signed pledges.

Recommendation:

We recommend that in accordance with the provisions made by the last Central Conference we organize a Temperance Society in each church composed of both men and women and that we put forth especial effort this year to promote the cause of Temperance.

Edna Keislar, Chairman.
Summer Schools Committee.

The Hissar, Patiala and Fazilka Districts had a combined summer school at Hissar. One of the most helpful features of the program was the daily discussion hour which included the topics of 'Preparation for Full Membership', 'Marriage', 'Communion', 'Adult Education' and 'Woman's Work'. Mr. Shaffi gave addresses on Practical Christian Living; Miss Christensen gave a well prepared course on Ephesians. The workers were assigned the evening meetings which were very helpful.

The three northern districts of the Punjab, Lahore, Batala and Multan met together at Batala for their summer school. Rev. Chatur Bhuj gave a course on 'Preparation for Full Membership' while Rev. Stuntz had the subject 'Living the Christian Life'. Rev. Gahaur Masih conducted evening prayers and the workers addressed the afternoon meetings. Bishop Badley spent two days at Batala and his addresses were much appreciated. One helpful feature of the program was that of 'Constructive Criticism' by Rev. T. B. Bhajan.

The special emphasis at the Ajmer summer school was on music. Mr. Robin Patterson gave addresses on Music in the Church, in the Village and in the Home. His leadership in community singing was much appreciated. Mrs. Tobit addressed the workers on temperance and conducted the devotional meetings. Rev. Mott Keisler led the discussion periods and the workers addressed the evening meetings.

Recommendations:

Your committee recommends that in our summer schools and chaudhri meetings for the coming year, we include special courses on 'Making the Christian Home'.

Landour Language School Report for 1939 (abbreviated).

Through the blessing of our Heavenly Father we have had an unusually good year. The work done has been excellent and for the most part a fine spirit of harmony and co-operation has pervaded the school.

As announced previously in the Bulletin there were two terms, the First of 3 months, from April 22nd until July 21st, and the Second from July 31st until August 30th, just one month, making a mid-term recess of 10 days.

The total enrolment for the year was 123 in classes, making 191 who studied with tutors. 68 studied only privately with Language School tutors. The August enrolment in classes was 15. Total Class enrolment was as follows:

I Urdu 44  I Hindi 44  II Hindi 18  II Urdu 17
There were 6 divisions each in I Urdu and I Hindi and 2 divisions each in II Urdu and II Hindi, so that 16 and sometimes 17 classes were meeting at one time, making a total of 65 classes each day during the First Term. This necessitated renting quarters in Ellengowan House for II year classes.

15 countries were represented and 13 provinces.

50 Teachers and Tutors were employed this summer. The large number of students made it necessary to employ several new men on the staff and several very promising men were found.

Mr. Scholberg ably took charge of the Hindi Department, and Mrs. McArthur was a splendid help in supervising the Urdu classes and the private tutorial hours. More attention was paid this year to the supervision of the private tutorial hours.

First year classes studied Conversation, Parables and Miracles, Reading and Grammar. Second year classes took Conversation, Sermon Preparation, Grammar and Translation, and Reading.

Twenty-nine candidates appeared for the School Examination. 3 gained distinction and 9 passed in I Division.

As last year the Henry Martyn School of Islamics again gave a series of twelve splendid lectures on Islam.

Mr. Chakravarty of the Christian Ashram, Brindaban, came to the school for two weeks and gave eight very helpful and instructive lectures on Popular Hinduism.

Monday morning lectures were given by visiting friends on a variety of subjects.

A feature worth special mention was the evangelistic effort during the week of holiday between the first and second terms. Several groups totalling 22 persons from the staff and the student body went out to sell gospel portions, to witness to groups and individuals, and to visit hill villages. More than 500 gospel portions were sold or given away, and the effort was very rewarding in the realization that came to several that even with a little use of the language they could still take part in selling tracts and gospel portions and interest people in the gospel. They were so enthusiastic that they recommended that the Language School make such trips a part of its weekly activities.

Another feature worth special mention was the class in Adult Literacy, organized and carried on by some of the staff. This class was attended by quite a few and did good work.

R. W. Cummings, Principal.
Kinnaird College, October 1939.

The beautiful new buildings of Kinnaird College are well worth a visit on the part of those interested in Christian education of girls in the Punjab. They have waited a long time for adequate class-rooms and dormitories and well deserve what they have finally got.

The Main Building will eventually be in the form of an E, the centre arm space having been left for a hall when there is money to build one. On the lower floor are the offices, class-rooms and laboratories and on the upper floor are the spacious libraries, reading rooms and still more class rooms.

There are two large hostels with single rooms for students, six staff suites in each as well as common rooms and dining rooms. There is a Staff House with Staff suites, guest rooms and Staff Common room. The old bungalow on the estate has been converted into a common dining room with dormitory space for the overflow of residential students. The college having been removed farther from the city it has resulted in a larger number of boarders than ever before.

Every missionary society at work in the Punjab is represented at Kinnaird College except our own. It would seem that the day should not be far distant when the Methodist Mission should remove this deficiency as it has already done with Kinnaird Training Centre.

C. E. Blackstock.

Kinnaird Training Centre. October, 1939.

The work of this school is very efficiently carried on under the leadership of Miss Wooller of the Z. B. & M. and is the only Christian training school for Matric Passed girls in the Punjab. This past year while Miss Wooller was on furlough Miss Lambert of the New Zealand Branch of the Z. B. M. officiated. Her salary and services were alike contributed by the New Zealand Mission.

Government have reduced the number of stipends from 15 to 8, and insist that of these only 4 be given to Christian girls. It will undoubtedly curtail the work unless the contributing Missions raise their own grants.

The living quarters have been wholly inadequate to meet the growing needs and it was hoped that this coming winter would see the additional building to be put up with funds accumulated from savings through the years.

The School needs the strong support of those already interested if it is to continue to function as it should. It is gratifying to note that the Indus River Conference doubled its contribution this year, a much appreciated fact. At present we have two girls in training and the Lucie Harrison School continues to serve as a practice school for the Centre.

C. E. Blackstock.
Board of Evangelism.

Some progress has been made along the lines stressed during the year, and it is evident that each district has worked especially along the lines suggested. This year we are including these same points in an extended program, and hope that each district will be able to give a report of real progress again next year.

"Every part of the Christian enterprise must be saturated and controlled by a conscious evangelistic purpose. And the agency for this is the Church." With this in mind we present the following:

I. The Ministry.
1. Emphasize a ministry called of God.
2. As a rule only seminary men should be in charge of Churches.
3. Retreats should be arranged for spiritual uplift.
4. Yearly Institutes should be held for mental and spiritual refreshing.
5. Physical examinations and medical help should be made available.
6. The well equipped pastor’s wife should form a vital part of the ministry of the Church.

II. The Church. It should be strengthened by the following methods:
1. Continued effort to have places of worship built, however simple, where regular worship is held.
2. Concentration of effort on special areas.
3. Continued use of the prescribed yearly course in the villages, making greater effort to encourage the people to secure certificates for completion of their studies.
4. Definite training in home making.
5. Development of the youth of the church through Christian endeavor and other youth movements.
7. Local conventions for the deepening of the spiritual life of the members.
8. Encourage witnessing campaigns.
III. Village Primary Schools. "Evangelism must be educational and education evangelistic."

1. In the school the teacher is the key. "What is needed is not only teachers who have the necessary qualifications technically but men and women who realize the greatness of their vocation and seek by personal contacts to lead their pupils into the fulness of the Christian life."

2. Make the school the center of community life.

3. Work for close co-operation between schools and homes for the development of a real Christian home.

IV. Literacy Campaigns. A literate Church in five years.

1. Stress the literacy campaigns as a part of the real witness of the church.

2. Make surveys as far as possible of the state of literacy and secure volunteers who will help in the work.

3. Select special areas in each district and make them as nearly literate as possible.

4. Make this a definite part of the work of every teacher, preacher and Bible woman.

5. Keep a strong evangelistic emphasis in the whole campaign.

L. D. Christensen, Chairman.

Board of Christian Education.

The only meeting during the year was held at Raewind on October 24, 1939.

The matter of a more nearly uniform salary scale for teachers employed by schools of the Conference was discussed.

Rev. C. B. Stuntz reported on the progress which had been made by the Presbyterian Mission in the proposed central school in which our Mission had been invited to join. Various obstacles have retarded progress. No definite steps have been taken on the part of Methodist Mission as yet.

A period of discussion was followed by the decision of the Board to investigate the matter of unrefunded loans made to students, and to make special effort to collect such loans.

M. M. Coy.
Report of Conference Medical Committee.

We have a much better record of health examinations this year than last. Not only have the missionaries cooperated well in this matter but also our Indian members as well. The committee urges that the health forms be used and that examining doctors be asked to fill out in duplicate. If this is done the conference doctor will be able to have one copy on file and the other copy can be sent to the medical department at home.

The medical policies of the conference as drawn up by the committee have been sent to the home society. We urge every member to study these carefully and as far as practicable follow the recommendations given herewith.

MEDICAL POLICIES.

1. We approve the principle that medical work be considered an integral part of the Christian church, and recommend that in the initiation and carrying out of plans for medical missionary work the full cooperation of the church be sought:

   a. Through the education of the whole church membership regarding the purposes and projects of medical work.

   b. Through using the services of the Women’s Christian Service Society in preparing hospital and dispensary supplies, bandages, sheets, and other needed articles.

   c. Through utilizing the services of school children in making scrap-books, toys, etc. for sick children.

   d. Through urging upon laymen their responsibility towards solving problems of health in their communities, and linking up medical service with voluntary evangelistic service.

   e. Through financial aid to hospital and dispensary work.

2. We urge that the church foster in the minds of its medical members, situated in isolated places, the sense of protection afforded by the church to its members, and sense of fellowship and oneness in the church. To this end the church should keep in touch with its doctors and nurses through as frequent visitation as possible, and through letters and literature. Contributions for charitable cases under the care of medical members should be sought.

3. We recommend the annual examination of all students and members of staffs in our schools, and that managers be urged to cooperate fully with the health service in carrying out recommendations.
4. We recommend the annual physical examination of every district worker in the employ of the church, and urge that in every district meeting a health course be given to the workers as public health service preparation in their communities both rural and urban.

5. We recommend the annual examination of all missionaries, and the selection of two, or preferably three doctors, by the Field Reference Committee in consultation with the Conference medical board. The medical advice of these selected doctors shall be considered final and their recommendations obligatory.

6. We recommend that as soon as feasible health services be extended to the rural areas. Wherever possible a mission hospital should be the center of these services. We urge the appointment of a Conference health nurse, and recommend that the Conference medical board direct the extension of this service to the villages.

   Edna B. Keislar,
   Anna P. Buyers.

Report of Public Health Committee for Northern India.

This year marks an important advance in the public health work of our church in India. For many years Dr. Kipp had visualised the functioning of such a body as this committee. The work of Miss Dunn and Miss Fernstrom has demonstrated the usefulness and the possibilities in the field of public health education. At the last session of Central Conference, action was taken giving approval to the formation of a Northern India Public Health Committee with members from Central Provinces, Indus River, Lucknow, North India and Northwest India Conferences. The first committee met at Brindaban on March 17th, 1939.

A constitution has been drawn up which is to guide the activities of this committee. To quote from this constitution, "The purpose of the Public Health work in the conferences is to build strong, healthy Christian men and women who by their very vitality and vigor will more ably portray the abundant life and attract others to the Christian way of living. The purpose of the Committee shall be to direct the policies and programs of all the School health work, and to act in an advisory capacity for all types of Public Health work done within these five conferences under the W. F. M. S., to cooperate with the National and the Provincial Christian Councils in all phases of public health work and preventive medicine, and to investigate means of cooperation with other health agencies."
Warm appreciation of the work of Miss Fernstrom was expressed, and recommendations were sent to the Society in America, asking for another nurse, an educationist with health training, and a full time doctor. Each conference is asked to cooperate through its public health committee with the Northern India Committee. An annual meeting will be held early each year to consider policies and plan the program for the next year.

Edna B. Keislar,  
Representative, Indus River Conference.

Literature Report.

No report has come from the All India Literature Committee to present to you, possibly because our conference is an early one.

Please refer to the report of last year’s committee in our Minutes, page 12. It may contain suggestions you need for this year.

Some new things have come out for use in the literary campaign, in Punjabi. A Gurmukhi Primer ‘Fifteen Steps’ is now available where Gurmukhi is desired. This follows Dr. Laubach’s Hindi Primer in method. “Before Jesus Christ Came” in Persian Punjabi contains in Bible language the story of the Pentateuch. “Phulwari” and “Phul” are two stories in Punjabi available from Kharar. Miss Chapman’s book “Masturat ko Parhna Sikhane ka Risala” gives hints on teaching women to read. It is available at the P. R. B. S.

In Urdu several new books are available for use in village work. Write the Kharar Press, Kharar, Punjab, for list of these books.

The P. R. B. S. has a whole line of stories for the little ones in Urdu. Get acquainted with them. (A number of these were shown at conference, as well as on other lines). The Children’s Literature House, Carol Bagh, New Delhi, has many fine children’s stories. Try them.

On temperance do not forget the tracts which Miss Fehlman of Zafarwal, Punjab, has; they are cheap and useful for distribution. “Tin Hissedar”, “Kya Harj hai” and “Hari Dasi” are all interesting books to use in Temperance organizations. The first two are translations of Margret Baker’s interesting books.

Your teachers will enjoy “The Method of the Master”, “New Light” and “The Art of Study”, in Urdu, all available from the Kharar Press. Also School Prayers for a month in Urdu, available at the P. R. B. S. Also “Bachchon ka Chhirya ghar”.

Give your preachers a gift to help them in their sermon preparation, “Mazamin Kitab i Muqaddas” available at the P. R. B. S. Also “Pahari Wa’z” 11 sermons on the Lord’s Prayer. “Tahassil ilm i Ilahi. Urdu orders of service booklets will help them present two subjects, greatly needing stressing in the villages, “Jinko Khuda ne jora” (Marriage) and “Ashae Rabanni ki Haqiqat” (The Lord’s Supper). “But Tasirak” from the Kharar Press will be useful in teaching concerning superstitions.

For your missionary societies add to the two books suggested last year, namely “The Life of Kagawa” and “The life of Mary Slessor”, two others “The Martyrs of Uganda” P. R. B. S. and “The Life of Aggrey” Kharar.

If you want to give beautiful Christmas gifts, “Khudawand Yesu ki Qimati Talim” and the “Children’s Pilgrim’s Progress” are suggested.

We are interested in home making, and some good things are available along those lines, both new and old. The Kharar Press has numerous booklets on common diseases, written in simple Urdu for village use. A new book is “Tandrusti ke Ibtidai Usul” a splendid new book on health put out by the Red Cross, available at the P. R. B. S. A Mother’s Union booklet is also procurable at the same place. Mrs. Brice’s book “The Child in the Midst” is now in Urdu, and her new book “Comrades of the Road” is out in English. Incidentally the Indian Witnesses of October 19th and 26th have two fine articles from her pen on these lines.

By request of the Conference “The New Life Movement for Christians” suggestions inaugurated by Dr. Stanley Jones are herewith included.

NEW LIFE MOVEMENT FOR CHRISTIANS
1. Every person literate in your village or mohalla.
2. Every Christian’s clothes, house and compound clean.
3. No debts contracted through marriage.
4. Cleansing of tobacco and liquor from personal and social customs.
5. All disputes settled out of court.
6. No expensive feasts or funerals.
7. No excessive interest.
8. At least one-tenth to Church and charity.
10. No recreation that cannot be taken in the name of the Lord Jesus.
11. Improve economic conditions:
   a. By a cooperative society in every village.
   b. By cottage industries in every home.
12. Family prayers in every home.
13. Every Christian in church on Sunday.
14. Wipe out all remnant of caste.
15. Wipe out all party divisions and personal unfriendliness.
16. Every Christian a changed person and a witness for Christ.

L. D. Christensen, Chairman.

Rules for Audit.

1. At the time of the yearly audit the missionary holding funds shall present to the auditors her bank book along with a signed statement of unpresented checks, cash in hand, and assets and liabilities up to the end of September.

2. Vouchers shall be required for all expenditures of rupees five or more. They shall be filed flat in order of entries of the Account Book and numbered in red to correspond with the numbers in the book. In order to facilitate the work of the auditors all amounts spent or received shall be underscored in red ink.

3. Receipts for all moneys shall be in duplicate, carbon copy to be kept, numbered and filed for audit. The Auditing Committee recommend uniform receipt books for districts and also for schools, except that the name of the individual school may appear on the receipts.

4. All entries and totals must be made in ink, and all credit or debit balances shall appear in red ink.

5. Not more than one entry shall be made on a line in the Account Book.

6. Auditors shall take time to see that regular items like Society grants, Government grants, salaries, etc., appear regularly.

7. No auditor shall be allowed to audit books which she herself is taking over. Should an auditor by later appointment, take over books which she herself has audited another audit shall be arranged for.

8. There shall be two auditors for every set of books; the Auditing Committee having power to co-opt another missionary, if necessary.

9. Where a work in a school or district is divided by Bishop's appointment the money for each department shall be sent to each missionary direct from the Central Treasurer.
10. Any question arising in an audit shall first be referred to the Auditing Committee; then if necessary, to the Field Reference Committee.

11. The Chairman of the Auditing Committee shall, in consultation with her Committee, make plans for the yearly audits at least two months in advance.

12. All missionaries must have a letter of authorization to operate an account, before taking over a bank account. Sufficient notice must be given to the Central Treasurer to make possible the sending of such a letter.

13. In taking over account there shall be a statement in the Account Book, on a separate page, signed by both parties, showing:

\[
\begin{align*}
(a) & \quad \text{Bank Balance.} \\
(b) & \quad \text{Unpresented Checks.} \\
(c) & \quad \text{Cash in Hand.} \\
(d) & \quad \text{Assets and Liabilities.}
\end{align*}
\]

Miss Whiting suggests that all those who handle W. F. M. S. funds should at the end of every month draw up a balance sheet. A sample balance sheet is shown below.

<table>
<thead>
<tr>
<th>Resources</th>
<th>Rs.</th>
<th>Liabilities</th>
<th>Rs.</th>
</tr>
</thead>
<tbody>
<tr>
<td>In bank</td>
<td>60 Cr.</td>
<td>Balance</td>
<td>75</td>
</tr>
<tr>
<td>Cash in hand</td>
<td>15</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

\[
\begin{align*}
75 & \quad 75
\end{align*}
\]

**Bible Readers' Course.**

**First Year.**

1. Khudawand Yisu Masih ki Zindagi ka Ahwal, P. R. B. S., Lahore.
3. A Wonderful House. Dr. Allen, P. R. B. S., Lahore.
4. Dharm Tula. Urdu or Hindi, P. R. B. S., Lahore.
6. Memory Work. Matthew V, VI, VII.

**Second Year.**

3. The Care of the Baby.
REPORTS OF COMMITTEES.

5. Ten Stories (Chosen as above Lessons XIV to XXIII).

THIRD YEAR.

1. John, James and Selected Psalms.  
   - To study and memorize 1, 15, 23, 103.
   - For study only, 6, 32, 38, 51, 192, 148-150, 78, 136, 22, 72, 19.
5. Twelve Stories.  (Lessons XXIV to XXXVI, omitting XXVII, Examination to be a Model Lesson taught before the examiner).
6. Memory Work.  (See Psalms indicated above).
7. Suggested Reading  Pastor Hsi.

FOURTH YEAR.

1. Romans.
2. Masih ka Namuna, P. R. B. S., Lahore.
3. The Beacon Method.
5. Story-Telling.  (Lessons XXXVII to L, omitting XXXVIII.  Examination to be a Model Lesson taught before the examiner).
6. Memory Work, Romans VIII.
7. Suggested Reading.  Life of Livingstone.

OPTIONAL WORK.

1. Hebrews, 1 Corinthians, Ephesians, Philippians, Colossians.
2. Third Book in the I. S. S. U. Teacher Training Course.

Note.—Number 1 in first year, numbers 1 and 4 in second year, and all of third and fourth year except the story-telling and memory work must be written.

All questions oral and written will be arranged for by the Committee of education and examiners, and sent by the registrar to the examiner.  Unless one month’s notice is given the registrar is not authorised to send out questions.

In the story-telling the examinee must be very strictly graded on the METHOD of story-telling as well as on the correctness of the context of the story.
By-Laws for Auxiliaries
of the Women’s Missionary Societies of Indus River Conference.

ART. I. Name. This organization shall be known as the Woman’s Missionary Society of Indus River Conference.

ART. II. Affiliation. This Society shall be affiliated with the International Department of the Woman’s Foreign Missionary Society of the Methodist Episcopal Church.

ART. III. Purpose. The Purpose shall be the same as the Mother Organization, viz. “To know Him and to make Him known; to aid in making possible the realization of His Kingdom for all peoples and in all areas of life; to share with womanhood and children through education, social uplift, healing ministries and evangelism, the abundant life in Christ; to enlist and maintain trained women as missionaries; to assist in the promotion of the missionary spirit throughout our world parish; to seek with women of all lands fellowship and mutual help in the building of a Christian world order.”

ART. IV. Membership. Membership shall be composed of all who contribute the minimum fees for its work.

(1) Missionaries may contribute dues on the basis of home membership, Rs. 3-0-0 per annum.

(2) Indian women may contribute according to ability, with a minimum of a pice a month.

(3) Membership may include men also, as Extension members.

(4) Where no auxiliary exists, individuals may belong as Extension members by sending in their contributions to conference.

ART. V. Officers. The officers shall be the usual ones in any organization, according to the local need. The TREASURER shall be the custodian of all funds through the year, and turn over these funds at conference to the Secretary appointed by the Woman’s Conference.

ART. VI. Meetings. Meetings shall be held monthly, or at least eight during the conference, and as far as possible follow the programs that are prepared and appear in the Kaukab-i-Hind and Indian Witness.

ART. VII. FURTHER PLANS may be presented to the Women’s Conference each year and decisions made by this conference shall govern the disposition of funds or any plans or devices that will further the work.
I. **Constitution of the Woman's Conference.**

**Art. I. Name.**—This conference shall be called the Woman's Conference of the Annual Conference of the Methodist Church in Southern Asia.

**Art. II. Purpose.**—This conference shall be associated with the Woman's Foreign Missionary Society of the Methodist Church in aiding the Church in the evangelization and education of the people of Southern Asia.

**Art. III. Meetings.**—The Annual Meetings of the conference shall be held at the same time and place as the Annual Conference, at which time, officers for the ensuing year shall be elected, reports heard and counsel taken with reference to the work of the Church within the boundaries of the conference.

2. All important recommendations to the General Executive Committee of the Woman's Foreign Missionary Society through the Foreign Department shall first be acted upon by the Woman's Conference.

3. This Conference may delegate any of its functions to the Field Reference Committee, or other committees.

**Art. IV. Membership.**—The Conference shall be composed of full members and associate members who are members of the Methodist Church.

A. **Full Members shall be:**

1. The wife of the Resident Bishop.

2. All women after completing two years of Associate Membership who meet the following requirements:
   a. Have completed a high school course of its equivalent and who have had two years further educational training.
   b. Have been recommended by the Woman's Relations Committee and elected by a majority vote of the members of the Woman's Conference present and voting.
   c. Women who have not met the educational requirements, but who have passed a two-year course of study as prescribed by the Central Conference Commission on Courses of Study.
B. Associate Members shall be:

1. All women who have completed a high school course or its equivalent and wish to consecrate their lives to the maintenance and development of the work of the Church of Jesus Christ, and who, have been recommended by their Quarterly and District Conferences and the Woman's Relations Committee, and elected by a majority vote of the Woman's Conference present and voting.

2. Women, included under A. 2, who are accepted by the Woman's Conference but are not subject to appointment by the Bishop.

C. Application for Membership:

Candidates shall present a written application for membership, on the prescribed form, to the Credentials Committee of the Woman's Conference.

A satisfactory physical examination from a physician whose standing is recognized by the Field Reference Committee be required and that the medical certificate be presented with the application for membership.

At least five years of successful service be completed before acceptance in the Woman's Conference.

D. Duration of Membership:

1. Membership in the Woman's Conference shall continue as long as a member continues in the active work of our church subject to the provisions of Art. IX 2. Whenever such relations are discontinued, membership in the Woman’s Conference shall automatically cease.

However, in case a member wishes to take leave for a year or more for the purpose of further study or for health reasons, her name may remain on the roll for the time, but she may be excused from attendance at Conference, or work on Committees.

2. If any member absents herself from Conference for three consecutive years without being officially excused, her name shall be dropped from the conference roll of membership.

Art. V. Privileges of Associate Members.—Associate Members of the Woman’s Conference shall have all the privileges of full members except voting for or being members of the Field Reference Committee and voting for or being delegates to the Central Conference.
ART. VI. Consecration Service.—Full and Associate Members shall be taken into the Woman’s Conference in a special Consecration Service which has been arranged and accepted by the Central Conference.

ART. VII. Appointment.—

A. Full Members.

1. Missionaries receive their appointments from the Bishop not as members of the Conferences, but in accordance with the rules of the Missionary Society under which they work.

2. Other full members are subject to appointment by the Bishop.

B. Associate Members: Associate Members are not subject to appointment by the Bishop, but are employed by the Manager or Managing Committee of the work in which they are engaged.

ART. VIII. Officers.—The Officers of the Conference shall consist of a President, a Vice-president, a Secretary, and an Assistant Secretary, a Statistical Secretary, and a Field Correspondent to be elected annually and such other officers as seem necessary.

ART. IX. Committees.—The Conference shall elect a Conference Relations Committee, such committees as the General Executive Committee of the Woman’s Foreign Missionary Society may require, and any other committees deemed necessary.

2. It will be the duty of the Committee on Conference Relations in consultation with the Bishop of the Area, to examine the work and character of each full member of the Woman’s Conference at the end of each six year’s period of service and to make recommendations as to continuance of membership.

ART. X. Relationship to the Annual Conference :—The Woman’s Conferences shall work in co-operation with the Annual Conference.

ART. XI. Method of Amendment:—On recommendation of two-thirds of all the full members of the several Woman’s Conferences present and voting, shall suffice to authorize the next ensuing Central Conference by a two-thirds vote to alter or amend any of the provisions of this Constitution; and also, whenever such alteration or amendment shall have been first recommended by a Central Conference by a two-thirds vote, then as soon as two-thirds of all full members of the several Woman’s Conferences present and voting shall have concurred therein, such alteration or amendment shall take effect, and the result of the vote shall be announced by the General Superintendents.
COURSE OF STUDY

For Associate Members of the Woman's Conference.

For those seeking full membership in the Woman's Conference (Note Art. IV, A, 2, c, of the Constitution, page 107 of the Minutes of Central Conference, 1935—36).

FIRST YEAR.


2. Discipline: Paras 1—75 in the 1932 Discipline. (After the publication of the new Discipline for India the subject matter pertaining to the above will be the basis for study).


7. Reading:
   "The Child in the Midst"—Dr. Bryce.
   "A Covenant Keeping God"—Warne.

SECOND YEAR.

1. Bible: Epistles.

2. Discipline: The remaining portion not covered in the first year.


4. Comparative Religion:—"Out of their Own Mouth"—Buck.


6. The LMN-tary and XYZ-dary of the W. F. M. S.

7. Reading:
   "How to Teach Ideals" (Indian Edition)—Dr. Charter.
   "Ideals That Have Helped Me"—Warne.

(These books will be stocked by the Lucknow Publishing House, Lucknow).
Reports of Districts.

Ajmer District Report.

This has been another year full of interesting progress. The movement among the weaver caste has continued to grow. Several times during the last few months groups have come into Phalera from their village homes twenty miles away. Many of them have walked in order to attend the church service. Some of the men had been baptized while the women had not yet become Christians. In September the wives and children came for baptism and the Sunday service in the chapel at Phalera was a scene of great joy; The Phalera congregation warmly welcomed their humble brothers and sisters in Christ.

The famine conditions still continue, and the second year rain has failed, making an even more serious shortage than was experienced last year. There is much suffering and while the famine relief projects of Government have lightened the burden in some areas, in other parts we have found our Christian communities in distress. An interdenominational committee was formed in Ajmer, and funds have been raised to supply some help to needy families. We have been able through this committee to advance thread to the weavers, and to pay them for their labor, thus bringing considerable relief. The project of marketing the cloth has been undertaken by members of our famine committee. Green vegetables are almost unobtainable in the small villages and the people are showing signs of this deficiency. Our old Ford motor car carries a sack of food when we go out to these needy people. One baby of two years appeared to be a child of two months only. Malt and cod-liver oil is restoring health and the parents are happy again. One village leader, speaking for his people, begged for thread, saying that if we could distribute two small bundles to each family for the next few months until the rainy season comes, they will be able to live.

Our Bible women and teachers have maintained a very high standard of efficiency in their schools. Mrs. Roberts is conducting an excellent school at Srimadhopur. The attendance is steadily maintained and the children are being prepared to go into the state schools when they have finished the primary classes. A girls' school has been organized at Phalera and shows signs of a healthy growth. Three Christian women are teaching here and the girls are receiving more than the average attention. This is the only girls' school in Phalera.

The depressed class school in Ajmer is improving, and the children are showing a new interest. Abiel Singh, their teacher, was transferred to another district, and for a time interest laggéd. A new trained teacher, the grandson of one of the preachers of Ajmer District is now in charge.
We are finding many new avenues opening in work among the educated people. Never has the missionary been more warmly welcomed than during these days of change, and we pray that we may be used in this field of service.

Edna B. Keislar.

Batala District Zenana Report.

Thanksgiving: Not slothful in business, fervent in prayer, serving the Lord. Rom. 12:11. This year God gave us better opportunities than last year. The whole district seems to be on spiritual fire.

Revival: On the appointed date all of us devoted much of our time in prayer at our respective stations and helped one another by our visits and talks. As a result 47 laymen and women took part in this work. 177 meetings were held in 127 villages, where 15,708 people heard the Word. 538 Bible portions and 1,475 religious tracts were distributed. One Bible and four New Testaments were sold. Rs. 76 was received in collection during this month. Holy Communion was celebrated in every circuit.

Temperance: Four of our mission workers and many young men and women gave up smoking altogether. In our village four heathen worshipping places have been demolished. Through prayer one Christian woman was relieved from an evil spirit and partook of Holy Communion. 50 Sikhs had their hair cut and threw away their karas (iron ring worn on the wrist). (Long hair and this iron bracelet are two of five signs of Sikhism).

Marriages: In Batala District marriages and engagements of Christian boys and girls are solemnized according to Christian rites only. Incidentally, marriages, births and baptisms are occasions for rejoicing and contributions to the church.

District Conference: Opened with a jalsa for village Christian chaudhries; nearly 700 were present. Rev. C. B. Stuntz gave daily devotional addresses; Miss L. D. Christensen conducted the Bible study on Ephesians. Bishop Badley was welcomed with great joy and honour. The messages of these and other speakers gave us new inspiration.

Outlook: This year some new centres of work have been opened. Some of the congregations have succeeded in securing suitable places for worship, as the need for building churches is tremendously felt. The Christians are trying their utmost to meet the necessary expenses. Three day schools have been opened by the W. F. M. S. where 122 boys and girls attend. 35 boys and girls are being educated in Lahore Girls, Middle, and Raewind Boys’ High School. Adults learn to read and write according to the Laubach method. The people are making progress, both spiritually and educationally. Mrs. I. D. Revis.
Fazilka District.

During the year three conventions were held. One was held in Abohar, where as many as 60 women were present in meetings. "Ilm di Kunji" has been taught to the women during the year, and some can now read the gospel.

The second convention was held at Sickwali. A Chaudhari who had planned everything for this convention and had made all the arrangements, was suddenly called to Higher Service, on the very day the convention began. Yet his death has been a source of blessing to many. His relatives who were taking no interest, were awakened by their brother's death and attended the meetings.

The third convention was held in chack 137. The meetings were well attended and a great blessing to all. Here also we have an Adult Education School. Though our christians are poor, they help financially as far as they can. There are five schools for boys and girls in this district.

The District conferences of Fazilka, Patiala and Hissar Districts, were held unitedly at Hissar this year. Miss Christensen taught the Epistle of Ephesians. Padri E. D. M. Shaffi was another of the main speakers.

20 girls are studying in our school at Hissar.

We rejoice that many have come into a new and deeper fellowship with Him during this year. Mrs. I. U. Daniel.

Hissar District.

2 Corinthians 4:17.

Compared with last year this year's work shows more progress because besides me, Miss Christensen and Miss Jamil-Ud Din have given religious instruction to our village women and also taught 'Ilm di Kunji' to some women, especially at Sirsa, Gangwa and Barwala. The women, like the Chaudhries, show great enthusiasm in the work. In July 23 women and 25 children were baptised. At Barwala and Ratya men and boys were instructed for baptism and had their chotya cut; women and children threw their amulets away, because we do not give baptism to any one wearing such signs of superstition.

On account of the famine our village Christians suffer considerably. Some of our people start with their children at 4 A.M. to the Government Work Camps, walking as much as 7-8 miles and then return to their homes at 9 or 10 at night, for which work they receive about 2 cents per day. This sum hardly buys food, but not clothing or anything else. We have seen with our own eyes how people picked up grains of wheat from the street that rich Hindoo, shopkeepers had thrown there to feed the birds. Can there be anything more pitiful? James 2:14-17. We are praying that God may have mercy upon these afflicted people. Julia Shaw.
Patiala.

Right after Conference, when Miss Christensen and Miss Jamil Ud Din came to us, we began our work with the women and children, who gladly gathered in our meetings. In March the Chaudhries' meeting took place, where men and women stayed for eight days with us, receiving instruction. The work looks very hopeful. The people are poor and yet they know they should give for God's work when they can.

We have 8 schools in our district with about 60 children. Three of these schools are run by Bible women.

We thank God for the District Conference where, through our District Evangelist, we received great help and blessing.

We pray to God that He will send more workers.

Mrs. Asghar Ali.

Sind-Baluchistan District

Woman's Work.

Twice last year, our hearts were saddened by the loss of true and tried workers. During our District Conference, Mrs. Shahbaz was called to higher service. For many years she had worked in Karachi and Sind District, loyally helping her husband who went to his reward about five years ago. Mrs. Shahbaz had been a real mother to me when we were in Karachi during our last term of service, so her loss was a personal one to me. We were thankful that Bishop Chitambar was there to conduct the funeral and be a comfort to the family.

In December, 1938, Mr. James Cumming was called home after years of faithful, loving service in our church in Quetta. We had visited in his home in September '38, enjoying very beautiful fellowship with him and Mrs. Cumming. They were both planning for the Baluchistan work and well do I remember Mr. Cumming saying: "Surely the Methodist Church will not forsake the people here in Quetta!" Mr. Cumming had worked hard to build a parsonage so that he and his wife could have a home again after the earthquake. In supervising the work, he caught cold and did not have the strength to fight the pneumonia which followed. We do believe, that God has a plan for taking care of the Christians so far away from our other stations. Padre Devji Karson still ministers to our Indian Christians in Quetta. The English work is being cared for by Mr. and Mrs. Windsor, military people, who believe in doing all they can for Christ and His Church. We are very grateful to them.

Eric Daniel and his wife, who were in Hyderabad, Sind, are now attending the Seminary in Bareilly, U. P. Eric was consecrated during the Conference in Raewind, his father, I. U. Daniel, helping in the service. Padre and Mrs. Joseph are now appointed to Hyderabad and doing good work in school and district.
Padre and Mrs. Judd have as many girls as boys in their splendid school. The Airplane case has a good floor and a good roof and makes a satisfactory school-house. Our Methodist Church is taking its place in the building up of this important Air Force station.

In Karachi we feel much encouraged by the coming of an English Regiment to the city. The Scotch Regiment was transferred, which means that once again the Non-Conformist Parade service comes to our Church. Mr. and Mrs. Jenkin went on furlough in Nov. and Mr. and Mrs. Griffiths have come to take their place. We trust that in the near future the English Methodists will be able to take over the chaplaincy.

In September Dr. Stanley Jones visited Karachi and Hyderabad for a week of Evangelistic services. Study classes were formed to study his books which was a splendid preparation for the campaign. After Dr. Jones left study classes were again organized for further study on the Kingdom. This great city has been stirred and do join us in prayer that God will continue to work in the hearts of our people. May He show us what He wants each of us to do, to help bring His Kingdom here on earth.

Mrs. G. B. Thompson.

**Hissar, Patiala and Fazilka Districts.**

*District Evangelist*  
Lydia D. Christensen.

*Mrs. Shaw.*

*Wives of District Superintendents*  
Mrs. Asghar Ali.

*Mrs. I. U. Daniel.*

*Village School Supervisor*  
Lydia D. Christensen.

"Lo, these are parts of His Ways; but how little a portion is heard of Him".

How easy it is to fail to see His ways! To see Him in the small happenings about us, here and there; to be so intent on looking for His acts that we fail to see His ways. "He made known His ways unto Moses; His acts to the children of Israel".

In the villages near a district center a humble worker with plenty of failings has been working steadily. Touring those villages with him revealed what had been accomplished, in a new interest in the Gospel, a loving welcome from the people, and in people baptized and brought into fellowship with us. The message was given, the sick prayed for and restored, and doors opened to further visits.

A long walk on a dark night brought us at a late hour to the homes of some more of His humble followers. The loving ministry of the pastor and his wife in that place made possible a glad reception for the belated visitors and a good service of worship, even though they had to crawl out of their beds to come to the meeting! At the close we were called to pray at the bedside of a little sufferer, an infant son of one of the
Christians. This same minister's friendliness with a railway official opened up to us a place for holding our annual workers' Institute.

A mile and a half from one of the district centers, a village suddenly sprang into existence. A wealthy Moslem leased a tract of land and called a group of fine Christians as well as non-Christians to help him till the land. They soon discovered the Christian preacher in the district center and became a source of joy and encouragement to him and his wife. It was a privilege to enjoy the hospitality of their simple homes, and to minister the Word to their eager hearts. A teacher has since been sent to conduct a day school for the Christian children as well as the children of non-Christians there. Even before his arrival two of the young men were using the fascinating adult primer to teach a mother and sister to read and some of the children were not to be kept back, they were reading the adult primer, too!

In May we staggered through the blazing noonday heat to a mohalla with a Bible woman. It was our first visit; we were fulfilling our duty, supervising work and sharing with her for a brief time, her work. We were not expecting much. A surprise awaited us in a group of eager women and girls and a bright faced little girl who wanted to be entered in the Hissar Boarding School. On another day after visiting an interesting little school which two girls, cousins, were attending, we went with them and their teacher to their homes. We found that the teacher had been instructing the mothers in the art of reading the fascinating adult primer and as they read to us they giggled like delighted school girls over the amusing stories of everyday life found in its pages. For the past years I have noticed how much those girls were influencing their mothers' lives—they and two others in Hissar school. "A little child shall lead them."

In the capital of a native state we had come to the last meeting of a village leaders institute. We had been like a large family. All had gone so smoothly and easily, even the cooking and feeding of the people. There had been a lovely spirit of fellowship. We had together meditated on God's Word. We had studied and prayed together; we had discussed village problems. God had been with us. One of the village men in that last meeting after testimonies had been given, led us in prayer, lifting us into the Presence of God in a beautiful prayer of thanksgiving for the grace of those days and then prayed that God would give them another such opportunity of meeting together. Another layman who had been given, for special progress in reading, a beautiful book of "The Precious Teachings of Jesus" with colored pictures, pressed it to his heart in the sheer joy of possessing such a treasure.
In another institute held in a newly built church awaiting dedication when the Bishop returns, several women came with the men to share in the worship services, to show the progress they had made in reading and to learn more. Their faithful Bible woman came with them. Two had made sufficient progress to read the Gospel of Mark and were an incentive to others to work harder. So often it is the prized goal, being able to read God's Word for themselves. "I rejoice at Thy Word as one that findeth great spoil".

Away out in the desert we had come to the last meeting of the little convention. It had to be held out of doors for no one out there had rooms large enough to hold the people. Some had to sit in the sun for there was not shade enough for all. The preacher was holding us spellbound by a thrilling message "His name shall be called Wonderful". A dust storm broke over us but we sat still listening lest we should miss any of the beautiful story of Jesus. Even Moslems sat through the dust storm to hear of the One whose Name is Wonderful.

These are all parts of His ways, and how little a portion of Him is known? A humble preacher going about his duties, a Bible woman giving herself to the women about her, a teacher faithfully performing his task, a village leader standing for Christian marriage in non-Christian surroundings, another going from village to village telling of His faith, bright faced mischievous children going to school with their little "bastis" (book bags) on their heads, learning the story of the Friend of little children, a village woman poring over her precious Mark's Gospel a prayer offered in love and compassion for a sick and suffering one, a word spoken by the wayside to one who knows Him not, a friendly word of counsel to someone at the turning of the road, a message of loving warning to some young woman in temptation, a tract given with a smile, a Bible portion sold for a penny, an hour in a Christian reading room, a precious book loaned to someone in spiritual need—these are parts of His ways, yet how little a portion is known of Him, for, many things, we are too blind to see, too deaf to hear, and many seeds are sown with loving hands and hearts and only the One who guided their falling, knows where they are. "I the Lord do keep it; I will water it every moment; lest any hurt it. I will keep it night and day". Truly His Name is Wonderful.

All of us together, you there and we here rejoice as we see Him working in marvellous ways in our midst. We thank you for your gifts and for your interest and your prayers.

LYDIA D. CHRISTENSEN.
Reports of Institutions.

Madar Union Sanatorium.

During the past year there have been many changes in the Sanatorium. Even though we are still in the period of adjustment we feel that the year has been one of real progress.

Among the improvements the chief and the most recent one has been:

1. The installation of a new X-ray plant. We have been working for this constantly for 2 1/2 years. During that time there were many discouragements and delays which tempted us to be impatient. So there really was great rejoicing when the X-ray machine was finally installed and put into operation early in September.

2. Hardly second in importance has been the installation of electricity. It was with doubt that we first approached the Ajmer Electric Supply Company about the possibility of securing electric supply from Ajmer, and were agreeably surprised at the willingness of the company to run a line from Ajmer. It has taken a long time for this installation but much of the delay was due to the difficulty in getting the various permits needed. The Supply Company has been very cooperative. All of the buildings have been rewired.

Having electricity and the X-ray machine changes the Sanatorium from a poorly equipped institution to a well equipped one.

3. The third improvement we want to mention has been the fitting up of an operating room. We wanted a whole new building but all we had was one room about 15 x 15. We knew we would have to adapt it some way but it did not seem possible that we would have a very satisfactory operating room. However we were gratified when we found that it did work out far better than we had expected and we now have a very nice operating room and a special gift from America for equipment has made it possible to not only have a nice, well lighted room but to have a well equipped one. With the gift—a table, a wheel stretcher and an Ultra-Violet lamp were purchased. And money was added to the amount given by the Epworth League of the Ajmer Church to purchase a shadowless light.

The Sanatorium kitchen has been remodeled and a new stove built.

Some repair work has been done in nurses quarters, making them more comfortable, though they are still very inadequate for our needs.

Other little things have been done which have made work easier.
We have told you of some of the things accomplished and I think it only right to mention a few of our needs:

1. A well. In common with all sections of Rajputana we have suffered because of water shortage. We hope that with an additional well we can have an ample supply of water.

2. Living quarters for staff.
   Men of the staff live 1½ miles from the compound which makes it very inconvenient for them and for us.
   Servants quarters also are badly needed.

3. Surgical Block.

   Private wards are a source of income and we could rent many more than we have. It has been found that for a Sanatorium to be self-supporting the ratio of Private and Ward patients should be 1 to 1. Our ratio is 3 ward patients to 1 private.
   This is the reason we are anxious to have more accommodation for private patients so that we may have money to care for ward patients more adequately.

   From the Linlithgow Fund we received Rs. 3000/- with permission to use as we like, provided we give free treatment to that amount to indigent patients. We hope to use this for a General Ward for men.

   All told we have received Rs. 6000/- in gifts this year.

Patients:

| No. in Sanatorium September 30th 1938 | 30 |
| No. of admissions                     | 82 |
| Total                                 | 112|

| No. leaving                           | 73 |
| Of these cured or arrested            | 19 |
| Improved                              | 14 |
| (5 left against advice)               |   |
| Unimproved                            | 23 |
| (16 left against advice)              |   |
| Deaths                                | 17 |
|                                      | 73 |

Of those leaving—45.2% were improved or cured.

No. in Sanatorium September 30th 1939 — 39
No. " October 21 — 44
of whom 6 were in tents.
If we had accommodations we could have many more patients.

Regarding the number of Christian and Non-Christian patients, most general ward patients have been Christians only a few non-christians. Most of the private patients are non-christians. In only one instance have we been unable to take in Christian patients because of lack of room. That was several months ago when it was desired to send several at one time who did not want to wait for a vacancy.

In conclusion we would like to express our appreciation to all who have helped us during the year. Especially we would mention the Victoria Hospital of Ajmer which placed its X-ray at our disposal until our own was installed; to the Scottish Mission Hospital, Ajmer and to our own Mission Hospital at Brindaban who have so kindly sterilized our dressings and operating room supplies; also to the young people of the Ajmer Church for the splendid programs they gave at various times for the entertainment of the patients.

Respectfully submitted

R. B. Tower, M. D. Medical Director.
A. P. Buyers, Nursing Superintendent.

Avery Girls School, Ajmer.

All of us are most grateful to the Scottish Mission for having lent the services of Miss Margaret McNaught to this school for two years. When she received another appointment last autumn, Miss Eileen Hakim, our very efficient Head-Mistress, carried heavy responsibilities for three weeks, until my arrival and later during my illness.

Much credit for the year’s work is due to Mrs. Mott Keislar, who was Principal for six months. She greatly appreciates the fine co-operation of the staff, and the help given from time to time by Miss McNaught. In May, Miss Nina Dupre, for several years Head-Mistress of our Roorkee School, came to help in the Hostel supervision. She teaches a class in Bible, and is a great help in the general work of the church as well. Miss Hakim entered Isabella Thoburn College in July to take training. The new Head-Mistress is Mrs. M. E. Wesley, daughter of Mr. and Mrs. N. Jordan.

Two members of the staff as well as myself had to leave before school closed on account of illness. In spite of this, the examination results were good. There are 139 pupils in school this year, of whom fifty-five live in the Hostel. Twenty-one are studying in other schools. Of these one is in Vocational School, three in nurse’s training, fourteen in Upper Middle and High Schools, and two in Teachers’ Training Colleges.
Miss J. Fernstrom, R. N. gave the annual health examination in February, and Dr. R. B. Tower, of the Madar Sanatorium is doing corrective work. There has been little illness among the pupils. The Inspectress of Schools commended the Girl Guides of the school for their help at the Anti-Tuberculosis Fete held in January. In February the Beawar teachers came for a Sports Day, and this year the school has joined an Inter-Scholastic Sports Association.

The children greatly enjoyed the singing lessons given by Mr. Robin Patterson during the District Workers Institute. The Christian Endeavour and the Sunday School continue their activities. Thirteen girls joined church on Palm Sunday. Recently the staff held a sale for the benefit of Famine Relief.

The chief aim of the school continues to be that each child may have a vital Christian experience, so that when the rains descend, and the floods come, and the winds blow, his house may not fall because it is "founded upon a rock".

Lucie Harrison Girls School.

Due to the sudden zeal on the part of the Punjab Government to make Primary education compulsory the Lucie Harrison Girls' School was invaded in April by non-Christian children who lived in the neighbourhood and rushed to get in as day-scholars. This same zeal on the part of the Provincial Government to open more Municipal schools and to maintain them by cutting the Grants of existing schools has caused a retreat on the part of these same neighbours so that we reopened in September with a smaller enrollment than we had closed in July. Our present total attendance is 178, of these 78 are boarders. Miss Aya Ram has complete charge of the school and under her painstaking and conscientious care the school is making progress towards improving its standard of instruction. Last year all candidates presented for the Middle examination passed and we trust that those who will appear next Spring will not only pass but do so with better grades.

The Net-Ball team under Miss Randle's coaching won the local inter-school shield for the second time and are hoping that this next season they can make it a permanent possession of the school by winning it for the third year. All other activities such as Blue Birds, Girl Guides and the Temperance Society continue as usual under the leadership of the various members of the staff who are each responsible for some extra-curricular activity.
In an endeavour to develop leadership the bigger girls are appointed leaders of Prayer Groups, each having eight to ten children in her group. Once a month these leaders gather together and prayer topics are determined upon. This year they are also going to try to teach the little ones Scripture passages and hymns. The Junior Church has been conducted by different members of the staff and the children sent Rs. 10/- to Mrs. Keislar for the destitute Christians in Phalera.

During June and July we suffered a severe measles epidemic and had two cases of typhoid as well. Very grateful thanks are due Dr. Chacko, the two medical officers in the city, Miss Patinaka of the Jail Road Infectious Diseases Hospital and the Aitchison Hospital for their prompt and great assistance. We were without a nurse and I cannot fail to mention the unselfish and untiring services of both Miss Singh, the Matron and Mrs. Bennett, the Assistant Matron who in addition to their regular work helped to nurse the sick before they were removed to Hospital. We are indeed thankful to God for His unfailing loving kindness to us in those days of severe anxiety. We are glad to have as our nurse this year Mrs. Dass who received her training at Aitchison and came very highly recommended from there. We have also been most grateful for the unfailing help and counsel of the Rev. and Mrs. Chatter Bujh, who have come to our aid, day and night, whenever we have called upon them.

Miss Smith’s departure for her well-earned and well-deserved furlough in April left a very great gap in the life of the school. Not only had she organised the various departments most efficiently but her intimate knowledge of the homes from which the children come and her genuine love for them has made her life one of very rich blessing to the school.

The Staff of the school remains the same with the exception of Miss Madho Singh who replaced Miss Tak in April and Miss Blackstock who was appointed principal to relieve Miss Smith, granted furlough. It is hoped that the school will continue to serve the Methodist community of the Northern Punjab in the future as it has done in the past.

C. E. Blackstock.

Nur Niwas

Our group personnel has had several changes and additions during the past year. In November we welcomed with joy and enthusiasm Miss Lilly Swords. She immediately took up the responsibilities of the hostel. Following the marriage of our matron in January, Mrs. Budden of Meerut came to serve in that capacity. During the summer Miss Swords was able to arrange with a local nurse to give an hour daily to the school dispensary which has greatly simplified the medical question. She has been able to care for practically all the cases thus far.
The health record during the year has been excellent. There have been no epidemics and by comparison with former years even malaria has been at a minimum.

In January some much needed improvements were made in the hostel. More bath rooms and clothes washing places and a floor connecting the sleeping dormitory with the kitchen has provided a clean dining space. Running water and drains were connected with the bath rooms and kitchens. This has done much to increase the efficiency of the hostel work.

We miss our little boys this year. In their place we were able to take more girls and at the close of the summer vacation about ten new girls came to us. There are at present about sixty-eight girls in the hostel which is capacity.

The teaching staff also has had changes—three new teachers have come to us. The place made vacant by Miss Cornelius' resignation last year has been very capably filled by Miss Gulparkosh Fisk, daughter of a former Methodist preacher. We have an enrollment of about eighty at present. There are five to appear for the Middle Examination.

At the beginning of the school year in April, we accepted the invitation of the Headmistress of the Government High School for our girls to join with theirs in Girl Guide work. We have our own Bluebird flock.

We wish to express to the Principal and Staff of Lucie F. Harrison School our sincere and deep appreciation for their coming to our rescue last winter when we were unable to provide a teacher for the Middle Examination class. The girls were transferred to Lahore in December where they were given a welcome and instruction for the remainder of the year. They were successful in the examination.

There has been an improvement in the interest taken in the industrial work during the year.

Junior Church has been given more attention this year. An order of service has been worked out. It is conducted by the teachers in the hostel prayer chapel during the time of the adult service.

One of the outstanding events of the year was the District Conference and Summer School conducted on the school compound by the District Evangelist and District Superintendents of Fazilka, Hisar and Patiala Districts. Blessing and inspiration were brought to our group.

Always when looking into the future hope is the thing which keeps us going on with renewed interest; so at the close of this year and at the beginning of another, we look forward to better things ahead. By His grace it can be so.

Martha M. Coy.
Multan Village Schools.

When Miss Smith left for home in April it was my privilege to take her by car through Multan District to Khanewal where she left for Karachi and home. Enroute a farewell was staged on the roadside under the shade of some trees, by the Headmaster of the Central Day School, known as Stuntzabad. Everything was arranged with surprising ingenuity, and as skillfully done as if in the village a mile and a half from there, whence the things were brought. There were the usual speeches, program and gifts, and even a tea was served. A photographer had been called for the occasion from a neighboring town. A large gathering of people from the villages was present to show their appreciation of the love and services of the one departing. I came back to the village to take up the work left to my care.

It is indeed encouraging to look back over a period of years and see the progress made. It is a joy to note the growth of the Christian church, the deepening of the spiritual life, the growing reverence in the worship services, the interest in the education of their children, their willingness to take financial responsibility to the extent of their ability, and their zeal for Christian service.

This past year has been the greatest in the history of the schools in this area. The attendance has doubled, new teachers have been added, an adult education section opened, and one new Branch School, connected with the central school has been opened, and just before conference another school in a village some eight miles distant was opened. Teachers are eagerly sought and people are willing to contribute from their humble means to make possible the establishment of new schools. Foundations have been laid through long years through the work of teachers and preachers who have given their lives to this work, and this year a young man, Mr. I. Khan, the headmaster has built on these foundations and with boundless zeal and enthusiasm and tireless effort has greatly increased the efficiency of the school, and created new interest in the education of the children. Not only in the work of the school has this interest been shown by the Headmaster, but in all phases of the life of the Christian community. Singing bands from the school have gone with him to neighboring villages to hold meetings, thus further stirring the community to service.

In the new Branch School, two and one half miles distant, a primary school with an attendance of forty has started. The teacher, a pastor's son has made himself loved by the people and they have given him very good living quarters and a new school house has been built by the people. His wife has taught the girls sewing and has quite won the hearts of the women. The village people are also contributing financially to the school. The older boys attend the central school where they pay fees.
Eight miles distant a new school has been begun, and the teacher writes me that thirty are already enrolled. They had often asked for a teacher and when recently we brought one their joy was beautiful to see. And not only was their gratitude expressed in words, but in deeds as well. They promised improvements on the teacher's house, at his request and showed us the plot of ground where they proposed to build a school asking only five dollars help to do it. The rest they would raise. The work is already under way and the children are being introduced into the mysteries of reading.

For twenty years or more we have worked to see this day and you with us have given and prayed, and we thank God who has established the work of our hands.

Lydia D. Christensen.
District Statistics for Educational Institutions for the year ending July 1, 1939.

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<th>Number of schools</th>
<th>Number of weeks in session (Use average for a group)</th>
<th>Sex of pupils</th>
<th>Number of Teachers</th>
<th>Pupils (Day and Boarding)</th>
<th>Boarding and hostel residents</th>
<th>Number of Christian pupils</th>
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Evangelistic Statistics for Indus River Conference for the last complete conference year preceding July 1, 1939.

<table>
<thead>
<tr>
<th>DISTRICTS</th>
<th>Missionaries appointed</th>
<th>Indigenous Bible women, social and evangelistic workers employed</th>
<th>Women in the Church</th>
<th>Organizations on the Field</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Full members</td>
<td>Probationers</td>
<td>Women and girls baptized during the year</td>
</tr>
<tr>
<td>Ajmer</td>
<td>1</td>
<td>271</td>
<td>223</td>
<td>18</td>
</tr>
<tr>
<td>Batala</td>
<td>8</td>
<td>1383</td>
<td>1537</td>
<td>114</td>
</tr>
<tr>
<td>Fazilka</td>
<td>4</td>
<td>1110</td>
<td>1696</td>
<td>40</td>
</tr>
<tr>
<td>Hissar</td>
<td>1</td>
<td>972</td>
<td>1972</td>
<td>23</td>
</tr>
<tr>
<td>Lahore</td>
<td>9</td>
<td>1389</td>
<td>3350</td>
<td>25</td>
</tr>
<tr>
<td>Multan</td>
<td>1</td>
<td>600</td>
<td>600</td>
<td>123</td>
</tr>
<tr>
<td>Patiala</td>
<td>4</td>
<td>1315</td>
<td>1895</td>
<td>52</td>
</tr>
<tr>
<td>Sind-Baluchistan</td>
<td>3</td>
<td>223</td>
<td>189</td>
<td>29</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>2</strong></td>
<td><strong>7263</strong></td>
<td><strong>11551</strong></td>
<td><strong>424</strong></td>
</tr>
</tbody>
</table>
General Statistics for Indus River Conference for the last complete conference year preceding July 1, 1939.

<table>
<thead>
<tr>
<th>DISTRICTS</th>
<th>Missionaries on the field</th>
<th>Missionaries on furlough</th>
<th>Wives of missionaries in active work</th>
<th>Local missionaries</th>
<th>Indigenous workers</th>
<th>Christian</th>
<th>Total staff in all departments</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ajmer</td>
<td>3</td>
<td>1</td>
<td>2</td>
<td>34</td>
<td>40</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Batala</td>
<td></td>
<td></td>
<td></td>
<td></td>
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</tr>
<tr>
<td>Fazilka</td>
<td></td>
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<td></td>
<td></td>
</tr>
<tr>
<td>Hissar</td>
<td>2</td>
<td></td>
<td></td>
<td>5</td>
<td>5</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lahore</td>
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<td>1</td>
<td>1</td>
<td>28</td>
<td>32</td>
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</tr>
<tr>
<td>Multan</td>
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<td>Patiala</td>
<td></td>
<td></td>
<td></td>
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<td>4</td>
<td>4</td>
</tr>
<tr>
<td>Sind-Baluchistan</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td>7</td>
<td>1</td>
<td>3</td>
<td>2</td>
<td>103</td>
<td>114</td>
<td></td>
</tr>
</tbody>
</table>
MEDICAL STATISTICS.
For the last complete year preceding July 1, 1939.

I. Name of Hospital and Training School for Nurses.
1. Official name of Hospital or Dispensary: Madar Union Sanatorium

IV. Statistics.
1. Staff
   (1) Missionary doctors: Rita B. Tower, M. D.
   (2) Other foreign doctors:
   (3) Missionary nurses: A. P. Buyers, R. N.
       Total (1), (2) and (3) 2
   (4) Native doctors 1
   (5) Native nurses:
       (a) Graduates 4
       (b) Students Total (a) and (b) 12
       Total (5) 4
       Total (4) and (5) 5
     Total Staff 17

2. Hospital
   (1) No. of beds 42
   (2) No. of in-patients 84
   (3) No. of patient days 10,340
   (4) Average days per patient 123
   (5) No. of major operations 3
   (6) No. of minor operations 19
   (7) Obstetrical cases in hospital

3. Out-patients
   (1) Obstetrical cases
   (2) First visits (include obstetrical visits)
       (3) Return visits (include obstetrical visits)
       (4) No. of itinerary treatments given
       (5) Total out-patient treatments (Sum of 2, 3 and 4)

4. Dispensary
   (1) First calls 160
   (2) Return calls 490
   (3) Total dispensary treatments (Sum of 1 and 2) 650
   (4) No. of minor operations (included in 3)
   (5) No. of preventive inoculations (included in 3)
5. **Baby Clinics**

| (1) Number | (4) No. of babies receiving milk |
| (2) Number of treatments | (5) No. of bottles of milk prepared |
| (3) Return visits | (6) No. of examinations made |

6. **District Health Work**

| (1) Number of nurses | (5) Number of health meetings |
| (2) Number of villages visited | (6) Number of better homes campaigns |
| (3) Number of visits in homes | (7) Number of lectures on hygiene |
| (4) Number of treatments (including preventive inoculations) | (8) Approximate number attending meetings |

7. **School Health Work**

| (1) Number of schools visited | (3) Number of health talks given |
| (a) By nurse | (4) Number attending health talks |
| (b) By doctor | (indicate if same patient was examined by both) |
| (2) Number of health examination made | |
| (a) By nurse | |
| (b) By doctor | |

8. **Income** (use local currency)

| (1) From hospital patients Rs. 4007/- | (4) Appropriations of Society |
| (2) From dispensary patients | (a) For Hospital 9142 13 0 |
| (3) From outside patients | (b) For Training School |
| (6) Other sources: | (c) For Baby Clinics |
| (a) Foreigners 14 3 0 | (d) For District Health Work |
| (b) Nationals 354 8 0 | (e) For School Health Work |
| (c) Miscellaneous 3925 4 0 | (5) Government subsidies None |
| **Total Income** 20,196 0 7 |

9. **Unit of Local Currency Used in 8,** Rupees
Printed by F. E. Livengood
at the Mission Press, Jubbulpore.