



THIRTY-FOURTH

ANNUAL REPORT

OF THE

BOARD OF FOREIGN MISSIONS

OF THE

Reformed Protestant Dutch Church,

AND

NINTH OF SEPARATE ACTION,

WITH

The Treasurer's Tabular and Summary Report of Receipts,

FOR

THE YEAR ENDING, APRIL 30th, 1866.



NEW YORK:

BOARD OF PUBLICATION

OF THE

REFORMED PROTESTANT DUTCH CHURCH

No. 103 FULTON STREET.

1866.

REPORT.

THE Board of Foreign Missions respectfully present to the General Synod the following Report of the thirty-fourth year of its existence, and the ninth year of its separate action.

I. HOME DEPARTMENT.

1. MEMBERS AND OFFICERS OF THE BOARD.

We are thankful to God that he has enabled us to spend another year in the direction of this work. We are thankful that we are all yet among the living; that, with the exception of brief intervals in two or three cases, we have not been disabled by sickness.

There have been a few changes in the persons composing the Board. Mr. James Myers, as he was about to be absent almost uninterruptedly from the neighborhood of this city, resigned his membership. This occasioned also a vacancy in the Executive, and Finance Committees. Mr. Peter S. Duryea, of Newark, N. J., was elected to fill this vacancy in the Board, in the Executive and Finance Committees. Rev. John De Witt, D. D., being prevented by his duties in the Theological Seminary, from attending the meetings of the Board, resigned his membership. Rev. Edward P. Terhune, of Newark, N. J., was chosen to fill his place. Rev. D. Mc L. Quackenbush, D. D., having made arrangements to spend some months in Europe, resigned his position on the Executive Committee. It was filled by the appointment of Rev. A. R. Thompson, D. D., of New York City.

The meetings of the Board have been held with regularity, and have been well attended. The summer months excepted, when

many of the members were absent from home, the Executive Committee has met every month, and has also held some special sessions. The interests intrusted to our superintendence have received a careful and thoughtful attention, and have even been the objects of an anxious solicitude.

The Corresponding Secretary was not able to enter fully upon the discharge of his duties until the first of August. The Rev. Philip Peltz continued to act as Secretary, so far as pastoral duties allowed, from the first of May until about the first of July.

2. PERIODICALS AND AGENCIES.

This Board has used *The Sower* as a means of communicating with the Churches, in common with the other Boards of the denomination. On account of various causes this paper frequently has not been issued in time to be of service at the monthly concert; but there is reason to believe that in the future it will be issued more promptly, and be of greater value to the Boards and the Churches.

We have also made use of two columns on the first page of the *Christian Intelligencer*. The endeavor has been, while presenting all the intelligence of interest received from our own Missions, to chronicle every important Christian movement within the domain of heathenism. This purpose has been accomplished in a large degree.

Three *Circulars* have been issued, in limited numbers, during the year, and have proved valuable agents in making known our wants and augmenting our income.

A few *Union Missionary Conventions*, so called, have been held, the addresses being made chiefly by members of the Board; the Rev. Joseph Kimball and the Rev. Thomas E. Vermilye, D.D., having also made effective appeals in our behalf on two of these occasions. These meetings were generally not as well attended as was desirable, a general attendance being secured only for the convention at Albany.

During the year our cause has not enjoyed the advocacy of a returned Missionary, except upon a few Sabbaths during the summer, when it was presented by the Rev. Augustus Blauvelt. The chief part of the work has been performed by the pastors. The results are very encouraging; and we are enabled to form a trustworthy judgment of what can be accomplished without extraordinary agencies; we now know what we can achieve at all times, God helping us. The experience is certainly of the highest value.

3. FINANCES.

The cost of gold and exchange has fluctuated during the year, but has been much less than during the preceding year, and from this fact great relief has been enjoyed.

The receipts of the Treasury have been \$55,783 75, viz: from the Churches, \$37,429 66; from Sabbath schools, \$4,457 96; from individuals, \$6,791 26; from individuals not through Churches, \$5,089 10; from various sources, \$2,015 77, including \$200 from the American Tract Society. The American Bible Society offered an appropriation, but it was not needed, and therefore was not applied for.

The obligations of the Board at the beginning of the year were as follows:

Due at the bank, principal and interest, \$15,750; Bible Fund, \$5,100; Tract Fund, \$1,500; English Presbyterian Missionary Society, loan of 1863, \$3,007 81; Chapel Fund in Japan, \$1,000; Rev. A. Blauvelt, \$1,250; Rev. E. Doty's estate, \$650; Classes of Holland and Wisconsin, \$2,357; General Security Fund, \$2,562 61. Total, \$33,177 42.

Our liabilities at present (May 1st) are as follows:

Notes unpaid, \$12,000; General Security Fund, \$2,562 61; Bible Fund, \$2,417; Tract Fund, \$755; Japan Chapel Fund, \$1,000; Rev. A. Blauvelt, \$1,250; Rev. E. Doty's estate, \$650; in trust for Classes of Holland and Wisconsin, \$2,357. Total, \$22,991 61, being a reduction of \$10,295 81.

It is extremely desirable that these claims be removed, and the embarrassment they create be brought to an end as soon as possible.

One hundred and twelve of the Churches have not contributed during the year. Of these, thirty-nine have been without pastors, the most of them having been in that condition for years. Deducting these there are left seventy-three Churches which have enjoyed the preaching of the Gospel, and given nothing to provide a similar privilege for the perishing of the world. Of these seventy-three, twenty-nine are young and feeble Churches dependent upon the Board of Domestic Missions, or such as are furnished with preaching by a neighboring congregation. We think that the teaching possessed by these Churches has been singularly defective. The instruction of a young Church is as important as that of a child. Churches form habits during their youth as do men, and many a faithful pastor has

mourned over the difficulty with which bad habits are broken. The home Missionary who does not find in his New Testament directions to instruct his charge in benevolence; who fails to see that the infant Christian Church, beset by persecutions and conflict, was trained to benevolence, gave indeed from the abundance of its poverty, is so poor a reader that we have reason to fear that, at some day, he may fail to see one or more of the cardinal doctrines of Christianity.

After making these deductions there remain forty-four Churches, some of them able bodies, all in fair circumstances, which for a twelvemonth have refused to hear our Lord saying, "The field is the world," and refused to obey His command, "Go ye into all the world, and preach the Gospel to every creature." They have been informed in regard to their duty; they have been entreated to perform it, and have turned a deaf ear to these applications.

4. REINFORCEMENTS.

It is extremely mortifying to be compelled to report that no one has been commissioned by us during the year, and that no one has offered himself as a Missionary to the heathen. It is still more humiliating to state that since October, 1862, our branch of the Church of Christ has sent out but one Missionary, and he was enabled to go to China through his own efforts in collecting the money to pay for his outfit, his passage, and support for one year. The chief cause of this serious defect is stated in the Annual Report, presented in 1864, in these words: "The Board has been constrained to keep back candidates for Missionary appointments. A graduate of the Theological Seminary was provisionally appointed in May, 1863, before his licensure, but the want of funds compelled the Board to release him from any obligation to us. Another candidate has recently been accepted, subject to the financial necessities of the Board. The Missionary question will not be considered by our young brethren in the Theological Seminary, if we shut out all applicants with the simple response, '*No funds.*'"

There is an immediate necessity of adding to the number of our Missionaries. The brethren in India are even now overtaxed by the amount and variety of work demanding their attention, while villages, now unvisited, are asking for Christian instruction. In the large field there committed to our care, by the providence of God, there are many opportunities for regularly preaching the Gospel, and establishing Christian institutions, which cannot be improved by the force

engaged. It is painful to deny the truth to those who are asking for it. From Amoy our brethren write that the entire province using the Foo-chow dialect, and including three millions of souls, is open to Christian effort. We are able to occupy but a small portion of this most promising field. Should there not be importunate prayer to the Lord of the harvest to send forth laborers.

II. SURVEY OF THE MISSIONS.

We are thankful to be able to announce that not one of our Missionaries has been removed by death, and but one disabled by sickness. Rev. Jacob Chamberlain, jr., has suffered severely from repeated attacks of fever, and, upon the request of the Mission, was authorized to return to this country for two years. It was, however, subsequently determined, through the advice of the physician of the Mission, to make trial of a residence upon the Neilgherry hills, and an entire release from work. Brother Chamberlain has therefore removed to Ootacamund, for one year. His health is already very much improved, and his entire recovery is probable. Mrs. Talmage was in feeble health for some time after reaching Amoy, but, by a residence on Kolongsu, now made permanent, has been apparently fully restored. Of the other members of the Mission the report we receive is that their health is better than during the previous year.

We present the following detailed statement of the Missions.

1. THE ARCOT MISSION.

(Organized in 1854).

A R C O T.

Missionary, Rev. John Scudder, M.D. *Assistant Missionary*, Mrs. Scudder. *Reader*, Isaac Henry. *Teacher*, Jacob.

Congregation.—Communicants, 17; baptized adults, not communicants, 5; baptized children, 17; catechumens, 4; children of catechumens, 5. Total, 48. School, 1; scholars, 34.

Although there have been additions to the Church, yet, in comparison with last year, there is a decrease of twenty in the total of the congregation. Several have been dismissed to other Churches; one has been suspended; one baptized adult has died. A number, although their names are still upon the church book, are not reported, because they left with a regiment formerly stationed here, and their present residence is unknown. One family, consisting of

seven persons, has renounced heathenism and cast in its lot with Christ's people.

Services.—Two services have been maintained in the church every Sabbath. A lecture has been delivered every Wednesday. Two weekly prayer meetings have been held at the houses of the native Christians. Many of the towns and villages in the neighborhood have been visited repeatedly and received instruction in the truth. The want of native helpers has limited this work.

The School.—The number of scholars in attendance is thirty-five. This does not represent the whole number of those who have received instruction during the year. A number of heathen children, after enjoying the privileges of the school for a time, were removed by their parents through the fear that they might become Christians. The school has been examined by Mrs. Scudder every week.

Benevolence.—This congregation of but forty souls, women and children included, has contributed rupees, 58; annas, 5; pies, 8; or nearly \$30.

A R N E E .

Missionary, Rev. J. Mayou. *Assistant Missionary*, Mrs. Mayou. *Catechist*, Paul Bailey. *Readers*, Philip and Daniel. *Teachers*, Joshua, Abraham Muni, Souriappan, Francis. *Congregation*: communicants, 22; baptized adult not communicant, 1; baptized children, 27; catechumens, 2; children of catechumens, 5. Total, 57. School 1; scholars, 25.

Vellambi, out-station: communicants, 9; baptized children, 11; catechumens, 9; children of catechumens, 4; suspended, 1. Total, 34. School, 1; scholars, 10.

Parachoor, out station: catechumens, 12; children of catechumens, 20. Total, 32. School, 1; scholars, 14.

Sattambady, formerly an out station connected with Arnee, has increased to such an extent as to require the constant attention of a pastor. It has, therefore, been separated from Arnee, and placed under the charge of Rev. Andrew Sawyer, a native pastor.

During the year two families have been dismissed, and others have relapsed into heathenism. Seventeen adults and twenty of their children have been baptized. Some who formerly renounced heathenism have confessed Christ as their Saviour and Lord, and been admitted to the fellowship of the Church. Three adults and four children have died.

The locality was visited by the cholera, and for some time the congregation was in jeopardy. One severe loss was experienced in the death of Mary Garrett, an experienced and useful Christian, especially active in the women's prayer meeting.

The congregations have contributed, rupees, 41; annas, 6.*

In company with Rev. Andrew Sawyer, Mr. Mayou has made three tours, one in the region of Aliandal, and two in South Arcot. They visited Trinomaly at the time of the great feast, and preached to over ten thousand persons. More than two thousand books and tracts have been distributed in connection with these tours.

ALIANDAL.

Communicants, 16; baptized adults, not communicants, 3; baptized children, 17; catechumens, 10; children of catechumens, 15. Total, 61. School, 1; scholars, 17.

This has hitherto been an out-station, attached to Arnee. In January last it was organized as a Christian Church. A church building was erected during 1865, and was dedicated to the worship of the triune God at the time of the annual meeting of the Mission. Several congregations of the Mission contributed rupees, 73; annas, 8; pies, 1; toward the expense of erecting this building.

Aliandal begins promisingly and we trust will be affectionately welcomed into our family of Churches.

CHITTOOR.

Missionary, Rev. Jared W. Scudder. *Assistant Missionary*, Mrs. Scudder. *Catechists*, Israel and Isaac. *Reader*, Christian. *Congregation*: communicants, 53; baptized adults, not communicants, 21; baptized children, 76; catechumens, 8; children of catechumens, 5. Suspended, 4. Total, 167. Schools, 2; scholars, boys 30, girls 8.

During the year six persons have been added to this Church on certificate, two have been regularly dismissed, and one has died in a good old age. Six children have been baptized, and five members of the congregation have died. One family of five persons, and one young man of the Villala caste, the former heathen, the latter a Romanist, have connected themselves with the congregation.

Services.—Two sermons are preached in the Church every Sabbath, and a lecture delivered on Saturday evening. Two prayer meetings are held every week in the dwellings of the native members,

*A rupee is about fifty cents.

and a women's prayer meeting is conducted in the Mission house every Thursday afternoon, by Mrs. Scudder.

All the villages within four miles of Chittoor have been regularly and systematically visited by the Missionary and Catechist. By this agency a large number of souls have repeatedly heard the Gospel. Although no large results appear, it is evident that the hold of heathensim on the people has been considerably weakened.

Benevolence.—In 1863 this Church contributed rupees, 18; annas, 9; pies, 5. During 1864 the gifts amounted to rupees, 57; annas, 3; pies, 1. The year 1865 shows an aggregate of rupees, 102; annas, 14; pies, 5. Several members have adopted the admirable plan of devoting one-tenth of all their income to the service of the Lord, and have not found themselves the poorer for it.

Schools.—These little institutions, one consisting of thirty boys the other of eight girls, have been doing their work throughout the year. They give their members a fair common education, and are a valuable instrument in enlightening and elevating the poor. Mrs. Scudder has charge of them, and examines them every week.

COONOR.

Missionary, Rev. Silas D. Scudder, M.D. *Assistant Missionary*, Mrs. Scudder. *Catechist*, John. *Reader*, Mordecai. *Teacher*, Nyanaprakasam.

Congregation; communicants, 70; baptized adults, 27; baptized children, 78; catechumens, 12; children of catechumens, 1. Suspended, 4. Total, 192. School, 1; scholars, 35.

Coonor is occupied as a health station and visited in turn by the members of the Mission, each remaining in charge as pastor for three months. This plan has succeeded admirably. Five families have joined the congregation. Nine persons have been received on confession, and four by letter. One adult and six children have been baptized. Five members have been dismissed by letter to other Missions, and two who were under suspension have been restored. Two adults and four infants have been taken away by death.

The membership has shown a spirit of true Christian zeal and constancy, and a desire to make known the blessed truths of the Gospel to the poor heathen around. One of the most useful members and liberal supporters, *Elder* W. H. Stanes, Esq., has been removed by death, and this has been a great loss.

The School has a competent Christian teacher, and thirty-five scholars are in attendance. Mrs. Scudder has examined the scholars once a week.

Benevolence.—The congregation has collected and sent to the new people of Kundipatoor, rupees, 33; annas, 9; pies, 7; and to Rev. Mr. Mayou's congregation, rupees, 48: 0: 6; and has given to its own poor, rupees, 34: 10: 0.

By the liberality of European residents of Coonoor the poor of the congregation have been supplied with four rupees worth of grain each Sabbath, and a warm blanket on Christmas. The amount expended for these purposes was rupees, 245: 14: 0

Kotagiri, out-station.—*Reader*, Manuel. *Teacher*, Davasahayam. School, 1; scholars, 35.

The Rev. Mr. Metz, of the German Mission, being unable to minister to the Tamils of this locality, requested our Missionaries to provide for them. Accordingly, after visiting the place by a committee, the Mission appointed a Reader, and Teacher. They were cordially welcomed; a building has been given for the time in which to hold public services; the Sabbath worship has been well attended; a school has been opened, and has thirty-five pupils under regular instruction. Mr. William Robinson and his wife have encouraged this effort by their coöperation and gifts.

MUDNAPILLY.

Missionary, Rev. Jacob Chamberlain, Jr. *Assistant Missionary*, Mrs. Chamberlain. *Catechist*, Souri. *Reader*, John Souri. *Teacher*, Ryal. *Colporteur*, Alexander.

Congregation: communicants, 8; baptized adults, 2; baptized children, 8; catechumens, 11; children of catechumens, 9. Total, 38.

This Church was organized in July, 1865, of seven members, one has since been added. One infant has been baptized. Six families, numbering twenty souls, renounced heathenism and joined the congregation towards the close of the year. Some of these persons have long heard the truth, and their coming out was not the result of a sudden impulse but of a growing conviction and deep-seated purpose.

Five tours have been made during the last six months of the year in the country about Mudnapilly. On the first Mr. Chamberlain was accompanied by Revs. W. W. and E. C. Scudder and two of their helpers; on the second by Revs. E. C. and S. D.

Scudder and two of their helpers, while the third and fourth were accomplished by Mr. Chamberlain and his own native helpers.

Medical.—Being considerably disabled by fever, Mr. Chamberlain determined to make use of his medical and surgical knowledge, in answer to frequent applications. A certain part of every day was devoted to this work, and from ten to thirty patients treated daily. By this means a large number have been induced to listen to the Gospel, and to receive the Scriptures and Christian tracts. Many villages have also been reached and conciliated which had been previously hostile or indifferent.

P A L A M A N A I R .

Missionary, Rev. S. D. Scudder, M. D. *Assistant Missionary*, Mrs. Scudder. *Catechist*, Yesadian. *Readers*, V. Thomas, John Silas. *Colporteurs* (Madras Bible Society), John Hill, Nathaniel.

Congregation.—Communicants, 17; baptized adults, 9; baptized children, 11; catechumens, 14; children of catechumens, 2; suspended, 2. Total, 55. School, 1; scholars, 21.

The communicants are three less than last year. Eight persons have been dismissed by letter; four to the new Church formed at Mudnapilly, and four to other Churches in the Mission. Five persons have been received; four by letter, and one on confession. Three others were prepared for admission to the communion, and had been examined by the elders, but were not received in consequence of the absence of the pastor during the closing months of the year.

Services.—There have been two services on the Sabbath, one in Tamil, the other in Telugu. Four weekly prayer meetings have been maintained, two by the native helpers and other members of the congregation, voluntarily established and conducted wholly by themselves; one for the women of the congregation, conducted by Mrs. Scudder, and one on Saturday evenings, led by the pastor.

All the villages within a radius of four miles of the Mission house have been visited, the inhabitants preached to, and books and tracts distributed among them. This work has been chiefly performed by the native helpers. As a result, four families, belonging to a large Parachary three and a half miles distant have renounced heathenism and given in their names as nominal Christians. There are good reasons for believing that others will soon follow their example.

Schools.—The vernacular school has had twenty-one scholars in regular attendance. Mrs. Scudder has examined the school every week, and in July presented a small, cheap cloth to those who had endeavored to be regular in attendance, and improve in their studies. A new school house was begun in April and finished in July. It stands, a neat and commodious building, directly upon the borders of a large village.

Mrs. Scudder, in 1863, invited a number of heathen women, belonging to a small Parachay near by, to come daily to the Mission house for instruction, promising a present of a good cloth to each one who, at the end of the year, should be able to read in the Bible. Six women accepted the invitation. Most of them have been regular in attendance, and diligent in their efforts to learn to read. Some of them gained the prize, and all have renounced heathenism and enrolled their names as members of the congregation, and have attended, seemingly with much interest, the female prayer meeting and Sabbath services. Anna Hill, the wife of our Elder, instructs them daily; Mrs. Scudder reviewing and examining three times a week.

VELLORE.

Missionaries, Rev. W. W. Scudder, in charge of the Seminary; Rev. E. C. Scudder, in charge of the Church. *Assistant Missionaries*, Mrs. W. W. and E. C. Scudder. *Catechist*, Jaganathan. *Teachers in Seminary*, Moses, Nathaniel and David. *Reader*, Abraham. *School Teachers*, Peter and Joseph.

Congregation.—Communicants, 59; baptized adults, 64; baptized children, 95; unbaptized children, 20; catechumens, 28. Total, 266. Schools, 2; scholars, girls 20, boys 40.

Seven families connected with the congregation, and comprising thirty-six souls, took their departure with the twenty-first regiment, which left Vellore towards the close of the year. Six families, numbering eighteen souls, have left for other places and other Churches, and eleven names, on account of non-attendance on the Church ordinances, were erased from the list of the congregation. A larger number of deaths than usual has occurred, eleven in all having been buried, two of them Church members. Ten persons have been received on certificate, and three by confession. Eleven have been dismissed to other Churches. Eight adults and ten children have received baptism during the year; six of the former and four of the

latter were from the heathen. One of them is the aged mother of the Reader Isaac, who, although for years after the conversion of her son a persistent heathen, has at last become a member of the visible Church of Christ, and affords pleasing evidence of a radical and genuine change of heart. The young Brahmin, mentioned in the last report, has conducted himself in such a manner as to secure the confidence and esteem of the Church, and has been baptized.

Services.—The usual Sabbath and weekly services have been maintained. Voluntary weekly prayer meeting have been frequently observed.

Schools.—The girls' school consists of twenty scholars, sixteen of whom have been regular attendants. The boys' school has been attended by forty pupils. The wives of the Missionaries have examined the schools every week.

Benevolence.—Steady progress has been made by the members of the congregation in their benevolent efforts. One hundred and forty-four rupees, thirteen annas, and five pies have been contributed for general and special objects of charity, besides those private gifts and efforts which, though unseen, are frequent, commendable, and encouraging. A number of the Christians have adopted the plan of laying aside one-tenth of their incomes for charitable purposes.

KATTUPADI, out-station.—*Catechist*, Samuel. *Teacher*, Simon. *Colporteur*, Jakan.

The position occupied here is an important one, inasmuch as the village is within speaking distance of the railway station, and more or less material will always be afforded for the sustenance of a congregation, and the maintenance of Divine worship. Aside from those who include themselves among and compose the congregation, a number, whose occupation in connection with the railway draws them to this centre, have attended the Sabbath services.

The Christians whose residence is permanent number thirty, including all, old and young. Eight persons have been baptized, four of them adults. Nearly two years of instruction and trial preceded this step, and it has been followed by a consistency of conduct that has substantiated the sincerity of those who received the ordinance. Of the four children baptized one has died, an interesting lad of about twelve years, who expressed great confidence in his Saviour as he descended the valley of death.

The average attendance on the day school has been twenty. A

number of the scholars are the children of heathen parents whose minds are becoming imbued rapidly with the precepts of Christianity.

The catechist has visited many of the villages about, and preached in them, and preaches frequently at the railway station, where he meets many travelers and strangers. The labors of the colporteur have also been unremitting, both at and about the station.

KUNDIPATOOR, out-station.—*Catechist*, V. Yesadian. *Teacher*, Solomon. *Congregation*, 54. School, 1; scholars, 27. Occupied during the year.

The Christian congregation comprises fifteen families, and is composed of thirty-one adults and twenty-three children. The people appear earnest and sincere, have been most regular in their attendance on the services of the sanctuary, and there is every reason for encouragement and hope both in reference to those that have already joined us, and in reference to others of the village who are considering the duty of abandoning heathenism.

Twenty-seven children have attended the day school, of whom fourteen are nominal Christians and thirteen are heathen.

The special thanks of this people are due to the congregations of Coonoor, Mudnapilly, and Vellore, for the aid they have rendered them. Some of them were in bondage to their superiors, while others were suffering from other causes, and these sympathetic gifts from their native brethren have been both timely and useful, and enabled them to cultivate effectively the lands already in possession.

Large expenditures have necessarily been incurred for the erection of a church building, and for other demands incident to the occupation of a new village. Still further expenditures must be made, and houses erected for school, schoolmaster, and catechist, before the work can be conducted with the efficiency which is desirable.

PREPARANDI SCHOOL.

This institution, conducted at Palamanair, has been under the care of Rev. Silas D. Scudder, M. D. Samuel Sawyer, a native helper, is the teacher. This school has been established for the purpose of receiving those who, having arrived at the age of discretion, decide to leave the ranks of heathenism in order to follow Christ. They are taken, as it were, on probation, being free to come and free to go, receive a preparatory education, and are sent to the Seminary

if deemed worthy. There have been during the year nine scholars. No one has left. The conduct of the elder pupils, who were spoken of in the last report as having received baptism in 1863, has given great pleasure to their instructors. Two—perhaps three—are ready to enter the Arcot Seminary, and soon will be admitted.

Three persons have joined during the year; one, a fine lad of sixteen years, who has greatly improved during his stay; another, a young man of between twenty and thirty years, who is of the *Komiti caste*. This is a most interesting case. He had been an inquirer for eight months. He was the "headman" of his village, and his worldly possessions were considerable. After full deliberation he renounced Hinduism, came and sat down with the native helpers, thus forever breaking his caste. The excitement that ensued was intense. His wife barred his own house against him. Fearful threats were uttered against him, the Missionary family, and the native Christians. On the Sabbath when he first attended the Church an angry crowd filled the house, the grounds, and the street. God restrained the wrath of man, and no injury was inflicted.

The third addition to the class is a young man of the *Reddi caste*. This is a very high, exclusive, and influential caste, and until very recently such an occurrence as a Reddi becoming a Christian was altogether unknown.

The brother in charge specially pleads for the prayers of Christians in behalf of this promising school.

ARCOT SEMINARY.

This institution is at Vellore. Rev. W. W. Scudder is in charge. Moses, Nathaniel and David, native helpers, have been the teachers.

There were twenty-four lads in the Seminary at the close of 1864. Twelve more were received at the beginning of 1865. The appropriation of the Board was not sufficient to meet the additional expense of supporting these twelve lads, but by the contributions of kind Christian friends in India their expenses have been provided for. Two lads have left the institution during the year, one of whom remains firm in his adherence to Christianity. He returned to his home because he felt that it was his duty to work for the support of his widowed mother and her family. The other has returned to Romanism, having married a young girl of his old faith. He may see the error of his way.

Two members of the Seminary have been received, during the year, into the Church on confession of their faith, and two others have received baptism. The two oldest scholars are to be married to girls from the Female Seminary, and to enter Mission employment. There will be left thirty-two lads under instruction.

The course of study, beginning with the Third Reader, advances to Wayland's Moral Science, Astronomy, and Universal History. Careful instruction is given in the Heidelberg Catechism, in Theology and the exposition of Scripture. The young men are prepared for employment as native helpers.

The chief want of the institution at present is a suitable building. It is very desirable that the friends of education amongst us should furnish the \$5,000 necessary for this purpose.

THE FEMALE SEMINARY.

Of this institution, located at Chittoor, Mr. Cumine has been the *Teacher*, Mrs. Luckey the *Matron*, under the supervision of and assisted by Rev. J. W. Scudder, M. D., and Mrs. Scudder. The school has prospered during the year. The services of Mr. Cumine were secured in March, and he has rendered thus far an acceptable assistance. The chief drawback hitherto has been the want of a competent teacher, which being now removed, the usefulness of the Seminary will be increased. A regular system of instruction and discipline has been introduced, a larger amount of study has been accomplished, and the whole institution has been placed on a more favorable footing. Mrs. Luckey has continued her kind supervision and useful ministrations, and the girls have received from her almost a mother's care. Mrs. J. W. Scudder devotes as much time as possible to the temporal and spiritual interests of the pupils.

The girls, twenty-nine in number at the close of 1865, have all been well and given general satisfaction.

We are happy to report that through the appropriation of \$1,500 from Judge Gridley's legacy, made by his widow (Utica, N. Y.), and gifts of one thousand rupees by friends in India, a suitable building has been provided for these girls, who have hitherto been compelled to live and study in two small rooms in an outbuilding of the Missionary residence.

The institution has never before occupied so promising a position.

BAZAAR BOOK.

This valuable work, which has been in preparation for some time, was completed about the middle of the year. It contains a series of thirteen tracts, and an appendix, making a volume of four hundred and thirteen pages. Each tract is an address to the Hindu on some prominent falsity of his system of religion, to which is added a brief exposition of the Scriptural plan of salvation. The distribution of the volume and the separate treatises has commenced. We trust that, in answer to our prayers, this book may be attended by the influences of the Holy Spirit.

TOURING.

No distinct report of the tours made since our last report has been received, and we gather the following statistics from various communications—the statement is no doubt less than the truth :

Number of tours, 17 ; times of preaching, 2,593 ; places preached in, 1,167 ; different towns and villages visited, 1,498 ; persons preached to, 73,028 ; books and tracts distributed, 4,700 ; days spent by Missionaries and native pastors, 382 ; days spent by native helpers, 594.

When we remember how many thousands hear the truth by these journeys, an impressive meaning is given to our prayers for the blessing of God upon the preaching of His Word on heathen soil. A native catechist writes, that whereas heretofore on all such visits they have been interrupted and sometimes overpowered by opposition and noise, a very agreeable and promising change has occurred, for during the year they have been listened to respectfully in most instances.

STATISTICAL TABLE—ARCOT MISSION.

North Arcot District.—Area, 5,017 square miles ; population, 1,000,716.

South Arcot District.—Area, 4,961 square miles ; population, 1,102,184.

CHURCHES	Out Stations	Native Helpers	Total in Congregation	Communicants	Communicants in 1864-5	Day Schools	Scholars	Contributions
Arcot.....	.....	2	48	17	26	1	34	\$30 00
Arnee.....	2	7	123	31	49	3	49	20 60
Aliandal... ..	.....	2	61	16	....	1	17	Included in Arnee
Chittoor.....	.....	3	167	53	50	2	38	\$51 75
Coonor.....	1	5	192	70	63	2	70	58 00
Mudnapilly.....	.....	4	38	8	....	1	15	No report
Palamanair.....	.....	5	55	17	20	2	27	No report
Vellore	2	11	350	59	59	4	107	\$72 75
Sattambady*.....	.....	.....	.....	.....	.....	.....	.....	.....
Total.....	5	39	1034	271	267	16	357	\$233 10

* No report. The above table is imperfect and less than the truth.

2. THE AMOY MISSION. (Organized in 1844.)

During the year the Mission has been strengthened by the return of Rev. J. V. N. Talmage, and by the arrival of Rev. J. Howard Van Doren, Mrs. Talmage, and Miss Helen A. Culbertson. The Rev. Augustus Blauvelt, once connected with the Mission, having accepted an appointment from the Church of Bloomingdale, N. Y., has resigned his commission as a servant of the Board. All hope of returning Rev. A. Ostrom to the field has been abandoned, and he has resigned his position as a Missionary, and is at present acceptably supplying the Church of Franklin, N. J.

We have repaid the loan of £450 made in 1863 by the English Presbyterian Missionary Committee, with the expression of our hearty gratitude for their great kindness in the time of our sore trial and extremity. Our English brethren very generously declined the interest on their loan which we offered to remit.

The force of the Mission at present is :

Missionaries, Revs. J. V. N. Talmage, D. Rapalje, L. W. Kip, J. Howard Van Doren. *Assistant Missionaries*, Mrs. Talmage, Mrs. Helen A. Kip.

From January 1st to June 1st the Mission was served by only two Missionaries, viz: Messrs. Rapalje and Kip. Mr. Talmage arrived at Amoy on June 1st, accompanied by Mr. Van Doren, Mrs. Talmage, and Miss Helen A. Culbertson. Mr. Kip and Miss Culbertson were married on June 2d.

Our brethren, besides preaching in the churches and chapels belonging to our own Missions, have been able to assist the brethren of the other Missions in some of their preaching services. The failing health of Rev. A. Stronach, of the London Mission, prevented his preaching as usual, and his pulpit has been supplied regularly every Sabbath by our Missionaries for some time. With the brethren of the English Presbyterian Mission we have continued to work harmoniously as in former years. They have preached in our chapels, and our brethren have preached in theirs. This kind feeling and coöperation among the Missionaries is regarded a happy feature of the work at Amoy.

CHURCHES AND STATIONS.

The names of Churches and Stations, together with the number of members, are given in the accompanying table. The fourteen members marked missing belonged to Chiang-chiu, and were lost during the rebel invasion of 1864-5. It is not known whether they are dead or alive. No additional members were received from Chiang-chiu during the year. From Kang-thau, six were received; from O-pi, two; from Te-soa, none; from Ang-tung-thau, one.

The whole number received from the beginning of the work has been, from Chiang-chiu, 23; from Kang-thau, 25; from O-pi, 2; from Te-soa, 5; from Ang-tung-thau, 1. O-pi and Ang-tung-thau, the former on Amoy Island and the latter on the mainland near Te-soa, are new stations, reported now for the first time.

The station at Chiang-chiu, previously supported by the English Presbyterian Mission and our own in common, was, during the past year, given over to our exclusive charge. The English Presbyterian Mission had expended a considerable amount there, but had become very much engaged in another direction, and therefore relinquished this position in a large city, a centre of trade, to our control, generously giving us the property they had acquired.

NATIVE HELPERS.

Of this important class of laborers we have ten, exclusive of the two native pastors, to assist in conducting our work. They are at present supported almost entirely by the Mission funds. Heretofore the First and Second Churches of Amoy, and also the Church of Chioh-be, each supported a native evangelist; but the contributions are no longer sufficient for this purpose. This is owing, in part, to the increased poverty of the people. A civil war has been raging in China for years. The rebellion has invaded our field, and destroyed one church; while industry has been disturbed, trade deranged, the taxes increased, so that the people are poor and heavily burdened.

The two Churches in the city of Amoy have been able thus far to support their native pastors without Mission aid. The Chioh-be Church contributes a small sum monthly towards the support of an evangelist.

SCHOOLS.

The two Parochial schools have been continued. That connected with the First Church has had eighteen scholars, and that connected with the Second Church, fifteen scholars. These schools are supported by Mission funds. The scholars are nearly all boys, and quite young.

THE HOSPITAL.

This institution is supported by funds collected at Amoy. There is a dispensary connected with it. Over five thousand cases are annually treated. Our Missionaries have had charge of a preaching service for the patients held on Monday of each week. Other meetings are conducted by the clergymen of the other Missions.

CONTRIBUTIONS.

The gifts of the Churches have been as follows:

First Church of Amoy.....	\$412 53
Second " "	249 74
Church of Chioh-be.....	87 13

Total..... \$749 40

This includes the salaries paid the native pastors. The contributions of the Second Church of Amoy were considerably less than their expenditures, but as they had a considerable surplus on hand at

the beginning of the year, they are still free from debt. It should also be noted that the contributions of the two Churches at Amoy include the gifts of Missionaries, and occasionally other foreigners, at the communion season, and occasional collections.

The offerings of the past year are much less than those of the year previous. This is owing chiefly to the increase of poverty among the people, the result of unusual dullness in business, and of the rise of the prices of all the necessaries of life. In consequence of these things there is much suffering among the people of the region.

HOUSES.

The dwellings hitherto occupied by our Missionaries are unqualifiedly condemned by the resident physicians. It has been necessary to hire a house on Kolongsu at a serious rent for Mr. Talmage and family. The health and lives of the brethren still compelled to live at Amoy are in constant peril. We have no right to require such an exposure. It is unwise, and by no means economical to run such a risk as we have braved for the past three years; but embarrassed as we have been, first by the ruinous cost of exchange and since by a heavy debt, the Board has hesitated to make the appropriation which the circumstances demand. Kolongsu is healthful; a site and dwelling there would cost about \$6,000. Can we rely upon receiving this amount from the Churches during the present year? Can we, from the midst of our many comforts and conveniences, deny this sum to our faithful representatives in China? The order to build ought to be sent out immediately.

THE INCREASE.

Although occupying two stations more than during 1864-5, and although we have had for a part of the year the entire charge of Chiang-chiu, the additions by confession are unusually small. This has been due to a great extent to the fact that but two Missionaries were in the field for one-half of the year, and one of them not in vigorous health. Since the addition to the force engaged, made in June, the number of inquirers has already begun to increase. Our work has also been disturbed by the presence of the rebels at some of the out-stations. There are, however, weighty reasons why we should pray for an outpouring of the Holy Spirit. And we are encouraged to engage in such supplications by the rich mercies of the past.

FOREIGN MISSIONS.

23

STATISTICAL TABLE OF THE "TAI HOE" OR CLASSIS OF AMOY,
For the year ending December 31, 1865 :

CHURCHES AND STATIONS	Members, Jan. 1st, 1866.	Received on Confession	Received by Letter	Died	Excommunicated	Dismissed by Letter	Missing	Members, Dec. 31st, 1865	Under Suspension Dec. 31, 1866.	Infant Baptisms
First Church, Amoy *...	141	13	..	6	1	.....	.....	148	4	5
Second " " *...	127	8	..	2	.....	.....	.....	133	2	13
Church, Chioh-be*.....	80	2	..	4	.....	.....	14	64	5	.....
Station at Chiang-chiu* †	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" Kang-thau* †.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" O-pi* †.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" Te-soa* §.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" Ang-tung-thau* §	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Church at E-mung-kang.	32	3	..	.....	.....	.....	.....	35	.....	.....
" Peh-chui-ia.....	33	.....	.....	.....	.....	.....	.....	33	.....	.....
" Ma-peng.....	64	20	1	.....	.....	1	.....	84	.....	.....
Station at An-hai.....	31	.....	.....	.....	1	.....	.....	30	.....	.....
" Khi-be.....	28	.....	.....	.....	.....	.....	.....	28	.....	.....
" Liong-bun-si **..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" In-be-kio ** ..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total.....	536	47	1	12	2	1	14	555	11	18

† Members at this Station belong to the Chioh-be Church.

‡ Members at these Stations belong to the First Church, Amoy.

§ Members at these Stations belong to the Second Church, Amoy.

** Members at these Stations belong to the Ma-peng Church.

N. B.—The Churches or Stations marked thus (*) belong to the Mission of the Reformed Protestant Dutch Church; the other Churches and Stations belong to the Mission of the English Presbyterian Church.

3. THE JAPAN MISSION.

Missionaries at Yokohama, Rev. S. R. Brown and wife, Rev. J. H. Ballagh and wife.

At Nagasaki, Rev. G. F. Verbeck and wife.

The Missionaries have been engaged in teaching in the Government schools. At Yokohama about seventy pupils of all ages have been under instruction. The number at Nagasaki is not known by us. As these schools use our American school books, the pupils are made acquainted with much Scriptural morality, and with many revealed truths. Our brethren report that they have been both surprised and gratified in finding so much of the Word of God in these books.

The exercises of the school room requiring constantly the translation of English into Japanese, and of Japanese into English, is a most valuable assistant in the acquisition of the language of the Empire, and a fine preparative to preaching to the people, and translating the Scriptures into their mother tongue.

Our brethren, in connection with those of other Missions, have been diligently engaged in the great work of making a version of the Word of God for the 32,000,000 of these islands. The translation of the Gospels has been almost perfected, and the Acts of the Apostles and Genesis are now in hand. This work has been the subject of correspondence with the Corresponding Secretary of the American Bible Society, resulting in an endeavor to obtain the concurrent action of all the Missions in Japan, so as to avoid a number of versions that might differ from and even conflict with each other.

Services in English have been maintained in the court room of the American Consulate at Yokohama. Mr. Brown has performed one-half of this service, Mr. Ballagh, and Mr. Thompson, of the Presbyterian Mission, dividing the remainder. Mr. Brown has also taught a Bible class of sailors and soldiers in his own house each Sabbath afternoon. Mr. Ballagh has had a Sabbath school class of six or eight. The additions to the Church by letter and confession have been twelve.

A number of inquirers have at various times waited upon our Missionaries to learn something of the religion they profess. Many interesting interviews have occurred.

The year has been signalized by the conversion and baptism of a native of Japan, the aged teacher of Mr. Ballagh. He was a man

of some note. For some time he had renounced idolatry and expressed his trust in Christ. During a sickness, which proved fatal, he was, after a careful examination, received by baptism into the fellowship of the Church. This is believed to be the first administration of evangelical baptism to a native of the country within the bounds of the Empire. We find in it a foundation for the hope that the Lord will gather many of the men of this nation into the fold of the Great Shepherd.

Further concessions have been obtained from the government of the country. The treaties have been ratified by the Mikado, the chief ruler, and new ports have been opened. The customs of more highly civilized nations are also gradually introduced, and the condition of the people becoming more hopeful.

We are entreated to pray for this interesting people, to plead especially that the oppressive law, which dooms every convert to Christianity and his family to death, may be repealed, that the Word of God may run and be glorified among these millions. An appeal for our prayers and those of all Christians has been published. It should not be disregarded. There is a general feeling that God may make these islands the field of transcendent exhibitions of His grace. It is our duty to entreat him for such a gift.

III. THE WORK AND THE FUTURE.

A review of the Report produces this conviction, that our Lord has entrusted us with a great work, and has attended our efforts with a most precious and abundant blessing. It has frequently happened that a Mission has been called to labor for almost a score of years before receiving converts enough to warrant the organization of a church. Some of the most useful Missions in the world have had such a history. But it has pleased God to give us hundreds of converted souls, and even self-supporting Churches, in twenty years on one field, and ten years on another. Does not such an experience command us to go forward, to lengthen our cords, to send out a reinforcement, to employ a larger number of native helpers, to occupy additional villages, to increase the number and size of our schools and seminaries? And this is the chief question now before us, viz: Shall we enlarge the work? The answer can come only from the Churches as represented in the General Synod.

It is sometimes said to us, that the liabilities of our treasury are so large that we must rather contract our operations until these burdens are well nigh removed. It is also more than intimated by others, that the operations on the foreign field are disproportioned to our numbers and ability at home, and that our Missions are already too extensive. But, does not the Lord know our ability better than we do? Does not He also know better than we do what He will enable us to accomplish, if we will only undertake it? If we, saying "we are too weak, our resources are too limited," refuse to accept, to enter upon the enlargement offered to us and clamoring for our attention, will we not be in the condition of Israel when it turned away from the inheritance God had covenanted to give, on the ground that the nation was unable to overcome the sons of Anak? And may we not expect that the ever living God, the I AM, who changes not, will deal with us as with that people of cowardly unbelief? Does God call his people to do more than He will enable them to do? Is not the heathen world our Lord's by a gracious engagement? Is it not a promised land which we are commanded to occupy? If we turn away from a work appointed by Providence, from openings providentially presented, on the plea of inability, may we not expect God's curse on our labors and resources, and, as the result, a real poverty?

Nor may we lose sight for a moment of the fact that this enlargement, these promising openings, these vehement invitations, are precisely what we have been praying for. How often, and how long have we supplicated for just these results! And now, when our prayers are answered, can we, may we turn away from the opened field? If we do decline this return to our petitions, with what confidence can we ever again ask for any thing?

Are we allowed also to argue that the obligations resting upon us must first be removed? Can we pay our debts while refusing the bread of life to the perishing? Has it not been again and again demonstrated that such a course results only in an increase of indebtedness?

Furthermore, our ability to sustain and enlarge the work and gradually reduce the indebtedness is unquestionable. We have not yet reached the full measure of our ability in the offerings we have brought to the Lord's treasury. During 1864-5 we gave \$79,000 for Foreign Missions alone. Who diminished his wealth, who

decreased his comforts, who practiced a real self-denial while exhibiting this noble liberality? Did we not close the year with riches more abundant than at the beginning?

If during the present year we receive \$70,000 from the Churches, we can support and extend the work, reinforce the Missions, and reduce our liabilities to less than \$10,000—perhaps altogether remove them. To meet the appropriations already made, and discharge home expenses, we will need about \$47,000—exchange being reckoned at its present value. The enlargement we are urged to provide for will require an outlay of \$3,000, in addition to the present appropriations. Our liabilities have been already stated. It is clear, therefore, that a generosity equal to that of 1864-5 would enable us to extend the work and nearly remove our indebtedness.

Villages in India are asking us for Christian instruction. We have partially provided for *six* additional villages. We are alone in India, in two districts which have a population of 2,102,900 souls. This vast multitude is to be provided for by us. The Mission also importunes us for a reinforcement; the brethren are overburdened by the extent and variety of the work which must be performed.

Our Missionaries write to us from China, that the whole province, which includes our field, is open to the preacher of the Gospel, and well disposed towards the servants of Christ. They entreat us to increase the force. May we with impunity disregard such wants and such requests?

We need also a Missionary residence at Mudnapilly, another at Kolongsu, and a building for the Boys' Seminary at Vellore. The health of our brethren demands this outlay; and the school at Vellore is now curtailed of the efficiency it should possess, because conducted in mere out-buildings—in fact, in buildings originally designed for stables and a carriage shed, and altogether without school furniture.

We refer these matters to those whose agents we are. We believe in the Holy Catholic Church; the communion of saints. We believe that we are a truly Christian Church, inhabited by the mind that was in Christ. We believe that the Lord will provide. We are thankful for the provision made for us during the past year, through the blessing of God, which has enabled us to continue the work, and reduce our liabilities by one-third. We hope that the Church will

"go forward," augmenting its gifts, increasing its prayers, perfecting its consecration, *until the Gospel shall be preached to every creature.*

The term of office of the following members of the Board expires at this meeting of the General Synod :

Revs. James Eells, D.D., William H. Steele, E. P. Terhune, J. Romeyn Berry, N. E. Smith, D.D., Messrs. Sanford Cobb, A. B. Preston, Jonathan Sturges.

By order of the Board.

Respectfully submitted,

J. M. FERRIS, *Corresponding Secretary.*

NEW YORK, MAY 1, 1866.

TABULAR VIEW OF RECEIPTS

FROM

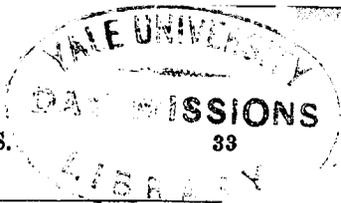
Churches, Sabbath Schools and Individuals.

CLASSES AND CHURCHES	FROM CHURCHES	FROM S. SCHOOLS	FROM INDIVIDUALS	TOTAL
Classis of Bergen.				
Second Hackensack.....	\$50 35	\$34 07	.....	\$84 42
Schraalenburgh.....	86 81	.....	\$5	91 81
English Neighborhood.....	40	.....	5	45
First Hackensack.....	135	.....	.....	135
New Durham.....	50	.....	.....	50
Closter City.....	23 66	.....	.....	23 66
Third Jersey City.....	248 66	20	.....	268 66
First Hoboken.....	50	.....	.....	50
South Classis of Bergen.				
German, Jersey City.....	6 15	.....	.....	6 15
Second Hudson City.....	4 33	.....	.....	4 33
Bergen.....	409 35	50	.....	459 35
First Jersey City.....	1246 71	35	.....	1281 71
Bergen Point.....	107 17	.....	.....	107 17
First Van Vorst.....	374 60	75	.....	449 60
La Fayette.....	15	50	25	90
Bayonne.....	15 66	.....	.....	15 66
Belleville.....	94 65	.....	.....	94 65
Franklin.....	15	.....	.....	15
Irvington.....	24	.....	.....	24
North Newark.....	674 87	40 23	.....	715 10
First Newark.....	461 82	.....	.....	461 82
Second Newark.....	164	.....	.....	164
Classis of Hudson.				
Second Claverack.....	124 56	39 26	.....	163 82
Greenport.....	50	.....	.....	50
Hudson.....	250	.....	.....	250
Upper Red Hook.....	35	.....	.....	35
First Claverack.....	45 16	.....	.....	45 16
Linlithgow.....	85 00	6 50	.....	41 50
N. Classis of Long Island.				
Greenpoint.....	148 77	.....	65	213 77
Queens.....	7 89	.....	.....	7 89
Astoria.....	257 49	.....	180	437 49
Newtown.....	65 52	5 40	.....	70 92
East Williamsburgh.....	35	25 15	.....	60 15

CLASSES AND CHURCHES	FROM CHURCHES	FROM S. SCHOOLS	FROM INDIVIDUALS	TOTAL
N. Long Island continued.				
Oyster Bay.....	\$26 60	\$3 03	.....	\$29 63
Flushing.....	39 45	.....	.....	39 45
South Bushwick.....	70 54	.....	.....	70 54
First Williamsburgh.....	141 92	.....	\$2 68	144 60
North Hempstead.....	15 58	.....	.....	15 58
Lee Avenue.....	250	.....	.....	250
Jamaica.....	59 39	.....	.....	89 39
S. Classis of Long Island.				
New Lots.....	174 42	12 43	12	198 85
Flatbush.....	726 84	.....	130	856 84
South Brooklyn.....	22 42	35	.....	57 42
Gravesend.....	65 16	12 31	.....	77 47
First Brooklyn.....	1683 38	123	5	1811 88
North Brooklyn.....	261 56	.....	50	311 56
Middle Brooklyn.....	200	.....	.....	200
New Utrecht.....	255 82	126 50	5	887 32
Flatlands.....	52	8 15	.....	60 15
Gowanus.....	33 74	.....	.....	33 74
East Brooklyn.....	49 23	.....	.....	49 23
East New York.....	60 24	.....	.....	60 24
Heights, Brooklyn.....	3040 53	.....	.....	3040 53
New Brooklyn.....	10	.....	.....	10
Classis of Monmouth.				
Middletown.....	31 88	.....	.....	31 88
Middletown Village.....	13 44	.....	10	23 44
First Freehold.....	84 50	.....	.....	84 50
Colts Neck.....	9 65	.....	.....	9 65
Long Branch.....	16	.....	.....	15
Spotswood.....	5	.....	.....	5
Second Freehold.....	100	.....	.....	100
Classis of New Brunswick.				
Middlebush.....	343 08	40 01	.....	383 09
Third New Brunswick.....	9 68	.....	.....	9 68
Bound Brook.....	57 07	30	.....	87 07
First New Brunswick.....	282 17	97	5	884 17
Second New Brunswick.....	196 14	.....	.....	196 14
East Millstone.....	41 50	71 00	10	122 50
Metuchen.....	17 12	.....	.....	17 12
Six Mile Run.....	289 69	.....	.....	289 69
Millstone.....	277 52	6	.....	283 52
Griggstown.....	75	6	.....	81

CLASSES AND CHURCHES	FROM CHURCHES	FROM S. SCHOOLS	FROM INDIVIDUALS	TOTAL
Classis of New York,				
German, Houston st.....	\$123 45	\$142	\$.....	\$265 45
Collegiate.....	5001 10	215	3897	9113 10
Thirty-fourth st.....	275	.....	102 50	377 50
Port Richmond.....	98 58	.....	.....	98 58
Harlem.....	350	.....	.....	350
German, Norfolk st.....	20	.....	.....	20
Mt. Pleasant.....	2 60	.....	.....	2 60
Richmond.....	20	3	.....	23
N. W. R. P. Dutch.....	725 60	300	15	1040 60
Fourth German.....	10	15	.....	25
Twenty-first st.....	200	.....	.....	200
Huguenot, S. I.....	9 52	.....	.....	9 52
South Classis of New York.				
South Church.....	1760 68	.....	1005	2765 68
Tompkinsville.....	87 48	.....	.....	87 48
Stapleton.....	88 45	.....	.....	88 45
Washington Square.....	336 07	.....	.....	336 07
Bushwick.....	29	.....	.....	29
Union Church.....	21 95	.....	.....	21 95
Market st.....	.....	.....	5	5
Classis of Paramus.				
Spring Valley.....	21 13	.....	.....	21 13
West New Hempstead.....	24 46	.....	.....	24 46
Second Church, Paterson....	70 50	86 73	.....	157 23
First Paterson.....	20	.....	.....	20
Tappan.....	51 67	.....	.....	51 67
Saddle River.....	20	.....	.....	20
Pascack.....	8 52	.....	.....	8 52
Paramus.....	100 02	.....	.....	100 02
Clarkstown.....	32 58	14 43	55	102 01
Piermont.....	90	20	12	122
Passaic.....	.....	200	.....	200
Holland Church, Paterson..	4 09	.....	.....	4 09
Ramapo.....	15	.....	.....	15
Acquanckanonk.....	295 58	.....	.....	295 58
Broadway, Paterson.....	.....	15 20	.....	15 20
Warwick.....	58 60	.....	.....	58 60
Nyack.....	.....	200	.....	200
Classis of Passaic.				
Pompton Plains.....	114 75	19 68	.....	134 43
Montville.....	55 55	.....	40 86	96 41
Pompton.....	69 56	.....	.....	69 56
Boardville.....	10	.....	.....	10
Wyckoff.....	15	.....	.....	15

CLASSES AND CHURCHES	FROM CHURCHES	FROM S. SCHOOLS	FROM INDIVIDUALS	TOTAL
Classis of Philadelphia.				
Blawenburgh.....	\$79 21	.....	.....	\$79 21
Harlingen.....	30 56	.....	.....	30 56
Addisville.....	63 37	.....	.....	63 37
Readington.....	100 50	\$31 84	\$25	157 34
Neshanic.....	77	.....	.....	77
Harlingen.....	74 15	.....	.....	74 15
Rocky Hill.....	27 68	.....	.....	27 68
North and South Hampton..	18	77 57	.....	90 37
First Philadelphia.....	184 30	10	.....	144 30
Second Philadelphia.....	60 78	.....	.....	60 78
Manayunk.....	6	10 00	.....	16
Stanton.....	35 25	.....	.....	35 25
Third Philadelphia.....	.....	164 84	.....	164 84
Classis of Poughkeepsie.				
Fishkill Landing.....	70	.....	.....	70
Cold Spring.....	42	3 75	7 52	53 27
New Hackensack.....	60 75	8	.....	68 75
Hyde Park.....	34 20	.....	5	39 20
Glenham.....	23 38	6 76	.....	30 14
First Poughkeepsie.....	138 05	.....	.....	138 05
Greenbush.....	15	.....	.....	15
Hopewell.....	160 67	4 50	.....	165 17
Second Poughkeepsie.....	125 46	113 25	.....	238 71
Rhinebeck.....	10	.....	.....	10
Fishkill.....	122 04	11 81	.....	133 85
Classis of Raritan.				
Third Raritan.....	50	38 19	100	188 19
Central Church, Plainfield..	3 34	.....	.....	3 34
Bedminster.....	163	47	.....	210
Lebanon.....	60	.....	.....	60
Branchville.....	59 61	4 50	.....	64 11
North Branch.....	60	.....	.....	60
First Somerville.....	36 75	.....	.....	36 75
Easton.....	51	30	.....	81
Rockaway.....	30	.....	.....	30
Peapack.....	17	.....	.....	17
Second Raritan.....	102	.....	.....	102
Classis of Westchester.				
Yonkers.....	54 21	.....	.....	54 21
Second Tarrytown.....	692 88	.....	.....	692 88
First Tarrytown.....	142 73	.....	.....	142 73
Mt. Vernon.....	150	.....	.....	150
Melrose.....	16 59	5 50	.....	22 09
Bronxville.....	32	.....	.....	32
West Farms.....	25	.....	.....	25
Hastings on Hudson.....	80 71	.....	.....	80 71
Peekskill.....	12	.....	.....	12



FOREIGN MISSIONS.

CLASSES AND CHURCHES	FROM CHURCHES	FROM S. SCHOOLS	FROM INDIVIDUALS	TOTAL
Classis of Albany.				
First Albany.....	\$1091 42	\$50	.....	\$1141 42
Second Albany.....	599	100	.....	699
Fourth German, Albany....	9	.....	.....	9
New Baltimore.....	105 69	64 65	.....	170 34
Union Church.....	22	.....	.....	22
Second Bethlehem.....	37	.....	\$5	42
Westerlo.....	10 65	4 20	.....	14 85
New Salem.....	20	.....	.....	20
Third Albany.....	30	.....	.....	30
Classis of Cayuga.				
Syracuse.....	59 12	.....	.....	59 12
Lysander.....	.....	10 15	.....	10 15
Owasco Outlet.....	27 18	.....	.....	27 18
Owasco.....	22	.....	.....	22
Utica.....	726	.....	.....	726
Chittenango.....	32 25	60	2	94 25
Classis of Geneva.				
Ithaca.....	150 60	133 06	.....	283 66
Wolcott.....	9	5 00	.....	14
Cato.....	10	.....	.....	10
Farmer.....	50	.....	.....	50
Athens, Pa.....	52 07	.....	.....	52 07
Lodi.....	62	22	4	88
Geneva.....	97 67	.....	.....	97 67
Mina Corners.....	16 25	.....	.....	16 25
Clymer.....	23	.....	.....	23
Rochester.....	52	1 33	.....	53 33
Caroline.....	9 73	.....	.....	9 73
Cleveland, Ohio.....	11	.....	.....	11
Classis of Greene.				
First Coxsackie.....	44 50	.....	460	504 50
South Gilboa.....	15 50	.....	.....	15 50
Kiskatom.....	17 50	.....	.....	17 50
Roxbury.....	10 50	.....	.....	10 50
Catskill.....	55	.....	7 25	62 25
First Athens.....	17 19	10	.....	27 19
Second Coxsackie.....	106 49	124 18	11	241 62
Leeds.....	42	13	.....	55

CLASSES AND CHURCHES	FROM CHURCHES	FROM S. SCHOOLS	FROM INDIVIDUALS	TOTAL
Classes of Kingston.				
Second Kingston.....	\$127 28	\$208	\$25	\$360 28
Guilford.....	62 50	.....	8	70 50
New Paltz.....	236 91	52 81	1 15	290 87
Marbletown.....	71 59	.....	.....	71 59
Rosendale.....	15	.....	.....	15
Hurley.....	57 21	6 50	11 26	74 97
Clove.....	6 65	.....	.....	6 65
Rochester.....	26 95	.....	.....	26 95
N. Marbletown.....	29 55	.....	.....	29 55
Dashville Falls.....	.....	10 55	.....	10 55
Classis of Montgomery.				
Herkimer.....	.....	30	.....	30
Stone Arabia.....	12 50	1 25	.....	13 75
Port Jackson.....	.....	.....	7 29	7 29
Fonda.....	25	3 00	.....	28
Fort Plain.....	15	.....	.....	15
Currytown.....	.....	4 50	.....	4 50
Hagaman's Mills.....	12 35	.....	.....	12 35
St. Johnsville.....	37 27	.....	.....	37 27
Glen.....	35 15	.....	5	40 15
Canajoharie.....	8 50	.....	.....	8 50
Mohawk.....	13	.....	.....	13
Fultonville.....	10	.....	.....	10
Classis of Orange.				
Montgomery.....	835	.....	7	842
Walden.....	95 13	24 43	.....	119 56
Port Jervis.....	253 14	79 38	.....	332 52
Wawarsing.....	26 57	6 38	.....	32 95
Newburgh.....	290 47	138 51	15	443 98
Lower Walpack.....	.....	.....	10	10
Mamakating.....	7 40	.....	.....	7 40
Berea.....	30	.....	.....	30
Minisink.....	9 10	.....	.....	9 10
Shawangunk.....	24 75	5 25	2	32
Thumansville.....	2	.....	.....	2
Cuddebackville.....	10	.....	.....	10
New Hurley.....	42 75	.....	.....	42 75
Bloomingburgh.....	15	.....	.....	15
Ellenville.....	186 08	.....	.....	186 08
Classis of Rensselaer.				
Greenbush.....	62	.....	7	69
Chatham Four Corners.....	.....	10	35	45
Stuyvesant.....	150 20	.....	.....	150 20
Kinderhook.....	684 61	170	.....	854 61
New Concord.....	14	.....	28	42
Schodack.....	25	.....	.....	25
First Ghent.....	15	.....	.....	15
West Ghent.....	7	.....	.....	7
Castleton.....	23 34	.....	.....	23 34
Stuyvesant Falls.....	.....	5	.....	5

CLASSES AND CHURCHES	FROM CHURCHES	FROM S. SCHOOLS	FROM INDIVIDUALS	TOTAL
Classis of Saratoga.				
South Church, West Troy...	\$40	.....	.....	\$40
Boght.....	37 15	.....	.....	37 15
Union Village.....	53 76	.....	.....	53 76
Gansevoort.....	5	\$7 96	.....	12 96
Northumberland.....	20 50	.....	.....	20 50
Schuylerville.....	45	80	.....	125
Buskirk's Bridge.....	15	.....	.....	15
Schaghticoke.....	10	5 25	.....	15 25
North Church, West Troy..	54 08	96 46	.....	150 54
Wynants Kill.....	12 50	.....	.....	12 50
Classis of Schoenectady.				
Helderbergh.....	45	.....	.....	45
First Glenville.....	103	.....	.....	103
Second Schoenectady.....	10 25	.....	.....	10 25
Niskayuna.....	35 75	.....	\$2	37 75
Lisha's Kill.....	58 25	.....	.....	58 25
First Rotterdam.....	9 19	.....	.....	9 19
First Schoenectady.....	152	.....	.....	152
Amity.....	36 66	.....	.....	36 66
Classis of Schoharie.				
Berne.....	15	.....	20	35
Schoharie.....	9 43	.....	.....	9 43
Middleburgh.....	12 60	.....	.....	12 60
Gallupsville.....	10	.....	.....	10
North Blenheim.....	5	.....	.....	5
Breakabin.....	5	.....	.....	5
Gilboa.....	25	.....	.....	25
Classis of Ulster.				
Plattekill.....	9	.....	1	10
West Hurley.....	8 45	.....	.....	8 45
First Kingston.....	178 47	68 52	76 50	323 49
Saugerties.....	213 30	.....	145	358 30
Flatbush.....	17 50	.....	.....	17 50
Wiltwick.....	4 75	.....	.....	4 75
Blue Mountain.....	25	.....	.....	25
Caatsban.....	25	.....	.....	25
Esopus.....	8	.....	.....	8
North Esopus.....	42	.....	10	52
Classis of Holland.				
Pella.....	117 50	.....	25	142 50
Kalamazo.....	94 50	.....	.....	94 50
Grand Haven.....	44	.....	.....	44
Overyssel.....	27 79	.....	23 25	51 04
Muskegon.....	8	.....	.....	8
Zeeland.....	25	.....	.....	25
Second Grand Rapids.....	100	.....	.....	100
First Holland.....	50 50	.....	8	58 50
Drenthe.....	15 33	.....	.....	15 33
Graafschap.....	5 45	.....	.....	5 45

CLASSES AND CHURCHES	FROM CHURCHES	FROM S. SCHOOLS	FROM INDIVIDUALS	TOTAL
Classis of Illinois.				
Fairview.....	\$62 62	\$38	\$5	\$105 62
Bushnell.....	19	.....	.....	19
Davenport.....	18	.....	.....	18
Pekin.....	.....	42	.....	42
Classis of Michigan.				
Battle Creek.....	.....	2 30	.....	2 30
Grand Rapids.....	48 12	.....	.....	48 12
South Macon.....	18	.....	.....	18
Constantine.....	10	15	.....	25
Second Holland.....	27 80	.....	.....	27 80
Classis of Wisconsin.				
Franklin.....	20	.....	.....	20
Bethlehem.....	31	.....	.....	31
Alto.....	22	.....	.....	22
Eden and Empire.....	10	.....	.....	10
Livingston, Chicago.....	28 50	.....	50	78 50
Holland.....	7 91	.....	.....	7 91
Gibbsville.....	2 05	.....	.....	2 05
Oostburgh.....	5	.....	.....	5
Milwaukie.....	12 64	.....	.....	12 64

MISCELLANEOUS.

For Dispensary.....	\$ 98 84
Interest.....	1393 60
Poughkeepsie Female Institute.....	44 18
The "Best Investment".....	1 06
Missionary Box.....	25
Sunday School Allen's Grove, Iowa.....	6
Young Ladies Missionary Circle, Raritan, N. J.....	106
Sunday School North West Branch, Illinois.....	50
Missionary Sunday School, Great Neck.....	10
Burnt Mills Public School.....	15
American Tract Society.....	200
Sale of Old Pamphlets.....	2 64
Premium on Specie.....	63 50
TOTAL.....	\$2,015 77

INDIVIDUALS NOT THROUGH CHURCHES.

Sailor.....	\$ 50	Silver.....	16
Col. G. Loomis U. S. A.....	60	A Lady, silver.....	1
J. C.....	5	M. F. S.....	50
Offering of Faith.....	55	A Friend of Missions.....	7
Charity, "B".....	60	Amicus.....	20
Legacy of P. V. Hagaman.....	100	A Friend.....	10
Rev. H. Schnellendreußler...	18	Howard, silver.....	1 88
A Friend.....	1	Rev. W. E. Bogardus.....	25
Eliza Schureman.....	20	Legacy of Judge Gridley....	2500
Wedding Fee.....	3	Legacy of Martin Wyckoff...	100
Cash, silver.....	3	C. B.....	10
A Friend, silver.....	1 06	A Friend of Missions, N. Y....	500
F. W. Van Wagenen.....	2 70	A Thank Offering.....	1 50
Cash, silver.....	1 10	E. G.....	10
A Memento, silver.....	1	Cash.....	61
"A".....	1	Little Girl's New Year's Gift,	
A Friend.....	5	silver.....	50
Rev. A. W. Knowlton and wife	1 25	A Friend of Missions, New	
A Friend.....	4	Brunswick.....	40
E. G.....	10	Savings of Hessel Bergsma...	1 25
T. C. S., silver.....	5 15	Rev. C. L. Van Dyck.....	20
Legacy of Wm. Riley.....	100	Friend of Missions, Saugerties,	1
E. T. C., silver.....	50	H. P. Cline.....	2
Bella, silver.....	2	Anonymous.....	2
Neefus, silver.....	4 03	J. V. W.....	200
A few young friends of Christ,		Mrs. Julia Storms.....	50
silver.....	84	J. G. Kronemeyer.....	10
Legacy of Caroline Adriaance..	653 67	Miss J. Penfold.....	150
Wedding Fee.....	10	Thank Offering.....	12
A Friend.....	5	Little Boy's Savings.....	1
Mrs. C. S. Stokes.....	15	"L," Waterloo.....	1
Two little Girls, silver.....	2	Little Boy's Earnings.....	1
Theological Student.....	2	Memorial of S. P. Hallenbeck.	60
"L," late of Greenwich Church	50	A Little Boy, Cortlandtown..	25
J. R. Williamson.....	50	Holland Minister, Albany....	5
Richard Ferris, silver.....	2	S. E. C., Philadelphia.....	10
Albert do do.....	2	For Arcot Mission.....	30
Jimmy do do.....	1	A Friend.....	3
Savings of little Helen Kuy-		"K".....	25
kendall.....	2 07	Anonymous, Syracuse.....	1
Mrs. Ross.....	3	Anna.....	2
Silver.....	2	Anonymous, N. Y.....	10
Friend of Missions.....	10	S. C. K.....	50
Savings of Dudley Burns....	1 93		
Cash.....	1	TOTAL.....	\$5,089 10

RECEIPTS FROM CLASSES.

CLASSES OF SYNOD OF New York.	Churches Con- tributing	Church Contribu- tions	Sabbath Schools	Indi- viduals	Total
Bergen	8	\$684 48	\$54 07	\$10 00	\$748 55
South Bergen	14	3613 31	250 23	25 00	3888 54
Hudson	6	539 72	45 76	.....	585 48
North Long Island ..	12	1098 15	33 58	247 68	1379 41
South Long Island ..	14	6635 34	317 39	202 00	7154 73
Monmouth	7	259 47	.....	10 00	269 47
New Brunswick	10	1588 97	250 01	15 00	1853 98
New York	12	6835 85	675 00	4014 50	11525 35
South New York	7	2323 63	.....	1010 00	3333 63
Paramus	17	812 15	536 36	67 00	1415 51
Passaic	5	264 86	19 68	40 86	325 40
Philadelphia	13	701 80	294 05	25 00	1020 85
Poughkeepsie	11	801 55	148 07	12 52	962 14
Raritan	11	632 70	119 69	100 00	852 39
Westchester	9	1206 12	5 50	.....	1211 65
Albany		\$27,998 10	\$2,749 39	\$5,779 56	\$36,527 05
Albany	9	\$1924 76	\$218 85	\$5 00	\$2148 61
Cayuga	6	866 55	70 15	2 00	938 70
Geneva	12	543 32	161 39	4 00	708 71
Greene	8	308 68	147 13	478 25	934 06
Kingston	10	633 64	277 86	45 41	956 91
Montgomery	12	168 77	38 75	12 29	219 81
Orange	15	1827 39	253 95	34 00	2115 34
Rensselaer	10	981 15	185 00	70 00	1236 15
Saratoga	10	292 99	189 67	.....	482 66
Schenectady	8	450 10	.....	2 00	452 10
Schoharie	7	82 03	.....	20 00	102 03
Ulster	10	531 47	65 52	232 50	832 49
Chicago		\$8,610 85	\$1 611 27	\$905 45	\$11,127 57
Holland	10	\$488 07	.....	\$51 25	\$539 32
Illinois	4	94 62	80 00	5 00	179 62
Michigan	5	98 92	17 30	.....	116 22
Wisconsin	9	139 10	.....	50 00	189 10
		\$820 71	\$97 30	\$106 25	\$1,024 26
Total		\$37,429 66	\$4,457 96	\$5,791 26	\$48,678 88

TREASURER'S ANNUAL REPORT.

The Board of Foreign Missions of the Reformed Protestant Dutch Church in
in account with the Treasurer.

AMOY MISSION.

April 30, 1866.

Dr.

To cash remittances, drafts, &c.	\$7,141 95	.
Paid Rev. A. Blauvelt.....	820 00	
“ “ A. Ostrom.....	1,170 00	
“ on account of Rev. J. V. N. Talmage.....	450 00	
“ “ “ E. Doty's children.....	227 12	
Remittance to Mr. Matheson for advances made to the Mission.....	3,007 81	
	<hr/>	\$12,816 88

ARCOT MISSION.

To cash remittances, drafts, &c.	\$31,501 86
Paid on account Rev. H. M. Scudder.....	6 62
“ “ “ E. C. Scudder.....	60 00
“ “ “ W. W. Scudder.....	6 16
“ “ “ J. W. Scudder.....	120 00
“ “ “ J. Mayou.....	5 12
“ “ “ J. Chamberlain.....	6 56
	<hr/>
	\$31,706 32

JAPAN MISSION.

To cash remittances, drafts, &c.	\$5,619 87
Paid on account Rev. J. H. Ballagh.....	99 28
“ “ of the Mission.....	8 88
“ “ “ to Seaman's F. Society..	27 00
	<hr/>
	\$5,755 03
“ Corresponding Secretary, salary.....	\$1,982 97
“ “ “ traveling expenses..	188 05
“ Bookkeeper's Salary.....	150 00
“ Rent of office.....	187 50
“ Rev. P. Peltz.....	444 44
“ Incidental expenses.....	790 36
“ Postages.....	58 39
“ Interest on loans.....	1,796 13
	<hr/>
	\$5,597 84
“ Notes during the year.....	12,500 00
“ Balance in Treasury.....	309 34
	<hr/>
	<u>\$68,685 41</u>

REPORT.

April 30, 1865.	<i>Cr.</i>	
By balance in Treasury.....		\$3,901 66
April 30, 1866.		
By cash received from Churches.....		\$37,429 66
" " " Sabbath Schools.....		4,467 96
" " " Individuals.....		6,791 26
" " " " not through Churches.		5,089 10
" " " Miscellaneous sources.....		2,015 77
		<hr/> \$55,783 75
" borrowed during the year.....		9,000 00
		<hr/> \$68,685 41
Invested on account of Suydam Fund.....		\$10,000 00
" " " Mandeville Fund.....		5,500 00
" " " General Security Fund.....		1,000 00
Due the General Security Fund.....		2,562 61
Due Notes unpaid.....		12,000 00
Loss by exchange during the year.....		13,414 60

GAML. G. SMITH, Treasurer.

We hereby certify, that having examined the accounts of the Treasurer of the Board of Foreign Missions of the Reformed Protestant Dutch Church, we find the same to be correct, and that the balance in the hands of the Treasurer on the 30th day of April last, was three hundred and nine dollars and thirty-four cents.

SANFORD COBB,
JAMES A. WILLIAMSON,
Auditing Committee.

New York, June 7, 1866.