KIANGSI

WOMAN'S CONFERENCE

1930-1931

PRINTED BY THE RELIGIOUS TRACT SOCIETY PRESS,
HANKOW.
Dr. Ida Kahn, 1873-1931

A true pioneer in spirit, who uplifted the womanhood of China;

A woman with a world vision, who loved her country but was not blind to its shortcomings;

A lover of beauty, under whose touch flowers unfolded and flourished;

A true Christian who loved God and was a physician of the soul as well as of the body;

A generous heart to whom no one in need or distress appealed in vain;

A friend to rich and poor alike—

This our beloved Dr. Kahn has been to us. May we be the finer in spirit, the purer and truer in motive because of her life, and carry on where she has opened the way.
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ROLLCALL OF MEMBERS
OF
Kiangsi Woman's Conference.

*Zula Frances Brown
Chang Feng Cheng
Chang Mei Yin
*Chao Lan Sen
Chen Chin Ren
Chen Yeo Lan
Chen Yu Cheng
Cheng, Julia
Chi Cheng Ku
Chi Yung Cheng
Chou Lan Chin
Chu Chih Hao
Chu Ching Fang
Chun Shou Cheng
Cone, Mildred G.
Daniels, Ruth
Ferris, Helen
Fredericks, Edith
*Gooding, Laura
Hai Yu Chin
Hsia Ching Hsien
Hsieh Hsien Li
Hu, Delia
*Hu, Margaret
Hu Wen Lien
Hung Chung Yin
*Hunt, Faith
Hwang Hsing Ming
Kahn, Ida
Kellogg, Nora
Kiang Yao Tren
Lee, Beatrice
Lind, Jenny
Ling Cheng Ming
*Luce, Idabel
Mao Yunnan
*McDade, Myra
Meeker, Bessie
Mei Bao Yin
*Merrill, Clara E.
Pittman, Annie
*Raab, Theodora
Schleman, Laura
Search, Blanche
Seeck, Margaret
Smith, Ellen
*Stone, Myrtle
Sung Tiao Yin
Tang Hwei Chin
*Tang Ming Hsin
Tang Mo Chiao
Tang Yu Fang
*Thomasson, Leona
*Thompson, Ethel
Thompson, May Bel
Waldron, Rose
Wang Chia Tren
Wong Ngan Fu
Woodruff, Frances
Woodruff, Mabel
Wu, Grace
Wu Sheo Yon
Yu-Chih Shui Lan
Yu Shren Hwa

*Absent from China.
OFFICERS OF THE WOMAN'S CONFERENCE,
1931-1932.

President ................... Grace Woo
Vice President .............. Mabel Woodruff
Chinese Secretary .......... Kiang Yao Tren
English Secretary .......... Ruth Daniels
Statistical Secretary ...... Ellen Smith
Asst. Statistical Secretary Gertrude Cone
Field Correspondent ...... Helen Ferris
Asst. Field Correspondent Margaret Seeck

Standing Committees.

Reference Committee.
Mabel Woodruff
Sung Tiao Yin
Beatrice Lee
Blanche Search
Margaret Seeck
Nora Kellogg
Grace Woo
Frances Woodruff
Dr. Ida Kahn

Field Property Committee.
Nora Kellogg
May Bel Thompson
Sung Tiao Yin
Chou Lan Chin
Ruth Daniels
Helen Ferris
Dr. Ida Kahn or Bessie Meeker, alternate.

Auditing Committee.
Frances Woodruff
Yao Yin
Jenny Lind
Yu Shren Hwa

Representative on Board of Directors, Ginling College.
Helen Ferris
Ruth Daniels, alternate.

Representative on Board of Control, Nanking Bible Teachers Training School.
Edith Fredericks
Ellen Smith, alternate

Hoag Home Committee.
Blanche Search
Rose Waldron
Religious Education Committee.
   Chang Mei Yin, 1 year
   Margaret Seeck, 2 years
   Beatrice Lee, 3 years

Publications Committee.
   Ruth Daniels
   Gertrude Cone

Program Committee.
   Rose Waldron
   Chu Shou Cheng
   Hai Yu Chin

Language Study Committee.
   Kiang Min Chih
   Yao Yin
   W. R. Schubert
   Kiang Yao Tren
   Chen Chin Ren
   Chang Mei Yin
   Edith Fredericks
   Grace Woo
   May Bel Thompson
   Frank Argelander

Committee for Biblewomen's Retirement Fund.
   Edith Fredericks, treasurer and chairman
   Hsia Ching Hsien
   Ling Cheng Ming
   Dr. Ida Kahn
   Blanche Search
   Sung Tiao Yin
   Margaret Seeck
KIANGSI WOMAN'S CONFERENCE
OF THE
WOMAN'S FOREIGN MISSIONARY SOCIETY.

MINUTES.

First Day, Wednesday, 2:30 P.M., October 23, 1931, at Harrington Home.

The first meeting of the Kiangsi Woman's Conference was called to order by the president, Miss Sung Tiao Yin. The hymn, "In Heavenly Love Abiding," was sung, and Mrs. Mei Bao Yin led in prayer, after which Miss Wang Shui Lien led the devotions. Her theme was taken from Matt. 25:14 ff. A group of Baldwin singers then rendered a very pretty quartette.

Miss Mao Yunnan, Chinese secretary, called the roll, twenty-eight members being present. The Nominating Committee was then appointed, consisting of the Misses M. Woodruff, M. Seeck, B. Search, B. Lee, and G. Woo. An Appointment Committee was next announced, consisting of Misses A. Pittman, Mao Yunnan, Chen Chin Ren, and R. Daniels. Also, a Resolutions Committee was elected consisting of the Misses Chi Yung Cheng, Chu Shou Cheng, and M. B. Thompson; and a Committee on Fraternal Letters, the Misses Yao Yin and M. Cone. It was moved that each member of the Woman's Conference contribute a bit toward sending out these letters, as postage to America has been raised to 25cts. a letter; carried.

Miss Mao reported for the Printing Committee that 192 copies of the Chinese Minutes had been printed at a cost of $24, or $.125 a copy; Miss Thompson reported that 500 copies of the English Minutes had been printed at a cost of $171.

The report of the Committee on Retirement Fund was given by Miss Ling Cheng Ming. There is now over $1862 in hand.

Moved to elect three from the Woman's Conference and two from the Reference Committee to print the English Constitution and By-Laws concerning the Woman's Conference, and put it into Chinese. Also to frame a Constitution for our Woman's Conference therefrom. Carried. The three from the Woman's Conference chosen are Miss B. Lee, Mao Yunnan, and Yao Yin.
Miss Ella C. Shaw was introduced, who is to lead our daily devotions on the general theme, "The Invitations of Christ."

Moved to adjourn, the session closed with the singing of hymn 215, "Jesus, my Joy art Thou," and prayer by Miss F. Woodruff.

Second Day, Thursday, 2:30 P.M., October 22, 1931, in Baldwin Chapel.

The first public meeting of the Conference opened with Miss Chen Chin Ren presiding. The following program was enjoyed:

Hymn 131, "I Am Coming to the Cross."

Prayer: Miss Chen.

Bible Reading: Matt. 11:28 ff.

Devotions, led by Miss Shaw, centered on Christ's invitation, "Come unto Me, all ye that labor and are heavy-laden, and I will give you rest." In the course of her talk a number of very helpful Bible references were read by Miss Shaw's former pupils at the Nanking Bible Teachers Training School, as follows:

Rom. 8:1-2 Ps. 31:20 Ps. 55:7
Heb. 7:25ff I Pet. 5:7 Phil. 4:19
I Jn. 1:5 Phil. 4:6 Matt. 8:17
Lk. 14:17 Ps. 37:5

Special music: "Hark, Hark, My Soul," Kiukiang guests.


Prayer: Mrs. Wang Yu.

Hymn 160, "He Leadeth Me."

Report: "Primary Schools, Hwangmei and North Kiangsi Districts," Miss Sung Tiao Yin.

Report: "Kiukiang City Dayschools," Miss Mao Yunnan.


Prayer: Miss Woo.
Report: "Danforth Memorial Hospital," Miss Dorcas Chu.
Prayer: Miss Chang Mei Yin.
Hymn 223, "Oh Master, Let Me Walk With Thee."
The Lord's Prayer.

Third Day, Friday, 2:20 P.M., October 23, '31, at Harrington Home.

The meeting opened, Miss Sung Tiao Yin presiding, with the singing of hymn 392, "My Faith Looks Up To Thee," and prayer by Miss Ella C. Shaw. Miss Chi Yung Cheng then led our devotions, reading from John 1:4, Jn. 5:40, and Jn 6:63, concerning Jesus as the source of light and life.

The following business was then transacted:

Reading of the minutes of the last meeting; accepted.

Introduction and reception of new members, namely, Misses Chu Chih Hao of Danforth, Wang Chia Tren of Baldwin, and Delia Hu of Rulison.

Report of the Program Committee: this report was placed in our hands by Miss Seeck before we came to Conference.

Report of the Reference Committee: submitted by Miss Pittman and read by Miss Mao; accepted.

Report of the Auditing Committee: submitted by Miss Lind for Miss Smith, for Kiukiang, and by Miss Yao Yin for Nanchang; accepted.

Report of the Ginling College Board of Directors: given by Miss Woo for Miss Ferris; accepted.

Report of the Bible Teachers Training School: given by Miss Shaw in absence of both Misses Smith and Fredericks; accepted.

Then was taken up the question of electing officers for the Executive Board of the Conference Association of Missionary Societies for Women. It was moved to have a meeting of this Conference Association on Saturday afternoon after the open meeting; passed.

Miss Lee then brought up the matter of electing members to a Committee on Memorials to the East Asia Conference. Miss Pittman explained the importance of these Memorials. It was moved to have three members on this Committee, and the Misses Pittman, Mao, and Ferris were elected by ballot, Misses Chu Ching Fang and Hsia Ching Hsien being tellers. The Reference Committee recommended that our Woman's Conference give
careful and sympathetic consideration to the matter of assessment for expenses for East Asia Central Conference, and of representation from the Woman’s Conference at the East Asia Central Conference. Miss Pittman explained the great need of such representation. It was moved to contribute 1/8 of 1% of each salary; adopted.

Moved to appoint two treasurers to receive this expense money; accepted. Miss Seeck for Nanchang and Miss M. Woodruff for Kiukiang were appointed.

Hymn 393, “More Love to Thee,” was sung, and the meeting closed with prayer by Miss Lind.


An open meeting for the entire conference was held in the evening by the Woman’s Conference; the following program was presented:

Call to Order, Miss Beatrice Lee, presiding.
Hymn 58, “All Hail the Power of Jesus’ Name.”
Prayer, Mrs. Chen.
Scripture Reading, Psalm 2, Miss Wang Shui Lien.
Devotions, led by Miss Shaw.
Reports of Kiangsi Woman’s Missionary Societies:

Nanchang, Miss Yao Yin
Hwa Shan Tang, Miss Mao Yunnan
Heo Kai, Miss Chang Feng Cheng
Tung Wen, Miss Chu Shou Cheng
Kiukiang Districts. Miss Beatrice Lee

Hymn 258, “Jesus Shall Reign.”

Offering, amounting to over $67, for the Biblewomen’s Retirement Fund.

Prayer, Miss M. Woodruff
Prayer, Miss B. Lee
Fourth Day, Saturday, 2:30 P.M., Oct. 24, '31, in Baldwin Chapel.

This meeting, with Miss Chu Shou Cheng as chairman, opened with the singing of a hymn, followed by prayer by Mrs. Chen. After the reading of Matt. 4:8ff, Miss Shaw led devotions from the invitation, "Come ye after Me and I will make you fishers of men." The following program ensued:

Music, Baldwin Chorus: "The Name So Dear."
"Lord, I want to Be Like Jesus,"
a negro spiritual.


Report: "Nanchang Women and Children's Hospital," read by Miss Hu Wen Lien.

Prayer: Miss Hu Wen Lien.

Hymn 193, "I'll Go Where You Want Me to Go," verse 1.


Prayer: Miss Mabel Woodruff.


Hymn 193, verses 2 & 3.

Prayer: Miss Shaw, ending with the Lord's Prayer.

Last Day, Monday, 2:00 P.M., October 26, '31, at Harrington Home.

The meeting, with Miss Sung Tiao Yin presiding, opened with the singing of hymn 302, "Jesus the Water of Life," followed by prayer by Miss Daniels. Miss Shaw led devotions on the theme, "If any man thirst, let him come unto Me, and drink," using Jn. 7:37-39 and James 3:11. Misses Cone and Wang sang a beautiful duet.

Minutes of last business meeting were read in Chinese by Miss Mao and in English by Miss Thompson; accepted as corrected.

Moved that Miss Seeck write Miss Bessie Hollows to inquire if 1/8 of 1% is to be taken of one year's or four years' salary. So directed.
Report of Committee on Religious Education was read by Miss Chi Yung Cheng, and accepted.

Report of Resolutions Committee read in Chinese by Miss Chi Yung Cheng and in English by Miss Thompson; accepted.

Report of Committee on Memorials read; accepted.

Moved, to have a Committee of nine on Salaries; adopted. Misses Mabel Woodruff, Chou Lan Chin, Lee Cheh Min, Grace Woo, Sung Tiao Yin, Chen Chin Ren, Blanche Search, Nora Kellogg, and Dr. Kahn constitute this committee.

Report of the Nominating Committee read. It was moved to elect the officers by acclamation; adopted. The result appears elsewhere in the Minutes. Moved, to elect the Reference Committee by ballot; adopted. This report also appears elsewhere.

A letter from Mrs. Birney was read by Miss Pittman.

The Reference Committee reported they had chosen Misses Grace Woo and Edith Fredericks to work on the Committee to put the English Constitution and By-Laws of the Woman's Conference into Chinese and to frame a Constitution for Chinese Woman's Conference therefrom.

After singing "I Need Thee Every Hour," the session closed with prayer by Miss Seeck.

Report of Field Reference Committee
Kiangsi Woman's Conference.

The Field Reference Committee has held two regular meetings during the year that is just come to a close, a year fraught with difficulty and danger in many places in our Conference through wars, banditry, and flood; but in both meetings there has been the note of thankfulness to Him whose servants we are for the constancy of His blessing upon us and His Presence among us. We come to the close of the year with that thankfulness deepened and increased.

The first meeting was held in Kiukiang, Ki., March 27th and 28th, for the consideration of estimates which were presented and approved by the committee, also emergency askings. All estimates have since been printed, and sent to the Board in U. S. A.

The Summer meeting was held in Kuling at No. 1255, West Valley, Aug. 26th. From this meeting letters of appreciation and sympathy were sent to Bishop and Mrs. Birney; also a letter of appreciation to Miss Merrill, to the Foreign Department for the
appointment of two new missionaries and for the emergency grant
given; also, the committee voted to send letters of welcome to
these two young women, Miss Clara M. French and Miss Elsie
May Danksin.

Other actions taken were as follows;

Voted that we invite Miss Shaw of Nanking to be with us for the Conference this Fall for inspirational messages.

Voted that the feeling of hope of the Reference Committee for an early appointment to China of Dr. Sarah Bowen be expressed in a letter to her by Miss Kellogg and the secretary.

Voted that the secretary be instructed to write the Official Correspondent expressing our desire for Miss Thomasson’s return as soon as she is physically able.

Voted that we reply to the request sent in by the American School in Kuling through Mr. Johnson asking that Miss Lind or Miss Smith be loaned to the American School for a time, that no worker can be spared for the American School.

Voted that since Miss Thompson and Miss Smith are able to return to their work Miss Frances Woodruff be returned to her work in Nanchang this Fall.

Voted that we re-affirm our approval of the application of Miss Chou Lan-chin, principal of Baldwin School, for a McDowell Fellowship for 1932 or 1933.

Voted that we approve of Miss Pittman remaining on the Field until after Eastern Asia Central Conference.

There was also at this meeting an interesting discussion of the aims, purpose, and course of study of Knowles Bible Training School.

The ad interim actions were as follows;

April 7, 1931. Voted that in view of the present emergency at Knowles Bible Training School, Baldwin School be requested to loan Miss Frances Woodruff to Knowles for a time.

June 4, 1931. Voted that in case of emergency, those in charge of work be allowed to use their own judgment in the matter of salaries in securing workers for this fall, 1931.

July 21, 1931. Voted approval of emergency furlough for Miss May Bel Thompson at once in case of need at home.

At a special meeting at Conference time, fall, 1930, it was
Voted that with deep appreciation of the many years of faithful and energetic service which our loved Dr. Kahn has given we most heartily approve of her request for a year of furlough with the hope that it may be a year of great profit to her in every way.

Voted that Miss Mabel Woodruff be asked to take over the work of associate in the North Kiangsi Evangelistic Work, in addition to the City work.

Voted that in case Mrs. Judd leaves Rulison School, someone else be found to take her English work.

Voted that the chairman of the Woman's Conference or someone whom she shall appoint be asked to present with emphasis the Day of Prayer, asking the Conference to choose a strong committee to prepare material and suggestive plans for the Conference.

Voted that we present the material regarding the International Department of the Woman's Foreign Missionary Society to the Conference Missionary Society.

Voted that Miss Kiang Yao-Chün be recommended to the Conference for Membership.

Respectfully submitted,

ANNE M. PITTMAN, Sec'y.

Nanchang City and Country District Evangelistic Work

Many thanks to our Lord for this past year for, "Thou hast guided us and given us thy peace." In this short time we cannot hear from each of my co-workers, so I take this opportunity to tell a little of their work. There are five Bible women who have been at work in Nanchang: Mrs. Chen at the Central Church, Mrs. Hsia at Ban Bu Kai Church, Mrs. Wu who works at Chang Yung Chiao Church, and also helps Dr. Kahn in her hospital, Mrs. Wang at Kao Chao, and Miss Li, who is a new worker. She works instead of Mrs. Lu at Kan Ren Min Church, and also helps the Nanchang Hospital three times a week in the morning.

These women have held Bible classes and prayer meetings once a week. They have comforted the sick and held classes in the homes of our church members in order to help them to read. Mrs. Hsia has had Mothers' Meetings once a week in her church. During the past year there were twenty-seven women from the city who have joined the church as new members. Mrs. Wang
at Kao Chiao has had prayer meetings with her co-workers every night. Sometimes she has meetings with the working women who live near Kao Chiao. She also helps Mrs. Chen at Si Ma Chih Church, though most of her work is in charge of the Kao Chiao Social Center. In the winter time she opens public baths for the women. The price is very cheap, about twenty cents for one person. Many women like to go there to take their baths so there is a good opportunity to preach the Gospel. Also many times the troops have come to live in the school rooms at Kao Chiao, but Mrs. Wang has tried in many ways to send them away so that the work could continue nicely.

Every Sunday afternoon Mrs. Chen takes us to a little village about five or ten li outside of the city. We give out many tracts and teach those who wish to learn to read tracts. They welcome us heartily wherever we go so we are very much interested in this work. Twice a month we have workers prayer meeting when we meet together and talk about the difficulties which we all have. We discuss these problems and help each other in any way possible. Most of the time we have good reports from the work also.

During the past year I have received two hundred and seventy-one letters from co-workers, church members and pastors, but I have written more than I have received. I have also sent out many materials, such as books and tracts. I have spent a great deal of time in reading many books that I may be able to help my co-workers with useful, new material. I also have a Bible class with some Baldwin girls at half past six every morning. This summer I helped the Daily Vacation Bible School in Nanchang for six weeks, and I also assist in the Si Ma Chih Sunday School. Sometimes I visit the homes of our church members with my fellow workers.

There are two stations on the Nanchang district. Mrs. Pei, the Bible woman at Mei Chang, has weekly prayer meeting and a home study course. Three women attend and one has finished the lessons. I spent a few days there and held children's meetings. Most of the children were especially interested in singing. Miss Deng is the Bible woman at Gin Hsien and has half day Bible classes. She also has prayer meeting with the women church members twice a week, and three women have joined the church this year. While I was there we held meetings and I found them anxious to know about Jesus Christ.

On the Kan River District only two stations are open,—Feng Chen and Chang Shu. Mrs. Li is the Bible woman at Feng Cheng.
She has a very hard time because there is no pastor to hold the Sunday services, but she has done her best to hold afternoon services for the women. When we went to Chang Shu we found that the church and school were full of soldiers. It was very difficult for us to hold meetings, but we found a classroom in the school which we could use. Some of the officers also attended and were much interested, asking many questions. Mrs. Chu is the Bible woman there.

Last spring I spent almost two months on the Fu River District. We have seven stations along the Fu River in each of which we have a church, but in only four of which we have Bible women. We visited every station and held women’s and children’s meetings, having a very successful time in each place. Not only were the church members interested enough to attend, but the non-Christians also attended and even asked us to hold meetings in their homes. I thank God for so many people who are anxious to know about Jesus Christ and the church.

Shin Ching is a beautiful place and we are sorry that we have no Bible woman there, so we have only two women church members. Mrs. Cheo is at Fuchow. She holds Bible classes twice a week and also holds meetings in a small village outside of the city every week. Mrs. Wu is at the Gien Chang Church. This summer the bandits were there three times, but our people met with no difficulties.

Mrs. Tang is in the Shang Ten To Church, where she teaches the Home Study Course to a few women church members, two of whom will soon finish the lessons. She also holds meetings in the home of a church member who lives in a small village outside of Shang Ten To. Shang Ten To is the best church on the district because most of the church members can read and sing.

While I was in the country Miss Meeker had charge of all of the work in Nanchang City. She helped us a great deal. We thank God for all of his blessings to us and our work during the past year. We have found that we can have real joy and happiness if we work together in the name of our Lord. May God bless us all so we shall bear more fruit in the year to come.

Chen Chin Ren.

Kiukiang City Evangelistic Report.

"Light is like an arrow, the sun and moon are like a shuttle." A year has quickly passed and we have come to Conference time. This is only a short report of the work of the year.
The year has not been peaceful, wars have not ceased, in many places there have been bandits and all about have been communists. Disease has been rampant and as our eyes have looked out upon all these pitiful conditions our hearts have been saddened beyond expression. Political conditions have also been difficult. People have been as in deep water or in a raging fire.

In spite of all this trouble about us we in Kiukiang, through the grace of God the Lord, escaped these woes. Because of this, we were able to continue our work as usual except during the summer when the regular work in some places was limited because of the floods. We can but thank God for this privilege.

Our work has been largely among the homes of the pupils as well as with the church members and their neighbors. The opportunity for service is everywhere, however.

We have had a variety of kinds of work. There were Sunday Schools, Neighborhood Sunday Schools, Women's Meetings, Monthly Missionary Societies. The members of the church, and inquirers as well, have been much interested in the latter and have gladly contributed to its support. In four places we also have had classes for women with a total registration of twenty-three. Beside these there has been constant personal work wherever the opportunity has arisen.

Because of the terrible floods across the river the city has been filled with refugees. Since this opportunity for service has come to our doors we have had a still different type of work.

As we have given the message to all these people there has been manifested a consciousness of sin and greater willingness to accept the gospel than we have seen before.

Following the helpful meetings of Dr. Sung groups of students and teachers from Wm. Nast Academy, Rulison High School, and Knowles Bible Training School, together with the pastors and workers of the city went weekly into the surrounding villages for evangelistic work. Thus the gospel was preached and many thousands of tracts were distributed.

Miss Kwan, Secretary for Religion in the Home, of the National Christian Council, gave a most interesting address to city evangelists, women church members, and other mothers in the city. Many books on Christian training in the home were purchased.

The social conditions which we are meeting are varied. As we meet these various sorts of folk their attitude toward us is also
varied. Some receive us gladly, some indifferently, others rudely. We can not blame them because the times are troublous. The very manner of life is not peaceful so it is hard to have a quiet heart to listen to us. We touch all classes of women. There are wives of military officials temporarily living here, other city officials, all sorts of folk even to the beggars. Next to one of our schools lives a beggar who keeps herself and home clean, who always observes the Sabbath by never going out to beg on that day but by coming to the meeting. She also takes time each week to come to the woman's meeting. Her face shines with the love of God in her heart. She is often helped in different ways by Christians in the city. She used to sew, doing patching and mending till she was too nearly blind to see so she has to beg now.

In many ways we are greatly rejoiced in the work. There are those who most earnestly respond to any call, whether there be rain or shine, they need only an announcement to bring them out to any gathering. There has been an increase in the number of probationers, of those baptized, and of those coming into full membership in the church over last year. So we think of the words, "Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord."

CHANG FENG CHENG.

North Kiangsi District Evangelistic Work.

"The earth is Jehovah's, and the fulness thereof; The world, and they that dwell there in."

"For ye were bought with a price: glorify God therefore in your body," Jesus said, "Ye have not chosen me, but I have chosen you," so we belong entirely to the Lord.

On coming back to Kiukiang my thought was to go to the country for evangelistic work. I did not know that God had already appointed me to this work. There has been a year of service together with Miss Chang. At conference time last year you had the kind thought to appoint me for the year to work on North Kiangsi District. I had no experience for this work and thought that I could not do it, then came this thought, "Obedience is better than sacrifice," so because of that, I consented.

At that time only Siao Chih Keo was not temporarily closed because of communistic trouble, but we were very happy that following conference the work in Sa Ho and Jui Chang could be
opened. Jui Chang had no pastor but there was a young man, a former student nurse from Water of Life Hospital, who was doing medical work there. He helped us in the church work.

At Christmas time Pen Tseh was opened. At that blessed season we could both preach the gospel and re-open the work. On Christmas morning we had sunrise prayer-meeting and at noon a regular preaching service, followed by the distribution of the gifts from American friends. We took an offering which was used as a gift to the one who had cared for the property during the troubles when our workers could not stay there. Because of all this we were filled with joy and thankfulness to God.

In January several of our co-workers went to Wuhu to attend the Religious Educational Conference. Both the Misses Chang and I went to Hankow to attend a similar meeting. In February Dr. Sung led meetings which were held at Knowles School. These were most helpful and we urged our friends to attend.

In March Jao Chou and Kin Teh Chen could be opened. We passed through Nanchang on the way and they were having their Conference and Exhibition on Religious Education at the same time. Miss Chou most kindly entertained us and we were cordially welcomed at the meeting. This was my first visit to these places. It seemed that the work to be done was tremendous but the laborers were entirely too few. It seemed as though the "fire" was so completely buried beneath the needs that it was barely visible. May God send laborers into that needy field.

During May and June, Mr. Wang Hsan Chih, the conference evangelist, went to Sa Ho, Jui Chang, and Hu koeo for evangelistic meetings. I was with the group in each of these places and Miss Chang Mei Yin was also with us in Sa Ho. We felt in these places that the women received great help. There was one topic which Mr. Wang presented which went to the heart of each woman,—that was the topic of "The Home Filled with the Peace of Jesus." I remember one woman, with whom I talked, that sat weeping as she listened, longing for that peace in her home. It was impossible under present conditions as she was a concubine in the home and no peace was to be found. May the Lord give many to receive this peace in their homes.

In July two others and I went to Shanghai to the Bethel Conference, where we received great blessing. When we returned from Shanghai the floods were all over the district. Only Sa Ho and Kin Teh Chen schools were not flooded so our workers could not return to their stations then. We thank Knowles for allowing
two of them to live there. Several lived in our home. We thank God for giving us this new home. As soon as the water receded a little the workers returned, each to her own place.

This fall a group of pastors, medical workers, and several women workers, both Chinese and American, went across the river to visit the flood areas, and to heal, preach, and distribute food. We went with this group. When we saw these suffering people we realized how needy they were both in body and soul. Because of both Communism and floods our work has suffered much, so this is a report of imperfect work.

Beside Bible teaching, calling on people - Christian and non-Christian, - comforting the sick, country evangelism, helping the pastors preach, each Friday in each center is a woman’s meeting with weekly attendance averaging 198. Of these, 31 were church members and 167 were not. There have been 68 inquirers, 23 probationers, and 8 baptized among the women and girls this year. In the women’s classes 36 women have been studying, 21 church members and 15 not.

Last year the constitution and organization of the Conference Woman’s Missionary Society was completed, we have added 3 new auxiliaries this year on our district so now there is a society in each place, with 86 members in all. The offering in memory of mothers for the retirement fund was joyfully and generously given.

On our district there are ten homes which observe family worship and six where voluntary Christian service is given. All this is the work the evangelists on the districts have been doing. We long that they may receive from God the strength for the work that is to be done. I thank God for the help of Miss Pittman and Miss Woodruff in this work.

I am so very thankful to God because the burden he gave was light and the grace was sufficient. May the Lord bless and care for his work until He returns.

MEI BAO YIN.

Hwangmei District Evangelistic Work.

In one of his letters to the church at Corinth Paul writes of weaker, less honorable members having honor thrust upon them. That is descriptive of my position as supervisor of the Evangelistic Work on Hwangmei District; the greatness and importance of the task so far out-weigh my strength and ability and fitness for the task. However, Paul later wrote, ‘And He hath said unto me,
'My grace is sufficient for thee, for my power is made perfect in weakness.' Most gladly therefore will I rather glory in my weakness, that the power of Christ may rest upon me.' And I have found this to be graciously true also in my own experience.

Our cry last year for help in this supervisory work was answered most beautifully and efficiently in the appointment of Mrs. Mei-Bao-yin as supervisor of the North Kiangsi District. She is a great blessing, inspiration and help to us all, and we thank our God for calling her to this service. She shares with us the great burden for an increase of laborers for the vast harvest which is all about us.

Looking back over the year, getting, as it were, a bird’s-eye view of the whole, it may seem a bit difficult to find evidence of great advance. It has been the most disturbed and broken year for our work on Hwangmei District that we have ever had at all. This District, lying as it does along the border between Anhwei and Hupeh Provinces, is too remote from the center of government of either province to receive anything like adequate protection. Our Co-workers have lived in a constant state of uncertainty, anxiety, fear and danger, and have experienced much more intense difficulty and hardship than we can here report. Many have shared with their flock in the bitter experiences of perils, distresses, labors, fears, and in losses, but they have not complained.

Our work at Susung has heretofore been most encouraging and prosperous but all during the past year because of banditry all about we have been greatly hampered. Our buildings have been occupied by the military. This however, has not dampened the ardor of our loved Chi Popo who has been faithfulness itself. She has used her humble home from which she could have derived a goodly rental, for the work of evangelism and has made of it a house of God, a gate of heaven. It is because of her zeal and faithfulness that the work in Susung has not stopped.

Hwangmei lies at about the center of the District on the direct road from Kiukiang to the places interior in Anhwei and Hupeh Provinces. We are blessed there with attractive property very convenient for our work and adequate for the staff of workers needed there. In the past two or three years there has been strong opposition to our work in this section because of the anti-Christian elements, but this year the pendulum seems to be swinging in the other direction and the people are welcoming most warmly and most hungrily the message of peace, certainty, love and Salvation through Christ our Lord. However, the same difficulty that has
hindered the work in Susung has blocked our way greatly in Hwangmei. Our losses have been heavy. Our property has been occupied by the military. Our people have had to flee for safety. But with the exception of the times when it has been necessary to flee to the country, Mrs. Lan has been right there, faithful and happy in the service she has been able to render through the year.

Taihu is a bit more distant than Hwangmei. Because it is a hard road to travel and is a bit out-of-the-way, and because the stronghold of the bandits is very near and conditions are most unsettled, it has been very difficult to find any evangelist willing to go back there and take the responsibility for the work since last Christmas when they all had to flee. However, we do thank God for the faithful zealous wife of the pastor, who has felt the utter need of her sisters in Taihu, a burden for their souls' salvation, and has stayed by to minister to them in their distresses and to nourish their souls. She and these other two faithful souls, Mrs. Chi and Mrs. Lan, have shown their love and loyalty to Jesus Christ in their steady faithful shepherding of the flock. They are to us all splendid examples of "good workmen needing not to be ashamed". We pray God to especially bless them in body and soul, and to increase their number among us.

Not far from Taihu, but very close to the stronghold of the bandits, is Meitotze. This bandit stronghold has been gradually growing in strength and size until now Meitotze itself is now included in their territory. It is not necessary to say that it has been impossible to send evangelists there since Christmas. Mrs. Hu went to Taihu but found it impossible to go on to Meitotze. We are hopefully looking forward to the time when we can again freely go to Meitotze with the Message of peace and salvation.

Kunglung and Hushihpeh have also had a peculiarly hard year with the fear of the leopard of banditry leaping upon them, constantly hanging over them and in addition the awful tragedy of the most tremendous flood this past summer. We have suffered great damage to our property and loss of furnishings and materials. But in all this we have simply shared the tragedy and loss that has come upon this whole section. Many have suffered far worse than we and lost all that they had. Thank God, many of our fellow-workers and pastors have formed themselves into a committee to give practical application of Christianity by ministering to the people in an evangelistic, medical, and provisional way, especially to those most destitute and stricken. So many, many people have suffered the loss of loved ones, as well as of
home, through drowning, through disease and through starvation. May God give us strength and wisdom that we may know how best to minister to them in His Name.

Thus the work all over the District has been broken and greatly hindered. Nevertheless there are bright spots to be seen. Outside of Meitotze we have managed to have an "Honour your Mother" Day program in each place, and contributions made on that day for the Bible Woman's Retirement Fund have been sent in to the Conference Committee. The Daily Vacation Bible Classes were opened early in the Summer and in some instances very good work has been done. Though conditions have been so unusually untoward, yet, as we look here and there and see what has been accomplished in spite of conditions, we are reminded of the exhortation from Paul which reads, "Wherefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord!"

There is a proverb which we have in China which says that if the workman wishes to turn out good work he must keep his tools sharp and in good condition; and again, our Christ says, "Either make the tree good and its fruit good; or make the tree corrupt and its fruit corrupt." We realize that if the tree is neglected we cannot expect the fruit to be good and abundant, the tree must be provided with nourishment. Realizing the vast importance of providing for the spiritual nurture of the evangelists themselves, devotional, inspirational and instructive helps have been supplied for each place; such magazines as the "Chinese Christian Advocate," "Light in Darkness," "Spiritual Light," "Helps to Holiness," "Evangelism," "Woman's Messenger," and the "Temperance Magazine" have also been provided. Also several of our workers have attended Conferences for leaders, for special Evangelistic effort and inspiration, at Shanghai, Huchow, Hankow, Kuling and WuHan during the year. These Conferences are always a great blessing to us.

In closing this report I wish to express my deep appreciation of the efforts of all those who have so faithfully been working with me. My heart is full of thankfulness to God for His abundant and marvelous blessings to me in this work. He has used this weak vessel in His service and has given to me such zealous fellow-workers, that in spite of my weakness, we have had great blessing and privilege in His service. It has come time for Miss Pittman to return to the United States for her furlough but we are
grateful that she will still be here with us for a while during this special need that is upon us because of the flood. We wish it were possible for us to keep her with us indefinitely and we do greatly hope that God will bless her with a peaceful journey home and lead her quickly back to be among us again.

As we look forward to the year that is ahead we are filled with the hope and expectancy that God will himself provide strength sufficient to our needs. We know that whether it shall be through peaceful paths or dangerous, He will be our refuge, for it is written: "Jehovah will keep thee from all evil; He will keep thy soul. Jehovah will keep thy going out and thy coming in from this time forth and for evermore." And our hearts sing with David, "What shall I render to Jehovah for all His benefits toward me? I will take the cup of salvation and call upon the name of Jehovah."

Hwangmei District Evangelistic Work
CHANG MEI-YIN, Supervisor.

Knowles Bible Training School.

Last year, when invited to become principal of the Knowles Bible Training School, I hesitated long. Our country has trouble within and without; my own learning is inadequate; without administrative experience I dare not undertake so great a responsibility. But in America Bishop Birney earnestly advised me. He said that in weakness of body he prayed to God for strength,—that he might serve China! And I am myself Chinese. When I heard him speak thus, I felt rebuked. Also since the Field Reference Committee, however mistakenly, commissioned me to this post, I am glad to do my best, to be the servant, the representative of Knowles School. I am asking God to lead me in every respect, to stir and inspire, that all may give their help so that we may go forward.

Below, I will take up matters in detail.

1. Administration: Altho Knowles School is not registered, all courses in its curriculum, exclusive of the essential religious courses, follow those required by the Bureau of Education. Our purpose is to solve the problems of Christian culture and Christian living. At any cost, we would not omit religious instruction. This year we reorganized the Knowles School Board of Control, because in these times of change and advance, when executive matters pertaining to a school are many and complex, perhaps
the ideas and ability of one or two persons would be insufficient. Having this Board, we plan together and together we guide the school forward. All my co-workers, and especially my associate, Miss Fredericks, help me very much. The Student Government Association also helps us greatly to understand the student point of view, and to serve them better.

2. Curriculum. Every teacher in our school unites in a true spirit of mutual and congenial co-operation in furthering the education of our pupils. Concerning the system of grading student classwork, we have changed to a new and better system. Beginning last year, we ceased using percents and now rank the students. We wish to prepare our students for usefulness to church and society so we have also revised our course of study, adding, "Organization and Administration of Religious Education", "Religious Art", "Handwork", "Program Making", etc. so that Bible and Religious Education are a larger part of the courses than before. We have introduced also, courses in "Rural Living", "Gardening" and "Animal Husbandry", etc. Our six years of Preparatory Department are changed to three years of Preparatory. This is not lowering of standards but rather raising the standards for entrance. Pupils must have the ordinary preparation in primary school before entering the Preparatory Department of the school, which prepares them for entering the more specialized Bible courses. Altogether, these changes have brought our school and society closer together, have adapted the one to the other, and have made it possible for pupils to save time and money.

3. Department of Religious Education and Nurture. This is our main subject—it is both theoretical and practical—we want our life in the school to be Christlike, and we want to develop wholesome, full-rounded personality. With the theory of Religious Education, we have experimental work in the city. Our seniors take Religious Education in class and on Sunday afternoons go into the city Sunday Schools and use what they have learned. All pupils teaching Uniform Sunday School Lessons have their regular Normal director; the Sunday afternoon evangelistic groups have their Normal director; and every teacher accompanies a group of student workers. So what one learns during the week, is practised on Sunday under supervision. The Y.W.C.A. an important student activity at Knowles School, is divided into five departments, with a teacher directing each part—spiritual, mental, physical, social and financial. As to discipline, each class has an adviser who mingles with the class in helpful ways and leads them in class meeting every Tuesday. Prayer is the center
of life! At 6:30 in the morning there is the Morning Watch; at 6:45 as the flag goes up in the early morning sunlight, there is prayer for our country; at noontide, prayer; and at 6:30 in the evening, the daily prayer groups meet in the Prayer Room. There is also the teachers' prayer group at seven in the evening and again in the morning just before chapel.

4. Conclusion. Because we have religious instruction, we have persecution from without. This is to be expected and we do not ask to be delivered from it; but we ask God's help that we may conquer the many difficulties. The teachers work together in love, and standards are high.

Last January Miss Ortha Lane brought us an Exhibit of Religious Education arousing the interest of the pupils, making them feel more the importance of Religious Education and inciting them to add their own work to the exhibit. In May we had an exhibit for the parents and friends to see; all was good but the best and the most important was the exhibit of Religious Education. The students did not aim for a prize but rather to profit by the criticism of the visitors for their own advancement, and to share with others the good they had received.

We are eager to help young students and older ones also, we are just as eager to help those you send us who have real ability. This summer we had teacher representatives at the Shanghai Bethel Conference, at the Kuling Leaders' Conference, and I attended the National Conference on Religious Education in Shanghai, that we might use among our students the good received on every side.

The Knowles School property is very small, far too small for our needs and part of the present building is in dangerous condition. The walls are drawing away from the floors, the weight is too heavy for the supporting beams; and the roof still leaks. We hope to repair it for class room use and repair the annex for dormitory. To this end our teachers, alumnae and students are earnestly praying and giving, and we ask our friends, Eastern and Western, to help us so that we may properly house the school and equip it for the best possible use at a time when this type of school is so much needed in China. We welcome you at the Fortieth Anniversary of the founding of the Knowles Bible Training School. May God help us as we move forward. Jesus said, "The works that I do shall ye do also, and greater works than these shall ye do." May God help us to be faithful to our trust.

Beatrice Lee.
Dear Friends,

Eons of time seem to have passed since I wrote to you last, and so many things have happened that I scarcely know how to enumerate them. I believe that I mentioned the fact that last October I closed the hospital for a week and went to Kiukiang with the rest of the Mission; for the Communists had taken a town only forty miles away from us, and it was thought that they would try to capture our city, too. However, they were driven away and fifty thousand troops poured in to drive against them. As the soldiers wanted to come into the hospital to live, Dr. Alice Hwang was sent here hurriedly to reopen the institution on a smaller scale. I remained in Kiukiang for the Annual Conference but came back at the end of a month. Dr. Hwang had been driven away from her own work in the interior and she stayed with me until January, thus giving me a little rest, for I did not have to work so hard with her here.

The delight of our people at our return was really pathetic. Many of our church members had been scattered, so we thought that for Christmas we would have a sort of reunion and have all the members gather together for a Christmas dinner after the church service. This, I thought would strengthen the ties of Christian fellowship and prepare us for the trials which were ahead of us. A collection was taken and the proceeds were sufficient for a bountiful home dinner, which was served here in the hospital, since all the church services were held here. At the Christmas service in the morning a number of our Christians were asked to speak and they gave eloquent testimonies of what the birth of Christ meant to them. Many Christmas hymns were sung, and the whole spirit of the meeting was most inspiring. The good dinner which followed mellowed still further the spirits of all, and we felt indeed as if we were one family gathered together to thank our common Father for giving us His only begotten Son that we might be saved. As many of the poor Christians never have enough of the necessities of life, even, the feast was a great treat to them and they were so grateful and happy. Some money which had been left over, was used in making some wadded garments for the poorest of our Christian women. As the winter was one of the most severe that we have ever had, the poor creatures were so thankful for their gifts, and the hearts of the other Christians were made warm because they could share their
comforts with their more lowly sisters, one of whom was almost ninety years old. This was the first time that we have ever tried giving a dinner to our entire membership and it was voted a great success, for to them it showed that we cared for them and were truly their Christian brothers and sisters.

The successes of the Communists made our government realize at last that these Red Bandits must be destroyed, or else our nation would crumble to pieces; so, General Chiang Kai-shek called together all the available forces in the country. Troops began to pour in by the hundreds of thousands, and as they had no quarters to dwell in, they were put into the private homes, and all the public buildings and schools; and every available place in the city was occupied. Our tabernacle was filled with horses and had to be taken to pieces, and even our hospital had to take in a couple of medical units for a time. At first, dire dismay filled our hearts at this invasion of our homes, but then came the thought, "What a glorious chance for us to evangelize! Here are gathered the flower of our army from all over the country. Why should we not preach the Word to them as diligently as we can?"

No sooner was the thought formed than it was acted upon. And what wonderful opportunities we had! The Minister of War, Ho Ying Ching, and his wife came very often to call, for they loved flowers and they loved our yard, so we had fine chances for bearing witness for Christ. I told him that I wanted to give him a Bible to read, and he said that he had heard preaching many times, but I said that what he needed was to study the Word for himself. As he was going to the front to fight the Communists he would find the Scriptures a great comfort if he would read them. He was a most kind and gentle man, so I knew it must have been hard for him to have to kill people. I was so rushed with my work that I almost failed in doing my job right. You see it is not possible for us to get good Bibles in town, but we have to send to Shanghai for them. At the last moment he was sent away in a rush. His staff officer came one morning and said that the General was leaving in a hurry and would I give him some flowers to carry away with him on the boat. Would I do it? I most certainly did, for I gave him a fine bunch of gladiolas, and I also gave him my own Bible and asked him to give it to General Ho and tell him that I hoped he would read it every day. He took it most gladly and I am praying every day that he may read it and be led by the Spirit to find his Saviour. When he passes this way again I hope to see him and ask him whether he has read the book or not. His wife has, since that time, sent me some
lovely pieces of tapestry, and I have sent them to some of my missionary friends in America.

One day General Ho brought Chen Ming Chu with him. This is the famous general who was driven away from Canton by the faction which is opposed to Chiang Kai-shek. At first he was very stern and did not open his mouth, so that I thought he was rather proud. He has two divisions of crack Cantonese troops, so he may accomplish much fighting when the war begins with the South. I had a very good chance this time to talk, though I was a bit nervous, for there were a lot of other visitors, too. I tried to show them that the culture and civilization of America, England and some of the other countries were due to Christianity, and what we also need in our nation is the spirit of Christ. I said boldly that I thought our Nationalists had made a mistake in trying to suppress religious liberty in our country, for unless we had religious freedom we could not flourish. I spoke in a friendly way and tried to illustrate my points. Soon General Chen began to thaw out, and when he left he was smiling very cheerfully. I think that I have made a friend of him anyway.

Then there is General Lu Ti Ping who is head of the military forces in Kiangsi. He invited me to a feast and I was the only woman present, so I was not wholly at ease. He wanted those of us who had been invited to help him in the work of reconstruction which is to be undertaken in the regions infested by the Communists, after these have been driven away. I promised to do all that I could in this line of work, and since that time I have translated a long article for the Reconstruction Bureau on "The Building of Public Highways by the Refugees as a Relief Measure." Also, since that time I have been made an adviser to the Kiangsi Relief Committee, which is composed of prominent Kiangsi men, many of whom are returned students. I am told that I am the only woman on the Committee. Many of these men have been called in from all over China to help in the reconstruction of the devastated regions.

Also there is General Kung, who is the youngest General in the army. He is famous because he got caught by the Communists, but he managed to escape by his wits. He changed clothes with his bodyguard and passed out successfully. He was asked whether he would join the Red Bandits, or whether he preferred to return home without his gun. He said he would go home, so he was given a few dollars and then was turned loose. He had been good to his men, so they did not betray him. His
entire division was almost annihilated by a superior force. I liked
him very much, for he was friendly and he seemed to have lots of
sense. One of his staff officers, a colonel Chang, was a graduate
from the University of Michigan, so we were drawn together since
we had the same Alma Mater. These men came several times and
I gave them each a New Testament. They promised to read
them so I am hoping much from their reading. General Kung
said that if he had known about this place earlier, he would have
come more often. I pray that they all may be brought back in
safety.

Then there are many other officers. Some of my favourites are
on the staff of General Chiang Kai-shek. They are his personal
secretaries and one of them is his personal doctor. They are
splendid young men and I like them very much. They love to
come here, and I love to have them. Dr. Chow said that General
Chang Kai-shek reads his Bible regularly every morning and even­
ing. I asked him whether General Chiang ever asked him to read
the Bible or not, and he said, "No", "Well", I said, "I think
that he ought to have done so." But why should I judge? He
is a young Christian, and he is by nature rather reserved, so it
would be hard for him to speak. Then the Nationalists do not
favour preaching anyway, so perhaps he thinks he ought not to
press his religious views upon other people. Anyway, we are
thankful that he is a man of faith and many of us are praying that
his faith may be upheld during these days of trial. Surely in this
present age it is no sinecure to be a Christian in China; so we
think that General Chiang Kai-shek has lots of courage to become
a Christian. I have given these young men Testaments too, and
they promised to read them. I do covet Dr. Chow for Christ, for
he is such a splendid young fellow with high ideals. He has had
the very best of training in America. Please pray for him and
these others that they may all find Christ as their Saviour. We
can only sow the seed, but our Father will give the increase.

It is strange how we can sow the seed and yet get such differ­
ent results sometimes. One day I was called to two different
homes to see two women, both of whom were dying. The first
woman was the wife of a rich merchant. She listened to what I
said but did not pay much attention. She was only concerned
with her physical well-being, and for that I could give her no
hope. The second woman belonged to a wealthy family too, and
she had fine sons and grandsons. The whole of her surroundings
seemed to be ideal. Yet when I pointed out to her the way of
eternal life and asked her to trust in Jesus as her Saviour, she be-
lieved instantly and became radiantly happy. I have never seen such a happy conversion. I said, "You must have heard about Jesus before", and she said that she had. She was too weak for me to question much, but she was so firm in her faith that she made me very happy. I came home and told everyone about her conversion, for days, because we so seldom see such a happy result.

We often do not realize that what we do may make, or mar, our own work. I had this forcibly impressed upon me this year. Whenever I see a hopeless case, I try to give the woman hope for the life everlasting, by pointing out the Saviour to her. One young patient of eighteen years came from the country. She had an enormous scarcoma of the breast. It was an absolutely hopeless case, so I talked to her very simply and told her that Jesus could save her and give her new life for the next world. I repeated my message several times and she nodded and said that she believed in Jesus. I was so anxious to save her that I turned to her mother-in-law and said, "Do you suppose that she really believes in Jesus?" I thought of her youth and of my inadequacy in presenting the message. Her mother-in-law turned and said, "Of course she believes, especially since you have been so good to her." Friends, I had only given her one dollar to buy a little meat to eat. There was nothing that I could do for her, but I knew how starved they were in the country when they are so poor; so I gave her the money to get a little pork that she might have a little comfort before she died. And a little act of kindness simply melted their hearts, for they knew then that I cared for their welfare, and they were grateful. Do you wonder that we give milk and eggs to many a starving patient whom it is impossible to cure? How can we thank you enough for enabling us to succour so many of these suffering sisters of ours in the name of Christ!

Though our forces have been diminished and it has been harder for us to labor, yet our trials have done us good. Our class meetings have been fine, and our spiritual life has been deepened by them. Our little missionary society has done splendidly. The attendance has been very full and enthusiastic.

We raised $61. for Mother's Day, and the fund goes toward the Howe Memorial Fund which is to support retired Bible women. We will have about that much also from our membership fee collections. We have done pretty well, I think, for a small church which is self-supporting at the same time. In fact we are the only church in the District which is entirely self-supporting.
This year we have taken about forty new members into our church, so we have much cause for rejoicing. As Chiang Kai-shek has been fairly successful in crushing the Communists, we hope soon to be rid of them, so our prospects for the future seem much brighter. However, the recent floods have caused much havoc, and as all the surrounding provinces have suffered even more than we have, we are faced with a famine of great proportions. Sixteen provinces in all have been inundated, and in our life time we have not seen such a catastrophe. Yet in spite of all these things, we praise God and glorify His Name; for we shall conquer 'not by might, nor by power, but by My spirit, saith the Lord'. And so long as the Lord is with us, our spirit will never be quenched. Please pray for us without ceasing.

Yours in His service,
IDA KAHN.

Danforth Memorial Hospital.

Like a flood rushing by in the night another year has swept by, and we must report to the Conference of its activities.

We give thanks to God, who supplies all need, that at the time of very special need of a doctor, He sent us Dr. Ling Keh Chen. Dr. Ling is a physician of fine ability, and a women of gentle, splendid, character.

On account of the smallness of our staff we have not been able to do country itinerating work, but all special calls have been answered, and trips have been made to Sao Ho, Pen Tsen, Siao Chin Kow, Lo Chia Ta Wu, Wha Go Yuan, Er To Kow, and Shih Li Pu.

The terrible floods of this summer have surpassed any known for two hundred years. When refugees began pouring into Kiukiang from north of the river, our nurses themselves, led by their supervisors, organized bands and went out into the streets distributing medicines, dressing wounds and sores, and preaching the Gospel. Those whom they found who were very sick, they brought back to the hospital. The flood waters did not come up to our gate, so that the nearby street was a gathering place for many seeking a dry spot to rest. Their sighs and wailing over the loss of their dear ones were in our ears day and night.

Among the refugees was a young girl, completely paralyzed in both limbs, who was deserted near our gate by her future husband's relatives. We found her after a night of chilly rain,
lying soaking wet on the ground, crying most piteously. In a clean bed she found rest and comfort, and nourishing food has taken away her resemblance to a poor skeleton. Now she is learning to read a little and to pray.

For years we have been hoping to build a home for hospital workers, and we are happy to report that our hope has been realized, so that now the Anna Stone Memorial Home will be used entirely as a student nurses' home.

Our nurses' training school this year again had its Graduation program jointly with the Water of Life Hospital Nurses' School on May 12th. Five nurses received the diplomas of our school and of the Nurses' Association of China. They are now at work in Peiping, Nanking, and Kiukiang. A class of nine students began training this fall.

Our whole hospital group was greatly influenced and helped during the revival meetings held by Dr. Sung last spring. Some Christians who had never testified in our meetings began to testify and to lead in prayer. Evangelistic bands of supervisors and students were formed during the meetings, that went out every Sunday doing evangelistic work in the country. A special blessing has come to all the nurses from the Bible reading and prayer hour, that has been largely attended by them early every morning since the spring meetings. The Church service on Sunday morning has been very well attended. The Chapel is often filled to capacity, and up to twenty or more former hospital patients have become regular attendants. For all this we give deep thanks to God, and remember His word, "Be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord."

We trust that the God of all grace will continue to lead us, and ask our fellow Christians to pray for us that we may with earnestness show forth the love of our Lord.

CHEN YU CHEN.

**Gracey Home for Crippled Children.**

For many years the Gracey committee has been laying aside a little money so as to be able gradually to get artificial limbs for those young people who needed them. It is with real gratitude and satisfaction that we announce that in July three of the cripples entered the Orthopedic Hospital at Shanghai, went through special treatment there and have been supplied with artificial limbs and
special orthopedic shoes. We gratefully acknowledge the kindness of Dr. W. S. New who freely gave of his time and skill to help these young people, and kept them as his guests in the hospital.

Miss Ho Chi-yin, who has received help from Gracey for a number of years, graduated last year from Knowles Bible Training School and is now serving most happily as teacher at Gracey Home School. Among those studying with Miss Ho is fifteen year old To Chia. When she came to us from a prostitute's home, her limbs were paralyzed. After about two years of kindly care and treatment, she is now able to walk. She was baptized in May and is a radiant little Christian.

Chen Meng Eng is studying at Bethel Bible School and word come that she is doing very good work there.

A number of the cripples are constant patients at Danforth Hospital and have daily dressings there and other special care. We wish to acknowledge the kind care and attention bestowed upon them by Dr. Chen and Dr. Ling and the nurses.

Under Miss Sai's careful supervision the children have had a good year with the minimum of sickness. It was Miss Sai who accompanied the three who went to Shanghai and took them to the hospital.

During the summer three new folks were added to the home and in October one more joined the group.

Owing to unsettled political conditions, the cripples did not go to the summer home at Szazgan, but had a happy summer at Gracey and had some specially nourishing articles added to the daily diet.

The Sunday morning Bible Class is still a source of delight to the children. Will the many friends of Gracey please continue to pray that the young people will all become useful members of Christ's Kingdom and will, as they have opportunity, show forth the love which has been so freely bestowed upon them.

THE COMMITTEE.

Report of Baldwin School of Nanchang.

We could hardly believe that we could have another school year in Nanchang when the conditions were so terrible. Thank God, who gives us all that we need and helps us out of our difficulties. We were able to carry on our work successfully.

At the opening of school four of our faculty members could not come to teach because of the bad situation in Kiangsi. All the
government schools in Kiangsi were unable to open their schools during the first two months, and fortunately we could hire some of their good teachers to help us.

After Miss Yao Yin came to be our school dean, the school improved greatly last term. By means of a friendly contest, we know that the standard of our high school girls in Chinese compared favorably with that of the boys of Nanchang Academy. The first magazine of the student government was published last term. Miss Yao chaperoned our graduates on a long trip to Shanghai and Nanking. The girls received a broader knowledge from that experience.

Miss Hsia Chin-hsien was our business chairman. Among other things she took care of repairs and purchasing of new supplies and equipment. Through her hard work she contributed much toward the orderly management of the school.

Miss Giang was our dean of girls. She kept our dormitory in good order and efficiently looked after the dormitory discipline. There was much less sickness than there would otherwise have been because of the attention paid to cleanliness and sanitation.

Miss M. Seeck, the former principal, and Miss Wang Chia-chuen came back to take up their work again. Miss Seeck after her furlough in America was our adviser. Miss Wang graduated from the Music Department of Ewha College and was the director of music. Thank God who gave us these two great helpers.

Last spring the District Conference, special revival service under the leadership of Dr. Sung, and the Exhibition of Religious Education were held in Nanchang. The church members, our faculty and students were greatly inspired by these agencies.

After the meetings were adjourned contagious diseases prevailed among our teachers and students. Miss Daniels went to Shanghai Sanitorium for treatment, and because Knowles Bible Training School was in great need of teachers, Miss F. Woodruff went there to meet their need. After their departure, their classes were taken up by other teachers of the school.

During the school year about ninety percent of our girls attended the morning chapel services; ninety percent, the Sunday services; and almost one hundred percent the Sunday School and class meetings. From seventy to eighty girls went out every Sunday to preach. About eighty girls attended the morning watch and one hundred girls attended the prayer meetings everyday.
Besides in these large meetings, individually or in small groups time was spent in prayer and Bible study. God blessed us more than ever before.

Our faculty consisted of twenty-three members and the student enrolment was two hundred fifty-nine. The receipts for tuition, board and other fees for the year were $10,071. There were nine graduated from senior middle school, twelve from junior middle school and thirty-six from the primary department last term.

To keep our school buildings from being occupied by soldiers, a Summer School was opened during the vacation for those students who were staying in the school. The faculty members took turns teaching. At the same time the Summer Vacation Bible Schools were established in several places. Some of our high school girls went to teach.

In conclusion, because of the political troubles in Kiangsi all the government schools closed for a while. Thanks to God's rich blessing, to the faculty's diligence and loyalty, and the students' cooperation, our school overcame all difficulties and went on smoothly. We hope that God will be with us and give us the strength to do our work according to His direction, so that our school may continue to prosper.

Respectfully submitted, for the faculty,
Principal of Baldwin School.

Cheo Lan Ching.

Rulison High School.

One more chapter of the history of Rulison School is finished, this being the fifty-eighth year of her service to the Kiukiang community. When one looks back through the year one cannot but give thanks and sincere gratitude to our Heavenly Father for His abundant blessings and unceasing guidance in the work. At the same time we are sure Rulison's peaceful year and success is also due to those friends in America who so constantly help us by their prayers and gifts. The faculty and students have always given cooperation and loyalty to the school which we all love so much.

As we review the work of the year we know we are still far from what we aspire to be but we ask for greater strength and renewed courage that for the work of the coming year we can better serve.
The enrolment during the past year has increased by 29 making the total number 290. With the increased number of students our faculty naturally had to be enlarged. Last year for our faculty group from kindergarten up through high school we had five Chinese men, seventeen Chinese women, and three missionaries. It was kind of Dr. Perkins to let Miss Bessie Ploeg come from her work at the Water of Life Hospital two hours each week to give our senior high school students first aid lessons. We also want to express our thanks to Mrs. Perkins and Miss Pittman for leading two class meetings each week.

For years our class rooms have been getting more and more inadequate for the size of our classes and we had come to the place where something had to be done, so when it also became necessary to reroof the primary building we decided, while the roof was off, to add another story. This has cost over $5000.00 Mexican and to do it we have borrowed $3000.00. In 1930 when students, faculty and servants, more than 340 of us gathered together in our assembly room with only 104 desks for our Christmas program you can imagine how crowded we were - so packed we could not even stand for the Christmas songs. We are looking forward with great joy to this year’s Christmas gathering which can be held in the new third floor of the primary school.

One of our seven senior high school graduates was married during the summer and is teaching in a city day school until her husband finishes his college course. One is teaching in Taihu, another in Hankow with the Episcopal mission and the other four are teaching in Rulison primary. All our Junior and primary graduates are in school continuing their studies.

Rulison completed her registration with the government in January 1931. This has not interfered with the religious life of the school. We have 100% chapel and Bible class attendance. Early in the spring Dr. Sung held revival meetings in the city for several days; then in March Dr. Ida Belle Lewis was in school for a week doing personal evangelistic work among the girls. As a result several students became Christians, daily prayer bands and evangelistic groups were organized.

A few of our teachers left us at the close of school to go to colleges in China. Miss Tang Ming Sing is now studying sociology in Smith College. We believe that some of those now away will return to help us as Miss Chu Sheo Chen and Miss Chen Yu Lan have after being away for a year.
We are very happy to have Miss Laura Schleman, our English teacher, here this year. We would like to keep her forever. The students are waiting anxiously on their tip-toes for Miss Leona Thomasson’s return.

Many of you will be interested to know that we have $3600.00 toward our gymnasium fund. In comparison with last year’s amount our progress has not been fast but we assure you that we are working hard toward it. When Dr. Ida Belle Lewis was with us she said that it is as urgent a need as any she knows of in the Woman’s Foreign Missionary Society work in China.

“And God is able to make all grace abundant unto you, that ye, having always sufficiency in everything, may abound unto every good work.” “Thanks be to God for His unspeakable gift.”

Grace M. Wu.

Report of City and Country Day Schools—Nanchang.

I thank God for the His blessing which has been upon our work during the past year, and as I make this report of the work of the Kingdom I am sure many of the friends will be interested.

We have a proverb like this—“No one likes to do difficult things, they prefer the easy tasks,” therefore I will tell of our difficulties first. Because of the bandits some of our schools had to close early last spring and for the same reason this fall some of the schools have very few students; then, too, the occupation of soldiers has affected the number of students. When we invited the teachers for the fall term we could not get the needed number of Christian teachers so were not able to open some of the schools.

Now that the Government considers Primary Schools so very important and has opened so many Primary Schools where no tuition is required and because of the great rise in teachers’ salaries, the teachers teaching in Christian schools have to make very real sacrifices for their Master. Their, the teachers’, good character, their education and their training have claimed the faith of the people and they have wanted their children to attend Christian schools.

Our objective has been to have good schools rather than carelessly run and poor ones so we have had to have fewer schools than we used to have.

I feel that we have made good progress, on 3 districts we have 8 schools, 2 kindergartens, 390 students and 14 teachers. Tuition
has amounted to $1175.00, more than we have ever had in the years past. Graduates this year numbered 34 and with the exception of the Kindergarten children all the others took the Central China Christian Educational Association’s examinations and passed, by this we may surely know that we have made progress.

When we invited the teachers last year for work in the school it was not only hard to get Christian teachers but also hard to get teachers that have had training in Religious Education so there was nothing to do but close GinHsien and MeiChuan.

This fall we were able to re-open GinHsien and we sent Mrs. Ho there, but it certainly is too bad that we have so few children, only 10.

We have ordered books and magazines so that the teachers may have them to use and we have also ordered books for the use of the school children.

This fall just before the opening of the schools we asked Mrs. Tsai, who is a very fine teacher of Phonetics, to come and give our Primary teachers a course in Phonetics so that they might teach their school children.

I, myself, have been unable to do this work alone but many have helped by their prayers and interest. Please continue to pray for us so that we may be able to make progress and bring many to Jesus.

CHI CHEN KU.

Report of the Kiukiang City Dayschools.

"Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: for everyone that asketh receiveth; and he that seeketh, findeth; and to him that knocketh, it shall be opened." This promise has been fulfilled in us and in our work. We prayed when we were troubled and perplexed and God has answered us. The work of this year indicates His Presence.

During the year, enthusiasm and "novelty" filled the hearts of the teachers and pupils. We put great emphasis on the work of character building—building on the basis of the teaching of Jesus Christ. We discussed ways and means in our weekly teachers’ meetings, with which to direct and help our children to form right habits, to learn good manners and perform desirable
deeds. The topics we took for practice were Hygiene, Public Spirit, Hospitality, Kindness etc. We decided how long it would take for each topic and its length depended upon the complexity or the simplicity of the topic. Each week we had interesting reports from both teachers and pupils. There has been a conspicuous change in our school atmosphere.

The following table shows the number of pupils with the tuition received last year by which you may know how wonderfully the work has developed.

<table>
<thead>
<tr>
<th>School</th>
<th>Pupils</th>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Autumn</td>
<td>Spring</td>
</tr>
<tr>
<td>Bin Sin Cheo</td>
<td>63</td>
<td>67</td>
</tr>
<tr>
<td>Heo Kai</td>
<td>104</td>
<td>124</td>
</tr>
<tr>
<td>Hwa Shan Tang</td>
<td>109</td>
<td>120</td>
</tr>
<tr>
<td>Lung San</td>
<td>60</td>
<td>63</td>
</tr>
<tr>
<td>Yo Shih Men</td>
<td>28</td>
<td>43</td>
</tr>
</tbody>
</table>

256 417 806.70 1230.80

Twenty-five children graduated from our schools: one boy and three girls from the Lung San Higher Primary (sixth grade) and two boys and nineteen girls from the lower primary schools (fourth grade). Eight went on to study at Rulison School, three to government schools, one to William Nast Higher Primary and several to the Lung San fifth grade.

We have various kinds of handwork and the handwork, drawing and class work of the children was exhibited at the Parents' Meeting. Some of the handwork of the pupils has been framed and is now used to decorate our school rooms.

Because of some special reasons we did not use the same textbooks as the Central China Christian Educational Association. Consequently we did not take their examinations this year and had our own questions to prepare. I wrote all the questions for the fourth and sixth grades. The questions for the third and fifth grades were written by the teachers of the various schools, and the best were chosen. Each school was responsible for the first and second years individually. Miss Fredericks rendered tremendous help to us in this. She worked hard in order to type and mimeograph those thousands of question sheets for us. After the examination, to correct the papers was not an easy task. Grades must be ready within a week so we could decide on the graduates. Thank God, we completed the work successfully and we had a grand Commencement Exercise to conclude the term.
In the spring, notice was received from our Government, indirectly, to hasten our registration. It was said that no school would be allowed to open in the fall if registration was not effected by that time. We did not register but we opened our schools again. We have all kinds of religious activities in our schools and the Religious Readers are taken as before.

Two or three years ago the pupils of the upper classes were not apt with the pens. Now even the first and second year children know how to write. We cannot say it is not an improvement. We have subscribed to five kinds of reading materials for the children and the Educational and Church papers for the teachers.

This fall because of the calamity of the flood, furniture as well as school rooms was much in need of repair and consequently our schools were late in opening. Some families moved to less flooded places and we lost some children. We are thankful for the large number we have in our schools this fall and hope all our lovely children will be back in our schools next spring.

This year has proved a satisfactory and successful one. We know it was because of God's promise, "for everyone that asketh, receiveth; and he that seeketh, findeth; and to him that knocketh it shall be opened." We are very grateful to the friends in America and in China who love us and pray for our work. We hope you will continue to remember our work daily in your prayers. We believe that God still holds that promise out to us for this year, "Ask, and it shall be given you; seek, and ye shall find; knock and it shall be opened unto you!"

MOA YUNNAN.

Report of Primary Schools, Hwangmei and North Kiangsi Districts.

Our work on both Districts during the year just closing has been greatly hindered by flood and presence of soldiers. For weeks it was impossible for the children to come to school, and our workers were in constant danger also, but the Father who notices even the sparrow's fall has cared for His own.

In our Day Schools we are still using the Central China Christian Educational Association Curriculum. During the entire year we had a total enrollment of three hundred forty-five and a teaching staff of twenty. Last June ten students graduated from our Lower Primary Schools. The tuition received amounted to five
hundred sixty-seven dollars. Had it not been for the unsettled conditions the enrollment and tuition would have been much greater.

Since we know that nailed down desks tend to restrict activity in these young growing children full of life and energy, we have planned so that every day each class has a period for hand work and games. The children love the handwork and most enthusiastically play the games they are taught. We have also introduced gardening and in a few places we have playgrounds, but on a very small scale. Mr. Hoover's heart would have been made glad by a sight of our Saho and Siaochihkeo gardens last spring. It is good to see the children enthusiastic over this line of activity.

One Hwangmei Higher Primary School opened this fall with a very satisfactory enrollment, considering conditions. In order to enlarge the reading horizon of these students, magazines and beneficial books were purchased. Little prizes will be awarded the children who read one book from the designated lists each month of the school year. Our third and four year children were requested to report on Saturday morning what they have perused during the week. Some of the kiddies were rather shy at first but after an interval of a few weeks many boys could scarcely be kept in their seats.

Last spring we had large parents' meetings. Invitations were extended to the different organizations in the various cities and to all mothers, to be honor guests at the meetings. After an interesting exhibit of the work of the children and a program given by them, encouraging remarks were made by the parents, as well as by the visitors, about the children's work.

Last summer a number of our teachers attended the Evangelistic Conferences in different sections of the country. They were overwhelmed by the illuminating and inspiring messages brought to them by Dr. Sung and others.

Beside the regular daily devotional meetings, the workers in many places conduct an afternoon service for the poor children of the neighborhood. One of the teachers is in change and the other workers give competent assistance. There is an average attendance of about thirty or forty. The children are enthusiastic about the service. The regular Sunday School for the school children is in the morning and the older girls take active part in this. They teach the kindergarten children in their Sunday School Classes. Fruits of Christian training are also seen here and there in the home life. We were glad to know of one child of twelve,
for instance, who gathers her two young sisters about her each day for family prayer. One day her mother said to the teacher, "No matter how tired we are or how late it is our daughter never allows us to go to bed without reading the Bible and prayer." A happy little round faced girl is the center of great interest in another school. One day her mother suggested that she should go with her grandmother to the temple to worship idols. A basket full of incense paper, fire-crackers and what not, were ready for her to take there. She refused to go in spite of her mother's passionate entreaties. At the same time she said to her relatives that Christianity meant more to her than their religion. She threw the basket away and said, "I cannot do it."

We cannot speak too highly of the valuable services rendered by Miss Pittman. She is a wonderful helper, her life a gracious testimony to the saving love of our great Master. We are thankful for the great good which she has accomplished among us during her years of service here. May our Heavenly Father bless her and guide in all her noble endeavors this coming year in her homeland.

"Little is much when God is in it." Our opportunities on the North Kiangsi and Hwangmei Districts are unsurpassed, and our efforts seem so meagre, but it is all His work. That which has been accomplished is the result of His blessing.

We wish herewith to express our thanks to those in the U. S. A. who so constantly help us by their prayers and gifts.

Respectfully submitted,

SUNG TIAO-YIN, Supervisor.

Bible Teachers Training School, Nanking.

The Bible Teachers Training School has had a good year and altho they started last fall with just a small enrollment the number has grown and the general interest has increased in the work and plans for the school, and the outlook seems very bright.

Miss Joy Smith and Miss MacCurdy have carried on with Dr. Chia during the past year with what help they have been able to enlist and Kiangsi Conference loaned Miss Hu Wen Lien for a time to help with the work there. Miss Hu has had to return to her work in Chintehchen this fall and Miss MacCurdy felt obliged to return to her work during the summer.

The Bible School has been most fortunate in being able to keep Dr. Chia Yu Ming as President. His work both in class and
out among the students has been invaluable to the school. Miss Ida Taylor, who has had many years of experience in China and is an able Bible teacher, has been added to the faculty and has been a great help to the students. Miss Smawley, who has recently returned to China, is at work in the school and helping much out of her experience.

The enrollment this fall is thirty-nine and there is a splendid spirit in the school. A very good spirit is also manifested among the members of the Board of Managers who have united in work and prayer for the best and highest things for the life of the school. A temporary dining hall was erected during the summer to provide for the increased enrollment this fall and it is expected that we shall have the use of our whole plant next summer.

We ask the prayer of all that the Bible Teachers Training School may be the best that it can be in service for the preparation and development of a high type of Christian worker for the opportunities and responsibilities that are ours in China today.

Edith Fredericks,
Kiangsi Conference Representative on Board of Managers.

Ginling College.

Ginling, like all other Christian educational institutions in China, shows a steady increase in its enrollment. In the Correlated Program, adopted by the Council of Education January 31, 1930, and accepted by Ginling's Board of Directors, Ginling's assigned place is "a four year college of arts and sciences for women, with vocational courses in education and physical training, and a student body of 300."

Because of the crowded conditions already existing and because of the program and opportunity for increase in the student body, it was voted that the plan for the faculty residence give way to the more urgent and immediate need for a new students' dormitory and that in the spring ground be broken for three new buildings,—the students' dormitory accommodating 170 students, the new chapel and music building, and the library and administration building. The architect's plans for these buildings are already drawn and were on exhibit for the examination of the Board of Directors.

Dr. Wu reported the satisfactory completion of the registration of Ginling with the Nanking Government. She also reported Ginling's first offer of a gift from Chinese—Mesdames Kung,
Sun and Chiang, in honor of their mother Madame Sung, are giving the college between two and three thousand dollars to be used to erect a dormitory for the practice school. The board voted to accept this gift.

This year Ginling has 192 students coming from 13 provinces and from 57 middle schools:

<table>
<thead>
<tr>
<th>Students from</th>
<th>Government Schools</th>
<th>Private Schools</th>
<th>Mission Schools</th>
</tr>
</thead>
<tbody>
<tr>
<td>14</td>
<td>9</td>
<td>10</td>
<td>38</td>
</tr>
<tr>
<td>19</td>
<td>19</td>
<td>10</td>
<td>38</td>
</tr>
<tr>
<td>159</td>
<td>159</td>
<td>38</td>
<td>38</td>
</tr>
<tr>
<td>192</td>
<td>57</td>
<td></td>
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</tr>
</tbody>
</table>

There are 141 Christians and 51 non-Christians now in the college. Students by class in college:

- Senior: 25
- Junior: 37
- Sophomore: 47
- Freshman: 59
- Unclassified: 12
- Special: 4
- 2-year in Phys. Ed.: 8

The board adjourned this year with a feeling of assurance in the future of Ginling College because of the distinct contribution it is in a position to make to women's education in China and because of the efficiency, loyalty and cooperation of Dr. Wu, Mrs. Thurston, faculty and students.

HELEN FERRIS.

Report on Retirement Fund.

Dear Friends,—

First of all we wish to express our appreciation of the many friends who have helped with the Retirement Fund during the past year. There has been much interest and we thank you all for your interest and your response to the appeals. The special offerings in Honor of our Mothers have come to us from all over the Conference and we are giving you a report of these offerings under Churches. When individual gifts have come we have placed them under churches where the church relationship was known. Thank you all so much for your interest and help.
Treasurer's Report.

August 1930.  Fixed Deposits in banks  $1210.00
Nov. 30, 1930. Conference offering, W. F. M. S.  Night 68.40

Tungwen Church, Women's Missionary Society  40.00

April, 1930.  Memorial Membership  25.00
Memorial Gifts received  6.60
10.00
5.00
21.15

"Honor Your Mother" Gifts Received:

Tungwen Church, Kiuikiang  80.11
Heo Kai  23.20
Hwa Shan Tang  37.34
Siao Chih Koo  3.70
Kunglung  7.81
Hushihpeh  6.83
Huangmei  9.00
Susung  5.00
Taihu  2.00
Saho  7.00
Shuichang  11.10
Pentsah-Hukeo  18.71
Raocheo  5.00
Chintehchen  10.20
Lungsan  5.43
Nanchang Hospital  14.50
Baldwin School  35.38
Yuchang Academy  27.51
Chang Ren Chiao  61.00
Babukai  12.03
Central Church  16.66
Feng Chen  12.50
Chang Hsu  23.20
Nan Cheng  6.00
Fu Cheo  7.11
Mei Chuang  5.83
Kwan Ren Men  3.00
Special Gifts  2.00
Wang Shan Chih  5.00
Gin Hsien ................ 7.00
Shan Ten Tu .............. 5.20

\[
\begin{array}{c}
\text{Gin Hsien} \quad 7.00 \\
\text{Shan Ten Tu} \quad 5.20 \\
\hline
\text{Total Receipts Nov. 1930 to Oct. 1, 1931} \quad 652.70 \\
\text{Sent to the Bank on Fixed Deposit} \\
\text{Nov. 1930} \quad 125.00 \\
\text{June 1st. 1931} \quad 250.00 \\
\text{August 1931} \quad 250.00 \\
\hline
\text{Total Funds in Banks on interest \ldots} \quad 1835.00 \\
\text{Total Funds with Treasurer \ldots} \quad 27.70 \\
\hline
\text{Grand Total, Retirement Funds, Oct. 1, 1931} \quad 1862.70
\end{array}
\]

Signed, Edith Fredericks,
Treasurer.

The money in the banks on Fixed Deposit has been put in for one and two year periods, and the interest will be added to the above when the Fixed Deposits are renewed, which will add quite a sum in another month or two. We will be thankful for any additional gifts to be sent to the Treasurer thru any member of the Committee for the Retirement Fund in memory of Miss Howe or in honor of our Mothers.

The Committee.
Blanche Search, Chairman
Ling Cheng Ming, Secretary
Edith Fredericks, Treasurer
Dr. Ida Kahn.
Sung Tiao Yin.
Hsia Chin Hsien.

Report of the Committee on Memorials to the East Asia Central Conference.

WHEREAS. a representative part of the work of the Methodist Episcopal Church in China is carried on by the Woman’s Foreign Missionary Society through the Woman’s Conference without representation, and

WHEREAS. said Woman’s Conference is a representative, responsible, well organized body in connection with each of the Annual Conferences of the Methodist Episcopal Church in China.
THEREFORE, be it Resolved that we, the Kiangsi Woman's Conference, petition the Kiangsi Annual Conference to urge the Eastern Asia Central Conference so to amend its constitution as to provide--

(1) that each Woman's Conference of the Woman's Foreign Missionary Society held in connection with an Annual Conference of the Methodist Episcopal Church in China be allowed to elect one representative to the Eastern Asia Central Conference; (2) that the present ruling with regard to the election of delegates by the Lay Electoral Conference be left to stand as it is.

(The resolution which we wish left unchanged is Art. 4 Sec. 3 (a) in the Constitution of the Eastern Asia Central Conference, which now reads—"In Annual Conferences the Lay Delegates shall be elected by the Lay Electoral Conference of said Annual Conference, one-half of whom shall be women, and one half men. In case of an odd number in lay representation, the decision shall be left to the Lay Electoral Conference as to whether the odd delegate shall be a man or a woman.")

Report of Committee on Religious Education.

During the spring of last year, a very important conference on Religious Training in the Home was held at Hochow. To this conference our Kiangsi Conference Board of Religious Education sent six representatives, from Nanchang Pastor Hsu Hsi Chi, and Misses Wang and Chen Chin Ren; from Kiukiang Pastors Chou Chang An and Kiang Hsiao Wei and Superintendent Wu Hsin Mei. The cost of this trip to the Board was over $200. On returning, the Nanchang delegates held a large public meeting and reported at that time; the Kiukiang delegates in various places and to many audiences gave their reports, tried to put into practice what they had learned, and planned methods of correcting mistakes in the homes.

A meeting of the Board was called at Nanchang by the president and treasurer, Mr. Fred Brown; his furlough was due, and he wished a successor to be chosen, also wished to turn over the many matters in his care. Besides choosing Mr. Wm. R. Johnson to succeed him, the Board planned to open depots where
books on Religious Education of the newest and best kinds may be always on exhibition and sale—one depot at Kiukiang, one at Nanchang. For these depots they appropriated $40 each. This was at the request of the pastors, who also requested money for various uses; but the Board decided that all its funds must be used strictly for Religious Education. There are over $1000 on hand. Of this $500 is on fixed deposit and $500 in current account, including interest.

John Tsai, Miss Chi, and Miss Daniels going off the Board. Mr. Yu Mong Ling and Misses Chang Mei Yin and Beatrice Lee were chosen to succeed them.

Resolutions.

We meet again in Annual Conference with hearts full of gratitude to our Heavenly Father for His watch-care and blessing throughout the year past.

To Misses Delia Hu, Dorcas Chu, and Wang Chia Tren we extend a hearty welcome as they become members of the Woman’s Conference, also to Miss Cone, returned from Language Study in Peiping, and to Miss Seeck, returned from furlough.

We deeply regret the absence of our beloved Bishop Birney, Mrs. Birney, and Dr. Kahn. We miss the inspiration, hearty fellowship, and cordial friendship they always bring to this Conference. Their hearts are with us, we know, for Dr. Kahn’s beautiful flower decorations and the Birney letters testify to this. May the Father bring them the peace and joy of His Presence each moment.

Miss Ella C. Shaw’s daily devotional talks have been a great help and we are most grateful for them and for her kindly, experienced advice. Bishop Baker’s addresses, with Dr. Lo’s excellent interpretation, will be remembered and acted upon long after this session of Conference is adjourned.

To our co-workers in Nanchang we extend our most hearty thanks for their thoughtful care for our comfort in every detail, for their beautiful hospitality, for the excellent musical treats furnished us again and again, and for interesting and uplifting programs. Throughout the coming year, in all their loving service, may ‘the peace of God, which passeth all understanding, keep their minds and hearts in Christ Jesus.’
Kiangsi Woman’s Conference Appointments, 1931-1932

Evangelistic Work

Fu River District, Kan River District, Nanchang City and District.

Supervisor                  Chen Chin-ren Simachih
Associate & Treasurer       Frances E. Woodruff,
High Bridge Social Service,
Committee Chairman          Mrs. Wang Yü,

Hwangmei District

Supervisor                  Chang Mei-ji Hwangmei
Associate & Treasurer       Mabel A. Woodruff Kintehchen

Kiukiang City

Supervisor                  Chiang Feng-cheng Heokai
Associate & Treasurer       Mabel A. Woodruff
Evangelist                  Wang Ngan-fu Student Church

North Kiangsi District

Supervisor                  Mei Bao-yin Pen-hu
Associate & Treasurer       Mabel A. Woodruff
Kintehchen Evangelist       Hu Wen-lien Kintehchen
Saho Evangelist             Chu Sheo-chen Sa ho

Medical Work

Danforth Memorial Hospital, Kiukiang, Ki.

Superintendent             Chen Yu-cheng, M.D. Student Church
Associate                  Nora E. Kellogg, R.N.
Resident Physician          Ling Keh-cheng, M.D.*
Surgical Supervisor        Chu Chih-hao
Superintendent Nurses
   Training School          Nora E. Kellogg, R.N.
Instructor                 Chu Chih-hao, R.N.

Gracey Home for Cripples

Committee                  Mabel A. Woodruff
                              Nora E. Kellogg, R.N.
                              Chen Yu-cheng, M.D.
                              Mrs. R. C. Perkins,* Hwashantang

Nanchang Women & Children’s Hospital, Nanchang, Ki.

On leave of absence for a year Ida Kahn, M.D. Chuangyuenchiao
Superintendent             Alice Hwang, M.D.*
### Educational Work

**Baldwin School for Girls, Nanchang**

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Principal</td>
<td>Chou Lan-ching</td>
</tr>
<tr>
<td>Associate &amp; Treasurer</td>
<td>Margaret Seeck</td>
</tr>
<tr>
<td>School Dean &amp; Director of</td>
<td></td>
</tr>
<tr>
<td>Physical Education</td>
<td></td>
</tr>
<tr>
<td>Dean of Girls &amp; Teacher of</td>
<td></td>
</tr>
<tr>
<td>Science</td>
<td></td>
</tr>
<tr>
<td>Business Chairman &amp;</td>
<td></td>
</tr>
<tr>
<td>School Accountant</td>
<td></td>
</tr>
<tr>
<td>Director of Music</td>
<td></td>
</tr>
<tr>
<td>Director of Teacher Training</td>
<td></td>
</tr>
<tr>
<td>Supervisor of Higher Primary</td>
<td></td>
</tr>
<tr>
<td>Supervisor of Lower Primary</td>
<td></td>
</tr>
<tr>
<td>Teacher of Religious Education</td>
<td></td>
</tr>
<tr>
<td>Student of Language &amp;</td>
<td></td>
</tr>
<tr>
<td>Teacher of English</td>
<td></td>
</tr>
<tr>
<td>Kindergartner</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Chou Lan-ching</td>
</tr>
<tr>
<td></td>
<td>Margaret Seeck</td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Yao Yin</td>
</tr>
<tr>
<td></td>
<td>Kiang Yao-chün</td>
</tr>
<tr>
<td></td>
<td>Hsia Chin-hsien</td>
</tr>
<tr>
<td></td>
<td>Wang Chia-chün</td>
</tr>
<tr>
<td></td>
<td>Ruth Daniels</td>
</tr>
<tr>
<td></td>
<td>Chen Chih-pao*</td>
</tr>
<tr>
<td></td>
<td>Yü I*</td>
</tr>
<tr>
<td></td>
<td>Wang Shui-lien*</td>
</tr>
<tr>
<td></td>
<td>Gertrude M. Cone</td>
</tr>
<tr>
<td></td>
<td>Elsie May Danskin</td>
</tr>
<tr>
<td></td>
<td>Tang Yuen-han</td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Knowles Bible Training School, Kiukiang**

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Principal</td>
<td>Beatrice Lee</td>
</tr>
<tr>
<td>Associate</td>
<td>May Bel Thompson</td>
</tr>
<tr>
<td>Dean &amp; Teacher of Mathematics</td>
<td>Wang Tien-kan*</td>
</tr>
<tr>
<td>Supervisor of Anderson School</td>
<td>Hung Chung-yin</td>
</tr>
<tr>
<td>Chairman of Religious Education</td>
<td>Ellen Smith</td>
</tr>
<tr>
<td>Teacher of Bible &amp; Ethics</td>
<td>Chi Yung-cheng</td>
</tr>
<tr>
<td>Teacher of Bible</td>
<td>Ling Cheng-ming</td>
</tr>
<tr>
<td>Teacher of English, Music &amp;</td>
<td>Jenny Lind</td>
</tr>
<tr>
<td>Bible</td>
<td>Heokai</td>
</tr>
<tr>
<td>Director of Physical Education</td>
<td>Hai Yu-ching</td>
</tr>
<tr>
<td>Teacher of Geography</td>
<td>Fu Hsin-yuen*</td>
</tr>
<tr>
<td>Teacher of Music</td>
<td>Mih Mei-li*</td>
</tr>
<tr>
<td>Business Chairman &amp; Teacher of</td>
<td>Chou Bing-ching*</td>
</tr>
<tr>
<td>Drawing</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>
Rulison High School, Kiukiang

Principal  Grace Wu  Student Church
Vice Principal & Treasurer  Helen Ferris  ,,  
Dean  Yu Hsren-hwa  ,,  
Chairman of Religious Education  Chü Sheo-chen  ,,  
Business Manager & School Nurse  Chen Yu-lan  ,,  
Supervisor of Higher Primary  Delia Hu  ,,  
Supervisor of Lower Primary & Kindergarten  Viola Tang  Student Church
Teacher of Music  Rose Waldron  ,,  
Teacher of English  Laura Schleman  ,,  
Teacher of Natural Science & Geography & Librarian, Yu Teh-chen*  ,,  
Teacher of Mathematics & Science  David Chang*  ,,  
Teacher of History & Chinese  Hwang Hsi-chuen*

DAY SCHOOLS

Fu River District, Kan River District, Nanchang City & District.
Supervisor  Chi Cheng-ku  Panpukai
Associate & Treasurer  Blanche Search  Changhsu
Kindergartner, Nanchang  Tang Yuen-han  Tehshenmen

Hwangmei & North Kiangsi Districts
Supervisor  Sung Tiao-yin  Susung
Associate  Edith Fredericks  Hwangmei
Teacher of Physical Education  Chü Ching-fang  Taihu

Kiukiang City
Supervisor  Mao Yun-nan  Hwashantang
Associate & Treasurer  Edith Fredericks

*Not members of the Woman's Conference
## General Statistics for Kiangsi Conference

**For the last complete conference year preceding October 1, 1931.**

<table>
<thead>
<tr>
<th>DISTRICTS</th>
<th>Summary</th>
<th>Evangelistic Work</th>
<th>Organizations on the Field</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Missionaries on the Field</td>
<td>Missionaries Appointed To All Bible Work</td>
<td>Missionaries Appointed To Indigenes Work</td>
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<tr>
<td></td>
<td>Missionaries on the Field</td>
<td>Wives of Missionaries in Active Work</td>
<td>Full Members</td>
</tr>
<tr>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
</tr>
<tr>
<td>Kiukiang City</td>
<td>10</td>
<td>2</td>
<td></td>
</tr>
<tr>
<td>Hwangmei</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>North Kiangsi</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>Nanchang</td>
<td>7</td>
<td>1</td>
<td>1</td>
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<tr>
<td>Fu River</td>
<td></td>
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<td></td>
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<tr>
<td>Kan River</td>
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<tr>
<td>Total</td>
<td>17</td>
<td>3</td>
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# STATISTICS FOR MEDICAL INSTITUTIONS

<table>
<thead>
<tr>
<th>NAME OF HOSPITAL</th>
<th>No. of Physicians</th>
<th>No. of Nurses</th>
<th>Receipts</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Foreign</td>
<td>Native</td>
<td>Foreign</td>
<td>Native (graduate)</td>
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<tr>
<td>Nanchang Women's and Children's Hospital</td>
<td>1</td>
<td>14</td>
<td>21</td>
<td>60</td>
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<tr>
<td>Kiukiang Elizabeth Shelton Danforth Memorial Hospital</td>
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<td>4</td>
<td>24</td>
<td>90</td>
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## Statistics for Educational Institutions

For the year ending October 1, 1931.

Unit of Local Currency Used: Mexican.

<table>
<thead>
<tr>
<th>Name and Location of School</th>
<th>Number of Schools</th>
<th>Number of Weeks in Session</th>
<th>Number of Teachers</th>
<th>Number of Pupils (Day and Boarding)</th>
<th>Property and Endowment (Use local currency)</th>
<th>Income (Use local currency)</th>
<th>Expenditure (Use local currency)</th>
<th>Total Indebtedness</th>
</tr>
</thead>
<tbody>
<tr>
<td>Kinkiang:</td>
<td></td>
<td></td>
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<td></td>
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<td></td>
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</tr>
<tr>
<td>Baldwin School</td>
<td>1</td>
<td>36 MF</td>
<td>3 20</td>
<td>23 91 79 58 29 7</td>
<td>$1,054.50</td>
<td>$6,941.00</td>
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<tr>
<td>Knowles School</td>
<td>1</td>
<td>37 F</td>
<td>3 13</td>
<td>82 82 78</td>
<td>$1,700.00</td>
<td>$3,067.00</td>
<td>$5,000</td>
<td>$1,564.66</td>
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<tr>
<td>Anderson Day School</td>
<td>1</td>
<td>37 MF</td>
<td>3 24</td>
<td>82 82 22</td>
<td>$2,250.00</td>
<td>$4,090.00</td>
<td>$6,000</td>
<td>$2,074.66</td>
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<tr>
<td>Hwangmei District</td>
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<td>39 MF</td>
<td>1 17</td>
<td>58 354 11</td>
<td>$6,400.00</td>
<td>$6,130.00</td>
<td>$11,000</td>
<td>$4,130.00</td>
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<tr>
<td>Tai Hu Higher Primary</td>
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<td></td>
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<td></td>
<td></td>
</tr>
<tr>
<td>North Kiangsi District</td>
<td>6</td>
<td>37 MF</td>
<td>1 13</td>
<td>12 172</td>
<td>$1,800.00</td>
<td>$5,468.00</td>
<td>$11,000</td>
<td>$5,468.00</td>
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<tr>
<td>Nanchang District</td>
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<td>36 MF</td>
<td>1 5</td>
<td>55 105</td>
<td>$1,700.00</td>
<td>$1,252.00</td>
<td>$2,252.00</td>
<td>$1,252.00</td>
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<tr>
<td>Fu River District</td>
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<td>30 MF</td>
<td>1 5</td>
<td>170</td>
<td>$2,250.00</td>
<td>$1,101.00</td>
<td>$2,252.00</td>
<td>$1,101.00</td>
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<tr>
<td>Kan River District</td>
<td>2</td>
<td>32 MF</td>
<td>1 41</td>
<td>97 6</td>
<td>$3,000.00</td>
<td>$1,050.00</td>
<td>$1,500</td>
<td>$1,050.00</td>
</tr>
<tr>
<td></td>
<td>31</td>
<td>36 MF</td>
<td>1 105</td>
<td>172 1311 150 112 58 7 82 82 1833</td>
<td>$405,730.00</td>
<td>$13,726.00</td>
<td>$11,920</td>
<td>$13,726.00</td>
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