The Lord giveth the word, the women that publish the tidings are a great host.—Ps. 68:11, R. V.

Deepen all thy work, O Master,
Strengthen every downaoward root;
Only do thou ripen faster,
More and more, thy precious fruit.

—F. R. Havergal.

CHRISTIANITY IN INDIA

Three dates, convenient to remember, point to important events in Indian history:—

1493, European navigators set out to discover India, and shortly afterward succeeded. Roman Catholic missionaries soon after attempted the conversion of the people.

1793, Carey, the first Baptist missionary, led the Anglo-Saxon Protestant missionary advance; and in—

1892, invitations were sent out to, and accepted by, Brahmins, Jains, Buddhists, Mohammedans, and Brahmos to a World's Parliament of Religions in Chicago, thus testifying to a surrender of their caste; also in that year there were added twenty thousand converts to the Methodist Episcopal Church. This number, we believe, is the largest added, in one year, to any one of the Protestant missionary communities in India.

A thousand years or more ago the Mohammedans came into India. They were the sworn foes of idolatry. They razed Hindoo temples to the ground; broke in a thousand pieces their idols, and at the point of the sword forced the conversion of some of the Hindoos to Islam; but they failed to make any impression upon the caste system of the Hindoos.

Saint Xavier and his fellow-missionaries of the Roman Catholic Church soon followed the navigators to India. They toiled and fasted. They saw multitudes cast their idol-pictures away to accept the one of Mary and Jesus, and turn from their own idols to prostrate themselves before a wooden cross; but all the zeal and austerities of these Catholic priests failed to overcome the caste-rules of the Hindoos. The Catholic Christians in India are called caste Christians.

The last generation of Boston Unitarians sent their cultured representative,—a good man of zeal, education, and aggressiveness,—but he came nearer becoming a convert to the Brahmos of Calcutta than to converting any from their way of error.

Where the deism of the Mohammedans, the Mariolatry of the Catholics, and the doctrine of Unitarianism have all failed, the Protestant teachings of atonement by the divine Christ are penetrating the wall of caste supposed to be invulnerable.

No Hindoo temple has ever been razed, or stone idol broken by those professing the Christian religion; but from a million hearts have the images of heathen deities been obliterated by the inflowing love of Christ.

Millions are freed from the fetters of caste, and the old traditions are giving way. Out of the old faith of ancient Hindoosim, new creeds are formed and organizations for reform are effected. The representatives from India at the Parliament of Religions bore strong testimony to this general advance of Christianity.

Christianity led them out of their Egyptian-like bondage and darkness, made the way easy for them to leave Brahminical cooks and homes; unselfishly taught them the fluent use of the English language; and made them familiar with the phrases, "Fatherhood of God," "Brotherhood of Man," "Toleration" and "Reforms."

But what about reforms in India? The Hindoos are rightly agitating for political reforms; but they are led by Europeans. The manufacture, sale, and use of intoxicating liquors are being assailed by natives of the country; but Thomas Evans, a Baptist missionary, leads them. A crusade against abuses of child-marriage was led by Mrs. Nancy Monelle Mansell and "the age of consent" bill passed the governor general's council. This latter reform was generally opposed by Hindoos all over India; and the attempt to reform the wicked custom of early marriage made by the Brahmos, ended in their own leader marrying his ten year old daughter to a Hindoo prince. The facts show that if reforms are to be effected, the followers of Christ only are capable of performing the task.—From Glimpses of India, by Rev. Thomas Craven, 23 years a missionary in India.
**FROM INDIA**

From James Spence

**BANGALORE, INDIA, March 6, 1902.**

**My Dear Sister Taylor:**

At last we have the first of the Famine Orphans. I have been to Madras and received from Mr. Thompson twenty-nine Famine Orphans, and I send a picture of them with him in the group. He hopes to get the remainder here within three months. I have paid him two hundred Rupees in full payment of all expenses incurred on account of these orphans, including the expense of bringing them to Madras. I have determined, in consultation with Bro. Edwards, to hand the work in Kanarese language in Bangalore to the A. A. M. S. and for Mr. Edwards to go to Vilacherie to take charge of the boys' orphanage. I am giving him a free hand to incur any expense necessary to make the rooms habitable without detriment to his health. He will take up Tamil as his language and I will take Kanarese and work in that language, (after I learn it), till an A. A. M. S. worker is sent out. As all Tamil work in Bangalore will be yours and all Kanarese work will belong to the A. A. M. S. the interests will be divided without any fear of clashing.

JAMES SPENCE.

From W. I. Edwards

**BANGALORE, INDIA, March 3, 1902.**

**Dear Sister Taylor:**

Since I wrote you last, matters have taken on a totally new aspect. It is now thought to be necessary for me to go down to look after the boys' orphanage at Vilacherie. I expect to find the heat somewhat trying during the hot season that will be about commencing soon after I get there. It is my impression that the house there, at Vilacherie, in which I will have to stop, will need considerable remodeling; it is one of the two, I believe, that Dr. Ransom gave the money to build. My thought is that there will be another and better house wanted there soon if a European is to stay there to look after the orphans.

Some day soon Mr. Packeanthen, my Tamil Munchi, and Capt. Spence and I, hope to go over to the Pottery and see if it will be well to open another Tamil school in Bangalore. The people at the Pottery have been asking for a school and the plague supervisor says that we can have a good Tamil school there.

W. I. EDWARDS.

**THE WORLD'S CRISIS**

This is a large sixteen page paper published by the Advent Christian Publication Society, Boston, Mass., edited by F. L. Piper. It is devoted especially to the doctrines of Christ's Second Advent, Saints' Inheritance, Conditional Immortality, etc.

Terms—$1.50 per year. Sample copy free. Address Chas. H. Woodman, Manager, 144 Hanover St., Boston, Mass.

**CHILD WIVES AND WIDOWS**

We still have some of these little books left. One of our ablest preachers said "they should be published by the million, and put in the hand of every adult Christian in America." Price 15 cents. Order of Mrs. S. K. Taylor, Rockland, Maine.

**FROM MASSACHUSETTS**

Report of the Brockton W. H. & F. M. S.

This report is from January, 1901, to January, 1902. During this year many things of interest have occurred which we will try briefly to note. The work of the society has been varied. One very profitable enterprise which has been carried on by the mission sisters we call the "extract business," which is conducted by one of the sisters who makes the extracts, such as lemon, pineapple, vanilla, orange, almond, etc. Then the other sisters all use and sell the extracts. The profits of this fund are used exclusively for the liquidation of our church debt, thus constituting our home work. Already in a little over a year $15 has been made in this way. This work was originated and carried on by Sister Saunders until her removal from us to the India Mission field.

Two quilts have been made by the sisters and sold for the benefit of the mission society. Many garments have been made for the India children and forwarded to them. During one of the summer months a "Mid-Summer" Xmas tree was had to which all the Sunday School children were invited to bring toys, books, papers, cards, or anything they chose. These were hung upon the tree, and it was explained to the children that their little gifts were to go in a large box to the India children to make their hearts glad Christmas time. The response was generous, and a good sized box packed. Some money has been sent to sustain the workers in China. Three volumes of Pierson's "Modern Miracles" have been purchased and donated to the society. These are used by the Literary committee, who are supposed to read from them during our regular monthly meeting. We heartily recommend this work to all of our societies.

Our last meeting was in the form of a missionary prayer meeting, all present joining in prayer for the interests of our mission cause, at home and abroad.

In September it was made known to us that our dear Sister Saunders, (who was instrumental in organizing our W. H. & F. M.) had received a call from the Lord to labor for him in India. When she was accepted we set about assisting her for her departure. Funds were received to the amount of $15.70 which were expended for clothing, etc., suitable to the country to which she was going. Many interesting letters have been received from her, telling of her hope and courage, and delight in her foreign field. Let the prayers of all lovers of mission work, follow her and her co-laborers, as they seek to teach the children about the glories of the word. During the year we have received from all sources $104.21. Most of this has been expended. At the time of our annual camp meeting at Tremont, Mass., last July, a Mission Service was arranged, when two of the sisters from our society read interesting papers.

Will not all the societies remember us in their prayers, that our hands may find increased opportunities, also remember our dear absent member in India.

LETTIE H. REYNOLDS, Secretary.
FAMINE ORPHANS

MRS. SARAH K. TAYLOR, ROCKLAND, ME.

Dear Mrs. Taylor:

NOT hearing from you by the time Dr. Klopsch returned from Washington, he decided to send the $563 tit once to Capt. Spence, and upon receipt of your letter yesterday cabled to the committee to give immediately to Capt. Spence the $1200 from the funds already in India, and we hope that the Captain has received it by this time.

We are enclosing a little picture of the first consignment of orphans, which, though not much in itself, will bring to you, as it did to us, great pleasure.

We hope now, that you will get their names and that other children will be taken to the orphanage as soon as possible. We do not think that you will now have so much difficulty in getting your orphan patrons to make allowance for the delays, and when they really have the names and pictures of their little ones, they will forget many of the trials of the long waiting and renew their interest in the work.

We very much appreciate the fact that you have not lost faith nor patience in spite of the many serious trials which this delay has brought upon you. Very cordially yours,

The Christian Herald India Orphan Work,
E. Brace Freer, Mgr.

FAMINE ORPHANS AND BY WHOM ADOPTED.

CALIFORNIA

K. Ruth, W. G. Spencer
Solomma, Mrs. F. Hunt
Kotamma and Venkatamma, Mrs. D. J. Walker
Venkia, Los Angeles local
Achia and Rachel, Little Gleaners, San Francisco
Adamma and Achamma, Loyal Workers, San Francisco

CONNECTICUT

Juggernathum, C. A. Ward
Nadasen, Mrs. Cee
Shadrack, Jennie H. Thomas.

ILLINOIS

Zanakie, Loyal Workers, Chicago
Guanamony, Blessed Hope Mission, Chicago

INDIAN TERRITORY

Mary, Dr. H. C. Way

MAINE

Gurviah, Rev. E. Fiske
Luke, Mrs. Edith West
Mark, Forest L. White
Anandam, Rev. A. H. Tilson
Ruth, E. G. Manten
Thayar, Bangor local
Annai, Westbrook local
Vela Kuni, Ludlow
Jackie, Old Orchard Mission Society
D. Babu, Old Orchrade S S

MASSACHUSETTS

Abraham, Newburyport Sunday School
Thomas and Balaka, Primary Dept., Springfield
Sunday School
Joseph, Home Mission, Boston
Peter and Samuel, Misses Alice and Clara Peck
Zechariah, Haverhill Sunday School
David, Mrs. Julia A. Gage
Lydia, Mrs. Young
Massatamani, Elizy C. Noble
Martha, Fitchburg S S
Selvakabum, Brockton
Joshua, Dr. N. M. Ransom
R. Balu, Lawrence
G. Samuel, Westfield local

MICHIGAN

Sarah, Buchanan local

NEBRASKA

Pakiam, Lincoln

NEW HAMPSHIRE

G. Ruth, Alice M. Goodwin
J. Joseph, Mrs. E. Hart

NEW YORK

J. Thomas, Low Hampton S S
Poramai, Massena

OREGON

Kondia, Portland local
Daniel, Mrs. Fannie J. McNames
Y Samuel, Mrs. L. J. Davison

RHODE ISLAND

Ammiah, J. P. Bray

TENNESSEE

Melankody, and Zanaki, R. A. Threkheld

VERMONT

Perrella Nathum, Bristol S S

WISCONSIN

Ambrose, Hutchins

CANADA

Ruth, or Dogy, Mr. and Mrs. Knight
Jacob, Peel local

DOES IT PAY?—THIS CARING FOR ORPHANS IN INDIA AND TURKEY?

The following appeal just received from India will help in answering this question:

"By far the most hopeful, the most unique and the most critical undertaking for Christian missions in western India today is the care and training of these famine children. For the mass of the non-Christian population probably consider this the most Christlike work which these missions have ever done. The government also considers this undertaking with sincere respect and sympathy, and is ready to co-operate."

This appeal is signed by Rev. Justin E. Abbott of Bombay, India; Rev. R. Hume of Ahmednagar; and Rev. James Smith, also of Ahmednagar.

HOW ASSIGNED

Our famine orphans were assigned to the parties adopting them according to our best judgment. Miss Spence assigned a part of them and Mrs. Taylor the rest. Miss Spence assigned first to those parties who had paid the board of the child the longest. Mrs. Taylor assigned the children so far as possible in the order in which they were adopted. Within two months, we expect to receive the remainder of the hundred rescued by us, and there will be twenty-five who have not yet been adopted. Will those who wish to adopt children apply at once, and these will be assigned in the order in which the application is received.
ALL NATIONS MONTHLY

PUBLISHED BY THE
Woman’s Home and Foreign Mission Society of the Advent Christian Denomination.

EDITOR AND BUSINESS MANAGER:
MRS. SARAH K. TAYLOR, Rockland, Maine.

Established October, 1892. Subscription price, 25 Cents Per Year.

Entered at Post Office at Rockland, Me., as Second Class Matter, May 11, 1901

FINANCES

We wish all our members to read the report of our treasurer this month, and also every month. You will see that the entire amount received the past month was $140.15. To support three missionaries, eight schools, a pony and two orphanages (not including the board of the children) will cost at least $175 a month. We pay Miss Spence, Miss Saunders and Mr. Edwards each $300 a year, or $25 a month. We reckon the expense of our schools as $50 each a year, or $100, making $30 a month for schools. In our two orphanages we shall have from one hundred thirty to one hundred fifty orphans, and to employ the necessary helpers for cooking, washing and other manual labor, together with a Bible woman and the expense of keeping a pony can not cost less than $75 a year or $60 a month. Our monthly expense in India is therefore:

3 missionaries, at $25.00, $75.00
8 schools, at $5.00, 40.00
Pony, 6.00
Bible woman, 4.00
Cook, washermen and other helpers for two orphanages, 50.00

Total, $175.00

This does not include incidentals, repairs, etc., which outlay is sure to come. Surely $200 a month is the least we can allow for our expenses in India, besides the board of

ONE HUNDRED AND THIRTY ORPHANS.

We shall have upwards of one hundred and thirty orphans in a few weeks. To board these orphans costs at least $15 a year apiece, or $1,950 for all. As there is always more or less sickness and unexpected expense we must allow $2,000 a year for the board of our orphans, or $166 a month. We expect all of these children will be “adopted,” that is, certain parties will assume the support of a child, and thus the cost of boarding our children will not come out of our treasury. But you will at once perceive that to meet our expenses we must send to India each month at least $366.

ABUNDANT MERCIES.

: Hitherto there has been no lack. Whenever we have needed to send missionaries, or to purchase a mission station, or to rescue starving children, or to build an orphanage, or to enlarge our work in any way, there has been: abundant means. We have always had: money in advance for every need.

FUTURE OUTLOOK.

But for some time as we have seen the growth of our work we have realized that our interest and growth here must keep pace with the work in India. To assure an income of $2,000 a year needs an annual membership of about 4,000. We have not this number now, and while we are working to increase our membership one of members suggests that those who desire may become

SPECIAL CONTRIBUTORS

by paying $2.00 or more each year into our treasury. Will those of our members who approve and wish to forward this plan please write us at once, stating how much they will do. Some from the first have voluntarily paid $2, and some $5 every year to further the wonderful work in India. This has been a great help, and only God knows how much these special contributions have strengthened and enlarged His work.

REPORT OF ANNUAL MEETING

The annual meeting of the Woman’s Home & Foreign Mission Society was held at Rockland, Maine, April 8, 1902.

President in the chair. Prayer was offered by Mrs. Susie B. Thompson, clerk. The report of the last annual business meeting was read and approved. The minutes of the Convention at Alton, Bay, N. H., August 21, were read and approved, and list of officers, as nominated at that Convention were elected as follows: President, Mrs. Sarah K. Taylor, Rockland, Maine; vice-president, Mrs. Alwilda R. Organ, Santa Cruz, California; field secretary, Miss Minnie I. Gage, Worcester, Mass.; clerk, Mrs. Susie B. Thompson, Friendship, Me.; treasurer, Miss Lena N. Bradford, Rockland, Me.

Notice according to our By-Laws having been given in the All Nations Monthly, the said By-Laws were amended as follows: In Section 3, Article 9, The words “who shall be ex-officio Vice-President of the general society” were eliminated.

In Section 2, Article 9, The word “Vice” before the word President was omitted and the word “State” substituted. This change was made in all cases wherever the words “Vice-President” were used to designate the state president.

Voted to elect an Eastern Vice-President who shall serve as First Vice-President of the general society.

Mrs. Mabel R. Makepeace of Indian Orchard, Mass., was elected Eastern Vice-President.

Voted that a column of our All Nations Monthly be given to the Business Manager, in which to insert advertisements as she shall deem advisable.

Adjourned.

Susie B. Thompson, Clerk.
MONEY RECEIVED
FROM MARCH 15 TO APRIL 15
California—W. G. Spencer $3.00, a friend $8.00, Mrs. W. O. Manning $10.00.
Florida—Mrs. V. P. Simmons $1.00.
Louisiana—Children of Marthaville 50c.
Maine—Mrs. Ida Lyford $1.00, Bangor local $8.50, Mrs. N. A. Grant $1.00, Carrie Hanson 50c., Mr. Charles Smith $1.00, Ludlow $3.00, Hattie A. Sawyer 85.00, M. J. Leighton $3.50, Friendship local $1.50, a gift 25c., Miss Osca Wotton 50c., Mrs. J. R. Kelley $5.00.
Massachusetts—Mrs. B. Hammond 50c., R. N. Orton $2.00, Brockton local $2.00, Lawrence $3.50, Mrs. Jacob Brown 75c.
Michigan—Mrs. Maude Lawrence ($1.25 for China sent to A. A. M. S.) $2.00, Mrs. V. J. Seymour ($1.50 for China sent to A. A. M. S.) $1.85.
Minnesota—Mr. H. H. Snow 50c.
New Hampshire—For headquarters at Alton Bay $11.00.
Oregon—Fannie J. McNames $15.00.
Vermont—Mrs. E. J. Inman 50c.
Canada—Mrs. Abbie Myers (100c. for China sent to A. A. M. S.) $2.00, Mrs. V. P. Simmons $1.00, Mrs. W. O. Manning $10.00.
Books and badges sold during the month $5.44, total subscriptions during the month $18.43.
Total receipts $140 15.

TREASURER'S REPORT
From Mar. 15, to April 15, 1902.
Balance on hand Mar. 15, $5 33
Cash received from all sources, 140 15
Total receipts, $191 48

EXPENDITURES
Business Manager one month salary, 8 33
Bookkeeper and office clerk for one month, 20 00
For printing and mailing, 5 59
For officers' travelling expenses, 2 20
For postage, 3 96
For sundries, 2 40
A. A. M. S., 2 75
Total expenditures, $45 23
Balance in treasury, 146 25 $191 48

We did not send money to India last month, as we waited hoping enough would come in to meet our monthly expenses. We have since sent $140.
Lena N. Bradford, Treasurer.

BOXES FOR INDIA
Do not forget to make garments for our famine orphans, quilts, etc., and send to our camp-meeting as last year.

FROM INDIA
Alice G. Spencer
Gurdny, India, March 12, 1902.

My dear Sister Taylor:
I enclose a list of the names and foster parents of children. We have assigned children to those who have paid in from $10 to $30 [for past support of child.] Those who have not paid in anything at all have placed last on the list. We have tried in every case to please the foster parent but I am afraid there will be some discontent. Many require girls and they are so scarce.

You will be glad to hear that all our famine orphans are well except those suffering from small pox but these are on the road to recovery. We go to see them at the hospital occasionally and they are always so glad to have us pay them any attention of the kind.

The schools at Jeldenpett have been started and the schools at Adgar are most encouraging.

I think your proposal about having Mr. Edwards at the head of the Boys' Orphanage will soon come to be a settled thing. It is very necessary to have the boys under the management and supervision of a European. Mr. Edwards hopes to reside of Velacherie and be in charge of the work there. This will give me more time for zenana work. I shall shortly be sending you a general report of our work for the year ending March, 1902. I will have a lot to write about and it will show people what we are doing in Madras and Bangalore.

Please tell all the adoptees wanting girls that they too will have to wait till our next lot of famine orphans come in. If they would be content for us to assign to them one of either sex we will surely use our judgment in their favor and it will show people what we are doing in Madras.

God bless us and lead us aright in all things is the prayer of
Yours very lovingly,
Alice G. Spencer.

NOTICE TO QUEBEC
Let all locals in Quebec and Northern Vermont so soon as possible send in their reports to the Province Secretary, Mrs. Eva I. McKenna, Magog, Quebec.

The annual meeting will be held at Beebe Plain Camp-meeting, and a full representation is desired.

NEW LOCAL
New Hampshire—Pittsfield, Mrs. Isabel Green President; Mrs. Lucretia Walker Vice-president; Miss May A. Green Secretary and Treasurer.
LETTERS FROM INDIA

From Jessie M. Saunders

Dear Sister Taylor:

One of the hardest things that I have to do is to write letters. I wish that I had the gift so that I might write very interesting ones for our home folks to read. The orphans that came to us last week seem to be very happy and they look very nice since we have got them dressed up. We are sorry though to have to report three cases of smallpox, two girls and a boy. They are very light cases—we sent them to the hospital where they are well cared for. The first girl that was taken sick did not like the idea of going to the hospital but we gave her a doll and that consoled her. We gave the boy a picture book. We hear from them every day that they are doing well. Yesterday we had all the rest of the children vaccinated that needed it. These children all talk "Telegu" and the teacher that came with them does not understand English very well. We will get along all right though for we are going to have a teacher who can speak both Tamil and Telegu. Just as soon as we can get our orphanage completed the girls will all be brought here. I hope it may be very soon for there is need of it. Then I think that Mr. Edwards will take the boys' work at Vilacherie. Capt. Spence spent a week with us. He returned home last Monday.

One Sunday when I went to Vilacherie I spoke to the children about sin coming into the world because man disobeyed God and that was why we were sick and had to die. Then I tried to tell them of God's plan for a new heaven and earth, where we would never die or be sick. I asked them if they would not like to live forever. One little fellow said, "Oh we would not like so long as we can have fun." There were 72 children there that day, and they are much interested in the Bible stories. Some of them can tell the story of the Life of Christ from beginning to end. They are taught to memorize everything. The two boys that are studying English are getting along very well indeed. I wish you could step into the school some day and see how they study. It is usually aloud and they do not seem to disturb each other. I think I would do well to go with the little ones for as yet I have not got through the first Primer, but they tell me that I am getting on all right. The youngest child we have is about three years' old, a little girl, and a very bright one. We call her Baby. We gave her some bells to play with. She tied them around her waist and we always know where to find her for we can hear the tinkling of the bells. We dressed the smallest girls in the little Mother Hubbards that were sent in the boxes. They were delighted with them and I think they were much more sensible for them than a skirt and jacket. I wish you would tell our folks when they make more garments to make them larger and only use the pattern sent with a gusset under the sleeve. Our children are growing and we find a good many of the jackets too narrow across the back. If they are made by the pattern we send they will be all right; of course different sizes. And the girls' skirts will need more fullness. Then we will send a pattern for boys' pants. Of course these will be made out of print the same as the jackets. Red print washes the best. Then if some one will piece up some small quilts about one yard and half wide and two and a half long, they would be very acceptable for coverings for the children when the nights are cool. I do not seem to think of anything more at this time. May God bless you in your labor of love and may you see a great increase in interest and funds. Greetings to all of the mission workers.

January 23, 1902.

I visited our school while in Bangalore, a number of times, and I also helped Miss Spence distribute the prizes and the treat. It would have done your heart good could you have seen the pleasure it gave the children. Each one of them got some of the treat, but only those that had perfect marks in their scripture lessons received a prize. The boys all got a jacket, or shirt, you call it. These were sent from America and when I gave them out I wondered what society made them. I wish all of the home folks could see how they are appreciated. The girls had their choice between a skirt and doll; it is needless to say they all took a doll and they were delighted with them. Poor little things, they have not much pleasure in life, and if we can bring a little sunshine into their lives while they are with us it will not be forgotten when they grow up. I think it would be a splendid work for our children at home to have for their part in this work the collecting of toys for the children. It is not necessary that they should all be new but anything that is in fairly good condition will be appreciated by the children here. We have some really bright scholars in our school in Bangalore. They are quick to learn and seem to retain it. You should see how earnestly they watch Miss Spence while she talks to them on the Sunday School lesson. I think some of our home superintendents and teachers would enjoy having such attentive scholars; and Miss Spence says it is truly wonderful how well some of them will tell the Bible stories they have learned. There is plenty of work to do here. If we only had the money for it we could keep a corps of workers very busy. The Lord has blessed us abundantly thus far and I believe that He will continue to do so, if we will let him have the right of way. The plague has broken out again here, but in a much milder form than before, yet there are a good number every day that are carried to their last resting place.

Remember us all in prayer. Your sister in the work.

J. M. Saunders.

SENDING NAMES OF SUBSCRIBERS

In sending renewals be sure to send the name as it is printed on the wraps. If you do not know how it is printed on the wrap, in sending the name of a married woman, please send her name and also the name of her husband. This may save us much time.
Children's Page

Miss Lucy H. Olmstead, Assistant Editor and Superintendent of our Junior Mission Societies.

TO THE SUNDAY SCHOOL SCHOLARS OF
PORTLAND, OREGON

GILY, Feb. 6, 1902.

MY DEAR CHILDREN:—

MRS. Taylor has written to me telling me of your wish to feed some poor hungry children in India and I am writing to tell you how glad I am of it and to thank you as well as I can for doing so. "Inasmuch as ye have done it unto one of these little ones ye have done it unto me." This is what Jesus said and I think these words are beautifully adapted to your case. If you could see some poor starving children who come to school looking as if their eyes would fall out of their heads, you would be amply repaid for the support you are giving to the work.

They often come to me with tears in their eyes and say that mother is sick and there is no food for them for the day, and their father perhaps is a drunkard and too lazy to work, or drinks the little the mother earns.

There are two public houses just at the entrance of the village. I call them the Devil's Dens and these are a great source of temptation and ruin to many in India. We don't call them public houses but toddy shops. Perhaps you would like to know what toddy is. It is the liquid obtained from the toddy palm which is a species of the palm tree. It is fermented and is very intoxicating. It is sold at a very small price and a small quantity of it is quite enough to make one very drunk. So you see the parents of our children are most of them drunkards, etc., etc.

One of the children who is fed is a bright young lad. He has been in our school for 4 years and is a true Christian at heart. He is very anxious to be baptized but we cannot do this because his parents are heathen and he is still a minor and is subject to them till the age of 18. I am sure he would be able to tell you a good many Bible stories and repeat to you scores of verses, with the chapter and verse mentioned, too. I shall tell the children that you are doing this and I am sure they will be grateful to hear that the children are helping in the children's cause.

If there are any of you who would like to write to me I am sure I shall be delighted and will make the time to send you an answer in return.

Thanking you again, dear children, for your kind support and interest in the work, and with much love, I am, dear ones, yours in the Master's service,

Alice G. Spence.

PROGRAMS FOR MISSION CONCERTS

We are often asked to give hints, or furnish programs for mission concerts. We printed a program in February which was kindly sent to us, and another this month hoping that those unused to this kind of Gospel work may be helped by reading these exercises. A part of the poetry has been previously published in our All Nations Monthly.

MISSIONARY CREED

[IN CONCERT]

We believe in God the Father and His Son Jesus Christ. We believe the heathen are lost in sin and need a knowledge of Christ.

We believe it is our duty to tell them of the plan of salvation that God has provided through the death of His Son.

We therefore engage to send them the Bread of Life by the hands of our missionaries.

We engage to pray for our missionaries.

We engage to do all in our power for the spread of the Gospel in the earth, that His kingdom may come.

Selected by M. E. Place.

This may be used by both Junior Societies and Locals.

FOR A PARLOR MEETING OF JUNIORS

Crack English walnuts carefully and remove the kernels. Missionary items may be inserted and the shells tied together with narrow ribbon. Or questions and answers may be used instead; the questions tied with one color of ribbon, the answers another. The dish of nuts is passed and after opening them, some one begins with an item, or a question, and whoever has the answer replies; and so on till all have participated.

Adapted by M. E. Place.

BADGES

A SMALL white button with a blue border and the words of our Savior, "Go teach all nations." Do you wear this little preacher? Price 3 cents; two for 5 cents. When sent singly by mail, one cent extra. 25 cents a dozen.
OUR FAMINE ORPHANS

This is a picture of our own famine orphans taken by Capt. Spence as they came off from the train on their way to our Mission station in Guindy. The boys have a home all ready for them in our Ransom Memorial at Vilacherie. But there is no nice place for the girls. Miss Spence has had a hut made of bamboo and mud, which will shelter them until we can get a better building erected. She is now getting ready to build the Junior Orphanage for which you children all together have raised $163.33. You have worked hard, some of you, and the nice cheery home in which our girls will live will make you always glad that you helped build it. But that Junior Orphanage will cost much more than $163.33, and there are many others who will want to help you raise the money, so we want you all to keep at work until we get money to pay for it all. Read about our Money Bags, and send for one.

DOING AND DREAMING

"Oh, could I lift," a dreamer cried,
"These bitter burdens of the poor!
Grant the joys of life denied,
Soften the sorrows they endure—
Lighten the cloud of ignorance
What blessedness could life contain
To equal this? Alas, that still
The dear desire should be in vain.
Upon his way the dreamer went,
Nor heeded what he left undone,
When helping hands he might have lent
To many an overworked one.
His soaring fancies far outran
The hungry child he could have fed,
And overlooked the sad old man
That a kind word had comforted.
Poor dreamer! and poor heart of mine
The dear desire should be in vain.
What blessedness were surely thine
Had dreaming given place to deeds!
—Mary Bradley.

MONTHLY REPORT

Received from Massachusetts $16.04; from Vermont, $6.05; from New Brunswick $8.00; from Maine $3.50; from New Hampshire: $1.00; total for month $32.59; previously acknowledged $130.74; total amount $163.33.

L. H. O.

MONEY RECEIVED LAST MONTH

Maine—Maude E. Fall $1.00, Fanny J. Currie 8 cents, May H. Currie 7 cents, Ellen H. Currie 5 cents, Fannie D. Halliday 30 cents, Hermon Haines and Farrel Moore $1.00, Wilda and Gertrude Haines $1.00.
Massachusetts—Edith Powers 50 cents, Mabel T. Douglas 50 cents, Ida Burns 22 cents, Mrs. F. O. Beal $1.00, Mrs. Robinson 54 cents, Mrs. H. M. Austin 75 cents, Mrs. Belle Richards $1.00, Mrs. F. Barnes $1.00, Mrs. Martha A. Shaw $1.00, Mrs. P. J. Smith $1.00, Mrs. George Howard $1.00, Daisy L. Beal $1.00, Miss Lottie Dunlap $1.00, Cecil Berwick $1.00, Evangeline M. Oils $1.00, Howard Green $1.00, Marion Green $1.00, Earl Bowen 75 cents, Arthur Bowen 75 cents.
New Brunswick—Children of New Brunswick $6.00.
New Hampshire—Ethel Hoyt $1.00.

PEPPOF PEARL SEEKERS CARDS

Perhaps the children would be glad to know how many states of our big country have sent money for the Junior Orphanage in India by using the Pearl Seekers cards, Here is the list of what has been sent to me. Massachusetts $56.99: Maine $33.10; New Brunswick $21.00; Vermont, $16.60; Rhode Island $11.00; New York $7.77; New Hampshire $6.26; Kansas $4.11; Florida $4.10; South Carolina $3.10; Oklahoma $3.00; North Carolina $3.00; Quebec $2.84; Wisconsin $2.25; Indiana Territory $2.20; California $2.00; Oregon $1.20; Kansas $1.00.

L. H. O.

MONEY BAGS

We have received from Miss Spence some small calico bags made by our Ransom Home children in our schools. The people of India use these bags to hold betel nuts, and also to carry their money in.

We will furnish a bag to every Junior Society, and to every Sunday School class who will use it for the collecting of money to build our Junior Orphanage. Let everyone who wishes one of these bags send to Mrs. Sarah K. Taylor, Rockland, Maine.

For Junior Orphanage: Children of Marthaville, La., 50 cents; Ernest Baldwin Rhode Island, 30 cents.

The children have page 7 again this month.

NAMES ON WRAPS

Heretofore we have had our wraps printed once in six months so those who renewed their subscription would wait sometimes several months before the date on the wrap would be changed. After this the wraps will be printed every month.