THE Superintendent of our mission work in India, Miss Alice G. Spence, has just begun her fourth year as our missionary. She succeeded her sister, Mrs Minnie Martin, now living in Bombay, who was with us two years. Miss Spence is the daughter of Captain James Spence who has had charge of the mission work of the A. C. Denomination in India since that work was first begun. She was born in India, where Capt. Spence's family resides, and is by nature, education and Christian character eminently fitted for the position which she now fills, not only having executive ability of a high order, love for her work and great faith in God, but being a certificated Superintendent of schools, thus bringing our work into relation with the government which is quite desirable. She is twenty-eight years of age, and we hope she will remain in our employ until the Master of the Harvest comes and the reapers gather home the golden sheaves.

S. K. T.

BEAUTIES OF HINDUISM

THE great majority of the population of India consists of idolaters, blindly attached to doctrines and rites which, considered merely with reference to the temporal interests of mankind, are in the highest degree pernicious. In no part of the world has a religion ever existed more unfavorable to the moral and intellectual health of our race. The Brahmanical mythology is so absurd that it necessarily debases every mind which receives it as truth; and with this absurd mythology is bound up an absurd system of physics, an absurd geography, an absurd astronomy. Nor is this form of paganism more favorable to art than to science. Through the whole Hindu pantheon you will look in vain for anything resembling those beautiful and majestic forms which stood in the shrines of ancient Greece. All is hideous and grotesque and ignoble. As this superstition is of all superstitions the most irrational and the most inelegant, so it is of all superstitions the most immoral. Emblems of vice are objects of public worship. The courtesans are as much a part of the establishment of the temple, as much the ministers of the gods, as the priests. Acts of vice are acts of public worship. Crimes against life, crimes against property, are not only permitted but enjoined by this odious theology. But for our interference, human victims would still be offered to the Ganges, and the widow would still be laid on the pile with the corpse of her husband, and burned alive by her own children. It is by the command and under the special protection of one of the most powerful goddesses that the Thugs join themselves to the unsuspecting traveller, make friends with him, slip the noose round his neck, plunge their knives into his eyes, hide him in the earth, and divide his money and baggage.—Lord Macaulay in Lux Christi.
REPORT FOR 1902-1903
Women’s Home & Foreign Mission Society of the Advent
Christian Denomination

GUNIDY, MADRAS, INDIA.

In writing this report I feel I have not much to
say that has not been spoken or heard of be­
fore but since such things as reports must be
written I will endeavor to give in a condensed
form what has been done during the past year.

In looking back at the old year we might well
say “Ebenezer” for “hitherto the Lord hath helped
us.” His smile and His blessing have sealed all our
work and we have felt His guiding and His keeping
power through the dark, stormy days as well as in
the bright, sunshining ones. And who are they
who do not have the clouds and the sunshine in­
termingled in this life? Only when “the great day
breaks” will all shadows flee away.

We have had trials to meet, difficulties to over­
come, disappointments startling us in the face, but
for all this

“We have not been greater than His grace,
The storm has not hid His blessed face,
We are satisfied to know that with Jesus here below
We can conquer every foe.”

Yes, even the foes of heathenism with all its strong
dark forces of caste, superstition, ignorance, un­
belief, immorality and corruption.

SCHOOLS

The year opened brightly for us. The new
schools have started and each one has had its op­
opposition of some of the parents which we
have had to meet because the gospel was being
preached to their children. Many a time when
some child would go home with some verse of
Scripture or a Bible story to relate to their mother,
not less than ten or fifteen children would be with­
drawn from school the next day. But as I write I see something rising out of
the group—the walls of the orphanage—and
the sound of carts and workmen’s voices shows
that something is being done.

We hope to have the girls’ orphanage ready for
them in a few months and I am sure they will
take pride in keeping it neat, clean and beautiful.

The great drawback to the thatch is that it is not
safe for India where there are “creeping things
innumerable both great and small,” and sometimes
bigger things than these to give the girls a scare.

Our hearts are full of thankfulness and praise to
our heavenly Father for providing the means for
the building of our orphanage and for all that has
had to be done in the past year in the way of
building, etc. We have had many and heavy ex­
penses incurred by improvements and the building
of store-houses and kitchens, connected with
the orphanages and for all these things He has been
mindful of us and hitherto we have lacked nothing.

PREACHING, BIBLE WOMEN, ETC.

Our out-door preaching has been carried on with
the help of the preachers and the teachers of the
schools, but we should like to say here how much
we would like to have another preacher for there
is lots of work for him.

The Sunday Schools still continue to grow and
there is a S. S. connected with each of our schools.

Another great need in each of the villages we
work in, is a Bible woman—for only with the co­
operation of the parents can we expect our schools
to grow in numbers from year to year. Besides,
this house to house visitation is so essential to the
poor neglected woman in India who sees no one
this house to house visitation is so essential to the
poor neglected woman in India who sees no one

DEATH AND LIFE

In our orphanages we have had many anxious
weeks with our sick children. Death entered our
camp last October and took away in a week two
bright little girls, who are resting in the Lord till
that day when He comes to make up His jewels.

In December last we had the joy of seeing eight
of our children confess their Lord by baptism. Thus
one by one we hope that many shall be gath­

Continued on Third Page.
ered into His kingdom and reign with Him hereafter.

As to the evident signs of spirituality in our work we have too much to be thankful for. Many of our boys and girls are bright, earnest Christians of which we have many evidences. One girl, a particularly sweet girl of 13, is quite an example to all our girls. One of the girls happened to go up to her and said “How is it you never get angry and you are ever ready to help everyone.” She replied “I try to walk in love and serve Jesus as best I can.” Well, this girl is much respected and loved by all the children and we have many more in whom a radical change is being worked.

Some time ago we found the children rather quarrelsome and for our Sunday service we took 1 Corinthians 13th chapter and spoke on Love. This really roused the children and since that time they are trying to live up to it. For all these workings of grace we praise our heavenly Father that His Holy Spirit is working in the children to will and to do of His good pleasure.

NATIVE WORKERS AND MISSIONARIES

Our native workers have on the whole been satisfactory with the exception of one who said he was afraid to preach the Gospel to the children because he feared the people. Needless to say that such a man was not tolerated in our mission.

We see many more fields we could enter and need more workers. Brother Edwards has quite settled into his place at Velacheri and is much loved and respected by the boys and he has plenty of work to do and little time to do it in.

Miss Saunders is plodding away at the language and making good progress—learning not only this but all the “ways of India,” which no one can learn or know about until they have lived in India. She is a very bright, enthusiastic worker and is never sorry, I think, for having forsaken all to bring the gospel of good tidings to Dark India. I need hardly say anything about myself except that I consider it a great joy and a still greater privilege to be one of the weak but willing workers used by the Master.

A CHURCH

Last but not least. We have great pleasure in stating that our church has been fully organized—the first Advent Christian Church in India and we hope as soon as we have the orphanage built to see the walls of a new church edifice rising up, not very far from it and a good earnest minister as its pastor in India.

In looking back on the past year we cannot but with the Psalmist of old “Consider how great things He hath done for us” and we trust Him for all that we hope to see done in the future in the advancement of work and increase of workers, knowing that He will guide in everything and open the way and provide the means as soon as it is good for us.

We would not, however, forget to thank all our faithful, earnest and zealous workers, across the seas for their interest and love in the work, who though not in India as missionaries, are missionaries in the real sense of the word. We also thank all those who so kindly write to us from time to time and perhaps never get an acknowledgment for the same because of the want of time and pressing business duties.

In concluding we pray that His Kingdom may come and that we may be His faithful stewards who will receive His “well done” when He comes. “Lord over all as tho’ the years We plant with joy and sow with tears Help us to serve with praise or blame For love of Christ and in His name.”

Alice G. Spence.

Guindy, 21 April, 1903.

TABULATED SYNOPSIS

LOCALITIES

Adyar, Bangalore, Guindy, Guindy Village and Jeldenpet.

SCHOOLS

We have eight schools, five among the Pariahs, one Brahmin (the highest caste in India) and two other caste schools. In connection with each of these we have a Sunday School. We have also a night school in connection with the Worcester School at Jeldenpet. Some of these schools are called after the names of those who support them. So we speak of the Shaw School and the Thayer-Springfield School at Vilacheri, the Pacific Coast School at Bangalore, the Hammond School at Adyar, and the Worcester School at Jeldenpet.

WORKERS

Captain James Spence, Honorary Manager and Treasurer; Miss Alice G. Spence, Superintendent of Schools and Zemana Work; Miss Jess M. Saunders, in charge of Girls’ Orphanage; W. Idell Edwards, in charge of Boys’ Orphanage.

In addition to these we have fifteen native workers including one Evangelist, five Head Masters who teach in our schools and preach Sundays, five women teachers, two Bible women, and two young men who teach infant classes in our large schools.

ORPHANAGES

Our Ransom Home Orphanage at Vilacheri contains fifty-six boys and our Orphanage at Guindy fifty girls. The boys have a comfortable home, and the girls hope soon to be removed from the shed they now occupy to the new orphanage which is being erected.

PROPERTY

Our Ransom Home which contains the Boys Orphanage, and is a home for Mr. Edwards has cost us in all about $600, and would doubtless sell for twice that sum. Here we have three or four acres of land where our boys work, and on which we hope to raise vegetables enough to supply both orphanages. We have a fine cocoanut grove and two wells, and here is located our baptistry. At Guindy, three miles distant, is our mission station, the home of Misses Spence and Saunders. Here property is much higher than in Vilacherie, and the station with repairs cost us about $1000. Here our Girls’ Orphanage is going up.
SUBJECTS FOR SPECIAL PRAYER

1. We much need another preacher in India. We would prefer to send a man and his wife.
2. We need some more Bible women. We should have one for every village. See Miss Spence's report.
3. Pray for our Junior work in this country.
4. Our young people, the sons and daughters of Adventists have for forty years been drifting away from us. We need to stop this loss of energy and power, of beauty and hope. Can we not get interested and busy in our great last day work, retain what we now have in our denomination.
5. For our All Nations Monthly.

BEGIN NOW

Let all our members and friends begin now to get ready for Alton Bay camp meeting. Plan to get there Monday, August 17, so as to be there Tuesday, August 18 at our Annual Mission Convention.

LOCALS

Let every local send delegates if possible.

BY-LAWS, ARTICLE VIII

Sec. 4. Each Active Member not connected with any local society shall be entitled to one vote, either directly or by proxy. Any local society of seven members or less shall be entitled to one vote for each member; and local societies having more than seven members shall be entitled to an additional vote for each additional seven members. In case no member of the local society can attend the annual meeting, the Secretary of the local can send the votes to the Secretary of the general society, who shall cast them for the local society.

NOTICE TO MAINE LOCALS

The Maine State annual business meeting, for the election of State officers for the coming year, will be held at the Mechanic Falls campground, Aug. 20, 8 o'clock a.m. Let all locals send delegates and reports. If not sent as a delegate come and get interested in the work.

Flora B. Brown, Pres.
Retha A. Glover, Sec.

RECESSIONAL

BY KIPLING

God of our fathers, known of old—
Lord of our far-fung battle line—
Beneath whose awful hand we hold
 Dominion over palm and pine—
Lord God of hosts, be with us yet,
Last we forget—lest we forget.
The tumult and the shouting dies—
The captains and the kings depart—
Still stands Thine ancient sacrifice,
An humble and a contrite heart,
Lord God of hosts, be with us yet,
Last we forget—lest we forget.

For called our navies melt away—
On dune and headland sinks the fire—
Lo, all our pomp of yesterday
Is one with Noah and Tyre,
Judge of the Nations, spare us yet,
Last we forget—lest we forget.

If, drunk with sight of power, we loose
Wild tongues that have not thee in awe—
Such boastings as the Gentiles use,
Or lesser breeds without the Law—
Lord God of hosts, be with us yet,
Last we forget—lest we forget.

For heathen heart that puts her trust
In reeking tube and iron shard—
All valiant dust that builds on dust—
And guarding calls not Thee to guard,
For frantic boast and foolish word,
Thy mercy on Thy People, Lord.

JUNIOR ORPHANAGE FUND

Amount required, $2,000 00
Money received, $1,668 42
Conditionally pledged, 270 00
To be raised by July 1st 61 58
Total, $2,000 00

Our Junior Orphanage is fast going up, and all will rejoice to know that there is no doubt that the $2000 required will be raised. We have only $61.58 to raise in order to get the $270 conditionally pledged, and there are still some pledges unpaid, and some cards to be returned. We hope every local society will have a service of praise in gratitude to God for this gracious blessing which He has bestowed upon us.

NEW LOCALS

OREGON—Cornelius, President, Mrs. Alice Wolfe; vice-president, Mrs. Kenton; secretary and treasurer, Mrs. E. C. Fitch.

FLORIDA—Tampa, President, Mrs. Susie Jackson; vice-president, Mrs. Lucy E. Lester; secretary, Mrs. J. T. Green; treasurer, Mrs. M. Colesky. Gainesville, President, Mrs. Baird; vice-president, Mrs. Hart; secretary, Mrs. Roth; treasurer, Mrs. Waller.

A MISTAKE

By mistake we omitted to credit in our last paper Geo. E. Teeple of Hartford, Ct., $2.00, Hartford local $3.00. These omissions will appear in the Treasurer's report in the August paper.
LETTER FROM INDIA

From A. G. Spence

Guindy, May 21, 1903.

My Dearest Sister Taylor:

Yours of last mail to hand together with the money order of $435 or Rs1334-1-0. I think you are just doing splendidly. The orphanage would have had its roof partly on by this week had we not been blessed since Sunday with refreshing showers of rain which has stopped the work this week. Otherwise it is going on very well and in a month I think we will have the children safely quartered in their new premises. I will be so glad when I know they are in a safe place. We had a terrible hurricane last Sunday night accompanied by thunder, lightning and heavy rain. Although I was thankful for the rain which was so much needed—yet I trembled at the thought of the children being in such an unsafe place. The thatched building has seen its best days and has done good service, but now it seems to be fast falling away because of the inroads made by the white ants. The children were a bit alarmed at the fierceness of the storm, but they knew that there was a greater shelter in the time of storm and started in with a praise and prayer meeting at midnight. It sounded so sweet to hear their young voices mingling in praise to their Creator in the midnight watches and then there were times of quietness when they were praying. After having got some comfort and assurance in these they quietly settled down for the night again to sleep safely, for underneath them they knew were the everlasting arms.

We have had continuous rain for four days now and it is most unusual—but you cannot think how thankful we are to our heavenly Father for sending these lovely showers to refresh His creatures. We were feeling the heat considerably but after a respite of four days cool weather we feel as if we could stand another long siege of hot weather again. This rain is good for the building too, as the brick and mortar will set more strongly together.

I must not forget to say too that during the storm the children fared very well, the thatch having leaked only in one place.

NEW SCHOOLS

Yesterday evening I was out visiting a far out village where there is a good opening for two new schools and where the gospel has never been preached. There is there both the caste and pariah villages. I went over to the latter first and viewed the site for a schoolhouse and had a long talk with the villagers. On my return from there I was hailed by the Brahmins who begged of me to open a school for them too. The pariahs who had accompanied me backed off and stood about thirty yards away, and kept quite silent, never daring to open their mouths. Poor creatures, I did pity them standing in awe of men like themselves, but we thank God that He is no respecter of persons. Oh this dreadful caste distinction! What a lot of trouble it makes everywhere. In this village there is a huge temple and I asked to be allowed to enter and see what was in it—they replied "Oh no, you must not go, you will defile the sacred temple and the god will be angry." Poor ignorant people this is all they know.

I am going to open schools here and have open air preaching sometimes. I know the Brahmins will object but we can preach to the pariahs too and they I know will give us a hearing. We have a very encouraging work going on at Jelden-pet pariah village. How eager the people are there to hear the gospel.

When the weather gets cooler we are going on a tour there for four or five days taking with us a tent which we can hire here. Of course there is no house to live in and I am sure it will do our cause a great deal of good to get amongst the people like this.

I must close now. With much love and praying that God will spare you long to us and give you the needed strength for all your duties. I am, Yours lovingly,

Alice G. Spence.

IS IT NOTHING TO YOU?

"Is it nothing to you, all ye that pass by?" Lam. 1:10.

Is it nothing to you, O ye Christians,
That millions of beings to-day,
In the heathen darkness of China,
Are rapidly passing away?
They have never heard the story
Of the loving Lord who saves,
And "fourteen hundred every hour
Are sinking into Christless graves!"
Is it nothing to you, O ye Christians?
Can you say you have naught to do?
Millions in China are dying unanswered;
And is it nothing to you?

Is it nothing to you, O ye Christians,
That in India's far-away land
There are thousands of people pleading
For the touch of a Saviour's hand;
They are groaning and trying to find Him;
And although He is ready to save,
Eight hundred precious souls each hour
Sink into a Christless grave!
Is it nothing to you, O ye Christians?
Can you say you have naught to do?
Millions in India dying unheeded;
And is it nothing to you?

Is it nothing to you, O ye Christians,
That Africa walks in the night?
That Christians at home deny them
The blessed gospel light?
The cry goes up this morning
I rom a heart-broken race of slaves,
And seven hundred every hour
Sink into Christless graves!
Is it nothing to you, O ye Christians?
Will ye say ye have naught to do?
Millions in Africa are dying unsaved;
And is it nothing to you?

Is it nothing to you, O ye Christians?
Oh, answer me this to-day!
The heathen are looking to you;
You can give, or go, or pray,
You can save your souls from blood guiltiness,
For in lands you never trod
The heathen are dying every day,
And dying without God.
Is it nothing to you, O ye Christians?
Dare ye say ye have naught to do?
All over the earth they wait for the light;
And is it nothing to you?

—Grace P. Turnbull.
LETTERS FROM INDIA

From J. M. Saunders
Guindy Mission, May 6, 1903.

Dear Mrs. Taylor:

Yours of March 28th at hand. Am glad that you got the measurements alright. I will send all of the girls that may come in hereafter, but you will have to look to Mr. Edwards for the boys. By the height I mean the length that a Mother Hubbard would have to be if the parent chooses to make them. I would leave this optional with them. All of the children shall stand as you have assigned. We will simply fill vacancies as they occur.

It is no use to think of taking a picture of all the new children unless we can get plates or films for our camera. It is a lovely camera but a very awkward size in this country. I am trying though for our camera. It is a lovely camera but a very awkward size in this country. I am trying though for our camera. It is a lovely camera but a very awkward size in this country. I am trying though for our camera.

I see that the A. A. M. have lost two of their board, Bros. Call and Burr. They were both good men and will be much missed. But God will I feel sure raise others to take their places so that the work can go on. The time is drawing near when the last message will be given. I wish I might be found when Jesus comes, telling the sweet story of Salvation to some of these poor women in this land.

With the orphanage money you may put another $100 that Alice and I have raised by subscriptions from friends.

This we have kept as a separate fund so you may have the benefit of it now. I do hope and pray that the desired amount can be raised. I will have Alice give you an account of what money we have in the bank at present.

What do we want? Well, I should say clothes. If the locals and friends get slack and do not furnish them then we can see which will be the cheapest to buy cloth there or here. If the sisters will send some pieces of cloth anywhere from three to eight yards that will be just the thing.

Our children at present are well. We have made a change in teachers for the girls so that now they only have women teachers.

With love,

Jess M. Saunders

From W. I. Edwards

Dear Mrs. Taylor:

It looks to us that a better plan would be for people to make themselves responsible for the keep of one or more children and that they ought not to insist on having a special child allotted to them. To say the least, they ought not to be allotted until they have been here for a year or more.

I believe that first and foremost we ought to give to missions to please Jesus and get the Gospel to the heathen and not wait for our sympathies to be moved.

I am trying to get the stuff here to make my place more cool at midday, so I can study and rest easier, but at present the prepared-cocoanut leaves are not obtainable so I must wait awhile.

May He bless us and give us a revival here and help us to see and do what He would have us do.

W. I. Edwards.

REPORT OF SABATTUS, ME., LOCAL

Report from June 24, 1902, to April 9, 1903.

Number of members nine, eight active, one honorary. Six joined since June. Held nine meetings.

Contributed for India box, 21 garments, 1 quilt, 1 large scrap-book, towels, combs, thread, thimbles, pins, needles and sewing bag, also dolls, cards, and toys collected by the children.

A Junior Society has been organized by Sister Fanny Halliday, with a membership of 12.

Amount of money raised $8.75. $1 sent for transfer fund. Friends of the society have given $25 in money, also nine yards of print and two dozen buttons. Money in treasury at present time $2.73.

Blanche E. Hurst, Sec. Pro tem.

ANNUAL REPORT OF NO. CALIFORNIA

San Francisco, Cal., April 10, 1903.

Meeting was called to order at 1 p. m. by the President, Mrs. A. R. Organ. Meeting opened with singing and prayer. Minutes of last meeting were read and duly approved.

President reported having done considerable corresponding with the locals, bringing before them the plan of aiding in the support of the Bangalore School in India. The result of these efforts was very encouraging. The reports showed that the societies were alive to mission work and ever ready and willing to do with their might what their hands find to do to help spread the glad news of salvation to the perishing ones.

Several new members were received, also a number of subscribers to All Nations Monthly. During this meeting $16.75 was raised toward the building of the Girls' Orphanage. Elder E. Fiske of Napa preached a stirring missionary sermon.

God grant that the interest in our societies may continue, and that many may be brought to Christ through their efforts.

Mrs. Minnie Young, Sec.-Treas.
TREASURER’S REPORT
From May 15, to June 15, 1903.

RECEIPTS
Balance on hand May 15, $10 08
Cash, fees and contributions, 734 20
Subscriptions, 994
Sales, 8 33
Total receipts, $762 53

EXPENDITURES
Sent to India, month’s expenses, $187 35
Sent to India, Junior orphanage, 387 62
Business Manager one month salary, 8 33
Bookkeeper and office clerk, 20 00
Telephone for June, 80
Postal Orders for India, 5 00
Printing All Nations, Apr. and May, 49 25
Cuts for All Nations, 1 50
Letter Seal, 1 00
Postage and stationery, 10 99
Expressage, 1 25
India supplies, 33 89
Expenses of Mid-winter convention, 6 50
Freight and warehousing on India boxes, 16 93
J. Clayton Cowles for ionsery to sell, 19 84
Sundries, 78

Total expenditures, $751 06
Balance in treasury, 11 49

1. Adjustments and corrections may be necessary for the complete accuracy of this transcription.

Lena N. Bradford, Treasurer.

MONEY RECEIVED

California—Oakland local $7.50, Northern California support of Bangalore school month of June $7.25, Pomona local 50 cents, Mrs. Meachen 50 cents, Los Angeles local $13.50, Southern California support of Bangalore school May, June, July $15.00, San Francisco local $2.50, Dr. A. E. Colerick $4.50.

Connecticut—Hartford local $5.00, Bristol local $5.00, Rev. Anna Morse $5.00.

District Columbia—Granville Fenrald $1.00.

Indiana—S. Roxana Wince $5.00.

Indian Territory—Dr. and Mrs. H. C. Way $15.00.

Maine—Ludlow church $1.00, Evelyn G. Manzer $1.50, Old Orchard local $7.50, Josephine Holman $2.00, Mrs. L. J. Brown 50 cents, Samuel Stanley $2.00, C. A. Moody $1.00, John Stanley $1.00, Lyman Stanley $1.00, Gerte Stanley $1.00, Elizabeth Stanley $1.00, Aiwilda Stanley 50 cents, S. Hooper $2.00, Harry A. Johnson 50 cents, collection at Allentown church $3.25, Bangor local $3.50.

Massachusetts—Ralph Waters $1.00, Mrs. Geo. Whittles, Miss A. Brayton, Mrs. Bisph, Mrs. Gale, Miss Marsden $4.00, Mrs. E. A. Drew $1.00, L. J. Waters $3.00, Mrs. Mabel R. Makepeace balance on machine for India $4.00.

Minnesota—D. L. Thayer $3.00.

Nebraska—Mr. and Mrs. H. E. Newberg $10.00.

New Brunswick—St. Mary’s local $19.30, Woodstock local $12.25, Mrs. Bertha Kearney 50 cents.

New Hampshire—R. C. Jackman $2.00, Pittsfield local $6.50, Pittsfield Junior Society $1.00, James H. Downing and Mrs. Downing $2.00.

New Jersey—Carrie A. Martin $2.00.

New York—Heoistock Falls local $4.20, Alice Twining $15.00.

Ohio—J. B. Fuller 75 cents.

Oregon—Support of Bangalore school, May and June $6.70.

Rhode Island—S. Rocky Brook $5.00.

Vermont—A friend $20.00, B. M. Caswell $6.00.

Wisconsin—Sparta local $1.05.

Sale of hose—Old Orchard, Me. local, $3.00; Bristol, Conn., local, 63 cents; Carthage, Me., $1.00; Sales $8.33; Subscriptions $9.94; Junior Orphanage $57.65; total receipts $752.47.

Lena N. Bradford.

RECEIVED FOR JUNIOR ORPHANAGE.

California—Dr. A. E. Colerick $1.00, Miss V. E. Wallace, Mr. and Mrs. C. W. Kerlin $7.00, Susie Billington $1.00, W. L. Zader $10.00, collection at conference Colton $13.18, Los Angeles local 75 cents, collection A. C. church Los Angeles $10.00, Mrs. L. Grace Conson $1.00, Mabel Conson $1.00, Mrs. A. R. Organ $1.00.

Connecticut—Lena Berry $3.00, Vina Berry $1.00, Mr. and Mrs. Chas. Phinney $1.00, Minerva Shepard $1.00, H. B. Bowes $2.50, Hazel S. Lyford $1.00, George F. Stedman $3.00, Grace L. Bodge $5.00, Osca A. Wotton 50 cents, a friend $2.00, Mary Stanley $5.00, Capt. Eugene Stanley $5.00, Dr. A. W. Taylor $5.00, Mrs. Albion Wotton $1.00, Johanna Nilson $2.00, Susan W. Trefethen $1.00, Mrs. S. C. Blood $1.00, Emma S. Knight $1.00, Martha M. Cole $5.00, Alice M. Brewster’s S. S. class Crouseville $5.00, Dover & Foxcroft locals $10.00, A. C. Sunday School Bridgton $4.50.

Massachusetts—Ida E. Cook $1.00, A. C. Sunday School Acushnet $64.00, Elizabeth Mages $2.00, Lowell local or S. S. $12.00, Rev. Frank Shattuck $10.00, Helen E. Pauli $1.00, Evelyn M. Pauli $1.50, Sadie Fields $1.00, Frank L. Bartow $1.00, H. E. Warren $2.00, Mrs. H. S. Bridge $75 cents.

Michigan—D. O. Heeter $1.00.

Missouri—H. E. Dyer $1.00.

Nebraska—Collection in Union S. S. McCook $2.00, Myrtle Short 30 cents, Mrs. William Gibson $1.00, Joseph Lester Brooks 2 cents.

New Brunswick—Sale of pictures St. Mary 60 cents, Woodstock local $10.00, Maggie Devoe $1.00, Florence Lickerson 64 cents.

New Hampshire—Clady’s Valpy $75 cents, Mrs. H. E. Little 25 cents, Anna A. Downing $1.00.

New York—Sarah A. Eno $1.00, Mina L. Dowell $10.00, Infant Class, Christ Mission S. S. Buffalo $1.05.

Ohio Territory—Pauline Benton $1.00.


Oregon—Mrs. Yates and George Yates 26 cents, Joseph Ward 50 cents, Grace Upton $3.00, Collection Portland $15.00.

Province Quebec—Mrs. P. D. Marston $3.00.

Rhode Island—Mrs. C. S. Chappell’s S. S. class, Peace Dale $1.00.

Washington—Mrs. A. A. Weeks $2.00, M. E. & Lizzie Watson $2.50.

Wisconsin—Annie Letts $3.00.

Total $387.65; previously acknowledged $1280.77; total amount $1668.42.

THE WORLD’S CRISIS

THIS is a large sixteen page paper published by the Advent Christian Publication Society, Boston, Mass., edited by F. L. Piper. It is devoted especially to the doctrines of Christ’s Second Advent, Saints’ Inheritance, Conditional Immortality, etc.

Terms—$1.50 per year. Sample copy free. Address Chas. H. Woolman, Manager, 144 Hanover St., Boston, Mass.

MESSIAH’S ADVOCATE

A WEEKLY paper published at Oakland, Cal., every Wednesday, edited by W. R. Young, heralding the coming of our Lord, and exhorting to holy living. Eight four-column pages. Subscription, $1.50; to new subscribers $1.00.

Allowing one letter of the Bible to represent one person in India, it would take seventeen Bibles to represent them all.
OUR ORPHAN BOYS

We have now fifty-six orphan boys in India who are living in the Ransom Home so generously provided for them by Dr. Ransom of Somerville, Mass. W. Idell Edwards has charge of them, and he has both heart and hands full with this work. Before they came to us these boys worshipped idols, and many of them had never heard of Jesus Christ. They were naked, hungry, and very dirty, and some were sick, and others covered with sores. But now they are clean, and clothed with the garments we sent them, and are learning to work and study, to tell the truth and to be honest. None of them worship idols now, and the most of them pray to God. Mr. Edwards has baptized some, while others are awaiting baptism.

FEEDING THE HUNGRY

"Hungry, mamma," cried Rose, with a little sob in her voice. "Why, it makes my breakfast not be swallowed!" And poor Rose broke down altogether.

"Never mind, darling," her mother said. "Eat your breakfast, and don't cry. The poor family is quite comfortable now. I carried over a basketful of things before breakfast, and you should have seen how glad they were. The baby cried out "Bread, bread!" and stretched his hands with such delight! I wish you could have seen him."

"I wish I could," said Rose. "I wish I could help to feed someone who is truly hungry. I'd go without my own breakfast—indeed I would!"

"You can help," said her mother, smoothing the dear little sunny head. "What kind of offering is it you are to make this afternoon at your mission band meeting?"

"A self-denial offering," said Rose promptly.

"For whom?"

"For the heathen boys and girls across the ocean."

"And that will be feeding the hungry, dear. Their souls are far more starved and needy than are the bodies of the poor children I was telling you about. And it is only Jesus, the Bread of Life, who can satisfy them at all."

"That will be a beautiful way to feed hungry people," said Rose with a brightening face. —Selected.

GIVING FOR NEIGHBORS.

A minister was soliciting aid to foreign missions, and applied to a gentleman, who refused him, with the reply: "I don't believe in foreign missions. I want what I give to benefit my neighbors."

"Well," replied he, "whom do you regard as your neighbors?"

"Why, those around me."

"Do you mean those whose land joins yours?" inquired the minister.

"Yes."

"Well," said the minister, "how much land do you own?"

"About five hundred acres."

"How far down do you own?"

"Why, I never thought of that before, but I suppose I own about half way through."

"Exactly," said the clergyman: "I suppose you do, and I want the money for the New Zealanders, the men whose land joins yours on the bottom." —The Gospel in all Lands.

"The heathen are so far away
And I am such a little child,
I cannot tell them all, each day,
Of gentle Jesus, meek and mild.

"But yet, if I can tell a few
And they the wondrous words repeat,
'Twill help, to usher in the day
When all shall bow at Jesus' feet."

"Jesus bids us shine with a clear, pure light,
Like a little candle, burning in the night."

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