The Lord giveth the word, the women that publish the tidings are a great host.—Ps 68:11, R.V.

The family of Rev. Geo. T. Wellcome is known and beloved by many of our readers. Bro. Wellcome has preached in New England, in the Middle West, and in the Pacific States, while Mrs. Wellcome by her talents, her consecrated life, and earnest activity not only exerted an elevating influence upon all with whom she came in contact, but so endeared herself to the church of God that when she fell asleep last April a wave of sorrow and sympathy passed from the Pacific to the Atlantic Oceans.

The father has borne upon his heart the needs of India for many years, as it was by the efforts of his uncle, Rev. I. C. Wellcome, that our Adventist mission work was first established in India. The older daughter, Myrtle, is in a medical school in Los Angeles preparing herself to become a medical missionary, and our executive board in 1900 signed the following paper and sent to the college:

“The Woman’s Home and Foreign Mission Society of the Advent Christian Denomination hereby agrees to send Miss E. Myrtle Wellcome as a medical missionary into the foreign field, when she is prepared to go, and to support her in that field for five years.”

Miss Ethel, the younger sister is in high school and is a growing Christian. Let every member of our Society pray that God will guide the footsteps of each member of this devoted family.

Rev. George T. Wellcome and Family, Los Angeles, Calif.

“The Word was God”

PHILLIPS BROOKS.

The while I listened came a word—
I knew not whence, I could not see—
But when my waiting spirit heard,
I cried, “Lord, here am I, send me!”

For in that word was all contained—
The Master’s wish, the servant’s joy,
Worth of the prize to be attained,
And sweetness of the time’s employ.

I turned and went—along the way
That word was food and air and light;
I feasted on it all the day,
And rested on it all the night.

I wondered; but when soon I came
To where the word complete must be,
I called my wonder by its name;
For lo, the Word I sought was He!

—Life of Phillips Brooks.

Yield thy poor best, and mind not how nor why,
Lest one day, seeing all about thee spread
A mighty crowd, and marvelously fed,
Thy heart break out into a bitter cry,
“My heart is bitter, I, yea, even I,
The two small ruses and the barley bread!”

—Frederick Langbridge.
Letters From India

DEAR MRS. TAYLOR:

My experience here the last month has made me feel that the most urgent things needed are: 1st a new roof on the original Ransom Home here, which has now a leaky roof. To do this properly the building must be built up higher on the sides so as to put on a good terrace roof, or else Mangalore style. It will cost something but must be done, I think, and that before another year brings on another Monsoon. Next, but not least, there ought to be a high wall built about the Guindy Mission property, or else a very high wire fence of the most improved and strongest pattern. Perhaps the wall would be cheaper but it would shut off the breezes that are so much needed in a hot country. Also I think we need buildings at both places that can be used as hospitals to isolate the sick from the well children. This is very important in case of contagious diseases and also for the proper care of the sick.

Barbed wire can only be used on lines between us and other land holders, but cannot be put up next to a street or public highway. Smooth galvanized wire is the best, I think, for the fence needed at Guindy, with stout high iron posts.

From what I can learn and see I think that a missionary at home to recuperate should not be expected nor allowed to do so much deputation work as many do. They should only do sufficient to build them up spiritually and physically and not use up the strength that they ought to accumulate for the trials of the field. Deputation work by a Missionary from the field is a great boon to the workers at home. But the great need of the foreign field, which is truly great in comparison to that of the home fields, when comparing extent of territory, vastness of populations with the numbers of those engaged in publishing the Gospel in both fields, is workers who are at their best, and this should not be counted second to the deepening of interest, in the foreign work, among the home churches.

How shall I tell you of what happened at Guindy while Misses Spence and Saunders were away at Bangalore and I was in charge there? I came back from Madras last Monday eve, Nov. 23, and found four girls sick. Presently another girl was taken down with high fever and pains all over her body. I sent the choroa off with a note calling a physician whose name and address I did not know, at 2 a.m. in the night. A little before 6 o'clock he came and had us give hot strong coffee to revive the two who were very badly off. When he left he thought that they both would recover, but in a short time both died. But when the other girls really knew that they were dead, they gathered around them lamenting bitterly. It seemed for a short time as if some of them also would die from grief. They could not be quieted until one of the teachers and I had each engaged in audible prayer. When the Dr. came the first time he thought that evening about 5.30, Nov. 24. I did not know the proper procedure so I did things as I could. After Misses Spence and Saunders returned from Bangalore; they came at 11 o'clock, because I wired; I put in a petition to have an autopsy, to the proper officer or Magistrate. We had it that evening after receiving the proper orders. Meanwhile the police have the matter in hand and we hope that the whole matter will come out.

The death of these girls in this manner is a great blow to us all. I am exceedingly sorry that I did not send for a physician in the evening when I returned from Villecherri. It has been a very trying bitter experience for us all. How the girls, whom they all lamented, especially one of the girls I baptized a year ago yesterday, who was an estimable Christian, very helpful in all her ways, will be missed from among the girls at Guindy. We shall all feel her loss deeply. The Lord permitted this and we must be reconciled and say “blessed be the name of the Lord,” looking forward to the day when Jesus shall make up his jewels having destroyed death.

The Lord keep us and bless us.

Yours in the Blessed Hope,

W. J. EDWARDS.

In a letter to his mother referring to our “famine orphans,” Mr. Edwards writes: We of course have hope that our children will see what the right way is and follow it. “Starvings!” They were near starvation some years before they came to us. Of course they have never been properly fed, yet few have known real famine starvation. Their parents have lived in vice so long, so many generations, that disease easily fastens on them if rations run short. Dirt, filth, and inherited tendency to disease, are far worse enemies than present day famines.

Report of Adams, Mass., Local

Cash Received,

<table>
<thead>
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<th>Description</th>
<th>Amount</th>
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<tbody>
<tr>
<td>Paid to India Orphanage,</td>
<td>$10</td>
</tr>
<tr>
<td>Paid to Missionary to China,</td>
<td>$5</td>
</tr>
<tr>
<td>Paid Toward Missionary to China,</td>
<td>$0</td>
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<tr>
<td>“Orphans Clothes”</td>
<td>$5</td>
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<tr>
<td>“General Fund”</td>
<td>$5</td>
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<tr>
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Received for Orphan Support,

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<tr>
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<tr>
<td>“Home Mission”</td>
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<td>“General Fund”</td>
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Paid toward Missionary at Home,

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<td>“Home Mission”</td>
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<td>“General Fund”</td>
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Expended,

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<td>“Postage”</td>
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<td>Total Expended</td>
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Expended Total, $24.55

INA M. BARNES, Treasurer.

The United States has recently gained new citizens in 4000 allotted Indians in Oklahoma, the Cheyennes and Arikaras, who were formally declared citizens on May 15, and among whom are 1500 voters.
Decennial Missionary Conference


Our members can not too carefully read the report, as parts of it are published month after month. It contains the combined wisdom of over three hundred missionaries in India, from about forty different mission societies, every missionary approving and endorsing every resolution published in the report.—Editor.

COMMITTEE VI—INDUSTRIAL WORK

A. GENERAL

RESOLUTION II.

Importance of Industrial Work

This Conference recognizing the important part which manual labour plays in the development of the noblest Christian virtues within the Church, desires to emphasize the essentially spiritual character of the work of those missionaries who are engaged in the Industrial side of Mission enterprise. Whether their efforts be directed to the training of the young or the amelioration of the material condition of the Christian Community their ultimate aim and the powers upon which they rely to attain it are spiritual.

B. THE INDUSTRIAL TRAINING OF BOYS

RESOLUTION I.

General Education

This Conference is of opinion that all definite trade instruction should rest on the basis of a sound general education, the aim of which from the first should be to educate to their fullest extent the powers of hand and eye as being calculated to develop those faculties in the pupils which will be of the greatest service to them as artisans, and imbue them with a taste for manual pursuits.

RESOLUTION II.

Grade Instruction

This Conference is of opinion that practical trade instruction can best be acquired under a system of apprenticeship in some well equipped and efficient workshop, while any further theoretical training that is required after the completion of the Manual Training School course may be provided in continuation classes held out of working hours, and that apprentices should be bound under the Indian Apprentice Act, to secure the due completion of their training.

RESOLUTION III.

Mission Workshops

Bearing in mind the strength of caste prejudices, this Conference is of opinion that the apprenticeship of Christian boys can generally be most profitably served in a workshop connected with the Mission, provided that the staff is thoroughly qualified and the equipment adequate. To secure such efficiency together with a sufficient range of trades, some system of co-operation between contiguous Missions whereby the various Missions would specialize in different trades, seems desirable. Where it is possible to secure the co-operation of the Industrial Missions Aid Society, or other Christian laymen the Mission would be saved the necessity of equipping its own factory.

On the other hand in those cases, where, through the absence of strong caste prejudice, it is possible to find employment for Christian boys in non-mission Factories, we recommend that Hostels be established for their accommodation.

RESOLUTION IV.

European Instructors

This Conference is of opinion that, whereas it is desirable that education in Industrial as in literary schools, should be in the hands of Christian instructors, and whereas in most Provinces of India efficient instructors of this class are not available, it is expedient that the services of European and American experts be entertained, who while located at the Central Institutions of the mission which engaged them might train a body of teachers for other schools.

Meanwhile it is recognized that until such trained Indians are available it is desirable to engage for all important Industrial Institutions the services of a European instructor:

C. AGRICULTURE AND PEASANT SETTLEMENTS

RESOLUTION I.

Agriculture to be Taught

The Conference, realizing that nearly three-fourths of the people of India are engaged in Agricultural pursuits, and that the majority of the Christian Community have sprung from the depressed classes, who are mainly engaged in agricultural labour, is of opinion that agriculture is the most obvious of Village industries and may be made an effective lever in raising the poorer members of the Christian Community and in improving their social and material condition, and would urge that it be taken advantage of to the fullest extent in all schemes for their amelioration, and that it be adequately supported.

RESOLUTION II.

Peasant Settlements

The Conference, recognizing that the improvement of the material and social condition of the poorer members of the Christian Community is essential to the development of a higher, spiritual and moral tone, would urge that in the founding of carefully organized Peasant settlements we have at once one of the simplest and most effective means for accomplishing this end. Such Settlements, when conducted on satisfactory lines and efficiently supervised, tend to maintain the family and corporate village life, and render the members of the Community self-supporting, and provide conditions under which Christian character may be duly disciplined and developed; and further they may become centers of Christian influence among the surrounding non-Christian population.
ALL NATIONS MONTHLY.

PUBLISHED BY

Woman's Home and Foreign Mission Society of the Advent Christian Denomination.

EDITOR AND BUSINESS MANAGER:

MRS. SARAH K. TAYLOR, Rockland, Maine.

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Officers of the W. H. & F. N. S.

Mrs. Sarah K. Taylor, Rockland, Me., President.

Mrs. Mabel R. Makepeace, Indian Orchard, Mass., Eastern Vice President.

Mrs. A. R. Osgood, Santa Cruz, Cali., Vice President in Pacific States.

Mrs. Susan B. Thompson, Friendship, Me., Clerk.

Miss Minnie I. Gage, Worcester, Mass., Field Secretary.

Miss Lena N. Bradford, Rockland, Me., Corresponding Sec. and Treasurer.

Rockland, Maine, February, 1904.

The Transfer Fund

ALL our members and friends will be glad to know that the Advent Christian Publication Society has given us desk room in the new Headquarters at 160 Warren St., Boston, Mass. No price has as yet been set for this accommodation, but we are sure all our women will be glad to help swell the transfer fund so much needed at this time, with which all the members of the Crisis are familiar. Whatever we pay into the transfer fund will be credited to us toward payment for the desk room. Hartford, Ct., is the first local this year to contribute to this fund. By watching the Treasurer's Report from month to month all interested will see how much we are doing.

From Miss Wellcome

The following personal letter was not intended for publication, but as all our members are not only deeply interested in Miss Wellcome and her future work, but sympathise with her and her beloved father and sister in their great sorrow, it seems to us right to let them read a part of Miss Wellcome's interesting letter to the editor.

LOS ANGELES, CAL., Nov. 19, 1903.

MY DEAR MRS. TAYLOR:

SINCE our return home, I have many times thought of writing to you. But oh! you can not imagine how hard it is for me to write a letter now. My thoughts immediately center on the one subject that makes us all so sad, and when I come to writing, it seems almost impossible to throw it off. Our home is so lonely now and everything is so changed! We all try to bear up bravely for the sake of each other, but these things do not get lighter and easier to bear as the days go by, but are harder every day.

As for my future plans, I know you will be interested. You know of course that my graduation will come one year later than I expected, on account of Mamma's sickness, so I will be in the class of 1905 instead of '04. After I graduate I want to spend a year in a woman's and children's Hospital in San Francisco—provided I can get an appointment. This year will be worth five in outside practice and will be invaluable to me. After that—the Lord will direct. I will be ready so far as preparation is concerned to go wherever he may send me. But only time can tell us what the circumstances may be then. I hope it may be so that I can go to India at once, and take my dear ones with me. That would be my greatest pleasure. But if God wants me to go then he will prepare the way before me and I will make no mistakes. It has not been so very long ago, when I would look forward to the future and seem to picture my work and plans before me. But I cannot do so any more. When I try to do so, all is blank. All I can do now is to keep myself on the altar and be submissive to do or be whatever the Lord wishes.

With much love I am

Sincerely Yours

E. MYRTLE WELLCOME.

Sow the Seed

Are the winds of adversity blowing?
Heed them not, but continue thy sowing;
Thy handful of seeds, called "love and good deeds,"
May set a whole field a-growing.

Are clouds of doubt o'er thee creeping?
Do thy sheaves seem scarce worthy of reaping?
Remember God's hand apportioned thy land,
Now, and leave the result to his keeping.

—London Friend.

Treasurer's Report

From Dec. 15, 1903, to Jan. 15, 1904.

Balance on hand 
Cash, fees and contributions, 
Subscriptions, 
Sales, 
Total receipts, 
EXPENDITURES
Sent to India, 
Printing All Nations Dec. and Jan., 
Printing All Nations Dec. and Jan., 
Mailing All Nations for Jan., 
Mailing All Nations for Jan., 
C. J. Peters & Son "cuts" for All Nations, 
Printing All Nations Dec. and Jan., 
Printing All Nations Dec. and Jan., 
Postal Orders for India, 
Postal Orders for India, 
Postal Orders for India, 
Postal Orders for India, 
Postal Orders for India, 
Expressage, 
Total expenditures, 
Balance in treasury, 

$2 80
615 59
2 75
3 52
$646 66
$450 00
15 00
7 02
15 95
1 00
1 00
2 70
59 55
85
85
80
85
1 45
$643 73
2 93

LENA N. BRADFORD, Treasurer.

New Local.

FLORIDA—Live Oak—President, Mrs. Emma R. Dowling; Vice Pres., Mrs. Mabel C. Butler; Sect. and Treas., Mrs. Julia A. Mattox.

The new Bureau of Missions in New York will consist of a bureau of missionary information, a missionary library and museum, and is connected with the department of anthropology in the American Museum of Natural History.
Helps and Hints

GENERAL DIRECTIONS

When there is an auxiliary of the Missionary Society in the Church, the band should be under its direction. It selects a lady to act as superintendent, general manager, engineer, conductor, brakeman and switchman. It is wise to have a good assistant appointed, to serve in her absence and aid her in all possible ways.

The children may fill the usual offices of President, Vice-President, Corresponding and Recording Secretaries, Treasurer and Program Committee.

Other offices may be created—Organist, Editor, Item Gatherer, Curio Collector, Historian, Story Talk, Artist or Map Drawer, News Gatherer, Reporter, Traveller, etc.

Committees may be appointed for endless varieties, as Music, Business, Lookout, Floral and Entertaining committees.

If you have sewing, devotional and play hours, by all means have the devotional come first and play last.

Money paid by the Band for Mission purposes cannot honestly be used for the local church work.

As every Mission Board has its own constitution and sets its membership fee, none are given in this leaflet.

DO!

Begin promptly; close promptly.
Plan your work: work your plan.
Prepare your program beforehand.
Conduct the meetings in a business-like way.
Insist on good order and observe parliamentary rules.
Use maps, curiosities and object lessons freely.
Make the members feel that the business of the Band is important.
Teach the children that Jesus was a missionary, and that all Christians should be interested in mission work at home and abroad.
Remember that a story is far more interesting when well told than when read.
Encourage the children to earn or save their money rather than beg it.

DON'T!

Don't get discouraged.
Don't forget to pray for your Band.
Don't hold your meetings too long.
Don't have long, dry pieces read.
Don't think you can prepare a program after you get to the meeting.
Don't fail to have the money sent at the proper time in the proper way.—From Best Ideas for Mission Bands by Clara M. Cushman.

To Loyal Workers

Read at L. W. Meeting in Brockton, Mass.

DEAR LOYAL WORKERS:

I AM twelve thousand miles from you to-night, but I want you to have part in this meeting.

What I would like to say if I were present I will write. The subject we have, "The Voice of Christ in Missions," is a very important one, and if we are what we really profess to be, it will be one of great interest to us. Our claim is that, we are "Workers together with Him." Let us listen to His voice. "Go teach all Nations." "Go into the world and preach the gospel to every creature." He said that "repentance and remission of sins should be preached in his name among all nations and ye are witnesses of these things." "After that the Holy Ghost has come upon you, ye shall be witnesses unto me, both in Jerusalem and Judea and Samaria and unto the uttermost parts of the earth." Not only have we these spoken utterances of Christ, but also his life as an example of self-sacrifice and willing services that poor lost humanity might be saved. You and I have been baptized by his sacrifice. Let us follow his example and benefit others. When we consider how great things have come to us by hearing the gospel we ought not to be at "ease in Zion." There are no people that I have met, that have such a "blessed hope" as we have. How eagerly we read of the fulfillment of the prophecies, because we believe when all has been fulfilled then our great deliverer will come. I would remind you of one prophecy "This gospel of the kingdom shall be preached in all the world as a witness and then shall the end be." The eye of the prophetic student is always open watching to see what progress is being made, and to-night we rejoice in the knowledge that the darkest places of earth are being reached by the gospel and that the Bible has been published in so many languages John 3:16 is at present printed in three hundred and twenty different languages but how many heathen could read this text if it was given to them? Here in India in the towns and cities not over 25 per cent can read and in the villages not over 5 per cent. As it is here so it must be in other heathen countries. Now if these people hear the gospel some one must tell them. We as loyal workers ought to be the most interested and zealous of all people on earth in mission work both home and foreign. The question is, are we? Are we listening to the voice of Jesus? Are we saying as did one of old? "Speak Lord for thy servant heareth." There is not one but what can work if only he desires. He does not call us all into the field personally, but he does say we "shall all be witnesses." What we each one want to know is, how and where we are to witness for him. I am sure if we have a real desire for service he will not keep us idle long. We may be called to deny self, but don't feel badly about this for it does us all good. We may be called to suffer. Remember he "learned obedience by the things which he suffered." Then we have that most precious promise "Lo I am with you always even unto the end of the world." I especially wish that the younger members of this society might ponder these things in their heart, and consecrate themselves to Christ and his service. There is one thing we can all do, that is to pray. I ask you that to-night you will, especially remember the work here in India. I can assure you that there is not a day goes by that I do not pray God's blessing to rest on you abundantly. With Christian love to all.

JESS M. SAUNDERS.
Dear Sister Taylor:

I have forgotten when I last wrote you, there has been so much crowded into the last two or three weeks, that I have not had time for writing. The very day that Miss Spence wrote to you, we got word that her brother died that evening. The next evening we both started for Bangalore, we were there just a few days when a telegram came from Mr. Edwards saying that two of our girls were dead. This was a great shock to us for we left them all so well. We hastened home and found that three others had been sick but were recovering. The Doctor believes it to be poisoning. We are at loss to know how this could be, for all the children ate the same kind of food. We did have a woman that cooked for the children; I discharged her a few weeks ago because she used bad language to the girls. It seems she was very angry about this and while we were away, she came and threatened them, saying: "You just wait and see what I will do to your school." This was only two days before these two girls died. Of course we cannot say that she did this, but the evidence is strong against her. How she could have done it without being seen is a mystery to us. We have put the case in the hands of the police and also had an autopsy performed. We have not heard from the medical examiner yet, hope to in a few days. I feel this very much, for I should not have left home. It probably would have happened just the same had I been here, but I would have felt much better about it. It was a very trying time for Bro. Edwards; he did nobly though and had the best medical assistance that could be obtained. The names of the girls were Velakuni (Florence) and Harriet. The latter you assigned; Florence was adopted by Ludlow, Maine. We miss her very much for she was our very brightest girl, and the only one that knew English well. She was baptized just one year ago and was a member of our church. She was a pure orphan. Her brother is in the Ransom home.

This is a very busy week for us. Four of our girls go for their fourth standard examination today and tomorrow. Eight of the boys from Villacherri went yesterday and six of them passed. I hope all of our girls will pass but am a little fearful of two. Friday is the inspection day here. Saturday is teachers meeting and pay day. Next week Monday, Miss Brown joins us and we will be very busy until after Christmas. All of the schools must have a treat and we are planning a good time for our children. We have plenty of presents for them this year which came in the last box. The school work has been very encouraging this year. I hope we will be able to double the number in the coming year. This is one of the most important parts of mission work. If the people can be taught to read then we can put our own publications in their hands. As it is now only twenty-five per cent of the native population in cities can read and only five per cent in villages. Our work is in villages. I think all missionaries agree that the salvation of India's millions depends largely on the instruction given to the children. I would not have you think that preaching is not needed, for that too is most important, but if I had to do away with one of the two I should certainly say keep the schools, for in these God's word is being taught daily and he honours His word and has said, "It shall not return unto me void, but shall accomplish that which I please, and it shall prosper in the thing wherunto I sent it."

In addition to our school work, we hope to have one hundred homes where we can do Zenena work. We have not been able to do all we wanted in this line heretofore, but now that we are to have another helper we expect to do much more.

I have just received some films and plates from London, so you can look out for a picture of the orphanage soon.

This year will be about gone when you get this letter. We wish for you the coming year prosperity and happiness in every walk of life, and hope you may see much more accomplished in the work so dear to you.

J. M. Saunders.


Worcester promised to send a report of the Talent Band which was to labor during the summer in the interests of missions. There were twenty-three joined the band. Most of the members have made returns. Up to the time of the first meeting $20.58 had been received.

The largest gain was by a sister who had traded with her ten cents, until it had amounted to $3.60. Others told of house-cleaning, sewing, selling hosiery, garters, old rubbers, flavoring extracts, furniture polish, eggs, crocheting, etc., etc. Some one may wonder how ten cents could be increased by sewing. The sister who reported this, said she used her money to pay her car fare to the home of a busy mother, and offered to help her sew. The thankful mother gave 50 cents for the half days work.

Some of this money will be given to the Land-A-Hand So., for their home work. The treasurer's report showed that $195.75 had been raised for the foreign work. Rejoice with us!

Dear Sister Taylor:

I send report for next All Nations. Also our treasurer's report.

Miss Saunders' salary, $50.00
State Tax, 2.00
India Box, 4.25
Sewing Machine, 3.00
Dues, 29.00
Worcester School, 74.38
Orphanage, 32.50
Expense, 45.00
Balance in treasury, 3.75

$196.00

$199.75

E. G. Hall.
Report of Southern Mission

LIVE OAK, FLA., Jan. 19, '04.

My Dear Mrs. Taylor:

We were awakened about four o'clock this morning by the fire alarm, successive pistol shots, and looking from the window saw the flames in the direction of the church. Hastily dressing we arrived in time to see both the church and parsonage enveloped in flames, soon burning to the ground. A large two story house beside burned also. The old part of the church was insured but the new part not yet completed was not insured. They only saved the organ, small table and one pew.

The fire caught in the roof of the parsonage and was all in flames by the time some one broke the door in and awakened the pastor. J. T. Butler and wife. By the time they had wrapped the two little children in the bed blankets the flames had reached the bed. Thus they barely escaped with their lives.

It was too late to save any of their wardrobe, but as the flames had not reached the front room they saved their piano, couch and sewing machine.

Last night we finished the first week of a "protracted prayer meeting" which was to have continued some time longer, had it not been brought to this sudden end. I was glad to help in the singing, playing the organ and by testimony or exhortation.

Since my last report we have held the first regular monthly business meeting. Bro. Butler spoke a little while and I followed. As there were few there, it being quite cold, I invited them forward to a regular Mothers Altar Service, to invoke God's blessing on the mission work in Live Oak. It was a blessed season and two of the sisters prayed with us.

I was greatly encouraged by what one dear sister told me here. She said "Before you came I always said I did not believe much in foreign missions but since I heard you tell of the needs I want to do all I can for the foreign as well as the home work. I am so sorry so much that I might have done in all these years. But I want to do all I can now." I told her it did me good to hear her say so and see her interest. She was a true Christian and only needed to be shown her duty, to do it heartily.

I spoke to the Sunday School and during the week called a meeting organizing a good Junior Society of sixteen members. Others will join later. I feel thankful for the interest manifested among the children. Mrs. Emma Dowling and Mrs. Julia Mattox president and sec.-treas. of the Senior Society are also to have charge of the Juniors. They are both earnest workers. The following is the record of the money now paid in:

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Lovingly yours,
MINNIE I. GAGE.
Working for Jesus

(Written for the Blue Earth, Minn., King’s Heralds.)

They tell us that in heathen lands
Are many children dear,
Who never knew our Saviour
And ugly idols fear;
Who have no one to love them
As our parents own us here,
And so we are working for Jesus.

All hail! all hail! we’re Heralds of the King,
All hail! all hail! Christ’s messages we bring.
From Occident to Orient,
Our earnest songs shall ring—
While we are working for Jesus.

Christ said, “Go get the little ones
And bring them to my knee,
Inasmuch as thou shalt do for them
So shall ye do for me.”
The least of these unhappy ones
Were dear to him yonder.
So we’ll help to bring them to Jesus.

We know we’ve work to do;
Christ said, “for he who loves me
Keeps my commandments, too,”
So will we help to bring them to Jesus.

Some murmur when their sky is clear
And wholly bright to view,
In their great heaven of blue.
Such children are they too,
That they who know Christ’s story
May fill the earth with light,
And wrong give place to right. — Selected.

Father,” said Willie gravely, “I know why you have shown
me pictures, and I’ll never grumble at having to learn les­sures any more. I’d rather live in England and go to school
than be treated like the boys in East Anglia or Kaffir land.”—
The Children’s Friend.

The Lands that need the Gospel

For lands that need the Gospel
That they who know the story
May tell it there away.

For lands that shine with glory
When Christmas music rung;
For lands where ages after,
This song of life begun

For northlands drear and ice-bound;
For southlands of the palm,
For all the world obey,
And bring them to my kingdom,

They pray that Jesus’ coming
May fill the earth with light,
Where peace shall conquer discord,
And wrong give place to right. — Selected.

The Children’s Page

O dear! I wish I’d no nasty lessons to do,” sighed
Willie, “if I’d lived before William the Conqueror
I could have just played and done whatever I
wanted.”

The boy was sitting, disconsolately kicking his heels together,
when he was surprised to hear his father call him from the in­ner
room.

“Yes, father,” answered Willie, entering the study


“Yes, father,” answered Willie, entering the study
To show you something.”

“Father,” said Willie gravely, “I know why you have shown
me pictures, and I’ll never grumble at having to learn les­sures any more. I’d rather live in England and go to school
than be treated like the boys in East Anglia or Kaffir land.”—
The Children’s Friend.

DEAR MISSION WOMEN SOCIETY:
I wish I were bigger so that I could go and teach the poor
little children who do not know Jesus. I am glad I know Jesus.
I enjoyed the last meeting lots. I wish there was more people
that belonged because then it would be more interesting and we
could do more good. I earned some pennies, for the mission,
by dusting for mamma. I try to be a good girl.

J. M. C.

CRADLE ROLL

GERALD FRANKLIN RICHARDSON, Vershire, Vt., Dec. 2, 1903.
WALTER A. COLE, Providence, R. I., March 5, 1901.
RUTH LAKE PEIRCE, December 13, 1899, Arlington, R. I.