SEVENTH

ANNUAL REPORT

OF THE

WOMAN'S BOARD OF FOREIGN MISSIONS

OF THE

REFORMED CHURCH IN AMERICA.

FOR THE YEAR ENDING, APRIL 30, 1881.

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Seventh Annual Meeting.

The Seventh Annual Meeting of the Woman's Board of Foreign Missions of the Reformed Church, was held in the chapel of the Collegiate Church, corner of Fifth Ave., and Forty-eighth street, on Tuesday, May 10, at 11 a.m.

The day was very beautiful, and before the arrival of the hour for opening, the spacious room was filled by a large and deeply interested audience. Many of the Auxiliaries sent gratifying deputations, and there was a large and welcome representation of pastors.

Mrs. Jonathan Sturges presided, assisted in her duties by the Rev. E. B. Coe.

The exercises were begun by the singing of the 700th Hymn, after which the Rev. W. H. Gleason, read the 45th Psalm, and the Rev. Dr. Todd offered prayer.

The Annual Report of the Foreign Corresponding Secretary was read by the Rev. George D. Hulst, and the Report of the Treasurer, by the Rev. Dr. P. D. Van Cleef.

The Rev. E. B. Coe presented the report of the nominating Committee, and read the names of the Managers for the ensuing year. They were unanimously elected.

The 713th Hymn was sung, after which the Rev. Dr. W. J. R. Taylor gave an address, in which he spoke with thrilling earnestness of the opportunity offered to women, to work in the field of missionary effort, and rapidly reviewed what had been accomplished in the brief term of our organization.

After the singing of the 730th Hymn, the Rev. E. B. Coe, read a letter just received from Mrs. Jared Scudder, giving timely information concerning Caste Girls' Schools, and also a touching epistle sent of their own accord, to the
Woman's Board by the pupils of the Girls' School at Kolongsu. Mr. Coe followed the reading of these letters by a winning practical address, suggestive, magnetic and encouraging in cordial appreciation of the work and workers.

The Rev. Dr. Wm. R. Duryee made the closing prayer.

After the doxology and benediction, the meeting adjourned to the Sunday School Room, where a bountiful luncheon had been provided by the Managers. The informal exchange of views in this social hour, was an agreeable supplement to the more ceremonious exercises which had fitly occupied the Seventh Anniversary of this our labor of love for Christ and His Kingdom.
SEVENTH ANNUAL REPORT

OF THE

Woman’s Board of Foreign Missions

OF THE

REFORMED CHURCH IN AMERICA.

THE Foreign Mission work of our beloved Church has come to the front grandly during the past year. The special feature of the work has been the payment of the debt so long and so heavily resting upon Synod’s Board. As fellow laborers we rejoice with them.

We are proud that the first contribution to this end was made through a society auxiliary to the Woman’s Board, that of the Second Church of New Brunswick; and that the next to enter the lists were the ladies of the Second Church of Tarrytown. We know too that, both through individual subscriptions and by bearing the burden of collecting in many of the churches, much was accomplished through our auxiliaries; although the Woman’s Board deemed it unwise, by any separate action of its own, to interfere with the very efficient plans of the committee of gentlemen nominated at Poughkeepsie.

FINANCIAL RESULTS.

With regard to our exclusive work we would say, that we have more than redeemed our pledge made to Synod’s Board at the beginning of the year, viz., the payment of $5,500 for the support of the three Seminaries for girls, at Amoy, Yokohama, and Chittoor, and the two Caste-girls’ schools at Vel-
lorem. Further, in March the Arcot (India) Mission, through Dr. Chamberlain, asked for $250 for the coming year to support a girl’s school at Madanapalle already successfully started by Mrs. Chamberlain. This was granted, and one hundred dollars of the amount were immediately paid. A building was also asked for to accommodate these pupils who are now sheltered in mud huts, and one thousand dollars of the Naga-saki fund was appropriated for that purpose. We had previously offered this fund to Synod’s Board to send out a teacher to take Miss Mandeville’s place at Chittoor; but the Rev. and Mrs. Conklin were about leaving for India, and it was thought best to have them take charge of the school at present, rather than send another lady. In using a part of this fund for a school building at Madanapalle, we felt that we were carrying out the wishes of its original donors who, with much unanimity have written to us, “Use it where you think it is most needed.”

Our total receipts for the year amount to $8,559.75, very nearly the same as those of last year. In reality the auxiliary societies have given more than ever before. That there is no increase in the receipts is simply owing to the fact that some large individual donations have been sent directly to Synod’s Board for the debt.

CONFERENCE AT POUGHKEEPSIE.

In last November the first Missionary Conference of the Reformed Church was held at Poughkeepsie. Of the general interest and enthusiasm of the meeting others have reported. On the morning of the second day of the Conference, an informal meeting was held by the delegates from the Woman’s Board and other ladies not a few, drawn together by their interest in the cause. Mrs. Martin of Auburn, one of our Honorary Vice Presidents, spoke very earnestly of the importance of interesting in our work the women of every church in our denomination. To bring this about she proposed the following plan, which was afterwards adopted by our Board and is now being practically carried out: Two ladies are appointed
in each Classis who are to endeavor to rouse a missionary spirit and establish societies auxiliary to the Woman's Board in all churches in the Classis in which they do not now exist. Nobly as our Home Secretary has heretofore done this part of the work, we feel that the field is too large for one laborer.

With gratitude we record the formation of nineteen new auxiliaries during the year. With the earnest co-operation of these committees in the Classes, what may we not hope to do in the future!

The Mission Monthly, which was our channel for communicating missionary intelligence to our Auxiliaries, ceased its existence last November. It was then combined with The Sower according to the recommendation of the last General Synod. The joint paper, under the name of The Sower and Mission Monthly, is now issued by the “Board of Publication” at twenty-five cents a year. We have continued to contribute to it the foreign letters we from time to time receive.

REPORTS FROM THE SCHOOLS.

The reports from the Girl’s Schools have come to us as usual. Miss M. E. Talmage writes from Amoy, “We began the year in the new school building on Kolongsu, and so realized at last what we had long wished for. This sunshine however was not without its shadow, even the “shadow of death.” God called away the school teacher, and so left a blank in the school which we are unable to fill. No doubt all who read this will already have seen an account of her, published in the Mission Monthly some little time ago. Her place as teacher was occupied until the summer vacation by one of our former pupils.

In the summer there was much sickness among the girls, among the Chinese generally, and among the foreign community. Owing to this and to the amount of time required to be spent in nursing the sick, we were obliged to close school on July 1st, a month earlier than usual. Soon after that, the school building was seriously damaged by storms, and the repairs were so extensive that the building was not again
ready for use until December 1st. The cost of repairs amounted to about eight hundred dollars, three hundred of which were given by the original contractor (as it was through his carelessness that the building was not better able to stand the storms) and five hundred donated by a friend at Amoy. We were very glad to be able to obtain the required amount without being obliged to make another call upon the ladies at home.

We have had forty different names on our roll. During vacation, one of the number was taken away by death. She became a victim to the fever which prostrated so many, and died after a short illness of three days. I became greatly interested in her, and although she was not a professing Christian, I trust she is now among the shining ones above. Four of our older girls made a public profession of their faith in Christ, last summer, and as far as we are able to judge, are living consistent Christian lives. We thank God for them and pray that He may keep them from evil. Three of the girls have left school to take to themselves husbands, and still another is to follow.

Since December, the sister of the teacher who died has taken her place and we hope to have her as a permanent teacher, although she is still very young and her health not at all as we could wish it. The Doctor thinks however, that she will keep stronger here on Kolongsu than in her home at Amoy. The teacher, the matron and all the pupils have unbound feet. It may sound strange, but we are proud of these large feet. It is a pleasant sight, Sunday after Sunday, to see the school-girls walk in file—to and from church—with feet as nature intended them to be.

We appreciate very much having the school so near us. It has saved much unnecessary labor and time, and has been of marked advantage to the school, as we devote much more time to the girls than we could formerly. Our hearts are full of gratitude to God for His goodness through the year that is past, and we hope for a more abundant blessing in the year to come.
From Ferris Seminary, Yokohama, we have the following report:

"There have been but few changes in the school during the past twelve months. The number of pupils remains about thirty-one, although several of the older ones have, from one cause and another, been withdrawn by parents. This is much to be regretted; as, in building up a school, it is always discouraging to have pupils leave just as they are beginning to make progress in their studies. This is an especially discouraging feature among the Japanese, and one for which there seems no remedy. The places of those who have left have, in nearly all instances, been filled by younger girls who require much more care, and whose instruction must be from the beginning. We can but hope that the good seed sown while the pupils are with us, will take root in their minds and spring up into Christian life, though we may never know of it in this world.

"The daily religious teachings consist of the Bible class in the morning and devotional exercises in the evening. The daily prayer-meeting, conducted by the pupils themselves, is continued, as well as the weekly meeting, in which the scholars from the American Mission Home unite. On Sunday, the girls are all required to attend Divine service in the morning, and those who wish, attend evening service, also; of which privilege all the older pupils avail themselves.

The exercises of the Sunday-School consist of a short address, singing and prayers; after which the school divides itself into classes, each pupil being required to write a portion of catechism—either the Heidelberg or Primary. The outside work carried on by the scholars consists at present of one school on Sunday afternoon, and two meetings during the week. The attendance on the Sunday-School is excellent; and though not so good at the other meetings, is yet sufficient to induce a continuance of them. If no other good is done, this work must have its effect upon the Christian girls who carry it on, taking them out of themselves and giving them something to do for the Master whom they profess to serve."
As is well known, there are but two ladies connected with Ferris Seminary; and we cannot close our report without again calling attention to the fact, and asking that some one may be sent out to aid in this work of raising up an educated Christian class of women in Japan."

From Chittoor we have only the short account which was embodied in the general report of the Mission. This says:—

"With the exception of much sickness among the pupils, the Girl's Seminary here has enjoyed its usual prosperity. The government examination in December was well sustained. As Miss Mandeville was about to leave for America at the close of the year, the Mission deemed it inexpedient to continue the Seminary in the absence of a resident missionary. Expecting the Rev. J. W. Conklin and wife to arrive in a month or two, it will then be re-opened."

The two Hindu or Caste-girls' Schools at Vellore have been continued. More than one hundred pupils have been on the rolls of each. Bible lessons, the Catechism and Christian hymns have place in the instruction given. Mrs. and Miss Scudder have been in constant attendance, and trust that the parents of the girls will soon manifest the same enthusiasm in their education as they now do in that of their boys.

CONCLUSION.

These reports of the work done by our sisters in foreign fields ought to be all the stimulus needed to make us do our part at home, for it is no less our duty to tell the heathen of the Saviour than theirs. The Church has learned this year that it could increase its gifts by forty thousand dollars, and be none the poorer. Let us keep up to this higher standard of giving, so that with the increase, we may enlarge the kingdom of Him Whose we are and Whom we serve.

Charlotte W. Duryee,
Foreign Corresponding Secretary.
SEVENTH ANNUAL REPORT

OF THE

Home Corresponding Secretary,

For the year ending April 30th, 1881.

In the First Annual Report of the Woman's Board of the Reformed Church, the statement was made, that its existence had been so brief, that instead of retrospect, its outlook was almost entirely toward that which the sure promises of God permitted the eye of faith to view, as not less certain, and real, than the past. This "sure word of prophecy," we feel has been literally fulfilled in the steady advance of active, successful effort in the Missionary cause, with increased substantial aid for our work.

The passing year has developed these favorable signs of vitality in a marked and encouraging manner. The foreign missionary spirit has increased, together with a unity of purpose, and harmony of action, proving that many of our sisters were only waiting for "the set time," and the favorable one to come, when they could initiate aggressive measures in support of the work.

At the Missionary Convention held in Poughkeepsie in November last, a meeting was called by the members of the Woman's Board who were present for the purpose of considering the subject of classical visitation. This important matter had frequently received thoughtful consideration by members of the Board who felt that the hearty support and co-operation of the women of our churches who had not yet entered upon this fruitful field of effort was greatly desired and needed; and believing also that we, as women, had a work to
do resembling Phoebe's, who carried Paul's epistle to the church; and that Priscilla, as well as Aquila, helped Apollos to learn the way of God more perfectly.

Accordingly a circular was prepared in reference to the formation of a Woman's Missionary Society in every church in our connection, together with a plan for furnishing information, and for organization.

The proposition met with the hearty approval and support of the managers generally, and our co-laborers in the auxiliary societies united cordially in the movement. There seemed to be in the minds of the ladies, a readiness to enter into, and carry forward the enterprise—their letters of acceptance, of the appointment by the Board to work in their several Classes, breathing a spirit of devotion and consecration to the cause of the Master. These ladies enter upon their labors according to the plan indicated in the circular, i.e. that it should be the duty of all these, upon their appointment, to visit the families belonging to the Reformed Churches in their respective classes, and by stimulating a missionary spirit, aid in forming societies auxiliary to the Woman's Board, and also Mission Bands among young people; and that they should call the attention of our sisters who are Church members, to the necessity of a more generous contribution of their means to the work of missions, and to the need of a more prayerful spirit, and a more earnest consecration of themselves to God. And that this should be urged as a personal duty, entreatimg our sisters to unite with the Woman’s Board, so that by their prayers, and their active co-operation in the effort to spread the knowledge of Christ at home and abroad, there may come to all the families in our beloved Church a realizing sense in their homes and in their hearts of the promise that “they that sow bountifully shall reap also bountifully.”

We rejoice to be able to report that in nearly all of the Classes, arrangements have been perfected for carrying forward this work; most of the ladies receiving the appointment, having accepted, and are about to commence an active prosecution of the work.
CLASSIS OF ALBANY.
Mrs. Mary Pruyn, Mrs. S. R. Brown.

CLASSIS OF BERGEN.
Mrs. Wm. Williams, Mrs. John Van Deventer.

SOUTH CLASSIS OF BERGEN.
Mrs. P. D. Van Cleef, Mrs. Wm. R. Duryee,

CLASSIS OF CAYUGA.
Mrs. E. T. Martin, Mrs. E. Van Slyke, Mrs. Isaac Hartley.
Secundi.
Miss Caroline Gridley, Miss Katharine Brayton.

CLASSIS OF GENEVA.
Mrs. H. P. McAdam, Mrs. D. C. Wheeler.

CLASSIS OF GREENE.
Mrs. J. P. Thompson, Miss L. Lusk,

CLASSIS OF HOLLAND.
Mrs. M. S. Van Olinda.

CLASSIS OF HUDSON.
Mrs. Ezekiel C. Scudder.

CLASSIS OF ILLINOIS.
Miss M. L. Morris.

CLASSIS OF KINGSTON.
Mrs. James Demarest, Jr.

NORTH CLASSIS OF LONG ISLAND.
Mrs. M. E. Sangster, Miss E. R. Hallock.

SOUTH CLASSIS OF LONG ISLAND.
Mrs. G. L. Vanderbilt, Mrs. Remsen Bennett.
Classis of Michigan.
Mrs. J. W. Beardslee, Miss P. B. Chamberlin.

Classis of Monmouth.
Mrs. I. P. Brokaw.

Classis of Newark.
Mrs. A. L. Cushing, Mrs. Wm. R. Taylor.

Classis of New Brunswick.
Miss M. A. Campbell, Mrs. J. C. Elmendorf.

Classis of New York.
Mrs. T. W. Chambers, Mrs. P. Donald, Miss E. Bergen.

Classis of Paramus.
Mrs. C. S. Hageman, Mrs. M. B. Smith.

Classis of Passaic.
Mrs. James Kemlo.

Classis of Philadelphia.
Mrs. John Lefferts.

Classis of Poughkeepsie.
Mrs. J. Elmendorf, Mrs. C. H. Polhemus.

Classis of Raritan.
Mrs. John H. Smock, Mrs. H. V. Voorhees.

Classis of Rensselaer.
Mrs. John Steele.

Classis of Saratoga.
Miss Anna Lansing, Mrs. Aberdeen Curtis.
Cl*ssis of Sohenectady.

Miss Francis C. Paige, Miss Cornelia Boardman

Classis of Ulster.

Mrs. Joseph Scudder, Mrs. Stephen Searle.

Classis of Westchester.

Mrs. David Cole, Mrs. J. P. Cumming.

Since the close of our last report, April 31st, 1880, nineteen societies, auxiliary to the Woman's Board, have been organized, making a total of ninety-two now in active operation. In the

Greenville Reformed Church, N. J., an auxiliary was formed in June, 1880, and, at last report, numbered fifty members. The ladies were assisted by two members of the Woman's Board. Nine meetings have been held, and much interest is expressed. The "Manual of Missions" supplied the desire for more intelligence on Missionary topics. Their gifts are for the Ferris Seminary.

Paterson, First Reformed Church, N. J.—This Society, organized in June, 1880, and now reports a membership of forty. Each member pays a subscription of one dollar annually. The ladies decided to respond to the call of Classis and assist in the support of the Rev. J. W. Conklin, now stationed at Chittoor and their gifts will be devoted to that object. The September meeting of the Society was one of unusual interest. A deeper love for the cause and a more earnest spirit seemed to animate those who were present. The pastor's wife contributed to this interest, by reading missionary intelligence to the members.

Niskayuna Reformed Church N. Y.—The ladies of this church formed a society auxiliary to the Board in October with fifteen members. The present arrangement is to place the dues at twenty-five cents. The collectors expect to receive this sum as the minimum; larger gifts are looked for from friends and members. A general meeting in the interest of the cause was in progress.
Lisha's Kill Reformed Church, N. Y.—The number present at the meeting for organization was not very large, but all present seemed deeply interested and an earnest desire was expressed to aid the cause. The membership fee was placed at seventy-five cents. A desire to read the Manual of Missions was expressed, and a copy has been sent to the Society.

Canajoharie Reformed Church.—On the 16th of November the ladies of this church formed a Society auxiliary to the Woman's Board. The enterprise met with hearty favor, and it is believed that a good work will result. The pastor is in hearty sympathy with the work that is being accomplished by the Woman's Board, and is ready to aid it all in his power. The meetings are held quarterly—the membership numbers forty, and contributions for the general fund.

Warwick Reformed Church.—In response to the appeal by the Woman's Board to aid them in their work, and a call from the pastor to organize, a few ladies responded to the call, and formed an Auxiliary Nov. 27th, 1880. The number that responded was small, but those present seemed very earnest, and interested, giving promise of permanent working for the cause in the future. The fee for membership was placed at twenty-five cents, so as to include all the ladies as members, as far as possible.

Middleburgh Reformed Church.—The pastor's wife writes, of an Auxiliary formed in this church in December, and hopes, by holding regular meetings, and gathering as many as possible to engage in the work, to interest very many in the cause of missions. It is a new work to them, but with the Lord's blessing they hope to accomplish something for the spread of the knowledge of the Saviour in heathen lands. The ladies particularly enjoyed the "Manual of Missions."

Gravesend Reformed Church.—The ladies of this church formed an Auxiliary Nov. 1880. Three meetings have been held, and at the last report there were twenty members. The annual subscription is placed at fifty cents, and the contributions are for the support of a child in India. Two ladies from the Woman's Board assisted this work.

Montville Reformed Church.—This organization was effected in November, 1880. The congregation is very much scattered and the plan is to hold meetings in different districts to stimulate interest among the members. This Classis has resolved to maintain the Rev.
John W. Conklin, missionary to India, and the Auxiliary will give their contributions towards his support.

**Collegiate Church, Fifth Avenue and Forty-eighth Street, New York.** —The New Year brought with it the realization of a long cherished hope of an Auxiliary in this church. The fee for membership was placed at one dollar. The collections have been so liberal that the Society feel encouraged to assume the support of the school at Madanapalle, under Dr. Chamberlain's supervision. The membership, at last report, numbered 74. At the first meeting one lady made a free will offering of sixty dollars, the first fruits of the new enterprise, and it is believed the earnest of future effort.

**Boonton Reformed Church.** —In December, 1880, the ladies of this church formed a Society Auxiliary to the Board, and now numbers sixty-four members—each one contributing a stated sum monthly according to their ability or desire. Monthly meetings are held and prove interesting and profitable. The ladies are interested in the support of Rev. John W. Conklin, who went from this Classis to Chittoor, India, and their contributions are for this object.

**Ghent First Reformed Church.** —This Auxiliary has very recently organized, and hold their first regular meeting on the second Thursday of the present month.

**Middlebush Reformed Church, N. J.** —The meetings of this auxiliary are to be held quarterly. The ladies organized the Auxiliary on April 3d, 1881, and hope soon to be in working order, and aid both by earnest prayer and contribution in this good work. The Auxiliary unite the home and foreign work.

**Peapack Reformed Church.** —This Auxiliary has recently been formed, and expects to increase in numbers and interest. The Society was formed April 12th, 1881. The “Manual of Missions” is read with interest, and it is believed that a careful understanding of the mission work of our Church will increase the interest of the members in a cause which should be very near every Christian's heart.

**Jersey City First Reformed Church.** —The ladies of this Church have recently formed a Society auxiliary to the Woman's Board. The Secretary writes, under date April 23d, reporting, from so recent an organization, only the fact of its being in working order.
Jersey City—South Bergen Reformed Church.—This Auxiliary organized April 22d with thirteen members. The Secretary reports a "good feeling," and "much interest prevailing in the movement." Two ladies from the Woman's Board were present, and aided in the formation of both these Societies last reported.

North Branch Reformed Church, N. J.—Reports a membership of twenty four, and expects this number to be largely increased. The meetings are held quarterly.

Raritan Reformed Church, Illinois.—This Auxiliary has as yet reported only the fact of organization.

Boght Reformed Church, N. Y.—This Society organized in February, 1880. A meeting was called in January, 1881, when it was decided to meet oftener, hoping thereby to increase the interest. In May the Society became auxiliary to the Woman's Board, and the desire is to pledge $20 for the year. Mite boxes have been received and distributed among the members.

Total New Auxiliaries, 19.

Three Mission Bands have been formed during the year.

Paterson First Reformed Church, N. J.—A "Band" was formed from the Sunday School, numbering about one hundred members. They unite with the Auxiliary of the Church in donating their contributions to the support of the Rev. J. W. Conklin, at Chittoor. At the last meeting held by this Mission "Band," sixty-four members were present.

Centreville Reformed Church, Mich.—A Mission Band has been formed in this Church, holding regular meetings, and becoming much interested in the work. They have decided to assume the support of a pupil in the Amoy mission.

North Branch Mission Circle, N. J.—This Society contribute to the support of a girl in the Caste School at Vellore, India, and have raised a sum more than sufficient to maintain a girl in that school. This Circle of young girls, averaging eight members, have raised thirty dollars this year for the cause of Foreign Missions.

Harlingen Reformed Church, N. J.—Through the proceeds of a Fair, Entertainment and Concert, this devoted circle of faithful workers have raised a very generous sum for Amoy. The young children
have been led by one, whose earnest spirit of love for, and consecra-
tion to the Master has inspired all that has been accomplished in this
direction. While leading them to give to others, of their time,
efforts, and substance, she has also endeavored to lead them to give
themselves to Him who gave His life for them.

Philadelphia—First, Second, and Third Reformed Churches.—The
Philadelphia Auxiliary feel, upon closing the second year of work,
that they have every reason to be encouraged. The collections are
more than last year, and it is felt that they have been given from
willing hearts, and followed by earnest prayers that they may accom­
plish much good. Monthly meetings are held by the Board of Man­
gers from October till May, and quarterly public meetings, at which
there are usually addresses from returned Missionaries. The want of
speakers from our own denomination has been felt, the Society hav­
ing to be indebted to others; but the main object has been obtained.
Some information has been given on mission topics, and the interest
kept alive. Several letters have been received from Japan, and the
Sunday School of the Second Church have paid for the second year
of their girls' education in the Ferris Seminary, Yokohama. The
Sunday School of the First Church also sent a donation for a reader
in the same school. Young and old are therefore united in this
great work, and the prayer ascends that the good seed sown may in­
crease a hundred-fold to the glory of God.

Passaic.—North Reformed Church.—The past year has been one
of prosperity to this Auxiliary. New subscribers have been added
from time to time, and a growing interest for woman's work for
woman is observed. The meetings have been regularly sustained
and fairly attended. Two life members were added at the annual
meeting.

Park Reformed Church, Jersey City.—This Auxiliary report a
membership of forty-eight. The "Manual of Missions" has been re­
ceived, for which the writer returns thanks and acknowledgment.

New Brunswick.—Second Reformed Church.—The anniversary
of this Auxiliary occurred on the 7th of March, completing the fifth
year of its existence in connection with the Woman's Board. In
five years the Society has grown from a handful to a body of one
hundred regular members. They have been able to assume the sup­
port of a native teacher, a catechist, for a destitute village in India,
and have secured from the Sunday School funds for the support of two native children. The Auxiliary raised a very liberal amount towards the liquidation of the debt of the Foreign Board. The interest in, and love for mission-work has steadily increased, and this spirit has been diffused among the members of that communion.

Newark.—First Reformed Church.—An organization has sprung up under the present pastorate of this Church in place of the old one, which had become extinct. The President of the Society, in reporting its formation, thinks that, perhaps, the old zeal buried awhile has sprung up in this new shape, just as the Morning Glory seeds sow themselves and reappear successive Springs. The present Society dates from January 9th. Its nucleus was a young lady's Bible class. No contributions have been solicited, but all gifts have been gladly received.

Newark.—Clinton Avenue Reformed Church.—The November meeting of this Auxiliary was an exceedingly interesting one. The pastor gave an account of the Missionary Conference held in Poughkeepsie, and the existing feeling was that this missionary spirit might fill every heart. The “Benediction Meeting” given to the Rev. and Mrs. John W. Conklin, held in this church, was one long to be remembered. No one could listen to the appeal of this young missionary unmoved. The Society was also favored with the presence of Narayan Sheshadri, whose heart was all aglow with the cause so dear to him. The “Earnest Workers” held a Fair, and realized a handsome sum, which has aided greatly in the work. The Secretary adds: “There is no standing still. Nothing but active work will accomplish great results. And shall we not be willing to do our part? While blessing others, we ourselves are blessed. Let us not be weary in well doing.”

Utica Reformed Church.—The meetings in this Society have been well attended; the interest in the cause of missions quite general throughout the congregation. The losses sustained in the removal by death of some valued members of the Society has been deeply felt by all. Among these, the beloved and efficient secretary, who has been with the Auxiliary from its beginning, has been called from her labors on earth to her reward in Heaven. In the tender “Memorial” prepared by an earnest co-laborer with Miss Bacon, touching mention is made of her fidelity and zeal in the fulfillment
of her duties. She was one of the first to respond to a call for a missionary society in that church, and among its most ardent supporters. She believed that Christ uttered no unmeaning words when He said: "Go ye into all the world, and preach the Gospel to every creature." For her to live was Christ, and to die is gain. Them also which sleep in Jesus will God bring with Him.

Jersey City Second Reformed Church.—The Secretary reports an encouraging and healthy condition of affairs. There is a manifest interest in the work, and the interest has not diminished. The Society is enabled to maintain the advance made last year toward the salary of Miss M. E. Talmage, and the care of Lawteck (Ruth) and Grace have been continued. The Farrington Circle have increased their contributions nearly one-third; the money coming not from their friends' pockets, but from their own little purses, in many cases having been earned in various ways. At the October quarterly, the ladies heartily approved, and unanimously voted for, the transfer of the Nagasaki fund to any station where, in the judgment of the Board, it might do the most good. The Secretary writes: "We shall endeavor, during the coming year, to be more faithful, more zealous, in this good cause, remembering that the earnest worker and the cheerful giver are alike acceptable to Him to whom we pray: "Thy kingdom come."

Flushing Reformed Church.—This Auxiliary the Secretary reports as having grown slightly in numbers, but certainly and progressively in spirit; and the latter we know is the underlying of all true growth. To the quiet, steady influence of the Pastor's wife, the Society believe they owe much of their strength. The few who come together monthly assemble from heartfelt interest and earnest desire to pray and work for the Master's kingdom.

Greenport Reformed Church.—This Society report a membership of forty-eight; the meetings regularly held and well attended. Their funds have been given towards the debt and to Ferris Seminary.

Jersey City.—Lafayette Reformed Church.—The past year, which is the sixth of this Society's connection with the Woman's Board, shows a progressive condition. Regular quarterly meetings have been held at the Parsonage, and all were largely attended. These meetings could not fail to be interesting and profitable, as, on nearly every one of these occasions, the Society were favored by the pres-
ence of returned Missionaries, who gave interesting accounts of the Mission fields where they had long labored. In April, Mr and Mrs. Miller visited the Society. The latter gave an account of her work in the Ferris Seminary, Japan. In October a Japanese tea party, for the financial benefit of the Auxiliary, was given at the Parsonage. It was very enjoyable and successful. In January Mr. and Mrs. Baldwin, returned Missionaries from China, related incidents of their work in that land, from which much encouragement and information was derived.

Hudson Reformed Church.—This Society has celebrated its third birthday as an Auxiliary; and, in reviewing the work of these years, feels encouraged by their success. The membership, through personal efforts of a few, has been increased, numbering now over one hundred; and the financial aspect of the Society is, in consequence, especially bright. The monthly meetings have been regularly held, with the exception of two months in summer, with a fair average attendance. With the exception of the support of a child in India, the funds have been left to the discretion of the Board.

Kingston.—Second Reformed Church.—The Secretary writes that the more intelligent interest taken in missions proves that their efforts have not been futile, and that the aim of the Society is being accomplished; i.e., home education, quite as much as the ingathering of money. The contributions are in small sums from the money. No special effort has been made this year, but the amount raised has been larger than last year.

Mott Haven Reformed Church.—The Auxiliary of St. Paul's Church reports a membership of twenty-four. One of the former members has been removed by death from their circle. One by one the active workers for Jesus are being called home, and "their works do follow them." It is a solemn reminder to us who remain to "work while the day lasts," for "the night cometh" to all of us. The contributions of this auxiliary have been used for the support of a native helper in the Seminary at Vellore, India, from whom the society has received several letters expressive of appreciation of these Christian women who are caring for his eternal interest in this far away land. The auxiliary is in a prosperous condition.

Flatbush Reformed Church.—The members of this auxiliary feeling the importance of lifting the debt of the Foreign Board devoted
their efforts and gifts to aid this object. A meeting of the ladies was
called, the collectors canvassed for subscriptions, and the sum of seven
hundred and fifty dollars was raised for this purpose.

High-Bridge Reformed Church.—The Secretary of this auxiliary
reports undiminished interest. Some of the old members have left
the society but new ones have been added, which makes them about
as strong as they were a year ago. The members would have been
glad to increase their numbers to show that many more were interested
in those who have not the precious gospel and no means of knowing
the way to heaven. Those who are at work earnestly, are praying
for a blessing on their work and hoping through their offerings to win
souls to heaven.

New York City Sixth Ave. Reformed Church.—The Ferris Auxil-
iary has held eleven meetings during the year. Mrs. Kip of Amoy,
addressed the annual meeting. Mrs. Austin a missionary from Japan,
spoke to them at the May meeting and in July. Miss Farrington
spoke of the work in Nagasaki. A great interest has always been
felt in the “Faith Mission Band,” the children’s organization, the
child of the Ferris auxiliary. An instance occurred early in the year
proving that God is indeed a hearer and answerer of prayer. No
reply had been received to several letters sent Miss Mandeville by the
officers of the “Band.” Disheartened and discouraged they took it
to the Lord in prayer, in that “upper room,” and in February came
the letter written by Miss Mandeville at Chittoor the very day the
“Band” had plead at the Mercy-seat for an answer to their hearts
desire. “I will praise the Lord because He hath heard the voice of
my supplication.” The society has lost by death one of its most
valued members—charitable in heart, benevolent in purse—the
counsel and prayers of Mrs. Sarah Pembroke will long be remembered.
The “Manual of Missions” presented by Mrs. Sturges, was received
with much pleasure and proves a valuable incentive to the mis-
sionary work.

“Faith Mission Band,” Sixth Ave. Church, has made two life-
members during the year by their contributions. The meetings have
been held every Saturday afternoon. The children are working for
a Fair taking a lively interest in their work, bearing in mind the motto
“Be not weary in well doing.” Their efforts have been greatly
blessed, and they feel to trust God for the future as they have done
in the past. They had a surplus in their treasury after the life memberships were created.

_Tarrytown, Second Reformed Church._—The operations of this society have been carried on during the past year with an encouraging measure of success. Quarterly meetings of the auxiliary have been held in January, April, July, and October, and pains have been taken to render them interesting and profitable with a view to keep alive the Missionary feeling in the Church. They have been pleasantly addressed, once by Mrs. Leonard Kip of Amoy, and once by Rev. Dr. Ferris, Secretary of Synod's Board. From the response given during the previous year, the society has been encouraged to undertake the support of two missionary teachers; and hopes through the coming year, by the blessing of God, to accomplish more than it has in the past.

_Brooklyn, Twelfth St. Reformed Church._—During the year ending in March, this auxiliary has been able to appropriate the requisite amount to India for the support of a native helper there. The "Mission Band" contributes a liberal sum yearly, and the collectors meet with a cordial response in soliciting funds from members of the congregation. The membership has doubled within the three years of the organization of the Society, and the treasury is in a better condition than any previous year has found it. Four regular meetings have been held during the year, and the monthly meetings are to be resumed. Mrs. Kip, of Amoy, was present at the annual meeting and interested the ladies in her work in China. The ladies of the Church seem to feel a real interest in the work of Foreign Missions, and the writer trusts that as the years go on, our sisters beyond the sea will know the love we profess for the Master flows out to them for the sake of Him who enjoins us to "preach the gospel to every creature."

_Jersey City, Bergen Reformed Church._—The meetings of this auxiliary have been held regularly, with no diminution in numbers nor loss of interest in the work. The collectors have faithfully performed their duties, and the receipts are as large as in the preceding year. The funds have been appropriated as formerly for the support of scholars in Yokohama, Vellore, and Chittoor, the surplus to be used at the discretion of the Board. The Society feel grateful for the success attending their efforts thus far, and believe that as the wants of these missions are more widely known and appreciated the interest
will be general, and they will become constrained to make greater sacrifices for our sisters in bondage.

**Saugerties Reformed Church.**—The most tangible proof of extended interest in the cause of missions in this Society for the past year, is in an almost doubled membership. An effort has been made to combine a little more of the social element with the formal exercises of the regular meetings. Conversation upon missionary topics has been introduced; and fancy work, the beginning of some little presents for the school in India with which the Society hope to fill a box that may reach them by Christmas. The members, outside of their regular work, made a special effort in behalf of the debt of the Foreign Board. The Secretary adds, "With fresh courage we enter upon another year, glad that He calls us to have a part, though ever so humble in the great work of the coming of His kingdom in these dark benighted lands, and to inspire our hope, and quicken our hands, tidings come from across the water that many are seeking to know and own our King. Already our faith can look beyond the years and almost catch the echo of the joyful shout, "The kingdoms of this world are become the kingdoms of our Lord and of His Christ."

**Schenectady.**—**First Reformed Church.**—During the past year, six meetings have been held by this Auxiliary, the attendance at one time numbering 120, and the average 20, at these meetings. The membership is 83. The main Sunday School and the Adzuma Circle of the Primary Department have sent their contributions for the support of Kashi Okana at the Ferris Seminary, Yokohama, Japan. Recently, as an expression of the growing interest in the Auxiliary, the ladies have held a weekly prayer meeting in the Consistory room of the Church, which has been well attended. Two life members have been created by the Society. The contributions have been sent at the discretion of the Board, though a preference is expressed for the Caste girls' school at Vellore, India.

**Raritan Third Reformed Church, N. J.**—This Society report an increased membership, the year closing with 51 names on the roll. Monthly meetings are continued, and in a quiet way the Society is endeavoring to increase the missionary spirit in their midst. A special effort was made to assist in the payment of the debt of the Foreign Board outside of the regular contributions, and a liberal sum raised for that object.
Clover Hill Reformed Church.—The Auxiliary in this Church continues its interest unabated, and sustains its meetings. It has lost one of its faithful, valued members by death. She was the first life member, and deeply interested in Foreign Missions. The Society now has three life members, and the contributions are for the general fund of the Board.

East Greenbush Reformed Church.—The Society in this Church, in making their first annual report to the Board, find reason for encouragement. A growing interest has been manifested among the ladies of the Church in the subject of Christian missions, and especially in the efforts put forth for the elevation of our sisters in far-distant lands. The membership, beginning with nine, has increased to fifty-four. The meetings have generally been well attended, the average attendance being as large as could be expected in a section of country where the families are so widely separated Missionary intelligence has been read or related at each meeting, so that the work of the missionaries and the blessed results have been brought before the ladies. In December Mrs. Pruyn of Albany, spoke in a delightful manner of the mission work in which she had been engaged, and read several letters from her former pupils.

Caatsban Reformed Church.—This Society report that it is not in a spirit of egotism or pride that, in presenting their third annual report, they affirm that the existence of the Auxiliary is no mere formal, lifeless organization, but that it is an active working body, earnestly endeavoring to do its utmost in the promotion of a missionary spirit throughout the congregation, and to raise what means it can to aid our Board of Foreign Missions in carrying on its glorious work. A special effort has been made by the Society in behalf of the debt of the Foreign Board. Regular monthly meetings have been sustained, at which reading and hearing instructive missionary articles has occupied the time; the Pastor or some good brother sometimes aiding and cheering the members by their presence. Seven new members have been added to the roll, making now a total of 67; and the effort for the debt did not at all diminish the regular contributions of this very efficient auxiliary.

Pella Second Reformed Church, Iowa.—The Pella Auxiliary reports an increase of interest and membership. They now number 34, and the contributions are sent to Dr. Chamberlain for the support
of a native teacher in India. The "Band" called "Little Workers" numbers 44 members, but is not connected with the Sunday School. It is a separate organization from the Auxiliary or Sunday School. The plan of selecting some country in which our missions are planted to write, or speak about, has been adopted by the Society, with great pleasure and profit. The President of the "Band," "Little Workers," gives, at each meeting, six scripture questions, the answers to be written out and presented at the subsequent meeting. The one answering the largest number of questions correctly, receives a prize of a book. We think this an excellent way of teaching Bible truth, while instilling into the minds of the children and youth a love for Foreign Missions.

Constantine Reformed Church, Mich.—Four new members have been added to this Society during the year. The meetings have been held regularly on the second Sabbath of each month, and though the attendance is not large, the interest is sustained. The introduction of Bible readings at these meetings upon a subject previously announced has increased the interest, and the outlook is felt to be encouraging. During the year two Juvenile Missionary Societies have been organized from the Sunday School, each numbering over thirty members. "The Bright Evergreen" Society was formed April 24th, 1880, with eighteen members, now increased to thirty-four. They celebrated the anniversary with a picnic. The coming year, they intend to work for some special object.

Holland Reformed Churches, Mich.—From a very full report respecting the organization and success of this Auxiliary, we present some extracts. To facilitate the work several divisions have been formed. The first is called

The Married Woman's Division—Of whom it is expected that they will be indeed "Mothers in Israel," aiding both by their prayers and contributions, assisting in "building up the waste places of Zion," and prevailing upon many to "come up to the help of the Lord against the mighty," especially to win their daughters and younger members of the fold of Christ to engage in this blessed work, so that, at the last great harvest of souls, they may be able to say: "Here are we and those whom Thou hast committed to us."

The Young Woman's Division.—Spiritual strength is here regarded as the first requisite, a wide field opening for its exercise and
consequent increase, the utilizing of all one's powers for the extension of Christ's kingdom, so that, at the Saviour's appearing, they may hear the approving words: "She hath done what she could."

The Young Girls' Band.—Was formed into a separate organization that their fresh zeal and enthusiasm may be directed into its proper channel—even into the treasury of the Lord.

The Little Girls' Circle.—The Saviour's command to "Feed my lambs" prompted this organization, believing that a separate guide and teacher would place this subject before them in an inviting manner, and so stimulate them to greater zeal than perhaps they might have from the mere knowledge gained from other sources.

The First Anniversary of the Woman's Foreign Missionary Society of the Reformed Churches, Holland, Michigan, Auxiliary to the Woman's Board of Foreign Missions of the Reformed Church in America, was held in the First Reformed Church, Holland, on Tuesday evening, March 1st, 1881. The Order of Exercises, was, in brief, as follows:

Prayer, in the Hollandish language, . Rev. Dirk Broek
Singing, "O'er the gloomy hills of darkness."
Scripture Reading, (Isaiah lx: in Hollandish.
Singing—Selection, (Isaiah lii: 7, 8.) "How beautiful upon the mountains."
Reading the Annual Report, . Rev. Daniel Van Pelt
Singing—14th Stanza, Psalm 22nd, (Hollandish.)
Address, . . . by Rev. Philip Phelps, Jr., D. D.
Singing, "From Greenland's icy mountains."
Address, (in Hollandish,) . Rev. Nicholas M. Steffens
Singing, "Wake Isles of the South."
Address, . . . Rev. Charles Scott, D.D.
Singing, 8th Stanza, 72nd, Psalm, (Hollandish.)
Singing, "Jesus shall reign where'er the Sun."
Collection, Doxology, Benediction.

Hackensack, First Reformed Church.—Quarterly meetings have been sustained by this Auxiliary during the year. The primary class in Sabbath-school both pupils and teachers have decided to donate their annual amount to the Auxiliary with the privilege of appropriating it. The Society has supported Sayo San who is being educated
as a Bible Reader in Ferris Seminary, Yokohama. This auxiliary was the first to contribute to the Nagasaki fund, and at the last quarterly meeting the letter from Dr. Chamberlain and the answer in the Intelligencer was read, and the ladies expressed their gratification that the fund had been used where it was most needed. The writer expresses thankfulness at the successful result of the concerted effort to pay off the debt of the Foreign Board, and trusts that we shall continue earnestly and prayerfully in the Master's work.

Coxsackie, Second Reformed Church.—The meetings of this Society, during the Autumn and Winter, were quite well attended. The Pastor endeavors to bring the subject of missions faithfully before the people. The special effort has been made by the society to aid in paying off the debt of our Foreign Board, for which successful issue every heart will rejoice.

Astoria Reformed Church.—The quarterly meetings of this society have been well attended, and the ladies shown much interest. The very fact of the existence of an auxiliary has made the work of missions seem more real to the Church. At the last meeting a friend talked to the ladies in her pleasant, earnest, practical way, making the meeting one of great interest and profit. The contributions of this Auxiliary have increased during the year and is doing efficient work.

Passaic, Acquackanonck Reformed Church.—During the year this Auxiliary has been addressed by Mrs. Morrison, a missionary from China, and Mrs. Stout, of Japan. The society worked industriously to procure a loan exhibition, which was afterward sold; the proceeds adding very materially to the finances. A request was received from Mrs. Scudder, at Vellore, that a box might be sent for the benefit of her scholars; and in January a box was shipped to her containing 120 dressed dolls—material for teaching the children embroidery—some books, and many other useful articles. The contributions have been given to Vellore and Kolongsoo, trusting that the seed sown will bring forth fruit to the glory of His holy name.

Catskill Reformed Church.—This Society reports an increase of membership, eighteen new members having been added during the year. The meetings have been well attended, and held quarterly. The contributions for the current year have exceeded any previous one. The interest continues unabated though no special field for work has been selected. The Auxiliary is divided into thirteen dis-
tricts, with a solicitor for each district. The contributions are for the general fund of the Woman's Board.

_Nyack Reformed Church._—The spirit of Missions in this Auxiliary is on the increase; the contributions fairly showing this, and stands a convincing proof—if one were needed. The "Manual of Missions," sent the Society by Mrs. Sturges, was received with much pleasure, and grateful thanks are expressed to the donor of this interesting and valuable work on the Missions of our Reformed Church.

_Bronxville Reformed Church._—This auxiliary is now in the seventh year of its existence, and at its April meeting decided to unite the Home and Foreign work. Ever since its formation, starting with the Woman's Board, it has assumed the support of one—and for several years, two—who were being educated for Christ's work in the world; and the Society rejoices to know that through its efforts the seed was planted in them, and which now, through them, is given to others. The Secretary feels pleased and thankful that the amount of funds raised by the Society has, though the Church is small, reached the sum reported yearly by the Treasurer; and this has been accomplished by faithful persistent effort on the part of the members.

_Belleville Reformed Church._—The Secretary of this Society makes the sixth annual report with feelings of great satisfaction. The interest in Missions in this church has largely increased. This is noticeably true in the prayers that are offered at the weekly meetings for the spread and success of this glorious work. Regular meetings have been held, and several new names added to the list of membership. Although no returned missionary was present at the annual meeting, as formerly, the Pastor preached an earnest, faithful sermon, from which good results are looked for. The contributions are for the general use of the Board.

_Readington Reformed Church._—The membership of this auxiliary numbers twenty-seven above last year's report. A special effort was made through an entertainment towards liquidating the foreign debt of our church. The Society is in a prosperous condition, for which they are grateful, and hopeful for the future. The contributions are for the general use of the Woman's Board.

_Brooklyn, First Reformed Church, E. D._—In reviewing the work of the past year, the Society feels that it has made a steady, and not
inconsiderable advance. The plan of asking for small but regular contributions has met with favor by the persons solicited, and received a ready response. The Society has been successful in awakening some degree of interest in the Sunday-school, which has already produced some results for good. Meetings have been held regularly—severe storms sometimes preventing the attendance of many whose hearts were in the work, but enough being present to show that the Missionary spirit was not dormant in the congregation. The Secretary writes that during the past year they have bidden adieu to four members who have gone before to the "better country;" and the desire is, that the memory of the interest which they showed in the extension of Christ's Kingdom, may be an incentive to those who remain, nerving them for greater effort in the Master's cause.

Upper Red Hook Reformed Church.—The "Scudder Memorial" Auxiliary report a membership of thirty-three. There has been an addition of two new members during the past year. The Society has held regular meetings—with a very fair attendance—and they have proved pleasant and profitable, the conversation and readings being upon Missionary topics. A quickened Missionary spirit is observed among some of the members, and it is hoped that they may stimulate the rest to more earnest work in the good cause. A part of the contributions are for the support of a child in the Arcot Mission, and for a Bible Reader in India; the balance for the general fund.

Collegiate Reformed Church, Fifth Avenue and Twenty-ninth Street, N. Y.—Meetings in this Society have been sustained. The subscriptions amounting to about the same as formerly. The Secretary hopes that, through prayer and faithful labor, much good may result from time to time from this organization.

Greenport Reformed Church, N. Y.—The membership of this auxiliary now numbers forty-eight. Part of the contributions are for the Ferris Seminary, Japan. The ladies here have interested themselves in aiding towards paying off the foreign debt, and sent a generous sum for that purpose. The meetings are regularly held and well attended.

Orange Reformed Church, N. J.—The Society in this church continue in a prosperous condition. Eight classes in the Sunday School are interested in the work of Foreign Missions. The Infant
class has raised more than half the amount already for the support of a child in China, since the beginning of the year.

*New York Thirty-fourth Street Reformed Church.*—This Society hold monthly meetings at the residence of some member of the Auxiliary, and are very social in their character, attracting largely the young people. The Pastor presides and offers prayer usually. The dues are collected at this time.

*New York, Middle Collegiate Church* reports, “a quiet existence from year to year, with but little material for a report. Occasional meetings have been held, and the same amount contributed as last year.

*Yonkers Reformed Church.*—The Sixth Anniversary of this Auxiliary was held on Sunday, April 10th. The Rev. Dr. Draper of Tarrytown, addressed the Society, and spoke of his personal knowledge of missionary work, in Southern Europe and Asiatic Turkey. He dwelt particularly upon the labors of Miss West, well known by her book: “The Romance of Missions.” Personally acquainted with Miss West, and having visited her in her mission field, Dr. Draper was enabled to speak with peculiar interest and enthusiasm of the great good accomplished by Protestant Schools in Greece. The Auxiliary at its last annual meeting, decided to adopt “Rebecca,” wife of Abram Williams of the Arcot Mission, as its Bible Reader—he, being for many years the recipient of the missionary funds contributed by the Sunday School, the association of his wife with the work of the Auxiliary, was felt to be a peculiarly interesting circumstance. For the coming year the Society has assumed the support of a pupil in Dr. Chamberlain’s school at Madanapalle, in connection with the specific objects already defined. Monthly meetings have been held, and the membership slightly increased.

The question arises, what shall the record be for the coming year? Very encouraging, are the tidings from many mission fields. Are not the incentives to increased activity on the part of the Church at home strengthened thereby? The work is advancing. Shall we, each one according to our opportunity, do something to hasten its glorious completion?

"Lord, when shall these glad tidings spread
The spacious earth around,
Till every tribe, and every soul,
Shall hear the joyful sound?"
"Smile, Lord, on each divine attempt
To spread the Gospel's rays,
And build on Sin's demolished throne,
The temples of thy praise."

We had finished our report for the year, feeling grateful that we were not obliged to record the decease of any member of the Woman's Board, when we received the painful intelligence of the death of one of the Hon. Vice-Presidents, Mrs. Susan Gridley, of Utica, who died on Sunday morning, May 15th, after a brief illness, at the age of seventy-seven years. The warm interest our departed friend showed in the work of our Board and her liberal gifts to Chittoor, are too well-known to need any eulogy from our pen.

She has left us a rich legacy in her example of consecration to the cause of the Master and her desire to win souls for Him. Full of His blessed Spirit, she aimed to follow His command to "Send the Gospel to every creature.” We shall not look upon her pure, sweet countenance again on earth, but in the glad hereafter. May not those who have unitedly labored for the cause of Christ here, be permitted to engage mutually in His service eternally?

MRS. J. P. CUMMING,
Home Corresponding Secretary.
AUXILIARY SOCIETIES.

Collegiate Church, Fifth Avenue and 29th Street, New York City.
Middle Collegiate Church, New York City.
North Collegiate Church, Fulton Street, New York City.
Union Reformed Church, Sixth Avenue, New York City.
Second Reformed Church, Jersey City, N. J.
Flatbush Reformed Church, Long Island, N. Y.
Yonkers Reformed Church, N. Y.
Church on the Heights, Brooklyn, L. I.
First Reformed Church, Hackensack, N. J.
North Reformed Church, Newark, N. J.
Reformed Church of Lafayette, Jersey City, N. J.
First Reformed Church, Newark, N. J.
Owasco Outlet, Sand Beach Reformed Church, N. Y.
Fishkill Village Reformed Church, N. Y.
First Reformed Church, Brooklyn, L. I.
Saugerties Reformed Church, N. Y.
Millbrook Reformed Church, N. Y.
South Bushwick Reformed Church, Brooklyn, L. I.
Newburgh Reformed Church, N. Y.
South Reformed Church, Brooklyn, L. I.
Clinton Avenue Reformed Church, Newark, N. J.
Bergen Reformed Church, Jersey City, N. J.
Belleville Reformed Church, N. J.
Readington Reformed Church, N. J.
Nyack Reformed Church, N. Y.
Second Reformed Church, New Brunswick, N. J.
Bronxville Reformed Church, N. Y.
Utica Reformed Church, N. Y.
Upper Red Hook Reformed Church, N. Y.
Hartian Reformed Church, N. J.
Third Reformed Church, Jersey City, N. J.
Acquackanonck Reformed Church, Passaic, N. J.
Second Reformed Church, Freehold, N. J.
Bushnell Reformed Church, Illinois.
Wyckoff Reformed Church, N. J.
Adams' Station Reformed Church, N. Y.
Sayville Reformed Church, Long Island, N. Y.
Brooklyn, E. D., Reformed Church, Williamsburgh, N. Y.
Schenectady First Reformed Church, N. Y.
Pella, Second Reformed Church, N. J.
Clover Hill Reformed Church, N. J.
Hopewell Reformed Church, N. Y.
Fonda Reformed Church, N. Y.
Orange Reformed Church, N. J.
Hudson Reformed Church, N. Y.
Kingston, Second Reformed Church, N. Y.
New Hackensack Reformed Church, N. Y.
Owasco Reformed Church, N. Y.
Peekskill Reformed Church, N. Y.
New Paltz Reformed Church, N. Y.
Caatsban Reformed Church, Saugerties, N. Y.
Coxsackie First Reformed Church, N. Y.
Brooklyn, Twelfth Street Reformed Church, N. Y.
Astoria Reformed Church, N. Y.
Catskill Reformed Church, N. Y.
Greenpoint Reformed Church, N. Y.
Syracuse Reformed Church, N. Y.
New Brunswick, First Reformed Church, N. J.
Passaic, North Reformed Church, N. J.
Athens Reformed Church, N. Y.
Flushing Reformed Church, L. I.
Tarrytown, Second Reformed Church, N. Y.
Glasco, Flatbush Reformed Church, N. Y.
Mott Haven Reformed Church, N. Y.
Piermont Reformed Church, N. Y.
High Bridge Reformed Church, N. J.
Schenectady Second Reformed Church, N. Y.
Coxsackie Second Reformed Church, N. Y.
Harlem Reformed Church, N. Y.
Constantine, Reformed Church, Mich.
New York City, 34th Street Reformed Church.
Holland, Reformed Church, Mich.
East Greenbush Reformed Church, N. Y.

NEW AUXILIARIES.

Greenville Reformed Church, N. J.
Paterson, First Reformed Church, N. J.
Niskayuna Reformed Church, N. Y.
Lisha's Kill Reformed Church, N. Y.
Canajoharie Reformed Church, N. Y.
Warwick Reformed Church, N. Y.
Middleburgh Reformed Church, N. Y.
Gravesend Reformed Church, N. Y.
Montville Reformed Church, N. J.
Collegiate, 5th Avenue and 48th Street Reformed Church, N. Y. City.
Boonton Reformed Church, N. J.
Ghent, First Reformed Church, N. Y.
Middlebush Reformed Church, N. J.
Peapack Reformed Church, N. J.
Jersey City, First Reformed Church, N. J.
Jersey City, South Bergen Reformed Church, N. J.
North Branch Reformed Church, N. J.
Raritan Reformed Church, Ill.
Boght Reformed Church, N. Y.

"NEW MISSION BANDS."

"Mission Band," First Reformed Church, Paterson, N. J.
"Mission Circle" Reformed Church, North Branch, N. J.

Total, with "Mission Bands and Circles." 109
# ANNUAL REPORT

OF THE

Treasurer of the Woman's Board of Foreign Missions

OF THE

Reformed Church in America.

## RECEIPTS.

May 1, 1880. Balance on hand, $4,306.00

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
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<tr>
<td>Acquackanunk Auxiliary, for Mrs. Scudder and school at Amoy, China</td>
<td>216.22</td>
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<tr>
<td>Astoria, L. I., Auxiliary, for a bible reader in India</td>
<td>70.00</td>
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<tr>
<td>Bergen, Jersey City Heights Auxiliary, for Yokohama</td>
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<tr>
<td>Vellore, Chittoor, and general use of society</td>
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<tr>
<td>Brooklyn, L. I., South Reformed Church, for tuition of girl, Emily, at Chittoor</td>
<td>30.00</td>
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<tr>
<td>&quot; Middle Reformed Church, toward salary of bible reader at Chittoor</td>
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<tr>
<td>&quot; First Reformed Church, Bedford Ave., for Arcot Mission</td>
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<td>&quot; Reformed Church on the Heights, toward Miss Witbeck's salary</td>
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<tr>
<td>&quot; Twelfth Street Reformed Church, for native helper in India</td>
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<tr>
<td>&quot; The Children of Light Mission Band, same church, for girl Elizabeth, at Chittoor</td>
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<td>Bushnell, Ill., Auxiliary</td>
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<td>Belleville, N. J., Auxiliary</td>
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<td>Canajoharie Auxiliary</td>
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<td>Catskill Auxiliary, for general use</td>
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<td>Catsbaan Auxiliary</td>
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<td>&quot; Sunday-School, same church, for Ferris Sem'y</td>
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<tr>
<td>Clover Hill, N. J., Auxiliary</td>
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<td>Location</td>
<td>Purpose</td>
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<td>--------------------------------</td>
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<tr>
<td>Cleveland, Ohio</td>
<td>Sunday-School in Reformed Church, for Mrs. Miller's work in Yokohama</td>
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<tr>
<td>Constantine, Mich.</td>
<td>Auxiliary, Bright Evergreen's Children Society</td>
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<tr>
<td>Coxsackie First Reformed Church</td>
<td>Second &quot; &quot; for Amoy Mission</td>
</tr>
<tr>
<td>East Greenbush Reformed Church</td>
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<tr>
<td>Fishkill Auxiliary</td>
<td>for catechist under Dr. Scudder</td>
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<tr>
<td>Flatbush, Ulster Co. Reformed</td>
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<tr>
<td>L. I. Auxiliary</td>
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<tr>
<td>Flushing Reformed Church</td>
<td>&quot; &quot; Sunday-School, same Church, for support of Sujo San in Ferris Seminary</td>
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<tr>
<td>Fonda Auxiliary</td>
<td>for general use</td>
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<tr>
<td>Freehold, N. J.</td>
<td>for Nagasaki</td>
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<td>Greeneport, Columbia Co.</td>
<td>Auxiliary, for education of a girl in Mrs. Chamberlain's school</td>
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<td>Greenville, N. J.</td>
<td>For Ferris Seminary, for certificate</td>
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<tr>
<td>Gravesend, L. I.</td>
<td>Auxiliary, for education of a girl in Mrs. Chamberlain's school</td>
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<td>Griggstown, N. J.</td>
<td>Self-Denial Mission Circle</td>
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<td>Hackensack First Reformed Church</td>
<td>&quot; &quot; Sunday-School same Church, &quot; &quot; Mrs. Wm. Williams, for Sojo San. a girl in Ferris' Seminary, and general use,</td>
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<td>Harlem Reformed Church</td>
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<td>High Bridge Union Reformed Church</td>
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<td>Holland, Mich. Reformed Church</td>
<td>for pupil in India, China, and other work</td>
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<td>Hopewell Reformed Church</td>
<td>for a girl in school at Amoy, China, Balance for general use</td>
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<td>Hudson Reformed Church</td>
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<td>Jamaica, L. L. Church</td>
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<td>Jersey City Second Reformed Church</td>
<td>(in memoriam,) for girl Grace, at Amoy, Towards Miss Talmage's salary, Bequest of Mr. Geo. E. Corwin, to constitute his mother a Life Member, Farrington Circle, for pupil at Madanapalle, Lafayette Reformed Church, &quot; Park Reformed Church, for child Gem, in school at Amoy, For general use,</td>
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Kalamazoo Reformed Church, ........................................ 35 00

Mrs. Te Winkle, (same Church,) ................................ 5 00

Willie Te Winkle, .................................................. 5 00 45 00

Liabs's Kill Reformed Church, ................................... 21 50

Mott Haven Reformed Church, for Hasbrouck Du Bois, at Vellore, ........................................................ 70 00

Millbrook, N. Y., Reformed Church, .............................. 20 00

Middlebush N. J., Sunday-School, ............................... 31 35

Middleburgh, N. Y., Auxiliary, for the debt, .................. 30 00

Montville Auxiliary, for Mr. Conklin's salary, ............... 21 00

Newburgh Reformed Church, for the support of two girls in Chittoor Seminary, ........................................... 80 00

North Branch Depot Auxiliary, for support of a girl in the high caste school and general use, ......................... 33 00

New Hackensack, N. Y., Reformed Church, ..................... 100 00

New Paltz Reformed Church, for support of a native teacher, and general use, .............................................. 79 41

Nyack Reformed Church, for education of a girl in Mrs. Chamberlain's school, and general use. ...................... 150 00

Newark, N. J., First Reformed Church, .......................... 50 00

" Clinton Ave. Reformed Church, ................................. 76 26

" Earnest Workers, for support of Head Master, at Chittoor, ............................................................ 23 74 100 000

" Infant School in North Reformed Church, for school at Amoy, ............................................................... 50 00

New Brunswick, N. J., First Reformed Church, ................ 53 00

" " " Second Reformed Church, for caste girl's school at Vellore, and a native teacher at Arcot, ........................................ 171 00

Sunday-School, native teacher in one of the Arcot villages, and boy at Vellore, ................................................. 120 00

Mrs. D. O. Vail, of same church, for native teacher at Kandepathu, ............................................................... 120 00

Special collection for the debt, .................................. 200 00 611 00

New York City, 34th Street Reformed Church, ................. 93 18

" 6th Ave. Reformed Church, Ferris' Auxiliary for Nagasaki, ................................................................. 100 00

Faith Mission Band for girl, Elsie Day, in Chittoor Seminary, ................................................................. 93 00 193 00

New York City Collegiate Churches.

North Dutch, Fulton St., Auxiliary and Sunday-School, for catechist in Arcot Mission and general fund, ...................... 99 00

Fifth Ave. and 29th Street, Auxiliary, .......................... 353 50

Mrs. Jonathan Sturges, of same church, ........................ 100 00

Miss Josephine Penfold, for Head Master at Chittoor, ........ 120 00 573 50
Middle Church, for Miss Talmage's salary, ........................................... $100 00
Fifth Ave. and 48th Street, Auxiliary, ........................................... $317 00
Mrs. S. H. M., in memoriam, for teacher in India ..................... 50 00.
For pupil in Japan, ............................................................. 30 00
397 00
Fifth Ave. and 48th Street Sunday-School, for two girls
in Kolongsu, ........................................................................... 50 00
Niakayuna Auxiliary, .................................................................. 18 25
Orange, N. J., First Reformed Church, ..................................... 100 00
Owasco Outlet, a few ladies, ....................................................... 8 00
Pella, Iowa, Second Reformed Church, for Dr. Chambers
Little Workers, for Rev. Henry Stout, ....................................... 26 00
Philadelphia First Reformed Church, ....................................... 120 65
Bible Class First Reformed Church, .......................................... 25 00
Sunday-School First Reformed Church, ................................... 50 00
Second Reformed Church, ........................................................ 94 00
Lock up Legion, ........................................................................ 60 00
Third Reformed Church, ............................................................ 28 00
Paterson First Reformed Church Auxiliary, ............................ 42 00
Juvenile Mission Band, (Both for salary of Rev. J. Conklin), .. 78 00
Passaic North Reformed Church, ............................................. 56 20
Piermont, N. Y., Auxiliary, ......................................................... 27 00
Readington Reformed Church, ............................................... 115 70
Rhinebeck Mission Band, (The Gleaners), ............................... 25 00
Raritan, Ill., Ladies Aid Society, ................................................ 7 20
N. J., Auxiliary, for Rev. J. Wyckoff, of Arcot Mission, for support of Bible Reader, 50 00
Saugerties Auxiliary, ............................................................... 64 22
Sunday-School, .......................................................................... 25 00
For Rev. J. Wyckoff, Mrs. Scudder and general use, .................. 89 20
Sayville, L. I., ........................................................................ 10 20
Schenectady First Reformed Church, ........................................ 90 66
Second .................................................................................. 20 00
Syracuse Reformed Church, for Dr. Chamberlain at Manapahle, .. 100 00
Tarrytown Second Reformed Church, for the support of a native catechist in Arcot Mission. 176 00
Unionville, N. J., Bright Hope Mission Circle, for a pupil at Amoy, 20 00
Upper Red Hook, Scudder Memorial, for support of a Bible reader, also of a child, and general use, 68 75
Willing Workers, ...................................................................... 47 77
Utica Reformed Church, for pupil in Chittoor, Vellore, and general use, ...................................................... 200 00
Sunday-School, for pupil at Chittoor, ....................................... 30 00
230 00
Vriesland, Mich., Work and Play Band, 24 20
Warwick Reformed Church, 12 00
Wyckoff, N. J., Reformed Church, 22 00
Yonkers Reformed Church, for Bible reader, Dr. Sudder's assistant and school, at Madanapalle, 120 00

$12,608 56

INDIVIDUAL DONATIONS.

Mrs. Remsen Bennett, Bay Ridge, L. I., $10 00
A lady in First Reformed Church, Brooklyn, 5 00
Mrs. M. A. Gaven, New York City, 10 00
Grace Williams, deceased, Belleville, N. J., 25
Rev. Marshall Smith, D. D., 25 00
Rev. John Forsyth, D. D., 25 00
Mrs. C. H. Stitt, 5 00
Miss A. Van Wagenen and sister, for the debt, 10 00
Mrs. J. G. Van Neste, for the debt, 5 00
Mrs. Chas. S. Hageman, for the debt, 5 00
Mrs. J. H. Van Doren, 5 00
Nemo, 75 00
Mrs. Howard Van Vranken, Irving Park, Ill., 5 00
Mrs. E. B. Polhemus, 5 00
Miss Mary W. Polhemus, 5 00
Miss Jeanie H. Polhemus, 30 00
Mrs. W. Eliot Fette, 5 00
Mrs. Josephine Van Houten, Pella, 5 00
Mrs. W. H. Jackson, of Geneva, 5 00
Mrs. Thos. Jessup, 10 00
Mrs. E. J. Russell, 2 00
Mrs. R. H. Veghte, 5 00

Total, $257 25

Interest on Nagasaki fund, May 1, 1881, 123 42

$12,865 81

Total disbursements, 9,095 69

Nagasaki balance, $1,891 49
General balance, 2,002 05

$3,893 54

I hereby certify that I have examined the above account with the vouchers and find the same correct, and that the balance in the Treasury is $3,893.54; of which $1,891.49 belongs to the Nagasaki Fund.

TALBOT W. CHAMBERS.

New York, April 28th, 1881.
DISBURSEMENTS.

May 7, G. G. Smith, Treasurer, Synods Board, $ 22 88
June 14, " " " " 1,606 00
" 22, " " " " 240 00
" 30, " " " " 25 00
July 7, " " " " 116 00
" 14, " " " " 92 50
Aug. 5, " " " " 52 52
" 13, " " " " 60 00
Sept. 2, " " " " 66 50
" 27, " " " " 20 00
Oct. 9, " " " " 30 00
" 20, " " " " 70 25
Nov. 6, " " " " 20 00
" 26, " " " " 25 00
Dec. 6, " " " " 25 00
" 15, " " " " 603 20
" 20, " " " " 47 77
" 24, " " " " 60 00
Jan. 8, " " " " 56 00
" 22, " " " " 318 00
" 28, " " " " 80 00
" 31, " " " " 50 00
Feb. 18, " " " " 181 00
" 23, " " " " 30 00
" 28, " " " " 65 00
March 5, " " " " 1,025 00
" 11, " " " " 238 00
" 19, " " " " 58 00
" 28, " " " " 251 00
April 1, " " " " 130 00
" 5, " " " " 467 54
" 7, " " " " 453 00
" 14, " " " " 141 50
" 25, " " " " 188 00

$6944.31

May 25, Rev. J. M. Ferris, D. D., Corresponding Secretary, $18 00
July 28, " " " " 123 00
" 28, " " " " 12 00
" 28, " " " " 225 75
Nov. 20, " " " " 60 00
Dec. 14, " " " " 75 00
" 28, " " " " 5 00
Jan 14, '81, " " " " 50 00
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<td><strong>Total to above parties,</strong></td>
<td><strong>$623.10</strong></td>
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<td>Dr. Chamberlain, by order of Executive Committee,</td>
<td>$1,100.00</td>
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<td>Miss E. F. and M. Farrington, for furniture and three trips to and from Fishkill</td>
<td>$68.90</td>
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<td>R. Brinkerhoff, for Annual Reports, etc., for stationery for Secretary's,</td>
<td>$238.63</td>
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<td>Recording Secretary, for certificate and postage,</td>
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<td>Postage and Stationery,</td>
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<td>Hatch Lithographic Co., for Certificates,</td>
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<td><strong>Total</strong></td>
<td><strong>$9,095.69</strong></td>
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LIFE MEMBERS.

Mrs. F. M. Adams,               . . . . . . Kingdom, N. Y.
" Charles Ayoribo,                . . . . . . Passaic, N. J.
Miss Helen E. Ayoribo,*          . . . . . . " "
Mrs. Asher Anderson,             . . . . . . " "
" Dwight K. Bartlett,             . . . . . . Albany, N. Y.
" J. H. Bertholf,                 . . . . . . New York City.
" Henry W. Bookstaver,            . . . . . . " "
" George S. Bishop,               . . . . . . East Orange, N. J.
" Mary J. Brooks,                 . . . . . . Belleville, N. J.
" R. C. Browe,                    . . . . . . " "
" Caroline J. Brush,              . . . . . . Clover Hill, N. J.
" Jane Brinkerhoff,               . . . . . . Jersey City, N. J.
" G. V. H. Brinkerhoff,           . . . . . . " "
" Benjamin M. Brink,              . . . . . . Caatsban, N. Y.
Miss Elizabeth Bogart,            . . . . . . New York City.
" Katie Bogart,                   . . . . . . " "
" Lizzie Bull,                    . . . . . . " "
" Mary Bussing,                   . . . . . . " "
" Anna M. Barrett,                . . . . . . " "
" Eleanor Bergen,                 . . . . . . Brooklyn, N. Y.
" Julia Budd,                     . . . . . . Belleville, N. J.
" Lizzie Blanch Blackledge,       . . . . . . New York City.
Rev. Jacob Chamberlain, M. D.,     . . . . . . Arcot, India.
Mrs. S. H. Cobb,                  . . . . . . Saugerties, N. Y.
" Henry N. Cobb,                  . . . . . . Millbrook, N. Y.
" Ellen Clark,                    . . . . . . Hackensack, N. J.
" Mary A. Clark,                  . . . . . . Bushnell, Ill.
" David Cole,                     . . . . . . Yonkers, N. Y.
" James P. Cumming,               . . . . . . " "
" John B. Cumming,                . . . . . . Bushnell, Ill.
" A. Loring Cushing               . . . . . . Belleville, N. J.
" Ann Cook,                       . . . . . . New York City.
" T. W. Chambers,                 . . . . . . " "
" Guild Copeland,                 . . . . . . Passaic, N. J.
" L. M. Corwin,                   . . . . . . Jersey City, N. J.
Miss Louise S. Chambers,          . . . . . . New York City.
Mrs. James Demarest, Jr.,         . . . . . . Kingston, N. Y.
" Margaret Dimon,                 . . . . . . Brooklyn, N. Y.
" H. R. Dickson,                  . . . . . . " "
Mrs. Ellen Kesia Denison, *.
T. C. Doremus, *.
J. L. Duryee, *.
Charles D. DeWitt, *.
William R. Duryee, *.
M. A. Davison, *.
Miss Alice Duryee, *.
Susan R. Duryee, *.
Lily N. Duryee, *.
Amy C. Duryee, *.
Charlotte R. Duryee, *.
Mary O. Duryee, *.
Anne B. Duryee, *.
Ellen Kesia Denison, *.
Emma K. Denison, *.
Elsie Day, *.
Eunice B. Dodd, *.
Mrs. John M. Ferris, *.
John Forsyth, *.
Mary J. Fiero, *.
Jessie Fiero, *.
Peter H. Freigh, *.
R. W. Farr, *.
Louise E. Fairchild, *.
Miss Helen C. Fowler, *.
Margaret Fiero, *.
Mrs. John Gaston, *.
Susan Gridley, *.
William E. Griffis, *.
John E. Gillette, *.
A. F. Hazen, *.
Catharina Hegeman, *.
George D. Hulst, *.
Catharina E. Heyer, *.
J. S. Himrod, *.
William Huyler, *.
Laura Hopper, *.
Charles Harriman, *.
Helen S. Houghtaling, *.
Miss Sarah E. Hyer, *.
Anna A. Hoffman, *.
Effie Hopper, *.
Ella E. Haines, *.
Mary C. Hill, *.
Mrs. David Inglis, *.
Peter Jellme, *.
Johanna Johnston, *.
Martha Jersey, *.

New York City.
Newark, N. J.
Caatsban, N. Y.
Jersey City, N. J.
Nyack, N. Y.
Jersey City, N. J.
New York City.

Flatbush, L. I.
West Point, N. Y.
Caatsban, N. Y.

Hackensack, N. J.

New York City.
Newburgh, N. Y.

Saugerties, N. Y.

Passaic, N. J.
Utica N. Y.
Schenectady, N. Y.
Hudson, N. Y.
Brooklyn, N. Y.

Belleville, N. J.
Hudson, N. Y.
Hackensack, N. J.

New York City.

West Point, N. Y.
New York City.
Newark, N. J.
Pella, Iowa.
Hackensack, N. J.
Brooklyn, N. Y.
Passaic, N. J.

New York City.
<table>
<thead>
<tr>
<th>Name</th>
<th>Location</th>
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<tbody>
<tr>
<td>Miss H. K. Jones</td>
<td>Claverack, N. Y.</td>
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<tr>
<td>Mrs. Edouard Kip</td>
<td>Passaic, N. J.</td>
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<td>Mrs. Leonard W. Kip</td>
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<tr>
<td>Joseph Kimball</td>
<td>Brooklyn, N. Y.</td>
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<tr>
<td>Henry E. Knox</td>
<td>New York City.</td>
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<tr>
<td>Caroline A. Lane</td>
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<td>Mary H. Lawrence</td>
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<td>Frederick P. Locke</td>
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<td>Mary Shields Luqueere</td>
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<tr>
<td>John Lefferts</td>
<td>Flatbush, L. I.</td>
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<tr>
<td>Egerbert C. Lawrence</td>
<td>Schenectady, Y. Y.</td>
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<tr>
<td>Julia Lyons</td>
<td>New York City.</td>
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<tr>
<td>Miss Gertrude Lefferts</td>
<td>Flatbush, L. I.</td>
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<td>S. Y. Lansing</td>
<td>Albany, N. Y.</td>
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<td>M. P. Lyman</td>
<td>Bronxville, N. Y.</td>
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<td>Eunice Lyon</td>
<td>Belleville, N. J.</td>
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<tr>
<td>Olivia H. Lawrence</td>
<td>New York City.</td>
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<td>Catherine Lopes</td>
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<td>Mrs. E. Rothsby Miller</td>
<td>Yokohama, Japan.</td>
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<tr>
<td>S. Matiada Wygatt</td>
<td>Paris, France.</td>
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<td>Carlos Martyn</td>
<td>New York City.</td>
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<td>William B. Merritt</td>
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<td>E. B. Monroe</td>
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<td>A. E. Myers</td>
<td>Owasco Outlet, N. Y.</td>
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<td>H. V. S. Myers</td>
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<td>J. Ford Morris</td>
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<td>Mr. William McGibbon</td>
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<td>Mrs. Norman Merry</td>
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<td>Miss Grace Merry</td>
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<td>Julia Merry</td>
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Miss Jennie Taylor, New York City.
" M. E. Talmage, Amoy, China.
Mrs. Henry V. Voorhies, North Branch, N. J.
" P. D. Van Clerf, Jersey City, N. J.
" Eliza Van Deventer, " "
" William R. Vermilye, New York City.
" Mary Van Wagenen, " "
" E. M. Van Deusen, " "
Miss Effie L. Van Vechten, " "
" Cornelia Voorhies, " "
" Helen M. Van Doren, Griggstown, N. J.
Mrs. William Williams, Hackensack, N. J.
" Kate L. Warner, New York City.
" Deborah Williams, " "
" J. H. White, " "
" F. E. Westbrooke, " "
" Samuel Waldron, Clover Hill, N. J.
" Richard R. Williams, Canajoharie, N. Y.
" M. W. Wendorfer, New York City.
Miss Olivia Wendorfer, " "
" Mary A. Wyckoff, Brooklyn, N. Y.
" Sarah R. Ward, Belleville, N. J.
Mrs. A. L. Yates, Schenectady, N. Y.

*Deceased.*
CONSTITUTION AND BY-LAWS.

ARTICLE 1. The Association shall be called the "Woman's Board of Foreign Missions of the Reformed Church in America," and its central point of operations shall be in the City of New York.

ART. 2. Its object shall be to aid the Board of Foreign Missions of the Reformed Church in America, by promoting its work among the women and children of heathen lands; and for this purpose it shall receive and disburse all money which shall be contributed to this society, subject to the approval of the Board, in the appointment of missionaries supported by this Association, and in fixing their locations and salaries. To the furtherance of this end, it shall also endeavor to organize similar associations in all Reformed Churches, and these associations shall bear the name of Auxiliary Societies to the Woman's Board of Foreign Missions of the Reformed Church in America, and shall report their work to this Board at such times as the by-laws may direct.

ART. 3. Each person paying one dollar annually, through an Auxiliary, or directly to the Treasury, shall become a member of this Association. The payment of twenty-five dollars by one person, at one time, shall constitute a Life Membership.

ART. 4. The business of this Board shall be conducted by thirty Managers, each of whom shall be a member of an Auxiliary society. They shall be elected annually by the members of the Board, who may be present at the annual meeting; and shall organize on the first Tuesday after their election, by selecting from their number a President, two
Vice-Presidents, a Recording Secretary, two or more Corresponding Secretaries and a Treasurer. They shall have power to elect not more than twelve honorary Vice-Presidents, and to appoint corresponding members, when the object of the Board can be promoted thereby; they shall also have authority to fill vacancies occurring in their body during the year.

Art. 5. There shall be an Executive Committee, composed of the officers and two other Managers, to be elected annually. This committee shall have power to transact such business as may require attention in the intervals between the stated meetings of the Managers. Five members shall constitute a quorum.

Art. 6. The annual meeting of the Board shall be held on the second Tuesday in May, in the City of New York, at which time the managers shall report to the Association the operations, conditions and prospects thereof; and an election shall be made of managers for the ensuing year.

Art. 7. A special meeting of the Board may be called at any time by the President, upon the request of the Managers.

Art. 8. This constitution may be altered at any regular meeting of the Board, by a vote of two-thirds of the members present, notice of the intended alteration having been given at a previous meeting.

BY-LAWS.

Article 1. The Managers shall hold their stated meetings on the second Tuesday of February, May, August and November, at eleven o'clock, A.M., at such place as they shall appoint. Seven members shall constitute a quorum. Special meetings may be called by the President, upon the request of five members.
ART. 2. The Executive Committee shall meet once a month, at such time and place as the committee shall decide.

ART. 3. The President shall preside at all meetings of the Board and of the Managers, appoint all committees not otherwise provided for, and perform such other duties as are incident to the office, and shall sign all drafts upon the treasury before they are paid.

ART. 4. A Vice-President shall perform, in the absence of the President, all the duties of her office. The Honorary Vice-Presidents shall have all the privileges of Corresponding Members.

ART. 5. The Treasurer shall receive and hold, and keep an account of all money given to the Board, and shall disburse it as the Managers shall direct. She shall report the state of the treasury at each regular meeting of the Executive Committee, and make a quarterly report to the Managers. Her annual report shall be examined by an auditor appointed by the Managers.

ART. 6. The Recording Secretary shall keep a full record of the proceedings of the Executive Committee and Managers, which shall be read for correction at the close of each meeting, and she shall give proper notice of special and stated meetings.

ART. 7. It shall be the duty of the Corresponding Secretaries for the foreign field to conduct the business of this Board with the Board of Foreign Missions, and also with the Missionaries, Teachers and Bible-readers supported by this Association. They shall prepare the annual report of the Managers; and Missionaries supported by this Association shall report to them.

ART. 8. The Corresponding Secretaries for the home field shall correspond with the Churches, and propose the organiz-
ation of Auxiliary societies, wherever it is possible to awaken an interest in the work for which this Association is formed.

**Art. 9.** Auxiliary societies shall be required to make an Annual Report to the Managers, through the Corresponding Secretaries, on or before the first Tuesday in April.

**Art. 10.** Any Manager who shall be absent from three successive meetings, without giving notice of the reason of her absence, shall forfeit her position, and her place may be filled.

**Art. 11.** These By-Laws may be amended at any meeting of the Managers, by a vote of two-thirds of the members present; but notice of the proposed amendment must be given in writing at the meeting preceding such vote.

The following Constitutions are recommended for adoption. They can be modified and adapted to the circumstances of different localities:

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**CONSTITUTION**

**FOR**

**AUXILIARIES**

**OF THE**

**REFORMED CHURCH IN AMERICA.**

**ARTICLE 1.** This Society shall be called ——— of the Woman's Board of Foreign Missions of the Reformed Church in America.

**ART. 2.** Its objects shall be to aid the Board in sending out and maintaining Female Missionaries, Bible-readers and Teachers, who shall work among heathen women and children.
Art. 3. Any person may become a member of this Society by the payment of ——— annually.

Art. 4. The officers of this Society shall be a President, Secretary and Treasurer, who shall be elected annually.

Art. 5. The duty of these officers shall be as follows:—

The President shall preside at all meetings, and have a general oversight of the work of the Society.

The Secretary shall give notice of meetings, shall record the minutes of each session, and shall prepare the Annual Report. It shall also be her duty to transmit to the Woman's Board the names of the officers of this Auxiliary, a report of its proceedings and condition, whenever necessary, and the Annual Report with that of the Treasurer.

The Treasurer shall report the state of the Treasury at every meeting, and shall remit the funds obtained, at least once a year, on or before the tenth day of April, to the Treasurer of the Woman's Board.

Art. 6. This Society shall hold regular meetings on the ———, and an annual meeting on the ———, to receive and adopt the Annual Report, and to elect officers.

DIRECTIONS FOR FORMING MISSION BANDS.

1. An association of young ladies, formed to aid the Woman's Board of Foreign Missions of the Reformed Church in America, shall be called a "Mission Band," and shall be Auxiliary to the Missionary Society of the Church in which it is formed, or to the Woman's Board.

2. Each Band shall be responsible for at least $20 each year.

3. Any young lady may become a member of a Mission Band by the payment of twenty-five cents yearly.
4. The officers of a band shall be a President, Secretary, and Treasurer, who shall be elected annually.

5. The President shall preside at all meetings, and shall have a general oversight of the work of the Band. The Secretary shall keep a record of the proceedings of the Band, and shall make an Annual Report to the society to which it is auxiliary, or to the Woman’s Board of Foreign Missions of the Reformed Church. The Treasurer shall receive and hold all sums contributed, paying the same, at least once a year, to the Treasurer of the Auxiliary of the Church in which the Band is formed, or to the Treasurer of the Woman’s Board of Foreign Missions of the Reformed Church.

6. Each Mission Band must select an appropriate name, not already in use, and report the same to the Society to which its money is sent.

MISSION CIRCLES OF CHILDREN.

1. An association of children, remitting yearly not less than five dollars to the Woman’s Board of Foreign Missions of the Reformed Church in America, shall constitute a “Mission Circle.”

2. Each Circle shall be designated by an appropriate name, and shall appoint a Secretary and Treasurer, to whom due acknowledgement can be returned by the Woman’s Board.

Or, if preferred, the following can be adopted:

PLEDGE FOR MISSION CIRCLES.

“We desire to help in sending the Gospel to heathen children, that they may hear of Christ, who died to save them. We promise to give one cent a week to the Missionary Box, and to come together once a month to hear about Missions, and to work for the cause.”