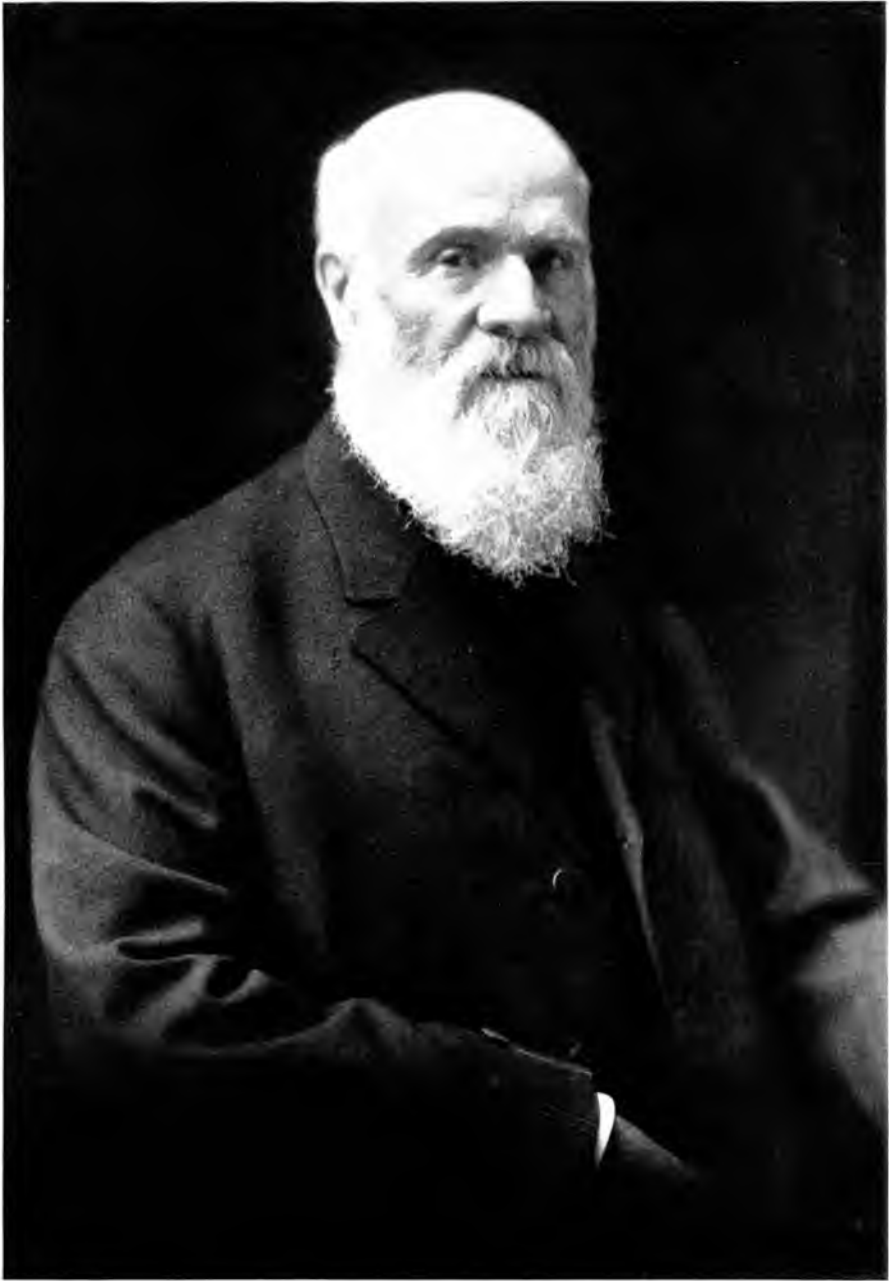


**ANNUAL REPORT OF THE
BOARD OF MISSIONS FOR THE
FISCAL YEAR**

SEPTEMBER 1, 1915, TO SEPTEMBER 30, 1916

**TOGETHER WITH ANNUAL
TABLES OF CONTRIBUTIONS
AND TRUST FUND REPORT**

**THE DOMESTIC AND FOREIGN MISSIONARY SOCIETY OF THE
PROTESTANT EPISCOPAL CHURCH IN THE UNITED STATES OF
AMERICA - TWO EIGHTY ONE FOURTH AVENUE - NEW YORK**



Gerhard Sisters, St. Louis

THE RIGHT REVEREND DANIEL SYLVESTER TUTTLE, D.D., D.C.L., LL.D.

Consecrated May 1, 1867

First Missionary Bishop of Utah and Idaho, with Jurisdiction in Montana
1867-1888

Bishop of Missouri, 1886

Presiding Bishop of the Church Since 1903

ANNUAL REPORT OF THE BOARD OF MISSIONS FOR THE FISCAL YEAR

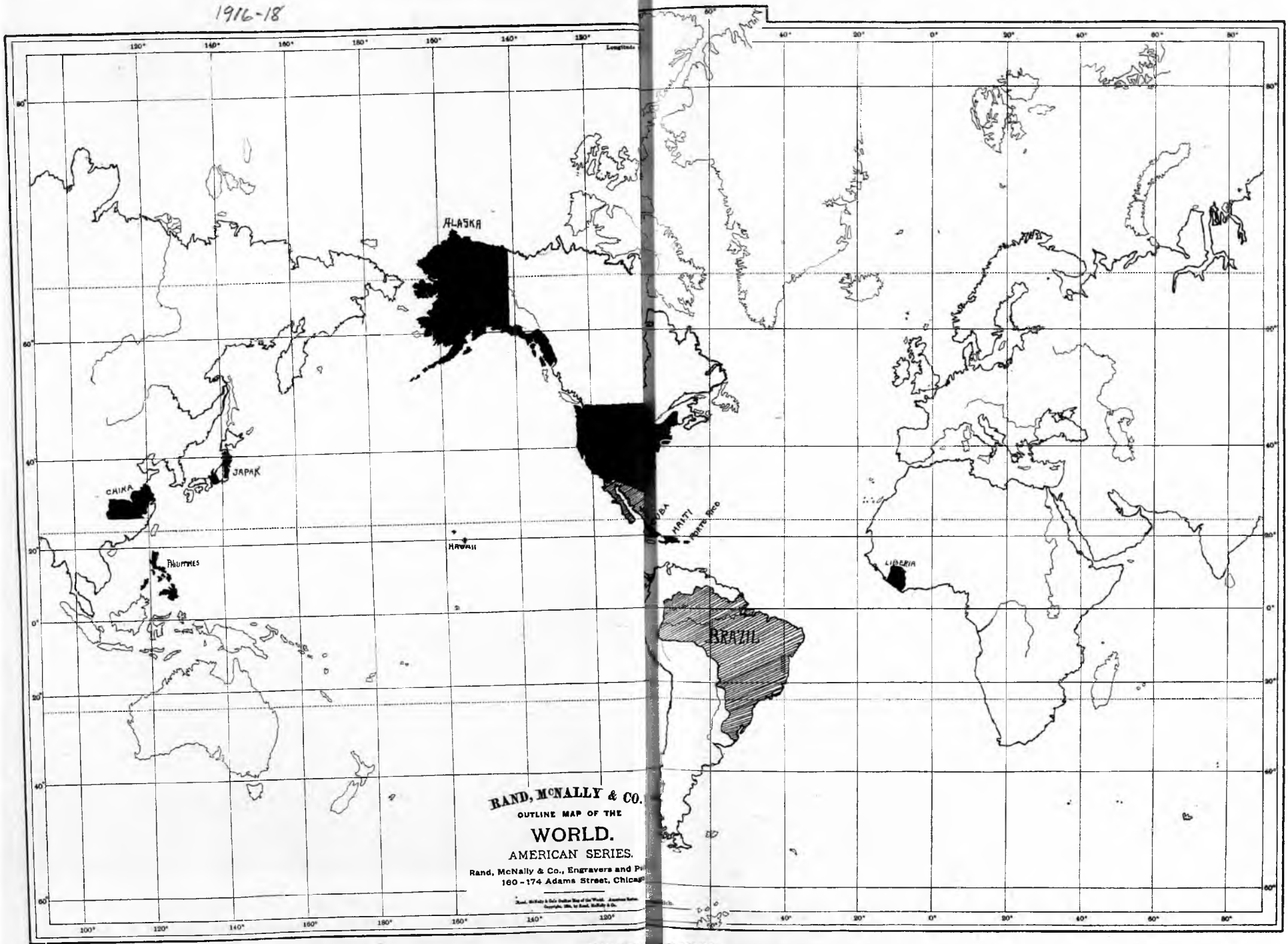
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LEGAL TITLE

(For Use in Making Wills)

I give, devise, and bequeath to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America for the use of the Society.....

If it is desired that the bequest should be applied to some particular department of the work, there should be substituted for the words "For the use of the Society," the words "For Domestic Missions," or "For Foreign Missions," or "For Work Among the Indians," or "For Work Among Colored People," or "For Work in Africa," or "For Work in China," etc.

Annual Report of the Board of Missions

From September 1, 1915 to September 30, 1916

AS the Church's appointed executive for the conduct of her general missionary work the Board of Missions herewith submits to the Church the report of its activities during the last three years, and especially those of the last fiscal year. As required by canon the Board has published and distributed to the Church annual reports for the years ending August 31, 1914, and August 31, 1915. These reports, taken in connection with those contained in the present volume, form a complete record of the three years.

THE TRIENNIUM

The Board of Missions desires through its annual report to place before the Church some important facts of the missionary situation.

First of all it would make record of its gratitude to Almighty God for the many blessings and signs of progress which have marked the three years since the last Convention. Never in the history of the Church has there been such advance in material ways. Notwithstanding the fact that this period covers the most tremendous upheaval in human history, when all the foundations of civilization seemed about to be removed, our mission work has gone on with increasing vigor, and the gifts of the Church for the support of her Master's enterprise have far exceeded those of any former triennium.

The Board

An unusual number of changes have occurred during the triennium in the membership of the Board: All bishops of the Church are ex-officio members.

Changes in Membership Thirteen of the American episcopate have died since the last Convention. Of these Bishops Robinson of Nevada, Penick, resigned bishop of Cape Palmas, Spalding of Utah, Biller of South Dakota and Ferguson of Liberia, were missionary bishops; two others, Bishop Scarborough of New Jersey, and Bishop Brewer of Montana, have rendered conspicuous service on the field and in the councils of the Board.

Additions to the ex-officio membership by reason of consecration during the same period are eighteen in number. Seven of these, to the missionary episcopate, being Bishops Colmore for Porto Rico, Tyler for North Dakota, Howden for New Mexico, Hunting for Nevada, Jones for Utah, Hulse for Cuba and Page for Spokane.

In the fall of 1914, Bishop Lawrence who had taken over the chairmanship of the Church Pension Fund enterprise, presented to the Synod of New England his resignation as a member of the Board of Missions, which was accepted with the deepest regret. Bishop Perry of Rhode Island was elected to succeed him. No man on the Board of Missions rendered finer service than Bishop Lawrence. His loss from the councils of the Board was a distinct blow to the missionary work.

Other changes in the membership of the Board have been as follows: Bishop Johnson of Los Angeles was succeeded by Bishop Keator of Olympia; Mr. William G. Low, who resigned after forty-four years' service, was suc-

ceeded by Mr. Stephen Baker; Mr. Elihu Chauncey, for thirty years a member of the Board, died on May 16, 1916. Also Bishops Weller of Fond du Lac, Williams of Marquette and Harding of Washington, together with Drs. Manning and Delany, presented their resignations from the Board at its session of October 26th. Upon these the Board took no action.

Bishop Benjamin Brewster, of Western Colorado, elected to the diocese of Maine, was transferred on April 26th.

Of the four members of the American episcopate who have died since September 1, 1915, three were intimately connected with the Church's missionary work.

Losses by Death Bishop Codman of Maine, in the full prime of life, was called to his rest on October 7th. On October 22nd the Church was shocked by the news of the sudden death by heart failure, at St. Mary's School, Rosebud Indian Agency, of Bishop Biller of South Dakota. For only a little more than three years he had served this great and important field. Advanced from the deanship of Sioux Falls, where he had been a trusted helper and confidant of Bishop Hare and Bishop Johnson, he was specially qualified, both by experience and temperament, to take up the complicated problem presented by South Dakota. This he did courageously, without counting the cost—which was no less than his life. Convinced that the burden of the work in South Dakota—where, added to the white population, there is a complicated Indian problem—is too great for the physical strength of one man, no matter how vigorous, the district of South Dakota, supported by the Synod of the Province of the Northwest, is petitioning the General Convention to make some arrangement whereby there may be two bishops in that field. The Board received and gives its support to the memorial from the missionary district of South Dakota, and by the passage of the following resolution joins in requesting that the General Convention take the action indicated:

Resolved: That the Board of Missions, convinced of the need for additional Episcopal supervision in the State of South Dakota, takes pleasure in supporting the memorial to the General Convention presented by the District of South Dakota as approved by the Synod of the Northwest.

On August 2nd occurred the death of the Bishop of Liberia, in his seventy-sixth year. This, too, was tragically sudden. Seated at his desk, and occupied with his correspondence, he was stricken with paralysis of the heart and died in a few moments. It would be impossible here to give a fitting appreciation of the unique work done by Bishop Ferguson in the long and trying years of his episcopate. Born of slave parents, at the age of seven he was taken to Liberia, and soon entered one of our mission schools in that republic. He was distinctly a product of the Church's missionary work, and for thirty-six years, as Bishop of Liberia, he directed our enterprise in that field, being at the time of his death the only man of the Negro race in the House of Bishops.

On August 28th, Bishop Brewer of Montana passed to his rest at the age of seventy-seven. Both in the active work of the mission field and in the councils of the Board he held an honored and important place. Elected in 1880 to take over part of the field of Bishop Tuttle, he went to Montana as a missionary bishop. Steadily and courageously he toiled to make that vast state a self-supporting diocese, and in 1904 he achieved his purpose. Bishop Brewer has been called the "Father of the Apportionment." He established this method first in his own diocese, and by his earnest advocacy of it in the

councils of the Church it was finally adopted in 1901. A large measure of the missionary success of recent years is undoubtedly due to the determined and sagacious advocacy of this plan by the great bishop of Montana.

The Board of Missions records with deep regret the death during the triennium of the Rev. Samuel H. Bishop, the efficient and gifted secretary of the American Church Institute for Negroes. The service rendered by Mr. Bishop to the Negro work was invaluable. At the request of Bishop Greer, president of the Institute, the Board has given permission to the Rev. R. W. Patton, secretary of the Province of Sewanee, to act as general representative of the Institute.

Other deaths during the year which have closely touched the missionary work are the following: The Rev. R. C. Cooper, D.D., senior presbyter of the District of Liberia; the Rev. E. F. W. MacRae of the same district; Rev. M. F. Moreno and the Rev. F. Herrera, both of Cuba; Rev. H. G. Taylor of the missionary district of Idaho; the Rev. George Stewart of Montana; Archdeacon Parshall, in charge of the Indian work in Duluth, and Mrs. John McKim, wife of the Bishop of Tokyo.

Other women who should be mentioned are: Miss Josephine Kimball, who gave twenty-two years of faithful service to Japan; Mrs. B. M. Platt, one of our strong missionaries in the Philippine Islands; Miss Mary J. Leigh (retired), who was one of the pioneers in South Dakota, and Miss Sallie Stuart of Virginia, that unique personality who in her own home surroundings inspired and helped so many thousands.

For the good examples and faithful service of all these the Board gives grateful thanks to the Father of All.

Several changes have also taken place in the secretarial staff. Immediately after the last General Convention Miss Margaret T. Emery, after thirty-seven years of service, relinquished part of her work in the office of the Woman's Auxiliary, retaining the oversight of the missionary boxes. As a result of this change Miss Emily C. Tillotson, educational secretary of the diocese of Southern Ohio, was appointed as assistant secretary in the central office of the Woman's Auxiliary.

On January 22, 1914, the Rev. Edward Henry Eckel was elected by the Province of the Southwest as its provincial secretary. His election was confirmed by the Board at its May meeting.

The Rev. John E. Curzon, secretary of the Fifth Province, resigned his office on September 1, 1914.

At its December meeting, 1912, the Board confirmed the election made by the Synod of New England of the Rev. George W. Davenport as its provincial secretary. Mr. Davenport served for two years and six months, resigning at the end of that time to accept the rectorship of St. Paul's Church, Burlington, Vermont, in succession to Bishop Bliss.

At its December meeting, 1915, the Board accepted the resignation of the Rev. Dr. Bratenahl, secretary of the Province of Washington, and at the same time acted favorably on the election of the Rev. W. C. Hicks to fill the vacant post.

During the triennium a good beginning has been made in planning and organizing the work of the Provincial Synods. Even those who were doubtful of the value of this new part of the Church's machinery are beginning to recognize its possibilities. An important work already done by the provinces of New York and New Jersey (II), Sewanee (IV), The Mid-West (V) and The Northwest (VI), is that of making surveys of the religious conditions and the strength of the Church within

their borders. Most of the provinces have established either commissions or committees on missions, or a provincial Board of Missions, to co-operate with the General Board in its projects. The Province of Washington, by its effort to raise a million dollars for missions, contributed very materially to the splendid advance which was made in missionary giving during the second year of the triennium.

Since the last General Convention 124 new missionaries have been sent to distant lands and outlying dependencies, as follows: Anking, 14; Hankow, 23; Shanghai, 25; Tokyo, 4; Kyoto, 9; Brazil, 2; Cuba, 5; Mexico, 1; Alaska, 18; Honolulu, 8; Porto Rico, 6; The Philippines, 9. In most instances these recruits did not mean an advance in the work, but merely a replacing of the losses caused by death and retirement.

The Board is supporting nine bishops and 329 other clergy and lay workers in foreign lands, together with 1,089 native workers, including clergy, catechists, teachers and Bible-women. There are also seventy-five wives of missionaries who render service without appointment or compensation.

In the domestic field the Board is aiding sixty-three dioceses and districts, including Alaska, Honolulu, The Philippines, Porto Rico and the Canal Zone, and supplying the entire or partial support of twenty-four bishops and 1,069 missionaries.

The last two annual reports give the figures and tables, and other details of receipts and expenditures, for the first two years of the present triennium.

It is impossible to give those for this year, which by vote of the Board is a thirteen-month period, and does not end until September 30th. Acting favorably upon numerous requests to change the date in the fiscal year, the Board believed that the most suitable period, next to August 31st, was November 30th, thus making it coincident with the Church's year. But as the Board also believed it would be most difficult to make this change all in one year, it decided to accomplish the result by extending the time over a three-year period of thirteen months each. This is the first year of thirteen months. By November 30th, 1918, the change will have been accomplished. Because of this situation only general statements can at this time be made concerning the present year.*

For this year and for the next two years, a seemingly larger apportionment is involved. But it is actually one year's apportionment with one-twelfth added to it in order to meet the extra month's appropriations. This year's apportionment is approximately the same as for the past five years.

At this writing, early in September, in order that the printed volume of reports may be ready for the General Convention, the most that can be said is that the normal gifts to the apportionment from parishes, individuals, the Sunday Schools, the Woman's Auxiliary and the Junior Auxiliary, indicate definite increases over past years. In addition the receipts of interest from the Trust Funds are larger. Miscellaneous contributions hold their own, while the Woman's Auxiliary United Offering remains at about the same figure. Owing to the Board's action in setting aside for domestic continental equipment the first \$50,000 received from undesignated legacies, a very small sum, comparatively speaking, from that source is left over for meeting the appropriations.

*For final figures 1915-16 see first two pages of "Annual Tables" of contributions.

The most successful special undertaking of the Board to provide financial resources necessary for its work is that represented by the Emergency Fund and the One Day's Income, brought into being during the past triennium. The Board entered the fiscal year beginning September, 1914, with a deficit of more than a quarter of a million dollars. The estimates of the treasurer made it seem likely that this would be increased during the year to a total of \$400,000. Under these circumstances the Board asked the raising of an Emergency Fund, suggesting that one method of participation be the giving of at least one day's income by every member of the Church. As a result the second year of the triennium closed without debt, and the amount of \$432,000 had been raised in addition to all usual offerings, making the total gifts of the year the largest upon the Board's records.

The idea of giving one day's income appealed strongly to many of our devoted Church folk, who urged that the plan be continued. It was therefore carried on during the last year of the triennium, known not as an emergency fund, but as a specialized form of effort. The Board is grateful to record that by this means more than \$115,000 have been added to the revenue of the past year.

It was thought desirable to have a firm of business experts inspect and report upon the methods of the work as carried on at the Church Missions House. Price, Waterhouse & Co., a firm of high standing, was engaged for the purpose, and their report has been sent to the members of the Board and published in *The Spirit of Missions*. While making some suggestions with regard to possible advantageous changes, the report bears high testimony to the efficiency with which the Board's work has been done.

During the triennium a most important financial enterprise has been carried forward in the matter of the New China Fund. The first impetus to this fund was given in February, 1912. At the time of the last Convention it had just begun its work. As a result of the efforts made, and particularly through the work of the Rev. Arthur M. Sherman during his absence on leave from the district of Hankow, a total amount of \$204,210.62 has been raised. There are also reliable outstanding pledges approximating \$79,650. This fund is devoted to providing needed equipment for our missionary districts in China. The total amount planned to be raised was \$357,000. It is to be hoped that the full sum will be made up.

The work of the Educational Department of the Board of Missions has been actively pushed forward during the triennium. An increasing number of study classes has marked each year and educational efforts of a general character have been more widespread. The teaching by the method of stereopticon lectures has greatly increased and new centers have been established from which lantern slides may be obtained with greater convenience to each portion of the Church. The study class work of last year was particularly encouraging and the Educational Secretary, Dr. Gray, has just issued an admirable book entitled "The New World," dealing with missionary effort in the western hemisphere, which is a distinct contribution to missionary literature. It is certain to prove a most helpful book for the classes of the coming winter.

By resolution of the Board, and under the direction of the Educational Secretary, there was maintained at the Panama Exposition an exhibit of our missionary work which drew most favorable comment and was awarded a

silver medal. It did much to extend the knowledge of our enterprise and to strengthen in the minds of Church people an allegiance to it.

Summer conferences of Church workers are multiplying and strengthening. The First, Second, Third and Fourth Provinces already have definite Church gatherings of this sort which hundreds of our people attend. It seems likely that it will be only a short time before some such opportunity for careful study of the Church's fundamental enterprise will be offered in every province.

Pursuant to a suggestion made at the last General Convention and renewed on more than one occasion since, the Board at its meeting in May appointed a

committee consisting of Bishops Edsall and Francis, the Rev. Drs. Freeman and Mann, and Messrs. J. T. Davies and G. W. Pepper, to consider the establishment of a new missionary district in Central America. There is in many quarters a deep feeling that we should not only come to the aid of the Church of England by relieving her of responsibility for Central America, but also should recognize our own growing duty in the Western Hemisphere. The first impulse towards such a move came from the Church of England herself in the person of the late Archbishop of the West Indies. At the time of the last General Convention the authorities of the English Church were prepared to enter into negotiations, but no definite decision was reached on our part and the matter has remained *in statu quo*. The Board hopes that the report of its committee will result in some definite action being taken.

The Board would report that in company with practically all the dioceses of the American Church it has voted to co-operate with the Church Pension

Fund and provide the quota necessary to obtain for its clerical missionaries the privileges of that fund. The Board is also in communication with the authorities of the Church Pension Fund with a view to discovering whether it would be possible to extend these privileges to all our missionaries who are under definite appointment.

THE PAST YEAR

During the winter and spring of the last fiscal year the Laymen's Missionary Movement conducted a nation-wide campaign, reaching in this effort

seventy-five chief cities of the country with missionary conventions. Our own secretaries and missionaries co-operated so far as it was found possible, and, we believe, with very definite and helpful results in many places. At the final missionary congress held in Washington, D. C., in April, 174 Churchmen were present.

These gathered in a body and passed resolutions declaring their determination to co-operate in every possible way with the Board of Missions and to support it in securing the full amount which it might need to appropriate.

The Board determined, at the beginning of this fiscal year, to carry out in part the plan so long discussed for freeing the legacies from use to provide current expenses and devoting them to some permanent

structural improvement in the mission field. It was voted that the first \$50,000 of undesignated legacies should be set apart for equipment in the continental domestic field. This has been

done, and at the meeting of the Board of Missions immediately preceding the General Convention the question of the distribution of this amount, or such portion of it as may have been received, was considered. This venture of faith in freeing the legacies for more permanent uses was undertaken by the Board in the hope that the Church would, by larger offerings, make good any

loss to the current funds. In this hope the Board has been disappointed, and must now seriously consider whether it would be justified in a continuance of that policy.

In February, 1916, a congress on Christian work in Latin America met in Ancon, Canal Zone. After careful consideration the Board determined that it must be represented at this Congress, because it was persuaded **The Panama Congress** that the work the Church is called to do in Latin America would be vitally affected by its findings, and this conviction was shared by a majority of the bishops concerned. The Board was represented by its President, the bishops of Brazil, Cuba and Porto Rico, and the Coadjutor Bishop of Virginia.

News From the Field

The Board would first of all impress upon the Church the great importance of our Church institutions. With them the last year has been an important one. **Our Institutions** St. Luke's International Hospital, Tokyo, is all but assured of the large sum which it has been asking from the Church. St. Paul's College, Tokyo, has begun its constructive work, the cornerstone of the first new building having been laid by Bishop McKim on May 29th of this year. St. Mary's Hall, Shanghai, largely through the efforts of the Woman's Auxiliary, has secured its new location and will soon have its buildings. Plans are under way for an adequate plant for the Church General Hospital, Wuchang, China; St. Agnes' School, Kyoto, Japan, is asking needed rehabilitation; the diocesan school in Porto Alegre, Brazil, has been completed and is in successful operation.

All these are indications of a growing conviction that we must witness to Christ in foreign lands, not only by the preaching of the gospel, but also by concrete and practical illustration of its precepts. In behalf of such enterprises the Board bespeaks the utmost sympathy and support from the Church.

In the Indian field of South Dakota a most successful convocation was held in August, at which time special recognition was made of the forty-five years' service of the Rev. Luke C. Walker, our oldest Indian priest. **The Domestic Field** After twenty-five years of service the Rev. A. B. Hunter, D.D., to whom our splendid school for Negro youth, St. Augustine's, Raleigh, owes so much, has resigned his active duties as president, retaining the honorary title. The Rev. E. H. Gould, who has been for two years his coadjutor, has been elected president. Mr. and Mrs. Hunter will remain at the school to render valuable service to the institution to which they have given so much of their lives.

The new St. Hilda's School is in successful and satisfactory **In China** operation. The results obtained by the splendid young women who have offered themselves for educational work there are promises of what may be done anywhere in China if the lives and equipment are provided.

The Chung Hua Sheng Kung Hui has established its own Board of Missions and plans to carry on aggressive work in the way of Church extension. A general secretary has been appointed and steps have been taken toward establishing a new missionary diocese which shall be supported without help from the Board. It would seem that the time is appreciably nearer when the Church in China will become an independent entity, and when, though continuing, no doubt, a large measure of our financial support, we may intrust to the Chinese Church the conversion of the Chinese people.

A new factor to be reckoned with in our missionary work arises from the entrance into the foreign field of the China Medical Board of the Rockefeller Foundation. Moved by philanthropic rather than religious motives, and backed by unlimited resources, this Board will undoubtedly accomplish much for the physical welfare of the Chinese. Some adaptation of our missionary medical work to meet this situation is inevitable. Missionaries everywhere are studying how they may co-operate with this Board for the good of the Chinese people without surrendering the primary conviction for which missionary enterprise stands. Thus far the situation is most hopeful. The Medical Board is offering to aid in the proper support and equipment of mission hospitals without in any way interfering with their missionary character, stipulating only that the work done shall be up to modern medical requirements and the hospitals made adequate to give service commensurate therewith. This, of course, missionaries everywhere are eager to do.

The Chinese Church has established a Commission on Christian Literature to meet the tremendous need which exists. The Rev. A. A. Gilman is Secretary of the Commission and the Board makes appropriation in aid.

At the coronation of the Emperor, Yoshihito, among the decorations and honors conferred there were several to Japanese Christians; not only to Japanese Christians, but to men and women whose whole claim to In Japan recognition rested upon their Christian activity, and who were decorated because they had been doing Christian work. This is a new thing in the Empire of the Rising Sun. Among these were Dr. Motoda, headmaster of St. Paul's College, and Miss Tsuda, a devout Churchwoman who has devoted her life to Christian education.

The Board would also record its gratitude for the lifelong, faithful service of Dr. Henry Laning, who during the year retired from the work at St. Barnabas' Hospital, Osaka. Dr. Laning was the creator of the hospital and its inspiring genius for forty years. He is now spending the evening of his days with his children in America.

Abundant items of interest remain, which might be incorporated in this report, but fortunately *The Spirit of Missions* provides a medium by which these may far more adequately reach the members of the Church. Enough has been recorded here to show how the work goes on, and to demonstrate that, in spite of the unusual difficulties of the past three years, there is a vitality and a power in the Church's mission work which can conquer all obstacles. It was written for us in the beginning (but we do not always remember) that our Master said: "All power is given unto Me in heaven and in earth. As the Father sent Me, even so send I you." Upon this errand and with this single purpose your Board believes the Church to be sent, and it asks the General Convention to see to it that this primary work shall not take damage for lack of sympathy or support.

For all the blessings wherewith our Master has blessed us; for the blind eyes that have been opened; for the deaf ears that have been unstopped; for the dumb tongues that have learned to sing His praises; and most of all for those who have fought the good fight and finished their course in this past triennium we bless and praise the Holy Name whereby we are called. May He who set us on our journey bring us also to our goal, and make us fit instruments for the advancement of His glory.

Signed: ARTHUR SELDEN LLOYD,
On Behalf of the Board.

October 1st, 1916.

To payments since Sept. 1st, 1915 (13 months), on account of:		
Domestic Missions (schedule 7).....	\$449,844 57	
Indian Missions (schedule 7).....	104,113 30	
Negro Missions (schedule 7).....	111,652 73	
	<u>\$665,610 60</u>	
Foreign Missions (schedule 8).....	738,249 91	
Cost of Administration (schedules 7 and 8).....	64,648 03	
Cost of making the work known and securing offerings (schedules 7 and 8).....	99,699 49	
Women's Auxiliary United Offering of 1913, portion withdrawn and applied to appropriations to October 1st:		
For Domestic Missions.....	\$56,750 00	
For Foreign Missions.....	56,750 00	
	<u>\$113,500 00</u>	
For Hooker School, Mexico.....	219 83	
	<u>113,719 83</u>	
Legacies deposited with Standing Committee on Trust Funds for investment.....	41,977 49	
Legacies paid for special objects.....	1,500 00	
Specials for Domestic Missions (schedule 7).....	\$111,283 64	
Specials for Foreign Missions (schedule 8).....	90,141.56	
	<u>201,425 20</u>	
Paid to Standing Committee on Trust Funds for Investment:		
Gift of the late J. J. Goodwin, Hartford, Conn.	\$25,000 00	
Gift of Mrs. A. B. Wayne, Topeka, Kan. (additional)	700 00	
Gift of Rev. and Mrs. William Curtis White, Macon, Ga.....	1,200 00	
	<u>26,900 00</u>	
Emergency Fund Expenses.....	\$4,117 80	
Income Committee Expenses.....	12,114 71	
(To be met from Bessie Moorhead Thomas Memorial Fund for such purposes.)		
	<u>16,232 51</u>	
Miscellaneous accounts for other societies and persons....	34,522 08	
Returned to Standing Committee on Trust Funds on account of Reserve Deposits. The full amount withdrawn to protect the credit of the Society.....	140,000 00	
The Spirit of Missions.....	36,134 97	
Educational Department Supplies (purchases).....	8,514 20	
The Church Missions House (taxes, insurance, repairs and expenses)	10,963 02	
Miscellaneous Accounts of the Society, not relating to current appropriations	24,973 03	
To Cash on Hand October 1st, 1916 (specials and miscellaneous accounts for other societies and persons, \$160,918.49; United Offering of 1913, \$11,871.32; specific Legacies, \$10,008.50, and all other accounts, \$197,305.67).....	380,103 98	
	<u>\$2,605,174 39</u>	

September 1st, 1915.

By Cash on Hand (including Specials and Miscellaneous Accounts for other Societies and persons, \$101,342.78; United Offering of 1913, \$117,931.54; Specific Legacies, \$10,000, and all other accounts, \$135,176.26).....		\$364,450 58
October 1st, 1916.		
By Cash received since Sept. 1st, 1915 (13 months) on account of Domestic Missions (including \$56,750 from the Woman's Auxiliary United Offering of 1913).....		227,170 34
Foreign Missions (including \$56,750 from the Woman's Auxiliary United Offering of 1913).....		187,224 59
General Missions		1,134,746 62
Legacies Undesignated		58,134 86
Legacies Designated		19,613 79
Legacies for investment.....	\$41,985 99	
Legacies for Special objects.....	1,500 00	
	<u>43,485 99</u>	
Legacies Undesignated from 1914 (10 per cent fund)....		4,975 00
Specials for Domestic Missions (schedule 7)....	\$120,813 17	
Specials for Foreign Missions (schedule 8)....	138,785 29	
	<u>259,598 46</u>	
Woman's Auxiliary United Offering, 1913, interest.....		7,659 61
Gift of the late J. J. Goodwin, Hartford, Conn.	\$25,000 00	
Gift of Mrs. A. B. Wayne, Topeka, Kan. (additional)	700 00	
Gift of Rev. and Mrs. William Curtis White, Macon, Ga.	1,200 00	
Gift of a Parishioner, St. John's Church, Barrington, R. I.	500 00	
	<u>27,400 00</u>	
Emergency Fund Expenses (From the Bessie Moorhead Thomas Memorial Fund for such purpose, \$6,243.67)...		6,524 74
Miscellaneous accounts for other Societies and persons...		39,722 63
Withdrawn for time being from Standing Committee on Trust Funds:		
From Reserve Deposits to protect the credit of the Society		140,000 00
The Spirit of Missions.....		36,634 61
Educational Department Supplies (Sales).....		7,758 49
The Church Missions House (Rents).....		10,963 50
Miscellaneous Accounts of the Society not relating to current appropriations		29,110 58
		<u>\$2,605,174 39</u>
E. and O. E.		
NEW YORK, Oct. 1st, 1916.		GEORGE GORDON KING, <i>Treasurer</i> .
E. WALTER ROBERTS, <i>Assistant Treasurer</i> .		
We have examined the books and accounts of the Treasurer of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America and find that the foregoing report for the thirteen months ending September 30, 1916, has been correctly prepared therefrom. We have traced into banks the receipts as shown above, and, except in a few instances where checks have not been returned by the banks, we verified the disbursements for the months by inspection of the cancelled checks. The cash balance at September 30, 1916, has been verified by reconciling the amounts shown on certificates furnished by the depositaries with the balances stated by the Society's records.		
NEW YORK, December 12, 1916.		PRICE, WATERHOUSE & CO.

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Treasury Statements

SCHEDULE 2

ASSETS AND LIABILITIES DOMESTIC AND FOREIGN MISSIONARY SOCIETY

October 1st, 1916

APPROPRIATIONS AND BUSINESS ACCOUNTS:	Assets	Liabilities
Bank of New York, No. 1.....	\$83,596 12	
Less for Specials shown below.....	500 00	
	\$83,096 12	
Union Trust Co. No. 1.....	109,209 55	
Office Cash (including Butchers' and Drivers' Bank).....	5,000 00	
	\$197,305 67	
Educational Secretary's Supplies (Stock and Accounts due us)...	10,540 24	
Advance for repairs 546 Hudson St., New York City.....	1,000 00	
Domestic Ledger Accounts: Account 1916-17, etc.....	29,389 38	
Foreign Ledger Accounts: Account 1916-17, etc.....	32,319 14	
Reserve Deposits to protect the credit of the Society: On deposit in Union Trust Co. in charge of Stand- ing Committee on Trust Funds (Schedule 3):		
Domestic Missions Reserve	\$19,500 00	
Foreign Missions Reserve	20,912 50	
W. M. B. Fund.....	125,000 00	
Ann Eliza Tweedle Deposit.....	68,708 31	
Bessie Moorhead Thomas Memorial Fund.....	75,341 34	
E. A. Goldsborough Gift.....	106,174 43	
George C. Thomas Gift.....	50,000 00	
Cleveland Keith Fund.....	12,189 48	
Alice Lacy Bequest.....	1,500 00	
Gift of a Friend in the Diocese of New York.....	7,500 00	
Mary R. King, Reserve.....	211,950 00	
Anna Blanchard Memorial Fund.....	50,000 00	
	748,776 06	
Letters of Credit outstanding (see opposite).....	261,521 94	\$261,521 94
General Missions		31,508 91
Legacies, Undesignated		50,000 00
Spirit of Missions.....		10,319 78
Central Expense Account.....		1,700 00
Miscellaneous Accounts		137 50
Domestic Ledger Accounts to October 1st, 1916.....		27,197 83
Foreign Ledger Accounts to October 1st, 1916.....		149,690 41
The Reserve Deposits shown above (Schedule 3).....		748,776 06
	\$1,280,852 43	\$1,280,852 43
SPECIALS AND MISCELLANEOUS ACCOUNTS (not available for current appropriations):		
Bank of New York, No. 2 (Men's Thank Offering).....	\$3,963 72	
Bank of New York, No. 1, Account Specials.....	500 00	
Union Trust Co. Specials.....	156,702 19	
Union Trust Co., No. 5 (Woman's Auxilliary United Offering 1913)	11,871 32	
Union Trust Co., No. 6 (St. Paul's College Building Fund, Tokyo)	9,761 08	
	\$182,798 31	
Domestic Special Accounts	97 21	
Income Committee Expenses.....	12,114 71	
Emergency Fund Expenses.....	1,634 81	
Miscellaneous Accounts	668 78	
Specific Legacies		10,008 50
Woman's Auxilliary United Offering 1913 (Balance).....		11,871 32
Men's Thank Offering (Balance).....		3,963 72
Omnibus Account		1,592 58
Miscellaneous Accounts		6,323 72
Domestic Special Accounts.....		17,587 14
Foreign Special Accounts.....		145,966 84
	\$197,313 82	\$197,313 82
REAL ESTATE AND SECURITIES (not available for current appropriations):		
The Treasurer holds "Securities received from Estates," awaiting disposition (face value).....	\$50,864 61	\$50,864 61
The Church Missions House, carried at cost.....	414,226 84	414,226 84
Real Estate, South Dakota.....	992 50	992 50
Real Estate, Virginia.....	550 00	550 00
* Real Estate in Foreign Lands, the deeds and property being in charge of the Bishops and authorities in the field, as shown in their reports	2,424,024 08	2,424,024 08
The Society holds as Trust Funds (the income to be used for specific purposes) in charge of its Standing Committee on Trust Funds	3,070,782 88	3,070,782 88
	\$5,961,440 91	\$5,961,440 91

Treasury Statements

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RECAPITULATION

Appropriations and Business Accounts.....	\$1,280,852 43	\$1,280,852 43
Specials and Miscellaneous Accounts (not available for current appropriations)	197,313 82	197,313 82
Real Estate and Securities (not available for current appropriations)	5,961,440 91	5,961,440 91
	<u>\$7,439,607 16</u>	<u>\$7,439,607 16</u>

E. & O. E.,

New York, October 1st, 1916.

E. WALTER ROBERTS,
Assistant Treasurer.

GEORGE GORDON KING,
Treasurer.

* These values are approximate cost from figures by the authorities in the field. Titles are held by the Society, or locally, as conforms best to the laws and conditions in each country. (Last year the statement was estimated at present value \$2,985,501.79. Price, Waterhouse & Company recommended carrying the Real Estate at cost, and the Board of Misisions so directed.)

New York, December 13, 1916.

CERTIFICATE OF AUDIT

We have audited the books and accounts of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America for the thirteen months ended September 30, 1916. The Treasurer's report annexed hereto is in accordance with the books of the society and is summarized as follows:

	<i>Assets</i>	<i>Liabilities</i>
Appropriations and business accounts.....	\$1,280,852 43	\$1,280,852 43
Specials and miscellaneous accounts.....	197,313 82	197,313 82
Real estate and securities.....	5,961,440 91	5,961,440 91
	<u>\$7,439,607 16</u>	<u>\$7,439,607 16</u>

We have not verified the ownership of the real estate, other than for the Church Missions House, New York, or the value of the real estate or the value of the bonds, mortgages and note as carried on the books and shown in this report. Subject to the foregoing comments, the annexed statement is correct.

PRICE, WATERHOUSE & CO.

SCHEDULE 3

APPROPRIATIONS AND RESOURCES

FROM SEPTEMBER 1ST, 1915, TO OCTOBER 1ST, 1916

(A) Domestic Missions:

Appropriations September 1st, 1915, to October 1st, 1916.....		\$732,639 44
Received for Domestic, Indian and Negro Missions.....	\$227,170 34	
* Portion of General Mission Offerings.....	484,654 81	
Legacies applied toward the appropriations, by order of the Board of Missions:		
Legacies for Domestic, Indian and Negro Missions.....	12,996 68	
Portion of Legacies to the Society, undesignated.....	7,817 61	
		<u>732,639 44</u>

(B) Foreign Missions:

Appropriations September 1st, 1915, to October 1st, 1916.....		\$822,402 51
Received for Foreign Missions.....	\$187,224 59	
* Portion of General Mission Offerings.....	618,582 90	
Legacies applied toward the appropriations by order of the Board of Missions:		
Legacies for Foreign Missions.....	6,617 11	
Portion of Legacies to the Society, undesignated.....	9,977 91	
		<u>\$822,402 51</u>

* The balance for General Missions from One Day's Income Plan, \$31,508.91, is to be used for the repair and strengthening of our equipment in the Field.

RESERVE DEPOSITS TO PROTECT OUTSTANDING LIABILITIES
OF THE SOCIETY

Reserve for Domestic Missions, from Legacies, etc.....	\$19,500 00
Reserve for Foreign Missions, from Legacies, etc.....	20,912 50
The Ann Eliza Tweddle Deposit, for Domestic and Foreign Missions.....	68,708 31
The "W. M. B." Fund for Domestic and Foreign Missions.....	125,000 00
Gift of a Friend in the Diocese of New York.....	7,500 00
Gift of Mrs. Eleanor A. Goldsborough, deceased, late of All Saints' Parish, Talbot County, Diocese of Easton.....	106,174 43
From the "Bessie Moorhead Thomas Memorial Fund," given by George C. Thomas, of Philadelphia, Pa. (being the portion of the fund to be used as a reserve).....	75,241 34
Gift of George C. Thomas, Philadelphia, Pa.....	50,000 00
Legacy of Miss Alice Lacy, Albany, New York.....	1,500 00
Legacy of Miss Mary Rhinelander King, Great Neck, L. I.....	211,950 00
The Cleveland Keith Fund, for China only.....	12,189 48
Anna Blanchard Memorial Fund.....	50,000 00
	<u>\$748,776 06</u>

The purpose of these deposits is to meet the payments in the early months of the fiscal year, when the contributions are always small. It is the rule of the Board, and required by the terms of most of the gifts, that all moneys withdrawn from them be returned to the Reserve Deposits within the same fiscal year as taken, or as soon thereafter as possible. During the past year as much as \$140,000 of these Reserves had been withdrawn. Before the close of the year the whole amount had been returned to the Standing Committee on Trust Funds.

E. & O. E.,

Church Missions House,
NEW YORK, October 1st, 1916.E. WALTER ROBERTS,
Assistant Treasurer.GEORGE GORDON KING,
Treasurer.

Treasury Statements

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SCHEDULE 4 LEGACIES RECEIVED FROM SEPTEMBER 1, 1915, TO OCTOBER 1, 1916

	Domestic Missions	Foreign Missions	Not Desig- nated	Specials or for Invest- ment
Albany, Schenectady, Estate of Mrs. Ann S. Hough, to the Society (balance)	\$	\$	\$2,214 86	\$
Albany, Troy, Estate of Miss Nina Oliver, to the Society			50 00	
Bethlehem, Reading, Estate of Miss Clara C. Gries, to be invested				380 00
California, San Mateo, Estate of Mrs. Alfred L. Brewer, for work of Rev. J. W. Nichols, China				1,500 00
Central New York, Utica, Estate of Mrs. Rachel M. W. Proctor, to be invested				25,000 00
Connecticut, Branford, Estate of Eli F. Rogers: Domestic, \$975; Foreign, \$975	975 00	975 00		
Connecticut Marbledale, Estate of Miss Luna Terrell, to aid feeble parishes to build, churches and to help worthy needy ministers. (Also bonds for \$2,500)				546 30
Connecticut, Meriden, Estate of Lemuel J. Curtis: Domestic, \$114.77; Indian, \$229.56; Negro, \$229.55; Foreign, \$57.39	573 88	57 39		
Connecticut, New Haven, Estate of Mrs. Lucy H. Boardman, Domestic (additional)	16 48			
Connecticut, Orange, Estate of George D. Lambert, to the Society			2,622 66	
Connecticut, Stamford, Estate of Miss Sarah M. Ferguson: Indian, \$4,762.50; to be invested, \$4,762.50	4,762 50			4,762 50
Connecticut, Torrington, Estate of Miss Nellie E. Church, to the Society			500 00	
Lexington, Lexington, Estate of Mrs. Anne E. Ryland, to the Society (additional)			5,925 52	
Los Angeles, Pasadena, Estate of Miss Ella E. Dickinson, to the Society			1,000 00	
Maryland, Baltimore, Estate of Miss Elizabeth C. Morris, to the Society			500 00	
Maryland, St. James', Est. of Mrs. Mary L. Onderdonk: Domestic, \$95; Foreign, \$95	95 00	95 00		
Massachusetts, Boston, Estate of Mrs. Arthur Cheney, to the Society			5,000 00	
Massachusetts, Boston, Estate of Admiral Herbert Winslow, St. Elizabeth's Hospital, Shanghai				1,000 00
Massachusetts, Newton, Estate of Miss Caroline E. Page, to be invested				10,297 19
Michigan, Detroit, Estate of John S. Minor: Domestic, \$201.71; Foreign, \$100.85. (Additional)	201 71	100 85		
Michigan, Flint, Estate of Mrs. Sarah J. Van Tiffin, for Foreign Work		100 00		
New York, New York, Estate of Charlotte M. Akerly, to the Society			5,000 00	
New York, New York, Estate of Mrs. Sarah Akin, to the Society (balance)			21 84	
New York, New York, Estate of Miss Catherine A. Bliss: Domestic, \$5,000; Foreign, \$5,000	5,000 00	5,000 00		
New York, New York, Est. of Miss Helen D. Nelson, to the Society for Indian Work	1,000 00			
New York, Searsdale, Estate of Miss Ann H. Laight, to the Society			1,000 00	
Pennsylvania, Media, Estate of Miss Harriett P. Smith, to the Society			19,640 98	
Pennsylvania, Philadelphia, Estate of Mrs. Edwin Jefferies, to the Society			2,034 00	
Pennsylvania, Philadelphia, Estate of David Roberts: Domestic (income) (additional)	83 24			
Pennsylvania, Whitemarsh, Estate of Rev. A. J. Miller, to the Society (additional)			100 00	
Pittsburgh, Washington, Estate of James Melvaine: Domestic, \$108; Foreign, \$108. (balance)	108 00	108 00		
Vermont, Burlington, Estate of Mary E. Wells, to the Society			2,600 00	
Vermont, Middlebury, Estate of Mrs. Elizabeth H. Platt: Domestic, \$180.87; Foreign, \$180.87	180 87	180 87		
Virginia, Richmond, Estate of Miss Lizzie D. Loving, through St. Mark's Church, to the Society			925 00	
Western New York, Albion, Estate of Catherine B. Baldwin, to the Society			9,000 00	
	\$12,996 68	\$6,617 11	\$58,134 86	\$43,485 99

E. & O. E.,

NEW YORK, OCTOBER 1, 1916.

E. WALTER ROBERTS,
Assistant Treasurer.

GEORGE GORDON KING,
Treasurer.

Treasury Statements

SCHEDULE 5

GIFTS, BEQUESTS AND SECURITIES

Other than money in the care of the Treasurer.

The Church Missions House, southeast corner of Fourth Avenue and 22nd Street, New York, N. Y. Cost.....	\$414,226 84
OTHER ITEMS	
To secure payment of legacies from Estate of Anne E. Ryland, deceased, Lexington, Ky., two notes and two mortgages of May B. Clay on 145 acres of land in Madison Co., Ky., for \$6,046.65 and \$653.34.....	6,699 99
From Md., Baltimore, Estate of Anne M. Small. Bond City of Baltimore, 3½ per cent. Sewerage Loan, due 1980 (face).....	600 00
From W. N. Y., Buffalo, Estate of Mrs. Charles H. Smith: Note, Philip S. Smith and Charles R. Wilson, due July 1st, 1919, 4 per cent. . .	10,000 00
From Mich., Detroit, Estate of J. S. Minor, Agreement dated June 24th, 1910, regarding \$5,000 deposited by Executors with Detroit Trust Co. of which 15-26 is payable to the Society after the death of one person.....	2,884 62
From C. N. Y., Skaneateles, Estate of Alice L. Mosley, 6 30-year Gold Bonds Bellevue Gas Co., each \$500 par value, received from Executors for.....	1,000 00
From Chic., Lake Forest, Estate Elizabeth Drummond. Agreement Jas. Drummond, Trustee with Security Bond to pay after death of life beneficiary....	5,000 00
	<u>\$440,411 45</u>
E. & O. E.,	
NEW YORK, October 1st, 1916.	GEORGE GORDON KING,
E. WALTER ROBERTS,	Treasurer.
<i>Assistant Treasurer.</i>	

SCHEDULE 6

COMPARISON OF CONTRIBUTIONS TOWARD APPROPRIATIONS FOR 13 MONTHS TO OCTOBER 1st IN EACH CASE.

Received for Domestic Missions to October 1st, 1915,	\$190,550 95	to October 1st, 1916,	\$227,170 34	Increase,	\$36,619 39
Received for Foreign Missions to October 1st, 1915,	191,749 86	to October 1st, 1916,	187,224 59	Decrease,	4,525 27
Received for General Missions to October 1st, 1915,	1,286,894 29	to October 1st, 1916,	1,134,746 62	Decrease,	152,147 67
Total for Missions to October 1st, 1915.....	<u>*\$1,669,195 10</u>	to October 1st, 1916,*	<u>\$1,549,141 55</u>	Decrease	<u>*\$120,053 55</u>

COMPARISON OF SOURCES OF CONTRIBUTIONS TOWARD APPROPRIATIONS FOR 13 MONTHS TO OCTOBER 1st IN EACH CASE.

	1914-1915		1915-1916			
		Total		Total		
From Parishes and Missions.....	\$.....	\$836,630 37	\$.....	\$759,183 34	Decrease	\$77,447 03
Individuals.....		243,303 28		179,040 80	Decrease	64,262 48
Sunday Schools.....		187,194 39		193,209 91	Increase	6,015 52
Woman's Auxiliary.....	125,162 01		97,085 69			
Junior.....	21,286 61		20,134 28		Decrease	29,228 65
		<u>\$1,413,576 66</u>		<u>\$1,248,654 02</u>		
From Woman's Auxiliary United Offering of 1892 and 1895, for support of new missionary bishops and for salary of Bishop Rowe.....		3,649 70		3,555 48	Decrease	94 22
From Woman's Auxiliary United Offering of 1913.....		106,442 96		113,500 00	Increase	7,057 04
Interest.....		108,657 06		163,825 83	Increase	55,168 77
Miscellaneous.....		36,868 72		19,606 22	Decrease	17,262 50
		<u>*\$1,669,195 10</u>		<u>*\$1,549,141 55</u>	Decrease	<u>*\$120,053 55</u>

*These figures include in 1915 for the Emergency Fund \$373,647.36, and in 1916 from the One Day's Income Plan \$139,300.36.

E. & O. E.,
CHURCH MISSIONS HOUSE,
NEW YORK, OCTOBER 1, 1916.

E. WALTER ROBERTS,
Assistant Treasurer.

GEORGE GORDON KING,
Treasurer.

Treasury Statements

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SCHEDULE 7

RECEIPTS AND PAYMENTS FOR DOMESTIC MISSIONS FROM SEPTEMBER 1st, 1915, TO OCTOBER 1st, 1916

1916

Oct. 1st. By Cash received since September 1st, 1915, on account of Domestic Missions (including \$56,750 from the Woman's Auxiliary United Offering of 1913).....		\$227,170 34
General Offerings to the Society applied to Domestic Missions.....		484,654 81
Legacies applied toward the appropriations by order of the Board of Missions:		
Legacies for Domestic Missions, Indian Missions and Negro Missions.....	\$12,996 68	
From undesignated Legacies to the Society.....	7,817 61	
		20,814 29
*Specials.....		120,813 17
Withdrawn for time being from Standing Committee on Trust Funds:		
From Reserve Deposits to protect the credit of the Society (one-half).....		70,000 00
		\$923,452 61

Payments

1916. Oct. 1st. To Cash paid out since Sept. 1st, 1915 (13 months), on account of Mission Work in—	White	Indian	Negro	Total
Alaska.....	\$25,282 36	\$42,942 83		\$68,225 19
Arizona.....	9,575 00	1,300 00		10,875 00
Asheville.....	12,394 94		\$1,191 66	13,586 60
Eastern Oklahoma.....	10,697 91		650 00	11,347 91
Eastern Oregon.....	3,791 66			3,791 66
Honolulu.....	26,685 85			26,685 85
Idaho.....	10,604 11	3,091 66		13,695 77
Nevada.....	9,108 88			9,108 88
New Mexico.....	7,048 52			7,048 52
North Dakota.....	10,600 37	1,820 00		12,420 37
North Texas.....	7,203 10			7,203 10
Oklahoma.....	10,162 04	1,733 33	541 66	12,437 03
Panama Canal Zone.....	4,406 11			4,406 11
Porto Rico.....	29,847 44			29,847 44
Salina.....	8,802 50			8,802 50
San Joaquin.....	8,028 45			8,028 45
South Dakota.....	5,627 53	35,668 04		41,295 57
Southern Florida.....	9,710 30		3,334 66	13,044 96
Spokane.....	11,157 53			11,157 53
The Philippines.....	82,203 52			82,203 52
Utah.....	16,400 61	1,516 66		17,917 27
Western Colorado.....	8,241 46			8,241 46
Western Nebraska.....	13,839 16			13,839 16
Wyoming.....	7,735 01	5,308 32		13,043 33
Alabama.....	946 66		1,971 66	2,918 32
Arkansas.....	2,708 32		1,950 00	4,658 32
Atlanta.....	2,924 99		4,082 58	7,007 57
California.....	812 49			812 49
Colorado.....	1,300 00			1,300 00
Duluth.....	5,297 49	\$6,453 31		11,750 80
East Carolina.....	1,408 33		3,683 33	5,091 66
Easton.....	891 64			891 64
Florida.....	2,491 66		4,950 00	7,441 66
Fond du Lac.....	3,250 00	2,004 16		5,254 16
Georgia.....			6,352 28	6,352 28
Indianapolis.....	3,100 00		325 00	3,425 00
Iowa.....	1,625 00			1,625 00
Kansas.....	2,133 68			2,133 68
Kentucky.....	408 26		298 33	706 59
Lexington.....	5,474 93		975 00	6,449 93
Los Angeles.....	866 66			866 66
Louisiana.....	1,083 33		604 31	1,687 64
Marquette.....	3,998 20			3,998 20
Michigan City.....	4,116 66			4,116 66
Minnesota.....	920 83	649 99	325 00	1,895 82
Mississippi.....	2,708 33		4,983 33	7,691 66
Montana.....	5,016 66			5,016 66
Nebraska.....	3,087 32		390 00	3,477 32
North Carolina.....	1,991 66		8,914 96	10,906 62
Olympia.....	3,033 33			3,033 33
Oregon.....	3,250 00			3,250 00
Quincy.....	2,583 31			2,583 31

Treasury Statements

1916.	White	Indian	Negro	Total
Oct. 1st.				
To Cash paid out since Sept. 1st, 1915 (13 months), on account of Mission Work in—				
Sacramento.....	\$4,658 33	\$1,625 00		\$6,283 33
South Carolina.....	2,141 66		\$8,341 66	10,483 32
Southern Virginia.....	2,458 30		6,139 95	8,598 25
Springfield.....	6,120 82		1,191 66	7,312 48
Tennessee.....	1,950 00		3,974 92	5,924 92
Texas.....	1,300 00		883 33	2,183 33
Washington.....			2,708 33	2,708 33
Western Michigan.....	3,185 00			3,185 00
West Missouri.....	1,516 66		650 00	2,166 66
West Texas.....	4,929 15		2,166 64	7,095 79
West Virginia.....	325 00		433 33	758 33
General Missionary among the Swedes.....	2,996 03			2,996 03
Deaf Mute Missions in the West.....	737 48			737 48
St. Augustine's School.....			12,880 82	12,880 82
Bishop Payne Divinity School.....			6,500 00	6,500 00
St. Paul's School.....			20,258 33	20,258 33
Training United Offering Workers.....	942 04			942 04
	\$449,844 57	\$104,113 30	\$111,652 73	\$665,610 60
†Specials.....				\$111,283 64
One-half cost of administration:				
Salaries.....			\$28,289 91	
Office Expenses (one-sixth).....			3,004 94	
Church Missions House (one-sixth).....			1,029 16	
				32,324 01
One-half cost of making work known and securing offerings:				
Women's Department.....			\$7,237 57	
Educational Department.....			4,776 27	
Convention Missionary Exhibit.....			22 12	
Student Work.....			920 83	
Office Expenses (two-sixths).....			6,009 83	
Sunday School Lenten Offering Expenses, distribution of boxes.....			1,881 89	
Traveling Expenses.....			1,181 20	
Weekly Offering Plan.....			1,545 63	
Annual Reports.....			1,465 83	
Advertising.....			156 59	
Lantern Slides.....			613 16	
Apportionment.....			1,599 68	
Pastoral Letters.....			523 80	
Legacy Expenses.....			221 13	
Publications.....			5,847 16	
THE SPIRIT OF MISSIONS—to the clergy.....			2,226 75	
Provincial Secretaries' salaries and traveling expenses.....			11,356 08	
Church Missions House (two-sixths).....			2,264 18	
				49,849 75
Returned to Standing Committee on Trust Funds, on account of Reserve Deposits drawn to protect the credit of the Society (one-half).....				70,000 00
				\$929,068 00

E. & O. E.
NEW YORK, October 1st, 1916.
E. WALTER ROBERTS,
Assistant Treasurer.

GEORGE GORDON KING,
Treasurer.

DOMESTIC SPECIALS							
September 1st, 1915, to October 1st, 1916							
	* Receipts	† Payments		* Receipts	† Payments		
Alaska.....	\$38,351 13	\$27,679 10	South Dakota.....	\$17,427 94	\$17,357 75		
Arizona.....	3,059 76	3,151 76	Southern Florida.....	27 00	234 00		
Asheville.....	2,973 54	2,809 54	Southern Virginia.....	143 29	138 29		
Eastern Oklahoma.....	1,080 50	1,080 50	Southern Virginia (St. Paul's School, Law- renceville).....	1,849 62	1,802 84		
Eastern Oregon.....	1,315 00	1,300 00	Southern Virginia (Bishop Payne Di- vinity School, Petersburg).....	1,033 00	1,183 00		
Fond du Lac.....	455 00	580 00	Spokane.....	1,675 39	1,655 39		
Honolulu.....	521 25	753 46	Tennessee.....	1,409 37	1,409 37		
Idaho.....	1,593 71	1,746 47	Utah.....	3,730 69	3,825 69		
Lexington.....	147 00	147 00	Virginia.....	343 16	333 16		
Michigan City.....	100 00	100 00	Western Colorado.....	508 15	508 15		
Milwaukee.....	75 00	100 00	Western Nebraska.....	2,679 17	2,679 17		
Nevada.....	453 50	453 50	Western Texas.....	372 00	422 00		
New Mexico.....	154 56	154 56	Western Virginia.....	483 00	483 00		
North Carolina.....	1,008 53	1,108 62	Wyoming.....	4,871 69	4,896 69		
No. Carolina (St. Au- gustine's School).....	1,871 93	1,979 81	Miscellaneous.....	18,871 00	20,178 49		
North Dakota.....	50 00	175 00					
Oklahoma.....	512 44	592 44					
Philippines.....	10,301 15	8,723 89					
Porto Rico.....	1,200 70	1,380 00					
Sacramento.....	116 00	116 00					
Salina.....	48 00	45 00					
				\$120,813 17	\$111,283 64		

Analysis of Receipts for Domestic Missions

The following table shows the receipts of the Board of Missions for Domestic Missions appropriations, and specials, since 1877:

YEAR	Number of Congregations Contributing	Applying on the payment of the Appropriations			To be paid as "Specials," i.e., over and above Appropriations			Receipts for the Year
		Receipts from Contributions	Receipts from Legacies	Total	Receipts from Contributions	Receipts from Legacies	Total	
1877-8		\$105,783 71	\$12,141 50	\$117,925 21	\$29,707 43	\$5,000 00	\$34,707 43	\$152,632 64
1878-9		116,580 90	23,648 32	140,229 22	17,052 39		17,052 39	157,281 61
1879-80		122,911 59	25,574 68	148,486 27	20,911 24		20,911 24	169,397 51
1880-1		*146,014 89	35,450 15	181,465 04	40,833 05		40,833 05	222,298 09
1881-2		128,140 54	69,531 76	197,672 30	30,685 38		30,685 38	228,357 68
1882-3		120,655 96	17,518 36	138,174 32	31,415 89	32,766 09	64,181 98	202,356 30
1883-4		136,958 40	21,221 96	158,180 36	50,467 24		50,467 24	208,647 60
1884-5	1,608	133,811 56	85,547 26	219,358 82	32,489 30		32,489 30	251,848 12
1885-6	2,208	165,140 59	24,123 99	189,264 58	31,790 61	102,691 88	134,482 49	323,747 07
1886-7	1,996	159,394 12	21,244 00	180,638 12	47,996 40	1,000 00	48,996 40	229,634 52
1887-8	1,977	156,240 00	51,009 43	207,249 43	†123,473 01	53,500 00	176,973 01	384,222 44
1888-9	2,270	163,453 52	56,102 65	219,556 17	34,376 85	883 84	35,260 69	254,816 86
1889-90	2,201	173,676 78	34,478 12	208,154 90	43,347 67		43,347 67	251,502 57
1890-1	2,487	186,500 16	28,154 38	214,654 54	37,412 85	1,950 00	39,362 85	284,017 39
1891-2	2,841	195,917 66	53,236 57	249,154 23	44,671 48	27,250 00	71,921 48	321,075 71
1892-3	2,891	198,197 51	33,554 41	231,751 92	42,153 22	22,648 70	64,801 92	296,553 84
1893-4	2,741	211,601 78	56,763 92	268,365 70	33,743 45	27,266 97	61,010 42	329,376 10
1894-5	3,314	243,186 13	\$34,245 17	277,431 30	44,451 45	5,500 00	49,951 45	327,382 75
1895-6	3,705	246,814 89	26,963 86	273,778 75	113,860 02	7,658 73	121,518 75	395,297 52
1896-7	3,241	197,753 50	*69,363 60	267,117 10	47,589 72	3,500 00	51,089 72	318,206 82
1897-8	3,505	224,498 77	46,415 98	270,914 75	34,219 80	26,437 50	60,657 30	331,572 05
1898-9	3,591	206,709 46	63,376 70	270,086 36	50,750 12	10,580 00	61,330 12	331,416 48
1899-00	3,728	228,067 55	107,203 04	335,270 59	89,914 62	2,500 00	92,414 62	427,685 01
1900-01	3,878	246,314 07	45,980 03	292,294 70	116,294 66	116,828 63	233,123 29	525,417 99
1901-02	4,759	305,491 89	25,808 18	331,300 07	**252,702 00	22,650 89	275,353 47	606,653 54
1902-03	5,064	349,936 23	33,016 08	373,952 31	159,886 19	17,616 67	177,502 86	551,255 17
1903-04	5,025	348,373 83	10,864 85	359,238 68	187,495 57	2,254 45	189,750 02	548,988 70
1904-05	5,032	394,404 83	25,026 70	419,431 53	155,793 51	19,972 55	175,766 06	595,197 59
1905-06	5,060	395,113 01	53,621 84	448,734 85	280,638 33	183 33	280,821 66	729,556 51
1906-07	5,075	369,466 38	49,337 24	418,803 62	173,855 77	15,157 44	189,013 21	607,816 83
1907-08	5,070	††461,137 26	87,381 09	††548,518 35	120,806 58	67,391 77	188,198 35	††736,716 70
1908-09	5,540	455,486 36	61,560 43	517,046 79	167,847 05	46,851 07	214,698 12	731,744 01
1909-10	5,800	457,124 49	77,513 38	534,637 87	103,032 06		103,032 06	637,669 93
1910-11	5,670	502,219 94	52,989 64	555,209 58	112,956 47	23,031 00	135,987 47	691,197 05
1911-12	5,785	549,516 77	44,055 81	593,572 58	103,805 38		103,805 38	697,377 96
1912-13	5,790	541,834 43	66,027 37	607,861 80	87,787 48	459 25	88,246 73	696,108 58
1913-14	5,795	566,434 90	56,938 87	623,373 77	88,046 15	1,536 76	89,582 91	712,956 63
1914-15	5,800	††789,944 51	17,938 23	787,882 84	65,690 25	1,779 94	67,470 19	855,353 03
1915-16	5,805	711,825 15	20,814 29	732,639 44	120,813 17		120,813 17	853,452 61

*Including a single gift of \$13,200.

†Including a legacy of \$100,000 for investment.

‡Including \$100,000 for endowment of the Missionary Episcopate.

§In addition to this amount the Board received \$147.27 for Domestic Missions, and \$490.78 undesignated, which sums were appropriated the next year.

¶In addition to this amount the Board received \$10,052.13 undesignated, which was afterward appropriated.

**Including \$82,955.23 from the Woman's Auxiliary United Offering of 1901.

††Including \$69,230.25 from the Men's Missionary Thank-Offering to make up the deficiency for Domestic Missions on September 1st, 1907.

†††Including portion Emergency Fund contributions.

Treasury Statements

SCHEDULE 8

RECEIPTS AND PAYMENTS FOR FOREIGN MISSIONS

FROM SEPTEMBER 1ST, 1915, TO OCTOBER 1ST, 1916

Items from the General Cash Statement of the Society

Receipts

1916.			
Oct. 1st.	By Cash received since September 1st, 1915, on account of Foreign Missions (including \$56,750 from the Woman's Auxiliary United Offering of 1913).....		\$187,224 59
	General Offerings to the Society applied to Foreign Missions.....		618,582 90
	Legacies applied toward the appropriations by order of the Board of Missions:		
	Legacies for Foreign Missions.....	\$6,617 11	
	From Undesignated Legacies to the Society.....	9,977 91	
			16,595 02
	Legacies for special objects.....		1,500 00
	Specials for Liberia.....	\$3,267 11	
	Specials for Shanghai.....	13,756 76	
	Specials for Hankow.....	7,813 79	
	Specials for Anking.....	13,668 95	
	Specials for New China Fund.....	26,831 74	
	Specials for Kyoto.....	2,163 29	
	Specials for Tokyo.....	41,944 60	
	Specials for Haiti.....	1,246 46	
	Specials for Mexico.....	1,677 27	
	Specials for Cuba.....	5,645 09	
	Specials for Brazil.....	12,777 73	
	Specials for Foreign Insurance Fund.....	2,888 38	
	Other Specials.....	5,104 12	
			138,785 29
	Withdrawn for time being from Standing Committee on Trust Funds:		
	From Reserve Deposits to protect the credit of the Society (one-half).....		70,000 00
			<u>\$1,032,687 80</u>

Payments

1916.			
Oct. 1st.	To Cash paid out since September 1st, 1915 (13 months) on account:		
	Missions to Liberia.....	\$51,938 06	
	Missions to Shanghai.....	164,215 90	
	Missions to Hankow.....	132,435 80	
	Missions to Anking.....	51,958 89	
	Missions to Kyoto.....	88,647 74	
	Missions to Tokyo.....	133,132 50	
	Missions to Haiti.....	7,391 47	
	Missions to Mexico.....	22,585 32	
	Missions to Cuba.....	50,510 02	
	Missions to Brazil.....	35,038 21	
	Missions to Greece (Pension).....	396 00	
			738,249 91
	Specials for Liberia.....	\$2,676 68	
	Specials for Shanghai.....	14,441 10	
	Specials for Hankow.....	5,495 27	
	Specials for Anking.....	3,115 42	
	Specials for New China Fund.....	16,962 01	
	Specials for Kyoto.....	1,859 29	
	Specials for Tokyo.....	13,636 99	
	Specials for Haiti.....	2,332 84	
	Specials for Mexico.....	1,652 55	
	Specials for Cuba.....	2,934 49	
	Specials for Brazil.....	16,798 73	
	Specials for Foreign Insurance Fund.....	2,721 08	
	Other Specials.....	5,515 11	
			90,141 56
	One-half cost of Administration:		
	Salaries.....	28,289 91	
	Office expenses (one-sixth).....	3,004 94	
	Church Missions House (one-sixth).....	1,029 17	
			32,324 02
	One-half cost of making the work known and securing offerings:		

Treasury Statements

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Women's Department	\$7,237 57	
Educational Department	4,776 27	
Convention Missionary Exhibit	22 12	
Student Work	920 83	
Office Expenses (two-sixths)	6,009 88	
Sunday-school Lenten Offering expenses, distribu- tion of boxes	1,881 58	
Travelling expenses	1,181 21	
Weekly Offering Plan	1,545 63	
Annual Reports	1,465 84	
Advertising	156 58	
Lantern slides	613 15	
Apportionment	1,599 69	
Pastoral letters	523 80	
Legacy expenses	221 13	
Publications	5,847 16	
SPiRiT OF MISSIONS to the clergy	2,226 75	
Provincial Secretaries (salaries and traveling ex- penses)	11,356 07	
Church Missions House (two-sixths)	2,264 18	
		49,849 74
Returned to Standing Committee on Trust Funds:		
On account of Reserve Deposits drawn to protect the credit of the Society (one-half)		70,000 00
Legacies for Special objects		1,500 00
		\$982,065 23

E. & O. E.,
New York, October 1st, 1916.
E. WALTER ROBERTS, GEORGE GORDON KING,
Assistant Treasurer. *Treasurer.*

STATEMENT OF RECEIPTS AND PAYMENTS FOR THE SPIRIT OF MISSIONS

From September 1st, 1915, to October 1st, 1916

1915.		
Sept. 1st.	By Balance on hand	\$9,820 14
1916.		
Oct. 1st.	By cash received from subscriptions	27,867 28
	By cash received from the Board of Missions for copies to the Clergy ..	4,452 50
	By cash received from advertisements	4,314 83
		\$46,454 75
1916.		
Oct. 1st.	To cash paid for magazine, paper, printing and delivery, etc.	\$23,805 96
	To cuts and electrotypes	884 67
	To salaries	7,793 84
	To stationery, printing, postage and expressage	3,387 23
	To office equipment	263 30
	To balance on hand	10,319 78
		\$46,454 75

E. & O. E.,
Church Missions House,
New York, October 1st, 1916.
E. WALTER ROBERTS, GEORGE GORDON KING,
Assistant Treasurer. *Treasurer.*

TABLE OF SALARIES AND ALLOWANCES

Salaries paid President, Secretaries and other Officers—From \$2,400 to \$7,000. Allowance for residence for the President.	Salaries of single men in the Foreign field— From \$750 to \$1,300. Travelling expenses to field at cost. Outfit: From \$100 to \$150.
Salaries of Department Secretaries—\$3,000.	Salaries of single women. Foreign field—From \$450 to \$1,100. Travelling expenses to field at cost. Outfit: From \$100 to \$150.
Salaries of Foreign Missionary Bishops— From \$2,000 to \$3,350. Allowance for resi- dence. Travelling expenses to field at cost. Local travelling expenses from \$200 to \$450.	Stipends of men in the Domestic field (exclu- sive of Alaska and the Islands)—From \$100 to \$1,500. Women: From \$200 to \$600.
Salaries of Domestic Missionary Bishops— \$3,000. Local travelling expenses from \$300 to \$600. Allowance for residence only in the Islands.	Salaries of Missionaries in Alaska and the Islands—Men: From \$300 to \$1,850. Trav- elling expenses to field at cost. Outfit: From \$100 to \$450. Women: From \$300 to \$950. Travelling expenses to field at cost. Outfit: From \$100 to \$150
Salaries of married missionaries in the For- eign field—From \$1,250 to \$2,150. Travelling expenses to field at cost. Outfit: From \$250 to \$450.	Grants for education of Foreign Missionaries' children: In the United States, \$250. In the field, from \$50 to \$100.

Analysis of Receipts for Foreign Missions

The following table shows the receipts of the Board of Missions for Foreign Missions appropriations, and specials, since 1877:

YEAR	Number of Congregations Contributing	Applying on the payment of the Appropriations			To be paid as "Specials," i.e., over and above Appropriations			Receipts for the Year
		Receipts from Contributions	Receipts from Legacies	Total	Receipts from Contributions	Receipts from Legacies	Total	
1877-8	1,170	\$91,539 67	\$17,974 98	\$109,514 65	\$24,456 92	\$6,000 00	\$30,456 92	\$139,971 57
1878-9	1,163	95,846 02	16,709 86	112,555 88	35,771 96	275 00	36,046 96	148,602 84
1879-80	1,217	117,042 45	27,458 33	144,500 78	17,583 47	.....	17,583 47	162,084 25
1880-1	1,230	*136,993 18	22,977 06	159,970 24	25,788 05	.....	25,788 05	185,758 25
1881-2	1,487	128,945 80	31,168 41	160,114 21	13,233 84	500 00	13,733 84	173,848 05
1882-3	1,375	116,772 63	28,230 82	145,003 45	13,927 05	.....	13,927 05	158,930 50
1883-4	1,389	111,289 20	9,638 70	120,927 90	7,843 68	6,200 00	14,043 68	134,981 58
1884-5	1,412	103,223 31	76,087 47	179,310 78	17,017 16	2,000 00	19,017 16	198,327 94
1885-6	1,996	137,982 82	12,929 30	150,912 12	14,355 58	100,400 00	114,755 58	265,667 70
1886-7	1,814	126,400 74	6,926 42	133,327 16	21,781 79	.....	21,781 79	155,108 95
1887-8	1,930	136,440 04	27,079 41	163,519 45	16,863 22	9,550 00	26,413 22	189,932 67
1888-9	2,003	135,444 26	9,045 44	144,489 70	14,659 31	.....	14,659 31	159,149 01
1889-90	2,133	148,407 37	20,345 78	168,753 15	20,430 73	.....	20,430 73	189,186 88
1890-1	2,289	167,397 58	11,317 23	178,714 81	16,003 42	.....	16,003 42	194,718 23
1891-2	2,669	164,847 40	33,336 03	218,177 43	30,173 32	27,250 00	57,423 32	275,600 75
1892-3	2,798	160,049 04	24,313 11	184,362 15	47,830 42	5,306 32	53,136 74	239,498 89
1893-4	2,615	158,572 27	28,992 17	187,564 44	29,788 04	20,750 00	50,538 04	238,102 48
1894-5	3,250	200,627 10	13,691 80	214,318 90	35,985 18	5,500 00	41,485 18	259,491 45
1895-6	3,449	177,954 66	\$41,470 28	219,424 94	30,895 29	158 74	31,054 03	250,700 49
1896-7	3,208	160,271 43	43,625 07	203,896 50	34,584 74	1,000 00	35,584 74	237,326 45
1897-8	3,490	178,041 97	51,122 05	229,164 02	32,864 58	26,437 50	59,302 08	288,969 12
1898-9	3,580	181,382 89	29,288 53	210,671 42	44,173 68	5,500 00	49,673 68	260,345 10
1899-00	3,814	211,756 98	79,531 55	291,288 53	60,101 04	6,500 00	66,601 04	357,889 57
1900-1	3,936	210,550 25	28,292 55	238,842 80	70,152 14	11,028 63	81,180 77	320,023 57
1901-2	4,754	265,456 84	26,613 07	292,070 81	**97,677 56	19,982 47	117,660 03	409,730 84
1902-3	5,064	297,263 14	6,765 74	304,028 88	66,881 56	8,333 33	75,214 89	379,243 77
1903-4	5,020	308,841 20	7,898 41	316,739 70	75,011 98	1,127 22	76,139 20	392,878 90
1904-5	5,049	372,560 35	18,491 91	391,052 26	150,794 66	27,333 21	178,127 87	569,180 13
1905-6	5,080	416,233 64	48,510 56	464,744 20	101,393 39	1,503 32	102,896 71	567,640 91
1906-7	5,095	439,099 22	28,768 30	467,867 52	80,828 40	375 00	81,203 40	549,070 92
1907-8	5,090	†526,959 78	54,580 70	†581,540 48	67,413 16	79,248 37	146,661 53	†728,202 01
1908-9	5,560	526,196 20	68,790 56	594,986 85	113,940 67	16,572 00	130,512 67	725,499 52
1909-10	5,600	527,925 31	58,599 76	586,525 07	150,635 95	.....	150,635 95	737,161 02
1910-11	5,690	605,751 47	28,346 17	634,097 64	110,357 91	.....	110,357 91	744,455 55
1911-12	5,795	633,041 40	37,370 12	670,411 52	104,471 72	10,000 00	114,471 72	784,883 24
1912-13	5,800	651,668 91	74,185 64	725,854 55	97,516 06	253 50	97,769 56	823,624 11
1913-14	5,805	674,270 05	63,158 15	737,428 20	155,118 40	9,366 68	164,485 08	901,913 28
1914-15	5,815	††866,624 37	23,082 33	889,706 70	96,030 16	2,000 00	98,030 16	987,736 86
1915-16	5,815	805,807 49	16,595 02	822,402 51	138,785 29	1,500 00	140,285 29	962,687 80

*Including a single gift of \$13,200.

†Including a legacy of \$100,000 for investment.

‡In addition to this amount the Board received \$490.78 undesignated, which was appropriated the next year.

§In addition to this amount the Board received \$3,081.73 for Foreign Missions, and \$10,052.13 undesignated, which was afterward appropriated.

**Including \$24,633.99 from Woman's Auxiliary United Offering of 1901.

††Including \$69,230.28 from the Men's Missionary Thank-offering to make up the deficiency for Foreign Missions on September 1st, 1907.

†††Including portion Emergency Fund contributions.



Bishop Tyler, North Dakota



Bishop Page, Spokane



Bishop Colmore, Porto Rico



Bishop Jones, Utah



Bishop Hulse, Cuba



Bishop Hunting, Nevada



Bishop Howden, New Mexico

THE SEVEN MISSIONARY BISHOPS CONSECRATED SINCE THE LAST
GENERAL CONVENTION

OUR DOMESTIC MISSIONARY DISTRICTS

Alaska	New Mexico	South Dakota
Arizona	North Dakota	Southern Florida
Ashville	North Texas	Spokane
Eastern Oklahoma	Oklahoma	Utah
Eastern Oregon	Philippine Islands	Western Colorado
Honolulu	Porto Rico	Western Nebraska
Idaho	Salina	Wyoming
Nevada	San Joaquin	The Canal Zone

**REPORTS ON
DOMESTIC MISSIONS**

ORGANIZED DIOCESES AIDED BY THE BOARD

Alabama	Kansas	Oregon
Arkansas	Kentucky	Quincy
Atlanta	Lexington	Sacramento
California	Los Angeles	South Carolina
Colorado	Louisiana	Southern Virginia
Duluth	Marquette	Springfield
East Carolina	Michigan City	Tennessee
Easton	Minnesota	Texas
Florida	Mississippi	Washington
Fond du Lac	Montana	Western Michigan
Georgia	Nebraska	West Missouri
Indianapolis	North Carolina	West Texas
Iowa	Olympia	West Virginia



MAP OF THE PROVINCES, SHOWING DIOCESES AND DISTRICTS

THE PROVINCES

THE Eight Provinces are the same as the Missionary Departments of the Church, created by the General Convention of 1907. Each has a Provincial Synod which meets annually, composed of all the bishops resident within the province and of four clerical and four lay representatives from each of its dioceses and districts. Each province also elects one bishop, one presbyter and one layman to represent it on the Board of Missions. The Provincial Secretary, elected by the Provincial Synod with the approval of the Board, is the bond of union between the two bodies. The map and tables of the provinces given herewith furnish much interesting information.

Province of New England

THE FIRST PROVINCE

Secretary:

State.	Sq. Mi.	Inhab.	Com.
Maine	33,040	742,371	5,689
New Hampshire.	9,305	430,572	6,433
Vermont	10,212	355,956	6,289
Massachusetts ..	8,266	3,366,416	68,333
Rhode Island ...	1,306	542,674	19,603
Connecticut	5,004	1,114,756	45,411
Totals	67,133	6,552,745	151,758

Province of New York and New Jersey

THE SECOND PROVINCE

Secretary: The Rev. John R. Harding.

State.	Sq. Mi.	Inhab.	Com.
New York	50,552	9,113,614	217,868
New Jersey.....	6,809	2,537,167	62,708
Porto Rico.....	3,600	1,118,000	623
Totals	60,961	12,768,781	281,199

Province of Washington

THE THIRD PROVINCE

Secretary: The Rev. Wm. C. Hicks.

State.	Sq. Mi.	Inhab.	Com.
Pennsylvania ...	45,126	7,665,111	112,715
Maryland	12,327	1,294,450	31,591
Delaware	2,370	202,322	4,232
Virginia	40,125	2,061,612	32,584
West Virginia...	24,945	1,221,119	6,493
Dist. of Columbia	70	331,069	22,978
Totals	124,663	12,775,683	210,643

Province of Sewanee

THE FOURTH PROVINCE

Secretary: The Rev. R. W. Patton.

State.	Sq. Mi.	Inhab.	Com.
North Carolina..	52,260	2,206,287	17,301
South Carolina..	29,385	1,515,400	10,515
Georgia	59,265	2,609,121	10,494
Florida	59,268	752,619	9,210
Alabama	51,540	2,138,093	10,430
Mississippi	46,340	1,797,114	5,817
Louisiana	41,225	1,656,388	9,624
Tennessee	45,000	2,184,789	10,565
Kentucky	39,945	2,289,905	9,631
Totals	424,228	17,149,716	93,587

Province of the Mid-West

THE FIFTH PROVINCE

Secretary:

State.	Sq. Mi.	Inhab.	Com.
Ohio	39,267	4,767,121	47,738
Indiana	35,910	2,700,876	8,290
Illinois	60,223	5,638,591	38,065
Michigan	57,980	2,810,173	30,638
Wisconsin	53,924	2,333,860	17,511
Totals	247,804	18,250,621	142,242

Province of the Northwest

THE SIXTH PROVINCE

Secretary: The Rev. C. C. Rollitt.

State.	Sq. Mi.	Inhab.	Com.
Minnesota	83,300	2,075,708	19,912
Iowa	55,475	2,224,771	7,530
Nebraska	77,520	1,192,214	7,259
Colorado	103,948	799,024	7,806
South Dakota...	77,615	583,888	7,744
North Dakota...	70,837	577,056	2,076
Montana	146,776	376,053	4,465
Wyoming	97,914	145,965	2,666
Totals	713,385	7,974,679	59,458

Province of the Southwest

THE SEVENTH PROVINCE

Secretary: The Rev. Edward Henry Eckel.

State.	Sq. Mi.	Inhab.	Com.
Missouri	65,350	3,293,335	13,466
Arkansas	53,045	1,574,449	4,614
Texas	275,313	3,896,542	15,523
Kansas	81,318	1,690,949	6,350
Oklahoma	70,057	1,657,155	3,508
New Mexico.....	122,634	327,396	2,129
Totals	667,717	12,439,826	45,590

Province of the Pacific

THE EIGHTH PROVINCE

Secretary:

State.	Sq. Mi.	Inhab.	Com.
Idaho	84,313	325,594	2,686
Utah	89,990	373,351	1,434
Washington	67,850	1,141,990	10,615
Oregon	95,160	672,765	5,739
Nevada	110,690	81,875	1,030
California	158,297	2,377,549	27,962
Arizona	113,956	204,354	2,185
Alaska	600,000	64,356	1,021
Hawaii	6,449	191,909	1,856
Philippines	115,026	7,635,426	1,295
Totals	1,441,761	13,069,169	55,823

MISSIONARY DISTRICT OF ALASKA

The Missionary District of Alaska includes all Alaska. It has an area of 600,000 square miles—recent boundary surveys having increased the area. The population is estimated at 90,000. The district was established by the General Convention in the year 1895. Its bishop is the Right Reverend Peter Trimble Rowe, D.D., consecrated St. Andrew's Day, 1895.

The appropriation of the Board to Alaska is as follows: (1) For support and traveling expenses of the bishop, \$3,600; (2) For work among white people, \$18,350; (3) For work among Indians, \$27,725.

Report of the Bishop—1915-1916

I HAVE nothing special to report this year. We have no changes in the work, though some among the workers. The work goes on and we have lost no ground.

Deaconess Bertha B. Mills broke down nervously in February last. The Indians brought word to the Rev. P. H. Williams, of Tanana, making a journey across country of 150 miles one way. Mr. Williams and Miss Langdon, guided by the Indians, traveled in the dead of winter to Allakaket and returned, bringing Miss Mills with them. This among other things meant a very great expense. Miss Mills will return to the States. Miss F. G. Langdon will also return as her health is impaired. Mrs. Thompson, of Salchaket, retired in April. Miss Dorothy S. Tate comes out on furlough; also Miss Laura Parmelee. Deaconess Mabel H. Pick came out on furlough last December. These vacancies, so unfortunate, are happily being provided for.

In addition to the schools as given in the statistics—all being for the natives—school work in our missions is being conducted by teachers appointed by the Bureau of Education, who are in sympathy with our work, in the following missions: Eagle, Circle City, Tanana, Fort Yukon, Wrangell. In every other native mission the day-school is as much a feature of our work as is the Sunday-school. While St. John's School at Ketchikan is a

day-school, at the same time it is conducted upon industrial lines. Our boarding schools at Anvik, Nenana and Tanana Crossing are in full operation, and the happy results upon the lives and character of the natives are in much evidence. Native teachers and helpers are in sight. More applications to Christ Church School, Anvik, and Tortella Hall, Nenana, are received than we can grant. St. Timothy's School at Tanana Crossing has but two children in residence. It is hard, slow work to get things going in this mission, because the freight on our necessary supplies is so costly—from \$250 to \$350 a ton. And yet the difficulties are being faced and overcome. There is the need of a school in this section and we hope to have fifteen or more in residence in time.

The new hospitals—Fort Yukon and Tanana—are practically finished. (See illustration facing page 64.) They will be a boon to the many sick and needy natives of the interior of Alaska. Without our medical work among them, they would have to go on suffering unhelped and unrelieved. The hospital at Nenana is specially for the children of Tortella Hall, though any one in need is admitted. Dispensaries exist at Allakaket, Tanana Crossing, Anvik, Salchaket, Point Hope, and Chena.

New work is awaiting us at Anchorage and Seward. Men are needed

for these places. Mr. Christian, at Juneau, pleads for another helper and his plea is well founded. So far as population counts Juneau is now the center of a population greater than several other (white) places combined. Nome and Skagway are towns that have decreased in population. Our churches in these places are vacant. This is to be regretted, and yet it cannot be helped. Nome is a town that could offer some support to a missionary. We have done our duty by it, in the past, and without the people making an effort and a sacrifice to support the church it is, in my opinion, vain to place a missionary in charge there.

These are simply notes on the im-

portant features of the work as it exists to-day.

Statistical Information

MISSIONARY STAFF.—Men: Bishop, 1; priests, 11; deacons, 3 (1 native); lay-readers, 10 (7 native); physician, 1. Women: Deaconesses, 2; nurses, 9; teachers, 5 (1 native).

GENERAL STATISTICS.—Stations, 34 (also a large number of camps where occasional services are held); baptisms—adult, 185; infant, 70; confirmation, 1; day schools, 8; boarding schools, 3; Sunday schools, 22; churches and chapels, 24.

P. T. ROWE,

Bishop of Alaska.

MISSIONARY DISTRICT OF ARIZONA

The Missionary District of Arizona includes the State of Arizona. It has an area of 113,000 square miles and a population of 204,000 people. The district within its present bounds was constituted in the year 1892. Its bishop is the Right Reverend Julius Walter Atwood, D.D., consecrated in the year 1911.

The appropriation of the Board to Arizona is as follows: (1) For support and traveling expenses of the bishop, \$3,300; (2) For work among white people, \$5,100; (3) For United Offering work among Indians, \$1,380.

Report of the Bishop—1915-1916

OUR clergy list has increased by three during the past year, although I regret to say that there will be in the immediate future some vacancies to fill, and more men will be needed for missions which have grown strong enough to require the services of resident clergymen. Our confirmations are the largest in number in the history of the Church in Arizona, and more than double the number of those confirmed in the first year of my episcopate. One church has been consecrated and one awaits consecration. The Cathedral House, the generous gift of a friend of the bishop in the East, has been built and dedicated. Two rectories have been

acquired and paid for. Three new missions have been organized. There are seven new unorganized missions, and two discontinued at Elgin and Calabasas, where apparently there is no present need for the services of our Church.

Achievements of the Year and Opportunities for the Future

I can only note briefly a few of these which are concerned mainly with the upbuilding of the outer fabric of the Church. They are visible to the outward eye, while the development of the spiritual life and purpose of our parishes and missions cannot be so well set forth.

The unorganized mission at Holbrook has gained in strength and I hope soon may be organized. The church and parish house in Winslow have once more been greatly improved by needed restorations. Williams has acquired a beautiful new rectory. The efficiency of the work in Jerome has been increased by the establishment of an English school in the parish house, where the Slavs who work in the mines around can be instructed in English. I wish that we could reach more widely these people from Central Europe who are living in our mining centers and are generally affiliated with the Greek Church. I am rejoiced to say that we have been promised the gift of the land and the money required, \$3,000, to build a combined chapel and club-house in Clarkdale, six miles distant from Jerome, where there is now no church building of any kind. It is a new smelter town which already has 1000 or 1500 people. This work will be under the charge of the missionary in Jerome.

Progress has been made in the new mission stations at Kingman and Oatman, under the charge of Canon Cocks. There are a considerable number of our Church people in the former place, while the opening of new and large gold mines at the latter place has brought in a large population that should be ministered to. With this work could be joined that at Seligman, near Kingman, where occasional services ought to be held for our Church people and others residing there.

Yuma has had some improvements made in the interior of the church and is now free from all indebtedness and will be consecrated this autumn. Destined to be one of the largest towns in Arizona, already teeming with life, with an attractive church edifice, it needs a consecrated enthusiastic missionary, not afraid of hard work and not discouraged by a feeble response at first, to accomplish here a splendid

work for the upbuilding of the Kingdom of God.

Casa Grande has a new work, which has been carried on largely under the direction of the rector of Grace Church, Tucson, and Mr. E. C. Clark, a lay-reader in that parish. Services are held twice a month on alternate Sundays, with a Presbyterian minister, in a small church belonging to the Presbyterians, for which we pay rent, as we do in Wickenburg. In small places like these two towns it has worked well. The people affiliated with both churches attend both services. It is a practical test of church unity or union without any entangling alliances. Grace Parish, Tucson, has made great progress during the past year in paying off all of its debt incurred by church improvement and the purchase of a new organ, and relinquishing all aid from missionary funds. St. Andrew's, Nogales, has had a good year under its missionary in acquiring a fine rectory, in establishing a promising mission at Tubac, and in the determination to apply in a few months to be admitted as a parish. Douglas has greatly enlarged its church edifice and is cheered by the promised gift of a new pipe organ. Globe, in acquiring the new house for its rector, has been able to have the old rectory transformed into a parish house, which will greatly aid in the development of the work. At his recent visitation the bishop dedicated the new organ. The missions at Clifton and Morenci, under the leadership of the archdeacon, have developed greatly. They have been organized and regular monthly services established in both cities only seven miles apart. We have also established services at Ajo, another promising mining camp, which has been visited both by the bishop and the archdeacon. Ray is ready for a resident clergyman, who could do an important institutional work here and in other contiguous mining camps. St. Mark's

Church, Mesa, under the guidance of its lay-reader, Mr. Francis Bloy, recently ordained to the diaconate, is rejoicing in its freedom from debt and its consecration which took place in May. It is cheered also by the immediate prospect of a small parish house, to be built in the rear of the church, which will greatly aid the development of its work along social and educational lines. We need also a house for the missionary. Rents are high everywhere in Arizona, and \$300 or \$400 paid out in rent annually is a heavy drain on the not large salaries of our married missionaries.

This past year we have served the mission at Tempe by paying for automobiles to carry the students of the Normal school and others to Mesa for the Sunday services. There is little prospect of holding regular services in Tempe, and this seems a practical solution of the problem. The cost of the automobiles is about \$175 or \$200 a year, and the Board of Missions can make no allowance for this work, as it only contributes toward the salaries of missionaries in Arizona and for no other purposes. This is somewhat of a strain upon the bishop's resources, and unless some generous individuals or churches come forward to be responsible for these missionary automobiles we may be compelled to abandon this interesting and helpful experiment another year.

The most striking achievement of the past year has been the development of Trinity Parish, Phoenix, in connection with the work of the cathedral. A new impetus has been given to all its work for the expansion of the Church and the betterment of the community life, by entering into possession of the new Cathedral House which, according to the wish of the donor is to be used as a center of the bishop's diocesan activities and for the parish purposes of Trinity Church.

Institutions

Our hospitals, ministering to two classes of unfortunate people, so pathetic in their appeal and so often neglected, have been carrying on their beneficent work with increasing efficiency and helpfulness.

THE HOSPITAL OF THE GOOD SHEPHERD.—This cares for the sick Indians on the Navajo Reservation, under the brave leadership of Miss Thackara, its superintendent for over 20 years. It has met all its expenses, although the treasury is generally depleted each month after the bills have been paid. The Indians are able to pay nothing for their treatment, and under the most economical management it is difficult to make the annual expenses less than \$7,000 a year. If more were given the work could be extended. We have been fortunate this past year in having the services of Miss Anne Cady as nurse, in retaining the services of Dr. Wigglesworth as surgeon, and in securing as interpreter a Navajo who was formerly a student in our Indian school at Phoenix. Some day we must have a resident chaplain to minister here in the beautiful chapel, and also to look after our baptized people scattered throughout the reservation.

ST. LUKE'S HOME.—Our hospital for the treatment of tuberculosis, under the faithful charge of the Rev. B. R. Cocks as superintendent, and Dr. H. J. James, medical director, assisted by two devoted nurses, has had a most successful year in every way. We have been cheered by the addition of over \$10,000 to our endowment funds, making the total amount invested over \$30,000. An Entertainment House, which will serve the purpose of a chapel and library as well as a recreation room, is now in process of erection, the gift of Mrs. J. Hull Browning of New York. Heretofore the dining and living room has had to serve all these purposes. As in the case of the Indian hospital, our work

can be expanded and we can minister to a larger number of those without means, or able to pay only a small amount for their care, if this work could receive larger gifts.

The Bishop's Anniversary

By a resolution of the convocation which met in Bisbee last year, it was decided to commemorate the fifth anniversary of the bishop's consecration, which took place January 18, 1911, not on the actual date itself but in connection with the meeting of the convocation in May when our Church people could be brought together in larger numbers for the celebration.

As I look back over these five years of service since I was privileged to enter into the labors, and to carry on the work so unselfishly and bravely administered for long years by Bishop Kendrick, I am filled with the spirit of profound gratitude. I confess that I undertook the task with a good deal of apprehension. When one has found great joy and satisfaction for many years in the work of a parish clergyman, with all of its manifold opportunities for service, it is not easy to take up a new office for which one does not feel especially fitted. I had no illusions in regard to the work of a bishop, but I felt that I knew Arizona and was closely identified with its interests already through a residence of five years in this state. If the people here wanted me I was glad to obey the call of the Church to become the first bishop of this independent missionary jurisdiction. Bishop Kendrick was bishop of the jurisdiction of Arizona and New Mexico, although the two states formed two distinct missionary districts. The wisdom of giving a bishop to each district has been manifested in the development as well as the concentration of the work.

I venture to give a few statistics in regard to the growth of the Church during the past five years, represent-

ing by the first figure the year 1911, and by the second figure the year 1916:

Clergy, 10 and 19; lay-readers, 11 and 24; parishes, 3 and 4; organized missions, 10 and 18; unorganized missions, 4 and 25; total of parishes and missions, 17 and 47; church buildings, 10 and 14; rectories, 4 and 11; parish houses, 2 and 6; guild houses and chapels combined, 0 and 3; baptisms, 106 and 186; confirmations, 67 and 154; communicants, 1252 and 2379; Sunday school teachers and officers, 47 and 109; Sunday school scholars, 389 and 1155; contributions made in the district, \$15,211.79 and \$52,881.61.

Statistics are always suggestive and interesting, and yet they are no just criterion of what the Church is accomplishing. These past five years have been years of development in the state, and we may take a little satisfaction in the fact that the Church has more than kept pace with this growth of population and of industries. Along most lines we have increased more than two-fold. The people of Arizona are realizing more and more that our Church has a real contribution to make to the religious, the educational, the charitable, the social and the civic life of the commonwealth. We do not have to encounter prejudice or jealousy to any appreciable extent in our efforts. Indifference is our chief foe.

But the greatest cause of thanksgiving on the part of the bishop today, lies in the fact that it is not his work alone, but his co-workers; that the loyalty and co-operation of both laity and clergy have made the work ours. In peace and unity, in sympathy and affection, we have lived and worked together, a united brotherhood, a little family, during these happy years, and to God be the praise.

JULIUS WALTER ATWOOD,
Bishop of Arizona.

MISSIONARY DISTRICT OF ASHEVILLE

The Missionary District of Asheville includes that portion of the State of North Carolina lying west of the eastern boundaries of the counties of Allegheny, Wilkes, Alexander, Catawaba, Lincoln and Gaston. It has an area of 11,710 square miles and a population of 487,500 people (census of 1910). The district within its present bounds was established by the General Convention in the year 1895. Its bishop is the Right Reverend Junius Moore Horner, D.D., consecrated in the year 1898.

The appropriation of the Board to Asheville is as follows: (1) For support and traveling expenses of the bishop, \$3,300; (2) For work among white people, \$5,000; (3) For work among Negroes, \$1,100; (4) For United Offering work among white people, \$2,760.

Report of the Bishop—1915-1916

THE clergy list of the district as to numbers remains the same as last year. Three clergymen have been transferred to other fields and three have been received to take their places. One deacon has been ordained and one deacon has been advanced to the priesthood. The Rev. Milnor Jones, a deacon canonically connected with this district, but for many years a non-resident, passed to his reward on the 21st of February of this year. His work in the mountains, of many years ago, was very effective and is bearing fruit to-day.

Development

A great deal of interest has been manifested during the year in the organization of the district into a diocese. The growth of the district has been marked, and the increase in contributions for self-support would seem to indicate that already we are in good shape to apply for diocesan organization, but the needs and requirements of the work have also increased, and we need more money to carry on the increased work. Before another Triennial Convention is held we will be fully justified, I think, in applying for admission as a diocese; and we hope to have the matter thoroughly presented to all our parishes and missions, that the laity may be informed, and may be persuaded to do their full part in supporting their own diocese and the work connected therewith. I

give here again a comparative table of statistics for the first year of the district for which statistics are available and for the year 1916 just passed. The first figures are taken from the Journal of the year 1896, and the second from the Journal for 1916: Communicants, 1,499 and 3,502; contributions for self-support, \$13,310 and \$38,344; contributions for domestic and foreign missions, \$451 and \$2,442; value of church and school property, \$127,435 and \$568,375.

There is always a danger in drawing conclusions from statistics, for they are oftentimes misleading, but they may be relied upon to give at least the trend of things, and these figures show that our district has a healthy growth. We have a band of capable and efficient clergy, and if we can all work together for the upbuilding of the Church in the district as a whole, and not to advance some individual or party scheme, I feel that we can shortly apply for diocesan organization.

During July of this year fearfully heavy rains fell in our mountain districts, and caused floods along the rivers and small creeks. The loss in life and property was very great, and many of our congregations were affected most disastrously, directly and indirectly. In many instances it will require several years to recover and get back to normal conditions.

Educational Work

I wish to call special attention again to the need and opportunity for industrial training in our schools, and more especially in the out-of-the-way mountain sections. We can do the people more good in this industrial training than in any other way. It is economic as well as efficient. We are dealing in these schools with a class of pupils who are satisfied and happy in the securing of a primary education, both industrial and academic, under the conditions they find in these schools. The pupils perform most of the manual labor necessary for the conduct of the schools, and raise in their gardens most of the vegetables used on the table. This enables us to give this training at an actual expenditure of \$100 per pupil for the school year.

These schools are giving a religious Church training equal to the very best given by any Church school in our country, and the academic training is not far inferior to the best. The teachers are well trained and efficient, but we need further equipment. I should like very much to have the equipment of at least one of these schools completed, that we may be able to demonstrate the possibility of making such a school self-sustaining. I have been pleading for this equipment for many years, but the money has come in so slowly that we have had only a small surplus each year to put into the plant. These schools being for this class of pupils, I do not think it advisable to put up buildings for increased numbers without at the same time putting up some kind of industrial plant that will enable the pupils in these buildings to take care of themselves.

Social Service and Evangelistic Work

In place of the small mission day schools we are substituting, wherever it is thought advisable, a social-service visitor and worker, who, instead of teaching a school, will visit in the homes, and gather the people in guilds and societies for Church work during the week, and on Sunday conduct the Sunday school.

Instead of increasing the number of missions, we are trying to increase the frequency of services in each mission. As the roads become better we hope to arrange the grouping of missions so that each missionary may give services at three or four different places each Sunday. This is possible even now, where the clergyman has an automobile and good roads between the mission stations. The efficiency of our clergy can be, in many instances, doubled by the use of an automobile where good roads are built.

Statistical Information

Communicants, 3,502; baptisms—infant, 253, adult, 64; confirmations, 200; marriages, 42; burials, 98; candidates for Holy Orders, 5; ordinations—priests, 1, deacons, 1; clergy—priests, 31, deacons, 3; lay-readers, 14; mission school teachers, 41; mission school pupils, 979; Sunday school teachers, 262; Sunday school pupils, 3,120; parishes, 15; organized missions, 33; preaching stations, 39; churches and chapels, 79; mission houses, 21; rectories, 24. Contributions: Parochial, \$38,344.03; diocesan, \$7,925.55; general, \$3,346.13; special contributions from without the district, \$12,563.19.

JUNIUS M. HORNER,
Bishop of Asheville.

MISSIONARY DISTRICT OF EASTERN OKLAHOMA

The Missionary District of Eastern Oklahoma includes that part of the State of Oklahoma east of the west lines of the following counties: Osage Nation, Moman, Okfusgee, Seminole, Pontotoc, Johnston and Marshall. It has an area of 30,000 square miles and a population of about 1,000,000 people. The district within its present bounds was constituted in the year 1910. Its bishop is the Right Reverend Theodore Payne Thurston, D.D., consecrated in the year 1911.

The appropriation of the Board to Eastern Oklahoma is as follows: (1) For support and traveling expenses of the bishop, \$3,300; (2) For work among white people, \$5,255; (3) For work among Negroes, \$600; (4) For United Offering work among white people, \$420.

Report of the Bishop—1915-1916

AT the end of five years of separate existence as a missionary district, the bishop, clergy and other Church-folk of Eastern Oklahoma, thank God for the blessings He has bestowed upon us, for the work we have been allowed to accomplish, and for the great opportunities still ahead.

During these five years the number of places where we are holding regular services—some of them very infrequent—has increased from 29 to 47. We have built new, or purchased and remodeled, six church buildings, four chapels, and three parish houses. This means, in turn, a like increase in the number of the clergy, a communicant list nearly double that of 1911 and a Sunday school enrollment which has quite doubled that of five years ago. This work has been accomplished through the untiring energy of the clergy and the constant loyalty of the laity. One of our clergymen, the archdeacon, has fifteen stations under his care. Another, the missionary in southeastern Oklahoma, has a territory nearly one hundred and sixty miles long and quite one hundred miles wide. And in this large space we have only three church buildings, and they are the very smallest in the district. But good work is being done there, and in due time the results will surely justify our confidence and our efforts.

The problem of securing appreciable results which can be put down in

figures becomes a great one, when there is so large a field and so few workers. The clergy themselves are never either idle or discouraged; but it takes an amount of grace which not all our Church-folk have, to keep things going when there is a service in the church or chapel only once a month. If some of our staunch members really want to see what loyalty and devotion is, let them go into some of the smaller towns of the Middle West, or the South, and note the devotion and persistence displayed by those who have little material wealth, and who show their appreciation by service and attendance.

In my last report I spoke at some length upon the necessity of recruiting the ranks of the clergy from among our own people, for the people's sake. I want to emphasize that message. From over five years of constant observation and careful consideration, I am more than ever convinced that the great need in the Church to-day is that spirit of self-sacrifice and devotion which will lead our young men to answer, "Here am I; send me." But they cannot be expected to answer unless those who are already in the ranks of the clergy sound the call, and the parents repeat it willingly and gladly. Young men are perfectly willing to give even their lives in a cause which appeals to them as really worth while. I pray God that He will give grace to our clergy—and to our laity—to set forth the

sphere of the ministry as distinctly worth while.

All Saints' Hospital

Our one institution—All Saints' Hospital at McAlester—continues, under the careful direction of Dr. Johnston, its great usefulness to the community and to the Church throughout the district. There is apparent an increasing interest in this institution on the part of the Church-folk, and recently the bishop has been able to secure some aid toward building the much needed heating-plant and laundry. Some funds are already in hand for this purpose. More is promised and, from interest aroused, we have every reason to hope that the new plant will be a reality before another year. In the meantime, the hospital continues to perform an astonishingly large amount of free work, considering the small assistance rendered by the Church at large. This is not meant in a spirit of criticism, on the contrary it is a compliment to the excellent management of Dr. Johnston.

Work Among Indians

Though there is no work now being done among the Indians of eastern Oklahoma, as such, yet the bishop has in contemplation the gradual establishment of some kind of remunerative manual work for the full-blood Indians of the several tribes, who live on the edge of the more populous places, but who have not yet learned, or cared to learn, how to adequately provide for their physical needs. Most of these Indians own some land, but they are either too lazy or too ignorant—sometimes both—to do anything with it. It is a matter of common knowledge that the status of the Indian has appreciably retrograded since the different mission schools have been given up. It is only another confirmation of the fact that man is a spiritual being, as well as a human being, and that to raise those who are down one must appeal to

their spiritual powers as well as to their natural abilities. To begin with, the bishop, through a staunch and loyal Churchman, Mr. M. J. Mueller, and his wife, at Idabel, is now planning for a definite activity in the matter of basket-weaving. Mr. Mueller has the unquestioned confidence of these full-blood Choctaw Indians, and through his knowledge of them, and their belief in him, we are looking for some helpful results. The work will be slow, and the appeal to the religious side will not be sudden, but it may be all the more sure when it comes. Our plans, which are not yet fully worked out, contemplate the creation of a market for these really serviceable baskets, which are also attractively ornamental. This may mean the gathering of the Indians into one common working place, or that they may do it in their own homes and bring their work to a common center. In either case we shall need one or two helpers. As the work grows, the religious aspect will develop by the thoughtful and helpful suggestions of the leaders. There seems to be no reason whatever why the Church cannot become a real power among these more dependent peoples. This work would be, of course, entirely among the full-bloods or half-bloods.

Work Among Negroes

The same is true only in a greater degree and through a different channel as to the Church's opportunity among the Negroes in Eastern Oklahoma. At present we have only one priest at work among the nearly 90,000 Colored people in the district. He has a poorly-equipped, rented hall for service on Sunday, and a mission day school through the week. This is in Muskogee. Of course, this missionary goes out into other towns nearby; but no permanent work has, as yet, been started elsewhere than Muskogee. These distinctly dependent peo-

ples should have a much larger share of our time and attention and means than we have ever yet given them. We are just a little more than holding our own in Eastern Oklahoma. We keep on, encouraged, because we know it is the Lord's work and that in His good time He will raise up those who will push the work to the conclusion it must reach. In the meantime we believe that foundations are being strongly laid for the work and the results are sure to follow.

Progress

Again in reference to a previous report, I am glad to record that we have made marked progress in certain of our plans. The district has always much more than met the apportionment for general missions, and this year is no exception. We will over-pay it by nearly 30 per cent. But it is in the matter of local self-support that the greatest progress has been made. We have received no increase in appropriation from the Board for nearly three years. During that period our stations have grown in number, and, counting three new clergy coming this autumn, our clergy list has been considerably increased—but without any further obligations upon the Board. Our Church-folk are realizing the blessedness of giving, as well as serving. With increased emphasis upon the necessity of self-support, we may look for an even larger increase in time to come.

Needs

In considering the particular needs of the district at this time, I would again call attention to All Saints' Hospital. We hope, though we do not know, that we may have that very much needed laundry and heating-plant, which will cost about \$1,800. If we could secure that, it would release much that is now used for laundry to the greater purpose of helping those

who cannot help themselves. And again I would remind the Board and the Church that Oklahoma is growing very rapidly, and that we ought to get into a number of places which we cannot at present enter, because we have no place for services and not enough clergy to hold the services. I am grateful to report the gift of a portable chapel to one of our smaller but very energetic missions. But—and this is a not unusual case—this particular mission must share the ministrations of a minister with three other stations! If the funds would warrant our putting a man right into that town, and keeping him there, that station would grow so rapidly that in a very short time it would be self-supporting. But we cannot spare the man or the money. So a great need is more men, with the money to support them.

Conclusion

However, to close as I began, we have much to encourage us. With our beautiful and appealing service, definite creed, sane Gospel and divine sacraments, we are surely set to be the Church of the Reconciliation. May God speed the day!

Statistical Information

WHITE WORK.—Postulants, 1; candidates for Holy Orders, 1; ordinations—priests, 1; clergy—priests, 11, deacons, 1; lay-readers, 6; physicians, 1; women workers, 1; nurses, 1; parishes, 4; organized missions, 27; preaching stations, 16; churches, 27; chapels, 4; parish houses, 3; rectories, 7.

NEGRO WORK.—Clergy—priests, 1; mission school teachers, 2; mission school pupils, 17; Sunday school teachers, 3; Sunday school pupils, 20.

THEODORE PAYNE THURSTON,

Bishop of Eastern Oklahoma.

MISSIONARY DISTRICT OF EASTERN OREGON

The Missionary District of Eastern Oregon comprises that section of the State of Oregon, east of Cascade Mountains, including the counties of Baker, Crook, Gilliam, Grant, Harney, Hood River, Glatham, Lake Malheur, Morrow, Sherman, Umatilla, Union, Wallowa, Wasco and Wheeler. It has an area of 65,688 square miles and a population of 150,000. The district was established by the General Convention in the year 1907. Its bishop is the Right Reverend Robert Lewis Paddock, D.D., consecrated in the year 1907.

The appropriation of the Board to Eastern Oregon is as follows: (1) For support and traveling expenses of the bishop, \$3,300; (2) For work among white people, \$1,900; (3) For United Offering work among white people, \$500.

Report of the Bishop—1915-1916

EASTERN OREGON is a large district with comparatively few people. When it was set apart as a separate missionary jurisdiction, nine years ago, the Church was exceedingly weak, and although now our statistics give nothing to boast of, yet we are thankful that it is three or four times as strong as it was then, or about equal in a general way, proportionately, to the other districts and even the dioceses of the West.

Contrary to the modern way of advertising, we have ventured to work very quietly, perhaps, however, the more effectively. As for the bishop himself, he quite frankly confesses he was so strenuously engaged as a general missionary the first seven years in his field that he had no time to write about it, and the last couple of years, since his nervous breakdown from overwork, he has really not had the strength to do more than try to take care of the field itself.

We have counted it a privilege in our weakness and poverty to pay more than our apportionment each year for the general missionary work of the Church. From the beginning, it has been our ambition to get along without taking a penny of our appropriation from the Board for the clergymen's salaries, and although we felt forced to accept a little at the start, it is a source of some pride that we have received nothing from this fund for a long time. Never have we asked

from the East, either by letter or in person, for financial aid. Aside from the regular help of a few of the bishop's friends, banded together in the League for Eastern Oregon (all of which is sent through the office of the Board), there has come but a few hundred dollars from those thoughtful, generous souls who insisted on giving all the more because they were not asked. They knew their money would relieve anxious moments and ease some heavy burdens. This has done away with the too prevalent pauperization and even ecclesiastical bribing that one sees too often in the mission field (and elsewhere) and has had a very real influence in winning the thinking, self-respecting folk in each community. Such faith have we in the divine institution and continual guidance of our Holy Catholic Church, that we dare to rely on its eventual appeal to and support by the people everywhere, if only, in all loyalty to its fundamental principles, we wisely, lovingly and fearlessly adapt it to the varying times and conditions.

Not alone, however, for our own good have we refused that which we could so easily have had, but also to relieve the whole Church and the anxiety of the Board, in order that they might have these few hundred or thousand dollars to appropriate to more needy fields, at home and abroad; and especially perhaps now, when we ought in brotherly generosity to offer

hundreds of thousands of dollars to the mother Church of England, to supplement its offerings in this time of distress, for its missionary work.

Except once in three years, at the time of the General Convention, it has been the bishop's rule to stay in his field in order that he might thereby become more a "native of the soil," as it were, and so win the love of his people and be better able, through a life of old-fashioned simplicity and economy to establish the Church on a more spiritual, Apostolic basis.

It has been most interesting to note the growth, not only in the longing for unity, but in the confidence that it was coming shortly. Though there is no royal, easy road to this end, we have had the courage of ignorance, or youth, or faith, as you like, to do something to help bring it about, even if we made mistakes. Thank God! our venture has paid a hundred-fold, and though we would not, if we could, try to prove it—for such growth in spirit, if it be real and lasting, must be largely intangible—yet the fact that many ministers have actually expressed the wish that they might have our Apostolic ordination in addition to the blessing and authorization which they received when they were set apart, and the further fact that many hundreds of their people call the writer "our bishop" and welcome him cordially to their churches, gladly listening to his message: these, and other such incidents, make us exceedingly hopeful that we may share with them more and more of our blessings, and gain in return some of their devotion and zeal.

Instead of our asking for money, then, we would ask for your prayers—that we may have wisdom and courage, as well as a faith that works miracles—in order that we may some day offer to the Church at large a helpful experience for the solution of this great problem.

It may be worth while to show by

a few figures some of the things we have accomplished in the nine years since the setting apart of the district: In 1907 there were reported about 500 confirmed persons. At the present time there are about 1700. Then, there were four clergymen, one of whom was about to leave. There are now seven and one deaconess. There were four parishes and nine missions, the latter with no ministrations. There are now four parishes, 22 missions and 18 preaching stations—all ministered to regularly.

In 1907 there were but one or two struggling guilds outside of the parishes. We now have 20 guilds and several Sunday schools in the missions.

In two missions Church Halls have been erected; in one, a church, guild hall and prophet's chamber, all under one roof. Other missions have money in hand for building at an early day, and several are raising such a fund. One mission has put up a parish hall in addition to the church building they already had. Two others have purchased an additional lot, while four have acquired good lots on which they will build later. In the parishes and in one of the larger towns (where the mission will soon become a parish), we have erected three fine rectories and two parish houses, besides making many other notable improvements—for instance, spending thousands of dollars on streets and sidewalks.

In 1907 practically only one of the parishes was self-supporting and not one of the missions. Now, all but one of the parishes are self-supporting, and nine of the missions either pay the entire amount due for the services received, or make regular payments of what they are able. Others give much more liberally in the offerings than formerly. *All do something*, where once they not only did little or nothing.

We might mention also that for the past four years we have had a House of Churchwomen, which meets at the

same time and place as convocation, and to which the various guilds in parishes and missions send delegates, and which is an increasingly useful factor in the growth of the work.

Eastern Oregon faces the future confidently. With five faithful brethren stationed in our larger towns—where the work is conducted somewhat as it would be elsewhere—and with the two zealous general missionaries and devoted deaconess, who with the bishop give almost all their time

to our little places, we are accomplishing quite extraordinary results. Though working in a little different way than elsewhere, because of its unique conditions, Eastern Oregon yet pledges its loyalty, its life, all it is and has, to the Master and His Church, to do its part in establishing throughout the earth the practical brotherhood of men, the spiritual kingdom of God.

ROBERT L. PADDOCK,
Bishop of Eastern Oregon.

MISSIONARY DISTRICT OF HONOLULU

The Missionary District of Honolulu includes the Hawaiian Islands, consisting of Niihau, Kauai, Oahu, Molokai, Maui, Lanai, Hawaii and the smaller islands. It also includes Midway; and, in addition the American islands of the Samoan group—Tutuila, Olusinga, Manua, Ofu and Rose. It has an area of 6,449 square miles and a population (1910) of 192,109, an increase of 24.7 per cent. in ten years. A conservative estimate now is that the population is 230,000, not counting the men of the army and navy stationed here. These figures do not include the Samoan Islands. The district within its present bounds was established by the General Convention in the year 1901. The Samoan Islands were added in 1904. The Bishop of California, acting for the Presiding Bishop, took over the Church and its property, worth \$101,000, on April 1st, 1902. Its bishop is the Right Reverend Henry Bond Restarick, D.D., consecrated in the year 1902.

The appropriation of the Board to Honolulu is as follows: (1) For support and traveling expenses of the bishop, \$3,300; (2) For work among white people, Hawaiians, Japanese, Chinese, Koreans, etc., \$18,380.

Report of the Bishop—1915-1916

THE Church in Hawaii is in a peculiar position. Hawaii is an integral part of the United States, fully organized as a territory, and this by treaty with the Republic of Hawaii at the time of annexation. Steps have already been taken with a view to the admission of this territory as a state of the Union.

Because of its political status it is classed as a domestic mission, and yet from the character of the population much of the work has the aspect of a foreign mission.

In this report I shall not go into details because they are already in the possession of the Board, but I shall give a general account of the work.

No Vacancies

I am glad to be able to state that no parish or mission in the Islands is vacant. We have at the present time a larger number of clergy than has ever been the case before. There are twenty-one canonically connected with the district. Of these, however, one is aged and infirm, one is absent from the territory and one has given up work.

It is gratifying to note that we have comparatively few changes among the clergy. There are ten who have been resident for over ten years, and of the rest, five have been in Hawaii over five years. This speaks well for the interest which the clergy take in the

work for many of them live in lonely places where the only brother of the clergy, whom they see in a year, is the bishop, or when they meet with the rest at the time of the annual convocation.

Schools

I consider the schools of the Church the most important branch of our work. The growth of the Church in these Islands since 1902 is largely due to our schools, of which at present we have 17. Five are night schools, one having an attendance of 50, and another 45 young men. St. Elizabeth's, Trinity and St. Mary's have been built up almost entirely from our schools, which have given us an opening to get the hearts of the people and lead them to inquiries about the Christian religion. Other missions have been largely built up from the schools. The baptisms and confirmations are in large number the direct result of our school work.

While the necessity for some of our day and night schools may cease as conditions change, yet the peculiar situation of the Islands will indefinitely require boarding schools in Honolulu for boys and girls who wish to go beyond the fifth or sixth grade, because the public schools of the country do not go beyond these grades. Then, again, the white people and part-Hawaiians want their children to go to schools other than those in which 80 or 90 per cent are Orientals, because the imperfect English of these retards the advance of others.

The total number of pupils in our day and night schools last year was 1125 and by far the larger part of these were in our schools for Orientals.

In addition to the above we had 1750 children in our Sunday schools. As I saw from the beginning, the strong point of our work was with the children, and it is well to note that those whom we reach are not the chil-

dren of the well-to-do class but of the poorer people. The Church in Hawaii is not the Church of the rich, but of ordinary everyday people, many of whom have large families, from eight to ten being a very ordinary number. These people can give little money, but they do give systematically of that little because we have trained them that giving is a part of worship.

English-Speaking People

This includes not only white people but a large number of part-Hawaiians whose language is English. The center of this work is at the Cathedral, where the greater part of the year we have a congregation which practically fills the church.

St. Clement's and the Epiphany, in Honolulu, are of the same character, though in all of them we have part-Hawaiians, communicants of the Church. There are six English-speaking congregations in Honolulu and of these we have three. Although we have only two organized parishes in the Islands, yet we have a total of six places which are self-supporting.

On the Island of Kauai our position is peculiar. We have regular services among the English-speaking people and we have in this island far more communicants of the Church than there are of all Protestant denominations put together, yet it seems impossible at present to do more than to minister to these from Honolulu. There is no organized mission on this island because our people are scattered, and while the people who own the plantations are quite willing to have us minister to the people in this way, yet they seriously object to our organizing churches because they say there is no room for other than the union societies already existing. No one who is not familiar with the conditions here can quite understand this. The old families of missionary extraction, many of whom are wealthy, give to our Church work most generously,

but locally they consider it would be unfortunate to organize our people into a separate church. It would cost the support of these people and their friendship to proceed further than we have; which is, to minister to our people, to visit them, baptize their children and administer the Holy Communion at stated periods. This condition will probably change before long because many of our young men marry wives who have been brought up in the Church. Whatever may be thought of watchful waiting as a policy of the State I believe that it has been the right policy in respect to the Church here.

The presence of the military and naval forces of the United States in these Islands brings us in contact with a large number of officers and their wives who are Church people. When there are no chaplains at a post we endeavor to minister to the people and have always found the resident chaplains, of whatever denomination, willing and anxious to let us have the chapels for services, giving up their own worship. We are not able to reach the rank and file of the army, although we have tried. One thing is remarked on by all who live here, and that is that on Easter Day at the Cathedral a large number of officers in uniform come to the Holy Communion, the most prominent post being twenty miles from Honolulu.

Hawaiian Work

There are in Hawaii working among Hawaiians the Roman Catholic Church, the Hawaiian Evangelical Association or the Hawaiian Board, as it is always called here, and ourselves. We all find it difficult to get Hawaiians to attend the services of the Church regularly, although the same complaint might well be made of white people in all our Mainland churches.

We have, however, a fine lot of Hawaiian young women. Though these may marry and live in isolated places,

they remain singularly loyal to the Church, bringing their children to baptism and sending them if possible to Church schools. In Honolulu we have two Hawaiian congregations, one at the Cathedral and the other at Kapahulu. The latter work, begun about eight years ago, now has a fine lot, a church, a school house and a workers' residence. It has a day school of 100 and a Sunday school of about the same number.

At Lahaina, Maui, the work is wholly Hawaiian, and there have been added during the past four years a parish hall and a parsonage which stands on a fine lot on the beach. There is a day school of 50 children, which sends a great many girls to the Priory and some fine boys have come thence to Iolani. The priest-in-charge recently told me he thanked God that he had the daily task of the school service and of teaching, as it kept him, in that small and lonely place, from drifting into indolent ways.

There are many part-Hawaiians in the Church at Wailuku, the large and efficient choir there being almost wholly composed of Hawaiians.

At Christ Church, Kona, and at Hilo many of the most faithful communicants and generous contributors are English-speaking part-Hawaiians.

The Hawaiian language is dying out and the only service which we have in part in this tongue is at the Cathedral at 9.15 a. m. when a choir of girls from the Priory sings the service in Hawaiian to music by Queen Lilioukalani, who, until her feeble health, was a regular attendant and communicant.

Japanese Work

The latest statistics available show that in the Islands there is a population of over 90,000 Japanese and that one-half of the births and one-half of the school children are Japanese. There is coming up a large number of

American-born Japanese children who never intend to return to Japan, and many of them are being educated in the public or private schools where English alone is taught. There are many who now think in English and read nothing but English, and the consequence is, that that wonderful solvent, the English language, is making them Americans. The older Japanese, however, use every effort to have the children attend schools before and after the public schools for the study of the Japanese language. Many of these are under Buddhist auspices. These, in order to retain their hold on the people, have temples all over the Islands. They call their head man a "bishop" and have Sunday schools and Sunday sermons. They know that what binds the people to Japan is chiefly their national religions of Shintoism and Buddhism. The Church has the duty before her of leading the young people to Christ and so making of those who are going to live here better Americans. The great need for Japanese work is land and buildings—nearly all of it is carried on in rented buildings. We need in Honolulu for a central plant \$20,000 for land, church and mission buildings. We need \$6,000 at Hilo and must have it if the work is to develop. At present we occupy a poor rented house.

We have five places in which we have Japanese work, with two priests and three catechists at work. We have three day schools and three night schools for the Japanese. This work was not commenced until 1905 and it has gone on steadily. We have now over 300 Japanese in our schools, but the quality of the work is what gives us chief cause for thankfulness. We have used as catechists the best material we could get and after training them at Iolani they have done excellent work. One of our men who went to Japan and is working there among the lepers is doing, what

Bishop McKim says, is a really wonderful work.

Chinese Work

St. Peter's, Honolulu, is the center of our Chinese missionary effort, and it now provides a home for two Chinese congregations which differ in language, as we shall relate farther on. St. Peter's has now 240 communicants, is well organized, gives generously to missions, pays all its expenses (including diocesan assessments), and pays a part of the salary of the priest-in-charge.

Situated as St. Peter's is, in the center of the town, it attracts many tourists, and does a large amount of good in removing prejudice and in showing what a devout congregation is. With its young Chinese organist, with its Chinese choir, which sings exceedingly well, it constantly arouses the enthusiasm of the tourists who visit it.

The work at St. Elizabeth's goes on in regular way, with its schools, its settlement, industries, its new playground, and in reaching the people in their homes. We build new cottages for the people as soon as we have money, and have been the pioneers in this work in Honolulu.

There is also Chinese work at St. Mary's, where there is an increasing number of fine young men and women who have been confirmed. Like many of our other missions, St. Mary's deals with two races, and has services at different hours in two languages. At St. Mary's the work is Chinese and Japanese; at St. Elizabeth's, Chinese and Korean; at the Cathedral, English and Hawaiian; at St. Peter's, Haka and Punti Chinese; at Hilo, English and Japanese, etc.

We have recently started a Chinese mission among the Punti people, having placed in charge a young man who was educated in St. Paul's College, Hongkong, and who worked in Can-

ton. He is the brother of the Rev. Kong Yin Tet, and speaks excellent English. At the beginning, 75 adults agreed to place themselves under instruction, and the mission was organized under the name of St. Stephen's, the officers being young men who had been baptized and confirmed while students at Iolani. This congregation uses St. Peter's Church.

At Makapala, Hawaii, the character of the work has changed owing to the removal of people and the fact that the young Chinese speak English. We have changed it, therefore, to an English-speaking mission.

A recent visit to St. John's, Kula, on Maui, showed the hold which the Rev. Shim Yin Chin has upon the young people, 72 of whom were in church and 10 were presented for confirmation. We have at Kula a church and parsonage built during the past few years.

Koreans

Our Korean work commenced when some 12 years ago a few men who had belonged to the Church of England mission in Korea came to the Islands. When they first came to Hawaii, as laborers, they were in good physical condition, but exceedingly ignorant, and dirty in their habits, and constantly in trouble with the law, which they could not understand. Their condition, however, has wonderfully improved. I know of no people in the same period who have made greater progress, because of the fact that they have been so eager to learn. At the request of Koreans, we have commenced work at several places, but the people have moved so frequently that we have given up all work in the country except at one place, and confine ourselves to St. Luke's Mission, Honolulu, where we have 64 communicants and a day school of over 50 children. This congregation uses St. Elizabeth's Church and House, and has as its minister a Korean deacon,

John Pahk, who was ordained in June by Bishop Nichols, after completing a three years' course at the Divinity School of the Pacific. John Pahk is the first Korean to receive Holy Orders in the American Church. He attended Iolani School for seven years, and was baptized and confirmed in Honolulu. Without Iolani School we should have been unable to train any men for work as catechists. Five Japanese catechists have been prepared for their work at this school.

The Islands Prosperous

Owing to the war, sugar has brought a large price, and the Islands are prosperous. This has led our laymen to believe that this year we should try to raise a reasonable endowment for our institutions and for our parishes and missions, so that in the future the work will be assured whether prosperity continues or not. We are glad to state that one chief consideration in the matter of endowments for missions was the fact that the clergy did not receive adequate salaries. The Convocation authorized the appointment of a committee of men to carry out the matter of endowments, and next year we may have something substantial to report.

At the end of our convocation year, April 30, every parish and mission was free from any current indebtedness, and only one church in the Islands, newly built, was in debt for its church or its parsonage. During the year, \$3,500 of the debt on the Bishop's House was paid, and \$7,500 was added to the value of the property in the district by payment of debts and new buildings. This is much less than in previous years, but we had undertaken no large work during the twelve months. The property of the Church in the missionary district is worth, at a very conservative estimate, \$650,000, and the increase in the past twelve years has not been counted by any rise in values but in the actual

money expended in land, buildings and endowments. As valued when the property was handed over by the English in 1902, the amount of Church property was \$101,000.

Vital Statistics

In comparing our vital statistics with those of missionary districts and small dioceses, we find that we have every cause to be thankful. Last year there were 283 baptisms, 171 confirmations, and the communicants now number over 2000. The rate of increase of communicants has always been high, and, while the population has increased 60 per cent, the communicants of the Church have increased fourfold.

Young People

The most important matter for the Church in Hawaii is the fact that the young people are American by birth. Many people cannot believe that young Orientals born in Hawaii can grow up with an American spirit. A few years ago I should not have believed it possible, but one cannot ignore facts. I know young Chinese and Japanese youths born and educated here who are as intelligent Americans as the average White boys in the States, and, moreover, have an ardent American spirit. They think in English, read English literature and history, and their views of life are obtained from their education in American schools. They intend to live here, or, if they go to the Orient, it will be to find a larger sphere for their work. The Church has a great opportunity in Hawaii with the children, and we are trying to meet it.

Working on lines similar to our own is the Hawaiian Evangelical Association, which took over the work of the A. B. C. F. M. in the sixties.

Many of the old missionary families interested in the work of their fathers are rich men. They give most generously to every part of the work

of the Hawaiian Board. Many of them give generously also to the bishop for Church work and institutions, and the advancement of the Church in these Islands has been greatly aided by them. But, naturally, their own schools and institutions receive their first attention. Of late years, fine buildings have been erected and large endowments have been given to the work under the Hawaiian Board. How we get along without endowments is a puzzle to many of our friends on these Islands. One very real reason is that our workers are told before they come here that they must make a sacrifice for the work. As a fact, they receive far lower salaries than the Hawaiian Board pays, although their services are inferior to none. We have to get along also with equipment that is often inadequate, but we do the best that we can.

People often say the Islands are rich, but they forget that our Church people are not wealthy people, and that we must have large help if the Church is to maintain the position which it has won for Christ and if it is to do its work.

The Church, in its life and work, is vigorous. People from the Mainland are always surprised at our convocations to see the large number of young men who take an intelligent interest in Church affairs. Our annual meetings of the Woman's Auxiliary are an inspiration, and figures show that nearly every missionary district and many dioceses rank below Honolulu in gifts to missions. It is almost unique in respect to the interest which White people, born and bred here, take in missionary work. They see the results of missions. They do not look down on other races to exploit them, but they are interested in them as men and women, and they see and know the good qualities in the different races. This is undoubtedly due largely to the work and life of the missionary families of the Islands. It is impos-

sible to live here in a right way without having a sincere respect and affection for many men and women of different races.

The only scoffers at missions here are those who do not care anything about the Kingdom of God, and who look down on all races other than their own. It has done thousands of Americans good to visit these Islands and see missionary work and to hear people who live here talk in a natural way of missionary effort, assuming that all people must believe what is evident to all here.

In 1915 I was able to visit Japan, Manila, Hongkong, Canton and Shanghai. It is true that I did not spend the time I had planned to do, owing to the taking off of the Pacific Mail steamer and the consequent difficulty of returning home. But, with my personal knowledge of the Orientals, I was able to understand what I saw far more readily than if I had been a stranger to these peoples. Everywhere I found Honolulu Christian Chinese and those of other nationalities. At St. Luke's Hospital, Shanghai, when I called, three physicians who received their first training in St. Pe-

ter's Church were in the building, and 40 Honolulu Chinese were prepared to give me a banquet. Everywhere in the Orient I heard from clergy and others of the helpfulness of Honolulu Christians who had gone home, or who had gone to study, and what a large influence they had in imparting a better spirit to churches and institutions.

I hope that the trip will enable me to do better work in the future.

Needs

We have at Iolani a school of 190 boys, with entirely inadequate buildings and poor equipment. We need \$50,000 for a new building.

For the Japanese work we need \$26,000.

The Koreans have no land or buildings; we need \$5,000 for them.

There must be a chapel at St. Mary's. A gentleman resident has promised \$1,000 for a lot, and has given \$250 toward the chapel. We need \$2,000 more. We need \$3,500 to pay the debt on land next to the Priory, that we may use the houses on it for teachers' cottages.

HENRY B. RESTARICK,
Bishop of Honolulu.

MISSIONARY DISTRICT OF IDAHO

The Missionary District of Idaho includes the State of Idaho. It has an area of 84,290 square miles and a population of 325,594. The district within its present bounds was established by the General Convention in the year 1907. Its bishop is the Right Reverend James B. Funsten, D.D., consecrated in the year 1899.

The appropriation of the Board to Idaho is as follows: (1) For support and traveling expenses of the bishop, \$3,300; (2) For work among white people, \$5,150; (3) For work among Indians, \$2,600; (4) For United Offering work among Indians, \$900.

Report of the Bishop—1915-1916

IN making my eighteenth annual report I want, first of all, to express my appreciation for the help which I have received, and my thanks for the blessings which have come from the Heavenly Father. Our work has grown and developed, though it is still, and will be for some years, construc-

tive and pioneer work. The country is new, the population shifting, the territory large, the conditions difficult because a great variety of religious beliefs are represented; for instance, one-third of our population is Mormon. Comparatively few have in their early training become attached to our

Church, for the settlers coming to a new country are largely from country communities where work has been weak. However, in the last seventeen years we have been able to erect or purchase about sixty buildings; we have doubled the size of our school; we have developed and paid for our Indian Mission School; we have started and developed St. Luke's Hospital plant, in which we have taken care of 10,000 people or more, and where we have trained nearly 100 nurses. The first native-born clergyman of our Church in Idaho has just graduated from the seminary, and, with my entire approval, has volunteered for service as missionary in South America. In one of our mining camps, within the last year or two, over 300 children and adults have been baptized, and about 100 confirmed. We are needing at the present time at least ten clergymen to carry on the work in an aggressive way. There are numbers of small communities which, after a while, will be strong centers of influence, to which we ought to send men of spiritual power and leadership at once. We have also some churches that are silent for the lack of a missionary who is willing to make the sacrifice necessary for final success.

Saint Luke's Hospital

Among our needs is a home for the nurses, in which they can have a rest room and proper care after their arduous labors. When one realizes what it means for young girls from the mining camp or ranch to have the splendid training in St. Luke's Hospital, surely the proper equipment should not be denied. The cost of this home would be about \$15,000, not counting the site. The hospital takes care of a number of old people, such as the pioneers of early days who have "lost out," and old ladies who have become homeless for one reason or another. We only take them because

there is no other place for them to go. The hospital has proved a great benefaction to our clergy and their families. One wrote me the other day: "We do not see how we could get on without St. Luke's." Besides the clergy, a number of people without means, from ranches and mining towns, and some strangers, have experienced the benevolence of this hospital, which stands for Christian sympathy and helpfulness. I am glad to report that whereas we owed well nigh \$40,000 on the hospital three years ago, every dollar has now been paid. We can carry the cost of operation locally, provided we can get sufficient to make the plant what it ought to be. We badly need the rebuilding of the operating room, and also hospital supplies, so that any friends who can help us will find an important field for benevolence.

Saint Margaret's School

As to St. Margaret's School for Girls, the plant is in very good condition, and only about \$7,000 or \$8,000 debt is left on the institution, notwithstanding the fact that in the last ten years the building has been more than doubled in size and equipped with a new furnace. The depressed business conditions for the past few years in the Far West have been felt more in the school than anywhere else. Meanwhile, the public school has been greatly developed. Even in the smallest towns and communities up-to-date buildings have been erected and beautifully equipped; also new features have been introduced, such as manual training, domestic science, etc., thus making it more difficult for the Church school to secure a large patronage. Personally we rejoice in this widespread education, and we are glad to see such a progressive spirit. However, it undoubtedly compels the Church either to bring everything up to date or else prepare to close its doors. From long experience I am

convinced that there is an important work for the Church school in a field which cannot be reached by the public school, where all religious teaching has to be excluded by reason of law against any denominational teaching. Also we must remember there are a number of broken families, necessitating the protection and care for the girls in an institution such as St. Margaret's Hall, which comes nearer than any other to supplying the place of a good Christian home. However, we must have scholarships of \$300 apiece for boarders and \$50 apiece for day scholars to meet the demands of a community such as that to which our Church school ministers. We must be prepared, in other words, to receive and educate every earnest girl who applies. At St. Margaret's we need, therefore, a number of endowed scholarships, also the money for the equipment of the school with necessary household supplies, and enough to pay off our debt and get rid of the interest, which is at present a charge on the plant. Last year it took about \$3,000 more than we got from tuition and board of pupils to pay our expenses, but that was an unusual state of affairs. Ordinarily, \$1,000 or \$1,500 will pay the deficit.

Indian Work

I am glad to state that our Fort Hall Indian Mission is in as good condition as could be expected. We have no debt at all, and our school will be carried on next year by our missionaries, and the farm will help the little Indian boys to learn in a practical way how to develop their own land. They are passing from the nomadic to a settled condition. Our Church is a center for their religious life, and to it a number of the people from the Government school and the Agency come whenever we have service. The Shoshones and Bannocks are a hard people to reach, but, looking back over seventeen years since I first began this

mission, we can see some marked changes for the better on the reservation.

Miscellaneous

The Rev. S. W. Creasey and his wife, after six years' faithful service, have been forced to resign on account of ill health. I have appointed him Archdeacon of Southwestern Idaho, for which his experience in the country admirably adapts him. It is a pleasure to state that, notwithstanding the number of buildings that have been erected, and the fact that the property has increased in value from \$75,000 to \$500,000, we have less debt than when I began my episcopate. In fact, the entire debt is very little more than the value of extra property which we hold and which could be used to eliminate it, so that from the financial side there is nothing but cause for thankfulness. On the spiritual side, our communicants have increased from about 500 to 2500. I have ordained twenty-three ministers; our clergy have increased from seven to twenty-five, in which number I include candidates for Orders and retired clergymen of the district, so it will be seen there has been progress, though we must recognize it is far below our ideals. Our clergymen are doing excellent work. They are earnest and enterprising, in the main, and we trust that in the deeper things of life there will be a steady development, so that there will be increasing spiritual values with all of us. A number of buildings have been put up in the past year, among which I could name a rectory at Gooding, a parish hall in Twin Falls, and a beautiful little church up on Payette Lake. Last year we had a very hard winter. In many of the valleys the snow lay for months five or six feet deep, and all train service had to be abandoned. In one or two of our small mountain towns the snow was nine feet deep, and in many of them from five to seven feet

deep. This, of course, greatly impeded our work. In the summer, on account of seasons of great heat, the work of the Church lags very much. Thus it can be seen that climatic conditions make the Church work of Idaho difficult. The state, however, has a great future. It is twice as big as New York, and its population is rapidly increasing. It has miners, Mormons, Indians, cowboys, sheep herders, ranchers, and many varieties of people, representing scattered communities and different social conditions. They are very ready to respond to spiritual things, but the leadership must be strong and alive, broad but deeply spiritual, earnest and sympathetic.

Statistical Information

WHITE WORK.—Communicants, 2589; baptisms—infant, 266, adult,

80; confirmations, 190; marriages, 129; burials, 143; postulants, 3; ordinations—deacons, 2; clergy—priests, 20, deacons, 6; lay-readers, 18; women workers, 4; nurses, 30; Sunday school teachers, 200; Sunday school pupils, 1752; parishes, 3; organized missions, 45; preaching stations, 27; churches, 44; chapels, 2; parish houses, 15; rectories, 21. Contributions: Parochial, \$33,367.31; diocesan, \$589.62; general, \$1,822.89.

INDIAN WORK.—Communicants, 100; baptisms—infant, 8; marriages, 11; burials, 2; women workers, 1; mission school teachers, 3; mission school pupils, 20; Sunday school teachers, 4; Sunday school pupils, 20; organized missions, 1; churches, 1; parish houses, 1.

JAMES BOWEN FUNSTEN,
Bishop of Idaho.

MISSIONARY DISTRICT OF NEVADA

The Missionary District of Nevada comprises the entire State. It has an area of 110,690 square miles and a population of about 100,000. The district within its present bounds was established by the General Convention in the year 1907. Its bishop is the Right Reverend George C. Hunting, D.D., consecrated in the year 1914.

The appropriation of the Board to Nevada is as follows: (1) For support and traveling expenses of the bishop, \$3,300; (2) For work among white people, \$4,920.

Report of the Bishop—1915-1916

LAST year's report gave as our first problem the supplying of as many places as possible with the ministrations of the Church regularly. "Regularly" in Nevada means once a month or oftener. Old missions have been revived and new places opened up until now we are holding services in 55 places. To the best of my knowledge there is not a community in the State which has five or more communicants that is not visited regularly. The small number of clergy, great distances, and expense of travelling make more than this impossible at the present time. However, as old mining camps take on new

life or new ones are started, we try to "get in" to do what we can to help. Each year the bishop makes a missionary trip by automobile to the out-of-the-way places. This year about 1400 miles were covered, services held, children baptized, communicants found, the people made to feel that the Church cares for every soul and is anxious to be of service.

Two deacons will come soon from the Church Divinity School of the Pacific to work in Nevada. The Rev. Harlan Bailey goes to Tonopah and the Rev. John C. Jackson to Goldfield. Both will have two or three other places for which to care. Two more

clergymen would fill our present needs.

Steps Forward

The year has been one of decided material prosperity, and because provision was made for real needs it is felt that this material growth is an index of larger spiritual life. A Bishop's House has been erected at Reno at a cost of about \$10,000, which is fully paid. This provides a district center, enables the bishop to entertain his clergy, provides a fireproof vault for valuable papers, and is a home. Two fine lots of land in the center of Winnemucca have been given to the Church, the church edifice is being moved to the new location and a fine parish house and rectory combined is being erected. Plans are finished and bids will soon be in for the new rectory on the Pyramid Lake Reservation. Sufficient funds are in hand to pay for this building on completion. Trinity Church, Reno, has received a legacy of \$5,000 for a new rectory, from the estate of the late Mrs. Helen Unsworth. A communicant at Fallon has promised the immediate erection of a parish house in memory of her son. The people of Beatty have plans under way for the purchase of a frame building to be converted into a church.

Needs

The pressing material need of the moment is a church building at Lovelock. This is the center of a great ranching section, and is a permanent town. We have a few communicants and a large opportunity. Services are now held here every other week. A lot and something toward the church building can be provided locally, but we must look for help from friends outside.

Just as I write, news comes of the total destruction by fire of the church at Verdi. At least half of the town is destroyed and more than fifty per cent of our Church people lost everything but the clothes they had on. It

will cost \$2,000 to replace our church and furnishings. We have \$1,300 insurance. Seven hundred dollars more must be raised.

The Church is leading an effort to put a prohibition law on the statute book of Nevada. If such a law is not passed by the Legislature which meets in January next, it will be on the ballot two years hence and will undoubtedly be carried by a good majority.

Summary

The bishop's annual address to convocation closed with these words: "I believe there has been a brighter outlook this past year in the Church in Nevada than for some time. There has been a willingness to go ahead, which promises much. There has been a deepening of spiritual life in many places. I pray that none of us may get into a rut—which someone has defined as a grave with the ends knocked out. Despite the glorious days behind us in Nevada, with their glamour and mighty deeds, material and spiritual, yet we stand just before the dawn of the greatest day. We must gird ourselves to the battle. The Kingdom of God must be set up in the empire of the world. Here we see fulfilment of prophecy—man has traveled westward since the beginning of history and we stand at the farthest limit of the West. To our west the whole creation faces, on us the eyes of the whole world rest; will we measure up to our opportunity? May the good God grant us grace to do what the Lord requires of us—to do justly, to love mercy, and to walk humbly with our God."

Statistical Information

WHITE WORK. — Communicants, 1001; baptisms—infant, 95, adult, 25; confirmations, 96; marriages, 63; burials, 91; priests, 8 (at work in Nevada, 2 non-parochial); lay-readers, 3; Sunday school teachers, 84; Sunday school pupils, 838; parishes, 3; or-

ganized missions, 20; preaching stations, 32; churches, 21; parish houses, 6; rectories, 13. Contributions: Parochial, \$13,396.65; diocesan, \$1,557.60; general, \$1,312.17.

INDIAN WORK.—Communicants, 15; baptisms—adult, 6; confirmations, 12;

marriages, 1; burials, 5; Sunday school teachers, 6; Sunday school pupils, 100; organized missions, 1; churches, 1.

GEORGE C. HUNTING,
Bishop of Nevada.

MISSIONARY DISTRICT OF NEW MEXICO

The Missionary District of New Mexico comprises the Territory of New Mexico and the counties of El Paso, Reeves, Jeff Davis, Brewster, Presidio, Terrell and Pecos in the State of Texas. It has 153,340 (New Mexico, 122,460; Texas west of the Pecos, 30,880) square miles, and a population of 399,608 (New Mexico, 327,000; Texas west of the Pecos, 72,608). The Missionary Jurisdiction of New Mexico and Arizona was created in 1874. The Territories of New Mexico and Arizona were separated and formed into independent missionary districts for convenience of administration in 1892. Texas west of the Pecos was added to the Missionary District of New Mexico in 1895. The present bishop is the Right Reverend Dr. Frederick B. Howden, consecrated January 14, 1914.

The appropriation of the Board to New Mexico is as follows: (1) For support and traveling expenses of the bishop, \$3,300; (2) For work among white people, \$3,450.

Report of the Bishop—1915-1916

DURING the past year the district of New Mexico has lost by death a number of its most active workers, conspicuous among whom are the following: The Rev. Harvey M. Shields died at Mineral Wells, Tex., on March 8, after an illness of some two years. Since 1908 Mr. Shields had been missionary-in-charge of the Chapel of Our Saviour, Dawson. As a pastor among coal miners he endeared himself to the entire community, and was held in the highest regard by employers and employees alike. As a county road commissioner, and a prominent officer in the National Good Roads Association, Mr. Shields had also rendered great social service.

William J. Mills, warden of St. Paul's parish, Las Vegas, died Dec. 24, 1915. In civil life he had served in both houses of the Legislature of the State of Connecticut, and had held the offices of federal judge, chief justice of the state supreme court, and governor of New Mexico. No activity in public life,

however, was allowed to interfere with the performance of any specific duties which belonged to him as a layman of the Church. For many years he had been a member of the vestry of St. Paul's, Las Vegas, and ever since 1904 he had served as lay-reader in the parish. A churchman by strong conviction, he was none the less broad in his human sympathies, and had a wide circle of friends among all classes. His death means a real loss to the Church in this district, and the state is deprived of a leader whose service was founded upon Christian faith and piety.

Rufus J. Palen, treasurer of the district, died March 14. Coming to New Mexico forty years ago, he was one of the pioneer residents of the Southwest. For twenty-one years he was treasurer of the Church of the Holy Faith, Santa Fe, and one of its most diligent worshippers. A man of the highest probity, he was known throughout the state for his fidelity and business ability.

During the past twelve months I

have visited every parish and organized mission in the district at least once, and in the case of the larger centers, three or four times; also many of the unorganized missions. For five weeks, toward the end of Lent, I was obliged to be in the East preaching and making addresses in behalf of the mission work of the Church in the Southwest. A summary of my more important activities not otherwise reported is as follows: Baptisms, 16; sermons, 98; addresses, 88; services, 157; meetings, 51; marriages, 5; burials, 2; confirmations, 163; ordinations, 2; celebrations of the Holy Communion, 49.

A Survey of the District

In reviewing the work of the entire district for the year I need hardly touch upon each separate parish and mission because with the growth in the number of the various units it becomes obviously too extended a task and too bulky a review to submit at this time. My purposes, therefore, will be to touch as briefly as possible upon those places where changes have taken place, or upon features and events which seem to warrant their presentation.

In October last the Rev. Thomas McClement, a deacon formerly of the district of Utah, was placed in charge of St. John's, Farmington, and considerable progress has been made in that far off mission under his leadership. At Taos, in July last, I organized the Mission of the Apostles, and the Rev. Leonidas Smith has since taken charge. Monthly services have been inaugurated, which are well attended, and the mission gives promise of considerable development. Some plan for a church building has already been presented and the people seem very much in earnest and eager to grow. St. Stephen's Mission, Española, has succeeded in its effort to erect a chapel, and in March I had the privilege of dedicating the new edifice.

For a mission to have grown as has St. Stephen's in spite of its limited environment, and to have erected this attractive chapel costing some \$1,500, is, I think, a truly remarkable achievement which speaks eloquently of the determination and energy of this small but faithful band of Church people, and of the missionary zeal manifested by the Rev. Mr. Smith. St. John's, Albuquerque, during the past year has given considerable evidence of renewed and increased strength. In September last the vestry elected the Rev. Ernest Bullock as rector, and a most encouraging growth has taken place in every department. All debts have been paid, and a fund has been raised toward the erection of an adequate parish house. Holy Spirit, Gallup, has been in charge of the Rev. Carl Williams since September. The problem for our Church in Gallup is a difficult one. The social conditions are such that a place for ministering to the healthier social and physical instincts of the people, especially the young, is most essential. If some sort of guild house could be obtained, I feel it would go a long way toward enabling our Church to become an effective factor in the life of people in a town of this sort. The Chapel of the Good Shepherd, Silver City, consummated its plan in September to become a parish, and relinquished its missionary support. This marks a decided step forward. St. Luke's, Deming, is at present ministered to by the rector of Silver City, and while this combination is very satisfactory in some respects, it prevents what I believe would be a far better arrangement from a missionary standpoint. Relieved of his duties at Deming, the rector of Silver City would be free for Sunday night services at the important towns of Tyrone, Santa Rita and Hurley; and by having a resident missionary at Deming services might be held at Lordsburg, Lake Valley,

Hillsboro, etc. The people of St. Luke's, Deming, have kindly co-operated with me in this plan of having an additional clergyman stationed there and have raised in pledges the amount required for his support, but as yet I have been unable to find the sort of man which the situation seems to demand.

In July the Rev. Hunter Lewis returned to the district and resumed charge of St. James', Mesilla Park. He has since that time developed important missions at Organ and La Union, besides holding regular services at La Mesa, San Marcial and Las Cruces. By the use of an automobile he is enabled to reach all these points with regularity. At Columbus we have organized a new mission which for the present is being ministered to by Chaplain Brander. Services have been held in the Methodist Church, and I have had one confirmation at that place. A fund for the erection of a suitable building has been started, which, because of the many soldiers now stationed in Columbus, is sorely needed. St. Andrew's, Roswell, has had a most encouraging revival of interest since my last report. The Rev. Edward Doan, formerly of the diocese of Kentucky, has taken charge, and the members of St. Andrew's are working together to bring the mission up to a standard of strength which a town as large as Roswell seems to warrant. St. Michael's, Tucumcari, has enjoyed a most successful development since July last when the Rev. E. T. Hoering took charge. Mr. Hoering has also taken charge of St. John's, Alamogordo, relieving the rector of St. Clement's, El Paso, whose extensive parish duties made the added responsibility of a distant missionary point seem a burden, which, while willingly and gladly borne, was an unwise arrangement in any permanent sense.

At St. Clement's, El Paso, two notable events of parochial life have

taken place. In January last the Rev. Philip Cook of St. Mark's Church, San Antonio, held a preaching mission which proved of much spiritual benefit to the parish and its members. And in March, immediately succeeding the Laymen's Missionary Convention, the secretary of the province, the Rev. Henry Eckel, with the rector and a large number of the men of the parish, completed an Every Member Canvass which elicited awakened missionary interest and a deepening sense of responsibility toward the support of the Church and the missionary work. St. Clement's, as the strongest parish in the district, has given its accustomed help and support to the missionary work of the district as well as to that of the General Church. There have been over forty persons confirmed in the parish during the year and every department of activity has been well sustained.

At St. Paul's, Marfa, and the adjoining missions of St. James', Alpine, we have the one discouraging situation which mars seriously the general growth of the district. After only some five months of service, the Rev. M. A. McKeogh felt it necessary to resign his charge of these missions, and since January I have been unable to secure a clergyman to take up this work. It is most unfortunate in view of the fact that the people of St. James', Alpine, had about completed their plans for a church building and had the funds in hand for this object.

To sum up, I think that we have reason to believe that considerable progress in our church extension has been made during the year. It is significant that our staff of clergy in active service has doubled in the past two years, and that we have now considerably over forty parishes and missions at which regular services are being held, with a list of twenty-four clergy, of whom seventeen are doing active work in the district. Three spheres of activity seem to challenge

our Church in the Southwest at this time: (1) The evangelization work among the Whites. (2) The work among the Indians. (3) The institutional work with reference to the care of health-seekers.

The first of these has been, and still must be our chief concern. Not only is New Mexico the largest missionary district or diocese in the United States, but perhaps the most undeveloped from the standpoint of our own Church. In a population of some 600,000, or nearly twice that of Idaho or Wyoming, the district of New Mexico is far behind these other districts in the matter of development. Of course the question of mixed races enters into our problem and accounts, no doubt, for much of the situation. Yet aside from our Spanish-American population it can be readily seen that this field of the Southwest is as yet considerably behind the Church as a whole, in its relative membership.

After a careful survey of the entire field, I am confident that with the addition of perhaps three or four clergymen at this time and some slight changes in our distribution of missionary centers our present field can come within the scope of our missionary plans and ministrations.

The Work Among Indians

The Indian part of our population, which numbers about 30,000, still lies outside of our organized endeavor, though I am happy to report that the Massachusetts Indian Association has offered to convey to us their Indian mission, situated on the bank of the San Juan River, and within one-half a mile of the Navajo reservation. As the transfer of the property has not yet been completed, I refrain from giving at this time any detailed description, but shall hope to do so in my next report. Our present plan is to open a small hospital or dispensary this fall, with the view of having also a mission school.

The District Hospital Fund

The matter of a district sanatorium for the treatment of tuberculosis patients still awaits the necessary funds. About \$600 is now in the treasurer's hands for this object—which means that we have made an encouraging start—and as soon as it has reached adequate proportions I hope we can begin the erection of a building. We shall select a location best adapted for ministering efficiently to that vast throng of victims of the "white plague" which each year comes from all parts of the United States to New Mexico and southwest Texas.

Gifts and Additions

Aside from what has been mentioned, the district has received a number of gifts during the year both from within and from without its geographical boundaries. At Tucumcari some valuable property has been donated for the erection of a new church. Lots have been presented La Union for a new chapel and also at Cutter. The mortgage on the Episcopal residence has been reduced to \$5,600, and a member of St. John's Parish, Albuquerque, has given \$1000 to the fund for the endowment of the Episcopate; all of which seems to indicate a growth of interest and a confidence in the future development of the district on the part of our own people here in the Southwest.

Statistical Information

Communicants, 2367; baptisms—infant, 94, adult, 58; confirmations, 163; marriages, 73; burials, 121; candidates for Holy Orders, 2; ordinations—priests, 2, deacons, 1; clergy—priests, 22, deacons, 1; lay-readers, 18; Sunday school teachers, 113; Sunday school pupils, 1011; parishes, 5; organized missions, 28; preaching stations, 24; churches, 21; chapels, 1; parish houses, 2; rectories, 9. Contributions: Parochial, \$22,018.92; diocesan, \$1,567.11; general, \$1,545.08.

FREDERICK B. HOWDEN,
Bishop of New Mexico.

MISSIONARY DISTRICT OF NORTH DAKOTA

The Missionary District of North Dakota includes the whole State of North Dakota. It has an area of 70,795 square miles and a population of over 625,000 people. The district within its present bounds was established by the General Convention in the year 1888. Its bishop is the Right Reverend John Poyntz Tyler, D.D., consecrated January 6, 1914.

The appropriation of the Board to North Dakota is as follows: (1) For support and traveling expenses of the bishop, \$3,300; (2) For work among white people, \$5,100; (3) For work among Indians, \$1,680; (4) For United Offering work among white people, \$1,000.

Report of the Bishop—1915-1916

NOVEMBER 2, 1914, was the twenty-fifth anniversary of the day upon which President Harrison signed the "Proclamation of Admission," which admitted the State of North Dakota into the Union. It is, therefore, one of the young states of the Republic, and has made remarkable progress in the first quarter century of its life.

Forty years ago this state had a population of 2400; to-day it has a population of over 625,000, while the total wealth within its borders is one and one-quarter billions of dollars. North Dakota ranks first as the grain-producing state of the union, and its 45,000,000 acres of land, most of which is arable, is the basis on which the great material prosperity of the state rests. Apart from its great agricultural resources, however, there is a vast deposit of lignite coal within its borders, conservatively estimated to be sufficient to supply every family in the United States with ten tons per year for one hundred to two hundred years. There is also within the borders of the state fine grades of clay, capable of being made into great varieties of valuable products. In this wealth of natural resources North Dakota bids fair to rank as one of the great empires of the Union—not only in agricultural pursuits, but in manufacturing industries.

The Church has made steady progress since the erection of the state into a missionary jurisdiction. At this time there are twenty clergymen and one deaconess at work in the field. Last year the number of communicants was increased by 262 additions, and the Church contributed \$13,000 more than ever before toward its own support. The following letter from the Board of Missions speaks for the interest of the Church in general missions:

NEW YORK, Feb. 29, 1916.

THE RT. REV. J. POYNTZ TYLER, D.D.,
FARGO, N. D.

MY DEAR BISHOP TYLER:

Every now and then the Board has something happen which gives it a decided boost. Your letter of Jan. 8 was one of these high places. It is going to be presented to the Board at its next meeting, but in the meantime I want to send you the action which is going on our records in reference to it:

RESOLVED, That the Board of Missions hereby thanks the Bishop, the District Board of Missions, and the Church people of North Dakota, for the consideration and progressive



FRANKLIN SPENCER SPALDING, D.D.
Third Bishop of Utah
Born, March 13, 1865. Consecrated, December 14,
1904. Died, September 25, 1914



GEORGE BILLER, JR., D.D.
Third Bishop of South Dakota
Born, February 25, 1874. Consecrated, September 18,
1912. Died, October 22, 1915

TWO YOUNG BISHOPS BY WHOSE DEATH THE CHURCH IS BEREAVED

spirit in asking that their apportionment be increased to \$2,166 for the thirteen months of the present fiscal year. The Board has no doubt that North Dakota will equal, and, if possible, surpass the amount given last year on account of the apportionment.

Yours faithfully,

H. L. BURLISON,
Editorial Secretary.

Ordinations and Clergy.

On June 6, 1915, in St. Paul's Church, Grand Forks, I ordained Charles Perrin Drew to the Order of Deacons.

On June 24, 1915, in Holy Trinity Church, Lisbon, I advanced the Rev. Albert E. H. Martyr to the Order of Priests.

In February, 1916, in Gethsemane Cathedral, Fargo, I advanced the Rev. James N. Mackenzie and the Rev. Randolph F. Blackford to the Order of Priests.

On June 20, 1915, the Rev. N. E. Elsworth was received from the diocese of Qu'Appelle (Canadian).

On June 28, 1915, the Rev. J. C. Ferrier was received from the same diocese.

On October 4, 1915, the Rev. Alexander Coffin was received from the diocese of Minnesota.

On December 11, 1915, the Rev. William M. Walton was received from the diocese of Minnesota.

On May 15, 1916, the Rev. Henry F. Kloman was received from the diocese of Maine.

On October 31, 1915, the Rev. G. DeWitt Dowling, for six years Dean of Gethsemane Cathedral, resigned to accept a call to the diocese of Western New York.

New and Aggressive Work

1. Deepening of the missionary spirit throughout the district, manifesting itself in (a) increased efficiency in Sunday school work; (b) fine increase in self-support; (c) inspiring development of personal interest in

the work of the Church among the men, women, and children.

2. Formation of District Laymen's Association.

3. Introduction into a number of the congregations of the "Every Member Canvass" and "Duplex Envelope System."

4. Inauguration of "Advent Offering" from congregations and Sunday schools for district missions.

5. Formation of fund for buying property in growing and permanent towns.

6. Several parochial missions held, and the "Advent Preaching Mission" successfully held in almost all of the organized missions of the district.

7. "The North Dakota Sheaf" made self-supporting.

Building and Improvements

Repairs upon church, Bathgate; extinguishment mortgage on rectory, Lakota; additional repairs, painting and concrete work at Bishop's House; furnace in rectory, Lakota; church, Mandan, thoroughly repaired and fine concrete basement built; repairs on church, Forest River, and back taxes paid; church, Crary, moved to new location; many improvements upon church in Linton; rectory, Minot, moved back and renovated; hot-water heating plant in rectory, Casselton; furnaces in churches, Lakota, Jamestown and Langdon; funds for erection of churches at Oakes and LaMoure; floating indebtedness upon Cathedral and Church property at Devils Lake, Jamestown, Grand Forks, Minnewaukan, Lidgerwood and Rugby reduced; repairs and improvements upon the Cathedral, church at Lakota, Beach, and parish house, Jamestown; the deanery and the rectory at Wahpeton papered and painted; new rectories built and paid for at Williston, Dickinson and Mandan.

Indian Work

The annual Indian Convocation convened at St. James' Chapel, Cannon

Ball, on the last two days in June and the first two in July. More than 700 Indians, men, women and children, were in attendance, and the meeting was the most successful that has yet been held. There are six organized missions, three church buildings, one rectory, and two parish houses in the Indian field. During the year contributions have been made by the Indians themselves and friends in and outside of North Dakota for the erection of two chapels which are greatly needed.

We need two more chapels and three parish houses; \$1,000 will build and furnish a chapel. The same amount is required to build a parish house. A chapel has been given this year as a memorial by a churchwoman in Minnesota. The bishop earnestly hopes that God will put it into the hearts of some of his children elsewhere to help provide a house of worship for these worthy people.

Opportunities

1. Because of the number of towns ranging from 300 to 1500 people, the services of an archdeacon are most urgently needed; \$1,800 would give him a salary of \$1,200 and a house. If this sum could be guaranteed for one year the bishop firmly believes that within that time at least half of the salary could be gathered from the field.

2. There are six inviting fields waiting for the services of a clergyman. These fields are unable to support a pastor unaided; \$600 would enable the bishop to put a man in any one of these fields.

3. Three rectories are urgently needed for fields already organized. It is quite impossible to rent houses for the clergy; besides, rents are very high.

4. We pressingly need assistance in the erection of six needed chapels in organized missions. We do not attempt to erect, as yet, churches in these localities, but simply chapels,

with cemented basements to be used for Sunday school and parochial purposes; \$2,500 will erect such a chapel.

5. Again the bishop wishes to call the attention of the people of the Church to the fine opportunity that awaits us at the University of North Dakota, situated at Grand Forks. More than 1000 students annually attend the university. The Church is doing practically nothing to reach and influence the student body, who will compose many of the leading men and women of the state in a few years. The bishop longs to see a church hall established here, with a resident priest and his wife; \$50,000 would accomplish this.

Statistical Information

Summary of bishop's acts not elsewhere reported: Baptisms, 21; calls (upon sick, 28), 369; sermons and addresses, 172; services, 111; meetings conducted, 95; celebration of Holy Communion, 67; marriages, 4; burials, 4; missions organized, 2.

Conclusion

We are most grateful to the supporters of the Board for their continued interest and support. To know that the people of the Church bear us in their hearts to God in prayer, and in gifts, is a genuine comfort and strength. There is no more splendid task than being permitted to lay foundations. When we think of the great parishes of the East, and their present strength, it is somewhat of a comfort to know that when the states in which they are situated were baby states they, too, were baby parishes, and missions, like our parishes and missions of North Dakota. Some day, thank God, they, too, shall be strong in members and in means. The Board of Missions is helping to bring this about. God bless and direct all who are engaged in this fine work.

JOHN POYNTZ TYLER,
Bishop of North Dakota.

MISSIONARY DISTRICT OF NORTH TEXAS

The Missionary District of North Texas comprises all that portion of Texas generally known as the Panhandle, including and lying north and west of the following counties: Wilbarger, Baylor, Throckmorton, Shackelford, Callahan, Coleman, Concho, Tom Green, Irion, Reagan, Upton, Crane, Ward. It has an area of 76,551 square miles and a population (in 1910) of 423,865. The district within its present bounds was constituted in the year 1913. Its bishop is the Right Reverend Edward Arthur Temple, D.D., consecrated in the year 1910.

The appropriation of the Board to North Texas is as follows: (1) For support and traveling expenses of the bishop, \$3,300; (2) For work among white people, \$3,600.

Report of the Bishop—1915-1916

THE work in this district has continued with very little change since my last report. Arrangements have been made by which an extra clergyman has been put to work in this district. The work in Coleman and Ballinger had progressed so well under the archdeacon of the southern portion of the district that the people in these places were asking for more frequent services, so a clergyman was placed in charge of these two places to give his whole time to them.

Very few changes have been made among the clergy during the year. The rector of St. Andrew's, Amarillo, resigned in December and the archdeacon of the southern portion of this district accepted the call of the vestry of St. Andrew's to become their rector, and took charge on February the first. This of course left us with no one in charge of the scattered missions in the southern part of the district. As yet I have not been able to get a suitable clergyman to take charge of this work.

After the archdeacon resigned a clergyman was placed in charge of the missions in Snyder and Sweetwater, but on account of ill-health he remained only two months. When the services of an archdeacon can be secured these missions will be placed again under his care.

The work in the three parishes, Amarillo, Abilene, and San Angelo, has made steady progress during the

year. The group of missions along the Fort Worth and Denver Railroad, east of Amarillo, has been doing good work under the care of the Rev. Dr. W. A. Williams. The group of missions along the Texas and Pacific Railroad has suffered some discouragements, but is holding its own. The missions under the care of the Archdeacon of the Plains have made steady progress, though slow.

The people at Coleman, with the assistance of the Church Building Fund Commission, have erected a very complete church which is now ready for consecration. The parish in San Angelo has erected a very commodious parish-house and is using it with good effect for Sunday school.

We need very much, in three or four places, buildings in which to hold the services of the Church, but in all of these places the people are able to do only a very little toward building them. In Canyon, where there is a State Normal College with a thousand students enrolled, we are now making an effort to erect a chapel. There are only a few communicants in the town, and these are not able to give much, so practically all the help must be from the outside. A very desirable lot has been given by a generous Churchwoman in the town, and \$800 has been appropriated out of the Church Extension Fund of the district. We are hoping to get some help from outside of the district and erect the chapel

this fall, and maintain regular services for the benefit of the Normal students.

Statistical Information

Communicants, 1003; baptisms—infant, 35, adult, 25; confirmations, 71; marriages, 21; burials, 20; candidates for Holy Orders, 1; clergy—priests, 7; lay-readers, 13; Sunday

school teachers, 70; Sunday school pupils, 463; parishes, 3; organized missions, 18; preaching stations, 10; churches, 18; parish house, 1; rectories, 6. Contributions: Parochial, \$12,507.84 (salary, \$7,262.92; improvements, \$5,244.92); diocesan, \$820.11; general, \$843.93.

EDWARD A. TEMPLE,
Bishop of North Texas.

MISSIONARY DISTRICT OF OKLAHOMA

The Missionary District of Oklahoma consists of that part of the State of Oklahoma west of the east line of the counties of Kay, Pawnee, Payne, Lincoln, Pottawatomie, McLain, Garvin, Carter and Love. Its area (approximately) is 40,000 square miles, population, 850,000 (census of 1910). The district within its present bounds was constituted in the year 1910. Its bishop is the Right Reverend Francis K. Brooke, D.D., consecrated in the year 1893.

The appropriation of the Board to Oklahoma is as follows: (1) For support and traveling expenses of the bishop, \$3,300; (2) For work among white people, \$5,065; (3) For work among Indians, \$1,000; (4) For work among Negroes, \$500; (5) For United Offering work among white people, \$400; among Indians, \$600.

Report of the Bishop—1915-1916

AT the beginning of our active work last fall, the missions already occupied were better provided with workers than for some years past. There has been less change than usual. There are now ten priests and two deacons at work with three lay-readers who are candidates for Holy Orders. Connected with the district, but non-resident—working elsewhere, or retired on account of ill health, there are three priests and three deacons. Services have been maintained, therefore, in all fields, though there has been no opening of new work, and because of removals, defection and lack of interest at several points, services are maintained less frequently than before and in some cases have had to cease.

In our organized missions conditions have been better. I am sure that much good was done by the Preaching Missions held in twelve places and

much more will be shown to have been done, later on. We are deeply indebted to those clergy from outside who helped us in this way as well as those in the district. I am convinced that more of such work can and should be done fruitfully, and with increasing gain.

Our property gains have been very small, but improvements, more or less serviceable and valuable, have been made in the properties at Ardmore, Stillwater, Alva, Woodward, Anadarko, El Reno, Whirlwind, and the Colored Mission at Shawnee, which make for greater usefulness and comfort. At the latter place I was able to procure suitable lots, where before we were only tenants of a very undesirable location. Debts to the Church Building Fund and for City improvements are still very burdensome and harassing at Guthrie, Enid, Shawnee, and Chickasha; and it is a sore anxiety to me that I still must

beg money from the East to meet these debts. For nothing ought we to labor more than faithful, self-denying, generous-giving to pay our debts. To our great satisfaction we met our missionary apportionment and I believe that reports will show that we are in a fair way to meet it this year.

The Indian Work

In our Indian work, despite faithful effort, perplexing conditions have arisen. The Indians all over the western part of the state have become increasingly demoralized by the dangerous "peyote" or "mesal" habit, and our efforts to break it up and check it even among Christian Indians have been hampered by the failure of the Indian Department to pass or enforce strict prohibitory regulations. Our day school at Whirlwind is in danger of having to be abandoned because the Indians have had a growing tendency to idleness and consequent dissipation, through the drug habit, and the federal authorities are pressing us to close the school and scatter the Indians on their allotments. To do this, on the other hand, will take the children and their families, also, in a large measure, beyond our effective reach, and also, being against the wish of the Indians, will do much to alienate them and get their ill-will. It is a perplexing situation and may require a large change in our methods of work, and make our present location and valuable property far less useful. It is discouraging, but we shall not abandon our efforts, only renew them in other directions and by other methods. We shall do our best to meet the situation and shall certainly not give up the work. At the Chilocco Indian school the work has been especially fruitful and hopeful. Seventeen were lately confirmed there and we have an increasingly good hold and influence. We also are given opportunity for services at the Cheyenne tribal school at Concho.

King Hall

The reports of the chaplain and house mother at King Hall, our house for young women at the University, show continued good work and great usefulness, though they also demonstrate perplexities arising chiefly from social conditions, and the discipline of the institution. Sororities have multiplied, competing among themselves and bidding for the young women, often drawing away from the Hall those who have entered it from the first, and frequently at the end of a half year. Naturally this results in a constant change in the personnel of the house and makes it impossible for the house to hold together the body of young Church women at the school, and to exert a continuous influence on others. Also the Sororities and other influences have greatly multiplied social activities and functions, innocent and desirable in themselves when properly guided, but which are not thus properly guided and restrained, as the chaperonage and supervision of these other houses for women are, to say the least, far less careful than that which we strive to exercise at King Hall. Even with these difficulties, however, it is a center of most wholesome influence. While expenses increase, still the financial showing is good, and progress has been made toward reducing our debt. From the Board of Missions and from private gifts in the East we paid off \$1,200 of debt and the house itself has paid a considerable sum, above maintenance, in interest, principal of debt and taxes. But our small pledges from the Women's Auxiliary of the two districts are of essential value and are greatly needed, and an increase of them.

During the year I have held 154 services in the district, 62 of them being Holy Communions, and have delivered 140 sermons and addresses. Outside of the district I have preached and made addresses on 51 occasions.

Statistical Information

WHITE WORK. — Communicants, 1511; baptisms—infant, 65, adult, 28; confirmations, 72; marriages, 20; burials, 48; candidates for Holy Orders, 2; clergy—priests, 9, deacons, 5 (3 non-parochial); women workers, 1; Sunday school teachers, 85; Sunday school pupils, 704; parishes, 3; organized missions, 20; preaching stations, 6; churches and chapels, 24. Contributions: Parochial, \$16,151.57; dio-

cesan, \$454.14; general, \$1,351.96.

INDIAN WORK.—Communicants, 97; baptisms (including Negroes), 65; confirmations, 17; clergy—deacons, 1; lay-readers, 1; women workers, 2; organized missions, 2.

NEGRO WORK.—Communicants, 47; confirmations, 4; clergy—priests, 2 (1 non-parochial); lay-readers, 1; organized missions, 2.

F. K. BROOKE,
Bishop of Oklahoma.

MISSIONARY DISTRICT OF THE PHILIPPINE ISLANDS

The Missionary District of the Philippine Islands includes the archipelago bearing that name, together with Guam and Wake Islands. It has an area of 115,026 square miles and a population of 7,635,426, of whom 6,987,668 are civilized and 647,740 are wild. The district within its present bounds was established by the General Convention in the year 1901. Its bishop is the Right Reverend Charles Henry Brent, D.D., consecrated in the year 1901.

The appropriation of the Board to the Philippine Islands is as follows: (1) For support and traveling expenses of the bishop, \$3,325; (2) For administration, Treasurer's office, printing, incidentals, etc., \$2,750; (3) For work among Filipinos, \$49,375; (4) For work among Chinese, \$3,210.

Report of the Bishop—1915-1916

IN submitting my annual report, I make the customary divisions between Pagans, Muhammadans, Filipinos, and Americans.

Pagans

The interest in this field of labor is unabated. There is nothing which we undertake that has more to encourage or more to perplex. I suppose that one can never call a work a complete success unless it is in large degree self-sustaining, both as to workers and means. Viewed by this exacting canon, our work among the Igorots has a long distance to travel. The feature, however, which gives us confidence in our undertaking is that what we do is always done with reference to developing their productive capacity and the spirit of self-help.

The work at Easter School received a great blow in the sudden death of Mrs. B. M. Platt. She had only just returned from her furlough and had launched herself with her accustomed effectiveness and zeal into the task to which she was so completely devoted, when a sudden attack of pneumonia took her away from us. Dr. Platt, in the midst of his great grief, has continued his duties with unabated industry. This school as well as all our schools among the Igorots lays first emphasis on its industrial features.

All Saints' Mission, Bontoc, mourns the loss of its pioneer founder, Rev. W. C. Clapp. Although he had retired from the mission, his labor there has not been forgotten and his influence on the people still lives and will live. By one of those curious coincidences

that seem to link calamities, the mission building on the construction of which he spent so much thought and effort was completely demolished and swept away in a typhoon about a month after he died. Funds necessary to repair the damage have been coming in and orders have been given to begin reconstruction.

We have to report the withdrawal of Miss M. P. Waterman after years of faithful service in Bontoc and Tucucan. Her place has been filled by the return to the mission of Deaconess Margaret Routledge.

We have secured a new priest in Rev. A. E. Frost, a successful and ardent missionary from Australia. His coming to us was opportune. New out-stations have been opened and others are waiting for us to seize the opportunity presented by them.

The strongest center in our Philippine Mission is the Mission of St. Mary the Virgin, Sagada. The hold upon the people and their confidence in our work steadily develops. We have now an unimpeded field. The Roman Catholic Mission has withdrawn from this community and taken down its buildings. I am happy to add that, through the wise methods of the Reverend J. A. Staunton, Jr., and his friendly spirit, nothing but good-will exists between the retiring priests and our own people.

The most urgent need after workers themselves, is the establishment of an Upper school. Not only does our own good judgment urge the project but it has been pressed upon us from all sides. The president of the Philippine University, the governor of the Mountain Province, and a number of other officials have endorsed the plan, and some of them have made contributions toward putting it through. The natives themselves have given in accordance with their means. I sincerely trust that before Father Staunton returns, from his furlough, he will have

the money he asks for in order to put this school in operation. It would have an educational mission to the whole of the Mountain Province representing a population of approximately 400,000 people.

I am also anxious that the remaining \$5,000 necessary for the completion of the beautiful cut stone church which is to be a sort of cathedral for the district in which it is being built, should be speedily contributed. I can think of no greater boon to the natives of that section of the country than to have a beautiful house of prayer. If we, with all the luxuries of art in our homes and public places, feel the need of inspiring surroundings for worship, and are uplifted by them, how much more do these simple people of the hills, whose homes are hovels and yet whose sense of the beautiful is as appreciative as our own!

It is with devout thankfulness that I report the immediate establishment in Sagada of a House of the Sisters of St. Mary. Three sisters are going to the Philippines to work in the Mission of St. Mary the Virgin. As we have no building for them, it is our plan to push the construction of the new church as rapidly as possible and turn the old one over to the sisters for a temporary residence. The plan necessitates changes and adjustments to make the church habitable as a convent. It is all the more imperative that the money for the completion of the new church should be forthcoming without delay. I would add, in welcoming the sisters as our fellow-workers, that observation has long since convinced me that the mission field is weak in a way that cannot be remedied until religious communities are established in the missionary districts. By canonical action, the Church has given official recognition to the Religious Life as a distinct vocation. For the healthy development of that vocation, Religious Orders

must employ their activities in the work of extension represented by foreign missions.

As I have said frequently in my reports and in addresses, our Church has an extraordinary opportunity to add undying glory to her record, if she will not fail to give to this and our other Igorot missions all the care and all the facilities asked for. By what we have accomplished we have earned the right not only to a fair hearing but to a measure of backing that the Church is quite able to give, and which it is her obvious duty to give. My confidence in the Igorot mission is best expressed in my request of American Christians that they give to Father Staunton everything he asks for.

Muhammadans

Our "siege" work among the Moros progresses. I doubt whether I can say honestly that we have even got so far as the first trenches. Nevertheless, we are proceeding hopefully on our way. Under Dr. C. H. Halliday, the Zamboanga hospital has been ably organized and is steadily reaching a wider circle of needy people. I can best report concerning his work by quoting from his most recent statement written since I left the Philippines in April:

"To one who has been among these people for any length of time the results of the mission in Zamboanga are little short of marvelous. I first came to the Moro country (in the United States Army) nearly eleven years ago and I believe I am in a position to note some changes in the attitude of the people then and now.

"My first station was at Cudaranagan. Going over the hospital I came across a large box of medicines and dressings, carefully placed in a dark corner. Inquiring what these supplies were for, I was informed that they had been sent down for the indigent Moro,

but as none ever came around for treatment, the supplies had been placed where they would be out of the way.

"I well remember my first Moro patient. He was suffering from ulcers of both legs, extending to his knees. After spending a great deal of time over him, he departed in his vinta. He was not two hundred yards from the hospital when I saw my well applied dressings removed and thrown in the river. A few others came for treatment and I saw the same thing repeated in some cases. I believe that most of the medicine and dressings met the same fate.

"I spent two years in the Cotobato Valley and served at three different stations where I made an effort to treat these people. I did not have more than a dozen patients during my entire term.

"Two years ago I would not have believed the day would come so soon when a Moro would enter a hospital of his own free will and request an operation—and that under ether. Still that has happened at the Zamboanga hospital during the past month. And that a Moro woman would come into a hospital and remain over night was a thing entirely out of the question. Still this has taken place during the last six months.

"It may be asked why admit so many free patients? There are several answers. It will be many years before the Moro can be expected to pay anything toward his hospital maintenance. The average Moro has hardly enough to live on and those who are better off cannot be expected to pay, as they, as well as the poor, look upon the hospital as a home and medicine as a food. It being their teaching that shelter and food should be given to friend and foe alike, should we demand payment of them for something which, if theirs, they would give to the stranger?

"We are primarily a charitable institution, therefore we should extend aid to all deserving ones. There are many of this class in Zamboanga and vicinity—representing a half a dozen nationalities as well as the Moro.

"The question arises, which cases to refuse admission. Help us decide the following: the boy with the shattered hand which needs amputating at once; the old man with the fractured elbow which is infected and requires an operation to save his arm; the prospective mother suffering from aclampisa, who must be delivered at once by operative methods, if she and her child are to be given the best chance toward life; the mother who has been delivered in the hut by a midwife and is suffering from infection; the boy who has been kicked in the abdomen by a horse and has suffered a rupture of the intestines; the brothers with typhoid, both in a comatose state; the boy with six stab wounds, three in the chest and three in the abdomen. These are some of the cases which have been admitted, and in every case, with the exception of the boy kicked in the abdomen, have returned to their homes cured.

"There have been many cases not so severe as the above but which needed the attention they could receive in a hospital. Not a patient has been refused admission to the Zamboanga hospital, and I sincerely trust that one may never have to be."

I wish to express my appreciation of the help given us by Miss Maria Farr, at a moment when we were without an American nurse at the hospital and our need was great.

The Moro Press continues its monthly paper, which reaches to remote corners of the Sulu Archipelago, and at the present time is publishing a work on transliteration. We are still employed in developing a vocabulary, and when it is published we hope it will be not only the first printed vocabulary of the Jolonana language but the

best in existence. There are at the present time several typewritten vocabularies but none has as yet been published.

The industrial work will shortly be in the hands of Miss Frances Bartter, who is returning from a furlough and whose experience from her work in Manila and the Mountain Province will stand her in good stead in organizing the Industrial School and Exchange.

In the Island of Sulu, the Moro Agricultural School is in operation under Mr. James R. Fugate as principal. The school was opened on the twelfth of January in a most auspicious way. It is situated eight miles from the town of Jolo in a fertile and beautiful valley. The site is at a strategic center, being on one of the main roads, across the street from a market and adjacent to the location chosen by the government for a municipality. We also have the advantage of being next a constabulary station (Indanan's) of which the officer in charge is in intimate touch with native life.

Through the co-operation of government officials and Hadji Butu, the people of all parts of Sulu were invited to the inauguration of the school. They represented every class, from the aristocracy including members of the Sultan's family, princesses and datus, to the peasant and the hill folk. We had seven hundred and fifty guests to listen to the addresses made by Governor Carpenter, Governor Rohrer, Hadji Butu, myself and others. After luncheon the Moro Boy Scouts had games, and trees were planted by distinguished guests. The gathering was probably the most notable in the Island of Sulu since the beginning of the American occupation.

The principal of the school, Mr. James R. Fugate, is a man experienced in the work he has undertaken. For a decade he devoted himself to the forlorn and neglected inhabitants, 65,000 in number, of the isolated island of

Siquijor. First as school teacher, later as governor, he brought these people from apathy and hopelessness to industry and ambition. By his aid, they built schools, constructed roads, put in a water system, developed agriculture. When he left the island an undivided people lamented his going.

Mr. Fugate has between thirty and forty boys in our Agricultural School, representing every class of society. No fuller expression of confidence could be given us than that the people should entrust their sons to our care.

The school will train in intensive farming. We have twenty hectares of rich and productive land. This is but a beginning. We plan to secure, as rapidly as our means will permit, the adjacent property on all sides, and encourage Moros to build and settle on plots of four hectares each. They will receive instruction from the school in developing their crops. By degrees a self-respecting, self-protecting community will be built up. Inside of two years we ought to have about us twenty-five families at least and as many more as we have land to offer. When this is accomplished, outlawry will have received its death blow and a new era will have been inaugurated for the Sug people. Stable agricultural communities is their first need.

Academic work is part of the school schedule and will be suited to the capacity and demand of the pupils. Simple carpentry and other industrial instruction will complete the curriculum.

Filipinos

The Reverend Loreto Serapión was ordered priest in Lent and is in charge of St. Luke's Church.

The House of the Holy Child has been placed under the control of Mrs. Charles C. Fuller, who is planning a more effective industrial system for the *mestiza* girls than we have yet been able to develop. Her long expe-

rience in the Islands as the authority in the public schools on domestic science makes her the foremost expert in her department in the Philippines. The first step that she is taking is to adopt the cottage plan for the girls, placing them in small groups in model Filipino houses. She aims to make the work self-supporting; although of course this cannot be done in a moment or without capital. It is owing to the effective and devoted service of Mrs. H. J. Morgan, who is in charge of our Exchange and Embroidery School, that we have the funds for inaugurating Mrs. Fuller's work. The American *mestizas* are far more numerous than it is comfortable to acknowledge. Moreover a large number of them are abandoned or neglected. They seem to be in greater danger of exploitation than other girls of mixed blood. For this reason we are trying to give them those inner resources which will be the best protection they can have without separating or alienating them from the Filipino society to which they belong and into which they must be merged in a judicious and healthy way. It is a task which ought to appeal to Americans and ought never to languish for lack of backing.

St. Luke's Hospital continues to do its beneficent work. Miss E. T. Hicks, the superintendent, has won a unique place for herself in the Islands. The graduates of our training school are sought after as being eminently reliable and skilled. That their interests are broad is evidenced by the fact that I brought with me to America upward of two hundred dollars made by the native nurses to be contributed as a donation from them to one of the War Relief Funds. This is the second time in the course of the war that they have done this same thing.

We are fortunate in securing once more the services of Dr. B. L. Burdette, who left the Philippines owing

to ill health, but who is now in full vigor again and returns to his work with great enthusiasm. Dr. Reed and Dr. Strahan have both of them rendered us excellent service.

We are happy to say that the Physicians' House is by this time complete, and the long delayed enlargement of the hospital, which includes the addition of the maternity ward and the suitable kitchen, is under way.

Americans

There is little to be said under this heading beyond the statement that the usual church work continues wherever we have clergy. I myself minister to the scattered Americans as I move from point to point in the Islands, at such times as I am free to do so.

I wish to express my appreciation of the cheerful and willing spirit in which Dean Clash undertook the difficult work of the treasurer at a moment when we were hard pushed. It is needless to say that he cannot continue this double work, especially as during my absence he, as president of the Council of Advice, has to handle a great deal that belongs to the bishop's task. Were it not for the aid of Miss Annie F. Baidon in the treasurer's office, it would be impossible to attempt what he is doing.

The Columbia Club is erecting an extension to its buildings which is larger than the original edifice. It is to cost \$17,000 and is fast approaching completion. I would like to add in this connection, that if we had not our own constructing engineer, Mr. W. H. Birt, we could not attempt this undertaking for less than twenty per cent additional cost.

Dr. R. E. Speer of the Presbyterian Board says in his recently published report after an extensive visit in the Far East: "There is a very insistent demand from the field—based upon necessity and experience—for men skilled in building work to superintend

the erection of buildings; likewise for architects to draw plans and lay out grounds, when these operations are extensive. . . . An architect and builder for a large district, covering two or more missions, is an admirable arrangement, and in the money saved, the time and energy of the missionary conserved for his regular work, and in the practicability and beauty of the buildings, his cost is well justified. In some cases unskilled missionary builders have done remarkably well with buildings they have erected, and in all cases the results have been better than might reasonably have been expected; but the future should show a great advance in plans, in architecture, and in the arrangement of compounds over the past."

While I am quoting from this report, I would like to draw attention to what it says relative to a trained treasurer. A mission treasurer or fiscal agent "is indispensable to the proper conduct of our large financial undertakings. The missions have shown from experience that more is gained for the work by appointing a technically trained man for this technical work than by sending out a new ordained missionary to a mission that is needing a treasurer." It is a humiliating thing to find the following passage in the Tenth Edition (1915) of one of the standard works on "Auditing": "In many respects the audit of church missions is a peculiarly thankless task. Apart from the fact that they are hardly ever submitted to the auditor in anything approaching proper form, it is almost invariably the case that no effective internal supervision is exercised."

Our Chinese Mission does not come under the head of any of our divisions. I do not wish to pass it by without saying that it continues to do good, unobtrusive work. The Reverend Ben Ga Pay has been taking a year's course at St. John's University, Shanghai,

and is returning to the Philippines at this time, where he will be ordered priest in the fall or early winter.

Our American schools in Baguio have been going through the trying experience of having to face a doubtful future, owing to pending political changes. This has created discomfort among the staff, although it has not interfered with the steady work of the schools. Mrs. Barbour Walker has met her problems and discouragements with indomitable pluck. The wide-reaching influence of Baguio School is best illustrated by the fact that at our reunion of old boys and masters at West Point in June, we found seven of the cadets at the United States Mil-

tary Academy were our former pupils.

I have given more space and gone more into detail in this report than otherwise would have been justified, because of the fact that this is the close of our fifteenth year as a missionary district. Whatever our failures, we feel that the record is such as is not unworthy of the Church which we represent.

Statistical Information

Baptisms—adult 1, infant 19; confirmations, 279; marriages, 10; burials, 2; ordinations—deacon 1, priest 1.

CHARLES HENRY BRENT,

Bishop of the Philippine Islands.

MISSIONARY DISTRICT OF PORTO RICO

The Missionary District of Porto Rico includes Porto Rico and adjacent islands. It has an area of 3,600 square miles and a population of 1,118,000 people. The district within its present bounds was established by the General Convention in the year 1901. Its bishop is the Right Reverend Dr. Charles Blayney Colmore, consecrated December 17, 1913.

The appropriation of the Board to Porto Rico is as follows: (1) For support and traveling expenses of the bishop, \$3,300; (2) For work among Porto Ricans, etc., \$25,609.

Report of the Bishop—1915-1916

I HAVE several changes in the personnel of the staff to report again this year, but fortunately almost all of these are additions, only one having resigned during the year. Dr. Lyman W. Crossman, of St. Luke's Hospital in Ponce, resigned February 29th, and has returned to his home in New York to pursue his profession. Dr. Crossman was in charge of the hospital for three years. His place has not been filled as yet; the work, however, is being done temporarily by Dr. A. Mayoral, who had gratuitously assisted Dr. Crossman since the reopening of the institution three years ago. It is highly desirable that an American missionary physician should be in charge of a church hospital, and it is respectfully urged that the Board

find someone for this position at the earliest possible date.

At my request Miss Cuddy, of Ponce, went to Mayaguez last September to take up the work of St. Andrew's School, as assistant to Miss McCullough for one year. In January Miss Cuddy was taken seriously ill and was removed to St. Luke's Hospital, and later to her home in Pennsylvania. Her place has been temporarily filled in Mayaguez, and she hopes to be able to return to Ponce in September of this year. The Rev. Samuel Sutcliffe, who for more than a year has been doing the work at St. John the Baptist's Church, San Juan, in addition to his own, was in January elected rector of St. John's, since which time he has changed his title

but has continued in charge of the two churches. Happily the Rev. Harvey P. Walter, of Reading, Pa., has lately been appointed to this district and will take up the work of St. Luke's Church, San Juan, thus relieving Mr. Sutcliffe of the extra burden.

One more mission remains to be manned and we hope that we will have another American missionary for this place in the near future. We have two men in the seminary in preparation for the ministry, and one more studying here and doing catechetical work in Spanish, under the Rev. Mr. Haughwout in Ponce. Still another expects to go away to school next year.

A private church school in San Juan was opened last September, with Miss Woodruff, our missionary teacher, as principal. With the exception of Miss Woodruff's salary this school pays all its own expenses, and has proved itself a valuable accessory to the Church in San Juan. Fifty-seven pupils have been enrolled, and it will be necessary to increase the capacity for the next year.

Since my arrival in Porto Rico in January, 1914, the effort has been made to build up the work in the centres which had already been established. Only one new mission has been opened, but it is evident that we will soon be compelled, by the development, to push our work beyond the present boundaries. In Ponce the interest manifested in the Church during the past year has been remarkable. This has been entirely on the part of Porto Ricans, who have for many years been religious wanderers and felt no interest in their own Church, but have at last found in the Church the religious need which they have longed for. Thirty-eight people have been confirmed or received in this parish recently. At El Coto the work is also progressing favorably. The evangelistic work has been aided by cottage services, taking the Gospel to

many who cannot leave home to go to the church. Medical work is carried on in a dispensary daily, and a night school for the benefit of the older people is most gratefully appreciated.

At Fajardo the Rev. Mr. Reinhardt has projected a most useful institution, an industrial school for boys. Herein must lie the great assistance and practical usefulness of the Church to these people. They are principally a people of the soil, and should be taught to understand and appreciate the natural resources at hand. If through a Christian education they can be turned back to the soil and be made producers; if they can be taught that God has placed them in the state of life in which they find themselves, but that He intends that they shall live that life as Christian men, and live it more efficiently than their fathers, the Church will have done a great and lasting work for them. Land has been offered for the purpose and a number of subscriptions received to be paid when the school has made a beginning.

St. Luke's Hospital has been carrying on its usual good work. With the help of the appropriations from the Board of Missions the expenses have been met, including a large amount in repairs and improvements to the property. The fabric and equipment are in excellent condition, and the hospital is a real blessing to the community. The highest commendation is continually received from the physicians who have occasion to practise there. Six hundred patients have been cared for in the past year, the majority of whom, of course, have been charity cases. During the year three of our own workers have been seriously ill and St. Luke's has been able to take care of them all.

No buildings have been added since the last report. There is still need of those spoken of before, viz.: church at Ponce, church and school at Mayaguez, and a church at Fajardo. In

addition to these we find a great need for a Rest Home in the mountains. We are so fortunately situated here that we can get an invigorating change of climate within a distance of 50 miles. The Methodists have a Home which is open to any American missionaries, but it cannot supply the demand in the summers. We should have our own, so that our workers might have a longer rest, a month at a time, and not have to feel that others are being crowded out. I earnestly and respectfully ask for the approval of the Board to an appeal for funds to furnish these necessities.

Statistical Information

MISSIONARY STAFF.—Men: Bishop, 1; priests, 5 (1 native); deacon, 1

(native); candidates for Holy Orders, 1 (foreign); lay-readers, 6 (3 native); catechists, 2; physician, 1 (foreign). Women: Nurses, 4 (2 native); teachers, 13 (4 native); Bible women, 1.

GENERAL STATISTICS.—Stations, 11; public services, 2125; baptisms—adult, 7, infant, 103; baptized Christians (estimated), 1390; confirmations, 104; communicants, 623; marriages, 30; burials, 42; schools—day, 4, Sunday, 10; pupils—day, 222, Sunday, 721; churches, 5; chapels, 3 (also two rented chapels); rectories, 2; hospital, 1; dispensaries, 2; patients treated, 600 (in hospital alone). Contributions, \$3,346.93.

CHARLES B. COLMORE,
Bishop of Porto Rico.

MISSIONARY DISTRICT OF SALINA

The Missionary District of Salina was set off from the Diocese of Kansas by the General Convention in 1901. It includes 50,700 square miles. The present population is about half a million. Its bishop is the Right Reverend Sheldon M. Griswold, D.D., consecrated January 8, 1903.

The appropriation of the Board to Salina is as follows: (1) For support and traveling expenses of the bishop, \$3,300; (2) For work among white people, \$4,950.

Report of the Bishop—1915-1916

THE past year in the history of the district of Salina has been in many ways a satisfactory one. There have not been, and there are not likely to be, any remarkable events to chronicle, and yet the work has been done by our staff of workers with steadfast perseverance, and there has been quiet development of Church life and interest. While there have been times when there were more workers, at no time has the whole field been better distributed among them.

We lost by death the Reverend James Potts Lytton, a retired priest, and the Reverend Frank Rice Prout who was called to his rest after only sixty-nine days in the priesthood, and who gave promise of great usefulness.

By removal we lost the Reverend W. M. Kearons, and by the abandonment of the ministry the Ven. Floyd Keeler.

We gained the Reverend E. C. Johnson, D.D., as the rector of the church at Minneapolis; and the Reverend W. A. Munday and the Reverend C. B. Upson. Mr. Munday has charge of Anthony, Harper, Freeport and Medicine Lodge, and Mr. Upson has charge of Kingman and Pratt.

Progress

The most noteworthy gains which can be easily seen are as follows: The Church of the Holy Apostles at Ellsworth, after a well-planned campaign, conducted by Archdeacon Sparks and the Reverend Richard Cox,

has become self-supporting. There are now four parishes which are able to meet their own ordinary expenses without the aid of the Board. We wish that we could hope to add another during the coming year, and we certainly will bend our efforts to that end.

The congregation of the Church of the Nativity at Kinsley built a very good and attractive church of cement, without outside aid except for a small loan from the Church Building Fund Commission. This work was carried out by the Reverend R. M. Botting and the people themselves, showing the increased interest and independence for which we steadily work.

An addition was made to the Church of St. Cornelius at Dodge City, providing useful parish rooms and greatly improving the church itself. The cost of this work was met by a legacy from a townsman and by the gifts of the local congregation.

The Reverend Frederick Thompson, after a year of rest, again offered himself for missionary work, and I appointed him in charge of the congregations at Belleville, Formosa and Norton, with headquarters at Belleville. The plan has already justified itself. Belleville is an important point which it was impossible to develop at arms' length, and, having a priest in residence, there is a revived life in the Mission of St. James, with every promise that there will be a strong and active congregation.

Our Institutions

The year at the cathedral seems to me to have been quite the best in its existence. In the autumn we added the Reverend V. V. M. Beede as an assistant, continuing Miss Mabel Warner as the parish visitor and in charge of the guild and other work among girls and young women. Under the wise and capable administration of Dean Kinkead there has been evident unity and steady gain in every de-

partment of the work of the local parish; and more and more the people of the district feel that it is their own cathedral, and the center of all of our activities and of a real diocesan life. It is a matter of satisfaction that there is such homogeneity of our diocesan family.

Saint John's School

St. John's Military School for boys was reopened in the fall, under the arrangement which I reported last year. Mr. Gannse proved all that we had hoped, and the school had so many boys as could reasonably be expected during the first year of the new management. Mr. Gannse greatly improved the material conditions of the building and grounds, and the life and work of the school was all that could be desired. For the coming year, the Reverend Lynn W. McMillin, who has had many years' experience at Racine, has accepted my appointment as chaplain, and there is every present prospect that our oldest institution has entered upon a period of increased usefulness and prosperity. As the school has at times been a source of great anxiety to the bishop, the present condition is a cause for joy and hope.

Saint Barnabas' Hospital

St. Barnabas' Hospital still needs financial aid, and ought to have a considerable sum without delay. But the character of its service is commending it to our own people throughout the district and to our own community. It has maintained its high standard, and has ministered to the needs of a greater number of sick and needy persons than ever. Out of this work has grown our Sisterhood—the Community of St. Barnabas—Sisters of Consolation. There are now three sisters, all being graduate nurses. While their primary activity is the care of the sick, of course their constitution does not limit them to such work, and, in the providence of God, there may

develop an organization of great value in all missionary work.

Statistical Information

Communicants, 1234; baptisms—infant, 71, adult, 30; confirmations, 46; marriages, 18; burials, 20; ordinations—priests, 1; clergy—priests, 12, deacons, 1; women workers, 1; nurses, 7 (and a training school for nurses in addition); Sunday school

teachers, 56; Sunday school pupils, 350; parishes, 3; organized missions, 33; churches, 26; parish houses, 3; rectories, 9; military school, 1 (with seven teachers); hospital, 1. Contributions: Parochial, \$13,508.56; diocesan, \$331.20; general, \$793.91. These figures are not yet complete.

SHELDON M. GRISWOLD,
Bishop of Salina.

MISSIONARY DISTRICT OF SAN JOAQUIN

The Missionary District of San Joaquin includes the counties of Alpine, Calaveras, Fresno, Inyo, Kern, Kings, Madera, Mariposa, Merced, Mono, San Joaquin, Stanislaus, Tulare and Tuolumne in the State of California. It has an area of 46,000 square miles and a population of 300,000 people. The district within its present bounds was constituted in the year 1910. Its bishop is the Right Reverend Louis Childs Sanford, D.D., consecrated in the year 1911.

The appropriation of the Board to San Joaquin is as follows: (1) For support and traveling expenses of the bishop, \$3,300; (2) For work among white people \$4,200.

Report of the Bishop—1915-1916

THE outstanding material achievement of the year has been a substantial decrease of district indebtedness. The obligations resting on the parishes and missions a year ago were reported as \$27,000. To this must be added a loan of \$6,500 negotiated for the purpose of a bishop's house, making the total debt \$33,500. During the year \$12,500 has been paid. The largest reduction has been that in the debt on the church in Hanford, where an Easter offering of \$7,300 was made. This is believed to be the largest Easter offering made this year on the Pacific coast. The debt on the bishop's house has been decreased from \$6,500 to \$3,200. Obligations in other places have been lessened in amounts varying from \$50 to \$800, and everywhere some decrease has been made and nowhere have debts been increased. Our total obligations now total about the same as those at the time when the district was set apart, which is equivalent to

saying that all the improvements made in the five years of our existence—one church, seven parish halls and three rectories, and valued at \$75,000—have been fully paid for. This reduction has been accomplished without any failure to meet current charges. The local expenses for the year have been fully met, the assessments on the parishes and missions for district administrative purposes have been entirely paid and the combined district and general missionary apportionment of \$2,500 has been exceeded.

Changes in Clergy List

The close of the convocation year finds an unusual number of changes. The Rev. A. S. Attridge removed in September, 1915, and after a few months' service in the diocese of California returned to his home in the east. The Rev. Thomas Bell, a retired priest of the diocese of Pennsylvania, who for eighteen months had

given us, practically without cost, his efficient help in St. John's Mission, Tulare, felt compelled to resign at Easter and has gone back to his own diocese. The Rev. W. L. Greenwood has relinquished St. John's, Lodi, and accepted work in New York. The Rev. Charles Hitchcock, rector of St. Paul's, Modesto, has resigned on account of ill health. The Rev. Ray O. Miller, rector of the Church of the Saviour, Hanford, for four years past, has accepted a charge in New Jersey. The Rev. R. W. Rhames gave up his work at Clovis in December and removed to Kansas.

Two new workers have been added during the year. The Rev. A. G. Denman, a graduate of the Church Divinity School of the Pacific, was ordained to the diaconate in May, 1915, and to the priesthood in December, and has been appointed to the new field described below. The Rev. G. D. B. Stewart, a Presbyterian clergyman widely and favorably known in the San Joaquin valley, was confirmed last November and after becoming a candidate for Orders was sent as a stipendiary lay-reader to Tuolumne, made vacant by the resignation of Mr. Attridge, and has already given proof of his pastoral gift. Since the closing of this report he has been ordained a deacon. The Rev. F. H. Church and the Rev. W. W. Anderson of the diocese of California, have given us valuable assistance by supplying services in places made vacant by removals.

Dissolution of Missions

Last year the organization of a new mission, All Saints', McFarland, in Kern County, was reported. The organization was effected against my better judgment at the request of a handful of enthusiastic people. A few months proved the action to have been premature. The new mission found itself unable to fill the obligations assumed, and, at the request of

the same people who sought organization, the mission was dissolved. There are one or two other of our smaller missions whose strength has been so depleted by removals that they will probably be dissolved in the near future. They can be served quite as well in the status of unorganized missions or preaching stations. While such action will reduce the paper showing of the district, it will not affect our real strength.

St. Paul's Mission, Visalia, for three years past has been apathetic. This year a reorganization was effected, and it enters upon the new year with a prospect of great improvement.

New Work

Ever since the creation of the district, our Missionary Commission has been considering that portion of our territory east of the Sierras. This is a desert section whose great possibilities, both agricultural and mineral, are almost wholly undeveloped. There are no large towns, but several villages and mining communities dot its expanse, the most promising being in Inyo County in the Owens River valley. About twelve years ago the bishop of California made a trip through the country, traveling by stage. Occasional visits have been made by clergy from Nevada or Sacramento. In the last five years semi-annual services have been held in the town of Bishop by myself or one of our clergy. Here we have a nucleus of 25 communicants. An appropriation of the General Board has made it possible this year to put a resident missionary in the field and the Rev. A. G. Denman began work in October. With headquarters at Bishop, where he holds services on two Sundays in the month, he visits Lone Pine on the third Sunday and Randsburg on the fourth, covering his 200-mile-long parish as best he may. Randsburg is a mining town in Kern County

which this year has acquired new activity on account of the increased demand for tungsten. Many baptisms and thirteen confirmations are the statistical results of the first eight months' work. Near Bishop is one of the government Indian schools, and at the request of the superintendent Mr. Denman has undertaken the charge of religious work there, and has already won the confidence of his Indian parishioners as he has of the White people in his cure. It is a satisfaction to know that the Church has begun to care for this little known and long neglected part of California.

Statistical Information

Communicants, 2131; baptisms—infant, 102, adult, 38; confirmations, 119; marriages, 94; burials, 115; postulants, 1; candidates for Holy Orders, 4; ordinations—priests, 2; clergy—priests, 17, deacons, 1; lay-readers, 7; Sunday school teachers, 109; Sunday school pupils, 1068; parishes, 5; organized missions, 17; preaching stations, 14; churches, 19; chapels, 1; parish houses, 15; rectories, 11. Contributions: Parochial, \$26,429.69; diocesan, \$1,257.06; general, \$838.04.

LOUIS CHILDS SANFORD,
Bishop of San Joaquin.

MISSIONARY DISTRICT OF SOUTH DAKOTA

The Missionary District of South Dakota includes the whole State of South Dakota and also the tract of land in northwestern Nebraska once known as the Santee Reservation. It has an area of 80,000 square miles and a population of over 500,000 people. The district within its present bounds was established by the General Convention in the year 1883.

The appropriation of the Board to South Dakota is as follows: (1) For support and traveling expenses of the bishop, \$3,300; (2) For work among white people, \$4,700; (3) For work among Indians, \$30,783; (4) For United Offering work among Indians, \$800.

Report of the Bishop—1915-1916

BISHOP BILLER died Oct. 22, 1915. On that date, by canonical provision, the charge of the Missionary District of South Dakota devolved upon the Presiding Bishop. I have taken Episcopal care of the district ever since, and continue to do so. The clergy and teachers and officers and people of the district have stood steadfast to duty with remarkable zeal and fidelity. My warm thanks to them all which I set down here are even overtopped by my admiration of their loyalty and helpfulness. It has been a pleasure to work with them.

The Council of Advice with the Rev. Dr. Ashley as President has been increasingly watchful over the interests of the Church in the entire district, and most wise and kind in help-

ing me to weigh conditions and to guide activities and to make decisions. And Mrs. Biller, with loving insight discerning what her husband would have done or would have wanted to do in this, or that, or that other part of the field, has, by her own activity and in an enthusiasm warming others to a like activity, to a wonderful degree helped to sustain and promote the missionary work.

Then the bishop coadjutor of Missouri, who was once assistant to Bishop Hare and subsequently himself the missionary bishop of South Dakota, has been most kind in extending to me useful information and counsel. Many and great are the debts which I owe to all these helpers.

For facts and figures reference must largely be made to the statement

of the secretary of the district. But I may be allowed to set down some that come before me in the natural course of my doing duty.

The Council of Advice appointed consists of the following members: Rev. Dr. Ashley and the Rev. Messrs. H. W. Fulweiler and A. E. Cash, and Messrs. James Wilkie, S. W. Russell and Chauncey Yellow Robe. Mr. Wilkie, owing to pressure of other duties, does not find himself able to serve.

The Examining Chaplains are: Rev. Dr. Ashley, and Rev. Messrs. P. J. Deloria, J. W. Hyslop, W. A. Cash and C. E. Freeman.

One Postulant has been admitted, Robert Pascal Eubanks, Jr.

Rev. Messrs. Geo. W. Dow, F. A. Rhea and J. B. Clark, deacons, were recommended by the Council of Advice to be ordered priests; and Bishop Johnson, who was to visit South Dakota to preside at the Annual Convocation and to administer confirmation at several places, was to admit them to the priesthood.

The Rev. L. T. Gwynn, presbyter, has presented letters dimissory from Minnesota which are accepted and he is minister at Madison and Howard. The Rev. F. A. Rhea has been appointed pastor of Sisseton Mission; the Rev. R. P. Eubanks of Redfield, Gettysburg and Kaspar; and the Rev. E. Wilson of Parker and Hurley.

The Rev. H. L. Russell, late of Trinity, Pierre, has been given letter dimissory to Minnesota; the Rev. J. K. Brennan of Calvary Cathedral to Missouri; and the Rev. S. W. H. Hornibrook to Nebraska. Resignations of cures: The Rev. E. Wilson of Madison and Howard; and the Rev. P. H. Barbour of Sisseton Mission.

The Board of Missions kindly takes charge of payments of stipends of individual missionaries from the New York office. But no little of funds have gone through my own hands.

The receipts from outside of South Dakota are almost entirely "specials" sent through the Board of Missions. Mrs. Biller's earnestness in asking help and activity in giving information have contributed largely to bringing them in.

The goodly balance of \$8,547.39 is to a considerable degree already allotted and only held by me till fulfilled conditions call upon me to pay it over.

Statistical Information

WHITE WORK. — Communicants, 2639; baptisms—infant, 253, adult, 52; confirmations, 266; marriages, 100; burials, 101; candidates for Holy Orders, 5; ordinations—priests, 3; clergy—priests, 25, deacons, 1; lay-readers, 3; mission school teachers, 20; mission school pupils, 165; Sunday school teachers, 203; Sunday school pupils, 1817; parishes, 10; organized missions, 57; preaching stations, 24; churches and chapels, 40; parish houses, 9; rectories, 23. Contributions: Parochial, \$43,968.78; diocesan, \$3,213.73; general, \$3,120.36.

INDIAN WORK. — Communicants, 4952; baptisms—infant, 374, adult, 36; confirmations, 251; marriages, 67; burials, 285; candidates for Holy Orders, 2; clergy—priests, 14, deacons, 13; catechists, 62; mission school teachers, 8; mission school pupils, 70; Sunday school teachers, 54; Sunday school pupils, 1137; organized missions, 96; preaching stations, 6; churches and chapels, 84; parish houses, 1; rectories, 49. Contributions: Parochial, \$3,062.95; diocesan, \$8,664.44; general, \$2,476.89.

DANIEL S. TUTTLE,

Acting Bishop of South Dakota.

In addition to the above report of Bishop Tuttle the secretary of the district presents the following facts and figures:

Deaths of Missionaries

The roll of South Dakota's saints in Paradise has grown this year. On

July 16, 1915, Florence B. Fulweiler, wife of the Rev. H. W. Fulweiler, died after the birth of their first child. On October 22, 1915, Right Rev. George Biller, D.D., third bishop of South Dakota, was called to his rest at St. Mary's School, Rosebud Indian Mission, at the age of forty-one, after a brief episcopate of three years and one month. Rev. William H. Sparling, a veteran missionary, after months of pain, fell asleep, November 14, 1915, at Rapid City. On December 28, 1915, Elizabeth Anne Ashley, devoted wife of the Rev. Dr. Ashley, died at Aberdeen. On June 20, 1916, Madge Adamson Evenson, the young wife of the Rev. F. D. Evenson, died at a hospital in Sioux Falls. On January 21, 1916, Miss Mary J. Leigh, one of the early missionaries in the Niobrara Mission, died at Argyle, New York, at the age of eighty-four.

Repairs, Improvements and New Buildings

In accordance with Bishop Biller's plans, repairs and improvements have been made on the rectories at Greenwood, Rosebud, Cheyenne, Standing Rock, and at Allen—all these in the Indian field. A new roof has been put on St. John's Chapel, Standing Rock, and improvements have been made at St. Elizabeth's and St. Mary's schools. The following chapels have been built, or are in process of building: Grace Chapel, memorial to Dorothy Watson; the Cleveland Memorial Chapel, Rosebud Reservation; Firesteel and Grand River Chapels on Standing Rock Reservation; Emanuel Chapel, Cheyenne Reservation; St. Peter's Chapel, Bull Creek, Lower Brulé Reservation. These Indian chapels cost \$1,000 each, the Indians raising the first \$500 and the bishop providing the last.

In the White field a much-needed parish house has been completed at Redfield, and a new church is being

built at Lake Andes. Repairs and improvements have been made at All Saints' School, Sioux Falls, and, in addition, the Bishop Hare Memorial building has been completed and is being occupied by the preparatory and junior high school. This building is of the Sioux Falls quartzite, a dignified, attractive, and thoroughly modern building. It would have been impossible to accommodate all the pupils of the school during the past year had it not been for this building. The Bishop Hare Memorial was built at a cost of \$27,000, \$1,800 of which was given by friends in South Dakota.

A beautiful home has been purchased as the Bishop's Residence. The first \$5,000 of the cost was contributed at Bishop Biller's consecration. The people of the district gave \$14,000 in all for the building. A mortgage for the balance (\$4,000) was placed on the house. After Bishop Biller's death members of the Church of the Incarnation, New York, paid off the mortgage, with the request that the building become a memorial to Bishop Biller. This gift was sent through the Board of Missions directly to the treasurer of the district. The council of advice adopted the suggestion of the donors and a bronze tablet was provided to mark the Bishop's House.

Boarding Schools and Hospital

The record of our schools during the past year is excellent. St. Elizabeth's Indian school has kept up to its high standard under the principalship of Deaconess Baker. Miss Priscilla Bridge, for years a valued worker in St. Elizabeth's School, at the earnest request of Bishop Biller, assumed the principalship of St. Mary's Indian School, and has brought the school through a happy, healthful and successful year. All Saints' School, Sioux Falls (for

White girls) overflowed at its opening, September, 1915, and a cottage near the school was rented for the use of the younger children. The largest class in its history was graduated in June, 1916, including girls from South Dakota, Nebraska, Iowa, Wyoming, Missouri, and New York. Thus widely does the influence of All Saints' School, founded by Bishop Hare, and always under the wise and loving care of Dr. Helen Peabody, extend.

Trinity Hospital, Winner, is the only institution of the sort in a radius of 70 miles. It is situated among the white people who came in on the opening of the Rosebud Reservation. It is doing a valuable work, but is greatly hampered by lack of room. A suitable building is imperatively needed. The bishop was obliged to shoulder a deficit at the beginning of the winter, but it was money well spent.

Specials and Other Funds

From Easter, 1915, to the time of his death, October 22, 1915, Bishop Biller had received from South Dakota \$5,268.79; from interest on endowments, \$2,702.90; from outside South Dakota (specials), \$6,176.20. Total, \$14,147.89. These funds were disbursed, so far as they were designated, for the objects named by donors or endowments, and the balance was turned over to Bishop Tuttle after Bishop Biller's death.

Mrs. Biller makes the following report of funds which have passed through her hands, from October 22, 1915, to August 15, 1916:

Specials sent through the Board of Missions to Bishop Tuttle.....	\$9,640.24
Specials sent directly to Bishop Tuttle	3,881.00
Placed in certificate of deposit....	500.00
Received from the women workers of South Dakota, for the Bishop Biller Memorial Salary Fund....	1,207.00
Total receipts.....	\$15,228.24

Disbursements:	
To Bishop Tuttle, through the Board of Missions.....	\$9,640.24
To Bishop Tuttle, sent direct.....	3,881.00
Placed in certificate of deposit, for chapel	500.00
To Bishop Tuttle for the Bishop Biller Memorial Salary Fund....	1,156.50
To Rev. W. Blair Roberts.....	39.50
To Eda Folds, Treasurer Bishop Biller Memorial Salary Fund....	11.00
Total disbursements.....	\$15,228.24

"A report of South Dakota would be incomplete without a word of appreciation for the valuable help given to the district during a critical period by Miss Mary B. Peabody. Through her untiring energy and knowledge of conditions existing in the field, much has been done to keep things steady and to further the work of the Church.

"South Dakota owes a debt of deep gratitude to the Board of Missions, not only for the always generous appropriation, but for the kind helpfulness extended in the matter of securing specials to sustain the work for which there was no appropriation and to carry out the plans Bishop Biller had made for 1916. We also deeply appreciate the visit of two of their best representatives to the field at a time when we greatly needed help and inspiration."

Condition of the District

Notwithstanding the fact that South Dakota has had many changes in its episcopal care within the last six years, the statistics show that the work has gone steadily on. New missions have been opened, especially in the White field. The number of clergy has been increased, though still inadequate for the needs. The contributions of South Dakota are larger; the apportionment has been more than met; the parishes and missions are giving more generously toward self-support. In this connection special mention should be made of the contributions of the Indian women to the Native Clergy Fund, and of the women of the whole district for the Missionary Salary Fund (now the

Bishop Biller Memorial Salary Fund), the Native Clergy Fund being used to supplement the stipends of the deacons in the Indian field, and the Bishop Biller Memorial Fund to support workers in the newer sections of the White field. Bishop Biller had practically completed all the visitations for 1915 and to Easter, 1916. He had planned for all repairs, improvements and new buildings necessary for the year. These plans have been, or are being, carried out. There

is no debt of any kind in the Indian field and the total indebtedness on church property in the White field amounts to little more than \$1,000. Through the thoughtful care of Bishop Tuttle, the faithfulness of the missionaries, and the unfailing generosity of friends at the East, the district will pass into the hands of a new bishop in almost as good condition as it was at the time when we had an able leader resident in the field.

MISSIONARY DISTRICT OF SOUTHERN FLORIDA

The Missionary District of Southern Florida includes that portion of the State of Florida lying south of the southern lines of the counties of Levy, Alachua, Putnam and St. John. It has an area of 37,349 square miles and a population of over 400,000 people. The district within its present bounds was constituted in the year 1892. Its bishop is the Right Reverend Cameron Mann, D.D., translated from North Dakota, 1913.

The appropriation of the Board to Southern Florida is as follows: (1) For support and traveling expenses of the bishop, \$3,300; (2) For work among white people, \$3,600; (3) For work among Negroes, \$3,750; (4) For United Offering work among white people, \$650.

Report of the Bishop—1915-1916

AT the outset of my report I call attention to the fact that all its statistics of official acts and all its financial statements are for a period of only nine months. I was asked to report for the year from June 1, 1915, to June 1, 1916. But I had already reported for the first three months of that period. I could not include them in this report without overlapping and duplication fatal to accuracy.

As the statistics, given presently, will indicate, church life in Southern Florida has gone on in the usual way, without any new and great accomplishments, and without any serious mishaps. The population of the region has increased considerably; the larger cities and towns have erected many new buildings, the number of tourists and sojourners last winter was greater than ever before and business conditions have improved

very considerably over those of a year ago. I am fully convinced that, by the end of the next quarter century, the Florida peninsula will be a thickly inhabited, wealthy and very beautiful land. It will have prosperous trades and manufactures, which are now only beginning; it will have two or three cities of over a hundred thousand inhabitants, and many towns of from five to twenty thousand; and it will have a suburban population dwelling in gardens of flowers and fruits.

Our Church is fairly equipped for work in this growing country. In almost all the important towns we have parishes or missions, with decent buildings. And as new towns are started we will be able to hold services in them with reasonable regularity. It must be acknowledged, however, that from June to October parochial activities are rather dormant.

Two fresh missions have been

started during the past year, at Nichols and Brewster, in Polk County. In Dade County, missions at Homestead, Princeton and Redland—places quite close together—have received a resident priest and regular services. A church will soon be erected at Homestead, and probably one also at Princeton. At Baca Grande, which is becoming a charming winter resort, a church is now building on one of the best lots in the townsite. Altogether, there has been a great deal of improvement in the structure and furnishing of at least one-third of the churches and rectories.

The chief need at present is half a dozen more priests. They must be in vigorous health and willing to officiate at several stations. There is an excellent opening at Nichols, where the Phosphate Company will furnish a house and pay \$1000 on the salary. Around Orlando, within easy automobile distance, are half a dozen small missions, each with a building, where services ought to be held. A priest residing in Orlando could care for them all. These are places whose early settlers left after "the great freeze." But they are growing up again.

We have lost four of our clergymen. The Rev. A. Earnest Cornish has gone to South Carolina. No man was better known or loved in the city of Tampa than he was during his charge of St. John's Mission there. The Rev. Gilbert A. Ottmann, the able rector of Trinity Church, West Palm Beach, has gone to Ohio. I shall miss him much, for his missionary zest carried him outside his own parish into various successful tasks. It is due to him that St. Andrew's Mission was established, and its church built, at Lake Worth. The Rev. E. W. Pigion has gone to South Dakota. This is a serious loss to the district, for he was doing a fine work at Cocoa and Titusville. To me personally it is a special loss. Mr. Pigion was candidate for

Orders under me in North Dakota. I ordained him to the diaconate and the priesthood. He was my loyal friend and helper. Unfortunately, the climate of Florida, so good for most people, was not good for him. The Rev. William Reeve resigned the rectorship of St. Andrew's Parish, Tampa, and went into secular business. The Rev. Edwin R. Richardson died at Avon Park, December 2, 1915. He was an old man, whose faithful toil was ended before I came to the district.

To replace these losses, we have welcomed the Rev. Henry A. Brown, as rector of St. Andrew's, Tampa; the Rev. Lionel A. Wye, as rector of Trinity, West Palm Beach; the Rev. William B. Curtis, as rector of All Saints', Lakeland. Also, I have ordained two colored men to the diaconate—the Rev. W. A. Gibson, to serve in El Salvador Mission, Tampa, and the Rev. N. Y. Ward, to serve in St. James' Mission, Tampa.

The list of "organized missions" has been increased by three: St. Matthew's, Winter Haven; All Saints', Princeton; St. John's, Homestead.

Saint Luke's Hospital

It is with deepest regret that I chronicle the closing of St. Luke's Hospital, last June. This institution was never in better shape, nor doing a bigger and more beneficent work than during the year previous to its closing. But it ran behind financially several hundred dollars a month. Not having an endowment, it depended upon receipts from pay patients, and occasional contributions for the support of its charity work. During several years before I came, its monthly deficit was paid out of a bequest, left without any restrictions as to its use. But this was exhausted when I took charge. I received from personal friends during the last year \$14,500. But this was partly for a new building, which has not yet been started.

I did not and do not feel warranted in taking any of this money for current expenses. It is now safely invested, awaiting the day when it can be applied as its donors desire. Meanwhile, I am seeking an endowment sufficient to support the hospital. When that is raised St. Luke's will resume its much-needed ministrations.

The Cathedral School for Girls

The Cathedral School for Girls has had a year of success—except that it has fallen about \$1,000 short of paying its expenses. The deficit was due to necessity of making some repairs on the buildings. But, as far as I can see, there will be such necessity every year—painting, renewing woodwork, plumbing, etc. The school has accommodation for at least ten more boarders, and with them would pay its way. Why it does not attract girls from the North I can only explain by supposing that its small charges lead parents to imagine that it must have small facilities. But the facts are that this school has good buildings, beautifully located; a large and competent staff of teachers, excellent food, and is altogether a refined and delightful home. It does, however, need a new gymnasium—an out-door one—costing from \$3,000 to \$5,000. During the year the school had 13 teachers, 26 boarding pupils and 61 day pupils. I may remark that the fact of so many Orlando parents being willing to pay for their daughters' education when they could send them to the excellent city high school for nothing, is evidence of the advantages of the Cathedral School.

Statistics

My official statistics for the nine months are as follows: Lay-readers licensed, 52; postulants admitted, 2; deacons ordained, 2; priests received, 3; priests dimitted, 4; priests died, 1; present number of parochial clergy, 36; present number of non-parochial clergy, 5; confirmations, 235.

At the convocation held in January, 1916, reports for the year previous were as follows: Infant baptisms, 278; adult baptisms, 47; confirmations, 259; marriages, 93; burials, 105; Sunday school teachers, 276; Sunday school pupils, 2436; communicants, 4403; total offerings, \$61,350.05; total value of property, \$641,322.44.

These figures, as compared with those of the year previous, show an 8% increase of baptisms, a 7% increase of confirmations, a 9% increase of communicants, and a 7½% increase of contributions. This is progress; but not rapid—not, I think, commensurate with the increase of the population. The comparatively high valuation of property is due to the inclusion of the land and buildings at St. Luke's Hospital, the Cathedral School, and "Bishopstead." Most of our churches and rectories are very simple—Trinity, Miami; St. Andrew's, Tampa and St. Paul's, Key West (now building), being exceptions.

Work Amongst White People

As to the work amongst the White population, which is by far the greater part of the work in this district, I can honestly say that it has been reasonably well done and successful. We are ministering to most of our own folk, and are doing somewhat to spread the Gospel. Most of the parochial clergy are in full vigor and care well and acceptably for their charges. There are 12 parishes, 49 organized missions, and 21 unorganized missions. There are 65 churches, 28 rectories, and 10 parish houses or guild halls. Most of the parishes are barely self-supporting, and few of the unorganized missions have aught but sporadic services. Nevertheless, I hope that when the General Convention of 1919 meets, this district will have raised a sufficient endowment fund and will qualify as a diocese.

Work Amongst Colored People

While the work amongst the Colored people is much smaller than that amongst the White, it is not only important but quite large. There are one parish, six organized missions and three unorganized missions. There are nine churches—five of them very small and rickety, the other four very good—two poor rectories, and seven schoolhouses. Of these latter, St. Alban's Industrial School at Coconut Grove and St. Agnes' Parish School at Miami are large and well built. All of these are doing a valuable work, which is carried on by 14 Colored teachers. At Coconut Grove the large house formerly occupied as a rectory by Dr. Jackson is now serving as a Colored orphanage, conducted by Sister Martina, who came a month ago from Albany. At present there are only half-a-dozen orphans cared for.

The number of Colored communicants reported at the last convocation was 971, over one-fifth of the total. And I am sure that there are at least as many more Negroes who have been confirmed, scattered through the towns where we have no missions for them, or "lapsed" in the larger cities.

The great need of this work is a white archdeacon for the East Coast. The bishop can adequately supervise it on the West Coast. I hope to have a suitable archdeacon before next December. The Colored people like our Church teaching and ritual; they attend the services regularly and join in the worship heartily; they are very generous in giving out of their small earnings. I cite one instance of a Colored boy twelve years old, who worked at odd jobs for three months in order to contribute \$10 toward putting elec-

tric lights into Christ Church, Coconut Grove, where he belongs.

There really is wonderful opportunity for rapid and durable progress in the work of our Church amongst the Colored people of Southern Florida. But our equipment for it is disgracefully inadequate. St. Peter's congregation, Key West, is crowding a building which is only a temporary makeshift for the church, blown down by the hurricane several years ago. They ought to have a new concrete structure costing about \$15,000, but they cannot raise one quarter of the sum. St. James' Mission, Tampa, has to jam its hundreds of faithful men and women into a tottering building which threatens to fall at any moment. A decent church should be built for them. Oh, that some sympathy and aid might be given this work! Nowhere would gifts accomplish more or be received with greater gratitude.

Opportunities

I believe that in some former annual report I declared my opinion that nobody would read it. And I have heard nothing since to warrant me in changing that opinion. So I suppose that to put down here a list of what I would like to have somebody give me for Southern Florida is futile. Still here is the list of what I chiefly want and ought to have: \$50,000 for endowment of St. Luke's Hospital; \$30,000 for endowment of the Cathedral School; \$20,000 for a new hospital building; \$5,000 for school gymnasium; \$50,000 for Negro churches and schools; \$3,000 each year for special expenses—not personal.

CAMERON MANN,

Bishop of Southern Florida.

MISSIONARY DISTRICT OF SPOKANE

The Missionary District of Spokane includes the eastern portion of the State of Washington to the summit of the Cascade Mountains. It has an area of 43,000 square miles and a population of 409,690 people. The district within its present bounds was constituted in the year 1892. Its bishop is the Right Reverend Herman Page, D.D., consecrated in the year 1915.

The appropriation of the Board to Spokane is as follows: (1) For support and traveling expenses of the bishop, \$3,300; (2) For work among white people, \$5,050; (3) For United Offering work among white people, \$600.

Report of the Bishop—1915-1916

SINCE my last report the situation in Spokane has changed but slightly. During the years 1900 to 1910 the state of Washington probably had as rapid a development as any section of the United States. The irrigation projects in this part of the country were being developed on every side. Thousands of people saw quick fortunes in fruit land, and as is usual under such conditions there have come serious reactions. Such over-development is the rule everywhere in periods of expansion, but in a new country where there has been no solid accumulation of wealth the periods of depression are peculiarly severe. Such is the case throughout the whole district of Spokane. A new country, too, is peopled with thousands who come to seek their fortunes. If they are unsuccessful in one community they move to another. When new towns are being built there is always a temporary prosperity which attracts many people, but when this period is past these same people go away to try their luck elsewhere.

From a Church standpoint the sad result of this situation is that we have a substantial group of Church people in a community at a given time. There is a real demand for a church building which is erected with only a reasonable amount of debt. Then the boom passes; possibly half or two-thirds of the people move away and the church with what now proves a disastrous debt is left in the slough

of despond. Such has been the case with our missions at Mabton, Toppenish and Zillah. The list might be long continued. Of course some of the difficulties might be avoided if we built no churches and incurred no debts, but surely the venture of faith must be made for Christ's Church if we expect to win anything. In these days Christ's Kingdom is surely worth venturing the price of an inexpensive automobile in a community here and there. This is a condition which is characteristic of all new countries and must be kept in mind by those who would appreciate the chief financial difficulty in the upbuilding of the Church in pioneer countries.

Financial Condition

The financial conditions in the district are distinctly improving. The wheat crops have been good in the Palouse country, the mines in the sections of northern Idaho adjacent to Spokane have been singularly prosperous and the fruit lands are approximating a normal valuation which will enable their owners to make a living. Progress is slow, however, because so much of the wealth of the country is represented in real estate which is always one of the last things to advance. In the Church itself there has been real improvement though it, too, has been slow. St. Paul's Church, Walla Walla, which has been incumbered with a singularly big debt, reduced this during the past year about

\$2,000. St. Michael's, North Yakima, with a similar incumbrance has also made headway in reducing its debt. All Saints' Cathedral, St. Matthew's, St. James' and Holy Trinity, Spokane, have also paid off much of their indebtedness. Our chief advance has been in the Okanogan country in the northwest section of the district. In the town of Okanogan, the new county seat, we have erected an attractive building which serves as a parish house, upon which there is no debt. The work in all this section has developed rapidly under the leadership of the Reverend George H. Severance. I am planning to send a clergyman to assist him in the fall. This clergyman will live at Okanogan.

Pullman

Again I want to emphasize the importance of our work at Pullman, the site of the State College with its 1600 students. We have a fine church, a good rectory and no debt. Our crying need is a parish building by which we can better reach the students and the other people on the social side.

Miscellaneous

For a number of years there has been a branch of the Girls' Friendly Society at St. Peter's Church, Spokane, with about sixty members under the able and devoted leadership of Miss Pearl Tallman. They had no place to meet except in an old building belonging to Mrs. Tallman. This was in such a state of dilapidation that it simply seemed impossible to use it for another year. A parish building is necessary if this splendid work is not to fail, so an effort is being made to secure a parish house. About \$1200 has been raised during the year and we hope to erect at once a suitable building on which there will be but a small debt.

On Dec. 19 I consecrated the new Church of the Epiphany at Hillyard. The building is of concrete and brick

and is a marvel of beauty and cheapness owing to the fact that the minister, the Rev. M. J. Stevens, did so much of the work himself.

Diocesan Schools

Our schools always deserve special mention—Brunot Hall, Spokane, and St. Paul's, Walla Walla, for girls, and Houston School, Spokane, for boys. All of these schools are singularly well managed and their work is a source of great gratification to me and to all who are familiar with them. In the three of them we are educating about 200 boys and girls a year. The great need of these schools is undeniable. There are many boys and girls especially at the adolescent age who cannot be properly cared for in the public schools. This is pre-eminently true where the parents have died or separated, where home conditions and environment are unfavorable, and where for one reason or another special attention is necessary. In Houston School last year one boy easily made up nearly a year's work lost through illness. Another boy did a year's work in geometry in four months and with the highest credit. Boys and girls come to us from remote ranches where there are no school accommodations. Then there are those parents who believe that co-education is not desirable at the high school age. Moreover, the schools give us notable results along the line of religious education. At present these institutions are about \$70,000 in debt. It has been necessary this year to secure for them about \$8,000 simply to keep the doors open. However, the attendance at all of them has increased and the outlook for the coming year is encouraging.

The Church News

One of the most important ventures of the year has been the publication of a district paper called the "Church News." The Rev. J. G. Robinson of

Pullman, has undertaken the arduous task of editor. The value of the paper has been apparent in many ways. It helps to bind the people of the district together and it is keeping our friends informed about our work.

Sunday School and Mission Study Classes

The Sunday school situation in the district has improved somewhat. While three schools have been closed, six new ones have been opened and many others have been much improved. The Educational Secretary, Mrs. Whiteford, has continued her valuable work not merely along the line of Sunday school education but also as secretary of the bishop. Probably her most notable work this year has been the conduct of three Mission Study Classes in Spokane. These

proved so successful that we shall doubtless have seven classes in Spokane next year, a number of which will be conducted by leaders who were developed in Mrs. Whiteford's classes of this past year.

Statistical Information

Communicants, 3129; baptisms—infant and adult, 300; confirmations, 219; marriages, 127; burials, 180; candidates for Holy Orders, 2; clergy—priests, 24; lay-readers, 23; women workers, 1; Sunday school teachers, 179; Sunday school pupils, 1532; parishes, 5; organized missions, 38; preaching stations, 27; churches, 35; parish houses, 9; rectories, 18. Contributions: Parochial, \$33,479; diocesan, \$1,213; general, \$1,540.

HERMAN PAGE,
Bishop of Spokane.

MISSIONARY DISTRICT OF UTAH

The Missionary District of Utah embraces the State of Utah. It has an area of 84,970 square miles and a population (in 1910) of 373,351 people. The district within its present bounds was established by the General Convention in the year 1907. Its bishop is the Right Reverend Paul Jones, consecrated in the year 1914.

The appropriation of the Board to Utah is as follows: (1) For support and traveling expenses of the bishop, \$3,300; (2) For work among white people, \$9,570; (3) For work among Indians, \$300; (4) For United Offering work among white people, \$2,300, among Indians, \$1,100.

Report of the Bishop—1915-1916

BELIEVING that the Church and the Board of Missions desire as much information in as small compass as possible, I will endeavor to make my report both comprehensive and brief. The report covers ten months from my last report of Sept. 1, 1915, to June 30, 1916.

Clerical Changes and Appointments

The Rev. T. B. McClement, deacon, who has been on the non-parochial list during the year, but working in New Mexico, was transferred to that district in March, 1916. The Very Rev. H. B. Bryan served for two months in the district in the Uintah Basin and Salt Lake City, doing fine work. Miss

Elizabeth Bulkley was placed at Fort Duchesne in September, 1915, where she has opened a work among the Indians who come in to visit the superintendent of the reservation. Deaconess Knepper, after serving three years in charge of St. Paul's Lodge at Vernal, has felt it necessary to resign. She left the first of June, 1916, having won the confidence and love of the people of Vernal and done excellent work for the Church. The Rev. J. Wesley Twelves, deacon, and his wife, came to the district June 17, 1916, having just graduated from the Philadelphia Divinity School. He is located at Vernal in charge of St. Paul's Church and Lodge. Mr. G. Irwin Baldwin,

lay-reader, was placed in charge of the work at St. Luke's, Park City, in May, 1916. During the summer we shall have the services of Mr. H. F. Keller, from the University of the South, at Duchesne, Myton and Roosevelt, and Mr. A. F. Sidders of Seabury Divinity School at Helper, Castle Gate, Kenilworth and Standardville.

New Buildings

St. John's Rectory, Salt Lake City, was completed in September, 1915, an attractive seven-room house which will greatly help the work in that growing mission. Trinity Church, Roosevelt, a neat brick structure, was completed in October, 1915. The old Bishop Tuttle house in Salt Lake City was completely rebuilt in January, 1916, as a residence for the archdeacon. At Garfield the American Smelting & Refining Co. and the Utah Copper Co. have built a beautiful brick church for the community at a cost of about \$15,000, which we will use for our work there. The chancel has been completely furnished as a memorial to Bishop Spalding by eastern friends. St. Paul's Church, Duchesne, has been equipped and beautified by the addition of a chancel and altar within, and a belfry and bell without.

The church building and property of St. Jude's Mission, Layton, which has been abandoned for a number of years, was sold in May, 1916, for \$900, and this sum will be used in connection with one of the other missions.

St. Mark's Hospital

The hospital has had a good year in spite of its old buildings, being filled almost to capacity most of the time. The depression of the previous year resulted in a deficit of \$10,000, of which \$4,000 has been paid off by gifts from the East, and we hope to be able to take care of the balance. At the same time we are completing the installation of new plumbing throughout the south wing and new flooring in many

rooms at a cost of about \$2,000. A fire in June, 1916, partially destroyed the orderlies' quarters but the loss was completely covered by the insurance. With the high prices of foods and drugs it may be necessary for us to advance our rates in the future in order to carry our expenses and continue the charity work. Miss Shellabarger, the superintendent of the Training School, resigned in January, 1916, and her place has been filled by Miss Nellie Burlingame, who has come to us from the St. Louis City Hospital. Fifty young women have been in training during the past year.

Rowland Hall

The number of students at our school for girls has been a little smaller this year than last, making it difficult to carry the expenses. The outlook, however, is good, and the general condition of the school is excellent.

Emery Memorial House

From twenty to twenty-five young fellows from the University of Utah have been in residence at the House and an excellent spirit has been developed among them. Many improvements in the plant have been made, such as a new heating plant and the painting of the walls, thanks to the generosity of the founder. Much work with boys' clubs has been done in connection with the swimming pool.

New Work

Under the archdeacon services have been held at many new places where we have a few communicants, such as Bingham, Tooele, Helper, Castle Gate, Kenilworth, Standardville, Sunnyside, Watson and Milford. In Helper, Castle Gate, Kenilworth and Standardville work is being organized by a lay-reader and there is every promise that a permanent work will be developed which will need the continued services of a resident clergyman.

Indian Work

Miss Camfield continues her good work at Whiterocks and Miss Bulkley at Fort Duchesne. The Rev. M. J. Hersey, having been relieved of service at Vernal by the coming of Mr. Twelves, will now be able to devote his whole time to the Indian work. The whole district, as well as Mr. Hersey, suffered a severe loss this spring in the death of Mrs. Hersey, who has for many years aided devotedly in the work among the Utes.

A special problem has affected our Indian work this year in the introduction of the use of peyote among them. This drug affects them for the worse both physically and morally and hinders both the work of the Church and the government. We have been making many efforts to secure legislation both state and national to restrict the use of the drug and hope to get results.

Bishop Spalding Memorial Fund

This fund, the interest on which will help to carry some of our institutional work, now amounts to over \$10,000, and we hope to keep adding to it so that it may do a large work and thus be an adequate memorial.

Woman's Auxiliary

Our reorganization of the Woman's Auxiliary has been a success and the past year has shown commendable growth in interest and work. A number of new branches have been organized and mission interest is being developed in all of the parishes and missions.

Mormons

It is difficult to specify the work among Mormons in any definite way, for all of our parishes and missions and institutions touch the problem and are affected by it in greater or less degree. Everywhere that our Church holds services, maintains a church or does Christian service, it helps to break down the Mormon

prejudice and increase the knowledge of the truth. Also in all the places where the Mormons are present in any numbers—and outside of Salt Lake and Ogden 90 per cent of the population is Mormon—the Church can get little financial support. Our work is that of friendly and sympathetic personal contact, and the setting of a high standard of Christian worship and practice. In the Mormon communities I visit I usually find a kind welcome and have the opportunity of preaching wholesome truths in their meeting houses.

General

While the possibilities for self-support in our small missions are not great, we have not by any means reached the limit in that direction. I have gradually been getting the missions to undertake their duty in that regard and the results are encouraging. In another year I hope to have all the missions paying in monthly to our Utah Missions Fund for the support of the clergy what they are able.

This year we have revised our list of parishes and missions, and instead of reporting three parishes and twenty missions we report three parishes, twenty-three missions and thirteen preaching stations. This will more adequately represent the work which is being done and bring on our list more than one hundred communicants not previously reported. As, however, two of our city parishes have cut down their communicant lists in accordance with the recommendation of the General Convention, our numbers will not be larger though representing a more real strength.

Needs

There is need for buildings at several points, some of which we hope will be met by the Board of Missions, though for some we must rely on the generosity of friends to supplement what can be done locally.

PARK CITY.—We need very badly a room for boys' and girls' club work. This can be supplied by exchanging our present lot for one across the street on the steep down hillside, building a high basement and moving the church to it. The cost would not exceed \$900.

MYTON.—There is no church building, but we need most a small hall to be used for meetings and also for services. The cost would be \$1,000.

PROVO.—Here and at St. Peter's, Salt Lake, we need additions on the rectories to make them thoroughly useful. The total cost would be \$2,400.

Above all we need men; but since it takes money to pay their stipends, the latter is more important, for the men can be got.

The Outlook

The outlook is decidedly encouraging. We have a loyal, enthusiastic staff of workers among whom entire harmony prevails. The people in the missions respond to the leadership of the clergy. New fields are being developed. There is an increase in mis-

sionary interest. Our institutions, while sometimes a source of worry financially, are doing excellent work and may well be a source of pride to the Church. And our friends in other parts of the country have been most kind in their interest and gifts of all kinds.

Statistics

The statistics for the year are as follows: Baptisms—infant, 137, adult, 29; confirmations, 69; marriages, 60; burials, 80; communicants, 1444; Sunday school teachers, 119, scholars, 1240; parishes, 3; missions, 23; preaching stations, 13. Clergy: bishop, 1; priests, 13 (two non-parochial); deacon, 1. Women workers, 6. Raised in Utah for the support of parishes and missions, \$16,557.54; for missionary and extra parochial purposes, \$2,297.67; total, \$18,855.21. In the ten months I have celebrated the Holy Communion 38 times, delivered 234 sermons and addresses and attended 72 business meetings.

PAUL JONES,
Bishop of Utah.

MISSIONARY DISTRICT OF WESTERN COLORADO

The Missionary District of Western Colorado includes that part of the State of Colorado bounded on the east by the counties of Jackson, Larimer, Boulder, Gilpin, Clear Creek, Park Lake, Chaffee, Saguache, Mineral and Conejos. It has an area of 37,763 square miles and a population of 115,434 (census of 1910). The district within its present bounds was constituted in the year 1907.

The appropriation of the Board to Western Colorado is as follows: (1) For support and traveling expenses of the bishop, \$3,300; (2) For work among white people, \$5,000; (3) For United Offering work among white people, \$300.

Report of the Bishop—1915-1916

I MUST content myself in this report, for the most part, with statistical information.

The number of communicants reported at the District Convocation in May, 1916, was 1,096, an increase of 57 over last year, or a little more than

5 per cent. Baptisms during the year—infant, 97, adult, 55; total of 152, against a total of 106 the previous year. Confirmations, 130; which is the largest number in the history of the district. Marriages, 39; burials, 53. Ordinations, 1 priest and 1 dea-

con (the latter ordained by the Bishop of New Jersey, at my request). Clergy, 10 priests and 1 deacon (1 priest also officiating by license in the district). There are 2 candidates for Holy Orders and 1 postulant; 8 lay-readers and 2 women workers. There are 2 parishes and 22 organized missions. There are also 42 preaching stations. There are 24 churches and chapels, 3 parish houses and 6 rectories. Contributions: Parochial, \$13,516.60; diocesan, \$74.50; general, \$822.82. Where these figures err, they err in being smaller than they really should be.

There have been no new churches or other buildings erected this year, but the rectory at Glenwood Springs, the beginning of which was reported last year, was completed in the fall, with a manageable debt of \$1,000. Also the improvements at Telluride, mentioned in the last report (the purchase and remodeling of a dwelling house) were carried through, and the chapel there was opened in November. There is a debt of \$750 from this undertaking, which has given us a much-needed place of worship, to-

gether with accommodations for a clergyman and his family in this important mining town. Notable improvements also have been made during the year in the church at Oak Creek.

The district shared in the Nationwide Preaching Mission. Owing to the distance from centers of Church life, only one parish—that at Grand Junction—had the benefit of a missionary from outside the district, namely, the Rev. H. R. O'Malley of Denver. But the bishop and others of the clergy had missions in nine places.

All the important places have received regular ministrations, with the exception of Breckenridge, and there provision has been made for the summer of 1916 through the kind services given by the Rev. John A. Furrer of Massachusetts. Four students also were engaged for additional work at different points in the district during the summer.

Upon my leaving the work at the end of May, the Presiding Bishop appointed the Bishop of Utah to take charge of the district as a substitute.

BENJAMIN BREWSTER.

MISSIONARY DISTRICT OF WESTERN NEBRASKA

The Missionary District of Western Nebraska includes the western two-thirds of Nebraska. It has an area of 55,000 square miles and a population of 385,856 people. The district within its present bounds was established by the General Convention in the year 1889. Its bishop is the Right Reverend George Allen Beecher, D.D., consecrated in the year 1910.

The appropriation of the Board to Western Nebraska is as follows: (1) For support and traveling expenses of the bishop, \$3,300; (2) For work among white people, \$4,175; (3) For United Offering work among white people, \$1,500.

Report of the Bishop—1915-1916

IN making my report for the past year, I find myself in a rather unusual situation. For the past seven years I have been the chaplain of the Fifth Regiment of the Nebraska National Guards, and at the call of the President of the United States I have responded, with the rest of the officers and men of the Guards, to duty in the

mobilization camp preparatory to being ordered to the Mexican border, under the direction of the Federal government. I have held a meeting of the council of advice, and have communicated with both the Presiding Bishop and the president of the Board relative to my duty in this emergency, and they have all expressed their approval



OUR MISSION HOSPITAL AT TANANA, ALASKA

This building and a similar one at Ft. Yukon were erected in 1915 to meet the crying needs of the Indian tribes on the Yukon.



OUR MISSION HOSPITAL AT ZAMBOANGA, PHILIPPINE ISLANDS

This is an important center in the work which Bishop Brent is carrying on among the Moros. It was opened February 2, 1914, and has been a valuable agency in our work among the Muhammadan peoples.

of my action in deciding to accompany the regiment should the troops be ordered to active service on the Mexican border. I do not, at this moment—July 2, 1916—anticipate that war will be declared with our neighbors in the South. But I feel that should there be a necessity for our troops to proceed to the border, my long and personal acquaintance with the officers and men of our state makes it plain that my services with them in such an event would be helpful both to them and to the great missionary district from which these men have come at the call of their country.

The past year has been a very busy and, in many respects, a very profitable one for Western Nebraska.

Population Increased

These vast areas of western Nebraska are being gradually settled up by a sturdy and prosperous class of farmers. The large irrigation projects in the Northwest have practically changed the whole contour of the country. The North Platte Valley has developed into a veritable empire of successful agriculture. The sugar-beet industry alone is bringing in a large increase of individual landowners, and these rapidly growing country districts offer unusual opportunity for the Church. We are not able to cover the ground because we have no means of transportation, and we cannot get the men to do the work. What we really need for this country work is automobiles—an automobile is worth as much as a man for the introduction of this country mission work. Four hundred and seventy dollars will buy a useful machine. The time has come when even a poor missionary cannot compete with the problems of the automobile age without the use of a machine for his own work.

The Country Work

I have already said so much about this is our work in Western Nebraska that possibly it will be useless to at-

tempt to say more. I have received no response from any of my appeals in the past years and I can only hope that by constant faith and perseverance we shall eventually reach some happy fountain of supply for this important work.

It is a great comfort and encouragement to me to know that the men who are now in the field are all vitally interested in this effort to reach country communities. Their work and usefulness would be increased a hundred fold if they could have the means of transportation. The roads are good ten months in the year, and the school-houses are available for the community service. We shall be able to build our own church buildings when we get the interest aroused. As an illustration, I would refer to the chapels we are building at Holly and have already completed at Center and Jintown. In some of these districts the people will be able to pay the larger part of a salary for a resident priest to hold services regularly and more frequently.

Institutional Work

ST. LUKE'S HOSPITAL.—This home-like place for the care of the sick is doing a good work, and should receive the cordial support of every communicant of the Church in our own district. I have made no appeals for help outside the district for the running expenses of the hospital. We opened the hospital in 1912. It was necessary to expend about \$3,000 for the equipment and necessary repairs on the property. We own the building and grounds worth \$12,000—and there is a debt of \$900 due at the Farmers' Bank of Kearney on this original debt. I have great need of help to pay off this balance, and I am sure some one will send me some donations for this back indebtedness. We have managed to keep the expenses within our income so far, with what the people of our own district have given in offerings. We will greatly appreciate the donations from

parochial organizations and from our friends in the East, of supplies for the hospital, such as sheets, pillowcases, bandages, etc. We are at present conducting a nurses' training school, consisting of five young women who are preparing themselves for the work of professional nurses.

KEARNEY MILITARY ACADEMY.—This Church school for the military training of young boys was founded by Bishop Graves twenty-five years ago. Our rate for tuition, board, heat and light is \$350 per year. We have placed this tuition at the lowest possible rate in order to reach the boys whose parents are not able to pay the rates of schools which are operated under private management for the purpose of making money out of the boys. Our standards of education are equal to any preparatory school in the country, and our equipment will measure up to any institution of its kind. The school is located in one of the most healthful climates in the world, near the city of Kearney, which is now one of the educational centers of the state of Nebraska. I am trying to secure through individual donations the gift of scholarships ranging from \$10 to \$100, and in some instances a full scholarship of \$350, for the purpose of aiding worthy boys who have no chance to receive a suitable educational foundation with which to cope with the problems of life.

I am pleased to say that in the summer of 1915 I secured the services of Mr. Harry R. Drummond as headmaster. He is a native of North Dakota, a graduate of Hobart College, has taught three years in the Boys' Military Academy of Salina, Kansas, and four years in the Cathedral School for Boys at Washington, D. C. Mr. Drummond has come to us with this experience and has associated with himself a most capable and efficient faculty and the school has been conducted during the past year on the highest ideals.

I am glad to be able to say that during the past year the academy has been admitted by the State Inspector of Schools as an accredited school. This means that the graduates can be admitted to the State University of Nebraska and like institutions without further examinations.

It has been my purpose from the beginning of my administration as bishop of this district to keep the church property in as good repair as possible, and it became necessary, as I said before, to spend a large sum of money to place the school properly in good physical condition. I am pleased to say that during the past year very little injury has been done to the property, and that the boys themselves, with the help of the entire staff of the school, have taken pride in keeping the property in splendid condition.

Official Acts

During the year ending with the last Convocation I have confirmed 123 persons within the district; I have solemnized four weddings; have administered the sacrament of baptism to one adult and nine infants; have officiated at four burials.

On June 6, 1915, at the Church of Our Saviour, North Platte, I ordained Mr. Henry Ives deacon in this Church. On Aug. 1, 1915, I licensed Mr. Harry R. Drummond as lay-reader and directed him to take charge of the chapel services of the academy during my absence. On Oct. 5, 1915, I received the Rev. Wm. Carson Shaw, priest, from the diocese of Chicago. On Oct. 20, 1915, I received the Rev. Joseph J. Dixon, priest, from the diocese of Fond du Lac.

On October 25, 1915, I admitted Mr. W. K. Stickle of Kearney, to act as treasurer of St. Luke's Hospital to fill the vacancy caused by the resignation of Mr. W. S. Clapp.

On November 19, 1915, I admitted Mr. Samuel Hardman, postulant, as candidate for Holy Orders.

On March 1, 1916, I transferred the Rev. George L. Freebern to the diocese of Nebraska.

On April 1, 1916, I appointed Mr. J. M. Ferguson as auditor of the bishop's accounts.

On April 26, 1916, I received the Rev. Pomeroy H. Hartman, deacon, from the missionary district of Oklahoma.

In June, 1916, I received the Rev. H. J. Johnson, priest, from the diocese of Colorado.

We have now in the district two postulants and three candidates for Holy

Orders; we have thirteen priests, two deacons, ten lay readers, three women workers and eight teachers in the Kearney Military Academy.

Statistical Information

Communicants, 1673; baptisms—adult, 72, infant, 104; confirmations, 141; marriages, 39; burials, 62; Sunday school teachers, 101; Sunday school scholars, 732; organized missions, 61; churches, 32; chapels, 3. Contributions: Parochial, \$31,969.20; diocesan \$458.64; general, \$7,151.61.

GEORGE A. BEECHER,

Bishop of Western Nebraska.

MISSIONARY DISTRICT OF WYOMING

The Missionary District of Wyoming includes the State of Wyoming. It has an area of 97,575 square miles and a population of 146,000 people. The district within its present bounds was established by the General Convention in the year 1907. Its bishop is the Right Reverend Nathaniel Seymour Thomas, S.T.D., consecrated in the year 1909.

The appropriation of the Board to Wyoming is as follows: (1) For support and traveling expenses of the bishop, \$3,300; (2) For work among white people, \$3,870; (3) For work among Indians, \$2,900.

Report of the Bishop—1915-1916

THE notable achievement of the year is the completion of St. John's Hospital, Jackson's Hole, which will be out of debt and ready for consecration early in September. I know of no place where the need of a hospital has been greater. Jackson's Hole is one of the most inaccessible spots on the American continent. Living there, are about 1800 people who have come in to take up government land and to raise cattle. In winter, entrance to the Hole may be made only by way of Teton Pass, and often for days at a time it is impossible to get either in or out on account of storms and deep snows. The government reported a fall of 92 in. of snow during the month of January of this year in the northern part of the Hole.

The nearest hospital, at Idaho Falls, was nearly forty-eight hours away, even when roads were passable.

Old and young have too often braved the dangers of this trip in order to seek surgical aid. The need for a hospital has long been felt. It has remained for our missionary, the Rev. Royal H. Balcom, to take the initiative in supplying it. To date, more than \$2200 has been raised in the Hole. The giving has been very general, in many instances representing a real sacrifice. Not the least noteworthy was a goodly contribution by the children of the Mormon Primary.

Like the rest of the church property at Jackson, the hospital building is of logs. In it five patients can be cared for. The equipment, which has been given for the most part by friends outside, is of the best. Miss Ruth Callaway, a graduate of the Maryland General Hospital, took charge on July 5.

It is hoped that the institution will be self-supporting. Under the present plan, men and women, by the payment of \$5 annually, will become members of the hospital association. This membership will entitle them to free treatment in the hospital (physician's and surgeon's fees excepted) for a maximum of six weeks. If one-quarter of the adult population of the Hole become members of the Association, expenses can be met.

Bishop Randall Hospital

The report of the Bishop Randall Hospital reflects great credit upon the management. The financial report shows receipts for the year of \$10,286.31 and expenses \$10,102.24. Of these receipts about one-half represent earnings. The vital statistics show a total number of patients admitted during the year of 185, with an average daily number of patients of 8 plus. During the past few months there has been a notable increase both in patients and earning power, so that it may fairly be said that the value of the hospital to the community at the present time is greatly in excess of these statistics.

The parking of the grounds, including the parcel of nine acres presented us last Spring, has been roughly completed. Greatly to the enhancement of the beauty of our property, the city of Lander has at its own expense perfected a noble boulevard around the brow of the bluff circling the hospital grounds, which will soon equal, if not surpass, any park in the state.

During the year it has been my sorrow to record the resignation of Miss Minerva Dickey, our first and most loyal and devoted superintendent. The place has been most efficiently taken and acceptably filled by Miss Elizabeth Bahen. Miss Lucy Taylor, who had endeared herself to everyone by her efficiency, charm and interest, has, on her physician's advice, withdrawn for the present at least

from the arduous duties of her training. She will be sadly missed. Through the kindly services of Mrs. B. S. Cooper, her place will be taken for the summer by Miss Mary Sunday of Philadelphia.

Cathedral Home for Children

The Cathedral Home has had a most successful year. At the beginning of the year there were twenty-seven children in the Home. Nineteen children have been admitted during the year; fifteen have been returned to their parents; two have been adopted, and one placed in a good home, leaving twenty-eight children at the end of the year. The children's health has been remarkably good.

I am sorry to record the resignation of Mrs. Annie Austin, our efficient and beloved matron, and of Miss Mildred McIntosh, our energetic field representative. However, the Board has been very fortunate in securing the services, as matron, of Miss A. B. Lee of Sheridan, a woman of experience in this line of work, who has already proved herself to be possessed of good judgment and tireless energy.

Extensive repairs inside the house and improvement of the grounds have been made possible through a generous gift of \$1,000 from a friend of the Home. The improvements are not yet entirely complete.

Trustees of Church Property

At a meeting of the Trustees of Church Property the treasurer reported a balance on hand of \$852.63; enough to pay all annuitants on July 1, and leave a balance of several hundred dollars.

Summer Workers

We were very fortunate this year in our summer workers and the outlook for the coming year is equally encouraging. Last summer Mr. Clarence Wagner went to Big Piney, Mr. Walter Borchert to Cambria. Miss

Lisa Converse to Meeteetse, Miss Mary Bosworth to Atlantic City, and Mr. Rowland Philbrook to Cokeville. This summer I have placed Mr. Rowland Philbrook at Powell and Lovell, Mr. Howard R. Brinker at Meeteetse, Mr. Stephen C. Clark at Green River, Mr. John S. Gillespie at Cokeville, Rev. George Ossman in Kemmerer and Mrs. B. S. Cooper, with two friends from Pennsylvania, Miss Ethel Adamson and Miss Margaret Fraser, at Dubois.

Indian Work

The year has seen a number of important happenings at the Wind River Reservation. Mrs. Mattie Abbott, our field matron, who, to prepare herself the more effectively for her work, went to the Bishop Randall Hospital as a student nurse, has married. Fortunately, she is making her home on the reservation, and we are the richer because of it. Her place has been taken by Miss Margaretta S. Grider, sometime missionary in Alaska. Miss Adeline R. Ross, who for a time was acting as deaconess at the hospital, has returned to the reservation as field matron. Miss Edith Brotherton of Detroit has also been working for a year upon the reservation. Miss Marion Roberts, the daughter of the Rev. John Roberts, has, since Miss Beath's absence, been acting as an accredited missionary of the Church, so that now we have four women workers in the field. Two of them will have charge of the new unit buildings of the new St. Michael's Mission when the school opens this Fall. Miss Grider will have charge of the school. These new buildings, designed by a Boston architect, and situated on either side of the glebe house, already outline the circle about which all the school buildings will eventually stand. It is hoped that the Memorial Church, the Council House and the Industrial Building may be erected during the coming year.

Clerical Changes

Shortly after my return to the district this Spring, I received word from the archdeacon that he had been summoned to England on matters connected with the European conflict. He wrote me that he did not know when he should return, but hoped it might be in the Fall. So indefinite were his immediate prospects that he suggested the supplying of the rectorship of Christ Church, Douglas, and I have taken action looking toward this end. The Rev. Franklin C. Smith, sometime Archdeacon of southwestern Colorado, has become rector of St. Thomas' Church, Rawlins. The Rev. George McKay has been received from the diocese of Alberta, Canada, and is assigned to Newcastle and Cambria. It is with a sense of deep loss that I chronicle the departure from Sheridan of the Rev. Edward M. Cross, to become rector of St. John's Church, St. Paul. He will be succeeded at Sheridan by the Rev. Conrad H. Goodwin, of the missionary district of Hankow. The Rev. Stephen E. McGinley, of Cody, likewise goes from the district, and in going leaves it the poorer thereby, to become vicar of St. Andrew's Chapel, Baltimore. His place at Cody will be taken by the Rev. Alan R. Chalmers, a member of this year's graduating class of the Episcopal Theological School, Cambridge. The Rev. Lewis D. Smith has been transferred from Buffalo to Lander, succeeding the Rev. Christoph Keller, and is in turn followed at Buffalo by the Rev. Samuel E. West, transferred from Powell. The Rev. James G. Mythen has gone to take up work in the diocese of Los Angeles, and his place at Kemmerer has been supplied by the Rev. Samuel H. Wood. The Rev. N. F. Douglas has left Sundance, and the work there will be in charge of Mr. Wm. Shelley, a candidate for Holy Orders. Mr. Claud Reader has been received as a candidate for Holy Orders from the

diocese of Fond du Lac, and after doing most efficient work at Cokeville has been assigned to Big Piney for the summer. Among our women workers, Miss Edith Alter, who for two years has been serving at Chugwater as a teacher, and on Sundays in our Sunday school as a woman evangelist, has returned to her home in Kirkwood, Mo. Her place will be taken by Miss Emma Welty, a graduate of the State University. Miss Alpha Barlow, who served as evangelist at both Encampment and Glenrock, and who returned to the East to take up missionary work in one of the Carolinas, has come back to the district temporarily, and will deliver lectures on the Scriptures in the Summer School of the State University, Laramie. Miss Barlow was succeeded in Glenrock by Miss Carrie Cottle, who has been faithfully and efficiently carrying on the work there.

Changes Within the District

At Cokeville a lot and log cabin have been bought, and the cabin has been transformed into a sightly and well appointed chapel. Dean Thornberry has transformed the Cathedral cellar at Laramie into a fully appointed parish house. A bowling alley and a billiard table have been provided by the Men's Club, and the whole fabric of the Cathedral has been put into first class repair. All this has been made possible by the installation of the fine heating system, concerning which I omitted to make mention last year. St. Mark's, Cheyenne, again reports a very large reduction, amounting to \$3047, upon the parish house debt. Through the handsome gift of a good friend in New York, the Lander rectory has been put into first-class repair, two dormer windows have been inserted in the roof, which has been re-shingled, a new porch has been added, and the whole modernized and painted. Rec-

tories have been built at Gillette and Dixon, and another rectory, the most complete in the district, is in process of erection at Riverton. St. Peter's Church, Sheridan, reports the notable gain of the year among the various parishes, in the complete reduction of its debt. On Easter Day, the parish raised \$2750, which, added to the contributions of the guilds and from other sources, including the bishop's pledge, reached the grand total of \$7345.

The Fifteenth Anniversary

This year we commemorate an interesting anniversary. Fifteen years ago, in the city of Laramie, the Cathedral was formally consecrated. I have been able to gather from the General Church Year Books and from scattered sources that the value of the Church property within the boundaries of what is now known as the Missionary District of Wyoming, including the Cathedral, which was then valued at \$68,000, was \$137,225. As against this, the present valuation of Church property within the district is \$561,354, an increase of over 300 per cent. The number of communicants in 1901 within the limits of what is now the District of Wyoming, as gathered from the Year Books, was 915, distributed among twenty-three parishes and missions. The present number of communicants in Wyoming, as reported, is 2808, distributed among fifty-six parishes and missions, an increase of 200 per cent during the fifteen years in which the population of Wyoming increased 54 per cent. Fifteen years ago the order of ecclesiastical precedence in Wyoming was (1) Roman Catholic; (2) Mormon; (3) Methodist; (4) Lutheran; (5) Episcopalian. The first five, as reported in the last edition of the Encyclopedia Britannica, are (1) Roman Catholic; (2) Mormon; (3) Episcopalian; (4) Methodist; (5)

Presbyterian. Since this edition appeared, our communicant list has increased about 1000, so that I suspect we still hold the same relative position. Fifteen years ago there were but forty-three church edifices in this state of all denominations. This year we are reporting forty-seven churches of the Episcopal Church alone, twenty rectories, six parish houses, two hospitals and one orphanage; seventy-six Church edifices in all.

Statistical Information

Confirmations, 251; number of communicants, 2808; baptisms—adult, 135, infant, 357; marriages, 131; burials, 147; number of clergy, 27. The Sunday schools of the district show a total of 2346 pupils and 217 teachers as against 2201 pupils and 181 teachers last year.

N. S. THOMAS,
Bishop of Wyoming.

THE PANAMA MISSION

The Panama Mission includes primarily that part of the Republic of Panama, political sovereignty over which was secured through purchase by the United States Government, and commonly known as the Canal Zone. It is about fifty miles long and about ten miles wide. It also includes the cities of Panama and Colon, besides that part of the Republic of Panama lying south of the southern boundary of the Zone, and that part of the United States of Colombia included within the jurisdiction of the Bishop of British Honduras prior to March, 1906.

The appropriation of the Board to the Panama Canal Zone is \$4,020 for work in the Canal Zone.

Report of the Bishop—1915-1916

I CAN report that during the past year there has been a better adjustment of our work to the conditions now prevailing on the Isthmus. The work has been of a more satisfactory nature in that we are able to see it take on a more permanent character. During the period of the construction of the Canal it was practically impossible to do much planning or to undertake any great constructive work. The Churches on the Isthmus were in much the same condition as the government has been. So stupendous was the undertaking, so impatient were the American people to see the "dirt fly," so anxious were all engaged in the work to report progress, that there was no opportunity for well-digested plans which would take in not simply the engineering problem of construction but also the vision of all that was to come after the Canal would be put into operation. It goes without saying that as the plans for a permanent settlement and occupation of the Isthmus were evolved, much that had been

temporarily done had either to be changed or done away entirely. In those early days many thought that the government would permit private ownership and settlement on the strip of land known as the Zone; others thought that permanent towns would spring up on the line of the Canal. The government itself was not sure whether the dry docks and coaling stations were to be at the Atlantic or Pacific ends of the Canal. Nor was it known how much of a force would be garrisoned on the Isthmus. The chiefs on the work had conceived ideas and plans which had been worked out from a thorough knowledge of the conditions prevailing. The authorities at home, and the American people, whose impatience had expressed itself in the cry, "Make the dirt fly," had other ideas. These all had to be reconciled before a definite plan could take shape. With all this uncertainty prevailing is it any wonder that the Churches could not undertake any definite constructive plan of work. Our own work was

the doing of that which our hands found to do. It was a great work in its day and many souls were reached who have returned to their homes with a realization that not only were their material needs cared for, but that they also found spiritual refreshment during their sojourn on the Isthmus. While the construction of the Canal was in process the organization was pronounced the most efficient the world has ever seen, and this efficiency permeated all features of the work, the religious and welfare work as well as the work of construction. But the day of temporary abiding places has passed and we have now settled down to the occupation of certain localities. In this occupation we are not likely to be disturbed by any future changes. These missions now number nine, namely: St. Luke's, Ancon; Christ Church, Colon; St. Barnabas', Empire; St. George's, Gatun; St. Peter's, La Boca; Holy Comforter, Palo Seco; St. Paul's, Panama; St. Augustine's, Paraiso, and the mission at Cana in the Darien Country. The clergy ministering to these missions are four in number: Rev. Messrs. E. J. Cooper, H. R. Carson, J. T. Mulcare and A. F. Nightengale. I have visited all of these missions during the year with the exception of the one at Cana. This last-named mission is located in the mining regions on the Isthmus of Darien and is so remote and difficult of access that it has been impossible for me to reach it within the limited time at my disposal for visitation. The mission is composed of Negroes from the British West Indies and is regularly cared for by a resident catechist, priestly ministrations being given at long intervals by the Rev. H. R. Carson of Ancon. With the exception of Empire and Gatun we occupy our own buildings and are well equipped. At Empire and Gatun we occupy buildings furnished by the government. At one time we did own buildings at these places but were in-

structed to remove them or allow the government to demolish them. The chapel at Empire was taken down and removed to La Boca. Subsequently the government realized that there was necessity for West Indian laborers at both these points and with these West Indian Negroes must go the Church. So new locations were furnished us and old buildings were converted into chapels.

At my visitation I confirmed 237 candidates, as follows: Panama, 84; La Boca, 45; Ancon, 7; Palo Seco Leper Colony, 3; Paraiso, 11; Empire, 18; Gatun, 26; Colon, 43. For the twelve months the baptisms have been 818. The figures given here measure up well with the figures of most of the missionary districts and with some of the dioceses and speak well for the faithful and efficient work done by our staff resident on the Isthmus. The possibility of extension in the work would find itself mostly among the Chinese on the Isthmus and the actual occupation of the whole territory over which we have jurisdiction. This would include missions in Santa Marta, Cartegena and other points along the Colombian coast. The most fertile and ready field not yet occupied by any religious body, however, is apparently the work among the Chinese in Panama City. There are some 2,000 of these residing in that city.

Statistical Information

MISSION STAFF.—Priests, 4; candidates for Holy Orders, 1; lay-readers, 7.

GENERAL STATISTICS.—Stations, 9; public services, 2008; baptisms—adult, 6, infant, 812; baptized Christians, 6295; confirmations, 237; ordinations, 1 (priest); communicants, 1366; marriages, 238; burials, 293; Sunday schools, 9; Sunday school pupils, 744; churches, 7; rectories, 1. Contributions, \$6,606.46 (U. S.).

ALBION W. KNIGHT,
Bishop-in-Charge.

REPORTS FROM DIOCESES

The Board aids thirty-eight dioceses in the prosecution of their diocesan work. The reports from the bishops of these dioceses follow:

ALABAMA—The Right Rev. Charles Minnigerode Beckwith, D.D., Bishop. Appropriation by the Board: For White Work, \$800; For Negro Work, \$1,820; For United Offering Work (White), \$300.

Statistical Information

BIRMINGHAM.—I do not believe there is a better school for the training of Negro children in any diocese than that conducted by the Rev. C. W. Brooks in connection with St. Mark's Church. The school is not large, but the work is thorough. I have never met Mr. Brooks' equal among our Colored clergy.

MONTGOMERY.—This work is in better condition than it has ever been. It is under the charge of the Rev. Mr. Geiger. Some time ago, for some reason, the Board withdrew the appropriation from this point; but that fact did not deter

Mr. Geiger. He has continued his services without salary. This work is small, but it is on a solid basis.

MOBILE.—The Negro work here is under the Rev. Mr. Coombs. Everything about this point seems favorable. Mr. Coombs strikes me as a faithful worker, and the results justify great hopefulness for the future. A strong mission point has been established in connection with this work. Taking it all in all, I am more encouraged about the Negro work than I have ever been.

CHARLES M. BECKWITH,
Bishop of Alabama.

ARKANSAS—The Right Rev. James Ridout Winchester, D.D., Bishop. Appropriation by the Board: For White Work, \$2,000; For Negro Work, \$1,800; For United Offering Work (White), \$500.

MISSIONARY operations in Arkansas have been more encouraging than at any time since I came to the diocese. Archdeacon Walton, who has faithfully served for two years, has assisted me in building churches at most important points. We now have new buildings at Fordyce and a property worth about \$7,000, at Eldorado about \$3,000, at Russellville about \$2,500. A new chapel has been added to our school at Winslow, and general material improvements are noted all along the line, largely due to the indefatigable work of my archdeacon. The diocese is, however, unable to sustain the services of an archdeacon, and the twenty-one places served by him must be grouped under local missionaries. The Rev. E. T. Mabley, the warden of the Helen Dunlap School at Winslow, has had charge of about eight missions, and prosperity marks his work. Lately the Rev. Frederick Leeds has assisted Mr. Mabley in his work of the missions. The school has never been as flourishing as at present, and the outlook for the next session is very bright, indeed, and Mrs. Marshall continues her good work. The prejudice among the mountain people

has broken down largely through the influence of our school work, and we are ready to begin shortly a school for boys in the mountains of Arkansas, a different part of the State. The bishop has accompanied Mr. Mabley through the mountains and found a most cordial greeting everywhere. A mountain farm of seventy-three acres was given him as the start for the Boys' School and special church mission. The work of the Rev. E. W. Saphore, at Fayetteville, in conjunction with the University, has been fruitful in good works over the State. The bishop preached the Commencement sermon at the University this year. One of the finest young men of the University has been brought into the Church through Mr. Saphore, and is now studying for Holy Orders at the University of the South, and largely through this agency a new church is being built in his town of Russellville. In the past year two prominent physicians have been ordained deacons, and will soon be advanced to the priesthood. Also one prominent Methodist minister has come into the Church and has been ordained deacon. The bishop has at this time six

deacons preparing for the priesthood under the Rev. E. T. Mabley at Winslow. He has also a catechist preparing for deacons' orders in the school.

We have much cause for thankfulness in the responses of the diocese. The usual number of baptisms and confirmations have taken place at the mission stations all over the diocese. A new church has been erected at McGehee, and we have about forty communicants there, where a few years ago we had nothing. The bishop has been asked to take leadership in many public matters not only in Little Rock, but over the diocese, notably in the Layman's Missionary Gathering at Little Rock the past year.

Recent Achievements

The most encouraging matter has been the effort on the part of congregations and missions to liquidate their debts. Pine Bluff, Hot Springs, Siloam Springs and Christ Church, Little Rock, have entered upon new life by providing for their burdensome debts. Batesville, before beginning the new church, had the entire amount in hand to finish and furnish it. The people of Helena have rebuilt their beautiful edifice and have only \$10,000 to carry, the church costing about \$55,000. The school at Winslow has had improvements which make it more comfortable and safe.

Colored Work

The Colored work through statistics does not show much advance, but the spirit is a more consecrated one than I have seen since coming, and I feel hopeful as to its future. The archdeacon for Colored work has been faithful, and his reports enable me to furnish the following as to this field: "Our material holdings are five church buildings, two rectories and two building sites. Our working force is two priests and five lay-readers. With this small force we are trying to reach nearly a half-million people. Besides preaching to and communicating our members, baptizing and marrying, we have delivered addresses and lectures at schools and colleges from Forth Smith to Helena, besides preaching in other churches when opportunity is given. Thus we have talked to some thousands of persons who could have

been reached in no other way. While our people have not yet learned self-support, we are beginning to realize our responsibility as a part of the diocese of Arkansas, and have paid all assessments to the diocesan and General Boards. The Baptists, Presbyterians, Quakers and four different kinds of Methodists are doing much by their schools, academies and colleges. Even the Roman Catholics, with their strong organization and volunteer workers (devotees) are straining every nerve to reach the Negro. But the field is not yet nearly occupied, and we are still standing here all the day idle. We must in some way enter this field of labor, or else see our own children taken from us and taught to scoff at the Mother who relegates this important duty to others. There is yet hope for us, because there is room for us; the need is great and the call urgent. There are thousands of people in this diocese above ten years of age who cannot say the Lord's Prayer; more thousands who cannot say the Ten Commandments; and a quarter million more who have never heard the Apostles' Creed, and who speak of the denominations as 'different creeds.' Has the Church no message for them? That is unthinkable. How may she deliver this message? To get clergymen in sufficient numbers to come here is impossible now. Even if we had money, we have not enough ordained Colored clergymen in the entire American Church 'to man this ship of the desert.' The Episcopal Church is the great conservative force to save my people from infidelity upon the one hand, and from a blinding superstition upon the other. While the religious denominations are doing much good for us, there is such a divergence between the rigorous discipline demanded by their laws and that actually required by their practice. The open defiance by their members of the prohibitory enactments, and the universal acquiescence of the denominational authorities, are having the logical effect of producing religious anarchists now, which in turn will produce infidels in the next generation. On the other hand, the Roman Obedience will lead the great mass of those who are religiously inclined into a blinding superstition which, to say the least, is not for the development of my

race. In the meantime the Episcopal Church, this grand old system of sane and beautiful worship of God, stands; a rock of conservative Christianity which is to save us from these dangerous extremes."

He says again: "The needs at present in Arkansas in the Colored work are the following: A rectory for Fort Smith and another for Pine Bluff; a church building for Helena and another for Altheimer; a \$2,000 debt to lift from Hot Springs and a \$2,500 debt at Pine Bluff; and a salary of \$25 per month each for a teacher and two catechists. This assistance would free our hands and largely increase the effectiveness of our force."

ATLANTA—The Right Rev. Cleland Kinloch Nelson, D.D., Bishop. Appropriation by the Board: For White Work, \$2,000; For Negro Work, \$3,820; For United Offering Work (White), \$700.

AS has been previously stated, no appropriation is made for work among white people in the diocese of Atlanta except in the single instance of the La Grange Settlement work, where the Rev. Robert T. Phillips succeeded his brother upon the removal of the latter to the chaplaincy of the University of the South.

La Grange

The increase in the demands in this field is simply astounding, and the progress of the work has outrun all calculations. Within the last triennium it has increased not less than 33 1/3 per cent, and nearly 25 per cent within the past year. It is spreading out its benefits all about with the increase of the mill population. The assistance of the Board is of the highest importance; but even the money consideration is less than the importance and the difficulty of securing suitable women for training along these particular lines, which are many. Merely a deaconess' or sister's training does not suffice, and the appeal is constant and urgent for women of good health and intelligence to take up this work, in which they will find not so much great remuneration as great reward. A reading of the statement and, still better, a visit to the settlement will show that the work of the Rev. Mr. Phillips and his assistant, the Rev. H. A. Willey, is arduous in the extreme. It is proposed by the bishop to

Statistical Information

NEGRO WORK.—Communicants, 203; baptisms—infant, 19, adult 1; confirmations, 17; marriages, 1; burials, 12; clergy—priests, 2, deacons, 1; lay-readers, 8; women workers, 1; mission school teachers, 1; mission school pupils, 16 (just begun after two years close in Little Rock); Sunday school teachers, 10; Sunday school pupils, 74; organized missions, 5; preaching stations, 1; churches, 5; rectories, 2. Contributions: Parochial, \$468.55; diocesan, \$107; general, \$66.77.

JAMES R. WINCHESTER,
Bishop of Arkansas.

engage for further assistance a deacon as soon as he can be secured, relieving these clergymen as far as possible of the work at West Point and Manchester, which is still under their charge. The Church at large has every reason to be proud of the work at La Grange. It is not a local or a diocesan affair, but is spreading out in the direction of mill workers everywhere. The aggregate daily attendance at such settlements was 52,029 for the year past from 6,861 homes. The settlement has come in direct contact with 450 families through the church, Sunday-school, boys' and girls' clubs, kindergarten and hospital, gardens and library. Three hundred families patronize the library with more or less regularity. Three thousand four hundred and fifty-five books were taken out, with an attendance of 3,957. Two hundred and ten children have gardens, representing 150 families. The total number of individuals reached personally is 2,500. Some of the enrollments are as follows: Kindergartens (three in number), 239; hospital cases—intern 125, dispensary 1,120. *Ten* people, as an average, are responsible for *this entire work*. It will easily be seen, therefore, how great is the need for more workers, and none but the person of training can effectively carry on the service in this settlement. The mill owners and the people are equally agreed as to the importance and the

necessity of the La Grange Settlement of the Good Shepherd.

Work Among the Negroes

The time has come when the prospering condition of these missions must be realized and provided for, or there will be a recession. The Diocesan Council and the Woman's Auxiliary have both shown sympathy this year never before exhibited. The appropriation from the General Board of Missions has been supplemented this year by \$1,025 from the missions of the diocese and \$600 from the Woman's Auxiliary. With these funds in hand we propose to carry on the work more vigorously than ever before. The mission school in the western part of Atlanta conducted by the catechist, W. Q. Rogers, is simply bursting all bounds. Its enrollment is increasing every month, as there is a summer term as well as winter. St. Barnabas', Marietta, in charge of the Rev. A. A. Hewitt, has for the first time shown marked signs of real life, both in the Sunday-school, day school and in women's classes. His wife is a valuable helper in all departments.

The conditions in St. Timothy's, Athens, are quiet. Great opposition has developed and our people have been pretty nearly put to rout.

At St. Mark's, Macon, the conditions are very greatly improved under the Rev. J. R. Brooks, who conducted a school every day last year and looks forward to an increasing number the coming season.

Our church at Columbus, St. Christopher's, was burned in January. We immediately set to work and have replaced it by a more commodious and permanent building for both church and school purposes. The Rev. J. S. Braithwaite has done admirable work there, his wife assisting him most faithfully. They have a very valuable property, upon which there is only about 30 per cent debt of the whole value.

A mission was opened at La Grange last year upon a lot given to us by a citizen of the town. We erected a neat but small building, where school is held daily by Mrs. Hattie C. Bufford, and we have recently placed there a deacon, the Rev. Edward L. Braithwaite, brother of the priest in Columbus, who has rendered such excellent service. He will also have as missions Newnan and Griffin.

St. Paul's Church and School, Atlanta, is the largest and most successful work. We have here met with an irreparable loss in the death, in June, of the Rev. A. E. Day, the priest and warden. The plan for the coming year includes having a priest for the church and a principal for the school, so as to divide some of the work which loaded down the late pastor. Most of the teachers have been engaged for the coming year, but the equipment is much below grade. We are doing admirable work in all departments and in many industrial features, which latter we hope still further to extend the coming year.

Most of our properties are entirely unincumbered, the estimated value of the whole being about \$40,000, upon which, all told, there is less than \$15,000 of debt. To finance all these stations with their clergy and schools upon a gross sum of less than \$6,000 a year, none of which is allowed for equipment or betterment, is a problem which weighs heavily upon the diocesan. Our efforts will be directed the coming year to wipe out the greater part of the debt now lying upon us, and in this way we shall be in better position to intensify and to expand. The statistical report accompanying will indicate all the essential particulars with reference to the numbers engaged in the work and the beneficiaries thereof. It is interesting to note that the Negro churches, which are one-tenth (1/10) of the whole number, are contributing one-eleventh (1/11) of the total contributions and within \$88 of the total sum of all their subsidies.

In conclusion it is proper to mention the very high regard in which the Rev. A. E. Day is held in the community in which he has labored for between twelve and fourteen years, not only among his own people but by the people of all denominations. He was considered a power among his people for good, and his loss is keenly felt by many outside of the Church.

Statistical Information

LA GRANGE.—Communicants, 33; baptisms—infant 12, adult 1; confirmations, 10; burials, 3.

NEGRO WORK.—Communicants, 326; baptisms—infant 111, adult 88; confirmations, 22; marriages, 20; burials, 10; postulants, 1; candidates for Holy Orders, 2;

ordinations—deacons, 3; clergy—priests, 2; deacons, 1; lay-readers, 3; physicians, 1; women workers, 11; mission school teachers, 18; mission school pupils, 789; Sunday school teachers, 28; Sunday school pupils, 501; organized missions, 6;

preaching stations, 2; churches, 6; parish houses, 2; rectories, 2. Contributions: Parochial, \$4,642.14; diocesan, \$69.67; general, \$46.

CLELAND KINLOCH NELSON,
Bishop of Atlanta.

CALIFORNIA—The Right Rev. W. F. Nichols, D.D., Bishop. Appropriation by the Board: For Japanese and Chinese Work, \$750.

IN the diocese of California the work which receives help from the Board is that being done among the Chinese (in San Francisco and Oakland), the Japanese (in San Francisco) and the Negroes (in Oakland). In every case, with the exception of that of the Colored work, the chapels are in the buildings that are used by the missionary for school and other purposes.

The work at these four points during the past year has been of an even more encouraging nature than the reports themselves would indicate. Both in San Francisco and Oakland the quarters for the Chinese work are altogether too limited for the number who apply for admission to the schools. The Rev. Mr. Ng is a man of exceptional ability, and I am only afraid that he will have a call to some more lucrative field than the one that he is now occupying.

The work among the Negroes is almost entirely self-supporting, and were it not for the debt upon their present property I am sure that in the near future they would be taking steps toward the erection of a church building in place of the chapel which they now occupy.

The women workers have all been not only faithful, but proven themselves ef-

ficient in the work entrusted to their care.

Statistical Information

JAPANESE WORK.—Communicants, 25; baptisms—adult 7; confirmations, 4; marriages, 1; burials, 1; clergy—priests, 1; women workers, 1; mission school teachers, 1; Sunday school teachers, 2; Sunday school pupils, 20; Bible class, 10; chapels, 1. Contributions: Parochial, \$443.29; diocesan, \$125.90; general, \$16.

CHINESE WORK.—Communicants, 49; baptisms—infant 9, adult 12; confirmations, 5; burials, 2; clergy—priests, 1; women workers, 3; Sunday school teachers, 7; Sunday school pupils, 167; Bible class, 55; chapels, 2. Contributions: Parochial, \$794.81; general, \$14.15.

NEGRO WORK.—Communicants, 122; baptisms—infant 15, adult 6; confirmations, 19; marriages, 3; burials, 10; clergy—priests, 1; Sunday school teachers, 7; Sunday school pupils, 41; Bible class, 10; chapels, 1. Contributions: Parochial, \$1,086.09; diocesan, \$16.84; general, \$16.52.

WILLIAM F. NICHOLS,
Bishop of California.

COLORADO—The Right Rev. Charles Sanford Olmsted, D.D., Bishop. Appropriation by the Board: For White Work, \$1,200.

THE past year has been one of earnest effort and consolidation. In order to meet a large deficiency in the diocesan income, and to provide for the missionaries in the field, the Trustees, acting with the Standing Committee, were compelled to make an unusually heavy assessment on all the parishes and missions. To their credit be it said they

have responded nobly, energized by the desire to prepare the way for the election of a bishop-coadjutor. This was accomplished at the diocesan council in June, and we are looking forward hopefully and gratefully to the advent of the Rev. Dr. Irving P. Johnson, the bishop-coadjutor-elect, who has, happily for us, accepted his election.

In the meantime the two committees are making every effort to adjust the affairs of the diocese to the best advantage. One of the most satisfactory events of the past year in the missionary field was the erection and equipment of a substantial and artistic church building at Ster-

ling, Col., free and clear of all encumbrance, aided by a much appreciated gift of \$500 from the American Church Building Fund Commission.

J. W. HUDSTON,
Secretary Standing Committee, Diocese of Colorado.

DULUTH—The Right Rev. James Dow Morrison, D.D., Bishop. Appropriation by the Board: For White Work, \$4,000; For Indian work, \$5,380; Work among the Swedes, \$890; For United Offering Work (Indian), \$1,000.

IT always seems necessary to define briefly the geographical position of the diocese of Duluth, so frequent are the misconceptions as to its location. Sometimes it is assumed to be a portion of the State of Michigan, or of Wisconsin, the mistake arising, it is to be presumed, from the circumstance that the city of Duluth, from which the diocese is named, stands on the extreme border of its territory, in plain sight of the Wisconsin shore. The diocese of Duluth embraces the northern two-thirds of the State of Minnesota, and it is bounded on the south by the diocese of Minnesota, on the west by South Dakota and North Dakota, on the north from the Red River to Lake Superior by the Canadian Dioceses, of Rupert's Land, Keewatin and Algoma, and on the east by Lake Superior and the State of Wisconsin. The area of the diocese is 57,000 square miles. The territory of this extensive diocese was opened up for settlement by railway extension, which began about 1870, and by the discovery and development of iron mines in many localities, a few years later. The population is probably about 600,000. It is estimated that the city of Duluth has between 80,000 and 90,000 inhabitants, and there are nine or ten small cities with from 5000 to 20,000 population. Many nationalities are represented among the residents in northern Minnesota, the foreign element and the foreign tongue prevailing in many localities, but the powerful influence of the common school will, in one or two generations, transform these communities into loyal Americans.

In the city of Duluth we have two self-supporting parishes, and seven vigorous missions served by six clergymen.

We have seven self-supporting parishes in our small cities, and scattered through our vast territory there are between ninety and one hundred missions and preaching stations.

Our Swedish work is represented by four churches and several preaching stations.

Indian Work

We have also an extensive Indian work. The remnant of the forest Indians of our country, the Ojibways, have been settled by the United States authorities on a number of reservations in northern Minnesota. Including full bloods and half-breeds they represent a population of about 10,000 souls. Work was carried on among these Indians by the Rev. James L. Breck, and afterwards by Bishop Whipple, under great difficulties but with considerable success. The mission at White Earth was established about 1870, and a school for the training of the Indian children. Subsequently, missions and schools were established at Beaulieu and Red Lake, and several other localities, but the burden of supporting these educational enterprises became too great, and Bishop Whipple was constrained to turn over his schools and their equipment to the United States authorities. We have always deeply regretted that necessity has obliged us to forego the opportunities for Christian training which the teaching of the church school afforded; and we have endeavored in some measure to make up for the loss of the church school by building our new Indian chapels close by the government schools. We have on the White Earth Reservation mission churches at White Earth, Beaulieu, Wild

Rice Rapids, Ebro, Naytahwaush and Ponsford, served by three Indian priests and an Indian deacon. On the Leech Lake and Cass Lake Reservations we have mission churches at Onigum, Old Agency, Beno and Cass Lake, served by one Indian priest and one deacon. On the Red Lake Agency we have two churches and the mission station of Cross Lake, served by an Indian priest and a lay-reader. We have also at Onigum a woman worker, Miss Pauline Colby, and I have asked Mrs. H. F. Parshall to assume the duties of our other woman worker, Miss Beatrice Johnston, who has resigned.

Our Indian work has very keenly felt the loss of Archdeacon Parshall, who for the last ten years has been the superintendent of Indian missions. His tireless energy, his unselfish service, his absolute devotion to duty, and the example of his consecrated life, made him a power for good in our Indian field; and his gift of leadership, with sterling business ability, and the winning sympathy which made everyone his friend, gave him a rare equipment for his work. In the fulness of his strength (he was 48 years of age) he was taken from us on the 13th of May, to enter, we believe, on a higher and nobler service in the presence of the Master whom he loved and served.

Changes

The following changes have occurred in the clerical staff during the year: the Rev. H. J. Wolner has resigned the rectorship of St. Paul's, Virginia, and has been appointed priest-in-charge of Holy Apostles, West Duluth, and the Mission of the Ascension, Morgan Park. The Rev. Chas. E. Maltos has resigned St. John's Church, Lakeside, and has been

succeeded by the Rev. L. H. Burn, who also has been appointed to the charge of St. Andrew's, Park Point. The Rev. Frank W. Street has been appointed missionary in charge of St. Mary's, Tower, and St. John's, Two Harbors. The Rev. H. G. Stacey has been appointed rector of St. Paul's, Brainerd. The Rev. Geo. A. Ray has taken charge of the Church of Our Saviour, Little Falls. The Rev. Geo. E. Renison has been called as rector of St. John's Church, St. Cloud, and the mission of Sauk Rapids. The Rev. Earl C. Schmeiser has taken charge of the missions at Melrose, Sauk Centre and Alexandria. The Rev. Daniel J. Gallagher has been appointed missionary at Detroit, Lake Park and Richwood.

During the year I have visited every parish, mission and preaching station in my diocese; have been able to give the sacraments and a monthly service to a number of missions where we were unable to support a resident pastor; and have from time to time taken the Sunday duty of some of my clergy incapacitated by illness. I have also held three preaching missions, and spent between two and three weeks in the East in the interest of our mission work.

Statistical Information

Communicants, 2794; baptisms—infant 262, adult 63; confirmations, 288; marriages, 110; burials, 160; ordinations—priests 2, deacons 1; clergy—priests, 29, deacons, 3; lay-readers, 28; women workers, 2; Sunday school teachers, 237; Sunday school pupils, 1989; parishes, 18; organized missions, 50; preaching stations, 24; churches, 62; chapels, 2; parish houses, 9; rectories, 30. Contributions: Parochial, \$66,023; diocesan, \$2,782; general, \$2,809.

J. D. MORRISON,
Bishop of Duluth.

EAST CAROLINA—The Right Rev. Thomas C. Darst, D.D., Bishop. Appropriation by the Board: For White Work, \$1,300; For Negro Work, \$3,400.

WE are thankful to report that the diocese of East Carolina has gone forward along all lines since our last report to the Board.

Our Negro work, for which we received an annual grant of \$3,400 from the Board of Missions, is in a most healthy condition. Every church and

mission in the diocese is now under the charge of a faithful minister, all of them in priest's orders except one, and he will probably be ordained to that office in the near future.

"The Convocation of Colored Workers" of the diocese has been reorganized and has begun its new life under the most

favorable auspices. The senior Colored priest of the diocese, the Rev. W. J. Herriage of Edenton, is dean of the re-organized convocation.

I have endeavored to organize parish schools in all the communities where we have missions among the Colored people, but on account of the limited funds at my disposal I have not been able to take advantage of many splendid opportunities for such constructive work. Last year nearly one-fifth of the whole number confirmed in the diocese was Colored. For the year ending May 1, 1916, the percentage was higher, as nearly one-fourth of all presented to me for confirmation were in our Colored churches and missions.

The Colored work is being carried on by the following men in the places named below: The Rev. G. A. Parris, M.D., St. Mark's, Wilmington; the parish is self-supporting; the parish school receives assistance from our mission funds. The Rev. J. W. Herritage, St. Joseph's, Fayetteville; splendidly appointed church building and parish house and fine parochial school; also a flourishing parish school at Edenton. The Rev. S. A. Morgan, St. Cyprian's, Newbern; beautiful church building, with considerable debt on same; no parish school. Mr. Morgan is also in charge of St. Clement's, Beaufort. The Rev. J. B. Brown, St. Paul's, Washington, and St. Andrew's, Greenville. Mr. Brown and his wife have started a successful parochial school in their own home. The Rev. S. N. Griffith, St. Augustine's, Kinston, and St. Andrew's, Goldsboro. We have recently opened a parochial school in Kinston. The Rev. R. I. Johnson, deacon, St. Mary's, Belhaven, and St. Anne's, Roper. At Belhaven a combined parish house and rectory has been built, and plans for a large district school that will be able to care for the children of Belhaven and surrounding counties is well under way. The Rev. William George Avant, former archdeacon of the Colored work, has re-

quested deposition. He is at present engaged in secular school work, and will be deposed at the expiration of the six months' suspension required by canon.

Our Colored communicants number just about eleven hundred, or nearly one-fifth of the total number of communicants in the diocese. In all of the churches and missions there are good Sunday schools. Six of them are maintaining parish schools, three without any expense to the Board. Last year our Colored communicants contributed over \$3,000 to parochial support, diocesan and general missions. We have two fine young men at the Bishop Payne Divinity School and one at St. Augustine's preparing for the Bishop Payne Divinity School. I can say with gratitude that not the least among the many causes for thanksgiving in East Carolina to-day is the splendid and wholesome condition of the work among our Colored brethren.

The work generally in this diocese is going forward in a most satisfactory way. The generous grant of \$1,300 for our White work has been used, as usual, in maintaining present work in difficult fields and in developing schools and missions in our cotton mill towns.

We have at present 26 White and 8 Colored clergy; 40 White and 12 Colored lay-readers; 500 Sunday-school teachers and 4,300 pupils, including White and Colored; 82 White and 12 Colored churches and chapels; 5,200 White and 1,075 Colored communicants; 6 White and 1 Colored postulant; 2 White and 1 Colored candidates for Orders. Disbursements for budget and diocesan missions, \$21,498.40; for general missions through diocesan treasurer (this does not include all of our contributions to the purpose), \$9,649.60.

We thank the Board of Missions for its generous aid and shall continue to show our appreciation by our loyalty and our gifts.

THOMAS C. DARST.
Bishop of East Carolina.

EASTON—The Right Rev. William Forbes Adams, D.D., Bishop. Appropriation by the Board: For White Work, \$800.

FOUR parishes in the Diocese of Easton are assisted by the General Board of Missions: (1) All Saints', Talbot County, is a country parish which twenty-five years ago was largely supported by one family. The parish has now for many years been dependent upon the Board for help to support a rector. Communicants number about eighty.

(2) St. Bartholomew's, Crisfield, Somerset County, and St. Paul's, four miles away. This parish is in a town of about 4500. The main business is oyster-packing and crabs. The parish of Coventry was divided some years ago. The congregation is small in Crisfield, and the main support comes, I believe, from St. Paul's, which was part of Coventry, and was served before there was any service in Crisfield.

(3) Wye, Talbot County. Old Wye, in Queenstown, is one of the oldest parishes in Maryland, and in the sixteenth century was strong. There are few now in the old place, six miles from Queenstown.

(4) East New Market and Vienna, Dorchester County, about eleven miles

apart. The rector has, besides these two points, another—Preston—about nine miles from East New Market.

With one exception, St. Bartholomew's, all these are *old parishes* that are so dependent upon help that without it they would be unable to secure rectors. Besides these four, which the Board aids, the diocese itself assists ten parishes.

Statistical Information

Communicants, 3639; baptisms—infant, 154, adult, 22; confirmations, 182; marriages, 133; burials, 144; postulants, 2; candidates for Holy Orders, 1; clergy—priests, 28; lay-readers, 12; women workers, 1; nurses, 2; mission school teachers, 2; mission school pupils, 33; Sunday school teachers, 189; Sunday school pupils, 1829; parishes, 39; organized missions, 25; churches and chapels, 55; parish houses, 10; rectories, 33. Contributions: Parochial, \$56,664.50; diocesan, \$7,548.81; general, \$3,229.75.

WILLIAM F. ADAMS,
Bishop of Easton.

FLORIDA—The Right Rev. Edwin Gardner Weed, D.D., Bishop. Appropriation by the Board: For White Work, \$2,300; For Negro Work, \$4,600.

THE only encouraging thing I have to report this year is the determination of the people to do their best to support the Church. There is no industry in the state which is not suffering from the effect of the war. Our ports to a large extent are useless, as shipping facilities are so poor. It looks as though there would have to be a change in the agricultural portions of the state. Cotton and tobacco have been the money crops. Cotton is suffering from the boll weevil, and the market for tobacco has been poor. We have a large corn crop, and much more attention has been paid to the raising of cattle and hogs than ever before. We have a large acreage of uncut timber, and until this is cut off we cannot expect any special development of agriculture. Unfortunately, the lumber and naval stores market is depressed owing to the elimination of the foreign

markets. We have much to export, but no opportunity to send our products abroad. We can only hope the war in Europe will come to an end in the near future.

We have done a little new work, but our main struggle has been to keep the work from falling off. Many have left the State, but we have not closed any of the missions. The future is not encouraging unless there is a cessation of hostilities in Europe. The price of food has advanced, but we cannot increase the salaries of the men in the field. In fact, we are paying less than we ever did.

Of course, in the general depression which has followed the war the laboring classes have suffered. Many have been thrown out of work, and others are working at reduced wages. There are some exceptions, but these exceptions do not

affect the large body of laborers to any appreciable extent. Our contributions have fallen off in every part of the diocese. The clergy are working to pay the apportionment. There seems no doubt of the capacity of the diocese to pay the apportionment in full. The enthusiasm on this subject is most encouraging, as it shows an earnest missionary spirit and a willingness to sacrifice comfort for the sake of maintaining the workers in the field. It is better to sacrifice the demands at home than to allow the workers abroad to suffer. The missionary spirit of the diocese is stronger than it ever was, and there is more self-denial and a greater willingness to help. The condition is hopeful. We have met several disasters through the help of the Lord, and we are relying on His help to carry us through the present crisis.

Statistical Information

WHITE WORK.—Communicants, 4426; baptisms—infant 237, adult 30; confirma-

tions, 217; marriages, 112; burials, 157; postulants, 3; candidates for Holy Orders, 1; clergy—priests, 21; deacons, 1; lay-readers, 17; Sunday school teachers, 267; Sunday school pupils, 2302; parishes, 15; organized missions, 26; unorganized missions, 19; churches, 52; parish houses, 6; rectories, 20. Contributions: Parochial, \$37,497.20; diocesan, \$8,724.96; general, \$3,736.35.

NEGRO WORK.—Communicants, 456; baptisms—infant 36, adult 11; confirmations, 40; marriages, 5; burials, 7; ordinations—deacons, 1; clergy—priests, 5; deacons, 1; lay-readers, 5; mission school teachers, 11; mission school pupils, 264; Sunday school teachers, 23; Sunday school pupils, 323; organized missions, 7; unorganized missions, 2; churches, 9; rectories, 2. Contributions: Parochial, \$1,667.61; diocesan, \$260.74; general, \$122.29.

EDWIN G. WEED,
Bishop of Florida.

FOND DU LAC—The Right Rev. Reginald Heber Weller, D.D., Bishop. Appropriation by the Board: For White Work, \$3,000; For Indian Work, \$1,250; For United Offering Work (Indian), \$600.

OUR missionaries to our own American people, with three missions to Belgians, and one in which there are services in both English and German, are all doing faithful work, with real self-denial, as their salaries, augmented by the \$3,000 from the Board, are very small. The growth is slow but steady, and I am grateful for the measure of success it has pleased God to give them.

The new mission, started by the Rev. Louis Manypenny, Indian deacon, among the Chippewas on the Bad River Reservation at Odanah, is not as successful as I hoped it would be by this time. The small stipend (\$200) which the deacon receives, is all the income the mission has at present, except for some very small local offerings. I hope I may be able to provide better for this mission.

At Oneida, where our principal Indian work is located, conditions are rapidly changing. The reservation is now open, and the influx of the members of an alien communion engenders a far from satisfactory influence. Despite this, the in-

terest of the people is well sustained, the Oneidas remain loyal to the Church and the congregations are good. The Oneida Woman's Auxiliary, Junior Auxiliary and Woman's Guild, under the direction of Sisters Sophia and Amy, S. H. N., have done good work. Spiritually, affairs seem very satisfactory. The Oneidas value highly the ministrations of the Church and the services of the missionary are in constant demand. In the last confirmation class there were forty-one, about 2 per cent of the entire tribe. As the Methodists have a large following, and the Roman Catholics and Adventists have long had a foothold, the showing is good, especially as many Oneidas are confirmed while attending Indian schools away from home.

Forty-seven Oneidas have been baptized during the past year, quite a number being in private because of sickness, entailing upon the missionary by day and night, many long and lonesome drives. There have been twenty-seven burials, twelve being communicants, and

of these latter all but two received the last rites of the Church on their sick beds.

As the Oneidas are scattered over an area of ninety-six square miles, and there have been sixty-seven sick communions, each having a drive of from one to nineteen miles, it is evident that the missionary keeps steadily at work. The

tribe numbers 2500, of whom 1500 claim the Church as their Mother. There are 675 confirmed persons, and of these 651 are actual communicants.

God has blessed the diocese, and the future is full of promise.

REGINALD H. WELLER,
Bishop of Fond du Lac.

GEORGIA—The Right Rev. Frederick Focke Reese, D.D., Bishop. Appropriation by the Board; For Negro Work, \$4,300; St. Athanasius' School, Brunswick, \$1,800.

I WISH to report that during the last two years we have received from numerous friends gifts toward the purchase of a lot and erection of a chapel at Waycross which, with interest, amounts to \$838.47. This money has been given in response to appeals sent by the Rev. J. J. N. Thompson of Brunswick, who is also in charge of the mission at Waycross. The money is deposited to the credit of the bishop in trust for St. Ambrose Mission, Waycross. A desirable lot has been selected and would have been purchased but for a defect in the title which we are waiting to have corrected.

The statistics as reported show in some items a slight increase and in others a slight decrease, which indicates that during the year the work has about held its own. The increase in confirmations, however, has been large (about 75 per cent), and the increase in contributions, both parochial, diocesan and general, amounts to about .08½ per cent. The improvement in the first item is most gratifying and encouraging, and in the last item, though small, it shows that we are recovering to some extent from the depression of last year.

St. Athanasius' School at Brunswick has had a successful year, though hampered by poverty and an inadequate plant and equipment. The enrollment has been larger and the payments by the parents for tuition have been appreciably larger, amounting this year to

\$1,082.22. This is partly due to the diligence of the principal of the school and partly to a somewhat improved industrial condition in Brunswick. But it also indicates that under the constant tutelage of the school management, the parents are coming to recognize more seriously their responsibility to pay the small fees asked for the education of their children. This increasing sense of responsibility for self-help is more valuable to our work than the pecuniary result, however necessary that is. The school is undoubtedly doing efficient educational work and is exerting a decided influence in forming the characters of the children, and the same may be said without hesitation of all our mission schools.

Statistical Information

NEGRO WORK.—Communicants, 800; baptisms—infant 41, adult 10; confirmations, 81; marriages, 18; burials, 37; postulants, 1; clergy—priests, 10 (including two White priests); deacons, 1; lay-readers, 16; women workers, 1; mission school teachers, 25; mission school pupils, 800; Sunday school teachers, 48; Sunday school pupils, 499; parishes, 2; organized missions, 18; preaching stations, 5; churches, 14; parish houses, 9; rectories, 5. Contributions: Parochial, \$4,058.59; diocesan, \$370.70; general, \$201.19.

FREDERICK F. REESE,
Bishop of Georgia.

INDIANAPOLIS—The Right Rev. Joseph Marshall Francis, D.D., Bishop.
 Appropriation by the Board: For White Work, \$3,000; For Negro Work, \$300.

THE appropriation for the past year has assisted in the support of the work of the archdeacon, of that at the State University, of the new mission at Irvington, and of St. Philip's Mission for Colored people.

The Archdeacon

The archdeacon has devoted himself to the strengthening of weak places in the southwestern part of the diocese—a mission field of large proportions. No large results have been obtained, but in each place, save one, there has been progress. The most marked has been in Mount Vernon, where 15 have been confirmed, adding to the congregation a number of men.

The State University

The Rev. William Burrows has continued the work in Bloomington in which he has been engaged for eight years. Probably it is the most discouraging field in the diocese, from one point of view, and in another the most inspiring. The town itself is small. The University enrolls from 2500 to 3000 students a year. It is a difficult task to minister both to "town and gown," as all who have had experience will testify. And the ministrations to the student body, however effective they may be, add no permanent strength to the local church. Nevertheless, the Church is bringing her life to bear on the life of the students. Not more than one-tenth of one per cent of the student body belong to the Church, yet the Sunday morning congregation is composed more largely of the University contingent than of the town folk. That the influence of the Church is exerted not in vain has been made clear to me in a number of cases where young men and young women, in small places throughout the diocese, have presented themselves for confirmation, having received their first knowledge of the Church, and their first love for it, in Trinity Church, Bloomington. The true missionary character of this work is its inspiration.

Irvington

At Irvington, a suburb of Indianapolis,

progress has been made during the year. Owing to a shortage of clergy as well as a shortage of adequate funds, St. Matthew's Mission has received only half of a clergyman's time. During the coming year we hope to have a resident priest. The congregation is still worshipping in a rented hall on a side street, but plans are under way for the purchase of a plot of ground and the erection of a small building. The population of this suburb is increasing, and is bound to increase as the city grows. The Church ought to grow with the population.

Negro Work

Work among the Negroes is comparatively new in the diocese, though there is a large Negro population. Without question, there is a real opportunity for the Church to minister to these people and to give them that which they cannot get elsewhere. The relation of religion to life has not always and everywhere been recognized, even among the White races, and much of that which passes for religion among the Negroes is nothing but excitement that finds its outlet in serious moral disorder. The Church, with her ordered and devotional services adapted to meet the varying needs of peoples, with her poise and lack of sensationalism, appeals to the better class of Colored people. It is so in Indianapolis, which may well be proud of the character of its better class of Negro citizens. Unfortunately, however, many of those who were first attracted to the Church saw in it only an opportunity for a religio-social club of an exclusive character. We have not yet been successful in securing a Negro priest of such ability and strength as are necessary in the laying of foundations and in establishing the character of the work. There is a nucleus of devout and earnest people who are anxious for the Church's services and sacraments and influence. They have a church building equipped and paid for. With the coming of a priest, equal to the task, it is hoped that St. Philip's Mission may develop and become a center for work among the Colored people throughout the diocese.

General

In the diocese at large there are discouragements a-plenty and encouragements not a few. In the smaller communities the trend is to the large towns. Young men especially seek the larger opportunities of the city. Consequently, our gains are offset by the losses from removals. In the southern tier of counties, along the Ohio River, two of our smaller cities, immediately opposite Louisville, are drained by the large city and the Church inevitably suffers. In other places along the river, owing to poor railroad facilities and to lack of water transportation, the towns are retrograding, and some of the parishes which were the first established are going backward with the towns. When the work that the government is now doing to provide a nine-foot stage in the river shall be completed, it is probable that there will be a resumption of commercial enterprises along the river with the consequent increase of population which will enable the Church again to go forward. But for the present the situation is extremely grave. These conditions, and our financial inability to seize the opportunity offered by Indianapolis and one or two other rapidly growing cities, are the chief sources of discouragement. On the other side, for our encouragement, there is the fact of an increasing, though slow, recognition of our responsibility for the extension of the Kingdom

as witnessed by larger offerings for missions; of the work of the Junior Auxiliary in prayer and study which will provide leaders for the future; of the attainment of the goal of self-support by St. George's Mission, Indianapolis, and the near approach to it by St. John's Mission, Bedford, and Trinity Mission, Anderson. We need clergy—self-denying, earnest, steadfast—for work that is as truly missionary as that in any missionary district, but which has none of the romance of some of our fields.

Statistical Information

WHITE WORK.—Communicants, 4637; baptisms—infant, 186, adult, 67; confirmations, 200; marriages, 132; burials, 225; candidates for Holy Orders, 2; ordinations—deacons, 1; clergy—priests, 26, deacons, 2; lay-readers, 20; Sunday school teachers, 218; Sunday school pupils, 1524; parishes, 17; organized missions, 14; preaching stations, 9; churches, 34; chapels, 1; parish houses, 10; rectories, 16. Contributions: Parochial, \$62,361.68; diocesan, \$8,241.28; general, \$4,726.61.

NEGRO WORK.—Communicants, 90; baptisms—adult, 4; confirmations, 4; marriages, 2; burials, 3; Sunday school teachers, 6; Sunday school pupils, 40; organized missions, 1; churches, 1. Contributions: Parochial, \$428.44.

JOSEPH M. FRANCIS,
Bishop of Indianapolis.

IOWA—The Right Rev. Theodore Nevin Morrison, D.D., Bishop. Appropriation by the Board: For White Work, \$1,500.

THE Board has appropriated \$1,500 each year during the past Triennium. This money has been used for the stipends of priests in several places. Iowa, as we find in other dioceses, has many small missions where the faithful few have lived for many years, reared their families, and gathered in the little church for the administration of the sacraments and the worship of God. These places are overchurched and the Church shows little or no growth, and the future will in most instances show little more. The commercial world would abandon such places and concentrate their strength in more promising fields.

Should the Church do this? Evidently we all feel that the Church cannot abandon these scattered children in whose towns she has church buildings, and where she has maintained services for many years. These faithful few must be ministered to at any cost.

There are a few points in this diocese, aided by the Board where there is future promise, and a hope that some day they will be self-supporting. Among these places are the following:

BOONE.—This is a growing town. We have a good church building, and a few years ago the people secured a rectory. We have in this place a resident priest.

CEDAR FALLS.—This place also has a future. There is located here a large teachers' college, having an attendance of hundreds of young men and women. The people are enthusiastic, and are now planning extensive alterations to the church building, which will improve and beautify it. The rector of Waverly visits this place every Sunday, but we should have a resident priest in this important educational center.

NEWTON.—This place also shows decided advancement, and anyone who knows the past history of this place cannot think of the future without much hope.

MAQUOKETA.—During the past four years this place has given much encouragement, raising the stipend for the priest from \$300 to \$900.

MOUNT PLEASANT.—This place has also increased the stipend of the priest. The town has a future, and this parish may be counted on as one that before many years will be self-supporting.

The other places to which the Board has made appropriations, as we have said above, have many faithful children who love their Church and appreciate the blessed privileges which her ministrations afford, but offer little prospect of future growth, except St. Mark's, Des Moines, and Estherville, which may approach self-support in the future.

The work of the diocese as a whole inspires greater hopefulness. Greater interest is manifested in every direction. Everywhere there seems to be a greater sense of responsibility, and more ready and loyal response to the call for service and for the support of the Church's work. The future of the Church in Iowa never looked brighter.

Many of the Churchmen of the diocese would like to say to the Board, "We will ask for no more help." Would this attitude, which would be a source of per-

sonal gratification, be just to the work we have to do? If all the places requiring aid for the stipend for the priest were filled the entire year, it would tax the resources of the diocese, even with the present income, and probably present a deficit. The parishes and missions have done remarkably well, and the income to-day shows a very large increase in the offerings for diocesan missions, over some years ago. If the Board's appropriation were given up at this time it would materially cripple the work, and possibly require us to abandon some fields.

Until the Middle West has greatly increased its communicant list and so correspondingly increased its power to give, this land will be missionary territory. If the Church in this part of the country is to grow, it must be furnished with the money to carry on the work. In about one-half of the counties of Iowa we do not hold services, and the largest town in this half has a population of about 10,000. Until we have more resources, the Church cannot push out, for even on the present basis we are not as adequately manned as we should be to carry on successfully the work we have already undertaken.

Statistical Information

Communicants, 7686; baptisms—infant 375, adult 166; confirmations, 384; marriages, 226; burials, 334; postulant, 1; candidates for Holy Orders, 2; ordinations—priests, 1, deacons, 3; clergy—priests, 44, deacons, 3; lay-readers, 26; Sunday school teachers, 428; Sunday school pupils, 3065; parishes, 46; organized missions, 23; preaching stations, 10; churches, 75; chapels, 4; parish houses, 11; rectories, 34. Contributions: Parochial, \$139,881.17; diocesan, \$13,498.81; general, \$5,825.69.

THEODORE N. MORRISON,
Bishop of Iowa.

KANSAS—The Right Rev. Frank Rosebrook Millspaugh, D.D., Bishop. Appropriation by the Board: For White Work, \$2,000.

THE \$2000 sent me by the general board has been distributed much as before. Fifteen missionaries have been at work in the missions of the diocese. A small part of the money has been given for work among the students of the University of Kansas and the stu-

dents of the Agricultural College of Kansas at Manhattan. Another small amount has been used for our missionary among the deaf mutes in six places. The work of these missionaries has for the most part been very satisfactory and as good results have been

maintained as in other places in the diocese. Thirty places have been ministered to regularly by the following missionaries of the general board: The Rev. Messrs. Harry Perry, Alfred Pannell, Malcolm Taylor, John Bennett, H. E. Toothaker, W. B. Guion, E. A. Edwards, T. W. Bucklee, J. E. Brodhead, R. W. Rhames, Creighton Spencer-Mounsey, J. W. Koehler, W. B. R. Tur-

rill and John Flockhart. Yet with this goodly number of missionaries I may have something to send back to the board at the end of the year.

I wish to express my gratitude to the board for its continued consideration of the work in the diocese of Kansas.

FRANK R. MILLSPAUGH,
Bishop of Kansas.

KENTUCKY—The Right Rev. Charles Edward Woodcock, D.D., Bishop. Appropriation by the Board: For White Work, \$500; For Negro Work, \$700.

MISSIONARY work may not always appear successful when tested by statistics. There is so much which may seem small when tabulated. In ministering the Gospel of God, if that Gospel be carried to those who otherwise would be without its blessing, if many be comforted and some are saved, then such work is not a failure, even though it be devoid of romance and has little encouragement in figures. By the aid of the Board of Missions we have ministered to many poor and scattered people, and while they have been able to do little to keep up the work, we do not feel that missions which are not self-supporting are to be regarded as failures.

Through appropriations received from the Board of Missions aid is given to one Colored mission and to two White missions.

Colored Work

The Colored mission would cease, in all probability, but for this assistance. At Hopkinsville, Kentucky, we have a chapel and a rectory. These are in good repair and free from indebtedness. Three Colored priests have been called to fill the vacancy which has existed for many months. Two accepted and afterward declined. In the meantime Sunday school and regular services have been maintained. This mission, the Good Shepherd, has been in charge of the Rev. G. C. Abbitt, who has done excellent work and brought about many improvements. Out of the grant of \$700 made by the board for work at this point only \$240 has been expended. For this amount much has been received by the people.

White Work

The White work assisted by the Board, St. John's, Uniontown, and Trinity, Simmons, is worthy of the aid extended. St. John's, suffering much from the loss entailed by the floods, merits the sympathy of the Church. Situated between two parishes, one thirty miles and the other one hundred miles away, the missionary at this point has ministered to many scattered people. In mining towns and villages he has carried the Gospel to many souls.

The other place assisted is Trinity Mission, Simmons. Here we met a condition scarcely credible in regions where people enjoy advantages of education and blessings of religion. In a coal mining town with a population of 750 men, women and children, where there was neither a public school nor a church building, and where no services were held we have completed and paid for a beautiful little church. Weekly services are held, and no matter what the weather the church is filled at every service. The appropriation of \$200 by the Board enables us to keep up this work. There are few stations where so many people are benefited at so small an outlay. But this is not the end of the generous help from the Board, for in addition to the work at Simmons the same missionary, the Rev. George Leckonby, is carrying on a successful work in another mining town at Central City.

Missions are to extend the Kingdom of Jesus Christ and carry the Gospel to all men everywhere. That work will test our faith and love and religion. What we have done in Simmons this year in

the new work inaugurated there is worth all the Board has appropriated to Kentucky. It is just this help of \$200 which makes it possible to keep on with this work. With all the obligations which the Board has to meet, we feel that the Board has been good to us.

Some day the bread cast upon the waters will return. When this little flock, once uncared for, shall in its turn help the Board to help others, then we shall have results which we cannot now put in statistics, but will then be the reward of faith. But it takes faith to wait between the seedtime and the harvest.

Statistical Information

WHITE WORK.—Communicants, 5805; baptisms—infant 243, adult 64; confirmations, 277; marriages, 69; burials, 168; postulants, 2; candidates for Holy Orders, 3; ordinations—priests, 3, dea-

cons, 2; clergy—priests, 27, deacons, 1; lay-readers, 47; Sunday school teachers, 302; Sunday school pupils, 2479; parishes, 18; organized missions, 6; preaching stations, 25; churches, 35; parish houses, 8; rectories, 15. Contributions: Parochial, \$101,003.28; diocesan, \$9,545.99; general, \$6,919.60.

NEGRO WORK.—Communicants, 400; baptisms—infant, 6, adult, 3; confirmations, 21; marriages, 3; burials, 5; priests, 2; lay-readers, 3; mission school teachers, 3; mission school pupils, 48; Sunday school teachers, 8; Sunday school pupils, 119; parishes, 1; organized missions, 1; preaching stations, 1; churches, 3; parish houses, 1; rectories, 3. Contributions: Parochial, \$2,144.22; diocesan, \$25; general, \$38.90.

CHARLES E. WOODCOCK,

Bishop of Kentucky.

LEXINGTON—The Right Rev. Lewis William Burton, D.D., Bishop. Appropriation by the Board: For White Work, \$4,500 (subject to agreement that the Bishop will raise an equal amount during the year from friends for the same work); For Negro Work, \$600; For United Offering Work (White) \$600, (Negro) \$300.

Our Twentieth Anniversary

AS is fitting on the rounding out of years of diocesan life and episcopal work, this past conciliar year is deemed by the diocese the best in its history. Our corps of clergy is strong, efficient, godly, harmonious. The laity have advanced in personal piety, loyal churchmanship and energetic co-operation in church work and giving. Our anniversary offering, given throughout the diocese, lifted the strictly diocesan debt of \$4,000 at a cost for collection of a little more than 1 1/3 per cent. Since June 1, 1912, this diocese has paid off \$25,176.89 indebtedness, chiefly on its Episcopal residence, its Margaret College and its institutional work at Corbin and Beattyville.

Assignment of Unoccupied Fields

In our lack of men and money we are assigning to individual clergymen, or to groups of them, in addition to their present cures, all points in the diocese which should have attention, with a view, as the case may be, (1) to providing for vacant mission stations, (2) to ministering

to isolated communicants, (3) to investigation as to the opportunity for Church extension, (4) to giving at least occasional services that will (a) tend to dispel prejudices against the Church and (b) commend those features of doctrine, discipline and worship which have been committed in trust to the Church.

Accessions to Our Ministry

During the past year we have welcomed to our fold two ministers who had won to themselves an exceptionally good report and who occupied positions of prominence in other communions.

The Rev. Peter Langendorff came from the Lutherans, and has charge of the parish at Bellevue and Dayton. The church is on the street that divides the two municipalities, which together have about 15,000 people.

Dr. Richard Wilkinson came from the Methodists, and on March 10 last was given charge of the Good Shepherd, Lexington, and of Georgetown. The congregations of the Good Shepherd have been more than doubled in attendance.

The General Missionary

The Rev. W. G. McCready, D.D., was stricken with apoplexy on Oct. 10 last and is still incapacitated for duty. He had undertaken the general missionaryship in a devoted spirit, and was exceptionally fitted for the duties involved. The Rev. H. P. Manning from June 1, 1916, has been his successor. Much of his work must be in the nature of what the miner calls prospecting, and may not show positive results. But, even so, he has good congregations that seem to enjoy participation in the services, hear his sermons gladly and urge his return.

Mountain Work

PROBLEM OF THE MINING CAMP.—I am president of the interdenominational organization in this state that is concerned especially in the religious welfare of mining communities. Certain facts have been developed. Allotment of territory has proved to be even theoretically impossible, as between even the denominations outside the Protestant Episcopal Church. On the other hand, the coal companies are naturally unwilling to subsidize competing bodies of Christians. They will build a union chapel and a school house, and let who will use the former; or they will support heartily any one body of Christians that exclusively enters the field, and will do this without bias arising from the religious connections of the personnel of the coal company. Meanwhile, it is commonly agreed by the authorities of the various communions that it is impossible, even under these exclusive circumstances, for any denomination to establish a self-supporting congregation in any ordinary mining town, chiefly because of the migratoriness of the mining population. Even the management is subject to frequent and sudden change. The ministrations are more effective when in the shape of institutional operations—welfare or settlement work. This is a far more expensive form of church work than evangelism. For these reasons the Diocese of Lexington feels compelled to limit its missions to the largest and most permanent of the multitude of mining points in eastern Kentucky. Of these Jenkins is the chief.

CONCERNING JENKINS.—At Jenkins

are located the central office, central power plant, store and supply houses for fourteen contiguous mines. In the town proper are 1500 people; within a radius of two and one-half miles, 3500 to 4000. McRoberts, six miles away over a mountain ridge, is the center for six of the mines, and has a population of 2500 within a radius of two miles. Fleming is a mile and a half below McRoberts, and has in its vicinity about 3500 people. All these points are growing. The company will build fifty additional houses at McRoberts this summer.

There are no church buildings whatever at McRoberts and Fleming, and only occasional services. There are three or four of our church people at both points. We were the first to have a church building in Jenkins, on a lot given us by the company, as also it gives lots to all regular church organizations. Ours is a simple structure. But the Methodists have a church that cost between \$15,000 and \$20,000. The Baptists, Roman Catholics and the Colored people also have churches; and all of these I have mentioned, except ourselves, have a resident minister. The Presbyterians, even though without a building, have a resident minister. We had a resident clergyman there for nearly two years, but could not afford to sustain him longer. The company itself has organized a welfare department, and has at Jenkins, as the main building for this purpose, a large brick structure, costing \$42,000. Between seven and ten families are Episcopalian, and there is a wide and unoccupied field among the many young men who are employed by the coal company, to whom, it is believed, our church could make an attractive appeal.

I have thus set before the Church the best opportunity it has for work in the mining districts of eastern Kentucky. The railroads have spent many millions of dollars to reach it. At present the best we can do is to give the general missionary of the diocese charge over this field as part of his extensive jurisdiction.

OTHER MOUNTAIN WORK.—(1) Middlesboro, though in the mountains of this diocese, could not be called a mountain town, any more than Knoxville, Tenn. But the greatest thing St. Mary's, Middlesboro, is doing is its sewing school for

mountain children. One hundred and sixty-four are enrolled. In Edgewood, a mining camp six miles from Middlesboro, there is a Bible class of some 15 men, and it is hoped to extend services to neighboring camps. Pineville, 13 miles away, is combined with Middlesboro.

(2) As the "Apostle of Lee County," the Rev. A. Patterson has been popularly known for fourteen and a half years. He has charge of a number of organized missions among the isolated mountaineers in Lee and adjoining counties, and is happiest when preaching in their school houses, their houses, and in the open air; accepting their primitive hospitality; performing all manner of pastoral offices; ministering his simple remedies to the sick, and keeping straight the profligate and the drunkard. Last April I confirmed for him two presented in a remote school house; five of one family in a pleasant rural home; and eight gathered together in a very rude and humble cabin. He has purchased a farm, to be used for experimental instruction in agriculture.

(3) St. John's Mission, Corbin, on the grounds of our Mountain Institute and School, has been for a little more than a year in charge of Mr. T. L. Pettie, a candidate for Orders. He has increased the communicants from eight to forty, and has established the church in local popularity. During the year 19 were confirmed, of whom 12 were adults.

(4) St. John's Collegiate Institute and Industrial School, Corbin. (See heading "Educational Work for White People.")

Other Points

ASHLAND.—This parish gave up its rector, the Rev. J. H. Gibbons, who had done much for it, to Trinity, Covington, December 1, last. Archdeacon Wentworth has ministered to it a portion of the time since, and presented a class for confirmation. The city, always a substantial and well-managed one, has had large accessions of population because of development in the extensive and rich coal fields up the Big Sandy River, and because of rapid growth in its manufacturing concerns. In July of 1898, Calvary, Ashland, was a feeble mission; a lay-reader in charge; its church building, not yet paid for and without insurance, a smoldering ruin.

FORT THOMAS.—We began work in this beautiful, substantial and constantly growing suburb of Newport, March 1, 1907, under obligation to pay the whole salary of the missionary and without a church or lot. Not to repeat last year's report of present material assets, the Rev. A. H. Marshall has had, since May 1 of this year, 31 additions by confirmation—chiefly heads of families and other adults—and 14 by transfer. The Sunday school room had to be enlarged to nearly triple its former width, at a cost of \$950, to meet the demand. In the men's club 100 are enrolled. Seventy-five per cent of the communicants attend church every Sunday. Even now chairs are necessary to supplement the pews.

PARIS - CYNTHIANA - NICHOLASVILLE.—The Rev. G. H. Harris, besides filling a number of important diocesan offices, has charge of these three places. Although Paris has been recently bereft of some of its ablest and most generous contributors, the parish has promptly met all of its obligations, made extensive improvements on its rectory, and will this summer greatly improve the interior of its church. The zeal of the men has been quickened, and all the parochial organizations stirred up to increased activity. Mr. Harris has regularly continued through this year his services and addresses at the Paris High School, and has begun work among the prisoners in the Bourbon County jail.

The parish at Cynthiana has been cleared of debt.

At Nicholasville, of all the three, the greatest gain has been made by the purchase, at a most reasonable figure, of the Methodist Episcopal Church, a comely and substantial structure, centrally located. The mission there, though small, has pledged generously toward the cost.

The Colored Work

The Rev. E. M. M. Wright removed from the diocese March 31 last, and was succeeded by the Rev. J. H. King, on May 10, as missionary of St. Andrew's, Lexington. Both the services and the Sunday school are taking on new life. St. Andrew's Kindergarten is the only one for Negro children in Lexington. Miss M. Hummons, its principal, a stipendiary of the Board, deserves praise and thanks

for wise, honest and hard work. The kindergarten has an eight months' session, and this last year has had 10 boy and 26 girl pupils.

Our Educational Work for White People

Twenty-six officers and teachers, not including clergymen, have been at work during the last scholastic year, in the white educational institutions of this diocese.

ST. JOHN'S COLLEGIATE INSTITUTE AND INDUSTRIAL SCHOOL, CORBIN.—July 12, 1915, Archdeacon T. B. Wentworth was appointed president of this institution in the mountains. He is laying far-seeing plans by which to establish it upon the foundation of self-support; and, meanwhile, is successfully bearing the financial responsibility, and working the institute and school up to a high degree of scholastic and disciplinary excellence. A great opportunity and responsibility face us this coming year, and for them we shall need the liberal support of the Church at large. The local public school has burned down, and there is no immediate prospect of its being rebuilt. The Roman Catholic convent is splendidly prepared to meet this necessity for the hundreds of Corbin children. The people prefer a Protestant school, and are entirely satisfied with our work. Can we employ the teachers and furnish the space that we require? If this mountain institute and school is to be a real missionary enterprise of the Church scholarships are necessary, that we may educate worthy and needy girls without charge. The cost in the boarding department is \$110 for each girl.

The archdeacon reports that the past scholastic year has reached the highest water-mark in the history of the institution in the points of attendance and of charitable aid extended to the poor and suffering. The kindergarten department is being kept open through the summer. The total expenditures were \$8,645.19, of which \$3,000 was for a new dormitory and \$2,500 for improvements, repairs and added equipment; \$1,852.75 in addition was spent in the liquidation of indebtedness.

MARGARET COLLEGE, VERSAILLES.—This institution, in the Blue Grass region, was designed chiefly to send girls back to

their parishes and missions, to be well-trained leaders in church work, to be teachers in our public schools, and to be women of the highest social and spiritual influence in our homes and in society.

To the 20th annual meeting of the Association of Colleges and Secondary Schools of the Southern States, held at the University of Virginia in 1914, a committee on junior colleges reported, concerning our own Margaret College, and two others that they "apparently have entrance requirements almost identical with those of the conservative eastern colleges for women. And the two-year college course outlined (by them) corresponds more nearly to the freshman and sophomore courses of first-class colleges for women than the curriculum of any of the other junior colleges in the South."

Wonder is expressed that we are able to provide such scholarship, with equally good discipline, and all the essential features of a safe and comfortable home life, with modern conveniences and an excellent table, for the regular price of \$300 per annum, for board and tuition in the literary department. It is chiefly due to the management and self-sacrifice of the president, the Rev. J. M. Maxon. To the diocesan council of last May he reported that, notwithstanding the increase of 100 per cent in cost, over two years ago, of many of the articles of "living," used every day and in large quantities, operation expenses for the year have been met and all available space filled. A new building is in process of construction, to be completed by the opening of the fall semester, which will double the capacity. Of the \$18,000 required to pay for this, \$12,000 has been raised. Of this the alumnae and pupils have raised about \$2,000; and St. John's Parish in Versailles has given \$1,000 over and above the very large contributions of some of its members. "Financially, scholastically and spiritually, we have had a truly wonderful year," President Maxon says, and he chronicles the fact that the diocese has given whole-souled interest and loyal co-operation to the work.

What threatened disaster to Margaret College during the last year was happily averted, in that the president determined

to resist two most promising and urgent calls to parishes in Louisville.

Statistical Information

WHITE WORK.—Communicants, 3196; baptisms—infant 79, adult 42; confirmations, 168; marriages, 23; burials, 100; postulants, 6; candidates for Holy Orders, 1; ordinations—deacons, 1 (ordained by the Bishop of Long Island); clergy—priests, 16, deacons, 1; lay-readers, 9; women workers, 2; salaried officers and teachers engaged in diocesan educational work, 26 (not counting clergymen); mission school teachers, 8; mission school pupils, 166; Sunday school teachers, 144; Sunday school pupils, 1307; parishes, 14; organized missions, 16; preaching stations, 52; churches, 27;

chapels, 1; school buildings, 5; parish houses, 9; rectories, 12 (including the Bishop's residence). Contributions: Parochial, \$50,843.10 (including \$13,500 bequeathed for the Cathedral chime); diocesan, \$8,206.01; general, \$4,000.50.

NEGRO WORK.—Communicants, 35; baptisms—adult 2; confirmations, 1; clergy—priests, 1; lay-readers, 1; women workers, 1; salaried officers and teachers engaged in diocesan educational work, 2; mission school teachers, 2; mission school pupils, 36; Sunday school teachers, 5; Sunday school pupils, 30; organized missions, 1; churches, 1; school buildings, 1 (rented). Contributions: Parochial, \$192.15; diocesan, \$17.25; general, \$5.82.

LEWIS W. BURTON,
Bishop of Lexington.

LOS ANGELES.—The Right Rev. Joseph Horsfall Johnson, D.D., Bishop, Appropriation by the Board: For Japanese Work, \$300; For United Offering Work (White), \$500.

THE appropriation for United Offering work is used for the salary of Deaconess S. R. Miller, who works immediately under the direction of the bishop. She has worked regularly during the year at two diocesan missions—St. Andrews and Crescent Heights, Los Angeles, and in one parish, Trinity, Los Angeles, which had not a resident priest. She has also begun work in the San Fernando Valley, a region recently annexed to the city of Los Angeles. She says of her work: "I also assist in helping the Indians, writing articles and letters to encourage our people to send help to them; have done some work at the Newsboys' Home on Isabel Street. I work with the Girls' Friendly Society, Junior and Senior Auxiliaries, woman's guilds, Sunday schools, visit parishioners, the sick and strangers. I have written a great many letters in the interest of the work, and the last two years have been raising funds for the Diocesan Home for the Aged."

The appropriation for Japanese work is used for a portion of the stipend of the priest-in-charge of St. Mary's Japanese Mission, Los Angeles, the Rev. John M. Yamazaki. The year has been one of decided progress in this mission. The equipment for work has been greatly in-

creased by the addition of a house and lot adjoining at the rear, and making the property continuous from street to street. This is the gift of Miss Mary L. Pater-son, founder of the mission, and is used as a rectory. The bishop has also added a parish hall for the social and educational work. As the result of a kindergarten inaugurated in March and made possible by the parish hall, many children have been brought under Church influence, and the Sunday school has been increased thereby from 19 to 40 pupils, most of whom attend also the morning service. The contributions of the Japanese to the work are most encouraging. The members of the mission have raised \$300 for the furnishing of the chapel, and the non-Christian parents of kindergarten children and the Japanese people in general contributed \$600 toward the work, of which \$200 was used to buy school furniture and \$400 for the purchase of a Ford automobile for the increase of the "efficiency" of the workers. Nineteen persons have been baptized during the past twelve months, of whom 16 were adults mostly over 25 years of age.

Regarding the future, Mr. Yamazaki writes: "This year we will concentrate our efforts on the work for children and

make a solid foundation for both the kindergarten and the Sunday school. Since Miss Paterson left this mission we have not been able to carry on the English night school, but from this autumn will revive the class with new English teachers promised from the Woman's Auxiliary of the diocese. For efficiency in our work we need two American teachers and one Japanese Bible woman with training for kindergarten work."

Statistical Information

Average congregation, 64; communicants, 30; baptisms—adult 16, infant 3; confirmations, 12; candidates for confirmation, 13; catechumens, 10; Sunday school, 40; mid-week Bible class, 20; family meeting, 20; woman's guild, 14; English night school, 5; kindergarten, 20; afternoon school, 8.

JOSEPH H. JOHNSON,
Bishop of Los Angeles.

LOUISIANA—The Right Rev. Davis Sessums, D.D., Bishop. Appropriation by the Board: For White Work, \$1,000; For Negro Work, \$700.

THE appropriation of \$1,000 for work among White people is distributed among the following clergy: the Rev. R. H. Prosser, the Rev. H. S. Dixon, the Rev. John C. Goodman. The Rev. R. H. Prosser has charge of Donaldsonville, Lakeland, New Roads, Morganza, Innis. The Rev. H. S. Dixon has charge of Mansfield, Minden, Logansport, Leesville, De Ridder, Natchitoches. The Rev. John C. Goodman has charge of Plaquemine, Rosedale, Maringouin, Fordoche, Melville, Marksville, Bunkie. There are churches in the following places: Plaquemine, Lakeland, Morganza, Innis, Rose-dale, Maringouin, Melville, Marksville, Bunkie, Natchitoches, Mansfield, Minden. Rectories in the following: Donaldsonville, Innis, Plaquemine, Bunkie, Natchitoches, Mansfield. In New Roads, land has been procured. There is no self-supporting parish in any of the above places. Development at present is specially to be expected in Plaquemine, Bunkie, Morganza, Natchitoches, Minden, De Ridder. It is important regularly to maintain the work in the whole field named above. Particular mention must be made of the erection during the past year of St. Mary's Church, Morganza. This church was built, and the land provided, by the Woman's Auxiliary of the diocese, the cost of the church building being \$1,071.34. The church was consecrated on May 7, 1916. The accomplishment by the Woman's Auxiliary of this undertaking was a distinctly notable event, and their enthusiastic and generous helpfulness is gratefully appreciated. The resumption of services at Natchitoches by the Rev. H. S. Dixon, to whose

charge it has recently been added, is very timely, and is received with much gratification. This work is of exceptional importance, as the State Normal College is located in Natchitoches. When possible it is desired to have a clergyman resident there and more frequent services than can now be provided.

Relative to the general diocesan history during the past year, and not in connection with the field aided by the appropriation from the Board, the following information may be given. There have been two ordinations—one to the diaconate, and one to the priesthood.

For the year ending September 1, 1915, gifts from the diocese to domestic and foreign missions amounted to \$6,564.20—the largest sum yet given by the diocese to general missions in one year. The diocese is thankful for the increase and hopes for steady progress. The amount given within the diocese for diocesan missions for the year ending March 1, 1916, was \$4,626.51—not including contributions made by missions for maintaining their own local services.

Extensive improvements were made to Trinity Church, Crowley; additional land was purchased for St. Matthias' Mission, New Orleans; St. Andrew's Parish, New Orleans, erected a parish house. Several of the churches in New Orleans suffered damage from the autumn storm of 1915, but the most serious damage was to St. Anna's. Very extensive repairs were required there, and have been made.

Work Among the Negroes

St. Luke's Mission, New Orleans, under the charge of the Rev. D. F. Tay-

lor, is an important and promising work, and the only work among Negroes now regularly established in the diocese. The appropriation, in part or all, will be used for Rev. Mr. Taylor. There is church and rectory, the title being in the diocese. The outlook is for progress, though not for self-support in a near time. The pastor labors faithfully, and has earnest helpers among his people. Statistics of St. Luke's Mission, covering year March 1, 1915, to March 1, 1916, are as follows: Number of baptized persons, 156; number of confirmed persons, 120; Sunday school officers and teachers, 3; Sunday school pupils, 28. Total amount raised by congregation of St. Luke's without outside help, \$445.38.

The Last Triennium

During the last three years there have been two ordinations—one to the diaconate, and one to the priesthood. Three parish missions have been opened. Two

churches have been consecrated. Two churches and one parish-house have been built; two rectories have been purchased; a lot at Morganza (formerly a parish mission but now diocesan) and additional land in one parish mission have been purchased, as well as a new building site for one of the large parish churches.

Statistical Information

Communicants, 10,013; baptisms—infant, 387, adult, 60; confirmations, 495; marriages, 189; burials, 290; postulants, 1; ordinations—priests, 1, deacons, 1; clergy—priests, 33, deacons, 2; lay-readers, 64; Sunday school teachers, 486; Sunday school pupils, 3441; industrial school teachers, 27; industrial school pupils, 150; parishes, 41; churches, 74; chapels and missions, 46; rectories, 31. Contributions: Parochial, \$148,842.77; diocesan, \$14,534.81; general, \$6,593.65.

DAVIS SESSUMS,
Bishop of Louisiana.

MARQUETTE—The Right Rev. Gershom Mott Williams, D.D., Bishop. Appropriation by the Board: For White Work, \$3,900 (\$1,200 of which is for an Archdeacon).

AT the time of my report last year the Rev. Howard Bell Ziegler, of the Keweenaw County work, had announced his resignation, but was still officiating. After his departure Sept. 1, we were obliged to rely on the very efficient local lay-readers of Christ Church, Calumet, who deserve our sincere gratitude. We were not enabled to secure another priest until February, at which time the Rev. Thurlow Washburn Null, of the diocese of Ohio, was available.

By the time Mr. Null was ready to move, our incomplete arrangements about the mission house at the Kearsarge were completed. The house is an old one standing on a mining lease. We have now real control, and have been enabled to enlarge the north wing so that the rectory and a chapel are under one roof. Mr. Null and family have moved in, and the place is comfortable for a home and a working center.

The chapel at New Allouez is now completed and occupied. There is a specially fine group of children to be reached at this point, but the results are now just beginning. The exceptionally hard win-

ter has delayed much of what we hoped for, but we think we can now look for results. All the means for the two working plants have been provided from inside the diocese. The Board's stipend is still \$700, supplemented by the bishop and Christ Church, Calumet. The group of missions now gathered around Christ Church are Florida Sunday School, Laurium Sunday School, Lake Linden Mission, Kearsarge Mission, and New Allouez, with occasional services far afield.

The Rev. Oreste Salcini continues to officiate at Hancock, Dollar Bay, South Range, Winona and Painesdale. There have been nineteen confirmed from his missions. The Board's stipend is \$500, supplemented locally.

The Rev. Harold L. S. Johns, whose work at Iron Mountain so impressed the community, resigned to take effect about Easter. We were so fortunate as to secure the Rev. Aaron S. Attridge to take up his important work without a Sunday of intermission. The missions at Vulcan and Norway have been without a man in Holy Orders, two students having suc-

ceeded each other in temporary charge. We have a student from the General Seminary there now, on his vacation; one of our own candidates, Mr. Attridge, goes far and wide with his machine. He maintains the work at Sagola with great success.

I have had a good confirmation class this spring at Iron Mountain.

The Rev. John H. Davis continues at Crystal Falls and Iron River, but I have been unable to visit him for some time. The work is, however, in a good condition. The stipend is still the same for Iron County—\$500.

The Rev. Robert J. Stilwell continues to officiate in the Chippewa County mission, itinerating among several points. The mission house at Hessel seemed impossible to work, so we have rented it, and apply the rents to the other work in the county. I had a confirmation at De Tour. The dean, the Rev. S. H. Alling, has been active at river points, and I am now to have another man in Holy Orders in the county without additional expense to the Board.

The Rev. William Maltas, who was helping as his health permitted, had the misfortune to break his hip. This was a great misfortune both to him and to us, as he was otherwise distinctly better.

The general missionary, the Rev. William Poyseor, has recovered his health and has rendered efficient service during the year at many points. He is now occupying Ontonagon for alternate Sundays, and has raised their troublesome debt. He has a class waiting at Sidnaw which the bishop has not been able to reach. He presented a class also at Gladstone.

The clergy under diocesan stipend now are the Rev. Leon E. Morris, Ironwood and Verona; the Rev. Martin F. Lunde at Ewen; the Rev. Hugh Montgomery Simpson at St. Ignace and Moran; the Rev. James E. Crosbie at Munising and Newberry; the Rev. F. James Compson at Manistique; the Rev. Alex. C. Boyd at Gladstone, and the Rev. Percival Bailey at Vulcan and Norway. We have also a clergyman, the Rev. F. E. Anthony, on temporary duty at Gwinn. There have been confirmations at Munising, Manistique, Ironwood,

Verona, Wilson and Moran, under these diocesan stipends. In addition to the New Allouez mission church, the only other new chapel is St. Andrew's at Moran.

The Women's Auxiliary has provided the stipend of a lady to visit the various missions and stir up interest in the Auxiliary. Mrs. Sarah J. Sanborn, widow of one of our missionaries, has taken up this work and helped the smaller places very much.

The missionary at Munising having been on leave of absence for the greater part of the year, this field was dependent on the local lay-readers and frequent visits from the bishop. But the bishop has been unwell too much to do what he hoped to for this field.

We report 21 clergy this year against 23 last year. We have, however, actually one more clergyman at work; two have not been transferred to us. We hope to have 24 when we have had a pending ordination and these transfers.

Last year the diocese raised about \$2,800 in the conventional year for missions. This year about \$3,500. From Sept. 1 to June 10 we had raised \$1,652 on our apportionment, which was within a trifle of our achievement last year when the emergency fund was being pushed. We need to send in about \$750 in the next three months to secure this year's apportionment; and I am unable to see why we may not expect to do so. The number of confirmations this year is less than last year. But still the triennium shows the greatest number ever confirmed in three years in the diocese. We will pass the report sent in to the last General Convention by over 250.

The slight falling off in statistics is due to health and weather conditions more than anything else. The winter was very hard indeed. When the people in the so-called Copper Country talk about snow, you may depend that its depth would sound like a fable anywhere else. Last winter we had snow. It was sometimes impossible to work.

We received two candidates for Orders, and two postulants during the year, all from our own young men.

The amount of Specials received during the year, unsolicited, was exactly

\$400. Of this, \$100 was made a special fund to maintain summer services at Gwinn, \$100 was contributed to the auto fund at Iron Mountain, and the balance is still in the bishop's hands.

The rest of the stipends have been disbursed through the New York treasury direct to the clergy. There were some savings during the year owing to the vacancy at the Keweenaw County field. But the Board allowed some traveling expenses for this work, so that the saving was not net.

With resident clergy now everywhere but in Ontonagon, where we hope for one this fall, we should have a good year of work ahead.

MICHIGAN CITY—The Right Rev. John Hazen White, D.D., Bishop. Appropriation by the Board: For White Work, \$3,800.

I BEG leave herewith to submit my report for the year past of work done within this diocese under the appropriation made by the Domestic and Foreign Missionary Society. The amount of that appropriation is \$3,800. Of this amount \$1,000 is designated toward the salary of the archdeacon. It has been so used. The remaining \$800 of said salary has been raised by the Woman's Auxiliary within this diocese. It, too, has been paid and the archdeacon has received his salary in full. His work has been among the missions which he has nursed into life, and temporarily is caring for Trinity Church, Peru, made vacant by the sudden and unannounced resignation of its rector. The new mission, St. Luke's, Hartford City, is fast developing into strength, and one new mission, St. Elizabeth's, Auburn, with twenty communicants, has been added during the year.

The Rev. Marshall M. Day continues to do faithful and efficient work at Indiana Harbor. During the past year they have built a very pretty church, which has called out the utmost effort of the congregation and leaves them with a debt of \$5,000 to overcome, but has put the church in a position of much greater vantage than ever before.

The Rev. W. B. Williamson continues to serve the Church at Valparaiso. Much progress is being made there with added improvements to the church property.

Statistical Information

Communicants, 3000; baptisms—infant, 212, adult, 29; confirmations, 204; marriages, 96; burials, 117; postulants, 2; candidates for Holy Orders, 2; ordinations—priests, 1, deacons, 1; clergy—priests, 17; deacons, 3; lay-readers, 29; women workers, 1; Sunday school teachers, 182; Sunday school pupils, 1913; parishes, 12; organized missions, 19; preaching stations, 34; churches, 40; parish houses, 4; rectories, 20. Contributions: Parochial, \$54,925.50; diocesan, \$2,219.60; general, \$1,825.44.

G. MOTT WILLIAMS,
Bishop of Marquette.

In addition, he has reached out to the neighboring town of Hobart, organized a mission, St. Stephen's, there and during the year has secured a very pretty chapel without debt for this mission. At my visitation I confirmed five—the first confirmation ever held in Hobart.

The Rev. John F. Plummer continues to do most excellent work at Kokomo, where he is steadily extricating the mission from the debt that has rested upon it for many years. Besides meeting all their operating expenses, paying all their missionary obligations, both diocesan and general, and doing considerable charitable work, they have cut down the principal of their debt \$350. I have confirmed during the year in this mission three classes, numbering in all thirty-three.

The Welsh work at Gas City, under the Rev. Forest B. B. Johnstone, remains much the same as it has been. Under existing conditions I do not see how we can do much more than take care of these devoted and deeply religious people. This, Father Johnstone is doing most faithfully and earnestly. So, too, with the work in old St. John's, Bristol. The Rev. Henry S. Streeter is still in charge. Though now totally deaf, he still serves acceptably to the people, and there are evidences of progress. During the past year an organ given them by Gethsemane Church, Marion, has been put in place; a vested

choir renders a very nice service; some improvements have been made in the church property, and the general condition of the parish is healthy. I believe this covers the work done under your appropriation. Again I beg to convey

my appreciation and sincere thanks for the help given me in the work God has laid upon me.

JOHN HAZEN WHITE,
Bishop of Michigan City.

MINNESOTA—The Right Rev. Samuel Cook Edsall, D.D., Bishop. Appropriation by the Board: For Indian Work, \$100; For Work among the Swedes, \$850; For Negro Work, \$300; For United Offering Work (Indian), \$500.

THE diocese of Minnesota, through its Diocesan Board of Missions, takes care of its own missionary work among white people, where work is carried on in the English language, and does this in addition to providing for the salaries of its bishop and its suffragan bishop. In caring for our work among Swedes, Negroes and Indians we are grateful for the assistance of the General Board of Missions to the extent above indicated. My report therefore is confined to our Swedish, Negro and Indian work.

Swedish Work

Our Swedish work in the diocese of Minnesota is now in charge of three young clergymen, all of whom received their theological education at Seabury Divinity-school, and are capable of officiating with acceptability in either the Swedish or the English languages. These three men are all of exceptional ability, earnestness and enthusiasm, and of high personal character, and as a result I can say that the established work under their care is in a more hopeful and satisfactory condition than has been the case for some years past. The Rev. Eric G. Ericson resides at Litchfield, Minnesota, where he is rector of Emmanuel Church, and gives his alternate Sundays to St. Siegfried's, Cokato. In Cokato, where we have no English-speaking church of any denomination, Mr. Ericson conducts the evening service as well as the Sunday-school in the English language. He has developed a young lay-reader who takes charge in Cokato during his absence in Litchfield and has become a postulant for Holy Orders. It would be impossible for me to speak too highly of the efficiency of the Rev. Mr. Ericson's work.

The Rev. Philip Broburg is now rector of St. Siegfried's parish. Prior to Mr. Broburg's coming, the congregation of St. Siegfried's had been weakened by local dissension, but Mr. Broburg has restored harmony and an excellent spirit prevails.

The Rev. Fritz Leonard Anderson is now rector of St. Ansgarius' Church, Minneapolis. This parish has had a long struggle with the indebtedness incurred at the time of its foundation many years ago, and until it is cleared off, the progress at St. Ansgarius' must necessarily be slow.

In addition to his duties in St. Ansgarius' Mr. Anderson gives afternoon services at Messiah Mission, Minneapolis. Mr. Broburg comes from St. Paul to give evening services at St. Johannes' Mission, Minneapolis. These two missions are not strong, but are showing signs of revived interest. At Messiah Mission we have a rectory building which, however, is heavily mortgaged, so the house is being rented and the surplus used toward the reduction of the debt.

Indian Work

Our Indian work among the Sioux or Dakota Indians is centered at two points: St. Cornelia's Mission, Birch Coulee, near Morton, Minnesota; and Messiah Mission, Prairie Island, near Eggleston, Minnesota. The church at Birch Coulee is in charge of the Rev. Henry Whipple St. Clair, our native Indian priest. We have a fine stone church which has recently been placed in good repair. Mr. St. Clair resides in the rectory with his wife and six children. His total salary, of less than \$700, would not be sufficient to support them were it not

for the help of the missionary boxes which he receives.

The work at Birch Coulee is in an encouraging condition, though our Indians are mostly quite poor people. A few of them have become successful farmers, while another (our lay-reader, George Crooks) is a trustworthy and successful stone mason and plasterer. The operation of prohibition laws in the towns adjacent to our mission is happily manifesting its good effects in greater sobriety and industry among our Indians. The work at the mission house, where the instruction in lace work is carried on, is still under the direction of Miss Susie E. Salisbury, a niece of the late Bishop Whipple. It would be impossible to speak too highly of the heroic devotion and self-sacrifice which Miss Salisbury has shown through these years of her isolation among the Indian people.

Our other Indian mission on Prairie Island in the Mississippi River is under the charge of Rev. A. E. Knickerbocker of Red Wing, who is assisted by the Rev. Thomas J. Rouillard, whom I ordained priest a few years ago. He is a native Sioux, and resides at Prairie Island. The chapel has been enlarged this year by the addition of a chancel and bell tower. Mr. Rouillard was educated at Seabury and is capable of officiating both in Indian and in English. We have no rectory on Prairie Island. I have recently received notice of a bequest from the late Thomas McCully of Coleraine, Ireland, which may enable me to meet some pressing needs in our Indian and Negro work.

Negro Work

Our Negro work is confined to St.

Philip's Mission, St. Paul, and St. Thomas' Mission, Minneapolis, both of which are under the charge of the Rev. Alfred H. Lealtad, a native of the West Indies, who was educated at Western Theological Seminary, Chicago. He officiates in St. Paul Sunday mornings and evenings, and at St. Thomas', Minneapolis, on Sunday afternoons, besides coming to Minneapolis for a monthly early celebration of the Holy Communion. In St. Paul we have a frame chapel building, with a good rectory adjoining, completed last year, which cost \$3,000 and upon which there is \$1,000 debt.

I am in hopes that the bequest of which I have spoken may enable me to clear off the debt on this rectory and provide suitable chancel furniture for St. Philip's Church. At St. Thomas', Minneapolis, our congregation worships in a basement built a few years ago, and there is great need that the chapel proper should be constructed. I am in hopes that Mr. McCully's bequest may also enable me to complete St. Thomas' Chapel. When these completions shall have been made to our Church plants in St. Paul and Minneapolis, our Colored work will be upon a much more attractive basis than ever before.

In conclusion I may sum up my report by saying that I feel more encouraged about our Swedish, Indian and Negro work than at any time during my Episcopate. Its difficulties are ever before us, but it seems as if we were gradually working toward a more solid and permanent basis.

SAMUEL COOK EDSALL,
Bishop of Minnesota.

MISSISSIPPI—The Right Rev. Theodore DuBose Bratton, D.D., Bishop.
Appropriation by the Board: For White Work, \$2,500; For Negro Work, \$2,100; Vicksburg Industrial School, \$2,500.

THE diocese of Mississippi includes the whole State. Its area is 46,340 square miles; its population (1910) 1,732,000, of which about a million are Negroes and the balance White.

During the triennium which this report concludes the mission work of the diocese has made some advance. Our num-

ber of communicants has increased and so has the number of baptized and confirmed. Ten missions have been organized, of which three are Negro congregations. Although the advance is slow, there has been steady increase in the contributions for missions both diocesan and general and for education. The last

named includes gifts for the support of our University at Sewanee, for All Saints' College at Vicksburg, our Vicksburg Industrial School for Negroes and St. Mark's Kindergarten for Negroes at Jackson.

The most decided gain is in the growing interest in the Church's common enterprises, and the advance in team work which this interest manifests. During these three years we have had the singular experience of losing only one of our clergy by transfer. All other losses have been by death. In a diocese in which only small salaries can be provided it has been a matter of thanksgiving to me that our clergy have so consistently resisted calls to other fields promising better worldly advantages. Without such loyalty the field would be far more difficult than it is. Our Church is a very small fraction of the Christian population of the state, and the isolation of the workers oftentimes occasions painful loneliness. The missionary in the extreme southwestern county must travel 150 miles by rail to visit his nearest brother missionary. An almost like condition exists in the northern counties. I cannot say too much in commendation of the splendid, loyal band of missionaries whom I have the honor to serve. Each of them serves from two to more than twenty stations, while striving to insure against the neglect of any of our stray members, unattached to organized churches, who may be in reach. These stations are generally composed of little groups of members, sixty-seven of them having less than fifty in number. The cost of providing services is thus comparatively great, and the ability of the little groups to contribute to outside objects correspondingly small. There is at least some little consolation in the reflection that when a small band of eight or ten communicants have built a church and contributed a large share to the support of a missionary, it has provided a mission to an entire community hitherto utterly ignorant of the Church and her ways, and is thus in the truest sense a missionary band. And this is what is being done over the whole diocese.

The opportunities for extending our mission work are ever present. We

need and could immediately use five additional missionaries for the White race, each of whom would require about \$300 more than we can raise in the respective fields. We sorely need three more missionaries for the Negro race, each of whom would require about \$600 more than the fields can raise.

Our schools are progressing and generally improving each year in efficiency. The influence of All Saints' College for the White race is being strongly felt through the lives of its former students in every part of the diocese. The college is only seven years old, and its influence will increase with age. The building and grounds are valued at \$100,000. A debt of \$10,000 remains, which is being gradually set aside. An endowment of about \$9000 is invested. The diocese apportions itself each year for the payment of the interest and deficit.

The Vicksburg Industrial School for Negroes has the ambition to meet a new call to open its door during the summer months to the county Negro teachers for a Normal and Industrial Course. The Negro teachers as a rule are poorly prepared for their work, and such a Normal Course would be of untold help to them. About \$500 would be needed to conduct the Normal School during the period named. If such a sum can be found, we will endeavor to open the school next year, thus utilizing our plant for twelve months instead of nine each year.

During the three-year period we have secured and fully paid for a lot and very pretty church for the Negroes in Mound Bayou, the town whose population is entirely Negro, situated in the midst of the largest aggregation of Negroes in America; also a lot and rectory in Gulfport. The latter (Gulfport) is the work for this year. The lot and rectory being paid for and about \$100 on hand toward the church building, we hope to raise about \$2000 for this purpose. There are three similar works before us to be taken one by one. Friends in the North have helped us, and I have good hope will continue to do so, as we systematically develop the wonderful field that is before us.

Statistical Information

WHITE WORK.—Communicants, 5794; baptisms—infant, 249, adult, 33; confirmations, 324; marriages, 85; burials, 182; postulants, 2; candidates for Holy Orders, 2; ordinations—priests, 2, deacons, 1; clergy—priests 31, deacons 1; lay-readers, 45; diocesan and mission school teachers, 18; diocesan and mission school pupils, 90; Sunday school teachers, 277; Sunday school pupils, 2410; parishes, 32; organized missions, 46; preaching stations, 45; churches, 74; chapels, 1; parish houses, 4; rectories, 34. Contributions: Parochial, \$64,065.24;

diocesan, \$11,251.19; general, \$5,900.16.

NEGRO WORK.—Communicants, 162; baptisms—infant, 10, adult, 3; confirmations, 21; marriages, 3; burials, 4; clergy—priests, 3; lay-readers, 1; diocesan and mission school teachers, 8; diocesan and mission school pupils, 170; Sunday school teachers, 10; Sunday school pupils, 81; organized missions, 6; preaching stations, 1; churches, 3; parish houses, 2; rectories, 2. Contributions: Parochial, \$1,060.65; diocesan, \$50; general, \$18.25.

THEODORE D. BRATTON,
Bishop of Mississippi.

MONTANA—The Right Rev. William Frederic Faber, D.D., Bishop. Appropriation by the Board: For White Work, \$4,200; for United Offering Work (White), \$500.

THE first impressions of a year ago have been deepened by the increased acquaintance coming from another twelve months of travel over this vast field. The task of caring for the Church people scattered over 146,000 square miles, with an active force of thirty clergy, is almost an impossible one. A year ago the population of Montana was stated to be 623,000. A statement published within a few days puts the population for Eastern Montana alone at 422,575; for Western Montana at 330,885; a total of 753,460. The census of 1910 gave a total of 376,053. Whatever reduction may be made for recent figures, based more or less on estimates, the fact remains indisputable that the great stretches in the eastern part of the state, hitherto given over to cattle grazing, are now rapidly filling up with farmers; and the western part, particularly the northwestern, is also developing by rapid strides.

Several of our missions, either closed or moribund, are taking on a new lease of life. Some of our preaching stations, tentatively put on the list, are dropped, at least for the time being. But we have begun services at half-a-dozen new places, most of which we have good reason to hope will become permanent. We have organized two new missions this year: Three new churches have been built during the year, three parish houses and a rectory. We are building

a church now at Malta—begun several years ago, and abandoned for lack of funds—and at four other places (Whitefish, Poplar, White Sulphur Springs and Roundup) we are expecting to build this summer. In several others, where the people hoped to build this year, their hope may have to suffer postponement.

The Eastern Milk River field has been vacant since last fall; the Glendive field since December. They are both hard fields, the former with eight places to be served (a ninth must be added soon), the latter with six. It has been thus far impossible to secure the right man. Both of these fields—if we had the means—ought to be subdivided. These long vacancies are discouraging; we are losing by delay. The indefatigable archdeacon gives the two such services as he can spare the time for, holding the work together.

Bishop Brewer, with his splendid devotion, has held twelve Missions of a week each in as many different places; I have held five. By this means we have hoped to strengthen the Church and to give assistance to clergy, not only in parishes, but in the missionary field. After some of these Missions there was a noticeable increase in confirmations. We have just held our diocesan convention, in which a splendid spirit was evident for the extension of the Church in Montana. In many respects the statistics were encouraging, but the greatness of

the demand appeared almost overwhelming. A suggestion for a "Reinforcement Fund" on which we might draw, particularly for help in building small churches—which we need sorely and at once—was made and discussed, and will, we trust, issue in action by the laity. It is, of course, always true that our people could give far more than they do. It is not hard to think of cases in point. But, after all is said, the Church people in Montana are to be credited with fidelity and even generosity in contributing to the cause. The truth is, our task is almost too great for us. Eastern Montana is one vast mission field in which we have only two self-supporting parishes, and one of these has a severe struggle; and Western Montana has four missions to every parish; it is only by constant pressure and appeal that we can sustain and advance our undertaking. For five years past the per capita contribution of Montana communicants has been from \$20 to \$21; the past year it appears to have been \$26. I need say no more to show that we are endeavoring to do our part.

The statistics appended are given with the explanation that as our tables for the journal are still in process of preparation, some of the figures will, I pre-

sume, have to be corrected. They are made up from parochial reports in my possession, some of which are still incomplete in some items. The uncertain figures, marked with * are more probably under than over.

In conclusion, we have great reason for gratitude and encouragement; we have seen, under God's blessing, much accomplished the past year. Our great need is more men—of the right kind—and many little churches in the new towns springing up on every hand.

Statistical Information

Communicants, 4675;* baptisms—infant, 398,* adult, 95;* confirmations, 379; marriages, 261;* burials, 286;* candidates for Holy Orders, 1; ordinations—priests, 2; clergy—priests, 35; lay-readers 16; women workers, 1 (deaconess); Sunday school teachers, 280; Sunday school pupils, 2314; parishes, 12; organized missions, 58; preaching stations, 40; churches, 49; chapels, 2; parish houses, 7; rectories, 25. Contributions: Parochial, \$107,209.18;* diocesan, \$8,521.03;* general, \$6,347.96.*

WILLIAM FREDERIC FABER,

Bishop of Montana.

NEBRASKA—The Right Rev. Arthur Llewellyn Williams, D.D., Bishop. Appropriation by the Board: For White Work, \$2,850; Special Fund for Work among the Negroes, \$390.

WITH one exception, the confirmations for the current year are the largest in the history of the diocese. And I have been happy in my visitations this year in administering this sacramental rite, in discharging other duties devolving upon me, and in renewing cordial friendships which these visits afford. And I have been cheered and heartened by the visible evidences here and there of the manifest workings of the Spirit's power, by which God's people are enabled to bring forth the fruits of holy and righteous living. The large number of confirmations, increased congregations, a deepened interest in religion, point without question to the great value of the Preaching Missions held in a score of places in the diocese during Advent and Lent. Moreover, the fresh emphasis laid by the missioners upon the need of a

genuine conversion, a conscious sense of sin and of personal accountability; a deepening of the love of God in the heart, coupled with a fuller knowledge of the Church's sacramental system, her means of grace, and her organic life with her Divine Head, cannot fail to attach more firmly the love of the children of the Church for their spiritual Mother.

The New Brownell Hall Church School for Girls

Progress is being made in the campaign for the securing of funds for the erection of the new building on a new location in the western part of Omaha, made necessary by the growth of the city away from the present site. The effort to raise \$200,000 for this purpose is a big task, but with one-fourth of the amount subscribed, and other generous pledges

in sight, it is confidently expected that the whole sum will be raised within the current year. There is no better position for the location of a Church school for girls in the whole country than the city of Omaha, destined, as that city is, to be in the not distant future a great and commanding commercial center. Its population and varied interests will equal the cities of first importance in the land. Brownell Hall, by the record of its fifty-three years of service, and by the educational work it is doing to-day, can justly claim the interest and the generosities necessary to place it in its newly planned position of influence and prominence.

The Winnebago Indian Mission

One of the bright spots in the mission work of the diocese is the mission among the Winnebagos. At a recent visitation I confirmed a large class, preached through an interpreter to a large congregation and inspected the lots purchased by the Indians for Church purposes. It is expected that a part of the new church building will be finished before the snow flies. Here is doubtless a great opening for the Church to do a strong, religious work—a work which will call for generous financial support. The provincial secretary, the general missionary and the bishop have united in an appeal to the Board of Missions in New York for a grant of \$5000 for buildings, and an ap-

propriation for the support of a resident missionary and a trained woman worker, so much needed by the Indian mothers and children.

Statistical Information

WHITE WORK.—Communicants, 5092; baptisms—infant, 228, adult, 94; confirmations, 411; marriages, 130; burials, 248; postulants, 5; candidates for Holy Orders, 5; ordinations—priests, 2, deacons, 2; clergy—priests, 32; lay-readers, 34; Sunday school teachers, 243; Sunday school pupils, 1602; parishes, 17; organized missions, 28; preaching stations, 10; churches, 53; parish houses, 10; rectories, 31. Contributions: Parochial, \$79,626.78; diocesan, \$7,080.25; general, \$2,962.19.

INDIAN WORK. — Communicants, 39; baptisms—infant, 13, adult, 18; confirmations, 26; lay-readers, 1; churches, 1.

NEGRO WORK. — Communicants, 143; baptisms—infant, 8, adult 12; confirmations, 19; marriages, 1; burials, 6; priests, 1; lay-readers, 1; Sunday school teachers, 4; Sunday school pupils, 40; organized missions, 1; churches, 1; parish houses, 1; rectories, 1. Contributions: Parochial, \$771.13; diocesan, \$133.69; general, \$37.

ARTHUR L. WILLIAMS,
Bishop of Nebraska.

NORTH CAROLINA—The Right Rev. Joseph Blount Cheshire, D.D., Bishop. Appropriation by the Board: For White Work, \$800; For Negro Work, \$6,900 (including Archdeacon's salary); St. Augustine's School, Raleigh, \$11,928. For United Offering Work (White), \$1,080; (Negro), \$1,360.

THE diocese of North Carolina, lying between East Carolina on the east and the district of Asheville on the west, includes about two-fifths of the area and about one-half of the population of the State of North Carolina. There are no large cities but many small towns and villages, and in general the people are industrious and prosperous. The Church has many small congregations, most of which are not of sufficient strength to afford a proper support for a clergyman, and therefore must be assisted by diocesan missionary funds, or by the association of two or more congregations in

the support of a minister who divides his services among them. The missionary work of the diocese is administered by three convocations, each under its archdeacon, who is himself the general missionary of the convocation, and also has supervision under the bishop of all missionaries and all mission congregations and stations within his proper convocation. Each convocation raises and disburses its separate diocesan missionary funds, and in an annual meeting discusses and provides for the missionary work, making a full report of its work to the diocesan convention. Sixty-five

clergymen (including superannuated, non-resident, etc.) serve forty-two parishes and seventy missions and stations. Only four of the thirty-nine counties included within the limits of the diocese are without some stated ministrations of the Church.

An interesting feature of the missionary situation is the increasing activity of zealous laymen in the pioneer work of our parishes and missions. Within the past month the bishop of the diocese has been called on to administer confirmation to two classes of candidates (six in one case and four in the other) in missions where there was at the time no clergyman in charge, but only lay-readers. A Lay-reader's League has been formed within the past year with special reference to the more general and systematic employment of laymen as missionaries. In this connection it should be mentioned that during the past year the three archdeacons, each with co-operation of clergymen and laymen, have been presenting in the parishes and missions throughout the diocese the "Men's Forward Movement" with much success, and it is proposed to continue this work until the whole diocese has been reached and quickened in missionary interest and endeavor.

The Rev. N. Collin Hughes, Archdeacon of Raleigh, reports visiting 38 places within the convocation, baptizing 16 infants, officiating at two marriages and three funerals, besides a number of services and ministrations beyond the bounds of the convocation. He has been able to increase very considerably the efficiency of the work under his charge by uniting several small parishes under the rector of a strong neighboring parish, and assigning one of the missionary clergy to work under the rector, thereby strengthening the weak congregations and providing for the opening of new work in the adjacent territory. One new church has been occupied during the year at Townsville and ground has been secured for two others, at Roanoke Rapids and near Macclesfield in Edgecombe County, in both of which places churches will probably be erected during the ensuing year. Archdeacon Hughes has been much interested during some years past in work among the convicts on the State Convict Farm in Halifax County, and has succeeded in raising money for

the erection of a chapel for their use.

In the convocation of Charlotte the work of the Rev. W. H. Hardin, archdeacon, has been chiefly in maintaining services and pastoral ministrations in the many small missions under his charge, and in co-operating in the "Forward Movement" campaign above referred to. He has been most successful in keeping his mission field fully supplied, and securing the payments of the missionary apportionments. He supports a handsome brick church just built and nearly ready for use at China Grove, and others are contemplated in the near future. During the year he has baptized nine infants and one adult, and presented five persons for confirmation.

The Rev. Henry B. Delany, D. D., archdeacon in charge of the missionary work of the Colored convocation, reports the statistics of the work under his charge as follows: Parishes, 2; missions, 16; communicants, 850; baptisms during the year, 54; confirmations, 66; parish and mission schools, 7; teachers, 15; pupils, 743; Sunday school teachers, 88; pupils, 1427; churches and chapels, 16; school houses, 5; rectories, 3. Contributions for all purposes, \$7,416.17; value of church property, \$44,314. This statement of teachers, pupils and the value of church property does not include St. Michael's Training School at Charlotte, and, of course, does not include St. Augustine's School, Raleigh. Archdeacon Delany calls attention to the rather remarkable contributions reported above, as evidence of real earnestness and devotion on the part of our Colored people, most of whom are very poor in worldly goods. He reports that a large and well built church will soon replace the frail and inadequate chapel of the mission at Greensboro.

ST. MICHAEL'S TRAINING SCHOOL.—In addition to the above summary of missionary work among the Negroes of the diocese must be mentioned the work of St. Michael's Training School, Charlotte, with its six teachers and attendance of 191 pupils, being the only school in the city of Charlotte, where Negro children receive systematic industrial and mechanical training.

THE GOOD SAMARITAN HOSPITAL.—In Charlotte we have also an excellent institution in the Good Samaritan Hospital for Negroes, the first hospital for

Negroes to be established in this State. For nearly twenty-five years it has carried on its beneficent work sustained by voluntary contributions. The Board of Missions has recently granted a small annual stipend for its matron. Its last annual report shows that during the preceding year it had treated 272 patients (100 of whom were charity patients) for an aggregate of 2300 "hospital days," at a total cost of \$5,926.59.

ST. AUGUSTINE'S SCHOOL.—Although St. Augustine's School, Raleigh, is not a diocesan institution, but an institution of a general character—having its Board of Trustees entirely independent of diocesan control and not confined to members of any particular diocese, and intended to serve, and actually serving, the educational necessities of our Negro work throughout many different dioceses and States—it is proper that I should give some account of it, as the Bishop of North Carolina is *ex-officio* president of its Board of Trustees.

During the past year it has not fallen below its own high standard of excellence and of usefulness. It has a staff of 32 teachers and instructors, and numbers in all its departments, academic, normal, preparatory, industrial, etc., 431 pupils. After twenty-five years of faithful and successful service, the Rev. A. B. Hunter, D. D., has been, at his earnest request, relieved of the burden of office, but

continues his connection with the school, and his valuable services, as "Honorary Principal." The Rev. Edgar H. Goold has been made principal in Dr. Hunter's place. His experience as assistant to the principal during the past four years has made him an admirable head of this important work.

ST. AGNES' HOSPITAL.—In connection with St. Augustine's School, St. Agnes' Hospital continues its invaluable services to the Negroes of this section of the South. St. Agnes' is the largest and best equipped hospital in the South for Colored people, and they show an increasing sense of its benefits and gratitude for its work. During the year ending May 1, 1916, the total expenses of the hospital amounted to \$11,473. Of this amount the Negro patients paid \$7,800. It is doubted if any hospital in the country which refuses no patient for want of ability to pay can make a better showing. During the past year the report shows 815 patients treated in the hospital, 351 surgical operations, 585 dispensary patients and 19,213 "hospital days." Eight physicians, including the most distinguished white physicians of Raleigh, compose the medical staff, and 29 nurses, including pupil nurses, have assisted in the wards.

JOS. BLOUNT CHESHIRE,
Bishop of North Carolina.

OLYMPIA—The Right Rev. Frederic William Keator, D.D., Bishop. Appropriation by the Board: For White Work, \$2,500; For Japanese Work, \$300.

THE general financial conditions prevailing throughout the Pacific Northwest during the past year have had their effect upon the work of the diocese of Olympia. After careful consideration our Board of Missions decided that no new work should be undertaken, and that so far as possible, and without injury to the work already established, a policy of retrenchment should obtain. At the same time the effort has been to stand loyally by the missions deserving help.

The grant of the Board, \$2,500, for White work, in addition to paying one-half the salary of the archdeacon, who has maintained services in several places without clergy, has helped to maintain

17 missions. The grant of \$300 for Japanese work has helped to maintain a Japanese mission in Seattle in which good work has continued to be done. Seven Japanese were confirmed.

One new self-supporting mission has been established in Tacoma. One self-supporting mission has become an organized parish. At present there are 22 self-supporting parishes and missions and 28 missions organized and unorganized.

A recent survey of the diocese shows that there are 19 counties in the diocese in 14 of which we have some work going on, and in five of which we have no work at all. In ten counties we have but a

single clergyman in each. One of the pressing needs of the diocese is for five more clergymen to care for work already established; but there is no use in trying to get these men until we have the means to guarantee their support.

As in the past, the policy of the diocese is to develop the spirit of self-support, rather than to appeal for outside aid. More and more we are trying to arouse the interest of the Church people of the diocese in the work within our own borders and to awaken in them a sense of responsibility for this work. At the same time we are trying to increase the interest in, and a like sense of responsibility for, the missionary work of the Church as a whole.

OREGON—The Right Rev. Walter T. Sumner, D.D., Bishop. Appropriation by the Board: For White Work, \$3,000; For United Offering Work (White), \$500.

THE past year—the first complete year of my episcopacy—has been one of readjustment to a new work, to new conditions and to the study of a situation looking in the broad to future constructive work. There is very little to report in the way of statistics that indicate any considerable progress. That the Church has held her own in these depressing times is about all that can be reported. Considering that three missions have been deprived of vicars due to lack of funds, it might not be considered that the Church has held its own. There have been gains in other directions, however, and these may, in a measure, make up for the loss indicated.

During the past two years Oregon has been going through a business depression unlike anything it has experienced in years. The general improvement in financial circles throughout the East and Middle West has not been felt in Oregon. The result has been inevitable—the Church has suffered also. The year began with the Board of Church Extension \$1,800 in arrears. To meet this it was necessary to put three missions under the archdeacon, allowing one vicar to go to England, another to find work in another diocese and the third to be transferred to fill a vacancy in the diocese. I hope that this is only temporary. This year's budget includes provision for

All things considered, the diocese of Olympia reports progress.

Statistical Information

Communicants, 7183; baptisms—infant, 450, adult, 130; confirmations, 353; marriages, 331; burials, 399; postulants, 1; candidates for Holy Orders, 3; ordinations—priests, 1, deacons, 1; clergy—priests, 35, deacons, 2; lay-readers, 20; Sunday school teachers, 355; Sunday school pupils, 3373; parishes, 18; organized missions, 30; churches, 46; parish houses, 8; rectories, 16. Contributions: Parochial, \$71,212.60; diocesan, \$5,960.71; general, \$3,066.94.

FREDERIC W. KEATOR,
Bishop of Olympia.

appointment of vicars to these missions, but unless there is a decided improvement in business conditions in the state it is doubtful if the apportionments covering the budget can be met. No provision could be made in the budget for extension of work this coming year. This seems most discouraging, especially so in view of the fact that there are whole counties where no services of the Church are held. I hope some extension work can be done without additional funds by volunteer work on the part of the rectors and vicars. Already a start has been made by the rector of St. Mary's Church, Eugene, who has reopened the church at Albany for Sunday services, and the vicar at McMinnville, who is conducting services at several nearby towns.

A deacon has been placed in the Coos Bay Missions to assist the rector of Marshfield in the missions under him and to relieve the venerable vicar, Dean Horsfall, somewhat, at Bandon and Coquille. He will make an effort to build up the congregations at North Bend and Gardiner. These are most strategic points in the coming development of this attractive and important region of Oregon.

The mission at Medford has held services for several years in a business block there. The time seemed ripe to erect a

church building, and this is now being done. Land sufficient for a church, parish house and rectory has been secured, and it is hoped that the church will be completed for services in October, and that it can be dedicated some time in the coming year.

Without the help of the General Board I do not see how the Church could maintain itself in Oregon. While a diocese, it is in reality but little, if any, stronger than a missionary district. It is my great desire to strengthen it to the point where it will not be a burden to the Board. At present, however, there seems little chance of immediate realization of the hope. God grant that the coming year may have much in store for the diocese of Oregon. We have a fine corps of missionaries—loyal and united; the opportunities for growth are magnificent. The one great handicap is funds—funds for additional clergy, for new rectories to take the place of those built long since by the saintly Bishop Morris with funds

secured in the East—buildings now almost uninhabitable—for several mission churches to replace buildings built by Bishop Morris many years ago. We face the future, however, with faith that God will provide in His own good time.

Statistical Information

WHITE WORK.—Communicants, 4474; baptisms—infant, 247, adult, 88; confirmations, 334; marriages, 149; burials, 171; candidates for Holy Orders, 1; priests, 32; lay-readers, 16; physicians, 6 (Good Samaritan Hospital); nurses, 116 (Good Samaritan Hospital); Sunday school teachers, 228; Sunday school pupils, 1712; parishes, 12; organized missions, 18; preaching stations, 15; churches, 34; chapels, 6; parish houses, 16; rectories, 18. Contributions: Parochial, \$55,088.67; diocesan, \$5,007.28; general, \$2,862.13.

NEGRO WORK.—Communicants, 36.

WALTER TAYLOR SUMNER,
Bishop of Oregon.

QUINCY—The Right Rev. M. Edward Fawcett, D.D., Bishop. Appropriation by the Board: For White Work, \$1,600; For Work among the Swedes, \$600; For United Offering Work (White), \$400.

THERE are nine canonical parishes, nine dependent parishes, eighteen organized missions, and two unorganized missions. In addition there are a few places where services are occasionally held. During the past year the missionary work has been actively pushed by the general missionary, the Rev. John M. Dempster Davidson, D.D., and an able body of helpers, both clerical and lay, with encouraging results. New opportunities for Church extension are constantly developing. One of the most important of these, at Chillicothe, a town of about 4000 inhabitants, promises to produce a stable organization in the near future.

In almost every department of the work there have been evidences of financial advance. At the last synod it was found that the parishes and missions had responded to an apportionment levied by the Diocesan Board of Missions for the General Board as follows: the sum asked was \$2,360 and the sum produced was

\$2,802.47. In the same period the sum of \$1,476.29 was raised for diocesan missions.

A Commission on the Endowment of the Diocese has been created, and the Commission has secured as fiscal agent the Rev. J. A. Schaad. The purpose is to supplement the present endowment of \$19,000 by a sum sufficient to release for Church extension a large part of the amount now raised for diocesan assessment.

There has been but one change in the clergy list, and that was an addition. The number of lay helpers has also increased.

The three schools in active operation—St. Mary's, St. Martha's and St. Alban's—are serving the Church efficiently.

Only eight of the clergy serve a single place. All others serve from two to four. Thirty places are dependent upon missionary funds for the maintenance of services.

Statistical Information

WHITE WORK.—Communicants, 2945; baptisms—infant, 95, adult, 38; confirmations, 162; marriages, 50; burials, 108; postulants, 2; candidates for Holy Orders, 6; ordinations—deacons, 1; clergy—priests, 26; lay-readers, 19; Sunday school teachers, 108; Sunday school pupils, 960; parishes, 18; organized missions, 18; preaching stations, 2; churches, 34; chapels, 4; parish houses,

3; rectories, 13. Contributions: Parochial, \$38,294.47; diocesan, \$5,048.34; general, \$3,161.67.

SWEDISH WORK.—Communicants, 101; baptisms—infant, 5; confirmations, 2; marriages, 4; burials, 5; Sunday school teachers, 6; Sunday school pupils, 42. Contributions: Parochial, \$567.76; diocesan, \$111.50; general, \$68.25.

EDWARD FAWCETT,
Bishop of Quincy.

SACRAMENTO—The Right Rev. William Hall Moreland, D.D., Bishop. Appropriation by the Board: For White Work, \$3,280; For Japanese Work, \$1,020; For Indian Work, \$1,500.

THERE are 39 clergy, including the bishop, and 25 lay-readers, having 55 parishes and missions under their charge in an area of 50,000 square miles. The population of Northern California has grown but slowly in the past five years, only a few places showing marked increase. Our prosperity seems to come and go in waves. When the wave advances we go forward with it, organize a mission, securing a lot, perhaps building a church. Suddenly conditions become stagnant, or the wave slowly recedes, and we patiently hold what we have gained, waiting for the next advance. Our St. Michael's Church, Fort Bragg, is an illustration of this. The bishop was pioneer in this lumber town on the Northwest coast. He was the first clergyman wearing vestments the citizens had ever seen. A priest was sent in once a month, a guild hall was built upon land donated by the lumber company. The people being encouraged desired a resident priest, and under his influence erected an excellent church. The Church seemed to be taking deep root among the Americans, Swedish Lutherans and others in this community of 2500 people. Then came the ebb. The clergyman moved away, a heavy debt remained, several men tried to save the situation without success, attendance at services and Sunday school dwindled. Now the tide has turned once more. An earnest, unmarried priest has given himself in full devotion to the work, and recently the bishop had the satisfaction of confirming 23 persons and of preaching to a congregation which were admitted by ticket because

of the local interest. Sunday school and financial conditions show corresponding improvement.

Another illustration of the fluctuating fortunes of the Church, as community prosperity rises and falls, is seen at Willows in the Sacramento Valley. Fifteen years ago the town seemed utterly stagnant. Finding a few Church people there the bishop, assisted by Archdeacon Parker, encouraged them to organize. A central lot, on which an abandoned schoolhouse stood, was bought for a small sum and services were held there monthly. Suddenly a large Eastern syndicate invested heavily in valley lands, inviting settlers. Prosperity set in, and the Church took advantage of it to sell the schoolhouse and lot at a large advance and build a fine church on a new location. Almost as suddenly the Eastern syndicate failed and depression ensued. Now, reconstruction is going on, and the people are making plans for a resident pastor next autumn, which means the growth of the mission into a stable parish.

Experiences like these teach us faith in our great Cause. Christ and the Church meet the deepest want in human nature. Once planted, the divine seed almost never is fully uprooted. Disaster may overtake the work and it may have to be cut down to the roots, but sooner or later it revives. It is only by the faithful, steady aid of our great Missionary Society that such work as this could be carried on at all.

A number of parochial Missions were held, several being at mission stations, and the spiritual condition of the diocese

was greatly improved. There were 236 confirmations, more than for many years.

The financial condition of the diocese has given concern to all because of shrinkage in the income of invested funds on which the support of the Episcopate depends. This has been due in part to unwise investments and in part to failure to rent certain business property. A defect in the structure of the diocesan house also appeared, and the convention voted to apply to the diocese for \$15,000 additional to make good for deficiencies and debt. The work of visiting the parishes and collecting this sum is going on at present. Unfortunately this imperative emergency prevents the diocese doing what it wishes to do for the Pension Fund and Missionary Apportionment.

The Indian Work

Four years of intelligent self-sacrifice among the Karok Indians have made Mr. and Mrs. Shea the beloved friends and benefactors of the Indian people. All hold them in affection and veneration. Mr. Shea is missionary, priest, pastor, physician, judge, almoner, dentist, and in general a father to the people. Mrs. Shea teaches the women hygiene and sanitation. Faithful little horses carry the workers over the trails to the Indian settlements and scattered homes. The naked are clothed in winter and the aged saved from starvation. Nearly 200 have been baptized, and a beautiful little church has been erected. This is called the "Parcels Post Church," the materials having come in over the mountains by parcel post. A vested choir of Indian girls renders the service. The bishop is expected on July 9 to confirm thirteen candidates. These have been under long and careful training. Orleans, at one end of this sixty-mile mountain wilderness, is the site of the Church. Old Indian Fanny donated the half acre on which it stands, refusing the offer of money, while the gold syndicate which owns and operates the town from an office in New York refused to allow even surface rights for a church, "lest it might affect the selling value of the property." In return for old Fanny's generosity, a new cabin is being built for her near the church. Three days' journey from Or-

leans by horseback one comes to Happy Camp at the other extreme of the parish. Indian homes line the mountain canyons between these places. Mr. Shea wishes to make new headquarters at Happy Camp, where the people offer an eager welcome. There the conditions are more permanent, food for horses cheaper, health conditions superior, and a new missionary field would be opened up. The diocesan Board of Missions will take up this matter for decision at an early meeting. If the change is made it will mean that Mr. and Mrs. Shea have permanently cast in their lot with their Indian parishioners. The generous support of the Board in maintaining this work, and the splendid help that has come from Eastern friends toward erecting and furnishing the church are hereby most gratefully acknowledged.

The Japanese Mission

We have a mission-house, the property of the diocese, and have carried on a useful work for several years. At present, however, the Japanese work is under an eclipse. The presbyter, who studied with us, was ordained deacon and priest, and possessed high spiritual and intellectual qualities. He was obliged to resign, partly because of family conditions and partly because of local hostilities. The latter took the form of attacks in the Japanese papers, so that a suit for libel resulted, ending in the withdrawal of charges and public apology. It was thought that Buddhist influence, which is powerful in Sacramento, inspired the attack. The missionary retired to Japan, where he is serving under Bishop McKim. Meanwhile the Board of Missions is diligently seeking a successor. There are many colonies of Chinese and Japanese engaged in farming along the Sacramento River. No religious work is going on among them. They are ready to welcome a Japanese or Chinese worker who can go out from Sacramento City and visit them periodically. We are searching everywhere for such a missionary. Even a lay-reader would be of great value, especially if he were a candidate for Orders. Bishop McKim, Bishop Restarick, the near-by dioceses and other sources have been appealed to for one

or two workers, so far in vain. Could not the Board in New York furnish us with a pair of capable workers, one to hold services, another to teach, so that we may not lose the fine opportunity of winning scores of adult Orientals and swarms of Chinese and Japanese children to know and love the blessed Christ? Here is a virgin field. We are anxious to enter it, and the problem with us is not the appropriation, but getting the workers on the ground by September 1st so as to avail ourselves of the appropriation.

I greatly appreciate the fostering care of the Board, without which our rural and missionary work would be cut in half.

SOUTH CAROLINA—The Right Rev. William Alexander Guerry, D.D., Bishop. Appropriation by the Board: For White Work, \$1,200; For Negro Work, \$7,700; For United Offering Work (White), \$800.

TO aid the work which the bishop is maintaining among the White congregations in the State, the Board is appropriating the sum of \$2,000 per annum, and the sum of \$7,700 is granted for work among the Negroes. This appropriation aids in maintaining work in 38 different congregations.

WORK AMONG WHITE PEOPLE.—Among the achievements of the past year mention should be made of the good work done among the people of our mill villages. South Carolina exceeds any other Southern State in the number of her mill population. Hence there has arisen within the last twenty-five years a serious industrial and religious situation which requires careful handling.

I wish to mention especially the work at Graniteville, Longley and Bath, near Aiken, under the Rev. John H. Taylor and Deaconess Sands. Here the Church maintains a large institutional work with a teacher in domestic science and a trained nurse, besides the deaconess and Mr. Taylor. On my last visitation to Graniteville and Longley I confirmed 46 people from these mill towns. The work is growing and the Church is reaching a class of people that she has not been able to reach before.

Statistical Information

WHITE WORK.—Communicants, 3110; baptisms—infant, 385, adult, 270; confirmations, 236; marriages, 260; burials, 1272; postulants, 1; ordinations—priests, 2, deacons, 1; clergy—priests, 38, deacons, 1; lay-readers, 25; Sunday school teachers, 190; Sunday school pupils, 1696; parishes, 17; organized missions, 26; preaching stations, 12; churches, 47; parish houses, 16; rectories, 19. Contributions: Parochial, \$43,534; diocesan, \$6,722; general, \$2,015.

INDIAN WORK.—Communicants, 13; baptisms, 50 (estimated).

WM. HALL MORELAND,
Bishop of Sacramento.

The diocese has taken another step forward in the appointment of the Rev. Alexander R. Mitchell as Archdeacon of the Charleston Convocation. Archdeacon Mitchell resides in Charleston and gives services to nine congregations and missions scattered up and down the coast.

WORK AMONG NEGROES.—The work among the Colored people also shows marked improvement during the past year. At the Colored Council held at Aiken last June the Negroes themselves voted to reduce salaries of clergy and teachers, and to look to the people to make up the difference. The Board gives \$7,700 to the work among the Colored people and the Negroes themselves contributed last year to all purposes over \$8,000. This spirit of self-help is growing among them and it is the most encouraging evidence of the interest they take in their Church that I know.

Total confirmations for the year ending May 10th, 1916, were the greatest since I have been bishop, being 657 as against 567 the year before. Of these about 100 were Negroes.

WILLIAM A. GUERRY,
Bishop of South Carolina.

SOUTHERN VIRGINIA—The Right Rev. Alfred Magill Randolph, D.D., Bishop. Appropriation by the Board: For Negro Work, \$5,840 (including Archdeacon's salary); The Bishop Payne Divinity School, Petersburg, \$6,000; St. Paul's Normal and Industrial School, Lawrenceville, \$18,738; For United Offering Work (White), \$2,400.

THE Rev. E. A. Rich, the archdeacon of Southern Virginia, is doing a large and most important missionary work in the southwestern part of the diocese. I gladly testify to the faithfulness and efficiency of his labors among those who so need his ministrations, and to that of the women working under him—Deaconess Adams and Deaconess Maria V. Williams—both of whom receive stipends from the Board of Missions.

The work among the poor whites and the mountain people of Southern Virginia is under the care respectively of the Rev. E. A. Rich of Graham, Virginia, Archdeacon of Southwest Virginia, and of the Rev. W. T. Roberts, Rocky Mount, Franklin County, Virginia.

Miss Caryetta Davis, Miss Agatha Saunders and Miss Ora Harrison are the women workers connected with the missions of the Rev. W. T. Roberts.

ST. PETER'S-IN-THE-MOUNTAINS.—Miss Davis and Miss Saunders have a day school of 105 scholars, and a Sunday school of 147 scholars for a term of twelve months.

ST. ELIZABETH'S SCHOOL.—Miss Mamie Montgomery has a day school of 40 and a Sunday school of 95 for ten months.

ST. JOHN'S-IN-THE-MOUNTAINS.—Miss Ora Harrison has a school of 62 day scholars and 145 Sunday school scholars for a term of ten months. This work has been but recently established at Endicott, Franklin County, and is full of interest and encouragement.

"We are dealing in these hitherto neglected regions of Virginia with a permanent population, who represent a pure type of English yeomen and who have all the possibilities of strong Christian manhood and womanhood. The work is largely done by these faithful women missionaries. We are blessed in having missionaries whose efficiency is only equaled by their consecration."*

*From the council address of the Rt. Rev. B. D. Tucker, Bishop-Coadjutor of S. V.

Mrs. Annie May Gibson, deaconess, who also receives a stipend from the Board of Missions, has for three years past been working among the people of Schuyler, Nelson County, Virginia. She is superintendent of Sunday schools and works actively among the poorer classes.

I regret that I have no report to give of the work among the Indians in Amherst County, Virginia, as the Board of Missions makes no appropriation for that. It is a field sadly in need of money for its development and I hope that in the near future the Board may be able to do something to enable us to provide a mission worker at that point.

ARCHDEACON RUSSELL.—The following report is sent me by the archdeacon of the work among the Colored people in the diocese of Southern Virginia and is a correct statement:

Baptisms—adult, 73, infant, 108; baptized persons, 3037; confirmations, 135; communicants, 2063; marriages, 56; burials, 52; postulants, 4; candidates for Holy Orders, 2; ordinations—priests, 2, deacons, 2; clergy—priests, 10, deacons, 3; lay-readers, 10; catechists, 12; women workers, 18; nurses, 2. Mission schools, 11; teachers, 16; pupils, 654. Sunday schools, 33; teachers, 143; pupils, 2239. Organized churches and missions, 36; churches and chapels, 28 (value, \$72,900); rectories, 7 (value, \$9,620); parochial school houses, 10 (value, \$7,212); value of church land, \$22,790. Contributions: Current expenses, \$2,933; diocesan purposes, \$367; general purposes, \$1,470.10; total raised by congregations, \$6,223; total raised by Sunday schools, \$640.

The work in its results is full of interest and encouragement. The Industrial and Normal School at Lawrenceville is, under the management of Archdeacon Russell, our most valuable instrumentality for the industrial and moral training of the youth among the Colored people in our Church in Southern Virginia.

A. M. RANDOLPH,
Bishop of Southern Virginia.

SPRINGFIELD—The Right Rev. Edward William Osborne, D.D., Bishop. Appropriation by the Board: For White Work, \$4,650 (\$800 of which is for a General Missionary); For Negro Work, \$1,100; For United Offering Work (White), \$1,000.

EXCEPT for the difficulties of travel conditions seem to have changed little. The Church is not popular; it continues to be a feeble folk, and to be made up of people who are for the most part unappreciative of the message and blessing the Church has for them. Naturally they are very unwilling to contribute to the maintenance of a clergyman even though he may be loved and respected. The number who are content to see the church closed rather than give anything to keep it open is as large as it was in the days of Chase and Kemper. It follows from this that progress will be very slow, and in some places imperceptible. Some good has been done, however, by the preaching of the Nation-wide Preaching Mission, and several places are showing a marked improvement in life and energy. In spite of all indifference there is a large body of earnest God-loving people. Elijah's seven thousand!

The difficulty of getting priests for the mission work, which constitutes three-fourths of the work of the diocese, is very great. Centers of population call for groups of men living together and going out to minister in small towns, holding them together in the great flock. But men for this work cannot be found, at least for this diocese. In the absence of men permanently located we have had to depend a good deal on temporary supply, a method of work which cannot produce strong, permanent results.

Yet there is life and cause for encouragement. In the country districts the number confirmed during the current year has been good, and we are confident that if we can complete the Nation-wide Preaching Mission in the coming fall we shall reap a good harvest. Owing to the wintry weather and the prevalence of sickness, only thirty places had special preaching last winter.

Work Among Coal Miners

Our work among the coal miners keeps up its interest and energy. The three good women workers, two paid from the

United Offering, tell, in spite of hindrances and some opposition. At Thayer seven wives and children of miners were confirmed on July 2, in the presence of a happy and singing congregation. At Glen Carbon, Deaconess Gore has won respect and affection. Her clubs for the big girls are a very great influence for good. At Virden and Thayer the Girls' Friendly Society has real and growing branches. At Glen Carbon one young miner has offered himself as a candidate for the priesthood.

Work Among Negroes

We were not able to realize our hope of a third center of Colored work at East St. Louis, but the work in Springfield has gone on steadily, growing from nothing to a body of fifty communicants in seven years. The loss of the priest-in-charge, who was called to a large Colored parish in Chicago, was much felt, but his place is now well supplied. At Cairo numbers remain few, but among them are earnest workers. The congregation is raising money to put electric lights in the church, the bishop having found the money for painting both church and parish hall.

Miscellaneous

To a small extent we were able to employ lay-readers, but we cannot put them in places far from the ministrations of a priest. There is a very curious difference in the feeling in various sections, showing itself in the reception given to the reader and the size of the congregations. However, with two deacons and five candidates for Holy Orders there seems light for the future.

The Diocesan Board of Religious Education has quickened new interest in Sunday schools. At least three new ones will be started in missions in the fall.

The Woman's Auxiliary of the diocese is preparing to take up in the following year the study of the History of the Church in Illinois. Some of the members are already at work on the "Reminiscences of Bishop Chase."

One mission is in danger of death owing to the closing of the coal mines and the consequent removal of almost all the Italians, for whom the mission of St. Paul at Freemansport was established. Thirteen children were confirmed here in the spring; now all are gone, scattered in many states. When the mines reopen it is most likely that Poles, Russians and Americans will take the place of the Italians. In many places there are ten to fifteen nationalities, and it is not easy to bring the Church with its help into their lives. In two places the Russian priests are friendly to our clergy, and we have lent churches for the services of the Greeks.

The work at the University of Illinois, for which help is given by the

Board, goes steadily forward. While the chapel is still to come, our chaplain, the Rev. J. M. Page, has won a strong place among professors and students. Of professors and their families we have about 55 communicants, and of students we had last year about 100 interested in the Church and its services. This is a fair proportion considering that all students of the Church do not exceed two hundred and fifty in number. Probably we have as many in proportion to our numbers as any other similar work. This work calls for the prayers of the faithful. For all our work we are constrained to say: "Brethren pray for us."

EDWARD WILLIAM OSBORNE,
Bishop of Springfield.

TENNESSEE—The Right Rev. Thomas Frank Gailor, D.D., Bishop. Appropriation by the Board: For White Work, \$1,200; For Negro Work, \$3,500 (including Archdeacon's salary); For United Offering Work (White), \$600; (Negro), \$300.

THE diocese of Tennessee, while actually organized in 1828, and administered for nearly thirty years by the great Bishop James H. Otey, may be said to have begun its work under Bishop C. T. Quintard in 1865, at the close of the Civil War, which devastated Tennessee more than any other state except Virginia, where the Church was too well established to be destroyed. In Tennessee the work which Bishop Otey had done was so utterly disorganized, so many congregations had been dispersed, and so much of the Church property had been ruined, that Bishop Quintard, when he was consecrated, became virtually the bishop of a missionary district, with few clergy, and no financial resources. What he was enabled to achieve in the thirty-three years of his episcopate is an inspiration to the servants of God.

The diocese of Tennessee includes the whole state, a territory of 45,600 square miles, and a population of 2,184,789, of whom 473,088 are Negroes. The Episcopal Church is established in nearly all the important centers of population, but there are still many counties where her voice is not heard. The steady growth of the cities continues, and the migration of the young people from the country districts enhances the difficulty of the

problem of the rural church. The increased cost of living compels the provision of better stipends for the clergy, and it is almost impossible to keep up the services in places where there were at one time settled congregations that have dwindled on account of the decline of population.

Signs of Progress

CITIES.—In the cities and large towns the Church is steadily growing not only in numbers but in spiritual efficiency and in the respect and confidence of all classes of people. There are more candidates for Orders than ever before, larger offerings for all purposes, and more intelligent and well-informed interest in the work of the General Board of Missions. The list of communicants shows a good increase and numbers nearly eleven thousand as compared with five thousand eighteen years ago.

EASTERN SECTION.—In the eastern part of the diocese, which has been the weakest heretofore, the number of clergy has greatly increased, and especially in the suburbs of Chattanooga remarkable progress has been made. The congregation of St. John's Church, Johnson City, has paid off its debt, and the beautiful church was recently consecrated.

BENEVOLENT INSTITUTIONS.—The Seawanee Hospital, and the other benevolent institutions of the diocese are in excellent condition and free from debt; and the activities of Social Service in the cities and towns throughout the diocese by clergymen and laymen have been multiplied.

MONTEREY.—The destruction of the main building of the Mountain Mission and Settlement House at Monterey by fire was a great loss; but funds are already available for the erection of a more satisfactory and permanent plant.

TEXAS—The Right Rev. George Herbert Kinsolving, D.D., Bishop. Appropriation by the Board: For White Work, \$1,200; For Negro Work, \$1,000.

THE diocese of Texas comprises 57 counties in the southeastern part of the state. In 18 of these counties the Church is not now, and has never been, represented. The population of the diocese in 1910 was 1,351,060. The number of communicants is 6704, and of baptized persons, 10,598, or a little over 2 per cent of the population. The population of all the towns occupied by the Church in 1910 was 352,473, which shows that about one million souls are outside of the ministrations of the Church. In 9 of the larger towns the population in 1910 was 235,633, and the communicants 4297, or about 2 per cent.

The people of the diocese are mainly of British-American descent, with a number of German-Americans in the western part of the state and Italians and others in the south, besides the Negro population. The religious affiliations outside of this Church are chiefly Baptist and Methodist, with a good many Presbyterians, Christians and Roman Catholics, and a small membership of several other sects. Good feeling toward the Church prevails among them to a greater extent than heretofore.

Of the parishes in the diocese, 14 pay salaries of \$1,000 or more, and four others of more than \$700; four or five are in a languishing condition, and the remainder can be supplied only by combining two or three under one man, or by aid from the mission fund.

There is a permanent Endowment Fund of \$30,912. The total valuation of Church property in the diocese is esti-

WORK AMONG NEGROES.—The work among the Negroes is steadily improving. The Industrial School for Colored Girls at Keeling has completed a very satisfactory year, and the White people of the diocese have given more money and shown more interest in this branch of our work during the past year than ever before in the history of the diocese. For all of which we are devoutly thankful.

THOMAS F. GAILOR,

Bishop of Tennessee.

mated at about \$1,000,000, including Grace Hall, a Church institute for young ladies at Austin, in connection with the University of Texas.

There is a seating capacity of 14,229, of which all but 700 seats in one church are free. The money is raised mainly by voluntary contributions.

There is a flourishing parochial school for Colored children in St. John the Baptist Mission at Tyler.

The work among the people at St. Augustine's Church in Galveston has prospered.

The committee on the state of the Church reported to the Diocesan Council in May steady growth and increase in almost every department of Church work.

Statistical Information

WHITE WORK.—Communicants, 6704; baptisms—infant, 317, adult, 95; confirmations, 460; marriages, 219; burials, 314; postulants, 3; candidates for Holy Orders, 1; ordinations—deacons, 1; clergy—priests, 32; deacons, 2; lay-readers, 24; Sunday school teachers, 312; Sunday school pupils, 2469; parishes, 34; organized missions, 29; parish houses, 10; rectories, 37. Contributions: Parochial, \$156,640.08; diocesan, \$3,401.39; general, \$5,193.82.

NEGRO WORK.—Communicants, 80; baptisms—infant, 7; adult, 10; confirmations, 11; marriages, 2; Sunday school teachers, 7; Sunday school pupils, 67; organized missions, 2.

GEORGE H. KINSOLVING,

Bishop of Texas.

WASHINGTON—The Right Rev. Alfred Harding, D.D., Bishop. Appropriation by the Board: For Negro Work, \$2,500.

THE staff of Colored clergymen at work is one less in actual personnel than it was a year ago, though the number is the same, one of our priests having resigned, and the layman reported last year having become a deacon during the year. The actual number at work in parishes and missions is five on June 30, but has an addition of two on July 1. Rev. J. C. Van Loo resigned from St. Monica's on November 1, and Mr. Hoagland was ordained to the diaconate in the fall. In the month of June Mr. Fowler became a deacon and Mr. Sedgewick a priest. St. Monica's was thus filled up and St. Simon's, Croome, which has been vacant for some time was able to boast the possession of a priest whom it has sorely needed. Mr. Bennett was thus released from the oversight of the external work that he has been doing, the mission at St. Simon's, and the two missions of St. Philip's and St. Faith's, and was able to throw all his energies into his own proper work. This is the mission at Calvary and the one at Burrville, which is an off-shoot of that, and which has developed into a live, active work, nearly ready to have ministrations of its own. He is building a rec-

tory on the lot adjoining the chapel at Burrville, which he will occupy in the heated spell, while the city one will be occupied during the winter.

The other stations are occupied as they were reported in last year's report: St. Luke's Parish, the Rev. Messrs. T. J. Brown and A. W. H. Collier; the Rev. Edward Douse at St. George's and St. John's; the Rev. W. V. Tunnell at St. Philip's, Anacostia, and the Rev. O. L. Mitchell, assistant minister of St. John's Parish, Washington, at St. Mary's. There is one candidate for Orders.

Statistical Information

NEGRO WORK.—Communicants, 2051; baptisms—infant, 82, adult, 22; confirmations, 114; marriages, 13; burials, 34; candidates for Holy Orders, 1; ordinations—priests, 1, deacons, 2; clergy—priests, 6, deacons, 3; lay-readers, 2; Sunday school teachers, 52; Sunday school pupils, 793; parishes, 1; organized missions, 10; churches, 10; chapels, 1; parish houses, 3; rectories, 4. Contributions: Parochial, \$10,041.63; diocesan, \$922.99; general, \$214.92.

ALFRED HARDING,
Bishop of Washington.

WESTERN MICHIGAN—The Right Rev. John Newton McCormick, D.D., Bishop. Appropriation by the Board: For White Work, \$2,940.

THE year's work in Western Michigan shows progress in several directions.

St. John's, Sturgis, has paid off all its indebtedness, and with a valuable property consisting of church, rectory and parish house, will relinquish from this time on all missionary aid.

Epiphany, South Haven, has again made a substantial reduction in its debt, and has voluntarily assumed a larger portion of the missionary stipend.

The Rev. John Wilkins has been settled as rector at St. Paul's, Dowagiac, and the Rev. W. H. Jordan at Trinity, Grand Ledge. Both of these new parishes are the result of missionary endeavor within the last five years, and both are now relinquishing all assistance except house rent in lieu of a rectory.

Christ Church, Ludington, after hav-

ing been closed for many years, has been reopened under the Rev. E. W. Merrill, and there is at least a fighting chance of placing this important work on a permanent and, ultimately, a self-supporting basis.

The new missions along the lake shore, Pentwater, Hart and Whitehall, under charge of the Rev. J. N. Goodrich, have shown a commendable development, and we hope soon to have this fruit-belt country thoroughly organized and operated.

St. Philip's, Grand Rapids (Negro work), under charge of the Rev. G. M. Brewin, has purchased a lot for a building, and has on hand \$1,000 toward its erection.

A general review of the entire field for the year shows many reasons for gratitude and encouragement. The dio-

cese appreciates the continuation of the grant, which has assisted during the year twelve missionary clergy, and has made possible the re-engagement of the archdeacon, the Rev. D. C. Huntington, whose entire time is given to missionary enterprises.

Statistical Information

WHITE WORK.—Communicants, 7194; baptisms—infant, 346, adult, 264; confirmations, 428; marriages, 148; burials, 339; postulants, 2; candidates for Holy Orders, 2; ordinations—priests, 2;

clergy—priests, 40; lay-readers, 22; Sunday school teachers, 255; Sunday school pupils, 2272; parishes, 29; organized missions, 23; preaching stations, 20; churches, 49; chapels, 2; parish houses, 16; rectories, 16. Contributions: Parochial, \$89,956; diocesan, \$12,141 (including bishop's salary); general, \$6,116.

NEGRO WORK.—One mission, St. Phillips, Grand Rapids, under the Rev. G. M. Brewin. Lot purchased for a church. Work quite encouraging.

JOHN N. MCCORMICK,
Bishop of Western Michigan.

WEST MISSOURI—The Right Rev. Sidney Catlin Partridge, D.D., Bishop. Appropriation by the Board: For White Work, \$1,400; For Negro Work, \$600.

IT is with a very grateful heart that I send to the General Board of Missions this message of appreciation of their generosity to our diocese of West Missouri during the year that is past, and I desire to accompany it with a brief report of the work and its most pressing needs. I sincerely wish that I could say that we had been able to secure such new and abounding enthusiasm in the cause of missions that we were able to reduce the amount of our annual appropriation to less than its present amount of \$2,000. If I am not yet able to do this, I certainly take great satisfaction in the thought that we have been able to extend our lines of activity without increasing our demands upon the central treasury of the Church. This most encouraging state of affairs is not only due to the zeal and energy with which the Churchwomen of West Missouri have extended the energy and scope of the Diocesan Society, but also to a most important step taken by the laymen at the last annual council, when they formed among themselves the "Diocesan Missionary Committee" as an auxiliary to the Diocesan Board. This organization of representative laymen will, by circulating vital information as to the Church's needs, and by personal visits and appeals, accomplish an untold amount of good in building up our diocesan work, and, incidentally to this, I am very glad to say, increase our offerings for the Church abroad.

Ozarks

In the far-away southeastern corner of the diocese, on the crest of the beautiful Ozarks, lies the little county seat of West Plains, about three hundred miles in a straight line from Kansas City, and on the main line of the railroad which carries the winter travel to Florida. Here is the Church of All Saints and the devoted mission presided over by the Rev. Robert J. Belt, who has no clergyman nearer to him in the diocese than 115 miles. I feel that if any one of our faithful missionaries is selected for special mention, we would all unite in the thought that this isolated laborer should be the first. Had it not been for the constant assistance tendered to us by the Board during the last seven or eight years, we should never have been able to hold this outlying post. Now, I rejoice to say, the Church's work is so well known and so highly appreciated in all that section of the country that I am going to be able in the fall to send my first "General Missionary" to the circuit of counties lying in the Ozarks, and to have him supported entirely from within the diocese. This is the final realization of a long-cherished hope.

General

As I look around and survey the vast extent of territory which is given us to occupy, I see several great centers where I long to be able to locate a faithful mis-

sionary who can do the preliminary pioneer work, and win the love and sympathetic co-operation of the people. I have only space here to mention two, viz.: the railroad center at Monett and the mining center at Webb City. At each of these places there is a most faithful band of communicants, doing their part nobly to hold the little church together and deeply grateful for such scattered ministrations as the bishop and traveling clergy can give them. The outlook is magnificent—the possibilities are infinite! What a blessed consecration of God-given wealth it would be if the moderate stipends of two preachers of the Gospel for these sheep of the Fold could be given outright by some devoted son or daughter of the Church!

Colored Work

My work among my two Colored congregations has been carried on by White clergy throughout the year. I am thankful to say that a Colored priest is com-

ing to us in October to live and work among the people of his own race.

Statistical Information

WHITE WORK.—Communicants, 4900; baptisms—infant, 186, adult, 85; confirmations, 257; marriages, 130; burials, 156; ordinations—deacons, 1; clergy—priests, 22, deacons, 1; lay-readers, 16; women workers, 2; Sunday school teachers, 160; Sunday school pupils, 1479; parishes, 25; organized missions, 27; preaching stations, 7; churches, 22; chapels, 6; parish houses, 12; rectories, 12. Contributions: Parochial, \$52,936.39; diocesan, \$8,821.92; general, \$3,723.08.

NEGRO WORK.—Communicants, 73; confirmations, 7; marriages, 1; burials, 2; lay-readers, 1; Sunday school teachers, 8; Sunday school pupils, 40; organized missions, 2; churches, 2. Contributions: Parochial, \$146.75; diocesan, \$40; general, \$21.

SIDNEY C. PARTRIDGE,
Bishop of West Missouri.

WEST TEXAS—The Right Rev. James Steptoe Johnston, D.D., Bishop. Appropriation by the Board: For White Work, \$3,800; For Negro Work, \$400; For United Offering Work (White), \$750, (Negro), \$2,000.

THE disturbed conditions on the Mexican border have added to our difficulties and have created many new and earnest problems for the Church.

There are 20 parishes and 34 mission stations in the diocese, in all of which services of the Church have been maintained during the year. Parochial missions have been held at many points within the past twelve months, and have resulted in greatly increased interest in the life and work of the Church, and in the addition of many new members.

A new and promising mission has been opened at Aransas Pass; and Kingsville, which was organized as a mission in 1910 has this year become self-supporting.

The rapid increase of population is far in excess of our present diocesan ability with its limited resources. There are still 26 counties in the diocese in which a service of the Church has never been held. In all of these there are scattered Church-people, off the lines of railway, who ought to have the Sacraments of the Church, but whom we have hitherto been

unable to reach. The great, the crying need is for more men and the means to support them.

At this time, when the Nation is heeding the call to preparedness, and is giving of the best of her sons to protect her Southern border-line, the Church ought surely to listen to the appeal for a sufficient force to adequately man the outposts of her domestic missionary field.

Negro Work

The work of St. Philip's Industrial School for Colored children at San Antonio is, I believe, the only effort of the kind that the Church is making west of the Mississippi. This work has been carried on with an expense account of less than \$2,500 annually. Funds are sorely needed for extension. No better evidence can be found of the value of the work the Church is doing for the character of these needy people than in the fact that during a history of nearly a quarter of a century, no one connected with the school or the Church has ever been arrested or charged with a crime.

Statistical Information

The following statistical report will indicate the extent of the work now being carried on in West Texas:

WHITE WORK.—Communicants, 3877; baptisms—infant, 189, adult, 40; confirmations, 214; postulants, 2; candidate for Holy Orders, 2; ordinations—priests, 2, deacons, 4; clergy—priests, 17, dea-

cons, 3; lay-readers, 19; women workers, 3; parishes, 20; organized missions, 21; preaching stations, 13; churches, 52; parish houses, 9; rectories, 23. Contributions: Diocesan, \$2,561.63; general, \$2,699.05.

NEGRO WORK.—Women workers, 7.

WILLIAM THEODOTUS CAPERS,

Bishop-Coadjutor of West Texas.

WEST VIRGINIA—The Right Rev. George William Peterkin, D.D., Bishop. Appropriation by the Board: For Negro Work, \$400; For United Offering Work (White), \$300.

THROUGH the Woman's Auxiliary one woman worker is supported at the Sheltering Arms Hospital, twenty miles from Charleston in the Kanawha and New River coal fields. During the past year many patients were treated and cared for, most of them miners, men, women and children, sick and injured. This hospital is perhaps the greatest missionary agency in the diocese, reaching nearly all nationalities and creeds. The work of Miss Fisher (the missionary) extends to the chapel situated on the hospital grounds, where she has a good Sunday school for the neighborhood, also various organizations.

salary \$600. The mission meets current expenses and contributes to missions and other objects. This year a parish school has been opened at St. Philip's with two teachers and sixty scholars; also one at St. Andrew's in the mountains, with two teachers and fifty-three scholars.

General Work by the Diocese

The work is carried on by missionaries in thirty-five churches and chapels, besides a number of unorganized places. These missionaries reach about 2000 communicants. The diocese raises for this work about \$9,000 and the various points about \$9,500.

Work Among Negroes

There are about 65,000 Negroes in West Virginia out of a population of the state of 1,221,000. These are scattered over 24,000 square miles.

The Negroes are chiefly in the mining districts, but move so rapidly from one place to some other that it is impossible to do any organized work among them. The mission in Charles Town and the station in Shepherdstown are the only places where systematic work can be carried on. These missions together report eighty communicants with eighty-two scholars in the Sunday school. They are under the charge of the Rev. Robert J. Johnson. This mission trains and furnishes a large number of communicants for the Church in Washington, Harrisburg, Philadelphia and Pittsburgh. Most of the young people go to these places as soon as they are old enough. To this work the Board appropriates \$400. St. Philip's congregation, aided by the parish church, adds enough to make the

Statistical Information

WHITE WORK.—Communicants, 6810; baptisms—infant, 294, adult, 72; confirmations, 321; marriages, 131; burials, 229; postulants, 8; candidates for Holy Orders, 4; ordinations—priests, 2, deacons, 1; clergy—priests, 43; deacons, 1; lay-readers, 16; physicians, 4; women workers, 3; nurses, 8; mission school teachers, 4; mission school pupils, 165; Sunday school teachers, 468; Sunday school pupils, 3686; parishes, 42; organized missions, 34; preaching stations, 97; churches, 62; chapels, 53; parish houses, 19; rectories, 39. Contributions: Parochial, \$32,126.98; diocesan, \$21,173.15; general, \$9,723.17.

NEGRO WORK.—Communicants, 105; baptisms—infant, 5, adult, 1; confirmations, 5; clergy—priests, 1; physicians, 1; nurses, 2; mission school teachers, 2; mission school pupils, 45. Contributions: Parochial, \$595; diocesan, \$48; general, \$40.

GEORGE W. PETERKIN,
Bishop of West Virginia.

CHURCH WORK AMONG SWEDES

The Board appropriates \$2,700 for work among the Swedes. This is carried on in the eastern dioceses where the Rev. Dr. Hammaršköld is general missionary. Besides this, the Board appropriates for Swedish work in several dioceses. Reference to these appropriations will be found under Duluth, Minnesota and Quincy.

DURING the year I have traveled 14,784 miles, conducted 246 services, taken part in 38, preached 173 sermons, delivered 51 addresses, administered Holy Communion 27 times in public and 16 in private, baptized 12 children, solemnized 7 marriages, officiated at 14 funerals, conducted preaching missions at Duluth, Minnesota, and Boston.

I have also assisted some of the American clergy in their efforts to extend the ministration of the Church to Scandinavians not connected with any other communion. Through these efforts a great number of young and old have become regular members of our English-speaking congregations, Sunday schools and confirmation classes. Even in our oldest Swedish parishes and missions there is a constantly growing desire for more services in the English language, and the clergymen in charge are doing all they

can to meet this new condition. English is used at nearly all the early communions and extra services. This is one of the many ways in which our work aids the process of assimilation.

Several parishes have vacation schools during the summer months. The subjects taught are Bible history, catechism, the reformation movement in the Scandinavian countries and England, elementary Swedish, and citizenship.

The Committee on Various Races, appointed by the Province of New England, is rendering valuable assistance to the work by publishing tracts and pamphlets for distribution among Swedes on both sides of the Atlantic, and in raising funds for the education of Swedish-speaking clergymen.

J. GOTTFRIED HAMMARSKÖLD,
General Missioner to Swedes.

WORK AMONG DEAF-MUTES

An appropriation of \$700 is made by the Board to assist in supporting two general missionaries among deaf-mutes. The Rev. B. R. Allabough has headquarters in Cleveland, and the Rev. George F. Flick, who has headquarters in Chicago, ministers in the Middle West.

THERE has been a great deal of activity during the past three years, as the statistics will show. There is generally a spiritual awakening among the deaf, and the Gospel is more eagerly received than in the past.

Since the last General Convention very considerable and important changes have been made in the organization of the mission work of the Church among the deaf, along provincial lines. The Rev. O. J. Whildin, who had taken charge of the whole South for many years, was assigned to Maryland, to work under the direction of Bishop Murray, after May 1, 1915. The Rev. B. R. Allabough gave up his work in the diocese of Pittsburgh on May 1st last, and also in the dioceses of Lexington and Kentucky on June 21st, when the executive committee of the Mid-Western Mission decided to eliminate these two dioceses, in order to enable him to confine his labors within the limits of the Province of the Mid-West. The Rev. F. C. Smielau withdrew from the diocese of Western New York and took charge of Pittsburgh in connection with his work in the other Pennsylvania dioceses under his care. The Rev. H. C. Merrill, of the United States Weather Bureau, Washington, D. C., will work in the dioceses of Washington, Virginia, Southern Virginia and West Virginia. Western New York has been given to the Rev. Harry Van Allen, of Central New York and Albany. The Rev. C. O. Dantzer, of All Souls' Church for the Deaf, Philadelphia, is temporarily looking after the diocese of New Jersey besides the diocese of Delaware.

Under the new arrangement the Rev. Mr. Allabough confines his labors to the dioceses of Ohio, Southern Ohio, Indianapolis, Michigan and Western Michigan. There is no doubt that the work will be more effective and satisfactory, as the missionary will be able to pay more individual attention to the large cities where there live hundreds of the deaf.

The Rev. Clarence W. Charles, an instructor in printing and editor of the Ohio *Chronicle* at the State School for the Deaf, Columbus, was ordained to the diaconate by the Bishop-Coadjutor of Southern Ohio, at Trinity Church, Columbus, on St. Barnabas' Day, June 11, 1915. He is taking up the priest's studies. He will likely stay at the State School until his advancement to the priesthood. At present there are fourteen clergymen engaged in Church work among the deaf.

Here are the statistics for the past three years: Services, 1140; attendance, 39,304; baptisms, 162; celebrations of the Holy Communion, 218; confirmations, 209; marriages, 26; burials, 6; catechizings, 485; pastoral calls, 2312; places served, 100.

I desire to record here my deep appreciation of the annual appropriation of \$400 the Board of Missions has so kindly made within the past several years for our work among the deaf. Were it not for this generous support, the work would not be so effective.

As will be noticed, the deaf under my charge contribute more liberally towards general missions every year: \$45.67 in 1913-4; \$47.54 in 1914-5; \$100.67 in 1915-6 (of which \$21.38 was given to the Emergency Fund.)

We also give offerings, from time to time to the New York Bible and Common Prayer Book Society, which has sent to the Mid-Western Deaf-Mute Mission two hundred prayer books and hymnals since your missionary assumed charge July 1, 1911. The deaf will appreciate the prayer book when they are led to know its precious treasures. They find it very helpful in private devotions. Even with their imperfect knowledge of the English language, the prayers composed by our noblest preachers afford the deaf-mutes much comfort.

This report is submitted with most hearty thankfulness for what your missionary has been permitted, by the grace of God, to accomplish, and with the earnest prayer that He who has so abundantly blessed the Mission, will continue to keep it under His fostering care.

B. R. ALLABOUGH,
*General Missionary Mid-Western
Deaf-Mute Mission.*

MY field comprises the dioceses of Chicago, Milwaukee, Fond du Lac, Minnesota, Quincy, Springfield and Michigan City.

Estimated deaf-mute population, 9,000; total communicants, 169; total number of services, 141.

Report by Dioceses

CHICAGO.—At Chicago the deaf congregation, numbering 67 communicants, own a church building with parish house doing institutional work. The property is valued at \$17,000. There have been 72 services, 5 baptisms, 2 marriages and 1 burial. At Rockford, 4 services, 3 baptisms, 3 confirmations, 11 communicants.

MILWAUKEE.—At Milwaukee, 10 services (with total attendance of 223), 3 communicants; deaf-mute population about 500. At Racine, 10

services (with average attendance of 8), 2 baptisms, 2 confirmed; communicants, 8; population, 16. At Kenosha, 8 services (with average attendance of 5); baptism, 1; population, 14; communicants, 5. At Delevan, 6 services (average attendance 18), 2 baptisms; communicants, 7; deaf-mute population, 30 (not including the 187 deaf children at the State School for the Deaf). Visits have been made and addresses to them.

FOND DU LAC.—No regularly organized work. No encouragement from diocesan authorities. However, occasional services have been given to a large number of mutes in Oshkosh. There are about 100 in and near Oshkosh. The Lutherans maintain a vigorous work among them.

MINNESOTA.—Seven services (with total attendance of 210), 4 confirmed, 24 communicants. The deaf-mute population at Minneapolis and St. Paul is 400. A magnificent Social Center House for the Deaf is now near completion, ready for use this fall. It is a gift in memory of one of them and is valued at about \$45,000. Although not under the auspices of our Church, it will be a great help to my work. The Lutherans also have recently built a little chapel for their deaf congregation in Minneapolis. The proximity of the Church's institutions at Faribault to the State School for the Deaf in the same town gives such an atmosphere that our work is well favored.

I have sent statistics in connection with the work in my field to the Joint Commission of Advice on the Work among the Deaf which will report at the coming General Convention.

GEO. F. FLICK,
*General Missionary Northwestern
District.*

THE AMERICAN CHURCH MISSIONARY SOCIETY

The American Church Missionary Society was founded in the year 1860 and incorporated in 1861. It supported missionary work in fifteen dioceses and missionary districts within the United States, and in 1873 assumed charge of the work in Mexico. It became an auxiliary of the Board of Missions in 1877. In 1888 it assumed charge of the work in Cuba, and in 1889 established the mission in Brazil. In 1905 the Society transferred its work in Cuba and Brazil to the Board, retaining, however, its corporate existence and its other work, in accordance with its Articles of Agreement made with the Board in 1877 and re-affirmed in 1905.

IN accordance with its articles of agreement, made with the Board of Missions in 1887, and re-affirmed January the 2nd, 1905, the executive committee of the American Church Missionary Society makes the following report to the Board for the year ending August the 31st, 1916:

The details of receipts and expenditures will be shown in the treasurer's (Mr. George Gordon King) statement, appended to the annual report, when duly audited. The summary shows for the fiscal year:

Income from all invested funds.....	\$7,978.32	
Legacies	2,034.00	
	\$10,012.32	
Making a total of.....	\$10,012.32	
Which together with the balance of last year.....	1,763.19	
	\$11,775.51	
As put at the disposal of the Society.....		\$11,775.51
Of this amount there has been expended for:		
Missionary work at discretion of committee.....	\$5,941.20	
For work according to terms of trusts.....	1,390.45	
For taxes and insurance.....	280.55	
For investment.....	2,800.00	
Actual cost of administration.....	491.75	
	\$10,903.95	
Making a total of.....	\$10,903.95	
And leaving a cash balance.....	871.56	
	\$11,775.51	
This balance is as follows:		
At discretion of committee.....	\$349.10	
Income of Ely Fund.....	464.28	
Uninvested	73.07	
	\$886.45	
Less overdraft, Spokane Fund.....		14.89
		\$871.56

The capital fund of the Society is now \$151,695, and the income of about two-thirds of this is appropriated at the discretion of the committee, while the income of the rest is paid in accordance with specific terms of the several trusts which it sums up.

We might note that the actual cost of administration is a little over 4 per cent of the amount administered, and tells of free-will offering of service in behalf of the Society gladly given.

The work of the Society is voluntary, evangelical and auxiliary to the Board of Missions. It adds to the stipends or aids the work of clergymen who are commended to it by their bishops and who are in sympathy with the purpose of the Society. It has been thought best not to make any other appeal to the Church than a statement of the position of the Society and its readiness to keep faith with those who entrust offerings to its care. At present the work is wholly domestic, but the Society is always ready to care for special gifts in accordance with the wishes of givers.

The basis of adjustment between the Board of Missions and the Society leaves the administration of work and the appropriation of funds solely with the executive committee of the Society while the choice of fields and stations is arranged by mutual consent.

These terms of agreement were legally and formally set forth between the Board and the Society under date of January 2d, 1905.

The names of the stipendiaries and their stations will be appended to this report and also a statement of its securities and real estate held by the Society. In conclusion, the committee reports the readiness of the Society to serve and its preparedness to work in voluntary and evangelical missionary effort for Christ and His Church.

On behalf of the executive committee:

WM. JAY SCHIEFFELIN, *President.*

J. THOMPSON COLE, *General Secretary.*

AMERICAN CHURCH INSTITUTE FOR NEGROES

The American Church Institute for Negroes has its office at 416 Lafayette Street, New York City. The Right Reverend David H. Greer, D.D., is President, and the Right Reverend Edwin S. Lines, D.D., Vice-President. Mr. William Fellowes Morgan is Treasurer, and the Reverend Robert W. Patton, D.D., is the General Representative. The office secretary is Mrs. Isabel M. Carter, who will be glad to answer inquiries.

THE American Church Institute for Negroes meets a real need in the Church's organized life. No other organization can take its place. It was originally conceived in the mind and heart of the Rt. Rev. David H. Greer, D.D., Bishop of New York, and was incorporated in 1906, under the laws of the state of Virginia, as an auxiliary of the Board of Missions. Bishop Greer saw with deep concern, what is only too evident to everyone familiar with the facts, that this Church was in no sense adequately fulfilling its spiritual mission to the Negroes of the South. One illustration suffices to prove that Bishop Greer's anxiety was fully justified. The fact is that, according to the best authorities, there were in 1865 approximately ten times as many Negro communicants of the Episcopal Church as there are in 1916. This is not primarily because the Negroes

have, for definite reasons of preference, drifted to other Churches. On the contrary, 51 per cent of the Negroes of the South are not members of any Church at all. Nor is this the whole of the indictment against us. We have a number of industrial schools, all of which are doing useful work, and some of them excellent work. In most cases the one thing lacking is adequate sympathy and support from the Church at large. In these two facts we stand confronted with the sin of neglecting a manifest duty.

It would be unfair, however, to charge this indictment too severely to the consciences of individual Churchmen. The truth is that the Church at large does not know that we have about 2500 Negro boys and girls in our Church industrial schools in the South.

The American Church Institute for Negroes was organized for three definite objects: (1) To acquaint the Church at large with the magnitude of the work already undertaken. (2) To inspect the schools systematically, assist them with advice and supervision, and cultivate in them efficiency and integrity. (3) To secure financial support for them during each current year and accumulate an adequate endowment for the Institute.

The Institute guarantees to the Church that the schools it has adopted are worthy of assistance. This is itself a factor of great value, for some schools for Negroes in the South have not been worthy of the money spent upon them.

The American Church Institute for Negroes is not a competitor of Hampton Institute, of Tuskegee Institute or of any other institution rendering good service to the Negroes of America. It rejoices in every commendable effort in their behalf. The field is still immense and the masses of the Negroes are still unreached.

The American Church Institute commends its mission to Churchmen: (1) Because it is our own Church Institute. (2) Because its eight industrial schools and the Payne Divinity School which it assists, are worthy of

support. (3) Because not only is the Church eternally committed to this service, but because America made a covenant with God at Appomattox, sealed with the nation's blood, that it would be faithful to this trust.

The schools supported by the American Church Institute are:

St. Paul's Industrial School, Lawrenceville, Va.

St. Augustine's, Raleigh, N. C.

Bishop Payne Divinity School, Petersburg, Va.

St. Athanasius' School, Brunswick, Ga.

The Vicksburg Industrial School, Vicksburg, Miss.

St. Mark's School, Birmingham, Ala.

St. Mary's School, Columbia, S. C.

The Fort Valley School, Fort Valley, Ga.

St. Paul's Industrial School, Atlanta, Ga.

The "preparedness" most needed in America is the fitting of our citizenship for efficient service through the development of intelligence and character. The ten million Negroes of the South constitute one-tenth of our citizenship.

ROBERT W. PATTON,
General Representative.

APPROPRIATIONS TO DISTRICTS

Statement of the expenditure of appropriations of the Board of Missions from the reports of the Bishops so far as received.
Thirteen months from September 1st, 1915, to October 1st, 1916:

ARIZONA

The amount of the appropriations from the Board of Missions to the District is \$11,095.00, divided as follows:

1. For the support and traveling expenses of the Bishop..... \$3,575 00
2. For work among White people 5,525 00
3. For work among Indians..... 1,495 00
4. For Buildings & Equipment (Rectory at Williams)..... 500 00

\$11,095 00

The appropriation has been expended as follows:

Paid through the Bishop:

Rev. E. W. Boone, Williams.....	\$350 00
Rev. A. B. Chinn, Flagstaff.....	300 00
Rev. W. J. Dixon, Tucson.....	111 48
Mr. E. W. Clark, Lay-reader, Casa Grande.....	3 00
Rev. E. W. Simonson, Douglas & Tombstone.....	325 00
Rev. J. M. White, Winslow, Holbrook.....	541 66
Rev. Geo. C. Golden, Nogales, Tubac.....	350 00
Rev. J. I. B. Larned, Globe, Miami.....	330 00
Rev. Francis Bloy, Mesa, Wickenburg.....	342 26
Rev. D. W. Clark, Jerome, Clarksdale.....	433 28
Rev. J. R. Jenkins, Archdeacon.....	1,309 81
Rev. H. H. Brewster, Bisbee.....	325 00
Rev. C. E. Maimann, Yuma.....	200 00
Rev. B. R. Cocks, General Missionary.....	536 85
Rev. H. H. Shires, Jerome, Jerome Junction.....	66 66

\$5,525 00

Paid through the Treasurer of the General Board:

Rt. Rev. J. W. Atwood, D.D.....	\$3,550 00
Rt. Rev. J. W. Atwood, D.D., for Buildings & Equipment (Rectory at Williams).....	500 00
Miss Eliza W. Thackara, Fort Defiance.....	433 33
Miss A. E. Cady, Fort Defiance.....	541 67
Miss Bertha Pradt, Fort Defiance.....	75 00
Miss Lucy Sarracina, Fort Defiance.....	250 00
Appropriation written off.....	195 00
Balance brought forward.....	25 00

\$11,095 00

The special gifts received during the year in addition to the amounts received through the Board of Missions amounted to \$20,901 81

ASHEVILLE

The amount of the appropriation from the Board of Missions to the District is \$13,743.32, divided as follows:

1. For the support and traveling expenses of the Bishop.....\$3,575 00
2. For work among White people 8,976 66
3. For work among Negroes..... 1,191 66

\$13,743 32

The appropriation has been expended as follows:

Paid through the Bishop:

Rev. W. B. Allen, Biltmore.....	\$300 00
Rev. J. N. Atkins, Shulls Mills.....	400 00
Rev. G. H. Bell, Haw Creek.....	300 00
Rev. H. N. Bowne, Tryon.....	200 00
Rev. W. S. Cain, Asheville.....	200 00
Rev. C. D. Chapman, Brevard.....	200 00
Rev. R. Cody Carter, Saluda.....	200 00
Rev. J. H. Crosby, Franklin.....	200 00
Rev. H. A. Dobbin, Legerwood.....	400 00
Rev. E. N. Joyner, Lenoir.....	100 00
Rev. B. S. Lassiter, Marion.....	400 00
Rev. A. R. Morgan, Penland.....	650 00
Rev. W. F. Rice, Black Mountain.....	200 00
Rev. W. H. Savage, Blowing Rock.....	400 00
Rev. A. H. Stubbs, Asheville.....	300 00
Rev. F. W. Tompkins, Jr., Valle Crucis.....	600 00
Rev. J. H. Crosby, Franklin.....	216 67
Rev. G. Hilton, Morganton.....	316 67
Rev. J. T. Kennedy, Asheville.....	541 66
Rev. C. P. Parker, Lincolnton.....	50 00
Rev. C. E. Bentley, Lincolnton.....	66 66

\$6,241 66

Paid through the Treasurer of the General Board:

Rt. Rev. J. M. Horner, D.D.....	\$3,575 00
Rev. W. B. Allen, Biltmore.....	25 00
Rev. J. N. Atkins, Shulls Mills.....	33 33
Rev. G. H. Bell, Asheville.....	25 00
Rev. H. N. Bowne, Tryon.....	16 66
Rev. W. S. Cain, Asheville.....	16 66
Rev. C. D. Chapman, Brevard.....	16 66
Rev. C. R. Cady, Hendersonville.....	16 66
Rev. J. H. Crosby, Franklin.....	16 66
Rev. H. A. Dobbin, Legerwood.....	33 33
Rev. E. N. Joyner, Lenoir.....	8 33
Rev. B. S. Lassiter, Marion.....	33 33
Rev. W. F. Rice, Swannanoa.....	16 66
Rev. W. R. Savage, Blowing Rock.....	33 33
Rev. A. H. Stubbs, Asheville.....	25 00
Rev. F. W. Tompkins, Valle Crucis.....	50 00
Miss L. A. Armstrong, High Shoals.....	390 00
Miss J. R. Field, Boone.....	390 00
Miss M. E. Horner, Valle Crucis.....	390 00
Mrs. Geo. Miller, Balsam.....	360 00
Miss B. Stansberry, Valle Crucis.....	50 00
Mrs. J. D. C. Wilson, Morganton.....	390 00
Miss Ruth Wilds, Biltmore.....	563 33
Miss Lillian M. Cox, Valle Crucis.....	550 00
Miss Susan B. Karcher, Penland.....	300 00
Appropriation written off.....	176 72

\$13,743 32

The special gifts received during the year in addition to the amounts received through the Board of Missions amounted to \$10,811.97

EASTERN OKLAHOMA

The amount of the appropriation from the Board of Missions to the District is \$11,372.91, divided as follows:

1. For the support and traveling expenses of the Bishop.....\$3,575 00
2. For work among White people 6,147 91
3. For work among Negroes..... 650 00
4. For Building and Equipment (All Saints' Hospital, McAlester)..... 1,000 00

\$11,372 91

Appropriations to Districts

125

The appropriation has been expended as follows:

Paid through the Bishop:	
Rev. E. P. Miller, Archdeacon, Ada, Holdenville, etc.	\$1,354 17
Rev. J. Grainger, Durant, Wapanucka, Hugo, etc.	1,191 67
Rev. Geo. C. Gibbs, Okmulgee, Henryetta	320 00
Rev. I. Parkin, Lehigh, Coalgate	400 00
Rev. C. Harris, Jr., Sapulpa, Bristow	758 33
Rev. S. G. Welles, Chelsea, Alluwe	320 00
Rev. A. E. Jones, Nowata, Claremore	150 00
Rev. J. W. Day, Nowata, Claremore	65 00
Rev. P. K. Edwards, McAlester, Hartshorne	325 00
Rev. H. N. Tragitt, Jr., Wagoner, Sallisaw	75 00
Mr. F. D. Sturgis, Coolinsville, Tulsa	725 83
Rev. A. C. Roker, Muskogee	650 00
Miss Mary Workman, All Saints Hospital, McAlester	455 00
	\$6,790 00

Paid through the Treasurer of the General Board:

Rt. Rev. T. P. Thurston, D.D.	\$3,550 00
Rt. Rev. T. P. Thurston, D.D., for Building and Equipment (All Saints' Hospital, McAlester)	1,000 00
Appropriation written off	7 91
Balance brought forward	25 00
	\$11,372 91

The special gifts received during the year in addition to the amounts received through the Board of Missions amounted to \$6,142.82

EASTERN OREGON

The amount of the appropriation from the Board of Missions to the District is \$6,175, divided as follows:

1. For the support and traveling expenses of the Bishop	\$3,575 00
2. For work among White people	2,600 00
3. Balance of appropriation 1914-15	300 00
	\$6,475 00

The appropriation has been expended as follows:

Paid through the Treasurer of the General Board:	
Rt. Rev. R. L. Paddock, D.D.	\$3,250 00
Deaconess Alice J. Knight	541 66
Appropriation written off	2,358 34
Balance brought forward	325 00
	\$6,475 00

IDAHO

The amount of the appropriation from the Board of Missions to the District is \$14,029.16, divided as follows:

1. For the support and traveling expenses of the Bishop	\$3,575 00
2. For work among White people	6,204 16
3. For work among Indians	3,250 00
4. For Buildings and Equipment (Rectory Gooding) \$500 00 (Church, Weiser) \$500 00	1,000 00
5. Balance of appropriation, 1914-15	15 00
	\$14,044 16

The appropriation has been expended as follows:

Paid through the Treasurer of the General Board:	
Rt. Rev. J. B. Funsten, D.D.	\$3,550 00
Rt. Rev. J. B. Funsten, D.D., ap-	

propriation (Fort Hall) \$650 00 (Spirit Lake)	166 66	816 72
Rt. Rev. J. B. Funsten, D.D., for Buildings and Equipment (Rectory, Gooding) (Church, Weiser)	\$500 00	1,000 00
Rev. H. Stoy, Pocatello	812 50	
Rev. A. Chamberlaine, Boise	100 00	
Rev. D. H. Jones, Boise	325 00	
Rev. H. G. Taylor, Spirit Lake	666 64	
Rev. J. Watson, Moscow	433 33	
Rev. Chas. MacLean, Hailey	433 33	
Rev. A. C. Saunders, Pocatello	175 00	
Rev. F. M. Johnson, Montpelier	333 30	
Rev. Thos. Ashworth, Payette	325 00	
Rev. A. George, Blackfoot	325 00	
Rev. E. W. Burleson, Sand Point	433 33	
Rev. K. L. Houlder, Idaho Falls	183 32	
Rev. H. E. Bush, Weiser	366 67	
Rev. H. Stoy, Pocatello	150 00	
Rev. F. M. Baum, Shoshone	33 33	
Rev. S. W. Creasey, Fort Hall, Spirit Lake	2,416 63	
Rev. Miss Susan Sprague, St. Margaret's School, Boise	625 00	
Rev. Miss M. Parsons, Fort Hall	83 32	
Rev. Mrs. Nettie Lavatta, Fort Hall	275 00	
	\$13,862 42	
Appropriation written off	156 74	
Balance brought forward	25 00	
	\$14,044 16	

The special gifts received during the year from outside the District in addition to the amount received through the Board of Missions amounted to \$17,362.08.

NEVADA

The amount of the appropriation from the Board of Missions to the District is \$11,368.63, divided as follows:

1. For the support and traveling expenses of the Bishop	\$3,575 00
2. For work among the White People	5,468 63
3. Pension for Mrs. H. D. Robinson	325 00
4. For Building and Equipment (Bishop's House)	2,000 00
Balance of appropriation from 1914-15	47 85
	\$11,416 48

The appropriation has been expended as follows:

Paid through the Bishop:	
Rev. R. Turman, Winnemucca	\$489 00
Rev. J. W. Gunn, Ely	325 00
Rev. E. H. Price, Elko	325 00
Rev. T. L. Bellam, Sparks	325 00
Rev. L. B. Thomas, Carson	1,300 00
Rev. P. S. Smith, Las Vegas	650 00
Rev. A. L. Hazlett, Archdeacon	120 00
Rev. H. Bailey, Tonopah	100 00
Rev. J. C. Jackson, Goldfield	138 63
Rev. E. K. Severance	1 15
	\$4,097 63

Paid through the Treasurer of the General Board:

Rt. Rev. G. C. Hunting, D. D.	\$3,573 85
Rt. Rev. G. C. Hunting, D. D., for Building and Equipment (Bishop's House)	2,000 00
Mrs. H. D. Robinson	325 00
Appropriation written off	1,418 85
Balance forward	1 15
	\$11,416 48

The special gifts received during the year from outside the District in addition to the amounts received through the Board of Missions amounted to \$5,393.92.

Report on Domestic Missions

NEW MEXICO

The amount of the appropriation from the Board of Missions to the District is \$7,312.50, divided as follows:

1. For the support and traveling expenses of the Bishop....	\$3,575.00
2. For work among the White People	3,737.50
Balance of appropriation from 1914-15	55.94
	<u>\$7,368.44</u>

The appropriation has been expended as follows:
Paid through the Treasurer of the General Board:

Rt. Rev. F. B. Howden, D. D....	\$3,526.83
Rt. Rev. F. B. Howden, D. D., 2 months' appro. for Rev. T. B. McClement	75.00
Rev. H. Lewis, Mesilla Park.....	433.33
Rev. L. S. Smith, Santa Fe.....	270.83
Rev. J. S. Moore, East Las Vegas	379.16
Rev. E. Bullock, Albuquerque....	224.92
Rev. C. H. Williams, Gallup.....	262.44
Rev. F. W. Pratt, Carlsbad.....	433.33
Rev. M. A. McKeogh, Marfa (Texas)	133.32
Rev. D. A. Sanford, Clovis.....	225.00
Rev. E. J. Hoering, Tucumcari....	433.33
Rev. T. McClement, Farmington..	300.00
Rev. E. S. Doan, Roswell & Artesia	189.80
Rev. D. A. Sanford, Gallup.....	116.64
Mr. Cyril Boddington, Deming...	75.00
Appropriation written off.....	241.34
Balance forward	48.17
	<u>\$7,368.44</u>

NORTH TEXAS

The amount of the appropriation from the Board of Missions to the District is \$7,475.00, divided as follows:

1. For the support and traveling expenses of the Bishop....	\$3,575.00
2. For work among White People	3,900.00
3. Balance of appropriation 1914-15	19.35
	<u>\$7,494.35</u>

Paid through the Bishop:

Rev. J. S. Wicks, Archdeacon of the Plains	\$1,300.00
Rev. E. Seaman, Archdeacon of the South	500.00
Rev. W. A. Williams, Clarendon, Childress	325.00
Rev. G. C. Rafter, Colorado, Big Spring, Midland, etc.....	455.00
Rev. W. T. Allen, Ballinger, Coleman	700.00
Rev. R. M. Hardman, Sweetwater, Snyder	60.00
	<u>\$3,340.00</u>

Paid through the Treasurer of the General Board:

Rt. Rev. E. A. Temple, D. D....	\$3,575.00
Appropriation written off.....	579.35
	<u>\$7,494.35</u>

No specials.

OKLAHOMA

The amount of the appropriation from the Board of Missions to the District is \$12,470.40, divided as follows:

1. For salary and traveling expenses of the Bishop.....	\$3,575.00
2. For work among White People	5,920.41
3. For work among Indians....	1,733.33
4. For work among Negroes....	541.66
5. For buildings and equipment (King Hall, Norman).....	700.00
	<u>\$12,470.40</u>

The appropriation has been expended as follows:

Paid through the Bishop:

Rev. J. Caughay, Pawnee.....	\$600.44
Rev. C. A. Easton, Stillwater....	598.00
Rev. H. H. Fay, Anadarko.....	630.00
Rev. A. S. Freese, Lawton.....	750.26
Rev. V. C. Griffith, Norman.....	785.00
Rev. F. W. Golden-Howes, Ardmore	562.00
Rev. Chas. Holding, Woodward...	547.77
Rev. P. O. Keicher, Shawnee....	400.00
Rev. D. C. Lees, Enid.....	239.50
Rev. A. B. Nicholas, Guthrie....	138.00
Rev. J. M. Pettit, El Reno.....	236.11
Rev. C. E. Beach, Whirlwind Mission, Fay	650.00
Rev. D. P. Oakerhater, Whirlwind Mission, Fay	325.00
Miss M. E. Barker, Whirlwind Mission, Fay	108.33
Rev. T. Edmead, Oklahoma City..	500.00
Rev. E. A. Christian, Oklahoma City	41.66
Miss Harriet M. Bedell, Fay....	650.00
	<u>\$7,762.07</u>

Paid through the Treasurer of the General Board:

Rt. Rev. F. K. Brooke, D.D.....	\$3,575.00
Rt. Rev. F. K. Brooke, D. D., Building and Equipment (King Hall, Norman)	700.00
Miss Eliz. Roscoe, Norman.....	433.33
	<u>\$12,470.40</u>

The special gifts received during the year from outside the District in addition to the amounts received through the Board amounted to \$2,871.96.

SALINA

The amount of the appropriation from the Board of Missions to the District is \$8,937.50, divided as follows:

1. For the support and traveling expenses of the Bishop.....	\$3,575.00
2. For work among White People	5,362.50
3. Balance of appropriation from 1914-15	100.00
	<u>\$9,037.50</u>

The appropriation has been expended as follows:

Paid through the Bishop:

Ven. T. A. Sparks, Archdeacon..	\$975.25
Ven. F. Keeler, Archdeacon.....	628.00
Rev. A. E. Avery, Concordia.....	866.63
Rev. R. M. Botting, Dodge City..	325.00
Rev. R. Cox, Kingman, Ellsworth	159.52
Rev. S. Evans, Beloit, etc.....	427.67
Rev. E. C. Johnson, D. D., Bennington	116.66
Rev. W. A. Munday, Anthony....	147.98
Rev. F. Thompson, Belleville, etc.	532.50
Rev. S. S. Thompson, Medicine Lodge	200.00
Rev. C. E. Upson, Kingman.....	333.29
Rev. H. L. Virden, Goodland, Hays, etc.....	650.00
	<u>\$5,362.50</u>

Paid through the Treasurer of the General Board:

Rt. Rev. S. M. Griswold, D. D...	\$3,440.00
Appropriation written off.....	100.00
Balance forward	135.00
	<u>\$9,037.50</u>

The special gifts received during the year from outside the district in addition to the amounts received through the Board amounted to \$12,596.26.

Appropriations to Districts

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SAN JOAQUIN

The amount of the appropriation from the Board of Missions to the District is \$8,125, divided as follows:

1. For the support and traveling expenses of the Bishop....	\$3,575.00
2. For work among White People	4,550.00
3. Balance of appropriation 1914-15	89.86

\$8,214.86

The appropriation has been expended as follows:

Paid through the Bishop:

Rev. R. W. Rhames, Clovis.....	\$50.00
Rev. E. I. MacNulty, Clovis.....	600.00
Rev. W. B. Belliss, Selma.....	195.00
Rev. L. A. Wood, Porterville.....	650.00
Rev. W. H. Hawken, Merced.....	325.00
Rev. W. L. Greenwood, Lodi.....	250.00
Rev. J. Nicholas, Madera.....	325.00
Rev. C. Hitchcock, Modesto.....	183.33
Rev. E. I. MacNulty, Oakdale.....	58.34
Rev. R. W. Rhames, Oakdale.....	175.00
Rev. F. H. Church, Oakdale.....	525.00
Rev. R. Whitehouse, Reedley.....	325.00
Rev. A. G. Denman, Bishop.....	758.33
Add payments for clerical service	130.00

\$4,550.00

Paid through the Treasurer of the General Board:

Rt. Rev. L. C. Sanford, D. D....	\$3,454.45
Appropriation written off.....	89.86
Balance forward (traveling expense)	120.55

\$8,214.86

The special gifts received during the year in addition to the amounts received through the Board of Missions amounted to \$634.77.

SOUTH DAKOTA

The amount of the appropriation from the Board of Missions to the District is \$43,336.57, divided as follows:

1. For the support and traveling expenses of the Bishop....	\$3,575.00
2. For work among White People	5,091.66
3. For work among Indians (includes \$1,245.83 from Astor Bequest, one-half for repairs, one-half for scholarships)	\$33,348.25
Retiring allowance Rev. Jno. Robinson	455.00
Retiring allowance Miss Mary S. Francis	433.33
Retiring allowance Miss Jennie E. Dickson	433.33

\$43,336.57

The appropriation has been expended as follows:

Paid through Rev. Wm. Holmes, Disbursing Agent, Santee Agency:

Rev. Wm. Holmes, salary, incidentals and travel	\$715.00
Benj. Joseph Young, Catechist....	65.00
Rev. Wm. Saul (Deacon) Holy Faith	130.00
John T. Chapman, Catechist, Blessed Redeemer	65.00
Catechists, Prairie Station	65.00
Catechists, St. John's, Ponca Agency	65.00

\$1,105.00

Paid through Rev. J. Flockhart, Disbursing Agent (Yankton Mission):

Rev. John Flockhart, Holy Fellowship, Greenwood	\$1,040.00
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Rev. Geo. G. Lawrence, Holy Name, Choteau Creek	195.00
Rev. John Rondell, St. Philips, White Swan	195.00
Mr. Robert Obashaw, Holy Fellowship, Greenwood	81.00
Rev. Joseph DuBray, Holy Fellowship, Greenwood	36.00

\$1,547.00

Paid through Rev. E. B. Mounsey, Disbursing Agent, Crow Creek Agency:

Rev. E. B. Mounsey, Crow Creek	\$650.00
Rev. D. Tatiyopa, Native Deacon at Large, Grosse	110.50
Mrs. H. Burt, Ministering Woman, Crow Creek	390.00
Mr. George Keble, Helper, St. John Baptist Chapel	110.50
Mr. Rufus Day, Helper, St. Peter's Chapel	110.50
Mr. John Middlelent, Helper, Ascension Station	110.50
Mr. Joseph Lodge, Helper, Christ Church	84.50
Mr. Melvin Lodge, Helper, Christ Church	52.00
Mr. George Odd Face, Helper, Christ Church Branch	20.00
Mr. Thomas Rattle, Helper, Christ Church Branch	32.00

\$1,670.50

Paid through Rev. P. J. Deloria, Disbursing Agent, Standing Rock, Mission:

Rev. P. J. Deloria, St. Elizabeth's	\$812.50
Mr. Joseph Whiteplume, St. John Baptist	260.00
Mr. Johnson Browneagle, Good Shepherd	91.00
Mr. Joshua Ironnecklace, St. Elizabeth's	91.00
Mr. John Redhawk, St. Thomas	65.00
Traveling expenses and incidentals	130.00

\$1,449.50

Paid through Rev. A. B. Clark, Disbursing Agent, Rosebud Mission:

Rev. A. B. Clark, Church of Jesus	\$1,196.00
Rev. John B. Clark, Asst. Missionary	975.00
Mr. John Decory, Trinity Church	65.00
Rev. Baptiste P. Lambert, Calvary Church	364.00
Mr. Louis Dorian, Calvary Church	52.00
Mr. Job Tokate, Advent	39.00
Mr. Louis Greenwood, St. George's	26.00
Mr. Alfred H. Barker, All Saints..	130.00
Mr. John T. Henry, St. James	52.00
Mr. Clay Yellow Eagle, St. Philip's	39.00
Rev. Dallas Shaw, Holy Innocents	390.00
Mr. Stephen K. Murray, Holy Innocents	52.00
Mr. Thomas Owataula, Epiphany	52.00
Mr. Albert L. Hawk, St. Luke's..	39.00
Mr. James Otakte, St. Mark's....	39.00
Mr. Oliver E. Feather, St. Andrew's	39.00
Mr. Hugh Charging Bear, St. Paul's	52.00
Mr. Amos Moccasin	39.00

\$3,640.00

Paid through Rev. Dr. E. Ashley, Disbursing Agent (Cheyenne River Mission):

Rev. E. Ashley, D. D., Salary and House Rent	\$1,701.93
Rev. J. Goodteacher, Emmanuel..	272.65
Rev. J. Wahoyapi, St. Mary's....	195.00
Rev. Eug. St. Bull, Ascension....	156.00
Mr. James Crowfeather, St. Thomas	130.00

Report on Domestic Missions

Mr. Louis Egna, St. Paul's.....	91.00	Groceries, Coal, Insurance, Re-	
Mr. Ed. White Face, St. Stephen's	105.00	pairs, etc.....	3,575.74
Mr. Louis Horn, St. Marks and			
St. Andrews	101.00		
Mr. Jake Curley, St. Luke's.....	99.00		\$5,730.74
Mr. Mark Garter, Calvary.....	30.00	Paid through Rev. F. A. Rhea and	
Mr. Chas. Gabe, St. John's.....	133.00	Rev. P. H. Barbour (Disburs-	
Mr. T. J. Sheppard, St. Barnabas	65.00	ing Agents), Sisseton Mission:	
Mr. T. F. Bear, Emmanuel.....	10.00	Rev. P. H. Barbour, Sisseton Mis-	
Mr. S. Smiley, Emeritus.....	8.00	sion	\$710.00
Mr. James Mound, Emmanuel....	5.00	Rev. F. A. Rhea, Sisseton Mission	
		Rev. Victor Renville, St. Mary's..	136.00
		Mr. Herman Renville, St. Mary's	15.00
		Mr. Clement White, St. James..	15.00
		Mr. Moses Williams, St. Luke's..	91.00
		Mr. Quincy Plume, St. John the	
		Baptist	65.00
		Mr. Thomas Hart, Retired Senior	
		Catechist	26.00
	\$3,102.58		\$2,057.99
Paid through Rev. Nevill Joyner,		Paid through Rev. Dr. E. Ashley,	
Distributing Agent:		Distributing Agent, Lower Brule:	
Rev. Nevill Joyner, Pine Ridge		Rev. L. C. Walker.....	\$720.00
Mission	\$1,040.00	Mr. Chas. A. Councillor, Messiah	115.00
Horse Feed and Incidentals.....	169.00	Mr. Ivor Eagle Star, Chapel of the	
Mr. Harry Eagle Bull, Holy Cross		Holy Faith	115.00
Church	65.00	Mr. Ed. Pretty Head, Holy Com-	
Mr. Henry Little Bear, St. Mat-		forter	120.00
thew's	65.00	Mr. Sam Medicine Bull, St. Alban's	120.00
Mr. H. L. Soldier, Cleveland Mem-		Mr. Jos. T. Jones, Church of Sav-	
orial Church	65.00	our	60.00
Mr. H. B. Clark, St. James Church		Mr. Samuel High Elk, Chapel of	
Mr. Peter Stands, St. John's Sta-		the Holy Name	72.00
tion	52.00	Rev. H. Welsh, Messiah.....	27.00
Mr. H. T. Fingers, St. Jude's Sta-		Clerical Service	60.00
tion	52.00		
Mr. Thomas Heart Man, Christ's			\$1,409.00
Station	65.00	Paid through the Treasurer of the	
Mr. J. E. Fox, St. Mark's Church		General Board:	
Mr. Charles King, St. Mary's		Right Rev. D. S. Tuttle, D. D.,	
Church	130.00	Contingent & Insurance, \$505.83;	
Mr. John Bissonette, St. Philip's		Catechists & Candidate, \$433.29;	
Mr. Jefferson King, St. Thomas..		Astor Bequest, one-half scholar-	
Mr. Paul Hawk, Messiah.....	130.00	ships and one-half repairs,	
Mr. C. L. Commander, Tuttle Sta-		\$1,245.79	\$2,184.91
tion	52.00	Right Rev. George Biller, Jr., D. D.,	
Mr. C. H. Wolf, St. Julia's.....	104.00	Salary, \$250, and Lower Brule	
Mr. H. C. Hawk, St. Alban's.....	65.00	Mission, \$116.....	366.00
Mr. A. P. Seed, St. Luke's.....	65.00	Right Rev. G. A. Beecher, D. D.,	
Mr. A. L. Wolf, Epiphany Sta-		(Traveling Expenses)	18.80
tion	52.00	Mrs. George Biller, Jr.....	1,750.00
Rev. S. King, St. Peter's Church		Rev. W. H. Talmage, Flandreau	130.00
Mr. Fred Sharp Pointed, St. Pe-		Rev. W. A. Cash, Sioux Falls....	1,625.00
ter's Church	39.00	Rev. W. E. Roberts, Dallas.....	325.00
Rev. H. Welsh, Grace and St.		Rev. H. W. Fulweiler, Mitchell..	108.33
Mary's	204.00	Rev. A. E. Cash, Spearfish.....	312.00
Mr. Joyner's Interpreter	104.00	Rev. Paul Roberts, Brookings... 260.00	
Rev. J. DuBray.....	40.00	Rev. E. Wilson, Madison..... 116.62	
Mr. A. F. Horse, St. Paul's.....	65.00	Rev. E. J. d'Argent, Hot Springs	260.00
		Rev. R. F. Eubanks, Parker..... 225.00	
		Rev. E. P. Siegfriedt, Milbank.. 260.00	
		Rev. W. T. Metz, Springfield... 325.00	
		Rev. W. R. Boag, Vermillion.... 240.00	
		Rev. F. Evenson, Rapid City.... 266.64	
		Rev. R. P. Eubanks, Redfield.... 125.00	
		Rev. L. T. Gwynn, Madison..... 100.04	
		Rev. E. Wilson, Parker and Hurley	50.00
		Rev. Graeme Davis, Vermillion.. 20.00	
		Rev. Jno. Robinson..... 455.00	
		Miss Mary S. Francis..... 433.33	
		Miss Jennie B. Dickson..... 433.33	
	\$3,156.00		\$10,390.00
Rev. Amos Ross, Distributing		Appropriation written off	1,835.31
Agent, Pine Ridge Mission, Corn		Balance forward	306.20
Creek District:			\$43,867.32
Rev. Amos Ross, Inestimable Gift	\$786.50		
Rev. J. Marshall, St. Barnabas..			
Mr. Ed. E. Bear, Trinity.....	104.00		
Mr. Dan Red Eyes, Mediator....	65.00		
Mr. Geo. Fire Thunder, Geth-			
semane	78.00		
Mr. Cuny White Deer, Hope Chapel			
Mr. Richard Lip, Good Shepherd..	65.00		
Mr. Sam Broken Rope, Inestima-			
ble Gift	104.00		
	\$1,267.50		
Miss Priscilla Bridge, Principal,			
St. Mary's School:			
Salaries for six teachers, St.			
Mary's School	\$2,080.00		
Coal, \$1,100; Food, \$1,525; Re-			
pairs, \$495.00	3,120.00		
	\$5,200.00		
Paid through Deaconess G. J.			
Baker, Principal, St. Elizabeth's			
School:			
Deaconess Gertrude J. Baker, St.			
Elizabeth's School	\$325.00		
5 Ladies in St. Elizabeth's School	1,375.00		
1 Overseer of Farm	455.00		

*The excess over the appropriation was paid from other sources.

Appropriations to Districts

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SOUTHERN FLORIDA

The amount of the appropriation from the Board of Missions to the District is \$13,866.66, divided as follows:

1. For the support and traveling expenses of the Bishop.....	\$3,575.00
2. For the support of Rt. Rev. W. C. Gray, D. D. (Retired).....	1,625.00
3. For work among White People.....	4,604.16
4. For work among Negroes.....	4,062.50
5. Balance of appropriation 1914-15	56.27
	\$13,922.93

The appropriation has been expended as follows:

Paid through the Bishop:	
Rev. W. H. Cresson, City Point..	\$375.00
Rev. C. T. Blanchet, Fort Myers..	375.00
Rev. S. F. Reade, Fort Pierce....	375.00
Rev. F. A. Shore, Arcadia.....	375.00
Rev. J. G. Litch, Winter Park....	100.00
Rev. G. H. Ward, Leesburg.....	375.00
Rev. H. W. Ticknor, Clearwater..	250.00
Rev. S. C. Thompson, Ocoee.....	250.00
Rev. W. H. Ball, Kissimmee.....	283.00
Rev. G. F. Ottman, W. Palm Beach	100.00
Rev. G. M. Tolson, Eustis.....	375.00
Rev. H. Cary-Elwes, Melbourne..	375.00
Rev. A. E. Cornish, Tampa.....	225.00
Rev. Richard Bolton, Avon Park	400.00
Rev. C. P. Jackson.....	600.00
Rev. H. W. Greetham.....	500.00
Rev. G. I. Georges.....	576.32
Rev. B. W. Soper.....	200.00
Rev. James Cope.....	50.00
Rev. P. Sidney Irwin.....	500.00
S. H. Lightbourn, Teacher.....	360.00
Theodosia Hall, Teacher.....	390.00
M. H. Finlay, Teacher.....	330.00
Ida B. Brown, Teacher.....	240.00
A. C. Roberts, Teacher.....	200.00
	*\$8,179.32

Paid through the Treasurer of the General Board:

Rt. Rev. Cameron Mann, D. D....	\$3,509.05
Rt. Rev. W. C. Gray, D. D.....	1,625.00
Deaconess Harriet R. Parkhill, Orlando.....	325.00
Miss Dorothea Mann, Orlando....	291.60
Appropriation written off.....	143.84
Balance forward	65.95
	*\$14,139.76

The special gifts received during the year from outside the district in addition to the amounts received through the Board of Missions amounted to \$16,093.44.

*The excess over the appropriation was paid from other sources.

SPOKANE

The amount of the appropriation from the Board of Missions to the District is \$11,320.83, divided as follows:

1. For the support and traveling expenses of the Bishop.....	\$3,575.00
2. For work among White People.....	6,120.83
3. Right Rev. Dr. L. H. Wells, Retiring Allowance	1,625.00
4. Balance of appropriation from 1914-15	149.65
	\$11,470.48

The appropriation has been expended as follows:

Paid through the Bishop:	
Archdeacon Henry J. Purdue, Various Stations	\$541.66
Rev. Alfred Lockwood, Gen. Missionary Various Stations	541.66
Rev. J. C. Black, Chelan.....	433.33
Rev. Henry J. Gurr, Chelan Falls	162.50

Rev. Chas. A. Bragdon, D. D., Prosser and Mabton	325.00
Rev. H. P. Hames, Colfax and Palouse	433.33
Rev. John G. Robinson, Pullman..	1,083.34
Rev. George H. Severance, Oroville	433.34
Rev. Emory S. Towson, St. James and St. Peters, Spokane.....	433.34
Rev. D. J. W. Somerville, Clarkton	162.50
Rev. M. J. Stevens, Hillyard and St. Johns, Spokane	487.50
Rev. W. A. A. Shipway, St. Matthew's and St. David's, Spokane	433.33
	\$5,470.83

Paid through the Treasurer of the General Board:

Rt. Rev. Herman Page, D. D....	\$3,411.70
Rt. Rev. L. H. Wells, D. D.....	1,625.00
Mrs. Julia S. Whiteford, Spokane	650.00
Appropriation written off.....	149.65
Balance forward	163.30
	\$11,470.48

The special gifts received during the year in addition to the amounts received through the Board of Missions amounted to \$15,723.90.

UTAH

The amount of the appropriation from the Board of Missions to the District is \$17,950.83, divided as follows:

1. For the support and traveling expenses of the Bishop.....	\$3,575.00
2. For work among White People.....	12,859.17
3. For work among Indians.....	1,516.66
4. Balance of appropriation from 1914-15	127.55
	\$18,078.38

The appropriation has been expended as follows:

Paid through the Bishop:	
Rowland Hall School	\$1,083.29
Rev. M. J. Hersey, Randlett....	1,300.00
Rev. E. T. Lewis, Logan.....	1,200.00
Rev. W. F. Buckley, Provo.....	1,300.00
Rev. G. W. Dunlap, Garfield....	1,300.00
Rev. M. W. Rice, Emery House, Salt Lake	1,516.58
Rev. H. E. Henriques, Salt Lake..	1,300.00
Rev. C. E. Rice, Eureka.....	1,200.00
Rev. W. W. Reese, Archdeacon..	1,335.00
Rev. J. W. Twelves, Vernal.....	350.00
Rev. G. I. Baldwin, Park City....	120.00
Rev. H. B. Bryan, Roosevelt....	200.00
	\$12,404.87

Paid through the Treasurer of the General Board:

Rt. Rev. Paul Jones, D. D.....	\$3,541.45
Rt. Rev. Paul Jones, D. D., additional for Deaconesses Napper, Camfield and Shepard.....	200.00
Miss Marguerite Schneider, Rowland Hall, Salt Lake.....	325.00
Miss Sara Napper, Salt Lake....	650.00
Deaconess F. B. Affleck, Salt Lake	650.00
Deaconess Mary Shepard, Ogdén	216.66
Deaconess L. M. Knepper, Vernal	450.00
Miss Rosa Camfield, White Rocks	541.66
Miss Eliz. Bulkley, Fort Duchesne	650.00
Appropriation written off.....	127.55
Balance forward	33.55
	*\$19,790.74

The special gifts received during the year from outside the District in addition to the amounts received through the Board of Missions amounted to \$16,179.52.

*The excess over the appropriations was paid from other sources.

Report on Domestic Missions

WESTERN NEBRASKA

The amount of the appropriation from the Board of Missions to the District is \$13,847.91, divided as follows:

1. For the support and traveling expenses of the Bishop....	\$3,575.00
2. For work among White People	6,147.91
3. For the support of Rt. Rev. A. R. Graves, D. D. (Retired)	1,625.00
4. For Kearney Military Academy (from \$50,000.00 "Legacy Fund")	2,500.00
Balance from 1914-15	82.58
	<hr/>
	\$13,930.49

The appropriation has been expended as follows:

Paid through the Bishop:	
Miss Edith Willis	\$650.00
Miss Marg. Willis	150.00
Miss M. Stewart	75.00
Miss Clara B. Graves.....	250.00
Miss Clair Batten	500.00
	<hr/>
	\$1,625.00

Paid through the Treasurer of the General Board:

Rt. Rev. G. A. Beecher, D.D....	\$3,511.24
Rt. Rev. G. A. Beecher, D. D., for Kearney Military Academy....	2,500.00
Rt. Rev. G. A. Beecher, D. D., to supply Mullen, Callaway, etc..	593.75
Rt. Rev. G. A. Beecher, D. D., for Rev. H. J. Johnson	75.00
Rt. Rev. G. A. Beecher, D. D., for Rev. P. H. Hartman	25.00
Rt. Rev. A. R. Graves, D. D.	1,625.00
Rev. J. M. Bates, Red Cloud....	650.00
Rev. W. W. Wells, Valentine....	379.16
Rev. G. L. Freebern, Central City	150.00
Rev. W. S. J. Dumvill, Scotts Bluff	325.00
Rev. W. S. Banks, Charron	325.00
Rev. F. W. Henry, Broken Bow..	325.00
Rev. H. Ives, Ogallala	325.00
Rev. S. Hardman, Bridgeport....	325.00
Rev. C. R. Parkerson, O'Neill...	300.00
Mr. R. A. Pinkham, Sidney	250.00
Rev. W. C. Shaw, Alliance	300.00
Rev. J. J. Dixon, Callaway.....	175.00
Appropriation written off.....	82.58
Balance forward	63.76
	<hr/>
	\$13,930.49

APPROPRIATIONS TO DIOCESES

Statements of the expenditure of appropriations from the reports of the bishops so far as received.

ALABAMA

The amount of the appropriations from the Board of Missions to the Diocese is \$3,163.33, divided as follows:

1. For work among White people..	\$1,191 66
2. For work among Negroes.....	1,971 67
	<hr/>
	\$3,163 33

The appropriation has been expended as follows:

Paid through the Treasurer of the General Board:	
Rev. C. Henckell, Birmingham.....	\$238 33
Rev. L. G. H. Williams, Woodlawn.	238 33
Rev. V. G. Lowery, Troy.....	108 33
Rev. Chas. K. Weller, Talladega....	86 64
Rev. J. A. Van Hoose, for Rev. C. W. Brooks at St. Mark's School, Birmingham	1,971 66
Miss E. C. Weller, Anniston.....	275 00
Appropriation written off.....	245 04
	<hr/>
	\$3,163 33

ARKANSAS

The amount of the appropriation from the Board of Missions to the Diocese is \$4,658.32, divided as follows:

1. For work among White people..	\$2,708 32
2. For work among Negroes.....	1,950 00
	<hr/>
	\$4,658 32

The appropriation has been expended as follows:

Paid through the Bishop:	
Rev. E. W. Saphore, Fayetteville..	\$1,083 33
Rev. E. T. Mabley, Winslow.....	1,083 33
Rev. D. E. Johnson, Sr., Little Rock	1,270 00
Rev. D. E. Johnson, Jr., Pine Bluff.	665 00
Rev. J. T. Sample, Pine Bluff.....	15 00
	<hr/>
	\$4,116 66

Paid through the Treasurer of the General Board:

Mrs. M. A. Marshall, Winslow.....	541 66
	<hr/>
	\$4,658 32

ATLANTA

The amount of the appropriation from the Board of Missions to the Diocese is \$7,063.32, divided as follows:

1. For work among White people..	\$2,924 99
2. For work among Negroes.....	4,138 33
	<hr/>
	\$7,063 32

The appropriation has been expended as follows:

Paid through the Bishop:	
Rev. A. E. Day, St. Paul's Atlanta.	\$1,100 00
Rev. J. S. Braithwaite, St. Christopher's, Columbus	650 00
Mrs. J. S. Braithwaite, St. Christopher's, Columbus	225 00
Rev. A. A. Hewitt, St. Barnabas's, Marietta	433 33
Mr. W. Q. Rogers, St. Matthew's, Atlanta	390 00
Mrs. W. Q. Rogers, St. Matthew's, Atlanta	139 25
Mrs. Hattie C. Bufford, St. Elizabeth's, La Grange	75 00
Rev. J. R. Lewis, St. Timothy's, Athens	360 00
Rev. J. R. Brooks, St. Mark's, Macon	390 00
Rev. E. L. Braithwaite, St. Stephen's, Griffin	95 00
Miss Julia C. Truman, St. Paul's, Atlanta	225 00
Rev. R. T. Phillips for maintenance of Scholarships in La Grange Settlement	2,000 00
Miss Mary E. Chapin, Ass't to Dr. Brewster in hospital	166 66
	<hr/>
	\$6,249 24

Paid through the Treasurer of the General Board:

Dr. Mary J. Brewster, La Grange..	\$433 33
Miss Wilma B. Chapin, La Grange.	325 00
Appropriation written off.....	55 75
	<hr/>
	\$7,063 32

Appropriations to Dioceses

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COLORADO

The amount of the appropriation from the Board of Missions to the Diocese is \$1,300.00, divided as follows:
 For work among White people.....\$1,300 00
 The appropriation has been expended as follows:
 Paid through the Bishop:
 Rev. C. H. Brady, Fort Lupton..... \$325 00
 Rev. D. Howard Dow, La Junta..... 325 00
 Rev. Chas. A. Burritt, Fort Morgan..... 325 00
 Rev. G. A. C. Lehman, Pueblo..... 325 00
\$1,300 00

DULUTH

The amount of the appropriation from the Board of Missions to the Diocese is \$12,209.16, divided as follows:
 1. For work among White people. \$4 333 33
 2. For work among Swedes..... 964 16
 3. For work among Indians..... 6,911 67
\$12,209 16

The appropriation has been expended as follows:
 Paid through the Bishop:
 Rev. J. E. Kimberley, St. Vincent's, Hallock, etc. \$304 17
 Rev. J. F. Cox, Hallock..... 225 00
 Rev. C. C. Thomson, Crookston, Mentor 200 00
 Rev. J. K. Bursleson, East Grand Forks 50 00
 Rev. S. J. Hedelund, Fergus Falls, Breckenridge 108 34
 Rev. E. C. Schmeiser, Sauk Centre, Melrose 116 67
 Rev. T. C. Hudson, Paynesville, Glenwood 108 34
 Rev. A. Carswell, Royalton, Rices, Rev. D. J. Gallagher, Detroit, Richwood, etc. 125 00
 Rev. E. S. Murphy, Wadena..... 380 00
 Rev. C. de L. Harris, Park Rapids, Rev. J. G. Ward, Cloquet, Floodwood 108 34
 Rev. T. J. E. Wilson, Hinckley... 434 00
 Rev. F. W. Street, Tower & Two Harbors 95 00
 Rev. H. J. Wolner, Morgan Park... 250 01
 Rev. C. E. Maltas, Lakeside..... 600 00
 Rev. L. H. Burn, Duluth..... 660 00
 Rev. J. Johnston, Bandette & Warroad 325 00
 Rev. H. F. Parshall, Archdeacon.. 900 00
 Rev. F. Rhea, Browns Valley..... 8 34
 Rev. E. Siegfriedt, Ortonville..... 8 34
 Rev. W. E. Harmann, St. Peter's, Duluth 585 00
 Rev. E. Forsberg, Little Sauk, Eagle Bend 216 67
 Rev. H. F. Parshall 1,200 00
 Rev. F. W. Smith, Redby, Red Lake 550 00
 Rev. C. T. Wright, Cass Lake..... 550 00
 Rev. Mark Hart, Onigum, Leech Lake 434 00
 Rev. Geo. Smith, Ponsford..... 434 00
 Rev. B. C. Kah-o-sed, White Earth 760 00
 Rev. W. K. Boyle, Beaulieu..... 650 00
 Rev. W. D. Smith, Nay-tah-waush, Hospital & Dispensaries, White Earth, Onigum 650 00
 Archdeaconal Expenses 160 00
 Special Services—Aitlin, Rutledge, Sandstone, Solana, Finlayson... 175 00
\$12 432 89

Paid through the Treasurer of the General Board:
 Miss Pauline Colby, Onigum..... 541 66
 Mrs. H. F. Parshall, Cass Lake... 83 32

Appropriation written off..... 458 35
*\$13,516 22

*The excess over the appropriation was paid from other sources.

EAST CAROLINA

The amount of the appropriation from the Board of Missions to the Diocese is \$5,091.66, divided as follows:
 1. For work among White people..\$1,408 33
 2. For work among Negroes..... 3,683 33
\$5,091 66

The appropriation has been expended as follows:
 Paid through the Bishop:
 Rev. J. W. Herriage, Fayetteville.. \$812 50
 Rev. W. J. Herriage, Edenton..... 596 00
 Rev. Jno. Brown, Washington..... 433 33
 Rev. R. Johnson, Belhaven..... 452 08
 Rev. S. A. Morgan, Newbern..... 650 00
 Rev. S. H. Griffith, Kinston..... 433 33
 Rev. T. P. Noe, Archdeacon, Wilmington 306 09
 Rev. J. S. Moody, Fayetteville..... 433 33
 Rev. A. C. D. Noe, Lake Landing.. 379 00
 Rev. Howard Allgood, Grifton..... 216 66
 Mrs. M. W. Butt, Hope Mills..... 120 00
 Rev. J. L. Showell, Clinton..... 259 34
\$5,091 66

EASTON

The amount of the appropriation from the Board of Missions to the Diocese is \$800, divided as follows:
 For work among White people..... \$800 00
 The appropriation has been expended as follows:
 Paid through the Treasurer of the General Board:
 Rev. W. Y. Beaven, Easton..... \$200 00
 Rev. J. V. Ashworth, Crisfield..... 200 00
 Rev. J. A. Brown, Queenstown..... 200 00
 Rev. W. P. Griggs, East New Market 200 00
\$800 00

FLORIDA

The amount of the appropriation from the Board of Missions to the Diocese is \$7,475.00, divided as follows:
 1. For work among White people..\$2,491 66
 2. For work among Negroes..... 4,983 34
\$7,475 00

The appropriation has been expended as follows:
 Paid through the Bishop:
 Rev. Curtiss Grubb, St. Luke's, Live Oak \$376 04
 Rev. W. T. Cavell, St. James's, Lake City 500 00
 Rev. C. H. H. Bloor, All Saints', Jacksonville 250 00
 Rev. Caleb Benham, St. Peter's, Fernandina 300 00
 Rev. A. O. Worthing, St. Mark's, Starke 189 63
 Rev. J. T. Lewis, St. Mark's, Palatka 150 00
 Rev. Wm. Brayshaw, St. George's, Ft. George 100 00
 Rev. L. W. Doud, Christ Church, Monticello 50 00
 Rev. J. W. Foster, St. Luke's, Marianna 50 00
 Rev. T. J. Purdue, Trinity, Apalachicola 116 00
 Rev. C. E. McDougal, St. Mary's, Milton 100 00
 Rev. A. D. Caslor, St. Stephen's, Jacksonville 60 00

Rev. A. C. S. Smyth, St. Agatha's, De Funiak Springs.....	58 33
	<u>\$2,300 00</u>
Paid through the Treasurer of the General Board:	
Rev. P. W. Cassey, St. Augustine..	\$650 00
Rev. W. T. Wood, Palatka.....	650 00
Rev. W. H. Marshall, Pensacola...	650 00
Mrs. Charlotte A. Wood, Palatka...	325 00
Rev. J. Speight, Gainesville.....	650 00
Rev. J. Speight for assistant, St. Augustine's School.....	325 00
Ven. M. E. Spatches, Jacksonville..	650 00
Ven. M. E. Spatches for Teacher, St. Philip's School.....	325 00
Rev. J. H. Brown, Tallahassee....	433 34
Miss Helen L. Speight, Tallahassee.	325 00
Balance held by the Treasurer of the Diocese to apply for Septem- ber.....	191 66
	<u>\$7,475 00</u>

FOND DU LAC

The amount of the appropriation from the Board of Missions to the Diocese is \$5,254.16, divided as follows:

1. For work among White people..	\$3,250 00
2. For work among Indians.....	2,004 16
	<u>\$5,254 16</u>

The appropriation has been expended as follows:

Paid through the Bishop:	
Rev. F. S. Dayton, New London....	\$325 00
Rev. Horatio Gates, Fish Creek & Sturgeon Bay.....	216 66
Rev. J. B. Gauthier, Green Bay.....	433 33
Rev. C. F. Hinton, Algoma.....	200 00
Rev. L. D. Hopkins, Big Suamico...	216 66
Rev. Joseph Jameson, Jacksonport..	216 66
Rev. A. E. Johnstone, Shawano.....	187 50
Rev. Louis Lops, Duvall, Gardner, etc.....	180 00
Rev. A. A. Müller, Chilton & Hay- ton.....	275 00
Rev. C. S. Turquand, Oakfield.....	230 00
Rev. J. R. Vaughan, Merrill & Tom- ahawk.....	370 00
Rev. G. H. S. Somerville, Waupun..	150 00
Rev. L. H. Webster, Eagle River....	150 00
Rev. R. H. Baldwin, Shawano.....	100 00
Rev. Louis Manypenny, Odanah Reservation.....	216 66
Rev. W. B. Thorn, Oneida.....	758 33
Rev. W. B. Thorn, for two teachers.	379 16
	<u>\$4,604 96</u>

Paid through the Treasurer of the
General Board:

Sister Sophia Margaretta, S. H. N., Oneida.....	\$325 00
Sister Amy, S. H. N., Oneida.....	325 00
	<u>*\$5,254 96</u>

* The excess over the appropriation was paid from other sources.

GEORGIA

The amount of the appropriation from the Board of Missions to the Diocese is \$6,608.33, divided as follows:

For work among Negroes.....	\$6,608 33
The appropriation has been expend- ed as follows:	
Paid through the Bishop:	
Rev. C. B. Pritchett, Albany.....	\$650 00
Rev. S. A. E. Coleman, Augusta....	300 00
Rev. F. W. E. Dorsett, Augusta....	289 96
Rev. J. C. Dennis, Darien.....	433 33
Rev. A. M. Forsyth, St. Mary's....	102 00
Rev. F. M. P. Carrington, Thomas- ville.....	630 00

Rev. J. J. N. Thompson, Waycross..	66 66
Rev. M. M. Weston, Savannah.....	325 00
Mrs. C. B. Pritchett, Albany.....	200 00
Mrs. Mary Mann, Darien.....	160 00
Miss Dora Alexander, Darien.....	160 00
Mrs. A. V. Dennis, Darien.....	100 00
Miss Anna B. Alexander, Pennick..	325 00
Mrs. M. M. Weston, Savannah.....	160 00
Miss Edna C. Price, Savannah....	80 00
Mrs. H. C. Davis, Thomasville....	200 00
Mrs. Georgianna Harrison, Way- cross.....	200 00
Exchange on Checks.....	4 51
	<u>\$4,386 46</u>

Paid through the American Church
Institute for Negroes:
For St. Athanasius School..... \$1,950 00
Appropriation written off..... 271 87

\$6,608 33

INDIANAPOLIS

The amount of the appropriation from the Board of Missions to the Diocese is \$3,575.00, divided as follows:

1. For work among White people..	\$3,250 00
2. For work among Negroes.....	325 00
	<u>\$3,575 00</u>

The appropriation has been expend-
ed as follows:

Paid through the Bishop:	
Rev. W. R. Plummer, Archdeacon..	\$1,625 00
Rev. Wm. Burrows, Bloomington...	1,075 00
Rev. N. D. Bigelow, Anderson.....	300 00
Rev. H. W. Wood, Irvington & Crawfordville.....	250 00
Rev. A. H. Maloney, St. Philip's, In- dianapolis.....	150 00
Rev. H. A. Swann, St. Philip's, In- dianapolis.....	175 00
	<u>\$3,575 00</u>

IOWA

The amount of the appropriation from the Board of Missions to the Diocese is \$1,625.00, divided as follows:

1. For work among White people..	\$1,625 00
The appropriation has been expend- ed as follows:	

Paid through the Bishop:	
Rev. A. H. Brook, Boone.....	\$108 33
Rev. J. S. Cole, Cedar Falls.....	108 33
Rev. R. M. Deibert, Glenwood.....	10 41
Rev. David Ferguson, Creston.....	108 33
Rev. H. E. Ford, St. Mark's, Des Moines.....	200 00
Rev. T. H. Gilbert, Oelwein.....	108 33
Rev. A. S. Hock, Estherville.....	108 33
Rev. W. T. Jackson, Mount Pleas- ant.....	16 67
Rev. W. P. James, Eagle Grove....	108 33
Rev. Allen Judd, Iowa Falls.....	97 92
Rev. A. M. Lewis, Maquoketa.....	83 31
Rev. Wellington McVettie, Decorah.	108 33
Rev. Felix H. Pickworth, Mount Pleasant.....	16 69
Rev. L. K. Smith, St. Mark's, Des Moines.....	16 67
Rev. W. V. Whitten, Charles City..	8 33
Rev. J. J. H. Wilcox, Newton.....	200 01
Rev. S. M. Wilcox, Le Mars.....	216 68
	<u>\$1,625 00</u>

KENTUCKY

The amount of the appropriation from the Board of Missions to the Diocese is \$1,300.00, divided as follows:

1. For work among White people..	\$541 66
2. For work among Negroes.....	758 34
	<u>\$1,300 00</u>

The appropriation has been expended as follows:

Paid through the Treasurer of the General Board:	
Rev. A. W. Brooke, Uniontown.....	\$225 00
Rev. Geo. Leconby, Owensboro.....	183 26
Rev. G. C. Abbott, Hopkinsville.....	240 00
Rev. J. R. Lewis, Hopkinsville.....	58 33
Appropriation written off.....	593 41
	<hr/>
	\$1,300 00

LEXINGTON

The amount of the appropriation from the Board of Missions to the Diocese is \$6,500.00, divided as follows:

1. For work among White people..	\$5,525 00
2. For work among Negroes.....	975 00
	<hr/>
	\$6,500 00

The appropriation has been expended as follows:

Paid through the Bishop:	
Rev. A. Patterson, Beattyville....	\$613 26
Rev. J. H. Gibbons, Louisa.....	12 51
Rev. J. M. Maxon, Margaret Coll., Versailles	541 71
Rev. H. C. Salmond, Good Shepherd, Lexington	10 42
Rev. H. P. Manning, Middlesboro..	150 03
Rev. H. P. Manning, General Missionary	533 55
Rev. W. R. Dye, Winchester, Richmond, etc.	216 71
Rev. H. D. Martin, Danville, Harrodsburg	111 16
Rev. W. G. McCreedy, D.D.	250 00
Rev. J. E. Thompson, St. John's, Covington	300 00
Rev. A. H. Marshall, Fort Thomas..	570 84
Rev. T. L. Settle, St. John's Mission, Corbin	300 00
Dr. R. Wilkinson, Good Shepherd, Lexington	306 25
Rev. J. Williams, Middlesboro.....	100 00
Rev. P. Langendorff, Bellevue & Dayton	31 51
Ven. T. P. Wentworth, Archdeacon for Educational & Missionary work, President of St. John's Collegiate Inst. & Indust. School..	354 40
Rev. G. H. Harris, Paris, Cynthiaana & Nicholasville	420 15
Rev. B. R. Allabough, Deaf Mute Missionary	20 83
Rev. E. M. M. Wright, St. Andrew's, Lexington	350 00
Rev. J. H. King, St. Andrew's, Lexington	331 67
	<hr/>
	\$5,525 00

Paid through the Treasurer of the General Board:	
Miss Ada G. Croft, St. John's School, Corbin	\$133 32
Miss M. Cornell, St. John's School, Corbin	166 60
Miss E. M. Fulton, St. John's School, Corbin	300 01
Miss Ruth B. Lewis, St. John's School, Corbin	14 25
Miss M. Hummons, Lexington.....	325 00
Appropriation written off.....	35 82
	<hr/>
	\$6,500 00

LOS ANGELES

The amount of the appropriation from the Board of Missions to the Diocese is \$866.66, divided as follows:

1. For work among White people..	\$541 66
2. For work among Japanese.....	325 00
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	\$866 66

The appropriation has been expended as follows:

Paid through the Bishop:

Rev. John M. Yamayaki, St. Mary's Mission, Los Angeles.....	\$325 00
Paid through the Treasurer of the General Board:	
Deaconess Sophie R. Miller, Los Angeles	541 66
	<hr/>
	\$866 66

LOUISIANA

The amount of the appropriation from the Board of Missions to the Diocese is \$1,950.00, divided as follows:

1. For work among White people..	\$1,083 33
2. For work among Negroes.....	866 67
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	\$1,950 00

The appropriation has been expended as follows:

Paid through the Bishop:	
Rev. H. S. Dixon, Mansfield, etc...	\$250 00
Rev. R. H. Prosser, Donaldsonville..	600 00
Rev. J. C. Goodman, Bunkie.....	233 33
Rev. D. F. Taylor, St. Luke's Church, New Orleans.....	683 32
Appropriation written off.....	183 35
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	\$1,950 00

MARQUETTE

The appropriation from the Board of Missions to the Diocese is \$4,225.00, divided as follows:

For work among White people....	\$4,225 00
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The appropriation has been expended as follows:

Paid through the Treasurer of the General Board:	
Rev. Wm. Poyscor, Crystal Falls..	\$1,300 00
Rev. J. H. Davis, Crystal Falls....	541 66
Rev. O. Salcini, Hancock.....	541 66
Rev. H. L. S. Johns, Iron Mountain	291 62
Rev. R. J. Stilwell, Pickford.....	541 66
Rev. J. A. Ten Broeck for Mr. G. W. Koronski for lay services in the Keeweenaw Co. Field.....	40 00
Rev. T. W. Null, Keeweenaw Co. Field	466 64
Rev. J. A. Ten Broeck, Expenses lay service Keeweenaw Co. Field....	25 00
Rev. A. S. Attridge, Iron Mountain	249 96
Appropriation written off.....	226 80
	<hr/>
	\$4,225 00

MICHIGAN CITY

The amount of the appropriation from the Board of Missions to the Diocese is \$4,116.66, divided as follows:

For work among White people....	\$4,116.66
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The appropriation has been expended as follows:

Paid through the Bishop:	
Rev. J. A. Baynton.....	\$833 34
Rev. Robert Long.....	250 00
Rev. Marshall M. Day, Indiana Harbor	975 00
Rev. W. B. Williamson, Valparaiso	650 00
Rev. John F. Plummer, Kokomo....	650 00
Rev. H. S. Streeter, Bristol.....	541 66
Rev. F. B. E. Johnstone, Gas City..	216 66
	<hr/>
	\$4,116 66

MINNESOTA

The amount of the appropriation from the Board of Missions to the Diocese is \$1,895.83, divided as follows:

1. For work among Swedes.....	\$920 83
2. For work among Indians.....	650 00
3. For work among Negroes.....	325 00
	<hr/>
	\$1,895 83

The appropriation has been expended as follows:

Report on Domestic Missions

Paid through the Bishop:

Rev. A. H. Lealtad, St. Phillips, St Paul	\$325 00
Rev. H. W. St. Clair, St. Cornelia, Birch Coulee	325 00
Rev. T. J. Rouillard, Prairie Island	100 00
Rev. F. L. Anderson, St. Ansgarius and Messiah, Minneapolis	325 00
Rev. Philip Broburg, St. Sigfrid's, St. Paul and St. Johannes, Minneapolis	195 00
Rev. Eric G. Ericson, Emmanuel, Litchfield and St. Siegfried's, Cokato	108 33
	<u>\$1,378 33</u>

Paid through the Treasurer of the General Board:

Miss Susan E. Salisbury, Morton	541 66
	<u>*\$1,919 99</u>

*The excess over the appropriation was paid from other sources.

MISSISSIPPI

The amount of the appropriation from the Board of Missions to the Diocese is \$7,691.66, divided as follows:

1. For work among White people..\$2,708 33
2. For work among Negroes..... 4,983 33

	<u>\$7,691 66</u>
The appropriation has been expended as follows:	
Paid through the Bishop:	
Rev. George G. Smeade, Archdeacon of Mississippi, Jackson	\$780 00
Rev. de B. Waddell, Archdeacon of Eastern Mississippi, Meriden	541 67
Rev. H. H. Wells, Woodville, etc.	173 34
Rev. C. D. Brown, Water Valley	173 34
Rev. F. N. Atkin, Holly Springs, etc.	173 33
Rev. H. H. Sneed, Gulfport, etc.	173 33
Rev. John Chipman, Pascagoula, etc.	173 33
Rev. W. M. Cross, Bay St. Louis	173 33
Rev. L. W. Rose, Agricultural College, etc.	346 66
Rev. R. T. Middleton, Archdeacon Colored work	920 83
Rev. C. E. F. Boisson and Rev. Charles L. Somers, Jackson	812 50
Rev. R. Z. Johnston, Natchez	541 67
	<u>\$4,983 33</u>
Paid through the American Church Institute for Negroes for Vicksburg Industrial School	
	2,708 33
	<u>\$7,691 66</u>

MONTANA

The amount of the appropriation from the Board of Missions to the Diocese is \$5,091.66, divided as follows:

For work among White people....\$5,091 66

The appropriation has been expended as follows:

Paid through the Treasurer of the General Board:	
Ven. S. D. Hooker, Archdeacon, Helena	\$650 00
Rev. Geo. Stewart	100 00
Rev. J. F. Pritchard, Emigrant	325 00
Rev. H. G. Wakefield, Virginia City	25 00
Rev. W. J. Atwood, Deer Lodge	325 00
Rev. J. N. Chestnutt, Fort Benton	325 00
Rev. J. W. Hard, Martinsdale	325 00
Rev. Wm. Elliott, Virginia City	650 00
Rev. L. F. Haley, Choteau	650 00
Rev. R. F. Blanning, Kallispell	325 00
Rev. T. W. Bennett, Jeffers	300 00
Rev. W. H. Evans, Thompson Falls	500 00
Deaconess Helen Withers, Great Falls	541 66
	<u>\$5,041 66</u>

Appropriation written off	50 00
	<u>\$5,091 66</u>

NEBRASKA

The amount of the appropriation from the Board of Missions to the Diocese is \$3,510.00, divided as follows:

1. For work among White people..\$3,087 56
2. For work among Negroes..... 422 50

\$3,510 00

The appropriation has been expended as follows:

Paid through the Treasurer of the General Board:

Rev. W. M. Purce, Gen. Missionary	\$1,300 00
Rev. G. St. G. Tyner, York	400 00
Rev. F. H. Blunt, Norfolk	270 83
Rev. F. F. Brunner, Central City	16 66
Rev. A. H. Marsh, Central City	83 30
Rev. Arthur P. Kelley, Tecumseh	199 98
Rev. J. E. Darling, Ashland	299 97
Rev. C. W. MacWilliams, Geneva	299 97
Rev. G. L. Freebern, Central City	116 62
Rev. W. A. Mulligan, Beatrice	99 98
Rev. J. A. Williams, Omaha	422 50
	<u>\$3,509 82</u>

Appropriation written off..... 18

\$3,510 00

NORTH CAROLINA

The amount of the appropriation from the Board of Missions to the Diocese is \$10,984.99, divided as follows:

1. For work among White people. \$2,036 66
2. For work among Negroes..... 8,948 33

	<u>\$10,984 99</u>
The appropriation has been expended as follows:	
Paid through the Bishop:	
Rev. Henry B. Delaney, D.D., Archdeacon, Raleigh	\$1,300 00
St. Michael's Training School, Charlotte	1,000 00
Rev. James E. King, Charlotte	517 00
Rev. Joseph H. Hudson, Warrenton and Littleton	455 00
Parish School, Warrenton	200 00
Parish School, Littleton	200 00
Rev. John E. G. Small, Durham	390 00
Parish School, Durham	100 00
Mr. G. M. Pollard, Catechist and Teacher, Louisburg	325 00
Assistant Teacher, Louisburg	80 00
Rev. Chas. H. Male, Oxford and Satterwhite	325 00
Rev. Jas. K. Satterwhite, Raleigh	455 00
Parish School, Raleigh	400 00
Rev. J. W. Perry, Tarboro	487 50
Parish School, Tarboro	400 00
Rev. R. N. Perry, Wilson	517 00
Mr. Geo. H. W. Bullock, Catechist, Greensboro and Winston	330 00
Parish School, Greensboro	60 00
Rev. N. C. Hughes, General Missionary, Raleigh	433 33
Rev. W. H. Hardin, Salisbury, General Missionary	433 33
	<u>\$8,408 16</u>

Paid through the Treasurer of the General Board:

Miss Emma Karrer, Mayodan	\$325 00
Miss Sally F. Hicks (Speed), Grace School, Lawrence	300 00
Miss Laura H. Carroll Spray	260 00
Miss Mary C. Smith, Roanoke Rapids	240 00
Miss Otelia Cunningham (Speed), Grace School, Lawrence	25 00
Dr. Jennie A. Duncan, Raleigh	650 00

Appropriations to Dioceses

135

Mrs. Lottie R. Jackson, Raleigh...	390 00
Dr. Catharine P. Hayden, Pitts-	
burgh, Pa. (retired).....	433 33
Appropriation written off.....	20 00

*\$11,051 49

The excess over the appropriation was paid from other sources.

The above statement does not include any of the appropriation for St. Augustine's School, which is a general and not a diocesan institution.

OLYMPIA

The amount of the appropriation from the Board of Missions to the Diocese is \$3,033.33, divided as follows:

1. For work among White people.....\$2,708 33
2. For work among Japanese..... 325 00

\$3,033 33

The appropriation has been expended as follows:

Paid through the Bishop:	
Rev. T. A. Hilton, Archdeacon.....	\$1,083 33
Rev. F. C. Taylor, Mt. Vernon, Anacostia	108 33
Rev. M. J. Bywater, West Seattle...	108 33
Rev. R. Hilton, Ballard.....	108 33
Rev. H. Hudson, Snohomish.....	108 33
Rev. H. Hudson, Buckley and South Prairie	108 33
Rev. C. W. Holmes, Bremerton.....	108 33
Rev. H. H. Mitchell, Port Angeles and Sequim.....	41 65
Rev. W. J. Getty, Port Townsend...	66 73
Rev. A. M. Frost, South Bend.....	108 33
Rev. C. W. DuBois, Centralia and Castle Rock	216 66
Rev. C. Thwing, Elma, Seattle.....	108 33
Rev. E. C. Cleveland, St. James' and St. Andrew's, Seattle	216 66
Rev. R. F. Hart, East Seattle.....	108 33
Rev. H. Burton, Vashon Island.....	108 33
Mr. G. Shoji, Japanese Mission, Seattle	325 00

\$3,033 33

OREGON

The amount of the appropriation from the Board of Missions to the Diocese is \$3,250, divided as follows:

- For work among White people.....\$3,250 00

The appropriation has been expended as follows:

Paid through the Bishop:	
Rev. H. D. Chambers, Archdeacon.....	\$541 67
Rev. C. W. Baker, Grants Pass.....	325 00
Rev. T. F. Bowen, St. Michael's, Portland	325 00
Rev. W. A. M. Breck, St. Matthew's, Portland	216 66
Rev. E. H. Clark, McMinnville.....	325 00
Rev. W. B. Hamilton, Medford.....	216 67
Rev. P. K. Hammond, Ashland.....	216 66
Rev. Wm. Horsfall, Bandon and Coquille	325 00
Rev. B. G. Lee, Roseburg.....	325 00
Rev. J. D. Rice, St. John's, Portland.	216 67
Rev. E. T. Simpson, Newport and Toledo	216 67

\$3,250 00

QUINCY

The appropriation from the Board of Missions to the Diocese is \$2,816.66 divided as follows:

1. For work among White people.....\$2,166 66
2. For work among Swedes..... 650 00

\$2,816 66

The appropriation has been expended as follows:

Paid through the Bishop:	
Rev. W. O. Cone, New Canton.....	\$108 33
Rev. J. M. D. Davidson, Macomb.....	541 66
Rev. W. F. Dawson, Preemption.....	216 66
Rev. J. H. Dew-Brittain, Griggsville	216 66
Rev. H. A. Burgess, Canton.....	325 00
Rev. T. W. Haist, Henry.....	216 66
Rev. L. B. Hastings, Galva.....	108 33
Rev. C. G. Hagberg, Galesburg.....	650 00

\$2,383 30

Paid through the Treasurer of the General Board:

Miss Josephine Peterson, Galesburg and Peoria	199 98
Appropriation written off.....	233 38

\$2,816 66

SACRAMENTO

The amount of the appropriation from the Board of Missions to the Diocese is \$6,283.33, divided as follows:

1. For work among White people.....\$3,553 33
2. For work among Japanese..... 1,105 00
3. For work among Indians..... 1,625 00

\$6,283 33

The appropriation has been expended as follows:

Paid through the Bishop:	
Rev. A. W. Bell, Siskiyou Co.....	\$243 75
Rev. W. L. Clark, Yacaville.....	390 00
Rev. F. W. Crook, Ukiah, Cloverdale	325 00
Rev. I. Dawson, Sacramento.....	325 00
Rev. C. H. Lake, Colusa, Willows...	325 00
Rev. H. Perks, Ferndale.....	572 00
Rev. W. Rigby, Amador Co.....	260 00
Rev. W. S. Short, Solano Co.....	217 10
Rev. J. T. MacGovern, Placer Co.....	195 00
Rev. W. T. Holt, Sonoma.....	125 00
Rev. W. H. Fenton Smith, Auburn, Colfax	195 00
Rev. E. S. Bartlam, Tehama Co.....	30 00
Rev. R. L. Macfarlane, Healdsburg.	12 50
Rev. W. L. Greenwood, Galt.....	100 00
Rev. J. J. Cowan, Yreka, Ft. Jones.	33 30
Various Missionaries, Special.....	204 68
Rev. P. K. Kajitsuka, Sacramento...	1,105 00
Rev. J. E. Shea, Karok.....	1,625 00

\$6,283 33

SOUTH CAROLINA

The amount of the appropriation from the Board of Missions to the Diocese is \$10,508.33, divided as follows:

1. For work among White people.....\$2,166 67
2. For work among Negroes..... 8,341 66

\$10,508 33

The appropriation has been expended as follows:

Paid through the Bishop:	
Archdeacon Baskerville, General Missionary	\$900 00
Rev. R. Bagnall & wife, Spartanburg	900 00
Rev. J. B. Elliott, Columbia.....	600 00
Rev. Geo. E. Howell, Summerville.	540 00
Rev. J. R. Jones & wife, New Brookland	840 00
Rev. E. S. Willett, St. Mary's, Cola.	939 96
Rev. St. J. Simpkins, Aiken.....	570 00
Rev. J. C. Perry, Sumter.....	215 00
Rev. Scotland Harris, Rock Hill...	420 00
Rev. P. J. Lindau, St. Andrew's, Charleston Co.	150 00
Rev. J. S. Daniel & daughter.....	480 00
Mr. Vigil Bye, Waccamaw.....	60 00
Miss Rosa Deas, Calvary, Charleston	60 00

Mr. Edw. Wright, Edisto.....	24 00
Mr. B. B. Martin, Waccamaw.....	125 00
Miss A. V. Jackson, New Brook-land.....	157 50
Miss Emily S. Johnson, Liberty Hill.....	200 00
Miss Hattie E. Dinkins, Rock Hill.....	151 16
Miss Ethel Martin, St. Stephen's, Charleston.....	180 00
Miss Wilhelmina Sinkler, St. Stephen's, Charleston.....	135 00
Miss Stella Castion, St. Stephen's, Charleston.....	135 00
Mr. O. B. Suthern, Pineville.....	180 00
Miss Gladys Fishburne, Summerville.....	200 00
Miss Grace Ashe, Summerville.....	180 00
Miss Ruth Lindau, St. Andrew's, Charleston Co.....	200 00
Miss Sarah E. Martin, St. Andrew's, Charleston Co.....	80 00
St. Mary's School, salaries of 7 teachers.....	1,490 50
Archdeacon's traveling expense.....	200 00
Church Herald.....	200 00
Rev. P. J. Robottom, Trinity Mission, St. Timothy's, Columbia.....	100 00
Rev. J. E. H. Galbraith, St. Peter's, Plantersville.....	100 00
Rev. R. M. Marshall, Pendleton, Seneca.....	100 00
Rev. O. T. Porcher, Darlington & Hartsville.....	100 00
Rev. R. G. Shannonhouse, Trenton, Ridge Spring.....	100 00
Rev. Geo. C. Williams, Charleston.....	200 00
Rev. C. W. Boyd, Port Royal.....	150 00
Rev. F. N. Skinner, Rion & Lancaster.....	100 00
Ven. A. R. Mitchell, Gen. Missionary.....	200 00
Deaconess Sands, Graniteville.....	641 66
Rev. John London, Orangeburg.....	50 00

\$12,354 78

Paid through the Treasurer of the General Board:	
Miss Eliz. O. Robinson, Columbia.....	300 00
Appropriation written off.....	25 00

*\$12,679 78

*The excess over the appropriation was paid from other sources.

SOUTHERN VIRGINIA

The amount of the appropriation from the Board of Missions to the Diocese is \$8,759.97, divided as follows:

1. For work among White people.....	\$2,433 31
2. For work among Negroes.....	6,326 66

\$8,759 97

The appropriation has been expended as follows:

Paid through the Treasurer of the General Board:

Rt. S. A. Morgan, for Rev. S. A. Morgan.....	\$222 92
Rev. H. T. Butler, Lawrenceville.....	346 66
Rev. J. W. Carroll, Bracey.....	270 87
Rev. J. T. Harrison, Totaro.....	162 50
Rev. E. E. Miller, Petersburg.....	442 00
Rev. C. L. Simmons, Union Level.....	325 00
Rev. Basil Kent, Lunenburg.....	260 00
Rev. D. J. Lee, Norfolk.....	216 66
Rev. D. J. Lee, for a teacher.....	169 00
Rev. J. S. Russell, Lawrenceville.....	1,300 00
Rev. J. S. Russell, 2 lay teachers.....	130 00
Rev. J. S. Russell, 3 teachers.....	370 50
Rev. B. E. A. Floyd, Newport News.....	130 00
Mr. J. M. Pollard, Lawrenceville.....	100 00
Rev. C. O. Pruden, Chatham.....	57 41
Rev. C. A. Harrison, Lynchburg.....	270 83
Miss Cecelia Banks, Union Level.....	156 00
Mrs. Mary J. Carroll, Bracey.....	169 00
Miss M. F. Jackson, Blackstone.....	169 00

Mrs. H. P. Harrison, Lynchburg.....	208 00
Mrs. Charlotte Feggans, Warfield.....	169 00
Mrs. C. Lewis, Chatham.....	208 00
Mrs. Lenora J. Hunt, Portsmouth.....	169 00
Mrs. C. E. Smith, Lunenburg.....	208 00
Rev. E. J. Lee, St. James, Portsmouth.....	91 68
Mrs. Teresa Wilson, Union Level.....	13 00
Rev. J. A. Russell, Lawrenceville.....	8 33
Miss Caryetta L. Davis, Callaway.....	433 33
Miss Blanche Adams, Keokee.....	433 33
Miss Agatha Saunders, Callaway.....	325 00
Miss Mary F. Montgomery, Hunter Hall.....	325 00
Deaconess Maria Williams, Dante.....	325 00
Deaconess Annie M. Gibson, Schuyler.....	325 00
Miss Ora Harrison, Endicott.....	266 64

\$8,576 66

Appropriation written off.....	183 31
	\$8,759 97

SPRINGFIELD

The amount of the appropriation from the Board of Missions to the Diocese is \$7,312.50, divided as follows:

1. For work among White people.....	\$6,120 83
2. For work among Negroes.....	1,191 67

\$7,312 50

The appropriation has been expended as follows:

Paid through the Bishop:

Rev. J. M. Page, University of Illinois.....	\$861 50
Rev. J. S. Barkdull, Albion & Olney.....	269 50
Rev. C. W. Bothe, Bellevue.....	75 00
Rev. F. J. Barwell-Walker, Murphysboro.....	484 50
Rev. W. H. Blake, Centralia.....	40 00
Rev. F. C. Capozzi, Italian Missionary.....	753 00
Rev. G. D. Child, St. John's, Elkhart.....	430 00
Rev. H. M. Chittenden, Salem, etc.....	322 50
Rev. W. M. Cleveland, Collinsville.....	215 00
Rev. P. Decaon, Paris.....	25 00
Rev. T. Dyke, Mound City, Anna.....	269 50
Rev. H. H. Firth, Virdin, Thayer.....	215 00
Rev. A. A. Haubert, Waverly, etc.....	215 00
Rev. A. Keuhn, Ashley.....	20 00
Rev. R. Nagel, Chester, etc.....	37 50
Rev. Denham Quinn.....	112 50
Rev. J. Rockstroh.....	200 00
Rev. W. H. Tomlin, Granite City.....	325 50
Rev. J. L. Simmons, Cairo.....	650 08
Rev. J. H. Simons, Springfield.....	249 96
Rev. T. S. Brown, Springfield.....	291 62

\$6,062 66

Paid through the Treasurer of the General Board:

Mrs. A. D. Brackett, Virden.....	\$541 67
Deaconess Mercedes Gore, Glen Carbon.....	541 67
Appropriation written off.....	166 50

\$7,312 50

WASHINGTON

The amount of the appropriation from the Board of Missions to the Diocese is \$2,708.33, divided as follows:

For work among Negroes..... \$2,708 33

The appropriation has been expended as follows:

Paid through the Bishop:

Rev. F. I. A. Bennett, Calvary Chapel, Atonement, Washington, D. C.....	\$650 00
Rev. T. J. Brown, St. Luke's & St. Philip's, Washington, D. C.....	433 34
Rev. E. Douse, St. George's, Ft. Reno, D. C.....	325 00

Rev. W. B. Tunnell, St. Philip's, Anacostia, D. C.	455 00
Rev. J. C. Van Loo, St. Monica's, Washington, D. C.	100 00
Rev. C. K. P. Cogswell, Wash., D.C.	250 00
Rev. G. V. Fowler, Wash., D.C.	150 00
Rev. R. S. Hoagland, St. Philip's, Aquasco, Prince George's Co., Md.	83 32
Rev. R. S. Hoagland, St. Mary's, Newmarket, Md.	550 00
Rev. C. S. Sedgwick, St. Simon's, Croome, Md.	150 00
	*\$3,146 66

*The excess over the appropriation was paid from other sources.

WESTERN MICHIGAN

The amount of the appropriation from the Board of Missions to the Diocese is \$3,185.00, divided as follows:

For work among White people...\$3,185 00

The appropriation has been expended as follows:

Paid through the Bishop:

Rev. J. E. Wilkinson, Manistee, etc.	\$312 00
Rev. F. A. Patterson, Sturgis, etc.	250 00
Rev. R. B. Evatt, Greenville & Belding	250 00
Rev. R. S. Nash, Greenville & Belding	58 00
Rev. O. E. Newton Mt. Pleasant & Clare	217 00
Rev. L. R. Vercoe, Grand Ledge & Charlotte	108 00
Rev. W. H. Jordan, Grand Ledge & Charlotte	70 00
Rev. W. H. Blake, Benton Harbor	100 00
Rev. A. Worger-Slade, Benton Harbor	100 00
Rev. H. Harris, Petoskey, etc.	300 00
Mr. M. B. Kilpack, Charlevoix	108 00
Mr. T. W. Hughes, Homer	85 00
Rev. W. F. Bachman, Albion	33 00
Rev. E. W. Merrill, Ludington	469 00
Rev. John Wilkins, Dowagiac	150 00
Rev. J. N. Goodrich, Pentwater, etc.	200 00

Rev. Chester Hill, Big Rapids & Cadillac	135 00
Ven. D. C. Huntington, Archdeacon	240 00
	\$3,185 00

WESTERN MISSOURI

The amount of the appropriation from the Board of Missions to the Diocese is \$2,166.67, divided as follows:

1. For work among White people	\$1,516 67
2. For work among Negroes	650 00
	\$2,166 67

The appropriation has been expended as follows:

Paid through the Bishop:	
Rev. R. J. Belt, West Plains	\$216 67
Rev. E. H. Eckel, Sr., Warrensburg	216 67
Rev. J. N. Koehler, Work among Deaf Mutes	216 67
Rev. J. V. Plunkett, Independence	108 33
Rev. C. R. Taylor, Kansas City	216 66
Rev. J. Senior, Lamar	325 00
Rev. C. A. Weed, Kansas City	216 67
Rev. E. S. Willett (or successor), Kansas City	325 00
Rev. W. S. D. Lamont (and successor), Kansas City	325 00
	\$2,166 67

WEST VIRGINIA

The amount of the appropriation from the Board of Missions to the Diocese is \$758.33, divided as follows:

1. For work among White people	\$325 00
2. For work among Negroes	433 33
	\$758 33

The appropriation has been expended as follows:

Paid through the Bishop:	
Rev. R. J. Johnston, Charlestown	\$433 33
Paid through the Treasurer of the General Board:	
Miss Mary A. Fisher, Hansford	325 00
	\$758 33

MISSIONARIES IN THE DOMESTIC FIELD

I—OUTSIDE THE UNITED STATES

ALASKA

Right Rev. P. T. ROWE, D.D.
Seattle, Wash.

Clergymen

Christian, Rev. Guy D. (1909)	Juneau
Mrs. Guy D. Christian	Juneau
Corser, Rev. H. P. (1906)	Wrangell
Howard, Rev. G. E. (1910)	Sitka
Mrs. G. E. Howard	Sitka
Kelley, Rev. H. H. (1915)	Ketchikan
Lumpkin, Rev. H. H. (1914)	Fairbanks
Mrs. H. H. Lumpkin	Fairbanks
Molony, Rev. E. H. (1913)	(Resigned)
Rowe, Rt. Rev. P. T. (1895)	Seattle, Wash.
Mrs. P. T. Rowe	Seattle, Wash.
Stuck, Rev. Hudson, D.D (1904)	Archdeacon, Fort Yukon
Williams, Rev. Philip H. (1915)	Tanana
Ziegler, Rev. E. P. (1911)	Cordova
Mrs. E. P. Ziegler	Cordova

Layman

Burgess, G. B. (1908)	Eagle
Mrs. G. B. Burgess	Eagle

Physicians

Burke, Grafton (1908)	Fort Yukon
Mrs. Grafton Burke	Fort Yukon
Murphy, Edwin R. F. (1914)	(Resigned)

Women Workers

*Barlow, Miss Henrietta (1908)	Nurse, Ketchikan
Love, Mrs. M. S. (1912)	Head Nurse, St. Matthew's Hospital (Resigned)
Wygant, Miss Margaret E. (1913)	(Resigned)

THE CANAL ZONE

Right Rev. A. W. KNIGHT, D.D.
Bishop-in-charge, Sewanee, Tenn.

Clergymen

Carson, Rev. H. R.	Ancon, Canal Zone
Cooper, Rev. E. J.	Colon, Panama
Knight, Rt. Rev. A. W. (1904)	Sewanee, Tenn.
Mulcare, Rev. J. T.	La Boca, Canal Zone
Nightengale, Rev. Arthur R.	Deacon, Paraiso, Canal Zone

HONOLULU

Right Rev. H. B. RESTARICK, D.D.
Honolulu, T. H.

Clergymen

†Bodel, Rev. J. K. (1910).....Hilo, Hawaii
Cockcroft, Rev. Frank N. (1915)
Lahaina, Maui
Cowan, Rev. J. J. (1915).....Kohala, Hawaii
†Kroll, Rev. Leopold.....Honolulu, T. H.
Restarick, Rt. Rev. H. B. (1902)
Honolulu, T. H.
†Saylor, Rev. F. A.....Island of Kauai
Tracy, Rev. L. H. (1915).....Honolulu, T. H.
(Oriental)
Ben, Rev. Woo Yee.....(Resigned)
†Chin, Rev. Shim Yin.....Kula, Maui
Fukao, Rev. P. T.....Honolulu, T. H.
†Kong, Rev. Y. T.....Honolulu, T. H.
Kyau, Rev. Chin Kui.....Honolulu, T. H.
Tajima, Rev. Paul J.....Hilo, Hawaii
Tet, Rev. Kong Yin.....Honolulu, T. H.

Laymen

Blue, G. V.....Honolulu, T. H.
†Everton, F. W.,
Seamen's Institute.....Honolulu, T. H.
Reinhart, H. O.....Honolulu, T. H.
Teacher (1915).....Honolulu, T. H.
Wells, Chester C.,
Teacher (1914).....Honolulu, T. H.
(Oriental)
Jin, Yap Tsu,
Japanese Teacher.....Honolulu, T. H.
†Kojima, Peter,
Japanese Catechist.....Paauiolo, Hawaii
Min, Dy, Korean Catechist.....Kohala, Hawaii
Miyazawa, H. H.,
Japanese Catechist.....(Resigned)
Nagaishi, N.,
Japanese Catechist.....Honolulu, T. H.
Pak, John,
Korean Catechist.....Honolulu, T. H.

Women Workers

Banks, Mrs. J., Teacher.....Honolulu, T. H.
Black, Mrs. M.....Kapahulu, Hawaii
Blue, Mrs. Lucy F.,
Matron Cluett House.....Honolulu, T. H.
†Boyd, Miss I., Teacher.....Honolulu, T. H.
Caldwell, Miss R. S.,
Teacher (1912).....Lahaina, Maui
•Clark, Mrs. Caroline, Nurse.....(Deceased)
Copp, Miss C. M.,
Secretary (1916).....Honolulu, T. H.
Cross, Miss Emily, Teacher.....Honolulu, T. H.
Davis, Miss S. A.,
(Secretary 1912).....(Resigned)
Elliott, Miss Roxanna (1916),
Honolulu, T. H.
Emerson, Miss Helen L. (1903)
Honolulu, T. H.
•Folsom, Mrs. L. F., Teacher.....Honolulu, T. H.
•Fyock, Miss Alice (1916).....Honolulu, T. H.
•Grundy, Miss Edith F. (1916)
Honolulu, T. H.
Hamlin, Miss Frances,
Teacher.....Honolulu, T. H.
Jensen, Miss M., Teacher.....Honolulu, T. H.
Maddock, Miss Helen (1916)
Honolulu, T. H.
Marsh, Miss A. S. (1904).....(In the U. S.)
Mills, Miss Edith,
Settlement Worker.....(Resigned)
Mulheron, Miss Anne M.....Honolulu, T. H.
Pascoe, Mrs. J.,
Teacher (1909).....Honolulu, T. H.
Richardson, Miss Gaelic.....Honolulu, T. H.
•Schaeffer, Miss M. R.,
Teacher (1913).....Honolulu, T. H.
Searle, Mrs. Celia, Teacher.....Honolulu, T. H.
Simpson, Miss S. J.,
Teacher (1911).....(Resigned)
Sinclair, Miss T. B. (1915).....(Resigned)

Spencer, Deaconess Ethel E.,
(1914).....Honolulu, T. H.
Teggart, Miss Charlotte,
Matron.....Honolulu, T. H.
•Van Deerlin, Miss H., Settlement Worker
(1902).....Honolulu, T. H.
Woolaway, Mrs. J., Matron.....Honolulu, T. H.
(Oriental)
•Chung, Miss Sara (Chinese),
Settlement Worker.....Honolulu, T. H.
Kawaihoa, Mrs. K.....Honolulu, T. H.
Kise, Mrs. Martha,
Japanese Bible-woman.....(Resigned)
Maria, Miss Whang,
Korean Teacher.....Honolulu, T. H.
Whang, Mrs. Oksoon,
Korean Bible-woman.....Honolulu, T. H.

PORTO RICO

Right Rev. C. B. COLMORE, D.D.
San Juan

Clergymen

Colmore, Rt. Rev. C. B. (1904).....San Juan
Mrs. C. B. Colmore.....San Juan
Droste, Rev. J. F.....El Coto
Mrs. J. F. Droste.....El Coto
Haughwout, Rev. L. M. A. (1914).....Ponce
Mrs. L. M. A. Haughwout.....Ponce
Read, Rev. L. (1905).....Mayaguez
Reinhardt, Rev. P. R. (1913).....Fajardo
Sutcliffe, Rev. Samuel (1914).....San Juan
Walter, Rev. Harvey P. (1916)
Puerta de Tierra
Mrs. H. P. Walter.....Puerta de Tierra
(Porto Rican)
Cuervos, Rev. Enrique.....Puerta de Tierra

Layman

Butler, T. R. S.....Ponce
(Porto Rican)
Estornel, Camille, Catechist.....(In the U. S.)
Flores, José.....Fajardo

Physicians

•Crossman, L. W. (1912).....(Resigned)
•Moss, Chas. S. (1916).....Ponce

Women Workers

Brown, Miss Irene (1911), Puerta de Tierra
Cuddy, Miss Frances (1901).....Ponce
•Davidson, Miss S. R. (1904).....Viequez
•Hayes, Miss Mildred B.....Mayaguez
•Hayes, Miss Ruth M.....Mayaguez
Jackson, Miss J. A. C.....Puerta de Tierra
•Kelton, Miss L. M. (1914).....(On leave)
•McCullough, Miss E. H.....Mayaguez
Milgate, Miss Grace.....Ponce
•Robbins, Miss E. L. (1914).....Ponce
•Woodruff, Miss Iva M.....San Juan
(Porto Rican)
Beauchamp, Miss Isabel.....Mayaguez
Castro, Miss Amanda.....Mayaguez
Jimenez, Señorita.....Ponce
Reus, Mrs. C.....Puerta de Tierra
Rodriguez, Miss Clotilde.....Ponce
•Romanat, Miss Dolores.....San Juan

THE PHILIPPINE ISLANDS

Right Rev. C. H. BRENT, D.D.
Manila

Clergymen

Bartter, Rev. G. C. (1906).....Sagada
Brent, Rt. Rev. C. H. (1901).....Manila
Clash, Very Rev. C. W. (Treas.).....Manila
Frost, Rev. A. E. (1916).....Bontok
Henningsen, Rev. Thos. C. (1916).....Sagada
McCutchen, Rev. R. T. (1910)
(In the U. S.)
†Ogilby, Rev. R. B. (1908).....Baguio

Parson, Rev. A. B. (1916).....Manila
 Sibley, Rev. E. A. (1907).....Bontok
 Staunton, Rev. J. A., Jr. (1901)....Sagada
 Studley, Rev. H. E. (1903).....Manila
 (Filipino)

Pay, Rev. Ben Ga, Chinese Deacon (1913)
 Manila
 Serapión, Rev. Loreto (1915).....Manila

Laymen

Birt, W. H., Construction Engineer (1916)
 Manila
 MacBrust, MichaelSagada
 Thompson, L. D.(Resigned)
 (Filipino)

Bunuan, Bernardo A.(Resigned)
 Catungal, PedroSagada
 Gale, Gregorio(Resigned)
 Jesus, T. de(Resigned)
 Kulalaching, Geo.Bontok
 Lardizabal, MarcarioSagada
 Lardizabal, SilvinoSagada
 Luna, PabloBontok
 Masferré, Jaime (Spaniard).....Sagada
 Pallerola, Sebastin (Spaniard)....Sagada
 Pinas, PaulBaguio
 Robles, NarcisoSagada
 Sampang, AkawsaZamboanga

Physicians

Burdette, B. L. (1906).....Manila
 Platt, B. M. (1907).....Baguio
 Reed, J. E.Manila
 Strahan, S. S.(Resigned)

Women Workers

*Baillon, Miss Annie F. (1915)....Manila
 Bartter, Miss F. E. (1910)....Zamboanga
 Blodgett, Miss S. A., Nurse.....Manila
 Browne, Miss C. K. (1911)....(Resigned)
 Clarkson, Miss Florence (1916)....Sagada
 *Fuller, Mrs. Chas. C. (1916)....Manila
 *Hall, Miss M. P. (1913).....(Resigned)
 *Hargreaves, Deaconess A. (1906)..Sagada
 Hicks, Miss Ellen T. (1905), Nurse..Manila
 Hughes, Mrs. Olive M. (1914)..(Resigned)
 Massé, Miss B. E. L. (1911).....Sagada
 O'Malley, Miss A. L., Nurse.....Manila
 Owen, Miss L. M. (1910)....Zamboanga
 *Ramsay, Miss A. M. (1910)....(Resigned)
 Riddle, Miss A. T.(Resigned)
 *Routledge, Deaconess M. (1904)...Bontok
 Soule, Miss Lucy L.(Resigned)
 *Thompson, Miss Ida May (1916), Nurse,
 Manila
 Tryon, Mrs. K. M. (1916), Nurse..Sagada
 *Waterman, Miss M. P. (1905)..(Resigned)
 *Whitcombe, Miss E. H. (1907)....Bontok
 Young, Mrs. J. L. (1916).....Sagada
 (Filipina)

Adriano, Miss Barbara(Resigned)
 Alvarado, Miss A., Nurse.....Manila
 Hidalgo, Mrs. G.(Resigned)
 José, Miss C. B. Nable.(Resigned)
 Kavarro, Miss F.Zamboanga
 La Morena, Miss Cipriana.....Sagada
 Lucea, Miss S.Zamboanga
 Saeluti, Miss R.Zamboanga
 Salez, Miss Fermina(Resigned)
 Sulit, Miss Veneranda, Nurse.....Manila
 Trinidad, Miss H.Manila

II—WITHIN THE UNITED STATES

For the names and stations of missionaries engaged in work within the continental United States, see pages 124-137.

III—MISSIONARIES AND TEACHERS AMONG THE INDIANS

ALASKA

Right Rev. P. T. ROWE, D.D.
Missionary Bishop, Seattle, Wash.

Clergymen

Betticher, Rev. Charles E., Jr., (1905).....(In the U. S.)
Chapman, Rev. John W. (1887).....Anvik
Mrs. John W. Chapman.....Anvik
Corser, Rev. H. P. (1906).....Wrangell
Drane, Rev. Frederick E. (1915).....Chena
Hoare, Rev. A. R. (1899).....Point Hope
Kelley, Rev. H. H. (1915).....Ketchikan
Madara, Rev. Guy H. (1914).....(In the U. S.)
Mrs. Guy H. Madara.....(In the U. S.)
Rowe, Rt. Rev. P. T. (1895).....Seattle, Wash.
Mrs. P. T. Rowe.....Seattle, Wash.
Stuck, Rev. Hudson, F.R.G.S., Archdeacon (1904).....Fort Yukon
Thomas, Rev. Wm. A. (1916).....Chena
Williams, Rev. Philip H. (1915).....Tanana (Indian)
Loola, Rev. William.....Fort Yukon

Laymen

Burgess, G. B. (1908).....Eagle
Mrs. G. B. Burgess.....Eagle
McConnell, David L. (1915).....Anvik
McIntosh, Elvrage A. (1915).....Tanana Crossing
Mrs. E. A. McIntosh.....Tanana Crossing (Indian)

Bolah, Paul (Blind Paul).....Tanana
Kwulwull, Joseph.....Circle City
Moses, Blind.....Nenana
Rock, Sam.....Point Hope
Williams, Paul.....Tanana
Wright, Arthur.....Nenana

Physicians

Burke, Grafton (1908).....Fort Yukon
Mrs. Grafton Burke.....Fort Yukon
Murphy, Edwin R. F. (1914).....(Resigned)

Women Workers

*Bedell, Miss Harriet M. (1916).....Teacher.....Nenana
*Blacknall, Miss Bessie B. (1916).....Nenana
Cook, Mrs. A. O. (1915), Nurse.....Ketchikan
*Evans, Mrs. F. B. (1902), Nurse.....Anvik
*Frederick, Miss B. E., Nurse (1913).....Chena Village
*Huntoon, Miss Agnes M. (1908).....Nurse.....Fort Yukon
Jackson, Miss Effie L. (1911).....Stephen's Village
Langdon, Miss F. G. (1902).....Nurse.....(Resigned)
*Mills, Deaconess Bertha B. (1913).....(Resigned)
*Molineaux, Mrs. J. H. (1916).....Ketchikan
*Parmalee, Miss Laura M., Teacher (1911).....(On furlough)
Pick, Deaconess Mabel H. (1910).....(On furlough)
Pumphrey, Miss Rhea G. (1913).....Allakaket
*Ridgway, Miss Eleanor J. (1916).....Allakaket
*Ross, Mrs. S. O. (1915).....Ketchikan
*Rowntree, Miss A. Isabel, Nurse (1915).....Nenana
Sterne, Miss A. G. (1916).....Teacher.....Anvik
*Stone-Thompson, Mrs. M. B. (1914).....(Resigned)
Tate, Miss Dorothy S. (1910).....Nurse.....Tanana
*Wright, Miss Alice, Supt. (1914).....Nenana (Indian)
Wright, Miss Celia.....(On furlough)

ARIZONA

Right Rev. J. W. ATWOOD, D.D.

Missionary Bishop, P.O., Phoenix, Ariz.

*Cady, Miss Anne S.....Fort Defiance
*Pradt, Miss Bertha.....(Resigned)
*Sarracino, Miss Lucy.....Fort Defiance
*Thackara, Miss Eliza W.....Fort Defiance

DULUTH

Right Rev. J. D. MORRISON, D.D., LL.D.
P.O., Duluth, Minn.

White Earth Reservation

Church of St. Columba (Agency).
Rev. E. C. Kah-o-Sed (Native), Priest-in-charge. Bishop Whipple Hospital, White Earth Agency.

Beaulieu

Church of the Epiphany. Rev. W. K. Boyle (Native), Deacon; P.O., Beaulieu, Minn.
Holy Apostles', Richwood-Calloway.
Rev. D. J. Gallagher, Priest-in-charge.

Pine Point

Breck Memorial Church. Rev. George Smith (Native), Priest; P.O., Ponsford, Minn.

Nay-tah-Waush

Samuel Memorial Church. Rev. Wilkins D. Smith (Native), Deacon; P.O., Nay-tah-waush, Minn.

Wild Rice Rapids

Shay-day-ence Memorial Mission. Rev. W. K. Boyle (Native); P.O., Beaulieu, Minn.

Bend of the River

Mission of St. Philip the Deacon. Rev. Wilkins D. Smith (Native), Deacon; P.O., Nay-tah-waush, Minn.

Red Lake Agency

Church of St. John-in-the-Wilderness. Rev. Fred. W. Smith (Native), Priest; P.O., Redby, Minn.

Old Chief's Village

Church of St. Antipas. Rev. Fred. W. Smith (Native), Priest; P.O., Redby, Minn.

Leech Lake Reservation

Church of the Good Shepherd. Rev. Mark Hart (Native), Deacon; P.O., Onigum, Minn. Mercer Memorial Chapel. Rev. Mark Hart (Native), Deacon. Miss Pauline Colby; * P.O., Onigum, Minn.

Cass Lake Reservation

Church of the Prince of Peace. Rev. Charles T. Wright (Native), Priest; P.O., Cass Lake, Minn.
St. Andrew's Church, Bena. Rev. Charles T. Wright (Native), Priest; P.O., Cass Lake, Minn. Mrs. H. F. Parshall; * P.O., Cass Lake, Minn.

FOND DU LAC

Right Rev. R. H. WELLER, D.D.
P.O., Fond du Lac, Wis.

Green Bay Agency

Rev. William B. Thorn; P.O., Oneida, Wis.
Rev. Geo. Shelton, Assistant; Mr. Chester Hill, teacher; P.O., Oneida, Wis. Sister Sophia Margaretta; * S.H.N.; P.O., Oneida, Wis. Sister Frances; * S.H.N.; P.O., Oneida, Wis.

IDAHO

Right Rev. J. B. FUNSTEN, D.D.
Missionary Bishop, P.O., Boise Idaho.
Rev. H. Stoy, Archdeacon; Pocatello. Rev. J. H. Dickinson, Pocatello. Miss Maud P. Parsons; * Business Manager, Fort Hall.
Mrs. M. McNeil, Fort Hall.

MINNESOTA

Right Rev. S. C. Edsall, D.D.
P.O., Minneapolis, Minn.

Sioux Mission, Birch Coulee; P. O., Morton.
St. Cornelia's Church. Rev. Henry Whipple
St. Clair, Priest-in-charge; P.O., Morton.
Miss Susan E. Salisbury; * P.O.,
Morton.

Prairie Island
Messiah Church. Rev. Thomas J. Rouillard
(Native), Deacon-in-charge; P.O., Eggleston.

NORTH DAKOTA

Right Rev. J. P. Tyler, D.D.
Missionary Bishop, P.O., Fargo, N. D.

Rev. A. McG. Beede, Ph.D., Priest-in-charge;
Hekton. Rev. Wellington Salt (Native), Deacon;
Belcourt. Mr. William Cross (Native), Lay-reader;
Solen. Mr. Martin Seawalker (Native), Lay-reader;
Hekton. Mr. John S. Brown (Native), Lay-reader;
Fort Yates. Mr. Paul Yellow Bear (Native), Lay-reader;
Elbowoods. Mr. Bernard Rainbow (Native), Lay-reader;
Fort Totten.

OKLAHOMA

Right Rev. F. K. Brooke, D.D.

Missionary Bishop, P.O., Oklahoma, Okla.
Indian Mission, Fay, Okla. Rev. C. E. Beach
(Deacon); Rev. David P. Oakerhater (Native),
Deacon; Miss M. E. Barker.*

SOUTH DAKOTA

Western or Niobrara Deanery

Right Rev. Hugh L. Burlison, D.D.
Missionary Bishop, Sioux Falls, S. D.

Cheyenne River Mission—Rev. Edward Ashley, LL.D.,
Presbyter; P.O., Aberdeen. Ascension Chapel,
Moreau. Rev. Eugene Standing Bull (Native Deacon);
Promise. Calvary Chapel, Cheyenne Agency. Edward
White Face (Native Helper).

Emmanuel Chapel, White Horse. Rev. Joseph
Goodteacher (Native Priest). St. Andrew's Chapel,
Cheyenne River. Andrew White Face (Native Helper);
Eagle Butte.

St. Barnabas' Church, Cheyenne Agency. Thomas
J. Sheppard (Native Helper). St. James' Chapel,
Cheyenne River. Louis Horn (Native Catechist);
Eagle Butte.

St. John's Church, Cheyenne Agency. Rev. Edward
Ashley, Missionary. Charles Gabe (Native Helper).

St. Luke's Station. J. Curley (Native Helper);
Red Elm.

St. Mark's Chapel, Louis Horn (Native Catechist);
Eagle Butte.

St. Mary's Chapel, Moreau. Rev. John Wahoyapi
(Native Deacon); Promise.

St. Paul's Chapel, Virgin Creek. Rev. John Wahoyapi
(Native Deacon). Louis Egna (Native Catechist).

St. Stephen's Church. Edward White Face (Native
Helper); Promise.

St. Thomas' Chapel. James Crowfeather (Native
Catechist); White Horse.

Crow Creek Mission—Rev. E. B. Mounsey,
Missionary-in-charge; Rev. David Tattiyopa,
Native Deacon-at-large; Mrs. H. Burt, Ministering
Woman. P.O., Crow Creek Agency.

All Saints' Chapel, the Agency. Joseph Lodge
(Native Helper).

Ascension Chapel, the Agency. John Mid-
dentent (Native Helper). Melvin Lodge (Native
Helper-at-large).

Chapel of St. John the Baptist. Geo. Keble
(Native Helper).

Christ Church, the Agency. Rev. E. B. Mounsey,
Priest-in-charge. Melvin Lodge (Native Helper).
Geo. Odd Face (Native Helper). St. Peter's
Chapel, the Agency. Rufus Day (Native Helper).

Lower Brulé Mission—Rev. Luke C. Walker
(Native Priest); Lower Brulé Agency. Church
of the Holy Comforter. Rev. Luke C. Walker,
Missionary.

Edward Pretty Head (Native Helper). Chapel
of the Messiah, Medicine Creek. Charley
Councilor (Native Helper).

Chapel of the Holy Faith, Cedar Creek. Iver
Eagle Star (Native Helper).

Chapel of the Holy Name, Fort George. Samuel
High Elk (Native Helper).

Chapel of the Saviour, Bull Creek. Joseph
T. Jones (Native Helper).

St. Alban's Chapel, Fort Hale-Buttom. Samuel
Medicine Bull (Native Catechist). St. Peter's
Station, Big White River. Joseph A. Thunder
(Native Helper).

Oglala or Pine Ridge Mission, Agency District—
Rev. Nevil Joyner, Presbyter; P.O., Pine Ridge
Agency.

Church of the Holy Cross, the Agency. Rev.
Nevil Joyner, Missionary.

Harry Eagle Bull (Native Helper). Advent
Station, White Clay Creek. Harry Little
Soldier (Native Helper).

Christ Station, the Agency. Thomas Hart
Man (Native Helper).

Epiphany Station, the Agency. A. L. Wolf
(Native Helper).

Grace Chapel, Lacreek Chapel. Rev. Herbert
Welsh (Native Priest).

Messiah Chapel, Orphan's Camp. Paul Hawk
(Native Catechist).

St. Mary's Church, Sand Hills. Rev. Herbert
Welsh (Native Priest).

St. Alban's Chapel, the Agency. Henry Chasing
Hawk (Native Helper).

St. James' Chapel, the Agency. Henry Black
Elk (Native Helper).

St. John's Station, the Agency. Peter Stands
(Native Helper).

St. Jude's Station, the Agency. Henry Ten
Fingers (Native Helper).

St. Julia's Chapel, Porcupine. C. H. Wolf
(Native Catechist).

St. Luke's Chapel, the Agency. Asa Pumpkin
Seed (Native Helper).

St. Mark's Chapel, the Agency. John Black
Fox (Native Catechist).

St. Mary's Chapel, Grass Creek. Charles
King (Native Catechist).

St. Matthew's Chapel, the Agency. Henry
Little Bear (Native Helper).

St. Paul's Chapel, Skunk Camp. Jefferson
King (Native Catechist).

Amos Fast Horse (Native Helper). St. Peter's
Chapel, the Agency. Rev. Stephen King (Native
Deacon).

Fred Sharp Pointed (Native Helper). St.
Philip's Chapel, Red Dog Camp. John Bissonette
(Native Catechist).

St. Thomas' Chapel, the Agency. Jefferson
King (Native Catechist). Tuttle Station, the
Agency. Charles Little Commander (Native
Helper).

Oglala or Pine Ridge Mission, Corn Creek District—
Rev. Amos Ross (Native Presbyter); P.O., Allen.

Church of the Inestimable Gift, Corn Creek.
Rev. Amos Ross, Priest-in-charge.

Chapel of the Mediator, Medicine Root Creek.
Daniel Red Eves (Native Helper); Kyle.

Faith Station, Medicine Root Creek. Rev.
Joseph Marshall (Native Deacon); Kyle. Gethsemane
Chapel, Pass Creek. Richard Lip (Native Helper);
Wanblee.

Good Shepherd Chapel, Bear Creek. George Fire Thunder (Native Helper).
 Hope Chapel, Potato Creek. Cuny White Deer (Native Helper); Kyle.
 St. Barnabas' Chapel, Medicine Root Creek. Rev. Joseph Marshall (Native Deacon).
 Samuel Broken Rope (Native Catechist).
 Trinity Chapel, Yellow Bear's Camp. Edward Black Bear (Native Catechist); Allen.

Rosebud or Upper Brulé Mission—Rev. A. B. Clark, Presbyterian-in-charge; Rosebud.
 Church of Jesus (Margaret Memorial), the Agency. Rev. A. B. Clark, Missionary.
 Rev. John B. Clark, Deacon.
 Advent Chapel, the Agency. Job Tokakte (Native Catechist).
 All Saints' Chapel, the Agency. Alfred H. Barker (Native Catechist).
 Ascension Chapel, the Agency.
 Calvary Chapel, the Agency. Rev. B. P. Lambert (Native Presbyterian); Okreek.
 Louis Dorian (Native Catechist).
 Mediator Chapel, the Agency. Peter Eagle Dog (Native Helper).
 Ephphatha Chapel, Epiphany Chapel, Thomas Owatonla (Native Catechist).
 Grace Station, the Agency. Amos Moccasin (Native Helper).
 Holy Innocents' Chapel. Rev. Dallas Shaw (Native Presbyterian); Cut Meat.
 Stephen K. Murray (Native Catechist).
 St. Agnes' Station, the Agency. Alexander P. Long (Native Helper).
 St. Andrew's Chapel, the Agency. Oliver Eagle Feather (Native Helper).
 St. Barnabas' Chapel, Red Leaf's. Walter B. Williams (Native Helper).
 St. George's, the Agency. Louis Greenwood (Native Helper).
 St. James' Chapel, the Agency. John T. Henry (Native Catechist).
 St. John's Chapel, the Agency. James Clairmont (Native Helper).
 St. Luke's Chapel, the Agency. Albert Little Hawk (Native Helper).
 St. Mark's Chapel, the Agency. James Otakte (Native Catechist).
 St. Matthew's Chapel, the Agency.
 St. Paul's Chapel, Black Pipe Creek. Hugh Charging Bear (Native Catechist).
 St. Peter's Chapel, the Agency. Joseph Leading Charger (Native Helper).
 St. Philip's Chapel, the Agency. Clay Yellow Eagle (Native Helper).
 St. Stephen's Chapel, the Agency.
 St. Thomas' Chapel, the Agency.
 Fred Strange Horse (Native Helper).
 Trinity Chapel, the Agency. John Decory (Native Catechist).

Santee Mission—Rev. William Holmes; P.O., Santee Agency, Neb.
 Church of Our Most Merciful Saviour, the Agency. Rev. William Holmes (Native Presbyterian), Missionary.
 Benj. Joseph Young (Native Catechist).
 Chapel of Our Blessed Redeemer, Bazille Creek. John T. Chapman, Catechist.
 Chapel of the Holy Faith, the Agency. Rev. William Saul (Native Deacon).
 Ponca Agency Chapel, Ponca Agency. Rev. Wm. Holmes (Native Presbyterian).

Flandrean Mission—Rev. Wm. H. Talmage, St. Mary's Church.

Sisseton Mission—Rev. Paul H. Barbour;

* Supported by the Woman's Auxiliary
 † Partly supported by the Board.

Rev. Frank A. Rhea; P.O., Sisseton.
 St. Mary's Church, the Agency. Thomas Cante (Native Catechist). Retired.
 Herman Renville (Native Helper).
 St. John Baptist Chapel, Lake Traverse
 Quincy Plume (Native Helper).
 St. James' Chapel, Enemy Swim Lake. Rev. Victor Renville (Native Deacon).
 Clement White (Native Helper).
 St. Andrew's Station, Rosholt. Rev. P. H. Barbour, Priest-in-charge.
 St. Luke's Chapel, the Agency. Moses Williams (Native Catechist).

Standing Rock—Philip J. Deloria (Native Presbyterian); P.O., Wakkpala.
 St. Elizabeth's, the Agency. Rev. Philip J. Deloria, Missionary.
 Joshua Iron Necklace (Native Catechist).
 Chapel of the Good Shepherd, Little Eagle.
 Johnson Brown Eagle (Native Catechist).
 St. John the Baptist, Fire Steel. Jos. White Plume (Native Catechist).
 St. Thomas' Chapel, Wakkpala. John Redhawk (Native Catechist).

Yankton Mission—Rev. John Flockhart, Presbyterian; P.O., Greenwood.
 Church of the Holy Fellowship, Greenwood.
 Rev. John Flockhart, Missionary.
 Robert Obershaw (Native Helper).
 Chapel of the Holy Name, Choteau Creek.
 Rev. Geo. G. Lawrence (Native Deacon).
 Chapel of St. Philip the Deacon, White Swan.
 John Rondell (Native Deacon)

Indian Boarding Schools—

St. Mary's School (for Girls), Rosebud.
 Miss Priscilla Bridge, Principal.
 Miss Rebecca Miller, Matron.
 Miss Mildred Smith, Assistant Matron.
 Miss Ethel Morrison, Teacher.
 Miss Catherine Goff, Domestic Science.
 Thomas Fowler, Farmer.
 St. Elizabeth's School (Boys and Girls), Standing Rock Reserve.
 Deaconess Gertrude J. Baker, Principal.
 Miss Agnes D. Roberts, Directress.
 Miss Louise Currie, Teacher.
 Miss Katherine Ramp, Teacher.
 Miss Isabel Wagner, Teacher.
 Mr. Henry Townsend, Overseer.

UTAH

Right Rev. PAUL JONES, D.D.
 Missionary Bishop, P.O., Salt Lake City
 Rev. Milton J. Hersey, Randlett; Miss Rosa Camfield,* Whiterocks; Miss Elizabeth Bulkley,* Fort Duchesne.

WYOMING

Right Rev. N. S. THOMAS, D.D.
 Missionary Bishop, P.O., Cheyenne, Wyo.
 Ven. Ernest Dray, Douglas; Rev. Guy E. Kagey, Evanston; Rev. F. J. Chipp, Torrington; Rev. S. H. Wood, Kemmerer; Rev. N. F. Douglas, Sundance; Rev. Geo. MacKay, Newcastle; Rev. Wm. Toole, Wind River; Rev. Lewis D. Smith, Lander; Rev. William Toole, Fort Washakie; Rev. William H. Haupt, Powell; Rev. William Toole, Dixon.
Shoshoni Indian Mission—Rev. John Roberts.
St. Michael's Mission—Rev. Royal H. Balsom, Rev. Frank J. Chipp, Mr. Rollin M. Batten, Miss M. S. Grider, Miss Adeline Ross, Miss Edith Brotherton, Miss Maria Roberts.

United Offering.

IV—WORKERS AMONG THE NEGROES

CLERGY, LAY-READERS AND TEACHERS

ALABAMA**

Right Rev. C. M. BECKWITH, D.D.
Montgomery
Rev. C. W. Brooks.....Birmingham
Rev. A. G. Coombs.....Mobile

ARKANSAS

Right Rev. J. R. WINCHESTER, D.D.
Little Rock
Rev. D. E. Johnson, D.D.,
Archdeacon.....Little Rock
†Rev. D. E. Johnson, Jr.....Pine Bluff

ASHEVILLE

Right Rev. J. M. HORNER, D.D.
Asheville, N. C.
†Rev. C. E. Bentley.....Lincolnton, N. C.
†Rev. J. H. Crosby.....Franklin, N. C.
†Rev. George Hilton.....Morganton, N. C.
†Rev. J. T. Kennedy.....Asheville, N. C.
Rev. F. D. Lobdell.....Rutherfordon, N. C.
Rev. D. D. Moore.....(Died Nov., 1916)
Rev. R. W. Willcox.....Hendersonville, N. C.

ATLANTA

Right Rev. C. K. NELSON, D.D.
Atlanta, Ga.
Rev. E. L. Braithwaite.....Griffin, Ga.
Rev. J. S. Braithwaite.....Columbus, Ga.
Rev. J. R. Brooks.....Macon, Ga.
Rev. A. A. Hewitt.....Atlanta, Ga.
Rev. S. M. Pitt.....Elberton, Ga.
Prof. Theo. Pollard, B.D.....Atlanta, Ga.
W. Q. Rogers.....Atlanta, Ga.

EAST CAROLINA

Right Rev. THOMAS C. DARST, D.D.
Wilmington, N. C.
Rev. J. B. Brown.....Washington, N. C.
Rev. S. N. Griffith.....Kinston, N. C.
Rev. J. W. Herritage.....Payetteville, N. C.
Rev. W. J. Herritage.....Edenton, N. C.
Rev. R. I. Johnson, Deacon, Belhaven, N. C.
Rev. S. A. Morgan.....Newbern, N. C.
Rev. H. A. Parris, M.D.....Wilmington, N. C.

EASTERN OKLAHOMA**

Right Rev. T. P. THURSTON, D.D.
Muskogee, Okla.
Rev. Augustus C. Roker.....Muskogee, Okla.

FLORIDA

Right Rev. E. G. WEED
Jacksonville
Rev. M. E. Spatches, Archdeacon, Jacksonville
Rev. J. Henry Brown.....Tallahassee
Rev. P. W. Cassey.....St. Augustine
Rev. W. H. Marshall.....Pensacola
Rev. J. Speight.....Gainesville
Rev. W. T. Wood.....Palatka

GEORGIA

Right Rev. F. F. REESE, D.D.
Savannah
†Rev. Samuel A. E. Colman
(Resigned March 1, 1916)
†Rev. John C. Dennis.....Darlen
†Rev. F. W. B. Dorset.....Augusta
†Rev. A. M. Forsyth.....St. Mary's
Rev. C. B. Pritchett.....Albany
Rev. P. M. Prowell-Carrington, Thomasville
†Rev. M. M. Weston.....Savannah
†Rev. J. J. N. Thompson.....Waycross

KENTUCKY

Right Rev. C. E. WOODCOCK, D.D., LL.D.
Louisville
Rev. John R. Lewis.....Hopkinsville
Rev. G. C. Abbott.....(Resigned)

LEXINGTON

Right Rev. L. W. BURTON, D.D.
Lexington, Ky.
Rev. E. M. M. Wright.....(Resigned)
Rev. J. H. King.....Lexington, Ky.

LOUISIANA

Right Rev. D. SESSUMS, D.D.
New Orleans
†Rev. D. F. Taylor.....New Orleans

MINNESOTA

Right Rev. S. C. EDSALL, D.D.
Minneapolis
Rev. A. H. Lealtad.....St. Paul

MISSISSIPPI

Right Rev. T. D. BRATTON, D.D.
Jackson
†Rev. R. T. Middleton, Archdeacon, Vicksburg
†Rev. R. Z. Johnstone.....Natchez
†Rev. Charles L. Somers.....Jackson

NEBRASKA

Right Rev. A. L. WILLIAMS, D.D.
Omaha
Rev. J. A. Williams.....Omaha

NORTH CAROLINA

Right Rev. J. B. CHESHIRE, D.D.
Raleigh
Rev. H. B. Delany, D.D.,
Archdeacon.....Raleigh
Rev. E. H. Goold.....Raleigh
Rev. J. H. Hudson.....Warrenton
Rev. A. B. Hunter.....Raleigh
Rev. J. E. King.....Charlotte
Rev. C. H. Male.....Oxford
Rev. J. W. Perry.....Tarboro
Rev. R. N. Perry.....Wilson
Rev. J. K. Satterwhite.....Raleigh
Rev. J. E. G. Small.....Durham
*Dr. Jennie Duncan.....Raleigh
*Mrs. Lottie R. Jackson.....Raleigh
Mr. George W. Bullock.....Winston-Salem
Mr. George C. Pollard.....Louisburg

OKLAHOMA

Right Rev. F. K. BROOKE, D.D.
Oklahoma City
Rev. J. Edmead.....(Resigned July 1, 1916)
Rev. E. A. Christian.....Oklahoma

SOUTH CAROLINA

Right Rev. W. A. GUERRY, D.D.
Charleston
Rev. E. L. Baskervill,
Archdeacon.....Charleston
Rev. R. Bagnall.....Spartanburg
Rev. W. H. Barnwell.....Sumter
Rev. C. W. Boyd.....(Resigned)
Rev. J. B. Elliott.....Columbia
Rev. J. E. H. Galbraith.....Waverly Mills
Rev. George E. Howell.....Summerville
Rev. J. R. Jones.....New Brookland

Rev. Nathan Matthews.....Rock Hill
 Rev. J. C. Perry.....Sumter
 Rev. St. Julian S. Simpkins.....Aiken
 Rev. Edward S. Willett.....Columbia
 V. Blye, Lay-reader.....Waccamaw
 J. S. Daniel, Lay-reader.....Newberry
 Scotland Harris, Lay-reader.....Rock Hill
 P. J. Lindau, Lay-reader.....Charleston
 B. B. Martin, Lay-reader.....Waverly Mills
 J. C. Moore, Lay-reader.....
 (Died July 15, 1916)
 G. A. Sinkler, Lay-reader.....
 (Died Aug. 6, 1916)
 O. B. Surthern, Lay-reader.....Pineville
 Edward Wright, Lay-reader.....Edisto Island

SOUTHERN FLORIDA

Right Rev. CAMERON MANN, D.D.
 Orlando, Fla.
 Rev. P. S. Irwin, Archdeacon.....Miami, Fla.
 Rev. E. T. Georges.....Orlando, Fla.
 Rev. W. A. Gibson.....West Tampa, Fla.
 Rev. W. S. Little.....Key West, Fla.
 Rev. N. J. Ward.....Tampa, Fla.

SOUTHERN VIRGINIA

Right Rev. A. M. RANDOLPH, D.D.
 Casanova, Va.
 Rt. Rev. B. D. Tucker, D.D.,
 Bishop-Coadjutor.....Lynchburg, Va.
 Rev. J. S. Russell,
 Archdeacon.....Lawrenceville, Va.
 †Rev. H. T. Butler.....Lawrenceville, Va.
 †Rev. J. W. Carroll.....Bracey, Va.
 †Rev. B. E. A. Floyd.....Newport News, Va.
 Rev. S. W. Grice.....Petersburg, Va.
 †Rev. C. A. Harrison.....(Resigned)
 †Rev. J. T. Harrison.....Totaro, Va.
 †Rev. Basil Kent.....Lunenburg Ct. Ho., Va.
 †Rev. D. J. Lee.....Norfolk, Va.
 †Rev. E. E. Miller.....Petersburg, Va.
 †Rev. C. O. Pruden.....Chatham, Va.
 †Rev. J. Alvin Russell.....Lawrenceville, Va.
 †Rev. C. L. Simmons.....Union Level, Va.
 C. Lewis, Lay-reader.....Chatham, Va.
 J. M. Pollard, Lay-reader.....(Resigned)

SPRINGFIELD

Right Rev. E. W. OSBORNE, D.D.
 Springfield, Ill.
 Rev. John S. Simmons.....Cairo, Ill.

*Supported by the Woman's Auxiliary United Offering.

†Partly supported by the Board.

**List from report for 1914-15.

Rev. Thomas J. Brown.....Springfield, Ill.

TENNESSEE**

Right Rev. T. F. GAILOR, S.T.D.
 Memphis
 Rev. E. T. Demby, Archdeacon.....Memphis
 Rev. W. A. Bruce.....Jackson
 Rev. W. W. Cheshire.....Bolivar
 Rev. A. G. Coombs.....Nashville
 Rev. C. Eastin.....Sewanee
 Rev. J. H. King.....Keeling
 Rev. J. W. Livingston.....Memphis

TEXAS

Right Rev. G. H. KINSOLVING, D.D.
 Austin
 Rev. T. A. Jones.....Galveston

WASHINGTON

Right Rev. ALFRED HARDING, D.D.
 Washington, D. C.
 †Rev. F. I. A. Bennett.....Washington, D.C.
 †Rev. T. J. Brown.....Washington, D.C.
 †Rev. Edward Douse.....Tenleytown, D.C.
 †Rev. G. V. Fowler.....Washington, D.C.
 †Rev. R. S. Hoagland.....Aguasco, Md.
 Rev. L. R. Levering.....La Plata, Md.
 Rev. C. S. Sedgewick.....Croome, Md.
 Rev. W. V. Tunnell.....Washington, D.C.

WEST MISSOURI

Right Rev. S. C. PARTRIDGE, D.D.
 Kansas City, Mo.
 Rev. W. S. D. Lamont.....St. Joseph, Mo.
 Rev. L. A. C. Pitcaithly.....Kansas City, Mo.

WEST TEXAS

Right Rev. WILLIAM T. CAPERS, D.D.
 San Antonio, Tex.
 Rev. T. G. Brown.....San Antonio, Tex.

WEST VIRGINIA

Right Rev. W. L. GRAVATT, D.D.
 Charles Town
 Rev. R. J. Johnson.....Charles Town

SCHOOLS AND THEIR TEACHERS**ALABAMA****

St. Mark's Academic and Industrial School, Birmingham—Mrs. C. W. Brooks, Miss B. E. Glover, Mrs. A. M. Martin, Miss C. B. Merrill, Miss S. V. Smyly, (Clerk), Miss R. M. Terry, Miss O. P. Wilkins.

ASHEVILLE

St. Cyprian's, Lincolnton, N. C.
St. Stephen's School, Morganton, N. C.
Good Shepherd School, Tryon, N. C.

ATLANTA

St. Barnabas' School, Marietta, Ga.
 Mrs. A. A. Hewitt
St. Christopher's School, Columbus, Ga.
 Miss Anna M. Terry

St. Elizabeth's School, La Granga, Ga.
 Mrs. Hattie S. Bufford
St. Mark's School, Macon, Ga.
 Mrs. M. A. McCarthy
St. Matthias' School, Atlanta, Ga.
 W. Q. Rogers (Prim.), Mrs. W. Q. Rogers
St. Paul's School, Atlanta, Ga.
 Prof. Theo. Pollard, B.D., Prin.
 Miss Annie M. Jones

EAST CAROLINA

St. Mary's School, Belhaven, N. C.
 Rev. R. I. Johnson, Deacon†
School at Edenton, N. C.
 Rev. W. J. Herritage†
St. Joseph's School, Fayetteville, N. C.
 Rev. J. W. Herritage†

St. Mark's School, Wilmington, N. C.
Mrs. Fannie S. Norwood†
School at Washington, N. C.
Rev. and Mrs. J. E. Brown
School at Kinston, N. C.
Rev. S. N. Griffith

EASTERN OKLAHOMA**

Parochial Day-School, Muskogee, Okla.
Rev. A. C. Roker

FLORIDA

St. Augustine's School, Gainesville
Rev. J. Speight
St. Mary's School, Palatka
Mrs. Charlotte A. Wood
St. Michael and All Angels' Kindergarten School, Tallahassee
Rev. J. Henry Brown, Miss Helen Speight
St. Philip's School, Jacksonville
Ven. M. E. Spatches

GEORGIA

St. John's School, Albany
Rev. and Mrs. C. B. Pritchett
St. Athanasius' School, Brunswick
Mr. and Mrs. W. A. Perry, Miss S. E. Conyers, Miss M. R. Harris, Miss L. C. Holman, Miss J. M. Hurlong, Miss H. E. McCarthy, Miss E. R. Scarlett, Mrs. S. W. Mollette
St. Cyprian's School, Darien
Mrs. C. Love, Mrs. L. E. Bowden, Mrs. J. C. Dennist
Good Shepherd School, Pennick, Glynn Co.
Anna E. B. Alexander, Deaconess. Miss Edna Fleming, Miss F. Martin
St. Augustine's School, Savannah
Rev. M. M. Weston, Mrs. Weston†
St. Stephen's School, Savannah
Good Shepherd School, Thomasville
Miss Edna C. Price†
St. Ambrose's School, Waycross
Mrs. Georgianna Harris,† Miss S. Ellen Clark

LEXINGTON

St. Andrew's Kindergarten, Lexington, Ky.—Miss M. Hummons*

MISSISSIPPI

The Vicksburg Industrial School, Vicksburg—Rev. R. T. Middleton, Principal. R. L. Smith, Miss L. A. Shipp, Mrs. A. A. McCalloway, Miss Ruth McAllister, Mrs. W. E. Minor

NORTH CAROLINA

St. Michael's Industrial School, Charlotte—Paul M. Watson, Mrs. Sarah J. Cochran, Miss H. E. Leary, Miss M. L. Harrison, Mrs. Della McLaughlin, Miss Connie S. Young
St. Titus' School, Durham—Miss J. Truman
Huston School, Littleton—G. Ellis Harris
Mission School, Louisburg—G. C. Pollard, Mrs. R. Fuller, Mrs. S. Hill
St. Ambrose's School, Raleigh
Rev. J. K. Satterwhite, Miss Florida Tucker, Miss Mary Satterwhite
St. Augustine's Normal School, Raleigh
Rev. E. H. Gould, Principal. Rev. A. B. Hunter, Honorary Principal. Mr. C. H. Boyer, Mr. John W. Holmes, Mr. R. B. Jefferson, Mr. R. L. Lynch, Mr. J. H. Nichols, Miss E. J. Baker,* Miss L. E. Beard, Miss E. M. Burrell, Miss N. I. Cox,

Dr. Jennie A. Duncan,* Mrs. H. B. Delany, Miss A. Elmendorf, Miss A. B. Funnell, Miss M. L. Gates, Miss Martha Hyde, Miss Alice M. Johnson, Mrs. Lottie R. Jackson,* Miss L. C. Johnson,* Miss M. E. Johnston. Mrs. W. J. Lathan, Miss M. R. Logan, Mrs. E. G. McDonald, Miss J. K. Mickey, Miss Edna H. Wheeler

St. Luke's School, Tarboro
Rev. J. W. Perry, Mrs. May Perry, Miss M. Perry, Miss Amanda E. Watson

Mission School, Warrenton—Miss Ada Harris

SOUTH CAROLINA

St. Augustine's Mission School, Aiken
Rev. and Mrs. St. Julian A. Simpkins, Miss Gladys H. Fishburne.

Mission School, St. Andrew's Parish, Charleston—Rev. E. L. Baskerville, Archdeacon-in-charge. Miss R. Lindau.

Mission School, St. Stephen's Parish, Charleston—Rev. E. L. Baskerville, Archdeacon-in-charge. Mrs. Wilhelmina Sinkler, Mrs. Ethel Martin, Miss Stella Costion.

St. Mary's Mission School, Columbia
Rev. Ed. S. Willett, in charge. Mrs. D. S. Williams, Mrs. S. E. Sims, Miss Emma Parker, Miss Mary Parker, Miss Bessie Bemfield, Miss Emma Long, Miss Annie E. Johnson, Miss Ruby Vance, Miss A. Means, Daniel Harlee.

St. Ann's School, Columbia
Rev. John B. Elliott, Mrs. E. S. Johnson, Mrs. Hattie E. Dinkins.

St. Thomas' School, Eastover
Miss J. L. Clarkson.

St. Luke's Mission School, Newberry
J. S. Daniel, Miss A. Daniel.

St. Ann's School, New Brookland
Rev. and Mrs. J. R. Jones, Mrs. A. V. Jackson.

Redeemer Mission School, Pineville
O. B. Surthern, Lay-reader.

St. Paul's Mission School, Rock Hill
Rev. Nathan Matthews, in charge. Scotland Harris, Lay-reader. Miss Ruth Harris

Epiphany Mission School, Spartanburg
Rev. and Mrs. R. Bagnall, Miss Ora L. Sellers

Epiphany Mission School, Summerville
Rev. Geo. E. Howell, in charge. Miss Grace M. Ashe, Miss Helen Massey

Faith Memorial School, Waverly Mills
B. B. Martin, Lay-reader

Holy Cross School, Brook Green, Waccamaw—Miss T. Dunmore

St. Simon's Mission School, Peak
Mrs. S. E. Martin

SOUTHERN FLORIDA

Industrial School, Coconut Grove, Fla.
Miss Theodosia Hall, Miss Ida B. Brown

St. Agnes' School, Miami, Fla.
J. G. Gibson

St. James' Church School, Ocala, Fla.
Mrs. Helen B. Saunders

St. John Baptist School, Orlando, Fla.
Rev. E. T. Georges

St. James' School, Tampa, Fla.
Mrs. R. Adams

St. Patrick's School, West Palm Beach, Fla.—Mr. S. R. Lightbourne

El Salvador, West Tampa, Fla.
Rev. and Mrs. J. G. Gibson

St. Matthew's School, Delray, Fla.
M. H. Finlay

SOUTHERN VIRGINIA

- Epiphany Parish School, Blackstone, Va.**—Miss M. F. Jackson
St. Mark's School, Bracey, Mecklenburg Co., Va.—Rev. J. W. Carroll, Mrs. Mary J. Carroll
St. Luke's Parish School, Chatham, Va.
 Mrs. M. C. Lewis
St. Paul's Normal and Industrial School, Lawrenceville, Brunswick Co., Va.

Academic Department

Rev. James S. Russell, Principal. J. M. Pollard, Director of Academics. R. C. Bolling, Jr., Director of Music. J. W. Anderson, Casewell W. Crews (Retired). Rev. J. Alvin Russell, Miss Agnes A. Adams, Miss Emily Adair, Miss E. A. C. Briggs, Miss Annie B. Brown, Miss M. U. Bulkley, Mrs. C. L. Carter, Miss Eliz. A. Hathaway, Mrs. Josephine L. Harley, Miss Bertha P. Jones, Miss Lydia W. Mollison (Retired), Miss Nellie M. Pratt, Miss Ethel M. Roy, Miss E. T. Sheppard (Retired), Miss G. A. Trigg, Miss Louise K. Voorhees (Retired), Miss C. Baylies Russell

Industrial Department

D. W. Brown, T. A. Burton, R. C. Covington, O. B. Furze, T. H. Marks, M. O. Poole, Beal R. Roane, W. A. Streat, Jos. W. Wall, E. W. Johnson (Retired), Chas. S. Lovette (Retired), Alex. Watson, Mrs. M. V. Holland, Miss A. M. Mollison, Miss O. V. Russell

Business Department

A. H. Turner, Business Manager. C. E. May, Treas. Jones Audit Co., Auditors. Wm. M. Whitehead, Commandant. W. H. Lewis, M.D. Rev. Giles B. Cooke, Solicitor. H. C. Brown. O. B. Furze. C. A. Gray. F. D. Gray. C. E. Green. W. H. Haines. T. G. Hudson. Solomon Phillips. L. W. Wilhoite. Miss Olivia Anderson. Mrs. E. C. Conick, Matron, Miss S. B. Johnson. Miss Ida Spicly, Trained Nurse. Miss Eleanor K. Terrell

St. James' Parish School, Lunenburg, Va.—Mrs. C. E. Smith, Miss Johnson (Retired)

Good Shepherd Parish School, Lynchburg, Va.—Mrs. H. P. Harrison

Grace Church Parish School, Norfolk, Va.—Mrs. M. L. Tustin

Bishop Payne Divinity School, Petersburg, Va.—Rev. C. B. Bryan, Principal. Rev. S. W. Grice. Rev. F. G. Ribble. Rev. F. G. Scott

St. James' Parish School, Portsmouth, Va.—Mrs L. J. Hunt

St. James' School, Warfield, Brunswick Co., Va.—Mrs. Charlotte G. Feggans

St. Paul's Parish School, Union Level, Va.—Rev. C. L. Simmons. Miss Cecilia Banks (Retired). Miss Zenobia Smith

* Supported by the Woman's Auxiliary United Offering.

† Partly supported by the Board.

** List from report for 1914-15.

TENNESSEE**

- St. Paul's Parish School, Mason**
 Rev. J. H. King
Emmanuel Parish School, Memphis
 Rev. J. W. Livingston
St. Thomas' School, Jackson
 Rev. W. A. Bruce
St. Philip's, Bellvar
 Rev. W. W. Cheshire
Hoffman-St. Mary's Industrial Institute, Keeling—Rev. E. T. Demby, Principal
 Rev. J. H. King. Miss Odessa Dixon

TEXAS

- St. Augustine's School, Galveston**
School of St. John the Baptist, Tyler
 R. N. Gordon

WASHINGTON

- St. Philip's Chapel Anacostia, D. C.**
 Rev. W. V. Tunnell
Chapel of the Atonement, Washington, D. C.—Rev. F. I. A. Bennett
St. John's Chapel, Washington, D. C.
 Rev. E. Douse†
St. Luke's Church, Washington, D. C.
 Rev. T. J. Brown†
St. Monica's Chapel, Washington, D. C.
 Rev. G. V. Fowler†
St. Simon's Chapel, Croome, Md.
 Rev. C. S. Sedgewick†
St. Philip's Chapel, Port Tobacco, Md.
 Rev. L. R. Levering
St. Philip's Chapel, Woodville, Md.
 Rev. R. S. Hoagland†
St. Mary's Chapel, Charlotte Hall, Md.
 Rev. R. S. Hoagland†

WEST TEXAS

- St. Philip's Industrial School, San Antonio, Texas**—Miss A. Bowden.* Miss J. Dorsey.* Miss C. Johnson.* Miss P. Morrisey.* Mrs. E. Murphy.* Miss R. A. Simmons.* Mrs. Thompson*

WEST VIRGINIA

- St. Philip's Parish School, Charles Town**—Rev. and Mrs. R. J. Johnson

ADDITIONAL CHURCH INSTITUTIONS

- St. Agnes' Hospital and Training-School for Nurses, Raleigh, N. C.**
 Dr. Jennie A. Duncan,* Resident Physician
 Mrs. J. W. Thom,* Head Nurse
Holy Cross Home for Aged, Brook Green, S. C.—Rev. J. E. H. Galbraith

ALPHABETICAL LIST

DOMESTIC AND FOREIGN MISSIONARIES

(*Indicates workers supported by United Offering of Woman's Auxiliary)

A	
Abbott, Rev. G. C.	Ky.
Abe, Rev. Noboru	Kyoto
Acosta, Miss Sara	Cuba
Adair, Miss Emily	So. Va.
Adams, Miss Agnes A.	So. Va.
Adams, Miss Blanche	So. Va.
Adams, Mrs. R.	So. Fla.
Affleck, Deaconess F. B.	Utah
Aldrich, Miss Martha (Retired)	Kyoto
Alexander, Deaconess Anna B. B.	Ga.
Allabaugh, Rev. B. R.	Ohio
Allen, Rev. Wm. B. (Archdeacon)	Asheville
Allen, Rev. W. T.	No. Tex.
Alligood, Rev. H.	E. Car.
Almeida, Rev. N. de	Brazil
Alsop, Guelielma F., M.D.	Shanghai
Alvarado, Miss A.	P. I.
Ambler, Rev. J. C.	Kyoto
Ambler, Miss Marietta	Kyoto
Ancell, Rev. B. L.	Shanghai
Anderson, Rev. F. L.	Minn.
Anderson, Rev. J. C.	Springfield
Anderson, J. W.	So. Va.
Anderson, Miss Olivia	So. Va.
Andrade, Miss Eliz.	Mexico
Andrade, Samuel	Mexico
Andrews, Rev. R. W.	Tokyo
Armstrong, Miss L. A.	Asheville
Ashe, Miss Grace M.	S. C.
Ashhurst, Miss S. W.	Cuba
Ashley, Rev. Ed.	So. Dak.
Ashworth, Rev. J. V.	Easton
Ashworth, Rev. Thos.	Idaho
Atkin, Rev. F. N.	Miss.
Atkins, Rev. J. N.	Asheville
Attridge, Rev. A. S.	Marquette
Atwood, Rt. Rev. J. W., D.D.	Ariz.
Avery, Rev. A. E.	Salina
Aves, Rt. Rev. H. D., D.D.	Mexico
B	
Babcock, Miss Berta R.	Tokyo
Baber, Philip F.	Mexico
Bacon, Rev. F. M.	W. Colo.
Bacon, Miss M. L. (Retired)	Kyoto
Bagnall, Rev. R.	S. C.
Baildon, Miss Annie F.	P. I.
Bailey, Miss M. H.	Shanghai
Baker, Miss E. J.	N. C.
Baker, Deaconess G. J.	So. Dak.
Ball, Rev. W. H.	So. Fla.
Balsom, Rev. Royal H.	Wyo.
Ban, Rev. J. K.	Tokyo
Banks, Mrs. J.	Honolulu
Banks, Rev. W. S.	W. Neb.
Barber, Miss Eliz.	Anking
Barbour, Rev. Paul H.	So. Dak.
Barkdull, Rev. E. S.	Springfield
Barker, Rev. J. W., D.D.	W. Colo.
Barker, Miss M. E.	Okla.
Barlow, Miss Henrietta	Alaska
Barnwell, Rev. W. H.	N. C.
Bartter, Miss Frances C.	P. I.
Bartter, Rev. G. C.	P. I.
Barwell-Walker, Rev. J. C.	Springfield
Baskerville, Rev. E. L. (Archdeacon)	S. C.
Bastien, Rev. S. U. L.	Haiti
Bates, Rev. John M.	W. Neb.
Bates, Miss Margaret H.	Shanghai
Batten, Miss Clare	W. Neb.
Batten, Rollin M.	Wyo.
Battiste, Rev. Alex.	Haiti
Baynton, Rev. J. A. (Archdeacon)	Mich. City
Beach, Rev. C. E.	Okla.
Bean, Rev. Benj.	W. Colo.
Bear, Paul Yellow (Indian)	No. Dak.
Beard, Miss L. E.	N. C.
Beauchamp, Miss Isabel	P. R.
Beaven, Rev. W. Y.	Easton
Bedell, Miss Harriet M.	Alaska
Bedell, J. M. K.	Liberta
Beede, Rev. A. Mc. G.	No. Dak.
Bell, Rev. Geo. H.	Asheville
Bellam, Rev. Thos. L.	Nevada
Bellise, Rev. W. B.	San Joaquin
Belsey, Rev. Geo.	W. Tex.
Belt, Rev. R. J.	W. Mo.
Ben, Rev. W. Y.	Honolulu
Benfield, Miss Bessie	S. C.
Bensted, Rev. B. T.	Tenn.
Bender, Miss M. E.	Shanghai
Benedict, Rev. C. E.	Haiti
Benedict, Rev. G. E.	Haiti
Bennett, Rev. F. I. A.	Wash. D. C.
Bennett, Rev. F. W.	Montana
Bennett, Mrs. H. L.	Cuba
Bennett, Rev. J.	Kansas
Bentley, Rev. C. E.	Asheville
Bethea, Rev. M.	E. Car.
Betticher, Rev. C. E.	Alaska
Binsted, Rev. N. S.	Tokyo
Birt, W. H.	P. I.
Black, Rev. J. C.	Spokane
Black, Mrs. M.	Honolulu
Blackford, Rev. R. F.	No. Dak.
Blacknall, Miss B. B.	Alaska
Blanchet, Rev. C. T.	So. Fla.
Blanning, Rev. R. F.	Montana
Blaske, Rev. R. D.	W. Tex.
Bliss, Theo., M.D.	Anking
Blodgett, Miss S. A.	P. I.
Bloomfield, Miss Eliz.	Springfield
Bloz, Rev. F. J.	Ariz.
Blue, G. V.	Honolulu
Blue, Mrs. L. F.	Honolulu
Blunt, Rev. F. N.	Neb.
Blye, V.	S. C.
Boag, Rev. W. R.	So. Dak.
Bodel, Rev. J. K.	Honolulu
Bohrer, Rev. E. A.	Brazil
Bolah, Paul	Alaska
Bolling, R. C., Jr.	So. Va.
Bolton, Rev. Richard	So. Fla.
Boone, Miss Anita A.	Shanghai
Moone, Rev. E. W.	Ariz.
Booth, Miss Alma	Anking
Borrman, W. P. M.	Shanghai
Botting, Rev. R. M.	Salina
Bowden, Miss A.	W. Tex.
Bowden, Mrs. L. E.	Ga.
Bowden, Rev. W. B.	W. Tex.
Bowen, Rev. E. T.	Oregon
Boyd, Miss I.	Honolulu
Boyd, Miss L. H.	Tokyo
Boyer, C. H.	N. C.
Boyle, Rev. W. K. (Indian)	Duluth
Brackett, Mrs. A. B.	Springfield
Brady, Rev. C. H.	Colo.
Bragdon, Rev. C. A., D.D.	Spokane
Braithwaite, Rev. E. L.	Atlanta
Braithwaite, Rev. J. S.	Atlanta
Brayfield, Rev. J. S.	No. Dak.
Breck, Rev. W. A. M.	Oregon
Breede, Rev. A. McG.	No. Dak.
Bremer, Miss M. A.	Shanghai
Brent, Rt. Rev. C. H., D.D.	P. I.
Brewster, Rev. H. S.	Ariz.
Brewster, Mary J., M.D.	Atlanta
Bridge, Miss Priscilla	So. Dak.
Briggs, Miss E. A. C.	So. Va.

- Bright, W. O. D. Liberia
 •Briscoe, Mrs. Mary F. N. C.
 •Bristowe, Miss F. M. Tokyo
 Broadhead, Rev. J. E. Kansas
 Broburg, Rev. Philip. Minn.
 Brook, Rev. A. H. Iowa
 Brooke, Rt. Rev. F. K., D.D. Okla.
 Brooking, Miss Josephine Kyoto
 Brooks, Rev. A. W. Ky.
 Brooks, Rev. C. W. Ala.
 Brooks, J. R. Atlanta
 Brotherton, Miss Edith. Wyo.
 Brown, Miss Annie. Shanghai
 Brown, Miss Annie B. So. Va.
 Brown, Rev. C. D. Miss.
 Brown, Rev. C. H. No. Dak.
 Brown, D. W. So. Va.
 •Brown, Miss Grace C. Cuba
 Brown, H. C. So. Va.
 •Brown, Miss H. D. W. Tex.
 Brown, Rev. H. N. Asheville
 Brown, Miss Ida B. So. Fla.
 Brown, Miss Irene. P. R.
 Brown, Rev. J. A. Easton
 Brown, Rev. J. B. E. Car.
 Brown, Rev. J. Henry. Fla.
 Brown, John S. (Indian). No. Dak.
 •Brown, Miss Mae H. S. C.
 Brown, Rev. T. G. W. Tex.
 Brown, Rev. Thos. G. Springfield
 Brown, Rev. T. J. Wash. D. C.
 Browning, Rev. R. E. Oregon
 Bruce, Rev. W. A. Tenn.
 Bryan, Rev. C. B. So. Va.
 •Buchanan, Miss Eliz. M. Hankow
 Buckley, Rev. T. W. Kansas
 Bufford, Mrs. H. C. Atlanta
 •Bulkeley, Miss Eliz. Utah
 Bulkeley, Miss M. U. So. Va.
 Bulkeley, Rev. W. F. Utah
 Bull, Miss Leila Kyoto
 Bullock, Rev. Ernest. New Mex.
 Bullock, G. W. N. C.
 Burdette, Benj. L., M.D. P. I.
 Burgess, Geo. B. Alaska
 Burke, Grafton, M.D. Alaska
 Burleson, Rev. Alan L. Mexico
 Burleson, Rev. E. W. Idaho
 Burleson, Rev. J. K., D.D. Duluth
 Burn, Rev. L. R. Duluth
 Burrell, Miss E. M. N. C.
 Burritt, Rev. C. A. Colo.
 Burrows, Rev. Wm. Indianapolis
 Burton, Rev. H. Olympia
 Burton, T. A. So. Va.
 Bush, Rev. H. E. Idaho
 Butler, Rev. H. T. So. Va.
 Butler, T. R. S. P. R.
 •Byerly, Miss A. Eliz. Hankow
 Bywater, Rev. M. J. Olympia
- C
- Cabral, Rev. A. V. Brazil
 •Cady, Miss Anne E. Ariz.
 Cady, Rev. C. R. Asheville
 Cain, Rev. W. S. Asheville
 Caldwell, Miss R. S. Honolulu
 Camara, Rev. M. L. Mexico
 •Camfield, Miss Rosa. Utah
 Campbell, Rev. T. B. Shanghai
 Coombs, Rev. A. G. Tenn.
 Capers, Rt. Rev. W. T., D.D. W. Tex.
 Cappozzi, Rev. F. Springfield
 •Carlsen, Deaconess V.D. Tokyo
 Carreras, Rev. S. E. Cuba
 Carrington, Rev. P. M. P. Ga.
 Carrion, Rev. J. A. Mexico
 Carroll, Rev. J. W. So. Va.
 •Carroll, Miss L. H. N. C.
 Carroll, Mrs. Mary J. So. Va.
 Carson, Rev. H. R. Canal Zone
 Carswell, Rev. A. Duluth
 Carter, Mrs. C. L. So. Va.
 Carter, Mrs. Eliz. Atlanta
 Cartwright, Miss E. M. A. Shanghai
 Carver, Rev. A. S. W. Tex.
 Cary-Elwes, Rev. Herbert. So. Fla.
 Cash, Rev. A. E. So. Dak.
 Cash, Rev. W. A. So. Dak.
 Cassell, Rev. N. H. B. Liberia
 Cassey, Rev. P. W. Fla.
 Castro, Miss A. P. R.
 Catungal, Pedro P. I.
 Caughey, Rev. J. Okla.
 Chambers, Rev. H. D. (Archdeacon) Oregon
 •Chaping Miss Wilma B. Atlanta
 Chapman, Rev. C. D. Asheville
 Chapman, Rev. J. J. Kyoto
 Chapman, Rev. John W. Alaska
 Chappell, Rev. James. Tokyo
 Chang, Rev. T. M. Shanghai
 Char, G. Y., M.D. Hankow
 Chase, Horace R. Mexico
 •Checkley, Miss E. E. Cuba
 Cheshire, Rev. W. W. Tenn.
 Chestnut, Rev. J. N. Montana
 Chikoshige, Rev. T. Tokyo
 Child, Rev. G. D. Springfield
 Chin, Rev. S. Y. Honolulu
 Chinn, Rev. A. B. Ariz.
 Chipman, Rev. John. Miss.
 Chipp, Rev. F. J. Wyo.
 Chisholm, Miss E. S. Shanghai
 Chittenden, Rev. H. M. Springfield
 Christian, Rev. E. A. Okla.
 Christian, Rev. Guy D. Alaska
 Christman, Rev. C. A. W. Tex.
 Chu, Rev. M. Y. Hankow
 •Chue, Mrs. M. Y. Cal.
 •Chung, Miss Sara. Honolulu
 Clark, Rev. A. B. So. Dak.
 •Clark Miss A. M. Hankow
 Clark, Rev. D. W. Ariz.
 Clark, Rev. E. H. Oregon
 Clark, Deaconess J. A. Hankow
 Clark, Rev. John B. So. Dak.
 Clark, Miss S. Ellen. Ga.
 Clarkson, Miss Florence P. I.
 Clarkson, Miss J. L. S. C.
 Clash, Very Rev. C. W. P. I.
 Clay, Miss R. S. C.
 Cleaveland, Rev. W. M. Springfield
 Cochran, Mrs. Sarah J. N. C.
 Cockcroft, Rev. Frank N. Honolulu
 Cocks, Rev. B. K. Ariz.
 Coelho, Rev. J. deA. Brazil
 Coffin, Rev. Alex. No. Dak.
 Cogswell, Rev. C. K. P. Wash. D. C.
 •Colby, Miss Pauline. Duluth
 Cole, Rev. J. S. Iowa
 Coleman, Rev. J. G. Liberia
 Colmore, Rt. Rev. C. B., D.D. P. R.
 Cone, Rev. W. O. Quincy
 Conick, Mrs. E. C. So. Va.
 Conway, Miss Sarah E. Liberia
 Conyers, Miss S. E. Ga.
 Cooper, Rev. A. S. Hankow
 Cooper, Miss D. S. C.
 Cooper, Rev. E. J. Canal Zone
 •Cooper, Mrs. F. C. Shanghai
 Cooper, Rev. R. C. Liberia
 Cook, Mrs. A. O. Alaska
 Cooke, Rev. A. W. Tokyo
 Cooke, Rev. Giles B. So. Va.
 Copp, Miss C. M. Honolulu
 •Corl, Miss M. E. Cuba
 •Cornell, Miss Margie. Lexington
 Cornish, Rev. A. E. So. Fla.
 •Correll, Miss E. H. Tokyo
 Correll, Rev. I. H. Kyoto
 Corser, Rev. H. P. Alaska
 Costion, Miss Stella. S. C.
 Cotter, Rev. F. J. M. Hankow
 •Couch, Miss C. A. Hankow
 Coulanges, Rev. V. Haiti
 Covington, R. C. So. Va.
 Cowan, Rev. J. J. Honolulu
 •Cox, Miss Asheville
 Cox, Rev. J. F. Duluth
 Cox, Miss N. I. S. C.
 Cox, Rev. Richard. Salina

Craighill, Lloyd R. Anking
 Cresson, Rev. W. H. So. Fla.
 Crosby, Rev. J. H. Asheville
 (Cross, Miss Emily) Honolulu
 Cross, William (Indian) No. Dak.
 Cross, Rev. W. M. Miss.
 Cuddy, Miss Frances. P. R.
 Cuervos, Rev. Enrique P. R.
 Cullen, Rev. W. L. Olympia
 Cummings, Rev. Wm. C. Liberia
 Cunha, Rev. J. B. B. da Brazil
 Currie, Miss Louise So. Dak.

D

D'Argent, Rev. E. J. So. Dak.
 Daito, Rev. P. C. Tokyo
 Dale, Thomas Mexico
 Dan, Rev. S. S. Shanghai
 Daniel, Miss A. N. C.
 Daniel, J. S. S. C.
 Darling, Rev. J. E. Neb.
 Davet, Rev. J. H. So. Fla.
 Davidson, Rev. J. M. D. Quincy
 Davidson, Miss S. R. P. R.
 •Davis, Miss Caryette L. So. Va.
 Davis, Rev. J. H., M.D. Marquette
 Davis, Rev. J. R. Liberia
 Dawson, Rev. W. C. Quincy
 Day, Rev. A. E. (Archdeacon) Atlanta
 Day, Rev. J. W. E. Okla.
 Day, Rev. M. M. Michigan City
 Dayton, Rev. F. S. H. Fond du Lac
 Decker, Rev. W. H. Cuba
 Deis, Rev. F. G. Hankow
 Delany, Rev. H. B. (Archdeacon) N. C.
 Deloria, Rev. Philip J. (Indian) So. Dak.
 Demby, Rev. E. T. (Archdeacon) Tenn.
 Demere, A. K. W. Colo.
 Denman, Rev. A. G. San Joaquin
 Dennis, Mrs. A. V. Ga.
 Dennis, Rev. John C. Ga.
 Dew-Brittian, Rev. J. H. Quincy
 •Dexter, Miss Elise G. Hankow
 Diaz, Rev. F. Cuba
 Diaz, Joshua Mexico
 •Dickson, Miss J. B. (Retired) So. Dak.
 Dickinson, Rev. J. H. Idaho
 Dinkins, Mrs. Hattie E. S. C.
 Dixon, Rev. H. S. La.
 Dixon, Rev. J. J. W. Neb.
 Dixon, Rev. W. J. Ariz.
 Doan, Rev. Ed. S. New Mex.
 Dobbins, Rev. H. A. Asheville
 Dodson, Miss S. L. Shanghai
 Doneho, Rev. J. deQ. La.
 Dooman, Rev. Isaac Kyvoto
 Dorset, Rev. Fred. W. Ga.
 •Dorsey, Miss J. W. Tex.
 Douse, Rev. Ed. Wash., D. C.
 Dow, Rev. D. H. Colo.
 •Drake, Miss Aimée B. Hankow
 Drane, Rev. F. B. Alaska
 Dray, Rev. Ernest (Archdeacon) Wyo.
 Drew, Rev. Chas. P. No. Dak.
 Droste, Rev. J. F. P. R.
 Dubison, E. Ark.
 Du Bois, Rev. C. H. Olympia
 Dumvill, Rev. W. S. J. W. Neb.
 Dunbar, Rev. Jos. F. Liberia
 •Duncan, Dr. Jennie A. N. C.
 Dunlap, Rev. G. W. Utah
 Dunmore, Miss T. S. C.
 Dunton, Miss I. N. C.
 Dye, Rev. W. R. Lexington
 Dyer, Rev. E. R. Shanghai
 Dyke, Rev. Thos. Springfield

E

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 Eaton, Rev. C. A. Okla.
 Eckel, Rev. E. H., Jr. W. Mo.
 Edwards, Rev. E. A. Kansas
 Edwards, Rev. P. K. E. Okla.
 Ellegor, Rev. F. W. Liberia

Elliott, Jas. K. Liberia
 Elliott, Rev. John B. S. C.
 Elliott, Miss Roxanna Honolulu
 Elliott, Rev. Wm. Montana
 Elmendorf, Miss A. N. C.
 Elsworth, Rev. N. S. No. Dak.
 Elwin, Miss R. M. Shanghai
 Ely, John A. Shanghai
 Emerson, Miss Helen L. Honolulu
 Ericson, Rev. E. G. Minn.
 Estornel, Camille P. R.
 •Eubanks, Rev. R. P. So. Dak.
 Evans, Rev. A. H. Montana
 •Evans, Mrs. F. B. Alaska
 Evans, Rev. Samuel Salina
 Evenson, Rev. F. So. Dak.
 Everton, F. W. Honolulu

F

Fang, Rev. C. T. T. Hankow
 Fannis, Rev. L. G. So. Fla.
 Fay, Rev. H. H. Okla.
 Feggans, Mrs. Charlotte G. So. Va.
 Fenn, Rev. A. S. Okla.
 Fennell, Miss A. B. N. C.
 Fenner, Rev. G. W. Tex.
 Ferguson, Rev. David Iowa
 Ferraz, Rev. Solomao Brazil
 Ferrier, Rev. J. C. No. Dak.
 Ferreira, Rev. Lindau Brazil
 •Ferreira, Miss Celina N. Brazil
 •Field, Mrs. J. R. Asheville
 Finlay, M. H. So. Fla.
 Fishburne, Miss G. H. S. C.
 •Fisher, Miss Mary A. W. Va.
 Fleming, Miss Edna Ga.
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 Flockhart, Rev. John So. Dak.
 Flores, Jose P. R.
 Floyd, Rev. B. E. A. So. Va.
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 Ford, Rev. H. E. Iowa
 Forsberg, Rev. Erik Duluth
 Foster, Geo. P. Hankow
 Forsyth, Rev. A. M. Ga.
 Fowler, Rev. G. V. Wash., D. C.
 Fowler, Thos. So. Dak.
 Fraga, Rev. A. M. de Brazil
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 Frazer, Rev. C. W. Cuba
 •Frederick, Miss B. E. Alaska
 Freebern, Rev. G. L. Neb.
 Frost, Rev. A. E. P. I.
 Frost, Rev. A. M. Olympia
 Fu, Rev. Y. T. Hankow
 Fukao, Rev. P. T. Honolulu
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 Fuller, Mrs. R. N. C.
 Fullerton, Miss Caroline Shanghai
 •Fullerton, Ellen C., M.D. Shanghai
 •Fulton, Miss E. M. Lexington
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 Fung, Rev. R. T. H. Hankow
 Funsten, Rt. Rev. J. B., D.D. Idaho
 Furze, O. B. So. Va.
 •Fyock, Miss Alice Honolulu

G

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 Gale, Gregorio P. I.
 Gallagher, Rev. D. J. Duluth
 Garden, Rev. A. W. S. W. Tex.
 Gardiner, Miss E. Kyoto
 Gardiner, Rev. T. M. Liberia
 Gates, Rev. H. Fond du Lac
 Gates, Miss M. L. N. C.
 Gauthier, Rev. J. B. Fond du Lac
 Geiger, Rev. H. J. Ala.
 George, Rev. Alfred Idaho
 Georges, Rev. E. T. So. Fla.
 Getty, Rev. W. J. Olympia
 Gibbons, Rev. H. B. Cuba
 Gibbs, Rev. Geo. C. E. Okla.
 •Gibson, Deaconess Annie M. So. Va.

Gibson, Rev. G. W.	Liberia
Gibson, J. G.	So. Fla.
Gibson, Rev. M. H.	Liberia
Gibson, Rev. W. A.	So. Fla.
Gifford, Frank D.	Kyoto
Gilbert, Rev. T. H.	Iowa
Gill, Rev. J. M. B.	Shanghai
Gilman, Rev. A. A.	Hankow
Glover, Miss B. B.	Ala.
Goddard, Rev. Amos.	Anking
Goff, Miss Catherine.	So. Dak.
Golden, Rev. G. C.	Ariz.
Gomez, B. R.	Mexico
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Goodrich, Rev. J. N.	W. Mich.
Goodwin, Rev. Conrad H.	Hankow
Goodwin, Rev. R. A., Jr.	Anking
Goold, Rev. E. H.	N. C.
Gordon, R. N.	Tex.
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Goto, Rev. P.	Tokyo
Gott, Oswald W., Jr.	Shanghai
Gowen, Vincent H.	Anking
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Granda, Aniceto	Cuba
Gravatt, Rt. Rev. W. L., D.D.	W. Va.
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*Graves, Miss E. W.	Shanghai
Graves, Rt. Rev. F. R., D.D.	Shanghai
*Graves, Miss L. J.	Shanghai
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Gray, F. D.	So. Va.
Gray, Rt. Rev. W. C., D.D. (Retired)	So. Fla.
Green, C. E.	So. Va.
Green, Rev. H. M.	Mexico
Green, Stephen W.	Shanghai
Green, Rev. R. P.	Liberia
Greenfield, Rev. Wm. A.	Liberia
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Gridler, Miss M. S.	Wyo.
Griggs, Rev. W. P.	Easton
Griffith, Rev. S. N.	E. Car.
Griffith, Rev. V. C.	Okla.
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Guimaraes, Rev. A. J. L.	Brazil
Gunn, Rev. Jos. W.	Nev.
Gunnell, Rev. Fredk.	No. Dak.
Gurr, Rev. H. J.	Spokane
Guzman, Miss E.	Mexico
Gwynn, Rev. L. T.	So. Dak.
H	
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Haines, W. H.	So. Va.
Haist, Rev. F. W.	Quincy
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Haley, Rev. L. F.	Montana
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Hall, Miss Theodosia.	So. Fla.
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Hamlin, Miss Frances.	Honolulu
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Hammond, Miss Louise S.	Shanghai
Hammond, Rev. P. K.	Oregon
Hard, Rev. J. W.	Montana
Hardin, Rev. Wm. H.	N. C.
Hardman, Rev. R. M.	No. Tex.
Hardman, Samuel	W. Neb.
*Hargraves, Deaconess A.	P. I.
Harlee, Daniel	S. C.
Harley, Mrs. Josephine L.	So. Va.
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Harris, Miss Ada.	N. C.
Harris, Rev. Chas., Jr.	E. Okla.
Harris, Rev. C. de L.	Duluth
Harris, D. T.	Liberia
Harris, G. Ellis.	N. C.
Harris, Rev. G. H.	Lexington
Harris, Rev. H.	W. Mich.
Harris, Miss M. R.	Ga.
Harris, Miss Ruth.	S. C.
Harris, Scotland	N. C.
Harrison, Mrs. G.	Ga.
Harrison, Mrs. H. P.	So. Va.
Harrison, Rev. J. T.	So. Va.
Harrison, Miss M. L.	N. C.
*Harrison, Miss Ora.	So. Va.
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Hart, Rev. R. F.	Olympia
Hastings, Rev. L. B.	Quincy
Hathaway, Miss Eliz. A.	So. Va.
Haubert, Rev. A. A.	Springfield
Haughwout, Rev. L. M. A.	P. I.
Haupt, Rev. Wm. H.	Wyo.
Hawes, Rev. F. W.	Okla.
Hawken, Rev. W. H.	San Joaquin
Hayakawa, Rev. K.	Kyoto
*Hayden, Dr. Catherine P. (Retired)	N. C.
*Hayes, Miss Mildred B.	P. R.
*Hayes, Miss Ruth M.	P. R.
Hayward, Rev. Walter F., Jr.	Hankow
Hazlett, Rev. A. L. (Archdeacon)	Nev.
Heal, Rev. J. W.	W. Colo.
*Heald, Miss Jeanie V.	Anking
Hedelund, Rev. S. J.	Duluth
Henckel, Rev. Carl	Ala.
Henderson, Rev. E. L. (Archdeacon)	Atlanta
Henderson, Miss Pearl G.	Atlanta
Henningsen, Rev. T. C.	P. I.
Henriques, Rev. H. E.	Utah
Henry, Rev. F. W.	W. Neb.
Herbert, Jas. D.	Liberia
Herritage, Rev. J. W.	E. Car.
Herritage, Rev. W. J.	E. Car.
Hersey, Rev. Milton J.	Utah
Hewitt, Rev. A. A.	Atlanta
*Heywood, Miss C. G.	Tokyo
Hicks, Miss Ellen T.	P. I.
*Hicks, Miss Sallie F.	N. C.
Hidalgo, Mrs. G.	P. I.
*Higgins, Miss Susan H.	Hankow
Hill, Chester	Fond du Lac
*Hill, Miss Mary A.	Shanghai
Hill, Mrs. Stella	N. C.
Hilton, Rev. G. W.	Asheville
Hilton, Rev. T. A. (Archdeacon)	Olympia
Hilton, Rev. Ronald	Olympia
Hinton, Rev. C. F.	Fond du Lac
*Hintze, Miss Inglebord	E. Okla.
Hitchcock, Rev. C.	San Joaquin
Hoagland, Rev. R. S.	Wash., D. C.
Hoare, Rev. A. R.	Alaska
Hobbie, Theo.	Hankow
Hock, Rev. A. S.	Iowa
Hoering, Rev. Ed. J.	New Mex.
Holding, C.	Okla.
Holland, Mrs. M. V.	So. Va.
Hollander, T. J.	Hankow
Holly, Rev. J. A.	Haiti
Holman, Miss L. C.	Ga.
Holmes, Rev. C. W.	Olympia
Holmes, Rev. H. P.	Spokane
Holmes, John W.	N. C.
Holmes, Rev. Wm. (Indian)	So. Dak.
Hooker, Rev. S. D. (Archdeacon)	Montana
Hopkins, Rev. L. D.	Fond du Lac
*Hopwood, Miss Sarah E.	Anking
Horiuchi, Rev. M.	Kyoto
Horner, Rt. Rev. J. M., D.D.	Asheville
*Horner, Miss Mary E.	Asheville
Horsfall, Rev. Wm.	Oregon
Hoskins, F. T.	Liberia
Houlder, Rev. K. L.	Idaho
Howard, Rev. Geo. E.	Alaska
Howe, Rev. C. F.	Hankow
Howe, Miss Lille M.	Cuba
Howell, Rev. Geo. E.	S. C.
Hsiang, Rev. Y. R.	Anking
Hu, Rev. C.	Hankow
Hu, Rev. T.	Hankow
Huang, Rev. H. F. D.	Hankow
Huang, Rev. S.	Hankow
Hudson, Rev. Harry	Olympia

Hudson, Rev. J. H. N. C.
 Hudson, Rev. T. C. Duluth
 Hudson, T. G. So. Va.
 Hughes, Rev. N. C. N. C.
 Hulse, Rt. Rev. Hiram R., D.D. Cuba
 •Hummons, Miss M. Lexington
 •Humphreys, Miss Marian. Kyoto
 Hunt, Mrs. L. J. So. Va.
 Hunter, Rev. A. B. N. C.
 Huntington, Rev. D. C. (Archdeacon),
 W. Mich.
 Huntington, Rt. Rev. D. T., D.D. Anking
 Huntley, C. F. Utah
 •Huntoon, Miss Agnes M. Alaska
 Hurlong, Miss J. M. Ga.
 Hutchins, Miss Grace. Hankow
 Hutt, Rev. Robert. Wyo.
 Hyde, Miss Martha. N. C.

I

Ikezawa, Rev. B. S. Kyoto
 Inagaki, Rev. Y. Tokyo
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 Ives, Rev. Henry. W. Neb.

J

Jackson, Mrs. A. V. S. C.
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 Jackson, Miss J. A. C. P. R.
 Jackson, Rev. James. Hankow
 •Jackson, Mrs. Lottie R. N. C.
 Jackson, Miss M. F. So. Va.
 James, Mary L., M.D. Hankow
 James, Rev. W. P. Iowa
 Jameson, Rev. J. Fond du Lac
 Jefferson, R. B. N. C.
 •Jefferys, Mrs. Mary. Cal.
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 Jin, Yap Tsu. Honolulu
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 Johnson, Miss Annie B. S. C.
 •Johnson, Miss Carrie. W. Tex.
 Johnson, Rev. D. E. (Archdeacon) Ark.
 Johnson, Rev. D. E., Jr. Ark.
 Johnson, Rev. Edwin. W. Colo.
 Johnson, Rev. E. C. Salina
 Johnson, Mrs. Emily S. S. C.
 Johnson, Rev. F. M., Jr. Idaho
 •Johnson, Miss L. C. N. C.
 Johnson, Rev. P. I. E. Car.
 Johnson, Rev. R. J. W. Va.
 Johnson, Miss S. B. So. Va.
 •Johnston, Miss Camille. W. Tex.
 Johnston, Rev. F. B. B. Mich. City
 Johnston, Rev. J. Duluth
 Johnston, Miss M. E. N. C.
 Johnstone, Rev. A. E. Fond du Lac
 Johnstone, Rev. R. Z. Miss.
 Jones, Miss Annie M. Atlanta
 Jones, Miss Bertha P. So. Va.
 Jones, Rev. Chas. M. (Indian) So. Dak.
 Jones, Rev. D. H. Idaho
 Jones, Rev. E. G. C. Haiti
 Jones, Rev. Jacob R. S. C.
 Jones, Rev. L. L. Haiti
 •Jones, Miss Marianne. Haiti
 Jones, Rt. Rev. Paul, D.D. Utah
 Jones, Rev. P. E. Haiti
 Jones, Rev. T. A. Tex.
 Jonnard, Rev. W. A. Tenn.
 Joyner, Rev. E. N. Asheville
 Joyner, Rev. Nevil. So. Dak.
 Judd, Rev. Allen. Iowa

K

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 Kagey, Rev. Guy E. Wyo.
 Kah-o-Sed, Rev. E. C. (Indian) Duluth
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 •Karcher, Miss S. B. Asheville
 •Karrer, Miss Emma. N. C.

Katada, Rev. T. Tokyo
 Kavarro, Miss F. P. I.
 •Kawaihoa, Mrs. K. Honolulu
 •Kay, Miss Edith. Hankow
 Kean, Rev. A. S. Hankow
 Keeler, Rev. Floyd (Archdeacon) Salina
 •Keil, Miss Sidonia. Haiti
 Kelley, Rev. A. R. Neb.
 Kelley, Rev. H. H. Alaska
 •Kelton, Miss L. M. P. R.
 Kemp, R. A. Hankow
 Kennedy, Rev. J. T. Asheville
 Kent, Rev. Basil. So. Va.
 Kent, Miss Ruth. Hankow
 Killen, Rev. M. P. K. Liberia
 Killen, R. N. Liberia
 Kimberley, Rev. J. E. Duluth
 Kimura, M. Kyoto
 King, Miss E. P. Cuba
 King, Rev. J. E. N. C.
 King, Rev. J. H. Lexington
 King, Rev. J. H. Tenn.
 King, Rev. Stephen (Indian) So. Dak.
 Kingman, Rev. Oliver. W. Colo.
 Kinsolving, Rt. Rev. L. L., D.D. Brazil
 Kitagawa, Rev. C. Kyoto
 •Knight, Deaconess Alice J. E. Oregon
 Knight, Rt. Rev. A. W., D.D. Canal Zone
 •Knox, Deaconess Adda. No. Dak.
 Kobayashi, Rev. J. H. Tokyo
 Koeh, Rev. D. M. Shanghai
 Koehler, Rev. J. M. Kansas
 Kojima, Peter Honolulu
 Kojima, Rev. S. Tokyo
 Kong, Rev. Y. T. Honolulu
 Kriskche, Rev. G. U. Brazil
 Kroll, Rev. Leopold. Honolulu
 Ku, Rev. C. L. Shanghai
 Kulalaching, Geo. P. I.
 Kuwada, Rev. S. Tokyo
 Kwan, Rev. T. Kyoto
 Kwank, Rev. S. T. Shanghai
 Kwaul, Rev. S. T. Shanghai
 Kwei, Rev. H. T. P. Hankow
 Kwei, Rev. T. P. Anking
 Kwulwull, Joseph (Indian) Alaska
 Kyau, Rev. C. K. Honolulu

L

Lambert, Rev. B. P. (Indian) So. Dak.
 Lamont, Rev. W. S. D. W. Mo.
 LaMorena, Miss C. P. I.
 Laning, Geo. M., M.D. Kyoto
 •Laning, Miss Mary E. Kyoto
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 Lardizabal, Silvino P. I.
 Larned, Rev. J. I. B. Ariz.
 Larsen, Rev. J. G. No. Dak.
 Lassiter, Rev. B. S. Asheville
 Lathan, Mrs. W. J. N. C.
 •Lavatta, Mrs. Emma. Idaho
 Lawrence, Rev. Geo. G. (Indian) So. Dak.
 Lawrence, Rev. T. N. E. Car.
 Lealtad, Rev. A. H. (Negro) Minn.
 Leao, Rev. J. B. Brazil
 Leary, Miss H. E. N. C.
 Leckonby, Rev. Geo. Ky.
 Ledo, Rev. Sergio. Cuba
 Lee, Rev. B. G. Oregon
 Lee, Alan W. S. Anking
 Lee, Claud M., M.D. Shanghai
 Lee, Rev. D. J. So. Va.
 Lee, Rev. Edward J. Anking
 •Lee, Mrs. Tsai Leeng. Cal.
 Lees, Rev. D. C. Okla.
 Lehman, Rev. G. A. C. Colo.
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 Lester, Miss Iva G. Cuba
 Levering, Rev. L. A. Wash., D. C.
 Lewis, Rev. A. M. Iowa
 Lewis, C. So. Va.
 Lewis, Rev. E. T. Utah
 Lewis, J. R. Atlanta
 Lewis, Rev. John R. (Negro) Ky.
 Lewis, Mrs. M. C. So. Va.

Lewis, W. H., M.D.	So. Va.	Masferré, Jaime	P. I.
Li, Rev. Yuen-mo	Anking	Maslin, Rev. T. P.	Hankow
Lieo, Rev. G. Y. L.	Hankow	Massé, Miss B. E. L.	P. I.
Lieo, Rev. Ty Kai	Hankow	Massey, Deaconess C. G.	P. I.
Lieo, Rev. Yin-tsung	Hankow	Massey, Miss Helen	S. C.
Lightbourne, S. R.	So. Fla.	Masterson, Rev. Harris, Jr.	Hankow
Limric, Rev. H. G.	Cuba	Matsushima, Rev. A.	Kyoto
Lin, Rev. C. Y.	Hankow	Matsumoto, Rev. K.	Kyoto
Lincoln, C. S. F., M.D.	Shanghai	Matthews, Rev. Nathan	S. C.
Lindau, P. J.	S. C.	Maxon, Rev. J. M.	Lexington
Lindau, Miss R.	S. C.	May, C. E.	So. Va.
Lindstrom, Rev. Carl F.	Anking	Mayoral, A., M.D.	P. R.
Litch, Rev. J. G.	So. Fla.	McAllister, Miss Ruth	Miss.
Littell, Rev. S. Harrington	Hankow	McCalloway, Mrs. A. A.	Miss.
Little, T. L.	Lexington	McCarthy, Miss H. E.	Ga.
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Livingston, Rev. J. W.	Tenn.	McCarthy, William	Anking
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Logan, Miss M. R.	N. C.	McDonald, Mrs. E. G.	N. C.
Loh, Rev. A. S.	Shanghai	McIntosh, E. A.	Alaska
London, Rev. John	S. C.	McKay, Rev. Geo.	Wyo.
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Lopez, Rev. Eligio	Mexico	McKnight, Miss Tinie T.	Mexico
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Loth, Miss Edna	Cuba	McLaughlin, Rev. Della	N. C.
Loth, Miss Florence B.	Cuba	McMorris, Mrs. A.	S. C.
Lowe, Miss Annie J.	Anking	McNeil, Mrs. M.	Idaho
Lowery, Rev. V. C.	Ala.	McNulty, Rev. Henry A.	Shanghai
Love, Mrs. C.	Ga.	McNulty, Rev. J. A.	W. Neb.
Luca, Miss S.	P. I.	McRae, Rev. Cameron F.	Shanghai
Ludlow, Rev. Theo. R.	Hankow	McVettie, Rev. Wellington	Iowa
Lumpkin, Rev. H. H.	Alaska	Mead, Miss Bessie	Tokyo
Luna, Pablo	P. I.	Means, Miss A.	S. C.
Lund, Rev. F. E.	Anking	Meem, Rev. J. G.	Brazil
Lynch, R. L.	N. C.	Mellen, Rev. Arthur H. (Archdeacon)	Mexico
		Mello, Rev. J. M. de	Brazil
		Mendez, Miss Mercedes	Cuba
		Mennypenny, Rev. Louis	Fond du Lac
		Meredith, Rev. F. C.	Tokyo
		Merrill, Miss C. B.	Ala.
		Merrill, Rev. E. W.	W. Mich.
		*Merrill, Miss Irene	Tenn.
		Merrins, Ed. M., M.D.	Hankow
		Messenger, Rev. H. T.	Liberia
		Metz, Rev. Wm. T.	So. Dak.
		Michel, Rev. Daniel	Haiti
		Mickey, Miss Julia C.	N. C.
		Middleton, Rev. R. T. (Archdeacon)	Miss.
		Miller, Rev. Arnoldus	W. Colo.
		Miller, Rev. E. E.	So. Va.
		Miller, Rev. E. P. (Archdeacon)	E. Okla.
		Miller, E. P., Jr.	Hankow
		*Miller, Mrs. Geo.	Asheville
		Miller, Miss Marguerite	Honolulu
		Miller, Miss Rebecca	So. Dak.
		*Miller, Deaconess Sophie R.	Los Angeles
		Millgate, Miss Grace	P. R.
		Min, Dy	Honolulu
		Minagawa, Rev. T.	Tokyo
		Minor, Mrs. W. E.	Miss.
		Miranda, Rev. J.	Mexico
		Mitchell, Rev. A. R.	S. C.
		Mitchell, James A.	Shanghai
		*Mitchell, Miss Marion S.	Shanghai
		*Molineaux, Mrs. J. H.	Alaska
		Mollette, Mrs. S. W.	Ga.
		Mollison, Miss. A. M.	So. Va.
		*Montgomery, Miss Mary F.	So. Va.
		Moody, Rev. J. S.	E. Car.
		Moore, Rev. J. S.	New Mex.
		Moort, Mrs. Eliz. M.	Liberia
		Moort, Mrs. Sarah J.	Liberia
		Morell, Rev. E.	Cuba
		Morena, Rev. Ramon C.	Cuba
		Morgan, Rev. A. R.	Asheville
		Morgan, Rev. S. A.	E. Car.
		Morris, H. H., M.D.	Shanghai
		*Morrisey, Miss Pernetta	W. Tex.
		Morrison, Miss Ethel	So. Dak.
		Morrison, Miss Ida J.	Hankow
Mabley, Rev. Ed. T.	Ark.		
MacBrust, Michael	P. I.		
Macdougall, Rev. G. M.	W. Tex.		
MacLean, Rev. Chas.	Idaho		
MacNair, Harley F.	Shanghai		
MacNalty, Rev. E. I.	San Joaquin		
MacWilliams, Rev. C. W.	Neb.		
MacWillie, John, M.D.	Hankow		
Machado, Rev. I. de O. V.	Brazil		
Macombe, Rev. David	Haiti		
Madara, Rev. Guy H.	Alaska		
Maddock, Miss Helen	Honolulu		
Madeley, Rev. W. F.	Tokyo		
Maekawa, Rev. S.	Tokyo		
Magee, Rev. J. G.	Shanghai		
Magnan, Rev. W. B.	W. Colo.		
Mahoney, Miss A. P. (Retired)	Liberia		
Maimann, Rev. C. E.	Ariz.		
Male, Rev. C. H.	N. C.		
Maltas, Rev. C. E.	Duluth		
Mancebo, Rev. J. B.	Cuba		
Mann, Rt. Rev. Cameron	So. Fla.		
*Mann, Miss Dorothea	So. Fla.		
Mann, Miss Irene P.	Tokyo		
Mann, John, M.D.	Tokyo		
Mann, Mrs. Mary C.	Ga.		
Manning, Rev. H. P.	Lexington		
Maria, Miss Whang	Honolulu		
Mark, John D.	Liberia		
Marks, T. H.	So. Va.		
Marsh, Miss A. S.	Honolulu		
Marshall, Rev. A. H.	Lexington		
Marshall, Rev. Joseph (Indian)	So. Dak.		
*Marshall, Mrs. M. A.	Ark.		
Marshall, Rev. R. M.	S. C.		
Marshall, Rev. W. H.	Fla.		
Martin, Mrs. A. M.	Ala.		
Martin, B. B.	S. C.		
Martin, Miss Ethel	S. C.		
Martin, Miss Frances	Ga.		
Martin, Rev. H. D.	Lexington		
Martin, Mrs. S. E.	S. C.		
Martyr, Rev. A. E. H.	No. Dak.		

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Moses, Blind (Indian)	Alaska	Pay, Rev. Ben Ga.	P. I.
Moss, Chas. S., M.D.	P. R.	Peabody, Rev. P. B.	Kansas
Motoda, Rev. J. S.	Tokyo	Pearson, Rev. J. Wesley	Liberia
Mounsey, Rev. E. E.	So. Dak.	Peatross, Rev. L. A.	Kyoto
Muhlenberg, Rev. M. W. G.	Liberia	*Peavey, Miss Alice H.	Hankow
Muhlenberg, W. F.	Liberia	*Peck, Miss S. P.	Kyoto
Mulcare, Rev. J. T.	Canal Zone	Peña, Rev. J. G.	Cuba
Mulheron, Miss Anne M.	Honolulu	*Perez, Mrs. Flora	Cuba
Muller, Rev. A. A.	Fond du Lac	Perez, Rev. J. L.	Mexico
Munday, Rev. W. A.	Salina	Perry, Rev. J. C.	S. C.
Munoz, Pablo	Cuba	Perry, Rev. J. W.	N. C.
Murata, Rev. T.	Kyoto	Perry, Miss M.	N. C.
*Murphy, Mrs. Edith	W. Tex.	Perry, Mrs. May	N. C.
*Murphy, Rev. E. S.	Duluth	Perry, Rev. R. N.	N. C.
Myers, Frank R.	W. Colo.	Perry, Rev. W. A.	Ga.
Myers, Rev. G. B.	Cuba	Peshlakai, Wallace (Indian)	Arizona
Myers, Miss L. B.	Kyoto	Petit, Julian, M. D.	Shanghai
N			
Nagaishi, N.	Honolulu	*Pettit, J. M.	Okla.
Naide, Rev. Y.	Kyoto	*PHELPS, Deaconess K. E.	Hankow
Nakamura, Rev. Gen.	Kyoto	Phillips, Rev. R. T.	Atlanta
*Napper, Miss Sara	Utah	Phillips, Solomon	So. Va.
Neal, James J.	Liberia	Phoo, Rev. H. Z.	Shanghai
*Neely, Miss Clara J.	Kyoto	Pick, Deaconess M. H.	Alaska
Nelson, Rev. Philips	W. Colo.	Pinas, Paul	P. I.
Neufville, E. W., Jr.	Liberia	Pineda, Miss Manuela	Mexico
Newbery, Alfred	Shanghai	Pinkham, Rev. R. A.	W. Neb.
*Newbold, Miss Eliz. G.	Tokyo	Pitcaithly, Rev. L. A. C.	W. Mo.
Newton, Rev. O. E.	W. Mich.	Pitt, Rev. S. M.	Atlanta
Nicholas, Rev. A. B.	Okla.	Planas, Rev. E.	Cuba
Nicholas, Rev. Jonathan	San Joaquin	Platt, B. M., M.D.	P. I.
Nichols, J. H.	N. C.	Plummer, Rev. J. F.	Mich. City
Nichols, Rev. J. W.	Shanghai	Plummer, Rev. W. R. (Archdeacon)	Indianapolis
Nichols, Rev. Shirley H.	Tokyo	Pollard, G. C.	N. C.
Nieh, Rev. R. W.	Hankow	Pollard, Prof. Theo.	Atlanta
Nieh, Rev. T. F.	Hankow	Poole, M. O.	So. Va.
Nightengale, Rev. A. R.	Canal Zone	Porte, Rev. C. C.	Liberia
Noll, Rev. A. H.	Tenn.	*Porter, Miss Ida M.	Shanghai
*Norton, Miss Dorothy	Kyoto	Porter, R. E.	Cuba
Norton, J. R.	Shanghai	Porterfield, Willard M., Jr.	Shanghai
Norwood, Mrs. Fannie S.	E. Car.	Porcher, Rev. O. T.	S. C.
Nuki, Rev. T.	Tokyo	Portillo, Miss M. del	Cuba
Null, Rev. T. W.	Marquette	Post, Rev. Henry A.	Cuba
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Oakerhater, Rev. David P. (Indian)	Okla.	Pott, Rev. F. L. H., D.D.	Shanghai
Ochiai, Rev. J. K.	Tokyo	Pott, James A.	Anking
Ogata, Rev. K.	Kyoto	Pott, W. S. A.	Shanghai
Ogawa, Rev. J.	Tokyo	Poyseor, Rev. Wm.	Marquette
*Ogden, Miss Mary R.	Anking	Pratt, Rev. F. C.	New Mex.
Ogilby, Rev. R. B.	P. I.	Pratt, Miss Nellie M.	So. Va.
Ohashi, Rev. P. R.	Kyoto	Price, Miss E. C.	Ga.
Okamoto, Rev. C.	Kyoto	Price, Rev. Ernest H.	Nevada
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Ono, Rev. Yozo	Tokyo	Pritchard, Rev. J. F.	Montana
Orihuela, Rev. Fausto	Mexico	Pritchett, Rev. C. B.	Ga.
Orr, Mrs. F.	Cuba	Prosser, Rev. R. H.	La.
Osborn, Franklin T.	Brazil	Prowell-Carrington, Rev. P. M.	La.
Ota, Rev. Reijum	Tokyo	Pruden, Rev. C. O.	So. Va.
Owen, Miss L. M.	P. I.	Pumphrey, Miss Rhea G.	Alaska
P			
*Packard, Miss Mary	Brazil	Purdue, Rev. H. J. (Archdeacon)	Spokane
Page, Rev. John M.	Springfield	Q	
*Paine, Deaconess T. L.	Shanghai	Querido, Miss Dina	Mexico
Pak, John	Honolulu	R	
Pallerola, Sebastian	P. I.	Rafter, Rev. G. C.	No. Tex.
Paraison, Rev. L. L.	Haiti	Rainbow, Bernard (Indian)	No. Dak.
Parker, Rev. C. P.	Asheville	Ramp, Miss Katherine	So. Dak.
Parker, Miss Emma	S. C.	*Ranson, Deaconess A. L.	Tokyo
Parker, Miss Mary	S. C.	Rao, Rev. R. H. H.	Anking
*Parkerson, C. R.	W. Neb.	Read, Rev. Leonard	P. R.
*Parkhill, Deaconess H. R.	So. Fla.	Reade, Rev. S. F.	So. Fla.
Parkin, Rev. I.	E. Okla.	Reed, J. E.	P. I.
*Parnalee, Miss Laura M.	Alaska	Rees, Miss Sarah T.	Tokyo
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*Parshall, Mrs. H. F.	Duluth	Reese, Rev. W. W.	Utah
Parson, Rev. A. B.	P. I.	Reicher, Rev. P. O.	Okla.
*Parsons, Miss Maud B.	Idaho	Reid, Miss Sarah H.	Shanghai
Pascoe, Mrs. J.	Honolulu	Reifsnider, Rev. C. S.	Tokyo
		Reifsnider, John	Tokyo
		Reinhardt, Rev. P. R. R.	P. R.
		Reinhart, H. O.	Honolulu
		Renville, Rev. Victor (Indian)	So. Dak.

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Restarick, Rt. Rev. H. B., D.D.	Honolulu
Reus, Mrs. C.	P. R.
*Reymond, Miss Eugenie (Retired)	Greece
Rhea, Rev. Frank A.	San Joaquin
Rhemes, Rev. R. W.	So. Dak.
Ribble, Rev. F. G.	Kansas
Rice, Rev. C. E.	So. Va.
Rice, Rev. J. D.	Utah
Rice, Rev. W. W.	Oregon
Rice, Rev. W. F.	Utah
Richardson, Miss Gaelic	Asheville
Richardson, Mrs. J. R.	Honolulu
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Ridgely, Rev. Laurence B.	Hankow
*Ridgely, Miss M. A.	Hankow
*Ridgway, Miss Eleanor J.	Liberia
*Riebe, Deaconess E. W.	Alaska
Roane, Beal R.	Hankow
*Robbins, Miss E. L.	So. Va.
Roberts, Miss Agnes D.	P. R.
Roberts, Donald	So. Dak.
Roberts, Rev. John	Shanghai
Roberts, Miss Marian	Wyo.
Roberts, Rev. Paul	Wyo.
Roberts, Rev. W. B.	So. Dak.
Roberts, Rev. W. P.	So. Dak.
Roberts, Rev. Z. B. S.	Shanghai
Robinson, Mrs. H. D. (Retired)	Liberia
*Robinson, Miss Eliz. O.	Nevada
Robinson, Rev. John (Retired)	S. C.
Robinson, Rev. John B.	So. Dak.
Robinson, Rev. John G.	Ky.
Robles, Narciso	Spokane
Rock, Sam (Indian)	P. I.
Rodrigues, S.	Alaska
Rodriguez, Miss Clotilde	Mexico
Rogers, W. Q.	P. R.
Roker, Rev. Augustus C.	Atlanta
*Romanat, Miss Dolores	E. Okla.
Romerez, J.	P. R.
Romero, A. R.	Mexico
Romero, Rev. Daniel	Mexico
Romero, Trinidad	Mexico
Roots, Rt. Rev. L. H., D.D.	Mexico
*Roscoe, Miss Elizabeth	Hankow
*Ross, Mrs. S. O.	Okla.
Ross, Miss Adeline	Alaska
Ross, Rev. Amos (Indian)	Wyo.
Rouillard, Rev. Thos. J.	So. Dak.
*Routledge, Deaconess Margaret	Minn.
Rowe, Miss Clementine	P. I.
Rowe, Rt. Rev. P. T., D.D.	Tenn.
*Rowntree, Miss A. Isabel	Alaska
Roy, Miss Ethel M.	Alaska
Rueda, Miss Alma	So. Va.
Russell, Miss C. Baylies	Mexico
Russell, Rev. F. A. K.	So. Va.
Russell, Rev. J. A.	Liberia
Russell, Rev. J. S. (Archdeacon)	So. Va.
Russell, Miss O. V.	So. Va.
S	
Saeluti, Miss R.	P. I.
Sailor, Horace P.	Shanghai
Sakai, Rev. B. T.	Tokyo
Salcini, Rev. Oreste	Marquette
Salinas, Rev. Efrain	Mexico
Salinas, Rev. Reuben	Mexico
Salinas, Rev. S. V.	Mexico
*Salisbury, Miss Susan E.	Minn.
Salt, Rev. Wellington (Indian)	No. Dak.
*Sampang, Akawsa	P. I.
*Sands, Deaconess A. E.	S. C.
Sanford, Rev. D. A.	S. C.
Sanford, Edgar L.	New Mex.
Saphoré, Rev. E. W.	Shanghai
*Sarracino, Miss Lucy	Ark.
Satterwhite, Rev. J. K.	Ariz.
Satterwhite, Miss Mary	N. C.
Saucedo, Rev. Lorenzo	N. C.
Saul, Rev. Wm. (Indian)	Mexico
*Saunders, Miss Agatha	So. Dak.
Saunders, Miss Helen B.	So. Va.
Saunders, Miss Helen B.	So. Fla.
Savage, Rev. W. R.	Asheville
Saylor, Rev. F. A.	Honolulu
Scarlett, Miss E. R.	Tokyo
*Schaeffler, Miss M. R.	Honolulu
Schereschewsky, Miss C. M.	Tokyo
Schmeiser, Rev. E. C.	Duluth
*Schneider, Miss Marguerite	Utah
Scott, Rev. F. G.	So. Va.
Scott, Deaconess Katherine E.	Hankow
Screen, Miss E. B.	So. Va.
*Seaman, Miss Emily deW	Liberia
*Searle, Mrs. C.	Honolulu
Seawalker, Martin (Indian)	No. Dak.
Sedgwick, Rev. C. S.	Wash., D. C.
Selcer, Rev. A. E.	Springfield
Sellers, Miss Ora L.	So. C.
Senior, Rev. Jas.	W. Me.
Serapion, Rev. Loreto	P. I.
Sergel, Rev. C. H. C.	Brazi.
Seton, V. E. B.	Liberia
Severance, Rev. Geo. H.	Spokane
Shannonhouse, Rev. R. G.	S. C.
Shaw, Rev. Dallas (Indian)	So. Dak.
Shaw, Rev. W. C.	W. Neb.
Shea, Rev. J. E.	Sacramento
Shelton, Rev. Geo.	Fond du Lac
*Shepard, Deaconess Mary	Utah
Sherman, Rev. Arthur M.	Hankow
Shiga, Rev. T.	Tokyo
Shipp, Miss L. A.	Miss.
Shipway, Rev. W. A. A.	Spokane
Shoji, Geo.	Olympia
Shore, Rev. F. A.	So. Fla.
Showell, Rev. J. L.	E. Car.
Shryock, Rev. John K.	Anking
Sibley, Rev. E. A.	P. I.
*Sibson, Miss Mabel B.	Hankow
Siegfriedt, Rev.	So. Dak.
Silva, Rev. J. S. da.	Brazila
Simmons, Rev. C. L.	So. Va.
Simmons, Rev. John S.	Springfield
Simmons, Rev. J. H.	Ark.
*Simmons, Miss R. A.	W. Tex.
Simonson, Rev. E. W.	Ariz.
Simpkins, Rev. St. Julian S.	S. C.
Simpson, Rev. A. D.	Liberia
Simpson, Rev. E. T.	Oregon
Sims, Mrs. S. E.	S. C.
Sinclair, Rev. T. L.	Shanghai
Singleton, Miss Clementine	Cuba
*Sister Edith Constance	Anking
*Sister Frances	Fond du Lac
*Sister Helen Veronica	Anking
*Sister Joan	Hankow
*Sister Margaret	Hankow
*Sister Sophia Margaretta	Fond du Lac
*Sister Raphaelle	Hankow
Skinner, Rev. F. N.	S. C.
Small, Rev. J. E. G.	N. C.
*Small, Mrs. Sophie W.	No. Dak.
Smalley, Samuel A.	Shanghai
Smith, Mrs. C. E.	So. Va.
Smith, Rev. Fred W. (Indian)	Duluth
Smith, Rev. Geo. (Indian)	Duluth
Smith, Rev. J. S.	Liberia
Smith, Rev. L.	New Mex.
Smith, Rev. Lewis D.	Wyo.
Smith, Lloyd M.	Kvoto
Smith, Miss Mildred	So. Dak.
*Smith, Miss Mary C.	N. C.
Smith, Rev. Percy A.	Kvoto
Smith, R. L.	Miss.
Smith, Rev. Wilkins D. (Indian)	Duluth
Smith, Miss Zenobia	So. Va.
Smithe, Rev. P. S.	Nevada
Smyly, Miss S. V.	Ala.
Snavely, Rev. C. E.	Cuba
Sneed, Rev. H. H.	Miss.
Somers, Rev. C. S.	Miss.
Somerville, Rev. D. J. W.	Spokane
Somerville, Rev. G. H. S.	Fond du Lac
Sone, Rev. Sel.	Kvoto
Soper, Rev. B. W.	So. Fla.
Souder, Rev. E. L.	Hankow
Souder, Thatcher	Hankow
Sparks, Rev. T. A. (Archdeacon)	Salina

satches, Rev. M. E. (Archdeacon) . . . Fla.
 Speight, Miss Helen . . . Fla.
 Speight, Rev. J. . . Fla.
 Spencer, Rev. Creighton . . . Kansas
 Spencer, Miss Elizabeth . . . Anking
 Spencer, Deaconess E. E. . . Honolulu
 Spencer, Miss Lillian . . . N. C.
 Spicely, Miss Ida . . . So. Va.
 Sprague, Miss Susan . . . Idaho
 Standing, Mrs. W. H. . . Shanghai
 Standing Bull, Rev. Eugene (Indian) . . .
 So. Dak.
 Staunton, Rev. J. A., Jr. . . . P. I.
 St. Clair, Rev. H. W. . . . Minn.
 Steel, Rev. W. W. (Archdeacon) . . . Cuba
 Steiger, Geo. N. . . Shanghai
 Sterne, Miss Anna G. . . Alaska
 Stevens, Rev. M. J. . . Spokane
 Stewart, Deaconess Gertrude . . . Hankow
 Stilwell, Rev. R. J. . . Marquette
 Stoy, Rev. H. (Archdeacon) . . . Idaho
 Street, W. A. . . So. Va.
 Streeter, Rev. H. S. . . Mich. City
 Stubbs, Rev. A. H. . . Asheville
 Stuck, Rev. Hudson (Archdeacon) . . . Alaska
 Studley, Rev. H. E. . . P. I.
 Sturgis, Rev. C. M. . . Cuba
 Sturgis, Rev. J. D. . . E. Okla.
 Suga, Rev. Y. . . Tokyo
 Sugai, Rev. Todomu . . . Tokyo
 Suiit, Miss V. . . P. I.
 Sung, Rev. Z. S. . . Shanghai
 Sutherland, O. B. . . S. C.
 Sutcliffe, Rev. Samuel . . . P. R.
 Sutherland, Miss Grace I. . . Alaska
 Suthon, Miss Georgie . . . Kyoto
 Suto, Rev. K. . . Tokyo
 Swan, Rev. H. A. . . Indianapolis
 Sweet, Rev. Chas. F. . . Tokyo
 Swift, Rev. G. H. . . Duluth
 Sykes, Rev. J. L. . . Miss.

T

Tagawa, Rev. Ikuzo . . . Tokyo
 Taggart, Harold F. . . Tokyo
 Tai, Rev. Masakazu . . . Tokyo
 Tai, Rev. T. H. . . Shanghai
 Tajima, Rev. Paul . . . Honolulu
 Takuma, Rev. R. . . Tokyo
 Talbot, Rev. R. C. . . W. Mo.
 Talbot, Rev. Sterling J. . . Shanghai
 Talmage, Rev. Wm. H. . . So. Dak.
 Tate, Miss D. S. . . Alaska
 Tatiyopa, Rev. David (Indian) . . . So. Dak.
 Taylor, Rev. F. C. . . Olympia
 Taylor, Harry B. M.D. . . Anking
 Taylor, Rev. H. G. . . Idaho
 Taylor, Rev. D. F. . . La.
 Taylor, Miss Katharine . . . Anking
 Taylor, W. H. J. . . Shanghai
 Teggart, Miss Charlotte . . . Honolulu
 Terrell, Miss Eleanor K. . . So. Va.
 Terry, Miss A. M. . . Atlanta
 Terry, Miss R. M. . . Ala.
 Tet, Rev. K. Y. . . Honolulu
 Tetlow, Miss Helen L. . . Kyoto
 Teusler, R. B., M.D. . . Tokyo
 Thackara, Miss Eliz. W. . . Ariz.
 Thom, Mrs. J. W. . . N. C.
 Thomas, Rev. Lloyd B. . . Nevada
 Thomas, Rt. Rev. N. S., D.D. . . Wyo.
 Thomas, Rev. Wm. A. . . Alaska
 Thomas, Rev. W. M. M. . . Brazil
 Thompson, Mrs. . . W. Tex.
 Thompson, Rev. F. . . Salina
 Thompson, Miss I. M. . . P. I.
 Thompson, Rev. J. J. N. . . Ga.
 Thompson, Rev. J. E. . . Lexington
 Thompson, Rev. S. C. . . So. Fla.
 Thomson, Rev. C. C. . . Duluth
 Thomson, Rev. E. H. . . Shanghai
 Thorn, Rev. Wm. B. . . Fond du Lac
 Throop, Rev. M. H. . . Shanghai
 Thwing, Rev. C. . . Olympia
 Ticknor, Rev. H. W. . . So. Fla.

Tolson, Rev. G. M. . . So. Fla.
 Tomkins, Rev. F. W., Jr. . . Asheville
 Tomlin, Miss Olive B. . . Hankow
 Tomlins, Rev. W. H. . . Springfield
 Tomlinson, Miss S. C. . . Anking
 Tong, Rev. C. Y. . . Shanghai
 Tong, Rev. T. M. . . Shanghai
 Toole, Rev. Wm. . . Wyo.
 Toothaker, Rev. H. E. . . Kansas
 Townsend, Henry . . . So. Dak.
 Towson, Rev. E. S. . . Spokane
 Tracy, Miss Catherine J. . . Kyoto
 Tracy, Rev. Leland H. . . Honolulu
 Trigg, Miss G. A. . . So. Va.
 Trinidad, Miss H. . . P. I.
 Truman, Miss Julia . . . N. C.
 Tryon, Mrs. K. M. . . P. I.
 Tsang, Rev. J. T. . . Hankow
 Tsang, Rev. S. H. S. . . Hankow
 Tsen, Rev. P. L. . . Anking
 Tsen, Rev. Ben-Yuen . . . Anking
 Tseng, Rev. T. F. . . Hankow
 Tsong, Rev. K. T. . . Shanghai
 Tsu, Rev. P. N. . . Shanghai
 Tsu, Rev. S. N. . . Shanghai
 Tsu, Rev. Y. Y. . . Shanghai
 Tsuchida, Rev. S. . . Tokyo
 Tucker, A. W., M.D. . . Shanghai
 Tucker, Rt. Rev. B. D., D.D. . . So. Va.
 Tucker, Miss Florida . . . N. C.
 Tucker, Rt. Rev. H. St. G., D.D. . . Kyoto
 Tunnell, Rev. W. V. . . Washington, D. C.
 Turman, Rev. Ross . . . Nevada
 Turner, A. H. . . So. Va.
 Turquand, Rev. C. S. . . Fond du Lac
 Turrill, Rev. W. R. B. . . Kansas
 Tustin, Mrs. M. L. . . So. Va.
 Tuzzio, Mrs. Vincente . . . Cuba
 Twelves, Rev. J. W. . . Utah
 Tyng, Rev. Walworth . . . Hankow

U

Upson, Rev. C. B. . . Salina
 Upton, Miss Eliz. F. . . Tokyo
 Urribi, Senorita . . . Mexico
 Urquhart, L. K. . . Shanghai
 Ursula, Rev. Mother . . . Hankow

V

Vance, Miss Ruby . . . S. C.
 Van Deerlin, Miss H. . . Honolulu
 Verbeck, Miss E. . . Tokyo
 Vincent, Rev. Z. T. . . New Mex.
 Vinton, Rev. A. H. F. . . Liberia
 Virdin, Rev. H. L. . . Salina
 Voong, Rev. T. K. . . Shanghai

W

Waddell, Rev. deB. (Archdeacon) . . . Miss.
 Waddill, Miss Martha R. . . Hankow
 Wagner, Miss Isabel . . . So. Dak.
 Wahoyapi, Rev. John (Indian) . . . So. Dak.
 Wakatsuki, Rev. P. M. . . Kyoto
 Walke, Rev. Roger A. . . Hankow
 Walker, Rev. Ed. . . Hankow
 Walker, Miss Flora . . . Hankow
 Walker, Rev. Luke C. (Indian) . . . So. Dak.
 Walker, M. P. . . Shanghai
 Wall, Miss A. T. (Retired) . . . Tokyo
 Wall, Jos. W. . . So. Va.
 Wallace, Rev. Geo. . . Tokyo
 Walter, Rev. Harvey P. . . P. R.
 Walton, Rev. Basil M. . . P. R.
 Walton, Rev. W. M. . . No. Dak.
 Wassell, C. McA., M.D. . . Hankow
 Watkins, Rev. A. H. F. . . Wyo.
 Watson, Alexander . . . So. Va.
 Watson, Miss A. E. . . N. C.
 Watson, Paul P. . . N. C.
 Watson, Rev. Jonathan . . . Idaho
 Watson, Rev. Wm. . . Cuba
 Ward, Rev. N. J. . . So. Fla.
 Waung, Rev. H. K. . . Shanghai

- Webb, Mrs. W. H. Cal.
 Weed, Rev. C. A. W. Mo.
 Weed, Rev. E. D. Duluth
 Welbourn, Rev. J. A. Tokyo
 •Weller, Miss E. C. Ala.
 Wells, Chester C. Honolulu
 Wells, Rev. H. W. Miss
 Wells, Deaconess Laura P. Shanghai
 Wells, Rt. Rev. L. H., D.D. (Retired),
 Spokane
 Wells, Rev. W. W. W. Neb.
 Welsh, Rev. Herbert (Indian) So. Dak.
 West, Rev. Samuel E. Wyo.
 Weston, Rev. M. M. Ga.
 Whang, Mrs. Oksoon Honolulu
 Wheeler, Miss Edna N. C.
 Whitaker, Deaconess Claudine Mexico
 •Whitcombe, Miss E. H. P. I.
 White, Rev. J. C. Springfield
 White, Rev. J. M. Ariz.
 •White, Miss Mabel W. Colo.
 •Whiteford, Miss Julia S. Spokane
 Whitehead, Wm. M. So. Va.
 Whitehouse, Miss Ada Hankow
 Whitehouse, Rev. Richard San Joaquin
 •Whitmore, Miss Eliza D. Tenn.
 Wicks, Rev. J. S. (Archdeacon) No. Tex.
 Wilcock, Rev. J. J. H. Iowa
 Wilcox, Rev. S. M. Iowa
 Wilhorte, L. W. So. Va.
 Wilkins, Rev. John W. Mich.
 Wilkins, Miss O. P. Ala.
 Wilkinson, Rev. J. E. W. Mich.
 Wilkinson, R. J. Tokyo
 Willcox, Rev. R. W. Asheville
 Willett, Rev. Ed. S. S. C.
 Williams, Rev. C. H. New Mex.
 Williams, Mrs. D. S. S. C.
 Williams, Rev. G. C. S. C.
 •Williams, Miss Hallie R. Tokyo
 Williams, Rev. L. G. H. Ala.
 Williams, Rev. J. A. Neb.
 •Williams, Deaconess Maria So. Va.
 Williams, Paul (Indian) Alaska
 Williams, Rev. Philip H. Alaska
 Williams, Rev. W. A. No. Tex.
 Williamson, Rev. W. B. Mich. City
 •Willis, Miss Edith W. Neb.
 Wilner, R. F. Shanghai
 Wilson, J. A., Jr. Hankow
 •Wilson, Mrs. J. D. C. Asheville
 Wilson, Rev. R. C. Shanghai
 Wilson, Rev. T. J. E. Duluth
 •Withers, Deaconess Helen Mont.
 Wolcott, Roger D. Shanghai
 Woo, Rev. F. K. Shanghai
 Woo, Rev. H. N. Shanghai
 Wood, Mrs. Charlotte A. Fla.
 Wood, Rev. H. W. Indianapolis
 Wood, Rev. L. A. San Joaquin
 •Wood, Miss M. E. Hankow
 Wood, Rev. W. T. Fla.
 Wood, Rev. R. E. Hankow
 Wood, Rev. S. H. Wyo.
 •Woodruff, Miss Iva M. P. R.
 •Woods, Miss Velma E. Anking
 Woolaway, Mrs. J. Honolulu
 Wootton, Rev. E. E. Car.
 •Worger-Slade, Rev. A. W. Mich.
 •Wright, Miss A. H. Tokyo
 •Wright, Miss Alice Alaska
 Wright, Arthur (Indian) Alaska
 Wright, Miss Celia (Indian) Alaska
 Wright, Rev. C. T. Tenn.
 Wright, Rev. Chas. T. (Indian) Duluth
 Wright, Rev. E. M. M. Lexington
 Wu, Rev. C. C. Shanghai
 Wygant, Miss M. E. Alaska
- Y
- Yago, Rev. Z. Kyoto
 Yamabe, Rev. H. Kyoto
 Yamada, Rev. T. Kyoto
 Yamazaki, Rev. J. M. Los Angeles
 Yamagata, Rev. P. O. Tokyo
 Yanagihara, Rev. S. Kyoto
 Yang, Rev. L. T. Y. Hankow
 Yang, Rev. T. T. Hankow
 Yang, Rev. Y. K. Shanghai
 Yates, Rev. J. H. W. Colo.
 Yellow Bear, Paul (Indian) No. Dak.
 Yen, Rev. B. C. L. Hankow
 Yen, Rev. C. C. Anking
 Yoshimura, Rev. J. D. Kyoto
 •Young, Miss Connie S. N. C.
 •Young, Mrs. J. L. P. I.
 Yui, Rev. W. C. Hankow
- Z
- Zak, Rev. T. Y. Shanghai
 Zschornach, Rev. Henrique Brazil
 Zale, Rev. T. Y. Shanghai
 Ziegler, Rev. E. P. Alaska
 Ziegler, Rev. W. H. Olympia

**REPORTS ON
FOREIGN MISSIONS**

BRAZIL

CUBA

HAITI

LIBERIA

MEXICO

OUR MISSIONS IN CHINA

OUR MISSIONS IN JAPAN

Anking

Hankow

Shanghai

Kyoto

Tokyo

MISSIONARY DISTRICT OF BRAZIL

The Missionary District of Brazil includes the whole Republic of Brazil. It has an area of 3,288,000 square miles and a population of 22,000,000. For the present the work is confined to Southern Brazil. The district within its present bounds was established by the General Convention of 1907. Its bishop is the Right Reverend Lucien Lee Kinsolving, D.D., consecrated in the year 1899 as Bishop of the Brazilian Episcopal Church.

The amount appropriated from the Board of Missions to the district is \$39,696. The appropriation assists in maintaining work in 43 stations.

MISSIONARY STAFF.—Bishop, 1; priests (foreign 3, Brazilian 13), 16; deacon (Brazilian), 1; foreign teachers and workers (women—including wives of missionaries), 5.

The Right Rev. Lucien Lee Kinsolving, D.D., Bishop, Porto Alegre, R. G. do Sul, Brazil.	and lot	2,333 32
Bagé —The Rev. A. J. L. Guimaraes.	LIVRAMENTO—Church of the Nazarene, furniture	666 66
Don Pedrito —The Rev. J. B. Leao.	DON PEDRITO—Church of the Nativity, church and lot	2,686 66
Jaguarao —The Rev. N. de Almeida.	PELOTAS—Church of the Redeemer, church, hall and lot	34,000 00
Livramento —The Rev. Lindau Ferreira.	PORTO ALEGRE—Trinity Church, church and lot	53,500 00
Meyer (Rio de Janeiro) —The Rev. C. H. C. Sergel.	Diocesan school, school house and lot	47,500 00
Monte Negro —The Rev. A. M. Fraga.	RIO DE JANEIRO—Church of the Redeemer, church and lot	34,000 00
Pelotas —The Rev. José S. de Silva.	MEYER (Rio)—Trinity Church, lot and furniture	6,000 00
Porto Alegre —The Rev. W. M. M. Thomas, B.A., B.D.; the Rev. A. V. Cabral, the Rev. E. A. Bohrer, the Rev. J. Mozart de Mello, Mr. M. T. Meadows, Porto Alegre.	RIO GRANDE DO SUL—Church of Our Saviour, church and lot	60,166 66
Rio de Janeiro —The Rev. John G. Meem, D.D., the Rev. C. H. C. Sergel, Miss Mary Packard, deaconess.	RIO DOS SINOS—Calvary Church, church and lot	5,333 32
Rio Dos Sinos —The Rev. I. O. Valle Machado.	SANTA HELENA—Church of the Divine Saviour, church and lot	2,666 66
Sao Francisco de Paula —The Rev. A. V. Cabral.	SANTA MARIA—Church of the Mediator, 2 churches, 2 lots	26,233 32
Sao Gabriel —The Rev. Julio A. Coelho.	SAO FRANCISCO DE PAULA—Church of the Divine Blessing, and lot	1,666 66
Santa Helena —The Rev. H. Zschornack.	SAO GABRIEL—Church of the Redemption, furniture	1,133 32
Sao José do Norte —The Rev. G. U. Krischke.	SAO JOSÉ DO NORTE—Church of the Resurrection, house and lot	833 32
Santa Maria —The Rev. J. B. da Cunha.	SAO LEOPOLDO—Church of Messiah, furniture	166 66
Sao Leopoldo —The Rev. I. O. Valle Machado.	VIAMAO—Grace Church, church and lot	1,700 00
Viamao —The Rev. A. V. Cabral.		
ESTIMATED VALUE OF MISSION PROPERTY AT THREE MILREIS TO THE DOLLAR		
BAGÉ —Church of the Crucified, Church and lot		\$11,666 66
JAGUARAO —Christ Church, church		
		\$292,253 47

Report of the Bishop—1915-1916

I HEREWITH beg leave to present my annual report on the Brazil Mission for the current year.

The Staff

We hope to welcome in October next the first accession to our staff from the homeland for twelve years. At this date the Rev. Mr. Osborne is expected, having been duly appointed by the Board of Missions. He will be given duty at the Southern Cross School, Porto Alegre, and will prepare himself to substitute the Rev. Mr.

Thomas, who hopes to return home on his overdue furlough next May.

In other regards the staff continues at its post of duty, Brazilian clergy having charge of all the churches and mission stations under my care except the Church of the Redeemer, Rio de Janeiro, under Archdeacon Meem, and Trinity Church, Meyer, Rio de Janeiro, under the Rev. Mr. Sergel. Having had opportunity during the past year to study rather widely missionary methods, nowhere have I found any work so largely conducted

by native help. Of our forty churches and mission stations, all those which are in the State of Rio Grande do Sul, where our work was first begun, are in the care of national clergy. It is a pleasure to further record that I have applications for postulancy from a Presbyterian Brazilian clergyman, also from the son of Archdeacon Cabral of Porto Alegre, soon to begin his theological course in the Virginia Theological Seminary.

Confirmation Classes

It is worthy of note that several of the confirmation classes during the past year have been of creditable size. In the Church of the Crucified, Bagé, the Rev. Antonio José Lapes Guimarães presented 27. The incumbent at the Church of the Mediator, Santa Maria, presented for the apostolic rite 29 candidates. The Rev. C. H. C. Sergel, in charge of Trinity Church, Meyer, Rio de Janeiro, whose communicant list a year ago was only 60, has presented during the year 87 candidates—an exceptional number, I take it, even for many of our largest home churches. The Rev. Mr. Sergel has been fortunate in developing and enlisting valuable lay help, which, with his own and his wife's self-devotion, seems to be the beginning of a movement of much promise.

Church Needed at Meyer, Rio de Janeiro

Surely there can be no stronger appeal than the above bare statement of growth for a church at Meyer, a suburb of Rio de Janeiro, reaching a population of 60,000. At present the congregation is using a hall, fitted up in Churchly fashion as a chapel, but overcrowded and inadequate. The congregation has purchased a lot nearby sufficiently large for a church and rectory. They are unable to build a church without home help. We seem to owe them help in housing this interesting movement. With a gift of \$7,000 they can carry forward their

plans. Mr. Sergel, some ten years since, built the Church of the Mediator, Santa Maria. His experiences then will be of great value now as regards taste, Churchliness and economy. The Church of the Redeemer in the central section of Rio de Janeiro was the result of offerings gathered here and there by Bishop Brown of Virginia, when on our staff, and by my own appeals. They came from far and wide, and none of them were very large. The fund "just growed," like Topsy. The largest contributor was a communicant of the small congregation, using at that time an upper room. To-day the Church of the Redeemer is a credit to our work, and the property has a face value of \$35,000, of which more than \$12,000 was contributed by the congregation. With greater ease, like results can be accomplished for Trinity Church, Meyer, a suburb of the same great city of Rio.

If there is no obligation nor sense of privilege nor inspiration to help a congregation growing 145 per cent during the year, then it would seem that the motive of offerings must be left to whim or partiality or something indefinable and intangible. I feel sure that when such an urgent need becomes known to those who rejoice to further the Church's work they will respond generously.

Southern Cross School

My last official act upon sailing from Rio de Janeiro on Aug. 15, was to name the new diocesan school for boys in Porto Alegre, the capital of the State of Rio Grande do Sul. Out of many suggested titles, that chosen as most acceptable, both to Brazil and to the home Church, is *Collegio Cruzeiro do Sul*, or the Southern Cross School. To Brazilians it connotes association with the fairest constellation of the southern heavens, while to Churchmen and Churchwomen, who have generously contrib-

uted to its erection, it signifies the first educational institution we have planted under the Southern Cross. Though still unfinished, the building was occupied at the beginning of the present session in March last. It is located in one of the most beautiful suburbs of Porto Alegre and is a most creditable structure both to the city and to our work. It is three stories in height. On the ground floor is the temporary chapel (as yet unequipped for lack of funds), the refectory, kitchen, bathrooms, storerooms and lockers. On the second or main floor are the large school-room, with desks for 120 boys, five recitation rooms, the head master's office and two suites for the married masters. On the third floor are 40 dormitories for boys, a central room for a master and rooms for monitors. About 150 yards distant, within the school grounds, is the residence of the head-master, the Rev. W. M. M. Thomas, B.A. (Univ. Va.), B.D. (Va. Theo. Sem'y), to whom all credit must be given for the wise planning of the entire plant and its economical erection. Dr. Rudolph Ahrons, a gifted local architect, made the drawings and estimates in accord with Mr. Thomas' plans, and served as consulting architect during the construction, which was done under Mr. Thomas' supervision. It is worthy of mention that Dr. Ahrons was my consulting architect when I built Trinity Church, Porto Alegre, some years ago. While his connection with both structures was purely professional, it was a pleasure to find locally such interest, ability and capacity as he manifested.

The Southern Cross School (the legal title to which is vested in the Board of Missions) is an asset valued at \$65,000. Like the armies of Rumania at this writing, which are thought to be worth nearly double their number to the Allies because of their strategic position, so our school plant in Porto Alegre, because of the

strategic need there, possesses double the value that it would have anywhere here at home. There are several urgent needs of the school which should be brought to the attention of those who uphold and further the Church's work. (1) Five hundred dollars is greatly needed for the equipment of the room above mentioned as our temporary school chapel. This amount is the minimum needed for the making of sufficient pews and the Churchly equipment of the chancel with altar, sedilia, lectern, etc., all of which can be provided locally by Mr. Thomas if he only be furnished with the necessary funds. At present the only available place for daily prayers and Sunday services is the large school-room. A Church school without a chapel for Church worship is a crippled enterprise. Surely there will be no delay in meeting this need, so that the new session in March next may begin with the chapel properly equipped. (2) In order of imperious need, \$5,000 is necessary to complete the school building and grounds and to meet the small debt we were obliged to contract in order to occupy the plant. It is sincerely hoped that \$5,000 may be secured by Jan. 1, so that Mr. Thomas may meet this obligation and return home to his overdue and well earned furlough without this millstone about his neck. (3) We need \$2,000 to build additional rooms to the head-master's home, which at present is quite inadequate for its purpose. Having canvassed the situation with much care and thought, I regard this outlay as indispensable.

Lest any one think that the above needs are submitted with gay ease and facile irresponsibility, it should be said that it will cost care and work to gather these necessary funds. I have never yet suggested to the Church a duty without sharing the responsibility of helping the Church meet that duty. The statement of the appeal is but the first step. Help

never comes to us effortlessly. Only when we strive and pray is the blessing given. However humble the beginning or dark the outlook, as yet the handful of meal has known no waste, nor has the cruse of oil failed, until God has sent his gracious rain upon us. The needs of the Church in Brazil, modest, indeed, compared with the outlay in other fields, have thus far been faithfully met. From far and wide and in various amounts have the gifts come and been built into our new and beautiful and beneficent school. By working together, each doing his or her part as God gives each

to see the duty, what we need can be gathered with joy and gladness.

The Outlook

Brazil and the United States are being linked more intimately in neighborliness, financially, commercially and governmentally. Such links will prove frail indeed at test-time unless tempered by a Christian patriotism that is cognizant of mutual rights and ideals and forged together in the brotherhood of man as revealed in the one Saviour of mankind.

LUCIEN LEE KINSOLVING,
Bishop of Southern Brazil.

STATISTICS OF THE MISSIONARY DISTRICT OF BRAZIL

STATIONS AND CLERGY 1915-1916	Number of Stations	Number of Public Services		Baptisms	Confirmations	Communicants	Marriages	Deaths	Schools		Pupils		Churches	Chapels	Parish Houses	Rectories	Contributions		
		Adult	Infant						Day	Boarding	Sunday	Day						Boarding	Sunday
Bagé—Crucified, Rev. A. J. L. Guimarães	4	323	124	9	162	7	20	1			70	1					\$902 61		
Don Pedrito—Nativity, Rev. J. B. Leão	1	179	132		33	3	6	1			75	1					613 30		
Ijuhy—Mediator, Rev. J. B. B. da Cunha	2	112	41	3	13	1	1	1	18		16		1				547 87		
Jaguarao—Christ, Rev. N. de Almeida	2	174	27	14	49	6	8	2			65	1					787 98		
Livramento—Nazarene, Rev. L. Ferreira	2	113	7		16									1			337 33		
Montenegro—Holy Spirit, Rev. A. M. de Fraga	1		*											1					
Pelotas—Redeemer, Rev. J. S. da Silva	1	272	115		128	4	15	1			110	1		1			1676 33		
Porto Alegre—Trinity, Rev. A. V. Cabral	2	320	30	6	203	5	9	3			100	1					1818 41		
Escola Diocesan, Rev. W. M. M. Thomas, Rev. E. A. Bohrer, Rev. J. M. de Mello	2	225						1		27	29					1			
Rio de Janeiro—Redeemer, Rev. J. G. Meem	1	223	5	7	76	5	5	1			58	1					1722 62		
Meyer—Trinity, Rev. C. H. C. Sergel	7	526	12	60	112	4	5	1	3	38	198		1				1725 85		
Rio dos Sinos—Calvary, Rev. I. O. Valle Machado	2	95	23	3	87	1	4	1			36	1					235 20		
Rio Grande—Saviour, Rev. G. U. Kriselke	1	223	75	12	146	8	18	1			140	1					1568 96		
S. Francisco de Paula—Divine Blessing, Rev. A. V. Cabral	3	35	10	2	44	1	1	1			10		1				283 33		
Santa Helena—Divine Saviour, Rev. H. Zschornack	3	106	30		95		6	1			15	2					127 47		
Santa Maria—Mediator, Rev. J. B. B. da Cunha	4	371	52	26	125	8	16	4			315	2			1		1877 67		
Sao Gabriel—Redemption, Rev. J. A. Coelho	1	220	11	6	48	1	1	1			18		1				326 66		
Sao José do Norte—Resurrection, Rev. G. U. Kriselke	2	32	4		21		1							1			152 15		
Sao Leopoldo—Messiah, Rev. I. O. Valle Machado	1	80	8	4	30		1	1			20		1				143 62		
Viamao—Grace, Rev. J. M. de Mello	1	47	3		32		3	1			20	1					136 86		
Totals	43	3676	1 709	152	1420	54	119	2	1 24	83	29	1266	13	8	1	2	\$14984 22		

*No report received.

OUR MISSION IN CHINA

I. MISSIONARY DISTRICT OF ANKING

The Missionary District of Anking includes that part of China lying within the Province of Anhui, and that part of Kiangsi lying north of latitude 28°. It has an area of 88,000 square miles and a population of about 36,000,000. The district was established in 1910. The bishop is the Right Reverend D. Trumbull Huntington, D.D., who was consecrated on March 25, 1912.

The amount appropriated from the Board of Missions to the district is \$47,133. The appropriation assists in maintaining work in thirty stations.

MISSIONARY STAFF.—Men: Bishop, 1; priests (foreign 6, Chinese 6), 12; deacons (foreign 1, Chinese 3), 4; candidates for Holy Orders (foreign 1, Chinese 6), 7; catechists, 24; physicians (foreign 2, Chinese 2), 4; teachers (foreign 2, Chinese 62), 64. Foreign women workers: Sisters, 2; nurses, 4; teachers, 3; wives of missionaries, 9. Chinese women workers: Physicians, 1; Bible women, 6; teachers, 15.

MISSION STATIONS

Wuhu—On the Yang-tse, 250 miles from Shanghai. Population, 120,000. Station established 1885. Missionaries: the Rev. F. E. Lund, Mrs. Lund, the Rev. and Mrs. E. K. Thurlow, Mr. Alan W. S. Lee, Sister Edith Constance, Sister Helen Veronica, the Rev. Rankin H. H. Rao.

Nanling—Thirty miles from Wuhu. Population, 12,000. Station established 1914. Missionary, the Rev. P. L. Tsen.

Anking—On the Yang-tse, 360 miles from Shanghai. Population, 100,000. Station established 1894. Missionaries: the Rev. E. J. Lee, Mrs. Lee, Rev. Lloyd R. Craighill, Dr. H. B. Taylor, Dr. Theodore Bliss, Mrs. Bliss, Mr. James H. Pott, Mr. William McCarthy, Mrs. McCarthy, Miss M. R. Ogden, Miss E. Barber, Miss S. C. Tomlinson, Mr. Vincent H. Gowen, Mrs. Gowen, Miss S. F. Hopwood, Miss A. J. Lowe, Miss V. E. Haist, the Rev. C. C. Yen.

Taihu—Sixty miles west of Anking. Population, 8,000. Station established 1914. Missionary, the Rev. P. T. Kwei.

Chinyang—Sixty miles east of Anking. Population, 10,000. Station established 1914. Missionary, the Rev. Y. R. Hsiang.

Kiukiang—Four hundred and sixty miles from Shanghai. Population, 40,000. Station opened 1901. Missionaries: the Rev. C. F. Lindstrom, Mrs. Lindstrom, the Rev. R. A. Goodwin, Jr., Mrs. Goodwin, Miss V. E. Woods, the Rev. Y. M. Li.

Nanchang—Capital of Kiangsi, 100 miles south of Kiukiang. Population, 500,000. Station opened 1907. Missionaries: the Rev. A. Goddard, Mrs. Goddard, the Rev. B. Y. Ts'en.

ESTIMATED VALUE OF MISSION PROPERTY

WUHU—Lion Hill, land	\$50,000 00
Three residences....	8,300 00
St. James' High School, main building.....	11,000 00
St. Lioba's School, land and building	7,500 00
Church Compound, land.....	} 16,450 00
Church.....	
Parish buildings..	
Clergy house....	
St. Mary's Chapel and site.....	

City property.....	\$1,750 00	
Yellow Temple, lot..	550 00	
Cemetery.....	200 00	
FANCHANG—Land and Chinese buildings.	1,000 00	
NANLING—Land and buildings.....	2,300 00	\$99,050 00
KIUKIANG—Land and Chinese buildings.	\$800 00	
Chapel.....	800 00	
House for Chinese clergyman.....	800 00	
One residence.....	1,500 00	
Site for church, etc.	1,200 00	
Church.....	8,000 00	
Site for Boys' School	600 00	
Boys' School.....	5,000 00	
Kuling Sanitarium, two buildings, three lots.....	4,000 00	\$22,700 00
NANCHANG—Land ...	\$3,000 00	
House.....	2,500 00	5,500 00
ANKING—Church Compound, land.....	\$8,500 00	
Cathedral of the Holy Saviour....	9,000 00	
Foreign residence..	2,500 00	
Chapel.....	500 00	
Guest-rooms.....	1,000 00	
Building used for Primary Schools and station classes.....	2,000 00	
Quarters for Chinese Staff.....	1,500 00	
Institutional Compound, land.....	21,000 00	
St. James' Hospital	25,000 00	
St. Paul's High School.....	8,500 00	
St. Agnes' School..	5,500 00	
Trinity Chapel....	5,100 00	
Five residences for Foreign staff....	12,900 00	
Four residences for Chinese staff....	2,000 00	
Bishop's house....	5,000 00	
Grace Chapel and day-schools....	1,600 00	
TAIHU—Land, St. John's Church and guest-rooms.....	1,600 00	

CHING-YANG — Land, St. Luke's Church and Chinese build- ings	1,500 00	WANG CHIANG—Land and buildings....	\$1,200 00
		Cemetery	40 00
TEUNG YANG — Land and Chinese buildings	100 00	HSINTSANG	180 00
		PA-TUH	50 00
SEC SUNG—Land and buildings	700 00	MIAO CHIEN	175 00
		CHUCHIACHIAO	50 00
			<u>\$117,195 00</u>
		Total valuation	\$244,445 00

Report of the Bishop—1915-1916

I HAVE the honor to submit herewith the report of the Missionary District of Anking for the year ending May 31st, 1916:

The members of the Council of Advice are: The Rev. C. F. Lindstrom, the Rev. E. J. Lee, Dr. H. B. Taylor and Mr. J. H. Pott.

The following additions have been made to the staff: Dr. and Mrs. Theodore Bliss in June, the Rev. Lloyd R. Craighill in September, and the Rev. Robert S. C. Giles and the Rev. Archie S. M. Giles transferred from the District of Hankow in January. Dr. and Mrs. Bliss and Mr. Craighill have been studying in the Language School in Nanking and are now stationed in Anking. The Rev. Robert Giles is also stationed in Anking and the Rev. Archie Giles in Wuhu.

In December Mrs. E. D. Jones resigned from the mission, the resignation to take effect after her furlough.

Miss S. E. Hopwood went home on furlough in July and was delayed in America raising funds for St. Agnes School. She expects to return in September.

Miss Woods, who was studying in the language school till the close of last year, has now taken up her work in Kiukiang and Miss Haist in Anking. She has been in charge of St. Agnes' School during Miss Hopwood's absence. Sister Edith Constance and Sister Helen Veronica left Anking for Wuhu where their permanent work is to be in February.

The Rev T. P. Kwei, deacon, was ordained priest on September 21st.

Three churches have been consecrated, St. Mark's Church, Wuhu, on Nov. 28th, the Church of the Beatitudes, Fanchang, on Apr. 11th, and St. Paul's Church, Kiukiang, on May 1st.

Additions to Property

In Anking the Bishop's House was completed in July and I moved in in September.

Property adjoining the Cathedral Compound was purchased in August for \$5670 (M), and the Chinese buildings thereon have been remodeled for school purposes.

A small piece of property jutting into the institutional compound was purchased in October, and the houses remodeled, making a very nice girls' school and room for women's work. The cost was \$730 (M) for the property and about \$300 for repairs and was defrayed by a special from the Staten Island New China Committee.

In Wangkiang, buildings have been erected containing room for catechist, school, temporary chapel, and guest rooms. The cost was \$2400 (M) and the buildings are very convenient and sufficient for our needs for some time to come.

The most important purchase during the year is of the property belonging to the Foreign Christian Mission in Wuhu by the Sisterhood of the Transfiguration. The property consists of about an acre and a half of ground with a foreign residence and some outbuildings. The cost was \$14,500 (M). It adjoins our Lion Hill

property and is admirably situated for the purpose for which it was bought; the opening of a girls' school. The school, St. Lioba's, will be started in September.

In Nanling we have purchased property adjoining our old property and built a school which is also serving as a residence for the Chinese clergyman.

In Fanchang the property has been remodeled and greatly improved. The church which was one of the worst in the district has been so altered and improved as to be a very nice little church. It was consecrated on April 11th.

In Moulin, our newest outstation, the Christians have taken a mortgage on a house which has been altered so as to serve all our needs very nicely. The mortgage cost \$300 and the alterations about the same amount. (The interest on a mortgage in China is usually taken by living in the house and the house is very often bought at the close of the term of the mortgage.)

In Kiukiang, St. Paul's Church has been completed and consecrated. It is a fine building such as any parish might be proud of. It is a Gothic building with a nave and two aisles and will seat over 600. The cost was \$16,500 (M). Various outbuildings, including guest rooms and school rooms, cost about \$1500 more.

The new boys' school in Kiukiang was also finished at a total cost, including kitchens, dining room, teachers' quarters gate and front wall, of \$10,000 (M). There are now 65 boys in residence and about 15 more could be taken.

In Nanchang, Mr. Goddard's house has been completed and he is now living in it. It is a very comfortable and convenient house and was built remarkably cheaply, for \$4600 (M).

General Conditions

For the Chinese Republic generally the year has been far from peaceful.

First there was the very strained feeling with Japan in consequence of her demands, which were ultimately so relaxed as to permit of peaceful settlement. Then came the great question of the restoration of the monarchy. A "popular vote" was taken in which it would have been very dangerous for any one to vote against the monarchy and in accordance with the "popular will" Yuen was proceeding to assume the crown, when the feeling of the part of China who really have any feeling on the subject—a comparatively small part of the total population—was manifested by the revolt of Yunnan and Kweichow, followed gradually by Kwangsi, Kwangtung, Chekiang, Shensi, Szechuen, and Hunan. Yuen had given up the idea of a monarchy before many of these provinces revolted. But they would not be satisfied unless he resigned from the presidency, the claim being that by becoming emperor he had *ipso facto* ceased to be president. At this juncture he fortunately died or it is probable that the whole country would have been involved in the struggle. With the assumption of the presidency by Li Yuen Hung there is reason to hope that peace will be entirely restored.

Locally, while the harvests have been good, the government has been distinctly bad. The military governor, who has also been acting civil governor for much of the time, is one of the worst of Yuen's appointees and one of the most enthusiastic monarchists. His executions with the most scanty semblance of trial, his extortions and his hostility toward education and general progress, have alienated from him all the best elements in the province. I understand that he has been, or is about to be, recalled. Almost any one would be better, so we may reasonably look for improvement.

All this has affected the work less than one would expect. So far as the direct evangelistic work is concerned

it has made large meetings inadvisable but has not had much influence on the steady, quiet work on which we chiefly depend. The schools in most places have shown very little advance and in some places slight falling off but on the whole have held their own. The hospital work has continued as usual.

Meetings

As usual, a normal class for primary school teachers was held from July 12th to 31st. It was attended by about 20 teachers and was, I think, the most successful we have yet had.

The diocesan synod met from Feb. 10th to 12th. The chief attention was given to revising and harmonizing the canons, but action was also taken with reference to the Board of Missions of the Chung Hwa Sheng Kung Hwei and some other important matters.

A conference for catechists was held from Feb. 16th to 18th. The chief result was a determination to do it differently next time. We shall meet longer and have more in the nature of classes and less discussions.

The Bishops' Conference met in Shanghai from Nov. 2d to 4th. Its results have already been communicated to you. The most important was the appointment of special committees on education, evangelization, and medical work. The first of these committees met in Shanghai May 3d to 5th and presented a report, on the two universities and some other matters, which has already been sent to you. The other two committees have not yet reported.

School Work

Considering the disturbed state of the country our schools have made very good progress. Our boys' boarding and day schools both show an increase in the matter of attendance and fees. The boarding schools are steadily increasing in efficiency, though St. Paul's Anking, is short of teachers on account of Mr. McCar-

thy's continued absence. In spite of that, I think progress has been made. The school in Kiukiang having moved into new quarters, it is able to do much better work than before.

Nearly all the primary schools have been put on the curriculum of the Central China Christian Educational Association and the schools in Anking and some of the outstations took the examinations. They did not do very well but I have no doubt they will do better next year and I am sure the examinations have done both teachers and scholars good. More schools are preparing to take them next year, but as I have said before, the primary schools of the district are weak. I expect marked improvement in the next few years as we are able to substitute normal school graduates for our present staff.

St. Agnes' School has continued about as it was, during Miss Hopwood's absence, Miss Haist having been in charge. With Miss Hopwood's return armed with funds for the improvement of the school, we should be able to make more progress. It looks also as if the new government would be likely to be more favorable to girls' schools, which will probably increase our numbers.

The girls' primary schools show a slight falling off in numbers. This is mainly due to the fact that we have started to charge a small fee in the schools in Anking. Regularity and discipline have improved in consequence.

Evangelistic Work

There has been no marked development in the matter of evangelistic work but steady progress has been made. The number of baptisms is somewhat less than last year but there are more confirmations. No large meetings have been held as the disturbed state of the country made it seem unwise to do so, but there has been a steady quiet work going on in all the stations and outstations. As

the work in Moulin seemed in a somewhat critical state, I have transferred the Rev. Mr. Hsiang from Chinyang to that station. I am afraid there has been a good deal of inflation there and at the other stations in Chin Hsien, but I think the process of deflation has now begun and I hope we shall have a more healthy church in consequence. No one is to blame for this inflation. It is the result of causes which it would take too long to explain. The condition of the work in the three stations of Chin Hsien, Tsungchen and Moulin, is sufficiently shown by the fact that there are 11 communicants, 36 baptized persons, 143 catechumens and about 1400 inquirers. It is probable that a large majority of the inquirers will never come to baptism, as the motives in a great movement like this are always very mixed. The presence of an experienced and reliable worker like Mr. Hsiang will do much to clear the motives and make the movement more strongly Christian. I regret to say that it will miss somewhat the superintendence which the Rev. Mr. Tsen has given from Nanling as he has been elected general secretary of the Board of Missions. While as yet that office does not require all a man's time it will prevent his paying as close attention to this work as he has for the last two years.

The evangelistic work in our other stations has shown no very marked features. The completion of the new St. Paul's Church in Kiukiang will enable us to do a larger work there than has been possible. We had planned for a series of special meetings at the time of the consecration but the presence of a large number of Northern troops of evil reputation made it inadvisable to hold them.

Medical Work

The work of St. James' Hospital has continued as usual, except that it has been partially closed for some months while the walls and floors are

being done over. Nothing has been done to the floors since the hospital was built.

The arrival of Dr. Bliss will make possible some increase and improvement in the work, but up to the present he has been exclusively occupied with language study.

The greatest need of the hospital is in connection with the training school for nurses. Ours is one of the very few hospitals in China where nurses receive a thorough training, and where both men and women have received the diplomas of the Nurses' Association. To carry on this work, more room is needed, which is being partially provided for by the erection of a small nurses' home for the women nurses. A new women's hospital separated from the men's is what is really needed but this house will somewhat relieve the situation for the present. But more urgent than increased accommodation is the need of another nurse who should give most of her time to teaching. At present our nurses are working longer hours than anyone ought to work in China, and are just able to keep up with the work. When any one of them goes home on furlough or is sick, or when Dr. Taylor goes home, as he expects to do next winter, some of the teaching has to stop (Dr. Bliss will not have enough Chinese for some years to do much teaching), and it will be impossible to get the students ready for their examinations in time. I am of the opinion that another nurse, who should be a good scholar and have time to learn Chinese enough to teach all branches, is the most needed of any worker in the district.

Personal Report

During the year I have visited all the stations and outstations of the district, and many of them twice. I have also attended the meetings mentioned in the earlier part of this report and have acted as superintendent of schools for the district. I append

a table of statistics for the district and for myself.

Statistical Information

PERSONAL STATISTICS.—Ordinations—priests, 1; consecration of churches, 3; dedication of divinity school, 1; retreat, 1; quiet days, 3; marriage, 1; holy communion, 68; other services, 143; sermons and addresses, 125; catechumens admitted, 54; baptisms, 20; confirmations, 164.

COMPARATIVE STATISTICS.—(The first figure represents the year 1914-15, the second, 1915-16.)

Catechumens admitted, 326 and 361; baptisms—infant, 86 and 84, adult, 243 and 194; confirmations,

136 and 155; catechumens, 840 and 910; baptized persons, 1611 and 1760; communicants, 659 and 812; Sunday scholars—adults, 209 and 193, children, 1173 and 1127; day scholars—boys, 504 and 566, girls, 243 and 226; day school fees, \$1241.87 and \$1398.18; boarding scholars—boys, 302 and 344, fees, \$10,882.47 and \$14,717.24; boarding scholars—girls, 62 and 58, fees \$1382.60 and \$1156.16. Chinese contributions, \$1793.31 and \$3330.14. Foreign contributions, \$623.81 and \$1140.68.

D. T. HUNTINGTON,
Bishop of Anking.

STATISTICS OF THE MISSIONARY DISTRICT OF ANKING

STATIONS AND CLERGY 1915-1916		Number of Public Services		Bap- tisms	Baptized Christians	Confirmations	Communicants	Marriages	Burials	Schools			Pupils			Churches and Chapels	Parish Houses	Rectories	Hospitals	Dispensaries	Contributions (Mex.)
		Adult	Infant							Day	Boarding	Sunday	Day	Boarding	Sunday						
The Bishop.....	Anking—Cathedral of the Holy Saviour.....	952	12	7	249	31	112	2	2	1	1	99	66	157	2	1	1	1	1	\$202 91	
Rev. E. J. Lee.....	Chinyang—St. Luke's.....	773	14	2	150	6	46	1	3	3	2	64	64	64	2	1	1	1	1	104 98	
Rev. C. C. Yen.....	Tatung.....	604	2	1	8	1	4	1	1	1	1	25	25	25	1	1	1	1	1	15 24	
Rev. R. S. C. Giles.....	Tsungyang.....	865	18	1	18	1	7	1	1	1	1	33	32	32	1	1	1	1	1	14 59	
Rev. L. R. Craighill.....	Kungch'en.....	766	25	1	14	1	1	1	1	1	1	41	41	42	1	1	1	1	1	70 77	
Rev. T. P. Kwei.....	Anking—Trinity.....	353	13	1	80	18	66	2	1	1	2	1	153	145	3	1	1	1	1	{ 418 31	
	Anking—Grace.....	857	7	3	85	5	30	4	2	1	1	70	72	72	1	1	1	1	1	27 64	
	Taihu—St. John's.....	985	25	11	103	15	57	2	1	1	1	22	44	44	1	1	1	1	1	113 62	
	Sonsung.....	955	13	9	84	7	30	3	1	1	1	17	39	2	1	1	1	1	1	139 02	
	Wangkiang.....	782	7	5	47	7	18	1	1	1	1	29	28	1	1	1	1	1	1	237 28	
	Chu'chiach'iao.....	774	4	2	36	4	23	1	1	1	1	14	40	1	1	1	1	1	1	50 90	
	Hsint'sang.....	940	3	1	33	10	1	1	1	1	1	9	15	1	1	1	1	1	1	28 46	
	Shihpai.....	927	7	3	31	4	16	1	1	1	1	18	18	1	1	1	1	1	1	29 22	
	Hwangnikang.....	32	4	1	1	1	1	1	1	1	1	21	33	1	1	1	1	1	1	32 00	
Rev. F. E. Lund.....	Anking—Holy Spirit.....	939	22	10	261	11	115	2	2	2	1	123	110	2	1	1	1	1	1	283 16	
Rev. E. K. Thurlow.....	Wuhu—St. James.....	93	1	1	12	1	1	1	1	1	1	118	118	1	1	1	1	1	1	27 64	
Rev. R. H. H. Rao.....	Wuhu—St. Mark's.....	683	4	9	82	14	40	2	1	1	1	42	40	1	1	1	1	1	1	683 65	
Rev. Lindel Tsen.....	Nanling.....	786	6	5	76	3	28	1	1	1	1	33	43	1	1	1	1	1	1	113 25	
Rev. A. S. M. Giles.....	Fanchang.....	798	15	1	31	6	26	1	1	1	1	27	27	1	1	1	1	1	1	53 01	
	Sanshan.....	569	6	2	32	3	5	1	1	1	1	24	24	1	1	1	1	1	1	185 41	
	Taungch'en.....	593	1	4	1	1	1	1	1	1	1	6	6	1	1	1	1	1	1	25 30	
	Chinaiien.....	162	1	2	10	5	5	1	1	1	1	1	1	1	1	1	1	1	1	461 17	
Rev. C. F. Lindstrom.....	Monlin.....	743	20	6	193	18	99	5	2	1	1	83	83	1	1	1	1	1	1	282 77	
Rev. Y. M. Li.....	Kiukiang—All Saints.....	184	22	1	22	11	11	1	1	1	1	12	65	77	1	1	1	1	1	8 57	
Rev. R. E. Goodwin.....	Kiukiang—St. Paul's.....	298	5	1	19	3	1	1	1	1	1	12	65	77	1	1	1	1	1	44 67	
Rev. A. Goddard.....	Hukow.....	178	2	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	540 30	
Rev. B. Y. Ts'en.....	Kuling—Transfiguration.....	586	7	6	77	1	34	1	1	1	1	20	44	1	1	1	1	1	1	188 43	
	Nanchang.....																				
Totals.....		17177	194	88	1760	155	812	3	31	27	5	22	832	402	1320	29	20	16	1	1	\$4473 16

(Total number of stations, 30)

II. MISSIONARY DISTRICT OF HANKOW

The Missionary District of Hankow includes that part of China lying within the provinces of Hupeh, Kiangsi and Hunan. It has an area of 18,441 square miles and a population officially estimated at over 50,000,000. The district within its present bounds was established by the General Convention of 1910. Its Bishop is the Right Reverend Logan H. Roots, D.D., consecrated in the year 1904.

The amount of the appropriation from the Board of Missions to the district is \$116,611. The appropriation aids in maintaining work in forty-eight stations.

MISSIONARY STAFF.—Bishop, 1; priests (foreign 18, Chinese 16), 34; deacons (foreign 1, Chinese 5), 6; missionary physicians (foreign, including Dr. Char), 5; missionary teachers (foreign), men 4, women (including deaconesses), 10; parish workers (including one voluntary worker), 6; trained nurses, 4; other women workers, 2; wives of missionaries, 19; catechists and assistants (Chinese), 48; Bible-women, 22; teachers (men 127, women 40), 167; assistant treasurers, 2.

MISSION STATIONS

Hankow—Six hundred miles from Shanghai on the Yang-tse River. Population, 600,000. Investigation indicates that 300,000 would be nearer the mark. Station established 1868. Became sea city 1902. Missionaries: The Rev. Messrs. S. H. Littell, A. M. Sherman, T. P. Maslin, L. B. Ridgely, F. J. M. Cotter, F. H. Liao, Mrs. Roots, Mrs. Littell, Mrs. Sherman, Mrs. Maslin, Mrs. Hollander, Mrs. Ridgely, Mrs. Cotter, Miss A. M. Clark, Miss Edith Hart, deaconess; Miss Gertrude Stewart, deaconess; Miss E. W. Riebe, deaconess; Mr. T. J. Hollander, Mr. J. A. Wilson, Jr.; the Rev. L. T. Hu, Miss Edith Kay, the Rev. Harvey F. D. Huang, the Rev. T. K. Hu, Rev. S. C. Huang, Rev. W. C. Nieh, Rev. S. H. S. Tsang, Miss Ruth Kent, Miss C. A. Couch, Miss Flora Walker.

Hanyano—On the Yang-tse above Hankow and opposite Wuchang. Station established 1904. Missionary: The Rev. Y. K. Liao.

Wuchang—On the Yang-tse opposite Hankow, 600 miles from Shanghai. Population 500,000. Investigation indicates that 200,000 would be nearer the mark. Station established 1868. Missionaries: The Rev. Messrs. James Jackson, D.D.; C. Y. Lin, Dr. John MacWillie, Dr. Edward M. Merrins (in Shanghai), Messrs. R. A. Kemp, J. W. Fell, Mrs. Jackson, Mrs. MacWillie, Mrs. Merrins (in Shanghai), Miss A. E. Byerly, Miss M. E. Wood, Miss K. E. Phelps, deaconess; Mrs. Kemp, Rev. T. F. Tseng, Rev. W. C. Yui, Rev. Y. T. Fu, Miss K. E. Scott, deaconess; Rev. T. R. Ludlow, Mrs. Ludlow, Rev. C. F. Howe, Rev. A. A. Gilman, Mrs. Gilman, Mrs. Howe, Miss Ada Whitehouse, Miss Grace Hutchins, E. P. Miller, Jr.; Mrs. Miller, Rev. Edward Walker, Miss M. R. Waddill, Miss I. J. Morrison, Dr. M. L. James, Dr. C. McA. Wassell, Mrs. Wassell, Rev. R. E. Wood, Rev. A. S. Kean, Rev. C. H. Goodwin (on leave in U. S.), Mrs. Goodwin (in U. S.), Miss E. G. Dexter, Rev. Harris Masterson, Jr. (in U. S.), Dr. G. Y. Char, Rev. B. C. L. Yen, Miss A. B. Drake, Miss P. A. Barclay (voluntary worker), the Rev. Mother Ursula, O.S.A., Sister Joan, O.S.A.

Shasi—On the Yang-tse, 280 miles above Hankow. Population, 87,000. Station established 1886. Missionaries: The Rev. F. G. Deis and Mrs. Deis, Rev. Robert T. H. Fung.

Ichang—On the Yang-tse, 360 miles above Hankow. Population, 39,000. Station established 1886. Missionaries: Rev. G. Y. L. Liao, Rev. A. S. Cooper, Mrs. Cooper, Rev. W. F. Hayward, Jr.; Rev. E. L. Souder, Miss E. L. Ridgely, deaconess; Miss J. A. Clark, deaconess.

Shihnanfu—About 200 miles overland, southwest of Ichang. Population about 10,000. Political center of district containing about 1,000,000 inhabitants. Station established 1910. Missionary: Rev. James T. S. Tsang.

Hanchuan—Sixty miles west of Hankow on the Han River. Station established 1892. Missionary: The Rev. Y. T. Chu.

Hsinti—On the Yang-tse, 93 miles above Hankow. Population, 10,000. Missionary: The Rev. T. C. Nieh.

Changsha—Capital of Hunan, 220 miles southwest of Hankow. Population, 300,000. Station established 1902. Missionaries: Rev. Walworth Tyng and Mrs. Tyng, Rev. Cary T. Y. Fang, Rev. L. T. Y. Yang.

ESTIMATED VALUE OF MISSION PROPERTY

WUCHANG — General	
Compound, land..	\$20,000 00
Church of Holy Nativity	5,750 00
Boone College.....	19,500 00
Ingle Hall.....	18,000 00
Bunn Building and land (former Women's Hospital)	4,600 00
New Divinity School	4,000 00
Guest rooms and library	1,160 00
Clergy House.....	4,000 00
Doctors' residences..	6,600 00
Kimber House	6,600 00
Residences for Chinese teachers and sites	2,000 00
St. Nicholas' Hall (old St. Hilda's building)	4,000 00
St. Hilda's land...	6,000 00
Main Building, Infirmary and Gate building	25,000 00
Gymnasium	2,000 00
Peterhouse and land	8,500 00

Boone Library, land and building.....	12,500 00	
Boone Y. M. C. A. land (actual cost)	3,000 00	
Lambeth land.....	7,500 00	
Hsin Tao lin—Chapel and site.....	1,250 00	
Elizabeth Bunn Memorial Hospital (old site), to be used as women's compound.....	5,000 00	
Foreign dwelling...	1,200 00	
St. Saviour's Chapel and Chinese buildings.....	3,000 00	
St. Mark's Chapel, residence and site	3,000 00	
St. Andrew's Chapel, residence and site	1,500 00	
Fu-Kai, Chapel and Dispensary.....	2,200 00	
Trinity Church, land church.....	7,000 00	
Preaching Hall and main guest room..	4,000 00	
Women's guest room and hall.....	750 00	
St. Michael's and All Angels' Church and land.....	350 00	
Church, General Hospital, land and buildings (new site).....	13,000 00	
New site for Women's Department.....	20,000 00	
	7,000 00	
		\$229,960 00
HANKOW — Russian Concession, Lots 65 and 66, and buildings.....	\$40,000 00	
Lot 52, British Concession, and Ladies' House....	25,000 00	
Bishop's House...	5,000 00	
Offices.....	2,000 00	
Lot 70, British Concession, and Cathedral.....	30,000 00	
St. Bartholomew's House.....	6,000 00	
Lot 71, British Concession, and buildings.....	20,000 00	
Lot 38, German Concession, and All Saints' Catechetical School.....	25,000 00	
All Saints' Parish House.....	2,500 00	
Building for Japanese Congregation.....	2,000 00	
Native City, St. John's Church, site and buildings.....	5,800 00	
St. Peter's, site and buildings..	4,000 00	
Old Catechetical School and site..	2,400 00	
Hung I Hang School and site..	600 00	
All Saints' Parish (money for purchase of this property has been borrowed)	3,500 00	
		<u>173,800 00</u>

Cathedral Outstations:		
Hwangpei—Chapel, Residence and site.....	\$400 00	
Wang Chia Ho—Site.....	150 00	
Kwang Yin Kang—Chapel, residence and site..	250 00	
Wei Chia Tien—Site.....	150 00	
Tsen Chia Tien—Chapel and site..	225 00	
Hankow Suburbs—St. Matthew's site.....	1,300 00	
St. Mary's site..	1,300 00	
		<u>3,775 00</u>
CH'IAO K'EO—Parish House and site.....		2,000 00
HANYANG—Three lots with Chinese buildings.....	\$2,100 00	
Site inside the city walls.....	1,100 00	
New site inside the city.....	1,600 00	
		<u>4,800 00</u>
CHANGSHA—Land ...	\$12,000 00	
Trinity Church....	12,000 00	
Dwelling (two families).....	1,200 00	
Dwelling.....	1,000 00	
Guest room.....	200 00	
Other buildings (Chinese).....	800 00	
		<u>27,200 00</u>
ICHANG—Residence and site.....	\$12,000 00	
Chapel and site...	2,400 00	
School buildings and land.....	5,450 00	
Woman's Building..	350 00	
Trade School, land and buildings...	14,500 00	
Site above chapel, with temporary buildings.....	1,900 00	
		<u>36,600 00</u>
SHIHNNAN—Land and buildings..		1,000 00
SHASI—Chapel, school, Chinese buildings and site.....	\$3,500 00	
Foreign residence and site.....	5,000 00	
		<u>8,500 00</u>
KINGCHOW — Site, Chinese buildings and chapel.....		1,000 00
CHIAO WEI—Chapel, residence and site.....		600 00
HEO KANG—Chapel, residence and site.....		500 00
SHAYANG—Chapel, residence and site.....		300 00
SINGTI—Chapel, residence and site	2,900 00	
CHU HO—Building and site.....	200 00	
CHINKOW—Land and building....	500 00	
HANCHUAN—Chapel, school, residence and site.....	5,000 00	
Ts'ENHUANGKANG—Chapel, residence and site.....	1,000 00	
TSAITIEN—Chapel, residence and site.....	500 00	
SIMAKOW—Chapel, residence and site.....	250 00	
		<u>\$500,385 00</u>
Total Valuation.....		\$500,385 00

Report of the Bishop—1915-1916

I HAVE the honor to present herewith the report of the Missionary District of Hankow for the twelve months ending June 1, 1916. The Episcopal Endowment Fund now amounts to \$974.72, of which sum \$867.81 is on fixed deposit at the bank at 4 per cent and the balance is deposited in a savings bank. The following are the members of the council of advice for the year 1916: The Rev. James Jackson, D.D., president; R. A. Kemp, Esq., secretary; the Rev. Messrs. R. E. Wood, A. M. Sherman and L. B. Ridgely; T. J. Hollander, Esq., Dr. John MacWillie and J. A. Wilson, Esq. The following are the members of the Standing Committee elected by the synod of the district, which met in February of this year in Hankow: The Rev. Messrs. A. M. Sherman, L. B. Ridgely, F. H. Liew and Archdeacon L. T. Hu; Messrs. Carl Tseo, Hugh Tam, S. L. Wang and Archie T. L. Ts'en.

Mission Diary

The mission staff was increased by the arrival of the following persons: Dec. 15, Miss P. A. Barclay; Feb. 22, Miss Aimée B. Drake; May 21, the Rev. Mother Ursula, O.S.A., and Sister Joan, O.S.A.

Miss Barclay went directly to Wuchang, where she is living with Miss Byerly, and acting as a volunteer worker in connection with St. Michael's Church. Miss Drake is stationed at St. Hilda's School, Wuchang, assisting with the teaching there. The Rev. Mother Ursula, O.S.A., and Sister Joan, O.S.A., proceeded at once to Wuchang, where they have been living with Miss Byerly and studying the language.

The Rev. N. L. Ward of Kaifeng, a member of the Canadian Mission, was loaned to this district for one year to assist in the teaching at the Catechetical School. He arrived in Hankow on Feb. 15, but owing to ill-

ness in his family was obliged to leave for America on May 29.

The Rev. Conrad Goodwin, who left Hankow on leave of absence on May 24, 1915, was married in Ashland, Va., on Feb. 22, 1916, to Miss Maria Lee Goodwin.

The following members of the mission left on furlough during the year: The Rev. and Mrs. F. G. Deis left Hankow June 5 and returned Feb. 5; the Rev. and Mrs. L. B. Ridgely sailed from Shanghai July 23 and returned to Hankow on April 1; Deaconess Scott left Hankow on June 22 and returned Feb. 22; Miss Ada Whitehouse sailed from Shanghai Aug. 28; the Rev. and Mrs. S. H. Littell and family sailed from Shanghai Sept. 19; the Rev. and Mrs. T. P. Maslin left Hankow May 29; the bishop and his family sailed from Shanghai on May 9.

Deaconess Ridgely, returning from furlough, arrived in Hankow Sept. 6; Dr. and Mrs. John MacWillie and Donald, returning from furlough, reached Hankow Oct. 18; the Rev. A. M. Sherman and family, after a leave of absence on account of illness, covering about three years, returned to Hankow on Nov. 3; Miss Edith Kay, returning from furlough, arrived in Hankow Dec. 7.

Miss Dorothy Mills, having taught at St. Hilda's School for over a year, left Hankow for America on March 8. Miss Helen Hendricks, after nearly two years teaching at St. Hilda's School, left Wuchang Jan. 28 and sailed for America from Hongkong on Mar. 23.

The Rev. Dudley Tyng resigned from the mission staff Feb. 1, having sailed for America from Shanghai July 2. Miss L. L. Phelps resigned from the mission staff on June 1 and sailed from Shanghai for America in July. Mr. J. W. Fell, who has been absent this year on account of illness,

resigned from the mission staff, his resignation to take effect on Aug. 31, 1916.

Ordinations

The following ordinations have taken place within this past year: On July 17, in the Chapel of the Transfiguration, Kuling the Rev. F. J. M. Cotter was ordained to the priesthood; on Aug. 24, in the Chapel of the Transfiguration, Kuling, Mr. A. S. Kean was ordained to the diaconate; on St. Paul's Day, January 25, in St. Paul's Cathedral, Hankow, Mr. Archie S. M. Giles, Mr. Robert S. C. Giles, Mr. Benjamin C. L. Yen, Mr. Leighton T. Y. Yang and Mr. Stephen H. S. Tsang were ordained to the diaconate; on April 8, in St. Paul's Cathedral, Hankow, Miss Katherine E. Scott was set apart as a deaconess.

Political Conditions

The monarchical movement, which many anticipated when Yuan Shih-kai became president of the Chinese Republic, manifested itself vigorously in the summer of 1915, and by the end of the year seemed to be sweeping forward irresistibly. Rebellion did indeed break out almost immediately, with the express purpose of supporting the republic against the proposed monarchy, on March 22, but tens of thousands of troops were moved from the north through Hankow and Yochow and Ichang, and there seemed to be neither power nor purpose on the part of the Chinese people to resist the apparent desire of the president to become emperor. Those were dark hours for friends of China, but encouraging signs soon appeared and thoughtful persons seem generally agreed that the rapid spread of the rebellion and the growth of sentiment against the monarchical movement represented that side of Chinese opinion which must ultimately prevail. The monarchical movement was formally "cancelled" by presidential

mandate on March 22, and the opposition to the president for fostering it became so intense that even by the middle of May there seemed no hope of peace so long as he remained in power. An entirely new situation is created by the death of Yuan Shih-kai, which was hailed as the harbinger of a new hope for a united China. Ominous indications are still numerous, threatening internal dissension, foreign intervention, and most serious of all continued corruption in high places. But in general, hope prevails, and all parties look to the new president, Li Yuan-hung, to reconcile the North and South and give the Republic a fair trial at last.

This brief review deserves a place in my annual report because it sketches the background of all the activities which the report sets forth. Political conditions always affect the Church and its work profoundly. Sometimes disturbed conditions seem to be purely destructive, or at best negative, with reference to Church life. Sometimes they are a positive contribution to the extension of true religion, by leading those who were aiming at worldly success alone to see the transitoriness of such success and turn to the deeper and eternal things for which the Church stands. The report shows, I think, that the disturbed conditions of the past year have had both destructive and constructive effects upon the Church in China. The distracting effect of troublous times is observed in the falling off of contributions from the Chinese and a smaller attendance at most of our schools. It is illustrated also by the fact that I had to spend most of my last week in Hankow taking precaution for the safety of St. Hilda's School, where the girls seemed likely to be in great peril in case of a revolt by the soldiers in Wuchang, which was just then feared by almost everybody who knew the situation. On the

other hand there can hardly be any question that the troubles are in no small degree accountable for two good things, namely, the growing conviction in the country at large that the Church is essential to the welfare of the state, and the settled satisfaction with which our most thoughtful workers devote themselves to their tasks.

The Mission Staff

The Chinese staff, especially the Chinese clergy, constitute the only indispensable arm of the mission. Nevertheless, the importance of the foreign staff, which is the chief means by which the infant Church in China is kept in touch with the Church universal, can hardly be overestimated. I am glad to report that on the whole I think we are a little more than holding our own. Losses are almost balanced by new recruits, and the health of the staff has been on the whole excellent.

It is with deep regret that I record the resignation, on account of tuberculosis, of Mr. John W. Fell, whose devoted and skillful service as a teacher at Boone have been an inspiration to all who knew him, from the very day he joined the staff. Our best wishes go with him, that he may find in the more bracing climate of the North an opportunity for many more years of useful service in China.

The following matters demand special mention:

RETIREMENT OF MISSIONARIES.—The effectiveness of our workers is subject in general to the same conditions as those which apply to Church work in America. Some provision for the automatic retirement of missionaries is essential to the highest usefulness of the mission as a whole, and in view of this fact the Bishops' Conference held in Shanghai last November made recommendations to the Board of Missions on this subject.

STUDY OF THE CHINESE LANGUAGE.—Most members of the staff have made

good progress with the Chinese language, and it is especially gratifying to see the new recruits making such good records in this important matter. Present methods of study have been greatly improved by the establishment of language schools, notably those at Peking and Nanking. So great does this improvement seem to me to be that I propose to try the experiment of utilizing these schools wherever our new recruits are not so imperatively needed for immediate service on the staff that the advantage of the school must be sacrificed. In my opinion it will be advisable ultimately to establish a language school at Wuchang; but in the meantime the experiment of using those at Peking and Nanking promises good results.

THE USE OF FURLOUGHS.—According to the rules now governing furloughs, between one-eighth and one-ninth of the missionary's term of service is expected to be spent on furlough or traveling in connection with furlough, it being provided that he go for a furlough of six months in his home land (eight months absent from China) after each five years' service on the field. This is proving a far better arrangement both for the missionary and for his work, and it usually gives the missionary a rest or change before a serious breakdown occurs. We are thus in a position to deal more directly than heretofore with the question of how furloughs should be used, and it is refreshing to see the subject treated so ably by the Board of Missionary Preparation. I wish here simply to point out that we may expect to increase the efficiency of our staff in no small degree if those on furlough are encouraged to make the best possible use of their time, considering the various suggestions as to health and study which have been made and acting on them.

RELIGIOUS ORDERS.—During this past year the experiment of utilizing religious orders in the mission staff

has been definitely undertaken. On Aug. 21, in Kuling, the Rev. R. E. Wood was professed as the first member of the Community of the Holy Saviour, which for the present will have its headquarters in Wuchang. Four members of the Order of St. Anne have also been appointed, and in the coming of the Rev. Mother Ursula and Sister Joan this order enters on a second experiment as to the adaptability of a religious order to meet the conditions which confront the China Mission in the District of Hankow. These experiments will be watched with sympathetic interest by many persons. I anticipate confidently that they will contribute valuable elements to both the practical work and the devotional life of the whole mission; one principle of which is that so far as possible the mission should represent the whole of the home Church.

Land and Buildings

The list showing the estimated value of mission property details seven items for new land and buildings, at a total value of gold \$35,250. The chief of these items are St. Michael's Church and land, Wuchang, \$13,000 (the church was consecrated on Sept. 29); the new hospital land, \$7,000; the St. Lois Girls' School building on the Woman's Compound in the Russian Concession, Hankow, \$4,000; and the final addition to Trinity Church, Changsha, \$7,000 (the church being consecrated on March 19). The new Boone Divinity School, which was reported in the list of mission property last year, was consecrated by Bishop Huntington at my request on June 11. Miss Clark writes that the new building is thoroughly satisfactory, both in appearance and in the accommodation it affords. A noteworthy fact in connection with this building is that, as Miss Clark reports, Mex. \$4,202.79 of the total cost has already been raised in China, of this sum about Mex. \$2,000 being

collected by Chinese friends, and Mex. \$800 having been saved from the surplus on the school receipts. The debt remaining, Mex. \$5,298, is carried by the Board in New York, with the understanding that surplus fees, subscriptions in China, and other income already provided for will ultimately extinguish the debt. Unearned increment accounts for an increase of G. \$9,700 in the estimated value of the property, this being accounted for by the large rise in the values of land at Changsha and Ichang since the property was last assessed for reports to the Board.

Higher Education

MISSION POLICY.—The work of the three districts of the China Mission is being steadily drawn into more and more complete co-operation, and the Bishops' Conference held at Shanghai last November requested the three bishops to form a committee consisting of themselves and such other members of the missions as they should appoint, "with a view to forming a closer union in our educational work, and otherwise defining the educational policy of the mission." This Committee on Higher Education was duly appointed and held its first meeting in Shanghai in May. Definite proposals were made, looking toward complete co-ordination of the mission's higher education under the direction of a Board of Control; but these proposals require the sanction of the Board of Missions before they can become effective. It is not too early, however, to express the opinion that a long step forward has thus been taken. Dr. Jackson, our veteran in educational work, writes thus in his annual report for Boone University:

"We are thankful that a satisfactory working plan has at last been agreed upon, which will remove all causes of friction between our institutions and secure freedom of development for both St. John's and Boone without any unnecessary duplication. Thus will economy and efficiency be secured, and the

new Board of Control will be able to unify all our higher educational work. The new arrangement will close our Medical School, for which, as things have been going on lately, we cannot be sorry. With the Rockefeller Foundation in the field it will be best for most of our mission colleges not to attempt medical teaching. It will, however, be necessary for us greatly to strengthen our science department and to prepare our students more thoroughly for future technical work. . . . It is too early to predict the results of what is really a great revolution in this particular department of work. Freedom from the expense of medical teaching will enable us to concentrate in other directions."

At the first meeting of the Board of Control (tentative as yet) it was agreed to ask the Church in America to send out as soon as possible three men to fill vacancies in the College Department and three men to fill vacancies in the Preparatory Department at Boone. Also to ask for G. \$28,000 (two residences, \$8,000, and Science Hall, \$15,000, with equipment, \$5,000) as additional equipment for Boone.

In this connection I venture to express the opinion that while we should prosecute as vigorously as possible the proposed co-ordination between the three districts of the China Mission, it is incumbent upon Boone, as the largest institution of the kind in central China, to look ahead and try to lead the way in co-ordinating, so far as possible, all the Christian educational forces in central China, particularly those of higher education. Only so can we hope to keep Christian education on a satisfactory basis in the presence of the government and perhaps also private institutions which the Chinese will certainly develop as soon as political conditions become settled.

BOONE DIVINITY SCHOOL.—It was unanimously agreed in the Committee on Higher Education that the religious interests of our two universities demand that for the present at least St. John's and Boone must keep up

their separate Divinity Schools. Dr. Jackson writes:

"At present we have ten students in residence in the Divinity School at Boone. A class of five was ordained on St. Paul's Day, 1916, and this class has been distributed between the Anking and Hankow Districts. The efficiency of the school has been very largely due to the Rev. E. Walker, who has resided in the school building with the students, giving them general supervision and help outside the class room as well as in the regular work of teaching. All students are trained in practical work in the different parishes of Wuchang. . . . All the students are reading Greek Testament, in which they appear to take great interest and which will be of value to them not only in their better understanding of the Word of God, but in giving them an opportunity of taking part in the work of preparing a final translation of the Scriptures in the Chinese language."

ALL SAINTS' DIVINITY SCHOOL.—This is a part of our higher education which is of vital importance to the Church and which is bound to grow in relative strength as the Chinese Church develops. Seven students are now pursuing their studies here in preparation for ordination, having already shown themselves suitable candidates by skillful and devoted service as catechists or school teachers. Illness and furloughs have interfered with the continuity of teaching during the year, upon which the dean of the school, Mr. Ridgely, comments as follows:

"However, in spite of all this, the prospect seems bright for an ultimate unification of our three American dioceses in this Divinity School as a General Theological Seminary for our own clergy; and more than that, the Committee of the General Synod of the Chung Hua Sheng Kung Hui is considering a report favoring the adoption of this same school as a General Theological Seminary for the whole Church in China."

Surely it is the part of wisdom for us to strengthen this work to the utmost of our ability, not only for the sake of our own mission, but for the sake of the whole Church in China.

BOONE LIBRARY.—Boone University Library Extension Lectures have been somewhat interfered with by the unsettled political conditions, but in spite of this, Miss Wood reports an average attendance at each of the twelve lectures of 495 persons drawn from 29 schools and institutions in Wuchang. The library has also continued its invaluable work for Boone students and faculty, and of its wider service Miss Wood writes: "Last year we had 11 traveling libraries in the government schools and other institutions in this center. This year there have been 18, with nearly 1800 volumes in circulation, outside of Boone. A few of these small libraries have gone to other stations in the diocese, and one to the very outskirts—Shihnan."

Primary and Secondary Schools

PRIMARY SCHOOLS.—The past year shows that we have certainly found out the next step to be taken in developing our primary schools, and that is, to continue the policy of supervision recently begun. Deaconess Stewart is to be continued as diocesan superintendent, with the assistance of the best Chinese teacher we can secure. In order to fit her still better for this special work, I am asking the Board to grant Miss Stewart three months' extension of her furlough to be used in the study of the latest developments of primary education in America.

Last year 27 of our 65 schools registered for the annual examinations in the Central China Christian Education Union. Miss Stewart reports that the examinations have had a most salutary effect, already resulting in more careful grading by the teachers and more diligent study by the pupils.

SECONDARY SCHOOLS.—Progress is being made in the secondary schools also. St. Hilda's shows distinctly the result of the long years of faithful

work which is now being so zealously followed up. The grade of the teaching improved, numbers increase in spite of adverse political conditions (there were 160 last term) and the graduates of the primary department (seventh year girls) are supplying teachers for our lower primary schools as we used to despair of ever having them do. Of the 20 girls who were graduated last January, Deaconess Scott reports that seven entered the high school, two remained as special students, one has gone to school in Shanghai, and nine have become teachers. This is an admirable record.

BOONE PREPARATORY.—Boone Preparatory Department has suffered from the troublous times, but good work is being done and in some directions there is solid advance. The Boy Scouts have for several years been a feature of Boone student life. They formed the first troops of Boy Scouts in China, so far as we are aware. And this last year the Boone Scout-Master, the Rev. Benjamin C. L. Yen (one of the new deacons) perfected and presented to the government in Peking a system of semaphore signaling in the Chinese language. Dr. Jackson says it is evident that Scout work develops the intelligence of the boys and adds an interesting opinion as to Chinese boys in general.

"There can be no doubt that a Boone Scout is a great improvement upon the generation of boys whose acquaintance we made forty years ago; far more physically fit, more alert and intelligent; in short, more like the Western boy outwardly. In many other things, however, he remains the same, both in his excellencies and defects. It will need much religious training to eliminate the greatest defects of his character. It will take more than secular knowledge or even Scout training to make him honest, truthful, manly and straightforward. These things are slow in coming, but they are coming, we believe, under the influence of our religion. When in addition to all his other good qualities the Chinese boy has developed these, it is likely that China will be the leading nation of the world."

NEED FOR TEACHERS.—Dr. Jackson calls attention to the inadequacy of our foreign staff in the Boone Preparatory Department, and this same lack is manifest in most of our schools. Not merely should we have more foreign teachers for Boone, but we should have at least one foreign teacher for every one of our secondary schools, and these men should be laymen, properly qualified for the profession of teaching, whose purpose is to use their professional skill in the building up of the Church in China. Such men will not only do a work, invaluable in itself, better than the average clergyman can be expected to do it, but will release the clergy for their supreme task of preaching and shepherding their flocks.

Training Schools for Church Workers

ALL SAINTS' CATECHETICAL SCHOOL.—This school continues its far-reaching work, maintaining about the same number of students from year to year—between 35 and 40—and serving neighboring dioceses of the Chung Hua Sheng Kung Hui as well as our own. Archdeacon Hu is still dean of the school, and reports eight graduates during the year, three for the diocese of Anking, one for Kwangsi and Hunan (English C. M. S.), one for Honan (Canadian Church), and three for Hankow. In this school also we suffer from inadequacy of the staff. Mr. Ward of the Canadian Mission was taking hold of the teaching in a most promising way, and we were hoping that he might be permanently attached to the staff of one or both of the schools (Divinity as well as Catechetical); but his wife's illness compels us to give up this hope. Younger men are coming on, however, among both the foreign and the Chinese staff of our own mission, and we cannot but hope both that the other two districts of our China mission will come to the help of the school and that the English and Canadian dioceses will

take an active part on the staff. These hopes are closely bound up with those for the Central Theological College, with which Mr. Ridgely's report which I send herewith deals at length.

ST. PHOEBE'S TRAINING SCHOOL FOR DEACONESSES AND OTHER CHURCH WORKERS.—The raising of standards, which has been such a constant feature in the China mission for many years, is nowhere more marked or more important than in the training of women for Church work. The Woman's School, under Deaconess Hart's supervision, while it has other far-reaching functions also, is an essential element in this development. Largely owing to it we are able now to insist that those who wish to become Bible-women shall have at least a primary school education before they enter the course of special training. This means that the day of Bible-women who can scarcely read and cannot keep records or make reports, and whose sphere of influence is to that extent limited, is passing away. No more such women are to be appointed, or if they are appointed they will be the exception and not the rule as in the past. Three paragraphs from Deaconess Hart's report set forth the new situation simply but eloquently. She writes of the Woman's School:

"This school seems to be steadily growing in popularity and influence. The enrollment for the fall and spring terms respectively was 36 and 40, and the fees amounted to Mex. \$1,107.50. Six members were confirmed during the year. It is gratifying to consider that four of the young women are either the wives or fiancées of Divinity students, and that six are taking the course with a view to becoming Bible-women."

Of the Training School for Bible-women, she writes:

"Since my report of a year ago, nine women have completed the course in the Training School, of whom seven have been assigned to work—two in the diocese of Anking, one in the diocese of Hunan (English C. M. C.) and four in our own diocese. This finishes up the



ST. HILDA'S SCHOOL, WUCHANG, CHINA

This is the most important work for girls in the district of Hankow. The funds for the erection of the building were provided in part by the gift of \$10,000 from the United Offering of 1910. It furnishes a home for 150 Chinese Girls.



THE HOUSE OF HOPE, NOPALA, MEXICO

The Nopala Hospital is situated among the most needy of the Mexican people. It was opened formally on March 22, 1916, and has been doing a splendid work of benevolence. Dr. Aves, son of the Bishop of Mexico, is in charge.

classes that came in under the old regulations; and no new class will be received until the candidates who are now in the Woman's School (they are six in number) complete their work in the preparatory department."

Of St. Phoebe's Training School, which now supersedes the Training School for Bible-women, she writes:

"While the opening of this school makes a great step in advance, it is, after all, only the natural development of our hopes and aims for the training of Chinese women workers. We now have three very promising young women as candidates for the diaconate. The course of instruction includes both academic and practical work. The school is very fortunate in being able to number Archdeacon Hu and the Rev. F. H. Liao among the instructors. As we can also use some of the teachers in the Woman's School, the additional expense is slight and is covered, for the present, by an annual gift of \$100 from the diocese of Michigan, known as the Charlotte Mason Littel Memorial Fund."

UNION NORMAL SCHOOL, WUCHANG.

—The two districts of Anking and Hankow have had 21 students in this school during the past year, and are accordingly indebted to the Wesleyan Mission for the help in training our workers which they have thus rendered. The Bishops' Conference of 1914, at Anking, resolved: "That in view of the lack of well-trained teachers for our elementary schools and the urgent necessity of securing such teachers, it is the opinion of this Conference that wherever practicable it would be wise for us to unite with other missions in the development and support of normal schools." The Board has for several years granted our requests for a small appropriation to help us support our students in the normal school which the Wesleyans conduct at Wuchang. The Wesleyans have most generously asked our co-operation in the management of the school, and we have appointed from our workers half the membership on the school boards of the district. The arrangement has been so satisfactory to the Wesleyans that they invite our

fuller co-operation, while from our point of view it has worked so well that Bishop Huntington and I are quite satisfied that we have made no mistake in recommending to the Board such fuller co-operation in this enterprise. In my report a year ago I wrote that "looking at the work of the district as a whole, and in its relation to neighboring dioceses, the most urgent need now to be met is that of a trained teacher, and land and buildings (G. \$7,500) for the Union Normal School, Wuchang." Considering mainly the interests of this district, the need for the new hospital has now become more urgent; but while the Normal School makes a comparatively small demand, intrinsically it is as important as ever, and in the interests of two of the three districts of the China mission I look confidently to the meeting of its needs this year.

Industrial Schools

The mission's industrial work for women at Ichang, St. Joseph's Trade School at Ichang and the Trade School at St. John's, Hankow, are approaching from different angles some of the vast economic and educational problems of China. The work for women is an established success, bringing us into contact with hundreds of women in a way which is of great help to them, economically and intellectually first of all, but also spiritually. And this work yields financial returns which, while not equal to the cost of supporting the deaconesses who supervise it, is nevertheless of great assistance to the mission.

The Trade School of St. John's, Hankow, has thus far undertaken only weaving, but has constantly in view the great educational problem of adapting our schools to the needs of the vast majority of our boys—those who cannot hope to go to college, and in most cases cannot even go to high school. Progress has been made, and Mr. Maslin hopes during his furlough

to get light which will help him reach at least a partial solution of this difficult problem before his next furlough.

St. Joseph's Trade School at Ichang attacks the question primarily from the philanthropic point of view, taking in none but orphans, or boys who are quite dependent on the public for support. The officials give valuable assistance in this work, and its stimulating influence is felt in many indirect ways as well as in the immediate saving of these bright boys. Mr. Hayward tells how a Cantonese civil engineer who is working on the railroad that is some day to run to Chengtu, helped and was helped by the school, writing in his annual report: "He was educated at the University of Michigan. He comes over regularly to help the boys in their athletics. He furnished all the basket ball equipment himself. He is certainly a Godsend to us, and I think the boys are to him. He lost his wife very suddenly, and in his loneliness was beginning to go down hill when he came into touch with the boys of our school. The other day he said to me, 'If I didn't have to support my two brothers (they are studying at Boone University) I should love to make this my life work.'"

Medical Work

In many ways the most interesting developments of the past year have been in connection with the medical work. The year began with a most disconcerting misunderstanding between the bishop and the Board (now I think entirely cleared up), and continued with alternating periods of hope and despair, baffling difficulties and unexpected successes. The staff is steadily improving. The foreigners, doctors and nurses, are mostly new recruits, and they are making good progress with the language (in spite of heavy hospital work) and with the understanding of things Chinese which only first hand contact can give.

But all the work has still to be done under the handicap of poor equipment. This has been particularly hard on the staff of the women's department. In spite of the insufficient staff and damp, low, hot buildings, the work has kept open all summer—to the good of the patients, but at the cost of much detriment to the workers' health. Not least among the accomplishments of the year is the maintenance of the two schools for nurses, which are in better condition than ever before. Dr. MacWillie writes of the young men: "The nursing school is making splendid progress, with sixteen students in training. Two were graduated during the year and have been engaged as superintending nurses. The nursing in the hospital is now being attended to in a most creditable manner, due to the unremitting devotion and attention of the foreign nurses in charge." Dr. James writes that "in spite of the plaintiveness of the first half" of her report—where she has to tell of the difficulties and discouragements—she "can report a thoroughly happy and progressive year so far as the internal affairs of the hospital are concerned. The growth of the work as shown by the statistics is encouraging. Far better than numbers is the gain we are able to report in the care given to our patients, as a result of the progress we have made in training our nurses." The following statistics indicate that part of the hospital's work which figures can set forth: New clinic patients—men, 5906, women, 2792; old clinic patients—men, 6907, women, 5944; new in-patients—men, 1221, women, 337; out calls—men, 22, women, 176; operations with anesthesia—men, 390, women, 60; operations without anesthesia—men, 271, women, 235; total cases treated during year—men, 14,717, women, 9544; grand total, 24,261. Local receipts from the men's department, Mex. \$8,146.70; from the

women's department, Mex. \$2,824.78; total, Mex. \$10,971.48.

Financial difficulties have added to the problems the hospital has had to meet. Electric light has indeed been most generously given to the hospital by the government mint, and there has been substantial increase in the local income of the women's department. But the cost of food for patients, of all building operations, and especially of drugs and other supplies (some of which have advanced 100 per cent), have made the problem of making ends meet a very serious one. The adverse exchange from gold to silver currency, and the decrease of local income in the men's department (about Mex. \$1,900) have also been trying features of the past year's work. One item of extra expense is a large one, but the experience of the past two years makes us sure that it is wise and indeed necessary—that of the salary of the Chinese doctor. No expenditure has brought better returns to the hospital than that which has secured the services of Dr. Char—a Honolulu-American who came to Boone for study ten years ago and holds his medical degree from both St. John's and the Harvard Medical School in China.

The question of a site for the hospital has now been settled. By three purchases, the last of which was consummated on April 12, we have secured three acres of land in the very heart of Wuchang. The site is of such a shape and size as will permit the building of a hospital which shall worthily represent the Church, and its location will give every advantage of accessibility to the people and influence on those who control the development of central China. Our ideas have grown since the first estimates were made, but even so I hope to put before the Board in the near future a plan costing approximately G. \$100,000 which will meet all the outstanding debt on the site and provide for the erection of a hospital of which the

Church may justly be proud. I am encouraged by the council of advice to believe that this is what the Board will approve and what the Church will indorse by a prompt response.

It remains to be said that the three bishops have appointed a committee on medical work similar to that on higher education and that this committee has already begun the task of formulating a medical policy for the whole China mission. At present we have only this one hospital to assist the Church's work in the district of Hankow, that is to say, among a population approximately half as large as that of the whole United States. We do not hope to have the American Church provide all that is needed in this vast field. One of the ends we do have in view, however, and which we hope a well-considered policy for the whole China mission will help us attain, is to furnish a model of co-ordinated medical work which the Chinese may not only imitate with advantage, but which in due time they may themselves take over and both support and carry on as a contribution from the Chinese Church to the cleansing and healing of their great land. Meantime we must enlist many able recruits and large gifts from America, develop Chinese doctors and nurses by giving them responsibility with all needed fraternal help, encourage Chinese givers, and see that the medical work forms a real support to the Church in its educational and evangelistic efforts. Such a task cannot be accomplished by individuals or even dioceses working separately. It must be a joint enterprise of the whole China mission.

Parish Work

NEW CENTERS.—Five new centers of work are reported this year—Hsiba in Ichang, Mowangtsui and Tsenhuangkang in the Hanchuan circuit, Lungtenti in Hanyang, and Tsangkiangpu in the Yunmeng circuit. The work at these places has

reached proportions which require specific designation in the statistics.

STAFF AND VESTRY MEETINGS.—In the larger centers the holding of staff meetings monthly or oftener has become a means of stimulating the workers and getting them to work more consciously together; and the regular meetings of wardens and vestry, in accordance with the model parish constitution suggested by the diocesan synod, is imparting to the congregations through their chosen leaders a new sense of responsibility. These points are specially noted in the reports of Mr. Maslin and one or two others. I am happy to say that I observed them in several other centers also.

SELF-SUPPORT.—Substantial progress is being made at the Cathedral, Wuchang (Trinity), Changsha, Ichang and other places in the matter of self-support. It is encouraging to see that the duplex envelope system is steadily making its way, first into the understanding of the workers and gradually into the practice of the congregations, as a means of stimulating the sense of responsibility and also keeping the missionary aspect of the Church's life in its central position. For example, the Cathedral congregation has definitely undertaken to regard its apportionment for diocesan and for extra-diocesan missionary work as a part of its current obligations, and not to claim the name or the privileges of a self-supporting congregation till these obligations have all been met. To this end a budget has been drawn up by the vestry, putting these items on the same basis as the clergyman's salary.

INTENSIVE DEVELOPMENT.—One of the most encouraging signs in the district is the growing number and influence of parochial missions. Changsha, the Cathedral and St. Peter's, Hankow, have been conspicuously successful in this work during the past year. A parochial mission, either for

the parish alone or in co-operation with other congregations—of our own or other missions—is becoming a regular part of the annual plan for the parish activities.

SUNDAY SCHOOLS.—A new start in Sunday school work has been made during the year, for which we owe a large debt to the Rev. E. S. Tewksbury of the China Sunday School Union. The institute which Mr. Tewksbury conducted at Kuling last summer, and the few days he gave specially to our Catechists and Teachers' Conference in the winter have given us all a new vision of the possibilities of Sunday school work, both for children and for adults in China. We realize that we are only beginning in this vast field. Our next steps will be to establish regular Sunday school institutes for our workers and set apart at least one foreign and one Chinese worker whose special business it shall be to supervise the Sunday school work of the district.

Diocesan Board of Missions

The Diocesan Board of Missions is gradually finding itself as the medium through which the apportionment to the diocese by the General Board of Missions for the new work in Shensi is divided among the several congregations of the diocese, as well as the body which plans and provides for the intra-diocesan extension which our Chinese congregations, through the diocesan synod, have undertaken. A definite effort is now being made to provide in this way for the salaries of school teachers as well as for the traveling, rent and incidental expenses of the work in Shihnan, leaving for the present the salaries of the Chinese clergy and catechists to be met by the American Church.

For Foreigners in China

ENGLISH AND AMERICANS.—The China Mission has always recognized its responsibility toward foreigners resident in China as well as to the

Chinese. For the past few years Mr. Ridgely has acted as chaplain to the English church in Hankow, where Americans also worship, in addition to his duties as Dean of the All Saints' Divinity School. His work as chaplain has many aspects of which the following paragraph from this year's report is an indication:

"On Thursday, June 15th, a special memorial service for the late Earl Kitchener was held at the suggestion of H.B.M. Consul General, the British Municipal Council, the Volunteers and some other residents. The Consuls of the Allied Nations attended in customary form, the Council in a body, the Volunteers in full regalia and military form, giving the last honors. The British members of other missions besides our own occupied seats in the choir. Rev. Arnold Foster read the Lesson and Rev. C. G. Sparham made a brief address. The Rev. Edward Walker read the Committal and Prayers. The Rev. A. Tourchinsky, priest of the Russian congregation, occupied a seat in the chancel with the chaplain. The church was crowded to overflowing."

JAPANESE.—The retirement of the Rev. Dudley Tyng leaves a gap in our staff which is much felt in the Japanese community, since we now have no one specially qualified, as he was, to look after the Japanese congregation. I record with gratitude, however, the kindness of Bishop Tucker in lending us for three months the Rev. H. Yamabe, who came to Hankow in March and has given the Japanese congregation a real lift.

Auxiliaries to the Board of Missions

The three auxiliaries to the Board of Missions (the Boards of the General and the Diocesan Synod) have continued their useful work throughout the year. The Men's Auxiliary is less well defined than the Woman's and Junior Auxiliaries, but seems to be gradually finding itself, and is working in close co-operation with the Diocesan Board. The Woman's and the Junior Auxiliaries found it advisable to have simultaneous meetings, for each organization, in Wuchang and Hankow, and in both places both the

meetings were well attended. The total offering, of which the Juniors contributed Mex. \$127, was Mex. \$732.71. One-half of this will go, through the Diocesan Board, for use in Shihnan and Shensi, one-quarter will be added to the quarter of the offerings of the year 1914 and 1915 and sent by Deaconess Stewart in a specially prepared box of Hankow white brass to the triennial meeting in St. Louis. (The total for the Triennial amounts to Mex. \$520.63.) The other quarter is reserved for home expenses.

Summer Activities

Summer vacations in the China Mission are necessarily long, especially for the women workers, but the needs of the people we try to serve are often as great as ever in the hot weather, and in some cases unusual opportunities occur at that time. Schools may be closed and public preaching may be modified, if not suspended, but hospitals will be kept open all summer as soon as the staff is strong enough to permit. Already we are beginning to embrace some of the opportunities which only summer affords. For example, Deaconess Hart conducted a successful morning school (8 to 11 o'clock) with 29 children between eight and twelve years of age, during last July. And in addition to the Students' Summer Conference of the Y. M. C. A., and the Sunday School Institute which were held at Kuling and which I refer to elsewhere in this report, the Rev. R. E. Wood, assisted by the Rev. Edward Walker, conducted a hostel for students of the Military Middle School of Wuchang. Some 40 of the 1200 students attended for the month it was open during July and August, and greatly appreciated and benefited by it.

The vacations are not by any means times of inactivity or simply recreation. Indeed in some instances work of one kind or another becomes too strenuous. This is a danger to be

guarded against. But on the whole the opportunities for study, such as are afforded by the Kuling Language School, and the many formal or informal meetings of members of different missions to consider their common problems, are a very substantial gain to all those concerned and a distinct contribution to the efficiency of the missionary body.

The Chung Hua Sheng Kung Hui

INTER-DIOCESAN VISITS. — Improving communications by rail and steamer are making the value of the Chung Hua Sheng Kung Hui more manifest every year. Bishop Huntington not only came to Wuchang in June to consecrate the new Boone Divinity School chapel and building, as reported above, but came again in January and delivered much appreciated lectures in English and Chinese to the students of the Boone and All Saints' Divinity Schools on Ignatius, Loyola and the Counter Reformation. Bishop Norris came from Peking to assist us in our diocesan synod, and conducted the hours of devotion on the opening day, much to our profit. In February, at the invitation of the Canadian Primate, I visited the Canadian Church Mission in Kaifeng, Honan, in the absence of Bishop White, and was constantly reminded there of the strong bond which now binds Englishmen and Canadians and Americans and Chinese in a fellowship to establish the Chinese Church.

CHINESE CHURCH MISSION.—The plan to open a mission of the Chinese Church itself in Shensi has made substantial progress during the past year. Rev. S. C. Huang did excellent service as general secretary of the general synod's Board of Missions. He traveled widely and stirred deep interest wherever he went. The Board accepted his resignation at the annual meeting in May with deep regret, for it was mainly his efforts which brought us to the close of the first

year with a credit balance of some Mex. \$2,000 on hand, and gave the Board such good hope that the Shensi mission might soon be established. The annual meeting took vigorous action, electing a new general secretary and two clergymen to begin the work in Shensi at the earliest possible moment. These three men are clergy from the three districts of the American Church, and while they will be seriously missed from the diocesan work, it is a happy augury for the future that diocesan considerations are not allowed to hinder this more general work of the whole Chinese Church. The Chinese themselves seem to realize that the prospect of having a Chinese bishop in the near future depends mainly on the vigor with which the whole Church unites in support of this mission at Shensi. They will do exceedingly well if they develop sufficient strength to warrant the general synod in giving them a Chinese bishop by 1921; but there can be no doubt that some of the Chinese will do their best to be ready by the time the general synod meets in 1918.

Inter-Mission Relations

The tendency to consultation and co-operation between missionaries and Chinese Christians, missions and churches of various ecclesiastical families and theological positions sweeps steadily forward. Missionaries feel this tendency because they all face such difficult and baffling problems and find such help from mutual consultation. Nurses, doctors and teachers as well as clergymen, women missionaries as well as men meet in their national or local conferences and give invaluable help to one another. Miss Dexter's report of help received at the conference of the National Nurses' Association last fall and Deaconess Stewart's comments on her experiences as a member of the Board of Directors of the Religious Tract Society of North and Central China, are illustrations of what makes this

tendency continue to grow among missionaries. Among the Chinese Christians this tendency is equally strong in view of the common service which they realize they owe to a common country in the time of humiliation and great need. All these tendencies meet and mutually modify one another in the China Continuation Committee of which, for another year, I am still asked to be chairman. All these things involve much perplexity and embarrassment. I trust that we as a mission may take our part in them wholeheartedly—without fear, without compromise, without arrogance, humbly confident that God guides His people—cultivating a generous recognition of all that is good in those from whom we differ, and both learning and imparting those lessons of life and love and work in which by our very differences we are fitted to help one another.

Women in Council

A matter of what seems to me considerable importance was dealt with in the following resolution adopted by our Conference of Women Workers which met in Hankow in February:

"That in the opinion of this Conference the women's work in the District of Hankow should be directly represented by the membership on the Council of Advice of at least two appointed women workers of the district."

The matter requires authoritative interpretation of the canons which define the Council of Advice, and which seem at present to exclude women from a position on any canonically appointed council of advice. I hope the matter can be considered seriously by the General Convention's Committee on Constitution and Canons.

Business Efficiency

The business of the mission treasurer in China has steadily grown from the time when it could be transacted by the bishop as a small part of his regular work, through the days when Mr. Smalley took it over in connection with teaching duty at St. John's, till

now it occupies not merely all Mr. Smalley's time, but all Mr. Hollander's time (as assistant treasurer) as well; and in addition we have several workers in the China Mission who give practically all their time to office work. I think every step in the development of the business side of the mission life has been a step in the right direction. But Mr. Smalley's illness last winter, which required Mr. Hollander to leave Hankow and go to Shanghai to help out there, emphasizes the need that further consideration be given to this subject. Mr. Hollander's modest report and the commendable self-restraint which he records when he says: "I have steadily refused all appointments on committees outside our mission, as I believe such work was partly the cause of my eyes giving out three years ago. My motto now is, 'This one thing I do'"—these words indicate that we are running too close to the margin of safety even in our present enlarged office staff. I think there should be permanently two men in the office in Shanghai, and probably two others for the treasurer's work in Anking and Hankow. We were most fortunate in the crisis caused by Mr. Smalley's illness, in having Miss Kay to take over Mr. Hollander's work in Hankow when he had to leave so suddenly. Many other considerations make me think we need to strengthen the mission staff further on the side of its treasurer's work. I would only add here that the past year has been in many ways the best we have ever had as far as human efficiency is concerned; and I trust we may continue in this good way.

The following table shows figures for this year and last year and for ten years ago, which indicate in some respects how the mission has grown. Where there appears to be a decline in the figures for this year, I think the explanation is to be found in the disturbed political condition of the year under review. The mission seems to me on the whole to be stronger and

sounder and more full of hope and promise than ever before.

Comparative Table of Statistics

	1905-6*	1914-15	1915-16
Catechumens	796	966	826
Baptisms	417	654	653
Confirmations . . .	213	286	325
Baptized church members	3,689	5,550	6,011
Communicants . . .	1,450	1,717	1,726
Day schools	43	68	67
Day scholars	1,030	2,287	1,900
Boarding schools . .	6	15	16
Boarding scholars .	357	1,206	1,220
Chinese teachers . .	83	169	167
Catechists and assistants	37	44	48
Bible women	18	22	22
Contributions, Mex. (from the Chinese only) .	\$3,466.31	\$7,980.65	\$6,375.94

*Including what is now the District of Anking.

Personal Report

My going and coming have been sufficiently reported, in a general way, above. The following are the figures which record my official acts: Holy Communion, 47; baptisms, 1; confirmation services, 33; persons confirmed, 325; morning and evening prayer, 13; churches consecrated, 2; ordination services, 2; deaconess set apart, 1; profession of a member of a religious order, 1; Quiet Days conducted, 5; funerals, 1; sermons and addresses, 154.

L. H. ROOTS,
Bishop of Hankow.

STATISTICS OF THE MISSIONARY DISTRICT OF HANKOW

STATIONS AND CLERGY 1915-1916	Public Services		Bap- tisms		Bap- tized Christians	Con- firmations	Communi- cants	Schs.		Pupils			Chinese Contribu- tions	
	Adult	Infant	Adult	Infant	Marriages	Rituals	Day	Boarding	Day	Boarding	Sunday			
Hankow—St. Paul's Cathedral, the Bishop, Rev. S. H. Littell, Rev. F. H. Liao, Rev. T. K. Hu, Rev. Stephen Tsang.	577	18	23	761	40	352	4	9	5	4	176	208	256	\$2263 05
All Saints—Rev. S. H. Littell, Rev. L. T. Hu.	627	18	14	152	11	51	11	2	2	78	53	53	35	64
Hwangpei—Rev. S. H. Littell.	531	3	1	115	2	39	1	2	2	54	52	52	22	83
Hsinlungchi—Rev. F. H. Liao.	123	4	1	101	22	22	1	1	1	14	39	20	22	9 80
Wa'nchiaho	401	3	2	33	8	1	1	1	1	28	31	39	56	31
Yuin Meng	443	16	10	161	10	81	11	1	1	38	13	68	23	13
Hsinchiensz	729	1	2	130	3	31	2	2	1	22	42	47	24	47
Yang Chiabo	548	2	3	38	4	11	1	1	1	18	18	25	40	25
Kwang Yin Kang	256	4	5	31	4	14	2	1	1	38	49	40	73	40
Ts'ang Chiang'iu	534	2	20	9	4	1	1	1	1	106	30	30	30	30
Hankow—St. John's English Church, Rev. L. B. Ridgely, Rev. F. J. M. Cotter.	324	1	9	1	1	2	1	2	2	143	234	198	94	198
Japanese Cong., Rev. H. Yamabe.	632	18	4	255	9	71	2	2	2	12	12	12	8	8
St. John's Church—Rev. T. P. Maslin.	617	1	1	40	26	1	1	1	1	132	133	215	79	215
Ch'iao K'eo	552	1	10	424	8	207	5	7	3	8	63	25	30	90
Hankow—St. Peter's Church—Rev. T. P. Maslin.	621	4	6	52	11	34	1	1	1	84	89	210	64	210
Tsaitien	583	5	7	34	23	20	2	1	1	41	6	95	37	71
Hanyang—Chapel of Heavenly Way—Rev. A. M. Sherman	627	3	1	64	11	23	3	2	2	51	39	90	230	97
Grace Church—Rev. Y. N. Liao.	686	11	10	323	31	125	2	3	2	20	20	20	31	77
Hanchuan—The Bishop	630	3	1	87	5	61	1	1	1	51	60	50	55	55
Tsen Huang Kang—Rev. M. Y. Chu.	483	10	1	37	6	16	3	2	1	20	23	207	74	207
Si Ma Keo	552	7	2	63	6	32	3	2	1	18	32	41	08	41
Meh Whang Tsel	612	1	1	85	3	78	2	1	1	29	29	188	66	188
Singti—St. John's	519	4	2	145	2	31	3	1	1	22	47	12	20	47
Chu Ho—Rev. F. J. M. Cotter	523	1	1	35	5	9	3	1	1	31	19	12	87	19
Losan—Rev. T. C. Nieh	486	10	4	41	20	1	2	1	1	143	37	299	475	14
Sintien	899	26	23	175	4	86	2	2	5	11	11	93	93	93
Changsha—Rev. W. Tyng, Rev. C. C. Fang.	176	1	1	3	112	1	1	1	1	317	316	421	05	421
Changteh—Rev. W. Tyng, Rev. F. F. Yang	387	1	1	149	18	11	1	1	1	58	132	142	202	18
Wuchang—Holy Nativity, Rev. E. Walker	916	49	17	206	27	105	1	7	2	1	58	132	142	202
St. Saviour's, Rev. T. R. Ludlow, Rev. W. C. Yui.	693	6	2	108	7	56	1	1	1	10	28	45	28	45
St. Andrew's, Rev. Ed. Walker	156	13	3	63	8	33	1	2	1	48	96	130	311	85
Trinity Church, Rev. T. F. Tsen	1104	23	13	180	11	55	3	5	5	94	150	159	04	159
St. Michael's, Rev. R. E. Wood, Rev. C. Y. Lin.	640	6	1	26	3	18	1	1	1	17	50	16	50	16
Church Gen. Hospital, Rev. R. E. Wood	47	17	2	146	11	46	1	1	1	23	162	110	86	63
St. Hilda's School, Rev. C. F. Howe, Rev. C. Y. Lin.	172	8	11	47	2	19	2	2	2	30	24	22	52	22
Hsin Tao Lin—Rev. T. R. Ludlow, Rev. W. C. Yui.	671	1	1	40	16	1	1	1	1	20	56	12	48	12
Chinkow—Rev. R. E. Wood	638	1	6	61	20	2	2	2	2	35	39	10	77	10
Faitseo—Rev. C. Y. Lin	304	5	7	79	6	27	1	1	1	21	44	7	21	7
Hsiipa—Rev. A. S. Cooper	565	24	37	856	48	349	1	5	2	1	57	54	115	320
Iehang—Rev. G. Y. L. Liao	136	1	1	18	5	5	1	1	1	6	6	6	6	6
English Work, Rev. E. L. Souder	782	16	105	4	44	1	1	1	1	111	70	46	00	46
Trade School, Rev. W. F. Hayward, Jr.	630	5	8	256	6	108	1	3	2	23	15	37	62	37
Shasi—Rev. F. G. Deis	734	6	3	97	3	29	1	1	1	23	22	17	89	17
Kingchow—Rev. R. F. H. Fung	546	1	1	46	2	24	3	1	1	16	25	12	05	12
Ho Kang	470	3	2	57	1	24	2	2	2	24	29	76	29	76
Chiao Wei	144	2	2	53	1	22	1	1	1	7	11	67	54	67
Shayang	527	7	7	53	1	22	1	1	1	7	11	67	54	67
Shihnan—Rev. J. Tsang	527	7	7	53	1	22	1	1	1	7	11	67	54	67
Totals	24583	345	308	6011	325	2584	27	94	67	16	1900	1220	3155	\$6375 94

(Total number of stations, 48.)

III. MISSIONARY DISTRICT OF SHANGHAI

The Missionary District of Shanghai includes that part of China lying within the Province of Kiangsu. It has an area of 44,500 square miles and a population of 38,000,000. The original district included the missionary districts of Hankow and Anking, which were set off in 1901 and 1910, and was established within its present bounds by the General Convention of 1901. Its present bishop (fifth Bishop of Shanghai) is the Right Reverend Frederick R. Graves, D.D., consecrated in the year 1893.

The amount of the appropriation from the Board of Missions to the district is \$143,311. The appropriation aids in maintaining work in fifty-seven stations.

MISSIONARY STAFF.—Bishop, 1; priests (foreign 15, Chinese 13), 28; deacons (foreign 1, Chinese 8), 9; missionary physicians, 7; missionary teachers (including wives of missionaries) (men 17, women 17, wives 26), 60; foreign nurses, 4; theological students, 6; medical students, 18; catechists and assistants, 40; Bible women, 18; Chinese teachers, 152.

MISSION STATIONS

Shanghai—On the Whangpoo River, fourteen miles from the sea. Station established 1845. Missionaries:

Jessfield—The Rev. F. L. Hawks Pott, D.D.; the Rev. W. P. Roberts, B.D.; the Rev. M. H. Throop, M.A.; C. S. F. Lincoln, M.D.; Messrs. M. P. Walker, G. N. Steiger, J. A. Ely, H. F. MacNair, J. R. Norton, W. S. A. Pott, H. P. Sailor, L. K. Urquhart, D. Roberts, J. A. Mitchell, W. H. J. Taylor; Misses S. L. Dodson, R. M. Elwin, M. S. Mitchell, E. W. Graves, L. J. Graves, C. Fullerton, M. H. Bailey, S. L. Oehler; Mrs. Graves, Mrs. Pott, Mrs. Cooper, Mrs. Lincoln, Mrs. Walker, Mrs. Steiger, Mrs. Throop, Mrs. Ely, Mrs. Sailor, Mrs. Taylor. Native Clergy: The Rev. Y. Y. Tsu, Ph.D.

Sinza (1898)—Miss E. C. Fullerton, M.D.; Miss G. F. Alsop, M.D.; Miss S. H. Reid, Miss A. A. Boone, Miss E. M. A. Cartwright, Miss L. E. Lenhart. Native Clergy: The Rev. D. M. Koeh.

Hongkew—The Rev. E. H. Thomson, D.D., Archdeacon; Mr. S. E. Smalley, A. W. Tucker, M.D.; H. H. Morris, M.D.; E. M. Merrins, M.D.; Miss M. E. Bender, Miss E. S. Chisholm; Mrs. Thomson, Mrs. Smalley, Mrs. Tucker, Mrs. Morris, Mrs. Merrins. Native Clergy: The Rev. P. N. Tsu, the Rev. S. N. Tsu (D).

Ying-Ziang-Kong—Two miles from Hongkew. Re-established 1910. The Rev. P. N. Tsu, in charge.

All Saints (1915)—Under the Rev. C. F. McRae, the Rev. H. K. Waung (D) in residence.

Wosung—Fourteen miles from Shanghai. Under the Rev. C. F. McRae. Native Clergy: The Rev. T. L. Dzi, in residence.

Kiangwan—Four miles from Shanghai. Station established 1867. Native Clergy: The Rev. H. N. Woo.

San-Ting-Ko—Ten miles from Shanghai. Station established 1873. Under the Rev. H. N. Woo.

Shanghai City—Native Clergy: The Rev. Z. S. Sung, in residence.

Kiading—Twenty miles northwest of Shanghai. Station established 1882. Native Clergy: The Rev. C. L. Ku (D), in residence. Under the Rev. C. F. McRae.

Taitung—Station established 1882. Under the Rev. Z. S. Sung; the Rev. T. Y. Zak (D), in residence.

Wush—Eighty miles northwest of Shanghai, on the Grand Canal. Station established 1900. Missionaries: The Rev. G. F. Mosher, the Rev. J. W. Nichols, C. M. Lee, M.D.; Julian Petit, M.D.; Miss Annie Brown, Miss

L. S. Hammond; Mrs. Mosher, Mrs. Nichols, Mrs. Lee, Mrs. Petit. Native Clergy: The Rev. T. M. Tong, the Rev. T. M. Chang, the Rev. H. Z. Phoo (D).

Zangzok District—Sixty miles northwest of Shanghai. Station established 1900. Missionaries: The Rev. R. C. Wilson, the Rev. S. J. Talbot, Miss M. A. Hill, Mrs. Wilson, Mrs. Talbot. Native Clergy: The Rev. C. C. Wu.

Soochow—Fifty miles from Shanghai. Established 1902. Missionaries: The Rev. H. A. McNulty, the Rev. T. B. Campbell, Mr. W. F. M. Borrman, Mr. R. D. Wolcott, Miss I. N. Porter, Deaconess T. L. Paine, Mrs. W. H. Standing, Mrs. McNulty. Native Clergy: The Rev. P. K. Woo.

Sandaung District—Established 1902. Under the Rev. T. B. Campbell. Native Clergy: The Rev. A. S. Loh (D), in residence.

Tsingpoo District—Thirty miles from Shanghai. Established 1902. Under the Rev. T. B. Campbell. Native Clergy: The Rev. T. K. Voong, in residence.

Sungkiang—Fifteen miles from Shanghai. Established 1904. Native Clergy: The Rev. C. Y. Tong, in charge.

Yangchow—Two hundred miles northwest of Shanghai. Station established 1907. Missionaries: The Rev. B. L. Ancell, the Rev. T. L. Sinclair, Mr. A. Newbery, Mr. S. W. Green, Miss M. A. Bremer, Mrs. Ancell, Mrs. Sinclair. Native Clergy: The Rev. S. T. Kwauk (D).

Nanking—Two hundred miles west of Shanghai. Established 1908. Missionaries: The Rev. J. M. B. Gill, the Rev. J. G. Magee, Deaconess L. P. Wells, Mrs. Gill. Native Clergy: The Rev. K. T. Tsoong (D).

Quinsan—Thirty-two miles from Shanghai. Established 1910. Under the Rev. T. H. Tai.

Paoying—One hundred miles from Yangchow, on the Grand Canal. Missionaries: The Rev. E. R. Dyer, Mrs. Dyer.

ESTIMATED VALUE OF MISSION PROPERTY

JESSFIELD —St. John's	
University (five buildings)	\$76,990 00
Addition Preparatory Dept.	3,150 00
Library	10,500 00
St. Mary's Hall	18,900 00
New wing	2,000 00
Orphanage	4,300 00
St. John's Pro-Cathedral	7,500 00
Dispensary	4,000 00

Five residences.....	23,640 00		
Ladies' House and adjoining residence	10,000 00		
Mrs. Schereschewsky's Memorial School	525 00		
Land (about 27 acres)	80,286 00		
Unkaza property (house and 11 acres)	85,000 00		
New lot, St. Mary's Hall	26,500 00		
		\$353,291 00	
HONGKEW—Church of Our Saviour and surrounding property	\$143,812 00		
Lot No. 4, Minghong Road, three houses, Mission Office and Treasurer's Office..	89,505 00		
Godown	200 00		
St. Luke's Hospital..	72,921 00		
		306,438 00	
NATIVE CITY—Grace Church, School, residence and site	\$4,000 00		
Improvements	300 00		
		4,300 00	
INTERNATIONAL SETTLEMENT—Medhurst Road and Avenue Road Lot.....	\$8,039 00		
Suvoong Lot.....	2,000 00		
		10,039 00	
SINZA—Land	\$24,231 00		
St. Peter's Church..	5,400 00		
Clergyman's House..	4,200 00		
Ladies' House.....	5,400 00		
St. Elizabeth's Hospital	18,161 00		
Girls' Day-school...	600 00		
		57,992 00	
WOOSUNG—Land	\$500 00		
Clergyman's house and school.....	1,500 00		
St. James' Church..	1,500 00		
		3,500 00	
YING-ZIANG-KONG—School and residence for teacher and site	1,300 00		
KIANGWAN—Chapel and site, and Lot No. 2.....	1,600 00		
YONG-KONG—House used for Preaching Hall, day-school and teachers' residence.....	290 00		
SAN-TING-KO—St. Stephen's Chapel and site.....	535 00		
KIADING DISTRICT—Chapel, school, rectory and land..	\$1,900 00		
TAITSANG—Land and buildings	500 00		
		2,400 00	
TSINGPOO—Chapel, Woman's Building, rectory and land...	3,275 00		
SUNGKIANG—School, chapel, residence and land.....	2,000 00		
SOOCHOW—South Lot: Grace Church....	\$6,000 00		
New land.....	450 00		
Residence, School, Dormitories and land	10,785 00		
House for Chinese Clergyman	966 00		
North Lot: Two Residences, School and Land.....	9,477 00		
Lot No. 3.....	375 00		
Bible Woman's Training-school ..	4,640 00		
Girls' Boarding School	4,200 00		
		33,893 00	
WUSIH—Medical Compound: Land, Residence, Dispensary, Doctor's House...	\$8,850 00		
St. Andrew's Hospital	4,800 00		
Church Compound: Land, Residence, Chapel, Woman's Work Building...	10,750 00		
Church of the Holy Cross	12,700 00		
Ladies' Residence..	3,750 00		
Catechists' School Property:			
Catechists' School	6,000 00		
Rector's House..	3,750 00		
Chinese Clergyman's House...	1,000 00		
		51,600 00	
ZANGZOK—Chapel, School, House and Land	\$1,780 00		
Residence Compound	1,100 00		
House	3,500 00		
		6,380 00	
YANGCHOW—Residence and Land.....	\$5,958 00		
Mahan School.....	5,000 00		
New Buildings.....	4,892 00		
Methodist Property Purchase	4,400 00		
Emmanuel Chapel..	1,350 00		
Girls' Boarding-school	3,500 00		
Girls' Day-school...	500 00		
New Land.....	1,063 00		
		26,663 00	
NANKING—Land	\$2,650 00		
Clergy House	1,600 00		
Boys' School.....	1,275 00		
Chapel	1,325 00		
Lot No. 2.....	5,000 00		
Rectory	3,750 00		
		15,600 00	
CHEFOO—Sanitarium and Land..	3,000 00		
Total		\$884,096 00	

Report of the Bishop—1915-1916

I HAVE the honor to present the report of the work in the Missionary District of Shanghai for the year July 1st, 1915, to June 30th, 1916.

The Staff

During the year the following members were added to the mission staff:

Mr. Donald Roberts, Mr. J. A. Mitchell, Miss S. L. Oehler, Deaconess L. P. Wells, Dr. and Mrs. Julian Petit, Mr. R. F. Wilner, Mr. and Mrs. W. H. J. Taylor.

The following have left on furlough during the year: The Rev. F. L. H. Pott, D.D., Miss I. N. Porter, Miss

G. F. Alsop, M.D., Dr. and Mrs. C. M. Lee, the Rev. and Mrs. R. C. Wilson, Mr. W. F. M. Borrman, Mr. and Mrs. S. E. Smalley, Miss L. E. Lenhart, the Rev. and Mrs. G. F. Mosher, Dr. and Mrs. H. H. Morris, Mr. J. R. Norton.

The members who have returned from furlough are: Miss E. C. Fullerton, M.D., Miss C. Fullerton, Mrs. J. M. B. Gill, the Rev. and Mrs. C. F. McRae, Mrs. F. C. Cooper, Miss M. E. Bender, Miss I. N. Porter, the Rev. and Mrs. J. W. Nichols, the Rev. and Mrs. H. A. McNulty, the Rev. F. L. H. Pott, D.D.

The following have left the Mission, their resignation having been accepted by the Board: The Rev. R. A. Griesser, Miss A. B. Richmond, Mr. L. K. Urquhart.

The Rev. S. J. Talbot and Miss Ethel R. Fox were married in Japan on July 20th. The Rev. E. R. Dyer and Dr. Anne Humphreys were married at Soochow on November 6th.

Ordinations

On September 15th the following were ordained deacons in St. John's Pro-Cathedral: Loh Au-sung, Kwauk S-tshing, Phoo Hwo-zung, Tsoong Khauh-tauh, Tsu Sung-nyoen, Zak Tsing-yoong.

General Meetings

The meeting of the Men's Auxiliary was held at Jessfield on September 30th. The year's offering amounted to \$568.31, which is used to support the missionary work at Quinsan.

A conference of all the members of the mission was held at Jessfield, February 15-17th, to discuss various phases of mission work. The action of the conference and certain resolutions have been forwarded to the Board of Missions.

On May 25th the meeting of the Woman's Auxiliary was held at Jessfield. The year's offering was reported as \$934.40.

On June 6th the Kiangsu Synod met at Jessfield. The printed report of the synod will be forwarded for the information of the Board as soon as it is out of the press. Most unfortunately the Board of Missions in the United States had neglected to return any official answer to the letter of the synod transmitted through me in 1915, regarding the question of pensions, so that I was unable to give any information to the synod.

Missionary Work of the Chinese Church

The missionary work undertaken and supported by the Chinese Church itself is both diocesan and general. In this diocese there is a Diocesan Board of Missions, which reports to the synod. Under this board work been opened at Puchen, opposite Nanking, and the expenses of this work will be entirely borne by the Chinese. The Men's Auxiliary has not yet turned over its work at Quinsan to the Missionary Society, but it is hoped that this will come about in due time. Meanwhile the Chinese support the work at Quinsan in addition to paying their yearly apportionment for the Diocesan Missionary Society, which amounts to \$800.

The general mission work of the Chung Hua Shang Kung Hui has finally been inaugurated. I am happy to state that the two clergy who volunteered to go to Shensi are both of them clergy of this diocese—the Rev. D. M. Koeh, rector of St. Peter's, Sinza, and the Rev. H. Z. Phoo of Wushih. They will proceed to Hsi-an-fu in August, going by way of Peking, where they will be sent on their way with a farewell service, and where Mr. Phoo will be advanced to the priesthood. The total apportionment for the Missionary Society is \$6950, of which this diocese is assessed \$1100.

New Work

This year has seen a marked advance in the opening of new work.

In Shanghai, Mr. McRae has opened a new work known as "All Saints" and situated on the French Settlement.

Our Diocesan Missionary Society has opened work at Puchen, and the Rev. J. G. Magee has been established in the business suburb of Nanking situated next to the river and known as Hsia-kwan. Here he lives in rented quarters and has started a promising work.

The Rev. E. R. Dyer with his wife have been residing at Pao-ying, on the Grand Canal north of Yangchow, a station which Mr. Dyer has had the honor of opening.

In the country around Sungkiang the Rev. C. Y. Tong has opened several new outstations which are regularly visited by himself and his catechists, all of which indicates a commendable spirit of progress.

I should also add that two new churches have been consecrated this

year—the new Church of the Holy Cross at Wusih, the finest church in this part of China, built by a gift from Mr. and Mrs. George Zabriskie, and St. James's Church, Woosung, a more modest building, but well suited to the use of the congregation at that station.

State of the Church

I omit a detailed account of matters in the separate stations, as these have either been reported regularly in my correspondence with the Board or will appear in the report of the various parishes which is a portion of the printed report of the Kiangsu Synod. In addition to the details in the tables of statistics which I am forwarding herewith, I include here a condensed table of statistics for the general work of the mission compared with the figures for the last two years, from which it will appear that we have made steady and considerable advance.

Table of Statistics

	1915-16	1914-15	1913-14
Catechumens	894	925	767
Baptisms	398	402	418
Confirmations	255*	171	205
Baptised Christians	3,373*	3,041	2,711
Communicants	1,640*	1,467	1,329
Day schools	20	22	18
Day pupils	1,167	1,201	1,060
Boarding schools	11	11	10
Boarding pupils	1,073*	1,024	1,016
Chinese teachers	152*	127	108
Catechists and assistants	40*	33	26
Bible-women	18	18	16
Contributions: (Mexican)	\$12,121.62*	\$11,714.56	\$10,855.27

(*) Indicates an increase over the previous year.

Medical Work

The medical work has gone on as usual in the three hospitals and St.

John's Dispensary. The following are the statistics for the year:

	In-Patients	Dispensary Cases	Out Calls	Totals	New Cases
SHANGHAI.—					
St. Luke's Hospital	1,864	50,290	...	52,154	19,332
St. Elizabeth's Hospital	722	14,613	...	15,335	5,441
St. John's Dispensary	...	17,132	10	17,142	8,263
WUSIH.—					
St. Andrew's Hospital	681	17,031	122	17,834	11,209
	3,267	99,066	132	102,465	44,245

The decision of the China Board of the Rockefeller Foundation to open a medical school in Shanghai has forced us to plan to close our own medical

teaching when the present class shall have graduated. The Harvard Medical School at Shanghai and the School of Medicine of the Nanking University

have also felt obliged to close their work for the same reason.

If the China Medical Board succeeds as it proposes in establishing a strong medical school in Shanghai, it will have this advantage for us, that our doctors will be relieved from classroom work and be able to devote their whole time to the work in the hospital. Circumstances are forcing us to develop our hospital work and unify it, and a plan for uniting St. Luke's and St. Elizabeth's Hospitals in one larger institution, located in a more favorable situation, has been outlined in my letters to the Board.

Bishop's Work

The following is a summary of the services which I have taken during the year: Holy communion, 48; other services, 168; sermons and addresses, 72; confirmations, including St. Paul's (24), foreign (56), 335; baptisms, 5; marriages, 1; ordinations (deacons), 6; churches consecrated, 2.

I have continued to teach Old Testament Introduction in the Theological School, and during Dr. Pott's absence have taught one of the college classes in the course of Religious Instruction.

F. R. GRAVES,
Bishop of Shanghai.

STATISTICS OF THE MISSIONARY DISTRICT OF SHANGHAI

STATIONS AND CLERGY 1915-1916	Number of Stations	Number of Public Services		Baptisms		Baptized Christians	Confirmations	Communicants	Marriages	Deaths	Schools		Pupils			Churches	Chapels	Hospitals	Dispensaries	Patients Treated	Contributions (Mex. \$)
		Adult	Infant	Day	Boarding						Day	Boarding	Sunday								
		Day	Sunday	Day	Boarding						Sunday										
Hongkew —Church of Our Saviour, Rev. P. N. Tsu.																					
Ying-ziang-kong , Rev. P. N. Tsu.	2	956	11	15	333	17	154	2	3	2	1	1	195	75	74	1					\$1491 51
St. Luke's Hospital , Rev. S. N. Tsu, deacon	1	1149			32		20		3							1	1	2		52154	28 37
Shanghai City —Grace Church, Rev. Z. S. Sung, two catechists	1	1181	6	4	127	5	65	3	3	2		4	105		122	1					148 03
All Saints —Rev. C. F. McRae, Rev. H. K. Waung, deacon, three catechists	1	539	1	3	29	1	17					2			80						26 46
Sinza —St. Peter's Church, Rev. D. M. Koeh, one catechist	2	2243	8	16	358	21	190	3	7	2		1	136		135	1	1	1		15335	835 30
Woo sung —St. James' Church, Rev. C. F. McRae, Rev. T. L. Dzi	1	414		1	82	7	46		4	2		2	65		65	1					166 73
Tsingpoo District : Tsingpoo, Bahngauh-kaung, Hyih-m-kyau, Yang-siang-kyung, Dzoong-koo , Rev. T. B. Campbell, Rev. T. K. Voong, two catechists	5	1015	5	6	214		77	1	3	2		1	35		18	1					42 31
Oending —Rev. C. F. McRae	1	45			32	3	15														2 35
Sungkiang : Sung-kiang, Sing-dzung, Tsu-ka-kaun, Siaukwun-san, Tsung-li-dong, Kyung-tseh , Rev. C. Y. Tong, two catechists	6	781	8	9	107	10	43	1	2	2		2	50		50		1				38 85
Kiangwan —St. Paul's Church, Kiangwan, Liu-aung , Rev. H. N. Woo, three catechists	2	1301	14	10	153	8	55		3	3			38			1					312 16
San-ting-ko —St. Stephen's Church, Rev. H. N. Woo, two catechists	1	532	1	4	33	7	19	1	2	2			57			1					29 35
Jessfield —St. John's University, St. Mary's Hall, Orphanage, Pro-Cathedral, Gate School, Lecture Hall (Zau-ka-doo), The Bishop, Rev. F. L. H. Pott, D.D., Rev. Y. Y. Tsu, Ph.D., Rev. W. P. Roberts, Rev. M. H. Throop	6	1999	33	1	435	27	237	3	1	1	3	4	26	693	788	1			1	17142	1097 75
Kiading —Rev. C. F. McRae, Rev. C. L. Ku, deacon, one catechist	1	591		3	99	1	56		3	1		3	26		92	1					85 31

STATISTICS OF THE MISSIONARY DISTRICT OF SHANGHAI

STATIONS AND CLERGY 1915-1916	Number of Stations	Number of Public Services		Baptisms		Baptized Christians	Confirmations	Communicants	Marriages	Deaths		Schools			Pupils			Churches	Chapels	Hospitals	Dispensaries	Patients Treated	Contributions (Mex. \$)
		Number of Public Services		Adult	Infant					Day	Boarding	Sunday	Day	Boarding	Sunday								
		Day	Sunday	Day	Boarding					Sunday	Day	Boarding	Sunday										
Taitsang —Rev. Z. S. Sung, Rev. T. Y. Zak, deacon, one catechist.	1	549	2	2	79	7	44	1				2			31		1					34 99	
Zangzok District: Zangzok, Me-li, Foksan, Yang-sien, Ts-daung, Koo-san , Rev. R. C. Wilson, Rev. S. J. Talbot, Rev. C. C. Wu, six catechists.	6	1615	48	10	426	43	226	1	9	4		1	82		50		1					224 66	
Quinsan —Rev. T. H. Tai, one catechist.	1	708	4		22	3	13		1	1		1	15		16		1					24 64	
Wusih District: Church of the Holy Cross, Wusih, Yen-kiao, Lu-chu-kiao, Fa-tze-kiao , St. Andrew's Hospital, Catechists' School, Rev. G. F. Mosher, Rev. J. W. Nichols, Rev. T. M. Tong, Rev. T. M. Chang, Rev. H. Z. Phuo, deacon, eight catechists.	6	6326	44	15	401	40	177	5	5	3	2	4	67	57	290	1		1	1	17834		781 24	
Soochow —Grace Church, Rev. H. A. McNulty, Rev. T. B. Campbell, Rev. F. K. Woo, two catechists.	4	2106	22	4	163	26	88		4	2	3	6	67	151	218	1						234 02	
Sandaung: Sandaung, Koen-loo, Daung-k'eu , Rev. T. B. Campbell, Rev. A. S. Loh, deacon, three catechists.	3	851	8	5	49	10	18	1	1	3		2	88		113							269 14	
Yangchow —Rev. B. L. Ancell, Rev. T. L. Sinclair, Rev. S. T. Kwauk, one catechist.	2	1196	15		69	10	46			4	2	4	75	97	182	1	1					181 97	
Pao-ying —Rev. E. R. Dyer, one catechist.	1	118		1	7		4															4 10	
Nanking: Nanking, Hsia-kwan, Puchen , Rev. J. M. B. Gill, Rev. J. G. Magee, Rev. K. T. Tsong, deacon, two catechists.	3	1125	54	2	121	9	30	2	2	2		1	40		635		1					110 60	
Totals	57	27340	287	111	3373	255	1640	24	56	38	11	41	1167	1073	2959	12*	8*	3	5	102465		\$16170 8*	
Services for foreigners		696																				4448 07	
		27916																				931 40	
																						568 31	
																						\$12121 62	

*These are buildings owned by the Mission; rented rooms are not included as chapels.
†Chinese.

MISSIONARY DISTRICT OF CUBA

The Missionary District of Cuba includes the Island of Cuba and the Isle of Pines. It has an area of 47,000 square miles and a population of 2,200,000. The district within its present bounds was established by the General Convention in 1914. Its bishop is the Right Reverend Hiram R. Hulse, D.D., consecrated on January 12, 1915.

The amount of the appropriation from the Board of Missions to the district is \$45,579. The appropriation aids in maintaining work in 47 stations.

MISSIONARY STAFF.—Men: Bishop, 1; priests—foreign, 10, Cuban, 4; deacons—Cuban, 5; candidates for Holy Orders—Cuban, 2; lay-readers other than candidates—Cuban, 3; teachers—foreign, 1. Foreign women workers: Teachers, 12. Cuban women workers: Teachers, 18.

MISSION STATIONS

Province of Pinar del Rio—Capital city, Pinar del Rio, 110 miles west of Havana. No mission stations. Population of Province, 240,372. Missionary, the Rev. W. W. Steel.

Province of Havana—Population of Province, 528,010. Mission stations, six; four in Havana, Bacuranao, Santa Cruz del Norte. Missionaries: The Rev. Messrs. G. B. Myers, W. W. Steel, Francisco Diaz and H. B. Gibbons.

Province of Matanzas—Capital city, Matanzas, sixty miles east of Havana. Population of Province, 239,812. Six stations: Matanzas, Limonar, Coliseo, Cardenas, Macagua, Bolondron. Missionaries: The Rev. Messrs. E. Planas, J. G. Peña, R. C. Moreno, F. Herrera and Ven. C. M. Sturges.

Province of Santa Clara—Capital city, Santa Clara, 200 miles east of Havana. Population of Province, 457,431. Three stations: Cienfuegos, Sagua la Grande and Constanca. Missionaries: The Rev. Messrs. H. G. Limric and M. F. Moreno.

Province of Camaguey—Capital city, Camaguey, 350 miles east of Havana. Population of Province, 118,269. Five stations: Camaguey, Ceballos, La Gloria, Céspedes and Nuevitas. Missionaries: The Rev. C. E. Snavey and S. E. Carreras.

Province of Santiago—Capital city, Santiago de Cuba, 540 miles east of Havana. Population of the Province, 455,086. Eight stations: Two in Santiago de Cuba and one at Guantanamo, Enseñada de Mora, Paso Estancia, Preston; two at Felton. Missionaries: The Rev. Messrs. J. B. Mancebo, C. W. Frazer, J. M. Lopez-Guillen and William Watson.

Isle of Pines—Ninety miles south of Havana. Population, 3,199. Five stations: Columbia, Nueva Gerona, McKinley, Santa Fe and Santa Barbara. Missionary, the Rev. W. H. Decker.

ESTIMATED VALUE OF MISSION PROPERTY

BACURANA0—Equipment and chapel	\$ 500 00
BOLONDRON—Church and lot	3,000 00
CAMAGUEY—Chapel equipment	300 00
CARDENAS—Chapel equipment	137 38
CEBALLOS	20 00
CESPEDES	100 00
COLISEO—Chapel equipment	35 00
ENSENADA DE MORA—Church	30,000 00
GUANTANAMO—Two lots, land and church	18,225 00
HAVANA—Cathedral—Church	78,050 00
HAVANA—Calvario—church, school and equipment	7,350 00
HAVANA—Cathedral—school equipment	4,000 00
HAVANA—Episcopal residence	20,000 00
LA GLORIA—Church, rectory and four lots	3,900 00
LIMONAR—Church and lot	1,200 00
LOS ARABOS	3,500 00
MATANZAS—Church, rectory and lot	4,400 00
MACAGUA—Church and lot	3,500 00
NUEVITAS	100 00
SAGUA LA GRANDE—Chapel equipment	570 00
SANTIAGO DE CUBA—Chapel equipment	1,000 00
SANTA CRUZ DEL NORTE—Chapel equipment	50 00
UNION DE REYES	45 00
ISLE OF PINES, SANTA FE—Church, Rectory and two lots	3,800 00
ISLE OF PINES—MCKINLEY—Church	2,000 00
ISLE OF PINES, SANTA BARBARA—Church and lot	1,500 00
ISLE OF PINES, COLUMBIA—Church and lot	1,500 00
	\$188,782 38

Report of the Bishop—1915-1916

THE Church's work in Cuba has been hampered during the past year by sickness and death among the ranks of the workers.

The Reverend M. F. Moreno, the dean of the Cuban clergy, died in November.

The Reverend Francisco Herrera died in April after a long illness.

Archdeacon Sturges, Mr. Limric and Mr. Watson are all home on extended leave of absence due to sickness.

In spite of this shortage of workers services have been held regularly at all stations. The missions at Chapparra and Union have been reopened and a new work has been started at

Jovellanos for Cuban Negroes. The mission staff is overworked however and we are liable to have more breakdowns unless we are reinforced.

The Reverend R. C. Moreno was ordered deacon in Matanzas in January, and has been assigned to Union and Bolondron where he had been working as a candidate for orders.

Material Progress

Materially we have made some progress. A new church has been built at Santa Barbara on the Isle of Pines. Land has been given at Santa Cruz del Norte and the Woman's Auxiliary of the diocese of New York has provided the money for a church there, which is now in process of erection. Two good lots have been purchased in Cespedes and money is on hand for a church there which will be erected in the fall. A large corner lot has been purchased in Sueno, a growing suburb of Santiago, on which it is hoped to erect a church, school and rectory. A lot has been given the church in Paso Estancia on which the congregation plan to put a building which can be used for all legitimate parish purposes.

Improvements

The church at Guantanamo has been greatly improved and made more comfortable by the erection of a new porch. A recess chancel has been built on the church at La Gloria which has added much to its spaciousness and Churchly character. The rectory at Matanzas has been repaired and put in good condition. A new floor has been put in the chancel at Columbia in memory of the Reverend G. B. Johnson, sometime missionary there. Calvario Mission, Jesus del Monte is being completely rebuilt and will be ready for a much larger work in the fall.

General

In other ways also we can report progress. The number of confirma-

tions while small, is larger than last year. The apparent decrease in contributions is accounted for by the change in methods of reporting. Receipts for tuition are no longer included among contributions. In reality the contributions are more than \$2,000 in excess of last year. Very much the larger part of this comes from the American congregations. While the Cubans furnish the larger number of confirmations they have not yet been taught to give. Their whole past religious training has taught them to buy whatever they desire in the way of religious services, not to give regularly to the support of the Church. Not until we are able to train up a new generation will we be able successfully to teach the better way.

The real success of our work in Cuba is not to be judged by the amount of contributions or number of confirmations, but by the extent of our indirect influence on the community. The religious and social atmosphere must be changed before the Church can hope for great gains. The Cubans must be convinced that we are not here as Americans but as Christians, and that our purpose is to build up an independent Native Church, self-governing and therefore self-supporting.

Our progress in doing this will be slow, but as we make ourselves serviceable to the larger life of the community we will slowly win our way to a position of recognized influence.

All the missions in the country show signs of life and growth. The eastern end of Cuba is growing rapidly, new towns are springing up constantly. We are trying to do our share in carrying a pure Christianity to such places.

There are many large plantations which are almost untouched by religious influences. We are able to reach a few places from time to time. Such places ought each to have a resident chaplain; but our resources will not

permit. In two cases resident chaplains are maintained by the owners of the plantations. If we could find well equipped men we might go into other places in the same way.

Needs

The two great needs are for a better material equipment and a larger supply of trained workers.

Our present pressing needs are as follows:

SAGUA LA GRANDE—A building for school, church and mission hall.

GUANTANAMO—A parish hall and rectory.

LOS ARABOS—A school and rectory.

SANTIAGO—A building for church, school and rectory.

NUEVA GERONA—A church building for general purposes.

HAVANA—A mission building for our Colored work.

We also need a number of small chapels for country work in the neighborhood of our larger missions.

Still greater is the need for more workers. We could use three new men at once if they knew Spanish, or were young enough to learn. The work in Cuba requires men of tact, patience and sympathy, but it is not as taxing physically as in some other fields. I believe that young men of the right sort can invest their lives here to good purpose with hope of large returns of service and satisfaction.

H. R. HULSE,
Bishop of Cuba.

STATISTICS OF THE MISSIONARY DISTRICT OF CUBA

STATIONS AND CLERGY 1915-1916	Number of Stations	Number of Public Services		Baptisms		Confirmations	Deacons	Ordinations	Communicants	Marriages	Deaths	Schools		Pupils		Churches	Chapels	Rectories	Contributions	
		Adult	Infant	Day	Sunday							Day	Sunday							
Bacuranao—Ven. W. W. Steel	1	53													68					\$32 41
Bolondrón—Rev. R. C. Moreno	1	81							38	1					15					80 63
Canagüey—Rev. S. E. Carreras	1	250	1	7					60	4	1	1		12	45					72 78
Cárdenas—Rev. F. Herrera	1	52		3					53											
Ceballos—Rev. C. E. Snavelly	2	35	4	9					19						12					77 41
Céspedes—Rev. C. E. Snavelly	1	19		5	12				16											24 70
Cienfuegos—Rev. M. F. Moreno	1	46							54						40					18 80
Chaparra—Rev. J. M. Lopez-Guillen	1	10													20					199 58
Coliseo—Rev. Emilio Planas	1	52		1	4				7						16					12 04
Constancia—Rev. H. G. Limric	11	74		1	29				29	1		9	11	400	511					210 96
Ensenada de Mora—Rev. C. W. Frazer	1	197	1	50	6				49	14					31					3204 91
Felton—Rev. J. M. Lopez-Guillen	2	13		3					42											38 17
Guantánamo—Rev. Wm. Watson	1	156			27				107			3	2							
Havana—Calvario, Rev. F. Diaz	1	161		4	8				157			1	1	96	130					71 61
Havana—Holy Trinity, Rev. G. B. Myers, Rev. H. B. Gibbons	2	374	2	14	9				452	12	1	1	1	170	55					9132 85
Jovellanos—Rev. Emilio Planas	1													14	14					
La Gloria—Rev. C. E. Snavelly	1	226	1	1	3				70					36						276 55
Limón—Rev. Emilio Planas	1	203		12	1				56		1	1		35	53					45 19
Los Arabos—Rev. S. Ledo	1	330		120					98	18	7			50						93 25
Matanzas—Ven. C. M. Sturgis, Rev. J. G. Peña	1	187		15	6				136	5	5			64						58 89
Nuevitas—Rev. C. E. Snavelly	1	15							22											1 00
Paso Estancia—Rev. J. M. Lopez-Guillen	1																			54 05
Preston—Rev. J. M. Lopez-Guillen	1	77		6					44	1	1			34						43 02
Sagua la Grande—Rev. H. G. Limric	2	419		9	13				56	2		1	2	40	143					341 10
Santa Cruz del Norte—Rev. F. Diaz	1	79		7					62					1	110					54 10
Santiago de Cuba—Rev. F. Manebo	2	290	2	18	5				145	29	5	3	2	76	161					444 30
Union de Reyes—Rev. R. C. Moreno	1	121		3	2				7					1	27					6 27
Columbia: Isle of Pines—Rev. W. H. Decker	1	30							10					17						244 32
McKinley—Rev. W. H. Decker	1	18							11		1									118 56
Nueva Gerona—Rev. W. H. Decker	1	27			1				14	4	1									27 43
Santa Barbara—Rev. W. H. Decker	1	19							24											23 51
Santa Fe—Rev. W. H. Decker	1	58		2					22	4	3									172 14
Totals	47	3677	11	286	135				1859	82	42	21	37	843	1652	13	1	4	\$15196	53

MISSIONARY DISTRICT OF HAITI

The Missionary District of Haiti includes the republic of that name on the Island of Santo Domingo. Established in 1874, under concordat of the American House of Bishops, it was, until the General Convention of 1913, called the Church in Haiti. At that Convention it relinquished its autonomy and was received as a foreign missionary district. The Bishop of Porto Rico is in charge of the district.

The amount of the appropriation from the Board of Missions to the district is \$7,320. The appropriation aids in maintaining work in thirty-two stations.

MISSIONARY STAFF.—Presbyters, 10; deacons, 2; lay-readers, 26; teachers (we have in all 24 teachers, only one is paid by the Board); Sunday school teachers, 33.

MISSION STATIONS

Port-au-Prince—The Rev. P. E. Jones, the Rev. Edouard G. C. Jones, Miss Marianne Jones, Miss Sidonia Keil.

District of Léogane—The Rev. A. Battiste, the Rev. L. Jones, the Rev. L. L. Paraison, the Rev. David Macombe.

Aux Cayes City—The Rev. C. E. Benedict and the Rev. G. E. Benedict.

Circuit of the Plains of Cayes—The Rev. G. E. Benedict.

Coustaard—The Rev. P. E. Jones, the Rev. Vilevaleix Coulanges.

District of Mirébalais—The Rev. D. Michel.

District of Lascahobas—The Rev. D. Michel.

District of Gonaives—The Rev. U. Bastien.

CAVAILLON—Church and lot 4,070 00

DISTRICT OF LÉOGANE—Léogane City, church (unfinished) and lot 1,650 00

Bigonie, country chapel and lot... 300 00

Buteau, country chapel and lot... 300 00

Petit Harpon, country chapel and lot 150 00

Deslandes, country chapel and lot... 300 00

Petit Boucan, country chapel and lot 125 00

Citronnier, two country chapels and lots 150 00

Palmiste a Vin, country chapel and lot 50 00

GROS MORNE (Gonaives) — Church (unfinished) and lot 1,000 00

DISTRICT OF LAS CAOBAS—Trionan, lot (chapel, burned April, 1914)..... 25 00

Grand Boucan, country chapel and lot. 100 00

Petit Fond, country chapel and lot... 150 00

COUSTARD — Church (unfinished) and lot 1,300 00

\$27,480 00

ESTIMATED VALUE OF MISSION PROPERTY

PORT-AU-PRINCE—Holy Trinity lot.....		\$1,000 00
Holy Trinity Temporary Chapel		1,200 00
School-farm, 56 acres at \$20 per acre...		1,120 00
Rectory and premises		3,000 00
Low Dispensary, with two lots		6,000 00
AUX CAYES — Brick church and lot....		4,500 00
Lot for rectory.....		300 00
TORBECK — Country Chapel and two lots		700 00

Report of the Bishop—1915-1916

SINCE my last report there have been momentous changes in the political situation in Haiti, which should have far reaching results for good in various directions. In July of last year, the chronic revolutionary condition culminated in the overthrow of the government and the murder of the President, which resulted in the occupation of the country by the American marines. Their mission has been to restore order and establish the Haitian government. Stability has been given by a treaty signed by

the two governments, giving to the United States a Protectorate over Haiti for the period of ten years. Economically, the country has suffered for many years by reason of the frequent revolutions. From henceforth there should be peace. The people will now feel freer to work, to travel from place to place, and to congregate for the purpose of worship without fear of molestation by the military authorities. The next years should show marked advance economically and politically, and the oppor-

tunities for the Church to keep pace in this advancement are most promising. For this reason the need for an American missionary, resident in Haiti, is more urgent than ever. Attention should be called to the fact that all our Church workers in the Republic are natives. They are willing to work and to learn, but need direction. An American who will sympathize and work with the people devotedly can be of untold benefit not only in the Church, but also in helping the people to a true understanding of democracy, and their duties of citizenship.

My two visits to the Republic during the year were both unfortunately of short duration. In August, 1915, the Island was visited by a destructive cyclone in which six of our country chapels were blown away, and upon my visit in October I found it necessary to appeal for help in order to restore them. Accordingly, after one week spent in visiting the people, I sailed for New York and was fortunate enough to secure about \$1000 for the purpose. We may require a small amount still to complete the work. My visit in March was made via Cuba and I had to leave in the course of a week, the only ship for the month being due to sail then, in order to keep my engagements in Porto Rico at Easter time. Since the war began we have been entirely dependent upon one line of French steamers.

I can report substantial progress regarding the clinic in Port-au-Prince. Thanks to the generosity of the donor, the entire indebtedness on the building and for drugs has been paid, and a stock of medicines and good equipment for the clinic have been bought. These purchases were arranged for us by the American Red Cross Society through the kindness of Dr. H. A. May, Fleet Surgeon of the American fleet in Haitian waters. A complete

reorganization has been effected in the personnel of the institution. The Rev. A. Battiste is now superintendent and four Haitian physicians have offered their services in the work. Dr. Arthur Holly did not feel that he could continue in the work in his former capacity, so resigned and removed his equipment from the building. Since the old name, "St. Jacques," was so closely associated with Dr. Holly's personal work for his people, it was thought best to change the name to "St. Luke's." Through the kindness of the American Intelligence Officer in the capital, who considered the clinic in the nature of a public institution, the appearance of the building has been greatly improved by a coat of paint, throughout.

I regret to record the death of the Rev. D. Ledan in June of this year. This fact calls to mind the necessity of recruiting the ministry in Haiti. Two of our priests are too old for active service and others are getting along in years. It is most necessary that young men should be educated for the ministry to take their places. Several new men could be used at once, since a number of the communes near the capital have recently been asking for the services of our Church. Two candidates are, at the present time, studying at St. Paul's School, Lawrenceville, and two others are anxious to go this year. No funds are available for their support, but means must be found for their education.

I cannot urge too earnestly the necessity of an American missionary in Port-au-Prince, spoken of above. I trust that the right man may speedily be found and that the necessary appropriation be made for his support. Haiti needs us now. May the Church not fail to lend her best aid at this time when the brightest opportunity is offered.

CHAS. B. COLMORE,
Bishop-in-Charge of Haiti.

STATISTICS OF THE MISSIONARY DISTRICT OF HAITI

STATIONS AND CLERGY 1915-1916		Number of Stations	Number of Public Services		Baptisms	Baptized Christians*	Confirmations	Communicants	Marriages	Deaths		Schools		Pupils		Churches	Chapels	Rectories	Dispensaries	Contributions
			Infant							Day	Sunday	Day	Sunday	Day	Sunday						Chapels	Dispensaries
Port-au-Prince —Rev. Pierre E. Jones, Rev. E. G. C. Jones, Asst.	1	316	9	350	16	231	3	17	2	1	177	117	1	1	1	1	1	1	\$412 56	
Aux Cayes —Rev. Chas. E. Benedict, Rev. Geo. E. Benedict, Asst.	1	250	23	152	84	3	17	1	1	53	1	1	1	1	1	1	1	1	99 95	
Torbeck —Rev. D. Ledan	1	20	2	51	8	2	2	1	1	1	1	1	1	1	1	1	1	1	15 10	
Cavaillon —Rev. Geo. E. Benedict	1	20	2	27	12	1	1	1	1	1	1	1	1	1	1	1	1	1	6 15	
Macombe —Rev. Geo. E. Benedict	1	18	5	43	21	2	5	1	1	17	1	1	1	1	1	1	1	1	8 50	
Coustant —Rev. V. Coulanges	3	175	12	150	80	40	2	1	1	25	20	20	1	1	1	1	1	1	15 00	
Mirebalais —Rev. D. Michel	2	21	2	30	40	2	3	1	1	25	20	22	1	1	1	1	1	1	58 60	
Las Cahobas —Rev. D. Michel	1	3	6	50	25	2	3	1	1	22	22	1	1	1	1	1	1	1	1 54	
Gros Morne —Rev. U. Bastien	1	4	1	49	6	1	1	1	1	22	22	1	1	1	1	1	1	1	15 90	
Arcahaie —Rev. E. G. C. Jones	2	30	1	6	1	1	1	1	1	16	15	1	1	1	1	1	1	1		
Circuit of Leogane —Rev. A. Battiste, Rev. L. L. Paraison, Rev. Leon Jones, Rev. D. Macombe																				
Leogane —City, Redeemer	1	286	41	225	22	142	6	5	1	38	45	1	1	1	1	1	1	1	208 40	
Jean Jean —Liberator	1	50	4	18	18	7	1	1	1	18	24	1	1	1	1	1	1	1	3 50	
Collin —New Life	1	38	2	20	7	1	1	1	1	11	14	1	1	1	1	1	1	1	1 20	
Morne à Chandel —Holy Shepherd	1	38	2	20	2	1	1	1	1	12	17	1	1	1	1	1	1	1	8 50	
Grand Riviere —St. Matthew	1	48	2	25	1	1	1	1	1	15	15	1	1	1	1	1	1	1	3 30	
Buteau —Good Shepherd	1	55	9	100	10	60	1	1	1	25	20	1	1	1	1	1	1	1	6 00	
Bigonie —Good News	1	59	17	125	2	68	2	1	1	25	25	1	1	1	1	1	1	1	34 05	
Petit Boucan —St. James	1	56	6	90	42	40	4	1	1	18	15	1	1	1	1	1	1	1	31 45	
Mitton —St. Andrew	1	64	18	115	45	12	14	1	1	20	30	1	1	1	1	1	1	1	24 77	
L'Asile —St. Luke	1	52	7	75	18	34	1	1	1	22	1	1	1	1	1	1	1	1	7 00	
Dufort —St. Stephen	1	54	15	55	4	20	2	24	1	20	1	1	1	1	1	1	1	1	60 56	
Palmiste à Vin —St. Paul	1	53	8	50	11	20	1	1	1	10	1	1	1	1	1	1	1	1	14 26	
Gros Morne —St. Peter	1	56	5	40	21	4	1	1	1	12	20	1	1	1	1	1	1	1	36 94	
Acul —Good Hope	1	24	3	18	6	1	1	1	1	10	10	1	1	1	1	1	1	1	20 00	
Petit Harpon —St. John Evan	1	55	4	50	8	26	2	1	1	18	1	1	1	1	1	1	1	1	2 25	
Deslandes —Annunciation	1	108	8	90	40	4	2	1	1	40	30	1	1	1	1	1	1	1	12 80	
Corral Brache	1	52	2	10	3	1	1	1	1	6	1	1	1	1	1	1	1	1	35	
Les Orangers —St. Michael	1	52	5	75	15	10	1	1	1	15	1	1	1	1	1	1	1	1	11 20	
Totals	32	2028	236	2156	166	1109	49	115	15	25	459	620	4	16	1	1	1	1	\$1111 70	

*Estimated.

OUR MISSION IN JAPAN

I. MISSIONARY DISTRICT OF KYOTO

The Missionary District of Kyoto includes the Provinces of Kishu, Yamato, Kawachi, Yamashiro, Omi, Echizen, Tango, Tamba, Wakasa, Kaga, Noto, Idzumi, Iga, Ise, and parts of Settsu, having a population of about 5,000,000. The district within its present bounds was established by the General Convention of 1898. Its bishop is the Right Reverend H. St. George Tucker, D.D., consecrated in the year 1912.

The amount of the appropriation from the Board of Missions to the district is \$83,093. The appropriation aids in maintaining work in fifty-seven stations.

MISSIONARY STAFF.—Bishop 1; priests (foreign 8, Japanese 16), 24; deacons (Japanese 7), 7; missionary physicians (foreign), 1; foreign teachers and workers (women—including wives of missionaries—21), 21.

Note: The loss of mail matter because of war disturbances makes it necessary to print the following list from the Journal of last year. All known corrections have been made and it is believed that the statistics are fairly accurate.

MISSION STATIONS

I. Convocation of **Kyoto**. (Coterminous with the governmental administrative district of Kyoto.)

Kyoto—Fourth city in the Empire and for 1,100 years prior to 1868 capital of Japan. Ecclesiastically is now see city of this missionary district. Work opened in this city in 1889. Churches, three. Missionaries: the Rev. R. A. Walke, Mrs. Walke, Miss Suthon, Miss Neely, Miss Peck, Miss Myers, Miss Tracy, Mrs. Tucker. Native clergy, the Rev. H. Yamabe, the Rev. S. Ikezawa, the Rev. A. Matsumura, the Rev. K. Hayakawa.

Shiu-Maedzuru—A town of importance as a naval station on the west coast of Japan. Population, 20,000. Work in charge of the Rev. M. Murata, resident native clergyman. Chapel at Maedzuru, the older part of the town.

Miyazu—Also on west coast, noted for its beautiful scenery. Population, 8,000. Work opened in 1895. No resident clergyman. Under charge of the Rev. M. Yamabe.

Other Stations—Amarube, Kaya (sub-stations, Fukuchiyama, Yotsutsuji and Ishikawa).

Large rural population. These two stations and sub-stations have over 40,000 inhabitants.

II. Convocation of **Osaka**. (Coterminous with the governmental administrative district of Osaka.)

Osaka—Second city in the Empire. Population, 1,500,000. Situated at the head of Osaka Bay, with a fine harbor, it is the first city of the country in commercial importance and manufacturing interests. Station established 1875. Missionaries: Dr. George M. Laning, Mrs. G. M. Laning, Miss L. Bull. Native clergy, the Rev. Y. Naide, the Rev. S. Yanagihara, the Rev. S. J. Kitagawa. Churches, four; preaching places, two; three of the churches are independent of foreign help as regards their pastors' salaries. The Church of England also has work in the city of Osaka under the Bishop of Osaka, who resides in Kobe. There is no geographical line of division within the city of Osaka between the English Missionary District of Osaka and the American Missionary District of Kyoto.

Sakai—A city of 70,000 inhabitants. situated about eight miles south of Osaka.

Station established 1889. The Rev. T. Ogata, native deacon, in charge.

Kishiwada—An important town further south of Osaka. The Rev. T. Kwan, native priest, in charge.

III. Convocation of **Toyama**. The large and populous governmental district of that name, practically untouched by the Church.

Toyama—A very important city of 70,000 inhabitants. One preaching place and one resident catechist. Visited by the Rev. Mr. Smith from Fukui. Resident priest, the Rev. Mr. Wakatsuki.

Takaoka—City, 40,000. Resident catechist.

IV. Convocation of **Ishikawa**. (Government administrative district.) This district also has many large towns entirely untouched by the Church.

Kanazawa—A city of 120,000 inhabitants. Seat of an army division and an educational center. Famous for porcelains, etc. Missionaries: Miss Booth, Miss Humphreys. Native priest-in-charge, the Rev. R. Ohashi.

V. Convocation of **Fukui**.

Fukui—City of 50,000 inhabitants. An important center of the silk industry. The Rev. P. A. Smith, priest. The Rev. Z. Yagi, deacon.

Tsuruga—A town of 20,000 inhabitants on the coast of the Japan Sea, and port of entry for ships from Vladivostok and Port Arthur. Visited temporarily by the Rev. S. Sone.

Takefu—Town of 20,000. Resident catechist.

Obama—A seaport town also on same coast. Population, 10,000. Station established 1887. No resident clergyman. The Rev. T. Yamada in charge. One church and one preaching place.

VI. Convocation of **Shiga**. The government district of this name is coterminous with the province of Omi. It embraces the very populous district about Lake Biwa, the largest body of fresh water in Japan.

Otsu—Capital of this district and principal port of Lake Biwa. Population, 40,000. One church and one sub-preaching place. Native priest, the Rev. C. Okamoto, resident.

VII. Convocation of Mie.

Tsu—Capital of the government district of Mie. Population, 50,000. Station established 1895. Missionaries: the Rev. I. H. Correll, D.D., Mrs. I. H. Correll, Miss Helen L. Tetlow. Church, parish hall, rectory, etc. Good plant.

Kuwana—Town of 20,000 inhabitants. Church and resident catechist.

Uyeno—Town of 13,000 inhabitants. Station established in 1889. The Rev. Dr. Correll is in charge of Mie convocation.

Yamada—Missionaries: The Rev. Isaac Dooman, Mrs. Dooman.

Yokkaichi—City, 40,000. Resident catechist.

VIII. Convocation of Nara. The government district of this name is coterminous with the ancient province of Yamato. Priest in charge of district, the Rev. J. J. Chapman.

Nara—Capital of the district and ancient capital of the Empire. Famous as the ancient centre of Buddhism and learning and art. Now a city of only 35,000 inhabitants in the extreme northern part of the plain of Yamato, the ancient birthplace of the Japanese nation. Station established 1885. Missionaries: Mr. L. M. Smith, Mrs. Smith, Miss Mary Laning. Native clergy resident, the Rev. H. Fukuroi, priest; the Rev. D. Yoshimura.

Koriyama—A manufacturing town of 15,000 inhabitants. Rented chapel. Resident deacon, the Rev. G. Nakamura.

Tatsuta—Seat of Horyuji, the oldest temple in Japan. Rented chapel and sub-preaching place.

Tawaramoto—Large town in centre of Yamato plain. Church.

Kutara—Church and sub-preaching place.

Takata—Prosperous and important manufacturing town. Church self-supporting as regards deacon's salary.

Sakurai—A town of growing importance which, with surrounding villages, has about 10,000 inhabitants. Good church, parish hall and rectory. One sub-preaching place.

Gojo—Important town in southern end of the Yamato plain. Population, 6,000. One church and one sub-preaching place.

Other Stations—Matsuyama, Halbara (mountain towns, eight miles from the railway). **Kamifichi, Shimolechi** (ten miles from railway in rich lumber district). **Yagi**. Rented chapels in these places. The Province of Yamato is unique in that the Church is practically the only Christian body at work here. Besides Nara, the capital city, there are eighteen places of town rank. The Church is at work in fourteen of these towns and in several villages. The convocation of Nara is under charge of the Rev. J. J. Chapman, assisted by the Rev. H. Fukuroi.

IX. Convocation of Wakayama.

Wakayama—A city of 65,000 inhabitants and capital of the government district. It is situated on the coast and is an important port. Station established 1891. Missionary, the Rev. J. C. Ambler, Mrs. Ambler. One church.

Kishi—Town near Wakayama. Chapel. Resident catechist.

Tanabe—Famous health resort and bathing place. Rented chapel. Resident deacon, the Rev. M. Horiuchi.

Hashimoto—Large town northeast of Wakayama. Church and two sub-preaching places.

Other Stations—Minabe, Yuasa. This wealthy and populous district is noted for its oranges, many of which are exported to America. The Church should have more workers in this rich field.

From the southern part of this province a large number of laborers have gone to Amer-

ica, many of them have returned, and among them are a great many Christians.

ESTIMATED VALUE OF MISSION PROPERTY

OSAKA —Christ Church and rectory, No. 21, Concession....		\$2,500 00	
Dwelling-house, No. 6, Concession....		750 00	
St. Barnabas' Hospital, Nos. 7 and 8, Concession....		20,000 00	
Dwelling-house, No. 5, Concession....		2,500 00	
Dwelling-house, No. 27, Concession....		4,000 00	
St. John's Church and rectory.....		15,000 00	
St. John's Church and rectory lot, 300 tsubo		15,000 00	
No. 21, " 333½ "		13,340 00	
" 6, " 287 "		10,681 00	
" 7, " 319½ "		12,780 00	
" 8, " 304 "		12,160 00	
" 5, " 279 "		10,760 00	
" 27, " 250 "		10,000 00	
			\$124,471 00
Kyoto —Holy Trinity Church, brick (insured, \$5,000)....		\$10,000 00	
School of Peace, brick (insured, \$9,000)		12,000 00	
School of Peace, wood		3,000 00	
Foreign ladies' residence		3,500 00	
Bishop's residence..		5,000 00	
Dwelling house (Mission Office)..		4,000 00	
Japanese house (hostel)		2,000 00	
Mission Godown....		700 00	
Five Japanese bungalows		1,750 00	
Bungalows (5), lot.		5,000 00	
Trinity Church, school and residence lot		8,000 00	
Bishop's Compound lot		10,000 00	
St. John's Church and rectory		8,000 00	
St. John's Church and rectory lot..		6,000 00	
St. Mary's Church..		11,000 00	
St. Mary's rectory and parish house.		3,750 00	
St. Mary's Church, etc., lot.....		5,000 00	
			56,750 00
NARA —Rectory and lot Japanese house and lot		\$4,000 00	
One lot (for new church)		1,500 00	
Building on lot....		3,000 00	
		1,500 00	
			10,000 00
KANAZAWA —Foreign residence and lot. Church and parish house and lot....		\$6,000 00	
One lot (for rectory)		2,500 00	
		1,000 00	
			9,500 00
FUKUI —Two lots (rectory and proposed church)		\$4,000 00	
Fukui rectory (foreign style).....		7,500 00	
Hostel, Japanese house and lot....		3,500 00	
			15,000 00
Tsu —Rectory and lot		\$5,500 00	

Church, parish house and lot	9,250 00	14,750 00	Church and Sunday School lot	3,000 00	5,500 00
SAKURAI—Church and parish house.....	\$3,500 00		TSURUGA—Church and lot.....		1,500 00
Church and parish house lot	1,100 00	4,600 00	KAYA—House, chapel and lot.....		1,750 00
WAKAYAMA — Church and Sunday School	\$2,500 00		OBAMA—Church and lot.....		1,500 00
			OTSU—Church and lot.....		1,000 00
			SAKI—Chapel and lot.....		1,000 00
			MITADZU—One lot		500 00
			KISHIWADA—One lot		1,250 00
			Total valuation		\$249,071 00

Report of the Bishop—1915-1916

I BEG herewith to submit the annual report of the Missionary District of Kyoto for the year ending June 30, 1916.

During the year the following additions have been made to our foreign staff: Mr. and Mrs. Lloyd M. Smith, Miss K. J. Tracy, Miss Alma Booth, Miss M. Humphreys. Miss Tetlow, who resigned sometime ago, has returned to the field and is stationed at Tsu.

Dr. Henry Laning and Miss Aldrich have been placed on the retired list at their own request. I regret to have to report the death of Miss Josephine Kimball. The Church of Japan owes much to the lives and labours of these three missionaries. Dr. Laning was the founder of St. Barnabas' Hospital. For over forty years he showed how medical work may be made the means of bringing men and women to Christ. His skill as a physician, his zeal in evangelistic work, his character as a man, were essential factors in the development of the Osaka churches.

The Rev. Mr. Peatross has been transferred from Toyama to St. Paul's College, the Rev. J. H. Lloyd going to Toyama in his place.

There have been several changes among our Japanese clergy which it is hoped will materially strengthen the work. The Rev. Mr. Wakatsuki has been advanced to the priesthood, and Messrs. Uchida and Matsumoto ordained to the diaconate.

Medical Work

The work at St. Barnabas' Hospital continues to suffer from the lack of a

resident missionary physician. Dr. Laning's time is so much taken up with the out-patient practice, upon which the financial support of the hospital depends, that it is impossible for him to attend to the details of administration or to develop the clinic and in-patient department. As it is, the doctor has been for the past six months on the brink of a physical breakdown as the result of overwork. When to this is added the unfavorable situation of the hospital, the antiquated buildings and defective equipment, it is not surprising that there has been a distinct decrease in the work of the clinic and in-patient department. There is no question but that it would be better to close the hospital than to let matters continue as they are at present. On the other hand it is the unanimous opinion of Christian workers in Osaka that the maintenance of the hospital is of the greatest importance to the welfare of the evangelistic work. Further, St. Barnabas' has the prestige of long years of splendid service. The hospital is known and respected throughout the whole city. To the citizens of Osaka it stands as the practical demonstration of the benevolent purpose of Christianity. The immediate response that always follows even a slight improvement in equipment or staff is evidence of the good results that could be accomplished with a well equipped, adequately manned, modern hospital. The first requirement for the realization of this ideal is an additional doctor. Then when land prices become normal again we shall be able to furnish the

necessary plant with the proceeds of the sale of the present property.

Educational

Conditions at St. Agnes' School have greatly improved during the last year under the administration of the Rev. Mr. Hayakawa. The faculty has been strengthened, discipline has been well maintained, and a new impetus given to the religious side of the work. While the present buildings fail utterly to meet the needs of the school and the requirement of the government, yet their neat and orderly condition has been commended by the city educational authorities. The number of students remains about the same, but there was a gratifying improvement in the quality of the applicants for admission for the new school year. The foreign teachers, Miss Myers and Miss Gardiner, have done admirable work during the year, cooperating tactfully and heartily with the principal and devoting much time to personal work among the students.

St. Agnes', however, must have new buildings and better equipment if we are to take advantage of the opportunity for real service that is open to a mission school in Japan to-day. No good can come from the continued maintenance of institutions falling below the standard of efficiency prevailing in Japan. Unfortunately the equipment of St. Agnes' deserves the criticism that is being directed against it by the educational authorities and the general public. In order to remedy this situation, plans calling for the expenditure of \$50,000 for land, buildings and general equipment have been submitted to the Board and have been approved.

Reports from the mission kindergartens indicate satisfactory conditions during the year. The new kindergarten in Shimmaezuru affords a striking illustration of the value attached to this work by the Japanese. The people of the town raised a sum

of money sufficient to equip a kindergarten and asked our pastor to take entire charge of it, promising to furnish whatever money might be needed for running expenses. The result has been very successful. There is a regular attendance of 90 children and the way has been opened for bringing many of the families of the town under Christian influence.

The new superintendent of the kindergarten in and around Kyoto, Miss Tracy, has been remarkably successful in adapting her American experience and training to Japanese conditions. This branch of the work under her supervision promises to become an important factor in the building up of the churches.

Under the head of educational work, mention should be made of the English night school for men and the various industrial schools for women. These are for the most part proving valuable auxiliaries to the evangelistic work. Dr. Correll speaks very highly of the good work being done in the Tsu night school by the new teacher, Mr. Tilleke. The number of students has more than doubled, a large Bible class has been organized, and under Mr. Tilleke's influence the young men are being brought into contact with the Church.

Evangelistic Work

In November of last year the Imperial Coronation Ceremonies attracted a large crowd of visitors to Kyoto. In order to take advantage of the opportunity thus offered for special evangelistic work, the Kyoto churches united in building a temporary mission hall in which three public preaching services were held each day for a period of three weeks. The responsibility for this work was assigned to the various churches in turn. The attendance at the meetings was unexpectedly large and nearly one thousand inquirers were enrolled. Quite a large proportion of these fell to the share of our own Church and are now under instruction for baptism.

On the Coronation Day (or more correctly, the Day of Accession) itself our four Kyoto congregations united in an impressive service of thanksgiving.

The work in the new mission at Nishijin, Kyoto, has gone forward splendidly under the Rev. K. Matsumoto. We have entirely outgrown the present rented building. Nishijin is the center of the silk-weaving industry, and there are great possibilities for building up a strong institutional and evangelistic work if we can only provide a suitable plant. The land needed can be bought for \$2,500 and another \$2,000 will provide a parish house and temporary church.

Miss Suthon and Miss Peck are both carrying on institutional work in this section with excellent results. Miss Neely's evangelistic activity among the women in the southern part of the city deserves special mention. The Rev. Mr. Walke resumed charge of St. Mary's upon his return from furlough last February. This work is conveniently situated for work among university and college students. Mr. Walke is forming plans for a hostel and club which, if they can be carried out, will form a useful point of contact with the students.

OSAKA.—The work of the Osaka churches has been handicapped for many years by lack of proper equipment. The situation was somewhat relieved by the completion last autumn of the new Christ Church parish house. This has not only proved of great help to the practical activities of the congregation, but it has afforded the opportunity for an interesting experiment: a Diocesan Normal Sunday School. The Sunday school is generally considered the most important branch of evangelistic work in Japan under present conditions. There is no difficulty in securing scholars. In the district of Kyoto we have nearly 5,000 enrolled. It is impossible, however, to obtain satisfactory results without

better methods and trained teachers. To meet this need we have established a model Sunday school under the direction of a man specially trained for this purpose. In connection with it he conducts normal classes for teachers both in Osaka and other places, so far as his time permits. An effort is also made to reach the outlying districts through a Sunday school section in the diocesan magazine.

The two pressing needs in Osaka are a new church building for Christ Church and a parish house for St. John's. The present Christ Church is not only far too small for the congregation, but it is literally falling to pieces.

The annual meeting of the Diocesan Woman's Auxiliary was held in the new parish house in May. The large attendance and encouraging reports of the year's work bear testimony to the devoted labors of Miss Bull and of the other women workers throughout the district.

WAKAYAMA.—The large confirmation classes in Wakayama City, Tanabe and Hashimoto are indications of progress in this province. In addition to this Mr. Ambler has succeeded in bringing back to the Church quite a number of lapsed Christians and in arousing interest in Bible instruction. The work has been materially helped through the acquisition of a lot and parish building at Marusa (through Mr. Ambler's efforts). Also in Tanabe an excellent piece of land has been purchased; \$2,000 is required to erect a church and parish building.

NARA.—An effort is being made to promote the work in this province by placing Japanese pastors in several of the more important stations. This will enable Mr. Chapman to devote his attention more effectively to that part of the work which needs the foreign missionary's care. One of the most encouraging features of the present situation is the increase in the number of trained Japanese workers compe-

tent to take charge of the stations that have developed to the point where they need local pastoral care.

The newly appointed missionaries, Mr. and Mrs. Lloyd M. Smith, will go to Nara city next September. Mr. Smith will teach in the night school and help the pastor, Mr. Yoshimura, with the work among young men, thus continuing Miss Kimball's work and leaving Miss Laning free to take up much needed work among women.

MIE KEN.—Dr. Correll has the work in Tsu splendidly organized. Hitherto he has been hampered by an insufficient force of workers, but now that Miss Tetlow has been stationed in Tsu and a good teacher found for the night school substantial progress may be expected.

In Uyeno the congregation, though small, includes some of the most influential people of the town. The kindergarten is proving a valuable auxiliary to the Church. Attention must be called to the need for land and buildings in Yokkaichi, a rapidly growing seaport. We have a very energetic Japanese catechist there, but no permanent development can be expected so long as we have to depend upon rented buildings. New work has been opened in the southern part of Mie Province at Yamada under the Rev. Isaac Dooman. Here also we ought as soon as possible to acquire suitable property.

THE WEST COAST.—Conditions on the west coast seem to be gradually becoming more favorable to the spread of Christianity. Mr. Smith of Fukui reports that he has been invited to give Bible classes and religious lectures in schools that have hitherto been closed to him. While in the smaller places it is often still impossible even to rent a room for Christian meetings, in the cities the waning influence of Buddhism, the advent of modern ideas and the practical work of the churches are combining to break down prejudice. It is very important that our churches should be ready to take advantage of

the opportunity offered by this period of transition from religious prejudice to religious indifference. Our policy is, therefore, to put strong workers, both Japanese and foreign, in the more important centers, and to give them the material equipment needed for aggressive work. Thus we have in Kanazawa the Rev. Mr. Ohashi, one of the ablest and most experienced of our Japanese clergy. Through his efforts many students from the government colleges have been brought into the Church, and he is now beginning to get hold of the permanent residents of Kanazawa, a much more difficult task. The kindergarten and embroidery school are valuable helps in reaching the townspeople. Much credit is due to Miss Humphreys and Miss Booth for their successful management of these two institutions despite their lack of previous experience and knowledge of the language.

Further down the coast three Japanese clergymen—the Rev. Messrs. Murata, Yamada and Sone—have been doing excellent work in the important towns of Maezuru, Obama and Tsuruga. Mr. P. A. Smith, in addition to his duties as priest-in-charge of Fukui Province, has been giving lectures and Bible classes in schools all along the coast. The esteem in which he is held by Japanese educationalists is an important factor in breaking down prejudice against Christianity. In Fukui itself, the erection of a church and parish house and the purchase of a lot that gives an opening on an important street have imparted a new impetus to the work.

A good beginning toward permanent work in Toyama has been made in the acquisition of a large, well-situated piece of land. There is on the land a Japanese house which can be used temporarily, but to do any real work we should erect immediately a proper building. This will cost about \$2,500. Immediate provision ought also to be made for the residence of a foreign missionary, as it is impos-

sible to rent a suitable place in Toyama. The Rev. J. H. Lloyd will assume charge of this district in September and he should be given the material support, without which nothing can be accomplished in difficult pioneer work of this nature. The Japanese deacon, Mr. Wakatsuki, who had been working faithfully for the past three years in Toyama, was last June ordained to the priesthood and assigned to an independent charge. Mr. Sasaki, who returns this year from a course of study in America, will take his place.

Before closing this report I wish to acknowledge the valuable assistance that has been given by the Church Periodical Club in dealing with one of our most difficult problems, the supplying of Christian literature to our Japanese workers. Through their contributions a large number of useful books have been added to our diocesan library. Also commentaries and religious periodicals have been sent to the individual workers.

It will be seen from this report and from the statistical returns, that while there has been no sensational development in the work of the District of

Kyoto, yet there has been steady progress in almost every direction. We are handicapped by insufficiency of workers and of material equipment. We meet with frequent disappointments and failures. In some places the work seems stagnant, even retrogressive. On the whole, however, the year's record affords an unmistakable evidence of a steady approach towards our missionary ideal, a Japanese church, self-supporting and self-governing, inspired with the spirit of Christ, and conscious of its obligations to carry the Gospel to all the people of Japan.

Statistical Information

Baptisms—infant, 93, adult, 159; baptized Christians, 3077; confirmations, 150; ordinations—deacons, 1; communicants, 1756; marriages, 44; deaths, 60; day schools and boarding schools, 18; Sunday schools, 55; pupils in day schools and boarding schools—boys, 230, girls, 282; Sunday school pupils—boys, 2456, girls, 2540; churches, 22; preaching stations, 25; hospitals, 1; orphanages, 2; contributions, Yen 10,781.58.

H. ST. GEORGE TUCKER,
Bishop of Kyoto.

Statistical tables for the Japan Mission have failed to reach us, doubtless because of war disturbances. They are therefore necessarily omitted from this report.

II. MISSIONARY DISTRICT OF TOKYO

The Missionary District of Tokyo extends from the centre of Tokyo to the northern boundary of the island, a distance of 450 miles, and is 200 miles in breadth. It contains a population of about 11,000,000. The district within its present bounds was established by the General Convention of 1898. Its bishop is the Right Reverend John McKim, D.D., consecrated in the year 1898.

The amount of the appropriation from the Board of Missions to the district is \$128,634. The appropriation aids in maintaining work in fifty-five stations.

MISSIONARY STAFF.—Bishop, 1; priests (foreign 13, Japanese 17), 30; deacons (Japanese), 5; missionary physicians (foreign), 2; foreign teachers and workers (women—including wives of missionaries—29), 29.

Note: The loss of mail matter because of war disturbances makes it necessary to print the following list from the Journal of last year. All known corrections have been made and it is believed that the statistics are fairly accurate.

ESTIMATED VALUE OF MISSION PROPERTY			
			URAWA—Church and Dwelling-house (Rented Land)..... 1,225 00
AOMORI—Dwelling-house.....	\$2,500 00		WAKAMATSU—Dwelling-house, Chapel and School..... \$4,000 00
Japanese House....	2,000 00		Two lots..... 2,100 00
Lot for Dwelling-house and Japanese House.....	3,250 00		6,100 00
		\$7,750 00	
AKITA—Dwelling-house and lot.....	\$4,000 00		YAMAGATA—Dwelling-house..... \$1,750 00
Church, Japanese Rectory and lot..	4,875 00		Lot..... 1,400 00
Dwelling-house and lot.....	2,000 00		Church, Japanese House and lot.... 2,300 00
		10,875 00	\$5,450 00
HIROSAKI—Dwelling-house, Church and lot.....	\$4,400 00		ODATE—Church and lot..... 1,000 00
Dwelling-house and lot.....	1,400 00		UTSUNOMIYA—Dwelling-house and lot..
Sewing-school and lot.....	800 00		Japanese House and lot..... 2,700 00
		6,600 00	7,200 00
FUKUSHIMA—Church and lot....	2,600 00		NIKKO—Church (Rented Land)...
KORIYAMA—Lot for church.....	800 00		Lot..... 390 00
KUMAGAYA—Dwelling-house, Kindergarten and lot.....	2,250 00		New church..... 2,000 00
KAWAGOE—Parish House, Kindergarten, Chapel and lot.....	2,200 00		2,990 00
MABBASHI—Church and Parish House....	\$1,800 00		TOKYO—Trinity Cathedral, Tsukiji, on lot No. 39..... \$17,500 00
Two dwelling-houses	4,500 00		Trinity Parish House, Tsukiji, on ½ lot No. 54....
Lot.....	6,000 00		3,500 00
		12,300 00	Dwelling-house, Tsukiji, on ½ lot No. 54.....
MITO—Church and Parish House.....	\$2,250 00		2,500 00
Dwelling-house and Japanese House..	3,500 00		St. Paul's College, Buildings on lots Nos. 55, 57, 58, 59, 60. Main Building, Public Assembly Hall Building, two Dormitories, Gymnasium, Office and Administration Building....
Lot.....	2,000 00		52,450 00
		7,750 00	St. Luke's Hospital, including apparatus and furnishings on lot No. 37, Tsukiji.....
OKEEBO—Lot and Kindergarten..	2,750 00		28,250 00
ONNABAKE—Church and lot....	800 00		Dwelling-house, Tsukiji, on lot No. 27 (Doctor's).....
SHINMACHI—Chapel and lot.....	1,000 00		5,000 00
SENDAI—Training-school and Out-buildings.....	\$10,000 00		Trinity Divinity-school, Theological Hall, Library and Dormitory, on lot No. 53, Tsukiji..
Training-school lot..	4,000 00		14,000 00
Dwelling-house....	3,000 00		
Church and Japanese House.....	4,500 00		
Lot.....	2,000 00		
		23,500 00	
MORIOKA—Chapel, Kindergarten, Japanese Rectory and lot...	1,700 00		
TAKASAKI—One lot.....	1,225 00		
TSUCHIURA—Church and lot....	1,000 00		

St. Margaret's High School, on lots Nos. 25 and 26, Tsukiji	30,000 00	Bancho	6,300 00
Dwelling-house and Japanese Houses, on lots Nos. 25 and 26, Tsukiji..	3,500 00	Grace Church Rectory	750 00
Dwelling-house, Tsukiji, on lot No. 38 (Bishop's)	6,000 00	Grace Church and Rectory lot	5,000 00
Dwelling-house, Tsukiji, on lot No. 40	5,200 00	All Saints' Church, Kanda	9,250 00
Dwelling-house, Tsukiji, on lot No. 56	5,000 00	All Saints' Church, lot	4,000 00
Chinese Students' Dormitory, Tsukijima. (Rented Land)	4,000 00	St. Timothy's Church, Hongo..	7,100 00
Lot No. 39, Tsukiji, 496 tsubo	24,800 00	St. Timothy's Church, Hongo, lot	3,700 00
Lot No. 54, Tsukiji, 489 tsubo	24,450 00	St. John's Church, Asakusa (Rented Land)	1,000 00
Lots Nos. 55, 57, 58, 59, 60, Tsukiji, 2,087 tsubo	104,350 00	True Light Church, Fukugawa	600 00
Lots Nos. 27 and 37, Tsukiji, 855 tsubo	42,750 00	Land, new church..	6,040 00
Lot No. 53, Tsukiji, 487 tsubo	24,350 00	Dwelling-house, Akasaka (Dr. Bliss) ..	4,000 00
Lots Nos. 25 and 26, Tsukiji, 978 tsubo	48,900 00	Dwelling-house, Akasaka, lot	8,500 00
Lot No. 38, Tsukiji, 497 tsubo	24,850 00	Kindergarten and Chapel, Shitaya (Rented Land)..	800 00
Lot No. 40, Tsukiji, 495 tsubo	24,750 00	Dwelling-house and Japanese House, Hachioji	2,000 00
Lot No. 56, Tsukiji, 466 tsubo	23,300 00	Lot for Dwelling-house and Japanese House, Hachioji	800 00
Grace Church,		New Land, St. Paul's College, Ikebukuro	50,000 00
			\$623,200 00
		Total valuation	\$731,265 00

Report of the Bishop—1915-1916

THE only addition to the staff of missionaries during the year is Miss Hallie R. Williams, who after a year's study in St. Faith's Training School, New York City, has come as assistant to Miss Heywood at St. Margaret's School, Tokyo.

The evangelistic work of the district has made steady progress with the exception of the Mito stations which have missed the oversight of the Rev. James Chappell, absent on furlough. His work has been cared for by the Rev. F. C. Meredith who gave to it all the time he could spare from his language studies, and by the Rev. Messrs. J. H. Lloyd and J. K. Ochiai who visited five of the stations from Tokyo as often as freedom from other duties gave them opportunity. The mission residence at Mito was destroyed by fire in February, not to our lasting regret, for it was a wretched house and the insurance money together with the \$1,000 ap-

propriated by the Board of Missions will give us one much better. Our sympathies are given to Mr. Meredith, who lost nearly all of his possessions, and to Mr. and Mrs. Chappell, who cannot replace with money the heirlooms and family treasures which were endeared to them by many fond associations.

The Japanese congregation of Trinity Cathedral has this year attained financial independence of the mission by assuming the full support of the pastor, the Rev. L. Tagawa, and also that of the catechist.

The Rev. Norman S. Binsted, who came to us from the diocese of Washington last September, was ordained to the priesthood on Trinity Sunday and will give such time as he can spare from language study to administering the sacraments to the churches in Aomori and Hirosaki, during the absence on furlough of the Rev. S. H. Nichols. S. Kojima,

Ph.D., was ordained deacon on Trinity Sunday as assistant to the Rev. R. W. Andrews. The congregation at Maebashi pay one-third of his salary. One evidence of increasing financial strength is the fact that four congregations ministered to by deacons have made the guarantees which qualify them to receive the services of priests.

Our work among the lepers at Kusatsu has become firmly established. Thirty adults and twenty children have been baptized. Twenty-six lepers and six healthy persons have been confirmed. A kindergarten has been started under the auspices of a self-sacrificing and devoted lady who is giving herself and her possessions to the service of these unfortunate and neglected people. They need a church where daily services, in which they delight, may be reverently offered to God. They need also a large room where they may meet for lectures, reading and social recreation. Shunned by their fellow men and cut off from communication with the outside world by almost impassable roads for four months in the year, their existence is most dreary and monotonous. With \$5,000 we can give them this church and hall which will meet their religious and social needs and bring sunshine and joy into their lives.

Nothing in my ministerial life of thirty-eight years has impressed me so deeply, nothing has more inspired me than this work among the lepers. They are most grateful and appreciative for anything done for them. The Rev. R. W. Andrews is priest-in-charge, but will be succeeded from September 1 by the Rev. P. C. Daito.

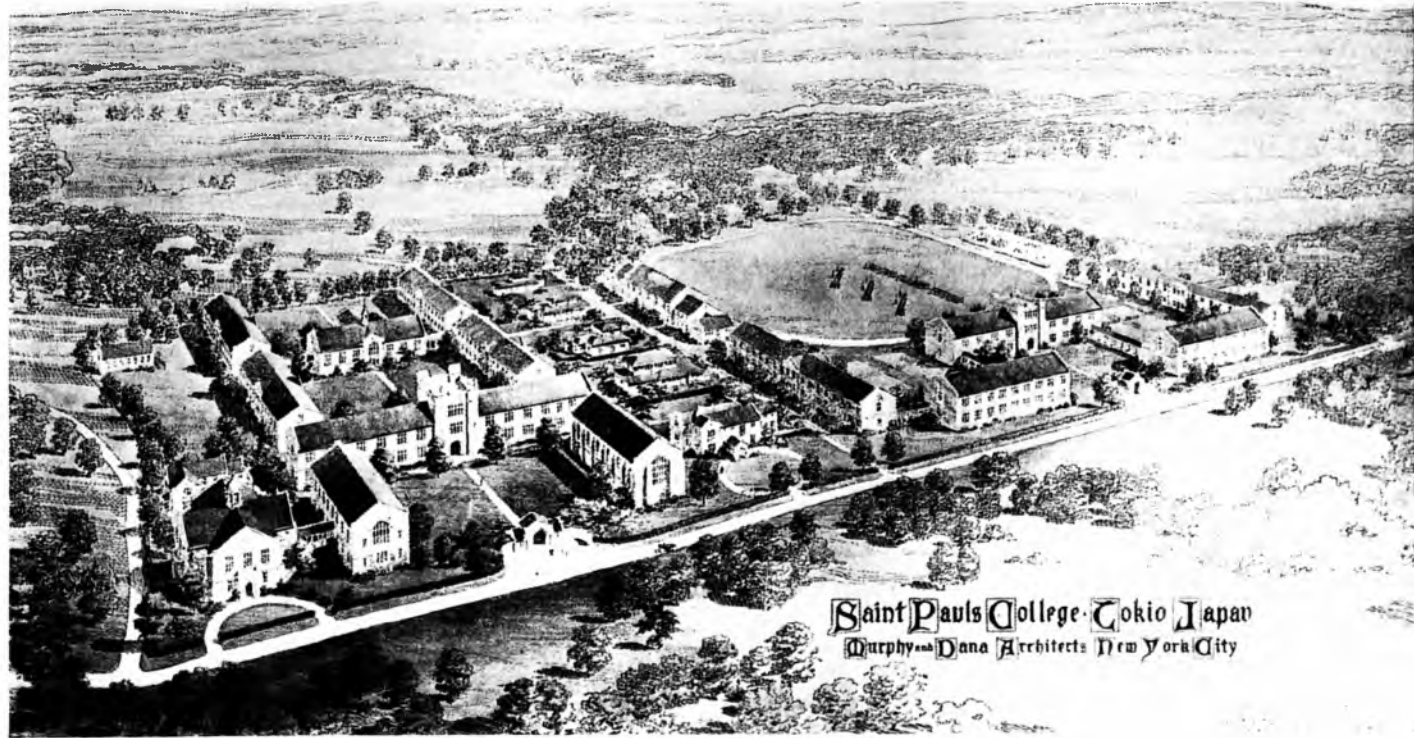
The completion and consecration of the beautiful stone church at Nikko is cause for thanksgiving. It reflects much credit upon the architect, Mr. James McD. Gardiner, who gave without compensation his professional skill and experienced supervision. Miss Mann, the resident missionary, by her

energy and enthusiasm raised up many friends whose generous gifts made possible this temple to God's service. The pulpit and lectern are memorials to Bishop Brooks and Bishop McVicker, who were among the first to hold services in a rented house at Nikko more than twenty-five years ago. The altar, screen and windows are also memorials to saints of God, many of whom worshipped Him here in spirit and in truth.

Institutions

ST. LUKE'S HOSPITAL.—The splendid appeal for St. Luke's Hospital made by Dr. Teusler and the magnificent response made to it by friends in Japan and America are a fitting tribute to the beautiful work done by the hospital during the past fifteen years. That a new and larger hospital is an urgent need is proved by the fact that there has been scarcely a day this year when patients have not been turned away for want of room. The cordiality shown by leading Japanese doctors and their promises of support have been most gratifying. There is no other hospital in Japan so fitted to meet the needs of men of all races and creeds, and it is a *Christian* hospital, for there are services held daily, there is a chaplain and also a Japanese mission woman who gives her whole time to comforting the women patients. The opportunities given through St. Luke's to minister to souls and bodies diseased cannot be exaggerated.

ST. PAUL'S COLLEGE.—St. Paul's is always full. The number of students in the college proper is greater than ever before. A catechist, a graduate of the college, has been assigned to work exclusively among the students, and the experiment has been most successful. The new buildings are now under way; the cornerstone of the chapel was laid May 20 with impressive ceremony. During the absence from Japan of the president, the Rev.



THE GENERAL PLAN OF NEW BUILDINGS FOR ST. PAUL'S COLLEGE, TOKIO, JAPAN.

The cornerstone of the first building was laid by Bishop McKim on May 29, 1916

Dr. Reifsnider, his duties were undertaken by the Rev. J. H. Lloyd. It is our hope that the college departments may occupy the new buildings not later than next spring. The response made by the Board of Missions and the Church at large for St. Paul's College has been encouraging and inspiring.

ST. MARGARET'S SCHOOL.—St. Margaret's School is to be congratulated on the coming of Miss Hallie Williams, a well-qualified and experienced teacher. The number and quality of the students are yearly increasing and improving. Four of this year's graduates have gone to the Training School for Mission Women at Sendai.

THE TRAINING SCHOOL FOR MISSION WOMEN AT SENDAI.—Three women, representing the Tokyo, South Tokyo and Kyoto districts, were graduated this year. Twelve new students entered the kindergarten training department and five the mission women training department. The total num-

ber of students is now 27; the school is full for the first time in its history. A large part of the time, and more than half of the energy of the students in the mission women's training, is spent in gaining experience in active evangelistic work.

The three kindergartens connected with the Training School have opened a number of homes to the students of both departments, and others have become accessible through the various children's meetings held weekly by the students of the mission women's department. These students visit four small villages in the suburbs of Sendai and are working Sunday schools in each with an average attendance at each of 45 children. It is difficult pioneer work, and the quiet perseverance, sustained effort and uncomplaining patience with which it is carried on, is one of the most encouraging aspects of the work of the school.

JOHN MCKIM,
Bishop of Tokyo.

Statistical tables for the Japan Mission have failed to reach us, doubtless because of war disturbances. They are therefore necessarily omitted from this report.

OUR MISSION IN AFRICA

MISSIONARY DISTRICT OF LIBERIA

The Missionary District of Liberia includes that part of Western Africa known as the Republic of Liberia, having an area of 14,360 square miles and a population of 1,000,000. The district within its present bounds was established by the General Convention in 1850.

The amount of the appropriation from the Board of Missions to the district is \$52,260. The appropriation aids in maintaining work in ninety-one stations.

MISSIONARY STAFF.—Presbyters (Liberian 14, native 9), 23; candidates for Holy Orders (Liberian 1, native 7), 8; lay-readers other than those who are also catechists and teachers (Liberian 21, native 6), 27; female teachers (white 3, Liberian 13, native 7), 23; male catechists and teachers (Liberian 15, native 20), 35; business agents (Liberian), 2.

MISSION STATIONS

Cape Palmas District: Harper—Established in 1835. Situated on Cape Palmas at the southern end of the district. Buildings: St. Mark's Church and school-house, Thomson Memorial Chapel. Missionary, the Rev. S. D. Ferguson, Jr.; teachers, Mr. J. D. Hardy, Mr. E. T. Langley, Mrs. L. A. Smith, Mrs. S. H. Wesley, Mr. A. D. Wilson, catechist. St. Mark's Hospital, Mount Vaughan Chapel and Brierley Memorial Hall (Orphan Asylum and Girls' School), Superintendent, Mr. J. I. Neal; teachers, Mr. R. S. Montgomery, Mrs. C. V. Neal, Mrs. L. J. Dennis, Mrs. N. Y. Valentine, Mrs. Anna Poode Speare, St. Mark's Interior Station. Teacher, to be supplied.

Cuttington Station—Situated about four miles interiorward from Cape Palmas. Established in 1888. Buildings: Epiphany Hall (Hoffman Institute and High School) and three teachers' cottages. Superintendent, the Rev. J. F. Dunbar; teachers, the Rev. G. W. Gibson, the Rev. M. H. Gibson, Mr. Samuel J. Davies and Mr. Everett J. H. Gibson.

Hoffman Station—Pastor, Rev. M. W. G. Muhlenberg; teacher, Mrs. Maria C. Baker.

Rocktown Sub-District: Rocktown Station—On the coast, seven miles west of Cape Palmas. Established in 1843. Buildings: St. Paul's Church and parsonage. Superintendent and missionary, the Rev. W. C. Cummings; teacher, Mr. James K. Elliott.

Fishtown Station—On the coast, ten miles northwest of Cape Palmas. Established in 1843. Teacher and catechist, Mr. E. W. Wade Appleton; teacher, Mr. James Dowe Herbert.

Middletown Station—Teacher, Mr. S. Wade Appleton.

Tenebo Station—Catechist, Mr. E. W. Neufville, Jr.

Sodeke Sub-District—Superintendent and missionary, the Rev. T. Momolu Gardiner.

Thurston Station—Teacher, Mrs. A. E. Dougan.

Bolobo Station—Teacher, Mrs. D. E. Dent.

Nmanolu Station—Catechist, Mr. V. E. B. Seton.

Tubake Station—Catechist, Mr. J. Lewis Henson.

Nynewodoke Station—Teacher, Mr. Benjamin H. Valentine.

Graway Sub-District—Superintendent and missionary, the Rev. M. P. Keda Killen; catechist, Mr. W. F. Muhlenberg.

Half Graway—Five miles east of Cape Palmas. Established in 1839. Building: Wolfe Memorial Chapel. Teachers, the superintendent and Mr. W. Gbee Paddock.

Whole Graway—Teacher, Mr. R. Nyema Killen.

Cavalla Sub-District—Superintendent and missionary, the Rev. T. Momolu Gardiner.

Cavalla Station—On the coast, twelve miles east of Cape Palmas. Established in 1840. Buildings: Church of the Epiphany, school-house and missionary residence. Pastor, the Rev. H. T. Messenger; teachers, the pastor and Mr. James H. K. Bedell.

Gidetabo Station—Catechist, Mr. F. Tanibo Hoskins.

Eliza F. Drury Station—Catechist, to be supplied.

Blagyeke Station—The Rev. J. Gbudobie Coleman.

Yobloke Station—Catechist, Mr. J. Deyo Mark.

Dodoke Station—Catechist, Mr. John T. Harmon.

Bohlen Stations: Sasstown—Catechist, Mr. Jos. T. Gibson. Yobloke, catechist, Mr. John Deyo Mark; teacher, Mrs. Julia Langford.

Since District: Greenville—On the coast, at the mouth of the Since River, ninety miles northwest of Cape Palmas. Established in 1853. Buildings: St. Paul's Church and school-house. Missionary, the Rev. C. M. W. Cooper; teacher, the Rev. R. P. Greene.

Nyano Station—Mrs. Harriet A. Grisby. Mr. Eddie Cole.

Bassa District: Buchanan Station—On the coast, fifty-eight miles from Monrovia. Established in 1853. Buildings: Upper Buchanan, St. Andrew's Church, rectory and school-house. Missionary, the Rev. F. W. Ellegor (on sick leave in U. S.); teacher, L. Nma Scott; catechist, Mr. D. T. Harris. Lower Buchanan, St. John's Church. Missionary, the Rev. J. W. Pearson; teacher, Mr. E. Himie Shannon.

Edina—On the coast opposite Buchanan, at mouth of St. John's River. Established in 1900. Building: St. Luke's Church. Missionary, the Rev. J. S. Smith; teacher, Mr. Henry B. Williams.

Tobaccoonnee—Near the coast, ten miles from Buchanan. Transferred to the mission 1900. Buildings: Parsonage and school-house. Missionary, the Rev. J. R. Davis; teacher, Zech. Bo. Nathan.

Fortsville—Priest, Rev. Wm. A. Greenfield.



THE RIGHT REVEREND SAMUEL DAVID FERGUSON, D.D., D.C.L.

Fourth Missionary Bishop of Liberia, Africa

Bishop Ferguson was born of slave parents, who emigrated to Liberia when he was seven years of age. His entire training was received in our mission schools, and he became successively a missionary teacher, deacon and priest. In 1880 he was consecrated as bishop, and actively administered the see during the rest of his life. He died suddenly, of paralysis of the heart, on the evening of August 2, 1916, aged 76 years.

Montserrat District: Monrovia—Capital of Liberia and see city on the coast, 238 miles from Cape Palmas. Established in 1823. Buildings: Trinity Church and parish house, episcopal residence. Rector, the Rev. N. H. B. Cassell; teachers, Mrs. E. L. Ware, N. Bada Williams. St. Thomas' Church, assistant teacher, Mr. B. J. Davies. Royeville, Rev. A. D. Simpson, deacon.

St. Augustine's Station—At Gardnerville, a settlement of Congoes, situated near Monrovia. Established in 1888. Buildings: St. Phillip's Church, dwelling-house. Minister, the Rev. John Frith.

Crozierville Station—Eight miles east of Millsburg, a town on the St. Paul's River. Established in 1868. Buildings: Christ Church and school-house. Missionary, the Rev. C. C. Porte; teacher, Mrs. Sarah J. Moort.

Cape Mount—On the coast, forty miles northwest of Monrovia. Established in 1878. Buildings: Irving Memorial Church, Langford Memorial Hall, Brunot Hall, St. George's Hall and laundry, House of Bethany and Infirmary. Missionary, to be appointed; teachers, Miss Emily de W. Seaman, Miss Margareta S. Ridgely, Miss S. E. Conway, Mr. Jas. Dwalu. Jacob Massaquoi; assistants, Mrs. Bella Richards and Mrs. Georgia K. Freeman.

Clay-Ashland Station—On the St. Paul's River, about ten miles from Monrovia. Established in 1853. Buildings: Grace Church and parsonage and Crummell Memorial Hall. Teacher, Mr. J. W. A. Richards; matron, Mrs. M. E. Jones.

Caldwell Station—Situated on the St. Paul's River, about six miles from Monrovia. Established in 1854. Buildings: St. Peter's Church and parsonage. Missionary and teacher, the Rev. J. Frith.

Girls' Training Institute—On the St. Paul's River, about ten miles from Monrovia. Building: Julia C. Emery Hall. Principal, Mrs. E. M. Moort; teachers, Mrs. L. M. Lomax, Miss N. Mayers, Miss Mary B. H. Merriam, Mrs. Margie H. K. Johnson; Mrs. M. A. Gibson, matron.

ESTIMATED VALUE OF MISSION PROPERTY	
CAPE MOUNT—All told.....	\$18,500 00
MONROVIA—Trinity Church and Parish House	12,000 00
Episcopal residence	3,000 00
Kroo Chapel	1,200 00
ST. PAUL'S RIVER AND CROZIERVILLE—All told	3,200 00
CLAY-ASHLAND—Grace Church ...	2,500 00
Julia C. Emery Hall.....	25,000 00
Crummell Memorial	2,500 00
ST. AUGUSTINE'S STATION—St. Philip's Church	600 00
Dwelling and school-house....	300 00
BUCHANAN—St. Andrew's Church	3,000 00
St. John's Church.....	3,000 00
Parsonage	3,000 00
Teacher's dwelling and school-house	1,800 00
Parsonage, Lower Buchanan....	1,800 00
EDINA STATION—St. Luke's Chapel.	2,900 00
TOBACCONNE STATION	800 00
SINOE—St. Paul's Church.....	1,000 00
School-house	500 00
CAPE PALMAS—Brierley Memorial Hall	6,500 00
St. Mark's Hospital.....	3,000 00
St. Mark's Church and school-house	3,250 00
HOFFMAN STATION—St. James' Church	1,000 00
Thomson Memorial Chapel....	700 00
Mt. Vaughan Chapel.....	1,200 00
Mt. Vaughan dwelling-house...	1,000 00
CUTTINGTON—Epiphany Hall ...	7,800 00
Teachers' cottages	3,000 00
HALF GRAWAY—Wolfe Memorial Chapel	600 00
CAVALLA—All told	4,000 00
ROCKTOWN—St. Paul's Church...	1,800 00
Parsonage	1,800 00
All Saints' Church, Cavalla River	1,000 00
OUT-STATIONS—All told	500 00
Total Valuation	\$123,300 00

Suddenly, on the evening of August 2nd, while engaged in correspondence with the missionaries in his field, Samuel David Ferguson, D.D., D.C.L., Bishop of Liberia, was stricken with paralysis of the heart and in a few minutes passed to his rest and reward. The day previous he had sent the following letter to the secretary charged with preparing the triennial report.

YOURS of May 18th, covering blank forms for our annual report reached me on the 19th ult. and I have noted your desire that all reports be made to June 1st and reach you not later than July 15th. Unfortunately, the request was delayed two months in transit, and did not reach here until July 19th, which makes it absolutely impossible for us to comply with the same, even though other circumstances were favorable, which is not the case.

The means of communication on this coast is now worse than ever since steamships have taken the place of sail ones. It is more than a month since we have had mails from Cape Palmas, and we could always hear from there more frequently than the other countries. As for Sinoe, it is easier to communicate with New York than there. This is owing to the great war, whose sad effects are being felt in many directions. Up to the present I

have not received a single report from the parishes and stations. As soon as they come in I shall do my best to make up the general one for you with as little delay as possible. For the same reason I have not been able to make the usual annual visitations for confirmation, etc., which will have its

effect on the statistics for the year in certain directions; but it cannot be helped.

Hoping the trouble alluded to will soon come to an end and with best regards,

Yours faithfully,
S. D. FERGUSON.

Because of Bishop Ferguson's sudden death, which prevented the preparation of his report, the President of the Board has asked the secretary in charge of the field, the Rev. F. J. Clark, to prepare such a statement as is possible concerning the year's work in Liberia. This statement follows:

The bishop's death is the third one occurring since the last annual report. On August 27, 1915, the Rev. Edward Wade McKrae, Rector of St. James' Church among the Kroos of Monrovia, died after an illness of three weeks. Mr. McKrae was a product of our schools in Liberia. In connection with his work among the Kroos he had translated important parts of the prayer-book service and one of the Gospels into the Kroo.

The Rev. R. C. Cooper, D.D., Rector of Grace Church, Clay-Ashland, died June 8, 1916, after an illness of over a year.

The Rev. F. W. Ellegor, formerly Rector of St. Andrew's Church, Upper Buchanan, felt obliged to come to this country on account of illness as well as for the purpose of visiting his family in Demarara, British Guiana. He has not yet returned to the district.

Mr. A. D. Simpson was ordained deacon December 12, 1915, and given charge of the work at Royeville.

Miss Sarah E. Conway, who had gone out several years ago to serve temporarily while Miss Seaman of Cape Mount was on furlough, became so enamored of the work and rendered such valuable service that she was regularly appointed by the Board Feb-

ruary 9, 1915. After a short stay in the United States she returned to the field, arriving at Cape Mount December 11, 1915. While in this country a devoted Churchwoman of Philadelphia gave her enough money to build a very necessary hospital at Cape Mount, which when built will be the only hospital in the Republic of Liberia. It was expected at first to build this of mud, using part of the money for equipment. This was found impracticable, however, and when the government agreed to give two acres of land and the boys of St. John's School offered to quarry the native stone, it was decided to build it of more substantial material. The hospital is therefore being erected of stone, with a ward, dispensary, private room, accommodations for Miss Conway and a piazza running across the front of the hospital facing the ocean. The whole cost of the building will be less than \$700 and will be a great blessing to the people. In addition to the work at Cape Mount, Miss Conway goes through the surrounding country whenever opportunity presents itself, to give her services wherever needed. Miss Conway was treating over thirty patients a day without the hospital accommodations. She

will now be able to meet the demands for nursing services to a very much larger number of very needy people.

Mrs. E. M. Moort, principal of the girls' school at Bromley, returned from furlough, arriving in Monrovia October 6, 1915. It was felt unsafe for her to go by way of England, and she therefore traveled by way of Cadiz. The Spanish steamer on which she sailed was delayed in Sierra Leone seventeen days while the entire cargo was landed and inspected and reloaded. Her trip across was delayed in many ways and took nearly three months. She reports that she found the school in good condition on her arrival, and was given an enthusiastic welcome by the girls.

There has been some difficulty about the shipment of goods to Liberia from England and this country. When England got out her "white list" of approved consignees in Liberia it was found that none of our mission stations or missionaries were included. The matter was taken up with the Foreign Trade Department, and on August 29 a very courteous letter was received in which six of our missionaries were placed on the "white list" and the question of the mission itself and the business agents was to be taken under further consideration.

To add to the other troubles in the district due to the war, there occurred an uprising against the government on the part of the natives in the locality of Sinoe. For some time our missionaries were in a state of siege. A boatload of supplies shipped down from Monrovia was captured by the natives. This loss of supplies had to be made up to the missionaries.

The bishop wrote us December 8, 1915, that the superintendent of the Muhlenberg Mission (Lutheran), operating on the St. Paul's River, about 25 miles from Monrovia, had asked our technical instructor, Mr. D. H. Scott, to help them erect a large new infirmary and hospital. He has

been given six months' leave of absence without pay to do this. Mr. Scott is a native from the Gedebo Tribe, reared in our mission.

The Rev. Nathaniel H. B. Cassell, Rector of Trinity Church, Monrovia, and the Hon. S. J. Dosen of St. Mark's Church, Cape Palmas, brother of the Chief Justice of the Supreme Court of the republic, were elected clerical and lay delegates to the General Convention of 1916.

In the request for appropriations for the year 1916-17, the bishop stated that Trinity Church, Monrovia, will assume the support of its clergymen for the coming year. This will be the first self-supporting parish in the district. As previously reported, the parish determined to become self-supporting after September 30, 1916. It is very much hoped that this will be an inspiration to other parishes in the district.

The sudden death of the bishop was a great shock to all. Just a few days before his death we received a letter from him enclosing a letter from the president of the republic asking him to deliver a national discourse on the 26th of July—the anniversary of the adoption of the constitution in 1847 which marked the establishment of the republic. The bishop, though intending to be in some other part of the country on that day, felt constrained to accept the invitation of the president and delivered the discourse. The letter from the president was a splendid tribute to the estimation in which Bishop Ferguson was held by the people of the republic.

The bishop was always active in his efforts to serve the people of the republic in every way. Over three years ago an attempt was made to weaken the divorce law. The bishop issued a pamphlet entitled "A Warning from the Watch Tower to the Citizens of Liberia," which so influenced public sentiment that the effort to increase the legal causes for divorce failed. In

the beginning of this year another effort was made, and the bishop again came to the forefront, issuing a pamphlet "A Word to the Legislature."

Since the bishop's death letters have been coming in from many sources expressing deep regret. It has been significant that these include letters from business firms speaking of his sterling character and business capacity.

At the convocation of the Church in Liberia held June 24, 1915, it was determined to mark the thirtieth anniversary of the bishop's consecration and the fiftieth anniversary of his ordination to the sacred ministry of the Church by establishing a fund to be called the "Bishop Ferguson Memorial Fund." This fund was to be used for the erection of a memorial building at Krutown, Monrovia, or wherever else

designated by the bishop, to be known as the "Bishop Ferguson Memorial Building." All parishes and missions in the district were urged to send liberal contributions to this fund.

The bishop was buried from Trinity Memorial Church, Monrovia, on August 4, at 9 o'clock in the morning. The service was attended by the president and cabinet of the republic and the official representatives of the government near Liberia. The government ordered a large military escort. With representatives from our own Church there were those from other communions in the district, and the different secret orders. The flags of government officials, foreign representatives and citizens generally were at half mast on August 3d and 4th, and the bells of the churches of the city were tolled at his death and burial.

MISSIONARY DISTRICT OF MEXICO

The Missionary District of Mexico includes the Republic of Mexico. It has an area of 767,274 square miles and a population of 16,000,000. The district within its present bounds was established by the General Convention of 1904. Its bishop is the Right Reverend Henry D. Aves, D.D., consecrated in 1904.

The amount of the appropriation from the Board of Missions to the district is \$30,257. The appropriation aids in maintaining work in forty-four stations.

MISSIONARY STAFF.—Bishop, 1; priests (foreign 3, native 8), 11; deacons (native, 3), 3; candidates for Holy Orders (native 2), 2; lay-readers (foreign 6, native 4), 10; physicians (foreign 1), 1; teachers (native, 6), 6. Foreign women workers—Deaconess, 1; teachers, 4. Native women workers—Teachers, 27.

MISSION STATIONS

Ameameca—San Andrés. The Rev. Eligio Lopez, Ayapango and Tecalco.
Chihuahua—St. Mary's Church.
Cuernavaca—Church of San Miguel. The Rev. Reuben Salinas, Alpuyea.
El Oro, San Miguel el Alto, Tlalpujahua—The Rev. J. Miranda.
Guadalajara (English-speaking)—St. Mark's Church. The Rev. Allan L. Burlison.
Guadalajara—Santa Maria (native). The Rev. E. Salinas, the Rev. M. L. Camara.
Gomez Palacio, Dur.
Juquicingo—The Rev. J. L. Perez, Techuchulco.
Jojutla—Panchimalco. The Rev. Reuben Salinas, Cuernavaca.
Mexico City—Christ Church, All Angels' and All Souls' Chapels. San Pedro Church. The Rev. Allan L. Burlison—San Jose de Gracia, Rev. F. Orihuela and Rev. L. Saucedo. Hooker School Chapel, the Ven. A. H. Meilen.
Mimilapan—Santa Maria. Tlalmimilolpan,

The Rev. Daniel Romero and Sr. S. Andrade.
Monterey—St. Paul's Church. Calzado Progreso 30.

Nopala, Hidalgo—The Rev. Samuel Salinas. The Rev. E. Salinas, deacon. Chapantango, Chapulaco, Humini, Encinillas, S. Francisquito, S. Bartolo, Santiago Lomo, Maravillas.

Oaxaca—Holy Trinity Church. The Rev. H. M. Green.

Pachuca, Hidalgo.
Puebla—The Advent. The Rev. H. M. Green.

San Luis Potosi—Grace Church.
San Pedro Martir, Mex.—San Juan Mission. The Rev. F. Orihuela.

Tampico-Tam.—
Teloloapan—
Toluca—The Rev. J. L. Perez, Juquicingo, Techuchulco.

Tlaxotepec—Rev. D. Romero.
Torreón—St. John's Mission.
Xochitenco, Huitzila and Xoloc. The Rev. J. A. Carrion.

Report of the Bishop—1915-1916

SINCE my last annual report the work in Mexico has continued in the face of many adverse circumstances and has been necessarily of a desultory character. Owing to the exodus of Americans and other foreigners, our English-speaking work has been suspended at all points except Mexico City, Guadalajara and Chihuahua, with occasional services at Puebla.

Native Clergy

Our native work (especially in the outlying districts), has been subject to many interruptions. By the swinging tides of revolutionary strife many of our congregations have been scattered and the clergy obliged to abandon their posts; while others have suffered for long periods the hardships of isolation behind impassable lines. However, despite all interruptions, the native clergy have held to their work

with a remarkable persistency and courage. Though often obliged to retreat with their families to the larger centers, they have returned to their posts as soon as a way was opened; and several of our clergy who declined to seek safety by flight endured great sufferings and narrowly escaped the fate of supposed spies.

Our losses by robbery have been frequent but not great. Our places of worship, as far as heard from, have been generally respected. Only one of our church buildings, San Juan, at San Pedro Martir, has been seriously damaged and despoiled. All except five of our smaller mission schools have been suspended, and none has been free from temporary interruptions. Our larger institutional work has continued for the most part without serious disturbance.

Hooker School

The Mary Josephine Hooker Memorial School, Tacuba, D. F., which was suspended because of unsafe conditions two years ago, was reopened in November of last year, and has since, with the exception of a short suspension in July, been pursuing its normal course. The school is filled to its utmost capacity, and there is a long list of waiting applicants sufficient to insure a full school as soon as the additional buildings planned for are completed. Though local conditions have been unfavorable to the pursuance of our plans for completing the school plant, a much needed laundry has been added to the main building, several out-buildings have been erected, and considerable material for future building has been gathered on the grounds. The spacious school grounds, which Archdeacon Mellen has made his special care, have been not only beautified with lawns, trees and shrubbery, but made profitably productive. The income from the garden products and field crops is now averaging about \$400 Mexican currency, a month. The day school department has been steadily growing, the monthly income from which is now about \$300 (M). Through the influence of this day school there has been created the necessity for a mission chapel in Tacuba. Miss McKnight is in urgent need of an assistant.

Settlement House of the Sacred Name

The Settlement House of the Sacred Name, Mexico City, has continued on its even way of quiet work undisturbed. The territorial scope of Deaconess Whitaker's work embraces a very squalid and destitute portion of the city's population where ignorance, vice and unsanitary conditions offer appealing opportunities for social betterment. Though the most conspicuous feature of this work is a large and well equipped kindergarten,

the deaconess is reaching into the domestic and social life of the surrounding community by means of mothers' meetings, classes for young men and boys, societies for girls, that provide for both instruction and recreation, and the visiting of the homes. The latter feature of home visiting, which includes ministering to the sick, has made prominent the need of a trained district nurse and a free dispensary. Another need that is felt to be pressing is a day school to receive the older girls when they pass out from the kindergarten. Such a school, by carrying its pupils through the first four grades, would fit them for entrance to the Hooker School and so provide an unbroken course of training under the Church's influence from infancy to young womanhood. This I consider the next important step to be taken in the development of our settlement house work. It is a significant fact that our settlement house was chosen to be one of the chief centers for the distribution of food by our national Red Cross Society during the past year.

St. Andrew's Seminary

Our St. Andrew's Seminary, Guadalupe, has passed through some trying vicissitudes. Following the sudden closing of the school in May, 1914, the long continued interruption of railway traffic prevented many of the former pupils from returning the following year, and a majority of the older boys, including several of our theological students, were enlisted in the army. During the summer of 1914 the roofs of the school buildings were seriously damaged by earthquake, and the interiors suffered in consequence from torrential rains. Owing to this damage, which necessitated the reroofing and fortifying of the superstructure of all the buildings, which occupied some three months, the reopening of the school was delayed until Jan. 18, 1915. The vacancies

made by the resignation of the Rev. Leland H. Tracy from the principalship of the school and the enforced absence of Miss Mattie C. Peters, assistant, were filled by the provisional appointment of Mr. Juan Novell Ruiz, licentiate, and Mrs. Alma Kindred. The enforced closing of all private schools and the suspension of the public schools presented a promising opportunity which was met by limiting our many applications for entrance to the careful selections of orphans and boys from impoverished families. It was hoped, moreover, that by opening the school our property would be made safer from loss by robbery. During the following continuous term of ten months, with some twenty-two pupils enrolled, the school prospered, and the work of building and farming progressed without interruption. In last December, however, during our Christmas vacation, when only two of our teachers and some twelve of our homeless boys were in residence, the first of a series of robberies by armed bandits occurred. At this time the plunder consisted chiefly of personal clothing, foodstuffs, dishes and a considerable part of our stored harvest. Though the bandits were tracked at once to their hiding by one of our theological students and twenty-four of the band were subsequently captured and shot, a second robbery, confined, however, to the outbuildings and servants' quarters, was sustained in the following March. Following this robbery Mr. Novell Ruiz and Mrs. Kindred resigned from their positions, and the Rev. Efrain Salinas and Miss Mattie C. Peters were appointed to succeed them. Early in April, however, before Miss Peters had taken up her residence at the school, a third visit from bandits occurred. The numerical strength and threatening character of this raid, which included all the buildings, the taking of blankets and clothing from the sleeping boys, nearly all of our remaining stock

of grain and all the personal clothing and other belongings of the Rev. and Mrs. Salinas, including the latter's wedding ring (which was forced from her under a raised dagger), induced us to close the school until the premises could be better fortified and protection by the government secured. The pupils, with the exception of seven boys, who are orphans and homeless, were dismissed, and the work of heightening the walls, strengthening our gates and doors, putting up an alarm bell, etc., was begun. In the meantime the local government placed a guard of soldiers near the school. Within a few days, however, a fourth raid was attempted, and although the band was numerically strong, the guard of seven soldiers, summoned by the alarm bell, put them to flight after the exchange of a few shots. For some reason the government withdrew this guard, and it was determined not to reopen the school until better guarantees of safety could be obtained. In the meantime the school's goods have been stored, and Mr. Salinas, with three teachers (who are studying for Orders) and our orphan boys, are working the farm and garden, and devoting a part of each day to study and recitation.

Since my last report our school farm has been enclosed by a strong wall and fence of brick, *adobe* and barbed wire, and enlarged by the addition of some three acres which connect it immediately with the school grounds. A wood lot of some 600 trees of mature growth has also been added, the timber from which gives us a good supply of fuel and building material. Some six outbuildings, including servants' quarters, stables, laundry, blacksmith shop, etc., have been added to the school plant, and irrigating machinery installed on the farm. Some 200 fruit and nut trees and 1,500 native spineless cactus plants have been set out. The usefulness of this latter plant in times of necessity is worthy of no-

tice. During the latter weeks of the dry season, when our granary had been depleted by robbery and it was impossible to buy either bread or meat for the table or grain for our livestock, spineless cactus served as the staple food of cows, pigs, chickens and rabbits. And "nopal," or cactus cooked for the table, served as the daily diet of the teachers and boys. This is important as showing the protection this commonest of all plants in Mexico offers against mortal famine. In obedience to a decree issued by the government of the state our school has been obliged to dispense with its school chapel and with all religious instruction during school hours or in the school buildings. By reason of another decree that forbids the application of the names of saints to other than church buildings, our St. Andrew's Seminary is known locally as "Colegio Americano." The boys of the school are taken each Sunday to the Sunday school and services of St. Mary's Chapel, Guadalajara. In consequence of the unsettled and unsafe conditions that necessitated the temporary suspension of the school, Miss Mattie C. Peters returned June 1st to the settlement house work, Mexico City, and has since returned with the general exodus of Americans to the United States.

House of Hope Hospital

On March 22d, in the presence of a large concourse of people, the House of Hope Hospital at Nopala, E. de Hidalgo, was formally opened with Delano R. Aves, M.D., in charge. Within a few days the demands taxed the capacity of the hospital, and the building of three additional detached rooms for the accommodation of contagious diseases was at once begun. Within three weeks' time the doctor came down with typhus fever, necessitating the sending of another doctor and a trained nurse from Mexico City. On June 1st the doctor was sufficiently

recovered to resume his work, being now supposedly immune to this very prevalent and dread disease. The chief difficulty thus far met with has been the securing of sufficient food for the hospital. The presence of the contending armies during the past two years has been attended by great devastation; and the killing off of the work animals and a general lack of seed has resulted in a large diminution of planting. Consequently a dearth of foodstuff is causing great suffering throughout the surrounding regions, and much of the prevailing sickness is probably due to the famished condition of the people. Moreover, the fact that the hospital is a charitable institution induces many to come there pleading for a little food.

During the winters of 1914 and 1915 many battles were fought in the near vicinity of Nopala, and the hospital was used from time to time by each of the contending armies for the care of their sick and wounded. Although frequently in the line of firing the buildings received no material damage, and the only loss sustained was a few blankets, sheets, etc., some clothing prepared for patients, bandages, cotton and medicine. This respect for the building was due probably to the cross above its entrance and the flying of the American flag.

There is at present the need of a trained nurse to assist the doctor (generally over-taxed), and to train young native women for the profession of nursing. The present high cost of medicines and food is necessitating a monthly expenditure of nearly \$100 for running expenses, including servant hire. This with the monthly salary of \$83.33 to the doctor, and the prospective salary of \$50 a month to a trained nurse, will bring our monthly expenses to \$233.33, or \$2,800 a year.

General

Owing to revolutionary activities and the impairment and uncertainty

of railway communication it was found necessary to postpone the meeting of our Convocation appointed for May until conditions are more favorable. For the same reason it has been impossible for me to visit more than a small portion of the native field the past year, and in consequence the number confirmed (83) has been proportionally small.

On January 6th, in St. Mark's Chapel, Guadalajara, I ordained Lorenzo Saucedo to the diaconate. Owing to the exodus of Americans and general adverse conditions, the Rev. A. H. Backus found it necessary to relinquish his work in Chihuahua last September and retire from the field. For similar reasons the return of the Rev. H. M. Green to Puebla, after a six months' leave of absence, has been found impracticable. With the re-establishment of peace and the consequent inflowing of Americans and other foreigners into Mexico, the rehabilitation of our English-speaking work will best be done through a plan of circuit traveling that will provide for a monthly visitation of each of the larger centers by a missionary priest, and the employment of lay-readers wherever possible. By this means the

field can be economically covered until sufficient local strength is developed to warrant resident missionaries.

Although the effects of war have been socially and religiously demoralizing in the larger centers of population, our native clergy speak of a spreading and deepening of religious interest in the rural districts, and report that they have never before received so many requests for copies of the scriptures, so many inquiries about the Christian religion and the teaching of the Church, or so many calls to minister to people of the Roman Catholic communion. Many communities are asking for the ministrations of the Church, but we are being stayed by the lack of men, for our supply through St. Andrew's Seminary has been diminished and hindered by enlistments in the army and other exigencies of the war.

Exclusive of \$400 for the support of widows and children of deceased (native) clergy, the amount received for work in Mexico from sources other than the treasurer of the Board of Missions has been \$440.

HENRY D. AVES,
Bishop of Mexico.

STATISTICS OF THE MISSIONARY DISTRICT OF MEXICO

STATIONS AND CLERGY 1915-1916	Public Services		Bap- tisms		Baptized Christians	Confirmations	Communicants	Marriages	Burials	Schools			Pupils		Churches and Chapels	Contributions (Mex.)
	Adult	Infant	Adult	Infant						Day	Boarding	Sunday	Day	Boarding			Sunday
*Alpuyeca, Mor.—Rev. Rubin Salinas							10									
Amecameca, Mex. } Rev. E. Lopez	164	8	84			30	1	4							1	\$282 39
*Ayapango, Mex.						10										
Chapantango, Hidalgo } Rev. S. Salinas	68	2	23	3		16					1		6	1	150 07	
Chapulaco, Hidalgo	16		19			30									1	2 00
*Chihuahua, Chih.						32										
*Cuernavaca, Mor.—Rev. Rubin Salinas						37			2	1		35	10	1	72 40	
Encinillas, Mex.—Rev. Samuel Salinas	159	5	58	6		45										
*El Oro, Mich.						3										
*Gomez Palacio, Dur.						3										
Guadalupe, Jal.—St. Mark's, Rev. A. L. Burleson	59	6		2		22	1	2			1		21	1	1012 00	
Santa Maria, Rev. M. Camara, Rev. E. Salinas	188	5	36	8		22	2	1	1	1		19	20	1	100 00	
Huitzilla, Hidalgo—Rev. J. A. Carrion	74		18			12										
Humini, Hidalgo—Rev. S. Salinas	106	13	150	13		80	2	9	1	1	28		22	1	113 23	
*Jocuingo, Mich.—Rev. J. L. Perez						84										
*Jofutla, Mov.—Rev. Rubin Salinas						35										
Maravillas, Hidalgo—Rev. S. Salinas	96	6	70	18		55	2	1		1	37		8	1	36 27	
Mexico City—Christ Church, Rev. A. L. Burleson	587	1 60	600	26		200	25	60		1			36	2	35475 23	
Hooker School, Rev. A. H. Mellen	360		40	9		25				1		45	24	1		
San Jose de Gracia, Rev. F. Orihuela, Rev. L. Saucedo	209	16	222			117	3	8	1	1	71		21	2	163 98	
Mimilapan, Mex.—Rev. D. Romero	93	6	42	5		28	1	1	1	1	32		32	1	63 73	
*Monterey, N. L.						55										
Nopala, Hidalgo—Rev. Samuel Salinas	233	1	58	10		30	1	2							1	233 14
Oaxaca, Oax.—Rev. H. M. Green	19		34			7		1			1		10		1	227 65
*Pachuca, Hidalgo						2										
*Panchimalco						9										
Puebla, Pueb.—Rev. H. M. Green	112	1	42			14									1	727 39
San Bartolo, Hidalgo } Rev. S. Salinas	68	12	56	4		20		2		1			4	1	62 59	
San Francisquito, Mex.	62		24	6		18		2		1			4	1	27 00	
San Miguel el Alto, Mich.—Rev. J. Miranda	344	3	42	20		40		1		1	24		8	1	18 00	
*San Luis Potosi, S. L. P.						4										
San Pedro Martir, Mex.—Rev. F. Orihuela	109	13	275	10		157		2		1			30	1	858 57	
Santa Maria, Tlalmilolpan—Sr. S. Andrade	167	9	85			54	1	5	1	1	23		15		120 00	
Santiago Loma—Rev. Samuel Salinas	66	2	27	2		19		1		1			5		41 64	
*Tampico, Tam.						30										
*Tecalco—Rev. E. Lopez						20										
*Techuchulco—Rev. J. L. Perez						18										
*Teloloapan						20										
*Tlacotepec—Rev. D. Romero						6										
*Tlalpujagua						4										
Toluca, Mex.—Rev. J. L. Perez	190	14	92	3		52		6		1			17	1	282 51	
*Torreon, Coah.						4										
Xochitenco } Rev. J. A. Carrion	89	2	58			48		2								207 00
Xoloc, Mex.	69	2	25	18		30		4								46 00
Totals	3707	1 186	2179	163		1565	37	118	7	2	18	250	64	293	22	\$40322 79

*No report since 1913.
 Figures given are those of report of 1913.
 (Total number of stations, 44.)

THE FOREIGN MISSION STAFF

A list of all clergy connected with the foreign districts who receive stipends from the Board of Missions, together with their stations and a list of the lay-workers belonging to the same. Corrected to December 1, 1916

NOTE—The dates given in these lists indicate the year of appointment

AFRICA

DISTRICT OF LIBERIA

Clergymen

Cassell, Rev. Nathaniel H. B. Monrovia
†Coleman, Rev. J. Gbudobuo Blagyeke
Cooper, Rev. Colston M. W. Greenville, Since
Cooper, Rev. R. C. (Died June 8, 1916)
†Cummings, Rev. William C. Rocktown Dist.
Davis, Rev. Joshua R. Tobacconnee
†Dunbar, Rev. Joseph F., B.D.,
Principal Epiphany Hall. Cuttington
†Ellegor, Rev. F. Wilcom. (In the U. S.)
Ferguson, Rt. Rev. S. D. (1862),
(Died Aug. 2, 1916)
Mrs. S. D. Ferguson. Monrovia
†Ferguson, Rev. Samuel D., Jr. Harper
†Frith, Rev. John. Caldwell
†Gardiner, Rev. T. Momolu Sodoke
Greene, Rev. Richard P., Teacher. Greenville
Greenfield, Rev. William A. Fortsville, Bassa
Gibson, Rev. G. W., Teacher. Cuttington
Gibson, Rev. M. H., Teacher. Cuttington
†Killen, Rev. M. P. Keda. Graway District
McKrae, Rev. Edward Wade,
(Died Aug. 27, 1915)
†Messenger, Rev. H. Tobo Cavalla
†Muhlenberg, Rev. M. W. Goda,
Priest-at-large Hoffman
†Pearson, Rev. J. Wesley,
Priest Lower Buchanan
†Porte, Rev. Conrad Corslet. Crozierville
Roberts, Rev. Z. B. Seda
(Suspended temporarily)
Simpson, Rev. A. D., Deacon. Royeville
Smith, Rev. James S. Edina, Bassa
Vinton, Rev. A. H. F. (Retired)

Laymen

†Appleton, E. Wade, Teacher. Fishtown
†Appleton, S. Wade, Teacher. Rocktown
†Bedell, James M. Kwee, Catechist. Cavalla
†Benifacie, Simon, Teacher. Cuttington
Bright, W. O. D., Business Agent. Monrovia
Burke, R. L. Bromley
Cole, Edward R., Teacher. Nyano Station
†Davies, B. J., Teacher. Monrovia
†Davies, Samuel J., Teacher. Cuttington
Dwalu, James, Teacher. Cape Munt
†Eastman, Solomon S., Teacher. (Resigned)
†Elliott, James Kwia, Catechist. Rocktown
†Gibson, Everett J., Teacher. Cuttington
Gibson, Joseph T., Catechist. Sasstown
Hardy, James D., Teacher. Harper
†Harmon, John T., Teacher. Dodoke
Harris, D. T., Catechist,
Upper Buchanan, Bassa
Henson, J. L. Tubake
†Herbert, James Dowe, Catechist. Fishtown
†Hoskins, F. Tanibo, Catechist. Gidetabo
†Killen, Richard Nyema,
Catechist Whole Graway
Langley, E. T., Teacher. Harper
Lauder, P. Clepla, Teacher. Krootown
†Mark, John Deyo, Catechist. Yobloke, Bohlen
Massaquoi, Jacob, Teacher. Cape Mount
†Merriam, S. H., Teacher. Cuttington
†Montgomery, Richard S., B.A.,
Teacher, Orphan Asylum. Harper

†Muhlenberg, W. Fode,
Catechist Graway District
Nathan, Zech. Bo., Teacher. Tobacconnee
Neal, James J.,
Business Agent and Manager. Harper
†Neufville, E. W., Jr., Catechist. Tenebo
†Paddock, W. Gbe, Teacher. Half Graway
†Richards, J. W. A. (1914) Clay-Ashland
†Seton, Victor E. B., Catechist. Nmanolu
Scott, Daniel Hne,
Technical Instructor Bromley
Scott, Luke Nma,
Teacher. Upper Buchanan, Bassa
Shannon, E. Himie,
Teacher Lower Buchanan
Smith, J. A., Teacher. Cuttington
†Valentine, Benjamin H.,
Teacher Nyenewodoke
†Verdier, E. E., Teacher. Mt. Vaughan
Williams, H. B., Teacher. Edina
Williams, T. Keda, Teacher. Monrovia
Wilson, A. D., Teacher. Harper

Women Workers

Baker, Mrs. M. C., Teacher. Hoffman
†Dent, Mrs. D. Elizabeth, Teacher. Bolobo
†Dougan, Mrs. Annie E., Teacher. Thurston
Grisby, Mrs. Harriet A.,
Teacher Nyano Station
†Jackson, Mrs. Catharine S.,
Teacher Mt. Vaughan
Jones, Mrs. M. B., Matron. Clay-Ashland
Langford, Mrs. Julia, Teacher. Yobloke
†Merriam, Mrs. Julia B. Harper
Montgomery, Mrs. L. M. Monrovia
Moort, Mrs. Sarah J., Teacher. Crozierville
†Shannon, Mrs. Julia A. Harper
†Smith, Mrs. L. A., Teacher,
St. Mark's Parish School. Harper
†Ware, Mrs. E. Louise, Teacher. Monrovia
Wesley, Mrs. Sarah H. Harper

Girls' Training-school

†Moort, Mrs. Elizabeth M., Principal. Bromley
†Gibson, Mrs. Marion A., Matron. Bromley
†Johnson, Mrs. Margie Hne Kwede. Bromley
†Lomax, Mrs. L. M. Bromley
†Mayers, Miss Nettie. Bromley
†Merriam, Miss Mary B. H. Bromley

House of Bethany

(American)

Conway, Miss Sarah E. (1912) Cape Mount
*Ridgley, Miss Margaretta S. (1904). Cape Mount
*Seaman, Miss Emily deW. (1910). Cape Mount

(Liberian)

Freeman, Mrs. Georgia. Cape Mount
Richards, Mrs. Bella. Cape Mount

Orphan Asylum and Girls' School

†Valentine, Mrs. N. Y., Matron. Harper
Dennis, Mrs. L. J. Harper
††Neal, Mrs. C. V. Harper
†Speare, Mrs. Anna P. Harper
†Thomas, Mrs. Lucinda L. (Resigned)

BRAZIL

Right Rev. LUCIEN LEE KINSOLVING, S.T.D.,
Bishop, Rio Grande do Sul

Clergymen

Kinsolving, Rt. Rev. L. L. (1889),
Porto Alegre
Mrs. L. L. Kinsolving.....Porto Alegre
Krischke, Rev. Geo. Upton,
Rio Grande do Sul
Meem, Rev. John Gaw, D.D. (1891),
Rio de Janeiro
Mrs. J. G. Meem.....Rio de Janeiro
Sergel, Rev. Carl H. C. (1902),
Rio de Janeiro
Mrs. C. H. C. Sergel.....Rio de Janeiro
Thomas, Rev. W. M. Merrick,
B.A., B.D. (1904).....Porto Alegre
Mrs. W. M. M. Thomas.....Porto Alegre

(Brazilian)

Almeida, Rev. Nemesio de.....Jaguarão
Bohrer, Rev. Ernesto Arnoldo...Porto Alegre
Cabral, Rev. Americo V.....Porto Alegre
Coelho, Rev. Julio de Almeida...São Gabriel
Cunha, Rev. João Baptista Barcellos da,
Santa Maria
Ferreira, Rev. Lindau.....Livramento
Fraga, Rev. Antonio M. de.....Monte Negro
Guimarães, Rev. Antonio J. L.....Bagé
Leão, Rev. José B.....Don Pedrito
Machado, Rev. Ignacio de Oliveira Valle,
São Leopoldo
Mello, Rev. J. Mozart de.....Porto Alegre
Silva, Rev. José Severo da.....Pelotas
Zschornach, Rev. Henrique,
Deacon.....Santa Helena

Laymen

Meadows, Marion T. (1914).....(Resigned)
Osborn, Franklin T. (1916)....Porto Alegre

Women Workers

*Packard, Miss Mary (1891),
Deaconess.....Rio de Janeiro

(Brazilian)

*Ferreira, Miss Celina N. (1916),
Rio de Janeiro

CHINA

DISTRICT OF ANKING

Right Rev. DANIEL T. HUNTINGTON, D.D.,
Bishop, Anking, China

Clergymen

Craighill, Rev. Lloyd R. (1915)....Anking
Goddard, Rev. Amos (1902).....Nanchang
Mrs. Amos Goddard.....Nanchang
Goodwin, Rev. R. A., Jr. (1910),
(In the U. S.)
Mrs. R. A. Goodwin, Jr.....(In the U. S.)
Huntington, Rt. Rev. D. T. (1895)....Anking
Lee, Rev. Edmund J. (1901).....Anking
Mrs. E. J. Lee.....Anking
Lindstrom, Rev. Carl F. (1898)....Kiukiang
Mrs. C. F. Lindstrom.....Kiukiang
Lund, Rev. Frans E. (1898).....Wuhu
Mrs. F. E. Lund.....Wuhu
Shryock, Rev. John K. (1916).....Anking
Thurlow, Rev. Edward K. (1912)....Wuhu
Mrs. E. K. Thurlow.....Wuhu

(Chinese)

Giles, Rev. A. M. (1916), Deacon... Anking
Giles, Rev. R. S. C. (1916), Deacon... Anking
Hsiang, Rev. Y. R., Deacon..... Chinyang
Kwei, Rev. T. P., Deacon..... Taihu
Li, Rev. Yuen-mo (1901)..... Kiukiang
Rao, Rev. Rankin H. H. (1912).... Wuhu
Ts'en, Rev. Ben-Yuen..... Nanchang
Tsen, Rev. P. L. (1912)..... Nanling
Yen, Rev. C. C. (1912)..... Anking

Laymen

Gowen, Vincent H. (1913)..... Anking
Mrs. V. H. Gowen..... Anking
Lee, Alan W. S. (1913)..... Wuhu
McCarthy, William (1901)....(In England)
Mrs. William McCarthy....(In England)
Pott, James H. (1914)..... Anking

Physicians

Bliss, Theodore (1910)..... Anking
Mrs. Theodore Bliss..... Anking
Taylor, Harry B. (1904)..... Anking

Women Workers

*Barber, Miss Elizabeth (1905).... Anking
Booth, Miss Alma (1915)
(Transferred from Kyoto)
*Gregg, Miss Alice H. (1916)..... Anking
*Haist, Miss Virginia E. (1914).... Anking
*Heald, Miss Jeanie V. (1916).... Anking
Hewitt, Miss Marie Alden (1916).... Anking
*Hopwood, Miss Sarah E. (1910).... Anking
*Jones, Mrs. Everitt D. (1911)....(Retired)
Lowe, Miss Annie J. (1910),
Trained Nurse..... Anking
*Ogden, Miss Mary Reed (1905),
Trained Nurse..... Anking
*Sister Helen Veronica (1914).... Wuhu
*Sister Edith Constance (1914).... Wuhu
*Spencer, Miss Elizabeth (1916).... Anking
Tomlinson, Miss Sada C. (1907),
Trained Nurse..... Anking
*Woods, Miss Velma E. (1913).... Kiukiang

DISTRICT OF HANKOW

Right Rev. LOGAN H. ROOTS, D.D.,
Bishop, Hankow, China

Clergymen

Cooper, Rev. Albert Seth (1905).... Ichang
Mrs. A. S. Cooper..... Ichang
Cotter, Rev. F. J. M. (1914)..... Hankow
Mrs. F. J. M. Cotter..... Hankow
Deis, Rev. Frederick G. (1910).... Shasi
Mrs. F. G. Deis..... Shasi
Gilman, Rev. Alfred A. (1902).... Wuchang
Mrs. A. A. Gilman..... Wuchang
Goodwin, Rev. C. H. (1914)....(In the U. S.)
Mrs. C. H. Goodwin.....(In the U. S.)
Hayward, Rev. Walter F., Jr. (1913),
Deacon..... Ichang
Howe, Rev. C. Fletcher (1911).... Wuchang
Mrs. C. F. Howe..... Wuchang
Jackson, Rev. James, D.D. (1900).... Wuchang
Mrs. James Jackson..... Wuchang
Kean, Rev. A. S. (1913)..... Wuchang
Littell, Rev. S. Harrington (1898).... Hankow
Mrs. S. H. Littell..... Hankow
Ludlow, Rev. Theodore R. (1911).... Wuchang
Mrs. T. R. Ludlow..... Wuchang
Maslin, Rev. Thomas P. (1903).... Hankow
Mrs. T. P. Maslin..... Hankow
Masterson, Rev. Harris, Jr. (In the U. S.)
Ridgely, Rev. Laurence B. (1898).... Hankow
Mrs. L. B. Ridgely..... Hankow
Roots, Rt. Rev. L. H., D.D. (1896).... Hankow
Mrs. L. H. Roots..... Hankow
Sherman, Rev. Arthur M. (1899).... Wuchang
Mrs. A. M. Sherman..... Wuchang
Souder, Rev. Edmund L. (1913).... Ichang
**Tyng, Rev. Dudley (1909)....(Resigned)

*Tyng, Rev. Walworth (1911)....Changsha
 Mrs. Walworth Tyng.....Changsha
 Walker, Rev. Edward (1913)....Wuchang
 Wood, Rev. Robert E. (1898)....Wuchang

(Chinese)

Chu, Rev. Morton Yu-tin (1902)....Hanchuan
 Fang, Rev. Cary T. T., Deacon....Changsha
 Fu, Rev. Y. T.Yunmeng
 Fung, Rev. Robert T. H., Deacon....Shasi
 Hu, Rev. L. T., Archdeacon....Hankow
 Hu, Rev. Tsz-k'uen (1906)....Hankow
 Huang, Rev. Harvey F. D. (1912)....Hankow
 Huang, Rev. Sui-chiang (1902)....Hankow
 Kao, Rev. Ernest (1916), Deacon....Hankow
 Liao, Rev. Graham Yui Lin (1912)....Ichang
 Liao, Rev. F. H.Hankow
 Liao, Rev. Yu-kai (1909)....Hanyang
 Lin, Rev. C. Y. (1896)....Wuchang
 Nieh, Rev. Reuben Wen-chin....Hankow
 Nieh, Rev. Ts'ang Fah....Hsinti
 Tsang, Rev. James Tso-sen (1912)....Shihnanfu

Tsang, Rev. Stephen H. S. (1916),
 DeaconHankow
 Tseng, Rev. Tsz-Fang....Shihnanfu
 Yang, Rev. L. T. Y. (1916),
 DeaconHankow
 Yang, Rev. T. T., Deacon....Changsha
 Yen, Rev. B. C. L. (1916),
 DeaconWuchang
 Yui, Rev. W. C. (1901)....Wuchang

Laymen

Fell, J. W. (1908)....(Resigned)
 Foster, Geo. P. (1916),
 Language SchoolPeking
 Hobbie, Theodore (1916),
 Language SchoolPeking
 Hollander, T. J. (1908)....Hankow
 Mrs. T. J. Hollander....Hankow
 Kemp, Robert A. (1906)....Wuchang
 Mrs. R. A. Kemp....Wuchang
 Miller, Everard P., Jr. (1908)....Wuchang
 Mrs. E. P. Miller....Wuchang
 Souder, Thatcher (1916)....Hankow
 Wilson, John A., Jr. (1906)....Hankow

Physicians

*Glenton, Mary V. (1898)....(Resigned)
 James, Mary L. (1913)....Wuchang
 MacWillie, John (1905)....Wuchang
 Mrs. John MacWillie....Wuchang
 Merrins, Edward M. (1891)....(In Shanghai)
 Mrs. E. M. Merrins....(In Shanghai)
 Wassell, C. McA. (1913)....Wuchang
 Mrs. C. McA. Wassell....Wuchang

(Chinese)

Char. G. Y.Wuchang

Women Workers

*Buchanan, Miss E. M. (1916)....Wuchang
 *Beverly, Miss A. Elisabeth (1900)....Wuchang
 *Clark, Miss Alice M. (1902)....Hankow
 Clark, Julia A. (1913), Deaconess....Ichang
 *Couch, Miss C. A. (1913)....Hankow
 *Dexter, Miss E. G. (1914)....Wuchang
 *Drake, Miss Aimée B. (1916)....Wuchang
 *Hart, Edith (1906), Deaconess....Hankow
 *Hendricks, Miss Helen E. (1913),
 (Resigned)
 *Higgins, Miss Susan H. (1905),
 Trained Nurse....(In the U. S.)
 Hutchins, Miss Grace (1912)....(Resigned)
 *Kay, Miss Edith (1910)....Hankow
 Kent, Miss Ruth....Hankow
 *Mills, Miss Dorothy (1913)....(Resigned)
 Morrison, Miss Ida J. (1913)....Wuchang
 *Peavey, Miss Alice H. (1916),
 Language SchoolPeking
 *Pheps, Katharine E. (1905),
 DeaconessWuchang
 *Prichard, Miss Julia E. (1916)....Wuchang

*Reverend Mother Ursula, O.S.A. (1916),
 Wuchang
 *Ridgely, Emily L. (1910),
 DeaconessIchang
 *Riebe, E. W. (1914), Deaconess....Hankow
 Scott, Katharine E. (1911),
 DeaconessWuchang
 *Sibson, Miss Mabel B. (1916),
 Language SchoolPeking
 *Sister Joan, O.S.A. (1916)....Wuchang
 *Sister Margaret, O.S.A. (1916)....Wuchang
 *Sister Raphaelle, O.S.A. (1916)....Wuchang
 *Stewart, Gertrude (1906),
 DeaconessHankow
 *Tomlin, Miss Olive B. (1916)....Wuchang
 Waddill, Miss Martha R. (1913)....Wuchang
 *Walker, Miss Flora (1914)....Hankow
 Whitehouse, Miss Ada (1912),
 Trained NurseWuchang
 *Wood, Miss Mary Elizabeth (1899),
 Wuchang

DISTRICT OF SHANGHAI

Right Rev. FREDERICK R. GRAVES, D.D.,
 Bishop, Shanghai, China

Clergymen

Ancell, Rev. Benjamin L. (1899)....Yangchow
 Mrs. B. L. Ancell....Yangchow
 Campbell, Rev. Thomas Bowyer (1913),
 Soochow
 Dyer, Rev. Edward R. (1911)....Paoying
 Mrs. E. R. Dyer....Paoying
 Gill, Rev. John M. B. (1908)....Nanking
 Mrs. J. M. B. Gill....Nanking
 Graves, Rt. Rev. F. R., D.D. (1881),
 Shanghai
 ||Mrs. F. R. Graves....Shanghai
 Griesser, Rev. Robert A. (1909)....(Resigned)
 Magee, Rev. John G. (1911)....Nanking
 McNulty, Rev. Henry A. (1909)....Soochow
 Mrs. H. A. McNulty....Soochow
 McRae, Rev. Cameron F. (1899)....Shanghai
 Mrs. C. F. McRae....Shanghai
 Mosher, Rev. Gouverneur F. (1896)....Wusih
 Mrs. G. F. Mosher....Wusih
 Nichols, Rev. John W. (1902)....Wusih
 Mrs. John W. Nichols....Wusih
 ||Pott, Rev. Francis L. H., D.D. (1886),
 Shanghai
 ||Mrs. F. L. H. Pott....Shanghai
 Roberts, Rev. W. P. (1914)....Shanghai
 Sinclair, Rev. Thomas L. (1907)....Yangchow
 Mrs. T. L. Sinclair....Yangchow
 Talbot, Rev. Sterling J. (1914)....Zangzok
 Mrs. S. J. Talbot....Zangzok
 Thomson, Rev. Elliot H., D.D. (1859),
 Shanghai
 Mrs. E. H. Thomson....Shanghai
 ||Throop, Rev. Montgomery H., 3rd (1907),
 Shanghai
 ||Mrs. M. H. Throop, 3rd....Shanghai
 Wilson, Rev. Robert C. (1902)....Zangzok
 Mrs. R. C. Wilson....Zangzok

(Chinese)

Chang, Rev. Tsz-Ming (1884)....Wusih
 Dan, Rev. Sing-San (1906),
 Deacon(Permanently invalided)
 Dzi, Rev. Tsoong-loong (1909),
 (Died Sept. 25, 1916)
 Koeh, Rev. Dzung-mur (1912)....Shensi
 Ku, Rev. Chun-lin (1884), Deacon....Kiading
 Kwank, Rev. S. T. (1916),
 DeaconYangchow
 Loh, Rev. A. S. (1916), Deacon....Sandaung
 Phoo, Rev. H. Z. (1916), Deacon....Wusih
 Sung, Rev. Z. S. (1909)....Shanghai
 Tai, Rev. T. H. (1916)....Quinsan
 Tong, Rev. C. Y. (1904)....Sungkiang
 Tong, Rev. T. M. (1909)....Wusih
 Tsoong, Rev. K. T. (1916),
 DeaconNanking
 Tsu, Rev. P. N. (1916)....Hongkew
 Tsu, Rev. S. N. (1916), Deacon....Hongkew
 Tsu, Rev. Y. Y., Ph.D. (1911)....Shanghai

Voong, Rev. T. K. (1912).....Soochow
 Waung, Rev. H. K. (1916),
 Deacon.....Shanghai
 Woo, Rev. F. K. (1909).....Soochow
 Woo, Rev. Hoong Neok (1880).....Shanghai
 Wu, Rev. Ching Chang (1902).....Zangzok
 Zak, Rev. T. Y. (1916), Deacon....Taitsung

Laymen

Borrman, W. F. M. (1911).....Soochow
 Ely, John A. (1913).....Shanghai
 Mrs. John A. Ely.....Shanghai
 Gott, Oswald W., Jr. (1916).....Shanghai
 Green, Stephen W. (1916).....Yangchow
 MacNair, Harley F. (1912).....Shanghai
 Mitchell, James A. (1915).....Shanghai
 Newbery, Alfred (1914).....Yangchow
 Norton, John R. (1913).....Shanghai
 Porterfield, Willard M. Jr. (1916), Shanghai
 Pott, William S. A. (1913).....Shanghai
 Putnam, Joseph F. (1912).....(Resigned)
 Remer, Charles F. (1913).....(Resigned)
 Roberts, Donald (1915).....Shanghai
 Sailor, Horace P. (1914).....Shanghai
 Mrs. H. P. Sailor.....Shanghai
 Sanford, Edgar L. (1916).....Shanghai
 Smalley, Samuel E. (1889).....Shanghai
 Mrs. S. E. Smalley.....Shanghai
 Steiger, George N. (1906).....Shanghai
 Mrs. Geo. N. Steiger.....Shanghai
 Taylor, W. H. J. (1915).....Shanghai
 Urquhart, L. K. (1914).....(Resigned)
 Walker, M. Penderell (1902).....Shanghai
 Mrs. M. P. Walker.....Shanghai
 Wilner, Robert F. (1916).....Shanghai
 Wolcott, Roger D. (1914).....Soochow
 Mrs. R. D. Wolcott.....Soochow

Physicians

Alsop, Gulielma F. (1912)....(In the U. S.)
 Fullerton, Ellen C. (1907).....Shanghai
 Jefferys, William H. (1900).....(Resigned)
 Lee, Claude M. (1905).....Wusih
 Mrs. C. M. Lee.....Wusih
 Lincoln, Charles S. F. (1898).....Shanghai
 Mrs. C. S. F. Lincoln.....Shanghai
 Merrins, Edward M. (1891).....Shanghai
 Mrs. E. M. Merrins.....Shanghai
 Morris, Harold H. (1910).....Shanghai
 Mrs. H. H. Morris.....Shanghai
 Petit, Julian (1915).....Wusih
 Mrs. Julian Petit.....Wusih
 Tucker, Augustine W. (1906).....Shanghai
 Mrs. A. W. Tucker.....Shanghai

Women Workers

Bailey, Miss Margaret H. (1912).....Shanghai
 *Bates, Miss Margaret H.....Shanghai
 *Bender, Miss Margaret E. (1905),
 Trained Nurse.....Shanghai
 *Boone, Miss Anita A. (1909).....Shanghai
 *Bremer, Miss Mary A. (1913).....Yangchow
 Brown, Miss Annie (1913).....Wusih
 Cartwright, Miss E. M. A. (1909).....Shanghai
 Chisholm, Miss Elizabeth S. (1913).....Shanghai
 *Cooper, Mrs. F. C. (1916).....Shanghai
 Dodson, Miss Steva L. (1888).....Shanghai
 Elwin, Miss Rosa M. (1903).....Shanghai
 Fullerton, Miss Caroline (1910).....Shanghai
 *††Graves, Miss Elizabeth W.....Shanghai
 *Graves, Miss Lucy J. (1908).....Shanghai
 Hammond, Miss Louise S. (1913).....Wusih
 *Hill, Miss Mary A. (1905),
 Trained Nurse.....Zangzok
 *Lenhart, Miss Laura E. (1912),
 Trained Nurse.....Shanghai
 *Mitchell, Miss Marion S. (1903).....Shanghai
 *Paine, Deaconess Theodora L. (1905),
 (In the U. S.)
 *Porter, Miss Ida N. (1903).....Soochow
 †Reid, Miss Sarah H. (1909).....Shanghai
 †Richmond, Miss Annette B. (1908),
 (Resigned)
 *Standing, Mrs. W. H. (1908).....Soochow
 Wells, Deaconess Laura P. (1915).....Nanking

CUBA

Right Rev. H. R. Hulse, D.D., Bishop,
 Havana, Cuba.

Clergymen

Bland, Rev. David W. (1910).....(Resigned)
 Decker, Rev. Wm. H. (1908),
 Santa Fe, Isle of Pines
 Frazer, Rev. C. W.....Ensenada de Mora
 Gibbons, Rev. Howard B. (1911).....Havana
 Hulse, Rt. Rev. Hiram R., D.D.....Havana
 Limric, Rev. Harry G.....(Resigned)
 Lopez-Gillen, Rev. José M. (1906).....Preston
 Myers, Rev. Geo. B.....Havana
 Post, Rev. Henry A.....Sagua la Grande
 Snavelly, Rev. Chas. E. (1908).....La Gloria
 Steel, Ven. Wm. W. (1905).....Havana
 Sturgis, Rev. Chas. M. (1905),
 Archdeacon.....Havana
 Watson, Rev. William (1914).....Guantanamo

(Cuban)

Carreras, Rev. Simon E. (1910)
 Deacon.....Camaguey
 Diaz, Rev. Francisco (1906).....Havana
 Herrera, Rev. Francisco, Deacon,
 (Died Apr., 1915)
 Ledo, Rev. Sergio (1909).....Los Arabos
 Mancho Rev. Juan B.....Santiago de Cuba
 Moreno, Rev. Manuel F. (Died Nov., 1915)
 Morena, Rev. Ramon C.,
 Deacon.....Cienfuegos
 Peña, Rev. José G., Deacon.....Matanzas
 Planas, Rev. E.....Limonar

Laymen

Porter, Mr. R. E.....Constancia

(Cuban)

Granda, Aniceto.....Jovellanos
 Munoz, Pablo.....Sagua la Grande
 Tomas, J.....Sagua la Grande

Women Workers

*Ashhurst, Miss Sarah W., (1912),
 Teacher.....Guantanamo
 †Bennett, Mrs. Helen L.,
 Teacher.....(Resigned)
 *Brown, Miss Grace C. (1912),
 Teacher.....Havana
 *Checkley, Miss E. E. (1905),
 Teacher.....Havana
 Clark, Miss Eleanor M., Teacher...Havana
 *††Corl, Miss Mary E. (1906),
 Teacher.....Havana
 Gibbons, Mrs. H. B., Teacher.....Havana
 †Howe, Miss Lille M., Teacher...Constancia
 Johnson, Miss Bertha S., Teacher...Havana
 †King, Miss E. P.....(Resigned)
 Lester, Miss Iva G. (1912), Teacher...Havana
 Loach, Miss Fannie de (1913).....Havana
 †Loth, Miss Florence B., Teacher...Havana
 Loth, Miss Edna.....Havana
 Magruder, Miss M. Emma,
 Teacher.....Havana
 ††Orr, Mrs. Florence, Teacher.....Havana
 Porter Mrs. R. E.....Constancia
 ††Singleton, Miss Clementine,
 Teacher.....Havana
 Summers, Miss Lucile, Teacher...Havana

(Cuban)

Acosta, Miss Sara, Teacher.....Havana
 Cubria, Miss Teresa.....Guantanamo
 Mendez, Miss Mercedes, Teacher...Havana
 Moreno, Mrs. Ramon C.....Cienfuegos
 Munoz, Mrs. Pablo.....Sagua la Grande
 *Perez, Mrs. Flora, Teacher.....Havana
 †Portillo, Miss Maria del.....Havana
 Tuzzio, Mrs. Vincente.....Santiago

HAITI

Right Rev. CHARLES B. COLMORE, D.D., Bishop,
San Juan, P. R.

Clergymen

Colmore, Rt. Rev. C. B., D.D. (1905),
San Juan
(Haitiens)

Bastien, Rev. Saturnen U. L. Gros Morne
Rattiste, Rev. Alexandre Léogane
Benedict, Rev. Charles E. Aux Cayes
Benedict, Rev. George E. Macombe
Coulanges, Rev. Vilvaleix Coustard
Holly, Rev. J. A., Deacon Non-parochial
† Jones, Rev. Edouard G. C. Port-au-Prince
Jones, Rev. Louis Leon Deslandes
Jones, Rev. Pierre E. Port-au-Prince
Lédan, Rev. Louis Duplessis,
(Died June, 1916)
Macombe, Rev. David, Deacon Léogane
Michel, Rev. Daniel Petit Fond
Paraison, Rev. Louis Ledoux Léogane

Women Workers

(Haitiens)

*†† Jones, Miss Marianne Port-au-Prince
* Keil, Miss Sidonia Port-au-Prince

JAPAN

DISTRICT OF KYOTO

Right Rev. H. ST. GEORGE TUCKER, D.D.,
Bishop, Kyoto, Japan

Clergymen

Ambler, Rev. John C. (1888) Wakayama
Mrs. J. C. Ambler (In the U. S.)
Chapman, Rev. James J. (1899) Kyoto
(Priest-in-charge of Nara Province)
Mrs. J. J. Chapman Kyoto
Correll, Rev. Irvin H., D.D. (1901) Tsu
Mrs. I. H. Correll Tsu
Dooman, Rev. Isaac (1887) Yamada
Mrs. Isaac Dooman Yamada
Gifford, Rev. Frank D. (1916)
Language School, Tokyo
Peatross, Rev. Louis A. (1913),
Transferred to Tokyo
Smith, Rev. Percy A. (1912) Fukui
Mrs. P. A. Smith Fukui
Tucker, Rt. Rev. H. St. G., D.D. (1899),
Kyoto
Mrs. H. St. G. Tucker Kyoto
Walke, Rev. Roger A. (1904) Kyoto
Mrs. Roger A. Walke Kyoto

(Japanese)

Abe, Rev. Noboru, Deacon Wakayama
Fukuroi, Rev. Hisanojo Nara
Hayakawa, Rev. Kishiro Kyoto
Horiuchi, Rev. Minoru, Deacon Tanabe
Ikezawa, Rev. B. S. Kyoto
Kan, Rev. James Torakichi Kishiwada
Kitagawa, Rev. Chiyokichi Yagi
Kwan, Rev. T. Kishiwada
Matsumoto, Rev. K. (1916) Sa Kai
Matsushima, Rev. Atsushi Sa Kai
Murata, Rev. T. Shin Maedzuru
Naide, Rev. Yasutaro Osaka
Nakamura, Rev. Gen, Deacon Koriyama
Ogata, Rev. Kotaro Tsu
Obashi, Rev. Paul R. Kanazawa
Okamoto, Rev. C. Otsu, Omi
Sone, Rev. Sei Takatu
Uchida, Rev. Y. (1916), Deacon Takaoka
Wakatsuki, Rev. Peter M. Gojo
Yagi, Rev. Zenzaburo (1912), Deacon Fukui
Yamabe, Rev. Hisakichi Kyoto
Yamada, Rev. Tasuku Obama

Yanagihara, Rev. Sadajiro, Deacon Osaka
Yoshimura, Rev. James Danjiro Nara

Laymen

Smith, Lloyd M. (1915) Nara
Mrs. L. M. Smith Nara

(Japanese)

Kimura, M. (Catechist) Osaka

Physicians

Laning, George M. (1910) (In the U. S.)
Mrs. Geo. M. Laning (In the U. S.)
Laning, Henry (1873) (Retired)

Women Workers

* Aldrich, Miss Martha (1888) (Retired)
* Ambler, Miss Marietta (1916) Tokyo
* Bacon, Miss Mabel L. (1908) (Retired)
Booth, Miss Alma (1915),
Transferred to Anking
†† Brooking, Miss Josephine Kanazawa
Bull, Miss Leila (1888) Osaka
† Gardiner, Miss E. Kyoto
* Humphreys, Miss Marian (1915) Tsu
†† Kimball, Miss J. (Deceased)
* Laning, Miss Mary E. (1908) Nara
Myers, Miss Louisa B. (1913) (In the U. S.)
* Neely, Miss Clara J. (1899) (In the U. S.)
* Norton, Miss Dorothy (1916)

Language School, Tokyo

* Peck, Miss Sally Perry (1900) Kyoto
Suthon, Miss Georgie (1889) Kyoto
Tetlow, Miss Helen L. (1909) Tsu
Tracy, Miss Catherine J. (1915) Kyoto

DISTRICT OF TOKYO

Right Rev. JOHN MCKIM, D.D., Bishop,
Tokyo, Japan

Clergymen

Andrews, Rev. Robert W. (1899) Maebashi
Mrs. R. W. Andrews Maebashi
Binsted, Rev. Norman S. (1915) Hachioji
Chappell, Rev. James (1895) Mito
Mrs. James Chappell Mito
Cooke, Rev. Allen W. (1899) Tokyo
Mrs. A. W. Cooke Tokyo
Evans, Rev. Charles H. (1894) Akita
Mrs. C. H. Evans Akita
Lloyd, Rev. J. Hubbard (1908) Tokyo
McKim, Rt. Rev. John, D.D. (1879) Tokyo
Madeley, Rev. W. Frank (1898) Sendai
Mrs. W. F. Madeley Sendai
Meredith, Rev. Frederic C. (1908) Tokyo
Nichols, Rev. Shirley H. (1911) Aomori
Mrs. S. H. Nichols Aomori
Peatross Rev. Louis A. (1913),
Transferred from Kyoto

Reifsnider, Rev. Charles S. (1901) Tokyo
Mrs. C. S. Reifsnider Tokyo
Sweet, Rev. Charles F. (1898) Tokyo
Mrs. C. F. Sweet Tokyo
Wallace, Rev. George (1899) Tokyo
Mrs. Geo. Wallace Tokyo
Welbourn, Rev. J. Armistead (1899) Tokyo
Mrs. J. A. Welbourn Tokyo

(Japanese)

Ban, Rev. John Kimiyasu Utsunomiya
Chikoshige, Rev. T. Fukushima
Daito, Rev. Peter C. Tokyo
Goto, Rev. P., Deacon Tokyo
Inagaki, Rev. Y. Sendai
Kachidguka, Rev. P. K. Sakata
Katada, Rev. Tsutagoro Yamagata
|| Kobayashi, Rev. Jacob H. Tokyo
Kojima, Rev. S., Ph.D., Deacon Maebashi
Kuwada, Rev. Shigekichi Okubo
|| Minagawa, Rev. Teruo Tokyo
|| Motoda, Rev. Joseph S., Ph.D. Tokyo
Nuki, Rev. Taminosuke Tokyo
Ochiai, Rev. John K. Tokyo

Ogawa, Rev. Jisaburo, Deacon.....Satte
 Ono, Rev. Yoza, Deacon.....Maebashi
 Ota, Rev. Reijun.....Tokyo
 || Sakai, Rev. Barnabas T., Deacon.....Tokyo
 Shiga, Rev. T., Deacon.....Hirosaki
 Sugai, Rev. Todomu.....Tokyo
 Sugiura, Rev. Yoshimichi.....Tokyo
 || Suto, Rev. Kichinosuke.....Tokyo
 Tagawa, Rev. Ikuzo.....Tokyo
 Tai, Rev. Masakazu.....Kawagoe
 Takuma, Rev. R., Deacon.....Aomori
 Tsuchida, Rev. Saushu, Deacon.....Mito
 Yamagata, Rev. P. O.....Tokyo

Laymen

Reifsnider, John D. (1902).....Tokyo
 Mrs. John D. Reifsnider.....Tokyo
 Taggart, Harold F. (1916).....Tokyo

Physicians

Mann, John.....Tokyo
 Teusler, Rudolf B. (1899).....Tokyo
 Mrs. R. B. Teusler.....Tokyo
 Wilkinson, Richard J. (1913).....Tokyo

Women Workers

Babcock, Miss Berta R. (1897)....Hirosaki
 * Boyd, Miss Louisa H. (1902).....Tokyo
 * Bristowe, Miss Flora M., B.A. (1903),
 Aomori
 * Carlsen, Deaconess Valborg D. (1908),
 Maebashi
 * Correll, Miss Ethel H. (1908).....Sendai
 * Heywood, Miss Caroline G. (1904).....Tokyo
 * McKim, Miss Bessie M. (1904).....Okubo
 * McKim, Miss Nellie.....Tokyo
 Mann, Miss Irene P. (1895).....Nikko
 * Mead, Miss Bessie (1904).....Yamagata
 * Newbold, Miss Elizabeth G. (1907),
 Koriyama
 * Ranson, Deaconess Anna L. (1904).....Sendai
 Rees, Miss Sarah T. (1911).....Sendai
 Schereschewsky, Miss Caroline M. (1910),
 Tokyo
 * Upton, Miss Elizabeth F. (1908),
 (In the U. S.)
 Verbeck, Miss Eleanor (1913).....Akita
 * Williams, Miss Hallie R. (1915).....Tokyo
 * Wright, Miss Ada H. (1901).....Mito

MEXICO

Right Rev. HENRY D. AVES, D.D., Bishop,
 Guadalajara, Jal., Mexico

Clergymen

Aves, Rt. Rev. H. D. (1904),
 Guadalajara, Jal.
 Mrs. H. D. Aves.....Guadalajara, Jal.
 Backus, Rev. A. W. (1914).....(Retired)
 †† Burleson, Rev. Allan L. (1909),
 Guadalajara, Jal.
 †† Green, Rev. Henry M.....(In the U. S.)
 Mellen, Rev. Arthur H. (1909),
 Archdeacon.....Mexico City, D. F.

(Mexican)

Camara, Rev. M. L.....Guadalajara, Jal.
 Carrion, Rev. J. A.....Xochitenco
 Lopez, Rev. Eligio.....Amecameca, Mex.
 Miranda, Rev. J.....Tlapujahuá, Mex.
 Orihuela, Rev. Fausto.....Tlalpam, D. F.
 Perez, Rev. J. L.....Toluca, Mex.
 Romero, Rev. Daniel.....Mimitapan
 Salinas, Rev. Efrain.....Guadalajara, Jal.
 Salinas, Rev. Reuben.....Cuernavaca, Jal.
 Salinas, Rev. Samuel V.....Nopala, Hidalgo
 Mrs. S. V. Salinas.....Nopala, Hidalgo
 Saucedo, Rev. Lorenzo.....Mexico City, D. F.

Laymen

Baber, Philip F.....Chihuahua, Chih.
 Chase, Horace R.....Monterey, N. L.
 Dale, Thomas.....Chihuahua, Chih.

(Mexican)

Andrade, Samuel.....Tlalmimilolpan, Mex.
 Diaz, Josua, Teacher,
 St. Andrew's Seminary, Guadalajara, Jal.
 Gomez, Benigno, R. (1914).....Guadalajara, Jal.
 Rodriguez, S.....Mexico City, D. F.
 Romero, J.....Tecaleo, Mex.
 Romero, A. R.....Alpuveca, Mor.
 Rueda, M. F.....(Resigned)

Women Workers

Kilvert, Mrs. M. A.....(Deceased)
 †† Peters, Miss Mattie C. (1913), Assistant,
 St. Andrew's Indian School. (Resigned)
 Mary Josephine Hooker Memorial School
 McKnight, Miss Tinie T. (1912),
 School Principal.....Mexico City, D. F.
 Whitaker, Deaconess Claudine (1912),
 Mexico City, D. F.

(Mexican)

Andrade, Señora, Teacher.....(Resigned)
 Andrade, Miss Elizabeth, Teacher,
 Tlalmimilolpan, Mex.
 Bustamente, Miss Amelia, Teacher,
 (Resigned)
 Domingues, Miss Beatrice, Teacher,
 (Resigned)
 Guerrero, Miss Lucrecia, Teacher (School
 temporarily suspended),
 Maravillas, Hidalgo
 Lopez, Señorita, Teacher.....(Resigned)
 Miranda, Señora.....(Resigned)
 Rueda, Miss Alma, Teacher...Tuxpan, Gro.

Escuela Leona Vicario
 (School suspended because of Revolution)
 Mary Josephine Hooker Memorial School.
 Guzman, Señorita Elvira, Mexico City, D. F.
 Pineda, Señorita Manuela.....Mexico City, D. F.
 Querido, Señorita Dina.....Mexico City, D. F.
 Romero, Señorita Trinidad, Matron,
 Mexico City, D. F.
 Urbi, Señorita.....Mexico City, D. F.

* Appointed under the Woman's Auxiliary United Offering.

† P. O. Address, care Mr. James J. Neal, Harper, Cape Palmas, Liberia, W. A.

‡ P. O. Address, care of Mr. W. O. D. Bright, Monrovia, Liberia, W. A.

†† P. O. Address, St. John's University, Shanghai.

§ Support partly furnished by St. John's University, Shanghai.

|| Supported by the Daughters of the King.

** Supported by the Alumni Association of the Episcopal Theological School, Cambridge, Mass.

†† Employed in the field.

‡‡ Working among English-speaking people.

CHANGES IN THE MISSIONARY STAFF ABROAD

SEPTEMBER 1, 1915, TO OCTOBER 1, 1916

APPOINTMENTS

Alaska—Rev. Guy D. Christian, October 25
 Rev. H. H. Kelley, October 25
 Rev. W. A. Thomas, April 11
 Mr. E. A. McIntosh, October 25
 Mrs. A. O. Cook, October 25
 Miss Bessie B. Blacknall*, April 11
 Miss Anna G. Sterne, April 11
 Miss Grace I. Sutherland*, May 11
 Miss Eleanor J. Ridgway*, June 13
 Miss H. M. Bedell*, October 5
Anking—Mr. John K. Shryock, April 11
 Miss Alice H. Gregg*, April 11
 Miss Elizabeth Spencer*, April 11
 Miss Jeanie V. Heald*, May 11
 Miss M. A. Hewitt, October 5
Brazil—Mr. Franklin T. Osborn, March 14
Hankow—Mr. Thatcher Souder, February 8
 Mr. Geo. P. Foster, June 13
 Mr. Theodore Hobbie, June 13
 Mary L. James, M.D., December 7
 Miss Aimée B. Drake*, January 11
 Miss Mabel B. Sibson*, February 8
 Rev. Mother Ursula, O.S.A., February 8
 Sister Raphaelle, O.S.A., February 8
 Sister Margaret, O.S.A., February 8
 Sister Joan, O.S.A., February 8
 Miss Olive B. Tomlin*, April 11
 Miss Julia E. Pritchard*, June 13
 Miss Elizabeth M. Buchanan*, June 13
 Miss Alice H. Peavey*, June 13
Honolulu—Rev. L. H. Tracy, October 25
 Rev. J. J. Cowan, October 28
 Miss T. B. Sinclair, December 7
 Miss Roxanna Elliott, June 13
 Miss Alice Fyock*, June 13
 Miss Edith F. Grundy*, June 13
Kyoto—Mr. Lloyd M. Smith, May 11
 Mr. Frank D. Gifford, February 8
 Miss Marietta Ambler*, April 11
 Miss Dorothy Norton*, April 11
Philippines—Benj. L. Burdette, M.D. May 11
 Rev. T. C. Henningsen, October 5
 Mrs. Chas. C. Fuller*, October 25
 Mrs. K. M. Tryon, December 7
 Miss Florence Clarkson, July 7
 Miss Ida May Thompson*, October 5
Porto Rico—Rev. Harvey P. Walter, May 11
 Rev. Basil M. Walton, June 13
 Chas. S. Moss, M.D., March 14
Shanghai—Mr. W. H. J. Taylor, December 7
 Mr. Robert F. Wilner, October 25
 Mr. Stephen W. Green, April 11
 Mr. Edgar L. Sanford, April 11
 Mr. Oswald W. Gott, Jr., May 11
 Mr. W. M. Porterfield, Jr., October 5
 Julian Petit, M.D., October 25
 Miss Margaret H. Bates*, March 14
 Mrs. F. C. Cooper*, April 11
 Miss Elizabeth W. Graves*, June 13
Tokyo—Mr. H. F. Taggart, October 5

Honolulu—Miss S. A. Davis.
 Miss Edith Mills.
 Miss S. J. Simpson.
 Miss T. B. Sinclair.
Kyoto—Miss Hasu Gardiner.
 Miss Mabel L. Bacon.*
Mexico—Miss Mattie C. Peters.
Philippines—S. S. Strahan, M.D.
 Mr. L. D. Thompson.
 Miss Lucy L. Soule.
 Miss C. K. Browne.
 Miss M. P. Hall.*
 Miss A. M. Ramsay.*
 Miss A. T. Riddle.
 Miss M. F. Waterman.*
 Mrs. O. M. Hughes.
Porto Rico—L. W. Crossman, M.D.
Shanghai—Rev. R. A. Griesser.
 Mr. J. F. Putnam.
 Mr. C. F. Remer.
 Mr. L. K. Urquhart.
 William H. Jefferys, M.D.
 Miss A. B. Richmond.

RETIREMENTS

Kyoto—Henry Laning, M.D.
 Miss Martha Aldrich.*

ORDINATIONS

Anking—Rev. Lloyd R. Craighill (deacon).
 Rev. John K. Shryock (deacon).
 Rev. T. P. Kwei (priest).
Cuba—Rev. R. C. Moreno (deacon).
Hankow—Rev. F. J. M. Cotter (priest)
 Rev. A. S. Kean (deacon).
 Rev. A. S. M. Giles (deacon).
 Rev. R. S. C. Giles (deacon).
 Rev. B. C. L. Yen (deacon).
 Rev. L. T. Y. Yang (deacon).
 Rev. S. H. S. Tsang (deacon)
 Miss Katherine Scott (deaconess).
Kyoto—Rev. Frank D. Gifford (deacon).
 Rev. P. M. Wakatsuki (priest).
 Rev. K. Matsumoto (deacon).
 Rev. Y. Uchida (deacon).
Mexico—Rev. Lorenzo Saucedo (deacon).
 Miss Claudine Whitaker (deaconess).
Shanghai—Rev. S. T. Kwauk (deacon).
 Rev. A. S. Loh (deacon).
 Rev. H. Z. Phoo (deacon).
 Rev. K. T. Tsong (Deacon).
 Rev. S. N. Tsu (deacon).
 Rev. T. Y. Zak (deacon).
Tokyo—Rev. N. S. Binsted (priest).
 Rev. S. Kojima (deacon).

MARRIAGES

Anking—Miss M. Angeline Gillmore and Mr. Vincent H. Gowen, June 24, 1915.
Hankow—Miss Maria Lee Goodwin and Rev. Conrad H. Goodwin, in Ashland, Va., on February 22, 1916.
Shanghai—Dr. Anne H. Humphrey and Rev. Edward R. Dyer, in Soochow, China, November, 1915.
 Miss Sidney L. Oehler and Mr. Roger D. Walcott, July 5, 1916.
Tokyo—Miss Hasu Gardiner and Rev. Shirley H. Nichols, June 20, 1916.

DEATHS

Cuba—Rev. Francisco Herrera, April, 1916.
 Rev. M. F. Moreno, November, 1915.
Haiti—Rev. L. D. Ledan, June 7, 1916.
Kyoto—Miss Josephine Kimball, January 3, 1916.
Liberia—Rt. Rev. S. D. Ferguson, D.D., August 2, 1916.
 Rev. R. C. Cooper, June 8, 1916.
 Rev. E. W. McKrae, August 27, 1916.
Shanghai—Rev. T. L. Dzi, September 25, 1916.

TRANSFERS

To Tokyo from Kyoto—Rev. L. A. Peatross.
 To Anking from Kyoto—Miss Alma Booth.

RESIGNATIONS

Alaska—E. R. F. Murphy, M.D.
 Deaconess Bertha R. Mills.*
 Mrs. M. B. Stone-Thompson-Field.*
 Mrs. M. S. Love.
 Miss M. E. Wvgant.
Anking—Mrs. E. D. Jones.*
Brazil—Mr. M. T. Meadows.
Cuba—Rev. D. W. Bland.
Hankow—Rev. Dudley Tyng.
 Mr. J. W. Fell.
 Miss H. E. Hendricks.*
 Miss Grace Hutchins.
 Miss Dorothy Mills.*

MOVEMENTS OF MISSIONARIES

September 1, 1915, to December 1, 1916

- Alaska**—Rev. and Mrs. Guy D. Christian, returning to the field, left Seattle on Sept. 27, and arrived at Juneau on Oct. 1.
 Archdeacon Stuck arrived in New York, Nov. 1, on regular furlough and returned to Fort Yukon in July.
 Rev. H. H. Kelley, new appointee, arrived at his post in Ketchikan on Nov. 20.
 Deaconess M. H. Pick left Tanana Crossing on Dec. 14, arriving in Seattle on Feb. 1.
 Rev. Wm. A. Thomas, appointed April 11, proceeded at once to his post at Nenana.
 Dr. and Mrs. Grafton Burke sailed from Seattle on June 10, en route for Fort Yukon after extended furlough.
 Rev. Guy H. Madara left Chena Aug. 10 on furlough, arrived in Seattle, Aug. 30, and proceeded to his home in Mauch Chunk, Pa.
 Miss L. M. Parmalee, on furlough, left Nenana on July 2, arriving in New York on July 29.
 Deaconess Bertha B. Mills, resigning from the field, left Allakaket on July 13, and arrived in Philadelphia on Aug. 17.
 Miss Eleanor J. Ridgway, new appointee, left Seattle, July 10, and arrived in Allakaket on Aug. 7.
 Miss F. G. Langdon left Tanana Crossing on July 24, on sick leave and reached her home in Bolinas, Cal., on Aug. 15.
 Miss B. B. Blacknall, recently appointed to Alaska, sailed from Seattle, Aug. 3, arriving at Nenana, Aug. 26.
 Miss A. G. Sterne, also a new appointee, left Seattle on Aug. 3, for her post at Anvik.
 Miss B. E. Frederick left Chena Aug. 10, with Miss G. I. Sutherland, on sick leave, arriving in Seattle Aug. 30. Miss Frederick accompanied Miss Sutherland to her home in Detroit and returned at once to Chena.
 Miss H. M. Bedell, transferred from work in Oklahoma to Nenana, left for the field on Sept. 11.
 Mrs. J. H. Molineaux, recently assigned to Ketchikan, left her home in Utah on Sept. 20, arriving in the field on Oct. 23.
Anking—Bishop Huntington left Shanghai July 14, to attend the General Convention in St. Louis, arriving at Vancouver July 29; returning, left Vancouver Nov. 2, reaching Shanghai Nov. 18.
 Rev. F. E. Lund, on sick leave, left Shanghai June 16 and reached Yokohama June 22, where he remained until taking passage for the U. S. on Aug. 27, arriving in San Francisco on Sept. 11.
 Rev. John K. Shryock, new appointee, sailed from San Francisco Sept. 9, and arrived in the field Oct. 5.
 Mrs. E. D. Jones left Shanghai Jan. 1, having resigned from the mission field, and reached San Francisco on Jan. 26.
 Miss S. E. Hopwood, returning after furlough, sailed from Vancouver on Aug. 24, and arrived in Shanghai Sept. 12.
 Miss Elizabeth Spencer, recently appointed to Anking, left Vancouver Aug. 24, arriving in Shanghai Sept. 12.
 Miss Marie Alden Hewitt, also a new appointee, sailed from Vancouver on Sept. 7, and arrived in Shanghai Sept. 24.
 Miss Alice H. Gregg and Miss Jeanie V. Heald, both newly appointed to Anking, sailed from San Francisco Sept. 9, and reached Shanghai on Oct. 5.
Brazil—Rt. Rev. L. L. Kinsolving, D.D., left Porto Alegre on Aug. 15 to attend the General Convention, arriving in New York on Aug. 31.
 Rev. Franklin T. Osborn, under new appointment to Brazil, left New York on Oct. 7 for his work in Porto Alegre.
Canal Zone—Rev. E. J. Cooper arrived in New York July 17, and returned to Colon Sept. 17.
Cuba—Archdeacon W. W. Steel left Philadelphia on Dec. 11, arriving in Cuba Dec. 13 via Key West.
 Rev. Wm. Watson arrived in New York on April 3, and proceeded to Philadelphia.
 Rev. C. E. Snavely left Nuevitas on regular furlough June 1; returning left New York Nov. 25, and arrived in Cuba Dec. 2.
 Rev. H. B. Gibbons arrived in New York July 14; returning to the field via Key West, left New York Aug. 15.
 Rt. Rev. H. R. Hulse, D. D. arrived in New York Aug. 7 to attend the General Convention; returning, he sailed for Cuba on Nov. 14.
 Rev. Wm. H. Decker left New Orleans Oct. 5, returning after furlough, and proceeded to Havana.
 Rev. Henry A. Post, a new worker employed in the field, left New York on Oct. 21 for Sagua la Grande.
 Rev. Chas. M. Sturges arrived in Havana on Nov. 13 after a stay at his home in Guthrie, Okla.
Haiti—Rev. Edouard G. C. Jones left New York on Nov. 15 to return to his work in Port au Prince.
Hankow—Rev. and Mrs. S. H. Littell and family left Shanghai on furlough on Sept. 17 and arrived in New York on Oct. 18; returning, sailed from Vancouver on Sept. 7 and reached Shanghai on Sept. 24.
 Rev. and Mrs. A. M. Sherman and family, returning after extended furlough, sailed from San Francisco Oct. 2 and arrived in Shanghai Oct. 26.
 Rev. and Mrs. A. A. Gilman and family left San Francisco after regular furlough on Jan. 8 and reached Shanghai Feb. 1.
 Rev. and Mrs. F. G. Deis left San Francisco Jan. 8 after furlough and arrived in Shanghai Feb. 1.
 Rev. and Mrs. L. B. Ridgley, returning after furlough, sailed from San Francisco on March 2 and reached Shanghai March 24.
 Rt. Rev. L. H. Roots, D. D., and family sailed from Shanghai on May 6 and arrived in San Francisco May 29, proceeding to Hartford, Conn.
 Mr. Thatcher Souder, new appointee, left San Francisco on May 20 and arrived in the field June 15.
 Rev. and Mrs. T. P. Mastin, on furlough, sailed from Shanghai on June 3, arriving in Vancouver on June 21.
 Rev. T. R. Ludlow left Shanghai on extended furlough June 15 and arrived in Vancouver June 29.
 Rev. C. F. Howe left Shanghai on furlough June 16 and reached Vancouver July 1.
 Rev. and Mrs. A. S. Cooper sailed from Shanghai on furlough July 14, arriving in Vancouver on July 29.
 Mr. Geo. P. Foster and Mr. Theo. Hobbie, both new appointees, sailed from Vancouver on Sept. 7 and reached the field on Sept. 24.
 Mr. John A. Wilson, Jr. sailed from Shanghai on Dec. 2, reaching Vancouver on Dec. 18.
 Miss Edith Kay, returning after furlough, sailed from San Francisco on Nov. 6 and arrived in the field on Dec. 3.
 Deaconess K. E. Scott returning after furlough, and Miss Aimée B. Drake, a new

- worker for St. Hilda's School, sailed from San Francisco on Jan. 22 and arrived in Shanghai on Feb. 18.
- Miss Dorothy Mills, left Shanghai on March 14 and arrived in San Francisco on April 10, having resigned from the field.
- Miss Helen E. Hendricks, also resigning, sailed from Shanghai on March 25 and reached Vancouver on April 8.
- Rev. Mother Ursula, O. S. A., and Sister Joan, O. S. A., sailed from Vancouver on April 20 for St. Anne's Convent, Wuchang and arrived in Shanghai on May 16.
- Deaconess Gertrude Stewart on regular furlough left Shanghai July 14, arrived in Vancouver on July 29 and proceeded to her home in Rutland, Vt.
- Miss Grace Hutchins, sailed from Shanghai on July 14 and reached Vancouver on July 29, having resigned from the mission field.
- Sister Margaret, O. S. A., and Sister Raphaelle, O. S. A., bound for St. Anne's Convent, Wuchang, sailed from Vancouver on Aug. 10, arriving in Shanghai on Aug. 27.
- Miss Ada Whitehouse left Vancouver on Aug. 10 and reached Shanghai on Aug. 27, returning after sick leave.
- Miss Olive B. Tomlin, Miss Elizabeth M. Buchanan and Miss Julia E. Prichard, all new appointees, sailed for the field on Aug. 24 from Vancouver, arriving in Shanghai on Sept. 12.
- Miss Mabel B. Sibson, also a new appointee, sailed on Aug. 26 from San Francisco and arrived in the field on Sept. 25.
- Miss Alice H. Peavey and Miss Henrietta M. Gardiner, both recently appointed to Hankow, left Vancouver on Sept. 7 and reached Shanghai on Sept. 24.
- Honolulu**—Rev. J. J. Cowen, newly appointed to the district of Honolulu, sailed for his post on Nov. 26, arriving on Dec. 2.
- Miss Abbie S. Marsh left Honolulu on Sept. 14 on sick leave and arrived in San Francisco on Sept. 23.
- Bishop Restarick sailed from San Francisco on Nov. 21 after attending the General Convention in St. Louis.
- Miss Roxanna Elliott and Miss Edith F. Grundy, new appointees, left San Francisco on Aug. 9 for the field.
- Miss Alice Fyock sailed from San Francisco on Aug. 26, having been reappointed to missionary work.
- Kyoto**—Rev. Isaac Dooman sailed from San Francisco after furlough on Oct. 23 to take up new work in Yamada.
- Dr. and Mrs. Geo. M. Laning left Yokohama on Dec. 11 and are still in the United States on extended furlough.
- Miss Helen L. Tetlow sailed from San Francisco on Dec. 18 and reached Kobe on Jan. 7, having been reappointed to the field.
- Rt. Rev. H. St. G. Tucker, D.D., left Yokohama on June 22 and arrived in Vancouver on July 1.
- Rev. Roger A. Walke and family, returning after furlough, sailed from San Francisco on Feb. 5 and arrived in Kyoto on Feb. 23.
- Rev. P. A. Smith left Yokohama on regular furlough on Aug. 17 and reached Vancouver on Aug. 26.
- Mr. Frank D. Gifford, newly appointed to Kyoto, sailed from San Francisco on Aug. 26, arriving at Yokohama on Sept. 11.
- Miss Marietta Ambler, under appointment to Kyoto, sailed from San Francisco on July 8 and reached the field on July 24.
- Miss Dorothy Norton, also a new appointee, sailed from Vancouver on Aug. 24, reaching Kobe on Sept. 7.
- Miss C. J. Neely sailed from Yokohama on anticipated furlough in October and proceeded to her home in Portsmouth, Va.
- Miss L. B. Myers, returning to the United States, reached Vancouver on Oct. 23.
- Liberia**—Miss S. E. Conway, returning after furlough, sailed from New York on Oct. 30 and arrived in Monrovia on Dec. 9, having made the trip via Gibraltar.
- Mexico**—Rev. Allan L. Burlison left New York on Sept. 4 and reached Mexico City on Dec. 8, returning after furlough.
- Deaconess Claudine Whitaker left New York after furlough on Jan. 27 and arrived in Mexico City on Feb. 8.
- Philippine Islands**—Rev. H. E. Studley, returning after furlough, sailed from San Francisco on Oct. 23, arriving in Manila on Nov. 19.
- Dr. B. M. Platt and family, returning after furlough, sailed from San Francisco on Oct. 2.
- Miss Annie F. Baildon, new appointee, left San Francisco Aug. 25 and has been assisting in the Treasurer's office in Manila.
- Miss Anna M. Henderson left Manila on Oct. 29 on sick leave and proceeded to San Francisco.
- Miss Frances E. Bartter left Manila on furlough Nov. 20, arrived in Boston on Jan. 8, and then proceeded to England; returning, sailed from Vancouver on Aug. 10.
- Rt. Rev. C. H. Brent, D.D., left Manila April 1 to attend the General Convention and arrived in Vancouver April 26.
- Rev. John A. Staunton, Jr., sailed from Manila April 15 and arrived in Vancouver May 6 on furlough.
- Dr. B. L. Burdette sailed from Vancouver on May 30, having been reappointed to work in Manila.
- Rev. G. C. Bartter and family, returning after furlough, left Vancouver Aug. 10.
- Rev. T. C. Henningsen, new appointee, sailed from Vancouver Aug. 10 for work at Sagada.
- Rev. R. B. Ogilby left Manila April 1, accompanying Bishop Brent, and arrived in Vancouver April 26; returning, sailed from the latter port Sept. 7.
- Rev. R. T. McCutchen left Manila Oct. 10 and reached Vancouver Nov. 11 on regular furlough.
- Deaconess Margaret Routledge, returning after furlough, sailed from San Francisco Jan. 8.
- Mrs. Chas. C. Fuller, new appointee, left San Francisco on Jan. 8 for work in her new field.
- Miss A. M. Ramsay left Manila Feb. 6 for Edinburgh, Scotland, via Suez, having resigned from the field.
- Miss M. P. Waterman, also resigning, sailed from Manila Feb. 8 and arrived in San Francisco March 20.
- Miss B. E. L. Massé left Manila on regular furlough May 18, and arrived in San Francisco June 14.
- Miss Lillian M. Owen sailed from Vancouver on June 15, having been reappointed to work in the Philippines.
- Miss Florence Clarkson, under recent appointment, sailed from Vancouver Aug. 10.
- Deaconess C. G. Massey, also a new worker in the Philippines, sailed from Vancouver on Nov. 2, arriving in Manila on Nov. 22.
- Miss Ida May Thompson sailed from Vancouver Nov. 30, under appointment as trained nurse to the hospital in Manila.
- Porto Rico**—Rt. Rev. C. B. Colmore, D.D., sailed from Havana June 13 to attend the General Convention, arriving in Sewanee, Tenn., on July 8.
- Miss S. R. Davidson sailed from New York Dec. 4, returning after furlough.
- Rev. Harvey F. Walter sailed from New York June 20, under reappointment to Porto Rico.
- Rev. P. R. R. Reinhart arrived in New York on Aug. 17 on extended leave of absence.
- Rev. Samuel Sutcliffe left New York Nov. 4,

- returning after furlough, and arrived in San Juan Nov. 9.
- Miss Frances Cuddy left Porto Rico on sick leave April 5 and arrived in New York April 10.
- Miss Mildred B. Hayes and Miss Ruth M. Hayes sailed from New York on Sept. 13 and arrived in Mayaguez Sept. 19, having recently been employed in the field.
- Miss Etta L. Robbins sailed from New York on Nov. 18, after furlough.
- Shanghai**—Rev. C. F. McRae and family, returning after furlough, sailed from San Francisco Sept. 4 and arrived in Shanghai Sept. 29.
- Dr. C. M. Lee and family left Shanghai on furlough Nov. 12 and reached Charlottesville, Va., Dec. 12; returning, sailed from Vancouver Nov. 30 for the field.
- Dr. Julian Petit, new appointee, and Mrs. Petit, sailed from San Francisco on Dec. 18, arriving in the field Jan. 11.
- Mrs. F. C. Cooper, recently appointed under the U. O. W. A., left London to continue her work in Shanghai on Sept. 4, arriving in the field on Oct. 13.
- Deaconess Laura P. Wells, new appointee, sailed from San Francisco Aug. 25 and arrived in Shanghai on Sept. 18.
- Dr. G. F. Alsop left Shanghai on furlough on Sept. 17 and arrived in San Francisco on Oct. 11.
- Miss M. E. Bender, returning after furlough, sailed from San Francisco on Oct. 2, arriving in Shanghai Oct. 26.
- Miss Ida N. Porter arrived in Shanghai on Jan. 1 after furlough.
- Rt. Rev. F. R. Graves, D.D., left Shanghai Aug. 11 to attend the General Convention in St. Louis, arriving in Vancouver Aug. 26; returning, left Vancouver Nov. 2 and reached Shanghai Nov. 18.
- Rev. and Mrs. John W. Nichols, returning after furlough, sailed from San Francisco Jan. 8 and arrived in Shanghai Feb. 1.
- Rev. and Mrs. H. A. McNulty, also returning after furlough, left Seattle Jan. 11 and reached Shanghai Feb. 7.
- Mr. Robert F. Wilner, new appointee, sailed from San Francisco Jan. 8, arriving at Shanghai Feb. 1.
- Mr. W. H. J. Taylor, also a new appointee, sailed from San Francisco Jan. 22, reaching Shanghai Feb. 18.
- Rev. R. C. Wilson and family left Shanghai on furlough Feb. 18 and reached San Francisco March 20; returning, sailed from Vancouver Oct. 5 and arrived in Shanghai Oct. 21.
- Mr. W. F. Borrmann left Shanghai on furlough Feb. 18, arriving in San Francisco March 20; returning, sailed from Vancouver Oct. 5 and reached Shanghai Oct. 21.
- Rev. F. L. H. Pott, D.D., returning after furlough, sailed from Vancouver March 4 and arrived in Shanghai March 24.
- Mr. S. E. Smalley sailed from Shanghai on sick leave March 24, arriving in Vancouver April 8; returning, sailed from Vancouver Aug. 10 and arrived in Shanghai Aug. 27.
- Rev. and Mrs. G. F. Mosher sailed from Shanghai on furlough June 16, arriving in Vancouver July 1.
- Dr. H. H. Morris left Shanghai on June 15 on furlough and reached Vancouver on June 29.
- Rev. M. H. Throop and family sailed from Shanghai July 5 on regular furlough, and reached Vancouver July 22.
- Rev. and Mrs. E. R. Dyer left Shanghai on furlough on July 14, arriving in Vancouver on July 29.
- Mr. J. R. Norton sailed from Shanghai on July 2 on furlough and reached San Francisco on July 24.
- Mr. W. S. A. Pott, also on furlough, sailed from Shanghai July 24, arriving in San Francisco Aug. 14.
- Mr. L. K. Urquhart arrived in San Francisco on July 24, having resigned from the work in Shanghai.
- Mr. Edgar L. Sanford and Mr. Oswald W. Gott, Jr., both new appointees, sailed from Vancouver on Aug. 10, and reached the field Aug. 27.
- Mr. H. F. MacNair, returning after furlough, sailed from Vancouver Aug. 24 and arrived in Shanghai Sept. 12, to resume his work at St. John's University.
- Mr. W. M. Porterfield, Jr., new appointee, sailed from Vancouver Nov. 30 for his work in Shanghai.
- Miss A. B. Richmond sailed from Shanghai May 20 and reached Vancouver June 3, having resigned from work in Shanghai.
- Miss L. E. Lenhart left Shanghai on June 3 and arrived in Vancouver on June 21 on extended furlough for special study in New York.
- Miss M. H. Bailey sailed from Shanghai July 14, arrived in Vancouver on July 29, and proceeded to her home in Saybrook, Conn.
- Miss Margaret H. Bates, under new appointment, sailed from Vancouver on Sept. 7, arriving in the field on Sept. 24.
- Tokyo**—Rt. Rev. John McKim, D.D., and the Misses McKim sailed from Yokohama on Oct. 14, arrived in San Francisco Oct. 27, and proceeded to Nashota, Wis., for the burial of Mrs. McKim. Returning, they left San Francisco Nov. 20 and arrived in Tokyo Dec. 7. Coming on to attend the General Convention, Bishop McKim sailed from Yokohama Aug. 18 and arrived in Vancouver Aug. 26.
- Dr. R. E. Teusler and family left Tokyo on furlough Sept. 4, arriving in San Francisco Sept. 20; returning, sailed from San Francisco July 8 and reached Yokohama July 25.
- Rev. and Mrs. C. S. Reifsnider left Yokohama on furlough Sept. 25, arriving in San Francisco Oct. 11; returning, left Vancouver April 20 and reached Yokohama May 2.
- Rev. F. C. Meredith sailed from Seattle Oct. 1 after furlough and arrived in Tokyo Oct. 18.
- Rev. James Chappell left Yokohama on furlough Nov. 19, reaching London Feb. 15 via Suez; returning, left Newcastle, England, Sept. 30, and going via Siberia, reached Yokohama Oct. 22.
- Miss C. M. Schereschewsky, sailed from Yokohama on furlough Sept. 25 and arrived in San Francisco Oct. 11; returning, sailed from San Francisco March 2 and reached Yokohama March 18.
- Rev. and Mrs. S. H. Nichols sailed from Yokohama on regular furlough on June 16, reached Vancouver July 1, and proceeded to Upper Montclair, N. J.
- Rev. C. H. Evans sailed from Yokohama Sept. 14 and reached Vancouver Sept. 23 on regular furlough.
- Rev. A. W. Cooke, returning to the field, sailed from Vancouver Sept. 7.
- Rev. J. H. Lloyd, returning to the United States on sick leave, reached Vancouver Oct. 23.
- Rev. and Mrs. R. W. Andrews left Yokohama on regular furlough Nov. 11 and arrived in San Francisco Nov. 28.
- Miss S. T. Rees, returning after furlough, sailed from Seattle Feb. 18 and reached Yokohama March 7.
- Deaconess A. L. Ranson sailed from Yokohama on regular furlough May 13 and arrived in San Francisco June 1.
- Miss Hallie R. Williams, new appointee, sailed from San Francisco May 20 and reached the field June 11.

FORTY-FIFTH ANNUAL REPORT

OF THE WOMAN'S AUXILIARY TO THE BOARD OF MISSIONS

1915-1916

IN this eventful year the Woman's Auxiliary to the Board of Missions has kept an uneventful course, but it has not been untouched by the spirit of unrest and enterprise about it on every hand, and it comes to the Board of Missions with earnest questioning and renewed hope.

It would remind the Board of those instances in the last forty-nine years in which it has called to its aid the women of the Church.

In 1867, two years after the close of the Civil War, it commended the work done by Mrs. Isabella James of Philadelphia and other women of that city in aid of the then existing Freedmen's Commission, and recommended "the establishment of Auxiliary Societies in other places."

In 1869, at the close of Bishop Morris's first report as Missionary Bishop of Oregon, it asked Mrs. William Welsh, also of Philadelphia, "to associate with her other ladies, and with their co-operation to provide furniture for the girls' school of the Bishop of Oregon."

In 1871 it referred suggestions as to the organization of "a Woman's Society, Auxiliary to the Board of Missions," to "the Reverend Secretaries of the various departments of this Board"—the Domestic and Foreign Committees and the Freedmen's Commission—"with power to mature such organization as may seem to them practicable and expedient, and submit it to the consideration of the Church at large, through the SPIRIT OF MISSIONS."

In 1915 the Board placed some members of this Auxiliary on its Committee on the One Day's Income Fund.

The Board's first appeal met with no response. There is no record that other auxiliaries were formed, and at the end of four years the solitary Pennsylvania Branch discontinued its work;—in marked contrast to those other early associations of women—as the Indians' Hope of Philadelphia, the Dakota League of Boston, the Ladies' Domestic Missionary Relief Association, and others, which continued uninterruptedly until merged in the Woman's Auxiliary's wider scope.

Bishop Morris's second report gives the result of the Board's second appeal—its "perhaps somewhat irregular" action, the Bishop calls it. Before October, 1870, Mrs. Welsh had sent him \$3,000 of the \$5,000 asked of the women of the Church for the work "in the interest of Christian womanhood."

Again, in contrast to this early achievement, we set the accomplishment of the Auxiliary committee in answer to the appeal of Mrs. Arthur Kinsolving of Maryland and the reinforcement of Bishop Lloyd at the Auxiliary's last Triennial, through whose untiring zeal and effort nearly \$100,000 have been provided, instead of the \$38,000 originally asked for, again "in the interest of Christian womanhood," for St. Mary's Hall, Shanghai; also the many thousands* for St. Luke's Hospital, Tokyo, which, undertaken by a more general committee than of the Woman's Auxiliary, is in great measure the result of the enthusiasm and labor of Mrs. C. R. Pancoast of Pennsylvania and of the Auxiliary's answer to her call.

*Figures at end of tables.

The Woman's Auxiliary to the Board of Missions as it is known to-day, with its provincial organization and officers in five of the provinces, with diocesan officers in all its dioceses and missionary districts, with its parish branches and officers in over 5,500 of the 8,500 parishes and missions, and an individual membership which has never been numbered; with its yearly gifts of more than \$100,000 towards the Board's appropriations, and specials in money and boxes of \$260,000 more; with its Triennial United Offering, now reaching \$300,000 and beyond; with its ever increasing intelligence through meetings, conferences, summer schools, institutes, mission study and reading, and its ever rising tide of prayer; with its reiterated efforts to reach all women and to train and enlist the children and young people of the Church—this Woman's Auxiliary is the development of that "Woman's Society, Auxiliary to the Board of Missions," which "the Reverend Secretaries of the Board" were empowered to organize in 1871.

To this Woman's Auxiliary the Board has always been most kind and generous. It has housed it freely, has met its central expenses, has received and disbursed its funds, it has relieved it of numberless responsibilities and cares. Its officers have been more than friends, always ready to give counsel and personal help, placing at the service of the Auxiliary not only the equipment with which the Board has furnished them—including the invaluable aid of the Missionary from the field—but themselves also.

The Auxiliary gratefully acknowledges this unstinted kindness and the friendly appreciation shown it through all these years. And it records with grateful thanks, as well, that approval and personal interest and help on the part of the Bishops of the Church and the parochial clergy and of our missionaries, which have made the establishment of the Auxiliary in diocese and missionary district, in parish and mission, a possibility.

But it is not satisfied with itself nor content to feel that the women of the Church have compassed their capacity for helpfulness. The gain of \$29,000 towards the Board's appropriations, largely in response to the Emergency appeal, the suggestions that led to the day of unbroken intercession, now twice kept at the Church Missions House, are by no means a sufficient answer to the Board's latest call. We feel that Board and Bishops and parochial clergy may gain much more from this company of women who stand so ready to co-operate with the men of the Church under their leadership in the widest plans that may be made for the spread of Christ's Kingdom throughout the world.

Therefore, at this time we ask the Board if, in reviewing the Auxiliary's work, it will not hold back its praise, and, instead, give a judicial and constructive help; tell us what it sees not of strength only, but of weakness; not of success, but failure; and set before us some call which shall exercise the very best that not only the women of to-day's Auxiliary, but all the women of the Church, can give.

On August 9 there died in Alexandria, Virginia, Miss Sallie Stuart, secretary of Christ Church parish branch before any general secretary for the Woman's Auxiliary was chosen, and diocesan leader of the Virginia Branch for its existence of a quarter of a century. On August 31, Mrs. Thomas Neilson, of Pennsylvania, gave up the work for our Domestic Missionaries, which her head and heart and hands had led for nearly fifty years, and in which she was engaged before the Woman's Auxiliary was formed. This fall Miss Loring of Massachusetts resigns the same work and her active duties in the Massachusetts Branch, which has known her untiring

devotion from the day of its organization. Miss Coles in Pennsylvania and Mrs. Rochester in Albany, loved veterans, are still in office.

But to begin on such a record of those gone from us, those who have felt they must retire from active work, those whose task is yet a joy after many faithful years, would fill the pages of this report. What such a list would show would be that the principle and purpose and methods of the Woman's Auxiliary have been such as to enlist a great company of volunteers in many parts of the Church, who have given a continuous service of time and strength, of intelligence and means, and have made this service a part of their very lives.

The principle of the Woman's Auxiliary has been that it should be true to the authorities under which it is constituted—as a whole, to the Board of Missions which instituted it to be its helper; in diocesan and parochial branches, to the Bishops and parish clergy who have organized them.

Its purpose has been to help the Board of Missions bring to the realization of the Church that the *Field* is the *World*.

Its method: Under each Bishop to procure the establishment of a diocesan branch, under each parish priest the formation of one or more parochial branches, and along with this organization of the women, to enlist in its Junior Department the children and young people of the Church.

To these organizations the Auxiliary has constantly presented three ways in which the work entrusted to it should be advanced—through gifts, through study and through prayer.

It has pressed among its branches and individual members the *duty* of helping the Board make up the sum of its appropriations. It has emphasized its *privilege* of giving, that those appropriations might be supplemented by missionary boxes, for domestic missionaries, the insurance of foreign missionaries, the erection and furnishing of buildings, the numberless specials that have marked its years. It has gladly made its gift of *thanks* in its Triennial United Offering.

And since the days when Mrs. Tuttle, wife of our beloved Presiding Bishop, and Miss Upfold of Indianapolis and others long ago began to set the Auxiliary to study the conditions of the Mission field, and since we first welcomed the help of the Misses Beach of Hartford, and others of the Church Missions Publishing Company—faithful through difficult years before the Board established its Educational Department, and faithful still—here and there in the Woman's Auxiliary have been always those who believed one chief part of the member's duty was to *know*.

To that end numberless journeys have been undertaken, visits of officers and missionaries planned, addresses made, the SPIRIT OF MISSIONS has been introduced to new subscribers, books have been lent and read, program meetings conducted, institutes held, normal and other study classes led, and summer schools and conferences attended.

And, as to prayer, we turn back to the leaflet of Auxiliary Collects furnished to members through all the years; we recall the earliest days of Auxiliary work for Foreign Missions, and see Miss Cornelia Jay gathering the tiny band of courageous women about her and leading them in Bible reading and prayer; it is many years that Quiet Hours and Corporate Communion have been known, and this year for the twelfth Triennial the entire representative body of the Auxiliary will assemble for the Service to which for three years it has been looking forward.

Such ways as these, in gifts, in study and in prayer, have become the

familiar ways of the Woman's Auxiliary to the Board of Missions, pursued in the almost untrammelled freedom to which the Board with such kindly confidence has left its helper. For forty-five years it has been practising them, and now it stands on the threshold of its forty-sixth year and looks out, all unsatisfied with its past and eager for its future. It would ask the Board of Missions to give it serious thought, and to consider if there are not means through which what has been tried may be made the starting-point for a new and larger conception of what woman's work in the Church shall be.

The Woman's Auxiliary enlists far from all our women in Missionary activity. In Connecticut, on the day preceding the annual convention of the diocese, there is a meeting of the clergy and laity—men and women—and the work of the Woman's Auxiliary, in whole or in part, is presented among other subjects. In New York and Newark at their last conventions an officer of the Auxiliary was introduced, and addressed the convention.

In California and Eastern Oregon a House of Churchwomen is convened at the time and place of meeting of the Diocesan Council; from East Carolina, Atlanta, North Dakota and elsewhere comes to us the report of Auxiliary work, linked with that of work—friendly, philanthropic, reform, diocesan, parochial; the Synod of the Province of the Mid-West has appointed a committee "to consider the subject of the co-operation of women in the work of the Provincial Synod."

Can the Woman's Auxiliary to the Board of Missions, introduced into the Church in 1871 and developing as we have pictured here, be further used by the Church through its Board of Missions in helping to meet the peculiar calls of the present time? Is it possible for the Board of Missions to bring to the councils of the Church a proposition to consider some fresh departure which shall gather in and conserve to the Church the force of the Church's womanhood, as yet so inadequately utilized? Cannot some call be sent to the Bishops in their dioceses and to the parish clergy in their parishes, urging them to review this entire subject of woman's work for the extension of Christ's Kingdom through all the world, and asking them how they can best gain the co-operation of the women, already interested and intelligent, in carrying out the Church's plans for making diocese and parish the working Missionary unit?

The Woman's Auxiliary has suffered from having been left so largely to its own devisings, which have presented to it tasks entirely incommensurate with its strength. Women whose intelligence is good and cultivated, whose outlook is broad, whose ability is excellent, whose power has never been tried for the Church's service, women who love the Church and devote themselves gladly to her works of love and mercy in their parish lives and rejoice in the beauty of her holiness, would be won to it in increasing numbers, were the limitless possibilities for the winning of this world for Christ set before them in a large and commanding and persuasive way.

Is there no farther work suitable in which they may be enlisted and in the doing of which, under their rectors and Bishops and the organized authorities of the Church, they may realize more fully than they yet have done that they have a valued and valuable contribution to make?

We would ask both the Board and the Auxiliary to consider whether a real gain might be made if we should emphasize the Auxiliary less as an organization but rather as a reminder, a co-operator, and a vehicle by and through which the general missionary interests of the Church might be strengthened in any and every department of parish life.

Our record of the year began with mention of our saints and veterans, the studious and prayerful activity of the present time owes much to our younger members, and we see the signs to-day that the little company of those who have felt called and have been able to give themselves and their substance both to the Mission field is growing amongst us; those who study and pray are facing and answering the question: "What does it behoove us to give?"

And those who have gone from our Sisterhoods and have become United Offering Missionaries—in our past among the Negroes of Baltimore, more recently among the Indians of Fond du Lac, within the last two years in Hankow and Anking, and who now are offering for the Philippines—are learning what more may learn in the future, that our Lord spoke truly when He said: "And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life."

JULIA C. EMERY,

Secretary.

Church Missions House, October, 1916.

DIOCESES VISITED BY THE SECRETARIES

1915-1916

Albany	Kentucky	New York
Asheville	Lexington	North Carolina
Bethlehem	Long Island	Pennsylvania
Central New York	Maine	Salina
Connecticut	Maryland	South Carolina
Eastern Oklahoma	Massachusetts	South Dakota
Easton	Milwaukee	Southern Ohio
Florida	Minnesota	Southern Virginia
Georgia	Mississippi	Tennessee
Harrisburg	Nebraska	Virginia
Indianapolis	Newark	Western Massachusetts
Iowa	New Jersey	West Missouri
Kansas		West Virginia

SUMMER CONFERENCES ATTENDED

Cambridge, Massachusetts	Silver Bay, New York	Lake Geneva, Wisconsin
Blue Ridge, North Carolina		Mount St. Albans, Washington, D. C.

Memorial Record

1915-1916

Miss Annie H. Martin, Organizing Secretary of the Asheville Branch

Mrs. Daniel Short, Vice-President of the Delaware Branch

Mrs. H. E. Spears, Vice-President in charge of Section II of the Junior Department of the Easton Branch

Mrs. Rogers Israel, Honorary President of the Erie Branch

Miss Helen Thieme, Secretary of the Junior Department of the Indianapolis Branch

Mrs. W. F. Hubbard, Treasurer of the Japanese Mission of the Los Angeles Branch

Mrs. Maxwell A. Kilvert, Treasurer of the Mexico Branch

Mrs. T. A. Starkey, Honorary President of the Newark Branch

Mrs. C. H. Christian, Honorary President of the Newark Branch

Miss Frances Howell, Vice-President of the Pittsburgh Branch

Mrs. H. W. Fulweiler, Secretary of the Junior Department of the South Dakota Branch

Miss Sarah Ashton Stuart, President and Secretary of the Virginia Branch

Mrs. H. J. Burkhart, Corresponding Secretary of the Western New York Branch

Mrs. J. H. Sutherland, Corresponding Secretary of the West Texas Branch

Miss Martha J. Pryor, United Offering Custodian of the West Virginia Branch

JUNIOR REPORT

FROM the incomplete reports received it is very difficult to give a general review of the past year's work. But judging as well as we can it would seem safe to say that the growth has been steady, though not remarkable. It is rather in the slow growing standard of the work that the real development shows, than in an increase in numbers—though there has been this too. There are 130 new branches reported. Again, as last year, the largest increase is in Section II, and the second largest is in Section III, giving Section I the least again. It is very evident that we are reaching more children between the ages of eight and sixteen than of the ages covered by the "Little Helpers" or in Section III—the older girls. It should be an easy thing to interest children under eight or over that age, but it is acknowledged on all sides that our most difficult problem is with the older girls—may we not add that we should also be working with the older boys? There has been some graduation from Section I to II, and from Section II to III, and a little from Section III into the Woman's Auxiliary.

One of the most encouraging features of the report is in the line of study. It is again impossible to give the exact number of study classes held last winter, as so many officers report that there was "study in all the parish branches." The list of subjects is suggestive and may well furnish help to leaders trying to find missionary text books for Juniors:—"Around the World with Jack and Janet," "Modern Heroes of the Mission Field," "Lives That Have Helped," "Warfare," "How the Cross Goes Around the World," "Helping Hand in the Sunrise Kingdom," "Forward March in China," "The Conquest of the Continent," "The King's Highway," "The First Americans," "Comrades in Service," "The Why and How of Foreign Missions," "The Social Aspect of Foreign Missions," lessons from "the Missionary Magazine," "The Missionary Life of Christ;" courses on China, Africa, Alaska, the Bible; Missionary leaflets, Prayer, the Missionary Catechism, the SPIRIT OF MISSIONS, the *Alaskan Churchman*, "Everyland" and the places to which the Juniors were sending their Christmas boxes.

Of twenty-seven branches giving information on the subject of gifts, three report some decrease, but twenty-four report increase. More than a year ago it was suggested to the Junior leaders that the members of the Junior Department and other young people reached through that organization might give \$20,000 for the children's ward of St. Luke's Hospital, Tokyo, and that this special should not be allowed to lessen the \$20,000 which the Junior generally gives yearly toward the Board's appropriations. On the whole, the plan was entered into whole-heartedly, and in the two winters' work much* has been given, while in the meantime in 1913-1914 the Juniors gave \$20,-193.41 and in 1914-1915 \$21,085.49 toward the appropriations. At the time of the Triennial in New York a conference of Little Helpers leaders undertook for that section a special of \$1,000 to build the upper story of the Kindergarten at Akita, Japan, which the Little Helpers support year after year. This gift has now been completed, and on August 24 the Rev. C. H. Evans writes from Akita: "Just before leaving Akita for Tokyo, *en route* to the United States, I want to write to tell you how happy I am that enough money has been received for the enlargement of the Akita Kindergarten, to pay all indebtedness, and to leave a small balance in hand for one or two needed additions to equipment. I can hardly express the relief that this fact gives me, and I am

*Total at end of tables.

sure that to Deaconess Carlesen it is quite as great. On this point I can now leave for my furlough without anxiety, and I wish to express the gratitude that we all feel toward the kind friends who have so interested the little ones in us and our work, as well as, no doubt, giving generously themselves."

We have tried to hold before the Juniors the gift which is greater than money and which it is the special privilege of the Junior Department to make—the gift of self. It was suggested that each diocesan branch of the Junior Department should try to find, by October, 1916, one young woman ready to give herself. We have failed in this, but we like to believe that we shall succeed some day, perhaps by the Convention of 1919. At present Alabama, Albany, Connecticut, Western New York report having found such young women, but many other branches are working toward that end. In this connection it is a joy to realize that another of our best Junior leaders went to the foreign field last year—Aimée B. Drake, who went out with Miss Scott on her return last winter to St. Hilda's, Wuchang. Miss Drake had been a Junior in the diocese of Newark, and later one of the best Junior leaders of the diocese of New York, and was a Junior leader in the diocese of Chicago at the time of her going to China; so there are many Juniors and leaders who are wishing her joy in her work and who are surely following her with their prayers.

It is a source of happiness to be able to say that Junior officers report a growing development in the spiritual part of the work. It is impossible to tabulate such work, but one can feel it. There is a deepening realization of the value of prayer by the leader, the results of which are naturally telling and to tell more and more fully in the Juniors themselves. There are, of course, weak points in the work, three of which seem to be widely felt—the lack of good leaders, the indifference of the clergy, and the opposition of uninterested mothers. All of these difficulties can disappear. We can get leaders if the opportunities of summer conferences, institutes, normal classes and correspondence courses are realized and used; we can turn some, at least, of these uninterested mothers into women who care by getting them into study classes; and, surely, if the clergy will only realize what their indifference means it will disappear—if they only knew how eager we are for missionary leadership they would be as eager to give it!

One of the inspirations of the work comes from its world-wide character. Not only the Juniors all over this country, but the children in mission countries are helping. The Juniors of Ponce, Porto Rico, have been quietly and devotedly working for the Indians and colored people in the States, and other Juniors in Porto Rico have sent gifts to the day nursery at Port-au-Prince, Haiti, and are planning to send to St. Luke's, Tokyo, and St. Luke's, Shanghai, while the Juniors of St. Agnes' School, Anking, sent gifts for *foreign* missions to the United States!

This is a report of the past year's work, but, in closing, we add that we are suggesting at the Triennial this October an important change in the Junior Department, in brief, the working of the Junior Auxiliary upon Sunday-school lines and in connection with the Sunday-school. This will make necessary many changes in details and very probably some in the general organization. For a detailed account of this plan we refer to the report on the Junior work to be made to the representative meeting of the Woman's Auxiliary, in St. Louis, in October, 1916.

GRACE LINDLEY,

Associate Secretary.

TABLE OF MONEY CONTRIBUTIONS AND BOXES WITH VALUATIONS

DIOCESSES	Parishes Having Branches	MONEY				Total Money	BOXES		Total Work of the Year
		Through General Treasury, Under Appropriation		Through General Treasury, Special			No.	Value	
		Domestic	Foreign	Domestic	Foreign				
Alabama	40	\$329 95	\$379 97	\$51 50	\$110 00	\$871 42	24	\$842 96	\$1,714 38
Juniors (*Ap. \$36.55)	23	79 17	79 19			158 36	4	51 70	210 05
Alaska	16	16 94	16 96			33 90			33 90
Alaska	67	788 00	723 00	602 15	750 11	2,863 26	88	3,635 31	6,498 57
Juniors (*Ap. \$23.16; Sp. \$21.50)	39	78 26	78 27	13 50	89 50	259 53	22	903 59	1,163 12
Arizona	13	26 65	26 65			53 30	1	4 00	57 30
Juniors (*Sp. \$1)	3			1 00		1 00	2	15 00	16 00
Arkansas	14	184 15	369 16			553 31	2	6 00	559 31
Juniors (*Ap. \$44.79; Sp. \$6.50)	7	29 41	30 38		6 50	66 29	5	120 75	187 04
Asheville	36	112 29	266 11	102 85	10 00	491 25	2	249 66	740 91
Juniors (*Ap. \$25)	16	25 97	25 98	5 00		29 75			86 70
Atlanta	30	67 57	117 58			66 25	11	364 48	615 88
Juniors (*Ap. \$10; Sp. \$64.98)	24	113 83	123 85	6 00		253 49	32	231 75	728 92
Bethlehem	52	411 24	451 24	757 50	195 00	1,814 98	30	1,941 92	3,756 90
Juniors (*Ap. \$187.03; Sp. \$11)	30	149 26	149 27	54 00	63 00	415 53	2	275 90	691 43
California	47	32 52	348 48	215 00	703 70	1,299 70	16	1,485 21	2,784 91
Juniors (*Ap. \$115.36; Sp. \$64.45)	19	40 18	75 18	22 45	42 00	179 51	1	78 30	258 11
Central New York	113	815 56	805 59	866 26	110 00	2,597 41	167	7,702 42	10,299 83
Juniors (*Ap. \$194.77; Sp. \$40)	68	363 62	398 65	14 05	148 75	925 07	59	1,364 64	2,309 71
Chicago	96	2,283 50	1,688 50	334 04	135 10	4,441 14	57	3,563 08	8,024 22
Juniors (*Ap. \$200; Sp. \$36.18)	62	388 80	256 20	203 00	661 18	1,509 18	58	1,128 35	2,637 53
Colorado	24	111 44	103 45	98 00	93 00	405 89	10	543 63	949 52
Juniors (*Ap. \$25.02; Sp. \$6.64)	14	23 26	30 26	6 64		60 16	9	137 80	197 96
Connecticut	148	981 33	1,098 98	1,812 00	1,698 10	5,585 41	136	6,525 52	12,110 93
Juniors (*Ap. \$1.20; Sp. \$1.26)	55	45 33	55 37	79 50	364 50	544 70	18	913 46	1,458 19
Dallas	18	173 57	242 58	62 00	66 50	544 65			544 65
Juniors (*Ap. \$19.96; Sp. \$6)	8	22 48	32 48	6 00	1 75	62 71	9	104 80	167 51
Delaware	23	154 50	442 00	41 00	203 32	840 82	32	1,640 99	2,481 81
Juniors	17			6 00		6 00			212 93
Duluth	24	81 52	84 54			166 06	3	218 30	384 36
Juniors (*Ap. \$9.82; Sp. \$4.91)	6	22 45	27 37	4 91		54 73	2	34 75	89 48
East Carolina	46	232 16	272 67			788 73	23	473 57	1,266 08
Juniors (*Ap. \$64; Sp. \$8.35)	37	32 82	76 83			148 50	13	97 58	242 08
Eastern Oklahoma	3	43 75	78 75			492 50			492 50
Juniors (*Ap. \$53.53; Sp. \$10)	6	54 76	54 77		74 50	184 03			184 03
Eastern Oregon	4	15 95	15 96			31 91	1	31 91	31 91
Juniors	1	10 00				10 00			10 00
Easton	21	151 49	111 32	141 75	19 50	424 06	20	727 43	1,151 49
Juniors (*Ap. \$76; Sp. \$37)	9	43 42	90 94	23 20	42 85	200 41	5	97 45	297 86
Erie	20	177 25	227 25	100 00	152 00	656 50	33	869 57	1,526 07
Juniors (*Ap. \$18.95)	13	25 24	95 26	50 00		170 50	20	500 85	671 35
Florida	31	452 03	466 37	37 00		955 40	5	237 30	1,192 70
Juniors (*Ap. \$25.72; Sp. \$5)	12	12 86	12 86		5 00	30 72	3	75 50	106 22
Fond du Lac	18	116 50	111 50	13 32		241 32	15	454 14	695 46
Juniors (*Ap. \$12.24; Sp. \$3.80)	7	17 12	12 12		3 80	33 04	4	44 15	77 19
Georgia	23	138 25	357 25		25 00	520 50	26	645 75	1,166 25
Juniors (*Ap. \$70; Sp. \$10)	17	81 59	87 10	10 00	24 00	202 69	13	155 40	358 09
Harrisburg	45	167 76	222 67		14 86	405 29	27	1,537 13	1,942 42
Juniors (*Ap. \$320.69; Sp. \$77)	21	346 34	256 60	72 00	5 00	679 94	10	101 17	781 11
Honolulu	12	118 75	118 75			237 50	3	169 55	407 05
Juniors	9			10 00	40 00	50 00			50 00
Idaho	27	100 00	100 00		80 00	290 00			290 00
Indianapolis	22	394 95	431 95			826 90	17	878 15	1,705 08
Juniors (*Ap. \$32.52; Sp. \$2.53)	16	45 43	45 43		92 88	183 74	18	270 85	454 59
Iowa	33	206 50	226 50	166 50	179 50	779 00	9	396 60	1,175 60
Juniors (*Ap. \$5)	16	38 00	36 00		111 50	185 50	12	119 00	304 50
Kansas	36	247 36	412 88	150 00		810 24	7	606 51	1,416 75
Juniors (*Ap. \$10.54; Sp. \$11)	6	13 87	70 87	1 00	15 00	100 74	4	75 00	175 74
Kentucky	21	455 11	407 63		25 00	887 74	14	1,079 98	1,967 72
Juniors	13	90 78	90 78		14 00	195 56	1	105 10	300 66
Lexington	17	154 50	154 50		50 00	359 00	1	375 78	734 78
Juniors (*Ap. \$28; Sp. \$2)	11	63 00	63 00	2 00	40 50	168 50	16	183 15	351 68
Long Island	83	971 29	787 96	900 52	246 00	2,905 77	100	7,360 76	10,266 52
Juniors (*Ap. \$65; Sp. \$26)	37	151 07	145 25	22 00	25 45	343 77	27	470 27	814 04
Los Angeles	60	429 04	429 04	60 00	190 00	1,108 08	28	2,235 00	3,343 08
Juniors (*Ap. \$241.57)	31	180 53	261 04		100 00	541 57	3	400 00	941 57

*Of which given by the Little Helpers.

DIOCESES	Parishes Having Branches	MONEY				Total Money	Boxes		Total Work of the Year
		Through General Treasury, Under Appropriation		Through General Treasury, Special			No.	Value	
		Domestic	Foreign	Domestic	Foreign				
Springfield	9	\$2 50	\$32 50			\$35 00	3	\$203 00	\$238 00
Juniors (*Sp. \$36)	4		3 03		\$36 00	39 03	1	8 00	47 03
Tennessee	37	476 34	520 91	\$53 67	30 00	1,080 92	14	708 65	1,780 57
Juniors (*Ap. \$100; Sp. \$5)	8	72 50	77 50	5 00	35 00	190 00	1	16 00	206 00
Texas	17	242 38	472 38		155 00	869 76	14	848 93	1,718 69
Juniors (*Ap. \$39.78; Sp. \$30.25)	7	28 64	138 64	1 00	32 25	200 53	1	158 65	359 18
Juniors	4			66 50		66 50	3	143 00	209 50
Juniors (*Ap. \$29.03)	3	14 51	14 52	5 00	5 00	39 03	1	10 00	49 03
Vermont	48	323 00	353 00		5 00	681 00	22	812 89	1,493 89
Juniors	15						2	294 84	294 84
Virginia	90	570 26	1,281 52	549 60	353 75	2,755 13	12	441 16	3,196 29
Juniors (*Ap. \$147; Sp. \$61)	55	155 70	177 09	139 44	369 32	841 55	6	234 22	1,075 77
Washington	40	473 74	426 76	178 50	497 35	1,576 35	73	2,532 58	4,158 93
Juniors	14	7 20	7 20	17 00	108 50	139 90	2	174 50	314 40
Western Colorado	4	22 70	22 70			45 40			45 40
Western Massachusetts	52	978 96	489 38	344 66	303 40	2,116 40	50	3,273 57	5,389 97
Juniors (*Ap. \$89.65; Sp. \$6)	34	167 82	169 83	6 00	25 00	368 65	32	279 77	648 42
Western Michigan	24	610 50	268 50	11 25		890 25	20	863 79	1,754 04
Juniors (*Ap. \$16.96; Sp. \$4.12)	27	10 48	180 48	4 12		195 08	5	237 50	432 58
West Missouri	23	432 82	517 84	170 00		1,120 66	7	411 30	1,631 96
Juniors	6	41 47	79 98	25	2 00	123 70	16	238 77	362 47
Western Nebraska	30	39 47	90 49			129 96			129 96
Juniors		5 00	5 00		50	10 50			10 50
Western New York	77	999 53	1,074 57	10 00	458 82	2,542 92	101	5,982 63	8,525 60
Juniors (*Ap. \$434.68; Sp. \$225.17)	87	459 83	419 85	268 53	206 81	1,355 02	11	844 59	2,199 61
West Texas	21	108 90	205 90	5 00	46 15	365 95	11	297 00	662 95
Juniors (*Ap. \$39.70; Sp. \$10.57)	13	26 56	31 14	2 00	9 57	69 27	2	194 40	263 67
West Virginia	36	601 58	831 60	46 50	88 50	1,618 18	15	710 61	2,328 79
Juniors (*Ap. \$66.73; Sp. \$25)	15	43 11	210 87	40 00		293 98	3	40 25	334 23
Wyoming	10	109 99	110 01			220 00	1	25 00	245 00
Juniors (*Ap. \$25)	2	19 50	19 50			39 00			39 00
Brazil	18	67 25				67 25			67 25
Cuba Juniors (*Sp. \$11)	1	2 50	2 50	1 00	10 00	16 00			16 00
Haiti Juniors		5 00	5 00			10 00			10 00
Liberia			487 50			487 50			487 50
Miscellaneous		829 58	817 10	1,196 00	220 00	3,062 68			3,062 68
Total	5451	\$57,495 91	\$59,734 06	\$45,707 86	\$46,937 06	\$209,864 89	3970	\$190,716 62	\$400,581 51
Interest and money withdrawn from United Offerings		60,152 74	56,902 74			117,055 48			117,055 48
Total contributions and income for the year	5451	\$117,638 65	\$116,636 80	\$45,707 86	\$46,937 06	\$326,920 37	3970	\$190,716 62	\$517,636 99

SUMMARY

Work accomplished by the Woman's Auxiliary and its Junior Department in sixty-eight Dioceses and twenty-five Missionary Districts in the year 1915-1916, together with Income and Money withdrawn from United Offerings.

Money—Under Appropriation

Domestic Missions		
Woman's Auxiliary	\$48,328 60	
Junior Department (of which Little Helpers, \$2,489.99) ..	9,157 31	
	<u>57,485 91</u>	
Foreign Missions		
Woman's Auxiliary	\$48,757 09	
Junior Department (of which Little Helpers, \$2,722.19) ..	10,976 97	
	<u>59,734 06</u>	

Income and Money withdrawn from United Offerings of 1892, 1895, 1913

Domestic Missions	\$60,152 74	
Foreign Missions	56,902 74	
	<u>117,055 48</u>	
Total under appropriation		<u>\$234,275 45</u>

Specials passing through the Treasury of the Board

Domestic Missions		
Woman's Auxiliary	\$43,630 06	
Junior Department (of which Little Helpers, \$474.44) ..	2,077 80	
	<u>\$45,707 86</u>	
Foreign Missions		
Woman's Auxiliary	\$40,837 80	
Junior Department (of which Little Helpers, \$1,092.32) ..	6,099 26	
	<u>46,937 06</u>	
Total in specials		<u>\$92,644 92</u>

Boxes—3,970 (of which Junior Department, 974, valued at \$23,440.79) :

3,872 Domestic	\$188,432 90	
98 Foreign	2,283 72	
Total in boxes		<u>\$190,716 62</u>

TOTALS

Money—Woman's Auxiliary		\$298,609 03
Junior Department (of which Little Helpers, \$6,778.94) ..		28,311 34
Total in money		<u>\$326,920 37</u>
Boxes—Woman's Auxiliary		\$167,275 83
Junior Department		23,440 79
Total in boxes		<u>190,716 62</u>
Total—in money and boxes		<u>\$517,636 99</u>

NOTE: For St. Luke's Hospital, Tokyo

Through the Treasury of the Board	\$45,468 00
Through the Committee	143,490 00
	<u>74,625 00</u>
Pledges	
Total	<u>\$263,583 00</u>
Of this sum there has come through the Treasury of the Board from the Juniors \$5,316.84.	

ACT OF INCORPORATION

Act of Incorporation of 1846, as amended by L. 1867, Ch. 374, passed April 12, 1867, and as amended by L. 1880, Ch. 226, passed May 8, 1880.

CHAP. 331

An Act to incorporate The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America.

Passed May 13, 1846, by a two-thirds vote.

THE People of the State of New York, represented in Senate and Assembly, do enact as follows:

§ 1. All such persons as now are or may hereafter become members of The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, originally instituted in the year eighteen hundred and twenty and fully organized by the General Convention of the said Church in the year eighteen hundred and thirty-five, shall be and are hereby constituted a body corporate for the purpose of conducting general missionary operations in all lands by the name aforesaid. Nothing herein shall affect the power of the said convention to make such rules and regulations or so to alter or amend the constitution of the said society, as the said convention shall deem necessary or proper to promote the purpose for which the said society is incorporated as aforesaid. (As amended by L. 1880, Ch. 226.)

§ 2. For the object designated in the first section of the Act generally, or for any purpose connected with such object, the said corporation shall have power, from time to time, to purchase, take by gift, grant, devise, or bequest and hold real and personal estate, and to sell, lease and otherwise dispose of the same, provided the aggregate clear annual income of such real estate, at any one time held, shall not exceed the sum of thirty thousand dollars. The corporation hereby created is declared subject to the provisions of chapter three hundred and sixty of the laws of one thousand eight hundred and sixty, entitled "An act relating to wills." (As amended by L. 1867, Ch. 374.)

§ 3. The said society shall, in its usual annual printed report, state the amount of its real and personal estate, and the income arising therefrom: a copy of which report shall be deposited in the State Library.

§ 4. This corporation shall possess the general powers, and be subject to the provisions contained in title third of chapter eighteen of the first part of the Revised Statutes so far as the same are applicable and have not been repealed.

§ 5. This Act shall take effect immediately, and the Legislature may at any time alter, modify or repeal the same.

Canon 55

OF THE DOMESTIC AND FOREIGN MISSIONARY SOCIETY

The Constitution of the said Society, which was incorporated by an Act of the Legislature of the State of New York, as from time to time amended, is hereby amended and established so as to read as follows:

Constitution of The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, as established in 1820, and since amended at various times.

ARTICLE I.

This Organization shall be called The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, and shall be considered as comprehending all persons who are members of the Church. The Presiding Bishop of the Church shall be, *ex officio*, the President of the Society.

ARTICLE II.

§ 1. There shall be a Board of Missions for the purpose of discharging the corporate duties of the Society.

§ 2. The Board of Missions shall be composed of forty-eight elected members, of whom sixteen shall be Bishops, sixteen shall be Presbyters, and sixteen shall be Laymen. Eight of said Bishops, eight of said Presbyters, and eight of said Laymen, shall be elected triennially by the General Convention of the Church. Eight Bishops, eight Presbyters, and eight Laymen shall be elected triennially by the several Provincial Synods at the last meeting of the respective Synods prior to the triennial meeting of the General Convention, the Synod in each Province choosing to represent the Province upon the Board of Missions, one Bishop, one Presbyter, and one Layman. The persons so chosen may be residents within the limits of the Province, or all or any of them, at the option of the Synod, may be chosen at large. The persons chosen by the Provincial Synods shall become members of the Board upon certification of their election to the Secretary of the House of Bishops, and to the Secretary of the House of Deputies, not later than the third day of the session of the General Convention. All members of the Board shall remain in office until their successors are elected. The Board shall have power to fill any vacancy that may occur through the death, resignation, or removal of any member elected by the General Convention save when such vacancy shall occur within three months prior to a meeting of the General Convention. In case the Provincial Synod in any Province shall fail to elect one or more members to represent it on the Board, or in case a vacancy occurs in the representation of any Province at any time, the Board shall have the power to fill said vacancy or vacancies until such time as they shall be filled by the Provincial Synod or Synods. The three members of the Board representing each Province shall in the year 1913 be the members elected by the Missionary Councils immediately preceding the meeting of the General Convention of that year, and shall hold office until the General Convention of 1916, and until their successors are elected.

§ 3. The General Convention shall elect the Presiding Officer of the Board of Missions, who shall be styled the President of the Board of Missions, and shall be, *ex officio*, a member thereof. Bishops, Presbyters, and Laymen shall be eligible for said office. If a Bishop be chosen he shall resign his jurisdiction (in accordance

with Section 5 of Article II. of the Constitution), or make suitable provision for its care. Should he resign, a special jurisdiction may be assigned to him by the Presiding Bishop or by the House of Bishops. The person chosen shall hold office for six years, unless in the meantime he shall resign or be removed by the General Convention by a majority vote of each House, the House of Deputies voting by Orders; but he shall be eligible for re-election. The salary of the President of the Board of Missions shall be fixed and paid by the Board and shall not be diminished during his tenure of office. Upon reaching the age of sixty-five, the President may be retired and entitled to receive from the Board an annual pension of one-half the salary of which at that time he shall be in receipt. The President of the Board shall have his headquarters in the Church Missions House, and shall be the executive head of the Board and its presiding officer.

§ 4. The Bishops of this Church, other than those chosen for active membership, shall be honorary members of the Board, with all the rights and privileges of the elected members, except the right to vote.

§ 5. The Board shall hold four regular meetings in each year. Special meetings of the Board may be held in pursuance of resolutions of the Board or may be convened by the President. It shall be the duty of the President to call a special meeting whenever thereunto requested in writing by three members of the Board in each Order.

The Board shall choose from its own membership an Executive Committee, to which large discretionary powers may be delegated. The President of the Board shall be *ex officio* Chairman of said Committee. The Board may organize auxiliary associations to co-operate with the Board in the furtherance of the missionary work of the Church. The Board may also enact all necessary by-laws for its own government and for the government of its officers and of the Executive Committee, subject always to the provisions of this Canon.

§ 6. For ordinary purposes, ten active members shall constitute a quorum, but for the election or removal of Officers and Committees, for the making of the annual appropriations or for changing the By-laws, a majority of the active members must be present at a meeting.

§ 7. Each General Convention shall elect a Treasurer of the Board of Missions, who shall hold office for three years, and shall be *ex officio* a member of the Board. Said officer shall be removable by a two-thirds vote at any meeting of the Board of Missions.

§ 8. Upon the nomination of the President of the Board of Missions, the Board shall elect such Secretaries as may be necessary, who shall perform such duties as the President of the Board shall assign to them. The persons so elected shall hold office during the pleasure of the Board of Missions, or until their successors are chosen.

§ 9. The Treasurer shall nominate an Assistant Treasurer to be elected by the Board of Missions and to hold office during its pleasure, or until his successor is appointed. The Treasurer and the Assistant Treasurer shall give bonds in such amounts as the Board of Missions may deem necessary.

§ 10. In the event of a vacancy occurring in the office of Treasurer between the sessions of the General Convention, the Board of Missions shall appoint a successor to act during the unexpired term.

§ 11. The salaries of all the Secretaries and of the Assistant Treasurer shall be fixed by the Board of Missions. The Treasurer shall serve without compensation. The Secretaries, the Treasurer and the Assistant Treasurer shall constitute a Council of Advice for the President. The scope of the powers of the Council shall be determined by the President, subject to the approval of the Board.

§ 12. Each Provincial Synod shall have the right:

First: To elect, subject to the approval of the Board of Missions, a Provincial Secretary who shall work under the direction of the Board, and whose compensation shall be fixed and paid by said Board. He shall hold office during the pleasure of the said Board.

Second: To elect as members of the Board of Missions a Bishop, a Presbyterian, and a Layman, to be the representatives of the Province.

Third: To promote the holding of Missionary Meetings and to take all such measures to foster missionary interests within the Province as are not inconsistent with the Constitution and Canons of the General Convention or of any Diocese or Missionary District within the Province.

§ 13. Each Province shall have the right to require that the Board of Missions in making an annual apportionment shall make such apportionment in gross for sub-division by the Provincial Synod thereof, as the said Synod may determine.

ARTICLE III.

§ 1. The Board of Missions shall make by publication a full annual report to the Church of its work and of its expenditures. It shall also make a triennial report to each General Convention, which report shall be the order of the day on the third day of the session. For the reception and the discussion of the report the House of Bishops and the House of Deputies shall sit in joint session; but all action upon the report shall be taken by the concurrent vote of the two Houses meeting separately.

§ 2. The Board of Missions shall also make frequent report to the Church at large alike of its transactions as a deliberate body and of the progress of its enterprises; so that all the members of the Society may be the more earnestly moved to intercessory prayer and generous giving.

§ 3. As a further means of obtaining accurate information concerning the progress of the Church's Missions, a committee, consisting of two Bishops, two Presbyters, and two Laymen, together with the officers of the Domestic and Foreign Missionary Society, shall be appointed by each General Convention, to arrange with the Missionary Bishops and others to address joint sessions of the two Houses of the next following General Convention, upon the needs, conditions, and opportunities for Church extension in the several fields. This committee shall also arrange for the holding of public missionary mass meetings at the time and place of the General Convention, in consultation with the local committee of arrangements therefor. The report of this committee shall be submitted for approval at the opening of the joint session provided for in this Article.

§ 4. The President of the Board of Missions, the elected members thereof, the Secretaries, the Treasurer, the Assistant Treasurer, and the Provincial Secretaries, shall have the right of the floor at all joint sessions of the two Houses of the General Convention at which missionary matters are under discussion, but without the right to vote unless they are already entitled to vote as members of either House.

ARTICLE IV.

§ 1. The Board of Missions shall, from time to time, arrange, through its officers, for holding Missionary Conferences, for the systematic study of Missions, and for arousing among the people greater missionary zeal. These Conferences shall be held in various parts of the country, under such regulations as the Board may deem proper. The Missionary Conferences may pass advisory resolutions, and

may memorialize or petition either the General Convention or the Board of Missions at any time.

§ 2. (a) The support of the general missionary work of the Church is a responsibility resting upon all members of the Church, as individuals, and in their collective capacity as Congregations, Dioceses, or Missionary Districts.

(b) It is the duty of each Bishop and of each minister in charge of a congregation to make known the needs of the work to the people in his Diocese or Congregation.

(c) Every congregation of this Church shall make at least one annual offering for the missionary work of the Church, and each minister in charge of a congregation and the lay officers thereof shall use all diligence to secure each year the funds required by the Board of Missions for the spread of Christ's Kingdom, at least to the amount of the apportionment for the year.

ARTICLE V.

§ 1. The salaries of all Bishops of Missionary Districts shall be paid from the treasury of the Society. The salaries shall, in all cases, date from the time of their consecration, or from the date of their translation, if already consecrated, and shall not be diminished, in any case, during the official connection of the Bishop in question with the Board of Missions, except with the consent of said Bishop. Collections made by the people of Missionary Districts for the support of their Bishops shall be reported to the Board and accounted contributory to the salaries of the said Bishops.

§ 2. Whenever the Board shall be satisfied of the ability of a Missionary District to support its Bishop with a salary not less than that provided for at his consecration, the relation of such Bishop to the Board of Missions may be terminated by said Board.

§ 3. Every Missionary Bishop shall annually report to the Board of Missions all contributions received by him for his work, except such as shall come to him through the Treasurer of the Society.

ARTICLE VI.

§ 1. In all organized Dioceses and Missionary Districts having Bishops in the Domestic field, the Board of Missions is authorized to make annual appropriations to be disbursed by the Bishops with the approval of the Standing Committee, Council of Advice, or Board of Missions of the Diocese or District, and whenever any of said Bishops may so elect, the Board of Missions shall act as above provided, instead of such Standing Committee, Council of Advice or Board of Missions; *Provided*, that no part of such annual appropriation shall be expended for any other purpose than the support of Missionaries, or the supply of Mission Stations with clerical service, without the concurrence of the Board of Missions; and an itemized account of the expenditure of all appropriations shall be made annually to the President of the Board of Missions; and *Provided*, That in the management of the Foreign Missions, the Bishops shall have as their Council of Advice the Board of Missions for the general schedule of expenditures; but for the details of the local work they may have as their advisers the Council of Advice of their respective Districts.

§ 2. In the management and general expenditure of the Foreign Missions, the Bishop shall act with the advice and consent of the Board of Missions.

ARTICLE VII.

No person shall be appointed a Missionary who is not, at the time, a Minister in regular standing of this Church, or of some Church in communion with this Church, or a member thereof. But nothing in this Article shall preclude the Board of Missions from employing for work not directly religious, according to their discretion, and at the request of the Bishop of the Diocese or Missionary District, other persons not so qualified.

ARTICLE VIII.

§ 1. This Constitution may be altered or amended at any time by the General Convention of this Church.

§ 2. All Canons and all action by or under the authority of the General Convention, so far as inconsistent with the provisions of this Canon and of such amended Constitution, are hereby repealed; *Provided, however*, that nothing herein shall in any manner impair or affect any corporate rights of the said Society, or any vested right whatever.

§ 3. This Canon shall take effect immediately.

Attest:

HENRY ANSTICE,
Secretary.

Canon 50

OF PROVINCES

§ 1. Subject to the proviso in Article VII. of the Constitution, the Dioceses and Missionary Districts of this Church shall be and are hereby united into Provinces as follows:

The First Province shall consist of the Dioceses within the States of Maine, New Hampshire, Vermont, Massachusetts, Rhode Island and Connecticut.

The Second Province shall consist of the Dioceses within the States of New York and New Jersey, and the Missionary District of Porto Rico.

The Third Province shall consist of the Dioceses within the States of Pennsylvania, Delaware, Maryland, Virginia, West Virginia and the Diocese of Washington.

The Fourth Province shall consist of the Dioceses and Missionary Districts within the States of North Carolina, South Carolina, Georgia, Florida, Alabama, Mississippi, Louisiana, Tennessee and Kentucky.

The Fifth Province shall consist of the Dioceses within the States of Ohio, Indiana, Illinois, Michigan and Wisconsin.

The Sixth Province shall consist of the Dioceses and Missionary Districts within the States of Minnesota, Iowa, North Dakota, South Dakota, Nebraska, Montana, Wyoming and Colorado.

The Seventh Province shall consist of the Dioceses and Missionary Districts within the States of Missouri, Arkansas, Texas, Kansas, Oklahoma and New Mexico.

The Eighth Province shall consist of the Dioceses and Missionary Districts within the States of Idaho, Utah, Washington, Oregon, Nevada, California, Arizona, the Territories of Alaska and Hawaii, and the Missionary District of the Philippine Islands.

§ 2. When a new Diocese or Missionary District shall be created wholly within any Province, such new Diocese or Missionary District shall be included in such Province. In case a new Diocese or Missionary District shall embrace territory in two or more Provinces, it shall be included in and form a part of the Province wherein the greater number of Presbyters and Deacons in such new Diocese or

Missionary District shall at the time of its creation be canonically resident. Whenever a new Diocese or Missionary District shall be formed of territory not before included in any Diocese or Missionary District, the General Convention shall designate the Province to which it shall be annexed.

§ 3. For the purposes of the Province the Synodical rights and privileges of the several Dioceses and Missionary Districts within the Province shall be such as from time to time shall be determined by the Synod of the Province.

§ 4. The representative body in the Province shall be a Provincial Synod composed of all the Bishops residing within the bounds of the Province having seats in the House of Bishops of the General Convention, and Clerical and Lay Deputies chosen by the several Dioceses and Missionary Districts. Each Diocese and Missionary District shall prescribe the manner in which its Deputies shall be chosen. The Bishops may sit and deliberate in council separately whenever they may deem it necessary.

§ 5. The President of each Provincial Synod shall be one of the Bishops of the Province elected by the Synod by the concurrent vote of the three orders and by a plurality in each order. He shall hold office for such term as the Synod may determine.

§ 6. The Provincial Synod when duly organized shall have power (1) to enact ordinances for its own regulation and government; (2) to act as or to provide for (a) a Provincial Board of Missions, (b) a Provincial Board of Religious Education, and (c) a Provincial Board of Social Service, to be severally auxiliary to the general Boards having jurisdiction of these subjects; (3) to elect judges of the Court of Review; (4) to perform such other duties as may be committed to it by General Convention; (5) to deal with all matters within the Province, provided that no Provincial Synod shall have power to regulate or control the policy or internal affairs of any constituent Dioceses or Missionary Districts, and provided further that all actions and proceedings of the Synod shall be subject to and in conformity with the provisions of the Constitution and Canons for the government of this Church.

§ 7. The President of the existing Missionary Council in each Department shall within one year after this canon takes effect summon the Primary Synod of the Province to meet at some convenient place within the Province.

§ 8. The Primary Synod, in addition to the Bishops, shall consist of four Clerical and four Lay Deputies from each Diocese and Missionary District in the Province, elected by its Convention or Convocation. In case there be no meeting of the Convention of a Diocese or of the Convocation of a Missionary District before the meeting of the Primary Synod, the delegates elected for the last Missionary Council shall serve.

§ 9. The Primary Synod when thus convened, a majority of those entitled to seats being present, and when it shall have chosen its proper officers, shall be organized for business.

§ 10. Upon the completion of the organization of any Province it shall be entitled to receive and there shall be transferred to it from the officers of the Missionary or Educational Department theretofore embraced within the territory of such Province, all of the records and the funds held by such officers, and thereafter such funds shall be devoted to the purposes for which the same were held by the Missionary or Educational Department.

§ 11. The present organization of the Missionary Departments and of Department Boards of Religious Education, and all officers and committees elected or appointed by the same shall continue until the Provincial Synods are duly organized.

Attest:

HENRY ANSTICE,

Secretary.

BY - L A W S
**OF THE BOARD OF MISSIONS OF THE DOMESTIC AND
FOREIGN AND MISSIONARY SOCIETY OF THE PROTES-
TANT EPISCOPAL CHURCH IN THE UNITED STATES
OF AMERICA**

ADOPTED BY THE BOARD OF MISSIONS, DECEMBER 10, 1913

ARTICLE I.

THE FIELD

For the guidance of the Board it is declared that the World is to be regarded as the Missionary Field.

ARTICLE II.

OFFICERS

The Officers of the Board shall be in addition to the President and the Treasurer as elected by the General Convention, certain Secretaries to be elected by the Board upon the nomination of the President; and an Assistant Treasurer to be elected by the Board upon the nomination of the Treasurer.

The President, when he deems it to be necessary, shall nominate to the Board for election an additional Secretary, or Secretaries.

The President shall exercise such powers and perform such duties as are provided in the Constitution.

ARTICLE III.

MEETINGS

1. The Stated Meetings of the Board shall be held in the City of New York at 9 A.M., on the second Wednesday in February, the second Wednesday in May, the fourth Wednesday in September, and the second Wednesday in December, unless some other time and place be determined upon at a previous meeting of the Board.

2. For ordinary purposes, ten active members shall constitute a quorum, but for the election or removal of officers and committees, for the making of annual appropriations, or for changing the By-Laws, a majority of the active members must be present at a meeting. In the event of a quorum not appearing at any meeting, the members present may adjourn to any day before the next Stated Meeting of the Board.

3. When a special meeting is called, as provided for in the Constitution, notice of the same, specifying the particular object of the meeting, shall be sent by the Recording Secretary to each member of the Board at least ten days before such meeting.

4. The order of proceedings and business at the Stated Meetings of the Board shall be as follows, unless otherwise specially directed by the Board:

1. Celebration of the Holy Communion.
2. Calling of the Roll.
3. Reading and approving the Minutes.
4. Statement from the President.
5. Report of the Treasurer.
6. Report of Committee on Trust Funds.
7. Report of the Committee on Audit and Finance.
8. Report of the Council of Advice.
9. Report of the Executive Committee.
10. Receiving Communications.
11. Presentation of Missionaries.
12. Appointments and Appropriations.
13. Report of Provincial Secretaries.
14. Report of Recognized Auxiliaries.
15. Report of Special Committees.
16. Unfinished Business.
17. Miscellaneous Business.

5. The officers elected by the Board shall have a seat and a voice at all meetings of the Board but without the right to vote. They shall have the right to present for the consideration of the Executive Committee such matters as they desire.

6. The Provincial Secretaries shall have a seat and a voice at all meetings of the Board but without the right to vote. They shall make reports at such times and in such form as may be directed by the Executive Committee.

ARTICLE IV.

VOTING

On the demand of five members, any vote shall be taken by the call of the roll and recorded.

ARTICLE V.

THE EXECUTIVE COMMITTEE

1. The Executive Committee, provided for in the Constitution, shall consist, in addition to the President and Treasurer, of five Bishops, five Presbyters, and five laymen, to be elected at the meeting for organization, and annually thereafter at the December Meeting; at least one member of the committee shall be chosen from each of the Eight Provinces.

2. The Executive Committee shall meet on the Tuesday before the Stated

Meetings of the Board, and on the second Tuesday in each other month except in the months of July and August.

3. The Executive Committee shall exercise all the powers of the Board in the interval between meetings, except that it shall not make appropriations for matters, other than those coming under the standing rules of the Board, exceeding in the aggregate \$10,000 between two meetings of the Board, unless specially authorized by the Board.

4. At each Stated Meeting of the Board, the Executive Committee shall make a complete report in writing of its acts since the previous meeting of the Board.

ARTICLE VI.

THE COUNCIL OF ADVICE

1. The Council of Advice, provided for in the Constitution, shall have such powers as are assigned by the President and approved by the Board.¹

2. The Council of Advice shall make a written report to each meeting of the Executive Committee, for its approval, and to the Board, when necessary.

ARTICLE VII.

THE COMMITTEE ON TRUST FUNDS

The Committee on Trust Funds shall be elected at the meeting for organization, and annually thereafter at the December meeting. It shall consist of five laymen, of whom the Treasurer shall be one, and shall have the supervision, subject to the directions of the Board of Missions, of the investment and reinvestment of the Trust Funds now held or which shall hereafter be received by the Society, and shall see that the income from the said funds is paid over to the Treasurer from time to time, to be by him disbursed in strict conformity with the declared purposes of the several donors. Such funds, unless accompanied by special directions, shall be invested in such securities as are authorized by the State of New York for the investment of Savings Bank and other Trust Funds. All such securities and all money in the hands of this Committee awaiting use or investment shall be deposited with or placed in the charge and custody of such Domestic Trust Company, having its principal office in the City of New York, as the Board of Missions may designate, as hereinafter provided. Such Trust Company, under the advice and direction of this Committee, shall collect and pay over to the Committee the income of the securities, invest and reinvest the capital thereof, care for and properly protect the property, both cash and securities, committed to its charge, keep proper accounts for the Committee, and hold all said property at all times subject to the order of the Committee. No sales or transfers of any of these securities shall be made unless directed by a Resolution of this Committee or of the Board of Missions, and all such transfers, to be valid, must be signed by the Chairman of this Committee, and the President or Recording Secretary of the Board of Missions, the latter of whom shall attach the seal

of the Society to the same. No money in care of the Trust Company awaiting investment shall be withdrawn except by checks, signed by the Chairman and Secretary of this Committee or in the absence of either or both by another member or other members of the Committee. This Committee shall keep an accurate account of each Trust Fund separately, and shall make a full report in writing in regard to these funds to the Stated Meetings of the Board of Missions in September. This Committee shall keep full and accurate Minutes of their proceedings, which shall be duly recorded in books provided for that purpose, and such Minutes shall be submitted to the Board of Missions for its approval at each of the Stated Meetings. This Committee shall enter into such a written agreement with a Trust Company, to be designated by the Board of Missions, as shall protect the interests of the Society and its trusts, before committing to the custody of said Trust Company any of the aforesaid property; the compensation of the Trust Company for the services rendered, as hereinbefore prescribed, to be such a percentage of the income by it collected from the invested funds, as from time to time shall be approved by the Standing Committee on Trust Funds.

ARTICLE VIII.

THE COMMITTEE ON AUDIT AND FINANCE

The Committee on Audit and Finance shall consist of three members, to be elected at the meeting for organization and annually thereafter at the December meeting. It shall cause to be audited, monthly, the accounts of the Treasurer by an outside independent party, either an Audit Company or some well-known firm of certified public accountants. It shall cause to be audited, annually, the reports of the Committee on Trust Funds, and shall cause to be examined the funds, securities and property belonging to the Society. This Committee shall report to the Board each of its Stated Meetings.

ARTICLE IX.

THE TREASURER .

1. The Treasurer, or Assistant Treasurer, or Second Assistant Treasurer, shall deposit in such Banks, or Trust Companies, in the Cities of New York, Philadelphia or Boston, as shall be approved by the Board, on the recommendation of the Committee on Trust Funds, all moneys received by them; and the account in such Banks, or Trust Companies, shall be kept in the name of the Society. The said moneys so deposited shall be withdrawn on the check of the Treasurer, Assistant Treasurer, or Second Assistant Treasurer, in accordance with the action of the Board of Missions or Executive Committee, but only upon the warrant, or with the countersignature of the President, Recording Secretary, or such other Secretary, as may be designated by resolution of the Board or Executive Committee.

2. The Treasurer, the Assistant Treasurer, or the Second Assistant Treasurer, shall be authorized to execute, acknowledge and deliver in the name and in behalf of the Society, any and all receipts for gifts, contributions, bequests and legacies to the Society; and shall be further authorized to enter into an agreement or agreements and sign and execute any and all obligations of the Society, in the nature of refunding or indemnity, in cases where such agreements or obligations are required or necessary as a consideration of payment.

3. The Treasurer shall inform the Executive Committee at each Stated Meeting concerning the state of the Treasury, and shall present to the Board at each Stated Meeting a full and accurate account of the receipts and disbursements, and of the state of the Treasury. He shall have the temporary charge, custody, and oversight of any gifts, bequests, or securities, other than money, which may be intended for the use of the Society in its ordinary work. Said property of whatever kind shall be reported to the Board of Missions, with the ordinary reports of the Treasurer, and shall not be sold, or hypothecated for any purpose, except by the authority and order of the Board or the Executive Committee. He shall also have the custody of the Charter, Deeds, Leases, Bonds and Contracts of the Society, with the exception of the Trust Funds.

4. The Treasurer may nominate a Second Assistant Treasurer, to be appointed by the Board of Missions, to hold office during its pleasure. The Second Assistant Treasurer shall give bonds in such amount as the Board of Missions may deem necessary. In the performance of the powers and duties conferred upon him hereby, he shall be subject to the direction and control of the Treasurer or Assistant Treasurer, and he shall perform such additional duties and services as may be required of him by the Treasurer or Assistant Treasurer.

ARTICLE X.

THE RECORDING SECRETARY

One of the Secretaries to be elected by the Board shall be designated the Recording Secretary, whose duty it shall be to see that due notice is given of all meetings of the Board, and of the Executive Committee, and to communicate all matters imposing duty on an officer, committee or member of the Board. He shall make full and accurate Minutes of all proceedings of the Board of Missions; which Minutes shall be duly recorded in a book, to be provided for the purpose, and read at the same or next meeting of the Board, to the end that any errors therein may be corrected and the record approved. The Minutes of the Executive Committee he shall likewise keep and submit at the next meeting of the Board of Missions, in the proceedings of which they shall be embodied so that there shall be one complete record. He shall carefully preserve the Minutes and records of the Board of Missions and Executive Committee, and deliver them to his successor, and perform such other duties as may be assigned to him. The seal of the Society shall be in his custody and in all cases in which its use is directed by resolution of the Board or Executive Committee or by the provisions

of these By-Laws it shall be affixed and attested by him or, in case of his necessary absence, by another Secretary to be designated by the President.

ARTICLE XI.

COMMITTEE ON UNFINISHED BUSINESS

Upon organization of the Board a Committee on Unfinished Business of three members shall be elected to serve for the three years to follow.

ARTICLE XII.

ELECTION OF OFFICERS AND MEMBERS TO FILL VACANCIES

All vacancies in the Board, or in any of the offices thereof, shall be filled by a ballot at a Stated Meeting, subject to the provisions of the Constitution.

ARTICLE XIII.

ALTERATIONS AND AMENDMENTS

These By-Laws may be altered or amended by a two-thirds vote at any Stated Meeting of the Board at which a majority of the active members is present; provided that notice of such proposed alteration or amendment has been included in the notice of the meeting or given at the previous Stated Meeting.

'RESOLUTION ADOPTED BY THE BOARD OF MISSIONS PURSUANT TO ARTICLE VI., SEC. 1 OF THE BY-LAWS

"RESOLVED: That the Council of Advice, provided for in the Constitution, shall have the management of the office of the Board. It shall have the power to provide for the payment of all obligations coming under the standing rules of the Board; to arrange in cases of emergency for appointments and furloughs; to consider all matters requiring action by the Board or the Executive Committee, and to submit the same to the Board or the Executive Committee with its recommendation; to consider and make recommendation to the Executive Committee concerning requests for permission to make appeals for special purposes; and to make recommendations to the Board or Executive Committee, concerning any matter connected with the work of the Board."

ANNUAL TABLES OF CONTRIBUTIONS

From our records we have supplied the amount of the offerings recorded in the following tables, and this year's diocesan journals have given us the necessary statistics as to parishes and communicants. A summary will be found under the head of each diocese. A general summary will be found following the tables. If any errors or omissions are observed in the tables we will be grateful for having our attention called to them.

During the thirteen months ending October 1st, 1916, \$1,248,654.02 was received from 6,210 parishes and missions upon the Apportionment of \$1,401,503. (This amount includes \$139,300.36 received from the One Day's Income Plan.) This year 3,232 parishes and missions have completed their individual apportionments, as against 754 doing so fourteen years ago. A large number of parishes this year gave more than was asked of them.

In the 6,210 parishes and missions contributing under the Apportionment Plan there were about 1,000,000 communicants. In the 954 that were not heard from there were, according to the diocesan journals, about 50,000 communicants.

In 1902, the first year of the apportionment, 8 dioceses and 10 missionary districts completed their apportionments. This year 22 dioceses and 28 missionary districts completed their apportionments. They were: In Province I. the Dioceses of Connecticut, Maine, Massachusetts and Rhode Island; in Province II. the Diocese of Newark and the Missionary District of Porto Rico; in Province III. the Dioceses of Bethlehem, Delaware, Harrisburg, Pennsylvania, Pittsburgh, Virginia and West Virginia; in Province IV. the Dioceses of East Carolina, Florida, Lexington, North Carolina, South Carolina and Missionary Districts of Asheville and Southern Florida; in Province V. the Diocese of Michigan; in Province VI. the Dioceses of Montana, Nebraska and Missionary Districts of North Dakota, South Dakota, Western Colorado, Western Nebraska and Wyoming; in Province VII. the Dioceses of Missouri, West Texas and Missionary Districts of Eastern Oklahoma, New Mexico, North Texas, Oklahoma and Salina; in Province VIII. the Missionary Districts of Alaska, Arizona, Eastern Oregon, Honolulu, Idaho, Nevada, The Philippines and Utah. Also the Missionary Districts of Brazil, Canal Zone, Cuba, Hankow, Kyoto, Liberia and Shanghai.

The first year of the Apportionment Plan, 34 dioceses and districts made apportionments to their parishes and missions. For the year just closed practically all dioceses and districts made apportionments.

Analyzing the above gifts toward the apportionment:

From parish offerings we received \$759,183.34. From individual gifts we received \$179,040.80. These amounts are not so large as a year ago, because last year they included the offerings for the Emergency Fund. From the Sunday-schools \$193,209.91 has been received from 3,865 schools out of the total number of 5,058. This is an increase for the year of \$6,986.50 and

a decrease in the number of contributing Sunday-schools of 204. We cannot over-express the Church's gratitude to the young people.

From the Women's Auxiliary and the Junior Auxiliary \$117,219.97 has been received from 2,384 branches, out of the total number reported of 3,608. This is a decrease of \$28,256.34, and a decrease of 57, contributing branches, but here again offerings for the Emergency Fund were included a year ago.

Turning to other receipts than those under the apportionment, there was withdrawn from the United Offerings of the Woman's Auxiliary to help the Board pay its appropriations, \$117,055.48.

From interest we received \$163,825.83, and from miscellaneous sources \$19,606.22 an increase in the first case of \$55,168.77, and in the second a decrease of \$17,262.50, making a total from all these sources toward the appropriations of \$1,549,141.55.

The receipts for the year from parishes, individuals, Sunday-schools, Woman's Auxiliaries, interest, and from miscellaneous sources, together with the legacies, which have been applied toward the appropriations by vote of the Board, say, \$37,409.31, made a total of \$1,586,550.86 (including offerings of \$139,300.36 on the One Day's Income Plan) to be applied upon the net appropriations of the year, of \$1,555,041.95. This left a balance due to the One Day's Income Plan of \$31,508.91, which is to be used for advance work, and is not available upon the current appropriations of 1916-17.

The Plan also made it possible for the Board to set aside \$50,000 of the amount received from undesignated legacies for equipment within the United States.

The amount withdrawn from the Reserve Deposits during the year, \$140,000, was restored before October 1st.

The Reserve Deposits are as follows:

Reserve for Domestic Missions, from Legacies, etc.....	\$19,500.00
Reserve for Foreign Missions, from Legacies, etc.....	20,912.50
The Ann Eliza Twedle Deposit, for Domestic and Foreign Missions, from a Legacy	68,708.31
The "W.M.B." Fund, for Domestic and Foreign Missions.....	125,000.00
Gift of a Friend in the Diocese of New York.....	7,500.00
Gift of Mrs. Eleanor A. Goldsborough, deceased, late of All Saints* Parish, Talbot County, Diocese of Easton.....	106,174.45
From the "Bessie Moorhead Thomas Memorial Fund," given by George C. Thomas, of Philadelphia, Pa. (being the portion of the fund to be used as a reserve).....	75,341.31
Gift of George C. Thomas, Philadelphia, Pa.....	50,000.00
Legacy of Miss Alice Lacy, Albany, New York.....	1,500.00
Legacy of Miss Mary Rhinelander King, Great Neck, L. I.....	211,950.00
The Cleveland Keith Fund, for China only.....	12,189.48
Anna Blanchard Memorial Fund.....	50,000.00
	<u>\$748,776.06</u>

The purposes of these Reserve Deposits is to meet temporarily the payments in the early months of the fiscal year, when the contributions are always small. It is the rule of the Board to return to the Reserve Deposits, within the same fiscal year as taken, or as soon thereafter as possible, all moneys withdrawn from the Reserve Deposits.

Respectfully submitted,
 GEORGE GORDON KING, Treasurer.

The Treasurer of the Domestic and Foreign Missionary Society acknowledges the receipt of the following sums from September 1, 1915, to October 1, 1916

Province I—New England		DIOCESE OF CONNECTICUT	
Apportionment.....	\$57,254 00	Communicants.....	45,411
Received thereon from Parishes and Individuals, \$55,285.35; S. S., \$7,711.23; W. A., \$2,165.51.		Total Parishes and Missions.....	190
Total offerings for apportionment.....	65,162 09	Number giving through Parish Offerings..	173
Of the above for the one day's income plan.....	9,739 64	Through S. S. 146; W. A., 68.	
		Total giving toward apportionment in any way (decrease, 7)	185
		*Number completing apportionment.....	98

	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Special
†Ansonia, Christ Church.....	\$727 00	\$708 50	\$	\$19 50	\$728 00	\$1 00	\$
Ansonia, Immanuel.....	184 00	57 00	20 00		77 00		
†Bantam, St. Paul's.....	121 00	218 92		2 25	221 17	100 00	15 00
†Bethany, Christ Church.....	13 00	13 00			13 00		
Bethel, St. Thomas.....	288 00	34 14	44 30	6 90	85 34	12 00	2 00
†Bethlehem, Christ Church.....	66 00	68 90	5 78	4 60	79 28	7 50	
Black Hall, St. Anne's M.....	54 00	3 60	6 62		10 22	1 00	
Bloomfield, St. Andrew's.....	53 00	7 00			7 00		
†Branford, Trinity.....	221 00	127 02	63 11	48 43	238 56	14 50	4 00
†Bridgeport, St. John's.....	1596 00	1256 77	390 58	48 65	1696 00	101 00	87 00
Bridgeport, Christ Church.....	691 00	233 00	15 00	25 00	273 00	30 00	
†Bridgeport, St. Paul's.....	410 00	339 06	76 69	2 00	417 75	7 75	79 62
†Bridgeport, Trinity.....	987 00	1007 66			1007 66	31 00	30 00
Bridgeport, St. Luke's.....	139 00		70 45		70 45		
Bridgeport, St. George's.....	414 00	134 81	21 85		156 66		
†Bridgeport, Calvary.....	32 00	26 00	6 00		32 00		
Bridgeport, Nativity.....			13 61		13 61		
†Bridgeport, St. Mark's.....	40 00	40 90	6 54		47 44	40 90	
Bristol, Trinity.....	288 00	45 99	36 85		82 84	2 50	2 00
†Broad Brook, Grace.....	23 00	24 57	8 25		32 92		
Brookfield, St. Paul's.....	139 00	10 00	9 73		19 73	10 00	
Brooklyn, Trinity.....	129 00	16 90		4 60	21 50	2 00	
Burside, St. John's.....		3 00			3 00	3 00	
Byram, St. John's.....	36 00	10 70	8 30		19 00		
†Canaan, Christ Church.....	137 00	129 39	8 00		137 39	1 00	
Cheshire, St. Peter's.....	178 00	116 87	43 20		160 07		
Chester, St. Luke's.....	8 00						
†Clinton, Holy Advent.....	59 00	59 00	5 00		64 00		
†Colchester, Calvary.....	17 00	17 00			17 00		
Collinsville, Trinity.....	98 00		10 45	1 00	11 45		
Danbury, St. James.....	1025 00	726 53	98 01	23 55	848 09	8 50	53 46
Danielson, St. Alban's.....	139 00	42 50	18 50		61 00		5 00
Darien, St. Luke's.....	324 00	127 50	20 00	3 25	150 75	5 00	
†Derby, St. James.....	554 00	615 50	33 50	20 00	669 00	115 00	
†Durham, Epiphany.....	43 00	39 60	6 50		46 00	7 00	
East Berlin, St. Gabriel's.....	25 00		7 40		7 40		

*Applying on apportionment, 1914-1915.

†Completed apportionment.

Province I	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Special
CONNECTICUT—Con.							
†East Haddam, St. Stephen's.....	\$ 68 00	\$ 57 29	\$ 15 00	\$ 9 25	\$ 81 54	\$ 4 20	\$ 27 00
East Haddam (Hadlyme), Grace.....	5 00	3 50			3 50		
†East Hartford, St. John's.....	220 00	273 85		13 90	287 75	47 00	12 00
†East Haven, Christ Church.....	31 00	15 00	15 34	2 00	32 34		
Easton, Christ Church.....	24 00	1 00			1 00		
Essex, St. John's.....	233 00	20 00	17 78	75	38 53		
†Fairfield, St. Paul's.....	354 00	292 00	67 08	25 00	384 08	10 00	46 00
Farmington, St. James.....	256 00	100 00	25 00		125 00	50 00	30 00
†Forestville, St. John's.....	17 00	23 60	9 00		32 60	5 60	2 00
Glastonbury, St. James.....	121 00	56 00	16 00		72 00		1 00
		*3 80			*3 80		
†Greenwich, Christ Church.....	1842 00	1770 00	255 00		2025 00	181 00	40 00
†Groton, Bishop Seabury Memorial.....	32 00	33 00			33 00	1 00	
†Guilford, Christ Church.....	172 00	132 42	23 58	24 85	180 85	11 00	5 00
†Hamden, Grace.....	68 00	51 79	16 21		68 00	51 79	
†Hartford, Christ Church.....	2030 00	2024 75	200 00	90 00	2314 75	65 25	13 50
†Hartford, St. John's.....	1182 00	1176 69	141 50	15 81	1334 00	208 25	
†Hartford, Trinity.....	2653 00	5259 99	613 27	470 59	6343 85	689 29	1079 00
Hartford, Good Shepherd.....	1058 00	744 85	150 00	31 80	926 65	10 00	5 00
†Hartford, St. James.....	450 00	459 26	105 87	10 65	575 78	26 00	5 00
Hartford, St. Thomas.....	313 00	33 37	23 75	9 74	66 86	11 00	
Hartford, St. Andrew's.....	108 00	25 00	16 26		41 26		
†Hartford, St. Monica's.....	39 00	39 00			39 00		
Hartford, Grace Chapel.....	193 00		28 25		28 25		
Hartford, St. Paul's.....	18 00	10 00	3 01		13 01		
Hartford, Silent Mission.....		10 00			10 00		
Hazardville, St. Mary's.....	62 00	7 50	15 00		22 50		
Hebron, St. Peter's.....	50 00	2 11			2 11		
†Huntington, St. Paul's.....	65 00	55 70	9 30		65 00		26 00
†Ivoryton, All Saints.....	36 00	50 95	37 07	5 00	93 02	25 00	45 00
Jewett City, Mission.....		5 00			5 00		
Kent, St. Andrew's.....	57 00	42 00	9 25		51 25	2 00	
†Killingworth, Emmanuel.....	1 00	1 00			1 00		
†Lime Rock, Trinity.....	217 00	266 00	17 00		283 00	49 00	
†Litchfield, St. Michael's.....	356 00	387 65	13 28		380 93	12 00	
†Long Hill, Grace.....	81 00	64 36	16 64		81 00		
Marbledale, St. Andrew's.....	134 00	101 59			101 59	2 00	
†Maromas, St. Andrew's.....	1 00	1 00			1 00		
†Meriden, St. Andrew's.....	1079 00	881 84	157 56	62 50	1101 90	84 35	152 88
†Meriden, All Saints.....	242 00	200 10	43 52	6 10	249 72		11 05
†Middle Haddam, Christ Church.....	100 00	90 00		20 00	110 00		6 00
†Middle Haddam (East Hampton), St. John's Chapel.....	19 00	11 68	6 32	2 00	20 00		
†Middletown, Holy Trinity.....	1431 00	1197 39	124 75	119 86	1442 00	8 00	133 00
Middletown, Christ Church.....	178 00	6 00	25 83		31 83	6 00	
†Middletown, Chapel of St. Luke's.....							
Berkeley Divinity School.....	38 00	54 50			54 50	1 00	41 75
Milford, St. Peter's.....	178 00	45 04	33 61	3 25	81 90	5 00	2 25
†Milton, Trinity.....	37 00	37 00			37 00		

DIocese of Maine

Apportionment	\$4,989 00	Communicants	5,689
Received thereon from Parishes and Individuals, \$3,290.62; S. S., \$108.23; W. A., \$168.20.		Total Parishes and Missions	58
Total offerings for apportionment.	5,867 05	Number giving through Parish Offerings Through S. S., 29; W. A., 13.	52
Of the above for the one day's income plan.	383 64	Total giving toward apportionment in any way (decrease, 4).	53
		*Number completing apportionment.	41

Province I	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Special
†Ashland, Emmanuel	\$ 19 00	\$ 21 00	\$	\$	\$ 21 00	\$ 2 00	
†Auburn, St. Michael's	28 00	17 00	11 07		28 07		
†Augusta, St. Mark's	168 00	166 00			166 00	44 50	
†Augusta, St. Barnabas'	5 00	10 66			10 66		
Bangor, St. John's	158 00	63 75	16 38		80 13	22 50	
†Bar Harbor, St. Saviour's	488 00	982 00	30 28		1012 28	10 00	110 00
†Bath, Grace	164 00	148 96	15 00	6 25	176 21	40 00	
Biddeford, Christ Church	58 00	2 00	22 00		26 00		
†Brunswick, St. Paul's	59 00	71 00		1 00	72 00	13 00	
†Calais, St. Anne's	49 00	50 00			50 00	1 00	
†Camden, St. Thomas' and Rockport, St. Thomas'	80 00	70 78	15 22		86 00	6 00	
Caribou, St. Luke's	18 00	4 00	41 67		45 67		
†Central Maine Missions	42 00	42 00	10 73		52 73		
†Dexter, Messiah	5 00	8 38	8 50		16 88	1 50	
†Dresden, St. John's	4 00	4 00			4 00		
Exeter, Holy Trinity	1 00						
†Ft. Fairfield, St. Paul's	29 00	30 00	15 03	5 00	50 03		
†Gardiner, Christ Church	262 00	954 11	25 25	5 00	984 36	5 00	
Gotts Island Mission		7 00	1 33		8 33	3 00	
†Hallowell, St. Matthew's	12 00	12 00		2 00	14 00		
Houlton, Good Shepherd	76 00	12 00		1 00	13 00		
†Hulls Cove, Our Father	24 00	25 00	4 87	2 00	31 87	1 00	
Lewiston, Trinity	150 00	50 00			50 00		
†Limestone, Advent	4 00	1 00	3 03		4 03		
†Lisbon Falls, St. Matthews'	10 00	10 00	4 62		14 62		
†Long Cove, St. George's	2 00	2 00			2 00		
McMahon Island, St. Cuthbert's		104 65			104 65	4 65	
†Masardis, All Saints'	3 00	3 00	1 00		4 00		
†Millinocket, St. Andrew's	4 00	6 50			6 50		
Newcastle, St. Andrew's	111 00	37 00		27 25	64 25	2 00	
†North East Harbor, St. Mary's by the Sea	235 00	554 97	14 64		569 61	50 00	100 00
Old Orchard, St. John's by the Sea		10 00			10 00		
†Old Town, St. James'	34 00	34 00			34 00		
†Pittston, St. Andrew's	1 00	2 00			2 00		
†Portland, St. Luke's Cathedral	564 00	590 50		1 50	592 00	35 50	
Portland, St. Stephen's	187 00	52 25	45 00		97 25		50 94
Portland, St. Paul's	62 00						
†Portland, St. Peter's	23 00	10 57	10 43	2 00	23 00		
†Portland (Woodford's), Trinity	78 00	79 76	29 74	10 00	119 50	31 50	
†Presque Isle, St. John's	32 00	19 60	15 00		34 60	2 00	
†Richmond, St. Matthias'	4 00	4 00			4 00		
†Rockland, St. Peter's	53 00	53 00			53 00		
†Rumford, St. Barnabas'	11 00	16 00	4 25		20 25	5 00	

* Applying on apportionment, 1914-1915.

† Completed apportionment.

Province I	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Special
MAINE—Continued							
†Saco, Trinity	\$ 53 00	\$ 47 90	\$ 5 10	\$	\$ 53 00	\$	
†Sanford, St. George's	33 00	34 00			34 00	2 10	
†Seal Cove, St. Andrew's	2 00	2 00	10 46		12 46		
†Seal Harbor, St. Jude's	34 00	25 80	8 20		34 00		3 00
†Sherman, St. James'	1 00	1 00			1 00		
†Sound, St. James in the Wood	2 00	6 42	1 25		7 67		
Southport, All Saints' by the Sea		44 50			44 50		60 00
†South Portland, St. Alban's	4 00	4 00	9 39		13 39		
†Southwest Harbor, St. John's	5 00	9 77	11 29		21 06		
Southeast Harbor							
Thomaston, St. John Baptist	5 00						
†Waterville, St. Mark's	35 00	24 43	10 57		35 00		
Wiscasset, St. Philip's	20 00			11 75	11 75		
Wiscasset, Trinity	1 00						
York Harbor, Trinity		595 00			595 00		
Miscellaneous		115 89	6 93	91 45	214 27	101 39	275 01
		5290 62	408 23	168 20	5867 05	383 64	598 95

DIocese of Massachusetts

Apportionment	\$81,891 00	Communicants	55,202
Received thereon from Parishes and Individuals, \$78,484.04; S. S., \$7,426.38; W. A., \$3,445.81.		Total Parishes and Missions	192
Total offerings for apportionment	89,356 23	Number giving through Parish Offerings Through S. S., 144; W. A., 42.	181
Of the above for the one day's income plan	6,651 93	Total giving toward apportionment in any way (increase, 3)	192
		*Number completing apportionment	136

†Allerton (Hull), Our Saviour	27 00	27 00			27 00		
†Amesbury, St. James'	48 00	22 70	20 30	5 00	48 00		
†Andover, Christ Church	604 00	517 00	100 00	30 00	647 00	18 00	
†Annisquam, Summer Chapel	27 00	27 00			27 00		
†Arlington, St. John's	258 00	220 00	60 00	4 00	284 00	26 00	3 00
Attleboro, All Saints' M	184 00	7 25	31 91		39 16	2 25	
†Ayer, St. Andrew's, including Forge Village	109 00	97 07	32 93		130 00	19 00	8 17
†Barnstable, St. Mary's	27 00	27 00			27 00		
†Belmont, All Saints'	131 00	95 62	15 38	25 00	136 00	5 00	
Beverly, St. Peter's	175 00	38 83	26 61		65 44		
†Beverly Farms, St. John's	649 00	609 00	40 00		649 00		
Boston, Advent	5279 00	4151 82	100 00		4251 82	181 60	806 00
†(Dorchester), All Saints'	2708 00	2708 00			2708 00		
†Ascension	129 00	131 05			131 05	10 00	
Christ Church	231 00		90 00		90 00		
†Emmanuel	8212 00	9129 45		275 00	9404 45	1393 50	1091 00
†(West Roxbury), Emmanuel	338 00	338 00			338 00	10 40	
†(Dorchester), Epiphany	36 00	97 28	77 82		175 10	17 78	14 00
Good Shepherd	134 00	63 76	23 00		86 76	20 00	
†(South), Grace	39 00	39 00			39 00		
†(Mattapan), Holy Spirit	535 00	313 07	83 93	150 00	547 00	12 00	20 00
Messiah	1010 00	305 00	98 34	55 00	458 34	25 00	25 05
†(Roslindale), Our Saviour	170 00	113 63	58 00		171 63		18 05
†(South), Redeemer	77 00	112 00			112 00	10 00	

Province I

RHODE ISLAND—Continued

	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
†Providence, Calvary	\$241 00	\$ 271 00	\$ 85 77		\$ 356 77	\$ 30 00	
Providence, Christ Church	131 00	74 50	21 25		95 75		
†Providence, Epiphany	238 00	216 20	21 80		238 00		
†Providence, Grace	3274 00	3061 36	352 22		3413 58	157 58	3261 00
Providence, Reseumer	354 00	200 32	60 00		260 32	5 00	
†Providence, St. Andrew's	230 00	177 30	11 00		185 20	2 00	
†Providence, St. Augustine's	102 00	70 44	31 56		102 00		
†Providence, St. Augustine's Miss.	28 00	28 00	12 50		40 50		
†Providence, St. James	337 00	292 00	95 29		387 29	50 00	
†Providence, St. John's	2458 00	2193 97	304 95		2498 92	430 50	140 86
†Providence, St. Paul's	18 00	7 58	11 42		19 00	1 00	
†Providence, St. Stephen's	2160 00	1952 62	223 38		2176 00	243 85	
†Providence, St. Thomas	81 00	60 00	33 00		93 00		
Providence, The Saviour		10 00			10 00		
Riverside, St. Mark's	58 00	3 00	10 00		13 00		
Sakonnet, St. Andrew's			1 25		1 25		
†Saunderstown, St. John the Divine	8 00	21 95	17 08		39 03		
†Tiverton, Holy Trinity	37 00	51 50	16 90		68 40	11 50	
Thornton, Nativity	30 00		11 00		11 00		
†Wakefield, Ascension	115 00	74 50	84 46		158 96	9 50	
†Warren, St. Mark's	308 00	244 34	79 26		323 60	12 60	
Westerly, Christ Church	372 00	132 00	48 00		180 00	35 00	
†Wickford, St. Paul's	154 00	159 08	21 25		180 33	6 00	
Woonsocket, St. James	465 00	*29 44			*29 44		
Woman's Auxiliary	2172 00		76 26	2174 00	2174 00	5 00	
Miscellaneous		1892 62	17 77		1910 39	709 62	1372 00
		19718 51	4335 61	2174 00	26228 12	2351 71	5239 38

* Applying on apportionment, 1914-1915.

† Completed apportionment.

DIOCESE OF VERMONT

Apportionment	\$1,462 00	Communicants	5,690
Received thereon from Parishes and Individuals, \$2,728.41; S. S., \$898.18; W. A., \$676.00.		Total Parishes and Missions Through S. S., 49; W. A., 1.	64
Total offerings for apportionment	4,302 59	Number giving through Parish Offerings	53
Of the above for the one day's income Plan	340 01	Total giving toward apportionment in any way (decrease, 6).	53
		*Number completing apportionment	39

Province I

	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
†Alburgh, St. Luke's	\$ 7 20	\$ 9 45	\$ 5 00	\$ 1 00	\$ 10 45	\$ 2 45	
†Arlington, St. James	40 00	49 00	16 00		49 00	9 00	
†Barre, Good Shepherd	56 00	56 00	11 46		56 00		
Barton	4 00						
†Bellows Falls, Emmanuel	112 00	117 00	65 02		117 00		
†Bennington, St. Peter's	128 00	162 50	65 00		162 50		
Beecher, Mission			4 34				
†Bethel, Christ Church	16 80	16 80	7 00		16 80		
Brandon, St. Thomas	80 00	10 00	8 56		10 00		
†Brattleboro, St. Michael's	68 00	105 00	2 71		105 00	19 00	
†Burlington, St. Paul's	380 00	648 54	181 52		648 54	212 91	25 00
Burlington, Holy Spirit and All Saints' Chapel			27 39				
†Canaan, St. Paul's	6 40	6 40	5 00		6 40		
†Castleton, St. Mark's	4 80	4 80	1 00		4 80		
†Chester, St. Luke's	20 00	25 00	12 81		25 00	5 00	
Concord, St. James	4 00	1 08			1 08		
East Berkshire, Calvary	16 00	2 00			2 00		
†East Fairfield, St. Barnabas	13 60	13 60	5 00		13 60		
East Middlebury, St. Barnabas	5 60	3 95			3 95		
Enosburgh, Christ Church	2 40						
†Enosburgh Falls, St. Matthew's	33 60	41 85	15 00		41 85	8 25	
Fairfax, Christ Church	4 00						
†Fair Haven, St. Luke's	20 00	22 00	11 88		22 00	2 00	
Georgia, Emmanuel (East)	4 80						
†Guilford, Christ Church	4 00	4 00	2 00		4 00		
†Hardwich, St. John Baptist	13 60	13 60	7 40		13 60		
†Highgate, St. John's	10 40	10 40	5 55		10 40		
†Hydeville, St. James	9 60	10 60	1 49		10 60	1 00	
†Island Pond, Christ Church	25 60	25 60	7 35		25 60		
Jericho, Calvary	2 40						
Lydonville, St. Peter's	21 60	12 23	6 50		12 23		
†Manchester Centre, Zion	44 80	49 80	14 12		49 80		10 00
†Middlebury, St. Stephen's M	36 00	38 50	7 24		38 50	2 00	
Middletown Springs, St. Margaret's	5 60	1 50	5 00		1 50	1 00	
†Milton, Trinity	16 00	21 00			21 00	5 00	
†Montpelier, Christ Church	144 00	150 00	25 00		1 50	6 00	
Montgomery, St. Bartholomew's	8 00						
†Newport, St. Mark's	34 40	39 40	25 00		39 40	5 00	
†Northfield, St. Mary's	28 00	28 00	10 00		28 00		
North Troy, St. Augustine's	6 40						
†Norwich, St. Barnabas	16 00	16 00	5 00		16 00		
†Poultney, St. John's Parish	45 60	14 96	20 00		14 96	3 40	
Proctorville, Gethsemane	8 00	4 15	6 36		4 15		
†Randolph, St. John's	14 40	14 40			14 40		
Randolph (Centre), Grace	22 40	18 70			18 70		
†Richford, St. Anne's	36 80	38 88	5 00		38 86	2 00	

Congregations Contributing to Domestic and Foreign Missions

Province I	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
VERMONT—Continued							
†Royalton, St. Paul's	\$ 5 60	\$ 10 60	\$	\$	\$ 10 60	\$ 5 00	\$
Rutland, Trinity	212 00	144 61	52 00		144 61	5 00	85 00
†Shelburne, Trinity	120 00	145 00	17 00		145 00		
†Sheldon, Grace	13 60	22 74	2 60		22 74	1 00	
†Sherburne, Our Saviour	4 80	4 80	5 00		4 80		
Shoreham, All Saints	8 80		7 50				
Springfield St. Mark's	18 40	15 64	7 59		15 64		
St. Albans, St. Luke's	132 00	13 00	73 04		13 00	8 00	
St. Johnsbury, St. Andrew's	43 20	7 92	16 82		7 92		
†Swanton, Trinity	36 00	36 00	14 80		36 00		
†Verennes, St. Paul's	49 60	49 60	12 15		49 60		
Websterville, St. John Baptist	12 00	3 93	6 40		3 93		
†Wells, St. Paul's	4 00	4 00	2 00		4 00		
West Rutland, Grace	4 80						
†White River Junction, St. Paul's	28 00	28 00	10 93		28 00		
†Windsor, St. Paul's	56 00	83 36	18 00		83 36	12 50	
†Winooski, Trinity	16 00	16 00	5 00		16 00		
†Woodstock, St. James	78 40	94 40	24 65		94 40	16 00	
Sunday School			898 18		898 18		
Miscellaneous		242 14		675 00	917 14	8 50	
		2728 41	898 18	676 00	4302 59	340 01	120 00

DIocese of Western Massachusetts

Apportionment	\$15,617 00	Communicants	15,556
Received thereon from Parishes and Individuals	\$11,619.04	Total Parishes and Missions	62
\$1,635.22; W. A. \$1,805.99		Number giving through Parish Offerings	53
Total offerings for apportionment	15,060 25	Through S. S., 44; W. A., 44	
Of the above for the one day's income Plan	1,269 43	Total giving toward apportionment in any way (decrease, 1)	60
		*Number completing apportionment	36

Province I	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
Adams, St. Mark's	216 07		20 00	20 00	40 00		
†Amherst, Grace	288 10	260 88	33 28	73 00	367 16	69 09	85 27
Ashfield, St. John's	50 12	23 27	7 02		30 29	15 00	
†Athol, St. John's	67 62	69 29	7 97	14 25	91 51		
†Cherry Valley, St. Thomas	29 16	29 16		5 00	34 16		
†Chicopee, Grace	64 40	33 83	18 00	31 95	83 78		5 00
Clinton, Good Shepherd	204 25	90 21	51 15	22 00	163 36	3 00	
†Dalton, Grace	27 29	10 00	17 46	6 00	33 46		
Easthampton, St. Philip's	98 64	12 00	35 00	24 00	71 00	2 00	
†Fitchburg, Christ Church	1082 10	1184 10		40 40	1224 50	85 00	30 00
Gardner, St. Paul's	157 47	44 68	35 00		79 68	3 00	15 00
†Great Barrington, St. James	281 16	238 08	21 08	22 00	281 16		
Greenfield, St. James	642 65	174 04	58 10	85 25	317 39	5 00	5 00
Health, St. Faith's	777 00	5 00			5 00	5 00	
Holyoke, St. Paul's	248 50	248 50	136 66		485 16	5 00	10 00
Lanesborough, St. Luke's	30 90	3 00			3 00		

Province I	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
WESTERN MASSACHUSETTS—Con.							
Lee, St. George's	\$157 45	\$30 20	\$ 9 00	\$	\$ 39 20	\$ 2 00	\$
†Lenox, Trinity	1725 40	1687 17	48 69	92 00	1827 86	221 00	5 00
Leominster, St. Mark's	58 75	40 00	11 00		51 00		4 60
†Ludlow, St. Andrew's	14 45	13 40	22 80		36 20	2 50	5 00
†Millford, Trinity	103 92	81 57	21 34	13 00	115 91	5 00	
†Millville, St. John's	10 17	3 00	13 33		16 33	3 00	
†Monson, All Saints, and Palmer, St. Mary's	12 75	3 00	8 45	2 25	13 70		
†New Lenox, St. Helen's	11 05		15 00		15 00		
†North Adams, St. John's	392 42	236 21	100 00	59 00	395 21	16 00	2 00
†North Brookfield, Christ Memorial	69 96	52 72	24 49	14 00	91 21	1 00	
Northampton, St. John's	736 25	18 00	39 55	55 40	112 95	18 00	
Northampton, Smith College, Miss. Society		60 00			60 00		
†North Grafton, St. Andrew's	142 80	142 75	8 00	10 00	160 75	5 00	
†Orange, Trinity	9 53	13 38	2 90		16 28		
†Otis, St. Paul's	1 00	3 00			3 00		
†Oxford, Grace	8 15	8 15			8 15		
†Pittsfield, St. Stephen's	812 00	758 00		59 00	817 00	46 00	
†Pittsfield, St. Martin's Chapel	9 45	1 00	9 35		10 35		129 00
Rochdale, Christ Church	25 05	5 70	8 56	3 00	11 56		
Sheffield, Christ Church	50 75	15 96		2 00	17 96	15 96	
Shebburne Falls, Emmanuel	22 70	11 00	1 30	2 00	14 30	11 00	
†Southbridge, Holy Trinity	50 65	22 00		32 50	54 50		
South Barre, Christ Church	72 00	15 08		1 00	10 08		
South Lee, Good Shepherd		6 48	15 00	3 00	24 48	6 48	
Springfield, Christ Church	2419 35	2287 40		235 48	2522 88	195 25	25 00
Springfield, St. Peter's	368 67	3 00	79 14	47 10	129 24	8 00	
†Springfield, All Saints	113 23	98 23		30 00	128 23		6 00
Stockbridge, St. Paul's	364 44	190 91	35 00	90 00	315 91	25 75	50 00
Turner's Falls		4 00			4 00		
Van Dusenville, Trinity	11 25						
†Ware, Trinity	102 91	85 00	28 73	20 00	133 73	5 00	42 25
Washington, St. Andrew's	20 41						
†Webster, Reconciliation	167 90	119 57	98 64	28 00	246 21	5 00	10 00
Westboro, St. Stephen's	50 45	4 00		8 00	12 00		5 00
†Westfield, Atonement	52 96	22 50	19 38	17 50	59 38	2 50	
West Springfield, Good Shepherd		2 57	5 00		7 57	1 00	
†Whitinsville, Trinity	14 40	14 40	7 83		22 23		
†Wilkinsonville, St. John's	24 13	24 13	4 04		28 17		
†Williamstown, St. John's	216 95	232 66	38 40	77 70	348 76	22 00	
†Williamstown (Blackington), St. Andrew's	5 00		12 73		12 73		
Winchendon, Emmanuel	11 57	10 00		4 00	14 00		
†Worcester, All Saints	2563 50	2097 10	251 50	232 45	2581 05	80 50	209 00
†Worcester, St. John's	273 26	187 21	60 00	28 05	275 26	12 00	
†Worcester, St. Mark's	311 20	182 00	100 00	36 00	318 00	7 00	50 25
†Worcester, St. Luke's	115 20	11 55	82 15	23 50	117 20	2 00	
Worcester, St. Matthew's	283 32			77 97	77 97	5 00	40 50
Miscellaneous		365 00	49 44		414 44	345 90	272 88
		11619 04	1635 22	1805 99	15060 25	1269 43	1026 02

* Applying to apportionment 1914-1915. † Completed apportionments.

Province No. II—New York and New Jersey

DIOCESE OF ALBANY

Apportionment.....	\$27,201 00	Communicants.....	25,793
Received thereon from Parishes and Individuals, \$14,589.68; S. S., \$2- 959.69; W. A., \$1,667.53.		Total Parishes and Missions.....	173
Total to be paid for apportionment.....	19,216 90	Number giving through Parish Offerings... Through S. S., 96; W. A., 51.	107
Of the above for the one day's income plan.....	2,005 48	Total giving toward apportionment in any way (decrease, 4).....	133
		*Number completing apportionment.....	44

	Apportion- ment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportion- ment	Of Which One Day's Income Plan	Special
Albany, All Saints' Cathedral.....	\$1100 00	\$783 28		\$ 165 00	\$ 948 28	\$ 20 70	\$ 12 00
Grace.....	108 00						
Holy innocents.....	108 00		25 00		25 00		
St. Andrew's.....	271 00	126 00	21 73	5 00	152 73	6 00	
St. Paul's.....	975 00	563 94	431 06	45 00	1045 00	61 22	25 00
St. Peter's.....	1801 00	1548 21	58 79	210 00	1817 00	322 00	98 00
Trinity.....	22 00	25 00		4 90	26 00		
†Amsterdam, St. Ann's.....	432 00	140 24	222 76	80 00	443 00	10 00	
†Ashland, Trinity.....	36 00	37 68	7 50	13 00	58 48	13 25	
†Athens, Trinity.....	103 00	49 03	20 82	12 00	81 90		2 00
†Au a le Forks, St. James'.....	54 00	40 39	13 61		54 00	21 05	
Ballston Spa, Christ Church.....	291 00	5 00		24 00	29 00	5 00	12 45
Bartonsville, St. Paul's.....	5 00						
Bloomingville, Reformer.....	5 00						
Blountville, St. Paul's.....	16 00		1 50		1 50		
Blue Mountain Lake, Transfiguration.....	5 00						
Bolton on Lake George, St. Sacra- ment.....	158 00	32 09			32 09		
Boytownville, Holy Name.....	5 00			2 00	2 00		
Brighton, St. Peter's.....	16 00		9 02		9 02		
†Burnt Hills, Calvary.....	135 00	75 29	18 22	45 00	138 51		
Butts Corners.....	5 00						
Cairo, Calvary.....	118 00	54 25	6 47		60 82		
Cambridge, St. Luke's.....	298 00	136 00			136 00	1 00	
Caution, Grace.....	179 00	58 05	10 99		69 04	5 00	5 31
Cahton, St. Giles'.....	5 00						
†Catskill, St. Luke's.....	336 00	314 50	20 50	14 20	349 20	8 00	
Champlain, St. John's.....	89 00	4 70	5 47	3 00	13 17		
†Charlton, St. Paul's.....	33 00	34 00	6 44	5 00	45 44		
Chatham, St. Luke's.....	5 00						
Cherry Valley, Grace.....	156 00	55 00	7 09		62 09	25 00	2 50
Chestertown, Good Shepherd.....	27 00	10 00	7 66		17 66	3 00	
Claverack, Trinity.....	33 00						
Clement, St. Luke's.....	5 00						
Clifton Park, St. George's.....	5 00		3 63		3 63		
Cobleskill, Grace.....	5 00	1 37	1 80		3 17		
Cohoes, St. John's.....	353 00	110 10	37 00	48 00	195 10		5 50
†Colton, Zion.....	114 00	200 00	7 71		207 71		80 00
†Cooperstown, Christ Church.....	488 00	445 67		65 00	510 67	131 00	13 00
Copake Iron Works, St. John's.....	5 00						
Coxsackie, Christ Church.....	117 00	11 00			11 00	11 00	
Cullen, Good Shepherd.....	27 00						
Delanson, St. Peter's.....	5 00						

* Applying on apportionment, 1914-1915. † Completed apportionment.

Province II

ALBANY—Continued

	Apportion- ment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportion- ment	Of Which One Day's Income Plan	Special
†Delhi, St. John's.....	\$204 00	\$ 204 00		\$ 47 00	\$ 251 00		
Delaware Lake, St. James'.....	54 00						
†Delmar, St. Stephen's.....	11 00	11 80	4 11		15 91	9 00	
Deposit, Christ Church.....	22 00				5 00		
†Diamond Point, St. John's.....	10 00	8 55	1 45		10 00		
Duanesburg, Christ Church.....	142 00	41 00		19 00	60 00		
East Line, St. John's.....	5 00			2 00	2 00		
Essex, St. John's.....	28 00	10 26		1 50	11 76		
East Springfield, St. Paul's.....	38 00		4 09	5 00	9 09		
†Elizabethtown, Good Shepherd.....	107 00	115 00			115 00		
Fairfield, Trinity.....	8 00	2 00			2 00	1 00	
Fine, Ascension.....	5 00	2 50			2 50		
†Fleischman's, Emmanuel.....	7 00	5 67	1 73		7 40		
Fonda, Zion.....	29 00			13 50	13 50		
Fort Covington, St. Paul's.....	21 00		7 40		7 40		
Fort Edward, St. James'.....	168 00		13 71		13 71		
Fort Plain, Holy Cross.....	50 00	40 00	6 00		46 00		
†Fourth Lake, St. Peter's.....	11 00	{ 11 00			{ 11 00	{ 10 00	
Fowler, Zion.....	10 00	{ *10 00			{ *10 00		
Frankfort, St. Alban's.....	16 00	{ *10 85	2 90	1 10	{ 4 00	{ *10 85	
Franklin, St. Paul's.....	54 00	12 00	6 00		18 00		
†Gilbertsville (Butternuts), Christ Church.....	56 00	43 31		13 00	56 31		4 00
†Gloss Falls, Messiah.....	433 00	491 89	102 11	20 00	614 00	119 00	
Gloversville, Christ Church.....	27 00	10 00	10 00	5 00	25 00		
†St. Paul's.....	27 00	16 00	10 00	6 00	32 00		
†Gouverneur, Trinity.....	92 00	64 00	28 82		92 82	5 00	
Granville, Trinity.....	115 00	1 00	6 02	7 50	14 52	1 00	
Green Island, St. Mark's.....	173 00	15 00	50 46		65 46		
†Greenville, Christ Church.....	16 00	16 00	5 91		21 91		
Greenwich, St. Paul's.....	30 00						
†Haines Falls (Twilight Park), All Angels'.....	49 00	49 00			49 00		
†Hermon, St. Augustine's.....	5 00	5 00			5 00		
Herkimer, Christ Church.....	163 00	91 28	22 72		114 00	14 00	
Hobart, St. Peter's.....	75 00	2 11	6 88		8 99		
†Hoyansburg, St. James'.....	5 00		6 26		6 26		
Hoosac, All Saints'.....	89 00	5 00		5 00	10 00		20 00
Housick Falls, St. Mark's.....	333 00	{ 204 50	40 37		{ 244 87	62 50	
Hudson, All Saints.....	41 00	{ *24 50			{ *24 50		
†Christ Church.....	375 00	351 00	101 98		452 98	51 00	39 00
†Hudson Falls, Zion.....	219 00	251 77	23 93	10 00	285 70		
†Ilion, St. Augustine's.....	284 00	206 06	56 73	52 50	315 29	27 25	5 00
Indian Lake.....		16 72			16 72		
Johnstown, St. John's.....	323 00	185 50	61 00	45 00	291 50	22 00	
Jonesville, Grace.....	14 00	6 41			6 41		
†Keeseville, St. Paul's.....	5 00	4 50	12 84		17 34	4 50	
Kinderhook, St. Paul's.....	163 00	41 53		5 00	46 53	10 10	
Lake George (Caldwell), St. James'.....	238 00	173 21	8 84		182 05	1 00	
Lake Placid, St. Eustace and New- man, St. Hubert's.....	145 00		5 11		5 11		
Lausburg, Trinity.....	471 00		37 85		37 85		
†Laurensville, St. Thomas's.....	10 00	10 00			10 00		
Lebanon Springs, Our Saviour.....	27 00			1 00	1 00		

Congregations Contributing to Domestic and Foreign Missions

Province II	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
<i>ALBANY—Continued</i>							
Hittle Falls, Emmanuel	\$252 00	\$ 167 00	\$ 121 00	\$	\$ 288 00	\$ 17 00	\$ 2 00
Louisville Landing, Grace	5 00						
Luzerne, St. Mary's	35 00	7 00	10 14		17 14	7 00	
Madrid, St. Philip's	11 00						
Malone, St. Mark's	238 00	20 75	11 58		32 33		
Massena, St. John's	106 00						
Mechanicsville, St. Luke's	203 00	49 90	20 77	11 50	82 17	2 00	
Menanda, St. Margaret's	57 00	25 50	8 32		33 82	25 50	
Middleburgh, St. Luke's		2 11			2 11		
†Middleville, Memorial Church	5 00	125 00	5 50		130 50	25 00	
Mohawk, Grace	53 00	4 75	5 00		9 75	1 00	
Morley, Trinity	40 00		2 40		2 40		
Morris, Zion	170 00	60 00	*3 07	28 00	*3 07	5 00	
Morristown, Christ Church	28 00		2 50		2 50		
Niverville, St. Paul's	5 00						
Norfolk, Grace	30 00			3 00	3 00		
North Granville, All Saints'	5 00						
Norwood, St. Philip's	106 00	12 50	22 50	8 00	43 09	5 00	
Oak Hill, St. Paul's	18 00						
†Ogdensburg, St. John's	536 00	405 01	139 03		544 04	22 50	
Oneonta, St. James'	190 00	27 96			27 96	3 00	
Otego	14 00						
Palenville, Gloria Dei	87 00			4 00	4 00		
Philmont, St. Mark's	27 00						
†Plattsburg, Trinity	275 00	221 66	35 00	18 37	275 03	33 00	64 00
Port Henry, Christ Church	65 00						
Pottsdam, Trinity	436 00	320 00	20 12	36 00	376 12		81 50
Pottersville, St. Paul's	5 00						
Prattsville, Grace	5 00						
Raquette Lake	48 00						
Raymertown, St. Paul's	5 00	1 00		1 00	2 00	1 00	
†Rensselaer, Epiphany	30 00		57 00		57 00		2 50
Messiah	54 00	6 00	20 00		26 00		
Rensselaerville, Trinity	42 00	16 15	2 15	8 00	26 30	1 00	
Richfield (Monticello), St. Luke's	40 00						
Richfield Springs, St. John's	207 00	21 75	9 67		31 42		
Round Lake, All Saints'	5 00						
†Rouse's Point, Christ Church	48 00	40 92	7 08		48 00		
St. Hubert's, All Souls'	34 00	11 88	3 12		15 00		
St. Regis Lake, St. John's	103 00						
Salem, St. Paul's	160 00		11 21		11 21		
Santa Clara, Good Shepherd	5 00						
Saranac Lake, St. Luke the Beloved							
Physician	450 00	32 36	47 34		79 70	10 66	
Saratoga Springs, Bethesda	525 00	13 00	50 00	50 00	113 00	13 00	8 00
Shaghticoke, Trinity	46 00						
Schenectady, Christ Church	293 00		22 44	5 00	27 44		
†St. George's	808 00	556 00	250 00	121 70	927 70	21 00	62 74
St. Paul's	20 00	2 00	17 15		19 15	2 00	
St. Andrew's	27 00						
Schenesvus, Holy Spirit	44 00						
Scholaric, All Saints'	5 00	1 58			1 58		
Schauxville, St. Stephen's	15 00	51 67			51 67		
Shelton Springs, Trinity	54 00	28 17			34 67		
Shelton Lake, St. Andrew's	2 00						

Province II	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
<i>ALBANY—Continued</i>							
Sidney, St. Paul's	\$108 00	{ \$47 00 *42 00	\$ 13 31	\$	{ 60 31 *42 00	{ \$5 00 \$	\$
Springfield Centre, St. Mary's	212 00	87 70	3 18	12 00	102 88		
†Stanford, Grace	76 00	86 85	5 48		92 33		
Stillwater, St. John's	43 00	12 00			15 00		
Stuckport, St. John Evangelist	108 00		20 00		20 00		
Stattville, St. Barnabas	54 00						
Tannersville, St. John Evangelist	9 00						
Tienderoga, Church of the Cross	163 00	105 00			105 00		
Troy, Ascension	200 00	50 86	15 00	50 00	115 86		
Christ Church	390 00	100 00			100 00		
†Holy Cross	379 00	*25 00			*25 00		
St. Barnabas'	393 00	440 00	46 50	56 16	542 66	1 00	17 00
†St. John's	1175 00	33 00	21 50		54 50	5 00	
†St. Luke's	5 00	927 00	81 02	197 00	1205 02	52 00	79 00
St. Paul's	1346 00	5 00	10 00		10 00		
Tupper Lake, St. Thomas'	22 00	561 00	40 00		601 00	61 00	7 00
Unadilla, St. Matthew's	156 00	7 17			7 17		
Yermontville, St. Paul's	10 00	65 00	16 00		81 00		
Waddington, St. Paul's	54 00						
†Waloomsac, St. John's	9 00	9 00	8 00		17 00		
†Walton, Christ Church	276 00	207 00	30 62	58 50	296 12	10 00	
Warrensburg, Holy Cross	343 00	63 24	35 25		98 49		
Waterford, Grace	276 00	66 00	13 00		79 00		5 00
Watervliet, Trinity	108 00		31 61		31 61		
West Burlington, Christ Church	12 00		2 00		2 00		
Whitehall, Trinity	143 00	62 00	48 03		110 03	2 00	
Miscellaneous		1730 55			1730 55	704 25	1381 26
		14589 68	2059 69	1667 53	19216 90	2005 48	2033 76

DIOCESE OF CENTRAL NEW YORK

Apportionment	\$24,577 00	Communicants	25,141
Received thereon from Parishes and Individuals	\$14,135.95; S. S., \$3,122.52; W. A., \$2,378.01	Total Parishes and Missions	162
Total offerings for apportionment	19,636 48	Number giving through Parish Offerings	120
Of the above for the One Day's Income Plan	1,544 67	Through S. S., W. A., 113	
		Total giving toward apportionment in any way (decrease, 5)	145
		*Number completing apportionment	55

Province II

	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
Adams, Emmanuel	\$116 02	\$ 3 44		\$ 5 55	\$ 8 99		
†Afton, St. Anne's	36 63	26 50	6 25	5 00	37 75	1 00	
†Alexandria Bay, St. Lawrence	30 79	18 62	5 92	6 25	30 79	2 00	
Altmar, St. John's	21 00						
Antwerp, St. Paul's	28 97						
Auburn, St. John's	184 00	55 00	26 23	13 74	94 97	6 00	
†Auburn, St. Peter's	786 00	630 00	260 19	67 01	957 20	87 55	67 20
Augusta, St. Andrew's	5 00	2 51			2 51		
†Aurora, St. Paul's	178 00	188 25	40 00	4 70	230 95	10 75	
Bainbridge, St. Peter's	172 98	9 92	11 38	31 85	53 15	3 00	
Baldwinville, Grace	228 00	56 00	23 49	16 00	95 49	2 00	
Big Flats, St. John's	19 57						
†Binghamton, Christ Church	710 90	469 38	120 07	129 40	718 85	53 50	10 00
Binghamton, Good Shepherd	293 74	3 00	4 00		7 00		62 00
Binghamton, Trinity Memorial	647 16	373 75	110 00	33 25	517 00	8 75	6 00
Black River, St. John's	18 05						
†Booneville, Trinity	90 00	62 05	33 30	7 25	102 60		
†Bridgewater, Christ Church	2 00	25 00			25 00		
†Brookfield, St. Timothy's	2 50		5 50		5 50		
Brownville, St. Paul's	35 19	3 25		1 75	12 00		
Camden, Trinity	90 00			13 00	13 00		
†Canastota, Trinity	47 00	47 00			47 00		
†Candor, St. Mark's	43 79	55 00	4 70	1 00	60 79	35 00	
Cape Vincent, St. John's	132 55	69 95	30 71	16 83	117 55		
†Carthage, Grace	142 11	131 22		10 89	142 11		
Cayuga, St. Luke's	5 00						
†Cazenovia, St. Peter's	266 00	224 11	14 37	43 00	281 48	52 00	
Chadwick, St. George's	75 00	15 76	10 60		26 36	1 00	
Champion, St. John's	6 45	2 00		3 25	5 25	2 00	
Chenango Forks, St. John's	16 72						
†Chittenango, St. Paul's	42 00	42 00			42 00		
Clark Mills, St. Mark's	110 00	36 36	41 75	5 90	84 02	5 00	
Clayton, Christ Church	97 52		4 75		4 75		
Clayville, St. John's	10 00						
†Cleveland, St. James	56 00	48 79	7 21		56 00		
†Clinton, St. James	200 00	159 26	18 08	24 05	201 38		
Constableville, St. Paul's	68 25	23 89	8 68	6 39	38 96		
Constantia, Trinity	5 00	1 65			1 65		
Copenhagen, Grace	50 81			2 75	2 75		
Cortland, Grace	322 00	14 79	61 18	38 60	114 57	8 10	
Deerfield, St. Paul's	10 00	7 19			7 19		
Dexter, All Saints	23 05	5 00	1 50	1 99	8 49		
†Dryden, Trinity	6 00	6 00			6 00		
†Durhamville, St. Andrew's	5 00		10 44	2 65	13 09		
Earlville, Grace				3 00	3 00		
East Onondaga, St. Andrew's	22 00	9 50	7 11	5 00	21 66		

* Applying on apportionment, 1914-1915. † Completed apportionment.

Province II

CENTRAL NEW YORK—Continued

	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
†East Syracuse, Emmanuel	\$ 36 00	\$ 18 00	\$ 17 62	\$ 5 00	\$ 40 31	\$ 2 00	
Ellisburg, Christ Church	4 85			1 40	1 40		
Elmira, Emmanuel	69 24	42 97	6 50		49 47		
Elmira, Grace	490 16	10 00	50 00	22 00	82 00	10 00	
Elmira, Trinity	601 59	50 38	45 00	33 35	128 73	2 00	
Elmira Heights, St. John's	42 63						
Endicott, St. Paul's	41 79	19 00	9 00		28 00	4 00	
Evans Mills, St. Andrew's	20 17			1 75	1 75		
Payetteville, Trinity	138 00	23 87	8 70	16 60	49 17		
Forestport, Christ Church	25 00	7 00	1 76	14 30	23 06	13 30	
Frederick's Corner, St. Paul's	2 17						
Fulton, Zion	211 00	21 15		20 30	41 45		
Genesee (South), All Saints		1 90			1 90		
Glen Park, Olin Memorial Church	19 41		2 70		2 70		
Great Bend, Trinity	14 10			1 40	1 40		
†Green, Zion	232 12	123 00	100 00	31 80	254 80	8 00	5 00
Greig, Trinity Chapel	11 83	50	50	1 75	2 75	1 00	
†Grotton, St. Ambrose's	1 00	1 00		2 50	3 50	1 00	
Guilford, Christ Church	115 38	5 80	10 65	5 10	21 55	2 00	
Hamilton, St. Thomas	130 00	76 82	17 78	3 40	98 00		
Harpersville, St. Luke's	29 86			4 75	4 75		
Hayts Corners, Calvary		4 68			4 68		
Holland Patent, St. Paul's	25 00		1 47		1 47		
Homer, Calvary	90 00	7 00			7 00	1 00	
Horseheads, St. Matthew's	23 56			2 00	2 00		
†Interlaken, St. John's	10 00	8 00			10 00		
†Ithaca, St. John's	614 00	513 96	73 54	41 50	629 00	40 62	
†Jamesville, St. Mark's	31 00	22 69	3 31	5 00	31 00		
Jordan, Christ Church	81 00	34 27	10 26	14 50	59 03	5 00	
†Kendaia, St. Andrew's	4 00	4 00			4 00		
Kenwood	2 00						
†Kidder, All Saints	2 00	8 90			8 90		
†King Ferry, Calvary	9 00	29 15	30	3 00	32 45		
Lacona, Emmanuel	20 00						
La Fargeville, St. Paul's	39 59	1 00	3 98	4 25	9 23	1 00	
Lowville, Trinity	175 50	46 07	6 09	12 76	65 52	5 00	
Manlius, Christ Church	145 00	115 28	1 36	28 00	144 64	6 50	40 00
Marathon, St. John's	39 00		11 29	5 00	16 29		
†Marcellus, St. John's	163 00	39 12	107 00	35 50	181 62		
McDonough, Calvary	21 00	8 31	11 69		20 00		
†McLean, Zion	5 00	8 75		1 25	10 00	5 00	
†Memphis, Emmanuel	19 00	11 06	7 94	5 00	24 00	5 00	
Mexico, Grace	44 00	5 00	1 00		6 00		
Milport, St. Mark's	44 55	7 89	8 84	5 00	21 73	5 00	
Moravia, St. Matthew's	72 00		12 65	4 75	17 40		
Mount Upton, Grace	18 72						
New Berlin, St. Andrew's	332 98	187 61	28 55	11 95	228 11	5 00	
New Hartford, St. Stephen's	200 00	16 27	30 25	11 25	57 77	1 00	
New Hartford, All Saints' M.	5 00						
New York Mills, St. James	5 00	3 00			3 00		
Northville, Calvary				75	75		
†Norwich, Emmanuel	332 16	287 29		71 75	350 04	3 00	
†Onida, St. John's	24 00	200 16	23 81	16 00	240 00	3 00	
Onondago, Castle Good Shepherd	8 00		4 00	2 00	6 00		
Oriskany, St. Peter's	60 00		5 85		5 85		
Oriskany Falls, Good Shepherd	50 00	7 68		4 00	11 68		
Ovid, Trinity			3 14	1 00	4 14		

Congregations Contributing to Domestic and Foreign Missions

Province II LONG ISLAND—Continued	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
Sag Harbor, Christ Church.....	\$169 68	\$ 47 00	\$ 18 05	\$ 5 00	\$ 70 05		
Sayville, St. Anne's.....	236 67						
†St. James, St. James and Stony Brook, St. James' Chapel.....	231 66	303 53	20 08	15 00	338 61		34 50
St. John's and, Ch. of Testimony.....	52 50		30 00		30 00		
†Setauket, Caroline Church.....	120 39	95 14	25 25		120 39	6 80	
Shelter Island, St. Mary's.....	55 11		5 29		5 29		
†Southampton, St. John's.....	99 17	99 17			99 17		
West Islip, Christ Church.....	218 01		71 60	10 00	81 60		
Yaphank, St. Andrew's.....	26 25		2 02		12 02	10 00	
Miscellaneous.....		541 79		103 00	644 79	488 34	894 84
		25738 13	3914 20	2055 57	31707 90	2058 04	2027 69

DIOCESE OF NEWARK	
Apportionment.....	\$44,770.00
Communicants.....	40,604
Received thereon from Parishes and Individuals, \$33,883.81; S. S., \$7,-869.24; W. A. \$4,949.01	
Total offerings for apportionment.....	\$46,702.06
Of the above for the One Day's Income Plan.....	\$6,123.09
Total Parishes and Missions.....	135
Number giving through Parish Offerings.....	118
Through S. S. 90; W. A., 44.	
Total giving toward apportionment in any way (increase, 1).....	131
*Number completing apportionment.....	68

Province II	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
†Allendale, Epiphany.....	\$ 94 00	\$ 101 00	\$ 35 00		\$ 136 00	\$ 42 00	\$ 5 00
†Ampere, Incarnation.....	39 00		63 29		63 29		
Arlington, Trinity.....	254 00	18 00	45 46		33 46	3 00	
Bayonne, Calvary.....	263 00	127 00			127 00	21 00	
St. John's.....	65 00		18 72		18 72		
(Bergen Point) Trinity.....	352 00	74 00	120 00	43 64	237 64	29 00	
†Belleville, Christ Church.....	169 00	104 95	64 05		109 00		
Belvidere, Zion.....	22 00						
†Bergenfield, St. John's M.....	48 00	5 93	44 00		49 93		
†Bloomfield and Glen Ridge, Christ Church.....	1083 00	770 35	302 65	27 00	1100 00	63 00	58 75
†Bloomfield, Church of Ascension.....	190 00	101 05	95 95	5 17	202 17	21 00	
†Boonton, St. John's.....	159 00	139 87	19 13		25 00		
†Butler, St. Paul's M.....	16 00	26 00			26 00		
Cedar Grove, St. David's.....	5 00	1 00			1 00	1 00	
†Chatham, St. Paul's.....	55 00	67 87	10 00		77 87	6 03	
†Clifton, St. Peter's M.....	65 00	30 00	50 00		80 00		
Coytesville, St. Stephen's.....	15 00		12 34		12 34		
Delawanna, St. Stephen's M.....	30 00	10 00			10 00		
Dover, St. John's.....	205 00	25 00			25 00		
Dumont, All Saints.....			3 25		3 25		
†East Orange, Christ Church.....	1083 00	1145 47	103 63	164 04	1413 14	122 16	226 25
St. Paul's.....	433 00	73 65		52 07	126 62	1 00	4 00
†St. Agnes.....	176 00	115 34	66 82	25 83	207 99	28 35	
Edgewater, Mediator.....	99 00		30 00		30 00		
†Englewood, St. Paul's.....	1586 00	1477 85	201 89	178 01	1857 75	1402 85	35 00
(West) Mission.....		5 00			5 00	5 00	
†Essex Falls, St. Peter's.....	144 00	122 38	94 41		216 79	40 00	10 00
†Fairview, Nativity.....	22 00	25 00			25 00		
Fort Lee, Good Shepherd M.....	27 00	25 00			25 00		
†Garfield, Holy Innocents.....	11 00		13 62		13 62		
Grand View, Grace.....	27 00		25 46		25 46		
Grantwood, Trinity M.....	108 00		35 00		35 00		
†Hackensack, Christ Church.....	650 00	673 00		2 00	680 00	35 00	4 00
Hackettstown, St. James.....	33 00	12 00	4 60		16 60	2 00	
†Haledon, St. Mary's.....	78 00	40 67	33 23	12 00	91 90		
Hamburg, Good Shepherd.....	37 00		8 13		8 13		
Harrison, Christ Church M.....	108 00	43 35	100 84		144 19	43 35	
Hasbrouck Heights, St. John Divine.....	108 00	10 79	27 08		37 87		
†Hawthorne, St. Clement's.....	16 00	25 00			25 00	15 00	
Hillsdale, Holy Trinity M.....	33 00	5 00	5 00		10 00		
Hoboken, Holy Innocents.....	543 00	49 91			40 01		
St. Paul's.....	182 00	191 00	53 47		153 47		
	207 00	250 00	108 53		200 00	00 00	

CONGREGATIONS CONTRIBUTING TO DOMESTIC AND FOREIGN MISSIONS

Province II NEWARK—Continued		Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
Hope, St. Luke's	\$ 14 00	\$ 7 10				\$ 7 10		
Irvington, Trinity	92 00	53 25	40 00			93 25	25	
Jersey City, Ascension	94 00	80 00				90 00		
(Van Vorst), Grace	217 00	217 00				217 00		
(Greenville), Grace	271 00		78 72			78 72		
†St. Stephen's	534 00	413 09	200 00	7 87		620 96	109 85	22 30
Holy Cross	163 00	77 47	10 04	3 69		91 26	3 00	
Incarnation	15 00	12 00	3 25			15 25		
†St. John's	1650 00	1761 50	100 00	102 00		1963 50	60 50	3 00
St. Mark's	205 00	108 79	39 00			138 79		
†St. Matthew's	11 00	11 00				11 00		
†St. Paul's	524 00	554 60	66 92			621 52	68 00	66 91
St. Mary's	195 00	77 75				77 75	2 00	
Knowlton, (Delaware) St. James	24 00	11 31	2 77			14 08		
Leonia, All Saints' M	50 00					71 29		
Little Falls, St. Agnes' M	118 00	46 50	24 79			25 48		
Lyndhurst, St. Thomas	26 00		25 48			25 48		
†Madison, Grace	650 00	475 00	70 00	138 65		683 65	13 00	
Maplewood, St. George's	488 00	231 00	206 00			437 00	31 00	50 00
†Mendham, St. Mark's	35 00	42 96	1 28			44 24	8 00	
†Millburne, St. Stephen's	167 00	118 75	51 50			170 25	2 00	
Millington, All Saints	33 00	5 00	8 00			13 00	5 00	
†Montclair, St. John's	480 00	82 00	360 00	63 08		505 08	2 00	
†St. Luke's	2835 00	2049 75	1264 52	313 65		3627 92	205 00	2164 00
†(Upper) St. James'	628 00	722 00		163 33		885 33	40 70	75 36
Trinity M		37 00				37 00		
Montvale, St. Paul's M	43 00			5 31		5 31		
†Morristown, Redeemer	1517 00	1244 67	205 00	95 00		1544 67	35 50	95 00
St. Peter's	2786 00	2055 00	58 94	98 12		2212 06	40 00	85 00
Mt. Arlington, St. Peter's M	20 00	4 58				4 58		
Newark, Christ Church	99 00	20 00	13 00			33 00	20 00	
Grace	1083 00	*15 00				*15 00		
St. Albans' M	11 00	10 00				940 33	40 33	26 75
†St. Andrew's	135 00	125 00	63 38			188 38		
†St. Barnabas	400 00	323 79	90 00			413 79		2 00
†St. James'	379 00	273 80	75 00	70 00		418 80	17 00	
†(Woodside) St. John's	170 00	118 89	39 41	11 70		170 00		19 00
†St. Mary Magdalene	16 00	20 00				20 00	5 00	
St. Matthew's	54 00	5 00				5 00		
†St. Paul's	498 00	484 18	43 51	8 10		535 79	244 00	
St. Philip's	103 00	51 00	8 83			59 83	1 00	
St. Stephen's	247 00	5 00				5 00	5 00	
†St. Thomas	301 00	99 64		201 36		301 00		2 00
The House of Prayer	166 00	67 00	23 00	5 00		95 00		
†Trinity	2757 00	2101 71	300 29	380 65		2782 65	100 00	35 00
†(Forest Hill), St. Mark's	185 00	185 00				185 00	10 00	
†Newton, Christ Church	228 00	185 00		44 60		229 60	15 00	
†North Arlington, St. Paul's	5 00	5 00				5 00		
†Norwood, Holy Communion	22 00	12 00	10 00			22 00		
Northoff, St. John's Chapel	22 00	6 50	15 00			21 50		
†Nuttley, Grace	379 00	192 02	212 83	1 84		406 69	15 00	
Oradell, Annunciation	115 00	10 50	40 09			50 59		
†Orange, All Saints'	163 00	105 40		58 11		163 51	30 40	
†Epiphany	81 00	81 00				81 00	5 50	
†Grace	2936 00	2785 13	250 00	524 75		3559 88	675 85	85 00

* Applying on apportionment, 1914-1915.

† Completed apportionment.

Province II NEWARK—Continued		Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
†Orange (West), St. Mark's	\$433 00	\$ 336 50	\$ 87 05	\$ 50 00		\$ 473 55	\$ 26 50	
†Passaic, St. John's	338 00	226 26	101 03	15 74		343 03	22 00	
†St. George's	70 00	38 96	28 61	3 14		70 71		
Paterson, Holy Communion	149 00							
St. Luke's	81 00	20 00				20 00		
St. Mark's	176 00	117 54	30 50	25 00		173 04	10 00	
†St. Paul's	1327 00	1239 25	100 00	72 70		1411 95	14 25	
†(Totowa), Trinity	135 00	132 65	54 60			187 25		
Phillipsburg, St. Luke's	54 00		25 00			25 00		
Pompton, Christ Church	52 00		5 00			5 00		
†Ramsey, St. John's	54 00	49 00	5 00			54 00		
Ridgefield, St. James	33 00							
Ridgefield Park, St. Mary's	33 00	5 00				5 00	5 00	6 50
†Ridgewood, Christ Church	677 00	678 00				678 00	1 00	
Rochelle Park, St. Peter's	9 00	5 00				5 00		
†Rutherford, Grace	542 00	315 31	284 00	50 00		649 31	27 10	3 00
(East), Grace Chapel	44 00		35 87			35 87		
Saropta, Grace M		5 00				5 00		
†Short Hills, Christ Church	1083 00	1386 50	150 00	371 80		1908 30	738 50	832 00
†South Orange, Holy Communion	1192 00	1239 00	300 00	198 13		1735 13	139 00	50 00
†St. Andrew's	515 00	303 98	190 00	64 31		558 29		30 00
Stanhope, Christ Church M	5 00		2 50			2 50		
†Summit, Calvary	1968 00	1576 60	109 49	386 91		2073 00	656 45	336 66
Tenafly, Atonement	325 00	113 00	75 45	2 49		190 94	16 00	
Towaco, Mission		5 00				5 00		
†Town of Union, Grace	217 00	233 12	60 00			293 12	31 00	
Vailsburgh, St. George's	18 00		12 07			12 07		
Vernon, St. Thomas	35 00	5 00				5 00		
Washington, St. Peter's	34 00		14 00	2 25		16 25		
West Hoboken, St. John's	352 00	148 91	100 00			248 91	10 00	
†West Orange, Holy Trinity	134 00	178 88	46 08	8 52		233 48	102 00	
†Holy Innocents'	169 00	169 00				169 00		
Westwood, Grace M	44 00	5 00				5 00		
Woodcliff, Transfiguration		43 50				43 50	7 50	
†Wood Ridge, St. Paul's	3 00		5 00			5 00		
†Wortendyke, Christ Church Chapel	15 00	13 00	17 00			30 00	8 00	
Miscellaneous		1079 28	46 00	589 00		1714 28	803 73	1183 27
		33883 81	7869 24	4949 01		46702 06	6123 09	6566 25

DIocese of New Jersey

Apportionment.....	\$31,765.00	Communicants.....	25,171
Received thereon from Parishes and Individuals, \$20,064.91; S. S., \$6,099.87; W. A., \$2,152.62.		Total Parishes and Missions.....	166
Total offerings for apportionment.....	\$28,317.40	Number giving through Parish Offerings ...	132
Of the above for the One Day's Income Plan.....	\$2,920.86	Through S. S., 125; W. A., 56.	
		Total giving toward apportionment in any way (increase, 4).....	158
		*Number completing apportionment.....	82

Province II

	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
Allaire, Christ Church.....	\$ 10 00	\$ 5 00	\$	\$	\$ 5 00	\$	\$
†Allenhurst, St. Andrew's.....	50 00	50 00			50 00		50 00
†Allentown, Christ Church.....	15 00	15 00			15 00		
Asbury Park, St. Augustine's.....	50 00						
Trinity.....	358 00	312 84	20 00	10 00	342 90	5 00	2 00
Atlantic City, Ascension.....	750 00	83 49	54 00	55 00	192 49	35 00	20 46
(Chelsea), All Saints.....	400 00	175 00	50 50		225 50		
Good Shepherd.....	25 00	8 00	3 00		11 00		
St. James.....	250 00	62 00	60 00	31 00	153 00	2 00	
St. Augustine's.....	50 00		40 00		40 00		
Atlantic Highlands.....	10 00		5 00		5 00		
†Avalon, St. John's.....	18 00	18 00			18 00		
Avon, St. John's.....	47 00						
†Baskin Ridge, St. Mark's.....	34 00	15 97	27 15		43 12	5 00	
Bay Head, All Saints.....	93 00	75 00			75 00		
Beach Haven, Holy Innocents.....	50 00						
Belmar, Holy Apostles.....	50 00	2 00			2 00	2 00	
†Berlin, Good Shepherd.....	10 00	4 00	6 00		10 00		
†Bernardsville, St. Bernard's Parish.....	1356 00	1740 88	196 87	40 00	2220 12	202 00	128 00
St. John's Chapel.....		103 10	119 17				
Somerset Inn School House M.....			20 10				
Beverly, St. Stephen's.....	320 00	108 29	30 15	24 00	162 44	8 29	
Bordentown, Christ Church.....	356 00	2 25	78 54		80 79	2 25	
†Bound Brook, St. Paul's.....	253 00	225 00	59 26	16 00	300 26	120 00	2 00
Bradley Beach, St. James.....	25 00	*8 34 *15 00			8 34 *15 00		
†Bridgeton, St. Andrew's.....	161 00	132 00	30 00		162 00	1 00	
†Burlington, St. Barnabas.....	110 00	59 50	52 50		112 00	2 00	
†St. Mary's.....	893 00	578 00	100 00	18 00	696 00	2 00	6 00
†St. Mary's Hall.....	50 00	50 00			50 00		
Camden, Our Saviour.....	162 00	61 08	30 00		91 08		
St. Augustine's.....	25 00		5 00		5 00		
†St. Andrew's.....	20 00	5 00	20 00		25 00		
St. John's.....	386 00	168 00			168 00	3 00	
†St. Paul's.....	932 00	612 29	278 71	48 00	939 00	12 00	45 00
St. Stephen's.....	100 00						
†(Cramer Hill), St. Wilfred's.....	125 00	1 00	136 12		137 12	1 00	
Cape May, Advent.....	75 00	10 00	20 84		30 84	10 00	
St. John's.....	100 00						
St. Peter's.....	10 00						
Carteret, St. Mark's.....	31 00	19 14	26 12		45 26		
Chesapeake, Our Saviour.....	10 00	5 00			5 00		
Chest, St. John's.....	69 00	19 00	25 00		44 00		
Clarksboro, St. Peter's.....	68 00	17 79	15 00		32 79		
Clementon, St. Mary's.....	12 00		10 00		10 00		
Collingswood, Holy Trinity.....	103 00	8 50	58 21	3 00	69 71	8 50	

Province II

New Jersey—Continued

	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
†Columbus, St. Luke's.....	\$ 10 00	\$ 5 59	\$ 4 41	\$	\$ 10 00	\$	\$
†Cranford, Trinity.....	230 00	254 15	34 11	20 00	308 26	21 00	5 00
Crosswicks, Grace.....	56 00	51 50	2 50		54 00	8 00	
Delair, Holy Trinity.....	15 00	6 35	3 65		10 00		
Dorothy, Holy Nativity.....	10 00	3 65			3 65		
†Dunellen, Holy Innocents.....	54 00	34 50	27 64	2 90	65 04	5 00	
†Eatontown, St. James' Memorial.....	50 00	2 75	2 67		5 42		
Elizabeth, Christ Church.....	100 00	100 00			100 00		
†Trinity.....	586 00	135 48	40 65	93 00	269 13	28 00	2 19
Grace.....	287 00	941 00	170 00	118 00	1229 00	91 00	
All Saints.....	25 00	7 80	17 20	9 58	9 58		
†St. John's.....	1458 00	1304 20	175 26	150 00	1629 46	167 50	70 00
†St. Augustine's.....	10 00	15 00			15 00		
†Fairhaven, Holy Communion.....	27 00	27 00	15 00		42 00		
Fairview, Trinity.....	35 00		10 00	1 50	11 50		
†Far Hills, St. Matthew's.....	25 00		26 48		26 48		
†Flemington, Calvary.....	30 00	4 50	25 50		30 00		
†Florence, St. Stephen's.....	64 00	40 75	24 25		65 00	15 75	
Freehold, St. Peter's.....	440 00	240 00	16 65		256 65		
†Garwood, St. Mark's.....	10 00	10 00			10 00		
†Gibbstown, St. John's in the Wilder-ness.....	123 00	12 50	134 88		147 38	12 50	26 28
†Gladstone, St. Luke's Chapel.....	148 00	67 64	56 12	25 00	148 76	4 33	
Glassboro, St. Thomas.....	75 00	25 00			25 00		
†Gloucester City, Ascension.....	90 00	65 00	25 00		90 00		
†Haddonfield, Grace.....	375 00	327 00	50 00	4 50	381 50	2 00	50 00
Haddon Heights, St. Mary's.....	60 00		50 00		50 00		
Hammonton, St. Mark's.....	60 00	10 00	5 50		15 50	3 00	1 00
†Helmetta, St. George's.....	197 00	213 00	25 00	2 00	240 00	40 00	
Highlands, St. Andrew's.....	50 00		22 77		22 77		
†Hightstown, Trinity.....	10 00	21 11			21 11	10 00	
†Island Heights, St. Philip's.....	10 00	10 00			10 00		
Keyport, St. Mary's.....	164 00	2 00	10 00		12 00	2 00	
Lakewood, All Saints.....	592 00	13 00		67 00	80 00	13 00	
†Lambertville, St. Andrew's.....	243 00	62 00	23 29	157 71	243 00	27 00	10 00
†Laurel Springs, Atonement.....	15 00	16 91			16 91		
Lawside, St. Monica's.....			1 30		1 30		
Linden, Grace.....	58 00		18 00		18 00		
†Little Silver, St. John's.....	54 00	96 05	23 17	4 00	123 22	15 17	
Long Branch, St. James.....	361 00	65 00	62 00	100 00	227 00	5 00	10 00
Lumberton, St. Martin's in the field.....	10 00		5 25		5 25		
†Magnolia, Christ Church.....	10 00	10 00			10 00		
Mantoloking, St. Simon's.....	25 00	20 00			20 00		
Mantua, St. Barnabas.....	25 00	5 00	7 46	5 00	17 46		
Maple Shade, St. John's.....	25 00		9 48	9 25	18 73		
Matawan, Trinity.....	10 00	5 00			5 00		
†Merchantville, Grace.....	290 00	201 22	63 78	35 00	300 00	11 00	2 00
†Metuchen, St. Luke's.....	199 00	120 05	50 00	29 50	109 55	13 30	4 00
†Middleton, Christ Church.....	87 00	90 14	6 34	5 79	102 27	5 00	10 00
Millville, Christ Church.....	10 00	85	6 67		7 52		
†Moumtooth Beach, St. Peter's (Galilee).....	200 00	200 00			200 00		50 00
†Monmouth Junction, St. Paul's.....	7 00	4 10			7 10		
†Morristown, Trinity.....	302 00	175 00	24 50		501 00	12 00	5 50
†Mt. Holly, St. Andrew's.....	391 00	217 15	136 88	40 00	391 00	0 00	10 00
†Mt. Pleasant, St. Stephen's.....	10 00	1 05			1 05		

* Adjusted on apportionment, 1914-1915.

† Completed apportionment.

Province II

NEW JERSEY—Continued

	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
†Navesink, All Saints' Memorial	\$284 00	\$ 254 10	\$ 33 64	\$ 25 00	\$ 312 74	\$	\$
†New Brunswick, Christ Church	720 00	603 47	99 50	102 00	804 97	68 40	2 00
†St. John Evangelist	313 00	183 17	175 64	10 00	368 81	55 00	5 00
Ocean City, Holy Trinity	100 00	5 00	10 00		15 00	5 00	
Palmyra, Christ Church	50 00	8 59	5 50		14 09		
†Paulsboro, St. James'	10 00		12 25		12 25		
Pemberton, Grace	35 00	10 00			10 00	10 00	
Penn's Neck, St. George's	41 00	18 50	5 40		23 90	18 50	
Penn Grove, Our Merciful Saviour			13 65		13 65		
†Perth Amboy, Holy Cross	20 00	14 99	15 10		30 09	4 00	
St. Peter's	537 00	254 00	41 30	21 50	316 80	4 00	
Piscataway, St. James'	247 00	99 56	17 51	7 50	124 57		
†Pitman, Good Shepherd	10 00		24 02		24 02		
†Plainfield, Grace	1625 00	1396 83	220 17	28 00	1645 00	73 00	210 00
Heavenly Rest	80 00	19 00	9 74		28 74		
St. Stephen's	100 00	{ 34 47	63 04		{ 97 51		
Holy Cross, (North)	100 00	{ *15 64		10 00	{ *15 64	3 00	
†St. Mark's	10 00	{ 1 48	8 52		{ 10 00		
		{ *7 35			{ *7 35		
Pleasantville, St. Mark's	10 00						
Point Pleasant, St. Mary's by the Sea	50 00	2 75	9 25		12 00	1 50	
†Princeton, Trinity	1175 00	1074 31	107 17	96 00	1277 48	65 50	933 50
Prospect Heights, St. Luke's	10 00						
Rahway, Holy Comforter	147 00		*16 16		*16 16		
St. Paul's	512 00	47 55	75 00		122 55		
Red Bank, Trinity	201 00	57 00	35 00		92 00	32 00	
St. Thomas'	10 00	5 00			5 00		
†Riverside, St. Stephen's	191 00	{ 116 00	75 00		{ 191 00	2 00	
		{ *50 00			{ *50 00		
†Riverton, Christ Church	500 00	676 00	38 00	41 00	755 00	263 00	49 00
†Rocky Hill, Trinity	10 00	6 84	9 56	2 00	15 40	2 00	
Roseville, St. Luke's	485 00	133 55	60 00	50	194 05		15 00
†Runsen, St. George's by the River	500 00	141 00	83 00	278 00	500 00		
†Salem, St. John's	294 00	165 23	170 91	16 50	352 64	10 00	28 15
†Sand Hills, St. Barnabas'	10 00	10 00	5 00		15 00		
Scotch Plains, (Fanwood) All Saints'	126 00	14 62	11 38	1 00	27 00		
†Sea Girt, St. Urill's	80 00	58 15	25 41		83 56		
Seaward, St. John's	65 00		7 77		7 77		
†Shadakers, Our Redeemer	10 00	14 67			14 67		
†Shrewsbury, Christ Church	243 00	306 81	27 29	57 00	391 10	30 65	
†Somerville, St. John's	390 00	364 14	78 25	22 00	464 39	47 12	
South Amboy, Christ Church, Dean Memorial, Good Shepherd	307 00	176 50	78 35	17 64	272 49	1 50	
South River, Holy Trinity	50 00	26 24	14 56		40 80	1 24	
†South Vineland, Christ Church	25 00	17 50	7 50		25 00		
†Spottwood, St. Peter's	135 00	107 00	28 00	10 00	145 00	13 00	5 00
†Spring Lake, Holy Trinity	209 00	224 40			224 40	15 40	15 00
†Stone Harbor, St. Mary's	10 00		10 00		10 00		
Swedesboro, Trinity	177 00	88 50	46 50		135 00		
Toms River, Christ Church	127 00		18 66		18 66		
†Trenton, All Saints'	312 00	265 00	80 10	2 00	347 10	20 00	3 00
†Christ Church	425 00	{ 226 00	200 00	5 00	{ 431 00	1 00	15 75
		{ *183 25	*9 75		{ *193 00		
†Grace	210 00	159 22	60 78		220 00	10 00	
St. Andrew's Chapel	50 00		15 00		15 00		

* Applying on apportionment, 1914-1915.

† Completed apportionment.

Province II

NEW JERSEY—Continued

	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
†Trenton, St. James'	\$150 00	\$ 5 00	\$ 126 81	\$ 20 00	\$ 151 81	\$	\$ 5 00
St. Luke's			2 00		2 00		
St. Michael's	756 00	97 81	125 00	12 00	234 81	32 00	
St. Paul's	187 00		28 25		28 25		
Trinity	716 00	316 14	108 41	10 50	435 05	2 00	
†Vincentown, Trinity	35 00	48 00			48 00	23 00	
†Vineland, Trinity	174 00	176 85	39 29	1 65	217 79	76 85	
†West Berlin, Trinity	10 00	10 00			10 00		
†Wenonah, All Saints'	35 00	28 30	8 70	12 10	49 10	11 00	
†Westfield, St. Paul's	400 00	284 10	134 90	10 00	429 00	19 00	5 00
†West Collingwood, Christ Church	25 00	25 00	15 00		40 00		
†Westmont, Transfiguration	10 00	10 00			10 00		
Westville, St. Luke's	50 00		11 00		11 00		
Wildwood, St. Simeon's	125 00	46 54	50 00		96 54		
†Woodbridge, Trinity	10 00	10 00			10 00		
Woodbury, Christ Church	260 00	39 00	110 00		149 00	5 00	5 00
†Woodbury Heights, St. Peter's	10 00		10 00		10 00		
Miscellaneous		1176 79	25 00	186 50	1388 29	1026 61	1351 00
		20064 91	6099 87	2152 62	28317 40	2920 80	3205 83

Congregations Contributing to Domestic and Foreign Missions

DIOCESE OF NEW YORK

Apportionment.....	\$282,507 00	Communicants.....	92,974
Received thereon from Parishes and Individuals.....	\$173,000.82; S. S., \$14,577.29; W. A., \$20,464.40.	Total Parishes and Missions.....	239
Total offerings for apportionment.....	\$208,042 51	Number giving through Parish Offerings... Through S. S., 162; W. A., 100.	177
Of the above for the One Day's Income Plan.....	\$17,590 31	Total giving toward apportionment in any way (decrease, 13).....	209
		*Number completing apportionment.....	90

Province II

	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
Amenia St. Thomas	\$ 16 00	\$ 4 39			\$ 4 39		
Annandale, St. Stephen's	20 00			1 00	21 00	10 00	34 60
†Arden (Greenwood), St. John's	16 00	16 00	5 00		21 00		
Arlington, St. Andrew's	16 00						
Armonk, St. Stephen's	16 00						
†Barrytown, St. John's	40 00	30 00	10 00		40 00		
†Beacon, St. Andrew's	114 00		112 00	32 38	144 38		10 00
†Beacon, St. Luke's	429 00	329 24	70 00	30 00	429 24		10 00
		*100 00	*5 00		*105 00		
†Bedford, St. Matthew's	133 00	139 39	45 53	30 00	214 92	1 00	30 00
Brewsters, St. Andrew's	171 00	10 00			10 00	10 00	
Briar Cliff, All Saints	200 00	67 23	23 55	40 00	130 78	2 00	
†Bronxville, Christ Church	504 00	644 15	116 00		760 15	148 50	275 00
†Callicoon, St. James	16 00	12 00	10 00		22 00		
†Chappaqua, St. Mary the Virgin	16 00	15 00	10 04		25 04		
Chelsea, St. Mark's	16 00						
†Chester, St. Paul's	50 00	44 54	5 50		50 04	4 00	3 00
†Cold Spring, St. Mary's	171 00	187 70	28 52	73 00	289 22	2 00	6 00
Continentalville, St. Mary's			2 10		2 10		
Cornwall, St. John's	126 00						
Croton, St. Augustine's	32 00						
Dobbs Ferry, Zion	452 00	226 00	40 84		266 84		100 00
The Misses Masters School		100 00			100 00		75 00
†Dover Plains, St. James	16 00	8 00	8 00		16 00		
Ellenville, St. John's	99 00	20 00		2 00	22 00		
Elmsford, St. Joseph's	56 00	40 00	9 50		49 50		
Fieldhome (Yorktown), St. Catherine	16 00						
†Fishkill, Trinity	48 00	35 38	4 62	25 00	65 00	12 00	
Fort Montgomery, St. Mark's		10 25			10 25		
†Garrison, St. Philip's and St. James' Chapel	536 00	506 95	29 45	20 00	556 40	2 50	5 00
Glenham, St. John Baptist	32 00		7 34		7 34		
†Goshen, St. James	270 00	256 50	35 31	30 00	321 81	56 50	5 00
†Granite Springs, Good Shepherd	16 00	8 80	7 34		16 14		
†Greenwood Lake, Good Shepherd	16 00	16 00			16 00		
†Harrison, All Saints	135 00	7 00	18 37	109 87	135 24	7 00	40 00
Hartsdale, St. Andrew's	16 00						
†Hastings, Zion Chapel	90 00	45 00	50 08		95 08	5 00	14 00
Havestraw (Garnersville), Trinity	135 00	15 00	27 45		42 45		
High Falls, St. John's	16 00	16 00	21 25		37 25		
†Hirland, Holy Trinity	16 00	17 45			17 45	2 00	
†Highland Falls, Holy Innocents	230 00	322 07	33 71	8 10	383 88	83 07	6 00
Howell, Resurrection	16 00	3 29			3 29		
Hyde Park, St. James	330 00	702 40	08 40	20 00	843 20		

Province II

New York—Continued

	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
†Irvington, St. Barnabas	\$918 00	\$ 853 12	\$ 67 88		\$ 921 00	\$ 8 50	\$ 35 00
Katonah, St. Luke's		3 00	10 29		13 29	3 00	
Kingston, Holy Cross	240 00						
(Rondout), Holy Spirit	72 00	10 84	9 50	11 00	31 34	5 00	
St. John's	240 00	59 00	51 82	10 00	120 82	11 00	5 00
		*11 89			*11 89		
†Lake Mahopac, Holy Communion	24 00	24 00			24 00		
Larchmont, St. John's	796 00	703 00			703 00	3 00	134 00
†Lewisboro, St. John's	108 00	108 00	5 50		113 50		
Liberty, Holy Communion	48 00	38 41			38 41	1 10	
†Lithgow, St. Peter's	16 00	17 50	1 10		18 60		
Loomis, St. Luke the Beloved Physician			1 00		1 00	1 00	
Madalin, Trinity	24 00	12 00			12 00		
†Mamaroneck, St. Thomas	564 00	389 41	261 22	1 00	651 63	8 50	15 00
Marlborough, Christ Church	72 00		6 87		6 87		
		*17 27			*17 27		
Middle Patent, St. Mar's	16 00						
Middletown, Grace	407 00	170 00	65 35	4 00	239 35	5 00	31 00
†Millbrook, Grace	260 00	288 00			288 00	28 00	5 00
Milton, All Saints' (on Hudson)	16 00		6 13		6 13		
†Mohegan (Yorktown), St. Mary's	16 00	21 36			21 36		
Monroe, Grace	40 00		6 31	6 90	13 21		
Montgomery, St. Andrew's Chapel	16 00						
Monticello, St. John's	108 00	14 43	37 65		52 08	2 70	
Montrose, Divine Love	32 00						
†Mt. Kisco (Newcastle), St. Mark's	756 00	688 33	75 00	22 67	786 00	15 00	215 00
Mount Vernon, Ascension	1377 00	200 77			200 77		13 00
		70 00			70 00		
East Chester, St. Paul's							
St. Clement's	16 00						
†Trinity	882 00	693 32	136 55	52 13	882 00	7 00	81 64
St. John Divine	16 00		3 82		3 82		
Newburgh, Good Shepherd	230 00	11 70	40 00	7 00	58 70		
St. Agnes	16 00						
†St. George's	824 00	671 72	107 28	55 00	834 00	5 00	38 87
St. Paul's	260 00		18 40		18 40		5 00
		15 09	8 91		24 00		
†New City, St. John's	24 00	*10 00			*10 00		
†New Paltz, St. Andrew's	16 00	49 60	13 76		63 36	5 50	
New Rochelle (Wilmot), St. John's	48 00		4 60		4 60		
Trinity	600 00	170 40	95 27	182 08	447 75	6 50	10 41
St. Paul's	180 00	44 52	101 55	10 00	156 07		9 00
St. Simon's			4 00		4 00		
New Windsor, St. Thomas	162 00						
New York City, Advocate	240 00	25 90	7 50		33 40	1 00	30 00
		*74 84			*74 84		
†All Angels	4620 00	4470 18	198 89	63 77	4730 84	18 00	637 35
(Mariner's Harbor), All Saints	32 00		6 41		6 41		
(Anthon Memorial), All Souls	810 00	20 00	75 00	95 00	190 00	15 00	
Ascension	2505 00	15 00	40 00	808 00	863 00	15 00	5 00
(New Brighton), Ascension	528 00	199 57	207 52	43 70	450 79	2 00	5 00
Ascension Memorial	396 00	69 00	4 75		64 75		
†Ansonia Chapel	16 00	86 95	35 45		122 40		
†The Blessed Disciple	1000 00	909 85	66 25	25 00	1002 10		
†St. John's	5760 00	5248 25	1153 10	710 25	7100 60	1702 40	205 14
†St. Peter's	110 00	110 00			110 00		
†St. Paul's	110 00	110 00			110 00		
†St. Vincent	110 00	110 00			110 00		

Province II

New York—Continued

	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
†New York City, Christ Church	\$2000 00	\$2063 00	\$ 180 00	\$374 00	\$2617 00	\$622 00	\$ 717 50
†(New Brighton), Christ Church	945 00	965 05		104 95	1070 00	145 30	
(Riverdale), Christ Church	330 00	10 00	58 65	188 90	257 55	10 00	
Church Missions House Chapel		57 18			57 18		2 96
†(Bronx), Emmanuel	16 00	103 00			103 00	100 00	
†Epiphany	2091 00	2684 77	170 00	236 00	3090 77	62 00	285 00
†Wakefield, Good Shepherd	16 00	16 00			16 00		
†Grace, including Grace Chapel, Italian Congregation	22000 00	22670 72	395 35	1783 44	24849 51	292 50	3598 94
†(City Island), Grace	16 00	5 00	12 33		17 33	5 00	
(West Farms), Grace	240 00	32 25	15 00	5 00	52 25		
Grace, Emmanuel	396 00	35 00	55 00		90 00		
Heavenly Rest and Chapel	4400 00	1849 45	36 80	770 97	2657 22	138 00	137 00
Holy Apostles	824 00	292 09	41 33	89 75	423 17	41 00	40 25
†Holy Comforter	16 00	6 48	32 55		38 03		
(Eltingville), Holy Comforter	24 00	20 86			20 86	12 83	
†Holy Communion	1200 00	1739 70	24 00	125 00	1888 70	398 55	10 00
Holy Cross Mission		1 00			1 00	1 00	27 23
Holy Faith	300 00	150 00			150 00		
Holy Rood	240 00		20 00	47 00	67 00	2 00	20 00
(Bedford Park), Holy Nativity	108 00		58 61	10 00	68 61		
†Holy Spirit	16 00		52 02	2 00	54 02		30 00
Holy Trinity	2448 00	968 57	846 61	12 50	1827 68	15 00	2000 00
†Incarnation and Chapel	15000 00	14367 55	274 08	1315 08	16456 71	1094 50	8620 52
Intercession Chapel	576 00	1213 37	350 00	484 63	2048 00	144 45	223 00
(Kingsbridge), Mediator	2500 00	72 77	48 03	366 51	487 31	10 00	
Messiah Chapel	16 00		10 00		10 00		
Redeemer Chapel		5 50			5 50	5 50	
Resurrection	200 00	129 30	55 70		185 00	15 00	189 00
St. Agnes' Chapel	9439 00	5807 59	1170 37	447 54	7425 50	55 00	488 50
(Highbridge), St. Albans' Chapel	108 00	3 58	10 00		13 58	3 58	
St. Ambrose's		5 00	4 00		9 00		
St. Andrew's	2550 00	1040 23	1 45	87 64	1129 32	156 80	120 00
(Richmond), St. Andrew's	330 00						
†(Morrisania), St. Ann's	770 00	560 60	212 47		773 07	28 00	50 00
St. Ann's (Deaf Mutes)	32 00	26 00			26 00	26 00	
St. Augustine's Chapel	479 00	322 28	44 00	5 00	372 18		
†St. Bartholomew's and Parish House	20000 00	18974 39	564 54	1580 00	21118 93	605 00	896 00
St. Bartholomew's, Swedish Chapel	72 00		35 25		35 25		
St. Chrysostom's Chapel	270 00	132 00	19 01	8 00	159 01	2 00	15 66
St. Clement's	200 00						
(Governor's Island), St. Cornelius	95 00	25 00			25 00		
St. Cornelius	200 00		35 00	6 65	41 65		
St. Cyprian's Chapel	16 00						
St. David's Chapel	16 00						
†(Mt. Hope), St. Edmund's	16 00		20 31		20 31		
St. Edward the Martyr	300 00						
St. Esprit	999 00	263 00	37 00		300 00		
St. Faith's Deaconess' Training School		121 00			121 00		
†St. George's	6272 00	5426 35		1084 11	6510 46	288 66	24 21
†(Williamsbridge), St. George's	16 00	6 00	40 00		46 00	6 00	
St. Ignatius	1802 00						150 00
St. James' and Holy Trinity	10000 00	7285 44	367 41	712 00	8364 85	886 50	225 00
(Fordham), St. James'	440 00	5 00		47 15	52 15	5 00	25 00
†(Clifton), St. John's	528 00	312 00	117 85	174 50	604 31	2 00	143 25

* Applying on apportionment, 1914-1915.

† Completed apportionment.

Province II

New York—Continued

	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
†New York City, St. John Evangelist	\$ 250 00	\$ 253 00	\$	\$ 271 00	\$ 524 00	\$ 51 00	\$ 50 00
(Convent Ave.), St. Luke's	1581 00	423 00	200 00	271 00	894 00		50 00
†St. Luke's Chapel	568 00	560 29	30 44	5 27	506 00	12 00	
(Rossville), St. Luke's	16 00				12 00		
St. Margaret's	144 00	10 00	21 05		31 05	10 00	
St. Mark's and Chapel	1428 09	5 00	11 71		16 71	1 00	100 00
†(Van Nest), St. Martha's Chapel	80 00	1 59	81 26		82 85	1 59	
†(Manhattanville), St. Mary's	240 00	165 66	74 34		240 00	1 60	60 60
(West New Brighton), St. Mary's	385 00	108 07	138 62	14 65	261 34	15 00	
†(Mott Haven), St. Mary's	300 00	275 00	25 00		300 00		
St. Mary the Virgin	6199 00	43 01		412 50	455 51	16 00	1349 01
St. Matthew's	2244 00	950 73	160 00	610 37	1721 10	171 00	98 25
St. Michael's	5236 00	3379 60	140 85	278 68	3799 13	65 60	183 00
†(Bronx), St. Paul's	300 00	269 19	30 81		300 00		
†St. Paul's Chapel	360 00	327 65	42 77		370 42		
(Edgewater), St. Paul's	80 00	26 00			26 00	11 00	
†St. Peter's	600 00	355 76	190 41	72 00	618 17		58 00
(Westchester), St. Peter's	1411 00	69 07	42 58	171 98	223 63	30 27	5 00
St. Philip's	1411 00			2 00	2 00		
(Melrose), St. Simeon's Chapel	99 00						
(Concord), St. Simon's	32 00		16 78		16 78		
St. Stephen's	1887 00	412 00	130 00	100 00	642 00	167 00	55 00
(Tottenville), St. Stephen's	64 00		21 00		21 00		
†(Woodlawn), St. Stephen's Chapel	40 00	23 00	17 00		40 00		
†St. Thomas, including St. Thomas' Chapel	18000 00	19267 26	598 19	978 00	20843 45	1665 50	4334 38
			*6 86		*6 86		
Seaman's Church Institute							
Transfiguration	3960 00	3058 00		155 00	3213 00	58 00	
Conz. of Trinity Church	4769 00	3456 84	260 00	200 00	3916 84	171 00	115 08
Trinity Chapel	6520 00	864 04	8 18	19 00	891 22	92 00	162 00
†(New Dorp), Trinity	40 00	59 19	27 57		86 76	7 20	5 00
†Zion and St. Timothy's	4400 00	3797 27	35 00	610 73	4443 00	213 00	979 00
North Salem, St. James'	72 00	8 00	33 44		41 44	3 00	
Nyack, Grace	374 00	123 70	34 09		157 79	6 00	
†(Ossining), St. Paul's	260 00	269 00		1 00	270 00	45 00	10 00
Trinity	516 00	124 05	40 00	55 43	219 48	102 00	
Grace Hall Chapel	16 00		2 70		2 70		
Patterson, Christ Church	24 00						
Pearl River, St. Stephen's Chapel	16 00						
†Peekskill, St. Peter's	300 00	213 87	86 13		300 00	1 00	
Pelham Manor, Christ Church	300 00		14 79	30 57	45 36		
Pelham, Redeemer	210 00	43 00	41 79	83 21	168 00	25 00	10 00
Piermont, Christ Church	108 00						
†Pine Plains, Regeneration	16 00	10 00	6 00		16 00		
Pleasant Valley, St. Paul's	16 00						
Pleasantville, St. John's	162 00	45 00	76 14		121 14	20 00	15 00
†Port Chester, St. Peter's	810 00	643 21	151 79	25 00	820 00	17 50	10 00
Port Jervis, Grace	72 00	1 00	3 00	1 00	5 00		2 00
Poughkeepsie, Christ Church	1026 00	281 00		86 00	347 00	6 00	
†Holy Comforter	200 00	8 12	26 44	20 00	54 56		
†St. Paul's	385 00	123 50	140 00	130 00	393 50	13 50	
†Red Hook, Christ Church	174 00	182 98	64 02		247 00	75 00	
†(Upper) All Saints' Chapel	32 00	33 50	15 17		48 67		
Rhinebeck, Messiah	440 00	28 04			28 04	10 00	
†Rhinecliff, Ascension	16 00		39 00		39 00		

Congregations Contributing to Domestic and Foreign Missions

Province II	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
NEW YORK—Continued							
Rifton, St. Thomas'	\$ 16 00		\$ 3 00		\$ 3 00		
Roscoe, St. Paul's		1 00			1 00	1 00	
†Rosendale, All Saints' and Mission	24 00	10 00	11 00	15 85	36 85		
Rye, Christ Church, including Milton, Chapel	1462 00	120 16	512 99	240 00	873 15	30 00	1077 60
Sakonnet, St. Andrew's by the Sea			1 25		246 00	15 00	
†Saugerties, Trinity	230 00	216 50	28 50	1 00	*28 45		
Scarboro (Beechwood), St. Mary's	341 00	68 47	23 88	25 00	117 35		5 00
†Scarsdale, St. James the Less	300 00	240 20	79 75	207 85	527 80	39 50	58 00
Somers, St. Luke's	16 00						
South Fallsburgh, St. Mark's	16 00						
Spring Valley, St. Paul's	32 00	17 00	10 00		27 00	17 00	
Staatsburg, St. Margaret's	200 00	4 00	45 00	30 00	*79 00	4 00	45 00
Stone Ridge, St. Peter's	24 00		*17 06		*17 06		
†Suffern, Christ Church	290 00	214 88	28 72	63 40	307 00	22 00	100 00
Tarrytown, Christ Church	180 00	55 00	14 52	50 25	119 77	5 00	10 00
St. Mark's	162 00		16 48		16 48		
†Tivoli (Red Hook), St. Paul's	135 00	88 25	16 75	30 00	135 00		19 00
†Tompkins Cove, St. John's	16 00	16 00			16 00		5 00
†Tuckahoe, St. John's	126 00	54 00	42 00	30 00	126 00		5 00
Tuxedo, St. Mary's	959 00	711 75	7 25	170 00	881 75	480 00	
Walden, St. Andrew's	90 00				7 25		
Wappinger's Falls, Zion	492 00	68 19	116 05	2 45	186 69	52 75	130 00
†Warwick, Christ Church	153 00	111 00	55 00	23 00	189 00	25 00	2 50
†West Park, Ascension	99 00	66 44	32 56		99 00		
White Plains, Grace	837 00	600 05	200 00		890 05	43 05	45 66
†St. Bartholomew's	16 00	15 00	55 71		70 71	15 00	
Woodstock, Christ Church	16 00						
Yonkers, Christ Church	300 00	25 44	60 00	53 00	138 44	5 00	
St. Andrew's	1445 00	323 00	344 00	182 85	849 85	98 00	25 00
†St. John's	2210 00	1335 46	119 44	775 10	2230 00	23 00	327 85
Redeemer	16 00						
(Gray Oaks), Holy Spirit		3 50			3 50		
†Swedish Mission	16 00	16 00			16 00		
(Napera Park), St. Mark's	16 00		3 53		3 53		
†(Sherwood Park), St. Mary's Chapel	16 00		4 00	16 00	20 00		4 00
St. Paul's	702 00	9 00	217 81	69 93	296 74	9 00	6 00
St. Augustine's Chapel	16 00	10			10	10	
Miscellaneous		16971 93	92 93	1597 16	18662 02	6625 82	40351 74
		17300082	14577 20	20464 40	20804251	17590 31	72933 90

DIOCESE OF WESTERN NEW YORK

Apportionment.....	\$29,709.00	Communicants.....	31,884
Received thereon from Parishes and Individuals, \$18,651.02; S. S., \$3,-679.27; W. A., \$2,942.59.		Total Parishes and Missions.....	154
Total offerings for apportionment.....	\$25,272.88	Number giving through Parish Offerings...	99
Of the above for the One Day's Income Plan.....	\$2,122.35	Through S. S., 86; W. A., 83.	
		Total giving toward apportionment in any way (decrease, 13).....	122
		*Number completing apportionment.....	37

Province II	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
Avon, Zion	\$169 76						
Addison, Redeemer	5 42				5 42		
Albion, Christ Church	264 65	2 25	12 55	21 30	36 10	2 25	
		*134 00			*134 00		
Alden	5 42				5 42		
†Alfred, Mission	5 42	5 42	5 00		10 42		
Allentown, Trinity	5 42				5 42		
Angelic, St. Paul's	80 02	25 25	18 34	11 15	54 74	2 00	
Angola, St. Paul's	5 42	1 50	3 00		4 50	1 60	
Attica, St. Luke's	6 40		1 12		1 12		
Avoca, St. James	5 82				5 82		
Batavia, St. James	615 59	175 00	45 00	107 43	327 43	7 00	
Bath, St. Thomas'	326 46	74 00		36 22	110 22	9 00	
Belfast, Grace M.	13 04		1 55		1 55		
Belmont, St. Philip's	80 64	4 10			4 10		
Belydere, Christ Church	11 64			87	87		
Blaisdell	5 42				5 42		
Bolivar, Our Saviour	29 10				29 10		
Bradford, St. Andrew's	10 83	10 00			10 00	10 00	
†Branchport, St. Luke's	28 52	20 00	8 00	5 26	33 26		
†Brant, Good Shepherd	5 42	5 42			5 42		
Brockport, St. Luke's	189 15	89 40	15 55	8 50	113 45	1 00	
†Buffalo, All Saints'	209 20	180 00	29 86	9 60	219 46		
Ascension	759 51	582 65	54 13	61 72	698 50	5 00	
Epiphany	37 02	5 78	3 15	75	9 68		
Good Shepherd	453 57	5 00		182 12	187 12	5 00	
†Grace	377 25	287 17	87 07	34 74	408 98	7 17	
Holy Communion	98 45		20 56	1 98	22 54		
Holy Innocents'	5 42				5 42		
St. Andrew's	189 15	1 00	4 09		5 09	1 00	
†St. Clement's	11 64		10 90	7 62	18 52		
St. James	290 97	200 00		56 06	256 06		5 00
St. John's	789 53	565 50	80 41	58 17	704 08		5 00
St. Jude's	168 47	34 56	26 69		61 25		
St. Luke's	275 00	26 69	33 93	61 82	122 44		
St. Mark's	201 78	35 50	20 00	55 22	110 72	8 00	
St. Mary's on the Hill	814 18	50 00	56 44	114 59	221 03		50 00
St. Matthew's	135 43				135 43		
†St. Paul's	1965 60	2005 88	17 00	127 33	2150 21	138 10	15 00
St. Peter's	109 12				109 12		
St. Philip's	72 73			6 75	6 75		
St. Simon's	193 56	114 25	63 00	14 25	191 50	2 25	
St. Stephen's	81 21	11 03	26 10	36 09	74 22		
St. Thomas'	101 25		128 80	141 94	250 74		

Province II

WESTERN NEW YORK—Continued

	Apportionment	P parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
†Bushnell's Basin, St. Peter's	\$ 5 42	\$	\$ 5 42	\$	\$ 5 42	\$	\$
†Caledonia, St. Andrew's	42 16	30 01	8 00	4 65	42 66		
Canandaigua, St. John's	315 33	82 60		24 55	107 15	20 10	
Canaseraga, Trinity	140 60	46 63		3 37	50 00		
†Canisteo, St. John's	10 83		14 59		14 59		
†Catherine, St. John's	47 26	47 26		3 75	51 01		
†Chautauqua, Good Shepherd	5 42	8 13			8 13		
Clifton Springs, St. John's	151 07	37 00		18 46	55 46	35 00	5 00
Corning, Christ Church	925 68	730 35		48 61	778 96	80 00	
Cuba, Christ Church	104 52	4 75	14 00		18 75		
Dansville, St. Peter's	131 02	7 00		8 05	15 05	7 00	
†Darion Center, St. Paul's	7 68	7 68			8 65		
†Depew, St. Andrew's	5 42	5 00	13 11		21 37	5 00	
Dresden, St. John's	18 51				18 86	5 00	
Dunkirk, St. John's	220 17	7 00	11 86		4 50		
Dundee, Grace	10 83	4 30			217 86		
†East Aurora, St. Matthias	187 51	173 04	13 62	31 20			
East Bloomfield, St. Peter's	5 42				1 65		
East Randolph, St. Paul's	5 42				69 95	22 00	
Ellicottville, St. John's	85 26	5 00	1 00	68	338 78	10 00	25 00
Fairport, St. Luke's	18 47				2 54	24	
Forrestville, St. Peter's	21 77				38 93	7 50	
Franklinville, St. Barnabas	5 42	1 65			14 37		
Fredonia, Trinity	200 64	22 00	40 45	7 50	165 61	1 00	5 00
Friendship, St. Andrew's	13 18				4 65		
†Genesee, St. Michael's	327 38	238 94	21 31	78 53	3 14		
Geneva, St. Andrew's	10 83				680 01	74 00	167 25
†St. Peter's	481 75	970 56	945 00	21 00	537 13	169 00	
Trinity	583 69	379 47	80 53	77 13	16 33	1 00	
Gowanda, St. Mary's	101 85	1 00	8 30	7 03	3 94		
Hamburgh, Trinity	64 99				9 93		
Hammondsport, St. James	160 02	9 93			2 54	24	
Himrods, St. Paul's	5 42				38 93	7 50	
Hinsdale	5 42	2 54			14 37		
Holley, St. Paul's	60 63	26 50		12 43	165 61	1 00	5 00
Honeoye Falls, St. John's	44 19	7 50	6 87		4 65		
Hornell, Christ Church	357 23	105 76	20 35	39 50	3 14		
Hunts Hollow, St. Mark's	5 42	4 65			680 01	74 00	167 25
Irving, St. Andrew's	10 83		3 14		16 37		
†Jamestown, St. Luke's	676 42	455 10	126 67	98 24	95 06	2 00	
Kenmore, Advent	147 03			16 37	230 13		
Lancaster, Trinity	180 95	86 81		8 25			
†LeRoy, St. Mark's	230 13	160 26	50 00	19 87			
Lewiston, St. Paul's	33 76				6 12		
Little Valley, St. Peter's		2 67	3 45		10 29		
Lockport, All Saints	80 27	*14 33			*14 33		
Christ Church	172 38		31 76		50 26		
†Grace, Trinity	797 65	654 85	115 00	42 77	812 65	15 00	
Good Shepherd	11 64				6 50	50	
Lyons, Grace	236 19	1 00		11 25	12 25	1 00	
†Manchester, St. John's	4 63	50	6 00		14 50	5 70	
Mayville, St. Paul's	13 27				18 40		
Medina, St. John's	103 68		8 80	5 70	7 15		
Middleport, Trinity	60 63	8 98	9 42				
Montour Falls, St. Paul's	48 07		5 65	1 50			
†Mt. Morris, St. John's	182 72	199 52	38 43	23 26	261 21	71 00	

* Applying on apportionment, 1914-1915.

† Completed apportionment.

Province II

WESTERN NEW YORK—Continued

	Apportionment	P parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
Newark, St. Mark's	\$206 30	\$ 8 10	\$ 4 50	\$ 11 52	\$ 24 12	\$ 8 10	\$
New Town, Redeemer	5 42				76 49	2 00	
Niagara Falls, Epiphany	308 65	2 00	50 00	24 49	370 10	11 00	
St. Peter's	438 63	336 00	15 43	18 67	10 86		
†Redeemer	10 83		10 86		1 49		
Deveaux College		1 49			219 87		
North Tonawanda, St. Mark's	237 32	120 00	68 59	31 28			
Nunda, Grace	9 54				83 18		
†Oakfield, St. Michael's	60 63	31 00	49 93	2 25	116 91	5 00	141 50
Olean, St. Stephen's	379 57	65 00	24 16	27 75			
Orehard Park, St. Mark's	79 18				147 33	4 00	
Palmyra, Zion	178 56	8 66	108 80	29 87	18 50	5 00	
Penn Yann, St. Mark's	100 04	5 00	9 00	4 50	3 50	3 50	
Perry, Apostles	25 14	3 50			8 25		
Phelps, St. John's	132 28		7 5	7 50	7 18		
†Pittard, St. Michael's	5 82		7 18		210 55		9 76
†Pittsford, Christ Church	149 30	113 18	44 58	52 79	10 83		
†Randolph, Grace	10 83		10 83		10 83		
†Ripley, Trinity	10 83	10 83			32 02		
Rochester, Ascension	212 32		15 00	17 02	1408 55	138 00	85 00
†Christ Church	1267 20	1191 47	120 15	96 93	413 64	25 00	
†Epiphany	412 02	285 75	108 00	39 89	489 15	100 00	
St. Andrew's	566 23	450 00	23 87	15 28	34 72		
(Charlotte), St. George's	35 15	20 92	5 56	8 24	45 11		
St. James	240 79	25 00	12 83	7 28	667 89	24 00	
St. Luke's	821 72	400 65	174 06	92 58	114 61		
St. Mark's	176 67	45 00	30 00	39 61	2394 43	13 25	1123 03
†St. Paul's	2079 15	1959 64	235 26	190 53	29 25	3 00	
St. Stephen's	199 74	6 00	15 00		4 68		
†St. Thomas	69 20	73 06			92 47	2 00	6 50
Trinity	407 40	52 02		40 45	5 68	5 68	
St. Matthias		5 68			12 73		
Salamanca, St. Mary's	162 24			12 73	9 25		
Savona, Good Shepherd	14 90	9 25			150 41	5 00	
†Scottsville, Grace	144 13	125 98	20 53	3 90	3 60	2 00	
Shortsville, Trinity	21 09	2 00	1 60		8 00		
Silver Creek, St. Albans	69 72		2 75	5 25	5 42		
†Sinclairville, All Saints	5 42	2 15	3 27		20 60	10 00	
Sodus, St. John's	111 55	10 00	10 00		5 42		
Sodus Centre, St. Luke's	5 42				10 13		
Sodus Point, Christ Church	10 13				5 42		
South Phelps, St. Paul's	5 42				5 42		
Spencerport, Incarnation	5 42						
Springville, St. Paul's	10 01				60 33		
†Stafford, St. Paul's	57 04	46 61	8 07	5 65			
Union Hill, Good Shepherd	1 07				5 82		
Victor, Good Shepherd	5 82				80 51	6 00	7 03
Warsaw, Trinity	80 51	6 00		7 03	13 03	7 35	
Watkins, St. James	146 02	30 18	3 21	16 07	49 46	3 00	
Wellsville, St. John's	171 33	28 96			28 96	5 00	
†Westfield, St. Peter's	171 87	166 87	10 00	3 75	180 62	5 00	
Williamsville	5 42		2 00		2 00		
Wolcott, St. Stephen's	10 83				3 40		
Youngstown, St. John's	80 33		3 40		3 40		
Miscellaneous		1849 49		284 02	2133 51	966 16	1290 69

18651 02 3679 27 2942 59 25272 88 2122 35 2970 78

Congregations Contributing to Domestic and Foreign Missions

MISSIONARY DISTRICT OF PORTO RICO

Apportionment.....	\$268 00	Communicants.....	613
Received thereon from Parishes and Individuals, \$310.67; S. S., \$122.52; W. A., \$5.00		Total Parishes and Missions	8
Total offerings for apportionment.....	\$438 19	Number giving through Parish Offerings Through S. S., 4; W. A., 1.	6
Of the above for the One Day's Income Plan.....	\$109 70	Total giving toward apportionment in any way (decrease, 2).....	7
		*Number completing apportionment.....	4

Province III—Washington

DIOCESE OF BETHLEHEM

Apportionment.....	\$20,438 00	Communicants.....	16,346
Received thereon from Parishes and Individuals, \$17,329.46; S. S., \$5,-861.72; W. A., \$1,159.89.		Total Parishes and Missions	83
Total offerings for apportionment.....	24,351 07	Number giving through Parish Offerings Through S. S., 68; W. A., 34.	67
Of the above for the One Day's Income Plan.....	7,188 78	Total giving toward apportionment in any way (decrease, 3).....	80
		*Number completing apportionment.....	46

Province II

	Apportionment	Parish and Individual	Sunday School	Women's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
†El Corto de Maniti, Resurrection.....	\$ 15 00	\$ 7 50	\$ 12 56		\$ 20 06		
Fajardo, Transfiguration.....	15 00				61 00		
†Mayaguez, St. Andrew's.....	50 00				58 19		
Ponce, Holy Trinity.....	75 00	68 19	61 00		33 18		
.....		29 17			237 33	108 70	10 00
†Puerta de Tierra, St. Luke's.....	75 00	187 38	4 01	5 00	3 22		
†San Juan, St. John Baptist.....	25 00	3 22			14 21		
St. Luke's.....	13 00	14 21			1 00		
†Vieques, All Saints'.....		1 00					
Miscellaneous.....							
		310 67	122 52	5 00	438 19	109 70	10 00

	Apportionment	Parish and Individual	Sunday School	Women's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
Alden, St. Andrew's M.....	\$ 47 00	\$ 1 12	\$ 12 00		\$ 13 12		
Allentown, Grace.....	348 00	77 48		4 50	81 98	7 00	
†Mediator.....	129 00	141 65	26 00	2 50	170 15	38 65	
†St. Elizabeth's.....	10 00				10 00		
Ashland, St. John's.....	61 00		12 61		12 61		
†Athens, Trinity.....	156 00	151 00	12 44		163 44	25 00	
.....					12 50		
†Bangor, St. David's.....	10 00	*10 00	10 00		*10 00	2 50	
Bethlehem, Trinity.....	686 00	346 00	31 72	44 50	422 22	68 00	
Birdsboro, St. Michael's.....	238 00	109 65	16 00	1 54	127 19		
Canton, St. James'.....	5 00				6 93		
Carbondale, Trinity.....	490 00	136 03	70 82	57 08	263 93	33 50	
Catasaurus, St. Stephen's.....	121 00	22 75	15 00		37 75		
Dingman's Ferry, St. John's.....		3 89			3 89		
Dorrancetown, Grace M.....	86 00		15 28	1 00	16 28		
†Douglasville, St. Gabriel's.....	78 00	55 80	22 20		78 00		
†Drifton, St. James'.....	607 00	1121 88	352 61	54 58	1529 07	683 55	513 60
Dundaff, St. James'.....	5 00						
.....					113 00		
†Dunmore, St. Mark's.....	113 00	*3 00	30 00		*3 00	5 00	
†East Mauch Chunk, St. John's.....	242 00	109 56	115 42	43 25	268 23	10 00	2 50
Eckley, St. James'.....			57 58		57 58		
Easton, Trinity.....	803 00	344 80	75 00	63 23	483 03	2 00	40 00
Emaus, St. Margaret's.....	10 00	3 60			3 60		
Forest City, Christ Church.....	51 00		4 49		4 49		
†Frackville, Christ Church.....	55 00	13 64	38 86	5 50	58 00	3 00	
Freeland, St. James' Chapel.....	100 00	56 46			156 46		
Great Bend, Grace.....	45 00		4 46		4 46		
†Hamlin (Salem), St. John's.....	10 00	16 75	3 25		20 00		
Hazelton, St. Peter's.....	504 00	106 31	44 80		151 11	29 60	
†Hellertown, St. George's.....	5 00	15 85			15 85		
Honesdale, Grace.....	355 00	101 24	61 75	5 00	187 99	35 80	1 00
†Indian Orchard, Christ Church.....	10 00	13 75	6 02		20 67	3 75	
Jermyn, St. James' M.....	68 00	34 52	15 27		49 79	1 00	
†Jonestown, St. Mark's.....	10 00	15 50	5 00		20 50	5 50	
†Lansford, Trinity M.....	68 00	80 00	25 19	10 80	115 99		1 00
Lebanon, St. Luke's.....	893 00	676 17	35 00	3 50	714 67	2 00	
Lehighton, All Saints'.....	301 00	6 30		12 32	18 62		
Malanoy City, Church of Faith.....	37 00		34 00		34 00		
†Mauch Chunk, St. Mark's.....	1491 00	1331 09	415 37	13 50	1709 84	119 25	50 00
MBFord, Good Shepherd.....	84 00		13 78		13 78		
†Muncieville, St. Paul's and Christ's.....	25 00	21 00			21 00		

Province III

BETHLEHEM—Continued

	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
†Morgantown, St. Thomas'	\$ 5 00	\$ 5 00	\$ 10 31	\$ 4 80	\$ 5 00	\$	\$
†Nanticoke St. George's	20 00	20 00			35 11		
Nazareth, St. Paul's		10 00			10 00	10 00	
†New Milford, St. Mark's	5 00	5 00	6 04	7 77	11 81		
†Olyphant, St. George's	20 00		22 29	5 50	27 79		
Palmerton, St. John's	150 00	10 00	15 00		25 00		
†Peckville, St. Paul's M.	10 00		13 42		13 42		
†Pittston, St. James'	64 00	36 00	26 00	2 50	64 50	5 00	
Plymouth, St. Peter's M.	114 00	45 00	40 00		85 00		
Pottsville, St. John's and †Trinity	1280 00	725 30	709 76	7 68	1442 74	175 06	16 00
†Reading, Christ Church	1282 00	581 15	644 85	56 00	1282 00		
St. Barnabas'	245 00	6 00	12 60	7 50	26 10	6 00	
St. Luke's Chapel	51 00		19 00		19 00		
†St. Mary's	201 00	141 75	106 33	6 85	254 93	38 75	
†Saint Clair, Holy Apostles'	70 00	73 50			73 50	3 50	
†Sayre, Church of Redeemer	525 00	482 43	112 87	15 20	610 50	27 30	
†Schuylkill Haven, St. James'	5 00	6 00	6 66		12 66	1 00	
†Scranton, Good Shepherd	710 00	214 00	500 00		714 00	4 00	125 00
(Hyde Park), St. David's	123 00	23 50	50 00		73 50	3 00	1 00
St. Luke's	1692 00	772 38	443 08	65 50	1280 96	131 70	
†St. John's	20 00	13 04	8 00		21 04	2 00	3 00
†Shenandoah, All Saints'	82 00	67 00	25 00		92 00		
Slatington, Christ Church	15 00		1 58		1 58		
†So. Bethlehem, Nativity	1506 00	821 31	420 55	264 14	1506 00	481 85	70 00
†Springville, St. Andrew's	5 00		5 00		5 00		
†Stevensville, St. Matthew's	5 00	8 00			8 00	2 00	
†Stroudsburg, Christ Church	111 00	22 00	139 00	1 10	162 10	2 00	
†Summit Hill, St. Philip's	15 00	15 00	10 72		25 72		
†Susquehanna, Christ Church	84 00	98 98	10 02	3 20	112 20		
Taylor, St. Matthew's	5 00	1 40			1 40		
†Tamaqua, Calvary	156 00	104 73	75 69	5 00	185 42	8 73	
†Towanda, Christ Church	254 00	141 92	80 63	31 45	254 00	5 70	
Troy, St. Paul's	25 00		12 75		12 75		
†Punkhannock, St. Peter's	10 00	8 89	5 00		13 89		
Weatherly, Christ Church M.	3 00						
West Pittston, Trinity	238 00	174 00	23 35	8 00	205 35	4 00	
†White Haven, St. Paul's (Sandy Valley)	61 00	46 00	15 00		61 00	7 64	
†White Mills, Mission	10 00	10 00			10 00		
†Wilkes-Barre, Calvary	223 00	82 50	135 00	5 90	223 40		
†St. Clement's	254 00	165 13	88 87		254 00		
†St. Stephen's	2231 00	1778 72	301 05	274 00	2353 77	53 20	450 00
Wind Gap, St. Mary's	10 00						
Miscellaneous		5137 75	50 00		5187 75	5125 75	437 00
		17329 46	5861 72	1159 89	24351 07	7188 78	1711 10

* Applying on apportionment, 1914-1915.

† Completed apportionment.

DIOCESE OF DELAWARE

Apportionment	\$5,180 00	Communicants	4,187
Received thereon from Parishes and Individuals \$4,143.21; S. S., \$953.52; W. A., \$596.50.		Total Parishes and Missions	40
Total offerings for apportionment	5,693 23	Total giving through Parish Offerings Through S. S., 23; W. A.,	33
Of the above for the One Day's Income Plan	787 50	Total giving toward apportionment in any way (decrease 2)	35
		*Number completing apportionment	21

Province III

	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
†Bridgeville, St. Mary's	P \$15	\$ 15 00	\$	\$	\$ 15 00	\$	\$
Camden, St. Paul's	P 20	5 55	5 18		10 73		
	P 15						
Claymont, Ascension	P 30	32 66			32 66	4 00	
†Clayton, Trinity	P 15	10 00	5 00		15 00		
Dagsboro, Prince George	P 5						
†Delaware City, Christ Church	P 25	31 00	15 82		46 82	6 00	
	P 10						
Delmar, All Saints'	P 20		5 53		5 53		
	P 10						
†Dover, Christ Church	P 80	115 00	69 98		184 98	5 00	
	P 30						
Georgetown, St. Paul's	P 70	30 00	10 00		40 00		
	P 25						
Greenville, Christ Church	P 300	324 40			324 40	1 00	
	P 35						
Harrington, St. Stephen's	P 15	10 00			10 00		
Hartley, St. Martin's	P 15		1 00		1 00		
Indian River, St. George's	P 15						
Laurel, St. Philip's	P 70	15 05	11 48		26 53		
	P 25						
Lewes, St. Peter's	P 70	25 92			25 92		
	P 25						
†Little Creek, St. Mark's and St. Andrew's	P 15	15 00			15 00		
†Little Hill, St. John's	P 5	5 00			5 00		
Lone Neck, Trinity Chapel	P 5						
†Marshallton, St. Barnabas'	P 20	37 00	20 00		57 00	12 00	17 00
	P 15						
†Middletown, St. Anne's	P 80	83 73	25 00		108 73	28 50	6 00
	P 25						
Milford, Christ Church	P 70	34 00	8 25		42 25	11 00	
	P 25						
†Millsboro, St. Mark's	P 20	30 00	26 00		56 00		
	P 15						
Milton, St. John Baptist	P 25						
†Newark, St. Thomas'	P 75	75 00	25 00		100 00		
	P 25						
New Castle, Immanuel	P 130	96 31	32 47		128 78		
	P 40						
†Newport, St. James'	P 15	15 00			15 00		
†Rehoboth, All Saints'	P 30	45 00			45 00		
	P 10						
Seaford, St. Luke's	P 70	75 00			75 00	5 00	
	P 25						

Province III

EASTON—Continued

	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
<i>Talbot County</i>							
Trinity Cathedral, Easton.....	\$100 00	\$ 40 83	\$ 22 84	\$ 13 57	\$ 77 24	\$ 15 50	\$ 2 50
Holy Trinity Church, Oxford.....	75 00	10 00	3 52	4 00	3 52		
All Saints' Parish.....	64 00		15 60		29 60		
All Saints'.....		13 83	20 74	7 26	41 83	2 00	
Good Shepherd Chapel (Cordova).....		1 75	1 77		3 52		
Miles River Parish.....	23 00						
St. John's (near Tunis).....							
All Faith's Chapel (Tunis).....			3 97		3 97		
St. Michael's Parish.....	64 00						
Christ Church (St. Michael's).....							
Holy Innocents' Chapel (Clairbourne).....							
St. Paul's Chapel (Royal Oak).....							
†St. Peter's Parish.....	220 00	112 00	138 71	27 86	278 57	34 00	2 50
Christ Church (Easton).....							
Whitemarsh Parish.....	54 00		10 06	3 07	13 13		
St. Paul's (Trappe).....							
<i>Wicomico County</i>							
†Salisbury Parish.....	180 00	150 28	20 22	9 50	180 00	18 50	12 00
St. Peter's, Salisbury.....							
Spring Hill Parish.....	91 00		7 24		7 24		
St. Paul's, Spring Hill.....							
St. Philip's Chapel (Quantico).....			2 00		2 00		
Mission at Mardela Springs.....							
Stepney Parish.....	25 00						
St. Bartholomew's (Green Hill).....							
St. Mary's Chapel (Tyaskin).....							
<i>Worcester County</i>							
All Hallows' Parish.....	53 00			5 50	42 00	1 00	
All Hallows' (Snow Hill).....		30 50					
Holy Cross Chapel (Stockton).....							
Pocomoke Parish.....							
†St. Mary's (Pocomoke City).....	57 00	34 20	23 98	4 15	67 33	1 00	
†Worcester Parish.....	120 00	68 00	165 00	8 75	241 75	11 75	2 95
St. Paul's, Berlin.....							
St. Martin's Chapel (St. Martin's).....		8 03	14 00		22 03		1 20
St. Paul's-by-the-Sea (Ocean City).....		43 20	2 36	211 94	257 50	39 25	170 75
Miscellaneous.....							
		1424 95	754 38	397 17	2576 50	308 00	231 04

* Applying on apportionment, 1914-1915.

† Completed apportionment.

DIOCESE OF BALTIMORE

Apportionment.....	\$6,880 00	Communicants.....	8,440
Received thereon from Parishes and Individuals, \$3,249.19; S. S., \$1,406.58; W. A., \$515.00.		Total Parishes and Missions.....	57
Total offerings for apportionment.....	5,170 77	Number giving through Parish Offerings Through S. S., 39; W. A., 14.	47
Of the above for the One Day's Income Plan.....	661 74	Total giving toward apportionment in any way (increase, 9).	55
		*Number completing apportionment.....	14

Province III	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
†Bradford, Ascension.....	\$356 00	\$ 284 15	\$ 63 00	\$ 8 85	\$ 356 00	\$	\$ 5 00
†Breckwayville, Holy Comforter.....	2 00	3 00			3 00		
Brookville, Holy Trinity.....	31 00	22 33			22 33	5 75	
Cambridge Springs.....		2 00			2 00	2 00	
Clearfield, St. Andrew's.....	128 00	2 50	10 00		12 50	2 50	
Coalport.....		5 30			5 30		
Confer.....	6 00	1 00			1 00		
Conneaut Lake, St. John's-by-the-Lake.....		5 50			5 50		
†Conneautville, Trinity.....	16 00	14 88	2 84		17 72		
Corry, Emmanuel.....	162 00	1 00			1 00		
†Du Bois, Our Saviour.....	170 00		174 02		174 02		
Eldred, St. Matthew's.....	9 00		8 75		8 75		
†Emporium, Emmanuel.....	141 00	143 81		7 00	150 81	100 00	20 00
†Erie, St. Paul's.....	761 00	827 72	100 00	70 00	997 72	91 29	25 00
St. Mark's.....	175 00		14 00		14 00		
Trinity.....	238 00	1 00			1 00		
Farrell, St. Paul's.....	57 00	6 60	20 60		26 60		
Fairview, Trinity.....	25 00	7 57	7 93		15 50		
Foxburg, Our Father.....	129 00	50 00	25 00	6 00	81 00	50 00	
†Franklin, St. John's.....	454 00	263 20	150 00	54 05	467 25	40 45	25 00
Gearhartville (Decatur), St. Saviour.....	11 00		2 00		2 00		
Greenville, St. Clement's.....	94 00		1 27	10 00	11 27		
Grove City, Epiphany M.....	28 00	1 00			1 00		
Hawk Run (Ashcroft), Good Shepherd.....	28 00	5 00	8 00		13 00		
Houtzdale, Holy Trinity.....	24 00		12 64		12 64		
Instanter, St. John Baptist.....	37 00	1 00			1 00		
Johnsonburg, St. Martin's.....	16 00	2 45			2 45		
Kane, St. John's.....	120 00		13 00		13 00		
Kinzua, St. Luke's.....	18 00	3 02	6 63		9 65		
Larabee, St. Paul's.....	11 00		1 25		1 25		
Laurance Park, St. Mary's.....	47 00		4 47		4 47		
Lawsonham, Holy Communion.....		1 00			6 00		
Meadville, Christ Church.....	281 00	66 58	31 60	35 00	133 18	5 00	
Mercer, St. Edmund's.....	34 00	1 00			1 00		
Mt. Jewett, St. Margaret's.....	5 00	1 00			1 00		
New Castle, St. Andrew's.....	28 00	5 00			5 00		
Trinity.....	397 00	12 00	36 09	2 00	50 09	2 00	
North East, Holy Cross.....	70 00						
†North Girard (Miles Grove), Grace.....	71 00	76 11			76 11	8 00	
†Oil City, Christ Church.....	432 00	306 08	160 00	125 00	591 08	126 00	
Osceola Mills, St. Laurance.....	22 00		16 60		16 60		
Pardoe, St. David's.....	5 00	1 00			1 00		
Polk, St. John's.....		5 00			5 00		
Port Alleghany, St. Joseph's.....	6 00	1 00			1 00		

Congregations Contributing to Domestic and Foreign Missions

Province III							
Erie—Continued							
	Appor-tion-ment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportion-ment	Of Which One Day's Income Plan	Specials
Punxsutawney, Christ Church	\$ 71 00	\$ 8 35	\$ 6 12		\$ 14 47	\$	\$
Ridgeway, Grace	319 00	140 80	50 80	10 00	201 60	7 00	5 00
†Sharon, St. John's	559 00	398 74	177 60	155 00	731 34	132 00	75 00
†Smethport, St. Luke's	239 00	100 00	100 00	5 50	265 50	20 00	59 00
St. Mary, St. Agnes	91 00		10 00		10 00		
†Sugar Hills, Intercessor	2 00	6 00			6 00	50	
Tidioute, Christ Church	14 00	11 25			11 25		
Titusville, St. James' Memorial	324 00	181 50	60 00	2 60	244 10	31 50	30 00
†Townville, Calvary	6 00	16 00			16 00		
Union City, St. Matthew's	4 00		4 77		4 77		
Warren Trinity Memorial	530 00	175 00	120 00	22 00	317 00	20 00	60 00
Waterford, St. Peter's M.	34 00		3 20		3 20		
†Younsville, St. Saviour's	2 00	6 00			6 00		72 00
Miscellaneous		15 75		2 00	17 75	17 75	
		3240 19	1408 58	515 00	5170 77	661 74	376 00

Province III							
HARRISBURG—Continued							
	Appor-tion-ment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportion-ment	Of Which One Day's Income Plan	Specials
Exchange, St. James'	\$ 32 00	\$	\$	\$	\$	\$	\$
Galeton, Good Shepherd	32 00						
Gettysburg, Prince of Peace	24 00	10 00	5 80		15 80	10 00	
Hall's, Epiphany	5 00						
†Harrisburg, St. Paul's	270 00	243 67	34 33		278 00	8 00	
St. Augustine's	41 00	25 00			25 00		
†St. Andrew's	167 00	44 77	44 20	100 15	189 12	35 00	
†St. Stephen's	612 00	625 00		15 00	640 00	18 00	
Halleidaysburg, Holy Trinity	101 00	52 11	16 65		68 76	14 00	
Huntingdon, St. John's	139 00	62 54	11 50	21 00	95 04		
Jersey Shore, Trinity	46 00	46 00			46 00		
Juanita, St. Peter's	39 00	14 00	7 90		21 90		
Kulpmont, Ascension	58 00	55 83			55 83		
†Lancaster, St. James'	791 00	863 00	385 29	15 00	1263 29	22 00	
†St. John's	372 00	242 50	89 47	72 00	403 97	15 50	
Laporte, St. John's	17 00						
†Laurenceville, St. John's	15 00	15 00			15 00		
†Leacock, Christ Church	26 00	26 00			26 00		
†Lewiston, St. Mark's	180 00	150 50	50 00		200 50	20 50	
Lock Haven, St. Paul's	300 00	111 27	13 44		124 71		
†Lykens, Christ Church	40 00	40 00			40 00		
†Manheim, St. Paul's	36 00	30 70	8 30		39 00	3 00	
Mansfield, St. James'	36 00		6 50		6 50		
†Marietta, St. John's	146 00	133 57	12 43		146 00	25	
†Mechanicsburg, St. Luke's	15 00	16 00	3 75		19 75	8 00	
†Middletown, St. Michael's and All Angels	5 00	5 00			5 00		
†Millersburg, St. Bartholomew's	15 00	20 00			20 00		
Milton, Christ Church	70 00	13 75	28 40		42 15	3 75	
Montoursville, Our Saviour	63 00	30 00			30 00		
†Mt. Carmel, St. Stephen's	153 00	72 00	81 72		163 72	20 00	
†Mt. Hope, Hope Church	30 00	30 00			30 00		
†Mont Alto, Sanitarium	5 00	5 00			5 00		
†Mt. Joy, St. Luke's	93 00	41 00	53 30		94 30	1 00	
Muncy, St. James'	145 00	7 00	8 53		15 53	7 00	
†New Market, St. Chrysostom's	8 00	8 00	2 65		10 65		
†Newport, Nativity M.	56 00	57 00			57 00		
†Nickel Mines, Grace	14 00	14 00			14 00		
Nordmont, Mt. Olivet	5 00			1 50	15 50	1 00	
†Northumberland, St. Mark's	29 00	30 50			30 50	1 50	
Orbisonia, Trinity	92 00	8 90	5 88		14 78	8 90	
†Paradies, All Saints'	57 00	57 00			57 00		
†Phillipsburg, St. Paul's	230 00	93 00	50 00	88 00	231 00	3 00	
†Quarryville, St. Thomas'	5 00	5 00			5 00		
Renovo, Trinity M.	163 00	65 42	11 00		76 42		
†Selms Grove, All Saints'	67 00	77 50			77 50	10 00	
Shamokin, Trinity	214 00	134 39			134 39		
†Shippensburg, St. Andrew's	32 00	43 00	2 00		45 00	10 00	
South Williamsport, St. John's	44 00	15 00	16 86		31 86		
†State Colledge, St. Andrew's	18 00	84 00	10 49		91 49		
Steelton, Trinity M.	132 00	82 52			82 52		
†Sunbury, St. Matthew's	299 00	282 91	16 06	30 00	289 97	15 00	
†Thomaston, St. Stephen's	16 00	16 25			16 25	3 00	
†Tioza, St. Andrew's	72 00	30 12	21 58	20 00	72 00		
†Troy, Trinity M.	91 00	2 00	7 84	80 16	96 00	2 00	
Upper Fairfield, Good Shepherd M.	5 00						
Washington, St. Mary's	24 00	1 15			3 15		

DIOCESE OF HARRISBURG

Apportionment.....	\$11,464 00	Communicants.....	11,262
Received thereon from Parishes and Individuals, \$8,507.28; S. S., \$1,986.10; W. A., \$970.62.		Total Parishes and Missions.....	93
Total offerings for apportionment.....	11,464 00	Number giving through Parish Offerings Through S. S., 47; W. A., 18.	78
Of the above for the One Day's Income Plan.....	589 89	Total giving toward apportionment in any way (decrease, 2).	84
		*Number completing apportionment.....	53

Altoona, St. Barnabas'	10 00	4 00		4 00			
†St. Luke's	354 00	270 00	85 00	5 00	360 00		
†Antrim, Trinity	36 00	36 00			36 00		
Arnot, Christ Church	14 00						
†Beartown, Calvary	6 00	6 00			6 00		
†Bedford, St. James'	13 00	13 00			13 00		
Bellefonte, St. John's	207 00	106 00		10 00	116 00	1 00	
Berwick, Christ Church	122 00	96 75	8 75		105 50		
†Bloomsburg, St. Paul's	260 00	211 00	53 88		264 88	6 00	
Blossburg, St. Luke's	66 00		4 77		4 77		
†Blue Ridge, Transfiguration	124 00	129 00		11 00	140 00	5 00	35 00
Brookland, All Saints'	45 00						
†Camp Hill, Mt. Calvary	25 00	10 00	15 00		25 00		
†Carlisle, St. John's	219 00	259 92	36 23	44 70	340 85	12 00	
†Catawissa, St. John's	24 00	24 20			24 20		
†Centralia, Holy Trinity	22 00		22 00		22 00		
Chambersburg, Trinity	134 00	59 83	20 00	12 00	91 83	67 33	5 00
†Churchtown, Bangor Church	25 00	25 00			25 00		
†Cole's Creek, St. Gabriel's	5 00	3 85	1 75		5 60		
Cole Run, St. George's			2 41		2 41		
†Columbia, St. Paul's	232 00	338 47	180 57	25 00	544 04	5 00	
Coudersport, Christ Church	130 00		7 25	20 00	27 25		
Danville, Christ Memorial Church...	246 00	168 61	8 67		177 25	20 50	
Delta, St. David's		5 00			5 00		
Dewart, St. Basil's		5 00			5 00		
†Eda demere, St. John in the Wilderness	63 00	63 00	7 37		70 37		
Hillsbethtown, St. Elizabeth's	7 00	7 00			7 00		
Waverett, Christ Church	5 00	5 00			5 00		

Province III

HARRISBURG—Continued

	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
Wellsboro, St. Paul's	\$236 00	\$ 73 00	\$	\$	\$ 73 00	\$ 10 00	\$
Westfield, St. John's	75 00	56 00			55 00		
Williamsport, All Saints	169 00	53 94	24 95		78 89	24 25	
†Christ Church	664 00	534 76	169 61		704 37	20 11	
St. Mary's	116 00	20 00			20 00		
†Trinity	503 00	450 00	107 66	50 00	607 66	24 00	
Williamstown, St. Paul's	15 00						
†York, St. Andrew's	16 00		30 04		30 04		
†St. John's	769 00	574 68	194 32		769 00	10 00	
Miscellaneous		778 07		344 11	1122 18	144 30	106 86
		8507 28	1986 10	970 62	11464 00	589 89	146 86

DIocese of Maryland

Apportionment	\$34,828 00	Communicants	27,860
Received thereon from Parishes and Individuals, \$22,501.59; S. S., \$4,-433.40; W. A., \$2,746.97.		Total Parishes and Missions	130
Total offerings for apportionment	29,681 96	Number giving through Parish Offerings	100
Of the above for the One Day's Income Plan	1,758 43	Through S. S., 72; W. A., 40.	
		Total giving toward apportionment in any way (decrease, 5)	116
		*Number completing apportionment	64

Alleghany County

Emmanuel Parish:							
Emmanuel (Cumberland)	962 00	51 33	193 65	67 00	311 98		
Holy Cross Chapel	33 00		4 24		4 24		
†St. Philip's (Colored Chapel)	8 00	6 04	1 96		8 00		
St. George's Parish:							
†St. George's (Mt. Savage)	100 00	65 75	34 25		100 00		
St. John's Parish:							
†St. John's (Frostburg)	100 00		100 00		100 00		
St. Peter's (Lonaconing)	50 00		5 75		5 75		
St. James' (Westernport)	181 00		10 00		10 00		
Anne Arundel County							
†All Hallows' Parish		78 00			78 00		
All Hallows' Church							
All Hallows' Chapel, (Davisonville)	76 00						
Chapel of St. Andrew the Fisherman							
†St. Anne's Parish							
St. Anne's (Annapolis)		490 50		69 50	560 00	1 33	
St. Anne's Chapel	560 00						
St. Luke's Chapel							
St. Philip's Chapel (Colored)							
†St. James' Parish							
St. James' (Herring Creek)	135 00	146 00			146 00	11 00	
St. James' Chapel (Tracy's Landing)							
St. Mark's Chapel (Friendship)	22 00						
St. Peter's Parish							
Elliott Chapel (Patuxent Forge)							

* Applying on apportionment, 1914-1915.

† Completed apportionment.

Province III

MARYLAND—Continued

	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
†Severn Parish							
St. Stephen's Church	\$ 70 00	\$ 70 00			\$ 70 00		
St. Paul's Chapel (Crownsville)							
St. John's (Gambrell's)							
†Westminster Parish:							
St. Margaret's Church	125 00	122 00	7 26		129 26	2 00	
Christ Church (West River)							
†St. John's Chapel (Shady Side)	197 00	124 83	15 17	60 00	200 00		4 25
St. Luke's Chapel							
†All Saints' Chapel (Annapolis Junction)	28 00	30 00			30 00	2 00	
†St. Albans' Chapel (Glen Burnie)	27 00	16 86	13 14		30 00		
Baltimore City and County							
St. Paul's Parish of Baltimore City and County:							
St. Paul's, Baltimore	2291 00	1487 09	120 00	20 00	1627 09	77 00	25 50
†St. Paul's Chapel	102 00	50 00	100 00		150 00		
Cathedral of Incarnation		110 05	29 65	50 00	186 70	10 05	
Baltimore City							
†All Saints' Church	216 00	157 27	58 73	1 60	217 60		
†Christ Church	1895 00	2360 00	100 00	65 00	2525 00	25 00	73 00
Christ Church Chapel			80 00		80 00		
Church of the Ascension	1874 00	600 47	312 53	317 00	1230 00	31 25	87 50
Church of the Holy Cross	106 00						
Church of the Holy Innocents	176 00	48 50		15 20	63 70	2 50	
Church of the Holy Trinity	213 00						
Church of the Messiah	662 00	210 00	200 00	23 00	433 00	10 00	40 00
Church of Our Saviour	190 00	21 76	33 55		55 31		
Church of the Prince of Peace	380 00	4 35	186 67	30 00	221 02	4 35	10 00
†The Church of St. Michael's and All Angels	1646 00	1643 29	100 94	70 00	1814 23	55 00	15 00
Chapel of the Guardian Angel	189 00	20 68			20 63		
†Emmanuel Church	2248 00	2478 00	210 00	416 50	3104 50	58 00	416 50
†Grace and St. Peter	2204 00	1768 50	200 00	262 50	2221 00	78 00	157 50
†Advent Chapel	270 00	102 15	87 86		280 01		
†Deaf Mute Mission	5 00	5 00	*88 62		*88 62		
†The Memorial Church	1175 00	779 00	260 00	194 00	1233 00	69 00	50 00
Memorial Church of the Holy Comforter	173 00		10 00		10 00		
Mt. Calvary Church	1679 00	181 66		15 00	196 66	9 00	
Chapel of St. Mary the Virgin	250 00						
St. Katherine's Chapel of Mt. Calvary Church	124 00						
St. Andrew's Church	222 00	125 00		10 00	135 00		2 00
St. Bartholomew's Church	395 00	1 52	42 22	2 00	45 74	1 52	15 00
St. James' First African Church	357 00		58 00		58 00		
†St. John's Church (Huntingdon)	422 00	285 00	137 00		422 00		
St. Luke's Church	755 00	118 57	36 43	20 00	175 00	5 00	5 00
St. Mark's Church	133 00	30 00	13 00		43 00		
St. Mary's Church (Hampten)	238 00	112 93	58 79	7 10	178 82		
†St. Thomas' (Homestead)	214 00	164 57	49 43		214 00	28 20	
Chapel of the Holy Evangelist (Canton)	92 00	75 00			75 00		
†Church of the Holy Nativity (Forest Park)	214 00	106 00	115 79	18 00	239 79	25 00	

Congregations Contributing to Domestic and Foreign Missions

Province III	Appor- tion- ment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Appor- tion- ment	Of Which One Day's Income Plan	Specials
<i>MARYLAND—Continued</i>							
<i>Baltimore and Harford Counties</i>							
Bishop Paret Memorial Chapel (Parish House, Locust Point)	\$ 46 00	\$ 39 85			\$ 39 85		\$ 3 25
Church of St. Stephen the Martyr (Irvington)	67 00		13 79	7 00	20 79		
St. James' Church (Irvington)	100 00						
Margaret's Chapel (Kate Ave.)	146 00		56 04	8 00	64 04		
<i>Baltimore County</i>							
Annual Parish (Glencoe)							
Trinity Church	97 00	48 00	16 00	29 38	93 38	21 00	13 28
St. Lazarus' Church (Phoenix)							
St. Peter's Church (Phoenix)							
St. John's Church (Reisterstown)	162 00		13 00		13 00		4 00
St. Michael's Chapel (Hannah Moore Academy)							
St. James' Church							
St. James' Church	130 00	29 00			29 00		
St. James' Chapel		*51 62			*51 62		
St. John's Cross Chapel (Freeland)							
St. Thomas' Parish							
St. Thomas' Church	444 00	351 00	54 98	56 00	461 98	57 00	1061 00
St. Paul's Church							
St. Andrew's Church	113 00	41 86	13 75		55 61		
St. John's Church	28 00						
Church of the Epiphany (Govans)	218 00	13 15	120 63	20 00	153 78		
Church of the Redeemer (Charles Street Ave.)	364 00	294 00		70 00	364 00	6 00	
Church of St. Mary (Franklintown)	5 00	5 00			5 00		
Church of the Transfiguration, West Jington	100 00		21 75		21 75		
St. David's Church (Roland Park)	1040 00	66 00		30 00	96 00	62 50	
St. John's Church (Mt. Washington)	222 00	127 27	102 73	10 00	240 00	3 00	32 50
St. Mark's on the Hill (Pikesville)	339 00	339 00		45 00	384 00	20 00	
St. Matthew's (Sparrows Point)	136 00	136 00			136 00		
				*10 00	*10 00		
St. Timothy's (Catonsville)	709 00	400 00	94 00	300 00	794 00	65 00	268 90 44 14
St. Peter's (Long Green)	108 00						
St. Peter's (Towson)	704 00	658 58		46 42	705 00	20 61	36 00
St. Peter's of the Holy Comforter (Thurmont)	65 00	116 96		23 00	139 96	9 25	1 50
St. Paul's Shepherd (Ruxton)	73 00		110 17		110 17		
St. Paul's Chapel (Avalon)							10 65
St. Peter's of the Holy Comforter (Pikesville)	5 00			5 00	5 00		
St. Peter's Chapel (Mt. Winans)	4 00	6 00	8 41		14 41	2 00	
St. Andrew's Chapel (Hamilton)	39 00	15 00	26 46	10 25	51 71	2 00	1 00
St. Ann's Chapel (St. Helena)	7 00						
Church of the Holy Apostles (Hale- thorp)	27 00	13 00	14 00		27 00		
St. Philip's Chapel (Highlandtown)	74 00	55 00			55 00		
St. John's Chapel (Catonsville Ave.)	56 00						
St. Matthias' Mission (Raspeburg)	23 00						
St. Peter's Mission Church (for Mt. Calvary Church)	91 00						

Province III	Appor- tion- ment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Appor- tion- ment	Of Which One Day's Income Plan	Specials
<i>MARYLAND—Continued</i>							
<i>Baltimore and Harford Counties</i>							
St. John's Parish:							
St. John's (Upper Falls)	\$113 00						
<i>Calvert County</i>							
All Saints' Parish:							
All Saints'	35 00	11 68					11 68
Christ Church Parish:							
Christ Church (Port Republic)	68 00	51 73	16 27		68 00		5 00
Middleham Chapel	23 00	5 00			23 00		4 75
St. Peter's Chapel (Solomon's)	21 00	4 75			21 00		
St. Paul's Parish:							
St. Paul's	78 00	67 35	10 65		78 00		
<i>Carroll, Baltimore and Howard Counties</i>							
Holy Trinity Parish:							
St. Barnabas' Chapel (Sykesville)	145 00		4 24		145 00		4 24
St. Luke's Chapel (Harrisonville)	6 00	7 00			6 00		7 00
<i>Carroll County</i>							
Ascension Parish:							
Ascension (Westminster)	184 00	110 53	22 51	2 25	135 29	19 00	
<i>Frederick County</i>							
All Saints' Parish:							
All Saints' (Frederick City)	536 00	785 75	190 00	63 00	1038 75		553 25
St. Luke's (Adamstown)							
Catoctin Parish:							
St. Stephen's Chapel (Thurmont)	25 00	25 00	2 70		27 70		17 55
St. John's Chapel (Walkerville)	16 00	17 55			17 55		40 00
St. Paul's Parish:							
St. Paul's	40 00	36 30	3 70		40 00		
Holy Trinity (Point of Rocks)							2 50
St. Timothy's (Schleyville)		2 50			2 50		
Zion Parish:							
Zion (Urbana)	22 00	26 58			26 58		
<i>Frederick and Carroll Counties</i>							
Linganon Parish:							
Grace (New Market)	57 00	49 50	10 00		59 50		5 00
St. James' (Mt. Airy)	24 00	24 00			24 00		
<i>Frederick and Washington Counties</i>							
St. Mark's (Petersville)	185 00	235 00	44 02		279 02		*100 00
St. Luke's Chapel (Pleasant Val.)		*100 00			*100 00		50 00
Grace Chapel (Brunswick)							
St. John's Chapel (Burkettsville)							
<i>Garret County</i>							
St. Matthew's Parish:							
St. Matthew's (Oaklan)	112 00		5 00		112 00		5 00
<i>Harford County</i>							
St. Peter's Parish:							
St. Peter's	98 00	28 43			98 00		31 01

Province III

MARYLAND—Continued

Deer Creek Parish:
 Grace Mem'l Ch. (Darlington).....
 Church of the Ascension (Scar-
 боро).....
 St. James' Chapel (Trap).....
 Havre de Grace Parish:
 St. John's (Havre de Grace).....
 St. George's Parish:
 St. George's (Perryman).....
 Christ Church (Rock Springs).....
 †Emmanuel (Belair).....
 †Grace (Hickory).....
 St. Mary's (Emmertown).....
 Holy Cross Chapel (The Rocks).....
 †St. David's Chapel (Creswell).....
 †Chapel of the Prince of Peace.....
 Howard County
 Grace (Elkridge Landing).....
 Mt. Calvary.....
 †St. John's.....
 St. Mark's.....
 †St. Peter's (Ellisrott City).....
 †Chapel of the Good Shepherd
 (Jonesstown).....
 †St. Alban's (Alberton).....
 †St. James' M. (Hchester).....
 Howard and Anne Arundel Counties
 Queen Caroline Parish:
 Christ Church.....
 †Trinity Parish:
 Trinity.....
 Trinity Chapel.....
 St. Mary's Chapel.....
 Washington County
 Antietam Parish:
 St. Paul's (Sharpesburg).....
 †St. Mark's (Lappan's Cross Rds.).....
 Chapel of St. James' School.....
 St. Luke's Chapel (Brownsville).....
 St. John's Parish:
 †St. John's (Hagerstown).....
 St. Anne's (Smithburg).....
 St. Andrew's (Clear Springs).....
 St. Clement's Chapel (Indian
 Springs).....
 St. Thomas' Parish:
 St. Thomas' (Hancock).....
 Epiphany Chapel (Millstone).....
 Miscellaneous.....

	Apportion-ment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportion-ment	Of Which One Day's Income Plan	Specials
	\$ 94 00	\$ 39 00	\$ 11 00	\$	\$ 50 00	\$	\$
	127 00	35 00			35 00		
	100 00	46 17	13 88		60 05		
	65 00	20 22			20 22		
	212 00	218 50	50 00		268 50	56 50	
	5 00	5 00			5 00		
	123 00	10 00	7 66	7 25	24 91		
	22 00				6 71		
	22 00	30 00	25 00		55 00	2 00	
	32 00	32 00			32 00		
	325 00	191 00	19 98		210 98		
	30 00	5 00			5 00		
	216 00	206 00		85 00	291 00		
	77 00	12 00	22 11		34 11	5 00	
	85 00	85 00	55 00		140 00		
	9 00	9 00			9 00		
	17 00	11 14	5 86		17 00		
	11 00	11 00			11 00		
	44 00	20 00			20 00		
	135 00	144 36			144 36	3 00	
	33 00	12 79	6 80		19 59		
	48 00	40 00	3 82		43 82		10 00
		5 00			5 00	5 00	
							3 00
	512 00	603 98	113 68		717 66	128 98	45 00
	48 00						
	18 00	6 00			6 00	1 00	
	213 00		46 00		46 00		
		1937 11		196 02	2133 13	714 39	1653 57
		22501 59	4433 40	2746 97	29681 96	1758 43	4647 38

* Applying on apportionment, 1914-1915. † Completed apportionment.

DIOCESE OF PENNSYLVANIA

Apportionment.....	\$148,737 00	Communicants.....	66,836
Received thereon from Parishes and Individuals, \$123,636.43; S. S., \$35,994.59; W. A., \$11,488.03.		Total Parishes and Missions.....	199
Total offerings for apportionment.....	171,119 05	Number giving through Parish Offerings.....	161
Of the above for the One Day's Income Plan.....	27,409 59	Through S. S., 168; W. A., 107.	
		Total giving toward apportionment in any way (increase, 16).....	194
		*Number completing apportionment.....	99

Province III

	Apportion-ment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportion-ment	Of Which One Day's Income Plan	Specials
†Ambler, Trinity.....	\$ 40 19	\$ 2 05	\$ 110 00	\$ 38 00	\$ 150 05	\$ 2 05	\$ 2 01
Angora Church Home for Children.....			20 00		20 00		
†Ardmore, St. Mary's.....	1716 16	1260 21	263 10	263 56	1776 87	174 50	55 00
†Bala, St. Asaph's.....	1247 47	1252 26	435 48	119 00	1806 74	140 75	441 50
		*20 00			*20 00		
Bristol, St. James'.....	123 99	56 46	14 62		71 08	6 13	
St. Paul's.....	295 78	34 52			34 52		
†Bryn Mawr, Redeemer.....	4022 20	5304 62	200 00	283 50	5788 12	175 50	483 75
Buckingham (Centreville), Trinity.....	118 33	7 29	19 15	8 00	34 44	2 00	
†Centre Hill, Trinity.....		03 10			1 00		
†Cheltenham, St. Paul's.....	2220 36	1284 55	828 23	127 58	2240 36	5 10	170 22
†Chester, St. Luke's.....	58 35	45 50	18 00		63 50		
†St. Paul's.....	1189 62	812 39	563 74	1000 00	2376 13	3 00	
†Clifton Heights, St. Stephen's.....	60 53	69 16	2 00		71 16		
†Coatesville, Trinity.....	469 28	13 00	415 80	49 25	478 05	13 00	
Collingdale, Trinity.....	158 58	3 00	26 34		20 34	3 00	
†Coocord (Ward P. O.), St. John's.....	15 27	18 17			18 17		
†Conshohocken, Calvary.....	1232 67	1048 92	183 75	13 00	1245 67	110 00	20 00
Darby, All Saints'.....	142 24	1 00	120 00	10 00	131 00	1 00	
†Dolington, St. Wilfred's.....		14 31			3 11		
†Downington, St. James'.....	337 28	167 50	120 00	51 78	339 28	16 93	12 00
Doylestown, St. Paul's.....	285 97	2 90	60 69		63 59	1 25	5 00
†Eddington, Christ Church.....	78 36	78 36		2 00	80 30		
†Fallsington, All Saints'.....	13 06		19 25		19 25		
Frosty Hollow, St. Giles'.....		5 13			5 13		
†Great Valley, St. Peter's.....	8 01	19 10			19 10		
Gulph, Trinity.....	9 97						
Gwynedd, Messiah.....	559 16	317 00	84 16	34 00	435 16	25 00	8 00
Halboro, Advent.....	20 71		10 26		10 26		
Highland Park, Holy Sacrament.....	108 08		29 58	5 00	34 58		
†Honeybrook, St. Mark's.....	63 77	56 33	7 98		64 31		
†Hulmeville, Grace.....	19 44	12 18	7 26		19 44		
†Jenkintown, Our Saviour.....	1337 66	1150 10	452 25	42 00	1644 35	182 50	29 00
Kennett Square, Advent.....	32 25		7 02		7 02		
King of Prussia, Mission.....			26 30		26 30		
†Langhorne, St. James'.....	41 31	30 47	11 33		41 80	5 00	
†Lansdale, Holy Trinity.....	121 98	21 98	100 00		121 98		
Lansdowne, St. John Evangelist.....	1167 65	209 03	350 00	112 00	761 03	17 00	18 00
Linwood, St. Martin's.....			6 00		6 00		
†Lower Merion, St. John's.....	522 77	240 00	275 00	45 00	560 00	40 00	8 00
†McKinley, St. Andrew's.....	1 71				1 71		
†Marcus Hook, St. Martin's.....	12 67	12 67			12 67		
Media, Christ Church.....	424 25	15 50	143 75	1 00	160 25	15 50	5 00
†Mill Creek, St. Joseph's.....	3 28	45 56			45 56		

Congregations Contributing to Domestic and Foreign Missions

Province III										
PENNSYLVANIA—Continued										
	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials			
Morrisville, Incarnation.....	\$ 49 67	\$ 2 20	\$ 14 25		\$ 16 45					
†Morton, Atonement.....	62 11	2 07	60 04		62 11					
†New London, St. John's.....	2 54		22 90		22 90					
†Newtown, St. Luke's.....	75 82	77 82	45 00	4 50	127 32	1 00	5 00			
†Norristown, All Saints'.....	660 14	301 14	429 28	54 00	784 42	41 00	60 00			
St. John's.....	159 24	40 06	79 20	159 00	730 16	59 00	15 00			
Norwood, St. Stephen's.....	159 24	40 06	60 63	7 00	116 63		7 00			
†Paoli, Good Samaritan.....	835 45	838 06	276 15	25 00	1139 21	10 00	10 00			
Parkersburg, Ascension.....	39 20		29 91		29 91					
†Perkiomen, St. James'.....	25 79	10 09	16 00		26 00					
†Pequea, St. John's.....	32 69	14 04	18 67		32 71	4 26				
Philadelphia, Advent.....	208 11	5 00			5 00	5 00				
Advocate Memorial.....	1131 56	61 51	400 00	116 00	577 51	15 00	20 00			
†All Saints' (Moyamensing).....	569 72	101 97	530 00	110 00	741 97					
†All Saints' (Lower Dublin).....	867 04	721 42	370 26	299 05	1390 73	41 00	105 00			
All Souls' (For Dead).....	85 77	25 00			25 00					
Annunciation.....	801 81	25 91	36 45	5 00	67 36	5 00				
Ascension.....	1241 76	807 21	25 17	31 50	863 88	34 50	13 75			
†Atonement Memorial.....	1378 32	281 96	1076 36	25 00	1383 32	175 75	215 25			
†Calvary (Germantown).....	2987 79	1604 02	1382 77	160 00	3146 79	268 36	105 00			
Calvary (West).....	486 26	96 75	46 38	3 00	146 13	1 00				
†Christ Church.....	1125 41	867 21	535 00	10 00	1412 21	98 72	30 00			
Christ Church Chapel.....	773 54	142 12	2 43	69 68	214 23	35 00	6 00			
Christ Church (Germantown).....	2078 44	744 06	159 50	5 00	908 56		2 00			
Christ Church (Franklinville).....	81 63		35 00	5 00	40 00		50 00			
Christ Church (Hospital Chapel).....		10 00		1 00	20 00					
Covenant.....	910 43	461 92	200 00	130 00	791 92	57 00	70 00			
Crossifixion.....	328 20		27 25		27 25		1 00			
Emmanuel (Holmesburg).....	369 97	52 90	76 71	14 00	143 61	25 00	1 00			
Emmanuel (Kensington).....	344 04				736 62		3 00			
†Epiphany (Sherwood).....	550 38	305 59	431 03		54 91					
Epiphany Chapel.....		12 91		42 00	422 04		5 00			
Epiphany (Germantown).....	768 04	304 28	105 26	12 50	831 45	5 00	800 00			
†Florida Dei (Southwark).....	826 45	5 00	826 45		290 00					
Good Shepherd (Kensington).....	323 23	220 00	70 00		840 66		7 00			
†Grace.....	379 96	710 35	111 31	19 00	2325 00	710 08	104 42			
†Grace (Mt. Airy).....	1709 70	2342 69	333 06	149 25	7484 42	315 00	2933 00			
†Holy Apostles.....	5668 88	3681 01	31 50	653 41	360 87	1 00				
†Holy Comforter Memorial.....	360 56	137 00	223 87		192 81	10 00				
Holy Comforter (West).....	351 97	192 81			925 35	10 00	135 00			
†Holy Communion Memorial.....	308 23	65 35	787 53	72 47	165 70					
Holy Innocents' (Tacony).....	286 66	90 70	75 00		8143 04	244 25	1045 00			
†Holy Trinity.....	6521 32	7445 96	267 08	430 00	103 47					
†Holy Trinity Memorial Chapel.....	45 99	70 91	37 56		65 00	10 00	2 00			
†House of Prayer.....	41 31	40 00		15 00	61 67					
Home for Consumptives.....			61 67		355 12					
Home of Merciful Saviour.....			355 12		1213 00	39 00	29 50			
House of Holy Child.....	2097 25	593 00	600 00	20 00	39 26					
Incarnation.....	09	5 00	34 26		826 72	500 00				
†L'Emmanuelo.....	312 77	572 72	250 00	4 00	17 46					
†Mediator Chapel.....			17 46		35 00					
Incarnation (Drexel Hill).....	142 00		35 00		962 41	21 00	55 85			
†Messiah (Port Richmond).....	715 97	241 89	678 19	42 33	33 00					
†Prince of Peace Chapel.....			33 00		333 03					
Redeemer (Stearns's East).....			33 00		33 00					
Redemption.....	648 26	7 00	300 00	26 00	333 31	2 00	4 00			
Redirection.....	1297 31	253 81	350 00	12 00	615 31	2 00	8 00			
Province III										
PENNSYLVANIA—Continued										
	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials			
†St. Alban's (Olney).....	\$217 44	\$ 206 08	\$ 12 36		\$ 218 44					
St. Alban's (Roxborough).....	105 97	35 00	25 00		60 00			2 50		
St. Ambrose's.....	195 44	85 68	37 44	12 00	135 12					
†St. Barnabas' (Kensington).....	1867 74	221 61	400 00	65 27	686 88		3 00			
St. Andrew's (West).....	1121 96	170 20	136 89	34 00	341 09	10 00	47 00			
St. Andrew's (Manayunk).....			20 00		20 00		25 00			
†St. Augustine's.....	109 12	75 12	34 00		109 12					
†St. Barnabas' (Germantown).....	241 51	172 53	70 00		242 53					
St. Barnabas' (West).....	237 70	53 00	167 00	10 00	230 00		3 00			
†St. Barnabas' (Germantown).....	75 74	50 38	50 00		100 38		5 00			
St. Bartholomew's.....	463 41	3 00	100 00	5 00	108 00		3 00			50
†St. Bartholomew's (Wissinoming).....	108 38	46 24	44 23		115 38					2 00
St. Clement's.....	3697 18	2400 31	75 21	26 00	2591 52	161 26	92 15			
St. David's (Manayunk).....	897 69	379 40	200 00	42 13	621 53					
St. Elizabeth's.....	458 72	6 00	50 00		50 00					
†St. George's (Venango).....	2 40		32 25		32 25					
†St. George's (Richmond).....	96 96	35 00	76 08		111 08					
St. George's (West).....	387 65	45 00	75 00	14 30	134 30					
†St. James'.....	5569 12	5182 33	161 29	283 25	5626 87	48 00	730 00			
St. James' (Hestonville).....	301 43	51 96	138 00	4 50	104 46		11 50			
St. James' (Kingsessing).....	479 41		50 00	22 00	72 00					8 00
St. James the Less (Falls of Schuylkill).....	1233 21	501 60	150 00		651 60		15 00			
St. John's (No. Liberties).....	111 96	10 00			10 00					
St. John's (Free).....	529 45	47 00	50 00		97 00					
St. John's (Germantown).....	155 64	6 50	11 25	15 00	32 75		6 50			2 00
St. John Chrysostom.....	357 46	125 55	25 00	9 15	159 70					
St. John Evangelist.....	139 02		75 00		75 00					
St. Jude and the Nativity.....	1003 04	2 00	484 00		100 00		2 00			25 00
St. Luke and Epiphany.....	3247 93	1511 77		350 73	486 50		325 00			66 50
†St. Luke the Beloved Physician (Bustleton).....	125 21	55 87	69 34		125 21		1 00			
†St. Luke (Kensington).....	424 92	529 90	307 66	5 00	842 56					5 00
St. Luke's (Germantown).....	3086 09	2470 00	284 82	151 45	2906 27	403 00	126 75			
St. Mark's (Frankford).....	1313 37	571 51	110 00	12 00	793 51		4 00			
†St. Mark's.....	5651 07	5381 19	206 38	163 50	5651 07	308 33	607 00			
St. Martin's (Oak Lane).....	613 82	25 25	99 71	15 00	139 96		25 25			500 00
†St. Martin's in the Field.....	4072 10	10303 80	225 95	108 00	10637 75		1729 00			470 00
†St. Matthias.....	637 15	613 28	274 48	184 00	1071 77		47 00			106 25
St. Mary's (West).....	2058 08	690 30	224 26	160 00	1074 56		323 75			31 00
†St. Matthew's (Francisville).....	2668 90	1636 76	944 62	176 50	2757 88		8 00			20 00
St. Michael's (Germantown).....	1085 47	258 44	250 00		378 44		20 00			113 00
†St. Michael's and All Angels'.....	12 40	15 00	51 80	8 56	75 36					15 40
St. Monica's.....			5 00		9 41					
St. Nathaniel's.....	351 56	74 73	139 12	1 00	214 85					1 00
†St. Paul's (Chestnut Hill).....	5210 07	5109 52	86 82	392 89	5649 23	114 45	1029 37			
†St. Paul's Memorial (Overbrook).....	3619 88	2216 59	1086 75	383 54	3636 88	238 25	318 05			
†St. Paul's (Ararat).....	245 37	130 00	150 00	25 00	305 00					5 00
†St. Paul's Memorial (15th and Porter Sts.).....	434 58	13 10	425 00		438 10		3 00			
†St. Peter's.....	1564 30	4120 95	293 52	260 35	1680 82	165 75	366 00			
†St. Peter's (Germantown).....	2966 51	1927 96	750 00	298 55	2076 51	229 97	18 00			
St. Philips'.....	6635 66	363 66	176 85	61 80	662 62	112 50	8 50			

Province III

PENNSYLVANIA—*Continued*

	Appor- tion- ment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Appor- tionment	Of Which One Day's Income Plan	Specials
†The Saviour	\$ 12 05	\$ 12 05			\$ 12 05		
St. Simeon's (Bishop Stevens Memorial)	930 40	91 00	275 00	7 42	373 42	6 00	
†St. Simon the Cyrenian	223 14	25 81	500 44	10 05	536 30		
St. Stephen's	2957 26	1860 58	*178 81	380 00	*178 29	58 50	119 00
St. Stephen's (Bridesburg)	290 65	100 00	50 00		150 00		
St. Stephen's (Wissahickon)	145 57		52 86		52 86		
St. Thomas	190 82			5 00	5 00		
†St. Timothy's Chapel (Read St.)	5 07	5 07			5 07		
†St. Timothy's (Roxborough)	1102 84	1 00	1214 45	56 25	1271 70	1 00	
St. Titus's Mission (Elmwood)	4225 56	830 47	1160 00	165 00	2155 47	219 00	161 76
The Saviour (West)	213 11		12 20		12 20		
Transfiguration (West)	342 17	95 00			95 00	20 00	
Trinity (Southwack)	836 91	374 30	68 29		442 59	50 00	
Parish of Trinity Church (Oxford)			147 50		147 50		
Trinity Chapel (Crescentville)	15 26						
Trinity (Cheltenham)	770 52	198 62	131 26		329 88	8 00	
Zion	13 06		60 00		60 00		
†Phillips Brooks' Mem'l Chapel	873 29	797 18	45 15	51 00	893 33	100 00	44 00
†Phoenixville, St. Peter's	361 44	203 50	192 00	18 75	414 25	14 00	
†Potstown, Christ Church	109 56	45 16	25 18	25 00	95 34		
Prospect Park, St. James	15 00	3 37	12 53		15 90		
†Quakertown, Emmanuel	581 64	214 25	74 25		288 50	50 25	91 92
Radnor (Devon), St. David's	418 59	380 54	65 00	109 90	555 44	15 00	26 00
†St. Martin's and Chapel at Ithan	627 87	440 69	291 63		632 32	4 25	
Ridley Park, Christ Church	4 59		88 50		88 50		
†St. John Evangelist (Essington)	249 09		250 00		250 00		
†Rockdale, Calvary	124 95			15 00	15 00		2 11
Rockledge, Holy Nativity	2066 41	1905 00	118 00	143 00	2166 00	5 00	16 00
†Rosenmont, Good Shepherd	17 11	20 39	28 90		49 19		
†Royersford, Epiphany Miss	32	29 00			29 00		
†Southampton, St. Columbia's	3 06	10 58			10 58		
†Somerton, St. Andrew's	98 70	69 32	23 34	10 00	102 66	11 00	
†Swarthmore, Trinity Mission	538 53	143 00	130 05		273 05	2 00	10 00
Upper Merion, Christ Church	81 85	37 73	45 01		82 77	1 00	
†Upper Providence, St. Paul's Memo- rial (Oaks)	290 89	38 15	28 42		66 57		
Valley Forge, Washington Memorial Chapel	16 05	6 57	7 60	1 92	16 09		
†Warwick, St. Mary's	1573 57	1221 80	295 19	155 08	1672 07	12 00	79 00
†Wayne, St. Mary's Memorial	107 68	56 50	51 51		108 01		
†Weldon, St. Peter's			*17 07		*17 07		
West Conshohocken, Trinity	708 43	497 43	117 00	120 00	734 43	11 00	23 90
†West Chester, Holy Trinity	1 93	2 00			2 00		
†West Vincent, St. Andrew's	29 20	65 00	23 00	18 00	106 00	30 00	10 00
†West Whiteland, St. Paul's	1051 34	838 36	329 44	15 00	1182 80	129 00	35 00
†White Marsh, St. Thomas	32 06	11 90	20 16		32 06		
Wyncote, All Hallows'	853 64	86 00	234 24	10 00	330 24	35 00	12 00
†Willow Grove, St. Anne's	184 26	237 32	76 94		314 26	130 00	500 00
Wynncote, All Saints'		3 43			3 43		
Wyndmore Mission	57 85	20 50	10 97		31 47		
Yardley, St. Andrew's							
Miscellaneous		25910 45	117 65	1882 50	27910 60	18494 95	23292 82
		12363643	35994 59	11488 03	17111905	27409 59	36321 78

* Applying on apportionment, 1914-1915.

† Completed apportionment.

DIOCESE OF PITTSBURGH

Appointments	\$25,433 00	Communicants	15,794
Received thereon from Parishes and Individuals, \$20,827.75; S. S., \$5,- 327.45; W. A., \$1,556.78.		Total Parishes and Missions	86
Total offerings for apportionment	27,711 98	Number giving through Par- tial Offerings Through S. S., 74; W. A., 30.	60
Of the above for the One Day's Income Plan	5,693 14	Total giving toward apportionment in any way (decrease, 2)	79
		*Number completing apportionment	43

Province III

	Appor- tion- ment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Appor- tionment	Of Which One Day's Income Plan	Specials
Ambridge, St. Matthias	\$ 47 00	\$ 15 91	\$ 5 00	\$	\$ 20 91		
Aspinwall, St. Martin's	26 00		5 00		5 00		
Barnesboro, St. Thomas' M	54 00	8 25	30 75		39 00		
Beaver Falls, St. Mary's	145 00	30 25	47 45	5 00	82 70	5 00	
†Beaver Valley, St. Philip's	3 00	4 00			4 00		
†Bellevue, Epiphany	677 00	481 36	187 01	15 00	683 37		
†Blairsville, St. Peter's	24 00		24 05		24 05		
Braddock, St. Mary's	88 00		22 85		22 85		
Brownsville, Christ Church	227 00		40 00	25 00	65 00		15 00
†Butler, St. Peter's	257 00	194 36	87 72		282 08	25 00	
Canonburg, St. Thomas' M	165 00	5 25	35 50	23 00	63 75		
Carnegie, Atonement	109 00		33 25		33 25		
Charlotoi, St. Mary's	95 00		18 46		18 46		
†Clariton, Transfiguration	23 00	15 75	7 25		23 00		
Coranolis, St. John's	87 00						
†Crofton, Nativity	267 00	181 17	70 00	20 00	271 17	24 65	
Dunbar, St. John's in the Wilderness	44 00		9 50		9 50		
Duquesne, St. Alban's	17 00						
Fairview, St. Paul's	17 00						
Freeport, Trinity	28 00	17 50	4 88		22 38	5 00	
Georgetown, St. Luke's M	15 00						
Greensburg, Christ Church	248 00	86 00	55 23		141 23	86 00	
Homestead, St. Matthew's	458 00	55 25	41 98	17 00	114 23		
Indiana, Christ Church	86 00		24 10		24 10		
†Jeanette, Advent Chapel	53 00	72 97	27 31		100 28	27 00	
Johnstown, St. Mark's	296 00	160 00	75 00	20 00	255 00		
Kittanning, St. Paul's	259 00	62 87	27 04		89 91	57 87	
Knoxville, Incarnation	113 00	40 00	40 75		80 75		
†Latrobe, St. Luke's M	26 00	36 05	8 22		44 27	15 30	
Leechburg, Holy Innocents'	112 00	16 50	33 50		50 30	9 50	
McDonald, Trinity	2 00						
†McKeesport, St. Andrew's Chapel	16 00	6 10	9 90		16 00		
†St. James' Chapel	8 00		8 00		8 00		
†St. John's Chapel	9 00		9 00		9 00		
†St. Stephen's and Missions	302 00	498 27	36 53	71 20	600 00	79 59	
†McKee's Rock, St. Timothy's	17 00	59 42	15 26		74 68	15 50	
†Menallen, Grace	13 00	15 00			15 00		
†Milvale, St. Thomas		2 30	12 15		14 45		
Monongahela, St. Paul's	84 00		19 03		19 03		
Monessen, Trinity M	43 00		16 22		16 22		
New Brighton, Christ Church	199 00	67 79	53 79		121 58	25 00	
†New Kensington, St. Andrew's	70 00	52 59	17 41		70 00		
Oakmont, St. Thomas	539 00	200 00	157 84	98 83	456 67	100 00	100 00
Patton, Trinity Memorial	8 00		1 40		1 40		

Congregations Contributing to Domestic and Foreign Missions

Province III	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
PITTSBURGH--Cont'nued							
tsburgh, All Saints'	\$205 00	\$ 149 50	\$ 80 50	\$ 50 00	\$ 230 00	\$ 25 00	\$ 50 00
Ascension	1387 00	1163 19	430 00	65 00	1658 19	164 25	
Calvary	6169 00	4683 94	1166 28	335 00	6185 22	266 92	925 00
Christ Church	430 00	1578 47	58 62	100 00	1737 09	505 00	100 00
Emmanuel	691 00	340 65	113 35	75 00	729 00	38 00	
ood Shepherd (Hazlewood)	189 00	59 50	14 41	5 00	78 91	9 50	
Grace	179 00	54 00	120 00	15 00	189 00		10 00
Redeemer	499 00	213 75	120 25	75 00	499 00	15 00	
ressiah (Sheridan)	82 00	20 00	18 65		38 65	20 00	
ativity (North Side)	24 00		8 25		8 25		
St. Andrew's	1020 00	1489 00	325 00	50 00	1864 00	887 00	
St. Augustine's	65 00	50 00	35 00	8 00	93 00		
St. George's M.	25 00	3 50	25 55		29 05	3 50	
St. James' Memorial	419 00	142 00	232 14	45 00	419 14		
St. John's	199 00	247 44	40 60		238 04	88 44	
t. Luke's	215 00	28 00	20 00	20 00	68 00		
St. Margaret's	6 00	6 00			6 00		
dvant (Brookline)	60 00		16 60		16 60		
St. Philin's	78 00	80 00	16 10	5 00	101 10		
t. Mark's	140 00	22 00	16 60		38 00	22 00	
St. Mary's Memorial	208 00	135 27	50 00	42 50	227 77	4 50	
t. Paul's Memorial	62 00		9 16		9 16		
St. Peter's	967 00	841 35	200 00	67 00	1108 35	25 00	
trinity	2313 00	1490 07	55 51	125 00	1670 58	71 10	74 75
ad Bank, St. Mary's	2 00		25 50		25 50		
hester, Trinity	222 00	52 46	32 42	5 00	89 88	1 00	
ndy Creek, St. Thomas'	36 00	3 50	37 88	7 25	48 63		
tsdale, St. Bartholomew's	41 00	25 00			25 00		
iekeley, St. Stephen's	2250 00	1092 00	375 00	63 00	1532 00	115 00	
arpsburg, Trinity	46 00	{ 47 68 *10 30	20 98		{ 68 66 *10 30	5 00	
cksburg, St. Thomas'	5 00						
entum, St. Barnabas'	96 00	47 79	21 65		69 44		
iontown, St. Peter's	925 00	722 50	175 00	30 00	927 50	263 02	
udergrift, All Saints'	4 00		8 35		8 35		
shington, Trinity	146 00	10 00	16 80	10 00	36 80	10 00	5 00
ayne Township, St. Michael's	18 00	18 00			18 00		
st Brownsville, St. John's	10 00						
aynesburg, St. George's	6 00		19 12		19 12		
est Elizabeth, St. Barnabas'	2 00	4 41	6 18		10 59		
ilkinsburg, St. Stephen's	639 00	585 27	78 87	112 00	774 14	41 75	85 00
ilmerding, St. Margaret's	55 00	54 50	5 00		59 50		
oodlawn, All Saints'		17 70	15 50		33 20		
cellaneous		2753 50			2753 50	2696 75	487 00
		20827 75	5327 45	1556 78	27711 98	5693 14	1851 75

DIOCESE OF SOUTHERN VIRGINIA							
Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials	
Apportionment	\$18,663 00						Communicants 17,880
Received thereon from Parishes and Individuals, \$12,463.47; S. S., \$3,307.92; W. A., \$1,626.12							Total Parishes and Missions 221
Total offerings for apportionment	17,397 51						Number giving through Parish Offerings Through S. S.; W. A., 61
Of the above for the One Day's Income Plan	1,171 67						Total giving toward apportionment in any way (decrease, 7) 179
							*Number completing apportionment 101
Province III							
Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials	
<i>Accomac County</i>							
Bell Haven Mission	\$ 5 00	\$	\$	\$	\$	\$	
tSt. George's (Pungoteague)	22 50	22 50		22 50			
tSt. James' (Accomac)	43 50	50 66	7 84	7 43	65 93	15 00	10 00
Christ Church (Bloxom)	25 00		9 18		9 18		
Emmanuel (Jenkins' Bridge)	25 00	14 00			14 00	5 00	
tHoly Trinity (Onancock)	87 00	100 00		12 00	112 00	25 00	
<i>Alleghany County</i>							
Emmanuel, Covington	244 00	120 00	23 75		143 75		
St. Andrew's (Clifton Forge)	136 00		30 35		30 35		
Low Moor Mission	8 50						
tGrace, Covington	5 00	5 00			5 00		
<i>Amelia County</i>							
tChrist Church	53 00	42 92	15 08		58 00		
St. John's	5 00						
<i>Amherst County</i>							
St. Mark's (near Glasgow)	18 00	3 00			3 00		
Ascension, Amherst	49 00						
tEmmanuel, Madison	8 50	11 00			11 00		
<i>Appomattox County</i>							
tSt. Paul's, Hertzville	5 00	5 00			5 00		
<i>Augusta County</i>							
Trinity, Staunton	349 00	90 78	203 45	50 97	345 20	9 80	
tEmmanuel, Staunton	302 50	297 97		35 66	333 63	37 97	5 00
Stuart Hall		30 00			30 00		20 00
tSt. Mary's (Basie)	5 00	5 00			5 00		
St. John's, Waynesboro	69 00	46 01	13 42		59 43	26 20	
<i>Bath County</i>							
tChrist Church, Warm Springs	28 00	32 50			32 50	2 50	
St. Luke's, Hot Springs	125 00	15 00			15 00		
<i>Bedford County</i>							
tTrinity, Bonnsboro	8 50	11 00			11 00	2 50	
St. Thomas', Seaford	29 50	6 16		2 90	9 06		
St. John's, Bedford City	217 00	111 41	47 00	7 09	195 50	1 00	
St. Stephen's, Bedford (Colored)	8 50						
St. Stephen's, Bedford (White)	17 00						

Province III

Southern Virginia—Continued

Botetourt County

†St. Mark's, Fincastle	\$ 8 50	\$ 8 50	\$ 16 66	\$	\$ 8 50	\$	\$
Emmanuel, Eagle Rock	33 50				16 66		
Trinity, Buchanan	25 00						
†Grace, Purgatory Mt.	8 50	13 50			13 50	5 00	

Brunswick County

†St. Andrew's, Lawrenceville	78 50	44 79	33 79	4 00	82 58		
†St. Paul's Memorial (Colored), Lawrenceville	35 00	35 00	15 00	3 00	53 00		
†St. James the Less (Colored) Chapel of Hope	5 00						
†Trinity, Ordsburg	8 50	9 25			9 25		
St. Luke's (Colored), Edzerton	5 00	3 00			3 00		
St. Thomas' (Colored), Totaro	5 00	2 82	1 26		4 08		
St. James' (Colored), Warfield	23 00	18 00		2 00	20 00		
Payton Chapel (Colored), Skelton	5 00	*4 50			*4 50		
Grace (Colored), Diamond Grove	5 00		2 50		2 50		
†Emmanuel, Callaville	8 50	8 50			8 50		

Buchanan County

†Whitewood, Mission	5 00	5 00			5 00		
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Buckingham County

†St. Peter's, Curdsville	5 00	5 00			5 00		
Emmanuel, Glenmore	36 50	33 29			33 29		
Grace, Manteo	8 50	7 58			7 58		

Camobell County

†St. Paul's, Lynchburg	660 00	494 00	121 80	50 50	666 30	6 00	7 00
Grace Memorial, Lynchburg	400 00	126 00		33 72	159 72	1 00	
St. John's, Lynchburg	306 00	117 47		12 60	130 07	3 00	
Good Shepherd (Colored), Lynchburg	28 50	*61 74			*61 74		
Good Shepherd, Evinton	36 50	1 00		28	1 28	1 00	
†St. Peter's, Alta Vista	24 00	30 77			30 77		
Christ Church, Gladys	5 00	5 00	27 37		32 37		
†Grace, Mt. Athos	8 50	4 69	3 81		8 50		
†Trinity (Rustburg)	5 00	8 91			8 91		

Charlotte County

Grace, Drake's Branch	39 00	21 00			21 00	11 00	
†Ascension, Keysville	8 50		8 60		8 60		

Chesterfield County

†St. John's, Chester	31 00	31 00		4 00	35 00		
†Good Shepherd, Forest Hill	105 00	144 00	69 60		213 60	35 00	
Hope Chapel (Col.), So. Richmond	5 00						
†Meade Memorial, So. Richmond	202 00	195 00		12 00	207 00		

Cumberland County

All Saints', Cumberland	12 00						
St. James', Cartersville	15 00		9 65	78 00	10 43		

* Applying on apportionment, 1914-1915.

† Completed apportionment.

Province III

Southern Virginia—Continued

Dinwiddie County

Sapony, Goodwynsville	\$ 48 00	\$	\$	\$	\$	\$	\$
Calvary, Dinwiddie	47 00	47 00			47 00		
†Good Shepherd, McKenny	5 00	1 00			1 00	1 00	
All Saints' (Col.), Dinwiddie	521 00	875 11	183 76	68 00	1126 87	55 00	61 00
†St. Paul's, Petersburg	484 00	429 50		62 50	492 00	5 00	6 00
†Grace, Petersburg	75 00		53 43		53 43		
Good Shepherd, Petersburg	279 00	288 38		6 55	294 93		
†St. John's, Petersburg	5 00						
Ascension Memorial (Col.), Reams	70 00	15 00			15 00		
St. Stephen's							

Elizabeth City County

†St. John's, Hampton	482 00	460 00		37 90	497 90	10 00	27 00
St. Cyprian's (Col.), Hampton	35 00						
Emmanuel, Phoebus	74 00	12 84	18 67		31 51	1 36	
†Centurion, Fort Monroe	15 00	33 39	21 18		54 57	5 00	

Franklin County

Trinity, Rocky Mount	119 00						
Ascension, Hunter Hall	5 00						
†Emmanuel, Callaway	8 50	18 50			18 50	10 00	
Mission, Endicott	5 00						
St. Peter's, Callaway		15 00			15 00	15 00	

Giles County

†Christ Church, Pearlsburg	14 00	14 00			14 00		
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Greensville County

†Grace, Poplar Mount	25 00	24 40		80	25 29		
Christ Church, Emporia	119 00	12 00			12 00		
St. James' (Colored), Emporia	5 00						
Holy Trinity (Jarratt)	8 50						

Halifax County

St. John's, Halifax	168 00	130 00		26 77	156 77	1 00	
Christ Church (Col.), Halifax	8 50	3 00			3 00		
†Emmanuel, Halifax	5 00	5 00			5 00		
Grace, News Ferry	8 50	2 10			2 10		
†Trinity, So. Boston	143 00	143 00		1 55	144 55		
Christ Church, Mt. Laurel	14 00	10 00			10 00		
St. Luke's, Clover	45 00	19 00	5 92		24 92	5 00	
St. Thomas', Clarkton	42 00	31 76			31 76		

Henry County

Christ Church, Martensville	97 00	18 42	12 98	14 26	45 66	2 00	
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Isle of White County

Christ Church, Smithfield	132 00	97 27		2 40	99 67	6 00	20 00
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James City County

†Barton, Williamsburg	220 00	228 98	37 42	30 20	296 60	35 50	
†Hickory Neck, Loano	5 00	7 32			7 32		

Province III

Southern Virginia—Continued

	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
<i>Roanoke County</i>							
St. Paul's, Salem	\$170 00	\$ 124 87			\$ 124 87	\$ 25 00	
†Christ Church, Roanoke	367 00	119 00	372 01	20 80	511 81	14 00	15 00
†St. John's, Roanoke	707 00	436 57	184 23	88 20	709 00	7 00	5 00
St. Luke's Chapel		4 25	2 14		6 39	4 25	
<i>Rockbridge County</i>							
†R. E. Lee Memorial, Lexington	202 00	170 55	48 20	54 24	272 99	22 25	1 00
Trinity, Natural Bridge	5 00						
St. John's, Glasgow	21 00		15 00		15 00		
Christ Church, Buena Vista	39 00	19 65			19 65		
<i>Russell County</i>							
†Mission at Dante	20 00	5 00	9 98	25 30	40 28	5 00	
†Mission at Wilder	5 00	6 50			5 00		
†Mission at Lebanon	5 00	5 00			5 00		
<i>Smyth County</i>							
†Christ Church, Marion	14 00	1 00	8 05	6 60	15 65	1 00	
St. Paul's, Saltville	35 00	28 10		6 00	34 10	8 00	
<i>Southampton County</i>							
†Emmanuel, Franklin	63 00	63 00			63 00		
St. Luke's, Courtland	5 00						
†St. Thomas', Boykins	5 00	5 00			5 00		
<i>Surry County</i>							
†St. Paul's, Surry	14 00	7 25	10 00	7 50	24 75		
Grace, Cabin Point	7 00						
†Ritchie Memorial, Clairmont	5 00		6 33		6 33		
<i>Sussex County</i>							
Christ Church, Waverly	32 00	21 57			21 57		
Emmanuel, Wakefield	5 00						
<i>Tazewell County</i>							
†Stras Memorial, Tazewell	21 00	31 00			31 00	10 00	
†St. Mary's, Graham	45 00	45 00	12 97		57 97		
†Christ Church, Pocahontas	17 00	17 00	4 26		21 26		
†St. Paul's, Yards	5 00	5 00	8 89		13 89		
†Mission, Pounding Mill	5 00	5 00			5 00		
†Trinity, Richlands	5 00	5 00			5 00		
<i>Warwick County</i>							
St. Paul's, Newport News	509 00	229 33	82 39	80 60	392 32	42 72	15 00
Grace, Newport News	77 00						
St. Paul's (Colored), Newport News	8 50						
<i>Washington County</i>							
†St. Thomas, Abingdon	96 00	81 50	57 02	21 94	160 46	34 00	10 00
Grace, Glade Springs	7 00						
†St. Paul's, Damascus	5 00	15 00			15 00		
Emmanuel, Bristol	67 00	13 30	48 42	4 00	65 72		
<i>Wise County</i>							
†Christ Church, Big Stone Gap	38 00	50 00			50 00		
†Mission, Norton	14 00	14 00			14 00		

* Applying on apportionment, 1914-1915. † Completed apportionment.

Province III

Southern Virginia—Continued

	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
<i>†Mission, Coeburn</i>							
†Mission, Dorchester	5 00	5 00			5 00		
†Mission, Tom's Creek	5 00	5 00			5 00		
<i>Wythe County</i>							
†St. John's, Wytheville	297 00	196 31	88 00	19 19	303 50	6 60	15 00
†St. Andrew's, Ivanhoe	5 00	5 00			5 00		
<i>York County</i>							
†Grace, Yorktown	8 00	17 15			17 15	4 00	
Miscellaneous		428 05	9 00	95 96	533 01	310 24	748 73
		12463 47	3307 92	1626 12	17397 51	1171 67	1216 53

DIOCESE OF VIRGINIA

Apportionment	\$15,112 00	Communicants	15,331
Received thereon from Parishes and Individuals, \$17,915.16; S. S., \$1,412.01; W. A., \$2,158.80.		Total Parishes and Missions	177
Total offerings for apportionment	21,485 97	Number giving through Parish Offerings	136
Of the above for the One Day's Income Plan	2,743 35	Through S. S., \$9; W. A., \$8.	
		Total giving toward apportionment in any way (increase, 1)	144
		*Number completing apportionment	104

	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
<i>Albemarle County</i>							
Charlottesville, Christ Church	437 00	21 10	50 00	76 15	147 25	33 65	70 00
†University, St. Paul's Memorial	145 00	155 00	25 00		180 00	20 00	
†Ivy Depot, St. Paul's	60 00	42 63	13 42	5 00	61 05	4 00	
Earlysville, Buck Mountain	2 00						
Rivanna, Sylvana Chapel	2 00						
Owensville, St. James'	2 00						
Edge Hill Chapel	2 00						
Rio, Our Saviour	2 00						
†Greenwood Parish	78 00	88 00	11 16		99 16		5 00
St. Anne's Parish (near Ivy)		10 00	6 00		16 00		
St. John Baptist	5 00		2 15		2 15		
Simeon, St. Luke's	10 00						
†Rev. B. D. Tucker's Mission	5 00	4 00	1 00		5 00		
Walker's Parish	110 00	77 29	3 07	10 00	90 36	5 00	
Christ Church	86 00	50 00		6 00	56 00	20 00	
†Scottsville, St. John's	17 00	22 10		24 00	46 10	5 10	
<i>Alexandria County</i>							
Alexandria, Christ Church	408 00	328 75		65 00	393 75	87 00	10 00
St. Paul's	408 00	147 81	31 19	18 50	197 50	15 20	
Grace	187 00	82 96	15 32	38 35	136 63	1 00	
†Good Shepherd	6 00		11 15		11 15		
Meade Memorial	5 00						
†Braddock Heights, Immanuel	10 00	40 00			40 00		
Glencarlyn, St. John's	10 00		6 14		6 14		
Arlington, Trinity	22 00	1 38	12 50		13 88		
Farlee, St. George's	43 00						
Episcopal High School		50 00			50 00		5 00
†Cherrydale, Epiphany	5 00	5 50			5 50		

Congregations Contributing to Domestic and Foreign Missions

Province III							Province III							
VIRGINIA—Continued							VIRGINIA—Continued							
Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials	
Province III							Province III							
<i>VIRGINIA—Continued</i>							<i>VIRGINIA—Continued</i>							
<i>Caroline County</i>							<i>Fluvanna County</i>							
Bowling Green, Trinity	\$ 5 00			\$ 5 00			Columbia, St. John's	\$ 25 00	\$ 7 37		\$ 7 37		\$ 10 00	
†St. Margaret's Parish	10 00	10 00		10 00			Bremo Bluff, Grace	11 00						
Port Royal, St. Peter's	54 00	5 00		5 00			Palmyra, Ascension	5 00						
Corbin, Grace	10 00	5 00		5 00	5 00									
<i>Charles City County</i>							<i>Frederick County</i>							
Westover Parish, Mapsico, Westover and Grace Churches	61 00	50 36		50 36	9 36		†Winchester, Christ Church	444 00	1560 00	150 00	60 00	1770 00	100 00	5 00
<i>Clark County</i>							<i>Gloucester County</i>							
†Beville, Grace	150 00	171 50		183 75	16 50		†Abingdon Parish	46 00	41 29	1 46	9 75	52 50	1 00	
†Cunningham Chapel Parish	180 00	750 00	20 00	790 00	610 00		†Ware Parish	60 00	54 25		10 75	65 00	5 00	
†Greenway Court Parish	35 00	36 00	4 29	40 29	1 00	10 00	<i>Goochland County</i>							
†Wickliff Parish	55 00	45 00	21 50	66 50	15 00		Courthouse, Grace	10 00						
†Bluemont, Good Shepherd Chapel	5 00	10 00		10 00			Lorraine, St. Mary's	10 00						
†Rev. J. T. Jeffrey's Churches	5 00	5 00		5 00			†West View, St. Paul's	18 00	18 00			18 00		
<i>Culpeper County</i>							<i>Greene County</i>							
†Brandy Station, Christ Church	30 00	21 19	9 36	30 55			Standardville, Five Missions	10 00						4 20
†Raccoon Ford, St. Paul's	19 00	19 00		19 00	6 00		†Missions Home, Five Missions	15 00	62 00		62 00	12 00		6 12
†Mitchells, Calvary	10 00	25 60		25 60	2 50		†Dyke, Industrial Home Chapel	5 00	21 50	6 00	27 50	1 50		
St. Mark's Parish	121 00	19 82		28 82			<i>Hanover County</i>							
Slaughter Parish	78 00	116 48		136 48	25 00		Oliver, Fork Church	22 00						
†Rapidan, Emmanuel	25 00	31 00		50 00	6 00		†Beaver Dam, Trinity	15 00	15 42		1 00	16 42		
†Mitchells, All Saints				19 00			Montpelier, Our Saviour	12 00						
<i>Essex County</i>							<i>Henrico County</i>							
†St. Anne's Parish	50 00	60 00		60 00	10 00		†Richmond, St. John's	488 00	511 50	25 00	72 00	608 50	23 50	30 00
Tappahannock, St. John's	60 00	35 00		35 00	10 00		†Monumental	500 00	360 50	87 52	76 78	524 80	35 50	38 00
Miller's Tavern, St. Paul's	15 00	10 00		10 00			†Christ Church	205 00	70 00	75 00	60 00	205 00		10 00
†Montague, St. Luke's	20 00	32 00		32 00	2 00		St. Philip's	10 00						
†Miller's Tavern, Grace	5 00		5 00	5 00			†St. Paul's	1371 00	1546 75	151 49	125 00	1823 24	95 25	645 89
<i>Fairfax County</i>							<i>King and Queen County</i>							
Falls Church	86 00	58 05	13 09	81 00	1 00	3 67	†Montpelier, Emmanuel	10 00	10 00		10 00			
†Theological Seminary Chapel	114 00	165 18		251 27		10 00	†Barton Heights, Epiphany	100 00	82 11		30 00	112 11	5 11	
West End, St. John's	25 00		19 90	19 90			†Highland Park, Ascension	48 00	53 20		10 00	63 20	5 20	
Seminary Missions	30 00	1 55	26 94	28 49			†Ginter Park, St. Thomas	102 00	71 49	32 51	25 00	129 00	2 00	
†Langley Parish	35 00	35 00		35 00			†Westhampton, St. Stephen's	172 00	349 00	30 50		379 50		127 00
McGill Parish	36 00	22 00		32 00	6 00		<i>Stafford County</i>							
†Fairfax, Zion	71 00	49 00		74 00	3 00		†Stafford, St. John's	10 00						
†Pohick and Olivet Churches	60 00	60 00		60 00			†Stafford, St. Paul's	10 00						
Herndon, St. Timothy's	46 00	18 07	5 00	27 07	3 00		†Stafford, St. Luke's	10 00						
Chantilly, Christ Church	10 00			10 00			†Stafford, St. Andrew's	10 00						
Clifton Mission	5 00	2 00		2 00	2 00		†Stafford, Holy Comforter	10 00						
<i>Fauquier County</i>							<i>Stafford County</i>							
†Cedar Run Parish	10 00	10 00		10 00	5 00		†Stafford, St. Luke's	10 00						
†Casanova, Grace	40 00	39 30		42 00	2 00		†Stafford, St. Andrew's	10 00						
Remington, St. Luke's	30 00	28 00		28 00			†Stafford, Holy Comforter	10 00						
†Hamilton Parish	222 03	344 23		369 23	68 25	2 00	†Stafford, St. Paul's	10 00						
†Leeds Parish	50 00	65 00		65 00	9 00		†Stafford, St. Luke's	10 00						
Meade Parish	87 00	50 00		50 00			†Stafford, St. Andrew's	10 00						
†Piedmont Parish	15 00	15 00		15 00	15 00		†Stafford, Holy Comforter	10 00						
†Whittle Parish	95 00	105 00		133 53	10 00		†Stafford, St. Paul's	10 00						
†Broad Run, Our Saviour	17 00	17 00	10 00	17 00			†Stafford, St. Luke's	10 00						

Province III

VIRGINIA—Continued

	Apportionment	Parish and Individual	Sunday School	Women's Auxiliary	Total to Apply on Apportionment	Of Which One Day Income Plan	Specials
<i>King George County</i>							
St. Paul's Parish	\$ 27 00	\$	\$	\$	\$	\$	\$
†Court House, St. John's	19 00	19 00			19 00		
†Port Conway, Emmanuel	15 00	15 00			15 00		
†Lamb's Creek Church	2 00	2 85			2 85		
<i>King William County</i>							
†St. David's Parish	25 00	22 04		5 00	27 04	2 00	
St. John's Parish	47 00						
<i>Lancaster County</i>							
Courthouse, Trinity	10 00						
†Kilmarnock, Grace	30 00	30 00			30 00		
†White Chapel and Emmanuel	31 00	31 00			31 00		
<i>Loudoun County</i>							
Belmont Chapel	5 00						
†Aldie, Our Redeemer	43 00	43 00			43 00		
†Middleburg, Emmanuel	22 00	22 00			22 00		
Oatlands, Our Saviour	18 00	5 00			5 00		
†Leesburg, St. James	305 00	342 16	53 84	103 00	499 00	83 00	3 93
†Luckett's, Christ Church	25 00	25 00			25 00		
†Hamilton, St. Paul's	53 00	55 00			55 00	2 00	
†Round Hill, Mt. Calvary	12 00	13 00			13 00	1 00	
Purcellville, St. Peter's	21 00	5 32			5 32		
<i>Louisa County</i>							
†Court House, St. James	10 00	10 00			10 00		
Mineral, Incarnation	70 00	5 60			5 60		
†Mechanicsville, St. John's	19 00	19 00			19 00		
†Medlock, St. John's Chapel	19 00	19 00			19 00		
<i>Madison County</i>							
Court House, Piedmont	10 00						
Madison Hill, Holy Comforter	5 00						
<i>Mathews County</i>							
†Kingston Parish	50 00	52 50	2 50		55 00	5 00	
<i>Middlesex County</i>							
Christ Church Parish	55 00			10 00	10 00		
<i>New Kent County</i>							
St. Peter's Parish	10 00						
<i>Northumberland County</i>							
†Heathsville, St. Stephen's	5 00	1 00		6 13	7 13	1 00	
Wicomico Parish	5 00						
Fleeton Mission	10 00	1 00		50	1 50	1 00	
<i>Orange County</i>							
†Orange, St. Thomas	128 00	113 00		20 00	133 00	3 00	
†St. Margaret's	2 00	4 53			4 53		
†Gordonsville, Christ Church	35 00	45 00			45 00	10 00	
†Barboursville, Barbour Mem'l.	15 00			15 00	15 00		
†Somerset, Epiphany	14 00	14 00			14 00		
†Albano, St. Paul's Chapel	5 00	6 71			6 71		

* Applying on apportionment, 1914-1915.

† Completed apportionment.

Province III

VIRGINIA—Continued

	Apportionment	Parish and Individual	Sunday School	Women's Auxiliary	Total to Apply on Apportionment	Of Which One Day Income Plan	Specials
<i>Page County</i>							
†Luray, Christ Church	\$ 16 00	\$ 19 00	\$ 3 23	\$	\$ 22 23	\$ 3 00	\$
†Shenandoah, Calvary	5 00	5 00	2 18		7 18		
†Ingham, St. Paul's	2 00	2 10			2 10		
†Pine Grove, Hollow Mission	2 00	3 00			3 00		
<i>Prince William County</i>							
†Manassas, Trinity	55 00	61 39	5 56		66 95	15 00	
†Haymarket Parish	137 00	128 00		12 00	140 00	1 00	2 00
Dumfries, Quantico	14 00	1 07	3 11		4 18		
<i>Rappahannock County</i>							
Broomfield Parish	40 00						
<i>Richmond County</i>							
†Lunenburg Parish	64 00	64 00		3 75	67 75		
†North Farnam Parish	20 00	20 00		2 50	22 50		50
<i>Rockingham County</i>							
Rockingham Parish, Emmanuel	170 00	6 50	41 63	50 17	98 30	6 50	
†Lynwood, Grace Memorial	7 00	3 00		4 00	7 00		
†Rocky Bar, Good Shepherd	3 00	3 00			3 00		
†Berry Town, St. Stephen's	6 00	6 00			6 00		
<i>Shenandoah County</i>							
†Woodstock, Emmanuel	25 00	25 00			25 00	5 00	
Mt. Jackson, St. Andrew's	18 00		3 25		3 25		
<i>Spotsylvania County</i>							
Fredericksburg, St. George's	300 00	151 00		15 00	166 00	1 00	
Trinity	118 00	72 37		13 15	85 52	5 15	
†Court House, Christ Church	10 00	14 00		7 53	21 53		
†St. George's Chapel	10 00	20 50			20 50	20 50	
Berkeley Parish	10 00						
<i>Stafford County</i>							
†Overwharton Parish	30 00	17 06	13 00		30 00		
Holy Spirit Chapel	2 00						
<i>Warren County</i>							
Newton Parish	110 00	50 54	8 33		58 87	5 00	
<i>Westmoreland County</i>							
Caple Parish	50 00						
†Noinini Grove, St. Paul's	6 00	6 00			6 00		
†Montrose Parish	15 00	5 50	12 79	8 00	26 29	6 00	
†Oak Grove, St. Peter's	40 00	50 00		10 00	60 00	10 00	
Colonial Beach, St. Mary's	24 00						
Miscellaneous		1503 65		253 60	1757 25	312 75	2907 78
		17915 16	1412 01	2158 80	21485 97	2743 35	4380 57

Congregations Contributing to Domestic and Foreign Missions

DIOCESE OF WASHINGTON

Apportionment.....	\$23,750 00	Communicants.....	23,741
Received thereon from Parishes and Individuals, \$19,650.33; S. S., \$2,-260.37; W. A., \$909.90		Total Parishes and Missions.....	83
Total offerings for apportionment.....	22,820 60	Number giving through Parish Offerings..	76
Of the above for the One Day's Income Plan.....	2,032 36	Through S. S., 45; W. A., 33.	
		Total giving toward apportionment in any way (increase, -)	82
		*Number completing apportionment.....	40

Province III	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
<i>District of Columbia</i>							
†Cath. of S.S. Peter and Paul.....	\$144 00	\$ 549 00			\$ 549 00	\$ 5 00	
Advent Parish.....	185 00	69 67		23 00	92 67	4 00	10 00
Advent, Washington							
†Anacosta Parish:							
Emmanuel.....	196 00	126 75	75 00	2 00	203 75	7 75	
St. Philip's Chapel.....	16 00	4 29			4 29		
Congress Heights Par., Esther Mem'l.	49 00	23 19			23 19		
Ascension Parish.....	1033 00	777 46		50	777 96	19 00	18 00
Ascension, Washington							
Brookland Parish.....	107 00	1 00			1 00	1 00	
Church of Our Saviour.....							
St. Barnabas' Chapel, Langdon							
Christ Church Parish.....	703 00	208 00	107 26	6 00	321 26	8 00	5 00
Christ Church (Georgetown)							
†Epiphany Parish.....	2180 00	2551 89	179 77	55 00	2786 66	98 65	431 35
Epiphany, Washington							
†Epiphany Chapel.....	112 00	90 55	47 57		138 12		
Georgetown Parish:							
St. John's, Georgetown.....	1038 00	731 64	125 00	191 00	1047 64	37 00	247 86
St. John's Chapel.....	12 00	10 00			10 00		
Grace Church Parish:							
†Grace, Washington.....	23 00	23 00			23 00		8 00
Grace Parish:							
Grace, Georgetown.....	90 00	20 00			20 00		
Incarnation Parish.....	140 00	32 50		21 00	53 50	2 50	14 50
Incarnation, Washington							
†St. Alban's Parish.....	542 00	431 15	125 32	5 00	561 47	14 00	5 00
St. Alban's Ch.....							
†St. Columbia's Chapel.....	65 00	43 00	26 85		69 85	1 00	
†St. David's Chapel.....	14 00	9 20	5 80		15 00		
†St. George's Chapel.....	8 00	10 00			10 00		
†St. Patrick's Chapel.....	15 00	6 76	8 24		15 00		
St. Andrew's Parish.....	942 00	38 00	31 16	5 00	74 10	38 00	3 00
St. Andrew's, Washington							
St. James' Parish.....	317 00	159 09	10 67	1 00	170 76	22 42	1 00
St. James' (Washington)							
†St. John's (Washington).....	2639 00	4126 35		103 00	4229 35	116 35	180 00
St. Mary's Chapel.....	459 00	16 00	5 00		21 00	1 00	
St. Luke's Parish.....	158 00						
St. Luke's (Washington).....			10 65	2 00	12 65		1 00
†St. Margaret's Parish.....	2454 00	2563 41	271 89	162 50	3001 00	536 50	126 30
St. Margaret's (Washington)							
St. Mark's Parish.....	799 00	651 94		5 50	657 44	1 00	35 73
St. Mark's (Washington)							

Province III

WASHINGTON—Continued

	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
St. Michael's and All Angels' (Washington).....	\$108 00	\$ 25 00			\$ 25 00		
St. Paul's Parish.....	995 00	650 61	57 24	6 00	713 85	70 61	31 00
St. Paul's							
St. Stephen's Parish.....	1090 00	161 00	75 00	5 00	241 00	34 00	6 00
St. Stephen's (Washington)							
St. Thomas' Parish.....	2214 00	841 53	88 43	60 00	989 96	25 00	10 00
St. Thomas' (Washington)							
Takoma Parish:							
†Trinity.....	147 00	58 00	90 00		148 00	1 00	
Trinity Parish.....	430 00	59 50		45 00	104 50	9 50	7 00
Trinity Ch. (Washington)							
St. Agnes' Chapel.....	99 00	17 39	19 70		37 09		
Washington Parish:							
Christ Church (Washington)							
St. Matthew's Chapel.....	38 00						
†All Saints' Chapel, Benning's	22 00	22 00			22 00		
Good Shepherd Chapel (Washington)				3 00	13 00	10 00	
†Calvary Chapel (Washington)	307 00	10 00			31 00		
†Nativity Chapel (Washington)	31 00	18 16	12 84		106 62	31 00	
St. Monica's (Washington)	102 00	106 62	41 83	3 00	*29 89	151 45	20 50
Redeemer Chapel (Washington)	42 00	10 00			13 00		
†All Souls' Parish.....	310 00	371 00	35 00	12 00	418 00	*52 01	11 00
Christ Church (Navy Yard).....	475 00	160 50		5 00	165 50		2 00
Deaf Mute Mission.....		4 75	4 76		9 51		
<i>District of Columbia and Montgomery County</i>							
†All Saints' Parish.....	360 00	306 10	77 90	5 50	389 50	24 00	3 00
All Saint's (Chevy Chase)							
Norwood Parish.....	90 00	14 06	20 50	8 15	42 71		
Bethesda, St. John's							
<i>District of Columbia and Prince George County</i>							
†Rock Creek Parish.....	909 00	733 75	264 40	21 00	1019 15	15 00	13 00
St. Paul's.....							
†Chapel of Holy Comforter.....	162 00	146 25	15 75		162 00		
†Chapel of Transfiguration.....	162 00	222 72	79 57		302 29		
†St. Matthew's Parish:							
St. Luke's, Bladenburg	140 00		8 75		8 75		
Pinekey Memorial (Hyattsville)		2 00	137 25		139 25	2 00	
†St. John's, Mt. Rainier.....	7 00	7 00	12 88		19 88		
<i>Charles County</i>							
Durham Parish.....	44 00						
Nanjamby Church.....							
†Port Tobacco Parish.....	75 00	75 00			75 00		
Christ Church, La Plata							
†Trinity Parish.....	48 00	48 27			48 27	2 00	
Trinity, Newmarket							
Wm. and Mary, Park							
Christ Church, Newmarket							

Province III

WASHINGTON—Continued

	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
<i>Montgomery County</i>							
†Prince George Parish	\$151 00	\$ 151 00		\$ 10 35	\$ 161 35		
Christ Church (Rockville)				15 00	15 00	15 00	
Ascension, Gaithersburg		1 00			1 00	1 00	
St. Bartholomew's Parish	26 00	20 55			20 55	5 00	
St. Bartholomew's							
†St. John's, Olney	57 00	77 79	6 75	1 00	85 54	4 00	2 00
St. Luke's, Brighton	17 00	9 75	2 54		12 29	2 00	
St. Peter's Parish	87 00	1 00	8 00	17 70	26 70	1 00	
St. Peter's, Poolville							
Silver Springs Parish	160 00	104 60		7 00	111 60	6 25	7 00
Grace, Woodside							
Christ Church Parish	106 00			18 70	18 70		17 00
Christ Church, Kensington							
<i>Prince George County</i>							
Epiphany Parish	57 00		20 00		20 00		
Holy Trinity Parish	78 00	58 87			58 87		
St. Trinity, Collington							
St. James', Bowie			7 47		7 47		
†Queen Anne Parish	129 00	120 00	10 00		130 00	1 00	
St. Barnabas', Leeland							
†King George Parish	22 00	22 00			22 00		
St. John's, Broad Creek							
†St. Paul's Parish	74 00	41 03	33 97		75 00	5 00	
†St. Philip's Chapel	3 00						
†St. Philip's Parish	152 00	208 20		1 00	209 20	2 00	1 00
St. Philip's, Laurel							
St. Thomas' Parish	68 00	13 00			13 00	8 00	
St. Thomas'							
St. Simon's Chapel (Croome)	9 00						
Trinity Ch. (Upper Marlborough)	95 00	10 00	35 25		45 25		
†St. Matthew's, Seat Pleasant	38 00	60 98	32 39		93 37	5 00	
<i>Prince George and Charles Counties</i>							
†St. John's Parish	68 00						
Christ Church (Accokeek)		43 81	3 60		47 41	6 50	
St. John's Chapel (Pononkey)		17 96	9 07		27 03		
St. James', Indian Head		28 11			28 11	5 44	
<i>Prince George and Montgomery Counties</i>							
†Zion Parish							
St. John's							
St. Mark's							
St. Andrew's							
	101 00	101 00			101 00		
<i>St. Mary's County</i>							
†All Faiths' Parish	74 00	74 00			74 00		
All Faiths' Chapel							
†St. Mary's Chapel	4 00	10 31			10 31		
All Saints' Parish	71 00						
All Saints', Oakley							
King and Queen Parish	83 00	1 00	10 00		11 00		
Christ Church, Chaptico							
St. Andrew's Parish	15 00	2 00	3 32		5 32		
St. Andrew's, Leonardtown							

* Applying on apportionment, 1914-1915.

† Completed apportionment.

Province III

WASHINGTON—Continued

	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
†St. Mary's Parish	\$ 58 00	\$ 28 00		\$ 30 00	\$ 58 00		\$ 10 00
Trinity, St. Mary's City							
†Wm. and Mary Parish	46 00	56 00			56 00		
St. George's, Valley Lee							
Miscellaneous		*4 58		53 00	*4 58	826 79	5187 23
		922 54			975 54		
	19650 33	2260 37	909 90	22820 60	2032 36		6419 32

DIOCESE OF WEST VIRGINIA

Apportionment	\$6,822 00	Communicants	8,810
Received thereon from Parishes and Individuals, \$5,110.90; S. S., \$1,500.39; W. A., \$1,746.23		Total Parishes and Missions	84
Total offerings for apportionment	8,357 52	Number giving through Parish Offerings	62
Of the above for the One Day's Income Plan	1,094 00	Through S. S., 40; W. A., 34	
		Total giving toward apportionment in any way (increase, 3)	71
		*Number completing apportionment	54

†Alderson, Messiah	7 00	7 00		7 00			
†Ansted, Redeemer M.	34 00	34 00		34 00			
Beckley	27 00			10 00			
Belington, Trinity	7 00	2 00		2 00	2 00		
†Berkeley Springs, St. Mark's	60 00	33 50	26 50	4 50	64 50	4 50	
†Bluefields, Christ Church	125 00	125 00		6 00	131 00	18 00	
†Blue Ridge, St. Andrew's	27 00	27 00			27 00		
Christ Church							
Bramwell and Associated Missions							
†Eckman	14 00	35 00			35 00		
†Welch	20 00	30 00			30 00		
†Gary	20 00	20 00			20 00		
†Bramwell, Holy Trinity	40 00	40 00	10 00		50 00		
Buckhannon, Transfiguration	20 00						
Bunker Hill, Christ Church	14 00						
†Charleston, St. Luke's	14 00	10 00		14 00	24 00		
†(Kanawha), St. John's	400 00	209 33	140 00	122 85	472 18	43 15	
†St. Matthew's (South Side)	20 00	43 04			43 04	3 04	
†Charles Town, St. Philip's	27 00		35 79	2 75	38 54		
†Zion	535 00	535 53	226 98	259 10	1021 61	61 10	25 00
†Clarksburg, Christ Church	200 00	96 00	43 33	81 50	220 83	20 00	
†Clover Lick, Grace	14 00	21 29	41 75	19 25	82 29	7 25	
†Cresaps Valley, Grace	7 00	7 00			7 00		
†Davis, St. Barnabas'	30 00	30 00			30 00		
Dubree	7 00						
†Duffield, Good Shepherd	14 00	30 00			30 00		
Elwell, Bruce Chapel	20 00		17 62		17 62		
†Elkins, Grace	54 00	3 00	10 44	56 00	69 44	3 00	
†Fairmount, Christ Church	168 00	71 86	55 14	41 00	168 00		
Follensbee, Good Shepherd	14 00		1 25		1 25		
Fort Spring Mission							
†Greenbrier Parish:							
Lewisburg, St. James'							
Ronecverte, Incarnation	127 00	102 43	19 75	10 82	133 00		
White Sulphur, St. Thomas'							
Oakhurst, Emmanuel							

Province IV — Sewanee

DIOCESE OF ALABAMA

Apportionment.....	\$7,629 00	Communicants.....	10,382
Received thereon from Parishes and Individuals, \$1,562.15; S. S., \$1,- 184.92; W. A., \$867.78.		Total Parishes and Missions.....	118
Total offerings for apportionment.....	3,614 85	Number giving through Parish Offerings... Through S. S., 37; W. A., 33.	46
Of the above for the One Day's In- come Plan.....	222 36	Total giving toward apportionment in any way (increase, 1).....	72
		*Number completing apportionment.....	

	Apportion- ment	Parish and Individual	Sunday School	Women's Auxiliary	Total to Apply on Apportion- ment	Of Which One Day's Income Plan	Specials
Alabama City, St. Andrews'	\$	\$	\$	\$	\$	\$	\$
Anniston, Grace	4 00	48 70		20 00	72 70	4 00	
St. Michael's and All Angel's	35 00	20 00		11 00	66 00	5 00	1 50
Athens, St. Timothy's	5 00			2 00	7 00		
Atmore, Heavenly Rest					15 00		
Auburn, Holy Innocents'	15 00				15 00		
Avondale, Christ Church			5 00		5 00		
Barnwell, St. Mark's				3 50	3 50		
Bay Minette					12 50		
Berlin Mission		12 50			12 50		
Bessemer, Trinity				8 00	8 00		
Birmingham, Advent				55 00	55 00		
All Saints'							
St. Philip's							
St. Andrew's		73 00		30 00	103 00		15 00
St. Mark's	5 00	5 50			10 50		
St. Mary's	31 00	130 00		50 00	211 00	31 00	
St. Mary's Chapel							
Trinity (West End)							
Blockton, Our Saviour				2 00	2 00		
Boligee, St. Mark's				2 00	2 00		
Bon Secour, St. Peter's			5 00		5 00		
Bridgeport, Christ Church							
Browne's Station							
Burnsville, Christ Church		6 01			6 01		
Calera, Mission							
Camden, St. Mary's							
Carlton Hill, St. James' M.	3 00	8 55		5 00	11 55	3 00	
Carlowville, St. Paul's	40 19	60 92			101 11	6 20	
Cedar Hill, St. James'							
Citronelle, St. Thomas' M							
Clayton, Grace							
Coalburgh, St. Paul's M.							
Coal Valley, Mission							
Courtland, St. Mary's							
Crichton, St. James'	2 00				2 00	2 00	
Cullman, St. Philip's							
Daphne, Mission							
Decatur, St. Paul's							
Demopolis, Trinity	64 99	34 26		25 00	124 25	6 75	
Dora Mission							
Dathan, Nativity	20 00				20 00		
Ensley, St. John's M.	19 33				19 33		

* Applying on apportionment, 1914-1915. † Completed apportionment.

Province IV

ALABAMA—Continued

	Apportion- ment	Parish and Individual	Sunday School	Women's Auxiliary	Total to Apply on Apportion- ment	Of Which One Day's Income Plan	Specials
Eufaula, St. James'	\$	\$	\$	\$	\$	\$	\$
Eutaw, St. Stephen's	8 06	13 56		10 00	31 62	8 06	
Evergreen, St. Mary's				5 00	5 00		
Faunsdale, St. Michael's							
Florence, Trinity	2 00				29 62	2 00	
Forkland, St. John's							
Gadsden, Holy Comforter	57 12	25 88			83 00	15 50	
Gainsville, St. Albans'							
Geneva, Christ Church							
Gladstone							
Grand Bay				17 10	30 10	13 00	
Greensboro, St. Paul's	13 00			15 00	40 00		
Greenville, St. Thomas'			25 00				
Guntersville, Epiphany							
Gurley, Nativity	6 00				6 00		
Haynesville, St. Andrew's	19 40				19 40		
Huntsville, Nativity	207 09				207 09	1 00	
Irrington, St. Paul's							
Jacksonville, St. Luke's							
Jasper, Mission							
Latohatchee, St. Elizabeth's	10 00				10 00		
Livingston, St. James'	3 00				3 00	3 00	
Lowndesboro, St. Paul's	38 00				38 00	1 00	
Loxley				3 13	3 13		
Magnolia, St. Paul's M.			10 50		10 50		
Marion, St. Wilfred's	26 50				26 50	6 00	
Maylene, All Saints' M	144 79			85 00	229 79	2 00	
Mobile, Christ Church	98 00	60 10		22 50	180 60	5 00	
All Saints'	10 00	5 00		2 00	17 00		
Good Shepherd							
Grace Chapel							
St. Andrews'							
St. James' Chapel							
St. John's	28 00	20 00		36 00	84 00		
Trinity	16 70	90 33		25 00	132 03		
Montevallo, St. Andrew's M				6 92	6 92		
Montgomery, Ascension		64 43		20 00	84 43		
Holy Comforter	50 00	30 00		20 00	100 00		
St. John's	22 35	125 00		87 56	234 91	20 35	
Good Shepherd (Oak Park)			16 07		16 07		
Christ Church				10 00	10 00		
Holy Innocents			3 42		3 42		
Mountain Creek				5 00	5 00		
Mt. Meigs' Grace	5 00				5 00		
New Decatur, St. John's			23 77	23 82	47 59		
Nottingham Mission							
Oak Grove, St. Andrew's			8 00		8 00		
Opelike, Emmanuel	2 00				2 00	1 00	
Orville, St. Luke's	20 00			10 00	30 00		
Pell City, St. Mary's			3 50		3 50		
Perdue Hill, St. James'							
Piedmont, Christ Church							
Point Clear, St. Luke's M.							
Prairieville, St. Andrew's							
Prattsville, St. Mark's M.			7 00		7 00		
Scottboro, St. Luke's	15 00				15 00		
	*15 00				*15 00		

Congregations Contributing to Domestic and Foreign Missions

Province IV					Province IV									
ALABAMA—Continued					ATLANTA—Continued									
Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials	
Seima, St. Paul's.....	\$ 151 00	\$ 23 00	\$ 55 00	\$ 229 00	\$ 1 00	\$ 25 00	Columbus, St. Christopher's.....	\$ 20 00	\$ 10 00	\$	\$ 10 00	\$	\$ 23 00	
Sheffield, Grace.....	.....	10 26	.....	10 26	.....	.....	†Trinity.....	475 00	453 00	.....	475 00	.....	.....
Spring Hill, St. Paul's.....	1 00	.....	.....	1 00	1 00	.....	†Dalton, St. Mark's.....	10 00	10 00	.....	10 00	.....	.....
Sylacauga Mission.....	.....	.....	.....	.....	.....	.....	†Decatur, Holy Trinity.....	50 00	50 00	.....	50 00	.....	.....
Talladega, St. Peter's.....	34 75	.....	.....	34 75	3 00	.....	†East Point, St. Paul's.....	10 00	10 00	.....	10 00	.....	.....
Tilden, Grace.....	.....	.....	.....	.....	.....	.....	Elverton, Holy Apostles'.....	12 00	.....	.....	.....	.....	.....
Toulminville, St. Mark's.....	.....	7 90	.....	7 90	.....	.....	Fort Valley, St. Andrews'.....	20 00	2 43	.....	2 43	.....	4 00	
Trinity Station, Grace.....	.....	.....	.....	.....	.....	.....	Gainesville, Grace.....	75 00	.....	.....	.....	.....	.....
Troy, St. Mark's.....	21 06	10 44	7 00	47 50	2 00	.....	†Greensboro, Redeemer.....	15 00	7 50	4 00	5 00	16 50	.....	2 01
Tuscaloosa, Christ Church.....	115 00	103 66	100 00	318 66	15 00	25 00	Griffin, St. George's.....	80 00	.....	12 66	2 00	14 66	.....	2 00
Tuscumbia, St. John's.....	5 00	6 84	33 00	44 84	5 00	.....	Helen, Transfiguration.....	6 00	.....	.....	.....	.....	.....	.....
Tuskagee, Advent.....	5 00	.....	.....	5 00	.....	.....	Kirkwood, St. Timothy's.....	40 00	42 05	8 95	51 00	.....	1 00	.....
Tyler, St. Peter's.....	.....	.....	.....	.....	.....	.....	†LaGrange, St. Mark's.....	40 00	42 00	10 00	52 00	.....	2 00	.....
Union Springs, Trinity.....	2 00	.....	.....	2 00	2 00	.....	†Good Shepherd.....	5 00	.....	.....	.....	.....	.....	.....
Uniontown, Holy Cross.....	14 66	.....	.....	14 66	.....	.....	St. Elizabeth's.....	.....	.....	.....	.....	.....	.....	.....
Waldo Mission.....	.....	.....	.....	.....	.....	.....	†Macon, Christ Church.....	450 00	384 05	171 41	17 00	572 46	.....	.....
Whistler, St. Paul's.....	.....	10 00	.....	10 00	.....	.....	St. Mark's.....	10 00	*19 51	.....	*19 51	15 46	.....	10 00
Woodlawn, Grace.....	48 50	.....	.....	48 50	.....	.....	†St. Paul's.....	315 00	10 00	.....	10 00	.....	.....	.....
Woodward, Good Shepherd.....	.....	14 41	.....	14 41	.....	.....	†St. Paul's.....	30 00	305 40	.....	9 60	315 00	21 10	3 00
Miscellaneous.....	84 15	.....	36 55	120 70	57 50	115 00	†St. James'.....	5 00	196 15	67 50	2 50	266 15	193 00	20 00
	1562 15	1184 92	867 78	3614 85	222 36	181 50	St. Stephen's.....	10 00	10 58	.....	10 58	.....	.....	.....

DIOCESE OF ATLANTA			
Apportionment.....	\$5,675 00	Communicants.....	5,466
Received thereon from Parishes and Individuals, \$3,101.71; S. S., \$1,008.05; W. A., \$390.68.		Total Parishes and Missions.....	54
Total offerings for apportionment.....	4,500 44	Number giving through Parish Offerings... Through S. S., 20; W. A., 15.	36
Of the above for the One Day's Income Plan.....	377 80	Total giving toward apportionment in any way (decrease, 5).....	41
		*Number completing apportionment.....	26

†Athens, Emmanuel.....	400 00	191 03	161 00	47 97	400 00	.....	14 00
St. Timothy's.....	7 00	4 00	2 00	.....	6 00	.....	.....
Atlanta, All Saints'.....	1000 00	33 07	127 00	72 00	232 07	8 07	25 00
Epiphany.....	150 00	12 00	42 45	2 00	56 45	12 00	8 00
Holy Comforter.....	50 00	.....	.....	.....	110 24	.....	10 00
Incarnation.....	180 00	68 63	38 56	3 15	1014 00	30 10	78 00
†St. Luke's.....	1000 00	844 78	144 22	25 00	.....	2 26	.....
Holy Innocents.....	5 00	2 26	.....	.....	.....	.....	.....
†St. Matthias.....	10 00	10 00	.....	.....	.....	.....	.....
St. Paul's.....	75 00	.....	25 00	.....	25 00	.....	.....
St. Philip's Cathedral.....	475 00	5 00	72 54	15 86	93 40	3 50	15 50
St. Andrew's.....	5 00	.....	.....	.....	.....	.....	.....
Austell, Good Shepherd.....	10 00	5 00	.....	.....	5 00	.....	.....
Barnesville, All Saints'.....	5 00	.....	.....	.....	.....	.....	.....
Calhoun, St. James'.....	5 00	.....	.....	.....	.....	.....	.....
†Carrollton, St. Margaret's.....	5 00	10 00	.....	.....	10 00	.....	.....
Cartersville, Ascension.....	20 00	.....	.....	.....	.....	.....	.....
Cave Spring, Good Shepherd.....	5 00	.....	.....	.....	.....	.....	.....
†Cedartown, St. James'.....	20 00	16 00	4 00	.....	20 00	.....	.....
Chickasaw, Grace.....	5 00	.....	.....	.....	.....	.....	.....
Clayton Park, St. John's.....	26 00	.....	15 23	.....	15 23	.....	.....

DIOCESE OF EAST CAROLINA

Apportionment	\$3,896 00	Communicants	5,056
Received thereon from Parishes and Individuals	\$7,156.11; S. S., \$1,451.64; W. A., \$614.48	Total Parishes and Missions	87
Total offerings for apportionment	9,222 23	Number giving through Parish Offerings	40
Of the above for the One Day's Income Plan	473 01	Through S. S., 42; W. A., 12	
		Total giving toward apportionment in any way (decrease, 5)	60
		*Number completing apportionment	31

Province IV

	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
Atkinson, St. Thomas'	\$ 25 00	\$ 1 00	\$ 1 61		\$ 2 61	\$ 1 00	
†Aurora, Chapel of the Cross	50 00	53 68			53 68		
St. Jude's	10 00						
Ayora, Holy Innocents'	12 00						
Ayden, St. James' M	12 50	12 00			12 00		
†Bath, St. Thomas'	12 50	10 86	0 43		20 29	1 50	
†Beaufort, St. Paul's	25 00		33 25		33 25		
St. Clement's	10 00						
Beaufort (Co. Belhaven), St. James' (Cherowinny), Trinity	37 50		22 29	5 00	27 29		1 70
(Bunyan) Zion	17 00	3 57			3 57		
†Belhaven, St. Mary's	37 50		20 15		20 15		
Boardman, St. Jude's	10 00	10 00			10 00		
Bonnerman, St. John's	12 00						
Bonneton, St. John's	25 00	20 00			20 00		
Buraw, St. Mary's	10 00	2 00			2 00		
Camden, St. Joseph's	12 00						
Clinton, St. Paul's	25 00		5 90		5 90		
Columbia, St. Andrew's	15 00						
†Craven County, St. Thomas'	6 00	6 00	5 51		11 51		
Creswell, Christ Church	10 00		8 93		8 93		
Cumberland County, St. Thomas'	2 50						
†Edenton, St. John Evangelist	7 50	7 50	5 00		12 50	2 00	
†St. Paul's	187 50	292 87		10 00	302 87	52 10	
Edward, Redeemer M	10 00						
†Elizabeth City, Christ Church	150 00	221 20			221 20		
St. Philip's	8 00						
Fairfield, All Saints'	7 00						
†Faison, St. Gabriel's	8 00	11 00			11 00	11 00	
Farmville, Emmanuel	10 00		5 00		5 00		
†Fayetteville, St. John's	250 00	173 86	67 79	20 00	261 65	11 00	
St. Joseph's	37 50	28 60			28 60		
Gatesville, St. Mary's	40 00		7 42	3 00	10 42		3 50
Goldshoro, St. Stephen's	112 00		46 11		46 11		
Mission	6 00		4 75		4 75		
†Greenville, St. Paul's	75 00	9 66	85 00	12 00	106 66	1 00	20 50
St. Andrew's	4 00						
Grifton, St. John's	5 00						
†Hamilton, St. Martin's	25 00	12 50	23 61		36 11		
†Hertford, Holy Trinity	137 50	148 50			148 50	11 00	
Hope Hills, Christ Church	15 00		5 70		5 70		
†Hyde County, St. George's	25 00	6 94	18 06		25 00		
Swan Quarter	5 00						
Kingston, St. Augustine's	10 00						
St. Mary's	112 50	4 00		16 00	20 00	4 00	10 00
Lewiston, Grace	5 00						

* Applying on apportionment, 1914-1915. † Completed apportionment.

Province IV

EAST CAROLINA—Continued

	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
Lake Waccamaw M	\$ 5 00		\$ 2 75		\$ 2 75		
Lenoir County, Holy Innocents'	17 50		6 15	2 00	8 15		50
†Lumberton, Trinity	10 00	10 00	11 03		21 03		
Maxton, St. Matthew's	6 00		3 47		3 47		
Murfreesboro, St. Barnabas'	8 00	5 00			5 00		
†New Berne, Christ Church	275 00	200 55	86 11		286 66	34 55	16 00
St. Cyprian's	25 00						
†(Riverside), Grace	5 00		17 50		17 50		
All Saints' Chapel			25 07		25 07		
Oriental	5 00						
†Pitt County, St. John's	37 50	44 28	19 82		64 10		
Plymouth, Grace	30 00		24 22		24 22		
Poliacksville			5 40		5 40		
†Red Springs, St. Stephen's	10 00	13 50	6 50		20 00		
Roper, St. Luke's	25 00		10 00		10 00		
St. Anne's	5 00						
†Roxabel, St. Mark's M	20 00	38 41			38 41		
Sladesville, St. John's	8 00	6 65			6 65		
†Snow Hill, St. Barnabas'	25 00	27 00			27 00		
Scuppernong, St. David's	30 00						
†Southport, St. Philip's	10 00	10 00	11 07		21 07		
Stonewall, Bay River M	10 00						
Sunbury, St. Peter's	10 00						
Trenton, Grace M	12 50						
Vanceboro, St. Paul's	17 50		4 58		4 58		
Warsaw Mission	1 00						
†Washington, St. Peter's	250 00	235 00	175 00	1 00	411 00	10 00	
St. Paul's	10 00						
†St. Stephen's	1 00	1 00			1 00		
Weeksville, St. John's M	12 00						
Williamston, Advent	137 50	10 00	87 07	15 00	112 07		34 75
†Wilmington, Good Shepherd	25 00	75 00	75 00		150 00	50 00	
†St. James	1400 00	4674 52	319 02		4993 54	124 21	58 75
Ascension			15 05		15 05		
†St. John's	225 00	442 53	83 94	5 00	531 47	5 00	
St. Mark's	37 50						
†St. Paul's	50 00	58 00	55 87		113 87		
Windsor, St. Thomas'	67 50	25 00		2 00	27 00	2 00	
Winston, St. Thomas'	20 00						
†Winterville, St. Luke's	18 00	9 35	2 75	28 65	40 75	2 75	1 50
†Woodville, Grace	47 50	36 75	22 18		58 93	10 00	
†Yatesville, St. Matthews'	12 00	12 00	6 58		18 58		
Miscellaneous		185 83		191 83	680 66	139 90	285 55
		7156 11	1451 64	614 48	9222 23	473 01	432 75

DIOCESE OF FLORIDA

Apportionment	\$5,028 00	Communicants	4,882
Received thereon from Parishes and Individuals, \$3,581.77; S. S., \$547.81; W. A., \$902.80.		Total Parishes and Missions	68
Total offerings for apportionment	5,032 38	Number giving through Parish Offerings... Through S. S., 33; W. A., 28.	63
Of the above for the One Day's Income Plan	73 30	Total giving toward apportionment in any way (increase, 2)	63
		*Number completing apportionment	60

Province IV	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
†Alton, St. John's	\$ 15 92	\$ 15 92			\$ 15 92		
†Apalachicola, Trinity	07 71	21 36	16 82	29 53	67 71		
†Carabelle, Ascension	1 30	1 30			1 30		
†Cedar Key, Christ Church	1 30	65	10 00	1 16	11 81		
†Chaseville, Our Saviour	1 30	1 32			1 32		
†Crescent City, Holy Comforter	121 87	1 57	10 30	7 75	19 62		
†De Funiak Springs, St. Agatha's M.	44 04	44 04			44 04		
†Federal Point, St. Paul's	19 20	4 80	12 48	5 02	22 30		
†Fernandina, Good Shepherd	6 08	8 58		1 00	9 58	3 50	
†St. Peter's	177 60	60 23	15 40	25 41	101 04		
†Fort George, St. George's	2 06	2 54	2 00		4 54	50	
†Fulton, Our Saviour	1 30	1 32			1 32		
†Gainesville, Holy Trinity	211 90	139 88	35 97	39 13	214 98	1 00	
†St. Augustine's M.	16 71	14 71	2 00		16 71		
†Glen, St. Mary's	1 30				1 30		
†Green Cove Springs, St. Mary's	55 23				55 23		
†Greenville	1 30	1 30			1 30		
†Hibernia, St. Margaret's	14 03	14 03			14 03		
†High Springs, St. Bartholomew's	3 20	2 40	2 13		4 33		
†Huntington, All Saints	4 10				4 10		
†Interlachen, St. Andrew's	2 73	2 73		1 01	3 74		
†Jacksonville, Good Shepherd	662 38	458 83	53 41	150 14	662 38		
†St. Andrew's	156 97	126 70	13 95	16 32	156 97		
†St. John's	845 51	593 36	27 27	261 18	881 81	41 30	
†St. Mary's	265 62	169 88	53 89	47 13	270 90		
†St. Philip's Mission	96 75	89 45	7 30		96 75		
†St. Stephen's	35 82	16 72	6 70	14 11	37 53		
†Trinity Mission	1 30	1 30			1 30		
†Lake City, St. James	98 70	94 51	1 34	3 95	99 80		
†Live Oak, St. Luke's	82 23	73 48		8 75	82 23		
†Lloyd, St. Clement's	7 28	7 28			7 28		
†Lone Star	1 30				1 30		
†MacClenny, St. James' M	1 30	1 30			1 30		
†Madison, St. Mary's	3 13	3 66		8 50	12 16	2 00	
†Madarin, Our Saviour	7 57	2 76	13 65	1 91	18 32		
†Marianna, St. Luke's	54 70	56 83	8 46	27 95	93 24		
†Mayport, St. James	1 30	1 30			2 80		
†Melrose, Trinity	1 30	1 30	2 66		3 96		
†Milton, St. Mary's	2 93	10 48			10 48		
†Monticello, Christ Church	109 91	84 65	19 69	23 79	119 13		
†New Berlin, Our Saviour	1 30	2 30		1 50	3 80	1 00	
†Newberry, Mission	1 30	1 30			1 30		
†Palm Beach, St. Paul's by the Sea	1 30	6 33	3 55		9 88	5 00	
†Palatka, St. Mark's	132 55	101 17		28 38	132 55		
†St. Mary's	16 80	21 37	2 00		23 57		

Province IV

FLORIDA—Continued

	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
†Pensacola, Christ Church	\$401 26	\$ 376 31		\$ 25 15	\$ 401 46		
†St. Catherine's	115 47	13 33	2 60	11 60	27 53		
†St. Cyprian's	14 17	12 00	2 60		14 60		
†Perry	1 30	1 30			1 30		
†Quincy, St. Paul's M	77 80	58 38	16 05	8 68	83 11	3 00	
†River Junction	1 30	1 30			1 30		
†Rooky Point	1 30	1 30			1 30		
†San Mateo, St. Matthew's	1 30	1 30			1 30		
†Santa Rosa, St. Mark's	26 05				26 05		
†South Arlington, St. Paul's	22 10	22 10			22 10		
†South Jacksonville, All Saints	25 48	20 23	5 25		25 48		
†Stark, St. Mark's	5 61	4 65	5 00		9 65		
†St. Andrew's, Christ Church	1 30	1 30			1 30		
†St. Augustine's, Trinity	698 90	569 80	50 00	60 22	680 02		
†St. Cyprian's	29 32	29 32			29 32		
†St. Nicholas, Emmanuel	5 50	5 50			5 50		
†Tallahassee, St. John's	265 66	80 36	105 40	80 25	272 01		
†St. Michael's and All Angels	24 46	24 10	2 36		26 46	2 00	
†Trenton	1 30	1 30			1 30		
†Walton, St. Paul's	1 79	1 79	2 26		4 05		
†Warrington, St. John's	12 58	10 70		2 44	13 14		
†Welaka, Emmanuel	2 80	2 80		23	3 03		
†Wewahatchka, St. John Baptist's	14 18	13 95		12 11	26 07		
Miscellaneous		54 50	41 32		95 82	14 00	43 00
		3581 77	547 81	902 80	5032 38	73 30	43 00

DIOCESE OF GEORGIA

Apportionment	\$4,636 00	Communicants	5,175
Received thereon from Parishes and Individuals, \$1,720.89; S. S., \$1,031.07; W. A., \$658.34.		Total Parishes and Missions	58
Total offerings for apportionment	3,410 30	Number giving through Parish Offerings... Through S. S., 30; W. A., 12.	42
Of the above for the One Day's Income Plan	361 40	Total giving toward apportionment in any way (decrease, 2)	44
		*Number completing apportionment	23

	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
Albany, St. Paul's	302 00	6 06	19 71	8 50	34 27		2 00
†St. John's	5 00	6 00	3 09		9 09		
†Americus, Calvary	143 00	81 19	11 31	50 50	143 00	16 85	2 00
†Augusta, Atonement	69 00		6 25		6 25		
Christ Church	11 00	*12 84	6 49	2 00	8 49		
†Good Shepherd	344 00	7 00	95 63	54 50	157 18	11 50	12 00
†St. Paul's	612 00	404 00	95 59	23 50	523 09	17 00	38 00
†St. Mary's	14 00	14 00			14 00		
†Bainbridge, St. John's	29 00	32 50	16 06	2 50	51 06	30 00	
†Backshear	1 00				1 00		
†Blakeley, Holy Trinity	6 09				6 09		
†Brunswick, St. Jude's	2 00				2 00		
†St. Mark's	223 00				223 00		
†St. Andrew's	1 00	6 00	23 00	8 31	37 31	5 00	
†St. Athanasius	5 00	45 00			50 00		
†Gainesville, St. Bartholomew's	2 00	2 00			4 00		
†Gainesville, St. Margaret's	2 00	2 00			4 00		

Province IV

GEORGIA—Continued

	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment Of Which One Day's Income Plan	Specials
fCordele, Christ Church	\$ 42 00	\$ 31 63	\$ 10 07		\$ 42 00	\$ 5 00
fCuthbert, Epiphany	3 00	5 00			5 00	
Darien, St. Andrew's	30 00	2 80			2 80	2 00
St. Cyprian's	14 00	9 00			9 00	1 00
fDawson, Calvary	2 00	2 00			2 00	
fDouglas, St. Andrew's	6 00	5 63	3 05	4 00	12 68	
fDublin, Christ Church	20 00	22 60	2 80		25 40	7 60
Fitzgerald, St. Matthew's	36 00	4 00	2 00	5 00	11 00	
fFort Gaines, St. Paul's	1 50	1 50			1 50	
fFrederica, Christ Church	18 00	21 00			21 00	25 00
Hawkinsville, St. Luke's	22 00	5 00	15 73		20 73	5 00
fJesup, St. Paul's	14 00	9 95	4 05		14 00	
Meldrim, St. Andrew's	1 50					
McRae, St. Timothy's	1 50					
Moultrie, St. John's	4 00					
fPennick, Good Shepherd	2 00	2 00	1 30		3 30	
fPineola, Holy Trinity	4 00	9 97	3 07		4 04	
fPooler, St. James	4 00	8 30			8 30	
Quitman, St. James	34 00	10 54	6 00		16 54	
Sandersville, Grace M	14 00	6 50	3 23		9 73	1 50
fSt. Mary's, Our Saviour	4 00	6 00	4 00		4 00	
fSt. Simon's Island, St. Ignatius	4 00	6 00	2 74		8 74	2 00
fSavannah, Christ Church	739 00	454 90	287 19	88 50	830 59	101 10
St. Andrew's	5 00					6 00
St. Michael's	56 00	9 85	31 31		41 16	9 85
St. John's	930 00	133 60	250 00		383 60	
St. Paul's	316 00	30 00	75 00	19 50	124 50	32 50
fSt. Stephen's	40 00	40 00			40 00	
St. Augustine's	9 00	6 00	2 79		8 79	
St. Matthew's M		1 00			1 00	
Statesboro	2 00					
Tastoro, St. James	2 00					
Thomasville, St. Thomas	211 00	74 50	12 50	77 00	164 00	11 00
Good Shepherd	10 00	6 00			6 00	
Tifton, St. Anne's	17 00					
fValdosta, Christ Church	55 00	39 00	17 00		56 00	1 00
Vienna, Prince of Peace	2 00					
Vidalia	1 00					
Waycross, Grace	146 00					
St. Ambrose		5 00			5 00	
Waynesboro, St. Michael's	7 00	1 00	3 00		4 00	1 00
Miscellaneous		143 13	12 41	314 50	470 04	105 50
		1720 89	1031 07	658 34	3410 30	361 40
						111 00

* Applying on apportionment, 1914-1915. † Completed apportionment.

DIOCESE OF KENTUCKY

Apportionment	\$8,426 00	Communicants	6,205
Received thereon from Parishes and Individuals, \$1,882.88; S. S., \$1,188.80; W. A., \$1,044.30.		Total Parishes and Missions	34
Total offerings for apportionment	\$7,115 98	Number giving through Parish Offering Through S. S., W. A.	22
Of the above for the One Day's Income Plan	\$471 43	Total giving toward apportionment in any way (decrease, 3)	30
		*Number completing apportionment	16

Province IV

	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment Of Which One Day's Income Plan	Specials
Anchorage, St. Luke's	\$ 66 00	\$ 12 00			\$ 12 00	\$ 12 00
fBowling Green, Christ Church	66 00	54 00		24 00	78 00	12 00
Columbus, Christ Church	66 00					
Elizabethtown, Christ Church	27 50					
Fulton, Trinity	27 50		3 64		3 64	
Henderson, St. Clement's M	27 50	2 50			2 50	2 50
St. Paul's	385 00		107 08	25 00	132 08	
fHickman, St. Paul's	66 00	29 09	36 91	5 00	71 00	5 00
fHopkinsville, Grace	123 75	88 09	34 00	10 00	132 00	3 00
fGood Shepherd	27 50	15 70		16 00	31 70	
La Grange, Trinity	27 50					
fLouisville, Advent and St. Thomas	302 50	251 52	92 54	22 00	366 06	
Calvary	1265 00	401 00	39 65	100 00	540 65	1 00
fChrist Church Cath	1677 50	1355 38	65 84	275 00	1696 22	130 00
fGrace	264 00	224 00		40 00	264 00	
Church of Epiphany	68 75		26 89		26 89	
Our Merciful Saviour	68 75		10 00		10 00	
fSt. Andrew's and Emmanuel	1265 00	941 30	216 20	140 50	1298 00	78 00
St. James' Chapel		*285 40			*285 40	
fSt. George's	27 50	7 50			7 50	7 50
St. John's	27 50		23 53	5 11	23 64	
fSt. Mark's (Crescent Hill)	742 50	5 00			5 00	5 00
St. Paul's	430 64	221 85	90 00		742 50	
St. Peter's	1127 50	175 25	125 00	60 00	360 25	49 75
fSt. Stephen's	27 50	5 00			5 00	8 57
fTrinity	77 00	113 91		2 00	115 91	
Lyndon, St. Thomas	27 50	5 00	55 42		60 42	
fOwensboro, Trinity	27 50	16 00			16 00	
fPaducah, Grace and Good Shepherd	27 50	27 50			27 50	
fPewee Valley, St. James	222 75	197 67	98 08	11 66	307 41	10 13
Portland, St. Peter's	27 50	25 82	5 90		30 82	
fRussellville, Trinity	27 50			3 00	3 00	
Shelbyville, St. James	27 50	27 50	5 00		32 50	
Uniontown, St. John's	27 50		6 16		6 16	
Miscellaneous		202 20		215 03	417 23	117 55
						65 00
	4882 88	1188 80	1044 30	7115 98	471 43	108 57

Congregations Contributing to Domestic and Foreign Missions

DIOCESE OF LEXINGTON

Apportionment.....	\$2,561 00	Communicants.....	3,334
Received thereon from Parishes and Individuals, \$1,780.95; S. S., \$544.59; W. A., \$435.00.		Total Parishes and Missions.....	29
Total offerings for apportionment.....	2,760 54	Number giving through Parish Offerings... Through S. S., 16; W. A., 17.	21
Of the above for the One Day's Income Plan.....	127 49	Total giving toward apportionment in any way (increase, —)	24
		*Number completing apportionment.....	12

DIOCESE OF LOUISIANA

Apportionment.....	\$3,587 00	Communicants.....	9,891
Received thereon from Parishes and Individuals, \$4,146.30; S. S. \$800.01; W. A., \$1,203.33.		Total Parishes and Missions.....	80
Total offerings for apportionment.....	6,149 64	Number giving through Parish Offerings... Through S. S., 27; W. A., 30.	30
Of the above for the One Day's Income Plan.....	322 90	Total giving toward apportionment in any way (decrease, 15)	45
		*Number completing apportionment.....	10

Province IV	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
fAshland, Calvary.....	\$ 72 00	\$ 32 00	\$ 27 00	\$ 17 50	\$ 76 50	\$ 2 00	\$
fBeattyville, St. Thomas.....	18 50	24 89	2 61		27 50		
Bellevue and Dayton, St. John's.....	67 00	14 00	13 59		27 59		
Corbin, St. John's.....	28 00		5 00	3 00	8 00		
Covington, St. John's.....	88 00		17 39	5 00	22 39		
fTrinity.....	319 00	243 50	27 00	81 00	351.50	18 50	
Cynthia, Advent.....	40 50	32 00		7 20	39 20		
fDanville, Trinity.....	98 50	63 00	3 18	44 80	110 98	3 00	
fFrankfort, Ascension.....	248 00	106 00	100 00	58 00	264 00	2 00	
Fort Thomas, St. Andrew's.....	64 00	6 00	14 31	18 00	38 31		
Georgetown, Holy Trinity.....	21 00			1 00	1 00		
Harrodsburg, St. Philip's.....	13 00	8 67			8 67	1 07	
Jenkins, St. Margaret's.....	17 00						
Laton, St. Stephen's.....	12 00	3 00			3 00		
fLawrenceburg, Grace.....	7 50	4 50		4 50	9 00		
fLexington, Christ Church Cath.....	563 00	754 50	170 90	63 00	988 40	10 50	75 00
Good Shepherd.....	80 50	36 00	18 00	26 00	80 00	3 00	
fSt. Andrew's.....	17 00	11 90	5 10		17 00		
Louisa, The Saviour.....	4 00						
Maysville, Nativity.....	76 00	57 00			57 00		
fMiddleboro, St. Mary's.....	56 00	64 00	26 42		90 42	50 00	
Mt. Sterling, Ascension.....	30 00						
Newport, St. Paul's.....	301 00	155 00	75 00	55 00	285 00	12 00	
fNicholasville, All Saints.....	20 00	10 00		10 00	20 00		
fParis, St. Peter's.....	45 00	37 75	14 09	1 00	52 84		
Proctor, St. Paul's.....	4 00						
Richmond, Christ Church.....	20 00						
fVersailles, St. John's.....	151 00	91 82	25 00	35 00	151 82	14 00	
Winchester, Emmanuel.....	29 50	2 00		5 00	7 00		
Miscellaneous.....	50 00	23 42			23 42	11 42	42 50
		1780 95	544 59	435 00	2760 54	127 49	117 50

Province IV	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
Abbeville.....	\$ 5 00						
Alexandria, St. James'.....	75 00	10 00		9 33	50 04	10 00	
Christ Church.....	50 00		12 00		12 00		
Amite, Incarnation.....	25 00						
Bastrop, Christ Church.....	25 00		11 40	5 00	16 40		
fBa'on Rouge, St. James'.....	150 00		83 37	80 00	163 37		
Bogalusa.....	9 00						
Boyer, St. Philip's.....	15 00						
Bunkie, Calvary M.....	42 00		5 18	12 90	18 08	1 40	
Buras.....	7 50						
Cheneville, Trinity.....	13 00						
Clinton, St. Andrew's.....	5 00						
Covington, Christ Church.....	35 00	16 24		6 80	23 04		
fCrowley, Trinity.....	30 00	21 89	21 50		43 39		
Delta, St. Paul's.....	2 00						
Donaldsonville, Ascension.....	48 00	6 35	6 22	1 00	13 57	1 00	
fEunice, St. Timothy's.....	5 00	3 20	6 29		9 49		
Franklin, St. Mary's.....	50 00	1 65		13 00	14 65	1 65	
Frierson, All Saints'.....	5 00						
Gibson, Annunciation.....	7 00						
Gibson, St. Ann's.....	25 00	85			85		
Grand Prairie.....	5 00						
Hammond, Grace Memorial.....	50 00	1 00	11 35	10 00	22 35		
Homer, Trinity.....	6 00						
Houma Parish, St. Matthew's.....	125 00	40 00	13 96	8 25	62 21		5 84
Innis, St. Stephen's.....	25 00	12 70			12 70		
Jennings, St. Luke's M.....	10 00						
Lafayette, Ascension.....	30 00			5 00	5 00		
fLake Charles, Good Shepherd.....	125 00	175 00	52 63	15 00	242 63	100 00	
Lakeland, St. Paul's.....	24 00	12 60			12 60	4 00	
fLake Providence, Grace.....	30 00	30 85	13 25		44 10	19 50	
Lamothe, St. John's.....	10 00						
Laurel Hill, St. John's.....	15 00						
Lecompte.....	3 00						
Lindsey, St. Andrew's.....	10 00						
fLucknow, Richland Parish.....	3 00			16 00	16 00	4 00	
Mandeville.....	3 00						
Mansfield, Christ Church.....	30 00			5 00	5 00		
Marincouin, St. Stephen's.....	15 00						
Marksville, St. Peter's M.....	5 00						
Melville, St. Nathaniel's.....	12 00						
Mer Rouge, St. Andrew's M.....	20 00						
Minden, St. John's.....	22 00						
Monroe, Grace.....	150 00	15 00	48 00		68 00		
Norfolk, Trinity M.....	15 00						

Province IV

LOUISIANA—Continued

	Appor- tion- ment	Parish and Individual	Sunday School	Women's Auxiliary	Total to Apply on Appor- tion- ment	Of Which One Day's Income Plan	Specials
Napoleonville, Christ Church	\$ 75 00	\$ 50	\$ 6 08	\$ 5 25	\$ 11 83	\$ 50	
Natchitoches, Trinity	42 00						
Newellton, St. Mary's	10 00						
New Iberia, Epiphany	50 00		11 25	10 00	21 25		
New Orleans, Annunciation	254 00		3 87	39 05	41 92		
Christ Church Cath.	600 00	185 65	44 85	131 00	361 40	3 00	
Grace	400 00	250 00		6 00	256 00		
Mt. Olivet (Algiers)	125 00	10 50	29 00	25 50	65 00		
St. Anna's	100 00			5 00	5 00		
St. Andrew's	200 00	51 00	40 00	33 00	124 00	18 50	
St. George's	400 00	412 00	4 01	33 75	449 76	8 75	
St. John's M.	25 00			7 50	7 50	5 50	
St. Luke's	25 00	2 00		11 00	13 00	2 00	
St. Matthias	200 00			2 00	2 00		
†St. Paul's	600 00	1238 50	165 00	66 00	1469 50	38 50	18 00
†Trinity	1200 00	1361 71	134 86	406 50	1903 07	46 10	
Trinity Chapel	60 00						
New Roads, Holy Trinity	10 00			1 50	1 50		
Oak Ridge, Redeemer	14 00	8 00			8 00		
Opelousas, Epiphany	30 00	7 30	4 75		12 05		
Patterson, Holy Trinity	40 00						
†Plaquemine, Holy Communion	10 00		15 53		15 53		
Rayville, St. David's M.	15 00		2 07		2 07		
Rosetale, Nativity	10 00						
Ruston, Redeemer	10 00						
Shreveport, St. Mark's	500 00	184 00		100 00	284 00	18 00	50 00
Sidell Mission	5 00						
St. Francisville, Grace	125 00	10 00	17 00	18 00	45 00		2 00
St. Joseph, Christ Church	22 00	1 00			1 00	1 00	
St. Martinsville, Zion	5 00						
Tallulah, Trinity	10 00						
Thibodaux, St. John's	40 00	19 20	5 80		25 00		
Union Settlement, Good Shepherd	5 00						
Washington, St. John's	8 00	1 35			1 35		
Wyanoke, St. Mark's	5 00						
Miscellaneous		56 31		116 00	172 31	39 50	
		4146 30	800 01	1203 33	6149 64	322 90	75 84

* Applying on apportionment, 1914-1915.

† Completed apportionment.

DIOCESE OF MISSISSIPPI

Apportionment	\$5,622 00	Communicants	5,956
Received thereon from Parishes and Individuals, \$3,113.08; S. S., \$612.00; W. A., \$176.72.		Total Parishes and Missions	62
Total offerings for apportionment	3,902 70	Number giving through Parish Offerings	64
Of the above for the One Day's Income Plan	371 14	Through S. S. 31; W. A. 24	
		Total giving toward apportionment in any way (increase, 10)	74
		*Number completing apportionment	32

Province IV	Appor- tion- ment	Parish and Individual	Sunday School	Women's Auxiliary	Total to Apply on Appor- tion- ment	Of Which One Day's Income Plan	Specials
Aberdeen, St. John's	\$ 75 00	\$ 27 68		\$ 11 09	\$ 38 77	\$ 2 00	\$ 13 00
Arcola	10 00						
Batesville, St. Stephen's M.	4 50						
Bay St. Louis, Christ Church	37 50			4 00	4 00		
†Belzoni	10 00	10 00			10 00		
Bloxii, Redeemer	180 00	104 00		16 00	120 00	4 00	2 00
†Bolton, St. Mary's	21 00	21 00			21 00		
†Bovina, St. Albans	12 00		18 20	2 75	20 95	2 75	
Brandon, St. Luke's	15 00	14 10			14 10		
Brookhaven, Redeemer	16 50	3 47			3 47		
†Brookville, Ascension	6 00				6 00		
Canton, Grace	90 00	5 25	17 79	4 00	27 04	5 25	
Carrollton, Grace	90 00			50	50		1 00
†Cary, All Saints	5 00	6 00			6 00		
Charleston	9 00						
Church Hill, Christ Church	22 50	6 35			6 35		
†Clarksdale, St. George's M.	45 00	47 00	12 15		59 15	2 00	
Cleveland		10 00	25 62		35 62	5 00	
Clinton, St. Matthew's	9 00						
†Columbus, St. Paul's	120 00	121 00		3 00	124 00		2 50
Como, Holy Innocents'	52 50	35 00			35 00	2 50	1 50
†Corinth, St. Paul's	7 50	10 00			10 00		
Crystal Springs, Trinity	22 50		21 08		21 08		
†Durant	1 50	2 00			2 00		
Edwards, St. Barnabas' M.	1 50						
Enterprise, St. Mary's	7 50						
Flora, St. John's M.	15 00						
†Grass Station, Holy Communion	1 50	2 00			2 00		
Goodman	3 00						
Greenville, St. James	180 00	34 30	14 86		49 16	5 00	10 00
Greenwood, Nativity	127 50	63 75	22 00		85 75		
		*63 75			*63 75		
Grenada, All Saints'	75 00	58 60		12 65	71 25	15 00	
Gulfport, St. Peter's	75 00	5 00	24 96	6 00	35 96	5 00	4 00
St. Luke's		1 00			1 00		
Hattiesburg, Trinity	75 00						
Hazlehurst, St. Stephen's M.	7 50		4 20		4 20		
Hermanville, Epiphany	3 00	75			75	75	
†Hernando, Ascension M.	15 00	20 00			20 00	5 00	
Holy Springs, Christ Church	75 00		8 20	2 50	10 70		2 50
†Indianola, St. Stephen's M.	30 00	26 57	13 43		40 00	10 00	
†Iverness, All Saints'	5 00	5 00			5 00		
Jackson, St. Andrew's	600 00	326 32	122 30	18 50	467 12	2 24	1 09
St. Mark's		2 85			2 85		
†Laurel, St. John's	300 00	334 00	43 64	10 00	387 64	34 00	

Province IV

NORTH CAROLINA—Continued

	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
†Lexington, Grace.....	\$100 00	\$114 51	\$24 22	\$5 00	\$143 73	\$87 85	1 13
†Littleton, St. Alban's.....	60 00	26 00	23 42	15 00	61 42	4 00	50 00
†St. Anna's.....	5 00	12 00			12 00		
†Louisberg, St. Paul's.....	60 00	14 05	35 00	13 00	62 05		14 33
†St. Matthias.....	5 00		5 00	1 00	6 00		
†Madison, St. John's.....	11 00						
†Mayor's, Church of the Messiah.....	55 00	2 00	12 00	4 00	18 00	2 00	4 90
†Middleburg, Heavenly Rest.....	16 00	2 50	13 65	4 25	20 40	2 50	25
†Milton, Christ Church.....	2 00						
†Mocksville, St. Philip's.....	1 00						
†Monroe, St. Paul's.....	44 00	12 00	10 00		22 00		
†Monroeville Mission.....	5 00		2 25		2 25		
†Mt. Airy, Trinity.....	25 00	36 50	13 95	5 00	55 45	26 50	
†Northampton County, St. Luke's.....	10 00	20 00		1 50	21 50	5 00	
†Orange County, St. Mary's.....	2 00	2 00			2 00		
†Oxford, St. Stephen's.....	100 00	57 68	30 32	12 00	100 00	7 50	26 00
†St. Cyprian's.....	5 00	4 40			6 40	1 25	
†Pinchurst, Pinchurst Chapel.....		25 00	25 00		50 00	25 00	
†Pittsboro, St. Bartholomew's.....	55 00	32 55	29 45	3 00	65 00	10 00	14 70
†St. James.....	5 00	17 10		1 00	18 10		
†Raleigh, Christ Church.....	550 00	800 02	211 15	83 00	1095 07	12 00	29 00
†Good Shepherd.....	350 00	263 86	84 61	23 00	371 47	23 00	
†St. Ambrose's.....	35 00	35 00			35 00		
†St. Augustine's Ch. and School.....	165 00	145 60	82 80	11 00	239 40	25 16	22 00
†St. Mary's School.....	165 00	57 54	113 46		171 00		
†St. Saviour's.....	38 00		35 00		35 00		
†Reidsville, St. Thomas.....	33 00	10 00			10 00		84
†Ridgeway, Good Shepherd.....	27 00	24 50		2 50	27 00	2 50	
†Ringwood, St. Clement's.....	5 00						
†Roanoke Rapids, All Saints' Chpl.....	35 00	17 50	22 50	5 00	45 00	7 00	11 05
†Rockingham, Messiah.....	27 00	27 00	4 50	5 38	36 97		1 61
†Rocky Mount, Good Shepherd.....	220 00	155 00	41 00	50 00	246 00	10 00	51 56
†St. Ann's.....							2 80
†Holy Hope.....	2 00	2 88			2 88		
†Rowan County (Cleveland) Christ Church.....	30 00		3 54		3 54		
†St. Jude's.....	4 00	3 00			3 00		
†St. Mary's.....	11 00			2 00	2 00		2 91
†St. Matthew's.....	10 00	5 00			5 00		
†Salisbury, St. John's.....	5 00						
†St. Luke's.....	250 00	240 78	25 84		266 62	12 00	11 61
†St. Peter's.....	5 00	1 00			1 00		
†St. Paul's.....	27 00	14 00			14 00		
†Sanford, St. Thomas.....	11 00			1 50	1 50		
†Satterwhite, St. Simon's Chapel.....	3 00	2 50	94		3 44	60	
†Scotland Neck, Trinity.....	85 00	49 68	132 27	5 00	186 95	7 00	3 95
†Selma, St. Gabriel's.....	5 00		3 37		3 37		
†Smithfield, St. Paul's.....	20 00	15 00	7 90	6 15	29 05		3 98
†Southern Pines, Emmanuel.....	35 00	15 00			15 00		
†Speed, St. Mary's Chapel.....	22 00	10 50	15 53		26 03		
†Spencer, St. Joseph's Chapel.....	1 00						2 00
†Spray, St. Luke's.....	55 00	5 00	50 06		55 06		1 49
†Statesville, Holy Cross.....	5 00	5 11			5 11		
†Trinity.....	40 00	17 28			17 28		
†Stoneville, Emmanuel.....	5 00	1 50		1 75	3 25	1 50	25
†Stovall, St. Peter's.....	10 00	2 00	8 00		10 00		
†Tarboro, Calvary.....	360 00	145 18	201 20	75 00	421 47	33 00	13 05

* Applying on apportionment, 1914-1915.

† Completed apportionment.

Province IV

NORTH CAROLINA—Continued

	Apportionment	Parish and Individual	Sunday Schools	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
†Tarboro, St. Luke's.....	\$38 00	\$11 00	\$27 00	\$3 00	\$41 00	\$3 00	\$3 00
†St. Catherine's.....				5 00	5 00		2 59
†Townsville, Mission and Williams- boro, St. John's.....	25 00	18 32	7 65		25 97	1 00	
†Union County, St. Timothy's.....	5 00	1 50			1 50		
†Wadesboro, Calvary.....	75 00	75 00		1 00	76 00		7 65
†Wake County, St. John's M.....	15 00	5 00			5 00		
†Walnut Cove, Christ Church.....	15 00	10 00			10 00		70
†Warren County, St. Luke's.....	2 00	4 00			4 00		
†Warrenton, Emmanuel.....	40 00		45 00	6 00	51 00		11 75
†All Saints.....	7 00	7 00			7 00		
†Weldon, Grace.....	71 00	5 00	29 26	2 00	36 26	5 00	10 52
†Wilson, St. Timothy's.....	82 00	35 15	46 85		82 00		1 33
†St. Mark's.....	11 00	11 00			11 00		
†Winston-Salem, St. Paul's.....	185 00	137 50	57 57	11 00	206 07		
			*1 00		*1 00	20 00	
†St. Stephen's.....	7 00	7 00		1 00	8 00		
†Woodleaf, St. Andrew's and St. George's Chapels.....	5 00	3 13			3 13		
†Miscellaneous.....		503 92		259 77	763 69	181 50	392 42
		5118 27	2416 81	1097 54	8632 62	852 39	1112 02

DIOCESE OF SOUTH CAROLINA

Apportionment..... \$8,820 00 Communicants..... 10,867
 Received thereon from Parishes and
 Individuals, \$6,184.09; S. S., \$2,-
 260.88; W. A., \$1,883.32. Total Parishes and Missions..... 124
 Number giving through Parish Oterinms... 84
 Through S. S., 72; W. A., 61.
 Total offerings for apportionment..... 10,328 29 Total giving toward apportionment in any
 Of the above for the One Day's In- way (decrease, D)..... 108
 come Plan..... 740 56 *Number completing apportionment..... 51

Ableville, Trinity.....	44 00	17 00			17 00		
Aiken, St. Thaddeus.....	200 00	1 00	78 29	96 60	175 89	1 00	22 00
†St. Augustine's.....			5 50		5 50		
†Allendale, Holy Communion.....	17 00	22 65			22 65	1 50	5 52
†Anderson, Grace.....	93 00	10 00	94 35		104 35	10 00	
†Bamburg, St. Paul's.....	7 00				7 00		
†Batesburg, St. Paul's.....	4 00				4 00		
†Barnwell, Holy Apostles.....	33 00	1 00	10 00		11 00		
†Beaufort, St. Helena's.....	130 00	65 50	23 58	39 00	128 08	1 00	2 00
†Bennettville, St. Paul's M.....	75 00	11 50	15 09	21 10	47 69	1 50	6 30
†Berkeley (Moneck's Corner), St. John's.....	25 00	3 50	1 10		4 60	1 00	
†Black Oak (Pinopolis), Trinity.....	37 50	52 50		9 25	61 75	12 50	2 00
†Blacksburg, Atonement.....	13 00				13 00		
†Blackville, St. Albans.....	17 00	12 60	7 39		19 90	8 00	
†Bluffton, Holy Cross.....	4 00				4 00		
†Bradford Springs, St. Philip's.....	15 00	15 00			15 00		
†Brookgreen, Holy Cross.....		5 00	1 20		6 20		
†Calhoun Falls, All Saints.....	2 00				2 00		
†Camden, including Boykin, Grace.....	218 00	17 75	56 35	59 00	133 10	17 75	6 00
†Charleston, Christ Church.....	90 00		22 62	8 00	30 62		2 00
†Grace.....	530 00	346 05	151 71	57 09	557 85	9 75	10 00

Congregations Contributing to Domestic and Foreign Missions

Province IV

SOUTH CAROLINA—Continued

	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
Charleston, Holy Communion...	\$248 00	\$ 143 51	\$ 98 06	\$ 38 00	\$ 279 57	\$ 5 00	\$ 21 25
St. John's Chapel.....	138 00	68 55	46 50	19 25	134 30	3 50	22 50
St. Luke's.....	405 00	410 00	58 70	150 00	618 70	5 00	.....
St. Mark's.....	53 00	55 87	14 00	.....	69 87	.....	.....
St. Michael's.....	563 00	345 75	106 50	129 50	581 75	32 25	14 50
†(Radcliffboro), St. Paul's.....	188 00	172 00	.....	21 00	193 00	5 00	.....
St. Philip's.....	365 00	254 83 *253 90	*25 00	96 50	351 33 *278 90	5 33	7 00
Calvary.....	.....	5 75	13 45	5 00	24 20	.....	.....
St. Andrew's M.....	.....	.....	7 33	.....	7 33	.....	.....
Charleston County, St. Andrew's.....	.....	.....	1 05	1 00	2 05	.....	.....
Cheraw, St. David's.....	149 00	120 51	70 00	22 00	212 51	25 00	.....
Cheraw, St. Mark's.....	35 00	.....	10 19	10 65	20 84	.....	.....
Clarendon, St. Mark's.....	19 00	2 00	.....	.....	2 00	2 00	.....
Clemson College, Holy Trinity (Fort Mill).....	40 00	20 00	.....	5 00	25 00	.....	12 00
Clinton, Mission.....	.....	2 50	.....	.....	2 50	2 50	10 00
Columbia, St. Anna's.....	.....	.....	2 15	.....	2 15	.....	.....
†Good Shepherd.....	183 00	77 00	85 00	42 00	204 00	1 00	27 50
St. Timothy's M.....	63 00	.....	17 10	4 00	21 10	.....	.....
†Trinity.....	812 00	1447 12	294 25	50 00	1791 37	39 50	18 00
Trinity Chapel.....	43 00	.....	7 93	.....	7 93	.....	.....
†(Shandon), St. John's.....	57 00	55 00	25 00	15 00	95 00	5 00	.....
St. Mary's.....	.....	.....	.....	5 50	5 50	.....	.....
Wongaree (Richland Co.), St. John's.....	53 00	33 00	2 51	20 00	55 51	.....	6 00
Waynesville, St. Matthew's.....	2 00	.....	2 00	.....	2 00	.....	.....
York, St. Barnabas.....	56 00	32 00	20 28	30 50	82 78	.....	.....
York, St. Barnabas.....	9 00	.....	.....	.....	.....	.....	.....
†Yorck, Holy Cross.....	4 00	4 00	.....	.....	4 00	.....	.....
†(Richland Co.), Zion.....	50 00	39 00	4 17	16 00	59 17	5 00	5 00
St. Thomas' M.....	.....	11 10	7 00	1 00	19 10	1 10	.....
Edgefield, Trinity.....	41 00	20 00	.....	21 00	41 00	.....	2 00
Edisto Island, Trinity.....	67 00	50 00	4 01	20 00	74 01	.....	.....
Edisto Island, Trinity.....	20 00	38 70	.....	3 00	41 70	6 00	.....
Edisto Island, Epiphany.....	184 00	110 43	59 57	18 00	188 00	2 00	5 00
Edisto Island, St. John's.....	31 00	22 00	.....	9 00	31 00	.....	.....
Edisto Island, St. Matthew's.....	.....	.....	.....	.....	.....	.....	.....
Edisto Island, Heavenly Rest.....	18 00	.....	.....	.....	.....	.....	.....
Edisto Island, Calvary.....	67 00	33 07	.....	10 00	43 07	10 00	1 50
Edisto Island, Holy Trinity.....	40 00	8 26	2 50	15 00	25 76	.....	.....
Edisto Island, St. Paul's.....	46 00	9 00	24 25	14 00	47 25	.....	2 00
Edisto Island, Christ Church.....	412 00	92 75	120 00	58 00	270 75	16 00	20 00
St. Andrew's.....	45 00	15 00	.....	8 30	23 30	.....	.....
St. James.....	21 00	.....	2 00	.....	2 00	.....	.....
Greenwood, Resurrection.....	43 50	30 00	23 81	8 50	62 31	.....	6 50
Greenwood, Good Shepherd.....	7 00	.....	.....	.....	.....	.....	.....
Greenwood, Ascension M.....	35 00	11 71	2 28	10 00	23 99	.....	.....
Greenwood, St. Edmund's.....	4 00	.....	.....	.....	.....	.....	.....
Hampton, Heavenly Rest.....	18 00	18 00	.....	.....	18 00	.....	.....
Hampton, St. Bartholomew's.....	34 00	18 00	15 00	6 16	39 16	15 00	6 00
Hampton, St. James.....	50 00	49 00	.....	10 00	50 00	.....	.....
Hampton, St. Alban's.....	17 00	6 00	.....	.....	6 00	.....	.....
Hampton, Christ Church.....	13 00	4 77	8 23	5 00	18 00	.....	.....
Hampton, Epiphany.....	64 00	45 00	19 60	21 00	85 60	5 00	.....
Hampton, All Saints' M.....	9 00	1 00	.....	.....	1 00	.....	.....

Province IV

SOUTH CAROLINA—Continued

	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
McClellansville (Santee), St. James'.....	\$ 28 00	\$ 3 50	.....	\$ 15 00	\$ 18 50	\$ 3 50	\$ 10 00
McPhersonville, Sheldon Church.....	38 00	1 00	7 50	.....	8 50	1 00	.....
Megetts, Christ Church.....	.....	.....	.....	6 00	6 00	.....	.....
†Mount Pleasant, Christ Church.....	45 00	23 00	26 00	.....	49 00	.....	.....
†Mullin, Christ Church.....	23 00	23 36	7 65	2 00	33 01	20 00	100 00
Newberry, St. Luke's.....	21 00	4 60	.....	.....	4 60	.....	.....
Ninety-six, St. James'.....	10 00	3 00	.....	.....	3 00	3 00	.....
†Orangeburg, Redeemer.....	45 50	45 50	9 65	9 00	64 15	.....	.....
Parkersville, Faith Memorial.....	.....	.....	92	.....	92	.....	.....
†Pea-Dee, Prince Frederick.....	22 00	5 00	.....	17 00	22 00	.....	5 00
†Pendleton, St. Paul's.....	17 00	17 00	.....	.....	17 00	.....	.....
Pineville, St. Stephen's Parish.....	11 00	.....	.....	.....	.....	.....	.....
Redeemer.....	.....	.....	2 50	1 00	3 50	.....	.....
†Plantersville, St. Peter's.....	7 00	3 55	1 45	.....	5 00	.....	.....
†Ridge Springs, Grace.....	31 00	83 90	15 39	10 00	109 29	.....	.....
†Ridgeway, St. Stephen's.....	43 00	37 59	7 41	.....	45 00	2 50	.....
Rion, Our Saviour.....	10 00	.....	.....	.....	.....	.....	.....
Rock Hill, Our Saviour.....	117 00	5 25	9 78	86 80	101 83	5 25	12 35
Rockville, Grace.....	.....	.....	4 89	.....	4 89	.....	.....
St. George Mission.....	4 00	.....	.....	.....	.....	.....	.....
St. Stephen, St. Stephen's.....	4 00	.....	.....	.....	.....	.....	.....
Seneca, Ascension.....	9 00	.....	.....	5 00	5 00	.....	.....
Sherly, Heavenly Rest.....	.....	10 00	.....	.....	10 00	10 00	.....
†Society Hill, Trinity.....	16 00	18 75	3 50	.....	22 25	.....	.....
Stono (John's Island), St. John's.....	72 00	.....	.....	20 00	20 00	.....	1 00
†Spartanburg, Advent and.....	.....	.....	.....	.....	.....	.....	.....
St. Timothy's.....	534 00	146 54	301 56	258 25	706 35	6 00	46 55
Epiphany.....	5 00	.....	.....	3 50	3 50	.....	.....
St. Paul's.....	49 00	.....	.....	3 00	3 00	.....	.....
St. Paul's.....	7 00	.....	.....	.....	.....	.....	.....
St. Paul's.....	24 00	24 00	4 20	.....	28 20	.....	.....
Summerton, St. Matthias' M.....	8 00	.....	7 62	.....	7 62	.....	5 50
Summerville, St. Barnabas'.....	183 00	86 78	51 14	51 49	189 41	3 10	4 20
St. Paul's.....	.....	.....	.....	5 00	5 00	.....	.....
Epiphany.....	.....	.....	.....	.....	.....	.....	.....
Sumter, Holy Comforter.....	179 00	110 56	30 27	25 00	165 83	4 10	5 00
Trenton, Our Saviour.....	25 00	14 50	.....	4 00	18 50	2 00	.....
Union, Nativity.....	51 00	2 10	7 52	8 00	17 62	2 10	.....
†Waccamaw, All Saints'.....	21 00	22 00	1 65	5 00	28 65	1 00	.....
†Walhalla, St. John's.....	13 00	13 00	.....	.....	13 00	.....	.....
Walterboro, St. Jude's.....	50 00	25 00	10 20	.....	35 20	.....	.....
Atonement.....	.....	.....	1 95	.....	1 95	.....	.....
†Wando, St. Thomas' and St. Denis.....	17 00	17 00	.....	.....	17 00	.....	.....
Wedgetts, St. Augustus'.....	14 00	15 25	1 00	3 05	3 05	.....	.....
†Wilmington, St. Stephen's.....	76 00	.....	.....	.....	16 25	.....	.....
Wilton, Christ Church.....	63 00	7 51	8 00	.....	15 51	7 51	1 00
Windsboro (Fairfield), St. John's.....	130 00	132 00	.....	31 00	163 00	2 00	.....
†Winyar, Prince George.....	63 00	9 50	28 16	8 26	45 92	4 50	3 50
Yorkville, Good Shepherd.....	.....	5 00	20 00	.....	25 00	5 00	.....
York's Island M.....	.....	.....	.....	.....	.....	.....	.....
Miscellaneous.....	324 57	.....	195 37	.....	429 94	166 57	366 99

6181 09 2260 88 1883 32 10328 29 710 56 808 06

DIocese of Tennessee

Apportionment.....	\$7,510 00	Communicants.....	10,799
Received thereon from Parishes and Individuals, \$4,170.13; S. S., \$963.53; W. A., \$1,122.25.		Total Parishes and Missions.....	80
Total offerings for apportionment.....	6,255 91	Number giving through Parish Offerings... Through S. S., 40; W. A., 32.	43
Of the above for the One Day's Income Plan.....	1,371 94	Total giving toward apportionment in any way (increase, 7).....	63
		*Number completing apportionment.....	24

Province IV	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
Arlington, Holy Innocents'	\$ 5 75	\$ 3 92			\$ 3 92	\$ 3 92	
†Athens, St. Paul's	11 50	2 00	8 70	5 00	15 70	2 00	
Battle Creek, St. John's	5 75						
Bolivar, St. James'	23 00		20 00	1 00	21 00		
Brighton, Ravenscroft Chapel	5 75						
Brownsville, Christ Church	11 50	3 00		7 50	10 50	3 00	
†Buntyn, St. John's M.	5 75	5 75	20 46		26 21		
Chattanooga, Christ Church, St. Paul's	69 00	25 40		25 00	50 40		33 00
Clarksville, Trinity	805 00	439 97	70 00	68 75	578 72	22 00	
†Cleveland, St. Luke's	230 00	35 00	44 00	36 00	115 00	10 00	
Coalmont, St. Albans'	80 25	39 25	40 00	15 00	94 25	8 00	
†Colliersville, St. Andrew's	11 50	7 62	5 00		5 00		
Columbia, Advent M.	5 75		7 38		15 00		
St. Peter's	172 50	8 00	16 77	35 00	59 77	8 00	
Covington, St. Matthew's	11 50						
Cowan, St. Agnes'	5 75		5 20		5 20		
Cumberland Furnace, St. James'	5 75						
Dickson, St. John's	5 75	50			50		
Dyersburg, St. Mary's	11 50			*2 00	*2 00		
Etowah, Holy Cross M.		6 00			6 00	1 00	
Fayetteville, St. Mary Magdalene	46 00	40 00		2 00	42 00		
Foster Falls, Good Shepherd	5 75		2 00		2 00		
Franklin, St. Paul's	69 00			10 00	10 00		
†Gallatin, Emmanuel M.	5 75	6 00			6 00	2 00	
Germanatown, St. George's	5 75						
Greenville, St. James'	5 75						
Harriman, St. Andrew's	5 75						
Jackson, St. Luke's	115 00			22 75	22 75		
†St. Thomas' M.	5 75	2 80	2 95		5 75	1 40	
Johnson City, St. John's M.	80 25	7 00	50 00	5 00	62 00	7 00	
Joelton, Paradise Chapel		1 00			1 00	1 00	
Keeling, St. Mary the Virgin		2 00	3 50		5 50	2 00	
Knoxville, Epiphany	115 00	45 00	14 80	5 00	64 80		
†St. John's	736 00	541 06	88 56	155 00	784 62	67 07	
Madison, Christ Church		3 50			3 50	3 50	
Mason, St. Paul's M.	5 75						
†Trinity	5 75		10 00	4 00	14 00	2 00	
Memphis, Calvary	960 25	342 00	82 00	125 00	549 00		
Good Shepherd	57 50		12 40		12 40		
Grace	805 00	6 00		66 50	72 50	8 00	
St. Albans'	5 75						
Holy Trinity	115 00		61 36		61 36		
Immanuel	40 25		10 00		10 00		
St. Andrew's	5 75		5 47		5 47		

* Applying on apportionment, 1914-1915.

† Completed apportionment.

Province IV

Tennessee—Continued

	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
Memphis, St. Luke's (Idlewild)	\$258 75	\$ 16 36	\$ 52 00	\$ 68 36	\$ 68 36	\$ 3 50	
St. Mary's Cath.	357 75	83 00	25 00	55 00	183 00	5 00	
†Monteagle, Holy Comforter Chpl.	28 75	55 00			60 00		
†Mt. Pleasant, Holy Cross	5 75		7 00		7 00		
Montgomery, St. Raphael's		1 35	1 50		2 85		
Murfreesboro, St. Paul's	23 00						
†Nashville, Advent	92 00	19 69	71 64	19 50	110 83	12 00	21 00
†Christ Church		981 50	100 00	129 25	1210 75	9 00	50 00
	1150 00			*10 00	*10 00		
†Holy Trinity	5 75	2 11	5 00		7 11	2 11	
†(West) St. Andrew's	11 50	11 50	8 50		20 00		
St. Ann's	345 00	70 00		35 00	105 00		
†St. Peter's	40 25	5 15	27 27	16 00	48 42		
†St. Stephen's	23 00	10 88	9 02	4 00	23 00		
Paris, Grace M				2 00	2 00		30 00
Pulaski, Messiah	5 75						
Ripley, Emmanuel	5 75						
Rossvie, Grace M	5 75						
†Rugby, Christ Church M		7 80			10 39		
	5 75	*3 80	2 50		*3 80		
Sewanee:							
†(Roark's Cove), Calvary	5 75						
†Otey Memorial	57 50			67 50	67 50		2 40
St. John's in the Wilderness		1 00	1 50		2 50		
St. Paul's in the Mountain	5 75		4 00		4 00		
St. Andrew's	5 75	1 00			1 00		
All Saints' Chapel		63 55			63 55	1 86	
Missionary Society		90 00			90 00		
Shelbyville, Redeemer	5 75	4 00		4 00	4 00	2 00	
†St. Elmo, Thankful Memorial	23 00	31 50		2 50	34 90	5 00	
Sherwood, Epiphany	5 75		2 83		2 83	2 83	20 00
†Somerville, St. Thomas'	11 50	11 50	1 00		15 50		
†South Pittsburgh, Christ Church	34 50	10 00	20 50	10 00	40 50	10 00	
Spring Hill, Grace Chapel	23 00						
†Tracy City, Christ Church	11 50	8 87	15 66	4 00	28 53		
†Tullahoma, St. Barnabas'	23 00		23 10		23 10		
†Winchester, Trinity M	23 00		50 00		50 00		
Woodstock, St. Anne's	5 75						
Miscellaneous		1124 16		110 00	1234 16	1166 75	44 00
		4170 13	963 53	1122 25	6255 91	1371 94	269 53

MISSIONARY DISTRICT OF ASHEVILLE

Apportionment.....	\$2,683 00	Communicants.....	3,502
Received thereon from Parishes and Individuals, \$2,155.88; S. S., \$402.38; W. A., \$419.35.		Total Parishes and Missions.....	71
Total offerings for apportionment.....	2,977 61	Number giving through Parish Offerings... Through S. S., 23; W. A., 30.	54
Of the above for the One Day's Income Plan.....	574 65	Total giving toward apportionment in any way (increase, 1).....	60
		*Number completing apportionment.....	22

Arden, Christ Church	45 00	36 75	2 00	38 75	5 00	
†Asheville, Trinity	522 00	406 45	127 53	35 00	568 98	112 83
St. Mary's	300 00	2 00				
St. Matthias	39 00	6 00		110 00	7 10	
Bakerville, Zion	18 00					

Congregations Contributing to Domestic and Foreign Missions

Province IV	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
ASHEVILLE—Continued							
fBalsam, St. Peter's	\$ 39 00	\$ 24 00	\$ 25 00	\$	\$ 49 00	\$	\$
fBat Cave, Transfiguration	1 00				1 00		
Beaver Creek, St. Mary's	18 00	1 43			1 43		
Bell (Hlaw Creek), Trinity	18 00	1 00	1 15	1 00	3 15		
Bessemer, St. Andrew's	18 00	6 20	11 64		17 84		
Piltmore, All Souls'	618 00	81 87	30 00	58 50	170 37	10 00	
fBlack Mountain, St. James'	18 00	22 61	4 40	1 00	28 01		
fBlowing Rock, Holy Spirit	18 00	18 00			18 00		
Boone, St. Luke's	18 00	6 48			6 48		
fBrevard, St. Philip's	45 00	70 15	19 00		89 15	14 00	
Burke Co. Missions, Good Shepherd	18 00			1 10	1 10		
St. George's	18 00						
fSt. Mary's (Quaker Meadows)	18 00	18 06			18 06		
Canton, St. Andrew's	18 00						
Chunn's Cove, St. Luke's	18 00	3 00	3 00		6 00		
Cullowhee, St. David's	18 00						
Edgemont Mission	18 00	1 00			1 00	1 00	
Edneyville, St. Paul's	18 00						
Flat Rock, St. John's	84 00	63 00			63 00		
fFletcher, Calvary	75 00	85 60	4 43	10 40	100 43	51 00	8 35
Foscoe, Easter Chapel	18 00	2 07			2 07		
Franklin, St. Agnes'	18 00	6 00			6 00		
St. Cyprian's	18 00	4 00		50	4 50		
fGastonia, St. Mark's	72 00	84 00	44 79	5 00	133 79	35 00	
fGlen Alpine, St. Paul's	18 00	9 00	14 00	2 00	25 00	2 00	
Glendale Springs, Holy Trinity	18 00	3 00			3 00	3 00	
fGrace, Grace Church	42 00	19 95	12 55	10 50	43 00	1 00	
Green River, St. Joseph's	18 00	1 00			1 00		
St. Andrew's	18 00						
Hendersonville, St. James'	81 00	28 42		11 00	39 42		
Hickory, Ascension	75 00	16 10		7 00	23 10	16 10	
Highlands, Incarnation	18 00						
fHigh Shoals, St. John's	18 00	14 00	3 00	1 00	18 00		
fHot Springs, St. John's	18 00	18 00			18 00		
fLegerwood, Chapel of Rest	45 00	45 75		1 00	46 75	1 00	
fLenoir, St. James'	84 00	60 00	14 00	13 00	87 00	8 20	
fChapel of Peace	18 00	18 00			18 00		
fLinville, All Saints' M.	18 00		18 00		18 00		
Lincolnton, St. Luke's	75 00		26 45	15 00	41 45		1 50
St. Cyprian's	18 00	4 00			4 00		
Lincoln County, St. Paul's	18 00						
Our Saviour	18 00	4 50			4 50		
fMarion, St. John's	27 00	23 25	5 50	3 25	32 00	5 90	
Micadale, St. Mary's	18 00	3 49			3 49		
fMorganton, Grace	78 00	98 00		10 00	78 00	2 00	
St. Margaret's	18 00	13 50		1 00	14 50		
St. Stephen's M.	18 00	13 50			13 50		
Murphy, Messiah	18 00	5 00			5 00		
Nonah, St. John's	18 00	1 00		2 00	3 00	1 00	
Owenby, Redeemer	18 00						
Old Fort, St. Gabriel's	18 00						
Pendland, Good Shepherd	15 00	1 00	1 32		5 32	1 00	
fRonda, All Saints'	18 00	11 50	7 99	2 50	21 69	5 00	
Rutherfordton, St. Francis'	171 00		1 82	8 00	12 82		
Saluda, Transfiguration	36 00	28 50	1 25	2 50	32 25	1 00	10 00

Province IV	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
ASHEVILLE—Continued							
fSylvia, St. John's	\$ 18 00	\$ 18 00	\$	\$	\$ 18 00	\$	\$
fTryon, Holy Cross	129 00	570 01	13 76	16 00	599 77	243 52	
Upward, St. John Baptist	18 00			50	50		
fValle Crucis, Holy Cross	45 00	43 04		2 25	45 29	4 00	
Watauga Falls, St. John's	18 00	10 30			10 30		
Waynesville, Grace	111 00			8 00	8 00		
St. Michael's	18 00						
White Oak, St. Thomas'	18 00	1 00			1 00		
Wilkesboro, St. Paul's	75 00	7 00		2 50	9 50	7 00	
Miscellaneous		137 00		184 75	321 75	45 00	142 00
		2155 88	402 38	419 35	2977 61	574 65	167 45

MISSIONARY DISTRICT OF SOUTHERN FLORIDA

Apportionment	\$2,194 00	Communicants	4,403
Received thereon from Parishes and Individuals, \$1,264.49; S. S., \$977.74; W. A., \$200.34.		Total Parishes and Missions	78
		Number giving through Parish Offerings	64
Total offerings for apportionment	2,442 57	Through S. S., 45; W. A., —	
Of the above for the One Day's Income Plan	211 50	Total giving toward apportionment in any way (increase, 6)	71
		*Number completing apportionment	63

fArcadia, St. Edmund's	15 00	15 00	34 31	49 31
fAuburndale, St. Alban's	4 00	4 00		4 00
fAvon Park, Redeemer	7 50	7 50	2 80	10 30
fBartow, Holy Trinity	8 00	11 50	15 00	26 50
fBradentown, Christ Church	30 00	34 00	31 16	65 16
Brooksville	2 00			2 00
fBuena Vista, Holy Cross	10 00	10 00	3 00	13 00
fClearwater, Ascension	7 50	7 50	3 10	10 60
fCocoa, St. Mark's	10 00	20 00	14 80	34 80
fCocoaunt Grove, Christ Church	10 00	10 00	6 23	16 23
fSt. Stephen's	2 00	1 30	18 70	20 00
fCourtney, St. Luke's	5 00	5 00	5 00	10 00
Dale City, Missions	2 00			2 00
fDania, St. John's	5 00	5 00		5 00
fDaytona, St. Mary's	30 00	78 00	33 65	111 65
fDe Land, St. Barnabas'	30 00	40 00	16 66	56 66
fDelray, St. Paul's	2 50	2 50	25 30	27 80
fDunedin, Good Shepherd	5 00	5 00		5 00
Eau Gallie, St. John's	6 00	5 00		5 00
Enterprise, All Saints'			27 22	27 22
fEustis, St. Thomas'	10 00	10 00	3 55	13 55
Fogartyville, Christ Church			7 12	7 12
fFort Lauderdale, All Saints'	2 00		2 00	2 00
fFort Meade, Christ Church	10 00	10 00		10 00
fFort Meyers, St. Luke's	10 00	10 00	6 58	16 58
fFort Pierce, St. Andrew's	12 00		55 15	55 15
fFruitland Park, Holy Trinity	6 00	6 00		6 00
Inverness, St. Margaret's	6 00		3 51	3 51
Irvington, St. Paul's	50 00		67 75	67 75
St. Peter's	10 00		10 00	10 00

Province IV

Southern Florida—Continued

	Apportionment	Parish and Individual	Sunday School	Women's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
Kissimmee, St. John's	\$ 10 00		\$ 2 60		\$ 2 60		
†Lakeland, All Saints	25 00	50 00	20 00		70 00		
Lake Worth, St. Andrew's	2 50						
†Leesburg, St. James	8 00	15 00	11 00		26 00	1 00	
†Longwood, Christ Church	5 00	5 00			5 00		
†Maitland, Good Shepherd	3 00	3 00			3 00		
†Melbourne, Holy Trinity	10 00	17 50	7 50		25 00	5 00	
†Merritt, Grace	2 00	2 00			2 00		
†Miami St. Agnes	10 00	20 00			20 00		
†Trinity	32 00	32 00	65 00		97 00		
Mico, St. Mary's	2 00	1 00			1 00		
†Mulberry, St. Luke's	5 00	15 55	3 00		18 55		
†Narcoossee, St. Peter's	4 00	4 00			4 00		
†New Smyrna, Grace	5 00	5 00			5 00		
Oakland, M.		8 00			8 00	5 00	
†Ocala, Grace	30 00	79 00	40 00		119 00	29 00	
†St. James	4 00	8 00			8 00		
†Orange City, St. Timothy's	2 00	2 00			2 00		
†Orlando, St. Luke's Cath.	60 00	67 75	84 84		152 59	12 75	
†St. John Baptist	2 50	2 50	1 00		3 50		
†Ormond, St. James	12 00	17 00	11 00		28 00		
†Palm Beach, Bethesda-by-the-Sea	50 00	50 00	35 16		85 16		
†Plant City, St. Peter's	8 00	8 00			8 00		
†Port Orange, Grace	5 00	5 00			5 00		
†Port Tampa, St. Mary's	1 00						
Princeton, All Saints	3 00						
†Punta Gorda, Good Shepherd	3 00	3 00	52		3 52		
†Relands, Grace	2 00	4 00			4 00		
†St. Petersburg, St. Peter's	80 00	45 00	61 07		106 07	5 00	
St. Cloud, St. Luke's	2 00						
†Sanford, Holy Cross	30 00	42 50	56 36		98 86		8 24
†Santo Springs	2 00	2 00			2 00		
†Sarasota, Redeemer	5 00	5 00			5 00		
†Tampa, St. Andrew's	120 00	105 00	55 46		160 46	5 00	
†St. James	6 00	6 00	2 00		8 00		
†St. John's-by-the-Sea	30 00	107 14			107 14	5 00	1 00
†House of Prayer	4 00	5 00	8 45		13 45	1 00	
†Tarpou Springs, All Saints	6 00	6 00	9 00		15 00		
†Tillman, St. Paul's	2 00	5 50			5 50	3 50	
†Titusville, St. Gabriel's	6 00	6 00	10 00		46 00		25 00
†Walton, St. Paul's	1 00	2 00			2 00		
†Wareland & Jensen, All Saints	5 00	8 00			8 00	3 00	
†West Palm Beach, Holy Trinity	25 00	7 00	25 00		32 00	7 00	
†St. Patrick's	5 00	5 00	23 38		28 38		
Winter Park, All Saints		68 00	4 00		72 00	58 00	
†Winter Haven, St. Matthew's	5 00	2 00	18 26		20 26	2 00	
†Zellwood, St. James	5 00	5 00			5 00		
Miscellaneous		107 75	200 34		308 09	50 25	111 00
		1264 49	977 74	200 34	2442 57	211 50	220 24

* Applying on apportionment, 1914-1915.

† Completed apportionment.

Province V

DIOCESE OF CHICAGO

Apportionment	\$47,252 00	Communicants	31,600
Received thereon from Parishes and Individuals, \$18,892.76; S. S., \$4-012.98; W. A., \$4,617.00.		Total Parishes and Missions	109
Total offerings for apportionment	27,522 74	Number giving through Parish Offerings	87
Of the above for the One Day's Income Plan	3,785 05	Through S. S., 76; W. A., 76.	
		Total giving toward apportionment in any way (decrease, 2)	103
		* Number completing apportionment	47

	Apportionment	Parish and Individual	Sunday School	Women's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
Algenquin, St. John's	\$ 12 00						
Antioch, St. Ignatius	200 00	150 25	8 11	20 00	378 36	8 11	
Aurora, Trinity	70 00	38 05	6 00	26 00	140 05	2 50	4 00
†Batavia, Calvary	50 00	44 50	20 64		115 14	15 00	5 95
†Belvidere, Trinity	65 00	10 70	25 50	6 00	42 20	2 00	
Berwyn, St. Michael's and All Angels'	200 00	25 00		5 00	30 00	5 00	
Chicago, Advent	15 00	15 00			15 00		
†All Angels'	110 00	114 00		35 00	149 00		
†(Ravenswood), All Saints'							
†(Roseland), All Saints'	50 00		11 94		11 94		
†(Auburn Park), Annunciation M.	90 00			12 00	12 00		
†Ascension	440 00	414 50		35 00	449 50	5 00	255 00
†Atonement	500 00	259 00	154 05	128 30	541 35	25 00	17 00
†Cath. of St. Peter and St. Paul	400 00	405 69	11 33	16 00	433 02	9 33	28 40
Calvary	110 00	7 50	10 00	25 00	42 50	7 50	
†Christ Church	600 00	317 50	263 75	60 00	641 25	7 50	48 28
Epiphany	550 00	248 35	90 00	113 03	451 38	8 35	22 00
†Good Shepherd	10 00	15 00	30 85	23 00	68 85	5 00	
Grace	1200 00	425 67	24 02	370 00	819 69	1 50	
†Holy Cross	45 00	20 00	8 00	22 49	50 49	5 00	
†(Longwood), Holy Nativity	95 00			10 00	10 00		
†Holy Trinity M.	55 00	53 33	10 67		61 00	4 00	
Immanuel M.	30 00	5 00			5 00		
†(Fernwood), Incarnation	55 00	2 00	17 01	10 00	29 01	2 00	
Mediator	100 00			5 00	5 00		
Our Saviour	450 00	17 00		27 00	44 00	17 00	4 00
†Redeemer	1100 00	1496 41	94 78	99 00	1490 19		
St. Alban's		*91 74			*91 74	362 50	9 00
†(Norwood Park), St. Alban's	150 00		5 00		5 00		
St. Andrew's	30 00	4 25			4 25		
St. Ann's	150 00	51 25		55 69	106 94	22 00	
St. Ann's	110 00	2 00			2 00	2 00	
St. Ansgarius	100 00						
†St. Barnabas	275 00	149 04	99 66	28 00	276 70	12 50	5 00
St. Bartholomew's	250 00	45 00	100 00	85 08	230 08	40 00	10 00
†St. Chrysostom's	1000 00	791 00	100 00	110 00	1001 00	24 00	62 85
†St. Edmund's M.	140 00	111 00	11 00	23 00	145 00	5 00	
†(Chicago Lawn), St. Elizabeth's M	45 00	4 75	25 00	20 00	49 75		10 00
†(Grand Crossing), St. George's	50 00		18 17	5 00	23 17		
St. James	1600 00	910 00	22 95	430 00	1362 95	810 00	150 60
†St. John's	110 00	107 03		38 00	145 03		3 00
St. John Evangelist	12 00						
†(West Pullman), St. Joseph's M.	60 00	33 00	40 00	7 00	80 00		

Congregations Contributing to Domestic and Foreign Missions

Province V	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
<i>CHICAGO—Continued</i>							
Chicago, St. Jude's	\$ 20 00	\$ 2 00	\$ 10 00	\$ 19 00	\$ 2 00	\$ 5 00	
†St. Luke's	135 00	130 00	10 00	140 00	140 00	5 00	
(Windor Park), St. Margaret's	125 00	62 00	19 00	81 00	81 00		
St. Mark's	250 00	25 00	9 96	41 00	75 96	2 00	
St. Martin's	300 00	3 60	41 00	44 60	44 60	3 00	
†St. Matthew's	30 00		32 03	32 03	32 03		
†St. Paul's	1900 00	1615 75	354 25	260 00	2230 00	285 00	268 71
†St. Paul's-by-the-Lake	400 00	222 50	103 50	106 00	432 00	8 00	10 00
St. Peter's	1100 00	156 00	204 00	360 00	360 00	26 00	59 00
†St. Philip's	65 00	43 20	31 80	3 00	78 00		
St. Simon's	330 00	159 00	100 00	65 00	324 00	7 00	7 50
St. Thomas M.	150 00		58 00	37 80	95 80		50 00
St. Timothy's	65 00						
Transfiguration	80 00		5 19	11 00	16 19		5 00
Trinity	1100 00	110 00	21 41	90 00	221 41	110 00	10 00
Western Theological Seminary		90 60			90 60		
Chicago Heights, St. Ambrose's	80 00		5 26	2 00	7 26		4 00
†De Kalb, St. Paul's M.	30 00	15 00	15 00	1 50	31 50		2 00
Dixon, St. Luke's	70 00	18 80	13 81		32 61	2 00	
†Downer's Grove, St. Andrew's	18 00	2 00	10 36	7 00	19 36		
Dundee, St. James'	80 00	51 15	12 18	4 00	67 33	5 00	
Elgin, Redeemer	160 00	39 00	27 10	35 00	101 10	11 50	15 00
Elmhurst, Our Saviour	75 00	11 00	10 05	11 00	32 05	11 00	18 00
El Paso, St. Andrew's M.	25 00	10 00	3 00		13 00	5 00	
†Evanston, St. Luke's	1320 00	972 98		375 52	1348 50	28 50	42 00
St. Mark's		445 60	199 00	193 00	837 60		
St. Matthew's M.	1700 00	*225 00			*225 00	44 60	70 00
Farm Ridge, St. Andrew's	40 00	15 00	17 56		32 56		
†Freeport, Grace	10 00	1 00			1 00	1 00	
†Galena, Grace	100 00	121 00	36 92	12 00	169 92	17 00	9 00
Geneva, St. Mark's	25 00	13 30	11 80	16 00	41 10	6 00	
†Glencoe, St. Elizabeth's M.	40 00	6 45	2 95		9 40		
†Glencoe, St. Elizabeth's M.		25 00	139 36	40 00	204 36		
Glen Ellyn, St. Mark's	150 00	*88 35			*88 35	25 00	
†Gray's Lake, St. Andrew's	65 00	3 00	49 51	12 00	64 51	3 00	
Harvard, Christ Church M.	17 00	10 50	7 50		18 00	1 00	
†Highland Park, Trinity	100 00	2 00		13 00	15 00	2 00	
†Hinsdale, Grace	700 00	578 00	100 00	61 41	739 41	158 00	33 00
Joliet, Christ Church	470 00	282 38	157 10	65 00	504 48	43 93	
Kankakee, St. Paul's	300 00	7 00	110 26	27 00	144 26	7 00	2 50
†Kenilworth, Holy Comforter	180 00	22 45	32 35		54 80	2 00	
†La Grange, Emmanuel	220 00	155 82	37 61	28 00	221 43	5 00	10 50
†La Salle, St. Paul's M.	900 00	675 00	150 00	172 57	997 57	50 00	10 60
†Lake Forest, Holy Spirit	30 00		12 00	6 00	18 00		
†Libertyville, St. Lawrence	1250 00	1859 41	54 86	82 00	1996 27	288 00	252 00
Lockport, St. John's M.	30 00	12 75	17 50		30 25	25	
Manhattan, St. Paul's	15 00						
†Maywood, Holy Communion	45 00		10 00	18 00	28 00		
Momence, Good Shepherd	80 00	49 34	20 16	12 50	82 00	2 00	50 00
†Morton Park, St. Mary's M.	150 00	2 00			2 00	2 00	
Morrison, St. Ann's M.	20 00		16 26	13 00	29 26		
†New Lenox, Grace	17 00						
†Oak Park, St. Christopher's Parish School	12 00	5 00		7 00	12 00		
†Grace	60 00	15 00	30 00	20 32	74 32		3 00
†Grace	1000 00	955 40	318 63	210 00	1484 03	7 50	1 50

Province V	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
<i>CHICAGO—Continued</i>							
†Park Ridge, St. Mary's M.	\$100 00	\$ 116 00	\$ 10 00		\$ 126 00	\$ 41 00	\$
Pontiac, Grace M.	35 00	3 00	5 00		8 00		
Riverside, St. Paul's	125 00	5 00	35 00	66 50	106 50	5 00	4 00
Rockford, Emmanuel	140 00	51 00	8 17	32 00	91 17	1 00	
Stevanna, St. Paul's M.	25 00						
Streator, Grace	60 00		5 92	12 00	17 92		
Streator, Christ Church	55 00	11 00	5 50		16 50	2 00	
Sycamore, St. Peter's	50 00	1 00	8 60		9 60		
Waterman Hall				15 00	15 00		
†Waukegan, Christ Church	275 00	270 02			279 02		
†Western Springs, All Saints'	10 00	47 75	11 33		59 08		
†Wheaton, Trinity M.	35 00	38 00	10 00	9 00	67 00	13 00	
†Wilmette, St. Augustine's	300 00	172 00	100 00	45 50	317 50	21 00	24 00
†Winnetka, Christ Church	900 00	1519 59	131 00	152 09	1832 68	477 59	
Miscellaneous		982 91	23 45	55 70	1062 06	635 50	1073 22
		18892 78	4012 98	4617 00	27522 74	3785 05	2822 51

DIocese of Fond Du Lac

Apportionment	\$3,824 00	Communicants	5,727
Received thereon from Parishes and Individuals	\$1,912.66; S. S. \$457.95; W. A. \$257.24.	Total Parishes and Missions	50
Total offerings for apportionment	2,627 85	Number giving through Parish Offerings	33
Of the above for the One Day's Income Plan	322 72	Through S. S. 22; W. A. 11.	
		Total giving toward apportionment in any way (decrease, 1)	36
		*Number completing apportionment	15

Algoma, St. Agnes-by-the-Lake M.	48 30		6 40		6 40		
Amherst	12 00						
Antigo, St. Ambrose's	111 00						
Appleton, All Saints'	165 00	64 51	6 82		71 33	35 00	
Ashland, St. Andrew's	111 00	46 35			46 35	13 00	
Bayfield	18 00						
Berlin, Trinity	24 00	50	1 03		1 53	50	
†Big Saumiceo, St. Paul's M.	18 00	8 59	12 32		20 91		
Chilton, St. Boniface's	51 00	8 00			8 00	1 00	
†Duvall	3 00	3 00			3 00		
†Eagle River, St. Ignatius'		66 00			66 00		
Fish Creek, Atonement	48 00	*1 50			*1 50		
Fond du Lac, St. Paul's Cath.	2 00						
(North), St. Michael's	402 00	179 27	41 00	80 00	300 27	2 00	
†Gardner, Precious Blood	33 00						
†Grand Rapids, St. John's	6 00	6 00			6 00		
Green Bay, Christ Church	81 00	86 00	28 00		114 00	5 00	
Blessed Sacrament	231 00		23 20	5 00	28 20		
Hayton, St. Michael's and All Angels	21 00	10 00			10 00		
†Jacksonport, Holy Nativity M.	6 00						
Kaukauna, All Saints'	6 00	8 30	4 30		12 60	2 00	
Mantowoc, St. James'	3 00						
Marinetta, St. Paul's M.	138 00	8 54			30 54		
†Marshfield, St. Alban's M.	129 00		22 23		22 23		
†Newford, St. Mary's M.	81 00	372 95			372 95	32 00	6 11
†Newford, St. Mary's M.	21 00						
	107 00	25 00	16 00		48 00		

Province V

FOND DU LAC—Continued

	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
Merrill, Ascension M.	\$ 42 00	\$	\$	\$	\$	\$	\$
Montpelier.	6 00						
Mosinee, St. James' M.	30 00	17 41	9 31	2 00	28 72	17 41	
New London, St. John Evangelist.	36 00	10 00			10 00	10 00	
†Oakfield, St. Mary the Virgin.	27 00	27 31			27 31	31	
Oconto, St. Mark's M.	120 00	23 43	8 03		31 46		
Ompo, St. John's	6 00						
†Oneida, Holy Apostles	27 00	28 70	4 07	5 00	37 77		
Oshkosh, Christ Church	27 00						
Trinity	444 00	22 00	133 00	10 00	165 00		57 98
Plymouth, St. John's		6 00			6 00		
St. Paul's	111 00	25 00	5 20	5 00	35 20		5 00
†Rhinelander, St. Augustine's	159 00	225 25	19 64		244 89	100 00	
		*65 00			*65 00		
Ripon, St. Peter's	153 00	83 00			83 00	33 00	
Shawano, St. John's	30 00						
†Sheboygan, Grace	168 00	160 09	38 30	11 00	209 39	22 00	
†Sheboygan Falls, St. Peter's	51 00	34 29	23 50	5 00	62 79		
Stevens Point, Intercession	189 00	124 59	27 10	30 00	181 69	10 00	
†Sturgeon Bay, Christ Church	3 00	3 00			3 00		
†Tomahawk, St. Barnabas' M.	33 00	25 00	10 50		35 50	25 00	
†Wausau, St. Mark's	60 00	45 33	6 00	10 00	61 33	2 00	37 75
Waupun, Trinity M.	69 00	10 00			10 00		
Wausau, St. Philip's	150 00	20 00	13 00		33 00	20 00	
Westboro, St. John's							
Miscellaneous		2 50		82 24	84 74		
		*60 25			*60 25	2 50	3 80
		1912 66	457 95	257 24	2627 85	322 72	110 64

Province V

INDIANAPOLIS—Continued

	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
†Indianapolis, Christ Church	\$547 00	\$ 370 77	\$ 53 41	\$163 50	\$ 587 68	\$ 11 00	\$ 10 50
†All Saints' Cath.	233 00	359 60	30 14	112 84	502 58	6 00	15 38
Holy Innocents'	76 00	6 50		12 00	18 50		
			*5 00		*5 00	1 00	1 00
St. David's	86 00			15 00	15 00		2 00
†St. George's M.	102 00	85 20	20 05		105 25	3 25	20 00
St. Philip's	75 00		2 00		2 00		
†St. Paul's	577 00	484 00	35 00	82 00	601 00	5 00	2 00
St. Alban's	13 00	11 29			11 29		
†(Irvington), St. Matthew's	13 00	34 10	12 45		46 55	3 00	
†Jeffersonville, St. Paul's	137 00	24 89	82 11	30 00	137 00		
†Lafayette, St. John's	234 00	237 59	91 57	41 00	370 16	73 00	26 98
Lawrenceburg, Trinity M.	63 00	10 00	13 00		23 00		
Madison, Christ Church	131 00	9 43	13 00	9 50	31 93	6 00	
Mt. Vernon, St. John's M	23 00	11 64			11 64		
†Muncie, Grace	182 00	137 00	55 00	21 67	213 67	10 00	4 25
New Albany, St. Paul's	191 00	85 00	15 00	57 00	157 00	35 00	
New Castle, St. James' M	34 00	24 55	4 50		29 05	1 00	
New Harmony, St. Stephen's	59 00	20 22	12 10		32 32	1 00	
Richmond, St. Paul's	237 00	144 35	29 00		173 35	3 00	
†Terre Haute, St. Stephen's	547 00	298 69	117 31	131 00	547 00		
†St. Luke's	36 00	31 65	5 85	1 90	39 40	50	
†Vincennes, St. James'	155 00	120 50	10 00	25 00	155 50		
Washington, St. John's M	20 00	8 00			8 00		
Worthington, St. Matthew's	18 00						
Miscellaneous		34 76		52 50	87 26	10 00	6 02
		2739 03	738 43	917 76	4395 22	229 25	92 13

DIocese of Indianapolis

Apportionment	\$1,681 00	Communicants	4,727
Received thereon from Parishes and Individuals, \$2,730.03; S. S., \$738.13; W. A., \$917.76		Total Parishes and Missions	36
Total offerings for apportionment	4,395 22	Number giving through Parish Offerings	29
Of the above for the One Day's Income Plan	229 25	Through S. S., 30; W. A., 18	
		Total giving toward apportionment in any way (increase, 4)	35
		*Number completing apportionment	13

Alexandria, St. Paul's	112 00		2 60		2 60		
Anderson, Trinity M.	124 00		37 50	25 00	62 50		
Bedford, St. John's	91 00	33 50	22 27	17 25	73 02	28 50	
Bloomington, Trinity M.	19 00	18 60	13 33	10 00	41 93		3 00
Brazil, St. Mark's	36 00	1 00	3 22		4 22	1 00	
Cannelton, St. Luke's	55 00		1 82		1 82		
Columbus, St. Paul's	44 00	31 00	2 56	10 60	45 16	31 00	
Cannersville, Trinity	17 00	10 00	4 40		14 40		
†Crawfordsville, St. John's		28 20	7 17		35 37		
		*16 00			*16 00		
Elwood, St. Stephen's	46 00	5 00			5 00		
†Evansville, Holy Innocents'	342 00	46 00	1 35		47 35		
St. Paul's			34 72	100 00	134 72		1 00

* Applying on apportionment, 1914-1915.

† Completed apportionment.

Diocese of Marquette

Apportionment	\$2,490 00	Communicants	3,139
Received thereon from Parishes and Individuals, \$1,767.61; S. S., \$484.92; W. A., \$147.95		Total Parishes and Missions	45
Total offerings for apportionment	2,400 48	Number giving through Parish Offerings	31
Of the above for the One Day's Income Plan	479 50	Through S. S., 26; W. A., 5	
		Total giving toward apportionment in any way (increase, 1)	39
		*Number completing apportionment	18

†Calumet, Christ Church	120 00	95 00	25 00		120 00	44 75	
†Crystal Falls, St. Mark's	24 00	10 00	15 00		25 00		
†Detour, St. Stephen's	6 00	6 58			6 58		
†Dollar Bay, St. Luke's	12 00	13 00			13 00		
		*5 00			*5 00		
Escanaba, St. Stephen's	144 00	20 50	23 37		43 87		
Ewen, St. Mark's	18 00		6 57		6 57		
Gatesville, St. Barnabas	6 00						
Gladstone, Trinity	24 00	2 00	10 00		12 00		
Greenland, St. John's		11 83			11 83		
†Gwinon, Holy Innocents'	12 00	7 45	7 52		14 97		
Hancock, St. George's	18 00		5 10		5 10		
†Houghton, Trinity	360 00	195 05	104 95	70 00	370 00	124 75	10 00
Iron Mountain, Holy Trinity	48 00	21 25	8 00	1 70	30 95		

Congregations Contributing to Domestic and Foreign Missions

Province V				Appor- tion- ment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Appor- tion- ment	Of Which One Day's Income Plan	Specials
<i>MARQUETTE—Continued</i>										
Iron River, St. John's	\$ 32 00	\$ 16 00	\$ 1 80	\$	\$ 17 50	\$	\$	\$		
Ironwood, Transfiguration	30 00	26 29	15 00		41 29					
†Isiprming, Grace	160 00	171 78	25 00	15 00	211 78	50 00				
Kelden	3 00	1 00			1 00					
†Kearney, St. John's	3 00	3 00			3 00					
Lake Linden, St. David's	6 00									
Limn Island	3 00									
Manistique, St. Alban's	36 00	24 00	1 51	25	25 85					
†Marquette, St. Paul's	360 00	738 58	50 00	28 00	816 58	122 00	6 88			
Memonaie, Grace	84 00		11 08		11 08					
Moran, St. Andrew's	6 00	2 00			2 00					
†Munising, St. John's	36 00	43 00	9 50		52 50					
Negaunee, St. John's	132 00		65 00	5 66	70 66					
New Allouez, St. Mark's		3 00			3 00					
Newberry, All Saints	9 00		2 29		2 29					
Norway, St. Mary's	18 00		1 43		1 43					
†Ontonagon, Ascension	27 00	37 79	12 63		50 47					
†Painesdale, St. Mary's	3 00	3 00	5 83		8 83					
†Pickford, St. Matthias	3 00	3 00			3 00					
†Ralph	3 00	19 34	2 31		21 65	1 00				
Republic	3 00									
†Rockland, St. Thomas	6 00	25 95			25 95	11 00				
St. Ignace, Good Shepherd	36 00	12 00	2 50	2 00	16 50					
Sagaia, St. Andrew's	3 00		50		50					
Sault Ste. Marie	363 00	25 65	61 67	25 34	112 66	18 00				
†Simmons ville	3 00	3 00			3 00					
South Range, St. Peter's	3 00									
Stephenson	6 00									
†Verona	2 00	2 00			2 00					
Vulcan, Bethany	24 00		7 81		7 81					
Wilson, Zion	6 00	4 02			4 02					
†Winona	3 00	6 00			6 00					
Miscellaneous	72 00	194 46	3 50		197 96	105 00				
		1767 61	484 92	147 95	2490 48	470 50	16 88			

Province V										
<i>MICHIGAN—Continued</i>										
	Appor- tion- ment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Appor- tion- ment	Of Which One Day's Income Plan	Specials			
Bay City (West), Grace	\$ 79 00									
Trinity	473 00		149 28	34 00	183 28		17 00			
(West), St. John's	13 00									
†Birmingham, St. James	119 00	178 00		6 50	182 50	63 50	1 50			
Brighton, St. Paul's		4 78			4 78					
†Brooklyn, All Saints	55 00	37 79	17 21		55 00					
†Cambridge, St. Michael's	23 00	23 00			23 00					
†Caro, Trinity	17 00	31 37			31 37	2 00				
Cheboygan, St. James	101 00	19 73	40 27		60 00					
Chesaning, St. John's		6 00	2 85		8 85					
Clinton, St. John's	51 00	3 00	14 00	22 00	39 00					
Coleman, St. Andrew's	14 00									
†Crosswell, Christ Church	21 00	16 00	5 00		21 00					
†Dearborn, Christ Church	22 00	22 00			22 00					
†Detroit, Christ Church	2610 00	2121 44	274 60	353 00	2749 04	319 00	45 00			
†Ascension	4 00		9 66	2 00	11 66					
†Epiphany	162 00	120 00	40 00	11 00	171 00					
Mariners	51 00									
†Messiah	457 00	595 35	86 86	57 00	739 21	94 35	70 60			
†(Leeville), Our Saviour	98 00	93 50		4 50	98 00		50			
†(Highland Park), St. Alban's	117 00	107 00		18 00	125 00	3 00	1 00			
†St. Andrew's	162 00	128 00	25 00	24 00	177 00	15 00	8 00			
†St. Barnabas	48 00	28 10	20 00		48 10					
†St. George's	47 00	34 18	13 82		48 00					
†St. John's	2488 00	2456 85		376 00	2832 85	349 85	337 00			
†St. Joseph's	398 00	242 00	284 96	52 00	578 96	32 00	33 00			
St. Mark's	50 00	25 00	15 00		40 00					
St. Mary's	69 00		16 00	10 00	26 00					
St. Matthew's	162 00			14 50	14 50					
†St. Matthias	266 00	155 00	50 00	61 00	266 00		1 00			
†St. Paul's Cath.	2556 00	2702 84		90 00	2792 84	236 84	174 18			
St. Peter's	196 00			25 00	25 00					
St. Philip's	60 00	28 81		5 00	33 81					
†St. Stephen's	72 00	30 20	26 80	15 00	72 00		5 00			
†St. Thomas	156 00	95 00	101 09	20 00	216 09	10 00				
†Trinity	381 00	397 00	45 56	51 00	493 56	16 00				
Ephphathu		7 00			7 00					
Dexter, St. James	20 00									
†Dryden, St. John's	11 00	11 00			11 00					
†Durand, St. John's	49 00	49 00			49 00					
†East Tawas, Christ Church	41 00	36 28	17 40	7 50	61 18	15 00				
†Fenton, St. Jude's	14 00	4 00	10 00		14 00	4 00				
Flint, St. Paul's	592 00	507 00		75 00	582 00		20 00			
†Christ Church	76 00	86 00			86 00	10 00				
St. Aidan's		5 00			5 00					
†Gagetown, Grace	1 00	1 00			1 00					
†Gladwin, St. Paul's	22 00		32 08		32 08					
†Grass Lake, St. Mary's	8 00	11 00	1 25	2 00	14 25					
Grayline, St. Mark's	2 00									
Greenfield, St. Paul's	16 00									
Grosse Isle, St. James	118 00	23 00		12 00	35 00	5 00	11 00			
Hazensville, Christ Church	3 00									
†Hamburg, St. Stephen's	18 00	18 00			18 00					
Hemlock, Christ Church	17 00									
Hillsdale, Calvary	11 00	11 00	1 80		12 80		1 00			
Hillsdale, St. Peter	10 00			5 50	15 50					
Holt, Trinity	2 00									

DIOCESE OF MICHIGAN

1 Apportionment	\$16,888 00	Communicants	20,305
Received thereon from Parishes and Individuals, \$13,891.62; S. S., \$2- 030.08; W. A., \$2,088.00.		Total Parishes and Missions	103
Total offerings for apportionment	18,009 70	Number giving through Parish Offerings	70
Of the above for the One Day's In- come Plan	1,510 00	Through S. S., 52; W. A., 48.	
		Total giving toward apportionment in any way (decrease 10)	92
		*Number completing apportionment	62

Province V							
Adrian, Christ Church	148 00	4 90		10 50	14 50	4 00	2 50
†Algonac, St. Andrew's	71 00	60 99	22 01		83 00	12 00	
†Anna, St. John's	84 00	45 00	29 00	24 00	89 00	23 00	
Alpena, Trinity	180 00	45 86	20 00		45 86		
†Ann Arbor, St. Andrew's	418 00	490 00	55 00	80 00	535 00	77 00	
†Aurora, St. John's	3 00	4 10			4 10		
†Aurora, St. Paul's	65 00	62 00			62 00		

Province V

MICHIGAN—Continued

	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
†Jackson, St. Paul's	\$654 00	\$ 487 50	\$ 75 00	\$ 80 00	\$ 642 50	\$ 8 50	\$ 30 00
†Lansing, St. Paul's	275 00	207 95	110 00		317 95	22 55	
†Lapeer, Grace	13 00	15 00			15 00	2 00	
Lexington, Good Shepherd	20 00		4 46	2 50	6 96		
†Long Rapids, Grace	9 00	9 00	45		9 45		
†Marine City, St. Mark's	43 00	3 25		43 00	45 25	2 25	
†Midland, St. John's	66 00	66 00			66 00		
Monroe, Trinity	69 00		27 00	2 50	29 50		
Mt. Clemens, Grace	108 00	56 61	12 85	30 50	99 96	3 00	
Onaway, Good Shepherd	16 00		4 22		4 22		
†Otter Lake, St. John's	6 00	6 00	9 00		15 00		
Owosso, Christ Church	100 00	1 00		10 00	11 00	1 00	
Plymouth, St. John's	6 00						
†Pontiac, All Saints	206 00	160 00	48 00	18 00	226 00	25 00	7 00
†Point aux Pines, Transfiguration	9 00	9 00			9 00		
Port Austin, St. John's		1 40			1 40		
†Port Huron, Grace	319 00	304 00	25 00		329 00	5 00	
St. Paul's, Grace	43 00		9 21	2 00	11 21		2 00
River Rouge, Advent	4 00						
†Rochester, St. Philip's	3 00	5 00			5 00		
†Romeo, St. Paul's	26 00	26 00			26 00		
Rose City			1 44		1 44		
†Royal Oak, St. John's	1 00	11 16			11 16		
†Saginaw, Calvary Memorial	78 00	20 00	55 00	7 00	82 00	1 00	1 00
†St. John's (W. S.)	289 00	233 00	85 00	34 00	352 00	1 00	7 00
†St. Paul's	122 00	108 66		30 00	138 66	16 66	1 00
Sandusky, St. John's		6 21			6 21		
†St. John's, St. John's	117 00	94 00	13 00	10 00	117 00		
†South Branch	1 00		2 22		2 22		
†Standish, Grace	15 00	10 78	4 22		15 00		
†Taff	1 00	3 11			3 11		
†Tecumseh, St. Peter's	83 00	38 25	30 00	15 00	83 25		
Trenton, St. Thomas'	61 00	2 00	21 10	15 00	38 10	2 00	
†Vassar, St. John's	1 00	1 00			1 00		
†Wayne, St. John's	4 00	4 00			4 00		
West Branch, Trinity	47 00		12 25		12 25		
†Wittmore	1 00	3 23			3 23		
Wyandotte, St. Stephen's	113 00	44 50	17 00	7 00	68 50		1 00
†Ypsilanti, St. Luke's	282 00	221 00	35 00	32 00	288 00	44 50	2 00
Miscellaneous		654 00		278 00	932 00	84 00	1480 48
		13891 62	2030 08	2088 00	18009 70	1510 00	2259 76

* Applying on apportionment, 1914-1915.

† Completed apportionment.

DIOCESE OF MICHIGAN CITY

Apportionment	\$2,458 00	Contingents	3,829
Received thereon from Parishes and Individuals, \$719.90; S. S., \$321.98; W. A., \$277.50.		Total Parishes and Members	29
Total offerings for apportionment	1,619 38	Number giving through Parish Offerings	21
Of the above for the One Day's Income Plan	67 00	Through S. S., 20; W. A., 12.	
		Total giving toward apportionment in any way (decrease, 1).	27
		*Number completing apportionment	8

Province V

	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
Argos, St. Luke's	\$	\$ 1 00			\$ 1 00	\$ 1 00	
Bristol, St. John's	37 39		5 35		5 35		
†Columbia City	4 92	1 50	3 53		5 03		
†Delphi, St. Mary's	30 32	37 44	12 00	5 00	54 44		
†East Chicago, Good Shepherd	7 82	8 14	9 22		17 36		
Elkhart, St. John's	194 76	19 95	43 00	3 25	66 20	2 00	
Fort Wayne, Trinity	381 14	6 00	161 00	110 00	277 00	6 00	
Garret, Emmanuel	13 34						
Gary, Christ Church	179 06	41 00	26 50		67 50	6 00	
Gas City, St. Paul's	19 81	13 50		3 00	16 50		
Goshen, St. James'	231 64	1 00		1 00	2 00		
†Hammond, St. Paul's	160 31	86 31	74 00		160 31		
Hartford, St. Luke's			5 00		5 00		
Howe, St. Mark's			34 20	15 00	49 20	5 00	
St. James Chapel and Howe School		55 00			55 00		
†Huntington, Christ Church	2 00		20 00	2 25	22 25		
Indiana Harbor, St. Alban's	32 64						
Kendallville, Trinity	17 97	11 00			11 00	1 00	
†Kokomo, St. Andrew's	63 03	26 00	51 07	13 00	90 07	4 00	
La Porte, St. Paul's	133 35	7 38	20 31		27 69		
Logansport, Trinity	138 62	26 60	14 00		40 65	5 00	
Marion, Gethsemane	131 15	22 20	2 70	60 00	84 90	8 00	
Michigan City, Trinity Cath.	308 79	15 00	40 88	5 00	60 88		
†Mishawaka, St. Paul's	118 09	132 12			132 12	7 00	
Peru, Trinity	113 63	1 00	34 06		35 06	1 00	
Plymouth, St. Thomas'	142 78			5 00	5 00		
†South Bend, St. James' Trinity	254 11	198 76	50 65	20 00	269 41	12 00	2 50
Valparaiso, St. Andrew's	50 46	4 00	11 55		15 55	4 00	
Miscellaneous		5 00		35 00	40 00	5 00	23 00
		719 90	621 98	277 50	1619 38	67 00	25 50

Congregations Contributing to Domestic and Foreign Missions

DIOCESE OF MILWAUKEE

Apportnment.....	\$11,077 00	Communicants.....	11,920
Received thereon from Parishes and Individuals. \$2,764.29; S. S., \$1,- 943.62; W. A., \$750.64.		Total Parishes and Missions.....	94
Total offerings for apportionment.....	5,458 55	Number giving through Parish Offerings...	48
Of the above for the One Day's In- come Plan.....	608 53	Through S. S., 50; W. A., 26.	
		Total giving toward apportionment in any way (decrease, 19).....	65
		*Number completing apportionment.....	11

Province V	Apportion- ment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportion- ment	Of Which One Day's Income Plan	Speci-als
Altoona, St. Luke's.....	\$ 18 00						
Ashippun St. Paul's.....	27 00		6 88		6 88		
Baraboo, Trinity.....	101 00	20 00	31 80		51 80	5 00	
Barron, St. Mark's.....	32 00						
Beaver Dam, St. Mark's.....	40 00						
Beloit, St. Paul's.....	195 00	45 00		22 00	67 00	25 00	
Broadhead, St. Martin's.....	3 00						
Burlington, St. John the Divine.....	25 00	6 00	4 25	5 00	15 25	5 00	
Chippewa Falls, Christ Church.....	109 00						
†Clear Lake, St. Barnabas.....	5 00	5 00	4 50		9 50		
†Columbus, St. Paul's.....	38 00	58 00	10 00		68 00		
Corliss, St. Paul's.....	12 00		6 62		6 62		
Cumberland, All Souls'.....	2 00						
Darlington, Kemper Memorial.....	21 00						
†DeLafield, St. John Chrysostom.....	43 00	44 32		15 00	59 32	7 00	15 25
Delevan, Christ Church.....	155 00	48 77	49 08	20 50	118 35	21 00	3 00
Delton, Holy Cross.....	6 00						
Fau Claire, Christ Church.....	349 00	35 10	64 90		100 00		
St. Edward's.....			5 47		5 47		
Elkhorn, St. John Baptist.....	87 00	2 00	21 74	50	24 24	2 00	
Ellsworth, St. John's.....	5 00	1 45	1 00		2 45		
Evansville, St. John's.....	27 00		2 60		2 60		
Fairchild, St. David's.....	12 00						
Fort Atkinson, St. Peter's.....	29 00						
Fox Lake, Christ Church.....	2 00						
Hartland, Grace.....	44 00						
Hayward, Ascension.....	4 00						
Hudson, St. Paul's.....	72 00	5 55	20 00		25 55	5 55	
Janesville, Christ Church.....	173 00	59 25		5 00	64 25		
Trinity.....	100 00	28 50	25 48		53 98	1 00	
Jefferson, St. Mary's.....	58 00	10 00	30 00		40 00	10 00	
†Kenosha, St. Matthew's.....	525 00	185 30	353 60	29 14	568 04	32 00	50 00
Kilbourne, St. Paul's.....	4 00						
La Crosse, Christ Church.....	398 00	38 00	9 90	12 50	60 40	10 00	
Ladysmith, St. Mary's.....	1 00						
Lake Geneva, Holy Communion.....	105 00		13 40	60 00	73 40		
Lancaster, Emmanuel.....	52 00	4 00	4 85		8 85	4 00	
Madison, Grace.....	412 00	170 00	77 87	120 00	367 87	70 00	50 70
St. Andrew's.....	25 00	15 00			15 00		
Manson, St. John's.....	58 00						
Mazomanie, St. Luke's.....	24 00						
Melville, St. Simeon's.....	15 00	5 00			5 00		
Menomonie, Grace.....	78 00		10 28	9 00	22 28		
†Milwaukee, All Saints' Cath.....	629 00	500 77	70 40	88 00	659 17	4 00	50 00
St. Andrew's.....	187 00	73 41	10 27		88 14	11 00	

Province V

MILWAUKEE—Continued

Milwaukee	Apportion- ment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportion- ment	Of Which One Day's Income Plan	Speci-als
Milwaukee, St. Edmond's.....	\$ 35 00	\$ 6 00			\$ 6 00		
St. James.....	557 00	67 40	107 40	105 00	279 80	67 40	
St. John's.....	542 00	9 50		12 00	21 50		
(Bay View), St. Luke's.....	68 00	24 15	12 50		36 65	11 00	
†St. Mark's.....	453 00	165 00	225 00	65 00	455 00	17 50	100 00
St. Paul's Mission House.....	118 00						
†St. Paul's.....	998 00	655 00	459 24	100 00	1214 24	149 50	53 70
St. Philip's M.....			2 10		2 10		
St. Stephen's.....	187 00	41 77	62 00		103 77	8 00	
Mineral Point, Trinity.....	135 00	12 00	6 00	3 00	21 00	12 00	5 00
Nashotah, St. Mary's.....		7 50			7 50		
Oconomowoc, Zion.....	215 00	76 80	15 48	25 00	117 28	26 00	
Okauchee, St. Chadd's.....	5 00		4 80		4 80		
Palmyra, St. John's.....	1 00						
Pewaukee, St. Bartholomew's.....	5 00						
Pine Lake (Nashotah).....	12 00		5 80		5 80		
Portage, St. John's.....	94 00	6 00	3 60		9 60	6 00	
Prairie du Chien, Holy Trinity.....	14 00						
Plattville, Trinity.....	30 00						
Prescott, Calvary.....	7 00	2 50			2 50		
Racine, Holy Innocents'.....	114 00		26 57	5 00	31 57		
Immanuel.....	46 00		8 00	7 00	15 00		
St. Luke's.....	409 00	25 00	52 28		77 28		5 00
†St. Stephen's.....	23 00	5 00	18 00		23 00		
Chapel of Holy Angels.....			3 33		3 33		
Rice Lake, Grace.....	15 00						
†Richland Centre, St. Barnabas.....	12 00	12 00			12 00		
River Falls, Trinity.....	27 00	5 00			5 00		
St. Croix Falls, Mission.....	8 00						
Shell Lake, St. Stephen's.....	15 00	3 24	2 00		5 24		
South Milwaukee, St. Mark's.....	65 00		15 09	3 00	18 09		
†Sparta, St. John's.....	20 00	45 00			45 00	10 00	
Spooner, St. Alban's.....	5 00						
Springfield, St. John's.....	3 00						3 50
Star Prairie, St. John Baptist.....	10 00						
Superior, Redeemer.....	109 00		16 18		16 18		
(West), St. Alban's.....	222 00		11 55		11 55		
(West), St. Aiden's.....	5 00		2 05		2 05		
St. Saviour's.....			2 00		2 00		
†Sussex, St. Alban's.....	62 00	49 14	13 06	10 00	72 20	2 00	
Tomah, St. Mary's.....	36 00						
Templeton, St. Alban's.....		3 00			3 00	3 00	
Turtle Lake, St. Philip's.....	10 00		2 00		2 00		
Watertown, St. Paul's.....	104 00	25 00		1 00	26 00		
Waterville, St. Mary's.....	10 00						
Waukesha, St. Matthias'.....	103 00	6 33	6 75	15 00	28 08	6 33	
Wauwatosa, Holy Trinity.....	102 00	51 67	9 38	5 00	66 05	2 00	
West Allis, St. Peter's.....	71 00						
West Bend, St. James'.....		7 00			7 00	2 00	
Whitewater, St. Luke's.....	91 00	13 00	10 07	8 00	31 07		
Miscellaneous.....		78 87			78 87	73 25	112 05
		2764 29	1943 62	750 64	5458 55	608 53	448 20

DIocese OF OHIO

Apportionment.....	\$25,278 00	Communicants.....	29,500
Received thereon from Parishes and Individuals, \$15,698.14; S. S., \$2,- 272.60; W. A., \$3,290.44.		Total Parishes and Missions.....	124
Total offerings for apportionment.....	21,261 18	Number giving through Parish Offerings.....	85
Of the above for the One Day's In- come Plan.....	3,586 52	Through S. S., 71; W. A., 51.	
		Total giving toward apportionment in any way (increase, 2).....	104
		*Number completing apportionment.....	25

Province V	Appor- tion- ment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Appor- tion- ment	Of Which One Day's Income Plan	Specials
†Alliance, Trinity M.....	\$ 5 00	\$ 13 50	\$ 14 23		\$ 27 73	\$ 13 50	
†Alkon, Grace.....	2 50	3 80			3 80		
St. Andrew's.....	48 00	19 76	1 76		21 52		
Our Saviour.....	575 00	53 00	25 00	15 00	93 00		1 10
St. Paul's.....	992 00	521 00		86 00	607 00	112 00	
Amherst, St. George's.....	6 00	4 59	1 50		9 04		
†Ashtabula, Grace.....	5 00	* 80			* 80		
St. Peter's.....	284 50	130 25	24 16	45 00	199 41		5 00
†Barberton, St. Andrew's.....	22 00	16 61	5 39		22 00		
Bellefontaine, Trinity M.....	164 00	5 00	3 80		8 80		
†Bellevue, St. Paul's.....	21 00	9 09	14 35		23 35	4 00	
Berea, St. Thomas.....	20 00						
Boardman, St. James.....	73 50	1 00	7 27		8 27	1 00	1 00
Bowling Green, Holy Innocents.....	2 50						
Bryan, Trinity M.....	8 50	1 00			1 00		
Bucyrus, St. John's.....	86 00		5 34		5 34		
†Canton, Epiphany.....	2 50	2 52			2 52		
St. Paul's.....	338 00	142 00		10 00	152 00	80 00	
Cardinton, Good Shepherd.....	16 00						
Catawba Island, Holy Sacrament M.....	16 00						
Cleveland, All Saints.....	222 00	27 23	3 59		30 82		
Christ Church.....	223 00	85 00	16 15		101 15	5 00	
Emmanuel.....	998 00	15 00	112 56	140 00	267 56	15 00	15 00
Good Shepherd.....	228 00						
Grace.....	543 00	489 29		10 00	499 29		12 50
(South) Grace.....	135 00				25 00		
Holy Spirit.....	180 00	32 52		5 00	37 52		
†Incarnation.....	290 00	86 50	75 00	130 00	291 50	1 50	
†St. Agnes'.....	8 00	9 17			9 17		
St. Albans'.....	179 00		36 38		36 38		
St. Andrew's M.....	107 00	7 00		19 31	26 31	11 81	6 00
†St. James'.....	157 00	136 90	20 10		157 00		
St. John's.....	514 00	119 63		55 00	174 63		
St. Luke's.....	246 00	128 06	28 26	29 25	185 57	10 00	
St. Mark's.....	224 00	6 00	*4 91	50 00	56 00	*4 94	
St. Mary's.....	166 00	34 55	13 00		47 55		
St. Matthew's M.....	46 00	12 94			12 94		
St. Paul's.....	2168 00	745 00	100 00	511 00	1356 00	25 00	100 00
St. Philip the Apostle.....	50 00		10 01	35 00	45 01		
†Trinity Cath.....	2289 00	6239 90	51 42	1077 57	7368 89	2211 30	2310 19
(Collingwood), St. Stephen's.....	37 00	7 98			7 98		
†Clyde, Grace M.....	60 00	60 00	7 34		67 34		
Conneaut, St. Paul's.....	129 00	66 94	17 87		84 81	15 14	

* Applying on apportionment, 1914-1915. † Completed apportionment.

Province V

Ohio—Continued

	Appor- tion- ment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Appor- tion- ment	Of Which One Day's Income Plan	Specials
Cushocton, Trinity.....	\$ 70 00		\$ 18 25		\$ 18 25		
Crass Creek, St. James.....	9 00						
†Cuyahoga Falls, St. John's.....	252 00	352 00	26 00	10 00	357 00	127 00	
Defiance, Grace.....	50 00	6 00	6 00		12 00		
Dennison, St. Barnabas.....	45 00		5 80		5 80		
East Cleveland, St. Paul's.....	323 00	199 00	53 64	20 00	272 04	14 00	
East Liverpool, St. Stephen's.....	304 00	15 30	40 09		55 39		
East Plymouth, St. Matthew's.....	15 00	3 70	2 08		5 78		
Elyria, St. Andrew's.....	272 00	76 51	15 00	9 00	100 51	1 00	
Findlay, Trinity.....	154 00	7 65	12 18		19 83		
Fostoria, Trinity.....	84 00		4 01		4 01		
†Fremont, St. Paul's.....	342 00	234 23	51 77	60 00	346 00	4 00	
Galion, Grace.....	127 00		5 00		5 00		
†Gambier, Harcourt Parish.....	166 00	118 72	66 85	13 15	198 72	18 00	15 00
Geneva, Christ Church.....	52 00	1 27	10 00	16 00	27 27		
Hicksville, St. Paul's.....	5 00						
Hudson, Christ Church.....	7 80		12 25		12 25		2 20
Huron, Christ Church.....	71 00			15 00	15 00		
Jefferson, Trinity.....	67 00	5 00			5 00		
Kent, Christ Church.....	64 00	27 04	29 66	7 00	63 70	7 09	
Keaton, St. Paul's M.....	33 00	74			74		
Kinsman, Grace.....	5 00						
†Lakewood, Ascension.....	372 00	292 00	75 00	10 00	377 00		
St. Peter's.....	132 00	28 33	21 42	8 50	58 25		
Lime, Christ Church.....	288 00						
Lisbon, Trinity.....	85 00						
Lorain, Redeemer M.....	126 00		43 20		43 20		
St. David's M.....	55 00	10 00			10 00		
†Lyme, Trinity.....	7 00	17 15			17 15	10 00	
Mansfield, Grace.....	397 00	148 00	35 00	125 00	308 00	98 00	
Marion, St. Paul's.....	151 00	82	21 38		22 20		
Marysville, St. Mary's M.....	11 00						
†Massillon, St. Timothy's Parish.....	441 00	514 00	193 83	10 00	717 83	255 00	262 00
†Maumee, St. Paul's.....	52 00	46 70		6 30	53 00		
Medina, St. Paul's.....	117 00	8 00	11 03		19 03	8 00	
Milan, St. Luke's.....	36 00						
Mill Creek, St. Mark's.....	5 00						
Monroeville, Zion.....	48 00	12 45	12 00	8 42	32 87		
Mt. Gilead, Transfiguration.....	16 00						
Mt. Vernon, St. Paul's.....	243 00	141 87	40 13	20 00	202 00	5 00	1 00
Napoleon, St. John's M.....	5 00	1 00			1 00		
New Philadelphia, Trinity.....	20 00						
Niles, St. Luke's.....	201 00	34 00	17 00	5 00	56 00	2 50	
North Madison, All Saints.....	2 50						5 00
Norwalk, St. Paul's.....	421 00	122 13	28 44	25 00	175 57		
Oberlin, Christ Church.....	83 00		9 50	1 00	10 50		
Painesville, St. James.....	270 00	320 00	100 00	152 64	572 64	171 50	130 00
†Peninsula, Bronson Memorial.....	5 00	42 14		3 00	45 14	18 50	
Perry, St. Anna's-in-the-Field.....	45 00	2 00	1 54	8 53	12 07	2 00	
Port Clinton, St. Thomas.....	70 00			3 00	3 00		
Put-in-Bay, St. Paul's.....	98 00	24 65			24 65		
Ravenna, Grace.....	172 00	16 22	15 00		31 22	3 00	
Salem, Our Saviour.....	110 00	1 00	11 60		12 60	1 00	
Sandusky, Calvary.....	203 00			17 00	17 00		
Grace.....							
St. John's.....							
St. Luke's.....	441 00	5 00		70 00	75 00	5 00	

included in
Grace Church

Congregations Contributing to Domestic and Foreign Missions

Province V <i>OHIO—Continued</i>				Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
†Sebring, St. Matthew's	\$ 10 00	\$ 14 10	\$ 2 00	\$	\$	\$	\$ 16 10	\$ 14 10	\$	
Shelby, St. Mark's M.	126 00		10 00				10 00			
Sidney, St. Mark's M.	39 00									
Strutner's, St. Paul's	16 00									
†Staubenville, St. Paul's	345 00	212 88	97 15	35 00	345 03	35 75	50 00			
St. Stephen's	274 00	5 00		5 00	10 00	5 00				
Tiffin, Trinity	202 00	46 04	25 90		71 94					
Toledo, All Saints'	85 00	10 00	4 13	5 00	19 13	10 00				
Grace	178 00	47 85		50	48 35	5 00				
St. Albans'	131 00	99 32	20 00		119 32	22 82				
St. Andrew's	49 00	7 75	6 02	7 50	21 27					
St. Mark's	1027 00	497 60	100 00	129 50	727 10		59 00			
(East), St. Paul's	104 00									
†Trinity	1680 00	1184 21	335 82	165 07	1685 10	98 10	20 00			
St. Martin's M.	2 50	2 23			2 23					
Unionville, St. Michael's	23 00	2 00			2 00					
Upper Sandusky, Trinity	6 00									
Warren, Christ Church	396 00	22 00	31 58	17 00	70 58	22 00				
Wellsville, Ascension	85 00		8 83	1 85	10 68					
Willoughby, Grace	47 00	5 00			5 00					
Windsor Mills, Christ Church			6 00		6 00					
Wooster, St. James'	191 00	10 00			10 00	10 00				
Youngstown, St. John's and St. James'	1015 00	170 00	4 26	6 00	180 26	20 00				
†St. Andrew's	20 00	43 70	33 84		77 54					
St. Augustine's	28 00		6 00		6 00					
†Emmanuel	2 50	2 50			2 50					
Miscellaneous		1247 60		35 20	1282 80	88 00	2038 80			
		15698 14	2272 60	3290 44	21261 38	3586 52	6033 79			

DIOCESE OF QUINCY

Apportionment	\$2,635 00	Communicants	2,941
Received thereon from Parishes and Individuals, \$1,763.49; S. S., \$351.71; W. A., \$81.00.		Total Parishes and Missions	37
Total offerings for apportionment	2,196 20	Number giving through Parish Offerings	28
Of the above for the One Day's Income Plan	203 60	Through S. S., 16; W. A., 4	
		Total giving toward apportionment in any way (decrease, 2)	33
		*Number completing apportionment	13

Bradford, St. James'	20 00			20 00	20 00					
†Bushnell, St. Thomas'	20 00	16 00	4 00							
Cambridge, St. Matthew's										
Canton, St. Peter's	30 00	12 55	2 45		15 00		10 00			
Carthage, St. Cyrian's	46 00	28 80	7 20		36 00					
Farmington, Calvary	8 00	1 00			1 00					
Galenburg, Grace	118 00		14 00		14 00					
St. John's	16 00	8 00	4 00		12 00					
Galva, Holy Communion	30 00	3 00			3 00					
Geusesen, Trinity	14 00									
Wrightsville, St. James'	38 00	31 60	17 40		52 00	18 60				
Henry, St. John's	13 00	13 00			14 00					
Juliet, Christ Church (Robin's Nest)	14 00	142 00			142 00	20 00	72 94			
Kennett, St. John's										

Province V <i>QUINCY—Continued</i>				Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
Knoxville, St. John's (in which Parish is St. Albans' School)	\$ 20 00	\$ 10 00	\$	\$	\$	\$	\$ 10 00	\$	\$	
†St. Mary's School Chapel	162 00	75 00	106 28		181 28		25 00			
†St. Martha's School	14 00	10 00	4 70		14 70					
Lewistown, St. James'	4 00	2 69			2 69					
†Limestone, Christ Church	8 00	8 00			8 00					
†Macomb, St. George's	34 00	25 00		9 00	34 00					
Mendon, Zion	24 00	1 00	13 00		14 00					
Moline, Christ Church	156 00	75 00	15 00	12 00	102 00		5 00			
Monmouth, Trinity	18 00		8 39		8 39					
New Canton, St. John Baptist	12 00	7 50			7 50					
Oseo, Grace	36 00	15 70		5 00	20 70		2 00			
Peoria, St. Andrew's	12 00									
†St. Paul's	420 00	348 50	125 00	55 00	528 50		28 50			
†St. Stephen's	26 00	26 00			26 00					
†Trittsfield, St. Stephen's	44 00	31 00	13 64		44 64					
Preemption, St. John's	54 00		4 32		4 32					
Quincy, Good Shepherd	76 00		2 58		2 58					
St. John's Cath.	376 00	381 00			381 00		45 00			
†Rock Island, Trinity	336 00	373 00			373 00		17 00			
†Rushville, Christ Church	10 00	12 00			12 00					
Tiskilwa, St. Jude's	44 00		9 75		9 75					
Warsaw, St. Paul's	40 00	23 00			23 00					
Womring, St. Luke's	14 00	3 65			3 65					
Miscellaneous		25 50			25 50		22 50			
		1763 49	351 71	81 00	2196 20	203 60	82 94			

DIOCESE OF SOUTHERN OHIO

Apportionment	\$15,698 00	Communicants	19,586
Received thereon from Parishes and Individuals, \$10,166.78; S. S., \$2-137.80; W. A., \$1,940.38.		Total Parishes and Missions	85
Total offerings for apportionment	14,244 96	Number giving through Parish Offerings	59
Of the above for the One Day's Income Plan	1,950 49	Through S. S., 59; W. A., 63	
		Total giving toward apportionment in any way (increase, 4)	80
		*Number completing apportionment	26

†Addyston, St. Andrew's	8 15	8 15			8 15					
†Athens, Good Shepherd	9 50	1 00		9 50	10 50	1 00				
Barnesville, St. Andrew's		6 00			6 00					
Bellaire, Trinity M.	95 07	25 00	25 00	6 25	56 25					
†Cambridge, St. John's M.	74 70	74 70		4 17	78 87					
Chillicothe, St. Mark's	23 09									
St. Paul's	240 40	80 00	24 00	26 99	130 99	50 00				
†Cincinnati, Advent (Walnut Hills)	1074 33	919 32	143 44	110 41	1173 17	212 50	85 00			
†Calvary (Clifton)	627 49	890 54	250 00	26 25	1166 79	56 00	50 00			
†Christ Church	1272 63	1765 27	191 35	110 00	2066 62	707 00	50 00			
Emmanuel	55 68		3 50	83	1 33					
†Ephrath (Walnut Hills)	236 03	15 30	29 17		280 17	11 00				
Grace (College Hill)	156 10	79 90			104 06	7 00	3 39			
Grace (Arlington)	186 23	178 86	41 00	39 15	257 31	1 00				
Holy Trinity (Claywell)	119 10	115 75	1 00	12 50	133 25	1 00				
Holy Trinity (Madisonville)	24 00	24 00	5 65	15 25	25 90					

Province V

Southern Ohio—Continued

	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
Our Saviour (Mount Auburn)	\$598 97	\$ 226 00	\$ 78 56	\$ 41 67	\$ 346 23	\$101 00	\$ 55 41
Redeemer (Hyde Park)	62 48	6 00	22 31	8 33	28 31	6 00	
St. Andrew's M	85 57		2 00	8 33	10 33		
†St. James' (Westwood)	47 54	42 20		6 25	48 45		
†St. John's M. (Fairview)	5 43	66	5 00		5 66		
†St. Luke's	39 39	25 00	10 71	20 83	56 54	5 00	
St. Mark's (Oakley)	33 95			8 33	8 33		
St. Paul's Cath	810 85	263 16	90 41	120 84	474 41	65 33	
St. Peter's M. (Carthage)	19 22						
†St. Philip's	51 61	56 33	17 25	10 42	84 00		
St. Stephen's (Winton Pl.)	110 00	25 00	20 25	8 33	53 58		
St. Mark's (Deaf Mute)	12 22	5 00	3 52		8 52		
Circleville, St. Philip's	171 13	14 50	9 16	2 08	25 74		
Columbus, All Saints'		10 50			10 50		
Good Shepherd	203 73	55 00	21 56	52 09	128 65	5 00	
St. Andrew's				2 08	2 08		
†St. John's	111 37	96 36	23 12	2 08	121 56		
St. James'	17 66		3 76	5 00	8 76		
†St. Paul's	740 22	571 91	64 23	107 33	743 47	6 75	
St. Philip's	65 19		5 00	7 50	12 50		
†Trinity	961 60	647 44	35 00	329 16	1011 60	88 50	141 85
†Dayton, Christ Church	914 07	812 82		121 25	934 07	25 00	55 00
St. Andrew's	319 18		9 00	10 42	19 42		
St. John's	86 92			2 50	2 50		
St. Margaret's M.	23 09			4 17	4 17		
Delaware, St. Peter's	139 89	74 30	24 05	21 72	120 07	28 50	5 00
Dresden, Zion	39 39		3 10		3 10		
Fern Bank, Resurrection	130 39	75 86	4 21	10 42	90 49		
Galena, Our Saviour M.	9 51						
Gallipolis, St. Peter's	110 00	1 00	11 68	4 17	16 85	1 00	
†Glendale, Christ Church	383 01	768 55	144 03	147 92	1060 50	140 50	121 17
Bethany Home			26 79		26 79		
Granville, St. Luke's	39 39		3 50		3 50		
Greenville, St. Paul's	215 95	19 21		12 50	31 71	3 00	
Hamilton, Trinity	92 36		15 80	14 58	30 38		
Hillsboro, St. Mary's	122 24		17 38	12 50	29 88		
†Fronton, Christ Church	173 85	144 25	26 35	6 25	176 85	3 00	
Lancaster, St. John's	171 13	52 00	21 00	6 25	79 25	2 00	
Lebanon, Grace	16 30						
Logan, St. Paul's	12 22	2 60			2 60	2 60	
London, Trinity	35 31			4 58	4 58		
Madison Township, St. Matthew's	14 94	3 55			3 55		
†Marietta, St. Luke's	274 36	176 83	30 03	74 00	280 86	5 50	5 00
Martin's Ferry, St. Paul's	69 27			8 92	8 92	4 75	
McArthur, Trinity M.	12 22		8 00		8 00		
Mechanicsburg, Our Saviour Miss.	54 33		2 55		2 55		
Middletown, Ascension	84 21	2 00	3 50	4 17	9 67		
Nelsonville, Epiphany	14 94	1 30			1 30	1 30	
Newark, Trinity	346 34	215 00	25 00	54 18	294 18	15 00	
New Lexington, Good Shepherd	27 16						
Norwood, Good Shepherd	359 92		40 41	31 26	71 67		
†Oxford, Holy Trinity M.	21 73	17 06		4 67	21 73		
Piqua, St. James'	313 74	96 49			125 65	18 00	
Pleasant Ridge				4 17	4 17		
Pomeroy, Grace	54 33	2 00	1 61	4 17	7 78	2 00	
Portsmouth, All Saints'	362 64	179 96	28 81	48 01	256 78		
Springfield, Christ Church	402 03	80 00	22 60	18 75	121 35	20 00	

* Applying on apportionment. 1914-1915.

† Completed apportionment.

Province V

Southern Ohio—Continued

	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
Springfield, Heavenly Rest	\$169 78	\$ 70 00	\$ 5 85	\$ 31 05	\$ 106 90	\$ 8 00	\$ 5 00
†Terrace Park, St. Thomas	57 04	79 30	14 15		93 45		
†Troy, Trinity	122 24	71 11	54 72	4 17	130 01		
Urbana, Epiphany	150 76	10 00	5 00		15 03		
†Washington C. H., St. Andrew's	17 66	17 66			17 66		
†Waynesville, St. Mary's	32 60	23 61	8 03	6 25	37 86	5 26	
†Wilmington, All Saints'	17 00	6 75	4 26	6 00	17 01		
†Worthington, St. John's	127 67	30 03	54 03	10 42	94 42	5 00	
†Wyoming, Ascension M.	54 33	55 33	11 06	12 50	78 89	1 00	1 00
Xenia, Christ Church	130 39		9 50	5 63	15 13		
Zanesville, St. James'	365 36	161 08	36 59	50 00	247 67		
Miscellaneous	409 52	303 79			713 31	330 00	
	10166 78	2137 80	1940 38		14244 96	1950 48	572 82

DIocese of Springfield

Apportionment	\$3,114 00	Communicants	3,492
Received thereon from Parishes and Individuals, \$1,676.39; S.S., \$72.83; W. A., \$38.03.		Total Parishes and Missions	24
Total offerings for apportionment	1,787 25	Number giving through Parish Offerings	21
Of the above for the One Day's Income Plan	237 72	Through S. S., 5; W. A., 2.	
		Total giving toward apportionment in any way (decrease, 2)	24
		*Number completing apportionment	

Albion, St. John's		19 71	19 71			
Alton, St. Paul's	1 00		33 03	34 03	25 00	
Anna, St. Anne's	2 00			2 00	2 00	
Bloomington, St. Matthew's	9 00			9 00	4 00	
Bunker Hill, Christ Church	2 00			2 00	1 00	
Cairo, Redeemer	4 00	22 67		26 67	4 00	
St. Michael's	7 25			7 25	7 25	
Carlyle, Christ Church	1 00			1 00	1 00	
Carrollton, Trinity	3 00			3 00	3 00	
Champaign, Emmanuel	11 00			11 00	5 00	
Chesterfield, St. Peter's		9 17		9 17		
Danville, Holy Trinity	100 00			100 00	100 00	
Decatur, St. John's	2 00	7 41		9 41	2 00	
Gillespie, St. John's	1 00			1 00	1 00	
Jacksonville, Trinity	5 00			5 00	5 00	
McLeansboro, St. James'	6 75			6 75	6 75	
Mound City, St. Peter's	50			50		
Mt. Vernon, Trinity	3 00			3 00	3 00	
Rantoul, St. Paul's	8 00			8 00	8 00	
Salem, St. Thomas'	5 00			5 00	3 00	
Springfield, Christ Church	10 00	15 87		25 87	10 00	
St. Paul's Pro-Cath.	10 00			10 00		
Virden	1 50			1 50	1 50	
Waverly, Christ Church			5 00	5 00	5 00	
Miscellaneous	1483 39			1483 39	58 22	
	1676 39	72 83	38 03	1787 25	237 72	30 00

Congregations Contributing to Domestic and Foreign Missions

DIocese of Western Michigan

Apportionment.....	\$6,888 00	Communicants.....	7,284
Received thereon from Parishes and Individuals, \$2,353.60; S. S., \$1,637.30; W. A., \$1,069.96.		Total Parishes and Missions.....	61
Total offerings for apportionment.....	5,060 95	Number giving through Parish Offerings... Through S. S., 30; W. A., 23.	40
Of the above for the One Day's Income Plan.....	533 80	Total giving toward apportionment in any way (increase, 6).....	54
		*Number completing apportionment.....	33

Province V	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
Allison, St. James'	\$ 42 00	\$	\$	\$	\$	\$	\$
Allegan, Good Shepherd.....	278 00	72 00	43 15	80 00	195 15	22 00	
†Baldwin, St. Matthew's.....	2 00	4 00			4 00		
†Battle Creek, St. Thomas.....	234 00		116 27	123 75	240 02		
Belding, Holy Trinity.....	21 00		1 52		1 52		
Benton Harbor, Holy Trinity.....	52 00		13 25	15 00	28 25		
Big Rapids, St. Andrew's.....	72 00	31 14	5 03		36 17	2 00	
Cadillac, Holy Trinity.....	5 00						
†Charlevoix, Christ Church.....	43 00	48 00			48 00		
Coldwater, St. Mark's.....	190 00	128 03	28 81	15 00	171 84		
†Copenish Mission.....	2 00	2 00			2 00		
†Dowagiac, St. Paul's.....	10 00		12 10		12 10		
†East Jordan, Redeemer.....	2 00	4 00			4 00		
Elk Rapids, St. Paul's.....	22 00						
Grand Haven, St. John's.....	101 00	5 93	3 00	40 00	48 93	5 93	
Grand Ledge, Trinity.....	51 00		11 10		11 10		
†Grand Rapids, Grace.....	700 00	222 63	311 48	185 89	720 00	25 00	86 45
†St. Bede's.....	5 00	5 00			5 00		
†St. Mark's Pro. Cath.....	915 00	722 26	358 06	215 00	1295 32	372 26	385 25
St. Paul's.....	104 00		12 15	5 00	17 15		
†St. Philip's M.....	10 00		5 10	20 00	25 10		
Greenville, St. Paul's.....	43 00	2 00	7 43		9 43	2 00	
†Harbor Springs, St. John's.....	84 00	127 22			127 22		
†Hart.....	5 00	5 00			5 00		
Hastings, Emmanuel.....	151 00		45 00	57 00	102 00		3 12
†Holland, Grace.....	62 00	12 00	91 72		103 72		
†Homer, Christ Church.....	12 00	12 00			12 00		
Ionia, St. John's.....	179 00	73 00	39 07	25 00	137 07	8 00	
†Kalamazoo, St. Luke's.....	567 00	315 23	156 27	100 00	571 50	7 50	
†Ascension (Deaf Mute).....	2 00	2 10			2 10		
Lawton, St. Barnabas.....	5 00						
Leland, Holy Communion.....		11 50			11 50	1 50	
†Ludington, Grace.....	5 00			5 00	5 00		
†Luther, Ch. M.....	4 00	4 00			4 00		
†Lyons.....	2 00	4 00			4 00		
†Mancelona, Nativity.....	2 00	4 00			4 00		
Manistee, Holy Trinity.....	68 00	35 61	15 00	12 00	62 61	13 61	
†Manton.....	3 00				10 00	5 00	
Marshall, Trinity.....	125 00		70 85	39 00	109 85		
†Mendon, St. Paul's.....	13 00	13 00			13 00		
Mt. Pleasant, St. John's.....	38 00		8 00	4 00	12 00		
†Muskegon, St. Paul's.....	300 00	156 85	84 15	60 00	301 00	9 50	
†Nowaygo, St. Mark's M.....	2 00	2 00			2 00		
†Niles, Trinity.....	168 00	97 20	47 80	27 00	172 00	4 00	
Onkama, St. John's-by-the-Lake.....		10 00			10 00		

Province V

WESTERN MICHIGAN—Continued

	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
Osseo.....	\$ 2 00	\$	\$	\$	\$	\$	\$
Paw Paw, St. Mark's M.....	10 00		1 51		1 51		
†Pentwater, St. James' M.....	5 00		5 00		5 00		
Petosky, Emmanuel.....	125 00	59 86	4 35	14 00	77 21	20 00	
Quincy, St. John's.....	7 00						
†Rockford, St. James'.....	2 00				2 00		
St. Joseph, St. Paul's.....	64 00	35 50	11 75	6 00	53 25	50	
Saugateek, All Saints'.....	2 00						
†Schoolcraft, St. Stephen's.....	2 00	2 00			2 00		
†South Haven, Epiphany M.....	30 00	15 00	15 32	14 32	44 84		
†Sturgis, St. John's.....	132 00	28 94	103 06		132 00		
†Thomsonville M.....	2 00				4 00		
Three Rivers, Trinity.....	10 00	3 00		5 00	8 00		
Traverse City, Grace.....	125 00	28 00	10 00		38 00	3 00	
†White Cloud.....	2 00	2 15			2 15		
†Whitehall, Redeemer.....	2 00			2 00	2 00		
Miscellaneous.....		32 54			32 54	32 00	23 56

2353 69 1637 30 1069 96 5060 95 533 80 408 38

Province VI

**DIOCESE OF COLORADO

Apportionment.....	\$9,198 00	Communicants.....	6,767
Received thereon from Parishes and Individuals, \$2,472.92; S. S., \$1,559.74; W. A., \$268.41		Total Parishes and Missions.....	80
Total offerings for apportionment.....	4,301 07	Number giving through Parish Offerings, Through S. S., 35; W. A., 17.	41
Of the above for the One Day's Income Plan.....	624 37	Total giving toward apportionment in any way (increase, 5).....	61
		*Number completing apportionment.....	27

	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
Aguila, St. Mary the Virgin.....	\$ 6 00	\$	\$	\$	\$	\$	\$
Alamosa, St. Thomas.....	23 00		3 25		3 25		
Altonito, Epiphany.....	5 00						
Awada, St. Matthew's.....	5 00	3 30			3 30		
Ault, St. James.....	8 00						
Boulder, St. John's.....	85 00	2 00	36 78		38 78	2 00	
Brighton, St. Luke's.....	3 00						
Brush.....	5 00						
†Byers, Ascension M.....	11 00	8 25	14 19		22 44		
Buena Vista, Grace M.....	5 00	2 50			2 50		
†Canon City, Christ Church.....	240 00	281 50	95 82	25 00	402 32	91 50	125 00
†Castle Rock, Christ Church.....	9 00		9 00		9 00		
Central City, St. Paul's.....	41 00	15 00	16 94		31 94	10 00	
Colorado City, Good Shepherd.....	18 00						
†Colorado Springs, Grace St. Stephen's.....	546 00	188 24	117 55	20 04	367 85	13 50	10 00
Epiphany.....	12 00				326 43	18 00	
Como, St. Mary's M.....	17 00						
Creede, St. Augustine's M.....	20 00	12 55			12 55		
Crestone.....	5 00	4 20			4 20		
†Cripple Creek, St. Andrew's Del Norte, Epiphany.....	18 00		18 00		18 00		
Denver, All Saints.....	9 00	1 05		8 00	1 05		
Ascension Memorial.....	104 00				8 00		
Emmanuel M.....	200 00		112 51		112 51		
Epiphany M.....	30 00		6 00	2 00	8 00		
†Our Merciful Saviour Chapel.....	26 00		5 20	3 00	8 20		
Redeemer.....	68 00	68 00			68 00		
†St. Barnabas.....	30 00	11 85	8 25		20 10		
St. James (Berkeley).....	300 00	39 50	313 12	4 00	356 62	29 50	
†St. John's Cath.....	7 00						
(Montclair), St. Luke's.....	887 00	853 00		57 50	910 50	161 00	
St. Mark's.....	44 00		32 54	6 00	38 54		
St. Paul's.....	762 00	86 53	141 15		227 68	30 10	
St. Stephen's.....	24 00						
St. Peter's.....	105 00	49 00	45 26	19 00	113 26	7 00	
†St. Thomas.....	100 00	14 75			14 75		
Trinity Memorial.....	30 00	29 00		1 00	30 00		
Divide, St. David's.....	92 00	20 00			20 00		
†Evergreen, Transfiguration.....	2 00						
†Fairplay, St. Alban's.....	20 00	20 00	55 55		75 55		
	3 00	3 00			3 00		

* Applying on apportionment, 1914-1915. † Completed apportionment.

Province VI

COLORADO—Continued

	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
†Florence, St. Alban's.....	\$ 9 00	\$ 9 00	\$	\$	\$ 9 00	\$	\$
†Fort Collins, St. Luke's.....	109 00	110 50		10 00	120 50	1 50	
†Fort Lupton, St. Andrew's.....	15 00	23 00	35 00	2 00	60 00	2 00	
†Fort Morgan, St. Paul's.....	21 00	20 11	6 36		28 47	3 00	
Garo, St. Alban's.....	6 00						
Georgetown, Grace M.....	15 00						
Golden, Calvary.....	24 00	7 02	7 98	2 00	17 00		1 00
Greeley, Trinity.....	53 00		12 00	2 00	14 00		
Greenwood, St. Alban's.....		2 00			2 00	2 00	
Hugo, St. Michael's.....	24 00						
Idaho Springs, Calvary M.....	15 00		2 18		2 18		
Lafayette, St. James.....	5 00						
†La Jara, All Saints.....	2 00	2 50			2 50		
La Junta, St. Andrew's M.....	21 00	12 55			12 55		
†Lamar, St. Paul's.....	5 00	5 30			5 30		
Las Animas, Messiah.....	17 00						
Lendville, St. George's.....	27 00	2 50			2 50	2 50	
Littleton, St. Paul's M.....	13 00		10 00		10 00		
Longmont, St. Stephen's M.....	30 00						
Loveland, All Saints.....	9 00		6 10		6 10		
Manitou, St. Andrew's.....	53 00	15 65	26 25		41 90		
Morrison, St. Michael's and All Angels.....	9 00		2 59		2 59		
Monte Vista, St. Stephen's.....	18 00						
Nevadaville, Christ Church.....	9 00						
†Pueblo, Ascension.....	75 00	50 11	51 50		101 60	9 35	11 00
Holy Trinity.....	88 00		75 00	2 00	77 00		2 00
†St. James M.....	15 00	14 25	7 92		22 17	5 09	
Rocky Ford, St. Matthew's M.....	5 00	4 00			4 00		
†Segauche, Incarnation.....	5 00	10 20			10 20		
Salida, Ascension.....	50 00		4 89		4 89		
†Sedalia, St. Philip's.....	12 00		5 56	10 00	15 56		
†Sterling, All Saints.....	9 00		9 00		9 00		
Trinidad, Trinity.....	82 00		36 30		36 30		
†Villa Grove, St. James' M.....	2 00	6 60			6 60	2 50	
†Walsenburg, St. Peter's.....	21 00	21 00			21 00		
Ward, Mission.....		5 00			5 00		
†West Cliff, St. Luke's.....	6 00	11 75			11 75	5 75	
West Plum Creek, St. Philip's.....	9 00						
†Windsor, St. Alban's.....	3 00		8 60		8 60		
Miscellaneous.....		297 81		77 27	375 08	225 67	214 64
		2472 92	1559 74	268 41	4301 07	624 37	363 64

** While the Diocesan Council made no apportionment the majority of the Parishes have accepted the apportionment of the year 1914 entered above.

Congregations Contributing to Domestic and Foreign Missions

DIOCESE OF DULUTH

Apportionment.....	\$3,404 00	Communicants.....	4,011
Received thereon from Parishes and Individuals, \$1,403.45; S. S., \$738.27; W. A., \$198.23.		Total Parishes and Missions.....	75
Total offerings for apportionment.....	2,339 95	Number giving through Parish Offerings... Through S. S., 23; W. A., 15.	43
Of the above for the One Day's Income Plan.....	220 07	Total giving toward apportionment in any way (decrease, 2)	52
		*Number completing apportionment.....	26

Province VI

	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
fAitken, St. Johannes M.....	\$ 10 00	\$ 10 00			\$ 10 00		
Alexandria, Emmanuel.....	40 00						
fBeaudette, St. John's.....	10 00	5 00	5 00		10 00		
Beaulieu, Epiphany.....	50 00						
fBena, St. Matthew's.....	30 00	30 00			30 00		
Bemidji, St. Bartholomew's.....	45 00						
Brainord, St. Paul's.....	125 00	4 00		20 00	24 00	4 00	
fBreckenridge, St. Paul's.....	7 50	8 25			8 25		
fBrown's Valley, St. Luke's.....	9 00	9 60			9 60		
fCass Lake, St. Peter's.....	40 00		40 00		40 00		
fPrince of Peace.....	30 00	16 00	15 00		31 00	1 00	
Cloquet, St. Andrew's M.....	125 00	27 64		25 00	52 64	14 75	
Coleraine, Good Shepherd.....	6 00	5 25			5 25		
Crookston, Christ Church.....	100 00	2 00			2 00	2 00	
Detroit, St. Luke's M.....	50 00	7 26	20 00		27 26	2 00	
Duluth, Holy Apostles' (West)	45 00						
St. Andrew's.....	35 00	8 00		4 00	12 00		
St. John's (Lakeside).....	65 00	10 00		2 00	12 00	10 00	
St. Luke's.....			5 90		5 90		
fSt. Paul's.....	825 00	438 50	235 00	50 00	723 50	107 50	
St. Peter's (Swedish).....	60 00	5 00	10 00	10 00	25 00		
fTrinity Pro. Cath.....	190 00	155 00	35 00	12 41	202 41		
Eagle Bond, Emmanuel.....	10 00						
East Grand Forks, All Saints.....	5 00						
Ebro, St. Philip's.....	15 00						
Eveleth, St. John's.....	40 00						
fFergus Falls, St. James.....	100 00	64 42	30 58	10 00	105 00	10 82	
fFloodwood.....	2 50		3 00		3 00		
fGlenwood, St. Paul's.....	10 00	10 00	4 00		14 00		
Graceville, Getsemane.....		8 75			8 75		
Grand Rapids, Holy Communion.....	30 00						
Halloek, St. John's M.....	60 00	22 14	12 19		34 33	2 50	
Hibbing, Christ Church M.....	60 00						
fHineley, Trinity.....	2 50	4 50			4 50		
International Falls, Trinity.....	45 00						
Lake Park, St. John's.....	9 00						
Little Falls, Our Saviour.....	125 00	40 00	20 00	20 00	80 00	15 00	
Melrose, Trinity.....	10 00						
Metos, Blessed Physician.....	5 00						
Moose Lake.....	00 00	29 05			29 05	7 00	
Moose Lake.....	2 50	2 00			2 00		
Mora, St. James.....	2 50						
Nas, W. Wash. Sun'l Meml.....	30 00	30 00			30 00		
Northern M.....	0 00						

Province VI

DULUTH—Continued

	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
Onigum, Good Shepherd.....	\$ 7 00						
fSt. John's Memorial.....	30 00	10 00	16 25	4 00	30 25	10 00	
fOrtonville, Christ Church.....	5 00	10 75			10 75	2 00	
fPark Rapids, Trinity.....	15 00		32 62		32 62		
fPaynesville, St. Stephen's.....	50 00	21 75	92 85	5 00	119 60	7 50	1 00
Pelican Rapids, St. Matthew's.....			6 00		6 00		
Pine City, Grace.....	9 00						
fPonsford, Breck Memorial.....	55 00	55 00	10 00		65 00		
Princeton, Hope Ch.....	5 00						
Proctor, Christ Church.....	75 00						
Red Lake, St. John-in-the-Wilderness M.....	45 00	27 25		6 00	33 25		
Redby, St. Antipas.....	35 00	16 50		5 00	21 50		
fRice's, Union Chapel.....	5 00	5 00			5 00		
fRichwood, Holy Apostles'.....	5 00	5 00	2 07		7 07		
fRoyalton, Grace.....	45 00	34 03	20 22		54 25	6 00	
Sandstone.....	5 00						
Sauk Center, Good Samaritan.....	55 00	3 85	2 47		6 32		
Sauk Rapids, Grace.....	20 00						
St. Cloud, St. John's.....	160 00	98 13	32 60	3 00	133 73	1 00	
St. Vincent, Christ Church.....	30 00		9 92		9 92		
Staples, St. Alban's M.....	40 00	33 87			33 87	2 00	
Tenstrike, St. James'.....	5 00			2 00	2 00		
Thief River Falls, St. Mark's.....	7 50						
Tower, St. Mark's M.....	9 00		7 50		7 50		
fTwo Harbors, St. Paul's M.....	15 00	9 21	5 79		15 00		
Virginia, St. Paul's.....	80 00		*22 57		*22 57		2 00
fWadena, St. Helen's.....	45 00	27 15	18 00		45 15		
Warroad, St. Peter's.....	25 00		6 94		6 94		
fWhite Earth, St. Columbia.....	65 00	65 00			65 00		
Williams, St. James'.....	5 00	2 00	1 90		3 90		
fWillow River, St. Jude's.....	5 00	5 00			5 00		
Miscellaneous.....		15 00		9 82	24 82	15 00	4 91
		1403 45	738 27	198 23	2339 95	220 07	7 91

DIOCESE OF IOWA

Apportionment.....	\$8,570 00	Communicants.....	7,691
Received thereon from Parishes and Individuals, \$3,031.71; F. S., \$802.00; W. A., \$507.00.		Total Parishes and Missions.....	76
Total offerings for apportionment.....	4,340 77	Number giving through Parish Offerings... Through S. S., 43; W. A., 29.	49
Of the above for the One Day's Income Plan.....	432 76	Total giving toward apportionment in any way (decrease, 15)	63
		*Number completing apportionment.....	26

Allia, Grace.....	20 00						
fAlgona, St. Thomas.....	10 00	5 00	6 28		11 28	5 00	
Ames, St. John's.....	16 00	4 05			4 05		
Amoson, St. Mark's.....	20 00	12 50			12 50	2 00	
Atlantic, Trinity M.....	5 00						
Bellvue, St. Paul's.....	5 00						
Bloomer, Grace.....	51 00	22 63	11 28		33 91	4 08	2 00
Bonanza, St. Mark's.....	30 00						
Burlington, Trinity Church.....	20 00	10 75	25 00		25 00		

Province VI

IOWA—Continued

	Appor- tionment	Parrh and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Appor- tionment	Of Which One Day's Income Plan	Specials
Carroll, Trinity	\$ 5 00						
Cedar Falls, St. Luke's	20 00	2 50			2 50		
Cedar Rapids, Grace	400 00	317 75	90 00	21 00	428 75	17 75	41 00
Chermond, Church of Our Saviour	7 00						
Clinton, St. John's	185 00	59 55	21 45	25 00	106 00	11 00	36 00
Grace (North Lyons)	143 00	8 86	32 61	50 00	91 47		22 00
Council Bluffs, St. Paul's	287 00			20 00	20 00		21 00
All Saints	8 00						
Cresco, Grace M.	10 00	10 00			10 00		
Creston, St. Paul's M.	20 00		4 50		4 50		
Davenport, Christ Church	5 00						
Trinity Cath.	487 00	388 85	65 00	80 00	533 85	41 85	22 00
St. Katherine's School							25 00
Decorah, Grace	30 00						
Denison, Trinity	10 00	10 00			10 00		
Des Moines, St. Luke's	140 00	70 15	15 80	29 50	115 45	5 00	12 00
St. Paul's Pro. Cath.	457 00	295 00	85 89	40 00	420 89	25 00	31 50
St. Mark's	140 00	42 72	2 76	5 00	50 48		2 00
Dubuque, St. John's	302 00	77 35		6 00	83 35	18 00	21 00
Dyersville, Christ Church	8 00	8 00			8 00		
Durant, St. Paul's M.	15 00	7 75			7 75		
Eagle Grove, St. John's	17 00	*6 65			*6 65		
Emmettsburgh, Trinity	60 00	28 00	14 00	18 00	60 00		7 00
Estherville, Grace	50 00	61 50	16 23		77 73		
Farley, St. George's	12 00	1 00			1 00	1 00	
Ft. Dodge, St. Mark's	174 00	77 00	17 00	12 00	106 00	2 00	8 00
Ft. Madison, St. Luke's	69 00		5 32		5 32		
Garden Grove, St. John's	24 00	8 36	10 00		18 36		
Glenwood, St. John's M.	12 00		2 64		2 64		
Grinnell, St. Paul's	5 00	1 00			1 00	1 00	
Harlan, St. Paul's	56 00	17 55	20 00	6 00	43 55	9 00	14 00
Independence, St. James	95 00	58 90	22 35	20 00	101 25	23 45	16 00
Iowa City, Trinity	155 00	10 41	14 91	20 00	45 32		20 00
Iowa Falls, St. Matthew's M.	32 00	32 50	9 60		42 10	8 50	
Jefferson, St. Thomas	5 00		5 00		5 00		
Keokuk, St. John's	344 00	166 50	45 00	16 00	227 50	56 88	6 00
St. Mary the Virgin M.	23 00	23 00			23 00		
Le Mars, St. George's	40 00	*17 81	2 00	4 00	*17 81	1 00	3 00
Mapleton, Trinity	25 00	1 00		2 00	3 00	1 00	
Maquoketa, St. Mark's M.	50 00	43 00	7 00	1 00	51 00		1 00
Marongo, St. James	5 00	10 00			10 00	10 00	
Marshalltown, St. Paul's	184 00		8 50	7 00	15 50		2 00
Mason City, St. John's	75 00		40 00	2 00	42 00		
Mooar, St. Andrew's	20 00		10 00		10 00		
Mountrose, St. Barnabas' M.	26 00	26 00			26 00		
Mt. Pleasant, St. Michael's	62 00	47 55	20 15		68 00	6 00	20 00
Muscantine, Trinity	258 00	60 28	16 92	5 00	82 20	1 00	6 00
All Saints			6 04		6 04		
Nashua, St. Mark's	5 00	5 00			5 00		
Newton, St. Stephen's M.	30 00	49 14	4 21		53 35	2 00	
Osceola, St. Mary's M.	15 00	10 00	6 28		16 28	10 00	
Osawa	5 00			5 00	5 00		5 00
Oskalosa, St. James	100 00	44 06	13 53	10 00	67 59	4 00	
Ottumwa, Trinity	216 00	220 49	26 01	7 00	253 50	20 50	6 00
Popejoy, St. Matthew's	5 00	6 00			6 00	6 00	

* Applying on apportionment, 1914-1915.

† Completed apportionment.

Province VI

IOWA—Continued

	Appor- tionment	Parrh and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Appor- tionment	Of Which One Day's Income Plan	Specials	
Esac City, Trinity M.	\$ 12 00	\$ 15 00			\$ 2 00	\$ 17 00	\$ 5 00	\$ 8 00
Shoandeah, St. John's	18 00	1 00	1 35		2 35	1 00		
Sioux City, St. Paul's	50 00	5 00	34 00	7 00	46 00		12 00	
St. Thomas	340 00	300 00	15 00	31 50	346 50		37 50	
Spencer, St. Stephen's	63 00		4 73		4 73			
Vail, St. John's	10 00							
Washington, Trinity M.	5 00							
Waterloo, Christ Church	150 00	91 85	20 77	5 00	117 62		1 00	
St. Mark's	67 00		15 43		15 43			
Waverly, St. Andrew's M.	92 00	26 55			26 55		2 00	
What Cheer, St. Paul's	5 00		5 18		5 18			
Winterset, Trinity	8 00		4 07		4 07			
Miscellaneous		54 00		5 00	59 00	43 00	51 50	
		3031 71	802 06	507 00	4340 77	432 76	469 50	

DIOCESE OF MINNESOTA

Apportionment	\$16,772 00	Communicants	16,047
Received thereon from Parishes and		Total Parishes and Missions	128
Individuals, \$7,309.85; S. S., \$3,-		Number giving through Parish Offerings...	95
243.46; W. A., \$900.84.		Through S. S., 71; W. A., 49	
Total offerings for apportionment	11,454 18	Total giving toward apportionment in any	112
Of the above for the One Day's In-		way (decrease, 9)	
come Plan	1,461 74	*Number completing apportionment	63

Albert Lea, Christ Church	82 00	2 50	18 00		20 50	2 50		
Anoka, Trinity	20 00							
Appleton, Gethsemane	30 00	1 00	29 00	1 23	31 23		21 85	
Austin, Christ Church	82 00	46 97	27 28	7 75	82 00			
Basewood Grove, St. Mary's	14 00	14 00			14 00			
Becker, Trinity Chapel	14 00	14 00	1 77		15 77			
Belle Creek, St. Paul's M.	6 00	5 59		2 41	8 00			
Belle Plain, Transfiguration	6 00	9 00			9 00			
Benson, Christ Church	42 00	13 00		2 47	15 47		13 00	
Birch Coorie, St. Cornelius Miss	10 00	*5 00		45 00	45 00		*5 00	
Blue Earth City, Good Shepherd	8 00							
Brownsville, Holy Comforter M.	4 00	3 00			3 00			
Brownton, St. Mary's M.	4 00							
Caledonia, Trinity M.	8 00							
Canon Falls, Redeemer	6 00	1 00	5 00		6 00		1 00	
Chatfield, St. Matthew's	24 00	17 63	6 37		24 00			
Chokato, St. Sigfrid's M.	10 00		2 73		2 73			
Cordova, Christ Church	8 00	8 00			14 45		8 00	
Dakota, St. John's Mission	6 00	8 00			6 00		6 00	
Delano, Holy Spirit M.	6 00			6 00	6 00			
Dressbach, St. James' M.	6 00	6 00			6 00			
Dundas, Holy Cross	24 00		14 30	5 62	19 92			
Elk River, Trinity	6 00							
Elysian, Grace M.	6 00	3 55			3 55			
Excelsior, Trinity Chapel	42 00	21 24	20 78		42 00			
Fairmont, St. Martin's	46 00	3 55	30 41		33 96			
Fairbault, Cathedral of Our Merciful Saviour	410 00	258 84	140 00	11 86	410 50	12 00	10 08	

Congregations Contributing to Domestic and Foreign Missions

Province VI							
MINNESOTA—Continued							
	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
ribault, Shattuck School Chapel	\$100 00	\$ 80 00	\$ 30 00	\$	\$ 110 00	\$	\$
St. Mary's Hall M	100 00	150 00			150 00		25 00
cabury Memorial		1 00			1 00		
ington, Advent	10 00	6 00			6 00	6 00	
idley Park, Holy Trinity M	6 00	6 00			6 00		
ontenac, Christ Church	6 00	39 75			39 75	39 75	
ence, Christ Church M	10 00	12 00			12 00		
od Thunder, St. Luke's M	6 00	12 50			12 50	7 50	
se Creek, St. James	6 00		5 93		5 93		
nite Falls, Trinity	6 00						
esson, St. John Evangelist	6 00	6 00			6 00		
stings, St. Luke's	54 00	10 00	45 16	7 88	63 04		
erson, St. Jude's	10 00		1 80		1 80		
ehinson, St. John's M	10 00	2 80			2 80		
kson, Christ Church M	8 00						
neville, St. John's	40 00	31 67	5 00	3 34	40 01		
son, St. Peter's M	12 00	6 00			6 00		
yon, Ascension	20 00						
e Benton, St. John's	20 00	3 00	9 25		12 25	3 00	
ke City, St. Mark's	120 00	63 25	50 36	13 39	127 00	1 00	
e Crystal, All Angels	4 00						
Sour, St. John's	14 00						
Centre, St. Paul's	18 00	2 00	22 50		24 50		
hfield, Emmanuel M	22 00		4 65		4 65		
Trinity	60 00	2 00	15 16	4 84	22 00	2 00	
gworth's, St. Mark's (Annandale)	6 00						
erne, Holy Trinity	30 00		7 34		7 34		
nison Lake, Good Shepherd	6 00	4 00			4 00		
ankato, St. John's	100 00	95 45		13 55	109 00		
ntorsville, St. John's	8 00	1 20			4 20		
nrshall, St. James	8 00	8 00			8 00		
azepna, St. Andrew's M	4 00	4 00			4 00	4 00	
neapolis, All Saints	250 00	70 50	75 00	20 00	165 50	10 10	
Christ Church M	30 00	6 40	25 60		32 00		
Gethsemane	784 00	675 41	87 12	22 47	785 00	3 50	10 00
Grace	20 00	3 00	20 00		23 00	3 00	
Holy Trinity	180 00	120 66	30 00	35 34	186 00	3 00	
essiah M	12 00						
St. Andrew's	62 00	10 00	35 00	20 00	65 00		
t. Ansgarius' M	48 00		9 88		9 88		
t. Johannes' M	10 00						
St. John Baptist	100 00	27 00	71 00	14 00	112 00	2 00	
St. Mark's	1300 00	1572 08	382 38	82 67	2037 13	593 75	10 00
t. Faith's			5 61		5 61		
t. Luke's M. (Lynhurst)		28 29	31 71		60 00	10 00	
t. Matthews	30 00	4 62	11 33	10 00	25 95		
St. Paul's	1000 00	872 66	350 00	57 82	1280 48	86 00	10 00
St. Thomas	12 00	5 00		2 00	7 00		
St. Timothy's	10 00	6 50	6 00		12 50		
ntrvideo, Grace	10 00						
lortstown, St. John's	4 00	4 00			4 00		
orton, Ascension	12 00				12 00		
se Utm, St. Paul's	24 00		5 11		5 11		
arthfield, All Saints	70 00	17 75	15 93	3 50	36 28	17 75	

Province VI							
MINNESOTA—Continued							
	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
Pine Island, Grace	\$ 50 00	\$ 12 60	\$ 9 25	\$	\$ 21 85	\$	\$
†Pipestone, St. Paul's M	8 00	8 00			8 00		
†Prairie Island, Messiah	6 00	5 10	11 03		16 13	5 10	
†Red Wing, Christ Church	330 00	306 18	171 22	8 84	486 24	134 83	61 00
Redwood Falls, Holy Communion	26 00		5 72		5 72		
Rochester, Calvary	200 00	5 00	54 54	1 84	61 38	5 00	
Rockford, Breck Mem'l Chpl. Miss.	6 00	4 00			4 00		
†Rush City, Grace M	14 00	14 00			14 00		
†Rushford, Emmanuel	40 00	29 32	21 68		51 00	1 00	
†Shakopee, St. Peter's	6 00	9 50			9 50		
Slayton, St. Barnabas	18 00	5 00			5 00		
Sleepy Eye, All Souls' Ch	18 00	5 00		67	5 67	5 00	
†St. Charles, Trinity	6 00	0 00	2 82		2 82		
St. James, Calvary M	16 00	17 75			17 75		
St. Paul, Ascension	94 00	21 45	12 00	2 42	35 87	21 15	
Christ Church	350 00	21 00	30 00	15 36	66 36	21 00	
Epiphany (Hambine)	26 00		5 00	2 09	7 09		
Good Shepherd	16 00		4 78	2 00	6 87		
Messiah	140 00		23 10	18 45	41 55		
St. Barnabas			23 62	1 00	24 62		
†St. Clement's Memorial	530 00	203 95	275 50	75 00	554 45	40 25	
†St. James	12 00		19 85		19 85		
†St. John the Evangelist	1300 00	818 92	524 08	70 00	1413 00	81 00	15 00
†St. Mark's M	14 00	13 71	22 00	83	36 54	13 71	
†St. Matthew's (St. Anthony's Park)	51 00	51 50	19 63	10 10	81 23	25 50	21 65
†St. Mary's (Merriam Park)	120 00	100 00		14 57	123 57	9 00	
St. Peter's	101 00	5 50	40 00	9 20	54 70	4 50	
St. Paul's	150 00	21 00	15 00	32 84	68 84	6 00	6 46
St. Philip's M	26 00	3 00	14 00	3 08	20 08		
St. Sigfrid's	56 00						
St. Peter's, Holy Communion	76 00	52 00	8 61	2 82	63 43		
†Stillwater, Ascension	200 00	186 58	40 00	13 81	240 39		
		*10 13			*10 13	44 00	
Tracy, St. Mark's M	4 00						
†Wabasha, Grace	46 00	46 00			46 00		
†Waseca, Calvary	30 00	6 00	28 00	3 67	37 67	6 00	
Warsaw, St. Thomas	2 00	1 50			1 50		
Waterville, St. Andrew's	22 00	4 91			4 91		
†Wells, Nativity	20 00	14 00	5 00	1 70	20 70		
West Concord, St. Matthew's	22 00	5 00		76	5 76		
†White Bear Lake, St. John's in the Wilderness	20 00	31 85	13 68	8 29	53 82		
Wilmar, St. Luke's	64 00	32 00	23 33	50	55 83		
†Windom, Good Shepherd M	20 00	28 18		1 50	29 68		
†Winona, St. Paul's	400 00	187 05	125 00	111 45	433 50	15 00	
†Worthington, St. John's M	4 00	2 60	2 25		4 85	1 00	
Miscellaneous	350 00	497 14		87 44	584 58	164 00	115 77
		7309 88	3243 46	900 84	11451 18	1461 74	284 96

DIocese of Montana

Apportionment \$5,022 00
 Received thereon from Parishes and Individuals, \$3,053.69; E. S., \$2,010.59; W. A., \$294.12.
 Total offerings for apportionment 5,358 60
 Of the above for the One Day's Income Plan 254 83

Communicants 4,783
 Total Parishes and Missions 89
 Number giving through Parish Offerings Through S. S., 36; W. A., 5. 75
 Total giving toward apportionment in any way (decrease, 4) 88
 *Number completing apportionment 85

Province VI

	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
†Anaconda, St. Mark's	\$225 00	\$ 84 02	\$ 140 98		\$ 225 00		
†Arlee	10 00	10 00			10 00		
†Augusta, Christ Church	10 00		10 00		10 00		
†Baker, St. Alban's	10 00	14 30			14 30		
†Bear Creek Christ Church	5 00	5 00			5 00		
Belgrade, Ascension	20 00		18 50		18 50		
†Belt, St. Luke's	25 00		40 00		40 00		
†Big Timber, St. Mark's	25 00	25 00			25 00		
†Billings, St. Luke's	325 00	235 00	90 00		325 00		
†Boulder, St. Thomas'	15 00		4 71	15 00	19 71		
Bozeman, St. James'	200 00	20 00	100 00		120 00	20 00	
†Bridger, Good Shepherd	20 00	10 00	10 00		20 00	10 00	
†Butte, St. John's	550 00	50 00	500 00		550 00		
†St. Andrew's M (Centerville)	10 00		10 00		10 00		
†St. Paul's	40 00		40 00		40 00		
†Cameron, Christ Church	10 00	10 00			10 00		
†Canon Creek M	10 00	15 00			15 00		
†Chinook, St. Timothy's	10 00	10 00			10 00		
†Choteau, St. Stephen's	25 00	25 00			25 00		
†Columbia Falls, St. Matthew's	10 00	10 00			10 00		
†Columbus, St. Paul's	10 00	10 00	2 10		12 10		
†Conrad	10 00	10 00			10 00		
†Culbertson, Good Shepherd	5 00	6 00			6 00		
†Darby, St. Thomas'	5 00	5 00			5 00		
†Deer Lodge, St. James'	75 00	20 00	55 00		75 00		
†Dillon, St. James'	225 00	242 00		25 00	267 00	17 00	
†Dodson, St. Bartholomew's	5 00	10 00			10 00		
†East Helena	10 00	10 00			10 00		
†Emigrant, St. John's	25 00	13 00	12 00		25 00		
†Eureka, St. Michael's and All Angels	10 00	11 65			11 65		
Forest Grove, St. Paul's	15 00		10 00		10 00		
†Forsyth, Ascension	15 00	15 00			15 00		
†Fort Benton, St. Paul's	75 00	75 00			75 00		
†Gardiner, Emmanuel	15 00		15 00		15 00		
†Gildford, Trinity	5 00	5 00			5 00		
†Gladgow, St. Matthew's	25 00	25 00			25 00		
†Glendive, St. Matthew's	10 00	95 24	13 18		108 42	5 00	
†Granite, St. Peter's	5 00	5 00			5 00		
†Great Falls, Incarnation	350 00	326 01	125 00	14 12	465 13	51 01	
†Hamilton, St. Paul's	65 00	45 00	20 00		65 00		
†Harlem, St. Margaret's	10 00	17 00			17 00	2 00	
†Harlowton, All Saints	5 00	5 00			5 00		
†Havre, St. Mark's	75 00	28 14	46 86		75 00		
†Helena, St. Peter's	750 00	433 00	150 00	190 00	773 00	15 00	

* Applying on apportionment, 1914-1915.

† Completed apportionment.

Province VI

Montana—Continued

	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
†Henddale, St. Paul's	\$ 5 00	\$ 5 00			\$ 5 00		
†Jeffers, Trinity	50 00	28 47	37 35		66 42		16 32
†Johet, Our Saviour	5 00	5 00			5 00		
†Kalispell, Christ Church	150 00	50 00	100 00		150 00		
†Klein	5 00	10 10			10 10		
†Lewiston, St. James'	250 00	189 60	60 40		250 00		
†Libby, St. Luke's	5 00	5 00			5 00		
†Livingston, St. Andrew's	135 00	65 00	70 00		135 00		
†Logan, St. Barnabas'	5 00	5 00			5 00		
†Malta, St. Mary's	25 00		25 00		25 00		
†Manhattan, Gethsemane	10 00	15 00			15 00		
†Martinsdale, Trinity	10 00	10 00			10 00		
†Marysville, St. Mary's	15 00	8 00	7 00		15 00		
†Miles City, Emmanuel	125 00	82 00	43 85		125 85		
†Miner, St. Augustine's	5 00	5 00			5 00		
†Missoula, Holy Spirit	300 00	127 00	125 00	50 00	302 00	2 00	
†Neihart, Grace	25 00	25 00			25 00		
†Nelson	20 00	20 00			20 00		
†Phillipsburg, St. Andrew's	15 00		22 03		22 03		
†Plains	5 00	5 00			5 00		
†Plentywood	10 00	10 00			10 00		
†Polson	5 00				5 00		
†Pony, St. John's	10 00	10 00			10 00		
†Poplar, Christ Church M	10 00	13 29			13 29		
†Red Lodge, Calvary	80 00	40 00	40 00		80 00		
†Rosebud, St. Philip's	15 00		20 00		20 00		
†Ryeagate, St. Peter's	5 00	5 00			5 00		
†Roundup, Calvary	20 00	20 00			20 00		
†St. Ignatius'	15 00	15 00			15 00		
†Saco, St. John's	10 00	13 00	8 00		21 00		
†Sheridan, Christ Church	25 00	25 00			25 00		
†Sidney	5 00	6 00			6 00		
†Sun River, St. Luke's	20 00	20 00			20 00		
†Terry	5 00	7 65			7 65		
†Townsend, St. John's	45 00	45 00			45 00		
†Thompson Falls, Trinity	20 00	11 37	8 63		20 00		
†Three Forks, St. John's	10 00	10 00			10 00		
†Twin Bridges, St. Jude's	10 00	10 00			10 00		
†Two Dot, St. Matthew's	15 00	18 00			18 00		
†Valier	5 00	5 00			5 00		
†Virginia City, St. Paul's	40 00	40 00			40 00		
†Whitefish, Trinity	10 00	10 00			10 00		
†White Hall, St. Mark's	5 00	5 00			5 00		
†White Sulphur Springs	10 00	10 00			10 00		
†Wibaux, St. Thomas'	10 00	10 65			10 65		
Miscellaneous		127 00			127 00	116 50	30 00
		3053 89	2010 59	294 12	5358 60	254 83	30 00

Congregations Contributing to Domestic and Foreign Missions

DIOCESE OF NEBRASKA

Apportionment	\$4,124 00	Communicants	5,251
Received thereon from Parishes and Individuals, \$2,743.82; S. S., \$621.60; W. A., \$758.58.		Total Parishes and Missions	50
Total offerings for apportionment	4,124 00	Number giving through Parish Offerings, Through S. S., 33; W. A., 29.	22
Of the above for the One Day's Income Plan	325 82	Total giving toward apportionment in any way (decrease, \$)	48
		*Number completing apportionment	22

	Province VI						
	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
†Albion, St. John's M.	\$ 18 00	\$ 11 00	\$ 7 00		\$ 18 00		
†Ashland, St. Stephen's	50 00	5 00		6 00	11 00	5 00	
†Auburn, Ascension M.	15 00		10 00	5 00	15 00		
†Baneroff, Atonement	8 00		8 00		8 00		
†Beatrice, Christ Church	178 00	155 00	20 00	10 00	185 00	47 00	
†Blair, St. Mary's	65 00	46 50	22 50	33 60	102 60	26 50	
†Cedar Rapids, Trinity	28 00	18 20			18 20		
†Central City, Christ Church	76 00	63 00	13 00		76 00		
†Clarks, St. Paul's	1 00						
†Columbus, Grace M.	98 00	5 00	30 00	5 00	40 00	5 00	
†Creighton, St. Mark's M.	9 00						
†Crete, Trinity M.	4 00						
†Decatur, Incarnation M.	5 00	1 25	3 75		5 00		
De Witt, St. Augustine's M.	33 00		6 18		6 18		
Fairbury, Emmanuel	39 00	1 00	14 00	5 00	20 00	1 00	
†Falls City, St. Thomas'	83 00	73 62	23 18	20 00	116 80	62 62	
†Florence, St. Mark's M.	21 00			10 00	10 00		
†Fremont, St. James'	108 00	95 00			95 00		
		*5 50			*5 50	25 00	
†Fullerton, St. Alban's M.	3 00			5 00	5 00		
†Geneva, Trinity M.	23 00	13 10	8 14	7 00	28 24	3 10	
†Genoa	1 00						
†Hartington, Grace M.	4 00						
†Harvard, St. John's M.	6 00	1 75	6 50		8 25	1 75	
†Humphrey	1 00	1 90			1 90		
†Lincoln, Holy Trinity	370 00	25 00	79 00		104 00		
†St. Luke's	55 00		10 50	5 00	15 50		
†St. Alban's M.			2 48		2 48		
†Madison, St. Matthew's	4 00						
†Monroe, Trinity	2 00						
†Nebraska City, St. Mary's	127 00	20 08	18 92	16 00	55 00		
†Neligh, St. Peter's M.	64 00	37 30	6 20	22 50	66 00	2 00	
†Niobrara, St. Paul's	24 00	200 00			200 00		
†Norfolk, Trinity M.	92 00	78 24			78 24	18 65	
†Omaha, All Saints'	570 00	238 00	100 00	63 50	401 50	28 00	
†Good Shepherd	201 00	134 93	33 07	39 58	207 58	22 00	
†St. Andrew's	149 00	52 66		55 07	107 63		
†St. Barnabas	242 00	205 00	50 00	40 00	295 00		
†St. John's	35 00		15 00	2 50	17 50		
†St. Matthias	102 00		10 00	103 00	113 00		
†St. Paul's	49 00	18 55	24 27	12 00	51 82	15 60	
†St. Philip's	70 00			10 00	10 00		
†Trinity Cath.	650 00	979 94	56 15	149 50	1185 59	28 50	
†Palmer, St. Mark's	4 00				4 00		
†Pallison, Holy Cross	1 00	4 00					

Province VI

NEBRASKA—Continued

	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
	Plattsmouth, St. Luke's	\$100 00	\$ 11 54		\$ 38 00	\$ 49 54	
†Randolph, St. Philip's	4 00						
†Schuyler, Holy Trinity	93 00	14 72	10 19	8 00	32 91		
†Silver Creek, St. Stephen's	18 00		4 44		4 44		
†South Omaha, St. Martin's	114 00	6 10	12 49	18 81	37 40	3 00	
†Superior, St. Barnabas'	27 00	20 00	2 34	5 00	27 34	5 75	
†Tecumseh, Grace M.	9 00		1 15		1 15		
†Tekamah, Holy Cross	9 00	10 50	2 80		13 30	10 50	
†Tobias, St. Andrew's	1 00						
†Wahoo, St. John's	1 00						
†Wayne	2 00		55		55		
†Winnebago, All Saints'			1 80		1 80		
†Wymore, St. Luke's M.	45 00		7 50	35 00	42 50		
†Wyoming, Christ Church	9 00			5 00	5 00		
†York, Holy Trinity	15 00			13 00	13 00		
†Miscellaneous	64 00	189 99	4 05	10 52	204 56	14 85	186 25
		2743 82	621 60	758 58	4124 00	325 82	186 25

MISSIONARY DISTRICT OF NORTH DAKOTA

Apportionment	\$2,166 00	Communicants	2,307
Received thereon from Parishes and Individuals, \$1,253.98; S. S., \$1,248.32; W. A., \$77.88.		Total Parishes and Missions	62
Total offerings for apportionment	2,578 18	Number giving through Parish Offerings, Through S. S., 41; W. A., 4.	47
Of the above for the One Day's Income Plan	193 72	Total giving toward apportionment in any way (decrease, 2)	55
		*Number completing apportionment	36

	Province VI						
	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
†Ashley		*3 00	1 00		1 00		
†Bathgate, Redeemer	13 00	13 00	10 00		*3 00		
†Beach, St. Matthew's	12 00	12 00	3 36		23 00		
†Bismark, St. George's	54 00	22 00	40 00		15 36		
†Buffalo, Calvary M.	7 00	*2 50			62 00	22 00	
†Cannon Ball, St. James'	25 00	*1 00			*2 50		
†Carrington, St. Agnes'	10 00	*4 65	3 00		*1 00		
†Caswellton, St. Stephen's	24 00	*2 50			48 15		
†Cavalier		65 08			7 65		
†Crary, St. Barnabas'	5 00	*25 00			*2 50		
†Crow Hill, St. David's		1 75			65 08		
†Devil's Lake, The Advent	65 00		22 00		*25 00		
†Diekey, St. John's	5 00				1 75		
†Dickinson, St. John's	37 00	41 31	20 29		61 60		
†Ellendale, Mission	10 00	*1 95			*1 95		
†Emond		10 00	3 00		13 00		
†Farco, Getismano Cath	125 00	5 00			5 00		
†Forest River, St. Bartholomew's	5 00	235 00	215 12	10 43	460 75	5 00	25 00
†Four Beards, St. Paul's	5 00	*34 79			*34 79	66 65	
		18 00	4 25				

Province VI

NORTH DAKOTA - Continued

	Appor- tion- ment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Appor- tion- ment	Of Which One Day's Income Plan	Specials
Fort Totten, St. David's	\$ 5 00				\$	\$	
†Fort Yates, St. Bede's	5 00		9 77		9 77		
Gladstone		1 50			1 50		
†Grand Forks, St. Paul's	95 00	135 50	193 73		329 23	26 50	15 00
†Grafton, St. James	13 00	6 00			13 00	1 00	
Guelph			10 00		10 00		
Heaton			7 16		7 16		
†Jamestown, Grace	46 00	56 00	159 17		215 17	10 00	
†Kenmare, St. Paul's	10 00	10 00			10 00		
La Moure, St. Thomas	10 00	5 00			5 00		
†Lakota, Good Shepherd	16 00	21 48	17 84		39 32	5 48	
†Langdon, Our Saviour	20 00	20 00	4 36		24 36		
†Larimore, St. John's	14 00	14 00	48 53		62 53		
Liderwood, St. Alban's	30 00						
†Linton, St. Matthew's	15 00	15 00	10 00		25 00		
†Lisbon, Holy Trinity	36 00	30 02	24 98		55 00	17 50	
Ludlow			1 00		1 00		
†Mandan, Christ Church	23 00	23 00			31 00		
Mayville, Calvary	5 00						
†McClusky, Christ Church	6 00	6 25	2 24		8 49		
†Minnewaukan, Grace	14 00	2 50			2 50		
Monango		34 59	18 84		53 43	15 59	
Monot, All Saints'		5 00	1 35		6 35		
New Rockford, St. Timothy's	47 00		40 25		40 25		
†Oakes, St. Mark's	15 00	6 29	1 42		7 71		
Osabrook	20 00	19 00	6 00		25 00	5 00	
†Park River, St. Peter's	35 00	1 00	71 00		1 00	1 00	
†Pembina, Grace	9 00	11 00			82 00	11 00	
†Red Hill Camp, St. Gabriel's	15 00	7 00	5 00		12 00		
†Rolla, St. John's	10 00	22 00	12 28		34 28		
Rugby, St. Paul's	24 00	10 00			10 00		
Sarles St. Dunstan's		10 00	7 77		17 77		
Stanley, St. Paul's	10 00	5 00			5 00		
†St. Thomas, St. John's	10 00	10 00			10 00		
†Towner, St. Mark's	22 00	22 00			25 50		
Turtle Mountain, St. Sylvan's	5 00		3 50		50		
†Valley City, All Saints'	46 00	40 00	50		218 86	50	
†Wahpenont, Trinity	30 00	5 09	15 00		53 00		
†Wahalla, St. Peter's	10 00	1 85			17 61		
Walsville, St. Luke's	11 00	2 00	7 00		9 00	2 00	
†Webster, St. Clement's	5 00	5 37			5 37		
†Williston, St. Peter's	40 00	2 55	41 37		43 92		
†York, Grace	5 00	5 00			5 00		
Miscellaneous		34 50	11 53		46 03	5 00	60 00
		1253 98	1246 32	77 88	2578 18	193 72	100 00

* Applying on apportionment, 1914-1915.

† Completed apportionment.

MISSIONARY DISTRICT OF SOUTH DAKOTA

Apportionment	\$3,463 00	Communicants	7,711
Received thereon from Parishes and Individuals, \$2,428.90; S. S., \$1- 090.54; W. A., \$748.33.		Total Parishes and Missions	108
Total offerings for apportionment	4,267 77	Number giving through Parish Offering	106
Of the above for the One Day's In- come Plan	487 91	Through S. S., 67; W. A., 75.	
		Total giving toward apportionment in any way (increase 9)	155
		*Number completing apportionment	118

Province VI

Nobara Deanery

	Appor- tion- ment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Appor- tion- ment	Of Which One Day's Income Plan	Specials
Cheyenne River Missions	\$200 00	\$ 173 10	\$	\$ 26 90	\$ 200 00	\$	\$
†St. John's		20 00		11 00	11 20		
†St. Stephen's							
†Calvary Chapel		60			60		
†St. Paul's Chapel							
†St. Andrew's Chapel				5 00	5 00		
†Emmanuel Chapel		1 50			1 50		
†Ascension Chapel		50		2 00	2 50		
†St. Barnabas'				2 00	2 00		
†St. Thomas' Chapel				2 00	2 00		
†St. Luke's Station				1 50	1 50		
†Virgin Creek, St. Mary's Chapel				4 50	4 50		
†St. James' Chapel							
Flandreau Missions	25 00						
St. Mary's Church		15 00			15 00		
Lower Brule Missions	100 00	1 00		33 50	34 50		
Church of the Holy Comforter		6 00		2 00	8 00		
St. Alban's Chapel							
Chapel of the Messiah				2 50	2 50		
Holy Faith Chapel				4 00	4 00		
Holy Name Station				4 85	4 85		
Chapel of the Saviour				3 00	3 00		
St. Peter's Station				2 00	2 00		
Pine Ridge Missions							
Agency District	120 00	5 00		22 16	27 16		
†Christ Church		5 69		1 00	6 69		
†Holy Cross Chapel		26 12			26 12		
†St. Julia's Chapel		6 47		2 00	8 47		
†St. Alban's Chapel		7 78		3 00	10 78		
†St. Philip's Chapel		5 64			5 64		
†Messiah Chapel		12 55			12 55		
†St. Paul's Chapel		6 27			6 27		
†St. Mary's Chapel		4 80		5 00	9 80		
†Grace Chapel		7 53			7 53		
†Advent Station		1 00		1 00	2 00		
†St. Thomas' Chapel		4 62		1 00	5 62		
†St. Peter's Chapel		17 90		1 50	19 40		
†Sand Hill, St. Mary's Chapel		15 97			15 97		
†St. Mark's Chapel		8 08		1 50	9 58		
†St. John's Station		3 88		1 10	4 98		
†St. Matthew's		8 10			8 10		
†Epiphany Station		55			55		
†St. James' and St. Jude's		2 03			2 03		

Congregations Contributing to Domestic and Foreign Missions

Province VI		Apportionment	P parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
<i>SOUTH DAKOTA—Continued</i>								
fSt. James' Chapel	\$	\$ 7 30	\$	\$	\$ 7 30	\$	\$	\$
fCleveland Memorial		9 39			9 39			
fSt. Luke's Chapel		3 75			4 25			
fTuttle Station		6 09			6 09			
<i>Corn Creek District</i>								
ission Stations in the Agency District		75 00	1 50	45 77	4 10	51 37		
fChurch of the Inestimable Gift		15 93			4 30	20 23	6 00	
fGood Shepherd Station		2 38			1 00	3 38		
fHope Station		4 51	1 50			6 01	1 00	
fSt. Barnabas' Chapel		9 85			1 00	10 85		
fMediator		3 85			50	4 35		
fGetsemene Chapel		6 56			2 00	8 56	2 00	
fTrinity Chapel		3 91				3 91		
Rosebud Missions	200 00	8 05			71 48	79 53	7 00	
fChurch of Jesus				23 64	5 00	28 64		
fGrace Station				2 84		2 84		
fSt. Mary's School				14 25		14 25		
fAll Saints				4 07	2 00	6 07		
fSt. Agnes' Station		25	5 27	1 00		6 52		
fTrinity Chapel		2 00	12 99	5 50		20 49		
fMediator Chapel		1 00	6 27			7 27	1 00	
fSt. Matthew's Station			5 02			5 02		
fAdvent Chapel			4 43	2 00		6 43		
fCalvary Chapel			28 88	4 00		32 88		
fCottonwood Station								
fSt. Mark's			3 77	1 00		4 77		
fSt. James' Chapel			2 09	1 00		3 09		
fHoly Spirit			3 36			3 36		
fPine Creek Station								
fSt. George's Chapel			1 70			1 70		
fSt. John's Chapel			3 71	2 00		5 71		
fHoly Innocents' Chapel		50	12 90	2 00		15 40		
fSt. Peter's Chapel			5 48			5 48		
fEpiphany Station			1 73			1 73		
fSt. Andrew's Station		50	4 51	2 00		7 01		
fSt. Luke's Station			5 74			5 74		
fSt. Thomas' Chapel		35	2 99	2 00		5 34		
fSt. Barnabas' Station			1 12			1 12		
fSt. Paul's Chapel			6 43	5 00		6 93		
fSt. Philip's Chapel		55	6 20	2 00		8 75		
fSt. Stephen's								
fAscension Chapel			2 25			2 25		
ntice Missions	125 00				21 50	28 50		
fChurch of Our Most Merciful Saviour		33 00			10 20	43 20		
fChapel of Our Blessed Redeemer		26 75			6 00	32 75		
fChapel of the Holy Faith		28 50			4 00	32 50		
fHona Agency, Chapel of St. John		17 25				17 25		
ssoton Missions	125 00	60 18	37 85			98 03		
fSt. Mary's Ch					26 50	26 50		
fSt. John Baptist Chapel		1 00			16 50	17 50		
fSt. James' Chapel					99 00	99 00		
fSt. Luke's Station					4 50	4 50		

Province VI		Apportionment	P parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
<i>SOUTH DAKOTA—Continued</i>								
<i>Standing Rock Missions</i>								
fSt. Elizabeth's School	\$	\$	\$	\$	\$ 4 55	\$ 4 55	\$	\$
fSt. Thomas' Chapel		16 14			10 00	26 14		
fChapel of the Good Shepherd		12 96			10 00	22 96		
fLittle Eagle		1 70				1 70		
fSt. John the Baptist		9 53			2 00	11 53		
fGrand River School		14 70				14 70		
Yankton Missions	175 00	2 00			10 00	12 00		
fChurch of the Holy Fellowship		82 58	5 50	8 00		96 08	17 79	
fChapel of St. Philip		102 75	5 00	10 00		117 75	52 25	
fChapel of the Holy Name		47 00	5 00	8 00		60 00		
fCrow Creek Missions	125 00	90 00			40 00	130 00	10 00	
fChrist Church		1 65			25 00	26 65		
fSt. John the Baptist Chapel					9 00	9 00		
fAll Saints' Chapel					8 00	8 00		
fSt. Peter's Chapel					10 00	10 00		
fAscension Station					3 00	3 00		
<i>Eastern and Black Hills Dieneries</i>								
Aberdeen, St. Mark's	110 00	75 43	20 00			95 43	23 73	
Armour, St. Philip's	18 50	5 00	5 53			10 53		
Belle Fourche, St. James	15 00	10 00				10 00	10 00	
Belvidere, St. Luke's	5 00					5 00		
Bonesteel	5 00					5 00		
fBristol, St. John's	13 50	10 00	4 00			14 00		
Britton, St. Andrew's	22 27					22 27	5 00	
fBrookings, St. Paul's	26 50	31 00	17 29			48 29	4 50	
Buffalo Gap, Trinity	15 00		8 00			8 00		
Bushnell	5 00					5 00		
fCarter, All Saints	5 00	5 00	16 27			21 27	5 00	
fChamberland, Christ Church	26 50	27 62	2 88			30 50	4 00	
Colomo, St. Paul's	7 50	5 50				5 50	2 50	
Crow Peak	5 00					5 00		
fDallas, Incarnation	30 00	12 35	23 47			35 82	2 00	
Dante, Holy Name		15 00				15 00	15 00	
fDeadwood, St. John's	40 00	22 35	18 65			41 00		
Dell Rapids, Living Water	18 50		12 16			12 16		
De Smet, St. Stephen's	26 50	13 83	4 50			18 33	2 00	
fDupree, St. Philip's	5 00	5 00				5 00		
East Sioux Falls, St. Peter's	5 00					5 00		
Elk Point, The Saviour	20 00					20 00		
fFairfax, Trinity	5 00	13 65				13 65	5 00	
fFlandreau, Redeemer	80 00	51 31	38 69			90 00	10 00	
Ft. Pierre, St. Peter's M	15 00					15 00		
Gettysburg, Christ Church	20 00					20 00		
Gregory	5 00					5 00		
Groton, Trinity	15 00	3 50				3 50		
Hill City, Guild	5 00	*12 00				*12 00	3 50	
Hot Springs, St. Luke's	45 00		19 29			19 29		
fHoward, Trinity Ch	47 50	32 89	23 11			56 00	8 50	
Harley, Grace	30 00	*7 50			1 00	4 00		
Harmon, Grace	85 00	93 00				*7 50	1 00	
Kadoka, St. Mary's	10 00		6 01			93 00	15 00	

Province VI

SOUTH DAKOTA - Continued

	Appoint- ment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Appoint- ment	Of Which One Day's Income Plan	Specials
†Lake Andes, St. Peter's	\$ 5 00	\$ 1 00	\$ 5 00		\$ 6 00	\$	
Lead, Christ Church	159 00		86 00		86 00		
Lemmon, Trinity	10 00						
Mobridge, St. Stephen's	12 50		7 45		7 45		
†Madison, Grace Mission	47 50		18 32	33 29	51 61		
†Milbank, Christ Church	50 00	38 00	18 70		56 70	23 00	
Mitchell, St. Mary's	85 00	56 83	15 00		71 83	2 00	
Parker, Good Samaritan	30 00	5 00	11 00		16 00	5 00	
Peever, St. Chad's	5 00	1 00			1 00		
Pierre, Trinity Ch.	75 00	15 00	14 11		29 11	15 00	
†Rapid City, Emmanuel	65 00	52 90	21 25		74 15	27 90	
Redfield, St. George's	42 00	*42 00			*42 00		
Selby, Christ Church	10 00	1 00	7 30		8 30	1 00	
Scotland, St. Andrew's	12 50		8 48		8 48		
†Sioux Falls, All Saints' Ch.	25 00		147 06		147 06	45 00	
†Calvary Cath.	250 00	314 12	73 96		388 08	106 49	162 75
†Sisseton City, Gethsemane	5 00	12 95			12 95	2 00	
Spearfish, All Angels	52 50		15 00		15 00		
†Springfield, Ascension	42 00	18 00	24 00		42 00		
Sturgis, St. Thomas	20 00		15 00		15 00		
†Vermillion, St. Paul's	31 50	53 70			53 70	22 20	
†Wagner	5 00	5 00			5 00		
Waubay, St. Paul's	10 00	1 00			1 00	1 00	
†Watertown, Trinity	110 00	70 55	65 10	18 90	154 55	44 55	
Webster, St. Mary's	50 00		17 85		17 86		
Wilnot, Trinity		5 70			5 70		
Winner, Trinity	32 50						
†Woonsocket, St. Luke's	10 00	10 00			10 00		
Yankton, Christ Church	85 00	5 00	12 58		17 58	5 00	
Miscellaneous		56 00		2 50	58 50	16 00	
		2428 90	1090 54	748 33	4267 77	487 91	212 75

* Applying on apportionment, 1914-1915.

† Completed apportionment.

MISSIONARY DISTRICT OF WESTERN COLORADO

Apportionment	\$661 00	Communicants	1,039
Received thereon from Parishes and Individuals, \$183.27; S. S., \$142.02; W. A., \$45.40.		Total Parishes and Missions	31
Total offerings for apportionment	670 69	Number giving through Parish Ordinances Through S. S., W. A., 3	25
Of the above for the One Day's In- come Plan	19 00	Total giving toward apportionment in any way (decrease, 3)	29
		*Number completing apportionment	13

	Appoint- ment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Appoint- ment	Of Which One Day's Income Plan	Specials
Aspen, Christ Church	\$ 27 10	\$ 22 60	\$ 2 50	\$	\$ 25 10	\$	
Axial Mission	2 20						
†Breckenridge, St. John's	16 25	14 80	1 45		16 25		
Delta, St. Luke's	43 35	12 81	7 19		20 00		
Durango, St. Mark's	65 00	30 00	11 00	15 00	56 00		
†Fruita	5 40	15 00	40		15 40		
Glenwood Springs, St. Barnabas	65 00	51 75	11 25		63 00	3 00	
†Grand Junction, St. Matthew's	81 25	68 14	4 09	25 00	97 20	14 00	
		*18 57			*18 57		
Granby Missions		4 00			4 00		
Grand Lake, Mt. Calvary	10 80	*13 95			*13 95		
†Gunnison, Good Samaritan	21 75	18 05	3 70		21 75	2 00	
Kremmling, Trinity	16 25		8 00		8 00		
†Lake City, St. James	5 40	5 40			5 40		
Mack	5 40	1 65			1 65		
†Manitou, St. Paul's	10 80	4 00	10 97		14 97		
†Marble, St. Paul's	27 10	27 10			27 10		
†Meeker, St. James	54 20	60 00	15 00		75 00		
†Montrose, St. Paul's	43 35	38 00	7 00		45 00		
Newcastle, St. John's	10 80	3 15			3 15		
Oak Creek, St. Matthew's	5 40		5 00		5 00		
Olathe, Grace	21 75	10 00	10 63		20 63		
†Oray, St. John's	21 10	25 00	7 55		32 55		
Paonia, St. Michael's	13 00	8 95	3 05		12 00		
†Pitkin, St. Bartholomew's	5 40	5 40			5 40		
Placeville, St. Peter's	3 25		3 00		3 00		
†Rico, Transfiguration	5 40			5 40	5 40		
Rifle	10 80	6 65			6 65		
Silverton, St. John's	10 80	7 30			7 30		
Steamboat Springs, St. Paul's	27 10	5 00	20 00		25 00		
†Telluride, St. Michael's	16 25	6 00	10 27		16 27		
Yampa, All Saints	10 80						
Miscellaneous							
		483 27	142 02	45 40	670 69	19 00	

Congregations Contributing to Domestic and Foreign Missions

MISSIONARY DISTRICT OF WESTERN NEBRASKA

Apportionment.....	\$1,452 00	Communicants.....	1,873
Received thereon from Parishes and Individuals, \$1,548.34; S. S., \$215.12; W. A., \$139.96.		Total Parishes and Missions.....	67
Total offerings for apportionment.....	1,903 42	Number giving through Parish Offerings....	54
Of the above for the One Day's Income Plan.....	24 50	Through S. S., 16; W. A., 4.	
		Total giving toward apportionment in any way (decrease, 5).....	55
		*Number completing apportionment.....	51

Province VI

	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
†Ainsworth, M.....	\$ 20 00	\$ 20 00			\$ 20 00		
†Alliance, St. Matthew's.....	65 00	65 00			65 00		
†Arapahoe, St. Paul's.....	35 00	39 00	9 48	1 00	49 48	5 00	
†Areadia.....	5 00	5 00			5 00		
†Atkinson, M.....	4 00	5 00			5 00	1 00	
†Bassett, M.....	16 00	10 00			16 00		
†Bayard, St. Margaret's.....	5 00	5 00			5 00		
†Benkleman, M.....	4 00	4 00			4 00		
†Bloomington, St. Mary's.....	3 00	2 00			2 00		
†Bridgeport, Good Shepherd.....	17 00	9 65	7 52		17 20		
†Broken Bow, St. John's.....	37 00	26 63	15 37		42 00	5 00	
Brule, St. Barnabas.....			4 00		4 00		
Callaway, Holy Trinity.....	37 00	27 23	6 07		33 30		
†Calvary (Mullen).....	6 50	6 50			6 50		
†Chadron, Grace.....	75 00	47 51	27 49		75 00		
†Chadron Creek.....	1 00						
†Cody.....	5 00	5 00			5 00		
†Crawford, St. Monica's.....	21 00	21 00			21 00		
Dakota Junction.....	1 00						
†Eclipse, All Saints.....	4 00	4 00			4 00		
†Ewing, Trinity.....	5 50	5 50			5 50		
†Extension.....	1 00						
†Farnam, M.....	13 00	13 00			13 00		
†Ft. Robinson.....	4 00						
†Franklin, Calvary.....	1 00	1 00			1 00		
†Gering, St. Timothy's.....	5 50	5 50	2 07		7 57		
†Gibbon, St. Agnes'.....	13 00	6 00	7 00		13 00		
†Grand Island, St. Stephen's.....	158 00	133 30	24 70		158 00		
†Haigler, St. Philip's.....	2 00	5 00			5 00	5 00	
†Hastings, St. Mark's.....	170 00	145 72	28 28		174 00	2 00	
Hay Springs.....	1 00						
Holdrege, Grace.....	26 00	2 90			2 90		
St. Elizabeth's.....		5 50			5 50		
†Holly, St. Mary's.....	1 00	1 00			1 00		
†Indianola, St. Augustine's.....	1 00	1 00			1 00		
†Johnstown, M.....	5 50	5 50			5 50		
†Kearney, St. Luke's.....	120 00	63 87	7 17	48 96	120 00		50
†Military Academy.....	35 00	35 00			35 00		
Kennedy, All Saints.....	3 00						
†Kimball, St. Hilka's.....	11 00	11 00			11 00		
†Lena, St. Paul's.....	4 00	4 00			4 00		
†Lexington, St. Peter's.....	38 00	38 00			38 00		
Long Pine, M.....	3 00						
Maple Creek.....	2 50	2 50			2 50		

Province VI

WESTERN NEBRASKA—Continued

	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
†Merriman, St. Paul's.....	\$ 11 00	\$ 11 00			\$ 11 00		
†Minatare.....	2 50	2 50			2 50		
†Mitchell, Holy Apostles.....	6 00	7 20			7 20		
†Mullen, St. Joseph's.....	22 50	22 50			22 50		
†Naponee.....	1 00	1 00			1 00		
†North Platte, Our Saviour.....	185 00	186 50	38 26	35 00	259 76	6 50	
†Oconto, St. Mark's.....	8 00	8 00			8 00		
†Ogallala, St. Paul's.....	27 00	29 00	6 00		35 00		
O'Neill, St. Paul's.....	9 50	9 50			9 50		
Pepper Creek.....	1 00						
†Red Cloud, Grace.....	21 00	18 25	2 75		21 00		
Rushville.....	1 50						
†Scott's Bluff, St. Andrew's.....	19 00	20 00		5 00	25 00		
†Sidney, Christ Church.....	32 00	32 00			32 00		
St. Paul's, Holy Trinity.....	16 00	16 00			16 00		
St. Thomas (Mullen).....	6 50						
†Stratton, M.....	3 00	3 00			3 00		
†Trenton, M.....	2 00	2 00			2 00		
†Valentine, St. John's.....	55 00	33 75	21 25		55 00		
Whitney.....	1 00						
Wood Lake, M.....	1 50						
†Wood River, St. James.....	2 00	2 00			2 00		
Miscellaneous.....		316 80		50 00	366 80		
		1548 34	215 12	139 96	1903 42	24 50	50

MISSIONARY DISTRICT OF WYOMING

Apportionment.....	\$2,158 00	Communicants.....	2,445
Received thereon from Parishes and Individuals, \$1,732.26; S. S., \$177.24; W. A., \$259.00.		Total Parishes and Missions.....	60
Total offerings for apportionment.....	2,168 50	Number giving through Parish Offerings....	57
Of the above for the One Day's Income Plan.....	53 00	Through S. S., 11; W. A., 19.	
		Total giving toward apportionment in any way (increase, 13).....	60
		*Number completing apportionment.....	57

	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
†Atlantic City, St. Andrew's.....	12 00	12 00			12 00		
†Baggs, St. Luke's.....	9 00	6 00		3 00	9 00		
†Basin, St. Andrew's.....	17 00	14 50		2 50	17 00		
†Big Piney, St. John Baptist.....	11 00	11 00			11 00		
†Buffalo, St. Luke's.....	63 00	63 00			63 00		
†Cambria, St. David's.....	20 00	6 00	14 00		20 00		1 00
†Casper, St. Mark's.....	63 00	56 00		7 00	63 00		4 50
†Cheyenne, St. Mark's.....	254 00	189 60	47 50	35 00	272 10	6 00	
†Chugwater, Grace.....	6 00	6 00			6 00		
†Cody, Christ Church.....	55 00	50 00		5 00	55 00		
Cokeville, St. Bartholomew's.....		2 50			2 50		
†Dixon, St. Paul's.....	9 00	11 95			11 95		
†Douglas, Christ Church.....	82 00	27 45	18 55	36 00	82 00		9 50
†Dubois, St. Thomas.....	5 00	4 10			4 10		
†Encampment, St. James.....	9 00	7 00			7 00		
†Evansville, St. Paul's.....	85 00	85 00			85 00		
†Farmedale, St. Thomas.....	2 00	2 00			2 00		

Province VI

WYOMING—Continued

	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
†Glenrock, Christ Church.....	\$ 10 00	\$ 10 00			\$ 10 00		
†Glendo.....	11 00	11 00			11 00		
†Green River, St. John's.....	17 00	12 00	10 00	5 00	27 00		
†Guernsey.....	5 00	5 00			5 00		
†Greybull, St. Luke's.....	6 00	6 00			6 00		
†Hanna, St. Mark's.....	20 00	20 00			20 00		
†Hartville, Our Saviour.....	5 00	5 00			5 00		
†Hudson, St. Matthew's.....	5 00	5 15			5 15		
†Jackson, St. John's.....	27 00	24 69	2 31		27 00		
†Kelly, Trinity.....	8 00	8 00			8 00		
†Kenmerer, St. James.....	27 00	27 00			27 00		
†Kooi.....	5 00	5 00			5 00		5 00
†Lander, Trinity.....	68 00	65 50		2 50	68 00		
Lingle, Patrick M.....				1 00	1 00	1 00	
†Laramie, St. Matthew's Cath.....	169 00	169 96		7 50	177 46		
†Lusk, St. George's.....	17 00	2 90		15 00	17 90		
†Mandel.....	11 00	11 00			11 00		
†Medicine Bow.....	6 00	6 00			6 00		
†Meeteetee, St. John's.....	6 00	8 50			8 50		
†Milford, St. Paul's.....	5 00	5 30			5 30		
†Monarch.....	5 00	5 00			5 00		
†Moorcraft, St. Barnabas.....	8 00	8 00			8 00		
†Newcastle, Christ Church.....	30 00	21 05	6 45	2 50	30 00		
†Powell, St. John's.....	23 00	18 00		5 00	23 00		
†Rawlins, St. Thomas.....	136 00	123 00		10 00	136 00		
†Reliance.....	6 00	6 00			6 00		
†Riverton.....	5 00	13 08			13 08		
†Rock Springs, Holy Communion.....	109 00	33 50	13 00	63 50	110 00	1 00	
†Savery, Grace.....	11 00	11 00			11 00		
†Saratoga, St. Barnabas.....	6 00	11 50	1 80		13 30		
†Sheridan, St. Peter's.....	204 00	143 87	56 13	12 50	212 50	5 00	
†Shoshoni, St. Luke's.....	5 00	5 00			5 00		
†Sundance, Good Shepherd.....	11 00	11 00			11 00		
†Superior, Christ Church.....	6 00	6 00			6 00		
†Thermopolis, Trinity.....	14 00	14 00			14 00		
†Torrington, All Saints.....	15 00	15 00			15 00		
†Wheathead.....	17 00	16 09		2 50	18 59		
†Wind River, Our Father's House.....	11 00			14 50	14 50		
†Fort Wakarusa.....	30 00	7 85		29 00	36 85		
†Indian M.....	11 00	17 25			17 25		
†Redeemer.....	15 00	15 00			15 00		
†St. Michael's.....			7 00		7 00		
Miscellaneous.....		235 74			235 74	25 00	
		1732 26	177 24	259 00	2168 50	53 00	5 00

* Applying on apportionment, 1914-1915.

† Completed apportionment.

Province VII—Southwest

DIOCESE OF ARKANSAS

Apportionment.....	\$3,514 00	Communicants.....	4,578
Received thereon from Parishes and Individuals, \$321.69; S. S., \$915.61 W. A., \$586.10.		Total Parishes and Missions.....	67
Total offerings for apportionment.....	2,223 40	Number giving through Parish Offerings... Through S. S., 24; W. A., 16.	49
Of the above for the One Day's Income Plan.....	480 31	Total giving toward apportionment in any way (increase, 19).....	60
		*Number completing apportionment.....	24

	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
†Argenta, St. Luke's.....	\$ 10 00	\$ 10 00			\$ 10 00		
Arkansas City, St. Clement's.....	15 00				15 00		
†Batesville, St. Paul's.....	150 00	158 00		41 75	199 75	8 00	
†Bear Hollow Springs, St. Barnabas.....	5 00	5 65			5 65		
†Blytheville, St. Stephen's.....	10 00	7 60	3 80		11 40		
Boonville, Ascension.....	5 00	2 00			2 00		
†Brinkley, St. Luke's.....	15 00	12 00		12 00	24 00		
Caunden, St. John's.....	75 00		18 00	27 36	45 36		
†Clarendon, St. Cyprian's.....	2 00	2 00			2 00		
Dardenelle, St. Paul's.....		1 00			1 00		
Dermott, St. Matthias.....		3 00			3 00		
Des Arc, St. George's.....	8 00	5 00			5 00		
Devall's Bluff, All Saints.....		1 00			1 00		
Dumac, Grace.....		2 00			2 00		
Eldorado, St. Mary's.....	8 00				8 00		
†Eudora, St. Stephen's.....	7 00	7 00			7 00		
Eureka Springs, St. James.....	50 00	11 50	1 00		12 50	11 50	
Fayetteville, St. Paul's.....	100 00	31 59	12 00		43 59	17 50	
Fordyce, Trinity.....	6 00				6 00		
†Foreman, St. Barnabas.....	10 00	7 50	3 71		11 21	1 00	
Forrest City, Good Shepherd.....	50 00	1 00	16 55	7 50	25 05	1 00	
Fort Smith, St. John's.....	300 00	3 35	67 50	4 22	75 07	3 35	
St. Augustine's.....	5 00		2 50		2 50		
†Fulton, Emmanuel.....	10 00		10 00		10 00		
Harrison, St. John's.....	10 00				10 00		
Hartford, St. George's.....	5 00	1 00			1 00		
Helena, St. John's.....	385 00	128 00	170 00	77 05	375 05	302 00	2 50
†Hope, St. Mark's.....	60 00	12 00	50 00	7 00	69 00		
Hot Springs, St. Luke's.....	180 00	3 00	25 00		28 00	3 00	
†St. Mary's M.....	20 00	20 00			20 00		
Jonesboro, St. Mark's.....	50 00		40 87	2 00	42 87		
†Lake Village, Emmanuel.....	30 00	30 00			30 00		
Little Rock, Christ Church.....	475 00	18 50	100 00	110 96	229 46	18 50	6 50
St. Mark's.....	50 00		5 71		5 71		
†St. Philip's.....	20 00			25 00	25 00		
St. Paul's.....	20 00		5 00		5 00		
Trinity Cath.....	235 00		59 60	45 00	104 80		
St. Margaret's.....		3 00			3 00		
Lonoko, St. Mark's.....		2 00			2 00		
†McGhee, St. Paul's.....	7 00	7 00			7 00		
†Mammoth Springs, St. Andrew's.....	10 00	8 50		1 50	10 00		

Province VII									
Arkansas—Continued									
	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials		
Marianna, St. Andrew's.....	\$125 00	\$ 5 00	\$ 41 34	\$ 8 00	\$ 54 34	\$ 5 00			
†Mena, Christ Church.....	10 00	13 61			13 61				
Monticello, St. Mary's.....	15 00								
Morrilton, St. Agnes'.....	15 00	4 00			4 00				
Nashville, Redeemer.....		2 00			2 00				
Newport, St. Paul's.....	135 00		20 58	61 80	82 38	25 00			
Osceola, Calvary.....	6 00	5 05			5 05				
†Paragould, Holy Communion.....	5 00	5 00			5 00				
Pine Bluff, Trinity.....	285 00	68 00	103 04	111 00	280 04	3 00			
St. Andrew's.....	30 00	10 00			10 00				
†Prescott, St. James'.....	6 00	6 00			6 00				
Readland, St. Agnes'.....	15 00								
†Rogers, St. Andrew's.....	8 00	8 00			8 00	5 00			
†Russellville.....	8 00	8 00			8 00				
Scotts, All Souls'.....		15 00			15 00				
Searcy, St. Thomas'.....	15 00	10 41			10 41				
Siloah Springs, Grace.....	25 00	13 00			13 00				
†Stamps.....	6 00	6 00			6 00				
†Stuttgart, St. Alban's.....	8 00	8 00			8 00				
Texarkana, St. Andrew's.....	20 00								
†Tallville, St. Peter's.....	10 00	10 00			10 00				
Van Buren, Trinity.....	100 00	21 65	41 55	12 00	75 20				
Warren, Holy Cross.....	25 00		6 14		6 14				
Washington, Grace.....			5 00		5 00				
†Winslow, St. Stephen's.....	15 00	14 43	5 82		20 25	1 00			
Wynne, Grace.....		4 35			4 35				
Miscellaneous.....		82 00		31 96	113 96	75 46			
		821 69	815 61	586 10	2223 40	480 31	9 00		

Province VII									
Dallas—Continued									
	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials		
Ennis, St. Thomas'.....	\$ 10 00	\$ 3 70			\$ 3 70	\$ 2 70			
Forney, Holy Trinity.....	10 00								
Fort Worth, St. Andrew's.....	400 00	10 00	*58 61	81 00	91 00	10 00	26 50		
†Trinity.....	155 00	138 85	61 00	20 00	*58 61		7 50		
Gainesville, St. Paul's.....	50 00	9 08			9 08	2 00			
Greenville, St. Paul's.....	25 00	3 00	2 52	1 00	6 52	3 00			
Hamilton, St. Mary's.....		*12 50			*12 50				
Hillsboro, St. Mary's.....	25 00		11 59		11 59				
†Honey Grove, St. Mark's.....	5 00	3 00	6 50		9 50	3 00			
Kaufman, Our Merciful Saviour.....	5 00		3 35		3 35				
McKinney, St. Peter's.....	25 00	7 50			7 50				
Meridian, St. James'.....	5 00								
Mineral Wells, Good Shepherd.....		32 66			32 66	16 75			
North Fort Worth, St. Michael's and All Angels.....			*6 27		*6 27				
Paris, Holy Cross.....	100 00	25 00	14 07	60 00	99 07	15 00	20 00		
Sherman, St. Stephen's.....	100 00		67 04	5 00	72 04		7 50		
Sulphur Springs, St. Philip's.....			4 30		4 30				
Terrell, Good Shepherd.....	75 00	3 20	24 30	21 00	48 50				
†Texarkana, St. James'.....	200 00	120 00	45 59	35 00	200 59		5 00		
†Waxahachie, St. Paul's.....	15 00	15 50	4 59	14 50	34 59		2 50		
Weatherford, All Saints'.....	5 00								
Wichita Falls, Good Shepherd.....	50 00		20 48	18 00	38 48		4 00		
Miscellaneous.....		118 00		19 96	137 96	113 00	8 70		
		898 41	887 31	471 11	2256 83	187 75	159 76		

DIOCESE OF DALLAS				
Apportionment.....	\$3,330 00	Communicants.....	4,432	
Received thereon from Parishes and Individuals, \$398.41; S. S., \$887.31; W. A., \$471.11.		Total Parishes and Missions.....	35	
Total offerings for apportionment.....	2,256 83	Number giving through Parish Offerings.....	19	
Of the above for the One Day's Income Plan.....	187 75	Through S. S., 21; W. A., 15.	30	
		Total giving toward apportionment in any way (decrease, 3).....	10	
		*Number completing apportionment.....	10	

†Bonham, Trinity.....	25 00		46 68	46 68			
†Brownwood, St. John's.....	25 00		31 14	31 14			
†Clarksville, Christ Church.....	5 00	6 00		6 00			
Cleburne, Holy Comforter.....	40 00	10 00		10 00			
Comanche, St. Matthew's.....	5 00						
Corsecan, St. John's.....	150 00	22 85	40 80	83 65		30 00	
Dallas, All Saints'.....	50 00		21 00	21 00		7 00	
†Christ Church (Oak Cliff).....	25 00		24 00	26 15			
†Hearington.....	325 00	208 50	167 38	425 88	7 50	10 00	
St. Matthew's Cath.....	600 00		213 65	303 65		31 00	
St. Mary's Chapel.....		2 50		2 50	2 50		
†Denison, St. Luke's.....	150 00	113 85	33 15	159 50		7 30	
Dubin, Trinity.....	5 00						

DIOCESE OF KANSAS				
Apportionment.....	\$4,640 00	Communicants.....	4,551	
Received thereon from Parishes and Individuals, \$1,200.07; S. S., \$803.43; W. A., \$744.98.		Total Parishes and Missions.....	69	
Total offerings for apportionment.....	2,748 48	Number giving through Parish Offerings.....	35	
Of the above for the One Day's Income Plan.....	105 93	Through S. S., 37; W. A., 28.	49	
		Total giving toward apportionment in any way (decrease, \$).....	11	
		*Number completing apportionment.....	11	

†Abilene, St. John's.....	20 00	20 00		20 00			
Arkansas City, Trinity.....	60 00	*20 00		*20 00			
Atchison, Trinity.....	390 00	2 00	10 85	33 84	46 69	2 00	
Augusta, Atonement.....	15 00	211 00	76 25	39 67	326 92	1 00	
Baxter Springs, St. Mark's.....	17 00						
†Blue Rapids, St. Mark's.....	40 00	22 00	15 00	3 00	40 00		2 00
Burlington, Ascension.....	40 00		6 00		6 00		
Caney, St. Bartholomew's.....		85 10	2 90		88 00		30 10
Cedar Vale, St. Matthew's.....	22 60	8 80	5 70		14 50		
Chanute, Grace.....	70 00	25 24	21 11		19 35	5 00	
Cherryvale, St. Stephen's.....	10 00						
Chetopa, St. Paul's.....	10 00						
Clay Center, St. Paul's.....	15 00	2 50	2 75	11 10	16 35	1 00	
Collinsville, St. Paul's.....	20 00		5 39	6 00	11 00		
Coronado, Trinity.....	15 00		1 00		1 00		
Down City.....	15 00						

Province VII

KANSAS—Continued

	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
Enporia, St. Andrew's	\$100 00	\$ 5 00	\$ 5 08	\$ 34 00	\$ 44 08	\$ 5 00	\$
Eureka, St. Thomas	10 00						
Florence, Holy Spirit	5 00						
Fort Leavenworth	50 00	9 00			9 00	4 00	
Fort Scott, St. Andrew's	50 00						
Fort Riley	25 00						
Galena, St. Mary's	25 00	9 11	10 40		19 57		
Garnett	3 00						
Girard, St. John's	50 00	27 35	8 60	13 70	49 65		
Herington, St. James the Less	15 00				4 00		
Hawatha, St. John's	40 00	5 00	10 31	4 16	19 47		
Horton, St. Thomas	5 00	3 50			3 50		
Horton, St. Luke's	5 00	4 00			4 00	2 50	
Independence, Epiphany	70 00		5 00		5 00		
Iola, St. Timothy's	25 00		3 10		3 10		
Irving, Trinity	25 00						
Junction City, Covenant	80 00		16 37	18 56	34 93		50
†Kansas City, Ascension	25 00	25 00			25 00		
St. Peter's	10 00	3 00	1 68		4 68		
St. Paul's	275 00	21 13	60 00	46 20	127 33		5 00
Grace	5 00	3 00			3 00		
Good Shepherd	5 00						
Lawrence, Trinity	200 00	18 56	36 20	49 25	104 01	2 00	
Leavenworth, St. Paul's	225 00	88 00	97 00	23 47	208 47	7 00	
Manhattan, St. Paul's	40 00	14 50	4 50	19 00	10 00		50
†Marysville, St. Paul's	18 00	1 98	3 50	12 52	18 00		
Neodesha, Ascension	20 00						
†Newton, St. Matthew's	75 00	17 50	30 00	29 50	77 00		
†Olathe, Emmanuel	10 00	10 00		14 40	24 40		
Oskaloosa, St. Mark's	5 00						
Osawatomie, St. Mark's	10 00						
Ottawa, Grace	40 00		15 54		15 54		
Parsons, St. John's Memorial	70 00	2 00	16 71	6 72	25 43	2 00	
Pittsburg, St. Peter's	60 00	10 00	21 75		31 75		
Sedan, Epiphany	20 00	10 40	8 65		19 05		
Seneca, St. Titus	12 00		1 00		1 00		
†Topeka, Bethany College	15 00	15 00		50 00	65 00		
Grace Cathedral	700 00	193 00	150 00	119 02	462 62	33 00	
†Good Shepherd	43 00	23 00	1 43	53 23	77 66	23 00	150 00
St. Simon's	40 00			3 12	3 12		
Wakefield, St. George's	30 00		11 28	7 88	19 16		
St. John's	20 00		5 55		5 55		
Wamego, St. Luke's	40 00		7 95		7 95		
Washington, Grace	20 00						
Wellington, St. Paul's	15 00						
†Wetmore, Grace	10 00			10 00	10 00		
Wichita, St. John's	300 00	21 22 98 75	90 00	119 56	227 88 98 75	3 00	50 00
All Saints	25 00						
St. Stephen's	35 00						
†St. Augustine's	10 00	9 00	1 00		10 00		
Williamsburg, St. Barnabas	20 00						
Winfield, Grace	75 00	9 00	26 02	9 26	44 28	9 00	
†Yates Centre, Calvary	15 00	9 80	5 20		15 00		
Miscellaneous	325 00	136 53	3 50	21 02	161 05	26 33	10 00
		1200 07	803 43	744 98	2748 48	165 93	218 00

* Applying on apportionment, 1914-1915. † Completed apportionment.

DIOCESE OF MISSOURI

Apportionment..... \$13,362 00 Communicants..... 8,751
 Received thereon from Parishes and Total Parishes and Missions..... 47
 Individuals..... \$9,740.30 Number giving through Parish Offerings..... 52
 \$2,559.56; W. A., \$2,215.79. Through S. S., 48; W. A., 34
 Total offerings for apportionment..... 14,815 65 Total giving toward apportionment in any
 way (increase, -)..... 64
 Of the above for the One Day's In- *Number completing apportionment..... 46
 come Plan..... 1,710 33

Province VII

	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
†Afton, Christ Church	\$ 5 00	\$ 5 00			\$ 5 00		
Bloomfield, Mission							
Bonne Terre, St. Luke's	5 00		5 85		5 85		
†Canton, St. Peter's M.	10 00	1 00	9 00		10 00		
†Cape Girardeau, Christ Church	20 00	4 00	16 21	4 00	24 21	4 00	
†Charleville, Grace	25 00	25 00			25 00		
Columbia, Calvary	25 00	8 35	11 16		19 51		
Crystal City, Grace	10 00	2 80			2 80		
†Cuba, St. Andrew's M.	10 00	10 00			10 00		
†De Sota, Trinity	30 00	19 65	10 35		30 00		
†Ferguson, St. Stephen's	100 00	76 30	15 15	14 00	105 45	16 00	
Fredericktown, St. Paul's	10 00	5 00			5 00		
Fulton, Trinity	5 00	2 00			2 00		
†Hannibal, Trinity	250 00	207 70	32 88	10 00	250 58	50 00	
Illma, Mission			52		52		
†Ironton, St. Paul's	10 00	5 00	8 15		13 15		
†Jackson, Redeemer	5 00		6 85		6 85		
†Jefferson City, Grace	100 00	82 05	17 95		100 00		
†Kirkville, Trinity M.	30 00	30 00			30 00		
†Kirkwood, Grace	700 00	495 61	128 00	244 00	867 61	225 85	10 10
†Louisiana, Calvary	20 00	20 00	4 65		24 65		
†Macon, St. James	250 00	228 10	16 90	5 00	250 00		
Mexico, St. Paul's	25 00	22 45			22 45		
Moberly, Christ Church	25 00	19 70			19 70		
†Monroe City, St. Jude's	35 00	18 25	11 75	5 00	35 00		
Montgomery City, Holy Comforter	5 00				5 00		
†Overland Park, St. Paul's	25 00	4 20	12 88	10 00	27 08		
†Palmyra, St. Paul's	90 00	67 94	19 06	10 50	97 50	3 00	
†Popular Bluff, Holy Cross	25 00		14 00	11 00	25 00		
Portland, St. Mark's M	5 00	1 25			1 25		
†Patrieville, St. John's	40 00	25 00	15 00		40 00		
†Rolla, Christ Church	40 00	3 50	43 06	3 50	50 06	3 50	
Salem, Trinity	5 00				5 00		
Sherman, Holy Cross	5 00	1 75			1 75		
†Sullivan, St. John's	5 00	5 00			5 00		
†St. Charles, Trinity	30 00	30 00			30 00		
†St. James, Trinity	10 00	1 00	10 41		11 41	1 00	
†St. Louis, All Saints	100 00	73 00	20 00	14 80	107 80		
Ascension	800 00	241 90	85 73	115 29	442 92	5 00	
†Christ Church Cath	2200 00	1776 95	340 37	225 49	2342 81	476 95	75 00
Mission of Christ Child			16 00		16 00		
†St. George's Chapel	900 00	641 24	242 76	109 00	983 00	79 00	179 33
†St. Alban's	50 00	57 60	8 00		65 60		
†Epiphany	20 00	10 00	5 00		45 00		
†Emmanuel (Old Orchard)	800 00	636 61	80 39	83 00	800 00	31 50	

Congregations Contributing to Domestic and Foreign Missions

Province VII	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
Missouri—Continued							
St. Louis, Good Shepherd	\$ 60 00	\$	\$ 16 67	\$ 6 00	\$ 22 67	\$ 4 00	\$
†Grace, Holy Cross House	150 00	152 00	. . . . .	30 00	182 00	48 00	. . . . .
†Holy Communion	650 00	378 34	126 16	160 50	665 00	15 00	. . . . .
†Holy Innocents	50 00	3 35	21 26	17 00	41 61	. . . . .	. . . . .
†Mt. Calvary	150 00	4 00	25 00	10 63	39 63	4 00	. . . . .
†Redeemer	600 00	204 03	125 25	213 77	543 05	46 03	. . . . .
†St. Andrew's	50 00	41 00	9 95	. . . . .	50 95	1 00	. . . . .
†St. Augustine's M.	100 00	48 63	27 19	30 18	108 00	3 00	. . . . .
†St. John's	400 00	203 80	74 93	124 00	402 73	136 05	. . . . .
†St. Mary's	50 00	. . . . .	20 05	34 75	54 80	. . . . .	. . . . .
†St. Matthew's M.	25 00	. . . . .	25 00	. . . . .	25 00	. . . . .	. . . . .
†St. Michael's and All Angels	600 00	439 10	85 86	75 04	600 00	. . . . .	. . . . .
†St. Paul's	75 00	62 00	10 00	5 00	77 00	. . . . .	8 67
†St. Peter's	2100 00	1152 33	714 67	363 00	2230 00	100 00	. . . . .
†St. Philip's M.	300 00	2 00	100 00	42 02	144 02	. . . . .	79 65
†St. Stephen's M.	200 00	133 70	134 86	16 55	285 11	105 00	. . . . .
†St. Thomas' M. (Deaf Mute)	20 00	20 00	. . . . .	. . . . .	20 00	. . . . .	. . . . .
†St. Timothy's	25 00	. . . . .	20 93	6 00	29 93	. . . . .	. . . . .
†Trinity	150 00	102 47	23 40	45 52	171 39	. . . . .	. . . . .
†Thayer, Holy Trinity M.	15 00	0 75	3 75	1 00	17 50	. . . . .	. . . . .
†Universal City, St. Luke's M.	5 00	. . . . .	. . . . .	. . . . .	2 50	. . . . .	. . . . .
†Valley Park, St. Luke's	5 00	2 50	. . . . .	. . . . .	2 50	. . . . .	. . . . .
Miscellaneous	497 00	1984 00	2 00	154 25	2140 25	356 50	2302 55
		9740 30	2859 56	2215 79	14815 65	1710 38	2655 30

DIOCESE OF TEXAS							
Apportionment	\$6,496 00	Communicants					6,260
Received thereon from Parishes and Individuals, \$3,715.14; S. S., \$1-431.99; W. A., \$907.04.		Total Parishes and Missions					63
Total offerings for apportionment	6,054 17	Number giving through Parish Offerings Through S. S., 31; W. A., 19.					43
Of the above for the One Day's Income Plan	342 90	Total giving toward apportionment in any way (increase, 2)					50
		*Number completing apportionment					32

Alvin, Grace M.	58 00	. . . . .	5 00	. . . . .	5 00	. . . . .	. . . . .
†Angleton, Holy Comforter	47 00	15 20	31 80	. . . . .	47 00	. . . . .	. . . . .
†Austin, All Saints'	123 00	128 00	. . . . .	2 50	130 50	5 00	1 50
†St. David's	205 00	75 33	55 50	84 17	215 00	. . . . .	3 00
†Rastrop, Calvary	29 00	19 05	12 50	. . . . .	31 55	. . . . .	. . . . .
†Bay City, St. Mark's M.	58 00	47 50	. . . . .	10 50	58 00	. . . . .	50
Beaumont, St. Mark's	216 00	70 96	69 51	. . . . .	140 47	. . . . .	. . . . .
†Bellville, St. Mary's	53 00	43 16	9 84	. . . . .	53 00	. . . . .	. . . . .
†Belton, St. Luke's	29 00	21 88	8 74	. . . . .	30 62	. . . . .	. . . . .
Brazoria, St. John's	12 00	10 50	. . . . .	. . . . .	10 50	. . . . .	. . . . .
Brenham, St. Peter's	70 00	49 61	16 54	3 75	69 90	. . . . .	. . . . .
†Bryan, St. Andrew's	94 00	104 00	. . . . .	. . . . .	104 00	1 00	. . . . .
†Calvert, Epiphany	35 00	28 65	. . . . .	. . . . .	28 65	10 00	. . . . .
Cameron, All Saints'	29 00	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .
Collingsport	6 00	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .
Columbia, St. Luke's	35 00	. . . . .	26 10	. . . . .	35 00	. . . . .	2 50
†Columbus, St. John's	12 00	8 90	. . . . .	. . . . .	13 90	. . . . .	. . . . .
†Ducktown, Holy Trinity	83 00	13 00	46 67	6 30	24 27	. . . . .	101 20
†Freaky Lake, Christ Church . . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .

Province VII	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
TEXAS—Continued							
Galveston, Grace	\$128 00	\$ 53 00	\$	\$	\$ 53 00	\$ 3 00	\$
†St. Augustine's M.	18 00	18 00	. . . . .	. . . . .	18 00	. . . . .	. . . . .
Trinity	1053 00	461 86	. . . . .	90 00	551 86	75 50	5 00
†Georgetown, Grace	35 00	38 00	20 00	. . . . .	38 00	3 00	. . . . .
†Harrisburg, Holy Cross M.	12 00	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .
†Hearne, St. Philip's	18 00	15 00	15 00	. . . . .	30 00	. . . . .	. . . . .
†Hempstead, St. Bartholomew's	70 00	52 95	. . . . .	5 00	57 95	3 50	. . . . .
†Houston, Christ Church	1170 00	513 07	457 93	208 00	1179 00	27 00	. . . . .
St. Mary's	64 00	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .
†Trinity	400 00	132 00	143 00	150 00	425 00	. . . . .	75 00
†Houston Heights, St. Andrew's	12 00	. . . . .	14 00	. . . . .	14 00	. . . . .	. . . . .
Huntsville, St. Stephen's	12 00	. . . . .	10 00	. . . . .	10 00	. . . . .	. . . . .
Jacksonville, Trinity	17 00	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .
†Jefferson, Christ Church	12 00	12 00	. . . . .	. . . . .	12 00	. . . . .	. . . . .
La Grange, St. James'	12 00	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .
Lampasas, St. Mary's M.	24 00	7 79	. . . . .	. . . . .	7 79	. . . . .	. . . . .
Liberty, Intercession M.	12 00	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .
†Llano, Grace	10 00	10 00	4 40	. . . . .	14 40	. . . . .	. . . . .
†Lonzview, Trinity M.	24 00	24 00	9 00	. . . . .	33 00	. . . . .	. . . . .
†Lufkin, St. Cyprian's	12 00	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .
Marble Falls, St. Alban's	6 00	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .
†Marlin, St. John's M.	41 00	30 00	. . . . .	21 00	51 00	16 00	10 00
†Marshall, Trinity	187 00	107 00	. . . . .	25 00	132 00	7 00	3 00
†Mart, St. Mary's	6 00	5 00	8 33	2 50	15 83	. . . . .	50
Matagorda, Christ Church	58 00	9 50	10 85	. . . . .	19 35	3 00	. . . . .
Mexia, Christ Church M.	6 00	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .
†Nacogdoches, Christ Church M.	64 00	22 50	30 00	27 00	79 50	10 00	. . . . .
Navasota, St. Paul's	58 00	. . . . .	40 00	. . . . .	40 00	. . . . .	. . . . .
†Orange, St. Paul's M.	40 00	22 53	17 47	. . . . .	40 00	. . . . .	. . . . .
†Palestine, St. Philip's	24 00	. . . . .	9 00	15 00	24 00	. . . . .	. . . . .
†Port Arthur, Christ Church	35 00	11 10	13 00	. . . . .	24 10	11 10	. . . . .
†Richmond, Calvary	53 00	53 00	8 10	. . . . .	61 10	. . . . .	. . . . .
†Rockdale, St. Thomas' M.	24 00	8 00	. . . . .	. . . . .	8 00	. . . . .	. . . . .
†San Augustine, Christ Church	35 00	31 55	3 45	. . . . .	35 00	. . . . .	. . . . .
†Sealy, St. John's M.	6 00	6 00	. . . . .	. . . . .	6 00	. . . . .	. . . . .
Smithville, St. Paul's	6 00	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .
†Taylor, St. James'	47 00	11 83	18 90	11 00	41 73	. . . . .	. . . . .
†Temple, Christ Church	82 00	29 95	47 00	14 84	91 79	11 50	. . . . .
†Texas City, St. George's	5 00	. . . . .	4 00	. . . . .	4 00	. . . . .	75
†Tyler, Christ Church	117 00	75 12	31 88	10 00	117 00	. . . . .	. . . . .
			*15 08		*15 08		
St. John Baptist	6 00	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .	. . . . .
†Waco, St. Paul's	1197 00	1194 50	225 00	201 28	1620 78	64 50	5 00
†Waskom, St. Mary's	12 00	12 00	. . . . .	. . . . .	12 00	1 00	. . . . .
†Wharton, St. Thomas'	40 00	19 95	. . . . .	. . . . .	19 95	1 60	. . . . .
Miscellaneous . . . . .	. . . . .	93 20	. . . . .	15 00	108 20	88 20	41 00
		3715 14	1431 99	907 04	6051 17	342 90	219 25

DIocese of West Missouri

Apportionment	\$4,929 00	Communicants	3,575
Received thereon from Parishes and Individuals, \$1,750.82; S. S., \$585.50; W. A., \$1,072.11.		Total Parishes and Missions	50
Total offerings for apportionment	3,408 43	Number giving through Parish Offerings	23
Of the above for the One Day's Income Plan	216 95	Through S. S., 21; W. A., 22.	
		Total giving toward apportionment in any way (increase, 5)	39
		*Number completing apportionment	8

Province VII

	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
Buoneville, Christ Church	\$ 83 73	\$ 5 00	\$ 7 12	\$	\$ 12 12	\$ 5 00	
Brookfield, Grace	24 25		2 50		2 50		
Brunswick, St. Paul's	4 00			1 50	1 50		
Cameron, St. John's	21 00			1 00	1 00		
Carrollton, St. Paul's	4 80						
Carthage, Grace	169 93	15 10	16 37		31 47	15 10	
Chillicothe, Grace	43 30				2 00		
Clinton, St. Paul's M.	5 76	2 00			2 00		
Fayette, St. Mary's	2 96						
Harrisonville, St. Peter's M.	24 00	6 50			6 50		
Higginsville, St. Albans	1 90	6 90			6 90	5 00	
Independence, Trinity	124 00			3 00	3 00		
Joplin, St. Philip's	220 75	33 41	43 29		76 70	5 00	
Kansas City, Grace	490 61	20 75		80 65	101 40	20 75	
Good Shepherd	2 00		5 97		5 97		
Grace Hall				25 00	25 00		
St. Augustine's	41 90			10 00	10 00		
St. George's	542 00	268 94	128 06	145 00	542 00	10 00	100 00
St. John's	156 91		20 55	62 24	82 79		
St. Mark's	211 37			16 00	16 00		
St. Mary's	337 86	114 00	9 00	50 00	173 00	2 00	50 00
St. Paul's (Westport)	982 33	317 87	116 63	262 50	607 09	41 00	
Trinity	433 86	202 87	50 00	100 60	353 47	14 50	3 00
Lamar, Trinity	37 68			7 00	7 00		
Lebanon, Trinity M.	9 60	1 00			1 00	1 00	
Lee's Summit, St. Paul's	1 00						
Lexington, Christ Church	66 24		10 50	7 00	17 50		
Liberty	1 44						
Marshall, Trinity M.	60 24		14 03		14 03		
Maryville, St. Paul's	1 83						
Monett, St. Stephen's	11 83		1 60		1 60		
Mountain Grove, St. Mark's	36 00						
Neosho, St. John's M.	33 00	4 40			4 40		
Nevada, All Saints'	14 40	2 00	12 00	7 47	21 47	2 00	
Oswald, St. Oswald	10 60	16 60		12 00	28 60	10 00	
Plattsburg, St. Mary's M.	7 50						
Pleasant Hill, Calvary	6 00						
Richmond, St. Paul's	4 50						
Savannah, St. Mary's M.	12 50	4 00		12 50	16 50	4 00	
Sedalia, Calvary	129 76		20 00		20 00		
Springfield, Christ Church	172 90	47 12		10 70	57 82		
St. John's	142 40	20 85	24 34	10 00	55 19	18 85	15 00
St. Joseph, Christ Church	760 28	523 28	65 00	193 50	781 78	21 50	2 00
Holy Trinity	67 80		8 81		8 81		

* Applying on apportionment, 1914-1915.

† Completed apportionment.

Province VII

West Missouri - Continued

	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Of Which One Day's Income Plan	Specials
St. Joseph, St. Matthias' M.	\$ 11 55					
St. Luke's	19 28		5 00		5 00	
Trenton, St. Philip's M.	11 00	1 00			1 00	
Warrensburg, Christ Church	36 80	51 95	20 00	3 90	75 55	17 25
Webb City, St. Paul's	51 00	2 35			2 35	
West Plains, All Saints'	67 33	9 45	4 73	50	14 68	3 00
Miscellaneous		73 48		45 35	118 83	20 00
		1750 82	585 50	1072 11	3408 43	216 95
						180 00

Diocese of West Texas

Apportionment	\$2,403 00	Communicants	4,183
Received thereon from Parishes and Individuals, \$1,526.32; S. S., \$613.76; W. A., \$364.40.		Total Parishes and Missions	49
Total offerings for apportionment	2,504 48	Number giving through Parish Offerings	39
Of the above for the One Day's Income Plan	211 35	Through S. S., 26; W. A., 18.	
		Total giving toward apportionment in any way (increase, 8)	49
		*Number completing apportionment	27

Alfred, St. Thomas'	8 85	1 00		1 00	1 00	
Alice, Advent	23 75		23 75	1 80	25 55	
Beeville, St. Philip's M.	23 75	*17 00			*17 00	
Brackettville, St. Andrew's	15 25	15 25	9 30		24 55	
Brownsville, Church of Advent	112 00	58 00	17 24		75 24	
Comfort			6 33	3 30	9 63	1 00
Corpus Christi, Good Shepherd	154 00			10 00	10 00	12 00
Cuern, Grace	104 00	51 80	20 00	4 00	75 80	
Del Rio, St. James' M.	34 25	22 30			22 30	
Eagle Pass, Redeemer	95 00		23 62	15 00	38 62	
Edna, Trinity	12 00	12 00			12 00	
Falfurrias, Grace	7 50	1 00			1 00	1 00
Fort McKavott, St. James'	11 75	12 00			12 00	
Ganado, St. Andrew's	9 50	9 50			9 50	
Gahad, St. Stephen's	53 25	40 00	26 00		66 00	
Gonzales, Messiah	88 50	12 00	23 10	73 40	108 50	12 00
Hallettsville, St. James'	23 75		11 45		11 45	
Junction, Trinity	7 25	7 50			7 50	
Karner City	3 00	5 25			5 25	2 00
Kendall Co., St. Helena (Boerne)	62 75	5 00	28 29	16 50	49 79	10 00
Kendy, St. Matthew's	7 50		4 41		4 41	
Kerrville, St. Peter's	71 20	142 50	55 00	33 00	230 50	21 50
Kingsville, Epiphany	19 00	4 00	15 07		19 07	
Laredo, Christ Church	99 75	12 00	50 00	17 00	79 00	12 00
Lockhart, Emmanuel M.	18 10	28 10	5 00		33 10	15 00
Luling, Annunciation	26 15	26 15	14 00	1 00	41 15	
Menard, Calvary	7 15	7 50			7 50	
Montell, Ascension M.	4 75	7 75		2 50	10 25	3 00
Morris Ranch, M.	8 00	12 00			12 00	7 00
Pearsall, Trinity M.	16 50	20 41			20 41	10 00
Port Lavaca, Grace	37 25	37 25			37 25	
Rockport, St. Peter's	20 00	1 00			1 00	1 00
Rossville, All Saints' M.	7 20		2 88		2 88	

Congregations Contributing to Domestic and Foreign Missions

Province VII						
WEST TEXAS—Continued						
Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apportionment	Of Which One Day's Income Plan	Specials
Runge, St. John's M.	\$ 8 50	\$ 3 00	\$	\$ 3 00	\$	\$
San Antonio, Christ Church	142 50	25 00	40 50	65 50		5 00
†St. John's	40 00	8 50	27 00	43 80		
†St. Luke's	61 75	21 75	40 00	61 75		
†St. Mark's	570 00	585 00		652 00	6 00	4 50
†St. Paul's	128 75	73 25	37 50	128 75	1 00	4 50
†St. Philip's	17 60	18 60		18 60		
San Benito, All Saints	3 00	1 00		1 00	1 00	
San Diego, Atonement	15 25	1 00		1 00	1 00	
†San Marcos, St. Mark's	45 25	26 10	13 83	49 93		1 00
San Saba, St. Luke's	13 50	1 00		1 00	1 00	
†Seguin, St. Andrew's	59 50	9 00	76 50	88 50	9 00	5 00
†Sonora, St. John's	5 75	6 00		6 00		
Uvalde, St. Philip's	42 75		16 66	16 66		
†Victoria, Trinity	99 75	43 91	32 33	102 75	3 00	8 00
Yoakum, Holy Communion	35 25		9 50	9 50		
Miscellaneous		134 95	13 59	148 54	93 85	9 57
		1526 32	613 76	2504 48	211 35	74 57

MISSIONARY DISTRICT OF EASTERN OKLAHOMA			
Apportionment	\$1,216 00	Communicants	2,022
Received thereon from Parishes and Individuals, \$1,193.09; S. S., \$331.80; W. A., \$235.46.		Total Parishes and Missions	43
Total offerings for apportionment	1,700 35	Number giving through Parish Offerings	43
Of the above for the One Day's Income Plan	169 77	Through S. S., 22; W. A., 13.	
		Total giving toward apportionment in any way (increase, —)	43
		*Number completing apportionment	43

†Ada	15 00	10 00	31 98		41 98	10 00
†Afton, Mission	1 00	1 00			1 00	
†Alluwe, Transfiguration	2 50	4 67			4 67	4 67
†Atoka, St. Paul's	3 00	5 00			3 00	
†Bartlesville, St. Luke's	30 00	24 65	24 00	2 30	51 15	2 00
†Bristow, St. George's	2 00	2 00			2 00	
Checotah, St. Mary's	22 50	21 75		3 43	25 00	1 00
†Chelsea, Redeemer	35 00	28 20	21 22		49 42	50
†Claremore, St. Paul's	17 00	21 45	3 45	10 00	34 90	13 00
					16 25	
†Coalgate, St. Peter's	16 00	2 25	14 00	*5 00	*5 00	2 25
†Collinsville	5 00	7 85			7 85	5 00
†Cwcy, St. Paul's	5 00	1 62	5 00		6 62	
†Durant, St. Paul's	15 00	24 88	4 00		28 88	13 25
†Hartshorne, Trinity	11 50	5 00	6 50		11 50	3 05
†Heavener	2 50	2 50			2 50	
†Henryetta	3 00	3 00			3 00	
†Holdenville, St. Paul's	15 00	11 00	7 92		18 92	
†Huge, St. Augustine's	15 00	13 35	6 35	5 00	24 70	1 75
†Idabel	5 00	5 50			5 50	
†Idabel, St. Andrew's	15 00	6 17	12 50	6 00	24 97	3 50
†Madill, Mission	2 00	5 00			5 00	2 00
†McAlester, All Saints	100 00	21 30	78 62	10 00	109 12	13 30
†Miami	2 00	8 00	4 71		12 71	3 00
†Muskogee, Grace	300 00	275 00			300 00	10 00

Province VII						
EASTERN OKLAHOMA—Continued						
Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apportionment	Of Which One Day's Income Plan	Specials
†Muskogee, St. Philip's	\$ 4 00	\$ 4 00	\$ 1 00	\$	\$ 5 00	\$
†Nowata, St. Mark's	30 00	88 00		5 00	93 00	6 00
†Okmulgee, Church of Redeemer	60 00	95 25	50 07	20 00	165 32	7 00
†Pawhuska, St. Thomas	20 00	11 55	11 00	4 00	26 55	5 00
†Poteau, Trinity	5 00	5 00			5 00	
†Pryor, Messiah	3 00	3 55			3 55	
†Roff	2 00	2 25			2 25	
†Sallisaw	10 00	3 35	6 65		10 00	
†Sapulpa, Good Shepherd	35 00	30 90	6 00		36 90	
†Spiro, St. John's	11 50	9 29	2 69		11 98	
†Tahlequah, All Saints	15 00	13 28	1 72		15 00	
†Tishomingo	1 50	3 50			3 50	
†Texana	1 00	1 00			1 00	
†Tulsa, Trinity	250 00	235 50	25 00	*50 00	260 50	45 50
					*50 00	40 00
†Valiant	2 00	8 00			8 00	5 00
†Venta, St. John's	22 50	19 50	7 39		26 89	4 00
†Wagoner, St. James	22 50	36 75			36 75	
†Wapanucka	2 00	1 50		1 00	2 50	
*Weleetka	1 00	1 00			1 00	
Miscellaneous	80 00	50 48		88 53	139 01	6 00
		1133 09	331 80	235 46	1700 35	169 77
						64 50

MISSIONARY DISTRICT OF NEW MEXICO			
Apportionment	\$1,068 00	Communicants	2,129
Received thereon from Parishes and Individuals, \$976.85; S. S., \$372.36; W. A., \$167.52.		Total Parishes and Missions	45
Total offerings for apportionment	1,516 73	Number giving through Parish Offerings	34
Of the above for the One Day's Income Plan	133 00	Through S. S., 11; W. A., 5.	
		Total giving toward apportionment in any way (increase, 7)	37
		*Number completing apportionment	21

†Alamogordo, St. John's	5 00	5 00		5 00		
†Albuquerque, St. John's	150 00	84 55	54 00	20 00	158 55	11 00
†Artesia, St. Paul's	8 00		3 57		3 57	
†Belen, St. Philip's	8 00	8 00			8 00	
†Carrazco		4 75			4 75	
†Carlsbad (Eddy), Grace	70 00	10 00	28 10		38 10	10 00
†Chama	3 00	2 35			2 35	
†Clovis, St. James	20 00	7 75	5 00		12 75	
†Columbus, Trinity	3 00	4 00			4 00	
†Dawson, Chapel of Our Saviour	8 00					
†Deming, St. Luke's	20 00		13 17		13 17	
†Española, St. Stephen's	10 00	6 81			6 81	
†Estancia, St. Alban's	3 00	1 00			1 00	
†Farmington, St. John's	15 00	15 00	8 12		23 12	
†Fort Bayard	10 00	10 00			10 00	
†Fort Sumner, St. John's	8 00	8 00			8 00	
†Gallup, Holy Spirit	15 00	5 00			5 00	
†Hillsboro, Christ Church	5 00	2 70			2 70	
†Huskey	5 00				5 00	
†Las Alamos, St. John's	5 00	6 50			6 50	1 50
†Lake Valley	5 00				5 00	

Province VII

NEW MEXICO—Continued

	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
†Lee Cruces, St. Andrew's.....	\$ 15 00	\$ 15 00	\$	\$	\$ 15 00	\$	\$
†Las Vegas, St. Paul's.....	80 00	132 35	81 25		163 60	4 10	
†Mesilla Park, St. James.....	40 00	40 00			*62 00		
†Organ, St. Augustine's.....	3 00	3 00			40 00		
Portales.....	3 00				3 00		
Raton, Holy Trinity.....	20 00	10 00			10 00		
†Roswell, St. Andrew's.....	25 00	16 50	12 10		28 60	5 00	
†San Marcial, Christ Church.....	3 00	3 00			3 00		
Santa Fe, Holy Faith.....	100 00	26 95	40 00	20 00	88 95	2 50	
†Santa Rita.....	5 00	5 00			5 00		
†Silver City, Good Shepherd.....	85 00	1 00		92 32	93 32	1 00	
†Socorro, Epiphany.....	5 00	5 00			5 00		
†Taos, St. Paul's.....	5 00	4 00			4 00		
†Tucumcari, St. Michael's.....	20 00	20 00			20 00		
TEXAS							
Alpine, St. James.....	12 00	2 40			2 40		
Canutillo.....	3 00						
†El Paso, St. Clement's.....	300 00	365 25	137 50	6 00	508 75	50 50	6 00
Port Bliss, Chapel.....		62 92	14 42		77 34		
†Fort Davis, St. Peter's.....	3 00	5 00			5 00		
Port Stockton, St. John's.....	3 00						
Langtry, St. Mary's.....	3 00						
†Marfa, St. Paul's.....	20 00			29 20	29 20	21 40	
Pecos, St. Mark's.....	8 00	1 75			1 75		
Saunderson, St. David's.....	3 00						
Miscellaneous.....		37 00			37 00	26 00	2 50
		976 85	372 36	167 52	1516 73	133 00	8 50

MISSIONARY DISTRICT OF NORTH TEXAS

Apportionment.....	\$691 00	Communicants.....	998
Received thereon from Parishes and Individuals, \$650.00; S. S., \$94.58; W. A., \$194.70.		Total Parishes and Missions.....	32
Total offerings for apportionment.....	939 28	Number giving through Parish Offerings.....	22
Of the above for the One Day's Income Plan.....	43 00	Through S. S., G; W. A., 4.	
		Total giving toward apportionment in any way (decrease, 6)	22
		*Number completing apportionment.....	20
†Abilene, Heavenly Rest.....	112 00	113 00	1 00
		*25 00	
†Albany, Trinity.....	10 00	10 00	
†Amarillo, St. Andrew's.....	123 00	72 50	40 00
†Baird, Holy Cross.....	12 00	15 00	12 55
†Ballinger, All Saints.....	20 00	20 00	
Barstow, Christ Church.....	7 00		
†Big Springs, St. Mary the Virgin.....	27 00	27 00	
Canadian.....	1 00		
Canyon, All Saints.....	5 00		
Childress, St. Luke's.....	27 00		
†Clarendon, St. John Baptist.....	41 00	41 00	21 25
†Coleman, Holy Spirit.....	16 00	16 00	27 20
†Colorado, All Saints.....	35 00	35 00	
Crosbyton.....	7 00		
		89 45	
		16 00	
		35 00	

* Applying on apportionment, 1914-1915. † Completed apportionment.

Province VII

NORTH TEXAS—Continued

	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
Delhart, St. James.....	\$ 15 00	\$ 23 00	\$	\$	\$ 23 00	\$ 8 00	\$
Farwell, St. Matthew's.....	11 00						
Hamlin.....	5 00						
Haskell, St. Mark's.....	5 00						
†Hubbock, St. Paul's.....	10 00	10 00			10 00		
†McLean.....	5 00	5 00			5 00		
Midland.....							
†Plainview, St. Mark's.....	25 00	25 00	11 78	5 00	41 78		
†Post.....	3 00	2 00		1 00	3 00		
†Quana, St. John's.....	20 00	20 00			20 00		
Rotan.....	1 00						
†San Angelo, Emmanuel.....	96 00	97 00	4 00		101 00	5 00	
Shamrock, St. Michael's and All Angels.....	6 00	5 00			5 00		
†Snyder, Grace.....	8 00	8 00			8 00		
Stamford, St. Luke's.....	14 00	12 50			12 50	2 50	200 00
†Spur, Trinity.....	5 00	10 00			10 00	5 00	
†Sweetwater, St. Stephen's.....	15 00	17 50	5 00		22 50	2 50	
†Vernon.....	3 00	8 35			8 35		
Miscellaneous.....		32 15		150 00	182 15	5 00	
		650 00	94 58	194 70	939 28	43 00	207 50

MISSIONARY DISTRICT OF OKLAHOMA

Apportionment.....	\$1,158 00	Communicants.....	1,617
Received thereon from Parishes and Individuals, \$1,037.14; S. S., \$108.46; W. A., \$160.78.		Total Parishes and Missions.....	32
Total offerings for apportionment.....	1,306 38	Number giving through Parish Offerings.....	28
Of the above for the One Day's Income Plan.....	68 32	Through S. S., 13; W. A., 7.	
		Total giving toward apportionment in any way (decrease, 2)	29
		*Number completing apportionment.....	16

Altus, St. Mark's.....	12 00	2 02			2 02		
†Alva, St. Stephen's.....	15 00	11 52	3 48		15 00	1 00	
Anadarko, Grace.....	9 00						
Ardmore, St. Philip's.....	60 00	58 01			58 01		
Blackwell, Mission.....	5 00						
†Chandler, St. Stephen's.....	18 00	18 00			18 00		
Chickasha, St. Luke's.....	60 00	3 25		15 00	18 25		
Chillicothe, Mission.....		14 54			14 54		
Clinton, St. Paul's.....	5 00	4 75			4 75		
†El Reno, Christ Church.....	30 00	22 52	7 48	1 00	31 00		
Enid, St. Matthew's.....	68 00	48 00			58 00		
†Fort Hill.....	7 00	9 85			9 85		
Geary, Emmanuel.....	3 00						
†Guthrie, Trinity.....	50 00	31 50	8 50	10 00	50 00		
†Hobart, St. John's.....	10 00	7 90	2 10		10 00		
Lawton, St. Andrew's.....	20 00	3 90			3 90		
Mangum, St. Mark's.....	10 00	3 15			3 15		
Newkirk, St. John's.....	15 00	12 05			12 05		
†Norman, St. John's.....	27 00	24 50		10 00	34 50	3 00	
Oklahoma City, St. John's.....			7 45		7 45		
†St. Paul's Cath.....	490 00	410 01	32 76	89 00	532 37		
†Redeemer.....	9 00	8 44	56		9 00		
Paul's Valley, St. Mary's.....	9 00	5 65			5 65		

Province VII OKLAHOMA—Continued	Apportion- ment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportion- ment	Of Which One Day's Income Plan	Specials
†Pawnee, Ascension	\$ 34 00	\$ 29 48	\$ 9 08	\$	\$ 38 56	\$ 4 32	\$
†Perry, St. Mark's	6 00	8 40			8 40		
†Ponca City, Grace	17 00	19 80	2 23		22 03		
†Purrell, St. James'	10 00	13 90			13 90		
†Shawnee, Emmanuel	63 00	53 74	9 26	5 00	68 00		
Stillwater, St. Andrew's	30 00	3 86	15 40		19 26		
Sulphur, St. Luke's	10 00	7 25			7 25		
†Whirlwind, St. Luke's	25 00	45 98	5 55		51 53	3 00	
†Woodward, St. John's	19 00	14 52	4 61		19 13		
Miscellaneous		140 05		20 78	160 83	57 00	13 00
		1037 14	198 46	160 78	1306 38	68 32	13 00

MISSIONARY DISTRICT OF SALINA

Apportionment	\$853 00	Communicants	1 239
Received thereon from Parishes and Individuals, \$729.81; S. S., \$181.15; W. A., \$60.14.		Total Parishes and Missions	31
Total offerings for apportionment	971 10	Number giving through Parish Offerings	22
Of the above for the One Day's Income Plan	55 80	Through S. S., 10; W. A., 6.	
		Total giving toward apportionment in any way (decrease, 5)	23
		*Number completing apportionment	18

†Anthony, Grace	37 92	34 32	11 18	4 68	50 18		
†Belleville, St. James'	5 42	5 42			5 42		
†Beloit, St. Paul's	65 00	60 00		15 00	75 00		
†Bennington, Transfiguration	16 25	16 25			16 25		
Cawker City, St. Mary's	43 34		40 00		40 00		
†Concordia, Epiphany	27 09	27 12			27 12		
†Dodge City, St. Cornelius	37 92	34 37	11 72	4 30	50 39	3 00	
†Ellsworth, Holy Apostles'	65 00	32 34	32 74		65 03		
†Formosa, Trinity	8 66	12 00			12 00		
†Fresport, Trinity	5 42	6 00			6 00		
Garden City, St. Thomas'	5 42						
†Goodland, St. Paul's	21 66	19 54	5 24		24 78	3 00	
Great Bend, St. John's	5 42						
†Harper, St. James'	16 25	16 25			16 25		
Hays, St. Michael's	21 66						
†Hutchinson, Grace	108 33	98 00	11 32		109 32		
†Kingman, Christ Church	54 16	44 16		10 00	54 16		
Kinsley, Nativity	16 25	12 86			12 86		
Larned, Bethany	5 42						
†Liberal, St. Andrew's	5 41	5 41	8 93	12 30	26 64	12 30	
Lyons, St. Mark's	10 83						
Meade, St. Augustine's	10 83	10 00			10 00		
Medicine Lodge, St. Mark's	37 91	24 96	7 10		32 06		
		*5 85			*5 85		
†Minneapolis, St. Peter's	65 00	28 48	51 52		80 00		
Norton, St. Thomas'	10 83						
Pratt, All Saints'	3 25						
†Salina, Christ Church, Cath.	162 50	187 10	1 40		188 50	26 00	
Silverdale, St. Andrew's	10 83	5 53			5 53		
†Walcame, Holy Trinity West	10 84	20 35		8 86	29 21	6 50	
Archdiocese of Salina	10 84				15 50		
†Hutchinson	10 84	15 50			13 00	5 00	
Miscellaneous							
		729 81	181 15	69 14	971 10	65 80	

Province VIII

DIOCESE OF CALIFORNIA

Apportionment	\$13,756 00	Communicants	10,866
Received thereon from Parishes and Individuals, \$6,943.60; S. S., \$855.20; W. A., \$508.51.		Total Parishes and Missions	78
Total offerings for apportionment	8,307 31	Number giving through Parish Offerings	69
Of the above for the One Day's Income Plan	828 25	Through S. S., 43; W. A., 25.	
		Total giving toward apportionment in any way (decrease, 1)	76
		*Number completing apportionment	38

	Apportion- ment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportion- ment	Of Which One Day's Income Plan	Specials
Alameda, Christ Church	\$451 40	\$ 186 1 ^r	\$ 50 00	\$	\$ 236 10 ^r	\$ 1 00	\$
†Arroyo Grand, St. Barnabas'	7 00	7 00			7 00		
Belmont, Good Shepherd			1 00		1 00		
†Belvedere, St. Stephen's	23 60	23 60			23 60		
Ben Lomond, St. Andrew's		7 50			7 50	3 00	
Berkeley, St. Mark's Parish	1159 50	785 33	64 81	13 00	863 14	61 00	
St. Matthew's M.	80 75						
†Good Shepherd M.	7 00	7 00	20 00		27 00		
†Boulder Creek, Grace M.	3 00	4 50			4 50		
†Burlingame, St. Paul's M.	23 60	73 60	32 43		106 03	50 00	
†Capitola, St. John the Baptist	7 00	10 03			10 03		
†Carmel, All Saints' M.	7 00	12 85			12 85		
Centerville, St. James' M.	39 40	26 50			26 50	1 50	
†Corte Madera, Holy Innocents' M.	19 70	19 70			19 70		
†Del Monte, St. John's	7 00	7 00			7 00		
†Gilroy, St. Stephen's M.	7 90	7 90			7 90		
Haywards, Trinity M.	55 00	21 95	5 00		26 95		
†Hollister, St. Luke's M.	15 75	9 19	7 06		16 25		
†Jolon, St. Luke's M.	7 00	7 00			7 00		
†King City, St. Mark's M.	11 80	5 50	9 50		15 00		
†Livermore, Grace M.	15 75	15 75	4 00		19 75		
†Los Altos, Christ Church II.	7 90	7 90			7 90		
Los Gatos, St. Luke's	122 80	65 07	15 00		80 07	5 00	
†Martinez, Grace	15 75	2 00	15 75		17 75	2 00	
†Menlo Park, Trinity	231 00	187 18	42 82	1 00	231 00		
†Mill Valley, Our Saviour	47 75	39 75	7 97	1 00	48 72		
†Monterey, St. James' M.	15 75	15 75			15 75		
†Niles, Grace	7 00	7 00			7 00		
Oakland, Advent	323 70	40 70	16 22	20 00	76 92		
St. Andrew's	15 75	3 09			3 09		
†St. Augustine's M.	7 00	11 60			11 60		
†All Saints' (Elmhurst)	7 50	48	7 02	10 00	17 50		
St. Philip's M. (Fruitvale)	78 75	24 36	19 91		44 27		
St. John's	275 60	226 00		5 00	231 00	106 00	
St. Paul's	1202 00	267 82	50 45	22 00	310 27	17 50	
		*4 06			*4 06		
†St. Peter's	102 00	85 38	20 89	1 00	107 27		
Trinity, Holy Innocents'	538 30	253 87	12 35		268 22	12 65	5 00
Chinese Mission		10 31			10 31		
†Palo Verde, St. Mary's-by-the-Sea	148 50	158 00	5 00	10 00	173 00	20 00	
Palo Verde, All Saints'	384 00	138 95			138 95		

Province VIII

CALIFORNIA—Continued

	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
†Paso Robles, St. James' M.	\$ 15 75	\$ 10 75	5 00		\$ 15 75		
†Point Richmond, Trinity M.	19 70	19 70			19 70		
Redwood City, St. Peter's	80 30	75	5 00		5 75		
†Ross, St. John's	146 50	130 25	15 25	6 00	151 50	10 00	
Salinas, St. Paul's	63 00		7 81		7 81		
San Ardo, St. Matthew's M.	7 00	7 75	3 74		11 49		
San Francisco, Advent	312 60						
All Saints	283 50	27 20		2 00	29 20	8 85	
†Good Samaritan M.	63 00	65 00		1 00	66 00		
Grace Cath.	973 00	513 38	50 33	30 00	593 71	95 40	
Holy Innocents	82 00		11 95		11 95		
Incarnation	86 50	8 00			8 00		
†St. Barnabas' M. (Excelsior)	5 00	5 00			5 00		
St. James'	104 75	2 00	8 00	1 00	11 00	2 00	
St. John's the Evangelist	391 25		17 55		17 55		
†St. Luke's	1084 00	1061 31	50 74	63 95	1176 00	71 00	
St. Mary's the Virgin	39 40	4 42	24 40		28 82		
St. Paul's	299 60	82 00		10 00	92 00	5 00	
St. Peter's	82 70			5 00	5 00		
St. Stephen's	299 90	62 50	18 50	24 50	105 50	19 15	
Trinity	1464 00	260 80		25 00	285 80	83 00	100 00
†Transfiguration M. (Ocean View)	7 00	7 00	7 85		14 85		
Kipp Memorial		42 50		1 00	43 50		
Chinese Mission			15 05		15 05		
Japanese Mission		16 55	5 00		21 55	12 00	
San Jose, Christ Church	83 50	43 00	4 15		47 15	2 00	
Trinity	673 70	401 50	74 40	30 35	506 25	19 00	6 41
San Luis Obispo, St. Stephen's M.	70 90	33 75			33 75		
†San Mateo, Ch. of St. Matthew's	791 40	761 02	55 38	20 00	836 40	25 00	
†San Miguel, St. John's M.	15 00	17 00			17 00		
San Rafael, St. Paul's	269 00	22 50	34 00	43 85	100 35		
Santa Clara, Holy Saviour	63 00	53 60			53 60		
Santa Cruz, Calvary	219 00	70 80	11 00	1 00	82 60	7 00	
†Saratoga, St. John's M.	5 00	8 00			8 00	3 00	
†Sausalito, Christ Church	127 00	110 75		20 00	130 75	3 50	5 00
†So. San Francisco, Grace M.	7 00	3 45	3 55		7 00		
†Walnut Creek, St. Paul's M.	7 90	10 00			10 00		
Watsonville, All Saints	117 30	21 00	5 00		26 00		
Miscellaneous		285 70		140 86	426 56	173 70	1238 15
		6943 60	855 20	508 51	8307 31	828 25	1355 50

* Applying on apportionment, 1914-1915.

† Completed apportionment.

DIocese of Los Angeles

Apportionment	\$15,945 00	Commitment	12,221 81
Received thereon from Parishes and Individuals, \$5,597.85; S. S., \$2,485.70; W. A., \$1,298.65.		Total Parishes and Mission Number giving through Parish Offerings, Through S. S., 52; W. A., 37.	59
Total offerings for apportionment	9,382 20	Total giving toward apportionment in any way (decrease 4).	68
Of the above for the One Day's Income Plan.	1,466 80	*Number completing apportionment.	10

Province VIII

	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
Alhambra, Holy Trinity	\$166 00	\$ 2 35	\$ 40 06	\$ 4 60	\$ 46 95	2 35	
Anaheim, St. Michael's	160 00	7 50	20 00	4 51	32 01	1 00	
Beaumont, St. Stephen's		8 60			8 60	3 00	
Bostonia, St. John's	39 00	3 63			3 63		
Brawley, All Saints	63 00						
Carlsbad, St. Michael's	10 00						
Carpinteria, St. Andrew's	20 00						
†Corona, St. John's Baptist M.	74 00	35 95	55 14		91 09	5 00	
Coronado, Christ Church	297 00	35 80	35 00	26 00	96 80	17 00	
†Covina, Holy Trinity	132 00	131 45	18 55		150 00	18 00	
Duarte, All Saints' M.	18 00	5 00		5 00	10 00	5 00	
East San Diego, St. Mark's		1 00			1 00	1 00	
El Centro, St. Paul's	32 00						
El Toro, St. George's M.	8 00		3 00		3 00		
Escondido, Trinity	70 00		12 69		12 69		
Glendale, St. Mark's M.	201 00	12 50	33 56	7 50	55 56	8 00	
Glendora, Grace		1 00	4 03		5 03	2 00	
†Hemet, Good Shepherd M.	47 00	40 02	3 33	3 65	47 00	2 00	
		*10 00			*10 00		
Hollywood, St. Stephen's	308 00	207 00	85 00	27 25	319 25	57 00	
Holtville, St. Mark's	33 00	7 00			7 00	3 00	
Hueneme, Trinity M.	8 00						
Imperial, St. Matthias	24 00	5 00			5 00	5 00	
Inglewood, Holy Faith	25 00						
†La Jolla, St. James-by-the-Sea	107 00	157 00		10 00	167 00	50 00	
Lompoc	8 00						
Long Beach, St. Luke's	381 00	101 41	42 05	34 50	177 96	2 50	
Los Angeles, Ascension	122 00		2 15		2 15		
All Saints'	179 00	3 85	15 15	50 50	69 50		
Christ Church	1505 00		69 66		69 66		
(Garvanza), Church of the Angels	84 00	2 00	11 00		13 00	2 00	
Epiphany	187 00	20 00	17 30	19 00	56 30		
†Grace	24 00	24 00	18 88	2 00	44 88		
Redeemer	32 00		9 50		9 50		
St. Athanasius	201 00	11 00	38 01	25 00	74 01	8 00	
St. Barnabas'	105 00						
St. Andrew's	121 00	36 06		5 00	41 06		
St. Clement's			6 17		6 17		
St. James'	314 00		53 79	10 00	63 79		
			*55 46		*55 46		
†St. John's	1087 00	749 98	281 00	130 22	1161 20	76 20	
St. Luke's	163 00	1 00	30 26	3 00	34 26	1 00	
St. Paul's Pro. Cath.	1348 00	360 53	406 53	261 54	1028 60	24 00	10 00
St. Mary's	33 00						
St. Matthias	310 00	94 87	18 25	39 00	150 12	14 50	5 00

Province VIII

OLYMPIA—Continued

	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Special
†Tacoma, St. Peter's.....	\$ 3 25	\$ 2 00	\$ 2 00		\$ 4 00	\$ 2 00	
Trinity.....	287 40	19 00	24 16		43 16	19 00	
Vancouver, St. Luke's.....	98 00	5 50	32 52		38 02	3 00	
Miscellaneous.....		87 33	3 30	150 00	240 63	72 33	50 00
		1184 04	1215 61	224 00	2623 65	172 44	155 00

DIOCESE OF OREGON

Apportionment.....	\$4,087 00	Communicants.....	4,474
Received thereon from Parishes and Individuals, \$1,342.77; S. S., \$432.53; W. A., \$256.42.		Total Parishes and Missions.....	43
Total offerings for apportionment.....	2,031 72	Number giving through Parish Offerings.....	39
Of the above for the One Day's Income Plan.....	97 85	Through S. S., 24; W. A., 13.	
		Total giving toward apportionment in any way (increase, 4).....	43
		*Number completing apportionment.....	18

†Albany, St. Peter's M.....	9 05	11 00		11 00			
†Ashland, Trinity M.....	48 00	48 00		48 00			
Astoria, Grace.....	199 45	123 72	27 65	15 00	163 37	24 85	
Holy Innocents' Chapel.....	20 25	5 00			5 00		
Bandon, St. John's M.....	20 40	11 75			11 75		
Coquille City, St. James'.....	24 10	24 01			24 01		
Corvallis, Good Samaritan.....	122 10	18 65			18 65		2 05
†Empire City, St. Luke's M.....	9 05	9 05	3 50		12 55		
Eugene, St. Mary's.....	173 20	18 69	7 70	10 00	36 39	1 50	
†Gardiner, St. Mary's.....	9 05	9 05			9 05		
†Grant's Pass, St. Luke's M.....	14 30	14 30	17 28		31 58		
†Hillsboro, All Saints'.....	9 05	10 05	5 23	1 50	16 78	1 00	
Marshallfield, Emmanuel Missions.....	126 25	2 50	19 76		22 26		25 00
†McMinnville, St. Barnabas'.....	28 60	30 60			30 60	2 00	4 00
†Medford, St. Mark's M.....	61 15	63 90			63 90		
†Milwaukee, St. John's.....	18 65	14 62	4 03		18 65		
†Newport, St. Stephen's Memorial.....	9 05	9 05	7 79		16 84		
†North Brns, St. Mary's.....	11 30	11 30			11 30		
†Oakland, St. Clement's M.....	9 05	9 05			9 05		
Oregon City, St. Paul's.....	126 45	17 90	3 33		21 23		16 83
Portland, All Saints' M.....	78 05	20 00	30 00	10 80	60 80	10 00	
Ascension.....			13 36		13 36		
Ch. of the Good Shepherd.....	157 85	4 40			23 75		
St. Andrew's.....	35 05		7 15		7 15		
†Our Saviour (Woodstock).....	29 90	27 90	2 50	2 00	32 40		
Grace Memorial.....	140 45	14 35	34 71	21 00	70 06	2 00	
St. John's Parish.....	61 60	14 80			14 80		
†St. David's.....	310 95	236 56	75 00		311 56		7 75
St. Mark's.....	234 05	139 02	27 12	25 00	191 14		
†St. Matthew's Chapel.....	55 35	55 35	15 26	10 26	80 87		
St. Michael's and All Angels'.....	141 40	86 21			93 96		
†St. Paul's.....	20 45	20 45			20 45		
St. Stephen's Pro. Cath.....	368 80	5 50		106 11	111 61	3 00	
Trinity.....	924 80	108 68	84 58	30 00	223 26		30 00
St. Helen's Hall.....		25 20			25 20		
Point Oxford, Christ Church.....		10 00			10 00	5 00	

* Applying on apportionment, 1914-1915.

† Completed apportionment.

Province VIII

OREGON—Continued

	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Special
Rosendale, St. George's M.....	\$113 75	\$ 1 66	\$ 10 00	\$ 2 00	\$ 16 66		
Salem, St. Paul's.....	142 00	12 50	8 50	15 00	36 00		
Seaside, Calvary Chapel.....	21 45	5 00			5 00	5 00	
†St. Helen's, Christ Church M.....	29 45	29 45	58		30 03		
Sutherlin, Holy Spirit.....	15 00		4 45		4 45		
Toledo, St. John's.....			3 70		3 70		
†Woodburn, St. Mary's.....	9 05	9 05			9 05		
Miscellaneous.....		51 50			51 50	43 50	30 00
		1342 77	432 53	256 42	2031 72	97 85	115 63

DIOCESE OF SACRAMENTO

Apportionment.....	\$2,492 00	Communicants.....	3,154
Received thereon from Parishes and Individuals, \$1,200.58; S. S., \$528.30; W. A., \$3.00.		Total Parishes and Missions.....	59
Total offerings for apportionment.....	1,731 88	Number giving through Parish Offerings.....	42
Of the above for the One Day's Income Plan.....	62 00	Through S. S., 23; W. A., 1.	
		Total giving toward apportionment in any way (increase, —).....	46
		*Number completing apportionment.....	30

A'turas.....	5 00						
Applegate M.....	8 00	5 65			5 65		
Arcata, St. John's M.....	10 30						
†Auburn, St. Luke's.....	53 35	50 41	25 44		75 85	15 00	
†Benicia, St. Paul's.....	47 55	20 41	27 14		47 55		
†Cement, Mission.....	4 00	4 88	7 62		12 50		
†Chico, St. John's.....	92 65	100 40			100 40		
Cloverdale, Good Shepherd.....	15 90	9 20			9 20		
Colfax, Good Shepherd.....	6 00	3 80			3 80		
Collinsville, St. James'.....	15 50	5 90			5 90		
†Colusa, St. Stephen's.....	25 35	25 35			25 35		
Corning, St. Andrew's.....	12 05	4 80			4 80		
Cottonwood.....		4 95			4 95	3 00	
†Dunsmuir, St. Barnabas'.....	6 00						
Elk Grove, Mission.....	2 50	2 50			2 50		
Eureka, Christ Church.....	1 85						
†Eureka, Christ Church.....	162 50	97 65	80 40		178 05		
†Ferndale, St. Mary's.....	19 35	23 00			23 00	3 00	
Folsom, Trinity.....	23 15	15 60			15 60		
Fort Bragg, St. Michael's and All Angels'.....	23 15	1 00			1 00	1 00	
Fort Jones, St. Paul's Mission.....	12 65						
†Galt, Mission.....	6 20	6 20			6 20		
†Grass Valley, Emmanuel.....	90 00		90 00		90 00		
†Hammonton, Mission.....	6 00	4 35	1 65		6 00		
†Heraldsburg, St. Paul's.....	20 05	14 05	7 00		21 05	1 00	
Hornbrook, All Saints'.....	1 60						
Jackson, St. Augustine's.....	5 50						
†Lakeport, St. John's.....	8 25	8 25			8 25		
Loomis, All Saints'.....	15 35						
†Mare Island.....	10 09	26 85			26 85		
†Marysville, St. John's.....	60 85	57 35	15 96		73 31		

Congregations Contributing to Domestic and Foreign Missions

Province VIII						
<i>SACRAMENTO—Continued</i>						
	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan
Aspa, St. Mary's	\$ 85 80	\$ 77 62	\$ 25 18		\$ 103 80	\$
Avada City, Trinity	66 40		20 60		20 60	
St. John Sacramento, M.	2 00					
Bluff	2 00	2 50			2 50	
Dean, Mission	15 00					
Deville, St. John's	5 00					
Devalume, St. John's	104 30	99 65	32 00		131 65	5 00
Deceville, Our Saviour	12 00	12 00			12 00	
De Bluff, St. Peter's	16 75					
Deading, All Saints	15 00					
Deville	5 00	2 50			2 50	
De Sacramento, Christ Church	30 40	18 07	12 33		30 40	
De St. Paul's	168 95	164 06	39 64		204 30	
De Trinity Pro. Cath.	61 50	1 65	41 50		43 15	
De St. Barnabas' Japanese M.	4 00				4 50	
De Helena, Grace	11 95	41 95	3 25		45 20	15 00
De Santa Rosa, Incarnation	120 15	84 85	30 30		115 15	3 00
De bastopol	6 00	3 25			3 25	
De noma, Trinity	31 05		4 46		4 46	
De usion, Grace	31 50	32 50	37		32 87	
De utter Creek, Trinity	10 35	2 50	13 05		15 55	
De kiah, Trinity	9 35	9 35			9 35	
De acaville, Epiphany	18 60	19 25			19 25	
De allejo, Ascension	121 95	24 00	23 03		47 03	
De wheatland, Grace	8 15	8 15	5 89		14 04	
De willows, Holy Trinity	14 55	14 55			14 55	
De vinters, St. John's	4 00	4 00			4 00	1 00
De oodlands, St. Luke's	62 80		14 07		11 07	
De eka, St. Mark's	44 60	32 08	6 42	3 00	41 50	1 00
De iscellaneous		39 00			39 00	14 00
		1200 58	528 30	3 00	1731 88	62 00
						105 00

MISSIONARY DISTRICT OF ALASKA						
Apportionment	\$ 1,007 00					1,021
Received thereon from Parishes and Individuals, \$819.28; S. S., \$209.30; W. A., \$33.00						21
Total offerings for apportionment	1,062 48					20
Of the above for the One Day's Income Plan	66 86					21
						*Number completing apportionment
Chukot	115 25	6 00			121 25	
Chivick, Christ Church	52 75				52 75	
Chona, St. Paul's	2 75				2 75	2 75
Ch Native Village	34 50				34 50	
Chordova	20 00				20 00	
Ch Douglas Island, St. Luke's	24 50		25 00		51 50	
Ch Agie, St. Paul's	25 00				25 00	
Ch Airbanks, St. Matthew's	4 11	490 00			4 11	4 11
Ch Anauan, Holy Trinity	158 00	20 00			178 00	

Province VIII						
<i>ALASKA—Continued</i>						
	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan
Ketchikan, St. John's	\$	\$ 10 50		\$ 3 75	\$ 14 25	\$
Kenai		22 75			22 75	
Point Hope, St. Thomas' (Tigara)		16 00			16 00	
Salchakat, St. Luke's		11 37			11 37	
Seward, St. Peter's			11 00		11 00	
Sitka, St. Peter's-by-the-Sea		50 00			50 00	
Stevens Village		26 75			26 75	
Tanana, St. James		30 00			30 00	50 00
Tanana Crossing, St. Timothy's		17 75			17 75	
Valdez, Epiphany		27 00	10 00		37 00	
Wrangell, St. Philip's		11 60	50 00		61 60	1 00
Miscellaneous		39 00			39 00	33 00
		819 28	209 30	33 90	1062 48	66 86
						50 00

MISSIONARY DISTRICT OF ARIZONA						
Apportionment	\$ 1,139 00					2,379
Received thereon from Parishes and Individuals, \$772.15; S. S., \$372.66; W. A., \$53.30						27
Total offerings for apportionment	1,198 11					21
Of the above for the One Day's Income Plan	165 54					24
						*Number completing apportionment
Ajo Mission		2 70			2 70	
Bisbee, St. John's M.	60 00		35 15	26 30	61 45	
Clarkedale, St. Thomas'	15 00	2 15			2 15	
Clifton, St. Philip's M.	2 00				2 00	
Douglas, St. Stephen's	125 00	5 00	125 00		130 00	5 00
Flagstaff, Epiphany	40 00	135 00	15 00		150 00	110 00
Fort Defiance, Good Shepherd	5 00	28 00	3 25		31 25	13 00
Fort Huachuca	15 00					
Glendale		2 25			2 25	
Globe, St. John's M.	60 00	48 00	12 00		60 00	
Holbrook		4 05			4 05	
Jerome, Christ Church	20 00	5 00			5 00	5 00
Mesa, St. Mark's	15 00		18 01		18 01	
Morenci, St. James' M.		3 00			3 00	
Nogales, St. Andrew's M.	40 00		40 00		40 00	
Phoenix, Trinity Pro. Cath.	200 00	203 11		16 00	219 11	
Prescott, St. Luke's	125 00	93 15	35 00		128 15	2 00
Ray, St. David's M.	25 00	19 00			19 00	
San Simon	10 00					
Temple, St. James'	5 00					
Tombstone, St. Paul's	10 00	10 00			10 00	
Tucson, Grace	125 00	118 50	25 00	10 00	153 50	18 50
Vulture	15 00	15 00			15 00	
Wickenburg, Emmanuel	15 00	15 00			15 00	
Williams, St. John's	30 00	13 85	25 25	1 00	40 10	
Winslow, St. Paul's M.	30 00	18 00	30 50		48 50	
Yuma, St. Paul's	15 00	8 50			23 50	
Miscellaneous	15 00	11 39			14 39	12 04

MISSIONARY DISTRICT OF EASTERN OREGON		Communicants	
Apportionment	\$706 00		1,550
Received thereon from Parishes and Individuals, \$508.89; S. S., \$165.20; W. A., \$41.91.			24
Total offerings for apportionment	716 00		4
Of the above for the One Day's Income Plan	14 00		7

Province VIII							
	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
Baker City, St. Stephen's	\$	\$ 62 00			\$ 62 00		
Bend Mission							
Canyon City, St. Thomas							
Echo							
Elgin							
Enterprise							
Happner, All Saints							
Hemiston							
Hood River, St. Mark's			15 00		15 00		
Joseph							
Klamath Falls, Redeemer							
La Grande, St. Peter's		82 75	21 51		104 26	4 00	
Metolius, M.							
Mayassa							
Pendleton, Redeemer		21 50	86 01	10 00	117 51		
Prairie City, St. John's							
Sumter, St. Paul's							
The Cove, Ascension			36 08	31 91	67 99		
The Dalles, St. Paul's							
Union, St. John's Memorial							
Salem, Trinity			6 60		6 60		
Vale, Trinity		4 50			4 50		
Weston, All Saints							
Wallowa							
Miscellaneous		338 14			338 14	10 00	
		508 89	165 20	41 91	716 00	14 00	

MISSIONARY DISTRICT OF HONOLULU						
Apportionment	\$2,011 00	Communicants		2,017		
Received thereon from Parishes and Individuals, \$804.95; S. S., \$1,485.07; W. A., \$237.50.		Total Parishes and Missions		23		
Total offerings for apportionment	2,527 52	Number giving through Parish Offerings		16		
Of the above for the One Day's Income Plan	170 50	Through S. S., W. A.,		2		
		Total giving toward apportionment in any way (decrease, 2)		21		
		*Number completing apportionment		..		

Honolulu, Holy Trinity	10 00	58 80	68 80	2 00
St. Andrew's Cath.	264 45	300 00	564 45	10 00
St. Andrew's (Native)	63 00	52 15	115 15	
St. Clement's	63 30	51 00	114 30	
St. Elizabeth's	242 85	242 85	242 85	
St. Luke's (Korean)	12 60	57 50	70 10	

* Applying on apportionment, 1914-1915. † Completed apportionment.

Province VIII							
HONOLULU—Continued							
	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
Honolulu, St. Mark's	\$	\$	\$ 43 40		\$ 43 40		
St. Mary's		8 00	60 50		88 50		
St. Peter's		45 00	155 75		200 75		
Epiphany							
St. Andrew's Priory			210 00		210 00		20 00
Kaimuki, Epiphany		15 00	26 80		41 80		
<i>Island of Maui</i>							
Lahaina, Holy Innocents'		15 00	90 05		105 05		
Kula, St. John's		2 00	23 25		25 25		
Wailuku, Good Shepherd		40 00			40 00		
<i>Island of Hawaii</i>							
Hilo, Holy Apostles'		33 00	20 15		53 15		
Kohala, St. Augustine's		20 00			20 00		
St. Paul's (Makapala)		5 05			5 05		
Papaaloa and Laupahaoe			2 42		2 42		
Wahiawa, Oahu Mission			15 10		15 10		
Kona, Christ Church		22 40	15 40		37 80		
Paaulo Mission		4 20	16 84		21 04		
Waimea, St. James'		181 95	43 11	237 50	462 56	170 50	78 00
Miscellaneous							
		804 95	1485 07	237 50	2527 52	170 50	110 00

MISSIONARY DISTRICT OF IDAHO			
Apportionment	\$2,094 00	Communicants	2,689
Received thereon from Parishes and Individuals, \$1,803.23; S. S., \$170.00; W. A., \$200.00.		Total Parishes and Missions	44
Total offerings for apportionment	2,173 23	Number giving through Parish Offerings	40
Of the above for the One Day's Income Plan	66 83	Through S. S., W. A.,	2
		Total giving toward apportionment in any way (increase, 2)	41
		*Number completing apportionment	30

†American Falls, St. John's	25 00	25 00		25 00
Blackfoot, St. Paul's	50 00	25 45	2 45	27 90
†Boise City, Christ Church	70 00	70 00		70 00
†Grace	50 00	50 00		50 00
†St. Michael's Cath.	500 00	500 00		500 00
†Bonner's Ferry, St. Mary's	25 00	25 00		25 00
†Buhl, Trinity	15 00	15 00		15 00
†Caldwell, St. David's	35 00	35 00		35 00
Coeur D'Alene St. Luke's	100 00	35 00		35 00
Dubois, All Saints	10 00	5 00		5 00
Emmet, St. Mark's	20 00	5 60		5 60
Fort Hall, Good Shepherd	75 00	114 97		114 97
†Gooding, Trinity	10 00	20 45		20 45
Grangeville, Holy Trinity	25 00			
†Hailey, Emmanuel	40 00	50 29	27 00	86 29
†Idaho Falls, St. John's	25 00	35 70	9 37	45 07
†Idaho City, St. Mark's	5 00	5 00		5 00
†Jerome, Calvary	5 00	5 00		5 00
†Kellogg, Emmanuel	50 00	50 00		50 00

Province VIII

IDAHO—Continued

	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
St. Thomas'	\$ 5 00	\$ 25 00			\$ 25 00	\$ 5 00	
Wiston, Nativity	100 00	105 00			105 00	5 00	
		*23 50			*23 50		
Cammon, St. John's			13 82		13 82		
Clark, Emmanuel	5 00				5 00	5 00	
Chapel, St. Andrew's	10 00	5 00			5 00		
Clark, St. Mark's	100 00	65 00			65 00		
Mountain Home, St. James'	15 00						
Millan, St. Andrew's	10 00	10 00			10 00		
Maple, Grace	50 00	24 57	15 79		40 36		
Maple Meadows, St. George's	5 00	5 00	1 35		6 35		
Mayer, St. James'	50 00	50 00			50 00		
McDeville, Emmanuel	5 00	5 00			5 00		
McIntosh, Trinity	100 00	95 00	10 03		105 03		
Madison City, Redeemer	25 00	15 00	14 79		29 79		
Madison Point, St. Agnes'	10 00	10 00			10 00		
Madison, Christ Church	50 00	5 75	50 90		50 65		
Madison City, St. James'	5 00	5 00			5 00		
Madison, St. James'	10 00	2 85			2 85		
Maries, St. Paul's	5 00	4 00			4 00		
Marion Lake, St. John's	10 00	10 00	7 00		17 00		
Marion Falls, Ascension	50 00	57 00			57 00	7 00	
Marion, Holy Trinity	100 00	74 00	17 50		91 50		
Marion, St. Barnabas	5 00	5 00			5 00		
Marion, St. Peter's	10 00	10 00			10 00		
Marion, St. Luke's	50 00	50 00			50 00		
Marion's Auxiliary	200 00			200 00	200 00		
Marion's		60 10			60 10	25 65	90 00
		1803 23	170 00	200 00	2173 23	68 83	90 00

MISSIONARY DISTRICT OF NEVADA

Apportionment	\$765 00	Communicants	1,016
Received thereon from Parishes and individuals \$1,111.68; S. S.,		Total Parishes and Missions	38
W. A.,		Number giving through Parish Offerings	38
Through S. S.,		Through S. S.,	W. A.,
Offerings for apportionment	1,111 68	Total giving toward apportionment in any way (increase, 0)	38
Received above for the One Day's Income Plan	51 04	*Number completing apportionment	19

Marion, St. George's	11 00	12 15		12 15	
Marion, Mount of St. Andrew's	42 00	45 35		45 35	
Marion		3 30		3 30	
Marion		6 00		6 00	
Marion City, St. Peter's	135 00	149 47		149 47	13 00
Marion Valley, St. Luke's	12 00	23 55		23 55	
Marion, All Saints'	7 00	4 67		4 67	
Marion, St. Paul's	107 00	115 84		115 84	5 00
Marion, St. Bartholomew's	155 00	155 02		155 02	
Marion, St. James'	3 00	2 00		2 00	
Marion, Trinity	15 00	18 66		18 66	
Marion, Holy Nativity	1 00	1 35		1 35	
Marion, St. Luke's	11 00	10 92		10 92	

Province VIII

NEVADA—Continued

	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
Hawthorne	\$	\$ 1 34			\$ 1 34		
Hazen		66			66		
Inlay		67			67		
Las Vegas, Christ Church	20 00	14 15			14 15		
Lovelock	1 00	1 35			1 35		
Manhattan		6 67			6 67		
Mason		66			66		
Millers	4 00	5 00			5 00		
Mina, St. Peter's	1 00	67			67		
Palisade		1 70			1 70		
Piocho, Christ Church	1 00	3 33			3 33		
Pyramid		1 35			1 35		
Reno, Trinity	270 00	282 10			282 10	27 54	
Rochester		1 34			1 34		
Round Mountain		10 67			10 67		
Silver City, Grace	1 00	7 90			7 90		
Sparks, St. Paul's	26 00	21 65			21 65		
Tonopah, St. Mark's	54 00	58 55			58 55		
		*25 00			*25 00		
Tuscarora, St. Andrew's	2 00	1 34			1 34		
Verdi, Good Shepherd	13 00	13 00			13 00		
Virginia City, St. Paul's	27 00	28 68			28 68	2 00	
Wabuska		66			66		
Wadsworth, St. James'		67			67		
Wells	1 00	4 50			4 50	3 50	
Winnemucca, St. Mary's	14 00	30 74			30 74		
		1111 68			1111 68	51 04	

MISSIONARY DISTRICT OF SAN JOAQUIN

Apportionment	\$1,227 00	Communicants	2,147
Received thereon from Parishes and individuals \$736.01; S. S., \$378.98; W. A., \$20.00		Total Parishes and Missions	20
Number giving through Parish Offerings		Number giving through Parish Offerings	20
Through S. S.,		Through S. S.,	W. A.,
Total offerings for apportionment	1,134 99	Total giving toward apportionment in any way (increase, 1)	20
Received above for the One Day's Income Plan	32 50	*Number completing apportionment	15

Bakersfield, St. Paul's	175 00	155 80	30 00	185 80	3 00
Clovis, St. Mark's	6 00	5 28	2 30	7 58	
Fowler, St. Michael's	15 00	14 52	2 00	16 52	
Fresno, St. James' Pro. Cath.	205 00	149 61	100 00	249 61	7 50
Hanford, The Saviour	130 00	27 08	103 00	130 08	1 00
Lindsay, St. James'	22 00	21 74	5 50	27 24	
Livingston, St. Mark's	6 00	6 30	5 00	11 30	
Lodi, St. John's	32 00	17 48	5 85	23 33	5 00
Madera, Trinity	27 00	20 23	2 00	31 23	
Morced, St. Luke's	32 00	9 36	5 00	14 36	
Modesto, St. Paul's	36 00	29 20	9 13	38 69	
Oakdale, St. Matthew's	16 00	15 58	3 13	20 71	
Porterville, St. John's	13 00	21 00	5 50	26 50	
Reedley, Good Shepherd	22 00	21 67	14 34	35 65	
Stockton, St. Luke's	16 00	16 00		16 00	

Province VIII

SAN JOAQUIN—Continued

	Appor- tion- ment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Appor- tion- ment	Of Which One Day's Income Plan	Specials
†Sonora, St. James'	\$ 28 00	\$ 36 92	\$ 15 00	\$	\$ 51 92	\$ 12 00	\$
Stockton, St. John's	217 00	134 59	50 00		184 59	4 00	
Tulare, St. John's	22 00	7 92	2 50		10 42		
†Tuolumne, St. Michael's	22 00	15 96	10 14		26 10		
Visalia, St. Paul's	28 00	76	6 30		7 06		
Unorganized Mission	30 00						
Miscellaneous	200 00			20 00	20 00		
		736 01	378 98	20 00	1134 99	32 50	

MISSIONARY DISTRICT OF SPOKANE

Apportionment	\$2,420 00	Communicants	3,174
Received thereon from Parishes and Individuals, \$680.57; S. S., \$347.89; W. A., \$152.10.		Total Parishes and Missions	47
Total offerings for apportionment	1,180 56	Number giving through Parish Offerings Through S. S., 19; W. A., 2.	25
Of the above for the One Day's Income Plan	53 25	Total giving toward apportionment in any way (decrease, 1)	33
		*Number completing apportionment	14

†Brewster, St. James'	5 00	5 00	1 60		6 60		
Cashmere, St. James'	6 00						
Chelan, St. Andrew's	10 50	3 00	5 41		8 41		
Clarkson, St. Paul's	17 00	8 50			8 50	5 00	
†Cle Elum, Nativity	5 00	10 00			10 00		
Colfax, Good Samaritan	37 50		11 00		11 00		
Colville, St. John's	5 00						
Conconully	7 50						
†Davenport, St. Luke's	5 00	7 00			7 00		
Dayton, Grace	15 50	14 55			14 55		
Ellensburg, Grace	95 00	7 75	10 19		17 94		
Granger, Grace	6 00						
†Hillyard, Epiphany	25 00	27 00			27 00	2 00	
Huntsville		2 50			2 50		
Kettle Falls, St. Peter's	8 00						
Kennewick, St. Paul's	20 50	5 00			5 00	5 00	
Mabton, St. Luke's	10 00		2 75		2 75		
Maryville, St. Mary's	5 00						
North Yakima, St. Michael's	117 50	26 95	26 15		53 10		
Okanogan	5 00						
Omak	8 50						
Oroville, Trinity	20 00		3 30		3 30		
†Palouse, Holy Trinity Ch	8 50		11 00		11 00		
†Pasco, Our Saviour	12 50	12 50			12 50		
†Pomeroy, St. Peter's	22 50	17 85	23 11		40 96		
Prosser, St. Matthew's	19 00		9 64		9 64		
†Pullman, St. James'	35 00	35 00	5 00		40 00		
Republic, Redeemer	16 50						
Ritzville, St. Mark's	8 50						
Roslyn, Calvary	80 00	5 00	19 61		24 61		
†Spokane, All Saints' Cath.	500 00	357 00	145 00		502 00	11 00	
Holy Trinity	130 00		21 39		21 39		
†St. John's	5 00		7 15		7 15		
†St. James'	63 00	14 54	66 23		80 77		2 50
†St. Peter's	12 50	12 50			12 50		

* Applying on apportionment, 1914-1915. † Completed apportionment.

Province VIII

SPOKANE—Continued

	Appor- tion- ment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Appor- tion- ment	Of Which One Day's Income Plan	Specials
†Spokane, St. David's	\$ 14 00	\$ 8 68	\$ 5 32	\$	\$ 14 00	\$	\$
†St. Matthew's	52 50	2 00	52 50		54 50		
St. Thomas	12 50	10 00			10 00		
Starbuck, Trinity	8 50	7 00			7 00		
Sunnyside, Trinity	5 00						
Topenish, St. Luke's	5 00						
Twenty-five Mile Creek		5 00			5 00		
Twisp	5 00						
Walla Walla, St. Paul's	250 00		56 54	7 10	63 64	5 00	
Waterville, St. Luke's M	6 50	5 00			5 00		
Wenatchee, St. Luke's	57 50	25 00	10 00		35 00		
Zillah, Christ Ch	13 50						
Miscellaneous		46 25			46 25	25 25	30 00
		680 57	347 89	152 10	1180 56	53 25	32 50

MISSIONARY DISTRICT OF THE PHILIPPINES

Apportionment	\$481 00	Communicants	1,281
Received thereon from Parishes and Individuals, \$746.16; S. S., ; W. A.,		Total Parishes and Missions	9
Total offerings for apportionment	746 16	Number giving through Parish Offerings Through S. S., ; W. A.,	8
Of the above for the One Day's Income Plan	234 07	Total giving toward apportionment in any way (increase, 3)	9
		*Number completing apportionment	

Baenio, Resurrection	78 69		78 69	29 19	
Bontoc, All Saints'	8 00		8 00	3 00	
Camp Stotsenburg	4 95		4 95		
Jolo	2 48		2 48		
Manila, Cathedral of St. John and St. Mary	469 28		469 28	61 14	
St. Luke's					
St. Stephen's	71 52		71 52	54 25	
Segara, St. Mary the Virgin	92 04		92 04	67 29	
Zamboanga	7 50		7 50	7 50	
Miscellaneous	11 70		11 70	11 70	
	745 16		745 16	234 07	

Congregations Contributing to Domestic and Foreign Missions

MISSIONARY DISTRICT OF UTAH			
Apportionment.....	\$1,002 00	Communicants.....	1,445
Received thereon from Parishes and Individuals, \$802.51; S. S. \$293.55; W. A. \$29.03.		Total Parishes and Missions	26
Total offerings for apportionment.....	1,125 09	Number giving through Parish Offerings..	22
Of the above for the One Day's Income Plan.....	73 95	Through S. S., 19; W. A., 2.	
		Total giving toward apportionment in any way (increase, 4)	26
		*Number completing apportionment.....	21

Province VIII	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
Castle Gate, M.....	\$ 2 15	\$ 3 20	\$ 5 00	\$	\$ 2 15	\$	\$
†Duchesne, St. Paul's.....	3 50	3 20	5 00		8 20		
†Eureka, St. Andrew's.....	24 00	14 00	10 00		24 00		
†Fort Duchesne, Holy Spirit.....	4 50	2 00	10 00		12 00	2 00	
†Garfield, All Souls'.....	30 00	30 00			30 00		20 00
†(Arthur).....	4 00	1 26	2 74		4 00		
Kennilworth, M.....		1 45			1 45		
†Logan, St. John's.....	36 00	33 99	20 01		54 00		
†Magna, St. Andrew's.....	4 00	28	3 72		4 00		
†Moffat.....	2 50		2 50		2 50		
†Myton, St. Thomas'.....	6 00	6 00			6 00		2 00
†Ogden, Good Shepherd.....	120 00	88 94	35 13		124 07	2 10	35 00
†Park City, St. Luke's.....	18 00	3 35	17 83		21 18		
†Plain City, St. Paul's.....	6 00		6 31		6 31		
†Provo, St. Mary's.....	9 00	3 99	5 01	73	9 73		
†Randlett, Holy Spirit.....	9 00	10 50			10 50		
Roosevelt, Trinity.....	4 50		3 00		3 00		
†Salt Lake City, St. John's Chapel.....	27 00	10 00	25 00		35 00		4 50
†St. Mark's Cath.....	360 00	356 63	62 72	28 30	447 65	59 35	
†St. Mark's M. Hospital Chapel.....	6 00	6 00			6 00		
St. Paul's.....	240 00	102 82	31 62		134 44	5 00	
†Rowland Hall.....	60 00	60 00			60 00		
†St. Peter's.....	27 00	15 20	11 80		27 00		
Emery House.....			13 56		13 56		
†Vernal, St. Paul's.....	18 00	8 00	10 00		18 00		
†Whiterocks, St. Elizabeth's.....	27 00	14 40	15 10		29 50	2 50	
Miscellaneous.....		28 35	2 50		30 85	3 00	20 00
		802 51	293 55	29 03	1125 09	73 95	51 50

Foreign	Apportionment	Parish and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
ANKING							
Chinyang, St. Luke's.....	\$	\$ 3 28	\$	\$	\$ 3 28	\$	\$
Miscellaneous.....		19 00			19 00	4 00	25 00
		22 28			22 28	4 00	25 00
BRAZIL							
Bago, Chapel of the Crucified.....							
Dom Pedrito, Nativity.....							
Jaguarao, Christ Chapel.....							
Pelotas, Redeemer.....							
Porto Alegre, Trinity.....							
Rio de Janeiro, Redeemer Chapel.....		2 36			2 36		
Rio Grande, St. Saviour.....							
San Leopoldo, Messiah Chapel.....							
Santa Maria, Mediator.....							
Santa Rita, Calvary.....							
Miscellaneous.....		206 51		67 25	273 76		50 00
		208 87		67 25	276 12		50 00
CANAL ZONE							
Ancon, St. Luke's.....		84 62	11 75		96 37		
Balboa, St. Paul's.....		3 00			3 00	3 00	
Colon, Christ Church.....		191 00			191 00	157 00	
New Gatun, St. George's.....		25 25			25 25		
Panama, St. Paul's.....		97 05			97 05	21 00	
Paraiso, St. Augustine's.....		16 00			16 00		
Foreign Miscellaneous.....		21 00			21 00		
		437 92	11 75		449 67	181 00	
CUBA							
Bacuranao, San Juan.....		65			65		
Bolondron, San Pablo.....		15 00			15 00		
Camaguey, All Saints'.....		7 00			7 00		
Holy Apoties'.....							
Cardenas, San Francisco.....		17 00			17 00		
Cienfuegos, San Pablo.....							
Coliseo.....		2 50			2 50		
		5 94			5 94		
Columbia.....		*5 00			*5 00		
Constancia, St. Andrew's.....		10 00			10 00		
Esenada de Mora, Christ Church.....			21 32		21 32		
		7 00			7 00		
Felton.....		*5 00			*5 00		
Guantanamo, All Saints'.....		25 00	100 00		125 00	25 00	
Havana, Holy Trinity.....		318 00	24 75		342 75	13 00	
Jesus del Monte.....							
		7 00	24		7 24		
Calvario.....		*7 00			*7 00		
La Gloria, Holy Trinity.....		25 00	15 00		40 00		
Limonar.....		26 02	1 12		27 14		
		17 60			17 60		
Los Arabes, La Trinidad.....		*16 00			*16 00		
		5 60			5 60		
McKinley.....		*5 00			*5 00		
		24 00	5 00		29 00		
Matanzas, Ellen G. Jones.....		*15 00			*15 00		

Foreign	Apportionment	Paid and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
<i>CUBA—Continued</i>							
Nueva Gerona.....	\$	\$ 5 00	\$	\$	\$ 5 00	\$	\$
Paso, Estancia.....		+5 00			+5 00		
Preston.....		5 00			5 00		
Sagua la Grande, St. Paul's and St. Andrew's.....		+5 00			+5 00		
Santa Cruz del Norte.....		7 00			7 00		
Santa Barbara.....		+7 00			+7 00		
Santa Fe.....		38 00		5 00	38 00		
Santiago, Santa Maria.....		3 00			3 00		
Vedado.....		+3 00			+3 00		
Miscellaneous.....		+7 00			+7 00		
		14 00			14 00		
		+8 75			+8 75		
		3 00			3 00		
		+3 00			+3 00		
		29 51	8 00		37 51	6 01	1 05
		720 92	175 43	5 00	901 35	44 01	1 05
HAITI							
District of Leogane.....							
Gros Morne, Gonaives.....							
Mirebalais.....				10 00	10 00		
Port au Prince, Holy Trinity.....				10 00	10 00		
HANKOW							
Miscellaneous.....		336 80	11 77		348 57	29 00	513 82
KYOTO							
Miscellaneous.....		336 80	11 77		348 57	29 00	513 82
KYOTO							
Miscellaneous.....		176 03			176 03	21 03	
LIBERIA							
Caldwell, St. Peter's.....		10 00			10 00		
Cape Mount, House of Bethany.....		60 00			60 00		
Cuttington, Epiphany.....			20 00		20 00		
Grand Bassu, St. Philip's.....							
St. John's.....		20 42			20 42		
St. Andrew's.....							
Lower Buchanan, St. John's.....		20 00	20 00		40 00		
Monrovia, Trinity.....							
Rocktown, St. Paul's.....		15 00			15 00	5 00	
Miscellaneous.....		28 22		487 50	515 72		
		153 64	40 00	487 50	681 14	5 00	
MEXICO							
Chihuahua, St. Mary's.....			*14 00		*14 00		
Miscellaneous.....		111 25	7 00		118 25	11 25	
		111 25	21 00		132 25	11 25	
SHANGHAI							
Miscellaneous.....		280 72			280 72	133 81	15 00
		280 72			280 72	133 81	15 00

* Applying on apportionment, 1914-1915.

† Completed apportionment.

Foreign	Apportionment	Paid and Individual	Sunday School	Woman's Auxiliary	Total to Apply on Apportionment	Of Which One Day's Income Plan	Specials
TOKYO							
Kanda, Christ Church.....	\$	\$ 6 75	\$	\$	\$ 6 75	\$	\$
Niloko, Transfiguration.....		10 00			10 00	10 00	
Tokyo, Trinity Cath.....		200 00			200 00		
Miscellaneous.....		31 18			31 18	7 53	
		247 93			247 93	17 53	
EUROPEAN CHURCHES							
FRANCE							
Nice, Holy Spirit.....		15 94			15 94		
Paris, Holy Trinity.....		100 00			100 00		
GERMANY							
GREECE							
Athens, Hill Memorial School.....		17 40	28 00		45 40	10 00	4 00
ITALY							
Rome, St. Paul's.....		336 32			336 32		
Florence, St. James'.....		39 57			39 57		
		509 23	28 00		537 23	10 00	4 00
Foreign Miscellaneous.....		34 92			34 92	20 50	6 82

Summary of Statistics, September 1, 1915, to October 1, 1916

Concerning Parishes and Missions, Sunday-schools and Branches of the Woman's Auxiliary contributing toward the appropriations of the Board of Missions of the Domestic and Foreign Missionary Society.

DIOCESES AND DISTRICTS	Appointment	Received from Parish and Individual Offerings.	Received from Sunday-schools.	Received from Woman's Auxiliary	Total Offerings to Apply on Appointment	Of Which from the One Day's Income Plan	Communicants	Total Parishes and Missions	Parishes and Missions giving Parish Offerings.	Parishes October 1, 1916, completed Apportionment.	Number of Sunday-schools	Sunday-schools Contributing	Number of Branches of Woman's Auxiliary.	Woman's Auxiliary Branches Contributing	Parishes and Missions giving toward Apportionment in any way.	Increase in the same (* indicates decrease)	Specials	DIOCESES AND DISTRICTS
Province I NEW ENGLAND																		Province I NEW ENGLAND
†Connecticut	\$57254 00	\$55285 35	\$7711 23	\$2165 51	\$65162 00	\$9739 64	45411	190	173	98	171	146	148	68	185	* 7	\$11597 56	†Connecticut
†Maine	4089 00	5290 62	408 23	168 20	5867 05	383 61	5689	58	52	41	36	29	50	13	53	* 4	595 95	†Maine
†Massachusetts	81891 00	78484 04	7426 38	3445 81	89356 23	8651 03	55202	102	181	136	179	144	139	42	192	* 3	31975 60	†Massachusetts
†New Hampshire	6567 00	4987 24	1020 57	202 37	6210 18	432 88	6205	73	65	40	46	33	40	14	66	* 2	289 42	†New Hampshire
†Rhode Island	23239 00	19718 51	4335 61	2174 00	26228 12	2351 71	15796	68	64	52	64	57	42	68	68	* 5	5239 38	†Rhode Island
Vermont	4462 00	2728 41	898 18	676 00	4302 59	340 01	5699	64	53	39	49	49	48	1	53	* 6	120 00	Vermont
Western Massachusetts	15617 00	11619 04	1635 22	1805 99	15060 25	1269 43	15556	62	53	36	55	44	52	41	60	* 1	1026 02	Western Massachusetts
Province II NEW YORK AND NEW JERSEY	194019 00	178113 21	23435 42	10637 88	212186 51	21169 24	149558	707	641	442	600	502	477	182	677	* 17	50346 93	Province II NEW YORK AND NEW JERSEY
Albany	27201 00	14589 68	2950 69	1667 53	19216 90	2005 48	25793	173	107	44	127	96	67	51	133	* 4	2033 76	Albany
Central New York	24577 00	14135 95	3122 52	2378 01	19636 48	1544 67	25141	162	120	55	159	94	113	113	145	* 5	3070 07	Central New York
Long Island	65210 00	25738 13	3914 20	2055 57	31707 90	2058 04	42079	152	102	31	122	86	83	69	130	* 6	2027 60	Long Island
†Newark	44770 00	33883 81	7809 24	4949 01	46702 06	6123 09	40604	135	113	68	125	90	90	44	131	1	5566 25	†Newark
†New Jersey	31765 00	20064 91	6099 87	1522 62	28317 40	2920 86	25171	166	132	82	129	125	86	56	158	4	3205 83	†New Jersey
New York	282507 00	173000 82	14579 29	20464 40	203042 51	17590 31	92974	239	177	90	217	162	170	100	209	* 13	72933 90	New York
Western New York	29709 00	18651 02	3670 27	2942 59	25272 88	2122 35	31884	154	99	37	111	86	83	83	122	* 13	2970 73	Western New York
†Porto Rico	268 00	310 67	122 52	5 00	433 19	109 70	613	8	6	4	4	4	4	1	7	* 2	10 00	†Porto Rico
Province III WASHINGTON	506007 00	300874 99	42344 60	36014 73	379334 32	34474 50	294259	1189	856	411	994	743	696	517	1035	* 38	91818 23	Province III WASHINGTON
†Bethlehem	20438 00	17329 46	5861 72	1159 89	24351 07	7188 78	16348	83	67	46	71	68	52	34	80	* 3	1711 10	†Bethlehem
†Delaware	5180 00	4143 21	953 52	596 50	5693 23	787 50	4187	40	33	21	28	23	25	25	35	* 2	586 30	†Delaware
Easton	2764 00	1424 95	754 38	397 17	2576 50	308 00	3593	64	33	11	36	25	25	48	48	* 4	231 04	Easton
Eric	6880 00	3249 19	1406 58	515 00	5170 77	661 74	8489	57	43	14	38	33	20	14	56	9	376 00	Eric
†Harrisburg	11464 00	8507 28	1986 10	970 62	11464 09	589 89	11262	93	78	53	78	47	45	18	84	* 2	146 86	†Harrisburg
Maryland	34828 00	22501 59	4433 40	2746 97	26881 96	1758 43	27860	130	100	64	113	72	56	40	116	* 5	4647 38	Maryland
†Pennsylvania	148737 00	123636 43	35984 59	11488 03	171119 05	27409 59	66336	199	161	99	170	168	159	107	194	16	36321 73	†Pennsylvania
†Pittsburgh	25433 00	20827 75	4556 78	2771 98	5693 14	16794 86	15794	86	60	43	74	74	40	30	79	* 2	1851 75	†Pittsburgh
Southern Virginia	18663 00	12463 47	3307 92	1626 12	17387 51	1171 67	17880	221	161	101	73	73	77	61	179	* 7	1216 53	Southern Virginia
†Virginia	15112 00	17915 16	1412 01	2158 80	21485 97	2743 35	15331	177	136	104	73	49	90	58	144	1	4380 57	†Virginia
Washington	23750 00	19650 33	2260 37	909 90	32820 60	2032 36	23741	88	76	40	70	45	40	33	82	3	6419 32	Washington
†West Virginia	6822 00	5110 90	1506 39	1746 23	8357 52	1094 03	6810	84	62	54	68	40	36	34	71	3	230 00	†West Virginia
1	320071 00	256759 72	65198 43	25872 01	347839 16	51438 45	218131	1322	1010	650	892	717	610	451	1168	1	55118 58	

†Completed Apportionment.

†Completed apportionment.

DIOCESSES AND DISTRICTS	Apportionment	Received from Parish and Individual Offerings	Received from Sunday-schools	Received from Woman's Auxiliary	Total to Apply on Apportionment	Of Which for the One Day's Income Plan	Communicants	Total Parishes and Missions	Parishes and Missions giving Parish Offerings	Parishes October 1, 1916, completed Apportionment	Number of Sunday-schools	Sunday-schools Contributing	Number of Branches of Woman's Auxiliary	Woman's Auxiliary Branches Contributing	Parishes and Missions giving toward Apportionment in any way	Increase in the same (*indicates decrease)	Specials	DIOCESSES AND DISTRICTS	
Province VII Southwest																			
Arkansas	3514 00	821 69	815 61	586 10	2223 40	480 31	4578	67	49	24	31	24	16	16	60	19	9 00	Arkansas	
Dallas	3330 00	898 41	887 31	471 11	2256 83	187 75	4482	35	19	10	28	21	18	15	30	*	159 76	Dallas	
Kansas	4640 00	1200 07	803 43	744 95	2748 48	105 93	4551	69	35	11	51	37	36	26	49	*	218 00	Kansas	
†Missouri	13362 00	9740 30	2859 56	2215 79	14815 65	1710 38	8751	67	52	46	50	48	35	34	64	*	2655 30	†Missouri	
Texas	6406 00	3715 14	1431 99	907 04	6054 17	342 90	6260	63	43	32	45	31	19	19	50	*	249 25	Texas	
West Missouri	4929 00	1750 82	585 50	1072 11	3408 43	216 95	3575	50	23	8	21	21	23	22	39	*	180 00	West Missouri	
†West Texas	2403 00	1526 32	613 76	364 40	2504 48	211 35	4183	49	39	27	28	26	21	18	49	*	74 57	†West Texas	
†Eastern Oklahoma	1216 00	1133 09	331 80	235 46	1700 35	169 77	2022	43	43	43	26	22	13	13	43	*	64 50	†Eastern Oklahoma	
†New Mexico	1068 00	976 85	372 36	167 52	1516 73	133 00	2120	45	34	21	17	11	9	5	37	*	8 50	†New Mexico	
†North Texas	691 00	650 00	94 58	194 70	939 28	43 00	998	32	22	20	13	6	18	4	22	*	207 50	†North Texas	
†Oklahoma	1158 00	1037 14	108 49	160 78	1306 38	68 32	1617	32	28	16	21	13	19	7	29	*	13 00	†Oklahoma	
†Salina	853 00	729 81	181 15	60 14	971 10	55 80	1230	31	22	18	15	10	8	6	23	*	23 00	†Salina	
Province VIII Pacific																			
California	13756 00	6943 60	855 20	508 51	8307 31	828 25	10960	78	69	38	69	43	47	25	76	*	1355 56	California	
Los Angeles	2485 00	5597 85	1298 70	1298 65	9382 20	1466 80	12221	81	56	10	68	52	60	37	68	*	474 85	Los Angeles	
Olympia	5176 00	1184 04	1215 61	224 00	2623 65	172 44	7573	47	23	10	44	29	24	4	36	*	155 00	Olympia	
Oregon	4087 00	1342 77	432 53	256 42	2031 72	97 85	4474	43	39	18	37	24	18	13	43	*	115 63	Oregon	
Sacramento	2492 00	1200 58	528 30	3 00	1731 88	62 00	3154	59	42	30	32	23	11	1	46	*	105 00	Sacramento	
†Alaska	1007 00	819 28	209 30	33 90	1062 48	66 86	1021	21	20	20	7	7	3	3	21	*	50 00	†Alaska	
†Arizona	1139 00	772 15	372 66	53 31	1198 11	165 54	2379	27	21	16	13	12	13	4	24	*	.....	†Arizona
†Eastern Oregon	706 00	508 89	165 20	41 91	716 00	14 00	1550	24	4	.....	9	5	4	2	7	*	.....	†Eastern Oregon
Honolulu	2011 00	804 95	1485 07	237 50	2527 52	170 50	2017	23	16	.....	21	18	12	.....	21	*	110 00	Honolulu
Idaho	2094 00	1803 23	170 00	200 00	2173 23	66 83	2659	44	40	30	37	11	27	.....	41	*	90 00	Idaho
†Nevada	765 00	1111 68	.....	.....	1111 68	51 04	1016	38	38	19	21	.....	.....	.....	38	*	.....	†Nevada
San Joaquin	1227 00	736 01	378 98	20 00	1134 99	32 50	2147	20	20	15	19	19	16	.....	20	*	.....	San Joaquin
Spokane	2420 00	680 57	347 89	152 10	1180 56	53 25	3174	47	25	14	20	19	23	2	33	*	32 50	Spokane	
†The Philippines	484 00	746 16	.....	.....	746 16	234 07	1281	9	8	.....	2	.....	.....	.....	9	*	.....	†The Philippines
†Utah	1002 00	802 51	293 55	29 03	1125 09	73 95	1445	26	22	21	19	19	4	2	26	*	81 50	†Utah	
FOREIGN																			
Anking	194 00	22 24	22 28	4 00	25 00	Anking
†Brazil	242 00	208 87	67 25	276 12	50 00	†Brazil
†Canal Zone	194 00	437 92	11 75	449 67	181 00	†Canal Zone
†Cuba	814 00	720 92	175 43	5 00	901 35	44 01	1 05	†Cuba
Haiti	10 00	10 00	Haiti
†Hankow	242 00	336 80	11 77	348 57	29 00	513 82	†Hankow
†Kyoto	155 00	176 03	176 03	21 03	†Kyoto
†Liberia	406 00	153 64	40 00	487 50	681 14	5 00	†Liberia
Mexico	406 00	111 25	21 00	132 25	11 25	Mexico
†Shanghai	242 00	280 72	280 72	133 81	15 00	†Shanghai
Tokyo	319 00	347 93	247 93	17 53	Tokyo
European Churches	1624 00	509 23	28 00	537 23	10 00	4 00	European Churches
Foreign Miscellaneous	34 92	34 92	29 50	6 82	Foreign Miscellaneous
Miscellaneous	4838 00	3240 51	287 95	569 75	4093 21	486 13	615 69	Miscellaneous
Totals applying on the apportionment of the United Offering of the Woman's Auxiliary 1922-23																			
.....	1401503 00	938224 14	193299 91	117319 97	1948654 02	139072 43	1051248	7164	5240	2232	5058	3965	5608	2481	6219	41	250798 46	.....
Totals applying on the apportionment of the United Offering of the Woman's Auxiliary 1922-23, 1913-14, 1914-15, 1915-16, 1916-17, 1917-18, 1918-19, 1919-20, 1920-21, 1921-22																			

**REPORT OF THE STANDING COMMITTEE
ON TRUST FUNDS OF THE DOMESTIC AND
FOREIGN MISSIONARY SOCIETY OF THE
PROTESTANT EPISCOPAL CHURCH, U. S. A.**

**SEPTEMBER 1, 1915
TO SEPTEMBER 30, 1916**

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REPORT OF THE STANDING COMMITTEE ON TRUST FUNDS

The Committee on Trust Funds begs leave to present to the Board of Managers the following report of the Trust Funds of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, which are in its hands. Each security is here reported at its par value, unless otherwise stated, and the interest is reported at the rate borne by the security at the close of the fiscal year. Since the last report some securities have been collected and the money pending reinvestment has been deposited in bank at a lower rate of interest and new investments have been made at different interest rates than those borne by the securities paid off; changes also have been made in the interest rates on some of the securities still held by the committee, all of which affect the income of the funds invested in such securities and the "Interest paid to Treasurer" reported herewith is the net amount collected for each fund after deducting its proportionate share of the expenses incurred by the committee for services rendered in the custody and care of the securities and in the collections and payments made for account of the trust funds during the period covered by this report.

September 1, 1915, to September 30, 1916.

FOR DOMESTIC MISSIONS

Gift of Miss Delancey, Geneva, N. Y.— (1879)

Income to be used for Domestic Missions
 PRINCIPAL—Invested in Bond and
 Mortgage, at 5% per annum...\$2,090.30
 INCOME—Interest paid to Treasurer 101.88

Gift of J. and S. Ferguson, Stamford, Conn.—(1879) In memoriam

For a Permanent Fund of the Domestic Missions
 PRINCIPAL—Invested in Bond and
 Mortgage, at 4½% per annum...\$1,188.13
 INCOME—Interest paid to Treasurer 61.25

Gift of John H. Swift, New York—(1879)

Income to be used for Home Missions for Colored People
 PRINCIPAL—Invested in Bond and
 Mortgage, at 4½% per annum...\$842.57
 INCOME—Interest paid to Treasurer 36.96

Gift of John H. Swift, New York—(1882)

Income to be used for Domestic Missions for work among the White People in the United States

PRINCIPAL—Invested in Bond and
 Mortgage, at 4½% per annum...\$834.89
 INCOME—Interest paid to Treasurer 36.66

Gift of George W. Nichols, Norwalk, Conn.—(1883)

Income to be used for the support and benefit of Missionaries in the Western Diocese of our own Country

PRINCIPAL—Invested in Bond and
 Mortgage, at 5% per annum...\$500.00
 INCOME—Interest paid to Treasurer 24.38

Gift of Mrs. F. M. Jameson, Iowa City, Iowa—(1889)

Income to be used for Domestic Missions
 PRINCIPAL—Invested in Bond and
 Mortgage, at 4½% per annum...\$800.00
 INCOME—Interest paid to Treasurer 35.10

Gift of Rev. James Saul, D.D., Philadel- phia, Pa.—(1887)

For the benefit of the twelve Domestic Missionary Bishops or their fields, in equal amounts, forming an Episcopal Fund for each of them, separate and distinct, according to the Rules and Regulations established, or hereafter to be established, by the Board of Managers

PRINCIPAL—Balance from last re-
 port.....\$21,259.88
 INCOME for current year..... 1,048.12

\$22,307.75

Invested in Bond and Mortgage,
 at 4½% per annum..... \$6,789.34
 Invested in Bond and Mortgage,
 at 5% per annum..... 11,949.95
 Invested in Bond and Mortgage
 at 5½% per annum..... 1,161.67
 City of New York, 4¼% Corpo-
 rate Stock, due 1962..... 1,299.59
 Cash temporarily on deposit in
 Union Trust Co., at 3% per
 annum..... 1,105.70

\$22,307.75

Gift of Harold Brown, Newport, R. I.— (1888)

Income to be used toward the payment of salaries of such of the Domestic Missionary Bishops and in such amounts as the Board shall from time to time direct

Whenever any of the present missionary jurisdictions or districts shall be erected into a Diocese and duly recognized as such—then the principal sum is to be drawn against to form an Episcopate fund for such new Diocese, equal in amount to such sum as may have been raised within the said new Diocese, but of not less than \$5,000, nor more than \$10,000, the income from which fund shall be applied to the payment of the salary of the Bishop of such Diocese

PRINCIPAL—Balance as per last
 report.....\$10,000.00

Invested in Bond and Mortgage,
 at 4½% per annum..... \$6,050.00
 Invested in Bond and Mortgage,
 at 5% per annum..... 3,950.00

\$10,000.00

INCOME—Interest paid to Treasurer 440.14

Gift of Miss Margaret Ann Thompson, Baltimore, Md.—(1893)

Income to be used "to aid weak parishes of the white population in the United States"
PRINCIPAL—Invested in Bond and Mortgage, at 5% per annum...\$1,118.75
INCOME—Interest paid to Treasurer 54.56

Gift of the Misses Woodl, St. Paul's Parish, Baltimore, Md.—(1896)

Principal to be invested and the income applied annually for the support of Missions in Alaska
PRINCIPAL—Invested in Bond and Mortgage, at 4% per annum...\$1,000.00
INCOME—Interest paid to Treasurer 46.32

Gift of Mr. and Mrs. George Wharton Pepper, St. Mark's Church, Philadelphia, Pa.—(1908)

A Thank Offering for the recovery of their three children from serious illness, for the endowment of a bed in the University Hospital in Manila, Philippine Islands
PRINCIPAL—Baltimore Electric Co. of Baltimore City, First Mortgage 5% Gold bonds due June 1st, 1947...\$3,000.00
Invested in Bond and Mortgage, at 5% per annum... 500.00
\$3,500.00
INCOME—Interest paid to Treasurer 170.64

Gift of Mrs. Samuel Lawrence, New York—(1910)

To endow the Samuel Lawrence (in Memoriam) Graduate Scholarship, South Dakota
PRINCIPAL—Invested in Bond and Mortgage, at 5% per annum...\$1,500.00
INCOME—Interest paid to Treasurer 73.14

Gift of C. F. Schweinfurth, St. Paul's Church, Cleveland, Ohio—(1910)

Through the Woman's Auxiliary for the endowment of the Mary Ella Schweinfurth Memorial Bed in a Church Hospital, Alaska
PRINCIPAL—Invested in Bond and Mortgage, at 5% per annum...\$1,300.00
INCOME—Interest paid to Treasurer 63.38

Gift of the Woman's Auxiliary of the Diocese of Bethlehem—(1911)

To endow a Scholarship in St. Elizabeth's School, South Dakota, in memory of Miss Elizabeth D. Mercur
PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum...\$1,200.00
INCOME—Interest paid to Treasurer 52.64

Gift of Mrs. George Cabot Ward, Church of the Incarnation, New York—(1911)

Through the Niobrara League, for the endowment of the Wm. Lewis and Robert Morris (in Memoriam) Graduate Scholarship, South Dakota
PRINCIPAL—Invested in Bond and Mortgage, at 5% per annum...\$1,500.00
INCOME—Interest paid to Treasurer 55.08

Gift of Mrs. Nathalie E. Baylies, New York—(1914)

To be held as a permanent fund, the income of which is to be used as a special for the benefit of the St. Paul Normal and Industrial School at Lawrenceville, Va.
PRINCIPAL—Invested in Bond and Mortgage, at 5% per annum...\$2,500.00
INCOME—Interest paid to Treasurer 121.86

Bequest of Miss Lydia P. Lawrence, Philadelphia, Pa.—(1886)

Income only to be used for Domestic Missions
PRINCIPAL—Invested in Bond and Mortgage, at 5½% per annum... \$400.00
INCOME—Interest paid to Treasurer 21.44

Bequest of Mrs. Harriet M. McKinster, Middletown, Conn.—(1887)

Income only to be used for Domestic Missions
PRINCIPAL—Invested in Bond and Mortgage, at 5% per annum...\$1,000.00
INCOME—Interest paid to Treasurer 48.74

Bequest of Mrs. Charlotte Augusta Astor, New York—(1888)

To be kept invested as a permanent fund, and the income to be used—one-half for the support of Scholarships in the Schools for the education of Indian boys and girls in South Dakota, and the other half for the repair or enlargement of the Churches or Schools belonging to the Mission of the Protestant Episcopal Church to the Indians in South Dakota
PRINCIPAL—Invested in Bond and Mortgage, at 4¾% per annum...\$15,000.00
Invested in Bond and Mortgage, at 5% per annum... 10,000.00
\$25,000.00
INCOME—Interest paid to Treasurer 1,206.58

Bequest of Rev. James G. Jacocks—(1886)

Income only to be used for the support of Missions of the Church in the Diocese of North Carolina
PRINCIPAL—Invested in Bond and Mortgage, at 5% per annum...\$1,100.00
Invested in Bond and Mortgage, at 5½% per annum... 1,796.00
\$2,896.00
INCOME—Interest paid to Treasurer 149.49

Bequest of Mrs. Joanna Lambert, Sharon, Conn.—(1891)

Income to be used for Home Missions for Colored People
PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum...\$975.00
INCOME—Interest paid to Treasurer 42.78

Bequest of Miss Susan H. Wendell, New York—(1892)

To be held as a permanent fund. Income to be used for Domestic Missions
PRINCIPAL—Invested in Bond and Mortgage, at 5% per annum...\$1,000.00
INCOME—Interest paid to Treasurer 48.75

Bequest of Miss Susan H. Wendell, New York—(1893)

Income to be used in aid of Domestic Missions in the Southern and Western States and Territories of the United States

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum \$16.97
Invested in Bond and Mortgage, at 5% per annum 6,342.39

\$6,359.36

INCOME—Interest paid to Treasurer 309.94

Bequest of Mrs. Anna Mary Minturn, Greensburgh, N. Y.—(1893)

Income to be used to assist in building church edifices in the western portion of our country

PRINCIPAL—Invested in Bond and Mortgage, at 5% per annum \$10,000.00
INCOME—Interest paid to Treasurer 487.48

Bequest of Francis Dumaresq, Boston, Mass.—(1905)

Income to be used solely for extending the work of the Episcopal Church in the Island of Porto Rico

PRINCIPAL—Invested in Bond and Mortgage, at 5% per annum \$4,750.00
INCOME—Interest paid to Treasurer 229.63

Bequest of Mrs. Julia C. Stout, South Orange, N. J.—(1907)

To be used especially for work among the Indians under the immediate charge or supervision of Bishop Hare of South Dakota Diocese and Bishop Whipple of Minnesota and their successors in office. Held in accordance with action of Board of Missions February 12, 1907

PRINCIPAL—Balance from last report \$19,788.88
INCOME for current year 974.84

\$20,763.72

Invested in Bond and Mortgage, at 4½% per annum \$10,818.65

Invested in Bond and Mortgage, at 5% per annum 5,350.00

Invested in Bond and Mortgage, at 5½% per annum 800.00

City of New York, 4¼% Corporate Stock due 1962 2,799.13

Cash temporarily on deposit in Union Trust Co., at 3% per annum 995.94

\$20,763.72

Bequest of Elizabeth Adeline Cushman—(1913)

Through the Niobrara League to maintain the James S. Cushman (in Memoriam) Scholarship in St. Elizabeth's School, South Dakota

PRINCIPAL—15 shares Preferred Stock of Cleveland, Cincinnati, Chicago & St. Louis Ry. Co., par value \$1,500.00

Less difference between par value and amount realized from sale of stock 257.48

Cash temporarily on deposit in Union Trust Co. at 3% per annum \$1,242.52

INCOME—Interest paid to Treasurer 17.68

Bequest of Phebe Caroline Lawrence, New York, N. Y.—(1915)

To be invested. Income only to be used for Indian Missions

PRINCIPAL—Invested in Bond and Mortgage, at 5% per annum \$1,500.00
INCOME—Interest paid to Treasurer 54.72

Bequest of Miss Sarah M. Ferguson, Stamford, Conn.—(1915)

For investment, the income from which shall be for the use of the Society in the missionary jurisdiction of Utah

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum \$4,762.50
INCOME—Interest paid to Treasurer 131.65

Bequest of Miss Luna Terrell, Marbledale, Conn.—(1915)

Principal and Income to be used for Domestic Missions in sums not exceeding \$500 in aiding feeble Parishes to build churches and to help worthy needy ministers

PRINCIPAL—Cash received \$546.30
Proceeds sale of securities 1,890.00
Income collected 101.72

Cash temporarily on deposit in Union Trust Co. at 3% per annum \$2,538.02

Montezuma Valley Irrigation District 6% bond, due May 1st, 1920, received from Miss Terrell's estate 500.00

\$3,038.02

Legacy of George A. Jarvis, Brooklyn, N. Y.—(1894)

Income only to be used for Domestic Missions

PRINCIPAL—Invested in Bond and Mortgage, at 5% per annum \$10,000.00
INCOME—Interest paid to Treasurer 487.50

Legacy of John H. Shoenberger, New York—(1892)

Income only to be used for Domestic Missions

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum \$10,000.00
Invested in Bond and Mortgage at 5% per annum 15,000.00

\$25,000.00

INCOME—Interest paid to Treasurer 1,223.02

Legacy of Mrs. Hannah S. K. Heywood, Andover, Mass.—(1883)

Income only to be used for Domestic Missions

PRINCIPAL—Invested in Bond and Mortgage, at 5% per annum \$500.00
INCOME—Interest paid to Treasurer 24.83

Legacy of Miss Margaretta S. Lewis, Philadelphia, Pa.—(1888)

Income only to be used for Domestic Missions

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum \$21,000.00
Invested in Bond and Mortgage, at 5% per annum 7,500.00

\$28,500.00

INCOME—Interest paid to Treasurer 1,305.76

Legacy of Mrs. Sarah Robinson, Poughkeepsie, N. Y.—(1879)

Income only to be used for Domestic Missions
 PRINCIPAL—Invested in Bond and Mortgage, at 4½ % per annum. \$5,387.50
 INCOME—Interest paid to Treasurer 236.38

Legacy of Lucy Nichols—(1883)

Income to be used for work among the white people
 PRINCIPAL—Invested in Bond and Mortgage, at 5 % per annum. . . . \$545.00
 INCOME—Interest paid to Treasurer 26.58

Legacy of Edwin E. Curtis, Meriden, Conn.—(1885)

Income alone to be used for work among the white people
 PRINCIPAL—Invested in Bond and Mortgage, at 5½ % per annum. \$1,000.00
 INCOME—Interest paid to Treasurer 53.62

Legacy of Edwin E. Curtis, Meriden, Conn.—(1885)

Income alone to be used for work among the Indians
 PRINCIPAL—Invested in Bond and Mortgage, at 5½ % per annum. \$1,000.00
 INCOME—Interest paid to Treasurer 53.62

Legacy of William H. Vanderbilt, to be known as "The W. H. Vanderbilt Fund"—(1886)

Income only to be used for such Mission work as the Board may from time to time direct
 PRINCIPAL—Invested in Bond and Mortgage, at 4½ % per annum. \$15,500.00
 Invested in Bond and Mortgage, at 4¾ % per annum. 23,000.00
 Invested in Bond and Mortgage at 5 % per annum. 53,200.00
 Invested in Bond and Mortgage, at 5½ % per annum. 800.00
 Invested in No. 546 Hudson street, New York 6,841.38
 Cash temporarily on deposit in Union Trust Co., at 3 % per annum 658.62
 \$100,000.00
 INCOME—Interest paid to Treasurer 4,280.64

Legacy of Miss Mary M. Hutchinson, Philadelphia, Pa.—(1894)

Income to be applied to the support of Clergymen to preach the Gospel and hold religious services according to the rubrics of the Protestant Episcopal Church Prayer Book of the United States of America—one-half part thereof to support a Clergyman to labor among the Indians, the remaining one-half part thereof to support a Clergyman to labor among the Negroes gone out to the Western States
 PRINCIPAL—Invested in Bond and Mortgage, at 4½ % per annum. \$20,000.00
 INCOME—Interest paid to Treasurer 877.50

Legacy of Mrs. Mary E. Baxter, Rutland, Vt.—(1896)

To be held as a permanent fund, and the income used—one-third thereof for the payment of the salary of the itinerant missionary of the Protestant Episcopal Church in the State

of Vermont, and the remainder thereof is to be used for the purpose of General Missions in Vermont

PRINCIPAL—Invested in Bond and Mortgage, at 4¾ % per annum. \$7,500.00
 INCOME—Interest paid to Treasurer 347.34

Legacy of John H. Nettleton, Watertown, Conn.—(1895)

Accepted from Bishop Hare, as Trustee, for investment. Income to be used "for the education of the Indians"

PRINCIPAL—Invested in Bond and Mortgage, at 4½ % per annum. \$8,874.69
 Invested in Bond and Mortgage, at 5 % per annum. 9,200.00
 \$18,074.69
 INCOME—Interest paid to Treasurer 837.90

Legacy of Miss Cornelia King, Jamaica, N. Y.—(1897)

Income to be used for Domestic Missions
 PRINCIPAL—Invested in Bond and Mortgage, at 4¾ % per annum. \$1,000.00
 INCOME—Interest paid to Treasurer 46.32

Legacy of Miss Cornelia King, Jamaica, N. Y.—(1897)

Income to be used for work among the Colored People
 PRINCIPAL—Invested in Bond and Mortgage, at 4¾ % per annum. \$2,000.00
 INCOME—Interest paid to Treasurer 92.64

Legacy of Miss Cornelia King, Jamaica, N. Y.—(1897)

Income to be used for work among the Indians
 PRINCIPAL—Invested in Bond and Mortgage, at 4¾ % per annum. . . \$500.00
 INCOME—Interest paid to Treasurer 23.16

Legacy of Miss Mary A. Edson, New York—(1898)

Income to be used for Domestic Missions
 PRINCIPAL—Invested in Bond and Mortgage, at 4½ % per annum. . \$366.67
 Invested in Bond and Mortgage, at 4¾ % per annum. 5,000.00
 Invested in Bond and Mortgage, at 5 % per annum. 1,304.91
 \$6,671.58
 INCOME—Interest paid to Treasurer 313.46

Legacy of Miss Caroline Talman, New York—(1898)

Income to be used for Domestic Missions
 PRINCIPAL—Invested in Bond and Mortgage, at 4½ % per annum. \$5,000.00
 INCOME—Interest paid to Treasurer 243.76

Legacy of Miss Elizabeth Fisher, Providence, R. I.—(1899)

To be held as a permanent fund, the income of which shall be divided between the work among the Colored People and the work among the Indians; and whenever the time shall arrive when there is no need of a separate work among these people, then the income shall be applied wherever it is most needed
 PRINCIPAL—Invested in Bond and Mortgage, at 5 % per annum. . . \$5,580.00
 INCOME—Interest paid to Treasurer 272.02

Legacy of Henrietta Ballou—(1901)

Income only to be used for Domestic Missions

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum...\$3,000.00
INCOME—Interest paid to Treasurer 131.62

Legacy of Henrietta Ballou—(1901)

Income only to be used for the Society's work in the Southern States for Colored People

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum...\$500.00
INCOME—Interest paid to Treasurer 21.94

Legacy of Harold Brown, Providence, R. I.—(1901)

To be kept "as a permanent fund, the income whereof shall be applied for the purposes of Domestic Missions in any one or more of the States and Territories belonging to or forming a part of the United States of America for any time being"

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum...\$66,500.00
Invested in Bond and Mortgage, at 5% per annum..... 13,026.40
Invested in Bond and Mortgage, at 5½% per annum..... 19,500.00
\$99,026.40
INCOME—Interest paid to Treasurer 4,654.16

Legacy of Mary K. Helmuth, Philadelphia, Pa.—(1905)

To be applied solely to the fund for the support of the Missionary Bishops who are under the control of the Domestic Board of Missions

PRINCIPAL—Invested in Bond and Mortgage, at 5% per annum...\$915.98
INCOME—Interest paid to Treasurer 44.66

Legacy of Mrs. Mary E. Davis, Philadelphia, Pa.—(1909)

To endow the Laura Davis (in Memoriam) Scholarship in St. Mary's School for Girls in Rosebud Agency, South Dakota

PRINCIPAL—Invested in Bond and Mortgage, at 5% per annum...\$1,900.00
INCOME—Interest paid to Treasurer 97.25

Legacy of Mary Rhinelander King, Great Neck, New York, John Alsop King and Mary Colden King Fund—(1910)

Income only to be used for work among the Colored People in the United States of America

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum...\$17,000.00
Invested in Bond and Mortgage, at 5% per annum..... 3,000.00
\$20,000.00
INCOME—Interest paid to Treasurer 895.31

Legacy of Mary Rhinelander King, Great Neck, New York—(1910)

Income only to be used for work among the Colored People

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum...\$4,900.00
Invested in Bond and Mortgage, at 4¾% per annum..... 4,200.00
Invested in Bond and Mortgage, at 5½% per annum..... 900.00
\$10,000.00
INCOME—Interest paid to Treasurer 457.76

Legacy of Mary Rhinelander King, Great Neck, New York—(1910)

Income only to be used to support the Cornelia King Scholarship at Anvik, Alaska

PRINCIPAL—Invested in Bond and Mortgage, at 5½% per annum...\$2,500.00
INCOME—Interest paid to Treasurer 134.05

Legacy of George Worthington, Pittsfield, Mass.—(1911)

(Bishop of Nebraska, 1885-1908)

Income to be used for work among the Colored People

PRINCIPAL—Invested in Bond and Mortgage, at 5% per annum...\$5,000.00
INCOME—Interest paid to Treasurer 183.35

George C. Morris Scholarship—(1887)

(From a member of St. Peter's Church, Philadelphia, Pa.)

For Indian Scholarship in St. John's School, South Dakota

PRINCIPAL—Invested in Bond and Mortgage, at 5% per annum...\$1,500.00
INCOME—Interest paid to Treasurer 73.12

"Sophie" Scholarship—(1887)

(From Mrs. S. A. Brown, Providence, R. I.)

For Scholarship in Lope School, South Dakota

PRINCIPAL—Invested in Bond and Mortgage, at 5% per annum...\$1,500.00
INCOME—Interest paid to Treasurer 73.12

Ivy Lyons Scholarship—(1885)

To endow a Scholarship in one of the Indian Schools. Income to be used for the education of the beneficiary

PRINCIPAL—Invested in Bond and Mortgage, at 5½% per annum...\$500.00
INCOME—Interest paid to Treasurer 26.82

Thomas Balch Scholarship—(1887). In Memoriam

(From E. W. B., of Philadelphia, Pa.)

For Indian Scholarship in St. Mary's School, South Dakota

PRINCIPAL—Invested in Bond and Mortgage, at 5% per annum...\$1,200.00
INCOME—Interest paid to Treasurer 58.50

Walter Nichols Hart Scholarship—(1884)

(From Miss L. A. Nichols, of New York)

Principal to be kept securely invested. Income to be used for education of Indian youth in the faith of the Protestant Episcopal Church in the United States. When the race fails, to be used for the education of white students

PRINCIPAL—Invested in Bond and Mortgage, at 5% per annum...\$1,000.00
INCOME—Interest paid to Treasurer 48.34

Christiana Mason Gibson Memorial Scholarship—(1892)

(From Mrs. Eva S. Cockran, of New York)

To endow a Scholarship in St. John's School, South Dakota

PRINCIPAL—Invested in Bond and Mortgage, at 5% per annum...\$1,500.00
INCOME—Interest paid to Treasurer 73.13

Mortimer Scholarship—(1893)

(Bequest of Miss Matilda S. Mortimer, of New York)

Income to be used for the support of the "Mortimer Scholarship" among the Indians connected with the Domestic and Foreign Missionary Society

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum...\$1,000.00
INCOME—Interest paid to Treasurer 43.88

Bishop Bedell, Joseph B. Collins and Dr. A. T. Twing Scholarships—(1899)

Gift of the Misses Collins, through Bishop Rare, for the endowment of the "Bishop Bedell Scholarship" in St. John's School, the "Joseph B. Collins Scholarship" in St. Elizabeth's School, and the "Dr. A. T. Twing Scholarship" in St. Mary's School, all in South Dakota, the principal to be invested and the income alone to be used for the purposes of said Scholarships

PRINCIPAL—Invested in Bond and Mortgage, at 4¾% per annum...\$4,200.00
Invested in Bond and Mortgage, at 5½% per annum..... 300.00

INCOME—Interest paid to Treasurer \$4,500.00 210.60

Meredith Norris Scholarship—(1903)

(From Mrs. John Markoe, of Philadelphia, Pa.)

To endow above Scholarship in St. Elizabeth's School, South Dakota

PRINCIPAL—Invested in Bond and Mortgage, at 5% per annum...\$1,500.00
INCOME—Interest paid to Treasurer 73.12

David J. Ely Memorial Scholarship—(1903)

(From the Estate of Mrs. J. D. Ely, of New York)

For the endowment of above Scholarship in St. Mary's School, South Dakota

PRINCIPAL—Invested in Bond and Mortgage, at 5% per annum...\$1,200.00
INCOME—Interest paid to Treasurer 58.50

"Virginia" Scholarship, South Dakota—(1887)

(From Mrs. St. George Tucker Campbell, of Philadelphia, Pa.)

PRINCIPAL—Invested in Bond and Mortgage, at 5½% per annum...\$1,000.00
INCOME—Interest paid to Treasurer 53.62

Harriet M. Tuttle Memorial Scholarship—(1905)

From the Woman's Auxiliary of Missouri, to endow the above scholarship in St. Margaret's School, Boise

PRINCIPAL—Invested in Bond and Mortgage, at 5½% per annum...\$1,000.00
INCOME—Interest paid to Treasurer 53.62

Charles Easton Scholarship, St. Mary's School, South Dakota—(1908)

From Mrs. Edward Fuller, Church of the Incarnation, New York, N. Y., through the Nebraska League, to endow the above Scholarship

PRINCIPAL—Invested in Bond and Mortgage, at 4¼% per annum...\$1,500.00
INCOME—Interest paid to Treasurer 98.73

Endowment of Indian Missions—(1879)

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum*\$4,245.01
Invested in Bond and Mortgage, at 5½% per annum..... 500.00

\$4,745.01

INCOME—Interest paid to Treasurer 213.06
*In this amount the following Trust Funds are included: Mary E. Hinman Scholarship, in St. Mary's School, Santee Agency, Nebraska, \$1,000.00; Edward S. Clark Scholarship, in St. Paul's School, Yankton Agency, South Dakota, \$1,000.00; George H. Houghton Scholarship in St. Paul's School, Yankton Agency, South Dakota, \$1,000.00; Bequest of Miss Lydia P. Lawrence, \$500.00; Bequest of Mrs. Joanna Lambert, \$975.00.

Fund for Education of Colored Clergymen—(1884)

From F. K., Jane K., and W. S. Collins, of Cleveland, Ohio, for object specified

PRINCIPAL—Invested in Bond and Mortgage, at 5% per annum....\$500.00
INCOME—Interest paid to Treasurer 23.16

Bishop Whipple Hospital Fund—(1879)

(Legacy of Miss Ellen M. Watkinson, of Hartford, Conn.)

Interest to be paid to the Bishop of Minnesota for the support of the Bishop Whipple Hospital on the White Earth Reservation, Minnesota; in case the Hospital is not used for Indian inhabitants of the White Earth Reservation, then the interest to be used by the Society for its Missions among Indians in the United States; and if the Society has ceased to maintain such Missions, then the principal to be equally divided between the Domestic and Foreign Committees of said Society, for the support of Missions under their respective supervision

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum. \$8,924.55
Invested in Bond and Mortgage, at 5½% per annum..... 1,503.70

\$10,428.25

INCOME—Interest paid to Treasurer 479.11

The George Forrest Fund—(1892)

This Fund was created by Mrs. K. T. Gray, widow of the late Dr. George Z. Gray, to perpetuate and honor the memory of her father. The income to be used exclusively for the relief of immigrants arriving in New York City. If at any time the Port Chaplaincy should lapse, the income is to be used through the New York P. E. City Mission for the City Poor, preference being given to newly landed immigrants

PRINCIPAL—Invested in Bond and Mortgage, at 5% per annum....\$5,000.00
INCOME—Interest paid to Treasurer 243.75

Rev. Asa Eaton, D.D., Memorial Fund—(1900)

Gift of Mr. William S. Eaton, of Boston, Mass. (Bonds to be held until maturity), as a memorial of his father, Rev. Asa Eaton, D.D., Rector of Christ Church, Boston, from 1803 to 1829, the income alone to be devoted to Domestic Missions

PRINCIPAL—The Birmingham, Ala., Water Works First Mgt. 5% Gold Bonds, due August 1, 1939. \$5,000.00
INCOME—Interest paid to Treasurer 243.76

Ellen P. E. R. Fund—(1901) In Memoriam

Income only to be used for Domestic Missions
 PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum...\$1,000.00
 INCOME—Interest paid to Treasurer 46.32

The Philippines Episcopate Endowment Fund—(1903)

Income only to be used for the purposes of the Fund

PRINCIPAL—From the Church Club of the City of New York.....\$17,397.65
 From the Church Club of the Diocese of Connecticut..... 1,563.75
 From Grace Church, Baltimore, Md. 100.00
 From Assistant Treasurer..... 2.50

\$19,063.90

Invested in Bond and Mortgage, at 4½% per annum.....\$5,100.15
 5% per annum..... 5,000.00
 5½% per annum..... 8,963.75

\$19,063.90

INCOME—Interest paid to Treasurer 821.60

The Wyckoff Memorial Fund—(1903)

Legacy of Mrs. Elsie A. Wyckoff, of Brooklyn, L. I., to be known as "The Wyckoff Memorial," the interest to be used annually for Domestic Missions

PRINCIPAL—Invested in Bond and Mortgage, at 5% per annum...\$950.00
 INCOME—Interest paid to Treasurer 46.32

Eliza Martin Seymour Perkins Memorial Fund—(1907)

From the Domestic Committee and Friends of the Woman's Auxiliary of the Diocese of New York. Income to be used toward the support of some work under appropriation of the Board in the Domestic field

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum...\$10,000.00
 Invested in Bond and Mortgage, at 5% per annum..... 5,000.00

\$15,000.00

INCOME—Interest paid to Treasurer 633.85
 Cash on deposit in Union Trust Co. at 2% per annum..... 690.96

The Richardson Fund—(1905)

Bequest of Nathaniel S. Richardson, of Bridgeport, Conn. To be held as a permanent fund and the income expended for the education of Colored young men and women desiring to be ministers and teachers among the Colored People of the United States

PRINCIPAL—Invested in Bond and Mortgage, at 5% per annum...\$5,068.16
 INCOME—Interest paid to Treasurer 245.09

Endowment Fund for the Salaries of Clergy in the Philippines—(1908)

Income to be applied toward the appropriation of the Board for the salaries of Clergy in the Philippine Islands

PRINCIPAL—Invested in Bond and Mortgage at 5% per annum...\$326.00
 INCOME—Interest paid to Treasurer 15.90

Northeast Harbor Free Bed Endowment Fund—(1905)

An endowment fund for a free bed in Bishop Brent's University Hospital, Manila, Philippine Islands, to be called the "Northeast Harbor Free Bed"

PRINCIPAL—Amount as per last report\$3,500.00

Invested in Bond and Mortgage, at 4½% per annum.....\$2,000.00
 Invested in Bond and Mortgage, at 5% per annum..... 1,500.00

\$3,500.00

INCOME—Interest paid to Treasurer 153.84

Temporary Investment on account of Domestic Missions—(1897)

Fund of \$19,500 held by order of the Board of managers to meet temporary emergencies

PRINCIPAL—Balance from last report\$19,500.00

Cash on deposit in Union Trust Co. at 3% per annum.....\$19,500.00

INCOME—Interest paid to Treasurer 571.11

Woman's Auxiliary Missionary Episcopate Fund—(1895)

(United Offering of the Woman's Auxiliary)

Held in accordance with the following resolution adopted by the Board of Missions in Triennial Session at Washington in October, 1898:

"Resolved, That the Woman's Auxiliary Missionary Episcopate Fund be henceforth devoted to the endowment of the Episcopate in the Missionary District of Alaska, it being understood that the Fund shall continue perpetually in charge of the Board of Missions, and its income be expended always in a Missionary District."

PRINCIPAL—Balance from last report\$56,217.53

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum. \$7,690.00
 Invested in Bond and Mortgage, at 4¾% per annum..... 7,200.00

Invested in Bond and Mortgage, at 5% per annum..... 41,327.53

\$56,217.53

INCOME—Interest paid to Treasurer 2,593.47

Fund Towards an Episcopal Residence in Nevada—(1910)

From the Men's Missionary Thank Offering of 1907. To be held until required for the above purpose

PRINCIPAL—Balance as per last report\$3,691.05

INCOME—Interest transferred to principal 68.93

\$3,759.98

Paid Treasurer Principal and accrued income of above Fund...\$3,759.98

The Bishop Tuttle Memorial Fund—(1914)

From a Friend, to be held in trust and invested and the income thereof up to \$3,300 per year to be devoted to the salary and travelling expenses of the Missionary Bishop of Utah. Any surplus income to be annually

expended by the Board of Missions to meet its appropriations for Domestic Missions

The whole income of said fund after Utah shall have ceased to be a Missionary District to be devoted by the Board of Missions to its appropriations for Domestic Missions

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum. \$64,000.00
 Invested in Bond and Mortgage, at 5% per annum. 10,000.00
 Invested in Bond and Mortgage, at 5½% per annum. 26,000.00

\$100,000.00
 INCOME—Interest paid to Treasurer 4,899.10

Indian School Buildings, South Dakota (1914)

Proceeds of sale of St. John's School and St. Paul's School South Dakota

PRINCIPAL—Note of George Biller, Jr., late Bishop of South Dakota, for loan to All Saints' School \$4,000.00
 Invested in Bond and Mortgage, at 5½% per annum. 5,062.48

\$9,062.48
 INCOME—Cash on deposit in Union Trust Co., at 2% per annum. . . 571.62

FOR FOREIGN MISSIONS

Gift of John H. Swift, New York—(1879)

Income to be used for Foreign Missions

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum. . . \$842.57
 INCOME—Interest paid to Treasurer 36.96

Gift of George W. Nichols, Norwalk, Conn.—(1889)

Income to be used for the support of Missions in Foreign Fields

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum. \$500.00
 INCOME—Interest paid to Treasurer 24.88

Gift of Mrs. F. M. Jameson, Iowa City, Iowa—(1889)

Income to be used for Foreign Missions

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum. \$1,200.00
 INCOME—Interest paid to Treasurer 58.50

Gift of Rev. John B. Morgan, D.D., Paris, France—(1893)

In Memoriam of George Denison Morgan and Caroline Hale Morgan. For endowment of Foreign Missions

PRINCIPAL—Invested in Bond and Mortgage, at 5% per annum. \$5,000.00
 INCOME—Interest paid to Treasurer 243.74

Gift of Miss Stille's Bible Class—(1896)

(Woman's Auxiliary, Philadelphia, Pa.)

To endow the "Anna D. Stille" Cot in St. Mary's Orphanage, Shanghai, China

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum. \$600.00
 INCOME—Interest paid to Treasurer 26.32

Gift of Mrs E. R. Brown, Westerly, R. I.—(1905)

For the work at St. Luke's Hospital, Shanghai, China

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum. \$1,000.00
 INCOME—Interest paid to Treasurer 43.88

Gift of C. P. B. Jefferys, Philadelphia, Pa—(1905)

To endow the Elizabeth Jefferys Surgical Bed in St. Luke's Hospital, Shanghai, China

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum. \$1,000.00
 INCOME—Interest paid to Treasurer 30.36

Gift of C. P. B. Jefferys, Philadelphia, Pa.—(1906)

To endow the Rev. C. P. B. Jefferys, Jr., Surgical Bed in St. Luke's Hospital, Shanghai, China

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum. \$1,000.00
 INCOME—Interest paid to Treasurer 51.57

Gift of C. P. B. Jefferys, Philadelphia, Pa.—(1907)

To endow the Max Jefferys Surgical Bed in St. Luke's Hospital, Shanghai, China

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum. \$1,000.00
 INCOME—Interest paid to Treasurer 30.36

Gift of Mrs. John F. Butterworth, Dresden, Germany—(1906)

In Memoriam of Edward Henry Duryee, who entered into rest December 7, 1905. To endow a free bed in St. Luke's Hospital, Shanghai, China

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum. \$1,000.00
 INCOME—Interest paid to Treasurer 51.57

Gift of Mrs. John F. Butterworth, Dresden, Germany—(1907)

In Memory of Peter S. and Susan E. Duryee, by their daughter. To endow a free bed in St. Luke's Hospital, Shanghai, China

PRINCIPAL—Invested in Bond and Mortgage, at 5% per annum. \$1,000.00
 INCOME—Interest paid to Treasurer 48.74

Gift of Miss Amelia R. Nash, Westport, Conn.—(1906)

Toward the endowment of a Chair in the Dean Gray School and Seminary, Mexico City, Mexico

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum. \$100.00
 INCOME—Interest paid to Treasurer 5.16

Gift of "A Friend," Washington, District of Columbia—(1909). In Memoriam

To endow a Bed in St. Luke's Hospital, Tokio, Japan

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum. \$2,000.00
 INCOME—Interest paid to Treasurer 87.76

Gift of Mrs. M. G. Whitlock, New York (1909)

Through the Woman's Auxiliary, to endow the Marie Antoinette Whitlock Scholarship, St. Hilda's School, Wuchang, District of Hankow

PRINCIPAL—Invested in Bond and Mortgage, at 5% per annum. \$1,000.00
INCOME—Interest paid to Treasurer 48.76

Gift of Mrs. H. E. Alexander—(1910)

Through the Woman's Auxiliary of Christ Church, New Brighton, New York, for the Mary Boorman Wheeler Alexander Scholarship in St. Hilda's School, Wuchang, Hankow, China.

PRINCIPAL—Invested in Bond and Mortgage, at 4 3/4 % per annum. \$1,000.00
INCOME—Interest paid to Treasurer 46.32

Gift of Mrs. Mary P. Gill, Harrod's Creek, Jefferson Co., Ky.—(1914)

Through the Woman's Auxiliary

Preference expressed by the Donor that during her life the investment remain the same as when presented. A portion of the income thereof to be paid to her during her life, or for a period of years; the balance to be applied toward appropriations for School and Hospital work in China in accordance with agreement of April 18, 1914

PRINCIPAL—200 shares of the common stock of the United States Steel Corporation, par value \$20,000.00
Less difference between par value and amount realized from sale of stock, Oct. 14, 1915 3,441.00

Invested in Bond and Mortgage, at 5% per annum. \$16,559.00
INCOME—Interest paid to Treasurer 543.86

Gift of Miss Constance B. Holt—(1914)

In Memory of Her Father and Mother, to endow the Holt Bed in St. Luke's Hospital, Tokio, Japan

PRINCIPAL—Paid Treasurer amount of above gift as per Resolution of Committee on Trust Funds, adopted June 26th, 1916. \$2,500.00
INCOME—Interest paid to Treasurer 149.70

Gift of Miss Juliet C. Smith—(1915)

Through Woman's Auxiliary, Church of Good Shepherd, Topeka, Kansas. To endow the Bishop Clarkson Memorial Scholarship Girls' Training Institute, Liberia

PRINCIPAL—Invested in Bond and Mortgage, at 5% per annum. \$625.00
INCOME—Interest paid to Treasurer 22.95

Gift of Mrs. Theodore D. Palmer, Reed Memorial Branch of St. Paul's Church, Syracuse, N. Y.—(1915)

To endow the Stuart Palmer Scholarship in St. John's University, Shanghai, China

PRINCIPAL—Southern Railway Co. First Consolidated Mortgage 5% Gold bond, due July 1, 1994. \$1,000.00
INCOME—Interest paid to Treasurer 48.76

Gift of Rev. and Mrs. Wm. Curtiss White, Macon, Ga.—(1916)

To endow the Josephine White Bed in St. Luke's Hospital, Shanghai

PRINCIPAL—Invested in Bond and Mortgage, at 4 1/2 % per annum. \$1,200.00
INCOME—This amount received too recently to earn any income.

Bequest of Miss Lydia P. Lawrence, Philadelphia, Pa.—(1886)

Income only to be used for Foreign Missions

PRINCIPAL—Invested in Bond and Mortgage, at 5 1/2 % per annum. \$400.00
INCOME—Interest paid to Treasurer 21.46

Bequest of Miss Susan H. Wendell, New York—(1892)

To be held as a permanent fund. Income to be used for Foreign Missions

PRINCIPAL—Invested in Bond and Mortgage, at 5% per annum. \$1,000.00
INCOME—Interest paid to Treasurer 45.77

Bequest of Mrs. F. R. Brunot, Pittsburgh, Pa.—(1902)

For two Scholarships at Sierra Leone from Cape Mount. Income to apply to the payment of above Scholarships

PRINCIPAL—Invested in Bond and Mortgage, at 5% per annum. \$5,050.00
INCOME—Interest paid to Treasurer 369.27

Bequest of Charles L. Prindle, Sharon, Conn.—(1905)

Principal to be invested and income to go for the support of the Church in Japan

PRINCIPAL—Invested in Bond and Mortgage, at 4 1/2 % per annum. \$500.00
INCOME—Interest paid to Treasurer 15.19

Bequest of Mrs. Ormsby Phillips, Pittsburgh, Pa.—(1915)

To endow the Ormsby Phillips Scholarship, St. John's College, Shanghai, China

PRINCIPAL—Invested in Bond and Mortgage, at 5% per annum. \$1,000.00
INCOME—Interest paid to Treasurer 36.72

Bequest of Mrs. Ormsby Phillips, Pittsburgh, Pa.—(1915)

To endow the Clifford Stevenson Scholarship in the Girls' Training Institute, St. Paul's River, Liberia

PRINCIPAL—Invested in Bond and Mortgage, at 5% per annum. \$500.00
INCOME—Interest paid to Treasurer 18.37

Bequest of Mrs. Ormsby Phillips, Pittsburgh, Pa.—(1915)

To endow a Scholarship in the Hooker Memorial School, Mexico

PRINCIPAL—Invested in Bond and Mortgage, at 5% per annum. \$500.00
INCOME—Interest paid to Treasurer 18.37

Legacy of George A. Jarvis, Brooklyn, N. Y.—(1894)

Income only to be used for Foreign Missions

PRINCIPAL—Invested in Bond and Mortgage, at 5% per annum. \$10,000.00
INCOME—Interest paid to Treasurer 487.50

Bequest of Herbert Winslow, Boston, Mass.—(1916)

For St. Elizabeth's Hospital, Shanghai, China. Income at discretion of Bishop Graves and his successors in office

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum. \$1,000.00
INCOME—Interest paid to Treasurer 17.20

Legacy of S. W. S., Louisville, Ky.—(1879)

Income "to be used, yearly, exclusively in the cause of Foreign Missions"

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum. \$1,099.62
INCOME—Interest paid to Treasurer 56.68

Legacy of Mrs Sarah Robinson, Poughkeepsie, N. Y.—(1879)

Income only to be used for Foreign Missions

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum. \$2,511.03
Invested in Bond and Mortgage, at 5% per annum. 2,400.00
Invested in Bond and Mortgage, at 5½% per annum. 400.00

\$5,311.03
INCOME—Interest paid to Treasurer 251.84

Legacy of Mrs. Hannah S. K. Heywood, Andover, Mass.—(1882)

Income only to be used for Foreign Missions

PRINCIPAL—Invested in Bond and Mortgage, at 5½% per annum. \$500.00
INCOME—Interest paid to Treasurer 26.82

Legacy of Edwin E. Curtis, Meriden, Conn.—(1885)

Income only to be used for Foreign Missions

PRINCIPAL—Invested in Bond and Mortgage, at 5½% per annum. \$1,000.00
INCOME—Interest paid to Treasurer 53.62

Legacy of William H. Vanderbilt, to be known as "The W. H. Vanderbilt Fund"—(1886)

Income only to be used for such Mission work as the Board may from time to time direct

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum. \$20,045.00
Invested in Bond and Mortgage, at 4¾% per annum. 24,800.00
Invested in Bond and Mortgage, at 5% per annum. 47,755.00
Invested in No. 546 Hudson St., New York 6,841.38
Cash temporarily on deposit in Union Trust Co. at 3% per annum 558.62

\$100,000.00
INCOME—Interest paid to Treasurer 4,573.62

Legacy of Miss Margaretta S. Lewis, Philadelphia, Pa.—(1888)

Income only to be used for Foreign Missions

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum. \$4,750.00
Invested in Bond and Mortgage, at 5% per annum. 4,750.00

\$9,500.00
INCOME—Interest paid to Treasurer 403.21

Legacy of John H. Shoenerger, New York—(1892)

Income only to be used for Foreign Missions

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum. \$12,159.48
Invested in Bond and Mortgage, at 5% per annum. 12,810.52

\$25,000.00
INCOME—Interest paid to Treasurer 1,167.02

Legacy of Mrs. M. S. Minor, Baltimore, Md.—(1879)

Principal and interest to be applied to educate a native African boy, to be named Launcelot B. Minor

PRINCIPAL—Balance from last report. \$46.10
INCOME for current year. 1.32

\$47.42
Cash on deposit in Union Trust Co., at 3% per annum. 47.42

Legacy of Miss Mary M. Hutchinson, Philadelphia, Pa.—(1894)

Income to be applied to support a Missionary to preach the Gospel and hold religious services among the heathen in Africa according to the rubrics of the Protestant Episcopal Church Prayer Book of the United States of America

PRINCIPAL—Invested in Bond and Mortgage, at 5% per annum. \$10,000.00
INCOME—Interest paid to Treasurer 487.50

Legacy of Miss Cornelia King, Jamaica, N. Y.—(1897)

Income to be used for Foreign Missions

PRINCIPAL—Invested in Bond and Mortgage, at 4¾% per annum. \$1,000.00
INCOME—Interest paid to Treasurer 46.32

Legacy of Miss Mary A. Edson, New York—(1898)

Income to be used—one-half for work in China and one-half for work in Japan

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum. \$3,000.00
Invested in Bond and Mortgage, at 5½% per annum. 344.68

\$3,344.68
INCOME—Interest paid to Treasurer 150.10

Legacy of Miss Caroline Talman, New York—(1898)

Income to be used for Foreign Missions

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum. \$5,000.00
INCOME—Interest paid to Treasurer 243.76

Legacy of Miss Mary E. Cotting—(1900)

Principal to be invested by the Committee on Trust Funds, income only to be used and applied to the promotion of Foreign Missions

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum. \$4,000.00
Invested in Bond and Mortgage, at 5½% per annum. 4,785.79

\$8,785.79
INCOME—Interest paid to Treasurer 432.14

Legacy of Mary N. Perley, Worcester, Mass.—(1905)

The income to be used for medical missions for work among women and children

PRINCIPAL—Invested in Bond and Mortgage, at 5% per annum....\$950.00
INCOME—Interest paid to Treasurer 45.94

Legacy of Mrs. Clement B. Newbold, Jenkintown, Pa.—(1905)

Income to be applied towards paying the current expenses of the Society in connection with such Foreign Missions as it may deem appropriate as distinguished from the Domestic Missions in which it may be interested.....\$20,000.00
From Church of Our Saviour, Jenkintown, Pa., through the Men's Thank Offering of 1907, to supplement the above and for the same purpose 10,000.00

\$30,000.00

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum. 12,500.00
Invested in Bond and Mortgage, at 5% per annum..... 17,500.00

\$30,000.00

INCOME—Interest paid to Treasurer 1,289.81

Legacy of Bishop Channing Moore Williams, Japan—(1914)

Income to be used at the discretion of the Bishop and the Standing Committee of Kyoto, Japan, toward the erection of Churches or Chapels, and in the support of young men preparing to become clergymen and catechists

PRINCIPAL—Invested in Bond and Mortgage, at 5% per annum...\$5,688.90
INCOME—Interest paid to Treasurer 277.34

Preston Divinity Scholarship—(1879)

Legacy of Mrs. Preston, of Pittsburgh, Pa., to the late Miss L. M. Fay; and at her request funded, the interest alone to be applied forever to the support of a Divinity Student in China

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum. \$950.50
Invested in Bond and Mortgage, at 5½% per annum..... 100.00

\$1,050.50

INCOME—Interest paid to Treasurer 47.08

Mary Daingerfield Hooe Scholarship—(1885)

From Mrs. A. G. P. Dodge, of Alexandria, Va., and her brothers

For benefit of Mrs. Hay's School at Jaffa. In case school is discontinued, the income to go to a Scholarship in a Japanese school

PRINCIPAL—Invested in Bond and Mortgage, at 5½% per annum...\$500.00
INCOME—Interest paid to Treasurer 26.82

Paul Beck Scholarship—(1888)

(From M. E. H., St. Paul's Church, Albany, N. Y.)

For Scholarship in Cape Palmas Orphan Asylum, Africa

PRINCIPAL—Invested in Bond and Mortgage, at 5% per annum...\$1,450.00
INCOME—Interest paid to Treasurer 70.68

Emily L. Hewson Scholarship—(1879)

Gift of M. E. H., St. Paul's Church, Albany, N. Y., to endow this Scholarship in Duane Hall, Shanghai, China.

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum...\$125.25
Invested in Bond and Mortgage, at 5% per annum..... 696.75
Invested in Bond and Mortgage, at 5½% per annum..... 100.00

\$921.95
INCOME—Interest paid to Treasurer 45.51

Horatio Chickering Memorial Divinity Scholarship—(1883)

From estate of Mrs. Lucy Lee Chickering "as an endowment of the Horatio Chickering Memorial Divinity Scholarship in Japan." In Trinity Divinity School, Tokio, Japan

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum...\$1,200.00
INCOME—Interest paid to Treasurer 52.64

Samuel Ridout Memorial Scholarship—(1887)

(From Mrs. Samuel Ridout, of Annapolis, Md.)

For Medical Scholarship in St. John's College, Shanghai, China

PRINCIPAL—Invested in Bond and Mortgage, at 5% per annum...\$2,500.00
INCOME—Interest paid to Treasurer 121.88

M. F. M. Memorial Scholarship—(1887)

For benefit of St. Agnes' School, Kyoto, Japan

PRINCIPAL—Invested in Bond and Mortgage, at 5% per annum...\$1,000.00
INCOME—Interest paid to Treasurer 48.74

Chase Memorial Scholarship—(1888)

(From Mrs. Hester A. Ridout, of Annapolis, Md.)

For Scholarship in St. Agnes' School, Kyoto, Japan

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum...\$500.00
INCOME—Interest paid to Treasurer 21.94

Bishop Stevens Scholarship—(1887)

For benefit of St. John's College, Shanghai, China

PRINCIPAL—Balance from last report\$1,253.30
Additional contributions received through Treasurer 400.50

\$1,653.80
Paid Treasurer 53.80

\$1,600.00

Invested in Bond and Mortgage, at 4½% per annum..... 523.58
Invested in Bond and Mortgage, at 4% per annum..... 50.00

Invested in Bond and Mortgage, at 5% per annum..... 603.51
Invested in Bond and Mortgage, at 5½% per annum..... 123.00

Invested in City of New York 4¼% Corporate Stock, due 1962 299.91

\$1,600.00
INCOME—Interest paid to Treasurer 71.99

The William B. Stephens and Orlando Crease Scholarship—(1889)

(From St. David's Sunday-school of Manayunk, Pa.)

For benefit of St. John's School, Cape Mount, Liberia, West Africa

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum. \$1,300.00
INCOME—Interest paid to Treasurer 57.04

Partridge Memorial Scholarship—(1892)

(From Mrs. H. D. Partridge of Putnam, Conn.)

To endow a Scholarship in St. Mary's Hall, Shanghai, China

PRINCIPAL—Invested in Bond and Mortgage, at 4¼% per annum. \$1,150.00
INCOME—Interest paid to Treasurer 53.26

"North Carolina" Scholarship—(1881)

(Established by children in the Diocese of North Carolina.)

For Scholarship in the Bridgeman Memorial School, Shanghai, China

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum. \$350.00
Invested in Bond and Mortgage, at 5% per annum. 150.00
Invested in Bond and Mortgage, at 5½% per annum. 470.00
\$970.00

INCOME—Interest paid to Treasurer 50.59

Joseph Richey Scholarship—(1894)

(Bequest of Miss Amelia R. Norris of Baltimore, Md.)

To endow a Scholarship in the Bishop Boone Memorial School, Wuchang, China

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum. \$1,000.00
INCOME—Interest paid to Treasurer 43.88

Caroline Kane Neilson Scholarship—(1896)

(Gift of W. H. Neilson of Shepherdstown, W. Va.)

Income only to be used for the support of the "Caroline Kane Neilson" Scholarship in the High School at Cuttington, Liberia, Africa, which scholarship shall always be so designated. If at any time this school should cease to exist the principal may be transferred to the support of a Scholarship in some other school connected with the African Mission, or to any other department of that Mission, in accordance with the judgment of the Board of Missions—provided that said fund shall always bear the name of Caroline Kane Neilson, in whose memory it is created.

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum. \$800.00
INCOME—Interest paid to Treasurer 35.10

Rev. Theodore S. Rumney Divinity Scholarship—(1897)

Gift of "S. S. H." through "Woman's Auxiliary" of St. Peter's Church, Philadelphia (Germantown), Pa., to endow Scholarship in Hoffman Institute, Cuttington, Africa.

PRINCIPAL—Invested in Bond and Mortgage, at 5% per annum. \$2,500.00
INCOME—Interest paid to Treasurer 121.88

"Tarrant" Memorial Scholarship—(1897)

Gift of "M." of San Francisco, Cal., to endow a Scholarship for a girl, in St. John's School, Africa

PRINCIPAL—Invested in Bond and Mortgage, at 5% per annum. \$625.00
INCOME—Interest paid to Treasurer 30.48

"McConnell" Scholarship—(1901)

From Holy Trinity Church, Brooklyn, L. I., for the endowment of a Scholarship in St. Agnes' School for Girls, Kyoto, Japan, Primary Department

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum. \$1,000.00
INCOME—Interest paid to Treasurer 43.88

"McConnell" Scholarship—(1901)

From Holy Trinity Church, Brooklyn, L. I., for the endowment of a Scholarship in St. John's College, Shanghai, China, Primary Department

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum. \$1,000.00
INCOME—Interest paid to Treasurer 43.88

Major E. K. Russell Scholarship—(1901)

Received from Major E. K. Russell of Philadelphia, Ground Rent Deed to be held in trust, to continue until December 31, 1904, a Scholarship in St. Agnes' School, Kyoto, Japan

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum. \$650.00
INCOME—Interest paid to Treasurer 28.52

George Hewson Wilson Scholarship—(1902)

From St. Paul's Church, Albany, N. Y., as a memorial endowment of this Scholarship in Boone School, Wuchang, China

PRINCIPAL—Invested in Bond and Mortgage, at 5% per annum. \$1,000.00
INCOME—Interest paid to Treasurer 48.74

Mary E. Hewson Scholarship—(1903)

From St. Paul's Church, Albany, N. Y., as a memorial offering for the endowment of above Scholarship in St. John's Mission, Cape Mount, Africa

PRINCIPAL—Invested in Syracuse Gas Co. First Mortgage 5% Gold Bond \$500.00
INCOME—Interest paid to Treasurer 24.38

E. Alice Hewson Scholarship—(1903)

From St. Paul's Church, Albany, N. Y., as a memorial offering for the endowment of above Scholarship in St. John's Mission, Cape Mount, Africa

PRINCIPAL—Invested in Syracuse Gas Co. First Mortgage 5% Gold Bond \$500.00
INCOME—Interest paid to Treasurer 24.38

The Thankful Scholarship, St. John's College, Shanghai, China—(1903)

From a member of St. Peter's Church, Philadelphia, Pa., through the Woman's Auxiliary, for the endowment of above scholarship

PRINCIPAL—Invested in Bond and Mortgage, at 5% per annum. \$2,000.00
INCOME—Interest paid to Treasurer 97.50

Thankful Scholarship, St. Paul's College, Tokio, Japan—(1903)

From a member of St. Peter's Church, Philadelphia, Pa., through the Woman's Auxiliary, to endow the above Scholarship

PRINCIPAL—Invested in Bond and Mortgage, at 4½ % per annum. \$1,300.00
 INCOME—Interest paid to Treasurer 57.04

Alexina Pigman Scholarship—(1905)

From her family, of Frederick, Frederick Co., Maryland, to endow the above Scholarship to be used in Boone School, Wuchang, Missionary District of Hankow

PRINCIPAL—Invested in Bond and Mortgage, at 5½ % per annum. \$1,250.00
 INCOME—Interest paid to Treasurer 67.02

Angelica Church Hart Scholarship—(1906)

From the Junior Auxiliary to the Board of Missions, in memoriam, of Angelica Church Hart, to endow the above Scholarship in St. Hilda's School, Wuchang, China

PRINCIPAL—Invested in Bond and Mortgage, at 4½ % per annum. \$1,500.00
 INCOME—Interest paid to Treasurer 77.35

Howard Duane Scholarship, St. Paul's College, Tokio, Japan—(1908)

From the children of the late Mrs. Richard Bachs Duane to endow the above Scholarship

PRINCIPAL—St. Louis Southwestern Railway Co. First Mortgage 4% Gold Bond Certificate, due November 1st, 1989. \$1,000.00
 INCOME—Interest paid to Treasurer 39.00

Rev. Abiel A. Kerfoot Memorial Scholarship—(1909)

Through the Advisory Committee for Church work in Mexico for the endowment of the above Scholarship in the Hooker Orphanage, Mexico

PRINCIPAL—Wabash Railroad Co. First Mortgage 5% Coupon bond, due May 1st, 1939. \$1,000.00
 INCOME—Interest paid to Treasurer 48.74

The Rev. Dr. Osborne Ingle Scholarship—(1910)

From the congregation of All Saints' Church, Frederick, Maryland, to endow a Divinity Scholarship in the Catechetical School of Boone University, Wuchang, China

PRINCIPAL—Invested in Bond and Mortgage, at 5½ % per annum. \$2,000.00
 INCOME—Interest paid to Treasurer 107.24

Missionary Educational Fund—(1880)

Income only to be used for the Education of Native Children in Japan or some Heathen or Mohammedan Land, in accordance with the terms under which the Fund was established

PRINCIPAL—Invested in Bond and Mortgage, at 4½ % per annum. \$274.15
 Invested in Bond and Mortgage, at 5 % per annum. 450.00
 \$724.15
 INCOME—Interest paid to Treasurer 36.08

Fund of Trinity Church, New York—(1879)

Income to be applied toward the support of the African Episcopate

PRINCIPAL—Invested in Bond and Mortgage, at 4½ % per annum. \$2,300.00
 Invested in Bond and Mortgage, at 5½ % per annum. 2,245.44

INCOME—Interest paid to Treasurer \$4,545.44
 221.30

Bohlen Fund—(1879)

For the Establishment and Sustentation of an interior Station at Bohlen, West Africa. See Report of Foreign Committee for 1857, page 567, and for 1858, page 573

PRINCIPAL—Invested in Bond and Mortgage, at 4½ % per annum. \$2,316.80
 Invested in Bond and Mortgage, at 5 % per annum. 20,300.00

INCOME—Interest paid to Treasurer \$22,616.80
 1,077.00

Special Income Account from Bohlen Fund—(1880)

Income from the Bohlen Fund prior to September 1, 1885, is held in this special account under Resolution of the Board of Managers passed June 8, 1880

PRINCIPAL—Balance from last report. \$13,393.15
 Income for current year. 657.42
 \$14,050.55

Invested in Bond and Mortgage, at 4½ % per annum. \$1,661.66
 Invested in Bond and Mortgage, at 4 % per annum. 5,950.00
 Invested in Bond and Mortgage, at 5 % per annum. 3,190.44
 Invested in Bond and Mortgage, at 5½ % per annum. 1,051.43
 Invested in City of New York 4¼ % Corporate Stock, due 1962. 1,499.50
 Cash temporarily on deposit in Union Trust Co., at 3 % per annum. 697.19
 \$14,050.55

Jane Bohlen Fund—(1879)

For the promotion of Christian Knowledge by means of Books and Tracts. See Report of Foreign Committee for 1873, sub-head Bohlen Funds

PRINCIPAL—Invested in Bond and Mortgage, at 4½ % per annum. \$6,563.52
 Invested in Bond and Mortgage, at 5 % per annum. 1,000.00

INCOME—Interest paid to Treasurer \$7,563.52
 336.77

African Boat Fund—(1884)

This amount is held until needed for the purchase of a Mission boat. The interest to be devoted to the cost of hiring boats for the business of the Cape Mount Station, West Africa

PRINCIPAL—Invested in Bond and Mortgage, at 5 % per annum. \$695.50
 INCOME—Interest paid to Treasurer 33.96

Phillips Brooks Memorial Church Fund (1894)

For the proposed Phillips Brooks Memorial Church at Cuttington, Africa. Income to be added to the principal until the further action of the Board of Managers

PRINCIPAL—Balance from last report	\$4,817.88
INCOME for current year	233.02
	<hr/>
	\$5,050.90

Invested in Bond and Mortgage, at 4½% per annum	\$2,635.40
Invested in Bond and Mortgage, at 5% per annum	920.60
Invested in Bond and Mortgage, at 5½% per annum	459.88
Invested in City of New York 4¼% Corporate Stock, due 1962	799.75
Cash temporarily on deposit with Union Trust Co., at 3% per annum	235.27
	<hr/>
	\$5,050.90

Rev. Theodore A. Eaton Memorial Fund—(1900)

Gift of Mr. William S. Eaton, Boston, Mass. (Bonds to be held until maturity), as a memorial of his brother, Rev. Theodore A. Eaton, D.D., Rector of St. Clement's Church, New York, obit 1893, to be held in trust and the income alone to be devoted to Foreign Missions

PRINCIPAL—Clinton Water Works Co., Clinton, Iowa, First Mortgage 5% Gold Bonds, due Aug. 1, 1939	\$5,000.00
INCOME—Interest paid to Treasurer	243.74

James B. Markoe Memorial Fund—(1903)

From Mr. and Mrs. Edward Coles of Philadelphia, Pa., as a memorial to their nephew, the late James B. Markoe, to endow a memorial bed in St. Peter's Hospital, Wuchang, China

PRINCIPAL—Invested in Bond and Mortgage, at 5% per annum	\$1,000.00
INCOME—Interest paid to Treasurer	48.76

Ellen P. E. R. Fund—(1901). In Memoriam

Income only to be used for Foreign Missions

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum	\$1,000.00
INCOME—Interest paid to Treasurer	46.32

"In Memory of Parents, Brothers and Sisters of E. K. R."—(1901)

Income only to be used for Church Hospital Work in China and Japan

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum	\$500.00
INCOME—Interest paid to Treasurer	21.94

The Angelo Fund—(1904)

Income only to be used in payment of the salary of some Foreign Missionary Clergyman to be designated by the Board

PRINCIPAL—Invested in Bond and Mortgage, at 5½% per annum	\$2,285.00
Cash temporarily on deposit with Union Trust Co., at 3% per annum	15.00
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	\$2,300.00
INCOME—Interest paid to Treasurer	122.52

The Worthington Fund—(1912)

Legacy of the Right Rev. George Worthington, D.D., Bishop of Nebraska, 1885-1908. Income only to be used for Missionary work in China

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum	\$10,000.00
INCOME—Interest paid to Treasurer	438.76

Hannah Barker and George Crawshaw Fund—(1914)

A Bequest from Mrs. Eliza A. McLearn, of Framingham, Mass., the income to be used for Missionary work in China and Japan

PRINCIPAL—Invested in Bond and Mortgage, at 5½% per annum	\$3,477.78
INCOME—Interest paid to Treasurer	186.50

Fund of Missionary College, China—(1879)

Income only to be used for the purposes of the College

PRINCIPAL—Balance from last report	*\$37,726.78
To gift of Rev. James Saul, D.D., income only to be applied towards support of the College until further directed by him ..	14,318.12
	<hr/>
	\$52,044.90

Invested in Bond and Mortgage, at 4½% per annum	\$29,968.12
Invested in Bond and Mortgage, at 4¾% per annum	8,100.00
Invested in Bond and Mortgage, at 5% per annum	11,226.78
Invested in Bond and Mortgage, at 5½% per annum	2,750.00
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	\$52,044.90

INCOME—Interest paid to Treasurer	2,359.50
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*In this amount the following Trust Funds are included: Susan M. Schereschewsky Scholarship, \$1,500.00; Cornelia Jay Scholarship, \$1,530.00; Lydia M. Fay (Memorial) Scholarship, \$1,507.00; Woman's Auxiliary Scholarship, \$1,602.98; Bishop Boone Scholarship, \$1,200.00; William Ely Scholarship, \$1,500.00; Rev. Yung Kiung Yen Professorship, \$213.27; Edward A. Washburn Divinity Scholarship, \$1,500.00; Lavinia Clarkson Divinity Scholarship, \$2,500.00; Ann Mary Clarkson Divinity Scholarship, \$2,500.00; Endowment Fund "Trinity College Missionary Society" Scholarship, \$1,400.00; Helen E. Lacy Scholarship, \$1,000.00; Miss Amelia R. Norris Scholarship, \$2,500.00.

Fund Towards Episcopal Residence in Mexico—(1909)

To be held until such time as the Board is prepared to take action with regard to the selection of a site for the Episcopal Residence in Mexico, and the income accruing therefrom to be paid annually to the Treasurer of the Board, to be applied towards meeting such appropriations as the Board may make for the rental of an Episcopal Residence

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum	\$4,000.00
Cash temporarily on deposit, in Union Trust Co., at 3% interest	8,000.00
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	\$12,000.00
INCOME—Interest paid to Treasurer	412.53

Fund for an Industrial School in Liberia—(1909)

Held subject to the further action of the Board of Missions

PRINCIPAL—Balance from last report	\$6,086.28
INCOME for current year	301.42
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	\$6,387.70

Invested in Bond and Mortgage, at 4½% per annum	\$52.23
Invested in Bond and Mortgage, at 5% per annum	3,500.00
Invested in Bond and Mortgage, at 5½% per annum	2,527.00
Cash temporarily on deposit in Union Trust Co., at 3% per annum	308.47
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	\$6,387.70

Cleveland Keith Fund—(1879)

A Legacy of the Rev. Cleveland Keith, late Missionary of the Society in China, to be kept as "a permanent fund for the benefit of the Mission to China, either as a sum to be bor-

rowed from at the season of the year when contributions are few and repaid again when they are plentiful, or in such other way as the Foreign Committee shall think best to provide for the purposes of said Mission"

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum	\$189.45
Cash on deposit in Union Trust Co., at 3% per annum	12,000.00
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	\$12,189.45
INCOME—Interest paid to Treasurer	359.73

Deposit to Protect Outstanding Liabilities—(1885)

Fund of \$20,912.50 held, subject to order of Board of Managers, as security for outstanding liabilities of Foreign Missions

PRINCIPAL—Balance from last report	\$20,912.50
Invested in Bond and Mortgage, at 4½% per annum	\$912.50
Cash on deposit in Union Trust Co., at 3% per annum	20,000.00
	<hr/>
	\$20,912.50
INCOME—Interest paid to Treasurer	625.74

FOR GENERAL MISSIONS

Gift of Eleanor A. Goldsborough,* All Saints' Parish, Talbot County, Diocese of Easton—(1904)

To be held during the life of Mrs. Goldsborough and \$5,000 per annum paid to her in semi-annual instalments. Upon the death of Mrs. Goldsborough the balance of principal and income to be used for the corporate purposes of the Society

*Mrs. Goldsborough died January 30, 1906.

PRINCIPAL—Balance from last report	\$106,174.43
Invested in Chicago, Burlington & Quincy R.R. Co. Illinois Division, 3½% bonds, due July 1, 1949	12,339.37
Invested in Chicago & Northwestern Ry. Co. General Mortgage 4% bonds, due Nov. 1, 1987	13,837.50
Invested in City of Boston 3½% Registered bonds, due Dec. 1, 1935	4,574.45
Cash on deposit in Union Trust Co. at 3% per annum	75,423.11
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	\$106,174.43
INCOME—Interest paid to Treasurer	3,311.22

Gift of Rev. Henry T. Gregory, Southern Pines, N. C.—(1904)

Deposit of \$1,000. Indianapolis Gas Co. bond. 90% of the income to be paid to the donor during his life or to his wife, should she survive him

PRINCIPAL—Proceeds sale of Indianapolis Gas Co. First Mortgage 5% bond, due April 1, 1952, paid Treasurer as per Resolution of Committee on Trust Funds, adopted May 10, 1916	\$948.65
INCOME—Interest paid to Treasurer	69.05

Gift of "A Friend," in the Diocese of Pennsylvania—(1905)

Deposit of \$9,000 of International Traction Co. of Buffalo 4% Collateral Trust Gold bonds, with the understanding that the interest is to be paid to the donor during her life and upon her death the fund to be at the disposal of the Society

PRINCIPAL—International Traction Co. of Buffalo 4% bonds, due July 1, 1949	\$9,000.00
INCOME—Interest paid to Treasurer	351.00

Gift of Robert F. Hubbard, Cazenovia, N. Y.—(1905)

At the request of his father, the late Robert J. Hubbard, to be placed in the permanent fund of the Society

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum	\$1,000.00
INCOME—Interest paid to Treasurer	48.74

Gift of George C. Thomas—(1908)

Church of the Holy Apostles, Philadelphia, Pa. (Through the Men's Missionary Thank Offering of 1907.) Deposit of \$50,000, to be held as a Reserve Deposit to protect the credit of the Society under its appropriations

PRINCIPAL—Invested in Chicago, Burlington & Quincy R.R. Co., Illinois Division, 3½% bonds, due July 1, 1949	\$3,285.00
Invested in Chicago & Northwestern Ry. Co. General Mortgage 4% bonds, due Nov. 1, 1987	4,612.50
Cash on deposit in Union Trust Co. at 3% per annum	42,102.50
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	\$50,000.00
INCOME—Interest paid to Treasurer	1,517.55

Gift of "A Friend" in the Diocese of New York—(1908). In Memoriam

Reserve Fund to protect the credit of the Society under its appropriations in a manner similar to that provided by resolutions of the Board September 21, 1897

PRINCIPAL—Cash on deposit in Union Trust Co., at 3% per annum \$7,500.00
 INCOME—Interest paid to Treasurer 219.67

Gift of Mrs. Sarah D. Dwyer, Brenham, Texas—(1909)

To be used, principal and interest, for the support of the "Dudley Tyng" Scholarship, St. John's University, Shanghai, China, \$40 a year, and the "Richard Newton" Scholarship, St. Elizabeth's School, South Dakota, \$60 a year

PRINCIPAL—Balance as per last report \$483.97
 INCOME added to principal 19.83
 \$503.80

Paid Treasurer for "Dudley Tyng" Scholarship \$40.00
 Paid Treasurer for "Richard Newton" Scholarship 60.00
 100.00

Balance \$403.80

Invested in Bond and Mortgage, at 4½% per annum \$400.00
 Cash temporarily on deposit in Union Trust Co., at 3% per annum 3.80
 \$403.80

Gift of John H. Hewson, Florida—(1908)

The income to be used for Domestic and Foreign Missions, except \$100, for a special purpose stated by the contributor

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum. \$3,136.00
 Invested in City of New York, at 4¼% Corporate Stock, due 1962 7,997.50

\$11,133.56

INCOME—Interest paid to Treasurer 634.85

Gift of Mrs. George C. Thomas, Philadelphia, Pa.—(1909)

In memory of her husband to establish in perpetuity the George Clifford Thomas Memorial Fund; the income only to be used for the corporate purposes of the Society

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum \$21,300.00
 Invested in Bond and Mortgage, at 4¾% per annum 10,000.00
 Invested in Bond and Mortgage, at 5% per annum 43,700.00
 Invested in Bond and Mortgage, at 5½% per annum 25,000.00

\$100,000.00

INCOME—Interest paid to Treasurer 4,756.67

Gift of Miss Eliza S. Watson, Ohio—(1911)

To be maintained intact as a perpetual fund, in memory of Eliza S. Watson and Mary Ann Watson. Income only to be used for Missions

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum. \$1,000.00
 INCOME—Interest paid to Treasurer 43.88

Gift of Mrs. Ardelin B. Wayne, Topeka, Kansas—(1911)

The net income from this Gift is to be paid to the donor during her life

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum. \$1,300.00
 Invested in Bond and Mortgage, at 5% per annum 1,700.00

\$3,000.00

INCOME—Interest paid to Treasurer 111.80

Gift of "A Friend" in West Virginia—(1912)

Income to be used for work in Mexico, Brazil, Cuba, Porto Rico, and the Philippines, or any one or more of them

PRINCIPAL—International Navigation Co. First Mortgage Sinking Fund 5% bonds, due 1929 \$4,000.00
 INCOME—No interest collected on above bonds during the year

Gift of a Member of Grace Church, Ocala, Florida—(1913)

Income to be used for General Missions

PRINCIPAL—Invested in Bond and Mortgage, at 5% per annum \$300.00
 INCOME—Interest paid to Treasurer 14.62

Gift of Mrs. Sarah Lathrop Hunter, Raleigh, N. C.—(1913)

Income to be paid to her during her life. After her death and the death of two other beneficiaries principal and income to be used for the purchase of land and the erection of buildings in the Domestic and Foreign Mission fields, in accordance with action of the Board of Missions, December 11, 1912

PRINCIPAL—Nos. 1443-1445 Cleveland Place, Denver, Colorado, appraised when received at... \$25,000.00
 INCOME—Interest paid to Treasurer 912.60

Gift of Mrs. Rebecca E. Wallis, Frederick, Md.—(1914)

Income to be divided equally between Domestic and Foreign Missions

PRINCIPAL—Invested in Bond and Mortgage, at 5½% per annum. \$1,000.00
 INCOME—Interest paid to Treasurer 53.62

Bequest of Mrs. A. D. MacColl, Flint, Michigan—(1904)

From the estate of her parents, James B. and Almira S. Walker, of Flint, Michigan, to be invested; income to be expended, one-third for Foreign Missions, one-third for Missions in Northwestern parts of the United States, preferably for hospital work, including that of Mrs. Buford, Miss Thackara and Alaska, and one-third for Mission work among Colored People of the South

PRINCIPAL—Invested in Bond and Mortgage, at 5% per annum. \$4,845.94
 Invested in Bond and Mortgage, at 5½% per annum 3,381.68

\$8,227.62

INCOME—Interest paid to Treasurer 417.58

Gift of James J. Goodwin, Esq., Hartford, Conn.—(1915)

For investment. Income only to be used for the work of the Society. Action of the Board of Missions, Dec. 8, 1915

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum.	\$22,000.00
Invested in Bond and Mortgage, at 5% per annum.	3,000.00
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	\$25,000.00
INCOME—Interest paid to Treasurer	597.45

Bequest of Mrs. Ann S. Hough, Schenectady, N. Y.—(1893)

By the last will and testament of Mrs. Hough this Society was bequeathed the residue of her estate, both real and personal. Mrs. Mary Lamoroux, a sister of the deceased, is to receive from the Society during her natural life the income received from the principal of said estate up to an amount not exceeding \$600 per annum, payable quarterly. Upon her death, payments to cease, and the fund to be at the disposal of the Society

PRINCIPAL—Balance as per last report	\$720.50
Profit on sale of 15½ acres of land in Phillips County, Col.	1,494.36
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	\$2,214.86
Paid Treasurer as per resolution of the Committee on Trust Funds, dated January 7, 1915.	\$2,214.86
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INCOME—Balance as per last report	\$240.54
Income collected during the year.	12.51
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	\$253.05
Less payments—To Treasurer per resolution of January 7, 1915.	\$245.65
Sundry expenses on lands in Phillips Co., Col.	7.40
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	\$253.05

Bequest of Mrs. Emily M. Lord, Morristown, N. J.—(1893)

To be invested as a special fund, the income to be applied to the general purposes of the Board

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum.	\$10,000.00
INCOME—Interest paid to Treasurer	477.16

Bequest of Elizabeth W. Aldrich—(1905)

From the estate of Elizabeth W. Aldrich, deceased, late of New York, N. Y., to be kept for an endowment fund

PRINCIPAL—Invested in Bond and Mortgage, at 4¾% per annum.	\$500.00
Invested in Bond and Mortgage, at 5% per annum.	9,099.08
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	\$9,599.08
INCOME—Interest paid to Treasurer	465.20

Bequest of Henry P. Martin, Brooklyn, L. I.—(1908)

Income from Bequest of \$100,000, to be paid to the Missionary Bishops serving in the Domestic and Foreign Fields

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum.	\$25,600.00
Invested in Bond and Mortgage, at 5% per annum.	74,400.00
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	\$100,000.00
INCOME—Interest paid to Treasurer	5,138.67

Bequest of Henry P. Martin, Brooklyn, L. I.—(1908)

Income from Bequest of \$20,000 to be used in Church work among Colored People in the United States of America

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum.	\$7,500.00
Invested in Bond and Mortgage, at 5% per annum.	12,500.00
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	\$20,000.00
INCOME—Interest paid to Treasurer	1,066.97

Bequest of Miss Mary Rhinelander King—(1909)

The net income to be used from time to time for the corporate purposes of the Society

PRINCIPAL—Balance from last report	\$259,228.24
Less difference between book value and amount received from sale of \$20,000 Brooklyn Ferry Co. First Consolidated 5% bonds.	6,175.00
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	\$253,053.24
Invested in Bond and Mortgage, at 4½% per annum.	\$222,928.24
Invested in Bond and Mortgage, at 5% per annum.	25,000.00
Invested in Bond and Mortgage, at 5¾% per annum.	5,000.00
Cash temporarily on deposit in Union Trust Co. at 3% per annum	125.00
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	\$253,053.24

INCOME—Balance from last report	\$31,072.56
Income for current year	11,537.80
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	\$42,610.36

Less payments:	
Repaid amount deposited for certain repairs by tenant at No. 243 Broadway.	\$100.00
Paid Treasurer per resolution of Committee on Trust Funds, adopted Nov. 17, 1915.	30,972.56
Paid Treasurer income for current year	11,537.80
	<hr/>
	\$42,610.36

Bequest of Miss Maria Blanchard, Philadelphia, Pa.—(1911)

To be invested, the income to be applied to the general purposes of the Society

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum.	\$20,000.00
INCOME—Interest paid to Treasurer	974.84

Bequest of Miss Alice Lacy, Albany, N. Y.—(1912)

To be added to the Reserve Funds of the Society

PRINCIPAL—Cash temporarily on deposit in Union Trust Co. at 3% per annum	\$1,500.00
INCOME—Interest paid to Treasurer	43.93

Bequest of Ellen Drummond Farwell—(1913)

From the Estate of Ellen Drummond Farwell, deceased, late of Lake Forest, Ill., for Endowment for the corporate purposes of the Society

PRINCIPAL—Invested in Bond and Mortgage, at 5% per annum	\$2,000.00
INCOME—Interest paid to Treasurer	97.50

Bequest of Susan M. Carpenter, Camden, N. J.—(1915)

For investment. Income only to be used for the work of the Society

PRINCIPAL—Invested in Bond and Mortgage, at 5% per annum	\$2,000.00
INCOME—Interest paid to Treasurer	72.95

Bequest of Phebe Caroline Lawrence, New York, N. Y.—(1915)

To be invested. Income only to be used by the Society

PRINCIPAL—Invested in Bond and Mortgage, at 5% per annum	\$1,000.00
INCOME—Interest paid to Treasurer	36.47

Bequest of Mrs. Rachel M. W. Proctor, Utica, N. Y.—(1916)

To be invested. Income only to be used for Domestic and Foreign Missions

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum	\$25,000.00
INCOME—Interest paid to Treasurer	576.13

Bequest of Miss Caroline E. Page, Newton, Mass.—(1916)

To be invested. Income for general purposes of the Society

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum	\$10,288.69
INCOME—Interest paid to Treasurer	232.40

Bequest of Miss Clara C. Gries, Reading, Pa.—(1915)

To be invested. Income to be used one half for Domestic Missions and one-half for Foreign Missions

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum	\$380.00
INCOME—Interest paid to Treasurer	7.93

Legacy of Henry P. Baldwin, Detroit, Mich.—(1894)

To be safely invested and the income applied to the use of the Society

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum	\$5,000.00
INCOME—Interest paid to Treasurer	\$219.38

Legacy of Mrs. Mary A. McCammon, Albany, N. Y.—(1895)

Income to be used for General Missions

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum	\$500.00
INCOME—Interest paid to Treasurer	21.94

Legacy of Miss Mary A. Edson, New York—(1898)

Income to be distributed equally among the different Missionary Episcopates of the P. E. Church of the U. S. A., Foreign and Domestic, and applied toward their maintenance

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum	\$12,484.67
Invested in Bond and Mortgage, at 5% per annum	17,621.58
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	\$30,106.25

INCOME—Interest paid to Treasurer	1,661.26
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Legacy of Lemuel Coffin, Philadelphia, Pa.—(1898)

Principal to be kept forever intact. Income to be used for General Missions

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum	\$4,408.18
INCOME—Interest paid to Treasurer	193.40

Legacy of Jane K. Collins, Cambridgeport, Mass.—(1898)

Held under resolution of the Board of Managers of June 14, 1898, to wit:

Resolved: That the income from the legacy of Jane K. Collins, deceased, be applied as follows, in accordance with the terms of the will: Three-fifths thereof to Domestic and Foreign Missions toward the appropriations for the Missionary work of the several Bishops in said fields, one-fifth thereof to the salary of Physician in charge of hospital work in Shanghai, and one-fifth thereof to the salaries in the South Dakota Schools

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum	\$6,238.80
INCOME—Interest paid to Treasurer	273.72

Legacy of Mrs. Margaret Sherman, Washington, D. C.—(1901)

To be invested and the income thereof to be disbursed in the name of my dear son, Charles Lampton Sherman, for the purposes of said Board

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum	\$1,000.00
INCOME—Interest paid to Treasurer	43.88

Legacy of John Nicholas Brown, Providence, R. I.—(1903)

To be kept as a permanent fund, two-thirds of the income of said fund to be applied for the purposes of Domestic Missions within the United States of America, including Territories as well as States, and the remaining one-third of said income to be applied for the purpose of Foreign Missions

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum	\$10,000.00
Invested in Bond and Mortgage, at 5% per annum	13,743.40
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	\$23,743.40
INCOME—Interest paid to Treasurer	1,030.59

Legacy of Rev. Theodore S. Rumney and Annie J. Rumney, Germantown, Philadelphia, Pa.—(1907)

From their Estates, the income of which is to be applied toward sustaining a Scholarship for boys in Jerusalem under the care of Bishop Blythe, or his successors, of the Church of England; a Scholarship for American Indians in the Missionary District of South Dakota; a Scholarship for Negroes in St. Augustine's School, Raleigh, N. C.; and a Scholarship in the Missionary District of Salt Lake. Action of Board of Missions, February 12, 1907

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum. \$1,500.00
 INCOME—Interest paid to Treasurer 77.34

Legacy of George C. Thomas, Philadelphia, Pa.—(1910)

By action of the Board of Missions, December 14, 1909, the income only to be used for the corporate purposes of the Society

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum. \$64,700.00
 Invested in Bond and Mortgage, at 4% per annum. 20,300.00
 Invested in Bond and Mortgage, at 5% per annum. 15,000.00

INCOME—Interest paid to Treasurer 4,228.75

Legacy of George C. Thomas, Philadelphia, Pa.—(1910)

The income to be expended or the principal to be used in accordance with the terms of the bequest, to further the Sunday-school Lenten Offering in any way which the Board of Missions may deem desirable

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum. \$14,448.65
 Invested on Bond and Mortgage, at 5% per annum. 2,800.00
 Cash temporarily on deposit in Union Trust Co., at 3% per annum 453.65

INCOME—Interest for current year transferred to principal. 742.83

Legacy of George C. Thomas, Philadelphia, Pa.—(1910)

The income to be expended or the principal to be used in accordance with the terms of the bequest, for the purpose of increasing the efficiency of the work done by the Society

PRINCIPAL—Balance from last report \$53,719.33
 Paid Treasurer accumulated income to August 31, 1915, as per resolution of Executive Committee of Board of Missions, adopted March 9, 1915. 3,719.33

Invested in Bond and Mortgage, at 4½% per annum. 32,201.34
 Invested in Bond and Mortgage, at 5% per annum. 11,000.00
 Invested in Bond and Mortgage, at 5½% per annum. 2,500.00
 Invested in City of New York 4¼% Corporate Stock, due 1962 4,298.66

INCOME—Interest paid to Treasurer 2,524.34

Legacy of John S. Minor, Detroit, Mich.—(1911)

The income only to be expended, two-thirds for Domestic Missions and one-third for Foreign Missions

PRINCIPAL—Balance from last report \$85,635.42
 Less net difference between book value and amount realized from sale of securities. 854.10

\$5,000—Western Pacific Ry. Co. First Mortgage 5% bonds, at 94 4,700.00
 \$8,500—City of Flint, Mich., Series C Water Purchase 4% bonds, at 98. 8,330.00
 \$9,000—County of Bay, Mich., Refunding 4% bonds. 9,000.00
 Invested in Bond and Mortgage, at 4% per annum. 5,000.00
 Invested in Bond and Mortgage, at 4½% per annum. 48,865.42
 Invested in Bond and Mortgage, at 5% per annum. 6,800.00
 Cash temporarily on deposit in Union Trust Co., at 3% interest 1,985.90

INCOME—Interest paid to Treasurer 3,648.70

Legacy of Edgar G. Miller, Baltimore, Md.—(1911)

To be invested and the income therefrom applied to the use of the Society

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum. \$4,750.00
 INCOME—Interest paid to Treasurer 208.42

Legacy of Mary L. Peabody, Milton, Mass.—(1911)

Income to be used for Domestic and Foreign Missions

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum. \$18,000.00
 Invested in Bond and Mortgage, at 5% per annum. 7,000.00

INCOME—Interest paid to Treasurer 1,058.53

Legacy of Frances J. Baldwin, New Haven, Conn.—(1913)

Income to be used for General Missions

PRINCIPAL—Balance from last report \$1,906.35
 Less difference between par value and amount realized from sale of 15 shares of stock of New York, New Haven & Hartford R. R. Co. 571.20

Invested in Bond and Mortgage, at 5% per annum 406.35
 Cash temporarily on deposit in Union Trust Co., at 3% per annum 928.80

INCOME—Interest paid to Treasurer 20.42

Legacy of Mrs. Amelia T. Worthington, Pittsfield, Mass.—(1912)

To the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, to be held in trust as a permanent fund, one-half the income to be used solely for the support and maintenance of some domestic missionary or missionaries in such instances, to such extent and in such manner as said legatee may from time to time determine, and one-half the income thereof to be used solely for the support and maintenance of some foreign missionary or missionaries

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum. \$9,559.98
INCOME—Interest paid to Treasurer 492.75

Susan R. and Jesse S. Bonsall Scholarships—(1901)

Legacy from Mrs. Susan R. Bonsall, of Fredrick, Md., "for the endowment of scholarships in some mission school maintained by said Society, preference to be given to such schools as shall be designated by the Rev. Osborn Ingle within one year after my death"

PRINCIPAL—Invested in Bond and Mortgage, at 5½% per annum. \$3,021.76
INCOME—Interest paid to Treasurer 162.04

Eugenia F. Farnham Fund—(1898)

(Legacy of Luther Farnham, of Boston, Mass.)

Income to be applied annually toward the support of missionaries in the employment of the Society, preference in all cases being given to any bearing the names of Fay, Farnham, Brown or Merrill

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum. \$1,907.15
INCOME—Interest paid to Treasurer 83.70

The Elizabeth S. Fowler Fund—(1900)

By her last will and testament Elizabeth S. Fowler, of Plainfield, N. J., made this Society the residuary legatee of her estate to create "The Elizabeth S. Fowler Fund," the income alone to be "applied to the education and support of such persons as shall be selected from time to time by the Board of Managers, or other similar body of this Society. The persons selected as beneficiaries shall be from among the minor daughters of those deceased missionaries who shall have been at some time in the service of the Society and died in the communion of the Protestant Episcopal Church in the United States of America"

PRINCIPAL—Balance as per last report \$38,992.09
Invested in Bond and Mortgage, at 4½% per annum. 24,200.00
Invested in Bond and Mortgage, at 5% per annum. 6,690.19
Invested in Bond and Mortgage, at 5½% per annum. 8,062.15
Cash temporarily on deposit in Union Trust Co., at 3% per annum 39.75
\$38,992.09
INCOME—Interest paid to Treasurer 1,848.89

The Cornelius Vanderbilt Fund—(1900)

Income only to be used for Missions

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum. \$45,000.00
Invested in Bond and Mortgage, at 5% per annum. 5,000.00
\$50,000.00
INCOME—Interest paid to Treasurer 2,139.95

Educational Fund in Memory of Lucretia M. Dexter—(1901)

From Henry Dexter, New York City, the income to be applied to the use of the Church in Mexico in the education of children between six and sixteen years of age

PRINCIPAL—Invested in Bond and Mortgage, at 5% per annum. \$2,000.00
INCOME—Interest paid to Treasurer 97.50

Missionary Bishops' Fund—(1884)

Held in conformity with the following Resolution of General Convention:

"Resolved: That the amount now in the hands of the Treasurer of the Board of Trustees of the Missionary Bishops' Fund be paid to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America. The said Domestic and Foreign Missionary Society shall invest the funds thus paid over to it as a permanent fund for the support of the Missionary Episcopate, and it shall be Trustee for this purpose, as well as for the purpose of receiving any contribution heretofore or hereafter made by bequest or otherwise to this Fund."

PRINCIPAL—Balance from last report \$10,789.85
Invested in Bond and Mortgage, at 4½% per annum. \$2,830.85
Invested in Bond and Mortgage, at 4¾% per annum. 75.00
Invested in Bond and Mortgage, at 5% per annum. 5,884.00
Invested in Bond and Mortgage, at 5½% per annum. 2,000.00
\$10,789.85
INCOME—Interest paid to Treasurer 515.05

The W. M. B. Fund of the Diocese of Pennsylvania—(1904)

To be used under the same terms and conditions as those established by the Resolutions of the Board of Managers, passed September 21, 1897, to protect the credit of the Society under its appropriations

PRINCIPAL—Balance as per last report \$125,000.00
Invested in Chicago, Burlington & Quincy R. R. Co., Illinois Division 3½% bonds, due July 1, 1949. \$12,339.38
Invested in Chicago & Northwestern Ry. Co. General Mortgage 4% bonds, due Nov. 1, 1957. 13,837.50
Invested in City of Boston 3½% Registered bonds, due Dec. 1, 1935. 4,574.44
Cash on deposit in Union Trust Co. at 3% per annum. 94,248.68
\$125,000.00
INCOME—Interest paid to Treasurer 1,987.86

Eugene Augustus Hoffman Fund—(1903)

To form a permanent fund known as the "Eugene Augustus Hoffman Fund," the principal thereof to be kept intact and invested, the income only to be used from time to time for the purposes of the Society.

PRINCIPAL—Invested in Bond and Mortgage, at 4 1/2 % per annum. \$18,970.00
Invested in Bond and Mortgage, at 5 % per annum. 28,530.00

\$47,500.00

INCOME—Interest paid to Treasurer 2,297.60

The Thomas Kittera Conrad Fund—(1905)

(From a Member of the Woman's Auxiliary of the Diocese of Pennsylvania)

Deposit of railroad securities, to be held in trust and the net income paid to the donor during her life, and after her death two-thirds of the income arising therefrom in each year to be applied to the payment of salaries of Bishops of domestic or foreign missionary districts, and one-third of the said income in each year to be applied through the Woman's Auxiliary to the Board of Missions, to the payment of the salaries of missionary priests engaged either in domestic or foreign mission work, and to the supplying of such priests or their families with needed rest, recreation, comfort or educational advantage

PRINCIPAL—Balance from last report \$165,348.12
Less difference between par value and amount realized from sale of securities 3,492.00

\$161,856.12

Par value

Atlantic Coast Line R.R. Co., Louisville & Nashville Collateral 4 % bonds, due October 1, 1952 \$15,000.00
Chicago, Milwaukee & St. Paul Ry. Co. First Mortgage forty year 5 % bonds, due July 1, 1926 3,000.00
Easton & Amboy R.R. Co. First Mortgage 5 % bond, due May 1, 1920 1,000.00
Lehigh Valley R.R. Co. First Mortgage 4 1/2 % bonds, due July 1, 1940. 2,000.00
Lehigh Valley R.R. Co. General Consolidated Mortgage 4 % bonds, due May 1, 2003. 15,000.00
Philadelphia, Baltimore & Washington R.R. Co. First Mortgage 4 % bonds, due November 1, 1943 20,000.00
Pittsburgh, Cincinnati, Chicago & St. Louis Ry. Co. Consolidated Mortgage 4 % bonds, due November 1, 1945. 10,000.00
Invested in Bond and Mortgage, at 4 1/2 % per annum. 45,348.12
Invested in Bond and Mortgage, at 4 % per annum. 12,000.00
Invested in Bond and Mortgage, at 5 % per annum. 20,000.00
Cash temporarily on deposit in Union Trust Co., at 3 % per annum 18,508.00

\$161,856.12

INCOME—Interest paid to Treasurer 6,868.64

Bessie Moorhead Thomas Memorial Fund—(1906)

Gift of Mr. George C. Thomas, of Philadelphia, Pa., to be held under a Declaration of Trust made by him under date of January 25, 1906, and the income thereof to be applied as directed in said Agreement

PRINCIPAL—Balance from last report \$132,088.60
Transferred from income. 3,999.20

\$136,087.80

Atlantic Coast Line R.R. Co., Louisville & Nashville Collateral 4 % bonds, due October 1, 1952 \$50,000.00
International Traction Co., Collateral Trust 4 % bonds, due July 1, 1949. 50,000.00
Invested in \$11,000 City of New York 4 1/4 % Corporate Stock, due March 1, 1962. 10,996.56
Invested in Bond and Mortgage, at 4 1/2 % per annum. 3,000.00
Invested in Bond and Mortgage, at 4 % per annum. 6,100.00
Invested in Bond and Mortgage, at 5 % per annum. 8,793.63
Invested in Bond and Mortgage, at 5 1/2 % per annum. 3,100.00
Cash temporarily on deposit in Union Trust Co., at 3 % per annum 4,097.59

\$136,087.80

INCOME—Interest paid to Treasurer under Second Clause of Agreement \$975.00

Interest paid to Treasurer under Third Clause of Agreement \$650.00

Interest transferred to principal under Third Clause of Agreement 862.53

1,512.53

Interest transferred to principal under Fourth Clause of Agreement 3,136.67

\$5,624.20

The Robert Treat Paine Memorial Fund—(1911)

Gift of his children, Miss Ethel L. Paine (Boston), Rev. George L. Paine (New Haven, Conn.) and Mrs. Charles K. Cummings (Boston). The income to be applied to the general purposes of the Society

PRINCIPAL—Invested in Bond and Mortgage, at 4 1/2 % per annum \$5,400.00
Invested in Bond and Mortgage, at 4 3/4 % per annum. 4,600.00

\$10,000.00

INCOME—Interest paid to Treasurer 479.54

Martha Jane Avery Hayward Memorial Fund—(1912)

From the Rev. W. S. Hayward, of Syracuse, New York. The income only to be used for General Missions

PRINCIPAL—Invested in Bond and Mortgage, at 4 1/2 % per annum. \$100.00
INCOME—Interest paid to Treasurer. 5.15

Broome Memorial Fund—(1912)

Bequest of Mrs. Jonathan J. Broome of East Orange, N. J. Income only to be used for the work of the Society

PRINCIPAL—Invested in Bond and Mortgage, at 4 1/2 % per annum. \$14,250.00
INCOME—Interest paid to Treasurer 702.02

The Edmund Parsons Dwight Fund—(1907)

To be used for the establishment of the Christian Religion that the Light of the Gospel may be made to shine more perfectly

PRINCIPAL—Balance as per last report	\$50,861.51
Profit on sale of \$5,500 Schenectady & Duaneburgh R. R. Co. 1st Mtge. 6% bonds due Sept. 1, 1924	69.01
	\$50,930.52

Invested in Bond and Mortgage, at 4½% per annum	\$6,750.00
Invested in Bond and Mortgage, at 5% per annum	37,000.00
Cash temporarily on deposit in Union Trust Co., at 3% per annum	7,180.52
	\$50,930.52
INCOME—Interest paid to Treasurer	2,479.45

St. Leger Fund of Connecticut—(1909)

The net income of this Fund is to be applied as directed in the Deeds of Trust under which it is held

PRINCIPAL—First Section—Invested in Bond and Mortgage, at 4½% per annum	\$45,000.00
Invested in Bond and Mortgage, at 5% per annum	28,500.00
Invested in Bond and Mortgage, at 5½% per annum	1,500.00
	\$75,000.00
Second Section—Invested in Bond and Mortgage, at 4½% per annum	11,602.08
Total	\$86,602.08
INCOME—Interest paid to Treasurer, First Section	\$3,439.75
Interest paid to Treasurer, Second Section	559.72
	3,999.47

The H. L. W. Fund—(1912)

Gift of H. L. W. The income only to be used for General Missions

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum	\$968.75
INCOME—Interest paid to Treasurer	49.86

The Harriett Hare Littell Fund—(1912)

The income only to be used for poor churches or parishes or for missions

PRINCIPAL—Balance as per last report	\$7,333.62
Add difference between par value and amount realized from sale of securities	3,361.29
	\$10,694.91
Invested in Chicago & Erie R. R. Co. First Mortgage 5% bond	\$1,000.00
Texas and Pacific Ry. Co. First Mortgage 5% bond	2,000.00
Invested in Bond and Mortgage, at 4½% per annum	6,600.00
Invested in Bond and Mortgage, at 5% per annum	500.00
Cash temporarily on deposit in Union Trust Co., at 3% per annum	594.91
Total par value	\$10,694.91
INCOME—Interest paid to Treasurer	364.23

The Emery Fund—(1913)

From Members of the Woman's Auxiliary to the Board of Missions. To be invested and the income paid to Miss Julia C. Emery during her life, and then to Miss Margaret T. Emery if she should survive her. After the death of the survivor, the income to be used as a yearly contribution from the Woman's Auxiliary to the Board of Missions for the General Missions of the Church

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum	\$16,019.60
INCOME—Interest paid to Treasurer	702.43

The Anna Blanchard Memorial Fund—(1915)

Gift of Miss Harriet Blanchard, Philadelphia, Pa. In perpetuity as a Reserve Fund for the Board of Missions. The income at the discretion of the Board. The principal may be used from time to time to meet current appropriations, but any portion so used shall be restored within three years

PRINCIPAL—Invested in Chicago, Burlington & Quincy R. R. Co., Illinois Division, 3½% bonds, due July 1, 1949	\$3,285.00
Invested in Chicago & Northwestern Ry. Co. General Mortgage 4% bonds, due Nov. 1, 1987	4,612.50
Cash on deposit in Union Trust Co. at 3% per annum	42,102.50
	\$50,000.00
INCOME—Interest paid to Treasurer	1,517.55

Mrs. Herbert G. Van Wagoner Fund—(1915)

To be held in Trust and the income therefrom to be equally divided between the Domestic and Foreign Missionary work for which appropriation is made from the funds of the Society

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum	\$10,000.00
Invested in Bond and Mortgage, at 5% per annum	15,000.00
	\$25,000.00
INCOME—Interest paid to Treasurer	811.37

Fund for the Equipment of the Church's Permanent Plant in the Mission Field—(1915)

Amount set aside from undesignated legacies to the Society to be used until further action of the Board of Missions only for equipment in the Continental Domestic Field

PRINCIPAL—Balance as per last report	\$10,836.69
Income for current year	413.93
	\$11,250.62
Paid Treasurer as per Resolutions of Board of Missions to cover various appropriations made for equipment in the Continental Domestic Field	10,675.00
Cash temporarily on deposit in Union Trust Co. at 3% per annum	575.62

The Charles S. Wood Fund—(1915)

Bequest of Miss Hannah A. Wood, Philadelphia, Pa. The income to be used for the purposes of the Society

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum.	\$5,000.00
Invested in Bond and Mortgage, at 5% per annum.	5,000.00
	<hr/>
	\$10,000.00
INCOME—Interest paid to Treasurer	335.37

Deposit of "A Friend" in the Diocese of New York—(1903)

Deposit of \$30,000 Cleveland, Cincinnati, Chicago & St. Louis Ry. Co. First Collateral Trust 4% Gold bonds under Deed of Trust with the understanding that on the termination of one of the lives of the beneficiaries the Society is to receive half of the aforesaid bonds to be used by it for its corporate purposes and the other half on the death of the remaining beneficiary. In the meantime the income, less 5%, to be paid in equal sums to the two beneficiaries

PRINCIPAL—Cleveland, Cincinnati, Chicago & St. Louis Ry. Co. First Collateral Trust 4% Gold bonds, due November 1, 1990.	\$30,000.00
INCOME—Interest paid to Treasurer	1,170.00

Deposit of "A Friend" in the Diocese of New York—(1904)

Deposit of \$35,000 of The Atchison, Topeka & Santa Fé Railway Company's General Mortgage 4% Gold bonds under Deed of Trust with the understanding that on the termination of one of the lives of the beneficiaries the Society is to receive half of the aforesaid bonds to be used by it for its corporate purposes and the other half on the death of the remaining beneficiary. In the meantime the income, less 5%, to be paid in equal sums to the two beneficiaries

PRINCIPAL—Atchison, Topeka & Santa Fé Railway Company's General Mortgage 4% Gold bonds, due October 1, 1995.	\$35,000.00
INCOME—Interest paid to Treasurer	1,365.00

"The Ann Eliza Tweddle Deposit"—(1897)

(Legacy of Miss Ann Eliza Tweddle.) Fund held in accordance with resolutions of the Board of Managers of September 21, 1897, to protect the credit of the Society under its appropriations

PRINCIPAL—Invested in Bond and Mortgage, at 4½% per annum.	\$ 200.00
Cash on deposit in the Union Trust Co., at 3% per annum.	68,508.31
	<hr/>
	\$68,708.31
INCOME—Interest paid to Treasurer	691.80

The Mary Rhinelander King Reserve Deposit—(1913)

From Legacy of Mary Rhinelander King. Held in accordance with resolutions of the Board of Missions of December 14, 1909, to protect the credit of the Society under its appropriations

PRINCIPAL—Invested in City of New York 4¼% Corporate Stock, due 1960	\$198,687.50
Cash temporarily on deposit in Union Trust Co., at 3% per annum	13,262.50
	<hr/>
	\$211,950.00
INCOME—Interest paid to Treasurer	12,251.42

Missionary Enrolment Fund—(1887)

Held in accordance with the following resolutions adopted by the Board of Missions in Triennial Session at Baltimore in October, 1892

"Resolved: That all moneys appertaining to the Enrolment Fund, now in the hands of the Treasurer of the Domestic and Foreign Missionary Society, and all sums that may hereafter be contributed to said fund, shall be securely invested and held intact as principal only until said fund shall amount to \$1,000,000.00."

"Resolved: That the interest and income accruing from said fund so invested shall be appropriated by the Board of Managers for the support of new Missionary Bishops and aggressive work in the missionary field for and during the time intervening between this and the next General Convention."

At Minneapolis in October, 1895

"Resolved: That the Board of Managers of the Domestic and Foreign Missionary Society be authorized and requested to use the interest accruing from the Missionary Enrolment Fund in the same manner and for the same purposes as during the past three years, and until further instructed by this Board."

PRINCIPAL—Balance from last report	\$174,293.38
Invested in Bond and Mortgage, at 4½% per annum	\$67,452.49
Invested in Bond and Mortgage, at 4¼% per annum	8,775.00
Invested in Bond and Mortgage, at 5% per annum	82,127.86
Invested in Bond and Mortgage, at 5½% per annum	15,474.41
Cash temporarily on deposit in Union Trust Co., at 3% per annum	463.62
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	\$174,293.38
INCOME—Interest paid to Treasurer	8,017.55

Fund for Repairs to 546 Hudson Street, New York \$1,000.00

SUMMARY OF CASH RECEIPTS AND PAYMENTS

For 13 months ending September 30, 1916

DOMESTIC MISSIONS

Balance August 31st, 1915..... \$149,397.53

Receipts

From Treasurer, Bequest of Miss Sarah M. Ferguson.....	\$4,762.50
" " Bequest of Miss Luna Terrell.....	\$546.30
" " Montezuma Valley Irrigation District 6% bond for the Bequest of Miss Luna Terrell, par value.....	500.00
Proceeds sale of securities for account of Bequest of Miss Luna Terrell	1,890.00
Proceeds sale of 15 shares Cleveland, Cincinnati, Chicago & St. Louis Ry. Co. Preferred Stock.....	2,936.30
Bond and Mortgage of 136 West 34th St., Inc., paid off.....	1,242.52
" " J. Reisenweber, paid on account.....	27,400.00
" " J. M. Montgomery, paid on account.....	2,500.00
" " Meyer Hoffman, paid on account.....	10,250.00
" " C. L. Stickney, paid off.....	3,000.00
Reimbursement of amount paid for appraisal of No. 546 Hudson street, New York.....	1,000.00
Interest and dividends collected.....	5.00
	37,148.10
	90,244.42

\$239,641.95

Payments

To Treasurer, account Interest and Dividends.....	\$33,680.93
" " amount of Fund Toward an Episcopal Residence in Nevada.....	3,759.98
Bequest of Miss Luna Terrell, par value of Montezuma Valley Irriga- tion District 6% bond, due May 1, 1920.....	500.00
Invested in Bond and Mortgage of Leslie Benson Sherwood.....	10,000.00
" " Client Construction Co., Inc.....	35,000.00
" " Elsie de Wolfe.....	25,000.00
" " Serota Bros. Construction & Realty Co.....	5,000.00
" " Isaac Leader Realty Corporation.....	10,500.00
" " Jatison Construction Co.....	40,500.00
" " S. & E. Gutman.....	25,562.50
" " Claws Realty & Construction Co.....	2,500.00
" " C. M. Silverman & Son.....	4,800.00
" " Chesebrough Building Co.....	10,250.00
" " Salvage Realty Co.....	1,500.00
" " 2929-2933 Third Avenue Co.....	2,500.00
Paid foreclosure expenses No. 546 Hudson St.....	346.38
Paid for account books, etc.....	9.49
Paid transfer tax on securities sold.....	60
Commissions paid Union Trust Co. for services as Custodian of securi- ties, collecting and paying income, etc.....	928.69
	\$212,338.57

Balance: Union Trust Co. of New York..... \$27,303.38

FOREIGN MISSIONS

Balance August 31st, 1915..... \$63,103.77

Receipts

From Treasurer, for Bishop Stevens Scholarship.....	\$400.50
" " Bequest of Herbert Winslow.....	1,000.00
" " Gift of Rev. and Mrs. Wm. Curtiss White.....	1,200.00
Proceeds of 200 shares of United States Steel Corporation common stock sold Oct. 14, 1915.....	16,559.00
Bond and Mortgage of 136 West 34th St., Inc., paid off.....	17,450.00
" " J. Friedman, paid on account.....	6,000.00
" " J. Reisenweber, paid on account.....	2,500.00
" " J. M. Montgomery, paid on account.....	4,750.00
Amount transferred from Domestic Missions for share in Bond and Mortgage of 2929-2933 Third Avenue Co.....	2,500.00
Reimbursement of amount paid for appraisal of No. 546 Hudson street, New York.....	5.00
Interest and dividends collected.....	22,071.79
	\$74,436.29

\$137,540.06

<i>Payments</i>			
To Treasurer, account Interest and Dividends.....		\$20,325.16	
" " account Bishop Stevens Scholarship.....		53.50	
" " Principal of Gift of Miss Constance B. Holt.....		2,500.00	
Invested in Bond and Mortgage of Serota Bros. Construction & Realty Co.....		16,559.00	
" " " " I. Leader Realty Corporation.....		9,500.00	
" " " " Jatison Construction Co.....		14,000.00	
" " " " S. & E. Gutman.....		16,390.00	
" " " " C. M. Silverman & Son.....		6,000.00	
" " " " Claws Realty & Construction Co.....		3,500.00	
" " " " Chesebrough Building Co.....		4,750.00	
" " " " Salvage Realty Co.....		1,200.00	
Paid foreclosure expenses No. 546 Hudson street, New York.....		346.38	
Paid for account books, etc.....		9.49	
Paid transfer tax on securities sold.....		8.00	
Commissions paid Union Trust Co. for services as Custodian of Securities, Collecting and Paying Income, etc.....		551.60	
			95,693.45
Balance: Union Trust Co. of New York.....			\$41,846.63

GENERAL MISSIONS

Balance August 31st, 1915..... \$653,633.54

<i>Receipts</i>			
From Treasurer, Gift of James J. Goodwin.....		\$25,000.00	
" " Bequest of Mrs. Rachel M. W. Proctor.....		25,000.00	
" " Bequest of Miss Caroline E. Page.....		10,288.69	
" " Bequest of Miss Clara C. Gries.....		380.00	
" " Additional Gift from Mrs. Ardelin B. Wayne.....		700.00	
" " Amount withdrawn from "The W. M. B. Fund".....		90,000.00	
" " Amount withdrawn from the Ann Eliza Tweddle Deposit.....		50,000.00	
Proceeds sale of 159 acres of farm land in Phillips Co. Colorado.....		1,989.36	
" " \$2,000 Detroit, Ypsilanti & Ann Arbor Ry. Co. Consolidated Mortgage 6% bonds.....		1,995.00	
" " \$5,000, Detroit, Monroe & Toledo Short Line Ry. Co. First Mortgage 5% bonds.....		4,937.50	
" " Certificates of Deposit for \$20,000 Brooklyn Ferry Co. First Consolidated Mortgage 5% bonds, at auction.....		125.00	
" " 15 shares of New York, New Haven & Hartford R. R. Co. stock.....		929.40	
" " 25 shares American Light & Traction Co. preferred stock.....		2,761.50	
" " 10 shares American Light & Traction Co. common stock.....		3,812.10	
" " \$87.50 American Light & Traction Co. common stock scrip.....		320.09	
" " \$10,000 Electric & People's Traction Co. 4% Stock Trust Certificates.....		7,962.50	
" " 40 shares American Ship Building Co. preferred stock.....		3,453.40	
" " \$1,000 Indianapolis Gas Co. First Mortgage 5% bond.....		948.65	
" " \$5,500 Schenectady & Duanesburgh R. R. Co. First Mortgage 6% bonds.....		6,118.75	
" " \$15,000 Akron & Barberton Belt R. R. Co. First Mortgage 4% bonds.....		13,550.00	
" " \$50 par value of two shares of Philadelphia Bourse preferred stock.....		31.98	
Bond and Mortgage of M. A. Rowan, paid on account.....		25,000.00	
" " Magnolia Metal Co., paid off.....		8,000.00	
" " 136 West 34th St., Inc., paid off.....		70,150.00	
" " J. Korn et al. paid on account.....		1,000.00	
" " Mathilda White, paid on account.....		2,000.00	
" " Wm. H. Redfield, paid on account.....		2,000.00	
" " A. Grenthal, paid off.....		29,000.00	
" " C. L. Stickney, paid off.....		39,000.00	
From Treasurer, advance for repairs No. 546 Hudson street.....		1,000.00	
Interest and Dividends collected.....		112,007.00	
			\$539,460.92
			\$1,193,094.46

<i>Payments</i>		
To Treasurer, account Interest and Dividends.....		\$133,317.71
" " to cover appropriations from the "Fund for the Equipment of the Church's Permanent Plant in the Mission Field" for the following purposes:		
Episcopal Residence in Nevada.....	\$2,000	
Episcopal Rectory at Williston, N. D.....	500	
Hospital at Lander, Wyo.....	500	
Rectory at Scotts Bluff, West Nebraska.....	2,000	
Episcopal Residence in District of San Joaquin.....	2,000	
Purchase of lots in Roosevelt, Utah.....	475	

To Treasurer, New Church at Weiser, Idaho.....	\$500	
All Saints' Hospital, McAlester, East Okla- homa	1,000	
Rectory at Gooding, Idaho.....	500	
King Hall at State University, Norman, Okla.	700	
Rectory at Williams, Arizona.....	500	
		\$10,675.00
.. " Balance of Bequest of Mrs. Ann S. Hough.....		2,214.86
.. " Gift of Mrs. Sarah D. Dwyer.....		100.00
.. " Gift of Rev. Henry T. Gregory.....		948.65
.. " from accumulated income of the legacy of George C. Thomas, for the purpose of increasing the efficiency of the work done by the Society.....		3,719.33
Drawn by Treasurer from "The W. M. B. Fund".....		90,000.00
Ann Eliza Tweddle Deposit.....		50,000.00
Invested in \$10,000 City of Boston 3½% bonds, due Dec. 1, 1935.....		9,148.89
.. \$38,000 Chicago, Burlington & Quincy R. R. Co., Illinois Division, 3½% bonds, due July 1, 1949.....		31,248.75
.. \$40,000 Chicago & Northwestern Ry. Co. General Mort- gage 4% bonds, due Nov. 1, 1987.....		36,900.00
.. Bond and Mortgage of Serota Bros. Construction & Realty Co.....		3,441.00
.. " " " I. Leader Realty Corporation.....		30,000.00
.. " " " Jatison Construction Co.....		160,500.00
.. " " " S. & E. Gutman.....		98,047.56
.. " " " Claws Realty & Construction Co.....		50,000.00
.. " " " C. M. Silverman & Son.....		39,200.00
.. " " " Chesebrough Building Co.....		20,000.00
.. " " " Salvage Realty Co.....		37,300.00
Paid transfer tax on securities sold.....		8.58
Paid for account books, etc.....		9.52
Paid sundry expenses for perfecting title to Phillips Co., Colorado, farm		7.40
Paid for repairs, etc., No. 546 Hudson street, New York.....		2,149.66
Paid accrued interest on securities bought.....		1,004.31
Paid for appraisals of properties securing loans.....		45.00
Refunded amount deposited by tenant for certain repairs to No. 243 Broadway, New York.....		100.00
Commissions paid Union Trust Co. for services as Custodian of Securiti- es. Collecting and Paying Income, etc.....		2,742.54
		\$812,828.70

Balance: Union Trust Co. of New York..... \$380,265.76

SUMMARY OF INCOME COLLECTED

Total amount of Income collected and paid Treas- urer	Domestic Account, \$33,680.93 Foreign " 20,325.16 General " 133,317.71	\$187,323.80
Commissions paid Union Trust Co. for services as Custodian of securities, col- lecting and paying income, etc.....		4,222.83
Income on Eliza Martin Seymour Perkins Memorial Fund.....		690.96
Income on Indian School Buildings Fund.....		277.67
Applied on account of premium paid on Schenectady & Duaneburg R. R. Co. First Mortgage 6% bonds bought.....		105.57
Paid sundry expenses perfecting Society's title to Phillips Co., Colorado, farm...		7.40
Paid for account books, etc.....		28.50
Paid transfer tax on securities sold.....		10.20
Paid interest accrued on securities purchased.....		1,004.31
Paid for appraisals of property securing mortgage loans.....		45.00
Paid for repairs, etc., to No. 546 Hudson street, New York.....		2,149.66
Refunded amount deposited by tenant for certain repairs to No. 243 Broadway, New York		100.00
Total amount of Income collected and added to the following Funds:		
DOMESTIC ACCOUNT		
Gift of Rev. James Saul, D.D.....	\$1,048.12	
Bequest of Mrs. Julia C. Stout.....	974.84	
Fund for an Episcopal Residence in Nevada.....	68.93	
Bequest of Miss Luna Terrell.....	101.72	
		\$2,193.61
FOREIGN ACCOUNT		
Legacy of Mrs. M. S. Minor.....	\$1.32	
Special Income Account, Bohlen Fund.....	657.42	
Phillips Brooks Memorial Church Fund.....	233.02	
Industrial School in Liberia.....	301.42	
		\$1,193.18
GENERAL ACCOUNT		
Bessie Moorhead Thomas Memorial Fund		
Under Third clause of Agreement.....	\$862.53	
Under Fourth clause of Agreement.....	3,136.67	
Gift of Mrs. Sarah Dwyer.....	19.83	
Legacy of George C. Thomas.....	742.83	
Fund for Equipment of the Church's Permanent Plant....	413.93	
		\$5,175.79
		\$8,562.58
Total		\$204,528.48

SUMMARY OF TRUST FUNDS

Held by the Committee on Trust Funds for the Society as per Foregoing Statements

FOR DOMESTIC MISSIONS

Gifts —Miss Delancey	\$2,090.30	Henrietta Ballou (For Colored People)	\$500.00
J. and S. Ferguson (In Memoriam)	1,188.13	Harold Brown	9,026.40
John H. Swift (For Colored People)	842.57	Mary K. Helmuth	815.98
John H. Swift (For White People)	834.89	Mrs. Mary E. Davis	1,900.00
George W. Nichols	500.00	Mary Rhinelander King, for John Aisop King and Mary Colden King Fund	20,000.00
Mrs. F. M. Jameson	800.00	Mary Rhinelander King (For Colored People)	10,000.00
Rev. James Saul, D.D.	22,307.75	Mary Rhinelander King, Cornelia King Scholarship	2,500.00
Harold Brown	10,000.00	George Worthington	5,000.00
Miss Margaret Ann Thompson	1,118.75		
Misses Wood	1,000.00	Scholarships —George C. Morris "Sophie"	1,500.00
Mr. and Mrs. George Wharton Pepper	3,500.00	Ivy Lyons	1,500.00
Mrs. Samuel Lawrence	1,500.00	Thomas Balch (In Memoriam)	1,200.00
Mr. C. F. Schweinfurth	1,300.00	Walter Nicholus Hart	1,000.00
Woman's Auxiliary of the Diocese of Bethlehem	1,200.00	Christiana Mason Gibson Memorial	1,500.00
Mrs. George Cabot Ward	1,500.00	Mortimer	1,000.00
Mrs. Nathalie E. Baylies	2,500.00	Bishop Bedell, Joseph B. Collins and Dr. A. T. Twing ..	4,500.00
		Meredith Norris	1,500.00
Bequests —Miss Lydia P. Lawrence	400.00	David J. Ely Memorial	1,200.00
Mrs. Harriet M. McKinster ..	1,000.00	"Virginia"	1,000.00
Mrs. Charlotte Augusta Astor ..	25,000.00	Harriet M. Tuttle	1,000.00
Rev. James G. Jacocks	2,896.00	Charles Easton	1,500.00
Mrs. Joanna Lambert	975.00		
Miss Susan H. Wendell	1,000.00	Funds —Endowment of Indian Missions	4,745.01
Miss Susan H. Wendell	6,359.36	Education of Colored Clergymen	500.00
Mrs. Anna Mary Minturn	10,000.00	Bishop Whipple Hospital	10,428.25
Francis Dumaresq	4,750.00	George Forrest	5,000.00
Mrs. Julia C. Stout	20,763.72	Rev. Asa Eaton Memorial	5,000.00
Elizabeth Adeline Cushman ..	1,242.52	Ellen P. E. R. Fund (In Memoriam)	1,000.00
Phebe Caroline Lawrence	1,500.00	The Philippines Episcopate	19,063.90
Miss Sarah M. Ferguson	4,762.50	The Wyckoff Memorial	950.00
Miss Luna Terrell	3,038.02	Eliza Martin Seymour Perkins Memorial	15,000.00
		Eliza Martin Seymour Perkins Memorial Income	690.96
Legacies —George A. Jarvis	10,000.00	The Richardson	5,068.16
John H. Shoenberger	25,000.00	Northeast Harbor Free Bed Endowment	3,500.00
Mrs. Hannah S. K. Heywood ..	500.00	Salaries of Clergy in the Philippine Islands	326.00
Miss Margaretta S. Lewis	28,500.00	Temporary Investment on account Domestic Missions ..	19,500.00
Mrs. Sarah Robinson	5,387.50	Woman's Auxiliary Missionary Episcopate	56,217.53
Lucy Nichols	545.00	Bishop Tuttle Memorial	100,000.00
Edwin E. Curtis (For Indians) ..	1,000.00	Indian School Buildings, South Dakota	9,062.48
Edwin E. Curtis (For White People)	1,000.00	Indian School Buildings, South Dakota, Income	571.62
William H. Vanderbilt	100,000.00		
Miss Mary M. Hutchinson	20,000.00		
Mrs. Mary E. Baxter	7,500.00		
J. H. Nettleton	18,074.69		
Miss Cornelia King	1,000.00		
Miss Cornelia King (For Colored People)	2,000.00		
Miss Cornelia King (For Indians)	500.00		
Miss Mary A. Edson	6,671.53		
Miss Caroline Talman	5,000.00		
Miss Elizabeth Fisher	5,580.00		
Henrietta Ballou	3,000.00		
			\$732,494.57

FOR FOREIGN MISSIONS

Gifts —John H. Swift	\$842.57	Mrs. Mary P. Gill	\$16,559.00
George W. Nichols	500.00	Miss Juliet C. Smith	625.00
Mrs. F. M. Jameson	1,200.00	Mrs. Theodore D. Palmer	1,000.00
Rev. John B. Morgan, D.D.	5,000.00	Rev. and Mrs. Wm. Curtis White	1,200.00
Miss Stille's Bible-class	600.00		
Mrs. E. R. Brown	1,000.00	Bequests —Miss Lydia P. Lawrence	400.00
C. P. B. Jefferys	1,000.00	Miss Susan H. Wendell	5,050.00
C. P. B. Jefferys	1,000.00	Mrs. F. R. Brunot	500.00
C. P. B. Jefferys	1,000.00	Charles L. Pringle	1,000.00
Mrs. John F. Butterworth	1,000.00	Mrs. Ormsby Phillips	500.00
Mrs. John F. Butterworth	1,000.00	Mrs. Ormsby Phillips	500.00
Miss Amelia R. Nash	100.00	Mrs. Ormsby Phillips	500.00
"A Friend," Washington, D. C. (In Memoriam)	2,000.00	Herbert Winslow	1,000.00
Mrs. M. G. Whitlock	1,000.00		
Mrs. H. E. Alexander	1,000.00		

Legacies —George A. Jarvis.....	\$10,000.00
S. W. S.....	1,099.62
Mrs. Sarah Robinson.....	5,311.03
Mrs. Hannah S. K. Heywood.....	500.00
Edwin E. Curtis.....	1,000.00
William H. Vanderbilt.....	100,000.00
Miss Margaretta S. Lewis.....	9,500.00
John H. Shoenger.....	25,000.00
Mrs. M. S. Minor.....	47.42
Miss Mary M. Hutchinson.....	10,000.00
Miss Cornelia King.....	1,000.00
Miss Mary A. Edson.....	3,344.63
Miss Caroline Talman.....	5,000.00
Miss Mary E. Cotting.....	8,785.79
Mary N. Perley.....	950.00
Mrs. Clement B. Newbold.....	20,000.00
Church of our Saviour, Jenkin- town, Pa.....	10,000.00
Bishop Channing Moore Will- iams.....	5,688.90
Scholarships —Preston Divinity Mary Daingerfield Hooe.....	1,050.50
Emily L. Hewson.....	500.00
Horatio Chickering Memorial Divinity.....	1,200.00
Paul Beck.....	1,450.00
Samuel Ridout Memorial.....	2,500.00
M. F. M. Memorial.....	1,000.00
Chase Memorial.....	500.00
William B. Stephens and Or- lando Crease.....	1,300.00
Bishop Stevens.....	1,600.00
Partridge Memorial.....	1,150.00
"North Carolina".....	970.00
Joseph Richey.....	1,000.00
Caroline Kane Neilson.....	800.00
Rev. Theodore S. Rumney Di- vinity.....	2,500.00
Tarrant Memorial.....	625.00
"McCConnell" (St. Agnes' School).....	1,000.00
"McCConnell" (St. John's Col- lege).....	1,000.00

Major E. K. Russell.....	\$650.00
George Hewson Wilson.....	1,000.00
Mary E. Hewson.....	500.00
E. Alice Hewson.....	500.00
"Thankful" (St. John's Col- lege).....	2,000.00
"Thankful" (St. Paul's Col- lege).....	1,300.00
Alexina Pigman.....	1,250.00
Angelica Church Hart.....	1,500.00
Howard Duane.....	1,000.00
Rev. Abiel A. Kerfoot Memo- rial.....	1,000.00
The Rev. Dr. Osborne Ingle.....	2,000.00
Funds —Missionary Educational Trinity Church—New York... Bohlen.....	724.15 4,545.44 22,616.80
Bohlen—Special Income Ac- count.....	14,050.55
Jane Bohlen.....	7,563.52
African Boat.....	695.50
Phillips Brooks Memorial Church.....	5,050.90
Rev. Theodore A. Eaton Me- morial.....	5,000.00
James B. Markoe Memorial... Ellen P. E. R. Fund (In Me- morial).....	1,000.00 1,000.00
In Memory of Parents, Broth- ers and Sisters of E. K. R... "The Angelo".....	500.00 2,300.00
The Worthington.....	10,000.00
Hannah Barker and George Crawshaw.....	3,477.78
Missionary College—China Fund Toward Episcopal Resi- dence in Mexico.....	52,044.90 12,000.00
Cleveland Keith.....	12,189.48
Industrial School in Liberia Deposit to Protect Outstand- ing Liabilities.....	6,387.70 20,912.50
	<hr/>
	\$480,630.69

FOR GENERAL MISSIONS

Gifts —Eleanor A. Goldsborough	\$106,174.43
Robert F. Hubbard.....	1,000.00
"A Friend" in the Diocese of Pennsylvania.....	9,000.00
"A Friend" in the Diocese of New York.....	7,500.00
George C. Thomas.....	50,000.00
Mrs. Sarah D. Dwyer.....	403.80
John H. Hewson.....	11,133.50
Mrs. George C. Thomas.....	100,000.00
Mrs. Ardelin B. Wayne.....	3,000.00
Miss Eliza S. Watson.....	1,000.00
"A Friend" in West Virginia... A Member of Grace Church... Sarah Lathrop Hunter..... James J. Goodwin..... Mrs. Rebecca E. Wallis.....	4,000.00 300.00 25,000.00 25,000.00 1,000.00
Bequests —Mrs. Emily M. Lord... Mrs. A. P. MacColl..... Elizabeth W. Aldrich..... Henry P. Martin..... Henry P. Martin..... Mary Rhinelander King..... Maria Blanchard..... Miss Alice Lacy..... Ellen Drummond Farwell... Susan M. Carpenter..... Phebe Caroline Lawrence... Mrs. Rachel M. W. Proctor... Miss Caroline E. Page..... Miss Clara C. Gries.....	10,000.00 8,227.62 9,599.08 100,000.00 20,000.00 253,053.24 20,000.00 1,500.00 2,000.00 2,000.00 1,000.00 25,000.00 10,288.69 380.00
Legacies —Henry P. Baldwin... Mrs. Mary A. McCammon..... Miss Mary A. Edson..... Lemuel Coffin..... Jane K. Collins.....	5,000.00 500.00 30,106.25 4,408.18 6,238.80

Mrs. Margaret Sherman.....	\$1,000.00
John Nicholas Brown.....	23,743.40
Rev. Theodore S. Rumney and Annie J. Rumney.....	1,500.00
George C. Thomas.....	100,000.00
George C. Thomas.....	17,702.30
George C. Thomas.....	50,000.00
John S. Minor.....	84,781.32
Edgar G. Miller.....	4,750.00
Mary L. Peabody.....	25,000.00
Mrs. Amelia T. Worthington... Frances J. Baldwin.....	9,559.98 1,335.15
Scholarships —Susan R. and Jesse S. Bonsall.....	3,021.76
Funds —Eugenia F. Farnham... The Cornelius Vanderbilt... Missionary Bishops..... The Elizabeth S. Fowler... In Memory of Lucretia M. Dexter..... Eugene Augustus Hoffman... The W. M. B..... Thomas K. Conrad..... Bessie Moorhead Thomas Me- morial..... The Robert Treat Paine Memo- rial..... Martha Jane Avery Hayward Memorial..... Broome Memorial..... The Edmund Parsons Dwight... St. Leger Fund of Connecticut The H. L. W. Fund..... The Harriet Hare Littell Fund The Emery Fund..... Anna Blanchard Memorial...	1,907.15 50,000.00 10,789.85 38,992.09 2,000.00 47,500.00 125,000.00 161,856.12 136,087.80 10,000.00 100.00 14,250.00 50,930.52 86,602.08 968.75 10,694.91 16,019.60 50,000.00

Charles S. Wood.....	\$10,000.00	The Ann Eliza Tweddle Deposit	\$68,708.31
Mrs. Herbert G. Van Wagoner	25,000.00	Mary Rhinelander King Reserve Deposit	211,950.00
Fund for Equipment of Church's Permanent Plant..	575.62	Repairs to 546 Hudson St., New York	1,000.00
Deposit of "A Friend" in the Diocese of New York.....	35,000.00	Total	\$2,546,433.65
Deposit of "A Friend" in the Diocese of New York.....	30,000.00	Grand Total	\$3,819,558.94
Missionary Enrollment	174,293.38		

SUMMARY OF SECURITIES

Held by the Committee on Trust Funds for the Society as per foregoing Statements

<i>Par Value</i>	BONDS GIVEN TO THE SOCIETY	<i>Par or Appraised Value when received</i>
\$35,000.00	Atchison, Topeka & Santa Fé Ry. Co. General Mortgage 4% Coupon Bonds, due Oct. 1st, 1935	\$35,000.00
65,000.00	Atlantic Coast Line R. R. Co. Louisville & Nashville Collateral 4% Coupon Bonds, due Oct. 1st, 1952	65,000.00
3,000.00	Baltimore Electric Co. of Baltimore City. First Mortgage 5% Coupon Bonds, due June 1st, 1947	3,000.00
5,000.00	Birmingham (Ala.) Water Works Co. 40-Year 5% Coupon Bonds, due August 1st, 1939	5,000.00
3,000.00	Chicago, Milwaukee & St. Paul Ry. Co. First Mortgage, 40-Year 5% Coupon Bonds, due July 1st, 1926	3,000.00
1,000.00	Chicago & Erie R. R. Co. First Mortgage 5% Coupon Bond, due May 1st, 1982	1,000.00
8,500.00	City of Flint, Mich., Water Purchase. 4% Coupon Bonds, due Sept. 1st, 1934	8,330.00
30,000.00	Cleveland, Cincinnati, Chicago & St. Louis Ry. Co. First Collateral Trust Mortgage 4% Coupon Bonds, due Nov. 1st, 1990	30,000.00
5,000.00	Clinton (Iowa) Water Works Co. First Mortgage 5% Coupon Bonds, due August 1st, 1939	5,000.00
9,000.00	County of Bay, Mich. Refunding 4% Coupon Bonds, due Sept. 1st, 1923	9,000.00
1,000.00	Easton & Amboy R. R. Co. First Mortgage 5% Registered Bond, due May 1st, 1920	1,000.00
4,000.00	International Navigation Co. First Mortgage Sinking Fund 5% Coupon Bonds, due Feb. 1st, 1929	4,000.00
59,000.00	International Traction Co. 50-Year Collateral Trust 4% Coupon Bonds, due July 1st, 1949	59,000.00
2,000.00	Lehigh Valley R. R. Co. First Mortgage 4½% Coupon Bonds, due July 1st, 1940	2,000.00
15,000.00	Lehigh Valley R. R. Co. General Consolidated Mortgage 4% Coupon Bonds, due May 1st, 2003	15,000.00
500.00	Montezuma Valley Irrigation District Series 3 6% Coupon Bond, due May 1, 1920	500.00
20,000.00	Philadelphia, Baltimore & Washington R. R. Co. First Mortgage 4% Coupon Bonds, due Nov. 1st, 1943	20,000.00
10,000.00	Pittsburgh, Cincinnati, Chicago & St. Louis Ry. Co. Consolidated Mortgage 4% Coupon Bonds, due Nov. 1st, 1945	10,000.00
1,000.00	St. Louis Southwestern Ry. Co. First Mortgage 4% Coupon Bond, due Nov. 1st, 1989	1,000.00
1,000.00	Southern Railway Co. First Consolidated Mortgage 5% Coupon Bond, due July 1, 1994	1,000.00
1,000.00	Syracuse Gas Co. First Mortgage 5% Coupon Bond, due Jan. 1st, 1946	1,000.00
2,000.00	Texas & Pacific Ry. Co. First Mortgage 5% Coupon Bonds, due June 1st, 2000	2,000.00
1,000.00	Wabash Railroad Co. First Mortgage 5% Coupon Bond, due May 1st, 1939	1,000.00
5,000.00	Western Pacific Ry. Co. First Mortgage 5% Coupon Bonds, due Sept. 1st, 1933	4,700.00
		\$286,530.00
	BONDS BOUGHT BY THE COMMITTEE ON TRUST FUNDS	<i>Cost</i>
\$38,000.00	Chicago, Burlington & Quincy R. R. Co. Illinois Division 3½% Coupon Bonds, due July 1, 1949	\$31,248.75
40,000.00	Chicago & Northwestern Ry. Co. General Mortgage 4% Registered Coupon Bonds, due Nov. 1, 1987	36,900.00
10,000.00	City of Boston, Mass., 3½% Registered Bonds, due Dec. 1, 1935	9,148.89
30,000.00	City of New York 4¼% Corporate Stock, due March 1, 1962	\$29,990.63
200,000.00	City of New York, 4¼% Corporate Stock, due Sept. 1, 1960	198,687.50
		\$305,975.77
	Carried forward	\$592,505.77

Brought forward

\$592,505.77

BONDS AND MORTGAGES ON REAL ESTATE, NEW YORK CITY AND
BROOKLYN PROPERTY, MADE BY THE COMMITTEE ON TRUST FUNDS

Daniel E. Moran.....	No. 137 East 54th street.....	AT 4 PER CENT INTEREST	\$5,000.00
Borough Estates	Southwest corner Third avenue and 145th street	AT 4½ PER CENT. INTEREST	48,000.00
Chesebrough Building Co	No. 24 Whitehall street.....		35,000.00
Claws Realty & Construction Co., Inc.	Avenue A and East 2d street.....		56,000.00
Client Construction Co., Inc.	Southeast corner Clinton avenue and 181st street		35,000.00
Henry Corn.....	Nos. 373-375 Broadway		150,000.00
Elsie de Wolfe.....	No. 131 East 71st street.....		25,000.00
Sanders and Emma Gutman	Northwest corner Third avenue and 118th street		140,000.00
Herman Harrison.....	No. 84 Bowery		30,000.00
Louis Heyman.....	No. 59½ Atlantic avenue, Brooklyn, N. Y.		20,000.00
Meyer Hoffman.....	No. 48 Manhattan avenue		30,000.00
William M. V. Hoffman.....	No. 35 West 51st street.....		35,000.00
I. Leader Realty Corporation	Northeast corner Park avenue and 183rd street		50,000.00
Louis Meyer Realty Co.	Nos. 1897-1905 Lexington avenue		52,000.00
Samuel Rosenberg.....	S. W. corner Henry and Clinton streets		45,000.00
Margaret A. Rowan.....	No. 4 East 64th street		100,000.00
Salvage Realty Co.....	No. 512 West 135th street		40,000.00
Leslie Benson Sherwood.....	No. 267 West 38th street		10,000.00
C. M. Silverman & Son.....	No. 501 West 123d street		50,000.00
Albert Sokolski.....	S. E. corner Broome and Essex streets		50,000.00
Julius Tishman.....	Nos. 121-123 East 8th street		60,000.00
Frances M. Twitty.....	No. 1007 Park avenue		25,000.00
Ralph W. Ward.....	No. 243 Broadway and 2½ Murray street		200,000.00
Henry White.....	Nos. 148-150 West 20th street		35,000.00
Mathilda White.....	Nos. 56-60 West 119th street		63,000.00
John Reisenweber.....	Nos. 981-987 Eighth avenue	AT 4¾ PER CENT INTEREST	175,000.00
Rodolfo G. Barthold.....	No. 128 West 79th street	AT 5 PER CENT INTEREST	22,000.00
Paul Dannhauser.....	Nos. 2781-2783 Third avenue		24,000.00
Francis M. Darling.....	No. 344 East 57th street		6,000.00
Giles R. Dart.....	No. 14 Platt street		15,000.00
Louisa Davies.....	Northwest corner Third avenue and 151st street		40,000.00
James Frame, et al.....	No. 107 East 70th street		35,000.00
Jonathan Friedman.....	No. 789 Amsterdam avenue		15,000.00
Louis Gates.....	No. 2052 Third avenue		3,000.00
Helen Hartman.....	No. 501 Decatur street, Brooklyn, N. Y.		3,900.00
Marie F. Hodenpyl.....	No. 37 East 63d street		35,000.00
Annie Horrigan.....	No. 463 55th street, Brooklyn, N. Y.		4,000.00
Lena Jacobs.....	No. 83 Lenox avenue		28,000.00
B. H. Janssen.....	Nos. 333-337 Broome street and 151-151½ Bowery		70,000.00
Jatison Construction Co.	Nos. 122-130 East 76th street		215,000.00
Herman Katz.....	No. 351 Amsterdam avenue		28,200.00
August Klipstein.....	Nos. 10-12 Old Slip and 74-76 Water street		50,000.00
Abraham Kosower.....	No. 87 Essex street		30,000.00
Rosalie A. May.....	No. 698 Madison avenue		30,000.00
J. H. Monheimer.....	Nos. 225-227 West 58th street		56,000.00
James M. Montgomery.....	No. 36 Spruce street		15,000.00
Oxford & Aaron, Inc.....	South side of St. John's place, near Kingston avenue, Brooklyn, N. Y.		32,500.00
Mver Rabiner, et al.....	Nos. 381-381½ Grand street		36,000.00
Lillian C. Rainbow.....	No. 147 East 55th street		10,000.00
Wm. H. Redfield.....	Northwest corner Seventh avenue and 146th street		26,000.00
Thomas H. Riley.....	No. 135 Lexington avenue		20,000.00
Maria F. V. Rofrano.....	Nos. 211-215 York street, Brooklyn, N. Y.		14,000.00
Segal Construction Co.....	Northerly side of South 2d street, near Hooper street, Brooklyn, N. Y.		27,000.00
Serota Bros. Construction & Realty Co.....	Northside of Lincoln place, Brooklyn, N. Y.		25,000.00
Edward H. Squibb, et al.....	Northerly side of Vine street, near Columbia Heights, Brooklyn, N. Y.		30,000.00
Annie D. Wallace.....	Nos. 234-242 West 124th street		45,000.00
William H. Wilsey.....	No. 17 Hubert street		7,500.00
Frances A. Coleman.....	No. 167 West 73d street	AT 5½ PER CENT INTEREST	14,000.00
Jacob Korn, et al.....	Nos. 258-260 Grand street		57,500.00
The Joseph M. Ledwith Realty Co.....	No. 555 Ninth avenue		25,000.00
2929-2933 Third Avenue Co., Inc.....	Nos. 2929-2933 Third avenue		75,000.00
			<u>\$2,733,600.00</u>
Carried forward			\$3,326,105.77

Brought forward	\$3,326,105.77
Note of George Biller, Jr., late Bishop of South Dakota, for loan to All Saints' School	\$4,000.00
PROPERTY GIVEN TO THE SOCIETY	
Nos. 1443-1445 Cleveland place, Denver, Colorado, valued by contributor when received at	25,000.00
PROPERTY ACQUIRED BY FORECLOSURE	
No. 546 Hudson street, New York, at cost.....	15,021.76
Advanced for accrued interest on securities.....	15.94
CASH IN BANK	
Cash subject to check.....	449,415.77
Grand total, par or appraised value when received.....	<u>\$3,819,558.94</u>

ROBERT C. PRUYN,
 GEORGE GORDON KING,
 CHARLES G. SAUNDERS,
 STEPHEN BAKER,
 BURTON MANSFIELD,

} *Committee on Trust Funds.*

E. and O. E.
 UNION TRUST COMPANY OF NEW YORK, Depository
 By C. C. RAWLINGS, V.-P. and Trust Officer.

PRICE, WATERHOUSE & CO.,
 54 William Street,

New York, December 12, 1916.

Messrs. Robert C. Pruyn,
 George Gordon King,
 Charles G. Saunders,
 Stephen Baker,
 Burton Mansfield,

} *Committee on Trust Funds.*

We hereby certify that as at September 30, 1916, we verified the securities and cash of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America in the custody of Union Trust Company of New York, depository of the Standing Committee on Trust Funds (total par or appraised value when received \$3,819,558.94) as shown on pages 29, 30 and 31 of the Committee's report for the thirteen months ending September 30, 1916.

New York, December 12, 1916.

PRICE, WATERHOUSE & CO.