THIRTY-SECOND ANNUAL REPORT

OF THE

New Haven Branch

OF THE

Woman's Board of Missions

1903

Yale Divinity Library
New Haven, Conn.
THIRTY-SECOND ANNUAL REPORT

OF THE

New Haven Branch

OF THE

Woman's Board of Missions

PRESENTED AT THE

ANNUAL MEETING, WATERBURY,

MAY 12, 1903.

NEW HAVEN:
THE TUTTLE, MOREHOUSE & TAYLOR CO.
1903
Our Motto.

"AS THE BRANCH CANNOT BEAR FRUIT EXCEPT IT ABIDE IN THE VINE, NO MORE CAN YE, EXCEPT YE ABIDE IN ME. HE THAT ABIDETH IN ME, AND I IN HIM, THE SAME BRINGETH FORTH MUCH FRUIT."

ITEMS OF INFORMATION.

The next annual meeting of the Branch will be held in Middletown, on the second Tuesday of May, 1904.

Monthly meetings of the Branch will be held in New Haven, at 3 P. M., on the second Tuesday, from October to April, inclusive.

Letters from missionaries, manuscript papers, leaflets and maps; also lesson leaflets on the "Topics for Auxiliary Meetings," given in "Life and Light," can be obtained from Miss Minnie S. Dickerman, Whitneyville, Route 58.

Any societies or individuals receiving letters directly from missionaries are requested to send copies of them promptly for the present year to Miss Minnie S. Dickerman, Route 58, Whitneyville.

Notice of change of officers in any society, and reports of the annual meetings of societies, all questions or communications relating to the general work of the Branch, and requests for pledged work should be sent promptly to the home secretary, Mrs. T. H. Sheldon, 85 Edgewood avenue, New Haven.

Mite boxes and thank offering envelopes can be obtained from Mrs. L. C. Dayton, 45 Edgewood avenue, New Haven.

Mite boxes for the Junior Department, as well as Cradle Roll cards and letters, can be obtained from Miss Mary J. Hayes, 660 State street, New Haven.

Any societies wishing information in regard to work for boxes for missionaries, should write to Miss L. E. Prudden, 373 Orange street, New Haven.

Applications for missionaries to address meetings should be sent to Mrs. A. B. Miller, 133 Wall street, New Haven.

At the request of the Executive Committee, Mrs. Miller has consented to attend meetings, where her presence is requested,
whenever she can arrange to do so. Payment of expenses incurred will be expected.

Address letters with money to the treasurer, Miss Julia Twining, 314 Prospect street, New Haven. All checks should be made payable to the order of the treasurer.

Any one person or society contributing annually $25 can use the same for a life membership, and also for a special appropriation, such as the salary of a missionary, Bible reader, etc.

The Woolsey Memorial Missionary Library, containing two hundred volumes, and complete files of the "Missionary Herald" and "Life and Light," carefully indexed, will be open on Tuesdays from 4 to 6 p. m., at the home of Mrs. W. H. Fairchild, 213 Crown street. Opportunities for obtaining books and magazines are not necessarily limited to the time named.

We call attention to the following publications:

"Life and Light," Sixty cents a year in advance.

"Mission Dayspring," a monthly periodical for children. Address secretary of "Life and Light," Cong. House, Boston, Mass. $3.00 for twenty-five copies to one address per annum, postpaid. Ten copies, $1.50. Less than ten, twenty cents each.

The observance of the hour from 5 to 6 p. m. each Sabbath in prayer for missions is earnestly commended.

FORM OF BEQUEST.

I bequeath to my executors the sum of ______ dollars in trust, to pay over the same after my decease, to the person then acting as Treasurer of the New Haven Branch of the Woman's Board of Missions, to be used for the objects of said society.
OFFICERS FOR 1903-1904.

President.
MISS SUSAN E. DAGGETT .................. 77 Grove street.

Vice Presidents.
MISS EDITH WOOLSEY ...................... 250 Church street.
MISS CORDELIA STEWART .............. Stratford, Fairfield Co.
MRS. JOHN DEPEU ............... Bridgeport, Fairfield Co.
MRS. GEORGE ADAM ................... Canaan, Litchfield Co.
MISS M. P. HINESDALE .............. West Winsted, Middlesex Co.
MRS. E. H. BURT ....................... Ivoryton, Middlesex Co.
MRS. L. R. HAZEN ..................... Middletown, Hartford Co.
MRS. F. E. HINMAN ..................... Meriden, New Haven Co.
MRS. W. H. PHIPPS ............. Prospect, New Haven Co.
MRS. J. H. VORCE ..................... New Haven Co.

Foreign Department.

Corresponding Secretaries.
MRS. A. B. MILLER ................... 133 Wall street.
MRS. W. B. DANFORTH ............... 141 Church street.
MRS. HENRY J. PRUDDEN .......... 872 Orange street.

Recording Secretary.
MRS. PHILIP E. BROWNING .......... 23 Edgehill Road.

Treasurer.
MISS JULIA TWINING .................... 314 Prospect street.

Home Secretary.
MRS. T. H. SHELDON ................. 85 Edgewood avenue.

Secretaries of the Bureau of Information.
MISS MINNIE S. DICKERMAN ........ Route 58, Whitneyville.
MISS ELLEN M. PRICHARD ............ 250 Church street.
MISS MARY L. DEMING ............... 30 Howe street.
JUNIOR DEPARTMENT.

Secretary in Charge.

MISS LILLIAN E. PRUDDEN .................. 372 Orange street.

County Secretaries for Mission Circles.

MRS. MARY A. BRADLEY .... Middletown .... Middlesex Co.
MISS MARY A. HOPSON .... Kent .......... }
MISS ALICE E. BIRD ......... Bethlehem .......... }
MRS. WILLIAM B. COGSWELL ... Stratford ...... Fairfield Co.
MISS MARY E. WELD ...... 1378 Boulevard ... New Haven Co.

County Secretaries for Societies of Christian Endeavor.

MISS HELEN C. MYERS .... Middletown .... Middlesex Co.
MISS MARY A. HOPSON .... Kent .......... }
MISS ALICE E. BIRD ......... Bethlehem .......... }
MRS. WILLIAM B. COGSWELL ... Stratford ...... Fairfield Co.
MISS SARAH E. HUBBARD, Ass't . Bridgeport }
MISS JENNIE P. PAYNE ...... 143 Bradley st. ... New Haven Co.

Secretary for Mission Work in Sunday Schools.

MRS. JOHN P. CUSHING ............... 81 Cottage street.

Secretary for "Life and Light" and "Mission Dayspring."

MRS. W. W. MCLANE ............... 23 Howe street.

Cooperative Committee.

MRS. N. H. WHITTLESEY, Chairman ........ 135 Wall street.
MRS. L. C. DAYTON ............... 45 Edgewood avenue.
MRS. B. A. DAVIS .............. Whitneyville.
MRS. N. S. BRONSON .............. 1198 Chapel street.
MISS IDALINA DARROW ........... 154 Humphrey street.
MRS. SAMUEL HEMINGWAY ........ 327 Temple street.
MISS MARY J. HAYES .............. 660 State street.
MISS MABEL H. WHITTLESEY .......... 309 Edgewood avenue.
MISS MARY E. MERSICK .......... 1215 Chapel street.

Auditor.

ROGER S. WHITE ................. 69 Church street.
WORK OF THE NEW HAVEN BRANCH.

MISSIONARIES.

<table>
<thead>
<tr>
<th>Name</th>
<th>Location</th>
<th>Allowance</th>
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<tr>
<td>Miss Mary E. Andrews</td>
<td>Peking, China</td>
<td>$550.00</td>
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<td>Mrs. Fannie G. Bond</td>
<td>Monastir, Eu. Turkey</td>
<td>400.00</td>
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<td>Mrs. Gertrude C. Eaton</td>
<td>Chihuahua, Mexico</td>
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<td>Mrs. Mary K. Edwards</td>
<td>Inanda, Africa</td>
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<tr>
<td>Miss Flora A. Fensham</td>
<td>Constantinople, Turkey</td>
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<td>Mrs. Charlotte E. Hume</td>
<td>Bombay, India</td>
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<tr>
<td>Miss Cornelia Judson</td>
<td>Matsuyama, Japan</td>
<td>725.00</td>
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<tr>
<td>Mrs. G. Karmarkar, M.D.</td>
<td>Bombay, India</td>
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<tr>
<td>Miss Susan R. Norton</td>
<td>Van, Turkey</td>
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<tr>
<td>Mrs. Minnie C. Sibley</td>
<td>Wai, India</td>
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<tr>
<td>Miss Eliz. M. Trowbridge</td>
<td>Aintab, Turkey</td>
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<tr>
<td>Miss Bertha Wilson</td>
<td>Harpoot, Turkey</td>
<td>380.00</td>
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<tr>
<td>Miss Rose M. Bower, M.D.</td>
<td>Sakanjimba, Africa, in part</td>
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<tr>
<td>Miss Abbie G. Chapin</td>
<td>Tungcho, China, in part</td>
<td>50.00</td>
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ASSISTANTS.

<table>
<thead>
<tr>
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<td>Malanbai</td>
<td>Ahmednagar, India</td>
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<td>Miss Barrett</td>
<td>Bombay, India</td>
<td>180.00</td>
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<td>Mrs. Boyd</td>
<td>Bombay, India</td>
<td>80.00</td>
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<tr>
<td>Miss Anna B. Felician</td>
<td>Marsovan, Turkey</td>
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<tr>
<td>Mlle. Borel</td>
<td>Adana, Turkey</td>
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<td>Surpoohi</td>
<td>Bitlis, Turkey</td>
<td>66.00</td>
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<tr>
<td>Chihuahua</td>
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SCHOLARSHIPS IN BOARDING SCHOOLS.

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<td>Inanda</td>
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<td>Foochow</td>
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<td>Bombay</td>
<td>W. India</td>
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<td>Madura</td>
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<td>Marsovan</td>
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<td>Van, orphans</td>
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<tr>
<td>Institute for Spanish Girls</td>
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<tr>
<td>Chihuahua</td>
<td>Mexico, 3</td>
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# BIBLE WOMEN.

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<td>Mary Parkiam</td>
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<td>Paripuvanum</td>
<td>Madura City, S. India</td>
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<td>Selvan</td>
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<td>Gnanaboranum</td>
<td>Madura Villages, S. India</td>
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<td>C. Parkiam</td>
<td>Madura Villages, S. India</td>
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<td>Malanbai</td>
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<td>Lilubai</td>
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<td>Sarabai</td>
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<td>Caroline Lazarus</td>
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<td>Chandrakabai</td>
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<td>Sagunabai Urzagan</td>
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<td>Sarazabai Bhapuji</td>
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<td>Renkubai Gaikwad</td>
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<td>Nanubai Rawaji</td>
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<td>Ashimabai</td>
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<td>Rahimbai</td>
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<td>Walubai</td>
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<td>Kasubai</td>
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<td>Savitrabai</td>
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<td>Baizabai</td>
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<tr>
<td>Mrs. Peters</td>
<td>Batticotta, Ceylon</td>
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<td>Mrs. E. Santhea</td>
<td>Manepy, Ceylon</td>
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<tr>
<td>Mrs. Sophia Elliot</td>
<td>Chavagacherrey, Ceylon</td>
<td>16.00</td>
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<tr>
<td>Maria Varitamby</td>
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Expense
Chao-nai-nai  Tungcho, China $23.00
Mariam  Foochow, China 40.00
Varter  Harpoot, E. Turkey 31.68
Elethea  Sivas, W. Turkey 35.20
Miss Zaroochi  Marsovan, W. Turkey 44.00

DAY SCHOOLS.

Foochow, Pagoda Anchorage, China, in part 175.00
Parner, Common Schools  W. India 179.67
Parner, Station School  W. India 50.00
Wai, School No. 1  W. India 116.67
Wai, High School  W. India 51.33
Parel, Hindu Girls' School  W. India 133.33
Sholapur, Common Schools  W. India 60.00
Sert, Mardin  E. Turkey 31.68
Yogbonalook  Aintab, C. Turkey 35.20
Eybez  Aintab, C. Turkey 17.60

MEDICAL WORK.

Hospital  Foochow, China 100.00
Hospital  Ahmednagar, W. India 400.00
Hospital, Dr. Karmarkar  Bombay, W. India 610.00
Hospital  Madura, S. India 200.00

KINDERGARTENS.

Huntington Kindergarten  Smyrna, Turkey 108.00
Kindergarten  Cesarea, Turkey 88.00
Kindergarten  Sivas, Turkey 70.40
Kindergarten  Ajrinsha, Japan 100.00

Kindergarten  Maebashi, Japan 100.00
Kindergarten  Kyoto, Japan
Kindergarten  Sholapur, India 60.00
Kindergarten  San Sebastian, Spain 40.00
### MISCELLANEOUS.

<table>
<thead>
<tr>
<th>Description</th>
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<tr>
<td>Foochow School for Women</td>
<td>China</td>
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<tr>
<td>Ahmednagar Orphan Rug Weaving</td>
<td>India</td>
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<td>Foochow Memorial Building</td>
<td>China</td>
<td>100.00</td>
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<tr>
<td>Morning Star Mission</td>
<td>Micronesia</td>
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<tr>
<td>Middlesex School</td>
<td>Bombay, W. India</td>
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**SUMS NEEDED FOR PLEDGED WORK FOR 1903-1904.**

<table>
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<tr>
<td>For Missionaries</td>
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<tr>
<td>For Assistants</td>
<td>1,067.00</td>
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<td>For Boarding Schools</td>
<td>2,731.80</td>
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<tr>
<td>For Bible Women</td>
<td>1,242.15</td>
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<td>For Day Schools</td>
<td>850.48</td>
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<td>For Medical work</td>
<td>1,310.00</td>
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<tr>
<td>For Kindergartens</td>
<td>556.40</td>
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<tr>
<td>For Miscellaneous work</td>
<td>750.00</td>
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**Total:** $15,014.50
Delegates to the W. B. M. Annual Meeting, New Haven, Conn., November 3, 4 and 5, 1903.

Miss Alice I. Nichols ........................................... Easton.
Mrs. B. S. Selleck .............................................. Ridgebury.
Mrs. J. Backus .................................................... Westport.
Mrs. G. H. Noxon ................................................... Darien.
Mrs. C. W. Hawley ................................................ Bridgeport.
Mrs. Burton Tiffany ............................................. Barkhamsted.
Mrs. Janet Grant ................................................... Northfield.
Mrs. H. E. Small ................................................... Goshen.
Mrs. J. C. Goddard ............................................... Salisbury.
Mrs. W. E. Hotaling ............................................... Sharon.
Mrs. A. A. Lawrence ............................................... East Canaan.
Mrs. E. S. Parmelee ............................................... Middle Haddam.
Mrs. Eugene Chaffee ............................................... East Haddam.
Miss Caroline Wood ................................................ Clinton.
Mrs. E. C. Fellowes ............................................... Derby.
Mrs. B. F. Root ..................................................... Waterbury.
Mrs. T. S. Devitt .................................................... Branford.
Mrs. James Graham ............................................... West Haven.
Mrs. T. G. Bennett ............................................... New Haven.
Mrs. A. E. Winchell ............................................... New Haven.
Mrs. H. W. Pope ................................................... New Haven.
Mrs. H. G. Newton ............................................... New Haven.

Nominating Committee for 1904.

Mrs. T. S. Devitt .................................................... Branford.
Mrs. F. P. Griswold ............................................... Meriden.
Mrs. E. B. Evans ................................................... Redding.
Mrs. John Hutchins ............................................... Litchfield.
Mrs. W. F. Arms ................................................... Essex.
ANNUAL MEETING.

Bright spring sunshine, abundant hospitality, and a large attendance marked the thirty-second annual meeting of the New Haven Branch of the Woman's Board of Missions, held in the First Church of Waterbury. Yet the prevailing feeling throughout the day was one of tender sadness as we realized that Miss Child and Mrs. Hume, who were present last year and so many previous years, could never be with us again in the body to counsel, cheer, and inspire. While we thanked God for the memory of these two consecrated lives, and rejoiced in the assurance of their fulfillment beyond, we recognized afresh the great sustaining force that they have always been to the Branch, and our loss as we try still to carry on the work.

The exercises of the day were begun with a prayer-meeting in one of the smaller rooms connected with the church, led by Mrs. Dodge, of Waterbury. The regular morning session was called to order at ten o'clock in the church proper by the president, Miss Daggett. After the reading and acceptance of the minutes of the previous meeting, a passage from the thirty-third chapter of Ezekiel was read, and Mrs. Goddard, of Salisbury, led in prayer. The reports of the year's work at home, printed in full elsewhere in this report, were read by Mrs. Sheldon and Miss Prudden. The resolution on Mrs. Hume's death, previously adopted by the executive committee, and embodied in Mrs. Sheldon's report, was adopted by the Branch, as an expression of its appreciation of her life and character. After the singing of a
verse of the missionary hymn, Miss Twining read the treasurer's report, which showed the receipts of the year for pledged work to have been two thousand dollars in advance of those of last year. Mrs. Fairchild presented an interesting summary of the foreign report prepared by Mrs. Danforth. The whole work of the Branch thus presented in the various reports was the subject of a most uplifting prayer offered by Mrs. Atkins, home secretary of the Hartford Branch.

In accordance with a plan recently adopted by the Branch to have a sketch of one of our missionaries presented at each public meeting, Miss Weld read a carefully prepared account of the life of Dr. Rose Bower, a faithful worker in West Central Africa, whose field is most difficult. Miss Susan R. Norton, of Salisbury, under appointment by the American Board as missionary to Van, and adopted by the Woman's Board, spoke informally of the influences that had led her to become a missionary,—a Christian home, activity in church work, and the great interest in missions that animates her pastor and his wife. She told what she had been able to learn of her future surroundings and associates, and spoke enthusiastically of the kindergarten work to which she expects to devote herself. Miss Stanwood, of Boston, representing the Woman's Board, spoke chiefly of Miss Child, and of the progress of the advance movement, the planning of which was Miss Child's last earthly work.

A memorial service in honor of Mrs. Hannah D. Hume was led by Miss Hinsdale, of West Winsted, and was sustained by many who wished to pay tribute to Mrs. Hume's many-sided character and singleness of purpose. An account of this service will be found a few pages further on. After the giving of certain notices by the
president, and a cordial invitation to luncheon in the Second Church, delivered in behalf of the ladies of the Waterbury churches by Miss Phipps, the morning session adjourned.

The usual conferences were held after luncheon, that of the senior department being concerned chiefly with the one-fifth advance asked by the Board, and with a discussion of the advantages and disadvantages of uniting home and foreign missionary societies; and that of the junior department with ways of interesting children, particularly boys, and with the various kinds of work for missionary boxes.

The afternoon session was opened at half-past two with the hymn, "The Son of God goes forth to war." The usual collection for current expenses was received and consecrated in prayer, offered by Miss Willard, president of the Eastern Connecticut Branch.

The chief missionary address of the day, a model of directness, concreteness, and vividness, was given by Dr. Julia Bissell, of Ahmednagar. She spoke of the various departments of medical work: the dispensary, where the aggregate attendance has reached as high as 48,000 in a single year, and where the Bible woman does such excellent work among the women from city and village as they wait; home visiting, and in close relation to it the maintenance of a diet kitchen, where food for the sick is properly prepared; and the little temporary hospital where necessary surgical work has been done despite poor equipment. She spoke also of the repeated discouragements as she had tried to secure a most desirable site for the new hospital, and of the final grant of the coveted spot by the British government. Her address was followed by prayer in which Mrs. Crawford, a returned missionary, led.
Mrs. Hazen invited the Branch to hold its next annual meeting with the auxiliary of the First Church of Middletown, an invitation that was with pleasure accepted. Officers for the ensuing year and delegates to the annual meeting of the Board were elected, and the Nominating Committee was appointed by the chair. Prayer in behalf of the newly-elected officers was offered by Mrs. Cady. A responsive service prepared by Mrs. Choate, a former vice president of the Branch, for the Annual Meeting of the Woman’s Home Missionary Union of Connecticut, was read. A vote of thanks was passed to those who had contributed in any way to the success of the meeting, and after the pronouncing of the benediction by Rev. Dr. Davenport, pastor of the Second Church, the meeting adjourned.

**Elizabeth Bradley Browning.**

**Memorial Service.**

A memorial service in honor of Mrs. Hannah D. Hume occupied the last half-hour of the morning session at the thirty-second annual meeting of the New Haven Branch of the Woman’s Board of Missions.

Miss Hinsdale, presiding, opened the service by announcing the hymn, “There is a land of pure delight where saints immortal reign.” Following the singing, Miss Hinsdale read a few verses from the book of Job, beginning, “Man that is born of a woman is of few days and full of trouble,” and then paid the following tribute to Mrs. Hume:

The charter members of our New Haven Branch, on whom depended its organization, were the war veterans of our service, who went out to conquer, not with visible spear and shield, but armed and equipped with prayerful
determination to enlist these towns in missionary interest, and unite them in this special work of the Lord. They were our instructors; not a forward movement was made without them. They told us not only of the work over the sea, supplying us with missionary literature, but they explained over and over what a Branch was, until even the dullest among us knew that we were an auxiliary society, and New Haven the strategic point. Each name opens dear and precious memory—Mrs. Hume, Mrs. Prudden, Mrs. Woolsey and Mrs. Burdett Hart—all gone to their rest—“their works do follow them.” Lingering among us the longer, and attaining an unusual age, surrounded by those dear to her, and seeing her work prosper, Mother Hume, as she allowed us to call her, has joined the numberless children of the Great King who are about the throne of God. Her missionary service in India was but the beginning of her lifetime work in America. She gave her sons to the work joyfully, sending them over the seas to continue her own interrupted work in that land. What a power she has been! By word and by deed, by letter, by every possible source opening to her, the advance of Christ’s Kingdom in other lands has been her battle cry. She fought with heroic determination to keep her body under, that she might have strength for this work. She wrote from her bed many a letter and missionary report and she wove into those strong and vigorous annual surveys the spirit which thrilled the thoughtful reader. Her letters to those whose interest she would enlist in this work were so tender and helpful that we were all inspired by them. The strong, soft touch of her hand in the early days of the Branch to one who was discomfited, and the assurance, “you’ll do it yet,” gives encouragement still. The sweet serenity of her face as she
sat quietly among us in these later days is a precious memory. We thank God for the stimulus of her life, and the benediction of her presence for so many years.

Mrs. McLaughlin, long associated with Mrs. Hume as one of the first vice presidents of the Branch, spoke as follows:

Miss Hinsdale and myself have great privilege to-day in being among the oldest officers of the New Haven Branch of the Woman's Board of Missions, standing here to testify to the sanctifying blessing we have received from Mrs. Hume; and to the inspiration she has been to the women of this Branch and through it to hundreds and thousands whom her spoken and written words have reached. Truly her life was given a sacrifice for many. A pioneer, as it were, on foreign soil, no doubt she often thought in early life that it was all she could do to nourish, educate and send out sons and daughters to take up her work; but returning to her native land God inspired her heart, and she sent back to heathen lands not only children and children's children, but herself, with tenfold power, through her pen. We know what she accomplished for us in the early days, when women, and money, and prayers, and auxiliary work, and public testimony did not flow forth as now, when the wheels are fairly set in motion, and old and young together rise to meet the Sun of Righteousness, in the growing need of the present day. Very few here saw the dawn of the morning for the Woman's Board, or realize the earnestness of the life that has passed on. Once, some of us would say, "and now she is dead," but, no! she is more living than ever, and heaven is nearer.

One of our early ministers has said: "I used to think
India was far away, but now that my best beloved is there, it seems very near." And so heaven is not only richer, but nearer to us, because such choice spirits as we can remember are gathered there.

It seems to me most fitting that I refer to a paper given by our dear Mrs. Hume in the memorial service to Mrs. Hart. She wrote: "I am to cull such facts as indicate what she was to us, and what we lost when she left us." She then quoted the opening words of Mrs. Hart's farewell message to the Branch, "Beloved, I cannot do less, I cannot do more, than to send you my dear LOVE spelled in capitals." Mrs. Hume's own words interwoven with Mrs. Hart's would be our message to them in retrospect, and theirs to us who are following on in the work of the New Haven Branch. We recall other words of these two friends so closely associated in laying the foundations of this Branch that may serve as an inspiration to-day and forever.

Bless God for our love and sympathy through all these years. I would sing glad songs to-day, not one refrain on the minor key.

Be loyal to the officers of this, our Woman's Board; above all loyal to the Divine Master, who permits us to be co-workers with him in saving the world. Much is heard of the wonderful opportunities at the front. I give you younger women joy as you "hold the ropes" at home. Christian women cannot come down to trivialities in such times as these: the very stones would cry out—work for your treasuries; work for enlarged membership; work for a higher consecration of time, of purse, of heart, to Christ and his cause.

"So stand fast in the Lord, my dearly beloved," until we too come to Mount Zion, bringing our sheaves with us.
Miss Gilman, of Norwich, sent the following words, which were read by Mrs. Goddard, of Salisbury:

Many years have passed since I first met Mrs. Hume, when I did not even know her name. She was conducting an overflow meeting of the Woman's Board at the time of the Annual Meeting of the American Board. I wondered who this woman of a sorrowful countenance might be, and a missionary friend told me briefly something of her history.

Afterwards I learned to look for her at every meeting of the New Haven Branch, and when her voice was too weak to read the long report of foreign work which she had prepared with such loving care, we always counted upon her leading us in prayer.

Once or twice I attended at her own house small gatherings of women who met for prayer and conference, and then it was that my heart was drawn to her as never before. She spoke to me of her invalid daughter, and of the words of comfort and cheer which she was wont to bring home to the sickroom, little surprises to be attached to the pincushion.

I never heard her speak of her own missionary life, but her familiarity with the lives of other missionaries was always evident.

During all these years I cannot remember ever seeing her apart from some religious meeting. Who can doubt her continued interest in the things of the kingdom, now that she has entered into the presence of the King?

——“Death hath made no breach
In love and sympathy, in hope and trust:
No outward sign or sound our ears can reach.
But there's an inward spiritual speech,
That greets us still, though mortal tongues be dust.
It bids us do the work that they laid down,
    Take up the song where they broke off the strain;
So journeying till we reach the heavenly town
Where are laid up our treasures and our crown,
    And our lost loved ones will be found again."

The following letter, which had been recently received, was read by Miss Daggett.

To the New Haven Branch of the Woman's Board of Missions:

The Executive Committee of the Woman's Board of Missions desire to express their appreciation of the long and devoted service of Mrs. Hannah D. Hume. We cannot but follow her entrance into the presence of her Lord with a certainty of her readiness for its high and holy activities which is to us an inspiration.

We are mindful of her life in India, with its demands upon her wise judgment and efficient administration, and the far reaching influence upon those to whom she was a spiritual guide.

We recognize the blessing of God upon her family in permitting her to see her sons and daughters and children's children in the service of her King.

We give thanks for this long, useful and consecrated life. It will remain a memory which shall inspire our own faithfulness in all the varied opportunities of our own lives.

With loving sympathy in the loss of her personal presence and her unfailing interest in the things of the Kingdom,

Affectionately yours,

S. B. Capron.

E. S. Gilman.
In response to Miss Hinsdale’s general invitation to add to the tributes already received the following thoughts were expressed:

Miss Sterling:

We like to speak of our “Mother Hume,” for many of us were brought into the life of the New Haven Branch by her personal effort, and we love her.

To those who knew her intimately she was ever an inspiration; interested in all that concerned them and always ready to aid by kindly advice and wise suggestion.

She would say to us to-day as often she has said—“do your best with prayer (she believed in prayer) and you also shall see the vision of God marching victoriously thro’ the earth.”

Her soul had wings that bore her into regions of calmness, dignity and perfect trust.

Miss Twining:

Mrs. Hume was a store-house of missionary knowledge. She knew the details in regard to all the missionaries of the A. B. C. F. M. and of the Woman’s Board almost as thoroughly as those of her own family; and her knowledge did not stop here. She was familiar with the facts concerning the missions of other denominations, Episcopalian, Methodist and Baptist, and brought to our Branch suggestions of any methods used by these that promised to be helpful.

Mrs. Williams:

Mrs. Hume’s missionary information was certainly wonderful, and it made her very interesting; but besides this, she kept in touch with the great current of events of every-day life, and in this way had a still wider influence. When over eighty, she would converse with men on these subjects to their edification and pleasure.
Miss Hopson:

The heavens have opened and received Mrs. Hume out of our sight. We cannot follow to her coronation in the presence of the Master, nor picture the reunion with the saints of her own family circle who preceded her, nor hear the chorus of welcome from the great company of the redeemed. The skies have closed again.

But Mrs. Hume is not dead, nor her work ended. The record of our Lord's life on earth is the story of "all that Jesus began." "Greater works than these shall ye do," he said, "because I go unto my Father." Mrs. Hume's earthly life and work are continued and multiplied in a noble band of children and grandchildren whom we delight to honor and with whom we share a personal loss; and in the heavenly life we believe she still is joined with her Lord in the great work of intercession. Her presence is with us to-day. The unseen, subtle influence of that life of prayer was never stronger than at this moment. If we are ready to receive Him, the same Spirit that rested upon her will descend upon us who remain to do the work of the New Haven Branch. It is not by accident that Mrs. Hume and Miss Child are taken away just as the greater work is opening before us. They are beckoning us to the advance. They bid us to go forward in the power of the Holy Spirit.

Mrs. Hazen:

One of Mrs. Hume's special characteristics was her motherliness. It is wonderful how often the word was used in connection with her: in a recent number of the Congregationalist she was called, as so often, "Mother of Missionaries," and the very dearest name we had for her, the one most often used, was "Mother Hume."
She was not only a mother in Israel, but she was, what is perhaps more and better, a real, true mother in her own home: the lives and deeds of children and grandchildren testify to this, as does also their affectionate devotion, which has been so apparent, particularly in these later years.

Mrs. Hume’s motherliness overflowed, and she “mothered” the New Haven Branch. Her wise, thoughtful words of advice and encouragement were always ready; and, more than all, she prayed for and with us, as no one else could do: those prayers are a precious legacy: let us not doubt that, so long as the New Haven Branch shall last, abundant blessings shall be poured out upon its work, as a result of Mrs. Hume’s earnest petitions in its behalf.

Mrs. Welch:

“The peace of God that passes understanding” is the abiding impression that remains with me of dear Mother Hume, as I saw her last at the Ecumenical Council in New York. Cares and burdens had come to her, as they do to us all, but they had been brought to and left with the Burden-bearer whom she knew so well, and peace, Christ’s peace, was hers.

It had been the wish of the Executive Committee that mention of Miss Child should be made in this memorial service, which was but part of a meeting permeated throughout with the thought of the two who had gone, and in response to this expressed desire, Mrs. Fairchild spoke as follows:

A great and precious possession is memory. It is a treasure-house for those things that are above price. It holds our Christian friendships dear, and the friend never really slips away out of our sight, because we can remember!
How shall we remember Miss Abbie Child, and how honor her in this remembrance?

As our inspiration. She was with us last year and we heard her words in an appeal most tender, most earnest, most direct, most specific. Have you forgotten them?

As our example. To her "nothing connected with the work of the Woman's Board seemed like drudgery, not even the dullest detail of routine work. It was all glorified by her own consecrated spirit."

As our friend. You who spoke with her last year, and many of you did so in the interim between the sessions, know the sympathetic, cordial, warm, sincere heartiness of her greeting, and feel again, as you felt then, the oneness of fellowship, of aim, of effort, of hope. Whoever shall lay her hands to this work so loved by her, by her is beloved, and comes into this now sacred circle of friendship.

As our benefactor. The legacy that she has bequeathed to us who remain is not of silver or of gold. It is to do the work which she began, but could not stay to finish. It is service, the divinest and the best; and by that subtle alchemy known only to the Christian it will become transformed into something more precious than the rarest gem, and as enduring as eternity itself. Do we accept the legacy? Then we must assume all the obligations which it imposes, and pray and give and work in true loyalty to her and to her Lord.

How can we honor her memory? By walking in the same heavenly way, by working in the same "ceaseless, tireless, joyful labor till victory is gained." So shall we keep the bond unbroken. So our remembrance, spoken or unspoken, shall reach her where she lives.

The memorial service concluded with the singing of "The Home Land."
REPORT OF THE HOME SECRETARY.

“In these latter days, the big, round earth of our childhood seems shrunken, till we can almost touch hands round it.” So writes the secretary of one of our auxiliaries: and surely we realize the truth of the remark as we gather for our annual feast, and listen to the stories of the workers at home and abroad: as we “touch hands” in the one work of bringing the world to Christ. First come the messages from the home field. From one division we hear, “A year of more than usual interest is reported, though as yet it appears more in the spirit prevailing among the auxiliaries, than in results that can be tabulated.” “The responsibility for more liberal contributions, accepted for us by our delegates to the meeting in Washington, has been met in a spirit of earnest resolve, and the hope that comes through prayer.” One auxiliary in this division, so we read, “has shown increasingly that spirit of persistent endeavor which has marked its past, and is manifested by the steady mounting of its figures in the yearly report of the treasurer.” And of this society we read further: “‘We mean to do what is asked of us, and more if we can,’ is the spirit as well as the letter of their report.”

From another division comes this message: “The marked increase in membership and in intelligent, sympathetic interest in the lives and work of our missionaries is most promising. Some from the seclusion of the farming districts speak only of continued interest, assured pledges, and sincere devotion to our work. One
large society holds its monthly gatherings at the homes of its members, losing in formality, and gaining in reaching the 'shut-ins,' whose presence might otherwise be lost. The society that, in its inception, adopted the plan of enrolling every church member on its list, till to-day it counts one hundred and ninety, comes with a pathetic minor note of loss, in the death of their inspiring leader of thirty years. The joy of Christian service was hers, its emulation may be ours." From another group of societies come these words. One writes: "Our gatherings are held at the homes of different members. A program committee plan the meetings: the result has been an increased attendance, no two meetings alike, and astonishment on the part of some who come, that missionary literature can be so entertaining." Another says, "On one of the coldest days, when the thermometer stood at zero all the afternoon, eleven ladies drove long distances to attend our meeting." Here is a suggestive word: "Many of the ladies who planned to attend the county meeting were prevented by the storm, and it was suggested that the money for their trip would be well placed if put into their thank-offering envelopes." Another vice president writes of her societies: "The note of thanksgiving and hopefulness in the reports is delightful. The desire to rise to the present day needs comes out strongly, and I do believe that another year will see a notable forward movement among the women of our churches. Two of my auxiliaries feel that the minister's wife is a 'tower of strength' and encouragement, and others find the minister himself a continual missionary tonic to his flock, giving them an appetite for missions."

An unusual event came into the story of the auxiliary in Center Church, New Haven. The eldest daughter of
Mrs. E. S. Hume, of Bombay, was married on the eve of sailing to India to take up, with her husband, Mr. Hunsberger, missionary work at the Bombay station. In the absence of father and mother, the auxiliary of the church of which Mr. and Mrs. Hume and the daughter are members and which supports Mrs. Hume, mothered the wedding, both the ceremony in the church, and an informal reception in the chapel, at which the bride's friends were given opportunity to wish her happiness and success. Mr. and Mrs. Hunsberger sailed May sixth.

Many assurances come of increased interest from the use of Lux Christi. Some who entered upon the study in fear and trembling are most enthusiastic in their expressions of the advantage which has come to their society through it. Several speak of using the maps and pictures with it. We read also most appreciative tributes to the helpfulness of missionaries living temporarily in our borders, and of the inspiration received from their visits.

The secretary of the Bureau of Information reports: "For evidence of the life of a branch one looks at the twigs. It is for their foliage and fruitage that the branch accumulates and passes on the elements of growth. If a desire to be stimulated on the part of the subdivisions of the New Haven Branch can be determined by Bureau correspondence, then may life be said to be 'at the spring.' Calls have been received throughout the year from both senior and junior societies for mission helps. Many copies of Lux Christi have been circulated. Some auxiliaries have prepared schedules of their own, and have called for material on chosen topics. Maps, pictures, letters, sketches of our own missionaries, information regarding mission fields asked for,
all indicate that study in connection with the missionary meeting is deemed essential. The past year a more complete file of indexes of our periodicals has been made. Life and Light, Mission Studies, Missionary Herald and Mission Dayspring are now so arranged that information regarding a given place or person, scattered throughout the years, can be brought together to form a history and read continuously, bringing the subject down to date. Recent news for the current event portion of the Lux Christi hour is prepared and circulated monthly for societies wishing such aid, and accompanies the leaflet sent out in connection with the current chapter in the text-book. Letters for societies from their beneficiaries have also been copied and forwarded. This means a generous giving of time and labor on the part of those who multiply the manuscripts. That these varied forms of literature are utilized forms an encouraging outlook for the Branch.

The most important movement of the year has been the effort for permanent advance in our contributions at home to meet the growth in the work abroad. The question was brought definitely before the delegates to the annual meeting of the Woman's Board, in Washington—Shall the work be cut down, or our gifts increased? As you know, the unanimous response was that the work for which so many have labored and prayed must not be cut down: that the gifts must be increased. Pledged by our delegates, as our representatives, relying on the devotion and loyalty of our constituency, a movement was at once inaugurated to accomplish the advance in our Branch. Circulars were sent to every auxiliary, and appeals prepared which we hoped would be put into the hands of every woman in the churches of our four counties. It is too soon to report definite results,
but the assurances of cooperation on the part of many auxiliaries, the willingness to strive earnestly to raise their share of the needed amount, have been most encouraging and comforting. Some societies have already raised more than the amount suggested, and others who had made their collections for this year before the appeal reached them are ready to pledge it for next year. A few items from the treasurer’s report are of interest. Ninety-four auxiliaries gave more, some only a trifle, some doubling, a few even tripling their previous donation. Thirteen gave the same as last year: in some cases, where many members had been lost, this sum really represented a gain. Twenty-nine societies gave less than last year. The day of prayer for the success of the movement, appointed by the Woman’s Board, was very generally observed, and with many most closely connected with the effort, the movement was begun and has been continued in prayer. Two points should be especially emphasized: first, that this increase in contributions is asked for, not this year only, but as a permanent advance. Some gifts have been received towards making up the sum this year. For these we are very thankful. But $16,000 for our pledged work, exclusive of Branch expenses, is the amount which the executive committee of the Woman’s Board has apportioned as our share of the sum needed annually for the support of the work, and it is most important that we should realize, in all our auxiliaries, that the advance must be permanent. Again, as the Woman’s Board must know on how much it can rely in making out its appropriations for next year, it is essential that we should know as definitely as possible what to expect from our societies. This cannot be done unless individuals will notify the officers of their auxiliaries, as
requested in the circulars, how much they expect to give **annually** for this work. We hope that many to whom large means have been entrusted by Him in whose hands are all the treasures of the earth, will see the privilege which is theirs of taking up some large work, perhaps adopting a bible-woman or a missionary, as their representative on the field. The Master speaks to us to-day, as he spoke to that little company of his chosen followers nearly two thousand years ago, saying to each one, “Go ye into all the world.” Shall we, so great a company, with all our added opportunities and facilities, be less faithful than they?

Changes have come among us, which have brought regret and sorrow. Here and there in our societies faithful ones have laid down their loved work, and those who remain long for new helpers to fill the ranks. Early in the autumn, one of the vice presidents of the Branch, Mrs. Washington Choate, of Fairfield County, felt compelled by the pressure of other duties to resign her office with us. It was with great regret that we accepted her resignation, for her literary gifts, her executive ability, her promptness and readiness for any service, rendered her a most valued officer. We hope that we may many times have the privilege of listening to her inspiring words, and joining in her uplifting prayers.

Later came to us a loss which we shared in common with every Branch of the Woman’s Board. Miss Child had been with us so many times at these annual gatherings, and on other occasions, that she almost seemed to belong to us; and her strong, tender, forceful, sympathetic words always revealed the fact that her work was a life-purpose, a God-given trust. We accepted the movement for increased contributions, a measure so dear to her heart, the planning for which was her last work
on earth, as a legacy from her, and are carrying it on, as our best memorial to her.

Within the past few weeks a sorrow has come yet closer to us. Mrs. H. D. Hume, the mother of our Branch, as she has for years been tenderly called, was gently led through the border land to her heavenly home. At the first meeting of the executive committee after her death, the following resolution was adopted which expresses most fittingly our tribute to her memory.

"Resolved—That since the death of Mrs. H. D. Hume removes the last of the original members of the executive committee,

First, We express to her family our deep sympathy and sense of the irreparable loss that comes to them, as to us, in facing life and work without her advice and her prayers, upon which we have counted as one of our great sources of strength these many years.

Secondly, That the whole constituency of the New Haven Branch acknowledges its supreme gratitude to God for its privilege in having the stimulus and inspiration of her consecrated life among us from the beginning of its work until now. No one else could have so feelingly and fittingly presented the needs of the world to the women of the churches, and no one else could have represented so helpfully to our missionaries abroad the sympathetic Christian spirit of the workers at home.

Third, That our appreciation of her wonderful knowledge of every detail of the progress of the kingdom of God at home and abroad, and her complete grasp of the methods of every great missionary enterprise, has led and will continue to lead us all to a wider outlook.

Fourth, That her example of singleness of purpose and rare devotion will make every mention of her name among us a call to more complete consecration of time,
talent, strength and money to the advance of God's kingdom on the earth.

Fifth, That we can ask no greater blessing upon this Branch than that the mantle of her spirit of believing prayer may rest on all its workers, that although "dead," she may yet "speak" among us in years to come as she has in years past."

What is the message which all these experiences of the year bring to us? Surely it is responsibility. Responsibility to make our share of the work keep pace with that of the workers on the field: responsibility to take up the task which faithful hands have laid down on earth, that we may seem to hear them saying to us: "For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your order and the steadfastness of your faith in Christ." Responsibility, as Christian women, to do the Master's bidding. "Ye serve the Lord Christ." "What doth the Lord thy God require of thee?"

E. W. T. Sheldon.
REPORT OF THE
JUNIOR DEPARTMENT.

A remarkable gathering was held in Chicago last February, when prominent educators, ministers, Sunday School and other religious workers spent three days in discussing religious education. It was remarkable in the quality and character of the speakers, and in enthusiasm and earnestness. Its aim was to give force and efficiency to the idea that has been slowly growing in thoughtful minds, that religious education has by no means kept pace with secular education in improvement.

The church has more or less realized the importance of this question. It has more or less tried to meet it. There are a great many Christian people who are more or less well educated religiously and morally. Well enough, so a part of life is swayed by religious principle, but not all of it.

Such discussion concerns the Junior work of the Woman's Board vitally, because we have an educational opportunity in these organizations of ours that reach from babyhood to maturity, and it behooves us to consider whether we are intelligently grappling with our opportunity or only playing with it in a very different spirit from that which animates secular educators from the kindergarten to the college. Whether these organizations are chiefly valuable as agencies for securing a certain amount of money, or whether they supplement the home, the church and the school in so educating the boys and girls of to-day that the men and women of to-morrow may more nearly reach "the measure of the
stature of the fullness of Christ” in their thought for others.

The money furnished by the Junior Department is no inconsiderable factor in the grand total of what this Branch is doing to advance the kingdom of God on earth. The amount this year is $3,840.12, an increase of $300.00 over last year, due to an increase from contributing Christian Endeavor Societies and Sunday Schools; but we question if our most valuable asset is not the able and far-sighted women who, here and there, are intelligently dealing with this phase of religious education. The scoffer smiles at the idea that the cradle roll has any value in the education of the little child, but the pedagogist and the psychologist tell us that it is the early years upon which the most lasting impress is made. The heathen mother who puts offerings to her gods into the tiny hands and leads the toddling feet daily to the altar is obeying a wise instinct as she sets the child in the way of getting the best she knows. So these twenty-six cradle rolls of ours show that we have twenty-six women who believe it is never too early to begin. The baby card and the cradle mite box; the reception with its flowers and pretty souvenirs, go as far as they can in capturing the baby thought with the idea that it is something nice to belong to. They all help the mother to explain intelligently the use of the pennies that only interest the baby for the fun of dropping them into the box. The little letter that comes once a year by mail with a word about the brown-skinned brothers and sisters, children of the same Heavenly Father, for whom their pennies are saved, is just one more drop of water upon the tiny seed to help its growth.

Many a woman among our volunteer workers is putting just as intelligent effort into her plans for a monthly
or bi-monthly meeting with the children as the trained teacher, and it is according to modern pedagogic methods too. The child is not regarded as an abbreviated adult. He is expected to do things in a child's way. His activity is reckoned with in the use of scissors and paste, the knife, the needle, and the fret saw. His curiosity is met by stories, and his play instinct by games and impersonations. His intelligence is quickened by information skillfully imparted in small quantities. His reverence is fostered by simple devotional exercises. The spirit of self-sacrifice is cultivated in giving both playtime and pennies, and it helps to make the lessons more attractive, if chocolate and crackers gratify his appetite.

The Woman's Board would have a right to consider itself an important influence in religious education if all churches contained, as some do, a woman who will make the mission circle impress the girls from twelve to eighteen with the highest ideals. It is the age when the mind is waking up and there are sure to be ideals formed. All the subtle influences of childhood are bringing forth their legitimate results in decisions that will affect life for many a year. The period of adolescence is the one when ideal longings are strongest; and she is wise, be she minister's wife or Sunday School teacher, mother, aunt, or friend, who can unite the natural social instincts of girlhood with an uplifting of the ideal to the level of the highest outlook in work for others. Girls are busy: school and other demands leave but little time, but all the more must the best things find a place in their thinking, lest this age of open-mindedness pass by and the chance be lost.

We have but twenty-five young ladies' societies, but among them are some so strong, so reliable, and so
enthusiastic, that they put courage into us all. They are splendid feeders for auxiliaries. We know one auxiliary president who finds the graduates of a circle organized more than twenty-five years ago her chief reliance for papers, for prayers, for gifts. Another society recognized its place with the older ladies, yet waited until it found a set of young girls who would take the name and pledge they had faithfully carried for many years, before they would give up the Young Ladies' society. Another was about to disband, but a letter from the county secretary, enclosing the leaflet, "If they only knew," with the request that they read it before taking their vote, resulted in a unanimous decision to continue.

Since entertainments enter so largely into the money raising of the Juniors, we cannot always justly estimate the educational value of a circle from the size of its gifts. When we hear that every girl in one circle offered prayer at its last meeting, we are not surprised that it appears each year on the treasurer's books with large figures after it. When another writes that the girls have been so much interested in the study of India that they want to give more this year, we know that the source of strength has somehow been touched. When we hear that in a little country town among the Litchfield County hills, a little circle has been through with all the five series of lessons on different countries and are wishing there were more of them, we can account for the regularity and size of their contributions. Praying and giving are the result of knowing to the circle where they have an item match as a review after journeying with "Aunt Mehitable Makebelieve."

Many a circle that sends but five dollars has secured untold values in education, especially where the five
dollars represents systematic giving or is the fruit of self-denial, whether in soda water or candy. The twig has been bent, which if let alone for a few years would have become an immovable trunk. The habit of either "doing or doing without" something to get money never becomes established enough to influence mature life unless the need and motive are a part of the teaching. Of course children enjoy getting up entertainments, and by leaders who do not lose sight of the educational aim, they are a distinctly valuable adjunct. The wise leader chooses those things in which the effort of the children themselves earns its legitimate reward. It may be by selling tickets to a lecture, or by the sale of their own handiwork, or by learning recitations or songs. One circle recently earned fifteen dollars by giving the missionary dialogue, "Stories my room told me." Another earned eighteen dollars by representing an old fashioned district school. By all these means the average contributions of our children's circles is raised from the $5.00 they pledge to $20.00.

We do not claim that all the work of the department is ideal. Now and then a circle starts with a spurt that sends a little money into the treasury, but hasn't enough depth to endure discouragement. Occasionally one makes shipwreck because the leader does not understand its aim. Sometimes she does not put intelligent effort into it, sometimes failure comes through lack of home support.

Our cooperation with that great educational effort of the church, the Christian Endeavor Society, continues. It is no small privilege we offer to the supporters of Miss Trowbridge this year to have a touch with the work the Lord is doing in far-off Aintab. Mrs. Sibley's friends in Litchfield and Middlesex Counties found themselves
inspired in exchanging faith in her to sight of her last fall. Our new secretary in Middlesex County, Miss Myers, illustrates the value of systematic effort and a close touch with Christian Endeavor Unions. She has secured contributions from eleven societies that had either never given at all or not for some years past, and the county union has been so interested in Mrs. Sibley that they printed a sketch of her for distribution, and nineteen societies were represented at the last county meeting in Middletown when she spoke. The Sunday School is another educational force with which we ally ourselves as much as we can, especially the primary classes. Mrs. Cushing sent out to seventy-five primary schools an attractive Christmas letter telling them how their Morning Star work was being done by the little ship called the "Carrie and Annie," whose message was the same the "Star of Bethlehem" brought years ago.

The union study courses have been constantly gaining in favor. We doubt if any other Branch of the Woman's Board can boast of such an adaptation of historical knowledge to local conditions as the "Queen Bertha" Club of Kent. We would that its history might demonstrate that persistent faith can work as wonderful results in the twentieth century as when it Christianized England in the sixth. Another new circle comes by the division of one that had too much disparity of age, and the leader was willing to give four instead of two hours a month to meetings in order to increase the value of the circle. There are new circles in Danbury and in the Howard Avenue Church in New Haven. A new Daughters of the Covenant in Ivoryton is our latest addition. We welcome also cradle rolls in Stratford and in both the Olivet and Park Churches in Bridgeport.
During the last month five union meetings of young ladies' societies have been held at different centres and addressed by either Miss Kyle or Dr. Bissell.

The Woman's Board is on trial this year with its proposition for a one-fifth advance. So far as has been possible the circles have increased their gifts, but if our educational influence could be increased there would be a greater and more permanent gain. Nine new cradle rolls, six young ladies' societies, and five circles of children added this coming year, and giving in the same proportion as those now on our list, would secure the one-fifth advance in money and all the additional educational influence beside. It would be an advance that would reach far into the future, if in all the churches where there is neither Mission Circle or cradle roll there could be found someone to start both. If we could add thirty-two young ladies' societies giving ten dollars, a year, twenty-five children's bands giving five dollars each and twenty cradle rolls giving three dollars it would be a still better method of gaining the increase in the coming year. In not more than half our churches is there definite work in missionary education. In many the ground is only half covered. Not until we can meet this call more universally shall we think the Woman's Board has reached its limit. Not until we have honestly tried to do it everywhere can we say we have done all the Lord requires of us.

Lillian E. Prudden, Secretary.
FOREIGN REPORT.

The compiler of the Foreign Report of the New Haven Branch in 1902 felt that she was but serving as a substitute for the senior secretary, Mrs. Hannah Hume. In 1903, again a substitute, the task is attempted, but with a pen weighted with sorrow, because the long and able work of our much honored secretary is finished. There was no vision of horses and chariots of fire when her soul ascended as is told of the prophet of old, but the love-clarified sight of her associates in the Branch, to whom she was more than a prophet seemed to see—

“Angels of Jesus, angels of light,
Singing to welcome the pilgrim of the night—”

and the work, her work, is taken up as at her bidding.

MEXICO.

Mrs. Eaton’s message to the Branch for its annual meeting, well applies to all Christian work.

“More and more do I realize that in this work, as in that of tilling the ground, there must be seed-sowing, patient waiting, the early and latter rain, and then the harvest. This must be followed by the fallow ground, and another season of patience and toil. It can not always be the harvest-time.” She adds, “this year it has not been for us.”

Several families in the church have gone away and the numbers are smaller, though new ones have been gained. A family who have come and gone might be instanced. Temporarily in Chihuahua, these devoted Roman Cath-
olics, the father with a load on his heart, were lodged in the house of a Christian where he saw a Bible for the first time. Reading it with guidance from Christian brethren, light came to his soul, and the burden of which he had in vain sought to be eased, rolled away. The entire family were received into church membership, and, soon returned to their country home, to carry, it is hoped, the new found light and life to others.

The pastor of last year, wishing to take his family to the United States, an immediate successor was found who was formerly a pupil of the Mission, as was also his wife, and it is a great joy to welcome them back in this new capacity.

The “Social Hall,” so long talked of and hoped for, is really a fact and its opening was a great success.

Even with the assistance of a niece of Miss Hammond who is temporarily in Chihuahua, the available working force in the girls’ school has been quite inadequate for the needs. Some departments have been closed a part of the year, and the number of pupils in others restricted. Yet, watching the character development of the girls, the teachers find the year has not been fruitless.

Spain.

One small building of eighteen rooms above ground, standing on an acre and a half of land, is the definite beginning of the American College of Madrid. Mrs. Gulick says: “The money that has been expended in this purchase (the new site) has a special and touching history. Faith, hope and love have vied with each other in donations of small and large sums, while ‘In Memoriam’ is written against many. Nearly forty colleges, seminaries and schools are shareholders in the first building to be erected—‘College Hall’—for adminis-
tration and recitation.” In studying the needs of the world one is conscious that this is a strategic point for the Spanish-speaking portion.

**INDIA.**

Dr. Charles Cuthbert Hall, who is spending a year in India as the Haskell-Barrows Lecturer, enjoys peculiar opportunities for getting exact knowledge. He says: “The influences of Christianity grow from day to day, and its converts multiply in a ratio shown by no other religion.” He is sure, however, that the most encouraging of all aspects of Indian Missions are the boarding-school and help-for-famine-children features. He says of the orphans—“Twenty years hence these tens of thousands of youths shall become a tremendous element in the transformation of India.”

We see some measure of this in Ahmednagar, where fifty-one girls and thirteen boys were admitted to membership in Dr. Hume’s church; and in Rev. E. S. Hume’s church in Bombay, where twenty-one were received from the schools last year.

Mrs. Hume writes: “The advancement and improvement of the famine children has been a great joy to us. Some sixty of the boys have been, at different times, entered in departments of industrial work in the Bombay [Government] School of Art.” Twenty of these boys of the tile department made all the tile used in the two rooms of the Industrial Exhibit building furnished by Bombay for the Delhi Durbar. These rooms won a gold medal for superiority of workmanship.

Among the company of about three hundred girls and young women in Bowker Hall, there has been a most helpful spirit in many ways. Mrs. Hume has been unable to go there as frequently as formerly, and has
five older girls acting as pupil teachers in her stead with good results.

The "Lend a Hand" Band, and Boys' Christian Endeavor Society, at their annual meeting presented a beautiful clock for the Hannah Hume Memorial Hall, while the girls gave Mr. Hume rupees 400 for the famine children.

Mrs. Hume's much needed furlough has been deferred because of lack of funds to send a substitute. Twenty-eight years' service with but one furlough!

The Middlesex school has had a very hard struggle with the plague, located as it has been in one of the worst plague centers of the city, and has suffered from being compelled to change its location, but the school year closed with twenty-eight scholars in regular attendance. The Clifton has numbered forty to fifty-six pupils, all high caste. This is the only place in which these children hear of Christ, and through them their relatives must learn of Him.

Dr. Karmarkar's message to the Branch is: "By love serve one another." She tells us that the Christ love in her heart makes her daily ministrations to the sick an easy task, and only by this love are the seemingly insurmountable difficulties which surround Hindu and Mohammedan homes overcome, while her part in the care of the famine orphans, the blind children and the widows thus becomes a "loved privilege." Pause at the word privilege and note it means "a peculiar advantage," so Dr. Karmarkar's words gain added force, for surely, she, a daughter of the land, with fine training and demonstrated medical skill, inspired by a consecrated love, possesses a peculiar advantage. The plague is at its height in Bombay. One death has occurred in Miss Abbott's Home, and Dr. Karmarkar's time is very full.
She says: "I believe that the prayers of my friends across the seas on my behalf are continually upholding me in my daily work."

In the Bombay Presidency, the number of Protestant Christians has increased during the past decade from 16,000 to 76,000, while the Catholics have decreased 8,000. Rev. E. S. Hume's church recently celebrated its diamond jubilee. It was the first American Protestant Mission church in Western India, and now has three hundred members. From it nearly fifty other self-supporting churches with hundreds of members have grown. One hundred and fifty miles east of Bombay is the city of Ahmednagar with 35,000 inhabitants, and the Christian community numbers 6 per cent. of the population. In 1902 the first church received 196 persons on profession of faith, having then a membership of 644. Its Sunday School numbers 1,139. Dr. Hall says of the work of the American Mission: "Another generation of such work and the city shall be conquered for Christ."

Miss Bissell, of the girls' school there, answers the question "What becomes of your girls after leaving school?" by saying: "Our girls are in demand in every station of the Marathi Mission as teachers and in many others. A few ask for training in nursing and some are studying kindergarten work at Sholapur. More important is the demand for Christian girls by Christian young men as wives. The Christian wife and mother in the Christian home is to be a mighty factor in India's future. In her maturer days, this wife and mother becomes a valued Bible-woman." There are 380 girls to be thus fitted for life's duties in this school.

The great prevalence of plague in the Ahmednagar district the past six months has seriously interfered
with the building of the hospital. The main building, however, is nearly finished now. "With the prospect that Dr. Ruth Hume will soon enter the field, the future for the medical work is most promising." So writes Dr. Julia Bissell, who has been recruiting in this country the past year.

Mrs. Sibley is still in this country, her heart longing to be at her work in India, and says: "I cannot see why I have not been permitted to return. For some wise purpose God bids me wait." Miss Gordon's last letter from Wai told of a fresh outbreak of plague there. Some of the girls' schools attended by Hindus and Mohammedans are much affected by the epidemic. Reviewing the growth in ten years from one school with thirty-two pupils to nine with 361, and from a Christian community of thirty-nine to the one hundred mark passed, Miss Gordon says: "How much we have to be grateful for, and when we get our Madam Sahib back, our cup will be overflowing."

**Village Schools.**

In a number of villages of the Marathi Mission the people are begging for a Christian school, promising to furnish the school-room, house for the teacher, and help in its support. In one petition the people said: "We know you will send a Christian, and he will teach our children your faith, but we want him." Soon after one school was opened, the parents appeared and demanded "slate worship." The teacher met the request by telling the children to write on their slates, "God is love"; then they all stood while he prayed for a blessing on parents and children. The parents said, "This is a different worship from ours, but it is very good."
advantage of having children of different castes mingle in a school can only be appreciated by those who know the evils of the caste system.

Capron Hall of the girls’ school in Madura is nearing completion, and built as it has been under Government supervision, will be one of the finest school buildings in South India. Nearly all the thirty Normal class students who left last March are teaching in the mission schools. The results in the Government examinations were good; sixteen out of seventeen passing in the Lower, and three out of four in the Matriculation. Fifty-eight girls have joined the Caste Suppression Society, forty-one the Comrades of the Quiet Hour, and thirty-six the Tenth Legion the past year.

Of the Madura Hospital, the only thing that can be reported as sufficient is the number of patients. The regular routine of the hospital has been broken by Dr. Parker’s furlough, and the consequent initiation of a substitute.

Bible Women.

An Indian Bible woman quaintly says, “It will take much place if I begin to describe about every meeting.” For meeting substitute woman, and you will know how impossible it is to report adequately the important work which our Bible women are doing. One writes: “I have been serving the Lord for twenty-three years, but this is the most precious year.” Their letters sing themselves all the way through, as they tell of winning those who “could not bear even our shadow.” We may summarize in the words of one of them, “Some reviled us, but God used us wonderfully.”
Dr. Loba of the deputation said the kindergarten at Sholapur, India, was the finest he had ever visited in any land. "We need no go-between to translate to us the meaning of the sparkling eyes, the bright smiles and happy brown faces. It is the same whether seen upon the dimpled darling of white parents or on the dimpled brownie who can remember no parents, and looks to the white missionary lady as father and mother." This common language would speak the same to us in Japan, Turkey or Spain. In Kyoto, Japan, the kindergartens are highly prosperous. We are sorry to report the complete nervous breakdown of Miss Bartlett, of Smyrna, Turkey. The Collegiate Institute has had the care of Huntington Kindergarten.

China.

"The work is full of interest and hope with much to make us thankful, as well as much to cause heart-aches," writes Miss Andrews. The native Tung-cho Christians, exiled in Peking, began to go back in the spring of 1902. Mr. Tewksbury moved his family down, while he superintended the building of the college. All the missionaries went back in late September, and Miss Andrews says, "took up our old-time work: not quite the same, however, so many things have changed in the two years and more since that sad night when we turned away from Tung-cho with burdened and aching hearts. So many of our dear people went home in the days that followed. There are no longer little groups of our Christian women scattered about in the surrounding villages. Those who are left of our church are gathered around us here, just outside the city, a few in homes in the city, only two or three families in the
country.” This makes a great change in the village work. The missionaries are cordially received in some places, in others grudgingly, and often it is like going back to the early days of broad-cast seed-sowing. They are all living just outside the city gate, as it seemed unwise in rebuilding to divide their forces after the experience of the last year.

Every one should read Miss Andrews’ story of Shu Siang, a little girl ten years ago in the East Gate school, taught—for eighteen months only—by a Bridgman school girl. Later, still a child, on her knees she begs her father’s life of the Boxers and sees him murdered, herself spared because a friend of the leader wants her as a wife for his son. In this heathen home, a wife and mother, Miss Andrews finds her in 1902. She begs, and is allowed, to teach in the re-opened East Gate school. Now, her mother-in-law, a devoted idol-worshipper, casts out her idols. Remembering that Shu Siang is not yet a professing Christian, read her story for your heartening, and the strengthening of your faith and prayers for the women of China.

In the early spring of 1902, Miss Chapin was obliged to stop work and spent the summer in Kalgan, returning with greatly increased strength, and has been busy since doing beautiful work in her bright and cheery way, Miss Andrews says. Miss Chapin snatches time to write when the “wind is blowing such a gale” that her village trip must be postponed, and for this work she begs, “Will you not especially ask for us the Spirit’s own infilling for this new opportunity of reaching many souls.”

The Girls’ College at Foochow is closed until autumn on account of the sickness, since January, of Miss Newton. The new building was opened on October 2, 1902.
The rooms are very convenient, light and airy. The long desired Higher Department was begun by the promotion of thirty girls. A new enthusiasm in study has been manifest. All but four are members of the church, and all are members of the Christian Endeavor Society. The older girls have taught regularly in Sunday School and made visits in homes. Companies of women have been received at the college, and the simple truths of the Gospel presented to them. Some of the papers read by Christian young women at the annual meeting of the Foochow district were intensely practical, and showed a deepening growth in spiritual things.

The hospital had a busy year, a larger number being treated than ever before.

**Japan.**

In a letter to her family Miss Judson says: “To be sure I am very tired sometimes, but I don’t expect ever to be tired again after I get through with this life, so I am willing to be as tired as I can endure during the time remaining.” She seems likely to be that, judging from an ordinary week’s routine. She says of the house to house visitation, to which she gives her week-day afternoons: “It seems to me the choicest part of all the work.”

The Uwajima church received great blessing from the visit of Evangelist Kimura in February. Sixty people, besides a number connected with the Methodist church, publicly said they would follow Christ. Some of these are new people and, it is found, only responded to their emotions without much understanding of the step taken, but Miss Judson says: “Their interest has been aroused, and now we can go to them with the Bible, and we will follow them up, until they have truly given their hearts to Christ.” The majority are con-
nected with some of the church meetings or classes, and these are truly progressing, although it is deemed wise in all cases to give much instruction, and only baptize them when their faith is tried and established. She begs that special prayer be made for these inquirers and the work so full of hope but of heavy responsibilities. She says: "No country on earth is in more desperate need of the Gospel than Japan. Leprosy, a disease, the direct result of immorality, is rife. Fifty-thousand registered lepers and thousands of concealed cases in three provinces! Thousands of years of sinful living have filled the veins of Japan with bad blood."

AFRICA.

The last annual report of the American Zulu Mission says of Mrs. Edwards, "Although in recent years she has been relieved of most of the class-room work, she has, in the management of the large school farm and oversight and industrial training of the girls, a burden that would quite fit a man in full strength." One-hundred and fifty untrained Zulu girls require a great deal of all kinds of training, when they are depended on to do the housework and much of the sewing, with a laundry where, weekly, nearly a thousand articles are washed and ironed, and the hills about the seminary covered with gardens of corn, sweet potatoes, and other crops. The school has been very prosperous, and some girls have been converted the past year. The highest class of six girls took the third class Government Teacher's examinations in December. Official announcement had not been received at last writing, but they think five have passed.

A realization of the remoteness of Sakinjimba comes when Dr. Bower, under date of January 23d, 1903, says, "Your letter of November 13th just came
to-day,” and we understand a measure of her anticipa-
tion of the home-coming in the summer. She leaves
the work in a prosperous condition. A larger number
of young people than ever before are firm and true, the
schools are well attended, and most are making good
progress. The calls on her time outside of school hours
are numerous and varied. Here are a few, as the young
people come out of evening prayers.—“A man to have
medicine for his eyes—a girl with sore throat—another
wanting a needle and thread to sew up a rent in her
cloth—a young man to talk over his plans, and two
girls for medicine.”

MICRONESIAN ISLANDS.

It is two years since Miss Hoppin has been able to
visit the Gilbert Islands,—where the Christians greatly
need the help and counsel of the missionaries—because
of the detention of the little steamer used in place of
the Morning-Star. The next king is a helper in the
Sunday School of the “king’s village,” Kusaie. “If he
is as noble a king as he is a chief, the future good of
Kusaie seems assured.”

TURKEY.

July 1st, 1846, the first Protestant church in Turkey
was organized in Constantinople. July 1st, 1902, wit-
tnessed the organization of Turkey’s Home Missionary
Society, a marked step in the history of our missions.
Another important step was the organization of a
woman’s conference, a common enough occurrence in
America, but meaning much as to the advancing posi-
tion of woman in Turkey.

We, with our many church privileges, find difficulty
in understanding what the visits of a touring missionary
may mean to those visited. This had illustration in the
welcome accorded Mrs. Bond at Pulep, where she had not been for a year owing to the dangerous condition of the country. Some had waited longingly for her, saying, "What has become of Mrs. Bond? Will she not visit us again?" One young woman had learned to find great delight in reading her Bible and in prayer. To her Mrs. Bond was indeed most welcome, leading her into fuller light. Think of waiting a year for guidance!

But for the cablegram from Salonica missionaries that they had no fears for personal safety, our apprehensions would be excited by the rumors of atrocities being committed against Christians at Monastir.

Miss Fensham found many changes in the American College for Girls at Constantinople after her three years' absence, the most marked being the growth and maturity of the students. The faculty have been anxious because of decreased numbers, the total being one hundred pupils. They think this may be caused by the increased tuition, as the country is perhaps in too depressed a condition to bear it.

There have been five Moslem girls this year, which is remarkable, since the Sultan issued a special edict last June against Moslem girls attending Christian schools. These girls are of high rank, two being daughters of the Governor of Mitylene,—and have bright minds, but are not advanced in their work. An interesting Christian girl, the sister of Miss Kyrias—who established the first girls' school in Albania—is fitting herself for her sister's assistant. Another from the region of Hadjin expects to return and assist Mrs. Coffin next year. Miss Fensham finds much enthusiasm in her department, Bible teaching, from the Freshmen who are studying the teachings of Jesus, to the Seniors who are among the Old Testament prophets.
Across the Bosphorus, in European Constantinople, in the work at Gedik Pasha, there is an intermingling of Turks, Greeks and Armenians, for the most part friendly, with encouraging progress made among them. Miss Daniels notes in the girls' department of Euphrates College a steady growth from year to year in subject taught, and in methods of teaching. Five girls were graduated last year, all Christians, and expecting to work for the Master.

The coming of Mr. Riggs to the presidency of the college at the close of the first term of the year, released Miss Barnum from her duties as secretary to her father. She had laid the question of what came next for her, before the Lord. An unthought of way now opened. Miss Bush was overtired, and unable to continue touring and suggested a change with Miss Barnum, taking her few school duties while she accompanied Mr. Knapp on his tour. This was done, and Miss Barnum found great joy in working for the simple-hearted, responsive village women. In one place she met three of the Harpoot orphan girls who are married. One leads the women's meetings, has a Sunday School class, and is teaching several to read. Another is permitted by her family to "let her light shine" in her home.

A pen-picture is given us of the girls receiving the New Haven Branch scholarships in Marsovan. These are not given to day scholars, so our girls are gathered from mountain villages or near-by towns, and are of Greek or Armenian parentage. Among the girls described are a preacher's daughter—a fatherless girl whose brother, a father to her so far as he can be, is a most excellent preacher; a girl whose brother is one of the college boys who has been now a year in Amasia prison; while the parents of another have been exiled to Rhodes. There is the difference found in any such
number anywhere; quiet or merry, bright or less so, as is the hunchback, who will perhaps make a Bible woman. In Turkey more is expected of a deformed girl because she is not likely to marry, and therefore there is more hope of keeping a hold on her as teacher or the like.

The school work is progressing well. The name of Anna Felician suggests cheer. She is to be found “by the stuff” during the school year, a matron very efficient and much beloved.

An afterpart of the religious interest which the Adana school enjoyed last year was met by Miss Webb in returning from her summer vacation, when she spent a day in Maden, a village where two Greek girls live. One of these when converted had prayed that she might be used as “yeast” in her village. Once there she helped the Lord to answer her prayer. Both girls had been doing splendid work for Christ through the summer, reading the Bible to and praying with the women, teaching and living Christ, and the father of one was inquiring about the truth.

The work in the Greek department is the only direct work being done in that region for Greeks. It would be much larger, but the poverty of the people prevents the payment of the small tuition fee.

In a letter overflowing with joy and gladness, Miss Trowbridge sends this message, “The Lord hath done great things for us, whereof we are glad.” We can tell but small part of those great things here.

During the Week of Prayer, there were nightly meetings held at each of the churches, and morning meetings at the college and Girls’ Seminary. Friday night several college boarding students attended the meeting at the Second church, and at the after-meeting—after much struggle—made a complete sur-
render to God. Eight weeks later, there were but few of the eighty-five boarders who had not given themselves to Christ. Simultaneously there came a change in the Girls' Seminary. Nightly meetings were continued until the fifth week, when the Government limited them to three evenings a week.

Miss Trowbridge says: "There has been good work going on among women, young people and children, but the way in which men, prominent, well-to-do men, have come to the meetings, been led to decide for Christ and then gone to work for Him, has been a grand thing. The Second church, where there has been very great interest, has been crowded night after night and finally the women were requested to occupy the galleries only, leaving the floor of the church to the men. The building holds about 1200 or 1300.

The First church being larger, numbers are less noticeable there. After the better classes, came the drunkards and hard cases. Said one such, "There's a microbe of salvation you've infected me with, and it grows rapidly." The work has been quiet, little excitement, but a deep realization of spiritual truths and God's power. The effect of this interest, the crowded meetings, the changed lives, on those outside the Christian community, on the Gregorians, on some Moslems and Roman Catholics, has been interesting. Some of the priests and influential Gregorians admit that this work cannot be a delusion, and the oldest priest at last prayed that it might go on and succeed."

The interest has reached the hospital, and Dr. Bezzian, assistant physician, has come out in a very open way as a Christian. It is what, for years, they have been wanting and praying for, and now he seems to want to make up for the past that was lived for self, and simply and naturally gives the message of salvation.
to the poor patients. "It seemed wonderful," Miss Trowbridge says, "too good to believe almost, to see and hear him," and several of the patients have been led to Christ. Said one of them in speaking of the large church meetings, "Our little meetings are the best of all."

Now that all the hospital doctors and the druggists are enlisted in Christ's service, there is a different atmosphere, and they feel renewed strength and hope for the future. Among the patients was an old Khoja, a graduate of and some time teacher in the secondary schools—law and theological—attached to the Mosques. During convalescence this man first read the New Testament and heard its truths explained. Returning after discharge to have his wound dressed, he claimed the promise of a visit from the women of the hospital to those of his household, adding, "and don't forget your Gospel" Had we space to tell of this visit there is no woman connected with our Branch who would not wish she might have been one to go to those veiled women and give the message of the Gospel which has elevated her own womanhood, adding to her joys and lightening her sorrows. Then don't forget to send your Gospel. A voice, a man's voice, the voice of an old Moslem teacher, calls to us from across the seas, "Come and visit the women of my household, and don't forget your Gospel." Other voices join with his. From homeless orphans and unprotected Hindu widows, from China's fettered millions, and Japan's smiling but sin-tainted land, from Mexican court and African kraal, the cry is, "Come." Still do you hesitate? Then harken, and amid these myriad pleading voices you will hear, clear and assuring, that of our Lord and Master, saying "Go."

For the secretaries,

Sarah A. Danforth.
TREASURER'S REPORT.

NEW HAVEN BRANCH OF THE WOMAN'S BOARD OF MISSIONS IN ACCOUNT WITH JULIA TWINING, TREASURER, MAY 12, 1903.

DR.

FOR WORK PLEDGED TO THE W. B. M.

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LEGACIES.

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<td>Legacy of Mrs. Flora A. Edwards of Kent</td>
<td>$537.36</td>
</tr>
<tr>
<td>Legacy of Mrs. Julia A. B. Hemingway, New Haven</td>
<td>298.99</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>836.35</strong></td>
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FOR THE ABBIE B. CHILD MEMORIAL BUILDING.

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
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</thead>
<tbody>
<tr>
<td>From a friend</td>
<td>$500.00</td>
</tr>
<tr>
<td>From Mrs. J. E. Northrop, for H. S. C., Ivoryton</td>
<td>300.00</td>
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<tr>
<td><strong>Total</strong></td>
<td><strong>800.00</strong></td>
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<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
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</thead>
<tbody>
<tr>
<td>From Mrs. Henry Farnam, New Haven</td>
<td>1,000.00</td>
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<tr>
<td><strong>Total</strong></td>
<td><strong>$2,800.00</strong></td>
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FOR BRANCH EXPENSES.

<table>
<thead>
<tr>
<th>Description</th>
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<tbody>
<tr>
<td>From collections at meetings</td>
<td>$154.11</td>
</tr>
<tr>
<td>From donations from societies</td>
<td>189.12</td>
</tr>
<tr>
<td>From interest on invested fund</td>
<td>270.00</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>613.23</strong></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
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<tbody>
<tr>
<td>From interest on Savings Bank deposit</td>
<td>19.21</td>
</tr>
<tr>
<td>From collation fund</td>
<td>26.44</td>
</tr>
<tr>
<td>Deposit in Savings Bank, May 13, 1902</td>
<td>634.69</td>
</tr>
<tr>
<td>Balance to account, May 13, 1902</td>
<td>1,930.67</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$21,087.94</strong></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
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</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$21,087.94</strong></td>
</tr>
</tbody>
</table>
Cr.

- Paid Treasurer of the W. B. M. .......................... $15,868.74
- Paid reports, circulars and programs ........... $226.94
- Paid expense of meetings ...................... 139.50
- Paid postage and incidentals .......... 246.79

--------------- 613.23

- Paid for investment ..................................... 207.25
- Deposit in Savings Bank ................. 399.59
- Balance to account, May 12, 1903 ............. 3,999.13

Total .......................................................... $21,087.94

Receipts for the year for pledged work and expenses ................. $15,859.79
Receipts for the year for other purposes .... 2,628.15

RECEIPTS FROM AUXILIARY SOCIETIES.

Ansonia .............................................................. $106.00
  $50, Dr. Karmarkar; $50, Madura school; $35, thank offerings; $25, Lenten offerings. Increase, $5.25.

Barkhamsted ......................................................... 10.00

Bethany ............................................................... 11.00

Bethel .................................................. 64.62
  Mrs. Edwards; $4, thank offerings. Increase, $3.70.

Bethlehem ..................................................... 22.60
  $5, thank offerings. Increase, thirty-five cents.

Black Rock ....................................................... 16.00

Sarazabal ............................................................

Branford ............................................................. 95.00
  $14, Santhea; $81, including $50 thank offerings, for Dr. Karmarkar; constitute life member, Miss Bertha Wilford.

Bridgeport, First Church: In addition to this amount, include the sum credited to the “Mary Barnes Palmer Memorial” Circle, on page 66.
Cr.

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
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<td>$15,868.74</td>
</tr>
<tr>
<td>Paid reports, circulars and programs</td>
<td>$226.94</td>
</tr>
<tr>
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<tr>
<td></td>
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<td>Paid for investment</td>
<td>207.25</td>
</tr>
<tr>
<td>Deposit in Savings Bank</td>
<td>399.59</td>
</tr>
<tr>
<td>Balance to account, May 12, 1903</td>
<td>3,999.13</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td>$21,087.94</td>
</tr>
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</table>

Receipts for the year for pledged work and expenses: $15,859.79
Receipts for the year for other purposes: $2,636.35

RECEIPTS FROM AUXILIARY SOCIETIES.

- **Ansonia**: $106.00
  - $50, Dr. Karmarkar; $50, Madura school; $35, thank offerings; $25, Lenten offerings. Increase, $5.25.
- **Barkhamsted**: $10.00
- **Bethany**: $11.00
- **Bethel**: $64.62
  - Mrs. Edwards; $4, thank offerings. Increase, $3.70.
- **Bethlehem**: $22.60
  - $5, thank offerings. Increase, thirty-five cents.
- **Black Rock**: $16.00
- **Sarazabai**: $95.00
  - $14, Santhea; $81, including $50 thank offerings, for Dr. Karmarkar; constitute life member, Miss Bertha Wilford.
- **Bridgeport, First Church**: $106.83
  - Miss Wilson.
- **Bridgeport, Olivet Church**: $24.71
  - Miss Wilson. Increase, $3.15.
- **Bridgeport, Park Street Church**: $150.00
  - $100, Miss Judson; $50, Dr. Karmarkar.
Bridgeport, South Church ........................................... $218.66
   $150, Miss Wilson; $100, in response to the appeal.
   Increase, $82.92.

Bridgeport, West End Church ....................................... 52.00
   $20, for Ahmednagar school; $5, Ahmednagar orphanage;
   constitute life member, Mrs. M. E. Barker. Increase, $13.

Bridgewater ....................................................... 25.00
   Increase, $1.50.

Brookfield Center .................................................. 28.25
   $30.45, Miss Judson; $7, thank offerings; eighty
   cents, expenses. Increase, $5.

Canaan ........................................................................... 36.10
   $12, orphanage at Van; $11.60, thank offerings; $10,
   Dr. Karmarkar; $2.50, expenses. Increase, $16.60.

Centerbrook .................................................................... 36.75
   Nanubai; $8, thank offerings; $5, Middlesex school.
   Increase, $6.75.

Cheshire ........................................................................... 77.50
   $44, Zaroohi. Increase, $17.85.

Chester ............................................................................ 87.00
   $33, Selvan; $16, Shantebai; $19, thank offering;
   $3, Middlesex school. Increase, $14.29.

Clinton ............................................................................ 34.50
   Constitute life member, Mrs. Russel Stannard; $5,
   Middlesex school; $2, Branch expenses.

Colebrook ....................................................................... 46.20
   $6.20, thank offerings. Increase, $11.70.

Cornwall ......................................................................... 17.00

Cromwell ....................................................................... 113.47
   Gnanapirakasi; $5.50, Middlesex school.

Danbury, First Church .................................................. 96.51
   $50, Chihuahua; $5, thank offerings; constitute
   life members, Mrs. David Monroe, Mrs. James
   Sparks, Mrs. Leroy T. Smith. Increase, $6.36.

Danbury, Second Church ............................................... 22.00
   Towards Malanbai. Increase, fifty cents.

Darien ............................................................................ 82.04
   $60, Mrs. Edwards; $22.04, thank offerings.
<table>
<thead>
<tr>
<th>Location</th>
<th>Amount</th>
<th>Notes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Deep River</td>
<td>$41.50</td>
<td>$19.75, Inanda; $5.25, thank offerings; $12, Lenten and Easter offerings; constitute life member; Mrs. Thomas Post; $4.50, Middlesex school. Increase, $12.50.</td>
</tr>
<tr>
<td>Derby, First Church</td>
<td>51.00</td>
<td>Increase, $2.60.</td>
</tr>
<tr>
<td>Derby, Second Church</td>
<td>25.00</td>
<td>Increase, $10.</td>
</tr>
<tr>
<td>Durham</td>
<td>35.65</td>
<td>C. Parkiam with $12, thank offerings in part; constitute life member, Miss Florence Parmelee. Increase, $2.65.</td>
</tr>
<tr>
<td>East Canaan</td>
<td>20.00</td>
<td>Bombay. Increase, $7.00.</td>
</tr>
<tr>
<td>East Haddam</td>
<td>21.00</td>
<td>$7, Middlesex school. Increase, $6.</td>
</tr>
<tr>
<td>East Hampton</td>
<td>52.00</td>
<td>$12, evangelistic work in Turkey; $20, for B. W. at Ahmednagar; constitute life members, Mrs. John Tyler, Mrs. Richard Nickerson. Increase, $27.68.</td>
</tr>
<tr>
<td>East Haven</td>
<td>79.00</td>
<td>$12, medical work; $2, Branch expenses; $23.50, Madura; $5, Middlesex school.</td>
</tr>
<tr>
<td>Easton</td>
<td>12.30</td>
<td>Increase, $2.76.</td>
</tr>
<tr>
<td>Ellsworth</td>
<td>16.75</td>
<td>Increase, $4.95.</td>
</tr>
<tr>
<td>Essex</td>
<td>42.50</td>
<td>$12, medical work; $2, Branch expenses; $23.50, Madura; $5, Middlesex school.</td>
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<tr>
<td>Falls Village</td>
<td>4.25</td>
<td>Increase, $4.50.</td>
</tr>
<tr>
<td>Georgetown</td>
<td>16.50</td>
<td>Mrs. Bond; constitute life members, Mrs. Elihu Carlisle, Mrs. Julia E. Cook.</td>
</tr>
<tr>
<td>Greenwich</td>
<td>196.16</td>
<td>$100, Miss Judson; $65.86, Miss Andrews; $30.30, thank offerings. Increase, $7.58.</td>
</tr>
<tr>
<td>Guilford, First Church</td>
<td>100.00</td>
<td>$39, Mrs. Karmarkar; $38, Renkubai; $20, thank offerings; $3, &quot;a friend, for work unprovided for.&quot; Increase, $6.</td>
</tr>
</tbody>
</table>
Guilford, Third Church............................................... $ 25.00
Increase, $9.
Haddam................................................................. 30.50
$28.50, Madura; $2, Middlesex school; constitute life member, Mrs. Mary Hazen Arnold. Increase, $5.50.
Harwinton............................................................. 10.00
Higganum ............................................................. 92.75
$3.75, Middlesex school; $0.50, India; $2.20, expenses. Increase, $5.25.
Ivoryton............................................................. 135.40
$92.50, Mrs. Bond; $22, thank offerings; $18.90, Lenten offerings; $5, Middlesex school; $2, expenses; constitute life members, Mrs. S. L. Cheney, Mrs. Leroy C. Doane, Mrs. Frank Griswold, Mrs. Asa Gilbert, Mrs. George Knowlton. Increase $24.84.
Kent ................................................................. 40.00
Killingworth........................................................ 19.75
$15.25, Mrs. Boyd; $2.75, Middlesex school; $1.75, expenses.
Litchfield ............................................................ 153.76
$44, Sarabai; $50, Miss Felician; $50, Pao-ting-fu; $5.76, expenses; $4, from Louis Hae. Increase $20.74.
Madison............................................................... 115.00
$110, Miss Felician; $5, expenses; constitute life members, Mrs. Emily E. Wilcox, Mrs. Webster D. Whedon, Mrs. Frank C. Dowd, Miss Ethelyn Hull.
Meriden, First Church............................................ 310.00
$30, Madura; $30, Ahmednagar; $25, Mrs. Bond; $40, Foochow school for women; $65, Mexican teacher; $60, Miss Judson; $20, expenses; $85, S. Yesadial; constitute life members, Mrs. G. T. Washburn, Mrs. H. D. Smith, Mrs. Ella L. C. Hitchcock, Miss Mary H. Savage, Miss Ella I. Smith, Miss Nellie W. Dow, Mrs. Arthur M. Brooks, Miss Caroline M. Curtiss. Increase $20.
<table>
<thead>
<tr>
<th>Location</th>
<th>Amount</th>
<th>Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meriden, Center Church</td>
<td>$195.00</td>
<td>$25, Miss Judson; $25, Miss Fensham; $10, Bombay; $82.67, Kasubai;</td>
</tr>
<tr>
<td></td>
<td></td>
<td>$25, Pagoda anchorage; $48, thank offerings; $24.33, general fund;</td>
</tr>
<tr>
<td></td>
<td></td>
<td>$5, expenses. Increase $13.</td>
</tr>
<tr>
<td>Middlebury</td>
<td>$46.25</td>
<td>$31, Miss Andrews; $15.25, thank offerings. Increase $1.25.</td>
</tr>
<tr>
<td>Middle Haddam and Cobalt</td>
<td>$12.00</td>
<td>$2, Middlesex school.</td>
</tr>
<tr>
<td>Middletown, First Church</td>
<td>$459.10</td>
<td>$60, Mrs. Bond; $50, Marsovan; $30, Inanda; $50, Chihuahua; $24,</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Chandrakabai; $50, Miss Andrews; $25, Sholapur; $17.60, school at</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Ebybez; $15, Deraí; $3, Daughters of the Covenant; $94.12, orphanage</td>
</tr>
<tr>
<td></td>
<td></td>
<td>work; $1.63, general fund; $12, expenses; $26.75, Middlesex school;</td>
</tr>
<tr>
<td></td>
<td></td>
<td>$116 of this thank offerings; $50, from Mrs. James H. Bunce, to</td>
</tr>
<tr>
<td></td>
<td></td>
<td>constitute life members, Mrs. Eben Hubbard, Mrs. Julia Daniels. Increase,</td>
</tr>
<tr>
<td></td>
<td></td>
<td>$75.71.</td>
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<tr>
<td>Middletown, South Church</td>
<td>$90.00</td>
<td>$60, Mrs. Bond; $30, Middlesex school; constitute life members, Miss</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Emily Wilcox, Miss Mabel Meech. Increase, $13.</td>
</tr>
<tr>
<td>Milford, First Church,</td>
<td>$25.00</td>
<td>friends</td>
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<tr>
<td></td>
<td>Increase, $22.</td>
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</tr>
<tr>
<td>Milford, Plymouth Church,</td>
<td>$30.00</td>
<td>friends</td>
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<tr>
<td></td>
<td>Increase, $5.</td>
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<tr>
<td>Milton</td>
<td>$10.10</td>
<td>Varter.</td>
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<tr>
<td>Monroe</td>
<td>$12.50</td>
<td>Pagoda anchorage. Increase, $12.50.</td>
</tr>
<tr>
<td>Morris</td>
<td>$22.00</td>
<td>Bombay; constitute life members, Mrs. Lilian Sanford, Mrs. Adelia Ives.</td>
</tr>
<tr>
<td>Mount Carmel</td>
<td>$51.00</td>
<td>Increase, $1.</td>
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<tr>
<td>Naugatuck</td>
<td>$168.00</td>
<td>$34, Baizubai; $81, thank offerings.</td>
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<tr>
<td>New Canaan</td>
<td>$26.50</td>
<td>Miss Judson.</td>
</tr>
<tr>
<td>Location</td>
<td>Amount</td>
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<tr>
<td>----------------------------------</td>
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<tr>
<td>New Hartford</td>
<td>$22.05</td>
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<tr>
<td>Dr. Karmarkar, Increase, $12.05</td>
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<tr>
<td>New Haven, Center Church</td>
<td>$955.94</td>
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<tr>
<td>$846.54, Mrs. Hume, of which $50, a special gift and $141.90, response to appeal; $69.40, thank offerings; $35, Bombay orphan. Increase, $164.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>New Haven, Church of The Redeemer</td>
<td>$385.26</td>
<td></td>
</tr>
<tr>
<td>$150, Miss Andrews; $112, thank offerings; $22.56, expenses. Increase, $77.82.</td>
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<tr>
<td>New Haven, Ahmednagar Hospital</td>
<td>$43.50</td>
<td></td>
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<tr>
<td>$846.54, Mrs. Hume, of which $50, a special gift and $141.90, response to appeal; $69.40, thank offerings; $35, Bombay orphan. Increase, $164.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>New Haven, City Mission Mothers</td>
<td>$335.26</td>
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</tr>
<tr>
<td>$150, Miss Andrews; $112, thank offerings; $22.56, expenses. Increase, $77.82.</td>
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<tr>
<td>New Haven, Davenport Church</td>
<td>$130.00</td>
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</tr>
<tr>
<td>$114, Parel school; $16, Salubai; constitute life members, Mrs. C. H. Curtiss, Mrs. J. P. Seeley, Mrs. M. E. Peck, Miss M. E. Landfear, Miss Josephine Burgess. Increase, $33.</td>
<td></td>
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<tr>
<td>New Haven, Dwight Place Church</td>
<td>$185.28</td>
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<tr>
<td>$40, for B. W. at Foochow; $20, for B. W. in India; constitute life members, Mrs. Dennis A. Blakeslee, Mrs. Henry P. Downs, Mrs. David A. Alden, Mrs. George T. Fifield, Mrs. A. H. Taylor. Increase, $73.98.</td>
<td></td>
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<tr>
<td>New Haven, Hull Street Church</td>
<td>$12.00</td>
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<tr>
<td>New Haven, Grand Avenue Church</td>
<td>$148.50</td>
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<tr>
<td>$15, thank offering. Increase, $37.50.</td>
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<tr>
<td>New Haven, Howard Avenue</td>
<td>$57.50</td>
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<tr>
<td>$15, thank offering. Increase, $37.50.</td>
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<tr>
<td>New Haven, Humphrey Street Church</td>
<td>$91.59</td>
<td></td>
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<tr>
<td>$50, Dr. Karmarkar; $26.48, thank offerings; $11.02, Bombay; $1.59, general fund; $2.50, expenses. Increase, $3.73.</td>
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<td>New Haven, Pilgrim Church</td>
<td>$51.00</td>
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<td>Increase, $16.85.</td>
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<tr>
<td>New Haven, Plymouth Church</td>
<td>$135.75</td>
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<tr>
<td>Miss Fensham. Increase, $71.50.</td>
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<tr>
<td>New Haven, United Church</td>
<td>$456.70</td>
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<tr>
<td>$275, Adana teacher; $50, Mrs. Karmarkar; $5, expenses. Increase, $51.34.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Location</td>
<td>Amount</td>
<td>Notes</td>
</tr>
<tr>
<td>--------------------------------</td>
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<td>----------------------------------------------------------------------</td>
</tr>
<tr>
<td>New Haven, United Church</td>
<td>$25.00</td>
<td>Montreal Auxiliary</td>
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<tr>
<td>Bombay orphan; constitute life member, Miss Frances S. Walkley.</td>
<td></td>
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</tr>
<tr>
<td>New Haven, Yale College Church</td>
<td>$326.04</td>
<td>Increase, $54.44</td>
</tr>
<tr>
<td>$2.04, expenses. Increase, $54.44.</td>
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<tr>
<td>New Milford</td>
<td>$110.00</td>
<td>Increase, $12</td>
</tr>
<tr>
<td>Mrs. Edwards</td>
<td></td>
<td></td>
</tr>
<tr>
<td>New Preston</td>
<td>$6.00</td>
<td>Madura</td>
</tr>
<tr>
<td>New Preston Hill</td>
<td>$17.00</td>
<td>Dr. Karmarkar. Increase, $6.15.</td>
</tr>
<tr>
<td>New Milford</td>
<td></td>
<td>$2.04, expenses. Increase, $6.15.</td>
</tr>
<tr>
<td>Norfolk</td>
<td>$152.00</td>
<td>Increase, $84.26</td>
</tr>
<tr>
<td>North Branford</td>
<td>$25.00</td>
<td>$30, Madura; $20, thank offerings.</td>
</tr>
<tr>
<td>Northfield</td>
<td>$50.00</td>
<td>$30, Madura; $20, thank offerings.</td>
</tr>
<tr>
<td>Northford</td>
<td>$31.50</td>
<td>$30, Madura; $1.50, Lenten offerings. Increase, seventy-two cents.</td>
</tr>
<tr>
<td>North Greenwich</td>
<td>$25.00</td>
<td>Increase, $3</td>
</tr>
<tr>
<td>North Haven</td>
<td>$54.00</td>
<td>$16, Sophia Elliot; constitute life members, Mrs. Frank B. Doane, Mrs. Nellie H. Nichols. Increase, $32.79.</td>
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<tr>
<td>North Madison</td>
<td>$21.50</td>
<td>Mrs. Edwards; $8.07, thank offerings.</td>
</tr>
<tr>
<td>North Stamford</td>
<td>$10.00</td>
<td>$2, thank offering. Increase, $1.</td>
</tr>
<tr>
<td>North Woodbury</td>
<td>$39.00</td>
<td>Towards salary of Surpoohi. Increase, $4.</td>
</tr>
<tr>
<td>Norwalk</td>
<td>$148.88</td>
<td>$50, Mrs. Hume; $50, Mrs. Eaton; $31.20, thank offerings; $12.18, Easter offering; $5, expenses. Increase, $80.63.</td>
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<td>Orange</td>
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Plymouth.....................     $47.00
$40, Mrs. Karmarkar; $3, Pao-ting-fu; $4, Branch expenses.

Portland___________________   75.75
$30, Madura; $17, unprovided work; $12.25, thank offerings; $5, Middlesex school; $1.50, expenses. Increase, $29.

Prospect___________________     19.00
$3, Branch expenses. Increase, $3.

Redding___________________ 40.00
$30, Madura; $5, thank offering; constitute life member, Mrs. E. T. Field. Increase, $3.

Ridgebury___________________ 12.00
Ahmednagar Hospital. Increase, $2.

Ridgefield_______ 70.00
Paripuvanum. Increase, $16.45.

Roxbury___________________ 24.15
$10, from Miss Beardsley, in memory of her mother. Increase, $14.15.

Salisbury___________________ 110.80
$39, Mrs. Sibley; $50.25, thank offerings; $4, Branch expenses. Increase, $17.10.

Saybrook___________________ 91.00
$25, Miss Andrews; $25, Mariam by Miss Acton; $15, school in Turkey; $8, Marsovan; $5, Middlesex school. Increase, $14.54.

Seymour___________________ 13.00
Increase, $3.

Sharon___________________ 107.35
$50, Mrs. Edwards; $10, Bombay; $3, Branch expenses; $44.35, general fund. Increase, $40.30.

Shelton___________________ 36.00
$28, Martha Bani; constitute life members, Mrs. O. G. Beard, Mrs. Olivia J. Stanley, with last year's money. Increase, $4.50.

Sherman___________________ 20.00

Sound Beach___________________ 25.00
Increase, $4.

South Britain___________________ 28.00
South Norwalk ........................................ $ 50.00
   Dr. Karmarkar.
Southport ........................................ 30.00
   Elethea. Increase, $10.
Stamford ........................................ 136.47
   $100, Mrs. Bond; $36.47, thank offerings.
Stanwich ....................................... 12.00
   Increase, $2.
Stratford ....................................... 185.00
   $24, Rahimabai; $25, Parel; $25, Chihuahua; $25,
      Miss Fensham; $20, Foochow; $32.14, thank of­
      ferings; $5, Branch expenses; Oronoque S. S. $4.
      Increase, $19.75.
Thomaston ...................................... 37.00
   Increase, $3.75.
Torrington, Samuel J. Mills Society .......... 27.50
Torrington, First Church .................... 12.00
   Increase, $2.
Torrington, Center Church .................. 100.94
   $62.94, Mrs. Edwards; $38, Lizziebai.
Trumbull ....................................... 55.00
   $25, Marsovan; $30, Dr. Karmarkar; constitute life
      members, Miss Julia E. Fairchild, Mrs. William
      Jason Haines. Increase, $5.
Warren ........................................ 44.75
   Ashimabai; $14.75, thank offerings; constitute life
      member, Mrs. William Welton.
Washington .................................... 76.00
   $25, Mrs. Edwards; $25, Miss Andrews; $26, thank
      offerings. Increase, $4.30.
Waterbury, First Church .................... 116.00
   $100, Mrs. Karmarkar; $11, thank offerings; $5,
      expenses Increase, thirty-five cents.
Waterbury, Second Church ................... 148.00
   $100, Mrs. Sibley; $5, expenses. Increase, $14.16.
Waterbury, Third Church .................... 10.00
Watertown ..................................... 63.55
   $24, Sagunabai; $26, Miss Andrews; $18.55, thank
      offerings; constitute life members, Mrs. William
      Warren, Mrs. Sara Bartlett. Increase, $2.55.
Westbrook ................................................................. $51.00
  $20, Maria Varitamby by Mrs. Perry; $18, Madura;
  $10, Lenten offerings; $3, Middlesex school. Increase, $18.50.
Westchester ............................................................. 26.24
  $7.24, thank offering; $3, Middlesex school. Increase, $10.74.
West Haven ............................................................. 90.00
  $30, Pagoda anchorage; $30, Bombay; $30, Miss Judson. Increase, $15.
Westport ................................................................. 71.87
  $40, Chao-nai-nai; $16.75, thank offerings; $3, expenses; $11.62, Easter offering. Increase, $2.87.
Westville ............................................................... 38.45
  Increase, $4.90.
Whitneyville ............................................................ 56.00
  $40, Marsovan; $10, thank offering. Increase, $6.
Wilton ................................................................. 60.00
  $30, Inanda; $20, Foochow; $8, Karmarkar Hospital; $2, expenses.
Winsted, First Church ................................................ 77.92
  Miss Andrews; constitute life member, Mrs. C. I. Conneley. Increase, $31.32.
Winsted, Second Church ............................................... 94.07
Woodbridge .............................................................. 45.45
  $30, Ahmednagar school; $15.45, thank offerings.
Woodbury, First Church ............................................. 22.60
  Savitrabai.

Receipts from Young Ladies' Societies and Mission Circles.

Bridgeport, First Church, "Mary Barnes Palmer Memorial." $46.12
Bridgeport, Olivet Church, "Bell Mission Band." 15.00
  Van orphanage in Turkey.
Bridgeport, Park Street Church, "Fullerton Memorial." 150.00
  $50, Bombay; $25, Madura Hospital; $25, Foochow Hospital; $50, general fund.
Canaan, "Young Ladies"............................................. 15.00
  $10, Madura Hospital; $5, Gedik Pasha.
Colebrook, "S. P. I. V. H. L." ........................................ $ 34.00
  $20, Bombay; $14, Ahmednagar Hospital.
Cromwell, Junior Mission Circle .................................. 22.00
Cromwell, Eaton Circle ............................................ 25.00
  $20, Mrs. Eaton.
Deep River, "May Flower Mission Band" ........................... 1.00
  Middlesex School.
East Haddam, Mission Circle ....................................... 2.55
East Hampton, "Snow Flakes" ....................................... 1.90
East Haven, "Busy Bees" .......................................... 20.00
  Bombay.
Essex "Mission Workers" ........................................... 10.00
  $5, Ahmednagar; $5, Madura.
Greenwich, "Bearers of Light" .................................... 30.00
Kent, "Queen Bertha Circle" ...................................... 11.18
  Ahmednagar Hospital.
Killingworth, "Mission Band" ....................................... 5.00
  $2, Karmarkar Hospital; $2, Micronesia.
Litchfield, "Young Ladies" .......................................... 165.00
  $50, Dr. Bower; $30, Ahmednagar Hospital; $30, Marsovan; $30, Inanda; $10, Mexico; $10, Spain; $5, China.
Litchfield, "Daisy Chain" ........................................... 86.00
  $30, Bombay; $30, Ahmednagar; $20, Dr. Bower; $6, Micronesia.
Meriden, First Church, "Cheerful Givers" ....................... 62.00
  Bombay.
Meriden, First Church, "Missionary Cadets" .................... 26.19
Meriden, Center Church, "Sunbeam Circle" ....................... 5.00
Meriden, Center Church, "Liberty Club" .......................... 25.00
  $10, Mrs. Eaton; constitute life member, Miss Nellie C. Tait.
Middlebury, "Willing Minds" ....................................... 5.00
  Huntington Kindergarten.
Middletown, First Church, "Gleaners" ............................. 60.00
  $20, Marsovan; $10, Huntington Kindergarten; $10, Madura Hospital; $10, Foochow Hospital; $5, Inanda; $5, Middlesex School.
Middletown, South Church, "Good Will Circle" ................. 30.00
  $25, Bombay; $5, Huntington Kindergarten; constitute life member, Miss Judith D. Kirby.
Naugatuck, "Alice Stillson Circle" ......................... $ 5.10
Naugatuck, "Young Folks" ................................. 8.00
New Haven, Center Church, "Young Ladies" ............ 205.00
$80, Mrs. Eaton; $30, Inanda; $20, Foochow Hospital; $20, Madura Hospital; $25, Bombay; $25, Miss Judson; $10, general fund; $5, expenses; $40, for advance.
New Haven, Church of the Redeemer, "Young Ladies" ... 80.00
$20, Mrs. Eaton; $20, Dr. Bower; $20, Bombay; $20, general fund.
New Haven, Church of the Redeemer, "Busy Bees" .... 50.00
Huntington Kindergarten.
New Haven, Davenport Church, "Cheerful Givers" ... 8.00
Pagoda anchorage.
New Haven, Dwight Place Church, "Fairbank Circle" 25.00
Ahmednagar school.
New Haven, Grand Avenue Church, "Young Ladies" 71.00
Mrs. Eaton.
New Haven, Grand Avenue Church, "The Helpers" .... 22.00
Madura Hospital.
New Haven, Grand Avenue Church, "Little Workers" 46.00
$25, Kindergarten in Japan; $21, Huntington Kindergarten.
New Haven, Grand Avenue, "Self Denial Society" .... 55.00
New Haven, Humphrey Street Church "Young Ladies" 40.00
Mrs. Eaton.
New Haven, Pilgrim Church, Mission Circle .......... 10.00
New Haven, Plymouth Church, "Light Bearers" ..... 15.00
Bombay school.
New Haven, Taylor Church, Mission Circle .......... 5.00
New Haven, United Church, "Young Ladies" ......... 95.00
$35, Adana; $60, School at-Hingangaw.
New Haven, United Church Mission Band .......... 18.00
Bombay.
New Haven, Welcome Hall "Light Bearers" ............ 7.00
Van orphanage in Turkey.
New Milford, "Young Ladies" ............................ 60.00
$30, Madura Hospital; $30, Foochow Hospital.
New Milford, "Golden Links" ............................. 25.00
$12.50, Huntington Kindergarten; $12.50, Inanda.
Norfolk, "Young Ladies" ............................................  $10.00
Mrs. Eaton.
Norfolk, "Whatsoever Circle" ...................................  8.60
Dr. Bower.
North Haven, "Mizpah Circle" .................................... 10.00
Mrs. Eaton.
North Madison, "Mission Circle" .................................. 13.00
$4, Bombay; $4.50, Ahmednagar Hospital; $4.50, Inanda.
Norwalk, "Sunbeams" .............................................  5.00
Portland, "Builders" ............................................  30.00
Madura.
Portland, "Junior Builders" .....................................  5.00
Middlesex school.
Prospect, "Gleaners" ............................................. 30.00
Redding, "Daughters of the Covenant" ............................ 9.00
Ridgebury, "Starlight Mission Circle" ............................  2.50
Bombay.
Salisbury, "Mission Band" .......................................  5.05
Bombay.
Sharon, "Busy Bees" ............................................. 50.00
$40, Mrs. Eaton; $10, general fund.
Sherman, "Mission Circle" ......................................  10.00
South Britain, "Wide Awakes" ...................................  5.00
Ahmednagar Hospital.
Stamford, "Young Ladies" ....................................... 45.00
$20, Inanda; $10, Ahmednagar Hospital.
Stratford, "Daughters of the Covenant" .........................  30.00
Bombay.
Thomaston, "Willing Workers" ...................................  8.50
Ahmednagar Hospital.
Torrington, "Highland Workers" ................................ 20.00
$10, Madura Hospital; $5, Huntington Kindergarten;
$5, Ahmednagar Hospital.
Trumbull, "Willing Workers" ....................................  8.00
Bombay.
Waterbury, Second Church, "Light Bearers" .....................  5.00
Bombay.
Waterbury, Third Church, "Daughters of the Covenant,” .... 28.42
Westfield, "Busy Bees" ...................................................... $35.00
$30, Bombay; $5, Huntington Kindergarten; constitute life member, Miss Gertrude Dickes.

Winsted, Second Church, "Golden Chain" ...................... 30.00
$25, for Limba Rawaj; $5, for Branch work.

Woodbridge, "Golden Rule Band" ............................... 10.00
Woodbury, "Valley Gleaners" ........................................ 40.00
$15, Mrs. Eaton; $15, Ahmednagar Hospital; $5, for building Pagoda anchorage.

RECEIPTS FROM CRADLE ROLLS FOR KINDERGARTENS.

Cromwell ............................................................. $17.00
Danbury, Second Church ........................................... 6.00
East Hampton ......................................................... 2.10
East Haven .............................................................. 11.22
Goshen ................................................................. 13.60
Ivoryton ................................................................. 2.00
Litchfield ................................................................. 3.74
Meriden, Center Church ............................................. 8.00
Meriden, First Church ............................................. 13.00
Middle Haddam ........................................................ 1.75
Middletown, First Church ......................................... 14.16
Middletown, South Church ......................................... 6.52
New Haven, Grand Avenue Church ................................ 12.00
New Haven, Plymouth Church ..................................... 20.00
Portland ................................................................. 4.00
Redding ................................................................. 2.00
Sharon ................................................................. 18.61
Shelton ................................................................. 1.00
Washington ............................................................. 180.00

Constitute life members, Charles R. Miller, Dorothy Miller, Rebecca Burr Carter, Roswell Miller, Jr., May Edna Nettleton.

Waterbury, Second Church ........................................ 10.00
Westchester ............................................................ 2.42
West Haven, from several places ............................... 2.25
Wilton ................................................................. 1.00
Receipts from Sunday Schools for Micronesian Navy.

Black Rock .......................................................... $ 7.75
Bridgeport, First Church ........................................... 25.00
Constitute life member, Miss Etta Hugo.
Brookfield Center .................................................. 2.37
Chester, Primary Department ..................................... 5.00
Clinton, Miss Evarts' class ....................................... 3.00
Pagoda anchorage.
Danbury, First Church, Primary Department ...................... 10.00
Durham, Primary Department ...................................... 2.00
$1, Middlesex school.
Guilford, First Church ............................................... 10.00
Kent ................................................................. 10.00
New Haven, Center Church ......................................... 20.00
New Haven, Church of the Redeemer ............................ 16.00
New Haven, Church of the Redeemer, Primary ............... 5.00
New Haven, Davenport Church, Ahmednagar .................... 40.00
New Haven, Humphrey Street Church, Bombay ............... 10.00
New Haven, Plymouth Church, Primary ......................... 5.00
New Haven, Welcome Hall ......................................... 20.37
North Branford ...................................................... 5.00
Norwalk, 825, Mrs. Eaton ........................................... 40.00
Norwalk, Primary Department ..................................... 10.00
Ridgefield, Primary Department, Sholapur Kindergarten ... 13.50
Shelton ............................................................. 13.43
Shelton, Primary Department ..................................... 2.20
Southport ........................................................... 30.00
Stamford, Bombay ................................................... 3.00
Stratford ........................................................... 95.00

$20, Micronesia; $20, Mrs. Eaton's work in Mexico;
$20, Village school, near Bombay; $20, Dr.
Karmarkar's Hospital; $15, China.
Stratford, Primary Department, Ceserea Kindergarten ....... 6.50
Waterbury, Second Church, Primary Department ............. 10.00
Westchester ........................................................ 2.00
Winsted, Second Church .......................................... 50.00

$40, two boys in Mr. Hume's school, Ahmednagar.
### Receipts from Y. P. S. C. E.

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<td>Westfield, Mrs. Sibley</td>
<td>13.56</td>
<td></td>
</tr>
<tr>
<td>West Torrington, Mrs. Sibley</td>
<td>5.00</td>
<td></td>
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<tr>
<td>Westville, Miss Trowbridge</td>
<td>10.00</td>
<td></td>
</tr>
</tbody>
</table>
Whitneyville, Miss Trowbridge .................................. $10.00
Whitneyville, Junior, Micronesian Navy ..................... 3.00
Wilton, $6, Bombay; $5, Spanish Institute .................. 11.00
Winchester, Mrs. Sibley ........................................ 16.00
Winsted, Second Church, Mrs. Sibley ......................... 15.00
Woodbridge, Miss Trowbridge .................................. 10.00
Woodbury, Mrs. Sibley; $6.25, expenses .................... 27.47
C. E. friend, Mrs. Sibley ...................................... 2.00
C. E. collections for box to Miss Trowbridge ............. 3.40

Miscellaneous.

Missionary Fund.

Legacy of Mrs. Flora A. Edwards, Kent ...................... $537.36
Legacy of Mrs. Julia A. B. Hemingway, Pilgrim Church,

New Haven ...................................................... 298.99

New Haven, Center Church, a friend ......................... 1,000.00

A friend ......................................................... 500.00

Ivoryton, Mrs. J. E. Northrop, for H. S. C. ............... 300.00

A friend, for Branch work .................................. 200.00

A friend, for Branch work .................................. 200.00

Westville, a friend, $50, Bible women; $25, Van orphan;

$20, Bombay orphan ....................................... 95.00

Washington Church for Mrs. Sibley ......................... 31.00

Greenfield Hill, a friend for Bhagubai ..................... 28.00

Middlefield, friends .......................................... 11.60

New Haven, a friend ........................................... 50.00

New Haven, a friend for Bombay orphan ..................... 5.00

Philadelphia, Mrs. A. R. Perkins ............................ 5.00

Fairfield County meeting thank offering .................... 17.00

East Hampton, friends for Middlesex school ............. 7.75

Essex, friends, for Middlesex school ....................... 7.00

A friend ......................................................... 15.00

New Milford, a friend's mite box collection .............. 2.04

A friend, for Abbie B. Child memorial building .......... 1.00
For Branch expenses:

Collection at annual meeting, May 13th, 1902 .......... $ 62.37
Collections at Branch meetings in New Haven .......... 42.66
Collection at Fairfield County meeting ..................... 4.62
Collection at Litchfield County meeting ..................... 12.39
Collection at Middlesex County meeting ................... 17.06
Collection at New Haven County meeting ................... 15.01
Interest from invested fund ................................ 270.00
Interest on Savings Bank deposit ............................ 19.21
Left from collation fund, in Savings Bank ................. 26.44

I have examined the above account of the treasurer of the New Haven Branch of the Woman's Board of Missions, and compared the items with the vouchers therefor and find the same correct.

ROGER S. WHITE, Auditor.
LIFE MEMBERS.

Added Since May 13th, 1902.

Mrs. Mary Hazen Arnold.         Miss M. E. Landfear.
Mrs. M. E. Barker.               Miss Mabel Meech.
Mrs. Sara Bartlett.              Master Charles R. Miller.
Mrs. O. G. Beard.                Miss Dorothy Miller.
Mrs. Arthur M. Brooks.           Master Roswell Miller, Jr.
Miss Josephine Burgess.          Mrs. David Monroe.
Mrs. Elihu Carlisle.             Miss May Edna Nettleton.
Miss Rebecca Burr Carter.        Miss Nellie H. Nichols.
Mrs. Andrew Burns Chalmers.      Mrs. Richard Nickerson.
Mrs. S. L. Cheney.               Miss Florence Parmelee.
Mrs. C. I. Conneley.             Mrs. M. E. Peck.
Mrs. Julia E. Cook.              Mrs. Thomas Post.
Mrs. C. H. Curtiss.              Mrs. Lillian Sanford.
Miss Caroline M. Curtiss.        Miss Mary H. Savage.
Mrs. Julia Daniels.              Mrs. J. P. Seeley.
Miss Gertrude Dickes.            Miss Edith B. Smith.
Mrs. Frank B. Doane.             Miss Ella I. Smith.
Mrs. Leroy C. Doane.             Mrs. H. D. Smith.
Miss Nellie W. Dow.              Mrs. Leroy T. Smith.
Mrs. Frank C. Dowd.              Mrs. James Sparks.
Mrs. E. T. Field.                Mrs. Russel Stannard.
Mrs. Asa Gilbert.                Miss Nellie C. Tait.
Mrs. Frank Griswold.             Mrs. John Tyler.
Mrs. William Jason Haines.       Miss Frances S. Walkley.
Mrs. Eben Hubbard.               Mrs. G. T. Washburn.
Miss Etta Hugo.                  Mrs. William Welton.
Miss Ethelyn Hull.               Mrs. Webster D. Whedon.
Mrs. Adelia Ives.                Miss Emily Wilcox.
Miss Judith D. Kirby.            Mrs. Emily R. Wilcox.
Mrs. George Knowlton.            Miss Bertha Wilford.
ACT OF INCORPORATION.

AN ACT INCORPORATING THE NEW HAVEN BRANCH
OF THE WOMAN'S BOARD OF MISSIONS.

GENERAL ASSEMBLY,
JANUARY SESSION, A. D. 1882.

Resolved by this Assembly:

SECTION 1. That Rebecca W. Hart, Sarah S. Woolsey, Eliza A. Prudden and Hannah D. Hume, their associates and successors, are hereby constituted a body corporate, to be located in the City of New Haven, under the name of "The New Haven Branch of the Woman's Board of Missions," and by that name they may sue or be sued, defend or be defended, in all courts of this State and elsewhere.

Sec. 2. The said corporation may purchase, hold, sell and convey real or personal estate to any amount not exceeding one hundred thousand dollars, to be holden by said society at any one time.

Sec. 3. The objects and purposes of this corporation shall be to collect, receive and hold money given by voluntary contributions, donations, bequests or otherwise, to be exclusively expended for the christianization of women and children in foreign lands, by supporting such missionaries, teachers, bible-readers and schools and such other missionary work as may be selected by the board of officers, with the approbation of the
Woman's Board of Missions located in the City of Boston, in the State of Massachusetts.

Sec. 4. The said corporation may have and use a common seal, and the same may alter and change at pleasure; it may appoint such officers as may be deemed expedient, and may make, ordain and put into execution such by-laws and regulations as shall be deemed necessary and convenient for the well ordering and government of the same, not inconsistent with the provisions of this act, the laws of this State, or the laws of the United States.

Sec. 5. This act may be altered, amended, or repealed at the pleasure of the General Assembly.

CONSTITUTION

OF THE NEW HAVEN BRANCH OF THE WOMAN'S BOARD OF MISSIONS.

Article 1. The officers of this society shall be a President, two or more Vice-Presidents, a Recording Secretary, one or more Corresponding Secretaries, one or more Home Secretaries, two or more Assistant Secretaries, a Treasurer, the Chairman of a Coöperative Committee, and an Auditor, to be elected annually. These, with the exception of the Auditor, shall constitute an Executive Committee, five of whom shall be a quorum for the transaction of business.

Art. 2. The Executive Committee shall have full power to do all that is necessary to carry into effect the objects and purposes of this society and may fill vacancies in office during the current year.
Art. 3. The object of this society is to spread the knowledge of the pure gospel among women and children in heathen and nominally Christian lands. It seeks the union of many societies having a common center, and to awaken interest and raise money throughout its limits by the diffusion of missionary intelligence.

Art. 4. All money raised by this society shall be sent to the Treasurer of the Woman's Board of Missions, at Boston, for the purposes of its organization.

Art. 5. Membership in an auxiliary shall constitute membership.

Art. 6. A number of ladies contributing not less than ten dollars annually may form a society auxiliary to the New Haven Branch, subject to its constitution, by the appointment of a President, Secretary and Treasurer who shall constitute a local Executive Committee.

Art. 7. Any number of children or youth contributing annually not less than five dollars may form a mission circle, auxiliary to the New Haven Branch, subject to its constitution.

Art. 8. The annual meeting of this society shall be held on the second Tuesday of May, and at such place as the Executive Committee shall appoint, at which the annual reports shall be presented and officers elected. Regular public meetings of the society for suitable religious exercises, the communication of intelligence and for business, shall be held at New Haven on the second Tuesday of October, December, February and April. Meetings may be held on the alternate months, when appointed by the Executive Committee. Also a meeting shall be held in each of the four counties annually.

Art. 9. This constitution may be amended by vote of two-thirds of the members present at any regular meeting, notice of the intended amendment having been given at a previous meeting.
BY-LAWS.

ARTICLE I. The Executive Committee shall hold monthly meetings, call special meetings, cooperate in the annual and county meetings, recommend the appropriation of funds, and attend to all other business of the Branch. To them shall be submitted all documents designed for publication, all important letters and the minutes of the society.

Art. II. The President shall preside at meetings, have a general oversight of the interest of the Branch, and do all in her power to promote its welfare.

Art. III. The Vice-Presidents shall assume the duties of the President when absent and in case of a vacancy in that office, holding themselves ready at all times to do whatever is necessary to promote the well-being of the Branch. Vice-Presidents having special work in the counties shall encourage and stimulate auxiliaries and promote new organizations, make quarterly reports to the Executive Committee in person or through the Home Secretaries, prepare county reports, annually, and once a year convene a meeting in their respective counties.

Art. IV. The Recording Secretary shall keep accurate minutes of all meetings of the Branch and Executive Committee, presenting them at each succeeding meeting, make a record of, or otherwise preserve important documents, transmit votes to whom they may concern and prepare a report for the annual meeting.

Art. V. The Corresponding Secretary shall write to missionaries and to the parent society, preserve copies of important letters, conduct other correspondence out-
side of the home work, warn meetings and provide information and speakers for the same.

Art. VI. The Home Secretary shall present reports of the home work at the Branch meetings, correspond with the county Vice-Presidents and with auxiliary societies, and keep a careful record of interesting facts, including change of officers and names of new societies, from which, material may be gathered for the annual report. The Secretaries for Mission Circles and Christian Endeavor Societies shall correspond with their respective societies, and preserve all items of interest for reports. The Secretary of the Bureau of Information shall furnish missionary letters, papers, leaflets and other available material to the various organizations of the Branch, as may be desired.

Art. VII. The Treasurer shall receive and disburse all funds according to the vote of the Finance Committee, report the state of the treasury at each meeting, and give a full report at the annual meeting. The Treasurer shall also have authority and power in behalf of this society, to transfer deeds and other instruments in writing, to release and discharge any mortgages to this society upon the payment of the debt secured thereby. Also to sell, assign, transfer and convey any debt due this society, and the mortgage or other security held therefor.

Art. VIII. The duties of Assistant Secretaries shall be defined by the Executive Committee.

Art. IX. The Cooperative Committee, with the exception of the Chairman, shall be elected by the Executive Committee; and shall consist of those who take charge of such business as the Board of Officers cannot perform without neglecting special duties. All members
of this committee, except the Chairman, shall be excused from attendance at executive meetings. The Chairman shall communicate to the members any information necessary from the Executive Committee.

Art. X. The financial year of the New Haven Branch shall close with the annual meeting.

Art. XI. Auxiliaries shall be requested to send their annual reports to the Vice-Presidents of their counties the first week in April. These reports shall include the names of officers and the number of members both in auxiliaries and mission circles, the names of mission circles and number of subscribers to "Life and Light."

Art. XII. Any person may become a member of the "Missionary Library Association" by the contribution of a book suitable for the uses of the library, or the payment of twenty-five cents annually, each member being entitled to the free use of the library.

Art. XIII. The Executive Committee shall appoint annually the standing committees, who shall act under their advice.
CONSTITUTION FOR AUXILIARIES.

Art. I. This society shall be called the Woman's Missionary Society of _________, auxiliary to the New Haven Branch of the Woman's Board of Missions, Boston.

Art. II. The officers shall be a President, Secretary, and Treasurer.

Art. III. The object of the Society shall be the cultivation of a missionary spirit among its members and collection of money for missionary purposes.

Art. IV. All money raised by this Society shall be sent to the Treasurer of the New Haven Branch.

Art. V. Any person may become a member of this Society by the payment of one dollar annually.

CONSTITUTION FOR MISSION CIRCLES.

Art. I. This Mission Circle shall be called the _______.

Art. II. The officers of this Circle shall be _______.

Art. III. The object of this Circle shall be to learn about the heathen, and to send them the gospel.

Art. IV. We promise to send our contributions, amounting to not less than five dollars, to the Treasurer of the New Haven Branch of the Woman's Board of Missions.
Churches which have no Organization Contributing to the New Haven Branch.

Bridgeport, King's Highway.
Eagle Rock.
Fairfield.
Foxon.
Greenfield Hill.
Greens Farms.
Haddam Neck.
Huntington.
Long Ridge.
New Fairfield.
Oxford.
Southbury.
Stony Creek.
Weston.
Wolcott.