Reports and Minutes

OF THE

Woman's Foreign Missionary Society

OF THE

Indus River Conference

Raewind, Punjab, Nov. 18-23, 1936.

"Saved for Service"
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LUCKNOW
LUCKNOW PUBLISHING HOUSE
1936
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## Conference Roll.

### Names.

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<td>1903</td>
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<td>1909</td>
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<td>1913</td>
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<td>1916</td>
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<td>7. Mrs. C. B. Stuntz</td>
<td>1916</td>
</tr>
<tr>
<td>8. Miss G. P. Smith</td>
<td>1920</td>
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<td>9. Miss Ethel M. Palmer</td>
<td>1922</td>
</tr>
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<td>10. Mrs. J. Cumming</td>
<td>1923</td>
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<td>11. Miss Theodora Thomson</td>
<td>1925</td>
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<td>12. Miss Anna P. Buyers</td>
<td>1928</td>
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<td>13. Mrs. I. U. Daniel</td>
<td>1929</td>
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<td>14. Mrs. I. D. Revis</td>
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<td>15. Mrs. Asghar Ali</td>
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<td>1929</td>
</tr>
<tr>
<td>17. Miss Agnes Nilsen</td>
<td>1932</td>
</tr>
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<td>18. Mrs James Shaw</td>
<td>1933</td>
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**ON LEAVF FOR SPECIAL SERVICE OUT OF INDIA.**

1. Miss H. Matthew          | 1924  |
2. Mrs. B. C. Harrington    | 1917  |
3. Miss Laura Bell, R.N.    | 1929  |
4. Miss C. I. Kipp, M.D.    | 1910  |
5. Mrs. Mott Keislar, M.D.  | 1902  |
6. Miss Martha E. Coy       | 1929  |
7. Miss Dorothy Speer       | 1930  |
8. Miss E. L. Nelson        | 1906  |
9. Miss C. C. Nelson        | 1906  |

**ON LEAVE FROM JAN. 1, 1937.**

Miss Theodora Thomson.

**RETIRED FROM ACTIVE SERVICE.**

1. Miss A. M. Murray        | 1915  |
2. Mrs. O. Taylor           | 1927  |
3. Mrs. A. Luke             | 1929  |
4. Mrs. Geo. Eldridge       | 1909  |
Appointments 1936-1937.

Women's Appointments.

AJMER DISTRICT.

District Work
District Evangelist
Ajmer, Avery Girls’ School and Hostel
In Charge W. F. M. S. Scholarships
Ajmer, Bowen Boys’ Hostel
Phalera, English Work
Phalera, Indian Work
Tilaunia, Mary Wilson Sanatorium.
Medical Director
Business Manager
Superintendent of Nurses
Occupational Therapist
Health Department

.. Mrs. G. B. Thompson.
.. Miss McLeavy, P. O. Phalera.
.. Miss M. McNaught, (by arrangement with the Church of Scotland Mission).
.. Miss W. N. Gabrielson, P. O. Phalera.
.. Mrs. G. B. Thompson.
.. Miss W. M. Gabrielson.
.. Miss E. M. McLeavy.
.. To be supplied.
.. Miss A. P. Buyers.
.. Miss Buyers.
.. To be supplied
.. Miss H. J. Fernstrom (Member N. India Woman’s Conference).

BATALA DISTRICT.

District Work
.. Mrs. I. D. Revis.

FAZILKA DISTRICT.

District Work
District Evangelist
.. Mrs. I. U. Daniel.
.. Miss L. D. Christensen.

HISSAR DISTRICT.

District Work
District Evangelist
Hissar, Nur Niwas Girls’ School
.. Mrs. James Shaw.
.. Miss Agnes Nilsen.
.. Miss E. M. Palmer.
LAHORE DISTRICT.

District Work .. Mrs. C. B. Stuntz.
Lahore, Lucie Harrison Girls' School .. Miss Theodora Thomson (Until January 1, 1937, Miss G. P. Smith, after January 1, 1937.

Raewind Christian Institute .. Mrs. E. M. Rugg.

MULTAN DISTRICT.

District Work and Medical Work .. Dr. Gauhar Masih.
School Supervision .. Miss G. P. Smith.

PATIALA DISTRICT.

District Work .. Mrs. Asghar Ali.
District Evangelist .. Miss A. H. Nilsen.

SIND BALUCHISTAN DISTRICT.

District Work .. Mrs. F. C. Aldrich.
Brooks Memorial, M. E. Church .. Mrs. F. C. Aldrich.

SPECIAL APPOINTMENTS.

On Leave for Special Work in America .. Miss Matthews, Miss Bell, Miss Dorothy Speer, Miss Martha Coy, Miss C. I. Kipp, M.D., Mrs. Mott Keislar, M.D., Miss E. L. Nelson, Miss C. C. Nelson.

On leave from January 1, 1937 .. Miss Theodora Thomson.
Officers and Committees  
1936-1937.

Indus River Woman’s Conference.

President .. Mrs. J. R. Chitamber.
Vice-President .. Mrs. G. B. Thompson.
Secretary .. Miss G. P. Smith.
Asst. Secretary .. Miss A. Nilsen.
Statistical Secretary .. Miss Winnie Gabrielson.
Field Correspondent .. Miss Lydia D. Christensen.

Field Reference Committee.
Mrs. Rugg, Chairman, Miss L. D. Christensen, 
Secretary, Mrs. Thompson, Miss Palmer, Miss 
Gabrielson, Miss T. Thomson, Miss G. P. Smith. 
Alternates: Miss Nilsen, Mrs. Stuntz.

Field Property Committee.
Miss Smith, Miss Palmer, Mrs. Thompson, Miss 
Nilsen, Mrs. Stuntz. Alternate, Miss A. Buyers.

Committee on Education and Examinations.
Miss G. P. Smith, Mrs. Asghar Ali, Dr. Gauhar 
Masih, Miss McLeavy.

Auditing Committee.
Miss E. M. Palmer, Mrs. G. B. Thompson, Miss 
Nilsen, Miss Theodora Thomson, Mrs. Rugg.

Committee on Women’s Missionary Societies.
Miss Gabrielson, Miss Agnes Nilsen, Dr. Gauhar 
Masih, Mrs. James Shaw, Mrs. Asghar Ali.

Temperance Committee.
Miss Gabrielson, Mrs. Aldrich, Mrs. I. D. Revis, 
Mrs. I. U. Daniel.

North India Medical Committee.
Miss Anna P. Buyers.

W. F. M. S. Furniture Committee.
Miss Palmer, Miss Thomson, Miss Nilsen.
Summer Schools Committee.
Miss G. P. Smith, Mrs. I. D. Revis, Mrs. Gauhar Masih, Miss McLeavy, Miss Nilsen.

Literature Committee.
Miss Thomson, Miss Gabrielson, Mrs. Stuntz.

Directors of Mary Wilson Sanitarium.
Mrs. G. B. Thompson (1st Year) Miss. G. P. Smith (2nd year.)

Blackstone Missionary Institute.
Miss E. M. Palmer.

Warne Baby Fold.
Dr. Gauhar Masih (2nd year) Miss W. Gabrielson (1st year.)

Isabella Thoburn College Member Board of Directors.
Miss Theodora Thomson (3rd year.)

Language School Committee.
Field Correspondent, Mrs. Stuntz.

Credentials or Relations Committee.
The Field Reference Committee.

Kinnaird Training Center and Kinnaird College Visitor.
Miss Theodora Thomson.

Punjab Christian Council Member.
Miss L. D. Christensen.

Mid-India Christian Council Member.
Mrs. G. B. Thompson.

Conference Medical Board.
Miss Anna P. Buyers, Dr. Gauhar Masih.

Board of Evangelism.
Miss McLeavy, Miss Smith, Miss Nilsen, Mrs. I. U. Daniel, Mrs. I. D. Revis, Mrs. Asgha Ali, Dr. Gauhar Masih, Mrs. James Shaw, Mrs. G. B. Thompson, Miss Gabrielson, Mrs. Stuntz, Mrs. Aldrich, Miss Christensen.

Board of Education.
Miss Palmer, Mrs. Stuntz, Miss Gabrielson, Miss G. P. Smith, Miss Thomson, Mrs. Asgha Ali, Miss Nilsen, Alternate; Miss McLeavy.
Official Minutes.

Fifteenth Annual Session.

FIRST DAY.

November 19, 1906.

The Woman's Conference met in joint session with the Annual Conference at 9-30 on Thursday morning November 19th. After the introductions the reports of several district superintendents were heard. Misses McLeavy and Gabrielson reported on the evangelistic work in Ajmer District. The members of the Woman's Conference were then excused to meet in separate session.

First Session of the Woman's Conference.

The Woman's Conference met in the bangalow drawing room at 11-30 for its first session.

Devotions.—After the singing of "Jesus Lover of My Soul" Miss Christensen led in prayer.

Organization:—The following officers were elected:

  President    ..  Mrs. Chitambar.
  Vice-Pres.   ..  Mrs. G. G. Thompson.
  Secretary    ..  Miss G. P. Smith.
  Asst. Secretary  ..  Miss Agnes Nilsen.

Roll-Coll:—The roll was called and sixteen members responded.

Introductions:—Miss Byers and Miss Whiting were introduced and welcomed to our conference. Mrs. Stuntz, Miss Christensen and Miss Palmer, who were not present at the last conference, were also welcomed back.

Greetings:—Mrs. Chitambar brought greetings from Miss McKnight and Mrs. J. T. Robertson whom she had seen in England. Dr. Gauhar Masih conveyed the greetings of Mrs. Luke to the conference. The secretary then read a letter of greetings from Mrs. Keislar who is now in America on furlough. The names of those absent were read and various members promised to write to them.
Nominating Committee:—The following members were appointed by the chair to serve on the nominating Committee.

Miss Christensen.
Dr. Gauhar Masih.
Mrs. Stuntz.

Election of Field Correspondent:—Ballots were cast and Miss Christensen was elected Field Correspondent.

Time of elections:—The time for elections was set for the morning session on Friday November 20th.

Report of Central Treasurer:—Miss Whiting read her annual report giving may helpful suggestions with regard to co-operating with her in the more efficient handling of W. F. M. S. funds.

A vote of thanks was given Miss Whiting for her very splendid and efficient service and her readiness to help in every way possible.

Adjournment:—The session adjourned for lunch at 12-30 P. M.

Afternoon Session.

The Woman's Conference met in joint session with the annual Conference at 2-30 P. M. After a devotional period the report of the Committee on the Four-year Plan of Evangelism was read and discussed.

The remaining reports of district superintendents and district evangelists were heard. Reports of Avery Girl's School, Ajmer, and Nur Niwas Girls' School, Hissar, were read. The conference then adjourned.

SECOND DAY. November 20, 1936.

Joint Session:—The conference met in joint session at 9-30 A. M. Reports of several institutions were heard, after which the women adjourned to meet in separate session.

Second Session of Woman's Conference.

The Woman's Conference met in the bangalow at 11-10.

After the singing of a hymn and prayer the business of the day was begun.
Minutes:—The minutes of the previous session were read and approved.

Absent Member:—A vote of sympathy was sent to Mrs. Gauhar Masih who was taken ill after her arrival at conference.

Elections:—Ballots were cast for the Field Reference Committee. While the ballots were being counted Mrs. Stuntz reported on the work in Batala and Lahore districts. Mrs. Daniel reported on work in Fazilka District.

Field Reference Committee:—The Field Reference Committee was then elected. See List of Officers and Committees.

Reports:—

Mrs. Shaw reported on the work in Hissar District.
Mrs. Asgar Ali told of her work in Patiala district Mrs. Rugg reported on work being done among the women and children in and near Raewind.
Mrs. Thompson reported on Woman's work in Ajmer District, also the supervision of the Boys' Hostel.
Miss Byers read a most interesting report of Tilaunia Sanatorium.

Adjournment:—The session adjourned at 12:30 for lunch.

Afternoon Session.

Joint Session:—The conference met in joint session at 2 P. M to hear the reports of the Leonard Theological Seminary and the Bhabua Mission.

IIIrd. Session.

The Woman's Conference met in separate session at 2:45 P. M.

Minutes:—Minutes of the previous session were read and approved.

Elections:—The report of the Nominating Committee was read. It was moved and carried that the report be accepted as a whole.

Greetings:—A letter of greetings from Mrs. Aldrich was read. The secretary was asked to convey the greetings of the conference to her.
Report of Central Conference:—Miss Gabrielson gave a report of the actions of the Central Conference with reference to Woman's Work. The section regarding the amendments to the constitution of the Woman's Conference was read. It was moved and carried that the Woman's Conference Constitution be printed in our Minutes of this year.

It was pointed out that candidates for Associate Membership in the Woman's Conference must be recommended by their quarterly conference and district conference to the Relations Committee of the Woman's Conference.

It was voted to print the Course of Study for Associate Members, in our Conference Minutes of this year.

The report was accepted.

Report of Blackstone Missionary Institute:—The report of this institution was read by Miss Gabrielson. It was accepted.

Adjournment:—The session adjourned at 4 P. M.

THIRD DAY.

November 21.

Joint Session:—The conference met in joint session after the devotional period to hear the report of the committee on the Four-Year Plan of Evangelism. Bishop Chitambar allowed a period for discussion of the objectives and aims set forth in this report. After this discussion the members of the Woman's Conference were excused to meet in separate session.

IVth. Session.

The conference met in the bangalow at 11:30 A.M.

Devotions:—After the singing of "What a Friend We have in Jesus," Mrs. Asghar Ali led in prayer.

Minutes:—The minutes of the previous session were read and approved.

Reports:—The following reports of committees were read and accepted:

Committee on Education and Examinations, G.P. Smith.
Auditing Committee. Miss Palmer.
Temperance Committee. Miss Gabrielson.
Introduction:—Mrs. Sinha was introduced to the conference.

Reports:—Hearing of reports was resumed. The following reports were heard and were accepted;
W. F. M. S. Furniture Committee, Miss Palmer.
Summer Schools, G. P. Smith.
Literature Committee, Miss Christensen.
Isabella Thoburn College, Miss Christensen.
Language School Committee, Mrs. G. B. Thompson.
Punjab Christian Council, Miss G. P. Smith.
Mid-India Christian Council, Mrs. G. B. Thompson.

Greetings to other Conferences:—It was voted to send our greetings to Northwest India Conference and Hyderabad Conference which are also in session at this time.

Extension of Time:—An extension of time was voted. After this a short season of prayer was held. The conference joined in the singing of “Great is Thy Faithfulness.”

Field Property Committee Election:—Miss Christensen read the names which were nominated for the Field Property Committee by the Field Reference Committee. They were elected. See List of Officers and Committees.

Gurdaspur Home for Women:—Miss Smith made a statement to the effect that the Home for Women in Gurdaspur has been closed. We very much regret that the United Pres. Mission has found this action necessary. We sincerely hope that it may be possible to reopen it in some future date, since it met a very great need of supplying a temporary home for widows and for inquirers.

Executive Board:—The report of the Executive Board was given by Miss Whiting.

Adjournment:—The session adjourned at 12:45 with prayer by Mrs Stuntz.

Vth. Session.

The session was begun by the singing of the song “The Saviour Can Solve Every Problem”. Mrs. Shah then led in prayer.

Minutes:—The minutes of the previous session were read and approved.
Report on Educational Supervisor's Budget:—Miss Whiting reported on the budget for Miss Carpenter's work as educational supervisor. On account of Miss Carpenter's ill health and absence from the field, this appropriation is at present not being used for an educational supervisor for India. The Foreign Dept. has therefore, sanctioned that this amount of $910 per year be used for Religious Education in such projects as may be decided by the conferences of India. Miss Whiting has been made secretary of this fund, and her suggestion is that early in 1937 there be held a meeting of all the Field Correspondents of India who together with her will consider requests and suggestions for the most profitable use of this money.

Ajmer Girls' School:—Mrs. Thompson made a statement regarding the supervision of the Avery Girls' School by Miss McNaught of the Scotch Pres. Mission. This arrangement has been made for a period of two years until Miss C. C. Nelson returns from furlough.

Joint Temperance Committee:—Mrs. Chitambar emphasized the need for a joint Temperance Committee composed of members from both the Woman's Conference and the Annual Conference. She stressed the need for cooperation of both men and women along the line of Temperance. On motion of Miss Gabrielsen it was voted to approach the Annual Conference with a view to the formation of a joint Temperance Committee.

Adjournment:—On motion of Miss McLeavy the Session adjourned at 5:15 P. M.

FOURTH DAY.

Joint Session:—The Woman's Conference met in joint session at 9:40 A. M. November 23. Miss Maya Das spoke briefly on Temperance work. The joint Temperance Committee was formed.

VIth Session of Woman's Conference.

The Woman's Conference met in the bangalow at 10:30 A. M. After the singing of a hymn Mrs. Thompson led in prayer.

Minutes:—The minutes of the previous session were read and approved.
Greetings:—A telegram of greetings to our conference from North-west India Woman's Conference was read.

Mrs. Gauhar Masih who had been ill during conference was welcomed, after which she gave her report on the work in Multan District.

Miss Maya Das:—Miss Maya Das was introduced. She spoke briefly about the recent Punjab Temperance Convention which was held at Sangla Hill. A silver medal was won by one of the girls of our Lahore Girls' school in the declamation contest. A short time was given to the discussion of the great and increasing need for greater activity along temperance lines.

Reports:—Mrs. Revis reported on the work in Batala District.

International Dept., of the W. F. M. S.—W. F. M. S. Auxilliaries:—Miss Gabrielsen reported on the International Dept., as well as on W. F. M. S. Auxilliaries. The report was accepted

It was voted to print in our minutes this report including the by-laws for W. F. M. S. Auxilliaries. Suggested changes will be considered at the next conference.

Miss Gabrielsen reported a sum of Rs. 38-3-0 in the treasury of W. F. M. S. Auxilliaries. After some discussion it was voted that Rs. 10 of this be sent to the Warne Baby Fold and Rs. 28-3-0 to the Mission Claimants' Fund of the Annual Conference.

Minutes:—The minutes were read and approved.

Adjournment:—After singing and prayer the conference was adjourned.
Reports of Committees.

All India Literature Committee Report:—1935-36.

The All India Literature Committee met in January, 1936 after several years of carrying on its business by correspondence. It was a most inspiring meeting and several important motions were adopted. The details of that meeting will be found in the printed minutes of that meeting. One of the important items was that regarding the re-organisation of the policies that govern the publishing etc., of the "Treasure Chest."

Theodora Thomson,
Representative Indus River Conference, W.F.M.S.

Report of the Temperance Committee.

The great importance of all that is involved in the promotion of Temperance, causes us real regret that more definite and sustained efforts are not being put forth in our stations and districts to stir up interest and give systematic teaching to our people. However, we are glad that there are signs that the Temperance cause is not forgotten.

From reports gathered about the conference, we learn that Temperance tracts and literature has been distributed in all the districts, and in personal conversations as well as in public exhortation, the evils of liquor and tobacco, as well as pan, and the giving of opium to children has been stressed. Many instances have been cited to show that many have promised to refrain.

In our Boarding Schools, systematic instruction is given. One of the girls from the Lahore School secured the Silver Medal in the Provincial Contest. In Hissar, a visit from Miss Maya Das of the W.C.T.U. greatly inspired the women and girls who heard her, many of whom were non-Christians. In the bazaar Reading Room maintained in Hissar, a copy of the Indian Temperance News is regularly kept. In Phalera, lessons are given in the two compound schools, and a Temperance Stereoptican Lecture was arranged for the women and girls, both Christian and non-Christian. Many slides that taught the evils of intemperance
were shown in the health Demonstration given at the Indian Railway institute by Miss Fernstrom assisted by about twenty girls from Ajmere and Tilaunia. On World's Temperance Sunday, a special programme was given by the English children in the evening service, and many of the children and a few elders signed the pledge.

We recommend that more general use be made of the excellent temperance tracts put out by the W.C. T.U. and other organizations, and an effort be made to get more subscriptions for the excellent monthly, The Indian Temperance News; That wherever possible, children's Bands be formed; that the most be made of the quarterly Temperance lessons in the Sunday Schools; and that fitting and careful preparation be made to observe the World's Temperance Sunday in November.

W. M. GABRIELSON,
MRS. I. D. Revis,
MRS. I. U. Daniel,
Committee.


SUGGESTED WAYS AND MEANS OF CARRYING OUT THE FORWARD MOVEMENT OF EVANGELISM AS SANCTIONED BY CENTRAL CONFERENCE.

Let each District Choose one or more Villages in which to do Intensive work along the following lines:—

1. Make special effort to thoroughly Organize the Village Church. Let every City Church distribute its workers in various mohulls for evangelism after a Course of Training.

2. Set aside a Special Place for Worship.

3. Arrange for Daily Evening Worship, following a prescribed course.

4. Seek to abolish non-Christian customs, and Establish Christian Customs. Make much of the annual Family Day by united worship as a family, and social gatherings in order to renew Family Fellowship and set to win non-Christian members to Christ.

5. Stress the Teaching of Stewardship, with emphasis on Tithing.

6. Arrange for Christian Conventions and Melas.
7. Distribute and sell Christian Literature, endeavoring to reach every literate person. Make use of the students in our schools for this and such other work as they can do, that they may grow in the work of vital Christian service.

8. Establish a Day or Night School in each of these selected villages. Make use of either the Laubach system of teaching reading, or the new Moga System.

9. Carefully select, train, and consecrate Chaudris for work in surrounding villages; Organize singing and praying bands.

10. Make experiments in various kinds of village uplift work along social and economic lines. Keep in touch with the Rural Work Committee of the Punjab Christian Council, Rev. E. D. Lucas. 3—Empress Road Lahore.

11. In view of the special movement on among the Depressed Classes, we urge that a sympathetic and understanding attitude be shown toward them in their search for the true Light, and that we make every effort to prepare them for reception into the Christian Church.

12. As there is a close relationship between bodily and spiritual needs it is very fitting that along with evangelistic work, we emphasize the need of Total Abstinence from all alcoholics, drugs and tobacco, Temperance work puts us on the same platform with non-Christians and gives us a chance to reveal Christ and the clean life before them.

13. In order to adequately carry out the aforesaid plan, time should be set aside for heart-searching and prayerful preparation.

14. The responsibility for pushing this work will be in the hands of an Executive Committee Chosen by and from the Evangelistic Board of Indus River Conference. (The Board chose the following; Miss L. Christensen, Chairman; Miss W. M. Gabrielson, Secretary Miss McLeavy, Rev. T. B. Bhajan, and Khusiya Mal.)

Watch....Pray....Work....The Harvest is Ready.

Summer Schools Committee.

Two Summer Schools were held during the year. In Ajmer Mr. Peters from Bareilly was present. Reports are that it was a time of blessing and uplift for all the workers present.
In Hissar the workers of Hissar and Patiala Districts met for the annual summer school. Rev. Clemes from Delhi, also Rev. Amar Das were present and rendered much help. The subject for the summer school was “The Fulfillment of Prophecy.” Miss Nilsen held daily classes with the women. Those present felt that it was a time of uplift and inspiration as well as heart searching.

The workers from the four districts of Lahore, Multan, Fazilka and Batala districts met together in Lahore for a couple days of devotional services before going to the Sialkot Convention. Those who were privileged to go to the Convention felt that it was a time of spiritual blessing and inspiration in their own lives and a number expressed it as their desire to be more faithful and more efficient workers for the Master because of the splendid messages heard in Sialkot.

G. Pepper Smith.

Rules for Audit.

1. At the time of the yearly audit the missionary holding funds shall present to the auditors her bank book along with a signed statement of unpresented checks, cash in hand, and assets and liabilities up to the end of September.

2. Vouchers shall be required for all expenditures of rupees five or more. They shall be filed flat in order of entries in the Account Book and numbered in red to correspond with the numbers in the book. In order to facilitate the work of the auditors all amounts spent or received shall be underscored in red ink.

3. Receipts for all moneys shall be in duplicate, carbon copy to be kept, numbered and filed for audit. The Auditing Committee recommend uniform receipt books for districts and also for schools, except that the name of the individual school may appear on the receipts.

4. All entries and totals must be made in ink, and all credit or debit balances shall appear in red ink.

5. Not more than one entry shall be made on a line in the Account Book.

6. Auditors shall take time to see that regular items like Society grants, Government grants, salaries, etc., appear regularly.

7. No auditor shall be allowed to audit books which she herself is taking over. Should an auditor
by later appointment, take over books which she herself has audited another audit shall be arranged for.

8. There shall be two auditors for every set of books; the Auditing Committee having power to co-opt another missionary, if necessary.

9. Where a work in a school or district is divided by Bishop’s appointment the money for each department shall be sent to each missionary direct from the Central Treasurer.

10. Any question arising in an audit shall first be referred to the Auditing Committee; then if necessary, to the Field Reference Committee.

11. The Chairman of the Auditing Committee shall, in consultation with her Committee, make plans for the yearly audits at least two months in advance.

12. All missionaries must have a letter of authorization to operate an account, before taking over a bank account. Sufficient notice must be given to the Central Treasurer to make possible the sending of such a letter.

13. In taking over account there shall be a statement in the Account Book, on a separate page, signed by both parties, showing:

   (a) Bank Balance
   (b) Unpresented Checks
   (c) Cash in Hand
   (d) Assets and Liabilities

Miss Whiting suggests that all those who handle W. F. M. S. funds should at the end of every month draw up a balance sheet. A sample balance sheet is shown below.

<table>
<thead>
<tr>
<th>Resources</th>
<th>Liabilities</th>
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<tr>
<td>In bank</td>
<td>Cr. Balance</td>
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<td>Cash in hand</td>
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Bible Readers’ Course.

FIRST YEAR

1. Khudáwand Yisú’ Masih kí Zindagi ká Ahwál, P. R. B. S., Lahore.
2. Muqaddás Kitáb ká Ahwál, Pahlá Hissa, P. R. B. S., Lahore.
3. A Wonderful House, Dr. Allen, P. R. B. S., Lahore.
4. Dharm Tula. Urdu or Hindi, P. R. B. S., Lahore.
5. Ten Stories (Chosen from the first book in the I. S. S. U. series. Lesson II to XIII, omitting VI and X.)
6. Memory Work. Matthew V, VI, VII.

SECOND YEAR
3. The Care of the Baby.
5. Ten Stories (Chosen as above Lessons XIV to XXIII.)

THIRD YEAR
1. John, James and  1, 15, 23, 103. Selected Psalms.  For study only, 6, 32, 38, 51, 192, 148-150, 78, 136, 22, 72, 19.
5. Twelve Stories. (Lessons XXIV to XXXVI, omitting XXVII, Examination to be a Model Lesson taught before the examiner.)
6. Memory Work. (See Psalms indicated above.)
7. Suggested Reading. Poster Hsi.

FOURTH YEAR
1. Romans.
2. Masi ká Namána, P. R. B. S., Lahore.
3. The Beacon Method.
5. Story-Telling (Lessons XXXVII to L. omitting XXXVIII). Examination to be a Model Lesson taught before the examiner).
6. **Memory Work Romans VIII.**

7. **Suggested Reading.** Life of Livingstone.

**OPTIONAL WORK**

1. Hebrews, 1 Corinthians, Ephesians, Philippians, Colossians.

2. **Third Book in the I. S. S. U. Teacher Training Course.**

   *Note.*—Number 1 in first year, numbers 1 and 4 in second year, and all of third and fourth year except the story-telling and memory work must be written.

   All questions oral and written will be arranged for by the Committee of education and examiners, and sent by the registrar to the examiner. Unless one month’s notice is given the registrar is not authorised to send out questions.

   In the story-telling the examinee must be very strictly graded on the METHOD of story-telling as well as on the correctness of the context of the story.

**Woman’s Foreign Missionary Societies.**

An amount of Rs. 38-3-0 was reported to be in the treasury. Rs. 10 of this was voted to be sent to the Warne Baby Fold and Rs. 28-3-0 to the Conference Treasurer for the Mission Claimants’ Fund.

The report was given by Miss W. Gabrielson.

**By-Laws for Auxiliaries.**

*of the Women’s Missionary Societies of Indus River Conference.*

**ART. I. Name.** This organization shall be known as the Woman’s Missionary Society of Indus River Conference.

**ART. II. Affiliation.** This Society shall be affiliated with the International Department of the Woman’s Foreign Missionary Society of the Methodist Episcopal Church.

**ART. III. Purpose.** The Purpose shall be the same as the Mother Organization. *viz.* ‘To know Him and to make Him known; to aid in making possible the realization of His Kingdom for all peoples and in all areas of life; to share with womanhood and children through education, social uplift, healing ministries and evangelism, the abundant life in Christ; to enlist and maintain trained women as missionaries; to assist in the promotion of the missionary spirit throughout our world parish; to seek with women of all lands fellow-
ship and mutual help in the building of a Christian world order."

ART. IV. Membership. Membership shall be composed of all who contribute the minimum fees for its work.

1) Missionaries may contribute dues on the basis of home membership, Rs. 3-0-0 per annum.
2) Indian women may contribute according to ability, with a minimum of a pice a month.
3) Membership may include men also, as Extension members.
4) Where no auxiliary exists, individuals may belong as Extension members by sending in their contributions to conference.

ART. V. Officers. The officers shall be the usual ones in any organization, according to the local need. The TREASURER shall be the custodian of all funds through the year, and turn over these funds at conference to the Secretary appointed by the Woman’s Conference.

ART. VI. Meetings. Meetings shall be held monthly, or at least eight during the conference year, and as far as possible follow the programs that are prepared and appear in the Kaukab and Witness.

ART. VII. FURTHER PLANS may be presented to the Woman’s Conference each year and decisions made by this conference shall govern the disposition of funds or any plans or devices that will further the work.

W. M. GABRIELSON, Secretary.
A. H. NILSEN.
H. GAUHAR MASIH.
G. ASGAR ALI.
MRS. JAMES SHAH, Committee.

I. Constitution of the Woman’s Conference.

ART. I. Name.—This conference shall be called the Woman’s Conference of the Annual Conference of the Methodist Episcopal Church in Southern Asia.

ART. II. Purpose.—This conference shall be associated with the Woman’s Foreign Missionary Society of
the Methodist Episcopal Church in aiding the Church in the evangelization and education of the people of Southern Asia.

ART. III. Meetings.—The annual meetings of the conference shall be held at the same time and place as the... Annual Conference, at which time, officers for the ensuing year shall be elected, reports heard and counsel taken with reference to the work of the church within the boundaries of the conference.

2. All important recommendations to the General Executive Committee of the Woman's Foreign Missionary Society through the Foreign Department shall first be acted upon by the Woman's Conference.

3. This Conference may delegate any of its functions to the Field Reference Committee, or other committees.

ART. IV. Membership.—The Conference shall be composed of full members and associate members who are members of the Methodist Episcopal Church.

A.—Full Members shall be:

1. The wife of the Resident Bishop.

2. All women after completing two years of Associate Membership who meet the following requirements:

   (a) Have completed a high school course or its equivalent and who have had two years further educational training.

   (b) Have been recommended by the Woman's Relations Committee and elected by a majority vote of the members of the Woman's Conference present and voting.

   (c) Women who have not met the educational requirements, but who have passed a two-year course of study as prescribed by the Central Conference Commission on Courses of Study.

B.—Associate Members shall be:

1. All women who have completed a high school course or its equivalent and wish to consecrate their lives to the maintenance and development of the work of the Church of Jesus Christ, and who have been recommended by their Quarterly and District Conferences and the Woman's Relations Committee, and elected by a majority vote of the Woman's Conference present and voting.
2. Women included under (A, 2.) who are accepted by the Woman’s Conference but are not subject to appointment by the Bishop.

C.—Application for Membership,—Candidates shall present a written application for membership, on the prescribed form, to the Credentials Committee of the Woman’s Conference.

D.—Duration of Membership :—
1. Members in the Woman’s Conference shall continue as long as a member continues in the active work of our Church. Whenever such relations are discontinued, membership in the Woman’s Conference shall automatically cease.

However, in case a member wishes to take leave for a year or more for the purpose of further study or for health reasons, her name may remain on the roll for the time, but she may be excused from attendance at Conference, or work on committees.

2. If any member absents herself from Conference for three consecutive years without being officially excused, her name shall be dropped from the Conference roll of membership.

ART. V. Privileges of Associate Members :—Associate Members of the Woman’s Conference shall have all the privileges of full members except voting for, or being members of, the Field Reference Committee.

ART. VI. Consecration Service.—Full and Associate Members shall be taken into the Woman’s Conference in a special Consecration Service which has been arranged and accepted by the Central Conference.

ART. VII. Appointment !
A.—Full Members.
1. Missionaries receive their appointment from the Bishop not as members of the Conferences, but in accordance with the rules of the Missionary Society under which they work.

2. Other full members are subject to appointment by the Bishop.

B.—Associate Members :—Associate Members are not subject to appointment by the Bishop, but are employed by the Manager or Managing Committee of the work in which they are engaged.

ART. VIII. Officers. The officers of the Conference shall consist of a President, a Vice-President, a
Secretary, and an Assistant Secretary, a Statistical Secretary, and a Field Correspondent to be elected annually and such other officers as seem necessary.

ART. IX. Committees.—The Conference shall elect a Conference Relation’s Committee, such committees as the General Executive Committee of the Woman’s Foreign Missionary Society may require, and any other committees deemed necessary.

ART. X. Relationship to the Annual Conference.—The Woman’s Conferences shall work in co-operation with the Annual Conference.

ART. XI. Method of Amendment.—On recommendation of two-thirds of all the full members of the several Woman’s Conferences present and voting, shall suffice to authorize the next ensuing Central Conference by a two-thirds vote to alter or amend any of the provisions of this Constitution; and also, whenever such alteration or amendment shall have been first recommended by a Central Conference by a two-thirds vote, then as soon as two-thirds of all full members of the several Woman’s Conferences present and voting shall have concurred therein, such alteration or amendment shall take effect: and the result of the vote shall be announced by the General Superintendents.

COURSE OF STUDY.

For Associate Members of the Woman’s Conference.

For those seeking full membership in the Woman’s Conference (Note Art. IV, A, 2, c, of the Constitution, page 107 of the Minutes of Central Conference, 1935-36.)

FIRST YEAR

2. Discipline: Paras 1—75 in the 1932 Discipline. (After the publication of the new Discipline for India the subject matter pertaining to the above will be the basis for study.)
7. Reading:
   "The Child in the Midst"—Dr. Bryce.
   "A Covenant Keeping God"—Warne.

SECOND YEAR

1. Bible: Epistles.
2. Discipline: The remaining portion not covered in the first year.
4. Comparative Religion: "Out of their Own Mouths"—Buck.
6. The L M N-tary and X Y Z-dary of the W. F. M. S.
7. Reading:
   "How to Teach Ideals" (Indian Edition)—Dr. Charter.
   "Ideals That Have Helped Me"—Warne.

(These books will be stocked by the Lucknow Publishing House, Lucknow.)
Reports of Institutions.

Kinnaird Training Centre.

Representative:—Miss Theodora Thomson.

The Kinnaird Training Centre which has served a real need for the girls of our own schools, namely at Ajmer and at Lahore was faced with almost extinction this year. The Institution has just barely managed till now and Miss Wooler, the Principal, says she wonders what lies in the future for this work which has meant so much to so many Christian girls. Since the daughters of our own Mission go there for training, we hope and pray that it may be possible for us to share to a large extent in carrying on the good work that has been so nobly carried on in the past.

Report of Mary Wilson Sanatorium.


During the year we have had in the Sanatorium 82 patients.
The number of patient days was 14,124.
The average number of days for each patient 172 plus.
(For some patients fewer days but for many of them a much longer period.)
39 patients have been discharged—seven have died.
44 patients were admitted.
The number in the Sanatorium September 30, 1936 was 40.
While we are thinking about statistics, I am going to add a few more. These will refer to expenses.
Our total expenditure for the year was Rs. 15,964.
This figure divided by the number of patient days gives us approximately Rs. 1.2- as the cost per patient per day or Rs. 33 per patient per month.
After I had figured this I was interested to see how this would be divided among the various necessities, I could not begin to figure the cost per patient of every thing we use, but the few I did figure may be of interest to you. They are as follows:—
Food costs us a little over as. 4 per day or Rs. 8 per month per patient.
(This is almost one fourth of the total expense)
Medicine 2 as. per day or Rs. 3-12- per month. For some of the patients the cost is much higher.
For instance, we use quantities of Cod Liver Oil (almost every patient takes it) but there are a few patients who cannot take it and to them we give Haliver oil which costs us Rs. 9 per patient per month.
The care of the patients costs us 2½ as. per day or Rs. 4-4- per month.
(This includes our Nursing service our Doctor, Compounder etc.)
For other services it costs us Rs. 1-7-0 per month per patient.
Equipment, electricity, dhobie, fuel etc. all add to the expense.
Our appropriation must cover for every school girl sent to us the difference between Rs. 6 and Rs. 33 and for those from other missions and for non-Christians the difference between Rs. 15 or Rs. 20 and Rs. 33, the actual cost per patient.
We have had during the past year appropriations for 60 beds and have had between 40 and 50 patients, which has helped us to meet the difference between the actual cost per patient and the amount appropriated per patient. When news came of the reductions for next year, our estimates for beds had to be cut from 60 to 30 beds. In addition our grant from the Red Cross has been discontinued. No reason was given but it may be because of the difficulty regarding medical supervision.
I hope I have not tired you with all these figures, but I have given them because I think there were a number of questions as to why it seemed advisable to raise fees for patients coming from other missions or for those for whom our Mission does not pay, and why we have asked slightly more than Rs. 6 for other Mission workers. I have also stressed this for another reason. I want you to realize why the Sanatorium is asking for modern equipment, X-ray etc. If it had such equipment fees could be charged which would cover the cost of treatment. I believe there would be plenty of patients who would be willing and able to pay such fees. If any of you can arouse any interest anywhere which will help in securing such equipment will you please arouse it.
Of the 44 patients admitted last year 14 (about $\frac{1}{3}$) were non-Christian and we are constantly receiving inquiries from non-Christians. To me this is very encouraging. It indicates an increased interest in overcoming tuberculosis. When patients and relatives of patients are desirous of receiving Sanatorium care they must be realizing the value of such care and this is encouraging. Besides this, their coming opens up an opportunity to give to them the Christian Message. Some of our non-Christian patients and their relatives have been interested in the message. What the result will be we cannot tell, but, we dare to hope that they have received some word which will sink deep into their hearts and remain there and eventually bear fruit.

On our staff we have a very fine Indian doctor, Dr. Chacko, whom we have been fortunate to have during the past seven and a half month. She has given splendid service and we appreciate it. We have three staff nurse, all of them from Bareilly Hospital but we have also had at different times during the year nurses from Brindaban who have been on the staff for short periods of time. We have appreciated the service of all of these nurses. We have had eight student nurses. These students have come from Bareilly and Brindaban for three months training in tuberculosis nursing. We have been fortunate in securing a good Compounder and a good Technician. Miss Bonjour has given invaluable service not only in the office but in many other way.

The work in the out-patient department has been most interesting. We have had all sorts of patients come in. There is a great opportunity to relieve suffering and to teach them a bit of how to avoid some of the suffering, but to me there is a still greater challenge in this part of the work. It is there that there is an opportunity day after day to tell of the love of Christ to those who do not know Him. How I have wished that I could talk to those people. I believe that the Sanatorium, both wards an out-patient department, should be a center not only for physical healing but for spiritual teaching as well.

We have had our discouragements and our encouragements, our failures and our successes, our defeats and our victories. We thank God for all our victories our successes and our encouragements and ask Him to help us to let the discouragements and defeats and failures show us our weakness and powerlessness and
to help us put our complete dependence on Him who alone can supply all we need.

Respectfully submitted,

ANNA P. BUYERS.

Report of the Landour Language School Board of Control.

"Our job is to equip people to take Christ to others. We must be able to pour out the message. If the message is halting, it hampers our influence. Inefficiency in language is a hindrance." There were the words of Dr. Russell, President of the Landour Language School Board of Control, as he opened the annual meeting with a devotional message in Kellogg Memorial Church, Landour, September 6th, 1936.

In the report of this, the 25th season of the school in Landour, the Rev. G. B. Ogden of the A. P. Mission, Principal, reported that there had been 72 regular students enrolled (36 Hindi, 26 Urdu) coming from 31 Missionary Societies. 42 students reading privately had paid Rs. 1-8-0 a month to the school as affiliation and tutorial supervision fees. There had also been a "Refresher" class of nine. 32 men and one young woman comprised the staff. There are 9 co-operating mission bodies in the Board, of which the Methodist Episcopal Church in the Hindi-Urdu area is one, having two representatives, though this year the writer was the only one present. These representatives are appointed by the bishops of the conferences affected (in consultation with each other) for a term of two year. Co-operation signifies approval and use of the school and a willingness to accept responsibility in managing it.

Through the years of experience rules governing the work of the tutors in connection with language school have been carefully worked out. It is strongly urged that missionaries discourage men from coming as "free lance" munshies. It is desirable that the school maintain as close a supervision as possible of all tutorial work, even for those students desiring only private work.

The Rev. Robert Cummings was elected principal for the ensuing year, and the Rev. Mr. Lund was re-elected vice principal. The exact date of opening (April 15 or 30) will be decided and announced by the principal as well as the length of term. Some time was taken in the discussion of Language School
finances. A letter will be sent to the co-operating missions explaining the situation in detail. The fees will be raised, as it is necessary to increase the income of the school. At present the mission contributing a missionary staff member is reimbursed at the rate of Rs. 125 a month. In order to be consistent with Christian ideals it was deemed necessary to budget for the principal's full salary, the mission or the individual to receive it, depending upon the source of his ordinary income.

The Joint Examining Board was requested to eliminate some of the most difficult books, finding others more suited to the needs of a missionary.

In regard to our own mission's requirements in language efficiency, I feel that our ideals have been low, and our efforts in achieving them have often been indifferent. In the light of the opening sentences of this report definite steps should be taken to insure a more accurate and fluent use of the vernacular by our missionaries.

JULIA NORTON CLEMES.

Avery Girls School, Ajmer.

Missionaries—E. Lavinia Nelson,

Caroline C. Nelson.

Because word came from America that no missionary could be sent for the Avery Girls School when we go on furlough, the Field Reference Committee requested the Scottish Mission to supply a missionary from November 1936 to November 1938. This request was granted, and one of their leading educationists, Miss McNaught, had been selected for the place. The Scottish Mission has closed another Day School. As a consequence, the enrolment in the four upper classes is the largest it has been for years.

Each year there is a small increase in the amount of fees received. There is also an increase in the Church benevolences. On account of the crowd, the Christmas Pageant was given two evenings. The offerings received were sent to the Warne Baby Fold.

The good health record of the school continues. In August, eight of the staff had ptomaine poisoning. We are thankful that all recovered. Of the pupils from this school sent to the Tilaunia Sanatorium since 1918, only one passed away.
The Epworth League is making progress under the leadership of Miss Hakeem, our head-mistress. She is also Captain of one of the Guide Companies, and a teacher in the Sunday School. The laymen of the church also take an interest in the Epworth League and Sunday School.

Some of the girls are attending the United Church of Canada Mission Girls Vocational School, Neemuch. Three passed the course in Mothercraft. Two passed the course in the Teachers Training College and are teaching elsewhere. Among the visitors to the school this year was one of the leaders of the Depressed Classes, with the teachers of his day schools. In her last report the Inspectress remarked, "The school provides ample food for the growth of the spirit, mind and body of the children."


Missionary:—MISS THEODORA THOMSON.

We can open the report of our school this year with a note of deep gratitude to God who has continued to lead us and to pour out His love upon us in spite of the many and varied difficulties we have had to face.

It has been a year of quiet progress; and it is difficult in a report so limited to give all the various aspects of this progress. I have written in more detail in the letters that went to the Patrons of our school.

But we can very briefly touch upon a few features that might be of interest to you.

The general health of the school has been even better than that of last year, and during these trying malaria months when the sick-rooms of other schools have had thirty and forty patients almost all the time, we have had between two and four, and at the time of writing the sick-rooms are empty. One little girl was sent to Aitchison Hospital with a serious case of Typhoid but she is with us now and rapidly regaining her health.

Several of our girls have gone on to Nursing School this year and every one of them without an exception is doing well.

The syllabus of the Primary School has been raised to a much higher standard because the Education Department has asked our school to experiment with the new course and we are to report on the
success or otherwise of this course. We are going
to send a very favourable report because we find it
meets the needs of primary children in many ways.
Separate worship for juniors in the Garden Chapel
has made such a difference in the attitude of the
children to worship. They love their place of worship
and are growing spiritually in an atmosphere of sweet
freedom, where they may voice their little prayers
without self consciousness.
We are again facing another cut in current funds
but we are all praying that our school may not only
carry on but may reach out to far greater develop­
ment in spite of the cut. Many more day scholars
and many more boarders who pay full fees are helping
the school to carry on. We are now reduced to only
seventy-seven mission scholarships and we must face a
further reduction in that number. The largest number
of mission workers' children come from Batala district
and we could never have taken so many from one
district alone had it not been for the fact that other
children are paying so much. We are now raising in
fees far more than half of the present appropriation
received from the W. F. M. S. This and this alone has
enabled us to carry on and we pray that in the future
we may do even better than this.
We are grateful to all those who have helped us
with their prayers and with their money. We have
been upheld and blessed by the deeper fellowship
which has grown between us and our church. We
are deeply grateful to God "the author and finisher
of our faith".

Nur Niwas School, Hisar

Missionary.—ETHEL PALMER

Looking back over the high lights of the past year
we hear our old Mamaji after a serious illness saying
"I cannot die, I haven't yet won one soul for Christ".
Since then how she has laboured that she might win
at least one.
This year four of our girls will appear for the
Anglo-vernacular Middle examination. One of these
is our first village girl to enter school.
Another of our village girls was married this sum­
mer and is now living in a village in Fazilka District.
She was a real Christian and we know she is spreading
the 'good news' there.
We sent six fine boys to Raewind in April making eight from our school now reading there.

Because of lack of rain our crops have been very poor this year. We have seen how our village people suffer when there is shortage. One of the men said "The hard part of famine is to hear the children crying". We have had plenty of food but not always a variety.

In July we received a gift of Rs 11 and believing it was God's will we started building a dormitory for our boys. The children have taken this as their prayer project. They have prayed much and God has abundantly rewarded them. During the Hissar-Patiala Summer School the workers gathered by the building and added their prayers to ours, and then took up a collection saying they too wanted to have a part in this work. They gave us Rs 30/15/ The building is now ready for the roof.

We ask your prayers for the coming year.
Reports of Districts.

Hissar and Patiala Districts

Missionary:—Miss Agnes Nilsen.

District Superintendents wives:—Mrs. James Shaw, Mrs. Asgar Ali.

Hissar District.

"...And when thou hast shut the door, pray to the Father which is in secret, and the Father which seeth in secret shall reward thee openly."

During the past year we have experienced the truth of this verse. We have prayed in secret, and the Lord has rewarded us openly. Many new villages have been visited where the Gospel has been preached for the first time, and 200-300 people came out to listen in each village. The demand for Gospel portions was very great indeed, and often we had to leave the village without being able to supply the demand. The people asked us to come back soon and bring more. Thousands of tracts have been distributed.

Coloured Bible pictures have been framed and sold at a reasonable price. This was meeting a real need. We are happy to know that these beautiful Bible pictures now are occupying a prominent place in many homes, both Christian and non-Christian, and thus telling the story of Christ in their own peculiar way.

We are making a special effort in teaching the village people to read and write. In the spring we had a number of them studying Hindi under the direction of a Christian teacher. They had come into work in the field of the mission station, but some time was set apart every day for Bible study, song service and teaching them to read and write. In our adult education we are making use of the Laubach system.

We are also making a special effort to reach the Depressed Classes. Work is being done among the chamar (leatherworkers) and the sweepers. The sweeper mahalla in Hissar is completely transformed, many of the people have become real Christians and are sending their children to our mission schools.

The Bible caravan of the British and Foreign Bible Society visited us during the year, and several hundred
portions of the Bible were sold in Hissar and out in the district. The Reading Room, which was opened last year, proves to be a great blessing, and many non-Christians come to know more of Christ through the literature and conversation with the Christian teacher in charge.

Mrs. Shaw, wife of the district superintendent, and the Bible women have been faithful in their work. 45 women and 35 children have been baptized. We need more workers, for the harvest is great and the labourers few.

Patiala District.

The year began with a boys’ camp at Budhlada. Boys from three of our village schools attended. The pastor and headmaster of the Raewind mission school helped make the camp a success. The five village schools of the district afford an opportunity of education for the children who are not able to go to the central mission schools. They are a great help in the building up of a future church in India. These schools have had a good year.

Special meetings were conducted in Patiala by L. Jeevaratnam, a Christian Sadhu. All the mission workers of the district were present. Large numbers attended the meetings, mostly non-Christians, many of whom heard the Gospel for the first time. Our Bible-women were untiring in their desire to present Christ to the many non-Christian women who visited the mission compound also between the meetings. Several thousand tracts were distributed and a large number of Gospel portions were sold.

The work in the villages is very encouraging. Special attention is being paid to the work among the Depressed Classes. During the Evangelistic month many muhallas and villages were visited. The Lord richly blessed our efforts, the people were greatly interested, and we felt that the seed sown bore much fruit.

At Bhatinda, a big railway junction, God has provided an opening among the English-speaking community and several English services have been conducted.

Mrs. Asgar Ali, wife of the district superintendent, has been a great help in the work. The field is very extensive, and the demands are great; the harvest is ripe, but the labourers are so few. May the Lord of harvest send us more reapers.
The Summer School for both Hissar and Patiala districts was held at Hissar September 26, October 4. Rev. S. W. Clemes of Meerut and Rev. Amar Dass of Delhi were with us, and their beautiful Christian lives as well as their messages made a deep impression on all who attended. The district evangelist taught classes daily on the subject “Fulfilment of Prophecy.” It became a time of inspiration and blessing to all the workers. They received new strength and power to face another year of joys and difficulties.

Rajputana District.

*Missionaries:*—MISS ELLA M. McLEAVY, MISS WINNIE. M. GABRIELSON.

*District Superintendent’s Wife:*—MRS. G. B. THOMPSON.

MISS E. M. McLEAVY.—*District Evangelist.*

Each Circuit in the Ajmer District has been visited four or five times within the year; special effort being made to help the workers spiritually. Living in their home for four and even five days at a time going in to their problems about the work praying things over and together visiting the villages in which they work, taking the Gospel to the Christians and non-Christians as well, by this means getting to know the needs of the people as one never could otherwise. In each circuit except two there are little day schools taught by the preacher’s wife, these schools have both boys and girls. As we go into the villages we are pleased to find a real change in some of the Christian families, their cleanliness and effort to show themselves different to what they have been before and the desires to have their children educated is another great improvement as well. Sometimes in the village schools they have a little program got up entirely by the village boys and girls, it is remarkable how well they do. The other day I was specially interested when visiting a new village, after we had a time of worship, and telling the people of the great love of Christ for the world and each individual as well, a bright young girl quietly got up from where she was sitting and with a fixed determination on her face broke down three shrines saying: “these are an insult to the Living God for has He not said, “There shall be no other God but me” she then joined us in singing very heartily “Jesus Christ saves me.”
Owing to a serve attack of flu, I was necessitated to take a little longer leave this summer, had I listened to my Doctor friend when she urged me to stop off for a few days rest, this may not have been necessary, but circumstances seemed to me to be such that I could not stop which resulted almost in an entire break down, had not my friend kindly taken me home with her and nursed me in her own room for nearly two months, I am glad however to say that is all a thing of the past, and I have been back at work going hard in the District, having visited four centres. When we started out, I prayed God that if it was His will there might be something extraordinary among the Christians, to my great joy I will relate something which proved how He does answer prayer. In one of the centres there is a remarkable Chaudhri (Head man of his caste) in whom we have all been greatly interested feeling what a great leader he could be, through a Christian, he had not felt convinced to give up some of his Hindu rites, this was naturally a stumbling block in some of the village where he has relatives and friends, many many times, he was held up in reproach, we made him and his affairs a matter of most sincere prayer, well as usual he came over to greet us as soon as he knew we had come, I was greatly struck at his shabby guilty appearance and faced him with it, and asked that we should all kneel before God and ask Him to show us ourselves as He sees us, we must have knelt quietly for quite half an hour without any one uttering a single sound, then this man got up and folded his hands saying “from this time the light of God has flooded my heart, and I am a new man” one could see the marked change in his whole appearance, he then prayed earnestly that God would hold him firm in his resolve to be His true witness, about three hours after he came again with four other men, all cleanly dressing with shining face and we had a most wonderful two hours of testimony and praise, God had surely answered our prayers on his behalf, he is going out to give his testimony in the neighbouring villages where his relatives and friends stay and we are claiming a time of great blessing for all those people. Please help us by your prayers.

Rajputana District.

Report of Phalera Work.—Arriving in India a year ago on the day of the now famous declaration of
Dr. Ambedkar to leave the fold of Hinduism, gave a thrill to be back in India at such a time as this. Immediately following Conference, a hurried tour about the Ajmere District was made with Miss McLeavy which gave at once a vision of need and opportunity. Providence seemed to direct to a more intensive work right in Phalera among the English-speaking people of this Railway centre. The Protestant children were soon enrolled in a Sunday School and regular Sunday Eve. Vesper services have been maintained. Both last year and this Armistice services were arranged in which both Protestant and Catholics joined heartily. Likewise at the King's Memorial Service.

Since there was no school for Indian Girls in the station, several fathers appealed to me to start one, which beginning was made in March, and these daughters of Railway employees, mostly Hindus, are meeting on our spacious veranda. We have an enrollment of around thirty, which with a grant from the Railway and fees is almost self-supporting. This contact with the girls also gives many fine opportunities for cultivating the friendship of their mothers.

With the help of about fifteen girls from Ajmere and Tilannia, Miss Fernstrom, R. N. came over and put on a fine Health Programme at the Indian Railway Institute, which was greatly appreciated.

A beginning of work has also been made in a long-neglected field among the Depressed Classes, and quite a number of their children are now attending school.

While in the hills during the summer, a week's special meetings were conducted among the young people of the Boys' and Girls' High Schools in Almorah. We are praying that the seed sown in these various places will bear some fruitage for the Master.

Winnie M. Gabrielson.

Batala, Lahore, Multan and Fazilka Districts.

District Evangelist: .. Grace Pepper Smith.

Wives of District Super-intendents

Mrs. L. D. Revis.

Mrs. C. B. Stuntz.

Dr. Gauhar Masih.

Mrs. I. U. Daniel.

In Batala District there is evidence of real spiritual growth among some of the Christians. In spite of
the lack of workers and teachers many of our village people are coming to realize their responsibility in the Church. In one village where we have a little church there were two women who had pledged themselves to keep the church clean and in order for the services. The reason for this was that one of them after having been ill for some time and trying one native remedy after another all to no avail, had decided to trust the Great Physician for her healing. She became well again and out of her gratitude pledged herself to this small task of love which she and her friend were faithfully continuing. This woman's witness has had a great effect upon the people of that village as well as others.

Mrs. Revis, because of the illness of her husband, has not been in the work in Batala District since February. But now that Padre Revis' health has been restored they return to their former field with new energy and zeal for the upbuilding of Christ's Kingdom in that fruitful area.

After Dr. and Mrs. Keislar left in February for their furlough Mr. and Mrs. Stuntz resumed their work in Lahore District with the work of Batala District added on account of the necessity for Padre Revis to go on health leave. During the time that the children are in school in Landaur, Mrs. Stuntz has had the privilege of working in the villages in both of these districts. The women are very happy to have their memsahiba come to visit and teach them. In Lahore too, Mrs. Stuntz has been very diligent in taking those in need of hospital care to the Government hospitals and seeing that they get skillful treatment. Her care and attention to their physical needs has been greatly appreciated by a number of women and their families this year.

Mrs. Rugg from Raewind Circuit reports, "There have been many activities for both Christian and non-Christian women. The Christian women have met regularly for discussions and the study of topics of common interest, and for sewing and teas. Non-Christian women have also been invited as when Miss Maya Das, Mrs. Tobit, or Mrs. Humphrey was present to talk to them about Temperance, morals, religious home life and betterment of the home in general. Two Baby Shows were held during the year with 90 babies be entered in the contest. The Red Cross has helped in this work and a number of Doctors and nurses have come to help in the examinations and
judging. The visit of the Health Nurse, Miss Fernstrom, is an annual inspiration and a real help in creating interest in health and hygiene. The checking up on teeth and tonsils, heart and lungs and all the details of hygiene and the care of the body is a very real benefit to our dispensary work for the year. Our dispensary has cared for over 2,400 calls mostly of our own boys of the school, during the year. This does not include the simple ailments which need a little iodine or a pill for imaginary troubles, but only the majority of ailments where careful first aid treatment or regular treatment of sores, etc., had to be given."

"The Christian women have conducted the Junior Sunday School throughout the year. The department has presented the new chapel with a marble table top for the communion table."

"Mrs. Stuntz came to Raewind and visited several of the villages of the circuit, doing work among the women. The village women are in need of regular visits from Christian women to teach and instruct them in the way of Christian living."

There have been from five to ten girls in the primary department of the Raewind Christian Institute and the W. F. M. S. has had two women teachers in the school under the plan to carry on or help carry on primary Christian education. Both teachers are trained and experienced. The local school in the bazaar is to close down this month, so we expect to have more girls in our school as a result."

In Multan District Dr. Gauhar Masih has faithfully gone with her husband to various villages or towns to instruct and encourage the women, and children and to render medical aid when necessary. Many Gospel portions have been sold during the year and it is encouraging to see men and women who cannot read them themselves buy the portions and distribute them to non-Christian neighbours who can read. Thousands of tract have been distributed and it is our prayer that the seed that has been sown will bear fruit. Dr. Masih has rendered splendid help in the school in Stuntzabad during the time when we were short of teachers. Wherever there is a need she is always ready to help in whatever way she can.

In the central school in Stuntzabad there are now about 100 boys and girls under instruction. In the branch school two miles away there are about thirty children. It is our hope and aim that there may be
several more branch schools ere long. The teachers have given faithful service during the year.

From Fazilka District comes the report of eleven Chaudharies having finished the course prescribed for the Chaudharies, or lay leaders in the church. These were called together and their examinations taken. Bishop Robinson was there and they were consecrated by him in a very impressive service, shortly before he left for America. This has been an inspiration to the village people. We trust that more village laymen will fit themselves to teach and help their brothers and sisters.

During the special month of evangelism Padre and Mrs. Daniel and the District evangelist Miss G. P. Smith, had some very interesting times in meetings in the villages. In spite of many bad roads, much sand, and the distances to cover in reaching the people we managed to get over the district quite thoroughly. Everywhere we are met by the great need for more workers, Christians who are poorly taught and who struggle along the best they can, but sometimes because they have had so little teaching still following their idolatrous practices. We pray that more preachers and teachers who are real true Christians may be found to lead our people into the light. It is a tremendous task and the opportunities are great. In two of the larger places Abohar and Bahwalnagar the Christians are interested in building themselves a small church. Land has already been pledged for this and now the people are trying to get together enough money for the materials. Some of the people will give their labour free as their contribution.

There are seven day-schools in the district at present. One of these has this year been recognized by Government and a small grant is being given the school. One village school teacher has been instrumental in winning several families for Christ this year. He gave them the teaching and got them to accept Christ as their Saviour, then later they were baptized. It is our hope that more of our teachers will seek opportunities such as this to witness for Him.
STATISTICS.
District Statistics for Educational Institutions For the year ending October 1st, 1936.

<table>
<thead>
<tr>
<th>Name and Location of School</th>
<th>Number of schools</th>
<th>Number weeks in session (Use average for a group)</th>
<th>Sex of pupils</th>
<th>Number of Teachers</th>
<th>Pupils (Day and Boarding)</th>
<th>Boarding and hostel residents</th>
<th>Number of Christian pupils</th>
<th>Total under instruction</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Ajmere District</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Avery Girls' School In Hostel,—Attending other Schools</td>
<td>1</td>
<td>40</td>
<td>M.F.</td>
<td>1</td>
<td>5</td>
<td>29</td>
<td>2</td>
<td>20</td>
</tr>
<tr>
<td>Village Day Schools</td>
<td>9</td>
<td>36</td>
<td></td>
<td>1</td>
<td>9</td>
<td>195</td>
<td>2</td>
<td>14</td>
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<tr>
<td>Tilaunia, Sanitarium</td>
<td>1</td>
<td>38</td>
<td></td>
<td>1</td>
<td>14</td>
<td></td>
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<tr>
<td>Batala—Day Schools</td>
<td>8</td>
<td>42</td>
<td></td>
<td>1</td>
<td>158</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>Fazilka—Day Schools</td>
<td></td>
<td></td>
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<tr>
<td><strong>Hisssar District</strong></td>
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</tr>
<tr>
<td>Nur Niwas School Day Schoo's</td>
<td>1</td>
<td>40</td>
<td></td>
<td>1</td>
<td>5</td>
<td>45</td>
<td>17</td>
<td>2</td>
</tr>
<tr>
<td><strong>Lahore District</strong></td>
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<td></td>
</tr>
<tr>
<td>Lucie F. Harrison School Day Schools</td>
<td>7</td>
<td>33</td>
<td></td>
<td>1</td>
<td>1</td>
<td>101</td>
<td>111</td>
<td>63</td>
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<tr>
<td>Multan—Day Schools</td>
<td>2</td>
<td>33</td>
<td></td>
<td>1</td>
<td>35</td>
<td>101</td>
<td>19</td>
<td>9</td>
</tr>
<tr>
<td>Patiala—Day Schools</td>
<td>5</td>
<td>40</td>
<td></td>
<td>1</td>
<td>101</td>
<td>101</td>
<td>19</td>
<td>9</td>
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<tr>
<td>Sind—Baluchistan</td>
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<tr>
<td><strong>Total</strong></td>
<td>36</td>
<td>377</td>
<td>M.F.</td>
<td>3</td>
<td>56</td>
<td>888</td>
<td>60</td>
<td>84</td>
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</table>
Statistics for Medical Work in Schools and Districts Indus River Conference For the Conference year 1935-36.

<table>
<thead>
<tr>
<th>Districts</th>
<th>No. of Nurses</th>
<th>No. of In-patients</th>
<th>No. of patient days</th>
<th>No. of Dispensary or Itinerary Treatments</th>
<th>Fees.</th>
<th>Total</th>
<th>Drugs and Supplies</th>
<th>Medical and Hospital Fees</th>
<th>Current Expenses</th>
<th>General Expenses</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ajmere</td>
<td></td>
<td></td>
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<tr>
<td>Avery Girls' School District</td>
<td>38</td>
<td>152</td>
<td>1,294</td>
<td>58</td>
<td>110</td>
<td>31</td>
<td>63</td>
<td>265</td>
<td></td>
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<tr>
<td>Batala and Fazilka (included in Lahore Dist)</td>
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<td>Hissar</td>
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<tr>
<td>Nur Niwas School District</td>
<td>6</td>
<td>75</td>
<td>217</td>
<td>122</td>
<td>42</td>
<td>174</td>
<td></td>
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<tr>
<td>Lahore</td>
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<tr>
<td>Lucie F. Harrison School</td>
<td>1</td>
<td>139</td>
<td>200</td>
<td>23</td>
<td>23</td>
<td>135</td>
<td>25</td>
<td>420</td>
<td>68</td>
<td>641</td>
<td></td>
</tr>
<tr>
<td>Multan</td>
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<td>Patiala</td>
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</tr>
<tr>
<td>Total</td>
<td>1</td>
<td>186</td>
<td>843</td>
<td>4,995</td>
<td>23</td>
<td>23</td>
<td>451</td>
<td>319</td>
<td>469</td>
<td>1861</td>
<td>1,420</td>
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</table>
Evangelistic Statistics for Indus River Conference For the last complete conference year preceding July 1st, 1936.

<table>
<thead>
<tr>
<th>DISTRICTS</th>
<th>Missionaries appointed to Indigenous Bible women, social and evangelistic workers employed</th>
<th>Full members</th>
<th>Probationers</th>
<th>Women and girls baptized during the year</th>
<th>Short Term Institutes Total number</th>
<th>Social Work</th>
<th>Welfare Work</th>
<th>Organization on the Field</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Women in the Church</td>
<td></td>
<td></td>
<td>Training Classes</td>
<td>Average attendance</td>
<td>Clubs Girl (Guides)</td>
<td>Other Blue Birds</td>
<td>Enrolment</td>
</tr>
<tr>
<td>Ajmere</td>
<td>2 7 303 148 8 62 1 9 9 2 2 79 67</td>
<td>1</td>
<td>94</td>
<td>1,725</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Batala</td>
<td>7 1,072 1,700 25 90 1 6 6</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Fazilka</td>
<td>5 970 1,589 45 80 1 6 6</td>
<td></td>
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<td></td>
<td></td>
</tr>
<tr>
<td>Hissar</td>
<td>1 6 746 1,609 38 46 1 1 6 6</td>
<td>3</td>
<td>46</td>
<td>1,725</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lahore</td>
<td>1 9 1,389 3,350 25 95 1 1 12 12</td>
<td>3</td>
<td>12</td>
<td>1,725</td>
<td></td>
<td></td>
<td></td>
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</tr>
<tr>
<td>Multan</td>
<td>3 773 639 75 25 1 1 4 4</td>
<td>4</td>
<td>4</td>
<td>1,725</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Patiala</td>
<td>6 884 1,390 48 22 1 1 6 6</td>
<td>6</td>
<td>6</td>
<td>1,725</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>Sind—Baluchistan</td>
<td>6 286 184 20 16 2 2 18 13</td>
<td>6</td>
<td>13</td>
<td>1,725</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td>4 49 6,423 10,609 234 466 9 9 67 62 2 2 79 67</td>
<td>49</td>
<td>94</td>
<td>1,725</td>
<td></td>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

Members: 5 2 3 4 6 6 10
Medical Statistics

Woman’s Foreign Missionary Society
OF THE
Methodist Episcopal Church

For the last complete year preceding Dec. 31, 1935
Hospital Mary Wilson Sanatorium
Location Tilaunia Rajputana, India
Director Dr. Freda Haffner
Address Tilaunia Rajputana
Conference Indus River District Ajmer
Person Reporting Anna P. Buyers
Address Tilaunia Date April 17, 1936

TO MISSIONARIES OF THE WOMEN’S FOREIGN MISSIONARY SOCIETY

Please compile this report and return three copies to your Conference Statistical Secretary.
Name W. M. Gabrielson.
Address Phalera, Rajputana, India.

TO W. F. M. S. CONFERENCE STATISTICAL SECRETARIES

Not later than July first, send one Report to each of these persons:
Recording Secretary, Woman’s Foreign Missionary Society,
Keep one Report for your files.

Medical Statistics for the last complete year preceding December 31, 1935.

I. NAME OF HOSPITAL AND TRAINING SCHOOL FOR NURSES.

1. Official name of Hospital or Dispensary Mary Wilson Sanatorium
2. Other names by which known Tilaunia Sanatorium

3. Official name of Training School

II. IF A UNION HOSPITAL, NAME THE CO-OPERATING AGENCIES.

III. HOSPITAL BOARD (GIVE NAMES).

(a) Foreign Resident Bishop, Bishop, of other areas of S. Asia District Superintendent of Ajmer District Physician-in-charge. Business Manager Representatives from Woman's Conferences of four North India Conferences.

IV. STATISTICS.

1. Staff.

(1) Missionary doctors (give names) Dr. C. I. Kipp January 1935
    Dr. Freda Haffner December 1935

(2) Other foreign doctors (give names)

(3) Missionary nurses (given names)

Health Dept. H. J. Fernstrom

Jan.—Feb. | A. Dunn—full yr.
Sept.—Dec.

Total (1), (2) and (3)

(4) Native doctors

(5) Native nurses: (a) Graduates .. 4
    (b) Students 4 (for 6 mo) Total (5) 8
    Total (4) and (5) .. 8

(6) Other workers (a) Foreign A. I. .. 1
    (b) Native .. 4
    Total (a) and (b) .. 5
    Total Staff .. 12

2. Hospital.

(1) No. of beds .. 80
(2) No. of in-patients .. 73
(3) No. of patient days .. 14,439
(4) Average days per patient .. 198
(5) No. of major operations .. 0
(6) No. of minor operations
(7) Obstetrical cases in hospital .. 0
### 3. Out-Patients.

<table>
<thead>
<tr>
<th>Description</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Obstetrical cases</td>
<td>2</td>
</tr>
<tr>
<td>First visits (include obstetrical visits)</td>
<td>10</td>
</tr>
<tr>
<td>Return visits (include obstetrical visits)</td>
<td>17</td>
</tr>
<tr>
<td>No. of itinerary treatments given</td>
<td></td>
</tr>
<tr>
<td>Total out-patient treatments (Sum of 2, 3 and 4)</td>
<td>27</td>
</tr>
</tbody>
</table>

### 4. Dispensary.

<table>
<thead>
<tr>
<th>Description</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>First calls</td>
<td>729</td>
</tr>
<tr>
<td>Return calls</td>
<td>1,320</td>
</tr>
<tr>
<td>Total dispensary treatments (Sum of 1, and 2)</td>
<td>2,049</td>
</tr>
<tr>
<td>No. of minor operations (included in 3)</td>
<td></td>
</tr>
<tr>
<td>No of preventive inoculations (included in 3)</td>
<td></td>
</tr>
</tbody>
</table>

### 5. Baby Clinics.

<table>
<thead>
<tr>
<th>Description</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of treatments</td>
<td></td>
</tr>
<tr>
<td>Return visits</td>
<td></td>
</tr>
<tr>
<td>No of babies receiving milk</td>
<td></td>
</tr>
<tr>
<td>No. of bottles of milk prepared</td>
<td></td>
</tr>
<tr>
<td>No. of examinations made</td>
<td></td>
</tr>
</tbody>
</table>

### 6. District Health Work.

<table>
<thead>
<tr>
<th>Description</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of nurses</td>
<td></td>
</tr>
<tr>
<td>Number of villages visited</td>
<td></td>
</tr>
<tr>
<td>Number of visits in homes</td>
<td></td>
</tr>
<tr>
<td>Number of treatments (including preventive inoculations)</td>
<td></td>
</tr>
<tr>
<td>Number of health meetings</td>
<td></td>
</tr>
<tr>
<td>Number of better homes campaigns</td>
<td></td>
</tr>
<tr>
<td>Number of lectures on hygiene</td>
<td></td>
</tr>
<tr>
<td>Approximate number attending meetings</td>
<td></td>
</tr>
</tbody>
</table>

(1) Number of schools visited .. 12
   (a) By nurse
   (b) By doctor

(2) Number of health examinations made
   (a) By nurse .. 1,604
   (b) By doctor
   (Indicate if same patient was examined by both)

(3) Number of health talks given .. 11

(4) Number attending health talks .. 1,405

8. *Income (use local currency).*

(1) From hospital patients Rs. 3,546-8-0
(2) From dispensary patients Rs. 47-8-6
(3) From outside patients Rs. 14

(4) Appropriations of Society
   (a) For Hospital Rs. 7,910-1-0
   (b) For Training School
   (c) For Baby Clinics
   (d) For District Health Work
   (e) For School Health Work

(5) Government subsidies

(6) Other sources:
   (a) Foreigners
   (b) Nationals Rs. 88-12-0

If part of items (a) and (b) are from definite contracts or regular fixed gifts from foreign or native firms or other agencies, please specify below, each agency and the amount received.

   (c) Miscellaneous Rs. 8,620-9-3

Total Income Rs. 20,227-6-0

9. *Unit of Local Currency Used in 8, Rs. 3= $1.00*

REMARKS:
General Statistics for Indus River Conference for the last complete conference year preceding July 1st, 1936.

<table>
<thead>
<tr>
<th>Districts</th>
<th>Missionaries on the field</th>
<th>Missionaries on fur-lough</th>
<th>Wives of missionaries in active work</th>
<th>Other foreign workers</th>
<th>Local missionaries</th>
<th>Indigenous workers</th>
<th>Total staff in all departments</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ajmere</td>
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<td>1</td>
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<td>6</td>
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<td>..</td>
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<td>..</td>
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<tr>
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<td><strong>4</strong></td>
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<td><strong>101</strong></td>
<td>..</td>
<td><strong>119</strong></td>
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