Kiangsi

Woman's Conference

1933-1934
Kiangsi

Woman's Conference

1933-1934

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### HISTORICAL REGISTER

#### Kiangsi Woman's Conference

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<tr>
<th>Date</th>
<th>Missionaries</th>
<th>Branch</th>
<th>Station</th>
<th>Home Address</th>
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<tr>
<td>1872</td>
<td>Hoag, Lucy H., M.D.</td>
<td>N. Y.</td>
<td>Kiukiang</td>
<td>Michigan</td>
</tr>
<tr>
<td>1872</td>
<td>Howe, Gertrude R.</td>
<td>1917</td>
<td>Kiukiang</td>
<td>N. W.</td>
</tr>
<tr>
<td>1873</td>
<td>Mason, Letitia, M. D.</td>
<td>1917</td>
<td>Kiukiang</td>
<td>N. W.</td>
</tr>
<tr>
<td>1879</td>
<td>Bushnell, Kate C., M. D.</td>
<td>r 1882</td>
<td>N. W.</td>
<td>Kiukiang</td>
</tr>
<tr>
<td>1881</td>
<td>Gilchrist, Ella M., M. D.</td>
<td>d 1884</td>
<td>N. W.</td>
<td>Kiukiang</td>
</tr>
<tr>
<td>1891</td>
<td>Wheeler, Frances m 1892</td>
<td>trans.</td>
<td>Wuwu</td>
<td>Des M. Nanchang</td>
</tr>
<tr>
<td>1891</td>
<td>Ogborn, Kate L., d 1892</td>
<td>Kiukiang</td>
<td>Chicago</td>
<td>Iowa</td>
</tr>
<tr>
<td>1892</td>
<td>Stanton, Alice M.</td>
<td>m 1892</td>
<td>Woodruff</td>
<td>N. Y.</td>
</tr>
<tr>
<td>1896</td>
<td>Kahn, Ida, M. D.</td>
<td>d 1931</td>
<td>Kiukiang</td>
<td>Nanchang</td>
</tr>
<tr>
<td>1899</td>
<td>Dreibelbies, Caroline, r 1906</td>
<td>N. Y.</td>
<td>Kiukiang</td>
<td>Brooklyn, N.Y.</td>
</tr>
<tr>
<td>1902</td>
<td>Beard, Bertha, m 1903</td>
<td>Des M. Nanchang</td>
<td>Indianola, la.</td>
<td></td>
</tr>
<tr>
<td>1903</td>
<td>Pierce, Thirza M., r 1903</td>
<td>N. W.</td>
<td>Kiukiang</td>
<td>Pasadena, Cal.</td>
</tr>
<tr>
<td>1904</td>
<td>Stone, Anna, d 1904</td>
<td>N. Y.</td>
<td>Kiukiang</td>
<td>Willisboro, N.Y.</td>
</tr>
<tr>
<td>1905</td>
<td>Hughes, Jennie V., r 1905</td>
<td>N. Y.</td>
<td>Nanchang</td>
<td>Shanghai</td>
</tr>
<tr>
<td>1906</td>
<td>Honsinger, Welch, r 1906</td>
<td>Des M. Nanchang</td>
<td>Cairo, Egypt</td>
<td></td>
</tr>
<tr>
<td>1907</td>
<td>Smith, Adeline, r 1910</td>
<td>N. W.</td>
<td>Kiukiang</td>
<td></td>
</tr>
<tr>
<td>1908</td>
<td>Tracy, Althea W., m 1912</td>
<td>N. Y.</td>
<td>Kiukiang</td>
<td>Tyrone, N. J.</td>
</tr>
</tbody>
</table>
Date Missionaries | Branch Station | Home Address
--- | --- | ---
1909 Muir, Winnifred, r 1916 | N. W. Nanchang | Rushville, Ind.
1910 Beggs, Nelle, a 1920 | N. W. Kiukiang | Ashland, Ill.
Woodruff, Mabel | N. Y. Kiukiang | Round Lake, N. Y.
1911 Brown, Zula F., r 1932 | N. Y. Kiukiang | Los Angeles, Cal.
Jordan, Ella E., r 1925 | Pac. Nanchang | Indianapolis, Ind.
1912 McDonnell, Clella m 1915 Brown | Minn. Kiukiang | Jamesville, N. Y.
1914 Baker, L. Catherine trans 1927 Korea | Cinn. Nanchang | Seoul, Korea
Hunt, Faith A., r 1932 | Minn. Nanchang | S. Dakota (Hawaii)
1915 Fredericks, A. Edith Thompson, May Bel | N. Y. Kiukiang | Newark, N. J.
1917 Seeck, Margaret Shoub, Hazel M. m 1922 Brown, d 1925 | Top. Nanchang | Colorado Springs, Col.
1918 Creek, Bertha, 1905 India 1916 China, r 1929 | Top. Kiukiang | Oklahoma
1920 Daniels, Ruth N. | Nanchang | Nanchang
Dean, Florence E. m 1922 Tebbutt | N. Y. Nanchang | Geneva, Switzerland
1921 Maddox, Grace, c.e. McDade, Myra L., c.t. miss. 1924 Thomasson, Leona B., c.t. miss. 1932 Vanderrill, Elizabeth, c.e. Kellogg, Nora E. d 1932 Smith, Alice M., m 1924 Duff Thompson, Ethel T., r 1932
1920 Daniels, Ruth N. | N. Y. Nanchang | Shanghai
Dean, Florence E. m 1922 Tebbutt | N. Y. Nanchang | Los Angeles, Cal.
Maddox, Grace, c.e. McDade, Myra L., c.t. miss. 1924 Thomasson, Leona B., c.t. miss. 1932 Vanderrill, Elizabeth, c.e. Kellogg, Nora E. d 1932 Smith, Alice M., m 1924 Duff Thompson, Ethel T., r 1932 | N. Y. Nanchang | Round Lake, N. Y.
Dean, Florence E. m 1922 Tebbutt | N. Y. Nanchang | Shanghai
Maddox, Grace, c.e. McDade, Myra L., c.t. miss. 1924 Thomasson, Leona B., c.t. miss. 1932 Vanderrill, Elizabeth, c.e. Kellogg, Nora E. d 1932 Smith, Alice M., m 1924 Duff Thompson, Ethel T., r 1932 | Top. Nanchang | Toronto, Canada
1921 | N. Y. Nanchang | Hempstead, N. Y.

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<tr>
<th>Date</th>
<th>Missionaries</th>
<th>Branch</th>
<th>Station</th>
<th>Home Address</th>
</tr>
</thead>
<tbody>
<tr>
<td>1922</td>
<td>Townsend, Mollie E., c.t.</td>
<td>N. Y.</td>
<td>Kiukiang</td>
<td>Valle Crucia, N.C.</td>
</tr>
<tr>
<td></td>
<td>Allen</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1922</td>
<td>Myers, Ruth L., m 1929</td>
<td>N. W.</td>
<td>Kiukiang</td>
<td>Umadilla, Florida</td>
</tr>
<tr>
<td>1922</td>
<td>Stone, Myrtle M., r 1932</td>
<td>N. Y.</td>
<td>Kiukiang</td>
<td>Luzerne, N.Y.</td>
</tr>
<tr>
<td>1923</td>
<td>Stone, Myrtle M., r 1932</td>
<td>Pac.</td>
<td>Kiukiang</td>
<td>Los Angeles, Cal.</td>
</tr>
<tr>
<td>1923</td>
<td>Waldron, Rose E.</td>
<td>Pac.</td>
<td>Kiukiang</td>
<td>Los Angeles, Cal.</td>
</tr>
<tr>
<td>1923</td>
<td>Ferris, Helen</td>
<td>N. W.</td>
<td>Nanchang</td>
<td>Kent, England</td>
</tr>
<tr>
<td>1923</td>
<td>Gooding, Laura, m 1930 Flood</td>
<td>Pac.</td>
<td>Nanchang</td>
<td>S. Pasadena, Calif.</td>
</tr>
<tr>
<td>1923</td>
<td>Raab, Theodora, c.e.</td>
<td>N. Y.</td>
<td>Kiukiang</td>
<td>Avon, N. Y.</td>
</tr>
<tr>
<td>1924</td>
<td>Culley, Frances E., c.e.</td>
<td>N. W.</td>
<td>Kiukiang</td>
<td>Nanchang, Ohio</td>
</tr>
<tr>
<td>1924</td>
<td>Culley, Frances E., trans. Wuhu</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1925</td>
<td>Spathelf, Rena F., trans. Tientsin</td>
<td>N. W.</td>
<td>Kiukiang</td>
<td>Pennsylvania</td>
</tr>
<tr>
<td>1925</td>
<td>Lind, Jenny, miss. 1928</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1929</td>
<td>Cone, Gertrude M., Schleman, Laura M.</td>
<td>Cinn.</td>
<td>Nanchang</td>
<td>Geneva, Ohio</td>
</tr>
<tr>
<td>1931</td>
<td>Danksin, Elsie M., French, Clara M.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1932</td>
<td>Danner, Ruth M. (returned to Peking 1933)</td>
<td>Top.</td>
<td>Nanchang</td>
<td>Kearney, Nebr.</td>
</tr>
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<td>1933</td>
<td>Miller, Geneva</td>
<td></td>
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- d—deceased
- r—resigned
- R—Resigned
- m—married
- trans.—transferred
- c.t.—contract
- c.e.—contract expired
ROLL CALL OF MEMBERS
Kiangsi Woman's Conference

Chang Feng Cheng
Chang Mei Ying
Chen Chin Yün
Chen Yu-Lan
Chen Yu Cheng, M.D.
Chi Yung Chen
Chu Shu Chen
Chu'u Yu Lan
Cone, Gertrude M.
* Daniels, Ruth N.
Danskin, Elsie M.
* Ferris, Helen
* Fredericks, Edith
French, Clara M.
Hai Yü Chin
Han K'e Chuan
Ho Fei Pi
Hsia Chin Hsien
Hsia Te Chen
Hsieh Hsien Yi
Hsiung Mei Ying
Hsiung Mo Ying
Hsü Chen Ku
Hu Wen Lien
Hua Chin Hsin
Hung Chung Ying
Huang Yen Yü, M.D.
Lee, Beatrice

Lind, Jenny
Ling Chen Ming
McDade, Myra L.
Meeker, Bessie L.
Mei Bao Yin
Miller, Geneva
Peh, Esther
Pittman, Annie
Schleman, Laura
Search, Blanche T.
Seeck, Margaret
Smith, Ellen
Sung T'iao Ying
Tang, Mary
Tang Yü Fang
Tao Li Hwa
Thomasson, Leona
Thompson, MayBel
Tien Yü Chen
Tsai Ho Ying
Waldron, Rose
Wang Chia Ch'üan
Wang Ngan Fu
Woodruff, Frances
Woodruff, Mabel
Wu, Grace
Yu Shren Hua

Mrs. H. Welch ................................. Honorary Member
Mrs. J. Gowdy ................................. Visiting Member

*On furlo
OFFICERS OF THE WOMAN'S CONFERENCE

1934-1935

President ................................................. Beatrice Lee
Vice President ........................................... MayBel Thompson
Chinese Secretary ............................... Chu Shu Chen
English Secretary ................................. Clara French
Statistical Secretary .............................. Ellen Smith
Asst. Statistical Secretary ...................... Elsie Danskin
Field Correspondent ............................... Annie Pittman
Asst. Field Correspondent ....................... Helen Ferris

Standing Committees

Reference Committee
Mabel Woodruff
Huang Yen Yü
Beatrice Lee
Blanche Search
Margaret Seeck

Property Committee
Nanchang
Margaret Seeck
Hsia Chin Hsien
Blanche Search

Program Committee
Beatrice Lee, Ch.
Elsie Danskin
Bessie Meeker

Publications Committee
Clara French

Salary Committee
Mabel Woodruff
Mary Tang
Beatrice Lee
Grace Wu

Auditing Committee
Myra McDade
Hsia Chin Hsien

Hoag Home Committee
Blanche Search

Bible Women’s Retirement Fund Committee
Blanche Search, Chairman
Chang Mei Ying
Sung Tiao Ying
Hsü Chen Ku
Margaret Seeck, Treasurer
Annie Pittman
Mei Bao Ying
Language Study Committee

Nanchang
  Beatrice Lee
  Huang Yen Yü
  Wang Chia Ch'üin

Kiukiang
  Grace Wu
  MayBel Thompson
  C. F. Johannaber

Evangelistic Committee (Supervisors and Associates)
  Mabel Woodruff
  Mei Bao Ying
  Chang Feng Cheng
  Bessie Meeker

Prayer List Committee
  Mary Tang, Chairman
  Geneva Miller
  Mei Bao Ying

Rural Reconstruction Committee
  Mabel Woodruff
  Chang Mei Ying
  Hsia Te Chen

Representative on Board of Directors, Ginling College
  Beatrice Lee

Representatives on Board of Control, Nanking Bible Teachers' Training School.
  Edith Fredericks
  Chu Shu Chen

Policy Committee

  Bishop Herbert Welch
  Dr. E. C. Perkins
  C. F. Johannaber
  W. R. Johnson
  Hsia Chia Kwan
  Wang Shan Chih
  Dr. S. C. Wu
  Dr. Huang Yen Yü
  Bessie Meeker

  Lo Ren Chang

CONFERENCE BOARD OF EDUCATION

1934 C. F. Johannaber, Hsia Chia Kwan, Hsiung Chiang-hsü
1935 Wang Han Hsien, Grace Wu, Tsu Ching Hu
1936 Mary Tang, Beatrice Lee, Leona Thomasson
1937 Sung Tiao Ying, Margaret Seeck, L. W. Holland

OFFICERS OF CONFERENCE ASSOCIATION OF MISSIONARY SOCIETIES FOR WOMEN

  President .............................. Chang Mei Ying
  First Vice President .................. Huang Yen Yü
  Second Vice President ................ Mary Tang
  Secretary ............................. Chu Shu Chen
  Treasurer ............................ Mei Pao Ying
PROGRAM

Wednesday—October 24—3:00 p.m. Business Meeting.
Rulison Home—Miss Viola T'ang presiding
Devotions—John 15:12-17—Miss Chu Shu Chen
Trio—“Lift Thine Eyes”—Rulison Teachers
Roll Call
Introduction of Mrs. Gowdy to Woman’s Conference
Reports: (1) Auditing Committee—Miss Hsia Chin Hsien
(2) Publications Committee—Miss Cone
(3) Program Committee—Miss Lind
(4) Bible Women’s Retirement Fund—Miss Search
(5) Representative on Board of Control, Nanking
Bible Teachers’ Training School—Miss Chu Shu Chen
(6) Representative on Board of Directors, Ginling
College—Miss Yu Shren Hua
(7) Property Committee—Miss Thompson
(8) Salary Committee—Miss Mabel Woodruff
Doxology
Prayer—Miss Beatrice Lee
Adjournment

Thursday—October 25—3:00 p.m. Public Meeting
William Nast Church—Miss Hsü Chen Ku presiding
Devotions—Isaiah 40, Matt. 28:16-20—Dr. Huang Yen Yü
Talk—“These Things Have I Seen and Heard in Kiangsi”—Miss Search
Prayer—Miss Chu Shu Chen
Special Music—Yoshihmen School
Reports:—(1) Nanchang City and District Day Schools
(2) North Kiangsi Evangelistic Work
Hymn—“Praise Him!”
Reports:—(3) Baldwin School for Girls
(4) Nanchang Women and Children’s Hospital
(5) Hwangmei District Evangelistic Work
(6) Knowles Bible Training School
Prayer—Miss Beatrice Lee
Doxology
Adjournment

Friday—October 26—3:00 p.m. Business Meeting
Mao Chia Han—Miss Frances Woodruff presiding
Devotions—Phil. 3:7-14, Col. 1:10—Miss Lind
Prayer—Miss Beatrice Lee
Talk—“These Things Have I Seen and Heard in Kiangsi”—
Miss Mabel Woodruff
Trio—Baldwin Teachers
Retirement Committee Report—Miss Meeker
Adjournment

Friday—October 26—7:30 p.m. Public Meeting
William Nast Church—Miss Beatrice Lee presiding
Hymn
Prayer—Mrs. Mei Bao Yin
Scripture Reading—Miss Yu Shren Hua
Address—(1) Bishop Gowdy
(2) Mr. Carleton Lacey
Special Music—Knowles Bible Training School
Hymn
Offering for Bible Women's Retirement Fund
Prayer—Miss MayBel Thompson
Doxology
Adjournment

Saturday—October 27—2:00 p.m. Public Meeting
William Nast Church—Miss Grace Wu presiding
Devotions—Miss Mary T'ang
Prayer—Miss Sung T'iao Ying
Talk—“These Things Have I Seen and Heard in Kiangsi”—
Mrs. Mei Bao Yin
Special Music—Bin Hsin Chou Junior Choir
Reports—(1) Hwangmei and North Kiangsi District Day Schools
(2) Gracey Home
(3) Danforth Hospital
(4) Kiukiang Day Schools
Hymn
Reports—(1) Nanchang District Evangelistic Work
(2) Kiukiang City Evangelistic Work
(3) Rulison School
Election of Conference Missionary Society Officers
Adjournment

Saturday—October 27—7:30 p.m.—Knowles Bible Training School
Celebration of the 150th Anniversary of the Methodist Church
Pageant—“The World Parish”—Rulison School
Knowles Bible Training School
William Nast Academy
Monday—October 29—2:00 p.m. Business Meeting
Beth Haven Residence—Miss Viola T'ang presiding
Devotions—Miss Chang Mei Ying
Duet—Miss Rose Waldron
Miss Annie Pittman

Roll Call and Reading of Minutes
Reports—(1) Kiukiang Auditing Committee—Miss Hsia Teh Chen
(2) Resolutions Committee—Miss Hsü Chen Ku
(3) Fraternal Letters Committee—Miss Yu Shren Hua
Miss Danskin
(4) Language Study Committee—Miss Grace Wu
(5) Salary Committee—Miss Mabel Woodruff
(6) Nominating Committee—Miss Beatrice Lee
(7) Prayer List Committee—Miss MayBel Thompson

Election of Reference Committee Members
Election of Policy Committee Members
Doxology
Adjournment
BUSINESS ACTIONS

1. New members received into the Kiangsi Woman's Conference:
   Miss Mary T'ang
   Miss Hua Ch'ing Hsin
   Dr. Esther Peh
   Miss T'ao Li-hua

2. The privilege of attending all meetings as auditors was granted to Miss Liu Tai Ch'ing and Miss Sai T'ien Chen.

3. The following committees were appointed by the President:
   Nomination Committee
      Mabel Woodruff
      Beatrice Lee
      MayBel Thompson
   Resolutions Committee
      Hsü Chen Ku
      Hsia Chin Hsien
      Gertrude Cone
   Fraternal Letters Committee
      Clara French
      Yu Shren Hua
      Elsie Danskin

4. The following elections took place during the business sessions of the Woman's Conference:
   (1) Miss Hsü Chen Ku as Chinese Secretary in place of Miss Yao Ying.
   (2) Dr. Peh and Miss Mary T'ang to fill the vacancies on the salary Committee left by Dr. Chen and Miss Yao Ying.
   (3) Members on Boards of Directors for Rulison, Knowles, and Baldwin Schools.
   (4) Re-election of Misses Frances Woodruff and Chu Shu Chen to collect from the members of the Woman's Conference their portion of the East Asia Conference funds, amounting to 1/8 of one per cent of one year's salary.

4. Reports were made as follows:
   (1) For the Auditing Committee: Miss Hsia Chin Hsien reported that all Nanchang accounts had been audited. The auditors appreciated the promptness with which the accounts were received and the cheerful cooperation of the accountants. Miss Hsia Teh Chen reported that the Kiukiang accounts had not yet been completed, but the auditors hoped to complete them soon.
(2) For the Language Committee: Miss Grace Wu reported that examinations in the Chinese Language had been taken and successfully passed by Clara French, Jenny Lind, and Geneva Miller.

(3) For the Prayer List Committee: Miss MayBel Thompson reported that a weekly prayer schedule had been compiled and mimeographed copies sent to all supervisors of work in both Nanchang and Kiukiang.

(4) For the Property Committee: Miss MayBel Thompson reported that although there had been a number of exchanges of property and buildings erected, none of these had been brought to the Property Committee. Also, the deeds of some of our property had been registered with the U. S. Consul in Hankow, but this had been done by individuals, not through the Property Committee.

(5) For the Publications Committee: Miss Gertrude Cone reported that the cost of the publication of the English reports of the Kiangsi Woman's Conference for 1933-34 amounted to $155, Mex., including postage to America.

The above reports were approved as submitted.

5. It was moved and passed that an offering be taken as a memorial to Miss Kiang Ti Chen and Mrs. Chi who passed away during the year, this offering to make the above memorial members of the Society.

6. For the Retirement Committee the following recommendations were made by Miss Bessie Meeker:

(1) That retirement age be at 65.

(2) That at the age of 60 half time work with half salary be expected.

(3) That at such a date as there shall be an accumulation of $5000 principal in the Retirement Fund, the interest from same be used for retirement allowance. Approved.
REPORT OF KIANGSI FIELD REFERENCE COMMITTEE

October 1934

The Spring Meeting of the Reference Committee was held in Kiukiang in March and the Estimates for 1934 considered. Few changes were made as it seemed best to wait until after more definite plans had been made by actions of the Policy Committee.

It was voted that furloughs remain as already planned, as follows:

- Ruth Daniels  Summer 1934
- Laura Schlenian  Winter 1935
- Edith Fredericks  Winter of 1934-5 or Summer of 1935
- Rose Waldron, Gertrude Cone,  Summer 1935
- Jenny Lind

It was voted that Miss Pittman be returned to her old work when she returns, Associate to Miss Sung Tiao-Yin in the District Day School Work and to Miss Chang Mei-yin in the District Evangelistic Work.

It was voted that we ask Miss Danner to remain in Kiukiang to help with Public Health work as well as in the Danforth Hospital.

The question of the Rural Reconstruction Work in Southern Kiangsi was taken up and it was decided that we cooperate with the Government in that work and that Miss Meeker be identified with that work for part time.

On motion the Reference Committee expressed approval of the action of the Policy Committee on union and co-operation the two hospitals in Kiukiang and that an account be sent to the Official Correspondent, Mrs. Leon Roy Peel.

It was voted that a study of the whole primary school situation be made by the several District cabinets appointed by Bishop Welch while they are making a study of the
churches, these groups to report later to the Reference Committee.

It was voted Anderson Day School be under the Knowles School administration since it is their practice school.

It was voted that the three normal scholarships now in the estimates under Baldwin School, from N.Y. Branch, for Kiukiang girls, be placed under the Hwang Mei Higher Primary School in the 1935 estimates, as they were originally given for the district girls for teacher training.

It was voted to approve the plans for the Social and Evangelistic Work in Nanchang, the details being left with the Misses Meeker and Frances Woodruff.

The request was again made that Helen Ferris return to Rulison for the fall term.

The question of Knowles Bible Training School was again brought before the committee and after discussion,

It was voted that the curriculum be translated and sent with a letter telling in detail the present plans, to be sent to the secretaries at home in time for the May meeting.

In June by special letter it was voted to permit Baldwin School to buy the small piece of land needed when the wall is moved because of the new road being built.

In August there was a special meeting in Kuling because of the letter received by Knowles Bible Training School addressed to middle schools and asking them to decide to register in three days or close the school.

It was voted that we send to the Chairman, Vice Chairman and Secretary of the Knowles Bible Training School Board of Directors, a letter advising them of this communication from the Kiukiang authorities and the mistake in calling the Knowles Bible Training School a
middle school, which leads to misunderstanding, asking them to call on the Kiukiang and Provincial authorities, with the Principal, Vice Principal and Dean of Knowles School, emphasizing the fact that this is a Bible Training School for Christian Workers, with a course of study prepared for this purpose, there being no thought of another middle school for girls in Kiukiang.

Committee appointed:

Misses Grace Wu, Margaret Seeck and Edith Fredericks.

The regular meeting of the Field Reference Committee was held in Kuling in August.

It was voted that we sent to Miss Yao Yin a letter of appreciation of her work in Baldwin School, and wish her happiness and continued service in the work of the Kingdom.

It was voted that we express our appreciation of the work done by Miss Beatrice Lee these years in Knowles Bible Training School, and we extend to her a hearty welcome as Principal of the Baldwin School for Girls, assuring her of our prayerful support.

It was voted that we cordially welcome Miss Mary Tang to the Principalship of Knowles Bible Training School and assure her of our prayers and hearty cooperation in the work.

It was voted to approve the plans set forth for the Baldwin Primary School and that Miss Seeck continue with the plans made.

The plan for cooperation with the Kiangsi Economic Council as presented by Dr. Pon was discussed. It was voted that we approve of a plan for cooperation between the Kiangsi Economic Council and the Kahn Hospital, for maternity work, with such reservations as shall be necessary for the continued maintenance of the purpose and aim of the hospital, the details to be left with the Nanchang
members of the Reference Committee to work out, with power to co-opt additional members of the committee.

The question of salaries was again taken up and it was voted that increases should not be given to college graduates after one year of teaching if they have not had previous experience in teaching, and that a committee should be asked to write up a scale of salaries in its final form.

Committee appointed: Misses M.A. Woodruff, Grace Wu, and Beatrice Lee.

It was voted to approve the furlough of Miss Fredericks for October 1934.

It was voted to appoint a committee on retirement to begin work on plans to be presented to the Woman’s Conference this fall, the present committee on Retirement Funds being only for the raising of funds for retirement, this committee to be appointed by the chairman.

Committee: Miss Bessie Meeker, Miss Hsü Cheng Ku, Miss Chang Feng Cheng, Miss Sung Tiao Yin, Miss Leona Thomasson.

It was voted that the Reference Committee request the Woman’s Conference to appoint a regular committee on retirement.

It was voted to send a note of welcome to Miss Liu Tai Chin to our work in Nanchang.

Signed: Edith Fredericks, Secretary.
HWANGMEI DISTRICT EVANGELISTIC REPORT

"Have not I commanded thee? Be strong and of good courage; be not affrighted, neither be thou dismayed for Jehovah thy God is with thee whithersoever thou goest." In my weakness God used these words and the preceding verses to help and encourage me. I know God's blessing on my health is very great. And his marvelous love impels me to a greatly increased love for him. As Hosea says, "Come, and let us return unto Jehovah; for he hath torn and he will heal; He hath smitten, and He will bind us up," and then again in Rev. 3:19, "As many as I love, I rebuke and chasten: be zealous therefore and repent."

I realize "man is like to vanity: His days are as a shadow that passeth away." Our life at best is too short. Who would have thought that during these months several of our fellow workers would have left us. First, District Superintendent Li, then a zealous worker, Mr. Tsui, and this past summer our loved Ch'i Po Po. For them it is rest and no more weariness and limitations of the flesh, but for us, we miss their help and love. We sorrow at our loss. Their work is not finished and because they are gone our responsibility is so much greater.

Tai Hu, Su Sung, Mei To Tze are now one circuit. The past two years conditions have been more peaceful than before and our co-workers have taken advantage of this peace and worked very hard. They have held classes for women, held women's meetings, and gone about the countryside and through the city with tracts. Many tracts have been distributed and we feel there have been very good results from this kind of work. This year there has been drought and the work has suffered. Last month there was special suffering from bandits. They looted for several days and there were great losses among the people and several lives were taken. God protected all our co-workers
and they escaped unharmed. We want to thank God very especially for this care.

Because of bandit conditions at Mei To Tze many of the people themselves cannot live in the place so we have not been able yet to reopen and our work is temporarily stopped. Pray together with us earnestly earnestly for the people of this place.

Su Sung is near Tai Hu. At the time of the troubles there the people were much frightened but God so worked in their midst that the troubles finally did not extend to them and now our co-workers are carrying on there as usual. As to the church conditions there, our co-workers are really most earnest not only in their speech but their whole lives witness for Christ. And as a result spiritual conditions there are changed and the people are very different. Most unexpectedly this summer our dearly loved Mrs. Ch'i suddenly left us. This was a very great loss to the Su Sung Church. Ch'i Po Po had a most unusually strong body and in spite of her age worked incessantly for Christ for more than twenty years, not only preaching but using her money to help others. Her life is a wonderful example to us and we remember her and miss her sadly.

We have felt that Hwangmei is a very important place in our Conference but because of lack of funds and men this year, no pastor was appointed. This was indeed too bad. Although it was this way, our co-workers and church members there because of their earnestness in regard to the church were not willing to give up, but took responsibility for all of the work. For example, each Sabbath the women workers took turns in leading the service and preaching. The church members were most happy and came to the services, taking their parts. Under such circumstances the development of an independent church is very possible, but we plead with the Conference to give special consideration to Hwangmei this year.
Tahopu is near Hwangmei and belongs to that circuit. Since last Fall Dr. Tren-chih Stone, being zealous for the work of the Kingdom, has been helping somewhat with the expenses here. We re-opened the place in the Fall and had a people's school of more than twenty pupils. The place which we rented was not large and whenever there were meetings very many came and we had no place for them all. This indicates the great hunger of the people throughout this section for the Gospel.

Kunglung was chosen by the Conference as an experimental station for special rural work. In the class for women we have added the teaching of stocking and towel weaving. In addition to the responsibilities of the church and community our workers have had special opportunities and calls to service in the surrounding villages. Thus God has here given us a very wide field.

Hushihpeh is a country town. Here again we find increasing rural opportunities. They have suffered sadly from drought this year.

We pray that conditions throughout the District may greatly improve during the coming year and thus our co-workers be enabled to go forward with the work of the Kingdom in peace. It is our responsibility to sow the seed and care for it and trust God to give the increase.

May each of us experience during the coming year a much closer walk with the Omnipotent God Himself that we may become such as He shall be able to call “good and faithful servants.”

Respectfully submitted, Chang Mei-yin

KIUKIANG CITY EVANGELISTIC REPORT
There are five places of work in Kiukiang. We have a few more workers this year than last. Each works from
Monday till Friday in the morning with a Woman’s Class. Once in two weeks we have a workers’ prayer group. Each afternoon the evangelists go into the homes of the church members, pupils and neighbors.

Thursday and Friday afternoons there are Women’s Meetings and those who come early are taught to read tracts, to learn hymns and prayers. On Saturdays there are Missionary Societies alternating in three of the places. In each place there is a Sunday School and preaching service. In the afternoons some of the places have Neighborhood Sunday Schools. Some go on Sunday Afternoons to the poor house, the orphanage and the factory section. Since last year we have added four Mothers’ Meetings so we now have five in the city. The methods are all quite similar, the members are pupils’ mothers and church members. Some are graduates of the boarding schools who live about the city. The officers are workers or mothers who have had special privileges of study in schools. Each one meets once a month. The program consists of devotions, singing, a talk, and a discussion of things to do for others.

This year we have had peace in our work. Though some of the workers have been ill they are now well.

Yo Shih Men formerly had a day school, but because of conditions about the place the school as such was closed and it has been a center for Evangelistic Work. As we see the poverty of the people about us, we realize it is hard for them to attend regular school so we have a people’s school for part of the morning. Many pupils come, but because of the poverty they cannot attend daily. There are some in the group who can study well and sing beautifully. Little Ruth always goes to her grandmother and leads her out to meeting. There are six women who come to school to study and three others are studying at home. Among the six are two who have entered Knowles this fall. One of those who study at home has already learned
the Lord’s Prayer and Apostles Creed and has unbound her feet. Another old lady, because of hearing and believing the Gospel Message has given up all her idols and always comes to the meetings. When she was ill her neighbors scoffed at her but she was not at all disturbed. Pray that she may always be steady.

Lung San is more active than Yo Shih Men. The people in this neighborhood are also better off. The Neighborhood Sunday School is very large. The church members are many and they come out to the meetings whether there be rain or shine. One who passed through great testing and trouble trusted in God and was unmoved, thus proving that God’s gracious light had gone into her heart.

Hwa Shan Tang is on the main street, a little better situated than Lung San. There are many pupils here and they are in fairly comfortable circumstances. The Woman’s Missionary Society of this place is progressive. They pay money according to their ability. Mrs. Perkins has been a great help to them.

Heo Kai is in the most busy part of Kiukiang and has a large student enrollment but it is difficult to win many church members—“Lest I be full and deny Thee and say who is Jehovah.” Because of this the workers are often disturbed over this place. We realize sowing the seed is our duty and the fruits are God’s, so we go forward doing our best to sow the seed.

We rented a small place at Pin Sin Cheo for many years but last year a new place was built. Not only is the school large but there is also a good sized room for church. We have church services, Mothers’ Meetings, Missionary Society meetings here without any worry as to where or how to make room for those who come. There are many good plans for this place. May God lead us that the plans may be carried out.
In each place there have been joys and sorrows but each time we meet with such things we depend on these words: “Seeing therefore it remaineth that some should enter thereinto, and they to whom the good tidings were before preached failed to enter in because of disobedience.”

CHANG FENG CHENG.

NORTH KIANGSI EVANGELISTIC REPORT

“For thou art a holy people unto Jehovah thy God: Jehovah, thy God, hath chosen thee to be a people for His own possession, above all peoples that are on the face of the earth. Jehovah did not set his love upon you, nor choose you, because you were more in number than any people; for ye were the fewest of all peoples.” “But ye are an elect race, a royal priesthood, a hold nation, a people for God’s own possession, that ye may show forth the excellencies of Him who called you out of darkness into His marvelous light.” “He that hath the Son hath the life. He that hath not the Son of God hath not the life.”

We thank God that in these troubled times He has given us opportunity to witness for Him, for all places need His saving grace.

Our nearest station on this District is Siao Chih Keo. This is a good place in which to work since this is a level section and the countryside is filled with small villages. The opportunity is very great indeed. If there were only workers enough to answer the need. Though this is a very poor year the people come out in large numbers to hear the Gospel. During the New Year Evangelistic meetings Mr. and Mrs. Chiang and I went out with the teachers and evangelists into the country homes and even yet many of those on whom we called are coming out to the services. There is great hope for this place.
Hu Keo is a very important place. It is a Customs Port for Kiangsi Province and the population is constantly changing. The evangelist had been there for seven years but she changed her work this fall. Pastor Lei, who is retired, often goes there to preach. The church members furnish his board for the days he is in the city. People were taken in on probation and baptized there this year, for which we thank God.

Danforth Hospital sent Miss Han to Hu Keo this year to give Hygiene Talks to the mothers and children. The Chief Magistrate’s wife invited her to come to her home to talk to friends she invited in. The whole city received much help from the visit.

After the evangelistic meeting in Hu Keo, District Superintendent Wang, Pastor Lei and I went to Pen Tsai. The people seemed much interested and many attended the meetings. Because of unsettled conditions we have closed this place for half a year, but the church members constantly write hoping we shall reopen. We hope there will be the proper person to do this in the future. A pupil came into Knowles from Pen Tsai this fall.

Sa Ho cannot be compared with the other places this year for it has been constantly unsettled. The workers could not carry on as usual yet they made use of every opportunity and there were new probationers as well as other people baptized there. Many came out to hear the Gospel and God’s saving grace is a comfort in the hearts of many. Mr. Wang and I went there in the spring to work and many attended the meetings.

At Jui Chang there were both floods and bandit troubles. While I was there in May suddenly the mountain floods came upon us, and along with the water came the bandits. The soldiers and citizens joined together to watch the city walls. All available trees were cut down to make a wall as protection for the city. Our workers stayed on
inside the city and carried on their work though they could not go outside. Last month Miss Chang, Mr. Wang and I were there for four days and so many people came out. We received blessings from the Father for He worked in the hearts of the people to lead them to repentance.

In King Teh Chen and Jao Chao the workers are indeed busy. Both places have evening evangelistic meetings. Pastor and women workers are all laboring earnestly. Beside the usual daily work, mothers’ meetings and family prayers in various church members’ homes and teaching in night school, they also work in the prison. There is a well organized Mothers’ Club in King Teh Chen and some of the other places are also starting them.

Mrs. Hwang is the only evangelist in Jao Chao. She has been there for five years and desires to change but the church members and others there wish her to stay. Her work has been especially blessed lately. Some have put away their false gods and have turned to worship the True God. We ask you to pray for this place that God may be glorified and that these new Christians may be strong and steady to the end.

In July there was an Institute to train church members for working with children. Nine women came in from North Kiangsi district. We are sure many received much help. If the church would have a strong foundation it should care for and train the children.

Our greatest difficulty is the lack of pastors and we long for them. Though our women workers constantly take charge of pastoral duties they cannot do all of the work satisfactorily.

Miss Woodruff has worked whole heartedly with us throughout the year. We are happy that Miss Pittman has returned to us. Miss Fredericks has just gone home on furlough. May God richly bless them.
Through God's wonderful grace we have come to the end of the year and we can but thank Him for all that He has done for us.

MEI PAO YIN.

RULISON GIRLS HIGH SCHOOL
1933-1934

Because of God's constant care and guidance, Rulison has added one more year of successful service to her history. We are grateful to our Heavenly Father for his tender care in these disturbed times. It is our prayer that we may be worthy to carry on his work. Many times when we are discouraged we remember what Jesus said, "Come unto me all ye that labor and are heavy laden and I will give you rest....for my yoke is easy and my burden is light.

In June both senior and junior high school graduates had to go to Nanchang, the capital of Kiangsi, to take the provincial examinations. We are glad to say that all our girls passed. Twelve graduated from our junior high school. Three of them are now in the Shanghai Red Cross Hospital taking nurses' training; one is attending high school in Shanghai because her home is there now; the others of the class are in our senior high school. One of the seven of our senior high school graduates is studying in Yenching University, in Peiping, this year, another in Ginling College in Nanking, another in Central China College in Wuchang. Three of the class are teaching in our Methodist primary schools in Kiukiang.

It is impossible for us to carry out the usual commencement program for our students since they must go away for their examinations. We try to make up for this loss by making the baccalaureate service as impressive as possible. Last year we were fortunate in having Mr. T. L.
Lee of the Nanking Theological Seminary with us. The three mission schools of our church united for this important event and Mr. Lee's address was inspiring and helpful for all.

We are gratified by the way in which our students are participating in the work of the church. The senior girls take the responsibility for the junior Sunday School. The Sunday evening prayer meeting is always well attended; it is conducted by students. Quite a few have joined the church this past year. Our chapel attendance has always been 100 per cent.

We are fortunate in having as Commissioner of Education a man who is interested in the work of mission schools. He came to visit Rulison last fall and was sympathetic and helpful.

The New Life Movement has been active in Kiukiang as well as in other places in China. Many meetings were held by community leaders to plan ways for educating and helping the masses. The students spent a great deal of time going into the homes to make a study of conditions and find out the number of illiterates. Each school then organized classes to teach as many to read as possible. Rulison had two such schools in which the students were the teachers. Several girls continued this splendid work throughout the summer months. Many children were happy to come and were greatly benefitted. One little girl who showed promise is now in our second grade. Her expenses are paid by the pupils of our junior Sunday School.

Friends who know that we have been working hard for the past four years to raise a fund for a much needed gymnasium building will be interested to hear about it. The progress is slow but sure. The goal is $30,000. To date we have about one third of the amount. Last spring we had a very happy surprise when one of our former students presented us with over $600. Many friends both
foreign and Chinese have helped generously and we appreciate their interest in our need.

Kiukiang is a very conservative city. At present, Rulision is the only senior high school for girls in the town. We realize our immense opportunity for serving this community. Many friends are continually helping us through their prayers and in many other ways. We are grateful to them for their continued interest which makes it possible for Rulision to continue in useful service.

GRACE M. WU.

KNOWLES BIBLE TRAINING SCHOOL
1933-1934

This conference year began with the happy celebration of the Fortieth Anniversary of the founding of Knowles. What joy we found in the return of scores of alumnae, in the many beautiful and useful gifts, in the hearty good wishes of friends, in the inspirational talks by Bishop Welch, Miss Hughes and Dr. Stone and others, and in the Anniversary Day itself! Surely God, who has brought us thus far in His service, will be with us henceforth; so we entered then into a new year upon which we can now look back and thank God for His unfailing goodness.

The Anniversary celebration was followed immediately by Annual Conference; some of us were delayed in attending by the coming of Commissioner Chen of the Nanchang Educational Department, to inspect the schools. Then began a series of discussions over the status of Knowles with the government as to registration, which has continued throughout the year. Just after Conference, our principal, Miss Lee, went to Nanking, Soochow, and Shanghai to study vocational and other aspects of education; she came back with many excellent ideas.
Teachers and students have faithfully carried on their usual heavy schedule of classwork; in addition to it, they have their Student Government Organization, Y.W.C.A., Literary Society, and Athletic Association; also their morning, noon, and evening prayer groups, classmeetings, and choir work; and, finally, they conduct a servants' study class for Danforth and Knowles both, five evangelistic centers, and seven neighborhood Sunday schools, the largest of which reached an attendance of one hundred forty. Our students truly have an ideal of service to the community, and not only the Kiukiang community, but they have made several trips to neighboring towns, preaching the Gospel, helping in children's work, and studying rural conditions. It the spring we had a fine Bible Contest among our students, competing in Bible reading, memorizing, story telling, themes, debates, chorus writing, hymn recognition, identifying Bible characters, completing verses, etc. (The Gospel choruses receiving first, second, and third place were sent to the Music Department of Ginling College, which published them in its little Music Magazine.) Growing out of the preparations for the Fortieth Anniversary, we have printed two different issues, some ten months apart, of the Knowles Bible Training School Magazine.

In June, we graduated thirteen students, nine from the Preparatory, four from the Bible School, besides the Anderson Primary and Kindergarten graduates. Dr. Li Tien Liu of Nanking Theological Seminary preached our Baccalaureate Sermon, and Rev. Quentin Hwang of Nanchang our Commencement Address. At that time we used, for the first time, the dignified and beautiful platform set (long table, reading desk, pulpit Bible, and five chairs) given Knowles in memory of Miss Kiang Tren Lien by her many friends whose lives have been made rich by knowing her fine, brave, Christian personality.

In July a Layman's Institute on "Christian Work with Children" was held at Knowles, continuing eight days. There were seventy-two registered delegates, some coming
eight hundred li to attend; but sometimes there were as many as one hundred seventeen listeners present. Our Miss Ellen Smith is a member of the Pastor's Cabinet of Kan Nan Student Church, a part of her duties there being to secure preachers for all Sunday morning services; while Miss Jenny Lind is in her third year as director of the Leaders' Choir.

It was very hard to give up our principal, Miss Beatrice Lee, to Baldwin. For ten years connected with Knowles, she has proved her ability as teacher, administrator, fearless Christian, and loyal friend; she has translated countless songs, pageants, and programs; she has helped our whole community with her music, energy, and joyous, beauty-loving nature. But we have looked to God for His direction in finding the one who should hereafter guide Knowles in His way, and we believe He has answered. "He knoweth them that are His," and "When He putteth forth His own sheep, He goeth before them."

May Bel Thompson, for
The Knowles Faculty.

KIUKIANG PRIMARY DAY SCHOOLS
October 1934

The year of work with the children has been so filled with interesting happenings that only a few can be given in this report.

We greatly appreciate our new Binsincheo School building in the crowded section of Kiukiang, a real contrast to the rented building with small dark rooms. Teachers as well as pupils enjoy the large windows, the fresh air and sunshine, the yard with borders of gay flowers, swing, slide, and see-saw. Our heart thanks to you all.
Miss Li, our public health nurse, and the doctors have been busy in the health work. About 500 children were given physical examinations during the year, charts made showing the defects of each child, corrective measures taken, health talks given to individual children, to classes and to parents. Among the many treatments, the report shows 1798 for trachoma. Bean milk has been given to many undernourished children.

Home Week last October was a busy time with two days for "Good Health", the hospitals cooperating. Tickets were given to parents of dayschool pupils, one group attending illustrated lectures on child care, while the other visited the hospitals where demonstrations and displays of pictures and charts brought home lessons in health and sanitation. Many lingered over tables of hygienic toys and clothes and were glad to have patterns for making. Other days we had talks on the child and the home and the Christian influence of the home.

After the physical examinations were over we invited parents to a meeting for reports and talks by the doctors on correcting defects. They were all interested. The result was the organization of a Mother's Club in each school with regular meetings and much enthusiasm thru the year. Both Christian and non-Christian parents working together, all interested in the health and training of the children.

At Christmas, children were busy with their plans. Little fingers were busy making chains and other decorations. Programs were prepared. Most interesting were their plans for OTHERS. Some gave programs for poor children in neighborhood Sunday schools, some for the children of a factory section who have little joy in life, and one school planned for our hospital. A group from the 4th, 5th and 6th grades sang for patients and gave a program for those who were able to be moved to the big ward. Gifts were given by the children and fruit to all the patients. Their joy was greatest when they stood outside the room...
where Dr. Sai was ill, sending in the little Christmas tree prepared by the small children, and with faces aglow sang to her “Christ is Born.” All were happy in the Christmas activities because the plans were their own.

During the year the regular primary work has gone on, the Sunday schools and Junior Leagues. When short of Sunday school teachers pupils from 5th and 6th grades are trained in normal classes to teach the small children. These groups also make up the Junior Choir. Pupils also help in the worship services of the primary school and Sunday School. In their missionary meetings, children preside, lead in prayer, read the Bible, and sometimes give the talks. At one meeting Miss Chen from Java talked on the children there. Miss Draper talked on the children of Japan. At one meeting Miss Woodruff talked on the children of America and some of the things they do for children of other lands. In each case we had an exhibit of dolls, pictures, etc. Sometimes a child dressed in the costume of a country made that country more real.

In June we had 59 children graduate. They were gathered in the large Kiukiang church with a beautiful Christmas program. It was a joy to hand the certificates to that happy group of children going out from us. We pray God's richest blessing upon them as they go out from our care.

Edith Fredericks.

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NORTH KIANGSI AND HWANGMEI DISTRICT DAY SCHOOLS

Report for 1933-1934

When one looks back through the year one cannot but give thanks and express hearty gratitude to our Heavenly Father for His abundant blessings and unceasing guidance in the work. How true are the words of the Psalmist, “In the days when I cried thou answeredst me and streng-
thenedst me with strength in my soul!" For throughout the whole year our Father answered our prayers and renewed our strength for fresh conflicts with the Powers of Darkness.

There was a maximum number of pupils enrolled in each of the thirteen Day Schools, with the exception of two. In all, more than six hundred pupils were registered. Of this number thirteen graduated from the Higher Primary and thirty-seven from the Lower Primary. Religious activities were carried on regularly throughout the year. These included Chapei Services, Bible Classes, teachers' prayer groups, Sunday School and Junior Churches. The goal we have set for the schools is to train students so that their education will not only bring a better living for themselves but will fit them to help create more abundant life for the millions around them in the years to come.

Our Hwangmei Higher Primary is our joy and pride. It opened last Fall with 120 enrolled, including 70 in the lower Primary and 20 in the kindergarten. There were six teachers, all graduates of Senior High School, some with special normal training. The spirit of unity and cooperation among the teachers was the chief reason why the school proved itself able to meet the critical times of the year. Voluntary Prayer Groups with an average attendance of about twenty, sponsored by the Junior League girls, meet every evening from six to six-thirty. This is, we feel, a source of strength and inspiration to those who avail themselves of the privilege which it offers. The leaders among the girls assist the younger ones in the study of the Bible for personal help. They teach the servants to read Bible verses. They give their best and receive in turn the double blessings of experiences in Christian work and the joy of serving others.

Lately, owing to the large number of communists in Taihu and the frequent attacks upon the town our workers were compelled to discontinue their work there for a while.
During that critical time some of our workers have suffered incredible hardships. As we looked into the faces of these workers, learned what they endured, and saw the cheerful determination with which they carry on, we marvelled again at the power of Christ in human lives. Not one of these workers comes to us with a "hard luck story" and we would not have known of their experience of trouble and hardship had we not enquired.

In the year 1931 our Siao Chih Keo School building was entirely swept away by the heavy flood. Through the untiring effort of Miss Fredericks a new building was erected, and it has been our pride this Spring. It has several well ventilated rooms upstairs for our workers, sleeping rooms, one guest room, several class rooms, and a rather spacious assembly hall downstairs. This is to be our "Model Day School" and you will enjoy visiting it there.

Last Spring while we were in Chin Teh Chen a telegram came from Miss Pittman stating the fact that one of our loved workers of long standing had passed away. We were so sad to hear the message. Miss Chiang Tren-Lien fell sick last winter and gradually faded away and on the 27th of May entered that richer and fuller life where sorrow and sickness never annoy. But the fragrance of her life still lives with us.

Miss Edith Fredericks, who has served as my associate over a period of two years, left us in October for a well earned furlough, and it is such a great blessing to have Miss Annie Pittman coming back to us from furlough, bringing all her splendid efficiency and a spirit of hopefulness which is refreshing and heartening.

With thanks to God for His unfailing mercy, we commit to Him the record of the year. We realize that only by the presence and power of the Holy Spirit in our lives could our work during the coming year be made effective.

Sung Tiao-Yin.
DANFORTH HOSPITAL REPORT

After two years of upsettedness the hospital is now free from the sound of hammer and repair work and every department is in good condition and ready and anxious to be used to the limit.

Though inconvenienced considerably during the past year by the repair work being carried on, still our in-patient and out-patient departments have averaged about the same as before the repair work began.

In January a Public Health Nurse was added to our staff. She gives full time to day school and community health education and correction of physical defects among our day school students. All these students have had physical examinations by our doctors, and during the time from February 26 to June 13, 1934, 44 health talks have been given in the day schools, 185 personal or individual health talks, 177 small pox vaccinations, 13 class inspections, 62 general health treatments, 58 defects have been corrected, and 1798 trachoma treatments given.

Dr. Mary Jen Liu of Tai Yuan, Shansi, kindly left her home to help us, but at the end of six months was called back home on account of the illness of her son.

Four of our graduate nurses have returned to our staff after post graduate work elsewhere. Two new ones have been added to our staff. Four students were graduated from the Nursing School in May, at which time a pageant on The History of Nursing was given by the students. Nine new students have been admitted into the fall class.

We have been very thankful to have Miss Geneva Miller, R. N., come to us in January after spending a year in the College of Chinese Studies, Peiping.

We are truly grateful to the North China Conference for letting us have Miss Ruth Daner for the last two years and have missed her cheerfulness and efficient help since her return to Peiping in June.
The present nursery is quite inadequate and it has been decided to establish a memorial to Nora Kellogg in the form of a new beautifully and efficiently equipped nursery. Contributions are constantly coming in and plans are being made to make this memorial a fitting tribute to one whom we loved so dearly and who served us so faithfully.

One of the joys of the year has been the evening classes for servants carried on by the Knowles Bible Training School. Fourteen of our servants attended last spring and many are again attending this fall. Since these classes have been going on the attendance and interest of the servants in chapel has increased, and in their spare moments they may be found practicing character writing and recognition.

We are especially happy to again have Dr. Peh on our staff. Some ten years ago she was with us and since that time has spent several years studying in America and has just come to us from holding a position on the Teaching Staff of Cheeloo Medical College in Tsinan. We are indeed fortunate to have one of her skill in obstetrics and gynecology on our staff and trust she and little Mollie, her daughter, will like us well enough to make this their permanent home.

Dr. Chen has not had a real vacation for some time, and though her physical condition has not been at its best, still she has remained faithfully on the job. We appreciate her loyalty and are happy to be able to report she is now having a much deserved vacation. We hope that during this period of rest and change of environment her health and strength will be renewed.

We have been richly blessed during the last year and pray for greater love, understanding, and consecration that our fruits may be more in keeping with the blessings we have received.

Signed: For Dr. Chen, Annie Pittman.
GRACEY HOME

This year again three of the children were sent to Shanghai to Dr. Niu's Hospital for treatment and special orthopedic work; they left Kiukiang in April and returned in June. As with the former cases cared for by Dr. Niu, they too, were greatly benefitted by the care they received at the Orthopedic Hospital.

The young folks spent the summer at the Szdzngnan home; we can never be grateful enough that we have that mountain resort to send them to when the great heat of the summer comes around; the time spent there means much for the building up of tired bodies.

Under the careful supervision of Mrs. Chang, the children in the Gracey Home have been kept well and happy.

This autumn of 1934 finds our young folks scattered in different places, either to study, or to learn to do some special type of service. One is in Nanchang attending school; another is in the same city learning to do the kind of work which he seems to enjoy. One is studying in the Bible Seminary for Women in Shanghai, while another is in a Day Nursery in the same city, learning to help with the work. A number of the Gracey folks are in Danforth Hospital as inpatients; several are studying at Knowles Bible Training School.

Gracey Home has brought much into the lives of these children of the One who said, "Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God." These children of His who have so many limitations, need our prayers.

The Gracey Committee.

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EVANGELISTIC REPORT—NANCHANG, FU AND KAN RIVER DISTRICTS

I thank God who has brought me, unworthy as I am, to the end of my second year to report the work of these three districts, that His name many be gloriled.

A BIRD'S EYE VIEW: In Changshu, Mrs. Liu Lan Fang has labored earnestly for the Kingdom in both city and surrounding country. Mrs. Hsia Che, in her year of service in Fengchen, has been able to lead a number of former church members back into the church. Mrs. Cheo Chung Ming has carried on the difficult tasks of both the pastor's work and her own in Ginhsien. In Meichuan Mrs. Pei Sz Chin has followed her duty in calling in homes and in literacy classes. At Lichiatu there are few members but Mrs. Wu Li has been actively preaching Jesus Christ, striving to lead non-Christians also to Him. Mrs. Tang Sheo Cheng has recently come to Linchuan from the Nanking Bible Training School, and we hope the work here will deepen spiritually under her ministration. Mrs. Tang Chin Chen has served for many years in Shangtentu with its many church members and Christian families. She is loved by her co-workers and the women of the church in city and rural areas. Nancheng is a large city with great opportunities for work, and we hope to send an experienced spiritual evangelist there after Conference.

NANCHANG CITY: Mrs. Cheng Fu I has served in Sinmintang for more than ten years. She is an example to us all in her earnest, loving spirit of service, and has now reached seventy years of age. At Panbuchai I am now carrying on the women's work of the church in addition to my regular tasks, with the help of two voluntary church members. At Chihtaotang Mrs. Hsia Chin Yin has come from Nanking Bible Training School and is just beginning
her work in the church and Ida Kahn Memorial Hospital, for which we have great hopes.

SPECIAL CITY WORK: In Nanchang City there are many opportunities for special work in which Miss Frances Woodruff and our women evangelists cooperate. Following Conference of 1933 came Christian Home Week with public meetings followed by exhibits. The New Life Movement began in Nanchang and our churches joined in the house to house calling to explain its purpose. We also participated in Health Week as observed by the Provincial Department of Public Safety, and in the Better Homes Exhibitions of the New Life Movement.

Madame Chiang Kai Shek asked our united Christian forces to care for the evangelistic work among the sick and wounded in the military hospitals in the city. Definite results have followed this weekly ministration to the soldiers. We are also welcome in the Model Prison each Sunday for personal work among the women and children there.

DISTRICT WORK: In the three districts every place except Meichuan can now be reached by bus, which is more convenient and a great saving of time. I have traveled over each district with the District Superintendents, holding evangelistic meetings and personal interviews, with the cooperation of the local pastor and woman evangelist. Soon after Miss Meeker's return in the spring, we visited Lichuan, where the Kiangsi Christian Rural Service Union has developed its Reconstruction Project.

OUR PROJECT: In Nanchang, this great city, there is no special spiritual development with allied social relations for women and we feel the call of Macedonia for help. We hope to complete our Women's and Children's Social Evangelistic Center this coming year. We pray that all who love the Lord will help us in both practical and spiritual ways to develop this project.
In conclusion, as we look over the work of the past year, we thank the Heavenly Father for His great mercies and for this year of happy cooperation with our fellow laborers, kept in peace by His Love.

Hsü Cheng Ku.

RURAL PROJECT AT LICHWAN

This effort at the reconstruction of rural people in areas devastated by Communist-bandits, had its inception the summer of 1933. The goal is not only the reconstruction of the countryside but the reconstruction of the whole life of the people: to help them meet the modern and new ideas that are pressing upon them. But a far greater goal is that of bringing to them the 'abundant' life of Jesus.

The beginning of the Experiment came with the offer of $50,000 by interested Chinese friends, to be matched with a like sum to be gathered chiefly from Chinese sources, the period of time for the Experiment to extend over 5 years.

It is a Christian effort, composed of a union committee from the American Methodist Church, the American Episcopal Church, the American Congregational Church and the Young Men's Christian Association. Rev. George Shepherd has been contributed by the Congregational Church as the General Secretary of the Project, and Miss Bessie Meeker from the Methodist Church, to help with the women's work.

Lichwan county, about 450 li (150 miles) Southeast of Nanchang, and near to the Fukien border, was selected as the place in which to work. It had been occupied by the Communists in a period of 3 years-the last time it was held by them for over a year so considerable damage was done and a good deal of suffering resulted. It is on the thru motor road from Nanchang to Fukien-8 hours ride by bus-therefore easily accessible.
The various products of the county—rice, paper, wood, bamboo and mushrooms—make it a place where these industries may be helped and the status of the people improved in an economic way.

Actual work began in September with a staff of Christian young men and women, most of them just graduated from Christian universities. Ginling, Yenching, Cheeloo and Nanking Seminary are all represented. Amongst the group is a woman doctor from Cheeloo, and a nurse from Danforth Hospital. The whole thing is built around the idea of a fellowship service as the motive, very like Dr. Grenfell’s work in Labrador.

All graduates receive $30.00 a month, board and a camp cot. Undergraduates receive $20.00 a month, board and a camp cot. They are living under conditions such as are found in the ordinary country village, no modern conveniences, everything simple, even primitive.

The Village Center where the first work was opened, is 10 li out in the country from Lichwan in a small village called Kao Tsai Cheo. The beginning was the taking over of the village school, and we now have 170 children enrolled from that vicinity. The county magistrate has made school attendance compulsory for children so we have girls as well as boys in the school.

Two months ago we were asked to take over 3 other village schools in that section of the county, the farthest one being 20 li from Kao Tsai Cheo, the other 2 schools being much closer, so the staff is now divided between the 4 villages.

At Kao Tsai Cheo we have a Woman’s Folk School. The starting point with the country women was to teach them to knit, then to cut and make their own garments, then to crochet, and soon we hope to teach them to do cross stitch. At the end of the handwork class they are being taught to read and write, are taught things of common knowledge, taught a little of sanitation and hygiene and
are given a little recreation in the form of plays and games. A second class has been started in a nearby village so that more women may be reached.

A Clinic is carried on, serving not only women and children but men as well. Out calls to the villages are made as well for the very sick. An artist in the group has been making his contributions in patriotic pictures painted on the sides of buildings and some Christian pictures as well.

In October a patriotic program was given, and at Christmas a Christmas program for the village people, the Christmas program being repeated in Lichwan in the Methodist Church. The Christmas program marked the opening of the Lichwan Methodist Church, which has not been used since the Communist occupation (except by soldiers), when it was badly damaged and only now repaired.

Various meetings with the village leaders have been held on better crops, better stock (chiefly pigs and chickens), literacy and citizenship.

It is a slow process, bringing literacy to the illiterate, sanitation where unsanitary conditions exist, knowledge to those without it, and Christian ideals to those who do not know Christianity.

THE ANNUAL REPORT OF BALDWIN SCHOOL FOR GIRLS
1933-1934

Baldwin School for Girls, under the guidance of our Lord, ran through the year with satisfactory results. Below, though not comprehensive, are a few of the main items of our work and information worth mentioning.

Students:—There are one hundred and twenty-five students in the Middle School and two hundred and thirty-one in the Primary. The total enrollment is comparatively larger than it has been the last few years. This shows quite a bit of the development of the education of girls in
Kiangsi as well as the increasingly good attitude of confidence of the outside people toward us. More than sixty percent of the Middle School students are Christians and about thirty percent of the Primary School students. It is hoped that our students will all become Christians in a few years.

Teachers:—Almost every teacher is a graduate of our school and all are very loyal to the school. We are glad to mention that Miss Danskin from the Chinese Language School of Peiping, Miss Meh Yu Bao from Danforth Hospital in Kiukiang, and Miss Hsiao Ai Kuang, one of our graduates of last year, joined us this year. Miss Danskin is engaged in the teaching of English and Religious work. Miss Meh being a school nurse takes full charge of the school health. Miss Hsiao is helping in the Higher Primary. Miss Seeck left us last fall for a complete rest of four months at the strong persuasion of doctors. Thanks to God that He heard our earnest prayers and Miss Seeck returned to us with good health at the end of the first semester.

School activities:—The superintendents of the Educational Bureau made a careful inspection of our school and everything seemed satisfactory to them. Our school has thus been promoted to the first rank. In addition five of our good students who needed financial help have been given scholarships by the government amounting to $160.00.

We have a music club conducted by Miss Gertrude Cone and Miss Lois Wang. It meets every other week. The majority of our Senior High School girls and the Senior Middle Academy boys joined this club and gave the cantata “Ruth.” A large audience enjoyed the cantata and appreciated the hard and thorough work necessary to produce it.

The Provincial volley ball contest for girls was held in Nanchang last spring. Our volley ball team entered and won first place. Therefore we had the honor to go to Wuchang as representatives to the Central China Field
Meet. We were very glad to mingle and meet the girls from different provinces, though we lost our game. Our graduates took this opportunity to go along with us to visit the well known schools in Wuchang, especially the primary schools.

We have five students who graduated from the Teacher Training class, 18 from Junior High School, 18 from Higher Primary and 21 from Lower Primary.

For the students' convenience we built a laundry house with proper equipment. More than twenty students can wash and iron their clothes at the same time in this new building.

For two years we had worked to raise the school endowment fund. But the collection was not actually started until last year. We have now collected about $600.00 through the kind help of the members of our Board of Trustees, our graduates, faculty members and students.

We were very glad to invite the Bethel group to lead our chapel worship for a whole week last spring. Many of our students and teachers were greatly moved and inspired.

Student Activities:—Most of our students being energetic are very fond of religious and social service. They attend Church services, Sunday School, chapel devotions and join the Y. W. C. A. The Y. W. C. A. sent four delegates to the Summer Conference in Kuling last summer.

During the summer vacation fourteen of our students voluntarily opened seven Summer Bible schools at different places for the outside children who had never had any chance to study. And more than seventy students joined the New Life Movement. For a whole month they went out every afternoon after their classes to make speeches, telling the people how to live in the new way. We feel proud to say that our students showed their good spirit to the outside folks and their cooperation with the administration of the school.
Home Visiting:—To run a successful school is not a simple matter. It calls for a strong faculty, good equipment and wise administration. In addition, home visiting is indispensable for the running of good and effective schools. Our school puts special emphasis on the visiting of the students' families so as to make a better understanding and cooperation between the school and the families. Mrs. Wang, one of our old teachers, spends most of her time in home visiting, and other teachers pay their visits to the parents of their pupils also. So far our links between school and homes are quite satisfactory. Two or more times each semester we invite the students' parents and friends to participate in school activities. Last year we had a pageant of the "History of the Bible," an operetta called "Cinderella" by the English Club, and a Christmas pageant at Christmas time. More than three hundred people enjoyed these programs with us each time. We certainly feel that this is a good way to approach people and so to help them to come to know Jesus.

Last winter the Teachers' Institute, held by the Educational Bureau, took place in our school. Teachers from different schools of this province came to meet here, and all the women teachers stayed with us for ten days. One whole faculty did its best to serve the guests and to play significant parts in the Institute. We are proud to say that Baldwin as a result has been impressed deeply upon the minds of the political leaders of the province and other teachers as a real Christian Institution.

After all I feel that not only our teachers and students have done their part to make Baldwin so successful but it has been our friends in America who have done the major part in helping us financially and spiritually during all these hard years. May I represent the whole family of Baldwin to give our hearty thanks to our American friends.
Thanks to God that it is His love that has brought us such a happy and successful year.

YAO YING, Principal,
for Baldwin School for Girls.

NANCHANG CITY AND DISTRICT DAY SCHOOLS

Jesus said, “Suffer the little children to come unto me and forbid them not, for of such is the Kingdom of Heaven.” And again He said, “Whoever receives one of these little ones in My name, receives Me.” This is why we have our day schools.

This year our whole work has been blessed by our Father. We have had peace in every place, and we give thanks to our Heavenly Father. In our nine lower primary schools we had 368 pupils, in our higher primary 20 pupils, and in our two kindergartens 32 children. Of the 6 graduating from higher primary and 32 from lower primary, 25 go on to higher schools, and all with good grades. Tho the number seems small, each pupil has more individual attention from the teacher, and the result shows improvement in quality.

We have had sixteen teachers, three men and thirteen women, all with Christian education, and everyone faithful to his or her task.

Each school has a library for teachers and students which includes monthly magazines and newly published story books for children which are a marvelous improvement on former ones. In their leisure time the children can read, and this brings a second reward in improved discipline.

Where there is room, we have good playgrounds with swings, see-saws, slides and sand boxes which all the children enjoy.
A very great joy in this year's work was the coming of Miss Chen Siu-ming, the public health nurse. Twice each week she visits each of our City schools, and our great hope is that she may go to the district schools, too.

Yes, we have our problems, too. First, we cannot find suitable teachers for the country schools. Because the teacher's character is most important we must have first of all real Christians. Also we need to have normal trained teachers. For instance, Meichuang and other places we could not open this term for this reason. Sometimes our schools are full to overflowing and we must turn away pupils because our school room is crowded, and our teachers are too few.

We hope next year's work under the guidance of our Heavenly Father can surmount these difficulties, so that we can lead more children to know their Heavenly Father. We ask all of you, our friends, to pray with us.

Tien Yu-Cheng.

NANCHANG WOMEN & CHILDREN'S HOSPITAL

Year after year all nature receives the blessing of our Heavenly Father. The flowers, plants and trees grow so beautifully in every season. When we look into our hospital work, we ask does it grow beautifully to glorify the name of our Christ as do the flowers and plants and trees decorating the world to glorify him? Are we satisfied with our work as it is, even though it has been growing in some ways? No, we can never be satisfied because there are so many things we are looking forward to. First of all we are praying our Lord to prepare a woman doctor to help us to reach more women in the coming year. Second, we hope soon to complete our new sanitary kitchen. Our old one has been a great trial to the doctor and nothing we could be proud of. Another hope is our nurses' home. Years ago Dr. Kahn, feeling the great need for this, bought an adjoining piece of land and extended the com-
pound wall to include it. Our staff of nurses is increasing each year, and the rooms in the south wing are all occupied by them. During the summer all private rooms were occupied. And many other patients had to be turned away because there was no room. People seem to prefer private rooms now. So if we have our new nurses' home then the south wing can be used for patients. This is one of our future plans to enlarge our work.

Our hope for a pediatric ward has been realized. During the summer this ward was full most of the time. But the work was most discouraging. The doctor certainly used all of her energy to persuade the mother to leave the sick child here. Often my heart burned within me as the mothers talked with their children. It is easy to see that the ignorance of the mother is often the cause of disease. We certainly need our patience and His love to deal with them.

Our free ward is the most popular one. It has been full all the time. In this ward the patients get the same food as all others, for in their homes these poor patients hardly get enough rice to keep them alive. Miss Cheng Li-ping takes charge of this ward. She is a fine Christian woman. She gives her whole heart to the poor. She teaches them to pray and tells them the story of Jesus so these poor patients get food for their souls as well as for their bodies.

We have been very busy with our maternity work. This door is open for the poor, too. Those who cannot pay are taken care of. Some pay $2 or $3 a week. We had a case of triplets this year. The delivery was without fee and the mother paid $3 for her board only, though the hospital expense was more than $20. Another strange woman came in with $3. She had developed dysentery before she came in. We delivered her baby and treated her disease with expensive medicine. She stayed with us eight weeks before she was strong enough to go back.
home. These cases cost us a lot but they go home with their hearts rejoicing, with the love of our Lord Jesus Christ.

Recently a woman was carried in forty li from the western hills on a bamboo stretcher. The family had heard of a woman sent in last year whose life was saved. They knew our hospital would help the poor so they sent her in. She was in a most critical condition. Poor woman! She had taken care of herself in her past seven labors. She said it would cost three meals a day and two pounds of pork for a woman to help her. And she simply did not have that even for herself. Just think how much we have wasted our food!

The thing that troubles me most is the unwelcome girls. Once when we had eight boys and only one girl, eight mothers were happy; none complained. But the mother of the little girl sighed and said she was the unlucky one to have a girl. I cannot understand this notion of disliking the girl. In a poor family they just give it away to anybody or let it die. The mother doesn’t seem to think of it as her own flesh and blood. It simply wrings my heart and I have been praying our Lord to pity them. Some day He may give a shelter to keep those precious innocent souls.

We have two new nurses from Peiping: Miss Tseng Yuen-cheng as superintendent of nurses brought us new life and we know she will be an inspiration to the pupils. Miss Chen Hsui-ming is our public health nurse. She goes to the day schools, church members’ families, our neighbors and former in-patients. We are trying to give them a little knowledge of hygiene, to improve their condition of living, and bring them out of ignorance through the power of our Lord. In Him nothing is impossible. We are praying our Heavenly Father to help us grow to beautify His Kingdom. May our service glorify His Name.

Alice Y. Y. Huang.
RESOLUTIONS

We wish to thank God for His love and care over us through the past year, for the many opportunities of service which He has put in our path, and for bringing us once again together in this Conference where we may together plan for the work of the coming year in Kiangsi Conference.

We are happy to have with us Bishop and Mrs. Gowdy and wish to express our appreciation of their willingness to help us and of the inspiring messages which they have brought to us during these Conference days.

We wish to thank all those who have made possible the special music which we have enjoyed at each meeting and to express our gratitude for the lovely reception given to us in Rulison Primary School. We wish also to express our special appreciation and gratitude to Miss Schleman, Miss Thompson, Mrs. K'ung and their assistants for the beautiful and expressive pageant, "The World Parish," presented. To each and every one of us this pageant made more real just what our Methodist Church is and its growth and extension from its birth.

We appreciate the great hospitality and kindness of our hosts and hostesses who have made our stay in Kiukiang so pleasant.

We extend a hearty welcome to the following new members of the Woman's Conference: Misses Mary T'ang, Hua Ch'ing Hsin, Esther Peh, T'ao Li-hua, and to Misses Liu Tai Ch'ing and Sai T'ien Chen as visiting members.

We welcome the return of Miss Geneva Miller from the College of Chinese Studies in Peiping.

We desire to send our special greetings to Bishop and Mrs. Welch who are unable to meet with us this year, as
well as to Bishop and Mrs. Birney, who are constantly in our minds and prayers and who we know are ever with us in spirit.

We wish to express our heartfelt gratitude for the "things seen and heard in Kiangsi" through the past years as related to us in the various talks and reports made of work accomplished, and as we look to the future our prayer is that in His strength and in His Name we may continue the work already started, that another year may see even greater things than these before.
REPORT OF THE RETIREMENT FUND FOR
BIBLE WOMEN

Report to Women’s Conference, 1933 ........................................... $3,002.80
Fall 1933 Conference Offering .................................................. 31.20
Honor Our Mother Gifts, year 1933-34 .................................... 184.07
Memorial Member ..................................................................... 25.00
Interest ....................................................................................... 206.65

Total Receipts ........................................................... $3,449.72

Fixed Deposits in Shanghai Banks ........................................... 3,240.65
Check sent to Miss Hollows for deposit ............................... 209.07

Total on deposit ..................................................................... $3,449.72

Blanche Search, Chairman.
Edith Fredericks, Treas.

CONFERENCE SALARY SCHEDULE 1935

1. Under Senior High School graduate ......................Maximum $18.00
   Amount to be graded according to training and experience.
2. High School graduate or equivalent ......................$20.00—$25.00
   Increase $2.00 every two years.
3. One year beyond High School .............................$24.00—$32.00
   Increase $2.00 every two years.
4. Two years beyond High School .............................$30.00—$40.00
   Increase $2.00 every year.
5. Three years beyond High School (College standard)$40.00—$50.00
   Increase $2.00 every year.
6. College graduate ......................................................$50.00—$70.00
   From the third year increase $2.00
   each year. Previous experience in teaching before graduation
   from college to be considered in the second year.

The following suggestion was made by the Reference Committee
appointed Salary Committee: If those graduating from a General
Bible Course have had at least two years of experience in work
before entering, their salaries should begin at the same rate as
that of a High School graduate.
BOARDS OF DIRECTORS

Rulison High School.
1935 1936 1937
General Wu Chin Pao Bishop H. C. Welch C. H. Hsiung
Miss Ellen Smith Miss Blanche T. Search C. H. Lo
Pastor Tsu Ching-nu An Alumna member An Alumna member

Knowles Bible Training School.
1935 1936 1937
C. F. Johannaber C. H. Lo Beatrice D. Lee
Tsu Ching Hu Mrs. Frances Wang Liu Chang Mei Yin
West Hwang (Tsai Ho Yin, alt.) Wang Shan Chih
Margaret Seeck (Sung T'iao Yin, alt.)

Baldwin School for Girls.
1935 1936 1937
Wang Mei Sheng, Ch. W. R. Johnson MayBel Thompson
Wang Shih Ching Dr. S. C. Wu, Vice Ch. Kimber Teng
Dr. Wang Yao-Ren Wu Chih Mu Dr. Mabel Fu

KIANGSI WOMAN'S CONFERENCE APPOINTMENTS

NORTH

Evangelistic Work
Taisu and Hwangmei Districts
Supervisor                 Chang Mei-yin Hwangmei
Associate & Treasurer      Mabel A. Woodruff Kintehchen
Kiukiang District
Supervisor                 Mei Bao-yin Penhu
Associate & Treasurer      Mabel A. Woodruff
Kiukiang City
Supervisor                 Chang Feng-chen Heokai
Associate & Treasurer      Mabel A. Woodruff
Evangelists
Wang An-fu
Ho Fei-pi
Hsiung Mei-yin
Ch’u Yu-lan

Educational Work
Rulison Girls' High School
Principal                  Grace Wu
Vice-Principal & Treasurer Helen Ferris
Act. Vice-Principal & Treas. Leona Thomasson
Dean                       Yu Shren-hwa
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*not a member of the Woman's Conference.
Ida Gracey Home for Cripples

Committee

Mabel A. Woodruff
Chen Yu-chen, M.D.
Geneva E. Miller, R.N.
Mrs. C. F. Johannaber
Mrs. E. C. Perkins

SOUTH

EVANGELISTIC WORK

Nancheng, Fuchow and Kan River Districts

Supervisor
Hsü Chen-ku

Associate
Bessie L. Meeker

Treasurer
Frances E. Woodruff

Nanchang City

Supervisor
Hsü Chen-ku

Associate and Treasurer
Frances E. Woodruff

Kin-jao

Supervisor
Mei Bao-yin

Associate and Treasurer
Mabel A. Woodruff

EDUCATIONAL WORK

Baldwin School for Girls

Principal
Beatrice D. Lee

Associate & Treasurer
Margaret Seeck

Acting Dean
Margaret Seeck

Business Chairman and School Accountant
Hsia Chin-hsien

Director of Music
Wang Chia-chün

Teacher of English, Music and Teacher Training
Gertrude Cone

Teacher of English
Myra McDade

Teacher of English and Bible
Elsie McDade

Supervisor of Kindergarten
Hwa Chin-hsin

Day Schools

Nanchen, Fuchow, Kan River and Nanchang Districts

Supervisor
Tien Yü-chen

Associate & Treasurer
Blanche T. Search

Kin-jao District

Supervisor
Sung Tiao-yin

Associate
Annie M. Pittman

MEDICAL WORK

Women and Children's hospital

Superintendent
Alice Huang, M.D.

Pharmacist
Ts'ai Ho-yin

Treasurer
Blanche T. Search

On Furlough

Ruth N. Daniels
Edith Fredericks

— 53 —
**GENERAL STATISTICS FOR KIANGSI CONFERENCE**
*For the last complete conference year preceding July 1, 1931*

### SUMMARY

<table>
<thead>
<tr>
<th>DISTRICTS</th>
<th>Missionaries on the Field</th>
<th>Missions appointed to Total Staff in all Departments</th>
<th>Indigenous Workers Ministry</th>
<th>Full Members</th>
<th>Women in the Church</th>
<th>Training Classes</th>
<th>Evangelistic Work</th>
<th>Organizations on the Field</th>
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**EVANGELISTIC WORK**

- Women in the Church
- Training Classes
- Average Attendance
- Organizations on the Field

**Organizations on the Field**

- Auxiliaries
- Members
- Young People
- Members
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<th>Name of School</th>
<th>No. of Schools</th>
<th>Number of Weeks in Session</th>
<th>Sex of Pupils</th>
<th>No. of Teachers</th>
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<th>Pupils (Day and Boarding)</th>
<th>Pupils (Day and Boarding)</th>
<th>Pupils (Day and Boarding)</th>
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**MEDICAL INSTITUTIONS KIANGSI CONFERENCE 1933-1934**