Reports and Minutes

OF THE

Woman's

Foreign Missionary Society

OF THE

Indus River Conference

Lahore, October 21st to 27th, 1931

"Saved for Service"
Reports and Minutes

of the

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Foreign Missionary Society

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Indus River Conference

Lahore, October 21st to 27th, 1931

"Saved for Service"

MADRAS
METHODIST PUBLISHING HOUSE
1932
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<th>Year of Joining the Mission</th>
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<tr>
<td>1. Miss A. Means</td>
<td>1897</td>
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<tr>
<td>2. Mrs. E. B. Keislar</td>
<td>1902</td>
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<td>3. Miss C. C. Nelson</td>
<td>1906</td>
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<td>4. Miss E. L. Nelson</td>
<td>1906</td>
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<td>5. Mrs. A. L. Grey</td>
<td>1907</td>
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<td>6. Mrs. G. Eldridge</td>
<td>1909</td>
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<td>7. Miss C. I. Kipp, M.D.</td>
<td>1910</td>
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<td>8. Miss L. D. Christensen</td>
<td>1913</td>
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<td>9. Miss A. M. Murray</td>
<td>1915</td>
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<td>10. Mrs. G. B. Thompson</td>
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<td>11. Mrs. C. B. Stuntz</td>
<td>1916</td>
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<td>12. Mrs. E. M. Rugg</td>
<td>1916</td>
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<td>13. Miss E. L. Lawson</td>
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<td>14. Mrs. B. C. Harrington</td>
<td>1917</td>
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<td>15. Miss G. P. Smith</td>
<td>1920</td>
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<td>16. Miss E. M. Palmer</td>
<td>1922</td>
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<td>17. Mrs. P. W. Paustian</td>
<td>1923</td>
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<td>18. Mrs. J. Cumming</td>
<td>1923</td>
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<td>19. Miss H. Matthew</td>
<td>1924</td>
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<td>20. Miss T. Thomson</td>
<td>1925</td>
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<td>21. Miss I. Truckenmiller</td>
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<td>22. Mrs. O. Taylor</td>
<td>1927</td>
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<td>23. Miss L. A. Bell, R. N.</td>
<td>1929</td>
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<td>24. Miss M. M. Coy</td>
<td>1929</td>
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<td>25. Mrs. I. U. Daniel</td>
<td>1929</td>
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<td>27. Mrs. G. Asghar Ali</td>
<td>1929</td>
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<td>28. Dr. Gauhar Masih</td>
<td>1929</td>
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<td>29. Mrs. J. D. Revis</td>
<td>1929</td>
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<td>30. Miss D. Speer</td>
<td>1929</td>
</tr>
<tr>
<td>31. Miss M. Sampson</td>
<td>1930</td>
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<tr>
<td>32. Miss D. F. Harrington</td>
<td>1931</td>
</tr>
</tbody>
</table>

* On furlough.
† Associate member.

Note.—Miss H. H. Wells, Miss H. J. Fernstrome, Miss Dunn, and Miss Bishop have been transferred to other Conferences.
**APPOINTMENTS, 1931-1932**

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**Indus River Woman's Conference:**

**BISHOP J. W. ROBINSON, Presiding Bishop**

**Ajmer District**

- District Work: Mrs. George Eldridge
- District Evangelist: To be Supplied
- Ajmer City Evangelistic Work: To be Supplied
- Ajmer, Avery Girls' School:
  - Principal: Miss C. C. Nelson
  - Hostel Superintendent: Miss E. L. Nelson
  - Ajmer, Bowen Boys' Hostel: Mrs. George Eldridge
- Tilaunia, Mary Wilson Sanatorium:
  - Acting Medical Director: O. G. Taylor, M.D.
  - Assistant Medical Director: Miss Martha Nilkant, L.M.P.
  - Superintendent of Sanatorium and Directress of Nurses: Miss L. E. Bell, R.N.
  - Business Manager: Miss A. M. Murray
  - Occupational Therapist: To be Supplied
  - Technician: To be Supplied
  - Health Department:
    - Medical Director: Miss C. I. Kipp, M.D.

**Batala District**

- District Work: Mrs. I. D. Revis
- District Evangelist: Miss G. P. Smith

**Fazilka District**

- District Work: Mrs. I. U. Daniels
- District Evangelist: Miss L. D. Christensen

**Hissar District**

- District Evangelist: Miss L. D. Christensen
- Hissar Girls' School, Principal: Miss E. M. Palmer
  - Miss Martha Coy
Lahore District

District Work ... ... ... Mrs. Mott Keislar
District Evangelist ... ... Miss G. P. Smith
Lahore City and Medical Work ... Mrs. B. C. Harrington
Lahore: Lucie F. Harrison Girls’ School: Principal ... ... Miss Alice Means
Tuitional Superintendent ... ... Miss Theodora Thomson
Raewind Christian Institute ... ... Mrs. C. B. Stuntz

Multan District

District Work ... ... ... Mrs. Gauhar Masih
District Evangelist ... ... Miss G. P. Smith

Sind-Baluchistan District

District Work ... ... ... Mrs. A. L. Grey
District Evangelist ... ... To be Supplied
Karachi City Church and City Work ... Mrs. A. L. Gray
Quetta English Church ... ... Mrs. J. N. Cumming

Patiala District

District Work ... ... ... Mrs. Asghar Ali
District Evangelist ... ... Miss L. D. Christensen

Special Appointments

Isabella Thoburn College ... ... Miss Dorothy Speer, Ph.D.
Madar Tuberculosis Sanatorium ... ... Mrs. O. G. Taylor, R.N.
Woodstock College, Teacher ... ... Miss Doris Harrington

On Furlough

Miss H. J. Fernstrom, Miss E. L. Lawson, Miss Helen Matthew,
Miss P. W. Paustian, Mrs. E. M. Rugg, Mrs. G. B. Thompson.

Transferred

To Lucknow Conference ... ... Miss Agnes Dunn
To North India Conference ... ... Miss H. J. Fernstrom
{ Miss Beulah Bishop
To North-west India Conference ... ... { Miss H. H. Wells
OFFICERS AND COMMITTEES, 1931-1932

Indus River Woman’s Conference

President ... ... ... Mrs. Mott Keislar.
Vice-President ... ... ... Mrs. G. Eldridge.
Secretary ... ... ... Miss T. I. Thomson.
Assistant Secretary ... ... ... Miss M. M. Coy.
Statistical Secretary ... ... ... Miss E. L. Nelson.
Official Correspondent ... ... ... Miss L. D. Christensen.
All-India Treasurer ... ... ... Miss E. L. Whiting.

Field Reference Committee.—
Mrs. Mott Keislar, Chairman; Miss L. D. Christensen, Secretary; Miss E. M. Palmer, Miss G. P. Smith, Miss C. C. Nelson, Miss A. Means, Miss L. E. Bell, the All-India Treasurer, ex-officio. Alternates, Mrs. A. L. Grey, Mrs. C. B. Stuntz.

Field Property Committee.—
Miss C. C. Nelson, Chairman; Miss M. M. Coy, Secretary; Mrs. Mott Keislar, Miss A. Means, Miss E. M. Palmer. Alternates, Miss G. P. Smith, Miss L. E. Bell.

Member of Executive Board.—
Miss L. D. Christensen.

Committee on Education and Examinations.—
Miss L. D. Christensen, Mrs. Mott Keislar.

Auditing Committee.—
Miss E. M. Palmer, Miss A. M. Murray, Miss E. L. Nelson, Miss M. M. Coy.

Committee on Woman’s Missionary Societies.—
Mrs. C. B. Stuntz, Dr. Gauhar Masih, Mrs. Asgar Ali, Mrs. G. Eldridge.

Temperance Committee.—
Mrs. I. D. Revis, Mrs. G. Eldridge, Mrs. I. U. Daniel, Mrs. Mott Keislar, Miss E. L. Nelson.
Annual Conference Furniture Committee.—
Mrs. G. Eldridge, Mrs. C. B. Stuntz, Miss D. F. Harrington.

W. F. M. S. Furniture Committee.—
Miss L. E. Bell, Miss M. M. Coy, Miss E. L. Nelson.

Summer Schools Committee.—
Miss L. D. Christensen, Mrs. I. D. Revis, Mrs. A. L. Grey.

Literature Committee.—
Dr. D. Speer (All-India Literature Committee Member) Miss L. D. Christensen, Miss T. I. Thomson.

Members of Board of Directors of Mary Wilson Sanatorium.—
Mrs. Mott Keislar (2nd year), Miss C. C. Nelson (1st year).

Blackstone Missionary Institute Board Member.—
Miss L. E. Bell.

Warne Baby-Fold Board Member.—
Miss L. D. Christensen.

Member of Isabella Thoburn College Board of Directors.—
Miss G. P. Smith (3rd year).

Credentials Committee.—
The Field Reference Committee.

Language School Committee.—
Miss L. D. Christensen, Secretary, Mrs. Mott Keislar.

Aligarh Girls' Vocational School Visitor.—
Miss M. M. Coy.

Kinnaird College—Official Visitors.—
Miss D. F. Harrington, Mrs. C. B. Stuntz.

Kinnaird Training Center Board Member.—
Miss A. Means.

Punjab Christian Council Representatives.—
Mrs. Mott Keislar, C. B. Stuntz, Mott Keislar, Manly Harrison.
Punjab Christian Educational Council Representatives.—

Gurdaspur Home-Official Board Member.—
Miss G. P. Smith.

Conference Physician.—
Mrs. Mott Keislar, M.D.

Board of Evangelism.—

Board of Christian Education.—
B. C. Harrington, Miss E. M. Palmer, Miss A. Means, Miss M. M. Coy, Miss E. L. Nelson, Miss C. C. Nelson, Miss M. Sampson, Dr. D. Speer, Robert Justin, C. B. Stuntz, Mott Keislar, Devji Karson, Hira Lal, Chatur Bhuj, Manly Harrison, George Eldridge.

Delegate to General Conference.—
Miss T. I. Thomson.
MEMORIAL

Julia Inez Kipp

In 1906, Miss Kipp came to India as a missionary bringing with her all the enthusiasm of her religious and forceful nature. She came with a mature judgment born of experiences in responsible fields of work. She fitted in at once in her work in the girls' school at Aligarh. Here she gave the first years of her missionary life. Delicate in health the strain of conditions in the new field proved too much for her physically and reluctantly she was forced to give up the work and to return to America. A less courageous soul would have given up the thought of return to India. But Julia Kipp was not so easily satisfied that she had completed her responsibility towards her call to mission work. When health returned she once more gave herself to the field. The Society at home recognizing her unusual abilities and consecration again sent her to India.

Probably the outstanding work which Miss Kipp did in India is shown in the sanitorium at Tilaunia. Here she built up a real monument to her genius. She envisioned and accomplished a unique combination of abilities. Many have had visions but have not realized them; many have completed a task which some else have planned for them; but Julia Kipp did both. As an organizer, administrator and executive she held a high place among us. She was not satisfied with a task half done, but held on until its completion.

There is a term which has been used so frequently that it has lost some of its force, but there is no other which so adequately describes Miss Kipp; she was a radiant personality. The very certitude of her character radiated confidence, cheer, hope. As her old friend of college day has written, "Miss Julia Kipp has passed on. She of a gentle nature, of the mellow voice, of the charming grace, of the self-effacing disposition, and above all of the Christ-like spirit." I hold in my hand a sheaf of tributes brought to me as flowers perfumed with affectionate memories. They are from her coworkers, those who appreciate what she meant to them and to the field. One has written of her genius for details. "I was greatly impressed with several things, but two in particular. The first was her thoroughness as a business manager. Everything was in perfect order, and all sorts of things noted down that I might be able to understand what she had done. I marvelled at her thoughtfulness. All the information I needed was in black and white. The second thing was her love of nature and for having all the beautiful trees and flowers that she could. She loved the garden. She was also a builder, and probably no one knows the days and weeks of thought and work she put on the
plans for enlarging this school and making it satisfactory in every way for the girls. She was always learning and eager for new ideas. She was wise about many things but always ready to learn more." Another writes, "Miss Kipp was delightful to know. It was my privilege to be with her for a short time during my summer vacation in 1930. Her constant good cheer and fund of interesting information which she always had ready made her a delightful companion on a holiday. Her special hobby that summer was a study of Indian birds, and to take a short walk with her through those lovely wooded hills was to enter a paradise of birds. We miss her from our midst, but we know that she has entered into a new, rich and beautiful experience. We feel sure that in the new home wither she has gone she will be able now to do all the lovely things which she could not do here."

Her Indian sisters write in great appreciation of her beautiful character. "She was exceedingly kind. Hers was a happy disposition, and she loved all. Whatever work she began she did thoroughly and carried it to completion. She was sympathetic, not only by word of mouth but in deed. The great sympathy she showed to me and my children I shall always remember with gratitude." Another writes of her great thoughtfulness and care for the girls who came in from a distant circuit and were so tenderly cared for. Another writes of her patience, and her generosity to those in need. The tributes of her pastors are also in the sheaf. One speaks of what he considered a great opportunity in being associated with her for five years. He tells of the love and respect shown her by non-Christians as well as Christians. Another writes of the great help Miss Kipp was in his pastoral work, of her constant endeavor to assist in the uplift for the good of the Indian people. "She was a friend and helper of all" writes another pastor. "She not only preached love, justice, democracy, but she showed these in her daily life." Still another mentions her smile which was so full of meaning, so expressive of her merciful nature. One of her younger co-workers pays this tribute to her memory. "She was truly my India mother, and as such I shall always cherish her memory. She did more than I was able to realize at the time to help me through the difficulties and problems of the missionary's first year."

And thus the sheaf of tributes grows. We place our flowers reverently to the memory of our much loved sister. From Ajmere, from Tilaunia, from Lahore, from all parts of the conference where she has been known, where she has labored, the tributes have come. We revere her memory, and in our loss of her companionship are inspired to have visions of progress and the resolution to bring them to fruition; to be more helpful to our associates, in short, to be more Christ-like.

Edna B. Keislar.
OFFICIAL MINUTES

Eighth Annual Conference

First Day

Wednesday, October 21, 1931.

MORNING JOINT SESSION

Day of Prayer

Devotions.—The Eighth Annual Session of the Indus River Woman's Conference of the Methodist Episcopal Church opened in joint session with the Annual Conference on Wednesday morning at nine o'clock in the Methodist Church at Lahore. Bishop J. W. Robinson led the devotions and conducted the communion service. This was followed by a series of addresses and prayer.

Bishop Robinson gave a message on the power of God through the Holy Spirit. Miss L. D. Christensen spoke on the problems and hopes of boarding schools; Rev. C. A. Kalim talked of the problems and hopes of the village church; and Rev. A. L. Grey spoke on the American Church in its relations to giving for work in India.

Rev. A. L. Grey then led in the closing prayer and Bishop Robinson pronounced the benediction, thus bringing to an end the day of prayer.

Second Day

Thursday, October 22, 1931.

MORNING JOINT SESSION

Devotions.—The morning session was held in the Methodist Church at nine o'clock. Devotions were conducted by Dr. Cotton of America, who was visiting India on a tour of Cooke's Lectures.

Roll Call.—The roll of the Annual Conference was then called by the secretary.

Introductions.—After the election of Rev. Manly Harrison as Secretary of the Annual Conference, the following introductions were made: New member of the Woman's Conference, Miss D. F. Harrington; returned from furlough, Rev. and Mrs. A. L. Grey; visitors, Miss E. Bacon, Superintendent of the Warne Baby-Fold; Miss E. Whiting, Central Treasurer; Miss M. F. Carpenter, Educational
Secretary; Mr. and Mrs. J. Stanley, Lay Members of Patiala; and Mr. Charles Revis of Lucknow.

Women's Reports.—

Avery Girls' School .... Miss C. C. Nelson
Hissar Girls' School .... Miss E. M. Palmer
Lahore Girls' School .... Miss A. Means
Batala, Lahore and Mooltan Districts .... Miss G. P. Smith
Fazilka, Hissar-Patiala District .... Miss L. D. Christensen
Fazilka, Hissar-Patiala Village Schools .... Miss T. Thomson
Mary Wilson Sanatorium and Health Department .... Miss L. E. Bell, R.N.
Warne Baby-Fold .... Miss E. Bacon
Educational Secretary's Report .... Miss M. F. Carpenter
Lucknow Christian College .... Mr. Charles Revis
Madar Sanatorium .... Read by Secretary

These reports were accepted by common consent after which the Bishop declared the joint session closed.

Afternoon Session

Devotions.—The Woman's Conference met at the Ladies' Bungalow on Thursday afternoon at two o'clock. Miss A. Means led the devotions.

Organization.—Mrs. Keislar was elected President by the Conference. The other officers elected were as follows:—Vice-President, Mrs. G. Eldridge; Recording Secretary, Miss T. I. Thomson; Miss M. M. Coy was chosen by the Secretary as her Assistant.

Roll Call.—The roll was then called and nineteen members responded.

Introductions.—One new member, Miss D. F. Harrington, was welcomed to the Conference. Mrs. A. L. Grey who returned from furlough was also welcomed. Miss E. Bacon, Superintendent of the Warne Baby-Fold, was introduced and welcomed. Miss E. L. Whit-ing, Central Treasurer of the Woman's Foreign Missionary Society in India, after introduction to the Conference, told us something of what it means to be Treasurer. Miss A. Means and Miss T. I. Thomson, because absent at the last session of the Woman's Conference, were also welcomed.
Programme.—Miss O. C. Nelson made a motion to the effect that the programme in hand be made the official programme. The motion was carried.

Time of Sessions.—On motion of Miss C. C. Nelson, it was ordered that immediately after Joint Session on Friday we continue our sessions.

Committees.—It was moved and carried that the President appoint the nomination and resolutions committees. The President announced that these committees would be named at a later time.

Time of Elections.—On motion of Miss Christensen, it was ordered that the time for elections be immediately after devotions Saturday morning.

Reports.—The following reports were then heard:

Batala District, Mrs. I. D. Revis; Mooltan District, Dr. Gauhar; Patiala District, Mrs. Asghar Ali; Ajmer District and Boys' Hostel, Mrs. Eldridge; Sind District and Karachi work, Mrs. Keislar.

Adjournment.—On motion of Miss Christensen, the session was adjourned with prayer by Mrs. Revis.

Third Day
Friday, October 23, 1931.

Morning Joint Session

Devotions.—The Conference met in joint session on Friday morning at nine o'clock. Dr. Cotton led the devotions.

Greetings.—On motion of Rev. G. Eldridge, a letter of greeting from Rev. Luke was read by the Secretary. A second letter of greeting from Rev. Cornelius was also read. On motion of Rev. Asghar Ali, the Secretary was requested to send letters of sympathy on behalf of the Conference to these two members.

Reports.—The following reports were then read:

Isabella Thoburn College ... Dr. D. Speer
All-India Literature Committee ... Dr. D. Speer
Batala District ... Rev. I. D. Revis
Fazilka District ... Rev. I. U. Daniels

At this time a motion was made that, as this was Mrs. Buck's eighty-seventh anniversary, a telegram of greetings be sent her from both Conferences. The motion was carried.

Reports were continued:

Hissar-Patiala District ... Rev. Asghar Ali
Lahore District ... Rev. Chatur Bhuja
Here another motion was made, that of sending greetings from the two Conferences to the Layman's Commission which is touring India this winter. The motion was carried.

Further reports were as follows:

- **Mooltan District** ...  ...  Rev. Gauhar Masih
- **Sind-Baluchistan** ...  ...  Rev. A. L. Grey
- **Raewind School** ...  ...  Rev. C. B. Stuntz

**Introductions.**—The following were introduced and welcomed:
Rev. Cummings of Quetta; Mr. Roberts, Mr. Peters, and Mr. Cutting of Mooltan; six representatives from Batala; and Mr. Laverne of Ajmer.

**Adjournment.**—Since there was no other business the session was adjourned.

**AFTERNOON SESSION**

**Devotions.**—The afternoon session of the Woman's Conference met at the W. F. M. S. bungalow at two o'clock. Mrs. Asghar Ali led the devotions. Dr. D. Speer and Miss T. I. Thomson sang a duet, the Negro Spiritual, "Seek and Ye Shall Find".

**Reading of the Minutes.**—The minutes were read and approved.

**Committees Appointed.**—The President named the following committees:
- Nominations Committee: Miss C. C. Nelson, Miss G. P. Smith.
- Resolutions Committee: Dr. D. Speer, Mrs. G. Eldridge, Mrs. I. D. Revis.

**Introductions.**—Dr. Mrs. J. Stanley of Patiala was introduced.

**Reports.**

- **Fazilka District** ...  ...  Mrs. I. U. Daniels
- **Examination and Education** ...  ...  Miss L. D. Christensen

It was moved and carried that these reports be accepted.

**Temperance Work.**—The President nominated Mrs. A. L. Grey and Dr. Gauhar Masih to co-operate with Mrs. I. U. Daniels to prepare a report on Temperance work.

**Reports.**—The following reports were then read. It was moved and carried that these reports be accepted.

- Language School Committee  ...  Miss L. D. Christensen
- Women's Missionary Societies  ...  Mrs. C. B. Stuntz
- Annual Conference Furniture  ...  Mrs. G. Eldridge

**Adjournment.**—Because of lack of quorum due to meeting of the Lay Electoral Conference, the session was adjourned to meet Saturday morning.
Fourth Day
Saturday, October 24, 1931.

MORNING SESSION

Devotions.—Mrs. I. D. Revis led the devotions. A duet, the Negro Spiritual, "Lord, I Want to be a Christian in My Heart" was sung by Dr. D. Speer and Miss T. I. Thomson.

Introductions.—Miss Carcaud and Miss Crystal of the Woman's Christian Association were introduced. They gave the Conference a very enlightening account of the work of the Woman's Christian Association in Lahore.

Elections.—Elections were then the order of the day. Miss E. M. Palmer and Mrs. Asghar Ali were chosen as tellers. For the list of elections see list of Officers and Committees, 1931-1932.

Work Among Moslems.—It was moved and carried that the Work Among Moslems Committee be deleted.

Reports.—The following reports were then read:
- Auditing Committee ... Miss E. M. Palmer
- W. F. M. S. Furniture Committee ... Miss L. E. Bell
- Summer Schools ... Miss G. P. Smith
- Treasurer's Report (In part) ... Miss E. L. Whiting

It was moved and carried that these reports be accepted.

Adjournment.—The session was then adjourned to meet on Monday morning, October 26.

Fifth Day
Monday, October 26, 1931.

MORNING JOINT SESSION

Devotions.—The morning session was held in the Methodist Church at nine o'clock. The devotions were led by Rev. C. B. Stuntz.

Reports.—The following reports were read:
- Board of General and Religious Education ... B. C. Harrington
- Forman Christian College ... B. C. Harrington

It was moved and carried that these reports be accepted.

Motion.—C. B. Stuntz moved that two members be appointed by the Bishop to enquire into the facts as to who is Conference Marriage Registrar and who have been deleted. The motion was carried.
The Bishop appointed C. B. Stuntz and the Secretary to investigate this matter.

**Location of next Conference.**—Rev. G. Eldridge at this time extended an invitation to both Conferences to hold their next sessions in Ajmer. The invitation was accepted.

**Recommendation.**—Rev. G. Eldridge recommended that the matter of the re-alignment of Indus River Conference with North-West India Conference be considered and that five official members be appointed by Bishop Robinson to meet with North-West India Conference to re-adjust Conference boundaries. The Bishop recommended that two women be appointed as consulting members, and that if possible, North-West India Conference be asked to do the same.

**Introductions.**—Rev. John S. Subhan who is in the School of Islamics at Lahore was introduced. He told of the magazine "Brotherhood". Mr. Shafts, manager of the paper, was also introduced.

**Reports.**—The following reports were then read:

- **Field Secretary of Board of Home and Foreign Missions.** Dr. Gauhar Masih
- **State of the Church Committee.** James Shah
- **Pastoral Support.** F. F. Gardner
- **Sunday Schools Committee.** Umar Baksh
- **Financial Committee.** Secretary
- **Temperance Committee.** I. R. Paul
- **Board of Home and Foreign Missions.** I. D. Revis
- **Report of the Judges of the Educational Exhibit.** Mrs. Asghar Ali

It was moved that these reports be accepted, the motion was carried.

**Nominations presented by Woman’s Conference.**—At this time nominations for Punjab Christian Council Representative, Punjab Christian Educational Council Representatives, Board of Evangelism, Board of General and Religious Education, and Warne Baby-Fold Board Member from the Woman’s Conference were presented to the Joint Session.

It was moved and carried that these nominations be accepted as read.

For a complete list of these, see list of Officers and Committees, 1931-1932, page 7-9:

**Appointments.**—After the reading of the appointments by Bishop Robinson the Doxology was sung and the session was adjourned.
Morning Session

Devotions.—The morning session of the Woman’s Conference met at the W. F. M. S. bungalow at ten o’clock. Mrs. Mott Keislar led the devotions.

Reading of the Minutes.—The minutes were read and approved as corrected.

Greetings.—A letter from Mrs. J. W. Robinson was read. It was moved and carried that the Secretary send Mrs. Robinson a letter of greeting on behalf of the Conference.

Mass Movement Conference Delegate.—Miss G. P. Smith and Miss L. D. Christensen were elected as delegates to the Mass Movement Conference. Mrs. Mott Keislar was chosen as alternate.

Nomination Committee’s Report.—The report of the Nomination Committee was then read. It was moved and carried that the report be accepted as a whole.

Treasurer’s Report.—The Treasurer read the remainder of her report which was accepted with much appreciation. It was moved and carried that a part of this report be printed in the minutes.

Executive Board Report.—At this time the Executive Board report was given by Miss L. D. Christensen. It was accepted.

Introductions.—Miss M. F. Carpenter, Educational Secretary was introduced and welcomed.

Request.—The secretaries requested that they be permitted to buy three files. It was moved and carried that this be referred to Field Reference Committee, and that the Secretary be instructed to buy a box in which to keep all files and correspondence.

Conference Physician’s Report.—The Conference Physician’s report was given by Mrs. Mott Keislar, M.D.

(a) Regarding Medical Forms: Mrs. Keislar reported having them and said that anyone desiring such forms could secure them from her.

(b) Regarding Miss Lawson’s Property “Airyland”: Miss Lawson proposes to give it the W. F. M. S. under certain conditions for a Missionary Sanatorium and Rest Home. Miss Lawson is corresponding with the ladies at home regarding the matter.

(c) The Landour Community Hospital: Mrs. Stuntz stated that the hospital was meant for Mussorie as well as for Landour. Mrs. Stuntz was then asked by the Chairman to give a brief history of the Landour Community Hospital; explain affiliation fees, etc. which she did. This was appreciated as the Conference was glad to know the details of management of the new project.

It was moved and carried that we adjourn to meet for an afternoon session at two o’clock.
Recall.—Since the Bishop was not ready, the meeting was again called to order.

Temperance Committee Report.—Mrs. A. L. Grey gave the report of the Temperance Committee which was accepted.

Mrs. Keislar announced that a new set of slides, "Ram Nath’s Bequest" is available.

Miss E. L. Whiting is National Treasurer of the W. C. T. U.

Greetings from Absent Members.—Greetings from Dr. C. I. Kipp and Miss M. I. Truckenmiller were read. It was moved and carried that the Secretary write replies to these.

Memorial.—The Memorial for Miss Julia Kipp was presented by Mrs. Mott Keislar. It was moved (a) that a copy of these Memorials be sent to Dr. Kipp; (b) that the Memorial be incorporated as a whole in the minutes, also a photograph of Miss Julia Kipp be included in the reports and minutes of the W. F. M. S. The motion was carried.

Adjournment.—By common consent the meeting was adjourned to meet at 2-30 p.m.

Afternoon Session

Devotions.—The afternoon session was held at the W. F. M. S bungalow at 2-30. Mrs. A. L. Grey led the devotions.

Minutes.—The minutes were read and approved as corrected.

Music.—Dr. D. Speer sang.

Resolution.—Mrs. G. Eldridge who was acting Chairman in the absence of the Chairman, expressed a hearty vote of thanks to Dr. Speer for her contribution of music. This was carried with enthusiastic response.

Reports.—It was moved and carried that the reports of the Institutions not be read during the session since they were to be printed in the minutes and could be read there. The Statistical Report was read by Miss E. L. Nelson. It was moved and carried that the report be accepted as read; and also to express our appreciation of the work which Miss Nelson put into it.

Central Conference.—Dr. Gauhar Masih, after giving an interesting account of the things that had impressed her at Central Conference, requested Mrs. Keislar to tell us more about what concerned the Woman’s Work Committee.

The Bishop visited the Woman’s Conference and made the following statements:

1. That the balance of apportionment due from the Indus River Conference to the Baby-Fold was a discouragingly large sum.
The following offers were made toward paying this deficit:—

Dr. Speer, Rs. 50; Tilana, Rs. 25; Hissar, Rs. 25; Woman’s Missionary Society, Rs. 15.

2. That it would be advisable to elect two members from the Woman’s Conference to meet with the Conference Re-alignment Committee of the Indus River and North-West India Conferences.

3. That there was a distressing lack of missionaries in our Conference and that he had written Miss Watson concerning this need.

Reports.—Official Correspondent’s report and Field Reference Committee’s report were given by Miss L. D. Christensen. It was moved and carried that both reports be accepted. Miss E. M. Palmer gave the report of the Field Property Committee. Its acceptance was moved and carried, and appreciation expressed at the amount of work accomplished in one year.

Bishop Robinson gave the information that the Executive Board member be elected not for one year but for two.

Adjournment.—It was moved and carried that the meeting be adjourned to meet again at six o’clock.

Evening Session

Devotions.—The evening session of the Woman’s Conference was held in the ladies’ bungalow and Mrs. I. U. Daniel led the devotions.

Minutes.—The minutes were read and approved as corrected.

Reports.—The Kinnaird Training Center report was read by Miss G. P. Smith. It was moved and carried that this report be accepted. Miss Christensen moved that a committee be appointed to go into the matter of the Constitution of the Co-operating Missions Association in relation to the Kinnaird Training Center. Moved that the chair appoint this committee and this committee be authorized to approve or disapprove the Constitution. The motion was carried.

Mrs. Mott Keislar gave the Central Conference report.

It was moved and carried that the report of the Central Conference and Woman’s Work Committee be incorporated in the Annual Conference Minutes of the Indus River Conference. Mrs. Keislar explained the following clauses:

(1) The qualifications of associate members.

It was moved and carried that the Credentials Committee be known hereafter as the Conference Relations Committee in order to meet the requirement of a clause in the Central Conference Woman’s Work Committee Report.

(2) The qualifications of a full member.

(3) A Consecration Service for the admission into full to be a part of the programme of the Joint Annual Service.
Miss Bell moved that the Chair appoint a committee to prepare such a service. The motion was carried.

Motion.—Mrs. Stuntz moved that the amount of money in the Women's Missionary Societies fund be applied to the Warne Baby-Fold debt which is due from Indus River Conference. The motion was carried.

Miss Christensen presented to the Conference a programme for the day of Prayer which was sent to her as Field Correspondent. Miss Bell offered to have it typed and sent to the Central Stations in the Conference.

Committees.—The Chairman then read the following appointments for committees:

Committee on Consecration Service, Dr. D. Speer, Miss T. I. Thomson.

Committee on Re-alignment, Miss C. C. Nelson, Miss E. M. Palmer.

Committee of Inquiry, Kinnaird Training Center, Miss A. Means, Miss G. P. Smith, Mrs. C. B. Stuntz.

Greetings to Absent Members.—The list of members of the Woman's Conference who were unable to be with us this year was read by the Secretary. Various members volunteered to write to these friends and send them greetings of the Conference.

Minutes.—The secretary was instructed to print three hundred copies of the minutes and furnish each member of the Woman's Conference with two free copies, the cost to be paid from the Contingent Fund.

Bible-reader's Course.—Miss Smith moved that the Bible-reader's Course be printed in the Minutes each year. The motion was carried.

Nominations for Field Property Committee.—The Field Reference Committee adjourned for a few minutes to make nominations for the Field Property Committee. For this list see list of Officers and Committees.

Adjournment.—Motion for adjournment was made and carried.
REPORTS OF COMMITTEES

Report of the Auditing Committee

The books of all but one of those holding W. F. M. S. funds have been audited and the Financial Statements have been turned over to the Central Treasurer. The one remaining set of books will be audited immediately after Conference.

(Sd.) E. M. PALMER.

Field Property Committee

Actions taken during the year.

AJMER
1. We approve of installation of electricity if it can be financed.
2. Approve of necessary repairs to the floors and roof.

LAHORE
1. That a four-foot boundary wall between the General Board and W. F. M. S. property be built.
2. That an eight-foot hostel wall just south of well be built; also one on west.
3. Servants' quarters to be repaired.
4. Latrines and bathrooms to be built, on north wall.
5. Well to be cleaned and engine purchased.
6. Location of hostel.
   To begin 30 ft. from the old hostel and run along a line back of and parallel to the bungalow.
7. Change in plans.
   The matron's room which is shown on approved plan, to be left off and in its place kitchen, with two godams and verandahs be built.
8. Building of an addition to the present sick-room.

HISSAR
1. Latrines for hostel and servants to be built.
2. Well to be sunk south-west of hostel compound.
3. Engine and pump to be purchased.
4. Storage tanks and dhobi tank to be built.
5. Engine house to be built over the well. Brass plate to be put on, naming the well for Mrs. Keislar's mother.
6. Piping to be installed.
7. General plans for school house approved.

KARACHI

1. That we do not approve of the present action before the Karachi M. O. and we withdraw our recommendation of March 23, 1927.

It is interesting to note that more than half of the above approved work has been completed.

(Sd.) E. M. PALMER.

Bible-reader's Course

FIRST YEAR
1. Khudawand Yisu Masih ki Zindagi ka Ahwal, P. R. B. S., Lahore.
3. A Wonderful House, Dr. Allen, P. R. B. S., Lahore.
4. Dharma Tula, Urdu or Hindi, P. R. B. S., Lahore.
5. Ten Stories (Chosen from the first book in the I. S. S. U. series, Lessons II to XIII, omitting VI and X).
6. Memory Work, Matthew V, VI, VII.
7. Suggested Reading, Chandra Lila.

SECOND YEAR
2. Temperance Catechism, Methodist Press, Lucknow.
3. The Care of the Baby.
5. Ten Stories (Chosen as above. Lessons XIV to XXIII).
6. Memory Work, John XIV and XV.
7. Suggested Reading, Power House at Pathankot.

THIRD YEAR
1. I John, James and 1 To study and memorize 1, 15, 23, 103. Selected Psalms I For study only, 6, 32, 38, 51, 192, 148, 150, 78, 19.
5. Twelve Stories. (Lessons XXIV to XXXVI, omitting XXVII, Examination to be a Model Lesson taught before the examiner).
6. Memory Work. (See Psalms indicated above).
7. Suggested Reading. Poster Hsi.

FOURTH YEAR
1. Romans.
2. Masih ka Namuna, P. R. B. S., Lahore.
3. The Beacon Method.
5. Story-Telling (Lessons XXXVII to L, omitting XXXVIII, Examination to be a Model Lesson taught before the examiner).
6. Memory Work. Romans VIII.
7. Suggested Reading. Life of Livingstone.

OPTIONAL WORK
1. Hebrews, I Corinthians, Ephesians, Philippians, Colossians.
2. Third Book in the I. S. S. U. Teacher Training Course.

Note.—Number 1 in first year, numbers 1 and 4 in the second year, and all of third and fourth year except the story-telling and memory work must be written.

All questions, oral and written, will be arranged for by the committee of education and examiners, and sent by the registrar to the examiner. Unless one month's notice is given the registrar is not authorized to send out questions.

In the story-telling the examinee must be very strictly graded on the METHOD of story-telling as well as on the correctness of the context of the story.

Report of the All-India Literature Committee for 1930-31

The All-India Literature Committee did not meet this year, so that all its business was transacted by correspondence of which the following report is a summary.

Numerous requests were made for 1931 and those herein reported upon were sanctioned. For Bengal Conference a sum of Rs 350 was voted to cover the cost of printing a thousand copies each of "The Coming of the Kingdom and Other Stories", "Christmas Stories", "Kindergarten Stories", "Little Fat Sambo", and "Peter Rabbit". To Gujarat was granted Rs. 299 for 2,000 copies of Part II—Primer of
REPORTS OF COMMITTEES

Story Method Reading and Recognition Cards. Lucknow Conference received Rs. 230 for the printing of "Doodles."

From the tabulations below it will be seen that much work has been sanctioned for this year.

Report on the Check upon Finds still in the Hands of the Various Conferences

<table>
<thead>
<tr>
<th>CONFERENCE</th>
<th>WORK SANCTIONED</th>
<th>AMOUNT</th>
<th>REMARKS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bengal</td>
<td>Santali Hymn Book</td>
<td>500</td>
<td>Printed—May 1930</td>
</tr>
<tr>
<td></td>
<td>Diagnosis and Treatment of Common Diseases for Village Workers—Dr. Linn</td>
<td>220</td>
<td>Printed—Feb. 1931 (Money was in hand)</td>
</tr>
<tr>
<td>Bombay (Marathi)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Central Provinces (Hindi)</td>
<td>Chinese Baby</td>
<td>100</td>
<td>Printed—</td>
</tr>
<tr>
<td></td>
<td>A Clean Heart</td>
<td>150</td>
<td>Printed—</td>
</tr>
<tr>
<td></td>
<td>Book of Other Babies</td>
<td>88</td>
<td>Printed—</td>
</tr>
<tr>
<td></td>
<td>Bal Kusham Mal</td>
<td>214</td>
<td>In press</td>
</tr>
<tr>
<td></td>
<td>About Ourselves</td>
<td>140</td>
<td>Printed—</td>
</tr>
<tr>
<td>Hyderabad (Telugu)</td>
<td>Telugu Discipline</td>
<td>200</td>
<td>Printed—Dec. 1930</td>
</tr>
<tr>
<td>Lucknow (Urdu)</td>
<td>Words for Workers</td>
<td>130</td>
<td>Printed—Feb. 1930</td>
</tr>
<tr>
<td></td>
<td>Manual of Arithmetic</td>
<td>218</td>
<td>In press (Rs. 100 had been previously paid)</td>
</tr>
<tr>
<td>North-west ( )</td>
<td>Children's Prayers</td>
<td>80</td>
<td>In press</td>
</tr>
<tr>
<td></td>
<td>Hindi Primer</td>
<td>54</td>
<td>See note</td>
</tr>
<tr>
<td></td>
<td>Urdu Primer</td>
<td>51</td>
<td>See note</td>
</tr>
<tr>
<td></td>
<td>Urdu—Three Bears and Peter Rabbit</td>
<td>120</td>
<td>Printed—Feb. 1931 (Rs. 55 paid for this)</td>
</tr>
<tr>
<td>South India (English)</td>
<td>Plays and Playlets</td>
<td>450</td>
<td>Printed—June 1930</td>
</tr>
</tbody>
</table>

Note:—According to action taken in 1930 the manuscript of any work sanctioned by the committee must be in the hands of the printer within twelve months from the time of the sanction or come up for renewal of action. You will see by the above that practically all work has been printed or is in the press. There is only item about which I am not yet certain. Some Hindi Primers (North-west Conference) have been printed, but I am not yet sure which Primer they are (the ones mentioned in this list, or the ones in the list entitled 'New Work Sanctioned'). After I have made sure this point this item can then be properly classified.

Report on New Work Sanctioned—January, 1930

<table>
<thead>
<tr>
<th>CONFERENCE</th>
<th>WORK SANCTIONED</th>
<th>AMOUNT</th>
<th>REMARKS</th>
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</thead>
<tbody>
<tr>
<td>Lucknow</td>
<td>Mashi ka Namuna</td>
<td>15</td>
<td>Taken over by the M. P. House.</td>
</tr>
<tr>
<td>Bengal (Santali)</td>
<td>At the Beautiful Gate of the Church.</td>
<td>100</td>
<td>In the press</td>
</tr>
<tr>
<td></td>
<td>Preparatory Lessons in Church Membership...</td>
<td>100</td>
<td>In the press.</td>
</tr>
</tbody>
</table>
Much seems to have been done during this past year for securing more literature for India's schools, but a great deal more remains to be done. Hence, we urge those of you who have a gift for writing, or who know literature in almost any field that could be of use to us who are trying to increase the literature available to Indian Christian circles, kindly advise us to that effect and send in your suggestions and material.

(Sd.) DOROTHY SPEER.

Annual Conference Furniture Account, 1931

<table>
<thead>
<tr>
<th>RECEIPTS</th>
<th>EXPENDITURE</th>
</tr>
</thead>
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<td>Rs. A. P.</td>
<td>Rs. A. P.</td>
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<tr>
<td>Balance b. forward, ...</td>
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<tr>
<td>Hire Cups-Saucers ...</td>
<td>3 0 0</td>
</tr>
<tr>
<td>Bal. Conf. Brd. A/c ...</td>
<td>85 7 9</td>
</tr>
<tr>
<td>Hire of Dishes ...</td>
<td>2 0 0</td>
</tr>
<tr>
<td>2 Locks for Boxes ...</td>
<td>1 4 0</td>
</tr>
<tr>
<td>Balance in hand ...</td>
<td>93 2 3</td>
</tr>
<tr>
<td>Total ...</td>
<td>94 6 3</td>
</tr>
</tbody>
</table>

(Sd.) E. ELDREDGE.

Date October 23, 1931.

(" ") F. W. STUNTZ.

Conference Physician

Eight of the members of our Woman's Conference report that they have had their physical examination during the year. I am able to report two medical projects of interest to our Conference. One is the Landour Community Hospital, which has been organized for meeting the needs of the missionary communities in Landour. On the payment of a small fee, the doctor-in-charge gives to missionaries their physical examination. We urge the use of forms approved by the Medical Council.

The other project is the proposal to make Aireland, Miss Lawson's beautiful Mussoorie home, a Sanatorium and Rest House for
Missionaries. Miss Lawson proposes giving the property to the W. F. M. S. under certain conditions and it is hoped that necessary action will be taken at the General Executive this month.

E. B. Keislar, M. D.

Report of the Central Treasurer

The W. F. M. S. appropriations are made in dollars, so when the dollar is worth more than three rupees, each Branch gains on its remittances and thus holds credit balances on the Mission field. This was the case when Miss Madden opened the central office in 1921 and continued until the latter part of 1925. Then exchange dropped considerably below par and so continued until the end of September of this year, and the reverse was true,—the Branches had debt balances in India, and it was only by drawing building money from Miss Hooper in advance of its need in the stations that Miss Madden was able to finance the current work.

When there are credit balances, these are held in banks which give interest on daily deposits, and the gain from these may be used by the treasurer for financing her office, travel, and other incidental expenses not provided for in other ways. Miss Madden had no other source of income for her office until the beginning of 1930 when a grant of $1,500 was made and this has been continued for this year. If exchange remains high, it may not be needed long, but at present the office is carrying a debit balance, due to the building of the Darjeeling cottages and the lack of Society balances to draw interest.

In regard to the Darjeeling cottages, I think one or both should be sold. Miss Madden thought they would be in great demand by the missionaries of the Society, but most of the vacations come at the same time, and if we reserve them for our ladies for May and June, there is no opportunity to rent to others during the rains. Two months' rent is not sufficient to pay the municipal taxes and land rent, so they must be rented by the season to families or be maintained as a debit to the Central office.

The total remittances for current work and salaries amount to about Rs. 125,000 per month. Most of this is sent by bank transfer from the head offices of the Imperial Bank of India or the Allahabad Bank in Calcutta to the branch banks all over India where accounts are kept. Formerly these remittances were made free of charge, but now I am paying two annas per hundred rupees for all such remittances as well as for demand drafts on the Imperial Banks. About Rs. 35,000 must be sent in currency notes each month, and most of this is sent out by the National City Bank of New York in Calcutta or in Bombay. These remittances take a good deal of time and the banks charge eight annas per remittance for the clerical work in addition to the actual charges for insurance and registration.
Altogether, the cost of sending out remittances comes to about Rs. 200 per month, and I have to charge this to the branches in addition to their regular appropriations.

Money is sent quarterly by the Branches, but very few succeed in getting their cheques here at the beginning of the quarter. The latest arrive about the middle of each quarter, so I have difficulty in finding enough money to make payments for the first and second quarters of each month. Any surplus of funds after cashing the last cheques for the quarter are deposited with the Financial Board of Bengal as Dr. Manley gives a better rate of interest on daily deposits than the banks do.

Many folks forget that it takes time to send money. Often money is asked for and the date when it is wanted is so early that my reply letter cannot arrive in time. When sending bank transfers, I usually write a letter asking for the sending out of from Rs. 10,000 to Rs. 50,000 to ten to twenty-five banks, and to from twenty-five to eighty-five accounts in those banks. The clerical work may take the bank force two or three days to get out the letters, then there is time taken by the post, and a few days for the local banks to notify the holders of accounts of the receipt of money there. It is not wise to expect money in less than ten days from the time the letter leaves my office, especially at the beginning of the months, when the banks are rushed with government work.

Another matter which has caused me much thought is the early date on which remittances are expected. Many of our institutions are expecting the month's remittances in time to pay the previous month's salaries, which means they are practically a month behind financially. We should work toward the policy of holding the money untouched until the beginning of the month after the money is received. If we could, then the money could be sent later from the office, a little interest gained on larger deposits, and no debit for loans which now have to be taken occasionally to make payments on time. Also, I have found it very hard to advance current work money to institutions at the time of annual vacations. It is easier for principals to make these payments in advance, but I have found that teachers can wait for their second month's vacation salary until their return to duty, as is necessary when there is not a bountiful mission treasury from which to draw in advance. This custom is one of the factors which has created the false impression that the W.F.M.S. institutions are rich and well able to pay anything at any time.

I do not feel capable of running a banking system, and do not think it falls within the purpose of this office as established by the Society. Therefore, I am trying to close out the deposits accounts as rapidly as possible. Financial Boards and Finance Committees are wanting to borrow money at a good rate of interest, and since most of the money deposited with this office is loaned to Queen's Hill School or to the Financial Board of Bengal, I do not see any
advantage of my office being an intermediate office. I suggest that those who do not wish their funds in commercial banks or postoffice accounts may place their money directly with these other bodies.

Now, a few instructions about banking.

Many of the salary payments to those who do not have personal accounts are sent by sight or demand drafts. These are drawn by the Calcutta bank on some particular Branch bank in favour of the person concerned, the money is held there to that person's credit, and the bank does not like to have payment deferred beyond the end of a month. I pay for these drafts, so they are cashed for you free of charge.

In issuing cheques, please note that a cheque drawn to a certain person "or bearer" may be cashed by anyone without identification. Better cancel the word "or bearer" and write "order," and if mailing a cheque to anyone who has a bank account, it is still safer to cross the cheque. A crossed cheque cannot be cashed over the counter but must be deposited to some bank account; this means a written record which may be traced in time of error.

In endorsing cheques, especially American ones, never write a blank endorsement before posting to me for cashing. Always make your endorsement "Pay to the order of So-and-so" and then sign exactly as the name is written on the face of the cheque. In turning your cheque for endorsement, turn bottom over top, never from side to side. This puts it right for you to sign across the left end, and please put your endorsement as near the end of the cheque as you can. There may be half a dozen more to be written before that cheque reaches its home bank, so leave room for the others, please. When endorsements are on the wrong end, they take needless turnings by banks or those who handle them later.

I enjoy my work, and am happy that I am permitted to have this acquaintance with so many in so many parts of this great land. And I thank you for the attention and interest you have given in listening to this report, which I hope has been beneficial to all.

**Ethel L. Whiting**,  
Central Treasurer for India,  
**Woman's Foreign Missionary Society**  
**of the Methodist Episcopal Church.**

**Report of Committee of Education and Examinations**

Examinations were held in only two districts this year. In Multan District one Bible-reader finished her fourth year examinations.

In Lahore District one Bible-reader finished fourth year, one finished first year and one did part of first year work.

**Lydia D. Christensen**,  
Registrar.
Landour Language School, 1931.

The 1931 Session of the Landour Language School has not been large in point of numbers but it has been characterized by a spirit of earnest and hearty co-operation that has been very encouraging to the Principal and the members of the staff.

For the First term the enrolment was 91, distributed as follows:— 32 in First Year Urdu, 32 in First Year Hindi, 18 in Second Year Hindi, and 9 in Second Year Urdu, making a total of 50 in the Hindi Department and 41 in the Urdu Department for the first Term.

The enrolment for the Second Term—July 6th—September 5th—was 70 distributed as follows:—28 in First Year Urdu, 20 in First Year Hindi, 12 in Second Year Hindi, and 10 in Second Year Urdu, making 38 in the Urdu Department and 32 in the Hindi Department the Second Term.

The enrolment for the year totalled 108 different students, 57 in the Hindi Department and 51 in the Urdu Department.

Thirty-eight different missionary societies were represented, the largest number from any single society was from the Methodists who sent 12; the next largest number was from the Bible Church Missionary Society, who sent 11.

Owing to the sad death of the Principal-elect, Mr. R. D. Cornuelle, the Board of Control appointed Rev. Robert W. Cummings, of the World-Wide Couriers as Principal in his place. During both terms he served as Principal and as Supervisor in the Urdu Department.

He has been chosen as Principal for the Session in 1932, at the meeting of the Board in August, 1931.

Miss Johnson again supervised the Hindi Department, in her usual efficient way.

Two missionaries, Mrs. Llewelyn and Mr. H. B. Anderson helped in the teaching of classes. They were from the American Presbyterian Mission, Punjab. Other co-operating missions sent money contributions.

The usual Monday morning lectures were held and were greatly appreciated, by outsiders as well as students in the Language School. The subjects of the lectures covered a wide and interesting range of experiences.

The income for the school was approximately Rs. 16,500 and the expenditures Rs. 16,000 leaving an approximate balance of Rs. 500. About Rs. 500 worth of books were sold by Mrs. Cummings.

Thus far 31 students have enrolled for 1932, mostly for second year, and there is knowledge of about 20 first year students already; more will be enrolled as missionaries arrive on the field,
The Language School is doing a valuable piece of work and should have the hearty co-operation of all missions.

**Summer Schools**

During 1931 five summer schools have been held in the conference. These were for the following districts: Ajmer, Fazilka, Hissar-Patiala (combined), Batala, and Lahore-Multan (combined).

For these five summer schools Rs. 1,014-7-6 was drawn from the summer-school's fund.

We believe that the summer-school is one of the most important contributions being made by the W. F. M. S. to our district work. The spiritual blessing, inspiration, and help for the coming year's work which many of our workers and their wives testified to having received this year, has truly justified the effort and money expended to make the summer-schools worth while.

Grace Pepper Smith.

**Temperance Committee Report**

Lahore reports an active Temperance organization. During the year two dramas showing the evil effects of alcohol were given by the children. During the District Conference a good meeting was held and lantern lectures on child welfare were given. A concert was given by the Lucie P. Harrison Girls' School, the proceeds of which were sent to the Headquarters Building Fund.

Karachi was fortunate in having the All-India W. C. T. U. President stationed there. They give an encouraging report of temperance activities. The Ram Nath Bequest and Hari Das slides were shown in various city centers. These included the Arya Samaj Temple, the Theosophical Hall, the Hindu Boys' School, the Parsi Community Hall, Christian mohallas and our Church Institute. All these places were filled to capacity, and the keenest interest and appreciation shown. An address was also given before the National Missionary Society.

It is suggested that other districts make an effort to use these slides since they afford such an excellent way of giving temperance instruction. It is also suggested that efforts be made to extend our activities in other directions, such as in prison visiting, wherever possible, and in other phases of child welfare.

Other districts report that the usual temperance instruction has been given through the year.

Dr. Gauhar Masih,
Mrs. I. U. Daniels,
Mrs. A. L. Grey.
RECEIPTS—

<table>
<thead>
<tr>
<th>Description</th>
<th>Rs.</th>
<th>A. P.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cr. Bal. reported last Conference</td>
<td>637</td>
<td>2 0</td>
</tr>
<tr>
<td>From Des Moines Branch for Miss Bishop</td>
<td>300</td>
<td>0 0</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td>937</td>
<td>2 0</td>
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EXPENDITURES—

<table>
<thead>
<tr>
<th>Description</th>
<th>Rs.</th>
<th>A. P.</th>
</tr>
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<tr>
<td>Dec. 4. To Dr. Kipp</td>
<td>112</td>
<td>0 0</td>
</tr>
<tr>
<td>Mar. 18 To Miss Murray</td>
<td>95</td>
<td>0 0</td>
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<td><strong>Total expenditures</strong></td>
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<tr>
<td>Cr. Bal. Sept. 30, 1931</td>
<td>730</td>
<td>2 0</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td>937</td>
<td>2 0</td>
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Submitted by
L. BELL.

Lahore Woman's Missionary Society and
W. C. T. U. Auxiliary, 1930-1931

Our Woman's Missionary Society has been continuously working in a successful manner from 1929 to this day. I wish to thank God for His guidance and care of us all. We have been able to collect Rs. 50 during the year. The membership is fifty. Every member in this district is energetic and faithful in the cause. We held several meetings this year. Some of the members offered a little social evening also at times which was very generous on their part. The members were pleased to send a little gift to the Baby-Fold, who appreciated and enjoyed it very much. We tried to help our Home Mission Field by a little contribution of Rs. 20. Recently we had a drama in aid of the Woman's Missionary Society, which was very well attended and appreciated. Unfortunately due to heavy rainfall we could not secure more funds.

We have also started the temperance organization here, dividing it into two branches, Young People's Branch and W. C. T. U. We had two dramas played by the children to show the evil effects of alcohol. At the time of our District Conference we also had a meeting and some lantern lectures on child welfare work. We sent our contribution to Head-quarters. We thank God that the All-India W. C. T. U. President will have her Head-quarters here, and this will enable us to have added force to our tasks.

MRS. C. B. STUNTZ.
DR. GAUHAR MASIH.
MRS. ASGAR ALI.
MRS. G. ELDREDGE.
Report of Board of Home and Foreign Missions, 1931

The Board is carrying its work nicely under the circumstances. The report of the Superintendent is very encouraging.

This Board was started during the Central Conference at Lucknow in 1920, and selected a field where no missionary societies were at work. The real object of the Board is to do a piece of work with Indian money. Since then the Board is doing splendid work. The following men of God have been the officers.

**Corresponding Secretaries**
- Dr. J. R. Chitambar, 1920.
- Mr. N. K. Mukerjee, 1924.
- Mr. V. M. Ilahi-Baksh, 1928.

**Superintendents**
- Mr. A. D. Volrath, 1924.
- Rev. N. D. Khan, 1928.

The Board is carrying on two Ashrams, one at Calcutta, the other at Brundabur. There are five workers in Bhabua area. Eighty villages are constantly visited by the workers. Christians live in twenty-two villages, the total number of Christians is one hundred and sixty-two. There have been seventeen Baptisms this year. Rupees 210 were raised as self-support collection. Three hundred and three Portions and three thousand Tracts were sold and distributed. There are eight Sunday Schools with an attendance of one hundred and twenty-five. The Epworth League has fifteen members and is going on well. Fifteen Christian children are taught in a day-school.

The report of the Superintendent shows that he is doing splendid work. There is a marked increase in self-support; collections last year amounted to Rs. 187 against Rs. 210 of the current year. When Rev. N. D. Khan took charge of the field the income of self-support was Rs. 17. The Superintendent reports of wonderful victories.

The Indus River Conference has contributed a little less than last year. Our Conference gave Rs. 233 in 1930 and this year only 217, owing to the withdrawal from Bikaneer District. Prayers are asked for this most important work.

H. G. Masih.

**Resolutions**

At conference time there are always many things to be grateful for, and as many people who are responsible for these. At this time let us "count our blessings" and express our deep appreciation. Our joys have not been unmixed, so there shall be an occasional regret or sorrow to voice.

First of all, the Woman's section of the Indus River Conference wishes to express its sincere appreciation of the help and inspiration of Bishop Robinson. We deeply regret Mrs. Robinson's absence and missed her wise counsel and her gracious and cheerful presence. May our heavenly Father bless, strengthen, and soon restore her to us again.
We owe special thanks to Mrs. Keislar for presiding over the Woman's Conference. Her radiant personality, her deep devotion to the things which really count, and her untiring application to the work in hand make her a leader whom we consider ourselves fortunate to possess.

Our conference was happy to welcome into its midst a new member this year, Miss Harrington of Woodstock School. We extend to her our greetings. Likewise, we were overjoyed to have back with us again Rev. and Mrs. Grey, whom we missed so much last conference. We thank God for bringing them back to us again, and assure them of a most cordial welcome.

To our absent members we send warmest greetings. This includes, also, of course, those on furlough, whom we remember before the Throne of Grace, and pray the Father that He may open the way for their return to India.

The devotional messages of Dr. Cotton proved a great blessing, and we express our gratitude for the inspiration derived from his addresses.

Miss Carcaud and Miss Crystal of the Y.W.C.A. gave us very enlightening talks concerning the function of the Y.W.C.A., and asked our co-operation. We wish to thank them for the spirit of helpfulness which they manifested, and the service they offered to render.

A most unusual treasurer's report was given this year—one which included a great deal of information which we all wanted to have. We thank Miss Whiting sincerely for taking so much trouble to clarify these matters.

It is, indeed, a great loss which the conference has sustained in the passing away of Miss Julia I. Kipp. We recommend that a letter of sympathy be sent to her sister, Dr. Cora Kipp, expressing to her our sorrow and prayers for her in this bereavement.

The concert was a very happy occasion, and we wish to express our thanks to those who are responsible for the enjoyment which we derived.

To those kind members who have made our stay in Lahore such a pleasant one, we express our gratitude and appreciation. An especially happy time was had at the picnic in the Shalimar Gardens on Saturday, and we are indebted for this to Miss Smith, Mrs. Stuntz and Mrs. Keislar. Our rousing "hip, hip, hurray" at the end of the outing was a genuine expression of our appreciation.

DOROTHY SPEER.
MRS. G. ELDREDGE.
MRS. I. D. REVIS.
The year 1930-31 has brought its changes. Miss Clancy has gone on furlough and after an absence of six years I have returned to take up work in the Institution. I have sensed and am conscious of many changes.

The year has been a difficult one because of illness in the staff. It was almost impossible to carry on the work in the Vernacular Department after Christmas because of this. Teachers suitable for teaching religious education are not easily found. We are grateful at the beginning of the school year in July for a full staff. We were most fortunate in Miss Hectors returning to teach in the Higher Vernacular course. She was our one graduate in the English Department last May. Miss Ferguson, another new assistant, has come to us. While she is not particularly trained for this work, she is adapting herself most satisfactorily. Miss Randall has had the great misfortune to break her leg just at the close of her summer vacation, but she has carried on with her teaching in spite of her handicap.

We have become so crowded for a worship room for the children and living quarters for the English Training that we instituted another great change in the English Training, at the opening of the school year. Two of our rooms had to be given over to the District Evangelist and we have been compelled to take the large wing back of the offices which was used as a dormitory for the English Training and convert it into a worship room for the Junior Church, Intermediate League, etc. The English Training girls are all now pleasantly situated in the newest line built for teachers and converts in the boarding. Each girl has a room to herself and we feel they are most ideally located. They continue to eat in the same dining-room with us, but their food arrangements are entirely separate from ours. We find this most satisfactory, they have plenty of good wholesome food and it noticeably reduces our living expenses.

With the passing of the years in order to meet the new requirements of the mission and the government we find the type of girl sent for training changing very rapidly. In former years girls passing out of the Vernacular Department were accepted as teachers in the Middle schools and many of them did most satisfactory work, but the Government will no longer accept them, they must have normal training. This alone has made great inroads in our attendance. Within the past two years our own Conference Evangelistic
Committee has passed the rule that no one under Middle pass may be taken on as a Bible-reader. This has made it almost necessary that we close out the department for girls under Middle pass. We still have a few widows and one or two girls of Fifth class standard have been taken in because those sending them were wanting them returned as their Bible-reader. They are not of our Conference. Thus you may see that a large percentage of the girls who came to us in former years are now shut out.

Now that the programs for Religious Education are being so stressed in our schools and churches we are hoping to be able to train our teachers and girls that they may give more efficient help in these programs. Before school closed in May we planned programs in the Vernacular Department in which practically the same courses are being offered as are now being given in the English Department. These are planned for our trained Junior teachers or for girls from the eighth standard and upward. We feel that the thing that is going to help us most in getting candidates for this course is the cooperation of the principals of our schools. Until the principal feels the need of trained help in the work and is willing to urge one of her teachers to come and take the training we will have but few candidates. We have four girls taking this new course this year. None of them have read as far as we set our stakes but all are doing fine work. They come from the Central Provinces, only one being from our Mission.

We are still groping in the dark as to the future of our English Department. Jubbulpore hopes to open by July of 1932. They plan for the Matric pass girl only. What is to become of the girl who is not Matric pass? Just now we have nine enrolled in the English Department. Out of this number, four are Matric pass, three Matric fail and two have read in the seventh class only. Of the nine, four are eligible for Jubbulpore. Applications have been received from other Matric fails; we are urging such to take our new courses in the Vernacular but most of them prefer to stay away rather than take the Vernacular training. We are anxious to do the thing that is going to be the best for our work in India. We are dependent upon our interested friends in helping us to find our place.

F. A. Clark,
Principal.

Gurdaspur Home for Women

At the time of the last Board meeting in February the reports of the work accomplished in the Home during the preceding year were very encouraging. The Home is maintaining its usual high standard both as to the spiritual atmosphere and Bible-teaching, and as to the provision for the physical needs of the members of its large family.
The results of the Bible examinations were exceptionally good this year. It was gratifying to learn that our Methodist women passed with credit in both Bible and Sewing.

At present we have in the Home the following women:

Chaudaniya and 2 Children ... N.-W. India Conference
Daisy Jacob ... Indus River
Persis Sherring ... N.-W. India

The above named are on scholarships provided by the arrangement for co-operation in the Home.

Barakati Shira, a Methodist girl from Multan, has her fees paid by the father and friends of Multan.

We are again reminded of the great need this Home is filling for some of India's more unfortunate women and children. And as Miss Emma Dean Anderson, founder and superintendent of the Home, finishes her last year there, we want to assure her again of our great appreciation of her work and the wonderful contribution she has made during all her fifty years of service for the women and children of the Panjab. We wish her Godspeed as she sails next spring. May she be granted the rest and physical strength which she so much needs.

Miss Moore, who has been associated for some years with Miss Anderson, leaves for furlough next spring. We wish her a pleasant and profitable time at home and a safe return to India.

Miss Gertrude Zink has been appointed by the United Press Mission to succeed Miss Anderson as superintendent of the Home. This is not an easy task for one person to fill. Our prayers will be with Miss Zink as she takes up the heavy burden of her large family.

(Sd.) S. Grace Pepper Smith.

Isabella Thoburn College

Report to the Annual Conferences, 1930-1931

Isabella Thoburn College has concluded another year of its history as far as the conferences interested are concerned. In reporting the year to the conferences, I shall not attempt to speak of everything which makes us the college life but only to touch some outstanding events which will be of interest to the conferences.

The most visible result of the year's work, of course, is the new hostel which we call Nishat Mahal. It was built at a cost of Rs. 78,237 including all equipment except some of the furniture which was given in special gifts by friends. It will accommodate at capacity fifty students and two teachers. Naturally it is not crowded this first year; it would have been a source of great anxiety had we absorbed all of our additional accommodations in this first year.
The design is similar to but not identical with the other two hostels. The college had splendid co-operation from the building firm, Martin & Co., from Mr. Vaugh, the building expert of the Presbyterian Mission, and from the whole building committee who spent many hours on the plans and gave very valuable advice. Because of this splendid work and co-operation, the cost of the building was very materially reduced from the first estimate without affecting its efficiency or stability.

The results of last April's examinations were embarrassingly good, the embarrassment arising from the fact that we shall probably not be able to maintain the very high standard achieved last year. Two first divisions in the B.A. and one in the B.Sc. were secured.

In the intermediate, three passed in the first division. There were three failures in the B.A. and two in the Intermediate. The two training departments did well; the graduate department again maintained its phenomenal record of never having had a failure, while in the E.T.C. one girl failed and must do two subjects again this year. The entire class of the latter department is now engaged in mission schools.

The extra-curricular activities of the college go on with the usual vigor and interest. It was a particular satisfaction that during the year under report the head clerk, himself a recent convert, has shown a very great interest in the Christian activities among the servants. Miss Vincent, one of the Indian members of the staff, gave much time and energy to the servants' night school. The Y. W. C. A. continues to be the clearing house through which the student Christian activities operate. In January, a new plan for the two large Methodist churches of Lucknow was put into operation and a morning service was opened in the Lal Bagh Church. Feeling that the college should make every possible effort to link its church life with the churches outside the college, our own morning service was given up. Unfortunately, there followed a slight delay in the opening of the morning service at Lal Bagh; then the college was in quarantine for a number of weeks and then examinations, with the consequent breaking up of the student body, followed immediately on the quarantine. With the opening of activities after the summer vacations, however, the morning service in the Lal Bagh Church was given up, so we have resumed a service in the college. But instead of turning the whole matter over to a pastor, a committee has been formed of teachers and students who are responsible for the morning service. This has proved very satisfactory so far and for the present it seems to offer greater possibilities than the old plan in which responsibility fell wholly on the regular preacher. Chapel attendance this year has been excellent. Except for one or two students the Roman Catholic group consistently avoid chapel. But for the most part the non-Christian students attend, and many of them participate in the singing and in responsive readings.
a fortnight the classes in rotation are responsible for chapel and they have given some very splendid services. Once in a fortnight also, a speaker from outside the college is asked to come; these chapels are sometimes of doubtful value, but the committee does its best to secure only those people who will really have something to give the students.

It was a very great joy when in the Board of Governors meeting of January, 1931 we presented for the blessing of the college a group of five young women of conference members who either had been, or were to be, appointed by the Bishops in charge to missionary appointments. All of these were young women who had already given service which was their high recommendation for full responsibility. Not every graduate of Isabella Thoburn College will be a missionary any more than everyone who graduated from the colleges which many of us attended was qualified or called for special Christian service. But there is a spirit in many of our students which gives great hope for the future.

It is not always possible for the college to do everything which it seems we should do because we are bound by rules from a good many different directions, but as the college was founded with the aim to prepare young women to serve Christ in India, so it is our present aim to fulfil that purpose. Obligations to Government, to the University, to the missionary societies supporting college, and to the people who send their girls to us all have to enter into the formation and carrying out of these policies. None realize better than those who are serving in the college what careful consideration all these things need. We desire to serve with you.

MARY E. SHANNON,
Principal.

Mary Wilson Sanatorium

Annual Report, 1931

Staff.—There were several changes in the sanatorium staff this year. Dr. Kipp went home on furlough and Dr. O. G. Taylor of Madar became Medical Director. Martha Nilkanth came as Assistant Medical Director. Miss Fernstrom’s going home left Miss Dunn alone with the Health Department work. Miss Beulah Bishop, a new nurse, arrived in November. She spent the winter in language study at Fatehgah and attended the Landour Language School during the summer, returning to Tilannia in September. Miss Murray was very heartily welcomed back to her former position as office manager.

The Junior staff this year has consisted of two teachers, two staff nurses, one Baby-Fold attendant, matron, three student nurses, and the nurses who come from Bareilly for affiliation. We have also had several patients who did part-time work in the school, dispensary and wards, whose work helped us a great deal.
Board Meeting.—In March the Board of Directors met at Tilauina. Upon the recommendation of the Board at this meeting Bishop Robinson assigned the members of the Sanatorium staff to the different conferences. As the Sanatorium is an inter-conference institution it was thought best that the staff be made up of members from the different conferences.

The Board passed a resolution expressing appreciation of the work of Dr. Kipp and asking that she be returned to Tilauina and that a second doctor also be sent here. Later a special emergency request from the Executive Committee was sent to the ladies at home asking for a doctor, and for money to repair the electric plant.

Electric Plant.—Due to engine trouble and later to the batteries wearing out our electric plant stood idle for several months. We have a difficult time supplying the Institution with water and lights and in getting our grain ground as all these things are usually done by electric power. We now have a temporary arrangement for using light directly from the generator. But we are hoping we will soon receive money to repair the plant.

Baby-Fold.—We have had six to eight children in the baby-fold most of the year. These children come when their mothers come as patients. They are usually sent to us as "healthy" children, but we find on examination that all of them show signs of having been infected. So they receive regular Preventorium treatment, sunbaths, rest, special food, and medication. Most of these children attend the Kindergarten class in school.

School and Sunday School.—Since the opening of school in July there has been about twenty-five children in school. The classes are irregular as both pupils and teachers are only allowed to go to school when the doctor gives permission. There is also language difficulties. We have three Class A: Hindi, Urdu, and Gujarati. Some of the class work is about up to standard but in other classes emphasis is placed on handwork, health projects as booklets, posters, etc. A school garden this year has given the children much pleasure and healthful exercise. Our two teachers have had much valuable help from several of the patients in the school work this year.

Sunday School and church are held regularly in our church. There are also classes conducted in two of the big wards where the patients are not able to walk to the church. The Kindergarten class is one of the largest and most interested class. Dr. Nilkanth is S. S. Superintendent.

The Sewing and Gardening class for the older patients as well as the children has done very good work this year. We find as in all Sanatoria that cures come faster and the patients live a happier life when suitable tasks are provided for all. In this respect we are badly in need of trained helpers to work with our patients.
addition to her school work and with the help of a very efficient little cripple patient, one of our teachers looks after some of this work as best she can, not having had training for such work.

Pleasure and health instruction have been given the girls through a picture machine which we use in the school and in the wards. Our D. S. also entertained with his picture machine one evening which gave the patients much pleasure. Mr. Mukerjee paid us a short visit, spoke to the patients and gave them a special treat of food as well as of happy thoughts.

Nurses' Training.—In October four nurses took their first year nurses' examination under the N. I. examining board. They were given their training and instruction through the year by the Superintendent and the Assistant Medical Director. There girls will go elsewhere for further training, as we give only one year of training, including lectures on Tuberculosis and School Nursing.

Patients.—During the year there was a total of 147 patients treated in the Sanatorium.

| Total No. patient days | 24,813 |
| " " Admissions | 53 |
| " " Dismissals | 68 |
| " " Deaths | 8 |
| Average length of stay | 5 1/3 months |
| Daily average | 68 patients. |

On the 68 dismissed the results were as follows:

Unimproved | 1 |
Transferred as non-Tb. | 7 |
Improved | 16 |
Apparently arrested | 45 |

Of those dismissed 6 were of other missions, 3 were Hindus, and 1 Mohammedan.

Laboratory examinations | 360 |

We had a slightly smaller number of patients this year and a larger number of dismissals. We have fewer third stage cases this year. The majority of our cases are first stage and preventorium children. Most of the patients made good gains throughout the year. A mother and child came from Burma last winter. The mother seemed quite ill when she arrived but she surprised and pleased us all by making a very steady recovery. She gained over twenty pounds in six months. Several school girls gained as much as twenty pounds during the year. We had a slight epidemic of influenza in August and quite a number of cases of malaria and one of dengue.
Dispensary.—In our outdoor dispensary we aim to treat only those people who can not go elsewhere for treatment, such as our own servants and the nearby villagers. Sometimes we have difficulties persuading those who need hospital care to go to Ajmere or Jaipur; but we do so whenever possible, as we need to concentrate our efforts on our tuberculosis work. During the dispensary hours Mrs. Lakshmi Chand acts as Bible-woman. She sells tracts, sings bhajans and preaches to the patients who come for medicines and dressings.

The dispensary report for the year is as follows:

Maternity cases ... ... ... 4
Major operations ... ... ... 3
Minor operations ... ... ... 111
In-patients ... ... ... 17
Total No. treatments ... ... 755
" " patients ... ... 1,091

We gave first aid to several persons bitten by mad dogs and snakes.

For his loyal support and help and his professional services we feel grateful indeed to Dr. Taylor, who drove every week over the difficult road from Madar to Tilaunia, even during the rains, not missing one trip.

We have much to be thankful for this year. In spite of many difficulties we have had a year full of blessings and triumphs, for we have sent many patients back into the schools and homes well and happy.

Health Department

This year the report of the Health Department covers only eleven months. 15 schools have been visited and 1,211 children were examined. The boys, who are in our girls’ schools, are included in this number.

In Pauri the teeth of all those in the Boys’ School were examined to see if they would be justified in having the Oral Hygienist.

The Pilgrimage of Health, taking the place of the Modern Health Crusade, as you may remember, was put into the hands of Mr. Mihra, Director of the Junior Red Cross, by Miss Fernstrom. The hygiene books for third and fourth classes are called “Health Land”, books I and II.

For the past year Miss Dunn has been Secretary of the Health Visitors’ League in connection with the Trained Nurses’ Association of India. It means a bit more work, but we’ve had quite a good many letters of inquiry regarding the Crusade and the Health work in our schools, besides requests for literature from our Health Department from Burma, S. India, Sindh, Kashmir, etc.
The Teachers' Training School in Jodhpur State has been using our library for sometime now. The Principal, Narain Prasad, has visited Tilaunia several times. Now the Head-master of the H. S. in the same place is asking for a Health Institute.

The climax of the year's work was the Health Workers' Institute held in Tilaunia. This Institute was attended by principals, teachers, matrons, and nurses, the total registration being 28. We regret that more schools were not represented.

It was emphasized during Institute that all on our compounds strive for the attainment and maintenance of a 100 per cent Health Record, meaning physical, mental, moral, and spiritual. In the program we gave place to these four aspects of health in the devotion­al hour, led by Dr. Oliver and Dr. Nilkanth; in Dr. Oliver's lectures on Social Hygiene; in the Teaching of the Modern Health Crusade along with Child Psychology and Methods by Piyari Phillips; in the Teaching of Hygiene in the lower classes and Tuberculosis Prevention by Dr. Huffman; in demonstrations on Health work in our Schools by Miss Dunn; in Ideal Diet by Miss Bobb; in Corrective Exercises and Games by Miss Salzer; and by two Health Dramas given by the Tilaunia folk.

One of the features of Institute was the singing of Health Songs the first night by the help of illustrated slides which Miss Bell prepared.

Miss Dunn comes back to Tilaunia every three months to give a set of twenty lectures to each new group of Bareilly affiliating nurses who come to us for Tb. work and School Nursing.

Last November four talks were given to a group of Bengali mothers in Sangrampur, Bihar.

One talk on Methods of Teaching Health was given in a Government High School.

There is increased interest in Health work and more follow-up work is being done each year.

More attention is being given to an adequate diet measured by the health and weight of the girls.

This year we were happy to see the improvement in vision of eyes which have been treated for Follicular Conjunctivitis, Trachoma, etc. Some of those who have glasses have improved in health and in their school work.

A large number of infected tonsils have been removed—there is seldom difficulty in obtaining the consent of parents for this operation.

In a few schools Scabies was found, but after seeing by actual demonstration what the real treatment is and that fifty or sixty can be cured in a week, we never expect to find it in those schools again.
This year we have the help of an Oral Hygienist sent out by Dr. Forman, and our schools are taking advantage of the opportunity thus afforded.

In every way we can, we must build up the four-fold health of each of our girls that each may be a fit temple for the indwelling of the Holy Spirit.

**Warne Baby-Fold**

**BISHOP CHITAMBAR AND MEMBERS OF THE BOARD OF GOVERNORS,**

It is now over nine months since I returned from furlough. It is needless to tell you how happy I am to be back with the children again. I found many changes. Some of the older children had gone to school, some of the younger ones had grown so I scarcely recognized them. Two, our little Sheila and Jyoti Joardar whose memories are like rays of brilliant sunshine, had graduated from here to enter the Heavenly Baby-Fold. How many precious memories linger around those two little lives. Others have come to take the places made vacant by these. As each new child comes to us we are reminded of those words of Tagore's "Every child comes with the message that God is not yet discouraged of man." God alone knows the possibilities wrapped up in these tiny bits of humanity entrusted to our care. The past year has seen children from Hindu, Moham-medan, Anglo-Indian and Indian Christian homes cared for in the institution. They have come from homes of education and culture, they have come from the poorest and most illiterate of homes. For many months a little baby from a sweeper home and a child of Brahmin parentage had their beds side by side. The Baby-Fold has no caste system. All belong to that group of which the Master said, "Of such is the Kingdom of Heaven."

At the present time our numbers are the lowest they have been since I have been in the Baby-Fold. We now have an enrolment of only 25. This has come about largely because of an infection I found in the Fold on my return from furlough. Two babies were in the hospital then and two more followed within a couple of days. We had no place to isolate any of the children as a number of helpers were being cared for in the isolation quarters. In spite of the utmost care in disinfecting clothing and bedding, sixteen little girls had to be sent away from the Fold. It has been a tragic summer. Some of these were about ready to enter school. God alone knows the mental anguish that these months have brought as one by one some of our choicest little ones have gone from us. For some months we kept them on our lists and sent their food from here. But on July first we cut their names from our lists and made arrangements for those who were paying for some special child, to make their payment direct to the hospital and we had sent the rest (ten scholarships of Rs. 10 each per month) direct from here. Since it was the opinion of a number of doctors of considerable experience, that we could not
safely bring them back into the Fold, it seemed best to cut them from our list and let the hospital have the full scholarship provided by the conference to which the child belonged. Some decision must be made to-day regarding those scholarships, for so long as we pay so many of them to the hospital we cannot take many more children here as we do not have the funds to support them. More than a dozen children have been refused admittance during the past few weeks. It has been a bit hard on our School of Mothercraft to have so few children as I feel it does not give the girls enough work to do.

Our School of Mothercraft opened on July first with fourteen girls. Three of these have had to leave because of illness, but others have come to take their places. These girls have come from places as far distant as Ajmere. The last two applications to be accepted were those of two Marathi girls from Puntamba who come to take the work through the medium of English. There were a number of applications that had to be refused because of lack of room. Two are already enrolled for next year’s class. There has been a most enthusiastic response to the new department of our work. The Indian Red Cross are giving us Rs. 50 per month for one year and as Dr. Young writes, “We are watching the new experiment with keen interest.” Dr. Young and Miss Hill, their travelling Secretary, plan to visit us this winter.

It was my privilege three weeks ago to meet Mrs. E. C. Lane, whose name the new School bears. I found her to be a most charming lady with a real heart interest in the Indian people. She, too, plans to visit us this winter. God has given her a vision of how she can help India by helping some of her young women to go out to establish better Christian homes. We crave your very special prayer for this new department of our work. We want to give the girls some practical work in the care and feeding of babies, some work in Social Hygiene, First Aid, Child Psychology, etc. But above all else we want every girl who goes out from here next July to go out with a knowledge of Christ as her personal Saviour. God has been answering prayer and already we are conscious that hearts being touched. Only a couple of weeks ago as Miss Tanner was closing her Bible class a girl arose and asked that the class pray with her before they left as she wanted to be a real Christian and not simply one in name.

The slip attached to this report will reveal to you some of the difficulties we have faced this year. It has been the hardest year, financially, that we have yet known. Some of it is doubtless the aftermath of the strenuous drive last year to get rid of the debt on the building. Then we are feeling the continued “cuts” in Mission appropriations. As churches and districts have to do more toward self-support they have not been able to raise the same amount for benevolences. A Parent Board missionary said to me the other day, "The time has come when the Baby-Fold will have to look elsewhere for more of its support, for the Indian Church cannot give to it as she has
been doing." I refuse to believe this. During these years God has kept before us a vision of this work being supported entirely on the field and I believe that day will come and perhaps not so far in the future. It is true this has been a summer of severe testing along this and other lines. But we refuse to be discouraged. This is God's work and He will provide. I am sure that the various conferences will meet their apportionment before the end of their financial year. It is difficult for us when the money does not come in more regularly, for our expenses must go on just the same. We do appreciate the hard time each conference is having to raise the funds needed for the carrying on of its work. Our little family have not yet had to go hungry, and while we have been in debt part of the summer yet enough has come in of late so that we are able to close our financial year with a balance. We give praise to God for His unfailing care of us. Our expenses have been unusually heavy this year along some lines. Very little was done last year in repairs and that has necessitated heavy repair bills this year, so heavy that they could not all be met from current work funds and I was compelled to appeal to the Executive Committee to allow me to draw on the Building Fund for the balance of the repair bill. Our bills for Medicine and Sanitation have been high. Over Rs. 125 have been paid for microscopic tests, testing of well water, etc. Plans are now ready and Municipal sanction has been given for us to enlarge our servants' quarters as soon as we have the money to do it. If the promised Golden Rule Foundation gift can soon be realized that will help greatly.

In April we had the privilege of entertaining Dr. and Mrs. F. I. Johnson, official representatives of the Golden Rule Foundation and we greatly appreciated the interest they showed, and we feel sure, will continue to show, in our work. Our servants, too, rejoiced in their coming, for their compound now contains a fine new tube well as a reminder of Dr. and Mrs. Johnson's visit.

We are greatly indebted to Lt.-Col. Newland, our Civil Surgeon, for his faithful help during the summer months when Dr. Chase was out of the station.

Miss Tanner's presence has done much to lighten the burden of the year. I have appreciated having someone to share in the regular daily duties. But above all that has been the fellowship in prayer as we have gone together to our Father with the problems of the work. It has helped much to know that there are many of our Indian friends as well as our missionaries who day by day remember to pray for us as we work with these motherless little ones.

To you, Bishop Chitambar, and to the members of this Board, we tender our heartiest thanks for your splendid co-operation and interest in all that concerns the work of this institution.

Faithfully submitted,

EDNA G. BACON.
Girls' Vocational School, Aligarh

Before the end of the year 95 girls will have been enrolled in the school. A great many are new, but most of the girls who have not completed the VII class returned and are interested and happy in their work. The new girls have come from a wide territory. North India has sent us quite a number and Northwest India also and Indus River has sent a few new ones. It is a much more wholesome thing to get girls from a large area than from a small one, for in this way all who have a need can find a place and we are fairly sure of taking the type of girls who ought to come here; but when any one school sends us a large number we feel there is a mal-adjustment somewhere. Over quite a period of years the following four schools have sent us a goodly number and I am glad to say that these schools have planned for their girls when they graduated from here and I have had cooperation. The four schools are Muttra, Ajmere, Gonda and the Girls' Middle School, Aligarh. I might add that Budaon and Bareilly have also been of the same mind, and have been willing to help in every way.

Aside from the girls sent to us from schools, we have a large number who come to us privately, sent by parents or guardians. To my mind, these are the most urgent needs, for unless such as these are cared for in some such place as this, what can become of them?

I have been able to get all who wished to be provided for situated in one way or another and am thankful to say that several Mission Hospitals have taken some seven of our girls for Nurse Training. There are not many offers of marriage coming in and so we cannot expect to give out girls homes very soon so we must think of other avenues of service.

Out of our graduating class of 15 this last May, we had three who married. Five went to the Baby-Fold to take the Mothercraft course. Three went to take the Muttra Bible Training. Four have taken up Nursing.

Our great difficulty as I see it for the future is, to get a qualified, experienced staff to run the school. At present the whole staff, with the exception of one, is new. In another year our head teacher will have gone and we shall be in need of a strong, experienced woman to handle the school.

The policy of the school has not been changed, but we endeavour to build upon the foundation laid by others, particularly emphasizing hand-work of all kinds. The sewing is one big feature of our hand-work. We teach spinning also. There is one class in cooking and one class in gardening.

Grace Boddy.
Kinnaird Training Centre

Now that the Training Centre has become a union institution seven missions are co-operating in the maintenance of the school. The Z. B. M. Mission, however, continues to make much the largest contribution.

The number of students has steadily increased, a good proof of the splendid work being done by the Centre, and the need it is filling in the training of Christian women teachers. There are at present more than thirty students included in the two classes.

The results in the last final examinations were very gratifying. All the sixteen girls who appeared for the examination have obtained posts, either in mission or Government schools.

The committee appointed to draft a Constitution for the school has completed its work. The document has now been sent to the several missions for their approval or criticism of the same.

We trust that the work of this Training Centre will continue to grow and develop, sending out to our girls' schools Christian teachers of the high type needed in the development and training of India's children.

(Sd.) GRACE PEPPER SMITH.
We are glad that assistance is coming from India as well as from America in promoting the interests of the Avery Girls' School. A former student, Miss Lavinia Mewa Ram, R.N., B.C.M., has offered to support one of our girls. Miss Mewa Ram’s career has undoubtedly been an influence stimulating many other girls to enter the nursing profession. At present we have eleven girls being trained in hospitals. At least fifty-four of the girls who have left this school are now in as many as eighteen different institutions for various forms of training. Three of these are in the Lane School of Mothercraft at Bareilly, twelve in Vocational Schools and eighteen in Upper Middle and High Schools.

Wonderful help has been given to our two companies of Girl Guides and Blue Birds by the weekly visits of Mrs. Griffiths, Mrs. Quires and Miss B. Bonjour. We are especially grateful to Miss Bonjour who first came as a Lieutenant when the 6th Ajmer Company of Guides was formed here six years ago. She has been helping faithfully all these years. Now two members of that company are the Guide Captains as well as members of the school staff, and Miss Bonjour herself is a Guide Commissioner. It is an interesting coincidence that she has recently gone to work in the Jaipur State Hospital where Miss Mewa Ram is working. We are very sorry to lose Miss Bonjour, but we are sure that the inspiration she gave our Guides will long continue to influence them.

Other help has come from an unexpected source. In the spring we read in the papers that the Maharaja of Jaipur has given one hundred thousand rupees to Lady Irwin to be distributed for the welfare of women and girls. A few days later official word came to our District Superintendent, the Rev. G. Eldridge, saying it had been suggested that one thousand rupees of this amount be given to the Methodist Girls’ School. Not long afterwards the money was received, and the money has been spent in electric lights for the school-house, some Domestic Science equipment, and play-ground apparatus.

We appreciate the part taken in Sunday School and Epworth League by the Ajmer laymen. Twenty-three girls joined church this
spring. The Inspectress of Girls' Schools, when visiting here, commended the "atmosphere" of the school. There is a fine spirit of co-operation among the staff and students, much of which we feel is due to the sympathetic attitude of the Head-mistress, Miss M. Maston.

There has been but little illness in the hostel. Surely we have reason to be very thankful to our Heavenly Father for the many blessings received during the past year.

District Work and Day-schools ... MRS. G. ELDREDGE

There being no W. F. M. S. Missionary for the Evangelistic work of this District after Miss Lawson went on furlough last December, the Supervision of the Bible-women and the City School fell to my lot to do what I could in addition to the supervision of our Boys' Hostel. It has been a busy year and these duties have kept me thinking. The Schools in the City are flourishing, one already has a Government Grant and the Government Inspectress is recommending a second for a grant this year. Two schools have been moved into more suitable premises. We are specially thankful to have procured a good home for the Gunj School and expect the move will add considerably to the number of pupils. The Bible-women who are teaching schools are doing good work, scattered, as they are, in a number of Native States. The work has not always been easy but the friendliness of the people is increasing tremendously.

The Bible-woman teacher in Srimadhopure School prepared four of her pupils for the 4th Standard Government School Examination and sent them to take it quite on her own initiative, fifty per cent passed. I feel very strongly that the influence of the work being done in these schools is far greater than we by our lack of faith, sometimes are inclined to think.

It is a joy to hear Christian songs being sung and Bible stories told by Hindu as well as Christian children; they are so eager to show how many they know when we visit the schools during our District tours.

I had hope to have done more touring than has been possible this season; we have been cheered and encouraged in the Circuits we have been able to visit.

Our Indian Assistant District Superintendent, a keen Evangelist, who takes great interest in the village schools, said, a few days ago, on his return from a tour in these circuits, "My faith, courage and hope have been twofolded by what I have seen". "God is working His purposes out" in Rajputana.
The Rajputana Christian Convention, held in March, is a time of great spiritual uplift and socially an inspiration to the Mission workers. The villages in which they live are so widely scattered that they rarely meet except at District Conference; the expense of bringing them together oftener is too great under the present financial stringency. The Convention is inter-Church and from 1,500 to 2,000 attend. District Conference and Summer School followed the Convention. The Rev. N. K. Mukerji gave a series of talks on "Bible Study" and Mr. Abbey, the all India Secretary of the Christian Endeavour Society lectured on "Work among Young People".

A large portion of my time has to be given to work connected with the boys' hostel. We are devoutly thankful to have secured a very beautiful site for the new hostel, which is being built and part of which is already occupied. For years our old hostel compound has been flooded every rainy season, necessitating putting boys into the Church. It really seems almost too good to be true that we really are living on this high, dry hill-side. One of the boys, writing to a friend said, "This is such a pleasant place that we think all we do here must be pleasant". The contrast to the other is so great.

We finish the year with hearts full of gratitude to our Heavenly Father and to you, friends of India, who co-operate with us in the bringing in of His Kingdom in India.

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BATALA DISTRICT

District Work. ... ... ... ... MRS. I. D. REVIS.

Thanksgiving.—I wish to place on record my devout sense of gratitude to the Great Giver of all good gifts for all that has been accomplished during the year. In spite of the sickness in my family the Lord has been faithful to His promised word and guidance, help and strength have been given.

Christian Festivals.—During the season of general rejoicings at Christmas it was my privilege to go to Sunnaiyan circuit and spend sometime with our people there. Their joy and happiness infused a joy in my own heart. These Christians are very regular in observing all Christian festivals. Houses are decorated and people take their meals together. Fireworks add charms to this occasion. By thus celebrating Christmas they show to their non-Christian friends and brethren that Christ is real and dear to them and not only something dim. These celebrations take place all over the District.

Month of Aggressive Evangelism.—During the month great enthusiasm was shown by all the preachers. Meetings were held all over the District, several persons were baptised and many a
follower of the Lord who had grown cold returned to their first love. I toured mostly with our District Evangelist, Miss Smith. Both of us were greatly impressed with the response that this month of special evangelism arouses. Pindarori circuit deserves special mention. The pastor and his wife have constantly kept up before the people Christ-like character and sense of duty. They are living examples of what Christ can do for you and me.

**Singing Bands.**—We have always felt the need of a band of people who will go about the District singing and playing on various instruments, telling the people what Christ has done for them. I am now happy to report that a band of this kind has been formed in our District and this band was of special help during the month of Aggressive Evangelism.

**Christian Brotherhood.**—The growing sense of their own responsibility for the sustaining of the programme of the Church is manifesting itself in the Christian community. Our village Christians are trying to bear the burden and this year we raised Rs. 5,219 in self-support. This marks an increase of Rs. 210 over last year's income. Besides this we have a Primary School in our District which is entirely self-supporting, the salary of the pastor-teacher comes from the people themselves. Then again in the District two preachers are doing honorary work. It is our hope that this Brotherhood will solve many a problem of our Church and will be a great blessing to the people.

**Temperance.**—This work is done mainly through our Christian Brotherhood. From the reports that have come from various parts of the District we have reason to believe that our people are becoming more temperate in their habits. They are gradually giving up their old non-Christian customs and traditions. At the time of the District Conference 5 young men consecrated themselves for the service of the Lord and promised never to touch tobacco or alcoholic liquor.

**District Conference.**—We are grateful to the W. F. M. S. for making it possible for our District people to get together and plan for the coming year and share in the mutual experiences and difficulties of the previous year. We had our Conference session from October 1-5. A day previous to this we had our Annual Chaudhries Day under the chairmanship of Rev. Gauhar Masih. The programme was entirely managed and arranged by the Chaudhries. People from distant places had come, some had walked as far as 25 miles. They came with their singing bands. We raised Rs. 57-6-3 as cash collection. District Conference session passed off very well. A special evening was given to the Diamond Jubilee programme. We are grateful to Rev. and Mrs. Gauhar Masih, Rev. C. A. Kalim, and Mrs. H. R. Walters, for coming over to our help.

**Sanitation.**—We believe that along with spiritual cleanliness physical and bodily cleanliness is also essential. For this reason we
set aside several sessions in which Mrs. Gauhar Masih gave special talks on physical cleanliness. If we cannot be clean in body which is the temple of God, how can we be clean inside? There are several persons who die a premature death because of their lack of this knowledge. Our preachers and their wives are setting a good example in this respect.

**Education.**—The Woman's Foreign Missionary Society is responsible for the education of our District boys and girls. Through its funds we have 8 schools in our District where 146 children receive religious and secular education. At this place I wish to record my deep sense of gratitude to our District Evangelist, Miss G. P. Smith, who has helped us all along both financially and with her sane advice. I hope we shall have her cooperation for several years to come. We very strongly feel the need of an Institute for training young boys and girls in this District. We are hoping that sometime it will be possible for us to have an Institute of this kind.

**Our Outlook** is very bright and hopeful. Batala District is a centre of great Christian service. Each one of us left the District Conference with the following verse burning within their hearts "How beautiful are the feet of them that preach the gospel of peace and bring glad tidings of good things" (Romans 10: 15).

(MRS.) I. D. REVIS,
Batala.

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**Evangelistic and Village School Work** ... GRACE PEPPER SMITH.

This has been another year of blessing for Batala District in spite of the great shortage of workers, illness in several families, and the continued shortage of funds received from the B. F. M.

The month of touring throughout the district was one of the best I have ever had. I was assisted in the work by Mrs. Revis and Mrs. Walter, the faithful Bible-woman who accompanies me in the district work. We had such good times with the groups of women and children, and were interested to see evidences of the influence which several of the workers and their wives are having upon their people. We could see marked progress in several circuits, but one could hardly say this of all.

Just near the close of this touring season we were alarmed by the serious illness of Padre Revis, the district superintendent. For a time it looked as though an operation were inevitable, but God answered prayer and restored him to health without the means of surgery.

At present there are five regularly employed men teachers in charge of village schools, three of these being trained teachers. One of the Bible-women was conducting a small day-school for a while,
but on account of illness in the home she was unable to carry on the work regularly. Now that her little child is much better we hope that she will reorganize the school. She is located in a village which has a very large Christian congregation.

Other women who have not had opportunities for education themselves are using what they have learned in Bible teaching to instruct the women and children. It is often surprising what some woman has accomplished.

At summer school in October most of the women were present, two having been detained at home on account of illness. We had a profitable time together in the general services as well as in the daily classes with the women. We tried to impress each woman with the responsibility placed upon her for rendering the best service she can to the Master with the training and ability which she has.

It was a joy to see the eagerness with which several of the women prepared their daily Scripture lessons and the earnestness with which they took down notes which would be of help to them in the coming year's work. In their prayers was manifested a real heart-hunger and a desire that Christ might use them in this ripened harvest of His.

In their reports of the year's work, given in District Conference, it was interesting to hear experiences which had come to some of them during the year, people who had been induced to give up their idolatrous customs and practices and the difference it had made in their villages, those who had become interested in Christian teaching, or who had returned to Christ after having rejected him through some disappointment or perchance through the unfaithfulness of some worker. These reports brought courage to our hearts.

And so the leaven is at work. It is our prayer that even greater progress may be made during the coming year.

Please remember Batala District in your prayers.

FAZILKA DISTRICT

_District Work_ ... ... ... ... _Mrs. I. U. Daniels._

1. There are 12 circuits in Fazilka district, and the total of Christian women and girls are 3,985, and among them 9 Bible-women are working. During this year by their efforts and zeal 199 women accepted Christ. In the beginning of the year two circuits were separated and given to Patiala District, that is Bhatinda and Rama Mandi. In these two circuits there are 898 Christian women and girls are living. One more circuit named Rori is given to Hissar District. There the total of women and girls is 200. Now the total of
women and girls in Fazilka District is 2,889. The deaths of women and girls during the year is 34.

**Evangelistic Month**

2. I am sorry I could not attend this blessed month, as there was sickness in my family, but however the work was more progressive than last year. In these days 95 Baptisms were given, and many girls and women got the abundant blessings.

**Chaudharies Meeting**

3. A special programme was drafted by Chaudharies which was presided over by Bishop J. W. Robinson, D.D. The programme was very interesting one and carried out successfully. The number of Chaudharies who were present in the Summer School were 20. They learned the Chaudharies' course well. They subscribed Rs. 12-8 for the spreading of the kingdom of God.

**Schools**

4. There are 6 Schools in this District, these schools belong to the W. F. M. S. Five of them are for boys and one is for girls. There is a great hope that one school will get some grant from Government.

**Summer School and District Conference**

5. The Summer School and District Conference were inspiring. Thank God all the preachers and their wives were very glad. The Rev. and Mrs. Asgar Ali, Superintendent of the Patiala District were our guests. The sermons preached by Rev. Asgar Ali were very impressive and the audience was much benefited by these sermons.

We are much thankful to Miss T. I. Thompson who took so much trouble in training children for games and Bible stories, etc. and the children were very happy and glad with Miss Sahiba. I believe whatever they have learnt they won't forget.

Our thanks are due to Miss L. D. Christensen who took so much trouble in teaching the Book of St. Matthew, and so well that men and women of the conference were very interested in learning it.

We are thankful to God for His blessings this year which was in every way a year of success. Our workers have started the work again with renewed hearts, thoughts and encouragements.
There are those who do the planting, others who do the watering but it is God alone who makes the seed grow. Those of us who have shared in the labor of planting and watering have rejoiced to see how God has caused the seed to grow. And more and more we realize that our labors count for naught except as God's Spirit is in them. Our hearts are glad when we see the steady progress made and we are convinced that there is much seed ready to spring up in places where we may not even be looking for it.

On a very hot day in August we took a ride in an ox-cart to reach a village. There were two girls who had failed to come back to school. There was some misunderstanding about a matter in the village and the father refused to let the children come until the missionary came and cleared it away. It was easily done: the village mind is so simple and instead of two girls, four went back with me to school. One was a little girl who in her artless way had clung to me on a previous trip and now refused to give her father and mother any rest until she was allowed to come back to school with me. There were tears in their eyes when they said good-bye to their daughter, but not in Karm Bibi's. She was in the seventh heaven. On a later visit to this same village I learned something of the impress these girls had made on the village during their summer vacation.

Sorrow, too, opens the way for the Gospel message of comfort. Truths not known or understood before begin to take root. In one mohalla death had come and taken away a precious son. He had been the hope of the father and mother. He of the whole family was being given a chance to get an education—first in the little primary school of our mission, and later in the town school. It meant sacrifice to the family to spare his labor and let him attend the school. He comforted his mother with the thought of the days when he would make her burdens lighter. Then death came and robbed the family of their hope leaving them desolate. As we mingled our tears with theirs, telling them of the great reunion over yonder, something never understood before found a place in that mother's heart.

Away over in the canal colonies we found evidence of the way God had made seed to grow which had been planted years before lost sight of to all but God. We were to tour in the canal colony country. All plans for the help of a Bible-woman had failed. Each plan we had thought of failed to work. God had a better one. When we arrived at the home of the preacher, where a new son had arrived only the day before we were greeted with the news of the discovery of a girl wife, Rupa (silver) who was to accompany me on my tours of the nearby villages. And true silver she was! Years before as a little girl she had been put into a Boarding School...
for two or three years. Then a mother's folly had caused her to lose further opportunity to study. She was married to a man who was nominally a Christian. He tried after their marriage by every possible means to make her bow down to the village gods. She refused. The struggle lasted for some time and at last he sent her home. Later when he came to beg her to return she refused to go back until he solemnly promised her that he would not force her to worship his gods, and that he himself would not worship them. They had come out to this new country and what a joy it was to find a Christian preacher and his wife there, and now to go on tour to tell the old, old story. On camel or in ox-cart she was the same happy, cheerful girl wife, and showed herself a natural leader and teacher.

In another section of this same country two young brides helped me on different occasions. Thoroughly grounded in Christian teaching by their uncle, a simple villager, they were a blessing to others wherever we went.

As we see the little plants shooting up through the hard ground we rejoice in the vision we see before us of an abundant harvest. "God giveth the increase." Shall we not rejoice together, you across the sea and we here, to whom God has given this wonderful ministry?

HISSAR-PATIALA DISTRICT

Hissar Girls' School

Missionaries ... ... Ethel M. Palmer, Martha M. Coy.

As we come to a new milestone in the life of the Hissar Girls' School and look back, we find it has been yet another year of blessing and happiness. At times, it seems, some have felt that our great distance from other members of our Conference has isolated us, but we know that God has been with us, cared for us and helped us and we thank and praise Him for it.

Our school is growing as fast as funds will allow, and because of the fall in price of food-stuffs we have been able to take in 42 girls which is nine more than we have scholarships for. We have also had one boy as a part-time boarder. His father goes out on tour with Miss Christensen and when the father is away the little boy stays with us. We hope the time may soon come when we may have a hostel for small boys. The need seems great now.

We moved into our new hostel building immediately after Conference last year. The room we built for a hospital is being used as our school house. With this large room, trees, and bungalow verandahs as class-rooms we have been enabled to carry on our
tuitional work very well. The children have done good work in
school and some of the older ones (eleven and twelve years old)
have carried quite heavy responsibilities in the hostel. The teachers
have had no small part in making this year one of success. One
of our staff has gone on to Pathankot High School for further study
and we have two new members. One is one of my former Lahore
School girls and the other comes from Ambala.

We have been able to greatly improve our Place of Prayer
by adding to it a beautiful little room and also by building a low
cornice around the platform. We have tried to build it as simply
as possible and yet have not forgotten that beauty is a part of
worship.

You will be interested to know that all the fourth, fifth and sixth
class girls are earning money regularly and buying their school
supplies with this money. Of course these school supplies do not
include books. This money also buys them some of the little extras
that all girls love—a few rainbow cloured bangles, clips for their
hair and colour for their chaddars. One girl is very proud of the
fact that she is now earning enough to pay her own fees.

The children are divided into two families, Sosan and Gulab.
Thus we are trying to give them a little family life. They get marks
for cleanliness, tidiness, promptness, carefulness, etc. When they get
12 marks they get a rupee. This is to be used for their brooms, water
jars and whatever else they want, or need. They have carefully
saved their money and just last month they had enough so that
each family bought a full length mirror. Now they are saving for
hot water tanks.

We have three new institutions this year. The first is a well. It
was started in May, but is not quite complete as yet. We have a new
pump and engine ready to attach as soon as the work on the well is
complete. This should give us plenty of water. The second is the
Tree Planting ceremony which we hope to observe each year. The
children were thrilled with the idea of having a special ownership
with regard to the little plants they themselves placed in the ground.
The next day we found all the children out in little groups around its
own particular tree ' giving it water to drink '. We feared lest in
their enthusiasm they drown their own baby plants. The third is
the Community Singing. The teachers, girls, servants and missionaries
meet once a week to learn new songs and sing some of the old
favourites. It is a time when we are drawn more closely to Him
whom we serve and we feel it has been a real help in the work here.
The older girls have also been studying Indian music and this has been
a help in our Community Singing.

We close on a note of thanksgiving and praise to Him who has
led us all the way and our hearts are lifted to Him in grateful thanks
for the friends whose gifts have made this school for ' His little ones' possible.
District Work .... .... .... .... MRS. G. ASGAR ALI.

Isaiah 52: 7

Thanking my God I express great pleasure in telling of the blessings which He has bestowed upon my family and the work we are in.

The work of the year was done through prayers. The motto throughout was that there should be God's helping hand in all our achievements for His cause. Keeping this in view we went in and great improvement in all the phases of the work was the result. The year 1931 was more blessed than 1930. In December and January so much work could not be done for some reason or other as it was done in the rest of the time.

Revival Month.—On account of my son's hand being broken, I could not go out with Miss Christensen in the district, but in Patiala itself and in the nearby villages I conducted meetings, and preaching work was done. Our laymen and their wives took a leading part in telling about Christ and His work to the masses of the people in the villages and in the mohallas.

Through the kindness of our friends in America my husband has got a tonga and horse in order to have more facility in the work of the district. We are so thankful to the friends through whose efforts we have got this conveyance to carry us to the places which were out of our reach. It has been more in my work for the zanana work than it has been for my husband's work. In the villages where I could stay for the work hardly for an hour while going in a hired tonga, now I can easily work there for two or three hours at a time, having no fear of expenses being high. In this way I am able to visit each village twice or three times a month. I am glad to say that marked progress has been made in the village work this year. Women and children have learnt much about Jesus Christ and His work. They realise that they should love Him, because He has loved them first. When I go to their places, they gather together at one place to hear Bible stories in which they have the greatest pleasure.

District Conference and Summer School.—The people of all three districts were assembled at a place for the District Conference and Summer School. Thank God there were no signs of disunion or ill-feeling among the people. The meeting for chaudhries was a service of great blessings. Four chaudhries from Patiala and Hissar Districts were consecrated by Bishop J. W. Robinson for the position of Hadi-ud-din. We hope this will be a great blessing for all the village Christian community.

Summer School classes were carried on successfully. After a busy season of study, examinations were held. Those who stood first, second and third got prizes. On the whole the result was excellent. The children's meeting programme was very interesting.
Day-schools.—At present there are twelve boys' and girls' schools in the District. They are all doing well. Great improvement has been made in this department, and there are good opportunities for work in this phase of our work.

Self-support.—Thank God our people are learning to give to God whatever they can out of their earnings. We do not ask them to give. As soon as we finish our meeting they bring their offerings.

God has done much for us in the past year and I praise Him for His guidance and strength to face the many problems which come. For the coming year I trust Him for more blessings upon the work and the workers. I thank our friends across the seas for their gifts and prayers and request you all to go on praying for us, because we need your prayers.

Evangelistic Work

Lydia D. Christensen.

What a widely scattered territory this district covers; what differences in language, people and accessibility it represents! When it was found necessary to close Bikanir District because of the shortage of funds, the Hissar District was combined with the Patiala District. The field is not as productive as some others adjoining. The development is slower. There is more opposition in some sections and in native state territory there are more difficulties. "The vision is yet for an appointed time, but in the end it shall speak and not lie; though it tarry wait for it, because it will surely come." Already here and there are traces of its fulfilment. In one large city which we have frequently visited and where we have always found such keen interest among the women and girls, they have each time pleaded for a teacher for their girls. Just recently we have sent them one and our prayer is that the vision we have repeatedly seen may in God be fulfilled through her.

In another large city where our school had been conducted for some time we seemed to fail to make any impression on the women. We had no woman to reach them; the teacher was a man. The past year a Bible-woman has been there and already the vision is slowly appearing. On our last visit we saw there interest which had never existed before. Also one of their little girls came back with us for Boarding School. That in itself is always a transforming agency.

In another village a little woman, wife of a pensioner, is cheerfully, faithfully doing her duty that the Kingdom of God may come in S. . . . And each visit reveals the fact that it is truly being established in the hearts of the women and girls with whom she works.

And in almost inaccessible places the vision is often the brightest. Where the motor cannot go, the springless country cart, or a camel can carry one. To one of these places we were taken one day over a
hot dusty road to a faithful little band of Christians. The hours spent with them that day, singing with them, teaching them, hearing what the children in the school had learned, repaid one well for the strenuous trip.

Often it is an individual or a family through whom we catch a glimpse of the glorious vision. One day the Bible-woman took me to visit a Christian carpenter and his wife. He had given up much to become a Christian. Alone, amid non-Christians he had not let the glory of his vision grow dim. I stepped into that very lowly home, and was greeted by this humble Christian and his wife with such joy that there could be no doubt of the welcome. A little one was recovering from a severe illness. They had prayed to the Master whom they serve and He had heard and touched their child. Then reverently he brought out to show me, a beautiful large Bible, carefully wrapped in cloth. He had paid six dollars for it, that he might have a beautiful copy of the Book which meant so much to him. His conversation showed that it was read daily and that he and his wife were making it a part of their inner life. He said, "I read it daily, and since the day it came into my house, blessing has rested on us. Last night when our little one was so ill, we got out this Bible, prayed, and read it, and God heard us for our dear one". His conversation showed that he was familiar with the Book. Later I saw him and his wife go through a testing, a bitter trial, that of being wronged by one upon whom they had looked as a spiritual leader. Only the strength that comes from feeding on the Word could have enabled them to go through that test in the spirit they did.

At summer school when four village men were consecrated as leaders in their villages, Bishop Robinson laid his hands on the head of one man whose face shone with the light of a glorious inner vision. I recalled that back in his village was a wife to whom, by his own confession, he owed some of the strength of his inner life. I had seen in her evidences of that same inner light, as she told me how Jesus had appeared to her in a dream, and revealed to her what she should do to recover from a disease which had defied all remedies. She was a living witness to the fact that Jesus had healed her. Her fellow villagers, too, were witnesses to it. Together these simple villagers live out the inner vision before their neighbors.

With such evidences before one, surely one can with confidence say that the vision of His coming Kingdom will surely be fulfilled.
Christian leaders have come. As we looked into the faces of some of the more promising boys and girls, we could not but catch a vision of the day when they will be gladly carrying the responsibility which is now ours.

Three of the teachers now in charge were once little village-boys like those they now teach, and so they, in a very special way, are equipped to carry the sacred responsibility of bringing His "Little Ones" into the Kingdom.

None of these schools are beyond the fifth grade, this being for the reason that we are anxious for the older boys to avail themselves of the opportunity of studying in Government Board Schools where they may be found. One of our boys, Hari, a fine young lad, having completed his Primary work at our village school at Abohar, is now studying in the Government High School there and is doing well. He is looking forward to preparing himself to be a teacher and will some day take charge of a village school. It is this that makes the work in village schools such a joy.

There are ten such schools at present and the number of children on the rolls is two hundred and sixty-nine. The teachers are doing splendid work and not only show a keen interest in the children entrusted to their care, but give themselves freely in service to the people of the village. One of them, Master Failbus, is so confident of winning the parents through medicines, that he never fails to send in a list of simple medicines he can use whenever his supply runs out. His fine work justifies his confidence!

We would like those who are so graciously supporting this work to know that it is a work that is continually growing in importance. India is waking up to the fact that if she is to hold an honoured place amongst the nations of the world, she must not neglect these children who so long have been called "India's Voiceless Millions." And these children of the soil are also waking up. More and more come pleading requests from the villages, "Send us a teacher; we promise to give you twenty, thirty, forty children."

But it is not possible to supply teachers wherever they are wanted, for our funds do not allow this. Knowing, however, that village schools have a vast future before them, we continue in faith, hoping that as the need is felt the means to carry on such a work will be found.

I take this opportunity to thank Miss Christensen for all the help she has given me in initiating me into a work that for me was entirely new. We thank you, too, kind friends, for your support, and we know that your gifts which are so great a blessing to India, cannot but return to you in blessing hundredfold.

THEODORA THOMSON,
The record of changes in this school for the last few years has been kept up fairly well during the past year, but the institution is still intact and we hope will continue to be so for years to come.

Miss Wells has worked long hours untiringly in the school and with the girls and has been greatly interested in their progress, but she has had to be transferred to the Sonipath school to fill a vacancy there left by the furlough of the one in charge there. We miss her here but wish her great success there.

The rest of the Staff consists of three Senior teachers, Matriculation passed and trained, and six Junior teachers all trained.

Early in the year a committee was formed for help in administering the work of the school and for advice. This Committee consists of seven, four men and three women, all Indian, with the District Superintendent and the Managers ex-officio and without vote. This Committee has helped form policies, and rules, and has dealt with problems that have arisen. We have found this a great help and believe that it has tended to make them feel that the school belonged to them.

For the last Government Examinations eight girls were sent up in the VIII Class of whom six passed. In the V Class 14 were examined of whom 11 were passed by the Inspectress who also gave each of the eleven five rupees as a reward. In passing I will say that these girls without any suggestion from outside, put aside one-tenth of this sum for their collections, in Church and Sunday School.

Since no girl is allowed to remain in a class more than two years an industrial class has been formed in which those who have failed two years in succession are put. In this they have some academic work suited to their ability and the rest of the time is spent in learning useful handwork. Rug making has been taught and we expect to have a course in cutting out and sewing garments, special cooking, spinning, weaving, knitting, etc.

The work of the Girl Guides has been carried on by the help of Miss Sherwood of the C. M. S. who has taken much interest in the girls and gladly given her time for this work. The Guides went to a Guide Display at Government House where, in the various competitions they won a silver Shield which was presented to them by the Governor.

Miss Wells has taken great interest in Temperance work and has conducted a Young People's Branch throughout the year with success.
In April a class of 22 girls was admitted into the church in full membership.

The annual medical inspection of the school was conducted by Miss Fernstrom who found most of the girls in good condition. Five were recommended to have their tonsils removed which was done. Thirteen were found to have teeth needing attention and these were taken to the Dental Hospital where the work was done by the doctor in charge.

The hostel accommodations are as limited as ever and the girls are far too crowded. No building has been done as yet because Government has not been able to give any money and the part expected from the Missionary Society has not yet come, though we hope that half of it will come by the end of the year and then the new work will be carried on as far as the money permits, to be completed next year on receipt of the second half of the appropriation.

A tube well has been put in and an electric pump which gives an abundance of water for garden and drinking purposes and there is now no lack of water for anyone.

Evangelistic and Village School Work  ...  Grace Pepper Smith.

Another year has passed with its joys, its problems, and its many blessings. We thank the Heavenly Father for His continued guidance and help throughout the year.

It has been a time of severe testing and trial for some of the workers, but God has proved equal to every test and His comfort has not been withheld in times of sorrow.

At conference time in 1930 Lahore District was divided, and that farthest portion made into a separate district, now known as Multan District.

In the present Lahore District are to be found our two boarding schools, the girls' school in Lahore and the boys' school in Raewind, thirty miles away. We, therefore, have not the number of day-schools to be found in some of the districts.

In one of the Lahore muhallas a little day-school is making fine progress under the direction of one of our Bible-women who works in the city. Two other Bible-women are assisting in the primary classes of the boys' school at Raewind. In Lahore Cantonment the wife of our pastor is conducting a small day-school. In several other places throughout the district small schools or reading-classes have been started by the Bible-women from time to time, but for various reasons the effort to keep them going regularly has not been successful.
In no other district have we found the apathy of the village people more difficult to overcome. It seems impossible for the parents to understand how their children could possibly be benefited by an education, nor are they willing to forgo the few pennies with which their child may be able to swell the family income.

But slowly and surely the sentiment in favor of education is affecting our village Christian communities, and we believe with patient persistent effort the time will come when it will be the rule rather than the exception to find our village Christian children in school, either in those maintained by the Mission or by the Government.

The summer school held in Raewind in September was a time of great blessing. Multan District joined with Lahore District in this, and besides the workers of these two districts those of our neighboring district, Kasur belonging to the Pres. Church, also met with us. The devotional hours under the leadership of Rev. Stuntz, Rev. Llewellyn, Padre Gauhar Masih, and others of our pastors of both denominations, were times of inspiration and blessing. We appreciated the work done by Mrs. Llewellyn in a mission-study class for the women and that of Dr. Gauhar Masih in health work. Mrs. Stuntz gave several lectures to the women on the care of children, their home-training and character-building, and the place which the worker's home has to fill in the village.

In our Bible preparation for the coming year's work the interest displayed by the women was gratifying indeed. Many testified, when the summer-school was finished, that this was the best one they had ever attended and that they had received real spiritual help in their own lives. Our prayer is that their work may give evidence of this deepening of spirit and power heretofore not seen.

To those who so faithfully continue to support this work in the great Panjab we would repeat our messages of gratitude and encouragement. At the same time we would beg of you to pray more earnestly for this and all the work of the Christian Church in India at this time. Christianity has a great opportunity during this critical time of India's history. May the Church measure up!
Governments. It has seen many changes in its history, it has always been a commercial city and is famous for its carving in silver and gold, its pottery work is excellent, besides this it is famous for its four peculiarities, Heat, Dust, Beggars and Grave yards. There is a saying in Persian for this city. "Char chiz tohfa-I-Multan ast, Gard, Garma, Gada, Goristan."

Rev. J. W. MacNair was the first Methodist Episcopal Missionary who in 1892 started the work of our Mission, and since then it is still enjoying the services of our faithful and loyal workers and many have given their lives right in the field.

There are 4,000 Christians scattered all over the district. There are 4 Christian villages of our mission; their condition is pitiable under the situation existing, they hardly get one full meal daily owing to the heavy fall in the rates of their production. There is one school in chak 135 where co-education is practised and the result has been satisfactory. The girls are keenly interested in the sewing class. They have received certificates during the two last years from the conference exhibition. At present Mrs. L. H. Shah is taking the Bible class and sewing class. Owing to the continued illness of her husband she couldn't do much, yet she is doing her best. We have a very bright future from this institution. This Institution is carried on by the W. E. M. S.; Miss G. P. Smith is doing every thing possible to make it a success, Twenty-four girls have been sent from these chaks to the Lucie F. Harrison School at Lahore. Out of this number 20 girls have studied in chak 135 school.

There is another school at Mian Channu; Mrs. Udho Ram is in charge there. This school is doing good work. I have been out in the district several times during the year. It was a great joy to me that I found women and girls eager to learn more about Jesus. The medical box on tour is a great help to me and for the people who live far from the cities and get no medical aid. A small dispensary is run in Khanewal and all the Christians are benefited by it. Many patients were treated and minor operations performed during the year. The evangelistic tour in the district was a joy and blessing to all. It was a privilege that Miss Smith arrived with her motor car and through her kindness the first daura of the district was done in her car. Many spiritual meetings were held in all the villages. We were greeted wherever we went; the crowds were waiting eagerly for us and we had great joy in such service spiritually.

Finally I must thank our District Evangelist Miss G. P. Smith for all her kindnesses and worthy fellowship and wise counsel. Through her efforts I have been able to carry on the medical work and touring in the district throughout the year.
Evangelistic and Village School Work  ...  Grace Pepper Smith.

This is our first report of Multan District, as such, it having been included in Lahore District until the conference of 1930. Under the leadership of Rev. Gauhar Masih and his faithful wife, "Doctor-ji," progress is being made throughout the district. The number of workers is appallingly few. We hope the time will soon come when there will be more to shepherd this great number of people.

Our young pastor and his wife who are working in Multan have done good work. The pastor's gift of song and the training that he received in music while at Bareilly Seminary are great assets to him. His wife's sympathy and kindly attitude towards the people make them feel that she is really interested in them and is eager for their spiritual and material welfare. Early in the year she had a nice little day-school established for the muhalla children. We were happy that the school work had been revived there. But now that a great many members of the Multan congregation are without work they have felt compelled to take their children out of school to help earn what little they can to keep the family from starvation. We trust that times may soon be better for them and that it will again be possible to establish the school.

In Khanewal, a railway junction, and the District Superintendent's head-quarters, Dr. Gauhar Masih has been instrumental in establishing a Sunday School. Her visits among the people, both Christian and non-Christian, sometimes in a professional way, often just as a friend, have won for her a place in that community. We pray that she may find many opportunities in her work to point people to Christ.

Coming on a bit farther towards Lahore we find in Mian Channu one of our youngest couples, both of them products of our mission schools of the Panjab. Mariam has continued her work with her little day-school through many discouragements and now has a fine little group of 16 or 18 children who attend regularly.

Eight miles from Mian Channu at Chak 135 is to be found our largest village school. The head-master reports a better attendance than for some time and steady progress in the work of the classes. At the time of the last annual Government inspection the Inspector recommended the school to be recognized as Lower Middle. Hitherto it has been recognized as Upper Primary only. We are trying to meet two or three necessary provisions for it being regularly recognized as a Lower Middle.

In this village our pastor has been in poor health most of the year. His wife has given some help in the Bible department of the school, but has been handicapped on account of the illness in the home.
We found it necessary to dismiss the teacher of Chak 182 school as he had become so lax in his work. The mission babu who is at work in that village is carrying on the school work at present.

Two or three other places of the district are asking for a school teacher. We have not yet the teachers in sight for these places, but as worthy young men and their wives appear who are able to carry on this work we hope to open new schools.

Our touring throughout most of the district last spring was facilitated by use of our faithful Chevrolet. This was her first trip to that desert region, not until recently has the road to Khanewal from Lahore been motorable. Prior to this we had gone out by train and then gotten to villages on foot, by camel, by tonga, or by ox-cart. We arrived at a village in an incredibly short time by motor and found that we could accomplish so very much more in one day because of the saving of time and energy.

Of the summer-school held in Raewind in which Multan District participated I have written in the report of Lahore District. I shall not repeat it here.

As we look forward to a new year our faith is strong to expect great things from Him. He has been with us in the past. He will guide us in the future.

SIND DISTRICT

District Work ... ... ... Mrs. Mott Keislar.

Upon our return from furlough last November we were appointed to Sind with head-quarters at Karachi. We took over the work from Mr. and Mrs. Thompson who left for furlough a few days after our arrival.

A survey of the Karachi field in which the large majority of our Christian community resides, brought us into close touch with the needs and opportunities. The distribution of the Christians throughout this great city and its environs indicated clearly the inadequate force of workers and equipment. A number of years ago plans were made for the erection of a primary school on the outskirts of Karachi. Land was given by the municipality for this purpose, but it had become unmistakably evident that the financial conditions imposed by the municipality could not be met. Therefore the land was necessarily given back to the donors.

In conversation with the local missionaries of other societies a scheme of co-operation in industrial work was outlined, and the plan was submitted to the home Boards of the societies concerned. The
wonderful property of the C. M. S. located in a strategic place in relation to the Christian communities offers an unusual opportunity for the plan of co-operation. A co-educational school with an industrial as well as scholastic curriculum has been outlined. The plan also includes adult education, social uplift work, instruction in home craft, physical culture, and a general religious educational, and entertainment programme. Besides the Christian community of approximately 2,000 there is a community of the same caste from which the most of the Christians have come, and residing in the same locality with the Christians, some 7,000 non-Christians. Besides these there is a community near the C. M. S. property, estimated to number fifty to sixty thousand of the most terribly poverty-stricken people it is possible to imagine. Their economic and social conditions beggar description. These needy thousands would also be touched by the scheme outlined.

The Karachi churches are a splendid contributing factor in evangelism. The Brooks Memorial Church stands in a strategic location and serves three congregations, the Gujarati, Hindustani and English meetings being held in succession. The English work is largely among the domiciled community. It also includes the Wesleyan chaplaincy among the soldier lads stationed there, and at Drigh Road, the great airport about six miles out of the city. The English Sunday School has been growing in numbers and interest. A children’s choir has been organized and the children take part once a month in the regular church services. The social life of the children has been broadened to include some of the church activities.

Mrs. Shabaz among the Hindustani people, and Mrs. Bansarum Barjivan among the Gujarat congregation are helping their husbands in pastoral duties. Mrs. Wheeler is efficiently caring for the primary school for servants’ children whose education has been neglected.

The unemployment situation in Karachi had become such a problem that a committee was formed to organize some method of relief. This took the form of opening up a sewing center for Anglo-Indian women who were in need of work. The plan has proved a successful one, and quite a number of women have been helped through financial crises.

During the year we have held a good many temperance meeting among various communities, including Parsees, Theosophists, Hindus, Arya Samajists, and Christians. During the National Congress held in Karachi last March a temperance and Christian literature bookstall was set up in the grounds, in the temporary shops erected for the occasion of the Congress. Here was displayed for sale Christian books, tracts, and temperance literature. There was a large demand for English Bibles and Testaments showing clearly the hold that Jesus Christ has on the mind of India, for people were present from all parts of the nation.
We have visited all the circuit centers. At Quetta we found self-supporting congregations among both the English and Hindustani people. Mrs. Cuming in the English work, and Mrs. Karson in the Hindustani congregation, have played an important part in the success of their husbands’ work.

At Hyderabad and Sukkur, situated out in the Sind desert on the bank of the Indus River, Mrs. Joseph and Mrs. Navalkar are assisting their husbands in the work. Mrs. Joseph has organized a primary school, and has shown herself to be a successful teacher as well as home-maker.

Visitation in the villages shows us more clearly that these faithful Bible-women are important factors in building up the church. Their influence as home-makers, their example as free and unhampered educated women, and their work among the children combine to make their work an outstanding contribution to the missionary project.

Upon the return of the Rev. and Mrs. A. L. Grey to their former field we have been transferred back to Lahore. We are glad to have had this close touch with the work and opportunities in Sind.
General Statistics for Indus River Conference  
For the Conference year ending October 31st, 1931

<table>
<thead>
<tr>
<th>DISTRICTS</th>
<th>Summary</th>
<th>Women in the Church</th>
<th>Bible Institutes, Training Classes and Summer Schools</th>
<th>Organizations on the Field</th>
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<tr>
<td></td>
<td>Missionaries on the Field</td>
<td>Missionaries on furlough</td>
<td>Wives of Missionaries in Active Work</td>
<td>Other Foreign Workers</td>
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<td>117 139</td>
<td>5,734 12,737</td>
<td>1,341 15,433 5,150</td>
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* Includes all Missionaries at Tilaunia.  
† 1 Missionary evangelist for 2 Districts.  
‡ One evangelist for 3 Districts.
STATISTICS FOR EDUCATION

For the Year ending March 31st, 1931

The Report should cover the last complete school year ending within this period

### Name and Location of Schools

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<tr>
<th>District</th>
<th>Village Day Schools</th>
<th>M. W. Sanatorium School, Tilaunia</th>
<th>Village Day Schools</th>
<th>Village Day Schools</th>
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</tr>
<tr>
<td>Patiala District</td>
<td>Village Day Schools</td>
<td></td>
<td></td>
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</tr>
<tr>
<td></td>
<td>45 M 9 125 55</td>
<td>46 M 7 125 19 23 17</td>
<td></td>
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</tr>
<tr>
<td>Sindh District</td>
<td>Village Day Schools</td>
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<td></td>
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<tr>
<td></td>
<td>37 M 7 81 19 23 17</td>
<td>37 M 7 81 19 23 17</td>
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### Number of Schools

<table>
<thead>
<tr>
<th>District</th>
<th>Number of Schools</th>
<th>Number of weeks in session (Use local currency)</th>
<th>Number on Staff</th>
<th>Number of weeks in session (Use local currency)</th>
<th>Number on Staff</th>
<th>Number of weeks in session (Use local currency)</th>
<th>Number on Staff</th>
<th>Number of weeks in session (Use local currency)</th>
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<tbody>
<tr>
<td>Ajmer District</td>
<td>1</td>
<td>34 M 2 A 2 9 49 25</td>
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<td>15</td>
<td>45 M 16 16 175</td>
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<tr>
<td></td>
<td>1</td>
<td>34 M 2 28 1</td>
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<tr>
<td>Batala District</td>
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<td>46 M 11 110 28</td>
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<td>41 M 4 27 56</td>
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<tr>
<td>Hisar District</td>
<td>1</td>
<td>41 M 2 32 10 1</td>
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<tr>
<td>Hisar-Bikaner Dist</td>
<td>6</td>
<td>46 M 6 24 43 7</td>
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<tr>
<td>Lahore District</td>
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<td>39 M 1 10 50 1 34 24 1 118 91 118 118 118 118 118</td>
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<td></td>
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<tr>
<td>Patiala District</td>
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<td>46 M 9 125 55</td>
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<tr>
<td>Sindh District</td>
<td>7</td>
<td>37 M 7 81 19 23 17</td>
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</table>

### Pupils

<table>
<thead>
<tr>
<th>District</th>
<th>Pupils (Day and Boarding)</th>
<th>Total Students</th>
<th>Lower Primary</th>
<th>Upper Primary</th>
<th>A.V. Middles</th>
<th>High School</th>
<th>Boarding and hostels</th>
<th>Total Number of Christian pupils</th>
<th>Total annual enrollment</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ajmer District</td>
<td>8 75,000</td>
<td>250 70 12 60</td>
<td>135 87</td>
<td>173 70</td>
<td>245 255</td>
<td>8 75,000</td>
<td>250 70 12 60</td>
<td>135 87 173 70 245 255</td>
<td>8 75,000 250 70 12</td>
</tr>
<tr>
<td>Batala District</td>
<td>12 60,000</td>
<td>5 50 100 240</td>
<td>6 51 33 48</td>
<td>7 44 13 74</td>
<td>12 60,000</td>
<td>5 50 100 240</td>
<td>6 51 33 48 7 44 13 74</td>
<td>12 60,000 5 50 100 240</td>
<td>12 60,000 5 50 100 240</td>
</tr>
<tr>
<td>Lahore District</td>
<td>141 10,000 2,000 157</td>
<td>3 200 105 500 150</td>
<td>141 10,000 2,000 157</td>
<td>3 200 105 500 150</td>
<td>141 10,000 2,000 157</td>
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<td>141 10,000 2,000 157</td>
<td>3 200 105 500 150</td>
<td>141 10,000 2,000 157</td>
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</table>

### Income

<table>
<thead>
<tr>
<th>District</th>
<th>Income (Use local currency)</th>
<th>Property and endowment (Use local currency)</th>
<th>Expenditures (Use local currency)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ajmer District</td>
<td>1,024 16,220 17,244</td>
<td>5,000 2,500 2,557 795 17,257 7</td>
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<td>2,040 2,004 439</td>
<td>1,590 230 1,620 0</td>
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<td>Fazilka District</td>
<td>25,713 25,270</td>
<td>19,827 235 385</td>
<td>25,713 25,270</td>
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<tr>
<td>Hisar District</td>
<td>2,522 149 1,792</td>
<td>2,049 237 496</td>
<td>2,522 149 1,792</td>
</tr>
<tr>
<td>Hisar-Bikaner Dist</td>
<td>13,555 149 2,788</td>
<td>944 137 1,596</td>
<td>13,555 149 2,788</td>
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<tr>
<td>Lahore District</td>
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<td>11,866 149 2,049</td>
<td>13,521 3,120 570</td>
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<td>Patiala District</td>
<td>3,912 3,052 570</td>
<td>3,912 3,052 570</td>
<td>3,912 3,052 570</td>
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<td>Sindh District</td>
<td>3,052 570 124,594</td>
<td>3,052 570 124,594</td>
<td>3,052 570 124,594</td>
</tr>
</tbody>
</table>

### Notes

* Attending other institutions but on Ajmer Scholarships. Not included in total.
† These deficits made up from district funds. ‡ Included in Patiala account.

879—10
Statistics for Medical Work in Schools and Districts, Indus River Conference

*For the Conference Year ending March 31st, 1931*

<table>
<thead>
<tr>
<th>DISTRICTS</th>
<th>Work</th>
<th>Income</th>
<th>Expenditures</th>
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<tbody>
<tr>
<td></td>
<td>No. of Nurses</td>
<td>No. of In-patients</td>
<td>No. of patient days</td>
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<tr>
<td>Ajmer—Avery Girls' Boarding School</td>
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<td>Batala—District Work</td>
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<td>Fazilka—Hissar-Bikanir Patiala</td>
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<tr>
<td>Total</td>
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<td>122</td>
<td>975</td>
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