Hyderabad

Woman's Conference

Methodist Episcopal Church

Fourteenth Annual Session

Bidar-Dn.

1939.
THE ANNUAL REPORTS AND MINUTES

of the

FOURTEENTH ANNUAL SESSION

of the

Hyderabad

Woman's Conference

of the

METHODIST EPISCOPAL CHURCH

Held in Bidar, Deccan,

Dec. 2 to 7, 1939.

Printed at Moses & Co.,
Secundersbad.
1939.
**ROLL OF MEMBERS ON THE FIELD.**

<table>
<thead>
<tr>
<th>Name</th>
<th>Address</th>
</tr>
</thead>
<tbody>
<tr>
<td>Chitambar, Mrs. J. R.</td>
<td>Jubbulpore</td>
</tr>
<tr>
<td>Christdas, Miss C.</td>
<td>Vikarabad</td>
</tr>
<tr>
<td>Coleman, Miss M.</td>
<td>Hyderabad</td>
</tr>
<tr>
<td>David, Mrs. O.</td>
<td>Narayanpet</td>
</tr>
<tr>
<td>DeLima, Miss E.</td>
<td>Hyderabad</td>
</tr>
<tr>
<td>Harrod, Miss A.</td>
<td>Tandur</td>
</tr>
<tr>
<td>Huibregtse, Miss M.</td>
<td>Bidar</td>
</tr>
<tr>
<td>Jacob, Mrs. J.</td>
<td>Ranjol</td>
</tr>
<tr>
<td>Kriz, Miss J.</td>
<td>Hyderabad</td>
</tr>
<tr>
<td>Low, Miss N. M.</td>
<td>Hyderabad</td>
</tr>
<tr>
<td>Luke, Miss A.</td>
<td>Bidar</td>
</tr>
<tr>
<td>McEldowney, Mrs. J. E.</td>
<td>Jubbulpore</td>
</tr>
<tr>
<td>Morgan, Miss Mabel</td>
<td>Vikarabad</td>
</tr>
<tr>
<td>Morgan, Miss Margaret</td>
<td>Hyderabad</td>
</tr>
<tr>
<td>Partridge, Miss R. A.</td>
<td>Zaheerabad</td>
</tr>
<tr>
<td>Patterson, Mrs. J.</td>
<td>Vikarabad</td>
</tr>
<tr>
<td>Ross, Mrs. M. D.</td>
<td>Bidar</td>
</tr>
<tr>
<td>Shanthapa, Mrs. E., L.M.P.</td>
<td>Bidar</td>
</tr>
<tr>
<td>Simonds, Miss M.</td>
<td>Tandur</td>
</tr>
<tr>
<td>Sundaram, Mrs. G.</td>
<td>Hyderabad</td>
</tr>
<tr>
<td>Webb, Miss G.</td>
<td>Hyderabad</td>
</tr>
<tr>
<td>Woodbridge, Miss L.</td>
<td>Vikarabad</td>
</tr>
</tbody>
</table>

**ROLL OF ASSOCIATE MEMBERS.**

<table>
<thead>
<tr>
<th>Name</th>
<th>Address</th>
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</thead>
<tbody>
<tr>
<td>Andrew, Miss P.</td>
<td>Hyderabad</td>
</tr>
<tr>
<td>Jacob, Miss Leela</td>
<td>Hyderabad</td>
</tr>
</tbody>
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**ROLL OF MEMBERS ON LEAVE.**

<table>
<thead>
<tr>
<th>Name</th>
<th>Address</th>
</tr>
</thead>
<tbody>
<tr>
<td>Garden, Mrs. G. B.</td>
<td></td>
</tr>
<tr>
<td>Wells, Miss E. J.</td>
<td></td>
</tr>
<tr>
<td>Ernsberger, Mrs.</td>
<td></td>
</tr>
</tbody>
</table>

**RETIRED MEMBERS.**

<table>
<thead>
<tr>
<th>Name</th>
<th>Address</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mrs. M. Tindale.</td>
<td></td>
</tr>
<tr>
<td>Mrs. K. E. Anderson.</td>
<td></td>
</tr>
<tr>
<td>Mrs. S. Parker.</td>
<td></td>
</tr>
<tr>
<td>Miss G. Patterson.</td>
<td></td>
</tr>
<tr>
<td>Miss M. Smith.</td>
<td></td>
</tr>
</tbody>
</table>
WOMEN'S APPOINTMENTS.

BIDAR DISTRICT.

Bidar Girls' School:
Principal.................................................................Miss Ada Luke.
Superintendent of the Hostel, and Headmistress
of the Primary Department...........................................Miss Minnie Huibregtse.
Evangelistic and Village School Work...............................Mrs. Ross.
District Medical Work...............................................Dr. Elizabeth Shanthappa.

EKELE DISTRICT.

District Work.............................................................Mrs. Jottappa Jacob.
Evangelistic and Village School Work............................Mrs. Jottappa Jacob.
Conference Vocational School......................................Miss Ruth Partridge.

HYDERABAD DISTRICT.

District Evangelistic and Village School Work..................Miss N. M. Low.
Stanley Girls' High School, Principal.............................Miss E. DeLima.
Stanley Girls' High School, Vice-Principal
and Hostel.............................................................Miss Margaret Morgan.
Stanley Girls' High School Teachers..............................Miss P. Andrew.
Methodist Boys' High School, Primary
Department.............................................................Miss Gladys Webb.

HYDERABAD HINDUSTANI DISTRICT.

District Work.............................................................Mrs. Samuel Datt.
Zenana Work and Schools.............................................Miss Gladys Webb.

NARAYANPET DISTRICT.

District Work.............................................................Mrs. O. David.
Evangelistic and School Work.........................................Miss M. Simonds.

TANDUR DISTRICT.

District Work.............................................................Mrs. N. E. Samson.
Evangelistic and School Work.........................................Miss Anna Harrod.

VIKARABAD DISTRICT.

District Work.............................................................Mrs. John Patterson.
Evangelistic and Village Schools......................................Miss Lillian Woodbridge.
Co-Educational School, Principal..................................Miss Chanda Christdas.
Conference Training School, Principal..............................Miss Mabel Morgan.
Crawford Boys' School Hostel.........................................Mrs. John Patterson.
Crawford Memorial Hospital..........................................Mrs. Canaran & Mrs. Patterson.

GENERAL APPOINTMENTS.

On leave for Language Study (Telugu Language):— Miss Josephine Kriz & Miss Maxine Coleman.

On Substitute Service Furlough in America:—Miss E. J. Wells, Mrs. G. B. Garden, Mrs. Ernsberger.
OFFICERS AND COMMITTEES FOR 1940.

Hyderabad Woman's Conference.

OFFICERS.

President ... ... Mrs. J. R. Chitambar.
Vice-Presidents ... ... Miss Margaret Morgan, Hyderabad.
... Miss M. Simonds, Tandur.
Secretary ... ... Miss L. Woodbridge, Vikarabad.
Assistant Secretary ... ... Miss G. Webb, Hyderabad.
Statistical Secretary ... ... Miss A. Harrod, Tandur.
Registrar ... ... Miss A. Luke, Bidar.
Historian ... ... Miss R. A. Partridge, Ekele.

COMMITTEES.

Field Reference Committee.

Miss E. L. Whiting, Central Treasurer; Miss Gladys Webb, Field Correspondent; Miss DeLima, Miss Simonds, Miss Harrod, Miss Margaret Morgan, Miss Low, Miss Christdas, Mrs. Patterson.
Alternates: Miss Partridge, Miss Huibregtse.

Field Property Committee.

Miss Simonds, Miss Partridge, Miss Harrod, Miss DeLima, Miss Margaret Morgan.

Editing and Publishing Committee.

Miss Woodbridge, Miss Webb, Miss Coleman.

Statistical Committee.

Miss Harrod, with power to co-opt one from each station.

Eckford Rest Home Committee.

Miss Margaret Morgan, Miss N. Low.

Credentials Committee.

The Field Reference Committee.

House Furnishing Committee.

Miss Partridge, Miss Luke, Miss Huibregtse.

Audit Committee.

Miss Mabel Morgan, with power to co-opt one from each station.

Programme Committee.

Mrs. Patterson, Miss Mabel Morgan, Miss Christdas, Miss Woodbridge.

Conference Literature Committee.

Miss DeLima, Miss Simonds, Miss Huibregtse, Mrs. Ross.
Hyderabad Woman's Conference

Evangelistic Committee.
Miss Low, and all Evangelistic workers.

Nominating Committee.
Miss Webb, Miss Christdas, Miss Mabel Morgan, Mrs. Ross.

SPECIAL REPRESENTATIVES.

* All India Literature Committee..........................Miss E. DeLima.
* Blackstone Missionary Institute at Muttra....................Miss Webb.
* Union Medical College, Vellore..........................Dr. E. Shanthappa.
  Alternate.........................................Mrs. M. D. Ross.
* Woman's Christian College, Madras...................Miss Christdas.
* St. Christopher's Teachers' College..................Miss Christdas.

Note:— Only Committees and Special Representatives marked* are nominated by the Nominating Committee of the Woman's Conference.

JOINT BOARDS, COMMISSIONS & COMMITTEES.

BOARD OF CHRISTIAN EDUCATION:—

STATE OF THE CHURCH:—

  (a) Caste Convention:— D. Gabriel, O. David.

  (b) Social Service:— Miss E. DeLima, Mrs. Patterson, Miss J. Kriz, Mrs. C. Cornelius, Dr. B. V. Canaran, K. Jacob, J. E. McEldowney.

  (c) Aggressive Evangelism:— M. D. Ross, N. E. Samson, Miss M. Simonds, Miss L. Woodbridge, Miss Huibregtse, A. Draviam, S. Yellamanda.

INDIAN METHODIST EPISCOPAL MISSIONARY SOCIETY:—

CHRISTIAN LITERATURE:—
  Miss E. DeLima, P. V. Harry, Miss C. Christdas, O. David, P. Yesu Rathnam, Miss M. Huibregtse, G. Sundaram.

MEDICAL WORK:—
  Dr. E. Shanthappa, Dr. B. V. Canaran, Dr. O. Shanthappa, Mrs. Ross, Arthur Mark, Mrs. Mary Samuel.
Moslem Work:—

Nomination:—
Miss G. Webb, Miss Margaret Morgan, Miss M. Coleman, Mrs. M. D. Ross, B. Moses, T. A. Peter, J. Jacob, J. Patterson.

Resolutions:—
Miss A. Harrod, Miss Ada Luke, Miss L. Jacob, O. Joshua.

Building Committee:—
John Patterson, M. D. Ross, N. E. Samson, Miss R. Partridge, Miss Margaret Morgan.

Memoirs:—
Mrs. O. David, J. Josiah Lyman, A. S. Abraham, Mrs. J. Patterson.

GOVERNING BOARDS FOR INSTITUTIONS.

Bidar Mission Hospital:—
District Superintendent (Ch.), District Superintendent Ekele District, Miss Huibregtsse, Miss Partridge, B. S. Moses, and Dr. O. and Dr. E. Shanthappa, ex-officio.

Crawford Memorial Hospital:—
District Superintendent (Ch.), Mrs. Patterson, Miss Mabel Morgan, Miss M. Simonds, M. D. Ross and Dr. B. V. Canaran, ex-officio.

Methodist Boys’ High School:—
J. Patterson (Ch.), Samuel Datt, J. R. Luke, T. Devapriam, Dr. S. P. Raju, Miss DeLima, Mrs. C. Cornelius, Mrs. Nundy, C. C. Paul Esq; Lady Tasker, M. D. Ross, Dr. Gay, Miss Webb, Prof. Gideon, Principal and Warden, ex-officio.

Stanley Girls’ High School:—
District Superintendent (Ch.), G. Sundaram, John Patterson, Miss C. Christdas, Miss Ada Luke, and the Principal and Vice-principal, ex-officio.

Mary A. Knotts Co-Educational School and Training School:—
District Superintendent (Ch.), Miss DeLima, Miss A. Luke, G. Sundaram, Dr. Canaran, Mrs. Patterson, Miss Simonds, Pastor of the Church, and the Principals, ex-officio.

Bidar Boys’ and Girls’ School:—
District Superintendent (Ch.), Heads of the two Schools, Lady Evangelist, Resident Doctors, Pastor of the Church, G. Sundaram, Miss DeLima, Miss Mabel Morgan, Miss Christdas.
Hyderabad Woman's Conference

Ekele Vocational School:—
District Superintendent (Ch.), Miss DeLima, John Patterson, Miss A. Harrod, Miss Margaret Morgan, Miss A. Luke, Miss R. Partridge, ex-officio.

Hyderabad State Christian Council:—
Journal

Hyderabad Woman's Conference.
14th Annual Session
Bidar, Deccan.
December 2—7, 1939.

Opening:— The opening meeting of the 14th session of the Hyderabad Woman's Conference was held in the W. F. M. S. bungalow at 9 a.m. on December 2nd. Mrs. Chitambar was specially welcomed to the conference.

Roll Call:— The roll was called and the following members responded: Mrs. Chitambar, Miss Christdas, Miss Colemen, Miss DeLima, Miss Harrod, Miss Huibregtse, Mrs. Jacob, Miss Low, Miss Luke, Miss Mabel Morgan, Miss Margaret Morgan, Miss Partridge, Mrs. Ross, Dr. E. Shanthappa, Miss Simonds, Miss Webb, and Miss Woodbridge.

Organization:— The following were elected as officers for the year 1940.

President ... Mrs. Chitambar.
Vice Presidents ... Miss Margaret Morgan.
... Miss Simonds.
Secretary ... Miss Woodbridge.
Assistant Secretary ... Miss Webb.
Statistical Secretary ... Miss Harrod.
Registrar ... Miss Luke.
Historian ... Miss Partridge.

Introductions and Greetings:— Miss Josepine Kriz, our new missionary, was introduced to the Conference. Various members volunteered to send letters of greetings to our absent members.

Correspondence:— A part of the Central Treasurer's letter, which was full of interesting and valuable information, was read.

Order of the Day:— It was voted that the election of standing committees, special representatives, and delegates to Central Conference be made the order of the day immediately after the devotions and reading of the minutes at the next session of the Conference.

Adjournment:— After prayer by Mrs. Chitambar the meeting adjourned on expiration of time.
SECOND SESSION.

The second session of the Woman's Conference met at 4 P. M. on December 4th. The devotions were led by the President, Mrs. Chitambar, who spoke of the importance of giving ourselves wholeheartedly in service to our Master—of being one hundred per cent Christians.

Correspondence:— After the reading and approval of the minutes of the previous session, the reading of Miss Whiting's letter was completed and accepted by the Conference with a hearty vote of appreciation.

Reports:— The following reports were read and accepted:

Audit Committee ........................................ Miss Mabel Morgan.
Evangelistic Committee (see Report I)  Miss Low.
Blackstone Missionary Institute .......... Miss Webb.
Eckford Rest Home (See Report II)  Miss Margaret Morgan.
Vellore Medical College ................. Dr. E. Shanthappa.
Field Property Committee (See Report III)  Miss Simonds.

The report of the Adult Literacy (See report IV) work and Statistician’s report (see report VII) were also given by Miss Simonds and accepted. Miss Partridge reported that no new furniture had been bought. Miss Webb reported for the Credentials Committee that the application of Miss Leela Jacob for membership in the Woman’s Conference had been approved, and she was recommended for membership. The report was accepted and the president extended to Miss Jacob the right hand of fellowship. The Registrar reported that no one had appeared for the language examinations this year. Miss DeLima give a very interesting report of the annual meeting of the Women’s Association for Educational and Social Advancement.

Elections:— The order of the day was called and the Conference proceeded with elections. Ballots were cast for Field Correspondent, and Miss Webb was declared elected. The following were elected members of the Field Reference Committee: Miss Simonds, Miss Harrod, Miss DeLima, Miss Margaret Morgan, Miss Low, Miss Christdas, Mr. Patterson. Alternates; Miss Partridge, Miss Huibregtse.

Adjournment:— After prayer by Mrs. Jacob, the meeting adjourned.
THIRD SESSION.

The third session of the Woman's Conference met at 9:15 on December 5th. The devotions were led by Mrs. Chitambar.

New Members:— Following the devotions the Consecration service for the admission of Miss Leela Jacob into membership in the Woman's Conference was held.

Field Committee:— The following were nominated as representatives from the Woman's Conference on the new Field Committee, to be elected later by the new Annual Conference: Miss Christdas, Miss Luke, Dr. E. Shanthappa, Miss DeLima, Miss Partridge, Miss Woodbridge, Miss Margaret Morgan, Miss Simonds, Miss Webb (ex-officio).

Reports:— The following reports were read and accepted:

Woman's Christian College, Madras ... Miss Christdas.
St. Christopher's Teachers' College ... Miss Christdas.
All-India Conference Literature. ... Miss DeLima.
Field Reference Committee (See report V) Miss Webb.
Seventieth Anniversary Programme (See report VI) Miss Margaret Morgan. Miss Harrod.

Women's Christian Service Society:— Copies of the Constitution of the Women's Christian Service Society were distributed, and a letter by Mrs. Chitambar explaining the work of the organization was read by the secretary. After discussion, the following committee was appointed to further the work of the Society in our Conference; Miss Partridge, Miss Margaret Morgan, Miss Harrod.

Letters from Mr. and Mrs. Christian, telling of their work in Umtali, Africa were read.

Resolutions:— Miss Simonds presented the following resolution, which was accepted by a standing vote:

That we express to Mrs. Chitambar our sincere appreciation for the gracious way in which she has presided over our Woman's Conference, and for the helpful messages she has brought to us in her devotional talks.

Adjournment:— After the closing devotions by the President, the Conference adjourned.
Report of Committees.

I

EVANGELISTIC COMMITTEE

The Evangelistic Committee met in Miss Low's Bungalow July 20, 1939. Its actions are as follows:

I. More effective work among the village Christian women.
   1. It was voted (a) to add to our village libraries books on personal and child hygiene, village sanitation, gardening, and Indian food; (b) that these books be put into the hands of all village women workers and that they be urged to hold meetings to give instruction to the village women in these subjects at least once a month.
   2. It was recommended that all village workers emphasize Adult Education among the women as well as among the men.

II. Co-operation between village and Boarding Schools.
   1. It was voted to call attention to the facts (a) that there is a rule of the Board of Education that no child be received into a Boarding School without a recommendation from the District Supervisor of schools. (b) From villages where there is already a school no pupil shall be received into a Boarding School until he has passed the Second Standard.

III. Unification of rules for giving school supplies.
   1. It was voted that a school which has a petromax lantern must have a day and a night school with an average attendance of twelve children in the night school and the school must show regular progress.
   2. It was voted that only the major repairs of the petromax lanterns be made by the mission and that the workers keep the kerosene tins and apply the value of these on the expense for spirits, mantles, pins and nuts.
   3. It was recommended that not more than three tins of kerosene will be given for a petromax lantern and not more than two tins for a Dietz lantern each year.

IV. Annual Examinations.
   On motion it was ordered that each District set the date and give its own examinations annually.

V. Revision of the Primary School Curriculum.

First Standard
   Reading—Charts, flash cards, the Moga Reader and supplementary readers from the circulating libraries.
Fourteenth Annual Report of the

Arithmetic — Elementary Mathematics Book I Pages 1-43; and charts for drill.

Nature Study — Nature Study Reader, Second Standard, for the use of the teacher.

Hygiene — Hygiene For Class III, for the use of the teacher.

Scripture — Memorize the Ten Commandments (in brief form) and the Lord's Prayer.

Second Standard

Reading — The New Telugu Reader For The Second Class, and Supplementary readers. Memorize thirty lines of poetry from the New Telugu Reader.

Arithmetic — Elementary Mathematics Book I from page 43 to the end, and chart work.

Nature Study — Nature Study Reader Second Standard, for the use of the teacher.

Hygiene — Hygiene For Class III, for the use of the teacher.

Geography — Outlines by M. Devadanam.

Scripture — The Beatitudes and Ps. 1.

Third Standard

Reading — The New Telugu Reader For The Third Class, and Supplementary readers. Memorize thirty lines of poetry from The New Telugu Reader.

Arithmetic — Elementary Mathematics Book II and Book III to page 25.


Hygiene — Hygiene For Classes IV and V, the first half of the book.

Geography — A First Book of Geography, the first half of the book.

Composition — The writing of simple stories from the readers or from observation.

Hand Work

Scripture — The Ten Commandments and Ps. 23.
Fourth Standard


Arithmetic — Elementary Mathematics Book III, complete the book.


Hygiene— Hygiene For Classes IV and V, the second half of the book.

Geography — A First Book of Geography, the second half of book.

Composition — The writing of short simple stories.

Practical Arts — Plain sewing, knitting, and basket weaving.

Scripture — The Apostles Creed and 1 Cor. 13.

ANNA HARROD.

II

ECKFORD COMMITTEE REPORT.

Received. Expended.

Credit Balance, Oct. 31, 1938 ... ... 516 8 4
Rentals received during the year. ... 93 0 0
Paid out for mallies' salaries ... ... 176 8 0
Paid out for taxes and water meter rental ... ... 148 11 11
Repairs ... ... 5 0 0
Telegrams, postage and bank exchange ... ... 7 11 0
Miscellaneous ... ... 13 10 0
Advertising ... ... 16 12 0
To King and Partridge (attorneys) for services rendered... ... 47 4 0
Travel expenses etc., for Misses Montgomery and Griffin on business trip to Ootacamund... ... 44 14 0

Credit balance ... 609 8 4 609 8 4

(Sd.) ALTA I. GRIFFIN,
Secretary and Treas.
III
FIELD PROPERTY COMMITTEE.

The sale of the Kukatpalli property is completed and the money for the same, H. S. Rs. 14,000, has been received.

The expenses in connection with the transaction are as follows:

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Transfer charges</td>
<td>Rs. 106-0-0</td>
</tr>
<tr>
<td>Application for exemption from back taxes</td>
<td>7-3-0</td>
</tr>
<tr>
<td>By use of car to attend to these matters</td>
<td>4-9-0</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>135-12-4</strong></td>
</tr>
</tbody>
</table>

B. G. Rs. 11,000 or H. S. Rs. 12,717-8-0 was sent to Rev. Titus to be deposited with the Executive Board.

The remaining H. S. Rs. 1,076-11-8 is deposited in a separate account in the Hyderabad Imperial Bank, as a Hyderabad Conference Reserve Fund and is in the name of the Field Correspondent of the Hyderabad Conference.

The transfer of the Ekeli and Tandur properties to the Executive Board of the Methodist Episcopal Church is now under way. The order has been sent from the Revenue Department in Hyderabad to the First Taluqdars of Bidar and Tandur Jagirs for this transfer.

The Taluqdar in Tandur has been approached on the matter. On November 18th, Rev. Samson filed his application for this transfer and it is now only a matter of a few days to complete the business.

The papers are ready for presentation to the first Taluqdar of Bidar concerning the transfer of the Ekeli property.

M. SIMONDS,
Chairman.

IV
ADULT EDUCATION.

It is one year and six months since the work of adult education was begun in our Conference. We are very fortunate in having had for this time the leadership of a full time secretary, Mr. P. Y. Rathnam. He has worked on all the Districts, in our Summer Schools and jathras. He has been vigorously checking up on the
Hyderabad Woman's Conference

places where the work is weak and where it is strong. He has attended the various meetings on Adult Literacy in the Deccan, and the Andhra area, giving us the benefits of the knowledge thereby gained. In the month of May he travelled 334 miles, all over the Conference, overseeing the work which was done by volunteers from our Boarding schools who were home on their summer vacations. He hired a bicycle and travelled by this means. Just now he is rejoicing in the gift from our Bishop J. R. Chitambar, of a brand-new bicycle to help in the future work.

We feel that our people are now familiar with the method of teaching the adults. Our great work for the immediate future is:

1. To popularize the movement. Awaken our workers and Christians to the possibility of making our Church literate. By the use of literacy days, dramas, etc., to keep the subject ever before the people.

2. To insist that our learners also be teachers.

3. To keep in the hands of our newly-literate, such material as they can read and understand. If we can keep them reading, and as fast as one book is finished put another before them; if we can get them to reading for themselves, not only the Scriptures, but other things of interest in their village lives, we shall have done much to remove the drab monotony of their existence.

We feel confident that this movement is just getting under way and have great hopes for the days to come.

Our figures are as follows:

<table>
<thead>
<tr>
<th></th>
<th>MEN</th>
<th>WOMEN</th>
<th>TOTAL</th>
</tr>
</thead>
<tbody>
<tr>
<td>Learning to read</td>
<td>575</td>
<td>245</td>
<td>820</td>
</tr>
<tr>
<td>Literate</td>
<td>67</td>
<td>2</td>
<td>69</td>
</tr>
<tr>
<td>Total reading</td>
<td>642</td>
<td>247</td>
<td>889</td>
</tr>
<tr>
<td>Volunteer workers</td>
<td>110</td>
<td>39</td>
<td>139</td>
</tr>
</tbody>
</table>

Mildred Simonds.

V

FIELD REFERENCE COMMITTEE.

A short meeting of the Field Reference Committee and a joint meeting of the committee with the Finance Committee were held in January, and the regular mid-year meeting was held on July 14.
At the January meeting the following actions were taken:
1. That Dr. Kamala Daniel be invited to a place in the Vikarabad Hospital at a salary of B. G. Rs. 75 per month, one-half of which is to be paid from the Medical Scholarship funds, and that a charge of Ans. 4 per pupil be made for the examination of school children the amount thus realized to be paid in to the Medical fund.

2. That the Committee sanction the use of the funds on deposit with the Central Treasurer, in the Vocational School account, to meet the budget submitted by the Board of Governors of the Vocational School for 1939, and that the Board of Governors make out a budget for 1940 and draw up plans for meeting it on the Field.

In the joint Session the F. R. C. action concerning the vocational school was accepted, and it was recommended that the patron plan of securing funds be adopted. It was also decided that the new Telugu paper be continued, and that Mr. O. David be authorized to print as many copies as possible with the funds available.

In the July meeting the following business was done:
1. It was voted that Miss Alta Griffin be elected Sec-Treas. of the Eckford Committee in the place of Miss Margaret Morgan.

2. It was reported that the sale of Kukatpalli property was completed on June 27 for the sum of O. S. Rs. 14,000. It was voted that we request the Gen. Executive to permit B. G. Rs. 11,000 to be invested with the Executive Board, the interest to be used for current expenses of the Vocational School at Ekele, and that the balance remaining after the taxes, transfer charges and other expenses are met, be used for urgently-needed equipment for the school.

3. It was voted that the Bidar Motor Fund of Rs. 1,600 be placed on deposit with the Executive Board.

4. The Medical Committee reported that the balance in the Medical Scholarship Fund was Rs. 1,118-5-11, with two people paying regularly on their bonds. The amount still due on loans was Rs. 1,523-2-0, exclusive of Rs. 600 owed by students who have not yet finished their medical course.

5. It was voted to request the General Executive to permit the use of money from the sale of "Eckford", if it is sold, for the purchase of Mecosa, Kodaikanal.

6. Rs. 400 was asked for from the All-India Education Fund for the continuation of our Conference Programme in Adult Education.

Respectfully Submitted,
GLADYS M. WEBB.
Hyderabad Woman's Conference

VI

70th ANNIVERSARY CELEBRATION OF W. F. M. S.

Hyderabad Conference celebrated the 70th Anniversary in several of our stations.

In Tandur District 155 women from villages as far away as 9 miles came to Tandur walking, to attend an all day meeting, each bringing her contribution of one anna. They began arriving by eight o’clock and by noon 70 women were present and the devotional meeting began. After prayer and lyric singing, the District Superintendent gave a spiritual message showing what the Christian women of the early church had accomplished through the love of Jesus and led them to realize what great field of service lay before them in their own villages. Miss Simonds gave an inspiring talk on the history of the W. F. M. S., emphasizing the sacrificial love of the women in America in order to spread the gospel of Jesus Christ throughout the world. After the service the women came and signed their names or made their thumb prints and gave their offerings. At 2:30 they had a simple meal of rice and curry and then started on their long journey home.

In Bidar District 90 women attended a meeting in Bidar, Of these 43 were from the villages. They met at five o’clock for a special service of praise and thanksgiving. One of the teachers from the Girls’ School explained the purpose of the meeting and gave a brief history of the W. F. M. S. Mrs. Shanthappa then spoke on the women of America and their work and interest in the women of all lands. Mrs. Ross reported that she had sent a Bidri ware cross and a special message on behalf of Bidar women, at their request, to the women in America. After the meeting all went to the W. F. M. S., Bungalow where Miss Huibregtse, Miss Luke and Mrs. Ross served tea and light refreshments.

In Hyderabad a tea was held in the afternoon of October 27th followed by a program in the Church. Miss Webb prepared a pageant based on the seven point star which has been used in America during the years preparatory to the celebration of the 70th Anniversary. The persons who were representing the 7 virtues of a W. F. M. S. woman lighted their small Indian lamps from a large brass, seven-pointed Indian lamp and placed them at the seven points of the star. In the middle of the star was the picture of Christ with His lantern knocking at the closed door. This picture was lighted up by the seven lamps placed at each point of the star. A brief history of the society was read and songs in keeping with the topic were used in the pageant. It was a very inspirational program.
In Vikarabad invitations were sent to all the women of the Christian community and 30 women were present for a tea held on the lawn of the Mary A. Knotts School. Miss Mabel Morgan gave a brief history of the W. F. M. S. and told how the women in America were celebrating the 70th Anniversary in Pasadena, California October 25—30. The Indian men were asked to make their contribution as a Thank Offering for what the Society had done for them. The tea was followed by a program in the church where they presented the pageant "The Seven Lights" which had been prepared by Miss Webb.

The Celebration of this 70th Anniversary has done much to arouse new enthusiasm in our work. The collection amounted to Rs. 110/-, or $33.95 which was sent by draft to Mrs. Masland, the treasurer of the W. F. M. S.

MARGARET MORGAN.

BIDAR DISTRICT.

Bidar Girls' School.

Principal ... ... ... ... ... ADA LUKE.

At the last Annual Conference when Bishop Chitambar asked me whether I would like to work in Bidar, I was reluctant in giving a positive reply, and my silence was interpreted as consent. Mrs. Ernsberger in whose place I was appointed has given 13 years of untiring service to Bidar Girls' School. Who was I to follow in the footsteps of such a wise, motherly, scholarly lady? Never could I fill her place, but God would provide in the hour of my need such powers as my duty as Principal would require. Thus in this faith I accepted the Bishop's appointment.

I began my work in Bidar at the beginning of June and I consider myself very fortunate to have Miss Huibregtse as my co-worker. Since she has already given one term of her service to Bidar District, she is well acquainted with the parents of our children in school. More than this, she knows the language of this place much better than I do. She interprets the speeches of all our official guests, as well as mine, into Kanarese. I have very much appreciated the help and guidance given by Miss Huibregtse.

We began our school in June with an enrollment of 258 children, but as we come to the close of this term we have 238 on the rolls. This decrease in numbers is due to the inability on the part of so many parents of day scholars to pay the small sum of 4 annas fees for the education of their children and since our funds are so little, we could not give free scholarships to these.
At present we have 106 boarders and 132 day scholars. The middle school department which is really under my supervision has 133 girls, and the primary has 105 children.

We started co-education in 2nd. grade. We already had it in Kindergarten and 1st. class. It is working far better than we dared to hope. Our enrollment of boys in these three classes is 80.

The records show that five out of nine who took the Board Examination were successful. Of these 4 are studying in Stanley Girls' High School. Altogether there are 8 Bidar girls doing High School work at Stanley.

The Inspectress of schools, Miss Nundy, visited our school in August and was pleased with most of our work. She also insisted upon our having Urdu as an additional language throughout the school. Accordingly we have added Urdu in all classes from 2nd to 7th. grade inclusive.

In the beginning of the school year Miss Crofton, the State Commissioner of Guides, and our State Guide Trainer, Miss Urwick, visited our school and inspected our Guide companies and Blue Bird Flock. Our children gave a programme to welcome them, and we all thoroughly enjoyed their visit. Hitherto we had 2 Guide companies consisting of 30 Guides and one flock of 18 Blue Birds. Quite recently we started another flock of 12 Blue Birds. Three of our teachers attended the training camp for Guides and Wise Birds felt greatly benefitted.

The health of our school on the whole this year has been excellent. Miss Huibregts, in addition to her innumerable duties, has a dispensary where all the minor ailments are treated. But the heaviest burden of our illness of course is in the hands of Drs. O. & E. Shanthappa. We are so grateful to them for their medical help, their timely advice, and their never ending willingness to aid us whenever we call on them.

We have purchased most of the new books prescribed by Conference Reading Course and our teachers have read those books and found them very helpful.

Our Christian Endeavour, both the Intermediate and the Junior groups have had a very good year. The year began with the election of officers followed by a beautiful installation and consecration service.

The leaders of the Junior church merit commendation for what they are helping the juniors to become. In their games during social hour, they have a happy time together. They are developing a spirit of worship and reverence which is beautiful to
see. The Junior Choir marching in procession in their robes while more than 100 of its members stand in reverence proves the fact that this is a group which possesses much latent power and which is the hope of the future church.

I am deeply grateful to Miss Huibregtse, my staff, to Rev. & Mrs. Ross and to all my fellow Indian workers in other institutions who have in so many ways helped me. With my staff and school, I wish to express my appreciation to those friends in America who by their prayers and financial aid are assisting the Bidar Girls' School. We are glad to have the privilege of service here, and feel that the future of the Bidar Girls' School is bright. We believe all can be accomplished with the help of Him who promised never to leave nor forsake.

Bidar Girls' School

Primary and Boarding Department.

Missionary ... ... ... ... MISS MINNIE H. HUIBREGTSE.

God certainly knows us better than we know ourselves. When I first came to India, I came to give my services in school work. You know that my first term was spent in village evangelistic work. I learned to love that job, so much so that definitely when I returned I felt that work only was to be mine. Providence saw fit to use me elsewhere and I was at first most unhappy at the change. But I am learning more and more to love this new job to which I have been appointed.

Personally I am very happy that we have a National as the Principal of our school. Miss Ada Luke comes from a well known Christian family. Her parents were the pioneer National missionaries in Sironcha district. Her brother is pastor of the Telugu Church in Hyderabad and her two sisters are doctors. She, herself, is a well qualified educationalist with a most pleasant disposition. She has won her way into the hearts of all.

As for my job, it now includes being teacher, mother, doctor, judge, coolie, clerk, hostess and goodness knows what else. It is lots of fun because most of my work is with the children. The primary and boarding departments are my special charges but as usual that work must be done when I can find time from my other duties. This year we are putting special effort on the supervision of the primary geography, music, art and story hour. Next year we shall take four other studies and thus soon have our primary department what we desire it to be. The fine co-operation of the staff, matron, and servants make working a pleasure. We have tried to decrease our boarding family, leading parents to take the
responsibility of feeding their own children at least until they become of age. Thus those who are within walking distance come as day-scholars and remain in their own homes. Our boarding family includes 106 happy, healthy and willing girls who are given as nutritious a quality of food as is possible. Our health records prove that fact.

Our Junior Church, 135 strong, is but in its infancy. Mrs. Jonathan and Kanthamoni Multani are both enthusiastically working to educate our children in the art of worship. Each Sunday different children are given the opportunity of leading the worship either as members of the vested choir or as the pastor. A special Christmas service was held on Nov. 26 to which the senior church was invited. At that time the children presented an artistically carved reading pulpit to the Bidar Church in memory of their junior church of 1939 and 1940. In January they will hold their annual Thank-offering day.

The Junior Edeavour has taken the name of "Ernsberger Escalators", a rising stairs, in memory of Mrs. Margaret Ernsberger who faithfully sponsored that group for years.

We are now studying all religions of the world. We hope to give an original drama to show what we have learned as well as to teach others how all men are searching for God.

Official visitors have been numerous this year and we have done our part as a school and as individuals in entertaining them. They include the Honourable The Resident to the British Government, H. E. H. Nizam's Dominions, Sir Theodore and Lady Tasker, Mr. and Mrs. Grigson, Miss J. Nundy, Inspectress of Schools, Miss Urwick the State Guide Trainer and others. We are especially grateful for the small gift given by Lady Tasker to begin a fund we hope to raise for playground equipment for the primary department. Our children have never been so fortunate as to have these. We might report also the celebration of Arbor Day when Mr. Reddy, the special agricultural agent of the government donated and taught our children how to plant trees, shrubs and flowering bushes.

All in all these five months have gone too quickly. When one is happy and busy life is at its best. We just pray that God will daily give us more wisdom to meet the daily problems and that we may ever be of service in His work where-ever He may see fit to use us.
In closing may I express my appreciation of the timely cooperation, advice and help of Mr. and Mrs. Ross, Dr. Elizabeth, Dr. Shanthappa, all Indian friends and parents as well as those friends and patrons in America who by their prayer and financial aid have helped our Bidar Girls' School.

Bidar District Evangelistic Work.

"He went about doing good" were the words most impressed upon me by Dr. Mott about a year ago. He also said that those who followed the Master should do the same and not just sit at the desk making plans for others to do. So all through this year we have been trying to follow this advice for we do want to follow the Master. We have found abundant opportunity, for the district is large and full of poor needy people. While it is not our greatest desire to get a large number educated, we do strive to make most of them literate and get them away from sin, suffering, superstition and darkness.

Early in the year a Kanarese Sunday School manual and register has been prepared and printed according to the prescribed conference Sunday School course. This has become very popular and is used not only on Sundays but also for devotional exercises during the week days in some schools. Through it many Bible stories have been taught and Scripture passages memorized by the children. We believe that many of these stories and passages will remain with them all through life and will not return unto Him void.

Much suffering has been endured by many of our village Christians because of the terrible famine condition, epidemics and other diseases in most villages. It has been our privilege to alleviate a little here and there. With medical aid we have been able to touch more than 1,200 people through the evangelistic department. Great effort is being put forth for definite teaching on personal hygiene and village sanitation in our village schools.

The schools have suffered because many of the families had to move from place to place and students were unable to attend. But we did find keen interest and we are looking forward to better attendance and better results after a harvest time has come. The examination results show that the teachers had done good work for with all the difficulties 222 children were able to take the annual examination and 51% passed. The one great step of advancement we have noticed is that most of our schools are now
day schools and few are now only night schools. The Laubach Adult Educational method is slowly taking root in a lot of villages. The teachers are interested and when our adults are returning from their search for food to their respective villages and state of life we shall expect great results.

The Library is still a very attractive spot in the district. Some days in the month it is hard to get far away from the book shelves. Two hundred and fifteen books have visited homes this year. We were able to add to our library seventy new books which are very fast being read. The cry is for more books that have not been read. It is our great hope that through these carefully selected books on Christian living, nature study, Hygiene and Temperance we can bring to our people a higher plane of Christian living and helpfulness and thus have them become more like the Master who first went about doing good.

BIDAR MISSION HOSPITAL.

Physician...........................................ELIZABETH SHANTHAPPA.

"As thy days so shall thy strength be." This was true with us this past year. According to our daily pressing need each returning day brought to us strength with it. We thank God from whom all blessings flow.

The new year opened with a big surprise to us, bringing a generous gift from Miss Alice Evans of Russell, Lowa, U. S. A., who is known to many as a Principal of Stanley Girls' High School, Hyderabad. Her connection and interest comes through the renewal of friendship while my husband and I were in U. S. A. in 1936 for General Conference. She has since then been a well wisher and good friend to the hospital.

This gift has helped to build the whole of a Children's Ward, to furnish it, and to maintain it in future. This was our immediate need. It was given to us in memory of our dear little girl, Sarawathi, who left us shortly after our return from U. S. A. and this Children's ward is to be in commemoration to her, as expressed by the Donor.

Out-Door:— As usual there is a steady increase in this department. One cannot believe from the report, but it is worthwhile to be seen. Dr. Oliver, All India Medical Secretary, while visiting our station remarked that it stands second in all-India for the high attendance of out-door clinic. So one can imagine what rush we have, and our need for more workers and extention of buildings.
In-Door:— Every day in this department there is demand for room and wards. This hospital has 60 beds, but under the pressing need more are accommodated round the verandhas, treatment rooms, operation and sterilizing rooms, etc.

Patients came to us within and beyond the radius of 60 to 80 miles, patients of all denominations and at all times of day and night. This year there were epidemics of typhoid, pneumonia and malaria, along with other common diseases.

Surgical work is a very quiet item of any morning as the need arises, even in the midst of crowding dispensary work.

Maternity:— This is a big section of our in-door department. The increasing maternity cases and the Anti-natal Clinic is a great encouraging factor. People cross other dispensaries to come to us from long distances, bringing the expectant mothers for delivery. This shows they have much confidence in the Christian Hospital.

Just recently there were seven cases delivered in less than twelve hours. This year some mothers were proud possessors of twins, which caused much excitement among the families, friends, and hospital staff.

Nursing Department:— This year we have an increasing number of male and female nurses in training. To serve the needs of the sick efficiently, we have to train such very closely and thoroughly. Only if we had more money and more staff we could do better than we have done before.

Though our Training Department is not recognised by the Government, we follow their requirements in the course put up by the Nursing Department of Medical Association, and we are glad and proud to record that our past students are filling many worthy places.

This year Mrs. Ross is making a very valuable contribution to this department by her voluntary services in teaching practical and theoretical dietetics, massage, and practical sick nursing which will help a lot in nursing. She is a ready helper and is always interested in the work. She has also helped to get part of the support for nurses through her sister and friends in U. S. A. We are thankful to her for all this help.

Students and Staff:— Out student nurses, both men and women, are larger in number than the year before. Except for two, all of the men workers are married and our women nurses have a hostel of their own. All of these come from within the boundaries our conference area, except two or three from outside.
Hospital Sunday:— This is an exciting day in the Hospital. The Christians and non-Christians interested in the Hospital are cordially invited to participate in the function. It is a big day and the services are conducted on the hospital premises. All the men and women workers contribute to the success of its programme by giving various items. The offerings taken at the function were used for buying linen and other supplies. The total collection raised locally and from friends outside was Rs. 500. This includes a gift of Rs. 100 from Dr. Linn which purchased a small autoclave.

Buildings and Extension:— The large gift from Miss Evans, with a little more raised locally, has helped to meet our demand of space and extension. Hence the following have been constructed this year:— Children's ward; Anna Lee Ward (Miss Anna Lee of Los Angeles, U. S. A. has been sending faithfully and regularly a gift to this Hospital for many years); Hostel for women nurses containing three blocks—dormitory, dining hall, and living cubicles with enclosed compound; and quarters for our men workers including the dhobi, sweepers; with addition of convalescing home and lecture room. For the latter we owe our thanks to the Boys’ School for giving this space.

Finances:— We are dependent largely on our local support, hence with the loyal workers we are doing our best to meet all ends without a deficit.

To all our friends in America, India, and in this city of Bidar our thanks are due for their gifts and their good will towards us and to all others whose big and small gifts have helped in the support of our work. We thank God for all blessings in whose name we minister to the sick.

STATISTICS.

<table>
<thead>
<tr>
<th>Description</th>
<th>Number</th>
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</thead>
<tbody>
<tr>
<td>New Patients</td>
<td>48,515</td>
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<tr>
<td>Old Patients</td>
<td>64,408</td>
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<tr>
<td>Total No. of patients</td>
<td>112,923</td>
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<tr>
<td>In-patients</td>
<td>1,613</td>
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<tr>
<td>Maternity cases</td>
<td>231</td>
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<td>Major Operations</td>
<td>168</td>
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<tr>
<td>Minor Operations</td>
<td>803</td>
</tr>
<tr>
<td>Visits to the Homes</td>
<td>110</td>
</tr>
<tr>
<td>Preventive Inoculations, Cholera, Typhoid etc.</td>
<td>4,194</td>
</tr>
<tr>
<td>Intravenous, Intramuscular and Hypodermic injections</td>
<td>3,784</td>
</tr>
<tr>
<td>Laboratory Examinations; Urine, Sputum, Blood etc.</td>
<td>3,301</td>
</tr>
<tr>
<td>Local Income</td>
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The year has passed all too quickly and I find that many of the things I planned to do have been left undone. Much of my time was given to attending police cases in which the Christians were concerned. Because of our timely help many a person was prevented from being sent to the prison unjustly. One old man had the wrists of both hands broken by his persecutor, all because he asked for his year’s wages. How these people suffered at the hands of their oppressors! They are also victims of all the epidemics that come along. As usual, the cholera took its toll, but the teachers and preachers gave themselves unreservedly in caring for the afflicted.

Because of the partial failure of the monsoon rains this year, there was famine throughout this section. In many instances for days together some people went without food, others cooked up wild leaves and ate them even without salt, this of course causing much sickness. The children looked so hungry and gaunt, and those who did come could not concentrate on lessons. In spite of all these difficulties the Christians rejoice in Christ. We cannot blame them if they give vent to their feelings on special occasions.

When it was noised abroad that our Area Bishop, J. R. Chitambar, was going to be at a certain village, people came from the surrounding villages with drums and joyful noise to welcome the “Guru”. They wanted all the non-christians to know that they had a “Guru”, whose message they were going to hear. How high they held their banners.

The yearly jathra was held in April. Nearly 1,500 leading Christians attended and for two full days and nights they revelled in song and praise. The children of the Vocational School put on a pageant on the “Empty Tomb” which was very impressive. The night’s programme closed with a sunrise prayer meeting.

The medical work continues. Especially the high caste Non-Christian people come and stay a few days at a time enjoying the wholesome environment and good cheer. How glad they are to hear about the Great Physician. In the villages I meet so many who have been patients in the dispensary. Their hearty welcome proves their gratitude.

Every year we have sent children to boarding schools. I am making a survey of the children in boarding schools from the Ekele District. I find at present from 22 villages there are 23 girls
and 20 boys, besides 27 children of workers, making a total of 70. We can trace 27 ex-students who have been in boarding schools from the district.

Some advancement has been made in adult education. For the first time some young men have joined the classes. The cholera epidemic and famine conditions hindered the work to some extent but the teachers are going on again with new courage.

I thank all the workers, teachers, and District Superintendent for their cooperation. I wish to thank all patrons for their help and support in this great work.

CONFERENCE VOCATIONAL SCHOOL.

Missionary ... ... ... ... RUTH A. PARTRIDGE.

The school celebrated its first birthday on July 16th of this year. Missionaries and Indian leaders from other districts came to help in the celebration, bringing birthday gifts. The children put on an interesting programme. Every one enjoyed the social hour that followed.

School re-opened at the beginning of the year with an enrollment of twelve pupils. At present, there are twenty one, three of whom are day scholars. During the year I had to refuse to admit eight children for lack of sufficient funds and accommodation. Now, there are ten on the waiting list, whom I am hoping to take in at the re-opening of the next term.

The cheerful dispositions of the children prove their well being. How they sing, and how they have grown physically. Spiritually, too, they have advanced, even the youngest of them being able to pray audibly and intelligently. To pray concerning a difficult situation or to render thanks for goodness received, come spontaneously from them.

The reports from the children when they returned to school after their first vacation were interesting. Nearly all of them taught other children the songs, and Bible stories they had learned, and some even taught others to read. One little girl said that she taught the teacher in the village five songs. When I went on tour I found that they had done good work, indeed. Two sisters taught the children in a village, where there was no resident teacher, to sing many songs and to tell many Bible stories and especially Scripture verses. Besides that, they combed the girls' hair, and taught them how to wash their clothes and keep clean. We realize that even at this early stage, the leaven is working and we believe that the influence of these children will be far reaching.
Before going on their second vacation most of the children bought charts for adult education so that they might begin to teach their parents.

We rejoice over the gift of a bicycle from our Bishop J. R. Chitambar. Two boys will go by turns to the nearby village on week ends, and teach Sunday School. They are looking forward to this with great pleasure.

In studies, the children made a rapid progress. Very soon, six of them will pass out of the third standard, into the fourth. These children began from the beginning.

On Sept. 5th, the Nazir Educational Inspector of the Bidar District inspected our School. In his report he wrote "Taking into consideration the short time in which the school has been running, I think that the work is a promising one and assures the future success of the school". He was loud in praise of the school and urged me to apply to the Government for a grant.

More of the waste land has been cultivated this year, the older boys and girls having worked very ably this year. In spite of partial failure of the rains, the harvest was fairly good and supplied one third the cost of food for the year. We are hoping to do better next year. For encouragement the children get paid in money for the work they do on Saturdays either by piece work plan, or by the hour. With the money thus earned, they buy their own school supplies. Some earn money by carrying water for the teachers. I have dispensed with the services of my own dhoby and have taught two girls to do the washing and two boys to do the ironing. They get paid for this so they are able with their money to get their own clothes. On Saturday the iron is used much to iron their own clothes as well. For hand work the older ones are learning to cut out shirts and jackets, all of them can make string bags, and they are now knitting cotton vests. All the sewing is done by hand which is a very slow process. We are praying that some kind friend will donate a sewing machine. We are hoping next year to put in carpentry for the older boys.

The School is just a year and a half old. I am sure that if given a fair trial, it will measure up to all our expectations and supply a great need toward the economic uplift in the villages. We need your prayers, and I do thank you all for your help and support of the past.
As we look back over the past year, we can truly say with the Psalmist “Bless the Lord, O my soul and forget not all His benefits.” The year has been indeed crowned with God’s goodness.

The present enrollment of the year is 656 students. We confess that with accommodations limited and equipment painfully conspicuous by its absence (especially in some departments), it seems somewhat indiscreet to have such a large enrollment. It is not surprising to us that some question and say, “How can you do it?” But we, on other hand, facing the staggering facts of India’s illiteracy, especially among women, answer, “We dare not do otherwise!” When the line was reluctantly drawn, for weeks afterward our office was besieged with scores and scores of appeals which were turned down. Among these were some from Muhammadan and Caste Hindu parents requesting that their daughters be admitted into our hostel, even willing that no special food arrangements be made for them. This fact, in itself, is an encouraging tribute to a new day for India’s womanhood.

During this year, certain steps have been taken toward meeting some of the needs for equipment. Our spirits soared when the grant given by H. E. H. the Nizam’s Government was increased from Rs. 250 to Rs. 350 per month. Also, after the Director of H. E. H. the Nizam’s Government of Vocational Industries visited our school and assured us of extra aid for our weaving department. However, chief among our joys was the generous gift which our gracious Bishop presented us, after his return from America. Friends in that country gave him the sum of $200 for library equipment. We had dared to hope for $100.00, but this gift far exceeded our highest hopes. We owe a real debt of gratitude to the Bishop for his interest in our School and its needs, and also to our American friends.

This year we launched a project which, though still in its infancy, gives promise of great success in the future. Realizing that some of our girls were somewhat mentally slow, and that study was a bit difficult for them, we opened a small weaving department in an effort to train them in some practical activity. Part of the time is spent in the weaving, carding, and spinning on the charka and the remainder of the time is spent in classes, and the girls are carried to the third form examination. This project has interested many of the other girls too, but due to lack of sufficient equipment and finances, we are not able to include it in their schedules, as yet.
Certain outstanding events of the year are worth reviewing here. Our girls, under the direction of Miss Christdas, entered the Inter-School Sports competition, held in March. Our Senior and Junior teams came in first and second and won two silver cups. It was a thrilling experience to witness many Muhammadan girls break the shackles of custom and tradition by whole-hearted participation in all games.

Receiving a special appeal from Miss Woodbridge of Vikarabad, our School Staff presented a Variety Entertainment program, raising fifty rupees which was sent to her. One of the former students of Methodist Boys High School had written that his village had been almost entirely burned up, in a terrible village fire. In response to another call for help, coming from the famine-stricken villages, the School, and Staff, gathered together another fifty-eight rupees which was sent to aid them.

Chilkur Camp, the program of which has already been reported in detail in the Conference, again challenged our girls to the highest, and sent them back to School much benefitted physically, as well as spiritually and mentally, with greater resolve than ever to hold high the torch “the Light of the world”.

Our most recent important event, was the celebration of the Annual Old Students Day. Beginning with a message of challenge in the morning Chapel service, the day was devoted to business sessions, games, sports, and ended with a very fine program of music and drama in the evening. There were many who were present to join in the fine fellowship and fun, and the evening’s program had the distinction of being presided over by Lady Jessica Tasker, wife of the Director of the Revenue Department of the H. E. H.’s Council. She was most enthusiastic in her praise of the school, and gave the girls a fine message at the close of the program. In a letter which she sent to the School afterward, she expressed the fact that she felt it a privilege to have been asked to preside, and further, that she felt that Stanley School has a unique position of influence for good in Hyderabad State.” We feel that this link between the present and former students is a most valuable one, and trust that next year’s celebration will be even a finer experience of fellowship than this one.

We are happy to report that we sent fifteen girls up for their High School examinations in April, and all fifteen were successful. Two passed in the first class, twelve in second, and one in third. Of these, today, seven are studying in various colleges, five are teaching and one is in Training College.

Looking back upon the arduous efforts of our loyal staff, during the past years, we feel especially gratified, for our labors have not been in vain. In a recent survey of the activities of our former
students, we find that twenty-three are doctors, sixty-eight are nurses, three are Health Visitors, eight are studying medicine, at present, twenty-four are Secondary Trained teachers, and eighteen are now studying in various Arts Colleges throughout India.

While I am now at the end of my report, I feel, by no means at the end of the achievements of Stanley Girls' High School, for Christ and His people of India. We go on, facing the new year, as a fresh opportunity for greater service and consecration to the Master. The above report has dealt chiefly with records, figures and statistics, and does not by any means express my personal reaction to the many activities during the year.

It was with great reluctance that I saw two of my most faithful co-workers, Misses Chanda Christdas and Ada Luke, leave Stanley School. Were it not for the fact that their departure from us meant their advancement for enlarged opportunities of service, we could not have allowed them to leave us. However, God has raised up leadership to assume their responsibilities, for which we are indeed grateful.

Whatever has been done this year for the good of Stanley School would have been impossible, were it not for the faithful co-operation of a hard-working staff. I feel I owe an immeasurable debt of gratitude to them as a body, and a personal debt of gratitude to many individual members who have labored so patiently with me.

Chief among these individuals, is my co-worker Miss Margaret Morgan. It is difficult to express in words all that the inspiration of her presence and leadership has meant to the School, and to students, individually. Her steady, wise counsel and understanding sympathy, as well as her deep consecration to the Master, during these many years, has been a constant source of inspiration to me. Such a debt of gratitude I can never hope to repay.

In the words of St Paul, we, the staff and myself, "press on toward the mark for the high calling of God in Christ Jesus."
HOSTEL REPORT.

Missionary  ...  ...  ...  ...  MARGARET MORGAN.

Although figures are not interesting to deal with I am trying to make them give you the report of our hostel. It has been a busy happy year with 150 boarders varying in age from 5 to 20 years.

Since we are the only Girls' Christian High School with a hostel, in this section, we have applications from many Christian girls for high school study.

This year we have 33 high school girls in our hostel of whom 22 are our Methodist girls. Of these 8 are from Bidar, 7 from Gulbarga, 5 from Hyderabad, 2 from Vikarabad and 1 from Sironcha. The other 11 girls are from other Missions and include Baptist, Menonite, Wesleyan and the Dornakal Mission girls.

In the hostel there are about 50 Christian girls and 1 non-Christian in the Middle School, 68 Christian girls and 8 non-Christians in the Primary Department.

So taking the whole number in the hostel they are distributed as follows:—Methodists 90, other Missions 52, and non-Christians 8, making a total of 150 in the hostel.

We have 40 children in the hostel from 15 of our 100 villages on Hyderabad District and of these 17 are preachers children. We have never yet received one of our village girls into our Middle School after having completed the Primary work in her village. We hope the day may come when many girls will complete fourth Standard in their village and be able to enter our First Form.

The health of the girls has been excellent. There have been no epidemics and very little sickness of any kind. Our sick room has been vacant most of the year except when used as a guest room for visitors.

We see improvement in the girls in the way they take responsibility and feel that the system of self-government is helping to develop this. The hostel girls gave splendid help to the chairmen of the various committees on Old Students Day and all work was done with such cheerfulness that it was a joy to see the harmonious way in which things were accomplished.

We have been fortunate in having our new missionaries living in Hyderabad. The girls and teachers have greatly enjoyed their contacts with Miss Coleman through the Sunday School and with Miss Kriz through the Sunday afternoon Bible Class and the Sunday evening sing-songs.
We wish to thank our patrons for this another year of their support. We look forward to the future not knowing what may be our lot the next year but we have faith to believe and trust that the work will go with the necessary help as the years come and go. We expect great things from our United Methodist Church and shall be proud to be a part of this great body of Christian workers.

Evangelistic Report.

Missionary ... ... ... ... ... NELLIE M. LOW.

We have been learning to tread in new paths which are well known and easily traveled by those who have been in village work more recently than we have. Can you imagine a person in her fourth term getting a thrill in village work which is as diversified and as interesting as one tries to make it?

Last March we started a circulating library in a very meager way. As the number of books increased and the demand for their use increased, the more our interest grew. There are now one hundred fifty seven different books and booklets. We find that twenty-one villagers have read eighty-three books, four preachers forty-five books, and the wives of three workers thirty-one books. Among these books are supplementary readers being used in the schools, and books for the adults who are learning to read.

Our hearts have rejoiced more than once as we have listened to eager men and women reading. Should we not often lift our hearts to God and say, "Thank you for Dr. Laubach who provided a way which enables us to help lead men and women in finding the truth of the printed page"? According to our present record, one hundred fifty-six men and women are learning to read. Of these more than half, or eighty nine are women. This certainly means the beginning of a new day in our village work. We have some good schools which we aim to make better.

One of our preachers who was distressed because there was a manure pit near his house has succeeded in having it removed. But he is now faced with the problem of a similar pit a few feet from the first that belongs to a man of another community. As yet he has not secured the co-operation of this man in his efforts to make a clean village. There are three bore-hole latrines in his village—one for the preacher and two for the Christians.

The joint Vikarabad-Hyderabad Summer School held in Vikarabad was attended by twenty-eight of our village workers. Dr. B. V. Canaran one of the Summer School staff said, in the course of one of his lectures, that the fate of India depends upon the proper feeding of her millions. He gave balanced available
village diets for village people, ranging in cost from Rupees five to Rupees nine per person per month. He also emphasized the fact that the village workers are those who are shaping India's destiny. Other members of the staff were equally helpful in their teaching but none were more practical than Mrs. John Patterson who taught the art of making crochet rugs and Miss Mabel Morgan who taught the craft of making string bags. Miss S. A. Anstey an English Methodist gave needed instruction in her talks and demonstrations on Adult Education.

An Associate Secretary of the Council of Christian Education, Miss Helen Fehr, recently visited our work when by the sharing of experiences we gained new ideas which will lend to making our work more effective.

On account of the rainy weather when Bishop J. R. Chitambar came to Hyderabad he was unable to see our work. But the workers met him at a tea given in his honor at which time the Bishop made an address.

HINDUSTANI DISTRICT—SULTAN SHAHI.

Missionary ... ... ... ... GLADYS M. WEBB.

Others have been reporting the work in villages. My report is in the singular—*one* village, Sultan Shahi, which is my part of the work of the Hindustani District. Although the major portion of my time has been given to work the Methodist Boys' High School, and extra-curricular activities connected with the School, I have set aside time for weekly visits to Sultan Shahi.

Mr. and Mrs. Childs are still carrying on the work there, assisted by one of our new Christians, Ram Pershad. They have a day school with an enrollment of twenty-four. About half of the pupils are studying Hindi and the remainder Urdu. These sweepers have all come from North India, and occasionally go back for long visits with their relatives. This takes pupils from the school for weeks and sometimes months. Just recently the family of the head man left for such an extended trip to Delhi and took away two of our best students, one of whom was in the fourth standard, and gave great promise of being able to enter Middle School, probably our Methodist Boys' School, next year. We hope their stay may not be so prolonged as to interfere too greatly with his progress in school.

The first of November we started a night school for adults, and now have twenty men reading regularly and making good progress. On my last visit to the school, two days before I came to Annual Conference I found that one man who had been studying Urdu for only three weeks was reading on the twenty-second page
of the chart, and was able to read correctly and without hesitation a simple story which I placed before him. Three others are reading Urdu, and the remainder Hindi. To their great amusement, I too have been learning to read Hindi with them, and when I read my new page in the chart they all stop and listen. We have made only a start in this work, but expect to increase both in numbers and in interest.

At the time of our Bishop's visit to Hyderabad in October we had an afternoon worship service, at which he spoke and baptized twelve children. One of the finest things about the service was the fact that the Bishop could speak to them in their own language. Other honoured guests of the day were: Rev. and Mrs. Patterson, Miss Low, Miss Kriz and Miss Coleman.

The two greatest needs at present are: more work in the homes amongst the women who observe a kind of purdah and so do not take much part in public worship or attend the schools; and a better organized and more enthusiastic programme of worship. I propose during the coming year to give more time to the women's work, and Rev. K. V. Joseph and boys of the Methodist Boys' School have promised to help us with some worship services.

To all who have in any way helped to make possible the continuation of this work, and especially to the women in the homeland, I wish to express my thanks. It is not a very extensive piece of work, but we plan bigger things for the future.

NARAYANPET DISTRICT.

Missionary ... ... ... ... ... MILDRED SIMONDS.

When the appointments were made at our Annual Conference last year, I was very happy and relieved to find that I was given charge of the District Evangelistic and School work of the Narayanpet District only. Heretofore this section has been either a part of another district or was to be cared for in connection with another district. It is a full time job in itself and I was glad to have it by itself.

In February and March I made a tour of the district, attempting, besides the inspection of the schools and the visiting of the women in their homes, to get our workers awake to the possibilities of what might be done in the line of adult education. Every place I went we visited the homes in the morning and taught the women and the men who were available, and in the evening after the school was over, we taught those who gathered at the central place in the village. The people seemed interested
and my hopes were high. The total number I myself taught in the villages visited was eighty-five. I took their names and gave them to the teachers with instructions to keep up the work.

In April and May came our Christian jathras followed by the hot weather vacation. The latter part of April the children came home from the boarding schools. They were given directions how to teach, were given supplies and went out to teach the adults in their homes and in their villages. "Now we have started the ball rolling", I thought, "and we shall soon have many literates among our Christians."

Vacation has passed, June has again come, the village children from the boarding have returned to school and I am again out in my district. To where are my high hopes flown? Where are the eighty-five whom I started to reading? Where are the numbers which the teachers and school children were going to show me? In checking up on the names, I found in some instances that the lesson I had taught was the only one they had received, others had read on a few pages but it was said that it was utterly impossible for them to learn to write. My heart went down, down, down. It is true that a few had gone steadily forward but on the whole I felt very much disappointed and chagrined. "The people of the village are learning to read in other missions; they are learning to read in other districts. Why can't they in mine?" Then something boiled up inside of me. "The people in my villages can learn to read and they are going to learn; they can learn to write and they are going to write; they can go forward and all it needs is that we the teachers be faithful to our task."

A special campaign was planned and I decided that I would myself camp by a village for fifteen days and with the help of the workers there see just what could be accomplished in that time. I chose the village of Sujhanpet for three reasons; first, it had a small Christian community which might be easily handled; second, they had as a teacher there a young woman who had just graduated from the Vikarabad Teacher's Training School and she hadn't become tired of trying out new things; then third, the work was undertaken in July which is supposed be a rainy month. Our camping place was about two miles from a traveler's bungalow so if the monsoon became very vigorous we could find shelter not too far away.

We began work on the evening of July 24th. By the end of the second day there were twenty-one enrolled and the number steadily increased. Of course there were some who soon tired but others quickly took their places. The morning work was chiefly for the women. A woman, while in the midst of her cooking or sweeping would gladly stop for her daily lesson. One boy of
Hyderabad Woman's Conference

thirty took his first book, finished it, read his second and before we left was working with his third. A non-Christian caste man of about sixty years became so interested that day after day he sat by the preacher's house insisting on being taught. He made greater progress than many of those who were younger. A middle aged Christian man upon completing his first book had no money in hand with which to buy his second. He was helped up for two or three days but finally he found what he required and so bought both his second and third so that he wouldn't be caught like that again. He brought his second book to my tent, sat down and began to read. He read and wrote, read and wrote until I begged him to stop and rest awhile. He was getting so tired he could hardly think. But he wouldn't give up, kept at it until he finished that book in the one day. We closed our special campaign in that one village on Aug. 7th with thirty-eight people on the roll as learners. The work did not stop there with the close of the special campaign but they are still continuing.

The next village I chose was Dalthabad. This is a large village and there has been a strong school in the place almost ever since the present worker was stationed there. However, the adult work was not satisfactory. We camped on a place not far from the Christian houses. Our work began on Sept. 1st with sixteen men and five women. The number daily increased until we had more than fifty. One striking feature here was the large number of children from twelve years old and up who had become tired of school almost before they had begun. But when this new method came to their village they came flocking back and the progress they made was very remarkable. One boy finished the three books and was reading simple Bible stories within a month. This work has also continued to prosper since the close of the special campaign.

In making up our account for the year we find that we have 156 men and 57 women, a total of 213 adults who are learning to read in our district. It is our plan to continue this method this coming year and our hope and courage is beginning to return. Our aim is for a literate church. But when we see the more than 9000 Christians and know the amount of work to be done to make them literate, we realise that it will take the united effort of missionary, paid workers, literate and learners of the district to bring this about.

Because of the lack of funds we have not been able to get many new books for our library this past year and yet in our one district 96 people have read 319 books, not counting the village series pamphlets which have been read by our village people. We are now assembling books for a library for our adult readers—books with large type, simple and interesting material which will
attract our new literates and keep them reading. We shall need these more and more as our adults are able to read for themselves. To make them read we must keep them reading. To make our church a force, we feel that it must be both spiritual and intelligent. What a thrill it gives us to know that while the world is in a turmoil, nation has risen against nation and kingdom against kingdom, yet down here in a little Indian village God has not ceased to work among His people and they are learning to know and love Him, they are learning to read His word and to follow in His footsteps.

We are grateful to our friends in this, and the homeland, who are helping us by their sympathy, their gifts, and their prayers to make this work possible.

TANDUR DISTRICT.

Missionary ... ... ... ... Anna Harrod.

For many years Miss Simonds has had supervision of the village Schools and Evangelistic work amongst the women of Tandur and Narayanpet Districts. Last year at Annual Conference I was sent to share the work with her. I was appointed to Tandur District. This has been a very happy year for me. The first tour I spent in getting acquainted with the Christians.

Schools: There are twenty-four day and night schools in Tandur District. In these schools two hundred eighty-two pupils are enrolled. The majority of the pupils are Christian. The Annual Examinations were held in June. Seventeen girls and fifteen boys passed the Second Grade examination. Twenty-five boys and five girls passed the First Grade examination.

Adult Education: There are one hundred and forty-nine adults enrolled as adult learners. Of these forty-eight are women. Eight men have become literate during the year. There are twenty-four volunteer teachers who are teaching adults. The interest in Adult Education is growing. In the beginning of the year only three of the teachers and preachers were trying to teach adults; now eleven are doing something about making adults literate.

Library: One hundred eighty-two new books and pamphlets have been added to the Telugu Library this year, which makes a total of three hundred fifty-seven books. One hundred twenty-five new books and pamphlets have been added to the Kanarese Library during the year which makes a total of two hundred and
One hundred thirty-two were read by teachers and preachers while two hundred thirteen were read by villagers and pupils.

**Giving:** After the Board of Governors of the Ekele Vocational School met in Hyderabad in February, Rev. N. E. Samson and I went home and planned a campaign to teach the women of Tandur District to give systematically. He suggested that we give the teachers and preachers tiny red bags with crosses on them and I suggested that we ask each housewife of the Christian Community to put one dub monthly into the bag for the support of the Vocational School. Sometimes we find as few as two dubs and sometimes as many as eighteen dubs, in the bag. Never do we allow the preacher or teacher to deduct the village women’s contribution from their salaries. If we permitted the contributions to be deducted from salaries, and not collected from the women, our purpose would be defeated.

A Woman’s Society of the Tandur Church was organized in February. All the funds of the society are sent for the support of Ekele School. During the past nine months the Tandur District women have raised Rs. 33-9-6 for the support of the School.

When plans were being made by all of the districts for the celebration of the Woman’s Foreign Missionary Society’s seventieth birthday we did not know what to do in Tandur for our local congregation is so small. Finally the District Council decided to have an All-Day-Meeting for the women with bhajana devotional meeting, praise service and communion.

We invited seventy women to come to the meeting and asked each to contribute one anna as a Thank Offering. One hundred fifty-five women came and the total offering was Rs. 17-6-5. The meeting was so inspiring that we have decided to try to have such a meeting again.

We have many reasons to rejoice when we look back over the year’s work, but no reason to boast when we know that the majority of our Christian children are not in schools, the majority of our adults are illiterate, and that hundreds of our Christians are unshepherded. What shall we do about it? Who is to blame? A man of forty-five at our Laymen’s Institute who was trying to learn to read said, “Why didn’t Christianity come to my village when I was a child?”

Faith is the substance of things hoped for, the evidence of things not seen, so we have faith.
I want to thank the ladies in America who have supported us with their prayers and finances; Miss Simonds who has so kindly helped me to get adjusted to Tandur District by answering my numerous questions; Bishop Chitamber for visiting our district, and giving us encouragement; P. Yesuratnam for his aid in getting us on the Adult Education road, and Rev. N. E. Samson, wife, preachers and teachers for their splendid cooperation.

VIKARABAD DISTRICT.

Mary A. Knotts Co-educational School.

Principal ... ... ... CHANDA CHRISTDAS.

It is scarcely six months since I have commenced to shoulder the new responsibilities of a school. The work is being built and expanded on the foundation laid down by my predecessors, the last being Miss Mabel Morgan into whose shoes I have steppd, with faith in God. It is a great privilege and a help to work with her and to get her timely suggestions.

The number of resident and non-resident students enrolled in June was 225, the highest number that the school ever had. The number now is 217, eight students having withdrawn for various reasons. There are 124 boys and 93 girls. Students are admitted from Kohir, Eke, Tandur, Narayanpet and Vikarabad Districts. 10% are non-Christians and 90% are Christians.

There are nine members on the staff, of whom three are trained and the rest are untrained. They prepare the lessons most faithfully and conscientiously. In October our lady teachers attended the Hyderabad Women's Educational Conference from which they received profitable instruction, useful for them and for their pupils. We deeply appreciate their splendid co-operation.

Some of our girls are receiving special training in Cooking, Sewing, Gardening, Weaving and Child Nursing, besides the regular course.

Students have been showing marked interest in organised games such as Kick Ball, Throw Ball, Tenniquoit, Captain Ball, Volley Ball and Relay Races. Since we are far away from other schools, we have to be contented with our Inter-Class Sports rather than from Inter-School Sports.

The Debating Society with its student president, secretary and a staff advisor is very active and holds its weekly meetings regularly. A new feature of this society is the awarding of a rolling cup to the class which won in the Inter-Class competition.
Hyderabad Woman's Conference

It was the privilege of the Second Form students to carry away this cup among cheers and applause.

The Christian Endeavour Society has as usual been very active. Its Sunday meetings have been made very enlightening and useful by the talks that have been delivered by the various leaders. Children have enthusiastically taken part in the discussions.

Social Service is still in its infancy, but it is a joy to see the willingness of the students to help to clean up the surroundings and to cheer the sick and the unhappy brethren.

There is a Blue Bird Flock and a Girl Guide Company, where the children learn "To help other people at all times" even the Germans.

This school year our first visitors were the members of the Board of Governors, who walked through the class-rooms to greet the students and to see them at work. Miss Fehr of Jagdalpur was very glad to see the finished products of the weaving class. We are not satisfied with the flying visit of Bishop Chitamber on an October Saturday. We are expecting a long visit from him in January.

In making this report we cannot but contrast this record of quiet progress with the strife and unrest that prevails in many parts of the world. We are thankful for the peace in which we are able to work and for the continued interest and support of our friends in America. We pray that all connected with our school—"May be kept steadfast in the things that cannot be shaken, abounding in hope and knowing that their labour is not in vain in the Lord."

Mary A. Knotts School, Hostel.

Missionary. ...... MABEL MORGAN.

It has been a great joy to me to have Miss C. Charandas here as our Principal. She is carrying on the work very splendidly and we are very happy to have one of our own National young woman in this position.

We have in the hostel 86 girls all of whom are Christians. We are still continuing the family system with about 12 girls in a dormitory in charge of two of the older girls who direct the work and take charge of the family prayers.

We have been making a special study of diet as we realise that in order to have a healthy mind we must have a healthy body. In our school garden we are raising many of the vegetables and
all the chillies used by the girls during the year. Beside this we
raised some of the grain which they eat. Since we are far from
the market it is a great help to have our garden.

We have also been giving special training in cooking and
hope this will help our girls to provide better food for their homes
later on.

"Without the use of our hands and feet our brains would
atrophy," says Mr. Gandhiji. Realising the necessity of more
training in handicrafts we have been giving instruction in sewing
and weaving. The girls are taking great interest in this work
now, though at first they looked down upon such work.

In October Bishop Chitambar made us a brief visit, and on
Sunday 8 girls were received into the Church as full members.

Training School.

In January 1929 we opened the Training Department in
connection with the Girls' School in Vikarabad, since there was a
great need of trained teachers for our village schools. However
as there was no money for this work several of the teachers in the
Middle School gave of their leisure time to help us in this work.
We are now in the tenth year of the Vikarabad Training School
and have never had any appropriations for the staff or other
expenses of the school. The expenses of this school both for
teachers and all supplies have been met entirely from the Middle
School budget except for Rs. 3/- per month which has been paid
by the boys' school for each boy studying.

The classes have not been large but, including those who are
now studying, we have 74 on our roll. Our present enrollment is
15, eight of whom are boys and seven girls.

Of those who have gone out from this school 30 are teachers
in district mission schools, five in boarding schools and four in
government schools. Four are nurses, two compounders, one is in
business for himself, two are studying in high school and one is
an assistant to Miss Woodbridge in the district work.

Every district in our Conference has teachers from this school.
Bidar district has 6 teachers, Ekeli 2, Hyderabad 4, Narayanpet 2,
Tandur 3 and Vikarabad 12.

Recently we took the Senior Class out to a village where Y.
Jacob, who finished his training last year, is at work. The roof of
the school building is about to fall so our boys took off about half
of the stone and new wood was put in and the stones replaced and
the wall mended. With the help of one mason a new black-board was made. The girls also helped in mending the walls with mud and even helped a little in lifting the stones. How proud they were of their work. Joseph, one of our Training boys, drew a design for a Cross which was built in with cement and looks fine. The boys and girls then white-washed the wall and some pictures supplied by Miss Woodbridge were put up.

The girls were very busy helping us to treat the many sick and suffering who came to us with sore-eyes, ears and other wounds. How sad we felt however when many came with terrible conditions which we could not treat. We tried to persuade them to come to the Mission Hospital but in vain as they are far away and afraid. We are hoping to go out there again and take the doctor along.

In the evening the students and Miss Woodbridge were busy in the school. Many adults as well as children came. Our girls helped with young children and the boys with our teacher from the Training School taught the men. How eager they were to learn to read! They said if they had so many teachers they could learn fast. We closed the school with the worship service.

In another village Andrew of our class of last year is at work. He is in charge of two village schools and has over a hundred students. The village people are so enthusiastic over his work that they are helping him to build a school house. Thus our Training School students are helping to meet the needs of our villages. However, many many villages are beseeching us to send teachers and we are unable to supply the number needed.

We deeply appreciate the splendid co-operation of our staff and the help received from our friends in America.

Evangelistic and Educational Work.

Missionary ... ... ... ... LILLIAN WOODBRIDGE.

In reviewing the work of the year we recognize some of the countless blessings that God has showered upon us, some of the opportunities for service He has granted us.

The village schools continue to provide an opportunity for a number of our Christian children to become literate and receive religious education. In June several boys and girls from the village schools were sent to the central school in Vikarabad to continue their studies. Again this year, the examination results have been good. Total number of passes in the four grades is 233. Forty-three new books have been added to the Teachers’ Library and 446 books have been read by them during the year.
The Hyderabad District united with the Vikarabad District for the yearly workers Institute. We had two weeks of fellowship and preparation for the year's work. Miss Anstey, of the English Methodist Mission, who has had experience in the work of Adult Education, demonstrated effectively the possibilities in new methods. The workers got new inspiration and worked with greater enthusiasm. At present we have 249 adults learning to read and 33 have become literate. When examinations were given to them by Mr. Yesurathnam, two of our schools came out first and third in the Conference and were rewarded by being brought to the Conference to be garlanded by the Bishop. Again this year Mrs. Patterson helped us in handwork, by teaching the women to crochet rugs, and Miss Mabel Morgan taught them to make string bags.

Several addresses were given by Dr. Canaran at the Summer School on the prevention of disease, the use of simple remedies and a balanced diet for the proper growth and development of children. Such information was found extremely beneficial for our workers in the villages, and these addresses were an important contribution to the program of the Church.

Among the visitors we have had this year was Miss Fehr from Jagdalpur who stayed with us three days visiting village schools. In Alur she was agreeably surprised to see women read and crochet rugs. In another village she had the opportunity of seeing 28 adults read Gospel portions intelligently.

Dr. and Mrs. King's stay was very beneficial to us. Classes in Religious Education were conducted by Dr. King and Mrs. King had charge of Industrial work. Missionaries, teachers, and Training students received instruction in spinning, carding, weaving and in making of bags and rugs, and we feel that the time was profitably spent.

At the beginning of the Summer School four boys from each village school attended Inter-School Sports. It was a great day for them for they played with great enthusiasm amidst the loud cheers of the spectators. At the close of the program that night, silver cups were awarded to the winners. Kohir, Yeggamamaidi and Mominpet are to be congratulated for winning these awards.

The singing contest was also held the same night. Kohir and Mominpet schools won prizes. Mr. G. Chinnappa, friend of the village children, presented our district with a silver cup which was won by the Kohir boys. We plan to make this an annual event.
We held an exhibit at the Summer School for handwork from various schools of the district. The work displayed was not only varied but the quality was such as to be encouraging. In our Summer School this year we recommended that special emphasis be put on handwork.

In village improvement, we have accomplished a bit this year. Two wells have been dug, bad roads have been repaired, 15 manure pits were removed, sanitary arrangements were made for the pastor and his family. Two village school houses have been improved. In Kohir, P. Andrew who handles 100 children and adults, with the help of the village people is building a school house but as yet no provision has been made for a roof and we are trying to secure friends who will supply this need.

Just recently while on our tour, the students in Normal School, Miss Morgan and I visited Mr. Gabriel and his family one evening. After fellowship dinner we went to see the whole community at play. This activity certainly broke the monotony of the village life.

In my tours I have found the villages offer great opportunities for public health work. My medicine kit is always a help to me. It attracts a large crowd of patients suffering from malaria, itch, sores, sore-eyes and bad ears.

Two Thank-offering Services have been held this year. The custom is for the school children to give a program. Since the starting of the Adult Literacy Class, old men also give items of songs or recitations before a large, appreciative audience. Collections though not very large have been given cheerfully in spite of famine conditions.

The Seventieth Anniversary of the W. F. M. S. was celebrated on the 2nd. day of November. A pageant was presented with a Candle-fighting Service in which teachers lit their candles at a central candle, signifying their desire to help spread the light of Christ.

At the beginning of the hot weather, a disastrous fire broke out in one of our villages and the huts and grain were reduced to ashes leaving the people homeless and destitute. The teacher of this village sent a letter of appeal for funds. The staff of the Stanley School sent Rs. 50 which was used to help them rebuild their houses. The Ladies Aid Society of the English Church, Hyderabad, very kindly gave money for the purchase of a petromax light for the village school.

The pictures given me by Miss Webb and Miss Kriz have greatly helped us in our work and have beautified many a home, and I am grateful to them for their token of encouragement.
We were pleased to have a brief visit from our Resident Bishop and are anticipating a longer visit in the near future.

It has been most pleasant and encouraging to have the helpful and sympathetic co-operation of Miss Mabel Morgan. Her fellowship and sensible advice has been a constant source of inspiration. I am grateful to my District Superintendent and wife, village pastors and teachers for their helpful co-operation during the year. The interest, prayers, and financial aid from my friends in America has meant much to the progress of the work. I render an offering of praise and thanks to God for His care and direction all along the way.
**General Statistics for Hyderabad Conference**

*For the last complete conference year preceding July 1, 1989.*

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<th>Wives of missionaries in active work</th>
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<td>...</td>
<td>11</td>
<td>...</td>
<td>12</td>
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<td>...</td>
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Evangelistic Statistics for Hyderabad, Deccan, Conference

For the last complete conference year preceding July 1, 1989.

<table>
<thead>
<tr>
<th>DISTRICTS</th>
<th>Missionaries appointed to</th>
<th>Indigenous Bible women, social and evangelistic workers employed</th>
<th>Women in the Church</th>
<th>Organizations on the Field</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Full members</td>
<td>Probationers</td>
<td>Women and girls baptized during the year</td>
<td>Training Classes</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Infants baptized</td>
<td>Short Term Institutes</td>
</tr>
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<td>1</td>
<td>23</td>
<td>568</td>
<td>3015</td>
</tr>
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<td>276</td>
<td>2380</td>
<td>103</td>
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<td>1</td>
<td>2</td>
<td>17</td>
<td>5</td>
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<td>Hyderabad Telugu</td>
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<td>20</td>
<td>953</td>
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<td>1113</td>
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### District Statistics for Educational Institutions.

*For the year ending July 1st, 1989.*

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<thead>
<tr>
<th>NAME AND LOCATION OF SCHOOL</th>
<th>No. of Schools</th>
<th>No. of weeks in session (Use average for a group)</th>
<th>Sex of pupils</th>
<th>Number of National Teachers</th>
<th>Number of Foreign Teachers</th>
<th>Pupils (Day and Boarding)</th>
<th>Number of Christian pupils</th>
<th>Boarding and hostel residents</th>
<th>Total under instruction</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Bidar District</strong></td>
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</tr>
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<td>10</td>
<td>91</td>
<td>98</td>
<td>31</td>
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<td>M.F.</td>
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<td>363</td>
<td>65</td>
<td>428</td>
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<td>407 428</td>
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<td>M.F.</td>
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<td>454</td>
<td>163</td>
<td>31</td>
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<td>648 109 209 618</td>
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<td>M.F.</td>
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<td>156</td>
<td>...</td>
<td>47</td>
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<td>M.F.</td>
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<td>...</td>
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<td>M.F.</td>
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<td>178</td>
<td>...</td>
<td>47</td>
<td>...</td>
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</tr>
<tr>
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<td>1</td>
<td>F.</td>
<td>2</td>
<td>30</td>
<td>149</td>
<td>160</td>
<td>13672</td>
<td>1 219 292</td>
</tr>
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<td>...</td>
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<td>52</td>
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<td>200</td>
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<td>1 219 292 517 1011</td>
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<tr>
<td>Teacher Training</td>
<td>...</td>
<td>1</td>
<td>M.F.</td>
<td>3</td>
<td>...</td>
<td>17</td>
<td>...</td>
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<td>17 17 17</td>
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<tr>
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<td>1</td>
<td>40</td>
<td>557</td>
<td>106</td>
<td>...</td>
<td>640 689</td>
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<td>Total</td>
<td>...</td>
<td>18</td>
<td>M.F.</td>
<td>1</td>
<td>40</td>
<td>557</td>
<td>106</td>
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<td>688 886 168 827 885</td>
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<tr>
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<td>67</td>
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<td>M.F.</td>
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<td>640 689</td>
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<tr>
<td>Total</td>
<td>...</td>
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<td>M.F.</td>
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<td>106</td>
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