OFFICERS OF FIRST KIANGSI CONFERENCE
ASSOCIATION OF MISSIONARY SOCIETIES FOR WOMEN.

A CLASS IN PHYSICAL TRAINING, KNOWLES SCHOOL.
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ROLLCALL OF MEMBERS
OF
KIANGSI WOMAN’S CONFERENCE.

*Brown, Zula Frances
Chang Feng Cheng
Chang Mei Yin
*Chao Lan Sen
Chen Chin Ren
Chen Yu Cheng
Cheng, Julia
Chi Cheng Ku
Chi Yung Cheng
Chou Lan Chin
Chu Chin Fang
Chu Shou Cheng
Cone, Mildred G.
Daniels, Ruth
Ferris, Helen
Fredericks, Edith
"Gooding, Laura
Hai Yu Ching
Hu Wen Lien
*Hu, Margaret
Hung Chung Yin
*Hunt, Faith
Hwang Hsin Ming
Kahn, Ida
Kellogg, Nora
Kiang Yao Tren
Lee, Beatrice D.
Lind, Jenny
Ling Cheng Ming
*Luce, Isabel

Mao Yun Nan
McDade, Myra
Meeker, Bessie
Mei Bao Yin
*Merrill, Clara E.
Pittman, Annie
*Raab, Theodora
Schleman, Laura
*Seeck, Margaret
Smith, Ellen
*Stone, Myrtle
Sung Tiao Yin
Tang Hwei Chin
Tang Ming Hsin
Tang Mo Chiao
Tang Yu Fang
*Thomasson, Leona
*Thompson, Ethel
Thompson, May Bel
Waldron, Rose
Wong Ngan Fu
Woodruff, Frances
Woodruff, Mabel
Wu, Grace
Wu Sheo Yon
Yao Ying
Yu-Chih Shui Lan
Yu Shren Hwa

*Absent from China.
OFFICERS OF THE WOMAN'S CONFERENCE.
1930 - 1931.

President ........................................ Sung Tiao Yin
Vice President .................................. Ruth Daniels
Chinese Secretary ................ Mao Yun Nan
English Secretary ................ May Bel Thompson
Statistical Secretary ................ Bessie Meeker
Asst. Statistical Secretary ........ Ellen Smith
Field Correspondent ................ Annie Pittman
Asst. Field Correspondent .......... Margaret Seeck

Standing Committee.

Reference Committee.
Annie Pittman .............................. Bessie Meeker
Sung Tiao Yin .............................. Dr. Ida Kahn, or
Edith Fredericks ..................... Chou Lan Chin, alternate.
Blanche Search .......................... Ruth Daniels, or
Ruth Daniels, or ............................
Margaret Seeck, alternate.

Field Property Committee.
Nora Kellogg .............................. Ruth Daniels
May Bel Thompson ..................... Helen Ferris
Sung Tiao Yin ............................. Dr. Ida Kahn or
Chou Lan Chin ........................... Bessie Meeker, alternate.

Auditing Committee.
Frances Woodruff ...................... Ellen Smith
Yao Yin .................................. Tang Ming Sing

Committee for a System of Auditing.
Edith Fredericks ......................... Helen Ferris

Representative on Board of Directors, Ginling College.
Helen Ferris .............................. Ruth Daniels, alternate.

Representative on Board of Control, Nanking Bible Teachers Training School.
Edith Fredericks ........................ Ellen Smith, alternate.

Hoag Home Committee.
Blanche Search ........................ Rose Waldron
Publications Committee.

May Bel Thompson
Jennie Lind

Program Committee.

Margaret Seeck
Chou Lan Chin
Chen Chin Ren

Language Study Committee.

Kiang Min Chih
Yao Yin
W. R. Schubert

Committee for Biblewomen’s Retirement Fund.

Clara E. Merrill, treasurer and chairman, or E. Fredericks.
Hsia Chin Hsien
Ling Cheng Ming
Dr. Ida Kahn

Mao Yun Nan
Chi Yung Cheng
Chi Cheng Ku
Bessie Meeker
Grace Woo
May Bel Thompson
Frank Argelander
Blanche Search
Sung Tiao Yin
Margaret Seeck
KIANGSI WOMAN'S CONFERENCE
OF THE
WOMAN'S FOREIGN MISSIONARY SOCIETY.

MINUTES.

First Day, Thursday, 2:30 P.M. October 30th, 1930,
at Rulison Home.

The first meeting of the Kiangsi Woman's Conference was
called to order by the president, Miss Sung Tiao Yin. The hymn,
"There is room in my heart for Thee," was sung, and part of I
Corinthians 12 read, then Mrs. Judd led our devotions.

In the absence of the English secretary, Miss Laura Gooding,
now Mrs. W. H. Flood, Miss May Bell Thompson was elected her
successor. The Chinese secretary, Miss Mao Yun Nan, called
the roll, thirty-four members being present. Mrs. Judd was made
a visiting member.

The following committees were appointed:

1. Committee on Nominations: Misses Mabel Woodruff,
   Anne Pittman, Beatrice D. Lee, Chen Chin Ren, Ruth Daniels.

2. Committee on Appointments: Misses Edith Fredericks,
   Blanche Search, Grace Woo, Mao Yun Nan, Chou Lan Chin.

3. Committee on Resolutions: Misses Chi Cheng Ku,
   Frances Woodruff, Chou Lan Chin.

4. Committee on Fraternal Letters: Misses Jennie Lind,
   Yu Shren Hwa.

The following reports were called for:

1. Committee on Field Property: Miss Kellogg reported
   that no work has been done by this committee, except to discuss
   the moving of walls on Kiukiang property. Accepted.

2. Committee on Program: Miss Fredericks reported that
   the programs now in our hands constitute the report of this
   committee. Accepted.
3. Committee on Retirement Fund: Miss Ling Cheng Min reported $1210 on hand and interest due. She made the following suggestions:

(1) We might have an 'Honor our Mothers' fund; little letters might be sent out in special envelopes in color, inviting people to give in honor of their own mothers, and bring in those offerings on Mother's Day; each church in the Conference contributing. Some communities might wish to honor a beloved Biblewoman. Passed.

(2) We might ask the Children's Churches to contribute. Passed.

(3) We might ask the Sunday Schools to contribute. Passed.

(4) On Anniversary Night during Annual Conference, we might have an offering for this Fund. Misses Search and Lind were appointed to ask the General Conference if we may take such a collection on Saturday night.

(5) Let each local auxiliary make a special yearly contribution. Some missionary societies have funds already collected in store. Passed.

4. Committee on Printing: Miss Waldron reported that the English Annual Reports were printed at a cost of $168.24; the Chinese Reports were not printed. Accepted.


6. Committee on System of Auditing: reported that a letter had been sent to each institution.

After singing 'Jesus, Thy name I love', and prayer by Mrs. Mei, the meeting was adjourned to meet next day at the Student Church.

Second Day, Friday, 2:30 P.M., October 31st, 1930, at the Student Church.

The first public meeting of the Conference opened with Miss Chu Shou Cheng presiding. The following program was enjoyed:

Hymn 231: 'Blest be the tie that binds.'
Prayer:  Dr. Chen Yu Cheng.
Devotions:  Mrs. Mei Bao Yin, leader.
Chorus:  "If with all your hearts", Rulison High School.
Report:  "Nanchang Women and Children's Hospital", Dr. Ida Kahn.
Prayer:  Miss Beatrice Lee.
Report:  "Nanchang City and District, Kan River and Fu River Evangelistic Work", Miss Chen Chin Ren.
Prayer:  Mrs. Mei Bao Yin.
Quartette:  Misses Kellogg, Pittman, Lind, Waldron.
Prayer:  Miss Mabel Woodruff.
Report:  "Nanchang City and District Day Schools, "Miss Chi Cheng Ku.
Prayer:  Mrs. Woo.
Hymn 235:  "How sweet, how heavenly is the sight."
The Lord's Prayer.

Third Day, Saturday, 1:30 P.M., November 1st, 1930, at Rulison Music Room.

The second business meeting of the Woman's Conference was opened by Miss Sung Tiao Yin, president. The devotions included the hymn, "I need Thee every hour", prayer by Miss Mabel Woodruff, reading of John 4:5-15 by Miss Sung, and the "Story of the Bamboo," told by Miss Frances Woodruff. The following business was transacted:

1. Rollcall.
2. Reading of the Minutes.
4. Report of the Auditing Committee, by Miss Tang Ming Hsin. Accepted "with pleasure" and the same committee appointed for next year.
5. Report of Ginling College asked for, but there was none as yet, since the Ginling Board of Control is just now meeting. Miss Ferris asked permission to forward the report later.

6. Report of Nanking Bible Teachers Training School, by Miss Chu Shou Cheng; accepted.

7. Report of the Nominating Committee, by Miss Beatrice Lee. (See the list of officers of the Woman's Conference.)

8. Constitution for Missionary Societies read; action deferred till more time should afford careful consideration.


10. Meeting adjourned.

Saturday, 7:30 P.M., November 1st, 1930, at the Student Church.

Anniversary Night: The Woman's Conference held its Sixtieth Anniversary Meeting in the church, attended by a large and interested audience. Excellent addresses were given by Bishop Welch and Miss Beatrice Lee, reporting the Columbus Meeting, and the congregational singing of “The King's Highway,” “O Zion, Haste,” and “Jesus, the Light of the World,” was full of spirit, taste, and feeling. So also was the combined Knowles-Rulison-William Nast student chorus, “One Day”, and Miss Waldron's beautiful solo. At the close of the service, ably conducted by Miss Chi Yung Cheng, a collection of over $60 was taken to add to the Biblewoman's Retirement Fund.

Fourth Day Sunday.

No separate sessions.

Fifth Day, Monday, 2:00 P.M., November 3rd, 1930, at the Student Church.

The Conference this day greatly enjoyed the lavish and beautiful decorations of fine dahlias, provided for the church by Danforth Hospital. Miss Chen Chin Ren presided, and the Devotions included prayer by Miss Chen, hymn 31, “God moves in a mysterious way,” and a talk and prayer by Miss Hu Wen Lien, centering around I Tim. 4:6-16 and II Tim. 2:21. The program followed:

Song: “Jesus, Thy name I love,” Anderson Day School.
Report: "Danforth Memorial Hospital," Miss Chen Ching Ching.

Prayer: Dr. Ida Kahn.


Report: "Rulison Fish Memorial Girls High School," Miss Woo Meo Chen.

Prayer: Miss Chou Lan Chin.

Solo: Miss Rose Waldron.


Prayer: Miss Chu Shou Cheng.

Song: "Beulah Land," Kiukiang City Day Schools.

Report: "Primary Schools, North Kiangsi and Hwangmei Districts," Miss Sung Tiao Yin.

Report: "Kiukiang City Day Schools, 'Miss Mao Yun Nan.

Prayer: Miss Chi Cheng Ku.

Adjournment.

Sixth Day, Tuesday, 2:15 P.M., November 4th, 1930, at Mao Chia Han Home.

After prayer led by Miss Chi Yung Cheng, and the singing of hymn 186, "I worship Thee, O Holy Ghost," the following business was transacted:

1. Reading of the Minutes.

2. Reading of the "Constitution for Missionary Societies for Women." Accepted. The following suggestions were made:

   (1) Dues to be decided locally by each auxiliary.

   (2) Amount of dues set aside to be decided later.

   (3) Some change in wording.
3. Reading of "By-Laws for Missionary Societies for Women." Accepted.

4. Reading of "Constitution for Conference Association of Missionary Societies for Women." Accepted.

5. Reading of "By-Laws for Conference Association of Missionary Societies for Women." Accepted.

6. Conference Officers for the above Association were elected and installed as follows:
   President, Miss Beatrice D. Lee.
   Vice-President, Mrs. Mei Bao Yin.
   Vice-President, Miss Yao Yin.
   Corresponding Secretary, Miss Hsia Ching Hsien.
   Recording Secretary, Miss Ling Siu Mei.
   Treasurer, Miss Hsin Ming Hwang.

7. Report of Committee on Resolutions: Miss Chou Lan Chin. Accepted.

8. Miss Kiang Yao Tren was voted in as a new member.

9. A letter was read concerning the World Day of Prayer, February 20th, 1931, and suggesting Sunday Sunset Prayer.

   Moved to have a committee to act upon this letter. Accepted.

   Moved to ask the Executive Committee to act upon this. Passed.


11. It was decided to print the Chinese Minutes this year, if a reasonable printing charge could be secured, and to include in this year's Report the important parts of last year's reports unless the cost is prohibitive. If such reports can be gotten out, the following copies were asked for:

   Rulison 30; Knowles 20; Baldwin 20; Nanchang Districts, Search 10; Chen 15; Kiukiang Districts, Miss Chang Mei Yin 20, Dr. Kahn 30, Miss Kellogg 6, Miss Mao 6, Miss Sung 20.

12. It was requested that all statistics be in by July 15, 1931.

13. Meeting adjourned with prayer.
Kiangsi Woman's Conference. 1929 - 1930.

The Field Reference Committee of Kiangsi Woman's Conference has held one regular meeting during the year, the Estimate Meeting held in Harrington Home in Nanchang, March 20-21, 1930. At this time Estimates for 1931 were prepared and approved. They have since been printed and distributed to those concerned. The following actions were also taken at this meeting:

1. Voted that we approve the request of Miss Meeker for furlough in Dec., 1931.

2. Voted that we advise the securing of the services of Dr. Grace Chen for Danforth Hospital, authorizing the Kiukiang Members of the Reference Committee to make the contract with her, salary to be provided from the present appropriations and income.

3. Voted that we confirm the nomination of Dr. H. F. Rowe as Methodist representative on the Committee on Property and Financial Adjustments of the Union Bible Teachers' Training School of Nanking.

4. Voted that Miss Chu Sheo-chen be made one of the representatives from Kiangsi Woman's Conference on the Board of Managers of the Bible Teachers' Training School.

5. Voted that we ask Miss Mabel Woodruff to resume her membership on the Gracey Home Committee immediately upon her return from furlough.

6. Voted that Miss Sung and the secretary reply to the letter from Miss Chi expressing our appreciation of the valuable services she has been and is rendering in Knowles School, and of her willingness to help in whatever way possible, the returning principal; also that we express to her our hope that if later she severs her relation with Knowles School she will favorably consider helping us with supervision of District Evangelistic work, and further, that we assure her of our great need of her services in Kiangsi Conference.

7. Voted that we here record our anticipation of the return of Miss Beatrice Lee to the principalship of Knowles Bible Training School in September, 1930, salary to be the customary $350 gold with an administrative grant of $150 gold.

8. Voted that the following scale of increase be given to the Publications Committee for inclusion in the Salary Committee's
report as adopted for the rule of the Conference, for publication in the minutes of the Conference;

<table>
<thead>
<tr>
<th>Grade:</th>
<th>Salary:</th>
<th>Rate of increase:</th>
</tr>
</thead>
<tbody>
<tr>
<td>High School graduate</td>
<td>$18—25</td>
<td>$2 every second year.</td>
</tr>
<tr>
<td>1 year special normal course completed</td>
<td>24—32</td>
<td>$2 every second year.</td>
</tr>
<tr>
<td>2 year special normal or college complete</td>
<td>30—40</td>
<td>$2 each year.</td>
</tr>
<tr>
<td>College graduate</td>
<td>50—70</td>
<td>$5 each year for first two years, $5 the fifth year and $5 the seventh year.</td>
</tr>
</tbody>
</table>

9. Voted, That we express to the W. F. M. S. in U. S. A. our hearty appreciation of their pledge of prayerful support in the Five Year Movement;

That we heartily endorse the Five Year Movement as planned by the National Christian Council and pledge our cooperation in the working of the plans made at the East Asia Conference;

That we issue a call to all our constituency to earnest prayer and special observance of Pentecost and the weeks preceding, with the thought of the deepening of the spiritual life and power, individually and collectively, and looking toward efficiency in the Five Year Movement.

10. Voted, That the following constitute a committee for collecting materials and sending the message to all our constituency: Misses Sung, Fredericks, Chang Mei-yin, Chi Yung-chen, Pittman.

Ad interim actions:

1. Nov. 11, 1929. Voted, That in all matters regarding property changes in Kiukiang, the Kiukiang members of the Field Reference and Field Property Committees have power to act.

2. Dec. 28, 1929. Voted, That Dr. Chien Sui-mei be asked to come to Danforth Hospital.

3. Voted, (in reply to request from Baldwin School for approval of registration) That we as the Reference Committee of Kiangsi Woman’s Conference express ourselves as not being
in a position now to vote either for or against registration. The majority felt it wise to wait a bit longer.

4. May 11, 1930. Moved (in regard to Rulison request for approval of registration) That we as the Reference Committee of Kiangsi Woman's Conference wish to re-affirm our former statement that we are heartily in favor of registration as a principle; That we appreciate the provision of the Constitution of the Republic of China for religious liberty, and regret exceedingly that present regulations do not make possible such provision;

That we call attention to the action of the East Asia Conference of the Methodist Episcopal Church of which we are a part, providing for definite effort on the part of the church with the government of the Republic of China for the securing of religious liberty in all grades;

And that in view of these things we ask Rulison to continue the work of preparation, but withhold the actual application for registration at least until after the Committee appointed by the East Conference makes its report to the church. The motion was lost by a vote of five to four.

5. Sept. 19, 1930. Voted that an urgent request be sent to the Foreign Department asking for the appointment of Dr. Sarah Bowen to Danforth Hospital.

6. Voted that we recommend to the Foreign Department that Miss Myra McDade be granted regular furlough in June 1931.

7. Oct. 15, 1930. Voted that since the meeting of the Guling Board of Directors comes just at our Conference time, making it impossible for either our representative or the alternate to attend, we approve the plan to ask Miss Kesler of Central China Conference to represent Kiangsi Conference at this time.

8. Oct. 30, 1930. Voted that we approve the change in the constitution of the Board of Managers of the Union Bible Teachers Training School substituting the word "churches" in place of the word "missions".

Respectfully submitted,

ANNIE M. PITTMAN, Secretary
Field Reference Committee,
Kiangsi Woman's Conference.
Nanchang City and District, Kan River and Fu River
Evangelistic Report.

In Nanchang City there are five churches and two hospitals; each church has a Biblewoman at work excepting the Student Church at Teh Shen Men.

Mrs. Chen, our oldest worker, is at Si Ma Chi; twice a week she has prayermeetings with the church women and once a week a home study class in their homes. During the past year five new women have come into the church. Mrs. Wang is in charge of the Woman's Institutional Center at Kao Chiao; the baths have been carried on as usual the past year; a bath may be had for twenty cents and many women have availed themselves of the opportunity. Mrs. Wang has used the opportunity to talk with them about the Gospel. Last Christmas she had a meeting with all the non-Christians she knew, and Miss Chih, nurse, talked to them on the care of children.

Mrs. Wang and I have been helping with the women's work at Kwang Ren Men Church, since Mrs. Chi, the former Biblewoman, was appointed to Changhsu and there was no available Biblewoman to take her place. Kwan Ren Men is an old church but there are very few women church members, and at the meeting I hold there on Thursdays most of the attendants are non-Christian women.

Mrs. Liu, the Biblewoman at Dr. Kahn's hospital, is called the Biblewoman with the happy face, and she spends her time comforting the sick and teaching them to read the tracts she gives out, so that by the time they are ready to leave the hospital they can really read some of the tracts. She visits in the homes of the sick, too, and invites them to the church services. Chang Ren Chiao Church has thirty women church members; once a week Mrs. Wu, the Biblewoman, has a prayermeeting with them, and every Sunday afternoon a Bible Study Class. Every morning she helps with the women's work at Dr. Kahn's hospital.

At Ban Bu Kai Church Mrs. Hsia has a prayermeeting with the women twice a week, and a mothers' meeting once a month. One of the church members is chairman of the Mothers' Club. Mrs. Libby has taken great interest in the women and helped very much there.

Mrs. Wang has completed the Home Study Course this year, and will be given her diploma at Conference. Twice a month we-
have a workers' prayer meeting, each worker taking her turn leading the meeting. Every Sunday afternoon, working together, the Biblewomen visit some of the small villages within five or ten li of Nanchang, giving out many tracts. The people want to hear the Gospel, and we find it very interesting work.

I have a prayer meeting with the church members at Teh Shen Men Church every Wednesday. During the year I have written about four hundred letters, and sent out much material such as books and tracts, to the Biblewomen, Pastors, and church members in the country stations. Twice a week I have gone with the Biblewomen to help them at their work, when I have been in Nanchang.

DISTRICT WORK. On the Nanchang District we have two Biblewomen at work. Mrs. Tang at Meichuang is doing very good work and is well liked by the women; she teaches a Bible Class every morning and has prayer meeting and a home study class once a week with the women who are interested. I spent a week there during the year and had a Bible Class and Children’s Meeting while there. I taught the children to sing a number of songs and told them Bible stories; when the week closed, most of the children could sing four songs and tell two stories.

I spent a week at Gin Hsien, where Miss Deng is at work as Biblewoman. We went from Gin Hsien out to a small village and held meetings in the home of a Christian; neighbors and friends were called together with these words, "Hear the Gospel with us," and they were much interested.

Last November we made a trip on the Kan River District where we have four stations but only two workers are available for two of the stations. Mrs. Li at Fengcheng has women’s meetings twice a week and a sewing class every Saturday which they greatly enjoy. I spent a week there and held two women’s meetings daily. Mr. Tu, father of one of our Baldwin teachers, was very helpful, bringing in many of his neighbors and teaching them to read the tracts. From these meetings, seven women have decided to follow Jesus.

I spent another week at Changhsu and we held our women’s meetings at the home of Mrs. Liu at her request. She called in her neighbors and friends to hear the Gospel, and there were many of them. Mrs. Wu, the Biblewoman, has a prayer meeting and children’s meeting once a week, and conducts a Street Sunday School in Mrs. Liu’s home on Sunday.
This spring we were gone for a long trip on the Fu River District. It is a large district with seven stations. Mr. Wang, the district superintendent, asked us to work together with him and the pastors, with this aim in mind,—to evangelize. The first week we spent at Li Chia To and we had three meetings a day. Mrs. Liu is the Biblewoman at work there. In the afternoons I had the children and taught them songs and Bible stories, and the children surely enjoyed it. Next we spent ten days at Fuchow, where I had the Home Study Course. Mrs. Tzeo is the Biblewoman there. First I taught them the Lord's Prayer, and then we studied tracts, and when I left them five women could recite the Lord's Prayer and seven tracts. From there we went to Shantento; there are over thirty women church members, and most of them can read the Bible and sing a few songs; ten families are Christian. Old Mrs. Hsia, the Biblewoman, has a women's meeting twice a week; while I was there I had the meeting and a singing class. I had the singing class because the women enjoyed the singing so much. In the afternoons we had meetings at a small village some ten or fifteen li outside the city.

We went from there to Sung Shih; it is a very beautiful place surrounded by mountains but is very difficult to reach. However, we were rewarded after the trip by the beauty of the flowers and trees, and we were reminded that God is all-powerful and has created all beautiful things. We had three meetings a day, one for the church members, one for the children, and the night meeting for the men. There are only five women church members and they are not easy to teach. Mrs. Pei, the Biblewoman, has found it hard to teach these women. She has a study class and prayer meeting with them twice a week.

We spent ten days at Kien Chang where we had large meetings three times a day. In the afternoon I taught a Bible Methods Study Class for the church members and found them very much interested. Mrs. Go, the Biblewoman, has a home study class for the women every day, and six women have completed the Preparatory Course. There were two other stations to be visited, but the bandits prevented our going.

Every station I visit, I find there a few Christians earnestly seeking a more deeply spiritual life with Christ; but there are a great many Christians that know the name of Jesus but do not know Him.

We thank God for His help thru the past year and we pray that He will continue to bless us and give us more fruit of our labors.

Respectfully,

CHEN CHIN REN.
Kiukiang City Evangelistic Work Report.

Time passes very swiftly and a whole year has gone. We can but thank God for the great peace which He has given us.

This year there are five evangelists associated with me working in the city. We feel indeed that the harvest is great but the laborers are few. Although this is true we have tried to do our best for we are to sow the seed and it is God who gives the increase.

Each Monday afternoon we have a prayer meeting. The object of this meeting is that we may consult together concerning the plans for the work, that we may help each other and pray together with God.

The evangelists daily call in the homes of the church members and others and visit the sick. They go at times with the teachers of the day schools into the homes of the pupils to tell the parents the gospel message.

Some of the women church members desire to study so they are taught to read the Bible, Short Steps to Great Truths, Thousand Character Lessons, and other Christian books. Sometimes these women come to the school to study; or, if they have no time to come there, the evangelists go into their homes to teach. Thus the workers are very busy but happy in their work.

These workers are all in different places in the city. In each place on Sunday there are both church and Sunday School services. In four places there are Sunday Schools for the outside children. The pupils who come to these schools are largely from private schools or have never studied. When they come they like to sing hymns and listen to Bible stories. Sometimes we furnish them with paper and pencil and let them draw their own ideas of the lesson story. On pleasant days we go into the yard to play for awhile. The children are all very happy and we have had several come into the day schools from these Sunday Schools. The teachers were pupils from Knowles Bible Training School and have helped very earnestly and cheerfully in this work.

Once a week in each place a Woman's Meeting is held. These Meetings usually come on Thursday and Friday afternoons and there is a good attendance.

In these times when everything is so disturbed we are very conscious that God is present with us in the work.
In this large city of Kiukiang with the few workers we truly realize that the field is large and the laborers few. If we depend only on these few the task would be impossible. Our great desire is that each Christian should feel a burden and responsibility for others and become an active worker using each opportunity to help carry on the work of preaching the gospel of Christ.

There is a saying, "One person tells ten, ten will tell a hundred." Thus may the gospel be spread through the Christians to all who do not know of Him.

"Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, unto him be glory in the church by Christ Jesus throughout all ages, world without end."

CHANG FENG CHEN.

Evangelistic Work—Hwangmei and North Kiangsi District, 1929-30.

"Some trust in chariots and some in horses; but we will make mention of the name of Jehovah our God." "For Thou, Jehovah, hast made me glad through Thy work; I will triumph in the works of Thy hand."

Like the clear ringing of a sweet-toned bell in the midst of great turmoil and confusion are these words of the Psalmist and they express the feeling of our hearts as we come to the reporting of the work of the past year of uncertainty and danger. We have seen places full of life and business suddenly forsaken by all who could make escape, and those who could not flee and were not kidnapped nor killed left in a most pitiable condition. Our fellow-workers have had to pass through overwhelming waters and through fierce fires, and in many instances experience things too frightful to report. But we have found it our own experience that "he that dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty" and with the Psalmist we "say of Jehovah, He is my refuge and my fortress; my God in whom I trust." All of us have been kept in peace and none have been lost; our experiences are making the promise our own precious possession, "Because he hath set his love upon me, therefore will I deliver him; I will set him on high because he hath known my name. He shall call upon me and I will answer him; I will be with him in trouble; I will deliver him and honor him. With long life will I satisfy him and show him my Salva-
tion.' Therefore we cannot but praise God and rededicate our lives whole-heartedly to Him for His use. We ourselves KNOW now as never before that to them that love God all things work together for good. The first place to suffer was Hwangmei and our people lost heavily but their praise to God has but increased. Since then other places have had similar experiences and it is easier to understand now what Paul meant when he said: "I count all things to be loss for the excellency of the knowledge of Christ Jesus my Lord; for whom I suffered the loss of all things, and do count them but refuse that I may gain Christ." Love and sacrifice exemplified in Christ our Master have by him been made a part of the essence of Christianity, and He said, as He loved us so we should love one another. It was this that prompted our friends in the church in Kukiang not to mere lip service in expressions of sympathy but to deeds of love and mercy in the giving of possessions, money and clothing for relief. They gave real help in the time of need and all are filled with grateful thanksgiving.

Some of our people have not been able to be at their regular appointed places of work the full year but they have been cheerfully and gladly using their time and strength elsewhere as opportunity came. Some have been used of God in marvelous ways in making the Saviour known in the places to which they have had to flee for refuge, teaching those who never before have known to trust in Jesus Christ as their Saviour, to know the blessed privilege of prayer.

The work of Miss Chii as local preacher in Saho until conditions prevented has been a source of joy and satisfaction. We had hoped that it might be increased and strengthened this year but the great and immediate need in her Alma Mater, Rulison High School, called her. We are, however, thankful that she will still give some time now and then to the work in Saho. We pray that God may graciously bless and use her in the building up of His Kingdom in both places.

As planned last year we have been co-operating with the pastor in each place in the Five Year Movement plans. Daily Vacation Bible Classes and special classes for women have been carried on that the women and children might be brought to love Christ, and that the women might learn to read for themselves the Word of God and help to establish family altars in the homes. We feel this to be very important in the work of taking China for Christ. To this end also every effort has been made to help carry
out the plans of the Conference Evangelistic Committee and in many places the series of three special meetings have been held in spite of adverse conditions and attendance has been very gratifying. Much seed has been sown by preaching, personal conversation and the distribution of Scriptures and tracts. Folks have been brought to a saving knowledge of Jesus Christ and many have been brought into the church.

That we ourselves might be strengthened and our knowledge of Christ Jesus our Lord be deepened and increased we had three days of special Bible study and prayer together in mid-winter under the direction of Mrs. Mei-Bow-yin whose zeal for God and understanding of the Scriptures is an inspiration to us all. Few of our women attended District Conference because it did not seem wise for them to be away from their places while the pastors were gone also with conditions so tense and uncertain. Several attended the Summer Evangelistic Conference at the Bethel Mission in Shanghai and received much inspiration and help at this the third Conference of this sort to be held there. The celebration of the Anniversary of Pentecost was observed in each place and materials prepared and sent out by the committee appointed by the Reference Committee for the Conference were used most helpfully. Several reports have been received of the special blessing and nearness of God at that time to our fellow-workers. "Not by might, nor by power, but by My Spirit, saith Jehovah of Hosts."

As we review the work of the year and look out upon the fields we feel with Christ that the harvest truly is great but the laborers are so few! The Message sufficient to this overwhelming need of this hour in the history of our Country, this hour of chaos, confusion and uncertainty, is the Message of Jesus Christ and I feel so utterly inadequate; but I thank God for the helpful working together of all my fellow-workers, the shoulder to shoulder cooperation of Miss Pittman. It is very clearly the blessing of God upon us all that makes it possible to thus report the work of the two Districts. May peace speedily come to our land and everywhere laborers be thrust into the harvest! May God graciously bless those in the U.S.A. who so constantly help us by their prayer and gifts! We wish herewith to express our grateful appreciation to all our companions in this work both in the U.S.A. and here on the field.

Respectfully submitted,

CHANG MEI-YIN, Supervisor.
Report of Nanchang Women and Children's Hospital.

It is with a sad heart that I am writing this report, for the Communists are outside of our city gates and for weeks we have been living in a nightmare. The whole city is under the most rigid martial law and business is almost at a standstill. Forty to fifty thousand people have fled from the town but hordes of other folks have flocked in from the interior cities so we are just as crowded as ever. The authorities seem unable to drive the Communists away. They have looted all the outlying towns and villages from ten to forty miles away. Even the tiny line of railway which connects us with Kiukiang has been repeatedly broken by these bandits who would burn the stations, and would have to be driven away by the government troops in fierce battles. The whole province is in their control and most of the cities have been taken and looted in their turn, some of them having been sacked and burned many times.

Even the moderately rich people have left us so we have only the poor folks with us and it has been hard to carry on the work during the whole of the year, for we depend upon the wealthy to help us carry the indigent. The Communists even kept the rice from being brought to us for months so that we have had a regular rice famine, and many have suffered starvation. The other provinces have been affected in the same proportion as ours, especially Hunan and Hupeh which adjoin us. Changsha, the capital of Hunan, has just been taken by the Communists and they have burned and looted it so badly that everyone is terror stricken, for they think that our turn will be next. Some of the Communists have been caught and are being killed every day. Most of these executions are in the night but occasionally a few are in the day time and the bodies are left lying on the highways to strike fear into the hearts of the people. The whole thing makes our heart ache and we cannot help calling upon the Lord in our distress.

It is indeed appalling to think that our country has been scourged by these Communists in such a frightful manner and now millions of our people are suffering at their hands. This autumn our government schools will probably not be able to reopen, for all the money has gone to pay for the soldiers, and the teachers have not been paid for months. The private schools will have a hard time also because the paying students have all fled elsewhere. Our missionaries may not be permitted to return so long as the Communists are so strong in this province, and if they do not come, then our schools will be crippled and not many pupils will
wish to come. Truly, this is the darkest period in the history of missionary work in Kiangsi. Yet we are not dismayed, for "As thy days so shall thy strength be." The power of Christ alone can overcome the machinations of these evil doers so we must preach Christ and live Christ harder than ever. Only Christianity can save China and the quicker we recognize this fact, the better it will be for us. I felt so strongly on the subject that I wrote an article in the "China Weekly Review" about it.

I am only going to try to put in a few facts about our work just to show you that we are carrying on as usual. We graduated a class of ten girls this year. They are nice girls and have a great deal of good stuff in them. The graduation exercises were very simple but were very beautiful. The Plymouth Brethren ladies told us that they were so pleased because we emphasized the fact that nurses should be able to give spiritual help to the patients. It just happened that Miss Yü Chih, the superintendent of the nurses, and I both stressed that point in our talks. We had hundreds of Easter lilies so we had wonderful decorations, and one of the nurses gave a very good essay on the subject, "How a Nurse May Serve Her Community." Most of these nurses have gone to serve already, and we wish to thank their patrons for giving them this opportunity to serve their people. One is in the City Orphanage here which is under government control. She has labored there for several months, for the Nurses Association of China Examinations were held last December and the girls were free to work after that. During all this time she has only missed coming to church once and that was due to pressure of work in the institution. Two are serving in the Central Hospital in Nanking, and another girl is going there soon. One is in a large hospital in Changchow and another one is going to be the head nurse in a Wesleyan Hospital in Hunan. The rest are helping us. We have thirteen girls ready for the examinations this winter so we must take in some new students this coming term. I think that our people are beginning to realize that if our country is ever to flourish along every line, then we need practical workers of every kind. I have seen it stated that one of the chief things which has militated against the development of India is the strong dislike of her students to undertake any studies of a practical nature. Most of them go in for an Arts course, or a Law course, so that they might go into government service, or teaching, but refusing to take the professional courses such as mining, engineering, and agriculture. Yet her people needed leaders exactly along these lines. I do hope that we may not re-
peat the same blunder. The Church at least has led in training girls for the medical and nursing professions, and now there are not enough doctors and nurses to supply the demand.

We made an interesting trip into the country this year. Though it was midwinter and quite stormy with the snow falling sometimes, yet we made the journey in safety. This last year had been the coldest within the memory of man so it was not wonderful that we should have had to cross the frozen Fu River five times. Moreover, Miss Ling, the nurse, and I got very chair sick when we had to travel at night so we were deathly ill, as well as cold. I had to get out and walk quite a bit, or else I would have never reached the place. However, we managed to save the mother and baby (a boy) so everyone felt happy. It was the maternal grandmother who arranged to have us go and so she accompanied us on the trip. Her son and son-in-law went with us too. I never saw such devotion as she manifested for her only daughter. I tried my best to give these people a Christian message but there was so much ill will between the two families that it was very hard for me to say anything. They hardly spoke to each other and the tension was quite unbearable. My host was a man notorious in that county. His name was Wann which means ten thousand, or a myriad, so the people nicknamed him Wann Wo, or a Myriad Wickednesses, so you see he was one of the gentry who imposed upon the common people. The girl's relatives were real gentle folks so they despised the man and his wife and they hated them also because they were so harsh to the girl. All our expenses were paid by the mother. She had wanted the girl to come to the hospital for her first confinement but the mother-in-law had refused to let her come, so the mother felt heartbroken. No wonder the atmosphere was not conducive to conversations of any kind and what I said fell on barren ground. However, we did bear good witness, for there was a great deal of blood scattered over the floor of the guest hall during the night and a big spot of blood was on the curtain of the bed directly over the head of the patient, so there was much talk of the evil spirits trying to get the girl and many charms were put on the bed, including a huge sword to cut the devils. We talked to them about Christ who could overcome all the evil spirits and who alone could save the patient. As they had all given her up for lost and we had managed to pull her through, they were sincerely impressed with what we told them. In another home the people said that as soon as we entered the house the evil spirits had left and everything was quiet and peaceful, whereas before we came the evil spirits had
made a great noise and they were even afraid of their lives. The Lord was with us and He gave us power to drive away these wicked ones. This trip was very different from some of those which we had in former years, for then we even had to pay for our own chair coolie hire, when they were well off and could afford to recompense us for our services. Here they paid us $200.00 and were very grateful to us so things are gradually changing for the better even here. Our maternity work has increased steadily and now we are able to save hundreds of mothers and babies every year. Also our nurses are trained and they, too, go out and extend this line of work in many towns and villages.

How I thank the Lord for the privilege of bearing witness for Christ everywhere! In one home the husband was a physician and his brother was the most famous doctor in town. They were noted for their fanatical faith in Buddha and they had helped to build a temple for him. Also they had helped to establish a Chinese hospital which they supported out of their large income. The woman was dying of tuberculosis and they knew, as well as I, that nothing could save her, so I told her plainly but simply that she could find eternal life and happiness in Christ Jesus. I told the whole story very slowly and the room was filled with women and men, and these two doctors were both there. After I was through I asked the woman, "Do you believe in Jesus?" And nodding her head she answered, "I do believe," and as she spoke the tears streamed down her face so I knew that she spoke from her heart. When I turned around the famous physician said, "It is all the same. We all believe in the same thing." But I exclaimed that it was not the same! None of the other gods had said that they were gods and that the people should worship them, but Christ had said that He was the Way, the Truth, and the Life so He was the only true God. Then I sent them two fine New Testaments to read and I pray that they may be used of God to save these two men, for they were certainly seekers after the Truth.

It is wonderful how the Lord can open a person's heart and save her on the spot. If I had any doubts about the woman whom I have just spoken of as being converted so quickly, I certainly had none about another patient. This old lady had cancer in its most hopeless form and she had but a few days to live. So I sat down and told her the old, old story. How Christ loved her, had died to save, and had risen again so that He had the power to give her eternal life. As this life held no hope for her, would she not
believe on Him and so find life everlasting and happiness? I also told her how our ancestors had sinned, too, so that they could not save us. Then I asked her, "Will you not believe in Jesus and be saved by Him?" "Oh!" she said so clearly, "I do believe in Him." Then she folded her hands and moved them slowly in front of her face as they do when they pray, and she said again, "I do believe in Him, I truly have no other thought but to believe in Him." Oh, I was thrilled through and through and I was so happy! I said, "May the Lord bless and keep you." Her son and daughter-in-law were very sympathetic so I knew that I left her in good hands. Praise the Lord for saving her so gloriously.

This year in our maternity work we had a large number of illegitimate babies. Then many times the women resorted to criminal measures and we had to rescue them from the consequences of their rash acts. We tried to teach them to repent and to trust in Jesus to save them and some of them responded quite well. Among them was a widow who was very repentant. She kept saying, "Oh, I have transgressed and my sin is very great. I will try to be good now and not sin any more." I said, "You may not have strength enough to be good. You must trust in Jesus to save you and He will help you to be good." Of course I explained things to her very fully and the Biblewomen had taught her too, so she answered, "I will truly trust in Jesus to save me." And she answered so earnestly that I am sure she meant fully what she said so she left and went home a saved soul.

A young girl has just left us. She was a slave girl but her mistress loved her almost as a daughter. She had tuberculosis of the spine and was in the hospital for several years. Now she has been engaged to a nice young man and she left us to marry him. Before she left she told the Bible women that she was going to be a true Christian in her new home. She said that she would read her Bible every day and pray, and she would go to church every Sunday and she would try to teach her husband to become a Christian. When she left us she knocked her head on the floor and she cried so heartily that I cried, too, and everyone around us shed tears. Though she was glad to go to her new home, yet she hated to leave us because we had been so good to her. She has already started to carry out her program and has come to church with her relatives. As she can sew beautifully her relatives will like her. I wish that I could make you realize how many homes we patch up every year. Simply thousands and thousands of them. Mothers restored to care of their children, and children saved to bring joy to their parents.
One boy was so transformed that even I did not recognize him when he came the last time to see us. He was such a fine looking boy and he seemed so well. The nurses simply rolled over in laughter because I could hardly take in the fact that he was a lad whom I had treated in the dispensary for months. He had nephritis so badly that he was a fright to behold. His head was as big as a basin and his limbs were just as big in proportion. His case seemed absolutely hopeless, especially as his mother was as poor as a dormouse and could not afford to give him the milk which was the main thing needed for his diet. However, I was bound to do the best that I could for him so I gave him some medicine and a tin of Eagle Brand condensed milk and told his mother to mix the milk with some soft rice and feed him on it. He came back wonderfully improved so we kept giving him more medicine and more milk through several months. The last few times the nurses gave him what he needed because he was getting well so fast and I had so many patients to see with no doctor to assist me that they did not bother to ask me about him. So no wonder I was staggered to see such a fine boy when I compared him with the figure which he had presented when he first came. He had wonderful eyes and he was very intelligent so I was very happy to think that we had cured him.

To you who have enabled us to serve these thousands and thousands of sick and weary women and children, we give you our heartfelt thanks, for giving us this opportunity to minister unto them. We are counteracting the influence of Communism in China and when you are sharing your Christ with us you are saving us from the destruction of the Communists. So do not be weary in well doing but support us as loyally as ever and we will endeavor to serve as wholeheartedly as ever. Remember if Communism sweeps over China she may sweep over the world too, for we are one fourth of the human race, and when we fall we may carry the world with us. But with your hands held out to give us of your Christ, then we need fear no evil, for "If God be for us who can be against us?"

Yours in His Service,

Ida Kahn.

Danforth Memorial Hospital.

With the swiftness of an arrow's flight the year has gone, and our report of its work is due.
The conditions of the year have been unpeaceful, with ceaseless war and unrest and confusion everywhere. Our province has been unusually distressed. It is needless to say more of this. In the midst of these calamities, depending on God's guiding Hand, and with the help of our Saviour, our hospital work has gone on and not suffered any great injury. All our workers and students have heartily and unitedly carried on their work, for which we thank God.

Repairs have been kept up on the hospital building. The kitchen and laundry building has been completely torn down and rebuilt, strongly, conveniently, and much to the improvement of sanitary conditions, thus fulfilling our hope of many years. This is indeed a satisfaction and encouragement. The entire front wall of the compound has been moved in to widen the street, in accordance with the city regulations.

The nurses' training school has gone on as usual. Five nurses were graduated this spring. One of these has joined our own staff of workers. Others are in hospitals in Nanking and Shanghai. Our graduating program was a union one with the Water of Life Hospital nursing school, a most happy occasion. We have lately added to our teaching equipment a genuine skeleton, an obstetrical dummy, and a set of fine anatomical charts.

The evangelistic work has been unusually blest under the care of Miss Hsiung Yu Hwa. She is from a true Christian home, and from a child has known the sacred truth. Her face and her life speak with her lips for the Lord, and she cares and prays for the salvation of every soul. In the morning she visits with and teaches the dispensary groups. In the afternoon she goes to every ward and every bed, in gentleness and quietness praying and presenting the truth. Many have become inquirers and believers. None have gone uninfluenced. In addition she has gone out calling among former patients, strengthening their faith and their purpose to follow Christ. She is a much loved helper, her life a gracious testimony to the saving love of our Great Shepherd.

Due to disturbed conditions, a great many of the gentry of Kiukiang have left to find more peaceable places to live elsewhere. The poor were left and refugees have come in from the desolated districts across the Yangtse. Many of these have come to us for help, and have received free care. For these reasons, there has been some reduction in our local income. But we have been glad for the privilege of relieving all whom we could.
The bandits at Ma Hwei Ling, not far from Kiukiang, were fighting, burning, and looting. The home of a family was surrounded and set on fire. To stay in meant death. To flee out meant death. The mother preferred the merciless flames to the more merciless men without. At the height of peril when all were on fire, troops arrived and drove off the bandits. Their bodies were burned and they were almost exhausted with pain and fear. Suffering, weeping, and almost naked they came the next day to our gate, a pitiful and terrible sight. Depending on God's help, all were healed. Many more instances might be given if there were time.

This brief report of true conditions is not given to praise any person, but in the hope that all our workers, in the strength of the Lord, will put forth still more loyal efforts, and be more steadfast in prayer, so that the ministry of the hospital may still go on, unhindered by difficulties and glorifying our Father in Heaven.

CHEN YU CHEN, M.D.

**Gracey Home Report.**

Under the kind and faithful care of Nurse Sai, the Gracey children have had a good year with very little sickness.

Owing to the danger of bandits and other lawless men, it did not seem safe to send the children to Sze Tze Ngan for the summer, as most of them could not run in case of sudden peril. However, the children kept well and had an unusual happiness in the companionship and help of Miss Mary Chen who gave them her love and her time freely in helping them with their varied problems.

No new children were taken in during the year. Joseph Ding has done so well at Bethel School in Shanghai that Dr. Stone wished to keep him and give him the opportunity to study for the ministry. We are grateful indeed for this wonderful privilege that has come to Joseph, and also that he seems to be earnestly using his advantages.

Four of the children who need constant care or frequent dressings live in Danforth Hospital. Four of the others are attending Anderson Day School. The rest study and enjoy handwork at home.

A Bible class has been held on Sunday mornings, which has been regularly attended. The offerings brought in each week are to be sent for missionary work in Africa.
We thank all those who in love have taken time to pray for the Gracey children. Our sincere hope is that they will all be earnest and unselfish followers of the Lord Jesus.

The Committee.

Report of Baldwin School of Nanchang.

It was an unfortunate thing for Baldwin, which depends on her nurse all the time, to lose her. There would be no excuse for her own daughter to try to escape taking up this responsibility. There was no way except that the big sister must take care of her little sisters.

You know the new principal had not much knowledge and lacked experience, but for the sake of her mother, Baldwin, at this time of entire change of administration, she tried her best to accept this big burden. We have a proverb that says, "One tree cannot become a forest." The principal depended upon Miss Daniels for advice and for keeping touch with the W. F. M. S. in America. Fortunately, Miss Hsia, Miss Yao and Mr. Hsiung came back to serve after their graduation from college. And besides these three all the teachers worked with one heart. They were diligent in their duty, and brave in their hard work. Joyfully they worked together for the progress of Baldwin. Thank God for His blessing, we have finished our year's work peacefully.

I. Number of faculty, students and the graduates: there were twenty-two foreign and Chinese teachers. There were 232 students, including both high school and primary. Since there was no Senior III class, there were no Senior High graduates. The number of Junior High graduates was just twelve, while the number of Primary graduates was 31.


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<tr>
<th>Income</th>
<th>Expenditures</th>
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<tr>
<td>Appropriation and Salaries</td>
<td>Salaries and Wages</td>
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<tr>
<td>$18,810</td>
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<tr>
<td>Board 5,596</td>
<td>Repairs 2,775</td>
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<td>Tuition and Fees 4,475</td>
<td>Food and Fuel 6,970</td>
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<tr>
<td>Other Sources 2,384</td>
<td>Equipment and Miscellaneous 5,461</td>
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<tr>
<td>Total $31,265</td>
<td>Total $31,265</td>
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Computation shows that the cost for two primary pupils equals approximately the cost for one high school student.
No. of High School students 83
No. of Primary Pupils 149 (Pro rata) 75

Figuring from total expenditure $31,265 158

$198 per High School student.
$99 per Primary student.

III. The Religious Work: Since this school was established and is supported by Christians, we naturally emphasize all religious work. About ninety percent of the students took religion as an elective subject last year, and about the same percent went to the morning services, Sunday School, and church. But the whole number, one hundred percent, went to the class meetings and discussion groups. The school gave the great missionary pageant, "The Golden Bowl," for the conference guests last October. Those who have given or seen this pageant know the tremendous amount of work it takes. We have had a faculty retreat at the beginning of each school term. For the students, we had a week of special meetings and question groups. There were fifteen girls who joined the church on probation, five to be baptized, and one girl to become a full member.

IV. Student Service: The Lord said, "Freely ye have received, freely give." According to this principle, our students conduct their Y. W. C. A., the Sunday School for the Children of the neighbors, the class for the school servants, and three daily vacation Bible Schools. They went to the hospital to sing for the patients, sent money to the leper colony, and to help support a school in Sung Shih, and gave food to some of the very poor at Christmas time. At Easter and at Christmas time, they invited all the Methodists in Nanchang, the orphans at the widows' home, and their own parents, and gave pageants.

V. The Music Department: After Miss Swen came our music showed great improvement. After Miss Cone came last winter, interest in music grew even greater. Besides giving several small concerts, we presented Gaul's Oratorio, "The Holy City," with the help of many others from the various Nanchang churches. This was the biggest thing we have ever attempted musically.

VI. The Physical Education Department: We have not had anyone to take care of our Physical Education Department for several years. Miss Yao came last year to be the dean of that department, just like the rain after drought. She made the in-
active girls active, and the weak students became stronger. This spring she gave an outdoor May festival, and sold tickets to raise some money for the needs of her department. As the result she made two hundred fifty dollars.

VII. Registration: The aim of education is to produce useful citizenry for the country. If we want our girls to be useful women, we must think of their welfare after they leave Baldwin. The laws of China are very strict regarding the registration of schools. Students in unregistered schools are discriminated against. For this reason, all of us worked hard for several months preparing for registration. With the help of Dr. R. Y. Lo, the chairman of our Board of Directors, our application was accepted by the government.

"Take my yoke upon you—for my yoke is easy and my burden is light." We believe that if we trust in God, we can do what He wants us to do in the coming year.

Respectfully submitted, for the faculty,

CHOU LAN CHIN,
Principal of Baldwin School.


For the past two years from the dawn of day to setting sun there has not been one day of peace in the country and because of the unsettled condition in the country there have been added problems in school work. But even tho the situation has been very tense all about us, all has been at peace in the school because we have dwelt in the "shadow of the Rock" and with God there is no fear of outside dangers.

Last year we were short of teachers of English and we were in much need of a matron but Miss Fu came to the rescue and in addition to splendid work as teacher carried most of the work of a matron in a most efficient way. Late in the spring Miss Thompson returned from furlough and this fall Miss Woodruff has returned to us. Miss Chou has come to us as matron and is doing splendid work. With enough efficient teachers and a matron for the school we will go happily forward.

The Seniors went to Nanking and Shanghai for their outing last spring with Miss Smith and had a very happy time seeing many things that were new to them. They attended the special meetings under the auspices of Bethel and saw much of the work
of others in the various institutions they visited. It was a help to them spiritually as well as in other ways. Each Sunday the pupils have gone out for their practice work, helping in the regular Sunday schools as well as in the Neighborhood Sundayschools and meetings in the homes and have been very happy in this work. During the year Misses Leo and Hwang of the Bethel Evangelistic Band were with us for a visit and thru their meetings and personal work with the girls were a great help to all. Later we had Miss King of the C. I. M. at Yangchow with us for a few meetings and then Mr. Taylor of the C. I. M. Both helped the girls in their spiritual needs.

This summer the three schools met together for the Baccalaureate Sermon in the Student Church and our Bible Training School Commencement came a few days later at our school assembly room. There were four graduates from the Bible School and thirteen from the preparatory department. Of the four from the Bible School, one has gone to Rao Cheo for evangelistic work, two have gone to Nanchang for work in the dayschools and another was married this summer and is starting a Christian home.

Because of the widening of the main streets in Kiukiang we faced the tearing down of compound walls. We have little space for garden and recreation, and widening the street not only took from our small grounds but also cut six rooms from the front of the annex. The gatehouse was cut in two and there not being room to put it back further we added a second story to make room for the gateman to live. The roof which was dropping has been reinforced and the old drains have been torn up all about the building because the leakage meant the weakening of the foundation and new cement drains have been laid. These repairs were all finished in August.

Miss Hai, who has been our faithful Director of Physical Training, left this fall for special work in Yenching College and we miss her. Miss Hu Meith, one of our own girls, has just returned from a year of special work in Ginling College and has taken work in this department. Miss Wu Lihsin has gone to the work in Chinkiang and Li Suyao to the Bible Teachers Training School in Nanking for special study.

At the Anderson Primary School our hearts were made sad last winter over the loss of Miss Hu Cheo Yin, who after a brief illness left us for her Heavenly Home. Mrs. Leo Yungchang has taken her place and carried the school along. This fall Mrs. Lo has come to us for the Kindergarten there.
And now we have come to the most important news, the return of our former principal from Boston University which cheers our hearts. Miss Lee has come with much that is new and interesting after two years in America and we are happy to welcome her back to our midst. While Miss Lee was in America I carried the responsibility for the two years when there was much of turmoil and conflict outside caused by the political situation and at times there seemed little progress in the school; but God has been in our midst and in His strength we have gone on. And now Miss Lee returns with her ability and new ideas and methods and her learning from the West to lead us in the work of this year and our hearts rejoice, and with her and our Christ we press forward to a new and better year.

CHI YUNG CHENG.

Rulison Fish Memorial Girls High School.

We are very grateful to our Heavenly Father for His blessing on us during this year of unsettled conditions. It gives us great satisfaction to be able to say that our work in Rulison has gone on as usual and our enrolment is even larger than the previous year. We have no difficulty in getting students to come to our mission schools for the people know that Christian schools not only give the students mental training but also care greatly about their physical, moral and spiritual development. For several years our Bible classes and chapel services have been voluntary but all our students are enrolled in Bible classes and attend the daily chapel exercises.

It is our hope that when the students have finished their work in Rulison they will not only be better citizens for China but will go out with strong Christian characters, ready to serve and live for others so that wherever they may be, their spirit of self-sacrifice and their Christian character will be outstanding and will give people a better understanding and appreciation of the Christian work being done in China.

Our total enrolment this year is two hundred sixty-one in all departments; high school eighty-seven, higher primary sixty-three, lower primary eighty and kindergarten thirty-one.

The increase is mostly in our kindergarten and primary departments. Miss Viola Tang, our former kindergarten teacher, graduated from Teachers' College of Indianapolis in June, 1929, and returned to us in December. All of Rulison welcome her back. She is now in charge of our kindergarten and at the same time is
supervising the lower primary school. Her good work done in former years gives us confidence and assurance that the primary school will grow and flourish and bring joy to the eyes and hearts of many friends.

It is most satisfactory to note that people have now realized the importance of kindergarten-training for their children. A few families have even moved their homes near the school that their children may attend.

Each commencement time we think of our alumnae who now number one hundred fifty-five including the eight who graduated this June. This fall one from the graduating class has entered the Freshman Class at Ginling College, Nanking and one is taking the two years physical training course in the same institution. One is soon to be married while the rest are teachers in our primary department.

A large amount of our money is spent each year for repairing the school because of white ants. This year, in addition, on account of widening the city streets by the local government, it has been necessary to rebuild our entire front wall and gate house. This has cost more than $1400.00 Mexican which amount cannot be spared from the school budget. The primary school wall and gatehouse are yet to be moved and we have no funds.

Miss Margaret King of the China Inland Mission at Yangchow spent a week with us last spring doing personal evangelistic work among our students. In the evening Miss King had a public meeting with the girls and during the day met the students and faculty by groups or individually. Thirty students decided to follow Christ as their Leader. Teachers also received spiritual strengthening through her. Soon after she left eight of our Rulison girls joined the church as full members and ten were baptized. Four joined on probation.

This summer some members of our school Y. W. C. A. again gave the neighborhood children who are unable to afford regular schooling an opportunity to study in the special Daily Vacation Bible School for six weeks. When the school closed the children kept on saying, "May we come and study with the regular students in the fall?" We hope that in the near future primary education may be made compulsory and free so these children may then have the privilege of studying. Our servants still have the fine opportunity of studying in the evening school conducted so well and so willingly by our high school students.
noon our neighborhood children come to the Sunday School in charge of the Y. W. C. A. officers. These boys and girls are learning to know and love Jesus as their Savior.

Each year there are teachers who, for various reasons, leave the school and each year there are new teachers who come to us. Most of those who left the school this June are taking advanced studies along special lines and we are expecting some of them to return to us in the future.

Miss Leona Thomasson who has been with us since 1915 was suddenly sent home this August because of serious eye trouble. She is a kind, patient, self-forgetting teacher and with her long years of English teaching experience the students respect her and love her, especially for her fine Christian personality. She has always carried heavy school responsibility besides her regular teaching and we feel responsible for her ill health. We earnestly pray and hope that in the near future she will be well enough to return to us.

Miss Merrill, who also returned to the States this June, has rendered the school thirty-four long years of sacrificial service. Her absence this year is a great loss to the school. We hope and pray she will be happy, active and useful to her associates at home as she has been here.

During the years when she was in Rulison, she not only spent her time and energy for the school but she sacrificed her own material comforts in order to be able to support the school financially and has given many educational opportunities to those girls whose parents were unable to afford the necessary amount of money for their children's education. We, the alumnae, faculty and students of Rulison High School, wished to show our sincere appreciation and gratitude to her for her long years of service to our alma mater so decided that we would all give something to the school in memory of her years of loving service to us instead of giving her personal gifts. Rulison is growing fast and the need of a school gymnasium and auditorium is urgent. We, therefore, wish to raise enough money to help meet the need of the school and at the same time honor her.

Hearty thanks are due many friends, both foreign and Chinese, who have interested themselves in the project so that we have in hand very nearly $3,200.00 Mexican, including the $400.00 which was given to the school last year by the grandmother of one of the students. For Rulison to have a gymnasium and auditorium
is still a dream to many of us but if friends will continue to help us both materially and spiritually we know some day this will become a reality.

The past year has been a good one. We are conscious all the time that our peaceful and successful year has been made possible by the gracious gifts and unceasing prayers of the Christian friends from across the seas. We thank you for your help both materially and spiritually and we want also on this side of the world to keep trust with you. May God bless you and your work as He has blessed us during this critical time in China.

Grace M. Wu,
Principal.

Nanchang City and Country Day Schools.

The supervisor very humbly acknowledges her lack of training and ability for her position, also her lack of strength. But the promise is, "Not by might nor by power but by My Spirit," and so depending on the Spirit of Jesus the year’s appointment was entered into.

Speaking for the teachers of the Nanchang, Kan River and Fu River Districts I thank our Heavenly Father for blessing our year’s work.

In our ten primary schools and two kindergartens this year, twenty-one teachers, seventeen women and four men, have given faithful service. Five hundred twenty pupils have been enrolled and $1,230 tuition has been received.

The Central China Christian Education Association examinations were used again this year and 40 4th graders were graduated into higher primary. Seven of these are enrolled in Baldwin, five in Christian schools for boys, and five in government higher primary schools. We pray you may not forget to ask for them that they may be lights wherever they go, and glorify God.

In 1928 we took over the boys’ school in Changshu with the General Board’s promise of definite help on expense. Miss Mary Tang, graduate of Boston University, was made principal and we planned for a higher primary boarding school for boys and girls. The “cut” made it impossible for the General Board to continue their support and we were not able to carry the burden by ourselves. There was nothing to do but let Miss Tang go. So this autumn we sent back former teachers, high school graduates with experience. We are happy to report fifty pupils enrolled, six in higher primary work.
We have heard many times in the last three years, "Mission schools will be closed," yet the majority of our pupils come from the homes of educated non-Christians. Our daily worship hour and Bible study continue as before. For this we want to thank our Heavenly Father with our whole heart and for His care and guidance. And we want to thank you for your constant prayer.

Chi Dien Ku,
Supervisor.

Report of the Kiukiang City Dayschools.

The details of the work in the five city dayschools were given in the report of last year so this year I plan just to give a few comparisons.

1. Total number of pupils last fall two hundred seventy-three, this fall three hundred sixty-six with nearly four hundred in the Spring. Last year three out of nineteen pupils and this year seventeen out of eighteen passed the examinations of the Central China Christian Educational Association. Most of the pupils have gone on with their studies, thirteen to Rulison School, one to a Government School and one to the Lung San Higher Primary. The others moved away with their parents or stayed at home. Our hearts were sad over the death of one of our finest girls at Binsicheo, one who won the school prize last winter and who was most promising and prepared to go on with higher studies.

2. This year we received $1,540 in tuition toward the support of the schools by those who could pay, which is several hundred dollars more than received last year.

3. In addition to the heavy expenditure for salaries and wages and rent, about three hundred dollars was used in necessary repairs, equipment and some school supplies.

4. Because of financial limitations we were not able to add much this year in much needed equipment but we did add a few things such as see-saws, slides, reading materials for pupils and educational magazines and manuals for teachers and hope to do more another year.

5. There were eighteen teachers in the spring and only fifteen this fall which means heavier work for each one but they are all doing good work and there is splendid cooperation. Our lack and great need is kindergartners for our little children.

6. Last year we were asked by the Central China Christian Educational Association to experiment in trying out two kinds of
text books. From our tests and experience we have decided on the New Age Series as best for primary children and these have been put into all the schools.

7. The most important task in the primary schools is character building. We have put special emphasis on this and a list of standards was discussed by the teachers and then adopted by each school. This year we are reaping the results in the elimination of some of the bad habits such as being absent from school, tardiness, disorder, quarrelsomeness, uncleanliness, etc. With a few exceptions in case of illness, attendance has been regular and we believe the best way to encourage the good and eliminate the bad is by the example of the teachers themselves.

8. Besides the text book in Religion used every day in the primary schools we have a worship service every morning, the Sundayschool and Children's Church on Sunday. In the Sunday work the primary teachers, missionaries and the students from Knowles Bible School and Rulison Highschool coöperate. The pupils are growing spiritually as well as physically and mentally.

9. In the spring we had a special meeting for the parents in each school. After an interesting exhibit of the work of the children and a program given by them, interesting and encouraging remarks were made by the parents, which indicates the interest and cooperation of the parents. Our hope is that we may all do our best, according to the standards and principles of Christ, to meet the expectations and desires of the parents and the community.

10. Prizes were used last winter to encourage the pupils in lessons and in character and each school selected its best to receive this honor.

11. In each place we have our own building except for Binsincheo where we have to rent a house which is small and inconvenient. Because of this need Miss Fredericks, Miss Chang, Pastors Tsu and Kiang and myself have started to raise funds locally to help in putting up a small building for the primary school on the piece of land we already have which is not far from the present rented building. We plan to use this for playground which is much needed for the children of the crowded section as well as for the primary school building, which will also be used for Sundayschool and Church since we have no church in that section. The aim is for at least $2,000 of which we have now in hand approximately $300.00.
During the past year the district schools have mostly been disturbed by bandits but our city schools have gone forward steadily and work has gone smoothly and peacefully. This we owe to the Grace of God. Paul says in 2nd. Corinthians 1:12, "Not in fleshly wisdom but in the Grace of God, we behaved ourselves in the world." We pray that God may pour His Grace upon our schools and tasks, so that we may carry out His great purpose and commands.

Mao Yunnan,
Supervisor.

Primary Schools—Hwangmei and North Kiangsi Districts.

As of old Jesus' disciples work unceasingly for the propagation of the Gospel because of their love of Jesus Christ, so have our workers on both Districts been going on with the same purpose in view. It requires a real spirit of consecration to leave their relatives and associates and plunge deep into the work of pioneering when the Country is shadowed by the black pall of warfare, unrest, and dissatisfaction.

We began the year full of enthusiasm and hope, but soon the mutiny of the soldiers brought many a loss to the home of some of our students and caused such a general exodus from some cities and towns that it was deemed wise to close our Hwangmei and Taihu Higher Primary Boarding Schools temporarily. We hope to open again in the near future.

In the Day Schools we have had a total enrollment of four hundred fifteen during the entire year. The tuition received amounted to $905.84. The average attendance and enrollment would have been greater had it not been for the unsettled political state.

Sometimes the work done by the children is especially interesting. A little incident that occurred last Spring shows how our little girls enjoy helping others. When a poor woman that lives next to our school in Kintehchen was desperately in need, our students gladly helped with a contribution to tide the family over the period of suffering. Such a spirit brings much joy to the Heart of our Master.

The most needed repairs at Taihu and Siaochihkou were recently completed. Remodeling and repairing of our buildings in Hukou being very much needed, we set about to raise funds for this enterprise. A sum of approximately $700 was gathered by
the efforts of Misses Chang Mei-yin, Hung Chung-yin, Chu Yu-lien, Hu Mei-yu, Yeo Sheo-chin, Pastor Lo Ren-chang, Mr. Chow Twen-tang, Miss Pittman and myself for this Hukou rebuilding. Here we wish to express our hearty thanks to those who rendered us this assistance and those who have contributed to this fund.

We are seeking to educate these children in a Christian manner. That is, we desire them to acquire those attitudes of thought and feeling and those habits of conduct that shall lead them to respond to all the various situations of life in accordance with the example and teaching of Jesus. So we have tried this year to have each third and fourth year child provided with a hymnal as well as a Bible. We do hope that God’s Word may dwell in their hearts richly and ever be to them Light in darkness, guidance in perplexity and never-failing inspiration.

We praise the Lord for the way He has led us thru this year with its joys and sorrows, its tests and triumphs. We are very grateful for the help of the friends in U. S. A. and pray God’s blessing upon them. We pray that in this coming year we may be given wisdom, help and vision to forward His Kingdom.

Respectfully submitted,
Tiao-yin Sung,
Supervisor.

Bible Teachers Training School, Nanking.

Because of political disturbances and possible evacuation from Nanking late last fall the faculty of the Bible Teachers Training School felt it best to move the students to Shanghai where the school was carried on in a rented building. Because of the demand for buildings in Nanking the school buildings were rented to the Board of Health for the remainder of the year. This year the Co-opted Members of the Board have continued their school in Shanghai and in Nanking the Bible Teachers Training School was opened as usual and carried on by the Boards according to the original purpose of the school. Last spring a Financial Adjustment Committee was appointed to decide on the sum of money to be paid to the other school in Shanghai. After much discussion and prayer it was decided to pay the sum of $35,000, each having shared in the damages of 1927. This year the School is using the faculty residence and the West Dormitory, the other building still being rented to the Board of Health.
The West Dormitory and Faculty Residence have been put in repair, the rooms partially furnished, and all drains done over; and there is a plan now to refurnish the chapel this spring to be ready for the fall opening.

There are only fourteen pupils this fall, seven in the Bible School and seven in the Preparatory School. The faculty is small but plans are being made for a larger faculty and a very much larger student body next fall. The spirit in the school is beautiful and the outlook seems most encouraging. Miss Joy Smith of our Central China Conference is doing splendid work in the school and Miss Ella Shaw has returned this fall as advisor and President Emeritus. Her work has been much appreciated and her influence will continue in the work of the school.

Our earnest prayers are with them all as they plan for the work of the Bible Teachers Training School during the year and also for the newly organized Board of Managers as they work and plan for the future of the school.

**Edith Fredericks.**

**Ginling College.**

As this year the dates of the Ginling College board meeting coincided with the Kiangsi Conference dates making it impossible for either the board member or the alternate to be present, Miss Mary G. Kesler of Central China Conference and long a member of the board consented to substitute for the Kiangsi member.

To make possible the completion of registration with the Nanking Government, a few additional changes were made in the Constitution regarding the Statement of Purpose, Duties of the Board of Directors and Powers of the President. (Since the meeting adjourned the registration has been completed and Ginling College is now registered with the Chinese Government.)

In accordance with recommendations of the Curriculum Committee a Department of Geography is being added to meet the need of high school teachers, the Music Department and Health Education Department are being expanded and an effort is being made to secure a teacher to add to the Philosophy Department.

Plans are now under way to make room for the growth of the college by the purchase of some additional land and the immediate erection of four small faculty residences to be completed by autumn, 1931, thus releasing dormitory space needed for students.
The enrolment of students this year is as follows:

Students from government schools .............................................. 17
Students from mission schools.......................................................... 149
Students from private schools ....................................................... 13

Total: 179

Students by class in college:

Seniors............................. 17
Juniors............................. 27
Sophomores... 38
Freshmen .................... 54
Unclassified ...................... 9
Specials... 5
"Bu-sih" ..................... 16
Special Phy. Ed.......... 13

Total: 179

Christian students.  
Non-church members 50
Church members ... 129

Senior Middle School represented:

Government... ... ... ... ... ... 11
Mission... ... ... ... ... ... 38
Private ... ... ... ... ... ... 7

Total: 179

Faculty, alumnae and students all are of one voice in telling the fine work Dr. Wu Yi-fang is doing as president.

HELEN FERRIS.

Retirement Fund.

Honoring Gertrude Howe.

The Retirement Fund Committee is glad to report progress and plans for the continual increasing of the fund. The treasurer reports $1,210 on hand with interest due. Recommendations brought by the committee to the Women's Conference were enthusiastically received and plans adopted. They include an "Honor Our Mothers Fund" to be interestingly presented about Mothers' day each May, annual contributions from local missionary auxiliaries, children's churches and Sunday schools, and the offering taken in our Conference Woman's Missionary Society open meeting during Kiangsi Annual Conference week. With the permission of the Conference body we took a collection in our W.F.M.S. Anniversary Night program and added $70 to our fund. The interest from $1,000 will support one of our dear old saints and we hope to be able to add $1,000 to the fund each year.
Report of Committee on Anniversary of Pentecost.

Early in the winter letters were sent out all over the Conference calling for prayer and consecration and the preparation of our own hearts for the Anniversary of Pentecost.

Later in the year another letter was sent with helps and suggestions and a list of helpful books and Pentecostal Hymns. A copy of the little book in Chinese, "The Way", taken from a section of "Christ of Every Road" was sent to each worker.

In the Spring Devotional Messages were prepared for each morning for two weeks before the Anniversary of Pentecost, with Scripture Message, explanation and inspirational message and a prayer and also the translation of the hymn, "Have Thine Own Way, Lord." These were sent all over the Conference for the use of pastors and workers and church members. Many thousands of sheets of material were written and mimeographed and sent broadcast over the Conference and many very appreciative reports have come for materials received and telling of special Bible classes and Prayer Groups which were a blessing to the various groups as well as to the homes where the materials have been used.

Resolutions.

We are deeply grateful for the opportunity of meeting again in our Annual Conference, and for the protecting care of our Father, who has brought us together in safety, out of dangers seen and unseen, and from wars and rumors of wars.

We express our appreciation to Bishop Baker and to Bishop Welch, for their inspirational messages and helpful administration during the Conference sessions, coming from their own fields to help us. We also thank Dr. James for his presence and aid.

To our beloved Bishop and Mrs. Birney go warm expressions of our appreciation for their letters and constant remembrance of us in their prayers. We wish for them a speedy return to health, and their return to us. They are in our hearts in prayer.

We extend to Miss Beatrice Lee and to Bishop Welch our thanks for their vivid portrayal of the Sixtieth Anniversary of the Woman's Foreign Missionary Society. Their pictures moved us to greater enthusiasm for the Master's work.

To the local committees who provided us with well-planned program, and delightful music; and to Danforth for the beautiful flowers, our warmest thanks are given.
We welcome to our group our new member, Miss Kiang Yao Tren, and our visitor, Mrs. Judd, who has given of herself so freely to our needs. We are grateful for the return of Miss Beatrice Lee, Miss Viola Tang, and Misses Mabel and Frances Woodruff.

Our loving sympathy is extended to our dear Friend and co-worker, Leona Thomasson, in her sudden illness, as we pray for her rest and restoration to health.

We wish to express to our fellow-laborers in Kiukiang our sincere gratitude for their kind hospitality which has made us comfortable and happy; and as we return to our appointed tasks for the new year, our desire is to bear "Glad Tidings of Peace" to all.

**Constitution for Missionary Societies for Women.**
**Kiangsi Conference, 1930.**

**Article I. Name.**

This organization shall be called the Woman's Missionary Society of Church, of the Kiangsi Conference, Methodist Episcopal Church.

**Article II. Purpose.**

The aim of this society shall be to unite the Christian women of our churches in the task of evangelism and liberating the women of the world thru the spirit of Jesus, and in raising funds for the promotion of this work.

**Article III. Membership.**

1. Any one with the above purpose may become a member after having been introduced by a member of the organization and voted upon by the members of the organization.

2. Each member shall have the right to vote, to hold office and to make suggestions to the society.

3. The duties of each member shall be to further the purpose of the society, to attend meetings, to pay dues and to help in raising funds, to interest other women in the work and to abide by the Constitution and By-Laws of the Society.

**Article IV. Funds.**

All funds raised by this society or contributed to it shall belong to this society and shall not be diverted to other causes but
paid according to the plans of the society and the vote of the membership.

ARTICLE V. ORGANIZATION.

There shall be a President, one or more Vice presidents, a Secretary and a Treasurer. These shall constitute an Executive Committee. These officers shall be elected at the Annual Meeting of the Society.

ARTICLE VI. CHANGE OF CONSTITUTION.

This Constitution may be changed at any Annual Meeting of the Conference Missionary Association by a three fourths vote of these present. But notice of any change must first be sent to the Conference Executive Committee at least one month before the Annual Meeting.

By-Laws for Missionary Societies for Women.
Kiangsi Conference, 1930.

1. It shall be the duty of the President to preside at all meetings of the Society and to supervise the general interests of the Society.

2. It shall be the duty of the Vice President to perform the duties of the President in her absence and to aid in the work of the Society.

3. It shall be the duty of the secretary to keep a roll of the membership, to keep the records of the Society, to inform officers and committees of their election and to attend to the correspondence of the Society.

4. It shall be the duty of the Treasurer to collect the dues of the members, to keep a book account of all funds raised by the Society and to present in writing a monthly statement and an annual report. The Treasurer shall pay out money only as voted by the Society.

5. There shall be a Program Committee to provide a program of missionary character for the monthly meetings of the Society.

6. The Society shall meet on the of each month. The Annual Meeting shall be held in at which time reports shall be read and officers elected for the coming year.
7. Order of business for monthly meetings.
   1. Devotions.
   2. Reading and Approval of Minutes.
   3. Statement of Treasurer.
   4. Notices or letters received by the Secretary.
   5. Reports of Committees.
   6. Old business.
   8. Adjournment.

The program for the month may be held before or after the business session.

8. Any vacancy in office occurring during the year shall be filled at the next regular meeting by a special election.

9. Twice each year, if practicable, a public meeting shall be held in which reports shall be read, addresses given and every effort made to increase general missionary intelligence and zeal, as well as interest and earnestness in the work.

10. There shall be a Secretary of Mite Boxes whose duty it shall be to interest people in using mite boxes and to cooperate with the Treasurer in counting the proceeds of the mite boxes when they are opened.

11. Because of the many blessings that are ours and because of thankful hearts for God's goodness to us, we recommend that a Thank Offering be taken once a year to be used for missionary work.

12. These By-Laws may be altered or amended at the Annual Meeting of the Conference Missionary Society but notice must be given to the Conference Executive Committee at least a month before the Annual Meeting if a change is desired. The notice of the proposed change must be given in writing.

Constitution for Conference Association of Missionary Societies for Women.

Article I. Name.

This organization shall be called the Kiangsi Conference Association of Missionary Societies for Women.
ARTICLE II. PURPOSE.

The purpose of this organization shall be to unite the Societies of the Conference in an earnest effort to promote evangelism and missionary efforts.

ARTICLE III. MEMBERSHIP.

All members of the women's missionary societies of our Methodist Churches in the Kiangsi Conference shall be members of this Conference organization.

ARTICLE IV. OFFICERS.

The officers of this association shall be President, two or more Vice Presidents, a Corresponding Secretary, a Recording Secretary and a Treasurer. There may be added such other officers as the Conference Association may determine. These officers shall constitute an Executive Committee to administer the affairs of the Conference Association.

ARTICLE V. MEETINGS.

There shall be an Annual Meeting of the Conference Association when reports shall be received from Societies in the Conference and necessary business transacted and addresses of inspiration and help given for the delegates from the Societies of the Conference.

ARTICLE VI.

This Constitution may be changed at any meeting of the Conference Association by a three fourths vote of those present and voting, notice of the proposed change having been given to the Executive Committee at least one month before the Annual Meeting.


1. It shall be the duty of the President to
   a. Preside at all meetings of the Conference Association and its Executive Committee.
   b. Be a member ex-officio of all conference standing committees with privilege of voting.
   c. Call meetings of the Executive Committee.
   d. Visit Societies whenever possible and help establish new work.
2. It shall be the duty of the Vice Presidents, in order of their election, to preside at all meetings in the absence of the President, and to aid in extending the work.

3. It shall be the duty of the Recording Secretary to keep a full record of all the proceedings of the Association. She shall give notices of all its meetings and those of its Executive Committee, and shall inform officers, delegates and committees of their election.

4. It shall be the duty of the Corresponding Secretary to serve as corresponding secretary of the Conference Association, arrange for its meetings and those of its Executive Committee, gather reports regularly from the Societies of the Conference, correspond with and visit Societies when possible, and establish new work.

5. It shall be the duty of the Treasurer to receive and disburse any funds belonging to the Conference Association after a vote of the Annual Meeting or the Executive Committee.

6. The Committee on the Annual Meeting shall consist of the Executive Committee with two members resident at the place of the next Annual Meeting and such other members as the Executive may appoint. This committee shall be responsible for all arrangements of the Annual Meeting.

7. Officers shall be elected by ballot at the Annual Meeting. Vacancies in office during the year may be filled by the Executive Committee.

8. Annual Meetings. Each Session shall be opened with devotional period. The reading of the Minutes shall be the first in order of business. There shall be reports of officers and a presentation of new work for the Conference for the coming year with plans for the various Societies for following out a united program, and inspirational addresses given.

**Woman’s Conference Appointments.**

**Evangelistic Work.**

*Fu River District, Kan River District, Nanchang District.*

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<tr>
<th>Position</th>
<th>Name</th>
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<tr>
<td>Supervisor</td>
<td>Chen Chin-ren</td>
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<tr>
<td>Associate &amp; Treasurer</td>
<td>Bessie L. Meeker</td>
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<tr>
<td>High Bridge Social Service</td>
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<tr>
<td>Committee Chairman</td>
<td>Mrs. Wang Yu</td>
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Hwang Mei District.
Supervisor Chang Mei-yin Hwangmei
Associate and Treasurer Annie M. Pittman Chintehchen

Kiukiang City.
Supervisor Chang Feng-cheng Heo Kai
Associate and Treasurer Mabel A. Woodruff

North Kiangsi District.
Supervisor Mei Bowyin Pentsah
Associate and Treasurer Mabel A. Woodruff Heo Kai
Saho Evangelist Chu Sheo-cheng Safo

Medical Work.
Danforth Memorial Hospital.
Superintendent Chen Yu-Cheng, M.D. Kiukiang Student Church
Supt. Nurses Training Sch. Nora E. Kellogg

Gracey Home for Cripples.
Committee Mabel A. Woodruff
Nora E. Kellogg
Chen Yu-cheng, M.D.
Mrs. M. C. Perkins Hwashantang

Nanchang Women and Children's Hospital.
Superintendent Ida Kahn, M.D. Chuangyuenchiao

Educational Work.
Baldwin School for Girls, Nanchang.
Principal Chou Lan-chin Tehshenmen
Associate and Treasurer Margaret Seeck
(Miss Daniels until arrival of Miss Seeck)
School Dean & Director of Physical Education Yao Yin Tehshenmen
Director of Teacher Training Ruth Daniels
Teacher of English Myra McDade
Teacher of English Frances E. Woodruff
Teacher of Religious Education Wang Shui-lien *
Dean of Girls and Teacher of Science: Kiang Yao-tren
School Accountant & Supervisor of Higher Primary: Mrs. Chen *
Business Chairman & Supervisor of Lower Primary: Hsia Chin-hsien *
Kindergartner: Tang Mo-chiao

Knowles Bible Training School, Kiukiang.

Principal: Beatrice Lee, Student Church
Associate and Treasurer: Edith Fredericks, Saho
Dean: Wang Tien-kan *, Student Church
Supervisor of Anderson School and Teacher of Normal: Hung Chung-yin
Teacher of Bible & Ethics: Chi Yung-cheng
Teacher of Bible: Ling Cheng-ming
Teacher of Bible & General Science: May Bel Thompson
Teacher of Religious Education: Ellen Smith, Heo Kai
Student of Language and Teacher of English: Jenny Lind, Student Church
Teacher of Physical Education: Hu Mei-teh *
Teacher of Geography: Fu Hsin Yuen *
Teacher of Music: Mih Mei-li *

Rulison High School, Kiukiang.

Principal: Grace Wu, Student Church
Acting Dean, Treasurer & Teacher of Eng. & History: Helen Ferris
Chairman of Religious Education: Chu Sheo-cheng, Saho
Teacher of History & Geography & Librarian: Tang Ming-hsin, Student Church
Teacher of Mathematics and Science: David Chang *
Teacher of English: Laura Schleman
Teacher of Music: Rose Waldron
Teacher of Science & Music: Yu Shren-hwa, Taihu
Supervisor of Higher Primary  
Hwang Hsin-ming  Student Church
School Nurse & Business Manager  
Chen Yu-lan
Supervisor of Lower Primary & Kindergarten  
Tang Yu-fang

DAYSCHOOLS.

Fu River, Kan River and Nanchang Districts.

Supervisor  
Chi Cheng Ku  Panpukai
Associate and Treasurer  
Blanche Search  Changhsu
Nanchang City Supervisor  
Chi Chen-ku  Panpukai
Associate and Treasurer  
Blanche Search  Changhsu
Kindergartner  
Tang Yuen-hwa  Tehshenmen

Hwangmei and North Kiangsi Districts.

Supervisor  
Sung Tiao-yin  Susung
Associate  
Annie M. Pittman  Chintehchen
Teacher of Physical Education  
Chu Chin-fang  Taihu
Principal, Taihu Higher Primary  
Yu Shren-hwa  Taihu

Kiukiang City.

Supervisor  
Mao Yunnan  Hwashantang
Associate and Treasurer  
Edith Fredericks  Soho

Special Appointments:

Bible Teachers Training School, Nanking.  
Hu Wen-lien  Chintehchen
Language School  
Mildred Cone

* Not members of Woman's Conference.
### General Statistics

#### Districts

<table>
<thead>
<tr>
<th>District</th>
<th>Missionaries in Field</th>
<th>Missionaries on Faribough</th>
<th>Local Missionaries</th>
<th>Indigenous Workers—Christian</th>
<th>Indigenous Workers—Non-Christian</th>
<th>Total Staff in All Dept's</th>
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</thead>
<tbody>
<tr>
<td>Kiukiang City</td>
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<td>9</td>
<td>21</td>
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<tr>
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<td>7½</td>
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<td><strong>8183</strong></td>
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#### Summary

<table>
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<tr>
<th></th>
<th>Missionaries Appointed To</th>
<th>All Biblwomen Employed</th>
<th>Full Members</th>
<th>Probationers</th>
<th>Baptized During the Year</th>
<th>Under Regular Instruction—Christian</th>
<th>Under Regular Instruction—Non-Christian</th>
<th>Number Of Missionaries</th>
<th>Enrollments for Schools and Classes for Children</th>
<th>Number of Auxiliaries</th>
<th>Average Attendance</th>
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<td>8</td>
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<td><strong>481079</strong></td>
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<td><strong>117</strong></td>
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<td><strong>234</strong></td>
<td><strong>46</strong></td>
<td><strong>9</strong></td>
<td><strong>39</strong></td>
<td><strong>427</strong></td>
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</table>

#### Organizational on the Field

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<thead>
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<th></th>
<th>Members</th>
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<tr>
<td>Kiukiang City</td>
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<tr>
<td>Hwangmei District</td>
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<tr>
<td>North Kiangai</td>
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</tr>
<tr>
<td>Nanchang City</td>
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</tr>
<tr>
<td>Fu River District</td>
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<tr>
<td>Kan River District</td>
<td>1</td>
</tr>
<tr>
<td><strong>On all Districts</strong></td>
<td><strong>343</strong></td>
</tr>
</tbody>
</table>
## Medical Statistics

|                              | Native Doctors | Missionary Doctors | Native Nurses, Graduate | Native Nurses, Staff Nurses | Other Native Workers | Total Staff | Number in Patients | Number in Beds | Average Days Per Patient | No. Major Operations | No. Minor Operations | Obstetrical Cases in Hospital | Out-Patient Obstetrical Cases | Out-Patient Visits | Return Visits | No. In-Hospital Treatments | No. Discharged: First Call | Discharged: Return Call | Total Dispensary Treatments | No. In-Hospital Treatments | Total Dispensary Treatments | No. Preventive Inoculations | Income from Hospital Patients | Income from Dispensary Patients | Income from Outside Patients | Income from Drugs & Supplies | Income from Other Sources | Miscellaneous Income | Total Income | Salaries and Wages | Fringe and Supplies | General and Upkeep | Repairs | Other Expenses | Total Expenditures |
|-------------------------------|---------------|--------------------|------------------------|----------------------------|-----------------------|-------------|-------------------|---------------|-----------------------|------------------------|------------------------|-----------------------------|-----------------------------|---------------------|--------------|---------------------------|-------------------------|------------------------|-----------------------------|-----------------------------|-----------------------------|--------------------------|---------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-------------------|
| Danforth Memorial Hospital, Kukiang | 1             | 2                  | 23                     | 31                         | 90                    | 1,198       | 9,565             | 8             | 75                    | 231                    | 89                     | 111                         | 213                        | 827                 | 8             | 1,048                     | 5,646                   | 5,911                  | 11,560                     | 182                        | 306                    | 7,273                    | 1,717                    | 2,296                  | 5,930                     | 952                  | 312                | 1,286                    | 19,968                  | 2,778                  | 4,004                    | 3,563                  | 4,332                | 5,316                    | 19,992                |}
| Nanchang Women and Children's Hospital | 2             | 9                  | 30                     | 45                         | 60                    | 778         | 905               | 2             | 32                    | 144                    | 195                    | 44                         | 256                        | 515                 | 8             | 815                       | 5,445                   | 9,080                  | 14,513                     | --                         | --                     | 8,113                    | 3,554                    | 2,182                  | 5,070                     | --                      | --                    | 4,480                    | 2,962                    | 283                    | 7,999                    | 5,131                | 8,891                | 1,280                    | 5,145                  | 28,456               |}
|                               | 3             | 2                  | 12                     | 53                         | 6                     | 76          | 150               | 9             | 107                   | 375                    | 284                    | 155                        | 469                        | 1342                | 8             | 1,863                     | 11,090                  | 14,991                 | 16,095                     | 182                        | 606                    | 15,388                    | 4,301                    | 4,478                  | 14,000                     | 952                  | 4,992                | 4,248                    | 38,335                  | 10,777                 | 9,135                    | 12,444                | 5,612                | 10,461                   | 49,420               |
# Statistics for Educational Institutions

| Name and Location of School | Number of Schools | Weeks in Session | Sex of Pupils | Kindergarten | Lower Primary | Higher Primary | Junior Middle | Senior Middle | Music, Chemistry | Bible Training | Total Pupils | Boarding & Hotel Res. | No. Buildings | Probable Value of Bldgs. & Land | Probable Value of Equipment | Fees, Tuition, etc. | Board & Lodging | Appropriations | Grants in Aid | Others Sources | Total Income | Building & Land | Furnishing, Repairs, Equipment | Current Expense | Total Expenditure | Total Indebtedness |
|----------------------------|-------------------|------------------|--------------|--------------|---------------|---------------|--------------|--------------|-----------------|---------------|--------------|------------------------|----------------|--------------------------|--------------------------|------------------|----------------|----------------|-------------|----------------|--------------|-----------------|------------------|
| Kiukiang                   | 1                 | 37               | M F          | 4            | 18            | 31            | 80           | 63           | 58              | 29            | 8            | 269                     | 160           | 140                      | 6                        | 115,450          | 12,000        | 6,303         | 6,648        | 10,455       | 23,706       | 1920           | 1,806          | 20,479         | 23,705          |
| Nanison                    |                   |                  |              |              |               |               |              |              |                 |               |             |                         |               |                          |                          |                  |               |               |               |               |              |                 |                |                |                |
| Baldwin                    | 1                 | 37               | M F          | 37           | 18            | 86            | 66           | 53           | 27              |               | 232          | 159                     | 109           | 240,000       | 5,000                     | 4,475            | 5,590         | 12,510        | 2,384        | 24,965       | 2,384        | 2,384          | 2,384          |
| Anderson Day School        | 1                 | 37               | M F          |              | 18            | 35            | 9            | 14           | 6               |               | 120          | 110                     |               | 2,650        | 500                       | 20              | 40            | 106           | 500          | 106           | 500          | 500            | 500            |
| Kiukiang Day Schools      | 5                 | 37               | M F          | 4            | 16            | 57            | 310          | 9            |                 |               | 376          |                         |               | 4,600        | 600                       | 1277             | 4,090         | 5,367         | 500          | 500          | 500          | 500            | 500            |
| Hwangmei District          | 8                 | 37               | M F          | 4            | 12            | 377          | 9            | 11           |                 |               | 270          |                         |               | 7,980        | 700                       | 222              | 3,882         | 4,074         | 194          | 3,673        | 194          | 194            | 194            |
| Hwangmei Higher Primary    | 1                 | 37               | F            | 25           | 27            | 8            | 6            | 6             |                 |               | 6            | 1,360                    | 200            | 20           | 120           | 400          | 106           | 500          | 500            | 500            |
| Fai Hu Higher Primary     | 1                 | 37               | F            | 6            | 11            |              | 11           | 11           |                 |               | 11           | 1,392                    | 250            | 77           | 1,544         | 200          | 1,641         | 173          | 1,641          | 1,641          |
| North Kiangsi District     | 6                 | 37               | M F          | 13           | 41            | 239          |              |              |                 |               | 272          |                         |               | 4,250        | 500                       | 574              | 3,724         | 4,298         | 125          | 3,078        | 125          | 3,078          | 3,078          |
| Nanchang District         | 5                 | 37               | M F          | 7            | 38            | 179          |              |              |                 |               | 305          | 1,800                    | 1,000          | 715          | 2,800         | 11           | 2,805        | 200          | 1,981          | 2,420          |
| Fu River District         | 4                 | 37               | M F          | 7            | 179          |              |              |              |                 |               | 179          | 10,000                   | 322            | 1,440        | 1,752         | 10           | 1,779        | 47           | 1,779          | 1,779          |
| Kan River District        | 2                 | 37               | M F          | 5            | 91            | 3            |              |              |                 |               | 97           | 1,700                    | 700            | 348          | 800           | 302          | 1,450        | 802          | 1,450          | 1,450          |
| Nanchang                  | 36                | 37               | M F          | 111          | 164          | 164          | 1539         | 158          | 111             | 56            | 11           | 2129                     | 439            | 6,303        | 10,455        | 20           | 2,800        | 2120         | 3,643          | 79,016        | 779,925       | 925            |