Reports and Minutes

OF THE

Woman's
Foreign Missionary Society

OF THE

Indus River Conference

Ajmer, November 26th to 30th, 1930

"Saved for Service".
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MADRAS
METHODIST PUBLISHING HOUSE
1931.
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<td>3. Miss C. C. Nelson</td>
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<td>9. Miss L. D. Christensen</td>
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<td>19. Mrs. P. W. Paustian</td>
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<td>22. Miss T. Thompson</td>
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<td>23. Miss H. J. Fernstrom, R.N.</td>
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<td>24. Miss I. Truckenmiller</td>
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<td>25. Miss A. Dunn, R. N.</td>
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<td>26. Mrs. O. Taylor</td>
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<td>27. Miss L. A. Bell, R. N.</td>
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<td>28. Miss M. Coy</td>
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<td>29. Mrs. I. U. Daniel</td>
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<td>30. Mrs. A. L. Luke</td>
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<td>31. Mrs. G. Asgar Ali</td>
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<td>32. Dr. Gauhar Masih</td>
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<td>33. Mrs. I. D. Revis</td>
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<td>34. Miss D. Speer, Ph. D.</td>
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<td>35. Miss B. V. Bishop, R. N.</td>
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<td>36. Miss M. Sampson</td>
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* On furlough.
† Associate member.
APPPOINTMENTS, 1930—1931

Indus River Woman’s Conference

Bishop Brenton T. Badley, Presiding Bishop

Ajmer District

District Work ... ... ... Mrs. George Eldridge
District Evangelist ... ... To be Supplied
Ajmer City Evangelistic Work ... To be Supplied
Ajmer, Avery Girls’ School:
   Principal ... ... ... Miss C. C. Nelson
   Hostel Superintendent ... Miss E. L. Nelson
Bowen Boys’ Hostel ... ... Mrs. George Eldridge

Mary Wilson Sanatorium, Tilaunia

Acting Medical Director ... ... O. G. Taylor, M.D.
Assistant Medical Director ... ... Miss Martha Nilkant, L.M.P.
Superintendent of Sanatorium and
   Directress of Nurses ... ... Miss L. E. Bell, R.N.
Business Manager ... ... Miss A. M. Murray
Occupational Therapist ... ... To be Supplied
Technician ... ... ... To be Supplied
Health Department:
   Medical Director ... ... On Furlough
   Itinerating Health Nurse ... Miss A. D. Dunn, R.N.

Batala District

District Work ... ... ... Mrs. I. D. Revis
District Evangelist ... ... Miss G. P. Smith

Fazilka District

District Work ... ... ... Mrs. I. U. Daniel
District Evangelist ... ... Miss L. D. Christensen
District School Work ... ... Miss T. I. Thompson
INDUS RIVER WOMAN'S CONFERENCE

Hissar-Bikanir District

District Work ... ... ... Mrs. Alfred Luke
District Evangelist ... ... Miss L. D. Christensen
District School Work ... ... Miss T. I. Thompson
Hissar Girls' School: Principal ... Miss E. M. Palmer
... Miss Martha Coy

Lahore District

District Work ... ... ... Mrs. C. B. Stuntz
District Evangelist ... ... Miss G. P. Smith
Lahore City and Medical Work ... Mrs. B. C. Harrington
Lahore Lucie F. Harrison Girls’
School: Principal ... Miss Alice Means
Tuitional Superintendent ... Miss Helen Wells
Raewind Christian Institute ... Mrs. C. B. Stuntz

Multan District

District Work ... ... ... Mrs. Gauhar Masih
District Evangelist ... ... Miss G. P. Smith

Sind District

District Work ... ... ... Mrs. Mott Keislar
District Evangelist ... ... To be Supplied
Karachi City Church and City Work... Mrs. Mott Keislar
Quetta English Church ... ... Mrs. J. N. Cumming

Patiala District

District Work ... ... ... Mrs. Asgar Ali
District Evangelist ... ... Miss L. D. Christensen
District School Work ... ... Miss T. I. Thompson

Special Appointments

Isabella Thoburn College ... ... Miss Dorothy Speer, Ph.D.
Madar Tuberculosis Sanatorium ... Mrs. O. G. Taylor, R.N.
Language Study, Tilaunia ... ... Miss B. V. Bishop, R.N.

On Furlough

Mrs. A. L. Grey, Miss C. I. Kipp, M.D., Miss H. J. Fernstrom, R.N.
Miss J. I. Kipp, Miss E. L. Lawson, Miss Helen Matthew, Mrs.
P. W. Paustian, Mrs. E. M. Rugg, Mrs. G. B. Thompson

Transferred

Transferred to the North-West India Conference, Miss Jean Bothwell
OFFICERS AND COMMITTEES, 1930-1931

Indus River Woman's Conference

**President** ... ... ... Mrs. B. T. Badley.
**Vice-President** ... ... ... Mrs. G. Eldridge.
**Secretary** ... ... ... Miss C. O. Nelson.
**Assistant Secretary** ... ... ... Mrs. C. B. Stuntz.
**Statistical Secretary** ... ... ... Miss E. L. Nelson.
**Official Correspondent** ... ... ... Miss L. D. Christensen.
**All-India Treasurer** ... ... ... Miss P. Madden.

**Field Reference Committee.**

Mrs. E. B. Keislar, Chairman; Miss L. D. Christensen, Secretary;
Miss E. M. Palmer, Miss G. P. Smith, Miss C. C. Nelson, Mrs.
C. B. Stuntz, the All-India Treasurer, Ex-officio. Alternates,
Miss H. H. Wells, Mrs. G. Eldridge.

**Field Property Committee.**

Miss G. P. Smith, Chairman; Miss E. M. Palmer, Secretary;
Miss A. Means, Miss L. D. Christensen, Mrs. E. B. Keislar.
Alternates, Miss C. C. Nelson, Mrs. C. B. Stuntz.

**Member of Executive Board.**

Miss L. D. Christensen.

**Committee on Education and Examinations.**

Miss L. D. Christensen, Miss T. Thompson, Miss G. P. Smith.

**Auditing Committee.**

Miss E. M. Palmer, Miss C. C. Nelson, Miss A. Means.

**Committee on Woman's Missionary Societies.**

Mrs. C. B. Stuntz, Dr. Gauhar Masih, Mrs. Asgar Ali, Mrs. G.
Eldridge.

**Temperance Committee.**

Miss H. H. Wells, Mrs. O. Taylor, Mrs. I. U. Daniel, Mrs. A.
Annual Conference Furniture Committee.—
Mrs. G. Eldridge, Mrs. B. C. Harrington, Mrs. C. B. Stuntz.

W. F. M. S. Furniture Committee.—
Miss L. E. Bell, Miss M. Coy, Miss E. L. Nelson.

Summer Schools Committee.—
Miss G. P. Smith, Miss L. D. Christensen, Mrs. I. D. Revis.

Literature Committee.—
Dr. D. Speer (All-India Literature Committee Member) Miss L. D. Christensen, Miss T. Thompson, Miss G. P. Smith.

Program Committee.—
The Lahore Lady Missionaries.

Members of Board of Directors of Mary Wilson Sanatorium.—
Mrs. Mott Keislar, Miss E. M. Palmer.

Blackstone Missionary Institute.—
Miss G. P. Smith.

Warne Baby-Fold Board Member.—
Miss L. D. Christensen.

Member of Isabella Thoburn College Board of Directors.—
Miss G. P. Smith.

Credentials Committee.—
The Field Reference Committee.

Language School Committee.—
Miss L. D. Christensen, Secretary (Alternate, Miss Clinton Jubbulpore), Mrs. E. B. Keislar.

Aligarh Girls' Vocational School Visitor.—
Miss M. Coy.

Kinnaird College—Official Visitors.—
Miss H. H. Wells, Miss L. E. Bell.

Kinnaird Training Center—Official Visitors.—
Miss G. P. Smith, Dr. D. Speer.
OFFICERS AND COMMITTEES

Punjab Christian Council Representatives.—
Miss A. Means, C. B. Stuntz, Mott Keislar, Manley Harrison.

Work among Moslems.—
Mrs. C. B. Stuntz, Mrs. Asgar Ali.

Punjab Christian Educational Council Representatives.—
Miss C. C. Nelson, Miss G. P. Smith, Miss E. M. Palmer, Miss A. Means, Dr. Gauhar Masih.

Gurdaspur Home-Official Board Member.—
Miss G. P. Smith.

Conference Physician.—
Dr. E. B. Keislar.

Board of Evangelism.—

Board of General and Religious Education.—
B. C. Harrington, Chairman; Miss E. M. Palmer, Secretary; Miss C. C. Nelson, Mrs. A. Luke, Miss A. Means, Miss E. L. Nelson, Miss H. H. Wells, Miss T. Thompson, Robert Justin, C. A. Kalim, Mott Keislar, Hira Lall, Devji Karson, George Eldridge, C. B. Stuntz.

Field Agents of Board of Home and Foreign Missions.—
Dr. Gauhar Masih, I. D. Revis.

Delegates to Central Conference.—
Mrs. E. B. Keislar, Mrs. Gauhar Masih. Alternates, Miss C. C. Nelson, Mrs. Asgar Ali.
OFFICIAL MINUTES

Seventh Annual Session
First Day

Wednesday, November 26th, 1930.

MORNING JOINT SESSION

Devotions.—The Seventh Annual Session of the Indus River Woman's Conference of the Methodist Episcopal Church opened in joint session with the Annual Conference on Wednesday morning at nine o'clock, in Marks Hall, Ajmer. Bishop B. T. Badley led the devotions and conducted the communion service.

Greetings.—Bishop and Mrs. B. T. Badley each gave a few words of greeting to the Conferences and Bishop Fadley brought greetings from Bishop J. W. Robinson.

Roll-Call.—The roll of both Conferences was called by the respective secretaries.

Transfers.—The transfers were read of S. E. Judd to the Bombay Conference and B. C. Harrington from the North India Conference, Mrs. Harrington thereby becoming a member of the Woman's Conference.

Introductions.—After the election of Manley Harrison as Secretary of the Annual Conference, the following introductions were made:

New members of the Woman's Conference, Dr. D. Speer and Miss M. Coy. Returned from furlough, Miss C. C. Nelson and Miss E. L. Nelson. Transferred from North-West India Conference during the year, Miss H. Wells. Visitors:—Miss M. Sampson and Miss Luke.

Rai Sahib Har Bilas Sarda of Ajmer, author of the "Sarda Bill", was also introduced to the Conference, and addressed the Conference on social service.

Reports.—The Ajmer District report was read by Rev. G. Eldridge.

Adjournment.—After announcements the Conference adjourned with the benediction.
AFTERNOON SESSION

Devotions.—The Woman's Conference met at the Ladies' Bungalow on Wednesday afternoon at 1-30. Mrs. B. T. Badley led the devotions.

Organization.—Mrs. Badley was unanimously elected president of the Conference. The other officers elected were as follows:—Vice-President, Mrs. G. Eldridge; Recording Secretary, Miss C. C. Nelson; Mrs. C. B. Stuntz was chosen by the Secretary as her assistant.

Roll-Call.—The roll was then called and twenty members responded.

Introductions.—The following introductions were then made:—

New members of the Conference: Miss Coy, Dr. Speer and Miss Wells. Returned from furlough: Miss C. C. Nelson and Miss E. L. Nelson. Visitors: Miss Sampson and Miss I. Maston.

Greetings.—Greetings were received from the following, Miss C. T. Holman, Mrs. P. W. Paustian, Mrs. W. Fawell and Miss T. Thompson.

Program.—On motion of Mrs. Stuntz, it was ordered that the program be followed as submitted by the program committee with the exception of two items postponed till the succeeding session at the request of Miss Madden.

Time of Sessions.—On motion of Miss Smith, it was ordered that the afternoon sessions of the Woman's Conference be held from 1-30 to 3-45 daily except Sunday, and that the time of the morning sessions be decided later.

Committees.—It was moved and carried that the president appoint the nominating and resolutions committees. The president announced that these committees would be named at a later time.

Time of Elections.—On motion of Miss Smith, it was ordered that the time for elections be immediately after the devotions on Saturday morning.

Reports.—The following reports were then heard:—

Batala District, Mrs. I. D. Revis; Bhatinda District, Mrs. I. U. Daniel; Hissar-Bikanir District, Mrs. A. L. Luke; Village and Medical Work, Mrs. Gauhar Masih.

The following reports were heard and accepted:—

Education and Examinations, Miss G. P. Smith; Annual Conference Furniture, Mrs. G. Eldridge; Summer Schools, Miss Smith.

Conference Membership.—The question of admittance to Conference membership of Miss Harrington, under appointment of the Board of Foreign Missions to Woodstock School, was referred to the next meeting of the Woman's Conference.
Absent Members.—The list of members of the Woman's Conference who would be unable to be with us this year was read by the secretary. Various members volunteered to write to these friends and send them the greetings of the Conference.

Reports.—The Language School report was read by Miss L. A. Bell and accepted. On motion of Dr. Kipp, it was ordered that a small committee be appointed by the chair to consider the matter of Miss Bell's examinations. Miss Smith and Miss Fernstrom were appointed.

Adjournment.—Following the announcements, on motion the session adjourned, after prayer by Mrs. Eldridge.

Second Day

Thursday, November 27th, 1930.

Morning Joint Session

Devotions.—The morning session was held in Marks Hall at nine o'clock. Devotions were conducted by the Rev. C. B. Hill.

Minutes.—The minutes of the joint session of the previous day were read and approved.

Introductions.—Dr. and Mrs. Mott Keislar, having just arrived on return from furlough, were introduced to the Conference.

Reports.—The remaining reports of District Superintendents and District Evangelists were heard.

Adjournment.—After announcements and the benediction, the Conference adjourned.

Afternoon Session

Devotions.—The second session of the Woman's Conference met at 1:30 in the Ladies' Bungalow. Mrs. Luke led the devotions.

Minutes.—The Minutes of the first session of the Woman's Conference were read and accepted. The Minutes of the first Joint Session of Conference were accepted by common consent as read in the second Joint Session, without further reading.

Greetings.—A wire was read from the Gujarat Woman's Conference conveying their greetings to the Indus River Woman's Conference. On motion of Miss Christensen, it was ordered that the Secretary send our greetings to the Gujarat Woman's Conference.

A letter was read by the Secretary, from Miss Julia Kipp, bringing her greetings to the Conference as she starts on furlough.

Introductions.—Mrs. Martha Joseph of Lahore was then introduced.
Music.—Dr. Speer sang.

Reports.—The following reports were given:—

Patiala District, Mrs. Asgar Ali.

Temperance, Miss Truckenmiller. On motion of Miss Fernstrom, this report was accepted.

Auditing Committee, Miss Palmer. On motion of Miss Smith, this report was accepted with thanks.

W.F.M.S. Furniture Committee, Dr. Kipp. On motion of Miss Palmer, this report was accepted.

Appointment of Committees.—The President announced the appointment of the following Committees:—

Nominations.—Miss Wells, Mrs. Stuntz, Miss Fernstrom.

Resolutions.—Miss Palmer, Dr. Speer, Mrs. Luke.

Admission to Conference Membership.—On motion of Miss Smith, it was unanimously ordered that the Official Correspondent write to Miss Harrington, inviting her to join our Woman's Conference.

Credentials Committee.—Miss Christensen gave the report of the Credentials Committee, stating that the name of Miss Mercy Sampson had been accepted by the Field Reference Committee for associate membership in the Woman's Conference. On motion of Miss Smith, Miss Sampson was accepted as an associate member of the Woman's Conference and given an enthusiastic welcome.

Reports.—The reports of the Panjab Christian Council and the Panjab Christian Educational Council were given together by Miss Coy. On motion of Miss E. L. Nelson, this report was accepted.

Duration of Conference.—The President announced that as there were only two Bishops to hold all the Conferences this year, Bishop Badley would have to leave Ajmer early Monday morning. Therefore, the Woman's Conference would have to close on Saturday.

Reports.—The following reports were read:—

Executive Board, Miss Palmer.

Kinnaird College, Mrs. Stuntz.

Greetings.—Mrs. Keislar, just returned from Furlough, was welcomed and spoke briefly.

Reports.—The following reports were given:—

Conference Physician, Dr. Kipp. On motion of Miss Christensen, this report was accepted.
Board of Evangelism.—Miss Christensen reported that Bishop Badley would address the Conferences at the open meeting of the Board of Evangelism.

Mussoorie Language School Committee.—Miss Christensen reported that because the Language School Committee now had to deal with financial matters, due to the purchase and holding of the Rokeby property, they suggested that the two members of our Language School Committee be nominated by our Field Reference Committee and that one of them be selected from the Field Reference Committee. On motion of Miss Palmer, this was passed and referred to the Field Reference Committee for nominations.

Communications.—A letter from Miss Shannon was read asking that the member of the Board of Governors of Isabella Thoburn College from our Conference remain unchanged until the fall of 1932 or January, 1933.

A letter from the All-India Literature Committee was read.

A letter sent by Miss Lewis concerning the World Day of Prayer, February 20, was read by Miss Christensen, and the literature accompanying it was given to those concerned.

Miss Christensen reported on a letter from Miss Penner of the Bombay Conference in regard to women’s appointments. On motion, this was referred to the Field Reference Committee.

Adjournment.—After hearing the notices, on motion of Dr. Speer, the session adjourned with prayer by Mrs. Keislar.

Third Day

Friday, November 25th, 1930.

MORNING JOINT SESSION

Devotions.—The Conference met in joint session on Friday morning at nine o’clock. Bishop B. T. Badley led the devotions.

Introductions.—The following were introduced:—Miss P. Madden, All-India Treasurer of the Woman's Foreign Missionary Society, Rev. Jacob, of the S. P. G. Mission, Ajmer.

Reports.—The reports of the institutions of the Conference were given. Reports were also given of some inter-conference institutions, of the All-India Literature Committee and of the Exhibit Committee.

Adjournment.—Following the announcements, and the singing of the doxology, the Conference adjourned.
OFFICIAL MINUTES

AFTERNOON SESSION

Devotions.—The meeting opened at 1.30 p.m. in the Ladies' Bungalow. The devotions were led by Mrs. C. B. Stutz.

Introductions.—Mrs. G. M. Khan, Assistant Inspectress of Schools of Ajmer-Merwara, and Principal of the Government Girls' School, Ajmer; Mrs. A. McKenzie; Miss M. E. Bartlett and Miss M. Maston of the Avery Girls' School were introduced. Miss Madden received the greetings of the Conference, as this was the first meeting of our Conference which she had been able to attend this year. Following these introductions and greetings, Mrs. Khan gave us a very able address on modern educational problems.

Vernacular Schools.—Miss Lawson made a statement concerning the need of Vernacular Schools.

Reports.—The report of the treasurer, given by Miss Madden, was received with thanks. The report of the Field Reference Committee was given by Miss Christensen. The Official Correspondent's report, given by Miss Christensen, included a letter from Mrs. Nicholson regarding the federation of W. F. M. Societies the world around. On motion of Dr. Kipp, this matter was referred to a committee to be appointed by the Chair. The committee was announced later as follows: Mrs. Keislar, Miss Wells, Mrs. Asgar Ali, Dr. Kipp, Miss Fernstrom, Miss Christensen.

The Field Property report was given by Miss Palmer. The Ludhiana Medical College report was given by Dr. Kipp, who stated that the name of the committee had been changed to The Medical Committee of Northern India. On motion of Miss Christensen, the report was accepted. Other reports given and accepted were the Statistical report and that of the sub-committee on language examinations. On motion of Dr. Kipp, the following recommendation submitted by this committee was accepted:

"Considering the difficulties and misunderstandings arising from our connection with the Joint Examining Board, we ask our representatives on the Woodstock Council, in conference with the Landour Language School Committee, to explore the advisability of setting up a Language Examination Board with representatives from Central Provinces, the United Provinces and the Punjab."

Time of Session.—On motion of Dr. Kipp, it was ordered that the Woman's Conference meet in regular session on Saturday morning in the Ladies' Bungalow, immediately at the close of the devotions in Marks Hall.

Adjournment.—After announcements the session adjourned with prayer by Miss Madden.
Fourth Day

Morning Joint Session, 9 A.M.

Saturday, November 29th, 1930.

Devotions.—Bishop Badley presided. The Conference Sermon was preached by Rev. Arjun Singh.

Morning Session, 10 A.M.

Devotions.—The devotions were led by Miss Coy.

Minutes.—The minutes of the previous day were read, corrected and accepted.

Elections.—The following tellers were appointed by the Chair:—Miss Coy, Dr. Speer and Miss Sampson. The following were elected:

Official Correspondent.—After balloting, Miss Christensen was elected Official Correspondent.

Field Reference Committee.—On motion of Miss Christensen, it was ordered that two years’ membership in a Woman’s Conference of the Methodist Church in India be necessary for eligibility for membership in the Field Reference Committee. The following were elected after balloting:—Miss Palmer, Miss Smith, Miss C. C. Nelson, Mrs. Keislar, Mrs. Stuntz, Miss Means. Alternates:—Miss Wells, Mrs. Eldridge.

Introductions.—The following members of the Tilaunia Staff were introduced:—Miss Phulmani Singh, Miss Sundar Singh, Miss Dhuli Bai Khangi and Miss Beatrice Kidder.

Mrs. Hill was introduced and received the greetings of the Conference.

Reports.—

The Gurdaspur Home report was read by Miss Smith and on motion of Miss E. L. Nelson, was accepted.

The Special Committee on Missionary Societies gave a partial report. This report was returned to the Committee for further consideration.

The Nominating Committee brought in its report. The whole report was read after which it was taken up item by item. The first item was read and accepted.

Adjournments.—On expiration of time, the Session adjourned with prayer.
OFFICIAL MINUTES

AFTERNOON SESSION, 1-30 P.M.

Devotions.—The devotions were led by Mrs. Badley.

Introductions.—Dr. Martha Nilkant, a member of the Central Provinces Woman's Conference, who had just arrived to work at the Tilaunia Sanatorium, was introduced.

Reports.—The remainder of the report of the Nominating Committee was taken up, corrected and accepted, item by item, the report then being accepted as a whole.

The report of the special committee on Women's Missionary Societies was given by Mrs. Keislar and accepted.

Field Representative.—Dr. Gauhar Masih was nominated for Field Agent of the Board of Home and Foreign Missions.

Executive Board Member.—Miss Christensen was elected as member of the Executive Board.

Central Conference Delegates.—The following delegates were elected to Central Conference:—Dr. Gauhar Masih, Mrs. Mott Keislar. Alternates:—Miss C. O. Nelson, Mrs. Asgar Ali.

Reports.—The report of W.F.M.S. Auxiliaries was given by Mrs. Stuntz and accepted. It was voted to send Rs. 30 collected at Ajmer to Burma to be used for the benefit of those who have suffered in the recent earthquakes.

Minutes.—On motion of Miss Smith, it was ordered to leave to the secretaries the selection of reports for printing in the Minutes. The Secretaries were instructed to print 300 copies of the Minutes and furnish each member of the Woman's Conference with two free copies, the cost to be paid from the Contingent Fund.

Statistical Secretary.—Miss E. L. Nelson was elected Statistical Secretary.

Vote of Thanks to Mrs. Badley.—The hour having arrived according to previous arrangement for Mrs. Badley to go to Madar, she asked Mrs. Eldridge to preside for the remainder of the session.

On motion of Mrs. Keislar, a vote of thanks was given to Mrs. Badley, for her gracious, tactful and efficient presidency of the Conference.

Music.—Dr. Speer sang two selections.

Nominations from Field Reference Committee.—The Field Reference Committee brought in the Nominations for Field Property Committee and Language School Committee, which were accepted:

Minutes.—On motion it was ordered that the Secretaries be allowed to print the Minutes of the last day without further reading before the Conference.

Resolutions.—The Resolutions were read by Miss Palmer and adopted.

999-8
Miss Madden.—Miss Madden spoke briefly telling of her plans for the future, and bade farewell to the Conference. The Conference wished Miss Madden all success in her future sphere of activities.

Adjournment.—On motion the Conference adjourned with prayer by Mrs. Keislar.

Afternoon Joint Session

Devotions.—The devotions were led by Bishop Badley.

Conference Historian's Report.—After the reading of the minutes the report of the Conference Historian was read by Rev. Luke.

Elections.—The following committees were elected:
- Board of Education.
- Board of Evangelism.
- Punjab Christian Council.
- Punjab Christian Educational Council.

Reports.—Mrs. Keislar reported for the special committee on Women's Missionary Societies, bringing in a memorial to Central Conference asking that a Field Agent of the Board of Home and Foreign Missions be elected in each Woman's Conference and Annual Conference.

Elections.—The following were elected: Mrs. Gauhar Masib, I. D. Revis.

Location of the next Conference.—On motion of C. B. Stuntz, it was ordered that the next Conference be held at Lahore.

Reports.—The report of the Board of Education was read by Miss Smith and accepted.

Adjournment.—After the reading of the minutes and the announcements, the Conference adjourned.

Evening Joint Session

Devotions.—The evening meeting began at 8:45, with Bishop B. T. Badley presiding. After singing, the Conference was led in prayer by Rev. Manley Harrison.

Introductions.—The following ladies were introduced:
- Miss B. V. Bishop, Mrs. Homer, C. Stuntz and Miss M. Nilkanth, L.M.P.

Sermon.—After announcements had been made, Bishop B. T. Badley gave a message, advising the Conference members to be more thoughtful of the richness of the fruit of their work than of the quantity. He also urged them to have faith, saying, "If your faith does not hold out, you will not hold out."

Resolutions.—The reports of the Committees on Resolutions were then read and accepted.

Appointments.—After the reading of the appointments, the session closed with prayer by Bishop B. T. Badley.
REPORTS OF COMMITTEES

Rules for Audit

1. At the time of the yearly audit the missionary holding funds shall present to the auditors her bank book, along with a signed statement of unpresented checks, cash in hand, and assets and liabilities up to the end of September.

2. Vouchers shall be required for all expenditures of rupees five or more. They shall be filed flat in order of entries in the Account Book and numbered in red to correspond with the numbers in the book. In order to facilitate the work of the auditors all amounts spent or received shall be underscored in red ink.

3. Receipts for all moneys shall be in duplicate, carbon copy to be kept, numbered and filed for audit. The Auditing Committee recommend uniform receipt books for districts, and also for schools, except that the name of the individual school may appear on the receipts.

4. All entries and totals must be made in ink, and all credit or debit balances shall appear in red ink.

5. Not more than one entry shall be made on a line in the Account Book.

6. Auditors shall take time to see that regular items like Society grants, Government grants, salaries, etc., appear regularly.

7. No auditor shall be allowed to audit books which she herself is taking over. Should an auditor, by later appointment, take over books which she herself has audited another audit shall be arranged for.

8. There shall be two auditors for every set of books; the Auditing Committee having power to co-opt another missionary, if necessary.

9. Where a work in a school or district is divided by Bishop's appointment the money for each department shall be sent to each missionary direct from the Central Treasurer.

10. Any question arising in an audit shall first be referred to the Auditing Committee; then, if necessary, to the Field Reference Committee.

11. The Chairman of the Auditing Committee shall, in consultation with her Committee, make plans for the yearly audits at least two months in advance.
12. All missionaries must have a letter of authorization to operate an account, before taking over a bank account. Sufficient notice must be given to the Central Treasurer to make possible the sending of such a letter.

13. In taking over accounts there shall be a statement in the Account Book, on a separate page, signed by both parties, showing:

(a) Bank Balance
(b) Unpresented Checks
(c) Cash in Hand
(d) Assets and Liabilities

Report of the Auditing Committee

The books of all those holding W.F.M.S. funds have been audited and the Financial Statements of all but one have been turned over to the Central Treasurer.

(Sd.) E. M. Palmer.

Bible Reader's Course


The All-India Literature Committee

The All-India Literature Committee has had one meeting this year, in Delhi on January 22nd. Miss Wells, Chairman of the Committee, presided and there were present representatives from each of the conferences.

It was voted that the Conference representatives of Indus River, Northwest India, North India and Lucknow Conferences form a committee to pass on books in Urdu and Hindi for Northern India. This was an important decision as it makes it much easier to present requests for publication to the general committee.

Another decision which will have an effect on the appropriation of funds was to limit the duration of sanction, that is, if a publication for which sanction has been given, does not appear within twelve months following permission, it must come up for re-consideration at the next meeting of the committee.

Conference Literature Funds are to be allowed to keep any money remaining after a publication expense has been refunded to the general committee, this money to be reported to the general committee at every regular meeting.

The question of giving appropriations or grants to the publication of regularly appearing magazines and papers has come up for discussion several times and it was finally agreed that this should not be done.
Six crests have been prepared to be placed on the back of each copy of every publication for which we have granted funds, and Indus River Conference has been given one of these crests. I am sorry that we have had no call from this Conference during the year, which would necessitate the use of our crest. I wish to urge all of you if you have any original work done in your schools which would be helpful to others, to present your requests for publication to your representative, for we must share our good things with others if we expect them to share with us. There is a regular form for application which may be had from your representative or from the Secretary of the committee.

The list of publications available in vernacular is constantly growing. I have sent a list compiled to this year, to each station, and other lists are obtainable from the Methodist Press, Lucknow, the North India Book and Tract Society, Allahabad, and the Punjab Religious Book Society, Lahore.

A new publication has appeared during the year, which has not been produced with the aid of our funds, but which the Committee can endorse, the Magic Circle, a little drawing book put out by Mrs. Jones at Sitapur. It is clever, simple and original, and should be attractive to all who have to deal with small folk. There are copies available for sale here by application to me.

J. BOTHWELL.

Annual Conference Furniture Committee Report

<table>
<thead>
<tr>
<th>INCOME</th>
<th>Rs. A. P.</th>
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<tbody>
<tr>
<td>1929. Balance in hand</td>
<td>...</td>
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<tr>
<td>1930. Donations</td>
<td>...</td>
</tr>
<tr>
<td>Misses Bell and Dunn</td>
<td>...</td>
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<tr>
<td>Received from Lahore</td>
<td>...</td>
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<tr>
<td>Hire of Cutlery and Cups</td>
<td>...</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>151 0 6</strong></td>
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<tr>
<th>EXPENDITURE</th>
<th>Rs. A. P.</th>
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<tbody>
<tr>
<td>1930. Paid to Lahore</td>
<td>...</td>
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<tr>
<td>1 ½ Dozen Dinner Set for Ajmer</td>
<td>...</td>
</tr>
<tr>
<td>Carriage and Cooli hire from Lahore</td>
<td>...</td>
</tr>
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<td><strong>Total</strong></td>
<td><strong>147 2 0</strong></td>
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<tr>
<td>Balance in hand</td>
<td><strong>3 14 6</strong></td>
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MRS. G. ELDRIDGE.
Conference Physician

Physical examination forms were sent to every W. F. M. S. Missionary. Reports on four examinations have come in. A full report on a fifth missionary has been submitted though not on our forms.

(Sd.) C. I. Kipp, M.D.

Education and Examinations

One Bible Reader of Hissar District finished her Second Year examinations and has received her certificate.

One Bible-woman of Lahore District completed her Fourth Year examinations and is to receive her certificate shortly.

We hope that during the coming year the lists of questions on all the books of the Bible Reader's course will be completed and will be available in Urdu for those studying the books.

(Sd.) Grace Pepper Smith.

Report of the Committee on the International Department as suggested in Mrs. Nicholson's letter

I

It was moved that in reply to Mrs. Nicholson's letter we state that while we favor the suggestion of fostering an international spirit of cooperation and fellowship in a world missionary program inasmuch as we already have an existing missionary organization of the church known as the Board of Home and Foreign Missions of the Methodist Episcopal Church of Southern Asia, on which both men and women are represented, we do not recommend a separate national missionary organization of women in our Indian church.

II

In order to immediately stimulate more interest in the missionary program of the church, we recommend that one woman and one man be selected, the woman to be nominated from the woman's conference, either from among its membership or otherwise; the man, either ministerial or lay, to be nominated by the annual conference, both to be elected at this joint session.

III

Memorial to Central Conference from Indus River Conference

Whereas the missionary program of the church determines in large measure the success of the whole church enterprise:

And whereas interest in its projects is largely dependent on the dissemination of knowledge regarding them:
In order to stimulate missionary interest and giving in our Indian church,

Be it resolved that

Paragraphs 2 and 3 of the constitution of the Board of Home and Foreign Missions of the Methodist Episcopal Mission of Southern Asia be revised to read:

The Board of Managers shall consist of members to be selected as follows:

Two members shall be elected from each conference area, one woman and one man, the woman to be nominated by the woman's conference, either from among its membership or otherwise; the man, either ministerial or lay to be nominated by the annual conference. Both shall be elected at a joint session of the annual conference preceding central conference.

E. B. Krisslar,
Chairman.

Language School Sub-Committee

I. Through a misunderstanding between the Landour Language School and the Joint Examining Board, Miss Bell was not permitted to take her 2nd year examination, although she was ready for it. The matter has now been adjusted and she will undoubtedly be permitted to appear for her examination next spring.

II. The committee recommends that:

Considering the difficulties and misunderstandings arising from our connection with the Joint Examining Board we ask our representatives on the Woodstock Council, in conference with the Landour Language School Committee, to explore the advisability of setting up a Language Examination Board with representatives from Central Provinces, United Provinces and the Punjab.

Medical Committee of Northern India

A year ago this Conference voted to place the handling of the appropriation marked "Ludhiana" into the hands of a Committee—which was termed the Medical Committee of Northern India. This Committee was to be formed from certain members of Indus River, North-West India and North India Women's Conferences. This recommendation was presented to these two sister conferences and was accepted.

The Committee met in February and accepted the terms of bonds, rules, proposed salary scale and refunds as this Conference had made to Beulah Childs.

There is a definite feeling on the part of the Committee that as far as possible, in order to supply our medical work with properly
qualified physicians, we should devote these funds to educating women who may take the M. B. Course. We are looking for such candidates and think we shall find them.

Our next meeting will probably be at Cawnpore during Central Conference.

Miss Beulah Childs passed her first year creditably at Ludhiana. She is showing a good spirit in every way and Dr. Allen writes well of her.

C. I. KIPP, M. D.


Outstanding items of interest were:

1. Report of the Medical Committee—

This told of the formal opening of the Punjab United Missions Sanatorium, after four years' effort. As Lady Irwin consented to her name being used, it is now called the Lady Irwin Sanatorium. The site cost Rs. 35,000 and is completely paid for. A twenty-bed ward has been completed. Dr. Dorothy Scott whose services and salary have been contributed by the S. P. G. Mission deserves great credit for all that has been accomplished.

2. Report of the Kinnaird J. A. V. Class—

It was moved that a committee be nominated to draft a constitution and policy for the establishment and management of the J. A. V. Class as an Interdenominational institution and to place the draft and constitution and their report before this Council at the next annual meeting. Dr. Lucas was named as chairman and Miss G. P. Smith is the representative of the Methodist Mission.

3. The committee on Social and Moral Hygiene in Girls' Schools suggested a course of study be prepared for schools beginning with nature study in the primary classes and working up to human physiology in 9th and 10th classes, treating the important subjects, social and moral hygiene in these courses.

The committee on Moral Hygiene among Boys reported a Teachers' Conference held November, 1929, which was attended by about sixty teachers in which there was a course on Sex Instruction. The committee also recommends having a Parents' Institute on Sex Education in the Home.

Dr. B. C. Oliver presented a very useful list of books on these subjects which had been made through the National Christian Council.

4. The committee on Uniform Salary Scheme for Girls' Schools suggested a scale and some regulations. It is important that the
REPORTS OF COMMITTEES

Board of Education of our Conference act on this proposal, that our representative may report at the Punjab Christian Educational Council. The report in full is found on pages 35 and 36 of the 1930 report of the Punjab Christian Council.

J. I. Kipp.

Summer Schools

During the year summer schools have been held in the following districts:—Ajmer, Batala, Bhatinda, Hissar, Karachi and Patiala. In Lahore District the opportunity was given to all workers and their wives to attend the Sialkot Convention. Nearly all were able to attend and were greatly blessed by the messages they heard at Sialkot, and by the fellowship with workers of other missions.

According to the decision regarding the use of Summer School funds letters regarding the summer schools have either been written or are to be written shortly to those at home who are contributing to this very important part of the work.

(Sd.) Grace Pepper Smith.

Temperance Committee Report

Temperance work throughout Indus River Conference has been very active this past year.

Ajmer reported that they have a very wide-awake Society and several departments are at work. They had a united meeting with the Blue Ribbon Society and also a successful Purdah party, at which Miss Maya Dass was the speaker.

A Divisional sale of work took place in Ajmer in October when about Rs. 3,000-0-0 were realized. The Division had aimed at raising Rs. 1,000-0-0. Rs. 1,000-0-0 will be sent to Headquarters toward the sum required for the new Bungalow which is being built.

Temperance instruction is given throughout the District in schools by the distribution of literature.

In Batala a Temperance Society has been organized during this past year. Much stress has been laid upon the doing away of non-Christian festivals at the time of marriages, deaths and holidays. The singing of impure songs, and drinking has decreased, and idol worship has grown less.

Tilaunia reported that three meetings were held during the year, the villages nearby have been visited and Temperance instruction given.

At Bhatinda District Summer School the Hari Dasi pictures were shown before a large audience.

Lahore reported that they have two branches, the Ladies and Young People; the latter being divided into two divisions, the Senior and Junior with a total membership of seventy-five.
A delegate was sent to the Punjab Convention at Pathonkot. This Convention meant change of vision to the delegate and also to the Society. A delegate was elected from Lahore to attend the National Convention which will be held in Calcutta in January.

Hissar has had several good meetings and a very keen interest has been shown in Temperance work. Hari Dasi pictures were shown to the school and Compound people. Miss Maya Dass visited here twice and gave instructive and very interesting lectures.

M. I. TRUCKENMILLER.

W. F. M. S. Furniture Committee

For the bungalow at Hissar was bought one table, two beds and freight—total cost Rs. 121-0-0.

For the bungalow at Tilaunia the following articles:

A writing desk, bed, dresser, tea-table, chest, one rocker and a settee with two chairs to match. Total cost with freight Rs. 366-14-0.

In reply to a request for a list of all the furniture belonging to the W. F. M. S. lists have come from Lahore School and Lahore Evangelist's bungalows and the same recorded in our books.

(Sd.) C. I. KIPP.
" M. I. TRUCKENMILLER.
" A. S. DUNN.

Woman's Foreign Missionary Societies of the Indus River Conference Financial Statement

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<tr>
<td>Credit Balance of 1929 ... 26 0 0</td>
<td>Disbursed as follows:—</td>
</tr>
<tr>
<td>Ajmer, Boys' School ... 18 0 0</td>
<td>Total ... 36 0 0</td>
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<tr>
<td>Raewind ,, ,, ... 18 0 0</td>
<td></td>
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<tr>
<td>Total ... 36 0 0</td>
<td></td>
</tr>
<tr>
<td>Received at Ajmer, 1930 ... 30 0 0</td>
<td>To be disbursed by W. Conf. 30 0 0</td>
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<tr>
<td>,, by Lahore Society... 60 0 0</td>
<td>To Bhabua Mission from Lahore ... 20 0 0</td>
</tr>
<tr>
<td>,,</td>
<td>To Warne Babyfold from Lahore ... 20 0 0</td>
</tr>
<tr>
<td>,,</td>
<td>Balance held by Lahore Society ... 20 0 0</td>
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<tr>
<td>Total ... 90 0 0</td>
<td>Total ... 90 0 0</td>
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(Sd.) F. W. STUNTZ.
Resolutions

Be it resolved,

1. That we, the members of the Indus River Woman's Conference express our appreciation of the help and inspiration of Bishop and Mrs. Badley.

2. That we extend a cordial welcome to our new members, Miss Sampson, Mrs. Harrington, Miss Coy and Dr. Speer I and to our returned sisters the Misses Nelson, Mrs. Keislar and Miss Murray.

3. That we voice our sincere regrets at the retention of Mrs. Gray in America, and pray that the Lord may soon open the way for her return.

4. That we register our appreciation of the splendid services of Dr. and Miss Kipp, Mrs. Thompson, Mrs. Rugg, Miss Lawson, Miss Fernstrom and Miss Truckenmiller. We wish them a bon voyage, an enjoyable and beneficial furlough, and a speedy return.

5. That we assure our absent members of our warmest greetings and remembrance before the Throne of Grace.

6. That we express to Miss Madden, our esteemed treasurer, our deepest appreciation of the valuable service which she so cheerfully and promptly rendered on all occasions. We have regarded her not only as a person to whom to bring our financial concerns but whom we could love and trust as a real friend. We regret her departure from India, wish her a safe and enjoyable journey home, and pray for her God's richest blessing in her new work.

7. That we give a vote of thanks to Rai Bahadur Har Bilas Sarda for his enlightening and stirring message as well as his notable services for the welfare of womankind. That a copy of this resolution be sent to him.

8. That we express our profound appreciation to our Ajmer friends for their generous hospitality and delightful entertainment. We offer our deepest gratitude to Dr. and Mrs. Taylor for the delicious Thanksgiving treat which they so bountifully provided.

Committee

E. M. Palmer,
D. Speers,
Mrs. A. Luke.
REPORTS OF INTER-CONFERENCE INSTITUTIONS

Blackstone Missionary Institute

The School of Religious Education at Muttra

Report for the year ending October 31, 1930

Purpose.—The School aims to meet the increasing demand for cultured Christian leadership of religious and social service in schools, churches and communities; specifically to provide the intellectual and spiritual training needed by young women who, in India's new day, are facing continually greater opportunities and responsibilities.

Location as Training Camp.—Formal class-work is supplemented by much teaching, under supervision, in Primary and Junior Sunday Schools, in Junior and Epworth Leagues, and in the zenanas and mohullas of the city.

Our conviction is that in Muttra, birth-place of Krishna and center of pilgrimage through the ages, Christian teaching and preaching must be vital and constructive, or fail miserably. Little wonder that Stanley High, on his last visit, pronounced Muttra one of two most strategic positions held by Methodism in India. Our opportunities to make the helpful contacts we long for, and to show forth the glorious gospel of the Son of God, are restricted by the time-limit only.

ENGLISH DEPARTMENT

Entrance.—With the re-opening on August 1st, Course I was offered for the first time. Entrance requirements are as follows:—


2. Two-year Course for Matriculates.

3. Three-year Course for Matric failed students.

Standards.—Class work is on the Junior College level, with specialization in Bible-content, Bible Geography, and Methods of Teaching Bible, together with the history and the sciences most essential to undergird the teachings of Christianity, i.e. Comparative Religion, History of Missions, Village Problems as Practical Sociology, Psychology and Personality Development. Worship receives special attention.

Further, the standard of the Normal School is required in practice preparation. Students must qualify in Story-Telling, Music, Handwork and Pageantry. Their practical training includes courses in "How to Teach Religion", "Junior and Epworth League Methods", sufficient mastery of two vernaculars to tell Bible stories
in them, a Normal Course in Health and Hygiene, and Simple Book-keeping and Office Methods.

All classes are taught in English and the study of English is an integral part of the courses. A high degree of efficiency in the use of English is continually required.

Students.—Here Indian and Anglo-Indian live and work together on terms of perfect equality. During the year, eleven alert young women have been enrolled, three fine new matriculates entering in August. Our students represent four religious denominations, and they come from the far reaches of India—from Rajputana and Assam, from Bombay Presidency and Orissa, from Central Provinces and United Provinces. In this melting-pot Assamese, Oriya and Gujerati must suffer neglect for the time being in favor of English and the Urdu and Hindi of our area, for practice teaching. However, experience proves that new knowledges and inspirations gained here quickly find expression in the mother-tongue of our graduates when they return to their own language areas.

Extension.—By holding a Tuesday night session of two class periods we are able to enroll a number of teachers from our Boarding School and the Boys' High School, thus enlarging our opportunity. Courses thus offered this semester are: The Teaching of Jesus and "How We God Our Bible". Future courses for this group include "Biblical Geography", "How to Teach Religion", Music, Chalk Talk, Pageantry. Rev. Ralph Templin, Manager of the Boys' High School, gives invaluable aid as a staff member in this enterprise, and the response on the part of his most progressive teachers as well as ours is highly gratifying. Among the most interested members of these classes are the Head-master and others B.A. Masters—even the one M.A., L.T., a high caste Hindu.

VERNACULAR DEPARTMENT

Entrance.—A One-year Course for Primary Normal Trained students of high grade is proposed. The regular Two-year Course is offered to Middle Pass girls.

By action of the Executive Committee on October 22nd, the Lower Vernacular class will be closed; no entrants below Middle Pass will then be admitted except in the special case of worthy converts and widows for whom a special course is to be offered, should need arise.

Standards.—Class work is on the high school level, specializing in Bible and religious training, preparing young women for the intimate contacts with other teachers and girls in vernacular boarding schools, and in the wider fields of community and district service.

The candidate for this School should be Normal trained.—An intensive One-year Course should then fit her to meet the great need
felt in our Boarding School—that of teachers who, in addition to regular classes, are qualified to teach Bible and to direct many religious activities. So long as programme requirements make the teaching of Bible simultaneous in all classes, so that one teacher cannot be employed to teach Bible throughout the school, the above plan gives the trained Bible teacher a place on the staff of a Government school, while lifting the standard of Bible teaching in at least one class—a first step toward a higher ideal.

The untrained candidate receives training in Normal methods during her Two-year Course.

Students.—During the year, forty-four students have been enrolled, fifteen receiving their diplomas in May. These students also represent several missions, and they come from a wide area.

Special Courses.—The Epworth League Institute at Ghaziabad, November 10-17, was eagerly attended by our groups, who profited much from the study and from the inspirations which are fostered in that atmosphere.

The course in Sociology took our English Training afield weekly during the spring semester to study village and mohulla conditions. In October, a trip to the Raya Government Farm was taken by both departments, to study in detail the more ideal conditions there.

PENTECOST received emphasis this year, first in a week of devotional services conducted by the Rev. Ralph Templin, and later, in the evening of our Graduates' Class Day, when a beautiful pageant was given. These sixteen young women presented the scenes and songs of Pentecost which would emerge in a service of consecration of their own. Their deep sincerity was impressive.

New Name.—The proposal that the name BLACKSTONE MISSIONARY INSTITUTE be changed to BLACKSTONE SCHOOL OF RELIGIOUS EDUCATION was circularized to the Board of Governors, and strongly supported. However, since fuller opportunity for discussion seems desirable, the naming is deferred until Central Conference shall have acted on the status of Schools of Religious Education in India. Following that, as directed by the Executive Committee on October 22, a two-third sanction by the Board of Governors will establish the new name.

Invitation.—We invite young women students, the best in character and in physique, the keenest thinkers, the most consecrated and adventurous spirits, to come for training.

(Sd.) M. ADELAIDE CLANCY.
,, S. EDITH RAYDALL.
,, EDNA I. BRADLEY.
Gurdaspur Home for Women

The meeting of the Board of Directors of the Gurdaspur Home was held in Gurdaspur, February 27-28, 1930, with representatives of the four co-operating missions present. As usual, the guests were shown around the Home. We were impressed with the cleanliness of the rooms and the attractive way in which some of the women had decorated their living quarters. The atmosphere is indeed that of a home and the women work together as members of one large family.

During the year 131 have been sheltered in the Home, 72 of these being women and 59 children. In February there were 33 women and 24 children in the family.

The board discussed the financial basis upon which the Home rests at present, and the situation as it will arise upon Miss Anderson's retirement in 1931. Miss Anderson has been able to keep the institution going through special gifts from friends in America and the contributions of the co-operating missions. But it is felt that this will be very difficult for Miss Anderson's successor to have the burden of raising the funds for it. The Board of the United Presbyterian Mission has informed the representatives of the Home that it will be very difficult for it to assume any financial responsibility in connection with it. But the Board of Directors has asked the United Presbyterian members to bring the matter before their mission, with the hopes that arrangements can be made to place it upon a firm financial basis.

The report showed that splendid work had been done in Bible teaching during the year. And four women, having made public confession of faith were baptized. Dr. Reed reported that the medical examinations showed the women and children, especially, to be in good physical condition and well-nourished. The women are making progress in sewing and are now learning to cut and sew their own clothes. The Board of Directors continue to stress the need for more industrial work. Our Methodist women number two, and children two, at present. This leaves us with 1½ scholarships not at present in use.

This Women's Home, the only one of its kind in the Punjab, is meeting an urgent need in the Christian Church, in providing a home for widows, deserted wives, converts and inquirers and orphans who need protection and help and in bringing them to know Christ in His fullness.

We again wish to acknowledge this beautiful monument to the faith of one woman and the wonderful contribution that she has made during these many years of fruitful service for the Master. Miss Anderson even after nearly 50 years in India is still active and is an inspiration to all who come in contact with her. Truly her beautiful spirit will continue to live in the Home and in the hearts of the many whom she has influenced long after she leaves for the rest she so much needs.

(Sd.) Grace Pepper Smith,
Representative on Board of Directors, 1929-1930.
The year 1929-1930 was on the whole a good year for Isabella Thoburn College. The Teaching staff was more nearly adequate than it has sometimes been and the changes which came at the end of the year were for the most part such as to make little disturbance or confusion in the management and work of the institution.

Miss Hermiston is with us now in Mrs. Thoburn's place; Miss Tupper, one of our own students, who has just completed two years of study in America on a McDowell fellowship, came in Miss Wheat's place; Miss Chakke took Miss Kuryian's place, and a part-time teacher. Mrs. Menon is also teaching in that department; Miss Downes has succeeded Mrs. Gutteridge as hospital nurse. Miss McMillan, who had made such an excellent record with music, went home in 1926, taking with her Miss Satyavati Chitambar, who had been one of her most promising students. This year Miss Chitambar has returned to us to fill Miss McMillan's place so long vacant.

The examination results for the year were not as good as we are accustomed to have. Only nine passed out of the twelve presented for the B.A., and only one of the three presented for the B.Sc., though the other two were placed on the compartmental list, as was also one of the B.A. failures. Candidates for the Diploma in Teaching all passed. I may have reported before that this class has a most remarkable record. The first candidates were sent up in 1925. There are usually eight or nine candidates and up to the present, there has not been a single failure. In the Intermediate we sent up eighteen in the Arts section of whom fifteen passed, and six in the Science section of whom only three passed. The English Teacher's Certificate class presented nine, of whom eight passed and the other has only to do a lesson in practice teaching at the end of this year in order to secure her certificate. We feel like apologizing for only 75 per cent pass record, as we are accustomed to 80 or 85, but bad years do come occasionally. It is but fair to the candidates and to the College to remark that both in the B.A. and in the Intermediate, students were taking examinations who were very seriously ill during one or two papers.

The enrollment for the present year is the best we have ever had. We opened the year with about one hundred and fifty students. Two were eliminated by their physical examinations, one or two did not find their niche and withdrew almost immediately; with one or two other casualties we have on the roll at the beginning of the second term one hundred and forty-two bona fide daily attending students. Before this reaches you we are likely to have an increase. We have been asked to admit the students who joined the training department of Crosthwaite College, Allahabad, as that department has to be closed.
The disturbances in the educational world when many colleges were being prevented from doing their daily work, did not touch us although we were threatened several times, and made to feel that our days of immunity were about to end. The spirit of both the teachers and students, while decidedly national, is also splendidly loyal.

The Christian activities of the college claim the allegiance of a large number of students: servant's school, Sunday School, Y. W. C. A., our College Church, the Chapel Committee, Students' Chapel programs, Church choirs, and many less organised forms of service, take their toll of the time of both students and teachers. The daily chapel is well attended by students of all religious beliefs except the Roman Catholic.

God gives us much in a year. Truly of His fullness have we received, and we ask you to give thanks with us, for all the year has given us of good, and spared us of evil. 

MARY E. SHANNON.

Kinnaird College for Women, Lahore

Kinnaird College commenced the fall term again this year with a greatly increased enrollment. The total enrollment the previous year was 67, itself a large increase over the year before, while the enrollment this fall is 85. This large increase was made possible by the new hostel, a small building at the rear of the college compound, built during the hot weather. Had there been further accommodation, there could easily have been at least a hundred studying in the College this fall. Of the 85 students, 61 are in residence while the rest are living in various places about the city. The Staff is also increased since last year, having now four European and three Indian ladies in residence; beside two Indian non-resident professors.

The necessity for turning away a large number of applicants each year has brought the realization that the present site is not large enough to satisfy the needs of the College, and a new site, in the same general part of Lahore as the new site for Forman College is now being seriously considered. The new site is just across the canal, near Jail Road, and consists of about 20 acres, as compared with the present 5 or 6 acres. About a lakh and a half of rupees would be needed in addition to funds now in hand and those to be acquired by the sale of the present property. There is also the difficulty of carrying on the College activities during the migration from one site to the next. The difficulties in the way are many, but the demand for higher education by the women of the Punjab already far exceeds all possible accommodation. It seems that the time has already come to look into the future and plan for a much bigger programme than has hitherto seemed necessary.

There are two Methodist students in the College this year, and last year's graduating class held two more. One of the Indian
ladies on the staff is an Isabella Thoburn College graduate who is an M.A. of Smith College in America, has taken some work at Columbia University, and is thoroughly equipped to carry on the splendid work which is being done in Kinnaird College. More and more we shall be sending our Methodist girls of the Punjab to take their College work at Kinnaird, and it would seem the logical thing for our Mission to become in the near future one of the Co-operating Missions engaged in carrying on this splendid work. It is fully time that we recognize the importance of higher education among our people, and put forth our best efforts to make some contribution ourselves, as a Mission, toward making it possible for them to receive it.

F. W. STUNTZ.

Mary Wilson Sanatorium

The Sanatorium has had a busy year. The first two months were filled with Christmas festivities, quarterly examinations of all the patients, and readjustments, as Miss Bothwell and Miss Bell were new on our Missionary staff. In March the Executive Committee of the Governing Board of the Sanatorium had a profitable meeting. This committee authorized certain readjustments of walls and bridges, repair of roofs and the enclosure of one twenty-bed ward with expanded metal. Early in the winter a real gardener was secured and since then we have made several strides towards beautifying the Sanatorium grounds. We have had a daily average of around ninety patients or more a good part of the year. Fully 40 of these most of the time have been on complete or almost complete rest. This means much of necessary education for the nurses and for the patients; for rest in bed is not held in favour by our people when the patient really feels fit to be out of bed. This year, for the first time since the old grass huts were burned in January, 1918, on account of plague, we have had a waiting list. All year we have had three children in the nursery. Each child has a mother who is a patient in the sanatorium.

This year while Brindaban hospital was closed for two months on account of vacation, we kept in separate quarters four of their babies all under one year of age. Last year we reported the affiliation of the Clara Swain Hospital Nurses' Training School with ours. Two nurses have come every three months from this hospital at Bareilly and have had special lectures and practical training under Miss Bell on tuberculosis and the case of such cases. Also definite health teaching in preparation for school nursing has been given by Miss Fernstrom or Miss Dunn. Both training schools have been very happy with the results. One graduate nurse serving in a "Hill" School has asked to come for this work during their winter vacation. Dr. Tower of Brindaban and Dr. Chase of Bareilly have kindly done some throat work for us.

Dr. Taylor of Madar Sanatorium has very kindly done our X-ray work for us and has advised with us regarding cases. He and his
assistant, Dr. Nath, have helped us in emergencies and also in relieving us. Their help made a trip to check up the institutions of Pithoragarh possible. Dr. Touissaint was in charge for a month while the doctor went on vacation.

Since July we have two regularly employed teachers for the Sanatorium School—and for the nursery a young woman with several years' experience at Warne Babyfold.

The attempt to get a medical assistant has been most discouraging. We also have failed to get a second fully qualified doctor. The special committee of the Christian Medical Association of India for surveying the Missionary medical institutions—require as a standard one doctor and one nurse for every 50 beds. We have 100 beds and one doctor and one nurse—just half of what we need. We need additional doctors and nurses for carrying out our Health Programme. We need a woman fully trained to care for the occupational therapy. Imagine lying on a bed day in and day out, fit to use ones hands—and no employment given. There is a little proverb about idle hands that is certainly true. Cures would come faster and more happily if suitable tasks were provided for all.

With our limited staff we have done practically nothing in the way of laboratory work. This means that we are often working in the dark. We need some one trained for this line of work. Here again Madar Sanatorium has helped us some as to sputum examinations—but a fare more extensive line of work needs to be done if we are to give efficient service.

Our numbers.—

The past year we have had 141 cases in the Sanatorium. Of this number 77 have been admitted during the year. As to religion there were 135 Christians.

4 Hindus.

2 Moslems.

By denominations or by missions:—

<table>
<thead>
<tr>
<th>Denomination</th>
<th>...</th>
<th>...</th>
<th>106</th>
</tr>
</thead>
<tbody>
<tr>
<td>Methodist Episcopal</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Church Mission Society</td>
<td></td>
<td></td>
<td>3</td>
</tr>
<tr>
<td>Society for the Propagation of the Gospel</td>
<td></td>
<td></td>
<td>2</td>
</tr>
<tr>
<td>Church of Scotland</td>
<td></td>
<td></td>
<td>7</td>
</tr>
<tr>
<td>A. M. Presbyterian</td>
<td></td>
<td></td>
<td>2</td>
</tr>
<tr>
<td>English Baptist</td>
<td></td>
<td></td>
<td>5</td>
</tr>
<tr>
<td>Assemblies of God</td>
<td></td>
<td></td>
<td>1</td>
</tr>
<tr>
<td>Zenana Bible Medical</td>
<td></td>
<td></td>
<td>3</td>
</tr>
<tr>
<td>Woman's Union</td>
<td></td>
<td></td>
<td>1</td>
</tr>
<tr>
<td>Friends English</td>
<td></td>
<td></td>
<td>1</td>
</tr>
<tr>
<td>Wesleyan</td>
<td></td>
<td></td>
<td>2</td>
</tr>
<tr>
<td>Independent</td>
<td></td>
<td></td>
<td>2</td>
</tr>
</tbody>
</table>
A total of 29 patients of other missions. As the Sanatorium is an inter-conference institution the number of Methodist by conferences are reported as follows:

<table>
<thead>
<tr>
<th>Location</th>
<th>Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Indus River</td>
<td>9</td>
</tr>
<tr>
<td>North-West India</td>
<td>34</td>
</tr>
<tr>
<td>Lucknow</td>
<td>15</td>
</tr>
<tr>
<td>Bengal</td>
<td>3</td>
</tr>
<tr>
<td>Central Provinces</td>
<td>8</td>
</tr>
<tr>
<td>Bombay</td>
<td>5</td>
</tr>
<tr>
<td>Gujerat</td>
<td>5</td>
</tr>
</tbody>
</table>

Our Sanatorium family has come from Calcutta, Raipur, Nagpur, Bombay, Sukkur, Lahore, Pauri, Almora and Pithoragarh, and many places lying within these out posts.

**Dismissals.**

<table>
<thead>
<tr>
<th>Type</th>
<th>Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Arrested cases</td>
<td>44</td>
</tr>
<tr>
<td>Improved</td>
<td>5</td>
</tr>
<tr>
<td>Unimproved</td>
<td>3</td>
</tr>
<tr>
<td>Transferred to other hospitals as non-tuberculous</td>
<td>5</td>
</tr>
</tbody>
</table>

**Total number** 57

**Death 9.**

Of these 1 died within a week of admission
2 " 3 months " "
3 ,, ,, or just over 4 months of admission.
3 above that length of time

Of these 5 were Methodist and 4 of other churches.

Since the opening of Mary Wilson Sanatorium on June 25, 1906 there have been admitted 1,608 patients. There is a record also of the deaths.

By grouping the admission and deaths in 5-year periods—the last period being 4½ years we have the following figures:

<table>
<thead>
<tr>
<th>Period</th>
<th>Number of deaths</th>
<th>Percentage of admissions</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st</td>
<td>27.3</td>
<td>37.3</td>
</tr>
<tr>
<td>2nd</td>
<td>25.8</td>
<td>31.4</td>
</tr>
<tr>
<td>3rd</td>
<td>31.4</td>
<td>26.8</td>
</tr>
<tr>
<td>4th</td>
<td>21.3</td>
<td>21.3</td>
</tr>
<tr>
<td>5th</td>
<td>19.2</td>
<td>19.2</td>
</tr>
</tbody>
</table>

This period covered the past plague period when a very limited number were admitted.

4th period number of deaths were 21.3 per cent of the admissions
5th " 19.2 per cent " "
Health Department of Mary Wilson Sanatorium

The past year Miss Fernstrom has been able to give full time for Health work and Miss Dunn, all except for three months when she supplied at the Sanatorium while Miss Bell was in Language School. As a result the following schools have been visited—every child and every member of the staff having a very definite health examination—a personal contact being made with each one.

**Girls' Schools.**
- Roorkee.
- Lahore.
- Delhi.
- Meerut—Middle, High and Normal.
- Bijnor.
- Bareilly.
- Pithoragarh.
- Dwarahat.
- Almora.
- Muttra—Middle.
- Muttra Bible Training Schools.
- Lal Bagh, Lucknow.
- Ajmer.
- Budaon twice.
- Hissar.
- Arrah.

**Boys' Schools**
- Pakur (Santali)
- Muzaffarpur.
- Shahjahanpur.
- Total 24.
- Bijnor.
- Pithoragarh.
- Ajmer.
- Budan.
- Raewind.
- Arrah.
- Pakaur.
- Total 7.
- Woman's Home, Pithoragarh.
- Agra Staff—Educational and Evangelistic.

This made a total of 2,637 health examinations. Eyes were tested for vision, teeth were cleaned and some extractions made. Where possible the doctors of the medical institutions of Delhi area attended to check up questionable cases—otherwise these special cases were taken to a local doctor for advice and for making chest examinations. Unfortunately in at least one school no doctor has as yet found time to make the chest examinations.

In addition to the above the following work has been in hand:

1. A skeleton outline in English of the courses of Health study for the 3rd and 4th classes (U. P.) These have been distributed widely to our educational institutions of India.

2. The revision of the third and fourth class courses.

3. The 5th class course has been made available and is in use.

4. The 6th class course has been prepared and is being translated into Urdu.
Lectures.—

(1) Two were given at the United Provinces Senior Teachers' Conference.

(2) Eighteen were given at the U. P. Christian Council Bible Readers' Conference at Cawnpore.

(3) Nurses' Institute at Bareilly with an attendance of 27 for 6 days. Requests have come for lectures and for help at District Conferences which we were not able to meet. Neither have we been able to handle every call for work in the schools.

Expenses.—

We have had no appropriation for this work. The School children or the schools are giving 4 annas per head and the school staff are paying 8 annas per head for examinations. Some special gifts have been used for meeting the expenses.

From the Sanatorium funds help has been given in translation and stationery, paper, etc.

Not counting that which the Sanatorium has handled, the expense has been Rs. 964.9.0 and the income Rs. 1,006.13.0. This expense covers some translations, all the travel to various schools, and also the expense for the Nurses' Institute and the travel of staff for this Institute and of the nurse for the Bible Readers' Course.

Remarks.—

(1) We would like to see both boys' and girls' schools adequately examined with full corrective follow up work.

(2) The regular weighing—at least monthly of every member of each school staff. Rupees sixty will buy a good pair of Scales and not of the spring variety.

(3) We are being asked to economize in our Missionary work. The making of healthy children is the way to cut down medical bills and save weeks and months of life in hospital and sanatoria. We would urge that every candidate for work above the Middle School have a rigid physical examination by a fully qualified doctor before being given a scholarship for advanced work.

The Warne Babyfold

The Warne Babyfold has had a prosperous year under the efficient management of Miss Vera Parks, assisted by her friend, Miss Tanner. They have had the full number of children, among whom
have been six from Indus River Conference, our full quota. They are as follows:—

<table>
<thead>
<tr>
<th>Name</th>
<th>District</th>
</tr>
</thead>
<tbody>
<tr>
<td>Dhanahu</td>
<td>Ajmer District</td>
</tr>
<tr>
<td>Albert Lal</td>
<td>Ajmer District</td>
</tr>
<tr>
<td>George Lal</td>
<td>Ajmer District</td>
</tr>
<tr>
<td>Keso</td>
<td>Lahore District</td>
</tr>
<tr>
<td>Kurshid</td>
<td>Lahore District</td>
</tr>
<tr>
<td>Ethelbird</td>
<td>Patiala District</td>
</tr>
</tbody>
</table>

Kurshid has now gone to school so there is one vacancy in the Indus River Quota.

The most outstanding thing in the events of the year connected with the Babyfold has been the clearing of the debt on the building. When it was announced at the Board of Governors that we had gone over the top in the building fund campaign, there was great rejoicing. We are very grateful to our financial agents, Mr. Pickett and Mr. Sheets, and a host of others who have worked hard to make possible the raising of the debt. Now none of the money which is raised for current expenditure will need to be used in paying interest on the debt.

Mr. Pickett, who has just returned from America, informed us that the Goldon Rule Foundation is definitely interested in the Warne Babyfold and will give financial aid in some further developments for the Babyfold.

Miss Bacon has returned and has again been chosen Superintendent. She will be glad to correspond with any of you regarding any children you may wish to place with her, or with regard to any gifts you may wish to give. Any information you would like to have will be gladly given.

L. D. Christensen.
As we look back over the year's work, we cannot but regret that we have not been able to accomplish more; but if the aggregate results be taken, we may say there has been progress. Efficiency is more marked and character has been formed, and the results of such, influencing and benefiting "others", is apparent. The Motto of our school as noted last year is "Service for Others". Wooden letters have been blocked and guilded, and have been put above the door-way at the back of the platform and facing the audience. "OTHERS."

It is clear that the struggle for more of self-government faces India, and in the hope that our endeavours may truly enable the nation to adequately aid itself and show marked results in efficiency and service, efforts have been continually made along the lines of self-help, and the taking of responsibility. To this end group leaders have been appointed, who, with their groups, take responsibility along various lines. At this writing the happy voices of the girls resound through their play field, where they are engaged in beautifying their drill and playground. Creepers have been put down to grow over a six feet wire mesh fencing so as to shield the playground from the Small Cause Courts near by Shrubs, as of the Tacoma, Oleander, and trees as the Nim-chameli or Nim-jasmine, and various flower seeds, as the holly hock, sun flower, cosmos, etc., have been planted and will eventually form a luxurious background for the clear drill and playground. Beds of annuals sprinkle the ten feet space allowed for these all around the edge. The prickly grass has been dug up by the girls and, where desired, they are planting strips and plots of soft dub grass on which they may sit and play at their leisure. Individual beds for vegetables, one hundred in all, are fittingly calling forth competition of a friendly sort; and all this is building and instilling in the girls a desire for the beautiful and a knowledge of how they may plant vegetables in their own gardens in years to come. What is learnt in youth is continued in after life. Feeling that the girls lacked the joy of exercise and pleasure in these matters, emphasis has been laid on this extra curricular activity whereby also they have been enabled to be more outside the hostel walls. In like manner other lines of activity have also played an important part, but more of this later.
Our regular school work has been marked with progress due to the faithful work of the staff of eight. Schedules were made by them, programs followed and regular systematic teaching has resulted in great improvement. Writing contests, with outside judges appointed to judge Hindi, Urdu and English writing, the literary society to show the output of class work, together with the term examinations, have aided steady progress. Much remains to be accomplished of course, as improvement in class work, the inculcating of better habits of study, an emphasis to be placed on the value of education, when so many others have not these opportunities, and a greater desire to be created for the best and the highest in life. These and other aims ever make us say, 'not as though we have already attained, but we follow on . . . .' 

Our Guiding has played no small part in the extra curricular activities and the desire to be of service. We are grateful to those who come week after week to aid us in this: the Misses Bonjour and Webster, Mrs. Sherwin and Mrs. Sheridan. Groups are formed composed of one Girl Guide and one Blue Bird Patrol each. Gardening is done by these, and when there is a special service to be performed, it is assigned either to the classes or these groups. When the locusts raided the city, these groups were out at once in their assigned places, beating their tom toms and clearing their sections of these pests; and no damage was done. Regular organization means less of effort and quick efficient service with no loss of time. In years to come these group leaders—and there are at least fourteen such at a time—will without effort fill their places in leading others in the right direction.

Girls go out to aid in the city activities, teachers examine city schools, the hygiene classes clean their own class-rooms as well as do all the work in their own dormitories, and when special calls are made for sales and exhibits all are to the front. At present all hands are busy getting ready for the Temperance Sale in which Indian and English ladies and young people are taking part. Our school motto "Service for Others" thus finds practical ways to prove its worth. Our Bible classes under the direction of Miss Maston, who also supervises the hostel, aid in the spirit of the school and in character building. We are proving the value of the Charterhouse Course, in that it opens up many avenues of practical usefulness, viz., making scrap books for hospitals, mottoes and cards for Xmas and various occasions.

"Where there is a will, there is a way"

"To do and to serve"

"Constructive and not destructive criticism and activity" are some of the mottoes on which stress is laid.

We would thank all friends in the homeland for your wonderful aid in supporting these girls. I am sure if you could see some of the
wee ones, and some of the older ones, you would say it was worth-while, and you would truly hear His voice (you may now) saying:
"Inasmuch as ye have done it unto one of the least of these, my sisters, ye have done it unto me".

Thank you:

BATALA DISTRICT

District Work ... ... ... ... Mrs. I. D. Revis.

"Be filled with the knowledge of His will, that ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God." Colossians 1:9, 10. May the Name of our Lord Jesus Christ be praised who has kept us and helped us through the whole of last year and supplied us with all our needs both temporal and spiritual and has enabled me to be present here and to tell you something of what is going on in our district. This year we have been more successful in our work for the Master and have received more blessings. There has been satisfactory progress in the spiritual and moral condition of the Church.

Opportunities for Work.—By the grace of God my health has been good and I have had opportunities of going out into the district with my husband and so I was able to see my village sisters and brethren and was very pleased to have had religious talks with them. So far as I can make out the condition of our Christians seems to be good, both from the spiritual and worldly point of view. It has been a matter of great joy to me to work in the Batala circuit and also in the 25 neighbouring villages. Although our people belong to the labour class, yet when we go to their villages they attend the Services and hear the religious teaching. They sing hymns and Psalms with us accompanied by the dholak and learn the Bible stories. They know their religion very well and are very zealous for it and they make themselves known as Christians in the villages and in the district.

Revival Month.—On the fixed day and time all the male and female workers began this holy work with prayer. I am glad to say that the days of revival were well used and the work came to an end in a satisfactory way. During the revival days our kind and loving Miss G. P. Smith Sahiba reached Batala. The next day we stayed at Harchowal Dak Bungalow and from there we visited Harchowal circuit, Pindarori, Kahnwan and Thekriwala. We had much pleasure in doing our work in the Pindarori circuit. This district is a living district from the work point of view. The people know what Christian life is. There was profound solemnity in the Services at this village. This is the fruit of the good and exemplary lives of Brother Umar Din and Sister Barkate Din. The next day after crossing the tract of Beas river we reached the Hoshiarpur District. I will tell
you something about the Christians of this place. Here there are
two villages of Christians. They live in thatched houses. They are
so small and low that it is difficult for a man to stand up. During
the rainy season when the place is flooded they are washed away
with all the household things. Each year they build new houses.
They are very brave people and are quite strong in their faith. They
were eagerly expecting us and they had made preparations for our
meals beforehand and we all enjoyed our meals. Besides us there
were 50 people more who had their food. We had two Services there
and did a good bit of our work. The prospect of work is good in this
district. There was a good collection. We had more than one dozen
hides of foxes, jackals and wild cats in collection and these were
presented to Miss Sabiha. After this, staying at the Athowal Bunga­
low we visited the district of Mandhala and Kala Sokhala. We
found that the work at these places was going on well. Then we
made a round of the Batala circuit. All the work was quite satisfac­
tory. Besides the District Superintendent's collection we got Rs. 14.

District Annual Chaudhri Meeting.—This Meeting takes place
every year before the District Conference. This year we invited
Chaudhrains as well, so more than 50 women and girls attended this
Meeting. Two Psalms were sung by the Chaudhrains and girls and
they got the same prize as men. These sisters had walked about 15
miles to attend this meeting. Some of them had their babies with
them. This work will be run both by men and women. As a
bicycle running on two wheels reaches its destination, in the same way
our Churches will not make much progress until our women also take
their full share in the Church activities. This depends on our teach­
ing them and preparing them for this. We know this by experience
that a good harvest can be reaped in any district where the women,
realising their responsibilities, take their part in this great work.
This is the arrangement in our district that we have a combined
Service for men and women and afterwards, if need be, women are
given religious training separately. The result of this is that women
are ready to take part in big meetings. Our Churches will be self-
supporting when our women are prepared for this kind of work.

Temperance.—Our temperance work can never meet with a
success until we are all on one side. Therefore, it is absolutely
necessary that Christian Panchayats and Brotherhoods be established.
It has been proved that the Christians, giving up all that is evil, can
go forward with all that is good. In our Batala district all sorts of
bad things have disappeared wherever the Brotherhood has been
established, for example, to give opium to infants, to smoke ganjha,
and to drink bhang, to use liquor on the occasion of a wedding or at
the birth of a child, to use ganda and tawiz for their children’s neck­
laces, to burn lamps on tombs, to do idol worship in their houses
or in idol temples on fixed days and time, to give food to the departed
souls or to eat such food, to eat the flesh of dead animals, to smoke
and eat with non-Christians, to have matrimonial dealings with
non-Christians, to have dancing and to sing indecent songs at weddings, and to go to such places of amusements which are against the teaching of Christian Religion. All these things are against the rules of our Christian Brotherhood and through its pressure, our Christians have given up these things to a large extent. This year I had the privilege of being present at several weddings and I was very glad to see that neither the bride nor the bridegroom had any ornaments on their persons. This has come about by the order of the Brotherhood. We are thankful to God that the political situation of the country has awakened our Christians and they have now given up all non-Christian rites and ceremonies. For instance, all the marriage ceremonies are performed according to Christian rites. There were 64 deaths and they were all buried with prayer and we have not heard that any one has given food to the deceased. Four idol altars were pulled down, the hair of 163 men were cut off, bangles were taken off from the hands of 41 men. A good many have given their kirpans to us.

District Conference.—We had a good Conference. All of us were helpers to one another through the spiritual bond of love. From the Report it appeared that the work was making progress. Sain Sant Masih and his wife Barkate, who are the leaders of singing on dholak in Services, have always taken a prominent part in our work. Their presence has infused a new spirit in singing in the Church Services. Both of them are very zealous and through their efforts the Church has had much awakening. May God's richest blessings rest on this District.

Evangelistic and Village School Work ... Grace Pepper Smith.

The work in Batala District is increasingly interesting. I always regret that I cannot go more often and stay longer in the villages there.

Again during the special evangelistic month Padre and Mrs. Revis and I made a tour of the district, visiting all circuits with the exception of one where it seemed an inopportune time to visit on account of some difficulties which had recently arisen in one of the villages. In several places people, who because of disagreements or disappointments had forsaken Christianity for several years, have been brought back during the year. These who have again accepted Christ are eager for teaching and the workers are giving special attention to them. In several villages we found people who had been Christians but a few months. How eagerly the women listened to the Bible stories and such instruction as we had time to give them. We longed to remain there and to teach them regularly. The young Bible-woman who goes with her husband to these new Christians, riding on the back of his bicycle over miles of village roads has done faithful work in teaching these groups of women and girls. But for some time she has not been
well and it has been necessary to lighten her work. We pray that with proper medical treatment and rest she will soon be able to carry on her regular work again.

Now that her children are all in school Mrs. Revis is able to devote her time to the work of the district. She is a great help, and is now learning to use the Panjabi language. She will tell you more of her year's work in her own report.

The District Conference and Summer School in October was a time of inspiration and blessing. Mr. and Mrs. Stunts from Lahore came to help with the Chaudhries meetings on the first two days. On the first Sunday about five hundred of these faithful village laymen were present, some having walked for nearly twenty-five miles. The singing contest in which ten singing-bands took part was very interesting. They all did so well that the judges decided that all should be rewarded equally.

In the summer-school classes with the women we had a profitable time. The attendance was smaller than usual owing to illness in several families. We are sorry that any had to be absent. In our work of preparation for the coming year's work we began the Bible course which was chosen by the committee on village work, with members from all the northern Indian conferences. This committee decided to use the book, "The Teachings and Principles of Jesus" by Dr. C. D. Rockey who prepared it with the village adult especially in mind. In the teaching of the children the lessons will be adapted to them. We believe that the work done there in the Bible classes will be of great help to the women during the coming year.

We were assisted in the class work by Mrs. Revis and Dr. Gauhar Masih, both capable and experienced teachers and Bible Readers.

There are six day-schools in charge of regularly paid men teachers and two which are taught by Bible-women. We wish this number might be multiplied many times, for we are very sure that until the Indian church becomes an educated church it will not be able to "stand upon its own feet." There are a number of places where the people are begging for a teacher. The scarcity of teachers and of funds prevents us from being able to establish many more.

To the many good friends of America who continue to support this work we extend our heartfelt gratitude. To those too who have so kindly sent parcels to make happy the Christmas of village children and of the workers' families, we again wish to express our sincere appreciation.

The Heavenly Father surrounds us with expressions of His love and His goodness. We praise Him for all that He has done for us doing the past year, while we look forward to a more fruitful year of service for Him.
District Work ... ... ... ... Mrs. I. U. Daniel.

There are 13 circuits in Bhatinda District, and the total of Christian women and girls is 4,410, and among them 17 Bible-women are working. During this year by their efforts and zeal 347 women accepted Christ. In the beginning of the year two circuits were separated and given to Patiala District; that is Maur Mandi and Budlada. In these two circuits 552 Christian women and girls are living. Now the total of women and girls in Bhatinda District is 3,786. The deaths of women and girls for the year is 74. I am sorry to report that our two Bible-women also passed away during the year. We extend our deep sympathies to their relatives.

Evangelistic Month.—I am sorry to report that I could not attend these Meetings, as I was ill in those days. However, the report shows that during the month great enthusiasm was shown by our Preachers and Bible-women, the following is the report:

- Village visited ... ... 405
- Services held ... ... 504
- Audience ... ... 13,573 (Majority women)
- Baptisms ... ... 131
- Bible and Testaments sold ... 14
- Portions ... ... 516
- Tracts ... ... 9,221

Chaudharies' Meeting.—This year we invited our Chaudharies to the Summer School, so the number of Chaudharies who were present in the Summer School, were forty. They were taking much interest in the services, and were very regular in attending the meetings. They subscribed Rs. 17-8 for the spreading of the Kingdom of God.

Summer School and District Conference.—This year we held our Summer School at Abohar, a small town in Ferozepore district. We received great assistance in our Summer School through the presence of Rev. and Mrs. A. Luke, of Hisar District. The series of addresses given by him were very inspiring.

Then our hearts were cheered by the visit of Rev. and Mrs. C. B. Stuntz, of Lahore District. One evening the Conference enjoyed a Magic Lantern Lecture given by the Rev. C. B. Stuntz, who showed pictures on the "Life of Christ." A large audience attended this lecture, which impressed their hearts very much. We were greatly helped by his inspiring messages.
To be a co-worker with God in a field like Bhatinda District fills one's heart with praise and gratitude; for year by year there is a steady growth in the Church of Christ. Each year as I become more intimately acquainted with its towns and villages and its splendid people I fall deeper in love with them. Year by year I add to my friends among the village people and am ever having new surprises, some new characteristic I had not seen before. Modes of travel, too, furnish plenty of variety. Many places can be reached by train, a large number by motor car over fine roads and beautiful canal banks; some places are accessible only by the slow moving ox-cart; and to reach some places we must make use of the treacherous camel (I use the word intentionally) for one of them deliberately landed me in the water when we were crossing a canal); and some times, we find no conveyance and must walk. But there is always something interesting at the end of the journey.

My contact with the questioning mind of the village woman has afforded me much encouragement. I have met age-old questions such as, "Why does God let us go hungry?" "Why does He take away those who are dear to us?" And again I have been faced with the challenge, "Yes, we believe you. Only put our feet in the Way. We will walk in it." Nor are they devoid of humor. In one village where a group of non-Christian women were sitting with our Christians and listening to the description of a true Christian, as being one who did not get angry and quarrel, one of the non-Christian women said, pointing an accusing finger at her neighbor, "But she gets angry and quarrels". Everyone laughed at her, quite enjoying the joke. But our Christians are being recognized for their good qualities. The same group who last year were compared to the Good Samaritan were this year pointed out to us by workmen on the road as real Christians. They had not hidden their light under a bushel. We find the religious element strong in them; even in a child it is spontaneously expressed. One little girl coming out from our meeting volunteered the information that God had given them a little boy, and then taken him away and now He had given them a little girl. The little girl was cuddled lovingly in her arms. This element properly developed becomes in the grown person a strong faith. A woman in one of our Christian congregations told me how she had been suffering from an incurable disease. Everyone gave her up. Then one night in a dream God told her what remedy to use and in a short time she was well. The story was corroborated by the worker. Her husband who accompanied us to the railway station some fifteen miles from them spent part of his time testifying to his faith in God, to the camel driver, who was taking our luggage to the station.
When He putteth forth His sheep He goeth before them. That is surely fulfilled to our workers as they go out into new and untried places. This past year one of our Bible-women with her husband went to a new place where no worker had been before them. The village refused to give a house to a Christian preacher. They were in great distress. This finally came to the ears of one of the leading men of the village and he immediately gave them one of his houses to live in. A day or two later his brother returned from Ferozepur Hospital where he had taken his wife for an operation. The missionary doctor had saved his wife’s life and he, who had been a bitter enemy of Christianity, came back as a friend and was overjoyed to find a Christian preacher in his village when he returned. His wife and our Bible-woman were soon fast friends.

I had the happy privilege of seeing one of our Bible-women return to an old field of labor. She had not been there for ten years. No missionary was ever greeted with greater joy in the homeland on her return than this woman on her return to friends of ten years before. In the village where she is now living, too, she is making many friends and never loses an opportunity of service. Her contacts open doors everywhere.

Two of our Bible women have completed their service on earth this year and have been called up higher. We miss them but believe their influence still lives.

Our Bible Institute was held this year in Abohar, and it was a time of help and inspiration to us all. We had the free use of a fine house belonging to a Hindu, and were very comfortably accommodated. Bible Study, Classes in Methods, Instruction in study courses and an hour with the children, together with the morning and evening services filled the day.

Our schools have done well this year. We are hoping that two of them will be sanctioned a grant-in-aid this year. Both have trained teachers in charge of them. In one of them a new school house has been built. The Christians made the mud bricks and built the walls and we paid for the doors and windows and roof. It is a good substantial building. It was dedicated at the time of our Bible Institute there. Many of the Mohammedans have asked to send their children there, and have especially requested that we make a separate section for the girls so that their girls can be sent there, too. We hope to do that this year.

Two girls have come from one of our schools to the Girls’ Boarding School in Hissar and Miss Palmer says they are a real asset to the school. We are trying to select our girls carefully for the boarding school, testing them out first before letting them come.

Our school in the new country opened up by irrigation is doing well and serving a fine group of Christians there. We hope to open
HISSAR-BIKANIR DISTRICT

others in that region this year. There is a fine type of village Christian out there.

As we go about from village to village and see the boys and girls with such great possibilities, we understand more and more how much the building of the kingdom depends on them. We thank God for your help through prayer and gifts, and wish to express to you the appreciation of our teachers and Bible-women for continuing through another year to support us with your money and your prayers.

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HISSAR-BIKANIR DISTRICT

Hissar Girls' School

Missionaries... Ethel M. Palmer, Irene Truckenmiller.

"O come let us worship and bow down; let us kneel before the Lord our Maker." As the second year of this school comes to a close we have many things to thank God for. Although there have been hard places we have known He was with us. We thank Him for this place and for the children who are with us here.

The school has grown this year as fast as we have been able to take in children. The children moved from the old hostel, which was the Servants' Quarters into their new hostel, the Teachers' Quarters on January 1st. It made a happy New Year's Day for all. On the 30th of July, Rev. Luke broke the ground for the new hostel. We received permission from Government to start to build, although we will not receive the Grant-in-aid now. The hostel for 40 girls, kitchen and dining room and a small hospital, which we are now using for the school, also the compound wall are completed. We will move into the new hostel next week. It is a fine airy building and the children are thankful and happy to have a place they can call their own.

We have had several gifts given this year which we have used for our "Namazgah". We have built a platform of bricks and in front is a wall with a small cross in it. We hope later to have a small room in front with arches opening onto the platform and windows in east and west with a cross in each of them. The platform is to have neem trees on either side which will form a roof over it. On October 22nd, Rev. Hill kindly came and consecrated this as a place of Prayer. Miss Holman, who has done so much for this school, was present and took part in the Consecration Service along with Rev. Luke and Pastor Samuel. We hope that as this school grows the children may come to know Jesus as a personal Saviour.

Through the kindness and help of Miss Holman enough money has been received to put up the workshop, and this will be erected
very soon. Here we will have a proper place to carry on our Industrial Program.

We wish to thank Miss Kipp, in the name of the children for two lovely swings and Miss Truckenmiller for the gift of two Petromax lights.

There has been some sickness this year. Before we closed for Summer vacation we had an epidemic of enteric fever, which, we believe, was caused by the water. We greatly appreciate the help of the Doctors and Sisters in Baptist Hospital, Bhiwani, for the painstaking care given the children we sent there. This year throughout this whole section there has been great deal of sickness. All the school in the city were closed for six weeks except ours which was closed for three days only.

Our staff has been very helpful this year and we appreciate their interest in the work and the individual help they have given the children. Elvina Williams, one of the old girls from Hissar District, has finished her training in Kinnaird and came to help here last April.

We greatly appreciate the co-operation and help of Rev. Luke and Pastor Samuel throughout this year. Also of others who have helped in many ways. We pray for you and ask you to please pray for us in our work here.

District work ... ... ... ... MRS. A. LUKE.

Four things come not back; the spoken word, the sped arrow, the past life and the neglected opportunity. Heaven gives us enough when it gives us opportunity. Thank God we have had another year for work in our beloved field.

Our work is spread out in thirteen circuits and two sub-circuits. Some of these circuits in Bikanir are more than one hundred miles distant from one another. I visited all of these more than once, either with Miss Christensen, our District evangelist, or with the District Superintendent. While visiting the circuits and schools I found almost all doing their best. The schools in Bikanir District have done very well indeed, and all are supported by the Woman's Foreign Missionary Society.

A new teacher has been employed in the Hissar Muhalla School. He seems to be a hard working teacher. There are seven village schools in both the districts besides the Girls' Boarding School at Hissar. Much of our success in evangelistic work depends upon what is being done in these schools, especially towards educating the children of our new converts. If these be neglected the Samajists are bound to capture them, and the opportunity thus lost will never be regained. "Children are the hope of Methodism".
Women in the Church.—There are 755 full members, 1,326 probationers, 1,888 Christian women and girls under regular instruction and 1,138 Non-Christian women and girls under regular instruction. The zenana work has not been neglected. Some of the sisters have done very well, though there has been opposition and indifference in some quarters.

A preachers' meeting was held as usual in February for prayer and preparation for the Evangelistic campaign. As a result of our strenuous efforts the following report was sent to the Committee:

Meetings held, 669; persons present, 11,145; baptisms, 76; Scripture portions sold, 377; tracts distributed, 3,523; lay helpers, 32; Number of days' help, 308; collection, Rs. 79-11-0. Babu Prabhu Dass was with us in several circuits. He is entirely on self-support beginning this year. The Gospel message was presented to people in the remotest corners of this vast district, through picture, story and song.

An Institute of the W. F. M. S. school teachers from Bikanir, Bhatinda and Patiala Districts was held at Hissar in July under the supervision of Miss L. D. Christensen. For twelve days the teachers were drilled in up-to-date methods of teaching and story-telling. Indian music was also one of the chief subjects of instruction. Scientific lectures on temperance were delivered by Miss Maya Dass both at this Institute and at our Summer Institute held in October.

Our District Conference and Institute was in session October 17-31. The object was spiritual revival and equipment for service. Special emphasis was laid on the study of the Rural Reconstruction Programme as recommended by the Punjab Christian Council, and on the plan for carrying it out in the villages by our teachers, preachers and Bible readers as chief agents. Carefully prepared lectures on the subject based on Mr. F. L. Brayne's books were delivered. For Bible study this year we had the Acts under the able leadership of our District Evangelist, Miss L. D. Christensen, who made it for us altogether a new book. The study was indeed a great spiritual blessing to all.

An hour daily in the afternoon was reserved for the study of Indian music. This class was thoroughly enjoyed by all. Mr. Inayat Mul of Patiala District was the instructor. He spared no pains in teaching many lessons. We had a large number of visitors to our Conference this year, among them our beloved Bishop J. W. Robinson. Spiritual fellowship and brotherly feeling prevailed throughout the session. Our grateful thanks are due to our District Evangelist, who contributed so much towards the success of our Institute and Conference, and to the Woman's Foreign Missionary Society for their financial aid.
Again this year it was my privilege to tour through our work in Bikanir and Jodhpur States with the District Superintendent, Rev. A. Luke and his wife. It was a joy to see the progress being made in face of great difficulties, and to help and encourage the workers and the Christians.

Our first visit was to the capital city, Bikanir, which we reached after a night’s journey from Hissar. There in that beautiful city in the midst of the desert is a small band of Christians witnessing for Him. And though they are from the lowly walks of life, who will say that their witness does not count for Him? We met again those from the higher castes who are interested in Christianity and our Christ. One young man who told us last year that when he read the Bible he had to do it secretly, told us that now his father, too, was interested, and was searching out the truth in our Scriptures. May the Spirit, who has come into the world as the great silent Teacher, reveal Christ to both father and son!

One of the most interesting parts of our work is in a town near Bikanir, where both the preacher and his wife are also teachers, and are conducting two schools; one at their home and one in the Mohalla. The school at their home which has been established for some time has done splendidly and as was remarked by the preacher’s wife, “It has scattered a fragrance greater than from the king of roses.” One little boy, Gopi, was sent to our school, and soon became so interested in the Bible stories and prayers that his mother removed him from the school, but after a time because she felt he received better instruction in our school than in the one where she had sent him, she let him come back again. Now she, too, comes and joins in the evening prayers at the Mission. When orders went out from the State to close private schools because it was felt that they were not doing efficient work, ours, after examination by the Inspector, was allowed to continue.

In other schools, too, I was pleased with the religious instruction as well as the secular. In one, our Bible-woman, a bright, wide-awake teacher, had taught the stories so well, that in retelling them to me the children related them almost as eye-witnesses. In this place I found a young man, who in one of our meetings was an interested listener, and in spite of the fact that there were present those who tried to hinder others from accepting the Christian faith, he told us that he wanted to become a Christian. He had been won to Christ by another young man in the Mohalla. Here, too, was a Hindu lady, a nurse, who though not baptized, identified herself with the Christians, attending the services, and giving regularly to the support of the Christian enterprise.
In the Hissar end of the district there is much to discourage, but there is also encouragement. In some parts there has been active opposition, but the history of the Christian church shows that this does not usually do any harm, but on the contrary, advances the cause. Some progress has been made in schools; two new ones have been established. In one of them the teacher, who has just come to us, is doing very well indeed and is taking an active interest in all parts of our Christian work, as well as in the secular instruction.

One of the interesting "mothers in Israel" whom I have met this year is Jaikore, who together with her family, is a staunch Christian. She told me how she had torn down a heathen shrine and in other ways proved to her fellow-villagers that she in no way feared the curse of the gods who are no gods.

This year we had our first Teachers' Institute. It was held in Hissar, though most of the teachers were from the other two districts. It was a most encouraging beginning and bound the teachers together in a common interest and fellowship which they had not had before. Instruction was given in Religious Education, Methods of Teaching, and Indian Music. The usefulness of the Institute has already been demonstrated in the various schools which I have visited since then.

Our Bible Institute for workers this year was of unusual interest and helpfulness. Rev. Luke gave fine daily lectures on Rural Reconstruction, one of our Masters gave instruction in Indian Music, and the daily Bible Study hour was enjoyed by all.

The Bible-women and teachers join with me in thanking you for your gifts and prayers for the work and ask from you another year of blessed fellowship in bringing Christ to the people of Hissar and Bikanir Districts.

LAHORE DISTRICT

Lucie F. Harrison Girls' School

Missionaries ... ... ... ... 

{ Miss J. I. Kipp. 
{ A. Means. 
{ H. H. Wells.

The year has been one of many changes in missionary staff. Just after conference, in November 1929, Miss Gertrude Beesemyer went home to be married. She is now happily settled in her own home in Glendale, California, using her Indian experiences and curios to interest others in missions.
About two weeks after Miss Beesemyer left Lahore, the newest recruit of the conference, Miss Martha Coy, from Topeka Branch, arrived. This year her first task was to work on the language, but she was a great help, teaching two English classes, and directing some of the recreational activities of the school.

From October until February, Miss Alice Means came over now and then from Shajahanpur, and superintended the building of a beautiful brick wall, which extends across the front of the property. In February she left for a six months' furlough, and is now back taking over the hostel and building work from the writer of this report, who goes on furlough.

After carrying both tuitional and hostel work for six months, it was with pleasure and relief that the tuitional work was turned over to Miss H. H. Wells, the middle of May.

After Miss Fernstrom's health examination in November, 1929, it was decided that about twenty needed tonsillectomies. Lahore has a fine medical school, which is the head of medical work of the Punjab Province. Those at the head of the throat and eye clinic examined our "suspects", and decided that sixteen should have tonsils and adenoids removed. Five, including one teacher, were done at the beginning of the Christmas vacation, and we were just ready to take the others when an epidemic of measles broke out in the hostel. When this epidemic had run its course, the doctor cleared a hospital ward for us and admitted the other eleven. All this work was done free, including boarding the children while they were in hospital. The result of these operations has been most satisfactory.

Early in March the Medical School opened a dental clinic and the head, a fine young Scotchman, has promised to look after our dental work.

During the past year our girls have had opportunities for meeting girls of other schools here in Lahore through various extra-curricular activities. The teachers and girls had a part in the games and badminton tournaments, arranged by the Y. W. C. A. The school also sent a team in the St. John's Ambulance course in first aid and home nursing. Our team stood third among the Indian teams (and the doctors told us afterward that the marks of the first three were very close, so we know they did well) and were thus invited to the Annual Meeting of the Red Cross of the Punjab, held at the Governor's mansion, with the Governor himself presiding. The winning team gets a shield, and after seeing it, our team are keen to bring it home next year.

Early in the year a Girl Guide Company was organized, in which all the girls old enough were enrolled. This has been led by a fine young English woman whose father is in Government service. As many of you know, communal strife is one of the large rocks on which the ship of Indian nationalism seems likely to wreck itself. One feels
that these opportunities for school girls and boys of all sects and religions to learn to play together, will help them to work together when they are grown.

The good health of the girls, and the good condition of the school, would not have been possible, except for the loyal co-operation of the matron, nurse and teachers. They deserve the credit for the successful progress of the school during this year of many changes in the missionary part of the staff.

Chak No. 135 ... ... ... ... MRS. H. G. MASIH.

God is gracious and through Him every thing is possible, because every thing is in God.

The last period of the year has been a trying one; but He lead me in a wonderful way. I thank God that He chose me to take a share in widening His kingdom in my own country.

Medical work is being done with a very little help from the poorest people in the Multan District. The general health of the Christian community has been good. Last year in winter there have been more pneumonia cases than usual. The real cause was the poverty, and less covering and clothing.

Miss G. P. Smith was on her annual tour and she gave me every possible help, for which the church members and myself are grateful to her.

During the year 880 patients were given medical aid. 825 families were visited and 15 minor operations performed. I thank God that I got the opportunities to help the Christians, both physically and spiritually.

I teach in the lower middle school three periods daily and the students are very keen in learning Bible stories. Last year, a Mohammedan boy stood first in the Bible examination and all the classes passed with good marks. How satisfied I was to know their interest in the Scriptures. The seed of the word of God is sown in the young hearts which will never die and shall bring forth fruits beyond our expectation. To get the people and the school children interested in the religious matters three Dramas from the Bible were performed during the year very successfully. The staff of the school is keenly interested in bringing up the children of the village more near to Christ. Sunday school work is carried on nicely.

The sewing class is improving. Last year in the Conference Exhibition three girls received first class certificates for their good work in knitting, of which they are proud. This year the girls have sent a quilt of small pieces, nicely arranged by the girls and a few things more showing the village school industries. Some of the women have started knitting this year with keen interest.
Evangelistic work is being done in four Christian villages. The women and girls know the fundamental things and can tell various Bible stories. How nicely they sing the Psalms. They are given talks on Hygiene, child welfare, house-keeping and other necessary phases of life.

Through the kindness of Miss G. P. Smith I was able to attend the Sialkot Convention and Religious Educational Conference at Raewind. Being present in these religious functions, I got new vision and courage and learnt good many things which will help me in the building up the Christian character in the Church and in drawing the people to the Kingdom of God.

Evangelistic and Village School Work. ... Grace Pepper Smith.

On the whole, the year has been a good one. We have not accomplished as much as we had hoped to, nor seen as rapid progress as we had wished, but we are not cast down, and we go forward praying for greater things.

Early in the year our touring in Khanewal Circuit was interrupted by an epidemic of influenza and pneumonia which swept relentlessly through many of the villages of the Chaks. A number of deaths occurred among our Christians. Hardly a family was untouched by sickness. With the help of Rev. Gauhar Masih and his capable wife we were able to relieve the suffering of many. During that fortnight of ministering to their physical needs we realized as never before the utter poverty and dependence of these farmer-Christians who are striving to free themselves from the bondage of the Indian landowner.

In Lahore faithful work has been done by the two Bible-women who go daily to teach and to minister unto the Muhalla people. Mrs. Harrison, wife of our Lahore pastor, has been very active in the work of the local missionary society as well as the W.C.T.U. auxiliary which have been revived through the efforts of her and Mrs. Stuntz. They are having their regular meetings and at the last meeting of the missionary society, a number of warm garments were made for the babies of the Baby-fold. These are to be finished and sent to them before Christmas.

In spite of frequent requests for teachers we can report no increase in the number of day-schools. We are endeavoring to make those schools now in existence worth-while institutions and we hope that it may be possible to open a few more schools before very long.

The Lahore Muhalla school continues to thrive under the direction of Mrs. Walter. More than twenty girls are in regular attendance in this school.
The Stuntzabad day-school has had its difficulties during the year, but we are glad to report that the attendance has again increased and the work is proceeding more satisfactorily. More than eight boys and girls are reading in the school now. It has been a great help to have the assistance of a lady teacher. Mrs. Gauhar Masih has been doing good work in both the Bible instruction and the sewing classes with the girls. The patch-work quilt made by fifth class girls from scraps of cloth sent in parcels from America was awarded a certificate at the annual conference exhibit.

In the school at Chak 134, the attendance numbers nearly thirty, at present.

In Chak 185, about twenty-five Christian children are reading. Several of the boys have made good progress during the past year.

Several smaller schools are being taught by Bible-women. These, we trust, will grow and will become a greater factor in the upbuilding of the church.

Instead of the regular summer-school this year the opportunity was given to all the workers of the district to attend the Sialkot Convention. Very few had ever attended and many had longed for this opportunity. With the exception of two or three all the workers, accompanied by their wives and small children, attended. The messages as well as the fellowship with those from other churches proved a great blessing and many testified to having received a deeper religious experience and better preparation for the work to which they returned.

In October at Raewind was held the first Religious Education Institute for workers and teachers which has ever been held in this district. The general idea was based on the Charterhouse Course which has been adopted by a number of our boarding-schools. Special attention was given to the needs of the village community and the religious instruction given in village schools. Such Religious Education experts as Mrs. Harper, Dr. Rocky and Rev. Hill assisted in the instruction. All the Lahore District workers were present, and all teachers of village schools of both Lahore and Batala Districts. The Institute gave practical help to all present who are interested in the development of Christian character and we trust that the men and women who were so fortunate to have had this opportunity of learning, will try to carry out some of the ideas which they received during the ten-days' course and will bring new life into their teaching.

God has done much for us the past year and we praise Him for His guidance and strength to face the many problems which come.

Again to our friends across the seas who, by their gifts and by their prayers, are furthering this work, we wish to express sincere gratitude. May you each be rewarded abundantly. And will you not continue to pray for this multitude of village Christians of the
Punjab, that there may be a real awakening and revival among them; for the village schools, too, that the children now under instruction may develop into stalwart Christians who will lead their people into the light of a New Day in India.

PATIALA DISTRICT

District Work ... ... ... ... MRS. G. ASGAR ALI.

"Give thanks unto the Lord, call upon His name, make known His deeds among the people." Psalm 105:1.

Thanking the Lord for all His blessings and protection, I write the report of Patiala District. In spite of the scarcity of workers great progress is being made in all the branches of the work.

Revival Month.—Miss Christensen and myself went out in the district during February. Though it was severe cold, and sometimes it rained we were not disheartened. We went all through the district villages and visited the schools, and found progress in every school except one. Miss Christensen is helping in the school work in every way she can.

Summer School and District Conference.—The Summer School was held this year in Budhlada. Rev. Stuntz and two of our neighbouring District Superintendents, with their wives were present and helped us very much with their inspiring sermons. Miss Christensen took a great deal of hard study in teaching the book of Acts so nicely to all the men and women of the Conference and the people were much interested in learning the book. The institute was a real uplift, and I feel sure that every one went back to his work with a new strength and determination, to do better work assigned to him or her.

Schools.—There are 12 schools in this small district. Six are being supported by the W.F.M.S. teachers, and six are being taught by our Bible Readers. Altogether there are 138 students on the rolls. This year four of our boys from Patiala Majri School went to Saharanpore Convention and they took their teacher with them, bearing all the expenses themselves, and came back with a new joy. I am sure that all of you who help us by your prayers and gifts, will rejoice in the progress of the work.

Statistics.—77 women and girls were baptised during the year 1930. There are 1,093 probationers, 587 full members; members under instruction 1,419, and enquirers 804.

One evening in one of the Mohallas, we were showing the lantern slides, and when we came to that miracle where Jesus gave sight to Bartimaeus, one boy of eight years, who was learning in a
school, belonging to the same Mohalla stood up and explained the whole story to the people. Those present were glad to know the benefit of education.

I request you all to pray for the work and for the workers of this district. There is great hope to show the glory of the Lord in this state. Would you not remember us in your prayers, so that we may get strength and wisdom to carry on the work, and that we may be able to exalt Him among all the nations of this land.

Evangelistic Work and Village Schools

Missionary ... ... ... ... LYDIA D. CHRISTENSEN.

It has been my good fortune to share my tours with Mrs. Asghar Ali, the wife of the District Superintendent of this district. She is very efficient, both in evangelistic and village school work, being herself a trained teacher. Together we have visited the schools and held meetings among the women and children of the district. Our great need is more Bible-women to open up the treasures of our Scriptures to the needy ones of this large area. What can be done by an efficient Bible-woman has been demonstrated by the work of one who is also a trained nurse. Near her home was a much neglected Christian community. On my first visit there after she had moved to that place, they were not at all interested in our teaching and gave us no hearing at all. But through love and tact and the use of her nurse's talent, she soon won a group of the women, and when we visited there the next time, this group had become very much devoted to her and were progressing in the things of the Christian faith. She told us that they never failed in their attendance and if for any reason she was not able to come to them, they came to her to find out why she had been detained.

The little group near Patiala whom we discovered last year have continued to grow in grace and the knowledge of Jesus Christ, and are always a joy to us. Another Bible-woman, now grown old in the service of her Master, still continues to attract to herself and her Master a group of women and children.

Our most signal progress has been in day-schools. Seven are being taught by Masters and in four, our Bible-women are sharing with their husbands the duty of instructing the children. One school has been promised a Government grant for next year. But the most interesting part is, of course, the personnel of these schools, the boys and girls, and in some cases, men who attend them. In one of our schools a Christian shopkeeper is enrolled. He has laboriously learned to do written accounts and as he has learned to do them, he has had the chance to learn more of the faith which he
represents. In another school we have a young man who has all the street cleaners of the town in his charge. He has learned to write so that he may keep a roll of his workers. He writes a beautiful hand, which would put to shame many of the boys in our central schools. And as he has learned to read and write he has had his appetite whetted for further learning and has been getting a further grounding in the Christian faith.

Four of the older boys from one of our schools went to the Saharanpur Convention for the deepening of the spiritual life and took with them their teacher, paying not only their own expenses but those of the teacher, as well. These boys work daily, but give their free time to the school. One of them is not only learning himself, but has advanced so far that he helps voluntarily in the teaching of the younger children.

In several of the school the boys have wanted to learn English, and have done very well, indeed. One group of them wrote some most fascinating letters to some boys in my sister's school in America.

We were captivated by a little boy named Pal, in one of our schools taught by a Bible-woman. He was so quick and alert that he quite captured our hearts. He seemed to grasp so quickly what was taught. In one of our evening meetings in his neighborhood we were showing stereoptican pictures of the life of Christ. When the picture of blind Bartimaeus was thrown on the screen, he cried out, "I know that story." So we asked him to tell it, and he related most interestingly that beautiful story to all the grown-ups of his vicinity.

In one of our schools some good work in weaving has been done. We hope to do more with the industrial side of the work in the future. Our difficulty here as everywhere is to find trained help.

Our day schools have been greatly strengthened by the Institute mentioned in the Hissar Bikanir report. We are to have another one this year and we are glad to be able to tell you that we are to have Miss Thompson, now finishing her B.A. work in Isabella Thoburn College as our Village School Supervisor.

Our Bible Institute for workers this year, held at Budhlada, was a most helpful one. Aside from the usual features, we had some classes in School Methods for the Bible-women in order to help them to carry on their schools. In all parts of the Institute there was a fine spirit of co-operation.

Both through our evangelistic work and through our village schools we are trying to establish the work of the kingdom in this great state of Patiala. All of us, Indian and missionary, thank you for your gifts of money and prayer as we work to build up a self-supporting and self-propagating church.
When Mr. and Mrs. Grey went home in October of '29, and Miss Comber Jones left for England in November, we had no one to carry on our District Work. We again took this up in addition to Karachi city work where there is quite enough to keep one missionary busy.

From Karachi, Sind to Quetta up in Baluchistan is quite a distance. It has only been possible for my husband to visit Quetta twice during the year and I could go only once. Our English Church work in Quetta is well taken care of by Mr. and Mrs. James Cumming, who also give a helping hand to our Indian Pastor, Devji Karson and his wife. It was really a great privilege to go about with Mrs. Karson. I could see that she is a real pastor's wife, helping her husband to care for our Indian Christians in Quetta.

On our way back to Karachi, we stopped in Sukkur to visit our Indian preacher and his wife. Mrs. Navalkar took me to some very interesting homes and I was so glad to see that she was working among the better classes as well as among the low castes. I had the opportunity of talking with the women in their homes. I found one woman in a high caste home who was thinking seriously about life after death, wondering if there could possibly be any truth in what Mrs. Navalkar had told her about eternal life. She wanted to believe it was true, for she had just lost a dear one, but she could not understand how she could ever see her again. "No, memsahib", she said, "her soul has probably gone into some animal".

We went out again to see the big Sukkur Barrage, probably the largest in the world. When it will be completed, surely "the desert will blossom as the rose", for thousands of acres of unproductive soil will be productive and this great irrigation scheme will be a wonderful blessing to our people in Sind.

In April, I spent some time in Hyderabad and Kotri. Hyderabad is a real Sindhi city where Rev. and Mrs. Joseph are doing a good work. Mrs. Joseph has a school for boys and girls in her home and she also goes out to visit the women in their homes. About 3 miles out of Hyderabad is our Gujerati School in Fuleli. This year we were able to get a Gujerati trained teacher from Baroda, Laloo Khandass. He and his wife came up to this part of India which is new to them. They have taken right hold of the school in Fuleli and God is blessing them in their new work.

Across the Indus River from Hyderabad is Kotri which is a large Railway centre. Here we have Master Narain Dass Moses and his wife. They have a fine school for boys and girls. The work
in our village schools is very encouraging and we feel that the children are learning better than ever before, not only the 3 R's but also more of what it means to follow Christ.

In November we held our District Conference in Karachi. It was a great joy to have Miss Christensen with us. We kept her busy, not only giving lectures to our teachers, but in seeing our Karachi City Work. Miss Christensen was greatly interested in our Christian Mohallas where there are so many women and children learning about Christ. How we need a W. F. M. S. representative to work among our women! Mrs. Shabbaz is not physically able to get about in the Mohallas. Mrs. Bunsaram has little ones in her home. Nevertheless, they do what they can, and our preachers have done faithful work teaching the women as well as the men.

The English Church here in Karachi takes up much of my time. It is a great privilege to work with the British soldiers and airmen, to provide a home where the faithful Christian men so far away from their own homes may have good companionship and a place to spend their evenings in Christian surroundings.

The news of deeper cuts in our finances brings heartache and we wonder about the future, but we still look up to Him who is the source of all our blessings, whose storehouses are ever full and who doeth all things well.
## General Statistics for Indus River Conference

*For the Conference year ending October 31st, 1930*

<table>
<thead>
<tr>
<th>DISTRICTS</th>
<th>Summary</th>
<th>Women in the Church</th>
<th>Bible Institutes, Training Classes and Summer Schools</th>
<th>Organizations on the Field</th>
<th>Methodist Responsibility</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Missionaries on the Field</td>
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* Only one evangelist for Bhatinda, Patiala and Hissar-Bikaner Districts.
† 1 Missionary evangelist for these 2 Districts.
### Statistics for Education

For the Year ending March 31st, 1930

The Report should cover the last complete school year ending within this period

<table>
<thead>
<tr>
<th>Name and Location of Schools</th>
<th>Number of weeks in session (Use average for a group)</th>
<th>Number of schools</th>
<th>Number of pupils</th>
<th>Sex of pupils</th>
<th>Number on staff</th>
<th>Pupils (Day and Boarding)</th>
<th>Staff</th>
<th>Total and hostels residents</th>
<th>Total annual enrollment.</th>
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<th>Board and lodging</th>
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<th>Other sources</th>
<th>Total income</th>
<th>Building and land</th>
<th>Furnishings and equipment</th>
<th>Current expenses</th>
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*These deficits made up from District Funds.
†This building money was already in the field, so not shown in income.
Enrollment varies with number of patients.
Statistics for Medical Work in Schools and Districts, Indus River Conference

For the Conference Year ending March 31st, 1930

<table>
<thead>
<tr>
<th>DISTRICTS</th>
<th>Work</th>
<th>Income</th>
<th>Expenditures</th>
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<td></td>
<td>No. of Nurses</td>
<td>No. of In-</td>
<td>No. of patient</td>
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<tr>
<td></td>
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<td>patients days</td>
<td>patient days</td>
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<td>Batata—District Work</td>
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<tr>
<td></td>
<td>Patiala</td>
<td>...</td>
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<td></td>
<td>Hisar-Bikaner</td>
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<tr>
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<td>District Work</td>
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<tr>
<td>Total</td>
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<td>869</td>
</tr>
</tbody>
</table>

Rs. A. = Rupees and Annas
STATISTICS FOR MEDICAL WORK
Indus River Conference

Year ending June 30, 1930

I. NAME, LOCATION, DATE OF FOUNDING OF HOSPITAL.

1. Official name—Mary Wilson Sanatorium.
2. Other names by which known—Tilaunia Sanatorium.

3. Location—
   (1) In the country, 25 miles from Ajmere.
   (2) In relation to other buildings of the mission and other hospitals in the city—20 miles from Methodist Foreign Board Sanatorium at Madar.
   (3) Date founded—1906.

II. IF A UNION HOSPITAL, NAME THE CO-OPERATING AGENCIES.

III. HOSPITAL BOARD, (give names)—
   (a) Foreign:—Resident Bishop, Bishops of Calcutta and Bombay Areas, Physician-in-charge, Business Manager, District Superintendent of Ajmere District, Physician-in-charge of Madar Sanatorium and 12 representatives of 8 Conferences sending patients.

IV. STATISTICS FOR YEAR ENDING JUNE 30, 1930.

1. Staff—
   (1) Missionary doctor (give names)—Cora I. Kipp, M.D.
   (2) Other Foreign doctors (give names)—None.
   (3) Missionary nurses (give names)—Laura E. Bell, R. N., Health Department, Agnes D. Dunn, R. N., H. J. Fernstrom.
   Total (1), (2) and (3) : 4
   (4) Native doctors—None.
   (5) Native nurses: (a) Graduates 1. (b) Students 2.
   Total (4) and (5) : 3
   (6) Other workers (a) Foreign 1. (b) Native 7.
   Total (a) and (b) : 8
   Total Staff 15

2. Hospital—
   (1) No. of beds ... ... 112
   (2) No. of in-patients ... ... 137 41*
   (3) No. of patient days ... ... 22,416 218*
   (4) Average days per patient ... ... 163 5*
   (5) No. of major operations ... ... None.
   (6) No. of minor operations ... ... 17
   (7) Obstetrical cases in hospital ... ... None.

3. Out-patients—
   (1) Obstetrical cases ... ... ... 1
   (2) First visits ... ... ... 4
   (3) Return visits ... ... ... 30
   (4) No. of itinerary treatments given ... ... None.
   (5) Total out-patient treatments ... ... ... 35

* Non-tuberculous patients.
4. Dispensary—
   (1) First calls ... ... ... 1,004
   (2) Return calls ... ... ... 2,710
   (3) Total Dispensary treatments ... ... ... 3,714
   (4) No. of minor operations ... ... ... 51
   (5) No. of preventive inoculations ... ... None.

5. Property—
   (1) Land—extent (acres) 35 3/5 acres.
   (2) No. of buildings 27
   (3) Describe buildings as to purpose for which used, size, and material out of which constructed—
       All native granite: 1 Bungalow, 1 Senior staff, 1 Junior staff, 7 for menials, 2 kitchens, 1 Powerhouse, 1 Administration Block, 1 church, 1 morgue, 10 wards, 1 cottage for Hindus and Moslems.
   (4) Estimated Value (use local currency)
       (a) Land Rs. 4,260,
       (b) Buildings Rs. 130,500.
       (c) Equipment Rs. 9,336.

6. Income (use local currency)—
   (1) From hospital patients ... ... ... 5,876 11 6
   (2) From dispensary patients ... ... ... 81 13 9
   (3) From outside patients ... ... ... None.
   (4) Appropriations:
       (a) Society ... ... ... 11,430 0 0
       (5) Government subsidies ... ... None.
       (6) Sale of drugs and supplies ... ... 3,567 4 6
       (7) Other sources:
           (a) Foreigners ... ... ... 3,427 1 6
           (b) Nationals ... ... ... 25 0 0
           (c) Miscellaneous ... ... ... 221 4 0
       Total Income ... 24,629 3 3

7. Expenses (use local currency)—
   (1) Salaries and wages ... ... ... 3,577 0 3
   (2) Drugs and supplies ... ... ... 2,500 4 6
   (3) General upkeep (including light, heat, etc.) ... 1,776 1 6
       (a) Miscellaneous ... ... ... 8,658 6 6
   (4) Repairs ... ... ... 373 14 6
   (5) Extensions—land and buildings ... ... None.
   (6) Other expenses—Food ... ... ... 5,840 6 0
   Total Expenses ... 22,726 1 3

8. Debt—
   (1) On Property ... ... ... None.
   (2) On Current Expenses ... ... None.
   (3) Total Debt ... ... ... None.

9. Unit of local currency used in 5, 6, 7, 8—Rs. 3 to $1.00

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