



All Nations Monthly

“Go Teach All Nations, and lo I am with you alway, eben unto the end of the world.”

The Lord giveth the word, the women that publish the tidings are a great host.—Psa. 68: 11, R. V.

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No. 238

CONTINUE IN PRAYER



IT is interesting to remark how large a portion of Sacred Writ is occupied with the subject of prayer, either in furnishing examples, enforcing precepts, or pronouncing promises. We scarcely open the Bible before we read, “Then began men to call upon the name of the Lord;” and just as we are about to close the volume, the “Amen” of an earnest supplication meets our ear. Instances are plentiful. Here we find a wrestling Jacob—there a Daniel, who prayed three times a day—and a David, who, with all his heart called upon his God. On the mountain we see Elias; in the dungeon Paul and Silas. We have multitudes of commands, and myriads of promises. What does this teach us, but the sacred importance and necessity of prayer? We may be certain that whatever God has made prominent in His Word, He intended to be conspicuous in our lives. If He has said much about prayer, it is because He knows we have need of it. So deep are our necessities, that until we are in heaven we must not cease to pray. Dost thou want nothing? Then, I fear thou dost not know thy poverty. Hast thou no mercy to ask of God? Then, may the Lord’s mercy show thee thy misery! A prayerless soul is a Christless soul. Prayer is the lisping of the believing infant, the shout of the fighting believer, the requiem of the dying saint falling asleep in Jesus. It is the breath, the watchword, the comfort, the strength, the honor of a Christian. If thou be a child of God, thou wilt seek thy Father’s face, and live in thy Father’s love. Pray that this year thou mayest be holy, humble, zealous and patient; have closer communion with Christ, and enter oftener into the banqueting-house of love. Pray that thou mayest be an example and a blessing unto other’s, and that thou mayest live more to the glory of thy Master. “Continue in prayer.”

—C. H. Spurgeon.



ELLA L. JONES

SAD NEWS FROM INDIA

THE following from a letter written by our missionary, Ella L. Jones, Nov. 26, which reached our office Dec. 30th, explains itself:

Dear Mrs. Chadsey:

I am not over joyful as I sit down to write to you tonight but still my heart is quiet. We have just had a Board meeting and I have been given leave to go at once to the sanitarium at Madanapalli to patch up my lungs that have been pronounced to be going to pieces. I am not past repair at all but immediate action is needed in order to stop the breaking tissue.

My temperature runs up to one hundred and over every day. I have only just found this out. I went to spend a few days with Miss Wagner and she asked me to let Dr. Benjamin of Nellore examine me. The doctor said she had not a single doubt of what the trouble was; but put me down to take my temperature four times a day for a week before she gave her verdict which I am sending you. Dr. Deginning also examined me at the end of the week and found that I was going down fast.

If it did not mean a loss of time in one way I would stay right in India and get well, but it will take longer and then I would be sent home to take my usual furlough, and altogether would be away from my work for three years. I hope that these few months at Madanapalli and one year at home will work a cure and build me up every way, so that I will be stronger than I have been this time out.

The doctors would rather have me catch the first steamer home but that is too much, so I am off to Madanapalli waiting for a letter from you telling me what you wish me to do.

This letter was accompanied by the doctor's certificate stating the condition in which she found Miss Jones and advising her speedy return to America.

I immediately got in touch with the near-by members of our Executive Board, and all agreed that a cable should be sent Miss Jones authorizing her to come. This has been done, and the money with which to bring her has also gone, but in order to send this I was obliged to borrow the amount for thirty days. I did this in full confidence that as soon as the need was known our people would respond, and fully expect that the money will come in for this special need before January 31. Send all contributions for this to Maude M. Chadsey, Treas., 5 Whiting St., Boston, Mass.

Sister Jones is an unselfish, untiring, consecrated worker, who has given herself unstintedly to the work. Pray for her that God will stay the hand of disease, and that she may fully recover. And give that her transit may be met, and she may realize that the Home folks really care for those whom they send to represent them on the foreign field.

ITEMS OF INTEREST

J. M. Saunders

THE annual inspection of Guindy school was held last week (Oct. 3). The inspectress was pleased with the year's work and commended it. Three of the four girls who pass out of the school this year obtained first class passes. One of these girls wishes to go for nurse's training, one desires to study for high school grades; another has her parents who will provide for her future. The fourth is our Achiammal who has been with us since she was three years old. We have not decided yet what we can do for her, but hope something good can be planned.

We are busy this week (Oct. 9) making plans for the new year of school work. They are somewhat large and I hope we may be able to carry them through. We are still petitioning the government for a larger grant.

There are now sixty girls in the orphanage and this is our limit with the present accommodations. Others are waiting to be admitted, but cannot until there is a vacancy by some one leaving. I had to turn down a heathen girl twelve years old only yesterday. I felt badly to have to do this.

I have been away two weeks (Nov. 19) attending the W. C. T. U. convention in Lucknow. We had a very interesting and busy six days of business. It is much colder in that part of the country than here this time of the year. The difference between the day and night temperature is much greater and one has to be careful how they dress. The air, too, is much heavier. They do not have the sea air as we do. I came back better satisfied than ever with Madras.

VELACHERIE NEWS

C. H. Hudson

WE have now reached that season of the year in India when everything is looking its best. We have had our first rains, the land has been ploughed, the seed sown and the fields are covered with a carpet of green. The prospects for a good and abundant harvest are very favorable. Desiring to reap to the full all that nature is willing to bestow, we have planted our fields with seed grain that we trust will bring forth food both for man and beast. Besides our own land we have taken over a splendid garden belonging to an Indian Christian friend of twenty-four acres in extent; a good portion of this is arable land which is now being sown. In this way we are doing our share toward making up for the great scarcity that now prevails.

I personally feel very strongly that while those to whom God has given special gifts should be sought out and given every opportunity for development, that the majority of our young people should be given an all-round training of heart, hand and head, a training that will increase their earning capacity, in order that we might have a foundation upon which to build a self-supporting and self-governing church in India; and at the same time put our people in a position where they will be relieved as much as possible of the anxiety and distress and all the accompanying ills of grinding poverty. The nature of the case demands this. As nearly every one knows the majority of those we work among come from the depressed classes. They are ill fed, ill clad and illiterate. We may not be able to effect a very great change in their manner of living or in the economic condition of the parent. If illiterate the chances are that he will remain so. He will be encouraged to attend a night school and will perhaps learn to read, but he will not get much beyond that. Therefore, we concentrate our effort on the children.

The child may be taken to a boarding school, such as Velacherie or Guindy, and we at once begin to create needs that he was before quite unconscious of. We teach him to keep his body clean, which means soap. We teach him to clothe himself decently, which was not at all necessary in the village, thus a demand for clothes. He is taught to read and this means books, a lamp perhaps, a table and a bookcase, all of which were unknown in his home. He is housed in airy, well-ventilated buildings and is no longer satisfied to live in a hut from which the light of day and God's pure air and sunshine are excluded. He learns from experience that there is a very close relation between wholesome food and a strong, healthy body. Christian service demands a part of his time. One day in seven is devoted to God, therefore he cannot work on that day as his competitor can. He is taught to give a contribution to the work of the Lord. He is brought into close relationship with a widely scattered community of Christians and hospitality is enjoined. Thus we have created needs and taught obligations that in plain speech cost money. Have we put him into a position to earn it? I think in the majority of cases the answer to this must be in the negative.

Many missionaries in the past, and some in the present, have not been able to give this the attention it deserves or

have not had the facilities. The Home Boards have not always given this phase of the work the support it needs. Industrial work in some missions is starved and receives very little, if any, attention. Our Home Board, I am glad to say, is an exception to this. In comparison to the general work of the mission the industrial has held its proper place.

Of all of the mission educational institutions of sorts that we have in Madras city I know of no other school similar to Velacherie. Therefore the boys of other missions in many cases are sent to us, and our work in this direction is supplementary to theirs. The favor is reciprocated, for if we wish to train one of our children as a teacher, or nurse, or Bible woman, in the absence of facilities of our own, we must avail ourselves of theirs.

This letter has become an apology, if one is needed, for us as a mission putting so much emphasis on industrial work, which was not my intention. Indian Christians are beginning to feel their feet. They are affected by the spirit of nationalism prevalent. They seek for independence in their church affairs and if ready for it, which in many cases they are, and it could be given them, the mission would then be free to pay more attention to the millions yet unreached instead of having to do so much for third and fourth generation Christians. But the fact remains they are financially weak, they are unable to support their schools, their teachers and pastors and we must stand by them until we have corrected what I feel has been a mistake in our policy. Our work as many still feel does not end with preaching to them the Gospel. God wants the very best that is in His children and nothing but an all-round development will produce it.

It is some satisfaction to us who are engaged in this type of work to know that we are having results along this line. The education here needed, and the very best that can be given, must be distinctly Christian. Our Hindu friends, for ten years on a certain holiday, have been collecting large sums of money to be used in giving members of their community an industrial training. On their own confession they are unable at the present time to point to one example of a man doing the work he was trained to do. Government has recently closed a school not far from here where enormous sums of money have been spent because there were no results. And so we claim that this needed all-round training must have the dynamic force of Christ behind it to make it go, and is urgently needed to build up and strengthen the church in India.

The objection may be made that our Industrial training may tend to transplant the boys from the villages into the cities and the factories, in short, help to build up the factory system, with all of its attendant evils. This must be avoided and can be. India is a land of cottage industries where everybody helps. This is a feature of industrial life in India that we do well to maintain. Encourage the people to remain in their homes, give them a training that can be put to use in the home, or by co-operative effort in the village, and at the same time help them to find, and help provide them with, a market for their product.

A term of service in the workshop was undergone by Christ. Whatever our calling in life may be, we cannot help but be benefited by it.

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BOSTON, MASS., JANUARY, 1920

INSTEAD of the suggestive program, prepared by one of the Executive Board members, we are giving this month the outline of the program for the United Day of Prayer for Missions, Feb. 20, which has been prepared by the *Federation of Woman's Boards of Foreign Missions*, and the *Council of Women for Home Missions*. It may not be possible for all of our societies to hold an all day prayer-meeting, and follow the entire program, although we believe such a day would be well spent, and trust that wherever this can be arranged it will be done. But if a shorter service is all you can plan for, do not forget to pray for the missionaries, especially Miss Jones; and if you cannot meet with others, observe the day by special prayer at home. Mrs. McKenna's program which was prepared for this issue will appear in the February number.

THE attention of the Maine readers is called to the report of their school for 1918-1919 which appears in this issue.

THE attention of the Massachusetts readers is called to the report of the Palmer Campground Cottage Committee given this month. This cottage was purchased by the Massachusetts W. H. & F. M. last August for \$500. They hope to reduce their note to \$250 before next August. Contributions for this should be sent to the State Treasurer, Miss May C. White, Acushnet, Mass.

DO not fail to read the article, "Sad News From India," and pray for Miss Jones' speedy restoration to health.

WE are giving the usual January statement as to what has been received from the different States, and societies towards the support of their village schools. Read it carefully and see how your State stands; and, if you have not sent your gift for your State school, to your State treasurer, do so.

NEW ENGLAND SCHOOL OF THEOLOGY HOME DEPARTMENT

ALTHOUGH December is a month in which there are many calls to help, and worthy calls too, the friends of the Home did not forget its needs, as will be seen by the following list of gifts received. For all of which those connected with the Home thank the givers:

Peck of dried beans, and a box of canned goods, Lakeport, N. H., W. H. & F. M. local; a barrel of vegetables, Mr. and Mrs. A. J. Phelps; eight pairs of sash curtains, Hartford, Conn., W. H. & F. M. local; \$1 for bath towels, G. L. Vannah; a barrel of potatoes, from the A. C. Church, West Ossipee, N. H.; also a barrel of vegetables on which there was nothing to identify the sender, and regarding which no card has been received. If the one who sent it reads this, the Matron (Mrs. Jennie Tabbutt, 17 Rockville Park, Roxbury, Mass.) will be glad to have you write her, that it may be properly acknowledged.

Besides these gifts from outside, the Home was presented with a splendid wall clock for the dining-room. This was the gift of the teachers, matron, students and friends at the Home; and through the kindness of Mr. M. M. Casavant, who purchased and placed the clock, giving the school his commission on the same, a much better time-piece than the money would otherwise purchase has been installed.

The directors are much pleased with the interest thus manifested in the Home, and hope that each class will hereafter leave some permanent memorial for the benefit and comfort of those who live there.

The matron reports that the bath towels are getting thin and need replenishing.

SOUTH GEORGIA AND FLORIDA ASSUME THE SUPPORT OF THE GUINDY DAY SCHOOL

A LETTER from the president of the South Georgia and Florida W. H. & F. M. Societies, Mrs. Tinnie Dowling Williams of Live Oak, Fla., brings us the above cheering intelligence. And we certainly rejoice at this forward step taken by the Southern sisters.

Sister Williams is a live wire in mission work, and we feel sure that the sisters, and friends in her territory will come up to her expectations and fully support the school.

The cost of supporting this school is the same as the other village schools, 432 rupees a year. Before the war this was exactly \$144, but since the war exchange has advanced so, that it now takes \$185 to make the 432 rupees. All the gifts for this school, as well as all other

moneys from So. Georgia and Florida should be sent to the State Treasurer, Mrs. H. M. Stickland, Live Oak, Fla., plainly stating what the gifts are for, in order that your State organization may be able to give a complete report of the same at your next annual convention, and in the columns of *Present Truth* each quarter.

OUR STATE SCHOOLS

THE following is a statement of the standing of the different States on their payments for their village schools for 1919-1920. The cost of supporting a day school is \$185, and a night school \$60 a year at the present rate of exchange. And although the States are only pledged for \$144, we trust they will endeavor to raise the \$185. Maine supports Tiruvamur day and night schools, and has paid \$99.65; New Hampshire supports Injinbakum and has paid \$38.25; Quebec and Northern Vermont supports Perambakum, and has paid \$111.80; Massachusetts supports Vengavasal, and has paid \$73.04; Rhode Island and Eastern Connecticut supports Terampur, and has paid \$97.08; Connecticut and Western Massachusetts supports Velacherie, and has paid \$74.97; Oregon and Eastern Washington supports Neelangiri, and has paid \$40.72; Western Washington and British Columbia supports Nukumpaliam, and has paid \$133.53; Northern California supports Adyar, and has paid \$40.25; Junior Mission Societies, Sunday-school classes and scattered individuals support Muttaikaranachavadi and have paid \$42.50. So. Georgia and Florida have just taken Guindy to support.

Outline of Program for

DAY OF PRAYER FOR MISSIONS

Friday, Feb. 20, 1920

I Hymn: "Christ for the World We Sing."

Scripture: "With One Accord," Acts 4: 1-37.

Pray:

For united hearts.
For consecration of time and gifts.
For vision.
For realization of responsibility as leaders.
For a great quickening in the hearts of world workers.

Silent Prayer, to be followed by

Hymn: "Where He Leads Me I Will Follow."

II Pray for A Christian America:

For a peace founded on the principles of Jesus Christ. Romans 13: 10.
For a spiritual church. 1 Cor. 3: 16.
For all that are distressed in mind, body, or estate. Isaiah 61: 1-3.
For the stranger within our gates. Lev. 19: 34.
For faithfulness in service to the Indian, Negro, the Filipino, the Alaskan, the Spanish-speaking people in the Southwest, dwellers in the West Indies, and for all institutions belonging to the home fields. Eph. 2: 19.

Hymn: "My Country, 'Tis of Thee."

III Pray For the Foreign Fields:

For the Missionaries:

That they may have health and wisdom for their task and especially for Miss Jones' healing. Matt. 28: 19, 20; Rom. 10: 12-15.

For the evangelistic work:

That the Gospel Message may overcome ignorance, superstition and sin.

For the educational work:

That the mental and spiritual development of the young may be permeated by Christian ideals.

For medical work:

That souls may be redeemed while bodies are healed.

For industrial work:

That the dignity of labor may be realized.

For the union institutions:

That the number of enthusiastic Christian leaders in home, school and hospital may be increased.

Hymn: "Coming, Coming, Yes, They Are." (Or some suitable selection.)

IV Pray for the Young Women: Isaiah 61: 11; Esther 4: 14-16; Matt. 19: 13, 14.

That they may be trained for sacrificial service for Christ.

That they may answer the call of the Master. That their parents may recognize the privilege of giving their daughters in Christian service. That the Student Volunteer Convention and other Institutes may bring many recruits to all missions fields.

That little children may be included in the missionary training of the church.

Hymn: "O Zion, Haste."

ITEMS OF INTEREST FROM THE SOCIETIES

THE treasurer of the North Carver, Mass., local writes: "I have enjoyed the letters from the missionaries in the last few *All Nations*, telling of the happenings of a day in their work. I do hope we may have more of these, for I have heard others speak of enjoying them too." Missionaries please take notice.

Although the church at Scotts Bay, N. S., is without a pastor, the ladies of the W. H. & F. M. Society are actively carrying on their work and in December sent a check for \$35 for the work.

The Hampton, N. H., Juniors sent a good-sized box to the A. C. Home and Orphanage, for Christmas containing something for every one there.

The Boston, Mass., Y. W. A. gave their annual Christmas treat to the ladies, at the Home for Aged Women, this year, in the form of tiny market baskets, well filled with fruit and sweets, with a sprig of holly tied with red ribbon on the handles. They were very pleasing to the eye, and the ladies were delighted with them.

REPORT OF TIRUVAMUR SCHOOL
1918-19

(Supported by Maine)

BESEECHING the blessing of God and giving Him much praise we desire to write a short report concerning this school. For nearly four years my wife and I have been working in the midst of the children here at Tiruvamur. In this school there are five classes. In the day school there are thirty-five children and in the night school there are twenty boys. Some of them are children from the fisherman caste and a few are Mohammedans, while the most of them are Panchamas. As much as we are able we carefully teach these children about salvation, manners and morals.

The progress of the school according to the report of the Government School Inspector is better than last year. In the Scripture examination given by our manager, Mr. Peterson, many children were given prizes for the progress made this year. These little children with great attention and interest have heard and read the Bible stories, and so have found out that the gods whom they and their parents worship are false, also that there is only one God, the Christian's God, and that salvation can be had only through his Son, Jesus Christ, and that Jesus loves children. I have heard that the children tell their parents that the gods whom they worship are helpless, and it has caused them great perplexity. This has given me much joy and we are praying that God will bless the work we are doing among them.

The third week of each month we meet together with the other teachers in our circuit for a Bible class on Saturdays. In connection with these study classes we go to the villages and preach to the people. We desire that you pray for us in this work.

M. S. Samuel, *Teacher.*

The Tiruvamur school has the same teachers as last year and they have made fair progress. The villagers are, if we can judge from appearances, somewhat interested in the Gospel. One man in the village who was baptized some years ago has been a sort of stumbling block to the others, as he did not remain true to his decision for Christ. God has dealt severely with him lately and he is changing somewhat for the better it seems. He lost his wife and a child by influenza and it has set him to thinking.

We are hopeful about the young men of the night school and shall try hard to win them these coming months. They will be persecuted, no doubt of it, but we hope they will be brave enough to stand it if they once take the stand.

The day school here did very well in Scriptures. The teachers are good Christian people and their influence is good.

R. L. Peterson.

ONE THOUSAND NEW SUBSCRIBERS FOR
"ALL NATIONS"

IN order to meet the increased expense of issuing our paper, because of the advance in price of printing, we must have a larger subscription list.

This will also increase the interest in our work, for we feel sure that no one will read the paper for a year without having their interest awakened, if it is not already, in the work our society is doing.

We now have 3400 subscribers, and to increase the list to 4400 means that we must secure *three new subscribers for every ten we now have.* We have a plan which we are putting before our local societies which we believe will help in a large measure to bring this about; but we shall need the assistance of every isolated subscriber as well. Therefore, we make the following offer:

For two new subscribers at 35 cents a year, or three years for one dollar, we will give the sender a copy of Mr. Hudson's book, *Things Seen and Heard*, or Mrs. Allan's *Leaves Worth Turning*.

For four new subscribers, a copy of *Mook or Called to the Colors*, paper covers.

For six new subscribers, a copy of *A Crusade of Compassion or Christian Americanization*, paper covers.

For eight new subscribers, *A Crusade of Compassion or Christian Americanization* in cloth covers.

For ten new subscribers, any combination of the eight and two, or four and six, you may select.

The books mentioned in four, six and eight are the mission study books for the year, and this is a splendid way to secure a copy.

REPORT OF W. H. AND F. M. COTTAGE
Palmer Campground

Received: Oct.—Dec., 1919:			
Fiskdale	\$15.00		
Attleboro	7.50		
Worcester	5.00		
Worcester Y. W. A.	1.50		
Food sale, etc.	9.72	\$38.72	
Old note		\$400.00	
Payment on note	35.00		
Interest on new note	3.72		3.72
New note due Feb. 6, 1920.....	365.00		
		\$403.72	\$403.72

HIS TENTH DIME TO ANOTHER

WE will let the following story tell and press home its own lesson. One thing we do know, *viz.*, that if there were only more big children as ready to give their tenth to help and cheer others as the subject of this incident was to give his, the poor world would be much richer and many of its unhappy subjects much happier.

"Have your shoes shined?" sang out a small boy, near the Union Station, among a group of people just from the train. A young man who heard the cry stayed his steps, hesitating, for he had not much more money in his pocket than he had blacking on his shoes.

But to hesitate was to fall into the shoe black's hands, and the brushes were soon wrestling with splashes of rural clay.

When the shine was completed the young man handed the boy a dime and felt that he had marked his way into the great city with an act of charity; for at his heart he did not care how his shoes looked.

But as he was putting himself together for a new start he saw the boy who had cleaned his shoes approach the blind beggar who sits behind the railroad fence, and drop a dime into his cup.

"What did you do that for?" asked the young man.

"You see," said the boy, "that was the tenth dime terday, an' me teacher at Sunday-school told me I ought to give a tenth of all I make to the Lord. See? An' I guess that blind man wants a dime more than the Lord, so I give it to him. See?"

WORKING all day long in an office of a large city, there is a stenographer who is surely one of the King's stewards. Some years ago she began to save her small earnings and quietly to send them out to the foreign field, until today, through God's blessing on her gifts, more than a thousand souls in India can look up into the face of a heavenly Father and rejoice in eternal life that will never end.—*G. Sherwood Eddy.*

We are not called to be pools of privilege, but channels of blessing.—*Helen Barrett Montgomery.*

TREASURER'S REPORT

Receipts for December, 1919

California—Mrs. A. G. Clark, \$20; Santa Clara local, \$5; Oakland local, \$5.50; Napa local, \$8.50; Mr. and Mrs. D. A. Davis, \$163; A. W. S., \$5.

Connecticut and Western Massachusetts—East Norwalk Loyal Workers, \$2.50; East Norwalk tithing class, \$19.21; Teresa Hoyt, \$3; Bristol Loyal Workers, \$3.75; Bristol church, \$14.50; Mrs. E. J. Lewis, \$5; Nellie Brass, \$5; Bristol S. S., \$15.07; Mrs. E. H. Marcy, 50 cents; Cecilia Atwood, 50 cents; Jessie Atwood, 50 cents; Isabelle Young, \$1.50; Bradleyville Y. W. A., \$6; Mrs. Peter Slater, \$2.50; Mildred Banks, 25 cents; Mrs. George Nelson, 50 cents; L. H. K., 45 cents; Sharon local, \$2; Evangeline Otis, \$1; Mrs. Walter Byars, \$5; Mrs. Birchard, 50 cents; Richard Bland, \$12.50; Fidelia H. Colton, \$10; Palmer local, per Gladys Christenson, \$1.25.

Florida and South Georgia—Odessa local, \$2; Live Oak local, \$2; J. W. and E. M. Lake, \$2; Flossie M. Quimby, \$3.

Maine—John W. Stansfield, \$5; Christine Lang, \$10; Presque Isle local, \$2; Milltown S. S., \$11.60; Mr. and Mrs. A. P. Dudley, \$3.50; Duntown local, \$2.50; Mrs. W. Merton Snow, \$4.50; Mechanic Falls local, \$2; Chas. S. Marshall, \$5; Ellen A. Winn, \$1; Portland local, \$3; Elder Wm. C. Churchill, \$15.

Massachusetts—Sara C. Holt, \$1; Boston Loyal Workers, \$3.81; Mrs. E. M. Sanders, \$5; F. A. Waters, \$1; M. F. Peters, \$3; Melrose Highlands Church, \$1.80; Mary Tucker, \$5; Thelma Tucker, \$1; Fall River local by Elder Long, \$4; Mr. and Mrs. George Hobill, \$20; Roby Peck,

\$1.50; Attleboro Junior Mission Society, \$1.30; Mrs. C. E. Rich, \$2; Mary A. Spooner, \$20; Boston church, \$3.75; North Carver S. S., \$4.85; North Carver local, \$4.50; R. C. Noyes, \$15; Conditional gift, \$50; Lynn local as follows: Mrs. Susie Varney, \$5, local treasury, \$1.50, total, \$6.50; O. T. Brooks, \$15; Rev. G. L. Vannah, \$3; Patience Sanford, \$3.25; M. B. Greenlaw, \$5; Alice Howard, \$2.65; R. F. C., \$2; Augusta Thompson, \$15; Boston local, \$10; J. L. N., \$2; Ada Longland, \$1.50; Elsie Rowe, \$3; Whitman local, \$2; Somerville local, \$11; Middleboro local, as follows: Mrs. Keyes, \$1, treasury 50 cents, total \$1.50; New Bedford church, \$3.54; Lowell local, \$2; Willing Workers, Acushnet S. S., \$3.75; Acushnet S. S., \$3.01; Mizpah Class, Somerville S. S., \$3.75.

Michigan—A. B. Saxton, \$5.

Minnesota—Frances A. Starrett, \$5.

New Hampshire—Boys' class, Lakeport S. S., \$3.75; Paul Dyer, \$1; Pittsfield S. S., \$9; Rochester Y. W. A., \$19.50; Hampton church, \$19.37; Mr. and Mrs. Chas. French, Jr., \$2; Manchester Y. W. A., \$3.75; Concord local, \$2; Belmont local, \$2; Portsmouth local, \$20; Mr. and Mrs. W. F. Terrill, \$5; Northwood Narrows local, \$10.50; Mrs. J. E. Pillsbury, \$1; Ellen M. Whipple, \$5; E. Rochester Mission Society, \$16; Portsmouth S. S., \$8.84.

New Jersey—Mrs. F. C. Holland, \$3.65; G. W. Smith, \$5.

New York—Mrs. Eva Woods, \$10; W. Alford, 12 cents; Etta M. Van Dyke, \$2; Tithing class, Arena local, \$2.50; Arena local, \$4; Mr. and Mrs. C. A. Greenlaw, \$5.

Nova Scotia—Mrs. A. C. Baird, \$2; Scotts Bay local, \$35.

Ontario—Toronto local, \$21.

Oregon and Eastern Washington—Boyd local as follows: Mrs. A. E. Leabo, \$5, Mrs. John Griffiths, \$5, total \$10.

Quebec and Northern Vermont—Mr. and Mrs. B. H. B., \$50; St. Johnsbury local, \$2; Newbury local, \$11.50.

Rhode Island and Eastern Connecticut—Mrs. B. S. H. Bemis, \$5; Providence Y. W. A., 50 cents; Providence local, \$2; Celia Langworthy, \$5; Putnam local, \$2; E. M. Spencer, \$15; Mrs. Wilcox, \$2; Rocky Brook S. S., \$15.

Vermont—Waterbury local as follows: Harold Powers, \$20; Mrs. F. W. Powers, \$15; total, \$35; Brattleboro S. S., \$1.50; Brattleboro local, \$26; W. I. Rider, \$3; E. W. and W. M. Dyer, \$5.

Western Washington and British Columbia—H. H. Snow, \$5; Thomas Rouse, \$5; Nooksack local, \$12; Mrs. A. A. Weeks, \$3; Alice Smith, \$3; Leona Sperry, \$2; Mrs. E. A. Ross, \$1; Mrs. F. E. Morgan, \$1; Mrs. N. A. Hansen, \$1; Mrs. W. A. Hadlock, \$2; Ada Nelson, \$1; Mrs. R. MacLaughlin, \$2; Rev. B. Forester, \$2; Bellingham local, \$12; Mrs. R. H. Siemon, \$5; Mrs. Stahley, \$5; Mrs. Goheen, \$5; Una Lobb, \$5; J. M. G. and S. C. S., \$10.

General Helpers' Union, \$11; rent, \$35; sales, \$3.50; *All Nations* subscriptions, \$71.45; total receipts, \$1266.90.

Guindy Conveyance Fund

Amount needed for automobile, \$700; for pony and cart, \$300. Which is it to be Received to January 1, \$114.15.

Maude M. Chadsey, *Treasurer.*

Young Woman's Auxiliaries

Miss M. E. Rowe
Superintendent

✱

35 Frederic St.
Portland, Maine

Junior Mission Societies

FROM THE Y. W. A. SUPERINTENDENT

To the Members of the Y. W. A. Societies:

In a recent number of the *Missionary Review* the story is told of a little girl named Belle who had straight hair and who, like other girls with straight hair, desired curly hair. She looked with longing eyes on the curls of her girl friends. Learning that curls could be acquired by the use of strips of lead, she hastened to the place where lead could be obtained, and not waiting for someone to help her, she seized a knife and proceeded to cut the strips and at the same time the ends of some of her fingers. This accident served to divert her mind from curls to other things, though doubtless the maimed fingers have always been a reminder of her desire for curls.

She is known now as Dr. Belle Allen, who has studied, and travelled, and spent years, in the service of her sisters in the Orient. In her book, *The Crusade of Compassion*, she tells of the holy warfare of the army of Christ with the forces of sin in other lands. This great army, the church of God, is marching under the leadership of the Son of God. Dr. Allen calls special attention to a certain division called the Battalion of Life to which the Great Physician said, "Go, carry tidings of peace and salvation." Its work is done quietly, by both men and women who, in a crusade of compassion, carry with them food and medicine for body and mind of the afflicted, and there follows health and happiness to those fortunate enough to receive their services.

Dr. Allen tells of the wonderful work women physicians have accomplished, and how much their services are needed by the women in those countries. She tells of the difficulties women of this country encountered before they could fit themselves, as medical missionaries, to join the Battalion of Life. It is difficult for us to think of American colleges refusing to admit women for the study of medicine on the ground that they were "mentally, morally, and physically unfit." Of this Dr. Allen writes and tells how the opposition was overcome by members of this great army, who afterwards gave their lives in service in the Battalion of Life.

Since then certain Chinese girls have come to this country, studied to be physicians and gone back to help their own people; but the need of nurses and women physicians is great. Many are suffering and dying for lack of proper care and treatment; and the Great Physician and Leader is calling for volunteers.

If any of you are trying to reach a decision as to what your life work shall be, this *Crusade of Compassion* may contain a call for you. Read it, before you decide.

Cordially yours,

Mary E. Rowe.

NEW JUNIOR SOCIETY

Massabesic Lake, N. H.—President, Violet McDonald, vice-president, Addie Belle Fellows; secretary, Ida Osgood; treasurer, Gladys Osgood.

JUNIORS

Gertrude Allen, Arleta Beale, Ruth Cleary, Daniel Cleary, Martha Cleary, Benjamin Gay, Francis Gay, Forrest Gray, Margaret Cecelia Gray, John Winfield Groton, Mildred Hewitt, Virginia Hewitt, Thelma Hewitt, Grace Hewitt, Evelyn Hicks, Jennie Hunton, Olive Hunton, Charles Johnson; Walter Johnson, Maizie Lewis, Barbara Locke, Marion Marshall, Florence Marshall, Alice McKenzie, Barbara McKenzie, Warren McKenzie, Avis McPheters, Elizabeth Moulton, Ralph Moulton, Geneva Morton, Carolyn Pinkham, Winnie Pinkham, Margaret Pinkham, Herbert Pope, Arthur Rand, Florence Rand, Lawrence Slavenwhite, Charles White, Frances Whittemore; all of Portsmouth, N. H.



CRADLE ROLL

Raymond Walter Bowden, Jr., Dec. 7, 1919; Miriam Barnes Cleary, Jan. 2, 1918; Ruth Louise Gardner, Aug. 3, 1917; Leslie Gardner, Dec. 4, 1915; Martin Hayes Gardner, April 24, 1914; Roberta Elizabeth Groton, May 31, 1915; Richard Wardsworth Groton, Sept. 10, 1919; Irving Richard Hamilton, Mar. 3, 1919; Paul Johnson, May 17, 1914; Willis Buxton Kilpatrick, April 2, 1919; Ralph Leroy Kilpatrick, April 27, 1914; Hector McKenzie, March 20, 1915; Marion McKenzie, July 30, 1917; Myrtle Hart Pinkham, Jan. 3, 1916; all of Portsmouth, N. H.

Jesus said, "Suffer the little children to come unto me, and forbid them not, for of such is the kingdom of heaven."

GOAL 1000 NEW SUBSCRIBERS

Received to January 1—98