All Nations Monthly

"Go Teach All Nations and to I am with you alway even unto the end of the world"


Resolutions

Resolution IX.

This Conference recognizes and wishes to impress upon the Home Boards the importance of adding to the number of Zenana Missionaries by recruits from the country.

Such ladies, if really devoted to God's service, have many advantages over the missionary from foreign countries; and though a period of training is, in most cases, desirable, there is abundant evidence that the labour is well-spent.

Questions asked by individual members of Committees:

Q. 3. Should Women's work be carried on in places where there is no work among men?
A. The Committee feels that if there is a district call, and an experienced worker, such work may be carried on.

Q. 4. How can Women's work be made self-supporting?
A. The Committee feels that if there is a district call, and an experienced worker, such work may be carried on.

Q. 5. How shall we deal with girls whose education has raised them to a different position from that occupied by their parents and other relatives, so as not to detach them from their homes but to make them a refining and educating influence there?
A. The Committee feels that it is not education that unfit girls, as a rule, for return to home life, but the style of living and the habits acquired during their School life, and that every effort should be made to keep these simple, and to inculcate the spirit of Christian humility and deference to parents.

Q. 8. Ought we, in Christian Schools, to teach the Bible in English or in the Vernacular?
A. The Committee recommends that the Bible should be taught in the language that the pupils understand best, and which will best fit them for work among their own people.

Q. 9. Should a Mission so burden itself with the rescue of famine people as to shut off all possibility of doing evangelistic work?
A. This Committee believes that the large number of famine-stricken people, when gathered in by Missionaries, present in itself, a wide and fruitful field for evangelistic effort.

Q. 11. How can we best preserve and transmit the peace of God amidst the adverse conditions of Indian life and work?
A. "In nothing be anxious; but in everything by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God, which passeth all understanding shall guard your hearts and thoughts in Christ Jesus."—Report of Decennial Missionary Conference in Madras.

Women's Work in India

Resolution VIII.

The Conference recommends that the instruction of Christian women and girls in village communities be attempted by one or more of the following methods:

(a) by gathering some of the women to one centre for, say, a month's instruction, supporting them during this period and sending them back to teach others;

(b) by teaching a few of the brightest converts and their wives and then establishing them in the villages as paid teachers;

(c) by taking the girls from their homes and sending them to Boarding Schools;

(d) by itineration, holding classes and visiting the women in their own homes;

(e) by the permanent location of a lady Missionary in a village with special view to the training of the Christian women and girls.

"The harvest truly is great and the labourers are few."
Letter From India

Gundy, 14 July, 1903.

Dear Loyal Workers:

I am no stranger to you although you have never seen me. Mrs. Scott said she "did not dare" to ask me to write you a few lines—meaning to say she would like to me, but there is some one here (in a whisper "Jesus") who says I must. So I submit. Your subject "The Voice of Christ in Missions" is one dear to my heart. We come to it, although we pray daily "Thy Kingdom come," What are we doing to bring this about? What are we doing to bring someone into the kingdom of Christ in Missions? Is the end. God bless you all and keep you loyal to the Master's cause.

Yours in the Master's cause,

Alice G. Spence.

Of the 297,000,000 of India's population, 260,000,000 live in villages of under 3,000.

Treasurer's Report

From Feb. 15, to Mar. 15, 1904.

Receipts

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Lena N. Bradford, Treasurer.

Money Received

Alabama——F. Pilkington $27.75.
California——Santa Cruz 75 cents, Stella T. Cadwell $4.75, Mrs. M. A. Davis $75.05, S. E. Keeler $1.75, Northern California $8.25, Tola Miller $1.00, J. Guildbrandt 50 cents.
Florida——Lake Ogden local, $5.00, Collection Lake City, 5.00, Millville local, 7.00.
Maine——Lizzie H. Roberts $2.75, Owen Wilson $1.00, Little Mission Earners, Friendship, 34. Eugene Cook 1.00, Helen Whitney 25, S. K. T. 1.00, Buskirk local 3.00, Mrs. L. M. Wentworth 1.75, illie Brewe 25, Earl Brewe, 25, Donald Brewe 25, Advent Christian Church, Mechanic Falls 5.00, Mrs. J. L. Brown 1.00, H. T. Skilling 1.00, Old Orchard local 4.00, T. J. Orze 1.00, Martha J. Russell 1.00, Bangor local, 8.50, Bridgem local 8.50, Auburn local 3.50, Auburn Sunday school 7.00, Edwin Stevens 1.00, George F. Stedman 1.00.
Minnesota——W. H. Hooper $1.00.
Massachusetts——Brockton local 1.00, Grace Welcome 5.00, Ernest M. Payson 2.00, Frank A. Waters 2.00, Sarah B. Plumer 1.00, Mrs. E. W. Wright 1.00.
Michigan——Mrs. M. M. Bower 25c, Mrs. O. Hibbard 3.00, Mrs. Fannie M. Fitch 1.00, Sarah E. Gleason 50c.
Minnesota—A Brother 5.00.
Missouri——Harriet E. Byer $1.00, Mrs. A. D. Smith 2.00.
New Brunswick——Stephen 0.50, Katie Webber 25c.
New Hampshire——Portsmouth local 6.50, Lizzie Ricker 1.00, Mary A. Elliott 1.00, Mrs. S. F. Sherburne 1.00, Mrs. D. L. Moore 1.00, Mrs. L. P. Hart 2.00, Junior Mission Society, N. Haverhill 3.00, Belmonto local 4.50, W. G. Wetherell 1.00.
New York——C. F. Ladd 1.00, Gertrude Van Dyke 50c, Mary J. Olds 30c, A friend 50c, Mira L. Dowell 3.50.
Oklahoma——Samuel J. Powell 6.00.
Oregon——C. A. Meade 1.00, Portland local for Bangalore School 2.00, John Day local for Bangalore School, 1.00, Sales Creek local for Bangalore school, 1.00, Corelius local for Bangalore School 25c, W. H. Snyder 25c, Dorcas K. Scofield 1.00, Portland local 14.70.
Province Quebec——Davieville local $16.00, Lulu H. Boy 50c, Elma Brown 25c, Stella Brown 20c, Annie McDonald 25c, Pear Pearl Scott 20c, Edith Pinkham 20c, Ethelyn Boy 25c, Annie Mcaaskill 20c, Esther Mcaaskill 20c, Clara Parker 20c, Mary O. Vandy 2.00, Rhone island——Aldine M. Chappell’s S.S class $1.00.
South Carolina——Harry A. Durand $2.75.
Vermont——Hartford local $5.00, Gladys Darlings and boys 2.75.
Mrs. L. H. Pritcham 1.75, a friend 2.00, Mrs. L. M. Dean 1.00, B. M. aswell 2.80, Mrs. W. H. Lord 1.00, Jennie F. Marsh 1.00, Rutland local 2.50.
Washington——Mrs. A. A. Weeks $1.00, Junior Loyal Workers.
Washington and Canada 7.50.
West Virginia——Elder H. C. Boggs 25c, Subscriptions 28.07, Sales 2.74.

Home Department——(Ella M. Van Dyke N. Y.) 25.
Total, $331.97.

Lena N. Bradford, Treasurer.
From India
From Miss Spence

GUINDY, February 17th, 1904.

My Dear Sister Taylor:

It is now 8.30 P.M., and I just feel as if I could have a long, long chat with you. The house is very quiet, and the rush of the day is over. Oh! how often, this week, I have felt that I should like to have you here, just to tell you everything! Our lives here seem to be lived at high pressure and sometimes I feel so weary and discouraged, and then I hear the sweet words echoing through the air:

"Hear not a single care thyself,
One is too much for thee,
The work is mine and mine alone,
My work is Rest in me."

I do not think any missionary's life can be a bed of roses, and, truly, we are taught to take up the cross and follow Him. Yes, we cannot go astray when Jesus is the pivot of our lives and actions. Our lives here seem to be lived at high pressure and sometimes I feel so weary and discouraged, and then I hear the sweet words echoing through the air:

"Hear not a single care thyself,
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I do not think any missionary's life can be a bed of roses, and, truly, we are taught to take up the cross and follow Him. Yes, we cannot go astray when Jesus is the pivot of our lives and actions. I am glad God knows all about us.

We have had a great sorrow, this week. Our darling baby died, last Saturday. She suffered terribly for one week. She was teething, convulsions set in. I never thought I could have loved a brown baby so dearly. We cared and tended her as carefully as we could. Do you think that all our labors were in vain, Dear Sister? God saw and our hopes disappointed. We miss her terribly. Pray, pray, pray for us that we may be strengthened in all the experiences we are called to undergo.

Our new school, I mean the Guindy School, which has been raised to the seventh standard, is a great pleasure to me. I feel that it is money well spent. I like the Headmaster very much. He is such a spiritually minded man, and such an influence on the minds of children who are entering on a new stage in life, is very wholesome, and cannot but bring forth good results. Make this school a matter of daily prayer, too.

What do you say of this plan? Having a prayer list printed every month in our "All Nations," we could send you lots of subjects for special prayer.

We have changed our work a bit, this year, Miss Saunders superintends the schools and I spend five hours in the Guindy school, and look after the housekeeping for the home and the school. Miss Saunders generally looks after the sick ones. Of course, I have all the correspondence with regard to the schools. After four years of knocking about over rough roads and long distances, this change of work is sure to save my strength a little.

The boxes came all right. Mr. Edwards cleared them and lost no time about it, so we got them in the very day he went for them. The boxes were packed beautifully, and the contents most acceptable. God bless those who contributed to it.

Ever yours lovingly,

A. G. Spence.

From W. I. Edwards

Dear Mrs. Taylor:

Your very comforting letter of Dec. 29, '03 came in due time. The boxes arrived at Madras on the 17th of Jan. '04.

The conclusion we have come to with regard to the Ransom Home is that it will not pay us to expend much money on the old school buildings. The foundation will not bear the extra weight of a substantial roof. The walls are of mud brick, sun-dried brick. We came to this conclusion after examining foundations. We have decided that it is best to put on a mat and grass roof again, making some alterations to let in more light. Mr. Pierson on whose advice we are acting is now at work on a plan and estimate for a new building to be put up to the north of the old building in the coconut grove. We hope to use the old building for shops if we get sanction for the new one proposed. I have spoken for the grass to re-roof the Ransom Home and expect to get the work under way soon. About quarters for myself, will have to bide my time. It is my judgment also that a wire fence would be the best for Guindy. In fact, I begin to think that in the end we shall have to have a wire mesh (or woven wire) fence around both places. Barbed wire will not be feasible and cannot be used next a highway. I am trying how soon we shall have to use iron posts I think. All of these matters about buildings, etc., must be canvassed still further. We are looking out for something in which we can boil the clothes for the children. Everything in sight is costly and does not appear to be suitable.

I have just had quite a time doctoring sore eyes and itch, and looking after a boy who was very sick for quite a while. There is some sickness among the boys but not much. They are most of them quite happy now since dry weather set in. Their home quarters are much healthier now than during the wet weather. This year the floor was very damp, even wet. Of course, the poor roof accounted for part of that, but not all of it by any means. We have to keep a bund or levee on the side next to the village to keep out the flood that comes down by us during some of our big rains. We are trying to get in tomato plants now and get ready for raising our summer vegetables. Some of my boys now go to Guindy to study. They have passed out of the grades taught here. Some of them have the making of intelligent Christian men. They lead mostly in devotions with the other boys mornings and evenings. They are the ones who asked for baptism when I came here.

W. I. Edwards.
The time to send our Spring boxes to India will soon be here. What we need most is clothing for children. Christmas the last garment on hand was given away, and although since then another shipment has arrived, the supply of garments was not sufficient for the year to come. We will send patterns to all who will use them. As each child wears only a single suit, the girls a skirt and waist, and the boys a shirt and pantaloons, many suits are needed for the year. Make them of cotton, or linen, never of woolen cloth. We also wish to send quilts, towels, pins, and spools of thread, a paper of needles, a comb, some buttons, and a roll of tape, it would encourage attendance and faithfulness, and also open the hearts of the parents to receive the Gospel. If each of our members would make two suits of clothes, and each local society would send two towels, a spool of thread, a paper of pins, a paper of needles, a comb, some buttons, and a roll of tape, it would supply our orphanages with these necessary articles. A hundred children use a large quantity of these things.

Many of our societies, especially those south and west, cannot send supplies, but other societies always do more than their quota, and thus our needs are all supplied. If those who cannot make garments could give the cloth, some who can not afford the cloth, would do the sewing.

All wanting to help may write to Mrs. Sarah K. Taylor, Rockland, Maine, for information. But please remember and do not send packages to Rockland, or anywhere else, except to the World's Crisis Office, 160 Warren St., Boston, Mass. and send to her your bill of lading, which you must get when you ship your goods, or else your package may be lost. It is far better and cheaper to express your package, if you live in New England or New York.

Miss Gage

The kind friend with whom our beloved Field Secretary is staying, in Lake City, Fla., writes, under date of March 15th:

"Miss Gage is still confined to her bed, and is in a very weak condition, not being able to sit up more than two or three minutes during the day. She has been obliged to cancel all engagements, and her one thought now is to get home just as soon as she is able to travel."

We request prayers for our much loved sister.

New Locals

FLORIDA—Lake Ogle—President, Mrs. Elmira P. Bradford; Vice-President, Mrs. Otis Shelton; Secretary and Treasurer, Mrs. Emma Dowling.


VERMONT—West Derby—Mrs. Emma M. Cusens, Pres., Mrs. Lavinia Woodward, Vice-President, Mrs. Lavinia Howe, Sec. and Tress. Holland—Mrs. Bert Moulton, Pres., Mrs. Lulu M. Wales, Sec. and Tress.

MAINE—Bath—President, Mrs. Winnie McCrater; Vice-President, Mary K. Mitchell; Secretary and Treasurer, R. Annie Ham.

The present Japanese Parliament contains fourteen members who are Protestant Christians. Three of the Tokio dailies have Christian editors.

For two and a half cents you may use a telephone at any street corner in Tokio.
Helps and Hints

RIGHT WAYS OF GIVING

The question is often asked, “How can children raise money for missions?” In this leaflet are gathered some of the successful methods. They come from boys’ and girls’ bands in city and village and country, and out of all these various ways, surely some can be found which will be adapted to the needs of every band.

There are four well authorized plans, by which funds may be obtained for mission work.

1. The lay-by system.
2. Self-denial.
3. Earning money.
4. Investment or trading.

Under the first head, which comes down to us from the Apostle Paul, let the children be taught to put aside from regular allowance and occasional gifts of money a certain proportion which shall be given to missions. Envelopes, banks, jugs or mime boxes may be used to receive these offerings.

As children study child-life in other lands, and realize how many of the helps to happy and right living are left out, it will seem a little thing to deny themselves some luxury that they may be able to send the amount thus saved toward the Christian training of these little neglected brothers and sisters. A five year old asked the other day, “If I send my money to take care of a little boy in India, won’t he be my little brother?” Because they are little brothers, Christ’s and ours, let the children love and care for them. Here is a list of things which some of us might do without for a week or a month for Jesus’ sake:

Candy, cake, pie, tea, coffee, soda water, ice cream, lemonade, nuts, base ball match, rink, rowing, story books, toys, entertainments of various kinds, bric-a-brac, fancy articles, ribbons, gloves, jewelry, perfumery, flowers, feathers, laces, ruching, expensive trimmings for dress or hat, car fares; presents from members of the family, asking for the money instead.

None of these things are necessary to high and noble living, many of them are really harmful; and yet how much money is spent in these ways which would do untold good in Christ’s hands.

For children who are not often indulged in luxuries, comes the third plan of earning. Missionary gardeners may raise flowers, fruit, vegetables, bulbs, seeds, plants, pop corn; pick cherries, berries, nuts and apples; gather herbs, wild flowers and plants, milkweed pods, autumn leaves, ferns, grasses and cones; rake leaves; cut grass; water garden and house plants, pick up stones; weed lawn or garden; dig and grate horse radish; dry corn and fruit; make Christmas decorations. Boys in the country and by the sea, may raise poultry, rabbits, pigeons; or fish, crab and scallop; collect shells and seaweed; make sand bags; take care of horses, cows and sheep. Bees are profitable, and eggs are always in demand. Scroll saws and cameras may be used to a good purpose.

Vidyasagar was a leader in the Widow Marriage Reform of India. His sons and grandsons have organized a society for the promotion of widow marriage.

John Hanamakw nn Jdmfani in India.

This famous merchant recently paid a visit to India, and as he actually visited the missions, his conclusions on them, as reported to the Presbyterian Assembly, differ from those of the fabled tiger-hunter. They are interesting as the observations of a sagacious business man, as well as for other reasons:

1. While the British government, from India’s tax funds, assists India’s schools, colleges, and hospitals, I found the largest proportion of humanitarian religious work going on there traceable to the Christian religion.

2. Of all the Christian missionaries sent out from other lands, that I saw, or by inquiry learned anything about, I discovered only one person who had given up Christ for the ancient Hindu or Mohammedan religion. These old, much revered native religions are not able to win headway with the believers in the Gospel of Jesus Christ.

3. By personal contact with the work and workers, I am convinced that the work of missionaries, clergyman, teachers, doctors, and Christian workers was healthy, eminently practicable, and well administered.

4. In its business administration it is quite as economically done as any business firm could establish and support business extensions permanently and successfully in lands far distant from home, climate and custom requiring different modes of living. No private business man, in my judgment can administer from the United States’ properties and finances in India more effectively for less, as a rule, than the Board is administering them at this time.
MODEL CONSTITUTION
For Local Mission Societies of Advent Christian Churches

ARTICLE I.
Name
This Society shall be called the Woman's Mission Society of the Advent Christian Church in , and is auxiliary to the Woman's Home and Foreign Mission Society of the Advent Christian Denomination.

ARTICLE II.
Object
Its object shall be to cultivate a missionary spirit in this church, and to aid the Woman's Home and Foreign Mission Society in the work of the Christian elevation of women in all lands, and to send the "gospel of the kingdom" throughout the world, and thereby accomplish more efficient the work of the women of this church.

ARTICLE III.
Membership
Sec. 1. Any Christian woman may become an annual active member of this Society on the payment of fifty cents, and a life member on the payment of $5.00. Any man may become an honorary annual member of this Society on the payment of $1.00, and a life member on the payment of $10.00. Any child under fifteen years of age may become an associate annual member of this Society on the payment of twenty cents.

Sec. 2. These fees shall be forwarded quarterly or semi-annually to the Treasurer of the Woman's Home and Foreign Mission Society of the Advent Christian Denomination, taking a receipt therefor.

Sec. 3. Membership in this Society shall constitute similar membership in the General Society, as per Article III, of general Constitution.

Sec. 4. Necessary expenses of this Society shall be raised by——

ARTICLE IV.
Officers
Sec. 1. The Officers of this Society shall be a President, Vice President, Clerk and Treasurer.

Sec. 2. It shall be the duty of the Treasurer to receive and transmit to the Treasurer of the General Society all moneys so designated, and also report the value of all boxes of clothing, or other gifts, prepared by this Society and keep a full and correct account of all receipts and expenditures.

Sec. 3. The duties of all other Officers shall be those usually devolving upon such officers.

Sec. 4. Such Committees as this Society from time to time deem needful shall be chosen, and the Chairman of each Committee shall have a general oversight over the work assigned to that Committee.

Sec. 5. The Officers and Committees shall be elected annually.

Sec. 6. The Officers together with Chairman of each Committee shall constitute an Executive Board.

Sec. 7. The duties of the Executive Board shall be to direct the affairs of this Society; to secure more interest and efficiency in mission work among its members; to suggest any special work for the building up of the church of God; to fill vacancies when occurring in this Society, and appoint new Committees for balance of term when needed.

Sec. 8. An Auditor shall be elected annually who shall audit all accounts and render a written report to the Society at its annual meeting.

ARTICLE V.
Meetings
A meeting shall be held once each month for study and discussion, to extend and deepen the interest in mission work.

ARTICLE VI.
Privileges
Sec. 1. As far as practicable each member shall engage in prayer between the hours of 7.00 and 8.00 p. m. every ——— for the leading of the Lord to the success of this Society's efforts.

Sec. 2. This Article shall be read aloud before the close of each regular meeting, and this Constitution entire shall be read at each quarterly meeting.

Sec. 3. It is understood that this branch may designate the field where they desire their contributions expended, otherwise it will be expended at the discretion of the Executive Board of the General Society.

ARTICLE VII.
Amendments
This Constitution may be amended or added to at any semi-annual meeting by a two-thirds vote of the members present, provided one month's notice is given in writing of such proposed amendment or addition.

NOTE—This Constitution is recommended by the Executive Board for adoption by Local Societies, but any branch can alter or amend this Constitution if desired, or if it prefer, adopt any other Constitution in harmony with the General Constitution of the Woman's Home and Foreign Mission Society.

LIVE OAK, FlA., March 16, 1904.

Dear Mrs. Taylor:
I thought I would write you how our little band of workers are progressing here in Live Oak, Florida. Our "Home and Foreign Mission Society" held their monthly meeting the 7th of this month, which ends the first quarter. There was a very good attendance and nice music, which was enjoyed by all. The president also had a very interesting program arranged. Eld. W. A. Jordan gave a talk on Foreign Missions which was very interesting and instructive. He also spoke a few words in behalf of the little paper, "All Nations" which resulted in three new subscribers. Our work seems to be progressing very nicely here. We were kindly invited by the Baptist Mission Society last evening to join them in a reunion which we accepted. There was quite a number there. I think every church in town was represented. The evening was very pleasantly spent in reading and talking after which refreshments were served.

I do earnestly pray that each member of our society may take on new zeal and do more for the dear Lord and His cause this year than they ever have in the past. Your sister in Christ,

Julia A. Mattox, Secy.-Treas.
From Our Field Secretary

LAKESIDE, Fla., Mar. 11, 1904.

My Dear Mrs. Taylor:

We have had delightful weather the past month, warm and spring-like, with the fragrance of jasmine and violets in the air. The deep, rich pink of the peach blossom, together with the white of the pear and the plum, and the tender green leaves shooting forth, form beautiful colorings against the evergreen pines, magnolias and live oaks.

We have had occasional rains and some cold days, but aside from that, and for the most part, the air has been warm, balmy and spring-like.

I was at Lake Ogden, February 14. They have a very neat little church, with preaching once a month. Elder W. A. Jourdan, of Live Oak, is pastor. Many people having moved away the church is much smaller than it was formerly. As it had been advertised that a woman would speak, a good congregation was present, both morning and afternoon.

The people were much interested, and we organized a local of eleven members.

The quarterly conference convened with the church at Lake City, Feb. 17. On Friday evening, Feb. 19th, the service was given to me for missions. After speaking to a good audience, four new members were added to the local already organized.

Since then a Ladies Aid Society has been formed auxiliary to the Mission Society, having the same officers.

As Brother Skipper was anxious for me to come to Jasper, I went, but was obliged to return at once on account of sickness. It was a great disappointment to them and to us.

I have not been well since Christmas, and have been very poorly of late, until now—at present writing am confined to my bed, and am having to dictate this letter. Have had to recall appointments, which, if the illness continues, I shall be unable to fill. It is hard for me to think of giving up the work that is so needed, but shall be obliged to, very soon turn my face homeward, if special strength is not given.

My many friends will be glad to know that I am pleasantly situated in a beautiful Christian family, who are doing everything in their power for my recovery, for which I am very thankful and highly appreciate.

Yours truly,

Minnie I. Gage.

From India

We have no need to worry for the Lord has blessed us abundantly in the past with all the money that was necessary. We just paid Mr. Pearson last week for drawing the plan and supervising the building of the orphanage. His bill was 190 Rupees, about $36. Our schools have done so well this year that we will get about 800 Rupees, ($160) government grant. Then we hope to get from the government one-third of the cost of the orphanage.

J. M. Saunders.

SEVERAL years ago Miss Beilby, a young Englishwoman who had studied medicine to fit herself for usefulness as a missionary at Lucknow, India, was sent for by the wife of the native Prince of Punna, who was ill. Punna was a long distance from Lucknow, and the journey was a dangerous one. If Miss Beilby went she would be separated by more than a hundred miles from any white man.

Her friends urged her to refuse. The Englishwoman was young and timid, but she knew her duty. She went, remained two months, and cured the patient. When she was about to return, the Ranee sent for her and begged her to go in person to Queen Victoria, with the message that Indian women, not being allowed the attendance of men physicians, died in great numbers every year for want of care. The Ranee brought paper, pen and ink, and with tears besought Miss Beilby to write her petition to the queen to send to them women doctors. "Write it small, Saheba," she begged, "for I shall put it in a locket and hang it about your neck, and you must wear it until you put it into the hands of the great Ranee herself."

Miss Beilby returned to England the next year, obtained an interview with Queen Victoria, and placed the locket, with the message, in her hands. The queen was deeply touched, and empowered Lady Dufferin, the wife of the Viceroy of India, to form an association for sending out female medical aid to the women of India.

Many women doctors have been sent out by the association, and India women are now being educated as physicians and nurses. An estate with fifty acres, with large buildings, has been given by a native prince as a hospital for Hindu female patients.

Hald the timid missionary refused to undertake the perilous duty to one woman, these great blessings, which are but the beginning of help and hope for all the women of India, probably never would have come to them—Youth's Companion.

From All Nations

The Hawaiian Evangelical Association has succeeded the American Board in Honolulu, and is conducting successful domestic missions among Chinese, Portuguese and Japanese.

Prof. St. John of the University of Chicago has discovered that forty languages are spoken in that Babel city; that church services are conducted in twenty languages and newspapers in ten.

Two thousand students applied for entrance examination for the Japanese Naval School, but there are probably not fifty applicants a year for the eleven theological schools of Japan.

The one hundredth anniversary of the British Foreign and Bible Society announces the Bible circulated in four hundred languages and dialects and 500,000,000 still who have never had an opportunity to read it.

Chan J, a Peking official, supports twenty boys in a Methodist Episcopal Mission in Tientsin, and contributes $5000 to a mission school.

This is the rate at which Bibles have sold in Japan up to 1902:

-1898, 45,000; 1899, 98,000; 1900, 137,000; 1901, 180,000.

Kasum Ameen, a Mussulman lawyer, has written a book that has stirred the Mos'ems. It is a plea for the education of Mohammedan women.
WOMEN VISITING TOGETHER AFTER A DAY'S WORK

It is only the very poor women in India that are allowed to go out of doors. These after working all day in the fields may gather together in the evening and visit each other. The higher caste women are never allowed to go out of doors, or even to look out upon the street.

Ring, Happy Bells.

Ring, happy bells of Easter time!
The world is glad to hear your chime.
Across the fields of melting snow
The winds of summer softly blow,
And birds and streams repeat the chime
Of Easter time.

Ring, happy bells of Easter time!
The world takes up your calm thrum
"The Lord is risen!" The night of fear
Has passed away, and heaven draws near.
We breathe the air of that blest clime
At Easter time!

Ring, happy bells of Easter time!
Our happy hearts give back your chime,
"The Lord is risen!" We die no more;
He opens wide the heavenly door;
He meets us while to Him we climb,
At Easter time!

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Our happy hearts give back your chime,
"The Lord is risen!" We die no more;
He opens wide the heavenly door;
He meets us while to Him we climb,
At Easter time!

—Lucy Larcom.

Humility

A little bird with feathers brown,
Sat singing on a tree.
The song was very soft and low,
But sweet as it could be.
And all the people, passing by
I looked up to see the bird
That made the sweetest melody
That ever they had heard.

But all the bright eyes looked in vain,
For birdie was so small,
And with a modest, dark brown coat,
He made no show at all.

"Papa, dear," little Gracie said,
"Where can this birdie be?
If I could sing a song like that,
I'd sit where folks could see."

"I hope my little girl will learn
A lesson from that bird,
And try to do what good she can—
Not to be seen, but heard.

"This birdie is content to sit
Unnoticed by the way,
And sweetly sing his Maker's praise
From dawn to close of day.

"So live, my child, all through your life,
That, be it short or long,
Though others may forget your looks,
They'll not forget your song." —Anon.

Cradle Roll

A CRADLE ROLL

LLOYD L. LEMAN, Providence, R. I.
GRACIE KING, Wilmington, N. C.
CHRISTINA GRANT, Sept. 28, 1903, Wilmington, N. C.
GRACE FRANCIS MCADAM, Aug. 1901, Adams, Mass.
WILLIAM HENRY GRIFFIN, Aug. 2, 1895, LESLIE GRIFFIN,
May 23, 1899, IDA BEATRICE GRIFFIN, May 23, 1903, Live Oak,
Florida.

"Time for our labor is shortening,
Harvest day soon we'll behold,
Moments of weariness ending,
Treasures and sheaves to unfold!"

———SELECTED