Reports and Minutes
OF THE
Woman's
Foreign Missionary Society
OF THE
Indus River Conference
Raewind, Punjab, Oct. 31—Nov. 4, 1935.
“Saved for Service”
Reports and Minutes

OF THE

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Foreign Missionary Society

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Indus River Conference

Raewind, Punjab, Oct. 31-Nov. 4, 1935.

"Saved for Service"

LUCKNOW
LUCKNOW PUBLISHING HOUSE
1935
Resolution

Whereas it has been our privilege as members of the Indus River Annual Conference to have as our Resident General Superintendent, our wise counsellor, and our sincere friend, Bishop J. W. Robinson; and

Whereas the conference was born and nurtured into adulthood under his watchful eye, the present session being the eighth over which he has presided in the twelve years of its existence; and

Whereas this conference year will mark the lessening of his formal association as an active colleague in the work of the conference;

Be it resolved

that we express to Bishop Robinson our gratitude for his guidance and counsel, our respect for his Christian character and leadership, and our personal and deep affection. We wish for him a long life filled with widening opportunities of services, and a physical freshness through release from the confining and tiring demands of administration. We assure him that he takes with him our continuing confidence and love, and that we shall seek the comfort of his solicitude for us in thought and prayer as we have so often delighted in the comfort of his sound judgment and genial poise during trying and difficult hours. We approach his retirement with deep regret, for we have learned to depend upon him in every crisis, to trust his considered advice, and to love him for his sterling character, his humor, and his natural and sincere brotherliness.
Mrs. John W. Robinson.
In Memoriam

In memory of our elder sister and loving friend, Mrs. Elizabeth Fisher Robinson, we desire to rejoice in her faith which brought victory and in her character which taught unselfish service.

Mrs. Robinson was ever a kind friend. Her interest in all her co-workers was constant and real. Her hospitality and friendship were helpful to those who had the opportunity of knowing her and of being with her.

In 1892 Mrs. Robinson came to India with her husband and for forty-three years shared his service to India and her people. She gave the attention of a true mother to the care of her family but found time for numerous ministrations to the needs of the people around her.

When in 1912 her husband was elected to the episcopacy, and they moved to Bombay, her home became the same hospitable centre it had been in Lucknow for 20 years. Many are those who remember the kind ministrations to their needs, as they rested from their travels, in that home.

Then from 1924 to 1935 the new episcopal residence in Delhi, became another beautiful home surrounded with flowers which she loved and tended until her gardens became most attractive.

We would recall Mrs. Robinson’s love and loyalty to her Church, her patience through years of suffering, her love of the beautiful and pure and chaste in home and Church adornment, her constant interest in the young Church in India and its growth, her fellowship with the other missionaries about her, indeed, we would remember her as the ideal mother and wife and as a faithful Christian woman worthy of the love and esteem of her honoured bishop husband and her many friends.
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# Conference Roll

<table>
<thead>
<tr>
<th>Names</th>
<th>Year of joining</th>
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<tbody>
<tr>
<td>1. Mrs. F. C. Aldrich</td>
<td>1903</td>
</tr>
<tr>
<td>2. Miss C. C. Nelson</td>
<td>1906</td>
</tr>
<tr>
<td>3. Miss E. L. Nelson</td>
<td>1906</td>
</tr>
<tr>
<td>4. Miss W. M. Gabrielson</td>
<td>1909</td>
</tr>
<tr>
<td>5. Miss E. M. McLeavy</td>
<td>1913</td>
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<tr>
<td>6. Mrs. G. B. Thomson</td>
<td>1915</td>
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<tr>
<td>7. Mrs. E. M. Rugg</td>
<td>1916</td>
</tr>
<tr>
<td>8. Mrs. C. B. Stuntz</td>
<td>1916</td>
</tr>
<tr>
<td>9. Miss Grace Pepper Smith</td>
<td>1920</td>
</tr>
<tr>
<td>10. Miss Ethel M. Palmer</td>
<td>1922</td>
</tr>
<tr>
<td>11. Mrs. J. Cumming</td>
<td>1923</td>
</tr>
<tr>
<td>12. Miss Theodora Thomson</td>
<td>1925</td>
</tr>
<tr>
<td>13. Mrs. I. U. Daniel</td>
<td>1929</td>
</tr>
<tr>
<td>14. Mrs. Asghar Ali</td>
<td>1929</td>
</tr>
<tr>
<td>15. Mrs. Gauhar Masih</td>
<td>1929</td>
</tr>
<tr>
<td>16. Mrs. I. D. Revis</td>
<td>1929</td>
</tr>
<tr>
<td>17. Miss Agnes Nilsen</td>
<td>1932</td>
</tr>
<tr>
<td>18. Mrs. James Shaw</td>
<td>1933</td>
</tr>
<tr>
<td>19. Miss Freda Haffner M. D.</td>
<td>1935</td>
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ON LEAVE FOR SPECIAL SERVICE OUT OF INDIA.

<table>
<thead>
<tr>
<th>Names</th>
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<tbody>
<tr>
<td>1. Mrs. Geo. Eldridge</td>
<td>1909</td>
</tr>
<tr>
<td>2. Miss H. Mathew</td>
<td>1924</td>
</tr>
<tr>
<td>3. Mrs. B. C. Harrington</td>
<td>1917</td>
</tr>
<tr>
<td>4. Miss Laura E Bell, R. N.</td>
<td>1929</td>
</tr>
<tr>
<td>5. Miss C. I. Kipp, M. D.</td>
<td>1910</td>
</tr>
<tr>
<td>6. Miss Lydia D. Christensen</td>
<td>1913</td>
</tr>
<tr>
<td>7. Mrs. Mott Keislar, M. D.</td>
<td>1902</td>
</tr>
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<td>8. Miss Martha E. Coy</td>
<td>1929</td>
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ASSOCIATE MEMBER.

<table>
<thead>
<tr>
<th>Names</th>
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<tbody>
<tr>
<td>1. Miss Mercy Sampson</td>
<td>1930</td>
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RETIRED.

<table>
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<tr>
<th>Names</th>
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<tr>
<td>1. Miss A. M. Murray</td>
<td>1915</td>
</tr>
<tr>
<td>2. Mrs. O. Taylor</td>
<td>1927</td>
</tr>
<tr>
<td>3. Mrs. A. Luke</td>
<td>1929</td>
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Appointments 1935-36.
List of Woman’s Conference.

AJMER DISTRICT.

District Work .. Mrs. G. B. Thompson.
District Evangelists .. Miss E. M. McLeavy,
                      Miss W. M. Gabrielson,
                      (P. O. Phalera, Rajputana).

Ajmer, Avery Girls’
School: Principal, .. Miss C. C. Nelson.
Hostel Superintendent .. Miss E. L. Nelson.

Ajmer Bowen Boys’
Hostel .. Mrs. G. B. Thompson.

Phalera, English Work .. Miss W. M. Gabrielson
Phalera, Indian Work .. Miss E. M. McLeavy.

Tilaunia, Mary Wilson
Sanitorium: .. Miss Freda Haffner, M. D.
Medical Director; .. To be Supplied.
Business Manager .. To be Supplied.
Health Therapist .. To be Supplied.
Technician .. To be Supplied.
Health Department .. To be Supplied.

BATALA DISTRICT.

District Work .. Mrs. Revis until February 15, after February 15, Mrs. C. B. Stunz.
District Evangelist .. Miss G. P. Smith.

FAZILKA DISTRICT.

District Work .. Mrs. I. U. Daniel.
District Evangelist .. Miss G. P. Smith.

HISSAR DISTRICT.

District Work .. Mrs. James Shaw.
District Evangelist .. Miss Agnes Nilsen,
                      P. O. Hissar.

Hissar, Girls’ School .. Miss Ethel Palmer.

LAHORE DISTRICT.

District Work .. Mrs. Mott Keislar, M. D.,
                until February 1st.,
                after February 1st.,
                Mrs. C. B. Stunz,
                P. O. 6 Warris Road,
                Lahore.
APPOINTMENTS, 1935-36

District Evangelist Miss G. P. Smith, P. O. 12 Warris Road, Lahore.
Lahore, Lucie F. Harrison Girls' School .. Miss Theodora Thomson.
Raewind, Christian Institute .. Mrs. E. M. Rugg.

MULTAN DISTRICT.

District and Medical Work .. Mrs. Gauhar Masih.
District Evangelist .. Miss G. P. Smith.

PATIALA DISTRICT.

District Work .. Mrs. Asghar Ali.
District Evangelist .. Miss Agnes Nilsen.

SIND-BALUCHISTAN DISTRICT.

District Work .. Mrs. F. C. Aldrich.
Karachi, Brooks' Memorial Church Mrs. F. C. Aldrich.

SPECIAL APPOINTMENTS.

On leave for special work in America. Miss Mathews, Miss Bell,
Miss Dorothy Speer,
Miss Martha Coy,
Miss C. I. Kipp, M. D.,
Miss L. D. Christensen,
Mrs. Mott Keislar, M.D.
Officers and Committees
1935-1936.

Indus River Woman's Conference

President .... Dr. Gauhar Masih.
Vice President .... Mrs. Mott Keislar.
Secretary .... Grace Pepper Smith.
Assistant Secretary .... Miss E. L. Nelson.
Statistical Secretary .... Miss Winnie Gabrielson.
Official Correspondent .... Miss C. C. Nelson.

Field Reference Committee.
Mrs. G. B. Thompson, Chairman, Miss C. C. Nelson Secretary, Mrs. Rugg, Miss Thomson, Miss Gabrielson, Miss Palmer, Miss G. P. Smith. Alternates, Miss A. Nilsen, Miss Bell.

Field Property Committee.
Miss C. C. Nelson, Chairman, Miss T. Thomson, Secretary, Miss A. Nilsen, Miss G. P. Smith, Mrs. Rugg Alternate, Miss Palmer.

Committee on Education and Examinations.
Miss G. P. Smith, Mrs. Asghar Ali, Dr. Gauhar Masih, Miss McLeavy.

Auditing Committee.
Miss E. M. Palmer, Mrs. G. B. Thompson, Dr. Haffner, Miss Theodora Thomson, Mrs. Rugg.

Committee on Woman's Missionary Societies.
Miss Gabrielson, Miss Agnes Nilsen, Dr. Gauhar Masih, Mrs. Asghar Ali, Mrs. James Shaw.

Temperance Committee.
Mrs. Aldrich, Miss Gabrielson, Mrs. I. D. Revis, Mrs. I. U. Daniel.

North India Medical Committee.
Medical Missionary in Charge of Mary Wilson Sanatarium.

W. F. M. S. Furniture Committee.
Miss Palmer, Dr. Haffner, Miss Nilsen.
Summer Schools Committee.
Miss G. P. Smith, Mrs. I. D. Revis, Mrs. Gauhar Masih, Miss McLeavy, Miss Agnes Nilsen.

Literature Committee.
Miss T. Thomson, Mrs. Aldrich, Mrs. C. B. Stuntz.

Directors of Mary Wilson Sanatarium.
Miss G. P. Smith (1st year), Miss C. C. Nelson (2nd year).

Blackstone Missionary Institute.
Miss Winnie Gabrielson.

Warne Baby Fold.
Dr. Gauhar Masih

Isabella Thoburn College Member Board of Directors.
Miss Theodora Thomson (2nd year).

Language School Committee.
The Official Correspondent, Mrs. G. B. Thompson.

Credentials Committee.
The Field Reference Committee.

Kinnaird Training Center.
Miss Theodora Thomson.

Punjab Christian Council Members.

Mid India Christian Council Members.
Miss Gabrielson, Rev G. B. Thompson.

Gurdaspur Home Correspondent.
Miss G. P. Smith.

Conference Medical Board.
Dr. Haffner, Dr. Gauhar Masih.

Board of Evangelism.
Miss McLeavy, Miss G. P. Smith, Miss Agnes Nilsen, Mrs. I. U. Daniel, Mrs. I. D. Revis, Mrs. Asghar Ali, Dr. Gauhar Masih, Mrs. James Shaw, Mrs. G. B. Thompson, Miss Gabrielson, Mrs. Stuntz, Mrs. Aldrich, N. P. Sampson, L. R. Paul, James Shaw.
Board of Education.
Miss C. C. Nelson, Miss E. M. Palmer, Miss G. P. Smith, Miss T. Thomson, Miss E. L. Nelson, Mrs. Asghar Ali, Miss Agnes Nilsen. Alternates: Miss McLeavy, Miss Gabrielson, Masih Charan, Gauhar Masih, E. M. Rugg, Robert Justin, G. B. Thompson, F. C. Aldrich.

Member Executive Board.
Miss Theodora Thomson.

Delegates to Central Conference.
Miss Gabrielson, Miss T. Thomson. Alternates: Mrs. Asghar Ali, Miss Nilsen.
Official Minutes
Fourteenth Annual Session
FIRST DAY
October 31st, 1935.

The Woman's Conference met in joint session with the Annual Conference Thursday evening after the Fellowship Meeting. After the organization of the Annual Conference Mr. Rugg read the resolution to Bishop Robinson which appears on the front page of the minutes, and Mrs. Keislar read the Memorial for Mrs. Robinson.

SECOND DAY
November 1st, 1935.

The Woman's Conference met in joint session at 10 a.m. after the Devotional Hour. New members of the conference were introduced and greetings were brought from absent members. The reports of several District Superintendents were then heard. At 11 o'clock the members of the Woman's Conference were granted permission to withdraw from joint session to have their organization.

First Session Woman's Conference
The members of the Woman's Conference met in the drawing room of bungalow at 11:30 a.m.

Devotions:—Devotions were led by Miss Winnie Gabrielson. She read Phillipians 4: 4-7, laying special emphasis on trust in God our Father.

Organization:—The following officers were elected.

President .. Dr. Gauhar Masih.
Vice-president .. Mrs. Mott Keislar.
Secretary .. Grace Pepper Smith.
Asst. Secretary ... Miss E. L. Nelson.

Roll Call:—The roll was called and twelve members responded. Three others came into the session later.

Introductions:—Miss Gabrielson and Mrs. Aldrich were introduced and expressed their pleasure at being members of this conference group.
Greetings:—Greetings were brought from Dr. Kipp who, we are delighted to know, is much improved in health. Greetings were also brought from Mrs. Luke and from Miss Christensen. Various members promised to write to absent members conveying our love and greetings to them.

Appointment of Committees:—It was voted that the Nominating Committee be appointed by the Chair. The following members were appointed:

Miss C. C. Nelson
Mrs. Revis
Miss T. Thomson.

Elections:—It was voted that the time for our elections be set for the eleven o'clock session on Saturday morning, November 2.

Resolution Against War:—Miss C. C. Nelson read a copy of a letter from the W. F. M. S. of Pittsburgh Conference and a resolution sent by that body to the Secretary of the General Conference for 1936, against members of our church participating in war. This resolution was unanimously accepted by this conference.

It was moved and carried that this resolution be read in Joint Conference session with a request that a memorial concerning it be sent to Central Conference.

Adjournment:—The session adjourned for lunch at 12:20.

THIRD DAY

November 2nd, 1935.

Joint Session:—The Woman's Conference met in joint session with the annual conference at 9:45 a.m. The following reports were heard; Jubulpore Theo. Seminary—by Dr. A. A. Parker, District evangelists reports by Grace Pepper Smith, Miss Agnes Nilsen, and Miss McLeavy. The women were then excused to attend their own conference session.

IInd. Session Woman's Conference

Devotions:—The second session of the conference opened with devotions led by Miss McLeavy. Miss C. C. Nelson led in prayer.
Reading of Minutes:—The minutes of the previous were read and approved.

Greetings from former members of Northwest India Conference:—Miss Gabrielson brought us greetings from Miss I. McKnight and Mrs. J. T. Robertson whom she had seen while in England.

Elections:—Elections of committees was begun. While the ballots for the Field Reference Committee were being counted the following reports were given; Mrs. Daniel, Fazilka District, Mrs. Asgar Ali, Patiala District, Dr Gauhar Masih, Multan District, Mrs. Revis, Batala District, Mrs. Keislar, Lahore District, Mrs. Thompson, Ajmer District, and Mrs. Rugg on the work at Ræwind. The Field Reference Committee was elected See list of Officers and Committees.

Central Conference Delegates:—Our delegates to Central Conference were chosen as follows:

Miss Gabrielson
Miss T. Thomson.

Alternates: Mrs. Asgar Ali, Agnes Nilsen.

Conference Minutes:—It was voted to increase the number of reports to be printed in the minutes, those to be printed to be designated at the time of reading in Conference session. It was felt that by cutting down the size of our booklet so drastically, in order to save expense, our officers and friends at home receive very little information from the Minutes. Therefore we feel that somewhat fuller information would be of help in stimulating interest among the home churches.

Adjournment:—The session adjourned at 12:55.

Afternoon Session

The afternoon session opened at 2:20 p.m. with prayer led by Mrs. Asghar Ali.

Greetings:—A very welcome letter to the conference from Miss Christensen was read. She expressed herself as having a very pleasant as well as profitable furlough but longs to return to India soon. We hope that she may return as soon as she has had sufficient time for rest and recuperation after a very strenuous term.

Report of the Nominating Committee:—The report of the Nominating committee was read as a whole.
It was then read item by item and voted upon. See Officers and Committees.

**Miss Whiting's Letter:**—The Official Correspondent read a long letter from Miss Whiting. In this mention was made of the fact that because of the fall in exchange and decrease in receipts from home, the Central Office is now far behind in receipts. The branches, however, are making a strenuous effort to make up the deficit before the end of the year. She also stated that within a short time the Society expects to make a reapportioning of funds and that there will need to be a rebudgeting on the Field.

Emphasis was laid on the importance of exact and careful keeping of all mission accounts, proper auditing of the books, as well as the necessity of keeping a bank or post office account in accordance with the rules laid down by the Society.

It was voted to ask the Official Correspondent to express our sincere gratitude to Miss Whiting for her efficient and faithful service during the year.

**Discussion relating to Merging of W. F. M. S. and General Board:**—In Miss Whiting's letter mention was made of the fact that there is an effort being made on the part of some of the church members in America to have the W. F. M. S. and the General Board merged into one general society for the work of missions. Some of the conference members were not acquainted with the fact that such a proposition had been made. This matter was discussed briefly and a committee was appointed to bring in a resolution expressing the sentiment of the conference on such an action, this resolution to be sent up to Central Conference.

The following committee was appointed:

- Miss Gabrielson
- Miss Thomson
- Mrs. Asghar Ali
- Mrs. Aldrich
- Miss Nilsen

**Adjournment:**—On motion of Mrs. G. B. Thompson the session adjourned.

**FOURTH DAY**

*November 3rd, 1935.*

Sunday was a very blessed day with the Communion Service in the morning, following which came the Conference sermon by Masih Charan, the Ordina-
tion Service and the Memorial service. The Vesper Service led by Dr. A. A. Parker was a time of special blessing to those present. The evening Fellowship Meeting was led by Mr. Pitt.

FIFTH DAY

November 4, 1935.

Joint Session:—After the Devotional Hour the conference met in joint session. Reports of Educational institutions were given; Raewind School, by Rev. E. M. Rugg, Hissar Girls' School, by Martha Coy, Lahore Girls’ School, by Theodora Thomson. Miss C. C. Nelson suggested that the District Superintendent, Mr. Thompson, had given sufficient information about the work of the Avery Girls’ School that we may know of the splendid progress it is making. Mrs. Keislar read the report of Mary Wilson Sanatarium as well as that of the Health Department. Isabella Thoburn College report was given by Miss Thomson, our Bd. member. Mrs. Keislar reported on the Warne Baby Fold. After hearing these reports the women adjourned to meet in Woman’s Conference session.

Morning Session.

Devotions:—The sessions opened with prayer led by Miss Gabrielson.

Minutes:—The minutes of the previous session were read and approved.

Reports of Committees:—Reports of the following committees were given.

Education and Examinations. G. P. Smith. The report was accepted.
Auditing Committee. In the absence of the chairman Miss Thomson reported on the books which have been audited to date. The conference ordered that the work of the committee be finished.
Woman’s Foreign Missionary Societies Committee. The report was given by Agnes Nilsen and accepted.
Temperance Committee. Presented by Miss E. L. Nelson and accepted.
W. F. M. S. Furniture Committee. Report was given by Miss Coy and was accepted.
Summer Schools Committee.. Report given by G. P. Smith. It was accepted.
All-India Literature Committee.. Report presented by Miss Thomson. It was accepted.
Kinnaird Training Center.. Miss Thomson reported on the work of this institution. The report was accepted.
Panjab Christian Council.. Report given by Mrs. Keislar, and accepted.
Mid-India Christian Council.. Report given by Miss C. C. Nelson. It was accepted.
Gurdaspur Home Board Member.. Reported on by G. P. Smith. Report was accepted. It was voted that since the Gurdaspur Home for Women is to be temporarily closed February 1st, 1936, the Field Reference Committee be informed of this, that they may make their estimates accordingly.
Conference Medical Board.. Report given by Mrs. Keislar and accepted.
North-India Medical Committee Miss Nelson reported on the work of this committee. Report was accepted.

Greetings:—Greetings were brought from Miss Mercy Sampson, an associate member of the conference. Miss Thomson was asked to convey the greetings of the conference to her.

Resolution on Merging of W. F. M. S. and General Board:—The following resolution was presented by the committee appointed to put into proper form a statement of the sentiment of this body regarding the idea of merging the W. F. M. S. and Bd. of Foreign Missions into one general missionary society:

Whereas:—By recent decision of the committees authorized by the respective churches, there will be a possible union in the near future of the M. E. Church, the M. E. Church South, and the Methodist Protestant Church, each with different forms of administration, which will naturally demand a readjusting of our work, during the intervening time of readjustment, we think it exceedingly unwise to impose any changes within our own church organization or create disturbances by uncertain experimentation; and

Whereas:—We believe that whatever form of administration may ultimately be worked out, the necessity for a woman's missionary organization within
the local church will remain, not alone for the systematic raising of funds, but also for the development of the talents, genius, and interest of the entire womanhood of the church, and for the continuous and systematic education of the children and youth in an all-year-round programme, and

Whereas:—We believe further, that this is of just as great importance in our mission stations as in America. The “far vision” vitalizes the home church, no matter in what country, and forms the stimulus to more effective home mission enterprises. The interest and vision thus awakened has always borne the indirect fruitage of a larger interest in all other forms of church and social activities, and

Whereas:—If ultimately, in the larger merger of denominations the funds are to be dispersed through one channel, the administration of these funds both at headquarters and on the fields, should be done by equal representation and powers of both men and women.

Therefore, be it resolved

That no change in policy regarding the organization of the Woman’s Foreign Missionary Society be made at the present time.

Members Indus River Woman’s Conference

The delegates to Central Conference were asked to present the resolution to that body.

Adjournment:—The session adjourned to meet at 2 P.M.

Afternoon Session

The session met in the drawing room at 2:20. Miss Coy led in prayer.

Minutes:—The minutes of the previous session were read and accepted.

International Department:—A letter from Mrs. Nicholson regarding our affiliation with the International Department was read.

It was voted that our Woman’s Conference be affiliated with the International Department. Miss Gabrielson was elected as our representative.

Introductions:—Martha Yusuf, (Sister Martha) our faithful Bible Woman from Lahore, was presented to the conference.
Report of Field Reference Committee and Official Correspondent’s Report:—This report was given by Miss C. C. Nelson and accepted.

Other Business:—The matter of Mrs. Khushia Mal’s salary was discussed and was referred to the Field Reference Committee for action.

Resolutions:—The report of the Resolutions Committee was read and accepted.

Adjournment:—The Woman’s Conference Session then adjourned.
Reports of Committees

Woman's Foreign Missionary Societies.

Amount collected . Rs. 30-0-0

One half of this amount was voted sent to the Baby Fold and one half to be contributed to the Mission Claimant's Fund.

Report given by Miss A. Nilsen.

Temperance Committee Report.

At the four centers, Ajmere, Phulera, Hissar and Lahore, Temperance meetings have alternated with missionary meetings. Temperance instruction has been disseminated through films, dramas and the radio as well as by pamphlets and reading room. The Lahore women plan to send delegates to the Women's Christian Temperance Union Convention at Gujranwala.

E. L. Nelson.

Report of the North India Medical Committee.

This Committee consists of the Medical Directors of the Methodist Mission Hospitals in Northern India. Because of the absence of Dr. C. I. Kipp, a report of the meeting held this year was sent by Dr. B. M. Chase. In response to a request of this Committee a loan scholarship fund is now being given to the Brindaban Hospital for six technician scholarships, each scholarship being Rupees fifteen per month for a ten months' course. This makes a total of Rupees nine hundred. The amount is taken from the North India Medical Fund which is administered by the Field Reference Committee of the Indus River Women's Conference. Money for the Laboratory equipment needed for the technicians' course at Brindaban was granted last year.

C. C. Nelson.

Summer Schools Committee.

Summer schools were held during the year at Ajmer, Karachi, Hissar and Lahore. Reports from all of these places indicate that these institutes for the workers were exceptionally good. We believe that these are among the most important contributions of the work throughout the districts for it is through them that the workers and their wives as well as the
missionaries receive fresh power and inspiration to go forth to witness for Him through out the villages.

Attention is called to the fact that those districts which have used Summer School funds are expected to send letters home about their summer schools, one letter for every Rs. 20 share of money received.

G. P. Smith.

Gurdaspur Home Report.

At present there are three Methodist children on scholarships in the Gurdaspur Home. Two of these will soon be ready for school.

At the recent Annual Meeting of the United Pres. Mission it was voted to close the Home temporarily from February 1, 1936. The numbers have decreased during the last few years and it has been felt that the mission could not undertake to maintain such an expensive institution. It is with regret that we hear of this action for the Home has been a Godsend to us many times during the last ten or twelve years. We hope that our sister mission may see its way clear to reopen the Home at some future date.

G. P. Smith—Representative.

Report of Conference Medical Board.

We would stress again the importance of annual physical examinations of all members of our conference. During the year under review five W. F. M. S. missionaries have reported their examinations, the results of three being on file with the conference doctor. It is urged that the examining doctor be requested to fill in duplicate forms so that the files may be complete. Three missionary wives have reported examinations during the year.

Edna B. Keislar, M.D.

All India Literature Committee Report 1934—1935.

All the work of the All-India Literature Committee was done by correspondence again this year. Miss Leola Green, our All-India Secretary, to quote from her annual report, says:—

"There have been several changes in the membership of the Committee this year, so I am sending you a list of members as the Committee now stands. I am sending the financial report which is through May 24th, 1935. This will let you know how we stand financial-"
ly. The balance in May for the All-India Literature Committee Fund was Rs. 5,290-10-0.

I am sending a list of new books sanctioned for publication during this past year, also a list of those re-sanctioned and a list of those for which sanction has been withdrawn.

There were three questions that came up for vote but in all cases there was a variety of opinions. Since these questions may come up at the next meeting, whenever that may be, I thought it would be good for each member to know what the other members thought. So I have quoted their opinions for you to read and keep for reference.”

These three questions are of great significance to the Conference, and will be presented in detail when more action is actually taken on them. They are as follows: Do you vote that each Conference be asked to select an editor of manuscripts? If so, how shall the editor be selected? Kindly express your opinion on the matter of “Annual Conference Committee on Literature as expressed by Miss Austin.” Miss Austin’s letter quoted as follows, gives her idea. “Dr. Titus has sent me a proposed revision of the Constitution of the Council of Publication and Literature of the M. E. Church in Southern Asia to be presented to Central Conference. I am on the Council in the capacity of Chairman of A. I. L. C. There is one article which affects the present method of procedure as followed by the A. I. L. C. . . . . . . The Article as it came to me in the proposed Constitution is as follows:” Article 15, . . . . . . “In each Annual and Mission Conference there shall be organized a standing committee on Literature composed of both men and women This Committee shall co-operate with the Director of Literature, and with the All-India Literature Committee of the W. F. M. S.”

The list referred to in paragraph two of Miss Green’s report is in the files of your representative and you are welcome to call for this list at any time.

Miss C. L. Justin has recently written to say that she has got out two small Urdu books, one being ‘Dhati Bayan,’ a sort of primer for adult learners, but suited also for a supplementary reader in the lower classes Price — 1 — Urdu. The other just in the press, is ‘The Most Beautiful Goat’. It is a delightful story, with good pictures, for use in the first two classes. Price — 2 — Urdu.

(Sd.) THEODORA THOMSON,
Representative, Indus River Conference W. F. M. S.
Rules for Audit.

1. At the time of the yearly audit the missionary holding funds shall present to the auditors her bank along with a signed statement of unpresented checks, cash in hand, and assets and liabilities up to the end of September.

2. Vouchers shall be required for all expenditures of rupees five or more. They shall be filed flat in order of entries in the Account Book and numbered in red to correspond with the numbers in the book. In order to facilitate the work of the auditors all amounts spent or received shall be underscored in red ink.

3. Receipts for all moneys shall be in duplicate, carbon copy to be kept, numbered and filed for audit. The Auditing Committee recommend uniform receipt books for districts and also for schools, except that the name of the individual school may appear on the receipts.

4. All entries and totals must be made in ink, and all credit or debit balances shall appear in red ink.

5. Not more than one entry shall be made on a line in the Account Book.

6. Auditors shall take time to see that regular items like Society grants, Government grants, salaries, etc., appear regularly.

7. No auditor shall be allowed to audit books which she herself is taking over. Should an auditor, by later appointment, take over books which she herself has audited another audit shall be arranged for.

8. There shall be two auditors for every set of books; the Auditing Committee having power to co-opt another missionary, if necessary.

9. Where a work in a school or district is divided by Bishop's appointment the money for each department shall be sent to each missionary direct from the Central Treasurer.

10. Any question arising in an audit shall first be referred to the Auditing Committee; then if necessary, to the Field Reference Committee.

11. The Chairman of the Auditing Committee shall, in consultation with her Committee, make plans for the yearly audits at least two months in advance.

12. All missionaries must have a letter of authorization to operate an account, before taking over a bank account. Sufficient notice must be given to the Central Treasurer to make possible the sending of such a letter.
13. In taking over account there shall be a statement in the Account Book, on a separate page, signed by both parties, showing:

(a) Bank Balance
(b) Unpresented Checks
(c) Cash in Hand
(d) Assets and Liabilities

Miss Whiting suggests that all those who handle W. F. M. S. funds should at the end of every month draw up a balance sheet. A sample balance sheet is shown below.

<table>
<thead>
<tr>
<th>Resources</th>
<th>Liabilities</th>
</tr>
</thead>
<tbody>
<tr>
<td>In bank</td>
<td>Rs. 60 Cr. Balance Rs. 75</td>
</tr>
<tr>
<td>Cash in hand</td>
<td>15</td>
</tr>
<tr>
<td></td>
<td>75 75</td>
</tr>
</tbody>
</table>

Bible Readers’ Course

**FIRST YEAR**

1. ḫudawand Yisū’ Masih ki Zindagi kā Ahwāl, P. R. B. S., Lahore.
3. A Wonderful House, Dr. Allen, P. R. B. S., Lahore.
4. Dharm Tula. Urdu or Hindi, P. R. B. S., Lahore.
5. Ten Stories (Chosen from the first book in the I. S. S. U. series. Lesson II to XIII, omitting VI and X.)
6. Memory Work. Matthew V, VI, VII.

**SECOND YEAR**

3. The Care of the Baby.
5. Ten Stories (Chosen as above. Lessons XIV to XXIII.)
REPORTS OF COMMITTEES

THIRD YEAR

1. John, James and Selected Psalms.
   1, 15, 23, 103.  
   For study only, 6, 32, 38, 51, 192, 148-150, 78, 136, 22, 72, 19.


5. Twelve Stories. (Lessons XXIV to XXXVI, omitting XXVII, Examination to be a Model Lesson taught before the examiner.)

6. Memory Work. (See Psalms indicated above.)

7. Suggested Reading. Poster Hsi.

FOURTH YEAR

1. Romans.

2. Masih ká Namúna, P. R. B. S., Lahore.

3. The Beacon Method.


5. Story-Telling (Lessons XXXVII to L. omitting XXXVIII). Examination to be a Model Lesson taught before the examiner.

6. Memory Work Romans VIII.

7. Suggested Reading. Life of Livingstone.

OPTIONAL WORK

1. Hebrews, 1 Corinthians, Ephesians, Philippians, Colossians.

2. Third Book in the I. S. S. U. Teacher Training Course.

Note.—Number 1 in first year, numbers 1 and 4 in second year, and all of third and fourth year except the story-telling and memory work must be written.

All questions oral and written will be arranged for by the Committee of education and examiners, and sent by the registrar to the examiner. Unless one month's notice is given the registrar is not authorised to send out questions.

In the story-telling the examinee must be very strictly graded on the METHOD of story-telling as well as on the correctness of the context of the story.
Reports of Institutions.

Avery Girls School, Ajmer.

Missionaries: Miss E. Lavinia Nelson, Miss C. C. Nelson.

The outstanding event of the year was the union on April 1st, of our Primary Department with that of a Primary School of the Scottish Presbyterian Mission. The Scottish Mission furnishes the staff and our Mission provides the building. The attendance in the four higher classes is the most it has been for six years.

We have been fortunate in getting work for several of our girls in the Hospital and Baby Home in Neemuch. Of the four who passed the Matriculation examination this year, two are taking training. Another hopes to go for training next year. The fourth has entered College, the first of our girls to begin a College course. Celeste Chand passed the English Course in Muttra and is now on the staff there.

For the fourth year in succession one of the Ajmer District girls won a prize in the course at the School of Mothercraft.

Our school was honoured with a visit by the Acting Commissioner of Education of India, when he was in Ajmer.

A series of special meetings was held in August, with Mrs. Tobit, of Agra, as the evangelist. We feel that definite work was done. Again during the District Conference under the leadership of the Rev. Charles Dyke, the Christian community of this section of the city was greatly benefited. We notice a new vitality in the Epworth League, the Prayer meeting and the Church services.

Fifteen girls joined church on Palm Sunday.

Nur Niwas Co-Educational School, Hissar, Punjab.

Missionaries: Miss Martha Coy, Miss E. M. Palmer.

It is with deep gratitude to Him, who has said, "Call unto me and I will answer thee and show thee great and mighty things which thou knowest not" that a few of the blessings are mentioned.

There are at present sixty-eight children in the hostel, fifty-six girls and twelve boys, which is a
larger number at the beginning of the year than there has ever been before, even at the close of the year. The hotel capacity is over-taxed but permission has been granted for seven more who will enter in the near future. Most of these new ones are village children—a large number having come from Patiala District. There are altogether twenty-two village and three mohalla children. There are also nine day pupils, four of whom are Mohammedans. One interesting incident showing, on the part of the older children, a spirit of sharing and interest in the new ones occurred when the needy condition of four new village children was placed before the Epworth League, and they unanimously voted to contribute from their treasury something toward clothing.

Last March the first class to be presented for the Government Middle Examination appeared, all of whom were successful. They are now attending the Government Girls' High School in Hisar as day pupils and living in our hostel. There will not be one this year, as the girls, in order to carry out the partial self-support project, are given four years to complete the course.

The industrial department continues to be of interest and value. There are at present eleven girls working regularly three hours daily and paying Rs. 2/- per month for board. Most of the others work as they have time outside of school hours.

Last spring sufficient wheat was harvested to supply the hostel with atta for two and one half months, and dalia for the entire year. Rs. 20/- was cleared from a crop of "kakri" and about that amount from onions. Other vegetables were produced for use in the hostel.

In August a school Panchayat was instituted. In January there was a very gracious visitation and working of the Holy Spirit in the school resulting in new lives, cleansed hearts and enlarged vision. At Easter time a class of twelve was admitted to the Church on probation. One of the outstanding features of religious education is a Bible story telling class begun for the older classes by Miss Palmer.

The results of a recent physical examination showed the children as a whole, in good condition. One interesting observation was that while, among the small children, many of whom have recently enrolled, there was a large percentage of underweight, as the girls grew older the percentage decreased until in the Middle classes in was almost nil.
God has a great work for Nur Niwas and Hissar District—let us pray that nothing shall interfere and that His name shall be glorified, and His Kingdom extended through the instrumentality of his people there.


Missionary—Miss Theodora Thomson.

We have given our school a new name this year. The special service for the giving of this name was held on February 8th, 1935, and will remain forever in our hearts as one of the happiest mornings of our lives. This new name is Anand Bagh which means the garden of happiness. It truly has been a happy year, although we have had to face many and very real difficulties. We named our school Anand Bagh the morning that we announced Lady Haig’s gift of one hundred rupees for the Garden Chapel. This generous and loving gift made it possible for us to build the little altar of white marble, and you may see it any morning at sun-rise time or by the soft moonlight shining pure and white as the life of Him whom we serve and whose life we would make our own.

And because the Garden Chapel has come to mean so much in the lives of the children, they earned enough money by giving a little drama to buy two thousand bricks. This enabled us to make a “pakka” floor.

Having once known the joy of earning money to buy the things they so urgently needed, the girls and teachers are eager to move on to greater adventures in providing the school they love with those necessaries which could not possibly be provided from the regular funds. We are planning this year to raise funds somehow for the long-needed ceiling fans for the big hall. The children of the Fifth class earned Rs. 3 6/6 enough money for “chics” not only for their own class, but for the other two classes in their building. They gave me the balance of five rupees as a gift for the Garden Chapel.

The loveliest feature of this year’s work is the new zest for Bible study. Some of the children did so well that I broke my own good resolution and gave them prizes. You will be interested to know that of the six children who received prizes, four were non-Christians.
The action of the story of this school is so rapid, that it makes one breathless trying to keep pace with it! Numbers are steadily mounting, classrooms are getting so crowded, that children must be turned away, an extra teacher was added because it was no longer possible to carry on with the old number. Many children have been refused admission and still there are so many waiting to enter, and many have had to be taken because there was no other alternative. You will be happy to know that the number of day-scholars has increased by at least 99%. We were told by our Inspectress at the last inspection of our school that if we could take in more students, our Grant-in-aid will automatically be increased. It is inevitable that the school should expand, and we pray that the time may soon come when she may earn enough to supply her urgent needs of equipment and expansion.

This has been a year full of difficulties but yet we have been happy working together as members of a big family, and because we have been happy, our new song, sung to the tune of "Taps," has come to have a deeper meaning for us all

"
Anand Bagh! Anand Bagh!
To thy name through the years we'll be true,
And with others share your joys,
O Anand Bagh!"

And often after vespers, in the Garden Chapel, we sing our new School Song: Howard Walter's 'I would be true for there are those who trust me', and sung to the tune of the Londonderry Air it is beautiful.

Our hearts are filled with gratitude to God who has helped us, and to those who make it possible for His children to know and to love Him. We pray that we may be more worthy this coming year, so that we may fulfill His will and bring His little ones to Christ.


Frequent and sudden changes have seemed to be the order of the past year for the missionary staff of the Sanatorium. The Conference year started with a staff of one doctor and three nurses. In November Miss L. E. Bell, left on furlough after a rather strenuous first term of service. The early part of this year our doctor, Miss C. I. Kipp, M. D., went home because of ill health and was accompanied by one of the two remaining nurses. This greatly depleted the Staff
leaving the one nurse to carry on alone temporarily. As no resident doctor could be secured, arrangements were made for Dr. L. E. Huffman of Baroda to come every three months and do the quarterly Examinations on all patients, reports of which are sent to those responsible for each patient. It was further arranged that Dr. M. A. Albertson of Bareilly would make fortnightly visits to give whatever advice and examinations were necessary. To date this is still being done, except that now Dr. Albertson is also doing the Quarterly Examinations. While the arrangement has not been ideal either for the Doctors or the Sanatorium, yet it has helped us to carry on and we are very grateful to both Dr. Huffman and Dr. Albertson for coming to our rescue in the emergency.

The three-months Affiliated course for nurses in Tuberculosis and School Nursing is still being given. We have two groups, a total of nine nurses, taking the course this past year. They receive practical work in the wards coordinated with daily class work. Our Junior Staff consists of four Indian staff nurses and one teacher.

Our patients, while fewer in number than usual, have been unusually cooperative and happy, and the large majority have made good progress.

Summary of 1934-1935.

<table>
<thead>
<tr>
<th>Total No. patients</th>
<th>74</th>
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</thead>
<tbody>
<tr>
<td>&quot;&quot; &quot;&quot; Admitted</td>
<td>15</td>
</tr>
<tr>
<td>&quot;&quot; &quot;&quot; Discharged</td>
<td>32</td>
</tr>
<tr>
<td>&quot;&quot; &quot;&quot; Deaths</td>
<td>4</td>
</tr>
</tbody>
</table>

And all of these were advanced cases when admitted.

At the beginning of the Conference year there were 59 patients, and only 38 at the end of the year; of these: 27 were pulmonary, 4 abdominal, 3 bone, 1 glandular and 3 preventorium cases.

By way of occupation, we have school for the younger girls and a sewing class for the older ones. A couple of the women cut grass a few hours each day. Once each week, patients who are able, are taken for a long walk, which they greatly enjoy.

A rally is held each Monday for the Girl Guides. The King's Silver Jubilee was celebrated here by a camp-fire service held in the evening. The Girl Guides had charge of the ceremony which was quite spectacular by the time the ten Guides, representing the ten Guide Laws, had lighted their torches from that of the Leader’s. It was something entirely new for our
folk and was enjoyed by everyone present. A huge bon-fire was lighted by the torch bearers. The programme ended by all joining in singing "God Save line King" in Hindustani, followed by prayer by our Padri sahib.

Mrs Tobit of Agra held a week of evangelistic services here during August, and both staff and patients were greatly helped.

Last spring, when some major repairs to several of our buildings were imperative, Miss L. D. Greene of Ghaziabad very kindly came and supervised the work before going to the hills on her holiday. Her help was much appreciated by us, and also by our Indian staff and patients when they found their rooms and wards remained dry during the rainy season.

Our new doctor, Miss Freda Haffner, M. D., is in Miraj making a study of Tuberculosis and expects to join us in December. We are all looking eagerly forward to her coming.

Respectfully submitted,

BEULAH V. BISHOP, R. N.

Health Department.

We started the year with high hopes for work in the Health Department but due to the unfortunate circumstances of Dr. Kipp's illness and the necessity of one of the staff having to accompany her home, there has not been as much done as was expected. However, the work was carried on by Miss Dunn both in the Sanatorium with the student nurses and in the schools.

From September 1934 to September 1935, 1,200 health examinations were made.

We have been very much delighted with the marked improvement found in the conditions in the schools where consecutive health work has been done. Some of the trained school nurses have done most commendable work and they are much more interested in the health of their students than formerly.

The degree of cooperation on the part of the missionaries in getting corrective work done has been most gratifying.

One school gave up their matron and one of their teachers for several months in order for them to go into a hospital for much needed building up and medical care.
One of our missionaries this year has taken the forward step of not employing any teacher who is over 20% underweight. This cannot help but make a difference in the efficiency of her staff. There is perhaps no group in greater need of attention than the junior teachers, not alone for their own health’s sake but because of their example before their pupils as well.

Many children have been fitted with glasses and much work has been done on the teeth both by the Health workers and the Oral Hygienist from Allahabad.

Perhaps the little girl who cried out, “Oh! Now I can hear!” when the last bit of a rather large amount of wax was removed from her ears reveals the need of a goodly number more children than we realize. Some of the child’s difficulty in school may be explained by his or her inability to hear, which condition may easily be cared for at times.

One experiment of separating the markedly underweight group from the rest of the students and providing for extra diet, rest and graded programme of study and play has given most satisfactory results.

The plan for the coming year is for the workers to be available for District Conference work of examination of mothers and babies and talks to mothers, during September and October and to devote the remainder of the time to schools and the student nurses in Tilaunia.

It is hoped that a good Indian teacher may be found to plan for and translate health material.

If you have any request for help or suggestions as to how we may be helpful to you we shall be most happy to hear from you.

In any case send your requests in now for next year’s District Conference work and school examinations so that an economical itinerary may be planned.

Respectfully submitted

HELVIA J. FERNSTROM

AGNES D. DUNN.
Reports of Districts

Hissar and Patiala Districts.

Missionary—Miss Agnes Nilsen,
District Superintendents' wives—Mrs. James Shaw, Mrs. Asghar Ali.

"And Jesus went about all the cities and villages, teaching in their Synagogues and preaching the gospel of the Kingdom, and healing every sickness and every disease among the people." "He was moved with compassion on them."

As we look back upon the year's work these words of the Master come to mind. He went about all the cities and villages, teaching and preaching and healing all manner of diseases. The missionary who labors in India can easily understand some of the thoughts and feelings of Jesus as He went among the people, "who were scattered as sheep having no shepherd." The task that confronts us is tremendous, the field is large and the workers few, but we are grateful indeed for the high privilege of being counted among those who work for the coming of His Kingdom in India.

Hissar District.

In April Miss Christensen left for furlough after a term of untiring and highly appreciated service. Her work has been a source of inspiration to all the workers and Bible women of the district. The present evangelist, Miss Nilsen, helped in Hissar Girls' school until May, since then she has been able to give her full time to the district work.

In Hissar District Mrs. Shaw devoted her time wholeheartedly to the work, going on tour in the villages when possible. She has a stirring message, and is eager to present the Word whenever opportunity affords.

There are at present six Bible women in the district. Those not hindered by ill health or by the care of small children are giving their time and effort to the teaching of the women and children in their villages.

There are three W. F. M. S. day schools in this district. The master in Hissar has faced a difficult task, but with patience and perseverance carries on, and today he is beginning to see some of the fruits of faithful service.
One achievement of the year is the opening of a reading room in Hissar. Here we were able to secure a large room and every afternoon the above-mentioned teacher keeps the room open. We have purchased as much Christian literature as our limited funds would allow us but are hoping to have a more satisfactory supply of books and pamphlets. We count this a very great opportunity of witnessing for Christ and spreading the Good News, and pray that many may come to know Him through this reading room.

**Patiala District.**

In Patiala District a special effort is being made to get girls from the villages into Hissar School. The process is slow, but by His help we have hopes of succeeding in the education of many of the girls.

Mrs. Asghar Ali has been untiring in her efforts in Patiala City and throughout the entire district where she and Padre Asghar Ali are finding many open doors for Christ, not only among the unprivileged classes but among the educated classes also.

In Patiala District there are six days schools, five being taught by men teachers and one by a Bible woman. These schools are among the most encouraging features of the work of this district. The Budhlada mohalla school is recognized by the Government and is visited periodically by the Government Inspector. From this school five boys have gone to Ræwind school for further education.

**Summer School**

Summer School and District Conference for both Hissar and Patiala districts was held in Hissar September 28th October 7. Rev. Phillips of Muttra was the special speaker. His messages were a source of inspiration and blessing to all. The District evangelist taught a class in soul-winning. Both District Superintendents took an active part. We do praise the Lord for His blessings to us during the year.

**Rajputana District.**

*District Evangelist:*— **MISS ELLA M. McLEAVY**

*Wife of District Superintendent:*— **MRS. G. B. THOMPSON.**

"Not by might nor by power but by my Spirit saith the Lord of hosts."

It is with joy and gratitude to the Father that I wish to tell you a little about the work in the Rajputana
District, how I wish I might have the chance to take each one of you around with me, sometimes in my car, often in an ox cart! and walking through the deep sand! I am certain you would enjoy it as much as I do. Life is full of hope and expectation as we notice the great progress in the work this past year. Each centre has been visited eight times, several days being spent in the workers homes together visiting the villages around. As the Spirit of God moves the hearts of the people they are beginning to realize the folly of idolatry, more and more. In one of the centres six shrines were broken down the women feeling special joy in this victory, something quite new to India as it is generally through the women that the men are drawn into idolatry. Much to our joy in two of the centres the people themselves have erected little mud houses which they have set aside as a place of worship, and when the preacher is out in the surrounding villages one of the head-men (choudris) reads the Word then they sing Christian hymns (bhajans) and often the children tell some Bible stories and have prayers, thus having their own little service. This is so encouraging for they in a body get together; that speaks for unity and power. Our District schools numbering in all eight, have been carefully examined, some of the children in the 3rd grade have been permitted to appear in the State School for their examinations with the other children, the teacher is naturally very proud of the fact for in an Indian State this is by no means an easy matter. There was a new feature in our District Conference this year, the women themselves got up a very nice program, one of them presided, the subjects chosen to speak on were those they have largely to deal with in their work and were of interest to all. We thank you for your prayers and help. What a large part you play in the establishing of the Kingdom of God on earth.

Batala, Lahore, Fazilka, and Multan Districts

Wives of District Superintendents

Mrs. I. D. Revis,
Mrs. E. B. Keislar, M.D.
Mrs. I. U. Daniel.
Mrs. Gauhar Masih.

District Evangelist

Grace Pepper Smith.

Batala District.

In this promising field Mrs. Revis reports progress, not only in the numbers taken into the church
during the year, but also in the life of the Christian community. Some are witnessing to a definite experience in Christ, many are giving up old idolatrous customs to which they have clung. Special emphasis is being laid upon observances of Christian rites and ceremonies.

With her husband Mrs Revis has visited many villages teaching and encouraging the people in the Christian life.

_Lahore District._

Mrs. Keislar reports: "This year has brought definite progress in both city and village work. There has been closer cooperation between the various denominations, especially in the Sunday School work of Lahore. The Sunday School rally held at the Cathedral in March was another demonstration of unity. The auxiliary organized three years ago is very active and a survey of the Sunday schools was made during the year, showing and encouraging interest in this field.

'The interdenominational conference of village workers brought together in September representatives of eight or nine different bodies, forty-five delegates in all. Practical problems relating to district work in the Punjab were discussed and some important resolutions were sent to the annual meetings of each mission represented. This registers a step towards an ultimate goal of unity in methods and work.'

'The women and girls in the villages have been participating in the Communion services, and there seems to be a deeper understanding of what it means to be a Christian. We have been greatly encouraged by the part the older village girls are taking in the community life!'

In the muhallas scattered as they are throughout some of the most unsanitary and most unattractive parts of Lahore, are to be found many humble Christians. Our faithful Bible woman, Sister Martha, goes daily to teach the women and children of these muhallas. Mrs. Chatur Bujh, our pastor's wife, also helps in this work.

In June of this year some of us had the opportunity to assist in the work at the railway station for the stricken refugees from Quetta. Special trains came in at any time of the day or night, bringing hundreds of those who were spared from the terrible disaster. We were able to minister to some of the wounded,
rendering first-aid, finding temporary homes for some, and assisting others to get off on other trains to relatives in other parts of India. All thought of caste, creed or race seemed to be forgotten in a common effort and sympathy for those to whom such terrible suffering had come.

Three of the day-schools in the district are being taught by Bible women while men-teachers are employed for two schools.

Fazilka District.

The work of this district extends into three native states as well as into some British territory. In Bawalpur State alone our Methodist work extends for a distance of more than two hundred miles. Throughout these sandy desert places are many new villages on land recently opened up by means of the great canal system. It is difficult to get about to some of these places, but Mrs Daniel has been able to visit many of them, especially those accessible from the railway line. Within a few years Padre and Mrs. Daniel have seen more than 1,600 people received into the church from these native states alone, where there are so many restrictions and difficulties to be faced. Into these pioneer settlements, too, come Christians from all parts of the Punjab, and our workers are helping to shepherd them.

During the special Evangelistic Month more than 15,000 Bible portions were sold or given away and thousands of tracts were distributed. Many special services were held in which hundreds of non-Christians as well as Christians heard the Message of Life.

There are seven W. F. M. S. day-schools in this district. One of these being taught by the pastor's wife, Mrs. Gardner, has an enrollment of forty-five boys and girls. We hope it may soon be recognized by the Government.

Multan District.

In Multan District Padre and Mrs. Gauhar Masih continue their faithful ministry. Doctor ji's knowledge of medicine is a great asset to her, often providing the opening wedge to hearts heretofore closed to Christ's gospel. During days of intense heat or of extreme cold Doctor Gauhar Masih is to be found wherever the need is greatest, very often out in some remote village across miles of sand-dunes ministering to the sick in body and in soul.
During Revival Month the District evangelist had the great privilege of making her first tour of this district since returning from furlough. It was a joy to see the familiar faces of the dear village people, a greater joy to hear of the spiritual progress which had been made in some congregations. A new and deeper joy was evident in some places.

Padre Gauhar Masih and Dr. ji, living in Khanewal on the Quetta-Lahore line, also had the privilege of ministering to the Quetta refugees as the trains passed through their station. They not only supplied them with food, clothing and bandages for their wounded bodies, but distributed Bible portions and tracts among them as they went through the trains comforting and sympathizing with those who had suffered such losses. May the seed that they sowed bring forth fruit for His Kingdom.

The large day school at Stuntzabad has done well. The enrollment is usually near one hundred. Three men teachers are employed in the school, as well as one Bible woman. Recently a branch school has been opened up in a nearby village. We hope this will become well established and will be recognized as part of the main school.

Workers' Institute.

From September 28 through the first week in October, our Workers' Institute for these four districts was held in Lahore. Miss Thomson very generously arranged to give us the use of the entire school and boarding compound for this purpose. The people were comfortably housed and arrangements were made for them so that they would be put to the least possible expense.

A very happy spirit prevailed throughout the conference. Rev. A. A. Blakeney, a well-known evangelist, was with us during the entire session. In two devotional services each day he gave himself unstintingly. His radiant Christian life and simple, beautiful messages were a great help and inspiration to all. New light was thrown upon some of the teachings of the Word, and hearts were quickened by His Holy Spirit. Special classes were held in the Bible Course to be used during the year, and a class was held daily to demonstrate the new method in reading.

Bishop Robinson was with us for several days, holding the district conferences, and Dr. Pickett gave several very profitable lectures with regard to the
Mass movement work in South India, and Church Union.

Many of the workers testified that this had been the best Summer School that they had ever attended, and we believe that all went back to their homes with new vision and a greater love for the Master.

We are grateful to Our Heavenly Father for His manifold blessings of the past year. We look forward with expectancy to the great things He has in store for us if we remain faithful to Him.
Statistics
Statistics for Educational Institutions for Indus River Conference for the year ending October 1st, 1935.

<table>
<thead>
<tr>
<th>Names and Location of School</th>
<th>Number of Schools</th>
<th>Number of weeks in session (Use average for a group)</th>
<th>Sex of pupils</th>
<th>Foreign</th>
<th>National</th>
<th>Lower Primary</th>
<th>High Primary</th>
<th>Vernacular Middle</th>
<th>A.-V. Middle</th>
<th>High</th>
<th>Other</th>
<th>Total pupils</th>
<th>Boarding and hostel residents</th>
<th>Number of Christian pupils</th>
<th>Total under instruction</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Ajmer District—</strong></td>
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<td>66 86</td>
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<td></td>
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<td>18 19 20</td>
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<td>35</td>
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<td>5</td>
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<td>4</td>
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<td>135</td>
<td>71 135</td>
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</tr>
<tr>
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<td>162 162</td>
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<td>70 70</td>
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Evangelistic Statistics for Indus River Conference for the year preceding July 1, 1935.

<table>
<thead>
<tr>
<th>Districts</th>
<th>Missionaries appointed to.</th>
<th>Indigenous Bible women, social and evangelistic workers employed.</th>
<th>Women in the Church</th>
<th>Training Classes</th>
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<tbody>
<tr>
<td></td>
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</tr>
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<td>Ajmer</td>
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<td>Batala</td>
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<td>Fazilka</td>
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<td>1500</td>
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<td>Lahore</td>
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<td>1500</td>
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<td><strong>5960</strong></td>
<td><strong>10941</strong></td>
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<table>
<thead>
<tr>
<th>Religious Education.</th>
<th>Short Term Institutes.</th>
<th>Total number.</th>
<th>Enrollment</th>
<th>Average attendance.</th>
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<td>1635</td>
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</table>
Statistics for Medical Work in Schools and Districts Indus River Conference for the Conference year ending, July 1st, 1935.

<table>
<thead>
<tr>
<th>Districts</th>
<th>No. of Nurses</th>
<th>No. of In patients</th>
<th>No. of patient days</th>
<th>No. of Dispensary or Itinerary Treatments</th>
<th>Fees</th>
<th>Appropriations</th>
<th>Gifts</th>
<th>Total</th>
<th>Rs.</th>
<th>Rs.</th>
<th>Rs.</th>
<th>Rs.</th>
<th>Rs.</th>
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<th>Rs.</th>
<th>Rs.</th>
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</thead>
<tbody>
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<td>850</td>
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<td>348</td>
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</tr>
<tr>
<td>Hissar, Fazilka, Patiala</td>
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<tr>
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<tr>
<td>Lahore, Batala, Multan Districts</td>
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<td>305</td>
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<td>Lucie Harrison Girls School</td>
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<tr>
<td><strong>Total</strong></td>
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</table>
### General Statistics for Indus River Conference for the last complete conference year preceding July 1st, 1935.

#### SUMMARY

<table>
<thead>
<tr>
<th>Districts</th>
<th>Missionaries on the field</th>
<th>Missionaries on furlough</th>
<th>Wives of missionaries in active work</th>
<th>Other foreign workers</th>
<th>Local missionaries</th>
<th>Total staff in all departments</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ajmer</td>
<td>3</td>
<td>1</td>
<td>1</td>
<td>1</td>
<td>30</td>
<td>36</td>
</tr>
<tr>
<td>Hissar</td>
<td>2</td>
<td>1</td>
<td>..</td>
<td>..</td>
<td>12</td>
<td>15</td>
</tr>
<tr>
<td>Patiala</td>
<td>..</td>
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<td>7</td>
<td>7</td>
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<td>1</td>
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<td>26</td>
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<td>Multan</td>
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