



All Nations Monthly

“Go Teach All Nations and lo I am with you alway even unto the end of the world”

Vol. X.

ROCKLAND, MAINE, U. S. A., OCTOBER 1908.

No. 103

The Lord giveth the word, the women that publish the tidings are a great-host.—Ps 68:11, R. V.



LION OF LUCERNE

FROM MRS. TAYLOR

(Extracts from letters written to friends)

S. S. Caronia, Aug. 28.

AS we reach Queenstown tonight at midnight, letters can be mailed to friends. You will be pleased to hear that I have not been sick a minute, and never had such an appetite as now. You remember I said, I should forget India missions and rest until I reached there! Well, there are several missionaries on board, four of whom are returning to India, and I have talked “missions” most of the time since I started.

The president of the M. E. Woman's Foreign Mission Society, two years ago went around the world visiting their missions, and returned greatly strengthened for her work. She was sixty-four years of age at that time.

How glad I am that I came second class. Here are the workers on life's battle field, and I am at home among my own people. One man on board is a Swede who has for twenty-six years been a missionary in Russia. He is returning after a visit to his son in America.

Of course there is much fun and hilarity going on all the time, but the peace of God enfoldeth us who abide in Him, and amid the rough waters which He holds in the hollow of His hand, we

ride safely and serenely forward to do His holy will.

London, Eng., Sept. 3.

I am well and busy seeing all I can but I cannot say that I enjoy it very much, as I am impatient to reach India. Yesterday I visited St. Paul's Cathedral ascending the tower the day before Westminster, and National Gallery, today I shall go to the British Museum, if the Lord will. Tomorrow I leave for France. My heart is in India, the home office and Friendship, but my body is here and mind part of the time.

Paris, France, Sept. 6th.

I am so far on the way to India. And I am glad that the days speed swiftly by and I shall soon see the dear children in India, that God has given to us, and myself study conditions and methods. I pray God to give me an eye quick to see, a discerning spirit and a retentive memory, with power to apply, adapt and impart knowledge that this visit may prove of great value to the church at large, as well as, to our own mission work.

Lucerne, Switzerland, Sept. 20.

Have seen the famous lion. No picture can do it justice. The side of the hill is perpendicular, granite I think. A cave is cut out and dead in the cave the lion lies, a look of anguish on his

face, a broken spear between his paws, the hilt of which sticks out of his side, the shield of France under his feet and the shield of Switzerland standing up before him. Under the monument are engraved the names of the officers who fell defending Louis XVI in 1792.

There are churches here to see, and gardens and pictures and a panorama, but I shall see none of them, for I am hastening on to my destination, which is India.

I can not, do not realize that I am on the way to India, it seems like a dream. I often think of what Miss Willard said, "It is so beautiful to be with God."

I find very little pleasure in sightseeing. Of course it is my duty and privilege to take in all I can on the journey, and I thank God for the opportunity, but all these works of man will soon be destroyed and really I cannot feel that interest in them that most people seem to.

LETTER OF THANKS

ADVENT MISSION HOUSE, TANNERY ROAD, }
CLEVELAND TOWN, BANGALORE, Aug., 1908 }

OUR DEAR FRIENDS:

Your very kind letters of condolence, when our darling daughter Alice died, were duly received, but for reasons that you will understand, it was impossible for us to reply earlier, and even now it is painful for us to do so. We are now sending this letter, to thank you for your kind thought of us in our grief. We are trying our very best to say "The Lord gave and the Lord hath taken away, blessed be the name of the Lord." With kindest regards, we are Yours very sincerely,

JAMES & EMILY SPENCE

FROM VELACHERIE

[A letter sent to Mrs. Allan when she was at Bangalore]

OUR VERY DEAR MOTHER:

WE have had very heavy showers of rain this morning and were all shut up in the school-room. We don't think many outsiders would come today as almost all the streets are flooded out.

We were very, very sorry to hear from Miss Jones that you are very tired. We do hope and pray that God will very speedily restore and refresh you before you come back to your very strenuous life here.

We had very good meetings yesterday and the power of God is becoming more and more manifest. God is speaking to some of our boys and we are so glad about some.

The Guindy Missies were both here yesterday. They took us by surprise, but we hope they were pleased with us in every way. The teacher has planned a big drawing examination for us today and oh we are so glad we do not know what to do.

The marriage drums have begun again and there is a marriage being celebrated just opposite to our school. We are so glad you are not here to be disturbed by these rackets.

Now mother please take all the rest you could possibly take and try to take care of yourself. We know how hard things are upon you and are so sorry that we too add to your troubles by disobey-

ing you and the school rules. Pray that we may be very good children ready to help you at all times. With our very warm love and sincere prayers, we are Ever your affectionate and grateful children,
THE RANSOM HOME BOYS

A MISSIONARY LETTER

MY DEAR BRO. SPENCE:

THANK you so much for the books you have so kindly sent. May the Master open the way for their much usefulness. I could have wished that "Spirits in Prison" had arrived earlier, because this passage in Peter has been a difficulty to Mr. C., the secretary of the Y. M. C. A. here, and as he has been obliged to leave us for a time on account of bad health. I was obliged to write to him in continuation of our Sunday evening discussion on What is Man? In my letter to him I emphasized the fact that our Lord had taken hold of our nature and therefore lived and labored and suffered, and died as a perfect man. I laid stress on the points that in His Divine Nature He could not be a ransom, and added that when our Lord yielded up His life as man He was really dead and could not therefore do any preaching while dead to the Spirits in prison or to any one else. I then suggested the very thought that Dr. Bullinger has brought out so ably in his pamphlet of the Spirits in prison being the fallen angels. This is a view I have long held, although I have never seen Dr. Bullinger's pamphlet before, and I am indeed glad that my view is showed by so able a writer and so deep a thinker as the Doctor. I propose with your permission, to send the pamphlet on to Mr. C., for his prayerful study during his recess at Naini, Tal.

At the Sunday evening discussion I was strongly opposed by one Mr. McGregor who is also connected with the Y. M. C. A. in the city. But as is very often the case in such discussions he was fast losing his temper, and, as was to be expected, was of course weakening his position and his arguments. The general impression he created and left on the minds of the others present by losing his temper was that he was worsted and that the position he took up was not by any means a strong one. I endeavored to say as little as possible myself and confined myself as much as I could to the pebbles taken from the sweet, limpid stream of the word of our Blessed God and slinging them against this great Goliath of Error, and I think they told because the general consensus of opinion was that he had been cornered. Praise the Lord for the triumph and victory of His own blessed and precious word.

Tonight we are having a Bible reading at the parsonage on Baptism, and Mr. Shields has asked me to conduct the evening's study. May the Lord help me to put forward His truth forcibly and clearly. I think if we can organize these Sunday evening readings in private houses as a regular thing, they will prove helpful and instructive, and will open up spheres of usefulness. There is a Spirit of inquiry aroused in some minds and I do hope and pray that many may be led into the truth as it is in Christ Jesus.

A. D. G.

FROM MISS JONES

THE boys and girls are all preparing for a Loyal Worker's rally next Sunday. The boys are coming over and we will have a good program. I will send an account of it next week.

I have just started to eat my morning meal when I hear a clear baby voice at the front door saying, "Good Morning," and Gada comes in leading Felix by the hand. I usually have to say "Good morning Felix" and receive a very short "Good morn." They each one have a cup and want their bread and milk. Gada usually chatters through the rest of the meal while Felix is busy seeing how fast he can make things disappear.

At nine o'clock, each morning, they come in and go to sleep by my table. Gada is very apt to wake up first and if I am in the room she begins to hunt for a pin, piece of paper or some other useless thing so she will have an excuse to get up and give it to me and sound my temper to see if she may stay up and play. If they are good they often receive two peppermints.

We have had just a little rain and it proves what has been remarked here, "How forgiving India is." Just a very little rain and the barren places are carpeted with green.

Our children are well but for two cases of sore eyes.

This is July the twenty-third and the girls have not had their roasted peas yet because they will not tell who left a new broom in the flower bed.

Our dear head mistress is not at all well; she is so thin. I do not know what we would ever do without her; she takes care of all of us, on the compound. This morning she received the news of her brother-in-laws death just about school time, but she controlled herself and called school almost on time. That is wonderful for anyone and very wonderful for a native. Her brother-in-law was one of the few straight forward cleaned lived Christians who could be depended upon every time. His reputation in his town was that he could make any bad boy good. But he turns and says that his wife deserves all the credit.

I have had the girls breaking up pieces of bricks, so they say they are the children of Israel. I do not care who or what they are as long as they get their work done.

August 5

What of Rally Day at Guindy? Well I wish you could have seen it, for it was a day from dawn till dark. Rising at five the usual work was seen to with all possible speed. Before I was dressed for church a native pastor called; I chatted with him as long as I dared, excused myself, ate my breakfast, gave out the girls change, inspected the order of the compound and reached the school just in time for service. The room was well filled and we had a nice preaching service and Sunday school followed by a hearty sing, from which I was called to attend a child who had filled his nose with blue chalk. Dinner over, all the benches and chairs were arranged for the rally. Promptly at three the Preaching Band's band was heard and the boys marched up to the house, only to make a grand

rush for the well as soon as permission was granted. So many friends came that I wondered what I would do with all the boys. I rowed the little fellows so close together that they could not put their knees down when they tried to sit. After a little bustle and changing of places we opened our program with a rousing lyric followed by reading and prayer. A paper by Joshua (Bro. Ransom's boy) was very fine; on "The work of Loyal Workers." Rachel gave a very good paper on an "Indian girl's quiet work for God." One of the boys sang Hindoos acred songs while another answered him pointing out the mistakes and presenting to him Christ. The boys "experiences in battle" were listened to with great interest; while their band and zest in singing a home made "Loyal Workers song" and "Battle Hymn" gave great spirit to the meeting. The girls gave a gentle pretty lyric that contrasted beautifully with the boys zest. Just at the close of the program we had the pleasure of consecrating and naming the first born son of Mrs. Spence's boy Joseph. The little fellow bears the name of Manuel. The father carried out the India custom of giving sweets as a little thank offering. We each received a wee piece of cake and sugar.

At the close of the program the Preaching Band marched to Guindy village where God gave us a large quiet crowd to listen to His word in song and speech. I was delighted with the speech of one of our young teachers and thanked God for the hidden gem.

Our school inspection comes off next week. Hope we will do as well as Vilacheri which outshone all other schools in South India.

From Our First Young People's Auxiliary

Belmont, N. H.

I THOUGHT you would like to know how our Young People's Auxiliary is progressing. We have had ten meetings since we organized. We have 14 members and 4 that belong to the older society. We have made a number of different things that we sold. Have taken in \$20.20 besides dues. Are making a quilt to sell and have two quilts all ready to tack that are going to India in our box.

We gave our pastor a barrel of flour and we have had two donation parties for needy families.

Last July while Sister Alfreda Brewster was with us we gave a birthday party on Mrs. C. C. Currier's lawn. Each one that came was requested to bring a penny for every year of their life. The lawn was decorated with Japanese lanterns and an organ was on the piazza. Some of the young ladies dressed to represent the different Nations. Ice cream and cake was served by the young ladies. The refreshments were all free. We took in \$12.67 that evening.

We are going to keep right on working with the Lord's help as long as He gives us strength.

E. M. W.

"Pray ye the Lord of the Harvest to send forth laborers."

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MRS. MAUDE M. CHADSEY, Rockland, Maine

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Rockland, Maine, October, 1908.

IN our President's annual report, which was given in the September number, two of the locals which were organized last year in Connecticut were not mentioned, namely Bridgeport and Waterbury. This may possibly be accounted for, by reason that they were not new organizations but reorganizations; however, we are glad to add them to the list, making a gain of seventeen instead of fifteen locals, during the past year.

MISS Saunders, who has been in America since May sails from New York on the S. S. "Hamburg" for India on November 3rd. We regret that her furlough has been shortened, and that more of our churches and societies have not had the privilege of meeting and listening to her; but she feels that God is calling her to India and hastens to obey her Master's will. On another page we have the pleasure of publishing a letter from Miss Saunders. In this she speaks of the importance of mission education among our children and young people here in America. This the writer heartily endorses and is pleased to note the advance steps which are being taken by our denomination along that line.

We have reason to feel very grateful for the response with which our "transit appeal" has been met. Letters have come from all sides expressing an interest in the welfare of the India mission, most of them containing offerings. We quote from a few of these to show what some of our sisters have done to help this work along. One letter from a dear aged sister reads: "Part of this is the last money that my dear husband earned making little brackets and stands with his jack-knife. He died the first day of June." In another from the middle West we read: "Part of this is our little boy's money, who died lately; use it in any way you see fit for the India work." Again, a dear sister nearer home writes: "Although my husband is only working half time now, I am willing to go without, to help do for God's work." We who have lain dear ones away, and know how precious the little things they have left are to us, can appreciate the sacrifice of the wife and mother,

while all will realize that only those whose hearts are really in the work are willing "to do without" that they may give. Surely God's blessing will follow such gifts.

WE are pleased to learn by the report of the treasurer of Northern Vermont and Quebec, that the salary of Miss Hulbert for the past year was contributed by that section. And we feel to say "Praise God for the faithful ones in Northern Vermont and Quebec!" for we realize how few and scattered they are and what earnest, self-sacrificing work on the part of our sisters it has meant to bring this about. Next year, their president writes, they hope to do still better.

THE INDIA BOXES

THROUGH an oversight, no mention was made in our last issue of the shipment which we make to India each October. The writer can give no excuse for this except that of "newness to office." We hope that our workers were not as forgetful, and that those who had articles to go sent them to Mrs. Hall. Should there be any, however, who have gifts which they desire to send, if they will send them to Mrs. Emma G. Hall, 7 Homestead Avenue, Worcester, Mass., she will see that they go in the April box, if they are too late for the October.

LIFE MEMBERS AND MEMBERS AT LARGE

WE have been requested to publish what we mean by life members and members at large. We quote from our constitution, Art. III, Sec. 1: "Any Christian woman may become an annual active member upon the payment of fifty cents, either directly or through an auxiliary society, and a life member on the payment of \$5." Sec. 2: Any man may become an annual honorary member upon the payment of \$1.00, either directly or through an auxiliary society, and a life member on the payment of \$10." Those who pay their dues directly and not through an auxiliary society, are called members at large.

FROM W. I. EDWARDS

DEAR SISTER CHADSEY:

IT seems to me that the request that the Lord would lay it on some one of His choice to accompany Sister Saunders back to India is a right one. There is a very great need of more help there I believe, and I earnestly join with you in your request that the Lord would urge not one laborer only, into the harvest there but many. "The harvest truly is great but the laborers are few" is surely applicable to the A. C. mission field in India. May the Lord show whom He would send.

Dr. Josiah Strong asks: "What are the churches for but to make missionaries? What is education for but to train them? What is commerce for but to carry them? What is money for but to send them? What is life itself for but to fulfill the purpose of foreign missions, enthroning Jesus Christ in the hearts of men."

FROM MISS SAUNDERS

I RECENTLY received a gentle reminder from Mrs. Chadsey that it was about time I had something to say for myself through the "All Nations Monthly." I have been congratulating myself ever since I came home on not having to write letters for publication, but now I must submit to the "powers that be" and take up my cross.

Our people about this section of the country know pretty well how my time has been spent since my arrival May 15, but for the benefit of those who do not I will state that I have given twenty-three public addresses, most of them in Massachusetts, have spoken in five public schools, visited four meetings of local mission societies and attended five campmeetings.

In view of my returning to India this fall the official board have very kindly given me a good portion of my time for rest.

It has been my privilege to meet with a goodly number of our women who are "holding the ropes," their consecrated, self-sacrificing lives have been an inspiration to me and I shall go back to India a better woman for coming into touch with them.

I have been much encouraged when visiting our churches to see the increased interest there is in mission work, both home and foreign, one of the most encouraging features is the effort that is being made to get the young people and children interested and the success it is meeting with.

I was invited to teach a class of boys a few Sundays ago, they were bright, active little fellows full of fun as most boys are and as restless as any boys you ever saw; but every one of them had some intelligent question to ask about our work and children in India. Why? because they had heard and read about them. We cannot say too much of the importance of instructing the children. Our best work in India is among the children and I believe it is the same here, the work we are doing for them now will yield grand results in a few years.

Why not, and ought we not to, make the very best of every opportunity we have to get all of our young people and children interested—actively interested in the great work of missions?

I wish to say a word of appreciation to those who have so kindly entertained me at their homes, royalty could not have received better care and attention than I have had. In my travels I have had to go to a hotel but once and that when making train connections. I am very grateful for all the kindness shown me and feel I have been greatly blest by meeting so many good people.

As I leave you to again go to my field of labor I shall carry with me the memory of the many pleasant and profitable meetings I have enjoyed. My visit home has been of great benefit physically and spiritually and I have purposed in my heart to go back and do better work for the Master and I ask you to pray for me that I may.

To those who have written to me concerning the work in India and their children, I wish to say that as soon as possible after my return I will give you the information you desire.

FROM E. DORA ALLAN

VELLACHARIE, Aug. 6, 1908

OUR large family are keeping well I am glad to say, though colds, fevers and sore eyes are rife outside. We have had some splendid rain and what a difference it has made to our poor, tired, heated bodies; and looking out on the green fields instead of on khaki-colored wastes lends another view to life both figuratively and literally. A little rain here makes such a marvellous and rapid change so much so that a visitor to India made the beautiful remark "How forgiving nature is in India."

Aug. 20

I played truant and ran away from Vellacharie last week. The truth is that I was feeling very tired and unwell, and finding that the school inspections had been postponed, and there were no sick boys on hand and things were in good working swing, I packed up and left for a short holiday. I hope D. V. to return on Monday and then will follow a busy week of Government inspection. Our grants depend upon this.

I hear daily from Vellacharie and Guindy. Mr. Vedantachari, Junior, has been left in charge of the boys and he writes that they are behaving splendidly.

Our schools here in Bangalore are now well organized and working sedulously. Government has given a grant of Rs 180 a year to one of them and this is very good for a first grant.

Aug. 26

I returned from Bangalore last Monday. That little respite from work and care in the bosom of my family was a great help to me. I found that the boys under young Mr. Vedantachari's supervision had behaved splendidly while I was away. Everything looked spick and span and burnished to give me a welcome home.

The Government inspection of half our schools is going on this week. Vellacharie is being inspected today and the place is all agog with excitement. I can hear the orders for drill, the singing of the kindergartners, the teachers laying down the law and a medley of other sounds made by the carpenters, the gardeners and our parishioners in the adjoining village.

Sept. 3

Mrs. Taylor and Miss Saunders will soon be here now. Happy thought! It is somewhat of an offset to the sorrow of the past four months.

"THE LORD THINKETH UPON ME."

(Psa. 40-17)

Though lonely the way, and trials we meet,
Though thorns and briars pierce our feet,
There is this promise, O how sweet,
Thou thinkest Lord on me.

Thou art our refuge, ever near
To still the storm, our hearts to cheer,
Though testings come, we will not fear,
Thou thinkest Lord of me.

FANNIE HUDSON PARMELEE,

Seneca Falls, N. Y.

The greatest work of the Church is done on our knees.—J. Howard Taylor.

CONNECTICUT STATE REPORT

The annual meeting of the W. H. & F. M. S. of Connecticut was held on Plainville Campground September 4 and 5, 1908. The following officers were elected for the ensuing year: Pres., Mrs. I. M. Blanchard, 117 Roosevelt St., Bridgeport, Conn.; Vice Pres., Mrs. M. Jennie Bannell, Box 195, North Haven, Conn.; Secy., Mrs. H. H. Fuller, 100 Meadow St., Bristol Conn.; Treas., Mrs. A. F. Tilton, 125 Nicoll St., New Haven, Conn.; Auditor, Mrs. L. F. Colton, 468 Blue Hills Ave., Hartford, Conn.

RESOLUTIONS

I

Whereas our beloved President, Mrs Annie P. Smith, has been called to leave us and to fill a place of larger usefulness in the work which lies so near our hearts; and

Whereas she has served us so faithfully and efficiently as president since our organization; therefore,

Resolved that we, the Woman's Home and Foreign Missionary Society of the Advent Christian Denomination of the state of Connecticut, hereby express our appreciation of the able work she has done for us, and our gratitude for her labor of love among us; and that we assure her that our love, our sympathy and our earnest prayers shall go with her until our Master shall come and declare our mission work ended.

II.

Whereas our all-wise and all-loving Father has seen fit to allow our beloved sister, Alice G. Spence, to go down in death, therefore

Resolved, that we bow in humble submission before His supreme wisdom, knowing that while to us it seems that in our sister's death our India mission has met with an irreparable loss, yet we believe that He who is more interested in the work than we can possibly be, who so loves lost and dying humanity that He gave His only Son to redeem whosoever will believe on Him; can and will overrule this bereavement to the good of the cause and raise up others to carry on the work.

Resolved that individually and collectively we mourn the death of our sister as that of a dear friend, one who was bound to us by ties as close as those of near kindred, one who endeared herself to us by her utter abandonment of all personal interests in her earnestness and enthusiasm for the cause of God, her love for the lost and darkened lives in her adopted land, her noble sacrifices, her great executive ability, her genuine womanliness, and the absolute purity of her life.

Resolved that a fitting memorial for her consecrated life consists not in words, nor yet in garlands of flowers, nor in towering shafts of marble; but that as a suitable tribute to her memory, we rededicate our lives to the service of that God whom she served so faithfully; that spurred on by her example and her success, we hereby pledge to redouble our efforts to rescue the lost ones of India from the darkness of heathenism; that as she has done, so will we pray, "Now let me burn out for God."

FROM THE HELPERS' UNION

Whereas, God has permitted our dear sister, Alice G. Spence, to be claimed by the enemy, be it

Resolved, that we, the General Helpers' Union, hereby express our sense of loss in her death; our grief with her mourning family, and our sympathy with the Woman's Home and Foreign Mission Society, with whom we unite our prayers, that God will raise up other efficient workers, to hold up the hands of those remaining on the field.

What is our death but a night's sleep? For, as through sleep all weariness and faintness pass away and cease, and the powers of the spirit come back again, so that in the morning we arise fresh and strong and joyous, so that the last day we shall rise again as if we had only slept a night, and shall be fresh and strong. — Martin Luther.

FROM MARY A. HULBERT

Bangalore, India, July 20, 1908.

YOU will see by the above address where I am. Grandpa and Grandma Spence invited me to come to their home and spend my vacation with them. Mrs Allan thought that I ought to have a rest and change, so here I am. I wanted Mrs. Allan to go first, as she is very tired, but she said "No."

Well, I just wish that you could have seen the chariot that came to Guindy to take me and my belongings to Madras. I will not speak about the poor horses, but the chariot needed very much to go to the upholsterer and on one side where there should have been a long leather strap, was a rope. What the syce wore was ready for the rag shop, but no doubt he was not ready to let it go there.

Once, while on the way I thought we were going to get tipped over, so I kept in the middle. Well, I had to laugh even though I was alone. Now do not think, that this was a cheap way of getting to Madras, because it cost me more than I paid to travel two hundred and sixteen miles by rail.

Of course I travelled third class. Shall I tell you, of the prayer that I offered, after getting in the compartment? Well, it was not very large and the perspiration was just rolling off me. I said "O Lord do not let any more people get in this carriage," and He did not.

And after travelling about two hours, they got out, and I was left alone and was quite comfortable, even though my bed was a hard board. So you see it is good for us not to have spring-beds. Now you will know what to expect when you come to Guindy.

Dear Grandpa Spence was waiting for me when I arrived about six o'clock in the morning. Dear Grandma Spence and Mrs. Allan's two daughters gave me a hearty welcome and I thanked Him for it.

They have fitted up some rooms for us, and it is just a "Haven of rest," we can be quiet and really rest.

The first Sunday I was here, after going to church, and hearing a blessed sermon, we went to dear Miss Spence's grave. Even though I have seen the grave, it is hard to realize that she is gone from us. Her parents feel the loss very much, but say, "Thy will be done."

I am expecting to stay here a month and then go back home again. Am seeking his best in every way, so that I may go back, better fitted to fill the place, He has for me to fill.

NORTHERN VERMONT AND QUEBEC

REPORT OF MAGOG CAMPMEETING RECEIPTS

For the support of Miss Hulbert,	\$55 13
For campmeeting orphan,	15 00
Subscriptions,	1 25

Total receipts, \$71 38

I am pleased to report that the full salary of Miss Hulbert for the year ending October, 1908, has been received from Northern Vermont and Quebec.

CARRIE WEED BRIGGS, Treasurer.

TREASURER'S REPORT

FROM SEPTEMBER 1 TO OCTOBER 1, 1908

RECEIPTS	
Balance on hand September 1,	\$ 47 14
Cash, fees and contributions,	718 52
Subscriptions,	28 86
Sales,	6 80
Total receipts,	\$801 32
EXPENDITURES	
For India,	\$400 00
Transit fund (deposited)	229 68
General Field Secretary,	25 00
Business Manager and Treasurer, (salary from August 29 to October 1,)	44 40
Expenses of Eastern Field Secretary (August and September,)	21 80
Printing "All Nation's Monthly,"	25 75
Postage on "All Nation's Monthly," (August and September)	3 30
Supplies sent to India,	1 95
Stationery and postage,	7 58
A. A. M. Society,	1 63
Office rent,	2 00
Miscellaneous,	7 59
Total expenditures,	\$770 68
Balance in treasury,	30 64

\$801 32

MAUDE M. CHADSEY, Treasurer.

MONEY RECEIVED

FROM SEPTEMBER 1 TO OCTOBER 1, 1908

British Columbia—Mrs. Amelia Boyd \$2.
 California—Santa Cruz Local \$7, Northern California 10.25, Mrs. S. E. Kelsey 1, Carrie Tingle 1, Jane R. Zader 10, Mrs. E. E. Beasley 1, Mrs. Minnie Welcome (sale) 1.25, Western Board 8, Mrs. A. R. Organ (sale) 50c, Percy Daynes 5.
 Connecticut—A Clinton Winslow \$3, Grace Baker 25c, Jennie Thomas 1, Danbury A. C. Church 7.50, Rilla P. Fairlee 5, Florida—Statira Gilmore 50c, Gainesville Local \$20.
 Illinois—Baptist Foreign Mission Society (for books) \$5.
 Indiana—Roxana Wince \$1.
 Iowa—Mrs. M. L. Hubbell \$1.
 Kansas—Mrs. S. M. Snow \$1, Mrs. J. C. Bloss 5, Mrs. O. D. Benton 2.
 Maine—Dr. A. W. Taylor \$2, Capt. N. W. Thompson 5, Elsie Thompson 1, Fanny D. H. Halliday (for book) 5c, Sabattus Junior Mission Band 25c, A Jasper Willey 50c, Nathan Bachelder 1, Milltown Loyal Workers 7.25, Mrs. F. H. Hoag 50c, Langley Hoag 50c, A. G. Cook 1, Eugene Cook 75c, Plooma E. Lindsey 1, Netta H. Clark 2, Angie M. Tibbetts 2, B. P. Emery 1, Etta Munroe 1.75, Susan Trefethen 1, Mary E. Withers 1, Jessie M. Lash 1, rent of cottage at Lakeside 3.25, M. Howland 50c, Mary A. Watson 25c, Myra L. Morse 1, collection at Lakeside 75c, collection at Mechanic Falls 40c, L. D. Small 1.50, a friend 25c, a friend 1, W. F. Holman 1, Mrs. H. P. Brown 1, Mrs. Christian Bray 50c, Mrs. J. W. Holman 1, A. W. Judkins 1, Mrs. Wm. T. Pettigrove 25c, Mrs. Jas. Tracy 5, Mrs. F. J. Cousens 6.50, M. E. Stanley 5, Mrs. Paine 2, Lizzie M. Chase 5, N. S. Greenwood 3, M. L. Tibbetts 2, Mrs. J. L. Pease 1, Mrs. E. H. Cousens 1, Annie Weeks 1, Mrs. J. W. Lake and Mrs. M. H. Peirce 1, Mrs. Wm. Atwood 1, Myrtle E. Hawes 1, Mrs. Lois E. Hawes and son 70c, L. O. Small 1, F. A. White 15, children at Washington Campmeeting 1.53, Nettie McAllister 50c, Geo. F. Stedman 2.10, Mrs. J. H. Norton 75c, Limestone Local 6.85, Mrs. G. F. McAllister 1, a friend 2 80, Mrs. Rufus Pierce 1, a friend 25c.
 Massachusetts—Augustus White \$10, Somerville Junior Mission 6, A. H. Ericsson 1, Mary A. Shaw 2, Boston Local 3, H. Emma Lang 1, Frank A. Waters 2, E. F. B. 2, Mrs. F. A. Cady 5, C. W. Burlingame 5, Mrs. M. E. Wadley 3, Fiskdale Local 11, Worcester Local 7, Lillian Patrick 5, Acushnet S. S. 14, E. S. Petty 5, Plymouth Local 5.50, Brockton Local 22.50, Amos S. Foster 1.
 Maryland—Mrs. R. E. Stephenson \$5.
 Michigan—Carrie B. Atkins \$1, W. H. Coss 1, Geo. Roberts

Minnesota—Edna Bowman \$1, J. D. Chapman 1.
 Missouri—Harriet E. Dyer \$3, Elizabeth Farmer 1.
 New Brunswick—Mrs. J. Anderson \$1.
 New Hampshire—Nellie R. Sawyer \$8, Iras C. Glazier 1, Eva Wilmot 50c, Mira H. Elmer 5, Manda Dow 1, Nellie Aldrich 50c, Eliza A. Waltz 2, Arabella G. Clark 6, Annie S. Dyer 1, Lizzie A. Welcome 1, Ella F. Couch 1.
 New Jersey—Mrs. R. A. Hibbard \$1, E. Wolcott 5.
 New York—Chas. L. Mosely \$2, Emily A. Brundage 1, Gladys Snyder 26c, Mrs. E. W. Grinolds 57c, Mrs. L. E. Lisson 2, O. W. Brock 1, A. C. Church Darien Center 5, Mina L. Dowell 3.50.
 Nova Scotia—Litchfield S. S. \$3, Mr. and Mrs. W. C. Woodworth 3.
 Ohio—Lizzie S. Wallace \$2, Nathan Morse 20, Helen Champney 2.
 Oregon—Barton Local and Sunday school \$5, Elenore Hansberry 10, Mt. Vernon Sunday school 1.25.
 Pennsylvania—Mrs. E. T. Stephens and Harold \$2, Geneva Local 4, Geneva Sunday School 1.10, Gladys Reinwald 2.50.
 Quebec—From Magog Campmeeting as follows: M. E. Bullis 3, E. I. McKenna 16, R. Beers 3, R. Marsh 3, Martha Beers 3, Mrs. S. Clark 1, Mrs. E. C. Orcutt 3, dues from Waterloo 2, Frances Marston 5, W. King 1, A. P. Price 2, S. Clark 2, Lyman K. Heath 7, R. M. Heath 3, Wm. McKenna 1, G. E. Hatch 25c, Collection 80c, Myrtle Bullard 1, Alice Baird 1, Thelma Davis 1, Grace Joyal 1.14, Bessie Joyal 1.03, Iona Drew 26c, Collection at children's meeting and sales counter receipts 8 65. Mr. and Mrs. G. R. Cass 2, Mrs. R. E. Hamilton 50c, B. H. Barnard 10, Gerda Bedard 1.
 Rhode Island—A friend 50c, Phebe J. Burch 1, Celia F. Langworthy 2, Mary A. Whittles 1.
 S. Carolina—Mrs. A. F. Hagan \$5.
 Tennessee—Mrs. R. F. Snow \$1.
 Vermont—Mrs. Aurilla D. Lyman 75c, Alice B. Lyman 75c, Mrs. Wm. Bugbee 50c, Mrs. J. E. Webster sale 3, Newbury Local 1.50, Frank D. Hathaway 3, Mary Smith 5, B. M. Caswell 4, Emily J. Inman 1, Veshire Local 2, Daniel Johnson 5, H. C. Johnson 5, Gladys Dorling 3, Mrs. F. S. Davis 1, Inez M. Crosssett 5.
 Northern Vermont—Annie Daniels \$5 (transit) R. M. Heath 5 (for transit.)
 Virginia—Anna E. Rowe \$1.
 West Virginia—Lucy Atkinson \$1.
 Washington—Alice Blaker 50c.
 Wisconsin—Mrs. Rachel Bennett \$1, Sparta 2.85, Mrs. Elmira Dodson 3.60, A. J. Staeger 2, Miles G. Bowden 1.25.
 Received through the A. A. M. S.—Mrs. E. J. Emerson \$1, F. W. Shattuck 5, Sojourner 5, Mrs. H. Z. Fish 5, Springfield Mission Society 45, Atwater Legacy 50.
 Subscriptions \$28.86.
 Press \$12.00.

MAUDE M. CHADSEY, Treasurer.

A GIFT

In response to our appeal for transit funds, the Rust Off Co., of Providence, R. I., have sent us four dozens bottles of "Rust Off." Who among our workers will sell this for us and thus turn it into the treasury?

List of Friends Securing New Subscribers During August and September

Mrs. Minnie Young,	4	Elizabeth Bizzell,	2
Lillian V. Cottle,	1	L. H. Kinsman,	2
Dora M. Hill,	1	E. A. Harrington,	1
M. W. Sarle,	2	Alice Wisel,	1
Carrie Tingle,	3	Elenore Hansbury,	3
Susie B. Thompson,	1	Edna L. Taggart,	1
W. H. Coss,	1	R. F. Casavant,	1
Mrs. Bertha Hazard,	8	Harriet P. Lawrence,	5
Mrs. Jas. E. Huling,	7	Mrs. R. E. Hamilton,	1
S. E. Ackley,	2	Carrie Weed Briggs,	3

"All men and women can be foreign missionaries with their prayers."—Atchinson.

GOD HOLDS THE KEY

God holds the key of all unknown,
And I am glad ;
If other hands should hold the key,
Or if He trusted it to me,
I might be sad.

What if tomorrow's cares were here,
Without its rest ?
I'd rather He unlock the door,
And as the hours swing open, say,
"My will is best."

The very dimness of my sight
Makes me secure ;
For groping in my misty way,
I feel His hand—I hear Him say,
"My help is sure."

I cannot read His future plan,
But this I know,
I have the smiling of His face,
And all the refuge of His grace,
While here below.

Enough, this covers all my want,
And so I rest ;
For what I cannot, He can see,
And in His care I sure shall be
Forever blest.

—Rev. John Parker.



A JUDKA

FROM MISS HULBERT

GUINDY, Aug. 31, 1908

DEAR FRIENDS :

THIS is the last of the month. This morning I was busy with accounts. Now for a change and rest, I will have a talk with you I wish you could see what is going on in our school and orphanage. Our girls have done some painting and expect to do more. It is the first time they have done this kind of work and they are doing very well indeed.

This morning while crossing the compound a few minutes past five I saw some little tots taking their quilts to the line to air. I thought it seemed rather early, but still if we do not begin early we are nowhere. This morning at prayers I spoke to them of "faithfulness in little things." I questioned them about "little things" to see if they really understood, and they seemed to understand. Well, before eight o'clock I had to fine seven girls for unfaithfulness. It is line upon line; just as it is with us. But we can see some growth in them which encourages us to go on.

Last Tuesday I had my first ride in a judka. It is a two-wheeled affair drawn by a little pony. I started to go to our Boys Orphanage in our own dog cart. The syce allowed the horse to fall on his knees and I was thrown. The only bruise I received was on my nose, which was red for a few days and a lame limb. This judka was passing with native men in it, who stopped and helped about the horse which was hurt on his knees and allowed me to get in their judka and go on. I had a bag with me of a few hundred rupees. While riding I just prayed "Oh Lord take care of me." I reached my destination safely, money and all. Praise God for His loving kindness.

The girls have started a school garden and we hope to have some vegetables for our tables. I

wish you could see the nice large sewing class which we have on our verandah. Miss Jones has charge of this and is putting in some good work.

Our babies Felix and Gada are both doing well. You would love to see them, they are growing prettier every day.

I must go now and see my girl in the hospital. Only God knows where this girl would be if not with us. God is blessing us all and we have much to praise and thank Him for.

"HIS LAMPS"

His lamps are we,
To shine where He may say,
And lamps are not for sunny rooms
Nor for the light of day.
But for dark places of the earth,
Where shame and wrong and crime have birth ;
Or for the musky twilight gray,
Where wandering sheep have gone astray ;
Or where the light of faith grows dim,
And souls are groping after Him ;
And as sometimes a flame we find,
Clear shining through the night,
So bright, we do not see the lamp,
But only see the light,
So may we shine—His light the flame—
That men may glorify His name !

—Selected.

I have been in India twenty years, and if I had twenty years to live I would give them all for India. There is no work which God has given to woman which exceeds in beauty and grandeur, the work which is to be done by women, for the women in India.—Mrs. J. C. Archibald.

With gasping breath upon a dying bed, not long to live, a Hindu woman whispered: "Tell your people how fast we are dying, and ask them if they cannot send the gospel a little faster."

Caste has become a religion to the Hindus, and is more difficult to deal with than their religions.

It was not so much a call to India that I received, as an acceptance for India.—Bishop Thorburn.