TWENTY-NINTH ANNUAL REPORT

OF THE

New Haven Branch

OF THE

Woman's Board of Missions,

PRESENTED AT THE

ANNUAL MEETING, NEW HAVEN,

MAY 15, 1900.

NEW HAVEN:
THE TUTTLE, MOREHOUSE & TAYLOR CO.
1900
Our Motto.

"AS THE BRANCH CANNOT BEAR FRUIT EXCEPT IT ABIDE IN THE VINE, NO MORN CAN YE, EXCEPT YE ABIDE IN ME. HE THAT ABIDETH IN ME, AND I IN HIM, THE SAME BRINGETH FORTH MUCH FRUIT."

ITEMS OF INFORMATION.

The next annual meeting of the Branch will be held on the second Tuesday of May, 1901.

Regular meetings of the Branch will be held in New Haven, at 3 P. M., on the second Tuesday of October, December, February and April. Less formal meetings will be held on the alternate months.

Letters from missionaries, manuscript papers, leaflets and maps; also lesson leaflets on the "Topics for Auxiliary Meetings," given in "Life and Light," can be obtained from Miss Minnie S. Dickerman, Whitneyville.

Any societies or individuals receiving letters directly from missionaries are requested to send copies of them promptly to Mrs. H. D. Hume, 24 Home Place, New Haven.

Notice of change of officers in any society, and reports of the annual meetings of societies, all questions or communications relating to the general work of the Branch, and requests for pledged work, should be sent promptly to the Home Secretary, Mrs. T. H. Sheldon, 85 Edgewood avenue, New Haven.

Mite boxes and thank offering envelopes can be obtained from Mrs. L. C. Dayton, 26 Edgewood avenue, New Haven.

Cradle Roll cards, mite boxes and other supplies for the work of the Junior Department can be obtained from Mrs. J. H. P. Chamberlain, 207 Orchard street, New Haven.

Any societies wishing information in regard to work for boxes for missionaries, should write to Miss L. E. Prudden, 372 Orange street, New Haven.

Applications for missionaries to address meetings should be sent to Mrs. A. B. Miller, 123 Wall street, New Haven.

At the request of the Executive Committee, Mrs. Miller has consented to attend meetings, where her presence is requested,
whenever she can arrange to do so. Payment of expenses incurred will be expected.

Address letters with money to the treasurer, Miss Julia Twining, 314 Prospect street, New Haven. All checks should be made payable to the order of the Treasurer.

Any one person or society contributing annually $25 can use the same for a life membership, and also for a special appropriation, such as the salary of a missionary, Bible reader, etc.

The Missionary Library has about two hundred volumes, which subscribers may draw before or after each meeting, or at other times, by applying to Miss Landfear, 135 St. John street. The yearly subscription is twenty-five cents, or the gift of any suitable book not already in the library.

We call attention to the following publications:

"Life and Light." Sixty cents a year in advance.

"Mission Dayspring," a monthly periodical for children. Address Secretary of "Life and Light," Cong. House, Boston, Mass. $3.00 for twenty-five copies to one address per annum, post-paid. Ten copies, $1.50. Less than ten, twenty cents each.

The observance of the hour from 5 to 6 P.M. each Sabbath in prayer for missions is earnestly commended.

FORM OF BEQUEST.

I bequeath to my executors the sum of ______ dollars in trust, to pay over the same after my decease, to the person then acting as Treasurer of the New Haven Branch of the Woman’s Board of Missions, to be used for the objects of said society.
OFFICERS FOR 1900-1901.

President.
MISS SUSAN E. DAGGETT ....................... 77 Grove street.

Vice-Presidents.
MRS. T. D. WOOLEY ......................... 250 Church street.
MRS. W. H. FAIRCHILD ................. 213 Crown street.
MISS CORDELLA STERLING............Stratford
MRS. WASHINGTON CHOATE GREENWICH .......... Fairfield Co.
MRS. E. K. HOLDEN ........Bridgeport
MRS. GEORGE ADAM .......... Canaan
MRS. E. K. HOYDEN ........Bridgeport
MRS. G. A. DAM ...... Litchfield Co.
MRS. L. P. HINSDALE ..........West Winsted
MRS. E. H. BURT ........Iveryton
MRS. L. R. HAZEN ........Middletown
MRS. F. E. HINMAN .......... Meriden
MRS. W. H. PIPPS ..........Prospect
MRS. Z. M. HUMPHEY ....147 Edwards st.
MRS. C. F. MACPHIE ..........42 Lake place

FOREIGN DEPARTMENT.

Corresponding Secretaries.
MRS. H. D. HUME ......................... 24 Home place.
MRS. A. B. MILLER ......................... 133 Wall street.

Assistants.
MISS DOTHAS BUSHNELL .................. 77 Elm street.
MRS. HENRY J. PRUDDEN ........ 372 Orange street.
MRS. W. B. DANFORTH ............. 141 Church street.

Recording Secretary, Pro tem.
MRS. W. H. FAIRCHILD ....................... 213 Crown street.

Treasurer.
MISS JULIA TWINING ............. 314 Prospect street.

Home Secretary.
MRS. T. H. SHELDON ................. 85 Edgewood avenue.

Secretaries of the Bureau of Information.
MISS MINNIE S. DICKERMAN .......... Whitneyville.
MISS ELLEN M. PRICHARD ........ 250 Church street.
MISS MARY L. DEMING .......... 30 Howe street.
MRS. J. H. P. CHAMBERLAIN .......... 207 Orchard street.
JUNIOR DEPARTMENT.

Secretary in Charge.

MISS LILLIAN E. PRUDDEN ..................... 372 Orange street.

County Secretaries for Mission Circles.

MRS. MARY A. BRADLEY ...... Middletown ...... Middlesex Co.
MISS MARY A. HOPSON ...... Kent ...... { Litchfield Co.
MISS ALICE E. BIRD ............. Bethlehem ...... { Litchfield Co.
MRS. WILLIAM B. COGSWELL ...... Stratford ...... Fairfield Co.
MISS MARY E. WELD ............. 101 Wall st. ... New Haven Co.

County Secretaries for Societies of Christian Endeavor.

MRS. E. A. SAWYER .......... Middletown ...... Middlesex Co.
MISS MARY A. HOPSON ...... Kent ...... { Litchfield Co.
MISS ALICE E. BIRD ............. Bethlehem ...... { Litchfield Co.
MRS. WILLIAM B. COGSWELL ...... Stratford ...... Fairfield Co.
MISS SARAH E. HUBBARD, Ass't. Bridgeport ...... Fairfield Co.
MISS JENNIE P. PAYNE ............. 143 Bradley st. ... New Haven Co.

Branch Secretary for "Life and Light" and "Mission Dayspring."

MISS SARAH W. FOOTE ..................... 26 Elm street.

Cooperative Committee.

MRS. N. H. WHITTLESEY, Chairman ........ 135 Wall street.
MRS. L. C. DAYTON ..................... 26 Edgewood avenue.
MISS SARAH T. LANDFEAR ............. 125 St. John street.
MRS. J. H. VORCE ..................... 561 Howard avenue.
MRS. B. A. DAVIS ..................... Whitneyville.
MRS. GEORGE FOSTER PRENTISS ............. 139 Greene street.
MISS IDALINA DARROW ............. 154 Humphrey street.
MRS. SAMUEL HEMINGWAY ............. 327 Temple street.
MRS. PHILIP E. BROWNING ............. 102 Wall street.
MRS. HENRY S. DEFOREST ............. 387 Temple street.
MISS LILIAS L. BURTON ..................... Whitneyville.

Auditor.

ROGER S. WHITE ............. 69 Church street.
WORK OF THE NEW HAVEN BRANCH.

MISSIONARIES.

<table>
<thead>
<tr>
<th>Name</th>
<th>Location</th>
<th>Allowance</th>
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<tr>
<td>Miss Mary E. Andrews</td>
<td>Tungcho, China</td>
<td>$500.00</td>
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<td>Miss Emma M. Barnum</td>
<td>Harpoot, Turkey</td>
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<td>Mrs. Fannie G. Bond</td>
<td>Monastir, Eu. Turkey</td>
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<td>Sendai, Japan</td>
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<td>Mrs. Gertrude C. Eaton</td>
<td>Chihuahua, Mexico</td>
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<td>Mrs. Mary K. Edwards</td>
<td>Inanda, Africa</td>
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<tr>
<td>Miss Flora A. Fensham</td>
<td>Constantinople, Turkey</td>
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<td>Mrs. Charlotte E. Hume</td>
<td>Bombay, India</td>
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<tr>
<td>Miss Cornelia Judson</td>
<td>Uwajima, Japan</td>
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<td>Mrs. G. Karmarkar, M.D.</td>
<td>Bombay, India</td>
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<td>Mrs. Minnie C. Sibley</td>
<td>Wai, India</td>
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<td>Miss Eliz. M. Trowbridge</td>
<td>Aintab, Turkey</td>
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<td>Miss Rose M. Bower, M.D.</td>
<td>Sakanjimba, Africa, in part</td>
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<tr>
<td>Miss Abbie G. Chapin</td>
<td>Tungcho, China, in part</td>
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ASSISTANTS.

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<td>Chihuahua</td>
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SCHOLARSHIPS IN BOARDING SCHOOLS.

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<td>Chihuahua, Mexico, 3</td>
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<td>Gnanapirakasi</td>
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<td>Paripuvanum</td>
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<td>Asivatham</td>
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<td>C. Parkiam</td>
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<td>Renkubai Gaikwad</td>
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<tr>
<td>Mrs. Peter</td>
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<td>Mrs. E. Santhea</td>
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<td>Horepsima</td>
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<td>Anna</td>
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<td>Miss Yeranhooi</td>
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**DAY SCHOOLS.**

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<th>Location</th>
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<td>Foochow, Pagoda Anchorage</td>
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<td>Parner, Common Schools</td>
<td>W. India</td>
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<td>Parner, Station School</td>
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<tr>
<td>Wai, School No. 1</td>
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<td>Wai, High School</td>
<td>W. India</td>
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<td>Parel, Hindu Girls' School</td>
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<td>Roha</td>
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<td>Andiaman, Aintab</td>
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<td>Killia, Aintab</td>
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**MISCELLANEOUS.**

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<td>Foochow, China</td>
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<td>300.00</td>
<td>Hospital</td>
<td>Ahmednagar, W. India</td>
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<td>208.00</td>
<td>Hospital, Dr. Karmarkar</td>
<td>Bombay, W. India</td>
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<td>200.00</td>
<td>Hospital</td>
<td>Madura, S. India</td>
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<td>175.00</td>
<td>Evangelistic Work</td>
<td>Gedik Pasha, Turkey</td>
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<td>198.00</td>
<td>Huntington Kindergarten</td>
<td>Smyrna, Turkey</td>
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<td>88.00</td>
<td>Kindergarten</td>
<td>Cesarea, Turkey</td>
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<td>70.40</td>
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<td>300.00</td>
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<td>150.00</td>
<td>Middlesex School</td>
<td>Bombay, W. India</td>
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**SUMS NEEDED FOR PLEDGED WORK FOR 1900-1901.**

- For Missionaries: $6,458.34
- For Assistants: $1,034.40
- For Boarding Schools: $3,553.19
- For Bible Women: $1,306.62
- For Day Schools: $1,222.38
- For Miscellaneous work: $1,784.40

Extra asked for Dr. Karmarkar: $480.10

Total: $15,359.33
Delegates to the W. B. M. Annual Meeting,
Boston, Mass., November 6, 7 and 8, 1900.

Mrs. Otis W. Barker ..................................... Newtown.
Miss H. C. French .................................. Trumbull.
Mrs. John DePeu .................................. Bridgeport.
Mrs. Arthur B. Hill .................................. Norwalk.
Mrs. Timothy H. Porter .............................. Stamford.
Mrs. Robbins Allen .................................. Millbrook.
Mrs. George M. Woodruff ............................ Litchfield.
Mrs. Elisha W. Jones ............................... West Winsted.
Miss F. E. Gibson .................................... Washington Depot.
Mrs. S. A. Burnaby .................................. Canaan.
Mrs. George Adam .................................. Canaan.
Mrs. Frederic P. Hubbard .......................... Durham.
Miss Ellen La Place .................................. Essex.
Mrs. E. H. Burt ........................................ Ivoryton.
Mrs. A. H. Fenn ...................................... Meriden.
Mrs. V. Munger ....................................... Ansonia.
Miss Mary A. Phipps ................................. Waterbury.
Mrs. James Armstead ................................ West Haven.
Miss Mary Wyllys Eliot .................................. North Haven.
Mrs. Thomas G. Bennett .................................. New Haven.
Mrs. Joseph Porter .................................. New Haven.
Mrs. Henry Franklin .................................. New Haven.

Nominating Committee for 1901.

Mrs. John DePeu .................................. Bridgeport.
Mrs. J. Lee Mitchell ................................ New Haven.
Mrs. W. W. Wilcox .................................. Middletown.
Mrs. J. M. Wardwell ................................ Plymouth.
Mrs. L. M. Keneston ................................... Shelton.
ANNUAL MEETING.

The twenty-ninth annual meeting of the New Haven Branch of the Woman's Board of Missions was held May fifteenth in the Center Church, New Haven. An attractive program, fair skies and summer air invited a full attendance, and the two hundred and thirty organizations embraced in the territory of the Branch sent large representations, filling the body of the church. The Branch motto, "Go ye into all the world, and preach the gospel to every creature," occupied an appropriate place at the base of the window of historic design above the platform. Apple blossoms encircled the desk, and palms were grouped effectively on either side.

An early prayer-meeting at the chapel was led by Mrs. J. A. Cutting, New Haven, and was an inspiration to the day. The regular session opened at ten o'clock, Miss Susan E. Daggett, President, in the chair, and the minutes of the last meeting were read by the Secretary. The hymn, "Thou whose Almighty Word," was sung, the congregation being led by a select choir and the organ. The scripture reading was verses chosen and read by representatives of the Junior Department: Miss Weld, Mrs. Bradley, Miss Prudden for Miss Hopson, and Mrs. Cogswell. Prayer was offered by Mrs. S. Dryden Phelps.

The report of the general work was given by the Home Secretary, Mrs. Sheldon; the report of "The Year's Work in our Counties" by the Vice-Presidents, Mrs. Choate, Fairfield county; Mrs. Hazen, Middlesex county; Miss Hinsdale, Litchfield county; and Mrs. Hinman, New Haven county; and the report of the
Junior Department by Miss Prudden, secretary in charge. Mrs. Hall, New Britain, led in prayer for the work and workers at home, and the hymn, "Work while it is to-day," was sung. Mrs. Choate conducted a conference upon "Topics of Practical Interest," and read a paper upon "The Things that are Behind, and Those that are Before." The connection of the past with the present is immediate. One is the fruit of the other. Stimulus from the past is essential for present work, and for the proper use of present means and opportunities. Mrs. Moulton, Miss Twining, Miss Dickerman, Mrs. Bradley, Mrs. Cutting, Mrs. Burt and Mrs. Hume opened the discussion upon each topic, which was continued by Miss Daggett, Mrs. Hinman, Miss Prudden, Mrs. Hazen and Miss Sterling. Many others were ready had time allowed. Mrs. Choate presented a summary of the points made in the discussion:—Organization is a necessity for greater accomplishment of work. Expansion is the cry of the day politically and industrially, and combination and systematizing with it. The same is necessary in missionary work. There is a call for business methods.

Co-operation of auxiliaries needs emphasis. The stronger should aid the weaker. Growth comes to any society by giving help to others. Pass on successful methods. Constant receiving calls for some giving, else ability to receive will end. Either deformity or death is the result of not giving. Coöperation of auxiliaries and Branch officers is an encouragement to officers. The feeling of unity is strengthened, and there is greater facility in doing work.

Individual effort is of great value in respect to growth, and sub-committees and collectors may assist treasurers. Inviting the uninterested to join in material work for
missionaries may be a method of awakening the desired interest.

Junior organizations are a necessity for the children’s sake. One must become interested in youth, the impressionable age. They are also a necessity for the sake of auxiliaries and future workers. In a search for leaders, lack of experience on their part is more often found to be the difficulty in securing them than positive unwillingness to serve. The value of classes for mission study may be rightfully urged.

To keep in touch with the foreign field it is advised to reach out to the workers, not with money alone, but in tokens of love and interest. Let simple gifts be a proof of remembrance; let there be letters of sympathy, and assurance of earnest prayers for them and their work. All this requires willingness, time, work, perseverance, consecration.

Miss E. S. Gilman, President of Eastern Connecticut Branch, presided at the devotional service. She read the questions already discussed and asked that they be made the subjects of direct and special petition. Many prayers were offered during the half hour set apart for this service.

Miss Daggett resumed the chair for business. It was voted that the Nominating Committee for 1901 be appointed by the chair. Mrs. Champion, for the Hospitality Committee, extended the invitation to luncheon at the United Church Chapel. This very important function was under the able superintendence of Mrs. Vorce for the Executive Committee, and Mrs. Cummings and her associates for the United Church Auxiliary. The invitation was accepted, and the meeting was adjourned to the afternoon hour, quarter before two.
The afternoon session began with singing, "Christ for the World." The report of the treasury was presented by Miss Julia Twining, Treasurer. Mrs. Miller, Corresponding Secretary, presented a review of the foreign work, bringing together the salient points of the reports of other corresponding secretaries as well as her own, which had been printed and were distributed.

Miss Child, Secretary, represented the Woman's Board. She was chairman of the World's Committee of Women's Missionary Societies in connection with the Ecumenical Conference, and her address upon that subject commanded attention. She presented the conference in some of its many different phases: the social side, the spiritual side, the practical side, the expected results. She remarked upon the immense audiences gathered morning and evening for ten days in Carnegie Hall and the surrounding churches, it being estimated that fully sixteen thousand were in attendance: and upon the personnel of the great assembly, those who composed the audience as well as the leaders and speakers: those who were present from mission countries representing rapidly growing Christian communities all over the world. She alluded to the conspicuous array of facts and figures proving the importance and power of foreign missionary work in all departments of life: in science, in philanthropy and in governmental circles as never before; and showing a surprising success already achieved, with limitless possibilities in the future. The woman's day, of special interest to the constituency of organizations of women, embodied the different phases mentioned, and was thought to be fully equal to the other sessions of the conference. It was believed by some to be the culminating point in the meeting.
Following Miss Child's address, two stanzas of the missionary hymn were sung. The collection had an important place in the program and was gathered by six young ladies. After prayer, led by Mrs. Prudden, for a blessing upon the offering, it was received by the treasurer, Miss Twining.

It was a pleasure to welcome Mrs. McLane and to listen to the reading of the poem, "Divine Valuation," which she had been asked to contribute:

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What is the world worth? Is it worth saving?
Is it worth sacrifice, treasure and blood?
Shall we make strife for it?
Christ gave his life for it,
Bitterest hatred and enmity braving,
Gave life at its fullest, and love at its flood.

How does God value the world sin-encumbered?
He waits to be gracious, He yearns to forgive,
He loves it with love that is tender, compassionate,
Into the likeness of heaven would fashion it,
Gave His own Son,—who with sinners was numbered,—
Redeems it, renews it, and bids it to live.

O the great Father-love! such benefactions
Open a rescue-work wide as the earth.
We too may give for it,
We too may live for it,
Sacrifice self with its many exactions,—
For the world that God loves is of infinite worth.

But our giving is small, and God gives without measure,
Does He care for our aid when a world's to be won?
Yes: for the Holiest
Honors the lowliest
Offering for love's sake, and of His good pleasure
God deems us co-workers and heirs with His Son.
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Wonderful partnership! God's valuation
Enlargeth our littleness, maketh us great.
Shall we not render Him
Praises, and tender Him
Service which under love's multiplication
Shall burgeon, and bloom at a hundredfold rate.

Light in the Orient! morning is breaking!
Lifts the long darkness,—the day is at hand!
Voices are calling us,
Needs are appalling us,
Earth from its century-sleep is awaking,
And hungry and needy the multitudes stand.

Christ had compassion; and shall we not carry
The bread that gives life, and God's message of grace?
Nations petition us,
Christ doth commission us,
Let not the feet of the messengers tarry,—
Their pathway is lit by the smile of God's face."

The missionary address was by Miss Corinna Shattuck, from Oorfa, Turkey.

Miss Shattuck went to Turkey, as a missionary, twenty-seven years ago. At first she was stationed at Aintab, and later at Oorfa. Coming home recently for her furlough—the first in all these years—she passed through Aintab, and was able to see some of the results of missionary work. She said that at the Sunday meeting she saw between three and four hundred Christian women,—many of them her former pupils,—and she was struck with the growth in spirituality shown in their faces. That meeting would not have been possible twenty-seven years ago. At the mid-week prayer meeting she addressed an audience numbering five hundred,—as quiet, intelligent a gathering as she had ever known. She learned that in that church there are sixteen hundred
and thirty-eight persons who can read the Word of God intelligently. Looking about the city of Aintab, Miss Shattuck noticed the new orphanage filled with children from the massacre, the college buildings which have sprung up during the past twenty-seven years, the seminary for girls, improvements in the churches, and the tiled roofs of many of the houses,—the last a sign of prosperity hardly to be found twenty-seven years ago. These are the conspicuous marks of progress; and when one thinks, besides, of the many Christian homes scattered throughout the city, one has every reason for encouragement.

Eight years ago Miss Shattuck crossed the Euphrates and journeyed on horseback through “the land where there are no trees and where the children never smile” to take up her residence in Oorfa, the city of Armenia which furnished the largest number of victims at the time of the massacre. “And so,”—in Miss Shattuck’s own modest words,—“I was permitted the privilege of being there, and of helping the people a little during their trouble,—a privilege which I consider the greatest of my life.” In that city alone six thousand were cut down, most of the leaders in the church among them. In such a time of massacre, among a body of Christians many of whom were unintelligent, it is not to be wondered at that some denied their faith, but rather that a so much larger number stood firm by God’s grace in their trustful, childlike belief, and that many preferred death to disloyalty.

To those in Miss Shattuck’s audience who were familiar with the story of her heroism her words about herself were most impressive. “I testify to the sustaining power of God, who has borne me as on eagle’s wings many a day. It is all wrong when they speak of any of us as heroes; we simply try to do our duty where God
has placed us. It is not ourselves; it is all God, who sustains us. 'He can make a hero out of anyone at a time of need.'"

But the sufferings undergone have increased the opportunities for good. When the trouble was past, the native Christians who had stood firm took their Bibles, at the instigation of their own hearts and consciences alone, and went among their fellow-sufferers to comfort them. Little by little they won them over to the belief that God still loves them. The native Bible-women, about twenty in number, told Miss Shattuck, just before her departure for America, that since the massacre they had taught over a thousand women to read. Moreover, these learners have themselves taught others, so that the number of those who have become able, since the massacre, to read their Bibles must be at least two thousand. This represents an advance not to be made, under ordinary circumstances, in less than two generations.

In the city of Oorfa alone, with its population of 60,000, three thousand children under fifteen years of age were left fatherless after the massacre—many of them motherless as well. When the work of raising money for the establishment and maintenance of orphanages was inaugurated, the response, particularly among the Germans and the Swiss, was prompt. The missionaries, with no increase in their number, undertook the care of all these helpless children; and the results already obtained in the making over of character is, in many cases, marvelous. Thirty dollars a year for five years longer will keep a child in the orphanage until he is old enough to leave it and care for himself; and the same amount for a few additional years will send one of the best of the boys to college, to fit himself to take the
place of one of the martyred native pastors. Miss Shattuck said, in closing, "People ask me when I am going to rest. I cannot rest until this work, which is on my heart, is done."

Prayer was offered by Miss Hinsdale. Officers for the coming year were elected, and delegates to the annual meeting of the Woman’s Board of Missions, to be held in Boston, November 7 and 8. The Nominating Committee for 1901 were appointed.

Miss Kyle led in prayer. In behalf of the Executive Committee, Mrs. Fairchild presented a resolution extending the thanks of the committee to all who had assisted in carrying out the program of the day. The resolution was adopted. The doxology was sung; and the benediction pronounced by the pastor of the church, Rev. Newman Smyth, D.D.

Thera W. Fairchild.
REPORT OF THE HOME SECRETARY.

When we separated a year ago, it was with the resolution that the months before us should be filled with more earnest work for the cause in which such unusual opportunities for advance were opening. We have come together to-day to tell the story of our success or failure in carrying out this resolution.

Like the lights and shadows, clouds and sunshine of these spring days, have been the messages which have come during the year from societies in the hill-country and by the sea-coast. Now a word of cheer, again a note of discouragement has reached us, and we would fain grasp the faithful workers by the hand and say to them all, "Be not weary in well doing, for in due season ye shall reap, if ye faint not"; "for ye serve the Lord Christ."

As the Vice-Presidents will speak more particularly of what has been done among the auxiliaries, attention will be confined in this report to the general work of the Branch. There have been held the usual number of Branch meetings in New Haven: those of October, December, February and April being the regular meetings which the constitution requires, at which reports are presented and a missionary address given; those on the alternate months are less formal.

The missionaries who have carried our thoughts across the sea, or brought the far-off lands so near that one could almost see the scenes they pictured, were Mrs. Bruce, Miss Gordon and Miss Abbott, from India; Mrs. Sibley, from China; and Mr. Porter, from Austria.
The program for the November meeting included a service of thanksgiving, in which scripture selections and hymns brought out as causes for thankfulness, God's protecting care, our own salvation, and our share in the world's redemption. Reports from the annual meeting of the W. B. M. at Syracuse were also given.

The January meeting took the form of a service of prayer, special topics being presented, and many prayers offered for the work and the workers.

In February the program was prepared by the officers of the Junior Department, the home and foreign reports being given by the secretaries representing junior work.

The meeting in March was called a workers' meeting, at which papers on practical topics were presented by Mrs. Choate, of Greenwich, and Mrs. Moulton, of North Madison.

The County meetings were well attended and enthusiastic. There seemed to be a spirit of deepening earnestness among the workers. Many were the references to the need of more entire consecration, of more prayer, of a higher spiritual life.

The Officers' meeting in November brought together a larger proportion of officers than usual, and many helpful suggestions and much encouragement came from this day spent in conference on matters pertaining to the Kingdom of God.

Executive Committee meetings have been held as usual, at which new measures have been discussed and plans suggested, ever with the one aim of increasing the efficiency of the Branch, thereby the better holding up the hands of its representatives abroad.

The Secretary for the Bureau of Information reports: "More than ever are our societies studying missions, and in a variety of ways; some seeking to be thoroughly
informed on a particular country, considering it topically through a series of meetings; others making the acquaintance of our own Branch missionaries and their work; others using subjects of their own selection; most, however, adopting the 'Life and Light' topics, for which material issues monthly from the Bureau. Hence there have been frequent demands for maps, leaflets, sketches and letters; to supply the latter in sufficient numbers the free-will offering of time on the part of mimeographers has not been small."

It is with regret that we report the resignations of two of our officers; that of Mrs. Day, on account of ill-health, and Mrs. Cady, owing to removal from the city.

Mrs. Day has been connected with the Executive Committee for many years; her interest in the work was always manifest, and she was ever willing and glad to render any service in her power. For the past several years she has been Secretary for work in Sunday-schools, and her untiring efforts were rewarded with great success.

There are not many on the Executive Committee whose term of service has been as long as Mrs. Cady's. In the different positions which she has filled she has always evinced unfailing interest, wise judgment, and careful painstaking. In the midst of a life of activity and responsibility, she could still find time to attend committee meetings, to represent the Branch at gatherings of other Branches, to gracefully preside in the absence of the President, and to render many other services, at the same time instilling into the minds of the pupils under her charge a love for the foreign missionary work which was dear to her.

The same general features have characterized the work as in former years: thank-offering meetings have
been held, and Lenten offerings gathered. Some societies have adopted pledged work for the first time, believing that their interest would be increased, if their gifts were devoted to a definite object.

Realizing that the hindrance to the progress of foreign missions to-day lies with the members of the Christian church at home, inasmuch as they do not furnish the means by which the waiting applicants may be sent out to enter the fields white to the harvest, the suggestion was made to all auxiliaries that during this year money should be made a definite object of prayer. In addition to this general request, it was proposed that special meetings for prayer be held during the month of March. There was a very cordial response to this request, and many meetings were held.

This closing year of the century is considered by the W. B. M. a fitting time for aggressive work, and three lines were proposed. A Memorial Fund, Extension of Information, and Auxiliary Expansion. With reference to the Memorial Fund it was suggested that it should not necessarily imply a general memorial, but that individuals might be interested to send some gifts in memory of the dear ones who have passed beyond the need of earthly care: that the loving remembrance of birthdays and other anniversaries might take the form of ministry to the needs of Christ's little ones on earth.

Auxiliary expansion seemed to the Executive Committee the best line of aggressive work to be attempted at this time in our Branch: and the following resolution, afterwards adopted by the W. B. M. at its annual meeting, was proposed:

Resolved, that a determined effort be made to secure an auxiliary and mission circle in every Congregational church in our territory. In accordance with this resolu-
tion, a special committee was appointed in the Branch in charge of the effort. Some new societies have already been formed which will be reported by the Vice-Presidents and Junior Secretaries; in other churches the question of forming auxiliaries and mission circles is being considered. As the suggestion for this resolution came from our own Branch, great responsibility rests upon us to see to it that in every way in our power, by correspondence and by personal influence, we may make such a "determined effort" that before the close of the year in every Congregational church in Litchfield, Fairfield, Middlesex and New Haven counties there may be some organization connected with the New Haven Branch.

This report has presented some of the ways in which the Branch has been endeavoring to strengthen the hands of those who have gone to carry the knowledge of Jesus Christ to the women and children in foreign lands. How much might be said of what the work has accomplished for the women and children in our own land! To how many, life has taken on a new meaning, as with enlightened intellect, broadened sympathies and quickened spiritual life, they have taken their part in this work for which

"Earth gives its martyrs,
And heaven its saints doth crown;
For which divinest love was spent,
Divinest life laid down."

E. W. T. Sheldon,
Home Secretary.
COUNTY REPORTS.

FAIRFIELD COUNTY.

Many auxiliaries in Fairfield county give evidence of life. The reports as to attendance at monthly meetings is in the main encouraging. Two auxiliaries mention a larger average attendance than for any former year: and in one or two places the young ladies are showing more interest in the work, either by coming into the auxiliaries, or forming gatherings for mission studies. Special mention was made in the reports of several of the secretaries of an increased spirit of prayer on the part of the members, and an earnestness of purpose to faithfully carry on the work. Several of the societies have been favored with missionary addresses, one auxiliary having had four different missionaries during the year: the vice-presidents have made some visits also. One specially interesting feature has been adopted in one of the churches. The pastor will give the evening service of each Communion Sunday into the hands of the Woman's Foreign Missionary Society. This will give four presentations of woman's work each year to that church. One auxiliary has continued to place a copy of "Life and Light" in the reading-room of the Public Library of their town. Some response was made to the appeal for sheets and pillow-cases for Mrs. Hume's orphans in Bombay.

During last summer there were two out-door missionary teas given in rural places: one where the auxiliary met with ten members who lived far from the center: the other on a church lawn, where Mrs. Miller had for
an object-lesson a young girl dressed in the costume of a Bible-woman of India; the society gained much in interest thereby. Miss Twining gave her services in speaking of the needs of the treasury in one of the hill towns, thus reorganizing a society. Miss Kyle’s two visits were made where inspiration was greatly needed. The days proved stormy and few ventured out. One auxiliary was stimulated at the annual county meeting to undertake something for its young people. Correspondence is begun with some places where auxiliaries or mission circles are yet to be started, and plans are laid, but as yet only hope abides.

Mrs. Washington Choate.
Miss Cordelia Sterling.

Litchfield County.

The work in the various auxiliaries in the northern division of the county has gone quietly but steadily on. No great and decided gain is noticed, but encouragement is certainly to be found. Some of the auxiliaries with lessened numbers have increased their contributions, and all report “more interest.” Several speak of the good done them by Mrs. Miller’s visit last fall, and one auxiliary, for some time languishing, has taken a new lease of life, and bids fair to be a strong aid to our Branch. Another finds much benefit in different leaders given time enough to prepare helpful and instructive programs. A great loss is experienced in the death of Mrs. Holley, of Salisbury, whose warm interest was a stimulus to effort, while her gifts in money were a very substantial help. The smaller auxiliaries send the same words of cheer, and will to do. More missionary litera-
ture seems to be read, and greater knowledge means greater interest, every time.

From the southeasterly portion of the county, the reports are specially cheering this spring. Only two societies write of being discouraged, and they are in the farming towns where the population is scattered and reduced. Several write of looking forward to the Branch meeting with hope. The banner society in numbers is Litchfield, with its sixty-eight members. One auxiliary celebrated its twenty-fifth anniversary with a day given up to social and religious enjoyment. Gathering at eleven o'clock, a good dinner served at noon, and the afternoon filled with missionary talks, sent all home refreshed and strengthened. A new auxiliary has been formed recently in Barkhamsted, and in New Hartford an organization has been again established after years of discontinuance.

Mrs. George Adam.
Miss Mary P. Hinsdale.

Middlesex County.

Upon the whole the reports from the societies for the year are encouraging, although there are losses here and there. The gain in one particular case is most cheering. One of the smaller societies with a membership of fourteen, composed almost entirely of elderly women, is receiving the stimulus and help of a new pastor's wife, who is also a most enthusiastic missionary. The foreign field will doubtless soon claim the pastor and his wife, but in the meantime this aid is most gratefully received. It is a matter for self-congratulation that, although the meeting of the W. B. M. was held at such a distance last fall, the full number of delegates was
sent from the county. Eighteen reports of the meeting have been made by the three delegates. Five times two reported before the same audience. Twice a union meeting of three societies was addressed. Once at least a report was given in a church prayer meeting and once at a Sunday morning service. Miss Kyle spoke six times during her tour this spring, and Mrs. Porter, belonging to Prague, Austria, but loaned for a little while to this corner of the world, has made several addresses. Miss Helen Chandler of India has spoken in the auxiliary of the church which supports her father in the foreign field under the forward movement. Mrs. Miller and Miss Oleson, a Swedish missionary from China, have also made addresses, and at the county meeting Miss Jean Gordon of India was a most interesting speaker. Later she spoke twice in the county.

Two auxiliaries are making thorough studies of mission fields—Japan in one case and India in the other—doing some original research. Another society has a program committee of three (the chairman leading the meeting), the committee being composed of different ladies for each month. Still another society has been much interested in following out a suggestion which appeared in the "Auxiliaries' Exchange" in regard to Scripture readings. Two of the auxiliaries have celebrated their twenty-fifth anniversary with appropriate exercises.

Special meetings for prayer were held in March in five societies: in one case it was said that this meeting was the best one ever held by the auxiliary, such earnest prayers were never heard before. Four other special meetings were planned but given up on account of illness or storm: in other cases special prayer was offered in connection with the regular meeting.
One helpful thing, not connected with woman's work at all, but very closely and materially benefitting it, should be mentioned. The semi-annual conference of the churches of the county, coming each year in March, has for years been known as the missionary conference, since three or four of the societies of our denomination are represented by addresses in the afternoon. Among these an address on foreign missions is always given either by a missionary or a secretary of the American Board. This year the whole day was given up to missionary interests: there were papers and discussions in the morning bearing upon the missionary motive—its definition, and the best ways in which it could be carried out in the church life. Such a meeting planned and executed by the pastors of the churches, can hardly fail to act as a stimulus to the whole county.

Mrs. E. H. Burt.

Mrs. L. R. Hazen.

New Haven County.

In many societies the same methods have prevailed that have been followed successfully in former years. If difficulties have appeared the courage to overcome them has been shown in like measure. The social element has received continued attention and cultivation. A pleasant and, it is believed, profitable occasion was an afternoon of the presidents of societies with their division vice-president. When the ladies of a church have met for sewing the opportunity has been improved of introducing a missionary or other speaker, thus being certain of a larger audience. A forward movement recognized and approved is a program for the year's study prepared in advance. Such programs in many instances have
been printed in an attractive form, with the name of the leader having the arrangement of the details of each program. Where these have been adopted they have proved helpful in promoting attendance at meetings and growth in interest. The vice-presidents have visited their societies once or twice during the year, and either officers or other delegates have reported the annual meeting at Syracuse verbally or by sending a written report.

One auxiliary gratefully credits its large accession in numbers, interest and contributions to the pastor, who has found many ways to increase knowledge in missionary work among his people, noticeably through the monthly concert. Another pastor's aid seems equally successful in using the mid-week prayer meeting as an opportunity to recall the lives and valued labors of the early missionaries. One society adds nine new members this year, "the interest and contributions always increasing." "A special season of prayer for more generous giving" is another record. In small towns and sparsely settled places there are signs of the Marys who bravely do what they can—always the best.

"A large Lenten offering," "a special season of prayer." "A thank-offering meeting that was like a festival with its music and social hour." In one country town of large distances and Sunday quiet, there have been no missionary meetings for years, the faithful are so few and scattered. Missionary letters are circulated, however, and yearly pledges to the beloved missionaries are never forgotten.

The auxiliary in Adana, Turkey, holds meetings regularly and sends its contribution to the Treasurer of the Branch. Miss Webb longs for more time to visit the women in their homes, as dear Mrs. Montgomery did.
One auxiliary reports the largest thank-offering ever received. Largely attended meetings, so full of interest that it is hard to close on time, is a pleasing report from another. One auxiliary has lost some members, but rejoices that the number has been more than made up, and that there is a large increase in offerings. Collectors receive only pleasant words from those upon whom they call for contributions. One auxiliary meets at the homes of members and the program always concludes socially. Regret is expressed by many because of so large a number of uninterested church members. Two auxiliaries have not been able to hold meetings, but have sent their contributions.

An auxiliary, with a membership of fifty, reports that twenty-four copies of "Life and Light" are taken, and this reveals an accepted truth—the more copies of "Life and Light," the more interest. In some societies the number of subscribers has been increased by the appointment of a special solicitor. The growth of interest in thank-offering meetings has been reported, as well as that aroused by the union meetings that have been held in two localities. One secretary writes, "meeting with other societies always seems a source of strength." In another auxiliary letters have been read from a young lady of that church who has been traveling in Japan and India, and so many new faces were seen that it seemed as if the problem "how shall we attract the uninterested" had been solved. Two or three societies always have among the locals of the daily paper notices of the monthly meetings, especially calling attention to the attractive features of the program. From one of the auxiliaries a former president and active helper has been taken by death, and another society has been deprived of the leadership of its president because of
severe and protracted illness. The fruits of her faithful service are the trained workers who have sustained the interests of the auxiliary with unabated zeal. While statistics that show gains in membership or gifts are always encouraging, it is even a greater cause for rejoicing when the message comes that "spiritually there has been a decided growth under the gentle guidance of the president."

Quite recently a few auxiliaries have had the pleasure of a visit from Miss Kyle, and as a result have received a new impulse and quickening. One new auxiliary will surely be added to the list next year, and possibly others.

All the societies express a hope for larger increase in interest, in offerings and in prayer for the incoming of the Kingdom of God throughout the world.

Mrs. F. E. Hinman.
Mrs. W. H. Phipps.
Mrs. Z. M. Humphrey.
Mrs. C. F. Macphie.
REPORT OF THE
JUNIOR DEPARTMENT.

Like Mary's garden of the old nursery rhyme, our Junior department blooms each year with "pretty maids all in a row." From the dainty white-clad babies holding bell mite boxes in their chubby hands, and the bright-eyed little lasses with hair tied back with gay ribbons, to the girls who stand "where the brook and river meet," and the young matrons and maidens of "mature youth," they always gladden our eyes.

We must not talk as if there were only "pretty maids" in our garden, for we have many consecrated women who are clever enough to cultivate the "lad's love" for missions too. The boys readily join with the girls in "ten finger exercises" for making scrap books, pin-balls, book-marks and even paper dolls for missionary boxes, or they spend hours in preparing for some entertainment to earn money for the treasuries of "Sunbeams" or "Helpers," or "Busy Bees." They listen as eagerly to a story "three yards long" written out on a long strip of paper and rolled up to be read in Japanese fashion. They piece together the parts of a dissected story with as much enthusiasm as the girls. They like to help prepare the fishing poles for the meeting where facts, rhymes, descriptions and short stories in reference to the "Islands of the Sea" have been pasted on the backs of cardboard fishes, which all are to catch and read. The game of "Blacks" is a delight to them too, for it is arranged like that old favorite "Authors," only it has on each card some item or fact about Africa. By
such means the soil is prepared that brings forth missionary enthusiasm.

"Determined Effort" can hardly be called a new watchword. Every successful society is the result of it. It suggests to one leader a nutting party with a missionary meeting out of doors, to another a missionary magazine social that surprises the young people to find "that missions can be so interesting." It devises the initial contest that the young ladies enjoy so much. The initials of a missionary's name form the first letters of words conveying ideas appropriate to the character of the work or person given; it leads one lady to decorate with painted autumn leaves a programme for a fall meeting, which had for appropriate numbers:

1. Leaves of song. 2. Leaves from an old book. 3. Leave a petition. 4. Leaflet. 5. Leaves from letters. 6. Musical leaves. 7. Leave some ideas about how the Board spends $100. 8. Initial leaves. 9. At the table leaf. 10. Leave for home." Nothing but "determined effort" could find and adapt the "ten tales for tiny tots" that were an attractive feature of a recent meeting to which a mission circle had invited its Cradle Roll.

Throughout the four counties, determined effort added to zeal and enthusiasm has characterized the work of our Junior officers. There has been a carefully planned campaign in Litchfield county by means of stirring meetings, letters and papers, to secure from the Christian Endeavor Societies the entire salary of Mrs. Sibley, in whom they were already interested. The result is that thirty societies are now enlisted in the warfare between the forces of heathenism and the forces of God at Wai, India, while the contributions have increased nearly three-fold and such sentences as this: "We
thank you for gaining our interest in such a noble work, we are glad to help it, if only a mite,” indicate the spirit of the newly enlisted constituency. While success is usually the result of effort, effort does not always bring immediate success. One of our County Secretaries writes: “I have written to every church where there was not a circle. Some answers found fault with some one in the church who ought to form circles but did not; some said, “We’ll try;” two said “Pastor disapproves”; others said “Home missions”; one minister said: “Ask Miss —. She teaches kindergarten, is superintendent of the primary class, and seems willing.” “I asked her and she will do something, and never even alluded to being busy.” Another officer attends all county conferences and a word dropped here and there about the possibilities of Cradle Rolls and Mission Circles proves to be the seed which, often after many days, springs into life. Let me read four points which this worker emphasizes in determined effort.

“1. Urge Cradle Rolls everywhere, they interfere with nothing else.

2. Look out for graduates; and if there is no Mission Circle or Junior Endeavor Society to receive them, make that fact an earnest appeal for a new one to be formed immediately that they may not lose the interest already gained.

3. Pray without ceasing for leaders and search diligently for them.

4. If at first you don’t succeed, try, try again.”

Fifteen new mission circles have joined us since last May, and the ground is stirring for several more. Four drop from the list through unavoidable changes and lack of leaders, leaving a net gain of eleven: Four in Fairfield county, five in New Haven county, three in
Litchfield, three in Middlesex county. Four of these new organizations are young ladies, and we hope this turning of their thoughts outward may be a determining factor in life to these girls in Thomaston, and Water-town, in Trumbull and in South Norwalk. A systematic outlook upon the world's needs will surely affect their ideal of Christian life and service. A lady in Middlefield, learning that there was no Sunday School in the little village of Rock Fall, gathered the children together every Sunday afternoon, and wishing to interest them in missions formed them into a circle by having a missionary meeting the first Sunday in every month. They have a barrel into which they put their pennies and have already filled it several times. The "Good Will" band of East Haddam started last July with six members. We always knew that the enthusiasm a certain young minister's wife put into starting that fine Cradle Roll in Waterbury would bring forth yet larger fruit, and now it appears in a second Mission Circle in the same church. There is the "Clotho" Circle in West Haven, and in East Haven the new circle began with so much enthusiasm on the part of both leaders and children, that they inquired where they should send the money from their first entertainment before we had heard of their existence, and soon joined us with twice the expected five dollars in hand. The "Light Bearers" of Plymouth Church, New Haven, are graduates from the Cradle Roll who are being "looked out for," and the splendid Children's Circle in the United Church, New Haven, join us with a $25.00 contribution for the Bombay School. It is the little tots of the primary class in Wilton who reach out "Helping Hands" to us, and the "Willing Bells" in Bethel whose tiny tingling will yet "ring bells in the
far away.” The “Golden Chain” circle in Winsted, organized in November with a membership of twelve, has since increased to thirty-five. The minister's wife, who leads it, has such a fine force of young ladies to help her as an executive committee that it looks as if it had come to stay. The little “Snowflakes” of East Hampton are regularly organized as a circle, but in an emergency their leader had to spread out over another circle of older children, so they have joined forces with them.

The new Cradle Roll in Centerbrook started last spring, but the leader was obliged to give it up and it seemed impossible to find a successor, until at last the minister's wife, another one of those choice women who redeems the time for the Master's work, conceived a plan for combining it with the Junior Endeavor Society which was in her charge. A letter was sent to every mother having a child under five years of age, suggesting that the Cradle Roll be continued in connection with the Junior Society, and promising to have a toy cradle at each meeting in which the pictures of the babies with the name and date of their birth will be kept. Each babe will receive a picture card once a month, and one on its birthday. There will also be special prayer offered for the child on his or her birthday. An envelope went with the letter in which it was suggested that two cents a month (or more, if desired) be given in the baby's name for the support of Foreign Missions, this envelope to be called for by the Juniors every three months. There is no copyright on this letter and it has a hint for setting the children to work that is worth imitating.

The prettiest flower show in many a church is the Cradle Roll reception. Sometimes there is a snap-shot
taken and a lovely souvenir is made to sell or give away. Nor is it all a mere show. The little fellow who must have his mite-box under his pillow every night and who wraps his choicest gift in a piece of paper on which he has written that it is his “birthday nickel,” is learning his first lesson in self-denial. The child of three whose Sunday morning delight is to put a penny for herself and one for her little brother into the mite-box, repeating “Freely ye have received, freely give,” is learning the spirit of true Christian benevolence.

The practical helpfulness of the Juniors has been shown in four missionary boxes and proves that the sewing society still has its charms. The Christian Endeavor Societies of New Haven County have kept up their interest in Aintab Hospital through the long absence of Miss Trowbridge, whom they support, by sending a box of necessary supplies to her substitutes, which has blessed the givers and won most gratifying thanks from the recipients. The largest contributors to the boxes that went to Mrs. Hume last summer, containing nearly a thousand articles, were the young ladies of the Center Church in New Haven. They were largely filled with sheets and pillow-cases, the Fullerton Circle in Bridgeport sending the complete furnishing for the four cots that they had given to the Bombay School. We hope to send another box to her in June, adding to bedding some of the 400 work-bags for which Mrs. Hume asked. We have never had so good a Christmas-box for Mrs. Eaton as was packed with contributions from fifteen different circles and individuals this year, and no one who had a share in the letters of thanks that Mrs. Eaton wrote but will want a chance to put something into the box that will be sent next November. The Greenwich Mission Circle sent to
Dorothy Eaton a doll bearing the name of its youngest member, "Priscilla Barrows." Each child must have contributed at least one garment, for there were more than changes for every day in the week in the little trunk, and even a waterproof for rainy days. The children who sent it think it is beautiful to know a little missionary girl who loves dolls as well as they do, and Dorothy's letter of thanks is one of their treasures. In March we packed a box for the Kindergarten in Smyrna with articles made or given by the children's circles.

Two significant features in the Christian Endeavor Societies give promise for the future, the increasing number who are buying the missionary campaign libraries, and the appointment of officers in each local union to influence every society to definite and regular work with the missionary boards of their own denomination.

You would need to take a visiting tour of our circles and see them at their work to get any idea of their manifold activities, but it is altogether the better plan for each to work her own garden-plot and see what satisfaction you would take in some "pretty maids" of your own, each lifting a face to the Sun of Righteousness for a light which reflects His beams into the dark places of the earth.

LILLIAN E. PRUDDEN,
Secretary for the Junior Department.
FOREIGN REPORT.

AFRICA.

Many may question whether the South African war has affected our work in that country. Dr. Bower, from Sakanjimba, in West Central Africa, writes: "The people here do not even know there is such a place as South Africa, and I only know of what is happening from the papers which are sent me from America."

The return of Mr. and Mrs. Woodside has lessened the care of our missionary and given her more time for her special lines of work. The signs of progress, the notes of encouragement, are beginning to gladden the hearts of the workers. One of the boys, Sacipui, is now taking charge of one of the village schools where Dr. Bower has taught, and is surprised to find that "teaching school is work." He says he wants to serve God with all his heart.

The discouragement comes from the fact that when the children begin to show signs of improvement they are taken away from the school lest "they learn the white man's ways and fail to follow the customs of their own people." Dr. Bower's letters are filled with requests for prayers that they may be able to overcome superstition.

Mr. Bunker, in writing of the Ireland Home at Natal, says: "It is a house of refuge, a school, a home, and a temple of the Most High God. It is not beautiful to look at, nor beautiful to be in, but the beautiful spirit of Christ's love reigns in it, and lives are beautified by biding in it." No more interesting tale could be read
than this of Mr. Bunker's, in which he describes the girls at work and at play, the teachers busy with their varied occupations, the home life and history of some of the girls, and the results of this patient work among these Zulu girls, which he feels is "a part of God's answer to Ethiopia when she stretches out her hands in supplication to Him."

Our admiration for Mrs. Edwards, our missionary at Inanda, is almost boundless when we realize what she is able to accomplish. We do not wonder that this woman, seventy-one years old, writes that she is very tired, and sometimes feels that she cannot reach the house after work in the fields, where she spends six hours daily with the girls that she may teach them the necessity of self-support, and be able to help the Board.

In a recent letter she describes the harvesting of the acres of sweet potatoes, the corn, the beans and the pumpkins, and says that as soon as these are all gathered, the ground will almost immediately be covered again, as there are no frosts. She writes, "I am pleased with the result of our farming enterprise. It means a great saving in the food supplies. The Lord has blessed the work of our hands wonderfully this year in giving abundant harvests."

Her work is not ended with the planting and harvesting of food supplies. Wood is scarce and expensive, so she has each year set out several acres of trees, which can be used not only for fuel, but have a commercial value. In addition to this outside work, she opens the school every morning but one, instructs the teachers of the village Sunday School, and has a class on Tuesday afternoons of married and single women, old pupils, for the study of the Bible, and by correspondence keeps in touch with many of the girls who have gone out from
the school. It would be almost impossible to tabulate all that this wonderful worker of ours is able to accomplish. We unite our voices in thanksgiving for what she has done, and in petition that she may be long spared to this work.

She writes of girls who give seventy-two hours of extra work that they may earn a Bible to take home with them, and reports less opposition on the part of the heathen parents.

Here the effects of the war are somewhat more felt, as once during the year a panic arose among the girls, and twenty from Zululand started for their homes, but were soon overtaken and quieted. Perhaps nothing more encouraging has come from this school than Miss Phelps' account of the girls working overtime, receiving a penny an hour, that they might have money to send for the work in Central Africa. When their offerings were brought in, it was found that they had fifteen dollars.

Miss Phelps writes, as we all feel when we think of the opportunities, "Who is sufficient for these things?" and adds, "We believe we have proved the sufficiency of our God."

**Mexico.**

That the seed sowing in this country has not been in vain is shown by the steady growth in the work.

The boarding school department is somewhat smaller this year, but most encouraging reports come from the work of the girls who have gone out from the school to teach. The interest in the "Tuesday meeting," which Mrs. Eaton so long ago established for women, has been increased by the addition of a sewing department. The darning and cutting over of stockings, the mending and
cutting over of clothing, furnishes a stock from which needy ones can be supplied, teaches lessons of economy and gives the more favored ones an opportunity for helpfulness. A fancy work department increases the fund for self-support.

The devotional service is as ever full of interest and helpful, and from this workers go out to carry the message to those who do not attend.

The Sunday School has increased in size and interest. Six nationalities are represented—English, American, German, Mexican, Japanese and Chinese. The opening exercises are in English, the closing exercises in Spanish. On a recent Sunday an attendance of one hundred and seventy-five was reported with a collection of over eight dollars.

"It is useless," writes Mrs. Eaton, "for our enemies to deny that Protestantism is taking deep root in this nation, and one of the powerful factors in aiding its growth is the C. E. work."

That progress has been made in the establishment of the church is shown not only by the increased interest in self-support, but when Mrs. Eaton, in speaking of their proposed visit to America, said, "The church is so securely planted on Christ the Rock, that our absence cannot retard its progress."

**Spain.**

Mrs. Gulick gives us three points to show that they have been "redeeming the time" in Spain. The first is the great success of the Christian Endeavor movement in that country, the training of leaders in that way,—their preparing to send at least three delegates to the London Conference, and afterwards to have a convention of their own. The good work of the girls who
have finished their course in Pharmacy points toward the beginning of the long-hoped-for Medical Mission. The third point is the class in kindergarten teaching, under Miss Williams. The San Sebastian School is still at Biarritz, and though in some ways it has been a valuable experience, but for lack of money, it would long ago have been moved back to Spain. Mrs. Gulick suggests that a Christian school for Spain would be a fitting gift of love from the women of this country, and a worthy remembrance of our obligation to Queen Isabella, as yet unacknowledged.

**Austria.**

At Kraabschitz Seminary, in Austria, the faithful work for the daughters of the Protestant Christians continues, notwithstanding the restrictions and discouragements besetting this brave little mission in the midst of government-intrenched bigotry. The graduates, by their devotion and usefulness, would vindicate the establishment and continuance of the school, in the face of even greater obstacles.

**Japan.**

Miss Judson is happy in being able to carry out her cherished plan of spending a year or two in Uwajima, where for several years the native Christians have been importuning her to live among them. The only foreigner in the place, she is devoting her entire time to evangelistic work, and to perfecting her knowledge of the language, and writes enthusiastically of the reception accorded her, of the activity and devotion of the native workers, in Sunday School and in church, and of her happiness in her new work.
Mrs. DeForest returned to her home in Sendai in the autumn, and found it a true home-coming, not only in her own feeling, but in the warm welcome she received. She is full of plans and enterprises for the good of the women of the church, and her cares and solicitudes are those of the faithful minister's wife everywhere, only increased by the peculiarities of the Japanese temperament, and by the crisis in intellectual and religious development through which the nation is now passing.

China.

There is a Chinese saying that "An inch of heart will go a thousand miles." Do we spare enough of our hearts to go sometimes across the continent and broad Pacific to enter into the work of our representatives in China?

Little did the missionaries in Tungcho realize, when called five times in rapid succession to part from native helpers, one of them a well-beloved pastor, that God was preparing the people for a wonderful blessing.

Last week a letter from Miss Andrew brought the story of a spiritual refreshing, for which the missionaries have been longing and praying for years.

News of a religious awakening came to them from Peking; at once they sought a like blessing, and daily prayer meetings were instituted. God's presence was felt from the first, and the interest and power deepened day by day. A marked feature of the first week was the confession of long cherished sin and bitterness. Not only seminary, college and academy students yielded to the gracious influence, but the whole community has been moved, and the work extended to surrounding villages. Nearly one hundred new voices have expressed a desire to follow Christ, and the responsibility
of guiding and training so many inquirers is felt to be very great. Consider what a wonderful thing it is to be a Christian, a real live one, where there is such trial of faith and patience!

Much Christian work is institutional, through churches and Sunday schools, but sometimes we find one following Christ's own way of going about among people, and by personal work and influence explaining the principles of God's kingdom. Miss Abbie Chapin seems to be favored with unusual opportunities of working as the Master did. Speaking Chinese like a native, accustomed to use, when desired, their dress and food, she goes among the common people in the villages, not as a foreigner, nor even as a stranger, but as one of themselves, teaching the way of life. Her last letter tells of ten days spent at the farthest outstation, forty miles from Tungcho. The work there is new, but the fears and suspicions of many were removed, and some inquirers gained. It almost startles us to learn how much help these inquirers need, and opportunities for teaching, so few and far between.

What is it we expect from our Mission Boarding Schools? Not only to give book knowledge and industrial training, but mainly to surround the pupils with an atmosphere of Christian thought and life, which shall transform their thinking and living. The schools at Foochow and Paotingfu have been remarkably successful in this endeavor. Miss Morrill writes, "It is wonderful to see what a change even one term of school works in a wild, unruly girl." The neighbors inquire, "What did you do to make those children so different?" How strangely sweet it must seem to the girls to breathe such an atmosphere, and how blessed the work of such life-savers.
A striking illustration that "you cannot hustle the East," has been given in the long-protracted effort to buy land for the Foochow school building; refusals, uncertainties, complications, over and over again. At last Miss Newton writes, "The land is ours, and we hope that the present year will give us a new building for the one hundred girls whose present quarters have been crowded to suffocation."

Last term the first death occurred in the school; after funeral services, the heathen father said, "If I had another daughter, I would send her to your school."

The Pagoda Anchorage school is considered in some respects the banner school of the mission, and the Woman's school continues its good work for a large family of women and children. The Foochow Dispensary relieves much suffering, and is visited by many victims of the opium habit, while the hospital gives skillful treatment to more difficult cases. Six native Christian students are in training for medical service. One woman, with a mortal disease, asked the doctor how long she could live. She was told probably four months in hospital with the best care, but not more than half as long if she returned to her distant village. The woman chose to go home and carry to her people news of the salvation she had received.

India.

There are many indications of a new and changed life wherever Christian influences are reaching. These are manifest in educational and social progress toward Christian standards. The motto of the East is, "He who reads, need not serve"; they are now learning to read, in order to serve.
The most vital change appears in the education of women. In one province of western India the advance has been wonderful; in 1875 there were twenty-two girls in school; there are now 9,000 in purely girls' schools, and 5,000 girls attending mixed schools.

The famine of '97 furnished rare opportunities for service; the most fruitful work has proved to be that done for orphans. The Bombay school received nearly two hundred of these helpless ones. Taken from most wretched surroundings, they have been tenderly treated as children of Christian parents, and are developing beyond the most sanguine hopes.

This experience has encouraged similar work in the present famine, and the purpose strengthened through the generosity of a Parsee friend, the Hon. Nauroji Wadia. He has placed at the disposal of the mission, free from rent, a large bungalow with extensive grounds, which will furnish ample room, if two hundred more boys are received. Mr. Wadia has named this, in memory of his mother, the "Môtli Bai Wadia Orphanage."

In March, a much needed primary school building, named "Farnam Hall," was dedicated. Three years of fearful plague have proved a serious hindrance to the completion of the Memorial Building. Mrs. Hume writes, "Do not be discouraged, every dollar of your anniversary offering will yet help to raise such a noble building as our school needs for its best development." How can we tell in a few words what Mrs. Hume's ready pen can only suggest in twenty pages.

Does any one seek opportunity to work with God and win the "Inasmuch" approval, you can find it by helping to gather up and save the patient little famine sufferers of India.
The Hindu girls' schools have suffered many interruptions. Within two years the Middlesex school has lost twenty-seven pupils; "No, not one lost," Mrs. Hume says. "These children had given up the worship of idols, and the good Father has in this way answered our prayers for them, released them from debasing environment and taken them to Himself." We are asked to pray for the girls who are in school the last year before going to live with their husbands, and for the child-widows who suffer abuse in order to continue in school. Oh, the sorrows that child-marriage and the woes that child-widowhood bring upon them! The Parell school was closed for some months, but is prospering again with ninety-six pupils.

Dr. Karmarkar has had over 8,000 patients the past year; at least 5,000 were children. In some cases the treatment meant life instead of death; in others, years of comfort in place of years of misery; and in nearly all some alleviation. In Miss Abbott's absence Dr. Karmarkar superintends six Bible women and conducts a Scripture class for women.

For three years, an adopted famine orphan, named Prithi, Love, filled the home with the fragrance of her grateful love. In January she was attacked with pneumonia and taken suddenly from them. In four days, Dr. Karmarkar took another famine baby, a little opium-fed skeleton, to the empty place in her heart and home.

Famine relief makes tremendous claims on time and strength at interior stations, but the regular work of the mission, especially in the schools, affords a most valuable agency for bestowing relief. Over 2,000 children are being assisted in the village schools of the Ahmednagar district. To every child, who has no other means of support, a quarter measure of grain is given daily.
The schools of the Parner district are doing a great work for the girls; may we not believe that the increased attendance of girls, from one-fourth to nearly one-half since the W. B. M. undertook to share the support of the schools, has come because of the prayer and interest centered upon them?

The village school is often the nursery of a village church.

There were two hundred and seventy-five pupils when the plague closed the Ahmednagar Girls' School last September, and on account of a threatened water famine, only the higher classes were called back. The aim of the school, with its carefully conducted home life, is to lift the girls out of the tainted atmosphere of their homes into a clean, pure, moral air. The dormitories consist of twelve houses, each in charge of a Christian woman, who trains the girls to keep a home much like the one they have left, only a better edition of it. Rug-weaving was introduced last year, and has solved the problem of providing for the girls who are not adapted to teaching; twenty-six are earning their living while studying a part of each day.

Last August, Dr. Julia Bissell was stricken with typhoid and had the only long, serious illness of her life. In this experience, she received many proofs of the love and confidence of the entire community. When recovered sufficiently, she was sent to Switzerland for a change. Of her expected return in June, she writes, "Switzerland is beautiful, but after the recuperating process is over, no highway will look so broad, or so inviting, as that which leads over the seas, back to India, to Christ's work, which is yours and mine." What usefulness awaits her when she can take her patients from
their dismal, one-roomed houses, to the new and commodious hospital, which is being planned for her.

Our Branch is interested in nearly one-third of the Bible women in the Marathi Mission. Mrs. Bissell writes sorrowfully of the plague, and before that siege of five months was raised, another gaunt spectre appeared to stay for months. The regular work of the Bible women was interrupted somewhat, but they have been more zealous than ever, carrying their message to plague hospitals and relief camps. One missionary heard a Bible woman say to a needy company, "Silver and gold have I none, but I can tell you of the peace of God and how you may obtain it through the Saviour, who is ready to help you in every way." A year ago, we heard that two of our workers were sent to a distant village. They found it very hard, as the people were very strict with caste rules, and would not permit them even to drink the water used for the fields; but now the very man who gave the most trouble has become a true friend, and welcomes them to talk with the women in his fields.

One Bible woman was found to have leprosy and could not continue her visits; what could she do without her loved work? It was suggested that she go to a leper asylum. She gladly assented, and there she is to-day, the only Christian woman in a crowd leprous with sin as well as disease. She disarmed opposition to her as a Christian, by saying, "I am one of you, I have come to stay with you, will you let me tell you of our Heavenly Father?" And they responded, "Yes, we will."

A large part of mission recruits come from the lower classes; instead of being a reproach, it is the glory of Christianity that it can lift them up from the lowest depths of degradation. What these lowly people have
done in devotion to their idols, they will do for the Saviour, when they have learned His redeeming love.

Mrs. Sibley, writing in February, describes a great Brahmin festival in honor of Krishna, the river-god, crowds following the idol as worshippers. It was a relief to go from such a sight to the Station School, where the children are learning that which will leave no place in their hearts for idolatry. The work in high caste homes of Wai is extending, and the number of women who have given up the worship of idols is much larger than the number enrolled in the churches.

Under the palms in the city of Madura, there is a most attractive center of mission work, evangelistic, medical and educational, and we are favored with a share in each.

The medical missionary opens doors closed to others and walks through them into the very stronghold of heathenism, the family life; close behind follows the Bible woman with her sweet message of hope and comfort, and soon come forth the girls to enter the mission schools, even from high caste Hindu homes where relatives still think that only boys should be educated.

The Hospital for women and children is a substantial, two-story building in the mission compound. To this and the new general hospital across the street, patients came last year from two hundred and seventy villages. Dr. Parker reports 18,000 new patients with a record of 44,000 prescriptions.

We rejoice to hear that two hundred and forty of the two hundred and forty-eight girls attending the High School are Christians. Every day, every important exercise is opened with prayer. Graduates who teach in the school exert a most helpful influence. Nearly all the teachers in mission and government schools of the
district were trained in the Normal Department of this school.

Miss Barker writes of marked improvement in the Mohammedan Day School; two girls who passed the highest grade have assisted in the teaching, and the school was better prepared for examination than ever before. These children of Moslem parents are learning of Christ in both day and Sunday School.

The people of India must be reached mainly by workers raised up from among themselves. The "Bible Woman's School" is meeting this need and training women to teach the truth to multitudes who use the Tamil language. There are now eighteen students and one missionary, a small beginning, and yet these students, in one year, taught the Bible in seven hundred houses to about 3,000 women; and the twenty Bible women in charge of Miss Swift, seven of them on our list, have had over 1,000 pupils learning to read and have carried the Word of Life to over 20,000 women. Can we not, in imagination, see the day when these Christian workers will be multiplied until their feet enter every threshold?

Miss Swift suggests that if our zeal flags, she would like to take us to the temple of Minatchi; one dose of Madura temple, with its frightful images and crowds of worshippers surging through the dark corridors, would stir our hearts with pity and sorrow.

Turkey.

Does any one say—The people in European Turkey know and worship God, why not go among the heathen? True, but it is not a God of light and truth whom they
know. See the crowds on St. John the Baptist’s day flocking to the water's edge, when the priest casts a crucifix in, and half-naked men plunge after to rescue it, the successful one bearing it about the city soliciting alms for his prowess; but worst of all see those mothers with sick children in their arms plunge into the cold water—often sacrificing the child's life in so doing—to touch the spot where the crucifix fell, which they think has miraculous healing powers. Is there not work for our missionary there?

“You have given me something better,” said a tearful woman, who had stayed after a meeting to learn more of the true way, when Mrs. Bond apologized for her inability to follow the customs of the country in serving coffee and sweets.

In Pulep a remarkable interest was manifested by large numbers of school girls who seized every leisure hour to come to Mrs. Bond, listening and learning eagerly. Most surprising was the attitude of the teacher who encouraged them to go, saying: “They know more about the Scriptures than we do.”

Miss Fensham, of the American College for Girls in Constantinople, is spending a year in study at the Theological Seminary, Chicago, the first woman regularly enrolled there. Of the college she says, “There was never a time in its history when the future was more promising and the possibility of its being the lever to lift women of the East high above, their former life greater. The very troubles which have shaken the Turkish Empire with convulsive throes these past few years have opened doors of influence for the American college which they must enter.” She emphasizes the need that the religious work of the college keep apace with that of other lines, and says, “If consecrated
spirit and intelligence were needed before, the most careful training and deepest consecration to service are needed now tenfold."

Among the graduate and undergraduate students are many whose strong characters and fine minds make them "living epistles." Individuality, self-reliance, positive religious convictions mark these, besides that which is most unusual in women of the East, the feeling that their entrance into the world on leaving college is for service.

A lowlier sphere of work in this city, which is a geographical center into which many nations flow, is that at Gedik Pasha. It has received a distinct spiritual impulse from the visit of English Evangelists, some souls, it is hoped, being led to begin a Christian life, while Christians have been strengthened. One of the Evangelists, Mr. Millard, writes, "The blessed Lord will graciously set his seal upon these dear missionary ladies' work."

It happened a few years ago—but do such things happen?—that some young lady travelers from New York visiting in Smyrna, noticed a little girl cripple in the Huntington Kindergarten. She was brought each day by her brother on his back, her only way when there of getting about being on all fours. These ladies procured crutches and shoes with steel braces for her. Last year she was graduated from the girls' school. This year she is assistant in the kindergarten and is succeeding beyond the fondest hopes. The two words, happiness and progress, best tell the present condition of the kindergarten.

A part of the training of the Cesarea kindergartners is the giving of money which they have earned in simple home service. This offering, brought at Christmas, was used to pay a child's tuition for the rest of the
school year. Their every afternoon prayer-meeting has proved a blessing.

"We have tried first to make ourselves straight," quaintly writes an orphan girl in a Harpoot Home, to us whom she addresses as "Our Noble and Dear Benefactors." "After that," she says, "we talk with and try to persuade girls outside the Home, and we beg you to pray that we may not be weary in well-doing. All the girls bring salutations and we always pray that the Lord give you a thousand-fold for the good things you do." Humility becomes us of the New Haven Branch that such a return comes from our small investment in the Harpoot orphan work.

"Interest in the Armenian orphans is flagging, and funds are falling off," writes Miss Barnum. There are eight thousand of these under missionary influence. Eight thousand children rescued from worse than death, and the Lord saying to us—Take these children and train them for Me, and our interest is flagging? Incredible!

The school at Harpoot has progressed along its usual lines and the spiritual interest seems deepening. Miss Barnum's health has not permitted her to do full school work, but her year has been a busy one.

The crowded orphanage at Bitlis has promoted eight of its most promising girls to the boarding-school that they may advance more rapidly. The hard times and troubled condition of the country have reduced the school's numbers, but good progress has been made.

"The Girls' School at Marsovan is still in that growing stage when everything pulsates with life and hope. The girls, while students, are encouraged and led to undertake the work of Christian leaders. Twenty-one are church members." Thus writes Miss Cull, adding,
“I, who came here a stranger a year ago last autumn, can but feel that God’s blessing rests in a very marked way upon the school.”

The missionaries are giving glad thanksgiving that our teacher, Anna Felician, who has been near death, is restored to health. She is now more efficient than ever in the school and was “never more important to its best interests.” Yeranoohi, our Bible woman, says that the Bible is permeating the homes of Marsovan. She goes into many homes and gets very near to the women.

Miss Trowbridge’s return to Aintab has been oft postponed owing to the illness of her mother, as well as her own incompletely restored health. At her last writing it was set for March 23d. Though far from strong physically, her messages are so strong that they lift our courage as on “eagle wings,” and we are confident that the work is in the hands of one mightier.

Miss Wallis, Miss Trowbridge’s substitute, in her “unselfishness and other-worldliness,” is a beautiful help to Dr. Hamilton in the hospital, but neither speak Turkish as fluently as she, and Dr. Hamilton says, “Try as I may to make the evening service bright and helpful, I miss dear Miss Trowbridge more at that time than any other. Oh, the blessedness of those evening services, with an address, prayer—sometimes a heart-gladdening one from a patient—and singing! The hospital work has been very heavy the past year.”

“Watching how my plants grow” is what Miss Webb calls her heart-to-heart talks with the girls of the Adana school, and she finds it most encouraging, while the teachers in the various day-schools in which we hold an interest keep in mind the Master’s request, “Feed my lambs.”
They are lost and hungry, these sheep and lambs scattered throughout Turkey. Seek them—feed them—bids the Good Shepherd.

H. D. Hume,

*Corresponding Secretary.*

Secretaries for

M. J. Prudden, { Africa. 
{ Mexico. 
{ Spain. 
Dotha Bushnell, { Austria. 
{ Japan. 
K. H. Miller, { China. 
{ India. 
S. A. Danforth, Turkey.
TREASURER'S REPORT.

NEW HAVEN BRANCH OF THE WOMAN'S BOARD OF MISSIONS, IN ACCOUNT WITH JULIA TWINING, TREASURER, MAY 15TH, 1900.

DR.

FOR WORK OF THE W. B. M.

Donations from Auxiliary Societies $9,909.97
Donations from Mission Circles 2,398.50
Donations from Y. P. S. C. E. 1,102.92
Donations from Sunday Schools 404.90
Donations from Cradle Rolls 316.68
Donations from miscellaneous sources 535.66

Total $14,663.63

FOR INVESTMENT.

Mrs. Eleanor T. Shepard $100.00
United Church Young Ladies 100.00
For permanent fund 16.00

Total $216.00

FOR BRANCH EXPENSES.

Collections and donations at meetings $118.72
Donations from societies 148.19
Interest on invested fund 250.00
Interest on Savings Bank deposit 9.16

Total $526.07

Balance in Savings Bank May 9th, 1899 227.14
Balance to account May 9th, 1899 2,389.65

Total $18,022.49

CR.

Paid Treasurer of the W. B. M. $14,162.32
Paid printing reports and cards 134.12
Paid expenses of meetings 124.62
Paid postage and incidentals 267.33

Total $526.07

Deposit in Savings Bank 459.53
Balance to account 2,874.57

Total $18,022.49
Total receipts for Fund for Expenses $ 4,250.34
Invested for Fund for Expenses 4,000.00
Receipts for the year 1899-1900 for pledged work and expenses 15,189.70
For investment 216.00

Receipts from Auxiliary Societies.

Ansonia $111.00
$50, Miss Andrews; $30, Madura school; $42, thank offering; $11, Lenten offering.

Bethany 3.00

Bethel 87.25
$75, Mrs. Edwards, of which $25 to constitute life member, Miss Helen Scott Benedict, by R. N. B.; $8.25, thank offering; $4, Lenten offering.

Bethlehem 28.00
$8, thank offering.

Branford 108.88
$50, Mrs. Karmarkar; $11.88, Santhea; $47, thank offering; constitute life members, Mrs. Edward D. Sheldon and Miss Lizzie L. Cooke.

Bridgeport, North Church 149.36
$90, Miss Barnum; $55.36, Madura Dispensary.

Bridgeport, Olivet Church 27.19
$20, Miss Barnum; $2.19, Madura Dispensary; $5, Mrs. Reynolds, Van.

Bridgeport, Park Street Church 150.00
$115, Miss Barnum; $35, Madura Dispensary.

Bridgeport, South Church 181.80
$80, Miss Barnum; $50, Madura Dispensary; $1.69, earned by two little girls.

Bridgeport, West End Church 30.00
$25, Miss Barnum; $5, Madura Dispensary; constitute life member, Mrs. J. A. Erwin.

Bridgeport, Union 6.97
Branch expenses.

Bridgewater 18.00

Brookfield Center 30.00
$7, thank offering; $.75, Branch expenses.

Canaan 33.05
$10, Mrs. Karmarkar; $7, Pao-ting-fu; $6.50, thank offering; $9.55, Lenten offering.
Centerbrook .................................................. $ 21.70
$11.88, Nanubai; $6, Middlesex school.

Cheshire ..................................................... 70.20
$44, Zaroohi; $26.20, thank offering; constitute life members, Mrs. J. P. Hoyt and Miss Lilian Stoddard.

Chester ................................................... 90.76
$33, Shamesh; $23.76, Bhagubai; $17, thank offering.

Clinton .................................................... 41.40
$5, Middlesex school; $2, Branch expenses; constitute life member, Mrs. Albert Merrill.

Colebrook ................................................ 30.00
$5.35, thank offering.

Cornwall .................................................. 16.25

Cromwell ............................................... 116.53
$30, Gnanapirakasi; $5, Middlesex school.

Danbury, First Church ................................... 117.86
$50, Chihuahua; $56.10, Wai school; $7.86, Lenten and thank offerings.

Danbury, Second Church ................................ 50.00
$10, Bombay; $40, Malanbai at Ahmednagar; constitute life member, Mrs. Anna Varian.

Darien .................................................... 118.77
$60, Mrs. Edwards; $30, Inanda, in memory of Mrs. S. J. Austin; $23.77, Lenten and thank offerings.

Deep River ................................................ 48.00
$20, Inanda; $10, Ahmednagar Dispensary; $3, Middlesex school; $2, famine orphans; $11, Lenten and thank offerings; $2, Miss Shattuck.

Derby, First Church ..................................... 55.00
$6.08, Lenten offering; $5, branch expenses.

Derby, Second Church .................................. 18.95
$6.25, Miss Kyle.

Durham ..................................................... 30.00
$19.80, Lilubai; $10.20, Foochow school.

East Haddam ............................................. 13.00
$5, Middlesex school.

East Hampton ............................................ 52.00

East Haven ............................................... 64.69
$10.50, famine sufferers; $22.44, thank offering; constitute life member, Mrs. Wm. R. Street.
<table>
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<tr>
<th>Location</th>
<th>Amount</th>
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<tr>
<td>Easton</td>
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<td>$25, Mrs. Karmarkar; $5, Middlesex school; $12, thank offering; $2, Branch expenses.</td>
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<td>Goshen</td>
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<td>$35, Mrs. Bond; $15.30, Ahmednagar Dispensary; constitute life members, Mrs. Harry E. Small and Mrs. Frank K. Seaton.</td>
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<td>Greenwich, Second Church</td>
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<td>$125, Constantinople College; $61, thank offering.</td>
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<td>Guilford, First Church</td>
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<td>$25, Mrs. Karmarkar; $28.76, Renbubai; $20, thank offering.</td>
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<td>Guilford, Third Church</td>
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<td>Towards salary of C. Parkiam.</td>
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<td>Haddam</td>
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<td>$27, Madura school; $2, Middlesex school; $1.50, Branch expenses; constitute life member, Miss Winifred M. Lewis.</td>
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<td>Higganum</td>
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<td>$30.75, thank offering; $8.75, Middlesex school; $1 for India; $2.50, Branch expenses.</td>
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<td>Ivoryton</td>
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<td>$70, Mrs. Bond; $20.25, thank offering; $12.05, Lenten offering; $5, Middlesex school; constitute life members, Mrs. Franklin M. Rose, Mrs. G. F. Buckingham, Mrs. O. F. Knowles and Mrs. Charles Comstock.</td>
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<td>Kent</td>
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<td>$25, Mrs. Edwards; $20, Foochow; $22.25 towards Gnanavoranum, including $21.50 thank offering; $13.94, expenses.</td>
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<td>Killingworth</td>
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<td>$25, Mrs. Boyd of Bombay, including $6.25 Lenten and thank offerings; $4, Middlesex school; $2, expenses.</td>
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<tr>
<td>Litchfield</td>
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<td>$43.56, Sarabai of Bombay; $50, Miss Felician; $20, Pao-ting-fu, including part of $42, thank offering.</td>
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</table>
Madison........................................ $135.80
  $120, Miss Felician; $10.80, Lenten offering; $5, expenses; constitute life members, Mrs. Ellsworth Scranton, Miss Alice Nash, Miss Nellie Scranton and Mrs. Kate E. Shelley.

Meriden, First Church........................................ 220.00
  $30 each for Madura and Ahmednagar; $25, Mrs. Bond; $40, Foochow school for women; $65, Mexican teachers; $20, general fund; $10, expenses; constitute life members, Mrs. Albion Bumpus, Mrs. George Miller, Mrs. J. I. Parker, Mrs. William Taylor, Mrs. E. C. Wheatley, Mrs. William Warnock, Miss Edith Reynolds, Miss Sarah E. Pinks.

Meriden, Center Church................................. 180.00
  $100, Bombay; $32.34, Kasubai; $28.60, Killis, including part of $53, thank offering; constitute life members, Mrs. Samuel F. Proudman, Mrs. Benjamin C. Wilcox, Mrs. Charles N. Winslow, Mrs. David Plumpton.

Middlebury.................................................... 20.00

Middle Haddam.................................................. 11.00
  $1, Middlesex school.

Middletown, First Church.................................. 508.19
  $60, Mrs. Bond; $50, Miss Andrews; $23.76, Chandrakabai; $25, Sholapur; $50, Chinhua; $50, Marsovan; $30, Inanda; $46.20, school at Andiaman; $2, Ahmednagar Hospital; $2.50 from Daughters of the Covenant; $12.10, Branch expenses; $111.34, thank offering; $22.25, Middlesex school; $25 to constitute life member, Miss Marguerite Ward; $25 from Mrs. James H. Bunce to constitute life member, Mrs. Warren S. Williams; $25 from Miss Caroline M. Bacon to constitute herself life member; $25 from Mrs. Mary A. Bradley to constitute life member, Miss Marian H. Bradley.

Middletown, South Church.................................. 105.00
  $75, Mrs. Bond; $30, Middlesex school; constitute life members, Miss Susan Woodman, Miss Jessie Ward, Mrs. Lily P. Craig.
Milford, First Church ...................................................... $ 5.00
Milford, Plymouth Church ........................................ 22.50
Milton ................................................................. 16.40
   $15.84, Shantebai.
Monroe .............................................................. 20.40
   $0.40, earned by a little girl during Lent.
Morris .............................................................. 35.00
   $3, a special thank offering.
Mount Carmel ...................................................... 50.00
   $30, Bombay; $20, Ahmednagar.
Naugatuck .......................................................... 175.57
   $33.66, Baizabai; $51.34, Mrs. Boyd; $90.57, thank offering.
New Canaan .......................................................... 41.00
   $40, Kraabschitz.
New Haven, Center Church ....................................... 814.84
   $577.84, Mrs. E. S. Hume; $211, thank offering for Bombay; $10, Miss Trowbridge; $16, permanent fund.
New Haven, Church of the Redeemer ............................. 259.50
   $139, Miss Andrews; $77, thank offering; $25, a memorial gift; $16, expenses.
New Haven, Davenport Church ..................................... 94.00
   $78, Parell school; $16, Salubai.
New Haven, Dwight Place Church .................................. 140.25
   $100, Mrs. Edwards, including part of $62, thank offering.
New Haven, English Hall .......................................... 37.00
   $10, Ahmednagar Hospital; $27, thank offering for Bombay.
New Haven, Fair Haven, Second Church ....................... 46.14
   $9.04, thank offering.
New Haven, Grand Avenue Church ................................. 140.60
   $75, Constantinople College; $30, Madura; $17.60, general fund; $17.20, Easter and thank offerings.
New Haven, Howard Avenue Church .............................. 40.00
   $30, M. Parkiam.
New Haven, Humphrey Street Church ............................. 114.00
   $50, Mrs. Karmarkar; $26, thank offering; $21.07, Lenten offering; $5, expenses.
<table>
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<td>New Haven, Plymouth Church</td>
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<td>Miss Fensham; Ahmednagar Hospital</td>
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<td>New Haven, United Church</td>
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<td>Mrs. Edwards</td>
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<td>Mrs. Karmarkar; Lenten offering</td>
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<td>Madura; constitute life member, Miss Clara E. Smith</td>
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<td>North Madison</td>
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<td>Mrs. Edwards; Lenten and thank offerings</td>
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<tr>
<td>North Stamford</td>
<td>9.00</td>
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<tr>
<td>Thank offering</td>
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<td>North Woodbury</td>
<td>38.05</td>
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<td>Norwalk</td>
<td>104.59</td>
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<td>Bombay; Mrs. Eaton; thank offering; Lenten offering; expenses; constitute life member, Mrs. Stiles Curtis.</td>
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<td>Location</td>
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<td>South Canaan</td>
<td>$15.00</td>
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<td>South Norwalk</td>
<td>$100.00</td>
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Southport .......................................................... $12.00
Stamford .......................................................... 141.00
$100, Mrs. Bond; $9, thank offering.
Stratford .......................................................... 200.00
$31.68, Rahimabai; $25, Parell; $25, Chihuahua;
$25, Miss Fensham; $20, Foochow; $47.55, thank
offering; $5 for a special tender mercy; $5.90,
expenses; $10.30, Oronoque birthday boxes; $1.02
general fund.
Thomaston .......................................................... 28.00
$5, an Easter gift from Mrs. Belden.
Torrington, First Church ....................................... 10.35
Torrington, Third Church ....................................... 97.00
$27.72, Bhagubai at Roha; $30, Mrs. Edwards.
Trumbull .......................................................... 37.00
Marsovan; constitute life member, Mrs. Elmore T.
Nichols.
Wallingford .......................................................... 140.00
Warren ............................................................ 74.55
$30, Mrs. Karmarkar; $40, Miss Andrews, including
in part $33.30 thank offering; constitute life mem­
bers, Mrs. W. F. Curtiss and Mrs. Sarah E.
Sackett.
Washington .......................................................... 83.85
$25, Mrs. Edwards; $25, Miss Andrews; $21.25,
thank offering; $12.60, Ahmednagar Dispensary.
Waterbury, First Church ........................................ 124.15
$100, Mrs. Karmarkar; $19.15, thank offering; $5,
expenses.
Waterbury, Second Church .................................... 189.00
$100, Mrs. Sibley; $50, Pagoda Anchorage; $34,
general fund; $5, expenses.
Waterbury, Third Church ...................................... 10.00
Watertown .......................................................... 58.12
$29.76, Sagunabai; $5.62, thank offering; $35, Miss
Andrews.
Westbrook .......................................................... 18.00
$15, Madura; $3, Middlesex school.
Westchester .......................................................... 22.35
$5, Middlesex school.
West Haven ......................................................... $ 65.00
$25, Pagoda Anchorage; $25, Ahmednagar Dispensary; $15, Ahmednagar school.

Westport .................................................................... 86.65
Chao-nai-nai; $22.50, thank offering; $7.50, Harpoot; $3, expenses.

Westville ........................................................................ 28.55

Whitneyville ................................................................... 55.35
$47, Marsovan; $8.35, thank offering.

Wilton ........................................................................ 45.00
$20, Foochow; $18, Inanda; $5, Bombay; $2, expenses.

Winsted, First Church ........................................ 60.85
$25, Miss Andrews; $35.85, towards salary of Lizziebai; constitute life member, Miss Mary Catlin.

Winsted, Second Church ........................................ 147.94
$30.97, thank offering; $25, from Mrs. Moses Camp to constitute life member, Mrs. Williams L. Camp.

Woodbridge ........................................................... 45.50
$30, Ahmednagar school; $15.50, thank offering.

Woodbury, First Church ........................................ 22.60

RECEIPTS FROM YOUNG LADIES’ SOCIETIES AND MISSION CIRCLES.

Bethel, Young Ladies .............................................. $ 30.00
$15, special to Miss Barbour; $15, Bombay orphans.

Bethel, "Willing Bells" .............................................. 3.00
Huntington kindergarten at Smyrna.

Bridgeport, North Church, "Mary Barnes Palmer Memorial Circle" ......................... 57.00
$32, Foochow; $25, Bombay.

Bridgeport, Park Street Church, "Fullerton Memorial" ............................................ 151.00
$50, Bombay; $25, Madura Hospital; $25, Foochow Hospital; $25, Ahmednagar Hospital; $25, Ahmednagar school; $1, expenses; constitute life members, Mrs. George W. Bennett, Mrs. Charles Bergmann, Miss Mary L. Dimond, Mrs. W. E. Walkley and Miss Anna Studley.

Canaan, Young Ladies .............................................. 25.00
$10, Madura Hospital; $5, Kalgan; $10, Bombay orphans.
Cromwell, Young Ladies ................................................. $ 20.50
          Mrs Eaton.
Durham, "Valley Gleaners" ........................................... 2.00
          Middlesex school.
East Haddam, "Good Will" ............................................ 3.33
East Hampton, "Helping Hand and Snow Flakes" .................... 2.24
East Haven, "Busy Bees" ............................................. 10.00
          $5, Ahmednagar Dispensary; $5, Mrs. Eaton.
Essex, "Mission Workers" ............................................ 10.00
          $5, Ahmednagar Dispensary; $5, Madura.
Greenwich, "Bearers of Light" ....................................... 32.20
          $30, Mrs. Eaton.
Kent, Young Ladies ................................................... 20.00
          Mrs. Eaton.
Litchfield, Young Ladies ............................................. 211.00
          $30, each for Marsovan, Inanda and Ahmednagar Dispensary; $50, Dr. Bower; $36, village schools in India; $10, Mexico; $25, Institute for Spanish girls.
Litchfield, "Daisy Chain" ............................................ 106.52
          $40, Dr. Bower; $30, Bombay; $25, Ahmednagar Dispensary; $10, Morning Star; $1.52, general fund.
Meriden, First Church, "Cheerful Givers" ......................... 85.00
          $8.75, each Pao-ting-fu, Ireland Home, Madura and Huntington kindergarten.
Meriden, Center Church, "Liberty Club" ............................ 20.00
          $10, Mrs. Eaton; $10, Ahmednagar Dispensary.
Meriden, Center Church, "Sunbeam Circle" ........................ 5.00
Middlebury, "Willing Minds" ......................................... 8.00
          Huntington kindergarten, Smyrna.
Middletown, First Church, "Gleaners" ............................... 70.00
          $20, Marsovan; $10, Huntington kindergarten; $10, Madura Dispensary; $10, Foochow Dispensary; $10, Inanda; $5, Dr. Bower; $5, Middlesex school.
Middletown, First Church, "Mission Helpers" ...................... 12.00
          Madura Dispensary.
Middletown, South Church, "Good Will" ............................. 30.00
          $25, Bombay; $5, Huntington kindergarten; constitute life member, Mrs. Anna Bill.
### Naugatuck
- "Young People's Mission Circle" $10.00
- "Alice Stillson Mission Circle" $19.00
- New Haven, Center Church, Young Ladies $330.00
  - $30, Mrs. Eaton; $30, Inanda; $20, Madura Dispensary; $20, Foochow Dispensary; $25, Bombay; $25, Miss Judson; $50, Ahmednagar Dispensary; $50, extra for Miss Trowbridge; $25, for tuition of a famine child at Ahmednagar; $40, Dr. Bower; $10, Pagoda anchorage; $5, Branch expenses.

### New Haven
- Center Church, Junior Mission Circle $91.00
  - $30, Bombay; $40, Parner Station school; $15, Huntington kindergarten at Smyrna.
- Church of the Redeemer, Young Ladies $160.00
  - $60, Ahmednagar Dispensary; $40, Dr. Bower; $40, Mrs. Eaton; $20, Madura.
- Church of the Redeemer, "Busy Bees" $50.00
  - Huntington kindergarten at Smyrna.
- Dwight Place Church, "Fairbank Circle" $25.00
  - Ahmednagar.
- Grand Avenue Church, Young Ladies $60.00
  - Mrs. Eaton.
- Grand Avenue Church, "Little Workers" $15.91
  - Huntington kindergarten at Smyrna.
- Grand Avenue Church, "Self Denial" $18.00
  - Bombay school.
- Grand Avenue, "The Helpers" $12.00
- Humphrey Street Church, Young Ladies $41.05
  - Mrs. Eaton.
- Plymouth Church, "Sunbeams" $25.00
  - $15, Ahmednagar Hospital; $10, Bombay.
- Plymouth Church, "Earnest Workers" $6.21
- United Church, Young Ladies $195.00
  - $35, Adana; $60, school at Hingangaw; $100 for investment for Adana school.
- United Church, "Mission Band" $25.00
  - For famine child in Bombay school.
- Welcome Hall, "Light Bearers" $6.00
  - Ahmednagar Dispensary.
- Milford, Young Ladies $34.50
  - Dr. Bower.
New Milford, "Golden Links" ................................................. $25.00
$12.50, Huntington kindergarten; $12.50, Inanda.

Norfolk, Young Ladies ............................................................... 31.34

Northfield, "Children's Missionary Band" .............................. 5.00
Mrs. Sibley.

Northford, "Mission Circle" .................................................. 4.50
$2.50 for Mrs. Eaton's School; $2, Bombay.

North Haven, "King's Daughters" ........................................ 10.00
Mrs. Eaton.

North Madison, "Mission Circle" ........................................... 12.52
$5, Inanda; $4.52, Ahmednagar Dispensary; $3 for famine sufferers at Bombay.

Norwalk, "Door Keepers" ......................................................... 27.58
$25, Evangelistic work at Gedik Pasha; $2.58, Lenten offering: constitute life member, Mrs. Carmi Betts.

Norwalk, Senior, Junior and Sunbeam Circles ...................... 32.52
$25, Mrs. Eaton; $7.52, Bombay; constitute life member, Mrs. Fannie Baldwin.

Portland, "Builders" .............................................................. 30.00
Work for Bulgarians in Constantinople.

Portland, "Junior Builders" ............................................... 5.00
Middlesex school.

Prospect, "Gleaners" .............................................................. 29.00

Ridgebury, "Starlight Mission Circle" ................................ 2.10

Rockfall, "Little Helpers" ...................................................... 4.03
Huntington kindergarten at Smyrna.

Sharon, "Busy Bees" ............................................................... 60.00
$50, Mrs. Eaton; $10, Madura Dispensary.

South Britain, "Wide Awakes" ............................................... 13.00
$5, Mrs. Price; $8, Ahmednagar Dispensary.

South Norwalk, "Whatsoever" .................................................. 10.00
Madura Dispensary.

Stamford, Young Ladies ......................................................... 45.00
$30, Inanda; $10, Ahmednagar Dispensary; $5, thank offering.

Stamford, "Mission Circle" ................................................... 4.55
Ahmednagar Hospital.

Stratford, Young Ladies ......................................................... 20.00
Bombay.
Stratford, "Helping Hands" $10.00
Huntington kindergarten at Smyrna.

Stratford, "Alpha Band" $5.00

Torrington, "Highland Workers" $20.00
$10, Madura Dispensary; $5, Huntington kindergarten at Smyrna; $5, Bombay.

Trumbull, "Willing Workers" $5.00

Waterbury, Second Church, "Light Bearers" $10.00
$5, Bombay; $5, Mrs. Hume for famine sufferers.

Waterbury, Second Church, "Glad Tidings" $5.00

Watertown, "Steadfast Workers" $27.00
$20, Ahmednagar Dispensary; $7, Bombay.

Winsted, "Junior Workers" $23.00

Bombay; $1.12 from the second division.

Woodbury, "Valley Gleaners" $30.00
$20, Ahmednagar Dispensary; $10, Inanda.

RECEIPTS FROM CRADLE ROLLS, FOR KINDERGARTENS.

Bridgeport, South Church, for Sholapur $46.00
Bridgeport ................................. .40
Cromwell ........................................ 15.62
Danbury, Second Church .................. 38.12
East Haddam .................................. 3.85
East Hampton .................................. 3.56
East Haven .................................... 7.15
Ivoryton ....................................... 1.05
Kent ............................................. 1.00
Litchfield .................................... 5.07
Meriden, First Church ...................... 15.00
Middle Haddam .............................. 2.50
Middletown, First Church .................. 14.09
Middletown, South Church .................. 18.20
New Haven, Davenport Church .......... 6.00
New Haven, Grand Avenue Church ........ 10.50
New Haven, Plymouth Church .......... 20.00
New Haven, United Church ................. 8.25
Portland ........................................ 3.00
Sharon ......................................... 3.58
Shelton ........................................ 3.40
Sherman .......................................................... $ 4.16
Stratford ......................................................... 4.00
Washington ...................................................... 67.58
Waterbury, Second Church ................................. 22.00
Westchester ...................................................... 6.60
Wilton ............................................................... 1.00

**Receipts from Sunday Schools for Morning Star Mission.**

**Ansonia** ...................................................... $ 6.35
**Bridgeport, Park Street Church, primary** .......... 3.72
**Bombay.**
**Brookfield Center** ........................................ 5.00
**Chester, primary** .......................................... 6.00
**Durham, primary** .......................................... 3.00
   $1, Middlesex school.
**Kent, First Church** ........................................ 10.00
**Milford, First Church** .................................... 5.00
**Morris** ....................................................... 10.00
   Mrs. Sibley.
**New Haven, Center Church** ............................. 20.00
**New Haven, Church of the Redeemer** ................. 20.00
**New Haven, Church of the Redeemer, primary** ....... 6.00
   Ahmednagar Dispensary.
**New Haven, Davenport Church** .......................... 70.00
   $30, Marsovan; $40, Ahmednagar.
**New Haven, United Church** .............................. 20.32
**New Haven, United Church, primary** ................. 7.50
**New Haven, Welcome Hall** .............................. 26.00
**Norwalk** .................................................... 25.00
**Ridgefield, primary** ...................................... 5.00
   Sholapur.
**Roxbury, primary** ......................................... 3.00
**South Britain** ............................................. 5.00
**Southport** .................................................. 30.00
   Bombay.
**Stratford** .................................................. 35.00
   $10, Mrs. Eaton; $10, Bombay; $5, Kalgan.
**Thomaston, primary** ..................................... 15.30
   Ahmednagar.
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**Receipts from Y. P. S. C. E.**

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Watertown, Mrs. Sibley .................................................. $10.00
Westchester ........................................................................ 2.00
West Cornwall, Mrs. Sibley ............................................. 5.00
Westfield, Mrs. Sibley ....................................................... 11.58
West Haven ........................................................................ 10.00
Westville, Miss Trowbridge .............................................. 10.00
Whitneyville, Miss Trowbridge ........................................ 10.00
Wilton: $6.18, Bombay; $7.74, Ahmednagar Hospital .... 13.87
Winchester, Mrs. Sibley ..................................................... 13.04
Winsted, First Church, Mrs. Sibley .................................... 11.00
Winsted, Second Church, Mrs. Sibley ......................... 20.00
Woodbridge, Miss Trowbridge .......................................... 10.00
Woodbury, First Church, Mrs. Sibley ...................... 25.91
Woodbury, First Church, Junior, Bombay ................... 15.50

MISCELLANEOUS.

Missionary Fund.

Barkhamsted, a friend ................................................... $ 1.00
Bridgeport, a friend ......................................................... 200.00
$100, towards salary of Malanbai at Ahmednagar;
$100, Miss Andrews.
East Hampton, friends for Middlesex school ............... 8.00
Essex, two friends for Middlesex school ..................... 7.00
Lewisboro, N. Y., Mrs. George Miller ..................... 2.00
Litchfield County, two friends ......................... 200.00
$100 for Parner schools; $100 for Malanbai, Ahmed-

nagar
Fairfield County meeting, thank offerings .................. 16.71
Middlefield friends, $2 for Middlesex school ............. 9.00
New Haven, a friend, an extra gift ......................... 50.00
New Haven, a friend for endowment fund for Constan-
tinople College ...................................................... 20.00
Philadelphia, Mrs. Perkins ............................................. 5.00
Seymour, friend ........................................................... 10.95
Stratford, "Young Men's Bible Association," for the
new hospital at Ahmednagar ..................................... 6.00
Mrs. Eleanor T. Shepard for investment .................. 100.00
Collections at Branch meetings in New Haven ........................................... $ 42.65
Collection at Fairfield County meeting ........................................... 7.04
Collection at Litchfield County meeting ........................................... 17.02
Collection at Middlesex County meeting ........................................... 27.59
Collection at New Haven County meeting ........................................... 16.92
Interest from invested fund ............................................................... 250.00
By Mrs. Miller .................................................................................. 7.50
Interest on deposit in Savings Bank ................................................... 9.16

I have examined the above account of the Treasurer of the New Haven Branch of the Woman's Board of Missions, and compared the items with the vouchers therefor and find the same correct.

Attest: ROGER S. WHITE, Auditor.
LIFE MEMBERS.

ADDED SINCE MAY 9TH, 1899.

Miss Caroline M. Bacon.
Mrs. Fannie Baldwin.
Miss Helen Scott Benedict.
Mrs. George W. Bennett.
Mrs. Charles Bergmann.
Mrs. Carmi Betts.
Mrs. Anna Bill.
Mrs. B. S. Boughton.
Miss Marian H. Bradley.
Mrs. G. F. Buckingham.
Mrs. Albion Bumpus.
Mrs. Williams L. Camp.
Miss Mary Catlin.
Mrs. Charles Comstock.
Miss Lizzie L. Cooke.
Mrs. Lily P. Craig.
Mrs. Martha J. Curtis.
Mrs. Stiles Curtis.
Mrs. W. F. Curtiss.
Miss Mary L. Dimond.
Mrs. J. A. Erwin.
Miss Miriam Goddard.
Miss Rose Goddard.
Mrs. J. P. Hoyt.
Mrs. Richard H. Hubbell.
Mrs. O. F. Knowles.
Miss Winifred M. Lewis.
Mrs. George Miller.
Mrs. Albert Merrill.
Miss Alice Nash.

Mrs. Elmore T. Nichols.
Mrs. J. I. Parker.
Mrs. J. M. Pickett.
Miss Sarah E. Pinks.
Mrs. David Plumpton.
Mrs. Samuel T. Proudman.
Miss Edith Reynolds.
Mrs. Franklin M. Rose.
Mrs. Sarah E. Sackett.
Mrs. Ellsworth Scranton.
Miss Nellie Scranton.
Mrs. Frank K. Seaton.
Mrs. Edward D. Sheldon.
Mrs. K. E. Shelley.
Mrs. Harry E. Small.
Miss Clara E. Smith.
Miss Lilian Stoddard.
Mrs. William R. Street.
Miss Anna Studey.
Mrs. William Taylor.
Mrs. Anna Varian.
Miss Jessie Ward.
Miss Marguerite Ward.
Mrs. W. E. Walkley.
Mrs. William Warnack.
Mrs. E. C. Wheatley.
Mrs. Benjamin C. Wilcox.
Mrs. Warren S. Williams.
Mrs. Charles N. Winslow.
Miss Susan Woodman.
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<td>Mrs. W. F. Arms, Pres.; Miss Philinda Williams, Sec. and Treas.</td>
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<td>Mrs. U. H. Miner, Pres.</td>
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<td>Mrs. H. E. Small, Pres.; Miss Emma C. Beardsley, Sec. and Treas.</td>
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<td>Guilford, First Church</td>
<td>Miss Kate M. Dudley, Pres.; Mrs. Mary E. Leete, Sec.; Mrs. Charles Griswold, Treas.</td>
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<td>Guilford, Third Church</td>
<td>Mrs. Lydia H. Coan, Pres.; Miss Harriet E. Seward, Treas.</td>
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<td>Haddam</td>
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<td>Harwinton</td>
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R. Hazen, Treas.; Mrs. L. R. Hazen, Leader .......... 7
MIDDLETOWN, South Church, "Good Will": Mrs. Samuel
Kirby, Pres.; Mrs. Earle C. Butler, Sec. and Treas. ... 40
NAUGATUCK, "Alice Stillson Circle": Miss Ruby Knox,
Sec.; Charles Rodenbach, Treas.; Mrs. Anna H. DeVoir,
Leader ......................................................... 35
NAUGATUCK, "Young People's Mission Circle": Miss Edna
Hamilton, Pres.; Mr. DeForest Bissell, Sec.; Miss Char­
lotte Woodford, Treas.; Mrs. Anna H. DeVoir, Leader... 11
NEW HAVEN, Center Church: Miss E. C. Walker, Pres.; Miss
Esther Street, Sec.; Miss Mabel Whittlesey, Treas......... 37
NEW HAVEN, Center Church, "Junior Mission Circle": Miss
Virginia Brown, Pres.; Jennie Jerome, Sec.; Julietta
Burwell, Treas.; Miss Caroline L. Nicoll, Leader .... 48
NEW HAVEN, Church of the Redeemer: Miss Grace C. Por­
ter, Pres.; Miss Josephine Webb, Sec.; Miss Helen S.
Whittlesey, Treas. ............................................ 30

NEW HAVEN, Dwight Place Church, "Fairbank Circle": Miss Ella C. Beach, Pres.; Miss Louise A. Elliott, Sec. and Treas.

NEW HAVEN, Grand Avenue Church: Miss N. E. Platt, Pres.; Miss Mabel Sims, Sec.; Mrs. Harriet Holmes, Treas.

NEW HAVEN, Grand Avenue Church, "Little Workers": Ruth McCain, Pres.; Visa Huntley, Sec.; Mrs. L. L. Bradley, Treas. and Leader.

NEW HAVEN, Grand Avenue Church, "Self Denial Society": Jane Bell, Pres.; Hazel Holmes, Sec.; Jessie Fowler, Treas.; Mrs. J. Lee Mitchell, Leader.

NEW HAVEN, Grand Avenue Church, "The Helpers": Winfred C. Warner, Pres.; Ira Hill, Sec.; Henry Musch, Treas.; Mrs. E. C. M. Hall, Leader.

NEW HAVEN, Humphrey Street Church: Mrs. Charles Ogden Atwater, Pres.; Miss Annie Tinkey, Sec.; Miss Ruby Street, Treas.

NEW HAVEN, Plymouth Church, "Light Bearers": Hattie Holbrook, Pres.; Walter Mallory, Sec.; Marian Stock, Treas.; Miss M. L. Knight, Leader.

NEW HAVEN, Plymouth Church, "Sunbeams": Miss Louise Chamberlain, Pres.; Miss Genevra Strong, Sec.; Miss Emily Mallory, Treas.; Miss M. E. Weld and Mrs. J. H. P. Chamberlain, Leaders.

NEW HAVEN, United Church: Miss Mary Thompson, Pres.; Mrs. P. P. Wells, Sec.; Miss Rose M. Munger, Treas.

NEW HAVEN, United Church, "Mission Band": Harriette Moseley, Pres.; Ona C. Gibson, Sec.; Margaret Paton, Treas.; Miss Elizabeth S. Dickerman, Leader.

NEW HAVEN, Welcome Hall, "Light Bearers": Mrs. Henry J. Prudden, Leader.

NEW MILFORD: Miss Genevieve Barker, Pres.; Miss May G. Brown, Sec.; Miss Grace Terrell, Treas.

NEW MILFORD, "Golden Links": Mrs. Willis F. Bennett, Leader.

NORFOLK: Mrs. Harry E. Stevens, Pres.; Miss Mary C. Seymour, Sec. and Treas.
NORTHFIELD, "Children's Missionary Band." ............................
NORTHFORD, Mission Circle. ..............................................
NORTH HAVEN, King's Daughters. ...........................................
NORTH MADISON, Children's Mission Circle: Cora Bartlett, Pres.; Charlie Pierce, Sec.; Ann Dudley, Treas.; Mrs. C. A. Thompson, Leader.............................................. 20
NORWALK, "Doorkeepers Circle": Mrs. F. J. Curtis, Pres.; Miss Helen Curtis, Sec.; Miss Maud Gregory, Treas. ....
NORWALK, "Senior," and "Junior," and "Sunbeam" S. S. Circles: Miss C. E. Raymond, Leader ............... 9
PORTLAND, "The Builders": Chalmers Smith, Pres.; Ruth Smith, Sec.; Helen Cornwall, Treas.; Miss Eloise M. Cornwall, Leader .......................................
PORTLAND, "Junior Builders": Grace Whittles, Pres.; Helen Smith, Sec.; Raymond Goodrich, Treas.; Miss Eloise M. Cornwall, Leader .............................................. 20
PROSPECT, "Gleaners": Miss Mabel Hotchkiss, Pres.; Miss Mathilde Peterson, Sec.; Miss Ruth Hotchkiss, Treas.; Mrs. W. H. Phipps, Leader........................................ 28
REDDING, "Morning Star": John Randle, Pres.; Miss Ellouise Selleck, Sec.; —— Treas. ......................... 30
RIDGEBURY, "Starlight Circle": Miss Jessie C. Lobdell, Leader............................................................... 14
ROCKFALL, "Little Helpers": Lizzie Levis, Pres.; Bertie Shumway, Sec.; Bertie Mousch, Treas.; Miss Leah V. Storer, Leader...................................................... 10
SHARON, "Busy Bees": Miss Katharyn Per Lee, Pres.; Miss Jane Eva Skiff, Sec.; Miss Elizabeth H. Gillette, Treas. 10
SOUTH BRITAIN, "Wide Awakes": Miss Ruby H. Dickenson, Pres.; Miss Mattie Peet, Sec.; Miss Edith E. Mitchell, Treas. ......................................................... 20
STAMFORD: Miss Lizzie Wilson, Pres.; Miss Ella Hewitt, Sec.; Miss Mary Mills, Treas. ......................................
STAMFORD, Mission Circle ..............................................................
STRATFORD, "Alpha Band": Miss Jennie A. Booth, Leader.
STRATFORD, "Helping Hand": Mrs. H. J. Curtis, Leader. ........... 20
STRATFORD: Mrs. William Greeley, Pres.; Miss Charlotte Shirley, Sec.; Miss Mabel Coulter, Treas. ... 29
THOMASTON: Mrs. H. E. Stoughton, Pres.; Miss Esther Potter, Sec. .................................................. 29
Mem.

TORRINGFORD, "Highland Workers": ........................... ........................... ...........................
TRUMBULL, "Willing Workers": .............................. ........................... ...........................
WATERBURY, Second Church, "Glad Tidings": Mrs. Walter D. Ford, Pres.; Miss Mabel Powers, Sec.; Miss Grace Brakenridge, Treas. ........................... 20
WATERBURY, Second Church, "Light Bearers": Miss Ruth Hart, Sec.; Miss Bess E. Segur, Treas.; Mrs. Robert S. Ross, Leader ........................... 56
WATERBURY: Miss May Bidwell, Pres.; Miss A. Treloar, Sec.; Miss Laura Paige, Treas. ........................... 12
WEST HAVEN, "Clotho": Miss Annetta C. Squires, Pres.; Miss Maud Hitchcock, Sec.; Miss Mildred L. Main, Treas.; Mrs. F. R. Lewis, Leader ........................... 30
WILTON, "Helping Hand": Edward Gilbert, Pres.; Willie Horton, Sec.; Miss Elsie Birdsall, Treas.; Miss Mary R. Comstock, Leader ........................... 30
WINSTED, "Golden Chain": Miss Edith Alvord, Pres.; Miss Beth Roberts, Sec.; Miss May Preston, Treas.; Mrs. N. A. Calhoun, Leader ........................... 32
WINSTED, First Church, "Junior Workers," First Division: Robert Whiting, Pres.; Harold Larkins, Sec.; Miss Fannie Rexford, Treas.; Mrs. W. H. Williams, Leader ........................... 32
WINSTED, First Church, "Junior Workers," Second Division: Reed Ball, Pres.; Faith Blake, Sec.; Allen Blake, Treas.; Mrs. John Baldwin, Leader ........................... 12
WOODBURY, "Valley Gleaners": Miss Katherine Woodruff, Pres.; Miss Katherine Freeman, Sec.; Miss Frances Tomlinson, Treas. ........................... 23

CRADLE ROLLS.

Bethel.
Bridgeport, South Church: Mrs. Henry Blodgett, Leader.
Centerbrook: Mrs. E. H. Byrons, Leader.
Cobalt and Middle Haddam: Mrs. H. P. Markham, Leader.
Cromwell: Mrs. Edward S. Coe, Leader.
Danbury, Second Church.
East Haddam: Miss Jennie M. Peck, Leader.
East Haven: Miss Mattie J. Pardee, Leader.
Goshen: Miss Emma Beardsley, Leader.
Greenwich: Miss Julia B. Mead, Leader.
Ivoryton.
Kent: Miss Mary A. Hopson, Leader.
Litchfield: Mrs. George Richards, Leader.
Meriden, First Church, Mrs. F. E. Hinman, Leader.
Middletown, First Church: Mrs. E. W. Hayward and Mrs.
    C. W. Tryon, Leaders.
Middletown, South Church: Mrs. George T. Slanter, Leader.
New Haven, Davenport Church: Mrs. L. C. Dayton, Leader.
New Haven, English Hall.
New Haven, Grand Avenue Church: Mrs. M. W. Nelson, Leader.
New Haven, Plymouth Church: Miss M. E. Weld and Mrs. J. H.
    P. Chamberlain, Leaders.
New Haven, United Church: Miss Florence Law, Leader.
Portland: Miss Nellie Goodrich, Leader.
Redding: Miss Mattie Fields, Leader.
Sharon: Mrs. F. D. Rundall, Leader.
Shelton: Mrs. A. C. Edwards, Leader.
Sherman: Mrs. M. G. Gelston, Leader.
Stamford: Miss Mary Mills, Leader.
Stratford: Miss Jennie Booth, Leader,
Washington: Mrs. Howard Farrand, Leader.
Waterbury, Second Church: Mrs. Dodge, Leader.
Westchester: Mrs. J. A. Adams, Leader.
Wilton.
Woodbury.

SUNDAY SCHOOLS CONTRIBUTING THROUGH THE NEW
HAVEN BRANCH.

Ansonia. New Haven, Church of the
Bridgeport, Park Street Church, Redeemer.
Primary.
Brookfield Center. New Haven, Church of the
Chester, Primary. Redeemer, Primary.
Durham, Primary. New Haven, United Church.
Kent. New Haven, United Church,
Milford, First Church. Primary.
Morris. Norwalk.
New Haven, Center Church. Ridgefield, Primary.
New Haven, Welcome Hall. Roxbury, Primary.
New Britain.
Southport.  Whitneyville.
Stratford.  Wilton.
Thomaston, Primary.  Winsted, Second Church.
Torrington, Third Church.  Woodbury, Primary.
Wallingford.

CHRISTIAN ENDEAVOR SOCIETIES CONTRIBUTING THROUGH THE NEW HAVEN BRANCH.

FAIRFIELD COUNTY:
Black Rock: Mrs. Henry F. Bunce, Missionary Committee.
Bridgeport, Olivet Church: Miss Jennie Logan, Missionary Committee.
Bridgeport, Park Street Church: Miss Sarah E. Hubbard, Missionary Committee.
Bridgeport, West End Church: Mrs. F. S. Lyman, Missionary Committee.
Danbury, First Church: Mr. W. F. Burns, Missionary Committee.
Danbury, Second Church, Junior: Miss Helen C. Treadwell, Superintendent.
Greenwich, Second Church: Miss Miriam Choate, Missionary Committee.
New Canaan, Junior: Mrs. J. Howard Hoyt, Superintendent.
New Fairfield: Mrs. Orton Leach, Missionary Committee.
Norwalk.
Stamford.
Stratford: Miss Alice C. Judson, Missionary Committee.
Wilton: Miss Mary Comstock, Missionary Committee.

LITCHFIELD COUNTY:
Unless otherwise specified, the names of officers are those of permanent Mission Secretaries or Treasurers.
Barkhamsted: Mrs. A. Alvord, Cor. Secretary.
Bethlehem, Junior: Miss Phoebe Smith, Superintendent.
Canaan: Miss Lillian Wolcott, Rec. Secretary.
East Canaan.
Ellsworth: Miss Esther Dunbar, Cor. Secretary.
Falls Village, Junior.
Goshen: Mrs. Charles Morris.
Goshen, Junior: Mrs. H. E. Small, Superintendent.
Harwinton: Miss Bessie Goodwin.
Kent: Miss E. Louise Gibbs.
Kent, Junior: Wheeler King, Pres.
Litchfield: Miss C. B. Kenney.
Milton: Mrs. Mary E. Page, Cor. Secretary.
Morris.
Nepaug: Mrs. W. H. Wright.
New Hartford: Miss Helen Clarke, Cor. Secretary.
New Preston: Howard F. Cogswell, Cor. Secretary.
Northfield: Mrs. E. A. Hopkins, Cor. Secretary.
North Kent.
North Woodbury: Mrs. David C. Bacon.
Plymouth: Mrs. Mary A. Gordon, Cor. Secretary.
Roxbury: Miss Libbie Booth.
Salisbury: Mrs. Jennie Squires.
Sharon: Miss C. P. Taylor, Cor. Secretary.
Sherman: Miss Elsie Hungerford, Cor. Secretary.
South Canaan.
Thomaston.
Torrington.
Torrington, Third Church: Miss Elizabeth M. Finn, Cor. Secretary.
Washington.
Watertown: Miss Annie Currie.
West Cornwall.
Winchester: Mrs. Horace Burr.
Winsted, First Church: Miss Lila P. Cook, Cor. Secretary.
Winsted, Second Church: J. Albert Smith.
Woodbury: Mrs. Edward Boyd, Cor. Secretary.
Woodbury, Junior: Mrs. D. R. Roger, Superintendent.

Middlesex County:

Centerbrook, Junior: Mrs. A. M. Wright.
East Haddam: Miss Jennie M. Peck (Little Haddam).
Essex: Mrs. E. T. Pratt.
Ivoryton: Miss Bessie L. Comstock.
Middlefield: Miss Lucina C. Miller.
Middletown, First Church: Mr. E. A. Gladwin.
Middletown, First Church, Junior: Miss Jennie T. Vermilye.
Westfield: Miss Annie M. Wilcox (Meriden).
NEW HAVEN COUNTY:

Ansonia: Miss Helen M. Corwin.
Ansonia, Junior: Mrs. Jerome T. Judson, Superintendent.
Cheshire: Miss Mary Baldwin.
Cheshire, Junior: Miss Lilian Stoddard.
Clintonville: Mr. Edwin E. Stevens.
Derby, First Church: Miss Mabel E. Hoppin.
Derby, First Church, Junior: Miss Marion Dunbar.
Guilford, First Church.
Meriden, First Church: Miss Caroline M. Curtis.
Meriden, First Church, Junior: Miss Caroline M. Curtis.
Mount Carmel: Miss Laura L. Dickerman.
New Haven, Church of the Redeemer: Miss Carrie L. Dickerman.
New Haven, Dwight Place Church.
New Haven, United Church: Miss Mary R. DeForest.
New Haven, United Church, Junior: Miss Grace E. Law.
North Branford: Mrs. Sedley Bartlett.
North Haven, Junior: Miss Edith B. Smith.
South Britain: Miss Maria C. Bradley.
Stony Creek: Miss Rachel Keyes.
Stony Creek, Junior: Mrs. H. H. Keyes.
Wallingford: Miss Lillian F. Wells.
Waterbury, Second Church: Miss Clara L. Dodge.
Westville: Mrs. J. B. Gamsby.
Whitneyville: Miss Minnie S. Dickerman.
Woodbridge: Miss Flora C. Blatchley.
ACT OF INCORPORATION.

AN ACT INCORPORATING THE NEW HAVEN BRANCH OF THE WOMAN'S BOARD OF MISSIONS.

GENERAL ASSEMBLY,
JANUARY SESSION, A. D. 1882.

Resolved by this Assembly:

SECTION 1. That Rebecca W. Hart, Sarah S. Woolsey, Eliza A. Prudden and Hannah D. Hume, their associates and successors, are hereby constituted a body corporate, to be located in the City of New Haven, under the name of "The New Haven Branch of the Woman's Board of Missions," and by that name they may sue or be sued, defend or be defended, in all courts of this State and elsewhere.

Sec. 2. The said corporation may purchase, hold, sell and convey real or personal estate to any amount not exceeding one hundred thousand dollars, to be held by said society at any one time.

Sec. 3. The objects and purposes of this corporation shall be to collect, receive and hold money given by voluntary contributions, donations, bequests or otherwise, to be exclusively expended for the christianization of women and children in foreign lands, by supporting such missionaries, teachers, bible-readers and schools and such other missionary work as may be selected by the board of officers, with the approbation of the
Woman's Board of Missions located in the City of Boston, in the State of Massachusetts.

Sec. 4. The said corporation may have and use a common seal, and the same may alter and change at pleasure; it may appoint such officers as may be deemed expedient, and may make, ordain and put into execution such by-laws and regulations as shall be deemed necessary and convenient for the well ordering and government of the same, not inconsistent with the provisions of this act, the laws of this State, or the laws of the United States.

Sec. 5. This act may be altered, amended, or repealed at the pleasure of the General Assembly.

CONSTITUTION

Of the New Haven Branch of the Woman's Board of Missions.

Article 1. The officers of this society shall be a President, two or more Vice-Presidents, a Recording Secretary, one or more Corresponding Secretaries, one or more Home Secretaries, two or more Assistant Secretaries, a Treasurer, the Chairman of a Co-operative Committee, and an Auditor, to be elected annually. These, with the exception of the Auditor, shall constitute an Executive Committee, five of whom shall be a quorum for the transaction of business.

Art. 2. The Executive Committee shall have full power to do all that is necessary to carry into effect the objects and purposes of this society and may fill vacancies in office during the current year.
Art. 3. The object of this society is to spread the knowledge of the pure gospel among women and children in heathen and nominally Christian lands. It seeks the union of many societies having a common center, and to awaken interest and raise money throughout its limits by the diffusion of missionary intelligence.

Art. 4. All money raised by this society shall be sent to the Treasurer of the Woman’s Board of Missions, at Boston, for the purposes of its organization.

Art. 5. Membership in an auxiliary shall constitute membership.

Art. 6. A number of ladies contributing not less than ten dollars annually may form a society auxiliary to the New Haven Branch, subject to its constitution, by the appointment of a President, Secretary and Treasurer who shall constitute a local Executive Committee.

Art. 7. Any number of children or youth contributing annually not less than five dollars may form a mission circle, auxiliary to the New Haven Branch, subject to its constitution.

Art. 8. The annual meeting of this society shall be held on the second Tuesday of May, and at such place as the Executive Committee shall appoint, at which the annual reports shall be presented and officers elected. Regular public meetings of the society for suitable religious exercises, the communication of intelligence and for business, shall be held at New Haven on the second Tuesday of October, December, February and April. Meetings may be held on the alternate months, when appointed by the Executive Committee. Also a meeting shall be held in each of the four counties annually.

Art. 9. This constitution may be amended by vote of two-thirds of the members present at any regular meeting, notice of the intended amendment having been given at a previous meeting.
BY-LAWS.

ARTICLE I. The Executive Committee shall hold monthly meetings, call special meetings, cooperate in the annual and county meetings, recommend the appropriation of funds, and attend to all other business of the Branch. To them shall be submitted all documents designed for publication, all important letters and the minutes of the society.

ART. II. The President shall preside at meetings, have a general oversight of the interest of the Branch, and do all in her power to promote its welfare.

ART. III. The Vice-Presidents shall assume the duties of the President when absent and in case of a vacancy in that office, holding themselves ready at all times to do whatever is necessary to promote the well-being of the Branch. Vice-Presidents having special work in the counties shall encourage and stimulate auxiliaries and promote new organizations, make quarterly reports to the Executive Committee in person or through the Home Secretaries, prepare county reports, annually, and once a year convene a meeting in their respective counties.

ART. IV. The Recording Secretary shall keep accurate minutes of all meetings of the Branch and Executive Committee, presenting them at each succeeding meeting, make a record of, or otherwise preserve important documents, transmit votes to whom they may concern and prepare a report for the annual meeting.

ART. V. The Corresponding Secretary shall write to missionaries and to the parent society, preserve copies of important letters, conduct other correspondence out-
side of the home work, warn meetings and provide information and speakers for the same.

Art. VI. The Home Secretary shall present reports of the home work at the Branch meetings, correspond with the county Vice-Presidents and with auxiliary societies, and keep a careful record of interesting facts, including change of officers and names of new societies, from which, material may be gathered for the annual report. The Secretaries for Mission Circles and Christian Endeavor Societies shall correspond with their respective societies, and preserve all items of interest for reports. The Secretary of the Bureau of Information shall furnish missionary letters, papers, leaflets and other available material to the various organizations of the Branch, as may be desired.

Art. VII. The Treasurer shall receive and disburse all funds according to the vote of the Finance Committee, report the state of the treasury at each meeting, and give a full report at the annual meeting. The Treasurer shall also have authority and power in behalf of this society, to transfer deeds and other instruments in writing, to release and discharge any mortgages to this society upon the payment of the debt secured thereby. Also to sell, assign, transfer and convey any debt due this society, and the mortgage or other security held therefor.

Art. VIII. The duties of Assistant Secretaries shall be defined by the Executive Committee.

Art. IX. The Cooperative Committee, with the exception of the Chairman, shall be elected by the Executive Committee; and shall consist of those who take charge of such business as the Board of Officers cannot perform without neglecting special duties. All members
of this committee, except the Chairman, shall be excused from attendance at executive meetings. The Chairman shall communicate to the members any information necessary from the Executive Committee.

Art. X. The financial year of the New Haven Branch shall close with the annual meeting.

Art. XI. Auxiliaries shall be requested to send their annual reports to the Vice-Presidents of their counties the first week in April. These reports shall include the names of officers and the number of members both in auxiliaries and mission circles, the names of mission circles and number of subscribers to "Life and Light."

Art. XII. Any person may become a member of the "Missionary Library Association" by the contribution of a book suitable for the uses of the library, or the payment of twenty-five cents annually, each member being entitled to the free use of the library.

Art. XIII. The Executive Committee shall appoint annually the standing committees, who shall act under their advice.
CONSTITUTION FOR AUXILIARIES.

Art. I. This society shall be called the Woman's Missionary Society of ________ ______, auxiliary to the New Haven Branch of the Woman's Board of Missions, Boston.

Art. II. The officers shall be a President, Secretary, and Treasurer.

Art. III. The object of the Society shall be the cultivation of a missionary spirit among its members and collection of money for missionary purposes.

Art. IV. All money raised by this Society shall be sent to the Treasurer of the New Haven Branch.

Art. V. Any person may become a member of this Society by the payment of one dollar annually.


CONSTITUTION FOR MISSION CIRCLES.

Art. I. This Mission Circle shall be called the ________ ________ ________.

Art. II. The officers of this Circle shall be ________ ________ ________.

Art. III. The object of this Circle shall be to learn about the heathen, and to send them the gospel.

Art. IV. We promise to send our contributions, amounting to not less than five dollars, to the Treasurer of the New Haven Branch of the Woman's Board of Missions.