



# All Nations Monthly

**"Go Teach All Nations, and lo I am with you alway, even unto the end of the world."**

The Lord giveth the word, the women that publish the tidings are a great host.—Psa. 68: 11, R. V.

VOL. XXI.

BOSTON, MASS., U. S. A., FEBRUARY, 1920

No. 239

## MONEY A MENACE? WHEN?

WHEN USED FOR SELF  
WHEN LAID BY IN STORE  
WHEN EXPENDED WITH-  
OUT GOD'S BLESSING

*Is It a Menace to You?*

## THE WORLD NEEDS YOUR PRAYERS

THE CHURCH NEEDS YOUR  
PRAYERS AND SERVICE

MISSIONS NEED PRAYERS,  
SERVICE AND GIFTS

*Will You Give Them?*

TWELVE THOUSAND  
WOMEN AND GIRLS IN THE  
ADVENT CHRISTIAN  
CHURCHES  
OUTSIDE THE  
MISSIONARY SOCIETIES

*Are You One of The Number?*

WHEN GOD'S BOOK OF  
REMEMBRANCE IS OPENED  
WILL YOUR NAME BE  
THERE?

IF SO—

*What Will It Record of You  
as the Lord's Steward?*

SELECTED AND ADAPTED

## EXTRACTS FROM MISS JONES' LETTER

Sanitarium, Madanapalli, India,

December 13, 1919.

*Dear Mrs. Chadsey:*

Here I am, on a little open verandah with a bath and clothes press attached. The yard in front is enclosed with a lattice work screen covered with moon flowers in full bloom; in the distance fine rock hills covered with a scant growth are a delight to the eye.

They have put me to bed, as they do every one who comes here. Friday morning, early, the doctor went by and said, "I will examine you this morning." And he did later in the day and gave the same verdict as the other doctors had. I am not in a bad condition, and the disease should be checked in three months. I had a long talk with him. He did not wish to give his final verdict until he sees more of me. But said that the best thing for me to do was to go home in a few months.

If I can go home in March, the very first of March, by way of New York, I should reach America in April, and could, I should think, be ready to return by the opening of the new year in fine shape for a five or six year term, just as the Petersons leave for their furlough.

It hurts to lay by this year, but I cannot help but feel that I will be needed here in 1921, when the Petersons go home, more than I am now. God alone knows what the next few years may hold for India, and I want Him to guide me in what I do.

There are two verandahs to this wee house, on the second one is a girl from North India. She was only back from her furlough one year when she broke down, and has been doing everything to get well for four years, and now after all must go home in February, never to return. She is so fine, college and theological equipment, and of a deep spiritual nature with good common sense. It does seem such a shame she has broken down. We peek around the corner at each other and have long talks, while we long for the time that we are allowed to visit each other without breaking the rules.

There are forty women patients here and a number of men. I pay thirty dollars a month, with washing and servant extra.

It is now the 18th of the month. The doctor was around this morning and looked my chart over and said, "A little better, but you must still stay in bed." He is such a nice man, and his wife is a delightful person. They are Danes.

I am doing a little work for the mission getting a few articles ready for the "Good News" (the paper printed at Velacherie). My brain works so much more clearly as soon as I get up where it is cool. I marvel at the difference. I can read Tamil so much more readily. I wish I could gather my people of the "Jeldenpet Circuit" around my bed and talk to them when my brain is so keen, for it is seldom so active on the plains. God helping me I shall be better both physically and mentally when I go to them again.

With much love,

Ella.

## VELACHERIE NEWS

C. H. Hudson

I WISH that you might all have the privilege that certain English and American friends are now having, that is of visiting the field, and seeing for yourselves the work we are doing. This deputation that I refer to paid us a visit last month and the pleasure was mutual. We were indeed glad to have them come and they seemed glad to be here. Supposing I tell you a little about their visit and what they saw, also some of the questions we discussed. You may then gain a little pleasure from it minus the inconveniences and expense incidental to the journey. The party consisted of Prof. Fraser, Principal of Jaffna College, Ceylon; Dr. Fleming of Union Theological College, New York; Miss Allen, Principal of Homerton College, Cambridge; and Mr. McLean, one of our ablest and best known missionaries in Southern India. Mr. Jesse Jones, Sec. of the Rockefeller Foundation was expected but was delayed in coming. They constitute an International Commission on Christian Education, representing England and America. Being bound by strong ties to both countries I rejoice to see them working harmoniously together in these and similar good works, having for their object the removal of disabilities and the amelioration of the ills that a large number of God's children in the Orient are suffering from.

After talking together on the aim and object of our work, discussing various problems that face us, such as the abject poverty of the people we work among, the difficulty in getting them to send their children to school, and the tendency to take them out as soon as they are able to make a small contribution to the family exchequer by their small earnings. Our system of paying a small stipend to village boys equal to what they could earn in the fields, allowing them to attend school for half a day and work for half a day, appealed to them as being a good scheme, while one of the party thought it might tend to pauperize them, the rest were in favor of it; a walk through the shops and careful inspection of some of the work being done proved that while these lads may have absolutely no hereditary training, and generations of illiterate ancestry behind them, yet they are possible of development. For artistic design and neatness of execution they thought the work in the wood-carvers' class would be difficult to beat. Our only wish is that we could do more of it and that we had more boys fitted for that kind of training, but real artists are scarce in any country.

From the carpentry shop we went to the Press and then to the School where they made themselves acquainted with individual boys and teachers, remarking on the intelligent look of many and finding it hard to believe that the majority were members of India's depressed classes.

The next point of interest was the Hostel. Two classes were in session there: one in the Stewart Library, and another in the Davis Class Room. The two other class rooms now in use on the first floor are the Los Angeles and the Danville rooms. I am at present using the Los Angeles room for my office. Upstairs nine rooms are

completed and occupied. They are named as follows: Ainsworth, Minnie D. Palmer, Denton, Clothey, Banks, Bryant, Hurlburt, Dunn, and Timberlake. These names have interest and will bring associations to the remembrance of many. Other rooms will be named as completed.

A visit to the church and a walk through the garden completed the tour of inspection, after which everybody was ready for the dainty little lunch that the lady of the house had provided. More talk and discussion brought to a close what was to us at least a very pleasant visit, which I heartily wish many of our people who are equally interested could enjoy.

Just what the outcome of this visit will mean for the depressed classes of India is not for me to say. That it will mean more support for this type of work is my hope. There are not many among their own countrymen willing to help them. We have evidence of this in the Legislature and on the street. Here are instances from both places.

A member of the Legislature last month had the temerity to bring before the house a bill giving freedom of access for "panchamas" (outcastes) to all public wells, school and other buildings. While several expressed sympathy for the objects of the bill the result of the vote showed what their sympathy was worth, for the bill was lost. The incident of the street was equally suggestive. I was visiting a house in the "parcheri" carrying medicine to a child sick with fever. Seeing an old man overcome with weakness and starvation lying in a pool of water in the road I called for a caste man near by to come and help me carry him to his house. Seeing that the sufferer was a Pariah (outcaste) he refused, saying, "I cannot touch him." I could not help but tell him that he stood a good chance of being in the same predicament himself some day when he would appreciate a little help. He was not willing to suffer pollution by touching an outcaste.

While this indicates the attitude of the caste man generally toward the Panchama, we would not fail to give credit to those who are imbued with a new spirit and are striving to help the needy and lead their unfortunately placed fellow-countrymen onto higher ground. We see evidences of their activities in the various Social Service Leagues that are being started, and schools for the depressed classes.

While this work is not being carried on under mission auspices, I do not think we are taking too much credit to ourselves by claiming that the impact of Christianity is responsible for it. While glad to see them take at least the husk we would rejoice far more if they would accept the kernel—the precious truths of Christianity, the dynamic force of which schools, hospitals, orphanages and other kindred institutions are the practical application. Without it I fear that their efforts will be sadly discounted. Furthermore we cannot but feel that in some cases the underlying motive for some of this work is not a high one. That a fear exists in the minds of many that unless they themselves do something for the depressed classes they will all be Christians, has been given expression to.

We must admit also that in many cases an unfriendly spirit toward Christianity has arisen and taken the place

of what was before friendly toleration. Being asked recently by a Christian official how I accounted for this change I named three factors which I think are responsible as effecting us locally, Mrs. Annie Besant and the Theosophical movement (which has its headquarters within three miles of us) with their unchristian propaganda. The New World spirit now prevailing, and the war. The dismemberment of the Turkish Empire by Christian nations has caused much uneasiness in the minds of the Moslems to the extent that they refuse to participate in any way in peace celebrations. The situation, to say the least, is tense and pregnant with difficulties. Students of prophecy do well to watch the situation closely. May we all be ready for whatever might take place is my prayer.

To come to matters of local import: Invoices were received this week from boxes now on the way to us. One from the Atlantic and the other from the Pacific. From the expression of the ladies' faces, and the exclamations made as the list of contents was read, I take it that they are looking forward with anticipation to their arrival. When the ladies rejoice how can we of the sterner sex do otherwise? Velacherie boys, I am sure, will appreciate the clothes. We are almost destitute along that line. We have not a blanket in stock nor a yard of cloth for vasties. We are distributing rice sacks for the former, and looking forward to Christmas for the latter.

With many thanks to you all for remembering us.

Velacherie, Dec. 4, 1919.

#### "THE LORD HE WORSHIPPED"

R. L. Peterson

"SALAAM, Sirs!" "Salaam—a nice rain we have had; the crops look well and compared with last year the prospects are good for a greater yield, don't you think?"

"Yes, but unless the Lord sends more rain we are not sure of sufficient water for irrigating the fields until harvest time. It is His pleasure, what can we do about it?"

"You said, it is the Lord's will or pleasure to give rain—what Lord do you worship?"

"Look yonder, there he goes! I worship yonder going lord," and then he pointed to the setting sun. "He it is who gives us all, without him nothing would be, nothing will grow without sunlight."

"But did you ever stop to think that there is some One greater than the sun or moon, or stars? Greater than those is the One who made them; why don't you worship the Creator? I do this, and you may do the same," and here the conversation turned to matters spiritual and personal between the poor ignorant villager, an outcaste, and a Christian school teacher as they journeyed on together along the village road.

Just how deep the true light penetrated the darkness of the poor man's heart we may perhaps never know. Certainly new ideas and new thoughts were presented to him in a simple tactful manner; and the missionary who overheard the conversation prayed as the teacher told his fellow traveler not only of God's great creative power, but also of the greatness of His love for sinful man in providing for him material things, and salvation through the Lord Jesus Christ by whom we know God the Father.

# ALL NATIONS MONTHLY

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## BOSTON, MASS., FEBRUARY, 1920

THE "Extracts from Miss Jones' Letter," given in this issue, will give our readers the latest information we have regarding her. The funds have come in generously for her transit expenses, and the loan due Jan. 30, was promptly paid. I have always found our people quick to respond to a need when it was made clear to them, and this occasion has but proved the fact afresh. It certainly is a privilege and honor to work with such a people, and I am glad I belong to the ranks of the Advent Christians

—O—

MISS JONES expresses a desire to sail from India early in March, on the line of boats that come direct from India to New York. The tourists' agents in Boston tell me, that everything is booked full from India until May; and that her only opportunity to get a sailing before that time will be to secure one that is given up by some one else. Let us make this a subject of prayer.

—O—

IF nothing arises to prevent, your president expects to leave Boston the last of February for a two months' tour in the interests of the work, visiting the churches and societies on the Pacific slope. The work at the office will be cared for in her absence by the faithful stenographer, Mrs. Laura E. Alley.

—O—

WE have added 213 new subscribers to our list since the drive started in November. That is a pretty fair showing, but we shall have to do better than that if

we are to reach the goal set, "1000 new subscribers before July 31." Several of our locals have secured more than their apportionment of new ones; but there are many societies that have not been heard from at all yet. A glance at the amount received for subscriptions in January shows that the renewals are coming in splendidly. It is the largest sum that has ever been received for subscriptions in any one month at this office. The W. H. & F. M. Society has established a reputation of "doing things it attempts." Let us not fall down on this effort.

## THANKSGIVING AND PETITIONING LIST

"Give thanks unto the Lord for he is good, for his mercy endureth forever."

Let us give thanks:

For the generous response to the call for funds to bring Miss Jones home.

For the prospect that she may fully recover from the disease that has attacked her.

For the classes that are being held in the Velacherie Bible Training School.

For the recovery of the "Flu" patients at Guindy.

For the splendid income for the month; and that in the first six months of our fiscal year, we have so nearly reached the half-way mark of our financial goal.

For the new organizations, and splendid additions to our Cradle Roll membership.

For the new subscribers to *All Nations*.

Let us pray:

That Miss Jones may be fully restored to health.

That she may be able to secure a passage to America earlier than May, if it is best for her to reach here before warm weather.

That strength may be given to Mr. Hudson and Mr. Peterson who have assumed additional duties in order to carry on the work Miss Jones leaves.

That while the friends are giving to bring Miss Jones home, the needs of the regular work may not be forgotten.

That Miss Saunders and her Guindy family may be fully restored to health and strength.

That we may be able to purchase the property at Saidapet.

That 500 souls may be won for Christ on the India field before July 31.

## NEW ENGLAND SCHOOL OF THEOLOGY HOME DEPARTMENT

JANUARY was a busy month at the School Home for the Mid-Winter Convention brought many guests, and the mid-year examinations made special review work necessary on the part of the students.

Although the month was cold and stormy the friends of the Home did not forget its needs as the following gifts show: Bag of carrots, Rev. Warren N. Tenney; eight pounds butter, Mrs. Isabel Wright Kennison; a box of canned goods, groceries, and three towels, Lawrence, Mass., W. H. F. M. local; a box of apples, Mrs. Flora Churchill; pair of bath towels, Mrs. Grace Rowell; a barrel of vegetables, a roast of pork, and several pounds of salt pork, J. P. Andrews; two towels and a bureau scarf, V.

Oviette; twenty-five fresh eggs, W. Harris Cole; a gallon of oysters, Massachusetts Advent Christian Sunday-school Union; a generous donation of canned goods, groceries, towels and honey, Melrose Highlands church; fourteen fresh eggs, Miss Margaret Jackson; six dozen clothes pins, Mrs. A. J. Lang; \$5, Elijah Boy.

The matron reports that with the exception of potatoes and carrots, the vegetables are all gone, therefore donations of turnips, cabbages, beets, etc., would be much appreciated. For the gifts of the month, and the continued interest shown by the friends, all connected with the Home are most thankful.

#### NOTES FROM DOWLING PARK

Flossie M. Quimby

THE holiday season has come and gone, bringing with it much cheer and merriment. We are indeed grateful for the many gifts that came to us from all parts of the country. Some of them came from mission societies, some from Sunday-school classes and Sunday-schools.

The following places were represented either by individual gifts, or through some of the church organizations:

Massachusetts: Boston, Chelsea, Lynn, Middleboro, Newton Highlands, Somerville, Springfield, Westfield. Maine: Portland, Sebaco, Waterville. Vermont: Beebe Plain, Morrisville. New Hampshire: Concord, Hampton, Lisbon, Manchester, Portsmouth. Connecticut: Bristol, Meriden, Plainville, Waterbury. New York: Hoosick Falls, Rochester. Pennsylvania: Edinboro. Indiana: New Albany. Iowa: Burr Oak. Florida: Jasper, Lake City, Tampa. Rhode Island: Providence. California: Oakland, Pasadena, Santa Cruz.

There were many small packages and several gifts of money sent to give the children an extra treat. Though there were many toys, yet each box held things of practical value. Washcloths, soap, towels, handkerchiefs and toilet articles will last long after the playthings are but a memory to the children. We were wondering what we should put on the tree, when in a box from Maine, came a bag of candy, nuts and popcorn, for each member of the family. How glad we were when opening the packages to discover that the noisy presents like horns, fifes, and drums were for the boys, and we would not have to hear their echoes over in the girls' dormitory.

The older people very much appreciated the canned fruit, jam, and jelly we received from Meriden and Bristol, Conn. It proved the fact that such things can be sent this distance and arrive safely. Some boxes of grapefruit, oranges and nuts from friends in Florida added to our Christmas menu. A few days ago we received a barrel and a box containing groceries from a Sunday-school in Indiana. Such remembrances are helping us deal with the problem of feeding nearly forty people this winter.

A bright red wagon arrived this morning for Tommy from some fairy godmothers of his in Hartford, Conn. It just makes one want to stop work and play with him. Such a gorgeous affair has never before made its appearance in our yard and Tommy is to be envied.

Uncle Albert Gordon had a box this week from his daughters in New Hampshire, containing all kinds of

good things: a chicken, tender and appetizing, though it had to travel here in a can; Irish potatoes such as grow in the North; canned corn that tasted as though one had just cut it from the ear, and other eatables to remind them of their old home.

Again, accept the hearty thanks of all at Dowling Park for your share in our happy Christmas.

Jan. 9, 1920.

#### MISSION PROGRAM FOR LOCAL MEETING

Eva I. McKenna

Hymn No. 114, Golden Sheaf No. 2, "May I Be Faithful." Scripture Reading, Psalm 91. Prayer by two or three on behalf of the missionaries.

Hymn 176, Golden Sheaf No. 2, "Why Stand Ye Here Idle?" Extracts from the missionaries' letters, taken from *All Nations* and read by the different members. Endeavor in this to bring out points of special interest in connection with the work.

Prayer by several, using the Thanksgiving and Petitioning List in the last number of *All Nations*. Praying especially for the 500 souls in India for the year, that the Saidapet property may be acquired, and for Miss Jones' healing.

Spend ten minutes discussing the work, and exchanging thoughts and ideas as to how each society can be made more of a live wire in the work.

#### ITEMS OF INTEREST FROM THE SOCIETIES

THE local of the Manchester, N. H., church filled twenty boxes with fruit, candy and other dainties, and gave to the shut-ins, at Christmas time.

From Middleboro, Mass., local comes the following: "We have just closed a very successful year from a financial standpoint, and we have orders in for aprons and quilts that will take us two months to fill, if no more came in, but they do keep coming all of the time. We are now selling our sixth case of chocolate. There seems to be the most interest in our Mission Study Class this winter, that there has ever been. The greatest I should say instead of most, for there are no more of us, but the members are more interested. It may be the book, and again it may be the foundation which the other books have laid."

From Toronto, Ont., Cradle Roll comes a contribution of \$12, with several new names for the list, showing that the Cradle Roll is a live element in the mission work in Toronto. No better way to interest the mother than to get the baby's name on the Cradle Roll list, and give it a mite-box, and certificate of membership.

The response to the request for \$3 or more to help on the transit of Sister Jones, which was sent to all of the societies met with an almost unanimous response, and many gave more than the amount asked for. When the Superintendent of the Toronto Juniors asked them to decide for themselves how much they would give, their response was, "Don't you think we ought to send five dollars?" And they sent the five.

The pastor of the Brunswick, Ga., church, Rev. Edwin C. Hardison, writes of that local as follows: "The society here has been doing splendid work. We have been meet-

ing every week at different homes. The meetings have been interesting and well attended. The collections for Christmas donations amounted to nearly \$50. In addition we had a Christmas box sale which amounted to nearly \$20. Besides this the society has raised over \$25 on the Laymen's Convention pledge."

We are sorry to report that our president of South Georgia and Florida, Mrs. Tinnie Dowling Williams, of Live Oak, Fla., has met with a serious accident and broken her ankle; and will be confined to her home for several weeks; but this does not prevent her pen from being active, and she is putting forth every effort in her power to awaken the sisters in her section to their privileges of working for the Master.

Pastor Thornton of Tampa and Odessa, Fla., churches, writes in *The Present Truth Messenger*, "Our Woman's Home and Foreign Mission Societies in both places are doing a delightful work, and are proving an inspiration to all."

#### REPORT FROM THE AUBURN, MAINE, LOCAL

**E**VEN though the weather was intensely cold on the 17th of December, 1919, the ladies of the Auburn mission society met with Sister Ethel Haskell and sewed on gifts for Christmas. At five o'clock we began serving supper to a large number of hungry men and women, who had come to spend the evening. After supper we obtained three new members for our society and gave out some of the dime cards, then we went upstairs to look at the Christmas gifts we had been making. The price set upon them was gladly paid and the money went to help our mission work.

A very fine program was then enjoyed which our Sister Edith Prescott had arranged. Sisters Abbott, Haskell, Gerold, Vanner, Allen, and Vigne all helped to make the program a success. Prayers were offered and Scripture read at the opening of the program.

We also celebrated the birthdays of Sisters Rand and Clothey. Sister Clothey could not be with us but sent us a gift of money. We miss her and wish she could be with us at our meetings. We miss our dear Bro. Clothey who has been so faithful to us so many years.

We had with us our new pastor, Brother Walton, and his wife and feel sure they enjoyed this meeting very much. We hope they will enjoy their stay with us.

About twenty dollars for our mission work was received and no charge was made for the supper or collection taken.  
Grace B. Ellis, Sec.

#### GLEANINGS

J. M. Saunders

**I**T has been almost a month since I wrote before (the date of this letter is Dec. 12, 1919). I have been especially busy since then in nursing "Flu" patients, and having a touch of it myself. I was only in bed for two days but for a week just managed to keep about. I had to send two of the girls to the hospital, not that they were so dangerously ill, but that I did not have the strength to attend to them. They are doing well. All the others are well again, some of them not very strong yet, but a little extra nourishment is all they need.

I see by today's paper that the "Roserie" is not due to arrive in Madras until Jan. 5. This will mean that the children will have to wait for their Christmas gifts. They will, however, have their treat; and Miss O'Loughlin is giving the girls' school a treat, which they are very happy over. They are helping to make a good time for themselves; about twenty of them are on the verandah at this moment, chattering like magpies.

I was surprised and delighted to receive last mail a Christmas present from the Portsmouth, N. H., Y. W. A., of fifteen dollars.

Ella writes cheerily from her rest home, and will probably write to you what the doctors think of her case.

It is raining hard today (Dec. 17). I hope it will stop before afternoon, as I am due at Velacherie to help prepare for the workers' Christmas treat. This year we are giving each man a diary, and each woman cloth enough for a jacket. Then each family will be given a few measures of rice. Mrs. Allen has given ten rupees for the treat and Poniah, who used to be the Velacherie cook, sent ten rupees. This money will be used towards providing a good feed of mutton curry and rice for the workers and orphanage children.

**W**ORKING all day long in an office of a large city, there is a stenographer who is surely one of the King's stewards. Some years ago she began to save her small earnings and quietly to send them out to the foreign field, until today, through God's blessings on her gifts, more than a thousand souls in India can look up into the face of a heavenly Father and rejoice in eternal life that will never end.—G. Sherwood Eddy.

Dr. Albert Carless, a famous English surgeon and author of a Manual of Surgery which is known in Europe and America and has been translated into Chinese, Arabian and other languages, has decided to devote the remainder of his life to work as medical director of the Bernardo Homes in England.—Sel.

#### NEW LOCAL

East Rochester, N.H.—President, Miss Grace Emerson; vice-president, Laura Wentworth; secretary, Effie Carpenter; treasurer, Nellie Birch.

#### TREASURER'S REPORT

##### Receipts for January, 1920

California—Mr. and Mrs. D. A. Davis, \$150; Mrs. C. W. Kerlin, \$5; Santa Clara local, \$31.07; Napa local, \$10; Oakland local, \$30; San Francisco local, \$10; Santa Cruz local, \$32.36; Santa Rosa local, \$14; Los Angeles church, \$529.47; Los Angeles local, \$6; Los Angeles S. S., \$12; Colton local, \$7; Tustin local, \$22; San Diego local, \$20; Pasadena local, \$25; La Verne local, \$3; San Diego church, \$10; Lillian I. Williams, \$10; E. A. Brundage, \$2; A. S., \$10; M. C. Clothier, \$1; G. T. Wellcome, \$25; S. E. Kelsey, \$3.50; Rosebud Class, Tustin S. S., \$7.50.

Connecticut and Western Massachusetts—Danbury tithing class, \$6.50; Geo. P. Lummis, \$2.50; Palmer local by Gladys Christenson, \$1.25; Bristol church, \$7.65; G. Van Helmott, \$15; Sharon local, \$3; S. W. Velsor, \$25; East Norwalk Y. W. A., \$3; Mr. and Mrs. D. W. Hubbell,

\$5; Lucy G. Dunn, \$100 Liberty Bond; Lucy G. Dunn, \$5; Wallingford church, \$40; Mrs. Geo. F. Holbrook, \$1; Bristol local, \$2; Waterbury L. W.'s., \$10; A. S. and S. B. Williams, \$5; Young ladies' class, Bristol Sunday-school, \$3; Ione E. Coe, \$5; Lizzie M. Johnson, \$2; East Norwalk L. W.'s., \$5; Evangeline Otis, \$1; Mrs. E. Leslie Woods, \$10; Mrs. D. G. Byars, \$6; Mrs. Ellsworth Bowe, \$5; Mrs. Fred Pease, \$1.50; Bridgeport local as follows: Mrs. W. W. Leonard, \$2, local treasury, \$27.80, total \$29.80; Springfield local, \$15; East Norwalk local, \$5; Westfield local, \$5.

Florida and South Georgia—A. W. Rothwell, \$2; Rev. and Mrs. A. R. Mead, \$5; Tarrytown local, \$3; Odessa local, \$10; Mrs. E. J. Baird, \$25; Jacksonville Home Mission Society, \$2; Lake City local, \$3; Live Oak local as follows: Mrs. Wood, \$10, treasury, \$5; total \$15; V. P. Simmons, \$2; Mrs. E. D. Stevens, \$1; Lake City Home Mission, \$2.

Idaho—Weiser local, \$4.

Illinois—Aurora Helpers' Union, \$100; F. T. Kulicke, Sr., \$1; Ethel B. White, \$2; Frank H. Gurney, \$5.

Iowa—Elder R. B. Shannon, \$5.

Maine—Herman Backam, \$10; Westbrook local, \$5; Mrs. Flora Ham, \$4; Milltown S. S., \$5.75; Mrs. Hettie Lougee, \$10; Crouseville local, \$5; Etta B. Smith, \$5; Mrs. Lydia Waldron, \$5; N. J. Humphrey, \$2; Angie M. Tibbetts, \$2; N. E. Fellows, \$6; a sister, \$1; Mrs. J. L. Pease, \$5; Presque Isle local, \$7.50; Washburn local, \$1; Oxford local, \$6; Auburn local, \$19.50; J. W. Worcester, \$5; Sabattus Advent Christian S. S., \$5; West Princeton local, \$8; Milltown local, \$2; Mr. and Mrs. B. H. Corliss, \$5; Mrs. Jas. Cookson, \$5; Belle B. Jordan, \$6; Mechanic Falls local, \$5; Mrs. Chas. E. Jackson, \$2; Mrs. M. E. Pratt, \$5; F. E. Mitchell and family, \$7; Ellen A. Winn, \$5; B. P. Emery, \$1.

Massachusetts—Ursula M. Marshall, \$10; Laura E. Alley, \$1; Sara C. Holt, \$4; Worcester Y. W. A., \$5; New Bedford local, \$5; Lynn S. S., \$14.10; Class 3, Boston S. S., \$6.23; class 5, Boston S. S., \$2.52; Boston S. S., \$2; Amy Tyler, \$5; A. A. C. S., \$20; Worcester local, \$48; Lynn local as follows: Mrs. Varney, \$5, treasury, \$8, total \$13; North Carver church, \$3.21; Fall River local by Rev. F. L. Long, \$3, local treasury, \$15, total \$18; Brockton local, \$47; F. A. Waters, \$1; Mr. and Mrs. Geo. Hobill, \$40; Haverhill local, \$3; Athol local as follows: Mrs. Frances Gardner, \$5, local treasury, \$11, total \$16; Boston church, \$35; Boston local as follows: Mrs. Ethel Higgins, \$5, local treasury, \$7, total, \$12; Philathea class, Somerville S. S., \$3; Josephine Rand, \$2.50; Newburyport Ladies' Aid, \$5; M. M. C., \$24; Melrose Highlands church, \$1.82; Melrose Highlands S. S., \$5; Melrose Highlands local, \$6; Attleboro local, \$1.50; Chelsea local, \$8.50; West Wareham Junior L. W.'s., \$2; Taunton local, \$3; Mr. and Mrs. E. B. Lawrence, \$5; M. E. Wadley, \$10; Mrs. A. B. Lloyd and daughters, \$7; Harriet A. Parker, \$5; Harriet A. Finch, \$2; Mrs. Ada L. Walker, \$5; R. F. C., \$2; Mr. and Mrs. Sanborn and friends, \$20; Marblehead local, \$8; One of the Fiskdale local, \$1; Pansy Circle, Somerville S. S., \$4; West Wareham Y. W. A., \$3; Whitman local, \$28; Whitman Junior Mission Society, \$2.20; Lawrence local, \$37.50; Fiskdale local, \$3; Lowell local, \$5; Attleboro local, \$7; North Carver local, \$3.50; Lynn Y. W. A., \$3; Middleboro local as follows: Mrs. Keyes, \$1, treasury, \$7.50, total \$8.50; Somerville local, \$85.05; New Bedford local, \$11; Salem local, \$3; Acushnet dues, \$1; M. C. W. and E. L. W., \$3; Margaret Greenlaw, \$5; Plymouth local, \$3; Annie P. Smith, \$5; J. S. Doane, \$5.

Michigan—Mrs. Ruth E. Humphrie, \$4; Mrs. Ella Taylor, \$1.50; A. S. T., \$1. Master Hartung, \$1.

Minnesota—Nellie E. Bruce, \$3.

Nebraska—Mrs. M. A. Street, \$5.

New Brunswick—North Devon local, \$10; Woodstock local, \$15.60.

New Hampshire—Portsmouth Y. W. A., \$15; Rochester local, \$24.50; Loudon Ridge local, \$3; Sunbeam class, Dover S. S., \$7; Boys' class, Dover S. S., \$5; Pittsfield S. S., \$5; Portsmouth local, \$13; Portsmouth Junior L. W.'s., \$3; E. H. Wallace, \$5; Portsmouth S. S., \$20; Eliza M. Moore, \$2; Rev. and Mrs. Murphy, \$2; Rochester Y. W. A., \$5; Belmont local, \$5; Georgianna Smith, \$2; Northwood Narrows S. S., \$4.75; Concord local, \$29; Lakeport local, \$10; Dover local, \$37; A. Kirby, \$1; Rev. F. J. Pettey, \$5; Meredith local, \$5; Littleton local, \$42; Angie M. Joy, \$7; Center Haverhill local, \$3; Northwood Narrows local, \$3; Manchester local, \$5; Meredith S. S., \$2.89; "Class in the Corner," Meredith S. S., \$1.30; Mr. and Mrs. Chas. French, Jr., \$7; Manchester church, \$2; Portsmouth L. W.'s., \$9; Anna Wright, \$5; Mittie Foster, \$5; Mr. and Mrs. W. I. Piper, \$5.

New Jersey—Mrs. F. C. Holland, \$5.

New York—D. Wellington Hall, \$5; Arena local, \$3; S. F. Green, \$3; Rev. and Mrs. Alford, \$5; South West Hoosick local, \$7; Stockholm S. S., \$2; Jas. S. Kendall, \$2.50; Mrs. E. M. Van Dyke, \$2; Schenectady local as follows: Mrs. White, \$2, treasury, \$5, total \$7.

North Carolina—Lenoir local, \$4.50; Mrs. Julia Sherman, \$1.25.

Nova Scotia—West Head Y. W. A., \$3; Mrs. Saunders Annis, \$3.

Ontario—Toronto Junior Mission Society, \$13.20; Toronto Sunday-school, \$15; Toronto Cradle Roll of King's Jewels, \$12; Toronto Boys' Club, \$5; Toronto local, \$3.

Oregon and Eastern Washington—Mrs. S. J. Workins, 25 cents; Martha S. Beers, \$65; State treasury, \$15; Portland local, \$7; Boyd local, \$3; Mrs. W. L. Cotten, \$2.

Pennsylvania—Edinboro local, \$5; Mrs. Juliette Bennett Hayes, \$1.

Quebec and Northern Vermont—Laura Kemp, \$5; Morrisville local, \$10; Grace Joyal, \$1.40; Elsie Snelgrove, \$1.40; Beebe local, \$3; Danville local, \$17.50; St. Johnsbury local, \$15.50; Laura Chesley, \$1; Coaticook local, \$5; Newbury church, \$11.

Rhode Island and Eastern Connecticut—Mrs. Frank A. Reynolds, \$50; B. S. H. Bemis, \$5; Escoheag local, \$11.50; A friend, \$2; Lafayette local, \$12.50; Putnam local, \$30; Providence local, \$20.50; Rocky Brook local, \$12.50; Providence Y. W. A., \$6; Providence Junior L. W.'s., \$2.50; Friends, \$2; Mrs. E. M. Greene, 65 cents; Mite box, \$1; Celia F. Langworthy, \$2.50.

South Carolina—Nina Mae Kelley, \$5.

Vermont—E. W. and W. M. Dyer, \$2; Emily J. Inman, \$2; L. F. and A. L. Colton, \$5; Brattleboro local, \$10; B. M. Caswell, \$10; South Vernon local, \$6.50; Mrs. P. M. Lord, \$13; Mr. and Mrs. Orza Boyce, \$25; Castleton church, \$12.50.

Western Washington and British Columbia—Nooksack local, \$5; Clarkston local, \$3; Guy Porter, \$2; C. E. Kent, \$1; Mrs. Endworth, \$1; C. Bond, \$2; Mrs. Chas. Rouse, \$2; Seattle local, \$9.50; Mr. and Mrs. E. Wuscher, \$5; Mrs. E. Bissell, 30 cents.

General Helpers' Union, \$2; interest on Liberty Bond, \$1.36; sales, \$7.30; rent, \$37; All Nations subscriptions, \$155.56; total receipts, \$3417.20.

#### GUINDY CONVEYANCE FUND

Amount needed for automobile, \$700; for pony and cart, \$300. Which is it to be? Received to February 1, \$428.80. Looks as though it might be an automobile, for a friend has promised the last \$100, providing we get \$600 by April 1. Shall we claim his promise?

Six months of our fiscal year ended with January, and we lacked just \$107.23, of having raised \$12,500 which is one-half of the amount, \$25,000, which we fixed as our financial goal for the year. That is a fine showing but we must do just a little better the next six months in order to reach the goal. Maude M. Chadsey, Treasurer.

## Young Woman's Auxiliaries

M. E. Rowe  
Superintendent



35 Frederic St.  
Portland, Maine

## Junior Mission Societies

### FROM THE SUPERINTENDENT

*My Dear Girls:*

Are you going to join in the drive for the new subscribers to *All Nations*? The list started with twenty-five in the December number. Let us watch, work, and pray that the desired number may be obtained. Every society should see that its president and secretary has their part.

If any desire a new feature for the evening society, why not use the rally cry printed in the *All Nations* for November? As you gather for an evening it will be very pleasant to hear cheery voices calling, "Here we are, here we are." And after all have gathered, the whole cry given in unison will help to create interest for whatever is on your program. The song printed in the December number of *All Nations* is pretty and will give you something new to sing.

If any of your members are unable to attend the regular meetings or socials, you may find it helpful to the society and to the society to hold a meeting or social with them in their homes. Many can be kept acquainted with the work in this way and made to feel that they are needed in the society. The work of the shut-ins is often of great value and more can be done by them if the other members help them a bit. A "Shut-in" committee elected from the most active members could keep the shut-in members informed about the work of the society and tell them how they could help when articles were being made for a sale, or collected for a needy family, or for a box to be sent to India or China.

An important worker in the society and one every society should have is that of missionary correspondent. Many shut-ins could do this nicely. The missionaries would appreciate newsy and cheery letters from the homeland, for they have their blue Mondays. Such letters could be answered through the *All Nations* so as not to increase the work of the missionaries.

During the war a great effort was made to help keep up the morale of the soldiers by having people, even strangers, write letters to them. Our missionaries need such letters to cheer them and some of our shut-in members would make good missionary correspondents.

The invalid shut-ins who cannot work need not be left out. To them the "shut-in" committee will have the pleasure of carrying sunshine, and they in turn can carry the needs of the work to God in prayer thus working mightily in Christ's name.

Cordially yours,  
Mary E. Rowe.

"You spoke one day a cheering word,  
And passed to other duties;  
It warmed a heart, new promise stirred,  
And painted a life with beauties."

### A LONG TRAIL

There's a long, long trail a-winding into the paths yet unknown,  
Where the heathen in their blindness worship wood and stone.  
Go and preach the Gospel tidings; again proclaim them anew,  
And lead the wandering pilgrims down the long, long trail with you.

### NEW Y. W. A.

Newport, Vt.—President, Hazel Rollins; secretary, Mrs. W. E. Dow; treasurer, Delores Sias.

### NEW JUNIOR MISSION SOCIETY

Brockton, Mass.—President, Eva K. Campbell; vice-president, Pearl Jacobs; secretary, Esther E. Washburn, 38 Wilmington St., treasurer, Margaret P. Campbell.

### PROMOTED CRADLE ROLL MEMBERS

Stuart Greene, Gainesville, Florida; Robert Francis Miles, Holden, Mass.; Helen Grace Davis, Canaan, N. H.; Annie Bernice Brewer, Zealand Station, N. B.



### CRADLE ROLL

Frederick John Henry Woodward, Dec. 30, 1917, England; Ruth Bertha Kearney, Jan. 23, 1919, Toronto, Ont.; Wilbur Roy Parker, Jan. 28, 1919, Toronto, Ont.; Morris Earl Taylor, Oct. 28, 1918, Toronto, Ont.; Bryce James Kerr, June 28, 1917, Toronto, Ont.; Wilfred Douglas Langley, Aug. 14, 1919, Mt. Dennis, Ont.; Ernest Charles Jonathan Bowser, Oct. 27, 1919, Toronto, Ont.; William Henry Jones, Aug. 1, 1919, Toronto, Ont.; Drake Edward Smith, Mar. 30, 1918, Toronto, Ont.; Horace Devon Smith, April 26, 1919, Toronto, Ont.; Ruby Evelyn Stuckey, Dec. 28, 1918, Calgary, Alberta; Arthur Llewellyn Tompsett, Feb. 7, 1919, Toronto, Ont.

### GOAL 1000 NEW SUBSCRIBERS

Received to February 1—213