

SEVENTY-SIXTH ANNUAL REPORT

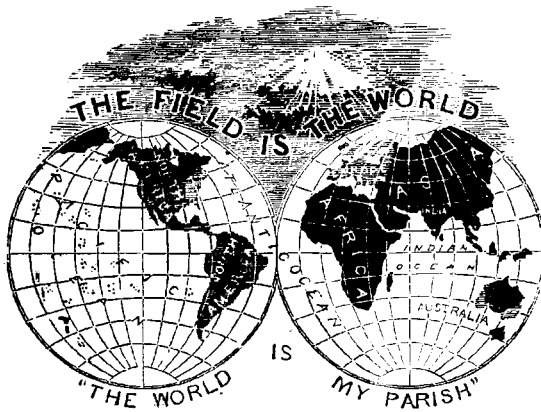
OF THE

MISSIONARY SOCIETY

OF THE

METHODIST EPISCOPAL CHURCH

For the Year 1894.



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Cable Address, Missions.

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150 Fifth Avenue, New York.

### *Assistant Treasurer.*

EARL CRANSTON,

186-188 West Fourth Street, Cincinnati, O.

## REPRESENTATIVES OF MISSION DISTRICTS.

### DISTRICT I.

|                              |                   |
|------------------------------|-------------------|
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| Italy,                       | New Hampshire,    |
| Maine,                       | Vermont.          |
| New England,                 |                   |
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### DISTRICT II.

|                                   |                |
|-----------------------------------|----------------|
| Delaware,                         | New York East, |
| Newark,                           | Troy,          |
| New Jersey,                       | Wilmington.    |
| New York,                         |                |
| GEORGE B. WIGHT, Millville, N. J. |                |

### DISTRICT III.

|                               |              |
|-------------------------------|--------------|
| Central New York,             | North India, |
| Genesee,                      | South India, |
| North'n New York,             | Wyoming.     |
| MANLEY S. HARD, Kingston, Pa. |              |

### DISTRICT IV.

|  |                |
|--|----------------|
| Baltimore,                                     | Philadelphia,  |
| Central Pennsylvania,                          | Pittsburg,     |
| Erie,  | Washington,    |
|  | West Virginia. |
| J. H. HARGIS, Germantown,<br>Philadelphia, Pa. |                |

### DISTRICT V.

|                            |             |
|----------------------------|-------------|
| Central Ohio,              | Kentucky,   |
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| East Ohio,                 | Ohio.       |
| R. M. FRESHWATER, Scio, O. |             |

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|                                 |                     |
|---------------------------------|---------------------|
| Alabama,                        | Holston,            |
| Blue Ridge,                     | North Carolina,     |
| Central Tennessee,              | Saint John's River, |
| East Tennessee,                 | Savannah,           |
| Florida,                        | South Carolina,     |
| Georgia,                        | Virginia.           |
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 Lexington, S. E. Indiana.  
 Michigan,  
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 Minnesota, Western Swedish,  
 Northern, West Wisconsin,  
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 Northern German, Switzerland,  
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For the session of 1894 at Brooklyn, N. Y.

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 E. L. DOBBINS,  
 H. K. CARROLL,

## RESERVES.

E. B. TUTTLE,  
 J. F. RUSLING.

☞ The session of 1895 will be held at Denver, Colo., about November 6.

## Standing Committees.

The Treasurer is *ex officio* a member and the Corresponding Secretaries are advisory members of each of the Standing Committees, except the Committees on Estimates and on Audits; and the Bishop having charge of a foreign mission is an *ex officio* member of the Committee having charge of that mission.

### On Africa.

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C. S. HARROWER,  
B. M. ADAMS,  
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### On South America and Mexico.

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### On Japan and Korea.

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D. R. LOWRIE,

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H. K. CARROLL,  
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JOHN FRENCH,  
A. S. HUNT,  
J. B. MERWIN,  
J. D. SLAYBACK,  
H. W. KNIGHT,  
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D. R. LOWRIE.

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E. MCCHESNEY,  
JOHN BEATTIE.

### Audits at Cincinnati.

R. DYMOND, *Ch'n*,  
EDWARD SARGENT.

## Appropriations for 1895.

### I.—FOREIGN MISSIONS.

|  |          |          |
|--|----------|----------|
| <b>1. Africa : LIBERIA :</b> For the work .....  | \$2,500  |          |
| For school at Cape Palmas .....  | 500      |          |
| For school at Monrovia .....   | 500      |          |
| For school at White Plains .....   | 600      |          |
| Gholah Mission .....   | 200      |          |
| Pesseh Mission .....   | 200      |          |
| For work in the Sinoe District and Wah Country .....   | 700      |          |
| For contingent, at disposal of the bishop .....  | 200      |          |
| To complete new church at Grand Sess .....   | 300      |          |
|  |          | \$5,700  |
| <b>2. South America :</b> For the work east of the Andes ; to be redistributed at the ensuing session of the Conference, with the concurrence of the presiding bishop, with instructions to provide from the appropriation for all debts incurred during the year 1894. .... | \$49,000 |          |
| For Peru ; to be redistributed by Bishop FitzGerald and the Mission, with instructions to include the support of J. M. Spangler in their distribution .....  | 8,500    |          |
|  |          | 57,500   |
| <b>3. China :</b> (1.) Foochow : For the work as it is .....   | \$27,000 |          |
| (2.) CENTRAL CHINA : For the work as it is .....   | 48,000   |          |
| (3.) NORTH CHINA : For the work as it is .....   | 45,000   |          |
| (4.) WEST CHINA : For the work as it is .....  | 12,700   |          |
|  |          | 127,700  |
| All appropriations for China to be redistributed by the Board of Managers and the presiding bishop.  |          |          |
| <b>4. Germany :</b> (1.) NORTH GERMANY : For the work .....  | \$12,100 |          |
| For interest on Berlin debt .....  | 600      |          |
| For debts—grant in aid or on debt on Berlin property, at disposal of the Board .....   | 1,000    |          |
|  |          | \$13,700 |
| (2.) SOUTH GERMANY : For the work .....  | \$11,500 |          |
| For debts—grant in aid .....   | 800      |          |
|  |          | \$12,300 |
| (3.) For Martin Mission Institute .....  | 1,000    |          |
|  |          | 27,000   |
| <b>5. Switzerland :</b> For the work .....   | \$7,400  |          |
| For church debts—grants in aid .....   | 1,000    |          |
|  |          | 8,400    |
| <b>6. Norway :</b> For the work .....  |          | 14,000   |
| <b>7. Sweden :</b> For the work .....  | \$17,500 |          |
| For school at Upsala .....   | 1,500    |          |
|  |          | 19,000   |
| <b>8. Denmark :</b> For the work .....   | \$7,500  |          |
| For debt on Copenhagen church, at disposal of the Board .....  | 1,000    |          |
|  |          | 8,500    |
| <b>9. Finland and St. Petersburg :</b> For the work .....  |          | 4,000    |

|                              |  |                  |                  |
|------------------------------|--|------------------|------------------|
| <b>10. India:</b>            | (1.) NORTH INDIA: For the work.....  | \$58,244         |                  |
|                              | (2.) NORTHWEST INDIA: For the work.....  | 21,572           |                  |
|                              | (3.) SOUTH INDIA: For the work.....  | 15,814           |                  |
|                              | (4.) BOMBAY: For the work.....   | 12,409           |                  |
|                              | (5.) BENGAL-BURMA: For the work.....   | 9,498            |                  |
|                              |  | <u>\$117,587</u> |                  |
|                              | For increase of salaries in India.....   | 10,000           | \$127,587        |
| <b>11. Malaysia:</b>         | For the work.....  |                  | 9,000            |
|                              | All appropriations for India and Malaysia to be redistributed by Bishop Thoburn and the Finance Committees, with the approval of the Board.  |                  |                  |
| <b>12. Bulgaria:</b>         | For the work.....  |                  | 16,650           |
| <b>13. Italy:</b>            | For the work.....  | \$36,200         |                  |
|                              | For fifth payment on Rome property.....  | 4,200            |                  |
|                              | For new building in Rome.....  | 3,000            |                  |
|                              |  | <u>43,400</u>    |                  |
| <b>14. Mexico:</b>           | For all purposes, to be redistributed and applied within the estimates by the Finance Committee of Mexico, with the approval of the presiding bishop, \$1,000 to be applied on the Flint claim....   |                  | 58,378           |
| <b>15. Japan:</b>            | For the work, of which \$11,000 shall be for native evangelistic work, to be distributed by the Japan Conference, with approval of the presiding bishop, the remaining sum of \$43,408 to be distributed and applied by the Finance Committee of Japan, with approval of presiding bishop and the Board..... |                  | 54,408           |
| <b>16. Korea:</b>            | For the work, to be redistributed and applied by the presiding bishop and the Board of Managers.....   |                  | 15,967           |
| <b>17. Lower California:</b> | For the work, at the disposal of the resident bishop at San Francisco.....   |                  | 800              |
|                              | Total for Foreign Missions.....  |                  | <u>\$592,940</u> |

## II.—DOMESTIC MISSIONS.

| Class No. 1.  |                 | NORWEGIAN AND DANISH:  |                 |
|---|-----------------|--|-----------------|
| <b>WELSH:</b>   |                 | New York East.....   | \$1,500         |
| Northern New York.....  | \$800           | Norwegian and Danish.....  | 10,000          |
| Philadelphia.....   | 445             | Western Norwegian-Danish, of which not more than \$1,000 may be at disposal of presiding bishop for schools..... | 12,000          |
| Rock River.....   | 500             |  | <u>\$23,500</u> |
| Wyoming.....  | 350             |  |                 |
| Total.....  | <u>\$1,595</u>  |  |                 |
| <b>SWEDISH:</b>   |                 | <b>GERMAN:</b>   |                 |
| Austin.....   | \$1,500         | California German.....   | \$4,445         |
| California.....   | 2,500           | Central German, \$445 for continuing work in Detroit.  | 4,900           |
| Central Swedish.....  | 4,000           | Chicago German.....  | 4,225           |
| Colorado.....   | 400             | East German.....   | 6,280           |
| East Maine.....   | 400             | Northern German.....   | 3,330           |
| New York.....   | 1,000           | North Pacific German.....  | 5,330           |
| New York East.....  | 3,000           | Northwest German, \$300 to be available January 1, at disposal of presiding bishop                               | 8,855           |
| New England.....  | 5,000           | Saint Louis German.....  | 3,775           |
| New England Southern.....   | 2,000           | Southern German.....   | 4,500           |
| Northern Swedish, of which \$400 shall be available at once, at disposal of presiding bishop..... | 5,200           | West German, \$780 to be available January 1, at disposal of presiding bishop..                                  | 7,000           |
| Puget Sound.....  | 2,000           |  |                 |
| Western Swedish.....  | 4,850           |  |                 |
| Wilmington.....   | 625             |  |                 |
| Total.....  | <u>\$31,975</u> | Total.....   | <u>\$47,590</u> |



|   |          |   |          |
|---|----------|---|----------|
| <b>FRENCH :</b>   |          | <b>HEBREW :</b>   |          |
| Gulf Mission, at disposal of<br>presiding bishop.....   | \$700    | New York.....   | \$1,000  |
| New England, at disposal of<br>presiding bishop.....  | 300      | <b>PENNSYLVANIA DUTCH :</b>   |          |
| New England Southern.....   | 600      | Philadelphia, at disposal of<br>resident bishop.....  | \$800    |
| New Hampshire.....  | 1,066    | Total for Class No. 1....\$161,691  |          |
| Northwest Indiana.....  | 400      | <b>Class No. 2.</b>   |          |
| Rock River.....   | 1,500    | <b>AMERICAN INDIANS :</b>   |          |
| Total.....  | \$4,566  | California.....   | \$890    |
| <b>SPANISH :</b>  |          | For schools, at disposal of<br>resident bishop.....   | 100      |
| New Mexico Spanish.....   | \$11,556 | Central New York: For<br>Onondagas.....   | 500      |
| New Mexico Spanish, for<br>schools.....   | 1,800    | For Oneidas.....  | 200      |
| New York East.....  | 600      | Columbia River.....   | 1,200    |
| Total.....  | \$13,956 | Detroit.....  | 534      |
| <b>CHINESE :</b>  |          | Genesee: Tonawanda.....   | 250      |
| California.....   | \$7,870  | Cattaraugus.....  | 250      |
| New York.....   | 1,000    | Michigan.....   | 623      |
| Oregon and Puget Sound...   | 890      | Minnesota.....  | 445      |
| Southern California.....  | 1,000    | Navajo, at disposal of the<br>Board, of which \$200 is for<br>an interpreter.....   | 1,200    |
| Total.....  | \$10,760 | Northern New York.....  | 534      |
| <b>JAPANESE :</b>   |          | North Montana, for Piegan<br>Indian Mission for the cal-<br>endar year 1895, to be ad-<br>ministered by the Board..   | 1,250    |
| California.....   | \$6,400  | Oregon.....   | 700      |
| For Japanese work in Hono-<br>lulu, at disposal of resident<br>bishop at San Francisco....                        | 1,000    | Puget Sound.....  | 350      |
| Total.....  | \$7,400  | Wisconsin.....  | 500      |
| <b>BOHEMIAN AND HUNGARIAN :</b>   |          | Total.....  | \$9,526  |
| Baltimore.....  | \$890    | <b>Class No. 3.</b>   |          |
| East Ohio.....  | 2,500    | <b>FOR CONFERENCES NORTH OF THE POTO-<br/>MAC AND OHIO, AND EAST OF THE MIS-<br/>SISSIPPI RIVER :</b>   |          |
| Philadelphia, at disposal of<br>resident bishop.....  | 450      | Detroit.....  | \$4,890  |
| Pittsburg.....  | 1,250    | East Maine.....   | 1,800    |
| Rock River, available Janu-<br>ary 1, at disposal of resident<br>bishop.....                                      | 3,500    | Maine.....  | 1,350    |
| Upper Iowa, available for<br>calendar year 1895, to be<br>administered by the resi-<br>dent bishop at Chicago.... | 712      | Michigan.....   | 4,400    |
| Total.....  | \$9,302  | New Hampshire.....  | 1,300    |
| <b>ITALIAN :</b>  |          | Northern New York.....  | 1,200    |
| Cincinnati, available January<br>1, at disposal of resident<br>bishop.....  | \$400    | Troy.....   | 900      |
| Louisiana, at disposal of pre-<br>siding bishop.....  | 1,000    | Vermont.....  | 1,350    |
| New England, at disposal of<br>the Board.....   | 1,200    | West Wisconsin.....   | 4,500    |
| New York, of which \$500 is<br>available at once, at dis-<br>posal of resident bishop...                          | 3,500    | Wilmington, of which \$400<br>shall be for work in Vir-<br>ginia.....   | 700      |
| Philadelphia, at disposal of<br>resident bishop.....  | 1,335    | Wisconsin.....  | 4,000    |
| Rock River, at disposal of<br>resident bishop.....  | 1,100    | Total.....  | \$26,890 |
| Total.....  | \$8,535  | <b>Class No. 4.</b>   |          |
| <b>PORTUGUESE :</b>   |          | <b>FOR CONFERENCES IN IOWA AND KANSAS,<br/>AND STATES NORTH OF THEM, INCLUD-<br/>ING BLACK HILLS :</b>  |          |
| New England Southern.....   | \$712    | Black Hills.....  | \$4,900  |
|   |          | For schools.....  | 1,000    |
|   |          | Des Moines, of which \$712 is<br>for work in Council Bluffs;<br>\$250 for Atlantic City Dis-<br>trict; \$250 for Des Moines<br>District, available at once, |          |

|   |                 |
|---|-----------------|
| to be administered by Presiding Elder Emory Miller.   | \$1,212         |
| Kansas .....  | 1,400           |
| Minnesota .....   | 3,850           |
| Minnesota Northern, of which \$370 is available at once for Duluth District, and \$130 for Wilmar District, at the disposal of resident bishop. | 5,900           |
| Nebraska, of which \$400 is available at once .....   | 2,550           |
| North Dakota .....  | 9,778           |
| North Nebraska, of which \$600 is available at once...  | 5,800           |
| Northwest Iowa .....  | 4,000           |
| Northwest Kansas, of which \$500 is available at once...  | 7,000           |
| Northwest Nebraska, of which \$300 is available at once...  | 3,500           |
| Oklahoma .....  | 14,000          |
| South Dakota, of which \$3,000 is available at once .....   | 12,000          |
| South Kansas .....  | 1,700           |
| Southwest Kansas, of which \$500 is available at once...  | 6,000           |
| West Nebraska, of which \$1,000 is available at once.   | 7,500           |
| <b>Total .....</b>  | <b>\$92,090</b> |

**Class No. 5.**

|   |                 |
|---|-----------------|
| <b>WHITE WORK:</b>  |                 |
| Alabama .....   | \$3,000         |
| Arkansas .....  | 5,000           |
| Austin, of which \$450 is at disposal of presiding bishop for church at Fort Worth. | 4,000           |
| Blue Ridge .....  | 3,500           |
| Central Tennessee .....   | 3,400           |
| Georgia .....   | 2,500           |
| Gulf Mission .....  | 1,600           |
| Holston .....   | 8,100           |
| Kentucky .....  | 4,700           |
| Missouri .....  | 3,390           |
| St. John's River .....  | 3,200           |
| Saint Louis .....   | 5,000           |
| Virginia .....  | 3,800           |
| West Virginia .....   | 5,000           |
| <b>Total .....</b>  | <b>\$51,690</b> |

**Class No. 6.**

|   |         |
|---|---------|
| <b>COLORED WORK:</b>                                    |         |
| Central Alabama .....                                   | \$2,850 |
| Central Missouri .....                                  | 3,100   |
| Delaware .....  | 1,600   |
| East Tennessee .....                                    | 2,500   |
| Florida .....   | 2,100   |
| Iowa, at disposal of the resident bishop at Omaha ..... | 500     |
| Lexington .....   | 2,600   |
| Little Rock .....                                       | 2,800   |
| Louisiana .....   | 4,000   |
| Mississippi .....                                       | 2,100   |
| North Carolina .....                                    | 3,000   |
| Savannah .....  | 3,000   |
| South Carolina .....                                    | 4,000   |
| Tennessee .....   | 2,100   |

|                         |                 |
|-------------------------|-----------------|
| Texas .....             | \$4,000         |
| Upper Mississippi ..... | 2,750           |
| Washington .....        | 2,000           |
| West Texas .....        | 4,200           |
| <b>Total .....</b>      | <b>\$49,200</b> |

**Class No. 7.**

|  |                 |
|--|-----------------|
| <b>ROCKY MOUNTAIN:</b>   |                 |
| Arizona .....  | \$6,600         |
| Colorado .....   | 9,500           |
| Idaho .....  | 5,000           |
| Montana .....  | 5,778           |
| Nevada, of which \$800 may be for schools, at disposal of presiding bishop ..... | 4,300           |
| New Mexico English .....   | 5,800           |
| North Montana .....  | 3,750           |
| Utah, for work .....   | 9,000           |
| Utah, for schools, at disposal of the Board .....                                | 4,000           |
| Wyoming .....  | 5,500           |
| <b>Total .....</b>   | <b>\$59,228</b> |

**Class No. 8.**

|  |                 |
|--|-----------------|
| <b>PACIFIC COAST:</b>  |                 |
| California, of which \$500 shall be available for Van Ness Ave. Church, at disposal of resident bishop, and \$1,000 for new work ..... | \$7,112         |
| Columbia River .....   | 6,500           |
| Oregon .....   | 3,000           |
| Puget Sound .....  | 6,000           |
| Southern California .....  | 5,778           |
| <b>Total .....</b>   | <b>\$28,390</b> |

**Total for Domestic Missions, including Missions in the U. S. administered as Foreign Missions. ....** \$478,205

**III.—Miscellaneous.**

|  |                  |
|--|------------------|
| 1. Contingent Fund .....                               | \$25,000         |
| 2. Incidental Expenses .....                           | 45,000           |
| 3. Salaries of officers, Missionary Bishops, etc. .... | 26,000           |
| 4. Office Expenses .....                               | 13,000           |
| 5. For disseminating Missionary information .....      | 10,000           |
| <b>Total .....</b>                                     | <b>\$119,000</b> |

**For the debt .....** \$175,764

**IV.—Recapitulation.**

|                                  |                  |
|----------------------------------|------------------|
| <b>I. FOREIGN MISSIONS .....</b> | <b>\$592,940</b> |
| <b>II. DOMESTIC MISSIONS:</b>    |                  |
| Welsh .....                      | \$1,595          |
| Swedish .....                    | 31,975           |
| Noweg'n and Danish .....         | 23,500           |
| German .....                     | 47,590           |
| French .....                     | 4,566            |
| Spanish .....                    | 13,956           |
| Chinese .....                    | 10,760           |
| Japanese .....                   | 7,400            |
| Bohemian & Hung'n .....          | 9,802            |

|   |             |           |  |
|---|-------------|-----------|--|
| Italian .....                                     | \$8,585     |           |  |
| Portuguese .....                                  | 712         |           |  |
| Hebrew .....                                      | 1,000       |           |  |
| Pennsylvania Dutch .....                          | 800         |           |  |
| American Indian.....                              | 9,526       |           |  |
| English-speaking .....                            | 306,988     |           |  |
|   |             | \$478,205 |  |
| III. MISCELLANEOUS.....                           | 119,000     |           |  |
| For the debt.....                                 | 175,764     |           |  |
| Grand Total .....                                 | \$1,865,909 |           |  |
| <b>Conditional Appropriations.</b>                |             |           |  |
| <b>South America.</b>                             |             |           |  |
| For Boca Mission in Buenos Ayres.....             | \$2,000     |           |  |
| For self-supporting missions in Chili.....        | 25,000      |           |  |
| <b>China.</b>                                     |             |           |  |
| Foochow: To build a church at Foochow.....        | 8,000       |           |  |
| To build a church at Kucheng " Hokchiang.....     | 800         |           |  |
| For chapels in Hinghua prefecture.....            | 1,500       |           |  |
|   | 2,500       |           |  |
| <b>Central China.</b>                             |             |           |  |
| For medical school building in Nanking.....       | \$5,000     |           |  |
| <b>North China.</b>                               |             |           |  |
| To purchase lot adjoining Hospital in Peking..... | 800         |           |  |
| For a street chapel in Peking, in part.....       | 4,000       |           |  |
| To complete new church in Peking.....             | 5,000       |           |  |
| <b>India.</b>                                     |             |           |  |
| For salaries and transit.....                     | 25,000      |           |  |
| <b>Malaysia.</b>                                  |             |           |  |
| For salaries and transit.....                     | 3,000       |           |  |
| <b>Italy.</b>                                     |             |           |  |
| For completing building in Rome.....              | 10,000      |           |  |
| <b>Japan.</b>                                     |             |           |  |
| For rebuilding Goucher Hall at Tokyo.....         | 10,000      |           |  |
| For the church at Yokohama..                      | 5,000       |           |  |
| <b>Korea.</b>                                     |             |           |  |
| For a hospital in Seoul.....                      | 5,000       |           |  |
| For property in Seoul.....                        | 10,000      |           |  |
| Total of conditional appropriations.....          | \$122,600   |           |  |

## The Apportionments for 1895

ON THE \$1,500,000 LINE.

|                          |         |                           |          |                         |         |
|--------------------------|---------|---------------------------|----------|-------------------------|---------|
| Alabama.....             | \$1,176 | East Ohio.....            | \$40,700 | Nevada.....             | \$1,101 |
| Arizona Mission.....     | 686     | East Tennessee.....       | 860      | Newark.....             | 42,443  |
| Arkansas.....            | 1,364   | Erie.....                 | 24,135   | New England.....        | 38,988  |
| Austin.....              | 1,320   | Fin. & St. Petersb'g..... | 200      | New Eng. Southern.....  | 18,591  |
| Baltimore.....           | 41,557  | Florida.....              | 1,187    | New Hampshire.....      | 10,192  |
| Bengal-Burma.....        | 200     | Foochow.....              | 433      | New Jersey.....         | 34,151  |
| Black Hills Mission..... | 856     | Genesee.....              | 28,090   | New Mexico English..... | 608     |
| Blue Ridge.....          | 858     | Georgia.....              | 624      | New Mexico Spanish..... | 563     |
| Bombay.....              | 200     | Gulf Mission.....         | 123      | New York.....           | 53,621  |
| Bulgaria.....            | 200     | Holston.....              | 5,017    | New York East.....      | 62,413  |
| California.....          | 14,417  | Idaho.....                | 1,032    | North Carolina.....     | 1,111   |
| California German.....   | 944     | Illinois.....             | 35,040   | North China.....        | 600     |
| Central Alabama.....     | 1,299   | Indiana.....              | 19,646   | North Dakota.....       | 3,668   |
| Central China.....       | 400     | Iowa.....                 | 15,937   | Northern German.....    | 2,804   |
| Central German.....      | 9,379   | Italy.....                | 320      | Northern New York.....  | 17,938  |
| Central Illinois.....    | 22,685  | Japan.....                | 275      | Northern Swedish.....   | 1,504   |
| Central Missouri.....    | 1,682   | Kansas.....               | 11,483   | North Germany.....      | 1,100   |
| Central New York.....    | 23,685  | Kentucky.....             | 7,071    | North India.....        | 400     |
| Central Ohio.....        | 25,734  | Korea.....                | 60       | North Indiana.....      | 22,840  |
| Central Penn'a.....      | 39,823  | Lexington.....            | 2,159    | North Montana Mis.....  | 371     |
| Central Swedish.....     | 3,303   | Liberia.....              | 110      | North Nebraska.....     | 6,410   |
| Central Tennessee.....   | 1,172   | Little Rock.....          | 890      | North Ohio.....         | 18,793  |
| Chicago German.....      | 3,079   | Louisiana.....            | 3,174    | North Pacific Ger.....  | 579     |
| Cincinnati.....          | 32,627  | Maine.....                | 7,265    | Northwest German.....   | 2,449   |
| Colorado.....            | 8,665   | Malaysia Mission.....     | 100      | Northwest India.....    | 400     |
| Columbia River.....      | 3,314   | Mexico.....               | 800      | Northwest Indiana.....  | 17,721  |
| Congo Mission.....       | 10      | Michigan.....             | 25,904   | Northwest Iowa.....     | 11,914  |
| Delaware.....            | 3,881   | Minnesota.....            | 9,431    | Northwest Kansas.....   | 4,042   |
| Denmark.....             | 1,000   | Minnesota Northern.....   | 9,456    | Northwest Nebraska..... | 724     |
| Des Moines.....          | 27,241  | Mississippi.....          | 1,839    | Norway.....             | 1,400   |
| Detroit.....             | 25,559  | Missouri.....             | 8,637    | Norweg'n & Danish.....  | 3,252   |
| East German.....         | 5,077   | Montana.....              | 1,712    | Ohio.....               | 35,365  |
| East Maine.....          | 4,489   | Nebraska.....             | 10,461   | Oklahoma.....           | 2,000   |

|                      |         |                     |         |                    |             |
|----------------------|---------|---------------------|---------|--------------------|-------------|
| Oregon.....          | \$6,390 | South Germany....   | \$1,400 | West. Norw.-Danish | \$464       |
| Philadelphia.....    | 62,777  | South India.....    | 300     | Western Swedish... | 1,280       |
| Pittsburg.....       | 37,605  | South Kansas.....   | 9,926   | West German.....   | 3,771       |
| Puget Sound.....     | 4,808   | Southwest Kansas..  | 9,656   | West Nebraska..... | 3,191       |
| Rock River.....      | 37,778  | Sweden.....         | 4,000   | West Texas.....    | 2,084       |
| Saint John's River.  | 954     | Switzerland.....    | 1,200   | West Virginia..... | 16,209      |
| Saint Louis.....     | 13,470  | Tennessee.....      | 1,404   | West Wisconsin.... | 10,104      |
| Saint Louis German.  | 6,372   | Texas.....          | 2,674   | Wilmington.....    | 23,590      |
| Savannah.....        | 2,715   | Troy.....           | 31,233  | Wisconsin.....     | 12,710      |
| South America.....   | 1,000   | Upper Iowa.....     | 20,357  | Wyoming.....       | 23,200      |
| South Carolina.....  | 6,110   | Upper Mississippi.. | 2,010   | Wyoming Mission..  | 550         |
| South Dakota.....    | 4,680   | Utah.....           | 1,007   | Total.....         | \$1,431,544 |
| Southeast Indiana..  | 17,302  | Vermont.....        | 6,843   | * Surpluses...     | 72,100      |
| Southern California. | 7,941   | Virginia.....       | 1,694   | Grand Total...     | \$1,503,644 |
| Southern German..    | 1,514   | Washington.....     | 7,293   |                    |             |
| Southern Illinois..  | 14,754  | West China.....     | 110     |                    |             |

\* In 1894 many charges contributed more than their apportionments, and their surpluses aggregated \$72,100. We hope these will be increased in 1895; but if they are barely repeated, and the others meet their apportionments, we shall have \$1,500,000.

# Monthly Statement.

Showing the condition of the Treasury for each month of the fiscal year from November 1, 1893, to October 31, 1894.

| TREASURER'S ACCOUNT. |   |  |            |                | ASSISTANT TREASURER'S ACCOUNT.                  |  |            |                | COMBINED STATEMENT. |                      | BALANCES.  |
|----------------------|---|--|------------|----------------|---|--|------------|----------------|---------------------|----------------------|--|
| Date.                | Balance on hand on the first day of each month. | Treasury in debt on the first day of each month. | Receipts.  | Disbursements. | Balance on hand on the first day of each month. | Treasury in debt on the first day of each month. | Receipts.  | Disbursements. | Total Receipts.     | Total disbursements. | State of the Treasury on the last day of each month. |
| November, 1893.....  | .....   | \$180,212 12                                     | \$7,986 80 | \$51,787 18    | \$81,661 88                                     | .....  | \$805 75   | .....          | \$8,292 05          | \$51,787 18          | \$142,045 37*  |
| December, ".....     | .....   | 158,186 10                                       | 12,437 20  | 89,524 41      | 16,140 78                                       | .....  | 8,007 97   | .....          | 15,445 17           | 89,524 41            | 216,124 61*  |
| January, 1894.....   | .....   | 227,912 56                                       | 16,657 46  | 148,456 52     | 11,787 95                                       | .....  | 958 08     | .....          | 17,615 54           | 148,456 52           | 341,965 59*  |
| February, ".....     | .....   | 351,988 62                                       | 27,554 28  | 75,559 88      | 9,978 08  | .....  | 1,638 88   | .....          | 29,192 56           | 75,559 88            | 388,332 86*  |
| March, ".....        | .....   | 399,086 57                                       | 199,086 21 | 123,885 56     | 10,708 71                                       | .....  | 18,697 49  | .....          | 212,788 70          | 123,885 58           | 298,934 74*  |
| April, ".....        | .....   | 317,194 94                                       | 269,284 05 | 126,578 79     | 18,260 20                                       | .....  | 24,055 52  | .....          | 298,839 57          | 126,578 79           | 132,168 96*  |
| May, ".....          | .....   | 151,017 43                                       | 20,091 72  | 70,592 45      | 18,848 47                                       | .....  | 4,587 62   | .....          | 24,629 84           | 70,592 45            | 178,132 07*  |
| June, ".....         | .....   | 190,584 41                                       | 16,048 88  | 108,400 85     | 12,402 84                                       | .....  | 6,292 80   | .....          | 22,886 18           | 108,400 85           | 264,196 79*  |
| July, ".....         | .....   | 272,484 18                                       | 16,992 44  | 183,898 59     | 8,287 89  | .....  | 1,992 42   | .....          | 18,984 86           | 188,898 59           | 379,105 52*  |
| August, ".....       | .....   | 384,620 89                                       | 20,257 77  | 70,332 08      | 5,615 87  | .....  | 4,622 95   | .....          | 24,880 72           | 70,332 08            | 424,556 83*  |
| September, ".....    | .....   | 484,543 65                                       | 99,523 88  | 91,875 20      | 9,986 82  | .....  | 129,639 26 | .....          | 229,162 64          | 91,875 20            | 286,769 39*  |
| October, ".....      | .....   | 807,805 34                                       | 119,965 59 | 160,886 87     | 20,585 95                                       | .....  | 167,481 49 | .....          | 287,447 08          | 160,886 87           | 160,158 68*  |

## General Statement for the Year.

| RECEIPTS.   |                |                       |
|---|----------------|-----------------------|
| Received by Treasurer at New York from Nov. 1, 1893, to Oct. 31, 1894,<br>For General Purposes..... | \$179,698 68   |                       |
| " Conditional Appropriations and Special Gifts.....   | 46,166 50      |                       |
|   |                | \$825,880 18          |
| Received by Assistant Treasurer at Cincinnati,<br>For General Purposes.....                         | \$358,114 18   |                       |
| " Special Gifts.....  | 115 00         | 358,229 18            |
| <b>Total.....</b>   |                | <b>\$1,184,109 86</b> |
| DISBURSEMENTS.  |                |                       |
| For General Purposes.....   | \$1,204,808 72 |                       |
| " Conditional Appropriations and Special Gifts.....   | 41,409 08      | \$1,245,717 80        |
| Excess of Disbursements over Receipts.....  |                | \$61,608 44           |

| Treasury in debt, November 1, 1893.....             | \$98,550 24†         |
|---|----------------------|
| Excess of Disbursements over Receipts.....          | 61,608 44            |
| <b>Treasury in debt, October 31, 1894.....</b>      | <b>\$160,158 68†</b> |
| CONDITIONAL APPROPRIATIONS AND SPECIAL GIFTS.       |                      |
| Cash on hand, November 1, 1893.....                 | \$10,718 02          |
| Received during the year.....                       | 46,801 50            |
|   | \$57,014 52          |
| Paid from November 1, 1893 to October 31, 1894..... | 41,409 08            |
| Balance on hand (to be forwarded).....              | \$15,605 44          |

EARL CRANSTON, *Ass't Treasurer.*      SANDFORD HUNT, *Treasurer.*

\* Treasury in debt. † To this should be added the amount then due on Conditional Appropriations and special gifts (Nov. 1, 1893, \$10,713.02; Oct. 31, 1894, \$15,905.44).

# ANNUAL REPORT

OF THE

Treasurer and Assistant Treasurer, Oct. 31, 1894.

| CONFERENCES.                     | Apportionments. | Receipts from<br>Nov. 1, 1893, to<br>Oct. 31, 1894. | Increase. | Decrease. | Disbursements<br>from Nov. 1,<br>1893, to Oct.<br>31, 1894. |
|----------------------------------|-----------------|---|-----------|-----------|---|
| Alabama.....                     | \$825           | \$819 00  | \$.....   | \$96 05   | \$8,592 25  |
| *Arizona.....                    | 790             | 888 00  | 161 64    | .....     | 7,291 75  |
| Arkansas.....                    | 1,152           | 840 05  | 9 63      | .....     | 5,676 25  |
| Austin.....                      | 1,800           | 1,053 20  | 448 95    | .....     | 5,920 00  |
| Baltimore.....                   | 46,638          | 44,869 80   | 177 73    | .....     | 917 50  |
| Bengal-Burma.....                | 200             | .....   | .....     | 55 00     | 9,211 55  |
| " Amer. Bible Soc. Appro.....    | .....           | .....   | .....     | .....     | 800 00  |
| Black Hills.....                 | 825             | 993 65  | 266 65    | .....     | 6,444 50  |
| Blue Ridge.....                  | 544             | 831 10  | 110 70    | .....     | 4,899 95  |
| Bombay.....                      | 200             | 106 60  | 23 10     | .....     | 14,739 90   |
| Bulgaria.....                    | 200             | 277 40  | 44 18     | .....     | 26,012 43   |
| California.....                  | 12,400          | 10,086 04   | .....     | 778 36    | 28,804 25   |
| California German.....           | 1,003           | 818 00  | .....     | 61 00     | 8,750 00  |
| Central Alabama.....             | 750             | 275 87  | .....     | 96 25     | 8,212 75  |
| *Central China.....              | 400             | 149 85  | .....     | 7 63      | 85,549 23   |
| Central German.....              | 9,500           | 7,916 80  | 15 32     | .....     | 5,950 00  |
| Central Illinois.....            | 22,500          | 20,451 51   | .....     | 100 22    | .....   |
| Central Missouri.....            | 800             | 802 34  | .....     | 45 76     | 8,212 92  |
| Central New York.....            | 29,000          | 21,496 89   | 697 10    | .....     | 800 00  |
| Central Ohio.....                | 23,800          | 20,226 05   | 42 21     | .....     | 1,000 00  |
| Central Pennsylvania.....        | 42,586          | 41,684 49   | .....     | 1,098 75  | .....   |
| Central Swedish.....             | .....           | 3,115 88  | 3,115 88  | .....     | 8,916 00  |
| Central Tennessee.....           | 850             | 456 00  | .....     | .....     | 4,250 00  |
| Chicago German.....              | 5,200           | 4,140 46  | .....     | 67 04     | 4,618 75  |
| Cincinnati.....                  | 80,900          | 21,851 10   | .....     | 884 22    | .....   |
| Colorado.....                    | 7,600           | 4,998 52  | .....     | 1,407 87  | 10,110 00   |
| Columbia River.....              | 3,000           | 1,762 20  | .....     | 293 10    | 7,900 00  |
| *Congo.....                      | 10              | .....   | .....     | .....     | .....   |
| Dalaware.....                    | 8,771           | 3,858 14  | 125 78    | .....     | 1,292 50  |
| *Denmark.....                    | 1,000           | 882 21  | .....     | 54 79     | 7,998 90  |
| Des Moines.....                  | 29,000          | 27,859 42   | .....     | 74 51     | 1,158 00  |
| Detroit.....                     | 20,663          | 15,682 44   | 218 87    | .....     | 5,931 00  |
| East German.....                 | 8,300           | 7,897 40  | 284 89    | .....     | 6,422 50  |
| East Maine.....                  | 8,660           | 3,745 73  | 181 28    | .....     | 2,874 00  |
| East Ohio.....                   | 86,200          | 30,582 09   | 444 62    | .....     | 2,430 75  |
| East Tennessee.....              | 510             | 217 00  | .....     | 44 00     | 8,890 00  |
| Erie.....                        | 28,500          | 17,464 76   | .....     | 371 41    | .....   |
| Finland and St. Petersburg.....  | 200             | 146 00  | 6 97      | .....     | 4,019 00  |
| Florida.....                     | 928             | 747 00  | 77 53     | .....     | 2,137 00  |
| Foochow.....                     | 488             | 223 17  | .....     | 13 66     | 27,024 67   |
| Genesee.....                     | 25,887          | 22,192 81   | .....     | 232 92    | 500 00  |
| Georgia.....                     | 410             | 199 75  | .....     | 86 25     | 2,665 00  |
| Germany.....                     | .....           | .....   | .....     | 1,813 71  | .....   |
| " Switz'd Am. Bible Soc. Ap..... | .....           | .....   | .....     | .....     | 4,000 00  |
| *Gulf.....                       | 200             | 110 57  | 89 57     | .....     | 2,450 00  |
| Holston.....                     | 4,000           | 1,269 00  | .....     | 108 81    | 4,018 75  |
| Idaho.....                       | 800             | 395 60  | .....     | 169 87    | 5,325 00  |
| Illinois.....                    | 39,800          | 23,969 71   | 1,657 35  | .....     | .....   |
| Indiana.....                     | 16,166          | 10,654 65   | .....     | 187 56    | .....   |
| Iowa.....                        | 14,800          | 13,229 66   | 325 61    | .....     | 575 00  |
| Italy.....                       | 820             | 275 50  | .....     | 64 50     | 42,419 76   |
| " Amer. Bible Soc. Appro.....    | .....           | .....   | .....     | .....     | 50 00   |
| Japan.....                       | 275             | 111 63  | 1 57      | .....     | 48,734 59   |
| Kansas.....                      | 9,123           | 6,492 71  | .....     | 78 56     | 1,500 00  |
| Kentucky.....                    | 5,131           | 2,146 12  | 88 87     | .....     | 5,299 00  |
| *Korea.....                      | 60              | .....   | .....     | .....     | 16,124 66   |
| Lexington.....                   | 1,140           | 498 51  | .....     | 182 59    | 8,050 00  |
| Liberia.....                     | 110             | .....   | .....     | .....     | 5,228 89  |
| Little Rock.....                 | 550             | 402 25  | 180 90    | .....     | 3,935 00  |
| Louisiana.....                   | 1,800           | 911 20  | .....     | 45 95     | 6,870 75  |
| *Lower California.....           | .....           | .....   | .....     | .....     | 650 00  |
| Maine.....                       | 6,222           | 5,942 14  | .....     | 111 78    | 1,762 50  |
| *Malaysia.....                   | 100             | 52 60   | 52 60     | .....     | 7,934 94  |
| Mexico.....                      | 800             | 971 00  | 81 19     | .....     | 49,538 55   |
| Michigan.....                    | 22,222          | 14,506 08   | .....     | 2,979 82  | 4,972 00  |
| Minnesota.....                   | 15,268          | 11,489 84   | 104 21    | .....     | 10,065 50   |
| Minnesota Northern.....          | .....           | .....   | .....     | .....     | 1,398 75  |
| Mississippi.....                 | 855             | 594 96  | 279 73    | .....     | 2,214 50  |
| Missouri.....                    | 8,500           | 7,090 23  | 301 63    | .....     | 3,979 50  |
| Montana.....                     | 1,800           | 1,419 60  | .....     | 86 88     | 6,594 24  |
| *Navajo Indian.....              | .....           | .....   | .....     | .....     | 1,275 00  |
| Nebraska.....                    | 6,645           | 4,826 88  | .....     | 509 54    | 2,412 50  |
| *Nevada.....                     | 1,000           | 988 00  | .....     | 57 00     | 4,975 00  |
| Newark.....                      | 40,108          | 35,487 88   | .....     | 1,624 05  | .....   |
| New England.....                 | 84,100          | 28,114 73   | .....     | 554 80    | 6,870 00  |
| New England Southern.....        | 15,424          | 14,481 36   | .....     | 625 07    | 3,934 00  |
| New Hampshire.....               | 9,200           | 8,795 79  | .....     | 378 97    | 2,487 00*   |
| New Jersey.....                  | 94,308          | 29,818 62   | .....     | 1,525 23  | .....   |
| *New Mexico English.....         | 800             | 600 10  | .....     | 198 90    | 6,650 00  |
| New Mexico Spanish.....          | 850             | 308 00  | 8 00      | .....     | 14,189 00   |
| New York.....                    | 53,219          | 45,378 14   | .....     | 3,454 92  | 4,017 50  |
| New York East.....               | 55,065          | 46,051 67   | .....     | 4,873 99  | 6,100 00  |
| North Carolina.....              | 848             | 355 86  | 34 16     | .....     | 3,487 25  |

\* Mission.

TREASURERS' REPORT--Continued.

| CONFERENCES.                   | Apportionments. | Receipts from Nov. 1, 1893, to Oct. 31, 1894. | Increase.   | Decrease.   | Disbursements from Nov. 1, 1893, to Oct. 31, 1894. |
|--------------------------------|-----------------|---|-------------|-------------|--|
| North China                    | \$600           | \$184 95                                      | \$          | \$142 72    | \$45,964 18  |
| North Dakota                   | 8,500           | 2,051 80                                      | 886 80      |             | 10,448 00  |
| Northern German                | 8,900           | 2,112 85                                      | 182 85      |             | 8,645 00   |
| Northern New York              | 15,732          | 14,660 79                                     | 182 79      |             | 1,771 25   |
| Northern Swedish               |                 | 1,275 01                                      | 1,275 01    |             | 4,843 75   |
| North German                   | 1,100           | 598 96  | 598 96      |             | 11,167 10  |
| North India                    | 400             | 921 06  | 919 56      |             | 61,802 42  |
| North Indiana                  | 19,600          | 14,944 53                                     |             | 80          |  |
| *North Montana                 | 800             | 346 00  | 117 90      |             | 4,000 00   |
| North Nebraska                 | 4,602           | 4,065 75                                      | 124 44      |             | 5,910 00   |
| North Ohio                     | 16,647          | 11,750 92                                     |             | 486 72      |  |
| North Pacific German           | 600             | 535 40  |             | 39 60       | 5,882 50   |
| Northwest German               | 3,077           | 2,641 70                                      |             | 45 80       | 8,588 75   |
| Northwest India                | 400             | 358 31  | 856 81      |             | 23,892 75  |
| Northwest Indiana              | 17,500          | 16,199 16                                     | 1,908 76    |             | 612 50   |
| Northwest Iowa                 | 11,500          | 12,254 00                                     | 1,055 17    |             | 8,869 00   |
| Northwest Kansas               | 8,000           | 2,854 84                                      |             | 164 41      | 9,125 00   |
| Northwest Nebraska             | 450             | 418 00  |             | 35 00       | 3,425 00   |
| Northwest Swedish              | 6,453           | 12 00   |             | 5,893 97    |  |
| Norway                         | 1,400           | 1,169 81                                      |             | 17 17       | 13,984 58  |
| Norwegian and Danish           | 8,470           | 8,213 30                                      | 80 80       |             | 10,700 00  |
| Ohio                           | 80,400          | 19,188 60                                     |             | 1,894 23    |  |
| Oklahoma                       | 800             | 667 37  | 866 69      |             | 15,570 05  |
| Oregon                         | 5,365           | 8,745 45                                      |             | 204 45      | 4,000 00   |
| Philadelphia                   | 60,454          | 53,469 22                                     |             | 2,547 24    | 8,095 00   |
| Pittsburg                      | 80,975          | 25,842 53                                     | 1,726 42    |             | 1,215 00   |
| Puget Sound                    | 8,950           | 2,653 42                                      |             | 86 28       | 10,280 00  |
| Rock River                     | 85,905          | 29,238 69                                     | 219 88      |             | 6,550 00   |
| Saint John's River             | 730             | 705 17  | 62 80       |             | 2,850 00   |
| Saint Louis                    | 12,405          | 7,668 72                                      |             | 2,848 26    | 5,285 00   |
| Saint Louis German             | 7,000           | 6,053 60                                      | 190 55      |             | 4,181 25   |
| Savannah                       | 1,789           | 908 53  | 62 42       |             | 8,864 00   |
| *South America                 | 1,000           | 856 17  | 279 91      |             | 62,320 85  |
| South Carolina                 | 5,404           | 1,826 72                                      |             | 559 81      | 4,000 00   |
| South Dakota                   | 5,000           | 8,090 80                                      | 69 60       |             | 10,428 50  |
| Southeast Indiana              | 18,528          | 9,753 85                                      |             |             |  |
| Southern California            | 6,470           | 7,212 00                                      | 1,058 84    |             | 6,944 50   |
| Southern German                | 1,718           | 1,481 20                                      |             | 124 80      | 4,590 00   |
| Southern Illinois              | 18,680          | 9,369 10                                      |             | 208 53      |  |
| South Germany                  | 1,400           | 850 00  | 550 00      |             | 18,998 95  |
| South India                    | 300             | 60 75   | 20 51       |             | 17,796 34  |
| South Kansas                   | 7,000           | 5,627 71                                      | 256 89      |             | 1,987 50   |
| Southwest Kansas               | 7,000           | 5,974 52                                      | 228 51      |             | 6,665 00   |
| Sweden                         | 4,000           | 80 43   |             | 4,889 96    | 15,168 65  |
| " from Amer. Bible Soc.        |                 |   |             |             | 200 00   |
| Switzerland                    | 1,200           | 1,149 54                                      | 280 42      |             | 6,900 00   |
| Tennessee                      | 873             | 406 09  | 843 42      |             | 2,928 76   |
| Texas                          | 2,049           | 1,326 90                                      | 319 90      |             | 4,000 00   |
| Troy                           | 26,859          | 23,686 92                                     |             | 584 02      | 750 00   |
| Upper Iowa                     | 20,700          | 18,945 29                                     | 1,286 48    |             | 912 00   |
| Upper Mississippi              | 905             | 804 05  | 22 55       |             | 3,716 00   |
| *Utah                          | 900             | 690 40  |             | 62 60       | 14,800 00  |
| Vermont                        | 6,000           | 5,517 45                                      | 189 40      |             | 1,278 25   |
| Virginia                       | 1,522           | 850 93  |             | 67 24       | 4,125 00   |
| Washington                     | 4,500           | 2,645 58                                      |             | 200 47      | 2,186 25   |
| *West China                    | 110             |   |             |             | 12,810 73  |
| *Western Norwegian-Danish      | 500             | 491 00  |             | 115 00      | 14,429 00  |
| Western Swedish                |                 | 1,853 00                                      | 1,853 00    |             | 4,229 25   |
| West German                    | 4,713           | 3,868 75                                      |             | 656 95      | 6,805 00   |
| West Nebraska                  | 2,150           | 1,299 87                                      |             | 502 23      | 7,450 00   |
| West Texas                     | 1,639           | 1,023 35                                      | 117 85      |             | 4,215 00   |
| West Virginia                  | 10,609          | 6,912 48                                      | 62 46       |             | 5,538 75   |
| West Wisconsin                 | 9,000           | 7,089 92                                      |             | 1,080 67    | 4,861 25   |
| Wilnington                     | 27,617          | 24,858 08                                     |             | 275 20      | 7,198 75   |
| Wisconsin                      | 10,970          | 6,909 23                                      | 882 39      |             | 4,875 00   |
| Wyoming                        | 27,700          | 26,408 85                                     |             | 162 03      | 867 00   |
| *Wyoming                       | 550             | 862 00  | 66 35       |             | 6,189 00   |
| Legacies                       |                 | 95,107 28                                     |             | 87,329 09   |  |
| Lapsed Annuities               |                 | 2,000 00                                      |             |             |  |
| Interest                       |                 | 1,728 26                                      |             | 1,501 88    |  |
| Am. Bible Society              |                 | 4,200 00                                      |             | 875 00      |  |
| Apprs. returned                |                 | 5,120 43                                      | 2,214 83    |             |  |
| Miscellaneous                  |                 | 1,464 98                                      |             | 599 18      |  |
| Incidental expenses            |                 |   |             |             | 51,178 84  |
| Office expenses                |                 |   |             |             | 25,597 69  |
| Publication Fund               |                 |   |             |             | 14,371 49  |
| Salaries of Missionary Bishops |                 |   |             |             | 9,000 00   |
| Special Appropriations         |                 |   |             |             | 41,409 08  |
| Total                          |                 | \$1,187,807 86                                | \$29,017 68 | \$87,818 54 | \$1,245,717 60                                     |

Total Disbursements to Foreign Missions, \$585,698.93; to Domestic Missions, \$515,281.67.

AUDITS.—The accounts of the Treasurer were carefully audited by the Auditing Committee at New York, and those of the Assistant Treasurer were carefully audited by the Auditing Committee at Cincinnati, and certificates of their correctness respectively attached in due form. The above table is a summary of these accounts.

## ANNUITY ACCOUNT.

This account represents the moneys received by the Missionary Society by gift on which annuities are paid during the life of the donors, and also property conveyed to the Society, but not yet sold, on which annuities (now amounting to \$2,500) are paid. It also includes moneys received from estates or by bequest, interest on which is to be paid perpetually into the treasury of the Society; bequests to certain Conference societies, the interest on which is paid but comes back at once into the treasury; and also \$15,000 given to the Society, conditioned on the payment of interest to two schools in our foreign mission work.

The amount of bonds outstanding October 31, 1894, issued on the lives of individuals, on which all obligation of the Society ceases on the death of the donor or donors, was \$305,368.20; to Conference societies, \$9,635; bonds on which the interest is paid to schools in our foreign missions, \$15,000; and amounts from bequests, etc., \$47,965.07, making a total of \$377,968.27. On the death of an annuitant, or the return and surrender of a bond, the amount of the cancelled bond is credited in the receipts of the Society. During the past year \$2,000 was paid over from such lapsed annuities.

## MISSIONARY DISBURSEMENTS OF THE METHODIST EPISCOPAL CHURCH FOR 1894.

### FOREIGN MISSIONS.

#### AFRICA.

|   |          |
|---|----------|
| Missionary Society.....                       | \$5,223  |
| Bishop Taylor's Self-supporting Missions..... | 32,315   |
|   | \$37,538 |

#### ASIA.

##### CHINA.

|  |           |
|--|-----------|
| Foochow—Missionary Society... \$27,024   |           |
| “ W. F. M. Society... 28,196             |           |
|  | \$55,220  |
| Central China—Miss'nary Society \$35,549 |           |
| “ “ W. F. M. Society 14,741              |           |
|  | 50,290    |
| North China—Missionary Society \$45,964  |           |
| “ “ W. F. M. Society.. 18,870            |           |
|  | 64,834    |
| West China—Missionary Society. \$12,810  |           |
| “ “ W. F. M. Society.. 200               |           |
|  | 13,010    |
| Special Gifts.....                       | 9,895     |
| Total for China.....                     | \$193,249 |



ASIA—Continued.

Amount brought forward.....\$193,249

INDIA.

|                                  |          |                  |
|----------------------------------|----------|------------------|
| North India—Missionary Society   | \$61,302 |                  |
| “ “ W. F. M. Society.            | 49,753   |                  |
|                                  |          | <b>\$111,055</b> |
| Northwest India—Miss. Society.   | \$23,892 |                  |
| “ “ W. F. M. Soc’y               | 18,843   |                  |
|                                  |          | <b>42,735</b>    |
| South India—Missionary Society.  | \$17,796 |                  |
| “ “ W. F. M. Society..           | 14,078   |                  |
|                                  |          | <b>31,874</b>    |
| Bombay—Missionary Society....    | \$14,739 |                  |
| “ W. F. M. Society.....          | 19,162   |                  |
|                                  |          | <b>33,901</b>    |
| Bengal-Burma—Miss. Society...    | \$9,511  |                  |
| “ W. F. M. Soc’y                 | 10,581   |                  |
|                                  |          | <b>20,092</b>    |
| Special Gifts.....               |          | <b>28,411</b>    |
| Total for India.....             |          | <b>268,068</b>   |
| MALAYSIA—Missionary Society..... | \$7,934  |                  |
| “ W. F. M. Society.....          | 4,800    |                  |
| “ Special Gifts.....             | 298      |                  |
|                                  |          | <b>13,032</b>    |
| JAPAN—Missionary Society.....    | \$48,784 |                  |
| “ W. F. M. Society.....          | 50,796   |                  |
| “ Special Gifts.....             | 30       |                  |
|                                  |          | <b>99,610</b>    |
| KOREA—Missionary Society.....    | \$16,124 |                  |
| “ W. F. M. Society.....          | 9,393    |                  |
|                                  |          | <b>25,517</b>    |
| Total for Asia.....              |          | <b>\$599,476</b> |

EUROPE.

|  |          |                 |
|--|----------|-----------------|
| GERMANY—Missionary Society.....            | \$28,165 |                 |
| “ W. F. M. Society.....                    | 150      |                 |
|  |          | <b>\$28,315</b> |
| SWITZERLAND—Missionary Society.....        | \$7,900  |                 |
| “ W. F. M. Society.....                    | 350      |                 |
|  |          | <b>8,250</b>    |
| NORWAY—Missionary Society.....             |          | <b>13,984</b>   |
| SWEDEN—Missionary Society.....             |          | <b>15,163</b>   |
| DENMARK—Missionary Society.....            |          | <b>7,998</b>    |
| FINLAND AND ST. PETERSBURG—Miss. Society.. | \$4,019  |                 |
| “ “ Special Gifts.                         | 25       |                 |
|  |          | <b>4,044</b>    |
| ITALY—Missionary Society.....              | \$42,469 |                 |
| “ W. F. M. Society.....                    | 10,174   |                 |
| “ Special Gifts.....                       | 1,355    |                 |
|  |          | <b>53,998</b>   |

EUROPE—Continued.

|                                  |          |                  |
|----------------------------------|----------|------------------|
| Amount brought forward.....      |          | \$131,752        |
| BULGARIA—Missionary Society..... | \$26,012 |                  |
| “ W. F. M. Society.....          | 4,488    |                  |
|                                  |          | <b>30,500</b>    |
| Total for Europe.....            |          | <b>\$162,252</b> |

SOUTH AMERICA.

|                              |          |                 |
|------------------------------|----------|-----------------|
| Missionary Society.....      | \$62,820 |                 |
| W. F. M. Society.....        | 18,170   |                 |
| Special Gifts.....           | 1,272    |                 |
|                              |          | <b>\$82,262</b> |
| Total for South America..... |          | <b>\$82,262</b> |

NORTH AMERICA.

|   |          |                    |
|---|----------|--------------------|
| MEXICO—Missionary Society.....                | \$49,588 |                    |
| “ W. F. M. Society.....                       | 25,666   |                    |
| “ Special Gifts.....                          | 50       |                    |
| LOWER CALIFORNIA—Missionary Society..         | 650      |                    |
|   |          | <b>\$75,954</b>    |
| Total for North America.....                  |          | <b>\$75,954</b>    |
| To Foreign Missions from Incidental Fund..... |          | <b>27,942</b>      |
| “ “ “ “ Contingent Fund.....                  |          | <b>14,594</b>      |
| Salaries of Missionary Bishops.....           |          | <b>9,000</b>       |
|   |          | <b>9,000</b>       |
| Grand Total for Foreign Missions.....         |          | <b>\$1,009,018</b> |

HOME MISSIONS.

|   |           |                    |
|---|-----------|--------------------|
| Missionary Society.....                     | \$515,231 |                    |
| To Home Missions from Contingent Fund.....  | 10,405    |                    |
| Special Gifts for Utah.....                 | 70        |                    |
| W. H. M. Society (including supplies)....   | 216,685   |                    |
|   |           | <b>\$742,391</b>   |
| Total for Home Missions.....                |           | <b>\$742,391</b>   |
| MISCELLANEOUS.....                          |           | <b>23,231</b>      |
|   |           | <b>23,231</b>      |
| Grand Total for Home and Foreign Missions.. |           | <b>\$1,774,640</b> |

RECAPITULATION.

|   |  |                    |
|---|--|--------------------|
| Africa.....                                   |  | \$37,538           |
| Asia.....                                     |  | 599,476            |
| Europe.....                                   |  | 162,252            |
| South America.....                            |  | 82,262             |
| North America.....                            |  | 75,954             |
| To Foreign Missions from Incidental Fund..... |  | 27,942             |
| “ “ “ “ Contingent Fund.....                  |  | 14,594             |
| Salaries of Missionary Bishops.....           |  | 9,000              |
|   |  | <b>9,000</b>       |
| Total for Foreign Missions.....               |  | <b>\$1,009,018</b> |
| Total for Home Missions.....                  |  | <b>742,391</b>     |
| Miscellaneous.....                            |  | <b>23,231</b>      |
|   |  | <b>23,231</b>      |
| Grand Total for Home and Foreign Missions..   |  | <b>\$1,774,640</b> |

## Seventy-sixth Annual Report.

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THE General Missionary Committee, at its meeting in Brooklyn, November 8, 1894, found with sorrow that the debt of last year had increased \$66,000, so that a liability of \$175,000 had to be faced. It was manifest that there could be no advance, and not a few insisted that further reductions must be made. But in view of the great difficulties occasioned by the severe reduction of eleven per cent on the whole work at home and abroad last year, and the pressing demands arising from new and widely open doors of opportunity in several of our most important fields, the Committee came to the conclusion that the appropriations should be kept at the amount appropriated for 1894. In view of this deliberate decision of the representatives of the whole Church, of the great blessings God is pouring out upon many of our fields, and of the harvests waiting for the reapers, we confidently appeal to the Church for consecrated offerings to the Lord's treasury equal to the demands of the hour.

The Thanksgiving offering of the Epworth Leagues, amounting to over \$30,000, is a noble beginning. There ought to be *one hundred* servants of the King who would respond with *one hundred dollars* each; and then a generous increase throughout the Conferences—the product of self-denial in spite of “hard times”—would entirely relieve the treasury, and enable us to go forward with courage.

The great work in India continues. The increase in members and probationers in the Northwest India Conference, as shown by the statistics, is 9,403. This is, perhaps, only about one half the number who have put themselves under Christian instruction during the year. We noted last year that the Foochow Conference had made the largest net gain in its history, which was 1,232 members and probationers; but in the year 1894 it gained nearly double that number, namely, 2,261. Other increases are those of South America, 554; North India, 2,575; Germany, 404; Mexico, 324; Switzerland, 304; Italy, 275; Sweden, 212; Malaysia, 169; Finland, 70; Denmark, 57; South India, 45; Japan, 29; North China, 24; Bulgaria, 23; West China, 16; Bengal-Burma, 13.

Before the year had half run its course, death entered the missionary office, and suddenly removed from us our faithful colaborer,

REV. JONAS ORAMEL PECK, D.D.,

who died May 17, 1894, and whose funeral services were attended at Hanson Place Methodist Episcopal Church, Brooklyn, N. Y., May 19. The Board of Managers say of him:

We desire to put upon record our appreciation of the great services rendered by our deceased brother to this Society, to the Church, and to the nation. During the twenty-eight years of his pastoral service, filling as he did some of the most important pulpits in the country, he was known as one of the most earnest, eloquent, and successful preachers of the Gospel in the Church. His great eminence in the pulpit, however, was not accompanied by any lack of pastoral duty; on the contrary, he was one of the most painstaking and efficient pastors in the whole connection. During the civil war he was an eloquent and effective champion of the cause of the Union, and was called upon by Governor Andrew for frequent service in arousing the people to patriotic duty. In 1888 he was chosen Corresponding Secretary of the Missionary Society, and has rendered six years of faithful and unwearied service in discharging the duties of that position. By eloquent and stirring appeals at the Conferences, at district conventions, at camp meetings, and in other assemblies, he greatly intensified interest in the cause, and by his appeals largely increased the missionary contributions. At the same time, he has been assiduous in the work of the office, attending to every detail of business, and performing with conscientious fidelity the duties intrusted to him. In his departure we mourn the loss of a genial and faithful friend, a conscientious officer, and a minister of highest usefulness.

For the last three years we have not been called upon to report the death of any member of the Board; but on January 8, 1895,

MR. GILBERT OAKLEY

was called to his heavenly reward. The Board of Managers, in their action, after referring gratefully to his long service of thirty-two years, and his valuable work as a member of the Committee on Audits, say:

Both as member of the Board and of these committees his service was marked by great fidelity. Always in his place, when possible, he gave careful attention to the interests committed to his care, and won the esteem and confidence of his associates. His genial manner, his devout spirit, and his quiet but earnest Christian life will be held in loving memory.

## Seventy-fifth Anniversary of the Missionary Society.

THE Missionary Society was organized in the Forsyth Street Methodist Episcopal Church, New York, April 5, 1819. As this date occurred during the sessions of the New York and New York East Conferences in 1894 the Board of Managers arranged for a Missionary love feast in the Forsyth Street Church on Sunday, April 15, and for further celebration at the time of the meeting of the General Missionary Committee, in Brooklyn, in November.

At the love feast, held in the Forsyth Street Church, Sunday, April 15, at 3 P. M., Bishop E. G. Andrews presided. The opening prayer was offered by the Rev. Dr. A. B. Sanford. The Rev. Dr. Baldwin, Recording Secretary, read the original minutes of the organization of the Society in Forsyth Street Church, April 5, 1819. The Rev. Dr. Sandford Hunt read extracts from the report of the Missionary Society of Genesee Conference in 1823. A letter from Miss Emma E. De Vinne was read, showing the connection of her father—the late Rev. Dr. Daniel De Vinne—with the organization of the Society.

Brief addresses were then made by the Rev. Drs. J. M. Reid and M. D'C. Crawford, Mr. J. S. McLean, Hon. John French, the Rev. Drs. A. S. Hunt and A. K. Sanford, and Hon. C. C. Corbin.

Several of the speakers made reference to their acquaintance with Forsyth Street Church in their childhood, and many inspiring thoughts were uttered in regard to the great progress of the missionary work during the past seventy-five years.

The Rev. Dr. Daniel Wise, being unable to be present, sent the following paper, which was read :

Taking the vast extent and magnificent proportions of the present work of our Missionary Society for one's view-point, and looking back to the day of its organization—April 5, 1819—one cannot doubt that on that memorable occasion the brethren “built better than they knew.” The burden which oppressed their hearts was the urgent needs of the home field.

Neither they nor the Church at large then "felt sure," as the General Conference of 1820 said, "that the time had come in which our Church should send missionaries beyond the seas." Probably not one in that devout assembly dreamed that the Society they were then organizing was destined to be the Joseph of American Methodism—"a fruitful branch by a well, whose branches run over the wall"—the mother of world-wide missions.

Suppose that the president, or some member of that apparently inconsequential but really epochal meeting, moved by a prophetic spirit, had said: "Brethren, this Society we have now formed is of God, whose love poured into our hearts has begotten in us this burning desire to save the souls of men which is our inspiration. I believe, therefore, that though it is small and feeble to-day, it will, nevertheless, grow into such magnitude that before the present century closes it will require four secretaries to administer its affairs, that its business will be conducted in elegant offices in a stately edifice situated on Fifth Avenue, of which building it and the Book Concern will be joint owners.

"I believe, further, that within the present century its domestic missions will dot these United States from Maine to Louisiana and from the Atlantic to the Pacific Ocean; that it will have missions in Mexico and South America; that its missionaries will be preaching Christ in Europe from the Baltic to the Black Sea, in Africa, in India, in Malaysia, in China, in Japan, and in Korea; that it will have missionary bishops residing in India and Africa; that it will have some four hundred missionaries in these fields; that its annual income will exceed one million of dollars; and that, stimulated by its example, the women of our Church will have a hundred ladies doing foreign missionary work and a society managed by themselves with an annual income of more than a quarter of a million of dollars."

Such a speech, predicting what are now simple statements of existing facts, would doubtless have been greeted with looks of astonishment and whispers of unfavorable criticism. Its historian might have fitly described its effects by borrowing St. Luke's account of the feelings and words of the spectators on the day of Pentecost, of whom he records that "they were all amazed and were in doubt, saying to one another, What meaneth this?"

But though no such prediction was made at the meeting we now celebrate, the facts which would have justified its utterance by a prophet are clearly before us to-day. They move us to exclaim, "Behold what God hath wrought!" They teach us that God is as surely in our modern missionary work as he was in the burning bush that Moses saw. And he is in it with an unalterable purpose to make it his instrument for subduing this rebellious world to the rule of his eternal love. True, the world, stimulated by the power of the evil one, seems just now to be largely controlled by the overpowering lust of gain, surrendered to the reckless spirit of lawlessness, and bent on drinking to its dregs the deadly poison of willful unbelief. Yet stronger than the evil one, the spiritual energy of the

cross is surely working toward the conquest of the world, and the faith of every missionary Church is justified in listening with fond expectation for those "great voices in heaven" which are soon to say, "The kingdoms of this world are become the kingdoms of our Lord and of his Christ, and he shall reign forever and ever!"

D. WISE.

The Seventy-fifth Anniversary was further commemorated by a public meeting in the Hanson Place Methodist Episcopal Church, Brooklyn, N. Y., on the evening of Wednesday, November 7, 1894. Bishop Thomas Bowman presided. The Rev. Albert S. Hunt, D.D., Secretary of the American Bible Society, delivered the following address on the origin and growth of the Missionary Society:

The nineteenth day of September, 1739, is regarded by our Church historians as the birthday of Methodism. This was eighty years antecedent to the formation of the Society under whose auspices we are now gathered. Before the birth of organized Methodism, however, Wesley had given practical proof of his missionary zeal, and soon thereafter he was recognized as one of the most remarkable evangelists of the Christian centuries. Thirty years later he sent his first two missionaries to America. Coke, who became our first bishop, sweeping across seas and islands and continents, was practically a missionary society in his own person. Garretson went forth from the Christmas Conference as a missionary to a foreign land. Our itinerant preachers, with Asbury at their head, were all missionaries, made sturdy for their unselfish service by habitual fellowship with Him who said, "I came down from heaven, not to do mine own will, but the will of him that sent me."

A rare document has recently fallen into my hands which affords interesting testimony upon this point from John Wesley Bond, the traveling companion of Asbury. He relates that the pioneer bishop, when preaching to a congregation on the borders of civilization, found a very impressive illustration in the recent conduct of certain militiamen, who, at a critical juncture during the last war between England and the United States, refused to cross the State lines to support the regular troops. "We followed you," said the bishop, "to the wilderness when the earth was our only resting place and the sky our canopy, when your own subsistence depended on the precarious success of the chase, and consequently you had little to bestow on us. We sought not yours, but you. And now show us the people who have no preacher and whose language we understand, and we will send them one. Yes, we will send them one; for the Methodist preachers are not militia, who will not cross the lines; they are regulars, and they must go!"

The qualification expressed by the bishop's words, "Whose language we understand," need not have been made, for work among the North American Indians had already begun, though the romantic story of John

Steward's visit to the Wyandots belongs to 1816, the year of Asbury's death.

Asbury shared the responsibilities of leadership for eight years with the first bishop of our Church who was born upon American soil. Few men, in any age, have been more ardent and active in missionary labors than William McKendree. At the opening of this century he was in charge of a district which embraced the present States of Ohio, Indiana, Illinois, Kentucky, and Tennessee, with the western part of Virginia; and, as if this field was too narrow, the Natchez Mission in Mississippi was added. Year after year, before and after his election to the episcopacy in 1808, his missionary labors were well-nigh unparalleled, and he appears in history as the living link between the early and the later methods of American Methodism, for he became the first president of the Missionary Society, which was organized in the city of New York on the fifth day of April, 1819. This glance at the former times, hasty as it is, clearly indicates that the Methodism of the New World, like that of the Old, was characterized by the most ardent missionary spirit and the most devoted missionary labors. The record which has come to us from our fathers fills us with admiration and gratitude.

Let us turn, now, to mark the most striking features of the environment of the founders of this Society seventy-five years ago. The civil and ecclesiastical conditions which then prevailed fettered their endeavors to an extent which, I must believe, we unconsciously fail to appreciate.

Here are a few facts. To the original thirteen States of the Union eight had been added. In 1820, a year after the formation of this Society, the total population of the country was but 9,633,822, and of this number 1,771,656 were Negroes, mostly slaves. The population of New York city was 123,706, and that of Brooklyn, not incorporated as a village, 7,175. There were no telephones, no lines of telegraph, no Atlantic cables, no ocean steamships, no railroads, no Erie Canal. As late as 1834 it took Jason Lee six months to cross the continent to Fort Vancouver, and in 1839 he was seven tedious months in making the same journey. Reinforcements for the Oregon field were sent around Cape Horn in a ship chartered for this special service. Four months after they sailed the New York office learned, through letters written in Rio Janeiro, that they had been prospered thus far on their journey and were soon to proceed.

Think, too, of the postal facilities of that day. The late Hon. William E. Dodge tells us in his lecture on Old New York that in 1819 the New York city post office occupied the parlors of an ordinary dwelling. A single mail bag, which one man could carry with ease, contained the entire mail for the South. There were no postage stamps; prepayment of postage was not permitted, and the rates, which varied with the distances, were enormous. A letter carried any distance beyond four hundred and fifty miles cost the recipient a quarter of a dollar, and it cost more to send a letter by post from Brooklyn to New York than it costs now to send one to Rome or to Peking.

Farmers who were at all remote from the great natural water courses



found it difficult to reach the market, and so had little money, while the little that was offered they often hesitated to accept, because bank notes frequently bore a heavy discount at points even moderately distant from the place where they were issued.

It is evident that these facts had an important bearing upon the work undertaken by our fathers seventy-five years ago. Nor is this all, for the condition of the Church as well as that of the State at that period calls for a moment's attention. It was a day of small things with us. There were three bishops; there were eleven Conferences, the ground west of the Mississippi having been but recently and lightly touched. The membership of the Church was 235,559, of which number 39,312 were Negro slaves. The Methodist Book Concern was still dwelling in rented rooms and had not yet reached Crosby Street. *The Christian Advocate* was a benediction of the coming time, seven years away, while the *Methodist Magazine* was but an infant of days.

I have now to emphasize a point which is a legitimate outgrowth of the external conditions just enumerated. I refer to the serious embarrassment which Nathan Bangs and his few compeers, here at the center, experienced from the practical impossibility of conferring freely or frequently with other wise and influential men of the denomination. In April, 1819, Enoch Mudge was a preacher on Boston Circuit, and Elijah Hedding was at Lynn Common; James B. Finley was Presiding Elder of the Ohio District; John Emory was pastor of the Foundry Church, Washington city, and Beverly Waugh of Fell's Point, Baltimore; James O. Andrew was at the capital of South Carolina, and William Capers at Savannah. But I need not enlarge the list. What strength and gladness the counsels of such men would have given to Nathan Bangs! Many a time, I feel sure, he longed to grasp their hands and speak with them face to face of matters in which he was so deeply interested; but they were very far away.

Once more, we should distinctly note that a goodly number of men, who at a later period were the most efficient supporters of the Society, were not associated with the founders in 1819. When mountains which are far apart form the background of a broad landscape they seem to be close together. Bangs and Soule and Clark, when the Society was organized, were each not far from forty years of age, and as they continued to be prominently identified with ecclesiastical affairs during the lifetime of a new generation it is easy for us, in looking back, to fall into the error of regarding the eloquent and devout men who were their coworkers at any time during their lives as their coworkers at all times. But Pitman and Durbin, who long before the death of Bangs became most efficient supporters of this Society, were both unknown to fame at the time of its organization. Pitman had not completed his first year on trial in the Philadelphia Conference, while Durbin, converted six months before, was a local preacher, serving under the elder on the Limestone Circuit in Kentucky. Summerfield and Fisk and Olin became the three most eloquent advocates of the Missionary Society before the first twenty-five years of its history had passed, and they were all intimate friends of Nathan Bangs, but not in

1819, when he framed the constitution of this Society. It is probable that at that time he had never heard the name of either of them. At least, Summerfield was then a young local preacher in Ireland, and he did not come to America until two years thereafter. Fisk was passing his first year on trial in the New England Conference, and Olin was a sophomore in Middlebury College, not yet a professor of religion.

But it is time for us to consider how nobly and successfully the founders met the various hindrances which they encountered in their untrodden pathway. It would be, in the first place, unjust to their memory if we failed to note that the very richness of the harvest gathered from seed sown without the aid of a missionary society presented one of the most powerful of all the forms of opposition with which they were called to contend. Methodism had come to be justly regarded as, in itself, a vast and victorious missionary movement. Not a few wise and godly men feared that the new organization would impede the progress of the Church. On the floor of the General Conference of 1820 the new movement was denounced as radical and dangerous. Strange as such opposition seems to us now, it was too vigorous to be easily vanquished. The friends of the new enterprise, however, gained the victory, and largely, I think, because they were everywhere recognized as being themselves itinerants of the first rank. They were indeed wise and skillful in argument, but it was what they were quite as much as what they said which enabled Garrettsen and McKendree and Bangs, and a few besides, to silence the criticisms of the timid and misinformed, for it was regarded as inconceivable that men who were themselves so large a part of the history of the Church would be the advocates of an enterprise which could possibly prove hostile to its highest welfare.

In the next place, let us note that the many and serious hindrances which resulted from inadequate facilities for travel and for transmitting intelligence were, to a degree it would be scarcely possible to overrate, mastered by the aid of the bishops. Rarely at rest, they were the bearers of tidings from the center to the outposts of the field, and back again from the outposts to the center. Perfectly informed concerning the spirit and aims of this new movement, and heartily approving them, history must give them a place of high rank among its supporters.

Again, it would be an unpardonable omission if I should fail to refer to the courage and generosity manifested by our fathers in dealing with the financial problems which they were compelled to solve. During the first twenty-five years of the Society's history it was repeatedly embarrassed by debt, and once by a more burdensome debt, in proportion to its annual income, than we have known in our time. Special and earnest appeals were therefore made, and not in vain. Ministers and laymen alike proved their loyalty to the institution by liberal deeds which have been seldom equaled and perhaps never excelled. Bishop McKendree once passed over to its treasurer his entire salary for the year. It was, indeed, but \$100—the allowance at that time of an unmarried preacher—but it was all his living, and its real value was determined by One who always sits over against the

treasury to see not how much, but how the givers give. Let us place by the side of this a companion picture. The memory of George Suckley, who was one of the original managers of the Society, is rendered fragrant by his unselfish devotion to its interests. Shortly after the Book Concern had been reduced to ashes, and the Church had contributed nearly \$90,000 to aid in restoring it, came the awful panic of 1837. Business was prostrate, and the Missionary Society, still an unchartered organization, was sadly crippled. "In that season of disaster and almost of despair," says Joseph Holdich at the funeral of Mr. Suckley, "our worthy friend never shunned the fullest amount of responsibility. I well remember," he adds, "during that dark period being at his house when he was called on to become security for a note of the treasurer of the Missionary Society to the amount of about \$40,000, when there seemed to be no means of payment, and many doubted the ability of the Society to meet its obligations. After he had put his name on the note he turned to me and said: 'I am determined to sink or swim with the Missionary Society.'"

Such was the spirit, and such and such like were the deeds of the fathers into whose labors we have entered. These men were not idle dreamers, who plunged into a new enterprise without counting the cost. They knew that they were sowing good seed in good ground, and that the husbandman under whose oversight they labored was the everlasting Father; and so they were willing not only to work, but to wait. To them every token of success not only gave visible proof of what had been actually achieved, but it was a prophecy of the future triumph which was wrapped up in the achievement. Their official words to the Church find a true interpretation only when we keep these facts in mind. In the light of them we must read, for instance, this extract from the twelfth Annual Report, when the total receipts of the Society since it was founded were less than seventy-five thousand dollars (\$74,133.49): "The field of usefulness," they say, "which has opened before us, and the means furnished us by the liberality of the Christian community, have far transcended the most sanguine expectations of the warmest advocates of the Society."

A little later the work put on new strength as the result of opening new fields. In all its departments it expanded, and to trace its growth from year to year would be one of the most fascinating of historical pursuits; but we cannot attempt it now. Nor may we even delay to make comparisons between successive decades. A few touches of outline, with a little emphasis upon the state of affairs at the close of each period of twenty-five years seems, however, to be practicable.

Steadily increasing work among many tribes of North American Indians; special missions founded by William Capers among Negro slaves; the establishment in Liberia of our first mission to a foreign land; the opening of work in Oregon, as a result of the coming of the Flathead Indians to ask about "the white man's God!" the inauguration, by William Nast, of missions among Germans in the United States; the commencement of work in South America; and, later still, of work in Texas—then a foreign land—form the chief outlines of the history of the Society for the first quarter

of a century. The twenty-fifth anniversary, which was held in the Greene Street Church, New York, during the session of the historic General Conference of 1844, was rendered an occasion of unique interest by the presence of representatives from every part of the land, and, more than all, I must think, by premonitions of the storm which was so soon to burst upon the Church—premonitions so painful that not even the faintest allusion gave them expression. The silence that preceded a catastrophe so lamentable was like the stillness in nature, to be felt but not described, which anticipates an earthquake.

Turning to the second period of twenty-five years, the first and most momentous fact which presents itself is the dismemberment of the Church, and the consequent division of our work in the home field. The Society, however, though sadly wounded, quickly rallied and turned its attention to foreign lands. Between 1847 and 1857, inclusive, our missions in China, Germany, Scandinavia, India, and Bulgaria were founded. The finances of the Society were affected first by the withdrawal of the Southern churches, and later, in different ways of which we need not definitely speak, by the civil war. This period includes the time of John P. Durbin's secretaryship, during the later years of which he was ably sustained by the remarkable executive abilities of his associate, William L. Harris. The most valuable single result of Dr. Durbin's leadership is embraced, as I think, in this brief sentence which stands, and let us hope will ever stand, in our book of the Discipline: "The support of missions is committed to the churches, congregations, and societies, as such." A change amounting to a revolution was wrought when the General Conference of 1852 placed the seal of its authority upon these pregnant words, for they put an end to the feeble, fitful, auxiliary plan which had been tried and found wanting. This second period of twenty-five years found its impressive conclusion in the great Jubilee Anniversary which was celebrated in January, 1869, in the city of Washington.

The third and last period of twenty-five years closed on the fifth day of April last. In the year 1872 our missions in Italy and Japan were established. In 1873 we entered Mexico, and then twelve years elapsed before the inauguration of work in Korea. The history of the Society during the last quarter of a century has been one of marvelous development, the details of which would afford material for large discourse, but your patience will be taxed only to consider a few hints in the line of comparison, which I think will prove, better than anything else could do, the greatness of our growth during recent years. The receipts of the twenty-fifth year were (as the report for that year shows) \$123,717.15; the receipts of the fiftieth year were \$634,704.11; and of the seventy-fifth year, \$1,196,608.77.

The total aggregate receipts of the first period of twenty-five years appear to have been \$1,208,282.38; of the second period of twenty-five years they were \$7,594,601.93; and of the third period, \$19,602,954.03. The total aggregate receipts for seventy-five years were \$28,418,699.34. The amount expended for foreign work in the twenty-fifth year was about \$15,000; in the fiftieth year, \$210,442.90; in the seventy-fifth year, \$568,884.

The membership in foreign fields in the twenty-fifth year is given at 6,410, of which number more than 5,000 were in Texas; the foreign membership in the fiftieth year was 9,796, of which number China had 824 and India 578; the foreign membership in the seventy-fifth year was 118,987, of which China had 10,075 and India 50,823. Other interesting comparisons might easily be drawn, but I forbear.

You will now be more than willing to have me pay our tribute, inadequate though it must be, to the honored men who have borne the heaviest responsibilities in administering the affairs of the institution. To those who have passed away and to those who are still with us we owe a debt of gratitude—a larger debt than anyone can justly measure who is not somewhat familiar from personal observation with the difficult and delicate duties demanded by their high official trusts. Their gifts, strikingly diverse, yet controlled by the same Spirit, have here found a grand field for their exercise, and through successive years, quite down to the present, their tireless efforts have been crowned by the favor of God.

These condensed historical notes, I believe, will have suggested to many of you more than they have actually expressed. They have called to mind the gracious hours when you have read with moistened eyes of the displays of God's grace in distant lands among races of strange speech, and when there has come over you like a wave a refreshing sense of the sweet significance of the Saviour's words, uttered in the presence of the Greeks who had expressed a wish to see him, "I, if I be lifted up, will draw all men unto me." However it may be with you I may affirm for myself that I am never so much impressed by any other proof of the boundlessness of the Redeemer's sway over human hearts as when I am told of some poor sinner who, having from the day of his birth breathed only the deadly atmosphere of heathendom, has in middle life, or perhaps in old age, been found by Him who is "the Life and Light of men."

Have you marked in the last Annual Report an impressive illustration of what I am trying, but I fear failing, to express? Our Brother Sites, of Foochow, says: "Last March I baptized, at her home in the city, an old lady, Mother Wong, eighty years of age. She is an invalid confined to her bed. She had never seen a church, but the blessed Gospel had been carried to her home by pastor and Bible women, and she understood plainly the faith into which she was baptized. The service was most impressive. Her family, none of them Christians, stood about her bed and heard her answers, clear and decided, to questions put. Then I gave her the holy sacrament. She partook of the 'broken body and shed blood,' and murmured, 'For me, for me.' A few weeks ago Daughter Ruth and I visited her, and it was a joy to hear her tell what she experienced of Christ in her own heart. She said, 'Sometimes as I pray, "Come, Father, take me home," a doubt comes, and something seems to say, "Do you suppose God will accept you now? You gave to the devil all your young, strong days. God does not now want this old, sick, feeble, useless body and soul of yours!" But then I think, if I had a child who went astray, and spent all the best years of his life in sin, even if he were sick and useless when he

came back to me, I would receive him, O, so gladly! So I know God, for Jesus' sake, pardons all my sins. He loves me and accepts me now." God is pouring down the abundance of his grace on this dear saint, and in the way which shows most clearly what a full Gospel is; for Brother Sites adds: "The sunset glow of this old life is having an influence on the family, of which there are four generations living here together."

It is, indeed, good news—a Gospel—that a sinner may be saved; and it is also good news that a saved sinner may help the Saviour to save others. There is a Gospel for the sinner in the invitation, "Come unto me, and I will give you rest," and there is also a Gospel for the sinner saved in the last words of the Redeemer before he ascended to heaven, "Ye shall be my witnesses, both in Jerusalem, and in all Judea and Samaria, and unto the uttermost part of the earth." Let the people have the whole Gospel. Faithfully preached and heartily accepted by those who hear, it will solve the question now on every tongue, "How shall we obtain contributions from all?" The humble and the poor—and Jesus will not do many mighty works without them—will feel it glory enough and joy enough to be workers together with God. Torpid consciences will be aroused and cold hearts will be set on fire. Men, women, and children saved by grace will be so glad that they are called to such sacred fellowship in the work of saving others that they will say with tranquil trust, "For me, for me," when they cast their gifts into the Lord's treasury, as well as when they take the consecrated emblems at the Lord's table.

Leaving, then, the things that are behind, let us go forward, praying: "Make haste, O Lord, to help us!" If God will be pleased to hear our prayer it will not be long before we can take the last lines from the pen of Longfellow, and, filling them with deepest meaning, make them our glad refrain:

"Out of the shadows of night,  
The world rolls into light,  
It is daybreak everywhere."

The Rev. R. S. Storrs, D.D., the venerable president of the American Board of Commissioners for Foreign Missions, followed in a fraternal and sympathetic address of great eloquence and power.

The Rev. J. D. Wells, D.D., after a few congratulatory words, presented an address from the Presbyterian Board of Foreign Missions, of which he is president, which was received with great satisfaction. It is published in the *Gospel in All Lands* for January, 1895.

General James F. Rusling then delivered an earnest and animated address on "The Mission of Methodism," which fitly closed the interesting exercises of this Anniversary.

# FOREIGN MISSIONS.

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## AFRICA.

Commenced in 1833.

Organized as a Conference in 1836.

UNDER SUPERVISION OF BISHOP TAYLOR.

Bishop William Taylor reports as follows:

*To the General Missionary Committee of the Methodist Episcopal Church, convened for Annual Meeting in Brooklyn, N. Y., November 7, 1894:*

DEAR FATHERS AND BRETHREN—

Greeting from Africa! with this my Annual Report to you who are planning and working to make the Gospel proclamation coextensive with the redemption which is in Christ Jesus and the needs of the human race.

The plan of missionary work well suited to Asiatic countries, with their oriental type of civilization and industries, comprising school work and Gospel preaching, was not broad enough for the needs of a purely heathen country like Africa; so to these we have added two leading lines of work: *Industries*, adequate to the demands of the Christian civilization to which the natives are elevated, so that they can provide for themselves and support their own missions; *Nursery Missions*, into each of which we adopt from ten to twenty little boys and girls, taken from heathenism before they become heathens, get them soundly converted, and train them in Christian life and work. The results thus far achieved commend the plan. Industries were introduced which were best suited to the various localities, and the natives are everywhere taught the useful labors of the house, shop, garden, and farm—the gain to them in developing a right spirit of independence, and acquiring a practical knowledge of useful avocation, exceeding the financial advantage to the mission stations.

Coffee growing, the main line of support on the West Coast, is of slow development, but is approaching success. The smaller gardens and farms on the Congo have realized sustentation in the case of their stations on the river; and the others are nearly so, except building and transportation; while on Angola District all the stations and substations are self-supporting, and, in some measure, self-propagating.

The Nursery Missions are a grand institution, in the conversion of the children themselves and their utilization as an evangelizing agency. By them heathen, from kings and petty chiefs to outcast "Bushmen," whose

adherence to various forms of witchcraft and polygamous complications seemed a bar to the earnest efforts of adult missionaries, have been won to Christ by their unquestioned testimonies. This was illustrated at a recent baptismal service at Brooks Station, Liberia, when three generations of one family knelt together at the head of the circle of candidates at the altar—the grandmother, father and mother, and little sister of Diana, the little Grebo who was introduced to the last General Conference. The Nursery children, with the native evangelists, into which some of them have already developed, are everywhere one of the largest human agencies in the work of salvation that is in progress in some of our mission stations, and has commenced in others.

We have lost two missionaries by death: Rev. Bradley L. Burr, who, as Superintendent on the Congo, left a work that will ever feel the impress of his holy life and labors; and Miss Laura Ratcliffe, a holy young woman who received her appointment above the clouds soon after her arrival at the Angola District Conference. Only four of our missionaries have returned during the year; two because of the ill health of one of them, and two on temporary leave of absence to recruit, one of whom sailed for Africa last Wednesday, and the other desires to return.

Besides your missionaries to White Plains Seminary we have sent nine adults to Africa this year, and have now forty-four white missionaries at the front, by special request of the Secretary for Africa *not including* some of our most efficient workers, the children of our missionaries; “of such is the kingdom of heaven.” Names and appointments of each are given herewith. Besides these we have a continually increasing number of native evangelists.

As fully as distance and time will allow I desire to present to you an accurate report of your work in Africa and a clear financial and statistical exhibit of our Industrial Missions.

#### THE LIBERIA CONFERENCE

is composed of 40 members, 25 of whom are engaged in the old work of the Conference. Were the appropriations divided *pro rata* each would receive \$100. They are in the main self-supporting, by means of their profession, business, or labor, and give most of their time to the work of effective ministers. Assisted by 53 local preachers they are the shepherds over 3,364 members, 251 probationers, and 2,779 Sunday school scholars, and the spirit of revival has prevailed on many of their charges during the year. In their efforts to keep lights of salvation burning on a dangerous coast they need our loving sympathy and prayer of faith.

#### SEMINARIES OF THE SOCIETY.

*Cape Palmas.* Miss Alma Lawson, temporarily in charge, assisted by a native boy trained by Mrs. McNeil-Buckwalter, has instructed an average of thirty scholars. Three acres of garden, ten acres of farm, all the property of the Society, have assisted in the support of the teachers. The appropriation, supplemented by private funds, has been used, and



vouchers returned, for support, books, and necessary repairs of a falling porch.

*Monrovia.* Miss Anna E. Whitfield, temporarily in charge, with her adopted native girls, has held on, under much local difficulty. Appropriation used, vouchers returned, for support and necessary division of semi-nary building by partitions.

*White Plains.* Rev. E. H. Greeley and wife, sent out by the Missionary Board; and appropriation used, under the immediate direction of the Secretaries, for their outfit, passage money, and house and school supplies. There is a good farm of two hundred acres, and self-support should be rapidly developed. The school had to be organized from pure native elements.

#### NATIVE WORK IN THE LIBERIA CONFERENCE.

*Jack Town,* Rev. J. W. Bonner; has substantial building and a large coffee orchard beginning to bear. Regular preaching services.

*Blue Barra,* Rev. J. W. Kennedy; is a comparatively new station, with only native-built house; has a good farm. Sabbath school and preaching.

*Wah Country,* Rev. J. W. Draper; native house also, and new farm. Evangelistic work carried on.

*Ebenezer.* Judge Z. B. Roberts, an ordained local elder, has a good farm under thorough cultivation. Twenty children in the mission family.

*Fortsville.* To be supplied. Has two hundred acres of land, surveyed by J. H. Deputie.

*Pesseh.* Rev. R. Boyce has been engaged in building, cultivating coffee, and developing a Sabbath school.

*Golah.* Rev. W. P. Kennedy, Sr., travels a circuit of five miles and seven half towns, and preaches to the passing crowds daily. Assisted by his daughter he is doing effective evangelistic service.

*Vey Mission,* near Cape Mount, Monrovia District, has been under the care of Cato Ware, son of the deceased missionary there, who reports twenty acres of young coffee trees under cultivation, which, in a few years, should furnish good support for the station.

WEST COAST INDUSTRIAL MISSIONS.—Rev. John G. Tate, Presiding Elder; Rev. A. L. Buckwalter, Financial Agent.

*Wissika,* John Smith and Mrs. Freda Smith. Good farm and young coffee orchard. Small church organization, and regular preaching and teaching.

*Eublokey,* Betty Tubman. Small farm and coffee orchard. Six mission children. Work retarded by war, but has been again hopefully resumed.

*Beaboo,* Mrs. Nora Garwood. Frame house, farm, and coffee orchard, in good condition. There is an organized church of ten members and twelve probationers, and sixteen boys and girls in the mission family. Regular preaching and teaching in native towns.

*Barraka,* Grace White and Anna White. Farm nearly supports the

station, and coffee orchard commenced bearing. Several native-built houses, and decaying mission house now being replaced by substantial building. Sixteen children in mission family; good force of native workers and evangelists assisting in regular services in several towns. Fourteen members and fifteen probationers.

*Brooks Station*, Mrs. Lizzie McNeil-Buckwalter. Twenty children in Nursery Mission, successful soul-saving work in village and Bigtown, where a strong native church has been organized under King Hodge. Church at Brooks has eighteen members and eleven probationers; large Sabbath school. Industrial mission house.

*Garraway*, Miss Agnes McAllister and Mrs. Jennie Hunt. Fine farm and coffee orchard commencing to bear. Sister Hunt in charge of mission family of fourteen and farm. Sister McAllister engaged in successful evangelistic work in town and several villages. Native Christian town, Zion, prosperous spiritually. Two substations in charge of native evangelists, trained in this mission. Fourteen members, fourteen probationers.

*Piquinin Sess*, John McLean, trained by the late Professor Nichols at Cape Palmas Seminary. A successful missionary, beloved by his people, a powerful people and "the best warriors on the West Coast."

*Grand Sess*. Rev. J. B. Robertson, just returning from short leave of absence, and Mrs. Lena Robertson. Poor land for farming. Eight boys in mission family. Good soul-saving work in town and surrounding villages, assisted by native evangelists. Church of fifteen members and sixty probationers. Three Sabbath schools.

*Sass Town*, and three substations, all in charge of native Christian workers, under supervision of Presiding Elder Tate. Farm and coffee cultivation, but land poor. Native church membership over two hundred. Center of evangelizing power for interior towns and coast sailors. Seventeen children in mission family. One native Christian town composed of young men who have redeemed their wives from heathen families.

*Niffoo*, in charge of a native who was trained by Miss Sharp at Monrovia, and who, with his wife, was baptized by me eight years ago.

#### CONGO DISTRICT MISSION STATIONS.

*Mamby*, Henry Nehne and Mrs. Martha Kah Nehne. Here we have a good mission house and garden and a few children. Our inability to secure a French teacher, after the death of Miss Burkhalter, only the French language being permitted in the schools of French Congo, and the influence of more recently opened Roman Catholic schools, have seriously retarded the work. Good seed has been sown in witnessing and preaching to the heathen contiguous. We expect to move this station.

*Natombi Vivi*, Banana Creek. Miss Mary Kildare has made a good success in teaching and preaching and self-support. She has several redeemed children under training for Christian workers. Regular preaching to the heathen, the lawless of whom fear and respect her; and sustentation from her orchard and garden. A noble woman of God, who needs a sister worker of like spirit.

*Vivi*, our receiving and transport station on the river, in charge of Rev. W. O. White, as is also the mission steamer, employed as occasion demands, and as a Bethel Mission. We have a good mission house at *Vivi*, productive garden, a mission family of little girls and boys who are all saved workers for Jesus. A good assistant needed.

*Isangila*. Rev. William Snape has succeeded on all lines of industrial mission work. He reports several converts from heathenism, regular preaching in a number of towns adjacent, Sabbath and day schools, adequate self-support, and has built a new mission house. The work developed needs several missionaries.

*Kimpoko*, Stanley Pool; Rev. William Rasmussen, Mrs. Helen Chapman Rasmussen, Crilles Jensen, and Mrs. Jensen. Dr. Harrison has been granted leave of absence, but had not come down river at last accounts. Our lamented Brother Burr left two good mission houses, a well-developed farm, small native school, and regular preaching appointments in the native villages. Kimpoko has been self-supporting for several years. At last account Brother Rasmussen and party, on their way up river, were temporarily working Isangila, while Brother Snape hastened on to assist Brother Harrison.

*Boma, Matadi, Brooks Station No 2, and Luluaburg*, to be supplied.

#### ANGOLA DISTRICT.

Summary of church work and translations:

|   |     |
|---|-----|
| Average attendance at preaching.....      | 175 |
| Average attendance at Sabbath school..... | 150 |
| Average attendance at day school.....     | 68  |
| Probationers.....                         | 24  |
| Full members.....                         | 62  |
| Baptisms.....                             | 19  |
| Native nursery children.....              | 46  |

#### TRANSLATIONS INTO KIMBUNDU.

Gospel of St. John—entire; Gospel of St. Luke—incomplete; various portions of entire Scriptures; Catechism—complete; Hymn Book.

APPOINTMENTS.—Rev. Amos E. Withey, Presiding Elder.

*St. Paul de Loanda*, Rev. Charles W. Gordon.

*Dondo*, to be supplied.

*Nhanguepeppo*, Rev. William Schneidmiller.

*Benj Barrett Station*, Rev. William P. Dodson, Mrs. Catharine Dodson, Mrs. A. E. Withey, Rev. Herbert C. Withey, and J. W. Shuett and wife, till a station can be opened for them in Dalla, Kansas County.

*Pungo Andongo* and *Canandua*, Rev. Robert Shields, Mrs. Lizzie Shields, and Susan Collins.

*Malange Circuit* (including Malange, Farm Nursery, Munhall Mission, and Bondo Country), Rev. Samuel J. Mead, Mrs. Ardella Mead, Mrs. Minnie Mead, John Mead, Miss Louise Raven, with native evangelists Bernardo and Lizzie, his wife, Matthew and wife.

## Summary of Angola District, financial exhibit:

|   |          |    |
|---|----------|----|
| Total value of real property.....                                   | \$37,484 | 31 |
| Amount due African fund.....  | 7,773    | 34 |
|   | <hr/>    |    |
| Balance real property.....  | \$29,710 | 97 |
| Increase for the year.....  | 4,159    | 00 |
| Commercial capital, stock and cash.....                             | \$8,771  | 32 |
| Invested in cattle.....   | 1,590    | 00 |
|   | <hr/>    |    |
| Total working capital, free of debt, distributed in six stores..... | \$10,361 | 32 |
| Earnings for the year :   |          |    |
| Total income for the Province.....                                  | \$3,021  | 55 |
| Total household expenses.....                                       | 2,259    | 44 |
|   | <hr/>    |    |
| Net earnings, above self-support.....                               | \$762    | 11 |

## EAST AFRICA AND ZAMBEZIA.

Rev. Edwin H. Richards, Superintendent, made a tour of examination in the interior, and returned to the coast to establish a base of operations. He purchased the mission property at Inhambane, Mokodwini, Kambine, and Mongue, including three mission houses. Sunday schools, day schools, and regular preaching, with the assistance of a number of native evangelists. Scriptures, catechism, and hymns in native language. I have appointed four missionaries to this field, to go forward from New Zealand next spring.

## East Africa Mission, annual financial statement :

|   |             |
|---|-------------|
| Balance on hand from last year.....                           | £633- 8- 9. |
| Property purchased, sustentation, and traveling expenses..... | 422-14-11.  |
|   | <hr/>       |
| Balance of Interior Mission Fund on hand.....                 | £210-13-10. |
| Proceeds of trade and industry.....                           | 230- 0- 9.  |
|   | <hr/>       |
| Total.....  | £440-14- 7. |

## AFRICA INDUSTRIAL MISSION FUND.

*Receipts.*

|   |          |    |
|---|----------|----|
| Balance on November 1, 1893.....                      | \$8,066  | 91 |
| Receipts through <i>Illustrated Africa</i> .....      | 13,016   | 28 |
| Debenture bonds of estate of George Fowler.....       | 11,897   | 20 |
| Interest on debenture bonds.....                      | 296      | 00 |
| Rebate account, outfit returned missionary.....       | 125      | 00 |
| Bequests and Legacies.....                            | 5,135    | 65 |
| Missionary Treasurer, account Liberia Seminaries..... | 506      | 00 |
|   | <hr/>    |    |
|   | \$39,037 | 04 |

*Disbursements.*

|   |          |    |
|---|----------|----|
| Drafts and merchandise, New York office.....  | \$16,839 | 38 |
| London accounts, drafts, and merchandise..... | 14,233   | 84 |
| Interest paid account annuities.....          | 520      | 41 |
| Office expenses, stationery, and postage..... | 721      | 45 |
|   | <hr/>    |    |
|   | \$32,315 | 08 |

## OUR WEST COAST MISSIONS.

Geographically and organically our mission stations in Liberia are really within the lines of the Liberia Conference and the Missionary Society. At the last General Conference it was proposed to make the equator the southern boundary. Our ten stations within those lines, each reported herewith, are manned by some of our most competent, successful missionaries. On each of them there is a coffee orchard approaching the age of profitable bearing, and self-support already partly developed from other sources. It would be in accord with the principles of Self-Supporting Missions, as laid down in the founding of them in India, for those stations, at this stage of their development, to receive a subsidy from the Missionary Society, and, hence, to come under its immediate jurisdiction. In my book entitled *Four Years' Campaign in India*, written over twenty years ago, occurs this statement: "Our ground from the first covers two simple principles, deduced from an admitted fact, namely, self-support is a sound, safe principle, and the only permanently reliable foundation to which all missionaries aspire and hope to attain; if, therefore, it be a good thing to aim at in the future it is a good thing to begin with, where resources are available. If not adequate to the growing demands of the work then our second principle is to develop the indigenous resources available before we begin to subsidize them from foreign funds, as such appropriations in advance will, in most cases, supersede them."

Missions opened and developed on the charities principle, necessary where there are no available indigenous resources, in most cases find unsurmountable difficulties in the way of changing the method. The principle of self-support is in the constitution and growth of these ten mission stations among the purely heathen tribes of Liberia, and a few years more of the small subsidy they require, which the Lord will enable us to continue, if the Society does not accept them, will make them entirely self-supporting. In view of the expressed desire of the Missionary Society to make a progressive move and take a controlling hand in my Africa Missions I hereby tender them these healthy, thriving stations in heathen Liberia, which I will superintend for them.

## ESTIMATES FOR THE YEAR 1895.

|  |         |
|--|---------|
| I request the usual appropriation for Liberia Conference.....  | \$2,500 |
| Cape Palmas Seminary.....  | 500     |
| Monrovia Seminary.....   | 500     |
| White Plains Seminary.....   | 600     |
| Contingent Fund.....   | 200     |
| For the seven stations accepted by the Missionary Committee one year ago, namely, Jack Town, Blue Barra, Wah Country, Ebenezer, Fortsville, Pesseh, and Golah, \$200 each..... | 1,400   |
| The return of the Vey Mission to the list, sustained last year by Liberia Conference and myself.....   | 150     |

These eight stations among the natives are doing good work, in teaching, preaching, and coffee growing, but as yet need the subsidy asked for.

If the Committee decide to take all the stations in the bounds of Liberia Conference, the ten stations manned by trained missionaries, and on which we have expended \$20,000 to advance them thus far, namely :

|  |         |
|--|---------|
| Wissika, Eublokey, Beaboo, Barraka, Brooks Station, Garraway, Pi-quinin Sess, Grand Sess, Sass Town, and Niffoo, they will require an average of \$300 each..... | \$3,000 |
| For new mission houses.....  | 1,000   |

To be applied by Financial Agent Buckwalter, who will return vouchers to the Board. The work would continue to have my general supervision for the Society, and be developed as rapidly as possible on industrial self-supporting lines.

Respectfully submitted,

WILLIAM TAYLOR.

#### AFRICA STATISTICS.

In the absence of statistics from the Mission, we report summary of last year :

Probationers, 477—increase, 275 ; members, 3,266—increase, 202 ; local preachers, 58—increase, 4 ; death, 50—decrease, 17 ; children baptized, 139—increase, 54 ; adults baptized, 257—increase, 182 ; Sunday schools, 36—decrease, 2 ; officers and teachers, 375—increase, 55 ; scholars, 2,738—decrease, 12 ; churches, 33—increase, 2 ; probable value, \$34,275—increase, \$5,749 ; parsonage, 1 ; probable value, \$100—decrease, \$50 ; paid for building and improvements, \$1,796—decrease, \$211 ; paid on indebtedness on church property, \$100—decrease, \$77 ; present indebtedness, \$2,330—increase, \$2,008 ; for support of the ministry, \$1,375—increase, \$435 ; for Conference claimants, \$4—increase, \$1 ; for current expenses, \$223—increase, \$84.

## CHINA.

Commenced in 1847.

BISHOP NINDE presided at the North China and Foochow Conferences, and at the Annual Meeting of the Central China Mission in 1894. No accounts have come to hand up to the time of going to press.

The Foochow Mission has been weakened by the return of Rev. R. L. McNabb and family to the United States, which was made necessary by the continued ill health of Mrs. McNabb. Late advices show that Mrs. J. J. Gregory and Miss Martha I. Casterton must also return home at once on health account. No reinforcement has been sent out, but it is hoped that a family or two may soon be sent.

From Central China Rev. George A. Stuart, M.D., and Rev. A. C. Wright, with their families, have been obliged to return home. The Superintendent, Rev. Leslie Stevens, D.D., died in July, and his widow was obliged to return to her home in Nebraska with her little children. One of our truest and most devoted missionaries, an energetic worker, and a wise administrator, Brother Stevens will be greatly missed.

North China has again sustained great losses by death. Mrs. W. H. Curtiss died a few weeks after the lamented Dr. Pilcher, whose death was noted in our last Annual Report. Rev. La Clede Barrow died at Tsunhua, of smallpox, after a brief illness. His missionary career was short, but he left a precious record of fidelity and of unwavering trust in God. It is hoped that Mrs. Barrow may remain in the Mission. She is a well-qualified physician, and may be of great service.

The Mission has been reinforced by the return to China of N. S. Hopkins, M.D., and family, and Mrs. Davis and Mrs. Pyke, with their families, together with George D. Lowry, M.D., and wife, Mr. W. L. King and family, and Miss Alice E. Terrell. It is expected that Rev. Frederick Brown and family will soon return to the work. Rev. F. D. Gamewell and wife have come to the home land, under pressing necessity, for Mrs. Gamewell's health.

Rev. H. Olin Cady and wife, with Miss Helen Galloway, Miss Fannie Meyer, and Miss S. E. Kissack, sailed from San Francisco, December 24, for West China.

The latter part of the year has been a time of great excitement on account of the war with Japan. Our missionaries, however, have been able to hold their ground, and have been kept in peace. We cannot doubt that, whatever other results may come from the war, the progress of Christianity and of Western civilization will be accelerated.

We mourn the death at Nanking, in July, of Rev. John Walley, who, after several years of faithful service in Central China, was on his way to enter upon work in the West China Mission. Mrs. Walley returned alone to England, but it is hoped that she may be able to again take up work in China.

## I.

## FOOCHOW.

Commenced in 1847.

Organized as a Conference in 1877.

BISHOP GOODSELL HAS EPISCOPAL SUPERVISION.

POST OFFICE ADDRESS OF MISSIONARIES, FOOCHOW.

## MISSIONARIES.

|                                |  |
|--------------------------------|--|
| N. Sites, <i>Foochow</i> ,     | W. H. Lacy, <i>Foochow</i> ,                     |
| N. J. Plumb, <i>Foochow</i> ,  | J. J. Gregory, M.D., <i>Kucheng</i> ,            |
| G. B. Smyth, <i>Foochow</i> ,  | W. N. Brewster, <i>Hinghua</i> ,                 |
| M. C. Wilcox, <i>Kucheng</i> , | G. S. Miner, <i>Foochow</i> ,                    |
| J. H. Woxley, <i>Foochow</i> , | Miss Sarah M. Bosworth, <i>Foochow</i> ,         |
|                                | Miss Martha I. Casterton ( <i>in U. S. A.</i> ). |

## ASSISTANT MISSIONARIES.

|   |  |
|---|--|
| Mrs. S. Moore Sites ( <i>in U. S. A.</i> ), | Mrs. Genie A. Worley,                    |
| " Julia W. Plumb ( <i>in U. S. A.</i> ),    | " Emma Nind Lacy,                        |
| " Alice H. Smyth,                           | " Ida M. Gregory ( <i>in U. S. A.</i> ), |
| " Hattie C. Wilcox,                         | " Elizabeth F. Brewster,                 |
|   | Mrs. M. Marie Miner.                     |

## MISSIONARIES OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY.

|   |  |
|---|--|
| Miss Carrie I. Jewell ( <i>in U. S. A.</i> ), | Miss Lydia A. Wilkinson, <i>Foochow</i> ,  |
| " Mabel C. Hartford, <i>Kucheng</i> ,         | " Minnie A. Wilson, <i>Hinghua</i> ,       |
| " May E. Carleton, M.D., <i>Foochow</i> ,     | " W. H. Rouse, <i>Kucheng</i> ,            |
| " Julia Bonafield, <i>Foochow</i> ,           | " Mable Allen,                             |
| " Lydia A. Trimble, <i>Hokchiang</i> ,        | " Sarah Peters,                            |
| " Ellen M. Lyon, M.D., <i>Foochow</i> ,       | " Julia M. Donahue, M.D., <i>Hinghua</i> , |
| " Ruth M. Sites, <i>Foochow</i> ,             | " Hu King Eng, medical student             |
| " Luella M. Masters, M.D., <i>Foochow</i> ,   | ( <i>in U. S. A.</i> ).                    |



## FOOCHOW DISTRICT.—Rev. J. H. Worley, P. E.

At the last session of Conference this district was divided, and Rev. Dr. N. Sites, who had faithfully served as presiding elder for several years, was appointed to Ming Chiang, the new district.

The Foochow District comprises Foochow city and the two adjacent counties, with a population of three millions or more. At Foochow are located the Anglo-Chinese College, Theological Seminary, Boys' Boarding School, Mission Publishing House, Girls' Boarding School, Woman's School, High Class Seminary, and two hospitals for women and children, besides several dispensaries. All these institutions are doing noble service in winning souls to Christ and building up an intelligent, progressive church. Reports of these several departments will be made by those in charge.

The year drawing to a close has been one of unusual prosperity, not only in winning souls from heathenism, but in the deepening of spiritual life among the ministry and membership and a more thorough consecration to the work. The gracious outpouring of the Holy Spirit, which began last winter, continues to the present, removing barriers, breaking down opposition, opening the hearts of the people to receive the truth and welcome God's messengers, and giving unction to the preached word. Every circuit and station has been blessed with a revival, and fifteen new preaching places have been opened. A good many have already been received into the Church, and during the last round of quarterly meetings, which has just begun, between one hundred and fifty and two hundred will be baptized.

A revival at Tieng Ang Dong (Church of Heavenly Rest), Foochow, last winter, resulted in one hundred and seven conversions, besides leaving a lasting impression upon the unbelievers. At the same church another revival recently broke out under the inspiration of a sermon preached by Dr. Sia Sek Ong, in memory of four students who were drowned. Forty-two students have come out on the Lord's side, and others are under conviction. One encouraging feature of these meetings is that deep conviction and pungent sorrow for sin, and clear, joyous experience of pardon are manifest. The spirit of revival is abroad in all our schools and churches.

Notwithstanding we were short of funds at the beginning of the year our staff of workers has more than doubled, and we are still sending more laborers into the harvest field. Every available man is being utilized to gather in the ripened grain. Most of these recruits are from the theological seminary, but several literary men, recently converted, are successful workers. Besides these, eight earnest colporteurs are scattering the word far and wide and visiting many villages where the Gospel has never been preached.

A new method of evangelization is by means of a stereopticon and traveling dispensary. I have secured a native Christian physician who has had five years' training in Western medicine and hospital work, besides two years' practice, to visit new regions. While prescribing for the dis-

eased body he points the patients to the great Physician who healeth all diseases and forgiveth all iniquities. Another man with a stereopticon accompanies him, and at night, by use of biblical scenes, tells the story of the cross. I hope soon to have one of our best native evangelists to travel with them. This is only an experiment, and has not been tried long, but from present indications there is much to hope for the future. This vigorous campaign, which resounds with shouts of victory, is made possible by generous aid, supplemental to the Society's grant, from God's children in America, who responded as by magic to our plea for help in time of great need.

Two other features of the evangelistic work are of special interest. First, the large heathen Sunday school carried on at Cing Sing Dong (Church of the True God) by Mr. and Mrs. Lacy and Miss Bosworth. This enterprise was inaugurated nearly two years ago, and has steadily grown till both the inner and outer chapel are filled, numbering more than three hundred women and children. The large ingathering at that church this year is probably the result of their efforts. The assistant pastor recently told me a great change was taking place, as the people were becoming more and more friendly. Now he often receives invitations to their shops and homes to drink tea and "talk the doctrine." At the street chapel preaching, which is especially for the heathen, are found many more of the neighbors than was formerly the case. Second, the large number of boys gathered into day schools by Mr. Miner. Last year he had but three schools, this year he has sixteen, and is planning for fifty next year, and I hope to have many more, so we shall have several thousand students under our instruction. These schools are supported wholly by special contributions and are proving very successful in bringing the first knowledge of salvation to a large number of people and preparing the way for a greater triumph of the Gospel and the establishment of Christian churches. Many of the new places opened this year are the result of these schools. There is no better way to reach the Chinese than through the education of their children.

A number of building enterprises are already on foot, and before another Conference we expect to dedicate several new churches. There are only six church edifices on the district; so most of our congregations are compelled to worship in small rented places where, in many instances, not half of those who desire to hear can gain admission.

#### FOOCHOW BOYS' BOARDING SCHOOL.

Mrs. G. A. Worley, Principal.

The number of students this year has been much less than last, though the work done has been of a high order, and the results very satisfactory. We were fortunate in securing an earnest Christian of excellent literary attainments as teacher of Chinese classics, and Mr. Sia Tieng Ang, a graduate of the Anglo-Chinese College, to give some time to teaching the elements of Western science.

The spiritual results have been most gratifying, several of the boys being converted in the meetings last winter. Two or three will be admitted to the theological school next year, and perhaps several to the college.

Two causes operated to reduce the number of students this year. First, the missionary appropriation was much less than in former years, so that we were unable to engage two teachers; and, second, because we had no room to accommodate the usual number, as the theological school was very full. The two schools occupy the same building, and when it is crowded the theological students have the preference. It was indeed hard to refuse so many who were anxious to study and prepare for lives of usefulness for the Master. We have been praying and hoping that some generous friends would give us the money to erect a building; \$2,000 would build a splendid structure to accommodate a hundred and fifty boys. We cannot wait longer, but must temporarily provide for them. We expect nearly a hundred to knock at our door next year. Unsatisfactory as it is we have decided to rent a large Chinese house and repair it for use till we are able to do better. With this arrangement we cannot have the students under our influence and separated from heathen surroundings, as would be possible in a building of our own, but we must provide this intermediate instruction for the army of boys who are coming on.

#### FOOCHOW THEOLOGICAL SEMINARY.

*Faculty.*—Rev. J. H. Worley, Ph.D., Principal; Rev. N. J. Plumb, A.M., Rev. Sia Sek Ong, D.D., Mr. Sia Tieng Ang, and Mr. Diong Cong Do, Professors.

Last winter we received a class of eleven, and at the approaching Conference four will be graduated; yet the school has not been so full as usual, because a large number have been sent out to work this year.

For the first time we have carried into effect the original idea of the preparatory department, which was to give students two years' trial in the school and one year in active service before admitting them to the theological school proper. On account of the many new openings on the Foochow District and elsewhere this year it was made possible, and even imperative, that we give all who had finished the preparatory course a year's experience in the harvest field. This plan is proving successful in weeding out those not called of the Lord to the ministry, and helpful to those who need to know something of the trials of a Methodist itinerant before entering fully upon the duties of his office. Most of those appointed this year are doing effective service as pastor-teachers and getting an experience which will be invaluable in future years. During the summer vacation several others also were sent out to do evangelistic work, and the Holy Spirit blessed their labors.

The work in class has been very satisfactory, and the assistance rendered by the students in heathen Sunday schools and other forms of mission work has been generous and is already bearing fruit. During the revival last winter most of the students received a fresh baptism of power, which has made them more effective in all their work.

The work in all parts of the Conference has grown so rapidly the past two or three years, and so many places are now waiting anxiously for the Gospel, it is evident our greatest need is more trained workers to enter

the white harvest field. Fortunately with this larger constituency there is a correspondingly large number ready to prepare for the work. So we are expecting a very large class to apply for admission at the opening of next term, and were it not that the boarding school is to be moved to another building it would be impossible to accommodate them. As it is we shall be greatly embarrassed for room, both for students and class work. Four thousand dollars would erect a substantial, commodious building, suitable for all purposes for years to come. No department of the work is so greatly in need of help, and nowhere would a small investment insure such large and permanent results; and, besides, the rooms now utilized for this school are greatly needed by the publishing house.

REPORT OF REV. G. S. MINER.

It is with deep gratitude to God that we submit this our third annual report. What our eyes have seen, ears heard, and we have been able to do fills our hearts with thankfulness.

As to health we have no reason to complain. My appointment is professor in the Anglo-Chinese College, where I hear seven daily recitations. I am also president of the Young Men's Christian Association of the college, which meets each Sunday at 2 P. M. for an hour's service. At 3:30 the members go out for mission Sunday school work. In an article which was kindly published in a number of our Church papers I set forth the needs of the boys and girls of China. In response I have received money whereby I am supporting and superintending sixteen day schools with over five hundred pupils.

About forty persons have been brought into the Church during the last nine months through the direct influence of these schools. Idols and idol paper have been brought to the teachers by persons who said they were going to stop such work and become Christians. Some have already been baptized and are earnest workers. The six colporteurs I have under my supervision are diligently circulating God's word. In many instances their efforts have recently yielded fruit.

In the west part of the city scores of people have become quite friendly, are anxious to learn of Christianity, and thirty-five have become regular subscribers to the *Advocate*. Mrs. Miner teaches one class in college, has charge of nine girls' day schools, besides attending to the various duties which fall to the lot of a lady missionary. A glorious revival in the college has just been enjoyed. Forty-one young men came out on the Lord's side; leaving but few students who are not now professed Christians. We thank the Lord for his great goodness, take courage, and press forward.

REPORT OF MISS S. M. BOSWORTH.

My work in the Anglo-Chinese College during the past year has been attended with much joy and satisfaction. Teaching in itself does not vary from day to day, but watching the development of mind and heart keeps the work from growing monotonous. And the mere pleasure of the class work has this year been greatly supplemented by the increase of spiritual

earnestness and the salvation of hitherto unsaved souls among these young men.

At Cing Sing Dong, where we have our "Ragged Sunday school," the work continues to prosper. The average attendance is three hundred and fifty. The assistant pastor of the church, who is the superintendent, gives glowing accounts of the increase in interest among neighbors of the church, and lays the increase in attendance and membership largely to the influence of the school. Says one of our lady missionaries, too, whose work takes her past the street several times each week: "The children are much more polite since the school was opened. I rarely hear 'foreign child,' or 'foreign devil' any more, but instead they call out, 'Teacher, teacher,' when I pass." Thus the leaven is working. The mass is great, but God's power will, I firmly believe, leaven the whole lump, and that much sooner than we sometimes think.

So teaching in the college several hours each school day, studying Chinese what time I can, and on Sunday teaching a class of college boys at Tieng Ang Dong in the morning and heathen children in the afternoon at Cing Sing Dong, the days go by, and my song at night is:

"Lord, if I may,  
I'll serve another day."

#### MARY E. CROOK MEMORIAL ORPHANAGE.

We are thankful that we have progress to report this year. One year ago our building was unfinished, the children and women were crowded in close quarters, many were sick, and during the year nine had died. This year we have moved into our nice, new home, which the women greatly appreciate and enjoy. We have had far less sickness, have increased our numbers, and have had only two deaths.

January 9 one of our Christian women woke about midnight and heard a plaintive cry in the street near her door. She went out and found a newborn babe, without any clothes, lying on the stones with which the streets are paved. She brought it to us the next morning, and we received the poor little one and loved her at once. During the winter she had measles very badly, and was never very strong again.

In June she was very ill, and we took her to the hospital, where she soon improved, though she never fully recovered, but gradually wasted away, and in July we laid the little emaciated form away, but know her spirit has gone to be with Him who said, "Suffer the little children to come unto me."

January 11 Bo Cio was born. Her father had been killed a few months before her birth, and her mother was unwilling to keep the child. She was an unusually bright and pretty child, but in July she was taken suddenly ill and died in a few days.

Three other children were picked up, one in the street near Cing Sing Dong, one in the fields near the foot of Kushan, and one in the fields about halfway to Kuliang.

Another little one, seven years of age, was taken from the streets in Ming Chiang, where she was begging her living.

During the year twenty-three little ones have been under our care. The oldest, fourteen years of age, is a student in the girls' boarding school. The youngest we have had was a babe a day old. The children have certainly grown and developed in many ways. Some of the older ones have begun to learn to read, and many of them can sing.

Prayers are held morning and evening, and the little ones are learning to lisp the name of Jesus and to make known their little wants to their heavenly Father.

We are greatly indebted to Miss Trimble for giving us a valuable Christian woman to be the matron in our home. She has been a great help to us and a blessing to the women and children.

To the doctors of our Woman's Hospital we also owe many thanks for their watchful care and skill in times of illness. One little one, who had spinal disease so we feared she would never walk, is now, after months of treatment, able to play about with her little sisters. Another little one, whose life we despaired of for months, who was so weak and frail we feared she would never grow, is now well, strong, and happy.

To Miss Wilkinson and Miss Bonafield we are indebted for their sisterly aid and their loving sympathy, and for the great interest they have taken in the little ones. To the women who have had the care of these little ones we owe very, very much, for they have watched over them, cared for them day and night, and have done all they could to train them in the ways of truth and right and to make them happy and keep them well.

Of the many little ones who have been brought to us, of the many homes we have been able to enter, and the blessed opportunities that have thus been given us to sow the seed and tell the story of Jesus and his love, we have not time to speak. Into eight homes, where the littlest ones are being nursed, we have gone once every week, and we trust the seed sown has not been in vain. We ask your prayers for God's blessing upon these little ones, that they may grow up and be earnest, active workers for their blessed Master. We also ask your prayers for the women who are employed to take care of these little ones. It is so necessary that they should be earnest, consecrated women, constantly exerting an influence which shall mold these lives and lead them into the channels in which they must flow, teaching them the ways of truth and righteousness.

God grant that all who come into this home, no matter in what capacity, may go forth from it wholly the Lord's. EMMA NIND LACY.

#### HOKCHIANG DISTRICT.—Rev. N. J. Plumb, P. E.

Although formerly quite familiar with the work on this district, this is the first time for many years that I have been connected with it.

At the outset the fact must be recognized that for a long time the work had received no special supervision by a foreign missionary, and the results of such neglect have been too painfully apparent. This was not the fault of those who had nominal charge, for with their hands full of other work they did the best they could under the circumstances.

My efforts have been largely of an evangelistic character. I have sought

to discover the exact spiritual condition of the members, and then raise them to a higher Christian level.

The long neglect of spiritual oversight and guidance has had a sad effect on both preachers and people. Left to themselves the preachers have possessed little of the power of vital godliness, and spirituality has been at a low ebb.

I visited most of the circuits and held meetings with encouraging results. The pastors have realized their helplessness in the face of immense difficulties, and their need of a deeper spiritual life and power, and frequent requests have been made for the repetition of my visits.

The best opportunities, however, for effective work have been at the District Conferences, two of which have been held during the year, which were attended by the preachers and many of the official members. At the first one, held in February, special arrangements had been made for a series of revival services. The program was carried out, with the result of a great outpouring of the Holy Spirit and a quickening of the spiritual life. The effect was a great improvement in the character of the work of the pastors, and at the recent meeting nearly everyone testified of the new life and power received at that time. The work of the first was followed up in the second with most marked results, so that with a revived and fully consecrated ministry we may expect to see an improvement among the members.

Most of the people are brought into the Church owing to sickness and a malady usually termed "possession by the fox demon," from which they are delivered by the prayers of Christians. Thus large numbers of very ignorant people are brought into our folds, requiring a great amount of careful religious instruction; hence the urgent necessity for intelligent spiritual leaders. They are reduced to the deepest poverty, by wasting their substance on the idols, before they become Christians. The district is one of the poorest in the country, and during the past two years the whole region has suffered greatly from droughts, so that starvation has not been uncommon, and how an increase has been made in the contributions it is hard to see. In several places the heathen have been very persistent in their demands for contributions from the Christians for idolatrous purposes, and in some instances this has broken out in open persecution and a determined effort to wrest from them all claims to their ancestral lands.

At Ngucheng, a large town in the southern part of the district, the W. F. M. S. ladies are erecting a large and commodious girls' school building. This was commenced in the early summer, but strong opposition soon arose from the people of an adjacent suburb. The workmen were interfered with, the walls pulled down, and material stolen. The magistrate visited the scene of action to quell the disturbance, but he himself was attacked by the mob. This, of course, roused his ire, and the parties were severely punished and the case settled. Miss Trimble is doing most excellent work in evangelistic meetings with the women and in a woman's school at Ngucheng.

The progress of the year is shown in part by the following figures:

Members, 1,028; an increase of 104. Probationers, 1,604; an increase of 547. Missionary money, \$62.50; an increase of \$9.70. Self-support, \$596.80; an increase of \$98.30. Incidentals, \$451; an increase of \$51.00.

HAI TANG DISTRICT.—Rev. N. J. Plumb, Missionary in Charge.

This district comprises the whole of a large island of sand and rocks, lying well out to sea. The wonder to me has always been how people subsist there at all, and it would not be possible for the island to sustain so large a population were it not for the ocean, which surrounds it, with its rich stores free to all. It is a hard life they live, and a severe struggle for existence. When I made my first visit there, nearly twenty years ago, no white face had ever been seen except, perhaps, those who may have landed from an occasional wreck in that vicinity.

At that time there were only one or two families of Christians. Captain Ting, who had been converted while *en route* to Formosa to join his regiment, was the first Christian, and nearly all who have become Christians since have been brought in, either directly or indirectly, through his instrumentality. He is now well advanced in years, but has lost none of his early zeal and enthusiasm.

In the early spring I made a thorough visitation of all the circuits, holding meetings with the members for the quickening of their spiritual life. These efforts met with a hearty response, and, I think, good was done. There has not been much progress in point of numbers, but the presiding elder and preachers seem to have been faithful to their work. It has been a year of pruning and digging, and we hope for a better foundation for the future. As in Hokchiang, the people are very illiterate, very few of them knowing how to read.

The proper observance of the Sabbath can hardly be enforced when the members are utterly ignorant of books and cannot read for themselves. They can have few thoughts higher than their material surroundings.

The Roman Catholics are strong, and their influence is anything but helpful to Christianity. They use political influence to increase their number, and require neither the observance of the Sabbath nor contributions to the support of the ministry. Such an example does not make it easy for us to enforce discipline and increase the collections. Thorough and persistent work, with much prayer and faith, alone will build up a strong and vigorous Church.

The recent District Conference was a season of gracious refreshing, and gives promise of better results in the future. Our hearts were cheered by the bright examples of some brave souls who have nobly stood the test and are worthy of all praise. May God greatly increase the number of such and hasten the salvation of the multitudes of this seagirt district!

INGCHUNG DISTRICT.—Rev. N. J. Plumb, Missionary in Charge.

This work has been in my hands only since the departure of Brother McNabb and his family in July. Under their administration the district was making marked progress. The membership had advanced and the



collections largely increased. Schools were started and new stations opened, and others planned for, as soon as the men and the means were forthcoming. He had a theological school and boys' school, and his wife a woman's school at Huyong, all doing good work, preparing workers, when they were suddenly called away by the failure of Mrs. McNabb's health.

This has been a sad blow to that work, and some one should be sent at once to take it in charge. Is there not some one who will come and enter this inviting field? A well-furnished house and all necessary appliances stand awaiting anyone who will go and dwell among this interesting people, in a most healthy mountainous region. The language is entirely different from the Foochow dialect, so it must be learned, and an acquaintance made with the people in order to do efficient work.

During the summer a scurrilous placard against missionaries was widely posted at the instance of a leading literary man, whose character was not above suspicion, and who was evidently acting in collusion with the magistrate, whose influence has been against us. The purchase of property, both by the English Presbyterians and ourselves, was the occasion of this outbreak. The people have been exceptionally friendly, and are in favor of our getting the building site; but thus far the antagonism of the *literati* has prevented the stamping of the deeds.

The presiding elder is a most faithful man, and the pastor at Ingchung city has shown a brave spirit and marked ability during the recent troublous times.

#### THE "FUHKIEN CHRISTIAN ADVOCATE."

This very useful organ of the Church has again been in my hands, the only portion of my former work allotted to me by the appointing power.

During Brother Smyth's management, since I left for the United States, three years ago, the paper has greatly prospered, and by special efforts of missionaries residing in the country the subscription list has been largely increased, and an advance has been made during the past year. Just now, and since the opening of hostilities between Japan and China, every issue is quickly disposed of. The paper is an indispensable auxiliary, and in time, when China has railroads, post offices, etc., it will have to be issued oftener than once a month. The aim is to make it a first-class Church paper, as well as the vehicle for the latest news from all countries. The assistance of Dr. Sia Sek Ong has been invaluable.

N. J. PLUMB.

#### KUCHENG DISTRICT.—Rev. M. C. Wilcox, P. E.

In presenting my seventh report of this district I desire at the outset to express my gratitude to God for the blessings and mercies with which these seven years have been crowded and crowned as regards myself and my beloved fellow-workers in the Gospel.

This district now embraces not only the Kucheng civil district or county, but has several flourishing circuits in Bingnang County, on the northeast, several appointments in the Giongnang prefecture on the north-

west, and has recently extended its operations into the Mingchiang civil district on the south. In fact, the time is not far distant when this territory should be divided into two presiding elders' districts.

From every direction come calls for preachers, pastor-teachers, etc. The possibilities for expansion and growth are limited only by the means necessary to support workers in new fields. With the special contributions received from America during the last six months I have—despite the reduced appropriations—not only been able to retain my original band of workers intact, but have appointed men to quite a number of new places. For this special help I desire most heartily to thank those who have so kindly contributed and to bespeak a continuance of their special aid, that the work their beneficence has made possible may be supported and extended.

For years past the greatest prosperity has been in the work somewhat recently established. Sengleng, however, after twenty years or more of stagnation, and yet of seed-sowing, has this year experienced a blessed revival. Loihuong, another old circuit, has had a good year. Donghuang, still another, has made some advance. On account of illness the pastor at Chongtau has been unable to push the work. Still something has been accomplished. Among those baptized at the fourth quarterly meeting was a fine old man of sixty-eight, who every Sunday walks eight miles and return to hear the Gospel. Among the probationers is an ex-Taoist priest, a man of high literary standing, whose home is several miles from Chongtau. He is very earnest, and, together with his wife and two children, will make valuable accessions to the church. He gladly welcomes preaching services at his house for the benefit of his fellow-villagers.

Diôâ, also in the Bingnang civil district, has had another prosperous year, and the light is shining therefrom into many dark places. Ten miles beyond Diôâ is Liangtau, which place I visited recently. Much interest was shown in the Gospel, and this village will soon form the center of a new circuit. Sekbaikdu has prospered, and many outlying villages are being touched by the Gospel light.

Kude, Liangnang, Dingsang, and Sengiong Circuits have all done well. At Huangkang, as in some other places, the bad example of professing Christians has proved a serious obstacle and led to expulsions from the Church as well as to the dropping of unworthy probationers. Our aim is that the Church in this district shall be pure rather than that there should be a great display of numbers.

At Duaigiang certain outsiders opposed the building of an extension to the parsonage, and this trouble impeded the work part of the year. Successful work has quite recently been established at Chienchio, Huanging, Ausang, Puanging, Uongbah, Achieu, Auliang—in the Mingchiang civil district—and other villages. The pastor-teachers and regular day school teachers have, in addition to their other duties, done much good work as evangelists. I desire greatly to increase this class of workers.

Of the work in Kucheng city, which has become an important missionary center, I can only report briefly. The boys' high school has main-

tained the excellent record it has had from the first. One thing should, however, be noticed : as soon as the students are sufficiently advanced in the native classics and other elementary studies to receive foreign instruction with profit they are drawn to Foochow by the pecuniary advantages offered by the preparatory department of the theological school. It is to be hoped that this defect may soon be remedied, so this high school may be permitted to prepare its students for the theological school proper as well as to fit them to enter immediately into the active work.

At the Kucheng quarterly meeting held in connection with the District Conference there were 60 baptisms and receptions to full membership. Others from near country circuits would also have been baptized and received if Bishop Ninde had not been prevented from being with us.

Wiley Hospital has had another good year. Thanks to the earnest native chaplain a religious influence has prevailed, and many have been benefited spiritually as well as physically. One year ago Miss M. I. Casterton came as a trained nurse for the hospital. Much good was expected to result from this accession, but Miss Casterton now returns, by medical authority, to the United States.

The Woman's Foreign Missionary Society work has had a good degree of prosperity under the leadership of Miss Hartford. About ten months ago Miss Willma H. Rouse, of Minnesota, came out under this Society, and will make one of our best workers. Rev. Ding Ung Tiu has rendered efficient aid in the schools for women and girls.

LONGBING DISTRICT.—Rev. M. C. Wilcox, Missionary in Charge.

This has, perhaps, been the best year in the history of the Longbing District, but the Presiding Elder's report giving details has not reached me. My reports for several years have indicated an increasing friendliness to the Gospel and to the foreign missionary in all that vast region.

My duties as Presiding Elder of Kucheng District and other work connected therewith have left comparatively little time to devote to the Longbing District. But my tour of this district last spring was replete with encouragement. Though averaging more than one sermon a day during my absence, besides many other addresses and much personal conversation, I did not on any occasion detect a lack of interest. The people everywhere seemed hungry for the bread of life.

The following incident shows increasing confidence and appreciation as regards our holy religion : The pastor at Sagaing told me that an official in the yamên, or courthouse, came to him to consult about his son, who had begun the use of opium and had fallen into other bad habits. Said the official, " I think I must have my son come to church and learn the doctrine in order to cure him of his evil habits." What a testimony from a heathen official ! And this, too, in Sagaing, where missionaries and others have received such rough usage !

The special contributions so kindly sent from America have enabled me, despite the reduced appropriations, to keep all the preachers in the field and to send workers to several new places.

STATISTICS OF FOOCHOW.

CIRCUITS OR STATIONS.

Table with multiple columns: Circuits or Stations, Foreign Missions, Assistant Missionaries, Native Workers, Members, Probationers, No. of Baptized Children, Adherents, Average Attendance on Sunday Worship, Conversions during Year, Adults Baptized, Children Baptized, No. of Boys' Boarding School, No. of Teachers in service, No. of Pupils in same, No. of Day Schools, No. of Day Scholars, No. of Sabbath Schools, No. of Sabbath Scholars, No. of Chapels, Estimated Value of Chapels and Parsonages, No. of Halls and other rented places of worship, Collected for Bishops' Support, Collected for Missionary Society, Collected for other benevolent societies, Collected for Self-support, Collected for Church Building and Repairing, Contributed for other Local Purposes.

The tabulated statistics do not include these items: Boarding Schools, Anglo-Chinese College; native teachers, 1; students, 140. Foochow Theological School; native teachers, 3; students, 23. Hinghsua Theological School; native teachers, 2; scholars, 28. Women's Foreign Missionary Society; four girls' boarding schools, native teachers, 12; scholars, 268. Seven women's schools, scholars, 169. Hospital stations, 8. Property—Anglo-Chinese College; dormitory and apparatus, \$25,000. Nine residences at Foochow, Hinghsua and Kueicheng, \$22,000. Two native parsonages (other native parsonages are generally built in connection with the 'chapels', and their valuation is there included), \$1,700. Woman's Foreign Missionary Society's; Foochow Girls' Boarding School and residence, \$14,000. Woman's school and residence, \$5,000; Two hospitals and residence, \$5,500; Missionary Central Memorial Dispensary, \$1,700. Hamilton Girls' Boarding School, \$1,150. United Gospel Dispensary, \$1,000. Total, 10 6 12 123 68 180 4,302 5,167 2,015 7,460 9,976 873 1,287 479 5 11 149 154 2,544 194 6,161 107 58,829 88 42 90 405 84 198 02 2814 18 2744 80 895 82 Last year 9 8 10 61 69 112 114 2,658 2,805 1,671 3,879 3,082 650 1,051 866 6 12 178 119 1,956 155 4,616 90 42,845 47 44 00 875 26 209 69 1584 02 919 80 766 01

## II.

## CENTRAL CHINA.

Commenced in 1868.

## BISHOP FOWLER HAS EPISCOPAL SUPERVISION.

## MISSIONARIES.

|   |   |
|---|---|
| C. F. Kupfer, <i>Chinkiang</i> ,        | George A. Stuart, M.D. ( <i>in U. S.</i> ), |
| James Jackson, <i>Kiukiang</i> ,        | John C. Ferguson, <i>Nanking</i> ,          |
| Robert C. Beebe, M.D., <i>Nanking</i> , | Don W. Nichols, <i>Nanking</i> ,            |
| Wilbur C. Longden, <i>Wuhu</i> ,        | Ernest R. Jellison, M.D., <i>Wuhu</i> ,     |
| James J. Banbury, <i>Kiukiang</i> ,     | A. C. Wright ( <i>in U. S.</i> ),           |
| Edward S. Little, <i>Kiukiang</i> ,     | Ralph O. Irish, <i>Kiukiang</i> .           |

## ASSISTANT MISSIONARIES.

|                    |  |
|--------------------|--|
| Mrs. C. F. Kupfer, | Mrs. G. A. Stuart ( <i>in U. S.</i> ), |
| “ J. Jackson,      | “ J. C. Ferguson,                      |
| “ R. C. Beebe,     | “ D. W. Nichols ( <i>in U. S.</i> ),   |
| “ W. C. Longden,   | “ E. R. Jellison ( <i>in U. S.</i> ),  |
| “ J. J. Banbury,   | “ A. C. Wright ( <i>in U. S.</i> ),    |
| “ E. S. Little,    | “ R. O. Irish.                         |

## MISSIONARIES OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY.

|  |   |
|--|---|
| Miss Gertrude Howe, <i>Kiukiang</i> ,    | Miss Ella C. Shaw, <i>Nanking</i> ,     |
| “ Lucy H. Hoag, M.D., <i>Chinkiang</i> , | “ Emma E. Mitchell ( <i>in U. S.</i> ), |
| “ Mary C. Robinson, <i>Chinkiang</i> ,   | “ Sarah Peters, <i>Nanking</i> ,        |
| “ Kate L. Ogborn, <i>Kiukiang</i> ,      | “ Alice M. Stanton, <i>Kiukiang</i> ,   |
| “ Laura M. White, <i>Chinkiang</i> ,     | Mrs. Anna L. Davis, <i>Nanking</i> .    |

## DEACONESSES.

Miss Clara Collier, *Kiukiang*, Miss Laura Hanzlik, *Nanking*.

## SUPERINTENDENT'S REPORT—1894.

The past year has been one of many changes and sad losses. In April Dr. Stuart and his family left the field for a furlough in the United States, after having done a most excellent work in the erection and organization of the Wuhu Hospital and in the training of medical students. Dr. Jellison, of Nanking, was transferred to Wuhu to supply the vacancy, but went to his new work alone, his family having previously gone to the home land. In June Mrs. Nichols and her children also went to America for medical treatment. In July sickness entered the home of our beloved late Superintendent, Brother Stevens, and attacked both father and son on the same day. The little boy, Clark, lingered only five days, and passed away July 20. The father was so ill that he could not even see his son after his

death, but after a day or two seemed to be better. However, he suddenly became worse, and on July 20 went to his reward, leaving the blessed testimony, "I have fought a good fight, I have finished my course!" Full obituary notices have appeared in the Church papers, so that it is not necessary to repeat them in this report. Mrs. Stevens and her two daughters, Ethel and Charlotte, soon left us on the inexpressibly sad journey to the old home in Kearney, Neb. Soon after this Brother Walley, of the West China Mission, who was living in Nanking and helping in our work while waiting for the waters of the upper Yang-tse to become low enough for boats to go up to Chungking, became seriously ill, and on August 14 died. He was a good, faithful worker, and had previously spent seven years in our Mission. Mrs. Walley soon left us, and is now on her journey to her home in England. We have commended these two good sisters "to the Father of mercies and to the God of all comforts." In September Miss Mitchell, of the Woman's Board, left for a furlough, and her work is taken by Mrs. Davis. The continued serious ill health of Mrs. Wright has caused the return of this excellent family to America, and leaves the work at Yangchow without a resident missionary. Brother Wright's work in this city has been thorough, and both he and his wife have gained the respect and love of all the missionaries and native Christians. We have thus lost a total of nine missionaries, not including children. We have been reinforced with only three, namely, Rev. R. O. Irish and wife, who were appointed to Kiukiang, and Miss Gertrude Howe, of the Woman's Board, who returns to the field after twenty-two years of service. The reason of so much sickness has been the intense heat of the summer, which in Kiukiang has reached a maximum of 107° in the shade, and in our other four stations 104°, and was accompanied by unusual drought.

The work has been maintained in all its departments—evangelistic, school, medical, and printing. We have eight stations, twelve circuits, three boys' schools, three girls' schools, two woman's schools, four ladies engaged in special evangelistic work among women, two hospitals, and one printing press. It is surprising that with the small force of missionaries on the field so much has been done. Our native workers have taken a more prominent part in the year's work than ever before, five of them having been pastors in full charge. These men have all done good service, and are able to report the ingathering of souls. The other natives who have served as assistant pastors or have worked under the presiding elders have been faithful also to their work. The year's experience justifies our confidence in these brethren and proves the wisdom of this new arrangement. More and more the work must pass into their hands, and we are encouraged to believe that it will be faithfully and earnestly done.

In all departments of the work we need more missionaries, but especially in our evangelistic work. The broader outlook of the foreign missionary and his intenser faith make him invaluable as a companion and adviser of the native evangelist. Even though our native men are faithful and reliable they need stimulating influences around them, or they will be drawn

under by the awful tide of heathenism. These influences are readily supplied by the missionary. We ought to have at least four new men at once. The possible openings for work are innumerable. There are about fifty walled cities within the limits of our Mission, in which we have no work, and large market towns could be numbered by the hundreds, to say nothing of villages and hamlets. In the three provinces in which we work there are about ninety-five million people, almost a half more than in all the United States. Our only hope to reach them is by the training of native workers whom God shall call to go out and save their own countrymen. If the foreign Church were to increase her missionaries tenfold they would then only be a small fraction of what is needed. The present is an opportune time for advanced work. The war with Japan is showing China her present sad condition of weakness and the rapid strides which Japan has made by her free use of Western civilization. New improvements and changes are sure to come, and these will awaken the nation to new thoughts. In this process of change and awakening if the Church is able to do its full quota of work in preaching the Gospel the result will be immediate and immense.

JOHN C. FERGUSON.

#### NANKING DISTRICT.

Although we have lost two missionaries during the year—Dr. Jellison by removal to Wuhu, and Brother Stevens, who was called to the reward of his labors—the work of the district has been carried on without interruption. This has been largely due to the efficient native preachers who have labored to maintain the work. The results are not all that we could have desired, but are enough to show us that the Gospel is still the power of God unto salvation.

The work at the hospital chapel has been in charge of Cheo Teng Ying. This is the first work which the brother has ever had charge of, but by a quiet, godly life he has done much to win the confidence of the members of the church and the patients in the hospital. He has maintained daily prayers and usually preached to patients who attend the daily clinics. In addition to this he has held prayer meetings each week and explained the word of life to bedridden patients. He is able to report a slight gain in membership and a contribution to the Missionary Society.

South Nanking reports a favorable growth under Brother Nichols, pastor, and Tsu Kuing Chen, assistant pastor; but this will be reported in detail by Brother Nichols. On the Nanking Circuit, which is also under the charge of Brother Nichols, much good work has been done. The brethren of the two charges, which are united in one Quarterly Conference, have contributed the support of one of the native assistants, Chu Tao Chen, whose work has been blessed with gracious results.

The Ho Cheo Circuit work was carried on by Dr. Jellison at several points, but since his removal has been confined to the one city of Ho Cheo on account of the age and ill health of the native worker. Very efficient work has been done by Wen Kwei Fen in the daily dispensary work. During the year he has seen 1,682 patients for the first time, and about

twice that number on repeated visits. He is an earnest Christian and loses no opportunity of conversing with those who come to him. His wife has done good work among the neighboring women, and has also taught a small girls' school. Although it has been the first year of the work, one member has been baptized and four have been taken on probation. The work is well established and only needs an efficient native preacher. The people are friendly and open-minded.

At the university chapel and North Nanking the pastor, Nieh Chen Yih, is able to report progress. When he arrived on his charge he found no parsonage, but the members had saved \$70, and with this as a foundation, and a site contributed, work was commenced at once, and a good house, with kitchen, etc., was built at an expense of \$450. During the year more than half of this sum has been paid. The church has also paid the salary of the pastor at \$10 per month. The results of this self-denial and zeal have been shown in a very encouraging gain in membership and in a healthy growth in grace among the members.

Special work among women has been carried on by Miss Peters both in public services in the street chapel and in house to-house visitation with her Bible women. A large class of women gathers every Sunday morning in the class room of the university chapel, and class meeting is held with them. On Sunday afternoons Miss Peters and Mrs. Davis conduct, with the assistance of the pastor and some young men from the university, a large and interesting Sunday school, which fills all available space.

The medical work has been maintained in its high state of efficiency by Dr. Beebe, Miss Hanzlik, and Hwang Yung Rang. Thousands have been relieved of their suffering, and given an opportunity to hear the Gospel. The hospital has been at times crowded with in-patients, and an excellent opportunity afforded for quiet conversation. Many women have come and gone, and these have received instruction and help from Miss Hanzlik.

The work in the boys' school has been maintained, and the pupils have shown earnest desire to be diligent in their studies and complete their course. The girls' school is now in the charge of Mrs. Davis since the return of Miss Mitchell in September to the United States. Some of the girls are now advanced in years and are able to teach in Sunday school and help in services among women. We trust that the boys and girls who in the future will come from these schools will become shining lights to lead many from darkness.

JOHN C. FERGUSON, P. E.

#### SOUTH NANKING AND NANKING CIRCUIT.

The past year has been a happy, peaceful, and fairly prosperous one. We rejoice over souls that have been converted and added to our communion, and earnestly pray the great Head of the Church to keep them ever faithful, and that the seed which we have sown in tears and much anxiety may yet bring forth many souls to laud and bless the name of Him "whose we are and whom we serve."

Our one and only object has been to keep Jesus and his matchless love



ever before the people. This we have endeavored to do, both in our preaching and by our example. Thank God, some have accepted the gracious call and tasted and seen that the Lord is good, while believers have grown in grace and the spirit of the Gospel. Again have we tried to teach our people by precept and example that "it is more blessed to give than to receive." Their liberality has increased. They have learned to love the Church, her sweet communion, solemn vows, more than ever. Our members, out of their scanty earnings, give liberally to the glory of God.

After carefully weeding out the unfaithful we rejoice that we are still enabled to report a healthy increase in members and probationers. Our net increase this year has been one fourth that of the entire Mission last year. I have spent one hundred and eleven days on the circuit during the year, preaching, praying, and encouraging the brethren to greater diligence in the work of saving souls. Never have so many attended our services and listened so attentively to the word of God as during the past year. The outlook on the circuit has been of the most encouraging nature. Our lamented Superintendent, Brother Stevens, said, when at my third Quarterly Conference, when some twenty or more came into the inquirers' room and knelt with us in prayers, and throngs of attentive listeners remained with us from ten o'clock in the forenoon until four in the afternoon, and then returned again at night—he said, as you brethren remember hearing him say at our Estimate Meeting, "That whole section is on the eve of a great revival." I firmly believe it, but unfortunately for me and the work, I have been unable to press the work this fall as I had hoped to; but if all goes well and I am returned to the charge, and the present war doesn't interfere with us too much, you may confidently expect to hear of glorious things in that section during the year. At Kiang Ling Chen the work has been especially promising. Our boys' school at that place has, however, suffered from evil reports in connection with the war, which has kept some of our boys away. While these rumors have frightened some of the weaker ones away, they have strengthened and encouraged those who were more stable in the faith. At Ban Kiao the work is encouraging and the outlook bright. We need a stronger and better man at this point. The temperament of the people at Shan Sin Ho has been better toward us than in any previous year. We therefore hope for better things at this point in the near future.

At South Nanking our regular congregations have fallen off somewhat since we have lost to the work my wife and Miss Mitchell. Many of the Chinese women who were then regular attendants seldom attend the services now. This is owing to their heathen custom. The same is true as regards our Sabbath school. We have not only lost two teachers, but a goodly number of the pupils. I trust that our sisters of the Woman's Foreign Missionary Society will be able to supply one or more workers for this important work in the heart of this great city. We are reaching at this point a good business class of men, and we hope in the near future to develop a strong work at this appointment.

We have four day schools on the work, two in the city and two on the

circuit, with a total of fifty pupils. We call them pupils, as they are not students. The course of study consists of the Gospels, Catechism, Peep-of-Day, Sunday School Lessons, Christian San Tsz King, Arithmetic, and Geography. These have been taught. Aside from the above we have tolerated a few heathen books, such as are taught in most of the schools. Daily Bible readings and prayers have been held with the pupils either by myself or the native preachers, largely by the latter.

Since Mrs. Nichols's departure for home we have had to close the girls' school, much to my regret. I trust, however, to open it again if I can secure a suitable old man for the situation. In this great pure kingdom (China) of pure minds one dare not keep a woman teacher and go about his school lest he shock the moral sense of this great people.

During the last quarter of the year I have personally done but little in looking after the work. I was away two months during the hottest part of the summer, and since my return have been unable to do much. The spirit was willing, but the flesh was weak. One of the pupils of the university, during my absence, made occasional visits to my school in the city, teaching the boys arithmetic and geography.

Miss Peters has, as opportunity afforded, held meetings with the women during the week. These services have been greatly appreciated by the pastor, and I believe much good has been accomplished. I trust that they may be kept up in the future.

Our sales of books and tracts have been less this year than in former years. This is owing to the field having been thoroughly canvassed. We assisted at the recent Triennial Examinations in the distribution of some 45,000 books and tracts to the students, whom I am glad to say received them with gladness, more so than in any former year.

The native brethren have been faithful and worked well, but better when I could be with them to lead or urge them on to greater diligence. They are all good, safe men, with strong faith in the Gospel of the Lord Jesus, and are ready to suffer many things for his name's sake. I have spent many happy hours with these brethren in the work and around their family altars, and love them all.

Thus closes a happy and peaceful year. What the future has in store for me I know not; God only knows. But this I do know, that where he leads there will I follow.

DON W. NICHOLS, Pastor in charge.

#### PHILANDER SMITH MEMORIAL HOSPITAL.

During the past year the work at the hospital has gone on in its regular way. As one stops to look at the work the first thought is, that another report is premature. The year has been too brief, too little has been done to ask the Mission or the Church to review our record.

"The daily round, the common task," has been ours during the year, and as it has been a discipline and blessing to us, we think it has been fruitful of blessing to the people who come under our care and influence.

During the year there has been a marked friendliness on the part of the

people, and the attendance at our daily clinic has exceeded any previous year. It is very gratifying, as the years go by, to find that work done at the hospital is not forgotten, and we often receive patients sent to us from distant places by those who have been treated by us in the past.

The pastor of the hospital church will report its condition. While the additions during the year have not been as many as we desire, we believe that a great deal of good has been done, and much necessary work for the spreading of the Gospel accomplished.

During the greater part of the year the native pastor has talked to the patients who came to the dispensary, and there has been not a little interest manifested by the in-patients.

Each day, as I am able, I explain a portion of Scripture to the in-patients, and have prayer with them. When I am prevented by other duties the native preacher or my assistant, Mr. Hwang, has done this. I regard this as one of the most important features of my work, as I am able at that time to present the Gospel to my patients and try to make it plain.

I thank God for the privilege of doing this work for him during the past year, and feel more than ever impressed with the possibilities for evangelization that a hospital affords. I may add also that I am more than ever persuaded that the one great work of the Church is to preach the Gospel. That every advantage and opportunity the hospital gains may be utilized for that purpose is my prayer.

It was my sad duty this past summer to serve in their last illness three of our missionary community, and give them my unavailing services as I saw their spirits going out beyond all earthly help. While it was a peculiarly trying experience to me, I am exceedingly glad that it was my privilege to serve them during their last days, and do the kindly offices that lay in my power. Brother Stevens I came to know more intimately and to see more of his worth. His kindness and the confidence he reposed in me I shall ever gratefully remember; while Brother Walley's unselfish consideration for others, and his peaceful, quiet spirit, will ever be a precious and helpful memory to me.

The statistics of the work are as follows: First visits to dispensary, 4,584; return visits to dispensary, 8,611; visits to Chinese homes, 57; visits to foreign homes, 240; total, 13,492. In-patients, 474. Receipts (Mex.), \$588.82.

ROBERT C. BEEBE, M.D.

#### PHILANDER SMITH MEMORIAL HOSPITAL—WOMAN'S WORK.

The work among the women of the Philander Smith Memorial Hospital consists of more than giving medicine to the sick. We have daily meetings with the women in the wards, and while they remain for treatment they are daily taught the Sunday school lessons, Scripture verses, and hymns, by a native Christian woman. I feel that every woman who has been in the hospital for treatment returns to her home with new and better ideas of a foreigner, the work of a foreigner, as well as the religion of Christ.

A large majority of the women come to us filled with Chinese supersti-

tions about the new doctrine. Sometimes for a week or more after their entrance into the wards they cannot be approached on the subject of religion. They come to us saying that they have heard what great power the foreigners have in being able to bewitch the Chinese to forsake their old religion and eat the new doctrine.

During the past year a young woman came to us with "necrosis of the tibia." Her family had exhausted all their Chinese remedies without avail. They brought the young woman to us for treatment as their last resort. When she entered the hospital her mother remained with her about three weeks lest we should in some way bewitch her daughter, but as the girl was daily improving the mother left her daughter to our care and returned to her home. The woman had been with us about three months when one day she made a confession to the servants, saying that when she entered the hospital she registered by the name of "Wang," but that her real name was Chen. When she decided to go to our hospital her kind friends and neighbors advised her to change her name, because the foreigner was proficient in magic and would use magic to bewitch her heart and take it to America, but by changing her name we would not be able to bewitch her heart, but would make a mistake and bewitch the heart of the one whose name she had assumed. "But," said she, "thus far I have not detected any magic either in Dr. Beebe or Miss Hanzlik."

Another woman for more than two years was in misery and sorrow because the Chinese doctors could not heal her, and she was not permitted to go to a foreign doctor because her mother-in-law would not give her consent. Some of the neighbors kindly prescribed a new remedy for her. The prescription consisted of boiled spiders, which she faithfully carried out, and ate more than two hundred spiders. Seeing that this did not help her, the prescription was changed, and she was ordered to eat snake's eggs, which she also did after a large snake was caught and killed. But to her sorrow she realized that what she took internally did not help her disease. One day she received permission to visit her mother, and after telling her sad story she begged to be taken to the foreign hospital, saying if she died without seeing a foreign doctor after death her spirit would haunt them, but if they took her to a foreign doctor and she died her spirit would not haunt them. The mother, who was greatly concerned about her daughter's welfare, went to see the mother-in-law and prevailed on her to let the daughter receive treatment from a foreign doctor. When she arrived at the hospital the doctor decided that she was suffering with "lupus." On entering the wards all the patients were afraid of her. By daily treatment in a few weeks she commenced to improve, and in less than three months she returned to her home almost healed.

During the past year we have had sixty-five in-patients in the women's wards. Three beds are supported in the charity ward, two beds are supported by friends in the home land, and one bed by friends in Nanking. Who will be the next to support a bed? I also have charge of a small day

school. The girls are taught both the Christian books and the girls' classics. During the past year two afternoons of each week have been spent in industrial work, sewing, and embroidery. The girls are instructed by a Christian teacher, and thus they are under Christian influence.

Laura Hanzlik.

KIUKIANG DISTRICT.—James J. Banbury, P. E.

In making this report we feel that we have great cause for special thankfulness to God for his providential care during the year. The past season has rarely been equaled for the numerous losses by death and removal to the home land which its record reveals. And yet our district has been graciously spared, and although at our last meeting some were called upon to leave us for spheres of usefulness elsewhere, yet by the opportune arrival of Brother Irish and the return of Miss Howe, our ranks still preserve an unbroken front. Some have had to endure sickness, even in some cases of a very serious nature, but all have been mercifully restored.

The work, too, in all its branches has been cared for; indeed, in some instances there has been an extension of the work. Although the number of effective missionaries has been reduced, yet, by adding a little to the duties of some brethren on the one hand, and by a rearrangement of work on the other, all the departments have been supplied and a vigorous campaign sustained.

JAMES J. BANBURY.

KIUKIANG CITY CHARGE.

*Kiukiang Institute.* The work at this institute has gone on steadily during the past year without interruption. The school has been quite full, and the conduct of the students has been on the whole satisfactory. The results of the work done will be reported by the committee appointed by the Mission to examine the school.

The religious work has been carried on systematically throughout the year, and with good results. Some conversions have taken place among the students, and a good religious tone prevails throughout the school. All the teachers of Western subjects are graduates of the institute, and they have done their work well and faithfully. We may say with confidence that the school is in every way better equipped for effective work than at any previous period of its history. Some of the young men who have gone out are doing good work for the Church in various places of the Mission, and in some instances we have heard very good reports of their capabilities and devotion. It is very gratifying to see the school accomplishing the object for which it was primarily established, namely, the training of native workers for the several departments of our mission work.

The services at the institute chapel have been more largely attended than ever before. Our large chapel is filled every Sabbath with an orderly and attentive audience, and the services have been attended with much blessing not only to the one hundred and twenty students in our two schools (boys' and girls'), but to many others who have attended regularly and in increasing numbers. The work among the women, which has been

carried on by the lady workers in this charge, has produced much fruit, and is now in a more flourishing condition than ever before. This is a work to which we cannot attach too much importance, and we are especially anxious that it should be prosecuted with increasing vigor.

We have had some losses by death during the year. Several of our members have been gathered into the heavenly garner, and while we rejoice to know that they have reached "the land that is very far off," we yet mourn the loss of useful lives, in some cases prematurely cut off. One sister who died recently left a bright testimony of her faith in Christ, and she passed away inspired by the glorious hope of immortality which took from her all fear of death, so that she felt that "to depart and be with Christ was far better." Cases such as this have greatly encouraged our faith in the ability of the blessed Gospel of Jesus to cheer and comfort in the hour of death those who were formerly "without God and without hope in the world."

*Hwa Shang Tang.* The work here has been under the supervision of the native pastor, Mr. Liu, who was admitted into the Foochow Conference on trial last year. He will give his own report of the work which he has been doing. We cannot refrain, however, from expressing the great pleasure with which we have observed the work of this young man. He is a good preacher, and does all his work in an earnest and systematic manner, and has also the happy faculty of getting along well with those with whom he comes in contact. The Sunday school at this place, under the earnest superintendency of Sister Collier, assisted by Mr. Liu, has grown to large proportions, and the day schools are as large and prosperous as ever. The improvements effected at the suggestion of Bishop Mallalieu have given us a most valuable plant, well adapted and convenient in every way for the work which is being done. It would have been quite impossible to meet the requirements of the work here with the buildings as they were when Bishop Mallalieu saw them in 1892. We have now a very commodious chapel which is open for preaching every day, two large schoolrooms where about eighty pupils are taught regularly both in native and Christian literature, and a large room for women's meetings where often on the Sabbath from sixty to eighty women and girls are present and instructed by Miss Collier, assisted by Bible women. The work that is being constantly done at this place we feel sure will be of far-reaching importance in bringing the Gospel to bear upon the hearts and homes of the people of this city.

In conclusion we give thanks to God for his blessing upon our work during another year. The harvest has not been so great as we have desired, but some have been garnered for the Lord, and so far as numbers are concerned we have not toiled in vain. We believe, moreover, that the spiritual temple has been advancing and the body of Christ edified. Our members are trying to do something in the way of self-support. They are most of them poor; many are young people who have no money of their own, yet the Church has done something, and the amount given, though not large in the aggregate, shows that we are making some little headway

upon the line of self-support. We are doing our best to get all our members to give something, however little, for the support of the native preacher employed in this charge, and we hope that before long we shall be able to raise the greater part of the native preacher's salary.

We commit the work of another year to our Lord and Master, beseeching him to forgive our imperfections of service and to overrule all its mistakes, and to cause all to redound to his glory whose bond servants we are, "whose we are and whom we serve."

JAMES JACKSON.

#### THE CENTRAL CHINA PRESS.

We have nothing striking to record of the work done at the Press during the past year. Printing, matrix making, and type casting have been going on during the whole time. We have turned out less reading matter than during the previous year, owing to the lack of money in the treasury of the Tract Society; nevertheless, the following table will show that considerable literature has been produced:

| NAME OF WORK.                       | Number of Copies. | Number of Pages. | Total Number of Pages. |
|-------------------------------------|-------------------|------------------|------------------------|
| Church Paper.....                   | 2,602             | 16               | 41,632                 |
| Sunday School Journal.....          | 3,677             | 54               | 198,558                |
| Pastoral Letters.....               | 2,034             | 11               | 22,374                 |
| Annual Report.....                  | 150               | 70               | 10,500                 |
| Annual Report, Chinese.....         | 182               | 34               | 6,188                  |
| Church Records.....                 | 60                | 100              | 6,000                  |
| Quarterly Conference Questions..... | 100               | 6                | 600                    |
| Index to the Bible.....             | 500               | 140              | 70,000                 |
| Trimetrical Classic.....            | 1,000             | 46               | 46,000                 |
| Commentary on Job.....              | 406               | 194              | 78,764                 |
| Commentary on Philippians.....      | 400               | 70               | 28,000                 |
| Romanized Primer.....               | 500               | 14               | 7,000                  |
| Hospital Report.....                | 500               | 14               | 7,000                  |
| Sheet Calendars.....                | .....             | .....            | 78,000                 |
| Other sheets and posters.....       | .....             | .....            | 66,800                 |
| Total.....                          | 12,111            | .....            | 667,416                |

Besides what is included in the above list we have done a large quantity of general jobbing work, so that the sum total of all we have printed during the year makes 1,060,000 pages. At present we are employing altogether thirteen men, which number does not include those engaged in stitching and binding native books.

We look forward hopefully into the future, confident that the Press will become more and more useful as an ally to the preacher and evangelist in promoting the cause of Christ among the surrounding masses of heathenism.

JAMES J. BANBURY, Manager.

#### ST. PAUL'S AND HEU KAI CHINESE WORK.

On taking charge of this work I was able, not having the English service at St. Paul's to look after, to establish Sunday morning preaching for the members in the Heu Kai chapel. We have not encouraged the

attendance of non-Christian people at this service, preferring to devote it to the building up of the members in the faith. We have at these times usually obtained much blessing. The Sunday evening service at St. Paul's has been attended by congregations of attentive and orderly people. The Sunday school has been regularly maintained, at which time Miss Ogborn has rendered valuable service by conducting the women's class. The native helpers have, between them, sustained an evening service daily during the week, where large numbers of people have been influenced for good. These brethren have also undertaken a course of visitation to the homes of the better class residents of the suburbs, so that by an explanation of our doctrines and aims their prejudices may be diminished. The cordial manner in which, as a rule, they have been received, leads us to hope that much good may thus be accomplished. As this class of people scarcely ever attend our religious services it is impossible to reach them in any other way.

The war with Japan has been the cause of the removal of two of the most earnest and active of our members. One of these, a Japanese store-keeper, had determined to remain here, notwithstanding the war; but finally, hearing of the attacks which had been made on isolated Japanese in other parts of the country, and knowing that some had been arrested and tortured as spies, we prevailed upon him to leave for home. Just before his departure we heard that orders had come from the Nanking viceroy for his arrest and imprisonment, and he only just made his escape to the steamer in time to avoid capture. The other, a telegraph operator, being very skillful at his business, was sent to Tientsin to assist the overworked staff there.

JAMES J. BANBURY, Pastor.

#### THE HWANGMEI AND HUNG LUNG CIRCUITS.

At the last Annual Meeting these two circuits, which previously had only been one, were divided up and a native pastor placed in charge of each. Shih Tseh Yu, our oldest native in the active ranks, took charge of the Hwangmei Circuit, and Tsai Teh Kao, a recent graduate from the institute, took the Hung Lung Circuit. The experiment was a new one on the Kiukiang District, but the wisdom of the plan has been shown in that both of these brethren have proved themselves equal to the responsibilities which were placed upon them. If special care is exercised by the missionary in charge of the field in directing the labors of the native pastors during the first few years of their incumbency they will afterward prove themselves fully qualified to stand alone, as far as the duties of pastor and evangelist are concerned.

The regular work on the Hwangmei Circuit has been confined to Hwangmei Hsien, Seusung Hsien, and Ta Ho Pu. In each of these localities the customary preaching services have been maintained and the day schools kept up. Evangelistic meetings have also been held during the evenings, when the shopkeepers and their assistants are at liberty. Occasional visits have also been made by the pastor into the surrounding country to preach and sell our books and tracts. A more friendly feeling



is shown by all classes of the people in this section toward our work, especially as it is contrasted in their minds with the meddlesome interferences of the heads of the Tien Chu Tang. The pastor's wife, Mrs. Shih, has been at liberty during the present year to devote herself more fully to effort among the women of Hwangmei Hsien, with the result that some have united themselves with the church, who are able to give in simple language a sufficient reason for the hope that is in them. Mr. Shih will, if assistance is given him, materially extend the borders of his circuit during the forthcoming year.

On the Kung Lung Circuit the same seven stations have been occupied as during last year, Mr. Tsai having been assisted by the local preacher, Sung Chen Tsai, and three exhorters. The largest portion of the pastor's time has been spent at Kung Lung Chen, where an excellent opportunity is afforded for the enlightenment of the large numbers of country people who constantly move up and down its busy streets, and where the school, composed as it is of lads who are older than those of our other day schools, requires much of his direction and supervision. These boys, some seventeen altogether, have made remarkable progress in the acquirement of Bible truth, arithmetic, geography, and elementary science, as well as in their own sphere of Chinese literature, and no doubt our institute will be reinforced by several of these acceptable students at the next New Year.

At each of the other points on the circuit a steady and vigorous work has been done with varying success, at some places scarcely any visible effect being produced, while at others there has been great cause for encouragement because of spiritual fruit gathered. Among the latter I may mention Chwen Lieh, where a year ago much opposition was shown by some of the literary men of the neighborhood, which has now been allayed largely through the agency of the school-teacher there, who, by his wise and untiring efforts, has won them to a warm appreciation of the truth which we preach. At Hwang Ni Tang, too, which used to be regarded as our most unpromising field, a large movement has been initiated which, if discreetly directed, will probably result in the membership being materially increased in this section. Over forty men have unitedly desired us to open work in their midst, which is a few *li* from the chapel, and have declared their willingness to provide a small house for the services to be held in if a preacher can be regularly supplied. Thus, while we sometimes have cause for discouragement through the failure of the people to appreciate and accept the Gospel of Christ, we are also occasionally surprised with signs of the working of God's Holy Spirit in unexpected quarters.

JAMES J. BANBURY.

#### ST. PAUL'S ENGLISH WORK, KIUKIANG.

Ralph O. Irish in charge.

So far as known the conditions prevailing at St. Paul's Church, Kiukiang, are unique. It is a church without membership. The case is this: The church was erected by the English government for the Established

Church, and an Episcopal clergyman was duly installed; but it soon became evident that the members were too few to support the church, and the effort was given up. The proposition was then made to our Mission in effect as follows: On condition that the Church of England service is held once in two weeks the use of the church property will be given to the Methodist Episcopal Church for such purposes as they may wish to devote it to. The proposition was accepted and the present state of affairs followed. The people were members of the Episcopal Church and were not sufficiently in harmony with Methodist doctrines to join a Methodist Church.

The community consists of the English consul, the Commissioner of Chinese Customs and staff, and several steamer and tea agents with their families; in all there are about forty foreigners in the concession. The tea men are here but a small part of the year, and the customs men are continually changing, so that there is only a floating population.

The uses to which our Mission devotes the church, in addition to the English services referred to, are the maintaining of native preaching services twice a week and a Sunday school.

This being our first year on the field, we were given the English work at St. Paul's in addition to the study of the language. It can readily be seen that it is difficult to tabulate results in our church work. We have held a service every Sunday, consisting usually of the English service, followed by a sermon. We have tried to be faithful to duty, and if numbers attending are any criterion the results will stand comparison with past years.

#### SHUICHANG CIRCUIT.

Edward S. Little, Preacher in Charge.

The year that is past has been one of continual effort in preaching the Gospel among the heathen. The Shuichang Circuit covers a wide extent of country, and necessitates a good deal of traveling. The membership is very small and chiefly at one place. The work has been largely among the heathen. Many of these have heard the word preached both in the chapels and privately in the guest room, and along the countryside. I have endeavored to be faithful to the work committed to me of my Master—the Lord Jesus. The results, as far as the human eye knows, are meager, and I often feel discouraged that the result of a year's tramping and itinerating in China—and those who have traveled much in this country know the difficulties and hardships of the work—should be apparently so little. It may be, however—and this only the Lord knows now—that the work has been more important in its results than we are aware of. The character of our members so far is apparently a very poor one, and their worship of God not the joy and blessing to them it might be. They are almost wholly illiterate, and hence are unable to derive the assistance obtained from the perusal of the Holy Scriptures. Some of our members have backslidden and become, if anything, worse than they were before—not all. The Taoist priest, about whom we had such high expectations two years ago (I had not yet baptized him), has fallen

away and utterly belied the promises concerning him. This is a sore disappointment to me. These and other results, or lack of results, have been and are to me a very heavy burden. I do most earnestly pray that the light may soon chase away the dense darkness of sin. There have been eleven baptisms during the year and a slight increase in the membership.

The preachers, Woo Tah Roan, Tai Koo Chen, and Chang Siu Chwen, have done their work well, and have been very willing to do anything in their power to advance the interests of the kingdom of God.

We have good preaching places at Shuichang, Sha Ho, and Han Kia Lin, and a property at Wuchen, but no buildings. A chapel should be erected here as soon as possible. In the coming year or two every effort will be made to obtain a building here. Over one hundred dollars have been contributed by the circuit during the year for all purposes.

There have been many inquirers as to the way of life, and I doubt not there are very many who might almost be called "secret disciples," and who would openly connect themselves with us were circumstances more favorable. There is still all over my circuit a deeply rooted suspicion of foreigners, and, if anything, it is more pronounced than ever. Our men selling books are frequently met these days with the words, "The foreigners are bad; ever since they came to our country there have been disturbances." While they welcome many conveniences of foreign manufacture they seem much prejudiced against the name of Jesus.

Two men have acted under my direction as colporteurs through the year.

#### DEACONESS WORK.

As I went back to my work from the Annual Meeting last year the thought came to me, suggested, I believe, by the Spirit, that I should expect results during the coming year, and I was led to depend upon the Lord as never before.

As I turn now and look back over the work of the past year I am filled with gratitude at what has been accomplished. I have been going about daily from house to house carrying the Gospel to the women. While there are many who listen with indifference or from mere curiosity, there are also many who manifest real earnestness and a desire for the truth. In our meetings with the women at the Hwa Shan Tan we can week by week see an added interest. Many are inquiring the way of salvation. Our Bible women and other Christian women are enjoying a deeper spiritual experience. All about us we find that the Holy Spirit is working in the hearts of the people.

Our only sorrow is that many must be left unfed. It is a pity that where there are so many opportunities, so many open doors, there are so few to enter them. Let us pray that the Lord will open up a way for sending more workers to this great harvest field. CLARA COLLIER.

#### GIRLS' SCHOOL, KIUKIANG.

Our work at the beginning of the year was attended with difficulties in the absence and sickness of native helpers and the inexperience of mis-

sionaries in charge. Notwithstanding these hindrances God abundantly blessed our work during the year to the good of all the pupils, especially, it seemed to us, to the younger ones, five of whom gave themselves to God.

We have been much gratified with the growth of sentiment in favor of unbound feet—the fruit of faithful teaching in former years. One girl felt that she “could not be baptized with bound feet.” Only after months of prayer and pleading with her parents was their consent gained. Such a victory means *much* as time goes on. Other girls were “ashamed to go up on the platform with little feet” when preparations for Children’s Day were being made. These girls, too, have won by prayer and effort the consent of their parents to free themselves from this terrible bondage. Their bodies will always bear the mark of Satan’s chain, but their souls will be more beautiful for this great victory.

Only a few of the girls in the school have bound feet, and these not from choice.

The school is growing steadily in numbers and, we believe, in spirituality and effectiveness.

Alice M. Stanton.

#### WOMAN’S TRAINING SCHOOL, KIUKIANG.

Miss Kate L. Ogborn, who has entire charge of this school, is just recovering from typhoid fever, and cannot herself represent the work.

The making of Bible women teachers of Christianity out of those who have grown to maturity in all the falseness and superstitions of heathenism is a mighty work which only the Holy Spirit can do, yet he chooses to work through human agencies.

The work done in this training school during this first year of its existence seems wonderful to us. The seven women under training have made really remarkable progress in acquiring ability to read their own language, and no less in understanding the great fundamental truths of Christianity.

The effect of the truth upon their hearts and lives does not appear quickly, as the story must be repeated o’er and o’er before it means much to them; but, after much patient teaching and pleading before the throne, the tenderness and beauty of the mind that was in Christ Jesus begin to appear.

Two women were Christians from girls’ schools when the school opened. These are already valuable helpers. Of the other five all but the last comer are avowed disciples and servants of the Lord Jesus Christ.

We have three day schools connected with our work, which we have been unable to supervise personally. Now that Miss Howe has come back to us we hope to do much more work outside of our boarding schools.

Alice M. Stanton.

#### CHINKIANG DISTRICT.—C. F. Kupfer, P. E.

The boundary of this district has not yet been clearly defined. It can be extended to embrace a territory as large as the State of Ohio without trespassing upon the fields of any Methodist workers. It includes some of the largest cities in Central China.

Since our last report we have passed through deep waters. Afflictions, trials, and discouragements have come upon us. Our beloved superintendent, a man of extraordinary strength, has been taken from us. Our colleague, Brother Wright, who had such a beautiful beginning in Yangchow, was compelled to leave the field on account of the illness of Sister Wright. That noble, gifted young man, Yü Kaiehih, whom we had educated in Frankfurt-am-Main during the past five years, and who had already engaged his passage to return to his native land, took sick and died. My companion, myself, and our second daughter were near to the gates of death with a local fever. Only the last few weeks have I been able to lend a helping hand since the 13th of May.

#### CHINKIANG STATION.

No new enterprise was undertaken. Preaching, teaching, healing the sick, and distributing Bibles and tracts, have been maintained to the utmost extent of our strength. Special effort was made during the months of March and April to supply the pilgrims with gospels and tracts as they went to *Mao San*, bringing their offerings to a noted Taoist god. Many received the word with gladness. Our regular services have been held in the institute chapel. The average attendance has increased from 70 to 120. A manifestation of deep spiritual interest often attended these meetings. During the first week of the Chinese New Year the members of the Presbyterian and the China Inland Missions joined us in daily prayer. God was manifestly in our midst. The remembrance of so many blessings bring, to our heart praise and thanksgiving to God for his mercies.

Brother C. P. Hu, who returned from Frankfurt-am-Main soon after the last Annual Meeting, took charge of the station and schools during my illness. He gives every promise to become a most useful worker.

Miss Emery continued to be a faithful helper in the Sunday school and temperance meetings. A temperance meeting was also organized among the men, with which an Epworth League of Christian Endeavor is connected. Our young people are good workers.

The ladies of the Woman's Board manifested a deep interest in every department of our work. They have prosecuted their work uninterruptedly. But the angel of death also entered their quiet home and bore away one of its inmates, a dear little girl who did *so much* want to live.

C. F. KUPFER, Pastor.

#### CHINKIANG INSTITUTE.

This institution was opened with 10 promising scholars on the 21st of March. This number was increased during the year to 15. We have been content in this department with a small beginning, since most of our scholars have a very limited religious knowledge as they enter our schools. The training of Christian mechanics is to become a main department in this institution.

Miss Laura M. White has kindly consented to give the students instruction in vocal music.

C. F. KUPFER, Principal.

## CHINKIANG GIRLS' SCHOOL.

At the close of the first decade of school work in China we can speak assuredly of progress in all desirable lines, one of which only will be mentioned in this brief report.

There is a greater disposition among the native Christians to avail themselves of the opportunity afforded by the school to educate their daughters. If not taken advantage of, it is less from prejudice toward foreign schools than from fear of the speech of their own people.

It has been said that the real fight with Confucianism and false doctrine in general is, and will be, more along the Yang-tse River than in any other part of China.

Last month a native pastor did a most unwonted service for his people in bringing three Christian Chinese gentlemen from Yangchow to the school to prove to them, through eye and ear, that a girls' school was not prejudicial to the interests of China's daughters. Before leaving, he led in an earnest prayer, the burden of which was that his countrymen might *speedily* become convinced of the value of Christian girls' schools.

MARY C. ROBINSON,  
LAURA M. WHITE.

## CHINKIANG MEDICAL WORK.

The whole number of patients treated, including visits to the dispensary, has been 3,968.

During the time an important improvement has been made in the hospital building, which, though still small, is convenient and well adapted to our use.

The patients in the hospital have daily religious instruction, and, when able, attend morning prayers and the services in the chapel.

Through the medical work much superstitious fear becomes modified, or prejudice dissipated, and the way opened for a knowledge and reception of the Gospel.

LUCY H. HOAG, M.D.

## REPORT OF YANGCHOW FOR 1894.

The past year has been one of slow and steady progress in the work, though our hindrances and trials have been unusually great. During the fall and winter the regular itinerant work was pleasant and encouraging, and thousands of tracts and books were sold; but in the early spring riots occurred near at hand and the country was filled with evil reports; in consequence of this, two of our day schools were left without scholars. One school in the city has done well. The street chapel work has been regular, but with very little direct results. The most fruitful work has been the quiet personal efforts to reach those nearest to us, and the building up of believers. Five or six of last year's probationers, after careful instruction and examination, have been baptized and received into the church. Have also baptized two infants. Much sickness in my family has greatly interfered with my plans, but it has given opportunity for many practical lessons from the standpoint of Christian life in the home,

which we feel have been deeply impressed on those about us. We now leave this work to other hands, trusting God for greater things here and elsewhere as we humbly labor on.

A. C. WRIGHT, Pastor.

WUHU DISTRICT.—Wilbur C. Longden, P. E.

WUHU HOSPITAL AND CHAPEL.

We are glad to be able to record progress. Although I have been in charge of the work here but half the year I find that the work done by our hospital and chapel are far-reaching and full of fruit and laden with rich promises for the future. We are somewhat in the position of Jerusalem of old, when people from many distant regions were there and heard many new things. The benefit derived from the treatment of disease by the foreign doctor leads many to come. While they are here they hear a great deal of preaching, and if they only believed what they heard how many would be brought into the kingdom! But who can tell the result? We will never lose courage, for we rest on the strength of Him whose word shall not return unto him void.

We have a school for the education of the children of the church members and others of the neighbors who wish to attend. This school is supported by the collections taken on the circuit, and is, we hope, conducive of much good to the children. It is, we think, more satisfactory and easier to rear a Christian in China than to convert a heathen. For this reason we should care for the children of our native Christians and give them good Christian instruction.

In addition to a self-supporting school we have now a self-supporting hospital. All the funds needed to run our Wuhu Hospital are raised in Wuhu. We should bend every effort to make all our work self-supporting, and then it will be permanent. The plant must become acclimated before it can hope to be a permanent growth, and so with Christianity. When it derives its support from the near vicinity of its habitat it will be eternal and continually enlarging its borders. The support of the work comes from the practice of the physician in charge among the natives and foreigners of the city.

With a heart full of thankfulness and praise to our Leader we buckle our armor on afresh, and trusting only in him we hope for a more prosperous year and more joy in our work. Only one thing we lack, and that is a trained nurse who will consecrate her talents to the service of the Master in this dark land. Who will come to uplift the oppressed women of this celestial kingdom?

E. R. JELLISON, M.D., Pastor, Physician in charge.

III. NORTH CHINA.

No report has yet come to hand. Should it arrive in time it will be inserted at the end of Foreign Missions.

STATISTICS OF CENTRAL CHINA.

| CIRCUIT OR STATION.                             | Foreign Missionaries. | Assisist. Missionaries. | Foreign Missionaries, Women For. Miss. Society. | Native Workers of W. F. M. Society. | Native Ordained Preachers. | Native Unordained Preachers. | Native Teachers. | Foreign Teachers. | Other Helpers. | Members. | Probationers. | Conversions during Year. | Adults Baptized. | Children Baptized. | No. of Theol. Schools. | No. of Teachers in same. | No. of Students. | No. of High Schools. | No. of Teachers in same. | No. of Pupils. | No. of other Day Schools. | No. of other Day Scholars. | No. of Sabbath Schools. | No. of Sabbath Scholars. | No. of Orphans. | No. of Churches and Chapels. | Estimated Value of Churches and Chapels. | No. of Halls and other rented Places of Worship. | Parsonages, or "Homes." | Estimated Value of Parsonages, or "Homes." | Value of Orphanages, Schools, Hospitals, Book Rooms, etc. | Collected for Missionary Society. | Collected for other Benevolent Societies. | Collected for Self-support. | Collected for Church building and repairing. | Contributed for other Local Purposes. |     |     |     |     |     |
|---|-----------------------|-------------------------|---|-------------------------------------|----------------------------|------------------------------|------------------|-------------------|----------------|----------|---------------|--------------------------|------------------|--------------------|------------------------|--------------------------|------------------|----------------------|--------------------------|----------------|---------------------------|----------------------------|-------------------------|--------------------------|-----------------|------------------------------|--|--|-------------------------|--|---|-----------------------------------|---|-----------------------------|--|---------------------------------------|-----|-----|-----|-----|-----|
| <i>Chinkiang District.</i>                      |                       |                         |   |                                     |                            |                              |                  |                   |                |          |               |                          |                  |                    |                        |                          |                  |                      |                          |                |                           |                            |                         |                          |                 |                              |  |  |                         |  |   |                                   |   |                             |  |                                       |     |     |     |     |     |
| West Gate Street Chapel....                     | 1                     | 1                       | 8   | ...                                 | 2                          | 2                            | 26               | 2                 | 5              | 5        | 3             | 2                        | 5                | 5                  | 3                      | 2                        | 2                | 40                   | 4                        | 45             | 1                         | 70                         | 16                      | 2                        | 8,000           | 2                            | 7,100                                    | 11,792   | 30                      | 30   | 12  | 20                                | 80  | 00                          | 150  | 00                                    |     |     |     |     |     |
| Chinkiang Circuit and Yang-chao.....            | 1                     | 1                       | ...   | ...                                 | 2                          | 2                            | 6                | 8                 | 5              | ...      | ...           | ...                      | ...              | ...                | ...                    | ...                      | ...              | ...                  | 2                        | 24             | 1                         | 30                         | ...                     | 2                        | 1               | 8,000                        | 2  | 18   | 00                      | ...  | ...   | ...                               | ...                                       | ...                         | ...  |                                       |     |     |     |     |     |
| <i>Kiukiang District.</i>                       |                       |                         |   |                                     |                            |                              |                  |                   |                |          |               |                          |                  |                    |                        |                          |                  |                      |                          |                |                           |                            |                         |                          |                 |                              |  |  |                         |  |   |                                   |   |                             |  |                                       |     |     |     |     |     |
| Hwang-mei and Kung Lung Circuit.....            | 1                     | 1                       | ...   | 1                                   | 8                          | 8                            | 2                | 89                | 22             | 10       | 10            | 4                        | ...              | ...                | ...                    | ...                      | ...              | ...                  | 9                        | 160            | 10                        | 170                        | ...                     | 5                        | 2,000           | 8                            | 1  | 4,000  | 1,500                   | ...  | ...   | 54                                | 00  | 62                          | 00   | ...                                   |     |     |     |     |     |
| Kiukiang Institute and Hwasan-tang Chapels..... | 2                     | 1                       | 2   | 2                                   | 9                          | 7                            | 2                | 111               | 6              | 18       | 18            | 2                        | ...              | ...                | ...                    | 2                        | 7                | 110                  | 8                        | 50             | 2                         | 200                        | 18                      | 2                        | 5,000           | 2                            | 9,000                                    | 7,000  | ...                     | ...  | ...   | ...                               | ...                                       | 80                          | 00   | ...                                   |     |     |     |     |     |
| St. Paul's Hsu-kai and Sth-li-pu.....           | 1                     | 1                       | ...   | 1                                   | 1                          | ...                          | 24               | 10                | 8              | 8        | 2             | ...                      | ...              | ...                | ...                    | ...                      | ...              | ...                  | ...                      | 10             | 165                       | 2                          | 80                      | ...                      | 8               | 6,500                        | 2  | 8,000  | ...                     | 20   | 78  | ...                               | ...                                       | ...                         | ...  | ...                                   |     |     |     |     |     |
| Shu-chang and Wu-chen Cir.                      | 1                     | 1                       | ...   | ...                                 | 4                          | 10                           | 2                | 41                | 11             | 7        | 7             | 4                        | ...              | ...                | ...                    | ...                      | ...              | ...                  | ...                      | 10             | 165                       | 2                          | 120                     | ...                      | 5               | 2,765                        | 8  | ...  | 15                      | 00   | ...   | ...                               | 2   | 54                          | 125  | 00                                    | ... |     |     |     |     |
| <i>Nanking District.</i>                        |                       |                         |   |                                     |                            |                              |                  |                   |                |          |               |                          |                  |                    |                        |                          |                  |                      |                          |                |                           |                            |                         |                          |                 |                              |  |  |                         |  |   |                                   |   |                             |  |                                       |     |     |     |     |     |
| Hospital Chapel.....                            | 2                     | 1                       | ...   | ...                                 | 1                          | 1                            | 2                | 18                | 5              | 8        | 2             | ...                      | ...              | ...                | ...                    | ...                      | ...              | ...                  | 1                        | 10             | 1                         | 100                        | ...                     | 1                        | ...             | 1                            | 8,000                                    | 10,000   | 35                      | 00   | ...   | ...                               | ...                                       | ...                         | 444  | 54                                    | ... |     |     |     |     |
| Nanking Circuit.....                            | 1                     | 1                       | ...   | 1                                   | 1                          | 2                            | 9                | 8                 | 7              | 5        | ...           | ...                      | ...              | ...                | ...                    | ...                      | ...              | ...                  | 1                        | 12             | 1                         | 20                         | ...                     | 1                        | 250             | 2                            | ...                                      | ...  | 5                       | 00   | 2   | 08                                | ...                                       | ...                         | 5  | 50                                    | ... |     |     |     |     |
| North River Circuit.....                        | 1                     | 1                       | ...   | ...                                 | 1                          | ...                          | 5                | 4                 | 4              | ...      | ...           | ...                      | ...              | ...                | ...                    | ...                      | ...              | ...                  | 1                        | 20             | ...                       | 1                          | ...                     | ...                      | 1               | 2,000                        | 1  | 2,000  | ...                     | 10   | 00  | ...                               | ...                                       | ...                         | ...  | ...                                   | ... |     |     |     |     |
| North Nanking.....                              | 2                     | 2                       | 8   | 8                                   | 7                          | 2                            | 43               | 10                | 4              | 4        | 1             | 8                        | 2                | 11                 | 100                    | 1                        | 20               | 2                    | 150                      | 1              | 20                        | 1                          | 150                     | ...                      | 1               | 2,000                        | 1  | 18,000   | 18,000                  | 75   | 00  | 30                                | 00  | 80                          | 00   | ...                                   | ... |     |     |     |     |
| South Nanking.....                              | 1                     | 1                       | ...   | ...                                 | 1                          | 2                            | 1                | 16                | 12             | 20       | 15            | ...                      | ...              | ...                | ...                    | ...                      | ...              | ...                  | 2                        | 30             | 2                         | 80                         | ...                     | 2                        | 70              | ...                          | ...                                      | 2,500  | ...                     | 15   | 00  | 36                                | 00  | 45                          | 00   | 120                                   | 00  | ... |     |     |     |
| <i>Wuhu District.</i>                           |                       |                         |   |                                     |                            |                              |                  |                   |                |          |               |                          |                  |                    |                        |                          |                  |                      |                          |                |                           |                            |                         |                          |                 |                              |  |  |                         |  |   |                                   |   |                             |  |                                       |     |     |     |     |     |
| Tai-ping-fu and Wuhu Cir. ...                   | 1                     | 1                       | ...   | ...                                 | 2                          | 2                            | 5                | 10                | 1              | 7        | 1             | 2                        | 8                | ...                | ...                    | ...                      | ...              | ...                  | 2                        | 20             | 1                         | 18                         | ...                     | 2                        | 2,700           | 1                            | 8,000                                    | 7,000  | 15                      | 00   | ...   | ...                               | 13  | 50                          | ...  | ...                                   | 27  | 00  |     |     |     |
| Yi-chi-shaw & Yun-tsoo Cir.                     | 1                     | 1                       | ...   | ...                                 | 1                          | 1                            | 5                | 9                 | 8              | 45       | 11            | 4                        | ...              | ...                | ...                    | ...                      | ...              | ...                  | 1                        | 8              | 1                         | 20                         | ...                     | +                        | ...             | 1                            | 8,000                                    | 7,000  | 15                      | 00   | ...   | ...                               | 92  | 86                          | ...  | ...                                   | 228 | 61  |     |     |     |
| Total this year.....                            | 15                    | 13                      | 8   | 5                                   | 8                          | 25                           | 48               | 23                | 450            | 136      | 127           | 52                       | 22               | 2                  | 8                      | 11                       | 6                | 20                   | 250                      | 36             | 574                       | 25                         | 1,015                   | 29                       | 21              | 24,215                       | 19                                       | 17   | 57,600                  | 55,990                                     | 238   | 79                                | 60  | 28                          | 252  | 90                                    | 287 | 50  | 900 | 15  |     |
| Total last year.....                            | 14                    | 13                      | 8   | 7                                   | 2                          | 11                           | 35               | 1                 | 27             | 384      | 89            | 78                       | 75               | 18                 | 1                      | 1                        | 5                | 5                    | 24                       | 228            | 27                        | 407                        | 21                      | 787                      | 30              | 15                           | 20,700                                   | 22   | 15                      | 52,800                                     | 42,792  | 89                                | 85  | 23                          | 20   | 172                                   | 17  | 25  | 00  | 91  | 26  |
| Increase.....                                   | 1                     | ...                     | ...   | 1                                   | 14                         | 14                           | 13               | 1                 | 66             | 53       | 49            | 7                        | 9                | 1                  | 2                      | 6                        | 1                | 6                    | 27                       | 9              | 167                       | 4                          | 281                     | ...                      | 6               | 8,515                        | 2  | 5,800  | 12,500                  | 189  | 43  | 56                                | 83  | 80                          | 78   | 212                                   | 50  | 608 | 89  | ... |     |
| Decrease.....                                   | ...                   | ...                     | ...   | 9                                   | ...                        | ...                          | ...              | 4                 | ...            | ...      | ...           | ...                      | ...              | ...                | ...                    | ...                      | ...              | ...                  | ...                      | ...            | ...                       | ...                        | ...                     | ...                      | ...             | ...                          | ...                                      | ...  | ...                     | ...  | ...   | ...                               | ...                                       | ...                         | ...  | ...                                   | ... | ... | ... | ... | ... |

\* Mexican dollars. † Chapel in connection with hospital building.  
 Note.—Volumes printed during the year, 38,624; last year, 16,800. Pages printed during the year, 1,340,230; last year, 2,328,000. Adherents and average attendance, no returns.



## IV.

**WEST CHINA.**

Commenced in 1881.

**HEADQUARTERS, CHUNGKING.**

BISHOP FOWLER HAS EPISCOPAL SUPERVISION.

SPENCER LEWIS, *Superintendent*.**MISSIONARIES.**

|                        |              |
|------------------------|--------------|
| H. Olin Cady.          | W. E. Manly, |
| J. H. McCartney, M.D., | J. F. Peat,  |
| H. L. Canright, M.D.,  | Q. A. Myers, |
| J. O. Curnow.          |              |

**ASSISTANT MISSIONARIES.**

|                         |                         |
|-------------------------|-------------------------|
| Mrs. Esther B. Lewis,   | Mrs. Florence B. Manly, |
| “ Hattie Cady,          | “ May Peat,             |
| “ J. H. McCartney,      | “ Cora L. Myers,        |
| “ Margaret M. Canright, | “ J. O. Curnow.         |

**DEACONESSES.**

|                         |                       |
|-------------------------|-----------------------|
| Miss Helen R. Galloway, | Miss Fannie E. Meyer, |
| Miss Sarah E. Kissack.  |                       |

Rev. Spencer Lewis, Superintendent, reports as follows :

Again it becomes our duty and privilege to report another year's work for the Master in this remote Western field. Never, perhaps, have disappointments and discouragements been greater, yet we feel we have much to praise God for. Death has not invaded our missionary circle, and there has been but one serious illness. At this writing Mrs. McCartney is lying on a bed of sickness, from which, a few days since, we feared she could never rise again. But many prayers were put up for her, and we believe God has answered them. She now seems out of danger and in a fair way to recovery. Since the establishment of this Mission there has never been the death of a missionary or in a missionary's family. This is in marked contrast to the experience during the first thirteen years in any other of our China fields. The case of Brother Walley may seem an exception, but he had never been in this field. He had been transferred from the Central China Mission, and was waiting at Nanking, intending to ascend the Yang-tse in the autumn. His death there of fever was a disappointment to us, but a greater personal loss to his former fellow-workers, to whom he had endeared himself by his gentle and lovable character.

We are rejoicing at the prospect of several additions to our working force. Brother J. O. Curnow and wife have already labored seven years in this western field, and, being of Wesleyan antecedents, will need to go

through no process of assimilation. Brother H. O. Cady, after a year's hard and successful work at home in behalf of West China, is expected back during the coming winter. We are expecting that he will also bring out new men with him. Brother Myers and wife and Mrs. Manly, who have come to us this year, have all been doing excellent work in the language, and have already begun to be useful in the work.

The news that money has been given for a deaconess home, and that several deaconesses are to be sent to us this autumn means more to us than most at home can conceive. For eight long years we have been waiting for the Woman's Board to resume work in this field. Because of their failure to do so the work among women and girls has not been prosecuted to the extent we could wish. We trust we are entering upon a new era now.

We are hoping to be able during the coming year to open one or two new stations for residence. The nearer we are to the work the more effective we are. A short lever is best in dealing with souls. Personal contact is needed, and personal supervision. Large numbers congregating about one station might be excused when foreigners were not allowed to reside away from treaty ports, but now the whole field is practically open.

More mission journeys have been undertaken this year than ever before, and we hope to be able to give still more attention to this branch of work hereafter. Two or three native helpers have spent a large part of their time in itinerating tours, preaching and selling books. We, of course, aim to give the most attention to those places where special interest is manifested, but we also seek, so far as possible, to awaken interest by preaching and scattering of gospels and tracts. If we are able to dispense medicines as well we soon find no lack of open doors. What we long and pray for are workers to enter these doors and transform opportunities into victories.

We are glad to report an encouraging country work springing up. Where we last year reported one member and four probationers we have now three members and fifteen probationers, besides a score or more inquirers. These belong to several adjacent villages, and the indications are that, with God's blessing, we will have an excellent work there. We have visited this work three times during the year, and hope to be able to give it more attention next year. Our success in winning converts has stirred up the arch enemy to violent and vindictive persecution. Beginning with slander and reviling, it has lately assumed a more serious form. Our first member at a village where we have had the best success was brutally beaten by village rowdies, and several others fled from their homes, fearing a similar fate. These have now returned, but we fear we shall hear of more trouble, as the magistrate sides with the rowdies.

#### CHUNGKING.

*Chungking Station.* This has been a year of frequent disappointments on account of some from whom we hoped much. We have had eleven accessions, but have lost six during the year by death, either physical or spiritual. Our increase in probationers has been chiefly in the country. In

spite of the general leavening effect which our various branches of work undoubtedly have upon the city, we cannot point to much in the way of permanent results. We will still hope and pray that the many years of seed-sowing may yet result in a gracious harvest.

All services have been well attended. The Sabbath school has had an average attendance for the year of 130. Old and young gather for the study of the International lessons. The superintendent and part of the teachers for several years have been from the native church. The school is conducted substantially like schools at home and would compare favorably with them in character of work and in the general knowledge of the word.

Street chapel preaching has not been carried on as vigorously as it ought to have been. We rented a place in February for street chapel and dispensary, but it has not proved entirely satisfactory in either respect. We are now planning to buy and build a dispensary and chapel in a busy part of the city which has recently been devastated by fire.

Work among the women of the church has been carried on by means of weekly classes conducted by Mrs. Lewis, and by visiting and teaching the women in hospital by Mrs. McCartney. This branch of our work, which has been comparatively neglected, we hope will be pushed vigorously when our expected reinforcement of deaconesses is ready for work. Experience has shown that workers should be especially set apart for work among women. Chinese women are generally so ignorant that they need as much teaching as children.

There is a good increase in the total of contributions from the native church. The church has supported a country helper this year. The running expenses of church and Sabbath school are entirely met by weekly collections, with the aid of the missionaries.

The quarterly communion collection gives quite a poor fund. For the first time in the history of this church we have taken a missionary collection. Considering the ability of our members is so small we were very agreeably surprised at the amount. We had thought it best for them to arrive at a good degree of self-support before giving for others.

As usual my duties as superintendent, treasurer, school-teacher, etc., have interfered considerably with my duties as pastor. But in my absence the pulpit has been filled by other members of the Mission, or other missionaries, or by native preachers. For several months of the time covered by this report the high school was still in my charge, and for several months more, though in charge of Brother Manly, it demanded more or less of my time. I am looking to be freed from still other branches of work that I may devote more time to the general interests of the Mission.

SPENCER LEWIS.

#### EDUCATIONAL WORK.

*Boys' High School.* In February the school was removed from its old Chinese quarters in the city to its present location in the country. Leaving the city by the western gate and passing out over the hills thickly

crowded with the thousands dead, a walk of a mile and a half brings us to the school premises. The Mission owns about six acres of land in a fairly good situation. Though rice fields lie behind and on either side, the front is a bluff overlooking the river a quarter of a mile distant. The building, standing near the center of the plot of ground, is made of stone and brick constructed in the rectangular form with a large court in the center. It is two stories high and one tier of rooms deep. The upper story is used for dormitory, and the lower for school and work rooms. It is designed to accommodate one hundred boys when entirely completed. Thirty is the present enrollment. The number can be increased indefinitely, limited only by our resources on the one hand, and the character of the applicants and desirability of admitting them on the other.

Scarcely a week passes but some one desires admission. Our Chinese teacher is well qualified intellectually and morally for his position, but, like most literary men, does not accept the Gospel. We hope and pray for a Christian teacher, believing it to be essential to deepest success in Christian educational work.

Besides the study of books each boy is required to learn a trade, giving three hours of each week-day afternoon to this work. Three men, two of whom are Christians, are employed to instruct in shoemaking, tailoring, and carpentry respectively. The boys' clothing and shoes and the school furniture are mostly made by themselves. Some outside work has also been done, thus lessening the expenses of the school.

The course of study embraces the Chinese classics ordinarily studied, together with geography, history, arithmetic, and the elements of other sciences, including, also, a general knowledge of the Bible with committal of a large portion of the New Testament. A portion of Scripture is explained daily in morning prayers. During the first half of the year Brother Lewis gave much time to the school, conducting classes in advanced studies and giving needed help in other lines.

Though some boys have grieved us by evils springing from their heathen parentage and rearing, yet there have been encouraging signs. The knowledge of God's truth is being gradually instilled into their young minds. Moreover, there is a very evident freeing of their minds from the superstitions which fetter and hinder so many from belief in the truth. The true marks of love to God are seen in some. This was shown recently when one of the older boys spoke with feeling of his desire to bring his mother to Christ.

The cost of supporting a boy in the school, everything included, is something less than twenty dollars per year. In all West China, with a population fully equal to that of the United States, there is not another Christian school of this or higher grade. In this natural center we believe the Lord has need of such a school.

We trust he will influence some of his people, year by year, to support one or more students, in order that an increasing number of young men may receive the advantages of Christian training, and thus be better fitted to bear fruit for the Lord.

W. E. MANLY.

*Girls' Boarding and Day School.* As we again recall the work of another year it seems in many respects to have been one of greater discouragements than usual. Near the beginning of the year it was found necessary to discharge the matron. She had seemed so earnest a Christian that it was with real sorrow of heart we discovered her heart was more fixed on the temporal than the spiritual welfare of her children. Afterward we learned that the oldest daughter, who had seemed several times on the point of deciding to follow Christ, had been counseled by her mother not to do so lest it should spoil her prospects for an advantageous marriage. Again were we reminded of Paul's sorrowful "The more abundantly I love you, the less I be loved."

A year ago we reported six boarders. This year we have eleven, eight of whom have natural sized feet. The other three are either supported by relatives or work for their food, as we have made it a rule not to use mission funds for those who have bound feet. One girl has been with us but a short time. The father wished to sell her to some rich family as a slave, but the mother preferred her to be in school where she felt sure of her being "kindly treated." It was delightful to see her bright face when the bandages were removed and her feet were put into stockings and shoes like the other girls. Two girls were given into our charge who have been supported for years by members of another mission. Nine day pupils are now in regular attendance. The same studies have been pursued this year as last, namely, mental and written arithmetic, elementary physiology, Bible selections, and native books.

We are looking forward with great hope to the coming of the deaconesses, who, we are sure, will be able to render great assistance in the work.

ESTHER B. LEWIS.

#### MEDICAL WORK.

The past year has been the most prosperous in the history of the medical work in Chungking.

Soon after the Chinese New Year we took a journey into the country one hundred and fifty miles. Our object was to look up old patients and determine what impression had been made upon the people. We can truthfully say that the eighteen days spent on this journey were the happiest we have spent in China. We were treated with the greatest of respect, and in places from where we had had patients we were entertained. One innkeeper, with whom we stayed over Sunday, refused to take anything for our lodging. Many old patients along the road came to see us, some of them bringing presents to show their gratitude. One wealthy patient, who had been with us for a month or longer, was especially pronounced in his acts of gratitude. Although not a believer, he gave us the freedom of his place to hold services. Our stay in this place for three days did not cost us anything.

My first assistant, in company with Brother Lewis, made a journey of two weeks' length, during which time he saw over five hundred patients. We thank God for the success of the medical work in Chungking, which has been made so strikingly manifest on these journeys.

The average attendance at the dispensaries has been better than last year. A new dispensary, in connection with a street chapel in the lower part of the city, was opened about the 1st of March, but for various reasons has not proven a success. The country dispensaries have not been worked as well as formerly, because we felt that, with no medical colleague, we could not do justice to all, and we thought that the hospital should have all the attention we could give it.

The evangelistic work has been pushed with more vigor than formerly. A native evangelist has given his entire time and attention to the hospital and dispensary. Four hundred and sixty-eight preaching and prayer services have been held in the hospital during the year. These services have been well attended by those patients who are permitted to be about.

Five medical students, all but one active Christians, have been in training. We are looking forward to the time when these Christian young men will be able to conduct separate medical work and at the same time witness for Christ. Two of them will have completed the four years' course at the end of 1895. With the aid of another medical missionary we could more than treble the work.

|   |              |
|---|--------------|
| Number visits to dispensaries.....                              | 9,308        |
| Number patients seen on journeys.....                           | 1,650        |
| Number visits made to patients.....                             | 253          |
| Number opium suicides.....                                      | 54           |
| Number other suicides.....                                      | 2            |
| Number labor cases.....   | 14           |
| Number hospital in-patients.....                                | 462          |
| Number operations.....  | 444          |
| Number teeth extracted.....                                     | 177          |
| Moneys received and dispensed on the field :                    |              |
| From board of patients and help.....                            | taels 614.30 |
| From subscriptions from friends in China and United States..... | 223.29       |

J. H. MCCARTNEY, M.D.

#### CHENTU.

*Chentu Station.* We are truly thankful, at this the end of another year, that we have as a body of missionaries been preserved in such perfect health and strength. Not only have we been well, but there has been no disturbance to missionary work here for the year. When we reflect that our buildings and improvements are at variance with the ideas of the Chinese, we may well have thankful hearts for this quiet and peaceful time. We always find ready listeners to our preaching, and usually find ready sales for our books. For all this shall we not praise the Lord?

The Sunday services have been continued with unabated vigor, with a regular attendance of about fifty. One may see the same faces Sunday after Sunday. Occasionally larger numbers attend, at which times the chapel is quite well filled. The daily study of the Bible and the weekly prayer meetings are proving effective means to a broadening knowledge and a deeper spirituality.

The Friday evening catechetical class, with a somewhat smaller attendance, meets regularly for doctrinal instruction.

The street chapel services are now held in a new building, built especially for the purpose, which has a good seating capacity. This work has been interrupted during the progress of the building, but is now being pushed forward. This is undoubtedly the seed-sower's field.

Our day school has had during the year a better attendance than formerly. Most of the pupils have been with us two years, and some of them ever since the school was opened three years ago.

Itinerations have been made by Mr. Ho, our native exhorter. During the year four extensive trips have been made, and over a thousand miles have been traveled. Over two thousand copies of Scriptures and tracts have been sold. Thus people distant from our centers get to know the truth.

In May I was called to Suiling to meet Brother Lewis, who was on the way to the capital. On this trip many books were sold, and the country people were found to be very pleasant. This was especially true of the inhabitants of Suiling.

During the Triennial Examinations held at this place in September, our Mission helped to distribute about 25,000 portions of Scripture and tracts among the attendant students. We thus try to "sow beside all waters."

Personally, my time has been wholly given to the study of the language. I am now able to take some meetings with the natives.

Much of the work during the year has devolved upon our native helpers. Preacher Kwang and Exhorter Ho have at all times been earnest and ready for the work, and have omitted no opportunity of telling the story of Christ. Our Bible woman, Mrs. Tung, is also a most valuable helper among the women, who during the past year have been led by Mrs. Canright.

J. F. PEAT.

#### STATISTICS OF WEST CHINA MISSION FOR 1894.

Foreign missionaries, 8; assistant missionaries, 8; foreign missionaries, Woman's Foreign Missionary Society, 3; native unordained preachers, 4; native teachers, 4; other helpers, 4; members, 55; probationers, 51; average attendance on Sunday worship, 270; adults baptized, 10; number of high schools, 1; number of teachers in same, 1; number of pupils, 20; number of other day schools, 4; number of other day scholars, 144; number of Sabbath schools, 2; number of Sabbath scholars, 170; number of churches and chapels, 3; estimated value of churches and chapels, \$2,500; number of halls and other places of worship, 1; number of parsonages, or "homes," 3; estimated value of parsonages, or "homes," \$7,000; value of orphanages, schools, hospitals, book rooms, etc., \$14,000; collected for Missionary Society, \$8; collected for self-support, \$31.60; contributed for other local purposes, \$31.15. In the \$14,000 reported as value of orphanages, etc., is \$4,000, the value of all the property of the Society at Chentu used for dwellings, chapels, schools, etc.

## GERMANY.

Commenced in 1849.

Organized as a Conference in 1856.

BISHOP FITZGERALD HAS EPISCOPAL SUPERVISION.

BISHOP NEWMAN held the North Germany Conference at Plauen, July 11, and the South Germany Conference at Pforzheim, July 4. Rev. A. Sulzberger writes :

We hope and pray that Methodism in Germany will become more and more the instrument of abundant blessing for the millions of the dead State Church in North and South Germany.

When I joined the Church, thirty-four years ago, we were about fifteen preachers. I was the only one of Switzerland. At present we have three Conferences, with about one hundred and twenty members. It is the Lord's work, and his blessing upon the noble support of our dear mother Church.

### I.

## NORTH GERMANY.

BERLIN DISTRICT.—C. Schell, P. E.

During the past year we have sought by the grace of God to recognize and fulfill our mission in this district. Both the Gospel and the agitations stirring our people urge us to our work.

The present political, religious, and social tendencies make the work even more imperative. The warring divisions and factions in both the German Church and German theology all the more urge our Church to the watch upon the walls. We must build up and strengthen the congregations we have already gathered, but we must also be aggressive, and plant the banners of Methodism, or of "Christianity in earnest," in those cities of Northern Germany where we are not yet represented. By God's grace we have been enabled to do both. We have begun work in Stettin and Danzig, two large and important cities, and in Berlin we have organized a new society, so that we now have four congregations in the German capital. The Berlin District is superintended by the preacher in charge of the First Church, Berlin ("Salem"), and consists of eight circuits.

Coming to the work in the city of Berlin, some two thousand weekly and



eight hundred monthly Methodist papers are circulated, besides thousands of tracts, books, and Bibles from our publishing house.

We lay especial stress upon the organization of societies for young men and young women, and these societies are an important factor in extending the work of our Church.

The work of the *First Church*, "*Salem*," Junkerstrasse 5 and 6, was abundantly blessed. There were thorough conversions, especially among the young people. There are 190 members, and two Sunday schools with 250 pupils. In spite of the labor crisis our people are not without work, their services are eagerly sought for, and they are known as faithful, industrious, and sober men.

The *Second Church*, "*Immanuel*," consists of 225 members, with two Sunday schools in which 300 children are instructed. Brother D. Rohr serves this charge. There are many poor families who prove faithful to our Church in spite of a promise of financial assistance if they would leave the Methodist Church.

The *Third Church*, "*Elim*." Brother H. Burkhardt is the pastor. This church has a membership of 160, for the most part quite poor people, but they are good representatives of Methodism. In spite of their poverty they contribute to the work beyond all expectation. The people of this charge are happy and thankful at the prospect of soon moving into their new chapel. The two Sunday schools have an attendance of 250.

The *Fourth Church* is under the charge of Brother Keip. This is the youngest of our Berlin churches, and has a membership of one hundred and twenty. There is a rapid growth here, and it is a pleasure to see how the newly converted men and women eagerly carry the Gospel of Christ to others.

In *Pomerania* the work is progressing, though more slowly than we would like. At the last Conference Brother Ramke was appointed to *Stettin*, the capital of the province. He is working with good success. The Pomeranians are known as an obstinate people, but they, too, may be won for the Gospel.

In *Colberg*, where Brother Eberle has continued the work, we have an old society, which continues firm and loyal in the faith. This congregation of one hundred members shows a considerable increase during the year, which, too, has given them an increased enthusiasm in the work.

Brother Günther, who serves the circuit of *Cöslin-Danzig*, has an extensive field. He had some difficulty with the police authorities because he used our liturgy in the cemetery at the burial of our members. He was, however, acquitted by the Superior Court. He has found great help at Danzig in two Christian soldiers, who organized a Sunday school there, and who also take charge of the meetings in his absence. The circuit reports a number of conversions this year.

In *Neu Ruppin* Brother Köhler has seen many fruits of his labors. This charge of seventy members had a good revival during the year.

The Lord is with us. His presence is the best of blessings, and with him we hope to achieve great things.

## OLDENBURG DISTRICT.—F. Eilers, P. E.

Though we have not had, the past year, on our district such revivals as they had at Jerusalem in the days of Pentecost, the power of the Holy Ghost has, however, been manifested in the midst of our churches in promoting the spiritual life of the members, so that they gain steadily more influence among their fellow-citizens. By the faithful and devoted labor of our preachers we have attained an increase of church members and larger contributions for the work.

In the province of East Friesland we have the following circuits: Aurich, Leer, Neuschoo, and Dornum. An earnest Christian spirit and a faithful life characterize our people, who are rich in good works. We had conversions at every station and the converts, united with our Church. We have in this country old societies, well founded in the faith. With the great number of the sons and daughters of our members, especially sons, those circuits have a promising future, if they enjoy the benefit of a faithful and able pastorate.

The most remarkable progress of our work the past year has been at Leer, where about one hundred persons have been converted, fifty of them joining our Church. We need a chapel for the town of Leer.

In the grand dukedom of Oldenburg we have the circuits of Oldenburg, Delmenhorst, Edewecht, Brake, and Wilhelmshaven. Our preachers worked with great zeal, and had good success in their labor. In the town of Oldenburg we have been for many years in great want of a suitable church building. We are now in the happy condition to erect a chapel on one of the most beautiful sites in the center of the town (Friedensplatz). The building will be dedicated in November.

In Westerstede, on the circuit of Edewecht, we have also a new chapel. The work in the first mentioned communities is very promising. There are a good number of young people who are united in different associations of the church. The spiritual life of the congregation is in a prosperous state. The country of Oldenburg, including Wilhelmshaven, is a field well adapted for the mission of our Methodist Church.

In Westphalia are the circuits of Osnabruck and Bielefeld, where we have a good and prosperous work. At Osnabruck and Metten, a country station, they had a good revival.

The watchword of all our preachers in this district is: "Gott mit uns! Vorwärts! Gloria!" (The Lord is with us! Forward! Glory!)

The statistics of North Germany have not come to hand. We therefore insert those of last year.

## II. SOUTH GERMANY.

No report has come to hand; but the statistics have been received, and are duly inserted.



## SWITZERLAND.

Commenced in 1856.

Organized as a Conference in 1886.

BISHOP FITZGERALD HAS EPISCOPAL SUPERVISION.

### APPOINTMENTS.

BERN DISTRICT, Johannes U. Wuhrmann, P. E., P. O., Inselgasse 4, Bern.

*Basel*, Heinrich Welti, and one to be supplied. *Bern*, Edmund Diem. *Biel*, Gottfried Baer and Karl Honegger. *Geneva*, H. Albert Gut. *Herzogenbuchsee and Solothurn*, Friedrich Oppliger and Andreas Hertig. *La Chaux de Fonds*, Adolf Hunziker. *Langnau*, Johannes Schneebehi. *Lausanne*, J. Gottlieb Spoerri. *Liestal*, Heinrich Huber, and one to be supplied. *Lyss*, Albert Lienhard. *Neuchatel*, Ernst Lienhard. *St. Imier*, Rudolf G. Richner.

Johannes U. Wuhrmann, Editor of the *Schweizer Evangelist*.

ST. GALLEN DISTRICT, Jakob Spoerri, P. E., P. O., Wassergasse 21, St. Gallen.

*Chur*, Christian Knoll. *Frauenfeld*, August Rodemeyer. *Herisau*, Gottfried Frei. *Nieder-Uzwyl*, Johannes Wettstein. *Rheineck*, Jakob Kleiner. *Schaffhausen and Stein*, Gottfried Krauss and Karl Thiele. *Schleitheim*, Ulrich Boesch. *St. Gallen*, Jakob Spoerri and Herman Boesch. *Teufen*, Andreas Ruppenner.

ZURICH DISTRICT, Heinrich Kienast, P. E., P. O., Zeltweg 18, Zurich.

*Aarau*, Jakob Lohrer, and one to be supplied. *Affoltern am Albis*, Jakob Zolliker. *Bulach*, Friedrich Deppeler. *Horgen*, Jakob Straessler. *Lenzburg*, H. Geerdes Odinga, and one to be supplied. *Oerlikon*, Edmund M. Bauer. *Thalweil*, Eduard Hug. *Turbenthal*, Bernhard Schroeder, and one to be supplied. *Uster*, Abraham Lerch. *Wetzikon*, Heinrich Brunner. *Winterthur*, Johannes Haerle, Ludwig Braendle, and one to be supplied. *Zurich I*, Leonhard Peter, Rudolf Marti, and Gustav Marquardt. *Zurich III*, Kaspar Glaetli.

Ernst K. Schmidtman, Director of the Book Concern.

August J. Bucher, Professor of the Martin Mission Institute at Frankfurt.

Henry S. Lunn, Chaplain of the Polytechnic Institute at London.

Eduard Hug, Editor of the *Schweizer Kinderfreund*.

BERN DISTRICT.—J. U. Wuhrmann, P. E.

In representing the spiritual and temporal condition of the Bern District I would, first of all, express my hearty thankfulness to God, our heavenly Father, for his kindly care over us as ministers, and for the prosperity wherewith he has graciously blessed our labors during the past year.

The spiritual condition of the societies is good. Peace and love reign in all our communions. The congregations are well attended by attentive hearers, and the power of Jesus Christ is mighty to heal. All the preachers, except one, have been preserved in good health. The most of them not only preach thrice on Sunday, but also four and five times in the week. During the winter time there have been revival meetings in all the churches, and many precious souls have been brought from death to life, from darkness to light. The divine spirit of revival has cheered and strengthened the hearts of the pastors, and deepened the work of grace in the membership. Prayer meetings and class meetings are well attended, for our members are Methodists of the true kidney; 292 persons have been received on trial, and 158 into full connection. At present the Bern District embraces 12 circuits, with 78 preaching places (increase, 3), 1,817 members (increase 22), and 372 probationers (increase, 48). The increase is small compared with the number of those who have been converted. The principal cause of that fact is that the whole population of our country belongs to the State Church; the people are bound to it by many ties, which prevent even those who are converted among us from uniting with the Methodist Episcopal Church.

The finances are in good condition, too, notwithstanding the depressing times which have been prevailing in our country during the past year, and made it very hard for many even to get bread to eat, particularly during the winter; but our poor members gave their last centimes with great pleasure for the work of God. The missionary collection is much larger this year than last; this year we gathered 2,025 francs on the Bern District, last year only 1,458 francs. The total contributions were 76,940 francs, or more than 35 francs per member, including the probationers. A year ago the total contributions amounted to 65,407 francs, 11,533 francs less than this year. That such a large sum could have been gathered under such heavy conditions is an evidence of the divine power in Methodism.

The Sunday school work has been successfully carried on all through the year. Preachers, superintendents, and teachers have all prayerfully and earnestly labored in this department of our work, and the Lord has been with them and blessed their labor. Some of the children have been converted, and many are influenced by the Holy Ghost. On the Bern District we have 53 Sabbath schools (increase, 4), 4,890 scholars (increase, 540), and 333 teachers (increase, 22).

The religious instruction of our children is a very important part of our work for the Master. From week to week our pastors read with the children of their respective charges, and instruct them in the doctrines of our Church.

I would like to report many things about the work of our associations of young people, singers, etc., and also about the state of the different circuits and stations of the district, but there is no space for it.

God has done great things in our country; by his rich blessings the work grows upon our hands. The prospects are most encouraging. We

have in the Roman Catholic cantons of Switzerland a large field of labor, and if we only had means we would take possession of it for the Lord.

ST. GALLEN DISTRICT.—J. Spoerri, P. E.

The St. Gallen District is the least in our Conference, with only nine circuits, because the presiding elder has also to be preacher in charge of St. Gallen Circuit. Our work is, in part, among a rigorously Catholic people. Two Catholic bishops are residing in this part of Switzerland, one in St. Gallen and one in Chur. Our forty-four preaching places are scattered in five cantons of this country. In the capitals of four of them we have chapels; only in the capital of the largest and poorest canton we have a rented, very unfavorable, hall: It has been our great desire for many years to get possession of a chapel there, because there is no extension of our work to be expected without a convenient house for our services. The little congregation there is very much attached to our church, as well as active and liberal, but the most of them are poor; and so it is impossible to go on there without substantial help from outside. Could not the Mission Board grant us a special appropriation for chapel building in Chur?

The past year has been again a blessed one for the Lord. On all the circuits the work has been performed with zeal and much effort. Besides the regular services, we have had everywhere special meetings for evangelization, for progress in spiritual life, and to win in every way souls for Christ. The hindrances are great, especially among the Catholic people, but the Lord graciously blessed the testimony of his servants, and we could in almost all places see the power of the Gospel in the salvation of poor sinners. On some circuits we had encouraging revivals, and pastors and flocks could praise the Lord with newborn children. Our quarterly meetings and love feasts are real feasts, where the deeds and benefits of the Lord are highly praised. Our preachers are earnest fighters for the kingdom of heaven, always ready and happy to work. Many of them work restlessly in spite of infirmities, some of them even with broken health, preaching every Sunday three times, leading besides class meetings and Sunday school, although they have at some places to reach their stations by long walks. After this Sunday work, the most of the preachers have to lead meetings nearly every evening of the week. The presiding elder is happy to see that the pastors earnestly seek the prosperity of the work in all parts. In the last year 164 persons have been admitted on trial, and 99 in full connection; 32 members have gone to their heavenly home. The real increase is 53 persons.

A very hopeful and blessed work is done among the children and the young people. On our nine circuits we instruct in 51 Sabbath schools 3,088 children, 4 schools and 109 scholars more than the last year; 232 teachers and helpers are occupied Sunday by Sunday with much love and zeal in this blooming garden of the kingdom of God. Our Sunday school conventions are well frequented, and show the great interest in this cause. In every place we take care of the young people, to instruct them in the catechism. The young men we meet in young men's associations. On

every circuit one or two choruses of singers do a good work in our congregation, and at the same time these choirs are a blessed means to win our young people for Christ and the Church. Twelve of our deaconess sisters of the Bethanien Verein are working in St. Gallen and neighborhood among the sick people. Their faith, active in love, is a visible sign of the power of the Gospel and a good recommendation of our Church. God will bless the self-denying life of these sisters.

In contributions our 1,097 members and 198 probationers, mostly workmen and many of them poor, have brought together 42,590 francs. It is not possible that our people can do more. Their financial efforts have reached the highest point. Some circuits have made extraordinary exertions to bring up the contributions for local purposes and the other needs. I do not know how it will be possible for our churches to sustain the loss occasioned by the smaller appropriation of the Mission Board. We are very thankful for the help received for many years. We know very well that your hands are bound by the difficulties in the business world and that you would like to give us more. Kindly excuse us if we ask you to think about our needs and to help us as well as you can, that we may not be hindered in going on in the work of the Lord.

ZURICH DISTRICT.—H. Kienast, P. E.

God has blessed his cause on the Zurich District throughout the year; sinners have been saved and the people of the Lord built up and strengthened in the faith. Glory to God! But there is yet much to be done in this field, for worldliness and ungodliness abound; many are demoralized by drink and immorality, and this state of things is covered over by the outward form of Christianity. The taverns are much better attended on Sundays than the houses of worship. Atheism and rationalism are rampant in the low and high schools. Some pastors and other laborers in the State Church and of various denominations, God be praised, have taken up their cross; but, considering the great mass of unbelievers, one must say that the awakening voice of Methodism is sorely needed almost everywhere.

*Sabbath Schools.* The Sunday school work is prosecuted with much energy. On several circuits new schools were founded. At the annual convention of the Sunday School Teachers' League of the Canton of Zurich, held at Winterthur in March last, the superintendents reported a considerable number of conversions. In 111 Sunday schools there are 8,333 scholars (increase, 110). We use the uniform International lessons in the monthly paper, *Sonntagschul Magazin*. The children like the paper very much. *Schweizer Kinderfreund*, which we have published weekly since January 1, 1894, is a great help toward their education. The greater part of the schools are self-supporting, but we give aid to all in diminishing the price of the *Kinderfreund* from one and a quarter francs to one franc, and we generally use the grant of the Sunday School Union for books for needy and new Sunday schools. The competition is growing everywhere, and this circumstance requires much wisdom and courage for

holding our numbers: The expenses for this hopeful work amounted to 11,605 francs (increase, 344). The interest in the promotion of the kingdom of God among the nations is encouraging. The amount from the children for the Missionary Society is 1,603 francs (increase, 224); 303 children (increase, 25) are under religious instruction, and we have the agreeable hope that they will become good members of the Church and a great blessing to the blind world.

*The General State of the Church.* The district embraces 13 circuits (increase, 1) and 96 preaching places (increase, 5). We have many reasons for encouragement and thanksgiving to God. The faithful and self-denying labor of the preachers was crowned with success; 392 persons have been received on trial, and 301 into full connection. Some of our people have emigrated to America, and some have moved to other parts of this land; some have died and others have left the Church or been expelled; but in spite of this we have at present 3,094 members and 415 probationers (net increase, 81). The missionary collection amounted to 2,762 francs (increase, 674). The total sum for all purposes is 101,870 francs (increase, 8,501). The chapel debts have been diminished about 11,687 francs. We praise God for this financial help in the stringency of the present time. We must admire this great liberality on the part of our people, most of whom are poor. This virtue is an evidence of their wholesome piety and true love to God and the Church. But the greatest blessings the Lord has granted us in the divine services, classes in the different associations of young men, sisters, singers, etc., are of a spiritual nature, and can't be expressed by statistical figures.

In April last Brother Adam Heusi, helper on Turbenthal Circuit, went home, and the health of some pastors has been injured by various causes. Mrs. Pastor Straessler is in great tribulation caused by several dangerous operations; but God knows what he does, and we believe in the truth that "all things work together for good."

Few changes of pastors were made on the district. Dr. Henry S. Lunn was transferred in December last from the Italy Conference to the Switzerland Conference. For some years Dr. Lunn held Conferences several months in summer at Grindelwald, Canton of Bern, with the noble purpose of bringing the High Church nearer to the Free Churches, and to unite organically the various denominations of Methodists in England. These Conferences have been attended this summer by thousands of tourists, chiefly from London. Further, this new member of our Conference is editor of the *Review of the Churches*, and chaplain of the Polytechnic Institute at London, where he exercises a very great influence over about twelve hundred young men. Also Rev. August Bucher, a genuine Swiss, has been transferred from the Central German Conference in America to our Conference, and appointed professor in the Martin Mission Institute at Frankfurt-am-Main. Both of these brethren are heartily welcome in our midst.

*The Book Concern at Zurich.* Although this Concern is but three years old it is, nevertheless, in a prosperous state. The total sales of the



fiscal year, 1893, amount to 77,376 francs (increase, 9,800), and the net profit to 14,033 francs; increase, 2,090. The shoes of this young child have been too tight, and it was necessary to buy larger ones for him. We acquired, therefore, in January, 1894, our own home in a very favorable situation at Zurich for 65,000 francs, or \$12,500. In January we began to publish two weekly papers, *Schweizer Evangelist* and *Schweizer Kinderfreund*; editors, Brother J. U. Wuhrmann, P. E. of Bern District, and Brother E. Hug, preacher in charge on the Thalweil Circuit. One may say two offices for one man are evidently too much; it is true, but we must do so to save men and money. The *Evangelist* has a circulation of 6,050 copies (increase, 882), and the *Kinderfreund*, about 10,000 copies (increase, 1,100). We owned in July last the *Schweizer Daheim*, a monthly paper with a religious conversational character; editors, Pastor A. Ruppmann and Rev. E. K. Schmidtman, Book Agent.

The distribution of Bibles, books, tracts, and periodicals is a great blessing for our land and work. The Book Committee resolved to found a branch of this Concern at Basel in October, 1894. May God bless this undertaking! A remarkable, very excellent new book is entitled *History of the Methodist Episcopal Church in Switzerland* (300 pages), which does honor to its author, Rev. L. Peter, of Zurich. It shows clearly that the dear mother Church in America did a very good work in beginning in the year 1856 a Mission in Switzerland.

Finally, the pastors deeply feel that they must have more power from above for the promotion of the important work of the Lord, wherefore they have taken the resolution to arrange a special meeting for sanctification for pastors and members at Zurich in November. May God give us a new Pentecost and lead his cause from victory to victory in all the churches!

STATISTICS OF SWITZERLAND.

| CIRCUIT OR STATION.           | Native Workers, Wom. Foreign Miss'y Society. |                              | Native Unordained Preachers. | Other Helpers. | Members. | Probationers. | Adherents. | Average Attendance on Sunday Worship. | Conversions during the Year. | Children Baptized. | No. of Sabiath Schools. | No. of Sabiath Scholars. | Number of Churches and Chapels. | Estimated Value of Churches and Chapels. | No. of Halls and other rented Places of Worship. | Parsonages, or "Homes." | Estimated Value of Parsonages, or "Homes." | Debt on Real Estate. | Collected for Missionary Society. | Collected for other Benevolent Societies. | Collected for Self-support. | Collected for Church Building and Repairing. | Contributed for other Local Purposes. |
|-------------------------------|--|------------------------------|------------------------------|----------------|----------|---------------|------------|---------------------------------------|------------------------------|--------------------|-------------------------|--------------------------|---------------------------------|--|--|-------------------------|--|----------------------|-----------------------------------|---|-----------------------------|--|---------------------------------------|
|                               | Native Obtained Preachers.                   | Native Unordained Preachers. |                              |                |          |               |            |                                       |                              |                    |                         |                          |                                 |  |  |                         |  |                      |                                   |   |                             |  |                                       |
| <i>Bern District.</i>         |  |                              |                              |                |          |               |            |                                       |                              |                    |                         |                          |                                 |  |  |                         |  |                      |                                   |   |                             |  |                                       |
| Basel.....                    | 2  | 2                            | 2                            | 835            | 64       | 550           | 500        | 90                                    | 9                            | 8                  | 1,200                   | 1                        | 56,000.                         | 8  | 1  | 64,000                  | 862,000                                    | 210                  | 1,094                             | 4,014                                     | 8,777                       | 6,888  |                                       |
| Bern.....                     | 1  | 1                            | 1                            | 160            | 10       | 280           | 240        | 20                                    | 2                            | 1                  | 150                     | 1                        | 93,400                          | 1  | 1  | 20,250                  | 809  | 760                  | 1,180                             | 2,578                                     | 3,941                       |  |                                       |
| Biel.....                     | 1  | 1                            | 1                            | 195            | 50       | 400           | 880        | 47                                    | 2                            | 2                  | 680                     | 1                        | 50,000                          | 8  | 2  | 7,800                   | 200  | 481                  | 1,056                             | 1,268                                     | 3,474                       |  |                                       |
| Geneva.....                   | 1  | 1                            | 1                            | 92             | 27       | 155           | 120        | 31                                    | 1                            | 1                  | 100                     | 1                        | .....                           | 2  | 2  | .....                   | 114  | 299                  | 1,825                             | 520                                       | 1,877                       |  |                                       |
| Herzogenbuchsee.....          | 1  | 1                            | 1                            | 96             | 38       | 162           | 200        | 45                                    | 1                            | 9                  | 823                     | 1                        | .....                           | 14                                       | 1  | 18,100                  | 11,940                                     | 75                   | 897                               | 578                                       | 85                          | 2,993  |                                       |
| La Chaux de Fonds.....        | 1  | 1                            | 1                            | 193            | 21       | 600           | 200        | 42                                    | 4                            | 8                  | 100                     | 1                        | 50,000                          | 3  | 1  | 8,600                   | 182  | 528                  | 1,873                             | 679                                       | 2,487                       |  |                                       |
| Langnau.....                  | 1  | 1                            | 1                            | 71             | 12       | 148           | 150        | 20                                    | 2                            | 4                  | 870                     | 1                        | .....                           | 6  | 1  | .....                   | 538  | 827                  | 1,012                             | 1,739                                     |                             |  |                                       |
| Lausanne.....                 | 1  | 1                            | 1                            | 148            | 24       | 253           | 250        | 49                                    | 1                            | 1                  | 120                     | 1                        | .....                           | 3  | 1  | .....                   | 204  | 726                  | 1,567                             | 1,544                                     | 3,166                       |  |                                       |
| Liesdal.....                  | 1  | 1                            | 1                            | 280            | 50       | 450           | 400        | 47                                    | 5                            | 5                  | 1,097                   | 2                        | 29,000                          | 11                                       | 1  | 15,000                  | 11,589                                     | 307                  | 577                               | 1,551                                     | 287                         | 8,882  |                                       |
| Lyss.....                     | 1  | 1                            | 1                            | 107            | 37       | 200           | 160        | 25                                    | 3                            | 7                  | 450                     | 1                        | 11,000                          | 7  | 1  | 1,800                   | 185  | 897                  | 704                               | 893                                       | 2,150                       |  |                                       |
| Neuchâtel.....                | 1  | 1                            | 1                            | 112            | 31       | 211           | 170        | 26                                    | 3                            | 2                  | 140                     | 1                        | 86,000                          | 5  | 1  | 56,810                  | 153  | 710                  | 1,095                             | 1,484                                     | 2,126                       |  |                                       |
| St. Imier.....                | 1  | 1                            | 1                            | 92             | 8        | 140           | 130        | 11                                    | 1                            | 2                  | 100                     | 1                        | .....                           | 6  | 1  | .....                   | 66   | 256                  | 728                               | 1,460                                     | 1,285                       |  |                                       |
| <i>St. Gallen District.</i>   |  |                              |                              |                |          |               |            |                                       |                              |                    |                         |                          |                                 |  |  |                         |  |                      |                                   |   |                             |  |                                       |
| Chur.....                     | 1  | 1                            | 1                            | 69             | 9        | 100           | 80         | 7                                     | 1                            | 4                  | 195                     | 1                        | .....                           | 1  | 1  | .....                   | 68   | 542                  | 702                               | 858                                       | 970                         |  |                                       |
| Francofeld.....               | 1  | 1                            | 1                            | 106            | 23       | 270           | 200        | 12                                    | 1                            | 2                  | 200                     | 2                        | 52,000                          | 1  | 1  | 16,450                  | 122  | 1,021                | 956                               | 655                                       | 2,647                       |  |                                       |
| Herisan*.....                 | 1  | 1                            | 1                            | 145            | 31       | 270           | 270        | 32                                    | 1                            | 6                  | 516                     | 1                        | 56,570                          | 2  | 1  | 43,650                  | 180  | 1,608                | 908                               | 899                                       | 8,444                       |  |                                       |
| Nieder-Uzwyl.....             | 1  | 1                            | 1                            | 136            | 46       | 250           | 250        | 36                                    | 3                            | 5                  | 280                     | 1                        | 18,500                          | 1  | 1  | 12,500                  | 170  | 1,192                | 1,941                             | 66  | 1,786                       |  |                                       |
| Oberhullau (Schleitheim)..... | 1  | 1                            | 1                            | 112            | 18       | 200           | 200        | 4                                     | 2                            | 8                  | 175                     | 1                        | 5,240                           | 3  | 1  | 950                     | 55   | 806                  | 924                               | 299                                       | 655                         |  |                                       |
| Rheineck.....                 | 1  | 1                            | 1                            | 171            | 5        | 250           | 250        | 4                                     | 2                            | 20                 | 811                     | 1                        | 27,670                          | 1  | 1  | 11,500                  | 179  | 1,885                | 1,965                             | 28  | 2,222                       |  |                                       |
| Schaffhausen.....             | 1  | 1                            | 1                            | 168            | 41       | 260           | 250        | 48                                    | 2                            | 8                  | 551                     | 1                        | 48,676                          | 6  | 1  | 19,000                  | 180  | 1,277                | 1,480                             | 723                                       | 2,142                       |  |                                       |
| St. Gallen.....               | 1  | 1                            | 1                            | 159            | 17       | 250           | 230        | 20                                    | 4                            | 2                  | 280                     | 1                        | 100,750                         | 1  | 1  | 25,000                  | 188  | 1,722                | 787                               | 616                                       | 8,892                       |  |                                       |
| Tengen.....                   | 1  | 1                            | 1                            | 31             | 8        | 132           | 100        | 1                                     | 1                            | 1                  | 80                      | 1                        | .....                           | 1  | 1  | .....                   | 50   | 584                  | 810                               | 113                                       | 848                         |  |                                       |
| <i>Zurich District.</i>       |  |                              |                              |                |          |               |            |                                       |                              |                    |                         |                          |                                 |  |  |                         |  |                      |                                   |   |                             |  |                                       |
| Aarau.....                    | 1  | 1                            | 1                            | 104            | 27       | 210           | 170        | 48                                    | 2                            | 5                  | 880                     | 1                        | .....                           | 5  | 1  | .....                   | 100  | 479                  | 520                               | 388                                       | 1,519                       |  |                                       |
| Affoltern-am-Aar.....         | 1  | 1                            | 1                            | 172            | 22       | 350           | 290        | 8                                     | 4                            | 14                 | 715                     | 1                        | 26,250                          | 1  | 1  | .....                   | 195  | 1,784                | 2,100                             | 655                                       | 1,294                       |  |                                       |
| Bülach.....                   | 1  | 1                            | 1                            | 224            | 31       | 860           | 290        | 28                                    | 10                           | 9                  | 668                     | 2                        | 83,710                          | 7  | 1  | 9,500                   | 199  | 1,015                | 1,387                             | 140                                       | 2,874                       |  |                                       |
| Horgen.....                   | 1  | 1                            | 1                            | 185            | 30       | 260           | 200        | 94                                    | 3                            | 6                  | 448                     | 1                        | 27,200                          | 6  | 2  | 38,000                  | 204  | 1,679                | 1,809                             | 920                                       | 1,974                       |  |                                       |
| Lenzburg.....                 | 1  | 1                            | 1                            | 226            | 18       | 800           | 800        | 25                                    | 10                           | 8                  | 420                     | 2                        | 49,500                          | 8  | 1  | 9,205                   | 104  | 792                  | 898                               | 400                                       | 1,838                       |  |                                       |
| Oerlikon.....                 | 1  | 1                            | 1                            | 175            | 27       | 350           | 280        | 10                                    | 8                            | 10                 | 600                     | 1                        | 18,500                          | 7  | 1  | 5,000                   | 141  | 1,265                | 1,020                             | 2,020                                     | 1,752                       |  |                                       |
| Thalwil.....                  | 1  | 1                            | 1                            | 383            | 70       | 550           | 680        | 75                                    | 8                            | 5                  | 885                     | 2                        | 58,600                          | 2  | 1  | 21,500                  | 414  | 4,487                | 8,180                             | 4,044                                     | 2,885                       |  |                                       |
| Turbenthal.....               | 1  | 1                            | 1                            | 199            | 22       | 300           | 275        | 16                                    | 1                            | 14                 | 760                     | 1                        | .....                           | 11                                       | 1  | .....                   | 200  | 1,869                | 1,546                             | 1,070                                     | 1,807                       |  |                                       |
| Uster.....                    | 1  | 1                            | 1                            | 237            | 25       | 320           | 350        | 29                                    | 4                            | 11                 | 638                     | 1                        | 32,880                          | 6  | 1  | 6,050                   | 250  | 1,595                | 2,865                             | 101                                       | 2,206                       |  |                                       |
| Wetzikon.....                 | 1  | 1                            | 1                            | 189            | 15       | 280           | 450        | 10                                    | 10                           | 10                 | 559                     | 1                        | 32,500                          | 6  | 1  | 16,068                  | 151  | 1,050                | 1,080                             | 154                                       | 2,661                       |  |                                       |
| Winterthur.....               | 1  | 1                            | 1                            | 345            | 25       | 570           | 550        | 20                                    | 11                           | 10                 | 829                     | 2                        | 72,700                          | 4  | 1  | 8,750                   | 285  | 2,890                | 2,850                             | 2,874                                     | 8,026                       |  |                                       |
| Zürich; Cramerstr.....        | 1  | 1                            | 1                            | 220            | 37       | 840           | 320        | 84                                    | 12                           | 8                  | 637                     | 1                        | 48,600                          | 2  | 1  | 15,500                  | 169  | 2,802                | 1,790                             | 2,246                                     | 2,276                       |  |                                       |
| Promenade-gasse*.....         | 8  | 1                            | 7                            | 435            | 66       | 780           | 650        | 65                                    | 9                            | 6                  | 874                     | 1                        | 84,000                          | 5  | 1  | 52,000                  | 25,100                                     | 850                  | 5,818                             | 4,123                                     | 340                         | 7,188  |                                       |
| <i>Total for the year.</i>    |  |                              |                              |                |          |               |            |                                       |                              |                    |                         |                          |                                 |  |  |                         |  |                      |                                   |   |                             |  |                                       |
| .....                         | 93   | 93                           | 93                           | 6,098          | 885      | 11,023        | 8,445      | 993                                   | 167                          | 219                | 18,911                  | 21                       | 1,192,740                       | 105                                      | 8  | 201,100                 | 442,407                                    | 43,491               | 51,079                            | 34,540                                    | 80,272                      | 80,272                                       |                                       |

## SWEDEN.

Organized as a Conference in 1876.

BISHOP NINDE HAS EPISCOPAL SUPERVISION.

Rev. J. M. Erikson, P. E., writes :

We have much reason to thank the Lord for his help and guidance for another year. All our preachers have been working according to their ability, preaching, visiting, and making efforts to promote the interests of the kingdom of our Lord Jesus Christ. And their labors have not been in vain. Many souls have been converted, and of these 1,766 have joined on probation ; 1,176 have been taken into full connection with the Church, and, by God's help, we hope they will be true to their vows. This is a good result, and we rejoice over it. Nevertheless much is left to be done ; we want to use all the opportunities we can get to win souls for our blessed Saviour.

This country is considered Christian, as we have a State Church that embraces everyone who is born in Sweden and calls himself a Christian, even if he is as ungodly in his behavior as any man can be ; yea, no Swede, except those whose parents are dissenters or Jews, can get out of that Church if he does not declare himself willing to join any other Christian denomination. It will be understood that it is no easy task to get a sinner awakened from his sleep when he is declared by the Church to be a Christian and received at the Lord's table without any conversion.

Our work among the young people is promising. We have fifty-nine Epworth chapters and other organizations for the young. Besides there are 213 Sabbath schools, with 17,058 children. There are some cases in which children whose parents belong to our Church must be taught in the Lutheran doctrines, namely, when those parents have not formally withdrawn from the State Church. Many of our members do not take this step as they will have to support the State Church anyhow, and do not gain any personal privilege by leaving. Our Sabbath school work is not hindered by this state of things, but we have full liberty to work among the younger children in such schools.

Our people are exerting themselves very much for self-support. We have thirteen charges that do not get any money out of the missionary treasury, and if times were not so hard as they are we would have had many more. We do not have the rich people in our churches, and the poor cannot afford to pay taxes to the State Church and besides give sufficiently for the support of their own ministers, especially in places where we have large church debts and the other local expenses are very high.

As long as the Holy Spirit is working with us and the Lord continues to use us as his instruments for calling sinners to the Saviour and building up his people in holiness we will hold on and be true to our heavenly call.

In Malmo District, of which I am presiding elder, there are twenty-six charges. We have had a peaceful and prosperous year. Praise to the Lord !

## GOTHENBURG DISTRICT.—Rev. Carl Ljunggren, P. E.

The year gone has proved to be a blessed and prospering one. The rain of grace has not fallen in sudden and mighty showers, but it has come as dew upon the grass. The living word has been preached by brave and faithful servants of the Lord. Not all of the seed has fallen into good soil, but many grains have taken root and grown gloriously. The time of harvest is near.

On Gothenburg District we have received 567 persons on trial and 360 in full connection. Nearly eight hundred have confessed their conversion. The best success we have had in Alingsas, Gothenburg, Grums, Karlstad, Lidköping, Munkfors, and Trollhattan.

In our Sabbath schools we have 3,896 scholars. During the year we have got many true members from the Sabbath school. Our Epworth chapters are working among the sick and poor, which work for them is a loving mission.

Two new churches have been erected and dedicated. One of them is in Karlstad, and the other in Bjorneborg, a great ironwork place. They are good houses, and there is no considerable debt on them. Some of our old chapels have been repaired and reconstructed, always without increasing the debt.

In all \$15,500 have been collected. Our people give willingly out of their scant resources.

As the missionary appropriation was lessened this year we have not been able to begin any new work on the district, but we have been strengthening and intensifying the work already on hand.

Our Annual Conference session was a veritable feast. Bishop Newman's sermons and speeches were eloquent and stirring. We all went to our assigned fields of labor with new impulses and resolutions to win many souls for our blessed Lord. May he grant us a glorious year!

## GEFLE DISTRICT.—Rev. K. Lundgren, P. E.

Our work in the Lord on this district has, during the last Conference year, been crowned with rich blessings and real success. Although the church debts are in some places very large and have occasioned much trouble, the Lord has helped us through. About 500 souls have been converted during the year.

Epworth chapters and other young people's societies are in nearly all our charges, and their membership is, in total, 397. These organizations have done much good; they have taken part in the work for the saving of souls and helping the poor and sick. Also our work in the Sabbath schools is very good.

Of the sum of money collected, 45,280 crowns, it will be seen that our people give abundantly. But they are poor. Only one of our charges is self-supporting, but as soon as our chapel debts will be paid I am sure that the majority of them will support their pastors without any missionary money.

We thank God for the victories he has given us, and go forward with hope.

## GOTLAND DISTRICT.—Rev. K. A. Wik, P. E.

The Lord has shown his power abundantly among us this year. Sinners have been converted in nearly all our congregations and in some places we have had large revivals. In Wisby seventy persons have testified that they have been brought over from death into life, and in Kraklingbo fifty have been at the altar. Many of these now praise God for salvation.

Our members recognize more and more the blessing of a pure heart and many of them thank God for a full salvation from all inward sin.

Gotland is an island in the Baltic Sea, and we cannot extend the work further than we have gone, but we are endeavoring to come to every village, every home, and heart. Thank God we have not labored in vain. Every year new doors are opened. In our Sabbath schools the work is going on well.

Our finances continually take much of our time and care to manage, and sometimes we are compelled to make unusual efforts.

## STOCKHOLM DISTRICT.—Rev. A. Hallen, P. E.

On this district there are only seven charges. The Lord has been with us during the past year and blessed our efforts with a good number of conversions; 128 persons have been received on probation and 131 into full membership. There is an increase of 70 members and a decrease of 73 probationers.

The number of Sunday schools is 9, with 2,568 children. New Epworth League chapters have been organized in St. Peter's, in Stockholm, and at Heby. There are now five chapters on the district, and their work has proved a great blessing to the churches.

Trinity Society in Stockholm has erected a beautiful and well-located church, which, no doubt, is the best and costliest structure we have in Sweden; 87,450 crowns (\$23,610) has been raised during the year for the building, the total cost of which, including the lot, is about 150,000 crowns (\$40,500). The debt is about 40,000 crowns (\$10,800), and will not be burdensome, as there are rooms and cellars in the church that will yield an income sufficient to pay interest on the debt. The rooms have been rented by our Book Concern, which, it is hoped, has now got a permanent home.

A deceased female member has donated a farm to the church at Upsala and 1,000 crowns (\$270) to the theological school. If the will, which is contested by her husband's relatives, is sustained by the courts the Society will receive about 10,000 crowns (\$2,700), and be able to pay nearly one half of its church debt.

The pastor of St. Paul's in Stockholm has received 1,000 crowns (\$270) for the Missionary Society and 1,000 crowns for the theological school from a person who is not a member of our Church.

Vesteras, which is a city of 9,000 inhabitants, has been visited by students in our theological school, and is a very promising field. We have now sent a young man there who will get his entire support from the people.



STATISTICS OF SWEDEN—Continued.

| CIRCUIT OR STATION.                 | Foreign Missionaries. |         | Assistant Missionaries. |         | Native Ordained Preachers. | Native Unordained Preachers. | Native Teachers. | Other Helpers. | Members. | Probationers. | Adherents. | Average Attendance on Sunday Worship. | Conversions during the Year. | Adults Baptized. | Children Baptized. | No. of Theol. Schools. | No. of Teachers in same. | No. of Students. | No. of Sabbath Schools. | No. of Sabbath Scholars. | No. of Churches and Chapels. | Estimated Value of Churches and Chapels. | No. of Halls and other rented Places of Worship. | Parsonages, or "Homes,"<br>Parsonages, or "Homes," | Estimated Value of Parsonages, or "Homes." | Debt on Real Estate. | Collected for Missionary Society. | Collected for other Benevolent Societies. | Collected for Self-support. | Collected for Church Building and Repairing. | Contributed for other Local Purposes. |       |
|-------------------------------------|-----------------------|---------|-------------------------|---------|----------------------------|------------------------------|------------------|----------------|----------|---------------|------------|---------------------------------------|------------------------------|------------------|--------------------|------------------------|--------------------------|------------------|-------------------------|--------------------------|------------------------------|--|--|--|--|----------------------|-----------------------------------|---|-----------------------------|--|---------------------------------------|-------|
|                                     | Male.                 | Female. | Male.                   | Female. |                            |                              |                  |                |          |               |            |                                       |                              |                  |                    |                        |                          |                  |                         |                          |                              |  |  |  |  |                      |                                   |   |                             |  |                                       |       |
| Motala.....                         | 1                     | 8       | 2                       | 5       | 168                        | 21                           | 100              | 850            | 80       | 4             | 8          | 225                                   | 1                            | 1                | 1                  | 1                      | 1                        | 1                | 1                       | 1                        | 1                            | \$5,400                                  | 1  | \$.....  | \$2,079                                    | \$49                 | \$8                               | \$178                                     | \$96                        | \$811  |                                       |       |
| Monstera.....                       | 1                     | 1       | 1                       | 8       | 76                         | 4                            | 25               | 200            | 9        | 3             | 4          | 141                                   | 1                            | 1                | 1                  | 1                      | 1                        | 1                | 1                       | 1                        | 1                            | 1,350                                    | 1  | .....  | 248  | 25                   | 4                                 | 101                                       | 7                           | 82   |                                       |       |
| Norrköping.....                     | 1                     | 3       | 4                       | 12      | 492                        | 70                           | 100              | 500            | 95       | 10            | 2          | 475                                   | 1                            | 1                | 1                  | 1                      | 1                        | 1                | 1                       | 1                        | 1                            | 9,660                                    | 1  | .....  | 4,050                                      | 117                  | 19                                | 515                                       | 882                         | 784  |                                       |       |
| Nassjo.....                         | 1                     | 1       | 1                       | 5       | 79                         | 1                            | 100              | 200            | 16       | 1             | 1          | 135                                   | 1                            | 1                | 1                  | 1                      | 1                        | 1                | 1                       | 1                        | 1                            | 8,240                                    | 1  | .....  | 1,075                                      | 22                   | 7                                 | 111                                       | 42                          | 180  |                                       |       |
| Oskarshamn.....                     | 1                     | 3       | 1                       | 2       | 141                        | 8                            | 50               | 250            | 17       | 4             | 1          | 800                                   | 1                            | 1                | 1                  | 1                      | 1                        | 1                | 1                       | 1                        | 1                            | 8,780                                    | 1  | .....  | 1,325                                      | 62                   | 10                                | 281                                       | 59                          | 278  |                                       |       |
| Waldemarsvik.....                   | 1                     | 1       | 1                       | 1       | 86                         | 2                            | 80               | 150            | 2        | 1             | 1          | 86                                    | 1                            | 1                | 1                  | 1                      | 1                        | 1                | 1                       | 1                        | 1                            | 1,210                                    | 1  | .....  | 59   | 9                    | 1                                 | 59  | 18                          | 41   |                                       |       |
| Westervik.....                      | 1                     | 2       | 2                       | 12      | 217                        | 19                           | 150              | 800            | 17       | 9             | 1          | 815                                   | 1                            | 1                | 1                  | 1                      | 1                        | 1                | 1                       | 1                        | 1                            | 2,100                                    | 1  | .....  | 328  | 54                   | 7                                 | 180                                       | 174                         | 101  |                                       |       |
| Wexlo and Delary.....               | 1                     | 8       | 1                       | 4       | 108                        | 41                           | 150              | 220            | 36       | 4             | 1          | 190                                   | 1                            | 1                | 1                  | 1                      | 1                        | 1                | 1                       | 1                        | 1                            | .....                                    | 8  | .....  | .....                                      | 41                   | 10                                | 182                                       | 104                         | 206  |                                       |       |
| <i>Stockholm District.</i>          |                       |         |                         |         |                            |                              |                  |                |          |               |            |                                       |                              |                  |                    |                        |                          |                  |                         |                          |                              |  |  |  |  |                      |                                   |   |                             |  |                                       |       |
| Heby and Sala.....                  | 1                     | 1       | 1                       | 1       | 86                         | 22                           | 100              | 150            | 20       | 4             | 1          | 65                                    | 1                            | 1                | 1                  | 1                      | 1                        | 1                | 1                       | 1                        | 1                            | 938                                      | 1  | .....  | 880  | 16                   | 4                                 | 112                                       | 90                          | 260  |                                       |       |
| Stockholm: St. Mark's.....          | 1                     | 1       | 1                       | 1       | 94                         | 25                           | 100              | 200            | 30       | 4             | 1          | 155                                   | 1                            | 1                | 1                  | 1                      | 1                        | 1                | 1                       | 1                        | 1                            | .....                                    | 1  | .....  | .....                                      | 27                   | 6                                 | 248                                       | .....                       | 515  |                                       |       |
| St. Paul's.....                     | 1                     | 1       | 1                       | 1       | 459                        | 55                           | 200              | 400            | 50       | 4             | 1          | 609                                   | 1                            | 1                | 1                  | 1                      | 1                        | 1                | 1                       | 1                        | 1                            | 83,500                                   | 1  | .....  | 8,042                                      | 354                  | 259                               | 418                                       | 112                         | 1,884  |                                       |       |
| St. Peter's.....                    | 1                     | 1       | 1                       | 1       | 504                        | 45                           | 200              | 400            | 40       | 11            | 1          | 450                                   | 1                            | 1                | 1                  | 1                      | 1                        | 1                | 1                       | 1                        | 1                            | .....                                    | 1  | .....  | 126  | 22                   | 697                               | 585                                       | 1,015                       |  |                                       |       |
| Trinity.....                        | 1                     | 1       | 1                       | 1       | 340                        | 40                           | 200              | 250            | 40       | 5             | 1          | 250                                   | 1                            | 1                | 1                  | 1                      | 1                        | 1                | 1                       | 1                        | 1                            | 88,086                                   | 1  | .....  | 10,720                                     | 74                   | 26                                | 505                                       | 28,456                      | 764  |                                       |       |
| Upsala.....                         | 1                     | 1       | 1                       | 1       | 600                        | 48                           | 800              | 800            | 50       | 5             | 1          | 1,000                                 | 1                            | 1                | 1                  | 1                      | 1                        | 1                | 1                       | 1                        | 1                            | 19,296                                   | 1  | .....  | 2,680                                      | 6,205                | 150                               | 20  | 677                         | 99   | 1,456                                 |       |
| Vesteras.....                       | 1                     | 1       | 1                       | 1       | 17                         | 1                            | 20               | 100            | 1        | 1             | 1          | 89                                    | 1                            | 1                | 1                  | 1                      | 1                        | 1                | 1                       | 1                        | 1                            | .....                                    | 1  | .....  | .....                                      | 2                    | .....                             | .....                                     | .....                       | 100  |                                       |       |
| <b>RECAPITULATION BY DISTRICTS.</b> |                       |         |                         |         |                            |                              |                  |                |          |               |            |                                       |                              |                  |                    |                        |                          |                  |                         |                          |                              |  |  |  |  |                      |                                   |   |                             |  |                                       |       |
| Ekilstuna District.....             | 6                     | 1       | 5                       | 1,162   | 166                        | 875                          | 1,500            | 270            | 36       | 22            | 1,200      | 11                                    | 82,026                       | 1                | 1,080              | 9,247                  | 881                      | 67               | 1,345                   | 1,491                    | 1,651                        | .....                                    | .....  | .....  | .....                                      | .....                | .....                             | .....                                     | .....                       | .....  | .....                                 | ..... |
| Gefle.....                          | 14                    | 26      | 1                       | 2,560   | 306                        | 8,225                        | 8,480            | 652            | 92       | 34            | 3,084      | 21                                    | 60,051                       | 3                | .....              | 19,559                 | 552                      | 121              | 8,712                   | 5,053                    | 8,907                        | .....                                    | .....  | .....  | .....                                      | .....                | .....                             | .....                                     | .....                       | .....  | .....                                 | ..... |
| Gotland.....                        | 7                     | 11      | 1                       | 895     | 99                         | 1,205                        | 1,410            | 149            | 15       | 24            | 687        | 10                                    | 12,614                       | 3                | 945                | 8,942                  | 302                      | 45               | 972                     | 552                      | 770                          | .....                                    | .....  | .....  | .....                                      | .....                | .....                             | .....                                     | .....                       | .....  | .....                                 | ..... |
| Gothenburg.....                     | 28                    | 49      | 67                      | 4,055   | 574                        | 1,095                        | 6,150            | 802            | 99       | 62            | 3,750      | 86                                    | 73,515                       | 21               | .....              | 80,177                 | 1,165                    | 558              | 4,443                   | 3,428                    | 6,220                        | .....                                    | .....  | .....  | .....                                      | .....                | .....                             | .....                                     | .....                       | .....  | .....                                 | ..... |
| Malmö.....                          | 21                    | 40      | 86                      | 3,367   | 480                        | 3,005                        | 7,020            | 509            | 83       | 64            | 5,435      | 26                                    | 74,257                       | 17               | 600                | 26,772                 | 1,090                    | 202              | 4,335                   | 3,065                    | 6,387                        | .....                                    | .....  | .....  | .....                                      | .....                | .....                             | .....                                     | .....                       | .....  | .....                                 | ..... |
| Stockholm.....                      | 5                     | 1       | 10                      | 2,100   | 242                        | 1,120                        | 2,300            | 230            | 31       | 8             | 16         | 10                                    | 2,568                        | 4                | 91,770             | 5                      | 2,680                    | 25,947           | 749                     | 687                      | 2,937                        | 24,292                                   | 5,924  | .....  | .....                                      | .....                | .....                             | .....                                     | .....                       | .....  | .....                                 | ..... |
| Total.....                          | 81                    | 127     | 108                     | 124     | 14,189                     | 1,957                        | 10,465           | 21,810         | 2,689    | 856           | 1          | 8,161                                 | 216                          | 10,724           | 108                | 349,568                | 55                       | 4                | 5,811                   | 115,344                  | 4,489                        | 1,625                                    | 18,014   | 37,866   | 24,859                                     | .....                | .....                             | .....                                     | .....                       | .....  | .....                                 | ..... |
| Last year.....                      | 75                    | 127     | 117                     | 802     | 18,794                     | 2,108                        | 5,946            | 18,545         | 2,305    | 1,802         | 1          | 8,117                                 | 209                          | 10,567           | 106                | 296,099                | 61                       | 7                | 5,828                   | 103,483                  | 4,184                        | 1,684                                    | 16,255   | 18,707   | 26,424                                     | .....                | .....                             | .....                                     | .....                       | .....  | .....                                 | ..... |

Volumes printed during the year in Stockholm, 57,500; pages printed during the year, 18,358,000.

## NORWAY.

Organized as a Conference in 1876.

BISHOP WALDEN HAS EPISCOPAL SUPERVISION.

OUR field of labor being divided into five districts a brief account of the mission work in each district may prove the best way to get a correct impression of the whole. I therefore give an outline of the presiding elders' reports at our last Annual Conference :

BERGEN DISTRICT.—Rev. J. Thorkildsen, P. E.

The results of last year exceed those of the two years preceding it. The spiritual aspects of the work promise well. In general the financial state is good, but the debt on our church property at First Church, Bergen, and Kragero is very oppressive. We trust the Mission Board will send these struggling churches some help.

The preachers have been working hard, and their labors have been blessed with the salvation of many precious souls. A remarkable revival among children and young people took place at Arendal last winter. No especial increase of numbers has taken place. This arises chiefly from outside influence.

The young people have received considerable attention. In five churches we have chapters of the Epworth League. The Sunday school is worked on the same lines as before. In the west of Norway we meet great difficulties in this branch of work, but expect excellent results from the earnest and energetic ministrations of our Sunday school work.

The outlook of our work here is possibly more clouded at times than elsewhere in the country, owing to the many intricate influences we have to contend with. The slow going character of the people, with some marked exceptions, the prevalent tendency against reforms, and the naturally cramped state of the lines of communication often make mission work very difficult. However, the resolute and steady labors of our ministers and people have brought very cheering results.

The net profits of the sale of our chapel in Voss will be devoted to the erection of a new chapel on a more favorable site.

Two great public meetings for preachers have been held, one at Hauge-sund and one at Kristiansand. A good spirit pervaded them, and they proved a blessing to both ministers and churches.



## KRISTIANIA DISTRICT.—T. B. Barratt, P. E.

Several revivals have taken place on the district, especially since the "Week of Prayer." But the general revision of the church registers made in some churches has affected the statistics considerably. And, notwithstanding the above-mentioned revivals and the desire of many to live holy lives, it must be acknowledged that not a little spiritual apathy seems to pervade the people in all denominations. The want of a holy, enterprising spirit is often noticeable. Still, we may safely say that our Church remains in the foremost rank of those who seek the spread of the kingdom of God.

Not a few large and demonstrative meetings have been held for the cause of temperance; also a meeting at Hamar for ministers, of a public character, a meeting for our church choirs at Moss, besides the annual gathering of our Leaguers at Fredrikstad, at which Bishop Newman gave the principal address. All these meetings imparted fresh impulse to our work.

The training of our children and the Sunday school work have received special attention. We have 22 Sunday schools, 2,465 children, and 236 teachers on the district. Some of these schools have had excellent success.

The Epworth League has 9 chapters and 400 members. There are also 3 other young people's societies; altogether 12, with 500 members.

The Rev. J. Sanaker (Presiding Elder of Laurvig District) has been president of our theological school. Some of the students have filled vacancies during the year, and all of them have done work as local preachers in the societies of which they are members in Kristiania. They have made good headway in their studies.

Our book agent, the Rev. H. Ristvedt, has also been pastor of Second Church, Kristiania. Some important and necessary changes have been proposed regarding the Book Concern. Our papers, *Kristelig Tidende* and *Bornevennen*, have been edited by the Rev. A. Olsen, the pastor of Fourth Church.

The debt on several of our churches is a great impediment to our work. But, although the financial pressure is felt greatly, 27,942 crowns have been collected on the district. We have 43 preaching places and 23 houses of worship. Besides the 15 pastors there are 43 local preachers, 60 exhorters, and about 80 class leaders. These brethren do a good work, besides their temporal duties, and render the pastors considerable aid.

The deaconess cause has been receiving some attention, and it is our intention to do more in the future for this noble work. A Children's Home, conducted by Miss M. B. Barratt, under the control of a committee, has elicited the sympathies of our ministers and people. But at present it has no official character in connection with our church.

With the exception of the Rev. J. Johannessen, who for some time was ill, all our brethren have been in active service throughout the year.

Our churches at Sarpsborg and Hamar have both been extensively repaired and the expenses paid. As a whole the work on the district promises well for the future.

## LAURVIG DISTRICT.—Rev. J. Sanaker, P. E.

A very encouraging report was given of this district. The pastors have been busy in manifold labors all through the year, and, although no great addition of numbers could be reported, much genuine evangelical work has been done, which has influenced the masses far and wide outside the pale of our own Church. An intense thirst for holiness has been noticed, and it is to be hoped that the united prayers and labors of our ministers and members will, by the grace of God, result in a general revival of religion throughout the district.

A general revision of the church registers has necessitated many changes in the statistics. This, as is the case on other districts, will greatly account for the decrease of membership.

Our Sunday schools have enjoyed an even and prosperous time. In some churches it has been difficult to obtain a thoroughly able staff of teachers, and an improvement in this respect would increase the success of our schools.

Prayer meetings and class meetings have been held throughout the district. The missionary collections show an increase this year. The conditions of the debt on our church property at Skien have been arranged more satisfactorily. The church at Porsgrund has been repaired and some alterations made. At Horten the church has also been repaired, most of the work being done by the members gratis. After this the twenty-fifth anniversary of the society there was held, Bishop Newman and one of the town authorities being the chief speakers.

The preachers attended the combined meeting at Hamar for the preachers of this and Kristiania District. The annual meeting for lay brethren was held at Laurvig.

A new field of work is opening out at Sandefjord, which calls for increased help. We long to stretch out our tent pins and meet the cry for help coming to us from all quarters, but we need money. May the necessary help soon come!

## TRONDHJEM DISTRICT.—Rev. A. Halvorsen, P. E.

The year has been full of varied experiences, but the Lord has given strength for each day. The spiritual state of the district is good, but leaves room for improvement. Our members are, as a rule, in earnest, and devote their spare time to the welfare of the cause. The ministers have been hard at work, and their energetic labors have met with success. At Aalesund our members intend to erect a church building as the success met with calls for a larger place of worship. At Kristiansund not a few have been saved. The church debt has told forcibly on our work there, but the pastor and members have shown untiring energy in their attempt to get it reduced. At Levanger and Vordalin the mission has not been in vain, although these places have proved to be difficult and hard to work. The chapel there has been repaired and the finances of the society are in a good condition. At Trondhjem the mission has prospered, but the pre-

siding elder, who was also pastor of the church there, was prevented from working, because of an infectious disease in his home during a considerable part of the winter. This, as well as several removals and some exclusions, has affected the total sum of membership.

The Sunday schools have, when we consider the ability and qualifications of the teachers we have in this work, done very good work.

This district is one of the smallest, as regards membership, but all this part of the country is ripe for Methodism. Here is certainly a great and wide field for evangelistic work.

TROMSO DISTRICT.—Rev. J. P. Lie, P. E.

So far north as this, where Methodism only of late years has commenced pioneer work, many difficulties have to be contended with, but, nevertheless, we are able to report more favorably of our work this year than of any preceding it.

The spiritual state of the societies is very encouraging. The class meetings are all in a glow and prove to be a great force for good in this northern clime.

The Sunday school has been greatly blessed. The teachers are doing their best, and the seed sown will surely bring a rich harvest in due season. The financial state is rather weak, but we hope to meet every emergency.

At Bodo the church has had a year of jubilee. As a result of the revival the church has more than doubled its membership and has many members on trial. This is all the more encouraging when we consider the difficult state of things here formerly. A church is now being erected.

Many souls have been saved at Hammerfest, some of whom have joined the church. The finances are well managed.

The society at Tromso has done well. A church has been erected and was dedicated in June.

This district is especially adapted for evangelical work. During the fishing season thousands of fishers congregate here from all parts of the country, and a revival among them would spread the Gospel far and near. We have fervent hopes of success in the future, and humbly thank and praise our heavenly Father for the blessings of the past.

Brother Thorkildsen adds the following general summary:

We have now in all 4,590 members in full connection and 458 members on trial; 372 Sunday schools, with 510 teachers and 5,252 children; 42 church buildings, worth 610,495 crowns; only two manses, worth 14,100 crowns (most of the ministers reside in hired lodgings and houses); paid last year on church debt, 8,441 crowns; present debt on churches, 163,202 crowns; collected toward ministers' salaries and house rent, 17,610 crowns; for missions, 3,795 crowns, and from Sunday schools, 545 crowns; together, 4,340 crowns. The Epworth League and a few other young people's societies count 1,600 members. During the year there have been held 463 devotional meetings, 168 literary meetings, and 112 prayer meetings;

1,447 visits to homes and sick rooms have been made, and about 2,000 tracts distributed; 1,645 crowns have been collected; of this sum 537 crowns were used to clothe the poor children, and 216 crowns given to sick and poor. The rest was used for procuring musical instruments, libraries, etc. In one case 135 crowns were given to the stewards of the local church.

It will be seen that League work is in its infancy here, but we are doing our best and hope for success. The children are well cared for in our Sunday schools and classes, and as we steadily march on throughout the churches toward victory we hope to demonstrate the fact that what our Church in America has done for Norway will be repaid in the general spread of genuine and practical religion all over the country.

#### DENMARK.

The report from Denmark will be found at the end of the Foreign Missions.





## FINLAND AND ST. PETERSBURG.

Organized as a Mission in 1892.

BISHOP NINDE HAS EPISCOPAL SUPERVISION.

APPOINTMENTS.

N. J. ROSEN, *Superintendent*. (P. O., Helsingfors, Finland.)

NORTH DISTRICT.—Anders Gronblad, P. E.

*Bjorneborg*, Hjalmar Bergqvist. *Gamla Karleby*, (S. A. Hultqvist.)  
*Kristinestad and Nerpes*, (Karl Selin.) *Nikolaistad*, Anders Gronblad.

SOUTH DISTRICT.—N. J. Rosen, P. E.

*Abo*, (Erland Bjornberg.) *Ekenas*, Herman Rabe. *Helsingfors*, N. J. Rosen. *Helsingfors Circuit*, G. A. Hiden. *Lovisa and Kotka*, (Karl Lindborg.) *Tammerfors*, (L. K. Ahlgren.) *Viborg and St. Petersburg*, (August Ek, Aaron Blomqvist, K. U. Strandroos.) *Viborg Circuit*, O. E. Fagerbund. *Finnish Evangelist*, Matti Lehtomn. *Editor of Nya Budbararen*, N. J. Rosen. *Editor of Rauhan Sanoma*, G. A. Hiden. *Book Agent*, G. A. Hiden.

*Note*.—The names within parentheses are those of unordained preachers.

Rev. N. J. Rosen, Superintendent, reports as follows :

The work in Finland and St. Petersburg Mission has since the Annual Meeting last year been carried forward on a somewhat new basis, inasmuch as the Mission was then divided into two separate districts, namely, North and South, the superintendent and presiding elders being preachers in charge at the same time. This arrangement enabled us to supply new places with preachers, especially among the Finnish-speaking people. We have in this manner turned to the best advantage the limited means at our disposal.

To the praise and glory of God I can say that this past year has been a precious one in many ways. We have been permitted to carry on our work in undisturbed peace, and the powerful influence of the Lord's presence has been experienced in our midst as our providential guide and support in our Gospel labors among these northern inhabitants.

When we compare the results attained with victories won on our other fields of labor they may appear small, but considering the circumstances peculiar to Finland under which we labor, our success is much to be thankful for. Many of the inhabitants, though professing the principles of Protestantism, are nevertheless sunk into a state of spiritual darkness, and their prejudiced minds allow them to remain all too satisfied in their situation, and they feel to "have need of nothing;" nevertheless, the

preaching of the Gospel is doing its work in dispersing the darkness, and touching indeed it is to see in many instances the hungering and thirsting after righteousness. As the result of our work the confidence gained by the Church is shown by the masses of people crowding our halls to hear the word. The average attendance at our services during the year has been about 3,000, which is about double the number of last year's attendance, and this would be greatly increased had we only accommodations for them.

There has been an earnest longing for holiness perceptible among the believers, and several have personally learned the true meaning of St. Paul's words when he said: "I am crucified with Christ; nevertheless I live, yet not I, but Christ liveth in me." The result of this higher Christian experience and hidden life in Christ has been greater zeal for the salvation of others, more generosity, and care for the poor and distressed. Our preachers have unitedly toiled onward in the work irrespective of any sacrifice on their part.

To the glory of God I can say that we have been the happy witnesses to glorious pentecostal revivals; at every place sinners have been brought to Christ, but especially at Ekenas, Helsingfors, Viborg, and St. Petersburg the best harvest has been reaped; at least three hundred anxious inquirers have at these places found peace with God.

The peculiar position in which the people are situated, both politically and ecclesiastically, tends to hold the new converts back from joining the Church. Experience has thus taught us that we serve the cause of God best in giving them time to come to a decision in regard to this matter, and in the meantime let them have an opportunity of taking part in Christian work among us. After having viewed Methodism on all sides they usually express a desire to join us; the church then receives into her charge those who, once becoming members, are true and faithful Methodists for life. In this way the number of members does not increase so fast, but the figures are more reliable in consequence. We have, nevertheless, several rare proofs of courageous Christianity this year, inasmuch as among those who have joined us several have, in spite of opposition on every side, taken up the cross in earnest, and have boldly come forward to join us. According to the reports from the preachers in charge at least two hundred have joined on probation. At the present time the number of members is 587, which is an increase of 82 since last year; probationers, 160; making the whole membership 747.

We have also a large number of adherents, who work with indefatigable eagerness for the cause of God, in connection with our Mission. These, for the most part, are people of culture, some holding high appointments under the government. Outward circumstances prevent their giving us the right hand of fellowship, in the literal sense of the word, but they are otherwise heart and soul with us in the work. These facts serve to show that the progress of our Mission in Finland and St. Petersburg cannot be judged exactly by the figures given, as Methodism has far more confessors, in different stages of development, than these mere figures represent.



More attention has, this year, been given to the work among the Finnish-speaking people, of which the majority of the population is composed.

The greatest hindrance has been the want of men capable of speaking the Finnish language, but the Lord is helping us even with regard to this, as among the fifteen preachers out on the field six of them are able to preach in Finnish. At Helsingfors we have organized a Finnish congregation. During the year a suitable hall has been taken, and the work is going on prosperously. At Abo the prospects are very promising among the Finnish people. A friend of ours has placed a preaching hall at our disposal for that part of our work, where a local preacher is working to great advantage. At Viborg and St. Petersburg the Finnish work is taking a prominent place.

We have young people's societies organized in eight of our communities, with 150 members. These are founded on the Epworth League principles, though existing under the former heading, which is better adapted to the tenor of this country. These societies have been very helpful in visiting the poor and sick, providing clothes for poor children, distributing tracts, and in other ways going on our Master's errands of mercy.

As regards our Sunday schools, I may say, that in them we have one of the most important branches of our work in Finland; and, remarkable to say, there is at the same time no part of our labors which has met with such opposition from the Established Church clergy as this. At one place on the North District, matters went so far that the clergy interfered, and even compelled about half the children to leave the schools; nevertheless, many of them have given their hearts to God, and profess Christ openly among their companions, and are willing to suffer the consequences.

In spite of all this our work is going forward with safe and sure steps, as it is a fire that can never be extinguished by any opposing power, for "the Lord is our defense."

Another encouraging fact is the especial interest shown by our educated Christian friends in Sunday school work. These are our best Sunday school teachers. They visit the children's homes and come in contact with the parents, who are thus led to hear the Gospel at our halls, and in not a few instances the result has been the conversion of a whole family. The statistics show a decrease with regard to the number of children; this has special reference to the above-mentioned reason, but, judging from past experience, we are assured that the hindrance described is only transitory. Several new schools have been opened this autumn.

By means of assistance from the Sunday School Union we have published certain tracts and publications for our Finnish schools, and it would gladden the hearts of our American friends could they see the faces of these Finnish children, beaming with joy and gratitude, on receiving these welcome messengers of love, in their native language. There has been a sad dearth of Finnish literature suitable for children, but the Sunday School Union is kindly helping us to relieve this want. We have at the present time 17 schools, 52 officers and teachers, and 790 children.

As long as we are without suitable churches at Helsingfors and other towns in Finland, our Church will never gain the position in this country that it otherwise would, and as long as considerable sums annually go toward paying high rents, the people are unable to wholly support their preacher. "Could we receive some substantial help in church building it would be one of the greatest boons ever bestowed upon the cause." Suitable halls are most difficult to be had, rents unusually high, and the people, being accustomed to large and commodious edifices, will not willingly attend our services at the smaller halls at our disposal.

During the year our friends at Wasa, Nikolaistad, have built a small church, to seat 600 persons, together with preacher's dwelling house, at a cost of 38,442 Finnish marks (1 Finnish mark, 19½ cents). The debt on this property is considerable, but we trust in the Lord even with regard to this, as there was no other option left for us than to build.

The people being accustomed to the system of taxation for the support of the Established Church, which in many cases is a considerable item out of their limited income, it is necessary to work in a cautious way in introducing and teaching them the Christian duty of voluntarily supporting the cause of God. Nevertheless, we have many pleasing examples of Christian generosity for the support of our work. The statistics also show an increase of 5,932 Finnish marks over last year of money collected for the support of the work, the whole sum being 19,856 Finnish marks.

Our little Book Concern has done its best with the means at its disposal, in supplying our people with suitable publications. The Tract Society and Sunday School Union have given us a helping hand in this branch. The Lord reward them for it! Besides the periodicals and some small publications we have been enabled to publish a Finnish hymn book and the Church Discipline in Finnish. There has been a deal of work in connection with the Finnish hymn book, but it was a happy day when the Finnish people could join in singing some of Wesley's best hymns in their native tongue.

During the year we have printed 35,000 copies and 1,992,000 pages, Swedish and Finnish together. At our Annual Meeting Brother Hiden was appointed book agent, in addition to his office as preacher, which step we hope will serve to further this part of our work.

Our Annual Meeting was held at Nikolaistad, August 24 to 27. To our great disappointment Bishop Newman was unfortunately prevented, by reason of quarantine regulations, from coming to Finland and presiding at the meeting. The work of the Mission and its needs were given the most careful consideration, and, according to our resources, plans were arranged for advancement of the cause to the best possible advantage.

During the whole meeting the presence of God was vitally felt by all present, the faith of the preachers and people strengthened, and one and all were inspired to a still more sacrificing life than ever, for Christ; and we parted in the full conviction that he will lead us onward toward winning still greater victories for our blessed Master.

STATISTICS OF FINLAND AND ST. PETERSBURG.

| CIRCUIT OR STATION.               | Foreign Missionaries. | Assistant Missionaries. | Nat. Unordained Preachers. | Other Helpers. | Members. | Probationers. | Adherents. | Average Attendance on Sunday Worship. | Converts during Year. | Adults Baptized. | Children Baptized. | No. of Theolog' Schools. | No. of Teachers in same. | No. of Students. | No. of High Schools. | No. of Teachers in same. | No. of Pupils. | No. of other Day Schools. | No. of other Day Scholars. | No. of Sabbath Schools. | No. of Sabbath Scholars. | No. of Churches and Chapels. | Estimated Value of Churches and Chapels. | No. of Halls and other Rented Places of Worship. | Parsonages, or "Homes." | Estimated Value of Parsonages, or "Homes." | Value of Orphanages, Schools, Hospitals, Book Rooms, &c. | Debt on Real Estate. | Collected for Missionary Society. | Collected for other Benevolent Societies. | Collected for Self-support. | Collected for Church Building and Repairing. | Contributed for other Local Purposes. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------------|-----------------------|-------------------------|----------------------------|----------------|----------|---------------|------------|---------------------------------------|-----------------------|------------------|--------------------|--------------------------|--------------------------|------------------|----------------------|--------------------------|----------------|---------------------------|----------------------------|-------------------------|--------------------------|------------------------------|--|--|-------------------------|--|--|----------------------|-----------------------------------|---|-----------------------------|--|---------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <i>North District.</i>            |                       |                         |                            |                |          |               |            |                                       |                       |                  |                    |                          |                          |                  |                      |                          |                |                           |                            |                         |                          |                              |  |  |                         |  |  |                      |                                   |   |                             |  |                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Gamla Karleby . . . . .           | 1                     | 1                       | 40                         | 12             | 40       | 250           | 20         | 250                                   | 20                    | ..               | ..                 | ..                       | ..                       | ..               | ..                   | ..                       | ..             | ..                        | ..                         | 8 125                   | 1                        | Marks * 8,000                | 1  | 1  | Marks. 2,000            | ..   | Marks. 8,000   | Marks. 115           | M. 18                             | Marks. 1,407                              | Marks. 13                   | Marks. 270                                   | ..                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Kristinestad and Nerpes . . . . . | 1                     | 1                       | 28                         | 9              | 20       | 100           | 5          | 100                                   | 5                     | ..               | ..                 | ..                       | ..                       | ..               | ..                   | ..                       | ..             | ..                        | ..                         | 2 40                    | 1                        | 2,400                        | 1  | 1  | ..                      | 1,200                                      | 80   | 9                    | 811                               | 13  | ..                          |  |                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Nikolaistad . . . . .             | 1                     | 1                       | 108                        | 80             | 55       | 450           | 25         | 450                                   | 25                    | ..               | ..                 | ..                       | ..                       | ..               | ..                   | ..                       | ..             | ..                        | ..                         | 1 75                    | 1                        | 23,442                       | 1  | 1  | 15,000                  | 33,740                                     | 100  | 9                    | 1,668                             | 4,702                                     | ..                          |  |                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <i>South District.</i>            |                       |                         |                            |                |          |               |            |                                       |                       |                  |                    |                          |                          |                  |                      |                          |                |                           |                            |                         |                          |                              |  |  |                         |  |  |                      |                                   |   |                             |  |                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Abo . . . . .                     | 1                     | 1                       | 46                         | 19             | 15       | 175           | 10         | 175                                   | 10                    | 2                | ..                 | ..                       | ..                       | ..               | ..                   | ..                       | ..             | ..                        | ..                         | 2 195                   | ..                       | ..                           | ..                                       | 1  | ..                      | ..   | ..   | 52                   | 80                                | 1,223                                     | 208                         | ..   |                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Blorneborg . . . . .              | 1                     | 1                       | 17                         | 13             | 25       | 120           | 10         | 120                                   | 10                    | ..               | ..                 | ..                       | ..                       | ..               | ..                   | ..                       | ..             | ..                        | ..                         | 1 40                    | ..                       | ..                           | ..                                       | ..   | ..                      | ..   | 45   | 15                   | 655                               | ..  | ..                          |  |                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ekenas . . . . .                  | 1                     | 1                       | 32                         | 28             | 40       | 280           | 70         | 280                                   | 70                    | 5                | ..                 | ..                       | ..                       | ..               | ..                   | ..                       | ..             | ..                        | ..                         | 2 70                    | ..                       | 20,000                       | 1  | ..   | 10,000                  | 110  | 48   | 1,800                | 1,000                             | ..  | ..                          |  |                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Helsingfors . . . . .             | 1                     | 1                       | 104                        | 20             | 75       | 275           | 30         | 275                                   | 30                    | 2                | ..                 | ..                       | ..                       | ..               | ..                   | ..                       | ..             | ..                        | ..                         | 8 225                   | ..                       | ..                           | ..                                       | ..   | ..                      | ..   | 200  | 35                   | 8,363                             | 425                                       | 850                         | ..   |                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Helsingfors Circuit . . . . .     | ..                    | ..                      | 8                          | 11             | 30       | 150           | 50         | 150                                   | 50                    | ..               | ..                 | ..                       | ..                       | ..               | ..                   | ..                       | ..             | ..                        | ..                         | ..                      | ..                       | ..                           | ..                                       | ..   | ..                      | ..   | ..   | ..                   | 250                               | ..  | ..                          | ..   |                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Traveling Evangelist . . . . .    | 1                     | ..                      | ..                         | ..             | ..       | ..            | ..         | ..                                    | ..                    | ..               | ..                 | ..                       | ..                       | ..               | ..                   | ..                       | ..             | ..                        | ..                         | ..                      | ..                       | ..                           | ..                                       | ..   | ..                      | ..   | ..   | ..                   | ..                                | ..  | ..                          | ..   | ..                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Viborg & St. Petersburg . . . . . | ..                    | 2                       | 3 144                      | 18             | 80       | 1,000         | 80         | 1,000                                 | 80                    | 1                | ..                 | ..                       | ..                       | ..               | ..                   | ..                       | ..             | ..                        | ..                         | 8 80                    | ..                       | ..                           | ..                                       | ..   | ..                      | ..   | 70   | 5                    | 1,205                             | ..  | ..                          | ..   | ..                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total . . . . .                   | 8                     | 6                       | 3 4 587                    | 160            | 350      | 2,780         | 300        | 2,780                                 | 300                   | 10               | ..                 | ..                       | ..                       | ..               | ..                   | ..                       | ..             | ..                        | ..                         | 17 790                  | 4                        | 53,842                       | 11                                       | 2  | 17,000                  | 53,030                                     | 752  | 150                  | 11,082                            | 6,243                                     | 620                         | ..   |                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Last year . . . . .               | 7                     | 5                       | 2 3 505                    | 172            | 280      | 1,245         | 184        | 1,245                                 | 184                   | 10               | ..                 | ..                       | ..                       | ..               | ..                   | ..                       | ..             | ..                        | ..                         | 17 898                  | 3                        | 32,400                       | 7  | 2  | ..                      | 18,850                                     | 716  | 99                   | 10,120                            | 2,635                                     | 354                         | ..   |                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

\* The Finnish mark is worth 19 cents.

# INDIA.

Commenced in 1856.

BISHOP THOBURN HAS EPISCOPAL SUPERVISION.

I.

## NORTH INDIA.

Commenced in 1856.

Organized as a Conference in 1864.

BAREILLY DISTRICT.—Rev. J. C. Butcher, P. E.

The Bareilly District this year reports twelve circuits in place of the ten of last year. Khudaganj Circuit was transferred from the Pilibhit District at the last Conference, and later on the northern end of the Tilhar Circuit was added to it and the Miranpur Katra Circuit formed. Last year two circuits were cut off from the old Bareilly Circuit, and this year still another, the Saddar Bazaar Circuit, was formed from it. During the last twelve months there have been 569 baptisms in the district, which now reports 3,954 Christians. The government census of 1891 gives the population of this district at 1,545,455, so that we still have only one Christian to each 390 of the population. Our staff of workers has been nearly the same as last year, and the work as a whole may be said to have been steadily progressive.

The following report of the Theological Seminary has been submitted by the principal, Dr. T. J. Scott :

### THEOLOGICAL SEMINARY.

In the seminary for men there are 7 teachers ; students enrolled for the year, 80 ; regular graduates, 11 ; graduated from partial course, 11 ; total regular graduates, 205 ; total graduates from partial course, 77 ; making a total of men passed through the school, 282.

In the woman's department there were 5 teachers ; there were enrolled 48 women, of whom 11 passed out. Total women trained with their husbands, 189, with 61 men trained in the Normal Department. We thus have turned out from this institution a trained force of 521 native mission workers. As a very brief report of this seminary, so important in the great work going on in North India, we may present a few statements from observers. Anyone who may see these lines and desire further information should write for our full annual report.

The Editor of *The Star of India*, a Hindustani weekly paper for North India, writes : " Our theological school at Bareilly is doing an excellent and most important work. No one is able to measure the effects of this

work. Those who have been trained there are moving about from city to city and from village to village, bringing souls to Christ, and are instructing and establishing them in his doctrine. If this theological school were not in existence our poor Christians would never receive such good, sound doctrine as they now get. When these people come to us from other religions, they almost certainly bring with them something of their old belief and customs, and if our preachers, who are the teachers of the Christian religion, are not sound in doctrine, soon evil teaching and noxious error will spread in the Church. But when so many men are turned out from our theological school who have been well trained for three years in sound Christian doctrine, a wall is raised up against the intrusion of error into the Church. This school is a safeguard to the doctrines of the Church and is a means of thoroughly indoctrinating our people. May God greatly increase this school." A missionary visitor, after a two days' study of our institution, wrote of its aim and opportunity as "a situation second to none in the evangelization of this empire. Bareilly is an Aldershot, a Portsmouth, a West Point, a Northfield. The pick of our converts ought to be sent to it." Dr. F. F. Ellinwood, Secretary of the Presbyterian Board of Missions, writing on the place of education in missionary work, says: "A friend who had visited India said to me that of all the higher institutions that he had seen, and he had visited many, the one belonging to the Methodist Episcopal mission at Bareilly seemed to him best adapted to meet the widespread wants of a mission." Now, will our friends in America speedily come forward and complete the remaining endowment so much needed? We require at least \$40,000 still to put us in the best working order.

The report of the circuits is as follows :

*Bareilly.* In charge of J. C. Butcher and G. H. Fray. Brother Fray, the native pastor, reports 700 Christians living in 35 villages and mohullas, of these 96 have been baptized during the past year. The circuit is not strongly manned by paid workers, but the students of the Theological Seminary do a great deal of valuable work. The Girls' Orphanage has again passed into the charge of Miss English, who returned from America and allowed Miss Kyle to go on leave. Miss English had an attack of typhoid fever about the middle of the year, but her assistants have kept things running nicely. Dr. McGregor came out this year and has been helping Dr. Bryan in the woman's hospital as well as caring for two sick missionaries. The Boys' Middle Anglo-Vernacular School has reached an enrollment of 202, of whom 51 are Christians.

*Saddar Bazaar Circuit.* This is a new one cut off from Bareilly this year, and in charge of Joseph Wahid-ud-Din. He reports 168 Christians, living in 32 villages.

*Faridpur,* in charge of A. Sweet, reports 519 Christians in 70 villages, and 56 baptisms this year.

*Khera Bajhera,* in charge of Fazl Ullah, has 123 Christians in 21 villages. There were 20 baptisms this year. There is a good school in Khera Bajhera, supported by an endowment given by General Gowan.

*Miranpur Katra*, in charge of R. Turner, is a new circuit, with 271 Christians in 50 villages. Eighty were baptized this year.

*Tilhar*, in charge of C. S. Paul, has 336 Christians in 51 villages. It had 52 baptisms this year.

*Jalalabad*, in charge of H. K. List, has 372 Christians, living in 60 villages. Fifty-seven baptisms.

*Pawayan*, in charge of Bihari Lal, has 295 Christians in 73 villages. Forty-nine were baptized.

*Shahjahanpur*. In charge of N. L. Rockey and S. B. Finch. Brother Rockey has been largely occupied with the correspondence regarding the special donations to Bishop Thoburn's emergency fund. Still he has remained at his post and maintained general supervision over the work, while Brother Finch has attended to the details. They report 286 Christians living in 20 villages, and 45 baptisms this year.

*Shahjahanpur, East*, in charge of J. Blackstock and B. S. Philip, has 350 Christians in 8 villages, and 25 baptisms are reported. The center of this circuit is the Boys' Orphanage, which continues to flourish under the efficient supervision of Brother Blackstock, assisted by Brother P. Solomon, who has for many years devoted himself especially to the industrial department, which now contains about one third of the 150 boys in the institution.

*Panahpur*, in charge of H. J. Adams, has 394 Christians in 11 villages. Eighteen baptisms are reported this year. Panahpur is our Christian village. We held a mela camp meeting there in March, which was attended with many evidences of the Spirit's presence and power.

*Mahamdi*, in charge of C. Hancock, has 140 Christians in 25 villages. Fifty-one were baptized this year.

#### BUDAON DISTRICT.—Rev. J. B. Thomas, P. E.

The Budaon District was formed at the last session of our Annual Conference, by cutting off a part of the Moradabad District. The wonderful growth of the work and the prospect of still greater things in the future in this region was considered sufficient reason for the formation of a new district. The district as it now stands includes almost all of the Budaon zillah and a large section of country belonging to the Bareilly zillah, which is separated from the rest of the zillah by the Ram Ganga River. The district contains a territory of nearly 2,000 square miles, and has a population of more than 900,000 inhabitants.

*Circuits*. This territory is divided into eight circuits, each of which is in charge of a native ordained preacher, who looks after all the temporal and spiritual needs of the work in his respective field.

*Evangelistic Work*. In this land there are many demands made upon the time of missionaries and all mission workers, but we try not to forget that our first and most important duty is to carry the Gospel to the heathen. Special efforts are being made to get a footing among a class of people called the Chamars, and some very hopeful and encouraging results have been reported. In this district alone there are 140,000 of these people,

and when once the strong barriers which hinder our approach are burned away our converts from this class will be counted by hundreds where we have counted them by tens; and the indications are that the time is near at hand.

*Our Christian Community.* Mission work was begun in Budaon in 1859. At that time there were probably not more than twelve or fifteen native Christians in the entire zillah, and these had wandered in from the little band at Bareilly. Shortly after that one of the early missionaries living in Budaon prayed that he might live to see the time when there would be one hundred native Christians in Budaon zillah. To-day we have 8,000 native Christians in the district, and that missionary, who is still in India, will probably see double that number before he dies. These Christians live in more than three hundred towns and villages. In Budaon city quite a revival is going on among our mohulla Christians.

*School Work.* The school work is one of the most important as well as the most difficult features of our work. We have 115 small schools for our Christians in the villages, and two large boarding schools in Budaon. In the village schools 2,500 boys and girls are learning to read, and in the boarding schools 110 boys and 90 girls are being taught and trained for Christian service. In accordance with the provisions of the last Central Conference these schools are examined at least once a quarter by a qualified examiner appointed for that purpose, and the improvement which has already resulted from this plan is quite noticeable.

*Epworth League.* In Budaon we have an active Epworth League with 100 members. The bands of Ready Workers do valuable service in the way of distributing tracts, holding Sunday schools in the city, etc. Each of the outcircuits also has a good League, which is a valuable auxiliary to the preacher in charge in his work.

#### GONDA DISTRICT.—Rev. Wm. Peters, P. E. (Hindustani).

Gonda District, which in the beginning of the year was separated from the Oudh District, is situated on the left bank of the Gogra River. Though it has been newly created, yet there are openings for the work, and short reports will be given separately. The district has been divided into six circuits, and I have visited the big stations, sometimes twice and thrice, and have worked with the brethren. This is a very large field, and as the railway system has not been extended to every place, I had to travel nearly sixty miles on foot to visit a station, to see the work there; and during a tour of one and a half months I traveled 273 miles in this manner, to see the work in different villages, and also to open new work. Though converts have been few this year, yet some three hundred and seventy-four persons, young and old, were baptized, and special attention has been paid to the religious instruction of the old converts. Revival meetings have been held for the strengthening of their faith and the salvation of their souls.

*Gonda.* Supplied by Rev. J. Solomon, native minister. "The Lord be praised for giving special preparation to his workers this year. Forty-

six persons have been baptized, and our effort has been that these new converts should receive the baptism of the Holy Ghost. Therefore many revival meetings have been held, in which Miss Rowe gave us much help and 35 persons received the Holy Spirit. We have 12 Sunday schools, in which more than three hundred children receive instruction, and 15 rupees have been collected from these children. There are 41 villages in this circuit in which the work of Christ is carried on, and in 18 of these there are 70 Christians and many inquirers."

*Bakraich.* Supplied by L. J. McGee, local deacon. "Accompanied with helpers, I have carried on the work in 84 villages, and especially in seven wards of the city where Christians and inquirers are located. Twenty-three persons have been baptized, and I have been striving to make old and new converts strong in their Christian faith."

*Kaisarganj.* Baldeo Pershad is in charge of this place. This year in this station seven persons from the Chamar class received baptism.

*Rupaidiha.* In this place Prem Dass is the preacher. Thirty-seven persons received baptism this year. We have good gatherings of Christians near the Nepal frontier, and the church here is getting stronger day by day. Many of the Christians of this place live within the Nepalese territory. According to their abilities they give grain and money for the pastor. Nearly 9 rupees were given this year. Two revival meetings were held during this year, and 36 persons received the baptism of the Holy Ghost.

*Babaganj and Nanpara.* In these places also there are good openings for the work. Since the commencement of this year a preacher from the Theological Seminary has been appointed to these places, and we are sure we will get some fruit of our labor very soon.

*Bhinga.* J. F. Samuel, native minister. In connection with this station work is carried on in nine towns and villages where Christians live.

*Birpur, Fathuapur, Nibaria.* There are 70 Christians living in these villages. The work was opened here two years ago. There is a school in which 25 children receive their education, and these children are the sons of Christians and of inquirers from the Kori class.

*Ikauna and Parasia.* Here the openings are also promising. There is also a preacher located in Khargupur. There are many Christian families to be found there, and many others are inclined toward the religion of Christ, and we hope that very soon many of the inquirers, strong in their faith, will be baptized.

*Mankapur.* Samuel Wheeler, native minister. In connection with this circuit there are four towns and 13 villages. The preacher in charge made a tour to places very far, and found inquirers among the relations of Christians, and often many of them have become converts.

*Nawabganj.* Here some old Christians who had gone astray from the right path are beginning to return again, and we are in hopes that the work there will be carried on more zealously.

*Balrampur.* Bihari Lall, native minister. This circuit comprises seven towns and villages. I made a tour toward Chandanpur, where the Tharus received baptism. These people are very simple, and are not



ashamed of the name of Christ. As far as they can understand they are firm in their faith. They love Christians and have no ill feelings toward them, but they are very timid, and require more teaching. From among them a man has been appointed to carry on the work, and he has proved a very good worker.

*Colonelganj.* J. S. Samuel, local deacon. The work here is carried on among all classes of people. Up to this time 13 persons have been baptized, and the total number of Christians is 140.

KUMAON DISTRICT.—Rev. J. T. McMahon, P. E.

The nine circuits of this district, lying in the lower range of the Himalayas, and on the northeast reaching to the snows in the upper range, are from one to twelve days' march from the railway. From Lansdowne on the west to Bhot on the east is a twenty days' journey. Allowing three days for the work of each circuit—holding extra services and Quarterly Conference, auditing accounts, and time for returning home—it requires seventy-five days to visit the entire circuit. Except at Naini Tal the workers are isolated and suffer from lack of contact with the outside world, sometimes thinking their type of Christianity is superior to that of a neighboring circuit. During the year I have spent 151 days visiting the eight circuits outside of Dwarahat, leaving 214 days for work in my own circuit.

*Bhot Circuit.* Rev. Hurkua Wilson, native minister and physician; Benjamin Marqus, local deacon; four Christian boys. Mr. Wm. E. Blackstone, missionary evangelist, has given toward the support of this work 535 rupees, and has sent 114 rupees contributed by Mr. H. O. Sangerson. The Bhotiyas live in the upper ranges of the Himalayas, at an elevation of 9,000 to 12,000 feet. Sometimes the last village this side the snow, near the pass, is a Thibetan one. The Bhotiyas carry on trade with Thibet on the north and India on the south. The conversion of these people will carry the Gospel into Thibet. A house costing 600 rupees has been built at Dharchula, where Dr. Wilson makes his headquarters during the winter.

*Dwarahat.* Mr. and Mrs. J. T. McMahon, missionaries. Mrs. McMahon, with two Christian women and several boys and girls, went with me to the outstations of Masi and Ganai, where we held special services and used the magic lantern. A partial famine in the northwest of the circuit has brought in 22 boys and girls, for whom food and clothing must be found. Five Sunday schools, an Epworth League, a dispensary where over six thousand patients have been treated, and 83 members and probationers make up our church.

*Kainur.* Rev. S. Lawrence, native minister; three native preachers, one teacher, and four W. F. M. S. Bible women. Twenty-five baptisms, 75 Christians, 112 day scholars, and 185 Sabbath school scholars are encouraging items in this circuit.

*Lansdowne.* Rev. F. W. Greenwold, native minister; Rev. J. W. Todd, local deacon; four Hindustani preachers, three teachers, and three Bible women.

Mr. Greenwold writes: "This circuit is a very large one, and the twelve workers are not enough to teach so many people. Except in Lansdowne itself there is but little hope of immediate results."

*Naini Tal (English Church).* Rev. H. C. Stuntz, Mrs. H. C. Stuntz; Rev. J. H. Messmore, Editor *Indian Witness*; Misses Easton, Sellers, and Butcher, W. F. M. S. The pastor of the English Church, Mr. Stuntz, writes: "The year has been less fruitful than the former three years, as the pastor has been burdened with the exacting cares of the Boys' High School in addition to pastoral work. Illness in the early and most fruitful part of the season also hindered visitation and that personal contact upon which so much depends in such a summer resort." Mr. Stuntz is also the principal of the Boys' High School, Oak Openings.

Miss Easton is the energetic, wide-awake superintendent of the Girls' Wellesley High School. There is no debt upon this institution. One hundred girls and young women are in attendance.

Brother Messmore, though living in Calcutta, is a member of the North India Conference and of the Naini Tal Quarterly Conference, and by official appointment editor of the *Indian Witness*, the eastern *Advocate* of the Methodist Episcopal Church in Asia. Hunt & Eaton should be the agents for this weekly *Advocate-Witness*.

*Naini Tal (Hindustani).* Rev. J. W. Waugh, missionary; Mrs. J. W. Waugh; Mrs. J. H. Messmore, W. F. M. S.; Miss McMullen, assistant; six Bible-women and teachers; Revs. Patrus and John Barker, native ministers, and six native preachers. The Christian community numbers 340. Of the 230 children in 4 day schools, 30 are girls in the boarding school. The Sunday schools have 250 pupils. The church pays the pastor 5 rupees monthly. The collections are all taken, and are good. Dr. Waugh writes: "Mission work in Naini Tal and Bhabar Circuits has been carried on more or less efficiently for thirty-five years. The field is a difficult one, as the higher class of natives claim to be of more exclusive castes, and are haughty and difficult of approach. The migratory character of the majority of the people, spending as they do a few months in the mountains and the rest of the year in the plains, renders the field a hard one. And yet the success of the past year, and also the year 1893, has been such as a few years ago would have been hailed as an encouraging advance. Ninety-one baptisms during the year under review, while very few in comparison with the numbers we are baptizing in some circuits on the teeming plains, is the largest number ever returned during any one year in this part of these great mountain ranges. The boys' school, Naini Tal, has had another year of earnest work and real success. The Naini Tal Sunday school, at times numbering over two hundred attendants, with the teachers and pupils of the boys' and girls' day schools, has been pronounced a model one. The Roman Catholics have just developed a new and ill-disguised zeal. They have begun to work upon the loose, unsatisfactory material dismissed from the mission. They offer all these discarded ones benefits of all sorts—teacherships, bits of land, and even food and houses, if they will join them, form a community, and bring

*others* from the mission fold. They do not attempt to work among the heathen, but try all their arts to lead away the weak among our Christian community. The year closes with a bright outlook, except with the above reference. The Lord of hosts is with the Church in India. Dr. Waugh has paid off the debt of 6,500 rupees upon the schoolhouse. The Society gave 3,500 rupees, and the doctor saved or begged the balance, 3,000 rupees. There is no debt now on this Hindustani Circuit. This circuit leads the district in the number of baptisms.

*Pauri (Garhwal).* Rev. J. H. Gill, missionary; Mrs. Gill, assistant missionary. W. F. M. S., two lady assistants and twenty-one Bible readers and teachers. Native ministers, Rev. David A. Chaufin and Rev. Edward Thomson, and twelve native preachers.

The Central Boys' School at Pauri has had another successful examination; passing eight boys in the English middle standard. The attendance is about two hundred. In connection with this school there is an excellent Sunday school. The Epworth League meetings continue to do good and they are held regularly. Outsiders from the Pauri village frequently attend our Sabbath services. Many books and tracts have been distributed during the year, as well as Testaments and parts of the gospels; visits have been made to the outstations and beyond, preaching the Gospel and spreading God's word where it had not been before; visits were made to Christians living at Dadamandi, Kotdwara, Lansdowne, Nangaun, Paidal Masson, Ritagarh, Bangar, Bungedhar, Kainur Dekh-wali, Thawt, and Srinagar; to new ground yet unoccupied at Baenoli and Ramni, near the Snows. Christ was preached in all these places. A chronic condition of scarcity has greatly affected Garhwal, where most of the time the people have a struggle for daily bread.

District Conference was held in the rainy season in August because we were then favored with a visit from Dr. and Mrs. Parker, of Lucknow. Their stay with us was a great blessing and the religious services at District Conference, where several professed to be converted, were very successful and full of the power of God largely owing to the earnest exhortations and ministrations of Dr. Parker.

A large number of Christian children, boys and girls, are found in this circuit. Their Christian training and development in character are the chief hope of this work. A number of students were sent to Lucknow Christian College and the Bareilly Theological Seminary whom we expect to return with blessing to us.

The health of our people generally has been better than in years past, and we are especially thankful that Brother Edward Thomson has been raised up from severe sickness.

Srinagar, with our property there, has been swept away by the bursting of Gohna Lake. Water to the height of forty-two feet submerged the town and swept away our mission premises. A new site will be selected.

There is still much ground uncultivated. The evangelists, whom we hope to locate among the heathen, cannot rent houses to live in. They must provide their own dwellings, whether temporary or permanent, and

Pauri is the only center from which this work can be properly and successfully carried on.

In the wide extent of the mission work in India there is no more hopeful or important field than Garhwal.

*Pithoragarh.* Rev. Shib Datt, native minister. Eleven native preachers. W. F. M. S.: Misses Budden and Reed, and four assistants and twenty-two native workers. Rev. Shib Datt writes: "Great care has been taken in training the community. Two revival meetings were held at Pithoragarh, where many sinners were regenerated. A third meeting at Chandag—the leper asylum—brought in nearly all the lepers. There are five outstations where the harvest seems ripe and the time to reap has come. Forty-seven baptisms are the first fruits for this year.

*Srinagar.* Rev. S. Mansell, native minister. Three Bible-women, and three native preachers. If the reader will look over the report of the Pauri Circuit he will find a short account of the flood which carried away the town of Srinagar on August 26. I need only add that this Gohna Lake was formed by a large land slip during the rains of 1893. One side of a mountain, for a distance of three fourths of a mile, fell and filled a narrow valley over six hundred feet in depth. This great dam held the accumulating waters until the lake was over four miles in length. One hundred and fifty feet of earth first washed away, and in two or three hours another one hundred and fifty feet went. This great flood swept away every house in the valley for over one hundred miles. No life was lost, as the government had told the people to leave their homes and go up in the mountains. The loss to the mission was about 4,000 rupees.

MORADABAD DISTRICT.—Rev. S. Knowles, P. E.

At the beginning of the year eight circuits were cut off from this district to form the Budaon District, hence this will account for the decrease in the statistical tables presented with this report. In writing a brief account of our work we are led to make a comparison between the condition of our work in this district thirty-four years ago and the present time. Then there was only one native helper, now 307; then no probationers and only one member, now we have 8,924 of both; then no churches, now twelve valued at 57,830 rupees; then we had no mission house, now parsonages valued 34,830 rupees; then no Sabbath schools, now 225, with 5,273 scholars and teachers; then no day school, now 289, among them a large boys' boarding school, also one for girls, and, besides Hindus and Mussulmans, there are in this large number of schools 4,243 Christian pupils.

*Bijnour.* S. S. Dease, M.D., is in charge, who reports as follows: "Bijnour Circuit comprises a very small portion of Bijnour District. It includes the city and three outstations. The converts are from the sweeper class, and, as the greater portion of that class has been baptized, the yearly number of baptisms among them grows less. The work of the future will be among the Chamars, a very numerous body. Schools have been opened among them, and the outlook is hopeful. Converts in

the past from this caste have been very disappointing, for the majority have gone back to their old practices. The baptisms that have taken place across the Ganges have led many of them to consider the question of taking baptism, and I think I have grounds for predicting that Chamar converts will be numbered by the hundreds in this district in the next few years."

*Chandausi.* Zahur-ul-Haqq is preacher in charge, and has eighteen workers. This place continues a very productive field for missionary labor.

*Kanth.* This circuit is supplied by Charles S. Hunter. The work has had a fair degree of success this year.

*Kundarki.* There is in this circuit a population of 70,000. The work this year is under W. B. Mitchell, who reports a prosperous year. There have been 266 baptisms.

*Moradabad.* L. A. Core, preacher in charge, with D. M. Butler as pastor and manager of the boys' boarding house. The year has been one of marked prosperity. The work has been carefully looked after. The villages have been visited, and much time has been spent in the mohulla work. The number of baptisms is not so great as last year.

In the Goucher Boys' Boarding House there are 130 boarders, ranging from 10 to 20 years of age. Of these the older boys are organized into "Ready Workers" bands, and go into villages and mohullas once or twice a week for Christian work. There have been not a few cases of genuine conversions among the boarders. In the high school, under L. E. Hampton, the head master, the results have been good, all except in one class. The middle class results were unusually good. Of the 13 boys who passed the examination 4 were Christians. There are in the high school, all classes, a little less than 300 boys.

*Thakurdwara.* Balo Dass, preacher. This work has difficulties to contend against unknown to many other circuits. Nevertheless, it has not been behind others in fruits. There is a population of over 50,000 of all castes.

*Dhampur.* Fazl Masih and his assistants have done good work during the past year.

*Kiratpur.* Bansi Dhar and his helpers have met with fair success.

*Mandawar.* The labors of Seneca Falls and his coworkers have yielded good results.

*Nagina.* W. T. Speke and helpers have labored faithfully and successfully during the year in their large circuit.

*Najibabad.* B. McGregor has an important charge, and has done well and gathered in fruit during the year.

*Nurpur.* This work, under the care of Gulab Singh, has fared well during the year, and promises to form one of our best circuits.

*Sheohara.* Jabhu Lal finds this a hard circuit on account of the Musulman fanatical element; but God has blessed the work here.

*Sherkot.* John Merrill has increased his reputation as a faithful worker, and God has owned and blessed his labors.

ODDH DISTRICT.—Rev. E. W. Parker, P. E. (P. O., Lucknow.)

The old Oudd District was divided at the last Conference, and all the territory on the east of the Gagra River toward Nepal was set apart for the new Gonda District. The entire work has moved forward as usual. Most of the circuits are under Hindustani brethren, who are bearing their responsibility well. They are tried, trained, consecrated men. There are under them many others being trained, so that our army of Hindustani ministers and their assistants gives us great courage for the future. Our young people, with their Epworth Leagues and their Sunday schools, form the next most encouraging feature of our work. The Central League convention for India was held at Lucknow in October of this year, and has given a new impetus to the work. Rev. H. C. Stuntz, our general secretary, is the right man for the work. Note the fact that there are 238 Sunday schools with 10,804 Sunday school scholars in this district. In the north and northwest of India many thousands have been led to our Saviour during the past twenty years by our schools. An effort is being made to make these yet more efficient for this soul-saving work, and also more efficient in giving a good practical education.

*Lucknow Circuit.* Our large center is Lucknow, where we have a great variety of work.

*The English Church.* Rev. J. W. Robinson, preacher in charge. This church has about 1,200 adherents, and an average congregation of 350 all the year round. The church is nearly self-supporting, and we hope to make it quite so. At present Brother Robinson, the pastor, is also co-agent of our publishing house, and receives a portion of his salary for that work, so that the society pays fully for what it receives. The church has greatly prospered this year.

*The Hindustani Church.* W. A. Mansell, missionary; Matthew Stephen, native minister. This church, also, fully supports its own pastor and pays all its incidental expenses, and has raised this year 165 rupees for missions. The Epworth League, senior and junior, in this church are very successful and efficient organizations. There is not in all India, perhaps, a brighter and more intelligent company of Christian Hindustani young people than are found in connection with this congregation. The attendance each Sunday at this central church is from 400 to 500.

*The Evangelistic Work.* In this large city and circuit evangelistic work is carried on very successfully. It is under the direction of Brother W. A. Mansell, who is assisted by twelve native brethren. Fifty adults have been baptized during the year.

There are here two colleges and two high schools, one each for boys and one for girls, and 23 other day schools, with 1,108 pupils of all grades in attendance.

*Reid Christian College.* W. A. Mansell, G. C. Hewes, D. L. Thoburn, H. L. Roscoe, J. C. Chatterjee, Ganga Nath, Safdar Ali, Nathaniel Jordan, and eight additional teachers. We have to report a prosperous year in many respects, the attendance being nearly the same as in previous years. The number of Christian students is small because the number of

those coming up from our mission high schools is correspondingly small ; but as we have over fourteen thousand Christian pupils in our schools in the North India and the Northwest India Conferences, though they are mainly in the lower departments, there is every prospect that in a few years our high schools and colleges will be crowded with Christian students. I hope to see the time when the Christian students in our schools will so far outnumber the non-Christian that their predominating influence will act as a strongly evangelistic force, and will result in many conversions to Christianity. We have great pleasure in announcing that our staff has been very materially improved by the addition of the Rev. D. L. Thoburn, B.A., S.T.B., who will have charge of the work in English literature in the college.

*The Business Department.* This department, under the efficient supervision of Mr. H. L. Roscoe, has made rapid progress. The number of students at present taking courses is twelve. One has graduated, having received a diploma for high proficiency in stenography and typewriting.

*Our Needs.* (a) Endowment. An endowment of at least \$60,000 is needed to set the college on a self-supporting basis for many years to come. (b) Scholarships. We are constantly receiving calls for help from various classes, sons of native preachers, new converts, and others, and are desirous of assisting them. The sum of \$500 founds a perpetual scholarship. The interest of this comparatively small sum, \$30, by the strictest economy, supports a student. Fifty such scholarships are needed. (c) Library. Donations of money or books for the library are also solicited.

Sums in any amount for any of the above objects may be forwarded to the principal, to Bishop Thoburn, or to any of the missionary secretaries at New York.

*The Woman's College.* Miss Thoburn, Miss Greene, Miss Nichols, Miss Hoge, Mrs. Hunt, and eight additional teachers. This college is also making progress gradually, and the high school is always full. The enrollment during the past year has been 153. Of these five were in the second (sophomore) class in the college and six in the first-year class. Four were in the entrance class and seven in the preparatory class. Six girls entered the Agra Medical School and two the Calcutta Medical College from this school this year.

The college department is now where the high school was ten years ago. The demand for a college education is small, and the numbers attending are few, but the feeding schools are multiplying.

The "Mrs. Harriet Warren Memorial," our college memorial building, is being erected. For this we must have \$15,000 at least. We cannot longer do without this building. It will be a structure worthy of the name and of the cause, and such as would cost in Europe or America at least \$50,000.

THE METHODIST PUBLISHING HOUSE.

E. W. Parker and J. W. Robinson, agents ; E. M. De La Croix, G. D. Presgrave, with 26 Christian, 52 Mohammedan, and 23 Hindu workmen.

Our publishing house is also at Lucknow, and has had a prosperous year. Besides paying a large amount of old debt the press has, from its own resources, completed and paid for its new and commodious quarters. The fact that the publishing house gets almost no outside help, but is dependent on secular printing for money to do its work, impairs its usefulness to some extent, but, notwithstanding this drawback, a large amount of religious work is sent out every year. The work of issuing a set of Roman-Urdu commentaries, edited by Rev. T. J. Scott, D.D., has been continued, and three new volumes have been completed and an old one reprinted. The volume which is to complete the New Testament part will be finished by the close of the year, and then the Old Testament will be taken up. Two volumes on the Old Testament have already been issued. The entire commentary will comprise about fifteen volumes of from four hundred to five hundred pages each, and is being published at great expense.

DEACONESS HOME, ZENANA WORK, AND HOME FOR HOMELESS WOMEN.

Miss Sullivan, deaconess in charge; Mrs. Tucker, Mrs. Ward, Mrs. Ledlie, Mrs. Ogilvie, assistants. This was established to save the tempted one from falling, to lift up the fallen who wished to be saved, and to reach and save through Christ ignorant, homeless women by giving them a home and a school adapted to their needs. The superintendent reports: "Our Home for Homeless Women during this last year has received into its shelter nearly one hundred women of various classes and ages. Many of them were Hindus or Mohammedans, knowing very little of Christianity, but they soon felt the power of the purity, truthfulness, and love of a Christian home, and, yielding to its influence, have asked to be baptized, and in almost every case we have seen them grow into earnest, true-hearted Christian women. In our little school every day they are taught Christian hymns and the Scriptures, and all who are able to learn are taught to read and write. Each one grinds her own wheat and cooks her own food as she pleases, and in the industrial class they are taught to sew, knit, etc. After being with us for about two years most of them have learned enough to be given employment as teachers, or to go to study nursing in some hospital, or to be married, and thus become intelligent Christian wives, living useful and respectable lives."

*Sitapur Circuit.* D. C. Monroe, missionary. This includes not only the city, but also the government district of Sitapur, which gives a population to the circuit of nearly a million of souls. The work is carried on by one missionary and his wife, and one missionary of the Woman's Missionary Society, with fourteen native preachers, seven Christian teachers, and thirteen native Christian women workers. We have two good Anglo-Vernacular schools for boys and one boarding school for girls, with four smaller schools. The Christian children in these schools number nearly one hundred and the non-Christians number over two hundred.

*Lakhimpur Circuit.* Kanhai Singh, native minister; Sadal Singh, Jiya Lall, and six other Christian workers. This also is a very large govern-



ment district, even larger than Sitapur. It is under a Hindustani minister, who is assisted by three other preachers and four women workers. The schools here are small, but are doing good evangelistic work for Christ. We have some encouraging openings in this circuit among the Chamars, and have entrance to two or three other castes.

*Hardoi Circuit.* S. Tupper, native minister; A. Wahid, Rubin David, M. C. Daniel, with twelve other Christian workers. This circuit contains a very large population spread over a large territory. There are twelve centers of work, and efficient workers are pushing on the battle. We have some very interesting openings into several castes, and 146 have been baptized this year. There are three Christian landholders, with large estates, in different parts of this circuit, who are a help to the church.

*Shahabad Circuit.* G. D. Spencer, native minister; Mohan Das, Ram Charan, with 6 Christian workers. This is a smaller circuit, being a portion of the old Hardoi Circuit. It contains, however, 200,000 people. There are 300 Christians in the circuit.

*Unao Circuit.* Yaqub Shah, native minister; Baldoe Parshad, Jiwan Singh, Nand Ram, with 10 other Christian workers. This circuit includes the entire district of Unao, with the city of Unao as the center of work. The native minister is a very enthusiastic worker. There were a larger number of baptisms in this charge during 1893 than in any other place in Oudh. The Christian community in all the villages now numbers about seven hundred.

*Roy Bareilly Circuit.* W. R. Bowen, native minister; W. A. Comfort, Jukhan Lall, Ajudhia Pershad, J. W. Norton, with 6 other Christian workers. Evangelistic work is carried on with great earnestness from eight centers. A number of persons have been converted from a class known as *Ban Manush*, jungle men.

*Barabanki Circuit.* This is another of the large fields now worked as one circuit. The Sunday school work here is very successful, there being 1,930 pupils in these schools. The native minister and his wife take great interest in the young people of their charge. At the distribution of prizes to the Sunday school children the church was beautifully decorated and was packed with children and their friends, and scores were unable to gain an entrance at all. A European magistrate very kindly presided, and Hindus, Mohammedans, and Christians together recited verses of Scripture, sang hymns, had discussions, and carried out perfectly a very excellent program.

At Barabanki, in a large grove, our Christian mela, or camp meeting, is held annually, usually during the first week in December.

PILIBHIT DISTRICT.—Rev. Abraham Solomon, P. E.

My heart is full of gratitude to God for the rich blessing he poured out on this district this year by his Holy Spirit. I visited the different stations several times and found all my fellow-laborers working hard. God's Spirit is working with them. The new converts are happy in the Lord. Revival meetings were held in different places, where the converts and

inquirers were strengthened and the workers received rich blessings. Thanks are due to Rev. Dr. Scott, Rev. Dr. Butcher, and Rev. F. L. Neeld for the help they have kindly given in these meetings. The number of Christians in this district is 6,622, living in 423 towns and villages. There are thousands of inquirers in this district, out of whom 1,013 have embraced Christianity this year. The day schools number 82, and the Sunday schools 103, where 2,000 students receive instruction. The Sunday school students tell their relatives and friends about Christianity, and many have embraced our religion through their instrumentality.

The Epworth League, the "Lal Fita Fauj" (anti-tobacco army), and the "Kauria Paltan" (shell brigade) are making good progress. The Epworth League has been a means of intellectual improvement and spirited uplifting among our people. The "Lal Fita Fauj" has saved many from the injurious habit of tobacco, and it is teaching temperance. The "Kauria Paltan" has been useful in making our children cheerful givers.

I note with gratitude the work done in the Rampur Circuit, where 54 persons have been baptized. A community of 400 Christians is found here, and our preachers are working unmolested. About three months ago our brethren held a religious meeting in the city of Rampur. The meeting was attended by Christians and inquirers numbering 125, who were richly blessed, and 8 persons were baptized.

*Fatehganj Circuit.* Rev. A. Solomon and Rev. Ali Bahadur, ministers. There are in this circuit 2 local preachers, 6 exhorters, 5 pastor-teachers, and 12 teachers, working in fifty villages. In the town of Fatehganj there are 70 Christians, who assemble together every morning in a Bible class before going out to work. Ninety-five persons were baptized this year.

*Rampur Circuit.* Rev. Ase Ram, minister. This is a new circuit, but God has established a church of 400 members in this native kingdom. Two exhorters and 8 teachers work here unmolested.

*Pilibhit Circuit.* Rev. D. P. Kidder and Rev. Moti Lal, ministers. There are in this circuit 2 preachers, 5 exhorters, and 10 teachers. Twenty-three persons received baptism.

*Bisalpur Circuit.* Rev. N. R. Childs, minister. There are in this circuit 1 local preacher, 3 exhorters, and 9 teachers. The Christians live in 62 villages. One hundred and twelve persons received baptism. Inquirers are found everywhere. Several of our Christians live in distant villages, for whom instruction is needed. A worker is particularly needed for a village called Dhuriya.

*Sirauli Circuit.* Rev. Bhikka Lal, minister. There are in this circuit 1 preacher, 5 exhorters, 11 teachers, and a community of 1,300 Christians, some of whom live in the Nawab's dominion, and the rest under the British government. One hundred and fifty-eight persons were baptized; 20 rupees were collected from persons who gave nothing before. Revival meetings were held with great benefit to our people, and the presiding elder and his wife gave us great help in these meetings.

*Baheri Circuit.* Rev. Mohammad Hosain, minister. There are in

this circuit 2 preachers, 4 exhorters, and 7 teachers. Revival meetings were held from time to time, in which Rev. Dr. Scott and the presiding elder gave great help. The number of baptisms in this circuit this year has been 97.

*Mirganj Circuit.* Rev. Girdhari Lal, minister. There are in this circuit 2 exhorters and 5 teachers. Fifty-four persons received baptism. There are many inquirers in this circuit, including 150 Chamars in one village who are regularly instructed.

*Nawabganj Circuit.* Rev. Kallu Singh, minister. There are in this circuit 2 exhorters and 5 teachers. Thirty-eight persons were baptized this year. The number of inquirers is very large in this circuit.

*Milak Circuit.* Rev. Jhao Lal, minister. The number of Christians is 386, for whom revival meetings were held.

*Puranpur Circuit.* Rev. Francis Peters, minister. There are 2 exhorters and 4 teachers in this circuit. This is a new circuit, and the climate of the place is very bad. Much work could not be done on account of our sickness; still 9 persons were baptized.

*Shahi Circuit.* Rev. Jhabbu Lall, minister. There are in this circuit 5 exhorters and 9 teachers. The number of Christians is 586. The number of baptisms in the circuit this year has been 68. There is a large number of inquirers.

SAMBHAL DISTRICT.—Rev. H. A. Cutting, P. E.

This district is divided into 14 circuits, headed by 7 Conference members, 5 ordained local preachers, and 1 unordained local preacher. We thank God for giving us hope and courage and joy at times of perplexity in his work this year. When the Annual and Central Conferences adopted the proposal of appointing inspectors and subinspectors for schools the presiding elders and preachers in charge became greatly perplexed with the thought that the teachers of our primary schools would not take pains in teaching our new converts and inquirers as they were doing hitherto, for they would naturally devote their time and energy to the success of their schools, with a view to insure their own posts, and our new converts and inquirers would be deprived of their help. Another cause of perplexity has been the heavy rains and the Gohna flood, which have destroyed the houses, cattle, and the best fields of our people who live on the banks of the Ganges. Our Christians and inquirers had to leave their homes and possessions to save their lives, and so now they are scattered. Such have been our trials and difficulties this year. When the statistics came from several circuits I was surprised to find improvement in every department of our work, and my heart is filled with gratitude and hope.



## II.

**NORTHWEST INDIA.****Organized as a Conference 1893.**

The Northwest India Conference is not yet two years old. Let us study a little history. On Thursday, January 21, 1892, the Central Conference convened at Calcutta memorialized the ensuing General Conference to organize five Annual Conferences in India. The General Conference, meeting at Omaha, May, 1892, passed the enabling act. The boundaries of the Northwest India Conference were fixed as follows: The Conference shall consist of that portion of the Northwest Provinces which lies south and west of the Ganges, the Punjab, and such parts of Rajputana and Central India as lie north of the twenty-fifth parallel of latitude. By this adjustment of boundaries those parts of the Rohilkhand and Oudh Districts of the North India Conference lying west of the Ganges, and the whole of the Mussoorie District of the Bengal Conference, were united to form this Conference, which met for the first time in Agra on January 18, 1893. During 1892 there had been 10,332 baptisms. Last year there were 9,810 more. The Christian community then stood as follows:

|                           |               |
|---------------------------|---------------|
| Agra District .....       | 3,553         |
| Allahabad District.....   | 1,039         |
| Ajmere District.....      | 2,393         |
| Bulandshahr District..... | 5,153         |
| Kasganj District.....     | 6,236         |
| Meerut District.....      | 5,377         |
| Mussoorie District.....   | 771           |
| Total.....                | <u>25,122</u> |

At this writing we have a Christian population of at least 35,000. There is no Conference in Methodism that is having such an ingathering from the outside.

J. E. SCOTT, Corresponding Secretary.

**AGRA DISTRICT WORKERS.**

**AGRA.**—Rev. M. Tindale, missionary; Mrs. M. Tindale, assistant missionary; Miss M. Seymour, W. F. M. S. Home for Medical Students; Mahub Khan, native minister.

Bible readers, 3; preachers, 5; exhorters and teachers, 10.

**ALIGARH.**—Rev. J. C. Lawson, missionary; Mrs. J. C. Lawson, assistant missionary.

Assistants, 2; Bible readers, 3; preachers, 2; exhorters and teachers, 12.

**MUTTRA.**—J. E. Scott, missionary; Mrs. J. E. Scott, assistant missionary; Miss P. Rowe, general evangelist; Mrs. Matthews and Miss Brown, W. F. M. S. Deaconess Home and Training School.

Bible readers and teachers, 24; preachers, 10; exhorters and teachers, 32.

## AGRA DISTRICT.—Rev. J. E. Scott, P. E.

So far the Agra District has never gone back on its record. In many respects this year has been the best in its history. There are now ten flourishing circuits, presided over by ten good preachers in charge, who are full of faith and the Holy Ghost. Brother Tindale watches over four circuits at Agra and in the surrounding villages, and has under him as assistants one native minister and three experienced preachers as heads of the three circuits of Tajganj, Farozabad, and Itmadpore. In Agra itself work is carried on in some twenty wards, and Mrs. Tindale has charge of the woman's work, assisted by a number of workers. The Medical Girls' Boarding School, under the efficient management of Miss Seymour, is, as usual, doing a good work. Brother Tindale's English work was never more successful than now. He has a crowded congregation on Sunday evenings. The two Epworth Leagues in Agra are a great help in the work and afford an opportunity to the young people of the churches to do something for the Master.

The growth in the Aligarh Circuit under Brother Lawson's skillful management has been simply marvelous. More than seven hundred baptisms have taken place, and the inquirers are increasing daily. The work is not confined to the sweeper class, but is going on among the leather workers also. The Christian Girls' Boarding School is growing in numbers and influence in the district. The house is already too small for it, and a large and most eligible site has been purchased and work will be commenced on a schoolhouse at once. Aligarh is bound to be a great center for work of all kinds. Give us five years, and we will astonish the world and alarm the devil. The circuit is so large that already it should be divided into three circuits. "Divide and conquer."

In and around Muttra there are five good circuits under the charge of five good and true men. These circuits are Bharatpore, the center of which is the city of Bharatpore, a city of 60,000 inhabitants, and whose preacher in charge is Pundit Ram Sahae. He has work going on in six wards of the city and in the towns of Digg, Kama, Kumher, and the historic Fatehpore Sikri. Brindaban Circuit is under the direction of the calm, steady, devout, true Pundit Isa Das. He lives at Brindaban, but itinerates among the villages on every side, and has raised up some first-class workers from among his converts. At Kosi, and at Matt, and at Chhata there are growing churches. Gohardhan Circuit has Christians living in twenty or thirty villages, and Pundit Chunnie Lal is pushing out in every direction. On that side of the district the "Man of Macedonia" is ever crying, "Come and help us." In this work we are compelled to raise up our own helpers, and some good ones have been trained in this circuit. Others, proved to be unworthy, have been quietly dismissed. Brother M. S. Budden, the preacher in charge of Mahaban Circuit, does not allow the grass to grow under his feet. Perhaps more workers have been raised up on this circuit than on any other in the district. The people are growing in spirituality and in efficiency. The Muttra Circuit includes the city of

Muttra and the surrounding villages. A large and fruitful field has been opened up toward Raya, where the faithful old Edward and his good wife have charge. The Muttra work is manifold. Flora Hall, in the heart of the city, is the center of educational and evangelistic work. The new "Gracie Hall," just finished through the munificence of Mrs. Adaline M. Smith, is the center around which the woman's work gathers. The Training School, the Boarding School, the Deaconess Home, the medical work, all go forward with great power. The Boys' Boarding School under Pastor E. Massey grows daily. A new house is needed for dormitories. In Muttra the Epworth Leagues, in their various departments, are a great force. The Ready Workers are always found ready for every good word and work.

On this district the year that is past may be characterized as a year of conferences, conventions, and evangelistic meetings. The Hathras mela, or camp meeting, held last November, and presided over by our beloved bishop, was a great help spiritually to all our work. The bishop had not been there for two years, and he remarked at the close of the meeting that the work had grown in every way to double the proportions. In December Flora Hall, in the city of Muttra, was dedicated, amid much rejoicing, by Bishop Thoburn. This hall, with the land, cost about ten thousand dollars, and was built by Mrs. Smith, of Chicago, in memory of her granddaughter. In March a great gathering of missionaries was held at Brindaban, when for a week the missionaries of five different missions mingled lovingly together and preached the Gospel in the great Hindu festival in honor of Krishna, the tutelary deity of Muttra. In the month of May when the hot winds were blowing and everything was "melting with fervent heat," I held an evangelistic meeting in every circuit, and the work was greatly blessed. In Aligarh these meetings were continued for some weeks with great power, and many were greatly blessed. In July and August a school was kept up at Muttra, especially for all the pastors-teachers of the district. This was a most profitable time. Every day the people met for prayer and Bible reading and lectures. At the close an examination was held, and those who passed received a diploma, or certificate. The whole concluded with a District Workers' Convention and District League.

The completion of the already mentioned "Gracie Hall," another memorial building erected by Mrs. Smith, of Chicago, in memory of a granddaughter, has also made this year a year of rejoicing. God has raised us up valuable friends who have not only prayed for us, and piously quoted, "The Lord will provide," but have cheerfully put in practice the precept, and have been the channel through which the bounties of God have come to us. We now have at Muttra more than thirty-five thousand dollars' worth of property, most of which has been built by private parties. We still need a house at Brindaban on the land which we have secured through prayer and perseverance, and dormitories for the Christian Boys' Boarding School at Muttra. Somebody has that money, and we are just waiting till the Lord puts us in touch with him. One

thousand dollars is needed for the one, and five hundred dollars for the other. Small amounts, considering the good they will do forever and forever.

There is not room to mention everything that has taken place during the year. I could fill a volume with interesting incidents—of men who have come out from among them; of men who have suffered the loss of all things for the kingdom of heaven's sake; of the growth of men in grace and usefulness; of how Muttra has helped other places, and of how she has grown with her giving. Time would fail me to tell of Prabhu Das, the little singer of Mahaban; of Birja, the Bard of Kosi; of Tuli Das, the one-eyed exhorter of Aligarh; of the blind man who sees clearly; of bullock carts, pony carts, and ponies; of songs in the night and prayers by day. More wonderful and heart-stirring than anything recorded in Stevens's *History of Methodism* are the events witnessed on this district during the past year. The day of Methodist heroism is not past!

Of course there are weak places in our work. Do you want to hear about them? Of the poverty of our converts? Of their low origin? Of their ignorance? Of the failure of some of them? Of the fewness and unsatisfactory character of our workers? Of the need of men and money? Of making bricks without straw? Of too much straw and stubble and no clay? Are you able to bear it? There is good and bad in all work on every side of this weary sin-cursed earth. Trouble is not confined to territory or lawlessness to latitude.

Our report is not pessimistic. Our showbread is not composed of unleavened dough. Our cry is, "Victory!" We are getting hold of things. We are making things move. Agra District is aggressive. Look on the map for Agra, where the Taj is; for Muttra, where the temples are; and for Aligarh, where the fort is; and, as you look, remember this: Here in Agra are saved souls in the sight of heaven more lustrous than the Taj; here in Muttra are temples of the Holy Ghost, and here in the old fort of Ali are fortified souls withstanding the powers of darkness.

AJMERE DISTRICT.—Rev. C. W. de Souza, P. E.

AJMERE.—C. W. de Souza, missionary; Mrs. de Souza, assistant missionary.

Mrs. A. Johns, W. F. M. S. assistant; Bible readers, 9; preachers, 8; exhorters and teachers, 12.

PISANGAN.—J. Lyon, missionary; Mrs. J. Lyon, assistant missionary.

W. F. M. S. Bible readers, 6; preachers, 3; exhorters and teachers, 11.

PHALERA.—C. H. Plomer, missionary; Mrs. Plomer, assistant missionary.

W. F. M. S. Bible readers, 3; preachers, 2; exhorters and teachers, 9.

NAWA.—J. D. Ransom, native minister.

W. F. M. S. Bible readers, 3; preachers, 2; exhorters and teachers, 6.

In reviewing the second year's work on this district we have much to be grateful for and much to be encouraged about. The circuits have been worked very much on the old plan, except that a few new subcircuits have been added. The district is one in which village work forms a preem-



ment feature, and is always likely to, as the central towns are chiefly capitals of native states and practically closed to us as yet.

In *Ajmere* itself the work is steadily developing; the schools are growing in numbers and efficiency; the congregations are growing larger and increasing in interest; and our great need for the present is a suitable church building where we can accommodate our Sabbath assemblies. We have land available for this purpose, but lack the funds with which to build.

We have missed our students' training class this past year owing to the depression in finances; if we had the means we could have had a dozen young men—Christians—from the villages, preparing for the work of preaching and teaching their own people in their village homes.

At Bir, Pushkar, Kishengarh, Ramsar, and other subcircuits included in the main circuit of *Ajmere*, we have had most blessed and encouraging results of the work of our native preachers and workers stationed in these places. In the first named town we had a series of meetings in the middle of the year. When the weather was hottest, and one almost expected spiritual dearth and a flagging of zeal, it seemed as if the spiritual temperature of our village converts was determined to keep pace with the weather, for morning and evening during nearly a week we gathered in the Butler Chapel at Bir and had times of real refreshing. Our zeal received new impetus when we heard poor village folk, old and young, answer questions from the Scriptures, and offer prayer to the true and living God in their own earnest, simple way. We all felt it was good to be there.

*Pisangan Circuit*, of which the Rev. James Lyon is preacher in charge, has grown into two good-sized circuits since last Annual Conference, and reports another year's good work. Brother Lyon writes that the circuit has just doubled itself. The baptisms are just a trifle below last year, but in every other respect the results have been duplicated. There are twice as many villages occupied, and twice as many Christians are found in these villages, twice as many day and Sunday schools, and the same proportion of scholars. This is most promising, and an increase in this ratio on nearly all points of the district only gives emphasis to the demand which comes from every circuit for additional laborers.

*Phalera Circuit* has also had a good year under the charge of the Rev. C. H. Plomer. Phalera is the center of a number of subcircuits, where nearly four hundred Christians live; hence the importance of having a missionary reside in Phalera will be easily appreciated.

In the early part of the year we received a grant of land in Phalera, and a house for the missionary is in course of erection. This when finished and occupied will give us something like a foothold in this very needy and promising region. The chief aim in *this* circuit, as in the others, has been the strengthening and upbuilding of the converts, and these efforts have been greatly blessed, and not a few are to be found enjoying a real Christian experience.

*Nawa* can hardly be designated a center now, since the work has so

rapidly developed along one end of the circuit, and taking in the territory of two native states.

It is one of the important towns in the "Marwar" tract of Rajputana, and here the Rev. J. D. Ransom, one of our native ministers, lives, having charge of the circuit. He has many miles of nothing but sand to traverse, but his work has been productive of much fruit, and in this "region of death"—for that is what the term "Marwar" implies—are souls that have been brought to life through the Gospel of Jesus Christ.

Many of the difficulties I referred to in my last report still exist, and will continue to exist, but not one worker on this district is "weary" or "faint;" all are expecting to reap still more abundantly for the Master's praise.

ALLAHABAD DISTRICT.—Rev. D. Osborne, P. E.

This district was constituted in 1893, on the organization of the North-west India Conference. It includes a wide territory, with two of the most important commercial centers—Allahabad and Cawnpore—in Northern India.

*Allahabad.* Rev. R. Clancy is the pastor of the English Church, as also the missionary in charge. The English work under his care ranks high among the most important in northern India, since Allahabad is the capital city of these provinces. We have a commodious, well-located, and handsome church edifice. The services here are well attended, and throughout genuine spiritual interest has been manifested. Cottage meetings are held from place to place, and encouraging openings have been found in the cantonments and in the railway premises. The pastor has been greatly aided in his work by Miss Barber and Miss Thomas, missionaries of the Society of Friends, who have devoted themselves with much assiduity and acceptability to spiritual ministration among the English-speaking people. There is great need of a deaconess home here, and it is hoped that this needed and welcome assistance may develop into a permanent institution. The Sunday school is a factor of interest, and the interdenominational Young People's Society of Christian Endeavor a power for good. A vigorous branch of the Woman's Christian Temperance Union is doing useful service.

The native work on this circuit, on its present aggressive basis, is young; yet it is strong and hopeful and is putting forth vigorous offshoots. The work is divided into five subcircuits, each under capable leaders. There are six day schools in which the Bible and Catechism are taught. Every worker conducts a Sunday school, and some supervise two or more. There is a training school in which workers spend part of each day receiving instruction in Bible teaching and singing. Preaching services are held at four centers in Allahabad, while the congregations meeting in our large English Church on Sunday are growing into a large and intelligent native congregation. A very comfortable "Butler Chapel" has been built and opened for services in the *Lali Kurti* bazaar. Eighty persons were baptized last year, as against twenty-nine the year before; and the prospects for this year are still more hopeful. A boarding school has been built and opened

for our native Christian youths in the church compound, and already there are as many boarders in attendance as we can care for. Woman's work has been vigorously begun, and it is hoped that a girls' boarding school may soon be opened.

*Cawnpore.* The Rev. J. E. Newsom has ministered to the English congregation here with much acceptability and success, and it is a matter of keen regret that the serious and protracted sickness of his son has compelled his return home for a season. The attendance at all the church services has been very encouraging, and there has been a gracious revival spirit throughout. Regular services have been held in the railway and among the military in Union Hall. The Sunday school is one of the most promising features of the work, and has been maintained with marked success. There is a vigorous Epworth League chapter, entitled the Layton Chapter, of which Miss Lauck is president. On Miss McBurnie's leaving for home, the superintendence of the Girls' High School devolved on Miss Lauck, who has addressed herself to this important work with singular devotion and ability. The year has been one of exceptional severity, and sickness and mortality have been rife; still every interest of this work has been faithfully supervised, and several of the pupils have professed conversion and give evidence of a changed life. English preaching among the employees of the Bombay, Baroda, and Central India Railway at Kasganj has been regularly carried on; while several influential members of the English Church have sustained, at their own expense, useful and promising forms of missionary work.

The Cawnpore Hindustani Circuit is in charge of the Rev. Dr. R. Hoskins, who has a corps of tried, capable, and devoted workers. The work on the circuit has advanced by strides outdistancing expectation, and has developed aspects of unlooked-for and most gratifying interest. Although designated the Cawnpore Circuit, the work has extended to Farakhabad, Jhansi, Jalaon, and Etawah, and there are seven subcircuits, at each of which converts have been gathered and work regularly organized. In the city of Cawnpore there are four preaching appointments. In our large, handsome, and centrally situated city church preaching is maintained daily, while an organized choir renders native music with much taste and skill, and thus makes the services both attractive and effective. The work in outstations has reached more than twenty towns and is rapidly piercing the adjacent country and villages. The number of baptisms last year—four hundred—has more than doubled on the previous year's record, and includes converts from the highest castes—Brahman, Thakur, Kayast—as well as from the more accessible classes. One, a boatman's son, who was present at and an eyewitness of the terrible tragedy of 1857 at the *Satti Chaura Ghat*, is now an effective preacher of the Gospel. The Christian population numbers about 2,000, and hundreds of candidates are now receiving instruction preparatory to baptism. Medicine is used throughout the circuit as a means of alleviating suffering and as a wedge for the entrance of the great remedy for sin. The Sunday school work has attained large dimensions; in the city of Cawnpore there are 2,000 attend-

ants, while in the circuit the total number exceeds 5,000. Over forty boys are in our training school, while several have graduated and gone out to help in the work. Seven preachers are maintained locally at a cost of 121 rupees per month, no part of which comes from mission funds.

The woman's work, under charge of Mrs. Hoskins, is maintained with vigor. A large and able corps of Bible readers carry the glad tidings of salvation into the homes of the people; the Sunday schools are large and flourishing, while in our girls' boarding school sixty girls find a Christian home and instruction, and the number could be doubled if the accommodations were sufficient.

Conventions for workers and Bible schools have been maintained by Dr. Hoskins, and in these periodic gatherings the workers of the circuit have received greatly needed help and instruction. The first District Conference was organized in January last, and the presence and counsels of Bishop Thoburn afforded cheer and inspiration to all present. From reports at hand it is evident that everywhere doors of access are appearing, and there are enthusiasm and courage, born of faith in God, in the heart of every worker on the district, assuring still more signal victory for the future.

#### BULANSHAH R DISTRICT.—Rev. C. Luke, P. E.

Thank God, this year closes safely and successfully. We were greatly helped by him, and our work proved a success. In this year the district Gurganu, in which there has been no satisfactory success for want of instruction, is united with our district. The Christians are living in 300 villages of our district, and are very poor and illiterate, but in spite of their poverty they all contribute something for the help of others and for self-support, showing their earnestness and self-denial. This year they collected thirty maunds of grain and twenty-four rupees for self-support of a *Gashitiwaiz* among them. The village Christians are very fond of instruction, and are very anxious to see their children educated. The Christians in those places where there are no pastor-teachers are very sorry for want of their religious and secular instruction. There are 5,368 Christian souls in this district whose religious condition is worthy of commendation. When we hear these Christians reading their Bibles, praying, singing, and testifying their Christian experience, we are fully assured that these are the people whom God has chosen to humiliate and win the high-caste people of India for his glory.

There are in this district 1 local elder, 7 local deacons, 6 preachers, 28 exhorters, and 21 pastor-teachers. These all are but a handful of workers, not sufficient for a grand community of 7,000 souls. This year 1,261 adults and children were baptized, and about 2,000 are ready to be baptized. There are 58 Sunday schools, having on roll 2,358 students.

This district has nine circuits, in charge of the following brethren: Muassi Tingh, R. Robin, Nirmol Tingh, John Williams, P. M. David, Albert Phillip, B. Wilson, Masih Dayal, and Nihal Chand.

We had two melas (Christian gatherings) this year in Bulandshahr.

One was held in March, the other in October. In each of the melas we had an attendance of 800 Christians, who prayed, sang the glory of their Saviour, and testified their religious experience. In Bulandshahr we have a chapel containing a hall, 26x42 feet, with a veranda on one side. Four League meetings are held in this district, which are very useful and helpful to the churches. We have a small boarding house here, in which there are eight boarders only. Many are ready to come in the boarding house, but we cannot undertake to manage for them, owing to the want of money. The training school has ten scholars at present, and every year one or two are sent out to work, having completed their study. Except fifteen, all the rest of the workers of this district were trained here, and are now working successfully and earnestly for their Master. May the grace of our Lord be abundantly upon the whole work!

KASGANJ DISTRICT.—Rev. H. R. Khan, P. E.

Very much obliged I am to Christ that all the year round I was healthy and did his work well. I made a tour this year in my district and visited the schools and saw almost all the new converts. At every circuit and church the spiritual meetings were held, by the help of which the new converts obtained the Spirit of God. They acknowledged that their faults were excused by Christ. At the beginning of this year I instructed all the preachers in charge and brethren in my district to give education to the Christians baptized in the last two years (1893-1894), and not to increase the number of baptisms. Till I get teachers for them the work of conversion must be brought to a standstill. They all agreed to this, but after two or three months several workers sent me news asking for baptism for numbers of men wishing to embrace Christianity. They were allowed at last, but at the same time told to try to do their best in their education. In this month when I received the reports from workers I found that 1,409 men, women, boys, and girls became the professors of Christianity, and thousands more are still ready.

There are altogether 7,645 Christians this year living in 412 different villages, situated at distances from each other in this district. Some places have 100 miles' distance. Most of the workers have several villages under them, distant from each other, and in this case it is quite impossible for them to discharge their duties well. At present, for the same reason, there are 40 places without teachers. This will cause much harm; for when they are quite ignorant how can they be expected to improve in religious matters and become Sepoys for Christ? I feel anxious for them, for often in easy matters they commit mistakes, and these will be injurious for their children. I am not free at any time from these thoughts. I pray him to show me a way for this!

The teachers are available, but money is required for their support. If I can have money enough I can appoint thirty or forty men at such places. May God Almighty manage sharp! I see Christians in this district giving willingly for his name's sake whatever (corn or money) they can from their income. Last year 1,274 rupees were collected in this way, and the

future prospects are well. I hope after a short time the state as it is now will no more be seen, and the people will stand on their own knees, and there will be no difficulty and need for money. At present we are at sixes and sevens for two reasons. Firstly, because our churches are small; secondly, because our work is among the poor. Most of them are so poor as not to get bread daily scarcely one time a day. But I see a great difference in their state since they have become Christians; for the children of the new converts are going to learn, and after a short time the want of money will disappear. The help at this time, as much as can be done, will be useful. This year, as I hear, there is a want of money at America, and a very short amount of money will be sent to India. Hearing this my cheeks were bedewed with tears of sorrow. I pray Him for the sake of our children; for thousands of men will be disheartened, and awful difficulties must be faced. For the same reason we all pray for better times, but I beg my Christian brethren to take part in this work so that this district may soon come to Christ.

Ninety-two little schools for boys and girls are in this district, and 1,663 boys and girls at present attend them daily. I was very much pleased when I visited these schools and saw the children of new converts daily attending the schools joyfully and learning the Bible and praying and singing *shajans* (hymns to the Deity), and going to become Sepoys for Christ. I hope very soon these students will be clever soldiers for him, and a great pleasure is that there are 147 Sabbath schools in this district, in which 4,107 Christian boys and girls are taught and joyfully attend the schools and learn in the God's religion. Each Sunday school has a *kauria paltau*, for I am pleased when I see the boys giving *kauris* (shells) for Christ's name. This year the money collected from this *paltau* (army) amounted to 14 rupees, and in the future we shall have more than this sum.

Three League meetings are held in this district, and our brethren take part in them and serve God. I thank him much, because he gave us power to do his work well. The day has come round when thousands and millions of people will at one time, and in harmony, come to take baptism in his name. Shouts of "Christ, and thy kingdom come, thy will be done in earth and heaven the same," will resound the air, and very soon India will come to Christ. We pray Christ for money and to remove the difficulties so that we can freely conquer India for him. Amen!

MEERUT DISTRICT.—Rev. P. M. Buck, P. E.

*Baghat.* Rev. Yaqub Cornelius, native minister in charge; 1 local preacher, 5 exhorters, and 9 pastor-teachers. W. F. M. S., 2 Bible readers.

*Delhi.* Rev. Fazl Haqq, native minister in charge; 1 local preacher, 3 exhorters, and 3 pastor-teachers.

*Garhmukteshwar.* Rev. Ishri Parshad, native minister in charge; 3 exhorters and 5 pastor-teachers. W. F. M. S., 1 Bible reader.

*Ghaziabad.* Rev. Prabhu Das, local elder in charge; 1 local preacher, 2 exhorters, and 5 pastor-teachers. W. F. M. S., 1 Bible reader.

*Hapur.* Rev. Fazl Masih, native minister in charge; 1 local preacher, 3 exhorters, and 3 pastor-teachers. W. F. M. S., 2 Bible readers.

*Meerut.* Rev. Chimman Lall, native minister in charge; 1 local elder, 9 pastor-teachers. English Church, Rev. P. M. Buck, preacher in charge, and 3 local preachers. Boys' Boarding School, Rev. P. M. Buck, superintendent; Rev. A. R. Wesley, head master; 1 teacher. W. F. M. S., Mrs. Buck, assistant missionary. Girls' Boarding School, Mrs. Whitby, assistant superintendent and head mistress; Miss Harris, European teacher, and 3 Hindustani teachers. Zenana Work, Miss N. Harris, European assistant.

*Muwana.* Rev. E. W. Gay, native minister in charge; 1 local deacon, 3 exhorters, 2 pastor-teachers.

*Muzaffarnagar.* Rev. Daniel Buck, native minister in charge; 2 local preachers, 4 exhorters, 6 pastor-teachers. W. F. M. S., 2 Bible women.

*Rabbapura.* Rev. Tafazzal Haqq, native minister in charge; 2 local preachers, 4 exhorters, and 4 pastor-teachers.

The territory of the Meerut District, lying principally between the Ganges and Jumna, with Meerut city at the center, has expanded somewhat in the trans-Jumna part, and is now about 90 by 125 miles in extent.

The various kinds of work have been prosecuted unremittingly throughout the year. Our little village schools have given us more fruit in Christians who can go to the New Testament fountain of truth and life and drink for themselves. Special emphasis has been laid all around in preparing pupils to read the word of God, and there has been some encouragement in this work. But it is still the day of small things in this kind of educational work in this district. The knowledge our people are, in these school centers, gaining of the essential truths of the Gospel affords a much more hopeful outlook. In most of our village communities where I have been able to test their knowledge as to the nature and consequences of sin, the character and conditions of salvation, the acceptance of Christ, and the experiences of the Christian life and kindred subjects by series of simple questions, I have been gratified, and often not a little surprised, to find so extensive and clear a grasp of Gospel teachings.

The number of larger boys and young men under training for our ranks of workers has been materially increased during the year, and the circle of promising subjects for the harvest work is extending in no small degree.

Our principal work is directly evangelistic. That the results in various places have been disappointing must be confessed. Leaders have not always been able to command a following in efforts to stir up converts and to banish lethargy. In not a few instances the workers have lacked in experience and efficiency. But in many places there has been an advance which has filled the workers with comfort and hope. Revival influence has been manifest to a marked degree in various parts of this district. In Meerut city a very interesting work, has been in progress. Many bear testimony to a new heart and life. In the Hapur Circuit much enthusiasm is found. The quarterly meetings here have been attended by large gatherings and much spiritual interest. In the Delhi Circuit a good number of converts have shown unusual strength and are preparing their people for

baptism in numbers of villages. In the Baghpat Circuit the work is spreading extensively, and much interest prevails. Much Christian teaching and enthusiasm result from the use of songs and hymns. They sing lustily. In the Ghaziabad Circuit the year has been a good one, and there are a number of specially promising students under instruction. This field is likely to furnish us a band of good workers. In the Muzaffarnagar Circuit a work on a large scale has opened among the Chumars, or leather workers. About 450 have been recently baptized, and multitudes of the same class are calling for the Gospel and ready to accept baptism. In many places in our Mission a beginning has been made among those people, but no such harvest has appeared elsewhere, and wisdom and men and money are greatly needed to make proper use of the opportunities here presented. A training class has been specially organized to provide workers for this field. Our converts here are being persecuted bitterly in various villages. The landholders and leading men are their enemies in many instances. In cases of most flagrant oppression and injustice there is little hope of redress in the courts. The utter want of conscience, accompanied with an almost unlimited supply of cunning and cleverness in getting up false cases and ability to command false testimony to prove anything desired, leaves very little chance indeed to secure the protection provided for in the just and equal laws of the land. Success on the part of a poor village Christian in one case in court but leads to intensified bitterness, followed by increased annoyances and trouble. Patience and prayer are not only more in harmony with the Gospel, but very often their only refuge. While these people are so new and inexperienced in Christianity they have maintained their steadfastness with commendable courage and fortitude. I have heard of no lapses into heathenism.

Our people are learning more and more to pray. Testimonies to its efficiency and power are increasingly numerous. Village Christians, as a rule, in common with village people generally, have no medicines and no medical attendance. In growing numbers they are coming to look upon Jesus as their refuge and hope in their helplessness. Testimonies to answered prayer in healing are becoming frequent. Often the simplicity of prayer and faith is striking. One new convert prayed to "Father Christ" to wash their hearts as the washerman does clothes, "putting on soap;" to guard them as the hen does her chickens from the hawk, as the shepherd does his sheep from the wolf. He further said, "We don't want these idols. If we ask these stones for bread they cannot give it. If we ask them to save us they are not able to hear us. But our Father Christ can do all things."

In the early part of the year a lad of some fifteen, of a higher caste, came to us to become a Christian, and was with us some time. He seemed very earnest and sincere. While the missionary was absent from home one day relations came with a crowd of people, and he was literally dragged away, and we have not been able to see him since. He was a little too young to claim the protection of government in becoming a Christian, and for this reason his baptism had been postponed.



Another man of high caste was much impressed with the teachings of the Gospel, and remarked to one who sympathized with his views that if he could feel that the New Testament had given him a special message he would become a Christian. His friend suggested that he open the Gospel at random and see if the desired message would be given. He did so, and the first verse that met his eye was, "Believe on the Lord Jesus Christ, and thou shalt be saved, thou and thy house." He is arranging his business so that his brothers cannot seize his property when he promises to accept baptism and become publicly a Christian as he now is in heart. This occurred in the Rabbapura Circuit, where the work is entirely supported by our good brother, T. L. Ingram, an extensive landholder, who is a local preacher of our Church. The cost of this work is about \$1,000 per annum.

In Meerut a beautiful chapel and schoolhouse are just being finished out of funds provided by Mrs. Plested, of University Park, Colo. The chapel will seat about four hundred people.

A house of worship for our English work in Meerut has also been completed and dedicated this year. It is a beautiful church, and will accommodate some three hundred people. Its cost, some eight thousand rupees, is being met by subscriptions in India. This English work has been favored with a good degree of success. Not a few are being won to God and salvation.

The girls' boarding school has had a successful year, and now enrolls 55 pupils. Zenana work has suffered for want of needed help. The Christian women of the villages and towns need much more attention than the forces at our command have been able to give them. Much better things are hoped for in the near future.

#### MUSOORIE DISTRICT.—Rev. H. Mansell, D.D., P. E.

Another year's hard and faithful work has brought increase in every department of every circuit except Roorkee, where the work which is still spreading all over India broke out.

*Deobund.* Deobund is a small part of the Roorkee Circuit, of which it was a subcircuit till this year. Rev. Joshi Sumer, a Bareilly theological graduate of standing and experience, was put in charge, six exhorters and pastor-teachers under him.

He lives in Deobund city, where there is a large Mohammedan theological school which makes it difficult for Christianity to advance against it. Joshi has done well, and shows a total of 217 baptisms in the villages near and in the poorer wards of the city.

*Lahore.* Rev. J. F. Deatker is in charge, with six helpers under him. He was a tried and trusted local preacher for years, having been converted under Bishop Taylor's preaching. He draws a government pension, and so does not receive half the pay of a missionary from home. He keeps all the work moving and prospering. The English Church is in debt and discouraged, but he preaches well and has formed a Young People's Society of Christian Endeavor, which helps wonderfully. Six have been converted and joined us, and all the work is looking up.

He has a good colleague in Rev. Lalji Mal, and they have had constant success among the native population. One hundred and sixty have been baptized since Conference. One of these was a jogi (priest) of Nanak, the great founder of the Sikh religion. This jogi was a man of considerable education, but very bigoted. Some of his disciples had, without acquainting him, accepted Christianity and been baptized. He came, with a lot of his tried and trusted ones, to the missionary, to inveigh against him for corrupting his followers. But he was disconcerted by the cordial reception he met with, and the simple recitation of the grand old story of the cross broke his heart, and he, with many of his disciples, within a few days testified openly for Christ and were baptized. When he came he had very high-caste prejudices, but they were all broken down in a moment as a domestic brought some refreshments to the missionary, who said, "Now, Brother Jogi Sahib, you have accepted the Christian faith, you should not object to partake with me." He thought a moment, and then, in the presence of all, partook, and his caste, with all his prejudices, was gone, and he was a humble, useful Christian.

*Multan.* Rev. J. W. McVair, local deacon in charge.

In the providence of God Rev. J. F. Deatker visited Multan in December last and saw the prospect of an aggressive work. Brother McVair, a local deacon from Roorkee, was sent there, and already one hundred and sixteen baptisms have been recorded from among the heathen, and the work goes on. Brother McVair preaches to British soldiers, and receives his support (what he gets) from that work. He is a strong total abstinence man, and has started a good work on those lines.

*Mussoorie (English).* Rev. Dennis Osborne has charge of the English Church here. During the season large congregations hear him. One hundred and twenty-five conversions are reported. This does not build up a numerous local church in this sanitarium, but it strengthens Methodism and widens our influence in many stations all over the plains, and it gives a church and Sunday school home for our Philander Smith Institute. Many of our boys have been blessed and helped wonderfully this year. Our school is prosperous and fitting many young men to work for the Master in whatever position the Master may call them.

*Hindustani.* Brother Anthony Jacob here, and his son, J. Jacob, at Rajpur, have carried forward the work with great vigor. The schools were not so well attended this year as last on account of feuds between Hindus and Mohammedans, but we have had more baptisms, and our large congregations of Christians have been the envy of other missions.

*Patiala.* Rev. E. T. Farnon has charge of the work in this native state, and has 1 native ordained minister under him, and 12 other preachers, teachers, and helpers. His statistics show good increase, and he writes: "In Patiala there are four subcircuits, and we have had one hundred and fifty-six baptisms from the heathen. Although our Christians are poor and ignorant, yet, without boarding schools or any other help in teaching them, they are learning more and gaining strength every day. We have besides our church our preacher's house, and the people call us

sweepers because we preach to sweepers, and so we suffer many indignities for Christ's sake. These poor Christians have contributed sixty rupees for self-support. 'The harvest is plenteous, but the laborers are few.'

*Roorkee.* Rev. A. T. Leonard in charge, with 9 native preachers, teachers, and helpers.

He reports as follows: "The year has been one of peculiar trial, yet of blessing too. Our chief difficulty has been to fill *many* places with few workers. Hundreds had been baptized, but for lack of oversight and pastoring had lapsed. It has been my chief work to train my three native helpers how to reclaim these lapsed ones. I believe success in a small but marked degree has attended our efforts. In two places, Manglour and Liberheri, we have tracked out one hundred persons, and as many baptized children. The old caste prejudice is still strong in many, but all are being brought under regular Christian instruction and training, and we believe with faithful teaching and holy living on the part of our native ministry these will stand fast in the profession of their faith.

"Notwithstanding that this circuit has been divided into two separate charges we are able to report an increase of nine Sunday schools and nearly one hundred scholars more than last year. Our membership is nearly the same as it was when the circuit was undivided.

"Our Epworth League and Lal Fitaj Fau (anti-tobacco army) are doing good and helpful, healthful work. Meetings according to the constitution are regularly held.

"A leper asylum, with 30 inmates, is under our special care, and is supported by other than mission funds. Eleven have been baptized this year on profession of their faith, and after due instruction the Lord now, as of old, says: 'I will, be thou clean.'

"Day schools we have 5, with a register of 103 names. This work is maintained only because it gives us access to the people and affords us a place to congregate. A few of our converts are being specially taught and trained as workers, and are making fair progress.

"The W. F. M. S. work is being successfully prosecuted and maintained by the two paid workers and three wives of preachers. Over 80 zenanas, with 160 inmates, have been regularly visited. Each worker teaches, or helps in teaching, at least one Sunday school. The English work has been maintained in quiet prosperity. Regular Sabbath services and prayer meetings are held. The debt on this church will be paid this year.

"The local contributions amount to nearly 3,000 rupees. We just seem to have got into full swing when the Finance Committee informs us that no advance in our appropriations can be made for new work. But we must go on. It may mean still more self-denial on our part, longer hours and shorter lives, perhaps, but we cannot stop; we must go on. Where he leads we must follow; follow all the way."



## III.

## SOUTH INDIA.

Commenced in 1872.

Organized as a Conference in 1876.

UNDER SUPERVISION OF BISHOP THOBURN.

HYDERABAD DISTRICT.—George K. Gilder, P. E.

Territorially the Hyderabad District includes the Nizam's Dominions, the Dependency of Bastar, a small strip of the northern portion of the Madras Presidency, and a section of the Central Provinces below the twentieth parallel of north latitude.

The district is one of big distances—Kopbal, for instance, at the extreme southwestern end is 345 miles by rail from Hyderabad; Jagdalpur, at the northeastern extremity is 478 miles; of this 162 miles only can be traveled by railway, the remaining distance must be done either on horseback or in a bullock cart.

Our difficulties in the field are great and our obstacles many, but we are not discouraged. "The Lord of the harvest" has placed us here and here we mean to remain, toiling on unflinchingly and in the full assurance of hope, confident of blessed victory, and of a magnificent reaping in due season.

We must reaffirm that we are in pressing need of reinforcements. Our work is growing quietly but steadily. If we are to conserve existing work as well as extend our lines, we must have more missionaries. In both our Telugu and Kanarese work we are seriously undermanned.

We regret to say that sickness has deprived us of two of our number. Last February Mrs. Ernsberger, and last August Mrs. C. B. Ward, were compelled to return to America. We sincerely trust that both these will derive every benefit from their furlough to the home land, and that they will soon be once more among us.

## BELLARY.

J. Parker, local preacher in charge.

*English Church.* In reviewing the work of the past year abundant cause is found for thankfulness. Our work has moved forward slowly but surely; we have secured a number of adherents to our Church more than we have had for some time in the past. Our Sunday school, too, has increased. No "special services" have been held during the year, but in the regular course of labor, especially among the soldiers of the garrison, the pastor has rejoiced over several who have been converted. The work along the railway has also been very encouraging. We rejoice in being permitted to hold forth the word of life before a nominal Christian community.

An Epworth League Chapter, recently organized by the presiding elder, promises to pave the way for more aggressive and, we trust, more successful work in the future.

## GULBARGA.

D. O. Ernsberger, missionary in charge; Nanappa Desai (Conference probationer), assistant.

Brother Ernsberger reports as follows:

*Kanarese Work.* In this large circuit of 12,000 square miles and its more than one and a half million of souls, the time of harvest is appearing. We have had twice as many adult baptisms as last year, with the prospect of a much greater increase next year. Everywhere we find the number and the interest of earnest inquirers increasing. We have found one village where the people somehow got hold of a Bible, and although no Christian teacher had ever visited the place, they were quite familiar with the leading doctrines of the word of God, and talked almost as familiarly about the different books of the Bible as old Christians. One man regularly teaches the people at his place of business every day. Here we shall have fruit in abundance ere long. Our Christian Boarding School has 16 pupils. Several of them give evidence that they are true Christians.

The following comparative statement will, perhaps, be helpful:

|                    | 1889. | 1890. | 1891. | 1892. | 1893. | 1894. |
|--------------------|-------|-------|-------|-------|-------|-------|
| Baptisms .....     | 0     | 7     | 7     | 5     | 12    | 17    |
| Members .....      | 0     | 0     | 7     | 9     | 10    | 11    |
| Probationers ..... | 0     | 0     | 12    | 13    | 15    | 19    |

On the whole our prospects for seeing the glory of God among the people far exceed anything we have had before. We praise God for privileging us not only to sow in tears, but also to reap in joy.

## HYDERABAD.

G. H. Gilder, missionary in charge; W. D. Waller (Conference probationer), assistant.

*English Church.* The year has witnessed a decided advance in all respects. In February last, Rev. D. Osborne held a week's special services which resulted in an appreciable increase in our membership. Inspiring congregations have filled the church on Sundays, and the prayer and the class meetings have been well attended. Our hearts have also been cheered by several conversions very recently.

Children's meetings have been regularly held, and have proved a source of no small encouragement. Our Epworth League chapter has had a prosperous career. As an auxiliary to our pastoral work the League is invaluable, and in the community at large, and among our own people in particular, it supplies a felt want.

*Telugu Mission.* Our Telugu work in Hyderabad is only an infant, but full of promise. The field is large enough. Doors of opportunity stand open. Had we the funds we could establish a strong and properly equipped mission. At present we have but one teacher. He has charge of two primary schools for children of the lower castes. Brother Waller, who is in charge of the work, besides assisting in the English Church, devotes a portion of his time to preaching in the bazaars and supervising Sunday school work.

*Hindustani Mission.* Last December we baptized a young Mohammedan, a pupil of our residency Anglo-Vernacular day school and also a scholar in our Sunday school. Isak Masihi has bravely stood the fire of persecution, and is now witnessing "a good confession" as a helper in our mission in Jagdalpur. To our Sunday services, Mohammedan and Hindu friendlies have found their way occasionally. Our two Anglo-Vernacular day schools continue to hold their own. The Bible is taught in both schools. Albeit the Hindustani Mission is in the day of small things, we have much to be thankful for. We could do much more, but are hampered for lack of means at every point. The cordial cooperation of the Woman's Foreign Missionary Society missionaries has been of great benefit to the work generally.

## KOPBAL.

B. Peters, missionary in charge.

*Kanarese Work.* Sickness in the missionary's family has interfered seriously with the work of the circuit. Brother Peters, however, has found time to undertake several evangelistic tours among the surrounding villages and also supervise and push forward day school and Sunday school work.

Kopbal is the capital of Sir Salar Jung Jaghir, or family estates, and is in the center of a large and promising rural field.

## JAGDALPUR.

William H. Batstone, local preacher in charge.

The work here is on the self-supporting line, and is at present mainly medical. Dr. Batstone has had a large measure of his time during the year occupied with his professional work as well as with building operations.

There have been six baptisms in the circuit. Throughout Bastar State the opportunities for Gospel work are as unique as they are splendid.

## SECUNDERABAD.

A. E. Cook, missionary in charge.

*English Church.* The past year has witnessed a great deal of sickness among our members. Three adults have died. We now have 34 members and 7 probationers. It is gratifying to note that we not only have more members than we had one year ago, but also that the majority of them are more spiritual. The much-needed parsonage has not yet been built, but we are adding to the building fund month by month.

Our Sunday school is not large, but is doing well, and contributed last year thirty rupees for missions. Our Epworth League, too, is doing well and has been the means of much blessing. A district convention of the League was held in Secunderabad last August and proved a great inspiration to us all.

*Telugu Work.* We have been crippled in our work for the want of funds. One native helper is employed, who sells Bible and other Christian

literature. He also does some preaching in the bazaars, visits the people in their homes, and conducts a Sunday school for heathen children. I generally accompany my helper on Sunday afternoons.

## SIRONCHA.

M. Narsaya (Conference probationer), preacher in charge.

*Telugu Work.* Brother Narsaya and his two colleagues have been faithfully preaching the word in and around Sironcha. The majority of the people in this circuit belong to the depressed classes, and Brahman domination is conspicuous by its absence. Sironcha ought to be the headquarters of a strong and thoroughly equipped mission. Its strategic importance cannot be overestimated. From it as a base of operations we hope before long to see a vigorous and successful Christian work carried on in the valleys of the Godavery and Pranhita. We sorely need a missionary in Sironcha to lead and supervise the work there.

## VIKARABAD.

J. H. Garden, missionary in charge.

*Telugu Work.* After nine months of hard work our mission house is now so far completed that we can occupy the whole of it. Additional land has been secured, so that we now have ample space for the execution of our work. We have on our book a total of 50 persons in our Christian community; 30 adults and 9 children have been baptized during the year. A wide field opens before us for medical mission work. There is no medical aid for the people here nearer than Hyderabad, 45 miles off. We have engaged a young man to compound medicines and dispense them. Our hope is that the Woman's Foreign Missionary Society may see their way to send a lady doctor to this needy field.

## YELLANDU.

C. B. Ward, missionary in charge.

*Telugu Work.* Every department of mission work has been steadily sustained. English services for the European employees of the railway and coal mining company have been held every Sunday, and both pastoral labor among our native Christians and evangelistic work among the adjacent villages have been earnestly prosecuted.

MADRAS DISTRICT.—Albert H. Baker, P. E. (P. O., Richmond Town, Bangalore.)

The past year has been one of substantial progress, though the numbers gathered into the fold of Christ from among the non-Christian population have not been large—less than a hundred. We have keenly felt during the year the need of both men and money to sustain the work we already have on hand.

The area of this district is sufficient to put in two Conferences the size of New England Conference and then have considerable room left for the nucleus of another one. But when we come to compare the number of



workers we are not so well off. New England Conference has in the active ministry about 188 full members and 10 probationers; while the Madras District has Conference members and probationers, European and native, but 17, aided by a small company of native exhorters; with a population to minister to larger than that of all New England. When these facts are considered, together with another important item, that from the Missionary Society and all other sources we receive for our work, missionaries' salaries included, but about \$17,000, I am sure no intelligent reader will be surprised that we have felt the need of more men and money during the past year. But we have no word of complaint to offer against the Missionary Society. We believe the Missionary Board is trying to do its best by us. Our missionary secretaries are our friends, the friends of this work. Our needs are inadequately provided for, not because they lack interest in India, but because they lack the means with which to supply them. They deserve and have our gratitude for their self-sacrificing and arduous labors on our behalf and also for the courtesy and consideration they have ever shown in their dealings with us as individuals. In fact, we have no complaints to make against anyone. We see the needs of the work and state them for the benefit of those who are interested and, if possible, to create an interest in some who have been hitherto indifferent. But the work is God's, and we can depend upon him in some way to support it and enable us to bring the Gospel to these perishing millions about us. The principal vernaculars in which we are doing work are Kanarese, Tamil, and Telugu. On the whole I have a favorable report to bring of our native Christian churches. In our little native church we have some beautiful types of Christian character.

There has been considerable advance on the line of self-support. All of our native charges, even the poorest, have done something. The following report of the recording steward of the Kolar Charge, which stands ahead of the native charges in this particular, will give an idea of what we are trying to do in every station in the district:

#### I. PARTICULARS OF THE POOR FUND.

|   | Rs.       | As.       | Ps.       |
|---|-----------|-----------|-----------|
| To balance on hand on May 2, 1894.....                          | 21        | 10        | 9         |
| To collections on Communion Sundays during the last quarter.... | 4         | 4         | 1         |
| To Krishna's donation.....                                      | 1         | 0         | 0         |
| <b>Total.....</b>   | <b>26</b> | <b>14</b> | <b>10</b> |

#### DISBURSEMENTS.

|                      |    |   |    |
|----------------------|----|---|----|
| By cash to Ruth..... | 0  | 8 | 0  |
| Balance on hand..... | 26 | 6 | 10 |

#### II. PARTICULARS OF CURRENT EXPENSE FUND.

|  |           |          |          |
|--|-----------|----------|----------|
| To balance on hand on May 2, 1894.....                     | 12        | 13       | 2        |
| To regular Sunday collections during the last quarter..... | 8         | 3        | 5        |
| <b>Total.....</b>  | <b>21</b> | <b>0</b> | <b>7</b> |

## DISBURSEMENTS.

|  | Rs.      | As.      | Ps.      |
|--|----------|----------|----------|
| By cash, to Felix to buy oil for Bethany Chapel.....         | 0        | 1        | 4        |
| By purchase of lamp rods for Pettah Chapel.....              | 0        | 3        | 0        |
| By purchase of iron to repair the Bethany Chapel.....        | 2        | 2        | 6        |
| Cash, to iron work done by Kuni Mark for Bethany Chapel..... | 1        | 0        | 0        |
| Oils and chocolate coloring for Bethany Chapel.....          | 3        | 0        | 2        |
| Chunam for Bethany Chapel.....                               | 1        | 0        | 8        |
| Nails for Bethany Chapel.....                                | 0        | 5        | 11       |
| One lock for Bethany Chapel.....                             | 0        | 6        | 0        |
| <b>Total.....</b>  | <b>8</b> | <b>3</b> | <b>7</b> |
| Balance on hand.....   | 12       | 13       | 0        |

## III. PARTICULARS OF PASTORAL SUPPORT.

|   |           |          |           |
|---|-----------|----------|-----------|
| To balance on hand on May 2, 1894.....                            | 10        | 0        | 4         |
| To collections in the class meetings during the last quarter..... | 5         | 4        | 6         |
| <b>Total.....</b>   | <b>15</b> | <b>4</b> | <b>10</b> |

## DISBURSEMENTS.

|                     |    |   |    |
|---------------------|----|---|----|
| Paid to pastor..... | 15 | 4 | 10 |
|---------------------|----|---|----|

## IV. SPECIAL COLLECTION.

|   |           |          |          |
|---|-----------|----------|----------|
| A special missionary collection was taken on May 27, 1894, the amount being.....    | 9         | 2        | 7        |
| Another special collection was taken on June 8, 1894, for educational purposes..... | 1         | 9        | 8        |
| Children's service collection, July 15.....   | 4         | 12       | 1        |
| <b>Total.....</b>   | <b>15</b> | <b>8</b> | <b>4</b> |

The work for the English-speaking portion of the population becomes more encouraging every year. For one, I regard the English as much missionary as any of our vernacular work; because,

1. When a nominal Christian is converted one of the greatest hindrances in the way of his Hindu neighbors and servants accepting Christ is removed.

2. The converted European becomes a witness to the Hindus of the power of Christ to save sinners. A church of one hundred saved Europeans costs the Missionary Society nothing, save the small amount that may be paid toward the salary of their pastor. But the rule is, the pastor has charge of enough vernacular work to make it a saving to the Society to pay the little they do toward his salary.

3. From these European churches we have a source of supply for the missionary ranks. If anybody doubts that this country can produce the peers of English or American missionaries it must be because that one is unacquainted with the ministry of such men as Dennis Osborne, G. K. Gilder, F. de Souza, and several others of the men of this country that might be mentioned. On this district there are several young men of promise, now members of our English churches, who will one day enter the ranks of our ministry.

4. They help financially in the support of mission work. To give one

instance, the church at Bangalore gives about thirty-six rupees monthly for purely vernacular work.

Our Publishing House, started by Dr. Rudisill and by his untiring and self-sacrificing efforts brought to its present state of efficiency, is a powerful factor in our work in this district as in the rest of the Conference. We most heartily thank those who have so liberally contributed money to help Dr. Rudisill in this enterprise, and assure them that their money has been invested where it will yield liberal returns, not in silver and gold, but in precious souls gathered into the kingdom of Christ.

Our District Conference this year, held at Vepery Church, Madras, 12th and 13th of September, was, we think, from either the business, literary, or spiritual point of view, the best we have yet had. The Epworth League Convention was a decided success. At this convention the reports of the Madras Tamil and Kolar Kanarese Junior Leagues were read by two little girls, the first by a Tamil girl of about ten years, and the second by a Kanarese girl of about the same age.

As I looked upon these two little misses, one after the other standing before that audience and reading with perfect composure, grace, and womanly modesty, I thought of the thousands of enslaved women of India and the great and sure work Christianity has in hand in bringing about their liberation.

I saw in these little girls the augury of India's coming better day, when it shall crown Jesus Lord of all, and the invidious distinctions against Indian womanhood shall be done away.

And I prayed for the hastening of that day when it shall be known throughout this land that the religion of God has a glorious salvation for woman as well as man.

After the reading of these reports the congregation gave vent to its feelings and expression to its faith in the words of that grand old hymn, beginning:

"Jesus shall reign where'er the sun  
Does his successive journeys run;  
His kingdom spread from shore to shore,  
Till moons shall wax and wane no more."

The Conference camp meeting, held at Bangalore, was a time of general quickening and outpouring of the Spirit. Brother Dennis Osborne took charge of the majority of the meetings, and to his presence and able ministrations, under the blessing of God, we largely owe the fact that they were indeed pentecostal meetings.

As most of the pastors will write of their own circuits no extended review of the work is necessary here.

Like most other people who attempt to do good in this world, we have had our toils and trials. We have not, though, been left to meet them in our own strength. "The best of all is Christ is with us." And like all who have Christ for this strength we find ourselves made strong in him, and toils and trials made the means of blessings to us and victory in our work.

## I. BANGALORE.

1. *Baldwin High Schools.* Thomas R. Toussaint, B.A., principal.

We are thankful to be able to report a year of continued success and blessing. In spite of much hostile rivalry and determined opposition we have had as high an average enrollment as 175. The results of the various public examinations for which we presented candidates have been very encouraging. It was considered highly satisfactory last year when seventy-five per cent of our candidates had passed the examinations for which they appeared, but the Lord has given us even better success this year, and we are happy to report fifty-five passes out of sixty-three presented, or a percentage of eighty-seven. This shows that our teachers are efficient and faithful, and that our schools, regarded as public schools, and nothing more, are becoming more and more thorough. Encouraging as our examination results are, our success from the spiritual standpoint has not been less encouraging. A large number of our pupils are serving the Lord, very many of them having sought him at a series of revival services recently held here. We believe that most, if not all, of them would, if closely questioned, trace their first serious impressions to these schools, or the Sabbath school which is intimately connected with them. We regard the Baldwin High School as an important factor of our work in South India. Its importance to our English Church cannot be over-estimated, and we believe that its value as a training institution for future workers in our mission field will before long be amply demonstrated. Our financial position remains almost unchanged, our income and expenditure being nearly equal, and rendering improvements or expansion impossible. We are thankful to Mrs. Baldwin, of Berea, O., for her very kind donation of 1,601 rupees, and to Bishop Thoburn for his liberal offer of 1,500. These amounts, together with about 1,200 rupees promised in India, will, before long, reduce our debt to 4,000 rupees, or about \$1,300. We hope the time is not distant when this remaining debt will have been paid, and when we shall be in a position to erect or purchase a suitable house for our young lady boarders and to extend and otherwise improve our present buildings.

2. *City Kanarese Circuit.* Early in the year, owing to the pressing needs of the work in another part of the district, where a small band of Christians had been gathered together from among the depressed classes, it became necessary to remove J. G. Turton from the station and give him charge of these young Christians. Brother Turton has been greatly blessed of God in his labors among these people and the class from which they have come. And we expect that in the near future there will be quite a number of accessions from the depressed classes as the result of the blessing of God resting on his faithful labors. Since the removal of Brother Turton the work on this circuit has suffered considerably from a lack of proper supervision. Arrangements are now being made to put the work under better leadership, and we trust that in future better work will be done.

3. *English Circuit.* Albert H. Baker, missionary in charge.

This circuit includes what in the past reports has been known as the Richmond Town and St. John's Hill Circuit. It embraces all the English work in Bangalore and vicinity of Bangalore. An idea of what Bangalore and vicinity means may be gathered from the work of two not exceptional Sundays. The pastor expects next Sunday morning to get on his bicycle and go to a station eleven miles from here, and there take part in the Sunday school, preach, return to Richmond Town, later in the day preach at St. John's Hill, three miles distant, and in the evening preach at Richmond Town. This is the plan for every second week. Last Sunday he preached in the morning at Richmond Town, at noon took the Kanarese service, at 4:45 P. M. preached at St. John's Hill, and at 6:15 P. M. preached again at Richmond Town. And this will be the work for the Sunday two weeks hence. There are services of some kind almost every day in the week. But a corps of able and willing helpers, members of our Bangalore church, do fully their part of the work of the circuit in taking meetings, preaching, hospital visiting, etc. So that while the pastor has his hands full of work they are not more than full.

The Epworth League is doing good work. A number of our young people have lately been led to the Lord and are witnessing a good confession. The church as a whole seems to be in a better spiritual condition than it has been many months.

4. *South Kanarese Circuit.* John B. Buttrick, missionary in charge; S. M. Job, J. G. Turton, Conference probationers.

Brother Buttrick writes:

I have not resided on the circuit during the year, and so have only been able to give supervision to the work while others have labored.

The year just closed has been one of varied and opposite experiences. The Lord of the harvest has given increase to the planting and watering of his servants, and herein have we all rejoiced together. But there have also been times when our hearts have been sore wounded, and our eyes have been filled with tears; for Satan has been busy among the flock, and at one time seemed to have prevailed. But his triumph has been but temporary, and now the backsliders are restored, and we glorify God with praises.

Our workers and their families constitute as yet the whole of the Church of Christ in *Yellahanka*. No additions by conversion have been made during the year, and yet faith in ultimate victory does not fail. Our Sunday schools in this place are very encouraging, and numbers of the rising generation of non-Christians are learning Gospel truths. These are being ingrafted in the memory, and we trust are also being rooted in the heart. This work among the young is sure to be fruitful.

We have both joyed and sorrowed over the work at *Hosur*. About the middle of the year two of the recently baptized fell into sin, and, through the lack of judgment in dealing with them on the part of some of our young native workers, were driven further away from God. A change of workers became necessary. Since this was accomplished the backslidden

ones have been won back and others have been added to the flock of Christ. Present indications point to the enlargement of the work. Several families, both in Hosur and elsewhere, are under instruction with a view to an open confession of faith in Jesus and baptism.

Five adult and five infant baptisms of non-Christians have been solemnized during the year. Hundreds of copies of the Scriptures (in whole or in part) and of Christian books and tracts have been sold in different parts of the circuit. We regard the scattering abroad of the printed word as a real and effective sowing of the seed of the kingdom of God.

5. *Tamil Circuit.* Thomas R. Toussaint (Conference probationer), in charge.

The work of this circuit, as its name indicates, is chiefly confined to the Tamilian portion of our population. Many of the Tamilians of Bangalore are a migratory people, and hence it is difficult to build up a permanent work among them. But we feel that the Gospel preached to these travelers is still in the "power of God unto salvation," and that when now and then one of these people realize this by experience, that one will become a messenger to his own people in another part of the country. But there are also communities of permanent residents belonging to this race. Several years ago we had a flourishing work among them, but owing to a lack of funds at our disposal it had to be largely abandoned, and others have entered into our labors. We still labor in some of these villages, but having to abandon our village school work has greatly crippled us in our efforts to reach the fathers and mothers of the children we once taught.

## II. BETMANGALA.

Mullappa Lewis (Conference probationer), native preacher in charge.

Brother Lewis and his helper in the work have had much illness in their families this year, and in consequence many hindrances in their work. The brethren stationed here have a large circuit under their charge requiring many miles of travel each week. Their traveling is all done on foot, and hence to visit every village in their circuit in a single year is simply impossible. Nor does it seem the best policy to me for them to attempt to visit as many villages as they can, preaching once in each village and then moving on to the next, trusting some day to be able to return and repeat the message, but certain that months must pass before that day can come. They are, therefore, now confining their labors to villages near enough to their place of residence so that they can visit them comparatively regularly and often. There have been no conversions here this year. The depressed classes are largely under the power of the Brahmans, whose lands they cultivate. Many of these poor people would gladly accept the Gospel, but they fear their masters. Many of the caste people show deep interest in the word preached and testimony given, and even speak in terms of praise of our doctrines, but they do not yield to Christ. But we believe it will not always be necessary to write thus of Betmangala. We claim this place by faith as the inheritance of our Christ.

## III. KOLAR.

*Kanarese Church.* Ira A. Richards, missionary in charge; John Narappa (Conference probationer), native minister.

Brother Richards writes:

The little company of workers at Kolar, under the pastor, consists of the assistant pastor, one local preacher, eleven exhorters, and three other workers, besides the workers of the Woman's Foreign Missionary Society. An outline of a week's operations would be something after this manner:

On Mondays and Tuesdays and Fridays five or six of the strongest men divide up into twos and threes and visit the suburbs of Kolar and the surrounding heathen villages, singing Christian hymns and lyrics, and declaring the everlasting Gospel of Christ, proclaiming the divine plan for the salvation of the world. If people gather in sufficient numbers the workers declare the Gospel in the form of addresses or sermons; if the people are but few they seek to cultivate friendship and beget confidence by entering into conversation, and then also their conversation is fraught with Gospel tidings. In this way the Gospel has been carried to over one hundred villages within easy reach of Kolar this year.

On Wednesdays these same workers visit our Christian homes, inquire after the spiritual welfare of the members of our church and congregations, explain the principles of the Gospel and their application to the affairs of everyday life, and as far as practicable gather the families together in their respective houses for family prayer.

On Thursday the weekly bazaar takes place at Kolar, and the population for several miles around are gathered together. This same group of workers may be seen busily engaged in conversation with the people, selling them portions of Scripture and tracts, or gratuitously distributing hand-bills, or in some other way endeavoring to promote the interests of the Gospel. Saturday is the general rest day.

Of the Woman's Foreign Missionary Society workers one lady may be seen starting off every morning to zenanas, or at least to the houses of non-Christians, where she is busily engaged in teaching some of the female members of the household. Another young lady starts with equal zeal to the not less important work of supervising the teaching that is carried on in organized schools, one of which is training Christians, and three or four of which are impressing the minds of heathen children not only with the forms of letters and the elements of a secular education, but also with passages of Scripture and the principles of the Christian religion. In connection with the work of the above-mentioned two young ladies, sixteen Bible women and teachers start out, two by two, presenting no mean front to their foes, heathenism and ignorance.

On Sundays regular preaching to five distinct congregations is carried on and ten Sunday schools are conducted.

Our Girls' Orphanage is now full, or at least contains the full quota of girls counted in the appropriations of the Woman's Foreign Missionary Society. In the present quarters we could care for double the number we

now have, making one hundred girls, but the number seems to remain at about fifty. By marriages, deaths, and other modes of departure we lose some, but others come in to take their places. The manner of some of the accessions is evidence to us that we are gaining an influence over the Hindu community about us.

Some months ago as I returned from a meeting late in the evening I saw two rather mysterious strangers lying on the veranda. On inquiring of Mrs. Richards I found they had come nearly thirty miles, walking and carrying a little baby, whose mother had just died. Having a young, motherless baby thus suddenly left on their hands, they knew no means of sustaining it, but they heard of the Christian mission and had sufficient confidence in us to bring their baby and leave it in our care. Some time later an old woman came with a baby, apparently her grandchild, and telling some sort of incoherent and mysterious story, left the child and departed. Evidently she was convinced that if the child was with the missionaries its welfare would be looked after. Without giving further details I simply say that Mrs. Richards now has five of those tender infants for which she has to supply milk and secure special attention in nursing. All such accessions add to the ranks of Christianity, and, although the process is slower, yet it produces a better type of Christians than the average of the adult conversions.

Our Sunday school work has prospered and perceptibly increased. A little special success in one quarter among the village Sunday schools has given an impetus to other workers, who have redoubled their zeal, and are now doing a good work in the way of gathering and teaching Sunday schools.

We are still continuing our work in the literary line, and I am being impressed more and more every day with the exceeding importance of this work. The demand for literature is outgrowing our ability to supply it, and the results of the literature in circulation are more and more apparent day by day. We record with pleasure and satisfaction the action of the last Central Conference in adopting our little paper, *The Evangelist*, as a Central Conference paper. With the issue now in press the paper completes its third year, and is ready to enter upon the fourth with more influence than it has hitherto had. The paper has now gathered sufficient strength to be able partly to pay its way. We have strong evidence that the paper is exerting a large influence over Kanarese people of various denominations, and that it has been influential in purifying the ranks of the incoming ministry in our Church, and has influenced Quarterly Conferences in their action.

Aside from *The Evangelist*, our Discipline has been published in Kanarese, also Wesley's *Christian Perfection*; and *Watson on the Sacraments* is nearly through the press. While reviewing a booklet on *Church and Sacraments*, in Kanarese, we have felt called upon to give our Kanarese Christians a correct exposition of Paul's doctrine as found in the sixth chapter of Romans, and as a result have the manuscript of a 50-page, 12mo booklet ready for the press with the consent of the publishing agent to issue it at an early date.



The number of baptisms during the year has been twenty-eight. One may justly ask, with all this machinery and with these various means, Why do we not produce more visible and tangible results? We cannot give a satisfactory reply to this question, but we wish, according to the custom of the country, to show first why we do not produce the desired results, and second that we *do*, in a measure, produce those results. As to our first point we desire to say that we are exceedingly careful whom we receive and how we count results. For instance, some time ago a young man came to us and expressed his full and fixed determination to become a Christian. His reasons all seemed genuine. He had heard our preaching and witnessed our conduct at the great fairs, and he was convinced that Jesus was the true Saviour, and wished to become his disciple. It took two days of inquiry to find out that he was in debt and would like to escape his creditors, that he had quarreled with his aunt, who had adopted him and brought him up, and had run away from her for spite. We then advised him to go back and pay off his debts and be reconciled to his aunt, and afterward if he would come to us at peace with everybody, and worthy of everybody's respect, we would then more seriously consider his baptism and admission to the Christian Church. We consider that in such actions, although we forego the privilege of counting at present the individual converts, yet we lay the foundation of plans for finally winning the whole families to Christ. The present reception of the disaffected and segregated individual would set the rest of the family so decidedly against us that we could have no hope that they could ever be reached by Christianity. Thus our cautiousness prevents our taking in and counting the individuals that otherwise we might have numbered. Now as to our second point, namely, that we are realizing results. We believe that there is a perceptible drawing of entire communities toward us, and that the whole Hindu population in and about Kolar are being influenced more or less by Christianity. Probably one instance will show this. The other day while at one of our Christian villages a man came from a neighboring Hindu village and asked me to come over as arbitrator between himself and another on an important business matter. He had no reason to think that I was prejudiced in his favor. He could certainly have no ground for hoping for any gain in any way except that he apparently believed in the righteousness of his cause and the uprightness of Christian principles of justice. Some six *patils* (head men of villages) and two *shanbogues* sat in council with me, and all showed respect and deference to our principles of justice. We consider that when the heathen will thus appeal to us and confide in us in matters of civil justice it will not be long till they will listen to our religious instruction and receive the true Saviour that we present.

*Educational and Industrial Work.* John B. Buttrick, missionary in charge; Govindaraju Gershom (Conference probationer), native minister.

Brother Buttrick writes:

Owing to Brother Hollister's break down in health about a year ago, it became necessary to supply his place on this charge, and thus free him

from work. From a human point of view his being laid aside by illness and subsequent departure to America seemed unfortunate and regrettable, but God maketh no mistakes, and so we believe that all that has transpired is for the best, both as it affects our brother and also the work of the Lord which he has so much at heart. I have been doing what I could during the year to supervise this great work and to further Brother Hollister's large and far-reaching plans.

The Christian Boarding School for native boys has increased in numbers, and this, I trust, means that its sphere of usefulness has been enlarged. An addition has been made by the opening of an industrial school for orphaned and needy boys of Eurasian parentage. In the former school there are 33 boarders and 7 day scholars, and in the latter there are 20 boys, all boarders.

The boys of both schools are trained to habits of industry, to mental activity, and above all to seek first the kingdom of God and his righteousness. While some are looking forward to lives of usefulness in secular employ it is a joy to know that in both schools there are lads who are eagerly anticipating the privilege and the honor of living a life altogether given up to the work of the Master.

Two schools are held in our Christian villages and are doing a useful work.

In the years to come, as divine prosperity is vouchsafed, they will go forth from this Kolar Mission useful citizens and divinely called and anointed ministers of the Gospel. And furthermore, as plans, at present in the bud, are by God brought to fruition there shall have been solved the question of self-support for our work in this region.

#### IV. MADRAS.

*English Circuit.* John N. West, missionary in charge.

At our last Annual Conference all the English work in Vepery and Blacktown was united in one circuit. Of this work Brother West writes :

Since the last annual report was written the English work in Madras has undergone a consolidation of organic life. If we except the excellent work being done by Brother Curties in Royapuram our church is bound together in a unified body. Although there are four different church edifices situated in different parts of the city, having four well-equipped Sabbath schools, three Epworth Leagues, and preaching services on Sabbath, and prayer meetings and class meetings well sustained during the week, there is but one church, with one pastor, one official board, and one church register. We feel that this step will be fruitful of blessed results in the future. The harmony and cooperation of action manifested are prophetic of a united attack against the strongholds of Satan.

Twenty-two regular services in the aggregate are held each week, not counting the extra meetings of different kinds that frequently occur. As pastor I have an able and faithful corps of assistants in this work, without which I would be at a great loss ; but notwithstanding the help thus

rendered I have regular appointments on five nights of the week, and the remaining two nights are rarely unoccupied with public service.

In October last a revival of much interest and success was held in Vepery. About sixty professed Christ, most of whom joined our church. A meeting was held in Pudupet in January, in which quite a number found peace in believing. We believe in these special services, but our steadfast aim is to keep the revival fires burning all the time. The Sunday schools, under efficient leadership, are doing a noble work. Including native schools Methodism has in Madras a thousand children who are being instructed in the truths of a free and full salvation.

The Epworth Leagues are a tower of strength to our work. Their tract distribution, hospital visitation, support of schools and churches for the poor, are but evidences that the happy testimonies our young people enunciate are finding their fruits in philanthropy and good works. I am more and more of the opinion that there is being raised up a band of children and young people upon whose shoulders the responsibilities of the future will worthily and safely rest.

The English-speaking work is real mission work in every true sense of that word. Not only are our regularly constituted missionaries benefited; not only does the European population thus hear a pure Gospel; not only are many English-speaking natives thus afforded an opportunity to hear the truth, but also we aim to impress the fact that everyone converted at our altars, every member of our church becomes a missionary to testify, by lip and by life, to the heathen around us of the glorious facts of a personal salvation. We should never cease to emphasize the truth that every effort to convert a Christ dishonoring, nominal Christianity to a holy experience and life is an effort to remove the chief stumbling-block that hinders the heathen from accepting the message of salvation. The English work is attaining this object, and should therefore be ever considered not a helper to mission work, but rather an integral part of that work.

*Royapuram.* William F. G. Curties, missionary in charge.

Our way to occupying this as a station this year was made plain from the fact that no Protestant society was conducting work in it in English. The community, for the most part, is made up of railway employees and their families, and many of them are members of the Church of Rome. We have services weekly and a Sabbath school. The services are proving a blessing to many, and some have been converted, while others are beginning to manifest an interest in their personal salvation.

The people cheerfully contribute toward the expenses of the meetings, besides maintaining a vernacular helper. We hope to do more in this line next year as the people grow used to giving.

Our Sunday school is large, and could be made larger if we had enough suitable teachers. We have regular collections in our school and all expenses are met by the scholars.

In our vernacular work we visit several villages, distributing handbills and tracts, preaching and talking to the people in crowds and in units. Some have been baptized, but not as many as we had hoped for. A few

are under instruction. Our primary day and Sunday schools in the villages are regularly maintained. In some of our schools the children pay a small fee, but many of them are exceedingly poor, and with the greatest difficulty are persuaded to attend at all. We have one village where many of the people are Romanists, but their children are taught the Scriptures and our Church catechism.

*Vepery Tamil and Telugu Circuit.* W. L. King, missionary in charge; Robert K. Gopalah, W. B. Cumine, Conference probationers; W. Rajoo Naidu, local preacher; C. K. Jacob, Solomon David, and Joseph, exhorters.

Brother King writes :

This circuit has been extended, and at the same time the work has been strengthened. Several villages have been added to the original circuit, and five new villages in other parts of the city formed into a promising circuit. New Sunday schools have been opened in eight new villages since our last Conference. The preparatory steps have been taken for opening a country circuit that we hope to have well organized before the annual report appears. An orphanage for Tamil boys has been opened, and a school in connection with it. To the sale of Scriptures and distribution of tracts much attention has been given. In baptisms the increase over last year is more than two and one half fold. A few have been received on probation from the Roman Catholic and Lutheran Churches and the ritualistic branch of the Church of England. A chapter of the Epworth League has been organized and is in an encouraging condition. The public service and class meeting are well attended, and special attention is given to developing the spiritual life of the people. The W. F. M. S. work has had a year of healthy growth, and is in a most encouraging condition. In its village, school, and zenana work souls are being saved, while in the orphanage 60 girls are being carefully and thoroughly trained so as to be prepared for useful lives.

*Methodist Episcopal Publishing House.* A. W. Rudisill, agent (in U. S. A.); W. L. King, acting agent.

Brother King writes :

The past year has witnessed many changes in this institution. Early in February Dr. Rudisill returned from America bringing large additions to the plant and money for the purchase of property. A lot was secured on the best business street of the city, on which a building 40x120 feet has been erected. The ground, building, and plant are valued at \$30,000. Dr. Rudisill, having found it necessary to secure additional funds to cancel the debt incurred by purchase of property and erection of the building, and also to provide additional machinery urgently needed, has returned to America. As soon as the funds required for these objects have been secured the publishing house will be on a good basis, and its future success will be practically assured. When Dr. Rudisill returned to India in February last he was accompanied by Mr. H. S. Jefferson, who is skilled in photo-engraving work, and Mr. J. Rudisill, a practical printer. With their coming a new era in the history of the publishing house began, and their

services will be of inestimable value in the development of the work. As in preceding years, a good amount of work has been done, the results of which cannot be tabulated or known. We do know, however, that this institution touches our general work in every part, and that it supplies a want that has been painfully realized.

#### V. MULBAGAL.

Benjamin Luke (Conference probationer), native preacher in charge.

During the past year we have been conscious that the Lord has been our leader in all our ways. We have preached regularly in fifty villages, visited four annual fairs, and here preached to hundreds of people. We have sold during the year about 28 rupees' worth of Kanarese, Telegu, Tamil, and Hindustani tracts and gospel portions, which have gone into villages scattered over hundreds of miles of territory. Who can measure the good that has been done, that is being done, that will continue to be done for all time by the truth disseminated in this way? Eternity alone will make the revelation. But we believe that much of this scattering of Christian literature is the sowing of good seed in good ground, which will spring up and bear fruit, some thirty, some sixty, and some a hundred-fold. Those who help our publishing house help us to scatter this good seed where a missionary is seldom or never seen. We have raised this year 7 rupees toward self-support.

#### VI. ROLLINSPUR.

Suhrudiah Noah (Conference probationer), native preacher in charge.

Rollinspur is a native Christian farming community. Under the able leadership of Brother Noah a strong Christian Church is being built up here, small in numbers, but strong in character, liberal in giving, and earnest in labor for the Master. All this has not yet been attained, but fair progress has been made toward its realization.

## STATISTICS OF SOUTH INDIA.

| CIRCUIT OR STATION.              | Foreign Missionaries. | Assistant Missionaries. | Foreign Missionaries, Wom. For. Miss. Society. | Native Workers of Wom. For. Miss. Society. | Nat. Ordained Preachers. | Nat. Unordained Preachers. | Native Teachers. | Other Helpers. | Members. | Proletarians. | Adherents. | Average Attendance on Sunday Worship. | Conversions during the year. | Adults Baptized. | Children Baptized. | No. of Students. | No. of High Schools. | No. of Teachers in same. | No. of Pupils. | No. of other Day Schools. | No. of other Day Scholars. | No. of Sabbath Schools. | No. of Sabbath Scholars. | No. of Orphans. | No. of Churches and Chapels. | Estimated Value of Churches and Chapels. | No. of Halls and other Places of Worship. | No. of Parsonages, or "Homes." | Estimated Value of Parsonages, or "Homes." | Value of Orphanages, Schools, Hospitals, Book Rooms, etc. | Debt on Real Estate. | Collected for Missionary Society. | Collected for other Benevolent Societies. | Collected for Self-support. | Collected for Church Building and Repairing. | Contributed for other Local Purposes. |       |       |    |
|----------------------------------|-----------------------|-------------------------|--|--|--------------------------|----------------------------|------------------|----------------|----------|---------------|------------|---------------------------------------|------------------------------|------------------|--------------------|------------------|----------------------|--------------------------|----------------|---------------------------|----------------------------|-------------------------|--------------------------|-----------------|------------------------------|--|---|--------------------------------|--|---|----------------------|-----------------------------------|---|-----------------------------|--|---------------------------------------|-------|-------|----|
| <i>Hyderabad District.</i>       |                       |                         |  |  |                          |                            |                  |                |          |               |            |                                       |                              |                  |                    |                  |                      |                          |                |                           |                            |                         |                          |                 |                              |  |   |                                |  |   |                      |                                   |   |                             |  |                                       |       |       |    |
| Bellary                          | 1                     | 1                       | ..   | 4  | ..                       | 2                          | 5                | 5              | 20       | 25            | 25         | 2                                     | 2                            | 8                | 1                  | ..               | ..                   | ..                       | ..             | ..                        | ..                         | 1                       | 35                       | ..              | ..                           | 1  | 4,500                                     | ..                             | ..   | ..  | ..                   | ..                                | ..  | ..                          | ..   | ..                                    | 250   |       |    |
| Gulbarga                         | ..                    | ..                      | ..   | ..   | ..                       | ..                         | ..               | ..             | 11       | 21            | 25         | ..                                    | ..                           | ..               | ..                 | ..               | ..                   | ..                       | ..             | ..                        | ..                         | ..                      | ..                       | ..              | ..                           | ..                                       | ..  | ..                             | ..   | ..  | ..                   | ..                                | ..  | ..                          | ..   | ..                                    | 1,200 |       |    |
| Hyderabad: English-Hindu-stani   | 1                     | 2                       | 2  | 3  | ..                       | 6                          | 6                | 9              | 15       | 100           | 13         | 1                                     | ..                           | ..               | ..                 | ..               | ..                   | ..                       | ..             | ..                        | 4                          | 196                     | 3                        | 117             | ..                           | 1  | 30,000                                    | ..                             | 1  | 15,000  | ..                   | ..                                | 6   | 40                          | 1,450  | ..                                    | 289   |       |    |
| Jaidalpur                        | ..                    | ..                      | ..   | ..   | ..                       | ..                         | ..               | ..             | ..       | ..            | ..         | ..                                    | ..                           | ..               | ..                 | ..               | ..                   | ..                       | ..             | ..                        | ..                         | ..                      | ..                       | ..              | ..                           | ..                                       | ..  | ..                             | ..   | ..  | ..                   | ..                                | ..  | ..                          | ..   | ..                                    | ..    |       |    |
| Kopbal                           | 1                     | 1                       | ..   | 6  | ..                       | 1                          | 9                | 1              | 13       | 28            | 8          | 60                                    | 60                           | 4                | 1                  | 3                | ..                   | ..                       | ..             | ..                        | 8                          | 350                     | 8                        | 46              | ..                           | 1  | 3   | 230                            | ..   | ..  | ..                   | 4                                 | 8   | ..                          | ..   | 200                                   |       |       |    |
| Secunderabad                     | 1                     | 1                       | ..   | ..   | ..                       | ..                         | ..               | ..             | 34       | 8             | 60         | 60                                    | 4                            | ..               | ..                 | ..               | ..                   | ..                       | ..             | ..                        | 2                          | 2                       | 2                        | 6               | ..                           | 1  | 7,000                                     | 1                              | ..   | ..  | ..                   | 45                                | 75  | 710                         | ..   | 500                                   |       |       |    |
| Sironcha                         | 1                     | 1                       | ..   | ..   | ..                       | ..                         | ..               | ..             | 3        | 3             | 3          | 3                                     | 3                            | ..               | ..                 | ..               | ..                   | ..                       | ..             | ..                        | ..                         | ..                      | ..                       | ..              | ..                           | ..                                       | ..  | ..                             | ..   | ..  | ..                   | ..                                | ..  | ..                          | ..   | ..                                    | ..    |       |    |
| Vikarabad                        | 1                     | 1                       | ..   | ..   | ..                       | ..                         | ..               | ..             | 3        | 3             | 3          | 3                                     | 3                            | ..               | ..                 | ..               | ..                   | ..                       | ..             | ..                        | ..                         | ..                      | ..                       | ..              | ..                           | ..                                       | ..  | ..                             | ..   | ..  | ..                   | ..                                | ..  | ..                          | ..   | ..                                    | ..    |       |    |
| Yellandu                         | 2                     | 2                       | ..   | ..   | ..                       | ..                         | ..               | ..             | 8        | 60            | 3          | 150                                   | 20                           | 20               | 24                 | 7                | ..                   | ..                       | ..             | ..                        | 2                          | 35                      | 2                        | 100             | 4                            | 1  | 2,500                                     | ..                             | 1  | 7,500   | 6,000                | ..                                | 15  | 25                          | ..   | ..                                    | 870   | 91    |    |
| <i>Madras District.</i>          |                       |                         |  |  |                          |                            |                  |                |          |               |            |                                       |                              |                  |                    |                  |                      |                          |                |                           |                            |                         |                          |                 |                              |  |   |                                |  |   |                      |                                   |   |                             |  |                                       |       |       |    |
| Bangalore: English               | 1                     | ..                      | ..   | ..   | ..                       | ..                         | ..               | 40             | 3        | 200           | 130        | ..                                    | ..                           | ..               | 3                  | ..               | ..                   | ..                       | ..             | ..                        | ..                         | 3                       | 327                      | ..              | 1                            | 7,000                                    | ..  | 1                              | 7,000                                      | ..  | ..                   | ..                                | ..  | ..                          | ..   | 1,111                                 | 75    | 1,006 |    |
| City Kanarese Circuit            | 1                     | 1                       | ..   | ..   | ..                       | ..                         | ..               | ..             | 5        | 30            | 30         | ..                                    | ..                           | ..               | ..                 | ..               | ..                   | ..                       | ..             | ..                        | ..                         | ..                      | ..                       | ..              | ..                           | ..                                       | ..  | ..                             | ..   | ..  | ..                   | ..                                | ..  | ..                          | ..   | ..                                    | ..    | ..    |    |
| South                            | 1                     | 1                       | ..   | 4  | ..                       | 1                          | 9                | 9              | 20       | 36            | ..         | ..                                    | ..                           | ..               | ..                 | ..               | ..                   | ..                       | ..             | ..                        | ..                         | ..                      | ..                       | ..              | ..                           | ..                                       | ..  | ..                             | ..   | ..  | ..                   | ..                                | ..  | ..                          | ..   | ..                                    | ..    | ..    |    |
| Tamil Circuit.                   | ..                    | ..                      | ..   | ..   | ..                       | ..                         | ..               | ..             | ..       | ..            | ..         | ..                                    | ..                           | ..               | ..                 | ..               | ..                   | ..                       | ..             | ..                        | ..                         | ..                      | ..                       | ..              | ..                           | ..                                       | ..  | ..                             | ..   | ..  | ..                   | ..                                | ..  | ..                          | ..   | ..                                    | ..    | ..    |    |
| Baldwin High Schools             | ..                    | ..                      | ..   | ..   | ..                       | ..                         | ..               | ..             | ..       | ..            | ..         | ..                                    | ..                           | ..               | ..                 | ..               | ..                   | ..                       | ..             | ..                        | ..                         | ..                      | ..                       | ..              | ..                           | ..                                       | ..  | ..                             | ..   | ..  | ..                   | ..                                | ..  | ..                          | ..   | ..                                    | ..    | ..    |    |
| Betmangala                       | ..                    | ..                      | ..   | ..   | ..                       | ..                         | ..               | ..             | ..       | ..            | ..         | ..                                    | ..                           | ..               | ..                 | ..               | ..                   | ..                       | ..             | ..                        | ..                         | ..                      | ..                       | ..              | ..                           | ..                                       | ..  | ..                             | ..   | ..  | ..                   | ..                                | ..  | ..                          | ..   | ..                                    | ..    | ..    |    |
| Bowringpet                       | ..                    | ..                      | ..   | ..   | ..                       | ..                         | ..               | ..             | ..       | ..            | ..         | ..                                    | ..                           | ..               | ..                 | ..               | ..                   | ..                       | ..             | ..                        | ..                         | ..                      | ..                       | ..              | ..                           | ..                                       | ..  | ..                             | ..   | ..  | ..                   | ..                                | ..  | ..                          | ..   | ..                                    | ..    | ..    |    |
| Kolar: Kanarese Church           | 1                     | 1                       | ..   | 20   | ..                       | 1                          | 10               | 96             | 36       | 540           | 260        | 11                                    | 3                            | 25               | 9                  | ..               | ..                   | ..                       | ..             | ..                        | 120                        | 16                      | 45                       | 51              | 4                            | 3,000                                    | ..  | 1                              | 10,000                                     | 17,100  | ..                   | ..                                | 9   | 6                           | ..   | ..                                    | 35    | 15    |    |
| Educational and Industrial work. | ..                    | ..                      | ..   | ..   | ..                       | ..                         | ..               | ..             | ..       | ..            | ..         | ..                                    | ..                           | ..               | ..                 | ..               | ..                   | ..                       | ..             | ..                        | ..                         | ..                      | ..                       | ..              | ..                           | ..                                       | ..  | ..                             | ..   | ..  | ..                   | ..                                | ..  | ..                          | ..   | ..                                    | ..    | ..    |    |
| Madras:                          | ..                    | ..                      | ..   | ..   | ..                       | ..                         | ..               | ..             | ..       | ..            | ..         | ..                                    | ..                           | ..               | ..                 | ..               | ..                   | ..                       | ..             | ..                        | ..                         | ..                      | ..                       | ..              | ..                           | ..                                       | ..  | ..                             | ..   | ..  | ..                   | ..                                | ..  | ..                          | ..   | ..                                    | ..    | ..    |    |
| Royapuram, Tamil & Telugu        | 1                     | 1                       | ..   | ..   | ..                       | ..                         | ..               | ..             | 4        | 1             | 4          | 22                                    | 6                            | 8                | 3                  | ..               | ..                   | ..                       | ..             | ..                        | 4                          | 100                     | 5                        | 160             | ..                           | 1  | 3,680                                     | ..                             | ..   | ..  | ..                   | ..                                | ..  | ..                          | ..   | ..                                    | ..    | ..    | .. |
| Vepery & Blacktown, Eng.         | 1                     | 1                       | ..   | ..   | ..                       | ..                         | ..               | ..             | 3        | 176           | 25         | 200                                   | 40                           | 20               | 20                 | ..               | ..                   | ..                       | ..             | ..                        | ..                         | ..                      | ..                       | ..              | ..                           | ..                                       | ..  | ..                             | ..   | ..  | ..                   | ..                                | ..  | ..                          | ..   | ..                                    | ..    | ..    |    |
| Tamil and Telugu.                | 1                     | 1                       | ..   | 14   | ..                       | 2                          | 2                | 2              | 10       | 33            | 95         | 100                                   | 12                           | 90               | 29                 | 27               | ..                   | ..                       | ..             | ..                        | ..                         | ..                      | ..                       | ..              | ..                           | ..                                       | ..  | ..                             | ..   | ..  | ..                   | ..                                | ..  | ..                          | ..   | ..                                    | ..    | ..    |    |
| Mulbaral.                        | ..                    | ..                      | ..   | ..   | ..                       | ..                         | ..               | ..             | ..       | ..            | ..         | ..                                    | ..                           | ..               | ..                 | ..               | ..                   | ..                       | ..             | ..                        | ..                         | ..                      | ..                       | ..              | ..                           | ..                                       | ..  | ..                             | ..   | ..  | ..                   | ..                                | ..  | ..                          | ..   | ..                                    | ..    | ..    |    |
| Kollinspur & Sreenevasapur.      | ..                    | ..                      | ..   | ..   | ..                       | ..                         | ..               | ..             | ..       | ..            | ..         | ..                                    | ..                           | ..               | ..                 | ..               | ..                   | ..                       | ..             | ..                        | ..                         | ..                      | ..                       | ..              | ..                           | ..                                       | ..  | ..                             | ..   | ..  | ..                   | ..                                | ..  | ..                          | ..   | ..                                    | ..    | ..    |    |
| Total.                           | 13                    | 12                      | 2  | 51   | 10                       | 34                         | 85               | 569            | 314      | 1,546         | 2,154      | 214                                   | 75                           | 137              | 9                  | 214              | 176                  | 19                       | 1,353          | 79                        | 3,518                      | 154                     | 84                       | 930             | 15                           | 84,930                                   | 11  | 81,490                         | 53,530                                     | 7,600   | 183                  | 299                               | 26,053                                    | 384                         | 3,264  |                                       |       |       |    |
| Last year.                       | 13                    | 13                      | 4  | 33   | 10                       | 31                         | 67               | 486            | 352      | 1,518         | 1,530      | 273                                   | 59                           | 102              | 9                  | 216              | 167                  | 26                       | 1,353          | 60                        | 3,163                      | 118                     | 14                       | 74,750          | 10                           | 71,150                                   | 53,260                                    | 9,300                          | 136  | 1,326   | 26,053               | 315                               | 3,045                                     |                             |  |                                       |       |       |    |

\* From last year's report.

Novr.—Pages printed during the year, 82.

## IV.

**BENGAL-BURMA.****Commenced 1872.****Organized as a Conference 1886.**

The Corresponding Secretary, Rev. Frank W. Warne, sends the following prefatory remarks:

The work in the Bengal-Burma Conference began on January 9, 1873, when William Taylor (now bishop) arrived in Calcutta. He labored in Calcutta about thirteen months only, but during that time did a great amount of work, and a few of those who joined our church during that year are still with us. On January 23, 1874, J. M. Thoburn (now bishop) arrived in Calcutta and took up the work. There was then in course of erection a church which is still used as a church for the Bengali and Hindustani congregations and as a schoolroom during the week. From this beginning, just twenty-one years ago, has grown a full-fledged Annual Conference and the Malaysia Mission Conference. The real estate of this Conference is now worth over 800,000 rupees, and almost all, if not all, the money has been raised in India. The spiritual work is keeping pace with the growth above mentioned, and this year we shall report at the Annual Conference the largest increase from heathenism this Conference has ever made by probably 200 per cent. And we feel that up to date we are only laying our foundations and planting our artillery. Bengal proper has a population of over 80,000,000 of people, about 40,000,000 speaking the Bengali language and the balance speaking several other languages. It would seem as if there never could be better opportunities for mission work and for the growth of a Conference than in Bengal-Burma. Burma is a nation by itself, and I suppose in the course of ten or a dozen years will be made a Conference by itself, and when the Malaysia Mission becomes a Conference that will be three Conferences which will have grown from the small beginnings of a little over twenty years ago.

CALCUTTA DISTRICT.—Rev. Frank W. Warne, P. E.

Early after our last Annual Conference the native and European workers on the Calcutta District were called together, and we waited for four days upon the Lord for the baptism of the Holy Spirit and the endowment of power for service. Our native Christians humbled themselves before the Lord and pleaded for the Holy Spirit, and it came upon us in as great power as I have ever felt it on the old Des Plaines camp ground. Some of the workers in a special manner received the Holy Spirit. At our District Conference, which has just closed, the Committee on the State of the Church reported: "It is with pleasure we notice, that the evangelistic work keeps fully abreast of the growing educational work; the aggregate report of baptisms in the district shows an increase of 233 per cent over last

year. The spiritual life among the Bengali brethren is, we believe, higher than ever before. At our last district camp meeting God graciously revived many workers, to which outpouring of God's Holy Spirit we gratefully attribute the large ingathering of this year." We report this to make it clear that we do not trust to the water baptism only, but wait for the baptism of the Holy Spirit, believing that in proportion as the Spirit in power comes on the Church the spirit of conviction will come upon the heathen around us. It is by declaring the whole of Methodistic scriptural doctrine, and receiving and enjoying these blessings, that the work is carried on in India.

Bengal is a division of India in which the capital of India is situated. It is here that Carey began modern missions, that Duff pushed educational work, that most of the new missions began, and as there is a feeling among the missions that each mission should have a section of the country into which other missions should not enter, and as our Church began in Bengal only twenty years ago, and then for a number of years was confined to English work in Calcutta, we have, nevertheless, when we went out into the country to select districts in Bengal, into which *other people had not entered*, secured as good centers as we probably should have done had our mission been in Bengal seventy years earlier; and we are planning for a strong Conference here.

Our stations reach over a distance of about three hundred miles, and from each center we have selected the work can branch out in all directions. The manner in which the work grows is startling. We have just closed our sixth session of the Calcutta District Conference, and when it came to reading the appointments at the close of the Conference I found myself with a list of 129 names. It seemed almost like an Annual Conference.

The particulars of each appointment I shall but briefly report. There is first the work of the English Church and the associate work. It is our custom on New Year's Eve to hear reports from the different departments. It requires sixteen to eighteen reports to cover the work, and it makes quite a little volume when printed. Associated there are two schools, which in the United States would be called colleges. In the girls' school there is an attendance of 250, 120 of whom are boarders. These are European girls, and worship in our English Church. Very many are converted, and make good Christians and workers. The boys' school has a few less European children, but has now a native department, and we have in these combined schools 600 students. It is but a brief time when we shall have a thousand pupils in these two institutions for boys in Calcutta. There are two orphanages with about forty European children in each. These schools are entirely self-supporting, and their property is worth 400,000 rupees, and all the money has been raised in Calcutta.

The congregations in the English Church are as large as in former years, and the actual membership is now about five hundred, but this is only a small part of those who attend the services. The number of adherents here is much larger than in a church in the United States. The Sunday school is very near a model for anywhere.



The Deaconess Home is a center from which the work in Calcutta is greatly aided in three different languages. We would not know what to do without our Deaconess Home.

There is a publishing house which turns out some millions of pages of Christian literature each year. There are two papers published in Bengali, also a paper for the Woman's Christian Temperance Union, and *The Indian Young Folks*, which is taken by the young people of all denominations—a sort of *Youth's Companion*; but the chief publication is *The Indian Witness*, now in the twenty-third year of its existence, and is an important factor in the work of the Methodist Episcopal Church in India. It is a valuable bond of union between the widely separated fields occupied by our Church in this great empire. It helps the missionaries to keep in touch with each other; it enables all to share in the success of each separate locality; as occasion serves it is the advocate and apologist for the doctrines and methods of our Church; it helps missionaries of other Churches by giving them an opportunity to study and criticise and sometimes follow our progressive methods. It is a valuable medium for interchange of opinion and discussion of practical questions pertaining to the development of mission work and the organization of the Indian churches. We could not get on at all without *The Indian Witness*.

We have an industrial home, in which we give about 70,000 meals and 25,000 night's lodgings to the poor of the city (Europeans) during a year.

*Asansol* (one hundred and thirty-five miles from Calcutta). Rev. W. P. Byers, in charge, who reports:

The land for the addition to the girls' school has been made over to us, and we expect soon to build. A plot of land has been secured and money has been given with which to build a boys' school.

The students' class has furnished four new exhorters to the Conference.

A Macedonian cry comes to us from across the Damuda River in the form of a very earnest invitation from the villagers of the district to go and teach them, and we trust there may be a large ingathering of these people. The prospect is very bright and the condition of the work very cheering.

A large number of the older inmates of the leper asylums have died during the year, but we still have thirty-four to care for. Money has been sent with which to put up a little chapel for their use.

The story of the lepers is as follows:

They came in a band from a Hindu shrine some distance from here, and on their arrival at *Asansol* were taken to the asylum. Their supper had been cooked and was in readiness for them, but when they saw it they said they could not partake of it, as their caste would be destroyed by so doing. They were disappointed because they had not been allowed to cook for themselves, and persisted in their refusal to eat until nearly eight o'clock at night, when the leader of the party threw up his hands and cried out: "Hari bol! Speak, destroyer! Here goes!" and started to eat, and all the others followed his example. Some days after this the leader said that it was with great difficulty they had been persuaded to come to the asylum, as they could not think what the sahibs could want

them for. Their own relatives had turned them out and cast them off, and why should the sahibs want to have anything to do with them? Surely it must be for some bad purpose. When asked what they had feared they said they could not think of anything else but that we must want them in order to fatten them up and feed them to a giant. They could scarcely comprehend that there was anyone in the world who cared for poor, out-cast lepers. Since then nearly all of them have desired baptism.

*Bolpur* (one hundred miles from Calcutta). Rev. J. P. Meik, in charge.

We are in the third year of our history, and this has been a year of suffering and much trial, but the presence of the Master has been with us and cheered us in our labors.

The field is a large one, and is one of the most promising fields I have seen in Bengal. But, for want of proper modes of conveyance and tents, we have been able to visit only part of our circuit; we have frequently walked ten and twelve miles a day, leaving home sometimes early in the morning and returning about 2 P. M., after visiting from four to six villages, and sometimes leaving home in the afternoon and returning at nine or ten at night. Itinerating in this way is only possible from October to March, when the weather is cool. In the hot season we were obliged to go out early in the morning and return before nine o'clock, or else go out after 5 P. M. During the rains it was impossible to do any itinerating. We occasionally attempted to go out, but were overtaken by storms and rains, and had to walk from four to six miles through water and puddles thoroughly drenched to the skin.

Besides itinerating, selling books, superintending schools and Sunday schools, and dispensing medicine, we have given much time this year to preparing and putting through press a life of our Lord in Bengali. I thought I would bring out the Discipline in Bengali this year before undertaking any other literary work, but there seems such a pressing demand for a life of our Lord in simple Bengali that I have laid aside all else until this book is through press. I have now given the Bengali Church our hymnal, a book on Methodist theology, the Catechism, a few tracts, and a life of our Lord. We have to make our own literature; what we have is not a hundredth part of what we need, and I trust that some of the brethren who are preparing for the work will soon be able to accomplish something in this branch of the work.

*Pakur* (one hundred and seventy miles from Calcutta). Rev. N. Madsen, in charge, reports:

Every year it has pleased God to give us an increase of from twenty to thirty persons, but this year we have had an increase of sixty-four, with more about ready to follow. There is a Christian community of two hundred and thirty-four persons.

In connection with our evangelistic tours the colporteur work has been prosecuted as usual. We have this year sold over nine thousand Bibles and Bible portions, besides a large number of other suitable books.

Services have been conducted in the various places throughout the year.

During the year we sent nineteen children up for government examina-

tions and had the pleasure of seeing all of them pass ; all got rewards and one received a scholarship. We have now thirty boys and forty girls in the orphanages ; eight boys are learning carpentry in the industrial school.

*The Brotherhood, Calcutta.* Brother B. J. Chew, in charge.

In this home there are four young men, and to them has been committed the Bengali work in Calcutta and the adjacent country, known as the south villages. Up to their arrival in Bengal we had largely to depend on the native brethren to push the work, as we had only two Europeans who could preach in the Bengali language, but at our District Conference just closed there were eight Europeans who could talk Bengali. We feel that the brethren in the Brotherhood have put more bottom, backbone, and brains into our Bengali work, and we shall look for better things in the future. There was a vacancy in the principalship of the boys' school during the year, and Rev. A. Kullman, one of the members of the Brotherhood, has been appointed to the place. Our work in the Hindustani and Uriya languages in Calcutta is growing very encouragingly. We have received funds this year from the Sailors' Tract Society in London to commence a special mission among natives who go down to the sea in ships.

Rev. George Henderson, who has charge of our European seamen's work, reports :

The work among the seamen has been carried on as usual during the year 1894 ; so that there is nothing new to report. Every effort is made to get hold of the seamen who visit Calcutta and keep them from spending their money, and also provide them with a place where they can spend pleasantly their time on shore, write letters, read good books, and procure good refreshments at the lowest possible cost. The rooms are made as cheerful as possible, and everything is done to make the seamen feel at home.

The services have been kept up every evening throughout the year with the exception of Thursday evening, and many of them have been well attended, especially the social tea and service held every Friday evening, at which the average attendance has been about seventy-five for some months past. The service on Monday evening has been conducted by Messrs. Lieden and Becker, partly in the Scandinavian language and partly in German. This service has been much appreciated by the seamen of these nationalities and has been the means under God of leading a number of them to abandon sin and of giving them a knowledge of the truth as it is in Jesus. Special temperance addresses have been given periodically throughout the year, and many have signed the total abstinence pledge. The apprentices' meeting has been conducted by ladies, and is now in a very flourishing condition, a large number attending every week.

*Ship Visiting.* Visiting the seamen on board their ships has been carried on during the year, tracts and notices of our services being distributed on these visits, and many Christian men have been met and invited to our services and to the services in the Dharamtala Church.

There is a growth in every department and much encouragement on the Calcutta District. We need much money to help us in new openings that

lie before us, and we are greatly pressed for funds in some departments of the work now in hand. We will not here specify, but trust in the Lord, and our friends in America, and push on. We would like to express our heartiest thanks to the friends everywhere who support the work on the mission field. God will reward you. Sow liberally and you will reap abundantly.

TIRHOOT DISTRICT.—Rev. H. Jackson, P. E.

At our last Conference Bishop Thoburn transferred two native ordained preachers from the North India Conference and appointed them to the Tirhoot District. One of them, Brother Swala Singh, was sent to a new and difficult field, where he was opposed by not only Hindus and Mohammedans, but by Roman Catholics and European officials. He gradually overcame this, and his work among the lower classes soon began to show results. About sixty adults and children have been baptized. An intelligent young Mohammedan teacher was also, through Brother Swala Singh's teachings, brought over to Christianity, and some months ago I had the pleasure of baptizing him. We are very hopeful that he will continue steadfast and in time make a very efficient helper. Brother Nain Sukh took up our work at Darbhanga, where we have had a man for several years. His preaching and visiting have resulted in the baptism of over eighty adults and children. At Seetamari our first baptisms were in April, and at Chapra there have been forty-five baptisms of adults and children. In Mazafarpur the interest in our preaching is on the increase; large and attentive audiences daily hear the Gospel.

For want of funds we have been compelled to close some of our vernacular schools. This we very much regret, as they gave us many opportunities of giving Christian instruction. At a recent visit to Chapra I examined our aided schools, and was much gratified at the progress the boys have made in singing and in their knowledge of the Catechism and of Christian truths. One of these schools is held in the front veranda of a Hindu temple. I sat here and listened to the singing with grateful feelings as I thought of the triumphs of the Gospel. To have overcome the prejudice of the priests so far as to allow the name of Christ to be said and sung in the very hearing of the idol worshipers was to me a significant fact. God hasten the time when these boys will be prepared to cast their idols to the moles and to the bats!

BURMA DISTRICT.—Rev. Julius Smith, P. E.

The special feature of mission work on the Burma District is its variety. Though a small force of missionaries are on the district, and but few native helpers, we are preaching in five languages—English, Tamil, Telugu, Burmese, and Chinese. This variety of tongues in our mission is necessitated by our mixed population. We have people from all parts of southern Asia in considerable numbers. Some, such as the Tamils and Telugus, have been under Christian influence in their own country, and when they come to Burma we must teach them. The Burmese are the principal people of the land, while the Chinese come up from Singapore and over the Burma frontier from the north.

I can only give briefly some items in my report from the several interests in our care. In our English Church we have had a gracious revival and a decided increase in church membership. Gradually our people become more truly Methodists. As they become so, they become satisfied that their Church has every claim of respectability as compared with older Churches of greater pretensions.

The girls' school and orphanage are crowded with pupils. They are combined for purposes of instruction. The whole of the combined institutions make steady progress. Many of the pupils have been the subjects of the gracious work in the recent revival. While the attendance exceeds any former years the teaching staff has improved until we will compare with any school of equal grade in the province of Burma.

One new church has been organized among the Tamils this year with six full members and twenty-one probationers. This church has been organized at Pegu; also a flourishing school has been established among the same people at the same place. Until now, our baptisms on this district have been more from the Tamils than from any other people.

At last we feel we have a satisfactory beginning among the Burmese. This has been our objective point for some years; indeed, since we had our first baptism among these people. But our workers have been crippled hitherto. Now we have two capable missionaries getting a good hold on the language. Last Conference Brothers Schilling and Robertson were set apart for this work, and they can now speak sufficiently to hold services in Burmese.

This year witnessed the beginning of our Chinese mission. A Methodist Chinaman from Vancouver came to Rangoon early in the year and desired to preach to his countrymen. At the same time I heard of a major in the British army in Upper Burma who was helping with money in special work. I wrote to him, stating the case of the Chinaman and his desire to preach, but that I had no appropriation for his support. The major at once responded, taking the support of the preacher, which he agrees to do for the next fourteen months. So our Chinese work was begun. It moves slowly, but there have been three baptisms thus far. If we could get a Chinese missionary for Rangoon to have charge of the work, our line of stations, Singapore, Penang, and Rangoon would be complete. The first two are well manned, and this Rangoon must be also.

The Burma District has been greatly cheered by the generosity of the church in Montclair, N. J., which has taken the support of Brother Schilling and family. They have also purchased a mission house for them at Pegu, an important place on the district. This has enabled us to get a permanent footing at that place. May many other home churches, after meeting their regular apportionment, take up some special work of this kind!

We thank God for many blessings during the year. We have had good health generally among the missionaries; and better still, delightful harmony has prevailed among all our workers.

## STATISTICS OF BENGAL-BURMA.

| CIRCUIT OR STATION.       | Foreign Missionaries. | Assistant Missionaries. | Foreign Missionaries, Wom. For. Miss. Society. | Native Workers of Wom. For. Miss. Society. | Native Ordained Preachers. | Native Unordained Preachers. | Native Teachers. | Foreign Teachers. | Other Helpers. | Members. | Probationers. | Adherents. | Average Attendance on Sunday Worship. | Conversions during the Year. | Adults Baptized. | Children Baptized. | No. of High Scholars. | No. of Teachers in same. | No. of Pupils. | No. of other Day Schools. | No. of other Day Scholars. | No. of Sabbath Schools. | No. of Sabbath Scholars. | No. of Orphans. | No. of Churches and Chapels. | Estimated Value of Churches and Chapels. | No. of Halls and other rented Places of Worship. | No. of Parsonages, or "Homes." | Estimated Value of Parsonages, or "Homes." | Value of Orphanages, Schools, Hospitals, Book Rooms, &c. | Debt on Real Estate. | Collected for Missionary Society. | Collected for other Benevolent Societies. | Collected for Self-support. |    |   |
|---------------------------|-----------------------|-------------------------|--|--|----------------------------|------------------------------|------------------|-------------------|----------------|----------|---------------|------------|---------------------------------------|------------------------------|------------------|--------------------|-----------------------|--------------------------|----------------|---------------------------|----------------------------|-------------------------|--------------------------|-----------------|------------------------------|--|--|--------------------------------|--|--|----------------------|-----------------------------------|---|-----------------------------|----|---|
|                           |                       |                         |  |  |                            |                              |                  |                   |                |          |               |            |                                       |                              |                  |                    |                       |                          |                |                           |                            |                         |                          |                 |                              | Rupess.                                  | R's.   | R's.                           | R's.                                       | R's.   | R's.                 | R's.                              | R's.                                      | R's.                        |    |   |
| <i>Burma District.</i>    |                       |                         |  |  |                            |                              |                  |                   |                |          |               |            |                                       |                              |                  |                    |                       |                          |                |                           |                            |                         |                          |                 |                              |  |  |                                |  |  |                      |                                   |   |                             |    |   |
| Rangoon: English.         | 1                     | 2                       | 1  | 3  | 8                          | 11                           | 1                | 1                 | 130            | 85       | 1             | 18         | 1                                     | 13                           | 1                | 18                 | 1                     | 12                       | 209            | 101                       | 2                          | 170                     | 1                        | 1               | 27,000                       | 1  | 13,000   | 98,000                         | 88   | 3,600  | 3,600                | 3,600                             | 3,600                                     |                             |    |   |
| " Burmese.                | 1                     | 1                       | 1  | 1  | 5                          | 1                            | 1                | 1                 | 76             | 64       | 1             | 1          | 1                                     | 1                            | 1                | 1                  | 1                     | 1                        | 1              | 1                         | 1                          | 1                       | 1                        | 1               | 1                            | 1  | 1  | 1                              | 1  | 1  | 1                    | 1                                 | 1   | 1                           |    |   |
| " Tamil.                  | 1                     | 1                       | 1  | 1  | 1                          | 1                            | 1                | 1                 | 13             | 13       | 1             | 1          | 1                                     | 1                            | 1                | 1                  | 1                     | 1                        | 1              | 1                         | 1                          | 1                       | 1                        | 1               | 1                            | 1  | 1  | 1                              | 1  | 1  | 1                    | 1                                 | 1   | 1                           |    |   |
| Thonwa.                   | 1                     | 1                       | 1  | 1  | 1                          | 1                            | 1                | 1                 | 13             | 13       | 1             | 1          | 1                                     | 1                            | 1                | 1                  | 1                     | 1                        | 1              | 1                         | 1                          | 1                       | 1                        | 1               | 1                            | 1  | 1  | 1                              | 1  | 1  | 1                    | 1                                 | 1   | 1                           |    |   |
| Tongoo, Telugu and Tamil. | 1                     | 1                       | 1  | 1  | 1                          | 1                            | 1                | 1                 | 17             | 14       | 1             | 1          | 1                                     | 1                            | 1                | 1                  | 1                     | 1                        | 1              | 1                         | 1                          | 1                       | 1                        | 1               | 1                            | 1  | 1  | 1                              | 1  | 1  | 1                    | 1                                 | 1   | 1                           |    |   |
| Total.....                | 4                     | 3                       | 3  | 3  | 13                         | 22                           | 1                | 1                 | 236            | 130      | 1             | 21         | 28                                    | 12                           | 209              | 4                  | 147                   | 8                        | 308            | 1                         | 1                          | 27,000                  | 1                        | 1               | 13,000                       | 98,000                                   | 88   | 3,600                          | 3,600                                      | 3,600  | 3,600                | 3,600                             | 3,600                                     |                             |    |   |
| <i>Calcutta District.</i> |                       |                         |  |  |                            |                              |                  |                   |                |          |               |            |                                       |                              |                  |                    |                       |                          |                |                           |                            |                         |                          |                 |                              |  |  |                                |  |  |                      |                                   |   |                             |    |   |
| Asansol.                  | 1                     | 1                       | 1  | 1  | 1                          | 1                            | 1                | 1                 | 44             | 69       | 1             | 81         | 21                                    | 1                            | 152              | 6                  | 206                   | 1                        | 1              | 1                         | 1                          | 1                       | 1                        | 1               | 6,000                        | 1  | 4,250  | 1,500                          | 25   | 10   | 10                   | 10                                | 10  |                             |    |   |
| Bahur.                    | 1                     | 1                       | 1  | 1  | 1                          | 1                            | 1                | 1                 | 318            | 102      | 1             | 3          | 1                                     | 1                            | 31               | 1                  | 31                    | 1                        | 1              | 1                         | 1                          | 1                       | 1                        | 1               | 100,000                      | 1  | 6,500  | 706                            | 129  | 126,217  | 4,300                | 4,300                             | 4,300                                     | 4,300                       |    |   |
| Calcutta: English.        | 2                     | 3                       | 7  | 12   | 7                          | 20                           | 1                | 1                 | 318            | 102      | 1             | 19         | 19                                    | 2                            | 30               | 120                | 1                     | 1                        | 408            | 1                         | 1                          | 1                       | 1                        | 1               | 16,800                       | 6  | 5,400  | 300                            | 28   | 28   | 28                   | 28                                | 28  | 28                          |    |   |
| " Bengali.                | 2                     | 1                       | 1  | 1  | 1                          | 1                            | 1                | 1                 | 136            | 33       | 1             | 6          | 4                                     | 1                            | 16               | 62                 | 14                    | 1                        | 1              | 114                       | 6                          | 179                     | 3                        | 6               | 16,800                       | 6  | 5,400  | 300                            | 28   | 28   | 28                   | 28                                | 28  | 28                          |    |   |
| " Hindustani.             | 1                     | 1                       | 1  | 1  | 1                          | 1                            | 1                | 1                 | 17             | 43       | 1             | 1          | 1                                     | 1                            | 1                | 1                  | 1                     | 1                        | 1              | 1                         | 1                          | 1                       | 1                        | 1               | 1                            | 1  | 1  | 1                              | 1  | 1  | 1                    | 1                                 | 1   | 1                           | 1  |   |
| " Uriya.                  | 1                     | 1                       | 1  | 1  | 1                          | 1                            | 1                | 1                 | 44             | 26       | 1             | 14         | 17                                    | 1                            | 1                | 1                  | 1                     | 1                        | 1              | 1                         | 1                          | 1                       | 1                        | 1               | 1                            | 560                                      | 1  | 5,000                          | 13,000                                     | 1  | 5                    | 5                                 | 5   | 5                           |    |   |
| Pukur.....                | 1                     | 1                       | 1  | 1  | 1                          | 1                            | 1                | 1                 | 44             | 26       | 1             | 14         | 17                                    | 1                            | 1                | 1                  | 1                     | 1                        | 1              | 1                         | 1                          | 1                       | 1                        | 1               | 1                            | 560                                      | 1  | 5,000                          | 13,000                                     | 1  | 5                    | 5                                 | 5   | 5                           |    |   |
| Total.....                | 7                     | 5                       | 7  | 18   | 1                          | 21                           | 59               | 18                | 592            | 538      | 1             | 75         | 98                                    | 2                            | 20               | 420                | 7                     | 1,109                    | 37             | 1,439                     | 12                         | 123,360                 | 11                       | 11              | 51,150                       | 333,506                                  | 12,000   | 178                            | 120,637                                    | 4,324  | 4,324                | 4,324                             | 4,324                                     |                             |    |   |
| <i>Tirhoot District.</i>  |                       |                         |  |  |                            |                              |                  |                   |                |          |               |            |                                       |                              |                  |                    |                       |                          |                |                           |                            |                         |                          |                 |                              |  |  |                                |  |  |                      |                                   |   |                             |    |   |
| Mazafarpur.               | 1                     | 1                       | 1  | 1  | 1                          | 1                            | 1                | 1                 | 11             | 2        | 1             | 5          | 10                                    | 1                            | 4                | 23                 | 8                     | 43                       | 1              | 1                         | 1                          | 1                       | 1                        | 1               | 1                            | 1  | 1  | 2,050                          | 25   | 85   | 85                   | 85                                | 85  | 85                          | 85 |   |
| Chupra.                   | 1                     | 1                       | 1  | 1  | 1                          | 1                            | 1                | 1                 | 1              | 1        | 1             | 1          | 1                                     | 1                            | 1                | 1                  | 1                     | 1                        | 1              | 1                         | 1                          | 1                       | 1                        | 1               | 1                            | 1  | 1  | 1                              | 1  | 1  | 1                    | 1                                 | 1   | 1                           | 1  | 1 |
| Seetamari.                | 1                     | 1                       | 1  | 1  | 1                          | 1                            | 1                | 1                 | 1              | 1        | 1             | 1          | 1                                     | 1                            | 1                | 1                  | 1                     | 1                        | 1              | 1                         | 1                          | 1                       | 1                        | 1               | 1                            | 1  | 1  | 1                              | 1  | 1  | 1                    | 1                                 | 1   | 1                           | 1  | 1 |
| Durbhanga.                | 1                     | 1                       | 1  | 1  | 1                          | 1                            | 1                | 1                 | 1              | 1        | 1             | 1          | 1                                     | 1                            | 1                | 1                  | 1                     | 1                        | 1              | 1                         | 1                          | 1                       | 1                        | 1               | 1                            | 1  | 1  | 1                              | 1  | 1  | 1                    | 1                                 | 1   | 1                           | 1  | 1 |
| Total.....                | 1                     | 1                       | 1  | 1  | 1                          | 1                            | 1                | 1                 | 4              | 18       | 3             | 7          | 10                                    | 1                            | 9                | 80                 | 10                    | 342                      | 1              | 1                         | 1                          | 1                       | 1                        | 1               | 1                            | 1  | 1  | 2,050                          | 25   | 85   | 85                   | 85                                | 85  | 85                          | 85 |   |
| Grand total               | 12                    | 9                       | 10   | 18   | 1                          | 40                           | 88               | 23                | 846            | 670      | 1             | 103        | 137                                   | 3                            | 322              | 629                | 50                    | 1,326                    | 55             | 2,089                     | 13                         | 150,360                 | 13                       | 13              | 150,360                      | 432,566                                  | 13,000   | 236                            | 120,632                                    | 7,324  | 7,324                | 7,324                             | 7,324                                     |                             |    |   |
| Last year.                | 8                     | 6                       | 7  | 14   | 2                          | 11                           | 21               | 2                 | 742            | 745      | 1             | 72         | 106                                   | 1                            | 88               | 322                | 50                    | 1,036                    | 33             | 1,481                     | 9                          | 146,400                 | 1                        | 1               | 76,950                       | 165,800                                  | 20,300   | 1,744                          | 5,195                                      | 10,160   | 10,160               | 10,160                            | 10,160                                    |                             |    |   |

## V.

**BOMBAY.****Organized as a Conference in 1892.**

BISHOP THOBURN HAS EPISCOPAL SUPERVISION.

BOMBAY DISTRICT.—J. E. Robinson, P. E. (P. O., Poona.)

**MISSIONARIES.**

|                  |                    |
|------------------|--------------------|
| W. W. Bruere,    | Gaugadhar B. Kale, |
| W. E. L. Clarke, | Gyanoba Khundaji,  |
| H. A. Crane,     | G. W. Park,        |
| D. O. Fox,       | A. W. Prautch,     |
| E. F. Frease,    | W. E. Robbins,     |
| W. H. Grenon,    | W. H. Stephens.    |

**LOCAL PREACHERS SERVING AS SUPPLIES.**

|               |               |
|---------------|---------------|
| I. M. Hudson, | R. H. Madden. |
|---------------|---------------|

**ASSISTANT MISSIONARIES.**

|                    |                           |
|--------------------|---------------------------|
| Mrs. W. W. Bruere, | Mrs. W. H. Grenon,        |
| “ W. E. L. Clarke, | “ G. W. Park,             |
| “ H. A. Crane,     | “ A. W. Prautch (U.S.A.), |
| “ D. O. Fox,       | “ W. E. Robbins,          |
| “ E. F. Frease,    | “ J. E. Robinson.         |

**MISSIONARIES OF THE W. F. M. S.**

|                                |                            |
|--------------------------------|----------------------------|
| Miss Anna L. Thompson, Baroda, | Miss M. F. Abrams, Bombay, |
| “ Sarah M. De Line, Bombay,    | “ C. H. Lawson, Bombay.    |

A large, needy, interesting, inviting, promising field; unlimited opportunity for advance among many millions of people speaking two of the great vernaculars of India; a depleted missionary force and utterly inadequate resources; a corps of as hard-working, devoted, and self-sacrificing missionaries as the Church has ever sent forth to any mission field—these are some of the features of the situation on our district.

Our recent District Conference was the best in every respect, and the most encouraging in many particulars that has as yet been held. As the various departments of the work came into careful review, and details were brought into the clear light of dispassionate discussion, it was manifest to all that solid progress is undoubtedly being made.

Missionaries are usually the most sanguine of men. They could not otherwise stick to their posts as they do. It is well that every dark aspect and forbidding feature should occasionally be recognized. This was faithfully attempted at the recent District Conference, with this result: the whole missionary force is thoroughly satisfied that, making all due allowance for the innumerable difficulties and disadvantages by which we find ourselves confronted, the work of our Church in western India is in a

forward condition, organized on a sound and economical basis, comparing favorably with that of other missions, and possessing elements of strength peculiar to itself that afford reasonable promise of early extensive development and solid growth.

A notable feature of the year's history is the gift of 10,000 rupees by an elect lady, Mrs. Martha E. Lawrence (a small annuity being paid her for a term of years), to provide a sanitarium for the missionaries of this district. The late husband of Mrs. Lawrence, Colonel J. B. Lawrence, Royal Artillery, was a useful and exemplary local preacher of our Church for many years, and always a liberal contributor to its benevolences. The sanitarium is a memorial of this true-hearted servant of God, and will be a great boon to our missionaries.

The question of purchasing property at Baroda was forced upon us in August, and we seized the opportunity to secure the very best property in the station for our purposes at a figure less than one third what it originally cost. But to do this we were compelled to borrow, which we did on favorable terms.

#### BARODA.

*Gujarati Circuit.* G. W. Park, missionary in charge.

The work in Baroda includes regular village and city work, a Christian boys' boarding school of twenty-three boys, and, in connection with the Woman's Foreign Missionary Society, under Miss Anna Thompson, regular zenana work and a girls' boarding school of seventeen girls. The work suffered during the latter part of last year owing to Brother Frease having to return to America, and there being no missionary available to send to Baroda in his place, our hard-worked presiding elder gave it all the care he possibly could, but as his headquarters are some four hundred miles distant his care could not equal that of one on the spot. Miss Thompson, of the Woman's Foreign Missionary Society, very kindly gave as much attention to the work as she could without neglecting her own; and thus, when I took charge on January 1, I found the condition of things much better than I expected.

We have six Sunday schools on the charge, with an attendance of about two hundred and fifty—five of these are for non-Christians. We have had more baptisms during 1894 than in any two previous years, thus showing that we are slowly but surely making progress in Baroda. We are just on the point of permanently stationing men in two villages, one in which we have Christian converts, about twenty-five miles to the north of Baroda, and the other about forty miles to the south, in what promises to be a fruitful field, hitherto untouched by Christian work. Work in the villages round the city has been carried on through the year, but as traveling to these villages is expensive, and no funds have been available for this purpose, we have not been able to carry it on as we would have liked. The roads are very poor and sandy, and it is still a problem with us how best to reach these villages.

*Christian Boys' Boarding School.*—We have now in this school twenty-



three boys, who have been made over to the Mission by their parents or friends. Their ages vary from four to seventeen years, and these boys are the hope of our work in Gujarat. The school is in a very good condition, evidenced by the fact that we are asked to take in boys belonging to Parsee families and others, as day scholars, notwithstanding the fact that there are good government schools here and that many of our Christian boys belonged to castes whose touch is considered pollution.

During the year one great want in connection with the school has been supplied, and that was the need of suitable buildings in which to carry on the work. We have cast longing eyes for a long time at one of the best properties for our work in Baroda, and although mountains of difficulties seemed to be in the way of our ever getting it, yet the Lord has enabled us to purchase it for about one quarter of what it cost.

One other great need is a more liberal support for our orphan boys. We consider it wise policy to take boys offered to us, over whom we can exercise undisputed control until they become of age. From this class come many of the best workers in the various missions. Hence, during the year we have taken in seven boys, of whom we have absolute possession. Some of these are not to be recognized as the wild unkempt urchins who a few months ago turned up in the mission compound dressed in rags and covered with filth and sores. We have not succeeded very well in supporting twenty-three boys with an allowance barely sufficient for fifteen. It costs us about \$15 a year to support a boy, and we can get as many boys as we can get support for.

I will close with a word about our native workers. We have got a few good men in Baroda who work faithfully. The head master in the school is a Parsee, whom I baptized in the early part of the year. He has been a teacher in various high schools, and hence is very well qualified for his present position. He also is a good spiritually-minded man. One other worker is a Brahman, who literally left all to follow Christ. He is a matriculated man, knows four languages, and hence is of the greatest use to us.

The spiritual side of the work is encouraging in Baroda. The Epworth League is a fairly live concern under the able leadership of Miss Thompson. The prospect for the future was never brighter. The mission possesses a home of its own. Villages are being permanently occupied. We trust that the Church at home, in spite of the financial depression, will never let her work in India suffer.

**BOMBAY GUJARATI MISSION.**—T. M. Hudson, local preacher, supply in charge.

Our work among the Gujarati-speaking people in Bombay partakes very much of the character of the work in North India. Our success so far has been altogether among the low castes, Kathiawadi and Gujarati Dheds and Bhangis. These people are employed by the municipality as scavengers, and there are many thousands of them in Bombay. Their poverty and degradation is extreme, but they are much more accessible to us than the people of the higher caste. Owing to the high-caste ideas of cere-

monial defilement these poor outcasts have to live in special quarters of their own. These quarters are called mohullas. A mohulla may consist of several streets or only a few houses, and its population may be anything up to two or three thousand. There are several of these quarters in the most thickly inhabited parts of the city; others in the outskirts and suburbs of the city rent a small plot of land and build themselves sheds or huts, called by courtesy houses. It is not at all uncommon to find seven or eight adults of two or three different families lying in one room, ten feet by ten.

The isolation of the people makes it possible for us to go into each separate mohulla and preach or hold Sunday school without any interruption from the general Hindu public. Occasionally a Mohammedan will appear and want to take part in what is going on.

We have six Sunday schools, and have regular preaching, once a week, in eight different places. During the year there have been fifty baptisms, and twenty-two have been admitted to full membership from probation.

One of the most important things to which we have this year given our attention has been the thorough Methodistic organization of the Church. We have now six classes under proper leaders; the leaders' and stewards' meeting is held regularly, transacts its business systematically, and is very useful. The Sunday School Board is properly constituted, meets regularly, elects teachers, and has taken financial responsibility upon itself. A collection is taken up in the two best organized of the Sunday schools, and the same thing is about to be introduced into the others. The sum realized is very small indeed, averaging four annas (about twelve cents) in the aggregate; but the significance and hopefulness of this fact can only be understood when we consider the extreme poverty of the people, and remember also that at the commencement of this Gujarati work, a few years ago, it was necessary to give the children one pie each (the smallest possible coin) in order to induce them to come at all.

Our people are learning to give for the support of the Gospel. Some have acquired a habit of contributing out of their bitter grinding poverty a fixed sum every month, and we hope that before another year's report has to be written the Gujarati Church in Bombay will undertake the entire support of its own native pastor.

I might write of difficulties that have met us during the year. There have been many, but the blessings have been more. Souls are continually being led to the Saviour, and more are coming; they come in whole families and knots of acquaintances. God is blessing and will bless work on these lines.

**BOMBAY MARATHI MISSION.**—W. H. Stephens, missionary in charge.

We are able to report progress in this work. Our hearts are filled with thankfulness to God as we look back over the year's work and see how manifestly he has been with us. All the way we feel that it has been a good year for Bombay, and the Marathi Mission has been graciously remembered in common with every department of our Bombay field. The church holds together solidly.

The new converts are growing in grace, and not the least cheering sign is the spiritual quickening of all our native colleagues. Day schools, Sunday schools, and Epworth League are in good health, and contribute to the general prosperity of the work. We have baptized eighteen from heathenism during the year, and have a number of earnest inquirers. The outlook is most cheering, and we are looking for greater blessings upon this important field.

BOMBAY ENGLISH CIRCUIT.—H. A. Crane, preacher in charge.

During the past year little visible change has occurred in the Bombay English work. It still consists of three churches and the Seamen's Rest, with one pastor and a superintendent of the work for seamen. Obviously this force is too small for the work, but to add to the difficulty this year this pastor was laid aside by sickness for over six months. Still, the work has survived, and six regular Sunday preaching services, three prayer meetings, four class meetings, and one or two evangelistic or temperance meetings at the Rest have been maintained every week. Besides these there are three flourishing Sunday schools and two live Epworth Leagues, each with a junior department, doing excellent work for the Master.

The English day school for poor Eurasian children, started last year, has been maintained with good results, all expenses being met locally.

At the present time a good missionary and revival spirit prevails in our English churches. We hail with great pleasure an awakening of interest in the native work, and are planning to engage our English congregations more actively in street preaching, tract distributing, and Sunday school work among the natives.

There is a manifest spiritual awakening also among our people, and on a recent Sunday evening there were seventeen at the altar of the Bowen Church, either seeking pardon or renewing their covenant with God. Nearly all of these and several others bear testimony to having entered a new life.

As is generally known, our English work is self-supporting. All local expenses have been met, the regular collections for the general church benevolences are being taken, and the indebtedness on our church property has been reduced to the extent of 16,000 rupees.

The Official Board has agreed to undertake the support of a second pastor, and we are expectantly awaiting his coming to assist us in this great, needy, and promising field.

IGATPURI.—W. E. Robbins, preacher in charge.

The English Church and work here has passed through the usual vicissitudes and still holds on as a vine of the Lord's own planting and nurturing. The preaching services, prayer and fellowship meetings, Sunday school and Junior League, have been kept up as well as the weather would permit. After seventeen years of faithful service the head mistress of the day school has resigned, but the school is kept going.

After all the varied English work and other extra duties what time and strength I have had has been devoted to the prosecution of the native

work, which has improved very much both in numbers and strength. Instead of going eight or ten miles to find a field my faithful native assistants and I have found promising villages all around within hailing distance of the station, some of which belong wholly to the Thakore hill tribe, and some are divided. But in either case we have met with much encouragement, and now that the rainy season is over we are resuming village work and pushing the battle to the very gates on every side. Even among the people of Igatpuri itself we have much hope, though one great drawback here is the number of nominal Christians that have drifted in, so many of whom are leading lives of open sin and godlessness. We praise God that some of these give evidence of being reclaimed to the Lord. Besides the bazaar preaching in different places the Thursday evening meetings in the church have had the encouragement of good attendance and good attention. The Sunday school is looking up, as also the day school, opened at Kasara, ten miles away, for which we had to erect a building.

The little one here, where Satan's seat is, shall yet become a thousand, and the small one a strong nation. The Lord will hasten it in its time.

#### POONA.

*English Church.* W. W. Bruere, pastor.

God has been with us during the year. The membership has increased, and the church is in a fairly good spiritual condition. We have a fine Sunday school; our Epworth League is being more thoroughly organized, and the prospects of a continued work among our young people are good; most of our benevolent collections have already been taken, the Children's Day and the missionary collections being especially good; our people give liberally. The ladies of the church will celebrate this month the silver anniversary of the Woman's Foreign Missionary Society, and in November we shall receive, with appropriate exercises, the offering of the Epworth League for the Missionary Society. The special services conducted by Brother D. Osborne, general evangelist for India, were owned of God and productive of much good.

*Christian Boys' Marathi Boarding School.* W. W. Bruere, in charge.

This school has been in existence for seven years, and is for the benefit of the children of our converts. It is the only one of its kind in our mission for Marathi boys, and deserves to be well supported. Here we are training boys who will, in the near future, enter our work as preachers and teachers. Our oldest boy has just been appointed teacher of one of our village schools. The boys are poor, and most of them are supported at the expense of the mission. Some kind friends in America have been supporting boys for several years, and the young man just spoken of was one of these, and entered the work a few months after his benefactress had passed to her reward. We undertake to feed and clothe a boy in this part of India for \$16 a year.

*Marathi Circuit.* D. O. Fox, missionary in charge.

The Poona Marathi Mission was first opened in 1873, but was not practi-

cally worked until reorganized in 1884 ; for two years only school work was done. Since 1887 the work has been much extended. The mission now has two good schoolhouses and preaching places in Poona, and a site in the village of Tallagaum has been obtained for a schoolhouse. A building is now being erected on it. This will be used for a school and as a preaching hall.

In Poona and in the villages of Chinchwad and Tallagaum preaching services, prayer meetings, class meetings, and Epworth League are held regularly. The congregation averages about sixty. Twelve Sunday schools are held each Sunday in Poona and the two villages of Chinchwad and Tallagaum. About seven hundred and fifty boys and girls attend regularly. The Berean Lesson Leaves are used in the schools. Each boy and girl receives a ticket containing the Golden Text in Marathi. About one third commit the text to memory and repeat it each Sunday. All are taught the lesson. At the end of each quarter the twelve verses are repeated. Many of the boys and girls believe in Jesus and constantly pray to him. They refuse to worship the family idols ; some have been punished for refusing, but have remained firm. This is a most promising field. We are confident that a large harvest will be gathered from it. We are sorry we cannot report a large number of converts for the year. There is a deep interest among the people concerning the things of God. The outlook is encouraging.

*Lanowli.* W. E. L. Clarke, acting pastor.

A small hill station, twenty miles northwest of Poona, 2,000 feet above sea level, contains about one hundred and fifty English families employed by the railway company.

The Bombay Conference holds a camp meeting here annually during the Easter holidays, when visitors from many parts of the presidency come up to escape the hot winds of the plains.

A Sabbath school and a preaching service have been well sustained during the greater part of the year. The attendance at both has been most encouraging, at times the sitting accommodation not proving sufficient for the evening service.

The funds are in a very good condition. A large piece of ground adjoining the church has been inclosed, and hopes are entertained that before long a small parsonage will be put up. The prospects are good.

#### TANNA CIRCUIT.

*Marathi Mission.* A. W. Prautch, missionary in charge.

*Tanna.* We own a building among the Mahars in this station, in which a day school, Sunday school, and preaching service have been kept up. But owing to the indifference of the people, who would rather have their children earn a little money than to be taught, and who took a definite stand against the Gospel owing to the baptism of their religious teacher, the school has a very feeble existence. The master, Rajaram, an exhorter, has instructions to keep up a Sunday school and spend the rest of his time preaching to anyone who will listen to him.

The training school for workers was disbanded on Mrs. Prautch going to America, as it is impossible for me to travel about on the circuit and give the necessary supervision to this important work. It is hoped to resume this when Mrs. Prautch returns.

*Bhwindi.* This is a large substation on this circuit of nearly 20,000 inhabitants, of whom 1,000 are styled low caste. Among these most of the work has been done by the two workers stationed there. No one has been as yet baptized in Bhwindi, but there are earnest listeners among the villages visited from this station.

*Kalyan.* We have built our own mission house here for our workers. There are ten or twelve villages worked from this center, and in one village several men have expressed a willingness to be baptized. They profess to have abandoned idolatry and heathenism and to believe in the Lord Jesus Christ. It was thought advisable to teach them further and get a large number to come out together, as experience has taught us that petty persecutions follow the baptism of converts in this circuit.

*Neral.* This is a station where the workers live who work this sub-circuit. In the village of Kikoi, eight miles from here, I baptized twenty persons a year ago. For a time (five months) our workers lived among them and they made satisfactory progress in spiritual life; but lately the surrounding heathen have brought pressure to bear to again bring them into Hinduism. The Christians are not Hindus, nor are they fully with us. The two workers stationed near them visit them and in every way seek to establish them in the Gospel. They also preach the Gospel in fifteen or twenty of the villages near Neral. During 1894 we built a brick house, with tile roof, for the workers to live in, and we intend to work this field, and it seems to those of us who know the people and the work that all these Christians will become spiritual and many more of the surrounding heathen will be won to Jesus. The fact that most of these depressed people are in debt and that the Hindu religion still has a strong hold on them indicates the difficult nature of our work among them; but the difficulties of the situation must be grappled with and conquered.

*Wassind.* This is a place where the workers are stationed who are in charge of Tuna village, where two years ago I baptized seventy-five converts. They gave attention to spiritual things and a worker was stationed among them. After six or eight months pressure was brought on them by their high-caste neighbors, so that they came to my wife and myself, stating their troubles and declaring that these all break out afresh after we visit them, begging us therefore not to pitch our tent among them, nor to come personally, but to send natives who would not be known to the heathen. They all declare that they are Christians, but they do not seek to go forward in the Christian life. This is another case where the ingathering of others will encourage these. We work eight other villages. I have two men stationed at Wassind; we own our house here and mean to stay and work this field thoroughly.

*Coorla.* Here we had twenty-six converts who worked in the cotton mill. They were baptized at Coorla, and after a time returned to homes

in the Ahmednagar District. I personally went to where they removed and transferred twenty-two to the missionaries near whom they live. Just now there is no one stationed at Cooria.

*Panwell.* This is a large city of 16,000, in the Colaba District, from which it is possible to work a number of surrounding villages. We have thus far baptized only one man here. In several of the villages the worker reports good interest.

As most of the produce in this circuit is rice, which yields but one crop a year, the poor, depressed classes are in want all but the short time they are required by the landholders to work their fields. The rest of the time they run into debt, at compound interest, for food, and pick up a living as best they can. This is the abject condition of the people in this region who become Christians; and I do not see how a people can get free spiritually when their bodies are mortgaged to taskmasters. This question will need to be fairly met, not in the spirit of holding out charity, but in giving the people a chance to help themselves.

The enormity of the task of laying the foundation for a church in a new district under the conditions referred to dawns upon me more and more, and my faith at times is severely taxed. But the Holy Ghost is equal to all the needs of the work and of these people, and on him is our dependence for success and victory.

CENTRAL PROVINCES DISTRICT.—Rev. T. S. Johnson, M.D., P. E.

*Jabalpur.* T. S. Johnson, missionary; Mrs. Johnson, assistant missionary; local preachers, 2; exhorters, 3; in training school and others, 4; W. F. M. S. assistant, 1; Bible women and teachers, 5.

*Jabalpur English Church.* T. S. Johnson, pastor; P. Geering, local preacher.

*Kampti.* Rev. C. G. Elsam, missionary; Mrs. Elsam, assistant missionary; local preachers, 2; exhorters and teachers, 5; in training class, 3; W. F. M. S. assistant, 1; Bible women and teachers, 5.

*Nagpur.* Rev. W. H. Grenon, pastor; local preachers, 3; exhorters and teachers, 2.

*Khandwa, Burhanpur, and Bhusawal.* Rev. A. S. E. Vardon, missionary; Mrs. Vardon, assistant missionary; Govind Ram and Samuel Benjamine, local deacons; A. Forbes, local preacher; exhorters, teachers, and in training class, 10; W. F. M. S. assistant, 1; Bible women, 3.

*Harda.* Rev. T. E. F. Morton, missionary; Mrs. Morton, assistant missionary; local preachers, 3; other helpers, 2; W. F. M. S. Bible woman, 1.

*Gadarwara.* Baldeo Pershad, local deacon; local preacher, 1; exhorter, 1.

*Narsingpur.* Rev. J. O. Denning, missionary; Mrs. Denning, assistant missionary; training school, Rev. H. W. Butterfield, missionary; women's school, Mrs. Butterfield, assistant missionary; local preachers, 2; exhorters and teachers and in training school, 4; W. F. M. S. Bible women, 2.

*Chindwara.* Rev. Paul Singh, minister; local preacher, 1; helpers, 2.

Early in the year the pastor of the English Church in Jabalpur, Rev. E. A. Bell, was compelled to return home because of ill health, leaving his work to be carried on by the presiding elder, in addition to his other duties, but it is hoped that a new pastor will soon be secured for this work. The boarding schools opened last year for boys in Narsingpur, and for girls in Jabalpur, have made good advancement both in numbers and study; the former numbers forty-two and the latter thirty-five, while those in Khandwa have advanced in study and held their own in number. A goodly number of these children give good evidence of saving faith in Christ, and there is a blessed work of grace going on among the boys in the school at Narsingpur. The English work in Bhusawal is still supplied by Brother Vardon and the brethren of the Alliance Mission. We are very thankful to the brethren of the Alliance for their very kind and hearty services. The debt on the church in Bhusawal has been considerably reduced, and it is hoped that it soon may be cleared off. The parsonage at Harda, enlargement of which was commenced last year, has been completed, giving to the missionary and his family comfortable quarters. We have been looking for large numbers to accept Christ in different parts of the district, but as yet there has been no great movement. The whole number baptized within the year is about one hundred and twenty-five. There are indications, however, in different places of much greater numbers in the near future.

*Jabalpur.* T. S. Johnson, missionary.

The Sunday congregations continue good, while mohulla work has largely taken the place of bazaar preaching. The number who listen in the mohullas is quite equal to that of the bazaar, and the interest is much greater and much greater results are hoped for. The schools are increasing in interest and the number attending Sunday school has considerably increased. We are still hoping for reinforcements in the way of at least one lady missionary, who is greatly needed to take charge of the girls' boarding school, for which dormitories and schoolhouse must soon be erected.

*Jabalpur English Church.* T. S. Johnson, pastor.

As already intimated the pastor, Rev. E. A. Bell, had to leave the country on account of ill health, and since the 1st of April the presiding elder has been the pastor, but he has been very greatly assisted by Rev. J. Nelson, Presbyterian chaplain, whose services have been highly appreciated and very thankfully received. The number attending the services continues about as usual, while the membership has slightly increased. A number of the Sunday school children have sought the Lord, and some of them have become members of the church. The Sunday School Union of Central Provinces and Berar held its annual convention here in April, which was a very profitable as well as pleasant occasion. We had the pleasure of having the General Secretary of the Sunday School Union for India, Dr. Phillips, and also Mrs. Phillips, with us at that time. More recently Miss Leonard and Miss Vautiez favored us with a visit and conducted special services for some days.



*Kampti.* C. G. Elsam, missionary.

Looking back over the last twelve months we see much to cause us to thank God and take courage. True, all has not been success. There have been trials and disappointments, but on the whole the work has advanced solidly and steadily, if as yet slowly. One or two of last year's converts have not turned out well, but we still hope and pray for them. There are increasing indications of a speedy break among the Mahars, from which caste the majority of baptisms during the last three years have taken place. We may any day see a large number of this caste coming forward for baptism.

*English Work.* The attendance at the two Sabbath services has continued good. We have also had much blessing at the weekly prayer meeting, though the attendance has not been as good as it should have been.

*Epworth League.* This society continues its good work. The weekly meetings have been very well attended. Many have been drawn to our services by its means and much good accomplished in a quiet way. Membership has increased from thirty-seven to fifty.

*Sunday School.* This has kept up well in attendance and the teaching has been good.

*Native Work.* The Christian community has been steadily increasing in numbers by natural growth and accessions from Hinduism and Romanism. I believe the spiritual growth of the people has also been marked. The Sabbath service is well attended, as also the "Love Society," social and religious meetings, and the weekly class meeting. At the latter we have a good deal of Bible study. Several unworthy workers have been removed, and we find the staff now in a much better condition spiritually than ever before.

*Day Schools.* The attendance increased considerably, numbering now about four hundred and twenty-five, while the average daily attendance must have risen quite to twenty per cent. The teaching, both religious and secular, has been very thorough.

*Sunday Schools.* The attendance has steadily increased, so that we have now about five hundred and sixty children on the rolls, or one hundred more than last year. Teaching of the Bible and Catechism has been thorough. The Berean Lesson Leaves in Marathi are used in three of the boys' schools. We believe the faithful sowing of the good seed must surely bring forth a grand harvest in these young hearts.

*Training Classes.* These have been kept up and the students have manifestly increased in the knowledge of God's word and elementary secular subjects. One of the young men will shortly be sent (D. V.) to open a school in a small suburb where a recently baptized Mahar lives.

*Zenana Work.* This is regularly carried on by our new English assistant, Mrs. Butterfield, assisted by an intelligent young native woman. The outlook is hopeful.

*Nagpur.* W. H. Grenon, pastor.

The Lord has helped us through another year. The work has been

steadily carried on, and the church has gradually gained strength in all its departments of active effort to raise the fallen, reclaim the backslider, and strengthen and encourage the believer. The regular attendance has been good throughout the year; the membership has been slightly increased. Our regular week-day services have been well supported, particularly the Union Prayer Meeting with the Free Church of Scotland. But the year has been a trying one in the way of sickness. We have had almost constant bad health among our members, and the pastor and his family have had their share of suffering. The Epworth League work has been steadily carried on, and our weekly League cottage meetings have proved a great blessing to us all. The service among the railway people in the hired chapel in their locality has had a very steady attendance. The native work is prospering. We have a flourishing boys' school of fifty-five boys, who are regularly taught the elementary truths of Christianity. We hope shortly to be able to subsidize a school of 300 native boys. Abraham Devajee, our local preacher, has, in addition to his regular outdoor preaching work, personally catechised the schoolboys for an hour daily. He is also the Sunday school superintendent. Several adults have been from time to time presented for baptism, but for various reasons have not as yet been baptized. Brother Devajee's wife Sarah had charge of a girls' school, but, her health failing, it became necessary to close the school. Teacher Kristodas, a faithful Christian man, was called up to heaven in the early part of this year, and it is with sorrow we record the loss. Our English Sunday school has had a prosperous year and several additions to its roll of membership, while the spiritual tone of the school has been very encouraging. The finances this year have been very satisfactory. Brother Peacock, our treasurer, and Brother Brown, who officiated for him during his illness and absence on leave, deserve our best acknowledgment. Our church is free from all debt, and we have been able this year to purchase a *tonga*, which was much needed for the pastor and his family in this scattered and rapidly growing station.

*Khandwa, Burhanpur, and Bhusawal.* A. S. E. Vardon, missionary.

*Khandwa.* This year a united effort was made by the non-Christians of the class we are working among to boycott and persecute the Christians. The reason was that four of the 600 who wanted to become Christians in Khandwa itself asked for free support, which, they alleged, they received from the people, as persons who could purify them if any should get polluted. Our Deacon Govind Ram firmly opposed all such proposals. Being influential they vigorously attacked our work, even though they had not much sympathy from their own friends. Our attention was turned to individuals among the 600, and we baptized four of them. This will lead to a larger ingathering soon. In the meantime the opposition and the false rumors about us have been faced; we have held our own through it all and have twenty baptisms to prove our victory. Quieter times might have given us a greater measure of spiritual uplift and a larger ingathering, but we rejoice in that our people have become firmer, and their former caste fellows have learned that they cannot be moved. A

regular fortnightly English service is held for the railway employees. The attendance is very small.

*Sunday Schools.* These have decidedly improved this year. The boys and girls of the boarding schools have made the most remarkable advancement.

*Epworth League.* A League was organized for the circuit this year, and is doing very well. The idea is quite new to the people, but has impressed them favorably. All have been laying hold of it and working cheerfully.

*Day Schools.* Several day schools are held, but give very little satisfaction, as the people care little for education. Government finds it hard to start primary schools. Our boarding schools have 18 boys and 11 girls. The government inspector reported very favorably on the girls' school, which has been doing well under steady, hard work. The boys' school has not done so well, owing to our inability to get a suitable teacher. We hope that the present staff will do justice to the work.

The outlook is very encouraging; with steady work and the blessing of the Holy Spirit we are sure of much success.

*Burhanpur.* S. Benjamine is in charge of this subcircuit. He reports favorably of the persons who went back to Hinduism. They have now expressed a wish to return. The Burhanpur Circuit is a large and important one. Brother Benjamine writes: "One day at the railway station I was instructed by our presiding elder with a short powerful gospel motto: 'Walk with God, and you are sure to be successful in the Lord's work.' Since that time this precious motto is always in my heart and before my eyes, and therefore the Lord, just according to his faithful promise, blessed us for all our efforts, and we are sure that he will bless us abundantly in future; so during the year 22 adults and 11 children have been baptized, and we have good reasons to believe that scores will be baptized soon, and I fully hope and trust that if our fellow native ministers will keep an eye on this precious motto then they shall never fail, but will be successful, sooner or later, in the Lord's vineyards. We are training three young men who will work afterward as pastor-teachers in other villages. There are three day schools in villages in which new converts and their children are taught by our pastor-teachers. We have five Sunday schools, with 105 attendance every week. The future hope of this circuit, in our humble opinion, will be the same as it is at present in the districts of old North India Conference."

*Harda.* T. E. F. Morton, missionary.

The English work has grown since last year, and the attendance has considerably improved. During the year both the Senior and Junior Epworth Leagues have been organized and have had very successful social meetings. The Woman's Christian Temperance Union and the Loyal Legion have also been started. We have an Epworth League prayer meeting every Monday evening, and the Junior League has a religious service every Friday at 6 P. M. Once in two months we have a warm, rousing Blue Ribbon Gospel Temperance meeting. At the last gathering there were three addresses, one recitation, and two readings, with good

singing. Over forty have signed the total abstinence pledge. The Blue Ribboners muster strong. The children, too, have taken an active part. We preach a pure, unvarnished Gospel, and lay great stress on the observance of the Lord's Day. The work, or sewing class, under Mrs. Morton's superintendence, has purchased a fine *almirah* for the Sunday school. The English Sunday school is well manned. There are thirty children and young people in attendance. The officers and teachers do good, solid work. The program on the second page of the International Bible Study is faithfully carried out. The collections have helped much in the support of the local vernacular work. The class meeting is fairly attended; the membership has increased. Several young people have joined the church on probation, and a Christian lady has been received into full membership. The vernacular work has put on strength. We have opened a new outpost at Hundia, on the so-called sacred Nerbudda. The workers work like Trojans. Every mohulla is visited and thoroughly sown with Gospel seed. The public are not neglected. We have regularly, in all seasons, preached in the bazaars twice a week. We have three services in the vernacular for believers. Thousands of good Hindi and Urdu handbills, received from the tract societies at Allahabad and the Punjab and the Methodist Publishing House, Lucknow, have been distributed for the benefit of those who are unable to read; every new tract is read after the preaching is over.

*Sunday Schools.* We have 6 in Serali, 6 in Hundia, and 7 in Harda, excluding that in English.

*The Day Schools* are in a state of incipency. We have 1 in Hundia, 1 in Serali, and 3 in Harda.

*Colportage Work* has just been started. The young convert, Kazir Khan, does the book selling. Nabia, our Mang convert, has charge of the Kheripoori School, and is giving satisfaction. Nanappoo, our Bible woman, also teaches a girls' school of twelve a few hours each day.

*Baptisms*, six; we expect to baptize several soon.

*Gadarwara.* Two local preachers and one exhorter.

There has been a change in the workers here; there is little change, however, in the work. An application made some time ago for land for a burying ground has been kindly granted. A provision, it would seem, more for the future than for the present, but very necessary all the same, and our thanks are due to the authorities for the grant. The southern part of the circuit toward and about Mopani seems to be the most promising, and should call attention and increased effort that way.

*Narsingpur.* J. O. Denning, missionary.

Itinerating among the villages during the cool season was profitable. Many thousands heard the word gladly. Weekly bazaar preaching in Narsingpur and Kandeli throughout the year has commanded a good bearing. Mohulla work is not so encouraging. The large number of sweepers that were baptized three years ago, most of whom went back, have not been reclaimed yet. Many of them claim to be Christians, but owing to the fear of persecution from their caste people, will not leave their old

practices. Zenana work continues encouragingly. More high-caste houses are open to us than our women are able to visit. Just now a splendid work of grace is in progress in the boarding school. Several boys give clear evidence of thorough regeneration. Two of our young preachers have died during the year. Solomon was drowned, and Ganpat died of fever. The latter had been a sweeper. Before he died he was very happy, sang a hymn, prayed, and told his wife that the gate of heaven was open, and he was going to Jesus. Three years ago he was worshiping idols of stone, of mud, and cow dung, and cutting off pigs' heads as sacrifices to appease the anger of the devil. Thirteen baptisms during the year.

*Hardwick Training and Boarding School.* H. W. Butterfield, missionary.

The number of the students in both departments is 46. During the year grammar and geography and English have been added to the curriculum of studies. The highest class, composed of six boys, read Howard's English Primer. The younger ones, too, are taught English. This was Dr. Duff's plan. The plan in government schools is not to teach English till boys enter the fourth vernacular class. Good discipline has been having a salutary effect in the general conduct of the pupils. We have received much blessing in spiritual matters. In due season we shall reap if we faint not, has been to some extent fulfilled in our sweet experience. We have been much encouraged in seeing what seems to be genuine spiritual work among some of the boys of the boarding school, notably some of the bigger ones. One in particular, David, seems, so far as human view can go, soundly and roundly converted, exhibiting the marks of the spirit, such as being in dead earnest, in praying, reading God's word, daily living out the Christian life and preaching at our weekly bazaar meetings. Other boys don't show so much earnestness, but apparently are also converted. These boys are influencing others. We are also otherwise prospering. There is improvement in the conduct and preaching ability of some of the regular pastor-teachers, and the boarding school building has been paid for. The baptisms have been: adults, 2; children, 4. The mission has suffered much loss by death by drowning of Solomon Jacob, late assistant master. He was an able and efficient teacher. Funds are required to enable us to open out an industrial department in connection with the training and boarding school. We trust they will soon come.

*Chindwara.* Paul Singh, missionary.

Though this circuit is thirty-three miles from Jabalpur, the preacher in charge lives in Jabalpur, and devotes most of his time to the work there, and can only superintend the work in Chindwara. A local preacher and two helpers are engaged in the work there. Bazaar preaching and mohulla work, together with village and Sunday school work, occupy the time of the worker, while the work could be very greatly extended had we more laborers.

SINDH DISTRICT.—George I. Stone, P. E.

The Sindh District is of vast proportions, embracing all Sindh and Beluchistan. To properly work this needy field would give employment to one

hundred men and women, and would require a lac of rupees annually, so it will be readily seen how small our present work must seem, and in fact continue to be, while only three missionaries and one school-teacher are employed, and only 2,600 rupees appropriated. Only the presiding elder's salary and traveling expenses are appropriated from mission funds. All the other workers on the district depend on self-support. The district at large is an immense problem, hard to solve, and so far small results appear; but a future is before us, and God and courage with us. In him we rest and trust for the larger results which we hope the future will bring.

*Karachi.* F. N. Shaw, preacher in charge.

*English Church.* Brother Shaw is working on the self-supporting plan. The missionary appropriation has been cut off from Karachi Charge. He expects to pull through the year without debt. Brother Shaw had collected and expended this year the 800 rupees on parsonage repairs. His family have suffered most of the year with sickness; so much so that he felt it necessary to remove them to southern India.

*Seamen's Rest.* Frederick Wood, superintendent. This branch of our work has had a general uplift under the able management of Brother Wood, the attendance larger and the spiritual interest greater than before. An annual grant of 500 rupees has been given by the government to the Seamen's Rest.

*Native School.* This school is under the supervision of Brother Shaw. It is supported entirely by his congregation. The head master, Saptal, has faithfully labored in the Lord's vineyard this year. The school, numbering about fifty boys and girls, has been faithfully taught the Scriptures.

*Quetta.* G. I. Stone, pastor.

*English Church.* The greatest hindrance to the work in Quetta is the frequent transferring of our people from the station. Quetta is a military frontier station, and being a hill station, the government does not let its employees remain long, but sends them away to make room for others from the plains. Since I organized the church, in 1873, our congregation has changed almost entirely at least three times, and only one of the original members remains. It needs pluck and push to get on under these circumstances. A library of 300 volumes and a fine bookcase has been added to our Sunday school this year. Near 1,000 rupees debt has been paid on the property and no new debts incurred. The church building and parsonage have been thoroughly repaired and paid for. No native work has yet been undertaken in Beluchistan for the reasons before stated—the lack of funds. If I could I would do colportage work for two years in these mountains. I would scatter the Scriptures in every direction among the Beluchi-Pathus, printed in every language spoken by them. I believe this would best prepare the way for the missionary workers when the time comes to send them out. I shall have traveled this year, if I live to attend the Annual Conference, upward of 10,000 miles. No accident so far has befallen me or mine. God has graciously given my wife and myself good health and good spirits all the year. We have never regretted being called into the mission field. We are trusting God for daily guidance.

## STATISTICS OF BOMBAY.

| CIRCUIT OR STATION.                | Foreign Missionaries. | Assistant Missionaries. | Native Workers of Wom. For Miss. Society. | Nat. Ordain'd Preachers. | Nat. Unordain'd Preachers. | Eng. & Euraz. Preachers. | Native Teachers. | Other Helpers. | Members. | Probationers. | Adherents. | Average Attendance on Sunday Worship. | Conversions during the Year. | Adults Baptized. | Children Baptized. | No. of other Day Scholars. | No. of Sabbath Scholars. | No. of Sabbath Schools. | No. of Sabbath Scholars. | No. of Orphan. | No. of Churches and Chapels. | Estimated Value of Churches and Chapels. | No. of Halls and other Places of Worship. | No. of Parnagers, etc. | Estimated Value of Parsonages, or "Houses." | Debt on Real Estate. | Collected for Missionary Society. | Collected for other Benevolent Societies. | Collected for Self-support. | Collected for Church Building and Repairing. | Contributed for other Local Purposes. |  |
|------------------------------------|-----------------------|-------------------------|---|--------------------------|----------------------------|--------------------------|------------------|----------------|----------|---------------|------------|---------------------------------------|------------------------------|------------------|--------------------|----------------------------|--------------------------|-------------------------|--------------------------|----------------|------------------------------|--|---|------------------------|---|----------------------|-----------------------------------|---|-----------------------------|--|---------------------------------------|--|
|                                    |                       |                         |   |                          |                            |                          |                  |                |          |               |            |                                       |                              |                  |                    |                            |                          |                         |                          |                |                              | Rupees.                                  |   |                        | Rupees.                                     | Rupees.              | Rp.                               | Rp.                                       | Rupees                      | Rup's.                                       | Rup's.                                |  |
| <i>Bombay District.</i>            |                       |                         |   |                          |                            |                          |                  |                |          |               |            |                                       |                              |                  |                    |                            |                          |                         |                          |                |                              |  |   |                        |   |                      |                                   |   |                             |  |                                       |  |
| Baroda: Gujarati Circuit.....      | 1                     | 1                       | 6   | 3                        | 6                          | 36                       | 17               | 80             | 70       | 2             | 5          | 2                                     | 40                           | 3                | 205                | 6                          | 1                        | 10,000                  | 10,000                   | 8              | 9                            | 200                                      | 140                                       | 8                      | 9   | 4,815                | 6,000                             | 1,620                                     |                             |  |                                       |  |
| English Circuit.....               |                       |                         |   |                          |                            | 5                        | 10               | 15             | 15       |               |            |                                       |                              |                  |                    |                            |                          |                         |                          |                |                              | 5,000                                    |   |                        |   |                      |                                   |   |                             |  |                                       |  |
| Bombay: English Circuit.....       | 1                     | 1                       | 6   | 2                        | 5                          | 145                      | 67               | 150            | 400      | 3             | 4          | 1                                     | 26                           | 5                | 226                | 3                          | 76,000                   | 27,000                  | 56                       | 106            | 42                           | 649                                      | 1,200                                     | 8,900                  | 108   | 800                  | 1,000                             |   |                             |  |                                       |  |
| Gujarati Circuit.....              |                       |                         | 2   | 2                        | 2                          | 70                       | 117              | 40             | 60       | 20            | 9          | 12                                    | 3                            | 185              | 227                | 13                         | 797                      | 80,000                  | 80,000                   | 14             | 6                            | 649                                      | 1,200                                     | 8,900                  | 108   | 800                  | 1,000                             |   |                             |  |                                       |  |
| Marathi Circuit.....               | 1                     |                         | 8   | 2                        | 2                          | 69                       | 10               | 25             | 100      | 9             | 12         | 8                                     | 227                          | 13               | 797                | 5                          |                          | 20,000                  | 6,500                    | 4              | 8                            | 42                                       | 649                                       | 1,200                  | 8,900                                       | 108                  | 800                               | 1,000                                     |                             |  |                                       |  |
| Seamen's Mission.....              |                       |                         |   |                          |                            |                          |                  |                |          |               |            |                                       |                              |                  |                    |                            |                          |                         |                          |                |                              |  |   |                        |   |                      |                                   |   |                             |  |                                       |  |
| Igatpuri.....                      | 1                     | 1                       |   | 1                        | 2                          | 20                       | 5                | 12             | 30       | 3             | 8          | 2                                     | 60                           | 2                | 80                 | 1                          | 7,500                    | 800                     | 9                        | 5              | 960                          | 108                                      | 800                                       | 1,000                  |   |                      |                                   |   |                             |  |                                       |  |
| Poona and Lanowli Eng. Circuit.    | 1                     | 1                       |   | 2                        | 2                          | 55                       | 15               | 60             | 250      | 1             | 15         | 1                                     | 192                          | 12               | 192                | 2                          | 15,000                   | 5,000                   | 97                       | 301            | 1,800                        | 800                                      | 1,000                                     |                        |   |                      |                                   |   |                             |  |                                       |  |
| Poona: Marathi Circuit.....        | 1                     | 1                       | 6   | 2                        | 2                          | 24                       | 36               | 30             | 52       | 8             | 10         | 18                                    | 616                          | 11               | 742                | 2                          | 4,000                    |                         | 4                        | 5              | 72                           |  |   |                        |   |                      |                                   |   |                             |  |                                       |  |
| Marathi Boys' School.....          |                       |                         |   |                          |                            |                          |                  |                |          |               |            |                                       |                              |                  |                    |                            |                          |                         |                          |                |                              |  |   |                        |   |                      |                                   |   |                             |  |                                       |  |
| Bishop Taylor High School.....     | 1                     | 1                       |   |                          |                            |                          |                  |                |          |               |            |                                       |                              |                  |                    |                            |                          |                         |                          |                |                              |  |   |                        |   |                      |                                   |   |                             |  |                                       |  |
| Anglo-Indian Girls' Home.....      | 1                     | 1                       |   |                          |                            |                          |                  |                |          |               |            |                                       |                              |                  |                    |                            |                          |                         |                          |                |                              |  |   |                        |   |                      |                                   |   |                             |  |                                       |  |
| Tanna.....                         | 1                     | 1                       |   | 3                        | 3                          | 86                       | 142              | 20             | 60       | 51            | 9          | 8                                     | 45                           | 4                | 57                 |                            |                          |                         |                          |                |                              |  |   |                        |   |                      |                                   |   |                             |  |                                       |  |
| <i>Central Provinces District.</i> |                       |                         |   |                          |                            |                          |                  |                |          |               |            |                                       |                              |                  |                    |                            |                          |                         |                          |                |                              |  |   |                        |   |                      |                                   |   |                             |  |                                       |  |
| Burhanpur.....                     |                       |                         | 1   | 2                        | 4                          | 6                        | 1                | 10             | 20       | 1             | 4          | 1                                     | 2                            | 2                | 25                 |                            |                          |                         |                          |                |                              |  |   |                        |   |                      |                                   |   |                             |  |                                       |  |
| Chindwara.....                     |                       |                         |   |                          | 1                          | 11                       | 46               | 20             | 35       | 1             | 4          | 1                                     | 10                           | 2                | 30                 |                            |                          |                         |                          |                |                              |  |   |                        |   |                      |                                   |   |                             |  |                                       |  |
| Gadawara.....                      |                       |                         |   | 1                        | 1                          | 14                       | 45               | 10             | 40       | 42            | 22         | 1                                     | 10                           | 2                | 206                |                            |                          |                         |                          |                |                              |  |   |                        |   |                      |                                   |   |                             |  |                                       |  |
| Harda.....                         | 1                     | 1                       |   |                          | 2                          | 16                       | 5                | 55             | 60       | 10            | 9          | 2                                     | 20                           | 15               | 371                | 1                          | 8,000                    | 2,000                   | 8                        |                |                              |  |   |                        |   |                      |                                   |   |                             |  |                                       |  |
| Jabalpur.....                      | 1                     | 1                       |   | 3                        | 2                          | 50                       | 47               | 20             | 60       | 4             | 1          | 8                                     | 46                           | 12               | 500                | 6                          | 700                      | 24,000                  | 15                       | 221            | 86                           | 411                                      |   |                        |   |                      |                                   |   |                             |  |                                       |  |
| English Church.....                |                       |                         |   | 2                        | 1                          | 22                       | 10               | 70             | 70       | 3             | 3          | 7                                     | 353                          | 2                | 551                | 1                          | 7,000                    | 42                      | 1,200                    |                |                              |  |   |                        |   |                      |                                   |   |                             |  |                                       |  |
| Kampti.....                        | 1                     | 1                       |   | 2                        | 1                          | 80                       | 12               | 100            | 150      | 6             | 3          | 7                                     | 66                           | 2                | 268                | 2                          | 7,000                    | 16                      | 100                      | 1,197          | 78                           | 1,202                                    |   |                        |   |                      |                                   |   |                             |  |                                       |  |
| Khandwa.....                       | 1                     | 1                       |   | 3                        | 3                          | 102                      | 312              | 40             | 100      | 36            | 24         | 4                                     | 64                           | 5                | 185                | 1                          | 9,000                    | 6,500                   | 3                        | 41             | 8                            |  |   |                        |   |                      |                                   |   |                             |  |                                       |  |
| Nagpur.....                        | 1                     | 1                       |   | 1                        | 9                          | 85                       | 15               | 25             | 45       | 8             | 3          | 8                                     | 64                           | 5                | 185                | 1                          | 9,000                    | 74                      | 10                       | 20             | 1,183                        | 174                                      |   |                        |   |                      |                                   |   |                             |  |                                       |  |
| Narsinghpur.....                   | 2                     | 2                       |   | 8                        | 2                          | 12                       | 110              | 10             | 30       | 7             | 10         | 4                                     | 77                           | 12               | 200                |                            |                          |                         |                          |                |                              |  |   |                        |   |                      |                                   |   |                             |  |                                       |  |
| <i>Sindh District.</i>             |                       |                         |   |                          |                            |                          |                  |                |          |               |            |                                       |                              |                  |                    |                            |                          |                         |                          |                |                              |  |   |                        |   |                      |                                   |   |                             |  |                                       |  |
| Karachi: English Church.....       | 1                     | 1                       |   |                          | 1                          | 28                       |                  | 20             | 75       |               |            |                                       | 2                            | 1                | 65                 | 2                          | 108                      | 1                       | 10,000                   | 1              | 5,000                        | 16                                       | 214                                       | 2,183                  |   |                      |                                   |   |                             |  |                                       |  |
| Seamen's Mission.....              |                       |                         |   |                          |                            |                          |                  |                |          |               |            |                                       |                              |                  |                    |                            |                          |                         |                          |                |                              |  |   |                        |   |                      |                                   |   |                             |  |                                       |  |
| Quetta.....                        | 1                     | 1                       |   |                          |                            | 11                       |                  | 20             | 20       |               |            |                                       |                              |                  |                    |                            |                          |                         |                          |                |                              |  |   |                        |   |                      |                                   |   |                             |  |                                       |  |
| Total.....                         | 18                    | 17                      | 20  | 530                      | 18                         | 45                       | 35               | 803            | 1,008    | 810           | 1,742      | 212                                   | 166                          | 58               | 1,060              | 116                        | 5,090                    | 46                      | 18                       | 149,800        | 222                          | 218,700                                  | 107,626                                   | 819                    | 1,008                                       | 21,411               | 6,900                             | 8,806                                     |                             |  |                                       |  |
| Last year.....                     | 19                    | 18                      | 28  | 630                      | 9                          | 56                       | 31               | 753            | 864      | 588           | 1,840      | 221                                   | 187                          | 155              | 54                 | 1,326                      | 106                      | 4,729                   | 98                       | 19             | 152,500                      | 7  | 183                                       | 173,300                | 73,082                                      | 875                  | 1,687                             | 27,808                                    | 5,584                       | 10,642                                       |                                       |  |

Baroda: Gujarati Circuit, Foreign Missionaries, W. F. M. S., 1; Pages printed during the year, 4,009. Bombay: Marathi Circuit, Foreign Missionaries, W. F. M. S., 3. Poona: Bishop Taylor High School, Foreign teachers, 6; No. of high schools, 1; No. of teachers in high schools, 6; No. of pupils in high schools, 190. Anglo-Indian Girls' Home, Foreign teachers, 1; Pupils, 18.

## MALAYSIA.

Commenced 1886. Organized as a Mission 1889. Organized as a Mission Conference 1893.

BISHOP THOBURN HAS EPISCOPAL SUPERVISION.

RALPH W. MUNSON, P. E.

### MISSIONARIES.

Ralph W. Munson, Malay Mission and Boys' Orphanage.  
 Benjamin F. West, Chinese Mission.  
 Henry L. E. Luering (on health leave), in Germany.  
 William G. Shellabear (on leave on account of wife's health), in England.  
 William J. Wager, Manager of Press and Book Room.  
 Charles C. Kelso, Principal Anglo-Chinese School, Singapore.  
 William H. B. Urch (on leave), in America.  
 Tinsley W. Stagg, in charge of Ipoh, Perak, Mission.  
 William E. Horley, Teacher in Anglo-Chinese School, Singapore.  
 Arthur J. Watson (on leave), in America.  
 Edward T. Smuggs, Manager Soldiers' and Sailors' Home.  
 Benjamin H. Balderston (on sick leave), in Canada.  
 William T. Kensett, M.D., Singapore.  
 D. Davies Moore, in charge of Evangelistic Mission, Penang.  
 George F. Pykett, Principal Anglo-Chinese School, Penang.  
 C. H. Morgan, English Church, Singapore.

### ASSISTANT MISSIONARIES.

Mrs. Munson, Malay Mission, Orphanage and Woman's Work.  
 Mrs. West, Chinese Mission, Woman's Work.  
 Mrs. Kelso, Woman's and Juvenile Work, English Church.  
 Mrs. Luering, on leave.  
 Mrs. Shellabear, on leave.  
 Mrs. Stagg, Perak Mission, Woman's Work.  
 Mrs. Morgan, English Work, Singapore.

### W. F. M. S. MISSIONARIES.

Miss Emma E. Ferris, Superintendent Deaconess Home.  
 Miss Sophia Blackmore, Evangelistic Work and Vernacular Schools.  
 Miss Eva Foster, Principal Methodist Girls' School.  
 Miss Josephine Hebinge, in charge of Rescue Home.

Rev. R. W. Munson, P. E., reports as follows:

On account of the debilitating climate no less than six of our small staff of missionaries are absent from the field; notwithstanding the Mission has had a very good year. There has been growth in all departments, and in some wonderful progress.



A splendid opening in the native protected State of Perak, on the peninsula, is soon to be entered. The State President generously proposed to erect a good substantial school building, besides allowing us grants in aid. A large number of Chinese and Tamil Christians are there employed in the tin mines. Forty Tamil Christians were collected and formed into a class during my visit there in June. A subscription list was made up sufficient to meet the wants of a preacher, and a native was engaged to look after them. I expect this mission to become self-supporting in a year.

The Chinese work has nearly doubled its membership, as has the Malay work. This means Baba, or Straits-born Chinese, who are the *élite* of the Chinese community. The Chinese work first mentioned is among the coolies. Although small in numbers our Baba Christians represent far more money and influence than the larger number of Hokiens and Hinghuas.

The press has a magnificent record, while our schools are second to none.

The Anglo-Chinese School enrolls over five hundred boys and young men. It is the largest school in the locality, and is silently doing a wonderful work in undermining the heathenism of Singapore.

At Penang we have retreated at no point, and in most of the departments have advanced into the enemy's country. In these dark days of financial stringency we take pleasure in calling attention to the large sum raised for self-support.

We assert that no mission of our Church in the foreign field can compare with us in the ratio between the amounts we receive from the Missionary Society and the amount raised on the ground for self-support. It has not heretofore been reported so fully as this year; but \$26,000 (Mexican) raised and earned in a single year is a respectable ground for asking at least \$10,000 grant for our mission enterprises. The bulk of this sum consists of school fees and government grants, earnings of the press and expenses of the English church, with repairs on the same.

#### CHINESE MISSION.

*Evangelistic Work.*—In charge of Dr. H. L. E. Luering.

We have had many disadvantages, but we have made progress all along the line, and this is only due to the continual sustaining and blessing power of God. We have been hampered by lack of workers and of funds. We have lost our most effective native assistant by his return to China, and his field of labor lies vacant because the China brethren have not fulfilled their promise to send a man in exchange. The most hopeful of our converts have left Singapore for China and other places in Malaysia, where they have joined our own and other churches. A great many members have gone to places in the Malay peninsula, where no churches are established. We have thought it best to retain their names on our church records, but are unable to superintend them at all, owing to the distance from Singapore, and the impossibility of direct communication by letter.

Eighteen of our members and probationers, connected at present with

our Singapore Chinese Church, live at remote outstations on the island, unable to attend the services of our church.

Our work in Malacca remained unsupplied, as no suitable man was found, and we had to recall the native helper stationed in Chhai-Chhi, as his services were required in Singapore, so that both outstations are without preachers. The latter place is occasionally visited by missionaries, while Malacca has been entirely neglected this year.

Since Conference we received 98 persons on probation, bringing the total of probationers up to 158. Thirty-four adults were baptized, and 21 were received into full connection. We expect to receive most of our other probationers, as far as they remain in Singapore, after the completion of their six months' probation. Twenty-one members and probationers left us with letters, so that our net increase since Conference amounts to 23 members and 53 probationers.

The statistics will show the results of our city work. It is the outcome of open-air preaching and visiting from house to house. Christian literature has been sold largely among all classes of Chinese, and the totals of the sales are fully double those of the previous year.

The contributions of the church in the first six months of this Conference year amount to \$74.15.

*Educational.*—Anglo-Chinese School. Charles C. Kelso, B.A., principal.

This school has continued to maintain its somewhat phenomenal position since the last report was written.

The attendance has uniformly increased. There are now 509 names on the registers, representing that number of boys present within the month. The average daily attendance is now over 460, 480 being the highest number present in a single day. It is now the largest school in Singapore, and doubtless it maintains its place as the largest mission school in the world. At least we have heard that said so many times that we assume it to be true, not knowing facts to the contrary.

The school has also maintained its position regarding relative standing among the big schools of the colony, having a larger percentage of passes at last inspection than any other.

The most important educational achievement in the colony is the winning of a Queen's Scholarship, amounting to £200 per year for four years, to enable the successful candidate to complete his education in England. It is gratifying to be able to report that our school has this year taken first place in this contest, one of our candidates taking first position, Mr. H. A. D. Moore, now on his way to England. The course of study for this scholarship is thorough, and enables a boy to take B.A. at Cambridge or Oxford in two or three years. Our success encourages us to hope for great things in the direction of higher education. Much remains to be done in that direction in this colony. The subject is of absorbing interest to our Chinese patrons. If we are to maintain our unique position of influence among them we must render them assistance in their ambition and determination to achieve success in intellectual pursuits as they have

already done in other directions. All that was said in the last report in regard to the Chinaman in this new field of enterprise is to be emphasized. Our opportunity is commensurable.

Another thing to be emphasized in this report is the important fact that this school, although a mission school in the fullest sense, is absolutely self-supporting. By that is meant that school fees and ordinary grants-in-aid from the government pay all our expenses, including all salaries; not one dollar goes to this school from the Mission treasury. This is owing to the wise policy pursued by Dr. Oldham and those associated with him in the establishment of this Mission. We are endeavoring, as far as possible, to extend that policy to other schools already organized and to be organized.

And last, not least, but of greatest importance, is the Christian work in the school. These five hundred boys, more or less, meet every morning in our spacious lecture hall for prayers. The principal or a teacher conducts the exercises. They sing a Gospel song. A few rise and read from one of the gospels, and a personal application of the truth is made with all the freedom that anyone could feel in the home land. The boys listen with rare attention. It is an inspiration, indeed, to look into their attentive faces. Think of the mighty influence, under the agency of the Holy Spirit, of such a force in the very midst of heathenism, for most of our boys come from heathen homes, where the worship of idols is the only religion.

A number of Chinese boys and others remain Friday afternoons in various classes to learn more of the truth of God's word. The leaven of Christianity in the school is continually increasing. In the boarding school nearly half the boys are Christians and have their own daily prayer meeting. And yet there are some people who think that this is not mission work.

#### ENGLISH CHURCH.

Preacher in charge, William H. B. Urch.

In the absence of Brother Urch the presiding elder must report for him. Brother Urch left here in May, 1894, on account of his nervous condition and owing to the circumstances of his family at home. He was loved by his people, who turned out two hundred strong to bid him farewell and present him with a well-filled purse. Under his pastorate the church stands higher than ever before, and, while the membership remains about the same, there has been real progress. The bulk of our congregations is made up of Eurasians and soldiers. The main working force are the English and Americans. The church wields a great influence in this wicked city. Our total abstinence principles are a standing rebuke to the whisky-drinking Europeans, whose moral influence upon the native races is very bad indeed. The pastor of the church is chaplain to the Wesleyan soldiers, and preaches to them twice on Sunday and visits them twice or thrice during the week in barracks and hospitals.

The Epworth League contributes to the church finances and is aggressive in helping in the work of the church.

A street meeting is held every Sunday night. Hospitals and ships are

visited, tracts distributed, and a lively interest taken in every special effort made to save sinners. The president is an experienced evangelist who had good success in England in revival work.

The Soldiers' and Sailors' Home is a Christian temperance resort for the men of the army and navy when ashore or in town in pursuit of recreation and refreshments. During the year 26,599 men have patronized the home. It receives the strongest indorsement possible from the general in command of the station and the civilian community. Over \$4,000 were received for beds and refreshments. The town is thick with brothels and ginshops, and the home stands like a lighthouse on these reefs that shipwreck so many lives. It is a life station into the bargain. Rev. E. T. Snuggs is manager and has done noble service. The daily papers, illustrated papers, and magazines are provided for the reading room, and a place for writing letters.

In a word it is a home, and many men at the Christmas holidays live there for a week. Many of the men have been brought to Christ through its influence.

#### MALAY CHURCH.

W. G. Shellabear, preacher in charge.

This branch of the work should more properly be described as a "Malay-speaking church," for up to the present time our members and probationers are almost all Chinese, though many of them hardly understand anything of the Chinese language. Having been brought up in this part of the world, Malay is really their mother tongue. The most important event which is to be recorded is the organization of our Malay congregation into a Quarterly Conference. This took place on the 25th of January last, and the action has been amply justified by the increased interest which has resulted. We had at that time a total of twenty-two members and probationers in our Malay Church, and in the past seven months we have already an increase of five to report. At our Sunday morning services we have a congregation which averages between fifty and sixty, which number is largely made up of the boys from Brother Munson's orphanage and the girls from the Deaconess Home. Immediately after the morning service we hold a Sunday school, to which almost all the congregation remain, adults as well as children.

We feel that this is a most important agency for imparting a knowledge of the Scriptures to our people. The school is well organized and has a good staff of teachers, some of whom are from the W. F. M. S. Also they themselves hold Sunday school in various parts of the city at the same time.

It should also be stated that more than half of the adults who have been baptized during the year are women who have been under the instruction of the missionaries of the W. F. M. S.

Sunday and Wednesday evenings street meetings are held in the Malay quarter of the town, and on other nights of the week the members and probationers meet in classes.

Our first convert from Mohammedanism was baptized in January, and is

giving us much joy by his consistent life and his boldness in confessing the faith. He received the name of Silas. Though he has been a Moham-medan, and passed for a Malay all his life, he is actually by birth a Chinaman; all his friends and acquaintances, however, are Malays, and we trust that he will exercise a mighty influence among his people, especially as he is thoroughly well versed in the Koran and the doctrines of Islam. Since the baptism of this man we have encountered more opposition in our work among the Malays, but even this is in some respects an encouraging sign, and we trust that some of this stubborn and apparently unfruitful soil will soon be broken up.

#### ORPHANAGE AND TRAINING SCHOOL.

In charge of Ralph W. Munson.

Last year we reported twelve lads; this year we have twenty-five. The support of these boys is partly paid by their parents, partly by Christian people who subscribe monthly to the support of certain boys, and partly raised by other means. A very little has been received from America. An industrial department will be opened just as soon as the machinery arrives. This will be an experiment, and it remains to be seen whether it will pay. One effort has failed, because we cannot compete with the Chinese workmen, but in making wire mattresses I think they will be out of the field altogether. However, the market is limited, and it is by no means sure that this will pay. Something must be done, however, to enable the lads to pay their own way. It is a commercial center, and there is little opportunity such as is enjoyed in Europe, India, and China for industrial ventures. It is a difficult problem which, I fear, will long remain such before it is successfully solved. We teach the boys faithfully in the Scriptures and instill the truths of Christ's life and teachings. Most of them are under fourteen years of age and are tractable and teachable. We have been rejoiced to see a gradual improvement in their morals and manners, and glad to witness a real change of heart in several of them. We hope many of them will develop into valuable preachers and teachers of the Gospel. Only by training them can we ever hope to get suitable men for our native work.

#### THE AMELIA BISHOP PRESS.

W. G. Shellabear, superintendent.

The last annual report of our Press was written by Brother Wager during my absence in England, on account of my wife's health. On my return I found the work in a flourishing condition, and the time ripe for moving into more commodious apartments in the business center of the town. We were fortunate in obtaining the lease of the upper floor of a suitable building at a moderate rent, and found it an advantage to have the entire establishment on one floor, and in one room, which is sixty feet long and fifty feet wide, which enables the manager to superintend and control the workmen much better than when we were occupying two floors. Although we are paying three times the rent which we paid before, our profit and loss account for the last six months shows a very considerable increase in the net earnings.

The large new machine, mentioned in our last report as being ordered, was received just as we had settled into the new premises. The British and Foreign Bible Society, in granting us a loan of one hundred pounds, enabled us to make this most important addition to our resources at the time when it was greatly needed. As our work increases we are compelled to keep larger stocks of paper and other printing materials, so that the small profits which we earn are swallowed up, and we have to rely mainly upon donations from those interested in our work for funds with which to purchase new machinery.

We are employing twenty hands, which is an increase of eight during the year. Of this number three are machine men, ten are compositors, and the remainder are bookbinders; the sewing and binding of Scripture portions being a large part of our work. In addition to their other work two of our men can do lithography and write the copy on transfer paper in Chinese or Malay. We have lithographed German, Tamil, and music during the year, and have printed from type in Arabic, Malay, Javanese, Chinese, German, and Dutch, as well as English.

Total of work during the year: Number of jobs, 375; number of pages, 1,701; total pages printed, 2,354,090.

A book room has been opened in connection with the Press. We keep on sale the publications of the New York Book Concern and the Religious Tract Society of London, also the books used in our Mission schools, and our own publications. The sale of religious books is not very large in Singapore, but by careful management we hope to make this branch of our publishing house assist in printing work financially, and if we succeed we shall have the satisfaction of providing religious literature for the European residents.

The Tamil work of our Mission has had a feeble existence this year. The Anglo-Vernacular School, with Sunday preaching in the civil prison, is about all there is to report. The school does not pay its way.

An evangelist has been taken on trial, supported by private subscription. He is an experiment, and is, unfortunately, not a Methodist. We hope for better things when a missionary is set apart to this work.

#### PENANG MISSION.

*Evangelistic Work.* Minister in charge, D. D. Moore. Penang is the oldest British settlement in Malaysia, being founded in 1786, and has a population of about one hundred thousand. The revenue, trade, and population have increased most remarkably in the last two or three decades. The resident Europeans only number five hundred. There are fifteen hundred Eurasians in the city. The bulk and backbone of the citizens are Straits-born Chinese, numbering more than fifty thousand. Of the balance there is about an equal number of Malays and Tamils, nearly twenty thousand of each race. The remaining eight thousand is a medley of many races. At certain seasons the climate is very unhealthy and very trying to resident Europeans. This part of the population is almost completely changed every five years. Penang is essentially conservative, and

truly deserves its reputation of being a "hard place." For some time the presence of the Methodist Episcopal Mission here was anything but welcome. Our three years of labor have had their discouraging features, and great barriers are still in the way. Our English work this year has consisted of the chaplaincy to Her Majesty's troops, of whom twenty-five are Wesleyans, and many of the rest are hearers at our services. The membership has entirely changed in the three years, all the former members having left or died, with the exception of two who withdrew. The membership of the English church now stands at twelve adults, two of whom are Baba-Chinese women. One of these was quite recently baptized from Buddhism and received on trial. Brother Pykett has kindly assisted me frequently in the English work and takes a regular monthly appointment.

Our Baba-Chinese enterprise is hindered on every side by the grandfathers and grandmothers, who dread our influence upon the young generation. The young men have lost their faith in the old religion, and fearing to embrace the religion of the West are falling victims to its vices. Brandy-drinking and the brothels are destroying a multitude of English-speaking young Chinamen every year. Under these circumstances the value of our educational institutions cannot be overestimated. There we have within our influence four hundred boys and girls who are daily being taught the safe way of life. Mrs. Moore and I are now planning to open a Sunday school in a distant suburb of the city where the people are particularly open to tender influences. The difficulty is our entire lack of help and the danger of overdoing ourselves in this trying climate. Evangelistic work among the Babas is very slow in direct results. Mrs. Ong Swee Lim, whom I lately baptized, we regard as a trophy. Our Bible woman is doing a great deal of visiting.

Tamil evangelistic work is being faithfully prosecuted. Open-air services are held in the crowded Tamil quarters, where we meet with many experiences. People are always invited to come to prayer meetings, class meetings, and regular services.

During the year we have baptized twelve adults from idolatry, and they are now members of the Tamil church, which has this year been regularly formed, holding its Quarterly Conference, and giving \$5 or \$6 per month toward its own support. A mite box is always kept well filled for the relief of their poor. Twelve months ago our Tamil membership was twenty-three, now it is fifty-two. Three of our members removed to Ipoh, where there is no church. I advised them to form themselves into a praying band, and upon a recent visit to Ipoh Brother Munson found them a truly earnest band of forty, and he formed them into a class.

*Tamil Educational Work.* Last year we reported thirty boys in school; we have increased the number to ninety-one. Next month forty of these boys will be presented for government inspection. The boys receive daily instruction from the Bible. The school will need every cent of money earned for rental and the securing of competent teachers, such as the educational department insists on.

*Woman's Work in Penang.* Accounts of this important department

appear in the Annual Report and Reviews of the Woman's Foreign Missionary Society.

The Society assists in the support of the girls' school. At present we have fifty-four pupils. Bible lessons are given each day. All this work we regard as of the highest importance. Some day it will branch out and require many helpers.

We are glad to say, in conclusion, that God is blessing us.

ANGLO-CHINESE SCHOOL.—Geo. L. Pykett, Principal.

*Attendance.* The average enrollment for the year has been 300 against 212 for last year, and the average daily attendance 222 against 169 for last year. We may expect some additions from the Free School, which is raising its fees to \$2, which we cannot afford to do.

*Staff.* The staff has been as efficient as could be expected from the small salaries the school can pay. A good man is much needed, but it has been found impossible to secure one here worth anything. A fine young man I know in England has offered to come out for the work, and if he can be got out will prove a great addition both to the school and Mission. Some one should be secured, for if the principal should fall sick or be incapacitated for any length of time, there is no one to take his place.

*Boarding Department.* This department was opened in March, but as we have only four boarders we have decided to close it.

*Finance.* A grant of \$1,485 was earned last year. The average monthly income from fees has been about \$250. Rent to the amount of \$60 per month with assessment, taxes, and water rate has been paid; consequently there has not been a very large sum left to be distributed in paying the salaries of the teachers. This has often been a great source of worry and anxiety to the principal.

*Building.* A good large building must soon be built or there will be no means of accommodation for the increasing numbers, and thus saving the heavy rents now paid. There is no doubt that the school is heavily handicapped by the want of a suitable school building. Sunday school is held every week at the boys' school, when the boys who attend show a great interest and desire to hear more of the Christian religion. A good work is being done in both schools. God has blessed us abundantly in many ways, both with encouraging signs for the work in the future as in the past, and not the least of all with a fairly good degree of health.



## STATISTICS OF MALAYSIA.

| NAME OF CIRCUIT OR STATION.             | Foreign Missionaries.   |   | Foreign Missionaries, W. F. M. Society. | Native Workers of W. F. M. Society. | Native Unordained Preachers. | Other Helpers. | Members. | Probationers. | Adherents. | Average Attendance on Sunday Worship. | Conversions during the Year. |                    |                          | No. of Pupils. | No. of other Day Schools. | No. of teachers in same. | No. of other Day Scholars. | No. of Sabbath Scholars. | No. of Sabbath Scholars. | No. of Orphans. | No. of Churches and Chapels. | Estimated Value of Churches and Chapels, Mexican Dollars. | No. Personages or "Homes." | Estimated Value of Personages or "Homes," Mexican Dollars. | Value of Orphanages, Schools, Hospitals, Book Rooms, etc. | Collected for Self-support, including School Fees, Grants, Press Receipts, etc. | Volumes Printed during the Year. | Pages Printed during the Year. |           |           |
|---|-------------------------|---|---|-------------------------------------|------------------------------|----------------|----------|---------------|------------|---------------------------------------|------------------------------|--------------------|--------------------------|----------------|---------------------------|--------------------------|----------------------------|--------------------------|--------------------------|-----------------|------------------------------|---|----------------------------|--|---|---|----------------------------------|--------------------------------|-----------|-----------|
|   | Assistant Missionaries. | Foreign Missionaries, W. F. M. Society. |   |                                     |                              |                |          |               |            |                                       | Adults Baptized.             | Children Baptized. | No. of Teachers in same. |                |                           |                          |                            |                          |                          |                 |                              |   |                            |  |   |   |                                  |                                |           |           |
| <i>Singapore:</i>                       |                         |   |   |                                     |                              |                |          |               |            |                                       |                              |                    |                          |                |                           |                          |                            |                          |                          |                 |                              |   |                            |  |   |   |                                  |                                |           |           |
| English Church.....                     | 11                      | ..                                      | ..                                      | ..                                  | ..                           | ..             | 78       | 22            | 125        | 200                                   | 12                           | 2                  | 6                        | ..             | ..                        | ..                       | ..                         | 1                        | 85                       | ..              | 1                            | \$6,000   | ..                         | \$   | \$8,200   | ..  | ..                               |                                |           |           |
| Chinese Church.....                     | 12                      | 12                                      | ..                                      | ..                                  | ..                           | ..             | 65       | 158           | 100        | 200                                   | 93                           | 34                 | 1                        | ..             | ..                        | ..                       | ..                         | 1                        | 50                       | ..              | ..                           | ..  | 1                          | \$4,700  | ..  | 144   | ..                               |                                |           |           |
| "Malay" Church.....                     | 11                      | 11                                      | ..                                      | ..                                  | ..                           | ..             | 8        | 19            | 40         | 55                                    | 12                           | 37                 | 96                       | ..             | ..                        | ..                       | ..                         | 1                        | 66                       | ..              | ..                           | ..  | ..                         | ..   | 88  | ..  | ..                               |                                |           |           |
| Orphanage.....                          | 1                       | 1                                       | ..                                      | ..                                  | ..                           | ..             | ..       | ..            | ..         | ..                                    | ..                           | ..                 | ..                       | ..             | ..                        | ..                       | ..                         | ..                       | ..                       | ..              | ..                           | ..  | ..                         | ..   | 1,850   | ..  | ..                               |                                |           |           |
| Woman's Foreign Missionary Society..... | ..                      | ..                                      | 4                                       | 6                                   | ..                           | ..             | ..       | ..            | ..         | ..                                    | ..                           | ..                 | ..                       | ..             | ..                        | ..                       | ..                         | ..                       | ..                       | ..              | ..                           | ..  | 1                          | 9,000  | ..  | ..  | ..                               |                                |           |           |
| Mission Press.....                      | ..                      | ..                                      | ..                                      | ..                                  | ..                           | ..             | ..       | ..            | ..         | ..                                    | ..                           | ..                 | ..                       | ..             | ..                        | ..                       | ..                         | ..                       | ..                       | ..              | ..                           | ..  | ..                         | ..   | ..  | ..  | ..                               |                                |           |           |
| Anglo-Chinese School.....               | ..                      | ..                                      | ..                                      | ..                                  | ..                           | ..             | ..       | ..            | ..         | ..                                    | ..                           | ..                 | ..                       | ..             | ..                        | ..                       | ..                         | ..                       | ..                       | ..              | ..                           | ..  | ..                         | ..   | ..  | ..  | ..                               |                                |           |           |
| Anglo-Tamil School and Mission.....     | ..                      | ..                                      | ..                                      | ..                                  | ..                           | ..             | ..       | ..            | ..         | ..                                    | ..                           | ..                 | ..                       | ..             | ..                        | ..                       | ..                         | ..                       | ..                       | ..              | ..                           | ..  | ..                         | ..   | ..  | ..  | ..                               |                                |           |           |
| <i>Penang:</i>                          |                         |   |   |                                     |                              |                |          |               |            |                                       |                              |                    |                          |                |                           |                          |                            |                          |                          |                 |                              |   |                            |  |   |   |                                  |                                |           |           |
| English Church.....                     | 1                       | 1                                       | ..                                      | ..                                  | ..                           | ..             | 12       | ..            | 20         | 80                                    | 2                            | 2                  | ..                       | ..             | ..                        | ..                       | ..                         | ..                       | 1                        | 15              | ..                           | ..  | ..                         | ..   | ..  | ..  | ..                               | ..                             |           |           |
| Tamil Church.....                       | ..                      | ..                                      | ..                                      | ..                                  | ..                           | ..             | 52       | ..            | 40         | 40                                    | 39                           | 12                 | ..                       | ..             | ..                        | ..                       | ..                         | ..                       | ..                       | ..              | ..                           | ..  | ..                         | ..   | ..  | ..  | ..                               | ..                             |           |           |
| Woman's Foreign Missionary Society..... | ..                      | ..                                      | ..                                      | ..                                  | ..                           | ..             | ..       | ..            | ..         | ..                                    | ..                           | ..                 | ..                       | ..             | ..                        | ..                       | ..                         | ..                       | ..                       | ..              | ..                           | ..  | ..                         | ..   | ..  | ..  | ..                               | ..                             |           |           |
| Anglo-Chinese School.....               | 2                       | 1                                       | ..                                      | ..                                  | ..                           | ..             | ..       | ..            | ..         | ..                                    | ..                           | ..                 | ..                       | ..             | ..                        | ..                       | ..                         | ..                       | ..                       | ..              | ..                           | ..  | ..                         | ..   | ..  | ..  | ..                               | ..                             |           |           |
| <i>Perak Mission:</i>                   |                         |   |   |                                     |                              |                |          |               |            |                                       |                              |                    |                          |                |                           |                          |                            |                          |                          |                 |                              |   |                            |  |   |   |                                  |                                |           |           |
| Perak Mission.....                      | 1                       | 1                                       | ..                                      | ..                                  | ..                           | ..             | ..       | ..            | ..         | ..                                    | ..                           | ..                 | ..                       | ..             | ..                        | ..                       | ..                         | ..                       | ..                       | ..              | ..                           | ..  | ..                         | ..   | ..  | ..  | ..                               | ..                             |           |           |
| Total for Malaysia.....                 | 13                      | 8                                       | 4                                       | 6                                   | 8                            | 85             | 215      | 199           | 825        | 525                                   | 168                          | 57                 | 13                       | 2              | 18                        | 810                      | 17                         | 22                       | 870                      | 13              | 476                          | 24  | 1                          | 6,000  | 2   | 18,700  | 41,000                           | 25,946                         | 149,665   | 2,854,090 |
| Last year.....                          | 9                       | 7                                       | 3                                       | 2                                   | 4                            | 24             | 100      | 136           | 260        | 306                                   | 85                           | 4                  | 12                       | 2              | 16                        | 769                      | 7                          | 18                       | 129                      | 8               | 283                          | 2   | 4,745                      | 1  | 4,700   | 81,000  | 2,600                            | 24,730                         | 1,917,450 |           |

1. One home on furlough or leave. 2. Straits-born, Malay-speaking Chinese. 3. Seven of these thirteen are the fruit of the W. F. M. S. Mission. 4. Included also in "Teachers in Other Schools." 5. Estimated only for building last year. 6. One is Superintendent of Press and Pastor of Malay Church. 7. Not included last year. 8. Supported by the Missionary Society. 9. Just opened.

## BULGARIA.

**Commenced in 1857. Left without a resident missionary in 1864. Abandoned 1871. Reoccupied 1873. Broken up 1877. Renewed 1879. Constituted a Mission Conference 1892.**

**BISHOP JOYCE HAS EPISCOPAL SUPERVISION.**

**Rev. George S. Davis, D.D., Superintendent, reports :**

### I. OUR CONSTITUENCY.

The present force in the Bulgarian Mission is composed of one Bulgarian graduated from Drew Theological Seminary, who has served several years in an American Conference and is rated as a missionary; two graduates of Robert College and of Drew Seminary; one graduate of Princeton College, with some years in other American institutions; a graduate of Drew Seminary, with an additional preparatory course in an American institution; an undergraduate of the Samakov School of the American Board of Commissioners for Foreign Missions in Bulgaria; five graduates of our own Scientific and Theological School; Father Gabriel, the first Protestant, now superannuated but supplying a charge; an excellent pastor at Plevna, with no other parchments save the most honorable in the world, ordination papers of the Methodist Episcopal Church; the best ex-priest I have ever known; an ordained local elder, supply; a lay book agent; two colporteurs, and the writer.

The work of the Woman's Foreign Missionary Society has a graduate of an American college and the Chicago Training School at its head; an assistant lady missionary, graduated from a Switzerland college; her sister graduated from a university of the same land; and four other competent native teachers. There is also an experienced teacher and a flourishing primary school at the village Hotantza.

We have had a building in Sistov for a dozen years, comprising a parsonage and an unchurchly square room.

We have this week completed in old Tirnova a church and parsonage costing about \$3,000 without the lot, which, valued at about \$800, was largely paid for by the Mission and deeded free of cost to the Missionary Society. In three weeks our parsonage will be finished in Loftcha, and in four weeks the church there will be completed also. The new parsonages in Loftcha and Tirnova have been paid for entirely from the proceeds of the parsonage sold in Loftcha.

We have purchased a very eligible site for both church and parsonage in Shumla from the money given by a resident of that city for that purpose, and upon which we are paying an annuity; we have also succeeded in securing one half the ground necessary for our new school site in Rustchuck.

We have a small cylinder press and a good job press, with sufficient suitable type to do our own printing. We are making printing and bind-

ing an industrial department of our educational work, and applicants are numerous.

It will be noticed that we are not required to pay enormous sums for sites, as in some other missions, but we must pay double in the future what the same ground would have cost five or eight years ago. It should be noted further that after so many years of waiting and importuning the Missionary Society for a few church buildings, that the Bulgarian work might have a fairer trial, we have before this succeeded in securing only two at a total cost of less than \$4,500. But while these are far too small they are churchly and astonish the people with their relative cheapness; and the two churches now to be dedicated will bear the same description. The two churches now in use for three and six years respectively have fully demonstrated the effectiveness of church buildings.

Our critics or our friends do our work great injustice when what is being accomplished is measured by the statistical reports from other Missions. In ninety-nine cases out of a hundred a man joining our Church has burned the bridges behind him forever. That which he suffers from his convictions, the persecution he endures, the fears that reports may be true as to the possible withdrawal of our organization from Bulgaria, may cause him to ponder well the cost of severing his connection with the national Church; but when that resolve is taken all is settled. Then, perhaps, unlike some of the more noted mission fields of our Church, these persons examine the new faith so critically, and embrace it so deliberately, that when once admitted they have a very intelligent idea of the doctrines and usages of the Church. Indeed, without this schooling and the deep conviction that comes from it they would never have the courage to abandon the Church and the faith of their fathers. Therefore, while we have but 46 probationers, 170 full members, and 26 workers, a total of about 250 connected with the Mission, our constituency rightly includes hundreds of others who are yet learners, and who, when admitted, will have proceeded as far in the knowledge of Christianity, as represented by the Methodist school of the evangelical host, as hundreds and perhaps thousands of converts who are taken on probation first and do their learning afterward.

Before a man is even admitted on probation in Bulgaria he agrees to observe not only the law, but the recommendations of the Discipline. Though he has vineyards, he discards wine forever; though he has used tobacco from his youth, he henceforth solaces himself with something more beneficial. Let some of our people remember how difficult it was to give up these things, and then consider the difference in American and European habits of this sort, and the fact that our Church is universally separated from these things and other infractions of the rules, like Sabbath breaking, and it must be apparent that while our numbers are small they are inflated with nothing that is unworthy. Our people are very generally found, too, in the prayer and class meetings of the church. It would seem to be the last straw when our small dimensions are no longer the text of criticism, but our good name.

## II. POINTS WORTH CONSIDERING.

The Bulgaria Mission is advancing proportionately faster than some other Missions; it costs the home Church less *per capita* for its increase in membership, and its church members give more, according to their ability, than some other Missions.

No missionary secretary in office for the past ten years ever signed a check or draft which contained the fifth part of a cent for "current expenses" in the Bulgaria Mission.

The Bulgaria Mission must have at least one American missionary at once, for the educational work.

The work being done by the Bulgaria Mission has recently been commended by the prime minister himself.

The publishing work of the Mission has lately received an influential indorsement from one of the leading journals in the country.

Where the Mission has churches there it has congregations, and where it has congregations it has inquirers after truth.

If it has taken a merchant two years to erect his store, and he has been selling goods but one year, it cannot be said that he has been merchandising for three years.

The most powerful hindrance to success in the Bulgarian Mission is the current belief that the Mission lacks permanency.

We deplore the exportation of both rum and missionaries by the same ship to the same mission field, but when we receive a check for four thousand dollars, together with the information that the work for which it was given may be discontinued, the check is robbed of one half of its effective value.

If certain members of the General Committee will visit Bulgaria we will undertake to prove to them beyond the shadow of a doubt that the permanency of the Church, with pastors to marry, baptize, and bury, must in some way be guaranteed before there will be any general withdrawal from the orthodox Church.

In places where we have property, a pastor, and burial place, the people are coming to believe that we not only intend to prosecute and enlarge our work, but that we mean to "abide by the stuff."

It is reassuring and most encouraging that members of the Methodist Church in Bulgaria are able in many places to occupy positions of trust and responsibility. In a place of 25,000 inhabitants a member of our church is a member of a committee that nominates the officials and government employees for that city. Our pastor in a certain place was recently designated with the mayor and three others as representing their town in a grand reception to the prince in a neighboring city. A member of our church was mayor of a town of 3,000 people last year, and had expected the bishop to dine with him on a trip he did not make. The mayor of a neighboring town to that is also a Methodist, and we hold religious services in his house. Several villages united under the government of one mayor have just elected to that office another member of our church. We reach the classes that represent the people.

## STATISTICS OF BULGARIA.

| CIRCUIT<br>OR<br>STATION. | Foreign Missionaries. | Assistant Missionaries. | Foreign Missionaries,<br>Wom. For. Miss. Society. | Native Workers of<br>Wom. For. Miss. Society. | Net. Ordained Presbyters. | Net. Unordained<br>Presbyters. | Native Teachers. | Foreign Teachers. | Other Helpers. | Members. | Probationers. | Adherents. | Average Attendance on<br>Sunday Worship. | Conversions during Year. | Children Baptized. | No. of Theolog' Schools. | No. of Teachers in same. | No. of Students. | No. of High Schools. | No. of Teachers in same. | No. of Pupils. | No. of other Day Schools. | No. of other Day Scholars. | No. of Sabbath Schools. | No. of Churches and<br>Chapels. | Estimated Value of<br>Churches and Chapels. | No. of Halls and other<br>Places of Worship. | No. of Parsonages, or<br>"Houses." | Estimated Value of Par-<br>sonages, or "Houses." | Value of Orphanages,<br>Schools, Hospitals,<br>Book Rooms, etc. | Collected for Missionary<br>Society. | Collected for other<br>Benevolent Societies. | Collected for Self-<br>support. | Collected for Church<br>Building and Repairing. | Contributed for other<br>Local Purposes. |   |
|---------------------------|-----------------------|-------------------------|---|---|---------------------------|--------------------------------|------------------|-------------------|----------------|----------|---------------|------------|--|--------------------------|--------------------|--------------------------|--------------------------|------------------|----------------------|--------------------------|----------------|---------------------------|----------------------------|-------------------------|---------------------------------|---|--|------------------------------------|--|---|--------------------------------------|--|---------------------------------|---|--|---|
|                           | 2                     | 2                       | 2   | 1   | 1                         | 1                              | 1                | 1                 | 1              | 1        | 1             | 1          | 1  | 1                        | 1                  | 1                        | 1                        | 1                | 1                    | 1                        | 1              | 1                         | 1                          | 1                       | 1                               | 1   | 1  | 1                                  | 1  | 1   | 1                                    | 1  | 1                               | 1   | 1  | 1 |
| Blala.....                | 1                     | 1                       |   |   | 1                         |                                |                  |                   |                | 15       | 5             | 10         | 21                                       |                          | 6                  |                          |                          |                  |                      |                          |                |                           |                            |                         |                                 | \$  |  |                                    |  | \$7 60  | \$7 00                               | \$5 60                                       | \$7 80                          | \$4 10  |  |   |
| Dobritch.....             |                       |                         |   |   |                           |                                |                  |                   |                | 14       | 16            | 37         | 37                                       |                          | 2                  |                          |                          |                  |                      |                          |                |                           |                            |                         |                                 |   |  |                                    | 2 08   | 4 22  | 12 76                                | 6 60   | 88 96                           |   |  |   |
| Hotantza.....             |                       |                         | 2   | 1   | 1                         |                                |                  |                   |                | 22       | 4             | 60         | 60                                       |                          |                    |                          |                          |                  |                      |                          |                |                           |                            |                         |                                 |   |  | 44 57                              | 42 20  | 48 00   | 28 69                                |  |                                 |   |  |   |
| Lofteha.....              | 1                     | 1                       |   |   |                           |                                | 1                |                   |                | 3        |               | 6          | 6  |                          |                    |                          |                          |                  |                      |                          |                |                           |                            |                         |                                 |   |  | 6 00                               | 3 40   | 2 00  | 40                                   |  |                                 |   |  |   |
| Lom.....                  |                       |                         |   | 1   | 1                         |                                |                  |                   |                | 10       | 3             | 3          | 20                                       |                          | 2                  |                          |                          |                  |                      |                          |                |                           |                            |                         |                                 |   |  | 6 05                               | 3 50   | 2 40  | 10 75                                | 6 62   |                                 |   |  |   |
| Orehania.....             |                       |                         |   |   |                           |                                |                  |                   |                | 16       | 21            | 5          | 25                                       |                          |                    |                          |                          |                  |                      |                          |                |                           |                            |                         |                                 |   |  | 2 20                               | 4 80   | 4 40  | 6 00                                 | 1 80   |                                 |   |  |   |
| Plevna.....               |                       |                         |   |   |                           |                                |                  |                   |                |          |               |            |  |                          |                    |                          |                          |                  |                      |                          |                |                           |                            |                         |                                 |   |  |                                    |  |   |                                      |  |                                 |   |  |   |
| Rasgrad.....              |                       |                         |   |   |                           |                                |                  |                   |                |          |               |            |  |                          |                    |                          |                          |                  |                      |                          |                |                           |                            |                         |                                 |   |  |                                    |  |   |                                      |  |                                 |   |  |   |
| Rahova.....               |                       |                         |   |   |                           |                                |                  |                   |                |          |               |            |  |                          |                    |                          |                          |                  |                      |                          |                |                           |                            |                         |                                 |   |  |                                    |  |   |                                      |  |                                 |   |  |   |
| Rustchuk*.....            | 1                     | 1                       |   |   | 2                         |                                | 1                |                   |                | 26       | 2             | 6          | 50                                       |                          | 4                  |                          |                          |                  |                      |                          |                |                           |                            |                         |                                 |   |  | 52 44                              | 14 74  | 56 75   | 40 20                                | 68 55  |                                 |   |  |   |
| Selvi.....                |                       |                         |   |   | 1                         |                                |                  |                   |                | 4        |               | 3          | 25                                       |                          | 1                  |                          |                          |                  |                      |                          |                |                           |                            |                         |                                 |   |  | 6 10                               | 8 00   | 8 80  | 18 80                                | 1 60   |                                 |   |  |   |
| Shumla.....               |                       |                         |   |   | 1                         |                                |                  |                   |                | 11       | 6             | 20         | 20                                       |                          | 2                  |                          |                          |                  |                      |                          |                |                           |                            |                         |                                 |   |  | 14 88                              | 7 55   | 20 17   | 17 62                                | 89 56  |                                 |   |  |   |
| Silhetria.....            |                       |                         |   |   | 1                         |                                |                  |                   |                | 3        | 4             | 17         | 17                                       |                          |                    |                          |                          |                  |                      |                          |                |                           |                            |                         |                                 |   |  | 4 20                               | 18 20  | 5 40  | 5 40                                 |  |                                 |   |  |   |
| Sistov.....               |                       |                         |   |   | 1                         |                                |                  |                   |                | 19       |               | 5          | 50                                       |                          | 1                  | 5                        | 23                       |                  |                      |                          |                |                           |                            |                         |                                 |   |  | 14 80                              | 4 28   | 8 90  | 4 94                                 | 23 96  |                                 |   |  |   |
| Tirnova.....              |                       |                         |   |   | 1                         |                                |                  |                   |                | 18       | 1             | 4          | 38                                       |                          | 1                  |                          |                          |                  |                      |                          |                |                           |                            |                         |                                 |   |  | 700                                | 1 80   | 6 80  | 2 80                                 |  |                                 |   |  |   |
| Varna.....                |                       |                         |   |   | 1                         |                                |                  |                   |                | 16       | 5             | 14         | 60                                       |                          | 3                  |                          |                          |                  |                      |                          |                |                           |                            |                         |                                 |   |  | 38 51                              | 14 66  | 33 78   | 51 71                                | 87 89  |                                 |   |  |   |
| Total.....                | 2                     | 2                       | 2   | 1   | 13                        |                                | 9                | 1                 | 1              | 217      | 46            | 72         | 424                                      | 21                       | 1                  | 5                        | 28                       | 1                | 6                    | 48                       | 1              | 26                        | 11                         | 228                     | 8                               | \$7,800                                     | 5  | \$10,100                           | \$   | \$195 78  | \$122 55                             | \$167 96                                     | \$211 02                        | \$261 55  |  |   |
| Last year.....            | 2                     | 2                       | 1   |   | 5                         | 14                             | 9                | 1                 | 1              | 150      | 50            | 72         | 424                                      | 21                       | 1                  | 5                        | 28                       | 1                | 2                    | 9                        | 72             | 2                         | 42                         | 10                      | 232                             | 5   | 9,125  | 8                                  | 6,800  | 16,800  | 120 88                               | 69 66  | 180 82                          | 380 08  | 800 97                                   |   |

\* Volumes printed during the year, 4,000; pages, 466,000. Volumes printed last year, 19,000; pages, 432,000.

Note.—The contributions are here computed at five francs to the dollar.

## ITALY.

Commenced in 1872.

Organized as a Conference in 1881.

BISHOP VINCENT HAS EPISCOPAL SUPERVISION.

### APPOINTMENTS.

WILLIAM BURT, P. E. (P. O., 27 Via Venti Settembre, Rome, Italy.)

N. W. Clark, President Theological School, member of First Church, Rome, Quarterly Conference.

E. E. Powell, Professor in Theological School, member of First Church, Rome, Quarterly Conference.

### W. F. M. S.

Miss M. Ella Vickery, Directress of Young Ladies' Institute.

Miss E. Basye, Teacher in Young Ladies' Institute.

Miss Emma E. Hall, in America for year of rest.

Rev. William Burt, D.D., Presiding Elder, reports:

The past year has been one of the most active in the history of our Mission. On the one hand we have met with fierce opposition and conflicts, on the other we can record glorious victories. No one who is not heart and soul in this work can understand what need there is of faith, patience, and courage to overcome all the difficulties which arise in connection with the work, both here and at home. Here we are in presence of an enemy the most cunning, skillful, and powerful that the world knows of. There is nothing that this enemy will not do in order to thwart our plans and neutralize our efforts. While we thank God that there are at home some brave hearts and true who loyally and courageously sustain us, others with pessimistic views give way to doubts and fears.

This has been a year of conflict on the field. The enemy has met us with lawsuits, intrigues, fierce attacks, and slanderous reports in his papers, and with threats, but, thank God, thus far we have been more than conquerors through Him that loves us. Our Annual Conference this year was held at Milan, and was presided over by Bishop John P. Newman, whom the brethren will ever hold in grateful remembrance because of his able discourses, tact, and kindly spirit. The reports at the Conference showed 275 conversions during the year, a net gain of 250 members, making the total 1,525, and contributions for all purposes about 15,150 francs.

While we have not suffered a defeat in any part, our success has been most marked in Venice, Turin, Milan, Pavia, Genoa, Pegli, Voltri, and Rome. At Venice, where we have patiently labored against most discouraging circumstances and with apparently little success, we have at last found a commodious and well-located hall, and now we have an organized, active church and Sunday school. At Turin the Lord has

blessed our work in the conversion of many souls, and we hope for much larger results with the building of a new church there during the coming year. At Milan and Pavia the work has steadily progressed and souls have been saved all through the year. The saved in both these cities might be thousands if we only had the means to erect buildings in which to gather the people. At Genoa we struggled for years against great difficulties, but last August we found a well-located hall, which was duly fitted up and opened for our services. Since then we have been wonderfully blessed, and nearly one hundred souls have been added to the church. The fire spread to Pegli and Voltri, two suburban towns, where about seventy-five have been converted. At Voltri we have hired and fitted up for our use an old theater, which is now crowded with eager seekers after the truth. The Roman Catholic papers have become furious and have published long articles against the Protestants in general, denouncing Luther, Calvin, etc., and especially against Methodists, as "the most dangerous of the sects." They warn the Methodists, too, of what they may expect from an offended and angry people if they do not desist. Of course, this fierce opposition will only advertise our work and in the end do us good. The conflict is evidence of life.

We, however, are not engaged in fighting them, but in winning souls for Christ. It is difficult for our friends in America to believe that the Romish Church is capable in this nineteenth century of such persecutions and lying slanders. He that is for us, however, is greater than all they that can be against us.

At Rome the year has been memorable, first, for the steady progress in all branches of our work, and second, for the acquisition of property. The Woman's Foreign Missionary Society, through the mediation of the presiding elder, bought a magnificent property in Via Garibaldi for their Girls' Home School, which was formally dedicated with appropriate ceremonies by Bishop John P. Newman. Bishop Newman also laid the corner stone of our church, college, and publishing house in the presence of a large concourse of people. The work of the new building has steadily progressed, and we hope to have it ready for dedication by September 20, 1895. This is to be the center of our work for all Italy. The very fact of its construction has already given us prestige and a commanding position in Rome.

Our work in Italy is bound to succeed; only pray for us that we may have patience and courage to continue as we have begun.

**THEOLOGICAL SCHOOL AT ROME.**—Prof. N. Walling Clark, President.

A year has passed since the formal opening of this school in the city of Rome. It has been a year of good hope. Nothing has occurred to mar the pleasant relations existing between faculty and students. The young men who were received into the school last year proved themselves worthy of our confidence. At the Annual Conference in May one of them was stationed as a supply at the Third Church in Milan. The others are with us this year.

In addition to the regular instruction the students have had the advantage of listening to several special lectures. On January 11 the Rev. Dr. J. H. Merritt, of Denver, Colo., spoke to us upon the subject of "Revivals," giving many important suggestions and helpful incidents from his long experience in the pastorate.

By the courtesy of the Rev. Dr. Lunn the faculty and students received free tickets to a course of five lectures delivered in the Sala Dante, March 12-16. The celebrated Archdeacon Farrar, of London, occupied three evenings with a scholarly and eloquent presentation of the Contrasts between Paganism and Early Christianity in Rome. Professor Lanciani, the renowned archæologist of the University of Rome, delighted his audience by two very interesting lectures upon the archæological investigations and excavations in Rome. Finally, on May 11, we had the honor of listening to an address of great practical helpfulness upon "Methods of Preaching," from that master of the art of preaching, Bishop John P. Newman.

During the year the library of the school has been largely increased; in the first place by the handsome gift of more than one hundred volumes from the Rev. E. Borelli, whose subsequent death in July was a great loss to our school as well as to our entire work. In February, through the kindness of Dr. William Burt, we received the large and valuable library of the late Mr. Varriale, of Naples. At the same time the excellent organ donated by Mr. Varriale was placed in the recitation room for the use of the students. The Smithsonian Institution of Washington has sent to the library, free of cost, eleven volumes and seventeen pamphlets upon various scientific subjects. Several volumes have also been donated by Professor Mitchell, of Boston Theological School.

During the summer and fall twenty applications for admission to the school have been received. These come from all parts of Italy. Most of the applicants have been converted in our own congregations and are cordially recommended by our pastors. Nevertheless, for various reasons, and primarily for lack of room in our present quarters, we were unable to receive more than four of the twenty. These four come from Milan, Florence, Pisa, and Palermo, Sicily. As soon as our new church and college building is completed we shall have room enough to receive all who give promise of usefulness.

A new departure this year is the organization of a gymnasium course, preparatory to the theological course. This includes the same studies that are pursued in the state gymnasiums, and is equivalent to the classical course as far as the end of the sophomore year in our best American colleges. All applicants are required to take this gymnasium course, if they have not already done so, before they can be admitted as regular students in the Theological School. Such a requirement we believe to be a necessity in Italy.

The chief end of the faculty of this school is the spiritual culture of the young men committed to our charge. However thoroughly they may be equipped intellectually, we are well aware that they will utterly fail in Catholic Italy without the power of the Holy Ghost.



## STATISTICS OF ITALY.

| CIRCUIT OR STATION.      | Foreign Missionaries. | Assistant Missionaries. | Foreign Missionaries, Wom. For. Mis. Soc. | Native Workers of Wom. For. Mis. Society. | Native Ordained Preachers. | Native Unordained Preachers. | Native Teachers. | Other Helpers. | Members. | Probationers. | Adherents. | Average Attendance on Sunday Worship. | Conversions during the Year. | Children Baptized. | No. of Day Scholars. | No. of Sabbath Schools. | No. of Sabbath Scholars. | No. of Churches and Chapels. | Estimated Value of Churches and Chapels. | No. of Halls and other Places of Worship. | No. of Parsonages, or Houses. | Estimated Value of Parsonages, or Houses. | Value of Orphanages, Schools, Asylums, Book Rooms, etc. | Debt on Real Estate. | Collected for Missionary Society. | Collected for other Benevolent Societies. | Collected for Self-support. | Contributed for other Local Purposes. |        |
|--------------------------|-----------------------|-------------------------|---|---|----------------------------|------------------------------|------------------|----------------|----------|---------------|------------|---------------------------------------|------------------------------|--------------------|----------------------|-------------------------|--------------------------|------------------------------|--|---|-------------------------------|---|---|----------------------|-----------------------------------|---|-----------------------------|---------------------------------------|--------|
|                          | Adria.....            |                         |   |   |                            | 1                            | 1                |                |          | 16            | 1          | 40                                    | 18                           | 8                  |                      |                         | 1                        | 17                           |  | \$  | 2                             |   | \$  | \$                   | \$                                | \$5 00                                    | \$1 81                      | \$11 10                               | \$1 41 |
| Bari.....                |                       |                         |   |   | 1                          | 1                            |                  |                | 14       | 7             | 85         | 100                                   | 18                           |                    |                      | 1                       | 82                       |                              |  |   | 1                             |   |   | \$2 00               |                                   | 7 00                                      |                             |                                       |        |
| Bologna.....             |                       |                         |   |   | 1                          | 1                            |                  |                | 43       | 1             | 50         | 75                                    | 4                            |                    |                      | 1                       | 6                        |                              | 6,000                                    |   | 1                             | 2,000                                     | 6,000   | \$2 00               | 1 20                              | 35 69                                     | 2 00                        |                                       |        |
| Dovadola.....            |                       |                         |   |   |                            | 1                            |                  |                | 16       | 3             | 30         | 30                                    | 2                            |                    |                      | 1                       | 15                       |                              |  |   |                               |   |   | \$2 00               |                                   | 10 80                                     | 10 00                       |                                       |        |
| Florence.....            |                       |                         |   |   | 1                          | 2                            |                  |                | 96       | 8             | 150        | 150                                   | 15                           | 2                  |                      | 1                       | 88                       |                              | 7,000                                    |   | 1                             | 2,000                                     |   | 45 00                | 8 00                              | 280 00                                    |                             |                                       |        |
| Foggia.....              |                       |                         |   |   | 1                          | 2                            |                  |                | 30       | 9             | 50         | 40                                    |                              | 1                  | 18                   |                         | 18                       |                              |  |   |                               |   |   |                      | 1 20                              | 27 21                                     | 22 86                       |                                       |        |
| Forl and Faenza.....     |                       |                         |   |   |                            | 1                            |                  |                | 19       | 1             | 23         | 50                                    | 1                            | 1                  | 3                    |                         | 1                        |                              |  |   |                               |   |   | \$4 00               | 1 24                              | 16 89                                     | 11 56                       |                                       |        |
| Genoa.....               |                       |                         |   |   | 1                          | 2                            |                  |                | 23       | 4             | 25         | 30                                    | 7                            | 2                  |                      | 2                       | 57                       |                              |  |   |                               |   |   | 15 00                | 1 74                              | 27 55                                     | 24 10                       |                                       |        |
| Geneva, etc.....         |                       |                         |   |   | 1                          | 2                            |                  |                | 145      | 100           | 385        | 4                                     | 4                            | 2                  | 25                   | 2                       | 78                       |                              |  |   |                               |   |   | 22 00                | 2 10                              | 258 10                                    | 118 00                      |                                       |        |
| Milan: First Church..... | 1                     | 2                       |   |   |                            | 8                            | 8                |                | 95       | 30            | 150        | 150                                   | 25                           | 2                  | 1                    | 18                      |                          | 22,000                       |  | 2   | 1                             | 4,000                                     |   | 60 00                | 6 68                              | 239 25                                    | 43 00                       |                                       |        |
| Second Church.....       |                       |                         |   |   |                            |                              |                  |                | 37       | 21            |            |                                       |                              |                    |                      | 1                       | 30                       |                              |  |   |                               |   |   |                      |                                   |   |                             |                                       |        |
| Third Church.....        |                       |                         |   |   | 1                          |                              |                  |                | 11       | 9             |            |                                       | 7                            | 1                  |                      | 1                       | 25                       |                              |  |   |                               |   |   |                      |                                   |   |                             |                                       |        |
| Modena, Reggio, etc..... |                       |                         |   |   | 1                          |                              |                  |                | 49       | 13            | 50         | 60                                    | 1                            |                    | 2                    | 22                      |                          |                              |  |   |                               |   |   | 15 00                | 4 55                              | 46 91                                     | 4 03                        |                                       |        |
| Naples.....              |                       |                         |   |   | 1                          |                              |                  |                | 50       | 8             | 60         | 45                                    | 19                           |                    | 1                    | 1                       | 21                       |                              |  |   |                               |   |   | 15 00                | 6 00                              | 29 20                                     | 7 00                        |                                       |        |
| Pavia.....               |                       |                         |   |   | 1                          |                              |                  |                | 56       | 75            | 75         | 50                                    | 9                            | 1                  | 1                    | 25                      |                          | 1                            |  |   |                               |   |   | 12 00                | 3 00                              | 16 45                                     | 4 85                        |                                       |        |
| Palermo.....             |                       |                         |   |   | 1                          | 1                            |                  |                | 23       | 17            | 50         | 35                                    | 3                            | 1                  | 38                   |                         | 1                        | 18                           |  |   |                               |   |   | 24 00                | 3 40                              | 24 47                                     | 10 20                       |                                       |        |
| Perugia.....             |                       |                         |   |   | 1                          | 1                            |                  |                | 16       | 6             | 20         | 15                                    |                              |                    |                      |                         |                          |                              | 2,000                                    |   | 1                             | 2,000                                     |   | 8 00                 | 1 00                              | 12 20                                     | 1 40                        |                                       |        |
| Pisa.....                |                       |                         |   |   | 1                          | 2                            |                  |                | 34       | 1             | 63         | 80                                    | 7                            | 1                  | 56                   |                         | 1                        | 50                           | 1,500                                    |   | 1                             | 500                                       |   | 8 00                 | 2 00                              | 73 72                                     | 21 00                       |                                       |        |
| Pontedera.....           |                       |                         |   |   | 1                          | 2                            |                  |                | 25       | 8             | 40         | 20                                    |                              |                    | 1                    | 25                      |                          | 1                            | 1,500                                    |   | 1                             |   |   | 8 00                 | 2 12                              | 39 47                                     | 12 00                       |                                       |        |
| Rapallo and Melfi.....   |                       |                         |   |   | 1                          | 1                            |                  |                | 7        | 80            | 35         |                                       |                              | 1                  | 15                   |                         | 1                        | 15                           |  |   |                               |   |   | 8 00                 |                                   | 2 00                                      |                             |                                       |        |
| Rome: First Church.....  | 3                     | 3                       | 2   | 4   | 2                          |                              |                  |                | 97       | 12            | 100        | 65                                    | 4                            | 5                  | 2                    | 14                      |                          | 20,000                       |  | 1   | 1                             | 4,000                                     |   | 50 00                | 11 00                             | 1,436 29                                  | 6 00                        |                                       |        |
| Second Church.....       |                       |                         |   |   | 1                          |                              |                  |                | 20       | 20            |            |                                       |                              |                    |                      |                         |                          |                              |  |   |                               |   |   |                      |                                   |   |                             |                                       |        |
| San Marzano, etc.....    |                       |                         |   |   | 1                          |                              |                  |                | 67       | 48            | 70         | 100                                   | 5                            | 2                  | 1                    | 88                      |                          | 2                            | 44                                       | 1   |                               |   |   | 26 00                | 5 98                              | 18 69                                     | 48 82                       |                                       |        |
| Terni.....               |                       |                         |   |   | 1                          |                              |                  |                | 20       | 1             | 30         | 38                                    | 2                            | 2                  | 1                    | 21                      |                          | 1                            |  |   |                               |   |   |                      | 1 56                              | 17 62                                     | 24 40                       |                                       |        |
| Turin.....               |                       |                         |   |   | 1                          | 1                            |                  |                | 40       | 4             | 50         | 40                                    | 4                            | 2                  | 1                    | 18                      |                          | 1                            | 20                                       | 1   |                               | 4,000                                     |   | 10 00                | 2 80                              | 59 00                                     | 18 60                       |                                       |        |
| Venice.....              |                       |                         |   |   | 1                          | 1                            |                  |                | 18       | 6             | 30         | 25                                    | 4                            |                    |                      |                         |                          |                              |  |   |                               |   |   | 2 00                 | 41                                | 7 20                                      |                             |                                       |        |
| Venosa.....              |                       |                         |   |   | 1                          | 2                            |                  |                | 15       | 8             | 30         | 29                                    |                              |                    | 1                    | 180                     |                          | 1                            |  |   |                               |   |   | 5 00                 | 1 43                              | 8 00                                      |                             |                                       |        |
| This year.....           | 3                     | 3                       | 2   | 6   | 18                         | 6                            | 12               | 31             | 1,056    | 490           | 1,395      | 1,705                                 | 189                          | 26                 | 10                   | 496                     | 28                       | 730                          | 9  | 87,000                                    | 29                            | 7   | 18,500  | 8,000                | 8,500                             | 867 00                                    | 67 47                       | 2,682 84                              | 888 23 |
| Last year.....           | 3                     | 3                       | 2   | 6   | 15                         | 6                            | 12               | 31             | 1,009    | 277           | 1,395      | 1,705                                 | 189                          | 19                 | 10                   | 496                     | 23                       | 732                          | 8  | 130,000                                   | 29                            | 6   | 16,000  | 8,000                | 8,500                             | 896 81                                    | 67 47                       | 2,682 84                              | 888 23 |

Note.—The statistics of members, probationers, baptisms, Sunday schools, churches, parsonages, and missionary collection are from the Conference Minutes of 1894; the other statistics are repeated from last year.

# JAPAN.

Commenced in 1872.

Organized as a Conference in 1884.

BISHOP MALLALIEU HAS EPISCOPAL SUPERVISION.

## APPOINTMENTS.

[For lack of space we insert only the foreign missionaries and the presiding elders.]

AOMORI DISTRICT.—H. B. Schwartz, P. E. (P. O., Hirosaki.)

*W. F. M. S.* Hirosaki Girls' School, Miss G. Baucus, Principal and Sup't Bible Women; Miss Lee.

FUKUOKA DISTRICT.—Kurimura Saehachi, P. E.

(P. O., 40 Tenjin machi, Fukuoka.)

*W. F. M. S.* Fukuoka Girls' School, Miss L. M. Seeds, Principal; Miss Grace Tucker.

HAKODATE DISTRICT.—Julius Soper, P. E. (P. O., Hakodate.)

*W. F. M. S.* Caroline Wright Memorial School, Miss Minnie S. Hampton, Principal and Sup't Bible Women; Miss Florence E. Singer.

NAGASAKI DISTRICT.—I. H. Correll, P. E. (P. O., Nagasaki.)

*W. F. M. S.* Nagasaki Girls' School, Miss Elizabeth Russell, Principal; Miss Anna S. French, Miss Lola M. Kidwell; Biblical Department, Mrs. Caroline Van Petten, Sup't Bible Women.

NAGOYA DISTRICT.—David S. Spencer, P. E. (P. O., Nagoya.)

*W. F. M. S.* Nagoya Girls' School, Miss Harriet S. Alling, Principal; Sup't Bible Women, Miss Carrie A. Heaton; Evangelistic Work, Mrs. D. S. Spencer.

SENDAI DISTRICT.—Matsumoto Sogo, P. E. (P. O., Yonezawa.)

*W. F. M. S.* Yonezawa Girls' School, Miss Alice M. Otto, Principal; Yonezawa Evangelistic Work, Miss Louisa M. Imhof; Sup't Bible Women, Miss Frances E. Phelps; Sendai Evangelistic Work, Mrs. H. W. Swartz.

TOKYO EAST DISTRICT.—Ogata Sennosuke, P. E.

(P. O., Kojimachi-ku, Yuraku cho, 3 chome, 2 ban.)

Publishing Agents, Charles Bishop (Tsukiji Q. C.), J. W. Wadman (Kanda Q. C.).

*W. F. M. S.* Tsukiji Girls' School, Miss Rebecca J. Watson, Principal; Miss Jennie E. Locke; Sup't Day Schools and Bible Women, Miss Matilda A. Spencer; Evangelistic Work, Mrs. J. W. Wadman.

## WEST TOKYO DISTRICT.—J. C. Davison, P. E.

(P. O., 15 Tsukiji, Tokyo.)

Aoyama, B. Chappell and Hasegawa Tetsuji.

Honda Yoitsu, President of Aoyama Gakuin (Aoyama Q. C.).

John Wier, Dean of Philander Smith Biblical Institute (Aoyama Q. C.).

B. Chappell and Yamada Toranosuke, Professors in Philander Smith Biblical Institute (Aoyama Q. C.).

H. B. Johnson, Dean of College and Principal of Preparatory Department, Aoyama Gakuin (Yotsuya Q. C.).

J. O. Spencer, Sup't Industrial Department and Professor in College, Aoyama Gakuin.

R. P. Alexander, Professor in College and Preparatory Department, Aoyama Gakuin (Mita Q. C.).

Miss Jennie S. Vail, Professor in College and Preparatory Department, Aoyama Gakuin.

*W. F. M. S.* Aoyama Jo Gakko, Miss Elizabeth R. Bender, Principal; Harrison Memorial Home, Miss Ella Blackstock; Evangelistic Work, Mrs. B. Chappell, Mrs. R. P. Alexander.

## YOKOHAMA DISTRICT.—J. G. Cleveland, P. E.

(P. O., 222 Bluff, Yokohama.)

*W. F. M. S.* Bible Training School, Miss M. Bell Griffiths, Principal; Sup't Bible Women, Miss M. Bell Griffiths; Day Schools, Miss Maud E. Simons; Evangelistic Work, Mrs. J. G. Cleveland.

F. Ohlinger, Missionary to Korea.

J. F. Belknap, G. F. Draper, E. R. Fulkerson, M. S. Vail, and W. S. Worden, absent on leave in the United States.

*W. F. M. S.* Miss Belle J. Allen, on health leave to U. S. A.; absent in the U. S. A., Miss Anna L. Bing, Miss Mary Atkinson, Miss Mary A. Danforth, Miss Mary Wilson, Miss R. Ella Forbes, Miss Augusta Dickerson, Miss Jennie M. Gheer.

Rev. J. C. Davison sends the following prefatory remarks:

In view of the increased number of district reports and the limited space at our disposal only a few words of a general character can be given. Our statistics, of course, end with June 30, since which time the war with China has absorbed a great deal of attention, robbing us here and there of a worker or two, yet not otherwise seriously interrupting our progress. The enthusiasm among the people is intense, and Christians, with the rest, are thoroughly aroused. Patriotism is emphasized, and yet the Gospel is not neglected. The churches are desirous of disproving the recent aspersions cast upon Christians in general by a noted professor in the Imperial University. Not a few of them are at the front in the war, and one at least, whom it was my privilege to baptize only a few months ago, has since sacrificed his life on the field of battle.

It will be seen from the table of statistics that the benevolent collections are in nearly every case increased, and for all purposes an advance of 235.37 yen over last year has been reached.

The new financial plan was put into operation at Conference time—July—resulting in a slight increase for some and a corresponding decrease in the pay of others. The average is about where it was last year, but when new men are received next year the practical bearing of the plan will begin to appear in the reduced average, which is designed to be a diminishing quantity from year to year.

Our embarrassments from the effect of the great earthquake in June are chiefly in connection with our educational work, and must still continue for months to come.

The visit of Bishop Ninde and family, with that of their traveling companion, Mrs. Mary C. Nind, was a delightful inspiration to our work and workers.

Professor Vail, with his family, and Professor Belknap, with his motherless child, have returned to the United States during the year, while Rev. E. R. Fulkerson and Dr. W. S. Worden, with their families, return to resume their former work. Misses Alling, Singer, Kidwell, Otto, and Lee are fresh reinforcements for the work of the W. F. M. S. Misses Gheer, Dickerson, and Wilson, of the same Society, have returned home for a short interval.

The general health of our missionaries is a cause for devout gratitude to God, to whose glory we hope to spend our strength and by whose blessing we are looking for a rich harvest during the year now upon us.

#### AOMORI DISTRICT.—J. W. Wadman, P. E.

The year opened with a darkened sky, but closed with a burst of sunshine. Soon after my return from last Conference, and in the midst of formulating plans for the year's campaign, I fell a victim to typhoid fever, and was confined to my bed for upward of three months. It was not the suffering, nor the loneliness, which constituted the heaviest cross, but the inability to work for the Master. Still, it was the divine will, and it was best. The dark clouds gradually disappeared, and the heavy cross became a crown of blessing and joy.

The work of the district has been one of continuous success. Every church has been revived, all the pastors and workers have had souls for their hire, and each church has grown in spiritual life and power. We give thanks to God for all the tokens of his love and favor.

Our Methodism has preempted most of these northern provinces of the main island of Japan. We began work here nearly twenty years ago, and since that time we have reaped a blessed harvest of souls. Hirosaki is often called the "Mother of our Japan Methodism." The majority of all our preachers were boys converted in this city. From Brother Honda, the president of our Aoyama institutions, down to the two young doctors of philosophy lately returned from Boston University, who entered our Conference ranks last year, what a fine band of workers has arisen in this place! And still the work goes on. Our District Conference in Hirosaki, a week before our Annual Conference, was a meeting long to be remembered. Brother Honda was with us; also Brother Ogata. Toward the

close of the session we were honored with the presence of Bishop Ninde. Upward of a thousand people filled the old theater buildings each night for a week. It was the bishop's first appearance before an audience of this kind in Japan. His effort was magnificent. The surging mass listened to his words with rapt attention. We are sure the seed sown in these meetings has fallen into good soil and will bring forth an abundant harvest in the near future.

There are four regularly organized Quarterly Conferences on the district and upward of fifteen preaching places. We employ six regular Conference men and as many more local preachers, deacons, and exhorters. We make a special effort to reach all the towns and villages, distributing tracts and Bibles, opening up little Sunday schools, and by preaching, lecturing, visiting, and magic lantern exhibitions endeavor to stem the streams of ignorance and infidelity which are sweeping over the fair land. Our records show a membership of 266, with 82 on probation. During the year 33 adults have been baptized. We have 11 Sunday schools, with 50 teachers and 725 scholars. During the year we have received for all benevolent purposes the sum of 72 yen, while the churches have paid toward self-support 260 yen. One of our best laymen offers to support (in half) the salary of a Christian teacher in the To-o Gijiku for three years. And so we move upward, slowly and surely. The more I see the practical results of our Methodist doctrine and polity in Japan the more I am convinced of the fact that as a Church we have a great and noble work to do in this land. O for a baptism of the Holy Ghost upon us all! Brethren, pray for us.

FUKUOKA DISTRICT.—Rev. S. Kurimura, P. E.

The Fukuoka District is the smallest in the Conference, and yet has possibilities equal to those of many of the larger ones. It comprises the two large prefectures of Fukuoka and Saga, in which, besides their respective capitals, are a number of large towns of over a thousand families each, besides numerous villages of from 300 to 500 families each.

This district has five circuits with regular pastors, while one local preacher and three exhorters assist in the work. This number might well be quadrupled and yet the demands of the work remain unsatisfied.

Brother Kawase is pastor at *Kokura*, on the straits of Shimonoseki, where his work has been greatly blessed during the year. Hitherto the society consisted mostly of women, but recently men of various occupations have united with the church.

Brother Otake, at *Omuta* and *Miike*, has labored faithfully to spread the Gospel among the miners and farmers in his section. At Omuta 100 yen have been subscribed toward a new chapel, which is greatly needed. At Miike a new chapel has been built and several adults baptized. A number of hopeful inquirers are awaiting baptism.

Brother K. Okabe, pastor at *Yanagawa*, is resolute and untiring in his labors among the people. A lot costing 270 yen has been secured, and it is determined that the Japanese shall depend upon themselves to erect

their chapel without aid from the Missionary Society. Several persons have been added by baptism.

*Saga* is occupied by Brother Ushijima, who is now beginning to see the fruits of his labors during the years that are past. Four adults have received baptism.

*Kurume* formerly had a local preacher in charge, but is now visited from Fukuoka once each month. There are four members of our church still residing at Kurume.

At *Fukuoka* there is little change in the membership; the accessions and removals about balance each other, yet the internal condition of the church is growing stronger. No strife exists among the members, who talk freely from warm hearts, and on returning to their homes go hand-in-hand. Though numbering but 70 or 80 they have raised about 300 yen for church purposes during the year. There are five Bible women, who are well received and doing faithful work at various points on the district.

The school for girls at Fukuoka is growing in size and influence in spite of the dangers of the present day, when there are so many conservative, and even bigoted, opponents around us.

This year the school graduated its first class, and we have great hope for the future, as it continues to furnish so many educated women, who are not afraid to labor for God among the families of both high and low. We have two foreign teachers, Miss Seeds and Miss Tucker, both of whom know the condition of the Japanese and adapt their teaching to the needs of the students.

The head of the school is Miss Mine, besides whom there are five Japanese teachers. There are five Sunday schools under the care of certain students who labor at different points in the city.

None of the pastors on the district are cast down by despair, nor have any fallen in the conflict; all stand firm in the work of our Lord and have bright prospects of great victory in the coming year.

I pray earnestly for the grace of God, and that he will help us and lead us on in this district where there are so many open fields and so few to enter in as laborers.

#### HOKKAIDO DISTRICT.—Julius Soper, P. E.

The work on the Hokkaido District is gradually improving; no great revivals, but steady progress at most points. Attendance at the morning services has been good, but prayer and class meetings have only been fairly sustained. Earnest faith and joyful experience are still greatly lacking in our membership.

The *Sapporo* Church, M. Matsumura, pastor, is growing in favor and influence. The members are active, and the outlook is encouraging. Self-support is gaining ground. The pastor has decided to go to the United States for an extended course of study, and the church will suffer as a result.

At *Kabato*, S. Kokita, pastor, a new start has been made. The inde-

pendent church, organized two years ago, has disbanded, most of the members now working earnestly with us, and some of whom will doubtless join us permanently. We are planning to build a chapel the coming fall.

At *Otaru*, K. Sawai, pastor, the work is full of promise. A substantial church building, seating 200, was dedicated in October last. This, with an adjoining parsonage, cost 700 yen, nearly one half of which was raised on the field. Through the help of an influential brother in Tokyo we have secured the church lot at a cost of 350 yen, of which sum the Missionary Society granted 289.85 yen.

Both at *Iwanai* and *Yoichi*, J. Ito, pastor, some advance has been made, despite the long illness of the pastor, whose wife, however, did noble service among the women and in the Sunday school. This circuit will sadly feel the loss of Dr. Nakamura, who, after a residence of seven years, returns to his native province. K. Hiraoka, a local preacher, is acting pastor at *Iwanai*.

The *Hakodate* Church, organized years ago by Dr. M. C. Harris, is the oldest on the district. A large number have been baptized during the past five years, but owing to constant removals it is very difficult to maintain its rank as to self-support or advance in actual membership. The pastor, Brother Takami, was sick for a long time, and unfortunately so during my absence on the district, though Brother Uno, an exhorter, held the fort.

*Fukuyama* and *Yakumo* are connected with the *Hakodate* Charge. *Fukuyama* is the oldest town in the *Hokkaido*, with a population of 8,000, but gradually decreasing. Brother T. Kikuchi, the preacher, has made some advance at these points. *Takumo* is fifty miles from *Hakodate*, with *Mori*, *Oshimambe*, and *Suttsu* outlying, though *Mori* and *Suttsu* are sixty-five miles apart—a real old-time Methodist circuit.

*Mashike* and *Rumoye*, fifty miles up the coast from *Otaru*, have Y. Hamada, a local preacher, in charge. Two adults were baptized at *Rumoye* in the spring of the year. There are scores of villages along the coast, where Buddhism is numerically strong, but correspondingly weak in moral power.

The *Caroline Wright Memorial School*, under the care of Misses *Dickerson* and *Hampton*, is in a very prosperous condition. There were ten graduates this year. Miss *Dickerson* has recently returned home on furlough, and Miss *Singer*, of *Philadelphia*, has come to reinforce the work. Her specialty will be music.

Bishop *Ninde* spent five days in *Hakodate*, but owing to want of a steamer could not get to *Otaru* and *Sapporo*.

An interesting and profitable District Conference was held from the 26th to the 28th of June.

Baptisms during the year: Adults, 48; children, 16. Full members, 380; increase, 52; probationers, 57; decrease, 20. Benevolent collections, 59 yen.

## NAGASAKI DISTRICT.—I. H. Correll, P. E.

In last year's report we referred to the severe illness of Brother F. T. Beckwith, who returned to his native land early in the year 1893. Soon after reaching there he was called to his eternal home. We also called attention to the protracted illness of Brother S. Kimura, one of the most efficient pastors on the district. Since the writing of that report he has also been called to take his place in the Church triumphant. At the Conference session in 1893 Brother S. Tanaka, a very bright and promising young man, was appointed to succeed Brother Kimura as pastor of the city church in Nagasaki, and on the 11th of last April he also answered to the summons to "come up higher." These mysterious providences, coming in such rapid succession to us, were sources of deep bereavement, and we may say discouragement; but with a deep conviction that the all-wise Father was simply leading us in paths that we knew not, we followed after, and we rejoice to-day that the blessed light of his presence is shining upon us and the dark clouds are being dispelled. At the late Conference Brother T. Sunamoto, who had a good training in San Francisco and Hawaii, was appointed the pastor of this little flock, and a glorious work is now in progress in this church. Souls are being saved every week, and the prospects of a glorious victory are very bright. Last spring we succeeded in purchasing an eligible position for our city church. By repairing the buildings already on the lot we secured a good chapel and parsonage.

The *Deshima Church*, being composed of the students of the two schools located in Nagasaki, has had little change.

The church building in *Kumamoto*, to which reference was made in last year's report, was dedicated to the worship of Almighty God last December, and is an honor, as well as an instrument of great service, to the Methodist Episcopal Church in this large central city. Our opportunities for work in Kumamoto and the surrounding country are very great, but we must have more workers. The last Conference passed a resolution recommending the moving of the boys' school from Nagasaki to this city. This is undoubtedly a move in the right direction, and when it can be accomplished will give us a commanding position in this, the heart of Kiu-shiu.

*Kagoshima* is another strategic point for us. It commands the southern portion of this island and the islands to the south, and it is also a very important commercial center. The church has not shown any special signs of growth during the past year, but the people generally are showing more interest in Christianity, as is evidenced by the numerical increase in the congregations and the more open and violent opposition that is shown by the Buddhist priests. They see some reason for this opposition, or they would not put forth the efforts they do.

*Sendai*, a town in the Kagoshima Prefecture, is situated about thirty-three miles from the capital city, in quite a populous district. The little church here has had considerable encouragement in the increased earnest-



ness of a number of the members, and a number of the townspeople and those living in the vicinity showing more interest in the truth.

The work in *Okinawa*, or Loo-Choo, is opening finely. Brother Nagano, the pastor, is earnest in his labors, and is already reaping from his sowing. Last spring we visited several of the larger islands in this interesting group, and found a most inviting field open to us. Here are about half a million of people in the greatest need of the Gospel. Brother Nagano has recently rented a house on a prominent street in Naha, the commercial metropolis of the islands, and the prospects for aggressive work are excellent. We are in great need of a suitable chapel building here. A day school would also be a most valuable agency.

The importance of pushing our educational interests is becoming more and more apparent. We cannot slacken in this respect without suffering great loss. Our pressing need is a larger force of efficient workers, both Japanese and foreigners.

NAGOYA DISTRICT.—Rev. D. S. Spencer, P. E.

Nagoya District includes Aichi and Gifu *zens* and "the regions beyond." It has a population of about 3,500,000, lies in the rich Owari valley, and charms the world with its porcelain productions. For this immense population we have 8 pastors and helpers. Four other denominations do more or less work here. We have 13 regular and 4 occasional preaching places, own 3 church buildings, rent 6, and have 4 furnished freely. We have made an apparent gain of 17, and an actual gain of 40 members this year. The average attendance is improving.

I have held all the Quarterly Conferences, preached in all the churches, have been a good deal among the people, and have marked with intense gratitude the loyalty of preachers and people to our Church polity, and the zeal with which our pastors aim to build upon solid foundations. We are learning from our mistakes. Instead of scattering our forces in all the little towns without regard to geographical location, facilities for travel, or prospects for the future, we must centralize our work around natural centers, and from these work out to surrounding regions, drop the station and build upon the circuit plan, if we are ever to reach these masses. While the pastor does not neglect his main church he must be willing to go out mid-week preaching in villages and towns, rousing the people, setting the country on fire, and kindling Methodist revivals all over this land. The pastor who sits down and waits for people to come to him will fail.

Buddhist opposition is very strong, well organized, and has compelled, in some instances, the abandonment of places opened. Christians are privately persecuted, boycotted, insulted. The Christian dead are excluded from all burying grounds, and must be buried in a swamp. But Christians show no weakness before the enemy, and are certain of ultimate triumph.

Two more new railroads within the district are now under way, new roads are being built, all the cities along the Tokaido are growing, manu-

facturing interests are increasing, and the missionary outlook grows brighter.

*Gifu Circuit.* Population, Gifu, 35,000; many more towns of from 1,000 to 25,000 in the district. Work opened 1890. Members, 12; probationers, 7. Chief work at Gifu. Appointments, 4. This is a *ken* town, growing rapidly in size and importance, and our church in no way meets the demand. We should have a house in which to worship that will hold 250, and keep out the rain. This is a grand opening for us. We need help.

*Komaki Circuit.* Population, 3,000. Work opened 1891. Members, 9; probationers, 6. Pastor does work in surrounding towns and villages. Own this church building, and dedicated it October 8, 1893. Buddhists came to evening meeting, smashed lamps, *shoji*, doors, and furniture, and broke up the meeting. We are conquering in this town.

*Nagoya First Church.* Population, Nagoya, 200,000, without Atsuta. Work opened 1878. Members, 145; probationers, 10. This is the center of the district and work, the strongest church of all denominations in this section. The revival following the week of prayer did much good. Church generally active in all branches of work. Makes an impression on this city with its 2,000 temples, 5,000 male and 300 female priests.

*Nagoya Mission.* Work opened November, 1893. Members, 8; probationers, 8. Fine growth for eight months' time. Rent a building of Christian family. Atsuta is included in this charge, but promises no fruit.

*Nishio Circuit.* Population, Nishio, 10,000. Members, 16; probationers, 10. Twelve of the members are women. Church active. The members are trying to build a house for worship. Have 150 yen in valid subscriptions and cash.

*Shinshiro Circuit.* Population, Shinshiro, 5,000; Ebi, 1,200. Work opened 1884. Work much injured in the past by unfaithful pastors. Prospect now better, but it is a hard field. Buddhist opposition strong.

*Toyohashi Circuit.* Population, 20,000. Work opened 1884. Members, 28; probationers, 3. This includes Tahara Charge. Work in good condition; prospects good.

SENDAI DISTRICT.—Rev. S. Matsumoto, P. E.

The four years since the formation of the Sendai District have been years of quietness hitherto unknown in the history of the Church in Japan. However, all the churches on the district have made slow but steady progress, and by the mercy of God I have been able to attend all the Quarterly Conferences and to assist the work of every preacher on the district.

*Shirakawa.* Brother T. Sugo, pastor. This charge cannot be said to have made progress this year, yet there have been some converts and inquirers. At Shirasaka, a neighboring village, there is a strong class that is doing no little work in spreading the Gospel. Baptisms, 8; collections, 38.48 yen.

*Tanagura.* Brother R. Seya in charge. Last year there were over 10 members here, but the preacher had to resign on account of illness soon after the Conference, and Brother Seya was sent to fill the vacancy. Baptisms, 6; collections, 23.30 yen.

*Sendai.* Brother T. Ikeda, pastor. This church for the last few years has had its pastor annually changed, and consequently the order and system of the work have been much disturbed. Brother Ikeda has gradually brought about a reform. The spirituality of the members has been quickened, the congregation has grown considerably in size, and the number of seekers has increased.

*Morioka.* Brother T. Nakamura, pastor, with his kind and quiet way of working, has made steady progress. The members of the church are good families in the city, and have considerable influence. Baptisms, 3; collections, 51.52 yen.

*Tendo.* Brother B. Kitahara, pastor. There are over 20 members here, every one of whom attends church services regularly, so that they are like one family, happy in the love of God. Recently a way was opened for us to preach in Sakaye, a town about eight miles west of Tendo. Baptisms, 4; collections, 28 yen.

*Yamagata.* For a number of years Brother K. Iida has served this church, and although there is no special progress to report the church is in a good condition spiritually. In May last more than half the city was destroyed by fire, and our chapel was also consumed. The services since have been held in a small temporary house. We are in need of a new chapel here very much.

*Yonezawa.* At the last Conference the good pastor who had faithfully served this church for many years was taken away, and I was appointed to this church in addition to my presiding elder's work. During my absence Brother S. Aoki has taken my place. All the services were well attended during the year.

We highly appreciate the earnest effort of Brother and Sister H. W. Swartz in advancing every branch of work at Sendai, and also Dr. Swartz's interesting lectures with stereopticon given at several places on the district.

We are much indebted to Miss Atkinson and Miss Baucus for their good work at Yonezawa, and to Miss Phelps for her good work in Sendai and also for her evangelistic work throughout the district.

In closing this brief report we are very much pained to mention the sad accident which happened to Miss Imhof at Yonezawa on the 20th of last May. While attending an open-air meeting some unfriendly person threw a pebble, which, striking her spectacles, broke the lens, some pieces of glass entering her eye and resulting in the loss of her sight. We all deeply regret this and sympathize with her, but she has borne it all as for the Lord, regretting that no attempt be made to discover the perpetrator of this evil deed, only praying that he may repent and turn to the Lord. Thus has she truly shown the spirit of the Master in loving her enemies, and has moved thousands of the indifferent people of Yonezawa, as well as set a noble example to the Christians.

## TOKYO EAST DISTRICT.—Rev. S. Ogata, P. E.

In presenting this report I most sincerely acknowledge the divine grace and help that have been bestowed upon me during the year. At the last session of the Annual Conference I was appointed presiding elder of the Tokyo East District, and went forth to my new and important duty with great anxiety, but trusting in God. To-day I realize that God has honored my trust and blessed me abundantly in my work. The district contains 8 churches and 13 preaching places, of which 3 churches are in Tokyo and all the rest scattered, within 100 miles, over the provinces of Kazusa, Shomosa, Shitachi, and Shimotsuke.

*Ginza Church*, under the first year's pastorate of Brother K. Mujama, has had the most successful year since its organization, four years ago. Brother H. B. Schwartz has most faithfully discharged his duty both in the evening school and the church. Also Mrs. Schwartz, Mrs. Mujama, and Miss Takenouchi have rendered valuable service. The Tokyo Temperance Society, under the able leadership of Brother T. Ando, has contributed a great deal to the success of the church. Forty-four converts and 38 accessions were the result,

*Asakusa*. Brother Y. Kojima, supply. This church for several years did not prosper, but since last December Brother C. Bishop has very generously helped it and enabled it to do several good and aggressive works.

Brother K. Ike and myself were jointly appointed to the Tsukiji Church, the oldest charge in the district. This charge has a growing society under its care in Kazusa, fifty miles across the bay. Brother Ike and family moved there last January, to pay more attention to the brethren and sisters, who are young in faith and experience.

*Sakuyama Circuit* for a number of years had no pastor. Brother K. Nakazawa, a supply, has faithfully worked since the last Conference. Brother Nakazawa has added 2 new preaching places to 3 old ones, making 5 in all, and at which he has preached regularly during the year.

Brother M. Shirozu has finished his second year at *Utsunomiya*, a town of 33,000 inhabitants. This church is not what it used to be five or six years ago, but it is the best of the four churches in that town. Recently Shimodate, a town of considerable size, 30 miles distant, was added to Utsunomiya as a new work.

At *Sawara* Brother T. Hasegawa, pastor, has just completed his second year. Sawara is a town of 10,000 inhabitants, but ours is the only church in that town. The people are generally absorbed in business and hard to reach, so that the church has not made much progress in the town; there are belonging to this church four good societies in the interior within a distance of 25 miles from the town. The erection of a chapel at Sawara within a year at a cost of 500 yens is contemplated.

*Joso Circuit*. Brother S. Fumsawa, pastor. This circuit contains Ajiki and Kawamata Churches and 3 preaching places within the radius of 25 miles. Although this has been Brother Fumsawa's first year in the

ministry, yet the Lord has blessed him abundantly by giving him a season of revival, which resulted in the baptism of 22 adults, 11 children, and 10 accessions.

*Kawamata.* Brother S. Kusama, supply. This church has had no great increase in her membership this year, but has made considerable progress in the spirituality of her members; consequently the spiritual foundation of the church has become firmer than ever before.

The work of the Gospel Society, consisting of the evening school and meetings of a religious and literary character, has been nobly carried on by Brother Schwartz and the officers of the society. Through this channel a number of young men have been brought to Christ.

The school of the Woman's Foreign Missionary Society at Tsukiji, conducted by Miss R. J. Watson, principal, Miss Locke, teacher, and a corps of Japanese teachers, has completed a very successful year. More than 20 girls were brought to the Saviour and baptized. Miss M. A. Spencer, with her unceasing energy, has most faithfully superintended the day schools and Sabbath schools in the city, and done a vast amount of evangelistic work among the women and churches on the whole district.

|  |            |
|--|------------|
| Baptisms: Adults.....                            | 113        |
| “ Children.....                                  | 17         |
| Total.....                                       | 130        |
| Money raised: Church expenses, repairs, etc..... | 399.32 yen |
| “ “ Various benevolent collections.....          | 228.55 “   |
| “ “ Ministerial support.....                     | 175.67 “   |
| Total.....                                       | 803.54 “   |

#### TOKYO WEST DISTRICT.—J. C. Davison, P. E.

This district comprises five out of the twelve pastoral charges formerly constituting the Tokyo District, which was divided by Bishop Foster one year ago. All of these five charges are in the city of Tokyo, and aggregate 464 full members and 34 probationers. Thirty-three adults have been baptized during the year. The same steady pull against the tide of indifference to Christianity characterizing the previous years has been our lot during the year just past.

The *Aoyama Church*, G. Y. Honda, pastor, has a membership of 190, besides 12 probationers, mostly students of the two schools at this point. The morning service is held in a small chapel near by, under the care of Brother Naruse, an assistant, while the pastor preaches regularly in the afternoon of each Sabbath to the combined schools in the college chapel. The theological students, as well as teachers and missionaries on the compound, furnish liberal assistance here and elsewhere throughout the city.

At *Kanda*, W. Ishikawa, pastor, we have 139 members and 12 probationers. Incidental expenses, besides six yen per month for pastoral support, have been paid.

The missionary collection is ten yen.

An Epworth League chapter has been organized.

The new church enterprise on the Kudan has been unexpectedly delayed, and patience for a few months more must be endured.

At *Mita*, H. Kawasumi, pastor, we have 38 full members and 8 probationers, who are now rejoicing over the completion of their new church, known as *The Draper Memorial*, of which they have so long stood in need. It is a gem of architectural beauty, and will cost, when finished, about 1,500 yen. The Society pays incidental expenses besides rent on the church lot, and hopes to add something toward pastoral support next year.

At *Okubo* the newly appointed pastor, Brother Kobayashi, fell sick soon after entering upon his labors; his place was, however, supplied and the work kept going. There are 33 full members and 2 probationers here, who have paid incidental expenses and one yen per month toward supporting the pastor.

*Yotsuya*, T. Sadakata, pastor, has 65 full members and 5 probationers. Three adults and one child have been baptized. A small chapel, worth 400 yen, stands on rented ground. The location is not favorable, and should be changed. The benevolent collections have about doubled this year, and, though it ranks third in point of membership, it is the banner church of the district in regard to missions, having given 10.85 yen.

The educational work at Aoyama has been sustained in spite of the protracted illness of some of the teachers. The moral and spiritual influence of both schools has been good, and a number of the students have united with the church. There is an industrial department connected with each school, furnishing support whereby both young men and young women are able to secure an education.

The property of the Ei-wa Gakko was seriously damaged by the great earthquake of June 20, and that of the W. F. M. S. also sustained more or less injury.

While meeting all my official appointments, besides other incidental calls to preach, my work during the year has been rather literary and industrial than strictly evangelistic, namely, the revision and enlargement of our hymn book and the superintendence of repairs on our mission property in Yokohama.

Special mention should be made of the services of Miss Vail, Professors Chappell, Vail, and Alexander, who, with their wives, besides several Bible women, have done faithful work in the various churches on the district.

Our earnest prayer is that for the year to come there may be more systematic pastoral visitation and hand-to-hand work among unbelievers.

Error and unbelief are ripening on every hand, vice stares us in the face at every turn. Our day for spreading a knowledge of the truth is rapidly passing, and may God forbid that any soul should perish through failure of duty on the part of any worker on this district!

YOKOHAMA DISTRICT.—J. G. Cleveland, P. E.

It has been my earnest desire to get at the needs of the work on this extended territory, and then to answer the question of how to accomplish

the most for the Master with the men and means at our disposal. I think I have succeeded in the former case, but as to the latter I fear that while the spirit was willing enough the flesh has proven weak in this, and as much has not been accomplished as ought to have been done. May He whom we are endeavoring to serve forgive the discrepancies of the past and help us to serve more faithfully and successfully in the future!

There are sixteen circuits and stations on the district, and the extent of country to be traveled over is so great that the presiding elder must be continually on the go if he succeeds in doing the work at all in a satisfactory manner.

The work of the district was divided at the Conference of 1893, but was united again during the year, when Brother Draper was compelled to go home on account of sickness in his family. At the recent Conference it was thought best to keep the work together.

The Shinshiu part of the work represents a large and mountainous tract of country which is noted for sericulture, and contains a population of 1,225,000 souls. In this region we have six pastoral charges, and should have three more at once, with as many more in a year or two. At nearly every point where we have work there is no other mission at work, and the towns that we ought to enter are at present unoccupied.

At Matsushiro the work seems very promising, but the work of the circuit should be divided if we wish to do thorough work in that region.

Matsumoto is a large town, centrally located, and demands more thorough and energetic work than has yet been done there. What was formerly a part of the Matsumoto Circuit has been set off as a separate circuit, but the work is not as prosperous as was expected when the change was made.

The other points in this region, Sakashita, Takato, and Iida, are in much the same condition as last year, though the prospects for more thorough work are encouraging and we are looking for an advance during the year.

On the Yokohama end of the district the work at Shimamura is encouraging, and we are hoping that the help which can be given from there to Honjo will be of great benefit to the latter place.

At Kumagae we cannot expect to do much until we can get our work in a more central place. In this, as many other places, our preaching places have been located on the outskirts of the town, and the people will not come to the meetings.

Kawagoe, the largest town in the province, seems to be difficult to get hold of, and before we can do much here we need a good church building centrally located. We should have it at once.

The great need over the whole district is preaching places located where we can attract the people. At Odawara some one purchased a lot on the outskirts of the town and put up a building on it, but it has proven so much money wasted, and the sooner we can sell it and use the money toward the purchase of a lot that will be of some use to us the better for our work in that town and the outlying country.

Yokohama is still waiting for its church, and we are losing all the time on account of not having suitable quarters for our people. If we do not get the money to build this year we shall be sadly handicapped for the future. Our whole membership here is in better condition for work than I have seen it before, but we cannot house the people. We are hoping and praying that Dr. Leonard will see to it that we get the necessary appropriation.

The Gospel Society is a valuable adjunct to our work here, and with Dr Worden to put his energy into it we are hoping that it will increase still more in usefulness.

I have made one full round of the work since Conference, and pastors and people, almost without exception, are awakening to the need of more earnest work for the Master. The great need is to become more aware of man's insufficiency and God's all-sufficiency. The churches languish, not because the pastors do not work, but because of the need of a more complete surrender to Christ. We need the power that seems to have touched both India and China to kindle us into life. The people have heard much about the educating and civilizing power of Christianity, but they need to see it exemplified in the lives of believers; they need to see the new birth shine forth from the churches and feel its power touch them through the lives of godly men and women.

May this year's work be so marked by the presence and power of the Holy Spirit that our next annual report shall be full of peans of victory! This is the burden of our prayer.



STATISTICS OF JAPAN.

| CIRCUIT OR STATION.       | Foreign Missionaries. | Assistant Missionaries. | Foreign Missionaries, W. F. M. Society. | Native Workers of W. F. M. Society. | Native Ordained Preachers. | Native Unordained Preachers. | Native Teachers. | Foreign Teachers. | Other Helpers. | Members. | Probationers. | Adherents. | Average attendance on Sunday Worship. | Conversions during Year. | Adults Baptized. | Children Baptized. | No. other Day Schools. | No. other Day Scholars. | Sabbath Schools. | Sabbath Scholars. | Churches and Chapels. | Estimated Value of Churches and Chapels. |       | No. of Halls, etc. | Estimated Value of Parsonages, or Homes,† |       | Value of Orphanages, Schools, Hospitals, Book Rooms, etc. | Debt on Real Estate. | Collected for Missionary Society. | Collected for other Benevolent Societies. |        | Collected for Self-support. | Collected for Church Building and Repairing. | Contributed for other Local Purposes. |
|---------------------------|-----------------------|-------------------------|---|-------------------------------------|----------------------------|------------------------------|------------------|-------------------|----------------|----------|---------------|------------|---------------------------------------|--------------------------|------------------|--------------------|------------------------|-------------------------|------------------|-------------------|-----------------------|--|-------|--------------------|---|-------|---|----------------------|-----------------------------------|---|--------|-----------------------------|--|---------------------------------------|
|                           |                       |                         |   |                                     |                            |                              |                  |                   |                |          |               |            |                                       |                          |                  |                    |                        |                         |                  |                   |                       | Yens.                                    | Yens. |                    | Yens.                                     | Yens. |   |                      |                                   | Yens.                                     | Yens.  |                             |  |                                       |
| <b>Aomori District.</b>   |                       |                         |   |                                     |                            |                              |                  |                   |                |          |               |            |                                       |                          |                  |                    |                        |                         |                  |                   |                       |  |       |                    |   |       |   |                      |                                   |   |        |                             |  |                                       |
| Aomori and Odate          |                       |                         |   | 1                                   | 1                          | 2                            |                  |                   |                | 48       | 18            | 65         | 50                                    | 5                        | 5                | 1                  |                        |                         | 3                | 76                |                       |  | 2     |                    |   |       |   | 1 00                 | 4 80                              | 21 00                                     | 18 00  |                             | 88 28  |                                       |
| Aomori                    |                       |                         |   | 1                                   | 1                          | 2                            |                  |                   |                | 60       | 2             | 100        | 55                                    | 6                        | 6                | 1                  |                        |                         | 3                | 50                | 1                     | 1,000                                    | 1     |                    |   |       | 1 00  | 8 40                 | 23 00                             | 3 00                                      |        | 7 81                        |  |                                       |
| Fujioki                   |                       |                         |   | 1                                   | 1                          | 2                            |                  |                   |                | 58       | 8             | 75         | 78                                    | 10                       | 10               | 2                  |                        |                         | 3                | 115               | 1                     | 150                                      | 2     |                    |   | 1 12  | 19 16   | 144 00               | 6 45                              |   | 22 19  |                             |  |                                       |
| Hirosaki                  | 1                     | 1                       | 1                                       | 1                                   | 1                          | 3                            |                  |                   |                | 98       | 12            | 120        | 110                                   | 12                       | 12               | 2                  | 106                    |                         | 5                | 469               | 1                     | 880                                      | 1     | 1,000              |   | 9 00  | 27 84   | 72 00                | 56 16                             |   | 18 43  |                             |  |                                       |
| <b>Fukuoka District.</b>  |                       |                         |   |                                     |                            |                              |                  |                   |                |          |               |            |                                       |                          |                  |                    |                        |                         |                  |                   |                       |  |       |                    |   |       |   |                      |                                   |   |        |                             |  |                                       |
| Fukuoka and Kurume        |                       |                         |   | 2                                   | 2                          | 1                            | 1                |                   |                | 103      | 10            |            |                                       | 14                       | 14               | 6                  |                        |                         | 7                | 170               | 1                     | 860                                      | 1     | 345                | *8,500                                    | 5 03  | 63 08   | 78 00                | 889 82                            |   | 22 70  |                             |  |                                       |
| Kokura                    |                       |                         |   | 1                                   | 1                          | 1                            |                  |                   |                | 18       | 17            |            |                                       | 9                        | 8                | 1                  |                        |                         | 1                | 17                |                       |  | 1     |                    |   | 40    | 20 42   | 9 80                 |                                   |   | 5 84   |                             |  |                                       |
| Miike                     |                       |                         |   | 1                                   | 1                          | 1                            |                  |                   |                | 24       | 12            |            |                                       | 4                        | 4                | 1                  |                        |                         | 1                | 27                |                       |  | 2     |                    |   | 50    | 17 10   | 18 80                |                                   |   | 5 00   |                             |  |                                       |
| Saga                      |                       |                         |   | 1                                   | 1                          | 1                            |                  |                   |                | 6        | 3             |            |                                       | 4                        | 4                | 1                  |                        |                         | 1                | 15                |                       |  | 1     |                    |   | 15    | 12 00   | 6 00                 |                                   |   | 4 50   |                             |  |                                       |
| Yanagawa                  |                       |                         |   | 1                                   | 1                          | 1                            |                  |                   |                | 25       | 11            |            |                                       | 5                        | 5                | 1                  |                        |                         | 1                | 15                |                       |  | 1     |                    |   | 50    | 24 84   | 8 80                 |                                   |   | 8 94   |                             |  |                                       |
| <b>Hakodate District.</b> |                       |                         |   |                                     |                            |                              |                  |                   |                |          |               |            |                                       |                          |                  |                    |                        |                         |                  |                   |                       |  |       |                    |   |       |   |                      |                                   |   |        |                             |  |                                       |
| Hakodate                  | 1                     | 1                       | 3                                       | 1                                   | 2                          | *6                           | 2                | 1                 |                | 180      | 20            | 200        | 125                                   | 12                       | 12               |                    |                        |                         | 5                | 887               | 1                     | 1,200                                    | 2     | 3,300              | *11,000                                   | 5 00  | 25 60   | 248 00               | 51 50                             |   | 174 85 |                             |  |                                       |
| Iwanai                    |                       |                         |   | 1                                   | 1                          | 1                            |                  |                   |                | 28       | 4             | 50         | 15                                    | 2                        | 2                |                    |                        |                         | 1                | 80                | 1                     | 150                                      | 1     | 70                 |   | 1 00  | 2 10  | 12 00                |                                   |   | 2 72   |                             |  |                                       |
| Kabato                    |                       |                         |   | 1                                   | 1                          | 1                            |                  |                   |                | 31       | 6             | 60         | 30                                    | 1                        | 1                | 4                  |                        |                         | 1                | 103               |                       |  | 1     |                    |   | 1 00  | 6 00  | 24 20                |                                   |   | 20 62  |                             |  |                                       |
| Otari                     |                       |                         |   | 1                                   | 1                          | 1                            |                  | 1                 |                | 73       | 9             | 100        | 40                                    | 9                        | 9                | 3                  |                        |                         | 2                | 50                | 1                     | 800                                      | 1     | 260                |   | 2 00  | 6 00  | 62 00                |                                   |   | 158 90 | 97 05                       |  |                                       |
| Sapporo                   |                       |                         |   | 2                                   | 1                          | 1                            |                  |                   |                | 55       | 7             | 100        | 35                                    | 12                       | 13               | 2                  |                        |                         | 1                | 80                | 1                     | 800                                      | 1     |                    |   | 1 00  | 7 20  | 24 20                |                                   |   | 50 00  | 57 47                       |  |                                       |
| Yachi                     |                       |                         |   | 1                                   | 1                          | 1                            |                  |                   |                | 13       | 15            | 40         | 10                                    | 6                        | 6                |                    |                        |                         | 1                | 47                |                       |  | 1     |                    |   | 1 00  | 1 50  | 10                   |                                   |   | 20 00  |                             |  |                                       |
| <b>Nagasaki District.</b> |                       |                         |   |                                     |                            |                              |                  |                   |                |          |               |            |                                       |                          |                  |                    |                        |                         |                  |                   |                       |  |       |                    |   |       |   |                      |                                   |   |        |                             |  |                                       |
| Nagasaki                  |                       |                         |   | 1                                   | 1                          | 1                            |                  |                   |                | 31       | 12            |            |                                       |                          |                  |                    |                        |                         | 3                | 76                | 1                     | 850                                      |       |                    |   | 1 25  | 0 80  | 10 50                |                                   |   | 15 12  |                             |  |                                       |
| Kajiki                    |                       |                         |   | 1                                   | 1                          | 1                            |                  |                   |                | 11       |               |            |                                       |                          |                  |                    |                        |                         | 1                | 10                |                       |  | 1     |                    |   | 72    | 2 45  |                      |                                   |   | 8 77   |                             |  |                                       |
| Kumamoto                  |                       |                         |   | 1                                   | 1                          | 1                            |                  |                   |                | 72       | 26            |            |                                       | 10                       | 3                |                    |                        |                         | 3                | 73                | 1                     | 3,150                                    | 1     | †700               |   | 1 80  | 104 58  | 20 50                |                                   |   | 418 90 | 8 68                        |  |                                       |
| Nagasaki City             |                       |                         |   | 1                                   | 1                          | 1                            |                  |                   |                | 23       | 5             |            |                                       | 5                        | 2                |                    |                        |                         | 3                | 73                | 1                     | 600                                      | 1     | †200               |   | 60    | 9 70  |                      |                                   | 128 00                                    | 10 45  |                             |  |                                       |
| Nagasaki, Deshima         | 2                     | 2                       | 5                                       | 2                                   | 1                          |                              | 5                | 1                 |                | 157      | 45            |            |                                       | 18                       | 3                |                    |                        |                         | 2                | 519               | 1                     | 1,500                                    | 1     | †450               | *10,000                                   | 46 97 | 60 49   | 78 16                |                                   | 10 60                                     | 47 87  |                             |  |                                       |
| Okhawa                    |                       |                         |   | 1                                   | 1                          | 1                            |                  |                   |                | 6        | 12            |            |                                       | 2                        | 2                |                    |                        |                         | 1                | 20                |                       |  | 1     |                    |   | 1 60  | 2 75  |                      |                                   | 8 00                                      | 8 60   |                             |  |                                       |
| Sendai                    |                       |                         |   | 1                                   | 1                          | 1                            |                  |                   |                | 27       | 9             |            |                                       | 6                        | 1                |                    |                        |                         | 1                | 33                |                       |  | 1     |                    |   | 20    | 1 08  | 9 90                 |                                   |   | 12 89  |                             |  |                                       |
| Yatsushiro                |                       |                         |   | 1                                   | 1                          | 1                            |                  |                   |                | 12       | 1             |            |                                       |                          |                  |                    |                        |                         | 1                | 33                |                       |  | 1     |                    |   |       | 25  |                      |                                   |   |        |                             |  |                                       |
| <b>Nagoya District.</b>   |                       |                         |   |                                     |                            |                              |                  |                   |                |          |               |            |                                       |                          |                  |                    |                        |                         |                  |                   |                       |  |       |                    |   |       |   |                      |                                   |   |        |                             |  |                                       |
| Gifu                      |                       |                         |   | 1                                   | 1                          | 1                            |                  |                   |                | 12       | 8             | 10         | 10                                    | 3                        | 4                |                    |                        |                         | 1                | 15                | 1                     | 250                                      | 1     |                    |   | 50    | 1 80  | 4 00                 |                                   | 25  | 10 57  |                             |  |                                       |
| Komaki                    |                       |                         |   | 1                                   | 1                          | 1                            |                  |                   |                | 9        | 5             | 8          | 15                                    | 3                        | 2                |                    |                        |                         | 1                | 16                | 1                     | 115                                      |       |                    |   | 60    | 5 66  | 2 25                 |                                   | 22 45                                     | 14 44  |                             |  |                                       |
| Nagoya and Tajimi         | 1                     | 1                       | 2                                       | 1                                   | 1                          |                              |                  |                   |                | 150      | 10            | 100        | 100                                   | 10                       | 10               |                    |                        |                         | 1                | 150               | 1                     | 4,000                                    | 1     | 300                |   | 17 29 | 15 52   | 84 00                |                                   | 21 69                                     | 405 87 |                             |  |                                       |
| Sec. Church & Atsuta      |                       |                         |   | 1                                   | 1                          | 1                            |                  |                   |                | 10       | 7             | 3          | 12                                    | 3                        | 6                |                    |                        |                         | 2                | 35                |                       |  | 2     |                    |   | 1 95  | 2 00  |                      |                                   |   | 8 74   |                             |  |                                       |
| Nishio                    |                       |                         |   | 1                                   | 1                          | 1                            |                  |                   |                | 16       | 10            | 7          | 25                                    | 1                        | 1                |                    |                        |                         | 1                | 30                |                       |  | 1     |                    |   | 1 60  | 3 55  | 2 00                 |                                   |   | 18 00  |                             |  |                                       |
| Shinshiro                 |                       |                         |   | 1                                   | 1                          | 1                            |                  |                   |                | 25       | 6             | 1          | 21                                    | 13                       |                  |                    |                        |                         | 2                | 25                |                       |  | 2     |                    |   | 1 00  | 2 50  | 2 00                 |                                   |   | 96     |                             |  |                                       |
| Toyohashi and Tahara      |                       |                         |   | 2                                   | 2                          | 2                            |                  |                   |                | 29       | 4             | 14         | 14                                    | 1                        | 1                |                    |                        |                         | 2                | 56                |                       |  | 2     |                    |   | 2 46  | 7 22  | 6 56                 |                                   |   | 45 28  |                             |  |                                       |
| <b>Sendai District.</b>   |                       |                         |   |                                     |                            |                              |                  |                   |                |          |               |            |                                       |                          |                  |                    |                        |                         |                  |                   |                       |  |       |                    |   |       |   |                      |                                   |   |        |                             |  |                                       |
| Morioka                   |                       |                         |   | 1                                   | 1                          | 1                            |                  |                   |                | 49       | 7             |            | 25                                    | 3                        | 3                |                    |                        |                         | 1                | 50                |                       |  | 1     |                    |   | 60    | 11 32   | 36 00                |                                   |   | 8 00   |                             |  |                                       |

NOTE.—Theological Schools: Nagasaki District, Deshima Circuit, §1; Yokohama District, Yokohama, \*1; Tokyo West District, Aoyama, 1; total, 3; last year, 3. Teachers: Nagasaki District, Deshima Circuit, 2; Yokohama District, Yokohama, \*8; Tokyo West District, Aoyama, 5; total, 15; last year, 12. Students: Nagasaki District, Deshima Circuit, 5; Yokohama District, Yokohama, \*34; Tokyo West District, Aoyama, 22; total, 61; last year, 53. High schools: Fukuoka District, Fukuoka and Kurume, 1; Hakodate District, Hakodate, \*1; Nagasaki District, Nagasaki City, 1; Nagoya District, Nagoya and Tajimi, 1; Tokyo East District, Tsukiji, 1; Tokyo West District, W. F. M. S., 1; Aoyama, 1; total, 7; last year, 7. Teachers: Fukuoka District, Fukuoka and Kurume, 2; Hakodate District, Fukuoka and Kurume, 80; Hakodate District, Hakodate, \*100; Nagasaki District, Nagasaki City, 17; Nagoya District, Nagoya and Tajimi, 7; Tokyo West District, W. F. M. S., 1; Aoyama, 138; Tokyo, Tsukiji, 70; total, 591; last year, 461. For estimated value of schools (W. F. M. S.), see last year's Report.

\* Woman's Foreign Missionary Society. † Native Parsonage. ‡ Missionaries' homes. § Theological class in school.

## MEXICO.

Commenced in 1873.

Organized as a Conference in 1885.

BISHOP FOSS HAS EPISCOPAL SUPERVISION.

### APPOINTMENTS.

[We append only those of the missionaries.]

COAST DISTRICT.—William Green, P. E.

(P. O., No. 4 Calle de Penas, Puebla.)

*Oaxaca*, L. C. Smith.

MEXICO DISTRICT.—John W. Butler, P. E.

(P. O., Apartado 291, Mexico city.)

*Mexico city*, *English work*, F. Borton. *Pachuca Circuit and English work*, W. C. Evans.

John W. Butler, Editor *El Abogado Cristiano*.

F. Borton, Publishing Agent.

NORTHERN DISTRICT.—L. B. Salmans, P. E.

(P. O. address, Silao.)

*Guanajuato*, I. C. Cartwright.

PUEBLA DISTRICT.—S. P. Craver, P. E.

(P. O., Apartado 35, Puebla.)

*Puebla*, S. W. Siberts.

*Theological Seminary*.—Director, S. P. Craver. Professor, S. W. Siberts.

### ASSISTANT MISSIONARIES.

Mrs. J. W. Butler,

“ L. C. Smith,

“ I. C. Cartwright, M.D.,

“ S. P. Craver,

Mrs. L. B. Salmans,

“ S. W. Siberts (*in U. S. A.*),

“ Wm. Green,

“ W. C. Evans.

### MISSIONARIES OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY.

*Mexico*.—Miss Mary De F. Loyd and Miss Harriet L. Ayers.

*Puebla*.—Miss Theda A. Parker (*in U. S. A.*), Miss Anna R. Limberger, and Miss Effa M. Dunmore.

*Pachuca*.—Miss Mary Hastings.

Rev. J. W. Butler, D.D., writes as follows:

In the year's growth we note 4 new congregations, 324 more members, 295 conversions, and 368 baptisms.

We now count 3,670 children in our day schools and 2,198 in our Sunday schools.

For self-support we have collected \$7,218.95 (silver), and for all purposes, \$13,599.32, the highest figure yet reached in our history.

Our publishing agent fairly startles us with a record of 5,000,000 pages of religious literature issued during the year and being scattered over the country. Our properties are valued at \$376,950, with practically no debt unprovided for. The recent acquisition in Guanajuato is believed by all, including our last episcopal visitor, to be one of the very best we have ever made.

Our medical work in the Northern District is assuming proportions of great usefulness. And, best of all, clear cases of conversion are more frequent than ever, while accounts given, by some of our pastors, of triumphant deathbed scenes again prove that Methodist people not only learn to live, but also "to die well."

COAST DISTRICT.—Wm. Green, P. E.

Never before in the history of the Coast District have so many opportunities for Christian work presented themselves as in the year now closing. The depreciation of silver has left many of the government officials without funds to carry on the schools in their respective districts, and in many places they have been offered to us, if we would provide the salaries of the teachers. In three places we have accepted these responsibilities, but not wishing to embarrass the operations of the society without their consent, we did not feel justified to mortgage the future, for in case of failure to meet the demands next year, disaster only could await us at these places. There are now at our disposal the schools of Tetela, Yxihuaco, and Jonotla. These are large and important schools. Not only have schools been offered to us, but we have been asked to organize new congregations at points hitherto inaccessible to us. Most of the preachers have all they can do now, and for the most part are good, industrious men, and to ask them to assume more work would lead to the neglect of that already in hand; moreover, a larger circuit means larger outlay, and this is impossible without help from abroad.

*Cordova Circuit* is under the pastoral care of S. I. Lopez and his assistants, and has had one of the most prosperous years in its history. The yellow fever last year nearly destroyed our work there, so that we had to commence over again. But we have there now a good congregation and a bright outlook for the future.

*Cuicatlan Circuit* is without a pastor, but is looked after by Brother Smith and the workers on the immediate circuits. The congregations are good, and with a good man the work would grow.

*Cuilapam Circuit*, M. Bribiesca, pastor, is doing well. Zachila, the capital of the Zapoteco kingdom in the olden time, has a most enthusiastic congregation. Among its members are two or more of the direct descendants of the old kings of that people. They are old men, but their interest in the Gospel, as the only means of uplifting their people, is sublime. Last Sunday I visited them and preached to them. I was very much impressed with their spirit, and moved by their hope. They are in need of a church building, and offered to provide all the material necessary for the construction of a suitable building, if we could find the

money to buy the lot. At this particular moment there is a vacant lot offered to us for \$300, in the center of the town, large enough for all our purposes for years to come. This is very reasonable in a town of nearly ten thousand people. We have a good school there, and though new, one of the most enthusiastic congregations on the district.

*Huatusco Circuit*, R. S. Garcia, pastor, is prospering finely. The school is large, and the congregation is harmonious and devout. The work here is most hopeful.

*Huitzo Circuit*, M. Arrieta, pastor, is doing well. The whole work has gone forward without a jar at any point. We have organized a new school there, and we are gaining in influence every day. This is a large circuit, with many mountains to climb, and long and tedious journeys to make. The demands on the pastor are very great.

*Jilotepec*. At this place we have two day schools in a thriving condition. So satisfactory indeed are they that the authorities of the district have commended them to others as a model of excellency. We have regular preaching twice a week, and for the first time in the history of our work there we have had a year of peace. We have been compelled to erect a new schoolhouse to accommodate the girls' school, as the house we had was not large enough for our work.

*Oaxaca Circuit* is under the pastoral care of L. C. Smith. In the city of Oaxaca we have two schools and a thriving congregation. There is no better field in all our Mission for evangelical work than Oaxaca. What we need most imperatively is a well-located property. We ought to have a church, a building for our schools, and a residence for our workers. Such a property would place us on a firm foundation and give us the prestige necessary in a city of that size and importance. From all the country around we are in receipt of invitations to preach the Gospel. Much has already been done, but there remains a large and important field yet to be covered. The people are losing their fanaticism, and are now commencing to regard us as their friends. The time is not far distant when we shall be asked to enter a hundred doors where now we are asked to enter one.

*Orizaba Circuit*. S. I. Lopez, pastor. This has been a good year in this field. We have four schools on the circuit, one for boys and one for girls, the other two are mixed schools. A new society has been organized at Xiquetal, among a purely aboriginal people. They have a school (in fact our school is the only one in the town) and a good congregation. Our presence among them has completely changed them. They are already wearing better clothing, they keep themselves cleaner, and in every way, judged merely from a worldly standpoint, they have made great progress. They love their pastor, and always meet him outside the town and escort him in. We expect to complete our new church in Santa Ana in a few weeks. Here we have an enthusiastic congregation of pure Aztecs, and so far as I know, we have never had a backslider among them. The church property in Orizaba was badly shaken up by an earthquake in the early part of the year, but this damage has been repaired, and we are in

good shape again for our work. Orizaba still continues the largest society, and has the largest congregation on the district.

*Tetela Circuit.* I. Chagoyan, pastor. We are able to report for the first time four day schools on this circuit. Our scholars number over two hundred and fifty. One new congregation has been organized, and all the work is prosperous. The W. F. M. S. sustains two of the above schools, namely, Tetela and La Canada. We need and must have a teacher for Tetela, so as to relieve the pastor from the care of the school. It is impossible for one man to teach a school of seventy-two scholars five days a week, to supervise three other schools of nearly the same size, and miles apart, and do the duty of a pastor at the same time. Yet this is what the pastor of Tetela has done all this year. And it is very much to his credit that none of his work has suffered, but has shown progress.

*Tezuitlan Circuit.* P. Bernal, pastor. This is a splendid field and has shown the good work done by the pastor this year. There are now four places asking for schools on this circuit. A very small amount of money would do a great deal of work here, as living expenses are low. The pastor has been hindered in his work somewhat by sickness in his family. In the early part of the year all his children were stricken with smallpox, and for a time the lives of two or three of them were despaired of, but the kind Father above spared them. At this present writing sickness has again overtaken this family, how serious it is impossible at present to tell. Notwithstanding all this sickness, Brother Bernal has attended faithfully to his work. To place this circuit where it ought to be now, we should have at the least four new men on it. It is work that will pay to the glory of God.

*Tehuacan Circuit.* E. B. Perez, pastor. This circuit may be said to be without bounds. In the city of Tehuacan we have just a few friends and no enemies, but a wholly indifferent population. So far we have never made much impression upon them. But the number of towns lying near to it may be numbered by the score. In most of these we have friends, and in many of them we have services. There is a stretch of country one hundred and fifty miles long, on the line of a railroad, that is accessible to us, and very many of these places are regularly visited by our preacher. The work at present is skirmishing, but we hope before long to show a splendid victory for Christ and his work.

*San Andres Tuxtla Circuit.* B. Perez, pastor. Here we have two schools, and four appointments, and only one man to do all this work. So far as one ordinary man can do so much work well, it is only fair to Brother Perez to say that he has succeeded, perhaps, as well as anyone else could. His congregations are well sustained, and his schools have forty scholars. He ought to have reinforcements next year.

*Tuxpam Circuit.* Jose Rumbia, pastor. Our work here continues to grow. One new congregation has been organized this year, making four on the circuit. We ought to have a teacher for our school in Tuxpam, so as to leave the pastor at liberty to attend to his pastoral duties; we also ought to have a church building in Tuxpam. Nothing would give us more

influence in this city than a neat little church in a good location. We must have it, and the sooner the better.

*Xochiapulco Circuit.* G. Vasquez, pastor. On this circuit we have three schools, with over a hundred scholars. As we have repeatedly stated, we need in a most pressing manner a foreign missionary. No native can ever do the work here as a foreigner can. This is a wide field, and capable of an immense development. We are doing all we can with our limited means, and the Lord continues to prosper us. With thankful hearts to Almighty God for his goodness to us, and with faith in the future, we send forth this brief report of our work for another year.

MEXICO DISTRICT.—J. W. Butler, P. E.

*Official Visitation.* The visit of Bishop FitzGerald and the Rev. Dr. Thomson, of South America, in the early part of the year proved to be a special inspiration to several of the more important congregations on the district.

Extra services in the city and in Pachuca produced lasting impressions.

The Epworth Leaguers were especially glad to see the president of their order, and the "FitzGerald Chapter," established in this city while the bishop was here, is still proving itself the pastor's right arm in many instances.

Among other acts of mercy recently recorded of its members is this: They found here in Mexico city the sick and helpless brother of a worthy Methodist preacher in the United States. They not only visited him in his sickness and sympathized with his afflicted wife and suffering little ones, doing all they could to scatter sunshine and relieve their immediate need, but stopped not in their kind ministrations until they had secured the means of sending them to their far-away northern home. As they were placed on the train by these new-found friends, the grateful man gave repeated assurances that in the future his mother's and brother's God should be his also.

*Dedications, etc.* Soon after Conference, in January last, Bishop FitzGerald, assisted by Dr. Thomson and other preachers, dedicated our new stone church in the Indian town of San Agustin. A church worth about \$2,500 Mexican money, only \$300 of which was given by the Missionary Society—the rest being contributed in cash, labor, or material by our people and their friends. It took longer to build in this way, but we believe that churches which cost sacrifice are more fully appreciated than those for which the Society furnishes all the necessary funds. This church can accommodate two hundred and fifty people, and will be looked up to for many years as the center of this growing and important work.

A few days later the bishop dedicated a chapel in Poxtla, near the base of Ixtaccihuatl. This chapel will seat one hundred people, is worth about \$500, only \$100 of which was given by the Society. Both these properties are now free of debt.

In the early part of the year our chapel in Pachuca was entirely renovated within, and resealed at an expense of about \$700, mostly contributed

by our English friends. Dr. William Green preached the reopening sermon. The church and schoolhouse in Miraflores are being repainted, our friends there meeting part of the expense. Our new home in Pachuca has been entirely finished during the year, and is now one of the most complete missionary headquarters in the country.

In Ixtlahuaca a hall is now being fitted up as a more appropriate and permanent home for our services than the private house hitherto used.

*The Schools.* We have a gain of one hundred and eighty Sabbath school scholars, and two hundred and thirty-one day scholars. Earnest petitions are now before us for the establishment of six new schools which would probably bring under our influence within a short time six hundred more children.

During the year the Superintendent of Schools for the State of Hidalgo, accompanied by an official visitor of the federal government, examined several of our schools. Their united report was highly complimentary to our teachers. And we have met the result of their visits in places where it cannot fail to greatly benefit our cause.

Our poor people in San Agustin have made heroic sacrifices to sustain a school, with thirty-seven children, during a good part of the year without any appropriation from the Missionary Society. They greatly need more school appliances and a better equipped teacher.

*Volunteer Workers.* One of the hopeful signs of the times is the fact that some of our native people are giving of their time and means to systematic evangelistic work among their countrymen. Every week from two to six of our members in this city make special efforts, at their own expense, to assist the preachers in holding services and distributing tracts in outside points.

A poor farmer, Jose Gutierrez by name, on the Tezontepec Circuit, has given a great deal of time the past year to tract distribution in the State of Hidalgo, and as a direct result of his work at least three new congregations have been established. His face is like sunshine whenever he has a field sufficiently prepared to conduct his pastor to some new place for the purpose of opening services.

A young man, converted last year under the pastorate of Brother Cartwright, in Pachuca, calls nearly every Saturday at the Mission House and begs to be allowed to accompany some worker in visiting adjoining towns.

Eight local preachers are now taking regular turns each quarter in sustaining English services at three different points among the miners in the vicinity of Pachuca, none of whom receive compensation for their services, nor allowance for travel.

*Our English-speaking People.* Work is kept up among the English-speaking people in the city of Mexico, and at three points in the mining district of Pachuca. Here in the city, in addition to the good done among the resident foreigners, many American and English tourists find a temporary Bethel with us. Some of these have thus become interested in our mission work, and contributed to it no little aid. The pastor, Rev.

F. Borton, has received a number of young people into the church on profession of faith during the year.

The English day school has forty-one pupils, and continues to be self-supporting.

In the Pachuca Circuit the return of Brother H. G. Limric to the United States, on account of health, was regretted by everyone. Still the congregation has kept up remarkably well, and in Pachuca the attendance shows perhaps a slight increase for the year. Some of the local preachers voluntarily took extra appointments pending the arrival of the new missionary, Brother W. C. Evans, expected early in December.

The young people's monthly literary and musical entertainments have provided a piano for the Sunday school, and will probably soon wipe out the small debt remaining from chapel repairs. The English colony is growing somewhat, and many young men both from England and America are here without homes.

In our new mission house it is proposed to have a well-furnished and attractive library and reading room, to be opened every afternoon and evening during the week, for which purpose about \$800 have already been subscribed.

*The Year's Increase.* On account of the restricted appropriation and consequent limited number of workers, some of our more distant appointments have not been regularly visited during the year, nor can they be till we have the means of increasing the native force. Despite this fact, new congregations have sprung up and been developed near our already organized work, and we find a net increase of 137 in membership, 198 in average Sunday attendance, and 180 in adherents. The district has 180 more Sunday school scholars, and 231 more day scholars than in 1893.

For self-support, missions, church building, and all other purposes we have raised \$7,301.30 (silver), a gain of \$370.23 over last year.

The appeals which come to us, especially from the State of Hidalgo, for the establishment of schools and congregations are constant and urgent. In the case of schools these appeals are frequently indorsed and emphasized by local authorities.

The Tezontepec, Tulancingo, and Zacualtipan Circuits imperatively need two more workers each. In the first named circuit calls come to us from three towns, accompanied by proffers of property in which to establish schools. Important as they are, especially in relation to the future, we shall be obliged "to turn a deaf ear," unless some one provides a few hundred dollars between now and January. The circuit already assumes the proportions of a district, and under God's blessing, within a few years might be one of our most important districts, if we could only have the financial aid for its proper development. Who will help? Send your answer to Dr. Sandford Hunt, 150 Fifth Avenue, New York.

*Encouragements.* Our success in leading souls "from darkness to light," especially in this State of Hidalgo, is sufficient satisfaction for most earnest appeals to the home Church to come to our aid. It is a cause of



sincere gratitude to God that these people are being reached by the Gospel, and are again proving the familiar truth that the Gospel we preach is indeed "the power of God unto salvation." If space allowed, individual cases could be cited in evidence. One of the most interesting under our observation in all these is one which recently occurred in Tezontepec. An octogenarian was spending the day with a family connected with our church. She was related to the family, but had refused their repeated invitations to visit our services, and positively refused to listen to the reading of the Bible. On this occasion, however, she was in a room adjoining the one occupied by an invalid receiving a call from our pastor. Unknown to anyone she heard the Bible read and the earnest prayer offered. The Holy Spirit carried home the truth, nor gave her rest till next day she sent for our pastor and told him her anxiety "to know the true religion." It was not long before she was led into the light and became a truly converted and happy Christian. Soon after she, too, came to a sick bed and to death's door. Neighbors wanted to bring the priest, but she refused, though repeatedly urged. She declared that she had no need of an earthly priest, adding, "I have confessed to my blessed Saviour, Jesus. He has forgiven my sins. I am an adopted child of God." She did, however, repeatedly call for our pastor, and seemed never to tire of listening to the Book which she had lived without for over eighty years. At last, when the end came, and when her new pastor, accompanied by her children and grandchildren were kneeling around her bed, she tried to raise herself up and exclaimed, "I trust in Jesus! To-day there is a feast in heaven over the salvation of my soul! My Saviour calls me, and I go to him!"

These glorious testimonies will be increased in number all over this land in proportion to our fidelity to the call of God to go forward.

*The Woman's Society.* We cannot be too grateful for the hearty co-operation of the W. F. M. S. and its workers in all the districts.

After years of faithful work in this city the Misses Loyd and Ayers were granted several months of absence for much needed rest. These months were spent in their Northern homes. While they were away, the Misses Van Dorsten and Dunmore kept up the work with rare judgment and devotion. About forty house pupils and one hundred day pupils were their constant care.

Many new members joined their chapter of the Epworth League, and a goodly number of interesting conversions are reported by Miss Van Dorsten.

The annual examinations just held were a credit to these faithful workers, and elicited warm expressions of approval from the lady inspector sent by the government. It may not be amiss to remark that this is the first time that women have been employed by the Mexican government in this capacity. This fact, and the fact that postmistresses, lady telegraph operators, and stenographers are coming to the front in Mexico, is one of the good signs of the times. We will venture the assertion that the presence and work of the W. F. M. S. in this country has assisted in the recognition of woman's fitness for these and other positions.

The school in Pachuca continues to lead all our mission schools in the number under instruction. The new schoolhouse will be ready in January or February, and greatly facilitate Miss Hastings's comfort and usefulness.

The work in Tezontepec, Miraflores, Ayapango, and San Vicente continues to grow in interest. In each but the last named place we now have as teachers graduates from our Mexico city school, and we can truthfully add that they are meeting the demands of the work in an excellent manner. Some earnest petitions have been received that they continue in their respective positions another year. It is gratifying to note the improved spiritual interest wherever these graduates are found.

The Bible women in Mexico city and Ayapango are doing good work. Here in the city Josefita's increased years only seem to increase her devotion.

#### OUR PUBLISHING INTERESTS.

The Rev. Frank Borton, Agent, says :

Last year we could report an advance of 775,239 pages in the total output of pages of religious literature from our mission press in Mexico city.

But this year we have done even better, and can report for the year a total in round numbers of 5,000,000 pages of evangelical matter as against 2,812,000 pages last year. And this in spite of the hard times, depreciation of silver, and other circumstances which have made this a most trying year for us.

During the year we have moved our entire printing establishment down stairs to larger and more commodious quarters, at a total expense for repairs, necessaries, etc., of about \$3,000, Mexican. But the heavy expense has been more than justified in the increased facilities for doing more and better work than ever before. We now have the largest and best equipped evangelical printing establishment in the republic of Mexico.

While the reduced appropriations of the Tract Society and Sunday School Union hampered us materially, yet it was not so bad as it might have been, owing to the higher rates of exchange, which enabled us to realize more for our drafts from these societies.

Still our heavy expenses before alluded to have been a severe drain upon us, especially as most of our printing is of the nature of propaganda work, which prevents us from active competition with the merely secular presses of the city in the matter of job work. Hence the larger part of our printing is practically nonproductive financially, and our reward must come in the shape of truth sown in the form of religious literature in the thousands of homes within the bounds of our Conference, in the scattering abroad of tens of thousands of books, tracts, and papers, which are the leaven of the Christian Gospel, leavening the lump of Roman Catholic superstition, ignorance, and idolatry wherever the influence of our Mission Press extends. One of our most important publications during the year has been the celebrated tract by E. de Laveleye, and translated into Spanish by the Rev. J. W. Butler, D.D., the ever faithful friend of all connected

with our publishing interests. Through his instrumentality we received \$431.25, Mexican money, toward this and other important works, and were enabled to publish 5,500 copies of this tract. Copies of it have been sent to all the leading men of the Mexican government, and no less than three national senators have called to express in person their interest and their thanks. The title of the pamphlet, *The Future of Roman Catholic Countries*, is one that immediately attracts attention and leads to its perusal by all thoughtful Spanish-speaking people into whose hands it falls. A Catholic priest to whom I gave one recently, after reading it expressed his appreciation of its sound logic and common sense.

Any friend of missions in the Spanish-speaking world could not possibly do a better work for Protestantism than by sending to Dr. Hunt, at our New York Mission Rooms ; to Dr. J. W. Butler, of Mexico city, P. O. Box 291 ; or to the writer of this article, same address, any sum from fifty to two hundred dollars, American money, to enable us to print several thousands more of this most excellent tract. Of course smaller sums could also be used. We should not fail to acknowledge donations received from Rev. William Green, of Puebla, fifty dollars for the press interests, another from Mr. L. H. Cristie, of Phoenix, Ariz., and still another from Wenonah Sunday School for our Sunday school work in Mexico city.

Another important work begun by us this year is the printing of exegetical studies in the Scriptures for the use of our Mexican candidates for the ministry, the several authors being the members of our own Conference.

It may be that these words shall be read by some friend of Protestantism who could help us in other ways more easily, at present than by a donation of money. To any such I would say that a donation of fifty or one hundred reams of printing paper, or one hundred pounds of printing ink sent us through the agency of Rev. Sandford Hunt, D.D., our mission treasurer, 150 Fifth Avenue, New York city, would be a worthy gift and one that we could greatly appreciate. Any other such supplies, such as type, machinery, etc., even though partly used, would be accepted thankfully and considered as a real godsend to us now. Any inquiries or communications addressed as below will receive prompt and thankful consideration.

FRANK BORTON,  
Apartado 291, Mexico city.

#### NORTHERN DISTRICT.—Levi B. Salmans, P. E.

The past year has brightened hope and strengthened faith by its manifestations of success in a considerable part of this district. Our enemies are giving good testimony to our success by their redoubled activities in opposing us with every means within their reach. In Cueramaro and Romita there have been persecutions of a more virulent type than in other parts, while in Silao and Guanajuato they have been stirred up to competing with our schools, placing others in front of them and through the confessional and otherwise trying to compel children to leave ours for theirs. They have in this met with poor success, and each victory for them seems

to have aroused our friends to securing us two pupils for each one lost. Clerical sheets in the cities of Leon and Mexico have been carrying on with our *Abogado* and *Investigador* a discussion which leaves them worse off every month, and they have now established a weekly in Guanajuato, *El Campeón de la Fé*, to help them out with their side. This change of policy on their part after so many years of treating us with silent contempt and constantly leading their people to ignore our existence to the extent of an ostracism which would refuse us water and make it necessary for our people to fly to parts where unknown in order to secure employment and a subsistence for their families, is most significant. Though Satan is a false witness his affright at the successful advance of the hosts of the Lord is a true testimony to his loss and the Lord's gain.

*Guanajuato Circuit.* Ira C. Cartwright and Victoriano D. Baez, pastors. Brother Cartwright reports as follows :

In this quaint city of 55,000 souls we began with many misgivings, in February last, our first purely Spanish work. We found our associate, Brother Baez, who had done thorough and blessed work alone the previous year, had a warm place in the hearts of the people. The church manifested much life, and the means of grace were well attended. The night before Good Friday, this year, he received seven on probation, and the next day in the love feast, which was characterized by great spiritual power, five more joined the new probationers' class, which now numbers fifty-one received this year. The weekly services in El Cubo are encouraging. New friends have been made in Santa Rosa and San Cayetano. Some twenty of our people have recently located at Posos, two days by horse over the mountains, where we hope soon to form a new class. With the printed word, *El Abogado Cristiano*, *El Investigador* (a local sheet launched during the year, edited by Brother Crocio, in El Cubo), and with tracts, we are also reaching many with Gospel truth who do not as yet attend our services. Our schools have been well attended ; 86 girls and 98 boys have been enrolled during the year. At the urgent request of Miss Lillian Neiger (the teacher of Woman's Foreign Missionary Society here, who returned to the United States May 15), and under the direction of our presiding elder, we moved into the girls' school building, thus furnishing a home for the native teacher and the orphans, of whom there were five during most of the year, thus saving the school from a break which might have been disastrous. The care of the school, home duties, and dispensary work have made the year a rather heavy one for my wife, but God has given grace and strength for it all. Thanks are due to Mrs. E. P. Crandon, who kindly allowed us a matron, and Brother Baez, who took charge of the advanced classes.

The medical work is extremely interesting. It puts us and keeps us in touch with the people. From thirty to fifty, half of which number are new each time, few of whom have ever heard the Gospel, gather every Tuesday and Friday. After listening to the Gospel message, they receive their consultation free and medicines at the nominal price of six cents. We are sure they are helped physically ; some direction is being given to their

otherwise orderless lives ; they are getting some light and increasing our ever widening circle of friends, and, best of all, many of our dispensary patients are among our probationers. This work gives us welcome in the homes of the people. One night I was called to pray with a man who was in the dispensary during the day. About midnight he entered into light. Next day when I entered the room he said, " Ah ! you are the man who visited me so sweetly last night." Some weeks later he died in great triumph, refusing to heed the earnest solicitation of friends to call the priest, exclaiming, " Christ is my High Priest and my Saviour ! "

We have used with excellent results a magic lantern and views illustrating the life and teachings of our Lord. This gift of loving friends at home has proved to be of great service to us, for which we are increasingly grateful, as we observe its value to those who wait upon our ministry.

*Silao Circuit.* Miguel Rojas, pastor. Our congregations are much better attended, collections much increased, more new probationers than ever before, and the day school which was reopened this year had much the largest voluntary attendance it has ever experienced. Our literature is read by great numbers, and our Bible colporteur reports a complete change in the way he is received by the people here now and two years ago. Many parts of Scripture are being sold, both by him and in the dispensary.

For a year past we have had a dispensary open in Romita, but until now we have had no other religious services there than those had in connection with the medical work. Having secured a good house on a basis which does not admit of our being put into the street at the command of the priest, we will hereafter have religious services the night of the dispensary day. We have been opening up with a whole week of evening services, and the house has been full on every occasion.

*Cueramaro.* Pascual V. Espinoza, pastor. This work is apparently progressing as never before. The pastor is a man of ability, and well adapted to the sort of work to be done there. He is an experienced and successful teacher, and has directed a school during the past year which has had a good initial attendance. There have been received a number of probationers during the year, and the outlook is encouraging.

*Salamanca and Celaya Circuit.* Jose Chavez, pastor. This is a large circuit which is faithfully worked, but lies in a territory which, for the most part, has as yet yielded us but small returns for our labors. It is a populous and productive region, and we have worked in Salamanca, Celaya, Salvatierra, Valle de Santiago, Guaje, and Cortazar. Our literature is largely subscribed for and read, and this, with the other means used, will without doubt, under the Lord's blessing, bring forth a joyful harvest of souls in the course of time.

*Queretaro and San Juan Circuit.* Lucas G. Alonzo, pastor. Queretaro remains as reported in former years, though it is now understood that at our coming Conference we are at last to set up the boarding school there for which we have long waited, and things will thus undoubtedly take a gradual change for the better. El Cipres continues a blessing upon the

soul of every spiritually-minded person who visits it, a light in a dark place, an oasis of Christian life in a desert of Roman superstition and spiritual death.

*The Medical Work.* This has been carried on as before in our three dispensaries in Guanajuato, Silao, and Romita. In Guanajuato Mrs. Dr. Cartwright has participated in the work most actively and with great acceptance to the patients. Here in Silao a remunerative private practice has grown up, our total medical receipts now being about \$400 per month, an amount sufficient to sustain the increased expenses of the service of such multitudes of the poor, and also to warrant us in opening during the coming year a hospital in Guanajuato under the personal care of Mrs. Dr. Cartwright, a nurse from home, and a competent corps of assistants. Seven thousand different patients have come to us for treatment in the past three years, and there has been a general unfanaticizing of this region which has been most valuable for our work; besides, the constant preaching of the Gospel to these unevangelized masses, under such favorable circumstances for their kindly reception of it, has already brought within the horizon of our influence persons formerly unapproachable by us, and from among whom are now coming such numbers of probationers as to greatly cheer our hearts. About one hundred are being received this year in the three circuits where I have practiced.

#### PUEBLA DISTRICT.—S. P. Craver, P. E.

##### THE FIELD.

The territory of this district has been slightly increased by the addition of the Jonacatepec Circuit, lying partly in the State of Puebla and partly in the State of Morelos. This adds one more State to the number of those where we have work established. This added work had been abandoned by a sister Church for fifteen months before we took it up. There are three small congregations, and they have been cared for by the pastor of Atzala Circuit, aided by an exhorter living in Jonacatepec. The work gives some promise, although it is always difficult to resuscitate a dying congregation.

A petition is in hand, signed by the representatives of about fifty persons in three small towns near the railroad to the east of Puebla, asking for the preaching of the word. The Bible colporteur has been visiting them occasionally, and they now want the services of a minister. We propose to enter this open door very soon. Other towns in the State of Tlaxcala are also awaiting the entrance of the preacher. As most of our workers are students, they must await the winter vacation to visit these new places.

##### THE WORK.

During the year the evangelistic work on the district has suffered no serious interruption. We have been wholly free from any violent persecution, and the workers have, as a rule, been faithful and earnest in the discharge of their duties. There is a growing comprehension of the nature of the Christian life among our people, and many are making earnest efforts to attain to real Christian living. During the brief visit of Dr. J. F.

Thomson, of the South America Mission, we had some special services in Puebla, and there was a manifest spiritual quickening, especially among the students, and some of the results have been noticeable.

#### PROPERTY.

The new church at Panotla has been carried forward slowly, according as the means of the brethren and the grant from the Board have permitted. Although not fully completed, they hope to have it sufficiently advanced to admit of dedication by Bishop Joyce in January next. The whole town of Panotla feels the influence of this new evidence of Protestant growth, and has become more friendly. The acquisition of a good property, and especially of good church edifices has a great influence for good upon the Mexican people, in the sense of inspiring in them a respect for our work. The new church in Puebla still awaits the finishing touches and furnishing for the auditorium, while the congregations are frequently such as to completely fill the chapel now in use.

#### THE SCHOOLS.

The educational work, which constitutes so important an element on this district, has had a year of fair progress. The Mexican Methodist Institute, heretofore known as the Theological Seminary and Preparatory School, has been seriously weakened in its teaching force by the transfer to South America of Rev. F. D. Tubbs. Two professors from the State College were secured to take some of Professor Tubbs's classes, and though their scientific knowledge is good, their religious influence, of course, is far from being satisfactory. Dr. Siberts has given good service to the school in addition to his efficient labors as pastor. Sickness among some of the other teachers has somewhat retarded the work. A few weeks ago Jose Chavez, a candidate for the ministry, assistant pastor on the Tlaxcala Circuit, and one of our best students, passed, at the age of nineteen years, to his reward. It was the first case of death among the students in the history of the institute. He died as a true Christian dies.

The Normal Institute and Girls' School, under the efficient direction of Misses Parker and Limberger, has had a very prosperous year, and continues to merit the approbation and patronage of a large circle of people.

At San Felipe Teotlalcingo the municipal authorities, on the recommendation of the government inspector of schools, placed the public school under the direction of our teacher, with their teacher as assistant.

In Apizaco the two schools have had a year of unusual prosperity and are doing a good work, though almost all the pupils belong to Roman Catholic families and do not attend our church services. However, they get abundance of religious teaching through the Catechism, oral instruction, and the Berean Lessons.

#### EPWORTH LEAGUES.

In Puebla there are two chapters of the Epworth League, one among the students of the girls' school, and the other among those of the institute. Both are working with a fair degree of activity, especially in religious lines. Not much can yet be done here otherwise.

STATIST MEXICO.

CIRCUIT OR STATION.

|                           | No. of Appointments. | Foreign Missionaries. | Assistant Missionaries. | Foreign Missions, Wom. For. Miss. Society. | Native Workers of Wom. For. Miss. Society. | Native Ord. Preachers. | Native Unord. Preachers. | Native Teachers. | Foreign Teachers. | Other Helpers. | Members. | Probationers. | Adherents. | Average Attendance on Sunday Worship. | Conversions during Year. | Adults Baptized. | Children Baptized. | No. of Theological Schools. | No. of Teachers in same. | No. of Students. | No. of High Schools. | No. of Teachers in same. | No. of Pupils. | No. of other Day Schools. | No. of other Free Schools. |    |
|---------------------------|----------------------|-----------------------|-------------------------|--|--|------------------------|--------------------------|------------------|-------------------|----------------|----------|---------------|------------|---------------------------------------|--------------------------|------------------|--------------------|-----------------------------|--------------------------|------------------|----------------------|--------------------------|----------------|---------------------------|----------------------------|----|
| <i>Mexico District.</i>   |                      |                       |                         |  |  |                        |                          |                  |                   |                |          |               |            |                                       |                          |                  |                    |                             |                          |                  |                      |                          |                |                           |                            |    |
| Ayapango Circuit.....     | 6                    |                       |                         |  | 1  | 1                      |                          | 4                |                   | 1              | 58       |               | 250        | 100                                   | 5                        | 1                | 1                  |                             |                          |                  |                      |                          |                |                           |                            | 4  |
| Chicolapan Circuit.....   | 2                    |                       |                         |  | 1  | 1                      |                          | 1                |                   |                | 59       |               | 200        | 104                                   | 1                        | 1                | 2                  |                             |                          |                  |                      |                          |                |                           |                            |    |
| Mexico Circuit.....       | 2                    | 1                     | 1                       | 2  | 4  | 2                      |                          | 2                |                   | 1              | 150      |               | 500        | 160                                   | 6                        | 5                | 25                 |                             |                          |                  |                      |                          |                |                           |                            |    |
| (English work).....       | 1                    | 1                     | 1                       |  |  |                        |                          | 1                |                   |                | 11       |               | 800        | 90                                    | 4                        | 4                |                    |                             |                          |                  |                      |                          |                |                           |                            |    |
| Miraflores.....           | 1                    |                       |                         |  | 3  | 1                      |                          |                  |                   | 2              | 56       |               | 39         | 800                                   | 60                       | 12               |                    |                             |                          |                  |                      |                          |                |                           |                            |    |
| Pachuca Circuit.....      | 2                    | 1                     | 1                       | 1  | 7  | 1                      |                          | 1                |                   | 2              | 79       |               | 800        | 130                                   | 2                        | 7                |                    |                             |                          |                  | 1                    | 1                        |                |                           |                            | 2  |
| (English work).....       | 2                    |                       |                         |  |  | 6                      |                          |                  |                   |                | 45       |               | 350        | 95                                    |                          |                  |                    |                             |                          |                  |                      |                          |                |                           |                            |    |
| El Chico.....             | 2                    |                       |                         |  |  |                        |                          |                  |                   |                | 12       |               | 40         | 150                                   |                          |                  |                    |                             |                          |                  |                      |                          |                |                           |                            |    |
| Real del Monte.....       | 2                    |                       |                         |  |  |                        |                          |                  |                   |                | 80       |               | 200        | 200                                   |                          |                  |                    |                             |                          |                  |                      |                          |                |                           |                            |    |
| Tezontepec.....           | 15                   |                       |                         |  | 2  | 1                      |                          | 3                |                   |                | 100      |               | 225        | 900                                   | 210                      | 15               | 14                 | 2                           |                          |                  | 2                    |                          |                |                           |                            | 1  |
| Nextlalpan.....           | 5                    |                       |                         |  |  |                        |                          |                  |                   |                | 30       |               | 40         | 20                                    | 30                       | 10               |                    |                             |                          |                  |                      |                          |                |                           |                            | 3  |
| Tulancingo.....           | 5                    |                       |                         |  |  |                        |                          |                  |                   |                | 42       |               | 14         | 200                                   | 60                       |                  |                    |                             |                          |                  |                      |                          |                |                           |                            | 1  |
| Zacualtipan.....          | 7                    |                       |                         |  |  |                        |                          |                  |                   | 2              | 32       |               | 125        | 350                                   | 125                      | 2                |                    |                             |                          |                  | 5                    |                          |                |                           |                            | 1  |
| <i>Northern District.</i> |                      |                       |                         |  |  |                        |                          |                  |                   |                |          |               |            |                                       |                          |                  |                    |                             |                          |                  |                      |                          |                |                           |                            |    |
| Cheramero.....            | 1                    |                       |                         |  |  |                        |                          |                  |                   | 1              | 7        |               | 10         | 37                                    | 18                       | 9                | 2                  |                             |                          |                  |                      |                          |                |                           |                            | 1  |
| Guajunato Circuit.....    | 4                    | 1                     | 1                       | 1  |  |                        |                          |                  |                   | 8              | 57       |               | 64         | 450                                   | 75                       | 55               | 8                  |                             |                          |                  |                      |                          |                |                           |                            | 2  |
| Salamanca and Celaya Ct.  | 5                    |                       |                         |  |  |                        |                          |                  |                   | 2              | 44       |               | 63         | 200                                   | 55                       | 3                | 1                  |                             |                          |                  |                      |                          |                |                           |                            | 2  |
| Silao Circuit.....        | 2                    | 1                     | 1                       |  |  |                        |                          |                  |                   | 8              | 25       |               | 24         | 90                                    | 35                       | 18               |                    |                             |                          |                  |                      |                          |                |                           |                            | 1  |
| Queretaro & San Juan Ct.  | 3                    |                       |                         |  |  |                        |                          |                  |                   | 1              | 25       |               | 9          | 60                                    | 25                       | 4                |                    |                             |                          |                  |                      |                          |                |                           |                            | 4  |
| <i>Puebla District.</i>   |                      |                       |                         |  |  |                        |                          |                  |                   |                |          |               |            |                                       |                          |                  |                    |                             |                          |                  |                      |                          |                |                           |                            |    |
| Atlixco.....              | 1                    |                       |                         |  |  | 1                      |                          |                  |                   | 1              | 6        |               | 10         | 30                                    | 10                       | 2                | 1                  |                             |                          |                  |                      |                          |                |                           |                            | 3  |
| Apizaco Circuit.....      | 2                    |                       |                         |  | 1  | 1                      |                          | 2                |                   | 1              | 78       |               | 30         | 150                                   | 50                       | 5                | 10                 |                             |                          |                  |                      |                          |                |                           |                            |    |
| Atzacula Circuit.....     | 3                    |                       |                         |  |  | 1                      |                          |                  |                   |                | 75       |               | 35         | 200                                   | 75                       | 5                |                    |                             |                          |                  |                      |                          |                |                           |                            |    |
| Cholula.....              | 1                    |                       |                         |  |  |                        |                          |                  |                   |                | 6        |               | 15         | 8                                     |                          |                  |                    |                             |                          |                  |                      |                          |                |                           |                            |    |
| Jonacaitepec Circuit..... | 3                    |                       |                         |  |  | 1                      |                          |                  |                   |                | 45       |               | 70         | 40                                    | 2                        |                  |                    |                             |                          |                  |                      |                          |                |                           |                            |    |
| Puebla Circuit.....       | 2                    | 1                     | 2                       |  | 7  | 1                      |                          | 2                |                   | 2              | 110      |               | 92         | 450                                   | 210                      | 6                | 18                 |                             |                          | 17               | 1                    | 3                        | 4              | 2                         | 11                         | 94 |
| San Martin Circuit.....   | 2                    |                       |                         |  |  | 1                      |                          | 2                |                   |                | 40       |               | 34         | 90                                    | 4                        | 4                |                    |                             |                          |                  |                      |                          |                |                           |                            | 1  |
| Tlaxcala Circuit.....     | 4                    |                       |                         |  |  | 1                      |                          | 1                |                   |                | 64       |               | 41         | 150                                   | 60                       | 5                | 37                 |                             |                          | 5                |                      |                          |                |                           |                            | 1  |
| <i>Coast District.</i>    |                      |                       |                         |  |  |                        |                          |                  |                   |                |          |               |            |                                       |                          |                  |                    |                             |                          |                  |                      |                          |                |                           |                            |    |
| Cordova.....              | 2                    |                       |                         |  |  | 1                      |                          |                  |                   | 1              | 12       |               | 15         | 75                                    | 30                       | 6                | 2                  |                             |                          |                  |                      |                          |                |                           |                            |    |
| Cuilapan.....             | 4                    |                       |                         |  |  | 1                      |                          |                  |                   |                | 5        |               | 50         | 200                                   | 65                       | 20               |                    |                             |                          |                  |                      |                          |                |                           |                            | 2  |
| Cuahtlan.....             | 2                    |                       |                         |  |  |                        |                          |                  |                   |                | 3        |               | 12         | 50                                    | 25                       | 4                | 1                  |                             |                          |                  |                      |                          |                |                           |                            |    |
| Huatusco.....             | 2                    |                       |                         |  |  | 1                      |                          |                  |                   |                | 44       |               | 6          | 100                                   | 40                       | 13               | 5                  |                             |                          |                  |                      |                          |                |                           |                            | 1  |
| Huitzo.....               | 7                    |                       |                         |  |  | 1                      |                          |                  |                   | 1              | 80       |               | 65         | 250                                   | 120                      | 15               | 2                  |                             |                          |                  |                      |                          |                |                           |                            |    |
| Jilotepec.....            | 1                    |                       |                         |  |  | 1                      |                          |                  |                   |                | 9        |               | 25         | 15                                    | 2                        | 1                |                    |                             |                          |                  |                      |                          |                |                           |                            |    |
| Oaxaca.....               | 5                    | 1                     | 1                       |  |  | 1                      |                          |                  |                   | 1              | 105      |               | 10         | 200                                   | 60                       |                  |                    |                             |                          |                  |                      |                          |                |                           |                            | 2  |
| Orizaba.....              | 4                    | 1                     | 1                       |  | 2  | 1                      |                          | 3                |                   | 1              | 100      |               | 40         | 300                                   | 100                      | 15               | 10                 |                             |                          |                  |                      |                          |                |                           |                            | 4  |
| Tezala.....               | 3                    |                       |                         |  | 4  | 1                      |                          | 1                |                   | 1              | 16       |               | 25         | 80                                    | 40                       | 6                | 2                  |                             |                          |                  |                      |                          |                |                           |                            | 2  |
| Tezuitlan.....            | 5                    |                       |                         |  |  | 1                      |                          |                  |                   | 1              | 40       |               | 23         | 150                                   | 65                       | 10               | 3                  |                             |                          |                  |                      |                          |                |                           |                            | 1  |
| Tehuacan.....             | 5                    |                       |                         |  |  |                        |                          |                  |                   |                | 6        |               | 20         | 9                                     | 2                        | 1                |                    |                             |                          |                  |                      |                          |                |                           |                            |    |
| Tuxtla.....               | 4                    |                       |                         |  |  | 1                      |                          |                  |                   |                | 65       |               | 72         | 180                                   | 75                       | 10               | 4                  |                             |                          |                  |                      |                          |                |                           |                            | 2  |
| Tuxpan.....               | 5                    |                       |                         |  |  |                        |                          |                  |                   | 1              | 44       |               | 15         | 180                                   | 40                       | 15               | 14                 |                             |                          |                  |                      |                          |                |                           |                            | 1  |
| Xochiapulco.....          | 7                    |                       |                         |  |  | 2                      |                          | 3                |                   | 1              | 30       |               | 20         | 800                                   | 70                       | 15               | 2                  |                             |                          |                  |                      |                          |                |                           |                            | 3  |

RECAPITULA

|                        |     |    |    |   |    |    |    |    |   |    |       |       |       |       |     |     |     |   |   |   |   |    |    |    |    |   |
|------------------------|-----|----|----|---|----|----|----|----|---|----|-------|-------|-------|-------|-----|-----|-----|---|---|---|---|----|----|----|----|---|
| Mexico District.....   | 49  | 8  | 8  | 3 | 18 | 7  | 13 | 18 | 1 | 6  | 757   | 702   | 4,526 | 1,259 | 57  | 20  | 95  |   |   | 1 | 1 |    |    | 18 | 2  |   |
| Northern District..... | 15  | 2  | 2  | 1 | 2  | 4  | 1  | 2  |   | 10 | 188   | 170   | 587   | 203   | 81  | 12  | 17  |   |   |   |   |    |    |    |    |   |
| Puebla District.....   | 18  | 2  | 1  | 2 | 7  | 1  | 8  | 7  |   | 4  | 373   | 805   | 1,155 | 493   | 24  | 66  | 34  |   |   | 1 | 3 | 4  | 2  | 11 | 94 | 8 |
| Coast District.....    | 55  | 2  | 2  | 2 | 6  | 7  | 9  | 14 |   | 9  | 513   | 401   | 2,110 | 755   | 188 | 47  | 77  |   |   |   |   |    |    |    |    |   |
| This year.....         | 137 | 9  | 6  | 8 | 34 | 19 | 31 | 41 |   | 29 | 1,831 | 1,578 | 8,628 | 2,710 | 295 | 145 | 223 | 1 | 8 | 4 | 9 | 12 | 94 | 53 | 38 |   |
| Last year.....         | 133 | 10 | 10 | 8 | 28 | 15 | 33 | 35 |   | 26 | 1,721 | 1,364 | 8,214 | 2,627 | 269 | 159 | 217 | 1 | 4 | 7 | 8 | 12 | 56 | 42 | 38 |   |

1. All values in Mexican currency.  
 2. \$50,000 Woman's Foreign Missionary Society property, and \$16,000 publishing outfit.  
 3. Entirely self-supporting.  
 4. Woman's Foreign Missionary Society property.  
 5. \$23,000 Woman's Foreign Missionary Society property.

| No. of Schools. | No. Churches and Chapels. | Estimated Value of Churches and Chapels. | No. of Halls and other rented Places of Worship. | No. of Parsonages, or "Homes." | Estimated Value of Parsonages, or "Homes." | Value of Orphanages, Schools, Hospital, Book Rooms, etc. | Debt on Real Estate. | Collected for Missionary Society. | Collected for other Benevolent Societies. | Collected for Self-support. | Collected for Church Building and Repainting. | Contributed for other Local Purposes. | Volumes Printed during the Year. | Papers Printed during the Year. |
|-----------------|---------------------------|--|--|--------------------------------|--|--|----------------------|-----------------------------------|---|-----------------------------|---|---------------------------------------|----------------------------------|---------------------------------|
| 389             | 3                         | \$2,500                                  | 3  | .....                          | \$8,000                                    | .....  | .....                | \$10 00                           | \$20 00                                   | \$22 00                     | \$10 00                                       | \$30 00                               | .....                            | .....                           |
| 11              | 2                         | 2,000                                    | .....  | .....                          | .....                                      | .....  | .....                | 13 00                             | 15 00                                     | 15 00                       | 18 00   | 10 00                                 | .....                            | .....                           |
| .....           | .....                     | 85,000                                   | .....  | .....                          | .....                                      | .....  | .....                | 85 00                             | 121 00                                    | 4,795 00                    | 75 00   | 766 00                                | 321,200                          | 5,000,000                       |
| .....           | .....                     | .....                                    | .....  | .....                          | .....                                      | .....  | .....                | .....                             | 102 00                                    | 60 00                       | 400 00  | 158 00                                | .....                            | .....                           |
| .....           | .....                     | 5,000                                    | .....  | .....                          | .....                                      | .....  | .....                | 25 00                             | 25 00                                     | 1,200 00                    | 85 00   | .....                                 | .....                            | .....                           |
| .....           | .....                     | 4,800                                    | .....  | .....                          | .....                                      | .....  | .....                | 45 00                             | 44 00                                     | 92 00                       | 50 00   | 20 00                                 | .....                            | .....                           |
| .....           | .....                     | .....                                    | .....  | .....                          | .....                                      | .....  | .....                | 50 00                             | .....                                     | 438 00                      | 800 00  | 1,108 00                              | .....                            | .....                           |
| .....           | .....                     | 1,000                                    | .....  | .....                          | .....                                      | .....  | .....                | 10 00                             | .....                                     | 10 00                       | .....   | 10 00                                 | .....                            | .....                           |
| .....           | .....                     | 5,000                                    | .....  | .....                          | .....                                      | .....  | .....                | 5 00                              | .....                                     | 39 00                       | .....   | 20 00                                 | .....                            | .....                           |
| .....           | .....                     | 2,500                                    | .....  | .....                          | .....                                      | .....  | .....                | 12 00                             | 30 00                                     | 181 00                      | 95 00   | 150 00                                | .....                            | .....                           |
| .....           | .....                     | 900                                      | .....  | .....                          | .....                                      | .....  | .....                | 5 00                              | 30 00                                     | 12 00                       | .....   | 14 00                                 | .....                            | .....                           |
| .....           | .....                     | 1,000                                    | .....  | .....                          | .....                                      | .....  | .....                | 5 00                              | 6 00                                      | 6 50                        | .....   | 80 00                                 | .....                            | .....                           |
| .....           | .....                     | .....                                    | .....  | .....                          | .....                                      | .....  | .....                | .....                             | .....                                     | .....                       | .....   | .....                                 | .....                            | .....                           |
| .....           | .....                     | .....                                    | .....  | .....                          | .....                                      | .....  | .....                | 4 00                              | 7 00                                      | 3 00                        | .....   | 2 00                                  | .....                            | .....                           |
| .....           | .....                     | 6,000                                    | .....  | .....                          | .....                                      | .....  | .....                | 40 00                             | 55 00                                     | 60 00                       | .....   | 150 00                                | .....                            | .....                           |
| .....           | .....                     | 3,000                                    | .....  | .....                          | .....                                      | .....  | .....                | 20 00                             | 18 00                                     | 15 00                       | .....   | .....                                 | .....                            | .....                           |
| .....           | .....                     | .....                                    | .....  | .....                          | .....                                      | .....  | .....                | 4 00                              | 7 00                                      | 3 00                        | .....   | 25 00                                 | .....                            | .....                           |
| .....           | .....                     | 8,800                                    | .....  | .....                          | .....                                      | .....  | .....                | 8 00                              | 10 00                                     | 20 00                       | .....   | .....                                 | .....                            | .....                           |
| .....           | .....                     | .....                                    | .....  | .....                          | .....                                      | .....  | .....                | .....                             | .....                                     | .....                       | .....   | .....                                 | .....                            | .....                           |
| .....           | .....                     | 2,000                                    | .....  | .....                          | .....                                      | .....  | .....                | 5 00                              | 2 00                                      | 1 70                        | .....   | .....                                 | .....                            | .....                           |
| .....           | .....                     | 1,400                                    | .....  | .....                          | .....                                      | .....  | .....                | 6 00                              | 9 00                                      | 26 75                       | .....   | 2 55                                  | .....                            | .....                           |
| .....           | .....                     | 400                                      | .....  | .....                          | .....                                      | .....  | .....                | 6 00                              | 7 00                                      | 2 85                        | .....   | .....                                 | .....                            | .....                           |
| .....           | .....                     | .....                                    | .....  | .....                          | .....                                      | .....  | .....                | .....                             | .....                                     | .....                       | .....   | .....                                 | .....                            | .....                           |
| .....           | .....                     | .....                                    | .....  | .....                          | .....                                      | .....  | .....                | .....                             | .....                                     | .....                       | .....   | .....                                 | .....                            | .....                           |
| .....           | .....                     | .....                                    | .....  | .....                          | .....                                      | .....  | .....                | .....                             | .....                                     | .....                       | .....   | .....                                 | .....                            | .....                           |
| .....           | .....                     | 18,000                                   | .....  | .....                          | .....                                      | .....  | .....                | 100 00                            | 95 25                                     | 4,086 45                    | .....   | 106 47                                | .....                            |                                 |



## KOREA.

Commenced in 1885.

BISHOP WARREN HAS EPISCOPAL SUPERVISION.

WILLIAM B. SCRANTON (New York East), *Superintendent*.

Rev. W. B. Scranton, M.D., Superintendent, reports :

The past year has been one of great political disturbance. Most of the country has been in anarchy a greater part of the year. In May the Chinese government sent a force of some 3,000 troops to aid in quelling the trouble. This the Japanese resented by coming to Korea and making military occupation of the three ports and capital.

At this time of writing (October) the Japanese have driven all the Chinese, including a larger army from the north, quite out of the kingdom. It is Japan's claim that she has come to open up Korea as she herself was in past years opened to outside nations and commerce, and changed her customs for those of the West.

A Korean friend, just calling, said : "The government's blood circulation is broken open and the life is flowing out. No tributes are paid, and no magistrates received."

Until this state of things transpired our work was as full of promise and encouragement as last year, when our numbers were increased 150 per cent. Since June our numbers have slightly fallen, and all inquirers have been either looking after their own safety specially or laying hopes for some position in the to be newly formed government. If true to oriental notions this government must be all officials and no people. Naturally we Christians have been much shaken up.

As I write this in October affairs are daily growing brighter. Even the very anarchists of Korea seem likely to afford us from their very discontent a wide field of opportunity. Nearly all the year the work at the ports and capital has continued in full force at least. I think no Christian service has been omitted because of the confusion. In a summary we may say no member of the Mission has been called upon to suffer in his person or estate, though all have been in much danger, and some more specially than others.

"It shall not come nigh thee," has been a proven promise. Our native brethren, too, have all escaped loss or harm, with the exception of three in Pyong Yang. These have been beaten and put in the stocks for the testimony of Jesus, but to-day are free and well.

Our full membership is the same as last year, though some changes have occurred.

Our excellent work of the first seven years in Pyong Yang and Weju has all been lost to us by reason of our short forces. We have had no workers to spare to follow fields of great promise.

On account of the political disturbances our Annual Meeting is to be held this year in December, and not August. For this reason I have not all the reports at hand.

| STATISTICS.              | 1893.      |                  | 1894.      |                  |
|--------------------------|------------|------------------|------------|------------------|
|                          | Probation. | Full Connection. | Probation. | Full Connection. |
| Aogi.....                | ..         | ..               | 1          | 2                |
| Clemulpo.....            | 23         | 9                | 42         | 18               |
| Pyong Yang.....          | 21         | ..               | 8          | ..               |
| Seoul, Baldwin Chapel... | 48         | 14               | 8          | 15               |
| “ Chong Dong.....        | 18         | 16               | 24         | 14               |
| “ Ewa Haktang....        | 49         | 24               | 43         | 16               |
| “ Sang Dong.....         | ..         | ..               | 31         | 3                |
| Weju.....                | 14         | 5                | ..         | ..               |
| Suwin.....               | ..         | ..               | 10         | ..               |
| Total.....               | 173        | 68               | 167        | 68               |

I have had to supply Pyong Yang statistics from my memory.

What a storm center this has been the past year! They have tried to drive Dr. Hall out with insults and stoning, by arresting and beating his servants and putting them in the stocks.

Last of all that Sodom in Korea has met the vengeance of Heaven for its wickedness and inhospitality. The Chinese army—a mob of some 20,000—took possession of the city for some two months, robbed the people of their homes, their rice and rice kettles, and their wives even, until, when the Japanese army took possession, a city of some 80,000 inhabitants had been diminished to a few hundred.

Through all this our few Christians have remained firm, kept the Sabbath, prayed together, and received no harm more than hard work and difficult living. The last I hear from them some Christians in the Japanese army and our Korean Christians meet daily for prayers, and rejoice together that their Father is able to save them all. A letter just received from Dr. Hall at his post is of a most encouraging nature, and the whole story, as we review the year, calls forth a *Te Deum Laudamus*. The church in “Sodom,” as we call it, is growing up in the fire. It will unquestionably be a strong one.

#### WONSAN CIRCUIT.

The seed-sowing here must tell by and by. Dr. McGill has done all he can alone. His position has been specially trying this year, and at one time seemingly very dangerous. This point needs reinforcement. At Wonsan itself there will be little work, but there is plenty of it in the surrounding country. Dr. McGill is an indefatigable bookseller, and has met with special success in that line. He reports as follows:

“Dear Bishop and Brethren: I regret I have not much to report for the Wonsan Circuit this year. I have spent some time at the market place selling books and Sunday sheets. Saw some who said they would like to study the doctrine if I would house and feed them. A boy came to me one day and said he wanted to study the Jesus doctrine, but stole the keys of my cow stable the next morning and ran away. Another boy who lives in the country has been here several times

and bought books. One Yi, the brother of We Ju Yi, came to me and said he wanted to study. I wanted a man, so gave him work. He said he truly believed Jesus. He stole 10 yen from me, and has since cheated me out of two bottles of quinine. I gave him some books to sell, but have heard he papered his house with them.

"One Pak asked me to have his name enrolled and to be baptized as soon as possible. I tried to use him as a bookseller, with bad results. I refused to loan him money and to give him medicine to speculate on, so he does not come to see me any more. I read and talk to my servants on Sunday, and this is the only meeting I have.

"My teacher came to me saying he wanted to help me preach, but I have seen no signs of his help. He says yes to everything, and reads a good deal; says he wants to *kugiung* Jesus when he comes. 吳 過

"I have talked to patients and sold them books. I went to Anpyen a few times to the market there to sell books; saw some who seemed to be interested in what we said. I was much encouraged in some villages I went to in the south, where I was gone sixteen days. I also went into the huts near here and talked to the villagers. At one place an old woman said I must be hungry and offered me some cold rice.

"I also made a trip to Ham Hung, where I sold many books, and could have sold more, but did not have them. I have treated 1,350 patients during the year. Many were return patients."

|   |       |        |
|---|-------|--------|
| Expended for drugs.....                           | Yen   | 72.36  |
| Total receipts for drugs, including services..... |       | 608.62 |
| Donations by grateful patients.....               |       | 60.00  |
| Expended for dispensary building.....             |       | 599.31 |
| Sold books.....                                   | about | 2,200  |
| Sold Sunday sheets.....                           | about | 2,500  |
| Gave away tracts.....                             |       | 500    |

#### KANGJU AND SUWIN CIRCUIT.

To the south of Seoul country work has been opened with considerable promise of success. Political disturbances have specially interfered with its prosecution. Two villages have been opened to us, and several others repeatedly visited. As a result we have 10 probationers, of whom 3 have been baptized. One of the latter is particularly a source of rejoicing. In the absence of a chapel or suitable place we baptized him one day last winter in the open fields by a brookside, with the other two. Since then he plies his trade with diligence as a shoemaker, and urges salvation to all his customers. Eleven more (not tabulated) sent their names from this district during the summer, but the war hindered our going to them.

One of our native helpers has made repeated visits to this circuit, even to a point two hundred miles distant, and is very sanguine that we have great opportunities and much promise, especially among the government discontents. Romanism is very strong throughout the south.

#### CHEMULPO CIRCUIT.

Brother Jones is in charge, and reports as follows:

"Chemulpo has permanent work thus far established at only two points

—Port Chemulpo and Sirimi, on the island of Kang Wha. We have baptized during the year 18 adults and 8 children. We have received 13 into full membership and 45 on probation. After deducting losses by removal, withdrawal, and discipline we now have on our rolls 18 full members and 42 probationers, or a total of 60 for the circuit. We have raised altogether for all purposes on the circuit, Korean cash 142,440, or roughly, 70 yen. Of this amount 110,000 cash was used in the erection of a chapel for the women, 15,640 cash was expended for local purposes, and the balance of 16,080 cash the stewards carry over to the new year.

“The great event, of course, has been the erection of the chapel, which is the first one ever put up by Korean Christians. Like all other native buildings the main constituent is mud. Beneath the floor is a series of flues which will keep it warm in winter. The roof is of straw thatch, and the windows have paper instead of glass. There are no pews, benches, chairs, or pulpit; we all sit on the floor on little round mats. We are proud of it, for it marks the beginning of a work which shall continue until all Korea is dotted with sanctuaries of God.

“Our day school has had an average attendance of 25 boys. These have been faithful in study, and industrious, and a number have given their hearts to Jesus. The prospect is bright for a grander year next than the past has been. There is much to be done, and God is wonderfully owning and blessing us.

GEORGE HEBER JONES, *Pastor.*”

Mrs. Jones has been very faithful in her work among the women, and not the smaller element in the growth of this charge has been the emphasis laid on the women's work and gathering the children in. Parents have been brought in on this charge by the instruction given to the children, and husbands strengthened by praying wives.

#### SEOUL, THE CAPITAL.

There has been no idleness, back steps, serious loss, but, on the contrary, great faithfulness and great encouragements. I wish the space allotted to me would permit of the insertion of the individual reports entire, but these must, unfortunately, be summarized.

Our great regret is that the specialized workers are so many in comparison to the evangelistic needs, or, rather, that we have not a larger force who could give themselves to strictly evangelistic work. Direct work pays best in the end.

No one in Seoul is able to give his entire time to pastoral work. There are five male missionaries in Seoul: two in the school, two in medical work, one in Press. In addition to this, four of these have charges besides. Moreover, two are engaged in Scripture translation. One in Seoul and one in Chemulpo are further engaged in tract work.

#### CHONG DONG, EWA HAKTANG, AND CHENG-NO CIRCUIT.

This is our oldest charge, and includes within its limits the parent Board school for boys, our hospital, the girls' school of the Woman's Board, and their woman's work. Brother Appenzeller is in charge of this

most important post. The great need of this charge is a new chapel wherein the Korean men and women might meet together for worship, and so greatly lessen the work of the pastor, who is now overburdened with labors abundant. This furnishes a grand opportunity to some one to do a good work and send us \$1,000, or any part thereof, for the chapel. I quote from Brother Appenzeller's Fourth Quarterly Conference report: "The year has been one of steady work, hard work, blessed work! Souls have been saved, believers have been built up, some advances have been made. We mourn the fact that some who once seemed zealous in good works are so no longer. May God come upon them with great power and save them before it is too late! The congregation on Sunday mornings and evenings at Chong Dong and Ewa Haktang Charges have been well attended. I think we have sometimes as many as two hundred in attendance at the two places. . . .

"I have not been away from the charge a single Sabbath during the year, nor have I been prevented by sickness from attending the services. For this I praise and give thanks to God!

"The Chong Dong Charge has paid its own local expenses—fuel, lights, janitor service, Christmas entertainment, alms at the Korean New Year's—raised on Children's Day \$1.26, is paying 2,000 cash a month for the Sunday school papers, and expect to employ an assistant pastor next year, and pay him \$24 for the year.

"Ewa Haktang has its regular collections on the Sabbath, and makes donations to charitable causes.

"The year has had its regular quota of joys and disappointments. We have had seasons of refreshing from the presence of the Lord; we have homes where the altar of prayer is found, and our people are seeking to know more and more the will of Him who called them to his service. A class of boys from the school receive regular instruction in the Methodist Catechism."

#### BALDWIN CHAPEL, EAST GATE.

Brother Hulbert is in charge, and has shown great courage in the face of serious discouragements. At the beginning of the year, on the formation of the Sang Dong Charge, some eleven probationers who lived in the latter district, but had been taken in at East Gate temporarily, were lost to the Baldwin Chapel. Of those who remained many are quite advanced in years. Brother Hulbert reports: "My first effort was in the direction of getting children to attend our services, and for this purpose I contemplated starting a day school for Korean boys as a means for attracting them to our place. A good Chinese scholar was secured as teacher, a Christian man from the Sang Dong Chapel. A room was secured in which to have the school, and the neighborhood was informed that we were ready to receive their children and teach them Chinese. Not a child came. We waited, but the feeling against Christianity in that section of the city is intense, and not a man would allow his boy to come near us. Thinking that if a nucleus were formed the prejudice against the school might be overcome, we brought in a few boys from other parts of the city

and set them to studying. Not only did this not succeed, but the boys we had were threatened or bribed to leave us. For seven months we worked at this point, but to no effect. If I might suggest a possible solution of the problem I should say there can be no strong advance work at the Baldwin Chapel until some of our foreign force go down there to live. My duties at the Press have made it impossible for me to do any considerable pastoral work at the Baldwin Chapel. The ladies have done noble work there, and the fruits of it are appearing, but we need new blood, young blood, in that church. We must get hold of the people of the vicinity in some way. . . . We have had some grand times there in spite of the difficulties of the situation. We have seen men who were listening to the Gospel for the first time come in and throw themselves on their knees and implore divine pardon. We have received some into full communion who are veritable saints in Christ, who, though feeble and full of years, are young and strong in grace. . . . The Baldwin Chapel is a strategic point that should be conserved at every cost, and it demands the services of a resident pastor who can give his whole time to it."

#### SANG DONG CHARGE.

Dr. Scranton in charge. It is a new work this year, according to episcopal appointment, but the scene of several years' medical work and Christian teaching of Dr. McGill and native Brother No. For the first six months the work was far from satisfactory. The mothers and wives did not come with the husbands and sons, and the church was weak in consequence. Mrs. M. F. Scranton took up her abode there in the spring, in a small room, determined to camp until a certain two mothers of two of our male members should yield themselves also. They talked about their crazy sons, and would have nothing to do with us. These mothers gladly capitulated and were baptized in August, and since then the work among the women bids fair to outrun the remainder of the work.

The neighborhood is an excellent one, and we have hopes of a very strong charge here. The chapel is on the grounds designed for our new hospital, and located on one of the most busy streets in the city. •

#### AOGI CHARGE.

Brother Noble is in charge. It is a place of special difficulty. Dr. Scranton began work there with a dispensary several years since. Dr. McGill followed him. Brother Ohlinger took the matter in charge for some two years. Brother Noble has worked hard and long, and his wife has ably assisted him. I quote from Brother Noble's report: "At the opening of the year, by use of a small organ, we were able to fill the house with quiet, attentive listeners, numbers often reaching to over one hundred. While I held my services in the large front room Mrs. Noble would hold a similar service for the women in an adjoining room. Being unable to continue the use of the organ our congregation rapidly dropped to less than one fourth the original number.

"Inquirers who became constant in their attendance, five. One of the last was from among the women. We need in our work a true native

helper, and, as a factor in receiving and keeping a congregation, we feel the need of a small organ. At the breaking out of the war our little flock was much scattered."

One great difficulty in this work is that it is in a Romanist neighborhood.

This, briefly, is a summary of our evangelistic work. If it convinces that the work is hard, full of difficulties which those at home little imagine, I trust it will convince equally that we need your prayers and help at all times, for those far and those near are workers together with God, and he is mightier than they that be against us.

#### EDUCATIONAL WORK.

Our school is growing stronger yearly. With the present outlook its usefulness will be very much emphasized, and the new turn of Korean politics and opening of the country will make special demands on this department of our work.

Brothers Appenzeller and Noble are in charge. They report conjointly as follows: "The year under review was one of quiet, steady hard work. Nothing unusual happened. In attendance and solid work we record some advance. Pupils and students are all self-supporting. Some are employed to take care of the school buildings, others work in the Trilingual Press of the Mission, some do literary work or serve as personal teachers. Poor boys are encouraged; the lazy soon find it unpleasant and drop out. The weeding continues from month to month the whole year through. A lazy man is not worth educating; a poor man, if industrious, is.

"Instruction is given in the three languages: the Urumun, Chinese, and English. The Methodist Catechism was in the course, and taught in the vernacular. We had several boys who committed the whole book to memory. The Chinese classics are taught in the Chinese language, and form a prominent part of the course. In English instruction was given in the common branches, ancient history, physics, chemistry, political economy, vocal music, and the Bible. Mrs. Noble taught in the school the whole year. The progress made in these several studies, though not specially brilliant, was sufficiently so to encourage the teachers and warrant continuance in the same. Twice during the year public exercises were held. The students taking part acquitted themselves with credit.

"The attendance, which is better than in former years, is still not entirely satisfactory. The fellow who gets his 'English' and sometimes professes 'faith in the doctrine' in a fortnight, and then suddenly leaves on 'important business,' in the country, unfortunately puts in his appearance from time to time.

"Several of the older boys have united with the church, and all are in regular attendance at the services on the Sabbath and the weekly prayer meeting.

"Day schools were opened in several places, but the attendance has been unsatisfactory, due mostly to prejudice against the Christian religion taught there.

“ The following summary is interesting as well as suggestive :

|  |        |
|--|--------|
| Total number (the highest we ever had) enrolled during the year.....     | 104    |
| English students who remained the whole year in constant attendance..... | 7      |
| Those who attended from three to six months.....                         | 14     |
| Those who attended from two weeks to three months.....                   | 13     |
| <hr/>  |        |
| Total, not counting twice.....   | 34     |
| Chinese students who remained the whole year.....                        | 14     |
| Those who attended from three to six months.....                         | 17     |
| Those who attended from two weeks to six months.....                     | 39     |
| <hr/>  |        |
| Total, not counting twice.....   | 70—104 |

“ *Theological Work.* A theological class was started in the winter and again in the late spring. Instruction was given in ‘The Larger Catechism,’ a good translation of which was made by Brother Ohlinger. Genesis and Romans were studied. The attendance in the winter was irregular ; in all only five came. In spring the attendance was more regular ; five sought admission, but soon the number in regular attendance dropped down to three men. These did good, earnest work, and there is hope of them. The work of making preachers is not the work of a day. We have some valuable exhorters and helpers, but theological students are included in the three referred to above.”

#### SEOUL MEDICAL WORK.

The hospital has had a good year. A Korean recently said : “ When there is any difficult case we go to the Si Pyeng Won ” (the name of our hospital). During the last summer the bullets kept our hospital very busy, and we were able to show what we could do and our readiness to do it. At that time the government hospital had been closed several months and the English mission had to move for safety. We were in good working order.

Dr. Busted has been in charge this year. During the absence of Dr. Busted in the United States Dr. Scranton assumed charge again. Dr. Hall very kindly gave us a helping hand during our busy season after the taking of Seoul by the Japanese, and was in the hospital some two months, half of that time doing all the work.

Dr. Busted reports : “ During the past year work, from a medical standpoint, has been very interesting. We have had a wide range of cases, and the results on the whole, especially in surgical cases, have been quite encouraging. However, the preaching of the cross is the end to which we are working, and we have abundant opportunity here in the Si Pyeng Won for true Gospel work, no trouble in obtaining ready listeners, and thus far no opposition to our preaching and religious teaching and the distribution of Christian literature. Although the dispensary has given us ample opportunity to scatter the seed, the in-patient department has proved to be by far the most important in reaching the hearts of the people, and it gives us an opportunity of teaching them the Bible.

“ A native evangelist, Mr. Han, teaches the patients while they are in



the hospital under treatment. At eight in the morning the patients and assistants in drug room and hospital meet, and we read a portion of the Scriptures, have prayer, and recite together the Ten Commandments and the Apostles' Creed. At nine o'clock a service is conducted by the evangelist in the surgical ward. In the afternoon at three the patients are again summoned and instructed in the Catechism. I have often found it profitable to attend these services and talk with the patients, thus trying to use the little Korean I possess, and helping me wonderfully in getting hold of the hearts of the people, for I believe without this our work is a failure.

"At twelve o'clock a short preaching service is held for the out-patients, who have been collecting. From one to four the doctor meets the people who come for treatment, and as the opportunity offers, perhaps while a bandage is being put on or a wound being dressed, he introduces the subject of Christianity.

"The best results have been obtained from our in-patients, who have been with us in our hospital for a few days, or perhaps a few months. A large number of cases, who are with us for a longer or shorter time, take with them when they leave us books and tracts to read. Sometimes we have never heard of them again, but frequently it has happened that while one of the members of the Mission has been traveling in the interior he has come across the man and found him studying the Bible and trying to lead a better life. During the year the number of cases treated, 3,500 (nearly), up to July 1, with an average attendance of 13. Largest attendance, 31; in-patients during the year, 65.

"Most of our work has been among the poorer class, and, I believe that our work among this class has proved far more successful and its results far more lasting than among the class of nobles.

"In the dispensary we have on hand for sale the gospels and portions of the Bible which have been translated, and several tracts.

"The results of the work of the past year can only be told at the time of the great harvest day, when the sheaves shall be gathered in, but the work in the Si Pyeng Won promises much, and with God's help many souls shall be won for the Master."

#### THE TRILINGUAL PRESS.

This work is an assured success. Brother Hulbert, who is in charge, reports as follows: "The Trilingual Press was founded for the purpose of preparing Christian literature to be disseminated among natives and foreigners in Korea. The problem has been to produce tracts, leaflets, books, etc., in as neat a form and at as cheap a price as can be done by other firms in the East, who are prepared to print in Korean. The main difficulty in the way has been the uncertainty of Korean labor. When I took the Press in hand a year ago I found that it did not command the whole of the trade which rightly should belong to it. Tracts were being sent away to be printed. Having just come through Japan, where I carefully ascertained the cost of making Korean tracts, my first work was to put the prices on a par with those in Japan. We *must* have

the trade, and even at a loss at first we must compete with the outside firms. It was a venture, and the probabilities were that we would fall far behind financially the first year. The work began to come to us. I began reorganizing the management of the Press, equalizing wages, doing a good deal of the manual work myself, so that the workmen would see that they could not take advantage of supposed ignorance of the business on my part. Things began to work smoothly, and to-day the Press bids fair to accomplish the work it was founded for.

"We have just put out nearly two million pages this year, mostly in the form of tracts. The whole of the appropriation was set aside for the purchase of a new press from home, and the expenses have been met out of the proceeds. In addition to this, the expensive fonts of Korean and Chinese type have been largely supplemented and a new font of English type has been added. The law of survival of the fittest has been carefully adhered to in making changes in the working force, so that to-day we have a body of workmen who can turn out work in equal form with the Japanese. This itself we consider a triumph, for the Koreans are proverbially indolent and careless.

"We have before us now the Gospels and Epistles, *Pilgrim's Progress*, and a large number of tracts to print. The whole Bible will follow, and we can see before us ten years of work. By that time the whole peninsula will be opened to Christian work, and tracts will be demanded by the million where now thousands will do.

"The Trilingual Press is no longer an experiment. It has a splendid field of work, and it is prepared to cover the field.

"I append below the leading statistics of the year's work :

|                                   | Volumes. | Pages.    |
|-----------------------------------|----------|-----------|
| Gospels.....                      | 6,000    | 335,000   |
| Leaflet tracts.....               | ....     | 36,700    |
| Tracts.....                       | 44,800   | 1,355,300 |
| Foreign books and pamphlets.....  | 1,385    | 58,420    |
| Miscellaneous.....                | ....     | 16,020    |
| Total.....                        | 52,185   | 1,801,440 |
| Foreign books bound, 395 volumes. |          |           |

"H. B. HULBERT, *Manager*."

#### WOMAN'S FOREIGN MISSIONARY SOCIETY WORK.

This report will be fully represented in the annual report of that Society. At the beginning of the year there were 35 pupils in the Ewa Haktang, or Girls' School. In consequence of the confusion produced by the war the numbers were reduced to less than twenty. Nearly all have returned, however, and the number stands at 31. The girls in the school appear to be doing good work. A large number of them are Christians. Christian teaching occupies the most prominent place. The parents are told when they bring their girls that their children will be taught the Christian religion, and that when they go out from us they will be expected to teach others. The girls themselves make no other plans than to do this, and four or five have already commenced upon the work and are proving themselves a blessing. A noted traveler said recently to one outside our school

work that our school came nearest her ideal of what a mission school should be than any she had seen in many lands. Such testimony is gratifying. While the work falls far below *our* ideal I am confident the ladies having it in charge are endeavoring to their utmost to make it the best they possibly can.

The woman's medical work in Seoul is, in a sense, too prosperous and popular, inasmuch as it crowds our one doctor far beyond her strength.

Evangelistic work is carried on in four places in the city; also in Chemulpo, and on the island of Kang Wha. There is a daily meeting for instructing such women as may wish to come, held in the room of one of the ladies, and the space has become too small for the number who desire to attend. In the chapel in the compound of the W. F. M. S., Sunday afternoons, a hundred and more women and girls gather for worship.

On the east side of the city is the Baldwin Chapel. Here the numbers are smaller, but there are a faithful few, and of late there has seemed to be an increase in interest as well as in numbers. The opposition to Christianity in this section is great, and the work is seriously hindered because we have no resident foreign worker there.

A very interesting work has been started this year in connection with the Sang Dong Charge. Here from twenty to thirty and sometimes forty women gather for two services on Sunday and once during the week. We are gathering families in this neighborhood and expect a flourishing church in time will be the result.

The ladies of the W. F. M. S. have also during the year attempted a little country work, and met with such encouragement as to determine them to devote much time to this in the future. The war has, however, broken in upon this and many other cherished plans. Native women have been sent out from time to time and report eager listeners. We hope the foreigners themselves will shortly be able to resume this most important branch of the work which promises so much good to this needy people.

M. F. SCRANTON, *in charge*.

*Foreign Missionaries.*—Rev. H. G. Appenzeller and wife; J. B. Busted, M.D., and wife; Rev. W. J. Hall, M.D., and wife; Rev. H. B. Hulbert and wife; Rev. G. H. Jones and wife; W. B. McGill, M.D., and wife; Rev. W. A. Noble and wife; Rev. W. B. Scranton, M.D., and wife.

*Woman's Foreign Missionary Society.*—Mrs. M. F. Scranton, Miss L. C. Rothweiler, and Miss M. W. Harris, *evangelistic work*; Miss J. O. Paine and Miss L. E. Frey, *school work*; Miss M. M. Cutler, M.D., and Miss E. S. Lewis, *medical work*.

[Since the above report was received, the sad news has reached us of the death of Rev. W. J. Hall, M.D., at Seoul, November 24, of typhus fever. His zeal in ministering to the wounded at Pyong-Yang may have led to this fatal result. An earnest and faithful worker, a true and devoted Christian has gone to his reward.]

## SOUTH AMERICA.

**English work commenced in 1836 ; Spanish house-to-house work, 1864. Spanish preaching commenced in 1867. First Annual Meeting held in 1882. Annual Conference organized July 1, 1893.**

BISHOP NEWMAN HAS EPISCOPAL SUPERVISION.

APPOINTMENTS.

CHARLES W. DREES, *Superintendent.*

[We insert only the missionaries.]

ARGENTINE DISTRICT, C. W. Drees, P. E. (P. O., No. 718 Calle Corrientes, Buenos Ayres.)

*Buenos Ayres* : First Charge (English), W. P. McLaughlin ; Second Charge, J. F. Thomson ; Third Charge, G. P. Howard. *Mercedes*, W. T. Robinson. *Rosario, Carcarana, and Canada de Gomez* (English), J. M. Spangler. *Rosario Circuit*, William Tallon.

C. W. Drees, *Publishing Agent and Editor of El Estandarte Evangelico de Sud American and other publications of the Mission Press.*

A. M. Milne, *General Agent of the American Bible Society.*

W. T. Robinson, *Professor in the Theological Seminary.*

BRAZIL DISTRICT, J. H. Nelson, P. E. (P. O., Caixa N. 318, Para, U. S. of Brazil.)

*Para and Manaos*, J. Nelson, F. R. Spaulding.

CHILI DISTRICT, I. H. La Fetra, P. E. (P. O., 160 Calle Agustinas, Santiago, Chili.)

*Concepcion* : First Charge (English), G. F. Arms ; Second Charge, Harry Compton. *Iquique*, English Charge, James Bengé. *Iquique and Pisagua*, William C. Hoover. *Serena*, W. F. Albright.

George B. Benedict, *Instructor in Iquique College.*

B. O. Campbell, *Director of Colegio Americano, Concepcion.*

PARAGUAY DISTRICT, presiding elder to be supplied.

PERU DISTRICT, T. B. Wood, P. E. (P. O., Care U. S. Legation, Lima, Peru.)

URUGUAY DISTRICT, A. W. Greenman, P. E. (P. O., 3 Calle Arequita, Montevideo, Uruguay.)

*Durazno*, G. G. Froggatt. *Montevideo* : American Church (English), William Groves.

WOMAN'S FOREIGN MISSIONARY SOCIETY.

*Asuncion, Paraguay District* : Rebecca J. Hammond. *Buenos Ayres, Argentine District* : Eleanora Le Huray. *Lima, Peru District* : Elsie

Wood ; Elizabeth S. Downing. *Montevideo, Uruguay District* : Isabel Hewett. *Rosario, Argentine District* : Mary F. Swaney.

Mary E. Bowen, absent in the United States on leave.

From the data of personal observation, wide correspondence, and the currents of thought and influence revealed by the public prints, I derive the conviction that the present juncture is most favorable for the active prosecution of the work of the evangelization of the various countries and peoples of South America. It is true that widespread industrial and commercial depression have crippled some of our sources of income, and that political agitation and armed revolution have interfered to a considerable extent with some forms of our activity ; but it is also true that there is a strong current of reaction from the extremes of materialism and irreligion, that the revelations of political corruption in high places have led multitudes to the reflection that moral and religious restraints are indispensable to the well-being of society and the state, and that the sufferings of all classes in temporal concerns have prepared many to listen to the consoling message of the Gospel of Christ. If, as is no doubt the case, this condition of things has produced a reaction of religious sentiment toward the Roman Catholic Church in certain portions of our wide field, it is also the explanation of the noteworthy fact that in most of the centers of our Mission, congregations were never so large as at present, that our own people were never more zealous, that conversions seem more numerous, more thorough, and spiritual life deeper and more genuine.

#### ARGENTINE DISTRICT.

*Balcarce.* The suspension and final withdrawal of the appointee to this charge left it to be supplied. Brother Ramon Gonzalez has faithfully and efficiently held this post, and comes to this Conference recommended for admission on trial into the traveling connection. His work has not been circumscribed to the town of Balcarce, but has included visits to Tandil, Ayacucho, and Dolores, where good seed has been sown, and to various *estancias* owned by English-speaking persons and others, who show practical sympathy for him and the cause he represents by opening the way for services in Spanish and contributing to the resources of the local church in Balcarce. It has been our privilege to see, during one of our quarterly visits, some six or eight persons take the attitude of earnest seekers of salvation and to hear from their lips on a subsequent occasion the glad testimony of their having found Him whom their souls desired.

*Buenos Ayres : First Charge.* The Conference year opened under the influences set in motion by the Grubb meetings, and a number of additions to the church were received soon after. The pastor, Dr. McLaughlin, has been untiring in his efforts to preserve and deepen the spiritual benefits received by many of the members of his flock. The attendance upon church services has been large, rather more than is normal, in consequence of the united service held with the Scotch Presbyterian Church on Sunday forenoons. The Sunday school, pastor's class, and young men's class have been regularly maintained.

*Second Charge.* Soon after the Conference session Dr. Thomson entered upon the enjoyment of a well-earned and much needed vacation, and the heavy burdens of this charge were thrown upon the willing shoulders of the Rev. G. P. Howard. All the regular work has been faithfully done; real advancement has been made in the matter of organization and in the development of self-support. As to the latter, it may be said that besides caring, as heretofore, for all incidental expenses, about \$100 per month were received for pastoral support during each of the closing months of the year. Never has there been greater enthusiasm in the Sunday school work of this charge, and this is, as always, one of the most interesting and promising departments of our mission in Buenos Ayres. With six congregations and as many Sunday schools in the metropolis, we may feel that at least something is being done to publish the glad tidings in the greatest city of South America. Genuine conversions have occurred.

*Boca Mission.* Although included in the foregoing charge in the appointments for the year, this work is now ready for separate organization and deserves special mention here. Unbroken prosperity has marked the year, and Brother W. C. Morris, under whose personal labors so much has been accomplished since the small beginnings which were due to his faith and devotion, may well receive the congratulations of his brethren. The English section of the work has been characterized by great increase of spiritual life and by a goodly number of conversions. We have now about fifty persons ready to be organized into a church, about two thirds of whom will be received into full connection at the time of the formal organization. Day school, Sunday school, prayer meeting, and preaching, with pastoral visiting and the care of the poor, constitute the chief features of the work. To these have been added the duties of seamen's missionary, intrusted to Brother Morris by the Committee of the Buenos Ayres Sailor's Home and Bethel.

The Spanish work has come victorious out of the trials incident to the open and concealed opposition of the priests and nuns of the Boca section of the city. It seemed at one time as if they would succeed in drawing away all the people by the falsehood and terrorism which were their chosen weapons; but the people have discovered the deceptions practiced upon them, and have returned in greater numbers than ever to church services, day school, and Sunday school. Some marked conversions among native people have occurred; more than 150 children are in the day school; the Sunday school is largely attended. At least one case is recorded of a man who came to scoff, but remained to pray, and is now a faithful and happy disciple of Christ.

Early in the Conference year a property, eligibly situated and wonderfully well adapted to the needs of the mission, was offered for sale. Without one cent of appropriation and no clear perception of the source whence the means of payment were to come, it was a work of faith to take this opportunity, assuming the obligation to pay \$6,000, Argentine currency, on signing the titles, \$7,000, six months thereafter, and a mortgage of \$13,000. The need seemed so great, the advantages so many, and the

opportunity so providential, that we determined to "go ahead," trusting in God. Our faith has not thus far been disappointed. When the first payment came due and only about two fifths of the amount was available, it seemed as if we were to find ourselves in trouble; but just at the critical moment Providence sent us a friend from Boston who provided one half of the amount, and thus placed us within reach of success. We confidently believe that the way will be opened to meet the further obligations as they mature. Meanwhile, the mission is reaping the advantages of the new home and is in full tide of success. This is likely to be one of the most prominent sections of our whole work in the great capital of the Argentine Republic.

*Chivilcoy.* This station, about one hundred miles from Buenos Ayres on the line of the Western Railway, has continued in care of Brother Luis Ferrarini, whose faithful labors have been crowned in the reception of a goodly number of genuinely converted people into the church and the full organization of the charge with its official board and regular sessions of the Quarterly Conference.

*Cordova.* This stronghold of clerical influence in this republic still awaits the forward movement which will lead to its occupancy for Christ and Methodism. While it cannot be said that the natives of that city are lifting up a Macedonian cry, it is nevertheless true that there is a considerable number of residents who will hail our presence with joy and will give us their hearty cooperation. Though such were not the case, it is still true that the interests of our cause require that that fortress of superstition and error shall be stormed, despite all opposition.

*La Paz and San Gustavo.* This circuit lies in the northern part of the Province of Entre Rios and the appointment of a resident preacher has led to a great expansion of the work, and promises the most satisfactory results in the near future. Up to the middle of September the operations of the mission in that territory were limited to the service rendered by Brother Bartolo Gilles as teacher of the school in San Gustavo with occasional visits from the pastor in Parana, Brother Robles. A few public meetings had been held at intervals of years in La Paz, but no permanent fruit had been gathered. Early in September the Superintendent of the mission made a personal visit of inspection to these two places, preaching in San Gustavo and having full and very satisfactory conference with the proprietor and administrator of the colony, whose sympathetic cooperation was assured. He also delivered a public address in the theater of La Paz which awakened such interest that the time was deemed opportune for the enlargement of our work in that region by the appointment of Brother Aguirre as preacher in charge.

*La Plata.* Changes which became necessary after the session of the last Conference led to the appointment of the Rev. A. J. Vidaurre to this post. The year's work has been characterized by great activity and the attention of the provincial capital has been called, as never before, to the Gospel. The attendance upon the chapel has greatly increased and become much more regular; the holding of neighborhood meetings in Tolosa

and other portions of the city has carried the sound of the Gospel to many who were unaware of our presence. Active pastoral visiting has bound our people together as never before, and there have been a few very satisfactory conversions. The outlying points, previously visited, have received due attention, and on the whole, our work in the capital of the province of Buenos Ayres has entered upon a new era of prosperity which we trust will lead to the building up of a strong and flourishing church composed of living members.

*Mendoza.* The heavy responsibility of this important charge has been borne through the year by the Rev. Ramon Blanco, and the fruit of his labors has been manifest in the more efficient organization of the church, the increased sense of responsibility on the part of the membership, the larger proportion of funds raised for self-support, and the growth of the society. The most interesting feature of the work of the year has been the influence exerted upon the students of the provincial and national normal schools here located. Through the efforts of two or three young men of one of our Protestant families, the attention of their fellow-students was drawn to the Gospel. The personal influence of Brother Blanco deepened the impression made, and quite a class of earnest inquirers has been formed.

*Mercedes.* In this, as in the foregoing cases, the limits of this report forbid any adequate statement of the history and condition of the station. The Rev. W. T. Robinson entered upon the duties of this charge soon after the last Conference, and before many weeks the preparatory class of the Theological Seminary was also installed in its new home. The English work has prospered throughout the year, and our friends of that congregation, led by the generous example of Mr. and Mrs. Nicholas Lowe, have contributed liberally to the various interests of our cause. A parsonage, the gift of the friends just mentioned by name, has added greatly to the value and convenience of our mission property. More than one thousand dollars have been paid on account of the church debt. The usual collections have been taken, and more than \$2,000 contributed to the Building Fund of the Theological Seminary.

*Parana and Santa Fe.* The Rev. Juan Robles has continued his active and self-denying labors in the capital of the beautiful Province of Entre Rios, extending his visits to the neighboring city of Santa Fe and supplementing, when not temporarily substituting, the labors of the presiding elder in the wide field open to our efforts in the northeastern portion of the republic. The work in Parana has been greatly embarrassed by the revolutionary alarms and military movements occurring at different times during the year. Evening services have been for considerable periods almost impracticable, and many of the male members of our society have been drawn for militia duty across the river. None of these were lost to us and their families by the violence of war, but their absence was an occasion of much distress. Notwithstanding all, the church has maintained its activity, and its spiritual life has deepened in the midst of the fiery trial. A generous contribution marked the interest of the pastor and his people in the



enterprise of the Theological Seminary. In Rosario Tala, Brother Berton has labored faithfully and despite great difficulties, and good advancement has been made in the cause in the town of Tala, while his visits have been unintermittent in the colony. In the latter place the chapel is under roof, and the promise of abundant crops, after several years of loss, brings also a probability that the building will be finished at an early date.

*Rosario: The English Work.* This comprises as formerly the congregations existing in Rosario, Carcarana, and Canada de Gomez, under the care of the Rev. J. M. Spangler, and has been, as for six years past, entirely self-supporting. Despite financial difficulty arising from suspension of work in the shops in which many of our families find their means of subsistence, and from other related causes, the character of this charge for the greatest liberality has been fully sustained. A subscription amounting to nearly six thousand dollars has been raised toward the erection of a new church and it is hoped that the work may be speedily begun. The charitable work of this charge has been indeed remarkable, something like two thousand dollars having been applied to necessitous cases during the year, which has been one of great distress to the poor, owing to the repeated revolutions of which Rosario has been the scene.

*The German Work.* This charge being without a pastor, Brother Tallon, preacher in charge of the Spanish-speaking work, has held the people together by his personal labors and his influence in the Sunday school. He has also, from time to time, addressed the congregation in Spanish, which many of the people understand. The Sunday school of this charge is one of the most interesting and best conducted in the entire Mission. It is composed of more than ninety scholars, and the attendance is very regular. Faithful men and women, and genuine Methodists in spirit, are doing this blessed work for Christ's sake.

*The Spanish-speaking Church.* The Rev. William Tallon is building up by God's blessing a strong and spiritual church, and we rejoice greatly that in Rosario, where so much labor had been expended with apparently little result, the time seems to have come for the ingathering.

Special mention should be made here of the fact that on the two occasions when armed revolution threw the city into a situation of actual or impending conflict, the providence of God enabled Brother Tallon to serve as a mediator between the contending parties and to exert an influence which greatly diminished the loss of life and consequent suffering. As a member of the Red Cross Association for the care of the wounded, his services were very prominent and highly esteemed, and not exempt from danger.

*San Carlos.* The Rev. Robert Weihmuller reports that the difficulties which have so long embarrassed his work, arising from the prejudice and violent hostility of a certain portion of the German community to Methodism, now give signs of disappearing, or at least of yielding to such an adjustment as will leave a clear field to our mission. Meanwhile the school in San Carlos Centro has had a most successful year, with an enrollment of nearly one hundred pupils, many of whom came from Roman Catholic

families and receive without resistance the influence of the Gospel truth combined or associated with the instruction given. So great has been the success of the school that the committee of the Italian Educational Society of the colony approached Brother Wehmuller with a proposal that he should move our school into their building and take charge of all the school children in both establishments.

*San Juan.* The work of the new pastor, Rev. S. S. Espindola, did not begin till the Conference year was so far advanced that nothing more could be reasonably expected than that he should get fairly introduced to his field and get its lines of work fully into his hands: His move was a long one and attended with circumstances of difficulty which he and his good wife have borne in the spirit of faithful messengers of the Gospel. They have been cordially received by the little group of our people, and have put their hands to the work with a determination to win.

*San Luis.* The mission in this provincial capital was inaugurated in January, 1893, by Brother Carlos Lastrico, and its growth may be gauged by the fact that at the time of the visit of the presiding elder in November, a church was organized with some thirty members and probationers, all of whom give a clear testimony of personal salvation and display great zeal in the defense of "the faith once delivered to the saints."

*San Rafael.* From this point we have no report, but infer that the class under the care of Brother Argandona continues its meetings, and that the French colony is still awaiting the pastoral care they have invited.

*Tucuman.* This, possibly the most prosperous of Argentine cities after Buenos Ayres and Rosario, urges its claims upon our Mission from the fact that a group of our people have removed from Mendoza to that place. We have, therefore, the nucleus of a congregation and a starting point of exceptional advantage for the beginning of Gospel work in the northern part of the republic.

CHARLES W. DREES, *Presiding Elder.*

#### BRAZIL DISTRICT.

When the year 1893 opened, as already reported, the presiding elder of this district was confined in the common jail of Para, serving out a four months' sentence of imprisonment for having published articles judged to be offensive to the Roman Catholic religion. On April 8, twenty-two days after the completion of the sentence, he was set at liberty and recommenced the Gospel work.

In May following, a most valuable addition was made to the working force of the district, which up to that time was composed entirely of the presiding elder. This addition was the Rev. Frank R. Spaulding, transferred from the Columbia River Conference to the New England Southern and appointed to this field. He is making marvelously rapid progress in the mastery of the Portuguese language, and already renders valuable assistance in the public services, as well as in the other pastoral duties of the church in Para, where he holds the relation of assistant pastor.

The presiding elder has continued as preacher in charge in Para; has

also continued the monthly publication of the *Apologista Christao*, besides teaching and translating for purposes of self-support.

The spiritual outlook is promising for a good year, and our faith is buoyant and firm that the year of 1894 will be the best yet passed since the beginning of the work. Your brother and cordial fellow-worker,

JUSTUS H. NELSON, *Presiding Elder*.

#### CHILI DISTRICT.

Under the blessing of Almighty God, the Chili District of this new Conference has just closed a prosperous year, notwithstanding the political excitement and commercial depression which have seriously affected the peace and prosperity of the nation in which our work is carried on. The divine Spirit has been shed abroad in a wonderful manner, turning the hearts of the people toward the things which belong to religion, and awakening consciences which have long slept in that careless indifference which is the precursor of spiritual death. Wherever the Gospel has been preached we have found, on the part of many, a readiness to hear.

1. *Church Work.* The work in the churches has been prosecuted with all the vigor our force of workers could put into it. The English churches have continued to support their pastors and have contributed something toward the maintenance of the Spanish work. There have been some conversions and additions to the membership of these churches. The largest English community, that of Valparaiso, possessed two important churches, St. Paul's Episcopal and the Union Church, before Methodist work was begun in Chili, and we have not thought best to undertake English work there.

The Gospel work in Spanish dates back properly to the beginning of 1891 only, or just three years. Although for some time previous services had been held regularly by the teachers at Iquique, and occasional services at Serena and Coquimbo, it was not until the date just mentioned that we were able to set apart men exclusively for Spanish work. The present year has been one of marked advance. The church work at Iquique, which was placed in the hands of Rev. J. P. Gilliland, and afterward taken up by Dr. W. C. Hoover, with the assistance of two exhorters, has been extended into the pampas, where services are now being regularly held. We have already over 100 members and probationers in the pampas. At Huara, where the largest number are gathered, they are so anxious to have regular services that they have collected among themselves and their friends over 4,000 pesos for the erection of a church.

At the beginning of the year Dr. J. B. Canut was changed from Serena to Concepcion, to open Spanish work. For many years the American Presbyterian Mission has maintained a church there, but we deemed it necessary for the conservation of the fruits of our religious work in the schools, and to reach the neighboring towns on the frontier, to make that a center of a vigorous church work. Great difficulty was encountered in securing a suitable place for our worship. After six months of constant effort we obtained a house in a fairly good locality by advancing 1,000 pesos on the rent. In the meanwhile numbers of tracts had been distrib-

uted and much private visiting done. The work has had a healthy growth from the beginning.

From Concepcion as a center visits have been made to Coronel, Lota, and Talcahuano on the coast, and to Angol, Traiguen, Victoria, Temuco, Nueva Imperial, Los Angeles, and other smaller towns in the interior. Regular services have been begun at Angol, Temuco, and Traiguen. This is a most important field and open to evangelization. It is the agricultural region of the country and destined to grow in importance year by year, and eventually support a large population. The municipality of Temuco, which is the most thriving of these towns and the terminus of the state railways, has recently given us half of a square of ground for the use of our work. Still farther south are important and growing towns which we have not yet reached. A numerous aboriginal population is also still living in that region and offers a most inviting field for Christian labor. It was my privilege in the early part of the year, when in Concepcion, to receive a visit from one of the most powerful and influential *caciques* of the Lake Llanquique region. He was greatly interested in the words of Gospel truth spoken to him through his interpreter. I gave him copies of the Bible in Spanish, a copy of our hymn book, and a collection of tracts. He promised to have the Bible taught to the young people of his tribe, by the interpreter, and besought us to send a teacher of religion to them.

During the year we received 344 members on probation and 61 into full connection, leaving us at the end of the year with 157 members and 330 probationers, making a total of 487, a large part of whom have been gathered during the year. It has been our constant wish to receive none on probation who do not have a fairly good idea of what the Christian life is and who do not manifest an earnest desire to become true followers of the Lord Jesus. We try to keep all the probationers under constant and careful instruction, that they may grow in grace and in the knowledge of Christ. Many conversions have occurred. Most of those who have been received into full membership during the year were converts of this year.

2. *The Sunday Schools.* It has been our constant effort to gather the probationers and children of the congregation into Sunday schools for the study of the Bible. The interest awakened in this work is most encouraging. Hard laboring men have learned to read, that they might for themselves search out the blessed truths of the Gospel of the Son of God. The eagerness with which even those who could but slowly spell out the words have tried to learn the lessons, and the constancy of their attendance, have been sure evidence of the deep purpose of heart of which these new students of the Bible are possessed. We have felt greatly the lack of a suitable series of lessons selected with a view to meeting the needs of people who have had no previous instruction in the Bible.

The total enrollment for the year was 60 officers and teachers and 616 scholars, making a total of 676 employed in the study of the word of God.

3. *The Schools.* By far the larger part of our missionary force has been engaged in the schools. To a large extent these are made the basis of our evangelistic work and its support. The plan of the West Coast Mission,

which up to the present has been entirely independent of the General Missionary Society, differs in some respects very widely from the methods employed in other parts of the Conference. There has never for a moment been a thought of rivalry with any other work of the Church; nor has there been any feeling among our workers that the methods we have employed were better or more successful than other methods. We have no conviction that so-called self-supporting methods are destined to supersede other methods. We are constantly reminded by the ceaseless and urgent calls for more laborers in every part of the field, that our plans are inadequate to the evangelization of the country at the early day at which it should be accomplished. But we have a firm and unchangeable conviction that we are doing a work for Christ and Methodism that is worthy of commendation and approval, and that the Church cannot afford to forego, if she has really and in earnest taken in hand the bringing of this continent of nations that sleep in the darkness of Romish error and superstition, to a knowledge of the simple Gospel as preached by the apostles.

The enrollment during the past year in our regular schools reached 820, while that in other schools, more or less under our direction and doing the same kind of work, will bring the total number up to 1,000. No day passes that religious instruction is not given to these scholars in some form, and the boarders are under more constant religious instruction and help than students in the colleges of our Church at home. A number of conversions have taken place among the scholars, and out of them we are raising up workers to proclaim the Gospel. One of the professors engaged in the country has had such uplifts of divine grace that he has dedicated his life to the work of the Lord and begun his preparation for the ministry.

The income\* of these schools is not only adequate to their own support, but they yield a surplus for use in direct evangelical work. We have found in the Chili District that the Spanish congregations we gather are not able financially to support their pastors. Means must be provided to supplement the contributions of the people. Having no appropriations from the home Church to provide for this support, we make our schools do all they can. The fundamental idea of the mission is to invest the contributions of the home Church in suitable buildings for schools and chapels, make these schools support a large corps of missionary teachers who constantly teach Christ, gain access to homes otherwise closed, and develop at the same time a source of income to support workers in the churches.

The total income of our schools during the past year amounted to 107,640.16 pesos. About one half of this is required to pay the running expenses of the school and pay supply teachers we employ for special classes. One half the remainder is required for the salaries and maintenance of our missionary teachers, leaving about one fourth, year by year, to be expended in the development of the Gospel work or increase of the school facilities. We thus have in the schools now in operation twenty-five missionary teachers, whose labors produce an income adequate to their own support and an additional amount which supports the preachers engaged in the Spanish work.

4. *The Publishing Department.* Our Press turned out 36 different tracts, and from 5,000 to 20,000 copies of each, making a total of 262,730 tracts, with 2,588,120 pages. The total cost was 2,590 pesos, or, at the rate of 40 pages for a cent gold. The printing office not only pays its way, but left a profit of 1,555 pesos.

5. *Temperance Work.* The curse of drink is so terrible in the country and so destructive of everything noble and true in the heart and life and home, in society, industry, and government, that we feel impelled to constant and vigorous effort against the use of intoxicants in every form. Our probationers are urged to give up at once all habits of drink, and none are received into full connection until we are persuaded that they have entirely left off the habit of drink. We include in our list of tracts some that are especially prepared for the temperance work. Out of the temperance work which we have started have grown other societies, and the influence extends. Important temperance legislation has been enacted and information gathered.

6. *The Industrial Home.* At Santiago we have founded an orphans' industrial home, under the direction of Brother and Sister Powell. God has blessed them in their noble labors, and they are training and educating boys and girls who will come forth nobly fitted for the work of the Lord. This worthy undertaking has been greatly hindered in its growth from lack of funds.

I. H. LA FETRA, *Presiding Elder.*

#### PARAGUAY DISTRICT.

At the organization of the South American Annual Conference the work of our Church in the Republic of Paraguay was constituted a presiding elder's district, and the Rev. C. W. Miller, then absent on leave in the United States, was appointed to its oversight. In the absence of this incumbent, the district has continued to have the supervision of the superintendent of the Mission, who has visited the field and given it such care as the circumstances have required and admitted.

The work of the year opened in the midst of peculiar and great difficulties, such as would justify the feeling that the powers of darkness had conspired with special malignity against its success and its very life. The Rev. Joaquin Dominguez had been appointed preacher in charge, and with his wife reached their new home in the latter half of the month of August. Taking up their difficult work with a sincere purpose to do their utmost to maintain the cause which was in so great peril, they have continued faithfully at their post and have maintained all the substantial interests of the Mission without loss. The brief compass of time since their entrance upon an untried field precludes the expectation of great progress. The native church has diminished in numbers in consequence of the elimination of certain elements which did not contribute to its strength as a spiritual and Methodistic body. A good beginning has been made in exerting an influence over the foreign, English-speaking residents of Asuncion, regular English preaching services having been established. The missionary has

visited the colonies of San Bernardino and Altos and the town of Villa Rica. The two schools, for boys and for girls respectively, and in charge of Antonio Bandres and Miss Juana Villanueva, have continued without interruption their valuable work with the continued confidence and patronage of the public, although the number of pupils has slightly diminished.

With a native and properly Paraguayan population which, in the mass of the lower classes, does not understand the Spanish language sufficiently to comprehend the preaching in that tongue; with no preacher able as yet to speak to them in their own vernacular; with an intellectual atmosphere charged with ignorance, prejudice, and indifference to all religion; with a social condition characterized by inconceivable immorality with which only a few are uncontaminated; with extreme business and financial depression and the utmost poverty on every hand, it may be understood that our work in Paraguay has to cope with the greatest difficulties.

CHARLES W. DREES, (*Acting*) *Presiding Elder.*

#### URUGUAY DISTRICT.

In Montevideo two large halls have taken the place of the five or six small ones that formerly served for places of worship and for the schools. The necessary furniture, including two small organs, has been provided by attendants on the services. They are situated in the center of the Cordon and the Aguada, two of the three most important divisions of the city, and are, under the direction of the pastors, centers of active, aggressive work. The day schools that were, for so long a time, and in different parts of the city, supported jointly by the Woman's Foreign Missionary and our own societies, have been brought together in two spacious buildings, finely situated in the center of the city, and have been reorganized into two large schools, one for girls, under the care of Misses Hewett and Hammond, and the other for boys, with Brother Guelfi in charge. We think that the results have fully justified the changes. The receipts of both schools almost pay the salaries of the teachers, the attendance is increasing, and the public takes more interest and has more confidence in our educational work.

The public services and Sunday schools have continued in about the same condition as last year. There are about four hundred scholars registered in the latter. There are classes with their class leaders, Sunday school teachers' meetings, prayer meetings excellently attended, indeed all the varied activities of a live, well-organized church.

Brothers Griot and Froggatt, who are the pastors respectively of Trinidad and Durazno, have had a constant struggle with various difficulties. Extreme poverty predominates in those towns, consequent upon their isolation, the loss of crops, and the limited commerce. So the pastors were obliged to close the boys' schools that they had conducted, because the most of the parents could not pay even the small tuition fee charged for the instruction of their sons. The closing of the schools left the brethren, however, more free to attend to their pastoral duties, and to visit friends in the country and neighboring villages. Another unfavorable circum-

stance has consisted in the long and serious sickness that the pastors have had in their families. Mrs. Griot is but just beginning to recover her strength, but Brother Froggatt's little daughter is yet very ill. May God speedily bring health to the homes of our brothers!

The veteran local preacher of Montevideo, Brother John Escande, has continued in charge of the congregation in Santa Lucia, and, as always before, without any remuneration from the Mission. God has blessed him in a special manner, and the work there is firmly established and prosperous. A young lady recently died, Senorita Jesus Fernandez, who was one of the first fruits of the preaching of the Gospel there. Her life was so full of the real spirit of Christ, so simple, honest, and attractive, that she was highly esteemed by a great many; and her death was so triumphant that it profoundly affected the people, a great many of whom attended the funeral. I witnessed in Santa Lucia the breaking in pieces of the molds in which many of the images had been cast that adorn the Catholic churches of neighboring villages. The brother who did it formerly manufactured them, but is now a worthy member of our church.

In Concordia and Salto Brother Abeledo has continued to follow out his plan of a gradual development, and has been able, with the help of Brother Arnejo, to establish and organize the work in better condition than ever before. He is also beginning to make our influence felt in other places on the Uruguay River. Quite a satisfactory proof of the permanent character of the work may be seen in the fact that the circuit contributes about \$2,000, Argentine paper, for self-support.

For more than a year the State of Rio Grande do Sul has been the theater of a fratricidal and sanguinary conflict, which has compelled our Brothers Correa, Lazzare, and Donati to confine their work to the places where they reside. They have continued to hold the services and Sunday schools regularly, and have usually had a fair attendance. The day schools are going on, but have lost some pupils. We await with anxiety the end of this terrible civil war, which will allow those pastors to prosecute, with their accustomed energy and success, the development of their field.

I ought not to close this report without mentioning the new property purchased in Montevideo by the Woman's Foreign Missionary Society for their educational work. It is in a splendid location, is large, and cost nearly \$20,000, gold; and it offers exceptional accommodations for all the departments of their work in that city.

If there has not been marked prosperity in the material interests of the Church in this district during the past year, it is evident that circumstances have been very unfavorable for it, but we believe that in the spiritual matters, which are after all the most important, our members have a better and more precious knowledge of their Master, Christ, that they have made some progress in religious life, and that they have taken upon themselves more willingly and with greater joy the responsibilities to which God has called them.

A. W. GREENMAN.





## NORTH CHINA.

Commenced in 1869. Organized as a Conference in 1893.

BISHOP HURST HAS EPISCOPAL SUPERVISION.

### MISSIONARIES.

|  |                                       |
|--|---------------------------------------|
| Hiram H. Lowry, <i>Peking</i> ,              | William H. Curtiss, M.D. (in U. S.),  |
| George R. Davis, <i>Tientsin</i> ,           | Miss Hattie E. Davis, <i>Peking</i> , |
| Wilbur F. Walker, <i>Peking</i> ,            | Isaac T. Headland, <i>Peking</i> ,    |
| James H. Pyke, <i>Tientsin</i> ,             | J. F. Scott, M.D. (in U. S.),         |
| Marcus L. Taft (in U. S.),                   | J. F. Hayner, <i>Peking</i> ,         |
| Frank D. Gamewell (in U. S.),                | George W. Verity, <i>Tientsin</i> ,   |
| William T. Hobart, <i>Tientsin</i> ,         | G. D. N. Lowry, M.D., <i>Peking</i> , |
| Nehemiah S. Hopkins, M.D., <i>Tientsin</i> , | H. E. King, <i>Peking</i> ,           |
| Frederick Brown (in England),                | Miss Alice Terrell, <i>Peking</i> ,   |
|  | Edward K. Lowry, <i>Peking</i> .      |

### ASSISTANT MISSIONARIES.

|                                |   |
|--------------------------------|---|
| Mrs. Parthie E. Lowry,         | Mrs. Fannie H. Hopkins,                   |
| “ Maria B. Davis,              | “ Agnes Brown (in England),               |
| “ Flora M. Walker,             | “ Mabel S. Hayner,                        |
| “ Belle G. Pyke,               | “ Mary L. Barrow, M.D., <i>Tientsin</i> , |
| “ Louise K. Taft (in U. S.),   | “ Frank W. Verity,                        |
| “ Mary P. Gamewell (in U. S.), | “ H. E. King,                             |
| “ Emily H. Hobart,             | “ Cora C. Lowry.                          |

### MISSIONARIES OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY.

|                              |                                    |
|------------------------------|------------------------------------|
| Miss Annie B. Sears,         | Miss Frances O. Wilson (in U. S.), |
| Mrs. Charlotte M. Jewell,    | “ Rachel R. Benn, M.D.,            |
| Miss Anna D. Gloss, M.D.,    | “ M. Ida Stevenson, M.D.,          |
| “ Edna G. Terry, M.D.,       | “ Cecelia M. Frey (in U. S.);      |
| “ Mary Ketring (in U. S.),   | “ Ella E. Glover,                  |
| “ Anna E. Steere (in U. S.), | “ Effie G. Young.                  |

### APPOINTMENTS FOR 1894.

[We give only the appointments of the missionaries, on account of lack of space.]

PEKING DISTRICT.—W. F. Walker, P. E.

*Peking*: *Asbury*, W. F. Walker; *Yench'ing Chou*, J. F. Hayner.

*Peking Methodist Hospital*, Ts'ao Yungkuei, M.D., G. D. N. Lowry, M.D., W. H. Curtiss, M.D. (absent in the U. S.).

*Peking University*, H. H. Lowry, *President*; I. T. Headland, *Professor*; Hattie E. Davis, Edward K. Lowry, H. E. King, Mrs. H. E. King, Alice Terrell, *Instructors*; J. F. Hayner, *Professor in Wiley College of Theology*; M. L. Taft, F. D. Gamewell (absent in U. S.).

SOUTH PEKING DISTRICT.—M. L. Taft, P. E.

*Peking*: *Southern City*, I. T. Headland.

TIENTSIN DISTRICT.—G. R. Davis, P. E.

*Tientsin*: *Wesley*, F. Brown.

TSUNHUA DISTRICT.—W. T. Hobart, P. E.

*Tsunhua Circuit*, G. W. Verity.

*Tsunhua Methodist Hospital*, N. S. Hopkins, M.D.; J. F. Scott, M.D. (in U. S.).

#### W. F. M. S. APPOINTMENTS.

PEKING.—*Day and Country Schools and Industrial Classes*, Miss Annie B. Sears; *Principal of Girls' High School*, Mrs. Charlotte M. Jewell; *Principal of Girls' Primary School*, Miss Effie G. Young; *Medical Work*, Dr. Anna D. Gloss; *Woman's Work*, Mrs. W. F. Walker, Mrs. J. F. Hayner.

TIENTSIN.—*Day Schools, Industrial Classes, and Woman's Work*, Dr. Mary L. Barrow; *Medical Work*, Dr. Rachel R. Benn and Dr. M. Ida Stevenson.

TSUNHUA.—*Woman's Work*, Mrs. Emily Hatfield Hobart; *Principal of Boarding School and City Day School*, Miss Ella E. Glover; *Teacher in Girls' Boarding School*, Miss Ella E. Glover; *Medical Work and Country Day Schools*, Dr. Edna G. Terry, Mrs. Frank W. Verity.

The Presiding Elders report as follows:

#### PEKING DISTRICT.

At the last Conference this district was divided by the formation of the South Peking District. The district now includes Asbury Church in Peking and the circuits Yench'ing Chou, Ch'angp'ing Chou, Kupeik'ou, and Yangkochuang.

With the exception of the one charge in Peking, the district has a very inadequate force of native workers. Two of the circuits received but one visit of the presiding elder, while the other two had only two visits each. The work of Drs. Curtiss and Ts'ao during part of the year more than made up for the lack of direct supervision of the presiding elder.

Asbury Church in Peking is from its membership and situation the principal station on the district. The congregations are usually large, formed principally of the pupils in schools and training classes of both men and women. Hence the influence of the work in this charge is eventually felt throughout the bounds of the Conference. This charge is certainly of sufficient importance to demand the entire services of one missionary assisted by a good native pastor. Feng Chen Chapel, or the Street Chapel, which is used altogether for preaching to the heathen audiences, is connected with Asbury. The utterly unsuitable character of the building, which is now ready to tumble down, making it unsafe for occupancy during the rainy season, is a great hindrance to the work, and puts

unnecessary burdens on those laboring there. The London Mission have during the year erected a good new chapel building for street preaching, where the advantages over the old building are apparent both in the size and character of the audiences and the facilities afforded the preacher.

The membership has been increased but slightly, several having removed by letter. The collections are for missionary cause, gold, \$82; for self-support, \$86.50; for other local purposes, \$45.50, and for church extension, \$44.60; or a total of 236 taels.

The most marked event of the year was the revival services held under the direction of Brother Pyke. Those who were privileged to participate in or witness the meetings can never doubt that in China as in the home land "the Gospel of Christ is the power of God unto salvation to all who believe." There was scarcely a member of the church who did not come under the influence of the Spirit as never before. Many who were connected with the Church through an intellectual belief in the truth of the Gospel found for the first time the joy of believing unto saving of their souls. Seldom have we seen evidences of deeper or more genuine conviction of sin, or more marked answers to the promise which was the keynote of all the meetings, "If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." The lessons in the schools were given up and teachers and pupils were engaged from morning till late at night in seeking or imparting that knowledge which makes wise unto salvation.

Another reason we have for special rejoicing is that through the representations of Mrs. Gamewell of the conditions and needs of Asbury Chapel, Secretary McCabe has undertaken to raise \$10,000 for a new chapel in Peking, and plans are already being formed for the new building. The edifice in which we are now assembled has been pronounced unsafe, and although the weakest parts have been strengthened we only continue to occupy it because we have no other place to accommodate our congregations. With a new chapel here, followed by a new building for street preaching and dispensary, this charge will be equipped for better work than heretofore has ever been possible.

The condition of the medical work on this district is reported by the physicians in charge.

Dr. Curtiss reports as follows :

"The following report is for the seven months of the year, from August 31, 1893, to April 1, 1894. The report for the remainder of the year will be submitted by Dr. Y. K. Ts'ao, who has been in charge since April 1. The end of the summer found us with enlarged plans for the coming fall and winter campaign, which we were, by reason of sad and unforeseen events, only partially able to carry out. Just at Annual Meeting time we were rejoiced at the return to us of Dr. Ts'ao, after three years well spent in the United States, bearing with him his well-earned degree of Doctor of Medicine as conferred by the Long Island Hospital College of Brooklyn, N. Y., and after the months of pleasant work together I can heartily testify to the doctor's ability and fitness as a medical missionary.

" Dr. Pilcher's long illness, making it necessary for me always to be within call, did not permit us to begin country work until December. The first trip, made in company with Dr. Lowry, was very successful, especially as regards the new station of Yench'ing Chou, beyond the wall, when about two hundred and fifty patients were seen in two days. As Dr. Ts'ao and I had planned to take alternate trips, the next one fell to him. During his absence sickness, which had already entered my own family, resulted in the death of one who had in our years of life together upon the field been to me indeed a helpmeet. The oversight of the two little girls left to me made it impossible for me to take any more part in the country work. With all the hardships attending that kind of work Dr. Ts'ao willingly assumed all of it, leaving me in charge of the city work. The country work was very encouraging, Dr. Ts'ao at one time remaining some ten days at Yench'ing Chou, operating upon cases that could not for many reasons come to Peking. The number of patients seen on country trips in four months was 744, with 11 operations of importance.

" The autumn also brought to our Peking force Dr. Anna D. Gloss, of the W. F. M. S., to reopen the medical work for women, which had not been carried on for more than a decade. Dr. Gloss promptly came forward and began treating the women and children at our own dispensary until hers was ready for occupancy. I had been surprised at the number of women who came to a dispensary in charge of a male physician, and I welcomed the coming of Dr. Gloss to develop the work for women in connection with our Mission. Notwithstanding the taking away of our female attendance our numbers increased, and at the time of my departure were beyond what they were at the same time last year. Receiving the sanction of the Board of Managers to take my children home I left Peking April 18.

" *Statistics.*—New patients, 1,406; return visits, 3,798; seen on country trips, 744; patients treated in hospital, 54; total treatments, 6,002."

Dr. Y. K. Ts'ao, adds:

" The medical work in the city has gone on uninterrupted during the year, but after the departure of Dr. Curtiss for home no country trips were possible. While he was here both Ch'angp'ing Chou and Yench'ing Chou were visited regularly twice a month. Between 800 and 1,000 patients were treated, and at New Year, when I spent a week at Yench'ing Chou, several minor operations were performed with very satisfactory results. Our good clinics at Tungjen Hospital were suddenly reduced, and for a time I could give no reasons for it, but I discovered eventually that a former indoor patient, who had been discharged for misconduct, had been spreading evil reports among the people.

" Several patients have been treated at their own homes; a charge of from 1 to 2 taels per visit has been made. This money will apply to the general expenses of the hospital. I am hoping that sufficient money may accumulate to greatly aid in the support of the hospital. From April 1 to August 31 the number of patients treated in the hospital and dispensary is as follows: In-patients, 31; dispensary patients, new, 1,245; dispensary patients, old, 3,327; pupils, 165; total, 4,768."

No written report has been given me of the work of the W. F. M. S. The schools and evangelistic work have been conducted with encouraging results, and the medical work for women has, after a long cessation, been reopened by Dr. Gloss. Although there will be presented separate reports of the work of the ladies, their work is an integral part of our operations, and we rejoice in all their success, and are glad to testify to their uniform conscientious devotion to their work and their indispensable aid in the evangelization of China.

While we write the clouds of war are threatening, and much of our work has already been interrupted, but our trust is in Him who holds the destinies of all nations in his hands, and we are assured that he will never leave nor forsake us, and our faith looks beyond the clouds to a time of peace and a wider open field for preaching the Gospel.

H. H. LOWRY, P. E.

#### SOUTH PEKING DISTRICT.

The work in the country south of Peking had been so steadily progressing year after year that at the last Annual Conference a new district, called the South Peking District, was formed. This includes the Southern City Chapel and Huang-tsun, east of the Nanhaitzu, or the Southern Imperial Hunting Park, and also Han-tsun and surrounding villages, lying south of said park.

*Han-tsun.* Geographically speaking this section of country is a low plain, partly of rich alluvial deposit and partly of untillable sand. An unfortunate feature of this region is that it is liable to devastating inundations from the Hun River, as well as from excessive rains of the rainy season. Through the charitable gifts of our missionaries in Peking, supplemented by a balance from the Famine Relief Fund of last year, we were enabled to relieve many sufferers from the famine, but only in a slight degree. The Chinese government has this spring, in accordance with the plans of a European civil engineer, constructed an embankment on the Hun River, so that there is less danger of these annually recurring inundations hereafter. Now, however, the condition of many of the people is most pitiable. Their little homesteads have been either sold or heavily mortgaged, so that they are wretchedly poor, and will be for several years to come. In addition to this the war between China and Japan has greatly alarmed some of the members.

There is a fine intellectual calibre in this district. The brightest student ever graduated from our Collegiate Department at Peking, and also the student who took the highest prizes last commencement, are both from the South Peking District.

Schools have been successfully worked at Han-tsun and the adjoining towns, as well as at the southern city and Huang-tsun, where the scholars are prepared for admission into Peking University. Under the efficient oversight of Miss Sears, schools for girls have been carried on in the southern city and at three places on the Han-tsun Circuit.

Three students pursued the second year's post-graduate course in

theology, studying Hurst's *Mediæval Church History*, Townsend's *Outlines of Theology*, Roche's *Life of Dr. Durbin*, and Stalker's *Life of Christ*, besides attending to practical church work.

*Southern City Chapel.* Regular work has characterized this station during the past year. A defection, which at one time looked serious, occurred among three of our members, who left us and joined the Roman Catholic Church. Since then one has come back to his first love, while the other two are sadly sinking deeper and deeper into sin and misery, becoming opium smokers.

*Needs.* One of the greatest needs upon this district is a system of graded primary Christian schools, supervised by a foreign missionary, who should visit them at least once a month.

Another desideratum is to create a spirit of independence among the Christians in carrying on their church work. Nearly all the members are exceedingly poor, which makes this matter of self-support still more difficult, but if some wise plan of action should be devised an attempt might be made in this direction.

MARCUS L. TAFT, P. E..

#### TIENTSIN DISTRICT.

The last Annual Conference rearranged the district so as to include within its bounds all the work formerly known as the Shantung District. There are now within its bounds one station and thirteen circuits, manned by ten members of the Conference, assisted by four local preachers and ten exhorters. Much work that was planned and hoped for remains unaccomplished. Still, for work done and the very manifest presence of the Master throughout the work of the entire district, we have the greatest reason for praise and thanksgiving.

The work of the year began in Tientsin by the dedication of our new street chapel. The dedication services took place the second Sunday after the close of Conference, and were conducted by Rev. H. H. Lowry, the entire Christian community of Tientsin being present.

*Wesley Chapel,* Rev. G. W. Verity, pastor in charge. Brother Verity came to us from Central China, reaching Tientsin about the middle of November. During the winter this charge was visited by a most gracious revival, Rev. J. H. Pyke conducting the revival services. Not only our own, but the other native churches, shared in the blessing. Many of the members were greatly quickened. Mr. and Mrs. Verity have had charge of the boys' intermediate boarding school. The school has been in a prosperous condition, but sadly overcrowded. The Sunday school has been flourishing throughout the year. During the winter the women from the training school and hospital, the girls' day school, and the boys from the boarding school quite filled our little church, so that the children coming from without find inadequate room. A large number of children from heathen homes come regularly, and though not remarkable for order or cleanliness, still are deeply interested. Mrs. Verity has been greatly interested and very successful in this particular work.

The hospital and dispensary work of the Isabella Fisher Hospital has greatly prospered. An interesting girls' day school has been carried on. The training school for women, in its new and comfortable quarters, was carried on with great profit to a large number of women coming from various parts of the Lanchou and Tientsin Districts. All of which work has been under the charge of Drs. Benn and Stevenson and Miss Wilson, of the Woman's Foreign Missionary Society.

*Tientsin Circuit.* The work in the northwest city remains much the same as last year; no additions to the membership. The dispensary work carried on there is still largely attended by women and girls. We have also a flourishing day school for boys. Quite a number have been interested in the doctrine at Yangliuch'ing. A number have been baptized and received into the church.

*Taich'eng Circuit,* with Deacon Yangch'unho in charge, assisted by two local preachers, comprises in reality three large circuits. This circuit has been in a very prosperous condition. At Taich'eng city we have very good premises, central to a large number of villages where we have members. Here we always have good Sabbath congregations and fine opportunities for street chapel preaching on market days. We have also a large day school for boys. During the year we succeeded in securing chapel premises in the large town of Wangchiak'ou, twenty miles north of Taich'eng. At first there was opposition to our getting a place. This opposition has all died out, and we already have a number of inquirers and probationers in the town and vicinity. Again we were able to rent suitable premises in the large market town of Lit'an, fifteen miles to the south of Taich'eng. We have quite a membership in a number of villages near this place. This gives us what we long have needed, a central place for Sabbath worship, also an opportunity to preach the Gospel in an orderly way on market days. Alas! just now the whole region is flooded, crops destroyed, and a dreary winter looming up before these poor people.

*Ts'angchou Circuit* has been supplied by a local preacher, Liu Lihsin. Several years ago we tried very hard to secure chapel premises within this important city, but the opposition to the Gospel was so great that we failed; since then we have been unable to accomplish much in that vicinity. However, during the past year the two leaders opposed to our work have died, and we still hope when the present war excitement dies away to gain the desired entrance. While the door seemed to be closed against us at this point the work has unexpectedly developed far to the eastward within the limits of Haif'ang Hsien. A small trader from this region, while near our chapel at Shangchiachai, became much interested in the Gospel. He and all his family entered the church. Later, returning to his old home he invited the helper and colporteur to visit him. Others became interested, and now we have a class of over fifty inquirers and probationers.

*Nankung Circuit* has been supplied by a local preacher, Chang Hsi-tung. His time has been almost entirely occupied overlooking the building of two small chapels within the bounds of the circuit, where we have regular Sabbath congregations. Not much evangelistic work has been



done during the year. The membership remains the same. But now that we have better preaching places we hope for better things.

*T'ai'an Circuit.* with Deacon Liu Chilun in charge, assisted by helper Chang Pailin. This circuit is 300 miles south of Tientsin, and 150 miles southeast of the Nankung Circuit. Liu Chilun has given five years of most faithful and successful labor to this circuit. In the city of T'ai'an we have very desirable premises, a growing church, and a flourishing intermediate boarding school for boys. We have over a hundred members and probationers. During the earlier part of the year there was a most promising outlook for a large ingathering, especially from the region directly to the eastward of this city. Later, not only on this, but on the other three circuits in Shantung, our work has been much disturbed by wild rumors of uprisings of the people. During the New Year festivities the Catholics in the regions to the south of our work were severely persecuted, a number losing their lives. The ringleaders in this persecution, who belonged to the *litterati*, were arrested. The people thereupon became much excited and threatened to release these privileged scoundrels by force. The present war, with its plentiful crop of rumors, has not improved matters.

*Anchiachuang Circuit.* Here Wang Chingyu has labored for five years. The Sabbath congregations are the largest in all the Shantung work. The congregations are altogether too large for the room used as a chapel. We have a boys' day school, also a semi-self-supporting boarding school for girls, under Mrs. Wang's charge. I cannot bestow too much praise upon this estimable woman. I can only express a wish that in every one of the native helpers' homes there was just such a clean, orderly, intelligent Christian coworker. The work is greatly helped forward by the presence, zeal, and example of that elect old lady, Mrs. Wang, Sr. During one of our visits we had the pleasure of baptizing an old lady and four grown sons, the father and an elder son being in the church already. Here at our District Conference, held in May, we had a gracious time. I have never been present in a meeting when the Holy Spirit was more powerfully present among the helpers and members. Both in the large cities of Tungp'ingchou and T'eich'eng Hsien to the west, and north of Anchia we have a number of inquirers and a few probationers. We hope to have these two cities soon on the list of our circuits.

*Ningyang Circuit* lies to the south of Anchia, about seventeen miles. Elder Li Hsiao-wên has just closed his second year. A few have been gathered into the church, and the Gospel is preached to the people.

*Chining Chou Circuit.* Deacon Ku Ch'i has been laboring here for two years with much success. There are now eleven baptized members, also quite a class of probationers. He has been most systematic in teaching the Bible to his congregation, many of them meeting with him regularly every evening to hear the Bible read and expounded. This important city is thirty-three miles south of Ningyang Hsien. Our chapel premises are well located, just within the east gate of the city. The Northern Presbyterian friends have a strong foreign force located in the large southeastern suburb. At T'ai'an city two other missionary organiza-

tions have now located foreign workers. Our membership in this region is the largest, our work the oldest, but if we wish to retain the land we must also locate a band of foreign workers. The missionary collection is larger than last year. We are able to report missionary collection, \$115.28, or gold, \$88.70.

G. R. DAVIS, P. E.

#### LANCHOU DISTRICT.

The past year has been characterized by a deep and widespread spirit of revival on the Lanchou District as well as in other parts of North China.

In the late autumn a month was spent in evangelistic work in the cities of Chienan, Lanchou, and Pencheng at the time of the semiannual fairs. There was much interest and a considerable number of inquirers, and some were added to the Church.

During the winter a series of meetings, lasting over ten days, was held in Lanchou, the preachers and some of the members from other circuits attending. After eight days of teaching, praying, and waiting, with manifestly deepening conviction day by day, suddenly the entire company began weeping aloud and praying earnestly. After a half hour or more so spent we arose from our knees, and all rejoiced and praised God for his wonderful salvation.

As I looked with wonder on this strange scene I could but recall Peter's words, "The Holy Ghost fell on them as on us at the beginning."

From the morning hour, when this occurred, until night the people could not be gathered for the usual services. Instead there were small groups here and there as they told to each other their experiences and confessed their sins. Differences were adjusted, wrongs were righted, debts were provided for, feuds and divisions were healed.

The following day was Sunday, and a most delightful day it was in all its services. That Saturday and Sabbath will never be forgotten by those who were present. The following day the meetings closed with a morning service, and the people separated, some returning to their homes, others going by twos and threes to neighboring churches to carry the glad news and to hold meetings wherever they could. I had it in mind to appoint them when I found they had it all planned out themselves, so that meetings should be held simultaneously in all the churches, and to my great satisfaction without asking for the usual allowance for traveling expenses.

From Lanchou I went to Chienan, a city twenty-five miles up the river. There the revival spirit had prevailed for some time, and the preacher had been begging for help, which could not previously be given. The Holy Spirit was present in increasing power from the beginning to the end. The little chapel was filled to overflowing, with a score or two gathered in the yard about the door and windows. Earnest attention, deep emotion, confession, and strong supplication characterized all the services. A number of inquirers and recent converts looked on these manifestations with wonder, but as something in which they could have no part. It occurred to us to separate those who had not received the blessing from those who had, who were requested to offer prayer for them, while the simple way

of faith was more fully explained to them. Then all engaged in prayer together, and a number more received the blessing sought.

From Chienan I went to Tsunhua to spend a few days with Brother Hobart, who had just held a week of revival services with very encouraging results. Here we were made glad by seeing quite a number of backsliders reclaimed and the church much blessed.

The next place visited was Peking, where meetings were already in progress, conducted by Dr. Lowry. The services were continued ten days, with very remarkable manifestations of the power of the Holy Spirit. For depth of conviction and emotion, for free and full confession, hearty repentance and restitution, the like has seldom if ever been seen in this land. After the close of the meetings in our Mission I was led to accept urgent invitations from the London, American Board, and Presbyterian Missions in Peking, and the American Board Mission in Tungchou. God owned his word and poured out his Spirit abundantly. His children were refreshed and encouraged, many receiving a fresh anointing for service; backsliders were reclaimed and sinners and heathen were converted. Blessed be his holy name!

In April meetings were held at Shanhaikuan and two adjacent cities, all attended with many of the manifestations witnessed in other places just mentioned. Brother Hobart came to assist, and his preaching was in the demonstration of the Spirit and in power. Miss Wilson and Dr. Terry were also with us in these meetings, holding special meetings for women and treating the sick as well as assisting in the general meetings, contributing not a little to the interest and success of the work. Dr. C. F. Reid, of Shanghai, of the Methodist Episcopal Church, South, spent some days with us, most pleasantly for us and with encouragement to all.

From Shanhaikuan I went with Brother Hobart to the Tsunhua District, where two weeks were spent in similar meetings, attended with the same manifestations of power.

In June two weeks were spent at the semiannual festivals in Chienan and Lanchou, Drs. Scott and Terry caring for the medical work; the former with his assistant, Dr. Pan, dispensing medicines to the men, the latter to the women. The medical work in this region has been of great advantage in removing prejudice and drawing the people to hear the Gospel.

The school work on the district has been maintained at its usual efficiency.

Two new chapels have been built and are ready for dedication, one costing fifty dollars, of which the native members contributed one half. The other, including purchase of site with some buildings, cost something over four hundred dollars. This latter amount I borrowed on my own account.

One rented chapel in a large and important city was washed down by the heavy rains of the summer, and another in an equally important city, where there is a membership of over one hundred, is so damaged that it can scarcely be used.

In the large centers we must have clean, comfortable, and commodious buildings conveniently situated before we can invite the people with any hope that they will come to us in large numbers or respect us.

I cannot mention all the preachers by name. Te Jui has managed, with great good judgment and skill, the affairs of the church at Shanhaikuan. Entering on the work last year he encountered persecution and disturbance from without by both people and officials, and within there was complaint and dissatisfaction. At one time both the civil and military authorities united in persecuting the church. A squad of soldiers was called out, six native Christians were arrested and taken under a guard of soldiers to the district magistrate, who examined them, ordered them to be beaten severely, fined them, and threatened them with worse punishment if they continued to believe and follow the foreigners' religion.

Complaint was made to the United States consul, and by him to the viceroy, who speedily put an end to the trouble. Too much credit cannot be given Te Jui, the preacher in charge, for the able and wise way in which he has managed all these affairs and the success with which he has urged the people to exercise patience and forbearance.

Wang Chengpei has, for many years, been a successful evangelist. This year he received a fresh baptism, and has been more earnest and successful than ever. Kung Teliu has had a revival nearly the whole year at Chienan. He fishes for men and gets them. With one or two exceptions the preachers, colporteurs, and other workers have done well. We have had a year of great harmony and good faithful work.

Eleven years ago, in company with the honored and beloved superintendent of the Mission, I visited the Lanchou District for the first time.

Four years later, in company with Dr. N. S. Hopkins, a still more extended tour was made, going to Shanhaikuan, at the terminus of the Great Wall by the sea. The desirability and advantage of occupying two or three large cities at once was clearly seen. In and about two of these cities there are now more than three hundred Christians, and during the past year congregations have been gathered within their walls and in towns adjacent; in dingy little chapels, made glorious by the descent of the Holy Spirit, the cries of penitents, and joyful songs and praises of the redeemed.

J. H. PYKE.

#### TSUNHUA DISTRICT.

By looking over past records it appears that there is as much work on this one district now as there was in the whole Mission when I came to China in 1882. Yet last fall, before the Peking District was divided, this was the smallest of the five districts in the Mission.

The work of the district is divided into four circuits, comprising fourteen appointments. The workers consisted of two missionaries and their families, one physician, and three ladies of the W. F. M. S., four native helpers, two medical assistants, four colporteurs, five chapel keepers, and fourteen school-teachers.

The new chapel at Tsunhua was dedicated just after Conference by Dr.

Leonard and Dr. Lowry, and has met a pressing necessity. The new chapel at Shaliuho was also dedicated by them a few days afterward. The evangelistic work has been carried on as usual, and God has given a measure of success. There are seven street chapels on the district open every five days usually, though in one place we have only a chapel keeper to look after it.

There have been eight day schools for boys and two for girls on the district, and there is a call for more. The two boarding schools were overcrowded and pupils turned away. The accommodations for the boys' boarding school are wretchedly cramped.

The statistics show an increase of only nineteen members and six probationers. Our collections, though famine stares many people in the face, are quite in advance of last year. Shaliuho brings an especially large missionary collection, though other places have done well.

The summer brought us sickness and sorrow. First Dr. Scott came down with a mild case of varioloid, from which he speedily rallied. But on July 10 Brother Barrow took to his bed with what proved to be semi-confluent smallpox, and on the morning of the 24th was called home. A few days before he said, "I should like to get well and preach Christ to the Chinese," and then quoted Paul's words, "For to me to live is Christ, and to die is gain." Happily the disease spread no farther. It seems an unaccountable providence that calls away one just on the threshold of usefulness, but we know our Father makes no mistakes. Mrs. Barrow plans to stay and work among the people for whom her husband gave his life.

We need a larger force for the work of the district. We have had only a chapel keeper at Fengjun the past year. With a capable helper the work would develop rapidly. We have also secured a foothold at Tanguy, a market town halfway between Tsunhua and Fengjun, and we need a man to place there. We also need a colporteur to work around Tsunhua and follow up patients who become interested while in the hospital.

Altogether, despite afflictions, God has given us a good year. And though flood, famine, and war are gathering about us we trust in him and go forward, knowing that nothing can harm us if we be followers of that which is good. God is working among this people, and will yet raise up here a Christian nation to his praise.

W. T. HOBART, P. E.

#### TSUNHUA HOSPITAL AND DISPENSARIES.

The medical assistants appointed at last Annual Conference arrived at Tsunhua about the middle of October.

They have proved themselves to be reliable, efficient, and Christian gentlemen. In company with the presiding elder of the district, the Rev. W. T. Hobart, I made my first visit to the out-dispensaries about the middle of November.

The work at Yutien Hsien had been interrupted by the opposition of the people in general and soldiers in particular. At Fengjen Hsien, one hundred li from Tsunhua, where new property had recently been purchased, the work was opened up for the first time in December.

At Tangyu, a market town fifty li from Tsunhua, we began dispensing in a room in an inn the last of December. We had only hoped to secure an opening in this town, but before two months the property was bought very cheaply, the owner being forced to sell. Tangyu and Fengjen Hsien are both on the regular road to Tangshan, which is the railroad station for Tsunhua, and from which all stores and supply of coal must be brought. This makes the opening of these towns doubly important. When the work was regularly established it was carried on in the following order, following the Chinese calendar: Hsiuchungtzu, 2d; Yutien Hsien, 3d; Pingancheng, 4th; Tangyu, 5th; Shaliuho, 6th; and Fengjen Hsien, 7th.

As the market at each of these places is every five days we were only able to visit them every other market day. We did not confine ourselves simply to the dispensing of medicine, but at each place the chapel was opened and Gospel truths were dispensed to willing and attentive listeners. At Tsunhua the city street chapel and dispensary were opened every market day, and the hospital dispensary opened every day. We had a number of very interesting cases in the hospital within the year, and considerable interest was manifested in the word.

We were unable to keep a record of each patient attending the various dispensaries, and there was much of statistical interest and importance that we had of necessity to omit. We can only give the number of visits to the dispensaries:

Total visits for year 1893-4, 25,686; total visits for year 1892-3, 20,465; total number of operations 1893-4, 44; total number of in-patients 1893-4, 66.

I have great reason to thank God for his continued presence during the year and for his blessing upon the work. It is with deepest regret and sadness that I have been compelled to withdraw, even temporarily, from the work, but I submit to his will with implicit confidence, and know that all will be well.

J. F. SCOTT.

#### PEKING UNIVERSITY.

The last school year has been memorable by the death of the first president of the university, the late Rev. Leander W. Pilcher, D.D. The work of the classes had been organized and entered upon with every prospect of a prosperous year when he was prostrated by the long illness which terminated fatally on the 24th of November, 1893.

Testimonies to the work of Dr. Pilcher, not only in this institution to which his labors were specially given, but in the cause of Christian education in China, have been many and have come from all parts of the empire. The students of the college expressed their estimation of his character by placing a handsome tablet and scrolls in the main hallway of Durbin Hall, and by sending a beautiful banner to Mrs. Pilcher, to be hung in the library of Dr. Pilcher's *alma mater* at Delaware, O.

At a special meeting of the Board of Managers, held December 5, 1893, I was elected acting president until the office could be permanently filled, but the multiplicity of other duties made it impossible to give to the uni-

versity the personal attention necessary to secure satisfactory results. At the Annual Meeting, June 2, 1894, I was elected president. The work is new to me, and I shall need all your prayers and sympathy, that the university may do its part in the regeneration of the empire.

We are sorry to have to announce that Mr. Gamewell, who has had charge of the department of physics and chemistry, is not to be with us next year, having been compelled to return to the United States for a year's vacation on account of his wife's health. His thoroughness in the branches taught, and his success as a teacher, make his services exceedingly valuable, and we can only hope for his speedy return.

The work of the other teachers need not be referred to in detail. The examinations testify to the character of the labor done. The classes are being graded in the course of study adopted a year ago as rapidly as possible, and the students now passing through the preparatory department will be required to pass examinations in this advanced course. We may also state in this connection that stricter adherence is being given to the uniform course of study by all the intermediate schools, and we shall hope in a few years to receive a much better prepared class of students into the university.

The industrial school is becoming better established and is increasing in usefulness. The carpenter shop has more than paid its own way during the past year, that is, if we exclude the board of the students, which has been reckoned with the current expenses of the university.

Encouraged by the results already achieved in this line the printing press, mentioned a year ago, has now become an established factor in our educational system. The main object of the press is to furnish some of our students an opportunity to learn a useful trade, and our aim is to make it self-supporting as soon as possible. But for this purpose our outfit ought to be considerably increased.

The total number of students enrolled during the year has been one hundred and forty-one, not including those in the various intermediate schools.

The university shared with the churches in Peking in the gracious revival meetings conducted by Mr. Pyke in March. Many of the students received their first insight into spiritual Christianity, while others were led to a thorough consecration of themselves to Christ and his work. Many were led to confession of wrongdoing that was painful, but which was an indication of the first steps in genuine reformation. The moral effect upon the entire school has been most wholesome, and we trust will be permanent.

H. H. LOWRY.

STATISTICS OF NORTH CHINA.

| CIRCUIT OR STATION.                      | Foreign Missionaries. | Assistant Missionaries. | Foreign Missionaries, W. om. For. Miss. Society. | Nat. Workers, W. F. M. S. | Nat. Ordained Preachers. | Native Unord. Preachers. | Foreign Teachers. | Other Helpers. | Members. | Probationers. | Adherents. | Average Attendance on Sunday Worship. | Adults Baptized. | Children Baptized. | No. Theological Schools. | No. of Teachers in same. | No. of Students. | No. of High Schools. | No. of Teachers in same. | No. of Pupils. | No. of other Day Schools. | No. of other Day Scholars. | No. of Sabbath Schools. | No. of Sabbath Scholars. | No. of Churches and Chapels. | Estimated Value of Churches and Chapels. | No. of Halls and other rented Places of Worship. | No. of Parsonages, or "Homes." | Estimated Value of Parsonages, or "Homes." | Value of Orphanages, Schools, Hospitals, Book Rooms, etc. | Collected for Missionary Society. | Collected for other Benevolent Societies. | Collected for Self-support. | Contributed for other Local Purposes. | Collected for North China Church Extension Society. |
|--|-----------------------|-------------------------|--|---------------------------|--------------------------|--------------------------|-------------------|----------------|----------|---------------|------------|---------------------------------------|------------------|--------------------|--------------------------|--------------------------|------------------|----------------------|--------------------------|----------------|---------------------------|----------------------------|-------------------------|--------------------------|------------------------------|--|--|--------------------------------|--|---|-----------------------------------|---|-----------------------------|---------------------------------------|---|
| <i>Peking District.</i>                  |                       |                         |  |                           |                          |                          |                   |                |          |               |            |                                       |                  |                    |                          |                          |                  |                      |                          |                |                           |                            |                         |                          |                              |  |  |                                |  |   |                                   |   |                             |                                       |   |
| Asbury Chapel                            | 6                     | 6                       | 6  |                           | 1                        | 8                        | 2                 | 212            | 87       | 4             | 400        | 86                                    | 4                | 1                  | 4                        | 81                       | 2                | 12                   | 420                      | 2              | 70                        | 2                          | 700                     | 2                        | \$4,000                      | 7  | \$30,000   | \$8,200                        | \$77 80                                    | \$  | \$81 90                           | \$34 40                                   | \$44 60                     |                                       |   |
| Yen-ching-chou                           |                       |                         |  |                           |                          |                          | 1                 | 1              | 5        | 4             | 4          | 3                                     | 3                | 5                  |                          |                          |                  |                      |                          |                |                           |                            |                         | 1                        | 150                          |  |  |                                |  | 1 80  |                                   | 1 00                                      |                             |                                       |   |
| Chang-ping-chou                          |                       |                         |  |                           |                          |                          | 1                 | 1              | 31       | 3             | 12         | 12                                    | 12               | 12                 |                          |                          |                  |                      |                          |                |                           |                            |                         | 1                        | 200                          |  |  |                                |  | 1 60  |                                   |   |                             |                                       |   |
| Yang-ko-chuang                           |                       |                         |  |                           |                          |                          | 1                 | 1              | 15       | 12            | 12         | 12                                    | 12               | 12                 |                          |                          |                  |                      |                          |                |                           |                            |                         | 1                        | 200                          |  |  |                                |  | 1 70  |                                   |   |                             |                                       |   |
| Ku Pei Kou                               |                       |                         |  |                           |                          |                          | 1                 | 1              | 25       |               |            |                                       |                  |                    |                          |                          |                  |                      |                          |                |                           |                            |                         |                          |                              |  |  |                                |  |   |                                   |   |                             |                                       |   |
| <i>South Peking District.</i>            |                       |                         |  |                           |                          |                          |                   |                |          |               |            |                                       |                  |                    |                          |                          |                  |                      |                          |                |                           |                            |                         |                          |                              |  |  |                                |  |   |                                   |   |                             |                                       |   |
| Southern City                            | 1                     | 1                       |  | 8                         | 1                        | 1                        | 1                 | 72             | 14       | 38            | 70         | 9                                     | 8                |                    |                          |                          |                  |                      |                          |                | 8                         | 50                         | 1                       | 70                       | 1                            | 4,000                                    | 1  | 1                              | 300  |   | 15 61                             | 25 77                                     | 38 46                       | 5 54                                  | 9 00  |
| Huang-tsun                               |                       |                         |  |                           |                          |                          | 1                 | 19             | 10       | 11            | 20         | 20                                    | 20               | 20                 |                          |                          |                  |                      |                          |                | 1                         | 11                         |                         |                          |                              |  |  |                                |  | 1 45  | 1 54                              | 1 15                                      | 1 61                        | 15                                    |   |
| Han-tsun                                 |                       |                         | 8  | 1                         | 8                        |                          | 4                 | 52             | 88       | 12            | 100        | 14                                    | 4                |                    |                          |                          |                  |                      |                          |                | 4                         | 55                         | 1                       | 100                      | 1                            | 400                                      |  |                                | 8 55                                       | 8 46  | 8 46                              | 1 54                                      | 96                          |                                       |   |
| Tung-an                                  |                       |                         |  |                           |                          |                          | 2                 | 106            | 29       | 2             | 90         | 25                                    | 2                |                    |                          |                          |                  |                      |                          |                | 8                         | 29                         | 1                       | 50                       |                              |  |  |                                | 1 77                                       |   | 5 74                              | 35  |                             |                                       |   |
| Yung-ching                               |                       |                         |  |                           |                          |                          | 1                 | 21             | 14       | 1             | 30         | 4                                     |                  |                    |                          |                          |                  |                      |                          |                | 1                         | 10                         | 1                       | 20                       |                              |  |  |                                | 9  |   | 42                                |   | 54                          |                                       |   |
| <i>Tientsin District.</i>                |                       |                         |  |                           |                          |                          |                   |                |          |               |            |                                       |                  |                    |                          |                          |                  |                      |                          |                |                           |                            |                         |                          |                              |  |  |                                |  |   |                                   |   |                             |                                       |   |
| Wesley Chapel                            | 2                     | 2                       | 3  | 3                         | 3                        | 3                        | 4                 | 80             | 8        | 100           | 50         | 7                                     | 9                |                    |                          | 1                        | 8                | 80                   | 1                        | 80             | 1                         | 90                         | 1                       | 160                      | 2                            | 10,500                                   | 3  | 18,000                         | 6,700                                      | 59 84   |                                   | 58 20                                     |                             | 11 54                                 |   |
| West City Circuit                        |                       |                         | 1  | 1                         | 1                        | 1                        | 2                 | 29             | 20       | 20            | 50         | 7                                     | 9                |                    |                          |                          |                  |                      |                          |                | 2                         | 85                         | 1                       | 40                       | 1                            | 700                                      | 2  |                                | 4 30                                       |   | 1 85                              |   | 39                          |                                       |   |
| Tai-cheng                                |                       |                         | 1  | 2                         | 1                        | 2                        | 152               | 65             | 100      | 100           | 77         | 7                                     | 9                |                    |                          |                          |                  |                      |                          |                | 2                         | 21                         | 1                       | 40                       | 1                            | 100                                      |  |                                | 1 09                                       |   | 2 30                              |   |                             |                                       |   |
| Tsang-chou                               |                       |                         |  |                           |                          |                          | 1                 | 35             | 50       |               | 85         | 4                                     | 8                |                    |                          |                          |                  |                      |                          |                |                           |                            | 1                       | 25                       | 1                            | 900                                      |  |                                | 3 08                                       |   | 2 50                              |   |                             |                                       |   |
| Nan-kung                                 |                       |                         |  |                           |                          |                          | 2                 | 41             | 81       |               | 45         | 4                                     | 2                |                    |                          |                          |                  |                      |                          |                |                           |                            | 1                       | 25                       | 2                            | 200                                      |  |                                | 3 08                                       |   | 2 50                              |   |                             |                                       |   |
| Tai-an                                   |                       |                         | 1  | 1                         | 2                        | 1                        | 60                | 59             | 50       | 10            | 7          | 9                                     |                  |                    |                          | 1                        | 8                | 19                   |                          |                |                           |                            | 1                       | 40                       | 1                            | 1,000                                    |  |                                | 4 61                                       |   | 19 85                             |   | 77                          |                                       |   |
| An-chia                                  |                       |                         | 2  |                           | 1                        | 2                        | 128               | 190            | 60       | 7             | 4          | 8                                     |                  |                    |                          |                          |                  |                      |                          |                | 2                         | 20                         | 1                       | 50                       | 1                            | 300                                      |  |                                | 4 23                                       |   | 24 80                             |   | 80                          |                                       |   |
| Ning-yang                                |                       |                         |  |                           |                          |                          | 1                 | 4              | 4        |               | 8          | 7                                     |                  |                    |                          |                          |                  |                      |                          |                |                           |                            | 1                       | 16                       | 1                            | 1,200                                    |  |                                | 1 54                                       |   | 1 54                              |   | 89                          |                                       |   |
| Chi-ning                                 |                       |                         |  |                           |                          |                          | 1                 | 11             | 6        | 18            | 18         | 7                                     |                  |                    |                          |                          |                  |                      |                          |                |                           |                            | 1                       | 1                        |                              |  |  | 7 30                           |  | 17 80   |                                   | 77  |                             |                                       |   |
| <i>Tsun-hua District.</i>                |                       |                         |  |                           |                          |                          |                   |                |          |               |            |                                       |                  |                    |                          |                          |                  |                      |                          |                |                           |                            |                         |                          |                              |  |  |                                |  |   |                                   |   |                             |                                       |   |
| Tsun-hua Station                         | 3                     | 2                       | 8  | 1                         | 1                        | 1                        | 8                 | 115            | 20       | 150           | 18         | 18                                    | 1                | 1                  | 15                       | 2                        | 4                | 84                   | 1                        | 84             | 1                         | 94                         | 1                       | 120                      | 2                            | 5,000                                    | 5  | 16,000                         | 8,000                                      | 55 61   |                                   | 47 20                                     | 80 22                       | 6 69                                  |   |
| Tsun-hua Circuit                         |                       |                         |  |                           |                          |                          | 8                 | 66             | 21       | 45            | 2          | 5                                     |                  |                    |                          |                          |                  |                      |                          |                | 8                         | 24                         | 2                       | 80                       | 1                            | 50                                       |  |                                | 1 76                                       |   | 4 95                              | 8 78                                      | 38                          |                                       |   |
| Ping-an-cheng-tzu Circuit                |                       |                         |  |                           |                          |                          | 1                 | 74             | 7        | 53            | 4          | 5                                     |                  |                    |                          |                          |                  |                      |                          |                | 2                         | 30                         | 1                       | 80                       | 2                            | 500                                      | 1  |                                | 6 01                                       |   | 5 93                              | 1 18                                      | 38                          |                                       |   |
| Feng-jun, Yu-tien, and Sha-lu-ho Circuit |                       |                         |  | 1                         | 1                        | 4                        | 5                 | 88             | 24       | 100           | 17         | 5                                     |                  |                    |                          |                          |                  |                      |                          |                | 4                         | 84                         | 2                       | 70                       | 2                            | 1,380                                    | 2  | 1                              | 660  |   | 17 93                             |   | 12 21                       | 5 62                                  | 1 61  |
| <i>Lan-chou District.</i>                |                       |                         |  |                           |                          |                          |                   |                |          |               |            |                                       |                  |                    |                          |                          |                  |                      |                          |                |                           |                            |                         |                          |                              |  |  |                                |  |   |                                   |   |                             |                                       |   |
| Chien-an Circuit                         |                       |                         |  | 1                         | 1                        | 1                        | 8                 | 105            | 23       | 110           | 45         | 11                                    |                  |                    |                          |                          |                  |                      |                          |                | 1                         | 18                         | 1                       | 30                       |                              |  | 1  |                                | 4 22                                       |   | 5 68                              | 1 66                                      | 0 45                        |                                       |   |
| Lan-chou                                 |                       |                         | 4  | 1                         | 4                        | 8                        | 9                 | 294            | 142      | 300           | 72         | 25                                    |                  |                    |                          |                          |                  |                      |                          |                | 7                         | 90                         |                         | 185                      | 2                            | 2,500                                    |  |                                | 16 52                                      |   | 19 87                             | 7 70                                      |                             |                                       |   |
| Shan-hai-kuan                            |                       |                         |  | 1                         | 2                        | 8                        | 3                 | 155            | 26       | 100           | 19         | 8                                     |                  |                    |                          |                          |                  |                      |                          |                | 8                         | 85                         |                         | 100                      | 3                            | 1,000                                    | 2  |                                | 24 61                                      |   | 16 86                             | 4 62                                      | 3 85                        |                                       |   |
| Total                                    | 12 11                 | 12 19                   | 10 18  | 44                        | 4 56                     | 2020                     | 849               | 70             | 2037     | 317           | 120        | 2                                     | 5 52             | 6 22               | 588                      | 49                       | 589              | 20                   | 1816                     | 29             | 34,080                    | 25                         | 18                      | 59,960                   | 17,900                       | 318 86                                   | 80 77  | 873 86                         | 100 41                                     | 82 85   |                                   | 100 41                                    | 62 85                       |                                       |   |
| Last year                                | 13 8                  | 11 17                   | 7 24   | 47                        | 29                       | 1885                     | 1005              | 1926           | 402      | 250           | 4          | 7 100                                 | 7 20             | 429                | 49                       | 459                      | 20               | 1505                 | 27                       | 33,910         | 22                        | 22                         | 60,060                  | 11,200                   | 331 94                       | 85 71                                    | 450 18   | 45 11                          |  |   |                                   |   |                             |                                       |   |



## DENMARK.

### BISHOP WALDEN HAS EPISCOPAL SUPERVISION.

#### ORDAINED PREACHERS.

|                     |                  |                   |
|---------------------|------------------|-------------------|
| J. J. Christensen,  | H. Hansen,       | H. Jacobsen,      |
| P. M. S. Jensen,    | S. K. Johansen,  | J. Nielsen,       |
| Chr. J. M. Thaarup, | L. Christensen,  | A. Christensen,   |
| L. C. Larsen,       | N. P. Nielsen,   | Chr. Jensen.      |
| Anton Bast,         | R. Petersen,     | S. N. Gaarde,     |
| C. V. Duckert,      | Chr. Nielsen,    | Lauritz Petersen, |
|                     | Egelund Nielsen. |                   |

#### APPOINTMENTS FOR 1894-95.

J. J. CHRISTENSEN, Superintendent. (P. O., Upsalagade 4, Copenhagen.)

*Aalborg*, A. Christensen. *Aarhus*, H. Hansen. *Faaborg*, Jens Nielsen. *Frederikshavn*, L. C. Larsen. *Holstebro*, Chr. Thaarup. *Horsens and Hornsyld*, S. N. Gaarde. *Kallundborg*, Chr. Jensen. *Copenhagen, St. Markus*, C. V. Duckert. *Copenhagen, Bethania*, Herm. Jacobsen. *Langeland*, R. Petersen. *Lokken*, Lauritz Petersen. *Esbjerg*, Chr. Nielsen. *Odense*, P. M. S. Jensen. *Randers*, Egelund Nielsen. *Svendborg*, N. P. Nielsen. *Varde*, L. Christensen. *Veile*, Anton Bast. S. K. Johansen, teacher.

*Copenhagen Theological Institute*, J. J. Christensen, S. K. Johansen, S. Udsen, teachers.

Chr. Thaarup, Editor of *Kristelig Talsmand*.

S. Udsen, Editor of *Sondagsskolen*.

#### Superintendent J. J. Christensen reports :

Our Annual Meeting was this year held in Frederikshavn, our northernmost society in Denmark, and the meeting was rich in blessings. Bishop Newman was, unfortunately, not quite well, so we had not the privilege of hearing him preach in Frederikshavn ; but when he came back from Sweden on his tour to England he stopped in Copenhagen one Sunday and preached in Bethania Church in the morning, 10 o'clock, and in St. Markus in the afternoon, 6 o'clock, and ordained five young men to elders' and two to deacons' orders. Our large church was crowded with people from all classes of society to hear the bishop preach, and the day was very encouraging for the societies in Copenhagen.

At our Annual Meeting in Frederikshavn we had our church crowded at every service, and on Sunday afternoon we had a meeting in a park, where about 2,000 people heard the Gospel of Christ.

Methodism continues to have good influence in Denmark, and God has blessed our preachers' work also this year. The reports show that 436 have been converted to God this year, 367 of whom have been received on probation and 224 into full connection. We have now a total member-

ship of 2,721, with 7,347 adherents. In our 32 Sunday schools we have 3,606 pupils. The work in the Sunday school is prosecuted with energy, and some of our best teachers have been pupils in our schools, and often we have the joy to receive former pupils into our churches; so we have learned here in Denmark, in several respects, that Sunday school work is a blessed work for God and the Church.

Our total collections are larger than the preceding year's, namely 48,350 crowns, of which sum 21,001 crowns have been collected toward self-support, which is 3,377 crowns more than last year; and this shows that we have the object in view to be able to help ourselves. Some of our societies are almost self-supporting, for instance the society in Veile, which last year only received 600 crowns from the Missionary Society, but sent back as missionary collection 500 crowns, and the society in Svendborg, which received 750 crowns, but gave to the Missionary Society 250 crowns; and if we had a more suitable church in Copenhagen, St. Markus, this society could very soon be self-supporting; but that church requires large sums as it is, and we look forward to the time when we can be able to repair, improve, and change this house to a convenient church which will be a blessing instead of a hindrance to the society.

We exert ourselves to the utmost to do what we can, but this year has been a very hard one to go through. To receive more than 6,000 crowns less from the Missionary Society, to do the same work we had last year, is more than the Danish Mission can bear, and we trust that we shall not have more such years.

In Enkelund, where we owned an old schoolhouse which we used as a chapel, we have made a change this year. This old building has been sold for 1,000 crowns, nearly the same sum it was bought for, and we have bought a building lot in Give, which is the terminus of the new Veile-Give Railway, and on this lot we have erected this summer a parsonage and a church, which will be dedicated in October, this year. The whole property will cost about 7,000 crowns, of which the three fourths part will be paid when the church is dedicated. All the expenses are paid by the little society of seventy-two members. If we could appoint a preacher in Give there would soon be good fruits for God and the Church.

In Bangsbostrand, a little fishing village in the neighborhood of Frederikshavn, our friends have last winter erected a little chapel worth 3,000 crowns, on which they themselves pay the interest, and which they will liquidate. It is conveyed to the Missionary Society. The chapel, which can seat over two hundred people, was dedicated March 26.

In Kallundborg we have built a tower and spire to the church and a parsonage this year. The whole property is now worth 14,770 crowns, on which there is a debt of 11,300 crowns, but the society itself pays the rent and liquidates the debt without help from the Missionary Society.

In several towns it is impossible to get suitable halls for our meetings, so we are obliged to build houses where it by some means or other can be done; and we find that the Danish people prefer to hear the word of God in a chapel or church rather than in a hired hall. The people's opin-

ion is that the work in such a hired hall may cease very soon, but when we have a church or chapel they see we intend to stay, and this gives our whole work more strength and durability. If we had a church in Aarhus, a town with 34,000 inhabitants, and in Horsens, with 18,000 inhabitants, our missions in these towns would have much more progress. We have only small halls in the towns' side streets. Who will help us to build churches in these two Danish towns?

In Randers one of our old sisters has bequeathed 2,400 crowns to a church in that town, but we have to pay interest as long as she lives.

Every year we have a week of special self-denial in the whole Mission with the design to bring the Lord a free-will offering, and our week this year gave us 1,122 crowns, for which we are very thankful to the Lord and our friends.

We have now Epworth Leagues in almost all our societies, which try to keep our young men and women for God and the Church, and we trust that these Leagues will be a blessing to our young people. It has been very difficult to keep the youth for God, for, as soon as they leave the Sunday school, it is only few who seek the Church, the most of them, we find, seeking the world's pleasure. Here the Epworth League has its great work to get the young people to feel interest in those things which are pure, and in guiding them where they can find better things than the world can give.

Our theological school has this year had the same four students as last year, but next year they will finish their course of study and go—where? We need them in Denmark, where there are many promising towns in which we have no mission yet, but at present it is impossible to open new fields and send out more men.

Our Church paper, *Kristelig Talsmand*, brings sound and good reading to the people every week, and has a good circulation; and the children's paper, *Sondagsskolen*, brings likewise, every week, good news to our children.

Our Book Concern has also this year been in steady activity. We have printed and published 1,812,394 pages this year, and many thousands of good tracts have been spread over the whole country.

When Mrs. Newman was in Copenhagen she lectured on the "Woman's Foreign Missionary Society," and this lecture was heard by a large congregation of women; and the same evening she organized such a society in Copenhagen. This society has now 70 members from different classes and churches, who hold their monthly meetings.

All our preachers stand firm together in love and peace, and if we only had one preacher more in full connection with our Mission we could be an Annual Conference; we are 19, and need only one man.

Methodism has taken root deeply in Denmark, and has many friends outside our Society, and if we had more preachers, holy, educated, and intelligent men, we would very soon see Methodist churches in every town in Denmark.

We have begun this year in faith and hope, and we expect the Lord's blessing on our work. Pray for us!

## THE MADRAS PUBLISHING HOUSE.

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THE Board of Managers decided to give the Rev. A. W. Rudisill, D.D., space in the Annual Report to make a full statement concerning the Madras Publishing House, with a full list of contributors. Dr. Rudisill's report is as follows:

In accordance with the action of a special committee, Dr. C. C. McCabe, Secretary in charge of Methodist Episcopal Missions in India, Dr. John F. Goucher, Dr. A. B. Leonard, Dr. Sandford Hunt, Treasurer, and Dr. J. M. Buckley, appointed by the Board of Missions June 19, 1894, I have the honor to make a statement with reference to the beginning and present condition of the Madras Methodist Episcopal Publishing House.

In the year 1884 Bishop William Taylor asked me to take work in the South India Conference. At the time I was Presiding Elder of the West Baltimore District, Baltimore Conference. With the cheerful consent of my wife I resigned, and we sailed for India in the latter part of the same year.

Before sailing, different persons, unsolicited, placed in my hands sums of money amounting in all to over ninety dollars, requesting me to use it in the work as God would open the way. In addition my father gave me a little printing press, which he suggested would be useful to print cards and tracts for circulation among the heathen.

On arriving in India I found Bishop Hurst had appointed me on the Madras District, South India Conference. Within its bounds, comprising an area of about six hundred by two hundred miles, were spoken the Deccan-Hindustani, Kanarese, Tamil, and Telugu languages, not dialects, each with an alphabet of its own.

On learning that I had some money and a little printing press the missionaries on the district and the native Christians strongly advised me to begin a Mission Press. In the meantime the General Publishing Committee of our work in India appointed me "Agent of the Madras Mission Press." Shortly after Miss Isabella Thoburn urged that we print a Tamil edition of the *Woman's Friend*, and secured from the Woman's Foreign Missionary Society a monthly appropriation to defray the expense of publication. Bishop Thoburn, who was then Presiding Elder of the Calcutta District, by word and by letter pointed out the necessity of meeting at once the growing need of a Mission Press in southern India, and advised me to begin the work.

Having a practical knowledge of printing I hesitated, because I knew

that the enterprise would be attended with great responsibility, and to be made a success must ultimately require considerable capital. During the year, among smaller contributions from different persons, a gift of \$200 arrived from James W. Alnutt, Esq., and his sister, Miss Elizabeth J. Alnutt, of Baltimore, Md., expressly given for the purchase of a "printing outfit."

During the latter part of the year such an accumulation of providential unfoldings made their appearance that I could not doubt my call to this work, and in a small room in the parsonage of the Methodist Episcopal Church, Vepery, Madras, on the little press given by my father, the capacity of which was a page four by six inches, after putting in type in the Tamil language John iii, 16, and after my wife, our little boy, Harry, and Jacob, a native Christian, each had offered a prayer, I struck off the first impression.

During 1886 a few native compositors were employed, sufficient English and Tamil type was purchased to make up double royal forms. But, not having a press sufficiently large to print them, they were taken to a government printing office and struck off.

In the beginning of the year 1887 Mr. and Miss Alnutt sent an additional contribution of \$300 to purchase a double royal hand printing press and office furniture. More hands were employed, and a full-fledged printing office was begun in the parsonage.

After some months a long, narrow building, located on the Vepery Church property, was rented from the trustees and the plant moved into it. Shortly after the Secretary of the Madras Auxiliary of the British and Foreign Bible Society advised me to organize a binding department. I purchased the needed machinery, employed workmen, and soon we were binding portions of Scripture and Bibles by the bullock cart load. An additional hand press, job type, and several job presses were added, and from the beginning the Mission Press by earnings from work done for business firms, authors, university text-books, etc., we have had profits ranging from twenty rupees to one hundred and seventy-five rupees per month.

One cannot speak too strongly or too highly extol the great work of the Sunday School Union and Tract Society of the Methodist Episcopal Church in making grants in aid to produce and circulate Christian literature in heathen lands. Eternity alone will reveal the good effected by these mighty agencies. By aid received from these two societies our Mission Press, from its beginning to the present time, has increased its efficiency manifold.

In 1888 the Rev. D. O. Ernsberger, our missionary to the Kanarese, seeing the pressing need of tracts and books for the Kanarese-speaking people of southern India, collected \$265 to add that vernacular to our Press. The same year Rev. S. P. Jacobs, M.A., our missionary at Hyderabad, Deccan, collected \$2,261.95. Among the donors of this amount was Bishop William Taylor, Africa, \$100. The founder of our work in all southern India well knew the great need of a Mission Press. Also Mrs. J. H. Stevens, of Manchester, Ia., gave \$1,000 to purchase a cylinder printing machine as a memorial to her son, N. H. Stevens.

Deccan-Hindustani was also added to the vernacular printed, so that at the close of 1888 over thirty hands were employed, printing was done in five languages, and a binding department was in full operation. During a great part of this year the Rev. George W. Isham rendered efficient service as associate agent.

In 1889 my wife passed to her heavenly inheritance. For some time my own health had been shattered, and I was ordered home by my physician. My health was slow in returning, but in 1891 I felt that I had a further work to do for the Mission Press at Madras.

In 1892 I presented and explained to Bishop Thoburn, Dr. J. O. Peck, Missionary Secretary, and Dr. Parker, one of the most efficient missionaries in India and, indeed, in all the East, a plan whereby the plant and efficiency of the Madras Methodist Episcopal Publishing House could be greatly increased. It met with their unqualified approval. The proposed plan embraced everything needed to do the whole round of work in a modern publishing house. To carry it out competent persons must go to India and teach natives the various branches to be introduced; otherwise the undertaking would have no practical value. In addition \$25,000 was needed to purchase the plant and a suitable building, but I went forth from that little meeting in New York with Providence as my guide. It is true that the way was not without the "trial of faith." Many, many times it led where one must walk "alone with God in the dark." But a termination, or rather a combination of possibilities, has been reached far beyond my thought at the time.

By a unanimous rising vote the Baltimore Conference gave "hearty indorsement to the plan for increasing the efficiency of the Methodist Episcopal Publishing House in Madras." Among other resolutions with reference to the enterprise they adopted the following:

*"Resolved, We deem it fitting that the Madras Press, with the fullest possible equipment, shall stand as a memorial to Mrs. Mary M. Rudisill, whose prayers and faith in no small degree inspired its foundation, whose culture and Christian zeal gave through it to the women of India Mathar Mithire (The Woman's Friend in Tamil), and whose devotion to Christ and the salvation of India stayed not until to all other sacrifices was added that of life itself."*

Nothing could have afforded me more gratification than the indorsement of my earnest desire that the Madras Methodist Episcopal Publishing House should stand as a memorial to my sainted wife. She was a burning and a shining light; she opened her mouth with wisdom, and in her tongue was the law of kindness.

Among the many who showed me kindness in raising money were Dr. and Mrs. J. O. Peck. I shall never forget how the doctor, in Brooklyn, after returning from a long journey, one winter evening, although wearied, gave me many hours of his valuable time and went with me from parsonage to parsonage in order to enlist the sympathies of pastors in the enterprise.

For a time the raising of money seemed to be the least part of the under-

taking. Who would go to India and teach the natives the various branches to be introduced? Providence raised up the men.

My nephew, Mr. James Rudisill, skilled in artistic printing and possessing mechanical talent of the highest order, cheerfully consented to accompany me. Howard S. Jefferson, Esq., a young man of rare scientific and literary culture, the leading photo-engraver of Baltimore, an electrician, a manufacturer of stereopticons, sold out his extensive business for the sole purpose of going with me to India, selecting natives possessing natural gifts, and teaching them to do the various lines of work to be undertaken.

When \$19,000 had been secured we sailed for India, and arrived in Madras Wednesday, February 7, 1894. That same afternoon I secured the refusal of two adjoining lots on Mount Road, the Fifth Avenue of Madras. They were purchased the next day, and we have since been offered fifty per cent more than we paid for them.

Bishop Thoburn writes concerning the lots: "I fully approve of the purchase you have made. It was the right thing to do."

John Hewitt Stephens, Esq., chief of the consulting engineers under her majesty's government in India, also a member, trustee, and local preacher of the Methodist Episcopal Church in Madras, designed, superintended, and largely contributed toward the erection of a building especially adapted to meet the needs of every department of our Publishing House.

In the meantime Mr. Jefferson organized a photo-engraving department. Under date of September 15, 1894, he writes: "We have succeeded in demonstrating photo-engraving to be a success in India. It is encouraging to feel that the native workers are able to do every branch of work in detail, and they have had almost phenomenal success."

By carrying a small debt I had expected to make the \$19,000, raised on the proposed \$25,000, meet our needs; but a greater outlay for ground and for a suitable building, together with our inability to have some needed machinery built in India, made it necessary for me to return and raise the remaining \$6,000. Within a month I have received nearly one half of the amount needed, and have no doubt the balance will soon be forthcoming.

The Madras Publishing House property and plant owned by the Missionary Society of the Methodist Episcopal Church comprises the following:

1. *The "James W. Alnutt Memorial Lots,"* two hundred by two hundred and fifty feet in fee simple, with a title made good by the High Court of Madras.

They are called the "James W. Alnutt Memorial Lots" in memory of the late James W. Alnutt, Esq., of Baltimore, whose sister, Miss Elizabeth J. Alnutt, contributed, in addition to gifts previously given by herself and brother, sufficient to purchase the lots.

2. *The New Building,* forty by one hundred and thirty feet, with a three-story front, all built in brick, with granite capping, terra cotta ornaments, iron and tile roofing, iron girders, and cement flooring.

3. *A Binding Department,* equipped with modern machinery. In this

department there are eight machines, the gift of the inventor, Ezra T. Hazeltine, Esq., of Warren, Pa., which have a capacity to fold, paste, cut, and put covers on one hundred thousand booklets per day.

4. *An Envelope Making Plant.* The best make of machines in use.

5. *The Composing Department.* A complete set of type for doing job and book work in the Deccan-Hindustani, English, Kanarese, Tamil, and Telugu languages.

6. *The Printing Department,* comprising hand printing presses, job presses, printing machines, one of which is the celebrated Hoe stop cylinder, specially adapted for half-tone work.

7. *The "Mrs. Rebecca Buckingham Memorial Photo-engraving Department."* It is called the "Mrs. Rebecca Buckingham Memorial" in memory of Mrs. Rebecca Buckingham, the deceased wife of Rev. J. W. Buckingham, of York, Pa., whose children contributed toward the establishment of that department.

8. *The Electrotyping Department,* comprising the best machines, and with a capacity for work equal to any in the United States.

9. *The Stereopticon Department,* comprising a complete plant for the manufacture of oxygen and hydrogen and lantern slides. The object of this department is to preach the Gospel to the natives in their own languages. Instead of using "stock slides" new ones will be constantly made, gospelizing scenes and incidents peculiar to India.

10. *Electrical Department,* comprising a plant for lighting the Publishing House and to enable the photo-engraving department, during the long and rainy seasons, to work without sunshine. Also for a system of storage batteries by which, during the heathen festivals, when we give illustrated sermons in the interior of India, we may brilliantly illuminate booths where we will sell the sermons shown by stereopticon.

A certificate, signed September, 1894, by W. L. King, Treasurer of the South India Conference, and John Hewitt Stephens, fixes the value of the entire plant at \$30,000. Since then \$5,000 in machinery has been added, making the total value \$35,000.

The Agent of the Madras Methodist Episcopal Publishing House is elected by the Central Conference of the Methodist Episcopal Church in India and Malaysia.

Every three months the Agent makes a report to the Madras Local Publishing Committee, which is appointed by the Central Conference. This Conference also appoints a book editor, whose duty it is to edit all publications.

A committee of three audits the accounts every month, and every six months an accountant, recognized by the government of India, makes a separate audit and issues a balance sheet.

During the years I was in America the Rev. W. L. King, B.D., was the Agent of the Madras Methodist Episcopal Publishing House. I cannot speak too highly of the wise manner in which he conducted its affairs during my absence.

*The Local Publishing Committee* at the present time is: Rev. A. H.



Baker, Presiding Elder, Chairman ; Rev. J. B. Buttrick, Secretary ; John Hewitt Stephens, Esq. ; and Rev. W. L. King, Conference Treasurer. *Book Editor*, Rev. W. L. King, B.D.

Rev. A. H. Baker, Presiding Elder of the Madras District, writes : " I thank God he ever put it into your heart to establish this Publishing House, because I feel it is already such a power for good."

John Hewitt Stephens, Esq., chief of the consulting engineers, public works department of her majesty's empire in India, writes :

" The Methodist Press is now established in the leading business part of this daily rising city. This country, after centuries of misrule and intellectual slumber, is now waking up with an energy which is bewildering and with a craving for Western knowledge which the largest efforts of England and Europe cannot supply. And what is the kind of literature with which it is being fed ? The lowest kind of writings from the Bradlaugh schools of England and the materialistic societies of Europe are to be found in almost every Indian home of respectability, so that if ever in the history of nations there was a call for a pure and holy and energetic press now is the time and India, with its three hundred and fifty millions, is the country. I feel that God has greatly honored his servant in calling you to this great work."

In concluding this report allow me to add that this whole enterprise stands a witness to the fact that God answers prayer. It was conceived in prayer, carried out in prayer, and may it be continued in prayer, while to the triune God be all the glory.



The above is a reproduction of a pen and ink sketch drawn by one of the Hindus employed in the photo-engraving department of the Madras Methodist Episcopal Publishing House.

The Hindu girl is represented as having written on her slate, in the Tamil language, "I love Jesus; do you love him?"

The aim of the Madras Publishing House is not only to illustrate books and tracts, but to replace the portraits of hideous idols on the walls of the native houses with pictures similar to the one here given.

## CONTRIBUTIONS

TO THE

### MADRAS METHODIST EPISCOPAL PUBLISHING HOUSE.

#### FIRST CONTRIBUTORS.

|                                       |        |                                      |          |
|---------------------------------------|--------|--------------------------------------|----------|
| John H. Morgan, Wolfsville, Md.....   | \$5 00 | Rev. J. S. M. Haslup.....            | \$5 00   |
| T. B. Taylor, Washington.....         | 5 00   | Mrs. Thomas Cassard.....             | 5 00     |
| Mrs. L. E. Adams, Baltimore.....      | 50 00  | Jas. W. Alnutt and Miss E. J. Alnutt | 200 00   |
| Mrs. Paul.....                        | 5 00   | Cantonsville, Friend.....            | 50       |
| Mrs. Frances R. Crook, Baltimore..... | 20 00  | Miss Grace Weiser, York, Pa.....     | 10 00    |
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| Rev. B. Bingham, ".....               | 1 00   | Dr. P. C. Williams, Baltimore.....   | 5 00     |
| Miss Lizzie Snyder ".....             | 5 00   | Three Friends.....                   | 2 50     |
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| Sister in Maryland.....               | 5 00   | Rev. S. P. Jacobs.....               | 44 50    |
| Sister in Baltimore.....              | 1 00   |                                      |          |
| Friends at York, Pa.....              | 2 50   |                                      | \$676 50 |

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| Bishop William Taylor, D.D., Africa.....                                    | \$100 00 | Central Ohio Conference, Kenton, O.....                            | \$22 03 |
| Rev. Arthur Edwards, D.D., Chicago, Ill.....                                | 50 00    | Elijah Savage, Berea, O.....                                       | 200 00  |
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| Harrison Park Methodist Episcopal Church, Omaha, Neb.....                   | 3 25     | Mrs. Lizzie Fraley, Taylorville, Ill.....                          | 3 00    |
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| Mrs. Fitch Reed, Lawrence, Kan.....   | 5 00     | George I. Johnson, Abingdon, Ill.....                              | 2 00    |
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| C. F. English, ".....   | 1 00     | A. Greene, ".....  | 50      |
| Rev. J. D. Lea, Keene, O.....   | 2 00     |  |         |
| Cash.....   | 20       |  |         |

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| Mrs. S. Hull, Cedar Rapids, Ia.....     | \$0 50   | Henry Tice, Shreve, O.....               | \$0 50     |
| W. J. Black, " ".....                   | 1 00     | William H. Grosjean, Shreve, O.....      | 50         |
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| N. B. Consegny, " ".....                | 1 00     | J. H. Brewer, Topeka, Kan.....           | 1 00       |
| Mrs. J. H. Stevens, Manchester, Ia..... | 1,000 00 | Cash.....                                | 5 00       |
| Methodist Episcopal Church, Man-        |          | W. H. Sargent, " ".....                  | 1 00       |
| chester, Ia.....                        | 17 00    | Mrs. T. B. Sweet, " ".....               | 5 00       |
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| Mich.....                               | 100 00   | Miss Mary E. Dickenson, " ".....         | 1 00       |
| Cash.....                               | 1 00     | Miss Anna C. Carter, Vinland, " ..       | 2 00       |
| Miss Eliza Parmlee, New Portage, O..    | 1 00     | Cash.....                                | 48         |
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| ville, O.....                           | 5 28     | E. F. Brabham, Bradshaw, Neb.....        | 1 00       |
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| Church, Keene, O.....                   | 10 38    | A. Mead, Esq., " ".....                  | 10 00      |
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| Cash.....                               | 25       | Kan.....                                 | 10 00      |
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| Etta A. Booth, " ".....                 | 1 00     |  |            |
| Mrs. Metcalf, " ".....                  | 50       |  |            |
|   |          |  | \$2,261 95 |

### CONTRIBUTIONS RECEIVED BY THE REV. D. O. ERNSBERGER.

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| James Laws, Linwood, Ind.....       | \$100 00 | Anderson Miller, Columbus, O.....   | \$20 00  |
| David Tappan, Anderson, Ind.....    | 50 00    | Young People's Meeting, per Mrs.    |          |
| John Tappan, " ".....               | 25 00    | Hastings, Delphos, O.....           | 5 00     |
| Dr. Joseph Sanders, " ".....        | 5 00     | Rev. D. O. Ernsberger, Delphos, O.. | 15 00    |
| Francis Watkins, " ".....           | 20 00    |                                     |          |
| Miss Almira Needles, Groveport, O.. | 25 00    |                                     | \$265 00 |

### TWENTY-FIVE THOUSAND DOLLAR FUND, REV. JOHN LANAHAN, D.D., TREASURER, TO JANUARY 1, 1895.

|                                    |          |                                      |         |
|------------------------------------|----------|--------------------------------------|---------|
| Joshua R. Greene.....              | \$25 00  | Miss Lizzie Snyder.....              | \$25 00 |
| Sara R. Greene.....                | 5 00     | James E. Ingram.....                 | 10 00   |
| Mrs. Samuel M. Rankin.....         | 5 00     | Mrs. M. G. Preston.....              | 5 00    |
| Miss Sallie Dorris.....            | 5 00     | A Reformed Episcopalian.....         | 3 00    |
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| Miss Lizzie Snyder.....            | 25 00    | Miss Luella L. Rankin.....           | 25 00   |
| Mrs. Elizabeth Wilhelm.....        | 100 00   | Rev. A. Lewis Hyde.....              | 5 00    |
| Miss Isabel Schall Wilhelm.....    | 100 00   | Miss Isabel Schall Wilhelm.....      | 100 00  |
| Miss Sara Wilhelm.....             | 100 00   | Mrs. Elizabeth Wilhelm.....          | 200 00  |
| A. W. Rudisill.....                | 700 00   | Eutaw Street Methodist Episcopal     |         |
| James W. Alnutt and Miss Elizabeth |          | Church, Baltimore, Md.....           | 33 25   |
| Alnutt.....                        | 1,000 00 | Mt. Vernon Place Methodist Episcopal |         |
| Rev. Abram Rudisill.....           | 5 00     | Church, Baltimore, Md.....           | 62 00   |
| Miss Mary M. Rudisill.....         | 5 00     | Ocean Grove, Md.....                 | 28 00   |
| Miss Kate R. Rudisill.....         | 5 00     | Waverly, Md.....                     | 29 00   |
| R. G. Rankin, Jr.....              | 50 00    | First Methodist Episcopal Church,    |         |
| Clara V. Bressler.....             | 5 00     | York, Pa.....                        | 35 00   |
| William W. Young.....              | 25 00    | York Opera House.....                | 167 80  |
| J. F. Sevell.....                  | 5 00     | Stewart Sumner Shive, York, Pa....   | 50 00   |
| Miss Lydia McKee.....              | 5 00     | Edith Clare Shive, " ".....          | 50 00   |
| Miss Jessie and Eva Ross.....      | 1 00     | Miss Sallie Small, " ".....          | 3 00    |
| William H. Hopkins.....            | 1 00     | S. Morgan Smith, " ".....            | 230 00  |
| A. Speelman.....                   | 50       | John W. Buckingham, " ".....         | 10 00   |

|  |          |   |          |
|--|----------|---|----------|
| First Methodist Episcopal Church, York, Pa.                | \$111 25 | Grace Methodist Episcopal Church, Baltimore, Md.                | \$63 32  |
| A Friend, York, Pa.  | 20 00    | Hagerstown Methodist Episcopal Church, Baltimore, Md.           | 24 00    |
| C. C. Kottcamp, York, Pa.                                  | 5 00     | Methodist Episcopal Church, Williamsport, Pa.                   | 4 12     |
| Burnham Brothers, "  | 105 51   | Methodist Episcopal Church, Winchester, Va.                     | 50 00    |
| James W. Alnutt and sister.                                | 1,000 00 | Methodist Episcopal Church, Martinsburg, W. Va.                 | 78 00    |
| Miss Elizabeth J. Alnutt.                                  | 5,000 00 | Methodist Episcopal Church, Frostburg, Md.                      | 14 00    |
| Methodist Episcopal Church, Luther-ville, Md.              | 25 00    | Methodist Episcopal Church, Lonaconing, Md.                     | 38 01    |
| Miss Alice Birch.  | 1 00     | Methodist Episcopal Church, Hyndman, Md.                        | 64 63    |
| Mrs. Lydia Greenfield.                                     | 10 00    | Methodist Episcopal Church, Barton, Md.                         | 13 82    |
| Caroline Street Methodist Episcopal Church, Baltimore, Md. | 18 00    | Methodist Episcopal Church, Myersdale, Pa.                      | 37 03    |
| Strawbridge Methodist Episcopal Church, Baltimore, Md.     | 15 03    | Methodist Episcopal Church, Uniontown, Pa.                      | 24 60    |
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| G. E. R.   | 100 00   | Methodist Episcopal Church, Sewickley, Pa.                      | 80 58    |
| Enos K. Wright.  | 14 30    | Beaver Falls, Pa.   | 39 54    |
| Hanson Place Church, Brooklyn.                             | 60 00    | Methodist Episcopal Church, Butler Street, Pittsburg, Pa.       | 56 61    |
| Brooklyn Tabernacle.                                       | 89 03    | Methodist Episcopal Church, Cory, Pa.                           | 27 62    |
| Dr. and Mrs. Yeagley.                                      | 250 00   | Methodist Episcopal Church, Franklin, Pa.                       | 54 42    |
| A Washington Friend.                                       | 25 00    | Methodist Episcopal Church, Oil City, Pa.                       | 91 35    |
| Wesley Chapel, Hereford Circuit.                           | 40 00    | Methodist Episcopal Church, Warren, Pa.                         | 119 69   |
| Dumbarton, Georgetown.                                     | 27 13    | Methodist Episcopal Church, Olean, N. Y.                        | 43 92    |
| Foundry Methodist Episcopal Church, Washington, D. C.      | 39 81    | Methodist Episcopal Church, Charlton Heights, Md.               | 40 00    |
| D. B. Graff, Washington, D. C.                             | 10 00    | Presbyterian First Church, Woodberry, Md.                       | 33 08    |
| Professor W. H. Shelly.                                    | 100 00   | Bethany Independent Methodist Church, Baltimore.                | 23 72    |
| Harrisburg, Pa.  | 45 00    | Havre de Grace, Md., Methodist Episcopal Church.                | 16 81    |
| Wesley Chapel, Washington, D. C., A Friend.                | 2 00     | Methodist Episcopal Church, Aberdeen, Md.                       | 43 04    |
| Northfield, Mass.  | 26 35    | Union Methodist Episcopal Church, Wilmington, Del.              | 35 04    |
| Methodist Episcopal Church, Harlem, New York City.         | 48 62    | Methodist Episcopal Church, Fourth Street, Washington, D. C.    | 30 01    |
| Mt. Vernon, New York City.                                 | 35 27    | Pine Street Methodist Episcopal Church, Williamsport, Pa.       | 85 38    |
| Cooper Union.  | 25 00    | Pine Street Grace Methodist Episcopal Church, Williamsport, Pa. | 35 74    |
| Janes Memorial Church.                                     | 25 00    | Methodist Episcopal Church, Sunbury, Pa.                        | 30 10    |
| Trenton Methodist Episcopal Church.                        | 27 50    | Methodist Episcopal Church, Bellefonte, Pa.                     | 21 85    |
| Bosley Methodist Episcopal Church, Hereford Circuit.       | 28 00    | Methodist Episcopal Church, Altoona, Pa.                        | 9 25     |
| West Liberty, Md.  | 27 00    | Methodist Episcopal Church, Altoona, Eighth Avenue Church, Pa.  | 25 62    |
| Delta Presbyterian Church.                                 | 40 00    | Red Rock Camp Meeting, Minn., Children's Offering.              | 19 84    |
| Slate Ridge Presbyterian Church.                           | 18 40    | Towson, Md.   | 34 85    |
| Hanover, Pa.   | 31 00    | Temperance Camp, Glyndon, Md.                                   | 13 09    |
| Miss Vertie Trimmer, Hanover, Pa.                          | 1 00     | Brandywine Heights, Del.  | 31 05    |
| Oxford, Pa.  | 61 65    | Stewartstown, Pa.   | 43 83    |
| Gettysburg, Pa.  | 48 50    | Summit Grove Camp, Pa.  | 24 33    |
| Waynesboro, "  | 60 31    | Ezra T. Hazeltine, Warren, Pa.                                  | 1,600 00 |
| Stewartstown Methodist Episcopal Church, Pa.               | 1 00     | Emory Grove Camp.   | 44 14    |
| Methodist Episcopal Church, Sewickley, Pa.                 | 36 25    | John Hill.  | 1 00     |
| Methodist Episcopal Church, Warren, Pa.                    | 45 50    | Methodist Episcopal Church, Hagerstown, Md.                     | 3 00     |
| W. S. Collins, Williamsport, Pa.                           | 1 00     | Methodist Episcopal First Church, Woodberry, Md.                | 12 00    |
| Pine Street Methodist Episcopal Church, Williamsport, Pa.  | 6 00     | Mrs. Weems, Baltimore, Md.                                      | 10 00    |
| Pine Street Methodist Episcopal Church, Williamsport, Pa.  | 59 00    |   |          |
| John T. Hocking, Myersdale, Pa.                            | 100 00   |   |          |
| Methodist Episcopal Church, Myersdale, Pa.                 | 63 47    |   |          |
| Frederick, Md.   | 48 00    |   |          |
| Lancaster, Pa.   | 60 35    |   |          |
| Metropolitan Methodist Episcopal Church, Washington, D. C. | 95 25    |   |          |
| East Baltimore Station, Baltimore.                         | 57 00    |   |          |
| Monument Street, Baltimore.                                | 67 00    |   |          |
| McKendree, Washington, D. C.                               | 83 50    |   |          |
| Sparrow's Point, Md.                                       | 65 19    |   |          |
| Columbia Avenue, Baltimore.                                | 39 50    |   |          |
| Madison Square, "  | 70 50    |   |          |
| West Baltimore Station, Methodist Episcopal Church.        | 81 98    |   |          |
| Grace Methodist Episcopal Church, Wilmington, Del.         | 96 76    |   |          |
| Mr. and Mrs. William Yost, Govans-town, Md.                | 10 00    |   |          |
| Union Square Methodist Episcopal Church, Baltimore, Md.    | 45 69    |   |          |

|   |        |  |          |
|---|--------|--|----------|
| Mrs. G. Bishop, Glyndon, Md.....        | \$1 00 | Miss Kate R. Rudisill, profit on sale    |          |
| Edward Mallalieu, Baltimore, Md.....    | 1 00   | of Bishop Thoburn's books.....           | \$19 00  |
| E. V. Moon.....                         | 5 00   | W. A. Shannon and wife, Baltimore,       |          |
| Mrs. Eva Carlisle, Maryland.....        | 1 00   | Md.....                                  | 2 00     |
| Mr. Nicodemus, Sr.....                  | 1 00   | Mrs. Roos, Baltimore, Md.....            | 45       |
| Mr. W. T. Haughey, Glyndon, Md....      | 1 00   | Mrs. H. C. Tudor, Baltimore, Md....      | 5 00     |
| Mr. Brannon, Baltimore, Md.....         | 1 00   | Miss A. Mallalieu, Baltimore, Md....     | 1 00     |
| Y. S. Macher, Baltimore, Md.....        | 5 00   | A Baltimore Friend, G. H. H.....         | 100 00   |
| Louis Wilcox, Baltimore, Md.....        | 10 00  | Eutaw Street Methodist Episcopal         |          |
| Mrs. Whitehurst, Baltimore, Md.....     | 1 00   | Church Collection.....                   | 50 25    |
| Ruth Griffith, Baltimore, Md.....       | 75     | Miss Susie and Miss Katie Yost, Gov-     |          |
| Foundry Methodist Episcopal Church,     |        | anstown, Md.....                         | 5 00     |
| Washington, D. C.....                   | 2 00   | Miss Evelyn T. Hocking, Myersdale,       |          |
| Cash, S. A. J. F.....                   | 10 00  | Pa.....                                  | 1 00     |
| Laura E. Gore, Glyndon, Md.....         | 2 00   | Miss Sara Wilhelm.....                   | 100 00   |
| W. S. Eichelberger, Baltimore, Md....   | 5 00   | Miss Sallie T. Hocking, Myersdale,       |          |
| Mrs. McElfresh, Baltimore, Md.....      | 10 00  | Pa.....                                  | 1 00     |
| R. N. Tilton, Baltimore, Md.....        | 5 00   | Miss Lulu B. Hocking, Myersdale, Pa.     | 1 00     |
| J. T. Stanfer, Baltimore, Md.....       | 2 50   | Mr. Kurtz, Baltimore, Md.....            | 1 00     |
| Miss Laura Greenfield, Baltimore, Md.   | 1 00   | Mrs. B. Barr, Altoona, Pa.....           | 1 00     |
| Rock River Methodist Episcopal          |        | Miss Anna H. Gantt, Annapolis, Md....    | 1 00     |
| Church, Md.....                         | 13 35  | R. Hoe & Co., New York City.....         | 1,393 25 |
| Bethany Auxiliary Woman's Foreign       |        | Received from Erie, Pa., Methodist       |          |
| Missionary Society.....                 | 5 00   | Episcopal Church.....                    | 435 00   |
| A Friend, West River.....               | 1 00   | Collection at Horticultural Hall, Phila- |          |
| H. Hoover.....                          | 5 00   | delphia, Pa.....                         | 100 00   |
| Foundry Methodist Episcopal Church,     |        | R. G. Rankin, Jr., Philadelphia, Pa....  | 10 00    |
| J. L. Ewin.....                         | 5 00   | Methodist Episcopal Church, Hynd-        |          |
| Oil City, Pa., M. F. Hay.....           | 2 00   | man, Pa.....                             | 6 00     |
| Will A., Harry E., and Lewis E. W.,     |        | Methodist Episcopal Church, Harper's     |          |
| Buckingham.....                         | 750 00 | Ferry.....                               | 1 30     |
| Mrs. C. T. Gould.....                   | 2 50   | Methodist Episcopal Church, Heads-       |          |
| Miss Ella Meredith.....                 | 1 00   | ville, W. Va.....                        | 10 00    |
| Mrs. Elizabeth Cassard.....             | 25 00  | J. H. Walters.....                       | 10 00    |
| Master James W. Milburn, Columbia       |        | Mrs. A. R. Reiley.....                   | 1 00     |
| Avenue, Baltimore.....                  | 5 00   | A Friend, Hunt's, Pa.....                | 6 00     |
| Euclid Avenue, Cleveland, O.....        | 19 31  | Methodist Episcopal Church, Lonacon-     |          |
| Rev. George Bacon, Baltimore, Md....    | 3 00   | ing, Md.....                             | 17 50    |
| Mrs. Stevenson, Maryland.....           | 2 00   | Mrs. F. S. Gardman, Maryland.....        | 1 50     |
| Epworth Memorial, Cleveland, O.....     | 34 60  | Rev. A. E. Wallis, Frederick, Md.....    | 5 00     |
| M. V. Moore, Washington, D. C.....      | 10 00  | Miss Eva Carlyle.....                    | 1 00     |
| A Friend, Urbana.....                   | 1 00   | Methodist Episcopal Church, Sun-         |          |
| Cumberland, Md., Opera House Col-       |        | bury, Pa.....                            | 21 00    |
| lection.....                            | 375 00 | Miss Emma Bankhead.....                  | 25 00    |
| Ruth and Anna Haslup.....               | 2 00   | Sale of Postage Stamps.....              | 5 25     |
| Columbia Avenue, Baltimore, Md....      | 19 50  | Epworth Memorial, Cleveland, O.....      | 5 00     |
| Methodist Episcopal Church, Spar-       |        | Homestead.....                           | 1 61     |
| row's Point, Md.....                    | 50 00  | St. James, Patapsco Circuit.....         | 3 00     |
| A. H. Henk, Baltimore, Md.....          | 1 00   | Woodberry.....                           | 3 00     |
| Mrs. Hartman, Baltimore, Md.....        | 1 00   | Rev. Abram Rudisill.....                 | 1 00     |
| Robert K. Turner, Baltimore, Md....     | 50     | N. T. W.....                             | 50 00    |
| A Friend, Baltimore, Md.....            | 2 00   | J. S. Rawlings.....                      | 20 00    |
| Miss M. G. Levering, Baltimore, Md....  | 1 00   | J. R. Stokes.....                        | 5 00     |
| Mrs. Mary Turner, Baltimore, Md....     | 5 00   | Rev. N. M. Stokes, for Sarah Stokes..    | 10 00    |
| A Washington Friend.....                | 10 00  | Refund of freight bill, Missionary So-   |          |
| Mrs. Fry, Baltimore, Md.....            | 20 00  | ciety.....                               | 312 89   |
| Mrs. Harry Nicholson, Baltimore, Md.    | 5 00   | Mr. J. Bolgiano.....                     | 25       |
| Rev. B. F. Clarkson, Baltimore, Md....  | 1 00   | Mr. Sarah J. Perot.....                  | 5 00     |
| Rev. James P. Wright, Baltimore, Md.... | 5 00   | German H. Hunt.....                      | 100 00   |
| A. J. Elliott, Sr., Baltimore, Md.....  | 5 00   | John F. Goucher.....                     | 50 00    |
| Rev. Thomas Henderson, Baltimore,       |        | H. N. Wagner.....                        | 50 00    |
| Md.....                                 | 1 00   | G. W. Magers.....                        | 3 00     |
| Mrs. Susan Henderson, Baltimore, Md.    | 1 00   | Miss Sarah Chase.....                    | 1 00     |
| Wesley Chapel, Hereford Circuit, Md.    | 4 11   | Mrs. Lydia Greenfield.....               | 5 00     |
| A Baltimore Friend.....                 | 100 00 | Mr. Stabler.....                         | 5 00     |
| A York Friend.....                      | 200 00 |  |          |
| Master Joseph W. Milburn.....           | 5 00   |  |          |
| E. Parsons, Baltimore, Md.....          | 2 00   |  |          |

\$20,065 85

### CONTRIBUTIONS BY SUNDAY SCHOOLS OF THE BALTIMORE CONFERENCE.

|                                     |        |                                   |        |
|-------------------------------------|--------|-----------------------------------|--------|
| Wesley Chapel, Washington, D. C.... | \$9 61 | Madison Avenue.....               | \$5 00 |
| Highland.....                       | 1 00   | Mt. Vernon.....                   | 4 00   |
| Patapsco Circuit.....               | 4 00   | Berkeley Springs.....             | 1 25   |
| Piedmont.....                       | 4 00   | West Harford.....                 | 2 05   |
| Union, Washington.....              | 5 00   | Wesley Chapel, Annapolis, Md..... | 2 00   |
| Arlington and Pimlico.....          | 1 56   | Calvert.....                      | 4 00   |
| Barton.....                         | 1 30   | Mt. Washington.....               | 3 00   |

|  |        |                                   |             |
|--|--------|-----------------------------------|-------------|
| Bunker Hill Circuit.....   | \$2 73 | Canton Street.....                | \$3 75      |
| East Harford Circuit.....  | 1 70   | Baltimore Circuit.....            | 3 50        |
| Waugh, Washington.....   | 2 54   | North Avenue.....                 | 2 85        |
| Columbia Avenue.....   | 1 89   | Fourth Street, Washington.....    | 4 00        |
| Elk Garden.....  | 3 50   | Savage and Guilford.....          | 1 50        |
| Ryland, Washington.....  | 3 00   | Linganore and Union Bridge.....   | 6 00        |
| East Baltimore.....  | 10 26  | Shepherdstown.....                | 1 12        |
| Waverly.....   | 7 50   | Martinsburg.....                  | 1 00        |
| Garrett Park.....  | 2 50   | North Harford.....                | 1 17        |
| Madison Square.....  | 4 00   | Montgomery Circuit.....           | 4 20        |
| Baldwin Memorial.....  | 3 50   | Mount Savage.....                 | 2 25        |
| Metropolitan.....  | 2 00   | West Baltimore.....               | 10 00       |
| Harford Circuit.....   | 6 00   | Darlington.....                   | 2 00        |
| Govanstown.....  | 7 50   | Fifteenth Street, Washington..... | 1 00        |
| Long Green.....  | 3 60   | Keyser.....                       | 2 40        |
| Mount Airy Circuit.....  | 4 20   | McKendree, Washington.....        | 2 76        |
| Eutaw Street.....  | 30 12  | Grant.....                        | 2 00        |
| First Church, Annapolis.....   | 2 50   | Hereford Circuit.....             | 2 00        |
| Hunt's.....  | 2 00   | Summerfield.....                  | 4 00        |
| Exeter Street.....   | 2 00   | Hedgesville.....                  | 1 00        |
| Bennett Memorial.....  | 3 52   |                                   |             |
| Center Street, Cumberland.....   | 4 67   | Total.....                        | \$225 00    |
| Harford Avenue.....  | 6 50   |                                   |             |
| First Contributors.....  |        |                                   | \$676 50    |
| Contributions received by Revs. S. P. Jacobs and D. O. Ernsberger..... |        |                                   | 2,526 95    |
| Twenty-five Thousand Dollar Fund.....                                  |        |                                   | 20,065 85   |
| Contributions by Sunday Schools.....                                   |        |                                   | 225 00      |
| Grand Total.....   |        |                                   | \$23,494 30 |

# DOMESTIC MISSIONS.

Commenced in 1812.

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## ARIZONA.

Commenced in 1869.

BISHOP FITZGERALD HAS EPISCOPAL SUPERVISION.

### APPOINTMENTS.

G. F. BOVARD, *Superintendent.*

*Alhambra*, J. A. Crouch. *Casa Grande*, to be supplied. *Flagstaff*, John T. Pierce. *Gila Bend*, to be supplied. *Globe*, to be supplied. *Kingman*, supplied by William G. Blakely. *Phoenix*, G. L. Pearson. *Prescott*, C. J. Chase. *Prescott Circuit*, to be supplied. *Tempe and Mesa*, Fred Sheldon. *Tombstone*, Frank W. Downs. *Tucson*, C. P. Wilson. *White Hills*, to be supplied. *Willcox*, to be supplied. *Williams and Ash Fork*, Oscar J. McFadden. *Winslow and Holbrook*, to be supplied. *Yuma*, supplied by B. F. Hewlett.

Rev. G. F. Bovard, Superintendent, reports :

During the Conference year just closing I am persuaded that good, faithful work has been done by all laborers in this field. In some respects the year has been one of unusual severity. The financial depression resting upon our country at large is not without its baneful influence upon all branches of industry in Arizona. And that which affects the material prosperity of our Territory affects, more or less, our growth as a Church. The true and full results of the year's work cannot be measured by the advancement in our statistics. The people of this Territory are very largely transient, and, while the average attendance upon our services is above that of any previous year, it is exceedingly difficult to make permanent growth in membership.

In some localities the growth in membership has been very encouraging, while in a few charges the removals have almost cleared the record of names. We trust that our loss has been some other field's gain. That Arizona will become a great State some day we have no reason to doubt. She has fertile valleys, rich mines, extensive forests, vast grazing lands covered with the most nutritious grasses, a most healthful climate, a diversity of the sublimest scenery that can be found in the world, and an intelligent, thrifty, and enterprising population. And the prediction that this



Mission will become a strong Conference some day is equally hopeful. But it is ours to patiently labor on as God's masons, laying the foundation for the Church of the future empire.

The Gospel is preached and Sunday schools are maintained by our missionaries in almost every town and hamlet in the Territory. We are nearly as strong as all other Protestant Churches combined, and yet our membership is exceedingly small. However, the labor of the past year is not without its oases. Special revival services have been held, resulting in a goodly number of conversions. Our prayer meetings have been more largely attended, Sunday school interests greatly increased, an encouraging growth in our Epworth and Junior Leagues, and a liberal advancement in our contribution to the missionary cause. In a few charges our church property has depreciated in value, while in others it has been greatly enhanced by improvements made on both churches and parsonages.

At Kingman, the county seat of Mohave County, we have a neat church and parsonage, on which much-needed improvements were made during the year. A room was added to the parsonage and the church was ceiled and neatly papered, making it one of the most pleasant chapels in the Mission. Brother William G. Blakely, the pastor, is possibly more aggressive than the ordinary preacher, for he has not only preached the word to his people on Sundays, but during the week he is engaged in prosecuting the criminal and all offenders against the laws of our land. His congregations have been larger than during any former year, and more efficient work has been done in the Sunday school. The town has made some growth, and yet its population will not exceed 400.

Sixty miles north of Kingman, by stage route, is White Hills, a very rich mining camp. The principal owner of the mines, being a staunch Methodist, has made some very generous propositions concerning our work in that camp. We now have a Sunday school of about forty scholars, and, through the kindness of Brother Blakely, we have been able to supply them with preaching occasionally. We hope to build a chapel there the ensuing year.

Seventy-five miles south of Kingman is the valley of the Big Sandy, where we have two small Sunday schools. The valley is but sparsely settled, and will hardly justify us in supplying the people with preaching regularly.

Near the geographical center of the Territory is Prescott, beautiful for situation and favored with a delightful climate. It is the county seat of Yavapai County. It is sixty miles south of the Atlantic and Pacific Railroad, and on the Santa Fé, Prescott, and Phoenix line. It is one of the most thrifty and enterprising towns of the Territory. It has a population of about 2,500, and is steadily growing. Of the five Protestant churches in the town the Methodist Episcopal easily leads in all lines of church work. There have been accessions to the church almost every week. The Epworth League has grown in numbers and efficiency, the Sunday school has done good work, the prayer and class meetings have been well supported, all of the meetings are deeply spiritual, and every interest of the

charge is carefully guarded. Some money has been raised and applied on improvements. All claims for ministerial support and assessments for benevolence have been paid in full. We have a good property, well located, worth about \$8,000. Brother C. J. Chase, of the Southern California Conference, has just closed his second year's pastorate.

Our next charge is Williams, a small town on the Atlantic and Pacific Railroad, about one hundred and eighty miles east of Kingman. Brother O. J. McFadden, the pastor, has done most excellent work. It is an extremely hard charge, but some advancement has been made—about \$200 raised and applied on improvements, seventy-five per cent advance on contributions for benevolence, and one hundred per cent advance on pastor's support. The services have been well attended, and the general interest in our work much improved. The recent dismissal of many men in the employ of the railroad may have reduced our church membership. The Sunday school has made a healthy growth, and an Epworth League has been recently organized. It has not been practicable to open work at Ash Fork, the point named in connection with this charge.

Flagstaff, the county seat of Coconino County, is ably served by Brother J. T. Pierce, of the Missouri Conference. I think the population of the town has decreased during the year; at any rate, quite a few of our people have moved away. Some have been added to the church, and the congregations have kept up remarkably well. The financial stringency has been especially trying on this charge; nevertheless, extensive improvements were made on the parsonage and paid for, all assessments for benevolence met, and the claim for ministerial support paid in full.

At Winslow, sixty miles east of Flagstaff, we have a neat little chapel, no debt, and a small membership. The people of the town are entirely dependent upon the railroad. The ladies of the church have worked faithfully, maintained the Sunday school, and made some improvements upon the church property. G. E. Pooler has supplied the charge.

Passing from northern to southern Arizona, and entering from New Mexico, our first charge is Willcox, a small town on the Southern Pacific Railroad, with Brother J. A. Crouch as pastor. Our work in Willcox is not promising. Early in the year the pastor was requested to give special attention to the Upper Gila Valley, in which we already had two Sunday schools, one at Safford and the other at Solomonville. The railroad building from Bowie to Globe passes through this valley. It is a magnificent country, well supplied with water, but, unfortunately, it is very largely inhabited by Mormons.

Special services were held at Safford in February, and arrangements made for the erection of a church, which is now completed and ready to be dedicated at my next visit. Brother Crouch deserves great credit for the success of this enterprise. He has labored faithfully, both as preacher and carpenter. He has preached at Willcox, Bowie, Solomonville, Safford, and Fort Thomas. The complete round of this circuit is about one hundred and fifty miles. It has been a very hard field to serve, and with comparatively little remuneration. The assessments for benevolence have

had due attention, and at least \$2,000 has been added to the value of church property.

Benson, a town of about two hundred inhabitants, forty miles southwest of Willcox, has been worked in connection with Tombstone. A Sunday school has been maintained, and preaching once a month. We have a small chapel, on which some improvements have been made.

Tombstone is 28 miles south of Benson. It was for several years the strongest charge in the Mission, but, being dependent on its silver mines, the legislation of recent years has almost depopulated the town. It is thought by those who ought to know that when we have legislation favorable to silver the town will revive. We have a good church property. Brother Downs, the pastor, is popular with the people, has maintained a good Sunday school, and has fair congregations. All the assessments for benevolence are met in full, and the assessments are higher than in the palmiest days of Tombstone.

Our work here in Tucson has been under the pastoral care of Brother C. P. Wilson during the past year. Every department of the church work has steadily grown. The contribution for benevolence is three hundred per cent in advance of last year. Something has been paid on indebtedness, and the general influence of our church in the town very greatly improved. The attendance on the evening services has been especially good. The Epworth League and Sunday school have done efficient work. Special revival services were held during the month of February, in which some started in the Christian life and others were greatly helped.

One hundred and fifty miles north of Tucson, in the Pinal Mountains, is Globe, a very rich copper camp, in which we have a neat church and parsonage. Brother L. H. Trimble, of the St. Louis Conference, is pastor. This year has been an exceedingly hard one. A large portion of the town was burned, and recently the mines have closed down, awaiting the completion of the railroad which is being built from Bowie on the Southern Pacific Road. Notwithstanding these adverse circumstances Brother Trimble reports improvements made and paid for, and the amount asked for benevolence raised. When the railroad shall have reached Globe it will doubtless become a much better charge than it has been at any time in the past. Brother Trimble has, in addition to his work in Globe, taken up work in a school-house about five miles out, where his services have been much appreciated.

At the last annual meeting of the Mission Brother Fred Sheldon, of Des Moines Conference, was appointed to Tempe and Mesa, two thrifty towns in the Salt River Valley, about seven miles apart. The year's work has been one of marked success. The membership has largely increased, assessments for benevolence met in full, some improvements made on the church at Tempe, and a very neat brick chapel built at Mesa, which will be ready for dedication within a few weeks. This charge being in one of the richest valleys of the world, with a climate and a soil capable of producing all kinds of tropical fruits to perfection, it is only a question of a few years until it will become *two* strong charges.

Gila Bend and Yuma, prospectively great cities, have been served by Brother Asbury E. Krom, a local preacher of rare promise. The failure to get water into the large canal at Gila Bend was a sore disappointment to the people, and many have moved away, expecting to return when the water question is settled. Nevertheless, our Sunday school has been sustained and Epworth League services held regularly.

At Yuma the work is more hopeful. Our membership is small, but we have some very efficient workers of various denominations who join with our people in every good work. Our little chapel has been neatly finished and lighted with electricity at an expense of about \$300. There is no debt, and a balance of about \$60 in the treasury. The full amount asked for benevolence is paid. Our people have confidence in the resources of their town and in their ability to do ; hence they ask for the full time of a pastor the ensuing year.

At Phoenix, the capital of the Territory, Brother G. L. Pearson has just closed the fourth year of his pastorate. It has been a year crowned with success. Every department of the church work has made a marked advancement. The membership has increased forty per cent. The Sunday school has almost doubled in its attendance. The Epworth League has grown, and a Junior League of more than sixty members was organized, which is doing most excellent work. The spiritual condition of the charge never was better. Scarcely a Sunday passes that some one does not unite with the church. The charge was asked \$150 for missions, and the pastor reports \$200 raised and all other assessments met in full. A room was added to the parsonage, and \$100 paid on the debt to Church Extension Society. The pastor has been greatly hindered in his work for lack of room to accommodate the people who would gladly attend his services. We have a partial promise from the Official Board that early the coming year improvements will be made commensurate with the necessities of the rapidly growing city.

Alhambra, a suburb of Phoenix, has been supplied during the year by Brother Pearson giving an afternoon service once in two weeks. The prospect for building a chapel there is very encouraging. I have the promise of lots and the brick laid in the wall, which I regard as a good beginning, coming from a very reliable party.

The Phoenix Circuit, including Alhambra, must have due consideration in our plans for another year.

Our educational interests have not been without our most careful thought. It is believed by the trustees of the Arizona Wesleyan University that the time has not yet come for us to begin even academic work. For further information concerning this department of our work I refer you to the report of the secretary of the board of trustees.

Being fully acquainted with the many discouragements peculiar to this Mission the foregoing review of the work done by the brethren in their respective charges is to me encouraging. Had we seen greater manifestations of the power of the Gospel our highest hopes would have been realized.

Every pastor has been faithful to the work assigned him at the last Annual Meeting. A more devoted, loyal, and self-sacrificing body of men it will be difficult to find. A kind Providence has sheltered their homes from the entrance of death, and in no case has there been serious illness.

The same beneficent Providence has enabled me to perform the duties of my office regularly, visiting the charges, holding the quarterly meetings and Quarterly Conferences, assisting in revival meetings, opening up new work, and visiting other fields with a view to opening up new work as soon as practicable.

As we are about to enter upon the labors of another year we earnestly covet the leadership and the consciousness of the presence of Him who hath said, "All power is given unto me in heaven and in earth. Go ye, therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen."

#### MISSIONS AND APPROPRIATIONS.

|                 |       |                            |       |                      |         |
|-----------------|-------|----------------------------|-------|----------------------|---------|
| Alhambra .....  | \$500 | Safford and Solomonville.. | \$450 | Yuma .....           | \$400   |
| Flagstaff ..... | 500   | Tempe and Mesa .....       | 600   | Superintendent ..... | 1,500   |
| Globe .....     | 400   | Tombstone .....            | 500   |                      |         |
| Kingman .....   | 200   | Tucson .....               | 517   | Total .....          | \$6,667 |
| Prescott .....  | 500   | Williams and Ash Fork...   | 600   |                      |         |

## STATISTICS OF ARIZONA.

| CIRCUIT OR STATION.         | Missionaries. | Members.   | Frontiersmen. | Adults Baptized. | Children Baptized. | No. of Sabbath Schools. | No. of Sabbath Scholars. | No. of Churches and Chapels. | Estimated Value of Churches and Chapels. | No. of Parsonages, or "Homes." | Estimated Value of Parsonages, or "Homes." | Debt on Real Estate. | Collected for Missionary Society. | Collected for other Benevolent Societies. | Collected for Self-support. | Collected for Church Building and Repairing. | Contributed for other Local Purposes. |
|-----------------------------|---------------|------------|---------------|------------------|--------------------|-------------------------|--------------------------|------------------------------|--|--------------------------------|--|----------------------|-----------------------------------|---|-----------------------------|--|---------------------------------------|
| Flagstaff.....              | 1             | 66         | 6             | ..               | 2                  | 1                       | 96                       | 1                            | \$5,000                                  | 1                              | \$800                                      | \$...                | \$106                             | \$39                                      | \$931                       | \$234  | \$200                                 |
| Gila Bend and Yuma.....     | 1             | 61         | 8             | 4                | 5                  | 3                       | 105                      | 1                            | 2,500                                    | ..                             | ..   | ..                   | 80                                | 16  | 404                         | 350  | 90                                    |
| Globe.....                  | 1             | 10         | 3             | 1                | ..                 | 1                       | 52                       | 1                            | 3,000                                    | 1                              | 1,200                                      | ..                   | 70                                | 23  | 588                         | 188  | 157                                   |
| Kingman Circuit.....        | 1             | 12         | 2             | ..               | ..                 | 4                       | 115                      | 1                            | 3,000                                    | 1                              | 1,200                                      | ..                   | 25                                | 15  | 12                          | 450  | 80                                    |
| Phoenix.....                | 2             | 179        | 13            | 4                | 7                  | 1                       | 158                      | 1                            | 15,000                                   | 1                              | 4,000                                      | 200                  | 200                               | 98  | 1,555                       | 140  | 260                                   |
| Prescott.....               | 1             | 101        | 16            | 5                | 4                  | 1                       | 50                       | 1                            | 4,500                                    | 1                              | 3,500                                      | ..                   | 120                               | 55  | 1,228                       | 220  | 200                                   |
| Tempe.....                  | 1             | 49         | 1             | 3                | 1                  | 1                       | 75                       | 1                            | 3,500                                    | ..                             | ..   | ..                   | 55                                | 12  | 300                         | 600  | 45                                    |
| Tombstone and Benson.....   | 1             | 14         | ..            | ..               | 2                  | 1                       | 75                       | 1                            | 3,000                                    | 1                              | 400  | ..                   | 70                                | 25  | 276                         | ..   | 90                                    |
| Tucson.....                 | 1             | 55         | ..            | 1                | 1                  | 1                       | 59                       | 1                            | 10,000                                   | 1                              | 5,000                                      | 650                  | 105                               | 17  | 1,042                       | 50   | 261                                   |
| Willcox and Sanford.....    | 1             | 6          | ..            | ..               | 2                  | 30                      | 2                        | 3,500                        | ..                                       | ..                             | 220  | ..                   | 45                                | 10  | 818                         | 1,500  | 50                                    |
| Winslow and Holbrook.....   | 1             | 18         | 13            | ..               | 1                  | 2                       | 95                       | 1                            | 1,300                                    | ..                             | ..   | ..                   | 20                                | 14  | 255                         | 15   | 120                                   |
| Williams and Ash Forks..... | 1             | 18         | 7             | ..               | ..                 | 1                       | 75                       | 1                            | 3,000                                    | 1                              | 1,000                                      | 250                  | 40                                | 18  | 420                         | 280  | 55                                    |
| <b>Total.....</b>           | <b>18</b>     | <b>583</b> | <b>69</b>     | <b>18</b>        | <b>23</b>          | <b>19</b>               | <b>1,065</b>             | <b>18</b>                    | <b>\$57,800</b>                          | <b>8</b>                       | <b>\$17,100</b>                            | <b>\$1,820</b>       | <b>\$886</b>                      | <b>\$332</b>                              | <b>\$7,379</b>              | <b>\$4,027</b>                               | <b>\$1,608</b>                        |
| <b>Last year.....</b>       | <b>15</b>     | <b>528</b> | <b>81</b>     | <b>42</b>        | <b>43</b>          | <b>23</b>               | <b>1,356</b>             | <b>13</b>                    | <b>50,300</b>                            | <b>8</b>                       | <b>16,100</b>                              | <b>1,695</b>         | <b>711</b>                        | <b>280</b>                                | <b>7,794</b>                | <b>2,342</b>                                 | <b>1,626</b>                          |

## BLACK HILLS MISSION.

Commenced in 1878.

Organized as a Mission Conference in 1888.

BISHOP ANDREWS HAS EPISCOPAL SUPERVISION.

J. B. CARNS, *Superintendent*.

*Barrett, Wyo.*, supplied by Otis W. Butterfield. *Central and Terraville, W. Shambaugh*. *Custer, G. M. Boswell*. *Deadwood, E. E. Clough*. *Edgemont, A. L. Baker*. *Hermosa, W. R. Peters*. *Hill City, Melvin Nichols*. *Hot Springs, N. A. Sinckard*. *Hot Springs Circuit, R. L. Robinson*. *Lead City, H. A. James*. *Minnesota and Belle Fourche, M. S. Foutch*. *Nashville*, supplied by J. M. Gardner. *Oelrichs*, supplied by J. S. Tutty. *Rapid City, A. J. Cheeseman*. *Rapid Valley, A. Manship*. *Spearfish, D. W. Tracy*. *Sturgis, W. D. Atwater*. *Sundance, Wyo., J. D. Skaggs*. *Whitewood and Piedmont, L. R. Bailey*. J. W. Hancher and E. E. Lymer, Professors in Black Hills College. G. C. Ulmer, left without appointment to attend school.

Rev. J. B. Carns, Superintendent, reports :

The Black Hills country is a wonderland. Its magnificent scenery, geological freaks, and health-giving climate compensate a scholarly tourist for a trip to this region. Nine of our seventeen charges lie within this region, and the rest lie north, east, and south. During the year we have had no breaks in the work. The pastors have pushed their work faithfully. In the Black Hills part of our Mission we have been favored with good crops. The charges of Oelrichs, Hermosa, Rapid Valley, and Hot Springs Circuit have suffered from the drought.

### NEW WORK.

Edgemont Charge, consisting of a brisk, growing railroad division town and three outposts, was arranged at Conference, and Rev. A. L. Baker placed in charge. The work will pay \$225 local support.

We organized a Methodist church at Keystone, a town of 500, the youngest town of this region. We left the pastor in a revival. The new work needs local habitation. All services are held in schoolhouses.

### BUILDINGS AND IMPROVEMENTS.

A new church was dedicated by Dr. Hard at Belle Fourche, costing \$800. Debt provided for.

A new church is nearing completion on the Nashville Charge.

Valuable improvements were made on the Deadwood church.

The church and parsonage of Sturgis were repaired. Subscription being circulated to build a church on the Barrett Circuit. We are planning to build in Edgemont.

We paid on indebtedness and church building, \$2,091.

## EDUCATIONAL.

Black Hills College has had a good year. Ninety-eight students were enrolled this winter term. Prosperity, religious and literary, were never brighter than now. Our friends ought not to forget our indebtedness of \$45,000. Many friends have done well, but there are many more that ought to come to our help. The Board of Instructors is well chosen and competent for the work assigned.

## REVIVALS AND LEAGUES.

Successful revivals were held in the following charges: Belle Fourche, Custer, Deadwood, Hot Springs, Nashville, Oelrichs, Rapid Valley, Sundance, and Sundance Circuit.

The Epworth League movement is steadily gaining influence and power. In many cases our best workers in all departments of church work are active League members. We held two Epworth League conventions, one last September, in Deadwood, and one last June, in Sturgis. They greatly augmented the interest in all departments of League work. We held one Ministerial Association during the year, which proved to be a blessing both to the people and preachers. One charge has gone on the self-supporting list—Deadwood, E. E. Clough, pastor; Hot Springs will soon follow. Our work continues to grow. Bishop Andrews was a great blessing to us in his wise deliberations. Our joy and prosperity have been overshadowed by the death of our much-beloved and sweet-spirited J. W. D. Anderson, Ph.D.

We commit ourselves to the great Head of the Church, who has thus far guided us, and to him be all the glory.

## STATISTICS.

Members, 1,025; probationers, 280; adults baptized, 70; children baptized, 101; college, 1; teachers, 8; students now enrolled, 98; Sabbath schools, 40; Sabbath school scholars, 1,700; number of churches, 20; valuation, \$45,700; number of parsonages, 9; valuation, \$8,600; debt on church property, \$4,393; paid on debts and church building and repairs, \$2,191; local support, \$8,894; collected for benevolences, \$2,009.

## MISSIONS AND APPROPRIATIONS.

|                            |       |                           |       |                                  |          |
|----------------------------|-------|---------------------------|-------|----------------------------------|----------|
| Superintendent.....        | \$800 | Hot Springs Circuit.....  | \$300 | Sturgis.....                     | \$250    |
| Barrett.....               | 275   | Lead City.....            | 225   | Sundance.....                    | 275      |
| Central and Terraville.... | 218   | Minnesela & Belle Fourche | 250   | Whitewood and Piedmont.          | 275      |
| Custer.....                | 175   | Nashville.....            | 250   | Edgemont.....                    | 60       |
| Deadwood, self-supporting  |       | Oelrichs.....             | 250   | Schools.....                     | 1,000    |
| Hermosa.....               | 250   | Rapid City.....           | 200   | Missions, 20; College, 1; Money, |          |
| Hill City.....             | 800   | Rapid Valley.....         | 275   |                                  | \$5,977. |
| Hot Springs.....           | 100   | Spearfish.....            | 250   |                                  |          |



## NAVAJO MISSION.

Commenced in 1892.

BISHOP WALDEN HAS EPISCOPAL SUPERVISION.

Rev. S. E. Snider, Superintendent, writes, October 3, 1894 :

The most important item necessary to our success is a chapel here at the Agency. We have a parsonage and a barn here. This is headquarters. We hold services in the government school building. There is no one room large enough to accommodate all who would attend. Many of the pupils are turned away for lack of room.

An interpreter must be provided for. Without one the Gospel will be preached in an unknown tongue. Think of preaching to two hundred boys and girls, and not one half of them understand the English language, or conducting a funeral service among the Navajos without an interpreter, which I have done.

The parsonage must be partially replastered and papered, and shutters placed upon the windows, and fenced ; roof painted.

Owing to the exorbitant price we have to pay for horse feed we can keep but one horse. I cannot get along very well without a horse. I have made a great many calls on the sick, and have had many calls to go and see the sick, but owing to the great distance in some cases I could not go. There is nothing in treating sick Indians, only a practical way of preaching the Gospel and getting a firm hold on them.

I think it would be wise, if there is money sufficient, to make an appropriation for reinforcement for the latter part of 1895. I shall not need any help this winter, but will need help next summer.

The necessity of having a Mission Institute, as contemplated by Brother Riffin, is urgent, but the location (Red Lake) is very poor. There are many places much better suited for such purposes than Red Lake, and the more I see of Red Lake and surrounding country (and I have traveled over it several times this summer) the less I think of the wisdom of expending any more money at that point. There are not six families in a radius of eight or ten miles. Red Lake is *dry*; has been for *four* months. It is like a desert around Red Lake. The Indians have *never* farmed any around Red Lake, because of the lack of water at a time when most needed. Give me a *chapel now*, and I will secure a more favorable location for a Mission Institute when funds are available. Let us build wisely what little we do build. I can reach more Navajos right here through their children in one year than it would be possible to reach in any other way. I hope you will grant my request for a chapel. I have no faith in the Red Lake enterprise. It will be a failure if *instituted at that point*.

## NEVADA.

Organized 1864.

BISHOP FITZGERALD HAS EPISCOPAL SUPERVISION.

Rev. E. W. Van Deventer, Superintendent, reports :

*Austin.* Rev. D. A. Allen, a member of the Northwest Kansas Conference, pastor. Brother Allen has supplied this charge during the year, coming to the Mission in quest of health for his wife. He is earnest and works for success. The people of Austin, quite generally, have been pleased with his pastorate. His wife's health has improved.

*Bishop.* Rev. C. L. Logan, a member of the Rock River Conference, has served this charge for two years; this year in the double capacity of preacher and teacher. The interests of our work in Bishop really demand two men, but the finances of the valley are so close that the officials of both church and school think it necessary, for another year at least, to continue the present relation of school and church work. Brother Logan has worked hard and done as well as anyone could have done under the circumstances. The Epworth League and Sunday school are doing well, and the general interests of church work are encouraging.

*Bodie and Bridgeport* have been supplied by Rev. B. F. Peck, a supernumerary member of the West Nebraska Conference. Brother Peck has been abundant in travel and labor, good has been done, and the services of the pastor have been appreciated by the people generally.

*Carson City.* Rev. W. J. Mitchell, of the Kansas Conference, pastor. Brother Mitchell, with his accustomed tact and energy, has made things go. The church edifice has been repaired and improved at an expense of \$400, and all paid for. Money matters were never closer in Eagle Valley. The membership of the church has been strengthened by revival influences and additions. The spiritual condition was never better.

*Cedarville.* Rev. E. F. Brown, of the California Conference, has served this charge for two years. In the latter part of the month of May small-pox broke out in the bounds of this charge, creating a general panic; for about a month all business was suspended. This has made it difficult to collect money for any purpose. The finances of the church will necessarily suffer. In the earlier part of the year the parsonage was improved by the addition of several rooms, and the expense of building nearly met, there being a deficiency of less than \$100.

*Coleville* has had the pastoral labors of Rev. W. N. Bott, a probationer in the Southern California Conference. Brother Bott has been faithful and devoted; special services and cottage prayer meetings have been held; some have been converted and united with the church. A church building has been erected in Smith's Valley and inclosed, and will be finished during the coming year, and when completed will be neat and commodious, just suitable to the needs of the people. Brother Bott is deserving of

great credit for his enterprise. The people have reason to thank God and take courage.

*Eureka Mills and Johnsville* have been cared for by a faithful band of local preachers. This charge has been a great help and inspiration to the work of our Mission. Its large missionary collections and liberal support of the superintendent, donations to help build churches and meet the deficiencies of pastors' salaries, as well as a liberal hand reached out to relieve the needy in many directions, has made the name of this locality dear to thousands of people, both in this and other lands. The prospective closing of this camp, which for more than forty years has sustained a vital relation to the development and progress of religious work, casts a shadow over many a life and will seriously affect the Nevada Mission for the year to come. May God bless and prosper the noble band of Christians who have lived and toiled on this mountain top and have not forgotten God, but have prayed salvation down like showers upon the thirsty desert land! Missionary collection, \$225.

*Fall River* has been supplied by Rev. George C. King, a local preacher, who will knock at the door of this Conference for admission to the regular work of the ministry. Brother King is a young man of fine ability and has succeeded well this year, organizing an Epworth League, which has flourished from its inception until it now numbers more than sixty. The young pastor is consecrated and popular. The Sunday school is a great success. This charge was never more hopeful.

*Genoa.* Rev. Theodore Taylor is preacher in charge. Brother Taylor is a member of the California Conference, in the third year of the Conference course. He has succeeded as a student, preacher, and pastor. This work, under Brother Taylor's earnest leadership, has steadily grown; the prospect for future prosperity is good. The pastor is deservedly in favor with his people.

*Gold Hill and Dayton.* Rev. Fred R. Winsor, pastor. Brother Winsor is a member of the California Conference. This has been a hard year for this work. The finances of the camp have been so depressed that it has been impossible to comfortably support a pastor. The people have worked heroically, and a fairly good showing has been made; souls have been converted, and there have been accessions to the church. The pastor has worked devotedly and has the confidence of his people.

*Greenville.* After a visit to this charge by one Rev. C. C. Cox, of the West Nebraska Conference, of one month, I succeeded in supplying the church with Rev. W. F. McClure, of Garvanza, California. Brother Cox evidently had some heart trouble. Brother McClure is a local preacher, and at this session of Conference will seek admission to the regular work. The pastor gives promise of great usefulness. He is a vigorous preacher and earnest worker. The charge this year has prospered, Sunday school work revived, the prayer meetings have taken on new life, the pastoral work has been thorough, and the preaching means business. The brother is a success; conversions and additions are natural.

*Independence.* Rev. S. W. Albone, a probationer in the Colorado Con-

ference, has been the pastor for one year. The change has done very well. The year has been hard financially. The church services have been maintained and some good has been done, and the outlook is not without hope.

*Lovelock's.* Rev. Thomas H. Nicholas is pastor and a probationer in the California Conference. Some improvements have been made on both church and parsonage. Brother Nicholas has been faithful, and his labor has not been without favorable results.

*Loyalton.* Rev. C. H. Gardner, of the New York East Conference, is the pastor. Brother Gardner has stood nobly in his place, rescuing the work from the wreck of last year, improving the parsonage at Sierraville. This valley has suffered more, financially, than any charge in the field. The pastor has been heroic and has done all he possibly could to sustain the work.

*Mason Valley.* Rev. Joseph Johns, a member of the California Conference, is pastor. Brother Johns has had a good year. The charge has prospered; the church has been built up, spiritually and in numbers. Mason Valley is on the up grade. The church building has been improved and beautified; no debts; everything hopeful.

*Quincy.* Rev. J. H. Rosen, pastor. Brother Rosen is a local preacher and seeks admission to the regular work of the ministry at this session of Conference. Brother Rosen has worked hard and succeeded. He will succeed anywhere. He is a good preacher and a godly man, faithful to all the interests committed to his watchful care.

*Reno.* Rev. J. A. Bready, a member of the Michigan Conference, pastor. The church is doing well; many souls have been saved; quite one hundred have united with the church on probation and by letter. The Sunday school and Epworth League are centers of activity. The normal class and prayer meeting are sources of spiritual information and inspiration. The pastor moves himself and moves the people. The growth is natural and beautiful. The parsonage has been painted and otherwise improved. A new church building is a necessity—"the sooner the better." The village is growing in numbers and wealth, education is advancing, society is grading upward. Other churches have taken the hint. We must build.

*Ruby Hill and Eureka* have been supplied by local preachers. They have done all that they could to advance the cause. The spiritual condition is good. Finances have been very close, but the Lord has helped these faithful men of God to "hold the fort."

*Susanville and Long Valley.* Rev. J. M. Wilson, a member of the Kansas Conference, is pastor. Brother Wilson fills himself and fills his church. There is a steady growth noticeable. This is the pastor's fourth year, and his return for the fifth year has been most cordially invited. The burning down of the town near the close of the last Conference year, and the general depression in finances, have made money matters very close. The people, however, have rallied to the support of both pastor and church, and the showing for the year will be good. Some improvements have been made. The spiritual condition of the charge is improving all the while.

*Truckee.* Rev. James Whitaker, of the California Conference, pastor. Brother Whitaker has done his work and has earned the "well done" of the people to whom he has ministered. The results have not been as large as the pastor hoped for. Good has been done. Our church has never prospered much in Truckee. It is a hard spot to cultivate, but the people are generous and quite cordially respond to the financial claims of the church. The showing for the year will be an average.

*Tuscarora* has had no preacher during the year. The place is largely deserted. The few that remain are not able to support a minister. The Sunday school has been kept up, and the children who attend are well instructed.

*Virginia.* Rev. H. J. Winsor, a member of the California Conference, pastor. The great Comstock Lode has suffered as never before from a general collapse in mining interests. Brother Winsor grips and keeps gripping. He never fails. He makes the times good. Old debts have been paid; the church, numerically and spiritually, prospers; special revival services resulted in great good; the prayer meetings, Sunday school, and Epworth League all grow. The pastor can preach or do anything else to make things go, and they go.

*Winnemucca.* Rev. James H. N. Williams, a member of the California Conference, pastor. Brother Williams has faithfully served this charge for three years. He is radical, capable, and a success. He will take work in this Conference on account of his wife's health. The church that secures his services will not regret it. The church at Winnemucca has been as fruitful of good results during his pastorate as it has at any time since the church building was erected. The parsonage and church property have been improved and are now in good condition; some debt remains, but can easily be paid in the near future. The church building begun last year in Battle Mountain has been completed.

*Alturas and Davis Creek* should have been mentioned first, but we refer to it last. It has been supplied in the past year by Rev. J. R. Hammond, a superannuated minister in the Oregon Conference. A Sunday school has been organized, and the scattered members will be gathered into a class. Brother Hammond does all he is able to do.

#### CHURCH PROPERTY.

The church property is generally well cared for—ministers are usually careful, even painstaking. If a minister neglects the property of the church over which he has been placed as watchman, the authorities should see to it that he has no church property to care for. Trustees who will permit church property to be neglected or abused are unworthy of the name and should be displaced at once. This property is a sacred trust; negligence is criminal.

#### EPWORTH LEAGUE.

This organization is young, but rapidly growing. It is already deeply rooted in the affection of our young people; they are coming into it and through it into the workshop of the church by scores and hundreds. It is

a great power for good, but where there is great power there is always great peril. The peril apparent is that some uneducated un-Methodistic leaders, who always know more than the pastor, will seek to make it a machine independent of the constituted authorities of the church, to grind out for themselves a little cheap notoriety, thus causing friction and inharmony with the other and important machinery of the church. Discreet and decided action upon the part of the pastors will largely obviate this noticeable danger; with loyal, educated Methodists there is no difficulty.

## MISSIONS AND APPROPRIATIONS.

|                      |       |                             |       |                         |         |
|----------------------|-------|-----------------------------|-------|-------------------------|---------|
| Superintendent.....  | \$350 | Greenville, Cal.....        | \$100 | Truckee, Cal.....       | \$150   |
| Austin, Nev.....     | 100   | Independence, Cal.....      | 150   | Virginia and Gold Hill, |         |
| Carson, Nev.....     | 200   | Lovelock's, Nev.....        | 100   | Nev.....                | 100     |
| Cedarville, Cal..... | 100   | Loyalton, Cal.....          | 200   | Winnemucca, Nev.....    | 100     |
| Coleville, Cal.....  | 150   | Mason Valley, Nev.....      | 150   |                         |         |
| Fall River, Cal..... | 100   | Quincy, Cal.....            | 150   | Total.....              | \$3,000 |
| Genoa, Nev.....      | 200   | Susauville (Cal.) Circuit.. | 100   |                         |         |

## STATISTICS.

|  |   |                                |          |          |
|--|---|--------------------------------|----------|----------|
| Mission members  | { | in full connection.....        | 14       |          |
|  |   | on trial.....                  | 5—       | 19       |
| Local preachers.....                                     |   |                                |          | 8        |
| Church membership  | { | in full connection.....        | 918      |          |
|  |   | on probation.....              | 193—     | 1,111    |
| Deaths.....  |   |                                |          | 11       |
| Baptisms   | { | adults.....                    | 47       |          |
|  |   | children.....                  | 53—      | 100      |
| Number of churches.....                                  |   |                                |          | 30       |
| Number of parsonages.....                                |   |                                |          | 21       |
| Probable value of churches.....                          |   |                                |          | \$65,150 |
| Probable value of parsonages.....                        |   |                                |          | 21,200   |
| Paid on old indebtedness on church property.....         |   |                                |          | 27       |
| Present indebtedness on church property.....             |   |                                |          | 9,101    |
| Ministerial Support                                      | { | Pastors { house rent. \$2,425  |          |          |
|  |   | { salary..... 13,347—          | \$15,772 |          |
|  |   | Superintendent.....            | 819      |          |
|  |   | Bishop.....                    | 101—     | 16,692   |
| Conference Claimants.....                                |   |                                |          | 92       |
| Collected for Mis-                                       | { | Churches.....                  | 697      |          |
| sions.....   |   | Sunday schools.....            | 304      |          |
|  |   | W. F. M. S.....                | 37       |          |
|  |   | W. H. M. S.....                | 10—      | 1,048    |
| Collected for Church Extension.....                      |   |                                |          | 154      |
| Collected for Tract Society.....                         |   |                                |          | 15       |
| Collected for American Bible Society.....                |   |                                |          | 29       |
| Collected for Sunday School Union.....                   |   |                                |          | 18       |
| Collected for Freedmen's Aid & South'n Educat'n Soc..... |   |                                |          | 33       |
| Collected for Education                                  | { | Children's Fund.....           | 126      |          |
|  |   | Other Educational Objects..... | 26—      | 152      |
| Expenses of Sunday schools.....                          |   |                                |          | 928      |
| Number of Sunday schools.....                            |   |                                |          | 44       |
| Number of officers and teachers.....                     |   |                                |          | 383      |
| Number of scholars.....                                  |   |                                |          | 2,450    |
| Number of conversions in Sunday schools.....             |   |                                |          | 103      |
| Number of volumes in libraries.....                      |   |                                |          | 1,180    |

## NEW MEXICO ENGLISH.

Commenced in 1850.

Organized in 1884.

BISHOP WARREN HAS EPISCOPAL SUPERVISION.

### APPOINTMENTS.

C. L. BOVARD, *Superintendent*. (P. O., Albuquerque, N. Mex.)

*Albuquerque*, A. W. Adkinson. *Blossburg*, to be supplied. *Chama*, to be supplied. *Eddy*, to be supplied. *El Paso, Tex.*, Adolf Hoffman. *Kings-ton and Hillsboro*, supplied by F. M. Day. *Las Cruces*, W. A. Phelps. *Las Vegas*, H. J. Hoover. *Raton*, C. I. Mills. *Santa Fé*, G. S. Madden. *Silver City*, W. S. Fitch. *Springer*, A. A. Hyde.

Rev. C. L. Bovard, Superintendent, reports:

In this, my third annual report, I expect to be briefer than usual. The year has certainly been fraught with greater anxiety than any preceding one. Facing the horizontal reduction in the appropriations, and entering the year in the midst of such financial depression as this section has never known before, the situation has been greatly aggravated by unusual disturbances between labor and capital, resulting in the historic strike of this memorable year. This latter event has not simply affected us in a general way, but by throwing men out of employment and causing them to emigrate, we have lost many valuable members.

In general the health of the ministers and their families has been good. For a while sadness brooded over the parsonage at Springer, where Brother Hyde and his wife despaired of the life of their little girl. But the prayers of anxious hearts were heard, and Hazel still blesses that parsonage home with her joyous presence. About the same time little Esther, daughter of Brother and Sister Hoffman, was taken down with malignant diphtheria, and for many weary weeks her life was despaired of. But now, thanks to a kind heavenly Father, she is fully recovered.

Brother Phelps, through the arduous labors of the new church enterprise at Las Cruces, seriously impaired his health, and was granted a leave of absence, which he spent in the East, undergoing treatment at our Brooklyn hospital, and returns to the field greatly improved. (Since the report was written Brother Phelps met with a very serious accident in a runaway, but is now in a fair way toward recovery.)

Our pastor at Blossburg, Brother Childs, also under the burden of a new church enterprise, suffered greatly during the time he was with us, and was several weeks in the hospital for treatment, undergoing several very painful surgical operations, but bearing up through all with noble Christian fortitude. Brother Phillips, of Española, who for four years had been supplying that work, supporting himself on a ranch, was taken from us in a most sad and deplorable manner. He met his death through the accidental discharge of a gun, which he was carrying on a mowing machine. Brother Phillips had just brought to completion a neat little church build-

ing at Española, doing for the most part the labor with his own hands. This had been for a year and a half a source of great anxiety to him; everybody was paying tribute to his pluck and grace when the fatal accident befell him. To make it all the sadder only ten days before I had married him to a most estimable young lady, Miss Carry Woods, a graduate of the Kansas State Normal, and a woman in every way fitted to make him a life companion and bless his ministry. Alas! how ruthlessly these new and tender ties were broken. Truly "clouds and darkness are round about Him" that dwelleth on high.

Brother Carlyon, of Eddy, upon consent of Bishop Andrews, left his charge at the end of the third quarter, returning to his own Conference. He is now stationed at South Park, Colo. Eddy has been without a pastor since that time. Brother Childs, in the middle of the fourth quarter, accepted a call to Cedarvale, South Kansas Conference. Rev. J. W. Sinnock, well and favorably known in this Mission, supplied the charge the remainder of the year. Brother Weaver went, October 1, to take charge of Saguache, Colorado Conference. Except these changes everything in the Mission has moved forward as set in motion at our last Conference.

Only one of the ministers completes the time limit this year. This is Brother Hoffman, of Las Vegas, whose report will show a remarkable growth in that charge for the five years of his pastorate, in some instances reaching as high as 400 per cent. As an indication of the esteem in which he is held there the people a few weeks ago, when I was there for the fourth Quarterly Conference, showed as much interest in where Brother Hoffman would be sent as in who his successor would be.

Further reports from the individual charges I shall leave to the pastors, except in certain particulars of building and improvements.

Three new churches have been completed, namely, at Blossburg, Las Cruces, and Española. Of these two are out of debt, and the other is in no wise burdened. Extensive repairs have been made at Springer, Santa Fé, Kingston, and Raton, aggregating several hundreds of dollars.

In every instance the pastors entered vigorously into special campaigns for the salvation of souls, and although encountering almost insurmountable obstacles the true revival fire was kindled upon nearly all the church altars, and some souls were converted.

The Sunday schools have shown marked improvement, not only in numbers and regularity of attendance, but in what may mean more, the spirituality of teachers and the effective organization of the schools as true spiritual adjuncts of the Church.

I hope the Committee on Epworth League will report upon some plan of unification of our young people in the Mission. I know the distances are great, and the time may not yet have arrived for such a gathering, but it would greatly strengthen and encourage our young workers if they could have at some central point a delegate convention during the year. We have some noble bands of young people, but there seems to be a lack of *esprit de corps*, as well as a knowledge of the practical workings of the League. It may be thought best to organize at this session into a Con-



ference or District League according to the provisions of the Epworth League constitution.

Those who have not had experience cannot appreciate the difficulties that confront these mission fields in the matter of adequately supporting the work from year to year. Our Church glories in its record of continuing in every field it feels called upon to enter. But our population in this field is so shifting, and our resources are so meager at the best, that we owe it to the Missionary Society that we hold out in many of our charges from year to year. The methods to which we are compelled to resort for the support of our work, while never improper in the bad sense of that term, are often humiliating and have a tendency to bar the way of a pastor and church in their aggressive warfare against evil. The high cost of living here as compared with almost any other field under the auspices of our Church cuts quite a figure in the problem of ministerial supply also. Then the field is so separated from the great Church by distance, and the charges themselves from each other, that young and inexperienced men do not succeed here. They soon grow lonesome and homesick, leaving us for more congenial fields of labor. Taking all these things into consideration we can understand better why we have not advanced more rapidly in the direction of self-support, and why we look with trembling at the reduction of our appropriations from year to year. Yet we appreciate the other side of the question when we consider how much more abundantly the same sums of money in less time have produced in other fields. Nor can we see any immediate signs of rapid development of this country; such development may be at hand—the signs are not clear to the most sanguine.

Yet what the Methodist Church is doing so successfully elsewhere we are endeavoring to do here. We hold forth the same blessed doctrines to congregations that compare favorably with other sections of the country. We stand here for the same high standard of morals and good citizenship. We are known everywhere as a pious, God-fearing, Sabbath-loving people. We are soundly hated here, as elsewhere, by the lawless element in every community. So we will still beg for the indulgence of the Church, and hope to bring in some sheaves when the harvest is over. I almost dread hearing the statistical reports this year. Last year our advances were handsome indeed. By contrast I feel certain this year will suffer in the comparison. But we have done what we could, and the same effort and determination under ordinary circumstances would have advanced us far beyond our apportionments.

With thankfulness of heart for God's bounteous mercies, too many and diversified for enumeration, we lay at his feet the results of the year's labors, assured of his power to bless them to the infinite good of all concerned, and his merciful indulgence toward us, his servants, for Jesus' sake.

#### MISSIONARY APPROPRIATIONS.

|                                  |          |                        |          |                        |          |
|----------------------------------|----------|------------------------|----------|------------------------|----------|
| Albuquerque.....                 | \$390 00 | Kingston and Hillsboro | \$450 00 | Santa Fe and Española. | \$585 00 |
| Blossburg.....                   | 350 00   | Las Cruces.....        | 890 00   | Silver City.....       | 890 00   |
| Chama.....                       | 450 00   | Las Vegas.....         | 290 00   | Springer.....          | 490 00   |
| El Paso.....                     | 490 00   | Raton.....             | 490 00   | Superintendent.....    | 1,147 50 |
| Missions, 11; Money, \$5,012 50. |          |                        |          |                        |          |

## NEW MEXICO SPANISH.

Commenced in 1850.

Discontinued in 1856.

Resumed in 1866.

Organized in 1875.

Made into two Missions in 1884.

Spanish, reorganized in 1884.

Spanish, organized into Mission Conference in 1892.

BISHOP WARREN HAS EPISCOPAL SUPERVISION.

### APPOINTMENTS.

THOMAS HARWOOD, *Superintendent*. (P. O., Albuquerque.)

ALBUQUERQUE DISTRICT.—Thomas Harwood, P. E.

*Albuquerque*, J. B. Sanchez. *Albuquerque, Plaza Vieja*, to be supplied. *Chilili and Manzano*, Juan Garcia. *El Paso, Tex.*, F. N. Cordova. *Hatch, Deming, and Rincon*, T. M. Harwood. *Las Cruces, Dona Ana, and Mesilla*, S. Garcia, D. Costales. *Palomas, Hillsboro, etc.*, T. Chavez. *Peralta, Los Santos, and Los Lunas*, L. Fernandez. *San Marcial, San Antonio, and San Pedro*, E. C. Salazar. *Socorro, Escondida, and La Joya*, M. Barela. *Solomonville, Ariz., and Silver City*, E. Florez. *Tucson, Ariz.*, M. Serna. *Val Verde*, Blas Gutierrez.

LAS VEGAS DISTRICT.—L. Frampton, P. E. (P. O., Ocate.)

*Frampton and Tramperos*, L. Romero. *Las Vegas and Antonchico*, A. Mares. *Lucero and Guadalupe*, Andres Maes. *Martinez and Laguna Negra*, G. Martinez. *Ocate*, L. Frampton. *Raton and Springer*, J. Sandoval. *Tiptonville, Watrous, and Valle de Mora*, Ep. Flores. *Wagon Mound and Gallina*, S. Padilla.

SANTA FÉ DISTRICT.—Albert Jacobs, P. E. (P. O., Conejos.)

*Conejos and San Rafael*, R. Suaze. *Costilla and Cerro*, supplied by M. Crespin. *Dulce and Apache*, L. Martinez. *Española and Abiquiú*, A. J. Vijil. *Monte Vista*, supplied by J. S. Martinez. *Penasco and Llano*, B. Gonzales. *Rio Hondo Circuito*, C. Varos. *Santa Fé*, J. E. Sosa. *Taos and Ranchito*, E. Montoya.

Rev. Thomas Harwood, Superintendent, reports:

The fact that your Annual Reports are growing larger, and might easily become too large for convenience, suggests to me that my report of the New Mexico Mission for year ending September 30, 1894, ought to be briefer than usual, and I shall try hard to make it so. But, after all, I notice that our *four* pages in the Annual of last year occupied only one hundredth part of the book. We do not blush for having occupied more than our share in that.

But I must beg space to express my gratitude to my kind heavenly Father for his loving-kindness and tender mercies over me another year

and for permitting me to enter my twenty-sixth year in this interesting mission field.

The year past has been one of interest in the *regular* work, in our *schools*, and in our *publishing interests*.

1. The regular missionary work has not only held its own against the usual strong Romish opposition, but, as per statistics, shows a gain of 117 in the actual membership and some increase in probationers. Also a gain in the Sunday school scholars of some 76. We are sorry to say, however, that there would have been a decrease in the amount collected for missions of about \$50 had it not been for the personal contribution of the superintendent. We can't afford to look backward in this Mission. "Forward, *March*," is the command, and as faithful soldiers we must obey it.

2. *School Work*. The Mission schools have done well. We still adhere to our former policy of opening schools only where there are no public schools, or in places where the teachers of the schools are inferior ones and cannot teach our more advanced Protestant children, or where there is a disposition upon the part of the teachers or scholars, as there sometimes is, not to treat the Protestant children well. We have had schools at Wagon Mound, Martinez, San Rafael, Albuquerque, Frampton, Las Cruces, Las Vegas, Dulce, etc. Those at Las Vegas and Dulce have been sustained wholly by the Woman's Home Missionary Society. At Albuquerque and Las Cruces the teachers' salaries were paid by said Society, but other expenses have been paid by our Board.

3. The biblical department of the school at Albuquerque has been very satisfactory. We have boarded nine young Mexican men the most of the year. They are now with us studying for the ministry. They aid in the press work, and taking all into the account so far we are highly pleased with the experiment. Our boys in the main are polite, studious, and religious, and show commendable improvement in many ways.

4. *Our Press Work*. Since 1879 we have tried to publish a paper in Spanish. For the past year it has been more satisfactory than ever before. We still publish the paper, Sunday school lessons, tracts, etc., in the college building. We rent the building this year for \$200, and pay the insurance and water rates, which makes the entire cost to us almost \$330. The biblical students pursue their common school studies, in part, in the Mission school, but recite special lessons to Mrs. Harwood. When not visiting the district or the Mission I hear lessons in Bible studies. In my absence the pastor, J. B. Sanchez, hears the lessons. When I am here he is a student, and by far the brightest one we have. He speaks very good English. The hardest worker of us all is Mrs. Harwood. In addition to her classes she has the responsibility of the housework, and from early dawn to late at night she is busy. In addition to the paper, *El Abogado Cristiano* we publish the Berean Lessons in Spanish, and they have added much to the interest in our Sunday schools. We have also published during the year some 90,000 pages of tracts.

5. *Self-support*. I think we have done better on this line than ever before. We have done better than other denominations in this field, but we

do not intend to let that excuse us from trying to do better for the years to come. The bishop called special attention to this feature of our work. He prepared a well-written paper, which has since been translated into Spanish and read to nearly all of our appointments, urging upon our people the importance of helping themselves in this Spanish work.

6. *Our late Conference.* The late Conference was held at Val Verde, a typical Mexican town, where there is not an American family. I think the bishop was surprised when he entered our little chapel at 9 A. M. the first day of the Conference and found about one hundred and fifty people awaiting, and afterward running up to over two hundred. It was a new thing for the people, and they entered heartily into all the services. Satan tried his usual utmost methods, a dancing party as near the chapel as he could get it; but the yells and howls were hardly noticed in comparison to the songs of praise, preaching, prayer, and exhortation at the chapel. I had secured the bishop a comfortable place with an American Methodist family in San Marcial, the railroad town, and had arranged for a team to take him each day to the place of the Conference, but the people at Val Verde were not pleased with it, and waited on the bishop with a delegation, which overpowered him, and he willingly consented to be entertained by the native people, so he, the bishop, and the other two presiding elders, Brothers L. Frampton and A. Jacobs, and the writer, were all royally entertained with the family of the pastor, Blas Gutierrez, and none seemed to enjoy the cordial entertainment better than the bishop.

7. *The Districts.* In addition to my own district I have visited the other two, Las Vegas and Santa Fé Districts, and some places several times, and found Brothers Frampton and Jacobs doing well. Each had a camp meeting, and it was my pleasure to attend them both, and each presiding elder showed considerable generalship in the management of their respective camps. Our ten days' summer school on my own district, just prior to the Conference, we thought was the most satisfactory of any we had ever had. We expected to camp in a grove near the town of San Marcial, and near the Rio Grande, but the genial pastor of the Methodist Episcopal Church, South, and his good American people would not allow it (as the weather was a little cool), and treated us so cordially that we shall long remember it. The services were therefore held in their comfortable little chapel, and the kind people almost vied with each other in entertaining us. We were frequently invited to teas and dinners, and a few times in a body, and at one time an entertainment with supper was held at the church for our special benefit, the pastor, Rev. Mr. Bush, and his wife leading the way in these never-to-be-forgotten pleasurable entertainments. But soon the shades of sorrow fell, and Brother Bush with his three little ones were compelled to wade the deep waters of sorrow in the death of his amiable wife. At the funeral his presiding elder and other preachers of his own Church were present, but the writer was urged to preach the funeral sermon, and did so from the text, "Blessed are the dead who die in the Lord."

8. *My twenty-fifth anniversary as missionary in New Mexico.* Here

time, space, and the patience of the reader fail me, and remembering my promise to be brief I close.

*N. B.*—As I have just spoken of my twenty-fifth anniversary perhaps I ought to be allowed to correct a matter of history. Dr. J. M. Reid says, vol. i, page 90, of his admirable work on *Missions and Missionary Society of the Methodist Episcopal Church*, that “In the year 1872 Rev. Thomas Harwood was sent out to reopen the work, with Rev. J. Steele to assist.” Also Bishop Simpson, in his *Cyclopædia of Methodism*, page 651, says: “In December, 1872, the Methodist Mission to New Mexico was inaugurated, when R<sup>evs.</sup> Thomas Harwood and J. Steele were sent as missionaries to that Territory.” These were both good writers and good authority, and with respect to Rev. John Steele they were correct, but not so with respect to Thomas Harwood. He came in 1869. It is he who is now writing, and he ought to know. But Bishop Simpson has it correct in another part of the same book, page 433, where he says, that “Thomas Harwood, missionary to New Mexico, was admitted into the Northwest Wisconsin Conference in 1865, and after graduating to elder’s orders was, in 1869, transferred to Colorado Conference, which at that time embraced New Mexico,” etc. I have never liked the idea of being cheated out of those three years of early experience in this field. The facts are as follows: In 1868 Bishop Ames asked me to go to New Mexico. At the next Conference—West Wisconsin Conference—Bishop Scott transferred me, at my own request, to the Colorado Conference, and appointed me to work in New Mexico, which at that time was a district in the Colorado Conference. In 1872, at the General Conference, at my own request and petition, New Mexico was set off from the said Conference and made into a Mission.

THOMAS HARWOOD.

STATISTICS OF NEW MEXICO SPANISH.

| CIRCUIT OR STATION.               | American Missionaries. | Native Ordained Preachers. | Native Unordained Preachers. | Native Teachers. | American Teachers. | Members. | Probationers. | Adherents. | Average Attendance on Sunday Worship. | Conversions during Year. | Adults Baptized. | Children Baptized. | No. of Day Schools. | No. of Day Scholars. | No. of Sabbath Schools. | No. of Sabbath Scholars. | No. of Churches and Chapels. | Estimated Value of Churches and Chapels. | No. of Halls and other Places of Worship. | No. of Parsonages, or "Homes." | Estimated Value of Parsonages, or "Homes." | Collected for Missionary Society. | Collected for other Benevolent Societies. | Collected for Self-support. | Collected for Church Building and Repairing. | Contributed for other Local Purposes. |    |
|-----------------------------------|------------------------|----------------------------|------------------------------|------------------|--------------------|----------|---------------|------------|---------------------------------------|--------------------------|------------------|--------------------|---------------------|----------------------|-------------------------|--------------------------|------------------------------|--|---|--------------------------------|--|-----------------------------------|---|-----------------------------|--|---------------------------------------|----|
| <i>Las Vegas District.</i>        | 1                      | 1                          | ..                           | ..               | ..                 | 48       | 13            | 100        | ..                                    | ..                       | ..               | ..                 | ..                  | ..                   | ..                      | ..                       | ..                           | \$1,500                                  | ..  | ..                             | \$.....                                    | \$10                              | \$15                                      | \$.....                     | \$.....                                      | \$.....                               |    |
| Frampton and Tramperas.....       | 1                      | 1                          | ..                           | ..               | ..                 | ..       | ..            | ..         | ..                                    | ..                       | ..               | ..                 | ..                  | ..                   | ..                      | ..                       | ..                           | ..                                       | ..  | ..                             | ..   | ..                                | ..  | ..                          | ..   | ..                                    |    |
| Las Vegas and Antouchico.....     | 1                      | 1                          | ..                           | ..               | ..                 | ..       | ..            | ..         | ..                                    | ..                       | ..               | ..                 | ..                  | ..                   | ..                      | ..                       | ..                           | ..                                       | ..  | ..                             | ..   | ..                                | ..  | ..                          | ..   | ..                                    |    |
| Lucero and Guadalupe.....         | 1                      | 1                          | ..                           | ..               | ..                 | 24       | ..            | 100        | ..                                    | 3                        | ..               | 1                  | ..                  | ..                   | ..                      | ..                       | ..                           | 600                                      | ..  | 1                              | 600  | ..                                | 5   | 5                           | ..   | ..                                    |    |
| Martinez and Black Lakes.....     | 1                      | 1                          | ..                           | ..               | ..                 | 24       | 28            | 100        | ..                                    | ..                       | ..               | 7                  | ..                  | ..                   | ..                      | ..                       | ..                           | ..                                       | ..  | ..                             | ..   | 8                                 | 2   | ..                          | ..   | ..                                    |    |
| Ocate.....                        | 1                      | 1                          | ..                           | ..               | ..                 | ..       | ..            | ..         | ..                                    | ..                       | ..               | ..                 | ..                  | ..                   | ..                      | ..                       | ..                           | ..                                       | ..  | ..                             | ..   | ..                                | ..  | ..                          | ..   | ..                                    |    |
| Raton and Springer.....           | 1                      | 1                          | ..                           | ..               | ..                 | 75       | 47            | 200        | ..                                    | ..                       | ..               | ..                 | ..                  | ..                   | 2                       | 32                       | 1                            | 1,500                                    | ..  | 1                              | 400  | 10                                | 5   | 50                          | 500  | 10                                    |    |
| Tiptonville and Watrous.....      | 1                      | 1                          | ..                           | ..               | ..                 | 82       | 8             | 100        | ..                                    | ..                       | ..               | ..                 | ..                  | ..                   | ..                      | ..                       | ..                           | 4,000                                    | ..  | 1                              | 4,000                                      | 5                                 | 5   | 100                         | ..   | ..                                    |    |
| Wagon Mound and Gallina.....      | 1                      | 1                          | ..                           | ..               | ..                 | 67       | 11            | 75         | ..                                    | ..                       | ..               | ..                 | ..                  | ..                   | 1                       | 80                       | 1                            | 2,000                                    | ..  | 2                              | 400  | 10                                | 5   | 50                          | ..   | 10                                    |    |
| <i>Santa Fe District.</i>         | 1                      | ..                         | ..                           | ..               | ..                 | ..       | ..            | ..         | ..                                    | ..                       | ..               | ..                 | ..                  | ..                   | ..                      | ..                       | ..                           | ..                                       | ..  | ..                             | ..   | ..                                | ..  | ..                          | ..   | ..                                    |    |
| Capulin (P. E.).....              | 1                      | ..                         | ..                           | ..               | ..                 | ..       | ..            | ..         | ..                                    | ..                       | ..               | ..                 | ..                  | ..                   | ..                      | ..                       | ..                           | ..                                       | ..  | ..                             | ..   | ..                                | ..  | ..                          | ..   | ..                                    |    |
| Conejos and San Rafael.....       | 1                      | 1                          | ..                           | ..               | ..                 | 41       | 7             | 100        | ..                                    | ..                       | ..               | 1                  | ..                  | ..                   | 1                       | 25                       | 1                            | 600                                      | ..  | 1                              | 600  | 5                                 | 5   | 100                         | ..   | ..                                    |    |
| Costilla and Cerro.....           | 1                      | 1                          | ..                           | ..               | ..                 | 180      | 40            | 100        | ..                                    | ..                       | ..               | 5                  | ..                  | ..                   | 2                       | 24                       | 2                            | 1,500                                    | ..  | 1                              | 400  | ..                                | ..  | ..                          | ..   | ..                                    |    |
| Dulce and Apache.....             | 1                      | 1                          | ..                           | ..               | ..                 | 58       | 22            | 75         | ..                                    | 40                       | 40               | 16                 | ..                  | ..                   | 1                       | 80                       | 1                            | 2,000                                    | ..  | 1                              | 1,000                                      | 3                                 | 2   | 25                          | ..   | 10                                    |    |
| Espanola and Abiquitu.....        | 1                      | 1                          | ..                           | ..               | ..                 | 23       | 1             | 75         | ..                                    | 3                        | ..               | ..                 | ..                  | ..                   | ..                      | ..                       | ..                           | 1,000                                    | ..  | 1                              | 1,000                                      | 8                                 | 7   | 100                         | ..   | ..                                    |    |
| Monte Vista.....                  | 1                      | 1                          | ..                           | ..               | ..                 | 16       | 3             | 50         | ..                                    | ..                       | ..               | 2                  | ..                  | ..                   | ..                      | ..                       | ..                           | ..                                       | ..  | ..                             | ..   | 2                                 | 2   | 1                           | ..   | ..                                    |    |
| Penasco and Llano.....            | 1                      | 1                          | ..                           | ..               | ..                 | 107      | 17            | 100        | ..                                    | ..                       | ..               | ..                 | ..                  | ..                   | 1                       | 12                       | ..                           | ..                                       | ..  | ..                             | ..   | 5                                 | 5   | ..                          | ..   | ..                                    |    |
| Santa Fe.....                     | 1                      | 1                          | ..                           | ..               | ..                 | 8        | 8             | 25         | ..                                    | 4                        | ..               | ..                 | ..                  | ..                   | 1                       | 8                        | ..                           | ..                                       | ..  | ..                             | ..   | 10                                | 10  | ..                          | ..   | 10                                    |    |
| Taos and Ranchito.....            | 1                      | 1                          | ..                           | ..               | ..                 | 188      | 65            | 200        | ..                                    | ..                       | ..               | 6                  | ..                  | ..                   | 2                       | 28                       | 2                            | 2,000                                    | ..  | 1                              | 800  | 5                                 | 5   | 100                         | ..   | ..                                    |    |
| <i>Albuquerque District.</i>      | 1                      | ..                         | ..                           | ..               | ..                 | ..       | ..            | ..         | ..                                    | ..                       | ..               | ..                 | ..                  | ..                   | ..                      | ..                       | ..                           | ..                                       | ..  | ..                             | ..   | ..                                | ..  | ..                          | ..   | ..                                    |    |
| *Albuquerque.....                 | 1                      | 1                          | ..                           | 1                | 2                  | 44       | 42            | 200        | 30                                    | 8                        | ..               | 1                  | 59                  | 2                    | 80                      | 1                        | 2,000                        | ..                                       | ..  | ..                             | ..   | 20                                | 10  | 10                          | ..   | ..                                    |    |
| Plaza Vieja.....                  | 1                      | 1                          | ..                           | ..               | ..                 | ..       | ..            | ..         | ..                                    | ..                       | ..               | ..                 | ..                  | ..                   | ..                      | ..                       | ..                           | ..                                       | ..  | ..                             | ..   | ..                                | ..  | ..                          | ..   | ..                                    |    |
| Chilli and Manzano.....           | 1                      | 1                          | ..                           | ..               | ..                 | 80       | 18            | 50         | 20                                    | 6                        | ..               | ..                 | ..                  | ..                   | 2                       | 30                       | ..                           | ..                                       | ..  | ..                             | ..   | 3                                 | 2   | ..                          | ..   | ..                                    |    |
| Dona Ana and Mesilla.....         | 1                      | 1                          | ..                           | ..               | ..                 | 80       | 88            | 100        | 40                                    | 6                        | ..               | ..                 | ..                  | ..                   | 1                       | 50                       | 1                            | 2,000                                    | ..  | 1                              | 1,000                                      | 25                                | 25  | 60                          | 20   | 10                                    |    |
| El Paso, Tex.....                 | 1                      | 1                          | ..                           | ..               | ..                 | 56       | 104           | 100        | 30                                    | 6                        | ..               | ..                 | ..                  | ..                   | 1                       | 48                       | ..                           | ..                                       | ..  | ..                             | ..   | 15                                | 19  | 10                          | 20   | 12                                    |    |
| Hatch and Deming.....             | 1                      | 1                          | ..                           | ..               | ..                 | 42       | 18            | 75         | 40                                    | 15                       | ..               | ..                 | ..                  | ..                   | 3                       | 26                       | ..                           | ..                                       | ..  | ..                             | ..   | 5                                 | 5   | 10                          | 12   | 10                                    |    |
| La Joya and Polvadera.....        | 1                      | 1                          | ..                           | ..               | ..                 | 84       | 21            | 75         | 20                                    | 8                        | ..               | ..                 | ..                  | ..                   | 2                       | 24                       | 1                            | 800                                      | ..  | 1                              | 800  | 9                                 | 9   | 60                          | ..   | 8                                     |    |
| Las Cruces.....                   | 1                      | 1                          | ..                           | 1                | ..                 | 27       | 11            | 100        | 30                                    | 2                        | ..               | 1                  | 61                  | 1                    | 30                      | 1                        | 1,000                        | ..                                       | 1   | 1,000                          | 10   | 10                                | 100                                       | 10                          | ..   | 8                                     |    |
| Magdalena and Kelly.....          | 1                      | 1                          | ..                           | ..               | ..                 | ..       | ..            | ..         | ..                                    | ..                       | ..               | ..                 | ..                  | ..                   | 1                       | 10                       | ..                           | ..                                       | ..  | ..                             | ..   | ..                                | ..  | ..                          | ..   | ..                                    |    |
| Falomas and Hillsborough.....     | 1                      | 1                          | ..                           | ..               | ..                 | 68       | 89            | 75         | 200                                   | 9                        | 9                | 6                  | ..                  | ..                   | 1                       | 107                      | ..                           | ..                                       | ..  | ..                             | 1  | 500                               | 10  | 10                          | 110  | 200                                   | 10 |
| Peralta and Los Santos.....       | 1                      | 1                          | ..                           | ..               | ..                 | 89       | 54            | 200        | 50                                    | 2                        | ..               | 7                  | ..                  | ..                   | 1                       | 60                       | 1                            | 4,000                                    | ..  | 1                              | 4,000                                      | 10                                | 10  | 148                         | 10   | 6                                     |    |
| San Antonio.....                  | 1                      | 1                          | ..                           | ..               | ..                 | ..       | ..            | ..         | ..                                    | ..                       | ..               | ..                 | ..                  | ..                   | ..                      | ..                       | ..                           | ..                                       | ..  | ..                             | ..   | ..                                | ..  | ..                          | ..   | ..                                    |    |
| Socorro and Escobida.....         | 1                      | 1                          | ..                           | ..               | ..                 | 65       | 68            | 200        | 30                                    | ..                       | ..               | ..                 | ..                  | ..                   | 8                       | 60                       | 1                            | 2,000                                    | ..  | 1                              | 2,000                                      | 10                                | 10  | 100                         | ..   | 5                                     |    |
| Solomonville and Silver City..... | 1                      | 1                          | ..                           | ..               | ..                 | 107      | 20            | 100        | 40                                    | 6                        | ..               | 4                  | ..                  | ..                   | 8                       | 84                       | ..                           | ..                                       | ..  | ..                             | ..   | 8                                 | 7   | 30                          | 50   | 6                                     |    |
| Tucson.....                       | 1                      | 1                          | ..                           | ..               | ..                 | 17       | 27            | 100        | 39                                    | 10                       | ..               | ..                 | ..                  | ..                   | 1                       | 20                       | ..                           | ..                                       | ..  | ..                             | ..   | ..                                | ..  | ..                          | ..   | ..                                    |    |
| Val Verde.....                    | 1                      | 1                          | ..                           | ..               | ..                 | 111      | 10            | 200        | 75                                    | ..                       | ..               | 10                 | ..                  | ..                   | 2                       | 53                       | 1                            | 800                                      | ..  | 1                              | 200  | 10                                | 10  | 10                          | ..   | 40                                    |    |
| Total.....                        | 4                      | 28                         | 4                            | 1                | 3                  | 1,858    | 725           | 2,950      | 455                                   | 127                      | 45               | 78                 | 8                   | 298                  | 80                      | 881                      | 18                           | \$26,700                                 | 1   | 18                             | \$19,800                                   | \$268                             | \$215                                     | \$1,873                     | \$567  | \$121                                 |    |
| Last year.....                    | 4                      | 21                         | 6                            | 1                | 3                  | 1,439    | 666           | 4,175      | 194                                   | 19                       | 38               | 8                  | 161                 | 82                   | 805                     | 18                       | 27,200                       | 1  | 14  | 15,500                         | 800  | 204                               | 925                                       | 280                         | 113  |                                       |    |

\* Theological schools, 1; teachers, 2; students, 20. Pages 207, and facing the year, 20, 000.

## NORTH MONTANA.

Commenced in 1892.

BISHOP JOYCE HAS EPISCOPAL SUPERVISION.

Rev. W. W. Van Orsdel, Superintendent, reports:

In making this report I have to say, God has been gracious, and, although there has been some sickness, the lives of all the members of this Mission, with their families, have been spared. This Mission embraces an area of 60,000 square miles, and has a population of about forty thousand, which will increase rapidly, as the resources of the country are good. The principal industries of the country are farming, stock raising, and mining. There are about 4,000 Indians in the bounds of this Mission. The line of the Great Northern Railway traverses this Mission from east to west; branch lines are pointing out in different directions. The Chicago and Burlington Railroad is putting in from the south. New communities are springing up, and now is the opportunity of the Church to enter this open door and take the people for Christ and Methodism. Erelong there will be thousands in population where there are now hundreds.

The financial depression has come. Owing to the low price of silver and wool and the railroad strikes the support of the preachers has been very seriously affected. How, under God, these brethren have been able to pull through has been a very serious question.

*Chinook.* Brother Thomas H. Hicks, pastor, has done good service. The new church, started under Brother Armstrong, the previous pastor, with the exception of ceiling, has been completed and is now occupied. This is a beautiful church, built at a cost of \$1,600, including lots. Services have been held regularly at Clear Creek, where there is a very interesting Sabbath school. Also at Harlem and Yantic. Revival meetings have been held and some brought into the Church.

*Choteau and Augusta.* Brother R. A. Armstrong has done faithful work upon this important charge. Choteau is the county seat of Teton County. Four lots, well located, have been secured upon which, in the near future, we intend to build. At Augusta we have a church and parsonage clear of debt. Converse, Bynum, and Dupuyer are important points on this charge. Revival meetings have been held, and the Sabbath schools are aggressive. Among the good things that Brother Armstrong has done this year, he has taken to himself a wife.

*Blackfoot Government Indian School.* Brother W. H. Matson, superintendent, and his wife have done good service for these Indians and the Master.

*Fort Benton.* This charge, at our last meeting, was left to be supplied. Brother W. J. Gamble, of South Dakota, came and took charge last October, and has done efficient work. Revival meetings have been held, at which some have been saved. One hundred and fifteen dollars have

been raised and expended on the parsonage and the room in which we hold service. Services have been held regularly at Highwood, where a little band of our members are doing valiant work for the Master. Also at Big Sandy and Box Elder, where a Sabbath school is sustained. A Sabbath school has been newly organized at Shonkin.

*Great Falls*, Brother J. W. Bennett, pastor. This has been a good year on this charge. Revival meetings have been held with good results. A much-needed addition has been built to the church, so that it will seat twice as many as before, at a cost of \$1,600, all provided for.

Our old friends, W. G. and C. E. Conrad, have presented the church with a 1,000-pound bell. This is the first Methodist bell within the bounds of the North Montana Mission. Two hundred dollars have been raised and expended in improving the parsonage and property. The Sabbath school, C. W. Pomeroy, superintendent, has increased over one third over that of a year ago. Brother Bennett and this church, under God, have done a great work. Bishop Joyce, July 29, dedicated this church, preaching in the morning, and Dr. S. A. Keen, of Delaware, O., in the evening. Brothers F. A. Riffin and George Stull, presiding elders of the Bozeman and Helena Districts; also Brothers R. A. Armstrong, of Choteau; Allan Rodger, of Havre, and U. F. Hawk, of Lewistown, were present and assisted in the services. This was a high day in Zion; believers were quickened, and some souls were happily converted. Eight hundred and fifty dollars were raised in cash and subscriptions, thus freeing the church of debt.

*Great Falls Circuit*. Brother E. B. Russell, a veteran of forty-one years in the ministry, now a superannuate of the West Wisconsin Conference, has done faithful service on this charge. At the Boston and Montana addition a Sabbath school full of interest has been sustained.

*Havre and Glasgow*. Brother Allan Rodger has done heroic work on this charge. These places are one hundred and sixty miles apart, thus necessitating a great amount of travel. At Havre a parsonage has been built, and the church erected last year ceiled and completed. This church, started just before the financial depression of last summer, is \$1,100 in debt. We consider Havre a very important center, and especial effort will have to be made to raise this debt. At Glasgow, which is the county seat of Valley County, a new church has been built at a cost of \$1,600, including lots. Revival meetings have been held and souls converted. The Sabbath schools are doing good work.

*Lewistown*, Brother U. F. Hawk, pastor. The good work has gone forward. Revival meetings have been held and a number of converts added to the church. About \$600 has been raised and applied on indebtedness. The Sabbath school, Brother Anderson, superintendent, has doubled since last year. In addition to the work here services have been held regularly at Cottonwood, where the outlook is very encouraging. Also at Warm Springs Creek, where a Sabbath school has been organized.

*Neihart and Monarch*. Neihart being a silver camp, owing to the low price of silver the population has decreased from what it was a year ago.



Brother Vigus, pastor, has been abundant in labors. At Neihart the membership of the church and Sabbath school has been sustained. Two hundred dollars have been raised and applied on indebtedness. The church at Monarch is clear of debt and is doing good service. Brother Vigus has taken up a new appointment at Kibbey, where a church with ten members has been organized, also a Sabbath school. A number of new converts have been brought into the church in revival meeting.

*Philbrook.* Brother R. M. Craven has been pushing the good work. Revival meetings have been held at Philbrook and Ubet. Though not many new converts in these meetings, great good will come out of this earnest work. At Beaver Creek, where we have a church free of debt, built last year, under the pastorate of Brother Craven, revival meetings were held, and as a result twenty-two united with the church. These were nearly all new converts.

There are four Sabbath schools in this work that are doing faithful work. Brother J. H. Smith, a local preacher, has assisted in this charge and done good service.

*St. Clair and Sun River.* Brother George Logan, pastor, has been abundant in labors on this large circuit, traveling and holding meetings almost constantly. Revival meetings were held at Sun River, Truly, and St. Clair. There are five Sabbath schools on this circuit that are doing efficient work. Brother William Gray, local preacher, with his wife, came from South Dakota in May and was employed by the superintendent as junior preacher with Brother Logan on this circuit, and has done faithful work. On this charge we have two churches, one at St. Clair, and one at Sun River. In addition to the work at St. Clair, Truly, Sun River, Fort Shaw Government Indian Industrial School, services have been held at Hepler's, Chestnut, Wolf Creek, and Craig.

*Sandcoulee.* Brother T. H. Garvin, pastor, has done faithful work. An addition has been built to the parsonage at a cost of \$200, which has very much improved the property. Fifty dollars have been paid on old indebtedness. Revival meetings have been held, at which a number have been brought into the church. The Sabbath school, Sister Garvin, superintendent, has a good attendance and is well regulated.

At Belt four lots have been secured and a subscription taken to build a new church. The Sabbath school has done a good work. Brother Garvin took up a new appointment at Red Butte, where the Sabbath school is full of interest. Brother Frank Day and Brother Light, local preachers, have assisted in this work, doing good service.

*Piegan Indian Mission.* Brother E. S. Dutcher and wife have had a year of earnest and successful work, under all the circumstances, at this new Mission among the Indians. The Woman's National Association, which has charge of this Mission, is expected to turn this Mission over to the Methodist Episcopal Church at this time, as the matter came before the General Missionary Committee which met at Minneapolis last November, and which adopted the Mission, and made an appropriation to support the work from this time. We believe this to be one of the most important

missions in our whole work. There are about one thousand and nine hundred Indians in this tribe. Brother Dutcher has built a nice cottage, with three rooms, and arrangements are made to build a chapel immediately.

The work has necessitated the traveling of about one thousand and five hundred miles, and an average of one service every day in the year.

I have baptized thirty-five persons. Two churches have been built, one at Glasgow, the other at Chinook. The church at Havre has been completed, and an addition built to the church at Great Falls; a new parsonage has been built at Havre; an addition has been built to the parsonage at Sandcoulee. Over six thousand dollars have been raised and expended on churches and parsonages this year. We are under many obligations, and herewith extend our thanks to the Missionary and Church Extension Societies for the help they have given us to carry forward this great work; also to the Woman's Home Missionary Society, which has sent valuable assistance to the brethren and their families. The brethren and their charges have been practicing self-denial in taking up their benevolent collections. They will show an increase over last year.

Epworth League Chapters are in successful operation at Great Falls, Fort Benton, Neihart, Sandcoulee, Lewistown, and Truly. We believe in class meetings, and they are held on most of the charges. While the year has been one of anxiety, it has been one of deep peace. Revival meetings have been held on all the charges; earnest, faithful work has been done; believers have been quickened, and souls have been converted. Loyal and true are these itinerant preachers; nobly and faithfully have their wives and their families shared in their toil. The brethren and their families, the members of the church, with many others, have been very considerate, and showed us many kindnesses, for which we return our heartfelt thanks and real earnest God bless you. I have appreciated more than you know the encouragements you have shown me.

#### MISSIONS AND APPROPRIATIONS.

|                         |       |                          |       |                          |         |
|-------------------------|-------|--------------------------|-------|--------------------------|---------|
| Independent.....        | \$475 | Lewistown.....           | \$800 | Glasgow.....             | \$300   |
| Augusta and Sun River.. | 275   | St. Clair.....           | 240   | Great Falls Circuit..... | 70      |
| Choteau.....            | 400   | Philbrook.....           | 300   | Neihart and Monarch..... | 800     |
| Fort Benton.....        | 275   | Sandcoulee and Belt..... | 315   |                          |         |
| Great Falls.....        | 200   | Havre and Chinook.....   | 800   | Total.....               | \$8,750 |

## U T A H.

Established 1870.

BISHOP JOYCE HAS EPISCOPAL SUPERVISION.

T. C. ILIFF, *Superintendent.*

J. D. GILLILAN, *Presiding Elder.*

#### MISSIONARIES.

| NAME.                | CONFERENCE. | ADDRESS.      |
|----------------------|-------------|---------------|
| Billings, Melvin O., | Colorado,   | Beaver.       |
| Bradley, Frank J.,   | Montana,    | Heber.        |
| Clark, John G.,      | Montana,    | Eureka.       |
| Comer, George W.     | Montana,    | Mt. Richmond. |

| NAME.                 | CONFERENCE.   | ADDRESS.   |
|-----------------------|---------------|------------|
| Gillilan, J. D.,      | Ohio,         | Salt Lake. |
| Hardman, Richard M.,  | Colorado,     | Canyon.    |
| Hartshorn, Albert W., | Montana,      | Nephi.     |
| Hooper, Samuel,       | Montana,      | Nephi.     |
| Hunt, Emmett G.,      | Upper Iowa,   | Salt Lake. |
| Iliff, Thomas C.,     | Colorado,     | Salt Lake. |
| Jayne, George E.,     | New York,     | Salt Lake. |
| Jeffrey, George M.,   | Des Moines,   | Ogden.     |
| Mabry, William D.,    | Upper Iowa,   | Salt Lake. |
| Miller, George P.,    | N. W. Kansas, | Monroe.    |
| Murphy, Wildman,      | .....         | Payson.    |
| Rich, George W.,      | N. W. Kansas, | Park City. |
| Snow, Eugene H.,      | Central Ohio, | Corinne.   |
| Telfer, John,         | Indiana,      | Logan.     |
| Waynick, McGrada C.,  | Des Moines,   | Salt Lake. |
| Wilks, Joseph,        | Michigan,     | Provo.     |

#### ASSISTANT MISSIONARIES.

|                   |                     |                    |
|-------------------|---------------------|--------------------|
| Mrs. J. G. Clark, | Mrs. Samuel Hooper, | Mrs. G. W. Rich,   |
| “ G. W. Comer,    | “ T. C. Iliff,      | “ E. H. Snow,      |
| “ C. P. Fry,      | “ G. E. Jayne,      | “ John Telfer,     |
| “ J. D. Gillilan, | “ G. M. Jeffrey,    | “ McG. C. Waynick, |
| “ R. M. Hardman,  | “ W. D. Mabry,      | “ Joseph Wilks.    |
|                   | “ G. P. Miller,     |                    |

#### Superintendent Iliff reports as follows:

The year just closed has been the most trying and embarrassing in the history of the Mission. While we were still in session a year ago the financial crisis burst upon us. We could not realize its effect or comprehend its magnitude, and hence preachers and teachers went to their fields joyful and full of hope. The financial situation has grown worse and worse each day throughout the entire Conference year.

The detail of the general work properly belongs to the presiding elder, Brother Gillilan, with whom I have had most pleasant relations both as superintendent of the Mission and pastor of Iliff Church.

I wish to call attention to our school work and ask careful consideration and adjustment for the coming year. Mission schools have been sustained a part or all of the year at Salt Lake City, Murray, Grantsville, Benson, Canyon, Payson, Nephi, Meadowville, and Greenwich. At some of these places, particularly at Nephi and Payson, the school work has been very satisfactory. At Nephi the enrollment has been much larger than the preceding year, and better still a revival spirit has pervaded the school and entire community; blessed results in the way of conversions and additions to the church, are the fruits of the faithful work done by our devoted, consecrated, and self-sacrificing teachers, Brother Hartshorn and Sister Herbert.

The academy at Payson has had a good year, with Professor Telfer in charge and Mr. Murphy assistant. A class of six was graduated, the first in its history.

A year ago the Mission recommended that the Salt Lake Seminary

be made, as far as practicable, a school of high grade, under the management of a board consisting of five, appointed by the Mission. The board, in good faith, sought to carry out the instructions of the Mission. Professor L. M. Gillilan, a graduate of the Ohio University and a teacher of several years' experience, was employed and placed in charge as the acting principal, and his wife as matron. The board fully expected to secure a president later in the year, and planned accordingly. The school opened in September with a very small attendance, which decreased as times grew worse and worse. It soon became evident that we would not have sufficient patronage to justify continuance. The chief reason was the scarcity of money and the superior quality of the public schools. After consulting with the missionary secretaries and the bishop in charge it was decided to close the seminary in January, since which time the school has been suspended.

The future of our educational work in this city demands wise consideration. I simply call attention to the fact without making any suggestion at this time.

The Presiding Elder, Rev. J. D. Gillilan, reports as follows :

All the charges named in the episcopal appointments for 1893, and hereinafter mentioned, have been regularly maintained except one month's interruption at Bingham Canyon and another of two months at Provo.

Thomas J. Hooper, a local preacher from Colorado, and W. H. La Vake of North Nebraska Conference, came to us this year, and G. P. Fry, Mr. La Vake, and W. M. Crowther have gone.

In order best to adjust economically the affairs of the district it appeared necessary, wise, and best in the minds of the superintendent and myself to make the following changes: G. P. Fry, having been released by Bishop Joyce on account of his greatly impaired health, G. M. Jeffrey was taken from Park City to fill the Ogden vacancy; Samuel Hooper was taken up from Bingham and placed at Park City, leaving Bingham vacant; hence T. J. Hooper's presence. At the Annual Meeting of 1893 F. J. Bradley, John G. Clark, G. W. Comer, and Samuel Hooper were recommended to the Montana Conference for admission on trial and election to deacons' orders under the missionary rule. The Montana Conference did as requested, and Bishop E. G. Andrews ordained them Sunday, August 20, 1893, at Salt Lake City.

*Beaver.* This great circuit is fifty miles in length, and the pastor lives at the extreme eastern end; yet M. O. Billings (Colorado) has taught school part of the year and ridden this work, being obliged to drive from Milford to Beaver, a distance of thirty-five miles, Sunday nights, to reach his work Monday.

It is believed that had we a school at this point in the hands of the right sort of teacher the work would be materially helped.

Collections: Missions, \$25; Church Extension, \$15.

*Bingham Canyon.* Thomas J. Hooper is the local preacher in charge. It is many years since this work has amounted to anything until this year,

and now only because it was made a work by itself. Its peculiar character demands such supervision. The charge is divided into Upper Bingham and Lower Bingham, and embraces the camps, mines, and all the cabins up and down the canyon for a distance of six or seven miles in length and two or three miles in width. Having no church building, the schoolhouses have been kindly opened to us by the trustees. The year closes hopefully.

Collections : Missions, \$16 ; Church Extension, \$10.

*Corinne and Brigham* has been served by Eugene H. Snow (Central Ohio). We have at Corinne the oldest church in Utah, it having been dedicated by Chaplain McCabe September 20, 1870. The relative importance of Corinne is not so great to-day as then, for at that time it was the shipping point for all freight and passenger traffic for Montana, Idaho, and Yellowstone Park. Brigham City and the adjoining towns were added to the work last year, but Brother Snow has been able to accomplish little outside of Corinne.

Collections : Missions, \$10 ; Church Extension, \$5 ; Sunday School Union, \$2 ; Education, \$8.

*Eureka and Mammoth* has been served during the year by George W. Comer (Montana). Few localities have suffered more than Eureka, which is a silver camp. Not many men have had employment, and distressing destitution has prevailed among those who were wont in times past to aid religious work. Since Conference Brother Comer has twice lost all he had, once by fire, once by robbery, but he is the gainer by taking to himself a wife. Brother T. J. Hooper aided him for some time in February in special meetings, resulting in several conversions and accessions. He was obliged to live entirely upon the missionary appropriation.

Collections : Missions, \$5 ; Church Extension, \$1.

*Heber.* Frank J. Bradley (Montana) has been holding the fort with patience and fortitude. His special meetings have shown some results. He has been able to reach and hold occasional services at Midway and Center Creek. The outlook for this point is becoming more hopeful.

*Logan.* Richard M. Hardman (Colorado) has faithfully preached the word and reports growth. His benevolences are as follows : Missions, \$60 ; Church Extension, \$25.

Logan is the seat of the Agricultural College, and is consequently a centre of commanding influence.

*Monroe* is the most southern point on the eastern slope of the Wahsatch range of mountains. George P. Miller (Northwest Kansas) is the pastor. This is a hard point, yet we have one church and a parsonage. The main points are Monroe and Marysville. Brother Miller appears to have a strong hold upon the people at both places, and I believe is doing good work. There were no visible results in his work this year such as he is accustomed to see in the East, and it is hard for him to keep his courage when the shouts of victory come down upon him from over the adjoining hills. He is trusting, however, in the promises of God.

Collections : Missions, \$10.

*Mount Pleasant Circuit* comprises the heart of the fertile San Pete

valley and includes the appointments of Mount Pleasant, Moroni, Chester, Fairview, and Spring City. Joseph Wilks (Michigan) has done most successful work here during the past hard year. At Mount Pleasant he has inaugurated a special work to interest and attract young men, and is rejoicing in the hope of victory.

Collections : Missions, \$35 ; Church Extension, \$10.

*Murray and West Side* is a new charge served by McGrada C. Waynick (Des Moines). At Murray is a church built in 1886, and in it is a school taught by Miss Edith T. Smith, who has been pastor *de facto*, while the principal preaching has been supplied from Second Church. The West Side appointment has crystallized into a church, known as Heath Church, upon which Brother Waynick has bestowed his entire attention. He has succeeded, however, in erecting a comfortable church, and has gathered a membership of more than twenty.

Collections : Missions, \$5 ; Church Extension, \$2.

*Nephi* has been having an unusually good year under the labors of A. W. Hartshorn and Miss Stella Herbert, who were in charge of the Nephi Seminary. Brother Hartshorn is a local preacher, and is preparing for admission on trial. Brother Comer helped through a series of special meetings in which several were converted. Brother Hartshorn has been much hindered in both his school and church work by having both to care for, and as their growing demands the whole time of the principal, as the church needs the whole of the pastor's attention and energy, there should be a pastor sent there and the principal retained.

There is reported for Missions, \$20 ; and for Church Extension, \$5.

*Ogden*, owing to peculiar circumstances, has had a year of vicissitudes. G. P. Fry was returned from the last Annual Meeting, and, full of hope, tried to ignore his growing debility, but he succumbed and in October was obliged to give up. G. M. Jeffrey succeeded, and for reasons for which his predecessor could not be accountable, found plenty of work awaiting ; but considering the intense financial stringency and the enormous strain the church was under (which is too great even for the best of times), he has succeeded admirably. The church is in good financial condition. A quickening revival has helped much.

Benevolences : Missions, \$25 ; Church Extension, \$20.

Connected with First Church this year has been *Five Points*; the pastor, personally or by proxy, has given this place regular and helpful work. James Snowden, an exhorter of Ogden, has served regularly on Sunday evening. I believe this place should have a regular pastor, and that if such were the case a good return for money expended would be shown next year.

*Park City*. G. M. Jeffrey was sent there from the Conference of 1893. Having been removed in October, Samuel Hooper (Montana), of Bingham, was made his successor. This is a hard place to work, the city being large, the canyon steep, and the membership scattered. Brother Hooper has done the work of a Hercules, carrying his studies, seeking stray and lost sheep, doing all the arduous work of such a pastorate and conducting

a sweeping revival. The industry of this camp is entirely silver mining, and the question of Sunday labor causes much uneasiness in the church.

The benevolences were more than met. Missions, \$77; Church Extension, \$25.

*Payson* has had a good year. G. W. Rich (Northwest Kansas) has declared the whole counsel of God and has been greatly helped by Professor John Telfer, of the Iliff Academy, and Wildman Murphy, a local preacher. As an evangelist he was called by the brethren of Provo, the Iliff and Liberty Park Churches of Salt Lake, and elsewhere. The Iliff Academy, with its admirable corps of teachers, is a great and invaluable help to our Payson work, doing besides loyal work for God and Methodism.

Benevolences: Missions, \$6; Church Extension, \$4.

*Spanish Fork* is a place where some years ago there was work done by the Scandinavian Mission. Of late little if anything has been done. Last winter James J. Holmfeldt, a Dane, who had been employed by the Mormon Church as a professor of languages in one of their high schools, was converted, and being desirous of entering the Christian work was sent to Spanish Fork, where he has been engaged for the past two months. He reports a Sunday school of sixteen members, organized by G. W. Rich, and a class of eleven ready to be received into the church on probation.

*Provo* has suffered this year. W. M. Crowther, a good preacher and careful man, was transferred by Bishop Goodsell to Caldwell, Ida., and I filled his place with Walter H. La Vake, who came in September with the best of credentials from Wood River, Neb.; finding himself unable to live peaceably among the people he left the work unceremoniously and abruptly March 28, 1894. Rev. W. J. Bonham, a local preacher, was left in charge, but his secular duties forbade him looking much to the interests of the church, consequently the congregation's and benevolences suffered extremely.

*Salt Lake City* is the Mecca of Utah Methodism. *First Church*, with William D. Mabry (Upper Iowa) pastor, has had a year of prosperity, and although there have been no special meetings, the evangelical spirit of the membership has not waned; and although the financial straits have caused pinching, neither pastor nor people lost cheerfulness.

Benevolences: Church Extension, \$25; Missions, \$200.

*Iliff Church* has enjoyed the watch-care of our superintendent, Thomas C. Iliff, whose whole time, except a week or two, was spent upon it. During several weeks following the midwinter holidays a most gracious revival resulted in the salvation of many souls. Considering hard times this church has done remarkably well, meeting almost entirely all the claims upon it.

Benevolences: Missions, \$125; Church Extension, \$15.

Neither last nor least is *Liberty Park*, Emmett G. Hunt (Upper Iowa), pastor. Less than two years old, this community of one hundred members worships in a church built without outside aid, and has a Sunday school filling the church and three rooms of an adjoining building. A gracious revival brought many new members into the fold.

Their benevolences are: Missions, \$10; Church Extension, \$5.

*City Missions.* Under this head but one place can be listed, *Second Church*. George E. Jayne (New York) has charge of this work, but found himself unable to do more this year than strengthen the one point. This is in the Waterloo addition of the city, at Eleventh South and Fourth East, a good center occupied mainly with residences. The revival fire is never extinguished, and many souls were converted at that altar this year, and they have doubled the benevolences asked for.

Church Extension, \$20; Missions, \$50.

*Tooele Circuit* is not the easiest place in Utah. There are three important points which ought each to have a resident pastor for reasons below given. John G. Clark (Montana) has done very faithful work; with a zeal many men do not possess he has ridden those mountains night and day seeking the Lord's lost sheep, thereby greatly injuring his health. These points are far apart and the winters are inhospitable. *Tooele, Stockton, and Grantsville* have work enough each to keep aman busy.

Benevolences: Missions, \$10; Church Extension, \$5.

We find ourselves driven to the realization and admission of this fact: the circuit system in Utah has thus far been a signal failure almost wherever tried, yet it is kept up because of tradition, design, and Methodist loyalty.

The rule is that wherever success of any consequence has been attained it has been where we have the resident pastor, who as a class leader can visit and invite every week. This he cannot do on a widely scattered circuit, especially during our long winters, as much of the work is among high mountains.

In closing this report I desire hereby to express my appreciation of the work done on the district in special meetings outside of their respective charges by Brothers Rich, Iliff, Jayne, Comer, and the Hooper brothers, and to thank them for the same.

If we could afford a man whose entire time could be utilized for special evangelistic work, or have the district made smaller, that a presiding elder might be engaged, I believe the Missionary Society would not be the only gainer, for the signs of the times appear to indicate Utah is being rapidly prepared for more universal pentecostal showers.

## WYOMING.

Organized as a Mission in 1888.

BISHOP MERRILL HAS EPISCOPAL SUPERVISION.

APPOINTMENTS.

N. A. CHAMBERLAIN, *Superintendent*.

*Almy*, to be supplied. *Big Horn*, C. D. Day. *Buffalo*, R. A. Ball. *Carbon*, G. H. Smith. *Casper*, H. A. Toland. *Cheyenne*, James A. Johnson. *Douglas and Manville*, R. J. Devenport. *Evanston*, F. S. Beggs, *La Grange Circuit*, W. T. Puckett. *Lander*, to be supplied. *Laramie*,



J. W. Taylor. *Newcastle and Cambria*, John R. Wood. *Otto*, supplied by L. C. Thompson. *Rawlins*, J. B. Long. *Rock Springs*, S. J. Rogers. *Sheridan*, to be supplied. *Sheridan Circuit*, J. H. Gillespie. *Wheatland*, to be supplied.

Rev. N. A. Chamberlain, D.D., Superintendent, reports :

Our heavenly Father has been pleased to make this one of the most successful years in the history of the Mission. Numbers have been converted and revived. The membership of the churches has increased in numbers, in church independence, and personal devotion. Notwithstanding the financial depression the pastors have been paid nearly as well as usual, with but few exceptions ; and while the benevolences are not up to our wishes, an advance is made over last year.

Death has taken from us a most effectual and enthusiastic worker, our beloved brother, W. E. Ferguson, of Casper. He was a consecrated, loyal, and successful preacher of the whole truth, and promised well for future growth and influence. This also takes from us a pastor's wife of great usefulness in the person of Sister Ferguson, who returned to her home in Brooklyn, N. Y.

Health among the preachers and peace among the people have blessed us all the year.

Through your votes and sympathy, the courage and energy of the pastor, and his pleas, joined with those of Dr. J. A. Johnson and the superintendent, together with the hearty cooperation of the General Committee on Church Extension, the Cheyenne church is saved to us and is in use. It was dedicated in March by Bishop Warren.

The church at Casper was completed in November and dedicated by the superintendent. A new church is about ready for dedication at Manville. This makes three churches in Central Wyoming, all the work of R. J. Devenport. Brother Thompson is pushing a church enterprise at Otto, and Brother Johnson, of Cheyenne, has made arrangements to begin one at Wheatland soon. At Newcastle Brother Wood has purchased and remodeled a building in which we shall worship for some time to come, as it is well adapted in every way for such use.

The preachers all hastened to their work and were well received.

*Almy.* J. B. Long was appointed to this place soon after Conference and at once gained the hearts of the people. Before the year was half passed the mines took fire, and the people who were dependent on them were compelled to leave. This took all our membership off but a very few, and left them unable to support a preacher. Brother Long held on all the year. He was helped by serving the church very acceptably at Evanston in the absence of Brother Pierce. It seems best to hold this place on the list and keep up a Sunday school, as the mines may open and bring in church supporters in the near future.

*Big Horn.* Benjamin Young was released to go to school, and C. D. Day took his place the first of September. The work is growing.

*Buffalo.* H. A. Toland had a good revival last winter, and, by his

preaching and life, has built up and honored Methodism in this young city.

*Cambria and Newcastle.* The changings of mining camp militate against permanency. At Cambria some progress has been made, notwithstanding this. At Newcastle we have organized and, as already stated, secured a house of worship. By another year this will make a good charge, and it may require separation from Cambria and a pastor for each. John R. Wood is the pastor.

*Carbon.* There is a permanency and hopefulness here not seen before. G. H. Smith, the pastor, is the prime factor in this. The town is anxious for his return.

*Casper.* R. J. Devenport began the erection of a church soon after Conference. After it was dedicated it seemed that he could be spared for another church enterprise, and Rev. W. E. Ferguson, of Brooklyn, N. Y., was appointed, and the work grew steadily until his death. R. A. Ball, a local preacher in charge of the public schools, and who will take work with us next year, finished a successful year.

*Cheyenne.* In addition to the great success in saving the church at Cheyenne, Rev. J. A. Johnson has had a revival and increased the membership and doubled the congregations.

*Douglas.* A. D. Shockley was appointed and well received, but, hoping for a better salary, went to another denomination. I have found it impossible to support a man here or at Lusk and Manville alone. So I put them together and asked Brother Devenport to take them and build the church at Manville. He was gladly received and helped in his successful work.

*Evanston.* W. H. Pierce had his usual success until compelled to leave on account of death in his family in the East, when J. B. Long took his place and filled it acceptably.

*La Grange.* W. J. Puckett has had an average year at La Grange. He is a consecrated man. His return is desired.

*Lander.* S. C. Pierce, of the Southern Illinois Conference, was appointed to Lander and has done a good year's work. Organization and Methodist usages have progressed during the year, and the strength of the church has kept up. This is a desirable charge but for the distance from the railroad.

*Laramie* has had a steady growth all the year in members, in revival spirit and influence in the city. J. W. Taylor has endeared himself to all classes as a loyal Methodist preacher.

*Lusk and Manville.* This charge has already been mentioned in connection with church building and with Douglas. Brother Kendall, of Harrison, in the West Nebraska Conference, preached acceptably at one of these appointments—Pleasant Ridge. For several reasons we have not kept up regular services at Lusk. There is not much promise there.

*Otto.* L. C. Thompson has traveled over that basin about 4,000 miles in snow and wind, and besides the three appointments forty-five miles

apart has opened two others. The people have not been able to give him twenty-five dollars. He wants to return.

*Rawlins* is stronger now than for some time. Brother Cage leaves with the confidence, respect, and prayers of the people.

*Rock Springs.* I am able to say of Rock Springs that Methodism is on a solid basis there. You would have to know the conditions to be able to appreciate the patient and wise administrations of S. J. Rogers, the pastor. Both these inestimable traits of character are illustrated fully in waiting for such a wife as, in his wisdom, he secured last winter.

*Sheridan.* J. H. Gillespie has done such solid work in Sheridan for so long a time that they seem a part of each other. It is the proud work of a lifetime to have laid the foundations of Methodism so well in such a town and country.

*Tongue River.* It is so difficult to get men for such places that I have been unfortunate in supplying this one. A Brother Lewis was sent there early in the fall. He, like the man the year before, soon became discouraged and left. Brother Gillespie has, through hardships, looked after it in addition to his other work. The Burlington Railway is going through that country, and something may develop yet.

The openings in sight for new work soon are dependent upon the growth of plans that are hopeful. The Kuykendall Stage Company have opened a line through the South Pass mining region to Lander, and a number of prospectors are going in this summer. It is believed that rich mines will call for smelters and in time make the former a good mining camp.

As soon as the people can do something in support of a preacher, and we can organize, another man should go into the Big Horn basin. The Snake River country and the head waters of the Platte must be manned soon.

I may not close without expressing our gratitude to the Woman's Home Missionary Society for the blessing they have conferred upon our preachers and their families. Hundreds of dollars' worth of clothing and other things absolutely needed have been sent to us, and whole families made comfortable that otherwise would have suffered.

I have felt your sympathy and confidence. My health has been better than for years. But for the absence from my family three fourths of the time, and some things connected with it, I have had an enjoyable year. Instead of returning to Cheyenne every week, I have spent two Sundays out on the work and the week between also. While I have not been here so much of my time as I would have been had I returned each week, I have been out in the State much more.

When my work was done I have rested with my family as a pleasant duty.

#### MISSIONS AND APPROPRIATIONS.

|                            |         |                             |       |                        |         |
|----------------------------|---------|-----------------------------|-------|------------------------|---------|
| Mission .....              | \$1,800 | Evanston .....              | \$200 | Sheridan .....         | \$340   |
| Almy .....                 | 60      | La Grange .....             | 300   | Sheridan Circuit ..... | 268     |
| Big Horn .....             | 350     | Lander .....                | 300   | Wheatland .....        | 100     |
| Buffalo .....              | 300     | Newcastle and Cambria ..... | 360   |                        |         |
| Carbon .....               | 300     | Otto .....                  | 300   | Total .....            | \$5,778 |
| Casper .....               | 320     | Rawlins .....               | 340   |                        |         |
| Douglas and Manville ..... | 800     | Rock Springs .....          | 340   |                        |         |

## STATISTICS OF WYOMING.

| CIRCUIT OR STATION.         | Probationers. | Members. | Local Preachers. | Children Baptized. | Adults Baptized. | No. of Sabbath Schools. | No. of Sabbath Scholars. | No. of Churches and Chapels. | Estimated Value of Churches and Chapels. | No. of Parsonages, or "Homes." | Estimated Value of Parsonages, or "Homes." | Paid for Building and Improving Churches and Parsonages. | Debt on Real Estate. | Missions. | Benevolent Collections. | Self-support. | Current Expenses (salaries, light, fuel, etc.) |
|-----------------------------|---------------|----------|------------------|--------------------|------------------|-------------------------|--------------------------|------------------------------|--|--------------------------------|--|--|----------------------|-----------|-------------------------|---------------|--|
| Almy .....                  | 18            | 5        | 1                | 65                 | 1                | \$800                   | \$                       | \$ 10                        | \$                                       | \$ 400                         | \$   | \$ 468   | \$86                 |           |                         |               |  |
| Big Horn .....              | 10 25         | 8        | 80               | 1                  | 2,000            |                         |                          |                              |  |                                |  | 25 5   | 258                  | 80        |                         |               |  |
| Buffalo .....               | 6 20          | 1        | 20               |                    |                  |                         |                          |                              |  |                                |  | 5 3  | 247                  | 170       |                         |               |  |
| Cambria and Newcastle ..... | 1 30          | 6        | 50               | 1                  | 1,200            |                         |                          |                              |  |                                | 300  | 235 8  | 4 4                  | 741       | 80                      |               |  |
| Carbon .....                | 20 15         | 5        | 225              | 2                  | 3,500            |                         |                          |                              |  |                                | 160  | 15 3   | 334                  | 140       |                         |               |  |
| Casper .....                | 8 11          | 1        | 35               | 1                  | 1,500            |                         |                          |                              |  |                                | 500  | 65 1   | 350                  | 20        |                         |               |  |
| Cheyenne .....              | 42 154        | 13       | 135              | 1                  | 80,000           | 1                       | 3,500                    | 4,500                        | 5,000                                    | 80                             | 125  | 1,520  | 290                  |           |                         |               |  |
| Douglas .....               | 16            | 1        | 60               | 1                  | 2,000            | 1                       | 500                      |                              |  |                                | 500  | 10 5   | 76                   | 20        |                         |               |  |
| Evanston .....              | 45 1          | 6        | 65               | 1                  | 2,000            | 1                       | 1,500                    |                              |  |                                |  | 10 25  | 1,273                | 175       |                         |               |  |
| La Grange .....             | 5 18          |          |                  |                    |                  |                         |                          |                              |  |                                |  | 5 3  | 167                  |           |                         |               |  |
| Lander .....                | 6 85          | 1        | 100              | 1                  | 7,000            |                         |                          |                              |  |                                | 1,200                                      | 29 2   | 651                  | 40        |                         |               |  |
| Laramie .....               | 25 165        | 8        | 210              | 1                  | 6,000            | 1                       | 2,000                    |                              |  |                                |  | 107 104  | 1,625                | 490       |                         |               |  |
| Lusk and Manville .....     | 6 16          | 1        | 40               | 2                  | 2,500            |                         |                          |                              |  |                                | 1,250                                      | 500  |                      |           |                         |               |  |
| Otto .....                  |               |          |                  |                    |                  |                         |                          |                              |  |                                |  |  |                      |           |                         |               |  |
| Rawlins .....               | 4 17          | 8        | 45               | 1                  | 6,000            | 1                       | 2,000                    |                              |  |                                | 25   | 14   | 5                    | 681       | 46                      |               |  |
| Rock Springs .....          | 9 26          | 2        | 110              |                    |                  |                         |                          |                              |  |                                | 285  | 20 14  | 542                  | 185       |                         |               |  |
| Sheridan .....              | 11 47         | 1        | 50               | 1                  | 3,200            |                         |                          |                              |  |                                | 225  | 500  | 16                   | 62        | 184                     | 110           |  |
| Tongue River .....          |               |          |                  |                    |                  |                         |                          |                              |  |                                |  |  |                      |           |                         |               |  |
| Uva .....                   | 2 20          |          |                  |                    |                  |                         |                          |                              |  |                                | 500  |  |                      |           |                         |               |  |
| Wheatland .....             | 6 14          |          |                  |                    |                  |                         |                          |                              |  |                                |  |  |                      |           |                         |               |  |
| <b>Total</b> .....          | 160 694       | 2 49     | 7 19             | 1,270              | 16               | \$68,500                | 6                        | \$10,000                     | \$6,595                                  | \$8,653                        | \$15,265                                   | \$945  | \$850                | \$9,057   | \$1,782                 |               |  |
| Last year .....             | 125 624       | 2 47     | 14 16            | 1,035              | 14               | 66,750                  | 5                        | 11,500                       | 3,380                                    | 15,265                         | 826  | 871  | 7,373                | 1,946     |                         |               |  |
| Increase .....              | 35 70         | 2        | 3                | 235                | 2                | 1,550                   | 1                        |                              | 2,265                                    |                                |  | 19   |                      | 1,884     |                         |               |  |

# MISSIONS ADMINISTERED BY CONFERENCES.

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## AMERICAN INDIANS.

Commenced in 1814.

**CALIFORNIA CONFERENCE.**—The Committee on Indian Missions reports as follows :

The deplorable condition of the native Indians of this coast is sad to contemplate. Corrupt and designing men, with liquor and debauchery, are ruining these people body and soul, and that as rapidly as possible.

The great majority of them are living and dying without any knowledge of, or hope in Christ our Saviour, and that right in the midst of our so-called Christian civilization.

This people should have the first claim upon our sympathies, our prayers, and our help.

About eight thousand of these Indians reside in the bounds of this Conference, but so scattered that it is difficult to do effective mission work among them.

Only two fields are now being cultivated by our Church with regular missionaries appointed, that of Ukiah and Round Valley. Brothers J. L. Burchard, of Ukiah, and Colin Anderson, of Round Valley, have done efficient work and made reports of the same.

About four hundred Indians are in the bounds of Brother Burchard's mission. They own 275 acres of land, but only about eighty acres of this are tillable. The Indians have to get their support mostly by working out. Brother Burchard holds religious services and preaches to the Indians near Ukiah, at Upper Lake in Lake County, and at Potter Valley. He reports fifty-one received on probation and twenty-three into full membership. Nine adults and thirteen children have been baptized and six couples lawfully married. Sabbath schools are sustained at each of his appointments with all needed supplies furnished by the Sunday School Union of our Church.

Day schools also are sustained at each of these points by the government, and good Christian women are employed as teachers. These teachers, in addition to their regular employment, run the Sabbath schools and look after the spiritual interests of the Indians voluntarily. They are real missionaries themselves. Mrs. M. B. Glazier, Ukiah; Mrs. Cole, Upper Lake; and Mrs. Mattie Chamberlain, Potter Valley, are the names of these self-sacrificing and devoted workers.

At Round Valley, where about four hundred Indians reside, Brother Anderson reports progress in the work. Twelve have been received on probation, and seventeen into full membership. Fifteen children and nine adults have been baptized. There are one hundred and twenty-five in the Sabbath school, with an average attendance of one hundred. Here the day schools are in the hands of Catholic teachers and supported by the government. The Romanists are watching for every opportunity among this people, as among the whites, to get a foothold.

The government is allotting ten acres of land to each Indian—man, woman, and child—in Round Valley, and obliging them to live on and cultivate their own land. A government school has been established this year at Manchester on the coast, in Mendocino County, and Miss Ella S. Brown has been the efficient teacher. She reports pupils learning very rapidly and much interest manifested. A schoolhouse and chapel is in process of construction. Religious services are held every Sabbath. Brother W. P. Grant, our pastor at Manchester, has occasionally preached for the Indians and assisted the teachers in religious work. Several of the Indians have manifested a desire and purpose to lead Christian lives.

Brother S. H. Rhoads, our pastor at Crescent City, reports to the Committee that there are about three hundred Indians near that place and at Smith River and on the Klamath, that they are wholly neglected religiously, and are in a most pitiable condition. The white man has made fearful havoc among them. A missionary or teacher should be sent to this people at once, if possible.

About one hundred Indians reside on Mad River, near Arcata, so our pastor at Arcata reports. Some good work has been done among them. Brother Jesse Smith held a few meetings for them while assisting in revival work in Humboldt County. Also Brother L. R. Woodward held an occasional service there. Their chief man, Captain Billy, and his wife, with some others, were converted. Captain Billy owns a hall, and is anxious to have religious services held there for his people. He said, "Tell them that we want some one to come and teach us and our children about Jesus."

There is white work in that vicinity that needs looking after, that could, with the Indian work, form an important mission for some consecrated man of God, and a partial support be secured.

The Hoopa Valley Indians, among whom we once had a mission, have been lost to us through our own neglect. The Presbyterians and Catholics are now on the ground.

There are other points where this people reside and are without the Gospel and school privileges. As the government readily extends aid for the maintenance of public schools among the Indians as soon as the necessary provisions can be made for erecting schoolhouses, there is very little excuse for the neglecting of these people. A consecrated Christian teacher is virtually a missionary, and a great and effectual door is open for them.

If this Conference could see its way open to appoint a general super-

intendent of Indian work, who would look up these different and neglected fields, and seek openings for schools and missions, and secure teachers and workers and have a general supervision of the whole work, we think it would be a wise course.

The Committee recommends that missionaries and teachers sent out by our Church be required as far as possible to have their residences among the Indians. To this end houses should be built for them where necessary.

The Committee further recommends that an appropriation of \$2,000 at least be asked for by this Conference from our Board of Missions to sustain this all-important work.

**CENTRAL NEW YORK CONFERENCE.**—Rev. T. R. Green, Presiding Elder of Syracuse District, reports:

The Onondaga Indian Mission has been in existence fifty-three years, and at the present time is doing a good work in gradually conserving Christian morals and promoting Christian life.

Rev. M. P. Blakeslee, Presiding Elder of Cazenovia District, reports:

The Indian Mission has had its ordinary work. A small indebtedness remaining upon the chapel at West Road has been extinguished by the kindness of friends who enjoy the biweekly ministrations of the missionary. The chapel at the Orchard has also been improved and repaired at the cost of \$25, without any expense to the Missionary Society.

**COLUMBIA RIVER.**—The Committee on Indian Affairs reports:

Fort Simcoe Indian Mission is the only work this Conference has among the Indians. Our work among them is strictly pastoral and spiritual. We believe that measures should be taken to establish a school on our lands, and that at once. The necessity of this to the civilization and salvation of the Indians is so apparent that we urge immediate attention to it. There is no school except the government school.

The administration of the agency at present is not unfriendly to us and our mission work among the Indians.

The teachers in the schools are moral, and most of them Christians, and exert a healthful influence. These are all good, but there are other features. The Catholics are crowding in and doing all they can to drive us out and secure the children. At one time they secured twenty of the brightest out of the government school and took them to North Yakima. They greatly interfere with our mission wherever they can. Shall they have our Methodist property? The lands on the reservation have been surveyed and given in severalty. After they are all supplied there still remain thousands of acres to be given to the whites. The settlement of this will make the mission all the more valuable and important, as the

same missionary to the one can minister to the other. Our missionaries, Rev. J. W. Helm and Mrs. Dr. Miller, have done noble work among them, visited and ministered to their temporal as well as spiritual needs, visited their sick and pointed them to the Saviour, buried their dead, and done all in their power to lift them up. To meet the present demands we greatly need \$500 additional missionary aid, so as to secure an additional man on the work.

**DETROIT CONFERENCE.**—Oscoda Indian Mission reports 21 members, 10 probationers; Pinconning, 177 members, 15 probationers; Au Train and Munising Indian Mission, 40 members, 3 probationers; Bay Mills and Iroquois Indian Mission, 82 members, 23 probationers; L'Anse and Pequaming Indian Mission, 74 members, 10 probationers; Taymouth Indian Mission, 35 members.

**MICHIGAN CONFERENCE.**—Rev. E. L. Kellogg, Presiding Elder of Grand Traverse District, reports:

Three camp meetings were held on the district: The State camp meeting at Bay View, one at Frankfort, and an Indian camp meeting at Kewadin. All were attended with success, but the best apparent results were realized from the Indian meeting.

The Indian work has had a year of prosperity. A large number have been converted, and we are now able to place over all of them very efficient native pastors and helpers. They are in great need of two cheap churches, but are utterly unable to build them.

**MINNESOTA CONFERENCE.**—The Rev. W. A. Shannon, Presiding Elder of Duluth District, after speaking of the dedication of a church at Oneonta, says:

Less pretentious, but not less appreciated, was the dedication of the little chapel among the Indians at the Vermillion Mission in October. A debt of sixteen dollars remained unpaid. I called for a cash contribution, and with a promptness and manifest joy that was refreshing to behold the response was made, and in a few minutes we had over twenty-five dollars. When we consider their recent conversion from paganism, and extreme poverty, their generosity was commendable indeed. The good work among this people has continued throughout the year, and the moral effect is noticed by all who come in contact with them.

**NORTHERN NEW YORK.**—The Rev. Edwin Arnold, St. Regis Indian Commissioner, reports:

Forty-seven years ago God made choice of me to introduce the Gospel into the large heathen Iroquois band, permanently located upon the north border of our Conference—half American, half British.

I then, by almost superhuman toil and patience, under the guidance and



zeal of that eminent friend of God's poor, Bishop Janes, was divinely led to lay the foundations of that mission, with its valuable mission property, on State purchased lands deeded to our parent Board. And now this mission is still leading this growing people on. It found them low down in heathenism. They have increased in numbers, industry, and thrift, and all they have and are, above the degradation of fifty years ago, is due mainly to our mission and what has grown out of it.

But how much more rapid had been its progress and efficient its influence had it been equipped with a commanding *Indian Institute* and furnished with *Iroquois Scriptures*, printed with the English, both syllabically simplified.

Thus equipped our mission, that has so largely influenced those thousands, would soon have a large and permanent Sunday school, an Epworth League, and a more extended influence that would surely dry up that infernal fountain that has boiled up for a hundred years, flooding that weak, illiterate people with fire water. All that has been done for this people for more than forty years has been done without Christian literature and almost without the Bible, except from the pulpit. All this limping work has been crippled by the parsimony of the Church, which has not so dealt with any other people. Suffer a personal allusion. By appointment of the Black River, the Central New York, and the Northern New York Conferences, I have, as other duties would allow, served the descendants of the old Iroquois confederacy seven years as missionary and ten years as commissioner, praying and hoping that the literary facilities will yet be provided for about twenty thousand Iroquois Indians.

I have an inward longing to sustain for my little time some sort of official relation to this division of God's poor. Dying in their service, I humbly expect to be met at heaven's gate (among some of all the five races to whom I have ministered) by a little company of my red brethren, who will "welcome me to everlasting habitations."

NORTH MONTANA.—Rev. E. S. Dutcher, Superintendent of the Piegan Indian Mission, reports:

In making this report, the first since the mission has come under the jurisdiction of the Methodist Episcopal Church, we deem it best to give a brief sketch of the work from its beginning, that all who read this may know definitely of its origin and the obligation under which our Church finds itself to the founders.

*The Piegan Tribe.*—The Piegan Indians are one of the three (Blackfeet, Bloods, and Piegans) branches of the great Blackfeet tribe, noted as the Bedouins of the plains of the Northwest. They (Piegans) number (census 1890) 1,956, and reside on the Blackfeet reservation in Montana, which tract is about sixty miles square, located in the northwestern part of the State, immediately east of the main range of the Rocky Mountains.

*Object of the Mission.*—The object of the founders in establishing this mission was to give to these people the pure Gospel of our Lord and Saviour Jesus Christ, and to have them instructed in the ways of civiliza-

tion by having Christian workers to help them in their homes, and to establish a model home and farm on their reservation, that they might have an object lesson in their midst.

*History.*—Several years previous to the founding of the mission the ladies of the Women's National Indian Association were burdened with a desire to render the long-neglected and ill-treated Piegans such relief as was in their power, so accordingly set to work to arrange for the sending a missionary and field matron to aid them. The necessary preliminaries required by the Indian Bureau were fulfilled when they cast about for workers, which search was concluded when they had engaged Mrs. Dutcher and myself. The Brooklyn Branch, together with the Bay Ridge Association, of the Women's National Indian Association pledged themselves for our support and the equipment of the mission.

On April 3, 1893, we arrived at Blackfoot, on the Blackfeet reservation, as missionaries to the Piegan Indians, to organize the first Protestant work among these people.

Our first duty, in compliance with the requirements of the Indian Bureau, after our arrival was to meet the Indians and get their consent to occupy a tract of 160 acres of land.

Accordingly, by the courtesy of Agent Steel, a council was called, at which the matter was fully discussed and the consent of the Indians secured.

This being done, we were at liberty to move to the cabin, which was on the tract secured; this building being 16 x 16 feet, one room, rough board floor, and dirt roof. In this we lived until the frame addition of two rooms could be built, which was not completed until September, when we had a cottage of three rooms, which is our present home; but the room is entirely too little for the needs of the work.

Our time during the first season that we were here was occupied in visiting and becoming acquainted with the Indians, and ministering in many instances to them in sickness, building cottage, and getting together such material as we needed and that we had funds to purchase, for the prosecution of the mission work.

During the winter of 1893-1894 little could be done on account of the severity of the weather; however, we arranged for and held a very successful Christmas entertainment in the cottage, at which service there were two hundred Indians, and we gave presents to the children, which went to one hundred and twenty-five families; also during this cold season we visited much among the Indians to become acquainted with their customs and needs.

With the opening of spring we commenced to improve the mission by fencing, breaking sod, planting crop (on sod), surveying, and making irrigation ditch; Mrs. Dutcher and myself doing the surveying with a carpenter's level; and Mrs. Dutcher also helped in plowing for the ditch, she holding the plow and I driving a span of "bronchos" that knew nothing about pulling a plow; visiting Indians and instructing them in cultivation and planting, Mrs. Dutcher helping, giving the Indian women lessons in

habits of cleanliness and teaching them how to fix and keep their houses in a tidy manner; building a chapel 26 x 46 feet, having a vestibule and tower, which, though not completed, was in a condition to be occupied at Christmas time, and in it we held our services (three days) of the Christmas festival, at which the total attendance at all of the services was more than 750, more than 400 different Indians being present. We gave presents to 250 Indians and children.

All the work at the mission of building fence to inclose 100 acres, stable 18 x 22 feet, buggy and wagon shed 20 x 20 feet, addition to cottage, chapel, and other manual labor, has been done with our own hands, except several weeks' work by Brother C. L. Savage, of Great Falls, Mont., the hauling of the lumber by the Indians, and three weeks' work on chapel by white men and Indians.

*Religious Work.*—Do not think, because we have done so much manual labor, that the religious work has not been carried on, for such is not the case.

Since January 1, 1894, when a Sunday school was organized, we have had regular meetings at the cottage, at which the attendance was as large as we could accommodate. Besides this work, we have improved every opportunity to give individual instruction as the Indians visited us and we visited them in their camps. We have held special services, at which there has been much interest manifest.

A most valuable aid in giving religious instruction is the "magic lantern" and slides illustrating the life of Christ that were given to us but recently by the good ladies of the Bay Ridge Women's Indian Association of Bay Ridge, N. Y.

*A Valuable Gift.*—The Piegan Mission and all of its equipments, including the chapel, represent an expenditure of more than \$4,000. This valuable plant was in July last transferred to the Methodist Episcopal Church as a gift from the Brooklyn and Bay Ridge Branch of the Women's National Indian Association, on the condition that the Church would support and carry forward the work begun by them. For this gift a prayer of thanks should be offered by the whole Church, not simply because of the expenditure that has been made, but on account of the spirit of Christ that moved the hearts of this noble band of women to undertake a work that from its incipiency meant a series of anxieties, heartaches, discouragements, and sacrifices.

Yet in the midst of these adverse conditions we know that there is joy to them from the knowledge of the fact that they were doing the will of the Master who has done so much for us.

*Acknowledgments.*—To the ladies of the Indian Association, who by the kind words in their inspiring letters have cheered us so frequently, and have been so careful to supply necessary funds for the equipment of the mission; to friends on the reservation who have helped in a financial manner and by words of encouragement; to the brethren of Montana for their prayers and interest; to the Missionary Secretaries and all others who have helped us, we extend our sincere thanks, and commend them to our

heavenly Father, and pray that he may bestow upon them choice blessings and save them to his service and the further advancement of his kingdom on earth.

#### STATISTICS.

Benevolent collections: Missions, \$37; Church Extension, \$5; Sunday School Union, \$1; Tract Society, \$1; Freedmen's Aid and Southern Education, \$3; Education, \$2. Total, \$49.

Value of property at present: Chapel (estimated), \$1,500; cottage (estimated), \$750; vehicles, \$162.90; tools and implements, \$51.13; live stock, \$160; hospital supplies and drugs, \$95; household articles, etc., \$223.50; articles donated (special), \$47.22; buggy shed and stable, \$125. Total, \$3,114.75.

#### OREGON CONFERENCE.—The Committee on Indian Work reports:

The Klamath Indian Mission has been faithfully served by Thomas Starns as missionary. There are about 1,025 Indians on this reservation; of these about 300 are members of our Church. There are two societies; one at Williamson River, and the other about forty-five miles east of this, in the eastern part of the reservation, at Spring Creek. There are two Sabbath schools conducted by the Government Superintendent of Public Instruction. Those on the reservation contributed \$126.50 to the support of the Gospel this year. This mission received \$400 from the Missionary Society.

The Siletz Mission has been supplied by R. C. Ellsworth, who has done a noble work for the Master. He reports a membership of eighty, a Sabbath school, one parsonage, and the use of nine acres of land. The land will soon be bought for a church, and a church building should be erected upon it at once.

This mission has been supported in part by the Missionary Society in the sum of \$200, and in part by the Woman's Home Missionary Society in the sum of \$100.

The government does nothing for the religious instruction of the Indian; hence your committee recommends the appointment of a missionary to each of these very needy and promising mission fields.

#### PUGET SOUND CONFERENCE.—The Committee on Indian Work reports:

While there are a large number of Indians within the bounds of this Conference, the greater number of them are under the control of some one of the reservations, hence the only work done for the Indians by this Conference is that known as the Nooksack Indian Mission, situated in the northern part of Whatcom County, on the Nooksack River.

This work, in charge of Rev. A. H. Marsh, has had a prosperous year. Regular religious services are held among the Indians once in two weeks by Rev. A. H. Marsh; the alternate Sundays he devotes to work among

the whites. Two Indian class leaders assist him during the week and fill the services on the alternate Sundays.

The Indians hold their lands in severalty. They number about eighty-one adults and fifty-two minors. In this mission is located the Indian school known as the "Stickney Home," supported and controlled by the Woman's Home Missionary Society. The building, with the twenty-five acres of land, is valued at \$5,000, and is in charge of Mr. and Mrs. James Stark.

The Home has been much improved during the past year. Three acres of ground have been cleared ready for cultivation; a barn 26 x 28 feet, a woodshed 24 x 24 feet, and a root house 14 x 24 feet have been erected at a cost to the Woman's Home Missionary Society of \$250.

We recommend that the appropriation made for Indian work in this Conference be applied to the work of this mission.

We also recommend that the pastors of this Conference render what aid they can, consistently with other Church interests, to the "Stickney Home."

WISCONSIN CONFERENCE.—Oneida Indian Mission reports 300 members.

MISSIONS AND APPROPRIATIONS.

|                             |                            |       |                             |       |
|-----------------------------|----------------------------|-------|-----------------------------|-------|
| California.                 | Hannahville.....           | \$88  | Kalamazoo District.....     | \$80  |
| Missions, 2; Money, \$990.  | Taymouth.....              | 184   | Missions, 10; Money, \$623. |       |
| <b>Central New York.</b>    | Missions, 6; Money, \$594. |       | <b>Minnesota.</b>           |       |
| Onondagus.....              | <b>Genesee.</b>            |       | Chippewa.....               | \$445 |
| Oneidas.....                | Tonawanda.....             | \$250 | <b>Northern New York.</b>   |       |
| Missions, 2; Money, \$700.  | Cattaraugus.....           | 250   | St. Regis.....              | \$581 |
| <b>Columbia River.</b>      | Missions, 2; Money, \$500. |       | <b>North Montana.</b>       |       |
| Yakima and surrounding      | <b>Michigan.</b>           |       | Piegan.....                 | \$500 |
| tribes.....                 | Grand Traverse District..  | \$68  | <b>Oregon.</b>              |       |
| Mission, 1; Money, \$1,000. | Petoskey.....              | 85    | Klamath.....                | \$600 |
| <b>Detroit.</b>             | Northport.....             | 85    | <b>Puget Sound.</b>         |       |
| Sagamung.....               | Kewadin.....               | 40    | Nooksack.....               | \$350 |
| Pinconning.....             | Big Rapids District.....   | 75    | <b>Wisconsin.</b>           |       |
| Bay Mills.....              | Calkinsville.....          | 60    | Oneidas.....                | \$800 |
| Munising.....               | Free Soil.....             | 35    |                             |       |
|                             | Leaton.....                | 60    |                             |       |
|                             | Scottville.....            | 35    |                             |       |

WELSH.

Commenced in 1828.

NORTHERN NEW YORK CONFERENCE.—Coke Memorial Church, Utica, reports 88 members, 4 probationers, and \$52 contributed to Church benevolences.

WYOMING CONFERENCE.—The Welsh Mission at Wilkesbarre, Pa., reports 40 members and 1 probationer.

MISSIONS AND APPROPRIATIONS.

|                           |                    |
|---------------------------|--------------------|
| <b>Northern New York.</b> | <b>Rock River.</b> |
| Utica.....                | Chicago.....       |
| \$300                     | \$500              |
| <b>Philadelphia.</b>      | <b>Wyoming.</b>    |
| Bangor, etc.....          | Wilkesbarre.....   |
| \$445                     | \$356              |

## GERMAN.

Commenced in 1838.

## MISSIONS AND APPROPRIATIONS BY CONFERENCES.

|                               |       |                               |       |                                  |       |
|-------------------------------|-------|-------------------------------|-------|----------------------------------|-------|
| <b>California German.</b>     |       | Milwaukee: 5th Church.        | \$125 | Menomonee                        | \$100 |
| District                      | \$300 | Galena Street Church          | 315   | Panola and Deer Park             | 90    |
| Anaheim                       | 425   | Immanuel                      | 140   | Pepin                            | 40    |
| Lorin                         | 475   | 3d Church                     | 135   | St. Paul: 2d Church              | 100   |
| Los Angeles Circuit           | 370   | West Bend                     | 140   | West Side                        | 175   |
| Marysville                    | 250   | Oshkosh District              | 100   | St. Paul Park                    | 100   |
| East Oakland                  | 450   | Appleton and Neenah           | 100   | Chippewa Falls                   | 100   |
| Pasadena                      | 800   | Fond du Lac and Forest        | 80    | Beaver Falls and Echo            | 50    |
| Santa Cruz                    | 400   | Green Bay                     | 100   | Cannon River & Mineola           | 100   |
| San Diego                     | 250   | Kewaunee                      | 150   | Jansenville and Selma            | 100   |
| San Francisco Mission         | 200   | Main and Rip Falls            | 100   | Mankato and Danville             | 100   |
| San Francisco: Folsom St.     | 150   | Marion and Wittenberg         | 95    | Owatonna                         | 150   |
| Santa Rosa                    | 475   | Menominee & Marinette         | 255   | Rochester and Dover              | 100   |
| Stockton and Tracy            | 200   | Merrill                       | 100   | Wasecan                          | 100   |
| Missions, 13; Money, \$4,445. |       | Ripon, Assistant Preacher     | 100   | Missions, 27; Money, \$3,380.    |       |
|                               |       | Stevens Point                 | 175   |                                  |       |
|                               |       | Wausau                        | 125   |                                  |       |
| <b>Central German.</b>        |       | Missions, 33; Money, \$4,225. |       | <b>North Pacific German Mis-</b> |       |
|                               |       |                               |       | <b>sion.</b>                     |       |
| <b>Cincinnati:</b>            |       | <b>East German.</b>           |       | Bethany                          | \$525 |
| Mount Auburn                  | \$300 | Amsterdam, N. Y.              | \$450 | Clarks and Logan                 | 350   |
| Spring Grove Avenue           | 150   | Bridgeport, Conn.             | 50    | Milwaukee & Scappoose            | 320   |
| Walnut Hills                  | 150   | Brooklyn: Wyckoff Street      | 150   | Portland: 2d Church              | 500   |
| Greenville                    | 150   | Fort Hunter, N. Y.            | 250   | Edgeville                        | 360   |
| Indianapolis: 2d Church       | 125   | Greenfield and Turner's       | 100   | Salem and Albany                 | 250   |
| 8d Church                     | 200   | Falls, Mass.                  | 250   | Harrington and Cheney            | 250   |
| Nippert Memorial              | 220   | Hartford, Conn.               | 100   | Helena, Mont.                    | 515   |
| Bedford                       | 80    | Lawrence, Mass.               | 250   | Ritzville                        | 290   |
| Charlestown                   | 135   | Long Island City, & Mine-     | 200   | Spokane                          | 240   |
| Jeffersonville                | 25    | ola, N. Y.                    | 250   | Spokane Circuit                  | 410   |
| Louisville:                   |       | Mount Vernon, N. Y.           | 250   | Walla Walla                      | 375   |
| Jefferson Street              | 100   | New Haven, Conn.              | 250   | Fathaven and Whatcom.            | 25    |
| Eighteenth Street             | 180   | New York: Blinn Memo-         | 300   | Seattle and Snohomish            | 520   |
| Evansville Mission            | 200   | rial                          | 350   | Tacoma and Centralia             | 400   |
| Cannelton and Tell City       | 200   | 55th Street                   | 200   | Missions, 15; Money, \$5,330.    |       |
| Nashville                     | 45    | South Mount Vernon,           | 100   |                                  |       |
| Detroit City Mission          | 445   | N. Y.                         | 130   | <b>Northwest German.</b>         |       |
| Ann Arbor                     | 125   | Yonkers, N. Y.                | 250   | Brush Creek                      | \$50  |
| Detroit: 1st Church           | 50    | Philadelphia District         | 250   | Decorah                          | 100   |
| Caseville                     | 150   | Baltimore: Light Street       | 400   | Dubuque                          | 100   |
| Goshen                        | 100   | Buffalo: Northampton St.      | 425   | Elkport                          | 75    |
| Montague                      | 75    | Mission and Oakfield          | 100   | Freeport                         | 150   |
| Muskegon                      | 200   | Dunkirk and Silver Creek,     | 150   | Galena                           | 100   |
| East Toledo & Perrysburg      | 275   | N. Y.                         | 200   | La Crosse: North                 | 100   |
| Roseville                     | 150   | Hoboken, N. J.                | 75    | Lena                             | 50    |
| Galena Mission, Toledo        | 75    | Jeffersonville, N. Y.         | 200   | Stitzer                          | 50    |
| Akron                         | 250   | Jersey City, N. J.            | 275   | Tomah                            | 100   |
| Cleveland: Immanuel           | 200   | Jersey City Heights, N. J.,   | 300   | Alden                            | 100   |
| Bethany                       | 100   | and Tappan, N. Y.             | 150   | Burt and Fenton                  | 50    |
| East Liberty                  | 42    | Newark: Bergen Street         | 100   | Denison                          | 125   |
| McKeesport                    | 300   | Paterson and Passaic, N. J.   | 100   | Eldora                           | 50    |
| Missions, 30; Money, \$4,775. |       | Rochester: Clifford Street    | 100   | Fort Dodge                       | 25    |
|                               |       | South Scranton, Pa.           | 175   | Garner                           | 100   |
|                               |       | Syracuse, N. Y.               | 500   | Mason City                       | 50    |
|                               |       | Missions, 28; Money, \$6,280. |       | Schaller                         | 50    |
|                               |       |                               |       | Sioux City                       | 130   |
| <b>Chicago German.</b>        |       | <b>Northern German.</b>       |       | Spencer                          | 100   |
| Arlington Heights             | \$100 | Minneapolis District          | \$175 | Storm Lake                       | 100   |
| Champaign                     | 125   | Ada                           | 100   | South Dakota District            | 400   |
| Chicago: Ebenezer             | 250   | Bertha                        | 100   | Crandon                          | 100   |
| South Morgan Street           | 100   | Clearwater                    | 50    | Elkton and White                 | 200   |
| West Fullerton Avenue         | 150   | Duluth                        | 200   | Gettysburg                       | 200   |
| Humboldt Park                 | 150   | Grand Forks                   | 175   | Parker and Wakonda               | 150   |
| Elgin                         | 225   | La Moure                      | 200   | Redfield                         | 100   |
| Grand Ridge                   | 50    | Minneapolis; 1st Church       | 100   | Rockham                          | 100   |
| Hammond                       | 225   | North                         | 200   | Watertown                        | 150   |
| Melvin                        | 50    | Turtle Mountains              | 200   | Webster                          | 100   |
| Michigan City                 | 50    | Valley City                   | 200   | Wessington Springs and           | 150   |
| Sandwich                      | 55    | Hokah                         | 100   | Howard                           | 150   |
| South Bend                    | 45    | Lake City & West Albany       | 125   | Wilmot and Summit                | 150   |
| Burlington                    | 50    |                               |       | Missions, 32; Money, \$3,555.    |       |
| Port Atkinson and Milford     | 90    |                               |       |                                  |       |
| Madison and Arena             | 145   |                               |       |                                  |       |

|                                 |      |                                   |       |                                  |      |
|---------------------------------|------|-----------------------------------|-------|----------------------------------|------|
| <b>St. Louis German.</b>        |      | Springfield .....                 | \$200 | Rocky .....                      | \$50 |
| Banker Hill .....               | \$25 | Big Spring .....                  | 80    | Rose Hill .....                  | 170  |
| Cape Girardeau .....            | 120  | Farmington .....                  | 100   | Wharton .....                    | 190  |
| East St. Louis Mission .....    | 200  | Jefferson City & California ..... | 50    | San Antonio District .....       | 500  |
| Ellis Grove .....               | 85   | Morrison and Chamois .....        | 50    | Austin and Bastrop .....         | 490  |
| Mount Olive .....               | 50   | New Melle .....                   | 50    | Bracken and Cibola .....         | 50   |
| Pinkneyville .....              | 75   | Owensville .....                  | 80    | Fredericksburg .....             | 50   |
| Red Bud .....                   | 125  | St. Charles .....                 | 85    | Gonzales .....                   | 175  |
| Bridgewater .....               | 100  | St. Louis: Carondelet .....       | 150   | Paige and Elgin .....            | 235  |
| Burlington: Locust Street ..... | 140  | Gano Avenue .....                 | 150   | Rutersville .....                | 235  |
| Council Bluffs .....            | 850  | Taylor Avenue .....               | 80    | San Antonio .....                | 390  |
| Davenport .....                 | 100  | Missions, 34; Money, \$3,775.     |       | Seguin .....                     | 165  |
| Des Moines .....                | 170  |                                   |       | Victoria and Beeville .....      | 290  |
| Farmington .....                | 25   |                                   |       | Missions, 21; Money, \$4,590.    |      |
| Keokuk .....                    | 150  | <b>Southern German.</b>           |       |                                  |      |
| Nauvoo and Rock Springs .....   | 150  | Houston District .....            | \$450 | <b>West German.</b>              |      |
| Wrayville .....                 | 100  | Bartlett .....                    | 260   | Have received no Minutes for     |      |
| Bethel .....                    | 90   | Ballingier .....                  | 825   | 1894, nor have we been furnished |      |
| Burton .....                    | 25   | Denton and Fort Worth .....       | 150   | any list of the distribution of  |      |
| Canton .....                    | 50   | Houston .....                     | 150   | the \$6,220 appropriated by the  |      |
| Golden City .....               | 100  | Lexington and Caldwell .....      | 140   | General Missionary Committee     |      |
| Hannibal .....                  | 175  | New Orleans: 2d Church .....      | 105   | among the various missions.      |      |
| Peoria Mission .....            | 100  | 8d Church .....                   | 75    |                                  |      |
| Moberly .....                   | 175  |                                   |       |                                  |      |

**SWEDISH.**

Commenced in 1849.

**MISSIONS AND APPROPRIATIONS BY CONFERENCES.**

|                                |       |                               |       |                                 |       |
|--------------------------------|-------|-------------------------------|-------|---------------------------------|-------|
| <b>Austin.</b>                 |       | Aurora .....                  | \$50  | Gardner .....                   |       |
| Fort Worth District .....      | \$50  | Bloomington .....             | 120   | Lowell .....                    |       |
| Fort Worth .....               | 175   | Galva .....                   | 50    | Lynn .....                      |       |
| Swedenia .....                 | 300   | Joliet and Ottawa .....       | 95    | Maplewood .....                 |       |
| Austin District .....          | 200   | Kewanee .....                 | 180   | Quincy: St. Paul's .....        |       |
| Austin .....                   | 125   | Moline .....                  | 50    | Rockport .....                  |       |
| Georgetown and Bushy .....     | 125   | Rockford .....                | 95    | Springfield .....               |       |
| Hutto and Waco .....           | 350   | Jamestown District .....      | 175   | Worcester: 1st Ch. .....        |       |
| Victoria .....                 | 375   | Cleveland .....               | 225   | " 2d Ch. .....                  |       |
| Missions, 8; Money, \$1,700.   |       | McKeesport .....              | 175   | Missions, 11; Money, \$5,000.   |       |
|                                |       | Pittsburg .....               | 250   | No report of distribution of    |       |
|                                |       | Warren and Quaker Hill .....  | 75    | the appropriation supplied.     |       |
|                                |       | Missions, 28; Money, \$3,489. |       |                                 |       |
| <b>California.</b>             |       | <b>Colorado.</b>              |       | <b>N. E. Southern.</b>          |       |
| Swedish District .....         | \$100 | Denver .....                  | \$445 | Brockton, Mass. ....            | \$450 |
| Fresno .....                   | 400   | Mission, 1; Money, \$445.     |       | Newport, R. I. ....             | 400   |
| Kingsburg .....                | 800   |                               |       | Pontiac, R. I. ....             | 500   |
| Los Angeles .....              | 400   |                               |       | Providence, R. I. ....          | 850   |
| Oakland .....                  | 300   |                               |       | Missions, 4; Money, \$1,700.    |       |
| Paso Robles .....              | 400   | <b>East Maine.</b>            |       | <b>Northern Swedish Mission</b> |       |
| Sacramento .....               | 400   | Monson .....                  | \$450 | <b>Conference.</b>              |       |
| San Francisco .....            | 400   | Mission, 1; Money, \$450.     |       | Lake Superior District .....    | \$200 |
| Stockton, Courtland, and ..... |       |                               |       | Calumet .....                   | 100   |
| Mareuse .....                  | 200   |                               |       | Carney, Dagget, and .....       |       |
| Missions, 9; Money, \$2,900.   |       |                               |       | Wallace .....                   | 100   |
|                                |       |                               |       | Duluth: 1st Church .....        | 720   |
| <b>Central Swedish.</b>        |       |                               |       | " 2d Church .....               | 200   |
| Chesterton .....               | \$ 75 |                               |       | Escanaba and Bark River .....   | 100   |
| Chicago: Austin .....          | 40    |                               |       | Iron Mountain .....             | 100   |
| Emanuel Church .....           | 150   |                               |       | Marquette and Scandia .....     | 150   |
| Englewood .....                | 135   |                               |       | Marquette and Menominee .....   | 50    |
| Humboldt Park .....            | 150   |                               |       | Norway and Vulcan .....         | 100   |
| Humboldt .....                 | 125   |                               |       | Stevens' Point Circuit .....    | 100   |
| Moreland .....                 | 125   |                               |       | Sturgeon Lake Circuit .....     | 50    |
| Fullman & West .....           | 150   |                               |       | Superior .....                  | 300   |
| Fullman .....                  | 150   |                               |       | Two Harbors & Virginia .....    | 60    |
| Evenswood .....                | 125   |                               |       | Minneapolis District .....      | 290   |
| South Chicago .....            | 95    |                               |       | Dawson .....                    | 50    |
| Union Avenue .....             | 200   |                               |       | Ortonville .....                | 75    |
| Hobart, Ind. ....              | 45    |                               |       | Mankato .....                   | 200   |
| Melrose and Oak Park .....     | 125   |                               |       | Farwell Circuit .....           | 115   |
| Racine .....                   | 192   |                               |       |                                 |       |
| Waukegan & Lake Forest .....   | 150   |                               |       |                                 |       |
| Western Springs .....          | 40    |                               |       |                                 |       |
| Galesburg District .....       | 140   |                               |       |                                 |       |

|                               |        |                              |                                    |
|-------------------------------|--------|------------------------------|------------------------------------|
| Litchfield.....               | \$115, | Philadelphia.                | Western Swedish.                   |
| Red Wing.....                 | 150,   | Philadelphia.....            | \$200,                             |
| Vasa and Goodhue.....         | 50,    | Mission, 1; Money, \$200.    | We have received no Minutes        |
| Minneapolis: 2d Church.....   | 230,   |                              | for 1894, nor any list of the dis- |
| St. Paul District.....        | 200,   |                              | tribution of the \$3,867 among     |
| Afton.....                    | 84,    | Puget Sound.                 | the various charges.               |
| Lindstrom Circuit.....        | 128    | Swedish District.....        | \$450                              |
| Maiden Rock.....              | 185    | Cedar Home.....              | 275                                |
| Stillwater.....               | 174    | Portland.....                | 525                                |
| Scandia and Cumberland        |        | Pleasant Ridge.....          | 200,                               |
| Circuit.....                  | 60     | Seattle.....                 | 350                                |
| Trade Lake, Grantsburg,       |        | Spokane.....                 | 450                                |
| and Marshland.....            | 104    | Tacoma.....                  | 160                                |
| Missions, 31; Money, \$4,000. |        | Missions, 7; Money, \$2,400. | Wilmington (Swedish).              |
|                               |        |                              | Mission, 1; Money, \$625.          |

## NORWEGIAN AND DANISH.

Commenced in 1849.

### MISSIONS AND APPROPRIATIONS BY CONFERENCES.

|                              |                                     |                                 |
|------------------------------|-------------------------------------|---------------------------------|
| <b>New York East.</b>        | <b>Norwegian and Danish.</b>        | <b>Western Norwegian-Danish</b> |
| Brooklyn.                    | Have received no Minutes for        | Mission Conference.             |
| Perth Amboy.                 | 1894, nor any list of the distribu- | No Minutes or list of distribu- |
| No report of distribution of | tion of the \$9,800 appropri-       | tion have been received at the  |
| appropriations furnished.    | ated by the General Missionary      | office up to the time of making |
|                              | Committee.                          | up this report.                 |

## CHINESE.

Commenced in 1868.

**CALIFORNIA CONFERENCE.**—The Rev. F. J. Masters, D.D., Superintendent, reports as follows :

The past year has been one of unremitting labor. The superintendent has traveled nearly eight thousand miles, and preached on open street and under cover over two hundred sermons in the Chinese language to large and attentive congregations in the different Chinese camps on this coast. Six visits a year have been made to the stations in this Conference, and two visits have been made to Portland, Los Angeles, San Diego, Pasadena, and other mission stations outside the bounds of the California Conference. In all these places special revival services were conducted by the superintendent and attended everywhere with unmistakable evidences of God's power to save. In southern California, especially in Los Angeles and Pasadena, where the churches are showing the deepest interest in missionary work among the Chinese, we found them ready to receive the Gospel with an open heart. The services in these places were attended with blessed results. Scores of young men under conviction of sin have come forward and expressed a desire to take Jesus as their Master and their King.

Within the bounds of this Conference there have been encouraging tokens of God's presence and power. During the winter months the superintendent held revival services at every mission station in the district, and in every place we were encouraged to see Chinese come forward determined to forsake their idols and turn to the true and living God. Several new places have been visited and the Gospel preached where no missionary has ever been.



A very gratifying circumstance, full of promise for the future of our work, is the unanimous recommendation of four Chinese local preachers to this year's Conference as preachers on trial. It is remarkable as being the first time in the history of the mission that Chinese have come forward to offer themselves to the Church.

#### SAN FRANCISCO.

It has been our endeavor for the last eight years to change our plant from an educational to an evangelistic basis, to have a more centrally located mission church, and to push out into more aggressive work among the masses that the schools do not reach. Permission was given by the Missionary Society to sell the present property on Washington Street and repurchase in Chinatown. The property was accordingly offered for sale at the close of last year, but as the price offered was only half the original cost, it was decided to wait for a more favorable market before making the transfer. We must therefore abandon for the present our much cherished scheme and be content to work along the old lines.

During the past year the attendance at our San Francisco evening school has been larger than for nine years, and three times larger than two years ago. The large attendance of scholars at our Wednesday evening service gives us a fine opportunity of preaching the Gospel to some of the most intelligent young men in Chinatown. We wish that more of our scholars attended the Sabbath services. They will go many blocks to learn a little English, but the majority show no appreciation of the Gospel, and think it a joke to avoid the religious services of the mission. A few are interested in Christianity and are seeking after the truth. Ten or fifteen stay after school every night to study the Bible. Mrs. I. Hull, Miss Nellie Simmons, Mrs. L. Kyle, and Miss S. Williams have been faithful in their duties as teachers, and are trying to increase the efficiency of our school as a feeder to the church. The Sabbath services and Sunday school have not been as well attended as we could wish, owing to the scattering of our members in search of work and removal of others to China. Rev. Chan Hon Fan is the pastor of our Chinese people, and is recognized as one of the ablest preachers of the Gospel in the Chinese language.

The union open-air services on Waverley Street have been held as usual on Sunday afternoons, and the Gospel preached to the same large crowd of attentive listeners as during the last eight years. Men who never enter a mission school are beginning to hear the truth and inquire after the true God. It is our deliberate conviction that the Gospel will never be a power in Chinatown till the Christian Churches take up more thorough evangelistic work and give less attention to A B C schools. The continued interest in the open-air preaching services convinces us that with a preaching hall on Dupont Street, a good choir, and a good preacher, we need not offer English as a bait to draw people to our preaching services.

## SAN JOSE.

This school has been under the care of Mr. and Mrs. F. Hopper as teachers, and Mr. W. N. Fong, a student in Stanford University, has been present on Sundays the greater part of the year and preached in the Chinese language.

Eighty-nine Chinese have been on the rolls and received more or less Gospel instruction. During the revival services held at the mission last winter nine young men rose up and declared their intention to give up idolatry and sin and turn to the living God. Most of them are standing firm. One middle-aged Chinaman is described by Brother Hopper as the most thoroughly converted man he ever saw. The harvest months as usual have interfered with our school and reduced our numbers. Our members have scattered during the last few years, to the weakening of our force, but more new men have come to our school than in any previous year. Mr. and Mrs. Hopper have done faithful service not only in the school, but in going from house to house, and are winning the confidence of the Chinese as few white people can do. Mr. Fong and a consecrated band of Christian women belonging to different churches are doing noble service in our Sabbath school.

Occasional services have been held Sabbath afternoons on the open street of Chinatown, and these occasions have given our young men an opportunity to publicly confess Christ.

## SACRAMENTO.

Owing to the laxity of the city authorities, Chinatown literally swarms with highbinders, gamblers, opium fiends, and houses of ill fame. It is a stronghold of iniquity, and yet we have here one of our most successful mission stations. It costs a man contumely, insult, and sometimes personal violence, who dares to make a stand for Christ in the very jaws of hell. All honor to that little band of Christian heroes who go forth every Sabbath day to the corner of I and Third Streets, under the very shadow of a heathen temple and a lodge of highbinders, to sing Christian songs and testify to the power of divine grace! To be cursed and hated of kinsmen and neighbors for Christ's sake is a sublime spectacle to the soft cushioned Christianity of to-day, and an object lesson to those of our Methodist people in California who do not believe in missions for the Chinese.

Mrs. Reeves and family and Brother Lee Chin have been in labors more abundant, and never in the history of our mission have we had so many on the school roll and as many attending our services as during the past year. During the special services held last winter the schoolroom was crowded with attentive listeners, both men and women, and we had the joy of seeing six young Chinamen in a brave and manly way stand up and declare their intention to follow Christ and worship the Christian's God.

The Chinese here are liberal givers. They have borne the running expenses of the mission, and have given liberally to all the benevolences of the Church.

## OAKLAND.

This mission has done a good year's work under Mrs. Mary Hodge as teacher and Fong Sui as Chinese preacher. There are forty-five on the school roll, twenty-five church members, and six probationers.

The old dark mission room on Clay Street was given up last winter, and a new mission house, with brighter and airier rooms, was rented on Franklin and Ninth Streets. The change has been advantageous in every way. The school attendance has been larger than for two years. Since the railroad abolished free local rides the membership is growing; six have been converted. Never was there a better spirit among our members and scholars, and never have they done more toward the expenses of the mission and the benevolences of the Church than this year.

The whole expenses of refitting, carpeting, papering, and painting the mission, amounting to \$50, were borne by the young men and by our ever generous friend, Mrs. Hodge. Our thanks are due to Mr. and Mrs. Hodge, Mrs. Elliot, Mrs. Wagor, Mrs. Libby, and others, for their unremitting service in the Sabbath school.

## MODESTO.

Two years ago a few ladies of our church became interested in the Chinese of that city. Near the railroad, in the neighborhood of houses of ill fame—the only part of Californian cities where Chinese are ever permitted to reside—was found a little village of rough hovels occupied by two or three hundred Chinese—men, women, and children, for whose salvation nothing had ever been done through all these years. Christian people passed the place year after year with indifference, or with no other feeling but that of loathing and disgust. At last there came by a pitying, tender-hearted woman, one of those who “do good by stealth and blush to find it fame,” and whose greatest joy is that Christlike joy of ministering to the despised and rejected. “We Chinaman never saw your Jesus,” said a Chinaman to the writer, “but we know those Jesus women who come here to teach us, and if Jesus was like them he was very good.” No wonder that the rough-hearted Chinaman's eyes filled with tears of gratitude when speaking of the Methodist ladies of Modesto. They have started a mission, and with the help of the Chinese they have borne the whole expenses of the work. Every Sabbath afternoon a little band of refined Christian women and sweet-faced maidens, with bunches of flowers in their hands, may be seen wending their way to Chinatown, and when they enter those wretched hovels, sad-faced heathen women brighten up as with the sunshine of a summer morn. They may not understand much of what is said, but love needs no interpreter. When the visitors have gone the flowers are cared for, but there lingers in those malodorous abodes a perfume more lasting. It is the precious ointment of human sympathy and Christian love that has been poured into the hearts of Christ's little ones. The names of these sisters of mercy may not be mentioned in Conference reports. It is sufficient to

them that they are written in the Lamb's Book of Life, and their work will appear when the chief Bishop comes to reward his saints.

The work has been started only two years, but large audiences always gather to hear us at our quarterly visits, both in the street and at the mission, and ten Chinamen have given up idolatry and are striving to lead a Christian life.

## STATISTICS, 1894.

| STATIONS.          | Missionaries. |        | Preachers. | Members. | New Members. |        | Probationers. | Adults Baptized. | Infants Baptized. | Deceased. | Excluded. | Removed. | Schools. | Teachers. | Number on Roll. | Average Attendance. | Missionary Collection. | Other Benevolences. | Support of Mission. |
|--------------------|---------------|--------|------------|----------|--------------|--------|---------------|------------------|-------------------|-----------|-----------|----------|----------|-----------|-----------------|---------------------|------------------------|---------------------|---------------------|
|                    | Men.          | Women. |            |          | Men.         | Women. |               |                  |                   |           |           |          |          |           |                 |                     |                        |                     |                     |
| San Francisco..... | 1             | 1      | 65         | 10       | 10           | 4      | 13            | 1                | 2                 | 3         | 1         | 4        | 156      | 58        | \$147           | \$43                | \$168                  |                     |                     |
| Oakland.....       | 1             | 25     | 3          | 8        | 3            | 1      | 1             | 1                | 8                 | 1         | 1         | 50       | 18       | 44        | 60              | 203                 |                        |                     |                     |
| Sacramento.....    | 1             | 15     | 2          | 6        | 1            | 1      | 1             | 2                | 4                 | 1         | 3         | 68       | 22       | 34        | 45              | 133                 |                        |                     |                     |
| San Jose.....      | 1             | 15     | 3          | 8        | 3            | 1      | 1             | 4                | 5                 | 1         | 2         | 89       | 15       | 23        | 18              | 79                  |                        |                     |                     |
| Modesto.....       | 1             | 1      | 1          | 10       | 1            | 1      | 1             | 1                | 1                 | 1         | 1         | 1        | 1        | 1         | 1               | 1                   | 1                      | 65                  |                     |
| Totals.....        | 1             | 4      | 120        | 18       | 42           | 11     | 13            | 2                | 8                 | 20        | 4         | 9        | 363      | 113       | \$250           | \$266               | \$648                  |                     |                     |

NEW YORK CONFERENCE.—Miss Mary A. Lathbury, Superintendent, reports:

The close of the year in our Chinese work has been signaled by the removal of the mission to 30 East Seventh Street, a house convenient, commodious, and less costly in rent than that from which we have gone. At this juncture Miss Amanda Kirkpatrick, late missionary in Nanking, China, has come to take the superintendency of the mission. She brings the highest testimonials from the Missionary Training School in Chicago, and from the officers and pastors under whom she had worked in China and in this country. She has become a resident of the Deaconess Home, and has already won the favor of our students and workers.

The mission now enters upon the fourth, and, we hope, a long and fruitful period. The house in which it is settled adjoins the Seventh Street Church, and so there is secured to it an audience room for preaching services or for enlargement of the work, should more space be required.

Our friend, Chu Bok, finishes his course at Hackettstown Seminary this month and will reside in the mission, and will, we hope, establish the preaching service in Chinese so long needed.

Miss Kirkpatrick, with an assistant and any teachers who may volunteer, will hold not only the Sunday schools, afternoon and evening, but she will conduct classes on three evenings each week. The change from

the West to the East Side will deprive us of the help of a few of our faithful teachers, and we ask earnestly for reinforcements.

The mission is now placed in growing conditions under the general care of the City Missionary Society, and we look for a term of greater usefulness and enlargement than we have yet known. Still our great need is *teachers*.

**OREGON CONFERENCE.**—The Committee on Chinese Work submits the following report :

The Chinese work within the bounds of our Conference has been greatly strengthened the past year by the presence and work of Dr. F. J. Masters, of San Francisco, who has been made the General Superintendent for the entire Pacific coast.

The major part of the work done among the Chinese is done in the city of Portland, where we have a regularly organized mission, of which the Rev. Dr. M. C. Wire is the faithful superintendent. Mrs. Croxton, with her corps of teachers, has done good work in the English school of the mission. These Chinese Christians contribute to the benevolences during the year a sum equal to one dollar and eighty cents per member.

We commend to the prayerful consideration of the Conference this important work among the heathen upon our own shores.

**SOUTHERN CALIFORNIA CONFERENCE.**—Rev. G. W. White, Presiding Elder of Los Angeles District, reports :

The Chinese mission work upon the district, both at Pasadena and Los Angeles, is in a most satisfactory condition. At the former place a new mission house has been built, giving fine quarters for the work ; and at the latter the mission has recently been thoroughly reorganized and put upon a progressive plan. The workers in each of these fields deserve great praise, for most of them labor arduously without compensation, except such as God gives.

#### MISSIONS AND APPROPRIATIONS.

|                 |         |                             |         |               |          |
|-----------------|---------|-----------------------------|---------|---------------|----------|
| California..... | \$7,570 | Oregon and Puget Sound..... | \$1,000 | Missions..... | 4        |
| New York.....   | 1,000   | Southern California.....    | 1,000   | Money.....    | \$10,570 |

## JAPANESE.

Commenced in 1877.

**CALIFORNIA CONFERENCE.**—Rev. M. C. Harris, D.D., Presiding Elder of the Japanese District, reports :

#### SAN FRANCISCO.

Heretofore we have been as pilgrims—having no certain dwelling place—though for seven and a half years Central Church (as Dr. Dille put it) “has exercised a pay-rental care” over us. Blessings on Central Methodist Episcopal Church ; to my mind she is the nearest realization of the apostolic ideal of a Christian church in the city. We shall ever cherish

gratefully these brethren who gave us a part of their home when we were homeless. They gave unto us, and the Lord returned their gifts unto them with "thirtyfold" increase.

In February last, on the last Sunday in the old chapel on Jessie Street, we sang in Japanese "Ima ni itaru koso; Kami no tasuke nare—"

"Here I'll raise mine Ebenezer;  
Hither by thy help I'm come."

We heard the voice of the Lord saying unto us: "Ye have tarried at Mount Seir long enough; up, get you to the North."

Leaving the old premises sacred to us as the birthplace of many hundreds of souls and outpourings of the Holy Spirit, we literally journeyed to the North and took possession of our promised Canaan, lying on the slope of the highest of San Francisco's hills. Here we builded 'an altar unto the covenant-keeping God, and dedicated the place with praise and prayer. Soon the church building so long waited for will be completed and all our prayers answered. Then it will be for us to enter upon the broader life of soul-saving and soul-training work to which this mission is called. The past has been glorious; the future, please God, will be better than the past. Here we express our earnest thanks to the Church Extension Society for its large donation for the building. What a privilege to belong to a great soul-saving, world-embracing Church, that through her many organized agencies gives help to the weak and makes the power of the Gospel known to the ends of the earth.

Millions of grateful children, of many races and tongues, rise up and call her blessed.

The Japanese brethren undertook to raise \$3,000 toward the lot and church. They have paid over \$2,000, and will during the year raise the balance. We shall need at least \$1,500 more to complete the building, and for this we turn to the friends of Christ in America, believing that many will cheerfully make a thank offering to God for this purpose.

The church in San Francisco has supported two preachers, and, in addition, one branch mission in the city. Work on many lines has been vigorously pushed and the results have been large. Conversions, 217. Baptisms, 51.

#### OAKLAND CHURCH AND BRANCHES.

The Oakland church stands next to that of San Francisco in age and influence. Eleven years ago a branch of the Japanese Gospel Society was planted here, with the Rev. T. Sunamoto, now of the Japan Conference, in charge. Five years ago the mission was organized into a church, and has since then supported the pastor. For two years this church has maintained two branches, with weekly services, at Berkeley and Alameda. Pastor S. Doi has just closed his fourth year of toil on this station, and is permitted to rejoice over the gathering of rich harvests unto life eternal. He reports for the past year 50 conversions, 31 baptisms, and a membership of 120—including 8 probationers—all of whom have been baptized.

## SACRAMENTO CHURCH.

This church stands third on the list in age. It is only a three-year-old child, but is a growing, bouncing youngster already.

The labors of this church are not confined to Sacramento. The pastors and evangelists visit the surrounding camps and ranches, and in scores of places preach the Gospel and feed the believers with the word. Vacaville and Winters also belong to this church.

One laborer has been established at Vacaville during the year, and since July two have been constantly at work.

This church reports 145 conversions, 24 baptisms, and a total of 68 members and 43 probationers.

The four evangelists have witnessed most faithfully and perseveringly amid many hardships, and hundreds have heard the good news from the lips of these brethren.

## PORTLAND, ORE.

In October, 1892, the San Francisco church sent Brother Kawabe on an evangelistic tour through Oregon, Washington, and Idaho. As a result of this visit the Portland mission was opened in February, 1893. The Lord prospered this work marvelously. Scores were converted, and in a few months a church of fifty members was established. All the Japanese in and near the city were visited and urged to accept the Lord Jesus at once. But one year and a half has elapsed since the new field was entered, and it is within the truth to say that over a thousand have been hopefully converted.

The Portland church has sent out evangelists to work among the hundreds of laborers on the Union Pacific Railroad in Idaho and Wyoming. Also, this season one preacher was sent to Vancouver, B. C. He reports 521 conversions for the year at all the places; Portland church reports 117 members and 74 baptisms.

Independent Y. M. C. A. organizations exist in Tacoma and Seattle. These cooperate with us directly in Christian work, and have been greatly aided by our evangelists in the past.

## PORT SIMPSON, B. C.

One year ago Brother M. Okamoto, a local preacher, then living in Seattle, learned that in the region six hundred miles north of Victoria were some hundreds of Japanese laborers living a degraded life. God called him and he obeyed. With barely enough money to take him there he set forth. Since then he has labored incessantly, seeking them at all points, and reports that over a hundred of these half savage, immoral men have been gloriously saved. He has organized them into classes, appointed leaders, and is forming a genuine Christian community. He writes that he is happy all the day, and that he has no wants which God does not richly supply. He is near the famous "Metla Khatla" district, one of the "miracles of missions." It is expected that the British Columbia Conference will assume charge of this work, and also open missions at Victoria and Vancouver, B. C.

## FRESNO CHURCH.

This is the latest born of the family, an infant of a few months, but feeding on "the sincere milk of the word," it is growing daily. Last September Brother Hirota went cheerfully to this new field, with \$12.50 per month for salary, house rent, etc. The first months of his ministry were largely devoted to caring for the many whom he found fever-stricken and dying; and thus he preached the Gospel by act and word. In March the work had grown to such proportions that an assistant was sent from Oakland church, and with the \$30 supplied by the mission these two men have lived and labored; in August they were occupying five houses, one of which was for church services. They have purchased a horse and cart, and with this visit the places where the laborers are employed. On the spiritual side scores of conversions attest the faithful preaching of the word. I appealed to the Christians of Fresno to aid in procuring a little furniture, but thus far there has been no response. [The general indifference and lack of thoughtful, active sympathy with this work of gospelizing the Japanese upon the part of so many of our pastors, people, and churches is a most serious matter indeed, and is more to be dreaded than the threefold enemy—the world, the flesh, and the devil. Heaven pity us if we have no heart to bless and help these strangers in our midst, who appeal to all that is Christian in us to love and bless them in the name of Christ!]

## THE REVIVAL AND ITS EFFECTS.

We have just celebrated the fifth anniversary of our spiritual birth and anointing for service. In August, 1889, the blessing which descended upon us was more than a copious shower; it was a veritable cloud-burst of mercy, purifying, quickening, and exalting the little band of disciples; "then began they to preach and testify to all . . . and the Lord confirmed the word with signs following."

Five years of revival! Pentecost following upon Pentecost, blessing upon blessing; the amens and hallelujahs growing louder and louder; the spiritual life beaming richer and sweeter all the time; pastors and evangelists walking the King's highway of holiness unto the Lord; increasing numbers responding to the cry of the Lord of harvests for more laborers! Scores of Isaiahs and Pauls and Johns and Peters, their lips purified by live coals from God's altar, have cried out, "Here am I, send me!" They have gone over the coast, to the Hawaiian Islands, to Japan, sounding the Gospel trumpet, calling to repentance and salvation.

When God calls and sends his missionaries forth it is because he has already gone before them to prepare the way. "Go, thy son liveth," is what the Spirit said unto them. The people have heard the message; in the cities and towns, in the camps and ranches, out in the deserts of Wyoming and Idaho, up in the frigid regions of Alaska; hearing, they have been pricked to the heart and cried out, "Men and brethren, what shall we do?" The answer has come, "Son, be of good cheer, thy sins are all



forgiven thee," followed by a prayer of thanksgiving and the new song of salvation.

During these blessed years, literally hundreds and thousands have been hopefully converted. Though scattered over a vast territory, away from pastor and teachers, they have learned to say, "The Lord is my shepherd; I shall not want." With a New Testament and hymn book they lead a simple life of trust in the Son of God.

The railroad evangelist reports that among the four hundred laborers on the Union Pacific Railroad in Idaho at least two thirds are Christians; and though for the most part uneducated, they can read their title clear to mansions in the skies.

How refreshing and vitalizing is a perennial revival! We are prone to wait for times and seasons in soul-winning. It is in vain that we do so; for now is the accepted time and now is the day of salvation. The busiest of Christians are the best soul-winners. Conversions above 1,169 for this year; members, 733; probationers, 700; total, 1,433.

#### THE LABORERS.

I never cease praising God for these men he has been pleased to call to this ministry; with them the first and last thought is the glory of God in the salvation of souls. Stipends, pleasant fields, and happy physical conditions have little weight; they have suffered from hunger, heat, and cold, but uncomplainingly. This total surrender to God, this perfect self-abnegation, this spirit of abandon, which rules them is the secret of their unwonted power over their people.

#### HINDRANCES.

I could stand here and name difficulties that would send a chill through your souls. From the human point of view the obstacles are insuperable; but with God all things are possible. We plant and water, but God gives the increase. To him be glory forever! One of our chief hindrances is the inert and half skeptical spirit of the body of Christian people. How much easier would the gospelizing of the Chinese and Japanese become were we all in direct sympathy with the purpose of Christ. Only the fires of Pentecost can burn this barrier away in us forever.

Shall we not pray believingly?—

"Bright with Pentecostal flame,  
Come, all-conquering Spirit, come;  
Breathing power in Jesus' name,  
Come, all-conquering Spirit, come!"

#### STATISTICS.

Members, 678; probationers, 314; adults baptized, 235; children baptized, 3; Sunday schools, 3; scholars, 185; church, 1; value, \$20,000; paid for pastors' support, \$1,620; benevolent collections, \$607.

## FRENCH.

Commenced in 1881.

**GULF MISSION.**—The Committee on the Mission Cause reports as follows :

Southwest Louisiana and Southeast Texas, with its towns and rural districts inhabited by a mixed people, French and English-speaking, together with an emigration from the North, is an inviting field for our Missionary Society. At many points the French Catholic people, having lost faith in the Roman Church, are calling for Methodist preaching, and as we have only one missionary to these people the calls cannot be responded to. This work demands an increased force, and also the establishment of schools. Our French missionary, in his report of eighteen months' work, shows great success in winning the people for Christ. His report is a Macedonian cry for help.

**NEW ENGLAND CONFERENCE.**—The Rev. G. S. Chadbourne, D.D., Presiding Elder of Boston District, reports :

Of the mission at Worcester I can say little that is specially encouraging. Some progress has been made against the ignorance and prejudice of the people, and a few have been converted.

I should dislike to recommend the abandonment of the work ; but it must be prosecuted, if at all, with slow progress and much patience. The missionary, Brother F. de Bos, has been a diligent and faithful worker, and has made many strong friends among both the French and the American people.

**NEW ENGLAND SOUTHERN CONFERENCE.**—The Rev. Walter Ela, D.D., Presiding Elder of New Bedford District, reports :

This work has not succeeded to an extent corresponding with anticipations concerning it. A few persons have professed conversion, but it has not been possible, as yet, to build up a regular congregation, or to attach more than a very few persons to the enterprise. Such is the character of the people for whom this work is carried on that larger expenditure of money and longer time than has yet been given to the work will be necessary to bring forth manifest results.

The Rev. S. O. Benton, D.D., Presiding Elder of Providence District, reports :

The year has developed some very gratifying facts in connection with this mission, though all mission work among the French Canadians presents many discouragements. Their superstitious fear of the Romish Church renders it difficult to lead them to an open acceptance of Protestantism, and their migratory habits make it difficult to hold together those

who do become converts. The regular congregations at Woonsocket have increased, however, and in the summer large numbers were gathered at open-air meetings. Several members have been added to the mission, and its general condition is better than at any time hitherto.

**NEW HAMPSHIRE CONFERENCE.**—We extract the following from the report of Rev. Thomas A. Dorion, the missionary :

The Conference year 1893-94 will be remembered by many as one of trial both in the religious and the temporal world. The French Mission at Manchester certainly had its share. Unsteadiness in temporal affairs soon brought unsteadiness in the church. For a few weeks at the beginning of the Conference year we regretfully saw our congregation slowly diminishing. Our people were moving away. Our contributions fell from \$58.43 in the first quarter to \$10.51 in the second. Nevertheless, we are able to report for the whole year an increase both in membership and in contributions. We close the year with 34 members and 10 probationers, being an increase of 7, 3 probationers and 4 members.

Last year St. Paul's Church came to our aid by giving us \$70 for current expenses. This year we were able to cover all our expenses, unaided, and contribute \$14 toward the different funds of the Church. The total of contributions for the year, \$168.46, being \$57.54 more than last year.

Our work at Manchester last year has been a great success. Souls have been drawn out of the Church of Rome, the great enemy of the Bible and American institutions, and have been confirmed in the faith of the glorious Gospel of the Lord Jesus. Each conversion of this kind is a miracle. To break away from old habits, to efface from the intellect and the heart beliefs there from birth, to turn the back on lifelong friends, and to face persecution, hatred, ridicule, and contempt, one must be "born of God." "We may not be religious," lately said a French Canadian writer, "but we remain clericals [he meant Roman Catholic clericals] in spite of ourselves, in spite of our convictions, in spite of the efforts we make to get away from the education instilled in us in our earliest years."

I know that sometimes American brethren say that some of our converts are soon just as bad as ever. I only ask you to remember the pond from which we fish, and not to be astonished if sometimes we have the misfortune of catching worthless fish.

Brethren, the work is a success. Of that I am convinced. The one hundred and eight persons who have passed through our mission in Manchester during the last five years, besides those who are still there, are a proof of this. Those that have left us are carrying to-day with them elsewhere what they learned from us.

**NORTHWEST INDIANA CONFERENCE.**—The French Mission in Brazil reports 38 members and 4 probationers.

**PHILADELPHIA CONFERENCE.**—The Rev. T. D. Malan, Ph.D., missionary, reports :

The Philadelphia French Mission is under the same pastoral supervision as

the Italian work. It is made up of French and Swiss Protestants and a few Canadians and converted Catholics. Services now held in Fitzwater Street Methodist Episcopal Church. Audiences vary between twenty and eighty. With the French Mission is also connected a prosperous Christian Endeavor Society (*L'Aurore*) of about forty members. Both the French and the Italian congregations are mostly made up of young people, one half of whom are new every year, owing to the fluctuating condition of both nationalities in this city. Class meetings and Methodistic fervor are becoming more and more popular in both languages.

ROCK RIVER CONFERENCE.—The French Mission in Chicago reports 28 members and 12 probationers.

## BOHEMIAN.

Commenced in 1889.

BALTIMORE CONFERENCE.—The Bohemian Mission in Baltimore reports 20 members and 18 probationers.

ROCK RIVER CONFERENCE.—The First Bohemian Church, Chicago, reports 111 members, 19 probationers; the Second Bohemian Church, 32 members, 24 probationers; the John Huss Bohemian Church, 35 members, 36 probationers; total, 178 members, 79 probationers.

### MISSIONS AND APPROPRIATIONS.

|                              |       |                    |       |                 |         |
|------------------------------|-------|--------------------|-------|-----------------|---------|
| Baltimore .....              | \$890 | Philadelphia ..... | \$450 | Rock River..... | \$8,200 |
| East Ohio.....               | 2,228 | Pittsburg .....    | 1,110 | Upper Iowa..... | 712     |
| Missions, 6; Money, \$8,585. |       |                    |       |                 |         |

## ITALIAN.

Commenced in 1889.

LOUISIANA CONFERENCE.—The Italian Church in New Orleans reports 25 members and 36 probationers.

NEW ENGLAND CONFERENCE.—The Rev. G. S. Chadbourne, D.D., Presiding Elder of Boston District, reports :

The Epworth Settlement at the north end of Boston, whose labors are directed mainly to the foreign populations which swarm in that section—chiefly Italians and Jews—has rendered most efficient and valuable service to those needy and neglected people. Time and space forbid me to speak as I would of the importance of this work and of its great need of larger facilities in buildings and money. Of the devoted and sacrificing efforts of our young brethren, Revs. E. J. Helms and R. J. Walker, and

their faithful coworkers in that field, I could say much and most worthily. One has but to visit the place and see what is being done and what ought to be done, to become profoundly interested. In December last I organized a church there of seventy members, made up of Italians, Jews, Scotch, Scandinavians, and Americans; almost weekly additions are made to it by conversion and otherwise. A few years ago Methodism hauled down its flag and practically retreated from the field, leaving it to the almost undisputed possession of Rome, rum, and the devil. Now it has returned, and it does seem as though, if the men and the means could be furnished, the victories of former days might be revived. Will Methodism provide these needed sinews for holy war? God is calling for them. May the Church hear and heed the call!

NEW YORK CONFERENCE.—The Rev. Vito L. Calabrese, missionary, reports :

This mission has progressed favorably during the past year. Under the blessing of God the Gospel has been proclaimed to very many Italians by me in the regular services at the mission house, in the homes of the people, in time of sickness and sorrow, in class meetings, and in the Sunday school connected with the mission. In the latter valuable services were rendered by Miss Reeves and other deaconesses, and a specially efficient deaconess has also had charge of a sewing school. A Junior Epworth League and an Italian Young Men's Christian Association have been established. Whenever I have had the opportunity I have distributed Bibles and tracts in large numbers.

The Italians in prison have received many visitations, and it has been my endeavor to enlighten them on the customs and laws of this country, and to advise them to conduct themselves peaceably toward its institutions, to use and not abuse the liberty they have, but to turn it to good account, to become true citizens and thorough Christians, according to my light and the doctrines of the Methodist Episcopal Church.

Services have been : Preaching on Sunday; prayer meeting, Tuesday; Bible class, Friday. There are now one hundred in full membership and nine on probation. The Sunday school has an average attendance of one hundred.

PHILADELPHIA CONFERENCE.—The Rev. T. D. Malan, Ph.D., missionary, reports :

The work is now in its fifth year. One hundred and thirty probationers and sixty-seven full members have been received thus far, all from Romanism, one half of them within the past year.

A great drawback is in the utter want of adequate accommodation, the room being far too small, and having to be used for all purposes, in turn; it cannot hold more than sixty people. The work is done mostly in the people's homes, and held together in the hope that a large and churchlike place of worship will be soon provided. Sunday school, 155; kindergarten

about 70, with 2 teachers; sewing meetings and night school, numbering from 15 to 20, held in another section of the Italian quarters. Epworth League (or *Circolo Diodati*), in its fifth year, numbering 50 members and probationers. Our ex-converted priest of three years ago has returned to Romanism, after a short time at work in an Italian Presbyterian Mission, in Newark, N. J.

The past year has been the most fruitful in the history of the mission, in spite of great hindrances.

#### MISSIONS AND APPROPRIATIONS.

|                              |         |                   |       |                 |         |
|------------------------------|---------|-------------------|-------|-----------------|---------|
| Louisiana.....               | \$1,156 | New York.....     | \$890 | Rock River..... | \$1,000 |
| New England.....             | 890     | Philadelphia..... | 1,885 |                 |         |
| Missions, 5; Money, \$5,271. |         |                   |       |                 |         |

## PORTUGUESE.

Commenced in 1891.

NEW ENGLAND SOUTHERN CONFERENCE.—The Rev. Walter Ela, D.D., Presiding Elder of New Bedford District, reports:

Our Portuguese work in New Bedford has been carried on with some measure of success. Thirteen persons have been received on probation, and five into full membership. Some dissatisfaction, however, has arisen which has resulted in the withdrawal of a few members. A more desirable place for holding the services has been secured, and now the Sunday evening meetings are more largely attended than at any previous time in the history of the mission, the average being about fifty.

A church building is now urgently needed to insure permanent success to the work.

#### MISSION AND APPROPRIATION.

|                           |       |
|---------------------------|-------|
| New England Southern..... | \$712 |
|---------------------------|-------|

## SPANISH.

Commenced in 1892.

NEW YORK EAST CONFERENCE.—The Rev. C. A. Moya, missionary, reports:

The Spanish-American Methodist Episcopal Mission of Brooklyn, under charge of the Rev. C. A. Moya, was commenced in 1893, and has continued to grow and do good among the Spanish people. Services are held in two different quarters of the city, and we need to extend our work to New York city. The pastoral work is as follows: Visits, 325; sermons preached, 82; baptisms of children, 9; adult, 1; distributed tracts, 200. Church and Sunday school statistics: Two churches organized; 20 members

in full connection; 45 probationers; 100 adherents; 1 Sunday school; 3 officials; 24 scholars.

Collections: Presiding elder, \$4; Bishops, \$1; Conference claimants, \$1; *Missions*, \$20; Church Extension, \$1; Sunday School Union, \$1; Woman's Foreign Missionary Society, \$1; Woman's Home Missionary Society, \$2; total benevolences, \$31. Current expenses, \$23. Other collections, \$29.65. Grand total, \$83.65.

#### MISSION AND APPROPRIATION.

New York East..... \$700

### HEBREW.

Commenced in 1893.

NEW YORK CONFERENCE.—The Rev. A. C. Gaebelein, missionary, reports:

In New York city we have not only kept up our services as formerly all through the summer months, but we have increased their number. Our special meetings are on Saturday morning, afternoon, and Sunday afternoon, at 91 Rivington Street, and on Sunday at 209 Madison Street, the headquarters of the Hope of Israel Mission.

The preaching services are not so largely attended as last winter, but the number of hearers may increase if the hard times of last winter return. There are, however, peculiar reasons for the decrease, among them the fact that immigration has almost entirely ceased for some months. The unhappy strikes of the tailors and cloakmakers have also kept many back.

However, we have larger congregations of *regular* attendants than ever before, mostly elderly and intelligent men. We have baptized during the last three months five Hebrew men, the eldest being fifty-four years and the youngest twenty-nine, and one Hebrew woman, the wife of one of our believing brethren. Others will be baptized in the near future.

Our Sunday school work among the Russian Jews in lower New York is a very difficult one. A number of devoted and self-sacrificing teachers are standing by the pastor and helping him to reach this very unruly element. The children's hatred, it is strange to say, against Jesus is very pronounced. I have heard several times boys of seven and eight years of age give our Jesus such blasphemous names that I was really shocked. Christ's love, however, overcomes even such revulsions of feeling. The poor children are not responsible for their prejudice. Fathers and mothers, even in this free country of ours, plant in these young hearts the seed of religious prejudice against the Son of David and that Saviour who sprang from their own nation. Public education and the mingling with other children of so-called Christians can do but little to eradicate this hatred.

#### MISSION AND APPROPRIATION.

New York Conference..... \$1,200

## PENNSYLVANIA DUTCH.

Commenced in 1893.

**PHILADELPHIA CONFERENCE.**—The Rev. J. H. Hargis, D.D., Presiding Elder of the West District, writes :

Kindly accept the accompanying report from the Rev. William H. Zweizig, our Philadelphia Conference missionary to the Pennsylvania Dutch, in Lebanon County, Pa. Under date of the 29th instant, Brother Zweizig writes: "We had another good day yesterday (Sunday, October 28) : ten new scholars were added to the Sunday school, and one person was received on probation. The workers are much encouraged, and our prospects are bright for success."

**LEHMAN STREET MISSION, LEBANON—ORGANIZED JUNE, 1894.**

Average attendance of Sunday school, 90; we have 20 officials and teachers, and over 100 scholars on the roll.

A church class meets every Sunday morning, having a present membership of twenty.

The prayer meeting on Wednesday evening and the preaching services on Sunday evening are well sustained and constantly growing in interest and attendance. Efforts are being made to purchase a site for the erection of a chapel, which is an absolute necessity for the permanent establishment of this work.

**FONTANA AND RICHLAND.**

Regular preaching services are held at Fontana and Richland.

No denominational organization has, thus far, been effected.

There is a congregation, however, of about one hundred at each place.

**MISSION AND APPROPRIATION.**

Philadelphia Conference..... \$800



# ENGLISH-SPEAKING CONFERENCES.

## MISSIONS AND APPROPRIATIONS.

|                                       |  |  |                    |
|---------------------------------------|--|--|--------------------|
| <b>Alabama.</b>                       |  | Little Rock: Ebenezer... \$100           | Gastonia..... \$50 |
| Anniston District..... \$200          | Main Street..... 200                   | Harmony..... 30                          |                    |
| Anniston Station..... 275             | Olive Street..... 100                  | Roaring Gap..... 70                      |                    |
| Micaville..... 75                     | Russell..... 60                        | Marion..... 40                           |                    |
| Spring Creek and Trinity              | Russellville..... 250                  | Mt. Bethel..... 50                       |                    |
| Pleasant Grove..... 40                | Stuttgart..... 160                     | Trup Hill..... 50                        |                    |
| Red Hill..... 25                      | Stuttgart Circuit..... 200             | Wilkesboro..... 50                       |                    |
| Rosewood..... 22                      | Ravenden Springs..... 25               | Yadkinville..... 50                      |                    |
| Birmingham District..... 220          | Texarkana..... 150                     | Zion..... 50                             |                    |
| Birmingham: Ninth Street              | Wild Cherry..... 20                    | Missions, 45; Money, \$8,750             |                    |
| and Bessemer..... 200                 | Missions, 40; Money, \$4,015.          |  |                    |
| Birmingham Circuit..... 50            |  |  |                    |
| Pratt City and Dolomite..... 200      |  |  |                    |
| Boaz and Albertville..... 50          | <b>Austin.</b>                         | <b>California.</b>                       |                    |
| Reeds..... 9                          | Forth Worth District.... \$300         | Anderson Valley..... \$120               |                    |
| Woodland..... 8                       | Bethel..... 200                        | Benicia..... 100                         |                    |
| Decatur District..... 225             | Clarendon and Pan Han-<br>die..... 400 | Crescent City..... 120                   |                    |
| New Decatur..... 275                  | Dallas Mission..... 200                | Cloverdale..... 100                      |                    |
| Cullman and Hanceville..... 80        | Grace Church..... 400                  | Guerneville..... 60                      |                    |
| Brisley..... 32                       | Denison Mission..... 200               | Healdsburg..... 50                       |                    |
| Sepsey Valley..... 32                 | Fort Worth: St. Paul's.. 450           | Middletown and Kelsey-<br>ville..... 140 |                    |
| Haleysville..... 84                   | Gainesville..... 400                   | Olema..... 120                           |                    |
| Melville..... 32                      | Iowa Park and Thorn-<br>berry..... 250 | San Rafael..... 140                      |                    |
| De Funiak District..... 350           | Lipscomb and Canadian.. 300            | Sonoma..... 50                           |                    |
| St. Andrew's..... 50                  | Austin District..... 200               | Smith River..... 100                     |                    |
| Pensacola Circuit..... 30             | Austin: Central..... 200               | Santa Rosa Circuit..... 100              |                    |
| Crest View..... 25                    | Waco..... 550                          | Winters..... 100                         |                    |
| Cromanton..... 20                     | Missions, 13; Money, \$4,220.          | Windser..... 50                          |                    |
| Chapley..... 20                       |  | Willits..... 120                         |                    |
| Kinsey District..... 200              |  | Alameda: Santa Clara<br>Avenue..... 90   |                    |
| Elton..... 20                         | <b>Blus Ridge.</b>                     | Antioch..... 180                         |                    |
| Geneva..... 30                        | Bakersville District..... \$200        | Fruitvale..... 100                       |                    |
| Mount Union..... 40                   | Asheville..... 95                      | Byron..... 75                            |                    |
| New Tabernacle..... 20                | Asheville Circuit..... 85              | Martinez..... 150                        |                    |
| Ozark..... 85                         | Bakersville..... 75                    | Oakland: Golden Gate... 135              |                    |
| Rose Hill..... 80                     | Burnsville..... 90                     | 84th Street..... 125                     |                    |
| Kinsey..... 80                        | Creston..... 60                        | 24th Avenue..... 135                     |                    |
| Missions, 35; Money, \$3,120.         | Roone..... 54                          | Pine Grove..... 50                       |                    |
|                                       | Montezuma..... 80                      | Plymouth..... 100                        |                    |
| <b>Arkansas.</b>                      | Clyde District..... 200                | San Leandro..... 90                      |                    |
| Fort Smith District..... \$500        | Boylston..... 17                       | Stockton: Visser..... 185                |                    |
| Bentonville..... 125                  | Clyde..... 65                          | Tracy..... 50                            |                    |
| Bentonville Circuit..... 20           | Clyde Circuit..... 20                  | Turlock..... 100                         |                    |
| Chester..... 50                       | Culberson..... 70                      | West Point..... 50                       |                    |
| Clear Creek..... 50                   | Dana..... 70                           | Biggs..... 75                            |                    |
| Eureka Springs..... 225               | Dellwood..... 80                       | Brownsville..... 75                      |                    |
| Eureka Springs Circuit..... 20        | Ecusta..... 65                         | Colfax..... 82                           |                    |
| Fort Smith: Browns-<br>combe..... 700 | Elf..... 70                            | Dunsmuir..... 80                         |                    |
| Harrison..... 125                     | Highlands..... 100                     | Enterprise..... 80                       |                    |
| Huntington..... 100                   | Flisgah..... 42                        | Folsom and Orangevale.. 80               |                    |
| Jenny Lind..... 100                   | Unaka..... 60                          | Forest Hill..... 75                      |                    |
| Jasper and Marble City.. 20           | Winnot..... 35                         | Georgetown..... 75                       |                    |
| Lead Hill..... 20                     | Charlstone District..... 200           | Indian Springs..... 75                   |                    |
| Magazine and Hester..... 100          | Gladstone..... 40                      | Montague..... 75                         |                    |
| Norwood..... 100                      | Huntersville..... 40                   | Nord..... 75                             |                    |
| Oakland..... 80                       | Gray's Chapel..... 40                  | Oland..... 100                           |                    |
| Rogers..... 50                        | Inland..... 95                         | Opbir..... 75                            |                    |
| Siloam Springs..... 150               | Forsyth..... 80                        | Orland..... 75                           |                    |
| Springdale..... 125                   | Forsyth Mission..... 20                | Pleasant Grove and Sheri-<br>dan..... 75 |                    |
| Snowball and Marshall..... 50         | Troy..... 20                           | Proberta and Red Bank.. 100              |                    |
| West Fork and St. Paul.. 50           | Haw River..... 60                      | Roseville and Rocklin... 75              |                    |
| Waldron..... 40                       | Moorehead City District.. 225          | Round Mountain..... 160                  |                    |
| Little Rock District..... 560         | Avon..... 80                           | Sisson..... 90                           |                    |
| Amity..... 80                         | Bethlehem..... 35                      | Williams..... 75                         |                    |
| Atkins..... 40                        | Havelock..... 187                      | Knada..... 100                           |                    |
| Beebe..... 50                         | Moorehead City..... 140                | Emmetts..... 100                         |                    |
| Cave City..... 40                     | Ocracoke..... 65                       | Palo Alto..... 225                       |                    |
| Cushman..... 40                       | Swansboro..... 100                     | Lorenzo..... 165                         |                    |
| Hot Springs..... 220                  | Statesville District..... 225          | Pescadero..... 75                        |                    |
| Oxford..... 40                        | Catawba..... 40                        | Redwood..... 50                          |                    |

Epworth..... \$150  
 Fifteenth Avenue..... 75  
 Bowman..... 100  
 Potrero..... 150  
 San Jose Circuit..... 200  
 Soquel..... 75  
 Park Church..... 100  
 Van Ness Avenue..... 500  
 Missions, 64; Money, \$7,112.

**Central Alabama.**

Birmingham District..... \$300  
 Anniston..... 100  
 Attalla..... 50  
 Avondale and Brown's Hill..... 40  
 Bessemer..... 50  
 Brownsville and Irondale..... 50  
 Dadeville District..... 300  
 Ashland..... 70  
 Dadeville..... 30  
 Bethel and Tallassee..... 20  
 Dadeville Circuit..... 10  
 Ronoke..... 20  
 Sylacanga..... 100  
 Kellyton..... 20  
 Opelika..... 50  
 Wedowee..... 10  
 Rivers' Chapel..... 20  
 Eclectic..... 20  
 Huntsville District..... 380  
 Scottsboro..... 80  
 Stevenson..... 20  
 Hollywood..... 80  
 Mount Maria..... 20  
 Athens..... 20  
 Courtland..... 40  
 Sheffield..... 20  
 Guntersville..... 25  
 Blountsville..... 20  
 Marion District..... 800  
 Selma..... 250  
 Tuscaloosa..... 50  
 Montgomery District..... 805  
 Warren Street..... 135  
 Wesley Chapel..... 20  
 Troy..... 75  
 Theodore..... 25  
 Pensacola..... 20  
 Brewton..... 20  
 Missions, 88; Money, \$9,015.

**Central Missouri.**

Hannibal District..... \$42  
 Frankford Circuit..... 24  
 Hannibal..... 140  
 Macon City..... 80  
 St. Charles..... 100  
 Kansas City District..... 50  
 Independence..... 250  
 Kansas City Mission..... 100  
 Odessa..... 50  
 Sedalia Circuit..... 50  
 Waverly: Mata Bend..... 50  
 Higginsville..... 75  
 Joplin and Neosha..... 25  
 Knobnoster..... 25  
 Bridgeton..... 40  
 Carondelet..... 80  
 Mt. Vernon..... 50  
 California..... 40  
 Osceola..... 40  
 Jefferson City..... 50  
 Smithton..... 25  
 Ironton..... 40  
 Rock Springs..... 100  
 Ozark..... 40  
 Kolla..... 50  
 Newtonia..... 72

Fredericktown..... \$50  
 75 Versailles..... 120  
 St. Joseph District..... 42  
 Chillicothe and Utica..... 80  
 Huntsville..... 100  
 Kingston..... 24  
 Moberly..... 140  
 Richmond..... 150  
 St. Joseph..... 140  
 Topeka District..... 200  
 Fort Scott..... 90  
 Rosedale..... 60  
 Coffeyville..... 35  
 Klugman..... 85  
 Ellis..... 35  
 Salina..... 40  
 Burlingame..... 40  
 Oswego..... 30  
 Asbury..... 80  
 Chetopah..... 20  
 Clay Center..... 30  
 Kansas City Mission..... 22  
 Missions, 48; Money, \$3,163.

**Central Tennessee.**

Huntingdon District..... \$300  
 Adamsville and Shiloh..... 70  
 Camden..... 10  
 Carroll Circuit..... 20  
 Hollow Rock..... 20  
 Decaturville..... 380  
 Friendship..... 80  
 Greenfield..... 70  
 Huntingdon and McLe-moresville..... 80  
 Lexington..... 20  
 Obion Mission..... 40  
 Sardis..... 20  
 Savannah..... 25  
 Nashville District..... 20  
 Bloomington..... 800  
 Cumberland..... 250  
 Cookeville..... 50  
 La Fayette..... 805  
 Laurel Hill..... 135  
 Monroe..... 20  
 Nashville..... 75  
 Pickett..... 25  
 Red Boiling Springs..... 20  
 Short Mountain..... 20  
 Sparta..... 50  
 Tullahoma District..... 800  
 Dickson..... 90  
 Erin..... 90  
 Houston..... 70  
 Newburg..... 80  
 Dover..... 80  
 Shawnette..... 60  
 Shelbyville..... 90  
 Summertown..... 60  
 Tullahoma..... 90  
 Waynesboro..... 70  
 White Bluff Mission..... 20  
 Missions, 87; Money, \$9,500.

**Colorado.**

25 Akron..... \$160  
 40 Berkeley..... 180  
 80 Burlington..... 180  
 50 Cheyenne Wells and Hugo..... 180  
 40 City Missions and Sub-urbs..... 515  
 50 Fort Morgan..... 300  
 25 Myrtle Hall..... 60  
 40 Littleton..... 60  
 100 Highlands..... 150  
 40 Wray and Glendale..... 200  
 50 Wright Memorial..... 60  
 72 Yuma..... 200

Arrada..... \$150  
 Brannonfield..... 120  
 Erie..... 180  
 Evans..... 180  
 Fort Lupton..... 180  
 Fleming..... 100  
 Georgetown..... 200  
 Holyoke..... 160  
 Idaho Springs..... 110  
 Jamestown..... 120  
 Julesburg..... 160  
 Loveland..... 120  
 Louisville..... 50  
 Morrison..... 150  
 Platteville..... 150  
 Sterling..... 150  
 Steamboat Springs..... 200  
 Pueblo District..... 450  
 Castle Rock..... 100  
 Coal Creek..... 150  
 Colorado City..... 60  
 Colorado Springs Circuit..... 200  
 Cripple Creek..... 120  
 Gwillimville Circuit..... 100  
 Fowler..... 80  
 Lamar..... 200  
 Las Animas..... 140  
 Ordway..... 80  
 Pueblo: Bessemer..... 100  
 East Pueblo and Irving Place..... 160  
 Sheridan..... 80  
 Springfield..... 80  
 Trinidad..... 150  
 Victor..... 80  
 West Mountain Valley..... 100  
 Salida District..... 600  
 Aspen Junction Circuit..... 120  
 Buena Vista..... 140  
 Del Norte..... 150  
 Delta..... 100  
 300 Delta..... 45  
 45 Fruita..... 140  
 65 Glenwood Springs..... 140  
 90 Grand River Circuit..... 140  
 45 Gunnison..... 180  
 45 Meeker..... 150  
 50 Montrose..... 150  
 400 Monte Vista..... 150  
 60 Mosca and La Jara..... 140  
 60 North Fork Circuit..... 120  
 50 Platteau Circuit..... 140  
 Missions, 62; Money, \$9,555.

**Columbia River.**

Columbia District..... \$500  
 Cheney..... 100  
 Colville..... 50  
 Davenport..... 10  
 Ellensburg..... 200  
 Ellensburg Circuit..... 100  
 Fruitland..... 150  
 Hartline..... 100  
 Peone..... 100  
 Post Falls and Cenr d'Al-ene..... 150  
 Prosser..... 150  
 Ritzville..... 150  
 Spanzele..... 50  
 Wilbur..... 100  
 Waterville..... 150  
 Yakima Circuit..... 100  
 50 Anatone..... 50  
 300 Asotin..... 100  
 60 Colton..... 80  
 60 Elberton..... 125  
 150 Fairfield..... 75  
 200 Garfield..... 150  
 60 Grangeville..... 125  
 200 Guy..... 125

|                               |      |                               |       |                               |      |
|-------------------------------|------|-------------------------------|-------|-------------------------------|------|
| Kendrick.....                 | \$80 | Wolverine.....                | \$100 | Moro.....                     | \$36 |
| Leland.....                   | 200  | Bay City: Fremont Ave.        | 40    | Pittsfield.....               | 40   |
| Lewiston.....                 | 200  | West Bay City: Fourth         | 40    | Alexander and Medy-           |      |
| Palouse.....                  | 125  | Avenue.....                   | 40    | bemps.....                    | 86   |
| Pullman.....                  | 70   | Kawkawlin.....                | 50    | Bar Harbor.....               | 200  |
| Rockford.....                 | 80   | Bay City District.....        | 223   | Brooksville.....              | 20   |
| Warner.....                   | 100  | Clio.....                     | 90    | Bucksport Center.....         | 50   |
| The Dalles District.....      | 200  | New Lothrop.....              | 70    | Cherryfield.....              | 100  |
| Arlington.....                | 40   | Gladstone.....                | 100   | Cutler.....                   | 16   |
| Antelope.....                 | 70   | Grand Marais.....             | 200   | Eddington.....                | 28   |
| Bickleton.....                | 70   | Iron River.....               | 153   | Edmunds.....                  | 40   |
| Cascade Locks.....            | 40   | Atlantic.....                 | 50    | Franklin.....                 | 40   |
| Centerville.....              | 50   | Hessel.....                   | 75    | Lubec.....                    | 20   |
| Dufur.....                    | 50   | Besemer.....                  | 100   | Orland.....                   | 50   |
| Fossil.....                   | 40   | Cedarville.....               | 50    | Surry.....                    | 21   |
| Grass Valley.....             | 50   | Stalwart.....                 | 50    | Cross Hill.....               | 2.1  |
| Gilmer.....                   | 50   | Champion.....                 | 75    | Cushing.....                  | 40   |
| Heppner.....                  | 50   | Hermansville.....             | 100   | Georgetown.....               | 40   |
| Hood River and Mosier.....    | 120  | Tourin.....                   | 60    | Montville and Palermo.....    | 28   |
| Lexington.....                | 50   | Republic.....                 | 150   | New Harbor.....               | 20   |
| Prineville.....               | 90   | Wallace.....                  | 100   | North Waldoboro and           |      |
| Wasco.....                    | 100  | Rockland.....                 | 60    | Orff's Corner.....            | 40   |
| Waldron.....                  | 50   | Detour.....                   | 100   | Pittston and Whitefield.....  | 40   |
| Walla Walla District.....     | 300  | Interior.....                 | 75    | Randolph and Chelsea.....     | 32   |
| Alba.....                     | 50   | Au Train.....                 | 50    | Round Pond and Bristol.....   | 45   |
| Adams.....                    | 40   | Crystal Falls.....            | 100   | Southport.....                | 40   |
| Athens.....                   | 140  | Almont.....                   | 50    | South Thomaston and           |      |
| Covelle.....                  | 50   | Capac.....                    | 25    | Spruce Head.....              | 40   |
| Milton.....                   | 50   | Carsonville.....              | 25    | Unity and Troy.....           | 32   |
| Pataha.....                   | 40   | Cedarvale.....                | 25    | Vassalboro.....               | 40   |
| Pilot Rock.....               | 100  | Clifford.....                 | 25    | Wascasset.....                | 36   |
| Pomeroy.....                  | 100  | Columbiaville.....            | 50    | Westport.....                 | 12   |
| Prescott and Starbuck.....    | 100  | Forester.....                 | 25    | West Waldoboro.....           | 43   |
| Weston.....                   | 200  | Huron City.....               | 25    | Missions, 46; Money, \$1,885. |      |
| Missions, 58; Money, \$5,990. |      | Jeddo.....                    | 20    |                               |      |
|                               |      | Lakeport.....                 | 20    |                               |      |
|                               |      | Marlette Circuit.....         | 20    |                               |      |
|                               |      | Minden City.....              | 25    |                               |      |
|                               |      | Mount Vernon.....             | 25    |                               |      |
|                               |      | Pinnebog.....                 | 40    |                               |      |
|                               |      | Port Austin.....              | 40    |                               |      |
|                               |      | Port Huron: Washington        | 40    |                               |      |
|                               |      | Avenue.....                   | 80    |                               |      |
|                               |      | Port Hope.....                | 25    |                               |      |
|                               |      | Richmond.....                 | 25    |                               |      |
|                               |      | Sanilac Center.....           | 40    |                               |      |
|                               |      | Thomas.....                   | 40    |                               |      |
|                               |      | Ubley.....                    | 10    |                               |      |
|                               |      | White Rock.....               | 40    |                               |      |
|                               |      | Akron.....                    | 25    |                               |      |
|                               |      | Bay Port.....                 | 60    |                               |      |
|                               |      | Bridgeport.....               | 60    |                               |      |
|                               |      | Deford.....                   | 50    |                               |      |
|                               |      | Goodison.....                 | 50    |                               |      |
|                               |      | Grant.....                    | 60    |                               |      |
|                               |      | Onkley.....                   | 60    |                               |      |
|                               |      | Faines.....                   | 50    |                               |      |
|                               |      | Reese.....                    | 80    |                               |      |
|                               |      | Missions, 77; Money, \$4,880. |       |                               |      |

**Delaware.**

|                               |       |
|-------------------------------|-------|
| Philadelphina District.....   | \$125 |
| Rossville.....                | 50    |
| Cape May.....                 | 50    |
| Swain's Station.....          | 50    |
| Frankford.....                | 80    |
| Waterloo Street.....          | 50    |
| Hudson, N. Y.....             | 60    |
| New work.....                 | 140   |
| Wilmington District.....      | 150   |
| Smyrna.....                   | 40    |
| Mount Pleasant and            |       |
| Chesapeake City.....          | 40    |
| Cambridge District.....       | 225   |
| Vienna.....                   | 100   |
| Centerville Di-trict.....     | 20    |
| Salisbury District.....       | 100   |
| New work.....                 | 200   |
| Missions, 16; Money, \$1,640. |       |

**Detroit.**

|                              |      |
|------------------------------|------|
| Leoni.....                   | \$50 |
| Allis.....                   | 50   |
| Au Gres.....                 | 50   |
| Gaylord.....                 | 100  |
| Greenbush.....               | 80   |
| Hillman and Long Rapids..... | 75   |
| Indian River.....            | 80   |
| Mio.....                     | 50   |
| McKinley.....                | 50   |
| Otsego Lake.....             | 40   |
| Ossineke.....                | 75   |
| Prescott.....                | 60   |
| Riggsville.....              | 40   |
| Rosecommon.....              | 90   |
| Rose City.....               | 72   |
| Standish.....                | 40   |
| Sterling.....                | 50   |
| Vanderbilt.....              | 72   |
| Wilbur.....                  | 50   |
| Whittemore.....              | 80   |
| Wilson.....                  | 80   |

**East Maine.**

|                            |      |
|----------------------------|------|
| Ashland.....               | \$25 |
| Brownville.....            | 20   |
| Carmel and Levant.....     | 80   |
| Dixmont.....               | 25   |
| Easton and South Presque   |      |
| Isle.....                  | 100  |
| Exeter and Corinna.....    | 40   |
| Forest City and Vance-     |      |
| boro.....                  | 25   |
| Fort Fairfield.....        | 40   |
| Harmony and Athens.....    | 40   |
| Hartland.....              | 40   |
| Hodgdon and Linneus.....   | 72   |
| Howland.....               | 40   |
| Kingman.....               | 50   |
| Mapleton and Washburn..... | 72   |
| Limestone.....             | 50   |
| Lincoln and Mattawam-      |      |
| keag.....                  | 80   |

**East Tennessee.**

|                             |       |
|-----------------------------|-------|
| Bristol District.....       | \$300 |
| Chilhowie.....              | 40    |
| Gate City.....              | 65    |
| Virginia City.....          | 65    |
| Elizabethton and Johnson    |       |
| City.....                   | 60    |
| Jonesboro.....              | 25    |
| Rural Retreat.....          | 50    |
| Montgomery.....             | 20    |
| Fall Branch.....            | 30    |
| Warrensburg.....            | 50    |
| Chattanooga District.....   | 200   |
| Athens and Sweetwater.....  | 80    |
| Churchville.....            | 40    |
| Ridgedale.....              | 40    |
| Cleveland.....              | 100   |
| Dayton and Spring City..... | 60    |
| Georgetown and Big          |       |
| Spring.....                 | 60    |
| Harriman and Rockwood.....  | 30    |
| Hill City.....              | 40    |
| Jasper and South Pitts-     |       |
| burg.....                   | 30    |
| Soddy.....                  | 20    |
| Jasper and Pikeville.....   | 20    |
| Cleveland Circuit.....      | 40    |
| Knoxville District.....     | 500   |
| Clinton and Coal Creek..... | 40    |
| Gray and Edgewood.....      | 30    |
| Friendsville.....           | 20    |
| Ebenezer.....               | 35    |
| Sevierville.....            | 25    |
| Knoxville Circuit.....      | 50    |
| Knoxville Circuit.....      | 80    |
| Morristown.....             | 40    |
| Morristown Circuit.....     | 81    |
| Newport Circuit.....        | 27    |
| Oliver Springs.....         | 20    |
| Tazewell Circuit.....       | 85    |
| Mossy Creek.....            | 27    |
| Russellville.....           | 30    |
| Wytheville District.....    | 200   |
| Pulaski Circuit.....        | 20    |

|                                       |       |                                       |       |                                       |       |
|---------------------------------------|-------|---------------------------------------|-------|---------------------------------------|-------|
| <b>Pulaski</b> .....                  | \$25  | <b>Ellijay District</b> .....         | \$205 | <b>Glen's Ferry and Moun-</b>         |       |
| <b>Pearisburg</b> .....               | 20    | <b>Blairsville</b> .....              | 65    | <b>tain Home</b> .....                | \$175 |
| <b>Thompson's Valley</b> .....        | 20    | <b>Cohutta</b> .....                  | 60    | <b>Halley</b> .....                   | 200   |
| <b>Independence</b> .....             | 20    | <b>Ellijay</b> .....                  | 70    | <b>Idaho Falls and St. An-</b>        |       |
| <b>Mercer, McDowell and</b>           |       | <b>Hawassee</b> .....                 | 65    | <b>thony</b> .....                    | 180   |
| <b>Wyoming Mission</b> .....          | 20    | <b>Jasper and Cherokee</b> .....      | 100   | <b>Oxford</b> .....                   | 175   |
| <b>Missions, 45 ; Money, \$2,480.</b> |       | <b>La Fayette</b> .....               | 100   | <b>Focatello</b> .....                | 150   |
|                                       |       | <b>Lookout Circuit</b> .....          | 20    | <b>Salm City</b> .....                | 200   |
|                                       |       | <b>Morganton</b> .....                | 85    | <b>Shoshone</b> .....                 | 200   |
|                                       |       | <b>Mountaintown</b> .....             | 70    | <b>Oregon District</b> .....          | 400   |
|                                       |       | <b>Spring Place</b> .....             | 85    | <b>Baker City</b> .....               | 200   |
| <b>Florida.</b>                       | \$300 | <b>Toccoa</b> .....                   | 60    | <b>Burns</b> .....                    | 200   |
| <b>Gainesville District</b> .....     | 25    | <b>Du Pont District</b> .....         | 800   | <b>Canyon</b> .....                   | 150   |
| <b>Newnansville</b> .....             | 20    | <b>Albany and Thomasville</b> .....   | 50    | <b>Caldwell and Payette</b> .....     | 200   |
| <b>Gordon</b> .....                   | 20    | <b>Du Pont and Glenmore</b> .....     | 250   | <b>Enterprise</b> .....               | 150   |
| <b>Rochelle</b> .....                 | 20    | <b>Trader's Hill</b> .....            | 50    | <b>Haines</b> .....                   | 200   |
| <b>Arredondo</b> .....                | 40    | <b>Missions, 29 ; Money, \$2,675.</b> |       | <b>La Grande</b> .....                | 800   |
| <b>Archer</b> .....                   | 40    |                                       |       | <b>Owyhee</b> .....                   | 150   |
| <b>Levyville</b> .....                | 25    |                                       |       | <b>Summerville</b> .....              | 200   |
| <b>Cornell Pond</b> .....             | 20    |                                       |       | <b>Union</b> .....                    | 175   |
| <b>Cedar Keys</b> .....               | 25    |                                       |       | <b>De Lamar</b> .....                 | 150   |
| <b>Starke</b> .....                   | 32    | <b>Holston.</b>                       |       | <b>Missions, 26 ; Money, \$5,000.</b> |       |
| <b>Waldo</b> .....                    | 20    | <b>Athens District</b> .....          | \$100 |                                       |       |
| <b>Micanopy</b> .....                 | 20    | <b>Athens Circuit</b> .....           | 80    |                                       |       |
| <b>Otto Creek</b> .....               | 25    | <b>Ducktown</b> .....                 | 100   |                                       |       |
| <b>Mount Vernon</b> .....             | 25    | <b>Erie</b> .....                     | 50    |                                       |       |
| <b>Hague</b> .....                    | 20    | <b>Kingston</b> .....                 | 100   |                                       |       |
| <b>Branford</b> .....                 | 20    | <b>Madisonville</b> .....             | 84    | <b>Kansas.</b>                        |       |
| <b>Jacksonville District</b> .....    | 300   | <b>Ooltewah</b> .....                 | 25    | <b>Armourdale</b> .....               | \$100 |
| <b>Franklintown</b> .....             | 25    | <b>Crossville</b> .....               | 80    | <b>First Church</b> .....             | 100   |
| <b>Lake City and New</b>              |       | <b>Dayton</b> .....                   | 120   | <b>London Heights</b> .....           | 100   |
| <b>Hope Circuit</b> .....             | 25    | <b>Hill City</b> .....                | 64    | <b>Michigan Avenue</b> .....          | 75    |
| <b>Huntsville and Lake Og-</b>        |       | <b>Jasper</b> .....                   | 40    | <b>Rosedale</b> .....                 | 125   |
| <b>den</b> .....                      | 20    | <b>Mission Ridge</b> .....            | 50    | <b>Haddam</b> .....                   | 50    |
| <b>King's Ferry</b> .....             | 30    | <b>Pikeville</b> .....                | 50    | <b>Idana</b> .....                    | 50    |
| <b>Lone Star</b> .....                | 25    | <b>Ridgedale</b> .....                | 120   | <b>Greenleaf</b> .....                | 80    |
| <b>McClenny</b> .....                 | 20    | <b>Rockwood</b> .....                 | 710   | <b>Morrill</b> .....                  | 60    |
| <b>White Springs</b> .....            | 16    | <b>Sherman Heights</b> .....          | 50    | <b>Wesley</b> .....                   | 60    |
| <b>Live Oak</b> .....                 | 16    | <b>South Pittsburg</b> .....          | 100   | <b>Hollenberg</b> .....               | 150   |
| <b>Oakland</b> .....                  | 20    | <b>Spring City</b> .....              | 80    | <b>Manhattan Circuit</b> .....        | 100   |
| <b>Simpson Chapel</b> .....           | 20    | <b>Tabernacle and City Mis-</b>       |       | <b>Onaga</b> .....                    | 50    |
| <b>Mount Moriah</b> .....             | 34    | <b>ston</b> .....                     | 100   | <b>Carbondale</b> .....               | 40    |
| <b>Hibernia</b> .....                 | 45    | <b>Tracy City</b> .....               | 80    | <b>Clinton</b> .....                  | 40    |
| <b>St. Augustine Mission</b> .....    | 16    | <b>Clinton Station</b> .....          | 100   | <b>Osage City Circuit</b> .....       | 40    |
| <b>West Jacksonville</b> .....        | 30    | <b>Cumberland Gap</b> .....           | 40    | <b>Pomona</b> .....                   | 40    |
| <b>Wrightville</b> .....              | 16    | <b>Deer Lodge</b> .....               | 45    | <b>Maple Hill</b> .....               | 60    |
| <b>Palatka District</b> .....         | 350   | <b>Jamestown</b> .....                | 50    | <b>Teurnseh</b> .....                 | 40    |
| <b>Anthony and Sparr</b> .....        | 40    | <b>Jellico and Newcomb</b> .....      | 50    | <b>Scranton</b> .....                 | 40    |
| <b>Boardman &amp; Orange Lake</b>     |       | <b>Maynardville</b> .....             | 50    | <b>Missions, 20 ; Money, \$1,400.</b> |       |
| <b>Cotton Plant</b> .....             | 40    | <b>Oliver Springs</b> .....           | 40    |                                       |       |
| <b>Inverness and Floral City</b>      |       | <b>Rutledge</b> .....                 | 40    | <b>Kentucky.</b>                      |       |
| <b>Circuit</b> .....                  | 80    | <b>Scarboro</b> .....                 | 80    | <b>Ashland District</b> .....         | \$194 |
| <b>Lakeland</b> .....                 | 40    | <b>Sunbright</b> .....                | 50    | <b>Cattlettsburg</b> .....            | 60    |
| <b>Lake Helen and Orange</b>          |       | <b>Tazewell</b> .....                 | 80    | <b>Coalton</b> .....                  | 56    |
| <b>City Circuit</b> .....             | 30    | <b>Allentown</b> .....                | 40    | <b>East Point</b> .....               | 30    |
| <b>New Smyrna</b> .....               | 30    | <b>Carnegie and Elizabeth-</b>        |       | <b>Flat Gap</b> .....                 | 48    |
| <b>Ocala</b> .....                    | 30    | <b>ton</b> .....                      | 140   | <b>Fleming</b> .....                  | 20    |
| <b>Ormond and Daytona</b>             |       | <b>Jonesboro</b> .....                | 60    | <b>Greenup</b> .....                  | 48    |
| <b>Circuit</b> .....                  | 45    | <b>Newport Circuit</b> .....          | 40    | <b>Louisa</b> .....                   | 50    |
| <b>Punta Gorda and Myers</b>          |       | <b>Parrottsville</b> .....            | 85    | <b>Maysville Circuit</b> .....        | 20    |
| <b>Port Tampa and St. Pe-</b>         |       | <b>Roan Mountain</b> .....            | 40    | <b>Olive Hill</b> .....               | 40    |
| <b>tersburg</b> .....                 | 40    | <b>Rogersville</b> .....              | 100   | <b>Paintsville</b> .....              | 50    |
| <b>Sanford and Orlando</b> .....      | 40    | <b>Romeo</b> .....                    | 100   | <b>Pikeville</b> .....                | 82    |
| <b>Santos</b> .....                   | 30    | <b>Sneedville</b> .....               | 50    | <b>Salyersville</b> .....             | 32    |
| <b>Missions, 46 ; Money, \$2,180.</b> |       | <b>Watauga</b> .....                  | 40    | <b>Shelby</b> .....                   | 82    |
|                                       |       | <b>Maryville Station</b> .....        | 50    | <b>Tygart</b> .....                   | 86    |
|                                       |       | <b>Asylum Street</b> .....            | 170   | <b>Asbury</b> .....                   | 100   |
|                                       |       | <b>City Mission</b> .....             | 80    | <b>Bracken</b> .....                  | 80    |
|                                       |       | <b>Luttrell Street</b> .....          | 170   | <b>Foster</b> .....                   | 25    |
| <b>Georgia.</b>                       | \$155 | <b>Morristown and Newport</b> .....   | 170   | <b>Ludlow</b> .....                   | 40    |
| <b>Atlanta District</b> .....         | 185   | <b>Richardson's Cove</b> .....        | 75    | <b>Milldale</b> .....                 | 65    |
| <b>Atlanta, Marietta Street</b>       |       | <b>Wear's Valley</b> .....            | 75    | <b>West Covington</b> .....           | 80    |
| <b>and Wesley Chapel</b> .....        | 45    | <b>Missions, 49 ; Money, \$3,555.</b> |       | <b>Green River District</b> .....     | 15    |
| <b>Belton</b> .....                   | 25    |                                       |       | <b>Birmingham</b> .....               | 50    |
| <b>Bremen</b> .....                   | 45    |                                       |       | <b>Bremen</b> .....                   | 75    |
| <b>Carroll</b> .....                  | 85    | <b>Idaho.</b>                         |       | <b>Bowling Green</b> .....            | 150   |
| <b>Dawsonville</b> .....              | 70    | <b>Idaho District</b> .....           | \$400 | <b>Caneyville</b> .....               | 50    |
| <b>Demorest</b> .....                 | 70    | <b>Albion</b> .....                   | 150   | <b>Central City</b> .....             | 70    |
| <b>East Point</b> .....               | 25    | <b>Blackfoot</b> .....                | 225   | <b>Deer Lick</b> .....                | 50    |
| <b>Jonesboro</b> .....                | 45    | <b>Boise Valley</b> .....             | 100   | <b>Earlington</b> .....               | 40    |
| <b>Marion and Talbot</b> .....        | 20    | <b>Bellview and Ketchum</b> .....     | 150   | <b>Hickory Grove</b> .....            | 50    |
| <b>Rock Spring and Walton</b>         |       | <b>Bruncan</b> .....                  | 150   | <b>Hopkinsville</b> .....             | 40    |
| <b>Simpson</b> .....                  | 65    | <b>Emmett</b> .....                   | 200   |                                       |       |
| <b>Talapoosa</b> .....                | 200   |                                       |       |                                       |       |

|                               |       |                               |       |                                |       |
|-------------------------------|-------|-------------------------------|-------|--------------------------------|-------|
| Marion.....                   | \$50  | Cadiz.....                    | \$30  | Ames Church.....               | \$400 |
| Morgantown.....               | 70    | Cheviot Circuit.....          | 30    | Hammond.....                   | 75    |
| North Creek.....              | 50    | Cummins ville.....            | 100   | Monroe District.....           | 600   |
| Onton.....                    | 50    | Union Chapel.....             | 300   | Altona Circuit.....            | 60    |
| Lexington District.....       | 200   | Delaware Circuit.....         | 40    | Florence and Big Creek.....    | 40    |
| Albany.....                   | 80    | Dover and Aberdeen.....       | 20    | Casper and Jones.....          | 60    |
| Gap Creek.....                | 80    | Ironton Circuit.....          | 80    | Rayville and Circuit.....      | 50    |
| Gradyville.....               | 75    | Mt. Pleasant Circuit.....     | 40    | Hard Times.....                | 60    |
| Grant.....                    | 25    | New Richmond Circuit.....     | 20    | Natchitoches District.....     | 425   |
| Holly Hill.....               | 40    | Missions, 45; Money, \$2,900. |       | Alphia.....                    | 20    |
| Middleburg.....               | 70    |                               |       | Allen.....                     | 15    |
| Pulaski Circuit.....          | 75    |                               |       | Boyce.....                     | 15    |
| Riley Circuit.....            | 85    |                               |       | Coushatta.....                 | 15    |
| Salt Lick.....                | 70    | <b>Little Rock.</b>           |       | Chupin.....                    | 15    |
| Shelbyville.....              | 75    | Forrest City District.....    | \$314 | Fairmount.....                 | 15    |
| Bethel Ridge.....             | 50    | Augusta.....                  | 24    | Marthaville.....               | 15    |
| Louisville District.....      | 180   | Auvergne.....                 | 20    | Robeline.....                  | 15    |
| Bowling Green Circuit.....    | 60    | Bledsoe.....                  | 20    | New Orleans North Dis-         |       |
| Letchfield.....               | 50    | Brinkley.....                 | 80    | trict.....                     | 250   |
| Letchfield Circuit.....       | 60    | Clarendon.....                | 20    | Kenner.....                    | 20    |
| Owensboro.....                | 50    | Crawfordsville.....           | 40    | New River.....                 | 20    |
| Scotts ville.....             | 50    | Forrest City Circuit.....     | 124   | La Place.....                  | 20    |
| Tompkinsville.....            | 50    | Helena.....                   | 40    | St. Charles.....               | 20    |
| Union Star.....               | 34    | Jacksonport.....              | 20    | St. John.....                  | 20    |
| Vine Grove.....               | 50    | Marianna.....                 | 40    | Shdell and Pearville.....      | 20    |
| Woodsboro.....                | 40    | Hot Springs District.....     | 216   | New Orleans South Dis-         |       |
| Middlesboro District.....     | 200   | Bearden.....                  | 24    | trict.....                     | 250   |
| Barbourville Circuit.....     | 80    | Camden.....                   | 40    | Beattleville.....              | 20    |
| Beattyville.....              | 60    | Canfield.....                 | 82    | Malden Chapel.....             | 30    |
| Breathitt.....                | 50    | Carden.....                   | 82    | Cushman Chapel.....            | 20    |
| Booneville.....               | 75    | Gurdon.....                   | 60    | Haven Chapel.....              | 53    |
| Clay.....                     | 60    | Hope and Prescott.....        | 40    | Sobriever.....                 | 20    |
| Campton.....                  | 80    | Keller.....                   | 24    | Shreveport District.....       | 600   |
| Corbin.....                   | 80    | Lewisville.....               | 20    | Anolia and Bodcan.....         | 20    |
| Estill.....                   | 80    | Magnolia.....                 | 60    | Rocky Mound.....               | 25    |
| Harlan.....                   | 80    | Tekarkana.....                | 32    | Curtis and Hays.....           | 20    |
| Highland.....                 | 84    | Texarkana Circuit.....        | 300   | Flournoy.....                  | 20    |
| London Circuit.....           | 80    | Little Rock District.....     | 20    | Grand Cane & Bonchest.....     | 20    |
| Pineville.....                | 80    | Argenta.....                  | 24    | Yellow Pine, Oden, Dub-        |       |
| Woodbine.....                 | 60    | Fayetteville Circuit.....     | 60    | berly.....                     | 45    |
| Missions, 71; Money, \$4,700. |       | Conway.....                   | 40    | Storeville and Henthville..... | 30    |
|                               |       | Morrilton.....                | 20    | Missions, 52; Money, \$4,440.  |       |
|                               |       | Lonoke.....                   | 40    |                                |       |
| <b>Lexington.</b>             |       | Little Rock: White's          |       | <b>Michigan.</b>               |       |
| Bowling Green District.....   | \$380 | Chapel.....                   | 20    | 82 Olivet.....                 | \$120 |
| Auburn Circuit.....           | 45    | Southeast Mission.....        | 20    | 50 Jackson; Lansing Avenue     | 75    |
| Eddyville Circuit.....        | 25    | Richwoods.....                | 400   | 400 Gallen.....                | 50    |
| Greenville Circuit.....       | 25    | Russellville and Danville     | 82    | Hartford.....                  | 25    |
| Irrington.....                | 20    | Pine Bluff District.....      | 40    | Delton.....                    | 50    |
| Morgantown.....               | 50    | Altheimer.....                | 82    | Douglas.....                   | 50    |
| Owensboro.....                | 40    | Dermott.....                  | 40    | Elm Hall.....                  | 40    |
| Princeton.....                | 100   | Dumas.....                    | 32    | Breckenridge.....              | 30    |
| Sonora Circuit.....           | 25    | Grape Vine.....               | 32    | Sicks and Ashley.....          | 30    |
| Vine Grove Circuit.....       | 80    | Hamburg.....                  | 50    | Lyons.....                     | 70    |
| Indiana District.....         | 190   | Lake Village.....             | 82    | Hubbardston.....               | 30    |
| Anderson.....                 | 30    | Monticello.....               | 82    | Millbrook.....                 | 100   |
| Bloomington.....              | 25    | New Edinburg.....             | 82    | Caldwell.....                  | 60    |
| Chicago.....                  | 225   | Johnsville.....               | 32    | Grand Haven.....               | 100   |
| Evansville.....               | 100   | Pine Bluff Circuit.....       | 20    | Dickinson Avenue.....          | 50    |
| Graysville Circuit.....       | 15    | Portland.....                 | 30    | North Muskegon.....            | 50    |
| Lawrenceville Circuit.....    | 20    | Tillar.....                   | 80    | Heesperia.....                 | 80    |
| Madison.....                  | 80    | Watson.....                   | 20    | Holton.....                    | 80    |
| Martinsville Circuit.....     | 25    | Missions, 47; Money, \$2,890. |       | Pentwater.....                 | 50    |
| Newburg Circuit.....          | 20    |                               |       | Alanson.....                   | 40    |
| North Indianapolis.....       | 80    |                               |       | \$320 Alba.....                | 80    |
| Rockport Circuit.....         | 20    | <b>Louisiana.</b>             |       | 20 Alden.....                  | 70    |
| Terre Haute Circuit.....      | 50    | Alexandris District.....      | \$320 | 80 Bear Lake.....              | 60    |
| Clay City & Hall's Station    | 80    | Abbeville Mission.....        | 20    | 25 Bellaire.....               | 80    |
| Cleveland Circuit.....        | 30    | Rayne and Crowley.....        | 25    | 20 Benzonia.....               | 80    |
| Cynthiana.....                | 150   | Jennings and Welch.....       | 20    | 20 Clarion.....                | 80    |
| Kinney and Warrentown         | 40    | La Fayette.....               | 20    | 25 Cross Village.....          | 100   |
| Leesburg.....                 | 40    | Sorell and Union Chapel.....  | 350   | Copemish.....                  | 65    |
| North Middletown.....         | 40    | Olivier.....                  | 80    | 60 Frankfort.....              | 100   |
| Sharpsburg.....               | 40    | Easton Rouge District.....    | 20    | 20 Harbor Springs.....         | 60    |
| Sharpsburg and Tilton.....    | 80    | St. Mark.....                 | 20    | 20 Inland.....                 | 60    |
| Louisville District.....      | 200   | Evander Chapel.....           | 20    | 20 Ironton.....                | 50    |
| Frankfort.....                | 20    | Vinecent Chapel.....          | 20    | 20 Kalkaska.....               | 50    |
| Owenton.....                  | 80    | Slaughter.....                | 20    | 20 Kingsley.....               | 60    |
| New Haven Circuit.....        | 40    | New Roads.....                | 80    | 25 Mackinaw City.....          | 80    |
| Bedford Circuit.....          | 80    | New Orleans Central Dis-      |       |                                |       |
|                               |       | trict.....                    |       |                                |       |

|                               |      |                             |                          |      |
|-------------------------------|------|-----------------------------|--------------------------|------|
| Manton.....                   | \$80 | Minnesota Northern.         | Summit and Magnolia...   | \$20 |
| Sherman.....                  | 100  | St. Cloud District.....     | Pleasant Valley.....     | 20   |
| Torch Lake.....               | 40   | Argyle and Stevens.....     | Steen's Creek.....       | 20   |
| West Traverse City.....       | 120  | Barnesville.....            | Tylertown.....           | 25   |
| Ovatt.....                    | 80   | Clearwater.....             | Beauregard.....          | 20   |
| Monroe Center.....            | 40   | Deer Creek.....             | Jackson District.....    | 100  |
| Old Mission.....              | 50   | Melrose.....                | Trenton.....             | 40   |
| Grand Traverse District.....  | 300  | Moorhead.....               | Lake George Circuit..... | 60   |
| Big Rapids Circuit.....       | 80   | Osakis.....                 | Madison Circuit.....     | 60   |
| Butman.....                   | 80   | Park Rapids.....            | Carthage.....            | 24   |
| Chase.....                    | 80   | Parker Prairie.....         | Clinton.....             | 30   |
| Chippewa Lake.....            | 50   | Pellcan Rapids.....         | Canton.....              | 30   |
| Crooked Lake.....             | 50   | Eagle Bend.....             | Yazoo City Circuit.....  | 20   |
| Crystal Valley.....           | 60   | Frazee City.....            | Pelahatchee.....         | 20   |
| Gladwin.....                  | 100  | Hawley.....                 | Meridian District.....   | 120  |
| Harrison.....                 | 50   | Hubbard.....                | Chunkey.....             | 20   |
| Luther.....                   | 80   | Long Prairie.....           | Collinville.....         | 20   |
| Marion.....                   | 90   | Staples and Motley.....     | De Kalb.....             | 20   |
| Middle Branch.....            | 80   | Thief River Falls.....      | Lake.....                | 28   |
| Sanford.....                  | 60   | Verndals.....               | Lake Como.....           | 24   |
| Stanwood.....                 | 60   | Villard.....                | Haven Chapel.....        | 28   |
| Sutton.....                   | 80   | Wadena.....                 | Meridian Circuit.....    | 24   |
| Woodville.....                | 80   | Biwabik and McKinley.....   | Philadelphia.....        | 24   |
| White Cloud.....              | 80   | Brainard.....               | Scotia.....              | 24   |
| Victory.....                  | 30   | Lester Park.....            | Faulding.....            | 24   |
| Lake City.....                | 80   | Elk River.....              | Shubuta District.....    | 100  |
| Lucas.....                    | 30   | Ely.....                    | Basin.....               | 20   |
| Sutsville.....                | 60   | Esterbrook and Morrill..... | De Soto.....             | 20   |
| Missions, 68; Money, \$4,445. |      | Grand Rapids.....           | Bloxist.....             | 20   |

**Minnesota.**

|                                  |      |                               |       |                               |       |
|----------------------------------|------|-------------------------------|-------|-------------------------------|-------|
| Albert Lea.....                  | \$80 | Hibbing.....                  | 70    | Quitman.....                  | 20    |
| Brownsdale.....                  | 80   | Little Falls.....             | 70    | Shubuta Circuit.....          | 20    |
| Blooming Prairie.....            | 60   | Mora.....                     | 100   | State Line.....               | 20    |
| Delavan.....                     | 50   | Mountain Iron.....            | 75    | Summerville.....              | 20    |
| Garden City.....                 | 60   | North Branch.....             | 75    | Griffin.....                  | 30    |
| Glenville and Gordonsville.....  | 90   | Princeton Circuit.....        | 90    | Poplarville.....              | 22    |
| Grand Meadow.....                | 50   | Rainy Lake and Kooche.....    | 20    | Haidelberg.....               | 22    |
| Janesville.....                  | 100  | chung.....                    | 20    | Ocean Springs.....            | 20    |
| Le Sueur.....                    | 80   | Royalton.....                 | 65    | Ellisville.....               | 20    |
| Lyle.....                        | 30   | Rush City.....                | 65    | Augusta.....                  | 30    |
| Mapleton and Minn. Lake.....     | 100  | Sauk Rapids.....              | 100   | Vicksburg District.....       | 300   |
| Morristown.....                  | 60   | Taylor's Falls.....           | 65    | Bovina.....                   | 60    |
| Nicollet.....                    | 50   | Wyoming.....                  | 40    | Edwards.....                  | 22    |
| Marshall District.....           | 100  | Indian Mission.....           | 445   | Fayette Circuit.....          | 32    |
| Adrian and Magnolia.....         | 150  | Bloomington Avenue.....       | 100   | Gloster.....                  | 36    |
| Balaton.....                     | 80   | Minnehaha.....                | 100   | Hamburg.....                  | 32    |
| Beaver Creek.....                | 50   | Twenty-fourth Street.....     | 50    | Meadville.....                | 20    |
| Canby.....                       | 100  | Champlin.....                 | 60    | Natchez.....                  | 130   |
| Edgerton.....                    | 100  | Excelsior.....                | 60    | Vicksburg Circuit.....        | 40    |
| Fairfax and Franklin.....        | 70   | Parker Lake.....              | 50    | Missions, 52; Money, \$2,307. |       |
| Jackson.....                     | 150  | St. Francis.....              | 60    |                               |       |
| Jasper and Springwater.....      | 50   | Willmar District.....         | 200   |                               |       |
| Lake Benton.....                 | 100  | Annandale.....                | 70    | <b>Missouri.</b>              |       |
| Lakefield.....                   | 80   | Appleton.....                 | 100   | Carrollton.....               | \$100 |
| Morton and Beaver Falls.....     | 60   | Bellingham.....               | 80    | Bosworth.....                 | 100   |
| Mountain Lake Circuit.....       | 80   | Bird Island.....              | 60    | Breckenridge.....             | 100   |
| St. James.....                   | 120  | Herman.....                   | 100   | Laredo.....                   | 100   |
| Walnut Grove and Lambertton..... | 80   | Kimball.....                  | 50    | Hamilton Circuit.....         | 50    |
| Worthington.....                 | 100  | Litchfield.....               | 80    | Klingston.....                | 100   |
| Afton.....                       | 40   | Morris.....                   | 80    | Mercer and Ravanna.....       | 100   |
| Castle Rock.....                 | 80   | New London.....               | 50    | Bowling Green.....            | 50    |
| Hastings.....                    | 100  | Breckenridge.....             | 80    | Centralia.....                | 100   |
| King Street and Olivet.....      | 80   | Buffalo.....                  | 70    | Hannibal: Hope Street.....    | 225   |
| Medford.....                     | 60   | Cedar Mills.....              | 50    | Macon.....                    | 150   |
| St. Anthony Park.....            | 80   | Clinton and Custer.....       | 50    | Marceline.....                | 140   |
| Stillwater.....                  | 90   | Dassel.....                   | 60    | Mexico.....                   | 180   |
| Wesley.....                      | 80   | Forest City.....              | 50    | Moberly.....                  | 50    |
| Cannon Falls.....                | 100  | Olliva.....                   | 60    | Vandalla.....                 | 60    |
| Goodhue & Featherstone.....      | 90   | Ortonville.....               | 60    | Wellsville.....               | 50    |
| Kenyon and W. Concord.....       | 100  | Paynesville.....              | 80    | Laclede.....                  | 50    |
| Oxford.....                      | 200  | Stewart.....                  | 60    | Mendville.....                | 50    |
| Money Creek.....                 | 80   | Willmar and Raymond.....      | 150   | West Hartford.....            | 75    |
| Minnsiska.....                   | 50   | Missions, 60; Money, \$5,495. |       | Browning.....                 | 160   |
| Reeds and Glasgow.....           | 100  |                               |       | Canton.....                   | 50    |
| St. Charles.....                 | 80   | <b>Mississippi.</b>           |       | Glenwood.....                 | 50    |
| Stewartville.....                | 60   | Brookhaven District.....      | \$800 | Linneus.....                  | 75    |
| Wesley.....                      | 60   | China Grove.....              | 22    | Memphis.....                  | 50    |
| Missions, 45; Money, \$8,850.    |      | Brookhaven.....               | 40    | Milan.....                    | 200   |
|                                  |      | Terry.....                    | 50    | Unionville.....               | 100   |
|                                  |      |                               |       | Wyaconda.....                 | 50    |
|                                  |      |                               |       | Kahoka.....                   | 200   |

|                       |     |
|-----------------------|-----|
| Craig                 | 40  |
| Maryville Circuit     | 60  |
| Rockport              | 75  |
| Huffman Memorial      | 200 |
| St. Paul              | 200 |
| Wesley and South Park | 100 |
| Savannah              | 100 |
| King City             | 100 |
| Plattsburg            | 100 |
| Amazonia              | 60  |

Missions, 88; Money, \$3,890.

**Montana.**

|                                     |       |
|-------------------------------------|-------|
| Bozeman District                    | \$400 |
| Bozeman Circuit                     | 232   |
| Bannack and Lima                    | 133   |
| Billings                            | 177   |
| East Gallatin                       | 266   |
| Glendive                            | 177   |
| Livingston                          | 200   |
| Livingston Circuit                  | 123   |
| Meadow Creek Circuit                | 177   |
| Miles City and Forsyth              | 200   |
| Red Lodge                           | 266   |
| Townsend                            | 266   |
| Twin Bridges                        | 177   |
| Virginia City                       | 97    |
| Whitehall                           | 266   |
| White Sulphur Springs               | 265   |
| Helena District                     | 300   |
| Columbia Falls                      | 400   |
| Elkhorn Circuit                     | 160   |
| Kalspell                            | 425   |
| New Chicago                         | 90    |
| Phillipsburg and Granite            | 100   |
| Stevensville                        | 260   |
| South Butte and Meadeville          | 100   |
| Missoula                            | 200   |
| Helena: Oaks Street and East Helena | 230   |
| Stillwater Circuit                  | 90    |

Missions, 27; Money, \$5,777.

**Nebraska.**

|                           |      |
|---------------------------|------|
| Alexandria                | \$37 |
| Belvidere                 | 40   |
| Beatrice: La Salle Street | 54   |
| Chester                   | 40   |
| De Witt                   | 50   |
| Fairbury Circuit          | 50   |
| Liberty                   | 40   |
| Odell                     | 40   |
| Daykin                    | 30   |
| Tobias                    | 40   |
| Reynolds                  | 40   |
| Hastings District         | 50   |
| Blue Hill                 | 80   |
| Bronfield                 | 65   |
| Bozwick                   | 50   |
| Carleton                  | 40   |
| Cowles                    | 60   |
| Guide Rock                | 40   |
| Inavale                   | 65   |
| Harvard                   | 80   |
| Lawrence                  | 40   |
| Oak                       | 80   |
| Roseland                  | 50   |
| Davey                     | 40   |
| Union Place               | 52   |
| Havelock                  | 140  |
| Asbury                    | 52   |
| Bethel                    | 45   |
| Epworth                   | 64   |
| Sharon                    | 64   |
| Peru                      | 120  |
| Beaver Crossing           | 58   |
| Benedict                  | 24   |

|            |      |
|------------|------|
| Charleston | \$40 |
| Gettuntown | 60   |
| Linwood    | 75   |
| Phillips   | 200  |
| Marquette  | 200  |
| Stockham   | 100  |
| Waco       | 100  |

Missions, 40; Money, \$2,150.

**New Hampshire.**

|                                |       |
|--------------------------------|-------|
| Centralville                   | \$150 |
| Worfeboro Junction             | 100   |
| Newmarket                      | 60    |
| Haverhill, Mass.: Third Church | 60    |
| Lawrence: St. Paul's           | 50    |
| Lakeport                       | 70    |
| Laconia                        | 20    |
| Weirs                          | 40    |
| Rumney                         | 25    |
| Chichester                     | 25    |
| Milan and West Milan           | 45    |
| Stark                          | 55    |
| Swiftwater and Benton          | 55    |
| East Colebrook                 | 25    |
| East Columbia                  | 25    |
| South Columbia                 | 20    |
| St. James                      | 75    |
| Milford                        | 75    |
| Brookline                      | 25    |
| East Derry                     | 85    |
| East Lempster                  | 35    |
| Munsonville                    | 50    |
| Rizzwilliam                    | 45    |
| Peterboro                      | 30    |
| Grantham                       | 10    |
| North Grantham                 | 10    |
| Wilnot                         | 20    |
| Derry                          | 20    |
| South Acworth                  | 20    |

Missions, 29; Money, \$1,350.

**North Carolina.**

|                      |       |
|----------------------|-------|
| Greensboro District  | \$200 |
| Durham and Creedmore | 100   |
| East Greensboro      | 20    |
| Raleigh              | 100   |
| Townsville           | 20    |
| Goldsboro            | 100   |
| South Greensboro     | 20    |
| Madison Circuit      | 25    |
| Oberlin              | 30    |
| Oxford               | 100   |
| Ramseur              | 40    |
| West Greensboro      | 20    |
| Kemp's Mills         | 50    |
| Rocky Mount, Va.     | 30    |
| Boone's Mill         | 21    |
| Newberne             | 119   |
| Winston District     | 200   |
| Advance              | 110   |
| Ashboro              | 20    |
| Bonesville           | 15    |
| Dobson               | 15    |
| Jonesville           | 20    |
| Kanersville          | 20    |
| Mayhew               | 20    |
| MT. Airy             | 95    |
| Mt. Pleasant         | 25    |
| Statesville          | 86    |
| Yadkin               | 20    |
| Charlotte            | 85    |
| Western District     | 250   |
| Asheville District   | 145   |
| Bone                 | 40    |
| Franklin             | 80    |
| Gastonia             | 24    |

|                     |      |
|---------------------|------|
| Hickory             | \$25 |
| Lenoir              | 25   |
| Shelby              | 80   |
| Wilkesboro          | 30   |
| West Asheville      | 80   |
| Patterson           | 20   |
| Wilmington District | 200  |
| Columbus            | 81   |
| Fayetteville        | 117  |
| Swan's Station      | 57   |
| Wilmington          | 157  |

Missions, 45; Money, \$2,983.

**North Dakota.**

|                          |       |
|--------------------------|-------|
| Fargo District           | \$200 |
| Abercrombie              | 100   |
| Asaraka                  | 100   |
| Ellendale                | 100   |
| Elliott                  | 117   |
| Emerado                  | 50    |
| Fairmount                | 100   |
| Fargo: Roberts Street    | 250   |
| Foreman                  | 140   |
| Havana                   | 100   |
| Hillsboro                | 200   |
| Hope                     | 100   |
| Hunter                   | 200   |
| Leonard                  | 100   |
| Lisbon                   | 200   |
| Ludden                   | 140   |
| Mayville                 | 200   |
| Milnor                   | 200   |
| Northwood                | 140   |
| Sheldon                  | 200   |
| Thompson                 | 100   |
| Tower City               | 160   |
| Wahpeton                 | 100   |
| White Rock               | 150   |
| Cavalier                 | 80    |
| Cando                    | 170   |
| Church's Ferry           | 200   |
| Devil's Lake             | 200   |
| Edinburg                 | 140   |
| Grafton                  | 250   |
| Hannah                   | 130   |
| Hoople                   | 140   |
| Inkster                  | 150   |
| Langdon                  | 100   |
| Lakota & Michigan City   | 180   |
| Milton                   | 180   |
| Minto                    | 151   |
| Osabrook                 | 100   |
| Pennington               | 75    |
| Rolla                    | 170   |
| Walhalla                 | 75    |
| Jamestown District       | 600   |
| Ashley                   | 100   |
| Bismarck                 | 200   |
| Cooperstown              | 160   |
| Carrington and Soo Line  | 100   |
| Dazy                     | 160   |
| Edgely                   | 100   |
| Gladstone and Dickinson  | 220   |
| La Moure                 | 140   |
| Mandan                   | 200   |
| Minot                    | 300   |
| Monango                  | 60    |
| New Rockford             | 200   |
| Oakes                    | 140   |
| Spiritwood               | 180   |
| Steele and Dawson        | 200   |
| Sterling                 | 220   |
| Towner and Rugby         | 200   |
| Valley City              | 100   |
| Willow City and Dunselth | 150   |
| Williston                | 240   |

Missions, 62; Money, \$9,775.





|                                  |       |                                 |       |                                 |       |
|----------------------------------|-------|---------------------------------|-------|---------------------------------|-------|
| Chardon.....                     | \$70  | Oklahoma City: 2d Church        | \$160 | El Reno .....                   | \$250 |
| Colby .....                      | 70    | Oklahoma City Circuit.....      | 100   | Frisco .....                    | 100   |
| Goodland Circuit.....            | 70    | Purcell.....                    | 120   | Hennessy .....                  | 120   |
| Jennings.....                    | 70    | 2d Church.....                  | 80    | 2d Church.....                  | 80    |
| Kanorado .....                   | 70    | Perkins .....                   | 100   | Kingfisher.....                 | 140   |
| Levant.....                      | 100   | Stillwater .....                | 120   | Kingfisher Circuit.....         | 50    |
| Long Island.....                 | 70    | Stillwater Circuit.....         | 100   | Okarche .....                   | 150   |
| Menlo .....                      | 70    | Shawnee and Clifton.....        | 100   | Okema .....                     | 100   |
| Norcatun .....                   | 80    | Sac and Fox.....                | 180   | Taloga .....                    | 100   |
| Oberlin .....                    | 80    | Tecumseh.....                   | 175   | Union.....                      | 80    |
| Oberlin Circuit.....             | 80    | Tecumseh Circuit.....           | 80    | Wagona.....                     | 100   |
| Oronoque.....                    | 80    | Wayne Circuit.....              | 100   | Yukon.....                      | 150   |
| Phillipsburg.....                | 60    | East District.....              | 650   | Zion.....                       | 80    |
| Phillipsburg Circuit.....        | 80    | Afton and Miami.....            | 100   |                                 |       |
| Prairie View.....                | 90    | Atoka and McAllister.....       | 80    | Missions, 107; Money, \$15,000. |       |
| Ruelton.....                     | 90    | Baird and Blackfork.....        | 80    |                                 |       |
| St. Francis.....                 | 60    | Barren Fork.....                | 100   | <b>Oregon.</b>                  |       |
| Selton.....                      | 80    | Bartlesville & Timber Hill..... | 100   | Grant's Pass District.....      | \$500 |
| Barnard.....                     | 50    | Bushyhead & Grand River.....    | 100   | Althouse.....                   | 75    |
| Bennington.....                  | 30    | Cameron.....                    | 100   | Bandon.....                     | 100   |
| Brookville.....                  | 60    | Catoosa & Broken Arrow.....     | 150   | Canyonville.....                | 65    |
| Canver.....                      | 100   | Choctaw Railroad, West.....     | 100   | Central Point.....              | 100   |
| Lamar.....                       | 85    | Claremore and Oolagah.....      | 150   | Drain.....                      | 50    |
| Lindsborg.....                   | 87    | Chelsea & Vinita Circuit.....   | 100   | Gardiner.....                   | 100   |
| Mentor.....                      | 50    | Elliott and Big Creek.....      | 100   | Lakeview.....                   | 65    |
| Miltonvale.....                  | 70    | Hartshorn and Gowan.....        | 100   | Marsfield.....                  | 50    |
| Pottersburg.....                 | 40    | Island Ford.....                | 60    | Medford.....                    | 50    |
| Solomon.....                     | 60    | Krebs and Alderson.....         | 150   | Murlin.....                     | 50    |
| Sylvan Grove.....                | 70    | Lehigh and Coalgate.....        | 150   | Phoenix.....                    | 60    |
| Waldo .....                      | 70    | Muskogee Circuit.....           | 80    | Springfield.....                | 70    |
|                                  |       | Nowata and Lenapah.....         | 150   | Ten Mile.....                   | 50    |
| Missions, 90; Money, \$6,500.    |       | Oak Lodge.....                  | 80    | Walker.....                     | 50    |
| <b>Northwest Nebraska.</b>       |       | Poteau and Cavenal.....         | 80    | Wilbur.....                     | 50    |
| Chadron District.....            | \$550 | Pryor Creek.....                | 60    | Canby.....                      | 60    |
| Ainsworth.....                   | 100   | Salt Creek.....                 | 60    | Clatskanie.....                 | 55    |
| Alliance.....                    | 140   | Salisaw and Vian.....           | 100   | Cleone.....                     | 100   |
| Atkinson.....                    | 120   | Skiatook and Elm Creek.....     | 100   | La Fayette.....                 | 40    |
| Bassett.....                     | 100   | Savannah Circuit.....           | 80    | Tillamook.....                  | 140   |
| Box Butte.....                   | 120   | South Canadian.....             | 80    | Warrenton.....                  | 40    |
| Butte.....                       | 100   | South McAllister.....           | 200   | Brooks.....                     | 40    |
| Chadron.....                     | 860   | Stringtown and Caddo.....       | 100   | Independence.....               | 100   |
| Chadron Circuit.....             | 100   | Summerfield.....                | 80    | Jefferson.....                  | 50    |
| Crawford & Fort Robinson.....    | 90    | Tablequah & Fort Gibson.....    | 150   | Junction City.....              | 80    |
| Crookston.....                   | 100   | Tulsa and Sapulpa.....          | 100   | Lincoln.....                    | 40    |
| Garton.....                      | 80    | Tuskahoma and Antlers.....      | 100   | Melama.....                     | 40    |
| Gordon Circuit.....              | 20    | Wagoner and Choska.....         | 100   | Newport.....                    | 50    |
| Harrison.....                    | 80    | Wilberton and Fanshaw.....      | 100   | Shedd's.....                    | 50    |
| Hay Springs.....                 | 100   | Whitehead.....                  | 100   | Sheridan.....                   | 40    |
| Hemingford & Marshall.....       | 130   | Wistar and Tallena.....         | 100   | Silverton.....                  | 80    |
| Johnstown.....                   | 120   | Wyandotte and Peoria.....       | 100   | Turner.....                     | 40    |
| Lavacca.....                     | 120   | North District.....             | 680   |                                 |       |
| Long Pine.....                   | 110   | Alva.....                       | 80    | Missions, 83; Money, \$2,500.   |       |
| Merriman.....                    | 100   | Blackwell.....                  | 150   |                                 |       |
| Russville.....                   | 50    | Blackburn.....                  | 150   | <b>Puget Sound.</b>             |       |
| Sparks.....                      | 80    | Cherokee Strip Circuit.....     | 500   | Chehalis District.....          | \$250 |
| Springview.....                  | 80    | Cross and Kildare.....          | 150   | Bucoda and Tenino.....          | 100   |
| Stuart and Newport.....          | 80    | Enid Circuit.....               | 150   | Castle Rock.....                | 70    |
| Valentine & Fort Niobrara.....   | 100   | Enid.....                       | 200   | Centralia.....                  | 175   |
| Whitner.....                     | 100   | Enid Circuit, West.....         | 80    | Crays's River.....              | 30    |
| White Clay.....                  | 20    | Eagle Chief Circuit.....        | 80    | Fruit Valley.....               | 30    |
|                                  |       | Manchester Circuit.....         | 80    | Iwaco.....                      | 50    |
| Missions, 27; Money, \$3,200.    |       | Medford.....                    | 150   | Kalama.....                     | 80    |
| <b>Oklahoma.</b>                 |       | Medicine River.....             | 50    | Kelso and Cathlamet.....        | 90    |
| Central District.....            | \$630 | McCordia Circuit.....           | 80    | Pe Ell.....                     | 120   |
| Ardmore and Circuit.....         | 100   | Newkirk.....                    | 150   | Pioneer and Woodland.....       | 60    |
| Cushing.....                     | 80    | Pawnee.....                     | 80    | Salkum and Ferry.....           | 40    |
| Chandler.....                    | 200   | Pawnee Agency.....              | 175   | South Bend.....                 | 160   |
| Chandler Circuit & Douglass..... | 100   | Perry.....                      | 200   | Toledo Circuit.....             | 70    |
| Carney.....                      | 80    | Perry Circuit.....              | 150   | Vancouver Circuit.....          | 40    |
| Choctaw.....                     | 140   | Ponca City.....                 | 150   | Willapa.....                    | 100   |
| Edmond and Britton.....          | 160   | Pond Creek.....                 | 150   | Winlock.....                    | 72    |
| Guthrie: 2d Church.....          | 100   | Red Rock Circuit.....           | 100   | New Whatcom District.....       | 100   |
| Guthrie Circuit.....             | 100   | Rose Valley Circuit.....        | 80    | Anacortes and Bay View.....     | 100   |
| Lexington.....                   | 100   | Waukomis.....                   | 150   | Avon.....                       | 60    |
| Mullhall and Orlando.....        | 150   | West District.....              | 850   | Blaine.....                     | 100   |
| Moore.....                       | 100   | Arapahoe.....                   | 100   | Crescent Harbor.....            | 100   |
| Norman.....                      | 200   | Cloud Chief.....                | 80    | East Sound.....                 | 60    |
|                                  |       | Columbia City.....              | 100   | Fairhaven.....                  | 150   |
|                                  |       | Crescent City.....              | 100   | Ferndale.....                   | 100   |
|                                  |       | Downs.....                      | 150   | Lynden.....                     | 80    |



|                               |      |                               |       |                               |       |
|-------------------------------|------|-------------------------------|-------|-------------------------------|-------|
| Lamar.....                    | \$20 | St. Lawrence.....             | \$120 | Bronson.....                  | \$80  |
| Lynchburg.....                | 26   | Wesington and Wolscy..        | 80    | Grace.....                    | 60    |
| Little Rock.....              | 20   | Wesington Springs.....        | 80    | Galena.....                   | 60    |
| Mayesville.....               | 28   | Winthrop.....                 | 366   | Osage Mission.....            | 50    |
| Mars Bluff.....               | 24   | Mitchell District.....        | 100   | Prescott.....                 | 80    |
| Mount Zion and Bethel..       | 20   | Alexandria.....               | 100   | Weir City.....                | 90    |
| North Marlboro.....           | 30   | Armour.....                   | 75    | Blue Mound.....               | 50    |
| Newman.....                   | 40   | Artesian.....                 | 50    | Buffalo.....                  | 80    |
| Salem and Wesley.....         | 80   | Bridgewater.....              | 150   | La Harpe.....                 | 50    |
| Sellers.....                  | 20   | Castalia and Edgerton...      | 75    | Neosho Falls.....             | 20    |
| Shiloh.....                   | 30   | Ethan and Bard.....           | 50    | North Ottawa.....             | 100   |
| Stokes Bridge.....            | 80   | Fulton.....                   | 40    | Osawatomie.....               | 50    |
| St. Luke.....                 | 80   | Howard.....                   | 120   | Rantoul.....                  | 50    |
| Spear's.....                  | 20   | Kimball and White Lake..      | 120   | Somerset.....                 | 50    |
| Syracuse.....                 | 80   | Letcher.....                  | 60    | Missions, 34; Money, \$1,810. |       |
| Greenville District.....      | 250  | Mount Vernon.....             | 120   |                               |       |
| Belton Circuit.....           | 20   | Parkston and Trip.....        | 100   |                               |       |
| Greenville Circuit.....       | 20   | Pankinton.....                | 182   |                               |       |
| Greenville Mission.....       | 150  | Salem.....                    | 125   | Burbank.....                  | \$100 |
| Liberty Circuit.....          | 80   | Tryndall & Springfield..      | 140   | Garvanza.....                 | 75    |
| Marietta Circuit.....         | 40   | Scotland.....                 | 50    | Glendale.....                 | 100   |
| Pendleton Circuit.....        | 20   | Woonsocket.....               | 50    | Los Angeles, Central Ave.     | 150   |
| Seneca Station.....           | 25   | Sioux Falls District.....     | 200   | Pico Heights.....             | 100   |
| Easley Circuit.....           | 36   | Alester.....                  | 50    | Wesley Chapel.....            | 100   |
| Walhalla.....                 | 20   | Beresford.....                | 50    | Gardena.....                  | 150   |
| Orangeburg District.....      | 150  | Centerville.....              | 50    | Hueneme and New Jeru-         |       |
| Antioch.....                  | 80   | Egan and Colman.....          | 50    | 75 salem.....                 | 100   |
| Branchville.....              | 40   | Elk Point.....                | 50    | Prospect Park and Lan-        |       |
| Columbia.....                 | 100  | Flandreau.....                | 50    | kersheim.....                 | 100   |
| Lexington.....                | 75   | Gayville.....                 | 40    | Redondo Beach.....            | 100   |
| Macedonia.....                | 40   | Hartford.....                 | 75    | South Pasadena.....           | 50    |
| Nazareth & St. Matthew's      | 60   | Hudson.....                   | 75    | Simi.....                     | 126   |
| Rock Springs.....             | 25   | Hurley.....                   | 60    | San Fernando.....             | 75    |
| Rowesville.....               | 40   | Lennox.....                   | 50    | San Pedro.....                | 100   |
| Smithville.....               | 50   | Lodi.....                     | 75    | Satcoy and Montalvo.....      | 100   |
| Sumter Circuit.....           | 60   | Marion Junction.....          | 5     | Sespe and Bardsdale.....      | 100   |
| Spartanburg District.....     | 300  | Montrose & Prospect....       | 75    | Somis and Fremont.....        | 100   |
| Blacksburg Circuit.....       | 50   | Richland.....                 | 40    | Anaheim and Fullerton..       | 100   |
| Cowpen's Station.....         | 40   | Sioux Falls: Jordan.....      | 280   | Artesia.....                  | 80    |
| Gaffney Circuit.....          | 50   | East Circuit.....             | 76    | Beaumont and Banning..        | 100   |
| Rock Hill Circuit.....        | 20   | Volin.....                    | 50    | Elisnore.....                 | 100   |
| Spartanburg Circuit.....      | 24   | Watertown District.....       | 875   | Escondido.....                | 100   |
| Yorkville Circuit.....        | 40   | Arlington.....                | 115   | Fall Brook.....               | 100   |
| Newberry Circuit.....         | 50   | Aurora and Elkton.....        | 80    | Highland.....                 | 100   |
| Missions, 79; Money, \$4,000. |      | Big Stone City.....           | 60    | Arlington and East River-     |       |
|                               |      | Bristol.....                  | 80    | side.....                     | 96    |
|                               |      | Bradley.....                  | 80    | Murietta.....                 | 50    |
|                               |      | Clear Lake.....               | 125   | National City, Otay, and      |       |
|                               |      | Gary.....                     | 150   | Oceonota.....                 | 100   |
|                               |      | Henry.....                    | 65    | Oceanside Circuit.....        | 125   |
|                               |      | Kaupeska.....                 | 65    | Orange.....                   | 75    |
|                               |      | Lake Preston.....             | 100   | Perris.....                   | 100   |
|                               |      | Webster.....                  | 140   | Poway and Ramona.....         | 100   |
|                               |      | Willow Lakes.....             | 75    | Coronado.....                 | 100   |
|                               |      | Wilnot.....                   | 150   | Winchester and Florida..      | 100   |
|                               |      | Clark.....                    | 140   | Santa Fe Springs.....         | 100   |
|                               |      | Missions, 88; Money, \$9,444. |       | Lordsburg.....                | 100   |
|                               |      |                               |       | Fresno District.....          | 200   |
|                               |      |                               |       | Creston.....                  | 80    |
|                               |      |                               |       | Delano.....                   | 60    |
|                               |      |                               |       | Estrella.....                 | 100   |
|                               |      |                               |       | Easton and Fowler.....        | 125   |
|                               |      |                               |       | Goleta.....                   | 50    |
|                               |      |                               |       | Gonzales.....                 | 110   |
|                               |      |                               |       | Hanford.....                  | 75    |
|                               |      |                               |       | Kern.....                     | 100   |
|                               |      |                               |       | Full River.....               | 50    |
|                               |      |                               |       | Lancaster.....                | 175   |
|                               |      |                               |       | Los Alamos.....               | 56    |
|                               |      |                               |       | Nipomo.....                   | 125   |
|                               |      |                               |       | Plano.....                    | 100   |
|                               |      |                               |       | Porterville.....              | 75    |
|                               |      |                               |       | Reedley.....                  | 75    |
|                               |      |                               |       | Selma.....                    | 95    |
|                               |      |                               |       | San Luis Obispo.....          | 75    |
|                               |      |                               |       | Santa Barbara: East Side      | 85    |
|                               |      |                               |       | San Miguel and Adelaide.      | 100   |
|                               |      |                               |       | Tehachapi.....                | 100   |
|                               |      |                               |       | Waver.....                    | 100   |
|                               |      |                               |       | Visalia.....                  | 100   |
|                               |      |                               |       | Waukena.....                  | 95    |
|                               |      |                               |       | Missions, 58; Money, \$5,778. |       |

## South Dakota.

|                           |       |
|---------------------------|-------|
| Aberdeen District.....    | \$450 |
| Ashton.....               | 75    |
| Bath, Columbia, & Ordway  | 50    |
| Bowdle and Bangor.....    | 150   |
| Britton.....              | 150   |
| Campbell County & Bureka  | 150   |
| Claremont & Putney.....   | 100   |
| Conde & Garden Prairie..  | 75    |
| De Voe.....               | 50    |
| Doland.....               | 100   |
| Frederick.....            | 100   |
| Groton and Andover.....   | 50    |
| Hecla.....                | 100   |
| Leola.....                | 75    |
| Langford.....             | 100   |
| Northville.....           | 70    |
| Scatterwood.....          | 100   |
| Warner.....               | 75    |
| Huron District.....       | 400   |
| Alpena.....               | 100   |
| East Pierre and Blunt.... | 110   |
| Burdette.....             | 75    |
| Cavour.....               | 75    |
| De Smet.....              | 175   |
| Faulton.....              | 90    |
| Gettysburg.....           | 125   |
| Highmore and Miller.....  | 127   |
| Hitchcock.....            | 50    |
| Iroquois.....             | 120   |
| Onida.....                | 75    |
| Pierre.....               | 150   |
| Redfield.....             | 40    |

## South Kansas.

|                         |      |
|-------------------------|------|
| Cottonwood Falls.....   | \$45 |
| Dunlap.....             | 45   |
| Emporia: Grace.....     | 150  |
| Griday.....             | 50   |
| Full River.....         | 50   |
| Matfield.....           | 25   |
| Quenemo.....            | 50   |
| Strawn.....             | 50   |
| Toronto.....            | 25   |
| Altamont.....           | 60   |
| Cedarvale.....          | 60   |
| Chautauqua and Peru.... | 60   |
| Dennis.....             | 60   |
| Labette.....            | 60   |
| Liberty.....            | 70   |
| Sedan.....              | 100  |
| Chanute Circuit.....    | 40   |
| Thayer.....             | 40   |
| Waukena.....            | 40   |
| Beulah.....             | 50   |



|                               |       |                                |       |                               |       |
|-------------------------------|-------|--------------------------------|-------|-------------------------------|-------|
| Mound Bayou.....              | \$17  | Herdon.....                    | \$186 | West Nebraska.                |       |
| Moorhead.....                 | 36    | Manassas.....                  | 186   | Holdrege District.....        | \$180 |
| Shelby.....                   | 40    | Norfolk.....                   | 172   | Alma.....                     | 75    |
| Tunica.....                   | 40    | Abington District.....         | 325   | Arapahoe and Holbrook.....    | 75    |
| Webb.....                     | 42    | Mendota.....                   | 85    | Axtell.....                   | 75    |
| Holly Springs District.....   | 300   | Nickelsville.....              | 80    | Allston and Hinawatha.....    | 50    |
| Holly Springs Circuit.....    | 14    | Scott.....                     | 85    | Bartley and Indiana.....      | 75    |
| Holly Springs Mission.....    | 20    | Lee.....                       | 60    | Bankleman.....                | 80    |
| Bright Prospect.....          | 12    | Pennington's Gap.....          | 70    | Bertram and Loomis.....       | 85    |
| Batesville.....               | 20    | Gladeville.....                | 70    | Bloomington and Repub-        |       |
| Elijah.....                   | 14    | Coburn.....                    | 80    | lican City.....               | 95    |
| Grenada.....                  | 14    | Russell.....                   | 80    | Box Elder.....                | 75    |
| Oxford.....                   | 12    | New Garden.....                | 75    | Culbertson and Trenton.....   | 80    |
| Potts Camp.....               | 14    | Tazewell.....                  | 55    | Danbury and Lebanon.....      | 85    |
| Starkville District.....      | 280   | Marion.....                    | 75    | Haigler.....                  | 80    |
| Bellefontaine.....            | 20    | Roanoke District.....          | 240   | Huntley and Macon.....        | 75    |
| Cedar Bluff.....              | 20    | Auburn.....                    | 100   | Hendley and Wilsonville.....  | 85    |
| Chester.....                  | 10    | Eagle Rock.....                | 105   | Orleans.....                  | 100   |
| French Camp.....              | 20    | Floyd.....                     | 100   | Oxford.....                   | 100   |
| Klimichael.....               | 20    | Grayson.....                   | 75    | Palisade & Hayes Center.....  | 85    |
| Louisville.....               | 20    | New River.....                 | 65    | Riverton and Franklin.....    | 90    |
| McCool.....                   | 12    | Roanoke.....                   | 300   | Ragan and Funk.....           | 80    |
| Sturgis.....                  | 20    | Roanoke Circuit.....           | 100   | Stamford.....                 | 54    |
| Tupelo District.....          | 230   | Rockbridge.....                | 65    | Stratton and Max.....         | 85    |
| Amory.....                    | 16    | Wytheville.....                | 65    | Upland and Campbell.....      | 75    |
| Corinth.....                  | 80    | Greenbrier District.....       | 170   | Wauneta and Imperial.....     | 85    |
| Cotton Plant.....             | 24    | Augusta and Mount Craw-        |       | Kearney District.....         | 190   |
| Bell.....                     | 16    | ford.....                      | 55    | Amherst and Miller.....       | 40    |
| Okolona.....                  | 14    | Forest Hill.....               | 50    | Anselby.....                  | 100   |
| Pontotoc.....                 | 16    | Lewisburg.....                 | 50    | Aradia.....                   | 75    |
| Ripley.....                   | 16    | Pendleton and Circleville..... | 80    | Arnold.....                   | 50    |
| Shannon.....                  | 14    | Pocahontas.....                | 80    | Galloway.....                 | 75    |
| Missions, 58; Money, \$3,015. |       | Paint Banks and Coving-        |       | Gothenburg.....               | 40    |
|                               |       | ton.....                       |       | Kearney: Trinity.....         | 275   |
| <b>Vermont.</b>               |       | Rich Patch.....                |       | Litchfield and Mason.....     | 60    |
| Athens.....                   | \$50  | Ronceverte.....                |       | Loup City.....                | 80    |
| Bethel Gl'ad.....             | 50    | Missions, 42; Money, \$4,000.  |       | Mena.....                     | 50    |
| Bethel Lympus.....            | 50    | <b>Washington.</b>             |       | North Loup.....               | 60    |
| Bondville.....                | 25    | Alexandria District.....       | \$170 | Overton.....                  | 80    |
| Granville and Hancock.....    | 25    | Ash Grove.....                 | 25    | Ravenna.....                  | 100   |
| Oloot.....                    | 50    | Bedford City.....              | 20    | Sargent.....                  | 60    |
| Putney.....                   | 135   | Bedford Springs.....           | 20    | Summer.....                   | 75    |
| South Reading.....            | 40    | Buena Vista.....               | 25    | Seneca.....                   | 100   |
| Wardsboro.....                | 40    | Charlottesville.....           | 20    | Valley.....                   | 80    |
| Windsor.....                  | 50    | Fincastle.....                 | 60    | Walnut Grove.....             | 80    |
| Cambridge.....                | 60    | Lynchburg Circuit.....         | 25    | Westerville.....              | 80    |
| Colchester.....               | 40    | Lynch's.....                   | 25    | Elm Creek.....                | 80    |
| Elmore.....                   | 45    | Motley's.....                  | 20    | North Platte District.....    | 400   |
| Ile La Motte.....             | 40    | Richmond: Leigh Street.....    |       | Bayard.....                   | 100   |
| Johnson and Waterville.....   | 75    | Union Mission.....             | 70    | Big Springs.....              | 100   |
| Middlesex.....                | 45    | Stewartsville.....             | 20    | Brady Island.....             | 95    |
| Montgomery.....               | 30    | Gettysburg.....                | 40    | Chappell.....                 | 100   |
| Wolcott.....                  | 45    | Harrisburg.....                | 65    | Curtis.....                   | 60    |
| Worcester.....                | 45    | Libertytown.....               | 37    | Elsie and Madrid.....         | 100   |
| Albany.....                   | 25    | Jefferson.....                 | 40    | Elwood.....                   | 80    |
| Barton Landing.....           | 45    | Pleasant Ridge & Norfolk.....  | 30    | Farnam and Moorefield.....    | 100   |
| Coventry.....                 | 30    | Waugh Chapel & Hulla-          |       | Gandy.....                    | 100   |
| East Charleston.....          | 20    | ville.....                     | 100   | Gering.....                   | 90    |
| East Haven.....               | 25    | Staunton District.....         | 65    | Grant and Branden.....        | 120   |
| Evansville.....               | 40    | Red Sulphur.....               | 200   | Harrisburg.....               | 98    |
| Pencham.....                  | 25    | Clifton Forge.....             | 70    | Hutchinson.....               | 100   |
| Guildhall.....                | 25    | New Market.....                | 70    | Kimball.....                  | 100   |
| Jay.....                      | 80    | Douglas Grove.....             | 20    | Lodge Pole.....               | 50    |
| Newport.....                  | 60    | Jefferson.....                 | 38    | Maywood.....                  | 100   |
| North Danville.....           | 20    | White Hall.....                | 20    | North P atte Cifrent.....     | 99    |
| South Albany.....             | 30    | Talcot.....                    | 20    | Ogallala.....                 | 120   |
| Wheelock.....                 | 20    | Washington District.....       | 80    | Paxton.....                   | 100   |
| Walden.....                   | 15    | Central.....                   | 50    | Sidney Circuit.....           | 100   |
| Missions, 33; Money, \$1,350. |       | Simpson.....                   | 40    | Sidney.....                   | 100   |
|                               |       | Great Mills.....               | 100   | Stockville.....               | 115   |
| <b>Virginia.</b>              |       | Wheeling District.....         | 40    | Wallace.....                  | 80    |
| Alexandria District.....      | \$150 | Buckhannon.....                | 305   | Missions, 62; Money, \$6,250. |       |
| Abington.....                 | 50    | Keyser.....                    | 80    | <b>West Texas.</b>            |       |
| Berryville.....               | 76    | Moorefield.....                | 20    | 45 Austin District.....       | \$266 |
| Chesapeake.....               | 70    | Point Pleasant.....            | 45    | 25 Simpson: Mount Salem.....  | 50    |
| Claremont.....                | 70    | Montgomery.....                | 70    | 70 Bastrop.....               | 55    |
| Falmouth.....                 | 60    | Pittsburg: Warren.....         | 50    | Belton and Kell Branch.....   | 50    |
| Falls Church.....             | 50    | Missions, 38; Money, \$2,115.  |       |                               |       |
| Fairfax.....                  | 55    |                                |       |                               |       |



|                         |      |                           |      |                            |      |
|-------------------------|------|---------------------------|------|----------------------------|------|
| Clintonville .....      | \$40 | Campbellsport .....       | \$50 | Yorkville .....            | \$75 |
| Florence .....          | 120  | Fond du Lac Circuit ..... | 100  | Sherman Street .....       | 180  |
| Hickory .....           | 40   | Fox Lake .....            | 75   | North Milwaukee .....      | 20   |
| Manitowoc .....         | 50   | Greenbush .....           | 60   | Amherst .....              | 40   |
| Marion .....            | 30   | Kingston .....            | 60   | Buena Vista .....          | 30   |
| Minocqua .....          | 45   | Juneau .....              | 100  | Dartford .....             | 80   |
| New London .....        | 100  | Sheboygan Falls .....     | 60   | Eureka .....               | 80   |
| Oconto .....            | 100  | Watertown .....           | 100  | Montello .....             | 100  |
| Peshigo .....           | 30   | West Bend .....           | 60   | Oshkosh City Mission ..... | 8    |
| Rhineland .....         | 40   | Jefferson .....           | 50   | Poysippi .....             | 42   |
| Seymour .....           | 30   | Epworth Chapel .....      | 250  | Princeton .....            | 70   |
| Shawano .....           | 40   | South Milwaukee .....     | 170  | Spring Lake .....          | 50   |
| Sturgeon Bay .....      | 30   | Kingsley Church .....     | 170  | Wautoma .....              | 40   |
| Suamico .....           | 40   | Oakland Avenue .....      | 170  | Waupaca Circuit .....      | 40   |
| Tomahawk .....          | 150  | Simpson .....             | 170  | Winneconne .....           | 80   |
| Washington Island ..... | 60   | Racine .....              | 135  |                            |      |
| Oneida Mission .....    | 500  | North Greenfield .....    | 75   |                            |      |

Missions, 54; Money, \$4,500.

SUMMARY OF FOREIGN MISSIONS.

| MISSIONS.                       | Foreign Missionaries. | Assistant Missionaries. | Foreign Missionaries, Wom. For. Miss. Society. | Native Workers of Wom. For. Miss. Society. | Native Ordained Preachers. | Native Unordained Preachers. | Native Teachers. | Foreign Teachers. | Local Preachers, Other Helpers, etc. | Members. | Probationers. | Adherents. | Average Attendance on Sunday Worship. | Conversions during Year. | Adults Baptized. | Children Baptized. | No. of Theological Schools. | No. of Teachers in same. | No. of Students. | No. of High Schools. | No. of Teachers in same. | No. of Pupils. | No. of other Day Schools. | No. of Sabbath Schools. | No. of Sabbath Schools. | No. of Orphans. | No. of Churches and Chapels. | Estimated Value of Churches and Chapels. | No. of Halls and other Places of Worship. | No. of Parsonages, or "Homes." | Estimated Value of Parsonages, or "Homes." | Value of Orphanages, Schools, Hospitals, Book Rooms, etc. | Debt on Real Estate. | Collected for Missionary Society. | Collected for other Benevolent Societies. | Collected for Self-support. | Collected for Church Building and Repairing. | Collected for other Local Purposes. | Volumes Printed during the Year. | Pages Printed during the Year. |    |
|---------------------------------|-----------------------|-------------------------|--|--|----------------------------|------------------------------|------------------|-------------------|--------------------------------------|----------|---------------|------------|---------------------------------------|--------------------------|------------------|--------------------|-----------------------------|--------------------------|------------------|----------------------|--------------------------|----------------|---------------------------|-------------------------|-------------------------|-----------------|------------------------------|--|---|--------------------------------|--|---|----------------------|-----------------------------------|---|-----------------------------|--|-------------------------------------|----------------------------------|--------------------------------|----|
| Africa.....                     | 1                     | 1                       | ..   | ..   | ..                         | ..                           | 45               | 91                | 12                                   | 2,433    | 282           | 10,833     | 9,426                                 | 159                      | 257              | 139                | 100                         | 480                      | 19               | 11                   | 78                       | ..             | ..                        | ..                      | 33                      | 2,779           | ..                           | 1  | \$100                                     | \$2,330                        | ..   | ..  | \$1,375              | \$1,796                           | \$327                                     | ..                          | ..   | ..                                  | ..                               | ..                             | .. |
| South America.....              | 24                    | 43                      | ..   | ..   | ..                         | ..                           | 45               | 171               | 45                                   | 1,711    | 1,465         | 10,833     | 9,426                                 | 159                      | 257              | 139                | 100                         | 480                      | 19               | 11                   | 78                       | ..             | ..                        | ..                      | 33                      | 2,779           | ..                           | 1  | \$100                                     | \$2,330                        | ..   | ..  | \$1,375              | \$1,796                           | \$327                                     | ..                          | ..   | ..                                  | ..                               | ..                             | .. |
| South America.....              | 18                    | 10                      | 14   | 133  | 130                        | 114                          | 45               | 171               | 45                                   | 1,711    | 1,465         | 10,833     | 9,426                                 | 159                      | 257              | 139                | 100                         | 480                      | 19               | 11                   | 78                       | ..             | ..                        | ..                      | 33                      | 2,779           | ..                           | 1  | \$100                                     | \$2,330                        | ..   | ..  | \$1,375              | \$1,796                           | \$327                                     | ..                          | ..   | ..                                  | ..                               | ..                             | .. |
| Central China.....              | 1                     | 13                      | 10   | 3  | 3                          | 23                           | 45               | 171               | 45                                   | 1,711    | 1,465         | 10,833     | 9,426                                 | 159                      | 257              | 139                | 100                         | 480                      | 19               | 11                   | 78                       | ..             | ..                        | ..                      | 33                      | 2,779           | ..                           | 1  | \$100                                     | \$2,330                        | ..   | ..  | \$1,375              | \$1,796                           | \$327                                     | ..                          | ..   | ..                                  | ..                               | ..                             | .. |
| North China.....                | 16                    | 17                      | 11   | 19   | 18                         | 56                           | 45               | 171               | 45                                   | 1,711    | 1,465         | 10,833     | 9,426                                 | 159                      | 257              | 139                | 100                         | 480                      | 19               | 11                   | 78                       | ..             | ..                        | ..                      | 33                      | 2,779           | ..                           | 1  | \$100                                     | \$2,330                        | ..   | ..  | \$1,375              | \$1,796                           | \$327                                     | ..                          | ..   | ..                                  | ..                               | ..                             | .. |
| West China.....                 | 8                     | 8                       | ..   | ..   | ..                         | ..                           | 45               | 171               | 45                                   | 1,711    | 1,465         | 10,833     | 9,426                                 | 159                      | 257              | 139                | 100                         | 480                      | 19               | 11                   | 78                       | ..             | ..                        | ..                      | 33                      | 2,779           | ..                           | 1  | \$100                                     | \$2,330                        | ..   | ..  | \$1,375              | \$1,796                           | \$327                                     | ..                          | ..   | ..                                  | ..                               | ..                             | .. |
| No. Germany.....                | ..                    | ..                      | ..   | ..   | ..                         | ..                           | 45               | 171               | 45                                   | 1,711    | 1,465         | 10,833     | 9,426                                 | 159                      | 257              | 139                | 100                         | 480                      | 19               | 11                   | 78                       | ..             | ..                        | ..                      | 33                      | 2,779           | ..                           | 1  | \$100                                     | \$2,330                        | ..   | ..  | \$1,375              | \$1,796                           | \$327                                     | ..                          | ..   | ..                                  | ..                               | ..                             | .. |
| So. Germany.....                | 1                     | 1                       | ..   | ..   | ..                         | ..                           | 45               | 171               | 45                                   | 1,711    | 1,465         | 10,833     | 9,426                                 | 159                      | 257              | 139                | 100                         | 480                      | 19               | 11                   | 78                       | ..             | ..                        | ..                      | 33                      | 2,779           | ..                           | 1  | \$100                                     | \$2,330                        | ..   | ..  | \$1,375              | \$1,796                           | \$327                                     | ..                          | ..   | ..                                  | ..                               | ..                             | .. |
| Switzerland.....                | ..                    | ..                      | ..   | ..   | ..                         | ..                           | 45               | 171               | 45                                   | 1,711    | 1,465         | 10,833     | 9,426                                 | 159                      | 257              | 139                | 100                         | 480                      | 19               | 11                   | 78                       | ..             | ..                        | ..                      | 33                      | 2,779           | ..                           | 1  | \$100                                     | \$2,330                        | ..   | ..  | \$1,375              | \$1,796                           | \$327                                     | ..                          | ..   | ..                                  | ..                               | ..                             | .. |
| Sweden.....                     | ..                    | ..                      | ..   | ..   | ..                         | ..                           | 45               | 171               | 45                                   | 1,711    | 1,465         | 10,833     | 9,426                                 | 159                      | 257              | 139                | 100                         | 480                      | 19               | 11                   | 78                       | ..             | ..                        | ..                      | 33                      | 2,779           | ..                           | 1  | \$100                                     | \$2,330                        | ..   | ..  | \$1,375              | \$1,796                           | \$327                                     | ..                          | ..   | ..                                  | ..                               | ..                             | .. |
| Finland and St. Petersburg..... | ..                    | ..                      | ..   | ..   | ..                         | ..                           | 45               | 171               | 45                                   | 1,711    | 1,465         | 10,833     | 9,426                                 | 159                      | 257              | 139                | 100                         | 480                      | 19               | 11                   | 78                       | ..             | ..                        | ..                      | 33                      | 2,779           | ..                           | 1  | \$100                                     | \$2,330                        | ..   | ..  | \$1,375              | \$1,796                           | \$327                                     | ..                          | ..   | ..                                  | ..                               | ..                             | .. |
| Norway.....                     | ..                    | ..                      | ..   | ..   | ..                         | ..                           | 45               | 171               | 45                                   | 1,711    | 1,465         | 10,833     | 9,426                                 | 159                      | 257              | 139                | 100                         | 480                      | 19               | 11                   | 78                       | ..             | ..                        | ..                      | 33                      | 2,779           | ..                           | 1  | \$100                                     | \$2,330                        | ..   | ..  | \$1,375              | \$1,796                           | \$327                                     | ..                          | ..   | ..                                  | ..                               | ..                             | .. |
| Denmark.....                    | ..                    | ..                      | ..   | ..   | ..                         | ..                           | 45               | 171               | 45                                   | 1,711    | 1,465         | 10,833     | 9,426                                 | 159                      | 257              | 139                | 100                         | 480                      | 19               | 11                   | 78                       | ..             | ..                        | ..                      | 33                      | 2,779           | ..                           | 1  | \$100                                     | \$2,330                        | ..   | ..  | \$1,375              | \$1,796                           | \$327                                     | ..                          | ..   | ..                                  | ..                               | ..                             | .. |
| North India.....                | 27                    | 21                      | 36   | 511  | 111                        | 355                          | 45               | 171               | 45                                   | 1,711    | 1,465         | 10,833     | 9,426                                 | 159                      | 257              | 139                | 100                         | 480                      | 19               | 11                   | 78                       | ..             | ..                        | ..                      | 33                      | 2,779           | ..                           | 1  | \$100                                     | \$2,330                        | ..   | ..  | \$1,375              | \$1,796                           | \$327                                     | ..                          | ..   | ..                                  | ..                               | ..                             | .. |
| N.W. India.....                 | 15                    | 16                      | 4  | 21   | 98                         | 161                          | 45               | 171               | 45                                   | 1,711    | 1,465         | 10,833     | 9,426                                 | 159                      | 257              | 139                | 100                         | 480                      | 19               | 11                   | 78                       | ..             | ..                        | ..                      | 33                      | 2,779           | ..                           | 1  | \$100                                     | \$2,330                        | ..   | ..  | \$1,375              | \$1,796                           | \$327                                     | ..                          | ..   | ..                                  | ..                               | ..                             | .. |
| South India.....                | 17                    | 14                      | 3  | 51   | 11                         | 84                           | 45               | 171               | 45                                   | 1,711    | 1,465         | 10,833     | 9,426                                 | 159                      | 257              | 139                | 100                         | 480                      | 19               | 11                   | 78                       | ..             | ..                        | ..                      | 33                      | 2,779           | ..                           | 1  | \$100                                     | \$2,330                        | ..   | ..  | \$1,375              | \$1,796                           | \$327                                     | ..                          | ..   | ..                                  | ..                               | ..                             | .. |
| Bengal-Burma.....               | 13                    | 10                      | 10   | 19   | 1                          | 40                           | 45               | 171               | 45                                   | 1,711    | 1,465         | 10,833     | 9,426                                 | 159                      | 257              | 139                | 100                         | 480                      | 19               | 11                   | 78                       | ..             | ..                        | ..                      | 33                      | 2,779           | ..                           | 1  | \$100                                     | \$2,330                        | ..   | ..  | \$1,375              | \$1,796                           | \$327                                     | ..                          | ..   | ..                                  | ..                               | ..                             | .. |
| Bombay.....                     | 21                    | 19                      | 7  | 20   | 5                          | 48                           | 45               | 171               | 45                                   | 1,711    | 1,465         | 10,833     | 9,426                                 | 159                      | 257              | 139                | 100                         | 480                      | 19               | 11                   | 78                       | ..             | ..                        | ..                      | 33                      | 2,779           | ..                           | 1  | \$100                                     | \$2,330                        | ..   | ..  | \$1,375              | \$1,796                           | \$327                                     | ..                          | ..   | ..                                  | ..                               | ..                             | .. |
| Malaya.....                     | 15                    | 10                      | 4  | 6  | 6                          | 8                            | 45               | 171               | 45                                   | 1,711    | 1,465         | 10,833     | 9,426                                 | 159                      | 257              | 139                | 100                         | 480                      | 19               | 11                   | 78                       | ..             | ..                        | ..                      | 33                      | 2,779           | ..                           | 1  | \$100                                     | \$2,330                        | ..   | ..  | \$1,375              | \$1,796                           | \$327                                     | ..                          | ..   | ..                                  | ..                               | ..                             | .. |
| Bulgaria.....                   | 2                     | 2                       | 3  | 1  | 1                          | 2                            | 45               | 171               | 45                                   | 1,711    | 1,465         | 10,833     | 9,426                                 | 159                      | 257              | 139                | 100                         | 480                      | 19               | 11                   | 78                       | ..             | ..                        | ..                      | 33                      | 2,779           | ..                           | 1  | \$100                                     | \$2,330                        | ..   | ..  | \$1,375              | \$1,796                           | \$327                                     | ..                          | ..   | ..                                  | ..                               | ..                             | .. |
| Italy.....                      | 3                     | 2                       | 3  | 6  | 6                          | 12                           | 45               | 171               | 45                                   | 1,711    | 1,465         | 10,833     | 9,426                                 | 159                      | 257              | 139                | 100                         | 480                      | 19               | 11                   | 78                       | ..             | ..                        | ..                      | 33                      | 2,779           | ..                           | 1  | \$100                                     | \$2,330                        | ..   | ..  | \$1,375              | \$1,796                           | \$327                                     | ..                          | ..   | ..                                  | ..                               | ..                             | .. |
| Japan.....                      | 19                    | 19                      | 23   | 26   | 36                         | 44                           | 45               | 171               | 45                                   | 1,711    | 1,465         | 10,833     | 9,426                                 | 159                      | 257              | 139                | 100                         | 480                      | 19               | 11                   | 78                       | ..             | ..                        | ..                      | 33                      | 2,779           | ..                           | 1  | \$100                                     | \$2,330                        | ..   | ..  | \$1,375              | \$1,796                           | \$327                                     | ..                          | ..   | ..                                  | ..                               | ..                             | .. |
| Mexico.....                     | 8                     | 8                       | 8  | 84   | 19                         | 31                           | 45               | 171               | 45                                   | 1,711    | 1,465         | 10,833     | 9,426                                 | 159                      | 257              | 139                | 100                         | 480                      | 19               | 11                   | 78                       | ..             | ..                        | ..                      | 33                      | 2,779           | ..                           | 1  | \$100                                     | \$2,330                        | ..   | ..  | \$1,375              | \$1,796                           | \$327                                     | ..                          | ..   | ..                                  | ..                               | ..                             | .. |
| Korea.....                      | 7                     | 7                       | 7  | 8  | 4                          | 3                            | 45               | 171               | 45                                   | 1,711    | 1,465         | 10,833     | 9,426                                 | 159                      | 257              | 139                | 100                         | 480                      | 19               | 11                   | 78                       | ..             | ..                        | ..                      | 33                      | 2,779           | ..                           | 1  | \$100                                     | \$2,330                        | ..   | ..  | \$1,375              | \$1,796                           | \$327                                     | ..                          | ..   | ..                                  | ..                               | ..                             | .. |
| Grand total.....                | 320                   | 221                     | 148  | 853  | 576                        | 1,019                        | 1,555            | 49                | 1,454                                | 76,415   | 59,418        | 136,759    | 128,561                               | 14,635                   | 13,710           | 9,338              | 20                          | 61,890                   | 65               | 3                    | 2                        | 5,533          | 1,336                     | 313                     | 159,824                 | 1,448           | 788                          | \$2,301,484                              | 1,404                                     | 356                            | \$680,711                                  | \$81,692  | \$666,619            | \$21,268                          | \$21,658                                  | \$149,046                   | \$93,187                                     | \$96,638                            | 1,700,390                        | 50,707,474                     |    |
| Last year.....                  | 221                   | 205                     | 155  | 687  | 489                        | 993                          | 1,145            | 46                | 1,454                                | 69,837   | 49,400        | 79,245     | 99,776                                | 10,690                   | 14,557           | 9,775              | 20                          | 60,876                   | 68               | 3                    | 18                       | 3,868          | 1,248                     | 311                     | 141,518                 | 817             | 737                          | 2,015,295                                | 618                                       | 353                            | 740,369                                    | 670,765   | 612,320              | 12,196                            | 13,267                                    | \$130,696                   | \$53,978                                     | \$63,772                            | 2,942,299                        | 262,659,490                    |    |

\* Statistics of last year.  
 Note.—By Foreign Missionaries is meant American male missionaries and other persons who have been recognized as missionaries by the boards, those of the Woman's Foreign Missionary Society are included. ("Other Helpers" includes Bible Readers, Colporteurs, Chapel Keepers, and the number of members, probationers, and Sabbath scholars is given from the latest information at hand, and frequently varies from the body of the Report.

SUMMARY OF DOMESTIC MISSIONS.

| MISSIONS.                  | Missionaries. | Local Preachers. | Members. | Probationers. | Adults Baptized. | Children Baptized. | No. of Sabbath Schools. | No. of Sabbath Schools. | Estimated Value of Churches and Chapels. | No. of Parsonages, or "Homes." | Estimated Value of Parsonages, or "Homes." | Debt on Real Estate. | Collected for Missionary Society. | Collected for other Benevolent Societies. | Collected for Self-support. | Collected for Church Building and Repairing. | Collected for other Local Purposes. |
|----------------------------|---------------|------------------|----------|---------------|------------------|--------------------|-------------------------|-------------------------|--|--------------------------------|--|----------------------|-----------------------------------|---|-----------------------------|--|-------------------------------------|
| American Indians*.....     | 22            | 14               | 1,220    | 310           | 12               | 130                | 18                      | 8                       | \$17,575                                 | 6                              | \$4,400                                    | \$66                 | \$130                             | \$2                                       | \$2,225                     | \$1,100                                      | \$330                               |
| Welsh.....                 | 4             | 8                | 240      | 17            | 9                | 26                 | 4                       | 2                       | 20,150                                   | ..                             | ..   | ..                   | ..                                | ..  | ..                          | ..   | ..                                  |
| French.....                | 6             | 13               | 173      | 79            | 13               | 5                  | 5                       | 2                       | 800                                      | ..                             | ..   | ..                   | ..                                | ..  | ..                          | ..   | ..                                  |
| German*.....               | 23            | 19               | 17,012   | 2,590         | 25               | 1,660              | 40                      | 17,700                  | 113,900                                  | 130                            | 198,000                                    | 69,000               | 8,100                             | 7,800                                     | 85,000                      | 47,000                                       | 14,000                              |
| Scandinavian*.....         | 225           | 150              | 11,125   | 1,600         | 6                | 1,700              | 200                     | 10,210                  | 5,000                                    | 94                             | 100,870                                    | 158,000              | 9,100                             | 3,300                                     | 60,000                      | 45,000                                       | 17,000                              |
| Chinese and Japanese*..... | 2             | 5                | 465      | 123           | 5                | 109                | 24                      | 1,290                   | 36,000                                   | ..                             | ..   | ..                   | ..                                | ..  | ..                          | ..   | ..                                  |
| Bohemian.....              | 1             | 1                | 210      | 80            | 25               | 20                 | 7                       | 30                      | 2,000                                    | ..                             | ..   | ..                   | ..                                | ..  | ..                          | ..   | ..                                  |
| Italian*.....              | 5             | 5                | 210      | 80            | 25               | 20                 | 7                       | 30                      | 3,500                                    | ..                             | ..   | ..                   | ..                                | ..  | ..                          | ..   | ..                                  |
| Portuguese.....            | 1             | 1                | 18       | ..            | ..               | ..                 | ..                      | ..                      | ..                                       | ..                             | ..   | ..                   | ..                                | ..  | ..                          | ..   | ..                                  |
| Arizona.....               | 13            | ..               | 588      | 60            | 18               | 23                 | 19                      | 1,630                   | 57,900                                   | 8                              | 17,100                                     | 332                  | 886                               | 332                                       | 7,170                       | 4,697  | 1,268                               |
| Black Hills.....           | 20            | ..               | 1,025    | 280           | 70               | 101                | 40                      | 1,500                   | 43,700                                   | 9                              | 8,000                                      | 4,393                | 564                               | 1,076                                     | 2,900                       | 2,191  | 6,894                               |
| Gulf Mission.....          | 2             | 2                |          |               |                  |                    |                         |                         |  |                                |  |                      |                                   |   |                             |  |                                     |



## RECEIPTS FROM THE BEGINNING.

| DATES.                                      | Contributions<br>by Conferences. | Legacies.           | Sundries.         | Bible Society.    | Total.               |
|---|----------------------------------|---------------------|-------------------|-------------------|----------------------|
| Received during the year 1820               |                                  |                     |                   |                   | \$823 04             |
| " " 1821                                    |                                  |                     |                   |                   | 2,328 76             |
| " " 1822                                    |                                  |                     |                   |                   | 2,547 39             |
| " " 1823                                    |                                  |                     |                   |                   | 5,427 14             |
| " " 1824                                    |                                  |                     |                   |                   | 3,589 02             |
| " " 1825                                    |                                  |                     |                   |                   | 4,140 16             |
| " " 1826                                    |                                  |                     |                   |                   | 4,904 11             |
| " " 1827                                    |                                  |                     |                   |                   | 6,512 49             |
| " " 1828                                    |                                  |                     |                   |                   | 6,245 17             |
| " " 1829                                    |                                  |                     |                   |                   | 14,176 11            |
| " " 1830                                    |                                  |                     |                   |                   | 18,128 68            |
| " " 1831                                    |                                  |                     |                   |                   | 9,950 57             |
| " " 1832                                    |                                  |                     |                   |                   | 11,879 60            |
| " " 1833                                    |                                  |                     |                   |                   | 17,097 05            |
| " " 1834                                    |                                  |                     |                   |                   | 88,700 15            |
| " " 1835                                    |                                  |                     |                   |                   | 80,492 21            |
| " " 1836                                    |                                  |                     |                   |                   | 59,517 16            |
| " " 1837                                    |                                  |                     |                   |                   | 87,096 05            |
| " " 1838                                    |                                  |                     |                   |                   | 96,087 86            |
| " " 1839                                    |                                  |                     |                   |                   | 182,460 29           |
| " " 1840                                    |                                  |                     |                   |                   | 136,410 37           |
| " " 1841                                    |                                  |                     |                   |                   | 189,925 76           |
| " " 1842                                    |                                  |                     |                   |                   | 189,478 25           |
| " " 1843                                    |                                  |                     |                   |                   | 144,770 80           |
| " " 1844                                    |                                  |                     |                   |                   | 146,578 78           |
| " " 1845                                    |                                  |                     |                   |                   | 94,562 27            |
| " " 1846                                    |                                  |                     |                   |                   | 69,528 26            |
| " " 1847                                    |                                  |                     |                   |                   | 78,989 78            |
| " " 1848                                    |                                  |                     |                   |                   | 81,600 84            |
| " " 1849                                    |                                  |                     |                   |                   | 84,245 15            |
| May 1, 1849, to April 30, 1850              |                                  |                     |                   | \$200 00          | 1,040 00             |
| " " 1850                                    |                                  |                     |                   |                   | 1,000 00             |
| " " 1851                                    |                                  |                     |                   |                   | 500 00               |
| " " 1852 to Dec. 31, 1853                   | \$188,294 44                     | \$2,804 86          | \$9,893 88        |                   | 1,500 00             |
| Jan. 1, 1854                                | 298,478 89                       | 21,262 08           | 16,232 97         |                   | 2,100 00             |
| " " 1855                                    | 211,959 01                       | 4,930 74            |                   |                   | 8,000 00             |
| " " 1856                                    | 204,464 80                       | 6,924 17            | 6,815 01          |                   | 1,100 00             |
| " " 1857                                    | 199,996 59                       | 7,784 81            | 29,650 52         |                   | 1,000 00             |
| " " 1858                                    | 247,753 13                       | 8,544 96            | 12,592 89         |                   | 3,300 00             |
| " " 1859                                    | 220,987 64                       | 8,813 55            | 25,423 42         |                   | 3,000 00             |
| " " 1860                                    | 248,863 44                       | 8,824 64            | 12,479 11         |                   | 5,500 00             |
| " " 1861                                    | 236,269 21                       | 10,109 97           | 10,343 59         |                   | 6,000 00             |
| " " 1862                                    | 222,709 23                       | 10,051 44           | 13,364 21         |                   | 4,250 00             |
| " " 1863                                    | 241,247 29                       | 12,874 78           | 11,026 64         |                   | 7,875 00             |
| " " 1864                                    | 368,109 18                       | 16,941 24           | 11,749 88         |                   | 12,975 00            |
| " " 1865                                    | 497,867 17                       | 22,172 93           | 29,958 16         |                   | 9,000 00             |
| " " 1866                                    | 587,569 41                       | 12,765 76           | 31,405 50         |                   | 11,000 00            |
| " " 1867                                    | 641,450 32                       | 18,636 79           | 27,529 19         |                   | 4,600 00             |
| " " 1868                                    | 558,520 35                       | 28,532 17           | 20,468 44         |                   | 5,500 00             |
| " " 1869                                    | 575,624 90                       | 11,909 36           | 10,627 43         |                   | 8,500 00             |
| " " 1870, to Oct. 31, 1870                  | 576,397 48                       | 27,618 21           | 14,210 92         |                   | 16,477 50            |
| Nov. 1, 1870                                | 576,774 10                       | 12,194 45           | 5,775 22          |                   | \$207 50             |
| " " 1871                                    | 603,421 70                       | 11,456 41           | 8,581 14          |                   | 6,462 50             |
| " " 1872                                    | 627,641 60                       | 10,364 16           | 8,250 84          |                   | 5,270 00             |
| " " 1873                                    | 647,103 76                       | 15,817 88           | 17,915 50         |                   | 9,650 00             |
| " " 1874                                    | 618,004 99                       | 47,603 37           | 9,471 96          |                   | 12,640 00            |
| " " 1875                                    | 618,927 12                       | 35,123 15           | 18,435 62         |                   | 10,536 00            |
| " " 1876                                    | 533,594 45                       | 51,388 09           | 9,258 84          |                   | 6,500 00             |
| " " 1877                                    | 566,765 66                       | 39,616 74           | 22,594 85         |                   | 8,709 00             |
| " " 1878                                    | 477,166 15                       | 41,652 12           | 32,546 78         |                   | 6,000 00             |
| " " 1879                                    | 480,428 80                       | 38,818 55           | 32,611 95         |                   | 1,800 00             |
| " " 1880                                    | 500,182 46                       | 34,710 27           | 22,478 41         |                   | 2,000 00             |
| " " 1881                                    | 570,965 77                       | 39,865 26           | 20,832 86         |                   | 4,300 00             |
| " " 1882                                    | 621,381 08                       | 48,605 09           | 21,679 84         |                   | 4,100 00             |
| " " 1883                                    | 650,771 54                       | 78,091 32           | 22,006 04         |                   | 2,200 00             |
| " " 1884                                    | 652,198 99                       | 49,970 02           | 28,966 85         |                   | 4,100 00             |
| " " 1885                                    | 694,034 95                       | 101,901 88          | 80,891 58         |                   | 4,200 00             |
| " " 1886                                    | 836,592 37                       | 133,958 21          | 14,752 89         |                   | *6,325 00            |
| " " 1887                                    | 932,208 91                       | 35,343 78           | 71,818 22         |                   | *5,425 00            |
| " " 1888                                    | 925,596 85                       | 41,938 67           | 23,476 19         |                   | *6,525 00            |
| " " 1889                                    | 1,014,082 09                     | 92,125 25           | 19,080 46         |                   | *4,500 00            |
| " " 1890                                    | 1,051,642 04                     | 58,681 26           | 20,748 52         |                   | *2,000 00            |
| " " 1891                                    | †1,100,718 04                    | 117,515 44          | 23,630 79         |                   | *4,150 00            |
| " " 1892                                    | †1,182,006 48                    | 122,678 46          | 8,948 10          |                   | *4,350 00            |
| " " 1893                                    | †1,109,457 65                    | 74,436 37           | 8,189 75          |                   | *4,575 00            |
| " " 1894                                    | †1,184,438 56                    | 35,107 28           | 10,318 62         |                   | *4,200 00            |
| <b>Total receipts from the beginning...</b> | <b>24,965,680 78</b>             | <b>1,599,960 16</b> | <b>807,916 33</b> | <b>248,532 50</b> | <b>29,552,508 10</b> |

Between 1836 and 1849 an aggregate of \$2,875 89 had been granted at various dates by the Bible Society to the Missionary Society.

\* In the Treasurers' Report these amounts are included under the head of "Sundries."  
 † Including contributions for "Contingent Appropriations," reported separately in the Treasurers' Report.

APPROPRIATIONS OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY  
FOR 1895.

|                                  |          |           |
|----------------------------------|----------|-----------|
| INDIA—                           |          |           |
| For North India Conference ..... | \$52,317 |           |
| “ Northwest India “ .....        | 21,256   |           |
| “ South India “ .....            | 18,100   |           |
| “ Bombay “ .....                 | 17,552   |           |
| “ Bengal-Burma “ .....           | 7,310    |           |
| Total for India .....            |          | \$116,535 |
| MALAYSIA .....                   |          |           |
| CHINA—                           |          |           |
| For North China .....            | \$21,435 |           |
| “ Central China .....            | 12,179   |           |
| “ West China .....               | 6,640    |           |
| “ Foochow .....                  | 25,904   |           |
| Total for China .....            |          | 66,158    |
| JAPAN .....                      |          | 88,253    |
| KOREA .....                      |          | 8,316     |
| MEXICO .....                     |          | 22,681    |
| ITALY .....                      |          | 7,757     |
| BULGARIA .....                   |          | 4,465     |
| SOUTH AMERICA .....              |          | 20,630    |
| GERMANY .....                    |          | 150       |
| SWITZERLAND .....                |          | 350       |
| Total appropriations .....       |          | \$311,160 |
| Contingent fund .....            |          | 12,508    |
| Grand Total .....                |          | \$323,668 |

MRS. J. T. GRACEY,  
*Secretary General Executive Committee.*

APPROPRIATIONS OF THE WOMAN'S HOME MISSIONARY SOCIETY  
FOR 1895.

|                             | Unconditional. | Conditional. |
|-----------------------------|----------------|--------------|
| South .....                 | \$22,558       | \$5,200      |
| Indian .....                | 2,068          | 500          |
| Utah .....                  | 3,000          | 925          |
| New Mexico, Spanish .....   | 6,615          | ....         |
| Indian .....                | 2,050          | 500          |
| Immigrant .....             | 9,641          | 12,900       |
| Mothers' Jewels Home .....  | 13,780         | ....         |
| Bible Training School ..... | 1,500          | ....         |
| Alaska .....                | 3,700          | ....         |
| Portland, Ore. ....         | 5,000          | ....         |
| Deaconess work .....        | ....           | 28,900       |
| Conference work .....       | ....           | 8,350        |
| Cities and Towns .....      | ....           | 2,700        |
| Beneficiaries .....         | 2,400          | 6,472        |
| Incidentals .....           | 4,000          | ....         |
| Total .....                 | \$76,212       | \$66,147     |

NOTE.—The term “conditional” as here used means that the fund to which it is applied is to be raised for the work indicated, and the amounts so marked will not be expended unless they are specially provided for the purpose.

DELIA L. WILLIAMS,  
*Chairman Finance Committee.*

## ACT OF INCORPORATION.

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AN ACT *to Amend the Charter of the Missionary Society of the Methodist Episcopal Church. Passed April 4, 1873.*

*The People of the State of New York, represented in Senate and Assembly, do enact as follows :*

SECTION 1. The Act entitled "An Act to Amend the Charter of the Missionary Society of the Methodist Episcopal Church," passed April fourteenth, eighteen hundred and sixty-nine; also the Act entitled "An Act to Consolidate the several Acts relating to the Missionary Society of the Methodist Episcopal Church into one Act, and to amend the same," passed April eleventh, eighteen hundred and fifty-nine; and the Act entitled "An Act to Incorporate the Missionary Society of the Methodist Episcopal Church," passed April ninth, eighteen hundred and thirty-nine, and the several Acts amendatory thereof, and relating to the said Society, are respectively hereby amended and consolidated into one Act; and the several provisions thereof, as thus amended and consolidated, are comprised in the following sections :

SEC. 2. All persons associated, or who may become associated, together in the Society above named are constituted a body corporate, by the name and style of "The Missionary Society of the Methodist Episcopal Church," and are hereby declared to have been such body corporate since the passage of said Act of April ninth, eighteen hundred and thirty-nine; and such Corporation is and shall be capable of purchasing, holding, and conveying such real estate as the purposes of the said corporation shall require; but the annual income of the estate held by it at any one time, within the State of New York, shall not exceed the sum of seventy-five thousand dollars.

SEC. 3. The objects of the said Corporation are charitable and religious; designed to diffuse more generally the blessings of education and Christianity, and to promote and support missionary schools and Christian missions throughout the United States and Territories, and also in foreign countries.

SEC. 4. The management and disposition of the affairs and property of the said Corporation shall be vested in a Board of Managers, composed of thirty-two laymen of the Methodist Episcopal Church and thirty-two traveling ministers of the Methodist Episcopal Church, appointed by the General Conference of said Church at its quadrennial sessions, and of the Bishops of said Church, who shall be *ex officio* members of said

Board. Such Managers as were appointed by said General Conference at its last session shall be entitled to act as such from and after the passage of this Act, until they or others appointed by the ensuing General Conference shall assume their duties. Any such Board of Managers may fill any vacancy happening therein until the term shall commence of the Managers appointed by an ensuing General Conference; said Board of Managers shall have such power as may be necessary for the management and disposition of the affairs and property of said Corporation, in conformity with the Constitution of said Society as it now exists, or as it may be from time to time amended by the General Conference, and to elect the officers of the Society, except as herein otherwise provided; and such Board of Managers shall be subordinate to any directions or regulations made, or to be made, by said General Conference.

SEC. 5. Thirteen members of the said Board of Managers, at any meeting thereof, shall be a sufficient number for the transaction of business. The Corresponding Secretaries, the Treasurer, and the Assistant Treasurer of said Society shall be elected by the General Conference of the Methodist Episcopal Church, and shall hold their office for four years, and until their successors are elected; and in case of a vacancy by resignation, death, or otherwise the Bishops of the said Methodist Episcopal Church shall fill any vacancy in the office till the ensuing General Conference. And until the next session of the General Conference said Board of Managers may appoint and remove at pleasure the Treasurer and the Assistant Treasurer of said Corporation; and the latter officer may exercise his duties, as the Board may direct, in any State.

SEC. 6. The said Corporation shall be capable of taking, receiving, or holding any real estate, by virtue of any devise contained in any last will and testament of any person whomsoever; subject, however, to the limitation expressed in the second section of this Act as to the aggregate amount of such real estate, and also to the provisions of an Act entitled "An Act Relating to Wills," passed April thirteen, eighteen hundred and sixty; and the said Corporation shall be also competent to act as a Trustee in respect to any devise or bequest pertaining to the objects of said Corporation, and devises and bequests of real or personal property may be made directly to said Corporation, or in trust, for any of the purposes comprehended in the general objects of said Society; and such trusts may continue for such time as may be necessary to accomplish the purposes for which they may be created.

SEC. 7. The said Corporation shall also possess the general powers specified in and by the Third Title of Chapter Eighteen of the First Part of the Revised Statutes of the State of New York.

SEC. 8. This Act shall take effect immediately.

### Part I, Chapter XVIII, Third Title of Art. 3.

#### OF THE GENERAL POWERS, PRIVILEGES, AND LIABILITIES OF CORPORATIONS.

SECTION 1. Every Corporation, as such, has power :

1. To have succession, by its corporate name, for the period limited in its Charter; and when no period is limited, perpetually.
2. To sue and be sued, complain and defend, in any court of law or equity.
3. To make and use a common seal, and alter the same at pleasure.
4. To hold, purchase, and convey such real and personal estate as the purposes of the Corporation shall require, not exceeding the amount limited in the Charter.
5. To appoint such subordinate officers and agents as the business of the Corporation shall require, and to allow them a suitable compensation.
6. To make By-laws, not inconsistent with any existing law, for the management of its property, the regulation of its affairs, and for the transfer of its stock.

SEC. 2. The powers enumerated in the preceding section shall vest in every Corporation that shall hereafter be created, although they may not be specified in its Charter, or in the act under which it shall be incorporated.

SEC. 3. In addition to the powers enumerated in the first section of this title, and to those expressly given in its Charter, or in the act under which it is or shall be incorporated, no Corporation shall possess or exercise any corporate powers, except such as shall be necessary to the exercise of the powers so enumerated and given.

SEC. 4. No Corporation created, or to be created, and not expressly incorporated for banking purposes, shall, by any implication or construction, be deemed to possess the power of discounting bills, notes, or other evidences of debts; or receiving deposits; of buying gold and silver, bullion, or foreign coins; of buying and selling bills of exchange, or of issuing bills, notes, or other evidences of debt, upon loan, or for circulation as money.

SEC. 5. Where the whole capital of a Corporation shall not have been paid in, and the capital paid shall be insufficient to satisfy the claims of its creditors, each stockholder shall be bound to pay, on each share held by him, the sum necessary to complete the amount of such share, as fixed by the Charter of the Company, or such proportion of that sum as shall be required to satisfy the debts of the Company.

SEC. 6. When the corporate powers of any Corporation are directed by its Charter to be exercised by any particular body, or number of persons, a majority of such body, or persons, if it be not otherwise provided in the Charter, shall be a sufficient number to form a board for the transaction

of business; and every decision of a majority of the persons duly assembled as a board shall be valid as a corporate act.

SEC. 7. If any Corporation hereafter created by the Legislature shall not organize and commence the transaction of its business within one year from the date of its incorporation, its corporate power shall cease.

SEC. 8. The Charter of every Corporation that shall hereafter be granted by the Legislature shall be subject to alteration, suspension, and repeal, in the discretion of the Legislature.

SEC. 9. Upon the dissolution of any Corporation created, or to be created, and unless other persons shall be appointed by the Legislature, or by some court of competent authority, the directors or managers of the affairs of such Corporation at the time of its dissolution, by whatever name they may be known in law, shall be the trustees of the creditors and stockholders of the Corporation dissolved, and shall have full power to settle the affairs of the Corporation, collect and pay the outstanding debts, and divide among the stockholders the monies and other property that shall remain after the payment of debts and necessary expenses.

SEC. 10. The persons so constituted trustees shall have authority to sue for, and recover, the debts and property of the dissolved Corporation, by the name of the trustees of such Corporation, and shall have full power to settle the affairs of the Corporation, describing it by its corporate name, and shall be jointly and severally responsible to the creditors and stockholders of such Corporation to the extent of its property and effects that shall come into their hands.

## AN ACT

TO AMEND CHAPTER ONE HUNDRED AND NINETY-ONE OF THE LAWS OF EIGHTEEN HUNDRED AND EIGHTY-NINE, ENTITLED "AN ACT TO LIMIT THE AMOUNT OF PROPERTY TO BE HELD BY CORPORATIONS ORGANIZED FOR OTHER THAN BUSINESS PURPOSES," AND RELATING TO SUCH CORPORATIONS.

APPROVED BY THE GOVERNOR, JUNE 7, 1890. PASSED, THREE FIFTHS BEING PRESENT.

The People of the State of New York, represented in Senate and Assembly, do enact as follows :

SECTION 1. Chapter one hundred and ninety-one of the laws of eighteen hundred and eighty-nine, entitled "An Act to limit the amount of property to be held by corporations organized for other than business purposes," is hereby amended so as to read as follows :

SECTION 1. Any religious, educational, Bible, missionary, tract, literary, scientific, benevolent, or charitable corporation, or corporation organized for the enforcement of laws relating to children or animals, or for hospital, infirmary, or other than business purposes, may take and hold, in its own right or in trust, for any purpose comprised in the objects of its incorporation, property not exceeding in value three million dollars, or the yearly income derived from which shall not exceed two hundred and fifty thousand dollars, notwithstanding the provisions of any special or general act heretofore passed, or certificate of incorporation affecting such corporations. In computing the value of such property no increase in value arising otherwise than from improvements made thereon shall be taken into account. The personal estate of such corporations shall be exempt from taxation, and the provisions of chapter four hundred and eighty-three of the laws of eighteen hundred and eighty-five, entitled "An Act to tax gifts, legacies, and collateral inheritances in certain cases," and the acts amendatory thereof, shall not apply thereto nor to any gifts to any such corporation by grant, bequest, or otherwise ; provided, however, that this provision shall not apply to any moneyed or stock corporation deriving an income or profit from the capital, or otherwise, or to any corporation which has the right to make dividends or to distribute profits or assets among its members.

SECTION 2. This Act shall not affect the right of any such corporation to take and hold property exceeding in value the amount specified in section one of this Act, provided such right is conferred upon such corporation by special statute ; nor affect any statute by which its real estate is exempt from taxation.

SECTION 3. This Act shall take effect immediately.

VOL. I, LAWS OF 1893, P. 1,077. CHAP. 498.

## AN ACT

IN RELATION TO THE EXEMPTION OF THE REAL PROPERTY OF RELIGIOUS, CHARITABLE, AND EDUCATIONAL CORPORATIONS AND ASSOCIATIONS FROM TAXATION.

APPROVED BY THE GOVERNOR, APRIL 29, 1893. PASSED, THREE FIFTHS BEING PRESENT.

The people of the State of New York, represented in Senate and Assembly, do enact as follows:

SECTION 1. The real property of a corporation or association organized exclusively for the moral and mental improvement of men and women, or for religious, charitable, missionary, hospital, educational, patriotic, historical, or cemetery purposes, or for two or more of such purposes, and used exclusively for carrying out thereupon one or more of such purposes, shall be exempt from taxation. But no such corporation or association shall be entitled to any such exemption if any officer, member, or employee thereof shall receive or may be lawfully entitled to receive any pecuniary profit from the operations thereof, except reasonable compensation for services in effecting one or more of such purposes, or as proper beneficiaries of its strictly charitable purposes; or if the organization thereof, for any of such avowed purposes, be a guise or pretense for directly or indirectly making any other pecuniary profit for such corporation or association, or for any of its members or employees, or if it be not in good faith organized and conducted exclusively for one or more of such purposes. The real property of any such corporation or association entitled to such exemption held by it exclusively for one or more of such purposes, and from which no rents, profits, or income are derived, shall be so exempt, though not in actual use therefor, by reason of the absence of suitable buildings or improvements thereon, if the construction of such buildings or improvements is in progress, or is in good faith contemplated by such corporation or association. The real property of any such corporation not so used exclusively for carrying out thereupon one or more of such purposes, but leased or otherwise used for other purposes, shall not be so exempt; but if a portion only of any lot or building of any such corporation or association is used exclusively for carrying out thereupon one or more of such purposes of any such corporation or association, then such lot or building shall be so exempt only to the extent of the value of the portion so used, and the remaining portion of such lot or building to the extent of the value of such remaining portion shall be subject to taxation. Property held by an officer of a religious denomination shall be entitled to the same exemptions, subject to the same conditions and exceptions as property held by a religious corporation.

SECTION 2. This Act shall take effect immediately.



# CONSTITUTION

OF THE

## Missionary Society of the Methodist Episcopal Church,

AS REVISED BY THE GENERAL CONFERENCE OF 1888.

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### ARTICLE I.

#### NAME AND OBJECTS OF THE SOCIETY.

THE name of this association shall be "THE MISSIONARY SOCIETY OF THE METHODIST EPISCOPAL CHURCH." Its objects are charitable and religious; designed to diffuse more generally the blessings of education and Christianity, and to promote and support missionary schools and Christian missions throughout the United States and Territories, and also in foreign countries, under such rules and regulations as the General Conference of the Methodist Episcopal Church may from time to time prescribe.

### ARTICLE II.

#### MEMBERS, HONORARY MANAGERS, AND PATRONS.

The payment of twenty dollars at one time shall constitute a member for life. Any person paying one hundred and fifty dollars at one time into the treasury shall be an honorary manager for life; and the contribution of five hundred dollars shall constitute the donor an honorary patron for life: any such honorary manager or patron shall be entitled to a seat, and the right of speaking, but not of voting, in the Board of Managers.

### ARTICLE III.

#### BOARD OF MANAGERS.

The management and disposition of the affairs and property of the said Corporation shall be vested in a Board of Managers, consisting of the Bishops of said Church, who shall be *ex-officio* members of said Board, and thirty-two laymen, and thirty-two traveling ministers of the Methodist Episcopal Church, elected by the General Conference of the Methodist Episcopal Church, according to the requirements of the existing Charter of the Society: vacancies in the Board shall be filled as the

Charter provides; and the absence without excuse of any manager from six consecutive meetings of the Board shall be equivalent to a resignation. The Board shall also have authority to make By-laws not inconsistent with this Constitution or the Charter; to print books for Indian and Foreign Missions, and Missions in which a foreign language is used; to elect a President, Vice-Presidents, and a Recording Secretary; to fill vacancies that may occur among the officers elective by its own body; and shall present a statement of its transactions and funds to the Church in its Annual Report, and also shall lay before the General Conference a report of its transactions for the four preceding years, and the state of its funds.

#### ARTICLE IV.

##### CORRESPONDING SECRETARIES.

There shall be three Corresponding Secretaries appointed by the General Conference.

They shall be subject to the direction and control of the Board of Managers, by whom their salaries shall be fixed, and their salaries shall be paid out of the treasury. They shall be exclusively employed in conducting the correspondence of the Society, in furnishing the Church with missionary intelligence, and, under the direction of the Board, in supervising the missionary work of the Church, and by correspondence, traveling, and otherwise, in promoting the general interests of the Society.

Should the office of either of the Secretaries become vacant by death, resignation, or otherwise, the Board shall have power to provide for the duties of the office until the Bishops, or a majority of them, shall fill the vacancy.

#### ARTICLE V.

##### ELECTION OF OFFICERS.

At the regular meeting of the Board next succeeding the final adjournment of the General Conference, the officers to be elected by the Board shall be chosen and hold their office for the term of one year, or until their successors shall be elected; or, if a vacancy occur during the year by death, resignation, or otherwise, it may be filled at any regular meeting of the Board.

#### ARTICLE VI.

##### PRESIDING OFFICER.

At all meetings of the Board, the President, or, in his absence, one of the Vice-Presidents, and in the absence of the President and of all the Vice-Presidents, a member appointed by the meeting for that purpose, shall preside.

#### ARTICLE VII.

##### QUORUM.

Thirteen Managers at any meeting of the Board shall be a quorum.

## ARTICLE VIII.

## MINUTES.

The minutes of each meeting shall be signed by the Chairman of the meeting at which the same are read and approved.

## ARTICLE IX.

## AUXILIARY SOCIETIES.

It is recommended that within the bounds of each Annual Conference there be established a Conference Missionary Society, auxiliary to this institution, under such regulations as the Conferences shall respectively prescribe.

## ARTICLE X.

## SPECIAL DONATIONS.

Whenever any charge, including the Sunday school, shall raise its full apportionment for Missions, then any attendant of said charge shall have the privilege of making special donations to any Mission or work in such Mission under the supervision of the Missionary Society of the Methodist Episcopal Church, and such special donations shall be received by the Missionary Society for the specified purpose, and be credited to said charge.

## ARTICLE XI.

## GENERAL MISSIONARY COMMITTEE.

The General Conference shall divide the Annual Conferences into fourteen Mission Districts, from each of which there shall be one representative, to be appointed for the term of four years by the General Conference at each of its sessions, on the nomination of the delegates of the Annual Conferences within the Mission Districts respectively, and fourteen representatives, to be appointed annually by the Board of Managers from its own members, who, with the Corresponding and Recording Secretaries and the Treasurers of the Society and the Board of Bishops, shall constitute a committee, to be called the General Missionary Committee; *provided* that the Bishops shall fill any vacancy that may occur among the members appointed by the General Conference, so that each Mission District may be fully represented at each annual meeting.

The General Missionary Committee shall meet annually at such place in the United States as the Committee may, from year to year, determine, and at such time in the month of November as shall be determined by the Secretaries and Treasurers, of which due notice shall be given to each member; and the Bishops shall preside over the deliberations of the Committee; but the Annual Meeting of said Committee, which for the year 1888 shall be held in the city of New York, shall not be held in the same city more frequently than once in four years.

Said General Missionary Committee shall determine what fields shall

be occupied as Foreign Missions, the number of persons to be employed on said Missions, and the amount necessary for the support of each Mission; and it shall also determine the amount for which each Bishop may draw for the Domestic Missions of the Conferences over which he shall preside, and the Bishop shall not draw on the Treasurers for more than said amount. Nevertheless, in the intervals between the meetings of the General Missionary Committee, the Board of Managers may provide for any unforeseen emergency that may arise in any of our Missions, and to meet such demands may expend any additional amount not exceeding twenty-five thousand dollars.

The General Missionary Committee shall be amenable to the General Conference, to which it shall make a full report of its doings.

Any expenses incurred in the discharge of its duties shall be paid from the treasury of the Society.

#### ARTICLE XII.

##### SUPPORT OF SUPERANNUATED AND OTHER MISSIONARIES.

The Board may provide for the support of superannuated missionaries, widows and orphans of missionaries, who may not be provided for by their Annual Conferences respectively, it being understood that they shall not receive more than is usually allowed to other superannuated ministers, their widows and orphans.

The amount allowed for the support of a missionary shall not exceed the usual allowance of other itinerant preachers; and in the case of Domestic Missions the Bishop or president of the Conference shall draw for the same in quarterly installments, and shall always promptly notify the Treasurer of all drafts made by him. The administration of appropriations to Foreign Missions shall be under the direction of the Board of Managers.

No one shall be acknowledged as a missionary, or receive support as such from the funds of the Society, who has not some definite field assigned to him in the service of the Society, or who could not be an effective laborer on a circuit, except as above provided.

#### ARTICLE XIII.

##### AMENDMENTS.

This Constitution shall be subject to alteration or amendment only by the General Conference of the Methodist Episcopal Church.

**BY-LAWS**  
OF THE  
**BOARD OF MANAGERS**  
OF THE  
**MISSIONARY SOCIETY OF THE METHODIST  
EPISCOPAL CHURCH.**

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**I.**

*DUTIES OF THE OFFICERS OF THE SOCIETY.*

**PRESIDENT AND VICE-PRESIDENTS.**

The duties of these officers are defined in the Constitution. The President, or one of the Vice-Presidents, shall preside at all meetings of the Society and of the Board, as prescribed by Article VI of the Constitution; and shall hold their respective offices during the year for which they may be elected, unless the Board of Managers otherwise determine. If the President and all the Vice-Presidents be absent then the Board may elect a President *pro tem*.

**CORRESPONDING SECRETARIES.**

The Corresponding Secretaries shall, under the direction of the Board of Managers, conduct the correspondence of the Society with its Missions, and be exclusively employed in promoting its general interests. They shall advocate the missionary cause at such Annual Conferences and Churches as their judgment may dictate and the Board approve. They shall keep a vigilant eye upon all the affairs of the Society, and especially upon all its Missions, and promptly convey to the Bishops having charge of the Missions respectively, to the Board, or the standing committees, all such communications from, and all information concerning, our Missions, as the circumstances of the case may require. They shall also in all cases give to such missionaries as may be sent out the Manual of Instructions authorized by the Board, with such other instructions and explanations as circumstances may call for, and shall explicitly inform all our missionaries that they are in no case to depart from such instructions. They shall also audit the accounts of outgoing, returned, or discharged foreign missionaries before the final settlement of the same, and all bills for office and

incidental expenses before they are presented to the Treasurer for payment. They shall also superintend all property interests of the Society, exclusive of its current receipts, permanent or special funds, and fixed property, subject to instructions from the Board of Managers.

#### TREASURER.

The Treasurer shall keep proper books of accounts, showing all the receipts and disbursements, and all other financial affairs connected with the treasury of the Society, except such as are committed to the care of the Corresponding Secretaries. He shall, under advice of the Finance Committee, keep all uninvested moneys of the Society on deposit in some safe bank, or banks, in the name of the Society, subject to the order of its Treasurer. He shall honor all orders of the Board on the treasury, and, within the several appropriations made by the General Committee and Board, shall pay all drafts of the Bishops, and furnish the Secretaries respectively with Letters of Credit or Bills of Exchange for the support of Foreign Missions; and he shall, on the warrant of the Corresponding Secretaries, pay the outfit of missionaries and the expenses of those authorized to return, and shall pay all bills for office and incidental expenses when properly audited. He shall be subject to the direction of the Finance Committee, and of the Board, in respect to all investments, loans, and other financial affairs of the Society. He shall report the state of the funds, and whenever required exhibit his books, vouchers, and securities at each regular meeting of the Finance Committee and of the Auditing Committee; and shall report monthly to the Board the state of the treasury. He shall keep an account of all receipts by Conferences, and of all expenditures by Missions and particular appropriations.

He shall keep the seal of the Society and affix the same to such documents, contracts, and conveyances as may be ordered by the Board of Managers; shall execute for the Society conveyances of real estate whenever ordered by the Board.

#### ASSISTANT TREASURER.

The Assistant Treasurer shall reside at Cincinnati, Ohio, and shall be subject to the directions of the Board of Managers and of the Treasurer.

He shall forward to the Treasurer, monthly, a statement of his accounts to the first of each month, in order that the same may be presented to the Board at its regular meetings. He shall exhibit his books and accounts, vouchers, and securities, to such auditors as may be appointed by the Board.

#### RECORDING SECRETARY.

The Recording Secretary shall notify all meetings of the Board and of the Society, and shall record the minutes of their proceedings. He shall also certify to the Treasurer, or to the Auditing Committee, as the case may require, all moneys granted, or expenditures authorized in pursuance of the action of the Board.

He shall, under the direction of the Corresponding Secretaries, make an appropriate record of all wills under which the Society may be interested, and of all action of the Board, and other information relating thereto.

He shall, under like direction, also record a statement of all the property of the Society, and of any conveyances thereof, or other proceedings touching the same.

He shall, under like direction, keep the roll of the officers and Managers, and of the members of the several standing committees, in the proper order according to the seniority of their consecutive service respectively, except that the chairman of each committee shall be first named, and shall see that such lists are printed in such order in the Annual Reports.

He shall also record the proceedings of the several standing committees in separate books, which shall be brought to each meeting of the Board; and shall notify, when requested, all meetings of committees; and he shall hold his office during the year for which he may be elected, unless the Board of Managers otherwise determine.

## II.

### *FINANCIAL REGULATIONS.*

Appropriations made by the General Missionary Committee for the payment of salaries of missionaries, where a schedule of salaries has been fixed by the Board of Managers for any Mission, or for the authorized current expenses of an established Mission, or by the Board for the expenses of outgoing or returning missionaries, and all specific appropriations of the Board or of the General Committee, except for the purchase or improvement of real estate, shall be paid by the Treasurer, upon the requisition of one of the Corresponding Secretaries, without further action by the Board. Except when otherwise ordered by the Board payments made in foreign countries are to be by letters of credit or bills of exchange to the order of the Superintendent or Treasurer of the Mission; and payments made in this country on account of Foreign Missions may be made by draft of one of the Corresponding Secretaries upon the Treasurer, payable to the order of the person entitled to receive the same, and the Treasurer shall not be authorized to pay any other.

But where the appropriation is general, and for a Mission not yet occupied, and where the Bishop in charge shall have appointed a missionary, the Board has power to determine what portion of such appropriation shall be applied to particular objects, and what amount may be placed at the discretion of the Superintendent or other persons for general purposes; and when the Board has so determined the Corresponding Secretaries may make requisition for the payment of such sums in manner and form as above stated.

Office and incidental expenses shall be audited by the Corresponding Secretaries and paid to their order on the face of the original bills.

No missionary or other person, other than the Corresponding Secretaries, shall be allowed to make drafts on the Treasurer for Foreign Missions, except on letters of credit duly issued.

Real estate may be purchased for the Society, and improvements made on real estate, by the erection of buildings or otherwise, only by direct order of the Board, and by persons specially authorized and appointed to make such purchase or improvement.

And where the General Committee make a special appropriation for the purchase or improvement of real estate in any Mission, as the administration of appropriations and the management of the property of the Society is with the Board of Managers, the Board shall determine the time and manner of payment, and designate the person by whom such appropriation shall be expended, before the Corresponding Secretaries are authorized to make requisition therefor.

Appropriations and balances of appropriations unexpended at the close of the fiscal year, of any Mission, whether in the hands of the Treasurer of the Society, or any of its agents, shall lapse to the Treasurer of the Society, and may not be thereafter used for the purposes for which they were appropriated, except to discharge pre-existing obligations.

### III.

#### *STANDING COMMITTEES AND THEIR DUTIES.*

At the regular meeting of the Board in June of each year the following Standing Committees shall be appointed :

##### I. ON MISSIONS IN AFRICA.

It shall be the duty of this Committee to consider and report on all matters relating to Missions in Africa which may be referred to it by the Board or the Corresponding Secretaries.

##### II. ON MISSIONS IN SOUTH AMERICA AND MEXICO.

It shall be the duty of this Committee to consider and report on all matters relating to Missions in South America and Mexico which may be referred to it by the Board or Corresponding Secretaries.

##### III. ON MISSIONS IN CHINA.

It shall be the duty of this Committee to consider and report on all matters relating to Missions in China which may be referred to it by the Board or Corresponding Secretaries.

##### IV. ON MISSIONS IN JAPAN AND KOREA.

It shall be the duty of this Committee to consider and report on all matters relating to Missions in Japan and Korea which may be referred to it by the Board or the Corresponding Secretaries.



**V. ON SELF-SUPPORTING MISSIONS.**

It shall be the duty of this Committee to consider and report on all matters relating to self-supporting Missions which may be referred to it by the Board or the Corresponding Secretaries.

**VI. ON MISSIONS IN EUROPE.**

It shall be the duty of this Committee to consider and report on all matters relating to Missions in Europe which may be referred to it by the Board or the Corresponding Secretaries.

**VII. ON MISSIONS IN INDIA.**

It shall be the duty of this Committee to consider and report on all matters relating to Missions in India and Malaysia referred to it by the Board or the Corresponding Secretaries.

**VIII. ON DOMESTIC MISSIONS.**

It shall be the duty of this Committee to consider and report on all matters relating to American Domestic Missions, Indian Missions, and Missions among Foreign Populations in the United States, which may be referred to it by the Board or the Corresponding Secretaries.

**IX. ON FINANCE.**

It shall be the duty of this Committee to aid the Treasurer in providing ways and means. Said Committee shall have power to advise the Treasurer as to the deposit of all uninvested moneys of the Society, and, in the intervals between the sessions of the Board, to direct him in respect to all investments, loans, and other financial affairs of the Society. It shall also have the management, care, and supervision of the interests of the Missionary Society in the building known as the Methodist Publishing and Mission Building, subject to the order of the Board; also to consider and report on such financial matters as may be referred to it by the Board, Treasurer, or the Corresponding Secretaries.

**X. ON LANDS AND LEGACIES.**

It shall be the duty of this Committee to consider and report on all bequests made to the Society, and questions arising under wills, or concerning lands temporarily held by the Society, referred to it by the Board, the Corresponding Secretaries, or Treasurer.

**XI. ON PUBLICATIONS.**

It shall be the duty of this Committee to publish as instructed by the Board, and consider matters respecting publications referred to it by the Board or Corresponding Secretaries.

**XII. ON WOMAN'S MISSION WORK.**

It shall be the duty of this Committee to consider and report on all matters relating to the work of women in the mission field, and to the Woman's Foreign Missionary Society, referred to it by the Board or the Corresponding Secretaries.

### XIII. ON ESTIMATES.

It shall be the duty of this Committee to make an estimate of the salary to be paid to any person engaged, not in the Missions, but in the immediate service of this Board; and also estimates for such incidental expenditures as may have no special relation to any particular Mission, and which may be referred to it by the Board, Treasurer, or a Secretary.

### XIV. ON NOMINATIONS AND GENERAL REFERENCE.

This Committee shall consist of the chairmen of the several standing committees, and its duty shall be to nominate members of the standing committees, and suitable persons to fill all vacancies that may occur in the Board of Managers, or in the list of officers, during the year. The vote of the Board on such nominations shall be by ballot. This Committee shall be the Committee on Anniversaries and Public Meetings and for the examination of candidates for mission fields; it shall also consider and report upon all matters which may, from time to time, be referred to it by the Board.

### XV. ON APPORTIONMENTS.

This Committee shall consist of five members appointed by the Board, the Corresponding Secretaries, and the Treasurer. Its duties shall be to make apportionments of the moneys to be raised under the appropriations of the General Committee to the Conferences, Districts, and Charges, in accordance with such rules as may be adopted by the Board.

### XVI. ON AUDITS.

There shall be two Committees on Audits—one in New York, and the other in Cincinnati. The former shall audit the accounts of the Treasurer, and the latter the accounts of the Assistant Treasurer annually, or oftener if they deem it necessary, or if ordered by the Board; and such other accounts as may be referred to it by the Board.

### GENERAL RULES.

1. The standing committees shall, at their first meeting after election, elect their own permanent chairman, and if he be absent at any meeting, they shall choose a chairman *pro tem*. Each committee shall cause to be recorded correct minutes of all the business brought before it, and the disposition of the same, in a book kept for that purpose, which shall be brought to the regular meetings of the Board; and said committee may hold a regular meeting once in each month, or meet at the call of its chairman, a Corresponding Secretary, or Treasurer.

2. Each committee having charge of a particular Mission shall make out estimates for the Mission under its charge, to be laid before the General Missionary Committee at its annual meeting, to guide it in making the appropriations for the ensuing year.

3. The Treasurer shall be *ex officio* a member, and the Corresponding Secretaries advisory members without a vote, of each of the standing

committees, except the Committees on Estimates and on Audits; and the Bishop having charge of a Foreign Mission shall be an *ex officio* member of the respective committees having charge of the same.

4. When any matter is referred to a committee *with power* it shall be the duty of the committee to report its final action in the case to the Board for record in the minutes of its proceedings.

## IV.

### *MEETINGS OF THE BOARD, ORDER OF BUSINESS, AND RULES OF DEBATE.*

#### I. MEETINGS OF THE BOARD.

1. The Board shall hold its regular meetings on the third Tuesday of each month, at three o'clock P. M., at the Mission Rooms of the Society.

2. The presiding officer shall preserve order, keep the speaker to the point under consideration, and appoint committees not otherwise provided for. He shall not take part in debate, nor propose any new measure, unless he first leave the chair; but he may vote as any other member.

3. All meetings of the Board shall open with reading the Scriptures and prayer, and close with prayer or the benediction, under the direction of the chairman.

4. A Corresponding Secretary, or the Treasurer, or any five Managers, may call a special meeting of the Board.

#### II. ORDER OF BUSINESS.

1. Reading the Scriptures and prayer.

2. The minutes of the previous meeting shall be read, and, when approved, signed by the presiding officer.

3. The Treasurer's monthly statement and that of the Assistant Treasurer.

4. Report of the Corresponding Secretaries.

5. Reports from the standing committees, in the following order: Finance; Lands and Legacies; Africa; South America and Mexico; China; Japan and Korea; Self-supporting Missions; Europe; India; Domestic; Publications; Woman's Mission Work; Estimates; Nominations and General Reference; Apportionments; Audits. The reports of each committee to be made by simply reading the minutes of its proceedings, upon which the Board shall take such action as the case may require. When any one of the standing committees may be called in the regular proceedings of the Board it shall be in order to present any miscellaneous business pertaining to the particular matters of which that committee has charge, as well as to receive and consider any reports from the committee.

6. Reports of special committees.

7. Unfinished business.

8. Miscellaneous business.

The Board shall appoint in the month of October in each year the members of the General Missionary Committee to which it is entitled, according to the provision of Art. XI of the Constitution of the Missionary Society.

### III. RULES FOR THE TRANSACTION OF BUSINESS.

1. A motion having been made, seconded, and stated from the Chair shall be considered in possession of the Board, but may be withdrawn by the mover before any action is taken on it. Every motion shall be reduced to writing if the presiding officer, or any other member, require it; and, when the question contains several distinct propositions, any member may have the same divided.

2. A motion to amend shall be considered first in order, and shall be decided before the original motion; and a substitute for any pending motion or amendment may be offered, and shall, if it prevail, supersede the original motion or proposed amendment, and may itself be amended.

3. Every member wishing to speak shall rise and address the Chair, and no one shall speak more than once on one question, until every member desiring to speak shall have spoken; and no member shall speak over fifteen minutes without the permission of the Board.

4. Motions to lay on the table and motions that the previous question be put shall be taken without debate.

5. When a report is presented by a committee it shall be considered in possession of the Board, and may be adopted, amended, recommitted, laid on the table, or otherwise disposed of, as the Board may judge proper.

6. It shall always be deemed out of order to use personal reflections in debate, or to interrupt a speaker, except to explain or call him to order.

7. It shall be deemed out of order for any member to leave the meeting without the permission of the Chair or the Board.

8. A motion to adjourn shall always be considered in order, and shall be taken without debate.

9. A call of the ayes and noes shall be ordered on the demand of any five members present.

10. Any decision of the presiding officer shall be subject to an appeal to the Board, and such appeal shall be decided without debate; but the presiding officer may assign his reasons for his decision.

11. When a question has been once put and decided it shall be in order for any member who voted in the majority to move for the reconsideration thereof; but no motion for reconsideration shall be taken more than once.

## V.

### *REPORTS FROM MISSIONS.*

Each missionary shall report to his Superintendent once a quarter, in writing, the state and prospects of the special work in which he is engaged.

Each Superintendent of Missions, and where there is no Superintendent each missionary, shall make a regular quarterly report to the Corresponding Secretaries at New York, giving information of the state and prospects of the several missions under his care.

## VI.

### *PUBLICATION AND AMENDMENT OF BY-LAWS.*

1. The Charter, the Constitution of the Society, and the By-laws shall be published with each Annual Report.
2. The Board of Managers shall not make, alter, or amend any By-law, except at the regular monthly meeting thereof, nor at the same meeting at which such By-law, alteration, or amendment may be proposed.

## DIRECTORY OF MISSIONARIES

### Sent to Foreign Lands.

| DATE<br>OF<br>APP'T. | MISSIONARY.                | POST OFFICE ADDRESS.            | FROM WHAT CONFER-<br>ENCE. |
|----------------------|----------------------------|---------------------------------|----------------------------|
| 1890                 | Albright, W. F.            | Coquimbo, Chili                 | Upper Iowa.                |
| 1893                 | Alexander, R. P.           | Tokyo, Japan                    | N. E. South'n.             |
| 1884                 | Appenzeller, H. G.         | Seoul, Korea                    | Philadelphia.              |
| 1888                 | Arms, G. F.                | Concepcion, Chili               | Vermont.                   |
| 1894                 | Ash, W. W., M.D.           | Paori, India                    | Holston.                   |
| 1881                 | Baker, A. H.               | Bangalore, India                | South India.               |
| 1886                 | Banbury, J. J.             | Kiukiang, China                 | N. Nebraska.               |
| 1894                 | Banks, J. E.               | Singapore, Straits Settlements. | (Layman.)                  |
| 1879                 | Bare, C. L.                | India                           | Des Moines.                |
| 1892                 | Barrow, Mrs. Mary L., M.D. | Tientsin, China                 |                            |
| 1859                 | Batstone, W. H.            | Jagdalpur, India                | South India.               |
| 1853                 | Baume, James.              | Rockford, Ill.                  | Rock River.                |
| 1884                 | Beebe, R. C., M.D.         | Nanking, China                  | North Ohio.                |
| 1889                 | Belknap, J. F.             | Chicago, Ill.                   | Japan.                     |
| 1893                 | Benedict, G. R.            | Iquique, Chili                  | Indiana.                   |
| 1888                 | Benge, J.                  | Iquique, Chili                  | Detroit.                   |
| 1890                 | Beutelspacher, C.          | Antofagasta, Chili              |                            |
| 1879                 | Bishop, Charles            | Tokyo, Japan                    | North Indiana.             |
| 1875                 | Blackstock, John           | Shahjahanpur, India             | N. W. Indiana.             |
| 1883                 | Blewitt, F. J.             | Delhi, India                    | South India.               |
| 1891                 | Borton, Frank              | Puebla, Mexico                  | New England.               |
| 1892                 | Bosworth, Miss Sarah M.    | Foochow, China                  |                            |
| 1882                 | Bowen, William R.          | Roy Bareilly, India             | North India.               |
| 1888                 | Brewster, W. N.            | Foochow, China                  | Cincinnati.                |
| 1887                 | Brown, F.                  | Tientsin, China                 | Ohio.                      |
| 1880                 | Bruere, W. W.              | Poona, India                    | South India.               |
| 1893                 | Buclier, A. J.             | Frankfort, Germany              | Cent. German.              |
| 1870                 | Buck, P. M.                | Meerut, India                   | Kansas.                    |
| 1886                 | Burt, William              | 27 Via Venti Settembre, Rome    | N. Y. East.                |
| 1886                 | Busby, E. S.               | Hopedale, O.                    | South India.               |
| 1893                 | Busteed, J. B., M.D.       | Seoul, Korea                    | (Layman.)                  |
| 1885                 | Butcher, J. C., M.D.       | Bareilly, India                 | Rock River.                |
| 1874                 | Butler, J. W.              | City of Mexico, P. O. Box 291   | New England.               |
| 1892                 | Butterfield, W. H.         | Narsingpur, India               | South India.               |
| 1888                 | Buttrick, J. B.            | Kolar, India                    | South India.               |
| 1886                 | Byers, William P.          | Asansol, India                  | Bengal.                    |
| 1886                 | Cady, H. Olin              | Chentu, China                   | Wisconsin.                 |
| 1893                 | Campbell, B. O.            | Concepcion, Chili               | N. Hampshire.              |
| 1891                 | Canright, H. L., M.D.      | Chentu, China                   | (Layman.)                  |
| 1869                 | Carlson, B. A.             | Stockholm, Sweden               | Erie.                      |
| 1891                 | Cartwright, I. C.          | Guanajuato, Mexico              | Rock River.                |
| 1893                 | Casterion, Miss Martha I.  | Camden, N. Y.                   |                            |
| 1890                 | Chappell, Benjamin         | Tokyo, Japan                    | Japan.                     |
| 1892                 | Chew, Benjamin J.          | Calcutta, India                 | West Virginia.             |
| 1883                 | Clancy, Rockwell           | Allahabad, India                | Michigan.                  |
| 1889                 | Clark, N. W.               | Rome, Italy                     | Newark.                    |
| 1884                 | Clarke, W. E. L.           | Lanouli, India                  | South India.               |
| 1887                 | Cleveland, J. G.           | Yokohama, Japan                 | Mississippi.               |
| 1891                 | Collier, Miss Clara J.     | Kiukiang, China                 |                            |
| 1883                 | Compton, H. B.             | Coquimbo, Chili                 | Cincinnati.                |

| DATE OF APPT. | MISSIONARY.             | POST OFFICE ADDRESS.             | FROM WHAT CONFERENCE. |
|---------------|-------------------------|----------------------------------|-----------------------|
| 1887          | Conklin, Chas. G.       | Calcutta, India.                 | Bengal.               |
| 1884          | Constantine, T.         | Loftcha, Bulgaria.               | Minnesota.            |
| 1892          | Cook, A. E.             | Secunderabad, India.             | Detroit.              |
| 1889          | Core, L. A.             | Moradabad, India.                | South India.          |
| 1873          | Correll, I. H.          | Nagasaki, Japan.                 | Philadelphia.         |
| 1892          | Crane, H. A.            | Bombay, India.                   | N. Nebraska.          |
| 1870          | Craven, Thomas.         | Evanston, Ill.                   | Rock River.           |
| 1893          | Cuppert, P. B.          | Santiago, Chili.                 |                       |
| 1894          | Curnow, J. O.           | Chungking, China.                | West China.           |
| 1890          | Currier, E. P.          | Concepcion, Chili.               | (Layman.)             |
| 1874          | Curties, W. F. G.       | Blacktown, Madras, India.        | South India.          |
| 1887          | Curtiss, W. H., M.D.    | New York, N. Y.                  | (Layman.)             |
| 1870          | Davis, G. R.            | Tientsin, China.                 | Detroit.              |
| 1891          | Davis, George S.        | Rustchuk, Bulgaria.              | Nebraska.             |
| 1889          | Davis, Miss Hattie E.   | Peking, China.                   |                       |
| 1873          | Davison, J. C.          | Tokyo, Japan.                    | Newark.               |
| 1887          | Day, Miss E. J.         | Santiago, Chili.                 |                       |
| 1880          | Dease, Stephen S., M.D. | Bijnour, India.                  | Pittsburg.            |
| 1893          | Deatker, J. F.          | Lahore, India.                   | Malaysia.             |
| 1886          | Delamater, C. E.        | 72 Mt. Vernon St., Boston, Mass. | Upper Iowa.           |
| 1890          | Denning, J. O.          | Narsingpur, India.               | Illinois.             |
| 1881          | De Souza, C. W.         | Ajmere, India.                   | South India.          |
| 1880          | Draper, G. F.           | Clifton Springs, N. Y.           | Central N. Y.         |
| 1874          | Drees, C. W.            | Buenos Ayres, Argentine Rep.     | N. E. Southern.       |
| 1890          | Elsam, C. G.            | Kampti, India.                   | South India.          |
| 1882          | Ernsberger, D. O.       | Ocean Grove, N. J.               | South India.          |
| 1894          | Evans, W. C.            | City of Mexico, Mexico.          | East Ohio.            |
| 1890          | Farnon, E. T.           | Patiala, India.                  | North India.          |
| 1892          | Farwell, Miss Jennie S. | Santiago, Chili.                 |                       |
| 1894          | Feistkorn, W.           | Bombay, India.                   | North Indiana.        |
| 1874          | Felt, F. R., M.D.       | Jabalpur, India.                 | Detroit.              |
| 1887          | Ferguson, John C.       | Nanking, China.                  | New England.          |
| 1893          | Fisher, Miss Alice H.   | Concepcion, Chili.               |                       |
| 1872          | Fox, D. O.              | Poona, India.                    | North Ohio.           |
| 1887          | Frease, Edwin F.        | Baroda, India.                   | East Ohio.            |
| 1887          | Fulkerson, E. R.        | Nagasaki, Japan.                 | Nebraska.             |
| 1881          | Gamewell, F. D.         | Hackensack, N. J.                | Newark.               |
| 1884          | Garden, J. H.           | Vikarabad, India.                | Kentucky.             |
| 1874          | Gilder, G. K.           | Hyderabad, Deccan, India.        | South India.          |
| 1871          | Gill, J. H.             | Paori, India.                    | Rock River.           |
| 1882          | Gilruth, A.             | Haverhill, O.                    | South India.          |
| 1890          | Girshom, H.             | Thongwa, India.                  | Bengal.               |
| 1885          | Grant, Miss Emma A.     | Concepcion, Chili.               |                       |
| 1894          | Greeley, E. H.          | White Plains, Liberia.           |                       |
| 1887          | Green, Wm.              | Pachuca, Mexico.                 | New York.             |
| 1880          | Greenman, A. W.         | Montevideo, Uruguay.             | North Indiana.        |
| 1894          | Gregory, G. P.          | Iquique, Chili.                  | (Layman.)             |
| 1888          | Gregory, J. J., M.D.    | Foochow, China.                  | (Layman.)             |
| 1889          | Grenon, W. H.           | Nagpur, India.                   | South India.          |
| 1893          | Groves, William.        | Montevideo, Uruguay.             | Wisconsin.            |
| 1891          | Hanzlik, Miss L. C.     | Nanking, China.                  |                       |
| 1893          | Hayner, J. F.           | Peking, China.                   | New York.             |
| 1892          | Headland, I. T.         | Peking, China.                   | Pittsburg.            |
| 1890          | Hewes, G. C.            | Lucknow, India.                  | Illinois.             |
| 1893          | Hewey, G. M.            | Callao, Peru.                    | (Layman.)             |
| 1882          | Hobart, W. T.           | Tientsin, China.                 | Minnesota.            |
| 1887          | Hollister, W. H.        | Beloit, Wis.                     | Wisconsin.            |
| 1889          | Hoover, W. C., M.D.     | Freeport, Ill.                   | Cincinnati.           |

| DATE OF APPT. | MISSIONARY.             | POST OFFICE ADDRESS.            | FROM WHAT CONFERENCE. |
|---------------|-------------------------|---------------------------------|-----------------------|
| 1886          | Hopkins, N. S., M.D.    | Tientsin, China.                | (Layman.)             |
| 1894          | Horley, W. E.           | Singapore, Straits Settlements. | Malaysia.             |
| 1867          | Hoskins, R.             | Cawnpore, India.                | Troy.                 |
| 1893          | Hulbert, H. B.          | Seoul, Korea.                   | N. Hampshire.         |
| 1894          | Humphrey, J. L., M.D.   | India.                          | Northern N. Y.        |
| 1873          | Hykes, J. R.*           | Shanghai, China.                | Central Penn.         |
| 1893          | Irish, R. O.            | Kiukiang, China.                | Wisconsin.            |
| 1860          | Jackson, Henry          | Mazafarpur, India.              | New York.             |
| 1882          | Jackson, James          | Kiukiang, China.                | New York.             |
| 1876          | Janney, L. R.           | Oregon City, Ore.               | Central Ohio.         |
| 1893          | Jefferson, H. S.        | Madras, India.                  | (Layman.)             |
| 1889          | Jellison, E. R., M.D.   | Wuhu, China.                    | (Layman.)             |
| 1887          | Johnson, H. B.          | Tokyo, Japan.                   | Wyoming.              |
| 1862          | Johnson, T. S., M.D.    | Jabalpur, India.                | North Indiana.        |
| 1888          | Jones, G. H.            | Seoul, Korea.                   | Northern N. Y.        |
| 1895          | Keister, B. B.          | Concepcion, Chili               | Upper Iowa.           |
| 1892          | Kelso, C. C.            | Singapore, Straits Settlements. | Detroit.              |
| 1890          | Kensett, W. T.          | Singapore, Straits Settlements. | Bengal.               |
| 1894          | King, H. E.             | Peking, China.                  | (Layman.)             |
| 1888          | King, W. L.             | Vepery, Madras, India.          | Minnesota.            |
| 1880          | Kinsman, Miss Rosina A. | Santiago, Chili                 |                       |
| 1858          | Knowles, Samuel.        | Moradabad, India.               | North India.          |
| 1892          | Kullman, August.        | Calcutta, India.                | New Jersey.           |
| 1881          | Kupfer, C. F.           | Chinkiang, China.               | Cent. German.         |
| 1887          | Lacy, W. H.             | Foochow, China.                 | Wisconsin.            |
| 1878          | La Fetra, I. H.         | Santiago, Chili                 | Cincinnati.           |
| 1883          | La Fetra, T. W.         | Santiago, Chili                 | (Layman.)             |
| 1880          | Lawson, J. C.           | Aligarh, India                  | W. Wisconsin.         |
| 1894          | Lee, D. H.              | Calcutta, India.                |                       |
| 1883          | Leonard, A. T.          | Rurki, India.                   | South India.          |
| 1881          | Lewis, Spencer.         | Chungking, China.               | Michigan.             |
| 1886          | Little, E. S.           | Kiukiang, China.                | S. California.        |
| 1857          | Long, A. L.             | Constantinople, Turkey.         | Pittsburg.            |
| 1884          | Longden, W. C.          | Wuhu, China.                    | Wisconsin.            |
| 1894          | Lowry, E. K.            | Peking, China.                  | (Layman.)             |
| 1894          | Lowry, G. D. N., M.D.   | Peking, China.                  | (Layman.)             |
| 1867          | Lowry, H. H.            | Peking, China.                  | Ohio.                 |
| 1889          | Luering, H. E.          | Germany                         | Germany.              |
| 1879          | Lyon, James.            | Pisangan, India.                | Delaware.             |
| 1858          | Madsen, Neils.          | Pakur, India.                   | Bengal.               |
| 1892          | Manly, W. E.            | Chungking, China.               | Upper Iowa.           |
| 1862          | Mansell, Henry          | Mussoorie, India.               | Pittsburg.            |
| 1889          | Mansell, W. A.          | Lucknow, India.                 | Ohio.                 |
| 1890          | McCartney, J. H., M.D.  | Chungking, China.               | (Layman.)             |
| 1889          | McGill, W. B., M.D.     | Seoul, Korea.                   | (Layman.)             |
| 1885          | McGregor, J. W.         | Chindwara, India.               | North India.          |
| 1894          | McGurk, D.              | Buenos Ayres, Argentine Rep.    | N. W. Kansas.         |
| 1892          | McLaughlin, W. P.       | Buenos Ayres, Argentine Rep.    | Ohio.                 |
| 1870          | McMahon, J. T.          | Dwarahat, India.                | East Genesee.         |
| 1881          | Meik, J. P.             | Bolpur, India.                  | South India.          |
| 1860          | Messmore, J. H.         | Calcutta, India.                | Michigan.             |
| 1892          | Milks, Miss M. A.       | Concepcion, Chili.              |                       |
| 1881          | Milne, A. M.*           | Buenos Ayres, Argentine Rep.    | Austin.               |
| 1891          | Miner, G. S.            | Foochow, China.                 | Nebraska.             |
| 1884          | Monroe, D. C.           | Sitapur, India.                 | Central N. Y.         |
| 1890          | Moore, D. Davies.       | Penang, Straits Settlements.    | Bengal.               |

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| DATE OF APPT. | MISSIONARY.           | POST OFFICE ADDRESS.            | FROM WHAT CONFERENCE. |
|---------------|-----------------------|---------------------------------|-----------------------|
| 1894          | Moore, W. A.          | Bassim, Berar, India.           | Bombay.               |
| 1894          | Morgan, F. H.         | Singapore, Straits Settlements. | Maine.                |
| 1880          | Morton, T. E. F.      | Harda, India.                   | South India.          |
| 1893          | Moses, Miss Ina H.    | Callao, Peru.                   | .....                 |
| 1886          | Munson, R. W.         | Singapore, Straits Settlements. | Central Ohio.         |
| 1893          | Myers, Q. A.          | Chungking, China.               | N. W. Indiana.        |
| 1880          | Neeld, Frank L.       | Bareilly, India.                | Pittsburg.            |
| 1890          | Newsom, J. E.         | Mount Pleasant, Ia.             | Iowa.                 |
| 1887          | Nichols, D. W.        | Nanking, China.                 | Missouri.             |
| 1892          | Noble, W. A.          | Seoul, Korea.                   | Wyoming.              |
| 1889          | Norton, G. B.         | Tokyo, Japan.                   | South Kansas.         |
| 1874          | Osborne, Dennis.      | Mussoorie, India.               | South India.          |
| 1892          | Park, G. W.           | Camp Baroda, India.             | Bombay.               |
| 1859          | Parker, E. W.         | Lucknow, India.                 | Vermont.              |
| 1892          | Peat, J. F.           | Chentu, China.                  | Illinois.             |
| 1882          | Plomer, C. H.         | Phalera, India.                 | South India.          |
| 1870          | Plumb, N. J.          | Foochow, China.                 | North Ohio.           |
| 1893          | Porter, Miss Ethel G. | Callao, Peru.                   | .....                 |
| 1890          | Powell, E. E.         | Rome, Italy.                    | Illinois.             |
| 1887          | Prautch, Arthur W.    | Tanna, India.                   | South India.          |
| 1873          | Pyke, J. H.           | Tientsin, China.                | S. E. Indiana.        |
| 1893          | Pykett, G. F.         | Penang, Straits Settlements.    | Malaysia.             |
| 1879          | Richards, Ira A.      | Kolar, India.                   | North Ohio.           |
| 1872          | Robbins, W. E.        | Igatpuri, India.                | Indiana.              |
| 1892          | Robertson, J. T.      | Pegu, Burma.                    | Bengal.               |
| 1874          | Robinson, J. E.       | Poona, India.                   | Cent. Illinois.       |
| 1892          | Robinson, J. W.       | Lucknow, India.                 | Des Moines.           |
| 1854          | Rockey, N. L.         | Shahjahanpur, India.            | Colorado.             |
| 1892          | Roscoe, H. L.         | Lucknow, India.                 | North India.          |
| 1884          | Rudisill, A. W.       | Madras, India.                  | Baltimore.            |
| 1893          | Rudisill, H. W.       | Madras, India.                  | (Layman.)             |
| 1890          | Rugg, Miss Estella    | Santiago, Chili.                | .....                 |
| 1892          | Rugg, Miss Rose.      | Santiago, Chili.                | .....                 |
| 1892          | Russell, James A.     | Evanston, Ill.                  | Illinois.             |
| 1895          | Russell, Miss Kate L. | Concepcion, Chili.              | .....                 |
| 1885          | Salmans, Levi B.      | Silao, Mexico.                  | Newark.               |
| 1893          | Schilling, G. J.      | Pegu, Burma.                    | Newark.               |
| 1893          | Schwartz, H. B.       | Hirosaki, Japan.                | New England.          |
| 1873          | Scott, J. E.          | Muttra, India.                  | Nevada.               |
| 1892          | Scott, J. F., M.D.    | Pasadena, Cal.                  | (Layman.)             |
| 1862          | Scott, T. J.          | Delaware, O.                    | Pittsburg.            |
| 1884          | Scranton, W. B., M.D. | Seoul, Korea.                   | N. Y. East.           |
| 1890          | Shaw, F. E. N.        | India.                          | Bengal.               |
| 1890          | Shellabear, W. G.     | England.                        | Bengal.               |
| 1888          | Shultz, Miss E. L.    | Iquique, Chili.                 | .....                 |
| 1875          | Siberts, S. W.        | Queretaro, Mexico.              | Iowa.                 |
| 1862          | Sites, Nathan.        | Foochow, China.                 | North Ohio.           |
| 1890          | Smith, Julius.        | Rangoon, Burma.                 | St. Louis.            |
| 1884          | Smith, L. C.          | Oaxaca, Mexico.                 | Philadelphia.         |
| 1882          | Smyth, George B.      | Foochow, China.                 | Newark.               |
| 1894          | Snuggs, E. T.         | Singapore, Straits Settlements. | Malaysia.             |
| 1873          | Soper, Julius.        | Hakodate, Japan.                | Baltimore.            |
| 1887          | Spangler, J. M.       | Callao, Peru.                   | New England.          |
| 1883          | Spencer, D. S.        | Nagoya, Japan.                  | Wyoming.              |
| 1883          | Spencer, J. O.        | Tokyo, Japan.                   | Wyoming.              |
| 1893          | Stagg, W. T.          | Singapore, Straits Settlements. | Malaysia.             |
| 1880          | Stephens, W. H.       | Bombay, India.                  | South India.          |

| DATE OF APP'T. | MISSIONARY.                     | POST OFFICE ADDRESS.                    | FROM WHAT CONFERENCE.                   |
|----------------|---------------------------------|---|---|
| 1879           | Stone, George I. . . . .        | Karachi, India. . . . .                 | Ohio.                                   |
| 1886           | Stuart, George A., M.D. . . . . | Newton, Mass. . . . .                   | Des Moines.                             |
| 1886           | Stuntz, H. C. . . . .           | Naini Tal, India. . . . .               | Upper Iowa.                             |
| 1884           | Swartz, H. W., M.D. . . . .     | Sendai, Japan. . . . .                  | N. Y. East.                             |
| 1880           | Taft, Marcus L. . . . .         | Brooklyn, N. Y. . . . .                 | Austin.                                 |
| 1894           | Terrell, Miss Alice. . . . .    | Peking, China. . . . .                  | Central Ohio.                           |
| 1893           | Thoburn, D. L. . . . .          | Lucknow, India. . . . .                 | Pittsburg.                              |
| 1859           | Thoburn, Bishop J. M. . . . .   | Calcutta, India. . . . .                | Indiana.                                |
| 1888           | Thomas, J. B. . . . .           | Budaon, India. . . . .                  | Central Ohio.                           |
| 1866           | Thomson, J. F. . . . .          | Buenos Ayres, Argentine Rep. . . . .    | South India.                            |
| 1886           | Tindale, Matthew. . . . .       | Agra, India. . . . .                    | Northern N.Y.                           |
| 1888           | Tubbs, F. D. . . . .            | Buenos Ayres, Argentine Rep. . . . .    | Maine.                                  |
| 1879           | Vail, M. S. . . . .             | Baltimore, Md. . . . .                  | Tokyo, Japan. . . . .                   |
| 1879           | Vail, Miss Jennie S. . . . .    | Tokyo, Japan. . . . .                   | Santiago, Chili. . . . .                |
| 1893           | Van Deren, Miss Ruth. . . . .   | Santiago, Chili. . . . .                | Khandwa, India. . . . .                 |
| 1881           | Vardon, A. S. E. . . . .        | Khandwa, India. . . . .                 | Tientsin, China. . . . .                |
| 1893           | Verity, G. W. . . . .           | Tientsin, China. . . . .                | Concepcion, Chili. . . . .              |
| 1894           | Vimont, Miss Lottie. . . . .    | Concepcion, Chili. . . . .              | Tokyo, Japan. . . . .                   |
| 1889           | Wadman, J. W. . . . .           | Tokyo, Japan. . . . .                   | Singapore, Straits Settlements. . . . . |
| 1894           | Wager, W. J. . . . .            | Singapore, Straits Settlements. . . . . | Peking, China. . . . .                  |
| 1873           | Walker, W. F. . . . .           | Peking, China. . . . .                  | Cropsey, Ill. . . . .                   |
| 1876           | Ward, C. B. . . . .             | Cropsey, Ill. . . . .                   | Calcutta, India. . . . .                |
| 1887           | Warne, F. W. . . . .            | Calcutta, India. . . . .                | Boston, Mass. . . . .                   |
| 1894           | Watson, A. J. . . . .           | Boston, Mass. . . . .                   | Naini Tal, India. . . . .               |
| 1859           | Waugh, J. W. . . . .            | Naini Tal, India. . . . .               | Rahway, N. J. . . . .                   |
| 1881           | Webb, John D. . . . .           | Rahway, N. J. . . . .                   | Singapore, Straits Settlements. . . . . |
| 1887           | West, B. F., M.D. . . . .       | Singapore, Straits Settlements. . . . . | Vepery, Madras, India. . . . .          |
| 1892           | West, J. N. . . . .             | Vepery, Madras, India. . . . .          | Tokyo, Japan. . . . .                   |
| 1888           | Wier, John. . . . .             | Tokyo, Japan. . . . .                   | Santiago, Chili. . . . .                |
| 1894           | Wilbur, Miss Nettie. . . . .    | Santiago, Chili. . . . .                | Foochow, China. . . . .                 |
| 1881           | Wilcox, M. C. . . . .           | Foochow, China. . . . .                 | Iquique, Chili. . . . .                 |
| 1893           | Williams, Miss E. S. . . . .    | Iquique, Chili. . . . .                 | Concepcion, Chili. . . . .              |
| 1894           | Wilson, E. E. . . . .           | Concepcion, Chili. . . . .              | Budaon, India. . . . .                  |
| 1862           | Wilson, P. T. . . . .           | Budaon, India. . . . .                  | Iquique, Chili. . . . .                 |
| 1890           | Winans, C. S. . . . .           | Iquique, Chili. . . . .                 | Lima, Peru. . . . .                     |
| 1869           | Wood, T. B. . . . .             | Lima, Peru. . . . .                     | Yokohama, Japan. . . . .                |
| 1886           | Worden, W. S., M.D. . . . .     | Yokohama, Japan. . . . .                | Foochow, China. . . . .                 |
| 1882           | Worley, J. H. . . . .           | Foochow, China. . . . .                 | Rialto, Cal. . . . .                    |
| 1886           | Wright, A. C. . . . .           | Rialto, Cal. . . . .                    |   |

## MISSIONARIES OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY.

| DATE OF APP'T. | MISSIONARY.                        | POST OFFICE ADDRESS.       | FROM WHAT BRANCH. |
|----------------|------------------------------------|----------------------------|-------------------|
| 1887           | Abrams, Miss Minnie F. . . . .     | Bombay, India. . . . .     | Minneapolis.      |
| 1858           | Allen, Miss Belle J. . . . .       | Yonezawa, Japan. . . . .   | Cincinnati.       |
| 1894           | Allen, Miss Mable. . . . .         | Foochow, China. . . . .    | Des Moines.       |
| 1894           | Alling, Miss Harriet S. . . . .    | Nagasaki, Japan. . . . .   | Northwestern.     |
| 1882           | Atkinson, Miss Anna P. . . . .     | Cazenovia, N. Y. . . . .   | New York.         |
| 1888           | Atkinson, Miss Mary. . . . .       | Cazenovia, N. Y. . . . .   | New York.         |
| 1886           | Ayres, Miss Hattie L. . . . .      | Hillsboro, O. . . . .      | Cincinnati.       |
| 1894           | Basye, Miss. . . . .               | Rome, Italy. . . . .       | Cincinnati.       |
| 1889           | Baucus, Miss Georgiana. . . . .    | Hirosaki, Japan. . . . .   | New York.         |
| 1889           | Bender, Miss Lizzie R. . . . .     | Tokyo, Japan. . . . .      | Baltimore.        |
| 1890           | Benn, Miss Rachel R., M.D. . . . . | Tientsin, China. . . . .   | Philadelphia.     |
| 1888           | Bing, Miss Anna L. . . . .         | Delaware, O. . . . .       | Cincinnati.       |
| 1892           | Blackburn, Miss Kate B. . . . .    | Loftcha, Bulgaria. . . . . | Northwestern.     |

| DATE OF APPT'. | MISSIONARY.                   | POST OFFICE ADDRESS.            | FROM WHAT BRANCH. |
|----------------|-------------------------------|---------------------------------|-------------------|
| 1872           | Blackmar, Miss Louise E.      | Hyderabad, India.....           | Des Moines.       |
| 1887           | Blackmore, Miss Sophie..      | Singapore, Straits Settlements. | Minneapolis.      |
| 1889           | Blackstock, Miss Ella....     | Tokyo, Japan.....               | Minneapolis.      |
| 1888           | Blair, Miss Kate A.....       | Calcutta, India.....            | Cincinnati.       |
| 1888           | Bonafield, Miss Julia.....    | Foochow, China.....             | Cincinnati.       |
| 1888           | Bowen, Miss Mary E.....       | Warren, R. I.....               | New England.      |
| 1891           | Bryan, Miss Mary E., M.D.     | Bareilly, India.....            | New York.         |
| 1880           | Budden, Miss Annie N....      | Pithoragarh, India.....         | New York.         |
| 1894           | Butcher, Miss Annie.....      | Naini Tal, India.....           | New York.         |
| 1887           | Carleton, Miss M. E., M.D.    | Foochow, China.....             | New York.         |
| 1888           | Carroll, Miss Mary E....      | Joliet, Ill.....                | Northwestern.     |
| 1894           | Christiansen, Miss Christine. | Bareilly, India.....            | New York.         |
| 1884           | Christiency, Miss M., M.D.    | Haverstraw, N. Y.....           | New England.      |
| 1894           | Collins, Miss Ruth A....      | Muttra, India.....              | Des Moines.       |
| 1892           | Craig, Miss Frances.....      | Calcutta, India.....            | Northwestern.     |
| 1892           | Cutler, Miss Mary M., M.D.    | Seoul, Korea.....               | Cin. and N. Y.    |
| 1890           | Dailey, Miss Rebecca....      | Calcutta, India.....            | Phila. & N. W.    |
| 1893           | Davis, Mrs. Anna L.....       | Nanking, China.....             | Northwestern.     |
| 1888           | Day, Miss Martha E.....       | Mount Pleasant, Ia.....         | Des Moines.       |
| 1884           | De Line, Miss Sarah M....     | Bombay, India.....              | Northwestern.     |
| 1888           | Dickerson, Miss Augusta..     | Moore's, Pa.....                | Philadelphia.     |
| 1893           | Diem, Miss Lydia.....         | Loftcha, Bulgaria.....          | Northwestern.     |
| 1894           | Donahue, Miss Julia, M. D.    | Foochow, China.....             | Cincinnati.       |
| 1894           | Downey, Miss Clara A....      | Rome, N. Y.....                 | New York.         |
| 1884           | Dunmore, Miss Effa M....      | Puebla, Mexico.....             | Philadelphia.     |
| 1891           | Easton, Miss Celeste.....     | Naini Tal, India.....           | Pacific.          |
| 1878           | Easton, Miss Sarah A....      | Naini Tal, India.....           | Cincinnati.       |
| 1894           | Elicker, Miss Anna R....      | Jabalpur, India.....            | Des Moines.       |
| 1884           | English, Miss Fannie M....    | Bareilly, India.....            | New York.         |
| 1888           | Ernsberger, Miss I., M.D.     | Delphos, O.....                 | Cincinnati.       |
| 1892           | Ferris, Miss Emma E.....      | Singapore, Straits Settlements. | Minneapolis.      |
| 1888           | Files, Miss Estella M....     | Chicago, Ill.....               | New York.         |
| 1889           | Forbes, Miss Ella R.....      | Russellville, Ind.....          | Northwestern.     |
| 1893           | Foster, Miss Eva M.....       | Singapore, Straits Settlements. | Columbia Riv.     |
| 1889           | French, Miss Anna S....       | Nagasaki, Japan.....            | New England.      |
| 1890           | Frey, Miss Cecelia M....      | Canton, O.....                  | Cincinnati.       |
| 1893           | Frey, Miss Lulu E.....        | Seoul, Korea.....               | Cincinnati.       |
| 1886           | Fuller, Miss Delia A....      | Cincinnati, O.....              | New England.      |
| 1887           | Gallimore, Miss Annie....     | Bellevue, Ky.....               | Baltimore.        |
| 1894           | Galloway, Miss Helen....      | Chungking, China.....           | Des Moines.       |
| 1879           | Gheer, Miss Jennie M....      | Bellewood, Pa.....              | New York.         |
| 1885           | Gloss, Miss Anna D., M.D.     | Peking, China.....              | Northwestern.     |
| 1892           | Glover, Miss Ella E.....      | Tientsin, China.....            | New England.      |
| 1894           | Goodin, Miss Elizabeth S.     | Callao, Peru.....               | Des Moines.       |
| 1894           | Greene, Miss Lily D.....      | Bareilly, India.....            | Northwestern.     |
| 1889           | Griffiths, Miss Mary B....    | Yokohama, Japan.....            | Des Moines.       |
| 1885           | Hall, Miss E. M.....          | Cazenovia, N. Y.....            | Northwestern.     |
| 1892           | Hammond, Miss Rebecca J.      | Montevideo, Uruguay.....        | Cincinnati.       |
| 1881           | Hampton, Miss Minnie S..      | Hakodate, Japan.....            | New York.         |
| 1893           | Harris, Miss Mary W....       | Seoul, Korea.....               | Cincinnati.       |
| 1893           | Harris, Miss Nellie.....      | Calcutta, India.....            | Cincinnati.       |
| 1887           | Hartford, Miss Mabel C..      | Foochow, China.....             | New England.      |
| 1874           | Hastings, Miss Mary.....      | Pachuca, Mexico.....            | New York.         |
| 1891           | Heafer, Miss Louisa.....      | Shahjahanpur, India.....        | Philadelphia.     |
| 1893           | Heaton, Miss Carrie A....     | Nagoya, Japan.....              | Northwestern.     |
| 1892           | Hebinger, Miss J. M.....      | Singapore, Straits Settlements. | Northwestern.     |
| 1886           | Hewett, Miss Lizzie.....      | Montevideo, Uruguay.....        | Northwestern.     |
| 1872           | Hoag, Miss L. H., M.D....     | Chinkiang, China.....           | New York.         |
| 1892           | Hoge, Miss Elizabeth....      | Lucknow, India.....             | Cincinnati.       |

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| DATE OF APPT'Y | MISSIONARY.                | POST OFFICE ADDRESS.         | FROM WHAT BRANCH. |
|----------------|----------------------------|------------------------------|-------------------|
| 1872           | Howe, Miss Gertrude....    | Kiukiang, China.....         | Northwestern.     |
| 1889           | Innhoff, Miss Louise.....  | Yonezawa, Japan.....         | Topeka.           |
| 1884           | Jewell, Miss Carrie L..... | Seneca Falls, N. Y.....      | Cincinnati.       |
| 1883           | Jewell, Mrs. C. M.....     | Peking, China.....           | New York.         |
| 1892           | Keeler, Miss Anna C.....   | Rangoon, Burma.....          | Cincinnati.       |
| 1891           | Kemper, Miss Harriet....   | Moradabad, India.....        | Des Moines.       |
| 1888           | Ketring, Miss Mary.....    | White House, O.....          | Cincinnati.       |
| 1894           | Kidwell, Miss Lola M....   | Nagasaki, Japan.....         | Cincinnati.       |
| 1894           | Kissick, Miss Sarah E....  | Chungking, China.....        | Northwestern.     |
| 1881           | Knowles, Miss Emma L....   | Calcutta, India.....         | New England.      |
| 1885           | Kyle, Miss Theresa J....   | Wilkinsburg, Pa.....         | Philadelphia.     |
| 1892           | Lauck, Miss Ada J.....     | Cawnpore, India.....         | Des Moines.       |
| 1885           | Lawson, Miss Anna E....    | Meerut, India.....           | Des Moines.       |
| 1892           | Lawson, Miss Christine...  | Bombay, India.....           | New York.         |
| 1894           | Lee, Miss Irene E.....     | Hirosaki, Japan.....         | New England.      |
| 1884           | Le Huray, Miss Eleanora... | Buenos Ayres, Argentine Rep. | New York.         |
| 1891           | Lewis, Miss Ella A.....    | Seoul, Korea.....            | New York.         |
| 1891           | Limberger, Miss Anna R.... | Puebla, Mexico.....          | Philadelphia.     |
| 1884           | Loyd, Miss Mary De F....   | City of Mexico, Mexico.....  | Philadelphia.     |
| 1890           | Lyon, Miss Ella, M.D....   | Foochow, China.....          | Northwestern.     |
| 1894           | Marks, Miss Lillian E....  | Cawnpore, India.....         | Pacific.          |
| 1892           | Masters, Miss Luella, M.D. | Foochow, China.....          | Northwestern.     |
| 1883           | Maxey, Miss Elizabeth....  | Calcutta, India.....         | New York.         |
| 1893           | McGregor, Miss K., M.D.    | Bareilly, India.....         | Northwestern.     |
| 1894           | Meyer, Miss Fannie E....   | Chungking, China.....        | Des Moines.       |
| 1888           | Mitchell, Miss Emma L....  | Brooklyn, N. Y.....          | New York.         |
| 1891           | Neiger, Miss Lillian.....  | Danville, Ind.....           | Cincinnati.       |
| 1894           | Nichols, Miss Florence...  | Lucknow, India.....          | New England.      |
| 1891           | Ogborn, Miss Kate L....    | Kiukiang, China.....         | Des Moines.       |
| 1894           | Otto, Miss Alice M.....    | Yonezawa, Japan.....         | Des Moines.       |
| 1892           | Paine, Miss Josephine O... | Seoul, Korea.....            | New England.      |
| 1889           | Parker, Miss Theda A....   | West Alden, N. Y.....        | New York.         |
| 1890           | Perkins, Miss Fannie A.... | Rangoon, Burma.....          | Des Moines.       |
| 1894           | Peters, Miss Mary.....     | Foochow, China.....          | Northwestern.     |
| 1888           | Peters, Miss Sarah.....    | Chinkiang, China.....        | Northwestern.     |
| 1889           | Phelps, Miss Frances E.... | Tokyo, Japan.....            | Des Moines.       |
| 1884           | Reed, Miss Mary.....       | Pithoragarh, India.....      | Cincinnati.       |
| 1884           | Robinson, Miss Mary C....  | Chinkiang, China.....        | Northwestern.     |
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| 1893           | Rouse, Miss Wilma H....    | Foochow, China.....          | Minneapolis.      |
| 1881           | Rowe, Miss Phoebe.....     | Gonda, India.....            | Northwestern.     |
| 1879           | Russell, Miss Elizabeth... | Nagasaki, Japan.....         | Cincinnati.       |
| 1884           | Schenck, Miss Linna A....  | Fenton, Mich.....            | Northwestern.     |
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| 1891           | Sites, Miss Ruth M.....    | Foochow, China.....          | Baltimore.        |
| 1870           | Spencer, Miss M. A.....    | Tokyo, Japan.....            | Philadelphia.     |
| 1892           | Stahl, Miss Josephine....  | Calcutta, India.....         | Northwestern.     |
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| 1890           | Stevenson, Miss M. I., M.D. | Tientsin, China.....          | Topeka.           |
| 1888           | Sullivan, Miss Lucy W...    | Dayton, O.....                | Cincinnati.       |
| 1869           | Swain, Miss Clara, M. D...  | Khetri, India.....            | New York.         |
| 1891           | Swaney, Miss Mary F....     | Rosario, Argentine Republic.. | Topeka.           |
| 1887           | Terry, Miss Edna G., M.D.   | Tientsin, China.....          | New England.      |
| 1869           | Thoburn, Miss Isabella...   | Lucknow, India.....           | Cincinnati.       |
| 1889           | Thompson, Miss Anna...      | Baroda, India.....            | Philadelphia.     |
| 1889           | Trimble, Miss Lydia A...    | Foochow, China.....           | Des Moines.       |
| 1890           | Tucker, Miss Grace.....     | Fukuoka, Japan.....           | New York.         |
| 1891           | Van Dorsten, Miss Amelia    | Guanajuato, Mexico.....       | Northwestern.     |
| 1881           | Van Petten, Mrs. Carrie W.  | Nagasaki, Japan.....          | Northwestern.     |
| 1891           | Vickery, Miss Ella.....     | Rome, Italy.....              | Northwestern.     |
| 1883           | Watson, Miss R. J.....      | Tokyo, Japan.....             | Topeka.           |
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| 1892           | Wilkinson, Miss Lydia A.    | Foochow, China.....           | Northwestern.     |
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| 1892           | Wood, Miss Catharine...     | Hyderabad, India.....         | Des Moines.       |
| 1889           | Wood, Miss Elsie.....       | Lima, Peru.....               | New York.         |
| 1892           | Young, Miss Effie G.....    | Peking, China.....            | New England.      |

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 Collins, T. D.  
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 Copeland, George M.  
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 Corkran, William  
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 Cornwell, Timothy  
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 Cox, D.D., J. C. W.  
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 Root, R. T.  
 Rose, Mary M.  
 Ross, Daniel A.  
 Ross, Miss Lucy  
 Ross, Rev. Joseph A.  
 Rossiter, Hon. N. T.  
 Rothwell, James  
 Rowden, George  
 Rowe, Mrs. A. Theresa  
 Rowe, Edward  
 Rowlee, J. W.  
 Roy, Frank  
 Rudisill, D.D., A. W.  
 Rujo, Edna  
 Rumberger, Rev. C. C.  
 Runyon, Maj. Gen. T.  
 Rushmore, Benjamin  
 Rushmore, Thomas I.  
 Rushmore, William C.  
 Rusling, Gen. J. F.  
 Russell, Henry  
 Russell, S. L.  
 Russell, W. F.  
 Rust, D.D., R. S.  
 Ryland, Rev. William  
 Salter, Edon J.  
 Sampson, Mrs. David  
 Sampson, E. T.  
 Sampson, William  
 Sanborn, Orlando  
 Sandaver, John  
 Sanders, George  
 Sands, Emanuel  
 Sanford, D.D., A. K.  
 Sanford, Watson  
 Savin, M. D.  
 Sawyer, John  
 Saxe, Charles J.  
 Saxe, D.D., George G.  
 Sayre, Israel E.  
 Schaffer, Jacob  
 Schoeder, Annette  
 Schuyler, Capt. Thomas  
 Schwedel, Annette  
 Scott, George  
 Scull, Miss  
 Seabury, Adam  
 Seaman, James A.  
 Seaman, John  
 Seaman, Rev. Samuel A.  
 Searing, Ichabod  
 Searles, John E.  
 Searles, Martha  
 Searles, William  
 Sellichie, George  
 Selmes, Reeves E.  
 Seymour, William D.  
 Sharpley, W. P.  
 Shaorman, George H.  
 Shaw, Charles R.  
 Shelton, Ald. George  
 Shelton, Willis C.  
 Shickney, Mrs. L.  
 Shiels, Ella  
 Shillicom, John  
 Shoemaker, Miss M.  
 Silverthorne, Rev. W.  
 Simmons, Ella  
 Simmons, Rev. I.  
 Simmons, Thomas S.  
 Simpkinson, H. H.  
 Sing, Mrs. C. B.  
 Skeel, Rev. Harlow  
 Skinner, Mrs. Eunice  
 Skinner, James R.  
 Slayback, John D.  
 Slayback, W. Abbott  
 Slicer, Eli  
 Slicer, Mrs. Rev. Dr.  
 Sloan, Charles  
 Sloan, Joseph  
 Sloat, John L.  
 Smedley, Joseph S.  
 Smith, Addison M.  
 Smith, Bartlett  
 Smith, Emily L.  
 Smith, D.D., Eugene R.  
 Smith, George G.  
 Smith, Rev. Henry.  
 Smith, Henry Peters  
 Smith, H. Morris  
 Smith, Iram  
 Smith, Rev. Isaac E.  
 Smith, Mrs. J. Coventry  
 Smith, Job  
 Smith, Rev. John W.  
 Smith, Hon. Joseph S.  
 Smith, J. Thomas  
 Smith, Julius D.  
 Smith, Mrs. Mary  
 Smith, M. H.  
 Smith, P. R.  
 Smith, D.D., W. T.  
 Snively, Rev. William A.  
 Snodgrass, D.D., W. L.  
 Snow, Ara  
 Snyder, Rev. E. B.  
 Somers, D. H.  
 Soper, Samuel J.  
 Southerland, Benj. D. L.  
 Spaulding, Erastus  
 Spear, Ann  
 Spencer, Miss M. A.  
 Spencer, P. A.  
 Spencer, William  
 Spencer, William G.  
 Spinney, Capt. Joseph  
 Spottswood, Rev. W. L.  
 Squier, J.  
 S. S. M. E. Ch., Wash., Pa.  
 Stagg, Charles W.  
 Stahl, J. W.  
 Stainford, John  
 Starr, Daniel  
 Start, Joseph  
 Stebbins, Rev. L. D.  
 Steele, D.D., Daniel  
 Steele, Rev. W. C.  
 Stephens, A. J.  
 Stevens, L.L.D., Abel  
 Stewart, Daniel  
 Stewart, Hiram  
 Stewart, William  
 Stewart, Rev. William F.  
 Stickney, George  
 Stickney, Leander  
 Still, Joseph B.  
 Stillwell, R. E.  
 Stitt, Rev. Joseph B.  
 Stokes, D.D., E. H.  
 Stokes, Whitall  
 Stone, John T.  
 Stone, Pardon M.  
 Stone, Miss Sabella  
 Story, Jacob  
 Stott, James  
 Stowell, Frank W.  
 Stowell, George F.  
 Strang, H. L.  
 Studley, D.D., W. S.  
 Sturgeon, M.D., Hon. D.  
 Supplee, J. Frank  
 Sutherland, William H.  
 Swetland, William  
 Swett, John W.  
 Swope, Frederick E.  
 Tackaberry, John A.  
 Taft, Azariah H.  
 Taft, Mrs. Caroline E.  
 Taft, James H.  
 Talbot, D.D., Michael J.  
 Talmage, D.D., T. DeWitt  
 Tappan, Thomas B.  
 Tarring, Rev. Henry  
 Taylor, M.D., Rev. Charles  
 Taylor, Mrs. Charlotte G.

- Taylor, Cyrus H.  
 Taylor, Mrs. Eliza M. F.  
 Taylor, Forrester  
 Taylor, D.D., G. L.  
 Taylor, John M.  
 Teale, Charles E.  
 Teller, Mrs. Charlotte  
 Terry, D.D., M. S.  
 Thatcher, Rufus L.  
 Thomas, Rev. Eleazer  
 Thomas, Sr., Sterling  
 Thomas, Sterling  
 Thompson, H. B.  
 Thompson, Mrs. H. B.  
 Thompson, Horace  
 Thompson, Rev. J. J.  
 Thompson, Rev. James L.  
 Thompson, Rev. Jesse B.  
 Thompson, Mrs. Mary P.  
 Thomson, Edward O.  
 Thomson, Frederick W.  
 Thomson, Mrs. Helen  
 Thomson, Helen F.  
 Thomson, D.D., J. F.  
 Thomson, John F.  
 Thomson, Louisa H.  
 Thomson, Mary D.  
 Thomson, Maude A.  
 Thorn, Abia B.  
 Thorpe, J. Mason  
 Throckmorton, Job  
 Thurber, Mrs. Julia A.  
 Thurston, F. A.  
 Tilley, Mary  
 Tinker, Rev. Ezra  
 Tobey, Rev. R.  
 Toby, R.  
 Todd, Rev. Robert W.  
 Tostevin, Alfred  
 Tower, Stephen A.  
 Townsend, J. B.  
 Travers, Samuel H.  
 Treadwell, M. H.  
 Tremain, Mary A.  
 Trowbridge, F. E.  
 Trowbridge, F. S.  
 Truslow, Mrs. Annie F.  
 Truslow, Miss Hester  
 Truslow, Miss Jane  
 Tucker, Jennie  
 Tudor, Mrs. H. C.  
 Tulleys, Lysander W.  
 Turner, Robert  
 Turner, William  
 Turner, William L.  
 Turpin, Charles J.  
 Turpin, Joseph B.  
 Turpin, Phoebe Anne  
 Tuttle, D.D., Alex. H.  
 Tuttle, Mrs. Eliza J.  
 Tuttle, Ezra B.
- Tuttle, Robert K.  
 Twombly, Peter  
 Tyson, Henry H.  
 Underhill, Thomas B.  
 Urduch, Nicholas H.  
 Utter, Samuel S.  
 Vail, D.D., A. D.  
 Van Gilder, Abraham  
 Vanhorne, D.D., R.  
 Van Ness, Miss Jennie  
 Van Nostrand, Daniel  
 Van Pelt, Henry  
 Vansant, Rev. N.  
 Van Velsor, Benjamin  
 Van Velsor, Charles B.  
 Veitch, David S.  
 Viall, William  
 Voorlie, John  
 Vosburgh, Miss Minnie  
 Wade, Rev. R. T.  
 Walker, Thomas  
 Walker, Wm. J.  
 Wall, Christie  
 Walsh, Josiah  
 Wandell, B. C.  
 Wandell, Townsend  
 Wandle, Sarah  
 Ward, Ella B.  
 Wardle, M.D., Rev. J. K.  
 Ware, Robert G.  
 Ware, S. M.  
 Warfield, Dr. Jesse L.  
 Waring, Thomas  
 Warner, Rev. F. M.  
 Warren, Rev. George  
 Warriner, Rev. E.  
 Washburn, Marcus H.  
 Washburne, Cyrus  
 Waters, F. G.  
 Watkins, Joseph P.  
 Watkins, D.D., Wilbur F.  
 Watters, J. Howard.  
 Watters, Mary F.  
 Watters, Mr. and Mrs. P.  
 Weatherby, Charles  
 Webster, J. J.  
 Webster, Mrs. Wm. R.  
 Weed, J. N.  
 Weeks, F. G.  
 Weeks, Jotham  
 Welch, Minnie L.  
 Welch, N. W.  
 Welch, W. Abbott  
 Welling, Oscar B.  
 Wells, E. H.  
 Wells, George N.  
 Welsh, Mrs. H.  
 Welsh, Mrs. Margaretta  
 Wendell, Harvey  
 Westcott, John B.  
 Westerfield, William
- Westervelt, Mrs. H. R.  
 Wetherell, Jr., John  
 Whedon, Mrs. Eliza A.  
 Wheeler, Mrs. Eliza  
 White, Edward  
 White, Mrs. Emily  
 White, Lewis C.  
 White, W. W.  
 Wideman, Rev. L. T.  
 Wideman, Samuel B.  
 Wilbor, Rev. A. D.  
 Wilbur, Thomas B.  
 Wilcox, W. J.  
 Wildey, Joseph W.  
 Wiles, Robert P.  
 Wilkes, Samuel  
 Wilkins, Mrs. Achsah  
 Wilkinson, Charlotte  
 Wilkinson, Lottie  
 Wilks, Mrs. Deborah  
 Willey, Ex-Senator W. T.  
 Williams, Ann  
 Williams, John F.  
 Williams, Philip H.  
 Williams, William A.  
 Williams, W. M.  
 Wilmer, John  
 Wilson, Henry C.  
 Wilson, Mrs. Luther  
 Wilson, D.D., Luther B.  
 Wilson, Mrs. Mary H.  
 Wilson, Prof. W. C.  
 Wilson, Rev. Sam'l A. (2)  
 Wilson, Rev. William  
 Wilson, William  
 Wiltberger, D. S.  
 Winchester, Augustus  
 Winegardner, A. A.  
 Winne, Walter  
 Winter, W. P.  
 Wise, D.D., Daniel  
 Wolff, L. W.  
 Wood, Mrs. Charlotte  
 Wood, C. R.  
 Wood, Mrs. D. M.  
 Wood, Ira W.  
 Wood, J. A.  
 Wood, James  
 Wood, John  
 Wood, Levi  
 Wood, Maria H.  
 Wood, S. S.  
 Wood, Thomas W.  
 Woodruff, Mary E.  
 Woolton, Jr., Jonah  
 Worme, Edward H.  
 Wray, Henry  
 Wright, Archibald  
 Wright, D.D., A. A.  
 Wright, Rev. Henry  
 Wright, James S.

|                    |                       |                          |
|--------------------|-----------------------|--------------------------|
| Wright, Mary E.    | Yei, Miss Matsumoto   | Young, Rev. William      |
| Wright, Samuel     | Yerrington, Miss Mary | Youngman, Rev. T. H.     |
| Wright, William    | York, Rev. A. L.      | Youngs, Joshua           |
| Wright, W. S.      | Young, John           | Youngs, Mrs. Caroline A. |
| Wyatt, Rev. A. H.  | Young, Rev. J. W.     | Zurmehly, Peter          |
| Wyckoff, Mrs. Ruth | Young, Hon. Thomas    |                          |
| Wymen, Abraham     | Young, Townsend       |                          |

NOTE.—Any person may hereafter be constituted a Patron or Honorary Life Manager more than once. The number of times will be indicated by a figure opposite the name.

## Life Members.

Constituted in 1894 by payment of twenty dollars at one time.

|                           |                       |                           |
|---------------------------|-----------------------|---------------------------|
| Adair, Mrs. Ursule        | Goss, Mrs. Carrie C.  | Mitchel, Eugene           |
| Adams, G. M.              | Goss, Miss Cressie    | Moses, Miss Sarah J.      |
| Allen, William            | Gummoe, Miss Annie    | Muhleman, Mrs. Emma       |
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| Barber, Carrie            | Harris, Charles H.    | Olney, Eddie              |
| Beymer, Mrs. Margaret     | Hart, E. J.           | Pennington, Mrs. Annie    |
| Bonnell, Mrs. Maria L.    | Hathaway, Miss H. M.  | Pennington, John          |
| Brown, Clinton            | Herrick, Ilga Elaine  | Penniston, Edna           |
| Brown, Miss Eva           | Hissom, Rev. James R. | Pierce, Mrs. Lou M.       |
| Brown, Miss Sarah C.      | Hoover, Miss Florence | Powers, Mrs. Melissa M.   |
| Bryan, Sadie              | Huyler, Mrs. Annie    | Prouse, Mrs. John S.      |
| Campbell, Hon. James W.   | Inwood, Edwin J.      | Sarchet, Cyrus P. B.      |
| Carr, Miss Helen M.       | Ives, Alver H.        | Simmons, Charley          |
| Carter, Thomas            | Jackson, Francis E.   | Smith, Lorenzah           |
| Challis, Rev. D. C.       | James, Thomas D.      | Smith, W. Stebbins        |
| Challis, Mrs. D. C.       | Johnson, Cara         | Taylor, Joseph D., Jr.    |
| Clark, David A.           | Jones, J. B.          | Terrell, Lester           |
| Combes, Miss Ella M.      | Jones, Philip H.      | Thompson, T. H.           |
| Curry, Sarah B.           | Keller, Joseph F.     | Tisher, Isaac             |
| Cutter, Mrs. C. L.        | Kellew, Benjamin O.   | Toal, Miss Abbie          |
| Dooley, Rev. John A.      | Klopfer, Lewis Cass   | Trudeau, Mrs. Hannah      |
| Dooley, Mrs. John A.      | Knight, Mrs. Laura L. | Turner, Miss Elizabeth R. |
| Early, Ernest             | Lambert, Mrs. C. A.   | Wagner, Mrs. Sarah J.     |
| Edel, Mrs. Louisa         | Lelean, Samuel        | Wallace, J. G.            |
| Emery, Florence Mabel     | Lewis, Mary           | Whiting, Bertha           |
| Endy, Mrs. Tomazine       | Marquand, George L.   | Will, John H.             |
| Flandreau, Prof. A. M. T. | Martin, Louis A.      | Wilson, Gilbert H.        |
| Frickey, Christian        | Martin, N. C.         | Wingender, J. H.          |
| Gibson, John M.           | Marvin, Miss Carrie   | Worrell, William          |
| Gilmore, John Prout       | Mater, Martin         | Young, Mrs. Mary C.       |
| Gilmour, Miss Emily       | Maydwell, Mrs. Mollie |                           |
| Glover, Miss Jean C.      | Miller, John A.       |                           |



**CONTRIBUTIONS OF THE CONFERENCES FOR THE YEARS 1885-1894.**  
WITH THE AVERAGE PER MEMBER IN EACH CONFERENCE.

| CONFERENCES.              | Amount for 1885. | Average per member. | Amount for 1886. | Average per member. | Amount for 1887. | Average per member. | Amount for 1888. | Average per member. | Amount for 1889. | Average per member. | Amount for 1890. | Average per member. | Amount for 1891. | Average per member. | Amount for 1892. | Average per member. | Amount for 1893. | Average per member. | Amount for 1894. | Average per member. | Amount contrib- uted in ten years. | Average per member. |
|---------------------------|------------------|---------------------|------------------|---------------------|------------------|---------------------|------------------|---------------------|------------------|---------------------|------------------|---------------------|------------------|---------------------|------------------|---------------------|------------------|---------------------|------------------|---------------------|------------------------------------|---------------------|
| Alabama.....              | \$218            | \$0 04              | \$231            | \$0 04              | \$401            | \$0 08              | \$332            | \$0 05              | \$332            | \$0 05              | \$442            | \$0 07              | \$508            | \$0 07              | \$510            | \$0 07              | \$429            | \$0 05              | \$319            | \$0 04              | \$3,807                            | \$0 06              |
| Arkansas.....             | 278              | 00                  | 300              | 07                  | 659              | 13                  | 801              | 17                  | 940              | 18                  | 1,114            | 21                  | 972              | 20                  | 872              | 10                  | 835              | 14                  | 843              | 10                  | 7,703                              | 06                  |
| Austin.....               | 341              | 03                  | 1,047            | 03                  | 1,047            | 1                   | 3,043            | 07                  | 3,043            | 07                  | 3,043            | 07                  | 3,043            | 07                  | 3,043            | 07                  | 3,043            | 07                  | 3,043            | 07                  | 30,430                             | 07                  |
| Baltimore.....            | 27,142           | 01                  | 35,341           | 1 03                | 38,542           | 1 04                | 30,262           | 1 88                | 1,069            | 19                  | 1,069            | 19                  | 1,069            | 19                  | 1,069            | 19                  | 1,069            | 19                  | 1,069            | 19                  | 10,690                             | 19                  |
| Blue Ridge.....           | 212              | 04                  | 253              | 05                  | 290              | 06                  | 274              | 05                  | 290              | 06                  | 40,280           | 1 04                | 42,096           | 1 11                | 43,168           | 1 09                | 45,039           | 1 10                | 44,870           | 1 09                | 475,201                            | 1 03                |
| California.....           | 5,104            | 54                  | 6,100            | 63                  | 7,806            | 77                  | 8,819            | 79                  | 9,092            | 80                  | 10,125           | 82                  | 10,992           | 85                  | 11,550           | 86                  | 11,201           | 83                  | 10,396           | 81                  | 3,600                              | 05                  |
| California German.....    | 97               | 02                  | 110              | 02                  | 201              | 04                  | 225              | 03                  | 425              | 05                  | 424              | 05                  | 327              | 03                  | 470              | 05                  | 353              | 04                  | 276              | 03                  | 4,823                              | 07                  |
| Central Alabama.....      | 6,040            | 53                  | 7,234            | 56                  | 7,809            | 59                  | 7,896            | 60                  | 8,478            | 63                  | 8,328            | 61                  | 8,539            | 61                  | 8,402            | 61                  | 7,964            | 55                  | 7,917            | 53                  | 79,070                             | 53                  |
| Central German.....       | 13,179           | 59                  | 12,049           | 51                  | 16,469           | 69                  | 16,074           | 67                  | 17,476           | 69                  | 18,114           | 69                  | 18,438           | 71                  | 20,645           | 71                  | 20,619           | 65                  | 20,462           | 68                  | 175,893                            | 63                  |
| Central Illinois.....     | 14,944           | 48                  | 15,492           | 41                  | 18,247           | 58                  | 18,041           | 57                  | 18,463           | 57                  | 18,463           | 57                  | 20,324           | 61                  | 20,083           | 61                  | 20,083           | 61                  | 20,083           | 61                  | 20,083                             | 61                  |
| Central Missouri.....     | 11,948           | 41                  | 13,417           | 44                  | 17,299           | 52                  | 17,226           | 50                  | 19,801           | 54                  | 19,958           | 53                  | 21,398           | 55                  | 20,339           | 52                  | 21,497           | 53                  | 21,497           | 53                  | 186,671                            | 55                  |
| Central New York.....     | 25,021           | 67                  | 33,716           | 84                  | 34,033           | 83                  | 36,221           | 83                  | 38,880           | 88                  | 39,018           | 86                  | 39,347           | 85                  | 40,094           | 82                  | 42,725           | 73                  | 41,084           | 65                  | 379,328                            | 49                  |
| Central Pennsylvania..... | 384              | 07                  | 846              | 07                  | 408              | 08                  | 446              | 09                  | 606              | 12                  | 606              | 12                  | 542              | 10                  | 399              | 07                  | 467              | 07                  | 467              | 07                  | 4,670                              | 07                  |
| Central Swedish.....      | 3,976            | 64                  | 3,636            | 57                  | 3,823            | 58                  | 4,073            | 62                  | 4,420            | 64                  | 4,420            | 64                  | 4,796            | 63                  | 4,796            | 63                  | 4,904            | 61                  | 4,440            | 47                  | 42,500                             | 61                  |
| Chicago German.....       | 20,261           | 52                  | 21,850           | 54                  | 27,372           | 60                  | 25,665           | 59                  | 32,701           | 75                  | 25,477           | 66                  | 25,477           | 66                  | 25,477           | 66                  | 23,903           | 53                  | 23,907           | 47                  | 247,173                            | 70                  |
| Cincinnati.....           | 2,370            | 58                  | 3,037            | 61                  | 3,924            | 80                  | 4,780            | 82                  | 4,980            | 77                  | 6,297            | 85                  | 5,392            | 66                  | 6,504            | 74                  | 6,505            | 60                  | 4,400            | 40                  | 10,400                             | 60                  |
| Colorado.....             | 1,046            | 11                  | 1,030            | 35                  | 1,448            | 49                  | 1,289            | 40                  | 1,824            | 48                  | 2,457            | 61                  | 2,422            | 55                  | 2,690            | 54                  | 2,016            | 32                  | 1,702            | 25                  | 16,185                             | 44                  |
| Columbia River.....       | 1,046            | 11                  | 1,030            | 35                  | 1,448            | 49                  | 1,289            | 40                  | 1,824            | 48                  | 2,457            | 61                  | 2,422            | 55                  | 2,690            | 54                  | 2,016            | 32                  | 1,702            | 25                  | 16,185                             | 44                  |
| Delaware.....             | 11,408           | 45                  | 12,762           | 48                  | 19,148           | 67                  | 18,800           | 64                  | 16,356           | 46                  | 16,692           | 48                  | 16,615           | 47                  | 17,398           | 23                  | 17,398           | 23                  | 17,398           | 23                  | 17,398                             | 23                  |
| Des Moines.....           | 11,408           | 45                  | 12,762           | 48                  | 19,148           | 67                  | 18,800           | 64                  | 16,356           | 46                  | 16,692           | 48                  | 16,615           | 47                  | 17,398           | 23                  | 17,398           | 23                  | 17,398           | 23                  | 17,398                             | 23                  |
| Detroit.....              | 5,127            | 1 31                | 5,764            | 1 44                | 6,781            | 1 60                | 7,103            | 1 07                | 7,553            | 1 21                | 7,409            | 1 04                | 7,592            | 1 02                | 7,555            | 1 03                | 7,555            | 1 03                | 7,555            | 1 03                | 7,555                              | 1 03                |
| East German.....          | 1,308            | 38                  | 1,849            | 21                  | 2,401            | 46                  | 2,614            | 2 08                | 2,431            | 2 07                | 2,349            | 2 06                | 2,610            | 2 08                | 2,795            | 2 09                | 3,300            | 2 09                | 3,760            | 2 10                | 3,760                              | 2 10                |
| East Maine.....           | 18,310           | 38                  | 19,780           | 39                  | 22,019           | 43                  | 22,019           | 43                  | 26,785           | 47                  | 26,712           | 47                  | 28,180           | 47                  | 29,989           | 49                  | 31,545           | 48                  | 30,882           | 45                  | 253,981                            | 41                  |
| East Ohio.....            | 106              | 09                  | 188              | 07                  | 13,843           | 43                  | 13,922           | 42                  | 16,038           | 46                  | 16,038           | 46                  | 17,032           | 49                  | 18,452           | 53                  | 20,583           | 55                  | 20,583           | 55                  | 16,832                             | 43                  |
| East Tennessee.....       | 10,063           | 33                  | 10,458           | 34                  | 13,843           | 43                  | 13,922           | 42                  | 16,038           | 46                  | 16,038           | 46                  | 17,032           | 49                  | 18,452           | 53                  | 20,583           | 55                  | 20,583           | 55                  | 16,832                             | 43                  |
| Florida.....              | 553              | 19                  | 790              | 25                  | 887              | 13                  | 539              | 17                  | 538              | 10                  | 631              | 18                  | 631              | 18                  | 631              | 18                  | 631              | 18                  | 631              | 18                  | 631                                | 18                  |
| Genesee.....              | 11,208           | 43                  | 13,096           | 49                  | 17,792           | 63                  | 18,489           | 62                  | 21,135           | 69                  | 21,135           | 69                  | 22,083           | 74                  | 22,295           | 67                  | 22,295           | 67                  | 22,295           | 67                  | 22,295                             | 67                  |
| Georgia.....              | 272              | 05                  | 200              | 07                  | 162              | 05                  | 208              | 06                  | 255              | 08                  | 255              | 08                  | 255              | 08                  | 230              | 07                  | 235              | 08                  | 234              | 07                  | 2,300                              | 06                  |
| Idaho.....                | 687              | 1 16                | 630              | 42                  | 621              | 09                  | 638              | 11                  | 1,968            | 09                  | 2,072            | 10                  | 1,950            | 09                  | 2,020            | 09                  | 2,434            | 06                  | 1,233            | 05                  | 14,220                             | 05                  |
| Illinois.....             | 17,077           | 43                  | 22,990           | 54                  | 28,495           | 64                  | 25,063           | 54                  | 26,744           | 44                  | 24,424           | 38                  | 324              | 28                  | 500              | 41                  | 496              | 30                  | 330              | 22                  | 4,420                              | 27                  |
| Indiana.....              | 6,231            | 21                  | 7,542            | 29                  | 7,677            | 21                  | 7,673            | 19                  | 8,700            | 24                  | 9,069            | 26                  | 11,074           | 28                  | 11,074           | 28                  | 11,074           | 28                  | 11,074           | 28                  | 11,074                             | 28                  |
| Iowa.....                 | 2,187            | 39                  | 2,522            | 44                  | 3,889            | 58                  | 3,145            | 46                  | 3,145            | 46                  | 3,145            | 46                  | 3,145            | 46                  | 3,145            | 46                  | 3,145            | 46                  | 3,145            | 46                  | 3,145                              | 46                  |
| Kansas.....               | 7,280            | 31                  | 7,471            | 32                  | 8,280            | 37                  | 8,280            | 37                  | 8,280            | 37                  | 8,280            | 37                  | 8,280            | 37                  | 8,280            | 37                  | 8,280            | 37                  | 8,280            | 37                  | 8,280                              | 37                  |
| Kentucky.....             | 1,212            | 31                  | 1,557            | 42                  | 2,880            | 15                  | 2,880            | 15                  | 3,277            | 15                  | 3,405            | 17                  | 3,131            | 16                  | 2,305            | 12                  | 2,115            | 09                  | 2,115            | 09                  | 2,115                              | 09                  |
| Lexington.....            | 390              | 05                  | 455              | 07                  | 434              | 05                  | 589              | 06                  | 576              | 09                  | 576              | 09                  | 576              | 09                  | 576              | 09                  | 576              | 09                  | 576              | 09                  | 576                                | 09                  |
| Little Rock.....          | 87               | 04                  | 100              | 07                  | 242              | 08                  | 282              | 08                  | 276              | 09                  | 290              | 08                  | 290              | 08                  | 290              | 08                  | 290              | 08                  | 290              | 08                  | 290                                | 08                  |
| Louisiana.....            | 4,909            | 34                  | 710              | 07                  | 532              | 05                  | 781              | 07                  | 1,015            | 09                  | 1,033            | 08                  | 1,100            | 09                  | 1,018            | 07                  | 1,018            | 07                  | 1,018            | 07                  | 1,018                              | 07                  |
| Maine.....                | 3,333            | 26                  | 3,927            | 33                  | 3,684            | 33                  | 4,715            | 38                  | 4,579            | 41                  | 4,080            | 42                  | 4,080            | 42                  | 4,080            | 42                  | 4,080            | 42                  | 4,080            | 42                  | 4,080                              | 42                  |
| Michigan.....             | 10,413           | 33                  | 10,406           | 33                  | 12,778           | 35                  | 12,297           | 34                  | 13,769           | 37                  | 13,939           | 38                  | 14,643           | 39                  | 17,107           | 42                  | 17,033           | 37                  | 14,500           | 28                  | 145,000                            | 30                  |
| Minnesota.....            | 7,056            | 40                  | 14,007           | 62                  | 12,788           | 35                  | 12,297           | 34                  | 13,769           | 37                  | 13,939           | 38                  | 14,643           | 39                  | 17,107           | 42                  | 17,033           | 37                  | 14,500           | 28                  | 145,000                            | 30                  |
| Mississippi.....          | 250              | 01                  | 457              | 02                  | 532              | 05                  | 781              | 07                  | 1,015            | 09                  | 1,033            | 08                  | 1,100            | 09                  | 1,018            | 07                  | 1,018            | 07                  | 1,018            | 07                  | 1,018                              | 07                  |
| Montana.....              | 4,322            | 29                  | 4,322            | 29                  | 4,322            | 29                  | 4,322            | 29                  | 4,322            | 29                  | 4,322            | 29                  | 4,322            | 29                  | 4,322            | 29                  | 4,322            | 29                  | 4,322            | 29                  | 4,322                              | 29                  |
| New York.....             | 24,414           | 74                  | 33,284           | 88                  | 33,074           | 87                  | 33,074           | 87                  | 33,074           | 87                  | 33,074           | 87                  | 33,074           | 87                  | 33,074           | 87                  | 33,074           | 87                  | 33,074           | 87                  | 33,074                             | 87                  |
| New England.....          | 15,921           | 52                  | 20,440           | 63                  | 23,255           | 71                  | 25,318           | 69                  | 25,705           | 69                  | 26,104           | 72                  | 26,940           | 77                  | 28,850           | 70                  | 29,547           | 70                  | 29,151           | 68                  | 235,000                            | 85                  |
| New England Southern..... | 8,797            | 41                  | 10,602           | 48                  | 11,605           | 52                  | 11,558           | 50                  | 12,787           | 56                  | 14,507           | 64                  | 13,907           | 59                  | 13,804           | 60                  | 14,819           | 60                  | 14,819           | 60                  | 14,819                             | 60                  |
| New Hampshire.....        | 4,674            | 37                  | 6,042            | 47                  | 7,491            | 58                  | 7,617            | 58                  | 7,617            | 58                  | 7,617            | 58                  | 7,617            | 58                  | 7,617            | 58                  | 7,617            | 58                  | 7,617            | 58                  | 7,617                              | 58                  |
| New Jersey.....           | 23,074           | 61                  | 26,881           | 72                  | 27,311           | 71                  | 29,263           | 73                  | 29,477           | 72                  | 30,076           | 72                  | 31,438           | 73                  | 31,003           | 72                  | 31,003           | 72                  | 31,003           | 72                  | 31,003                             | 72                  |
| New York.....             | 34,804           | 79                  | 43,006           | 93                  | 43,006           | 93                  | 43,006           | 93                  | 43,006           | 93                  | 43,006           | 93                  | 43,006           | 93                  | 43,006           | 93                  | 43,006           | 93                  | 43,006           | 93                  | 43,006                             | 93                  |
| New York East.....        | 32,783           | 72                  | 39,015           | 85                  | 44,602           | 93                  | 44,602           | 93                  | 44,602           | 93                  | 44,602           | 93                  | 44,602           | 93                  | 44,602           | 93                  | 44,602           | 93                  | 44,602           | 93                  | 44,602                             | 93                  |
| North Carolina.....       | 86               | 01                  | 231              | 03                  | 345              | 01                  | 432              | 05                  | 414              | 06                  | 562              | 08                  | 593              | 08                  | 497              | 06                  | 320              | 03                  | 355              | 04                  | 3,830                              | 05                  |
| North Dakota.....         | *1,236           | 66                  | 1,417            | 60                  | 2,182            | 85                  | 2,243            | 70                  | 2,320            | 71                  | 2,046            | 89                  | 3,574            | 95                  | 3,233            | 82                  | 1,676            | 36                  | 2,081            | 44                  | 22,913                             | 72                  |
| Northern German.....      | 9,394            | 41                  | 11,142           | 48                  | 12,263           | 62                  | 12,263           | 62                  | 12,263           | 62                  | 12,263           | 62                  | 12,263           | 62                  | 12,263           | 62                  | 12,263           | 62                  | 12,263           | 62                  | 12,263                             | 62                  |
| Northern New York.....    | 9,394            | 41                  | 11,142           | 48                  | 12,263           | 62                  | 12,263           | 62                  | 12,263           | 62                  | 12,263           | 62                  | 12,263           | 62                  | 12,263           | 62                  | 12,263           | 62                  | 12,263           | 62                  | 12,263                             | 62                  |
| Northern Swedish.....     | 6,585            | 22                  | 6,681            | 27                  | 9,050            | 29                  | 11,930           | 33                  | 12,184           | 32                  | 12,184           | 32                  | 12,184           | 32                  | 12,184           | 32                  | 12,184           | 32                  | 12,184           | 32                  | 12,184                             | 32                  |
| North Indiana.....        | 934              | 21                  | 1,537            | 31                  | 2,370            | 39                  | 2,334            | 36                  | 2,802            | 37                  | 3,044            | 36                  | 3,305            | 37                  | 3,327            | 33                  | 3,924            | 31                  | 4,060            | 30                  | 27,703                             | 33                  |
| North Ohio.....           | 927              | 38                  | 9,351            | 35                  | 11,942           | 41                  | 10,620           | 38                  | 13,114           | 45                  | 12,690           | 45                  | 12,690           | 45                  | 12,690           | 45                  | 12,690           | 45                  | 12,690           | 45                  | 12,690                             | 45                  |
| Northwest German.....     | 5,031            | 73                  | 4,006            | 26                  | 2,612            | 77                  | 2,474            | 70                  | 2,392            | 69                  | 2,392            | 69                  | 2,392            | 69                  | 2,392            | 69                  | 2,392            | 69                  | 2,392            | 69                  | 2,392                              | 69                  |
| Northwest Indiana.....    | 5,928            | 24                  | 7,374            | 29                  | 8,100            | 33                  | 9,304            | 33                  | 10,377           | 35                  | 11,288           | 36                  | 14,095           | 43                  | 14,517           | 42                  | 14,866           | 42                  | 14,866           | 42                  | 14,866                             | 42                  |
| Northwest Iowa.....       | 2,824            | 21                  | 2,824            | 21                  | 2,824            | 21                  | 2,824            | 21                  | 2,824            | 21                  | 2,824            | 21                  | 2,824            | 21                  | 2,824            | 21                  | 2,824            | 21                  | 2,824            | 21                  | 2,824                              | 21                  |
| Northwest Kansas.....     | 1,088            | 17                  | 1,841            | 25                  | 2,171            | 21                  | 2,073            | 20                  |                  |                     |                  |                     |                  |                     |                  |                     |                  |                     |                  |                     |                                    |                     |

APPROPRIATIONS TO MISSIONS AND CONFERENCES FOR THE YEARS 1886-1895.

| MISSIONS.                               | 1886.   | 1887.    | 1888.    | 1889.   | 1890.   | 1891.   | 1892.   | 1893.   | 1894.   | 1895.   | Total.   |
|---|---------|----------|----------|---------|---------|---------|---------|---------|---------|---------|----------|
| Africa.....                             | \$7,000 | \$11,000 | \$10,000 | \$1,800 | \$7,300 | \$5,000 | \$5,400 | \$6,420 | \$5,700 | \$5,700 | \$71,320 |
| South America.....                      | 29,075  | 43,000   | 58,500   | 52,900  | 50,900  | 50,750  | 60,545  | 58,130  | 51,671  | 57,500  | 513,001  |
| China: Foochow.....                     | 19,125  | 20,167   | 22,493   | 19,114  | 21,888  | 28,316  | 25,000  | 28,343  | 25,000  | 27,000  | 231,188  |
| Central China.....                      | 30,200  | 37,382   | 43,300   | 37,895  | 37,732  | 43,300  | 43,300  | 43,300  | 41,944  | 43,000  | 395,841  |
| North China.....                        | 29,271  | 34,322   | 44,300   | 44,300  | 43,300  | 43,300  | 43,300  | 43,300  | 43,300  | 43,300  | 414,122  |
| West China.....                         | 17,358  | 14,100   | 8,500    | 5,400   | 5,000   | 5,000   | 10,445  | 10,445  | 9,067   | 10,000  | 97,530   |
| Germany.....                            | 21,600  | 35,160   | 35,900   | 30,300  | 29,910  | 30,600  | 35,600  | 32,100  | 27,700  | 27,000  | 308,030  |
| Switzerland.....                        | 11,140  | 11,140   | 9,810    | 9,810   | 9,810   | 9,500   | 9,500   | 10,000  | 7,000   | 8,300   | 87,300   |
| Norway.....                             | 15,222  | 16,292   | 15,142   | 14,000  | 15,000  | 15,000  | 14,000  | 15,850  | 14,000  | 14,000  | 148,176  |
| Sweden.....                             | 29,016  | 29,492   | 25,068   | 25,068  | 25,068  | 25,068  | 25,000  | 22,500  | 16,500  | 10,000  | 246,804  |
| Denmark.....                            | 10,750  | 29,631   | 9,838    | 8,362   | 8,362   | 8,362   | 8,570   | 9,000   | 8,000   | 8,500   | 100,881  |
| India: North India.....                 | 71,200  | 73,202   | 82,000   | 71,500  | 71,500  | 72,700  | 79,000  | 66,654  | 58,244  | 58,244  | 704,240  |
| Northwest India.....                    | .....   | .....    | .....    | .....   | .....   | .....   | .....   | 22,019  | 21,572  | 21,572  | 65,188   |
| South India.....                        | 12,500  | 35,000   | 24,000   | 21,000  | 21,800  | 21,000  | 22,600  | 10,000  | 15,814  | 15,814  | 206,098  |
| Bombay.....                             | .....   | .....    | .....    | .....   | .....   | .....   | .....   | 12,835  | 12,400  | 12,400  | 37,635   |
| Bengal-Burma.....                       | .....   | .....    | 27,400   | 18,300  | 20,300  | 20,300  | .....   | 9,560   | 9,498   | 9,498   | 137,075  |
| Increase of Salaries in India.....      | .....   | .....    | .....    | .....   | .....   | .....   | 22,122  | .....   | .....   | 10,000  | 10,000   |
| Malaysia.....                           | .....   | .....    | 6,500    | 6,500   | 6,500   | 7,250   | 9,000   | 10,000  | 8,880   | 9,000   | 57,139   |
| Bulgaria.....                           | 14,166  | 16,729   | 21,051   | 19,220  | 18,120  | 19,370  | 22,000  | 20,888  | 18,250  | 16,650  | 186,447  |
| Italy.....                              | 43,738  | 46,453   | 52,237   | 47,000  | 46,085  | 41,135  | 47,634  | 44,339  | 42,500  | 43,000  | 430,551  |
| Mexico.....                             | 43,038  | 49,477   | 59,592   | 52,000  | 53,463  | 59,000  | 60,000  | 60,000  | 63,378  | 63,378  | 536,519  |
| Japan.....                              | 54,000  | 54,846   | 59,600   | 60,163  | 58,198  | 61,656  | 66,000  | 66,665  | 64,438  | 64,438  | 589,007  |
| Korea.....                              | 9,311   | 17,022   | 18,286   | 16,104  | 16,974  | 15,924  | 17,562  | 18,555  | 15,967  | 15,067  | 160,762  |
| Lower California.....                   | .....   | 1,000    | 1,000    | 1,000   | 1,000   | 1,000   | 1,000   | 1,000   | 800     | 800     | 6,700    |
| Arizona.....                            | 7,500   | 8,000    | 8,500    | 7,500   | 7,000   | 6,943   | 6,000   | 7,500   | 6,000   | 6,000   | 73,710   |
| Black Hills.....                        | 4,500   | 5,000    | 6,500    | 5,525   | 6,025   | 5,951   | 6,000   | 6,000   | 5,978   | 5,000   | 67,979   |
| Gulf Mission.....                       | .....   | .....    | .....    | .....   | .....   | .....   | .....   | .....   | .....   | .....   | 1,800    |
| Nevada.....                             | 4,000   | 4,000    | 5,000    | 4,250   | 4,550   | 4,513   | 6,050   | 5,350   | 3,000   | 4,300   | 44,018   |
| New Mexico English.....                 | 6,000   | 8,200    | 8,200    | 7,200   | 7,200   | 6,943   | 7,500   | 7,000   | 6,000   | 5,800   | 70,048   |
| New Mexico Spanish.....                 | 13,150  | 14,500   | 16,000   | 13,700  | 13,700  | 13,590  | 14,000  | 15,000  | 11,556  | 13,350  | 188,552  |
| North Montana.....                      | .....   | .....    | .....    | .....   | .....   | .....   | .....   | 3,750   | 3,750   | 3,750   | 11,250   |
| *North Pacific German.....              | 1,200   | 1,200    | 1,400    | 4,500   | 4,500   | 4,464   | 5,000   | 6,000   | 5,330   | 5,330   | 38,024   |
| Utah.....                               | 19,550  | 21,500   | 24,072   | 23,072  | 23,840  | 23,704  | 25,700  | 15,300  | 13,000  | 13,000  | 201,038  |
| Western Norwegian-Danish.....           | .....   | .....    | .....    | 4,800   | 4,800   | 5,280   | 6,800   | 15,200  | 12,000  | 12,000  | 68,921   |
| Wyoming.....                            | .....   | .....    | .....    | 4,800   | 5,441   | 5,455   | 6,500   | 6,500   | 5,778   | 5,500   | 39,974   |
| Welsh Missions: Northern New York.....  | 200     | 400      | 600      | 400     | 300     | 397     | 400     | 300     | 300     | 300     | 3,597    |
| Philadelphia.....                       | .....   | .....    | .....    | .....   | .....   | 595     | 600     | 500     | 445     | 445     | 2,685    |
| Rock River.....                         | .....   | .....    | 600      | 600     | 600     | 595     | 600     | 600     | 500     | 500     | 4,596    |
| Wisconsin.....                          | .....   | .....    | .....    | .....   | .....   | 490     | 250     | 200     | 200     | 200     | 1,048    |
| Wyoming.....                            | .....   | .....    | 600      | 500     | 600     | 298     | 400     | 400     | 350     | 350     | 8,504    |
| Swedish Missions: Austria.....          | 2,000   | 3,500    | 4,275    | 3,250   | 2,950   | 2,878   | 2,700   | 2,000   | 1,700   | 1,500   | 20,553   |
| California.....                         | 2,000   | 2,000    | 2,200    | 1,870   | 2,000   | 1,736   | 1,500   | 3,300   | 2,900   | 2,500   | 22,008   |
| Central Swedish.....                    | .....   | .....    | .....    | .....   | .....   | .....   | .....   | .....   | 3,489   | 4,000   | 7,489    |
| Colorado.....                           | 500     | 500      | 500      | 600     | 600     | .....   | .....   | .....   | 445     | 400     | 4,841    |
| Columbia River.....                     | 500     | 500      | 1,000    | 900     | 900     | 496     | 500     | 500     | .....   | .....   | 2,900    |
| East Maine.....                         | .....   | 600      | 1,000    | 750     | 750     | 744     | 760     | 500     | 445     | 400     | 1,945    |
| Louisiana.....                          | 600     | .....    | .....    | 400     | 400     | 392     | .....   | .....   | .....   | .....   | 5,244    |
| Minnesota (Finnish).....                | 2,700   | 2,700    | 3,200    | 3,400   | 4,000   | 4,982   | 4,500   | 5,600   | 5,000   | 5,000   | 38,772   |
| New England.....                        | 1,000   | 1,400    | 2,000    | 1,800   | 1,300   | 1,735   | 1,900   | 1,900   | 1,700   | 2,000   | 16,285   |
| New England Southern.....               | .....   | .....    | .....    | 1,800   | 1,300   | 992     | 1,000   | 1,000   | 1,000   | 1,000   | 6,992    |
| New York.....                           | .....   | .....    | 2,400    | 2,400   | 2,400   | 2,381   | 2,000   | 3,800   | 2,900   | 3,000   | 25,381   |
| New York East.....                      | 1,600   | 2,100    | 2,400    | 2,400   | 2,400   | .....   | .....   | 4,200   | 5,000   | 5,000   | 9,400    |
| Northern Swedish.....                   | 8,000   | 9,500    | 10,500   | 9,500   | 9,500   | 9,422   | 11,000  | 13,000  | .....   | .....   | 80,422   |
| Northwest Swedish.....                  | 1,200   | 1,200    | 1,200    | .....   | .....   | .....   | .....   | .....   | .....   | .....   | 3,600    |
| Oregon.....                             | 1,200   | 1,200    | 1,200    | .....   | .....   | 892     | 1,000   | 500     | 200     | .....   | 2,692    |
| Philadelphia.....                       | .....   | .....    | .....    | .....   | 800     | 1,587   | 2,500   | 3,000   | 2,400   | 2,000   | 16,287   |
| Puget Sound.....                        | 1,200   | 1,200    | 1,200    | .....   | 700     | 1,100   | 1,500   | .....   | .....   | .....   | 4,800    |
| Southern California.....                | .....   | .....    | 800      | 700     | 700     | 1,100   | 1,500   | .....   | 3,897   | 4,360   | 8,217    |
| Western Swedish.....                    | .....   | .....    | .....    | .....   | .....   | .....   | .....   | .....   | 825     | 825     | 2,750    |
| Wilmington.....                         | 800     | 800      | 800      | 300     | 300     | .....   | .....   | .....   | .....   | .....   | 7,431    |
| Norwegian and Danish Missions: Cal..... | .....   | .....    | .....    | .....   | .....   | .....   | .....   | .....   | .....   | 1,500   | 10,180   |
| New York East.....                      | .....   | .....    | .....    | .....   | .....   | .....   | .....   | .....   | .....   | .....   | 80,728   |
| Norwegian and Danish.....               | 4,300   | 4,500    | 5,500    | 4,675   | 4,975   | 4,960   | 5,000   | 5,000   | 4,445   | 4,445   | 47,800   |
| German Missions: California German..... | 5,000   | 5,000    | 5,000    | 5,000   | 4,800   | 4,461   | 5,000   | 5,500   | 4,300   | 4,300   | 50,164   |
| Central German.....                     | 4,000   | 4,000    | 4,000    | 4,000   | 3,850   | 3,472   | 4,250   | 4,750   | 4,225   | 4,225   | 40,772   |
| Chicago German.....                     | 1,700   | 1,700    | 2,000    | .....   | .....   | .....   | .....   | .....   | .....   | .....   | 5,400    |
| Columbia River.....                     | 6,500   | 6,500    | 6,500    | 6,000   | 5,900   | 5,852   | 6,500   | 7,000   | 6,230   | 6,230   | 63,212   |
| East German.....                        | 3,000   | 2,700    | 3,200    | 3,200   | 3,175   | 3,045   | 4,000   | 3,750   | 3,330   | 3,330   | 30,330   |
| Northern German.....                    | 6,000   | 3,800    | 4,200    | 3,900   | 3,800   | 4,205   | 4,000   | 4,000   | 3,555   | 3,555   | 41,775   |
| Northwest German.....                   | 1,000   | 1,000    | 1,100    | .....   | .....   | .....   | 4,000   | 4,250   | 3,775   | 3,775   | 40,400   |
| Puget Sound.....                        | 4,000   | 4,500    | 4,500    | 4,000   | 3,850   | 3,819   | 5,500   | 5,500   | 4,800   | 4,500   | 63,414   |
| Saint Louis German.....                 | 7,000   | 10,000   | 8,500    | 6,769   | 5,800   | 5,450   | 7,000   | 7,000   | 6,220   | 7,000   | 68,064   |
| Southern German.....                    | 6,000   | 6,500    | 7,500    | 7,000   | 6,950   | 6,894   | 7,000   | .....   | .....   | .....   | 5,200    |
| West German.....                        | 1,000   | 1,300    | 1,400    | 800     | 700     | .....   | .....   | .....   | 700     | 700     | 1,400    |
| French Missions: Central Illinois.....  | .....   | .....    | .....    | .....   | .....   | .....   | .....   | .....   | .....   | .....   | 8,339    |
| Gulf Mission.....                       | 500     | 900      | 1,500    | 1,350   | 1,350   | 1,339   | 1,700   | 1,200   | 1,000   | 800     | 6,090    |
| Louisiana.....                          | .....   | .....    | .....    | .....   | .....   | 1,190   | 1,200   | 1,200   | 1,400   | 600     | 7,594    |
| New England.....                        | .....   | 400      | 400      | 800     | 800     | 704     | 1,200   | 1,000   | 1,400   | 1,066   | 11,656   |
| New England Southern.....               | .....   | 300      | 1,100    | 3,000   | 1,200   | 1,190   | 1,200   | 1,200   | 1,400   | .....   | 4,590    |
| New Hampshire.....                      | .....   | .....    | 1,000    | 1,200   | 1,200   | 1,190   | .....   | .....   | 445     | .....   | 3,142    |
| New York.....                           | .....   | .....    | 400      | 500     | 500     | 397     | 500     | 500     | 445     | 400     | 3,142    |
| Northwest Indiana.....                  | .....   | .....    | .....    | .....   | .....   | 695     | 1,475   | 2,000   | 1,500   | .....   | 7,170    |
| Rock River.....                         | .....   | 700      | .....    | .....   | 600     | .....   | .....   | .....   | .....   | .....   | 1,896    |
| Troy.....                               | .....   | .....    | .....    | .....   | .....   | .....   | .....   | .....   | .....   | .....   | .....    |
| Portuguese Missions.....                | .....   | .....    | .....    | .....   | .....   | 900     | 800     | 800     | 712     | 712     | 4,014    |
| New England Southern.....               | .....   | .....    | .....    | 7,500   | 7,500   | 7,937   | 8,000   | 9,000   | 7,870   | 7,870   | 81,373   |
| Chinese Missions: California.....       | 11,000  | 8,750    | 8,246    | 1,000   | 1,000   | 983     | 1,000   | 1,000   | 1,000   | 1,000   | 7,503    |
| New York.....                           | .....   | 500      | 500      | .....   | .....   | .....   | .....   | .....   | .....   | 890     | 11,185   |
| New York East.....                      | 2,500   | 1,400    | 1,200    | 1,000   | 1,000   | 495     | 1,000   | 700     | 1,000   | .....   | 5,000    |
| Oregon and Puget Sound.....             | .....   | 500      | .....    | .....   | .....   | .....   | 500     | 500     | 1,000   | 1,000   | 3,900    |
| Rock River.....                         | .....   | .....    | .....    | .....   | .....   | .....   | .....   | .....   | 6,400   | 6,400   | 50,455   |
| Southern California.....                | .....   | .....    | 4,545    | 4,700   | 4,700   | 4,960   | 5,000   | .....   | .....   | .....   | 1,895    |
| Japanese Missions: California.....      | 2,000   | 5,000    | 5,050    | .....   | .....   | .....   | 800     | 1,000   | .....   | .....   | 3,780    |
| Hawaii.....                             | .....   | .....    | .....    | .....   | 702     | 802     | 800     | 800     | 700     | 700     | 7,488    |
| American Indians: California.....       | 1,000   | 500      | 700      | 604     | 702     | 802     | 800     | 1,000   | 1,000   | 1,200   | 10,398   |
| Central New York.....                   | 800     | 1,000    | 1,200    | 1,069   | 1,069   | 1,069   | 1,000   | 1,000   | 534     | 534     | 6,236    |
| Columbia River.....                     | 700     | 700      | 624      | 624     | 624     | 620     | 600     | 600     | 500     | 500     | 4,943    |
| Detroit.....                            | 450     | .....    | 450      | 400     | 400     | 793     | 500     | 500     | .....   | .....   | .....    |
| Genesee.....                            | .....   | .....    | .....    | .....   | .....   | .....   | .....   | .....   | .....   | .....   | .....    |

\* Including Oregon German until 1889.

† Before 1893 Northwest Norwegian and Danish.

‡ Including South California German until 1889.

§ Appropriations for 1888 and 1889 include New England and Troy.

APPROPRIATIONS TO MISSIONS AND CONFERENCES—Continued.

| MISSIONS.                                | 1886.            | 1887.              | 1888.              | 1889.              | 1890.              | 1891.              | 1892.              | 1893.              | 1894.              | 1895.              | Total.                   |
|--|------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------------|
| <i>American Indians: (Continued.)</i>    |                  |                    |                    |                    |                    |                    |                    |                    |                    |                    |                          |
| Michigan.....                            | \$800            | \$900              | \$700              | \$024              | \$024              | \$020              | \$800              | \$700              | \$023              | \$023              | \$8,814                  |
| Minnesota.....                           | 1,000            | .....              | .....              | .....              | .....              | .....              | 500                | 500                | 445                | 445                | 1,800                    |
| Montana.....                             | 500              | 500                | 900                | 024                | 024                | 019                | 2,500              | 6,000              | 1,000              | 1,200              | 10,700                   |
| Navajo Mission.....                      | .....            | .....              | .....              | .....              | .....              | .....              | 600                | 600                | 534                | 534                | 6,035                    |
| Northern New York.....                   | .....            | .....              | .....              | .....              | .....              | .....              | 800                | 600                | 500                | 1,250              | 1,750                    |
| North Montana.....                       | .....            | .....              | .....              | .....              | .....              | .....              | 350                | 350                | 700                | 700                | 2,700                    |
| Oregon.....                              | 600              | 500                | 400                | 357                | 357                | .....              | 300                | 900                | 800                | 500                | 3,868                    |
| Puget Sound.....                         | 200              | 400                | 300                | 173                | 200                | 287                | 300                | 900                | 800                | 500                | 3,975                    |
| Wisconsin.....                           | .....            | .....              | .....              | .....              | 500                | 504                | 600                | 1,000              | 890                | 890                | 4,474                    |
| <i>Bohemian and Hungarian: Baltimore</i> |                  |                    |                    |                    |                    |                    |                    |                    |                    |                    |                          |
| East Ohio.....                           | 1,000            | 500                | 500                | 1,000              | 1,220              | 1,983              | 2,000              | 2,500              | 2,223              | 2,500              | 15,426                   |
| Philadelphia.....                        | .....            | .....              | .....              | .....              | .....              | .....              | 500                | 500                | 450                | 450                | 1,900                    |
| Pittsburg.....                           | 1,800            | 1,000              | 1,500              | 1,250              | 1,250              | 1,240              | 1,250              | 1,250              | 1,110              | 1,250              | 11,100                   |
| Rock River.....                          | .....            | 1,000              | 1,250              | 1,500              | 1,500              | 1,983              | 3,000              | 3,500              | 3,200              | 3,500              | 22,233                   |
| Upper Iowa.....                          | .....            | .....              | .....              | .....              | .....              | .....              | .....              | 800                | 712                | 712                | 2,224                    |
| <i>Hellen Missions: Cincinnati</i>       |                  |                    |                    |                    |                    |                    |                    |                    |                    |                    |                          |
| Louisiana.....                           | .....            | .....              | 700                | 700                | 700                | 695                | 1,300              | 1,300              | 1,150              | 1,000              | 6,851                    |
| New England.....                         | .....            | .....              | .....              | .....              | .....              | .....              | 1,000              | 800                | 1,200              | 1,200              | 3,000                    |
| New York.....                            | .....            | .....              | .....              | 1,000              | 1,000              | 1,002              | 1,000              | 890                | 3,500              | 3,500              | 9,282                    |
| Philadelphia.....                        | .....            | .....              | .....              | .....              | .....              | 1,289              | 1,500              | 1,500              | 1,395              | 1,395              | 6,950                    |
| Rock River.....                          | .....            | .....              | .....              | .....              | .....              | .....              | 950                | 1,100              | 1,000              | 1,100              | 4,150                    |
| <i>Hebrew Missions: New York</i>         |                  |                    |                    |                    |                    |                    |                    |                    |                    |                    |                          |
| Pennsylvania Dutch, Philadelphia.....    | .....            | .....              | .....              | .....              | .....              | .....              | .....              | 600                | 1,200              | 1,000              | 2,800                    |
| <i>Spanish Missions: New York East</i>   |                  |                    |                    |                    |                    |                    |                    |                    |                    |                    |                          |
| Various Foreign Populations: Phila.....  | .....            | .....              | .....              | 4,000              | 3,400              | .....              | .....              | 1,000              | 800                | 800                | 2,000                    |
| .....                                    | .....            | .....              | .....              | .....              | .....              | .....              | .....              | 500                | 700                | 600                | 1,800                    |
| .....                                    | .....            | .....              | .....              | .....              | .....              | .....              | .....              | .....              | .....              | .....              | 7,400                    |
| <b>CONFERENCES.</b>                      |                  |                    |                    |                    |                    |                    |                    |                    |                    |                    |                          |
| Alabama.....                             | 2,250            | 3,400              | 3,400              | 3,988              | 3,500              | 3,472              | 3,500              | 3,500              | 3,110              | 3,000              | 33,120                   |
| Arkansas.....                            | 5,000            | 6,000              | 7,000              | 6,500              | 6,500              | 5,951              | 6,000              | 6,000              | 5,335              | 5,000              | 59,283                   |
| Austin.....                              | 6,500            | 6,000              | 7,000              | 6,923              | 6,000              | 4,955              | 5,000              | 5,000              | 4,220              | 4,000              | 55,598                   |
| Blue Ridge.....                          | 6,500            | 4,000              | 5,000              | 5,000              | 5,000              | 4,464              | 4,500              | 4,500              | 3,780              | 3,500              | 46,244                   |
| California.....                          | 3,500            | 4,000              | 4,500              | 4,500              | 4,500              | 5,455              | 5,000              | 8,000              | 7,112              | 7,112              | 66,879                   |
| Central Alabama.....                     | 2,500            | 3,500              | 4,000              | 3,928              | 3,400              | 3,370              | 3,400              | 3,400              | 3,015              | 2,850              | 33,373                   |
| Central Missouri.....                    | .....            | 2,000              | 3,000              | 4,150              | 3,150              | 3,124              | 3,800              | 3,500              | 3,110              | 3,100              | 28,434                   |
| Central Tennessee.....                   | 4,000            | 4,000              | 4,500              | 4,000              | 4,000              | 3,070              | 3,700              | 4,000              | 3,555              | 3,400              | 38,825                   |
| Colorado.....                            | 0,900            | 9,600              | 10,500             | 9,100              | 9,100              | 0,027              | 9,100              | 9,500              | 8,500              | 9,500              | 90,927                   |
| Columbia River.....                      | 4,500            | 5,500              | 6,250              | 5,500              | 5,500              | 5,455              | 6,500              | 6,500              | 6,000              | 6,000              | 58,205                   |
| Delaware.....                            | 1,200            | 1,900              | 1,000              | 850                | 850                | 843                | 1,250              | 1,500              | 1,440              | 1,440              | 12,033                   |
| Des Moines.....                          | .....            | .....              | .....              | .....              | .....              | 902                | 1,000              | 800                | 1,312              | 1,212              | 5,316                    |
| Detroit.....                             | 3,500            | 7,000              | 7,000              | 6,000              | 5,500              | 4,959              | 4,500              | 5,500              | 4,800              | 4,800              | 53,739                   |
| East Maine.....                          | 1,000            | 1,000              | 1,500              | 1,500              | 1,500              | 1,984              | 2,000              | 2,000              | 1,800              | 1,800              | 16,024                   |
| East Tennessee.....                      | 2,000            | 2,200              | 2,500              | 3,388              | 3,000              | 2,777              | 4,800              | 3,000              | 2,660              | 2,500              | 28,805                   |
| Florida.....                             | 4,000            | 2,200              | 2,500              | 2,500              | 2,500              | 2,380              | 2,400              | 2,400              | 2,130              | 2,100              | 25,110                   |
| Georgia.....                             | 3,500            | 4,000              | 4,000              | 3,672              | 3,500              | 3,624              | 3,000              | 3,000              | 2,665              | 2,665              | 33,351                   |
| Holston.....                             | 3,000            | 4,000              | 4,500              | 4,500              | 4,500              | 4,364              | 4,500              | 4,000              | 3,555              | 3,100              | 40,019                   |
| Idaho.....                               | 3,750            | 4,000              | 4,000              | 3,000              | 3,000              | 3,472              | 3,500              | 5,000              | 6,000              | 6,000              | 40,622                   |
| Iowa.....                                | .....            | .....              | .....              | .....              | .....              | .....              | .....              | 600                | 800                | 500                | 1,900                    |
| Kansas.....                              | 1,500            | 1,800              | 2,000              | 1,800              | 1,800              | 1,785              | 1,800              | 1,800              | 1,400              | 1,400              | 17,085                   |
| Kentucky.....                            | 5,000            | 5,000              | 5,500              | 5,000              | 5,000              | 5,455              | 5,500              | 5,500              | 4,700              | 4,700              | 51,355                   |
| Lexington.....                           | 2,000            | 3,000              | 3,500              | 3,500              | 3,500              | 3,273              | 3,500              | 3,500              | 2,900              | 2,800              | 31,773                   |
| Little Rock.....                         | 3,000            | 3,250              | 3,500              | 3,250              | 3,250              | 3,221              | 3,250              | 3,250              | 2,890              | 2,800              | 31,064                   |
| Louisiana.....                           | 5,500            | 6,000              | 6,500              | 5,500              | 5,500              | 5,959              | 6,000              | 5,000              | 4,440              | 4,000              | 54,596                   |
| Maine.....                               | .....            | .....              | .....              | .....              | .....              | .....              | 1,500              | 1,500              | 1,350              | 1,350              | 6,700                    |
| Michigan.....                            | 3,000            | 6,000              | 6,000              | 5,100              | 4,000              | 4,464              | 4,500              | 4,200              | 4,445              | 4,445              | 46,400                   |
| Minnesota.....                           | 7,000            | 8,000              | 8,500              | 9,300              | 9,300              | 9,225              | 11,000             | 11,000             | 9,778              | 3,850              | 86,953                   |
| Minnesota Northern.....                  | .....            | .....              | .....              | .....              | .....              | .....              | .....              | .....              | .....              | 5,900              | 5,900                    |
| Mississippi.....                         | 7,500            | 6,000              | 7,000              | 6,000              | 6,000              | 5,150              | 2,600              | 2,600              | 2,310              | 2,100              | 48,310                   |
| Missouri.....                            | 3,500            | 3,500              | 4,500              | 4,000              | 4,000              | 3,068              | 4,000              | 4,250              | 3,890              | 3,890              | 39,498                   |
| Montana.....                             | 10,000           | 10,500             | 11,500             | 10,000             | 10,000             | 9,920              | 10,500             | 6,500              | 5,778              | 5,778              | 90,476                   |
| Nebraska.....                            | 3,000            | 3,000              | 3,300              | 2,800              | 2,800              | 2,777              | 2,800              | 2,500              | 2,150              | 2,150              | 27,877                   |
| New Hampshire.....                       | 1,200            | 1,200              | 1,200              | 1,100              | 1,200              | 1,190              | 1,500              | 1,500              | 1,350              | 1,300              | 12,740                   |
| North Carolina.....                      | 3,000            | 4,000              | 5,000              | 4,000              | 4,000              | 3,572              | 3,600              | 3,400              | 3,015              | 3,000              | 33,787                   |
| North Dakota.....                        | 7,500            | 9,000              | 9,500              | 8,500              | 10,375             | 10,292             | 10,000             | 5,800              | 5,000              | 5,800              | 95,723                   |
| North Nebraska.....                      | 4,500            | 5,500              | 6,500              | 5,800              | 5,800              | 5,733              | 6,000              | 5,800              | 5,000              | 5,800              | 66,453                   |
| Northern New York.....                   | .....            | .....              | .....              | .....              | .....              | .....              | 1,200              | 1,500              | 1,350              | 1,200              | 7,040                    |
| Northern Iowa.....                       | 3,500            | 4,000              | 4,000              | 3,600              | 3,600              | 3,273              | 3,500              | 4,000              | 3,556              | 4,000              | 37,020                   |
| Northwest Kansas.....                    | 5,500            | 6,000              | 7,000              | 7,000              | 7,000              | 6,943              | 7,000              | 3,500              | 3,290              | 3,500              | 67,043                   |
| Northwest Nebraska.....                  | 1,000            | 2,000              | 3,000              | 2,700              | 2,700              | 2,700              | 10,000             | 10,000             | 15,000             | 14,000             | 10,200                   |
| Oklahoma.....                            | 1,750            | 2,000              | 2,200              | 2,000              | 2,000              | 1,984              | 3,000              | 3,000              | 2,620              | 3,000              | 23,454                   |
| Oregon.....                              | 5,000            | 6,000              | 6,200              | 5,750              | 5,750              | 5,750              | 6,000              | 6,000              | 5,200              | 5,200              | 58,560                   |
| Puget Sound.....                         | .....            | 2,500              | 3,500              | 3,500              | 3,500              | 3,472              | 3,500              | 3,500              | 3,000              | 3,000              | 30,972                   |
| Saint John's River.....                  | 3,150            | 3,150              | 3,000              | 3,000              | 3,500              | 3,472              | 3,500              | 3,500              | 3,000              | 3,000              | 61,705                   |
| Saint Louis.....                         | 4,000            | 2,500              | 3,500              | 3,404              | 3,500              | 5,455              | 5,500              | 5,750              | 5,000              | 5,000              | 32,285                   |
| Savannah.....                            | .....            | .....              | .....              | .....              | .....              | .....              | 4,500              | 4,500              | 4,105              | 4,105              | 49,304                   |
| South Carolina.....                      | 5,500            | 6,000              | 6,000              | 5,100              | 5,100              | 4,464              | 4,500              | 4,500              | 4,000              | 4,000              | 49,304                   |
| * South Dakota.....                      | 15,000           | 15,000             | 15,000             | 12,750             | 10,375             | 11,283             | 10,500             | 6,500              | 6,334              | 6,334              | 121,742                  |
| Southern California.....                 | 4,500            | 6,000              | 8,000              | 6,500              | 6,500              | 6,447              | 6,500              | 6,500              | 5,778              | 5,778              | 62,508                   |
| South Kansas.....                        | 2,400            | 2,500              | 2,500              | 2,250              | 2,250              | 2,223              | 2,250              | 2,250              | 1,800              | 1,700              | 22,223                   |
| Southwest Kansas.....                    | 4,000            | 5,000              | 6,000              | 4,000              | 4,000              | 5,951              | 6,000              | 6,000              | 5,500              | 6,000              | 66,451                   |
| Tennessee.....                           | 3,000            | 3,500              | 3,500              | 3,150              | 3,150              | 2,976              | 2,600              | 2,500              | 2,215              | 2,100              | 28,591                   |
| Texas.....                               | 4,300            | 4,500              | 5,000              | 4,576              | 4,385              | 3,908              | 4,000              | 4,500              | 4,000              | 4,000              | 42,922                   |
| Troy.....                                | .....            | .....              | .....              | .....              | .....              | .....              | .....              | .....              | 1,000              | 900                | 1,900                    |
| Upper Mississippi.....                   | .....            | .....              | .....              | .....              | .....              | .....              | 3,400              | 3,400              | 3,015              | 2,750              | 12,565                   |
| Vermont.....                             | 1,200            | 1,200              | 1,200              | 1,200              | 1,200              | 1,190              | 1,500              | 1,500              | 1,350              | 1,350              | 13,800                   |
| Virginia.....                            | 5,500            | 5,500              | 5,000              | 5,000              | 5,000              | 4,405              | 4,500              | 4,500              | 4,000              | 4,000              | 47,705                   |
| Washington.....                          | 2,300            | 2,800              | 3,000              | 2,200              | 2,400              | 2,180              | 2,400              | 2,400              | 2,115              | 2,000              | 23,795                   |
| West Nebraska.....                       | 8,500            | 9,500              | 10,500             | 9,500              | 9,500              | 9,423              | 10,000             | 6,500              | 6,000              | 6,000              | 87,923                   |
| West Texas.....                          | 4,000            | 4,500              | 5,000              | 4,855              | 4,855              | 4,028              | 4,500              | 4,750              | 4,215              | 4,200              | 44,238                   |
| West Virginia.....                       | 5,000            | 4,000              | 5,000              | 5,000              | 5,000              | 3,068              | 6,000              | 6,000              | 5,335              | 5,000              | 49,790                   |
| West Wisconsin.....                      | 3,000            | 4,000              | 4,000              | 4,000              | 4,150              | 4,115              | 4,125              | 5,000              | 4,445              | 4,500              | 41,335                   |
| Winnington.....                          | 1,000            | 1,800              | 2,000              | 1,800              | 1,600              | 1,289              | 1,000              | 800                | 700                | 700                | 12,680                   |
| Wisconsin.....                           | 2,500            | 3,500              | 3,500              | 4,000              | 4,000              | 4,464              | 4,500              | 4,500              | 4,000              | 4,000              | 39,404                   |
| Miscellaneous.....                       | 87,270           | 85,000             | 85,000             | 96,000             | 96,000             | 100,000            | 102,455            | 119,000            | 119,000            | 119,000            | 1,018,425                |
| <b>Grand total.....</b>                  | <b>\$900,115</b> | <b>\$1,080,820</b> | <b>\$1,201,819</b> | <b>\$1,122,370</b> | <b>\$1,116,099</b> | <b>\$1,131,905</b> | <b>\$1,227,387</b> | <b>\$1,279,050</b> | <b>\$1,104,073</b> | <b>\$1,190,146</b> | <b>\$11,437,335&lt;/</b> |

## Order for Making Appropriations.

[Adopted by the General Missionary Committee of 1893.]

### I.—GENERAL APPROPRIATIONS.

1. The total appropriation for all purposes, except the liquidation of debt, shall be first determined. At the close of all other appropriations an appropriation for the liquidation of debt may be added.

2. Appropriations shall next be made for office expenses, for publications, for contingent and incidental funds, and for other charges on the treasury not properly embraced in appropriations to particular missions.

3. The sum of the appropriations made under Rule 2 shall then be deducted from the appropriation made under Rule 1, and the remainder shall then be divided according to the judgment of the General Committee between foreign missions and missions in the United States, and the sums thus appropriated to each of these two classes of missions shall neither be increased nor diminished except by a vote of a majority of all members present and voting, and said number of persons voting shall not be less than thirty-five; and such a vote shall not be in order until the formal consideration of each class of foreign missions and missions in the United States shall have been had.

### II.—APPROPRIATIONS FOR FOREIGN MISSIONS.

4. The several foreign missions shall be successively considered for the purpose only of fixing the sum necessary for all purposes, exclusive of property.

5. The foreign missions shall then be again considered with a view to make appropriations for the purchase of property, for building, and for extraordinary repairs.

6. The Corresponding Secretaries are hereby instructed to present together all the recommendations of the Standing Committees of the Board having in charge the several foreign missions in a manner which shall clearly distinguish the items properly belonging to the two classes of appropriations noted in Rules 4 and 5.

### III.—APPROPRIATIONS FOR MISSIONS IN THE UNITED STATES.

7. These missions shall be distributed into eight classes, as follows:

(1) Non-English speaking, including the Spanish work in New Mexico and elsewhere, and excluding the American Indians.

(2) The American Indians.

N. B.—The following classes are English speaking :

(3) Conferences in States north of the Potomac and Ohio Rivers, and east of the Mississippi River.

(4) Conferences in Iowa and Kansas, and in States north of them; and also the Black Hills Mission Conference and the Indian Mission Conference.

(5) White work in the South, Maryland and Delaware excepted.

(6) Colored work, mostly in the South.

(7) Work in the mountain region.

(8) Work on the Pacific coast, including Columbia River Conference.

8. Appropriations proposed for each Conference and mission contained in these classes shall be severally considered and determined in order by the General Missionary Committee.

#### IV.—ORDER OF APPROPRIATIONS, AMENDMENTS, ETC.

9. The appropriations for missions in the United States shall be first considered this year, and the appropriations for foreign missions shall be first considered next year, and thus they shall alternate from year to year.

10. The Rules of the General Conference, so far as they apply, shall be the rules of the General Missionary Committee, but the time allowed to any speaker shall not exceed ten minutes unless it shall be extended by action of the General Missionary Committee.

11. Any of these rules may be suspended by a two-thirds vote of the members present and voting.

#### TRACTS AND LEAFLETS OF THE "SELF-SUPPORTING MISSIONARY PUBLICATION DEPARTMENT."

"Metlakahla" (abridged), per 100, \$2. "Coals of Fire from off the Missionary Altar," per doz., \$1. "Five Hundred Years of Islam in Turkey," per 100, \$1. "Translated from Malaysia," per 1,000, \$1. "Collection Books," per doz., 25 cents. "Blind David," per 100, \$2. "From Trowel to Pulpit," per 100, 75 cents. "Lassie Nell," per 100, \$1. "What Does It Cost?" per 100, 50 cents. "The Religious State of the World," by Bishop Foster, per 1,000, \$1. "God's Tent," per 100, 50 cents. "A Thrilling Story of Missions," per 100, \$1. "Epworth League Cards," per 100, 25 cents. "Conference Missionary Sermons," per 100, \$2. "Our Native Preachers," per 1,000, \$1. "Hindu Women and Their Homes," per 100, \$1. "The Story of Fiji," 10 cents; per doz., \$1. "Ling Ching Ting," per 100, 50 cents. Concert Exercises: (1) "His Heritage," (2) "The Triple Arch," each, per 100, \$1. "Joel Bulu," 35 cents. "Birth-day Envelopes," per 100, 25 cents. "The District Missionary Convention," per 100, 50 cents. "Hindu Widowhood," per 100, \$1. "Imperative Claims of the Heathen World," per 100, 50 cents. "Romance of Modern Missions," per 25, 75 cents. "The Importance of Winning China for Christ," by John R. Hykes, per 100, \$1. "The Life of Lord Shaftesbury," by Jennie M. Bingham, 10 cents; three copies, 25 cents; per doz., \$1. "Sparks from the Anvil of a Busy Missionary," by Rev. T. J. Scott, D.D., twenty-nine years missionary in India, 25 cents. "The Pastor's Missionary Manual," by Rev. James Mudge, D.D., 25 cents. "Wealth and Workmen; or, The Mission of Men and Money," by Howard Henderson, \$1.50. "Songs of Redeeming Love," 35 cents; per 100, \$30. "Missionary Song Service," for Conference Anniversaries, Conventions, and Mass Meetings, per 100, \$1. "Finest of the Wheat," Hymns for Missionary and Revival Meetings and Sabbath Schools, edited by Geo. D. Elderkin for Chaplain McCabe, 35 cents; per 100, \$30. "Finest of the Wheat, No. 2," 35 cents; per 100, \$30. "Willing Worker Cards," for Missionary Collection, per 100, 40 cents. "Collection Envelopes," for Missionary Collections, per 100, 25 cents. "World-Wide Missions," can be furnished for distribution, per 100, \$1. "Not Interested in Foreign Missions," by Miss Josephine Tyler, per 100, \$1. "Missionary Maps," in cloth, 12x6, \$5 and \$12. "The Presiding Eldership from the Standpoint of Home Missions," by C. C. McCabe, per 100, 25 cents. "A Trumpet Call From Bishop Thoburn," per 1,000, \$1. "Mary Ashton; or, What One Young Lady Has Done for Foreign Missions," per 1,000, \$1. "A Woman's Appeal for Missions," by Mrs. Isabella Bishop, per 1,000, \$2. "Conference of Missionary Secretaries of Eighteen Denominations," their appeals to the churches in behalf of foreign missions, per 100, \$2.50. "John Stewart, The Pioneer Missionary of the Methodist Episcopal Church," by N. B. C. Love, per 100, \$2.

# ORDER OF BUSINESS

AT THE MEETINGS OF THE

## BOARD OF MANAGERS.

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1. Reading the Scriptures and Prayer.
2. Reading the Minutes of previous meeting.
3. Treasurer's Monthly Statement.
4. Report of Corresponding Secretaries.
5. Reports of Standing Committees :
  1. Finance.
  2. Lands and Legacies.
  3. Africa.
  4. South America and Mexico.
  5. China.
  6. Japan and Korea.
  7. Self-supporting Missions.
  8. Europe.
  9. India.
  10. Domestic Missions.
  11. Publications.
  12. Woman's Mission Work.
  13. Estimates.
  14. Nominations and General Reference.
  15. Apportionments.
  16. Audits.
6. Reports of Special Committees.
7. Unfinished Business.
8. Miscellaneous Business.
9. Benediction and Adjournment.