SECOND ANNUAL REPORT

R. S. BALDWIN

OF THE

NEW HAVEN BRANCH

OF THE

Woman's Board of Missions,

PRESENTED AT THE

ANNUAL MEETING IN THE CENTER CHURCH,

MAY 6th, 1873.

NEW HAVEN:

PRESS OF THE STAFFORD PRINTING OFFICE.

1873.
OFFICERS.

PRESIDENT:
Mrs. O. P. Hubbard, 61 Grove Street

VICE-PRESIDENTS:
Mrs. T. D. Woolsey, 250 Church Street
Mrs. D. Murdoch, 58 Trumbull Street
Mrs. S. Harris, 144 College Street

CORRESPONDING SECRETARY:
Mrs. H. D. Hume, 15 Home Place

HOME SECRETARIES:
Mrs. O. H. White, 35 Howe Street
Mrs. G. P. Prudden, Box 2,016, P. O.

RECORDING SECRETARY:
Mrs. Wyllys Peck

TREASURER:
Miss Henrietta W. Hubbard, 61 Grove Street

AUDITOR:
Roger S. White, Esq., 69 Church Street
SECOND ANNUAL REPORT

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ANNUAL REPORT.

The close of the third year of our existence, as a Society, leads us to pause and look back over the way in which the Lord has led us.

The last has been a year of growth and blessing, not unmingled with disappointment. Those who were before interested in our work, have had their hearts drawn out still more toward our sisters in heathen lands, and many others have joined us, thus enabling us to extend our labors, and to feel that we are clasping hands in Christian love with many more than we did a year ago. Still, as we look about us and see the many who are themselves enjoying Christian blessings and privileges, but are not awake to the responsibilities God is laying upon them, we feel that there is yet much need "to lengthen the cords and strengthen the stakes;" and, as we look beyond to the myriads to whom we want to bring the good tidings, and realize our own weakness, we are ready to exclaim, "Who is sufficient for these things!" and turning from ourselves to Him who is all power, we would plead that we may go on in His grace and His strength to do the work put into our hands, knowing that unless the Lord bless, our labor is in vain, and knowing, too, that if He go with us, even our weak instrumentality may be
one of the means of bringing the world to know and love Him.

Our monthly meetings have been continued, as usual, through the year. They have been fully attended and rendered very interesting by reports from our Auxiliaries, by constant communications from missionaries and pupils supported by this Branch, and by pleasant addresses from a number of missionary ladies.

It has been our privilege, in connection with the meeting of the American Board of Foreign Missions in October, to welcome to our hearts and homes, sisters from all parts of the land, who are engaged in this same labor of love. Those of us who were present, will never forget the gathering in the North Church, the third of last October. Representatives were there from the Parent Society, from the Woman's Board of Missions for the Interior, and from the Philadelphia Branch. All brought friendly greetings and good tidings, and there were missionary sisters, who told us of years of earnest labor, of the difficult planting, of the trials, and disappointments, and struggles, and of the gathered sheaves.

Our treasury receipts show a decided advance, and we had hoped to increase the number of our Beneficiaries to a considerable extent. But here has been our great disappointment. By the failure of the bank in which we had made our deposits we have lost largely. The resolution passed by our Executive Committee, and read at our last meeting, so aptly expresses our sentiments in reference to this disappointment, that I repeat it here:

Resolved, That while we deplore our unlooked for misfortune, we bow in humility to that Sovereign Power which overrules all things, and which, while permitting this seeming evil, can also dis-
pose the hearts of those to whom is committed much, and those to
whom is committed little, to renewed liberality, so that in the end
it shall work to the advantage of the cause and to His great glory.
"The silver and the gold are the Lord's, and He holds the hearts of
all in His hand, and turneth them whithersoever He will."

Mrs. Hubbard remarked in addition: "Our money
was sent to Boston in December, to meet the whole
expense of our Beneficiaries for the coming year, so
that none of those for whose support we are pledged
will suffer. We advanced money to meet the pledges
of such of our Auxiliaries as had not then sent in their
contributions. The loss falls heavily upon the Con­
stantinople Home, and we are denied the pleasure of
extending our work as we had thought to do. Still, we
hope none will feel discouraged. We feel that we have
great cause for thankfulness that so much has been
done, and that we are receiving constantly more proof
of the power of the blessed work in which we are en­
gaged to open the hearts and to lead to increased lib­
erality. To all who have contributed this lost money,
and many have done so by special effort and self
denial, I would quote the words of another: 'The
Lord had received it all, and credited it to each donor,
and she shall in no wise lose her reward.'

Our Boston friends write that they sincerely sympa­
thize in our great loss, but also rejoice with us in the
knowledge that the Lord loves his work better than we
do, and has His own way of carrying it on.

Though the money seems to us hopelessly lost, His
eye is on it, and He can find means to bring it into His
treasury through other hands, if not through ours.

If fault be found with our mode of investment, we
must share it with many of our best and wisest fellow
citizens. In future we shall place our funds where
after obtaining the best advice, they will seem to be safest.

We have been in constant communication with those for whom we are laboring, and our hearts have been cheered and encouraged by the good tidings that have come to us.

Through our teachers and missionaries we have seen the work in all its phases.

From Miss Andrews, of the North China Mission, supported by the Bridgeport Auxiliary, we have heard of the trials and discouragements in the work, the difficulty in gaining access to the people, the going back of those who had seemed in the right way, and the faint heartedness of Christians themselves. "These are the things," she says, "which try our souls, wear out our strength, and even life itself, and would kill our faith were we not kept by the power of God." Though the picture is so dark, there are still some bright spots, and we expect in time to hear that the seed so diligently sown, has brought forth much fruit.

Mrs. Edwards, of Inanda, South Africa, writes of a school building enlarged, of an increase in the number of pupils, of the flourishing condition of the school, and, best of all, of the presence and blessing of the Spirit.

Mrs. Chandler, of Madura, has been left very much alone by the return of Miss Smith and other missionaries, and her labors have in consequence been greatly increased. From the two Bible Readers under Mrs. Chandler's direction, who are supported by this Branch, we have encouraging reports. Samathanum visits fifty two families, and teaches a number of women to read. "Formerly," she says, "they called me that Bible Woman, and would not touch the Bible. Now they
gladly learn to read, and one old woman says, "There is no one but Jesus. His name is very precious. I will never forget his name."

Nyanaperahasen too, reports some women learning to read who formerly said, "Never ought women to read." She says, "When I first began to visit private houses, they would look at me, and make sport of me. Then I was confused and thought, how can I ever speak to them or read to them with my small mind. Then I thought the Lord can give to them a good feeling, and I prayed to Him to help me, and He has done so, far above all I asked or expected."

Mrs. Leonard, of Marsovan, writes encouragingly of the work of the Bible Readers under her direction, and of the influence of Miss Fritcher's school. Horepsima, one of the Bible Readers, writes, of the diligent seed sowing. Gathering the women together, she reads and explains the Bible to them, teaches them to read in the day school, and meets about forty in the Sabbath school.

Zahouli sends touching thanks to us who have sent them our beloved ones, who also are greatly beloved by them. Her heart seems all aglow with love for the precious ones for whom she is laboring.

She reads to the women, teaches them, prays with them, meets them at their homes, at her own house, on the Sabbath and through the week. Anywhere, and everywhere, scattering the seed and gathering the fruit, and the Lord has blessed her wonderfully. Souls have been saved, Christians have grown stronger in the Lord, and some have gone down into the dark valley, meeting death in triumph and rejoicing that they were permitted to come into the very presence of their Lord.
Not at all behind these in labor and zeal is Exapet, the third Bible Reader. In a little mountain village, quite removed from the other mission stations, she has seen the formation of a little church of eighteen members, as the result of her labors.

Anna Bedorsica, our native teacher in Miss Fritcher's school, is doing a noble work. Educated in the missionary schools, and trained by her previous work as Bible Reader, and teacher, she is admirably fitted for the position she occupies.

Of the influence of Miss Fritcher and her teachers, we can judge by the reports that come to us of their pupils. As wives and mothers, as Bible Readers and teachers, they are scattering far and wide the blessings they themselves have known in the school.

From the girls supported in the different schools, we have had sweet, touching, childlike letters, written to those who, as one of them expresses it, "carry care and labor for them." They tell us of their work, of their studies, and of the blessing the schools have been to them. One of them, Paritz, says: "Before, I was a very careless girl about my soul. I did not think much. When my father and mother said to me 'To Marsovan school you are going,' I was very sorry, and even the name of the school I did not wish to hear. Finally, the merciful Lord my hard heart softened."

Her whole letter breathes a spirit of Christian love, and she expresses the desire "quickly to complete the course, that to others, what she has learned, she may teach."

Another says, "Jesus makes me rich by the hands of my dear American Mothers." And for them, all agree in asking that at the last day Jesus will restore still more than they have given in labor and in money.

The request of Anna, daughter of Minas, we would
urge for every one of these dear children. "I beseech of you, that you, for me, make much prayer, that I Jesus' child may be."

We number 29 new life members, and 17 new auxiliaries.

Life and Light is now issued monthly, and its circulation has been considerably increased, but we greatly desire to still further extend its influence, and wish that every member of our Branch might become familiar with its pages.

In looking out upon the year that lies before us, and upon all that we hope to accomplish, we would also look up to Him without whose blessing we labor for naught. It is ours to give, and to do with our might what our hands find to do, but it is ours in still greater measure to pray. It is souls that we are longing to reach and to save, and it is only as God's Spirit works in the souls of men, to lead them to the Saviour, that they can be saved. Let us then pray that we at home may be in earnest to do our part, and that we may be wise in the means used. Let us pray in the giving of every dollar that God's blessing may go with it, and above all let us pray for those who have gone to the front, that the Lord will strengthen their hands, and their hearts, and work in them and through them to the saving of many souls. The constant plea that is coming back to us from missionary ground is, "Pray for us." Those most earnestly engaged in the work, realize most deeply where this strength lies.

In the minutes of one of the early meetings of our Society we find the following record: "A concert of prayer was proposed and adopted, to be observed for a little season every Sabbath. Each person taking the time most convenient to herself, to seek by fervent
prayer, the blessing of God and the descent of His Spirit upon missionaries and their labors, and also upon all missionary societies which are laboring for the advancement of Christ's kingdom."

Let us remember this. There is a special blessing promised to those who agree to pray, and may we not hope that the measure of success that has attended us has been in answer to these prayers.

Abbie P. Ferguson,
Recording Secretary, pro tem.
REPORT OF THE HOME SECRETARIES.

As the duties of the Home Secretaries commenced with the year just passed, a slight retrospective glance may enable us better to define our work.

Two years ago we were a Missionary Society, including only the churches in this city.

In June, 1871, letters reached us from Mrs. Leonard, of Marsovan, Turkey, and from Mrs. Edwards, of Inanda, South Africa, which seemed, in God's providence, a call for the enlargement of our work.

With faith in God and in the women of our Connecticut churches, we pledged increased donations, but, with a faith so feeble that it must ever stand reproved, in the light of the abundant blessings which we have received. We never expected such hearty, joyous responses, as have come from our appeals, such gratitude for opportunity to share in the work, such earnest desire to know more of it, such efficiency in devising and executing plans for its advancement.

The tidings of spiritual want in Turkey and Africa, struck a key-note in New Haven—a prelude to the delightful harmony which comes to us to-day from the East and the West, the North and the South.

At the time of our last Annual Meeting, circulars and letters had been sent to the women of all the Congregational Churches in the counties of Litchfield, Fairfield and New Haven. The same work has now been extended to the twenty-four churches of Middlesex County.
These letters contained appeals to the women and children of these churches for help in sending the gospel to the women and children in heathen lands. Aid also was offered in organizing Auxiliaries, while the whole field has been kept in constant survey, former suggestions have been supplemented, hopeful indications fostered, wavering purposes established, and letters of inquiry answered.

First, among helpful influences, has been the frequent forwarding of missionary letters to our Auxiliaries. Within the year, not less than two hundred and twenty-five have been sent by one of our Vice-Presidents with the happiest effects.

In summing up the result of these varied efforts, though with a somewhat oppressive consciousness of what remains undone, we cannot to-day make the song of our harvest home otherwise than joyous.

Since our last Annual Meeting, seventeen new organizations have become "one with us." They have been reported in nearly the following order: New Milford, Oxford, Woodbury, Riverton, Westbrook, Washington, Bridgeport, Cheshire, Norwalk, Derby, Dwight Place Church New Haven, Meriden, East Haddam, New Britain, Plymouth and Middle Haddam, making the present number of our Auxiliaries forty-six.

We have also gladly welcomed the "Pearl Seekers" and "Lilies of the Valley," from the First Church of Fair Haven; The "Willing Workers," of Bridgeport; "The Gleaners," of Riverton; The "Cheerful Givers," of Davenport Church, New Haven; The "May Flowers," of Norwalk; "The Little Workers" of East Haven; "The Cheerful Givers," of West Meriden; "Cheerful Workers," "The Reapers," "No. 9 Circle,"
"Givers in Trust" and "Miss Peck's Circle," of the College Street Church.

In the Congregational Churches embraced within the sphere of our operations are eighteen thousand women. One half of this number are in churches in which are Auxiliaries connected with our work. Is it too much to expect that with this little leaven of missionary influence the whole lump will become leavened?

We have a membership of about three thousand, and fifty-five Life Members.

The largest of our Auxiliaries has three hundred and nine members, while we have six whose united numbers are one thousand two hundred and seventy eight.

Many copies of "Life and Light" are taken. The largest number reported from one organization being one hundred and eighteen.

Another enterprise affording a noble evidence of generosity demands our grateful attention. It is distinct from the general work of the New Haven Branch, and yet allied with it, having been projected and completed by its members. It was commenced in compliance with suggestions from various sources, and first took form in aiding the family of Rev. Josiah Tyler in their outfit for South Africa. Subsequently, the loss to the Rev. Mr. Mellen, (a co-laborer with Mr. Tyler among the Zulus), of his house and goods by fire, led to an enlargement of the undertaking, that both families might share in its fruits. Articles of clothing were at the same time solicited for the Zulus.

Rarely has there been a more spontaneous offering. Freely, bountifully, the gifts were tendered accompanied by such words as these: "We thank you for this opportunity." "This work has made the Missionary and the Missionary's work seem real." "This labor
has done us good.” “I am sure we enjoyed the giving more than Mrs. Mellen and Mrs. Tyler will the receiving.”

As the undertaking was limited in its demands, appeals were not widely extended. The donors were from the Auxiliaries in Bridgeport, Birmingham, New Milford, Oxford, Cheshire, Woodbury, Westbrook and Madison.

A token of loving remembrance has been also sent to Mrs. Edwards by ladies in New Haven. The value of these gifts will be stated in our published Annual Report as private donations.

Such are the visible, tangible results of the year’s labor. There has also been progress, the extent and value of which is known only to Infinite Wisdom. Prayers have been multiplied from the aged, the sick, and the infirm, from homes full of care and labor, from those who are rich only in faith as well as from those who have stood shoulder to shoulder in the work.

To each and all our Auxiliaries we extend a kindly greeting. Your letters have often given us strength and courage. “As cold water to a thirsty soul” have been expressions like these: “For two successive weekly meetings we prayed over your letter, and then decided to organize a society.” “We have a new interest in the missionary work since we have a little girl of our own in China.” The more we do for Jesus, the more delightful the duty and privilege becomes. “I have given no expression to the joy I feel that the ladies of our churches have united in organized effort for the missionary work.” “Send us letters and papers which will relax our purse-strings.” For these and other words of kindred import accept our thanks.

The future of the New Haven Branch seems to us
hopeful. We confidently expect greater success during the coming year. We are surely all learning to pray more in faith and to act more in consistency with the petition—"Thy kingdom come."

This report is necessarily partial and imperfect. In God's book, our efforts in this work—our successes, our failures, or our entire forgetfulness of its claims—are unerringly written. Our record in the past is there. What shall it be in the future?

MRS. G. P. PRUDDEN, Home
MRS. O. H. WHITE, Secretaries.

MISSION CIRCLES.

We wish to acknowledge the importance, as well as the aid derived from our Mission Circles, and we hope their number will constantly increase. It is with great satisfaction we report eighteen of these Circles connected with the New Haven Branch. To each one we extend a most hearty welcome to their share in our work, and in the reward of heavenly blessings. Already from these fresh young spirits we receive an impulse from their frequent inquiries for "information that will give them a pleasing understanding of the magnitude of the work and of its glorious results."

"We want," says one of our correspondents, "to make the children enthusiastic—to delight in the service of their Saviour." Another writes: "I feel very
hopeful as to results, for I know that the rudder by which their president is guiding them is earnest prayer." A pastor's wife, connected with a large Auxiliary, says: "The Mission Circle just formed, by their zeal and efficiency, is an inspiration to their seniors." The Silver Star Circle, Madura Band, and Missionary Workers, led off in sale of fancy articles, which in each case proved a success; and to-day, the advantages of education which more than one heathen child is enjoying, are attributable to their labor of love. We hear of others, too, who are making active preparations for a like result.

To those dear children who forego the sweets of tempting confectionary and toys that they may drop their pennies into the mite chest instead, let me tell how much good one penny did.

A Missionary was sent for to visit a dying Brahmin in India. He went expecting to see him groping in the darkness of heathenism. What was his surprise and joy to find him sustained by the hope of the Christian! He asked him, "who had told him of a Saviour?" In reply he said: "Do you remember coming to our village, and distributing texts of Scripture? The one you gave me was, 'For God so loved the world that He gave His only begotten Son, that whosoever believeth on Him, should not perish but have everlasting life.' That brought me to Christ, and now I am going to Him, but you will stay here a while longer, and when I get to heaven, I'll see where the spirits go up, and there I'll sit and watch for you, and I'll take you by the hand and lead you to Jesus, and say to Him, O Jesus! this is the man, that told me of you."

A little boy had learned in Sabbath School that for every penny a verse in the Bible could be translated
and printed. When he went home, he told his mother, and asked for a penny, that he might pay for one verse, and "Mother," said he, "I want it to be that beautiful verse, 'For God so loved the world,'" etc. We cannot tell whose penny paid for the verse; nor, as Mrs. Tyler recently wrote to the children, can we tell "which your penny is, lying in a pile with other pennies, but God knows which it is, and just what good it will accomplish."

MRS. O. H. WHITE.

TREASURER'S REPORT

New Haven Branch of the Woman's Board of Missions in account with Mrs. R. P. Cowles, Treasurer.

New Haven, May 6th, 1873.

RECEIPTS.

Cash on hand at the annual meeting, May 14, 1872 $1,973.37
Cash received to date 3,513.65
Cash for Constantinople Home 446.50
Interest on deposits 128.37

$5,761.89

DISBURSEMENTS.

Cash paid delegates for expenses 11.79
Paid for printing annual report, etc. 53.50
Cash sent Mrs. Homer Bartlett, Treas. Woman's Board 2,426.50
Cash on hand in bank to balance account 3,270.10

$5,761.89
The private donations which have not passed through the Treasurer's hands amount to $240.00.

Amount received at the annual meeting, May 6th, after the report was made, was $392.97, including $20 for the Constantinople Home.

This is to certify that I have examined the accounts of the New Haven branch of the Woman's Board of Missions from May 14th; 1872, to May 6th, 1873, and have compared the vouchers therefor with the items of said account, and find the same correct.

Attest,

-Roger S. White, Auditor.

### CONSTANTINOPLE HOME FUND

At a special meeting held in New Haven, Oct. 1872, most of the following sums were received:

<table>
<thead>
<tr>
<th>Name</th>
<th>Amount</th>
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<tbody>
<tr>
<td>Miss M. E. Beardsley, West Winsted</td>
<td>$30.00</td>
</tr>
<tr>
<td>Mrs. Caroline Lawrence</td>
<td>25.00</td>
</tr>
<tr>
<td>Mrs. Sam. Noyes, Center Church</td>
<td>10.00</td>
</tr>
<tr>
<td>Miss Margaret W. Townsend, Center Church</td>
<td>20.00</td>
</tr>
<tr>
<td>Mrs. Mary O. Peck, Center Church</td>
<td>25.00</td>
</tr>
<tr>
<td>Mrs. Wooster Hotchkiss</td>
<td>100.00</td>
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Making the following persons L. M's.: Mrs. William A. P. Martin, of Pekin, China; Misses M. A. Tucker, and M. B. Shipman, of New Haven; Mrs. A. P. Giddings, of Washington, D. C.

<table>
<thead>
<tr>
<th>Name</th>
<th>Amount</th>
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<tbody>
<tr>
<td>Mrs. Frances P. Gilbert, Center Church</td>
<td>50.00</td>
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making herself and Miss R. G. Bacon, L. M's.

<table>
<thead>
<tr>
<th>Name</th>
<th>Amount</th>
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</thead>
<tbody>
<tr>
<td>Miss Chandler, Third Church</td>
<td>5.00</td>
</tr>
<tr>
<td>Miss Ferguson</td>
<td>1.00</td>
</tr>
<tr>
<td>Lady at Communion</td>
<td>10.00</td>
</tr>
<tr>
<td>Mrs. J. S. Hobson</td>
<td>10.00</td>
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<tr>
<td>Mrs. Skinner</td>
<td>1.00</td>
</tr>
<tr>
<td>Unknown Lady</td>
<td>1.00</td>
</tr>
<tr>
<td>Miss Emily Gilman, Norwich</td>
<td>5.00</td>
</tr>
<tr>
<td>Unknown</td>
<td>5.00</td>
</tr>
<tr>
<td>Unknown</td>
<td>3.00</td>
</tr>
</tbody>
</table>
Mrs. Sarah P. Benjamin, ........................................... 5.00
Mrs. E. C. Kimball, ........................................... 5.00
Mr. John Benjamin, Milford, ................................ 1.00
Mrs. H. C. Hurd, East Haven, ................................ 1.00
Mrs. G. P. Prudden, Church of the Redeemer, .......... 15.00
Mrs. O. P. Hubbard, Center Church, ...................... 50.00

Making Miss A. M. Haughton, of Boston, and Miss
Henrietta W. Hubbard, L. M's.

Mrs. Swift, Center Church, .................................... 5.00
Mrs. T. D. Woolsey, College Chapel, ....................... 20.00

From Unionville, Conn., by Mrs. James A. Smith, from the
following ladies:

Mrs. Hayden, ............................................... $3.00
Mrs. Chamberlin, ........................................... 2.00
Mrs. E. Sanford, ............................................ .50
Mrs. A. Hill, ................................................ 1.00
Mrs. Mills, .................................................. 10.00
M. M. Smith, ................................................ 25.00
Mrs. Frisbie, ................................................ 2.00

Total .......................................................... 48.50

Unionville, Conn., by Mrs. James A. Smith, from a friend, 20.00

Sum total ....................................................... $466.50

AUXILIARY SOCIETIES.

Center Church .................................................. $501.20

Mrs. Augustus R. Street, to constitute Miss S. B. Leif-
ingwell L. M., $25; Mrs. S. Wells Williams, to con-
stitute her daughter Sophia L. M., $25; Mrs. D. C.
Collins, to constitute her daughter Edith L. M., and to
support a girl in Mrs. Chandler’s School, $25; Mrs.
and Miss Apthorp, for bible reader in Marsovan, $25;
Mrs. M. S. Wells, for bible reader in Marsovan, $10;
Mrs. E. C. Scranton, for bible reader in Madura, $10;
Mrs. Wooster Hotchkiss, for bible reader in Marsovan
$10; Mrs. James Dickerinan, for girl in Marsovan, $35.
Private Donations, $110.00. Mrs. Frances P. Gilbert,
for support of native teacher in Marsovan, $50; Mrs.
O. P. Hubbard, to meet the general wants of girls in
Marsovan school, $49; Mrs. Lanier, $5 for clothing for
a girl in Marsovan; Mrs. James Dickerinan, for
clothing, books, etc., Marsovan $15.

Grove Hall Seminary ........................................... 50.00
College Street Church,

Mrs. Munson Bradley, to constitute herself L. M., $25; Mission Circles of College Street Church—"The Reapers," for support of a school in Marsovan Station, Turkey, $75; "Givers in Trust," towards bible reader Exapet $20; "No. 9 Circle," towards support of Exapet B. R. $15; "Miss G. Peck's Circle," to support a girl in Marsovan School, $35. Private contribution, $10. Forty-four subscribers, Life and Light, $22.

College Chapel,

For bible reader in Marsovan by two ladies, $20; Mrs. Heermance to constitute Mary P. Woolsey L. M., $25; Mrs. B. Silliman, Sr., $25, and Mrs. J. H. Dill, $25; to constitute themselves L. M's. Private donation for Mrs. Edwards $36.

Howard Avenue Church,

Including Miss Bliss L. M., $25, not passed through Treasurer's hands. Private donations $175.

Third Church,

Mrs. William A. Ives, for girl in Marsovan, $25; Mrs. Daniel Wilcox, for bible reader in Marsovan, $10; from S. S., for girl in Marsovan, $25; infant class, for girl in India, $20; Mite Box, $2.

Church of the Redeemer,

Mrs. Dea. Fitch, for girl in Mrs. Chandler's School, Madura, $25; Mrs. Fairchild, S. S. Class, for girl in Marsovan, $35.

Dwight Place Church,

Mrs. Esther S. Baldwin, to constitute her daughter Miss Mary E., L. M., $25.

North Church,


Davenport Church,

S. S., $51, of which $35 for girl at Marsovan; Mission Circle, "Cheerful Givers."
Temple Street Church,  For girl in Miss Clark's School, Broosa. $23.50
Taylor Church,  3.80
East Haven,  "Little Workers," $16 towards support of a pupil. 133.50
West Haven,  $50 of which to constitute Mrs. J. B. Reynolds and Mrs. G. Tuttle, L. M's.; Mrs. S. P. Smith, to constitute Mrs. L. S. Dickerman L. M., $25.
West Haven Oak Hill Seminary,  Mission Circle, for girl in Mrs. Chandler's School, $25; Mrs. S. E. W. Atwater L. M., $25. 50.00
1st Church, Fair Haven,  Pearl Seekers, $10.00 toward support of a pupil. 96.50
2d Church, Fair Haven,  49.17
New Milford,  $50.00 of which constitutes Mrs. J. B. Bristol and Miss C. C. Mygatt, L. M's.; Mrs. U. Ives, to constitute Mrs. J. B. Bonar, L. M., $25.00. Private donation, $55.00 for Mr. Tyler's and Mr. Mellen's families. 187.50
Cornwall,  For girl in Marsovan, $35.00; Mission Circle $2.00. 42.00
Westbrook,  For girl in Miss Payson's School, Foochow. Private donation for Zulu Mission, $15.00. 40.00
Litchfield,  76.54
Norwalk; 1st Congregational Church,  Ladies' Church Association, $50.25; May Flower Mission Band, $50.00. 112.25
South Norwalk,  Private donation by two ladies, to constitute Mrs. Dunning, L. M. 25.00
Northford,  28.57
Colebrook,  10.00
Plymouth,  18.00
Bridgeport,  For support of Miss Andrews, in China Mission; Mrs. S. Sherman for L. M., $25.00, also, $5.00 toward L. M. of Miss J. C. Loomis. Private donation for Mr. Tyler's and Mr. Mellen's families, $200.00. 230.00
Birmingham, $85.00
For two girls, one in Mrs. Chandler's, and one in Mrs. Edward's School; Mrs. M. G. Shelton, to constitute Mrs. J. Willard L. M., $25.00. Private donation for Mr. Tyler's and Mr. Mellen's families, 35.00

Meriden Center Congregational Church, 51.00
For girl at Marsovan, Mrs. Sarah Booth; $35.00.

Derby, 50.50
Woodbury, 30.00
For girl in Miss Clark's School, Broosa. Private donation, $14.00, for Mrs. Mellen, and the Zulu Mission.

West Meriden 1st. Church, 100.18
Cheerful Givers, $30.00.

New Preston, 16.00
Washington, Connecticut, 30.00
For girl in Miss Clark's School, Broosa.

East Haddam, 15.50
Oxford, 22.50
Private donation, $12.00 for Zulu Mission.

Cheshire, 54.00
Mrs. E. Bull, to constitute Mrs. J. M. Woolcott L. M., $25.00. Private donations, $25.00 for Mr. Tyler's and Mr. Mellen's families.

Madison:
Private donations for Mr. Tyler's and Mr. Mellen's families, $25.00. Received since Report was made out, for support of Anna Bedorsica, and one pupil, $110.00.

North Branford, 22.50
Northfield, 40.25
Towards salary of Bible Reader, Horepsima, in Marsovan Station, Turkey.

Easton, 34.27
Southbury, 65.00
Girl in Foochow. $40.00. Mr. H. J. Johnson, to constitute Mrs. M. A. Hooker, L. M., $25.00.

Milford, 25.00
Mr. John Benjamin, to constitute Mrs. Sarah P. Benjamin, L. M.

Branford; 41.79
Riverton,  
Of which $3.75, is from The Gleaners.  
Whitneyville Church,  
7.50

MISCELLANEOUS.

From a lover of the cause, a gold finger ring.  
Friend, $3.00.  
Mite Chest, $2.00.  
A bundle of clothing, from a lady in Guilford.  5.00

BENEFICIARIES

Of the New Haven Branch of the W. B. M., for the year ending May 6th, 1873.

10 pupils at Marsovan, Turkey, at $40,  400.00
16 pupils at Madura, India, at $30,  480.00
1 pupil at Inanda, Africa,  30.00
2 pupils at Foochow, China, at $40,  80.00
4 pupils at Broosa, Turkey, at $30,  120.00
1 pupil at Ahmednuggur, India,  30.00
3 Bible readers in Turkey, Zahouhi, Horepsima and Exapot, at $50,  150.00
2 Bible readers in Madura, Samathanum and Nyanaperahasen, at $50,  100.00
1 native teacher at Marsovan, Anna Bedorsica,  110.00
Salary of Miss Andrews, Tungcho, North China,  460.00
Salary of Mrs. Edwards, Inanda,  420.00
Miss Clark's School at Broosa,  195.00

$2,575.00
SOCIETIES AUXILIARY TO THE NEW HAVEN BRANCH.

BRIDGEPORT: Mrs. C. E. Palmer, Pres; Mrs. Henry Jones, Vice-Pres; Mrs. W. W. Pettingill, Sec'y; Mrs. Edward Sterling, Treas.

BIRMINGHAM: Mrs. William T. Bacon, Pres; Miss E. E. K. Hawley, Sec'y and Treas.

BRANFORD: Mrs. E. C. Baldwin, Pres; Mrs. Lynde Frisbie, Sec'y; Mrs. Anna Babcock, Treas.

CORNWALL: Mrs. A. N. Prince, Pres; Mrs. H. C. Munson, Sec'y and Treas.

COLEBROOK: Mrs. Henry Russell.

CHESHIRE: Mrs. John M. Wolcott, Pres. and Cor. Sec'y; Miss Harriet E. Calhoun, Rec. Sec'y and Treas.

DERBY: Miss Jennie M. Sawyer, Pres; Mrs. Warren H. Sawyer, Sec'y. and Treas.

EAST HAVEN: Mrs. D. W. Havens, Pres; Mrs. H. C. Hurd, Sec'y; Mrs. Ellsworth Thompson, Treas.

EASTON: Mrs. Rufus Wheeler, Pres; Mrs. Martin Dudley, Sec'y; Mrs. Lewey Griswold, Treas.

EAST HADDAM: Mrs. E. E. McCall, Pres; Mrs. Amasa Day, Sec'y and Treas.

FAIR HAVEN: First Church—Mrs. H. T. Staats, Pres; Mrs. Willis Hemingway, Sec'y and Treas.

FAIR HAVEN: Second Church—Mrs. J. S. C. Abbott, Pres.

GROVE HALL: Miss S. G. Williams.

LITCHFIELD: Mrs. George C. Woodruff, Pres; Mrs. H. B. Elliott, Sec'y and Treas.
West Meriden: First Church—Mrs. N. B. Wilder, Pres; Mrs. William Gaylord, Cor. Sec'y; Miss Rosa Hinman, Rec. Sec'y; Miss Emma S. Butler, Treas.

Meriden: Center Church—Mrs. Edward Hungerford, Pres; Mrs. E. A. Winslow, Sec'y; Mrs. Frank Ives, Treas.

Madison: Mrs. J. T. Lee, Pres; Mrs. D. Tuttle, Cor. Sec'y; Miss Lizzie Lee, Rec. Sec'y; Mrs. Samuel Griswold; Treas.

Middle Haddam: Mrs. E. P. Herrick.

North Branford: Mrs. Alpheus Stillson, Pres; Miss Mary E. Whedon, Sec'y; Miss N. W. Bunnell, Treas.

Northford: Mrs. G. DeF. Folsom, Pres; Miss Mary M. Maltby, Sec'y and Treas.

New Milford: Mrs. J. B. Bonar, Pres; Mrs. Isaac Bristol, Vice-Pres; Miss Charlotte M. Bennett, Sec'y; Miss Carrie C. Mygatt, Treas.

Northfield: Miss Elizabeth Camp, Pres; Mrs. Laura Catlin, Sec'y; Miss Mary Peck, Treas.

New Britain: Mrs. S. N. Lee, Pres; Miss Alice Stanley, Treas and Rec. Sec'y; Mrs. William B. Dwight, Cor. Sec'y.

New Haven: Center Church—Mrs. C. E. Collins, Pres; Mrs. Wooster Hotchkiss, Vice-Pres; Miss Julia Twining, Sec'y; Miss Susan Bradley, Treas.

College Street Church—Mrs. Luman Cowles, Pres; Mrs. W. R. Guernsey, Sec'y and Treas.

Church of the Redeemer—Mrs. Lewis Fitch, Pres; Mrs. George P. Prudden, Vice-Pres; Mrs. William H. Fairchild, Sec'y and Treas.
New Haven: Dwight Place Church—Mrs. C. S. Fabrique, Pres; Mrs. I. Whittlesey, Sec'y; Mrs. L. C. Pratt, Treas.

Davenport Church—Mrs. J. W. Partridge, Pres; Mrs. F. W. Pardee, Sec'y and Treas.

Howard Avenue Church—Mrs. O. H. White, Pres; Mrs. E. S. Minor, Sec'y and Treas.

North Church—Mrs. Henry N. Day, Pres; Mrs. S. L. Cady, Sec'y; Mrs. A. McAlister, Treas.

Third Church—Mrs. David Murdoch, Pres; Mrs. H. Beebe, Sec'y and Treas.

Temple Street Church—Mrs. M. R. Cromwell, Pres; Mrs. M. E. Cassell, Sec'y and Treas.

Yale College Church—Mrs. T. D. Woolsey, Pres; Miss A. Thacher, Sec'y and Treas.

New Preston: Mrs. Samuel J. Averill, Pres; Miss Ellen M. Averill, Sec'y; Miss H. P. Burnham, Treas.

Norwalk: First Church—Mrs. Lewis J. Curtiss, Pres; Miss Harriet Scott, Vice-Pres; Miss C. E. Raymond, Treas. and Cor. Sec'y; Miss E. W. Brown, Home Sec'y.

Oxford: Mrs. M. Northrop, Pres; Mrs. John Churchill, Cor. Sec'y; Mrs. N. J. Wilcoxen, Rec. Sec'y; Mrs. John Candee, Treas.

Plymouth: Mrs. Aaron D. Wells, Pres; Mrs. George Langdon, Sec'y; Mrs. Horace Fenn, Treas.

Riverton: Mrs. Arba Alford, Pres; Miss Annie Alford, Sec'y and Treas.

Southbury: Mrs. Hartwell, Pres; Mrs. Mary A. Hooker, Sec'y and Treas.
West Haven: Mrs. James B. Reynolds, Pres.; Mrs. H. L. Peet, Sec'y and Treas.

West Haven: Oak Hill Seminary, Mrs. E. W. Atwater, Pres.

Woodbury: Mrs. Hotchkiss, Pres.; Miss Maria Cogswell, Sec'y; Mrs. John Ward, Treas.

Westbrook: Mrs. Reuben Stannard, Pres.; Mrs. Elizabeth Kimball, Sec'y and Treas.

Washington: Mrs. Gold, Pres.; Mrs. Lucy E. Colton, Sec'y and Treas.

MISSION CIRCLES.

Bridgeport: Willing Workers—Miss M. E. Sanford, Pres.; Miss Bertha Sterling, Sec'y and Treas.

Cornwall: Hillside Workers—Sarah Cole, Pres.; Mary Dudley, Sec'y and Treas.

East Haven: Little Workers—Miss Lillie Pardee, Pres.; Miss Eva Bradley, Sec'y; Miss Lulu Woodward, Treas.

Fair Haven: Pearl Seekers—Carrie Gladden, Sec'y; Hattie Higgins, Treas.

Fair Haven: Lilies of the Valley—Etta Sanford, Sec'y; Fanny Rice, Treas.

West Meriden: Cheerful Givers.

Norwalk: May Flowers.

New Haven: North Church, Home Workers of Mrs. Cady's School—Miss Cady, Sec'y and Treas.

Davenport Church, Cheerful Givers—Mrs. F. W. Pardee, Sec'y and Treas.

North Church, Silver Star Circle—Miss Lula McAlister, Sec'y and Treas.
NEW HAVEN: Third Church, Youths’ Mission Circle—
Miss Rose Stevens, Sec’y and Treas.
Church of the Redeemer, Mrs. Fairchild’s Class—
College Street Church, Cheerful Workers—
Miss Mary Bryan, Sec’y and Treas. The
Reapers—Wm. A. Rogers, Sec’y and Treas.
No. 9 Circle—Hattie Mason, Sec’y; Mattie Hills,
Treas. Givers on Trust—Dr. H. Carrington,
Sec’y and Treas. Miss G. Peck’s Circle—Miss
Hattie Arnold, Sec’y and Treas.

RIVERTON: The Gleaners.

LIFE MEMBERS

Of the Woman’s Board of Missions through the New
Haven Branch.

BRIDGEPORT: Mrs. Laura B. Sherman.
BIRMINGHAM: Mrs. John Willard.
CHESHIRE: Mrs. John M. Wolcott.
EAST HAVEN: Mrs. H. C. Hurd.
MILFORD: Mrs. Sarah P. Benjamin.

Miss A. A. Benjamin.
MARSOVAN, Turkey: Mrs. A. A. Leonard.
MERIDEN: Mrs. S. H. Booth.
NEW HAVEN: Miss R. G. Bacon.

“Sarah A. Bliss.
“Mary E. Baldwin.
Mrs. Edward L. Clark.
“Sarah L. Cady.
“R. P. Cowles.
NEW HAVEN: Miss Edith Collius.
Mrs. Julia Dickerman.
" James H. Dill.
" Lewis Fitch.
" Charles Fabrique.
Miss Abbie P. Ferguson.
Mrs. Frances P. Gilbert.
" O. P. Hubbard.
Miss Harriet T. Hubbard.
" Henrietta W. Hubbard.
" Annie M. Haughton.
Mrs. Wooster Hotchkiss.
" Benjamin Hague.
" Samuel Harris.
" Edgar L. Heermance.
Miss Maggie Henderson.
Mrs. Wm. L. Ives.
Miss S. B. Leffingwell.
" Jennie E. Minor.
" Lillian E. Prudden.
Mrs. Augustus R. Street.
" S. I. Silliman.
Miss Rose Stevens.
" M. B. Shipman.
" M. A. Tucker.
Mrs. O. H. White.
Miss Lota White.
" M. P. Woolsey.
" Sophia G. Williams.

NEW MILFORD: Mrs. J. B. Bonar.
" I. B. Bristol.
Miss C. C. Mygatt.

PEKIN, China: Mrs. William A. P. Martin.

SOUTHBURY: Mrs. Mary A. Hooker.
WEST HAVEN: Mrs. S. E. W. Atwater.
" Lizzie Dickerman.
" James B. Reynolds.
" George Tuttle.
" George Wells.

WASHINGTON, D. C.: Mrs. S. P. Giddings.
The following persons made L. M's. by the New Haven Branch:
Miss Jennie E. Minor, of Howard Ave. Church.
" Maggie S. Henderson, "
" Abbie P. Ferguson, of Third Church.

REPORT OF ANNUAL MEETING.
The annual meeting of the New Haven Branch of the Woman's Board of Missions was held on Tuesday, May 6th, in the Center Church. At a few minutes past ten o'clock the meeting was opened by singing the hymn, "Wake the song of Jubilee," after which Rev. John Chandler conducted the devotional exercises, and occupied a few minutes with remarks relative to the mission field in which he expects soon to labor, closing with an appeal to the ladies to remember their duty in giving up their own brothers and sons to the cause of missions.

Mrs. O. P. Hubbard, president of the Branch, took the chair and read the records of the last annual meeting. The annual reports of the Recording and Home Secretaries and Treasurer were read and approved; the Recording Secretary spoke cheeringly of the progress
of the work in the various fields; the Home Secretaries reported seventeen new Auxiliaries, making a total of forty-four and embracing a membership of nearly 3000.

Mrs. Josiah Tyler, who sailed with her husband on the 10th. inst. to resume her labors among the Zulus in Southern Africa, was providentially present; she was glad of this opportunity to thank our ladies for their efforts to relieve her heart and hands, and spoke of her gladness at the prospect of returning to her work in words so choked with the heart full of parental grief with which she was struggling, (having but a few hours before bade three of her children good bye,) that none present can ever forget her; and may we not hope that because of it, many prayers shall ascend to the throne of grace for this separated family?

The President read a note of greeting from the Woman's Board in Boston, and in a few pertinent remarks called the attention of the ladies once more to the desirableness and importance of setting aside at least a small portion of each Sabbath, for prayer for missionaries, their families and their labors.

A committee for nomination of officers for the ensuing year, to report in the afternoon, was appointed, consisting of Miss Ferguson, Mrs. Rice and Mrs. Hurd.

The reports of the Auxiliaries were next called for, which occupied the remainder of the morning; reports were read from thirty-four societies, one reporting 309 members.

The afternoon session was opened by singing "Now be the Gospel banner," after which Rev. Dr. Chester, medical missionary to India, led the meeting in prayer and occupied a half hour in speaking of the missionary spirit in our country as he had found it, describing in an interesting manner the work in his own field and
closing with the cry, in substance, that rings out from the lips of every missionary, "The harvest truly is great but the laborers are few." And he begged the ladies not only that they place no obstacle in the way of those who can engage in this branch of the Master's service, but that they encourage them to go.

A note from Mrs. Tyler, expressing the thanks and the farewell which she could not find words for in the morning, was read by the President. The committee for nomination of officers gave the following report, which was accepted and adopted: President, Mrs. O. P. Hubbard; Vice-Presidents, Mrs. T. D. Woolsey, Mrs. D. Murdoch, Mrs. Samuel Harris; Recording Secretary, Mrs. Wyllys Peck; Corresponding Secretary, Mrs. H. D. Hume; Home Secretaries, Mrs. O. H. White, Mrs. G. P. Prudden; Treasurer, Miss H. W. Hubbard.

A recent letter from Mrs. Leonard, of Marsovan, was read; after which Mrs. Hazen, of India, repeated the Lord's prayer in the Mahratta language and her daughter sang "I'm a pilgrim," etc. in the same language.

Mrs. Schneider, of Turkey, was introduced to the ladies; her simplicity of manner and conciseness of statement, as she described the people and told us of her work, were most pleasing; once again heard we the cry, "Send us more laborers," and in words of earnest entreaty she besought our prayers to follow her.

Mrs. Baldwin, who has been for some years in charge of a boarding school in Foochow, China, spoke of the manners and customs of the Chinese, and exhibited, among other things, the betrothal papers which are exchanged by parties who contract a marriage engagement. The time had flown on wings of wind, and though we had hoped to hear from Mrs. Johnson, of Bridgeport, a report of the recent Annual Meeting of
the Philadelphia Branch, from whose president, Mrs. Burdett Hart, we had received a letter of kindly greeting, and also to have listened to a report of the Annual meeting of the Baptist Society from Mrs. Whiting, formerly of the Baptist Mission at Assam, we were obliged to forego the pleasure.

A few words of sympathy in our work from one of the officers of the Woman’s Union Missionary Society of New York were read, and a vote of thanks passed to the Center Church, which has given us the use of its lecture-room for our monthly meetings, and to the sexton for his efficient aid, and our meeting was closed by singing three verses of “All hail the power of Jesus’ name.”

It seems a cause of regret that the time set apart for these annual meetings is so limited, and that there is little opportunity for the social intercourse which would be so pleasant, and which seems almost necessary to the highest prosperity of our Society and the fullest accomplishment of our work.

We trust that many of those present received new stimulus to labor and sacrifice, a new sense of obligation, an enlarged sympathy with our missionaries, and a new desire to remember them at the throne of grace.

The records of the coming year will show in part how fully this was accomplished, but not until the “great day of accounts,” will be fully revealed the degree of unselfishness in our efforts, and the extent of their results in the spread of the glorious gospel of our Saviour in the hearts of our heathen sisters.

Mrs. W. W. Pettingill.
CONSTITUTION.

ARTICLE I. This Society shall be called the New Haven Branch of the Woman's Board of Missions in Boston.

ART. II. Its officers shall be a President, two or more Vice-Presidents, a Recording Secretary, a Corresponding Secretary, two Home Secretaries and a Treasurer, elected annually. These shall constitute an Executive Committee. There shall also be an Auditor.

ART. III. Its object is, by the union of many societies having a common centre, to better cultivate a missionary spirit and increase the collection of money for missionary purposes.

ART. IV. All money raised by this society shall be sent to the Treasurer of the Woman's Board of Missions at Boston for the purposes of its organization.

ART. V. Any number of Ladies contributing not less than ten dollars annually, may form a society auxiliary to the New Haven Branch, by the appointment of a President, Secretary and Treasurer, who shall constitute a local Executive Committee, the terms of membership to be fixed by each society for itself.

ART. VI. This constitution may be amended by a vote of two-thirds of the members present at any meeting, notice of the intended amendment having been given at previous meeting.
ARTICLE I. The Executive Committee shall hold regular monthly meetings, where one third shall be a quorum for transaction of business; to them shall be submitted all documents designed for publication, all important letters, and the minutes of the proceedings of the Society. They shall warn special meetings, when necessary, recommend the appropriation of funds, and attend to all that concerns the well being of the Society.

ART. II. The President shall preside at all meetings, have a general oversight of all the interests of the Branch, and do all in her power to promote its welfare.

ART. III. One of the Vice-Presidents shall take the place of the President when absent, and, in case of a vacancy in that office, perform the duties, until another election, and be ready to do what is necessary to promote the well being of the Branch.

ART. IV. The Recording Secretary shall keep accurate minutes of the proceedings of the Society and present the same at the meetings of both the Executive Committee and the Branch, take charge of the Records and papers, and prepare a report for the Annual Meeting.

ART. V. The Corresponding Secretary shall write to our missionary friends; to the Parent Society; warn meetings, keep in a book copies of all letters addressed to us from missionaries, and prepare a report for the Annual Meeting. All letters commu-
niciating votes and important business are to be read to the Executive Committee before they are sent.

Art. VI. The Home Secretaries shall take charge of correspondence with all Auxiliaries and all connected with the extension of the Branch, report at Monthly meetings, and more fully at the Annual Meeting.

Art. VII. The Treasurer shall receive and disburse all money, according to the vote of the Society, report the state of the treasury at each meeting, and prepare a full report for the Annual Meeting.

CONSTITUTION FOR AUXILIARIES.

Article I. This Society shall be called the Woman's Missionary Society of ———, auxiliary to the New Haven Branch of the Woman's Board of Missions, Boston.

Art. II. The Officers shall be a President, Secretary and Treasurer.

Art. III. The object of the Society shall be the cultivation of a Missionary spirit among its members and the collection of money for Missionary purposes.

Art. IV. All money raised by this Society shall be sent to the Treasurer of the New Haven Branch.

Art. V. Any person may become a member of this Society by the payment of ——— annually.
CONSTITUTION FOR MISSION CIRCLES.

ARTICLE I. An association of youth remitting annually not less than five dollars to the Treasurer of the N. H. B. of W. B. M., shall constitute a Mission Circle.

ART. II. A Circle raising sufficient funds to sustain a Native Bible Reader, or to educate a pupil in any of the Mission Schools, can specify any field occupied by the A. B. C. F. M.

ART. III. Each Circle shall be designated by an appropriate name, and shall appoint a Secretary and Treasurer, to whom due acknowledgement can be returned by the Society.

SUGGESTIONS FOR AUXILIARIES.

Serious consideration of individual responsibility to obey Christ's last command, with prayer and renewed consecration, is eminently desirable.

Where the objects of our Society have been intelligently and earnestly presented to each woman in the church, the result has been to secure the largest and most efficient of our auxiliaries.

We commend the envelope system as productive of the best results in systematic giving.
Make special effort to secure frequent meetings with full attendance.

Cultivate, as much as possible, home talent, which will thus be strengthened.

Endeavor to secure original essays, or histories of missions, to be read at your meetings. Any person who will faithfully glean missionary news from every available source, will be able to furnish much that is interesting and profitable for a monthly meeting.

Obtain manuscript missionary letters to be read. Select beforehand, suitable hymns and music.

The more subscribers you have for *Life and Light*, the more interest will be felt. Any one of the following publications cannot fail to furnish much interesting material for Monthly meetings:

*Woman's Work for Woman.* Published once in two months, at 1,334 Chestnut st., Philadelphia, by the Presbyterian Woman's Board. Price, fifty cents per annum.

*The Missionary Link.* Published by Woman's Union Missionary Society, 47 East 21st st., New York. Fifty cents per annum.

*The Field is the World.* Published by A. D. F. Randolph, 770 Broadway, N. Y., for Presbyterian Ladies' Board of Missions. Fifty cents.


*Missionary Papers.* Published by Rev. S. J. Humphrey, 167 5th Avenue, Chicago, by paying postage at the rate of one cent for three copies.
Rev. S. J. Humphrey also pledges, free of expense, the valuable work, "Bartlett's Sketches of Missions," where it is to be used for missionary work; or to send a bound volume for fifty cents.

ORDER OF EXERCISES FOR MEETINGS, USED BY THE WOMAN'S BOARD OF MISSIONS.

Reading of Scripture, and Prayer.
Singing.
Minutes of last meeting, by Recording Secretary.
Report of Corresponding Secretary.
" " Treasurer.
Discussion.
Business.
Addresses—Reading Missionary intelligence or letters.
Doxology.

ITEMS OF INFORMATION.

The Woman's Board of Missions acts in connection with the American Board of Commissioners for Foreign Missions.

Twenty Auxiliaries united, may form a Branch.

Twenty-five dollars constitute an individual a Life Member; if given by one person, it may also be applied for a Beneficiary. This may be paid by installments, mention being made with each installment that it is intended for that purpose.
The financial year of the New Haven Branch, commences with the Annual Meeting.

Copies of Missionary Letters may be had on application to Mrs. David Murdoch, 58 Trumbull st., New Haven. For Life and Light, address, Miss Abbie B. Child, No. 1 Congregational House, Boston. Price, Fifty cents a year.

Missionary meetings are held in the chapel of the Center Church, on the second Tuesday of every month, with the exception of July, August and September.

It was early resolved by the New Haven Branch, that some hour of each Sabbath be devoted to especial prayer for a blessing on all missionaries, native teachers, converts, pupils, and on all concerned in promoting the work of missions. We earnestly commend the observance of this hour to all our Auxiliaries.

The time from five to six P. M., is that chosen by our sisters of the Presbyterian Church.

The subjoined information on Mission Schools, is from a Leaflet published by the American Board.

MISSION SCHOOLS OF THE AMERICAN BOARD.

The Mission Schools under the care of the American Board are of two kinds. Some of them resemble our common schools, while others are like our seminaries. Religious instruction, however, has a prominent place
in both. The pupils are not only taught the way of life themselves, but they are prepared to teach it to others also.

The common schools are taught by native Christians, and are a kind of Sabbath School all the week. The children learn to read, write and sing; and besides their lessons in arithmetic, geography, and other studies, they have lessons in the Bible, and other religious books. In the different mission fields of the Board, there are more than fifteen thousand pupils in such schools, speaking more than twenty different languages—Chinese, Hindoo, Arabic, Turkish, Armenian, African, Indian and others. If it were not for these schools the larger part of the scholars would never have any education at all, but grow up in ignorance and heathenism.

Teachers for these schools are trained up in the boarding-schools and seminaries. There are more than a thousand pupils in such institutions, who have been removed from the hurtful influences of their homes and their old associates, and placed under the care of a Christian family. In this way many become the disciples of Christ; young men become teachers and preachers to their own people, and young women become teachers also, or the wives of those who wish to lead useful lives. Thus Christian households are being established at all our stations, and their example is a great help to the missionary.

Many of the mission schools are sustained, in whole or in part, by Sabbath Schools in this country, or by benevolent individuals.
SEMINARIES FOR YOUNG WOMEN.

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<th>Fields</th>
<th>Stations</th>
<th>Persons</th>
<th>Estimated cost of each pupil*</th>
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<td>BULGARIAN,</td>
<td>Samokov,</td>
<td>Miss Maltby &amp; Mrs. Mumford, $44</td>
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<td>ARMENIAN,</td>
<td>Constantinople</td>
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<td>Home,</td>
<td>Miss Rappleye, 112</td>
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<td>Marsovan,</td>
<td>Miss Fritcher, 40</td>
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<td>Broosa,</td>
<td>Miss Clarke, 30</td>
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<td>Miss Farnham, 30</td>
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<td>Harpoot,</td>
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<td>Misses Van Duzoe and Patrick, 30</td>
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<td>Misses Ely, 30</td>
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<td>Miss Proctor, 40</td>
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<td>Marash,</td>
<td>Mrs. Coffing &amp; Miss Williams, 35</td>
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<td>Mardin,</td>
<td>Miss Parmelee, 30</td>
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<td>Inanda,</td>
<td>Mrs. Edwards, 30</td>
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<td>Ahmednuggur,</td>
<td>Mrs. Bissel and Miss Ashley, 30</td>
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<td>Madura,</td>
<td>Mrs. Chandler, 30</td>
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<td>CEYLOM,</td>
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<td>Miss Agnew, 30</td>
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<td>Miss Townshend, 30</td>
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<tr>
<td>CHINESE,</td>
<td>Foochow,</td>
<td>Miss Payson, 40</td>
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<tr>
<td></td>
<td>Peking,</td>
<td>(Bridgman School) Miss Porter, 40</td>
<td></td>
</tr>
<tr>
<td>SPANISH,</td>
<td>Barcelona,</td>
<td>Mrs. Gulick and Miss Blake, 40</td>
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In addition to the foregoing, there are schools for girls—combining the day, and boarding-school, which (in connection with other labors for the native women) are under the charge of Mrs. Giles and Miss Closson, at Cesarea, in Turkey; of Miss Taylor, at Mandapasalie, in India; of Mrs. Chapin, and Miss Andrews, at Tungchow, and Mrs. Williams and Miss Diament, at Kalgan, in China. Mrs. Chandler has the care of a school for

*Estimated. The expense varies in different years. When the sums here named are in excess of the actual expense, the difference is applied to the incidental expenses of the schools; when less, it is made up from the funds of the Board.
high caste girls in India, attended with but little expense to the Board; and many of the wives of missionaries, as well as the single ladies, render most valuable service in the supervision of day schools, and in giving instruction to private classes of women. In nearly all these schools, however, the board of the pupils is not a charge upon the mission treasury.

COMMON SCHOOLS.

The usual cost of one of the common schools is from thirty to fifty or sixty dollars a year, according to its size, though some of the larger cost more. If a Sabbath School or a Sabbath School class, or some Christian man or woman who desires to do something for heathen children, wishes to support a mission school, all that needs to be done is to send the money to Langdon S. Ward, Treasurer, Missionary House, Boston, and to say (if it is proposed to designate some special field) where the school shall be, and in whose care, whether in Turkey, India, Ceylon, or China.

It is to be understood that contributions intended to aid the seminaries for young women, will be sent to the Treasurers of the Woman's Boards.

REMARKS.

The missionaries are so fully occupied that they cannot always write to the Sabbath Schools, as they would be glad to do; and letters are long in coming so far, while some are lost. The teachers in charge of the different seminaries have been requested to send a report twice a year from these schools, copies of which can be sent to any school or class that supports a pupil.
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