The Lord giveth the word, the women that publish the tidings are a great host.—Ps. 68:11, R. V.

HEART-HUNGER
BY ELEANOR M. DENNY

All day I stood where the thronging crowd went by
With famished heart cloaked in disguising pride,
Disdaining alms, and stifling back the cry
Of agony my spirit scarce could hide.

At night came one whose need was more than mine,
With piteous eyes, and step of weary pain;
For her I poured Love's sacrificial wine,
And lo! my sated heart knew content again.

WOMEN'S WORK
Resolution I.

While fully recognizing the difficulties attending the baptism of married women whose husbands are still unbelievers, we feel that we must put plainly before them the Saviour's command and leave them to act according to the dictates of conscience, even if it involves forsaking all for Christ's sake.

We think such converts should be advised to confess their faith first in their own homes by deed and word, fulfilling in a Christian spirit all their conjugal and motherly duties, and so seek to win their husbands and children for Christ.

We do not advise secret baptisms in zenanas. Widows and unmarried girls of legal age, as well as married women who have been cast out on account of their faith, can of course act for themselves; but, if baptized contrary to the wishes of parents or guardians, they will usually need protection and support.

Resolution II.

Considering the large numbers of women and girls who have been rescued from famine and plague stricken districts, and who after instruction in Christian truth, are being added to the Church on profession of their faith; and also the ever increasing number of other Christian women who need to be taught to earn their living, a special effort should be made to find or create remunerative employment or trades for such women. It seems essential that these trades should be such as can be carried on by women alone, and should comprise a sufficient variety to suit the delicately brought-up zenana lady, or the rough-handed woman from the jungle.

Resolution III.

As one of the pressing needs of Women's Work in every Mission is a larger number of trained and efficient Bible-women and school teachers, every Mission should be urged to give immediate attention to the possibilities of supplying this need:

(a) By establishing Normal Schools for Christian girls in suitable centres, special attention being given to the local vernaculars.

(b) By opening Training Homes for widows and converts who show the necessary spiritual qualifications and aptitude for learning, and giving them a thorough course of Bible study, only retaining as students those who make satisfactory progress. A summer school might be held in these Homes for women already employed.

(c) By conferring with managers of Famine and Industrial Homes and Orphanages with a view to securing the most suitable women and girls for training.

IV. CALL FOR CO-OPERATION.

The needs of India's women are far beyond the needs of women in Christian lands, and the work of teaching them is more than all the Missionaries combined can accomplish. We all acknowledge that India can only be evangelized by its own people, but this will not be possible by means of a paid agency, which must necessarily from a variety of causes be small. The supply of workers is grievously inadequate and the financial difficulties increasingly great, but if all the Christian women in India would devote a little of their time, say one hour a week, to the work of spreading the Gospel of Christ there would be a hope of reaching the masses within this generation. India today is practically an untouched field, for nine-tenths of the people have not been reached, yet it has been estimated that if every Christian in the world were to be a "living witness," it would hardly take twenty years for the story of the Cross to reach the ears of every creature.—Report Decennial Missionary Conference 1902.
LETTERS FROM INDIA
From Miss Saunders
BANGALORE, Aug. 23, 1903.

DEAR SISTER TAYLOR:

At present we are enjoying a rest in the home of Capt. Spence, Bangalore. We have been here a week and we are both benefiting by the change. You wanted to know what a terrace roof was. It is a flat root. We had it built so that it would be easy to put on another story if we ever need it.

I think now we are in a position financially where we could support more workers. We are especially praying for a good preacher. There are a good number here that are beginning to see these truths which we teach, and if the right man is sent it will be a great boon to our cause. These I speak of are not natives but Eurasians and Europeans. How nice it would be if there could be a man and wife come, especially if she had some knowledge of medicine. I suppose I have written all this before but it is on my heart.

There are some of our children that have one parent and others that have both parents living. But what does it matter? We are educating them in Christianity and even if in later years their parents claim them it is reasonable to expect that they will not forget what we teach them. In this way we may be spreading the truth effectually, for when they go to their homes they will surely tell others what they were taught while with us and God can bless the simple telling of the story.

I must thank you for all that came in the boxes. The machine is just a little gem. We will find it very useful.

We are now in a position where we can do a great work. By this I mean that our funds are sufficient to support more workers. I think I wrote you concerning Shadrach (Horace Hastings) before but will at this time say that he has asked to be baptized. We are not quite sure that he fully understands so have not given our consent as yet.

I should like to meet the man that thinks he can live on the same that a native does. If we attempted it, it would mean going barefooted, wearing native costume, wearing no hat, eating with our hands, etc. It is simply madness to talk of such a thing. The Salvation Army tried this plan and one that did it for eight years told me only a short while ago that it was simply awful what he suffered. It did no good and only unfitted him for the work that he came here to do. He is now doing good work in the Wesleyan Mission and lives as a Christian. We ought not to let such things bother us but do they when we are trying to do our best. "A workman is worthy of his hire" whether in America or India.

I believe the Lord has much more for us to do here in India. We will keep on praying and working. And He will add His blessing. "Praise His name." J. M. SAUNDERS.

REPORT OF ANNUAL CONVENTION
Of the W. H. & F. M. Locals of Southern California

THERE convention was held on the afternoon and evening of Sept. 1, 1903, at the Southern California A. C. Camp in Los Angeles.

After a very good literary program was rendered, the following business was transacted:
- The officers elected were: Mrs. Sarah Brown, president; Mrs. A. Pinkham, vice-pres.; L. Grace Corson, sec. and treas.; Mrs. Sarah Brown general organizer for Southern California.

Motion prevailed that resolutions of sympathy be sent to Bro. Wellcome.

Motion prevailed to give Miss Carrie Ellis $5 per month for mission work.

It was decided that each local do its best towards raising funds for a campmeeting in connection with the Southern California Conference next Fall.

The five locals, comprising about 70 active members and 19 honorary members, reported to the effect that they were not in a very lively condition. But, so nearly as can be obtained from indefinite reports of locals and from the treasurer's report of money received at conferences, etc., between $350 and $400 has been raised during the past year for mission work, home and foreign.

Several deaths in the different societies have made our hearts sad and hindered the work also.

A collection was taken for the State fund amounting to $6. Six new subscribers were obtained for the All Nations Monthly.

The evening of missionary day was very profitably spent in listening to Miss Wilhelmina Armstrong, a medical missionary who has labored in India for seven years and expects to return there in the Spring. Her lecture was very instructive and encouraging, $24.76 was collected for her benefit.

The following are the resolutions of sympathy for Bro. Wellcome and family:

Whereas: We have been called, during the past year, to mourn the loss of our dear Sister, Mrs. G. T. Wellcome, and

Whereas: This body of W. H. & F. M. locals of Southern California has, by her death, lost a very efficient, energetic and faithful member and co-worker, therefore

Resolved, That we hold in grateful memory the beautiful Christian character, and the blessed fellowship we have enjoyed with her. And be it further

Resolved, That we extend our heartfelt sympathy to the bereaved husband and daughters and pledge to them our truest friendship in their deep sorrow. We will pray that God will alleviate this sorrow with His tenderest mercies.

L. GRACE CORSON, Sec.

THE WORLD'S CRISIS

THIS is a large sixteen page paper published by the Advent Christian Publication Society, Boston, Mass., edited by F. L. Piper. It is devoted especially to the doctrines of Christ's Second Advent, Saints' Inheritance, Conditional Immortality, etc.

Terms—$1.50 per year. Sample copy free. Address Chas. H. Woo 'man, Manager, 144 Hanover St., Boston, Mass.
FROM INDIA
From Miss Spence

BANGALORE, Aug. 24, 1903.

My Dearest Sister Taylor:

Your letter of July 22nd to hand. I will send you in this letter a tabulated report of our work in India. I received the card you sent with my picture on it. It is a very clear cut. I hope the cards will bring you in lots of money.

We will send you all the baskets we can get made as soon as I go back to Guindy, also the certificate bags which you want made. I think we will be able to keep you well supplied now that the girls have a nice place to work and live in. Our orphanage has been paid for in full and there is just a small balance yet to be paid on the treasury. This is nearly completed. We have realized about $14 by our card and this sum just gives us a grand well of water.

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WHICH IS NEEDED MOST?

Which is needed most? Money or Missionaries? To this question we answer emphatically, MISSIONARIES. We have never lacked funds to carry on our work. Every need has been abundantly supplied. Every day of our lives our hearts are filled with wonder and praise for the abundant means which God is continually sending to carry forward this work which He has graciously placed in the willing hands of His daughters. He could and would turn stones to money if it were needed for His work. But He never coeries the unwilling heart. It Adventists will ters. He could and would turn stones to money to carry forward this work which He has gra­

dantly supplied. Every day of our lives our hearts are filled with wonder and praise for the abundant means which God is continually sending to carry forward this work which He has graciously placed in the willing hands of His daugh­
ters. He could and would turn stones to money if it were needed for His work. But He never
cources the unwilling heart. It Adventists will not do this last-day work among the nations, He will give it to others who are willing to obey him.

In the October number of the Helping Hand are pictures of the missionaries who have just sailed for foreign shores under the auspices of the Woman's Baptist Foreign Missionary Society. Nine beautiful young Baptist women have thus given their lives to this work. We are waiting and watching for Adventist missionaries. We wish to send to India two young women, or a single man or a man and his wife, just as soon as we can find the right ones. Let all join in prayer concerning this. It was when Miss Saunders was praying God to send a woman to help Miss Spence that the Lord called her to go.

A LOST REPORT

A tabulated report of our India work recently received brought to us cheer and rejoicing and thanksgiving to God. After writing for the World's Crisis and Messiah's Advocate articles based upon the facts contained, the editor care­fully laid aside the report for publication in our All Nations, and long continued search has failed to bring it to light. The main facts, how­ever, we can give from memory. The number of our schools has increased to ten, and to our force of native workers we have added ten making twenty-five native workers now in our employ. The number of children in our schools is 528, in one caste school there being 103, and in another 90. We shall publish the report when we find it providing it is true at that time. Our work is constantly changing. We hope new schools will be taken up very soon, and since the report was made out our Bangalore school has been broken up by plague. Misses Spence and Saunders at last accounts were in Bangalore on their summer vacation, which was deferred because of the building of the Junior Orphanage, and they will doubt­less gather up the fragments of the scattered school, and start a new school upon its ruins. In order to keep in touch with our India work it is necessary to read every paper, and at this time we ask every subscriber to send in one new name.

MISSION LITERATURE


TREASURER'S REPORT

The paper goes to press earlier than usual this month, and the treasurer's report will be pub­lished in the next paper.

MUSIC

We have a new piece of music, "Come With Us;" both the words and music being written for and given to W. H. & F. S., by Mrs. Lizzie M. Wallace. It is of suitable size to paste in your hymn book. Price 3 cents, two copies for 5 cents.

BADGE YOUR CHILDREN

The badge "Go teach all Nations" is just what the juniors want to wear. Price 3 cents, two for 5 cents, 25 cents a dozen.

CHILD WIVES

The valuable little book, Child Wives and Widows of India should be bought and read by every Christian adult. Price 10 cents, twenty copies for $1.15. Send for twenty copies to sell. They sell rapidly outside our denomination as well as among our own people.

NEW LOCALS

Maine—Monhegan—President, Mrs. Angie Griffin; vice­pres., Mrs. Laurelia Pierce; sec., Mrs. Eliaza Cazalis; treas., Mrs. Ella F. Studley; Sunshine—Pres. Mrs. Olive W. Emer­son; vice-pres., Mrs. Amanda J. Sellers; sec., Mrs. Eva J. Smith; treas., Mrs. Luella Davis.


Vermont—Pres., Mrs. Nellie Smith; vice­pres., Mrs. Jane H. Colwell; sec., Miss Annie B. Daniels; treas., Mrs. Lillian Dean.
Helps and Hints.

In these days of missionary enterprise, when we so earnestly discuss the most successful plans for securing laborers to carry on the work at home and in the foreign field, and the best method for raising funds, we need not take time to say that children's mission bands, rightly led, may largely furnish the supplies in future years. It must be acknowledged by all that the best and surest way to establish our work for the future is to educate the children. The New York Legislature has just adopted this policy, with regard to temperance work with the children; and, surely, we must not be behind in our missionary labors.

1. How shall we organize? We answer:—
   1. Let the sister who has most real love for Jesus and little children be secured as a leader.
   2. Let all the children of the church and congregation be invited to meet her.
   3. Let her tell simply but feelingly the needs of heathen children,—for example, those poor child widows of India and then ask all to rise who wish to help them learn of Jesus. She will find that she has a band of workers at once.
   4. Let her explain the need of children having one to guide them in their work, and so lead them to elect officers, the duty of each one being explained.
   5. Then a pledge must be prepared, that shall state the name of the band, the object of its work, how often its meetings shall be held, and the amount necessary for each one to give to become a member. The place should be as central as possible, and the time best suited to the largest number. [We will send a Model Constitution to anyone who wishes it.—S. K. T.]

II. How shall we interest the children?
   1. By letting every look, word, and act of the president show that she is deeply interested herself. She must have her head and heart full of mission work,—so full that she can never get discouraged, never think of giving up the work,—ready for any amount of labor that will instruct the children and bring good to the cause.
   2. By keeping the children busy during the entire time of meeting. To this end, let the exercises be largely concert exercises. Children will be busy; and, if not kept so with the work of the hour, mischief will occupy their hands.
   It will add largely to the interest of the meetings, if one who can sing will consent to lead them regularly; but the children should sing, though there be no such leader. Instead of the president reading a chapter in the Bible, let her have the children repeat in concert texts on mission work, the beatitudes, the twenty-third Psalm, or the one hundred and twenty-first.—Children's Mission Band.

Resolutions of W. B. & F. M. S. Annual Convention

Recognizing the hand of Omnipotent God in the marvelous growth of our work, both at home and abroad, from its inception to the present time, and feeling that He has graciously granted us the privilege of being co-laborers with Him till the Lord of the harvest come, we, the Woman's Home & Foreign Mission Society of the Advent Christian Denomination in the seventh annual meeting, offer the following resolutions:

I. ORGANIZATION.

Observation and experience having taught us that in union there is strength, and to cement union there must be organization:
1. We recommend a formation of societies in all our churches and
2. We advise the work to be divided and subdivided as needed to utilize talents, promote interest and make labor easy.

III. OUR JUNIORS.

1. As the success of any work depends largely on the rising generation and children have frequently been used of God in leading their companions as well as their elders in good work, we urge the establishment of Junior Societies and advise that aggressive measures be taken for their education on mission lines, especially work in foreign lands.

III. OUR PAPER.

1. We commend most heartily to the women of our Advent denomination the faithful perusal of All Nations Monthly which has done so much to build up our mission work at home and abroad.
2. And we recommend to our Woman's Home & Foreign Mission Societies that they improve every opportunity to increase the circulation of this valuable publication and make it self-supporting.

IV. OUR MISSIONARIES.

Realizing in some measure the great labor and sacrifice of our missionaries in foreign lands and their need of our sympathy, we recommend that a message of love and confidence be sent Capt. Spence, Miss Spence, Miss Saunders, and Mr. Edwards from this convention by the secretary and we would urge all our members to continue holding them up to the throne of grace for especial help.

V. OUR PRESIDENT.

We desire to place on record our appreciation and deep gratitude for the continued faithfulness and untiring zeal of our beloved president.

VI. CONDOLENCE.

In the death of our beloved co-laborer, Sr. Welcome of California, we have lost an invaluable worker and words cannot express the sorrow we feel in her death. We would extend at this convention, the sympathy of our entire constituency to the bereaved husband and sorrowing daughters and we recommend that this resolution, with a letter of condolence, be sent the family by our secretary.

Appreciating the kindly effort of all who have assisted in making this meeting a success we tender thanks:
1. To the Campmeeting Association for the use of this beautiful ground and the courtesy of the brethren.
2. To all the speakers and singers, especially Mrs. Abbie C. Morrow for the helpful words.

Respectfully submitted,
Mabel R. Makepeace,
Nina L. McFadyen,
Lucretia A. Rice.
Committee on Resolutions.
LETTERS FROM INDIA.

From W. I. Edwards

VILLACHERI, (Guindy, P. O.) Madras P.O., India, Aug. 20, 1903.

Dear Mrs. Taylor:

YOU doubtless know that Miss Spence and Miss Saunders are away at Bangalore.

Several of my boys have the chicken pox in a rather severe form, otherwise they are getting on well. Fifteen have it in more or less severe form. Yes, the children are getting more or less Christian instruction with us, and thank the Lord for that.

Aug. 25, 1903.

The father of two of our boys from the Tellugu District, boys whom Bro. Thompson brought down at first, came here to see his boys as he went to and from Karur to learn rope making. He is a catechist under Mr. Thompson's employ. The father told me that he let his boys come here to get an education in English and in Tamil. Their language is Telugu and they are good boys. These are not real famine boys and not orphans although they have no mother. Yet I am glad they are here and hope that they will become useful men and good Christians.

There have come to us one way or another some children who have no parents, but these have a grandfather or mother, or aunt or uncle who is likely to claim their services as soon as it is realized that they have become able to work. The disappointment is that these boys are not considered entirely ours. But to be short it must be said that there are great possibilities, we are sure, in these children. I can say that I think a great deal of my boys and enjoy the time I can be with them. I wish I were better fitted to give them the training they ought to have. In fact I should like to put in a building here so they could have some training in carpentry and blacksmithing. Some of them are asking to be taught carpentry, and several show talent along that line. Last winter you remember that I attended the Missionary Council, the Decennial as a delegate. I was put on the industrial committee. The committee as a whole were constituted a permanent committee to study and report industrial conditions and problems. I am still on that committee. I know a little of the disappointments that those in other industrial schools have to contend with. There are many disappointments. Yet we may with God's blessing save some by giving them the Gospel as they study to become honorable men who labor with their hands for a living.

The Lord may give us preachers thus who can like Paul set those who hear them a good example of diligence and faithfulness. I have often coveted a piece of land near by so we could put ourselves in shape to teach farming in an improved manner. But I don't wish to rush at any of these things. There is a big enough problem for us if we take time to get ready to make what we do count. All missionaries who have ventured on these lines have had their ups and downs. Experience has been the teacher. Some have succeeded in lines that others have failed in.

SOME approve one thing and some another. They are all working to encourage their boys to be reconciled to God and live pure lives. So here the first aim is to set before them their need of a Saviour to save them from sin. We hope to build them up in the faith.

Perhaps you have heard that A. F. Randal, M.D. of Port Huron, Mich., proposes sending out a medicine chest and a homopathic treatises on medicine. It is quite rainy now and hinders the completion of improvements here. I am having a bath room attached to the house I live in.

I have confidence in the India work. My hand is to the plow here. I do believe that we are doing good by our work with our boys. I believe also that results are accruing and that the Lord will surely give more abundantly in the future, if we patiently endure, and do; and the work will continue to justify the sacrifice of money and Christian work that is given to carry on this India work. As you say it is impossible to express on paper what one would express in a conversation both by voice and by other explanations.

Yours in the Master's service,

W. I. Edwards.

FROM ALL NATIONS

Slave markets still exist in Arabia.

Out of 1,746 walled cities in China, only 247 contain missionaries.

The oldest medical missionary work in India is at Kashmir.

The only medical missionary work in India is at Kashmir. The Kashmiris are Mohammedan.

The Uganda railway across Africa will probably cost before completion £15,000,000.

In 1901, 4,000 copies of the Scriptures in Arabic were sold in Arabia.

Tibet has an area of 760,000 square miles, and an estimated population of 8,000,000.

Twenty-two per cent of the donations of the native Christians in the Sandwich Islands goes for foreign missions.

The income of the Church Missionary Society for 1901-02 was £637,000. Although it was an increase of £13,000, the year ended with a deficit of £25,000.

The Sunday School was organized in the last part of the eighteenth century, to popularize Bible study in the nineteenth. The nineteenth printed cheap Bibles for everybody in the twentieth.

In 1859 you could buy a man in the Fiji Islands for seven dollars, butcher him and eat him. To-day the Bible is in nearly every house, and on Sunday nine-tenths of the people may be found assembled in the churches for worship. What about the power and profit of foreign missions.

The closed land of Thibet, only 1,600 by 700 miles in extent, has just one European resident, and that the brave Miss Annie Taylor at Yatung, who made an astonishing journey through that country in 1892-3.

Japan has a population of forty-four millions, and the highest estimate of Christians in the empire is fifty-four thousand—that is, the followers of Christ stand to their heathen neighbors in the proportion of one to nine hundred. But account must be taken of the rapidity with which the Church has grown. It is only thirty-six years since the first Japanese convert was baptized, and only twenty-nine years since the first Japanese congregation was organized. It is as yet, indeed, but the day of small things, but it may be confidently said that the beginning made is a hopeful one.—Free Church Monthly.

MESSIAH'S ADVOCATE

A WEEKLY paper published at Oakland, Cal., every Wednesday, edited by W. R. Young, heralding the coming of our Lord, and exhorting to holy living. Eight four-column pages. Subscription, $1.50; to new subscribers $1.00.
INDO-AMERICAN LEAGUE

THE Indian-American Restoration League is a society formed for the purpose of instructing and arousing Americans to the horrors of Child Marriage in India. It is hoped that this League can prevail upon the United States to petition Great Britain to abolish child marriage. All women of all denominations and of no denomination are welcomed to the society. For further information address Mrs. Lawrence Holmes, 708 West 1st St., Los Angeles, Cal.

The following letter and poem from a member of the League will interest all our readers:

320 Broadway, Cincinnati, July 31, 1903.

My Dear Miss Bradford:

Your kind and lovely letter of July 27th and the 40 booklets came safely and I thank you for both.

I am pleased to think of your publishing the little poem which I sent you. Everything that pleads for our suffering little ones of India should find its way all over our great land and abroad too, that the hearts of the whole Christian world may be touched into action for the rescue of these hapless innocents.

There is a Hindu, Sivami Trigunatita, lecturing in Los Angeles. One of the papers published an extract of his remarks on child marriage. The President of the Los Angeles Branch of our League answered these in the columns of the same paper, refuting his statements and quoting powerful authority as testimony against his statements. One thing he said I give as example "In India it is thought that the purer and younger the child is at the time of marriage the greater the sacrifice." He did not mention that little girls of tender years were the sacrifices to adult husbands whom a cruel custom protects and the helpless little wife is often slaughtered on the altar of lust.

These Orientals come here and their fine language and lofty presentation of subjects mislead our Western youth because we interpret as we understand and this is widely different from the reality. This Sivami was very angry when he saw the article which boldly and frankly contradicted him, and he sent a threatening message to the writer, telling her that she was "opposing a force altogether too strong for her and she would be crushed." The idea of this Hindu threatening an American woman and in her own country! He must have forgotten and thought he was dealing with one of the poor already-crushed women, or children of his own degraded land.

I hope that the women of this great Republic will not bow down to any of these representatives of a false religion, believing that their sex is revered in India. The woman, there, is nothing.

I did not think to write so long a letter, dear friend, but knowing that your sympathies lie with the efforts to help these martyrs to caste and custom, I could not refrain from speaking of the teacher who possibly has some sacrifices himself.

Your little books do a world of good and are strong witnesses for the truth. Yours faithfully,

Caroline P. Wallace.

"THE CHILD WIVES OF INDIA"

Mary O. Page of Chicago

Do you hear those children calling
From far-off India's plain?

Hark! their cry is most appalling
As it comes across the main

'Tis mingled, too, with sobbing
And cries of pain and tear;

Their hands stretch out for pity—
And, is there no help near?

Those tender, shrinking little ones
So innocent and frail,

They're moaning, sad and suffering.
Will no one heed their call?

Their myriad woes are mingled
In one great tidal wave
And sweeps across a Continent
For some strong arm to save.

In this new-born century
Can lands stand idly by
And hear repeated in their ears
This most pathetic cry?

The little ones who weep must smile.
The sad have no more tears
For on the bright horizon's rim
A star of hope appears.

COLUMBIA—stop to listen!
Her inner thoughts attend;
She's proved for many a kingdom
An ever helping friend.

She's gathered to her ample breast
The sad of every land,
The woes of many a broken heart
HER heart can understand.

She's known the clanking of grim chains
But, now, her slaves are free—
She hastens to lend her aid, to give
These babies their liberty.

"So lean your little hearts on mine"—
Her great soul speaks at length—
"I'll reach across the seething brine
And lend to you my strength."

But not with shot and shell, for see—
The fabric of her soul
In one deep agonizing prayer
Goes— in a MIGHTY SCROLL—
And Kings must wake from apathy;
And Thrones their power make known;
Nor let such base iniquity
Sleep so near a throne.

In one unending prayer
Wax to a mighty scroll—
And Kings must wake from apathy
And Queens their power make known;

And prison doors unclasped must be;
And welded chains must fall;
And Creeds must glow with liberty
FOR GOD REIGNS OVER ALL!

FROM GAINSVILLE, FLA.

Report of Local Society

We have ten active members, three honorary and two associate members; we have received one new member since organizing.

We hold meetings every Thursday afternoon. Three weeks we work or sew making articles to sell whereby we can earn money for church work. The fourth Thursday we have set aside for the study and discussion of Foreign Missions. We pay our dues and take two copies of All Nations Monthly. We are trying to stir up an interest among the children in mission work both home and foreign. Have organized a society of "Gleaners" auxiliary to the local society with Miss Alice Bailey superintendent. Have raised in connection with the "Gleaners" to Sept. 15, $58.23 used for home work.

Mrs. Addie Roth, Sec.
HELP US TO SHINE

The Farther Lights are shining, Lord, for thee.
Our light is feeble yet, but grant that we
Emptied of self, filled only by thy power,
May ever stronger grow, each day, each hour.
Help us to shine in work, in deed, in life,
To be bright points of light, to shed gloom and strife;
To shed the radiance of thy love afar
Where heathen women and the children are.
They, too, would love thee, Lord, if they but knew;
Help us to send the Word, so dear, so true;
To pray and give, till they with us shall meet
In endless, loving praise at Jesus’ feet.
—Ida Henneman, in The Helping Hand.

COUNSEL

Wouldn’t thou win a grand success?
Choose the way of righteousness;
From all sin for cleansing flee.
To the fount of Calvary.

Of all evil thoughts beware,
Fear “the first wrong step” to dare,
Reaping comes—then sow with care.
During life’s spring morning fair.

Seeds all pure of light and love,
From the Husbandman above,
Scatter with a liberal hand.
By “all waters” through the land.

Life is precious planting time;
Sow for Christ in every clime.
That with sheaves, at reaping time,
You may come with joy sublime.

Phebe A. G. Sherman, Colton, Cal., 1903.

THE BOYS AND GIRLS OF INDIA

I remember one boy fourteen years old who ran away from
our school three times. He was treacherous and deceitful, and
used to go to the neighboring mission school and get the boys
to trouble. Again and again we brought him back.
Some money was stolen from a trunk, and I had a great trial.
The servants were brought up one by one, and after prayer and
a very solemn appeal to the conscience of the boys we asked
God to show us who was the guilty one. I saw this boy’s head
had finished he immediately threw himself on his knees and
bent into a church built of snow and drank the oil out of the lamps.

That night he was converted in the jail. Then I went to the
officers and interposed in his behalf and asked if they would not
let him off. They refused to do so unless I would give bonds
for him. He did not utter one word of complaint or anger, but when I
had finished he immediately threw himself on his knees and
cried, “Let us pray.” And such a prayer as that little boy offered as he smote after that whipping!
To-day he is standing firm, preaching the Gospel to his own
people.— Rev. Mr. Thompson.

Among the Eskimos, where wood is hard to find, a missionary
by hard work built a church of whalebone and sealskin. One
night when the dogs were hungry they ate it up. Dogs also broke
into a church built of snow and drank the oil out of the lamps.
—Selected by Mabel E. Place.

CRADLE CORNER

ALVA BLOSS SANDERSON, Stafford, Kansas.
IONA MAY SANDERSON, May 10, 1902.