The Baptist Missionary Review
The Kristna Association
Ontario and Quebec Conference
An Evening at Bangalore
Hope for the blind
Editorial Notes
Rev. John Frederick Burditt
For the Lone Star
Mission Field.—Kavali; Nalgonda; Narsapatam
The Faye-Levering Wedding
The Ranschenbusch-Clough Wedding
In Memoriam
The A. B. Missionary Conference
The Baptist Missionary Review

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THE LONE STAR.
A Monthly Record of the American and Canadian Baptist Telugu Missions.

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THE BAPTIST MISSIONARY REVIEW.

A MONTHLY MAGAZINE
PUBLISHED IN THE INTERESTS OF BAPTIST MISSIONS IN ASIA

EDITORS.
J. McLaurin.
D. Downie.
W. R. Manley.
W. E. Hopkins.
P. B. Guernsey.

CORRESPONDING EDITORS.
Rev............................................
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BUSINESS MANAGER.
D. Downie.

NELLORE.
PUBLISHED AT THE .................................... PRESS, MADRAS.
A Baptist Missionary Periodical for all Asia is a want that has long been felt by the Missionaries of our Asiatic missions. Churchmen, Wesleyans, Presbyterians and other bodies have their own missionary periodicals published on their respective fields. No one need lack information respecting either the faith or work of these bodies. But where will people in India or China or Japan go for information respecting the principles and work of the great Baptist denomination? They do not see our home journals, and we have no worthy organ on this side of the world. Moreover there are questions which specially concern missionaries which need to be discussed from the missionary's standpoint. Where shall we do it? The home journals are usually glad to welcome missionary news letters, but not always missionary discussions, especially if the missionary happens to differ from the editor or his home readers. For these and many other reasons too numerous to mention, there seems to be a necessity for a missionary periodical under the management of missionaries and published on the field.

A year ago this matter was discussed and referred to a committee of the A. B. T. Mission with instructions to gather information respecting the necessity and feasibility of establishing such a periodical. This Committee reported at the last Conference of the mission recommending the establishing of such a periodical, whereupon the Conference passed the following resolution:—“Resolved that we pledge ourselves to the support of the proposed Baptist periodical for Asia, and that we now nominate an editorial board of five with a business manager, to take such steps as shall be necessary to secure the publication of the first number by January 1825.” Pursuant to the resolution, the Conference elected the following Board:—Rev. C. Hadley, Dr. Downie, Rev. W. R. Manley, Dr. McLaurin, Rev. W. E. Hopkins; Business Manager, Dr. Downie.
A meeting of the Board was held at Nellore, March 26th, and the following arrangements were agreed upon:

1. That the place on the Board made vacant by the departure of Mr. Hadley be supplied by Rev. P. B. Guernsey.

2. That the name of the periodical be the Baptist Missionary Review.

3. That the object of the Review shall be—

   (1) To uphold the New Testament idea of the Church, *e.g.*, a regenerate church membership; the two simple ordinances, Baptism and the Lord's Supper, and the direct and immediate intercourse of the believer and his Lord without the intervention of either pope or bishop,

   (2) To maintain the independence of the individual local Churches.

   (3) To advocate the separation of Church and State.

   (4) To stimulate the missionary spirit by every possible means.

   (5) To discuss the educational problems as related to mission work, and all social and moral reforms calculated to hasten the coming of Christ's kingdom.

The Review will be divided into five departments:—

1. Editorial. This will be under the management of Dr. McLaurin. It will contain leading articles and notes and will be understood to express the views of the Review.

2. Literary. This department will be under the management of Mr. Manley, and will contain general articles over the signatures of the writers.

3. Exchanges and Reviews. Dr. Downie will be in charge of this department. It will aim to give a brief *resume* of the current missionary literature of the day, with notes and comments when necessary. Also reviews of books.


5. Publishing. While the "home" of the Review will be in Nellore, to which all general correspondence should be addressed, the publishing will be done in Madras and will be under the management of Mr. Guernsey.
Besides this Board it is expected that a "Corresponding Editor" will be appointed in each of the various Baptist Missions in Asia, who will contribute articles and news items to the Review.

The subscription price of the Review has been fixed at the following rates in advance:—In all countries where the Rupee is current, Rs. 2-8-0. In England 4 shillings, and in America and China $1, postage included in all cases.

As there will be a good deal of necessary outlay before there can be any income, it was decided to raise the sum of Rs. 500 by voluntary subscriptions. Should the Review ever become more than self-supporting, these subscriptions may be returned if required.

It is earnestly hoped that every missionary of the various missions will at once send a contribution to the general fund and also as many subscriptions to the Review as possible. Let us see if Baptist Missionaries cannot get up and maintain a Magazine worthy of the great body to which they belong.

D. DOWNIE,
Business Manager.

THE KISTNA ASSOCIATION.

The first meeting of the Kistna Association of the American Baptist Telugu Churches took place July 7th, 8th and 9th. The Association represented the three fields of Vinukonda, Narsaracoapat and Bapatla. It was originally appointed for last March, but owing to cholera breaking out in Narsaravupet, it had to be postponed. Again, most unexpectedly, another obstacle appeared. Bro. Owen was stricken down with typhoid fever at Narsaravupet just as all preparation were made for the Conference there. In this emergency Bro. Heinrichs very generously invited the Association to meet with him in Vinukonda. He feared very much that by reason of all these changes and disappointments the meeting would not be a great success. But we were most agreeably surprised.

Sixteen delegates were appointed by each of the Churches, and all were encouraged to go who could, whether preachers, or
teachers, or laymen. Nearly all the delegates were present, besides many who were not delegates and some Christians. All expenses of travel, etc., were borne either by the individuals or by the churches. All were made to feel that this was their work and that they could not call upon the mission to help them. The programme was excellent. It was got up entirely by the native brethren without a suggestion from the missionaries. Many of the papers presented were of a high order. The only criticism might be that in some cases the real point did not seem to be grasped by the writer. The Sermons preached by the native brethren were inspiring and helpful. What proved to be one of the most interesting features of the meetings were the discussions of practical missionary questions. At first the brethren were a little slow in talking hold, but soon got warmed up and the result was a thorough discussion of many important questions.

The whole Conference was under the management of the native brethren. They appointed their Moderator and Secretary, received the delegates, heard the reports from the churches, voted and passed resolutions—all in an orderly and businesslike way. The most harmonious and brotherly spirit prevailed throughout. We should have been glad to have seen a deeper manifestation of the Spirit's presence and real melting of all hearts. But though we did not see this, there was a quiet earnest spirit throughout that brought a blessing to all. The missionaries were greatly encouraged and not a little surprised. This Northern District has been considered a little in the "backwoods" and not much expected of it. But it was evident from the Association that there were exceptional material among our workers and that with proper training splendid results might be expected. It was decided to have the Association every six months, and the next one to be held in Narsaravupet next December.

W. A. STANTON.

ONTARIO AND QUEBEC CONFERENCE.

The Missionaries of the Ontario and Quebec Board hold two Conferences a year for the transaction of business, namely, in January and July. The July conference is by far the more im-
portant of the two, for it is at this Conference that estimates for the following year are submitted and passed, reports of standing Committees received, etc. The Conference just passed was an exceedingly harmonious and helpful one occupying three full days. It was held, as is usual, at Cocanada, on the 3rd, 4th and 5th of July.

Some of the more important matters which came up for discussion may be of interest to our fellow Missionary readers of the "Lone Star."

**Industrial School.**—It has been felt for some time by many of our Missionaries that the time has come when Industrial Schools should become an important feature of our Mission work. The giving of a purely literary education to our Christian boys in our Boarding and High Schools has not and cannot produce the most satisfactory results. All who are thus educated look forward to Mission work whether they are fitted for it or not. Many of them get the idea after years of study that manual labor is degrading, and even should this idea not cling to some they are unfitted for such work. Our educated boys and young men thus become a burden to the work rather than a help. It has been felt that this difficulty might be obviated by the establishment of Industrial Schools in connexion with our station Boys' Boarding Schools. Again, one of the most difficult problems which the Missionary has to face is how to ameliorate the present social condition of his Christians, for, unless their social and financial condition is altered, self-support is well nigh impossible, at least during the present generation. If a number of our Christian young men could be taught some useful trades there would come about a gradual emancipation from the present condition of semi-slavery in which many of the people are bound. The Conference, therefore, after a somewhat lengthened discussion of the subject appointed a Committee to suggest some plans. This Committee reported recommending that a beginning be made in connexion with the Seminary at Samulcotta as early in the new year as possible and that an appropriation of $275 be asked for the salary of a teacher, tools, material, etc. The idea is as soon as possible to open up similar schools at each Mission station in connexion with our Boys' Boarding Schools, the teachers for such being supplied through the Samulcotta school.
Examinations in Telugu Biblical Literature. At our Conference in July 1893, it was decided, for the encouragement of Bible study among our native brethren, to institute a series of yearly examination in Telugu Biblical Literature, and that a number of appropriate prizes be given for the best papers sent in. The Board on request, granting $30 for this purpose. A Committee was appointed to prepare a programme of studies.

This Committee reported recommending the following:—

I. Genesis and Mark—to be thoroughly studied. Candidates must be able to answer any questions on the history and character of the patriarchs, etc.

II. The ten commandments as in Exodus XX. Ps. I and XXIII. and Rom. XII to be committed to memory.

III. The Examination to be open to all except Seminary teachers and to be held on the Tuesday following the first Sunday in March. The prizes are Rs. 12, 11, 10, 9, 8, 7, 6, 5, 4, 3, 2, and 1.

The Examiners are Messrs. Craig and Davis Miss. Baskerville, Mr. Devanandam ad Mr. Subarayadu.

More Lady Missionaries.—The Conference instructed the Secretary to write to the Ladies’ Board emphasizing the urgent need of more lady workers and requesting that two or three ladies be sent out this year if possible. Since Conference the “Canadian Baptist”—has brought the news that one young lady is already under appointment. “Before they call I will answer, and while they are yet speaking I will hear.”

Furlough.—Bro. Laflamme stated that, much to his own regret, he felt it imperative that he and Mrs. Laflamme should take furlough next year. In this the Conference heartily concurred. A message of good will and greeting was sent to the Garsides and Stillwells who are now in Canada on furlough.

Salaries.—At the request of the F. M. Secretary, the Conference discussed at length the much debated question of Missionaries’ salaries. The present scale of salaries was regarded by the majority of those present as about an ideal one. However a Committee was appointed to prepare a minute containing the fullest possible information on the whole subject and report at our session in January next. In view of this step the Conference earnestly requested the Board to defer any action in regard to this matter until this minute come to hand.
This Committee was also requested to report on the question of furloughs and to secure the fullest information possible regarding the cheapest and best routes to India.

New Stations.—The Committee on new stations reported recommending Chodavaram and Dabala Kotta Valsa as suitable places for the opening of new stations. Land for a station at Pittapur owing to the active and persistent opposition of the Brahmins has not yet been secured.

Heavy furniture in Mission Bungalows.—The Conference passed a resolution recommending to the Board the advisability of the latter owing the heavy furniture in each Mission Bungalow and suggested that as a compensation the amount usually given for outfit be proportionately lessened.

The Conference Secretary was ordered to collect—collate and print a pamphlet which shall contain the Standing Regulations of the Board, the constitution and By-laws of the conference, the Rules and Regulations regarding Examinations in Telugu, and any items scattered throughout the minutes indicating the policy of the Mission, etc. He was also ordered to have printed the chief items of business of each Conference. The estimates for 1895 were greatly reduced owing to the present financial stringency at home. They will amount however to twenty-eight or twenty-nine thousand dollars.

The following Resolution was unanimously passed. “Resolved (1) that the Missionaries of the Conference have watched with peculiar gratitude and profound thankfulness the noble stand taken by Mr. A. S. Dyer and his colleagues in regard to the opium traffic and to iniquity in high places; (2) that we have noticed with pain and indignation the persecution to which they have been subjected for righteousness’ sake and commend the attitude they have assumed thereto; (3) that we assure our brethren of our earnest prayers and pledge them our sympathy and co-operation to the extent of our ability.”

During the Conference the semi-annual meeting of the subscribers of the Timpany Memorial School was held. The school was never in so prosperous a condition as now. A Committee was appointed to undertake the construction of an upper story to cost about $1,000. This is absolutely needed to meet the present growing demands of the school. Miss Folsom spoke most hopefully of the present spiritual condition of the school and of the character of those now in attendance.

J. G. BROWN,
Secretary.
AN EVENING AT BANGALORE.

The modesty of the editor of the Lone Star is proverbial. I must insist however on space enough to say a word, even if it does concern him.

The friends of temperance, and especially the Woman's Christian Temperance Union, in Bangalore, have much to be thankful for in the coming of Dr. and Mrs. McLaurin to that place. What I enjoyed on the occasion of a recent visit there is by no means, I understand, an infrequent occurrence. It was an evening's entertainment given at their home in the interests of the W. C. T. U. The following programme was rendered in a style highly creditable to the individual participants, and highly enjoyed by the large and intelligent audience gathered.

PART I.

Instrumental Solo... ...Miss Jennings.
Recitation ..."How he saved St. Michael's ...Mrs. Dussman.
Vocal Solo ..."Jerusalem" ...Mr. Owen.
Address ..."Why I am a total abstainer" ...Mr. Brown.
Vocal Solo ..."Palms" ...Mrs. Owen.
Instrumental Solo... ...Miss Clift.

PART II.

Vocal Solo ..."Jennie's Dream" ...Miss Downie.
Paper ..."Frances Willard and Lady Henry
Somerset" ...Miss. Baskerville.
Vocal Solo ..."Whispering Hope" ...Miss McLaurin
Instrumental Solo... ...Miss Jennings.
Quartette ...Mr. and Mrs. Owen, Mrs. Borck...Mr. Barrow.

The Programme concluded with the Orthodox "God Save the Queen" after which choice refreshments were served, and a season of most delightful social intercourse enjoyed. The money deposited at the door on leaving was not the only, perhaps not the chief, advantage to the W. C. T. U. in the earnest work they prosecute. The personal influence of such homes and such talents as were in this case enlisted, speaks much for the best and most permanent success of temperance work in Bangalore.

VISITOR.
At the meeting of the Bangalore Missionary Conference on the 6th August, Mr. Knowles of the L. M. S. in Travancore read a most interesting paper on teaching the blind. He explained the various systems of alphabets that had been invented at different times and then told us about the one that he has had the honor of perfecting for the blind of India. One Alphabet has been prepared for all the languages of India, though of course some signs are superfluous in one language. All the signs are made by various combinations of six dots or by the use of one or more of these dots. I have a copy of the First Spelling Book and Reading Primer in Telugu, so I shall refer to it for illustrations. The six dots are in three lines of two dots each thus :: and over sixty signs can be made by the use of these dots. There are no double letters as in the ordinary Telugu. Even aspirates are represented by the simple consonant followed by the sign for h. The fact that similar signs have been given to letters of similar sound is a great advantage. For instance f is represented by :: and k by ::. In like manner f and k are represented by five dots, the vacant place being in the right column in the one case and in the left column in the other case. The vowel e is represented by one dot in the left column, and axis is represented by two dots in the same column. So the vowel ə is represented by :: and the long vowel ə by ::. It is not necessary to multiply examples. Suffice it to say that the alphabet appears to be one that may be learned very easily. To quote from a Note in this Reading Primer, "It follows the lines of the Sanskrit alphabet and its derivatives in being strictly scientific and phonetic, but the science being carried into the resemblances of form as well as into the sequences of sound, it is much easier to learn than the Sanskrit and other vernacular alphabets, so much so that a blind boy will learn to read from this alphabet in a quarter of the time that his "sighted" brother will take to learn to read from any of the ordinary vernacular alphabets."

The book from which I have quoted was prepared by L. Garthwaite, Esq., B.A., of the Educational Department. I understand that a copy will be given to any missionary who will undertake to teach
a blind person to read. Rev. S. W. Organe, Secretary of the Madras Auxiliary Bible Society, should be addressed by any one, interested in this humane work. The book of Jonah has been printed in Telugu, and I believe that the Gospel according to Mark is being prepared.

I trust we shall all appreciate the work already done on behalf of the blind, and show our appreciation by teaching as many as possible to read the Scriptures, a blind person reading the Gospel will be listened to, where a person with sight would be passed by unheeded. Here is an opportunity too to show that Christianity cares for the blind and seeks to bring to them many blessings otherwise denied to them. If you have not time to teach a blind person yourself, you can soon show an intelligent teacher or preacher with a little knowledge of English how to do it.

JOHN CRAIG.

EDITORIAL NOTES.

We give in this No. of the "Lone Star" a facsimile of the face page of "The Baptist Missionary Review" and the prospectus of the Editorial Board. The Board hopes to make the Review worthy of the purpose it has in view, the several interests it will advocate and the constituency it will seek to serve. Its policy will not differ much from that of the "Lone Star," though as it seeks to represent a constituency many times larger than that paper, and be served by many more able correspondents, we shall expect to see it a many times better paper. We hope that each reader of the "Star" will forthwith constitute himself an agent for the paper, as well as send in his own name as a subscriber to the Manager.

Read carefully the prospectus.

"The Lone Star."

Before the appearance of this some of the readers of the "Lone Star" will be visited by little memos, for small sums. Each of these is small in amount, but the aggregate is sufficient to discompose the mind of the Editor and Proprietor. Our friends will please forward the sum as soon as possible, else the Editor, &c., will be embarrassed. Friends in America and Canada will please forward the sums they owe to E. P. Coleman, Esq., 2D 2A A Beacon St. Boston Mass., U. S., as early as possible so that he can close the account before
the end of the year. The present manager is drawing near the end of his second year. He has had no financial backing except his own purse. Into that he has paid no dividend. He has enlarged "The Star" two and a half times, in quantity at least, while the price has remained the same. If each subscriber who has not already done so, will remit promptly the manager will have another reason to be grateful.

REV. JOHN FREDERIC BURDITT.

The American Baptist Telugu Mission has sustained a sad loss in the death of the Brother whose name stands at the head of this paper.

He was the son of Rev. F. H. Burditt, Baptist Minister, who died at Rawdon, Yorkshire, England, in 1881. The subject of our sketch was born in England in 1851. When 18 years of age he emigrated to Canada to join a Brother who had preceded him. Shortly after reaching the land of his adoption he was converted under the preaching of Rev. Dr. Carey of St. John, New Brunswick, and joined the Church under his care. One of his earliest thoughts was that he should preach the Gospel.

To fit himself for this work he entered the Seminary at Fredericton, N. B., and prepared himself for the University of the same place where in due time he graduated. While at College and University he was ever active in Christian work among the poor and outcaste, and was an active member of, and an indefatigable worker in, the Y. M. C. A. of the City.

His vacations were mostly spent in St. John where he labored incessantly for the poor in the slums and in a settlement of coloured people who much appreciated his labors. Here he was unconsciously being fitted for his life work. In heart and habit the great Potter was moulding him for work among the Pariahs of India. Teaching him to dig jewels out of very dark mines and polish many a rough gem for His crown of rejoicing.

Our Brother had a high ideal of Christian work and believed that nothing was too precious to lay at the feet of his Lord and so determined to add to his already liberal education a full course in
Theology. This he took at "The Newton Theological Seminary" located at Newton Centre a suburb of Boston.—Mass United States of America.

Boston is the home of the American Baptist Missionary Union and the Centre of Baptist Foreign Mission interest. That interest is focussed at Newton.

It is very difficult for a godly young man to finish a course there without being smitten with this spirit. Before his graduation in 1880, Brother Burditt had fully consecrated himself to Foreign Mission work. To show the practical common sense of the man we wish to relate that he decided to take a home pastorate for a year, believing that it would help him in his work out in India, He was right.

With this understanding he served a Church for a year and then with his newly-married wife sailed for India, September 17th, 1881. Four months were spent in the study of the language at Ongole, then they were called to take Nellore during Dr. Downie's absence on furlough in America.

On Dr. Downie's return to Nellore in 1884 Mr. Burditt opened a new station at Udiagiri. This was almost virgin soil. Buildings had to be erected, and the Gospel was preached for the first time in scores of villages. Nearly seven years of hard, patient, wise and fruitful toil were expended upon this field. There are now over 800 members in the Churches on that field. After nine and a half years of hard work our Brother with his wife and children sailed for America.

His stay in America of 18 months was full of labor for the Lore. Like many others he returned only partially recruited. He landed in Bombay during the sessions of the Decennial Conference in 1892-93 for which he prepared a paper on "The depressed classes and masses." On his return he was designated to Narasaraopet a large and important field in the Kistna District. Here his quiet and peaceable disposition was of inestimable value in smoothing out the difficulties arising from the proximity of two Missions. He was by nature and by grace a peace maker. Blessed are the peace makers. The circumstances of his death were very sad and very characteristic. Rev. W. C. Owen, one of our Missionaries on return from Coonoor was stricken with typhoid fever at
Bro. Burditt's home. He nursed him into convalescence and then finding that he himself was stricken hastened to Bangalore to get proper medical treatment. He entered the Bowring Hospital where he spent 13 days and died at 9-15 p.m., Saturday the 4th of August. On Sunday the 5th his body was laid to rest in the Oosoor country to await the resurrection of the just, while the spirit had gone to see the King in His beauty. So passes away one of the Lords honored harvesters. Mrs. Burditt who has been for 14 years the efficient helpmeet of her husband and who contributed largely to the success of his work sails for America with her two children on the 1st proximo on the British India S. S. Ghoorka.

May the God of all grace comfort and keep them.

JOHN McLAURIN.

FOR THE LONE STAR.

Parlakimadi.—On the 14th we used our baptistry for the first time and baptized the first convert given us this year. We envy those who are baptizing so many and wonder why they come so slowly in our Mission field. Let me tell you of the young man who has recently joined our number. He is a Carpenter by trade, and about 22 years of age. For two or three years he has worked more or less for us—especially during the building of the bungalow. Learning about Christ and Salvation through him, he rejoiced in a new-born hope and we thought him very near the Kingdom. But about 1½ years ago he was frightened by his relatives and gave up for the time the thought of openly acknowledging Christ. While working for us he occasionally had a cooly woman to assist him. She was handsome and soon they took a fancy to each other and wanted to marry. There was no law human or divine to hinder such a marriage except the inexorable law of caste—he was a Comsali, and she a Mala. As he became very much attached to her he decided to leave his caste and become with her a Mala. His people mourned over him as much as if he had joined the Christians and he received plenty of abuse. For a year now he has been living with the Malas. His wife was a young widow and had a monthly pension belonging to her first husband. Not long after he married her he expressed wish to follow Christ, but we told him he must wait and
prove his character. He has continued to attend our meetings and has shown a deep interest in the teaching of Christ. After a year of probation we at last felt warranted in accepting him, for he seemed to have real faith in Christ and a heart experience. When he told his wife that he intended to join the Christians she abused him fearfully and said she would never come with him. We gave him to understand that he need expect no support from us beyond what work we might occasionally have for him to do. He decided to leave all and follow Christ. This brought upon him abuse and left him with no one to “cook his food,” etc. But after a week she decided to come with him. At her request he publicly broke her caste by spitting into her mouth (certainly an easy if barbarous way of doing). She was then turned out of her street and now lives among the Christians though not yet a believer. As he has not been properly married to her we advised him to be married accord to our Christian customs. Since he left his caste to live with her no marriage ceremony was at that time possible. He had all the ceremony possible, viz., a contract with her before two witnesses. Until he is properly married we thought it wrong for him to live with her and he is now awaiting the ceremony. But I am a little perplexed. Is she a Christian or a Hindu in the eyes of the law? What do you say, Mr. Editor? She has broken caste and has come to live among Christians. But she has not been baptized and may never be. If not, at least nominally, a Christian I dare not marry them. Perhaps some one can give me some light on the subject.

I should also like to ask whether you consider his conduct in going to live with her when he first broke his caste, as immoral. I cannot see that it was since he had a perfect right to marry her if he wished. When his relatives were mourning his disgrace (as they considered it) I told them that if he had only remained in his caste he might have lived in daily immorality and none of them would have cared. But when he chooses to marry a Mala woman even though he live a decent life he is disgraced. We hope God may convert her and that the Carpenter's life may prove the genuineness of his conversion.

W. J. H.

July 10th, 1894.
Mission Field.

KAVALI.—One of our Missionaries has suggested that we should send notes of our work oftener to the “Lone Star.” There so often seems to be no time to write however and oftener nothing to write. Our work here is progressing slowly, but it is progressing. On Sunday, August 5, we had one baptism. On that date we organized the “Kavali Baptist Church,” we believe, after the New Testament pattern. After the organization and some words of encouragement by the missionary pointing out the responsibility and dignity of a Church of the Lord Jesus, the Christians present partook of the Communion. The number was small, only twelve persons, but we all felt the power of the presence of the Spirit. There seemed to be something especially solemn, and at the same time hopeful, in the thought that after centuries of idolatry, here for the first time, was this small Band of Christians celebrating the dying love of the Lord. May God grant to make this small one a mighty one in the progress of His Kingdom.

Kavali, 15th August 1894.

D. S. BAGSHAW.

NALGONDA.—Sunday the 5th found us very busy. In the morning we had first the usual service; then a business-meeting in which one brother was restored to membership, and two were examined, baptized and accepted into Church membership; last, but not least we celebrated the Lord’s Supper in memory of His precious death. In the afternoon we had a wedding. Rebecca, our eldest boarding school girl, was married to Kishthiah, one of Bro. Chute’s preachers. Many a good wish and advice was presented to the young couple.

10th Aug., 1894.

A. FRIESEN.

NARSAPATAM.—The Narsapatam Church is slowly but surely growing. On the 29th ultimo another Vellama caste woman was baptized, and received into Church fellowship the following Sunday.

The Boys’ Boarding School was reopened in July with 15 bright, promising boys.
In addition to a Day School at the Station we have opened a Night School which bids fair to become a success.

Our number at present is ten, all of whom with one exception can either read the 1st, 2nd or 3rd Books, Bible reading and study form on important item in the curriculum. A large bell purchased by the Church members, one of whom gave Rs. 30, was placed above the Chapel last Saturday and was rung for the next day’s Service.

More workers are sadly needed. The only student in the Seminary was taken out to teach the boarding boys, now a teacher whom I have used as a Preacher is also needed in the same School. Which leaves me one preacher on the field who lives in a village 2 miles away where the new converts are being persecuted and he is greatly needed.

An appeal to some fellow Missionaries have been vain. However the Lord seems to be raising up workers, two fine Shudra young men, are being prepared for entering the Seminary—both give great promise of becoming valuable helpers.

Is there no fellow Missionary who can spare one good preacher for Narsapatnam? When the work is suffering for lack of workers?

THE FAYE-LEVERING WEDDING.

Dr. Ida Faye and Frank H. Levering were married in the Nellore Church on July 19th, by D. Downie, assisted by the Revs. N. Canakiah and A. Subbiah. The Church was beautifully decorated with palms and flower. The school boys and girls were out in their holiday attire, most of the girls wearing wreaths of tube roses on their glossy black heads, well supplied with cocoanut oil. Miss Kurtz and Dr. Gould were up from Madras, and Miss McLaurin from Bangalore. Quite a number of the English residents of Nellore were also present, so that the Church was well filled.

The service was simple, consisting of selections of Scripture, prayer and a marriage ceremony that has never been published. One lady said “It was the loveliest and sweetest wedding I ever saw.” Without going quite so far as that, it certainly was a very pleasant affair. After the ceremony, the guests repaired to the
Bungalow where the bride and bridegroom received the congratulations of their friends and where refreshments were served. At 3.30 p.m. we escorted the happy pair to the station and saw them off for Bangalore, where they will spend their honeymoon and then return to Nellore to remain till Mr. Levering is prepared to take up his own work at Darsi.

It was a long time before we could make up our minds that this little private arrangement of Dr. Faye and Mr. Levering was just right. But at last (when we found we couldn’t help ourselves) we decided that perhaps it was just the very best possible arrangement, for them, at least, and now we wish them all possible happiness and blessing.

D. DOWNIE.

THE RANSCHENBUSCH-CLOUGH WEDDING.

Rev. John E. Clough, D.D., Miss Emma Ranschenbusch, Ph. D., married Saturday afternoon, June 23rd, 1894, at 1 o’clock at St. Peter’s Church, Eaton Square, London, S. W.

At Home After 1st September, Ongole, India.

GOING HOME.

Farewell.—Before leaving for home I want to thank my dear brother and sister missionaries and dear Telugu brothers and sisters for the loving sympathy they have shown me in my sorrow. Human sympathy is sweet, and the high esteem in which my dear husband was held as a servant of the Lord is very grateful to me. It is consoling to me to know that everything was done for my dear husband that human hands and brain could do to save his precious life, but the Lord has honoured him with service above. The last days of his life were filled with happy thoughts at the prospect before him, and he wanted to go. His worries and heartaches are over. “In the presence of the King.” The following message was sent me by Telegram from the dear Nursaravupetta Christians. It was never so full of meaning to me before, and I am trying to stay my soul upon it. “The Eternal God is thy refuge, and underneath thee are the everlasting Arms.”
It is hard for me to say good bye to India, the Telugus and the dear workers for the Telugus. They are my brothers and sisters, and I shall always have a very warm place in my heart for them, and know I shall have their prayers.

LOTTIE BURDITT.

IN MEMORIAM.

At a meeting of the Teachers and Students of Brownson Theological Seminary, Ramapatam, India, August 10, 1894, the following minute was passed.

We have heard with grief of the death, August 4th, at Bangalore, of our Missionary brother Rev. J. F. Burditt. But God has called him from service below to service above and we know "all is well." There is no mistake with Him and we bless His name. Our brother as a Missionary and especially as a Trustee of the Seminary came very near to us all. We desire therefore to record our high appreciation of his love for the Telugus and zeal for extending the Kingdom of Christ. He was a true messenger of the Gospel, a loving friend, a wise counsellor and always a staunch supporter of the Seminary.

Therefore resolved,—

First. That although we feel the loss to the Telugu Mission is great, we know in God's plan all is for the best, and we will emulate all that was noble in his life and so make his example still a great blessing. So being dead he may yet speak.

Second.—That we assure his family of our earnest sympathy, and pledge them our sincere prayers that the God of all grace may comfort them with abiding peace.

Third.—That a copy of this Minute be kept with the Seminary records, and copies sent to Denominational papers.

REV. K. LELLY.
J. BENJAMIN.
P. VENKATASASTREE. Committee.
Rev. O. R. McKay, wife and child sail for America by the P. & O. Steamship "Carthage" from Bombay on the 7th Inst. Mrs. McKay's health as well as that of their child makes this sad step necessary.

We are sorry to hear that this little hope of their ever being able to return to India. It is inexpressibly sad to thus say good bye to one after another of our Mission families. Our hearts go out in prayer and sympathy for them. It would give us great joy in the future to know that they are fully recruited and coming back again.

EDITOR.

THE A. B. MISSIONARY CONFERENCE.

The next Conference will (D, V.) be held at Nellore, Dec. 28—31.

THE BAPTIST MISSIONARY REVIEW.

The Manager would be very glad to hear from those members of the Mission who have not yet responded to the appeal for subscriptions.
### MISSION DIRECTORY

**American Baptist Missionary Union**

<table>
<thead>
<tr>
<th>Name</th>
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<td>Ramapalatam</td>
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<tr>
<td>W. H. Beeby, B. D., and Wife</td>
<td>Hanumakonda</td>
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<tr>
<td>Miss E. A. Bergman</td>
<td>Cumbum</td>
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<td>Rev. W. Boggess and Wife</td>
<td>Ramapatam</td>
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<tr>
<td>Mr. W. E. Boggs and Wife</td>
<td>Narsaraopett</td>
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<tr>
<td>Miss L. H. Booker</td>
<td>Bapatla</td>
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<tr>
<td>Rev. G. H. Brock and Wife</td>
<td>Kaniigiri</td>
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<td>J. P. Burditt and Wife</td>
<td>Narsaraopett</td>
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<td>E. Chute and Wife</td>
<td>Palnur</td>
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<td>J. E. Clough, D.D., and Wife</td>
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<td>A. H. Curtis and Wife</td>
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<td>W. S. Davis and Wife</td>
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<td>Miss M. M. Day</td>
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<td>Amelia Dessa</td>
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<td>Miss Mary D. Faye</td>
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<td>A. C. Fuller</td>
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<td>Miss O. W. Gould, M. D.</td>
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<td>Rev. I. S. Hankins</td>
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<td>J. Heinrichs and Wife</td>
<td>Vinukonda</td>
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<td>W. E. Hopkins and Wife</td>
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<td>S. I. Kurtz</td>
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<td>Rev. F. Kurtz and Wife</td>
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<td>Rev. W. R. Manley and Wife</td>
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<td>R. Maplesden and Wife</td>
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<td>J. McLaurin, D. D., and Wife</td>
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<td>Miss H. D. Newcomb</td>
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<tr>
<td>Rev. John Newcomb and Wife</td>
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<tr>
<td>Rev. W. Owen and Wife</td>
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**Locations:**
- Ramapalatam
- Hanumakonda
- Cumbum
- Kaniigiri
- Narsaraopett
- Palnur
- Ongole
- Allur
- Tondiarpetta
- Nellore
- Nalgonda
- Ongole
- Atmakur
- Vinukonda
- Bolarum
- Ongole
- Udayagiri
- Secunderabad
- Ongole
- Bungalow
- Narsaraopett
- Cumbum
- Bapatla
Mission Directory—Concluded.

<table>
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<tr>
<td>Mrs. L. P. Pearce</td>
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<td>Ida A. Skinner</td>
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<td>Rev. W. A. Stanton and Wife</td>
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<td>Geo. Stone (Assistant Missionary)</td>
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<td>G. N. Thomassen and Wife</td>
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<td>J. S. Timpany, M. D., and Wife</td>
<td>Hanamakonda</td>
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<tr>
<td>R. R. Williams, D. D., and Wife</td>
<td>Ramapatam</td>
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Foreign Mission Board of the Baptist Convention of Ontario and Quebec.

<table>
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<tr>
<td>Rev. G. H. Barrow and Wife</td>
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<tr>
<td>Miss A. E. Baskerville</td>
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<td>J. E. Chute</td>
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<td>John Craig B.A., and Wife</td>
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<tr>
<td>J. E. Davis, B. A., and Wife</td>
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<td>Miss E. A. Folsom</td>
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<td>Rev. H. F. Laflamme and Wife</td>
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<td>Miss K. S. McLaurin</td>
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<td>Anna Murray</td>
<td>Vuyyuru</td>
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<td>H. Priest</td>
<td>Cocanada</td>
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<td>Rev. A. A. McLeod and Wife</td>
<td>Ramachendrapuram</td>
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<td>Miss Martha Rogers</td>
<td>Tuni</td>
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<td>S. A. Simpson</td>
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<td>Rev. E. G. Smith, M. D., and Wife</td>
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<tr>
<td>Miss F. M. Stovel</td>
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<td>Rev. J. A. K. Walker and Wife</td>
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Foreign Mission Board of the Baptist Convention of the Maritime Provinces.

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<td>G. Churchill</td>
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<td>Miss Kate McNell</td>
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<td>M. B. Shaw, and Wife</td>
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<tr>
<td>Miss H. H. Wright</td>
<td>Chicacole</td>
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</table>

Corrections and changes in this Directory will be welcomed.—Eu.